

## ACCOUNTANT GENERAL(A&amp;E), SHIMLA

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| <b>TREASURY: SOLAN-173212</b> |                    |            |            |                           |           |   |       |       |        |         |               |            |
| 1                             | SUNITA RANA        | PEN-4      | 2062218818 | LECTURER (ACP)            | Group - B | PRINCIPAL GOVT. SR.SECONDARY SCHOOL PATTA MEHLOG SOLAN (SOL06,203)          | 37700 | 22620 | 37700  | 0       | 1037127       | 06/06/2022 |
| 2                             | DIWAN CHAND        | PEN-3      | 2062218840 | PUMP OPERATOR             | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION, BADDI, SOLAN-174101                     | 20500 | 12300 | 20500  | 823707  | 711658        | 06/06/2022 |
| 3                             | SAROJ BALA NEGI    | PEN-6      | 2062219339 | SUPERINTENDE NT GR. II..  | Group - B | DEPUTY COMMISSIONER SOLAN, DISTT. SOLAN                                     | 35550 | 21330 | 35550  | 1428428 | 1536827       | 03/06/2022 |
| 4                             | RAMESH CHAND       | PEN-2      | 2062218639 | ROCK DRILLER CUM BLASTMAN | Group - C | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, ARKI, SOLAN-173208                | 21050 | 12630 | 21050  | 845806  | 703176        | 03/06/2022 |
| 5                             | PURAN CHAND        | PEN-3      | 2062218602 | FITTER (GR-II)            | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION,SOLAN-173212                             | 21800 | 13080 | 21800  | 875942  | 699671        | 06/06/2022 |
| 6                             | SURINDER KUMAR     | PEN-1      | 2062219352 | HASI ..                   | Group - C | SUPERINTENDENT OF POLICE SOLAN (XXX00,510)-173212                           | 31100 | 18660 | 31100  | 1249623 | 1344453       | 07/06/2022 |
| 7                             | NEELAM KAUSHIK     | PEN-4      | 2062219269 | PRINCIPAL,..              | Group - A | ADDL. DIRECTORATE HIGHER EDUCATION (C) H.P. SHIMLA 171001                   | 38500 | 23100 | 38500  | 1546961 | 1000000       | 08/06/2022 |
| 8                             | SAVITRI DEVI       | PEN-6      | 2062219342 | SUPERINTENDE NT GR. II..  | Group - B | DEPUTY COMMISSIONER SOLAN, DISTT. SOLAN                                     | 35550 | 21330 | 35550  | 1428428 | 1536827       | 14/06/2022 |
| 9                             | JAMNA DASS.        | PEN-4      | 2062219407 | PEON,..                   | Group - D | PRI GOVT. DEGREE COLLEGE KANDAGHAT DISTT SOLAN                              | 20500 | 12300 | 20500  | 0       | 711658        | 08/06/2022 |
| 10                            | AVTAR SINGH        | PEN-3      | 2062218843 | RANGE FOREST OFFICER      | Group - C | DEPUTY CONSERVATOR OF FORESTS NALAGARH FOREST DIVISION NALAGARH,DISTT.SOLAN | 32500 | 19500 | 32500  | 1317576 | 1404975       | 07/06/2022 |
| 11                            | LACHHMI NAND       | PEN-1      | 2062219183 | COOK ...                  | Group - D | SUPERINTENDENT OF POLICE, SHIMLA-171001                                     | 26800 | 16080 | 26800  | 1076846 | 1158564       | 09/06/2022 |
| 12                            | DHARAM SINGH       | PEN-1      | 2062219220 | HASI ..                   | Group - C | SUPERINTENDENT OF POLICE, BADDI, SOLAN (SOL05022)-173205                    | 28450 | 17070 | 28450  | 1143144 | 1229894       | 09/06/2022 |
| 13                            | GIRISH GUPTA       | PEN-5      | 2062218584 | BEE0,..                   | Group - A | DEPUTY DIRECTOR ELEMENTARY EDUCATION, SOLAN (XXX00,511)173212               | 38850 | 23310 | 38850  | 0       | 1679486       | 09/06/2022 |
| 14                            | SHYAM LAL          | PEN-5      | 2062218924 | CHIEF PHARMACIST,..       | Group - C | MEDICAL OFFICER CIVIL HOSPITAL JUBBAL (SML09,007)-171205                    | 45000 | 27000 | 45000  | 1808136 | 1945350       | 09/06/2022 |
| 15                            | SANT RAM           | PEN-2      | 2062219090 | BELDAR                    | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, ARKI, SOLAN-173208                | 21100 | 12660 | 21100  | 829889  | 787769        | 10/06/2022 |
| 16                            | GEETA RAM          | PEN-3      | 2062219310 | PEON (ACP-1)              | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION,ARKI (XXX00725)-173208                   | 23050 | 13830 | 23050  | 906585  | 996452        | 08/06/2022 |
| 17                            | MANOHAR LAL        | PEN-3      | 2062219153 | FOREST GUARD              | Group - C | DIVISIONAL FOREST OFFICER, KUNIHAR FOREST DIVISION, KUNIHAR-173207          |       |       |        | 0       | 514044        | 08/06/2022 |
| 18                            | MUKAND LAL SHARMA  | PEN-6      | 2062219703 | CLERK ..                  | Group - C | DEPUTY COMMISSIONER SHIMLA (C) (XXX00,501)-171001                           | 23750 | 14250 | 23750  | 954294  | 1026713       | 13/06/2022 |
| 19                            | KARAM SINGH        | PEN-2      | 2062219425 | BELDAR,..,,               | Group - D | EXECUTIVE ENGINEER B&R DIVISION HPPWD NALAGARH SOLAN-174101                 | 20500 | 12300 | 20500  | 0       | 725085        | 15/06/2022 |
| 20                            | DEV RAJ            | PEN-3      | 2062218860 | BELDAR                    | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION,SOLAN-173212                             | 19900 | 11940 | 19900  | 782691  | 638691        | 14/06/2022 |
| 21                            | KARNAIL SINGH RANA | PEN-5      | 2062219112 | SENIOR ASSISTANT          | Group - C | DIRECTOR (HEALTH SERVICES) HIMACHAL PRADESH, SHIMLA 171009                  | 26700 | 16020 | 26700  | 1072828 | 1154241       | 14/06/2022 |
| 22                            | RAVINDER KUMAR     | PEN-5      | 2062219001 | A.C.S.T & E,..            | Group - B | ASSTT. EXCISE AND TAXATION COMMISSIONER SOLAN (XXX00,509)-173212            | 42950 | 25770 | 42950  | 1725766 | 1800464       | 14/06/2022 |

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| 23             | SHANKER LAL            | PEN-2      | 2062219426 | BELDAR,,,,,                     | Group - D | EXECUTIVE ENGINEER B&R<br>DIVISION HPPWD NALAGARH<br>SOLAN-174101   | 19900 | 11940 | 19900  | 0       | 625656        | 15/06/2022 |
| 24             | SOM NATH               | PEN-4      | 2062219046 | PRINCIPAL,,,                    | Group - A | DEPUTY DIRECTOR OF<br>HIGHER EDUCATION, DISTT<br>UNA (XXX00,511) 174303   | 42950 | 25770 | 42950  | 1725766 | 1828597       | 16/06/2022 |
| 25             | NARAYAN<br>SINGH       | PEN-4      | 2062219110 | PRINCIPAL                       | Group - A | DEPUTY DIRECTOR OF<br>HIGHER EDUCATION,<br>CHAMBAGHAT DISTT SOLAN<br>(SOL0051)173212  | 54100 | 32460 | 54100  | 0       | 2000000       | 16/06/2022 |
| 26             | SURINDERA<br>KUMARI    | PEN-4      | 2062219157 | ASSTT.<br>LIBRARIAN             | Group - C | PRINCIPAL GOVT.<br>SR.SECONDARY SCHOOL<br>BADDI DISTT SOLAN<br>(SOL05,207)-173205   |       |       | 0      | 0       | 144428        | 17/06/2022 |
| 27             | BIR SINGH              | PEN-6      | 2062219283 | JUNIOR<br>ASSISTANT ,,          | Group - C | DIVISIONAL TOWN &<br>COUNTRY PLANNER OFFICE<br>SOLAN.   | 25350 | 15210 | 25350  | 1018584 | 1095881       | 21/06/2022 |
| 28             | BHAGATA                | PEN-2      | 2062219427 | BELDAR,,,,,                     | Group - D | EXECUTIVE ENGINEER B&R<br>DIVISION HPPWD NALAGARH<br>SOLAN-174101   | 20500 | 12300 | 20500  | 0       | 751940        | 16/06/2022 |
| 29             | PREM LAL               | PEN-2      | 2062219538 | BELDAR,,,,,                     | Group - D | EXECUTIVE ENGINEER (B&R)<br>DIVISION, HPPWD, ARKI,<br>SOLAN-173208  | 20500 | 12300 | 20500  | 806290  | 738513        | 16/06/2022 |
| 30             | LEELA SHYAM            | PEN-6      | 2062219790 | TOWN &<br>COUNTRY<br>PLANNER .. | Group - A | DIRECTOR, TOWN &<br>COUNTRY PLANNING DEPTT.<br>SHIMLA-171009  | 65200 | 39120 | 65200  | 2619789 | 2000000       | 21/06/2022 |
| 31             | DEVI CHAND             | PEN-6      | 2062219808 | PEON ..                         | Group - D | DEPUTY COMMISSIONER<br>SOLAN, DISTT. SOLAN  |       |       |        | 0       | 151993        | 21/06/2022 |
| 32             | YASHPAL<br>SINGH       | PEN-5      | 2062219579 | PRINCIPAL,,,                    | Group - A | DEPUTY DIRECTOR OF<br>HIGHER EDUCATION, SOLAN<br>(SOL0051)173212  | 48350 | 29010 | 48350  | 1942742 | 1266770       | 16/06/2022 |
| 33             | KAUSHLYA<br>THAKUR     | PEN-5      | 2062219602 | F.H.W.,                         | Group - C | BLOCK MEDICAL OFFICER<br>SYRI (SOL03,011)-173207  | 37500 | 22500 | 37500  | 1506780 | 1621125       | 17/06/2022 |
| 34             | RAM CHAND<br>THAKUR    | PEN-6      | 2062219368 | PEON ..                         | Group - D | DISTRICT TREASURY OFFICER<br>SOLAN (XXX00)-173212   | 21750 | 13050 | 21750  | 855454  | 869022        | 29/06/2022 |
| 35             | PARVEEN<br>KUMAR GUPTA | PEN-6      | 2062219809 | SUPERINTENDE<br>NT GRADE-I ..   | Group - B | DEPUTY COMMISSIONER,<br>UNA(XXX00,501)-174303   | 39100 | 23460 | 39100  | 1571070 | 1690293       | 21/06/2022 |
| 36             | LEKH RAM               | PEN-3      | 2062219017 | HELPER                          | Group - C | EXECUTIVE ENGINEER (I&PH)<br>DIVISION,ARKI (XXX00725)-<br>173208  | 21750 | 13050 | 21750  | 855454  | 897514        | 20/06/2022 |
| 37             | RAJESH KUMAR<br>SHARMA | PEN-3      | 2062219357 | TECHNICIAN<br>GR-II,,,,,        | Group - C | EXECUTIVE ENGINEER (I&PH)<br>DIVISION,SOLAN-173212  | 23800 | 14280 | 23800  | 956304  | 857395        | 20/06/2022 |
| 38             | LAKHA RAM              | PEN-3      | 2062219103 | BELDAR                          | Group - C | EXECUTIVE ENGINEER (I&PH)<br>DIVISION,ARKI (XXX00725)-<br>173208  | 9000  | 9000  | 9000   | 0       |               | 20/06/2022 |
| 39             | OM PARKASH             | PEN-6      | 2062219341 | JUNIOR<br>ASSISTANT ..          | Group - C | DEPUTY COMMISSIONER<br>SOLAN, DISTT. SOLAN  | 26100 | 15660 | 26100  | 1048719 | 1128303       | 21/06/2022 |
| 40             | SUNIL KUMAR            | PEN-4      | 2062219244 | PRINCIPAL,,,                    | Group - A | DEPUTY DIRECTOR OF<br>HIGHER EDUCATION,<br>DISTT.SIRMOUR AT NAHAN<br>BLOCK ELE. EDU. OFFICER,<br>DHARAMPUR, DISTT. SOLAN<br>(SOL02,201)173209 | 45600 | 27360 | 45600  | 1832245 | 1971288       | 22/06/2022 |
| 41             | URMIL KAINTH           | PEN-4      | 2062219583 | JUNIOR BASIC<br>TEACHER.        | Group - C | BLOCK ELE. EDU. OFFICER,<br>DHARAMPUR, DISTT. SOLAN<br>(SOL02,201)173209  | 31400 | 18840 | 31400  | 1261678 | 946082        | 22/06/2022 |
| 42             | BABU RAM               | PEN-2      | 2062219528 | BELDAR                          | Group - D | EXECUTIVE ENGINEER B&R<br>DIVISION HPPWD NALAGARH<br>SOLAN-174101   | 21100 | 12660 | 21100  | 829889  | 773948        | 22/06/2022 |
| 43             | NARENDER<br>KUMAR      | PEN-4      | 2062219109 | PRINCIPAL                       | Group - A | DEPUTY DIRECTOR OF<br>HIGHER EDUCATION, SOLAN<br>(SOL0051)173212  | 46950 | 28170 | 46950  | 1886489 | 2000000       | 22/06/2022 |
| 44             | SANTOSH<br>KUMARI      | PEN-5      | 2062219474 | F.H.S.,,,                       | Group - C | BLOCK MEDICAL OFFICER<br>CHANDI (SOL06,011)-173206  | 38650 | 23190 | 38650  | 1552988 | 1670840       | 22/06/2022 |

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| 45             | DEVI RAM       | PEN-3      | 2062219614 | BELDAR                             | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION,ARKI (XXX00725)-173208                        | 18750 | 11250 | 18750  | 737460  | 552657        | 20/06/2022 |
| 46             | BALJINDER KAUR | PEN-5      | 2062219398 | PRINCIPAL                          | Group - A | DEPUTY DIRECTOR OF HIGHER EDUCATION, SOLAN (SOL0051)173212                       | 46950 | 28170 | 46950  | 1886489 | 2000000       | 01/07/2022 |
| 47             | MOHINDER SINGH | PEN-3      | 2062219447 | FOREMAN                            | Group - C | EXECUTIVE ENGINEER JAL SHAKTI DIVISION BADDI.SOLAN ( SOL05,787)                  | 26150 | 15690 | 26150  | 1050728 | 959182        | 20/06/2022 |
| 48             | JAGDISH CHAND  | PEN-4      | 2062219160 | DEVELOPMENT OFFICER(SERIC ULTGURE) | Group - C | SILK SEED PRODUCTION OFFICER,GHUMARWIN,BILASPUR DISTT BILASPUR(BLP02,012)-174021 | 25900 | 15540 | 25900  | 1040683 | 1119657       | 23/06/2022 |
| 49             | SANTOKH SINGH  | PEN-3      | 2062219443 | FOREMAN                            | Group - C | EXECUTIVE ENGINEER JAL SHAKTI DIVISION BADDI.SOLAN ( SOL05,787)                  | 25400 | 15240 | 25400  | 1020593 | 898398        | 23/06/2022 |
| 50             | BHAGAT RAM     | PEN-3      | 2062219611 | BELDAR                             | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION,ARKI (XXX00725)-173208                        | 18750 | 11250 | 18750  | 737460  | 552657        | 23/06/2022 |
| 51             | ANITA. SURI    | PEN-5      | 2062220222 | J.B.T,,                            | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER KUTHAR (SOL06,201)-173206                     |       |       | 0      | 0       | 147361        | 24/06/2022 |
| 52             | BHAGAT RAM     | PEN-3      | 2062219154 | FOREST WORKER                      | Group - C | DIVISIONAL FOREST OFFICER, KUNIHAR FOREST DIVISION, KUNIHAR-173207               |       |       |        | 0       | 243136        | 23/06/2022 |
| 53             | SURINDER SINGH | PEN-3      | 2062219616 | PUMP OPERATOR                      | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION,ARKI (XXX00725)-173208                        |       |       |        | 0       | 405773        | 05/07/2022 |
| 54             | REKHA SHARMA   | PEN-5      | 2062219468 | J.B.T,,                            | Group - C | BLOCK ELE. EDU. OFFICER, DHARAMPUR, DISTT. SOLAN (SOL02,201)173209               |       |       |        | 0       | 565233        | 24/06/2022 |
| 55             | RIKHI RAM      | PEN-5      | 2062219499 | J.B.T,,                            | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER NALAGARH (SOL05,201)-174101                   |       |       |        | 0       | 617829        | 24/06/2022 |
| 56             | MEENA KUMARI   | PEN-5      | 2062219509 | F.H.W.,                            | Group - C | BLOCK MEDICAL OFFICER DHARAMPUR (SOL02,011)-173209                               | 35350 | 21210 | 35350  | 1420392 | 1435564       | 24/06/2022 |
| 57             | LAXMAN DASS    | PEN-5      | 2062219492 | CLASS-IV                           | Group - D | BLOCK MEDICAL OFFICER CHANDI (SOL06,011)-173206                                  | 23750 | 14250 | 23750  | 934116  | 1026713       | 24/06/2022 |
| 58             | SARITA SHARMA  | PEN-4      | 2062219290 | JUNIOR BASIC TEACHER.              | Group - C | BLOCK ELE. EDU. OFFICER, DHARAMPUR, DISTT. SOLAN (SOL02,201)173209               |       |       |        | 0       | 565233        | 22/06/2022 |
| 59             | MAHENDER SINGH | PEN-4      | 2062219214 | LECTURER (ACP)                     | Group - B | PRINCIPAL GOVT.MODAL SR.SECONDARY SCHOOL BHUMTI DISTT SOLAN (SOL01,210)173221    |       |       |        | 0       | 700523        | 22/06/2022 |
| 60             | ARCHANA GUPTA  | PEN-5      | 2062219631 | ASSOCIATE PROFESSOR,,              | Group - A | PRINCIPAL GOVT. COLLEGE SOLAN (SOL00,200) 173212                                 | 27720 | 16632 | 27720  | 1113812 | 1000000       | 24/06/2022 |
| 61             | DILBARA        | PEN-2      | 2062219430 | BELDAR,,,,                         | Group - D | EXECUTIVE ENGINEER B&R DIVISION HPPWD NALAGARH SOLAN-174101                      | 21100 | 12660 | 21100  | 0       | 691236        | 24/06/2022 |
| 62             | PREM CHAND     | PEN-2      | 2062220196 | BELDAR,,,,                         | Group - D | EXECUTIVE ENGINEER B&R DIVISION HPPWD NALAGARH SOLAN-174101                      | 21100 | 12660 | 21100  | 0       | 787769        | 24/06/2022 |
| 63             | SANJNA SHARMA  | PEN-4      | 2062219296 | ASSTT. REGISTRAR                   | Group - C | REGISTRAR COOP. SOCIETIES SHIMLA (CTO00,121)-171009                              | 42950 | 25770 | 42950  | 1725766 | 1856729       | 30/06/2022 |
| 64             | BHAG SINGH     | PEN-3      | 2062219397 | PUMP OPERATOR                      | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION, NALAGARH, SOLAN-174101                       | 19350 | 11610 | 19350  | 777499  | 722433        | 27/06/2022 |
| 65             | SUCHA RAM      | PEN-3      | 2062219446 | PUMP                               | Group - C | EXECUTIVE ENGINEER JAL   | 18250 | 10950 | 18250  | 0       | 657457        | 27/06/2022 |

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| 66             | SUNDER RAM                | PEN-3      | 2062219615 | HELPER                              | Group - D | SHAKTI DIVISION<br>BADDI.SOLAN ( SOL05,787)<br>EXECUTIVE ENGINEER (I&PH)<br>DIVISION,ARKI (XXX00725)-<br>173208 | 19900 | 11940 | 19900  | 782691  | 638691        | 29/06/2022 |
| 67             | RAM SARAN                 | PEN-1      | 2062219886 | COOK ...                            | Group - D | SUPERINTENDENT OF POLICE,<br>BADDI, SOLAN (SOL05022)-<br>173205   | 19350 | 11610 | 19350  | 777499  | 506970        | 27/06/2022 |
| 68             | RAM SARUP                 | PEN-5      | 2062219597 | HEAD<br>TEACHER,.                   | Group - C | BLOCK ELEMENTARY<br>EDUCATION OFFICER<br>NALAGARH (SOL05,201)-<br>174101  | 33900 | 20340 | 33900  | 0       | 1132430       | 01/07/2022 |
| 69             | NIRMLA<br>GUPTA           | PEN-4      | 2062219757 | JUNIOR BASIC<br>TEACHER.            | Group - C | BLOCK ELE EDUCATION<br>OFFICER NALAGARH DISTT<br>SOLAN (SOL05,201)-174101                                       | 32900 | 19740 | 32900  | 1321949 | 1034376       | 28/06/2022 |
| 70             | TARA DUTT<br>SHARMA       | PEN-5      | 2062219646 | COOK                                | Group - C | MEDICAL SUPERINTENDENT<br>H.P. GOVT. T.B.SANATORIUM<br>DHARAMPUR-173209   | 22450 | 13470 | 22450  | 902059  | 691124        | 01/07/2022 |
| 71             | AHALYA DEVI               | PEN-6      | 2062220234 | SUPERINTENDE<br>NT GR. II..         | Group - B | DEPUTY COMMISSIONER<br>SOLAN, DISTT. SOLAN  | 34500 | 20700 | 34500  | 1386238 | 1491435       | 29/06/2022 |
| 72             | DEV KRISHAN               | PEN-6      | 2062219772 | CHIEF<br>AYURVEDIC<br>PHARMACIST .. | Group - C | DISTRICT ARYUVEDIC<br>OFFICER SOLAN (XXX00,522)-<br>173212  | 40500 | 24300 | 40500  | 1627323 | 1618178       | 29/06/2022 |
| 73             | SHER SINGH                | PEN-6      | 2062220231 | SENIOR ASSTT                        | Group - C | DEPUTY COMMISSIONER<br>SOLAN, DISTT. SOLAN  | 28350 | 17010 | 28350  | 0       | 1225571       | 29/06/2022 |
| 74             | RANJEET SINGH             | PEN-3      | 2062219777 | PUMP<br>OPERATOR                    | Group - C | EXECUTIVE ENGINEER (I&PH)<br>DIVISION,SOLAN-173212  | 21100 | 12660 | 21100  | 847815  | 760128        | 05/07/2022 |
| 75             | DAULAT RAM                | PEN-6      | 2062220237 | NAIB<br>TEHSILDAR ..                | Group - B | DEPUTY COMMISSIONER<br>SOLAN, DISTT. SOLAN  | 32500 | 19500 | 32500  | 1305876 | 1404975       | 30/06/2022 |
| 76             | KARAM<br>CHAND            | PEN-6      | 2062220273 | NAIB<br>TEHSILDAR ..                | Group - B | ASSISTANT COMMISSIONER<br>TO DEPUTY COMMISSIONER,<br>SIRMOUR-173001   | 29750 | 17850 | 29750  | 1195379 | 1286093       | 05/07/2022 |
| 77             | RAJENDER<br>KUMAR         | PEN-4      | 2062219690 | DRILLER                             | Group - C | JOINT DIRECTOR OF<br>INDUSTRIES<br>(ADMN.),HIMACHAL<br>PRADESH,SHIMLA-171001                                    | 24400 | 14640 | 24400  | 980412  | 799100        | 04/07/2022 |
| 78             | NAND<br>KISHORE<br>SHARMA | PEN-4      | 2062219908 | INSTRUCTOR                          | Group - C | PRINCIPAL INDUSTRIAL<br>TRAINING INSTITUTE,SOLAN<br>(SOL00,017)-173212  | 32350 | 19410 | 32350  | 0       | 1186598       | 30/06/2022 |
| 79             | HARJEET KAUR<br>RANA      | PEN-4      | 2062219671 | INSPECTOR<br>(CO-OP.<br>SOCITIES)   | Group - C | ASSISTANT REGISTRAR COOP.<br>SOCIETY,DISTT SIRMAUR AT<br>NAHAN(XX00,515)-173001                                 | 38150 | 22890 | 38150  | 1532898 | 1649225       | 04/07/2022 |
| 80             | ANITA<br>SHARMA           | PEN-6      | 2062220387 | SUPERINTENDE<br>NT GR. II..         | Group - B | DEPUTY COMMISSIONER<br>SOLAN, DISTT. SOLAN  | 31550 | 18930 | 31550  | 1267705 | 1322576       | 30/06/2022 |
| 81             | NEERAJ SOOD               | PEN-4      | 2062219935 | CENTRAL HEAD<br>TEACHER.            | Group - C | BLOCK ELEMENTARY<br>EDUCATION OFFICER<br>KUTHAR (SOL06,201)-173206  | 36400 | 21840 | 36400  | 1462582 | 1573572       | 04/07/2022 |
| 82             | PARMA NAND                | PEN-6      | 2062220386 | PEON ..                             | Group - D | DEPUTY COMMISSIONER<br>SOLAN, DISTT. SOLAN  |       |       |        | 0       | 151993        | 30/06/2022 |
| 83             | BHUPINDER<br>KUMAR SOOD   | PEN-5      | 2062219748 | DRIVER,,.                           | Group - C | CHIEF MEDICAL OFFICER<br>SOLAN (XXX00,505)-173212   | 28450 | 17070 | 28450  | 1143144 | 1024912       | 05/07/2022 |
| 84             | LACHHMI<br>SINGH          | PEN-3      | 2062219610 | HELPER                              | Group - D | EXECUTIVE ENGINEER (I&PH)<br>DIVISION,ARKI (XXX00725)-<br>173208  | 19900 | 11940 | 19900  | 0       | 664760        | 06/07/2022 |
| 85             | AMARJEET<br>SINGH         | PEN-5      | 2062219857 | CLASS-IV                            | Group - D | MEDICAL SUPERINTENDENT<br>H.P. GOVT. T.B.SANATORIUM<br>DHARAMPUR-173209   | 23750 | 14250 | 23750  | 934116  | 1026713       | 04/07/2022 |
| 86             | SIRI RAM                  | PEN-3      | 2062219592 | FITTER                              | Group - C | EXECUTIVE ENGINEER (I&PH)<br>DIVISION, NALAGARH,<br>SOLAN-174101  | 20550 | 12330 | 20550  | 0       | 646092        | 06/07/2022 |
| 87             | MANOJ KUMAR               | PEN-2      | 2062218542 | BAILIFF.....                        | Group - C | CIVIL JUDGE - CUM-J.M.F.C.,   |       | 4158  | 6930   | 0       | 430764        | 15/06/2022 |

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|----------------|-----------------------|------------|------------|-------------------------------|-----------|--|--------|-------|--------|---------|---------------|------------|
| 88             | JAGAT RAM             | PEN-2      | 2062219080 | BELDAR                        | Group - D | KASAULI DISTT. SOLAN-173204<br>EXECUTIVE ENGINEER (B&R)<br>DIVISION HPPWD KASAULI,<br>SOLAN-173204 | 13440  | 22400 | 0      | 1936704 | 08/06/2022    |            |
| 89             | NITYA NAND SHARMA     | PEN-3      | 2062217814 | SR. ASSISTANT                 | Group - C | EXECUTIVE ENGINEER (I&PH)<br>DIVISION,ARKI (XXX00725)-<br>173208                                   | 22350  | 13410 | 22350  | 898041  | 600210        | 08/06/2022 |
| 90             | TIRLOKI NATH SHARMA   | PEN-4      | 2062107819 | C.H.T                         | Group - C | BLOCK ELEMENTARY<br>EDUCATION OFFICER<br>NALAGARH (SOL05,201)-<br>174101                           | 14320  | 8592  | 14320  | 575390  | 1000000       | 22/06/2022 |
| 91             | NAND LAL SHARMA       | PEN-3      | 2062109313 | WATER WORKS<br>CLERK(ACP)     | Group - C | EXECUTIVE ENGINEER (I&PH)<br>DIVISION, NALAGARH,<br>SOLAN-174101                                   | 10420  | 6252  | 10420  | 418684  | 724969        | 29/06/2022 |
| 92             | RAMESH CHAND SHARMA   | PEN-2      | 2061991667 | SENIOR<br>ASSISTANT.....      | Group - C | CHIEF ARCHITECT, HPPWD<br>NIGAM VIHAR SHIMLA-<br>171002  | 25900  | 15540 | 25900  | 1040683 | 696969        | 10/06/2022 |
| 93             | JAWAHAR SARUP         | PEN-3      | 2062094717 | D.F.O. (HQ)                   | Group - A | PRINCIPAL, CHIEF<br>CONSERVATOR OF<br>FORESTS(HOFF), SHIMLA<br>(CTO00,043)                         | 50950  | 30570 | 50950  | 2047212 | 1967180       | 02/06/2022 |
| 94             | JOGINDER PAL GUPTA    | PEN-5      | 2062096190 | TEH. WELFARE<br>OFFICER       | Group - C | DISTRICT WELFARE OFFICER<br>SOLAN (XXX00,519)  | 47550  | 28530 | 47550  | 1910598 | 1835906       | 04/06/2022 |
| 95             | ARUN SHARMA           | PEN-5      | 2061774912 | F.H.S.,...                    | Group - C | BLOCK MEDICAL OFFICER<br>DHARAMPUR (SOL02,011)-<br>173209  | 34300  | 20580 | 34300  | 1378202 | 1188495       | 04/06/2022 |
| 96             | RAJINDER SINGH        | PEN-5      | 2061990501 | P.G.T.,                       | Group - B | PRINCIPAL GOVT. SR.SEC.<br>SCHOOL (GIRLS) ARKI<br>(SOL01,204)173208                                | 41700  | 25020 | 41700  | 1675540 | 1390487       | 04/06/2022 |
| 97             | NASIR ALI             | PEN-5      | 2061993501 | CLASS-IV                      | Group - D | BLOCK MEDICAL OFFICER<br>ARKI (SOL01,011)-173208   | 18750  | 11250 | 18750  | 273352  | 548438        | 06/06/2022 |
| 98             | BALDEV KUMAR SADANA   | PEN-5      | 2061992334 | MEDICAL<br>OFFICER            | Group - A | BLOCK MEDICAL OFFICER<br>NALAGARH (SOL05,011)-<br>174101   | 108240 | 64944 | 108240 | 1553583 | 2000000       | 06/06/2022 |
| 99             | NAND LAL COUNDAL      | PEN-5      | 2061773805 | SUPERINTENDE<br>NT GR-II      | Group - B | BLOCK MEDICAL OFFICER<br>SYRI (SOL03,011)-173207   | 33500  | 20100 | 33500  | 1346057 | 1160775       | 06/06/2022 |
| 100            | KRISHNA DEVI SANDHU   | PEN-5      | 2061987833 | F.H.S.                        | Group - C | BLOCK MEDICAL OFFICER<br>NALAGARH (SOL05,011)-<br>174101   | 38850  | 23310 | 38850  | 590056  | 1435896       | 06/06/2022 |
| 101            | AMAR SINGH            | PEN-5      | 2061664250 | LABORATORY<br>ATTENDANT,      | Group - C | PRINCIPAL, GOVT. SENIOR<br>SECONDARY SCHOOL<br>MANGOO (SOL01,217)171102                            | 19350  | 11610 | 19350  | 777499  | 464400        | 06/06/2022 |
| 102            | DEVINDER SINGH KUTAAL | PEN-5      | 2061878788 | LECT...                       | Group - B | PRINCIPAL GOVT. SR.SEC.<br>SCHOOL GULLERWALA<br>(SOL05,206)  | 37700  | 22620 | 37700  | 1514817 | 1190001       | 06/06/2022 |
| 103            | SWATI DEVI            | PEN-5      | 2061777370 | MIDWIFE,...                   | Group - D | BLOCK MEDICAL OFFICER<br>DHARAMPUR (SOL02,011)-<br>173209  | 19250  | 11550 | 19250  | 757126  | 453145        | 04/06/2022 |
| 104            | YASHWANT KUMAR        | PEN-5      | 2061992329 | M.H.W.                        | Group - C | BLOCK MEDICAL OFFICER<br>DHARAMPUR (SOL02,011)-<br>173209  | 33300  | 19980 | 33300  | 1338021 | 1110389       | 06/06/2022 |
| 105            | GURDYAL PAL           | PEN-5      | 2061883613 | SUPERINTENDE<br>NT GR-II      | Group - B | BLOCK MEDICAL OFFICER<br>NALAGARH (SOL05,011)-<br>174101   | 39300  | 23580 | 39300  | 617378  | 1413621       | 08/06/2022 |
| 106            | KRISHAN CHAND         | PEN-1      | 2061882134 | BANDMAN<br>CUM<br>GUARDMAN .. | Group - C | COMM.HGD. & CIVIL<br>DEF.COMBINED TRNG.INSTI.<br>SARGHEEN, SHIMLA<br>(CTO00,199)                   | 26800  | 16080 | 26800  | 411452  | 963996        | 02/06/2022 |
| 107            | JAYANTI SHARMA        | PEN-4      | 2061993746 | LECTURER<br>(ACP)             | Group - B | PRINCIPAL GOVT. SR.<br>SEC.(BOYS) SCHOOL,  | 34500  | 20700 | 34500  | 558514  | 847665        | 08/06/2022 |

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| 108            | PITAMBER DUTT SHARMA   | PEN-4      | 2062109951 | SENIOR ASSISTANT                | Group - C | KUNIHAR, DISTT. SOLAN (SOL07,205)<br>CHIEF LIBRARIAN C.S. LIBRARY SOLAN (SOL00,028)<br>173212 | 25900 | 15540 | 25900  | 0       | 636363        | 08/06/2022 |
| 109            | HARI CHAND CHAUHAN     | PEN-2      | 2062094427 | SENIOR ASSISTANT.....           | Group - B | EXECUTIVE ENGINEER SHIMLA RURAL DIVISION, HPPWD, DHAMI, SHIMLA,(SML00,617)                    | 23700 | 14220 | 23700  | 952285  | 915057        | 06/06/2022 |
| 110            | HARI RAM KHATANA       | PEN-2      | 2062098247 | EXECUTIVE ENGINEER...           | Group - B | SUPERINTENDING ENGINEER 3RD CIRCLE PWD SOLAN-173212   | 48450 | 29070 | 48450  | 1946760 | 1870655       | 06/06/2022 |
| 111            | BHAGAT RAM             | PEN-5      | 2061989164 | MALE HEALTH SUPERVISOR(A CP)    | Group - C | BLOCK MEDICAL OFFICER DHARAMPUR (SOL02,011)-173209  | 34300 | 20580 | 34300  | 1378202 | 1123668       | 06/06/2022 |
| 112            | RITA CHAUDHARY         | PEN-5      | 2061879504 | P.G.T.                          | Group - C | PRINCIPAL GOVT. SR. SEC, SCHOOL (GIRLS) BILASPUR(BLP00,211)-174001                            | 32500 | 19500 | 32500  | 1305876 | 591175        | 06/06/2022 |
| 113            | RAM SARAN              | PEN-5      | 2061665863 | TEHSHIL WELFARE OFFICER.        | Group - B | DISTRICT WELFARE OFFICER SOLAN (XXX00,519)  | 34500 | 20700 | 34500  | 1386238 | 1020510       | 07/06/2022 |
| 114            | RAMESH CHAND           | PEN-5      | 2061773806 | T.G.T,                          | Group - C | PRINCIPAL, GOVT. SENIOR SECONDARY SCHOOL SHARDAGHAT (SOL01,226)173207                         | 38150 | 22890 | 38150  | 1532898 | 1241783       | 07/06/2022 |
| 115            | BHIMA NAND             | PEN-5      | 2061881033 | O.T                             | Group - C | PRINCIPAL, GOVT. SENIOR SECONDARY SCHOOL, DAGSHAI, SOLAN (SOL02,205)173210                    | 30500 | 18300 | 30500  | 484782  | 930098        | 07/06/2022 |
| 116            | YOGESH KUMAR GUPTA     | PEN-1      | 2062114185 | ASSISTANT DIRECTOR FISHERIES .. | Group - C | DIRECTOR-CUM-WARDEN OF FISHERIES, H.P. BILASPUR-174001  |       | 26550 | 44250  | 0       | 2000000       | 07/06/2022 |
| 117            | RAJESHWAR SINGH JASWAL | PEN-3      | 2061992686 | HPFS(ACP)                       | Group - A | PRINCIPAL, CHIEF CONSERVATOR OF FORESTS(HOFF), SHIMLA (CTO00,043)                             | 63250 | 37950 | 63250  | 2541436 | 2000000       | 06/06/2022 |
| 118            | RAMESH CHAND           | PEN-5      | 2061883257 | SUPDIT. GRADE II                | Group - B | PRINCIPAL GOVT. BOYS SR.SEC. SCHOOL ARKI (SOL01,219)173208                                    | 37050 | 22230 | 37050  | 1488699 | 1332689       | 08/06/2022 |
| 119            | SALIG RAM              | PEN-5      | 2061883575 | MALE HEALTH SUPERVISOR(A CP)    | Group - C | BLOCK MEDICAL OFFICER ARKI (SOL01,011)-173208   | 35350 | 21210 | 35350  | 558715  | 1271540       | 08/06/2022 |
| 120            | KULBHUSHAN SHARMA      | PEN-4      | 2061883212 | PEON,,                          | Group - D | PRINCIPAL GOVT. SR. SEC.(BOYS) SCHOOL, KUNIHAR, DISTT. SOLAN (SOL07,205)                      | 16650 | 9990  | 16650  | 654865  | 372045        | 08/06/2022 |
| 121            | ROSHAN LAL             | PEN-3      | 2062112524 | SUP. GR. -I                     | Group - A | PRINCIPAL, CHIEF CONSERVATOR OF FORESTS(HOFF), SHIMLA (CTO00,043)                             | 39100 | 23460 | 39100  | 1571070 | 1690293       | 07/06/2022 |
| 122            | KAHAN CHAND SHARMA     | PEN-4      | 2062095463 | LECTURER (ACP)                  | Group - B | PRINCIPAL GOVT. SR. SEC. SCHOOL DOLI (SOL04,209)-174102                                       | 44800 | 26880 | 44800  | 1800100 | 1284192       | 08/06/2022 |
| 123            | JAI RAM SHARMA         | PEN-4      | 2062103558 | SHASTRI                         | Group - C | PRINCIPAL GOVT.SR.SEC. SCHOOL BHOJANJI (SOL00,225)  | 38850 | 23310 | 38850  | 597489  | 1113636       | 08/06/2022 |
| 124            | KULDEEP SHARMA         | PEN-4      | 2062113922 | SHASTRI                         | Group - C | PRINCIPAL GOVT. SR.SEC. SCHOOL JAUNAJI (SOL00,210) 173212                                     | 46950 | 28170 | 46950  | 1886489 | 1998897       | 08/06/2022 |
| 125            | HIRA LAL               | PEN-4      | 2062115391 | LABORATORY ATTENDANT.           | Group - D | PRINCIPAL GOVT. SR. SEC.(BOYS) SCHOOL,  |       |       |        | 0       | 264981        | 08/06/2022 |

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| 126            | MAN SINGH VERMA      | PEN-4      | 2061989309 | LECT...                     | Group - B | KUNIHAR, DISTT. SOLAN (SOL07,205) PRINCIPAL GOVT.SR.SEC.SCHOOL BAKHALANG DISTT SOLAN (SOL01,241)173208 | 41700 | 25020 | 41700  | 655349  | 1541232       | 15/06/2022 |
| 127            | SITA DEVI            | PEN-4      | 2061881159 | PEON,,                      | Group - D | CHIEF LIBRARIAN C.S. LIBRARY SOLAN (SOL00,028) 173212  | 21100 | 12660 | 21100  | 829889  | 745041        | 10/06/2022 |
| 128            | PRABHAT SHARMA       | PEN-3      | 2062216106 | PRIVATE SECRETARY.....      | Group - A | PRINCIPAL, CHIEF CONSERVATOR OF FORESTS(HOFF), SHIMLA (CTO00,043)                                      | 49500 | 29700 | 49500  | 760221  | 2000000       | 07/06/2022 |
| 129            | SHIBOO RAM           | PEN-4      | 2062095619 | PEON (ACP-1)                | Group - D | PRINCIPAL SCERT SOLAN (SOL00,227)173212  | 21750 | 13050 | 21750  | 855454  | 839768        | 16/06/2022 |
| 130            | MAHENDER DATT SHARMA | PEN-4      | 2062111645 | LECTURER,                   | Group - A | PRINCIPAL B.R. AMBEDKAR POLYTECHNIC COLLEGE, AMBOTA,UNA-177205   | 60800 | 36480 | 60800  | 918132  | 2000000       | 09/06/2022 |
| 131            | LEKH RAM SHARMA      | PEN-4      | 2061992592 | SHASTRI,..                  | Group - C | PRINCIPAL GOVT. SR. SEC. SCHOOL HARIPUR SANDHOLI, SOLAN (SOL07,210)                                    | 44250 | 26550 | 44250  | 680462  | 1579062       | 09/06/2022 |
| 132            | POONAM SHARMA        | PEN-4      | 2061987610 | SUPDPT. GRADE II            | Group - B | PRINCIPAL GOVT. SANSKRIT COLLEGE SOLAN (SOL00,218)173212   | 38150 | 22890 | 38150  | 589654  | 1410024       | 10/06/2022 |
| 133            | RUKMANI SHARMA       | PEN-5      | 2062104118 | SUPDT G-II                  | Group - B | PRINCIPAL GOVT. SR.SEC. SCHOOL (GIRLS) ARKI (SOL01,204)173208  | 40500 | 24300 | 40500  | 1627323 | 1563705       | 09/06/2022 |
| 134            | BALDEV SINGH         | PEN-5      | 2061881173 | LAB ASSTT.                  | Group - C | PRINCIPAL GOVT. SR.SECONDARY SCHOOL CHAIL (SOL03,204)173217  | 19850 | 11910 | 19850  | 301959  | 615946        | 10/06/2022 |
| 135            | SHYAM LAL            | PEN-6      | 2061879856 | BELDAR ..                   | Group - D | DIRECTORATE OF AGRICULTURE, H.P. SHIMLA-171001   | 18200 | 10920 | 18200  | 0       | 495950        | 09/06/2022 |
| 136            | OM PARKASH           | PEN-6      | 2061879097 | JUNIOUR ASSTT ..            | Group - C | DIRECTOR(LAND RECORDS) SHIMLA (CTO00,005)  | 22500 | 13500 | 22500  | 904068  | 770400        | 09/06/2022 |
| 137            | MOHAN LAL SHARMA     | PEN-2      | 2061879840 | JUNIOR ENGINEER             | Group - B | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, ARKI, SOLAN-173208   | 32900 | 19740 | 32900  | 1321949 | 1038489       | 10/06/2022 |
| 138            | PADAM SINGH KANWAR   | PEN-6      | 2061777338 | ADDITIONAL DIRECTOR ..      | Group - A | DIR.LOCAL AUDIT DEPTT.-CUM-EXAMINER, LOCAL FUND ACCTT.,HP.SHIMLA-171009                                | 56200 | 33720 | 56200  | 2258161 | 1984422       | 09/06/2022 |
| 139            | DHANPAT SINGH        | PEN-1      | 2062115330 | SUPERINTENDE NT GRADE-II ,, | Group - B | ADDITIONAL SECRETARY (SA) TO THE GOVT. OF H.P. SHIMLA-171002   | 35700 | 21420 | 35700  | 1434455 | 1543311       | 09/06/2022 |
| 140            | CHAMPA DEVI          | PEN-5      | 2062104600 | PEON (ACP-1)                | Group - D | CHIEF LIBRARIAN C.S. LIBRARY SOLAN (SOL00,028) 173212  |       | 6270  | 0      | 0       | 110039        | 09/06/2022 |
| 141            | RATTAN CHAND NIRJHAR | PEN-2      | 2061883541 | CIRCLE HEAD DRAUGHTMAN,     | Group - B | SUPERINTENDING ENGINEER 3RD CIRCLE PWD SOLAN-173212  | 39400 | 23640 | 39400  | 0       | 1417218       | 10/06/2022 |
| 142            | DEV RAJ              | PEN-1      | 2061667512 | WARDER ..                   | Group - C | SUPERINTENDENT, SUB JAIL, SHIMLA, KAITHU(SML00033)   | 23100 | 13860 | 23100  | 357402  | 565950        | 10/06/2022 |
| 143            | LAIQ RAM             | PEN-1      | 2061667549 | WARDER ..                   | Group - C | SUPERINTENDENT SUB JAIL SOLAN (SOL00,030)  | 18700 | 11220 | 18700  | 751381  | 333795        | 09/06/2022 |
| 144            | NIRMLA DEVI          | PEN-5      | 2061662590 | TRAINED DAI,                | Group - C | BLOCK MEDICAL OFFICER NALAGARH (SOL05,011)-174101  | 17600 | 10560 | 17600  | 260570  | 369600        | 10/06/2022 |
| 145            | BELI RAM             | PEN-5      | 2061991892 | CLASS-IV,                   | Group - D | BLOCK MEDICAL OFFICER ARKI (SOL01,011)-173208  | 19300 | 11580 | 19300  | 289675  | 564525        | 10/06/2022 |
| 146            | REETA                | PEN-5      | 2061665121 | CLERK.....                  | Group - C | PRINCIPAL SCERT SOLAN  | 25900 | 15540 | 25900  | 1040683 | 854700        | 10/06/2022 |

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| 147            | BHARDWAJ<br>KALAM SINGH | PEN-1      | 2061773354 | COMMANDANT                         | Group - A | (SOL00,227)173212<br>SENIOR STAFF<br>OFFICER(ADMN.), HOME<br>GUARDS ORGANISATION,HP,<br>SHIMLA | 52650  | 31590 | 52650  | 800603  | 1824323       | 10/06/2022 |
| 148            | SANTOSH<br>SHARMA       | PEN-5      | 2062095669 | OPHTHALMIC<br>OFFICER,.            | Group - C | BLOCK MEDICAL OFFICER<br>NALAGARH (SOL05,011)-<br>174101                                       | 42950  | 25770 | 42950  | 659769  | 1206036       | 16/06/2022 |
| 149            | ASHWANI<br>KUMAR        | PEN-5      | 2062103998 | SWEEPER,..                         | Group - D | OFFICER COMMANDING I.H.P.<br>BOYS BN N.C.C. SOLAN<br>(SOL00,221)173212                         | 18200  | 10920 | 18200  | 715828  | 468468        | 13/06/2022 |
| 150            | DEVKI DEVI              | PEN-5      | 2062001863 | CLASS-IV,                          | Group - D | BLOCK MEDICAL OFFICER<br>NALAGARH (SOL05,011)-<br>174101                                       | 19900  | 11940 | 19900  | 298918  | 582075        | 13/06/2022 |
| 151            | DHARMA NAND<br>GARG     | PEN-5      | 2062095077 | MALE HEALTH<br>SUPERVISOR(A<br>CP) | Group - C | BLOCK MEDICAL OFFICER<br>CHANDI (SOL06,011)-173206   | 34300  | 20580 | 34300  | 1378202 | 1143734       | 13/06/2022 |
| 152            | ANIL KUMAR<br>ATTRI     | PEN-5      | 2061880649 | MHS,..                             | Group - C | BLOCK MEDICAL OFFICER<br>DHARAMPUR (SOL02,011)-<br>173209                                      | 35350  | 21210 | 35350  | 1420392 | 1271540       | 15/06/2022 |
| 153            | RAJEEV<br>KUMAR BATTA   | PEN-5      | 2062115435 | ASSTT.<br>DIRECTOR.                | Group - A | DEPPUTY DIRECTOR ANIMAL<br>HEALTH/BREEDING, SHIMLA<br>(HP)-171005                              | 112050 | 67230 | 112050 | 4502259 | 2000000       | 16/06/2022 |
| 154            | ASHA DEVI               | PEN-5      | 2061879691 | SWEEPER...                         | Group - D | PRINCIPAL, GOVT. SENIOR<br>SECONDARY SCHOOL,<br>DAGSHAI, SOLAN<br>(SOL02,205)173210            | 19300  | 11580 | 19300  | 292035  | 588554        | 16/06/2022 |
| 155            | HARISH<br>KUMAR         | PEN-5      | 2061988495 | MALE HEALTH<br>SUPERVISOR          | Group - C | BLOCK MEDICAL OFFICER<br>NALAGARH (SOL05,011)-<br>174101                                       | 33300  | 19980 | 33300  | 522552  | 1044288       | 16/06/2022 |
| 156            | RAMA<br>SHARMA          | PEN-5      | 2061777304 | P.G.T.                             | Group - C | PRINCIPAL GOVT.<br>SR.SECONDARY SCHOOL<br>CHHIYACHI(SOL04,208)-<br>174102                      | 37700  | 22620 | 37700  | 565143  | 1331187       | 14/06/2022 |
| 157            | KAMLA<br>SHARMA         | PEN-5      | 2061775074 | MATRON,..                          | Group - C | BLOCK MEDICAL OFFICER<br>NALAGARH (SOL05,011)-<br>174101                                       | 42950  | 25770 | 42950  | 683275  | 1488218       | 16/06/2022 |
| 158            | NAND LAL<br>COUNDAL     | PEN-5      | 2061773805 | SUPERINTEDE<br>NT GR-II            | Group - B | BLOCK MEDICAL OFFICER<br>SYRI (SOL03,011)-173207   | 33500  | 20100 | 33500  | 1346057 | 1160775       | 30/06/2022 |
| 159            | SNEHLATA                | PEN-4      | 2062113507 | LANGUAGE<br>TEACHER (ACP)          | Group - C | PRINCIPAL GOVT. SR. SEC.<br>SCHOOL<br>(GIRLS),KUNIHAR,SOLAN(SOL<br>01,247)                     | 123    | 15240 | 25400  | 0       | 532384        | 09/06/2022 |
| 160            | UMA DEVI                | PEN-4      | 2062103794 | LANGUAGE<br>TEACHER (ACP)          | Group - C | PRINCIPAL GOVT. SR.SEC.<br>SCHOOL (BOYS) SOLAN<br>(SOL00,204)173212                            | 37700  | 22620 | 37700  | 611150  | 1168889       | 13/06/2022 |
| 161            | HARI NAND               | PEN-4      | 2062106286 | PEON,..                            | Group - D | PRINCIPAL, GOVT. SENIOR<br>SECONDARY SCHOOL<br>SHARDAGHAT<br>(SOL01,226)173207                 |        |       |        | 0       | 246636        | 13/06/2022 |
| 162            | MEHAR CHAND             | PEN-4      | 2062095676 | LECTURER<br>(ACP)                  | Group - B | PRINCIPAL GOVT. SR.<br>SEC.(BOYS) SCHOOL,<br>KUNIHAR, DISTT. SOLAN<br>(SOL07,205)              |        |       | 0      | 0       | 302738        | 13/06/2022 |
| 163            | RAJESH KUMAR<br>THAKUR  | PEN-5      | 2062109855 | CHIEF<br>PHARMACIST,..             | Group - B | BLOCK MEDICAL OFFICER<br>SYRI (SOL03,011)-173207   | 41700  | 25020 | 41700  | 1675540 | 1802691       | 15/06/2022 |
| 164            | BHAGAT RAM              | PEN-2      | 2061669703 | SENIOR<br>ASSISTANT                | Group - B | EXECUTIVE ENGINEER (B&R)<br>DIVISION, HPPWD, ARKI,<br>SOLAN-173208                             | 25700  | 15420 | 25700  | 1032647 | 628108        | 14/06/2022 |
| 165            | OM PARKASH<br>VERMA     | PEN-5      | 2061987696 | MHS,..                             | Group - C | BLOCK MEDICAL OFFICER<br>DHARAMPUR (SOL02,011)-  | 36400  | 21840 | 36400  | 1462582 | 1345344       | 14/06/2022 |



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| 166            | RAMESH CHAND         | PEN-5      | 2061878161 | MHS,,                           | Group - C | 173209<br>BLOCK MEDICAL OFFICER<br>NALAGARH (SOL05,011)-<br>174101                    | 35350 | 21210 | 35350  | 559116  | 1248209       | 16/06/2022 |
| 167            | KULDEEP KUMAR SHARMA | PEN-6      | 2061987910 | A.H.D.O ..                      | Group - C | DEPUTY DIRECTOR OF<br>HORTICULTURE, HIMACHAL<br>PRADESH,SHIMLA-171002                 |       | 18210 | 30350  | 0       | 2000000       | 22/08/2022 |
| 168            | DEEP RAM SHARMA      | PEN-5      | 2062113768 | SENIOR ASSISTANT..              | Group - C | PRINCIPAL, GOVT. SENIOR<br>SECONDARY SCHOOL<br>MANGOO (SOL01,217)171102               | 24400 | 14640 | 24400  | 980412  | 735172        | 14/06/2022 |
| 169            | ASHWANI KUMAR        | PEN-5      | 2062106063 | LECTURER,                       | Group - B | PRINCIPAL GOVT. SR.SEC.<br>SCHOOL JAUNAJI (SOL00,210)<br>173212                       |       |       |        | 0       | 612495        | 14/06/2022 |
| 170            | MEENA KUMARI         | PEN-4      | 2062098470 | CRAFT TEACHER..                 | Group - C | PRINCIPAL GOVT. SR.<br>SEC.(BOYS) SCHOOL,<br>KUNIHAR, DISTT. SOLAN<br>(SOL07,205)     | 35550 | 21330 | 35550  | 541638  | 977448        | 15/06/2022 |
| 171            | VINITA ARYA          | PEN-4      | 2062095183 | PRINCIPAL,,                     | Group - A | DIRECTORATE TECHNICAL<br>EDU., VOCATIONAL &<br>INDUSTRIAL<br>TRG.,SUNDERNAGAR-175019  | 93300 | 55980 | 93300  | 3748869 | 2000000       | 15/06/2022 |
| 172            | SHARDA DEVI          | PEN-4      | 2062104308 | JR. ASSTT..                     | Group - C | CHIEF LIBRARIAN C.S.<br>LIBRARY SOLAN (SOL00,028)<br>173212                           |       |       | 0      | 0       | 193515        | 15/06/2022 |
| 173            | PREM KRISHAN         | PEN-4      | 2061881496 | SHASTRI                         | Group - C | PRINCIPAL, GOVT. SR. SEC.<br>SCHOOL, CHANDI (ARKI),<br>(SOL08,205)                    | 31400 | 18840 | 31400  | 495832  | 1026780       | 15/06/2022 |
| 174            | GIAN CHAND           | PEN-1      | 2061883279 | SUB INSPECTOR..                 | Group - B | SUPERINTENDENT OF<br>POLICE,(S.V. & ANTI<br>CORRUPTION UNIT) SHIMLA-<br>171002        | 32350 | 19410 | 32350  | 522753  | 1163630       | 16/06/2022 |
| 175            | MEENA SHARMA         | PEN-4      | 2061885383 | INSTRUCTOR                      | Group - C | PRINCIPAL GOVT.<br>POLYTECHNICAL WOMEN<br>KANDAGHAT (SOL03,209)-<br>173215            | 43050 | 25830 | 43050  | 669735  | 1157184       | 16/06/2022 |
| 176            | RAMESH CHAND BISHT   | PEN-6      | 2061987627 | DEPUTY CONTROLLER.              | Group - A | ADDITIONAL DIRECTOR,<br>TREASRY, ACCOUNTS &<br>LOTTERIES SHIMLA<br>(CTO00,105)-171009 | 39400 | 23640 | 39400  | 623004  | 1412096       | 21/06/2022 |
| 177            | NEEM CHAND           | PEN-1      | 2061992430 | LEADING FIREMAN ..              | Group - C | DIVISIONAL FIRE OFFICER,<br>FIRE DIVISION, SHIMLA                                     | 28450 | 17070 | 28450  | 1143144 | 981952        | 16/06/2022 |
| 178            | BALDEV RAJ           | PEN-5      | 2061771301 | M.H.W.                          | Group - C | BLOCK MEDICAL OFFICER<br>DHARAMPUR (SOL02,011)-<br>173209                             | 32350 | 19410 | 32350  | 1299849 | 975676        | 17/06/2022 |
| 179            | SOHAN LAL MAHEVE     | PEN-6      | 2061881138 | STATISTICAL ASSTT ..            | Group - B | DISTRICT STATISTICAL<br>OFFICER SOLAN (XXX00,521)-<br>173212                          | 21050 | 12630 | 21050  | 845806  | 424474        | 21/06/2022 |
| 180            | ASHOK KUMAR          | PEN-1      | 2061776400 | ASSISTANT DIRECTOR FISHERIES .. | Group - C | DIRECTOR-CUM-WARDEN OF<br>FISHERIES, H.P. BILASPUR-<br>174001                         | 40600 | 24360 | 40600  | 622602  | 1321530       | 27/06/2022 |
| 181            | RAM PRAKASH SHARMA   | PEN-6      | 2061666157 | SUB. MATTER SPECIALIST ..       | Group - A | DEPUTY DIRECTOR<br>HORTICULTURE,KINNARUR<br>AT RECKONG PEO-172107                     |       | 28260 | 47100  | 0       | 2000000       | 24/06/2022 |
| 182            | KESHAV RAM           | PEN-6      | 2061878600 | STATISTICAL ASSTT ..            | Group - B | DISTRICT STATISTICAL<br>OFFICER SOLAN (XXX00,521)-<br>173212                          | 24400 | 14640 | 24400  | 380312  | 783240        | 24/06/2022 |
| 183            | RAJIV KUMAR          | PEN-5      | 2062000246 | POST GRADUATE TEACHER           | Group - B | PRINCIPAL GOVT.<br>SR.SECONDARY SCHOOL<br>JAIHAR(SMR07,209)                           | 44250 | 26550 | 44250  | 706982  | 1604948       | 27/06/2022 |
| 184            | GIAN CHAND           | PEN-5      | 2061990039 | MALE HEALTH SUPERVISOR(A        | Group - C | BLOCK MEDICAL OFFICER<br>NALAGARH (SOL05,011)-  | 37050 | 22230 | 37050  | 575390  | 1430501       | 21/06/2022 |

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| 185            | KAMLA DEVI                  | PEN-5      | 2062114228 | CP)<br>F.H.S.                   | Group - C | 174101<br>BLOCK MEDICAL OFFICER<br>NALAGARH (SOL05,011)-<br>174101                   | 38650  | 23190 | 38650  | 610347  | 1670840       | 20/06/2022 |
| 186            | ALKA RANI                   | PEN-5      | 2062110127 | LECT...                         | Group - B | PRINCIPAL GOVT. SR.SEC.<br>SCHOOL (BOYS) SOLAN<br>(SOL00,204)173212                  | 20940  | 34900 | 0      | 1633320 | 21/06/2022    |            |
| 187            | GEETA<br>DHIMAN             | PEN-5      | 2062103851 | F.H.S.                          | Group - C | BLOCK MEDICAL OFFICER<br>ARKI (SOL01,011)-173208                                     | 36400  | 21840 | 36400  | 591261  | 1405404       | 21/06/2022 |
| 188            | SHAKTI<br>AWASTHI           | PEN-3      | 2061776527 | HPFS...                         | Group - A | PRINCIPAL, CHIEF<br>CONSERVATOR OF<br>FORESTS(HOFF), SHIMLA<br>(CTO00,043)           | 46600  | 27960 | 46600  | 737519  | 1614690       | 20/06/2022 |
| 189            | JOGINDER<br>SINGH           | PEN-4      | 2062103241 | JOINT<br>DIRECTOR.              | Group - A | DIRECTORATE TECHNICAL<br>EDU., VOCATIONAL &<br>INDUSTRIAL<br>TRG.,SUNDERNAGAR-175019 | 107150 | 64290 | 107150 | 4305373 | 2000000       | 22/06/2022 |
| 190            | VIJAY KUMAR<br>GOSWAMI      | PEN-4      | 2062113932 | PRINCIPAL....                   | Group - B | DEPUTY DIRECTOR OF<br>HIGHER EDUCATION, SOLAN<br>(SOL0051)173212                     | 45600  | 27360 | 45600  | 1832245 | 1941420       | 22/06/2022 |
| 191            | MOHINDER<br>SINGH           | PEN-6      | 2061878200 | NAIB<br>TEHSILDAR ..            | Group - B | SUB DIVISIONAL<br>OFFICER(CIVIL)<br>SUNDERNAGAR, MANDI-<br>175019                    | 34500  | 20700 | 34500  | 1386238 | 1218195       | 24/06/2022 |
| 192            | SURINDER<br>MOHAN<br>SHARMA | PEN-4      | 2061771572 | CHOWKIDAR                       | Group - D | PRINCIPAL GOVT.<br>POLYTECHNICAL WOMEN<br>KANDAGHAT (SOL03,209)-<br>173215           | 18200  | 10920 | 18200  | 271582  | 458640        | 22/06/2022 |
| 193            | SANT RAM<br>SHARMA          | PEN-5      | 2061883425 | A.C.S.T.&<br>EXCISE             | Group - B | ASSTT. EXCISE AND<br>TAXATION COMMISSIONER<br>SOLAN (XXX00,509)-173212               | 40500  | 24300 | 40500  | 624410  | 1456785       | 30/06/2022 |
| 194            | ANITA GUPTA                 | PEN-5      | 2062104558 | F.H.W.,                         | Group - C | BLOCK MEDICAL OFFICER<br>DHARAMPUR (SOL02,011)-<br>173209                            | 34300  | 20580 | 34300  | 1378202 | 1203930       | 24/06/2022 |
| 195            | BHAGWANTI                   | PEN-5      | 2062106552 | PEON,.,                         | Group - D | PRINCIPAL GOVT.<br>SR.SECONDARY SCHOOL<br>SULTANPUR<br>(SOL00,212)173229             |        |       | 0      | 0       | 99450         | 24/06/2022 |
| 196            | RAJESH KUMAR                | PEN-1      | 2061988602 | ASSTT.<br>SUPERINTENDE<br>NT .. | Group - B | DIRECTOR GENERAL OF<br>PRISONS, SHIMLA (CTO00,010)                                   |        | 17250 | 28750  | 0       | 1932000       | 21/06/2022 |
| 197            | MANOHAR LAL                 | PEN-5      | 2062096014 | LAB.<br>TECHNICIAN              | Group - C | BLOCK MEDICAL OFFICER<br>ARKI (SOL01,011)-173208                                     | 36600  | 21960 | 36600  | 579207  | 1413126       | 27/06/2022 |
| 198            | RAMA<br>SHARMA              | PEN-5      | 2061993269 | LECT...                         | Group - B | PRINCIPAL GOVT.<br>SR.SECONDARY SCHOOL<br>(GIRLS) NAHAN (SMR00, 208)                 | 44800  | 26880 | 44800  | 704973  | 1598688       | 27/06/2022 |
| 199            | HARI RAM                    | PEN-5      | 2061773390 | SWEEPER..                       | Group - D | BLOCK MEDICAL OFFICER<br>NALAGARH (SOL05,011)-<br>174101                             | 17650  | 10590 | 17650  | 265289  | 426248        | 27/06/2022 |
| 200            | PARVEEN<br>BALA             | PEN-5      | 2062104510 | F.H.S.                          | Group - C | BLOCK MEDICAL OFFICER<br>NALAGARH (SOL05,011)-<br>174101                             | 37500  | 22500 | 37500  | 591864  | 1447875       | 27/06/2022 |
| 201            | RAJESH<br>SHUKLA            | PEN-3      | 2061883482 | DISTT. PROJECT<br>OFFICER       | Group - B | PRINCIPAL, CHIEF<br>CONSERVATOR OF<br>FORESTS(HOFF), SHIMLA<br>(CTO00,043)           | 45000  | 27000 | 45000  | 693320  | 1618650       | 22/06/2022 |
| 202            | TRIPTA DEVI                 | PEN-4      | 2062000728 | PEON,.,                         | Group - D | PRINCIPAL GOVT.<br>SR.SECONDARY SCHOOL<br>PATTA MEHLOG (SOL06,203)                   |        |       |        | 0       | 238680        | 22/06/2022 |
| 203            | BRIJ LAL                    | PEN-3      | 2061774826 | SUPERINTENDE<br>NT GR. I        | Group - A | REGISTRAR, I&PH<br>DEPARTMENT,HP, SHIMLA-  | 39100  | 23460 | 39100  | 1571070 | 1354815       | 22/06/2022 |

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| 204            | BHOOP CHAND        | PEN-5      | 2061989163 | PEON,,                          | Group - D | 171001<br>HEADMASTER GOVT.HIGH SCHOOL BATTAL(SOL01,237)                    | 17650 | 10590 | 17650  | 694196  | 405244        | 24/06/2022 |
| 205            | MADAN MOHAN        | PEN-4      | 2062106769 | SUPERINTENDE<br>NT GRADE-II     | Group - B | DIR./PRI ABV GOVT.INSTT. OF ENGG. & TECH PRAGATINAGAR SHIMLA (SML02,225)   | 23310 | 38850 | 0      | 2000000 | 22/06/2022    |            |
| 206            | RAM. CHAND         | PEN-5      | 2062105182 | PEON..                          | Group - D | PRINCIPAL GOVT. SR.SEC. SCHOOL (GIRLS) ARKI (SOL01,204)173208              |       | 0     | 0      | 90957   | 27/06/2022    |            |
| 207            | REKHA SHARMA       | PEN-5      | 2062096223 | F.H.S.                          | Group - C | BLOCK MEDICAL OFFICER ARKI (SOL01,011)-173208                              | 39300 | 23580 | 39300  | 609945  | 1517373       | 27/06/2022 |
| 208            | OM PARKASH PARIHAR | PEN-3      | 2061880231 | JUNIOR ENGINEER.                | Group - B | EXECUTIVE ENGINEER (I&PH) DIVISION,SOLAN-173212                            | 29200 | 17520 | 29200  | 1173280 | 734234        | 23/06/2022 |
| 209            | PREM LAL           | PEN-2      | 2061776708 | MASSON                          | Group - C | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, ARKI, SOLAN-173208               | 19350 | 11610 | 19350  | 777499  | 414090        | 23/06/2022 |
| 210            | SUSHIL KUMAR       | PEN-3      | 2061774462 | PUMP OPERATOR...                | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION, NALAGARH, SOLAN-174101                 | 19950 | 11970 | 19950  | 312808  | 450372        | 06/07/2022 |
| 211            | PAT RAM            | PEN-4      | 2062099432 | DRIVER                          | Group - D | PRINCIPAL GOVT. POLYTECHNICAL WOMEN KANDAGHAT (SOL03,209)-173215           | 26000 | 15600 | 26000  | 402612  | 897390        | 22/06/2022 |
| 212            | KALYAN CHAND       | PEN-5      | 2061771298 | CLERK..                         | Group - C | BLOCK MEDICAL OFFICER DHARAMPUR (SOL02,011)-173209                         | 20500 | 12300 | 20500  | 823707  | 650260        | 24/06/2022 |
| 213            | MANSA RAM          | PEN-2      | 2061884187 | CARPENTER                       | Group - C | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, ARKI, SOLAN-173208               | 18750 | 11250 | 18750  | 753390  | 510938        | 23/06/2022 |
| 214            | DHANI RAM          | PEN-3      | 2062215512 | PUMP OPERATOR...                | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION, NALAGARH, SOLAN-174101                 | 21150 | 12690 | 21150  | 338926  | 664956        | 22/06/2022 |
| 215            | SHANTA             | PEN-2      | 2061664579 | JAMADAR...                      | Group - D | SUPERINTENDING ENGINEER 3RD CIRCLE PWD SOLAN-173212                        | 19900 | 11940 | 19900  | 782691  | 626850        | 23/06/2022 |
| 216            | SUDESH GAUTAM      | PEN-4      | 2062000758 | T.G.T,                          | Group - B | PRINCIPAL, GOVT. SENIOR SECONDARY SCHOOL, DAGSHAI, SOLAN (SOL02,205)173210 |       |       |        | 0       | 461214        | 22/06/2022 |
| 217            | HET RAM VERMA      | PEN-4      | 2062094910 | PRINCIPAL,,                     | Group - A | DEPUTY DIRECTOR OF HIGHER EDUCATION, SOLAN (SOL0051)173212                 | 50950 | 30570 | 50950  | 2047212 | 1967180       | 22/06/2022 |
| 218            | DAYA RAM           | PEN-2      | 2061986523 | BLACK SMITH.                    | Group - C | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, ARKI, SOLAN-173208               | 18800 | 11280 | 18800  | 755400  | 389536        | 23/06/2022 |
| 219            | JAGDISH RAM        | PEN-2      | 2061776620 | MASSON                          | Group - C | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, ARKI, SOLAN-173208               | 15250 | 9150  | 15250  | 612758  | 240188        | 23/06/2022 |
| 220            | LEKH RAM BHATIA    | PEN-2      | 2062096388 | SUPERINTENDE<br>NT GR-1         | Group - B | SUPERINTENDING ENGINEER 3RD CIRCLE PWD SOLAN-173212                        | 40250 | 24150 | 40250  | 1617278 | 1554053       | 23/06/2022 |
| 221            | OM PARKASH         | PEN-2      | 2061992770 | PEON (ACP-1)                    | Group - D | SUPERINTENDING ENGINEER 3RD CIRCLE PWD SOLAN-173212                        | 18200 | 10920 | 18200  | 715828  | 468468        | 23/06/2022 |
| 222            | DHANI RAM          | PEN-2      | 2062109750 | DAFTRI..                        | Group - D | SUPERINTENDING ENGINEER 3RD CIRCLE PWD SOLAN-173212                        | 24450 | 14670 | 24450  | 961648  | 944015        | 23/06/2022 |
| 223            | VIJENDER KUMAR     | PEN-5      | 2061663893 | MALE HEALTH SUPERVISOR(A<br>CP) | Group - B | BLOCK MEDICAL OFFICER DHARAMPUR (SOL02,011)-173209                         | 33300 | 19980 | 33300  | 1338021 | 1052946       | 24/06/2022 |

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| 224            | GURDEEP KAUR       | PEN-5      | 2062112939 | CHIEF PHARMACIST,,       | Group - C | BLOCK MEDICAL OFFICER NALAGARH (SOL05,011)-174101                        | 42950  | 25770 | 42950  | 679257  | 1856729       | 24/06/2022 |
| 225            | SHARWAN KUMAR      | PEN-2      | 2061777308 | SUPERINTENDENT GR-1      | Group - B | SUPERINTENDING ENGINEER 3RD CIRCLE PWD SOLAN-173212                      | 41450  | 24870 | 41450  | 1665495 | 1463600       | 23/06/2022 |
| 226            | NIRMAL SHARMA      | PEN-2      | 2062002337 | JAMADAR...               | Group - D | SUPERINTENDING ENGINEER 3RD CIRCLE PWD SOLAN-173212                      | 23050  | 13830 | 23050  | 0       | 889961        | 23/06/2022 |
| 227            | MAN SINGH          | PEN-2      | 2062094525 | TECHNICIAN GRADE-I (ACP) | Group - C | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, ARKI, SOLAN-173208             | 21150  | 12690 | 21150  | 849824  | 556774        | 23/06/2022 |
| 228            | LAKHAN PAL MAHAJAN | PEN-2      | 2062095689 | ASSTT.ENGINEER R         | Group - A | SUPERINTENDING ENGINEER 3RD CIRCLE PWD SOLAN-173212                      | 48000  | 28800 | 48000  | 1928679 | 1853280       | 24/06/2022 |
| 229            | SHEELA DEVI        | PEN-2      | 2062094563 | PEON (ACP-1)             | Group - D | SUPERINTENDING ENGINEER 3RD CIRCLE PWD SOLAN-173212                      | 19900  | 11940 | 19900  | 782691  | 640283        | 23/06/2022 |
| 230            | NEK RAM            | PEN-2      | 2061774270 | BLACK SMITH....          | Group - C | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, ARKI, SOLAN-173208             | 18150  | 10890 | 18150  | 729282  | 390679        | 22/06/2022 |
| 231            | GIAN SINGH         | PEN-5      | 2061994217 | D.M.                     | Group - C | PRINCIPAL GOVT. SR.SECONDARY SCHOOL JOGHON (SOL05,211)-174101            | 30100  | 18060 | 30100  | 478755  | 616298        | 24/06/2022 |
| 232            | CHET RAM           | PEN-6      | 2061988056 | COOK ,,                  | Group - C | PRINCIPAL, PANCHAYATI RAJ TRAINING INSTITUTE, MASHOBRA, CRAIGNENO-171007 | 26100  | 15660 | 26100  | 1048719 | 964656        | 24/06/2022 |
| 233            | NEK RAM SHARMA     | PEN-2      | 2061773728 | WORK INSPECTOR,,         | Group - C | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, ARKI, SOLAN-173208             | 17700  | 10620 | 17700  | 711201  | 334530        | 24/06/2022 |
| 234            | MANJUSHA GUPTA     | PEN-2      | 2061883601 | SUPERINTENDENT GRADE-II  | Group - B | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, ARKI, SOLAN-173208             | 32500  | 19500 | 32500  | 1305876 | 1112800       | 30/06/2022 |
| 235            | RAKESH MALHOTRA    | PEN-5      | 2061989990 | MEDICAL OFFICER          | Group - A | BLOCK MEDICAL OFFICER NALAGARH (SOL05,011)-174101                        | 111480 | 66888 | 111480 | 1553583 | 2000000       | 27/06/2022 |
| 236            | PADAM SINGH NEGI   | PEN-1      | 2061665147 | DEPUTY DIRECTOR ..       | Group - B | DIRECTOR YOUTH SERVICES & SPORTS H.P. SHIMLA (CTO00531)                  | 43050  | 25830 | 43050  | 664189  | 1334550       | 28/06/2022 |
| 237            | DHANI RAM          | PEN-2      | 2061771227 | JR ASSISTANT..           | Group - C | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, ARKI, SOLAN-173208             | 23100  | 13860 | 23100  | 928177  | 792792        | 01/07/2022 |
| 238            | NAND LAL           | PEN-2      | 2061993964 | DRIVER..                 | Group - C | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, ARKI, SOLAN-173208             | 21800  | 13080 | 21800  | 875942  | 637650        | 01/07/2022 |
| 239            | DHANI RAM          | PEN-5      | 2062099426 | LANGUAGE TEACHER(ACP-II) | Group - C | HEADMASTER GOVT.HIGH SCHOOL KOTLI TEH.ARKI,DISTT.SOLAN(SOLO1,236)        | 33300  | 19980 | 33300  | 1338021 | 1188311       | 29/06/2022 |
| 240            | RAVINDER BHARDWAJ  | PEN-5      | 2061994047 | P.E.T...                 | Group - C | PRINCIPAL GOVT. BOYS SR.SEC. SCHOOL ARKI (SOL01,219)173208               | 35550  | 21330 | 35550  | 1428428 | 977448        | 04/07/2022 |
| 241            | SHAKUNTLA SHARMA   | PEN-4      | 2061664077 | LECTURER (ACP)           | Group - B | PRINCIPAL GOVT. SR. SEC. SCHOOL (GIRLS),KUNIHAR,SOLAN(SOL01,247)         | 35550  | 21330 | 35550  | 576997  | 1030950       | 29/06/2022 |
| 242            | KAMESHWAR LAL      | PEN-4      | 2061777607 | LABORATORY ATTENDANT..   | Group - C | PRINCIPAL GOVT. SR. SEC.(BOYS) SCHOOL, KUNIHAR, DISTT. SOLAN (SOL07,205) | 18150  | 10890 | 18150  | 275842  | 407831        | 29/06/2022 |

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|----------------|------------------------|------------|------------|------------------------------|-----------|--|--------|-------|--------|---------|---------------|------------|
| 243            | VIJAY KUMARI           | PEN-4      | 2062103802 | SHASTRI,..                   | Group - C | PRINCIPAL GOVT. SR.SEC. SCHOOL (BOYS) SOLAN (SOL00,204)173212                  | 43500  | 26100 | 43500  | 715821  | 1679535       | 29/06/2022 |
| 244            | PREM DATT SHARMA       | PEN-4      | 2061771602 | LANGUAGE TEACHER (ACP)       | Group - C | PRINCIPAL, GOVT. HIGH SCHOOL, BAROG, SIRMOUR, (SMR01,224)                      | 37050  | 22230 | 37050  | 620191  | 1233024       | 29/06/2022 |
| 245            | PRAKASH CHAND BHARDWAJ | PEN-6      | 2061666058 | PROJECT DIRECTOR ..          | Group - A | DIRECTOR AGRICULTURE SHIMLA (C)(XXX00,525)-171005                              | 68750  | 41250 | 68750  | 2762430 | 2000000       | 29/06/2022 |
| 246            | NOKHI RAM              | PEN-6      | 2061773008 | CARPENTER TECH. GRADE-I      | Group - C | DIRECTORATE OF AGRICULTURE, H.P. SHIMLA-171001                                 | 18800  | 11280 | 18800  | 755400  | 444150        | 30/06/2022 |
| 247            | JEET RAM               | PEN-6      | 2062098719 | DRIVER ..                    | Group - C | ADDITIONAL DIRECTOR, LAND CONSOLIDATION OF HOLDINGS DEPTT. SHIMLA-9 (XXX00961) |        | 14700 | 24500  | 0       | 1261260       | 30/06/2022 |
| 248            | DEV RATTAN             | PEN-6      | 2061664673 | BELDAR..                     | Group - D | SUBJECT MATTER SPEC.(HORT.) MUSHROOM DEV. PROJECT,CHAMBAGHAT,SOLAN-173213      | 16150  | 9690  | 16150  | 244444  | 304751        | 29/06/2022 |
| 249            | JAI PAL THAKUR         | PEN-3      | 2062105110 | HEAD DRAUGHTSMAN             | Group - C | EXECUTIVE ENGINEER, I.P.H. DIVISION MATIANA DISTT. SHIMLA (SML04,775           | 30650  | 18390 | 30650  | 1231542 | 878583        | 30/06/2022 |
| 250            | VINOD KUMAR SHARMA     | PEN-5      | 2062108562 | MALE HEALTH SUPERVISOR(A CP) | Group - C | BLOCK MEDICAL OFFICER DHARAMPUR (SOL02,011)-173209                             | 38650  | 23190 | 38650  | 1552988 | 1492277       | 01/07/2022 |
| 251            | MOHAN LAL SHARMA       | PEN-4      | 2061880434 | SHASTRI,                     | Group - C | PRINCIPAL GOVT. SR. SEC.(BOYS) SCHOOL, KUNIHAR, DISTT. SOLAN (SOL07,205)       | 32900  | 19740 | 32900  | 509895  | 1003286       | 30/06/2022 |
| 252            | YUV RAJ SHORI          | PEN-5      | 2062001467 | MEDICAL OFFICER              | Group - A | BLOCK MEDICAL OFFICER NALAGARH (SOL05,011)-174101                              | 111480 | 66888 | 111480 | 1553583 | 2000000       | 30/06/2022 |
| 253            | KAMLA CHAUHAN          | PEN-5      | 2061661975 | F.H.S.                       | Group - B | BLOCK MEDICAL OFFICER NALAGARH (SOL05,011)-174101                              | 35550  | 21330 | 35550  | 539830  | 1173150       | 30/06/2022 |
| 254            | BRIJ LAL SHARMA        | PEN-5      | 2062099240 | LECT...                      | Group - B | PRINCIPAL GOVT. SR.SEC. SCHOOL JAUNAJI (SOL00,210)173212                       | 35550  | 21330 | 35550  | 1428428 | 977448        | 30/06/2022 |
| 255            | VINAY SOOD             | PEN-3      | 2061987080 | DIRECTOR...,                 | Group - A | PRINCIPAL, CHIEF CONSERVATOR OF FORESTS(HOFF), SHIMLA (CTO00,043)              | 54550  | 32730 | 54550  | 0       | 2000000       | 29/06/2022 |
| 256            | KANSI RAM KAUNDAL      | PEN-3      | 2061668428 | HPFS,.                       | Group - A | EXECUTIVE ENGINEER (FORESTS), TALLAND, H.P., SHIMLA-171 001                    | 51400  | 30840 | 51400  | 757409  | 1730124       | 29/06/2022 |
| 257            | MANORMA DEVI           | PEN-4      | 2061668554 | PEON,..                      | Group - D | PRINCIPAL GOVT. SR.SEC. SCHOOL (BOYS) SOLAN (SOL00,204)173212                  | 17150  | 10290 | 17150  | 257030  | 376100        | 01/07/2022 |
| 258            | NARINDER PAUL PARMAR   | PEN-3      | 2061993015 | EXECUTIVE ENGINEER.          | Group - A | SUPERINTENDING ENGINEER, (I&PH) CIRCLE, SOLAN                                  | 73300  | 43980 | 73300  | 2945253 | 2000000       | 29/06/2022 |
| 259            | RITA RANI              | PEN-5      | 2062105774 | F.H.W.,                      | Group - C | BLOCK MEDICAL OFFICER NALAGARH (SOL05,011)-174101                              | 35350  | 21210 | 35350  | 548268  | 1323504       | 01/07/2022 |
| 260            | NEELAM GUPTA           | PEN-5      | 2062106268 | F.H.W.,                      | Group - C | BLOCK MEDICAL OFFICER NALAGARH (SOL05,011)-174101                              | 34300  | 20580 | 34300  | 525967  | 1183865       | 01/07/2022 |
| 261            | SANTOSH PANDIT         | PEN-5      | 2061773959 | F.H.W.,                      | Group - C | BLOCK MEDICAL OFFICER DHARAMPUR (SOL02,011)-173209                             | 33300  | 19980 | 33300  | 1338021 | 1013985       | 01/07/2022 |

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|----------------|----------------------|------------|------------|-----------------------------|-----------|--|-------|-------|--------|---------|---------------|------------|
| 262            | RAM DUTT             | PEN-6      | 2061666517 | HORTI. EXTENSION OFFICER .. | Group - C | DEPUTY DIRECTOR OF HORTICULTURE,SOLAN(SOLO 0,022)-173212           | 27750 | 16650 | 27750  | 423506  | 764235        | 30/06/2022 |
| 263            | INDER DUTT           | PEN-4      | 2062104708 | JUNIOR BASIC TEACHER.       | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER RAJGARH (SMR01,211)             |       |       |        | 0       | 510000        | 30/06/2022 |
| 264            | ABHA KAUSHESH        | PEN-5      | 2062103508 | LANGUAGE TEACHER(ACP-II)    | Group - C | PRINCIPAL GOVT. SR.SEC. SCHOOL (BOYS) SOLAN (SOL00,204)173212      | 34900 | 20940 | 34900  | 579609  | 1000409       | 01/07/2022 |
| 265            | MOHINDER KUMAR GUPTA | PEN-5      | 2061880332 | PHARMACIST,,                | Group - C | BLOCK MEDICAL OFFICER ARKI (SOL01,011)-173208                      | 35950 | 21570 | 35950  | 0       | 1134762       | 01/07/2022 |
| 266            | ROOP RAM             | PEN-6      | 2061561233 | HORTI. EXTENSION OFFICER .. | Group - C | DIRECTOR OF HORTICULTURE,HIMACHAL PRADESH,SHIMLA(CTO0D0035)-171002 | 21800 | 13080 | 21800  | 875942  | 436000        | 05/07/2022 |
| 267            | ANANT RAM            | PEN-2      | 2061773921 | BLACK SMITH.                | Group - C | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, ARKI, SOLAN-173208       | 24500 | 14700 | 24500  | 984430  | 617400        | 01/07/2022 |
| 268            | PREM CHAND SHANDIL   | PEN-6      | 2061774024 | TREASURY OFFICER ..         | Group - A | DISTRICT TREASURY OFFICER NAHAN DISTT. SIRMOUR (XXX00)-173001      | 31950 | 19170 | 31950  | 1283777 | 1013454       | 05/07/2022 |

| Class     | Total |
|-----------|-------|
| Group - A | 34    |
| Group - B | 53    |
| Group - C | 131   |
| Group - D | 50    |

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|----------------------|---------------------|------------|------------|------------------------------|-----------|--|-------|-------|--------|---------|---------------|------------|
| TREASURY: UNA-174303 |                     |            |            |                              |           |  |       |       |        |         |               |            |
| 1                    | SUNITA RANA         | PEN-4      | 2062218818 | LECTURER (ACP)               | Group - B | PRINCIPAL GOVT. SR.SECONDARY SCHOOL PATTA MEHLOG SOLAN (SOL06,203)     | 37700 | 22620 | 37700  | 0       | 1037127       | 06/06/2022 |
| 2                    | RAMESH CHAND        | PEN-3      | 2062218771 | SUPERINTENDE NT GRADE II.    | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION NO-I UNA (XXX00732)-174303          | 30650 | 18390 | 30650  | 1231542 | 1144318       | 06/06/2022 |
| 3                    | PREM CHAND          | PEN-3      | 2062218459 | BELDAR                       | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION NO-I UNA (XXX00732)-174303          |       |       |        | 0       | 330120        | 06/06/2022 |
| 4                    | MALKIAT SINGH       | PEN-2      | 2062218650 | DRIVER                       | Group - C | EXECUTIVE ENGINEER (B&R) BHARWAIN DIVISION HPPWD, UNA-177109           | 22500 | 13500 | 22500  | 0       | 810563        | 03/06/2022 |
| 5                    | KAMAL DEV           | PEN-2      | 2062219075 | STORE CLERK                  | Group - D | EXECUTIVE ENGINEER (B&R) BHARWAIN DIVISION HPPWD, UNA-177109           | 26900 | 16140 | 26900  | 0       | 1004312       | 02/06/2022 |
| 6                    | YOG RAJ             | PEN-5      | 2062218917 | PRINCIPAL,..                 | Group - A | DEPUTY DIRECTOR OF HIGHER EDUCATION, UNA (XXX00,511) 174303            | 55900 | 33540 | 55900  | 2246107 | 2000000       | 04/06/2022 |
| 7                    | HAKMI DEVI          | PEN-6      | 2062219371 | SWEEPER ..                   | Group - D | DISTRICT AYURVEDIC OFFICER UNA (XXX00,522)-174303                      |       |       | 0      | 0       | 130280        | 03/06/2022 |
| 8                    | TRIPTA DEVI         | PEN-5      | 2062218645 | F.H.S,..                     | Group - C | BLOCK MEDICAL OFFICER GAGRET (UNA01,006)-177201                        | 38650 | 23190 | 38650  | 1552988 | 1670840       | 04/06/2022 |
| 9                    | LAXMI DEVI          | PEN-6      | 2062219327 | TRAINED DAI ..               | Group - D | DISTRICT AYURVEDIC OFFICER UNA (XXX00,522)-174303                      | 21650 | 12990 | 21650  | 851521  | 865026        | 08/06/2022 |
| 10                   | MOHINDER PAL SHARMA | PEN-6      | 2062219325 | AYURVEDIC MEDICAL OFFICER .. | Group - A | DISTRICT AYURVEDIC OFFICER UNA (XXX00,522)-174303                      |       |       | 0      | 0       | 244250        | 08/06/2022 |
| 11                   | SUBHASH CHAND       | PEN-4      | 2062218644 | T.G.T.,                      | Group - B | HEADMASTER GOVT HIGH SCHOOL BHATER DISTT UNA 177110                    |       |       | 0      | 0       | 165321        | 10/06/2022 |
| 12                   | ANJAN PAUL          | PEN-1      | 2062219205 | SUB INSPECTOR..              | Group - B | COMDT. II INDIA RESERVE BATTALION SAKOH AT D/SALA (KNG00,058)-176215   | 36400 | 21840 | 36400  | 1462582 | 1573572       | 09/06/2022 |
| 13                   | RAM KUMAR           | PEN-5      | 2062218929 | HEAD TEACHER,.               | Group - C | BLOCK ELE. EDUCATION OFFICER HAROLI, UNA-I (UNA02,223) 177220          | 33900 | 20340 | 33900  | 1362130 | 1065816       | 14/06/2022 |
| 14                   | KARNAIL SINGH       | PEN-5      | 2062218662 | MHS,..                       | Group - C | BLOCK MEDICAL OFFICER HAROLI (UNA02,001)-177220                        | 33300 | 19980 | 33300  | 1338021 | 1090575       | 09/06/2022 |
| 15                   | SUNITA DEVI         | PEN-5      | 2062218931 | F.H.S,..                     | Group - C | BLOCK MEDICAL OFFICER, BASDEHRA, UNA (UNA00,069)                       | 39800 | 23880 | 39800  | 0       | 1720554       | 09/06/2022 |
| 16                   | MADAN LAL           | PEN-3      | 2062219013 | MASON                        | Group - C | EXECUTIVE ENGINEER FLOOD PROTECTION DIVN.,GAGRET,UNA(XXX00,752)-177201 |       |       |        | 0       | 416842        | 13/06/2022 |
| 17                   | TILAK RAJ           | PEN-5      | 2062218988 | MALE HEALTH SUPERVISOR       | Group - C | BLOCK MEDICAL OFFICER THANAKALAN (UNA03,002)-174321                    | 39800 | 23880 | 39800  | 1599196 | 1720554       | 14/06/2022 |
| 18                   | MOTI LAL SHARMA     | PEN-1      | 2062219178 | HONORARY HEAD WARDER         | Group - C | SUPERINTENDENT JAIL, DISTT. JAIL, BANGARH, UNA (UNA00,003)             |       |       |        | 0       | 377444        | 10/06/2022 |
| 19                   | KANTA DEVI          | PEN-4      | 2062219119 | PEON,..                      | Group - D | PRINCIPAL GOVT. SR.SEC. SCHOOL THATHAL DISTT UNA (UNA01,200) 177211    | 19300 | 11580 | 19300  | 759093  | 594151        | 23/06/2022 |
| 20                   | RAJESH KUMAR        | PEN-5      | 2062219042 | PRINCIPAL,..                 | Group - A | DEPUTY DIRECTOR OF HIGHER EDUCATION, UNA (XXX00,511) 174303            | 52500 | 31500 | 52500  | 2109492 | 1925700       | 14/06/2022 |
| 21                   | SAT DEV             | PEN-4      | 2062219118 | PRINCIPAL                    | Group - A | DEPUTY DIRECTOR OF HIGHER EDUCATION, DISTT                             | 54100 | 32460 | 54100  | 2173782 | 2000000       | 15/06/2022 |

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| 22             | ASHOK KUMAR         | PEN-2      | 2062219423 | JUNIOR ENGINEER           | Group - C | UNA (XXX00,511) 174303<br>EXECUTIVE ENGINEER (B&R)<br>DIVISION, HPPWD,<br>BANGANA-174307 | 31950 | 19170 | 31950  | 1283777 | 1004508       | 15/06/2022 |
| 23             | SANTOSH KUMARI      | PEN-3      | 2062219242 | BELDAR                    | Group - C | EXECUTIVE ENGINEER (I&PH)<br>DIVISION NO-I UNA<br>(XXX00732)-174303                      |       |       |        | 0       | 359890        | 14/06/2022 |
| 24             | PREM LATA           | PEN-4      | 2062219129 | HEAD TEACHER,,            | Group - C | BLOCK ELEMENTARY<br>EDUCATION OFFICER DISTT<br>UNA (UNA00,204) 174303                    | 34900 | 20940 | 34900  | 1402310 | 1142975       | 15/06/2022 |
| 25             | SANJEEV KUMAR       | PEN-2      | 2062219420 | JUNIOR DRAUGHTSMAN        | Group - C | EXECUTIVE ENGINEER (B&R)<br>BHARWAIN DIVISION HPPWD,<br>UNA-177109                       |       |       | 0      | 0       | 160082        | 15/06/2022 |
| 26             | SOM NATH            | PEN-4      | 2062219046 | PRINCIPAL,,               | Group - A | DEPUTY DIRECTOR OF<br>HIGHER EDUCATION, DISTT<br>UNA (XXX00,511) 174303                  | 42950 | 25770 | 42950  | 1725766 | 1828597       | 16/06/2022 |
| 27             | AJUDHYA DEVI        | PEN-5      | 2062219320 | PEON                      | Group - D | PR. GOVT. SR. SEC. SCHOOL<br>JATEHRI UNA (UNA03219)                                      |       |       | 0      | 0       | 68448         | 15/06/2022 |
| 28             | SAROJ KUMARI        | PEN-5      | 2062219300 | SUPERVISOR                | Group - C | CHILD DEVELOPMENT &<br>PROJECT OFFICER DHUNDLA<br>(UNA03,003)                            |       |       |        | 0       | 711134        | 15/06/2022 |
| 29             | SHIVDEV SINGH       | PEN-6      | 2062219272 | KANUNGO ..                | Group - C | SUB DIVISIONAL<br>OFFICER(C),HAROLI,DISTT.UN<br>A  | 30200 | 18120 | 30200  | 1213461 | 1305546       | 21/06/2022 |
| 30             | NIRANJAN SINGH      | PEN-3      | 2062219014 | BELDAR                    | Group - C | EXECUTIVE ENGINEER<br>FLOOD PROTECTION<br>DIVN.,GAGRET,UNA(XXX00,75<br>2)-177201         | 20550 | 12330 | 20550  | 0       | 767235        | 20/06/2022 |
| 31             | ASHA RANI           | PEN-6      | 2062219604 | PRIVATE SECRETARY ..      | Group - B | DEPUTY COMMISSIONER,<br>UNA(XXX00,501)-174303  | 36850 | 22110 | 36850  | 1480663 | 1593026       | 17/06/2022 |
| 32             | PARVEEN KUMAR GUPTA | PEN-6      | 2062219809 | SUPERINTENDENT GRADE-I .. | Group - B | DEPUTY COMMISSIONER,<br>UNA(XXX00,501)-174303  | 39100 | 23460 | 39100  | 1571070 | 1690293       | 21/06/2022 |
| 33             | SUBHASH CHAND       | PEN-3      | 2062219353 | BELDAR                    | Group - D | EXECUTIVE ENGINEER<br>TUBEWELL DIVISION GAGRET<br>(XXX00734)-177201                      |       |       |        | 0       | 250734        | 20/06/2022 |
| 34             | PRITAM CHAND        | PEN-3      | 2062219198 | PEON,,,,                  | Group - D | DISTRICT EMPLOYMENT<br>OFFICER, UNA (XXX00,517)-<br>174303                               |       |       |        | 0       | 276148        | 20/06/2022 |
| 35             | ROSHAN LAL          | PEN-5      | 2062219330 | HEAD TEACHER,,            | Group - C | BLOCK ELEMENTARY<br>EDUCATION OFFICER<br>BANGANA (UNA03,200) 174307                      | 33900 | 20340 | 33900  | 1362130 | 1065816       | 22/06/2022 |
| 36             | SAROJ KUMAR         | PEN-3      | 2062219136 | JUNIOR ENGINEER           | Group - B | EXECUTIVE ENGINEER<br>TUBEWELL DIVISION GAGRET<br>(XXX00734)-177201                      |       |       | 0      | 0       | 210910        | 20/06/2022 |
| 37             | KIRAN KUMARI        | PEN-4      | 2062219289 | JUNIOR BASIC TEACHER.     | Group - C | BLOCK ELEMENTARY<br>EDUCATION OFFICER<br>GAGRET-I (UNA01,227) 177201                     |       |       |        | 0       | 690698        | 23/06/2022 |
| 38             | JAGDEV SINGH        | PEN-4      | 2062219299 | O.T...                    | Group - C | HEADMASTER GOVT.HIGH<br>SCHOOL MAIRI DISTT. UNA<br>177210                                |       |       |        | 0       | 833815        | 23/06/2022 |
| 39             | BHAG SINGH          | PEN-3      | 2062219593 | PUMP OPERATOR             | Group - C | EXECUTIVE ENGINEER (I&PH)<br>DIVISION NO-I UNA<br>(XXX00732)-174303                      | 18800 | 11280 | 18800  | 755400  | 652642        | 20/06/2022 |
| 40             | AMRIT RAM           | PEN-3      | 2062219450 | BELDAR                    | Group - D | EXECUTIVE ENGINEER (I&PH)<br>DIVISION THANA KALAN UNA<br>(XXX00733)-174303               |       |       |        | 0       | 169318        | 23/06/2022 |
| 41             | AVINASH KUMAR       | PEN-3      | 2062219590 | PUMP OPERATOR             | Group - C | EXECUTIVE ENGINEER (I&PH)<br>DIVISION NO-I UNA<br>(XXX00732)-174303                      | 18800 | 11280 | 18800  | 755400  | 652642        | 23/06/2022 |
| 42             | RANJEET SINGH       | PEN-5      | 2062219514 | ART & CRAFT TEACHER       | Group - C | PRINCIPAL GOVT.<br>SR.SEC.SCHOOL NANGAL  | 34900 | 20940 | 34900  | 1402310 | 960099        | 24/06/2022 |



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| 43             | BHARDWAJ<br>PRITTAM<br>CHAND | PEN-2      | 2062220036 | BELDAR.,.,.,                 | Group - D | JARIALAN (UNA01,219) 177212<br>EXECUTIVE ENGINEER (B&R)<br>DIVISION, HPPWD,<br>BANGANA-174307 | 21100 | 12660 | 21100  | 829889  | 787769        | 22/06/2022 |
| 44             | HOSHIAR<br>SINGH             | PEN-2      | 2062220044 | TECH. GR. II..               | Group - C | EXECUTIVE ENGINEER<br>ELECTRICAL DIVISION,<br>HPPWD, UNA-174303                               | 20600 | 12360 | 20600  | 827725  | 688143        | 22/06/2022 |
| 45             | HARGOVIND<br>SINGH           | PEN-5      | 2062219582 | MALE HEALTH<br>SUPERVISOR    | Group - C | CHIEF MEDICAL OFFICER<br>UNA (XXX00,505)-174303   | 36400 | 21840 | 36400  | 1462582 | 1478204       | 24/06/2022 |
| 46             | KUSHAL SINGH                 | PEN-2      | 2062219417 | ASSTT.<br>ENGINEER           | Group - C | EXECUTIVE ENGINEER (B&R)<br>BHARWAIN DIVISION HPPWD,<br>UNA-177109                            | 36600 | 21960 | 36600  | 0       | 1582218       | 23/06/2022 |
| 47             | GURDEV SINGH                 | PEN-3      | 2062219622 | FOREST<br>WORKER             | Group - D | DIVISIONAL FOREST OFFICER,<br>UNA FOREST DIVISION, UNA<br>(XXX00, 808)-174303                 | 19900 | 11940 | 19900  | 782691  | 625656        | 23/06/2022 |
| 48             | HARKESH<br>KUMAR             | PEN-3      | 2062219448 | BELDAR                       | Group - C | EXECUTIVE ENGINEER (I&PH)<br>DIVISION NO-II<br>THALAKALAN UNA<br>(XXX00733)-174303            |       |       |        | 0       | 320688        | 29/06/2022 |
| 49             | SURINDER PAL<br>SINGH        | PEN-1      | 2062219870 | HASI ..                      | Group - C | COMMANDANT, IST INDIA<br>RESERVE BATALION,<br>BANGARH, DISTT.UNA                              | 31100 | 18660 | 31100  | 0       | 1344453       | 27/06/2022 |
| 50             | TRIPTA DEVI                  | PEN-5      | 2062219716 | F.H.S.,.,.                   | Group - C | CHIEF MEDICAL OFFICER<br>UNA (XXX00,505)-174303   | 39800 | 23880 | 39800  | 1599196 | 1720554       | 01/07/2022 |
| 51             | HIRA LAL                     | PEN-6      | 2062220253 | A.C.O ..                     | Group - B | SUB-DIVISIONAL OFFICER<br>(C), BANGANA, DISTT. UNA<br>(H.P)                                   | 36600 | 21960 | 36600  | 1470618 | 1582218       | 30/06/2022 |
| 52             | GURMIT SINGH                 | PEN-6      | 2062219807 | CONTROLLER<br>(F&A) ..       | Group - A | ADDITIONAL DIRECTOR,<br>TREASRY, ACCOUNTS &<br>LOTTERIES SHIMLA<br>(CTO00,105)-171009         | 62900 | 37740 | 62900  | 2527373 | 2000000       | 29/06/2022 |
| 53             | SHAMSHER<br>SINGH            | PEN-6      | 2062220258 | SUB. MATTER<br>SPECIALIST .. | Group - A | DEPUTY DIRECTOR<br>HORTICULTURE,UNA(UNA00,0<br>50)-174303                                     | 56250 | 33750 | 56250  | 0       | 2000000       | 30/06/2022 |
| 54             | RAM DASS                     | PEN-6      | 2062219793 | CHOWKIDAR ..                 | Group - D | SUB-DIVISIONAL OFFICER<br>(C), BANGANA, DISTT. UNA<br>(H.P)                                   |       |       |        | 0       | 151993        | 30/06/2022 |
| 55             | RAJINDER<br>KUMAR            | PEN-6      | 2062220268 | FERRO PRINTER<br>..          | Group - C | ASSISTANT TOWN PLANNER<br>UNA (UNA00,008) 174303  | 21100 | 12660 | 21100  | 847815  | 760128        | 30/06/2022 |
| 56             | ASHOK KUMAR                  | PEN-5      | 2062219707 | CHT,,.                       | Group - C | BLOCK ELEMENTARY<br>EDUCATION OFFICER<br>GAGRET-II (UNA01,228)<br>177201                      | 38150 | 22890 | 38150  | 1532898 | 1649225       | 01/07/2022 |
| 57             | SUGAL DEEN                   | PEN-5      | 2062219657 | A.H.A.,.                     | Group - D | DEPUTY DIRECTOR ANIMAL<br>HEALTH/BREEDING, UNA<br>(XXX00,516)-174303                          |       |       |        | 0       | 220179        | 04/07/2022 |
| 58             | DIXIT PRABHA                 | PEN-5      | 2062219641 | MATRON,,.                    | Group - C | MEDICAL SUPRINTENDENT<br>REGIONAL HOSPITAL UNA.<br>(UNA00,067)                                | 43700 | 26220 | 43700  | 1755901 | 1889151       | 01/07/2022 |
| 59             | SUBHASH<br>CHAND             | PEN-3      | 2062219308 | CHOWKIDAR                    | Group - D | EXECUTIVE ENGINEER (I&PH)<br>DIVISION NO-I UNA<br>(XXX00732)-174303                           | 19900 | 11940 | 19900  | 587019  | 638691        | 05/07/2022 |
| 60             | KEWAL DASS                   | PEN-3      | 2062219620 | FOREST GUARD                 | Group - C | DIVISIONAL FOREST OFFICER,<br>UNA FOREST DIVISION, UNA<br>(XXX00, 808)-174303                 | 19850 | 11910 | 19850  | 797589  | 637086        | 05/07/2022 |
| 61             | VIJAY KUMAR                  | PEN-4      | 2062219120 | PRINCIPAL                    | Group - A | DEPUTY DIRECTOR OF<br>HIGHER EDUCATION, UNA<br>(XXX00,511) 174303                             | 45600 | 27360 | 45600  | 1832245 | 1971288       | 01/07/2022 |
| 62             | ARUN KUMAR                   | PEN-4      | 2062219905 | WORKSHOP<br>ATTENDANT        | Group - C | PRINCIPAL B.R. AMBEDKAR<br>GOVT POLYTECHNIC<br>COLLEGE, AMBOTA,UNA-                           |       |       | 0      | 0       | 347314        | 30/06/2022 |

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|----------------|---------------------------|------------|------------|--------------------------------------|-----------|--|-------|-------|--------|---------|---------------|------------|
| 63             | TIRATH RAM                | PEN-4      | 2062219216 | D.M.,,,                              | Group - C | 177205<br>PRINCIPAL GOVT. SR. SEC.<br>SCHOOL RAISARI DISTT UNA<br>(UNA00,220) 174303 | 39800 | 23880 | 39800  | 0       | 1720554       | 30/06/2022 |
| 64             | ASHWANI<br>DUTTA          | PEN-5      | 2062218944 | J.B.T.,,                             | Group - C | BLOCK ELEMENTARY<br>EDUCATION OFFICER<br>GAGRET-I (UNA01,227) 177201                 |       |       |        | 0       | 1370260       | 08/06/2022 |
| 65             | PAWAN KUMAR               | PEN-3      | 2062219598 | BELDAR                               | Group - D | EXECUTIVE ENGINEER (I&PH)<br>DIVISION NO-I UNA AMB<br>(XXX00732)-174303              |       | 11940 | 19900  | 0       | 1303450       | 29/06/2022 |
| 66             | RAJ KUMAR                 | PEN-2      | 2062218482 | JUNIOR<br>TECHNICIAN                 | Group - C | EXECUTIVE ENGINEER<br>ELECTRICAL DIVISION,<br>HPPWD UNA-174303                       | 20500 | 12300 | 20500  | 823707  | 684803        | 10/06/2022 |
| 67             | YOG RAJ<br>SHARMA         | PEN-5      | 2061669585 | P.G.T.,                              | Group - A | PRINCIPAL GOVT. SENIOR<br>SECONDARY SCHOOL<br>DANGOLI UNA (UNA00236)                 | 35950 | 21570 | 35950  | 563536  | 806718        | 04/06/2022 |
| 68             | RAMESH<br>CHAND<br>SHARMA | PEN-5      | 2061771977 | POST<br>GRADUATE<br>TEACHER          | Group - B | PRINCIPAL GOVT. SR.SEC.<br>SCHOOL<br>DHUNDLA(UNA03,202) 174308                       | 43700 | 26220 | 43700  | 694325  | 1408888       | 06/06/2022 |
| 69             | GURCHARAN<br>SINGH        | PEN-5      | 2061662680 | M.H.W.                               | Group - C | BLOCK MEDICAL OFFICER<br>HAROLI (UNA02,001)-177220                                   | 29600 | 17760 | 29600  | 1189352 | 976800        | 06/06/2022 |
| 70             | SURINDER<br>KUMAR         | PEN-4      | 2061667505 | DRAWING<br>TEACHER (ACP)             | Group - C | PRINCIPAL GOVT. SR.<br>SEC.SCHOOL SALOI DISTT<br>UNA (UNA01,239) 177203              | 34500 | 20700 | 34500  | 530186  | 721395        | 03/06/2022 |
| 71             | RAKESH<br>KUMAR           | PEN-5      | 2061771738 | SUPERINTENDE<br>NT GR-I              | Group - A | DEPUTY DIRECTOR<br>ELEMENTARY EDUCATION,<br>UNA (XXX00,511) 174303                   | 40250 | 24150 | 40250  | 630638  | 1381380       | 06/06/2022 |
| 72             | ASHOK KUMAR               | PEN-5      | 2061878986 | SHASTRI,                             | Group - C | PRINCIPAL GOVT. SR.SEC.<br>SCHOOL<br>DHUNDLA(UNA03,202) 174308                       | 31000 | 18600 | 31000  | 485385  | 630230        | 06/06/2022 |
| 73             | CHHINDER<br>SINGH         | PEN-3      | 2061771648 | JUNIOR<br>ASSISTANT                  | Group - C | S.E., SWAN RIVER FLOOD<br>MANAGEMENT, PROJECT<br>CIRCLE, UNA, (UNA00771)             | 22550 | 13530 | 22550  | 368860  | 773916        | 06/06/2022 |
| 74             | NIRMLA DEVI               | PEN-4      | 2061879144 | PEON,,                               | Group - D | PRINCIPAL GOVT. SR. SEC.<br>SCHOOL<br>CHOWKIMANIAR(UNA03,205)<br>174314              | 17650 | 10590 | 17650  | 694196  | 434367        | 08/06/2022 |
| 75             | JOGINDER<br>PAUL          | PEN-4      | 2061881497 | D.M.,,,                              | Group - C | PRINCIPAL GOVT. SR.SEC.<br>SCHOOL DHAMANDRI<br>(UNA00,211) 174303                    | 29200 | 17520 | 29200  | 464089  | 515526        | 08/06/2022 |
| 76             | MEHAR CHAND               | PEN-4      | 2062095447 | LABORATORY<br>ATTENDANT.             | Group - D | PRINCIPAL GOVT. SR.SEC.<br>SCHOOL AMBOTA<br>(UNA01,202) 177205                       |       |       |        | 0       | 184626        | 08/06/2022 |
| 77             | MAHENDER<br>DATT SHARMA   | PEN-4      | 2062111645 | LECTURER,                            | Group - A | PRINCIPAL B.R. AMBEDKAR<br>POLYTECHNIC COLLEGE,<br>AMBOTA,UNA-177205                 | 60800 | 36480 | 60800  | 918132  | 2000000       | 09/06/2022 |
| 78             | MOHINDER<br>SINGH         | PEN-4      | 2061991869 | CENTRAL HEAD<br>TEACHER.             | Group - C | BLOCK ELEMENTARY<br>EDUCATION OFFICER<br>NADAUN (HMR02,215)-177033                   | 34900 | 20940 | 34900  | 1402310 | 1347489       | 09/06/2022 |
| 79             | TEK CHAND                 | PEN-5      | 2061661821 | EXCISE &<br>TAXATION<br>OFFICER      | Group - A | DEP. COMMISSIONER EXCISE<br>AND TAXATION COMM.<br>NAHAN (XXX00,509)-173001           | 38150 | 22890 | 38150  | 588047  | 1258950       | 10/06/2022 |
| 80             | VARINDER<br>SHARMA        | PEN-4      | 2061771071 | SHASTRI,                             | Group - C | PRINCIPAL GOVT. SR.SEC.<br>SCHOOL MUBARKPUR<br>(UNA01,224) 177202                    | 30650 | 18390 | 30650  | 1231542 | 525954        | 09/06/2022 |
| 81             | PITAMBER<br>DUTT SHARMA   | PEN-4      | 2061669614 | SUPERINTENDE<br>NT GRADE II.         | Group - B | PRINCIPAL, GOVT. SR. SEC.<br>SCHOOL, BOUL, DISTT. UNA<br>(UNA03,210)                 | 35950 | 21570 | 35950  | 1444500 | 1233804       | 09/06/2022 |
| 82             | RANJODH<br>SINGH          | PEN-5      | 2061986602 | SENIOR<br>LABORATORY<br>TECHNICIAN., | Group - C | BLOCK MEDICAL OFFICER<br>HAROLI (UNA02,001)-177220                                   | 35550 | 21330 | 35550  | 1428428 | 1313928       | 10/06/2022 |

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| 83             | RAJESH KUMAR JOSHI  | PEN-5      | 2062096761 | MALE HEALTH SUPERVISOR(A CP)       | Group - C | BLOCK MEDICAL OFFICER HAROLI (UNA02,001)-177220                   | 37500 | 22500 | 37500  | 1506780 | 1447875       | 08/06/2022 |
| 84             | RAMESH CHAND        | PEN-2      | 2061988989 | SENIOR SCALE STENOGRAPHER          | Group - C | SUPERINTENDING ENGINEER 15TH CIRCLE PWD UNA-174303                | 31550 | 18930 | 31550  | 1267705 | 1130752       | 10/06/2022 |
| 85             | SURESH KUMAR        | PEN-2      | 2062113551 | SENIOR ASSISTANT                   | Group - C | SUPERINTENDING ENGINEER 15TH CIRCLE PWD UNA-174303                | 23700 | 14220 | 23700  | 952285  | 776175        | 09/06/2022 |
| 86             | JOGINDER SINGH      | PEN-2      | 2062098070 | CIRCLE HEAD DRAUGHTSMAN.           | Group - B | SUPERINTENDING ENGINEER 15TH CIRCLE PWD UNA-174303                | 39300 | 23580 | 39300  | 594877  | 1517373       | 10/06/2022 |
| 87             | OM PARKASH          | PEN-2      | 2061775910 | SUPERINTENDENT GRADE-II            | Group - B | SUPERINTENDING ENGINEER 15TH CIRCLE PWD UNA-174303                | 38150 | 22890 | 38150  | 1532898 | 1321898       | 10/06/2022 |
| 88             | SATISH KUMAR        | PEN-2      | 2061879438 | JUNIOR ASSISTANT                   | Group - C | SUPERINTENDING ENGINEER 15TH CIRCLE PWD UNA-174303                | 21850 | 13110 | 21850  | 877951  | 771524        | 10/06/2022 |
| 89             | SUSHIL KUMAR        | PEN-2      | 2061881399 | PEON (ACP-1)                       | Group - D | SUPERINTENDING ENGINEER 15TH CIRCLE PWD UNA-174303                | 18750 | 11250 | 18750  | 272959  | 491532        | 10/06/2022 |
| 90             | DINESH KUMAR        | PEN-2      | 2062109201 | CIRCLE HEAD DRAUGHTSMAN,           | Group - C | SUPERINTENDING ENGINEER 15TH CIRCLE PWD UNA-174303                | 39300 | 23580 | 39300  | 0       | 1517373       | 10/06/2022 |
| 91             | RAM SAWROOP         | PEN-5      | 2061987951 | LAB ASSTT.                         | Group - C | PRINCIPAL GOVT. SR.SEC. SCHOOL DHAMANDRI (UNA00,211) 174303       | 18700 | 11220 | 18700  | 284280  | 471240        | 13/06/2022 |
| 92             | AMAR CHAND          | PEN-5      | 2061560318 | DRAWING TEACHER (ACP),             | Group - B | PRINCIPAL GOVT. SR. SEC.SCHOOL SALOI (UNA01,239) 177203           | 26700 | 16020 | 26700  | 424310  | 360450        | 16/06/2022 |
| 93             | DAVINDER KUMAR      | PEN-3      | 2062095800 | PEON (ACP-1)                       | Group - D | SUPERINTENDING ENGINEER I&PH CIRCLE, UNA (UNA00,005)-174303       | 21150 | 12690 | 21150  | 821602  | 816602        | 09/06/2022 |
| 94             | RAVI KUMAR          | PEN-5      | 2061667752 | LANGUAGE TEACHER(ACP-II)           | Group - B | HEADMASTER GOVT.HIGH SCHOOL DANGO (UNA01,238)                     | 37700 | 22620 | 37700  | 587243  | 1134393       | 14/06/2022 |
| 95             | VASHISHAT KUMAR     | PEN-4      | 2062109469 | D.P.E.(ACP-I)                      | Group - C | PRINCIPAL GOVT. SR.SEC. SCHOOL DHAMANDRI UNA (UNA00,211) 174303   | 44250 | 26550 | 44250  | 1778001 | 983678        | 13/06/2022 |
| 96             | TILAK RAJ           | PEN-4      | 2061665298 | P.E.T.                             | Group - B | PRINCIPAL GOVT. SR. SEC.SCHOOL SALOI DISTT UNA (UNA01,239) 177203 | 30650 | 18390 | 30650  | 479960  | 562734        | 13/06/2022 |
| 97             | BHOLI DEVI          | PEN-2      | 2061770436 | BELDAR,                            | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, UNA-174303              | 14800 | 8880  | 14800  | 594676  | 230880        | 10/06/2022 |
| 98             | RAM PAL             | PEN-6      | 2062094746 | HORTI. EXTENSION OFFICER ..        | Group - C | DEPUTY DIRECTOR HORTICULTURE,UNA(UNA00,050)-174303                | 19950 | 11970 | 19950  | 801607  | 525184        | 24/06/2022 |
| 99             | DARSHANA DEVI       | PEN-5      | 2062095242 | PEON,,                             | Group - D | HEADMASTER GOVT. HIGH SCHOOL, GUGLEHAR, DISTT. UNA 177208         | 17200 | 10320 | 17200  | 262340  | 412542        | 14/06/2022 |
| 100            | ANITA SHARMA        | PEN-5      | 2061664266 | CRAFT. TEACHER                     | Group - C | PRINCIPAL GOVT. SR.SECONDARY SCHOOL AMB (UNA01,201) 177203        | 28900 | 17340 | 28900  | 441788  | 447950        | 04/07/2022 |
| 101            | GURDYAL SINGH BANS  | PEN-5      | 2061663846 | HEAD TEACHER..                     | Group - B | BLOCK ELEMENTARY EDUCATION OFFICER UNA (UNA00,204) 174303         | 31000 | 18600 | 31000  | 1245605 | 666500        | 14/06/2022 |
| 102            | ARVIND KUMAR SHARMA | PEN-1      | 2061665750 | SR. ASSTT. INSP. GEN. OF PRISON ,, | Group - B | DIRECTOR GENERAL OF PRISONS, SHIMLA (CTO00,010)                   | 54600 | 32760 | 54600  | 2193872 | 1610700       | 16/06/2022 |
| 103            | CHANAN KAUR         | PEN-5      | 2061989921 | PEON,,                             | Group - D | PRINCIPAL GOVT.   | 21100 | 12660 | 21100  | 317403  | 779856        | 16/06/2022 |

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| 104            | MALKA DEVI         | PEN-6      | 2062111301 | BELDAR..                     | Group - D | SR.SEC.SCHOOL BASDHERA (UNA00,209) DEPUTY DIRECTOR HORTICULTURE,UNA(UNA00,050)-174303 |       | 0     | 0      | 68950   | 21/06/2022    |            |
| 105            | PAWAN KUMAR        | PEN-4      | 2062107808 | SUPERINTENDE NT GRADE II.    | Group - C | PRINCIPAL INDUSTRIAL TRAINING INSTITUTE, (WOMEN) UNA (UNA00,013)-174303               | 28900 | 17340 | 28900  | 460472  | 1115829       | 27/06/2022 |
| 106            | ROSHAN LAL         | PEN-5      | 2061987052 | MALE HEALTH SUPERVISOR(A CP) | Group - C | BLOCK MEDICAL OFFICER HAROLI (UNA02,001)-177220                                       | 33300 | 19980 | 33300  | 1338021 | 1137528       | 22/06/2022 |
| 107            | NISHA DEVI JASWAL  | PEN-5      | 2062002262 | F.H.S.                       | Group - C | BLOCK MEDICAL OFFICER HAROLI (UNA02,001)-177220                                       | 37500 | 22500 | 37500  | 1506780 | 1447875       | 22/06/2022 |
| 108            | SUNITA SHARMA      | PEN-4      | 2062114945 | T.G.T,                       | Group - B | PRINCIPAL GOVT. SER. SEC. SCHOOL,GONDPUR JAICHAND,UNA(UNA02,233)                      | 40500 | 24300 | 40500  | 1627323 | 1326375       | 22/06/2022 |
| 109            | NEELAM SHARMA      | PEN-5      | 2061885588 | F.H.S.                       | Group - C | BLOCK MEDICAL OFFICER HAROLI (UNA02,001)-177220                                       | 36400 | 21840 | 36400  | 1462582 | 1345344       | 20/06/2022 |
| 110            | RABINDER KUMAR     | PEN-5      | 2061884419 | LECT...                      | Group - B | PRINCIPAL GOVT.SR.SEC. SCHOOL KURIALA (UNA00,224) 174303                              | 46150 | 27690 | 46150  | 716223  | 1660016       | 20/06/2022 |
| 111            | ASHOK KUMAR        | PEN-5      | 2062096937 | BLOCK ELE EDU OFFICER,,...   | Group - B | DY. DIRECTOR OF ELEMENTARY EDUCATION, DISTT. HAMIRPUR-177001                          | 35350 | 21210 | 35350  | 1420392 | 1364864       | 20/06/2022 |
| 112            | ASHA RANI          | PEN-5      | 2062096369 | LECTURER,                    | Group - B | PRINCIPAL GOVT. SR.SEC. SCHOOL DHAMANDRI (UNA00,211) 174303                           | 41700 | 25020 | 41700  | 1675540 | 1439276       | 21/06/2022 |
| 113            | BRIJ LAL           | PEN-3      | 2061881324 | SUPERINTENDE NT GR.II        | Group - B | SENIOR HYDROGEOLOGIST,GROUND WATER ORGANISATION,IPH DEPTT..UNA-174303                 | 31550 | 18930 | 31550  | 493823  | 1114031       | 20/06/2022 |
| 114            | AMAR SINGH         | PEN-3      | 2061771252 | JUNIOR ENGINEER.             | Group - B | SUPERINTENDING ENGINEER I&PH CIRCLE, UNA (UNA00,005)-174303                           | 23000 | 13800 | 23000  | 924159  | 562120        | 20/06/2022 |
| 115            | PAWAN KUMAR DOGRA  | PEN-3      | 2062097196 | CIRCLE HEAD DRAUGHTMAN       | Group - C | SUPERINTENDING ENGINEER I&PH CIRCLE, UNA (UNA00,005)-174303                           | 41800 | 25080 | 41800  | 644099  | 1613898       | 20/06/2022 |
| 116            | BALDEV SINGH       | PEN-5      | 2062112959 | JR. ASSTT..                  | Group - C | PRINCIPAL GOVT. SR. SEC. SCHOOL CHALOLA (UNA00,230) 174303                            | 27700 | 16620 | 27700  | 1113009 | 1197471       | 27/06/2022 |
| 117            | BAKSHI RAM         | PEN-5      | 2061990231 | P.E.T...                     | Group - C | PRINCIPAL GOVT. SR.SEC. SCHOOL LATHIANI(UNA03,201) 174308                             | 30100 | 18060 | 30100  | 1209443 | 669123        | 24/06/2022 |
| 118            | KEWAL CHAND DHIMAN | PEN-2      | 2061774444 | CIRCLE HEAD DRAUGHTMAN,      | Group - B | SUPERINTENDING ENGINEER (B&R) 12TH CIRCLE PWD NAHAN-173001                            | 40600 | 24360 | 40600  | 1631341 | 1406790       | 23/06/2022 |
| 119            | PURAN SINGH        | PEN-2      | 2061663047 | MATE                         | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, UNA-174303                                  | 17650 | 10590 | 17650  | 694196  | 397125        | 23/06/2022 |
| 120            | RAKESH RAJ         | PEN-5      | 2061993734 | LAB ASSTT.                   | Group - C | PRINCIPAL GOVT. SR.SEC. SCHOOL DHUNDLA(UNA03,202) 174308                              |       | 10560 | 17600  | 0       | 823680        | 24/06/2022 |
| 121            | MANGAT RAM         | PEN-2      | 2061772739 | BELDAR.....                  | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, UNA-174303                                  | 16650 | 9990  | 16650  | 654865  | 329004        | 21/06/2022 |
| 122            | RANJEET SINGH      | PEN-1      | 2061989249 | SUPERINTENDE NT GRADE-I ,,   | Group - A | DIRECTOR YOUTH SERVICES & SPORTS H.P. SHIMLA (CTO00531)                               | 39100 | 23460 | 39100  | 611150  | 1445136       | 24/06/2022 |
| 123            | SANDHYA DEVI       | PEN-2      | 2062107611 | BELDAR..                     | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, UNA-  |       | 0     | 0      | 87720   | 28/06/2022    |            |

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|----------------|-----------------------|------------|------------|----------------------------|-----------|---|-------|-------|--------|---------|---------------|------------|
| 124            | YAGYA PAL SINGH       | PEN-1      | 2062000420 | HONORARY HEAD WARDER       | Group - C | 174303<br>SUPERINTENDENT DISTRICT JAIL DHARAMSHALA (KNG00,043)    |       |       | 0      | 408301  | 27/06/2022    |            |
| 125            | RAMESH CHAND          | PEN-2      | 2061880056 | BELDAR.....                | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, UNA-174303              | 18750 | 11250 | 18750  | 737460  | 521625        | 24/06/2022 |
| 126            | HARJIT SINGH MANKOTIA | PEN-3      | 2062002594 | DIVISIONAL MANAGER (ACP-I) | Group - A | PRINCIPAL, CHIEF CONSERVATOR OF FORESTS(HOFF), SHIMLA (CTO00,043) | 54550 | 32730 | 54550  | 836565  | 2000000       | 27/06/2022 |
| 127            | SAWARAN SINGH         | PEN-2      | 2061989502 | BELDAR.....                | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, UNA-174303              | 19300 | 11580 | 19300  | 759093  | 551208        | 28/06/2022 |
| 128            | SURJEET SINGH         | PEN-2      | 2062113156 | BELDAR.....                | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, UNA-174303              | 19300 | 11580 | 19300  | 759093  | 594151        | 01/07/2022 |
| 129            | JEEWAN DASS           | PEN-2      | 2061664812 | BELDAR.....                | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, UNA-174303              | 16150 | 9690  | 16150  | 635199  | 298775        | 01/07/2022 |
| 130            | SUSHMA RANI           | PEN-4      | 2061987543 | HEAD MISTRESS,             | Group - B | PRINCIPAL GOVT. SR.SECONDARY SCHOOL PIRSALUHI (KNG08,202)         | 42950 | 25770 | 42950  | 682873  | 1202600       | 29/06/2022 |
| 131            | SALOCHANA DEVI JASWAL | PEN-4      | 2062003097 | T.G.T,                     | Group - B | PRINCIPAL GOVT. SR. SEC. SCHOOL CHALOLA (UNA00,230) 174303        | 31950 | 19170 | 31950  | 1283777 | 841084        | 29/06/2022 |
| 132            | KEWAL KUMAR           | PEN-4      | 2062104810 | POST GRADUATE TEACHER      | Group - B | PRINCIPAL GOVT. SR.SECONDARY SCHOOL AMB (UNA01,201) 177203        | 36600 | 21960 | 36600  | 1470618 | 856440        | 29/06/2022 |
| 133            | MOHINDER SINGH        | PEN-4      | 2061773639 | PEON,,                     | Group - D | PRINCIPAL GOVT. SR.SEC. SCHOOL MUBARKPUR (UNA01,224) 177202       | 15700 | 9420  | 15700  | 617500  | 280245        | 29/06/2022 |
| 134            | KRISHNA DEVI          | PEN-6      | 2062099627 | BELDAR..                   | Group - D | DEPUTY DIRECTOR HORTICULTURE,UNA(UNA00,050)-174303                |       |       | 0      | 0       | 132795        | 30/06/2022 |
| 135            | PARKASH CHAND         | PEN-6      | 2062097621 | BELDAR..                   | Group - D | DEPUTY DIRECTOR HORTICULTURE,UNA(UNA00,050)-174303                | 19900 | 11940 | 19900  | 782691  | 523868        | 30/06/2022 |
| 136            | NARESH KUMAR          | PEN-6      | 2062114355 | SWEEPER ..                 | Group - D | DISTRICT AYURVEDIC OFFICER UNA (XXX00,522)-174303                 |       |       | 0      | 0       | 68448         | 30/06/2022 |
| 137            | ASHWANI KUMAR NANDA   | PEN-3      | 2061775054 | SUPERINTENDE NT GR. I      | Group - A | SUPERINTENDING ENGINEER I&PH CIRCLE, UNA (UNA00,005)-174303       | 49500 | 29700 | 49500  | 1988950 | 1533263       | 30/06/2022 |
| 138            | RAM DASS              | PEN-5      | 2061992043 | SHASTRI,                   | Group - C | PRINCIPAL, GOVT. SR. SEC. SCHOOL, BOUL, DISTT. UNA (UNA03,210)    | 44250 | 26550 | 44250  | 1778001 | 1630834       | 01/07/2022 |
| 139            | SURINDRA SHARMA       | PEN-4      | 2061776212 | P.G.T.,                    | Group - B | PRINCIPAL GOVT. SR. SEC.SCHOOL SALOI DISTT UNA (UNA01,239) 177203 | 33500 | 20100 | 33500  | 541839  | 650738        | 30/06/2022 |
| 140            | JOGINDER PAL          | PEN-4      | 2061775619 | CHOWKIDAR                  | Group - D | PRINCIPAL GOVT. SR.SEC. SCHOOL DHAMANDRI (UNA00,211) 174303       |       | 9450  | 15750  | 0       | 661500        | 30/06/2022 |
| 141            | GURPAL SINGH          | PEN-4      | 2061776929 | WORKSHOP ATTENDANT         | Group - D | PRINCIPAL B.R. AMBEDKAR POLYTECHNIC COLLEGE, AMBOTA,UNA-177205    | 17650 | 10590 | 17650  | 265289  | 406039        | 30/06/2022 |
| 142            | ARUNA KUMARI SHARMA   | PEN-5      | 2061885347 | POST GRADUATE TEACHER      | Group - B | PRINCIPAL GOVT. SR.SEC. SCHOOL AMBOTA (UNA01,202) 177205          | 34500 | 20700 | 34500  | 1386238 | 753480        | 30/06/2022 |
| 143            | SAT PAL               | PEN-6      | 2061993552 | HORTI. EXTENSION           | Group - C | DEPUTY DIRECTOR HORTICULTURE,UNA(UNA00,0                          |       | 15240 | 25400  | 0       | 1188720       | 30/06/2022 |

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|----------------|---------|------------|-----------|-------|-----|---------|----|-----|--------|------|---------------|
|----------------|---------|------------|-----------|-------|-----|---------|----|-----|--------|------|---------------|

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OFFICER ..

50)-174303

| Class     | Total |
|-----------|-------|
| Group - A | 15    |
| Group - B | 28    |
| Group - C | 65    |
| Group - D | 35    |

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|                |         |         |         |           |           |
|----------------|---------|---------|---------|-----------|-----------|
| <b>Total :</b> | 3655500 | 2240490 | 3734150 | 109896261 | 134903397 |
|----------------|---------|---------|---------|-----------|-----------|

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|------------------------------|------------------|------------|------------|-----------------------------|-----------|--|--------|-------|--------|---------|--------------------|
| <b>TREASURY: KAZA-172114</b> |                  |            |            |                             |           |  |        |       |        |         |                    |
| 1                            | CHHERING NORPHEL | PEN-2      | 2062218637 | BELDAR,,,,                  | Group - D | EXECUTIVE ENGINEER SPITI DIVISION HPPWD KAZA-172114                |        | 0     | 0      | 119702  | 02/06/2022         |
| 2                            | JEET SINGH       | PEN-6      | 2062219359 | KANUNGO ..                  | Group - C | SUB DIVISIONAL OFFICER (CIVIL),LAHAUL AT KEYLONG(LHL00,001)-175132 | 33300  | 19980 | 33300  | 0       | 1439559 07/06/2022 |
| 3                            | SONAM TOBGE      | PEN-4      | 2062219779 | SUPERINTENDE NT GRADE II.   | Group - B | DEPUTY DIRECTOR ELEMENTARY EDUCATION, SPITI AT KAZA (XXX00,512)    | 29750  | 17850 | 29750  | 1195379 | 1286093 06/07/2022 |
| 4                            | KARGUIT          | PEN-6      | 2061882151 | PEON ..                     | Group - D | DISTRICT TREASURY OFFICER KAZA (XXX00,500)-172114                  | 18750  | 11250 | 18750  | 275122  | 613125 24/06/2022  |
| 5                            | RINCHEN CHHERING | PEN-1      | 2061776898 | SUPERINTENDE NT GRADE-II ,, | Group - B | UNDER SECRETARY (TD) TO THE GOVT. H.P., SHIMLA(CTOT00041)          | 39400  | 23640 | 39400  | 619388  | 1391214 29/06/2022 |
|                              |                  |            |            |                             |           | <b>Total :</b>   | 121200 | 72720 | 121200 | 2089889 | 4849693            |

| Class     | Total |
|-----------|-------|
| Group - B | 2     |
| Group - C | 1     |
| Group - D | 2     |

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|-------------------------|-----------------|------------|------------|-----------------------|-----------|--|-------|-------|--------|---------|--------------------|
| TREASURY: CHAMBA-176310 |                 |            |            |                       |           |  |       |       |        |         |                    |
| 1                       | HARI SINGH      | PEN-6      | 2062219271 | SWEEPER ..            | Group - D | DISTRICT AYURVEDIC OFFICER,CHAMBA(XXX00,522)-176310                        |       | 0     | 0      | 137518  | 02/06/2022         |
| 2                       | MOHINDER SINGH  | PEN-6      | 2062218987 | CLASS-IV.             | Group - D | SUB DIVISIONAL AYURVEDIC MEDICAL OFFICER, PANGI-172323                     |       | 0     | 0      | 96971   | 02/06/2022         |
| 3                       | DUNI CHAND      | PEN-2      | 2062218677 | BELDAR.,.,.,          | Group - D | EXECUTIVE ENG. TISSA DIV. H.P.PWD TISSA AT BHANJRARU, CHAMBA(CHM02,689)    | 19900 | 11940 | 19900  | 0       | 651725 03/06/2022  |
| 4                       | CHAND           | PEN-2      | 2062218892 | BELDAR.,.,.,          | Group - D | EXECUTIVE ENG. TISSA DIV. H.P.PWD TISSA AT BHANJRARU, CHAMBA(CHM02,689)    | 16650 | 9990  | 16650  | 0       | 425325 03/06/2022  |
| 5                       | JAGAT RAM       | PEN-2      | 2062218907 | BELDAR.,.,.,          | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, CHAMBA(XXX00,630)-176310         | 19900 | 11940 | 19900  | 0       | 690829 02/06/2022  |
| 6                       | ONKAR SINGH     | PEN-3      | 2062219150 | FOREST RANGER         | Group - C | DIVISIONAL FOREST OFFICER,FOREST DIVISION DALHOUSIE,CHAMBA-176304          | 33900 | 20340 | 33900  | 0       | 1465497 03/06/2022 |
| 7                       | CHAMAN SINGH    | PEN-5      | 2062218953 | SUPDT G-II            | Group - B | PRINCIPAL GOVT. SR.SECONDARY SCHOOL KHARGAT (CHM06,202)-176207             | 36600 | 21960 | 36600  | 1470618 | 1582218 04/06/2022 |
| 8                       | PRITAM SINGH    | PEN-3      | 2062218628 | WATER WORKS CLERK     | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION SALOONI176320                           | 18200 | 10920 | 18200  | 0       | 488761 06/06/2022  |
| 9                       | SURJAN          | PEN-3      | 2062218619 | FOREST WORKER         | Group - C | DIVISIONAL FOREST OFFICER,FOREST DIVISION DALHOUSIE,CHAMBA-176304          | 18750 | 11250 | 18750  | 0       | 564938 06/06/2022  |
| 10                      | PREM CHAND      | PEN-6      | 2062218998 | BELDAR (ACP-II)       | Group - D | SUBJECT MATTER SPECIALIST (HORT.),BHARMOUR, DISTT.CHAMBA-176315            |       | 0     | 0      | 77036   | 07/06/2022         |
| 11                      | SURESH KUMAR    | PEN-4      | 2062219117 | HEAD TEACHER.,        | Group - C | BLOCK ELE. EDU. OFFICER, CHAMBA-II, KIANI DISTT CHAMBA (CHM00,224)-176310  | 33900 | 20340 | 33900  | 1362129 | 1043612 08/06/2022 |
| 12                      | SHRI RAM        | PEN-4      | 2062219292 | JUNIOR BASIC TEACHER. | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER BANIKHET CHAMBA (CHM05,208)-176303      |       |       |        | 0       | 617829 08/06/2022  |
| 13                      | BIMLA DEVI      | PEN-3      | 2062218598 | BELDAR                | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION,CHAMBA(XXX00,705)-176310                |       |       |        | 0       | 179208 07/06/2022  |
| 14                      | TULA            | PEN-3      | 2062218724 | BELDAR                | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION SALOONI176320                           |       |       |        | 0       | 228333 07/06/2022  |
| 15                      | RAM SARAN       | PEN-6      | 2062219375 | JAMADAR ,,            | Group - D | TEHSILDAR, BHATTIYAT AT CHOWARI,CHAMBA (CHM0D537)-176302                   | 24500 | 14700 | 24500  | 963615  | 1059135 09/06/2022 |
| 16                      | GAJENDER SHARMA | PEN-5      | 2062218951 | PRINCIPAL.,,          | Group - A | DEPUTY DIRECTOR HIGHER EDUCATION, CHAMBA(XXX00,511)-176310                 | 50950 | 30570 | 50950  | 2047212 | 2000000 09/06/2022 |
| 17                      | DINA NATH       | PEN-2      | 2062218682 | A/C. OPERATOR.,,      | Group - C | EXECUTIVE ENGINEER (B&R) DIVISION HPPWD BHARMOUR-176315                    | 20500 | 12300 | 20500  | 823707  | 765368 10/06/2022  |
| 18                      | UTTAM CHAND     | PEN-4      | 2062218891 | HEAD TEACHER.,        | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER CHOWARI DISTT CHAMBA (CHM07,200)-176302 | 33900 | 20340 | 33900  | 1362130 | 1065816 10/06/2022 |
| 19                      | JANAM SINGH     | PEN-4      | 2062218765 | P.E.T.                | Group - C | PRINCIPAL GOVT.SEN. SEC. SCHOOL SAI-KOTHI DISTT CHAMBA (CHM02,208)         | 41200 | 24720 | 41200  | 1655449 | 1619160 10/06/2022 |
| 20                      | DALTI . RAM     | PEN-2      | 2062219638 | BELDAR.,              | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD,                                  | 3500  | 3500  | 3500   | 0       | 15/06/2022         |



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|----------------|-----------------------------|------------|------------|--------------------------|-----------|---|-------|-------|--------|---------|---------------|------------|
| 21             | SHRI RAM                    | PEN-2      | 2062219092 | BELDAR.,.,.,             | Group - D | DALHOUSIE-176304<br>EXECUTIVE ENGINEER<br>KILLAR DIVISION, HPPWD,<br>KILLAR (PANGI) -176323 | 19300 | 11580 | 19300  | 759093  | 632075        | 15/06/2022 |
| 22             | DILO DEVI                   | PEN-2      | 2062219068 | PEON (ACP-1)             | Group - D | EXECUTIVE ENGINEER (B&R)<br>DIVISION HPPWD<br>BHARMOUR-176315                               | 21100 | 12660 | 21100  | 0       | 815410        | 15/06/2022 |
| 23             | KULDEEP<br>KUMAR            | PEN-6      | 2062219351 | KANUNGO ..               | Group - C | SUB DIVISIONAL OFFICER (C),<br>SALOONI, DISTT. CHAMBA<br>(H.P.)                             | 26800 | 16080 | 26800  | 1076846 | 1070794       | 13/06/2022 |
| 24             | DAULAT                      | PEN-2      | 2062219532 | MASSON                   | Group - C | EXECUTIVE ENGINEER (B&R)<br>DIVISION, HPPWD,<br>CHAMBA(XXX00,630)-176310                    |       |       |        | 0       | 317348        | 15/06/2022 |
| 25             | JATTO DEVI                  | PEN-4      | 2062219031 | PEON.,.                  | Group - D | PRINCIPAL GOVT SER SEC<br>SCHOOL KUNRA TEH & DISTT<br>CHAMBA (DDO CODE- 234)                |       |       |        | 0       | 122464        | 16/06/2022 |
| 26             | SHAM SINGH                  | PEN-4      | 2062219181 | CENTRAL HEAD<br>TEACHER. | Group - C | BLOCK ELEMENTARY<br>EDUCATION OFFICER<br>BHARMOUR CHAMBA<br>(CHM01,200)-176315              | 39300 | 23580 | 39300  | 1579106 | 1698939       | 15/06/2022 |
| 27             | CHINALU RAM                 | PEN-3      | 2062219232 | PEON (ACP-1)             | Group - D | EXECUTIVE ENGINEER (I&PH)<br>DIVISION SALOONI176320   | 21100 | 12660 | 21100  | 0       | 787769        | 14/06/2022 |
| 28             | ASHEEM<br>KUMAR             | PEN-3      | 2062219309 | ASSISTANT<br>ENGINEER    | Group - B | EXECUTIVE ENGINEER (I&PH)<br>DIVISION,SALOONI<br>(XXX00,707)-176320                         | 32500 | 19500 | 32500  | 1305876 | 1021800       | 14/06/2022 |
| 29             | MOHAN LAL                   | PEN-3      | 2062218937 | FOREST<br>WORKER         | Group - C | DIVISIONAL FOREST<br>OFFICER,CHAMBA FOREST<br>DIVISION,CHAMBA-176310                        |       |       |        | 0       | 257383        | 14/06/2022 |
| 30             | MOHAN LAL<br>THAKUR         | PEN-4      | 2062219267 | CENTRAL HEAD<br>TEACHER. | Group - C | BLOCK ELEMENTARY<br>EDUCATION OFFICER PANGI<br>DISTT CHAMBA (PNG00,205)                     | 37050 | 22230 | 37050  | 1488699 | 1334727       | 17/06/2022 |
| 31             | LATIF<br>MOHAMMAD           | PEN-6      | 2062219349 | NAIB<br>TEHSILDAR ..     | Group - B | TEHSILDAR CHURAH<br>CHAMBA (CHM02,537)  | 36600 | 21960 | 36600  | 1470618 | 1582218       | 21/06/2022 |
| 32             | RAJ KUMAR                   | PEN-6      | 2062219331 | A.H.D.O ..               | Group - C | DEPUTY DIRECTOR<br>HORTICULTURE, CHAMBA<br>(CHM00,022)-176310                               | 33150 | 19890 | 33150  | 0       | 1433075       | 21/06/2022 |
| 33             | HARI SHARMA                 | PEN-4      | 2062219263 | HEAD<br>TEACHER.,.       | Group - C | BLOCK ELEMENTARY<br>EDUCATION OFFICER<br>SUNDLA CHAMBA<br>(CHM08,205)-176312                | 33900 | 20340 | 33900  | 0       | 1043612       | 17/06/2022 |
| 34             | ANANT SINGH                 | PEN-5      | 2062219315 | HEAD<br>TEACHER.,.       | Group - C | BLOCK ELEMENTARY<br>EDUCATION OFFICER PANGI<br>(PNG00,205)                                  | 33900 | 20340 | 33900  | 1362130 | 1043612       | 17/06/2022 |
| 35             | SHIV LAL                    | PEN-4      | 2062219130 | PEON.,.                  | Group - D | PRINCIPAL GOVT. SR. SEC.<br>SCHOOL REI DISTT CHAMBA   |       |       |        | 0       | 196648        | 22/06/2022 |
| 36             | SANJEEV<br>DHIMAN           | PEN-4      | 2062219155 | T.G.T.,                  | Group - C | PRINCIPAL GOVT. SR. SEC.<br>SCHOOL MUHAL (KNG02,206)-<br>177117                             |       |       | 0      | 0       | 193291        | 17/06/2022 |
| 37             | RAJINDER                    | PEN-2      | 2062219535 | MASSON                   | Group - D | EXECUTIVE ENGINEER (B&R)<br>DIVISION, HPPWD,<br>CHAMBA(XXX00,630)-176310                    | 17650 | 10590 | 17650  | 0       | 450870        | 16/06/2022 |
| 38             | ASHOK KUMAR                 | PEN-6      | 2062219798 | NAIB<br>TEHSILDAR ..     | Group - B | SUB DIVISIONAL<br>OFFICER(CIVIL) BHATTIYAT<br>AT CHOWARI,CHAMBA-<br>176302                  | 30650 | 18390 | 30650  | 1231542 | 1284848       | 21/06/2022 |
| 39             | GHINDRO RAM                 | PEN-3      | 2062218899 | FITTER                   | Group - C | EXECUTIVE ENGINEER (I&PH)<br>DIVISION SALOONI176320   | 22450 | 13470 | 22450  | 902059  | 735238        | 20/06/2022 |
| 40             | SURINDER<br>KUMAR<br>RATHOR | PEN-5      | 2062219404 | A.H.A.,.                 | Group - D | DY. DIR. ANIMAL<br>HEALTH/BREEDING,<br>CHAMBA(XXX00,516) 176310                             | 36400 | 21840 | 36400  | 0       | 1573572       | 20/06/2022 |
| 41             | DUNI CHAND                  | PEN-3      | 2062219212 | FOREST                   | Group - C | DIVISIONAL FOREST OFFICER   | 32900 | 19740 | 32900  | 0       | 1422267       | 27/06/2022 |

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|----------------|-------------------|------------|------------|--------------------------|-----------|---|-------|-------|--------|---------|---------------|------------|
| 42             | CHAMARU           | PEN-2      | 2062219623 | RANGER<br>BELDAR,,,,     | Group - D | WILD<br>LIFE,DIVISION,CHAMBA-<br>176310<br>EXECUTIVE ENGINEER (B&R)<br>DIVISION, HPPWD,<br>DALHOUSIE-176304 | 17150 | 10290 | 17150  | 0       | 460564        | 16/06/2022 |
| 43             | NEK RAJ           | PEN-3      | 2062218797 | DEPUTY<br>RANGER         | Group - C | DIVISIONAL FOREST<br>OFFICER,CHAMBA FOREST<br>DIVISION,CHAMBA-176310  | 28750 | 17250 | 28750  | 0       | 1129875       | 20/06/2022 |
| 44             | HANS RAJ          | PEN-2      | 2062219955 | BELDAR,,,,               | Group - D | EXECUTIVE ENGINEER (B&R)<br>DIVISION, HPPWD,<br>DALHOUSIE-176304  |       | 0     | 0      | 0       | 75293         | 20/06/2022 |
| 45             | RATTAN<br>CHAND   | PEN-2      | 2062219484 | BELDAR,,,,               | Group - D | EXECUTIVE ENGINEER (B&R)<br>NATIONAL HIGHWAY<br>DIVISION, HPPWD, CHAMBA                                     | 20500 | 12300 | 20500  | 0       | 711658        | 20/06/2022 |
| 46             | NARESH<br>KUMAR   | PEN-3      | 2062219644 | FITTER                   | Group - D | EXECUTIVE ENGINEER (I&PH)<br>DIVISION,CHAMBA(XXX00,705<br>)-176310  | 23100 | 13860 | 23100  | 0       | 832178        | 27/06/2022 |
| 47             | SUBHASH<br>CHAND  | PEN-5      | 2062219487 | A.H.A,..                 | Group - D | DY. DIR. ANIMAL<br>HEALTH/BREEDING,<br>CHAMBA(XXX00,516) 176310   | 36400 | 21840 | 36400  | 0       | 1573572       | 24/06/2022 |
| 48             | TEJ SINGH         | PEN-6      | 2062219700 | KANUNGO ..               | Group - C | TEHSILDAR, TEHSIL SADAR<br>CHAMBA, DISTT.<br>CHAMBA(XXX00,537)-176310                                       | 28450 | 17070 | 28450  | 0       | 1155355       | 24/06/2022 |
| 49             | DINESH<br>NANDNI  | PEN-6      | 2062219812 | PRIVATE<br>SECRETARY ..  | Group - B | DEPUTY<br>COMMISSIONER,CHAMBA(XX<br>X00,501)-176310   | 36850 | 22110 | 36850  | 1480663 | 1593026       | 24/06/2022 |
| 50             | TILAK RAJ         | PEN-4      | 2062219260 | HEAD<br>TEACHER,.        | Group - C | BLOCK ELEMENTARY<br>EDUCATION OFFICER<br>SUNDLA DIST CHAMBA<br>(CHM08,205)-176312                           | 35950 | 21570 | 35950  | 1444500 | 1554119       | 23/06/2022 |
| 51             | SOBHIA RAM        | PEN-4      | 2062219255 | CENTRAL HEAD<br>TEACHER. | Group - C | BLOCK ELEMENTARY<br>EDUCATION OFFICER<br>SUNDLA DISTT CHAMBA<br>(CHM08,205)-176312                          | 35950 | 21570 | 35950  | 0       | 1200910       | 23/06/2022 |
| 52             | MAHESU            | PEN-4      | 2062219294 | PEON,..                  | Group - D | PRINCIPAL GOVT.MODEL SR.<br>SEC. SCHOOL SAHO<br>(CHM00,230)-176314  |       |       |        | 0       | 243136        | 23/06/2022 |
| 53             | BHAGWAN<br>DUTT   | PEN-6      | 2062219348 | JAMADAR ..               | Group - D | SUB DIVISIONAL OFFICER (C),<br>SALOONI, DISTT. CHAMBA<br>(H.P.)   | 24450 | 14670 | 24450  | 0       | 1056974       | 24/06/2022 |
| 54             | NIRMLA<br>THAKUR  | PEN-5      | 2062219553 | F.H.W,.                  | Group - C | BLOCK MEDICAL OFFICER<br>SAMOTE, CHAMBA<br>(CHM06,002)-176207   | 35350 | 21210 | 35350  | 1420392 | 1412410       | 24/06/2022 |
| 55             | NIMO DEVI         | PEN-4      | 2062218897 | PEON,..                  | Group - D | HEADMASTER GOVT.HIGH<br>SCHOOL SINYUR TEH.<br>BHARMOUR DISTT CHAMBA<br>(CHM04,206)                          |       |       | 0      | 0       | 68448         | 22/06/2022 |
| 56             | JOGINDER<br>SINGH | PEN-4      | 2062219161 | PEON,..                  | Group - D | PRINCIPAL GOVT. SR. SEC.<br>SCHOOL DURGETHI TEH.<br>BHARMOUR (CHM04,205)-<br>176324                         |       |       |        | 0       | 243136        | 22/06/2022 |
| 57             | PARDEEP<br>SINGH  | PEN-5      | 2062219518 | MALE HEALTH<br>WORKER    | Group - C | BLOCK MEDICAL OFFICER<br>SAMOTE, CHAMBA<br>(CHM06,002)-176207   | 32350 | 19410 | 32350  | 1299849 | 1038274       | 24/06/2022 |
| 58             | PARTAP SINGH      | PEN-4      | 2062219297 | O.T...                   | Group - C | PRINCIPAL GOVT. SR. SEC,<br>SCHOOL CHAKLOO, CHAMBA<br>(CHM00,201)-176310                                    | 38150 | 22890 | 38150  | 1532898 | 1649225       | 23/06/2022 |
| 59             | SHER SINGH        | PEN-5      | 2062219575 | A.H.A,..                 | Group - D | DY. DIR. ANIMAL<br>HEALTH/BREEDING,<br>CHAMBA(XXX00,516) 176310   | 23050 | 13830 | 23050  | 0       | 996452        | 24/06/2022 |

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|----------------|----------------------|------------|------------|-------------------------|-----------|---|-------|-------|--------|---------|---------------|------------|
| 60             | RAKESH KUMAR GUPTA   | PEN-2      | 2062219478 | STORE CLERK             | Group - D | EXECUTIVE ENGINEER MECHANICAL DIVISION HPPWD DHARAMSHALA-176215               | 25250 | 15150 | 25250  | 1014566 | 909632        | 23/06/2022 |
| 61             | KUMARI BHAWANI SURYA | PEN-5      | 2062219461 | TEHSHIL WELFARE OFFICER | Group - B | DISTRICT WELFARE OFFICER, CHAMBA(XXX00,519)-176310                            | 34500 | 20700 | 34500  | 1386238 | 1491435       | 24/06/2022 |
| 62             | HANS RAJ             | PEN-3      | 2062219388 | BELDAR                  | Group - D | EXECUTIVE ENGINEER, I&PH DIVISION TISSA AT BHANJRARU                          | 17650 | 10590 | 17650  | 0       | 497113        | 27/06/2022 |
| 63             | ASHOK KUMAR          | PEN-3      | 2062219208 | SUPERINTENDENT GRADE-II | Group - C | DIVISIONAL FOREST OFFICER, BHARMOUR FOREST DIVISION, BHARMOUR-176315          | 30594 | 18930 | 30594  | 1274313 | 1322576       | 29/06/2022 |
| 64             | DHARAM CHAND         | PEN-3      | 2062219624 | PEON (ACP-1)            | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION, DALHOUSIE(XXX00,706)-176304               | 22400 | 13440 | 22400  | 0       | 968352        | 29/06/2022 |
| 65             | VIKRAM LAKHANPAL     | PEN-5      | 2062219925 | MEDICAL OFFICER         | Group - A | PR. PT. JAWAHAR LAL NEHRU GOVT. MEDICAL COLLEGE CHAMBA (CHM00054)             | 60400 | 54360 | 60400  | 2584057 | 2000000       | 27/06/2022 |
| 66             | JEET SINGH           | PEN-2      | 2062219960 | BELDAR,,,,              | Group - D | EXECUTIVE ENG. TISSA DIV. H.P.PWD TISSA AT BHANJRARU, CHAMBA(CHM02,689)       | 16650 | 9990  | 16650  | 0       | 425325        | 30/06/2022 |
| 67             | RASHI BAKSHI         | PEN-5      | 2062219491 | LECT,,,,                | Group - B | PRINCIPAL GOVT. SR.SECONDARY SCHOOL BANIKHET (CHM05,203)-176303               | 41700 | 25020 | 41700  | 0       | 1693437       | 01/07/2022 |
| 68             | BIMLA DEVI           | PEN-5      | 2062219470 | PEON                    | Group - D | HEADMASTER GOVT.HIGH SCHOOL KADED (CHM00,235)                                 |       |       | 0      | 0       | 68448         | 01/07/2022 |
| 69             | CHAMAN SINGH         | PEN-5      | 2062219701 | HEAD TEACHER,,          | Group - C | BLOCK ELE. EDU. OFFICER, CHAMBA-II, KIANI (CHM00,224)-176310                  | 33900 | 20340 | 33900  | 1362130 | 1065816       | 29/06/2022 |
| 70             | GIAN CHAND           | PEN-5      | 2062219725 | PEON                    | Group - D | PRINCIPAL GOVT. SR.SECONDARY SCHOOL BAKANI (CHM00,223)-176311                 |       |       |        | 0       | 250734        | 01/07/2022 |
| 71             | MADAN LAL            | PEN-4      | 2062219737 | PEON,,                  | Group - D | PRINCIPAL GOVT. SEN. SEC. SCHOOL MORTHU (CHM06,206)-176207                    |       |       | 0      | 0       | 75293         | 18/08/2022 |
| 72             | SURINDER KUMAR       | PEN-4      | 2062219751 | PEON,,                  | Group - D | PRINCIPAL GOVT.SR.SEC. SCHOOL MASROOND CHAMBA DISTT CHAMBA (CHM00,205)-176319 |       |       |        | 0       | 243136        | 04/07/2022 |
| 73             | KALYAN SINGH         | PEN-3      | 2062219806 | BELDAR                  | Group - D | EXECUTIVE ENGINEER, JAL SHAKTI DIVISION BHARMOUR CHAMBA                       |       |       | 0      | 0       | 119702        | 05/07/2022 |
| 74             | CHHANGA RAM          | PEN-5      | 2062219694 | HEAD TEACHER,,          | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER BHARMOUR (CHM01,200)-176315                | 33900 | 20340 | 33900  | 0       | 1065816       | 01/07/2022 |
| 75             | MADAN SINGH          | PEN-4      | 2062219749 | LANGUAGE TEACHER (ACP)  | Group - C | PRINCIPAL GOVT. SR. SEC. SCHOOL MOUWA CHAMBA (CHM00,246)                      | 42450 | 25470 | 42450  | 1705675 | 1668285       | 04/07/2022 |
| 76             | NEK CHAND            | PEN-6      | 2062219813 | BELDAR..                | Group - D | DEPUTY DIRECTOR HORTICULTURE, CHAMBA (CHM00,022)-176310                       | 21100 | 12660 | 21100  | 0       | 787769        | 30/06/2022 |
| 77             | RAM PRASAD SHARMA    | PEN-6      | 2062220343 | SUPERINTENDENT GR. II.. | Group - B | SUB DIVISIONAL OFFICER (CIVIL) FATEHPUR, (KNG06,023)                          | 34500 | 20700 | 34500  | 1386238 | 1491435       | 05/07/2022 |
| 78             | DESH RAJ             | PEN-5      | 2062219758 | LAB ATTENDANT,,,        | Group - C | PRINCIPAL GOVT. SR.SECONDARY SCHOOL GUWAN (CHM00,202)                         |       |       | 0      | 0       | 141251        | 01/07/2022 |

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| 79             | ANJNA THAKUR        | PEN-5      | 2062219831 | CHT,,,                     | Group - C | BLOCK ELE, EDU. OFFICER, CHAMBA-II, KIANI (CHM00,224)-176310            | 37050 | 22230 | 37050  | 0       | 1237656       | 05/07/2022 |
| 80             | CHAMAN LAL          | PEN-5      | 2062219639 | HEAD MASTER.               | Group - C | DEPUTY DIRECTOR OF HR. EDUCATION CUM-P.O.I.T.D.P. BHARMOUR-176315       | 42950 | 25770 | 42950  | 1725766 | 1603539       | 01/07/2022 |
| 81             | LAXMI CHAND         | PEN-6      | 2062220414 | CLASS IV ..                | Group - D | SUB DIVISIONAL AYURVEDIC MEDICAL OFFICER, PANGI-172323                  |       |       |        | 0       | 293964        | 05/07/2022 |
| 82             | KARTAR SINGH        | PEN-3      | 2062218528 | BELDAR                     | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION,DALHOUSIE(XXX00,706)-176304          |       | 10290 | 17150  | 0       | 943593        | 06/06/2022 |
| 83             | BABU RAM            | PEN-5      | 2061878787 | P.G.T.                     | Group - C | PRINCIPAL GOVT. SR.SECONDARY SCHOOL DIUR (CHM03,203)-176320             | 33500 | 20100 | 33500  | 1346057 | 1039505       | 04/06/2022 |
| 84             | RAVINDER NATH       | PEN-1      | 2062112568 | SUB INSPECTOR..            | Group - C | SUPERINTENDENT OF POLICE,CHAMBA(XXX00,510)-176310                       | 34300 | 20580 | 34300  | 555500  | 1482789       | 07/06/2022 |
| 85             | NIROOP SINGH        | PEN-1      | 2062109982 | INSPECTOR....              | Group - B | SUPERINTENDENT OF POLICE,CHAMBA(XXX00,510)-176310                       | 38150 | 22890 | 38150  | 611351  | 1649225       | 02/06/2022 |
| 86             | NARESH KUMAR        | PEN-2      | 2062103455 | SUPDT. GRADE-II            | Group - C | EXECUTIVE ENG. TISSA DIV. H.P.PWD TISSA AT BHANJRARU, CHAMBA(CHM02,689) | 33500 | 20100 | 33500  | 0       | 1293435       | 03/06/2022 |
| 87             | RATTAN CHAND        | PEN-5      | 2061986576 | SHASTRI,                   | Group - B | PRINCIPAL GOVT.SEC.SEC SCHOOL CHANDI (CHM00,241) 176312                 | 36600 | 21960 | 36600  | 1470618 | 922320        | 06/06/2022 |
| 88             | BIDHI CHAND KOUNDAL | PEN-5      | 2061775193 | O.T                        | Group - C | PRINCIPAL GOVT. SR.SECONDARY SCHOOL TUNDI (CHM06,203)-176207            | 41700 | 25020 | 41700  | 643496  | 1423013       | 04/06/2022 |
| 89             | RAVINDER KUMAR      | PEN-3      | 2062112522 | RANGE FOREST OFFICER.      | Group - B | DIVISIONAL FOREST OFFICER,CHAMBA FOREST DIVISION,CHAMBA-176310          | 32900 | 19740 | 32900  | 0       | 1422267       | 06/06/2022 |
| 90             | CHURU               | PEN-3      | 2062098751 | BELDAR                     | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION,CHAMBA(XXX00,705)-176310             | 19350 | 11610 | 19350  | 761059  | 599947        | 06/06/2022 |
| 91             | DESH RAJ            | PEN-1      | 2062103362 | COOK ...                   | Group - D | SUPERINTENDENT OF POLICE,CHAMBA(XXX00,510)-176310                       |       |       |        | 0       | 253510        | 07/06/2022 |
| 92             | DEEPAK KUMAR        | PEN-1      | 2062109774 | HONORARY HEAD CONSTABLE .. | Group - C | SUPERINTENDENT OF POLICE,CHAMBA(XXX00,510)-176310                       | 25250 | 15150 | 25250  | 433322  | 812419        | 07/06/2022 |
| 93             | SHER SINGH          | PEN-1      | 2062103745 | SUB INSPECTOR..            | Group - B | SUPERINTENDENT OF POLICE,CHAMBA(XXX00,510)-176310                       | 35350 | 21210 | 35350  | 568157  | 1364864       | 07/06/2022 |
| 94             | AMAR NATH           | PEN-1      | 2062114150 | HONORARY HEAD CONSTABLE .. | Group - C | SUPERINTENDENT OF POLICE,CHAMBA(XXX00,510)-176310                       |       |       |        | 0       | 558584        | 07/06/2022 |
| 95             | MANSA RAM           | PEN-1      | 2062108707 | HEAD CONSTABLE ..          | Group - C | SUPERINTENDENT OF POLICE,CHAMBA(XXX00,510)-176310                       |       | 13500 | 22500  | 0       | 1158300       | 07/06/2022 |
| 96             | NALIN GAUTAM        | PEN-3      | 2061993840 | DEPUTY RANGER..            | Group - B | DIVISIONAL FOREST OFFICER, CHAMBA FOREST CIRCLE, CHAMBA-176310          | 26300 | 15780 | 26300  | 0       | 861588        | 06/06/2022 |
| 97             | MAN SINGH           | PEN-1      | 2062107637 | COOK ...                   | Group - D | SUPERINTENDENT OF POLICE,CHAMBA(XXX00,510)-176310                       |       |       | 0      | 0       | 104423        | 07/06/2022 |
| 98             | KAMAL KUMAR         | PEN-1      | 2062002630 | HASI ..                    | Group - C | SUPERINTENDENT OF POLICE,CHAMBA(XXX00,510)-176310                       | 28250 | 16950 | 28250  | 470116  | 1090733       | 07/06/2022 |

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| 99             | ARVIND KUMAR        | PEN-5      | 2061877682 | JUNIOR BASIC TEACHER.,                    | Group - C | BLOCK ELE, EDUCATION OFFICER MEHLA-II HARDASPURA CHAMBA (CHM00,204)-176311 | 32900 | 19740 | 32900  | 1321949 | 1073692       | 08/06/2022 |
| 100            | SANTOSH KUMARI      | PEN-4      | 2061663366 | JUNIOR BASIC TEACHER(ACP)                 | Group - B | BLOCK ELE, EDUCATION OFFICER MEHLA-II HARDASPURA CHAMBA (CHM00,204)-176311 | 29200 | 17520 | 29200  | 459468  | 511000        | 08/06/2022 |
| 101            | PRAKASH CHAND       | PEN-4      | 2062001916 | HEAD TEACHER..                            | Group - C | BLOCK ELE, EDUCATION OFFICER MEHLA-II HARDASPURA CHAMBA (CHM00,204)-176311 | 37050 | 22230 | 37050  | 573581  | 1430501       | 08/06/2022 |
| 102            | KISHAN CHAND THAKUR | PEN-4      | 2062098646 | P.E.T.                                    | Group - C | PRINCIPAL GOVT.SEC.SEC SCHOOL CHANDI (CHM00,241) 176312                    | 38150 | 22890 | 38150  | 1532898 | 1249794       | 08/06/2022 |
| 103            | PRITHU              | PEN-3      | 2062098759 | HELPER(ACP)                               | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION,CHAMBA(XXX00,705)-176310                | 19350 | 11610 | 19350  | 298524  | 599947        | 07/06/2022 |
| 104            | MEGH SINGH          | PEN-3      | 2062113581 | BELDAR                                    | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION,CHAMBA(XXX00,705)-176310                |       |       |        | 0       | 825084        | 07/06/2022 |
| 105            | KESHAV RAM          | PEN-4      | 2061884572 | CENTRAL HEAD TEACHER.                     | Group - C | BLOCK ELEMENTARY EDU. OFFICER KALHEL AT NAKROR DISTT. CHAMBA               | 33900 | 20340 | 33900  | 533401  | 997677        | 09/06/2022 |
| 106            | SAMUNDRI DEVI       | PEN-4      | 2061884525 | JUNIOR BASIC TEACHER.                     | Group - C | BLOCK ELEMENTARY EDU. OFFICER KALHEL AT NAKROR DISTT. CHAMBA               | 30100 | 18060 | 30100  | 467906  | 672585        | 09/06/2022 |
| 107            | DHANI RAM           | PEN-5      | 2061665224 | JUNIOR BASIC TEACHER(ACP)                 | Group - B | BLOCK ELEMENTARY EDU. OFFICER KALHEL AT NAKROR DISTT. CHAMBA               | 27500 | 16500 | 27500  | 428127  | 504900        | 09/06/2022 |
| 108            | SUDESH KUMAR        | PEN-1      | 2062115346 | DISTT. YOUTH SERVICES & SPORTS OFFICER ,, | Group - A | DIRECTOR YOUTH SERVICES & SPORTS H.P. SHIMLA (CTO00531)                    | 51800 | 31080 | 51800  | 2081366 | 1662521       | 10/06/2022 |
| 109            | MOHINDER SINGH      | PEN-1      | 2062115306 | HONORARY HEAD CONSTABLE ..                | Group - C | SUPERINTENDENT OF POLICE,CHAMBA(XXX00,510)-176310                          |       |       |        | 0       | 412650        | 10/06/2022 |
| 110            | RAJ KUMAR           | PEN-5      | 2061883695 | HEAD TEACHER..                            | Group - C | BLOCK ELE, EDUCATION OFFICER MEHLA-II HARDASPURA CHAMBA (CHM00,204)-176311 | 31000 | 18600 | 31000  | 493421  | 760275        | 16/06/2022 |
| 111            | RAMESH KUMAR        | PEN-1      | 2062111457 | HONORARY HEAD CONSTABLE ..                | Group - C | SUPERINTENDENT OF POLICE,CHAMBA(XXX00,510)-176310                          | 27600 | 16560 | 27600  | 455393  | 1017198       | 10/06/2022 |
| 112            | VIPAN KUMAR         | PEN-1      | 2062112565 | ASSTT. SUB. INSPECTOR ..                  | Group - C | SUPERINTENDENT OF POLICE,CHAMBA(XXX00,510)-176310                          | 34000 | 20400 | 34000  | 575180  | 1469820       | 10/06/2022 |
| 113            | NARESH KUMARI       | PEN-1      | 2062114156 | HASI ..                                   | Group - C | SUPERINTENDENT OF POLICE,CHAMBA(XXX00,510)-176310                          | 28450 | 17070 | 28450  | 481048  | 1229894       | 10/06/2022 |
| 114            | CHAMAN SINGH        | PEN-3      | 2061777337 | PEON (ACP-II)                             | Group - D | DISTRICT EMPLOYMENT OFFICER,CHAMBA(XXX00,517)-176310                       | 16150 | 9690  | 16150  | 241101  | 311049        | 13/06/2022 |
| 115            | CHAMNOO             | PEN-3      | 2062113305 | BELDAR                                    | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION,CHAMBA(XXX00,705)-176310                | 19350 | 11610 | 19350  | 0       | 659061        | 14/06/2022 |
| 116            | PANJA RAM           | PEN-3      | 2062111556 | BELDAR                                    | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION,CHAMBA(XXX00,705)-176310                | 16700 | 10020 | 16700  | 0       | 400550        | 13/06/2022 |
| 117            | RAJINDER PRASAD     | PEN-2      | 2062111803 | SUPERINTENDE NT GRADE-II                  | Group - C | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD,                                  | 34500 | 20700 | 34500  | 1386238 | 1491435       | 14/06/2022 |

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| 118            | KRISHAN CHAND  | PEN-6      | 2061885614 | JAMADAR ..                   | Group - D | DALHOUSIE-176304<br>SUB TREASURY<br>OFFICER,SIHUNTA(CHM06,500)                      | 23650 | 14190 | 23650  | 355161  | 874104        | 24/06/2022 |
| 119            | DHANI RAM      | PEN-3      | 2062002836 | BELDAR                       | Group - C | EXECUTIVE ENGINEER (I&PH)<br>DIVISION,CHAMBA(XXX00,705)-176310                      | 15300 | 9180  | 15300  | 601768  | 340119        | 14/06/2022 |
| 120            | PARSO          | PEN-3      | 2062111911 | BELDAR                       | Group - C | EXECUTIVE ENGINEER (I&PH)<br>DIVISION,CHAMBA(XXX00,705)-176310                      | 19350 | 11610 | 19350  | 0       | 646387        | 14/06/2022 |
| 121            | JARAM SINGH    | PEN-4      | 2061989209 | P.E.T...                     | Group - C | PRINCIPAL GOVT.SR.SEC,<br>SCHOOL MASROOND<br>CHAMBA (CHM00,205)-176319              | 37050 | 22230 | 37050  | 588247  | 1369368       | 16/06/2022 |
| 122            | PUNU RAM       | PEN-6      | 2062099628 | CLASS IV ..                  | Group - D | DISTRICT AYURVEDIC<br>OFFICER,CHAMBA(XXX00,522)-176310                              |       |       | 0      | 0       | 129285        | 21/06/2022 |
| 123            | HARBANS LAL    | PEN-1      | 2062115360 | ASSTT. SUB.<br>INSPECTOR ..  | Group - C | SUPERINTENDENT OF<br>POLICE,CHAMBA(XXX00,510)-176310                                | 34000 | 20400 | 34000  | 558915  | 1469820       | 16/06/2022 |
| 124            | MOHINDER SINGH | PEN-1      | 2062111442 | HASI ..                      | Group - C | SUPERINTENDENT OF<br>POLICE,CHAMBA(XXX00,510)-176310                                | 31100 | 18660 | 31100  | 506680  | 1344453       | 16/06/2022 |
| 125            | VIDYA SAGAR    | PEN-1      | 2062002629 | INSPECTOR....                | Group - B | SUPERINTENDENT OF<br>POLICE,CHAMBA(XXX00,510)-176310                                | 35950 | 21570 | 35950  | 568358  | 1388030       | 16/06/2022 |
| 126            | RAJINDER KUMAR | PEN-1      | 2062098812 | SWEEPER ..                   | Group - D | SUPERINTENDENT OF<br>POLICE,CHAMBA(XXX00,510)-176310                                | 19300 | 11580 | 19300  | 312724  | 587106        | 27/06/2022 |
| 127            | BEHMI RAM      | PEN-6      | 2061770046 | BELDAR..                     | Group - D | SUBJECT MATTER SPECIALIST<br>(HORT.),BHARMOUR,<br>DISTT.CHAMBA-176315               | 12800 | 7680  | 12800  | 202713  | 182784        | 24/06/2022 |
| 128            | MOHAN LAL      | PEN-2      | 2062000698 | SUPDT. GRADE-II              | Group - B | EXECUTIVE ENGINEER (B&R)<br>DIVISION, HPPWD,<br>DALHOUSIE-176304                    | 38150 | 22890 | 38150  | 1532898 | 1472972       | 23/06/2022 |
| 129            | JAGDISH CHAND  | PEN-6      | 2062095042 | NAIB<br>TEHSILDAR ..         | Group - B | TEHSILDAR, BHATTIYAT AT<br>CHOWARI,CHAMBA<br>(CHM0D537)-176302                      | 37700 | 22620 | 37700  | 593270  | 1455597       | 24/06/2022 |
| 130            | MOHINDER SINGH | PEN-4      | 2061773199 | JUNIOR BASIC<br>TEACHER.     | Group - C | BLOCK ELEMENTARY EDU.<br>OFFICER KALHEL AT NAKROR<br>DISTT. CHAMBA                  | 28350 | 17010 | 28350  | 440985  | 560196        | 28/06/2022 |
| 131            | PARKASH CHAND  | PEN-4      | 2062111550 | HEAD<br>TEACHER..            | Group - C | BLOCK ELE, EDUCATION<br>OFFICER MEHLA-II<br>HARDASPURA CHAMBA<br>(CHM00,204)-176311 | 32900 | 19740 | 32900  | 0       | 991277        | 27/06/2022 |
| 132            | SUMER CHAND    | PEN-4      | 2061987453 | JUNIOR BASIC<br>TEACHER,.    | Group - C | BLOCK ELE, EDUCATION<br>OFFICER MEHLA-II<br>HARDASPURA CHAMBA<br>(CHM00,204)-176311 |       | 14790 | 24650  | 0       | 400316        | 28/06/2022 |
| 133            | RATTAN CHAND   | PEN-2      | 2062106274 | SUPDT. GRADE-II              | Group - B | EXECUTIVE ENGINEER (B&R)<br>DIVISION, HPPWD,<br>DALHOUSIE-176304                    | 32500 | 19500 | 32500  | 0       | 1216800       | 23/06/2022 |
| 134            | UMA KUMARI     | PEN-4      | 2061775783 | CRAFT<br>TEACHER.            | Group - C | PRINCIPAL GOVT.SR.SEC,<br>SCHOOL MASROOND<br>CHAMBA (CHM00,205)-176319              | 30100 | 18060 | 30100  | 466299  | 600495        | 22/06/2022 |
| 135            | PARSOTMA GUPTA | PEN-4      | 2061882113 | C.H.T                        | Group - C | BLOCK ELE, EDUCATION<br>OFFICER MEHLA-II<br>HARDASPURA CHAMBA<br>(CHM00,204)-176311 | 34900 | 20940 | 34900  | 546058  | 1236333       | 22/06/2022 |
| 136            | NARESH KUMARI  | PEN-4      | 2061561655 | JUNIOR BASIC<br>TEACHER(ACP) | Group - B | BLOCK ELE, EDUCATION<br>OFFICER MEHLA-II<br>HARDASPURA CHAMBA                       | 27900 | 16740 | 27900  | 0       | 460350        | 20/06/2022 |

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|----------------|-----------------------|------------|------------|---------------------------------|-----------|--|-------|-------|--------|---------|---------------|------------|
| 137            | DEVESH KUMAR          | PEN-1      | 2061993938 | DEPUTY SUPERINTENDENT ..        | Group - B | (CHM00,204)-176311<br>DIRECTOR GENERAL OF PRISONS, SHIMLA (CTO00,010)      | 32900 | 19740 | 32900  | 526168  | 1270269       | 21/06/2022 |
| 138            | NARINDER SINGH THAKUR | PEN-4      | 2062215723 | JUNIOR BASIC TEACHER,,          | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER SIHUNTA (CHM06,201)-176207              |       |       |        | 0       | 548104        | 21/06/2022 |
| 139            | MANJEET SINGH         | PEN-2      | 2061988898 | HEAD DRAUGHTSMAN.               | Group - C | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, DALHOUSIE-176304                 | 36600 | 21960 | 36600  | 0       | 1352736       | 22/06/2022 |
| 140            | THAKUR SINGH          | PEN-3      | 2061885739 | PEON (ACP-II)                   | Group - D | DISTRICT EMPLOYMENT OFFICER,CHAMBA(XXX00,517)-176310                       | 19900 | 11940 | 19900  | 301671  | 668640        | 20/06/2022 |
| 141            | SANGEETA SEHGAL       | PEN-4      | 2062001846 | T.G.T,                          | Group - B | PRINCIPAL GOVT. SR.SECONDARY SCHOOL KARIAN (CHM00,245)                     | 40500 | 24300 | 40500  | 0       | 1255703       | 22/06/2022 |
| 142            | RAJINDRA KUMARI       | PEN-5      | 2061993768 | JUNIOR BASIC TEACHER,,          | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER SIHUNTA (CHM06,201)-176207              | 31000 | 18600 | 31000  | 1245605 | 779805        | 24/06/2022 |
| 143            | DURG DYAL             | PEN-5      | 2062111991 | C.H.T                           | Group - C | BLOCK ELE, EDUCATION OFFICER MEHLA-II HARDASPURA CHAMBA (CHM00,204)-176311 | 38850 | 23310 | 38850  | 597489  | 1628592       | 24/06/2022 |
| 144            | JOGINDER KUMAR        | PEN-1      | 2062096739 | HASI ..                         | Group - C | SUPERINTENDENT OF POLICE,CHAMBA(XXX00,510)-176310                          | 27450 | 16470 | 27450  | 456253  | 1059845       | 21/06/2022 |
| 145            | INDIRA DEVI           | PEN-1      | 2062103747 | SWEEPER ..                      | Group - D | SUPERINTENDENT OF POLICE,CHAMBA(XXX00,510)-176310                          |       |       | 0      | 0       | 62888         | 14/07/2022 |
| 146            | LOVELL KUMAR          | PEN-1      | 2062103735 | ASSISTANT DIRECTOR FISHERIES .. | Group - B | DIRECTOR-CUM-WARDEN OF FISHERIES, H.P. BILASPUR-174001                     |       | 25770 | 42950  | 0       | 2000000       | 21/06/2022 |
| 147            | CHATTER SINGH         | PEN-1      | 2061987865 | HASI ..                         | Group - C | SUPERINTENDENT OF POLICE,CHAMBA(XXX00,510)-176310                          | 27600 | 16560 | 27600  | 464290  | 1020096       | 21/06/2022 |
| 148            | JARNAIL SINGH         | PEN-6      | 2061884026 | CHOWKIDAR ,,                    | Group - D | DISTRICT STATISTICAL OFFICER CHAMBA(XXX00,521)-176310                      | 19300 | 11580 | 19300  | 759093  | 557481        | 24/06/2022 |
| 149            | ASHOK KUMAR           | PEN-4      | 2062098886 | SWEEPER                         | Group - D | PRINCIPAL INDUSTRIAL TRAINING INSTITUTE CHAMBA (CHM00,012)-176310          | 20500 | 12300 | 20500  | 309340  | 767520        | 22/06/2022 |
| 150            | DEVI RAM              | PEN-2      | 2061991310 | BELDAR.....                     | Group - D | EXECUTIVE ENG. TISSA DIV. H.P.PWD TISSA AT BHANJRARU, CHAMBA(CHM02,689)    | 19900 | 11940 | 19900  | 0       | 640283        | 22/06/2022 |
| 151            | NIRMLA DEVI           | PEN-4      | 2062110152 | HEAD TEACHER,,                  | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER SIHUNTA CHAMBA (CHM06,201)-176207       | 33900 | 20340 | 33900  | 0       | 951912        | 22/06/2022 |
| 152            | KAMAL KISHORE         | PEN-2      | 2061772711 | STORE CLERK.                    | Group - C | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, DALHOUSIE-176304                 | 18150 | 10890 | 18150  | 729282  | 386958        | 22/06/2022 |
| 153            | DOGRU                 | PEN-2      | 2062107010 | .BELDAR.                        | Group - D | EXECUTIVE ENG. TISSA DIV. H.P.PWD TISSA AT BHANJRARU, CHAMBA(CHM02,689)    | 19300 | 11580 | 19300  | 0       | 530654        | 23/06/2022 |
| 154            | SINGH                 | PEN-2      | 2062098754 | BELDAR,,,,,                     | Group - D | EXECUTIVE ENG. TISSA DIV. H.P.PWD TISSA AT BHANJRARU, CHAMBA(CHM02,689)    | 18750 | 11250 | 18750  | 0       | 493594        | 23/06/2022 |
| 155            | JAMAL DEEN            | PEN-2      | 2061988969 | BELDAR.....                     | Group - D | EXECUTIVE ENG. TISSA DIV.  | 18200 | 10920 | 18200  | 715828  | 438256        | 23/06/2022 |

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|----------------|-------------------------|------------|------------|--|-----------|---|-------|-------|--------|---------|---------------|------------|
| 156            | DOULAT                  | PEN-2      | 2061878093 | BELDAR.....                                    | Group - D | H.P.PWD TISSA AT<br>BHANJRARU,<br>CHAMBA(CHM02,689)<br>EXECUTIVE ENG. TISSA DIV.<br>H.P.PWD TISSA AT<br>BHANJRARU,<br>CHAMBA(CHM02,689) | 15250 | 9150  | 15250  | 599801  | 272213        | 23/06/2022 |
| 157            | BHAGAT RAM              | PEN-2      | 2062002001 | .BELDAR.                                       | Group - D | EXECUTIVE ENG. TISSA DIV.<br>H.P.PWD TISSA AT<br>BHANJRARU,<br>CHAMBA(CHM02,689)  | 16150 | 9690  | 16150  | 0       | 359015        | 22/06/2022 |
| 158            | JAGDISH SINGH           | PEN-3      | 2062094963 | BELDAR (ACP)                                   | Group - D | EXECUTIVE ENGINEER (I&PH)<br>DIVISION,CHAMBA(XXX00,705<br>)-176310  | 18800 | 11280 | 18800  | 0       | 549900        | 27/06/2022 |
| 159            | BIR SINGH               | PEN-1      | 2062096701 | HASI ..  | Group - C | SUPERINTENDENT OF<br>POLICE,CHAMBA(XXX00,510)-<br>176310  | 28450 | 17070 | 28450  | 486206  | 1098455       | 27/06/2022 |
| 160            | KRISHAN<br>KUMAR        | PEN-1      | 2062094350 | INSPECTOR....                                  | Group - B | SUPERINTENDENT OF<br>POLICE,CHAMBA(XXX00,510)-<br>176310  | 35950 | 21570 | 35950  | 569162  | 1388030       | 27/06/2022 |
| 161            | DES RAJ                 | PEN-1      | 2061990452 | HONORARY<br>HEAD<br>CONSTABLE ..               | Group - C | SUPERINTENDENT OF<br>POLICE,CHAMBA(XXX00,510)-<br>176310  | 26000 | 15600 | 26000  | 429760  | 888160        | 27/06/2022 |
| 162            | RASHID<br>MOHAMMED      | PEN-1      | 2061992041 | HASI ..  | Group - C | SUPERINTENDENT OF<br>POLICE,CHAMBA(XXX00,510)-<br>176310  | 28450 | 17070 | 28450  | 455852  | 1098455       | 27/06/2022 |
| 163            | MAN SINGH               | PEN-4      | 2061988037 | JUNIOR BASIC<br>TEACHER.                       | Group - C | BLOCK ELEMENTARY EDU.<br>OFFICER KALHEL AT NAKROR<br>DISTT. CHAMBA  | 31950 | 19170 | 31950  | 502863  | 823032        | 29/06/2022 |
| 164            | SUDERSHANA<br>KUMARI    | PEN-4      | 2062108352 | HEAD<br>TEACHER..                              | Group - C | BLOCK ELE, EDU. OFFICER,<br>CHAMBA-II, KIANI<br>(CHM00,224)-176310  | 32900 | 19740 | 32900  | 515520  | 866093        | 29/06/2022 |
| 165            | GHINDRO RAM             | PEN-4      | 2062108265 | WORKSHOP<br>ATTENDANT                          | Group - D | PRINCIPAL, GOVT.<br>INDUSTRIAL TRAINING<br>INSTITUTE GARNOTA<br>CHAMBA (CHM06214)   | 22950 | 13770 | 22950  | 344542  | 886100        | 29/06/2022 |
| 166            | HIMAL SINGH<br>PALHANIA | PEN-4      | 2061774366 | INSTRUCTOR                                     | Group - C | PRINCIPAL INDUSTRIAL<br>TRAINING INSTITUTE<br>CHAMBA (CHM00,012)-176310   | 34000 | 20400 | 34000  | 521346  | 606900        | 29/06/2022 |
| 167            | JITO RAM                | PEN-6      | 2062099629 | SWEEPER ..                                     | Group - D | DISTRICT AYURVEDIC<br>OFFICER,CHAMBA(XXX00,522)<br>-176310  |       |       | 0      | 0       | 85586         | 30/06/2022 |
| 168            | SURJEET<br>SINGH        | PEN-6      | 2062113638 | ASSTT.<br>TOURISM<br>DEVELOPMENT<br>OFFICER .. | Group - B | DISTRICT TOURISM OFFICER<br>CHAMBA (CHM00,532)  | 45700 | 27420 | 45700  | 1836263 | 1796010       | 30/06/2022 |
| 169            | JOGINDER<br>SINGH       | PEN-6      | 2062109864 | SWEEPER ..                                     | Group - D | DISTRICT AYURVEDIC<br>OFFICER,CHAMBA(XXX00,522)<br>-176310  |       |       | 0      | 0       | 103926        | 30/06/2022 |
| 170            | DHARAM<br>CHAND         | PEN-3      | 2061774455 | PEON (ACP-II)                                  | Group - D | DISTT/REGIONAL<br>EMPLOYMENT<br>OFFICER,KINNAUR<br>(XXX00,5170)-<br>172107RECKONG PEO   | 16150 | 9690  | 16150  | 245820  | 330672        | 07/07/2022 |
| 171            | ASHWANI<br>KUMAR        | PEN-3      | 2062112348 | SUPERINTENDE<br>NT GR.II                       | Group - B | SUPERINTENDING ENGINEER<br>I&PH CIRCLE,CHAMBA<br>(CHM00,006)-176310   | 34500 | 20700 | 34500  | 0       | 1491435       | 30/06/2022 |
| 172            | GHINDRO .               | PEN-3      | 2062095871 | BELDAR   | Group - D | EXECUTIVE ENGINEER (I&PH)<br>DIVISION,CHAMBA(XXX00,705<br>)-176310  | 18800 | 11280 | 18800  | 0       | 516906        | 06/07/2022 |
| 173            | TEJ SINGH               | PEN-4      | 2062099986 | CENTRAL HEAD                                   | Group - C | BLOCK ELEMENTARY EDU.   | 35950 | 21570 | 35950  | 0       | 1072569       | 01/07/2022 |



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|----------------|-----------------------|------------|------------|---|-----------|--|--------|-------|--------|------|---------------|------------|
| 174            | RAJ KUMARI            | PEN-5      | 2061992506 | TEACHER.<br>LANGUAGE<br>TEACHER(ACP-<br>II) | Group - C | OFFICER KALHEL AT NAKROR<br>DISTT. CHAMBA<br>PRINCIPAL GOVT.SEC.SEC<br>SCHOOL CHANDI (CHM00,241)<br>176312 | 37050  | 22230 | 37050  | 0    | 1387152       | 01/07/2022 |
| 175            | TARUN KUMAR           | PEN-3      | 2061882039 | FOREST<br>RANGER...                         | Group - B | DIVISIONAL FOREST<br>OFFICER,CHAMBA FOREST<br>DIVISION,CHAMBA-176310                                       | 27500  | 16500 | 27500  | 0    | 971025        | 29/06/2022 |
| 176            | BHUSHAN<br>SINGH      | PEN-6      | 2062109292 | CLASS IV ..                                 | Group - D | DISTRICT AYURVEDIC<br>OFFICER,CHAMBA(XXX00,522)<br>-176310   |        |       |        | 0    | 169884        | 30/06/2022 |
| 177            | JIWAN RAM             | PEN-6      | 2061879657 | HOMEOPATHIC<br>COMPOUNDER                   | Group - C | DISTRICT AYURVEDIC<br>OFFICER,CHAMBA(XXX00,522)<br>-176310   |        | 12720 | 21200  | 0    | 952728        | 30/06/2022 |
| 178            | RAMESH<br>KUMAR VERMA | PEN-3      | 2062106669 | CHIEF<br>ENGINEER                           | Group - A | CONTROLLER (FIN. &<br>ACCTS.) DEPARTMENT OF<br>PERSNL., H.P.SECTT. SHIMLA-<br>171002                       | 109300 | 65580 | 109300 | 0    | 2000000       | 01/07/2022 |
| 179            | JAI RAM               | PEN-3      | 2061991635 | BELDAR                                      | Group - D | EXECUTIVE ENGINEER (I&PH)<br>DIVISION,CHAMBA(XXX00,705<br>)-176310   | 16200  | 9720  | 16200  | 0    | 379080        | 05/07/2022 |

| Class     | Total |
|-----------|-------|
| Group - A | 4     |
| Group - B | 27    |
| Group - C | 83    |
| Group - D | 65    |

|                |         |         |         |          |           |
|----------------|---------|---------|---------|----------|-----------|
| <b>Total :</b> | 4197194 | 2615480 | 4325644 | 78553621 | 157685160 |
|----------------|---------|---------|---------|----------|-----------|

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|-------------------------------|----------------|------------|------------|-------------------------------|-----------|---|-------|-------|--------|---------|---------------|------------|
| <b>TREASURY: KULLU-175101</b> |                |            |            |                               |           |   |       |       |        |         |               |            |
| 1                             | BHAGAT RAM     | PEN-6      | 2062218994 | ASSTT. INFORMATION OFFICER ,, | Group - B | DIRECTOR INFORMATION & PUBLIC RELATIONS, H.P.SHIMLA-2                           | 29750 | 17850 | 29750  | 1195379 | 1266607       | 08/06/2022 |
| 2                             | HUKAM CHAND    | PEN-2      | 2062218799 | JUNIOR ENGINEER               | Group - C | EXECUTIVE ENGINEER HPPWD DIVISION MANALI AT KATRAIN HP                          | 31000 | 18600 | 31000  | 1245605 | 1157385       | 03/06/2022 |
| 3                             | PAWANA THAKUR  | PEN-5      | 2062218914 | F.H.S,,,                      | Group - C | BLOCK MEDICAL OFFICER ANNI (KLU02,002)-172026                                   | 40500 | 24300 | 40500  | 1627323 | 1750815       | 04/06/2022 |
| 4                             | TILOTMA DEVI   | PEN-5      | 2062218908 | F.H.S.                        | Group - C | BLOCK MEDICAL OFFICER ANNI (KLU02,002)-172026                                   | 14775 | 8865  | 14775  | 593672  | 1000000       | 04/06/2022 |
| 5                             | GOPAL SINGH    | PEN-5      | 2062218926 | LECT,,,                       | Group - B | PRINCIPAL GOVT. SR.SECONDARY SCHOOL HARIPUR (KLU00,201)-175136                  |       |       |        | 0       | 481818        | 04/06/2022 |
| 6                             | NIRMALA DEVI   | PEN-4      | 2062219179 | SHASTRI                       | Group - C | PRINCIPAL GOVT. SR. SEC. SCHOOL JAHALMA DISTT. L&S (LHL00,205)                  | 39300 | 23580 | 39300  | 1579106 | 1441524       | 03/06/2022 |
| 7                             | ANUPI DEVI     | PEN-3      | 2062218615 | SUPERINTENDENT GRADE-I        | Group - C | SUPERINTENDING ENGINEER, (I&PH) CIRCLE,KULLU (KLU00,008)-175101                 | 39100 | 23460 | 39100  | 1571070 | 1690293       | 06/06/2022 |
| 8                             | KISHORI LAL    | PEN-6      | 2062219374 | PATWARI (ACP)                 | Group - C | SUB DIVISIONAL OFFICER (CIVIL), ANNI, DISTT. KULLU-172026                       | 24500 | 14700 | 24500  | 984430  | 850518        | 14/06/2022 |
| 9                             | SHAMSHER SINGH | PEN-2      | 2062218460 | H. D. M                       | Group - C | EXECUTIVE ENGINEER (B&R) DIVISION NO-II, HPPWD, MANDI -175001                   | 28900 | 17340 | 28900  | 1161226 | 851828        | 08/06/2022 |
| 10                            | MADAN LAL      | PEN-1      | 2062219223 | HASI ..                       | Group - C | SUPERINTENDENT OF POLICE,KULLU(XXX00,510)-175101                                | 29300 | 17580 | 29300  | 1177298 | 1266639       | 09/06/2022 |
| 11                            | DECHIN DOLMA   | PEN-4      | 2062218794 | SUPERINTENDENT GRADE-II       | Group - B | ASSISTANT REGISTRAR COOP. SOCIETY,KEYLONG DISTT LAHOUL SPITI (XXX00,515)-175132 | 33500 | 20100 | 33500  | 1346057 | 1338493       | 10/06/2022 |
| 12                            | RAMESH KUMAR   | PEN-3      | 2062218616 | JUNIOR ENGINEER               | Group - C | SUPERINTENDING ENGINEER, (I&PH) CIRCLE,KULLU (KLU00,008)-175101                 | 26700 | 16020 | 26700  | 1072828 | 996845        | 07/06/2022 |
| 13                            | RITESHWAR      | PEN-5      | 2062218729 | MHS,,,                        | Group - C | BLOCK MEDICAL OFFICER JAREE (KLU00,015)-175105                                  | 33900 | 20340 | 33900  | 0       | 1110225       | 09/06/2022 |
| 14                            | BABITA SHARMA  | PEN-5      | 2062218948 | BEEO,,,                       | Group - B | DEPUTY DIRECTOR OF ELEMENTARY EDUCATION, KULLU(XXX00,512)-175101                | 38150 | 22890 | 38150  | 1532898 | 1649225       | 09/06/2022 |
| 15                            | JOGINDER SINGH | PEN-2      | 2062218780 | S.R ASSISTANT,,               | Group - C | EXECUTIVE ENGINEER (B&R) DIVISION OUTER SERAJ, HPPWD, NIRMAND-172023            | 28350 | 17010 | 28350  | 1139126 | 872755        | 10/06/2022 |
| 16                            | JAWAHAR LAL    | PEN-2      | 2062218863 | A/C. OPERATOR,,,              | Group - C | EXECUTIVE ENGINEER (B&R) DIVISION OUTER SERAJ, HPPWD, NIRMAND-172023            | 20500 | 12300 | 20500  | 823707  | 577383        | 10/06/2022 |
| 17                            | DABE RAM       | PEN-3      | 2062219137 | FITTER                        | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION KULLU(XXX00,713)-175101                      | 19900 | 11940 | 19900  | 0       | 690829        | 09/06/2022 |
| 18                            | PRAKASH CHAND  | PEN-2      | 2062218910 | WORK INSPECTOR                | Group - C | EXECUTIVE ENGINEER (B&R) DIVISION OUTER SERAJ, HPPWD, NIRMAND-172023            | 22450 | 13470 | 22450  | 0       | 779352        | 15/06/2022 |
| 19                            | TARA CHAND     | PEN-2      | 2062219067 | WORK INSPECTOR                | Group - C | EXECUTIVE ENGINEER HPPWD DIVISION MANALI AT KATRAIN HP                          | 23800 | 14280 | 23800  | 956304  | 826217        | 14/06/2022 |
| 20                            | KUBER CHAND    | PEN-4      | 2062219124 | HEAD TEACHER,,                | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER KULLU -I (KLU00,202)-175101                  | 33900 | 20340 | 33900  | 1362130 | 1065816       | 17/06/2022 |
| 21                            | KISHAN CHAND   | PEN-4      | 2062219121 | CENTRAL HEAD TEACHER.         | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER KULLU -I AT SHAMSI (KLU00,202)-              | 35350 | 21210 | 35350  | 1420392 | 1273484       | 17/06/2022 |

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|----------------|------------------|------------|------------|----------------------|-----------|--|-------|-------|--------|---------|---------------|------------|
| 22             | BHIM SAIN        | PEN-3      | 2062218875 | RANGE FOREST OFFICER | Group - C | 175101<br>DIVISIONAL FOREST OFFICER (HQR)-CUM-DFO (GHNP) SHAMSHI, KULLU  | 32900 | 19740 | 32900  | 0       | 1422267       | 14/06/2022 |
| 23             | SES RAM          | PEN-2      | 2062219377 | BELDAR,,,,           | Group - D | EXECUTIVE ENGINEER KULLU DIVIN. HPPWD KULLU                              | 19300 | 11580 | 19300  | 0       | 606792        | 15/06/2022 |
| 24             | KRISHAN CHAND    | PEN-2      | 2062219520 | BELDAR,,,,           | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION OUTER SERAJ, HPPWD, NIRMAND-172023     | 20500 | 12300 | 20500  | 0       | 738513        | 16/06/2022 |
| 25             | SINGHU RAM       | PEN-2      | 2062219479 | BELDAR,,,,           | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION OUTER SERAJ, HPPWD, NIRMAND-172023     | 20500 | 12300 | 20500  | 0       | 711658        | 16/06/2022 |
| 26             | NAGIN CHAND      | PEN-3      | 2062219238 | RANGE FOREST OFFICER | Group - C | DIVISIONAL FOREST OFFICER, PARVATI FOREST DIVISION,SHAMSHI,KULLU-175126  | 32900 | 19740 | 32900  | 0       | 1422267       | 20/06/2022 |
| 27             | ALAM CHAND       | PEN-2      | 2062219460 | MASSON               | Group - D | EXECUTIVE ENGINEER, BANJAR DIVISION, HPPWD, BANJAR,(KLU01,626)           | 21000 | 12600 | 21000  | 0       | 701505        | 20/06/2022 |
| 28             | PARKASH CHAND    | PEN-3      | 2062218946 | PEON (ACP-1)         | Group - C | DIVISIONAL FOREST OFFICER (HQR)-CUM-DFO (GHNP) SHAMSHI, KULLU            |       |       |        | 0       | 276148        | 20/06/2022 |
| 29             | KISHOR CHAND     | PEN-3      | 2062219230 | FOREST GUARD         | Group - C | DIVISIONAL FOREST OFFICER, WILD LIFE DIVISION, KULLU (KLU00864)-175101   | 21700 | 13020 | 21700  | 871924  | 696462        | 27/06/2022 |
| 30             | BALAK RAM        | PEN-5      | 2062219428 | HEAD TEACHER,,       | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER KULLU -I (KLU00,202)-175101           | 33900 | 20340 | 33900  | 1362130 | 1043612       | 22/06/2022 |
| 31             | CHHETAN DOLMA    | PEN-5      | 2062219304 | F.H.W.,              | Group - C | BLOCK MEDICAL OFFICER JAREE (KLU00,015)-175105                           | 31400 | 18840 | 31400  | 1261678 | 987216        | 24/06/2022 |
| 32             | RAMESH KUMAR     | PEN-5      | 2062219472 | J.B.T,,              | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER NIRMAND (KLU03,206)-172023            |       |       |        | 0       | 518793        | 24/06/2022 |
| 33             | GHUM DASSI       | PEN-5      | 2062219384 | PEON                 | Group - D | PRINCIPAL GOVT. SR.SECONDARY SCHOOL CHOWAI (KLU02,206)-172032            |       |       | 0      | 0       | 137518        | 24/06/2022 |
| 34             | NAROTAM SINGH    | PEN-3      | 2062219023 | DEPUTY RANGER        | Group - C | DIVISIONAL FOREST OFFICER (HQR)-CUM-DFO (GHNP) SHAMSHI, KULLU            | 30500 | 18300 | 30500  | 0       | 1318515       | 23/06/2022 |
| 35             | DHARAM CHAND     | PEN-3      | 2062219182 | DEPUTY RANGER        | Group - C | DIVISIONAL FOREST OFFICER, PARVATI FOREST DIVISION,SHAMSHI,KULLU-175126  | 27100 | 16260 | 27100  | 0       | 1136032       | 23/06/2022 |
| 36             | RAJAN BHARDWAJ   | PEN-5      | 2062219510 | PRINCIPAL,,          | Group - A | DEPUTY DIRECTOR OF HIGHER EDUCATION OFFICER,KULLU(XXX00,511)-175101      | 44250 | 26550 | 44250  | 1778001 | 1854960       | 24/06/2022 |
| 37             | SHYAM SINGH      | PEN-2      | 2062219519 | HEAD DRAUGHTSMAN     | Group - C | EXECUTIVE ENGINEER KULLU DIVIN. HPPWD KULLU                              | 33500 | 20100 | 33500  | 1346057 | 1162953       | 22/06/2022 |
| 38             | DHANESHWARI DEVI | PEN-5      | 2062219606 | F.H.S,,,             | Group - C | BLOCK MEDICAL OFFICER ANNI (KLU02,002)-172026                            | 37500 | 22500 | 37500  | 1506780 | 1621125       | 24/06/2022 |
| 39             | SANDEEP KUMAR    | PEN-1      | 2062219858 | SUB INSPECTOR..      | Group - B | SUPERINTENDENT OF POLICE,KULLU(XXX00,510)-175101                         | 35350 | 21210 | 35350  | 1420392 | 1528181       | 23/06/2022 |
| 40             | TARA DEVI        | PEN-2      | 2062220214 | BELDAR,,,,           | Group - D | EXECUTIVE ENGINEER KULLU DIVIN. HPPWD KULLU                              | 16200 | 9720  | 16200  | 0       | 435051        | 24/06/2022 |
| 41             | INDER SINGH      | PEN-4      | 2062219259 | HEAD TEACHER,,       | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER BANJAR DISTT KULLU (KLU01,206)-175123 | 33900 | 20340 | 33900  | 1362130 | 1065816       | 28/06/2022 |

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| 42             | KAMLA DEVI        | PEN-5      | 2062219516 | F.H.S.,,,                          | Group - C | BLOCK MEDICAL OFFICER<br>JAREE (KLU00,015)-175105                                    | 39300 | 23580 | 39300  | 0       | 1698939       | 01/07/2022 |
| 43             | NUP RAM           | PEN-1      | 2062219868 | PRIVATE<br>SECRETARY ..            | Group - B | ADDITIONAL SECRETARY<br>(SA) TO THE GOVT. OF H.P.<br>SHIMLA-171002                   | 40950 | 24570 | 40950  | 0       | 1770269       | 26/06/2022 |
| 44             | HUKAME RAM        | PEN-3      | 2062219665 | FOREST<br>WORKER                   | Group - D | DIVISIONAL FOREST OFFICER,<br>PARVATI FOREST<br>DIVISION,SHAMSHI,KULLU-<br>175126    | 17700 | 10620 | 17700  | 0       | 521708        | 29/06/2022 |
| 45             | BHAGWAN<br>DASS   | PEN-5      | 2062219705 | HEAD<br>TEACHER,,                  | Group - C | BLOCK ELEMENTARY<br>EDUCATION OFFICER<br>NIRMAND (KLU03,206)-172023                  | 32900 | 19740 | 32900  | 1321949 | 1012827       | 29/06/2022 |
| 46             | SURAJ MANI        | PEN-5      | 2062219708 | MALE HEALTH<br>SUPERVISOR          | Group - C | BLOCK MEDICAL OFFICER<br>BANJAR (KLU01,002)-175123                                   | 38650 | 23190 | 38650  | 0       | 1670840       | 29/06/2022 |
| 47             | ANITA<br>KATOCH   | PEN-5      | 2062219697 | LECT,,,                            | Group - B | PRINCIPAL GOVT. SR. SEC.<br>SCHOOL RAISON<br>(KLU00,216)-175128                      | 38850 | 23310 | 38850  | 1561025 | 1195998       | 01/07/2022 |
| 48             | DOLMA DEVI        | PEN-6      | 2062220409 | SKILLED<br>GRAFTER,,               | Group - C | DEPUTY DIRECTOR<br>HORTICULTURE,KULLU<br>(KLU00009)-175101                           | 18750 | 11250 | 18750  | 737460  | 528094        | 29/06/2022 |
| 49             | GIAN SINGH        | PEN-3      | 2062219585 | RANGE FOREST<br>OFFICER            | Group - C | DIVISIONAL FOREST OFFICER<br>(HQR)-CUM-DFO (GHNP)<br>SHAMSHI, KULLU                  | 32900 | 19740 | 32900  | 1321949 | 1422267       | 05/07/2022 |
| 50             | KANSHI RAM        | PEN-4      | 2062219750 | LANGUAGE<br>TEACHER (ACP)          | Group - C | PRINCIPAL GOVT. SR. SEC.<br>SCHOOL BHUTHI DISTT<br>KULLU (KLU00,205)-175102          | 37050 | 22230 | 37050  | 1488699 | 1334727       | 04/07/2022 |
| 51             | BANTI DEVI        | PEN-2      | 2062218954 | .BELDAR.                           | Group - D | EXECUTIVE ENGINEER<br>HPPWD DIVISION MANALI AT<br>KATRAIN HP                         |       |       |        | 0       | 346104        | 08/06/2022 |
| 52             | RAJENDER<br>KUMAR | PEN-3      | 2062219164 | FOREST.<br>GUARD                   | Group - D | DIVISIONAL FOREST OFFICER,<br>KULLU FOREST DIVISION,<br>KULLU-175101                 |       |       |        | 0       | 579336        | 14/06/2022 |
| 53             | SURESH<br>KUMAR   | PEN-6      | 2062220266 | INSPECTOR ,,                       | Group - B | DISTRICT CONTROLLER,FOOD<br>AND CIVIL SUPPIES &<br>CONSUMER AFFAIRS,KULLU-<br>175001 |       | 15330 | 25550  | 0       | 1874348       | 30/06/2022 |
| 54             | MANGAL<br>CHAND   | PEN-4      | 2062216879 | SHASTRI                            | Group - C | PRINCIPAL GOVT.<br>SR.SEC,SCHOOL( BOYS)<br>KULLU (KLU00,224)                         | 35950 | 21570 | 35950  | 1444500 | 1083174       | 30/06/2022 |
| 55             | GURBACHAN         | PEN-5      | 2061663240 | LAB<br>ATTENDANT,,,                | Group - C | PRINCIPAL GOVT.<br>SR.SEC,SCHOOL( BOYS)<br>KULLU (KLU00,224)                         |       | 9390  | 15650  | 0       | 626000        | 04/06/2022 |
| 56             | JAI CHAND         | PEN-4      | 2061878957 | P.E.T.                             | Group - C | PRINCIPAL GOVT.<br>SR.SECONDARY SCHOOL<br>GOSHANI KULLU<br>(KLU01,200)-175123        | 30100 | 18060 | 30100  | 480563  | 628037        | 03/06/2022 |
| 57             | SHIV KUMAR        | PEN-4      | 2061885768 | LECTURER<br>(ACP)                  | Group - B | PRINCIPAL,<br>GOVT.SR.SEC.SCHOOL, SERI<br>CHEHATIGARH AT RAHLA,<br>(MDI09,207)       | 46150 | 27690 | 46150  | 1854344 | 1576484       | 03/06/2022 |
| 58             | RAM NATH          | PEN-5      | 2061883424 | SUPDTT.<br>GRADE II                | Group - B | PRINCIPAL GOVT.<br>SR.SECONDARY SCHOOL<br>MOHAL (KLU00,231)-175126                   | 32500 | 19500 | 32500  | 518534  | 938763        | 08/06/2022 |
| 59             | KIMAT RAM         | PEN-6      | 2062215641 | B.D.O ..                           | Group - A | JOINT DIRECTOR,/JOINT SECY.<br>RURAL DEV. DEPARTMENT,<br>SHIMLA-171009               | 32050 | 19230 | 32050  | 0       | 1385522       | 07/06/2022 |
| 60             | SUSHMA SOOD       | PEN-6      | 2062113077 | AYURVEDIC<br>MEDICAL<br>OFFICER .. | Group - A | DISTRICT AYURVEDIC<br>OFFICER,KULLU(XXX00,522)-<br>175101                            |       |       | 0      | 0       | 301896        | 07/06/2022 |
| 61             | RAM LAL           | PEN-2      | 2062104252 | SUPERINTENDE<br>NT GRADE-I         | Group - B | REGISTRAR ( MANDI ZONE)<br>HP PWD, MANDI175001                                       | 42700 | 25620 | 42700  | 1715721 | 1648647       | 07/06/2022 |

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| 62             | NIRMALA CHANDEL         | PEN-2      | 2061666976 | JUNIOR SCALE STENOGRAPHER      | Group - C | ASSISTANT DISTRICT ATTORNEY, LAHAUL & SPITI AT KULLU, HP              | 19950 | 11970 | 19950  | 314616  | 345933        | 07/06/2022 |
| 63             | NORMA DEVI              | PEN-4      | 2062099541 | PEON,,,                        | Group - D | PRINCIPAL GOVT. DEGREE COLLEGE NIRMAND DISTT. KULLU H.P.              |       |       |        | 0       | 247104        | 08/06/2022 |
| 64             | UTTAM RAM VERMA         | PEN-4      | 2062114044 | GENERAL MANAGER.               | Group - B | JOINT DIRECTOR OF INDUSTRIES (ADMN.),HIMACHAL PRADESH,SHIMLA-171001   | 45700 | 27420 | 45700  | 1836263 | 1855877       | 08/06/2022 |
| 65             | MITHRA DASS             | PEN-3      | 2061665934 | D.F.O                          | Group - A | PRINCIPAL, CHIEF CONSERVATOR OF FORESTS(HOFF), SHIMLA (CTO00,043)     | 43700 | 26220 | 43700  | 675038  | 1442100       | 07/06/2022 |
| 66             | MEENA DEVI              | PEN-4      | 2062109077 | CRAFT TEACHER..                | Group - C | PRINCIPAL GOVT. SR.SEC,SCHOOL( BOYS) KULLU (KLU00,224)                | 38850 | 23310 | 38850  | 1561025 | 1113636       | 09/06/2022 |
| 67             | MAHENDER KUMAR BHARDWAJ | PEN-4      | 2061990082 | LANGUAGE TEACHER (ACP)         | Group - C | PRINCIPAL GOVT. SR. SEC. SCHOOL NIRMAND (KLU03,200)-172023            | 36400 | 21840 | 36400  | 1462582 | 1345344       | 09/06/2022 |
| 68             | BAL KRISHAN             | PEN-5      | 2061664787 | LABORATORY ATTENDENT.          | Group - C | PRINCIPAL GOVT. SER. SEC. SCHOOL DEOGI (KLU03,205)-175134             | 17650 | 10590 | 17650  | 709192  | 370650        | 10/06/2022 |
| 69             | GOKAL CHAND             | PEN-5      | 2061668195 | D.M,,,                         | Group - B | PRINCIPAL GOVT. MODAL SR.SEC,SCHOOL( BOYS) KULLU (KLU00,224)          | 40500 | 24300 | 40500  | 1627323 | 1363230       | 10/06/2022 |
| 70             | PARU RAM                | PEN-2      | 2062112231 | SUPERINTENDENT GRADE-II        | Group - B | EXECUTIVE ENGINEER, BANJAR DIVISION, HPPWD, BANJAR,(KLU01,626)        | 34500 | 20700 | 34500  | 0       | 1491435       | 10/06/2022 |
| 71             | ANGMO DEVI              | PEN-5      | 2061987937 | LECT,,,                        | Group - B | PRINCIPAL GOVT. SR.SEC,SCHOOL( BOYS) KULLU (KLU00,224)                | 41200 | 24720 | 41200  | 671020  | 1338176       | 13/06/2022 |
| 72             | ROSHAN LAL              | PEN-5      | 2061661772 | P.G.T.                         | Group - A | PRINCIPAL GOVT. SR.SECONDARY SCHOOL KUNGASH, KULLU (KLU02,204)        | 31550 | 18930 | 31550  | 502863  | 536350        | 14/06/2022 |
| 73             | PURAN CHAND             | PEN-5      | 2061666817 | SENIOR LABORATORY TECHNICIAN., | Group - C | BLOCK MEDICAL OFFICER KATAULA DISTT. MANDI (MDI00078)                 | 33500 | 20100 | 33500  | 0       | 1059270       | 14/06/2022 |
| 74             | SHER SINGH              | PEN-4      | 2061986076 | LABORATORY ATTENDANT.          | Group - C | PRINCIPAL GOVT. SR.SEC SCHOOL GOSHAINI DISTT KULLU (KLU01,200)-175123 |       |       |        | 0       | 205800        | 13/06/2022 |
| 75             | DHARAM PAUL             | PEN-5      | 2062110050 | OPHTHALMIC OFFICER.,           | Group - C | BLOCK MEDICAL OFFICER NIRMAND (KLU03,002)-172023                      | 46950 | 28170 | 46950  | 1886489 | 2000000       | 14/06/2022 |
| 76             | ARCHANA SHARMA          | PEN-5      | 2061775552 | LECTURER,                      | Group - B | PRINCIPAL GOVT. SR. SEC. SCHOOL (GIRLS),SULTANPUR (KLU00,209)-175101  | 37150 | 22290 | 37150  | 1492717 | 702135        | 14/06/2022 |
| 77             | UMA KUMARI              | PEN-4      | 2061881759 | T.G.T.,                        | Group - C | PRINCIPAL GOVT. SR. SEC. SCHOOL (GIRLS),SULTANPUR (KLU00,209)-175101  | 32900 | 19740 | 32900  | 1321949 | 1075830       | 15/06/2022 |
| 78             | JAI SINGH               | PEN-4      | 2062115266 | LAB ATTENDANT,,,               | Group - C | PRINCIPAL GOVT. SR.SEC,SCHOOL( BOYS) KULLU (KLU00,224)                |       | 11190 | 18650  | 0       | 1050555       | 15/06/2022 |
| 79             | PREM CHAND              | PEN-6      | 2061667850 | FILM & PHOTO OFFIER ..         | Group - A | DIRECTOR INFORMATION & PUBLIC RELATIONS, H.P.SHIMLA-2                 | 36850 | 22110 | 36850  | 1480663 | 714153        | 29/07/2022 |
| 80             | LABH DASS               | PEN-4      | 2061560784 | JUNIOR ASSISTANT               | Group - C | PRINCIPAL GOVT. SEN.SEC. SCHOOL SHILLI JANJA (KLU02,213)              | 17250 | 10350 | 17250  | 305375  | 301875        | 28/06/2022 |
| 81             | CHARAN DASS             | PEN-5      | 2062111690 | HEAD TEACHER,                  | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER                                    | 34900 | 20940 | 34900  | 1402310 | 979992        | 21/06/2022 |

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| 82             | SUMAN SONI                 | PEN-2      | 2061666007 | SUPERINTENDE<br>NT GRADE-II     | Group - B | NIRMAND (KLU03,206)-172023<br>EXECUTIVE ENGINEER (B&R)<br>DIVISION NO-II, HPPWD,<br>KULLU -175101        | 35950 | 21570 | 35950  | 30939   | 1210077       | 22/06/2022 |
| 83             | NIKKA RAM                  | PEN-4      | 2061878511 | PEON,,                          | Group - D | PRINCIPAL GOVT. SEN.SEC.<br>SCHOOL SHILLI JANJA<br>(KLU02,213)   | 15750 | 9450  | 15750  | 233628  | 328624        | 21/06/2022 |
| 84             | TEJA SINGH<br>THAKUR       | PEN-4      | 2061663845 | O.T...                          | Group - C | PRINCIPAL GOVT.<br>SR.SECONDARY SCHOOL<br>GOSHANI (KLU01,200)-175123                                     | 31000 | 18600 | 31000  | 495028  | 868000        | 21/06/2022 |
| 85             | GOTTAM<br>CHAND            | PEN-1      | 2061663618 | INSPECTOR....                   | Group - B | SUPERINTENDENT OF<br>POLICE,(S.V. & ANTI<br>CORRUPTION UNIT) SHIMLA-<br>171002                           | 32900 | 19740 | 32900  | 1321949 | 1107414       | 21/06/2022 |
| 86             | DHANI RAM                  | PEN-5      | 2062002246 | JUNIOR BASIC<br>TEACHER,,       | Group - C | BLOCK ELE. EDU. OFFICER,<br>CHACHIOT-II,CHAIL CHOWK,<br>MANDI175028                                      | 28600 | 17160 | 28600  | 0       | 736164        | 24/06/2022 |
| 87             | AMRIT CHAND<br>SHARMA      | PEN-5      | 2062110318 | D.P.ED.                         | Group - B | PRINCIPAL GOVT. SR. SEC.<br>SCHOOL NIRMAND<br>(KLU03,200)-172023   | 36400 | 21840 | 36400  | 584229  | 1573572       | 27/06/2022 |
| 88             | SHAKUNTLA<br>DEVI          | PEN-4      | 2062109810 | PEON,,                          | Group - D | PRINCIPAL GOVT.<br>SR.SECONDARY SCHOOL<br>KUNGASH, KULLU<br>(KLU02,204)                                  |       |       |        | 0       | 168324        | 22/06/2022 |
| 89             | BHIKMA DEVI<br>SHARMA      | PEN-5      | 2061881942 | JUNIOR BASIC<br>TEACHER,,       | Group - C | BLOCK ELEMENTARY<br>EDUCATION OFFICER  | 29200 | 17520 | 29200  | 1173280 | 636560        | 24/06/2022 |
| 90             | GIAN CHAND<br>THAKUR       | PEN-2      | 2061772152 | SUPERINTENDE<br>NT GRADE II ... | Group - B | NIRMAND (KLU03,206)-172023<br>DISTRICT ATTORNEY/APP.<br>CUM LAW OFFICER MANDI<br>175001                  | 39400 | 23640 | 39400  | 1583124 | 1331720       | 23/06/2022 |
| 91             | RAJESHWARI<br>DEVI         | PEN-5      | 2061668870 | YOGA<br>TEACHER,,               | Group - B | PRINCIPAL GOVT.<br>SR.SEC,SCHOOL( BOYS)<br>KULLU (KLU00,224)   | 36600 | 21960 | 36600  | 563134  | 858636        | 24/06/2022 |
| 92             | PIARE RAM<br>BANSAL        | PEN-4      | 2061879055 | C.H.T                           | Group - C | BLOCK ELEMENTARY<br>EDUCATION OFFICER  | 34900 | 20940 | 34900  | 1402310 | 1232319       | 27/06/2022 |
| 93             | JAI RAM<br>THAKUR          | PEN-3      | 2061987613 | HPFS,,                          | Group - A | NIRMAND (KLU03,206)-172023<br>PRINCIPAL, CHIEF<br>CONSERVATOR OF<br>FORESTS(HOFF), SHIMLA<br>(CTO00,043) | 54550 | 32730 | 54550  | 819689  | 2000000       | 27/06/2022 |
| 94             | PADMA NAND                 | PEN-2      | 2062094494 | TECHNICIAN<br>GRADE-I (ACP)     | Group - C | EXECUTIVE ENGINEER<br>MECHANICAL DIVISION<br>HPPWD RAMPUR, SHIMLA-<br>172001                             | 23100 | 13860 | 23100  | 928177  | 702702        | 24/06/2022 |
| 95             | TEJ SINGH                  | PEN-4      | 2062098331 | T.G.T,                          | Group - C | PRINCIPAL GOVT.SR. SEC,<br>SCHOOL,SARI (BHEKHLI),<br>DISTT. KULLU -175125                                | 0     | 12840 | 0      | 0       | 137709        | 29/06/2022 |
| 96             | MADAN LAL                  | PEN-4      | 2062104287 | T.G.T,                          | Group - B | PRINCIPAL GOVT. SER. SEC.<br>SCHOOL DEOGI (KLU03,205)-<br>175134   | 35350 | 21210 | 35350  | 571974  | 1096027       | 29/06/2022 |
| 97             | JAGDISH<br>CHAND<br>THAKUR | PEN-4      | 2062002516 | JUNIOR BASIC<br>TEACHER,,       | Group - C | BLOCK ELEMENTARY<br>EDUCATION OFFICER  | 31950 | 19170 | 31950  | 1283777 | 841084        | 29/06/2022 |
| 98             | DAVINDER<br>KUMAR          | PEN-5      | 2061881763 | P.E.T...                        | Group - C | NIRMAND (KLU03,206)-172023<br>PRINCIPAL GOVT. SR. SEC.<br>SCHOOL (GIRLS)SULTANPUR<br>(KLU00,209)-175101  | 30100 | 18060 | 30100  | 1209443 | 656180        | 01/07/2022 |
| 99             | KAMLA DEVI                 | PEN-4      | 2061661802 | LECT...                         | Group - A | PRINCIPAL GOVT.SR. SEC,<br>SCHOOL,SARI (BHEKHLI),<br>DISTT. KULLU -175125                                | 41700 | 25020 | 41700  | 1675540 | 1376100       | 30/06/2022 |
| 100            | CHURA MANI<br>VERMA        | PEN-5      | 2061665592 | DRAWING<br>MASTER,,             | Group - B | PRINCIPAL GOVT. SR. SEC.<br>SCHOOL KAIS (KLU00,215)-   | 37500 | 22500 | 37500  | 0       | 1204875       | 01/07/2022 |

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| 101            | PEN-4   | 2062215827 | INSPECTOR(CO-OP.SOCITIES).. | Group - C | 175101<br>ASSTT.REGISTRAR CO-OPERATIVE SOCIETIES,KULLU,DISTT.KULLU(KLU00, 515)-175101 | 33500   | 20100 | 33500 | 1346057 | 1448205 | 30/06/2022    |
| 102            | PEN-1   | 2061772719 | WARDER ..                   | Group - C | SUPERINTENDENT, SUB JAIL, SHIMLA, KAITHU(SML00033)                                    | 23100   | 13860 | 23100 | 372878  | 576576  | 30/06/2022    |
| 103            | PEN-4   | 2061664401 | SUPERINTENDE NT GR-1        | Group - A | DEPUTY DIRECTOR OF HIGH. EDUCATION OFFICER KEYLONG (XXX00,511)                        | 45300   | 27180 | 45300 | 1820191 | 1494900 | 30/06/2022    |
| 104            | PEN-4   | 2061776565 | T.G.T.,                     | Group - B | PRINCIPAL GOVT. SR. SEC. SCHOOL (GIRLS)SULTANPUR (KLU00,209)-175101                   | 38850   | 23310 | 38850 | 1561025 | 1309440 | 30/06/2022    |
| 105            | PEN-6   | 2062106663 | SUPERINTENDE NT GR. II ..   | Group - C | DIVISIONAL SOIL CONS. OFFICER,SHIMLA,DISTT.SHIMLA(CTO00539)                           | 29750   | 17850 | 29750 | 1195379 | 1148648 | 05/07/2022    |
| 106            | PEN-4   | 2062001641 | LECT...                     | Group - A | PRINCIPAL GOVT. SR.SECONDARY SCHOOL PANGAN (KLU00,203)-175129                         | 39300   | 23580 | 39300 | 630839  | 1103544 | 01/07/2022    |

| Class     | Total |
|-----------|-------|
| Group - A | 10    |
| Group - B | 24    |
| Group - C | 60    |
| Group - D | 12    |

**Total :** 2976775 1834815 3036625 82194402 109154260

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|------------------------|-------------------|------------|------------|--------------------------------------|-----------|---|-------|-------|--------|---------|---------------|------------|
| TREASURY: NAHAN-173001 |                   |            |            |                                      |           |   |       |       |        |         |               |            |
| 1                      | RAJAN THAKUR      | PEN-1      | 2062218613 | HONORARY HEAD                        | Group - C | SUPERINTENDENT OF POLICE NAHAN (XXX00,510)-173001                           | 28450 | 17070 | 28450  | 1197359 | 1192624       | 07/06/2022 |
| 2                      | PARVEEN BINDRA    | PEN-3      | 2062217061 | CONSTABLE .. SUPERINTENDENT GRADE-II | Group - B | DIVISIONAL FOREST OFFICER, PAONTA FOREST DIVISION, PAONTA SAHIB-173025      | 34500 | 20700 | 34500  | 1386238 | 1491435       | 01/06/2022 |
| 3                      | BIMLA DEVI        | PEN-5      | 2062218919 | T.G.T.,                              | Group - B | PRINCIPAL GOVT. SR. SEC. SCHOOL,PHAGOO,SIRMOUR(SMR01,201)                   | 37700 | 22620 | 37700  | 1514817 | 1135901       | 04/06/2022 |
| 4                      | ARJUN SINGH       | PEN-3      | 2062219192 | BELDAR                               | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION, PAONTA SAHIB, SIRMOUR-173025            | 21100 | 12660 | 21100  | 0       | 787769        | 03/06/2022 |
| 5                      | REETA SRIVASTWA   | PEN-5      | 2062218846 | F.H.S.,,,                            | Group - C | BLOCK MEDICAL OFFICER NAHAN AT DHAGERA (SMR00,011)                          | 39800 | 23880 | 39800  | 1599196 | 1720554       | 04/06/2022 |
| 6                      | KISHAN SINGH      | PEN-2      | 2062218547 | BELDAR,,,,,                          | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, NAHAN-173001                      | 20500 | 12300 | 20500  | 806290  | 738513        | 03/06/2022 |
| 7                      | MADAN LAL         | PEN-1      | 2062219204 | SUB INSPECTOR..                      | Group - B | COMMANDANT, 6TH IRBN, DHAULAKUAN AT NAHAN                                   | 37500 | 22500 | 37500  | 0       | 1621125       | 08/06/2022 |
| 8                      | CHARAN SINGH      | PEN-6      | 2062219340 | BELDAR ..                            | Group - D | DEPUTY DIRECTOR AGRICULTURE NAHAN (XXX00,525)-173001                        | 20500 | 12300 | 20500  | 806290  | 738513        | 08/06/2022 |
| 9                      | SUKH RAM          | PEN-2      | 2062219093 | BELDAR                               | Group - D | EXECUTIVE ENGINEER (NH) DIVISION, HPPWD, NAHAN, (SMR00,699)                 | 21100 | 12660 | 21100  | 0       | 787769        | 08/06/2022 |
| 10                     | UMA SHARMA        | PEN-4      | 2062218812 | JUNIOR BASIC TEACHER.                | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER NAHAN DISTT SIRMOUR (SMR00,218)          |       |       |        | 0       | 565233        | 10/06/2022 |
| 11                     | SURINDER DUTT     | PEN-4      | 2062218758 | SHASTRI                              | Group - C | PRINCIPAL, VSSM GOVT. MODEL SR.SECONDARY SCHOOL, RAJGARH, DISTT SIRMOUR     | 39300 | 23580 | 39300  | 1579106 | 1698939       | 10/06/2022 |
| 12                     | RAMESH KUMAR NEGI | PEN-5      | 2062218932 | HEAD TEACHER,,                       | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER SHILLAI (SMR03,200)                      | 34900 | 20940 | 34900  | 1402310 | 1188694       | 09/06/2022 |
| 13                     | PAVITRA PUNDIR    | PEN-6      | 2062219370 | DISTT. CONTROLLER ..                 | Group - A | DISTRICT CONTROLLER,FOOD CIVIL SUPPLIES & CONSUMER AFFAIRS,HP SHIMLA-171009 | 42700 | 25620 | 42700  | 1715721 | 1845921       | 09/06/2022 |
| 14                     | PADAM SINGH       | PEN-2      | 2062218971 | BELDAR,,,,,                          | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, RAJGARH, SIRMOUR-173101           | 18200 | 10920 | 18200  | 0       | 479115        | 10/06/2022 |
| 15                     | RAM GOPAL         | PEN-2      | 2062219433 | BELDAR,,,,,                          | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD SANGRAH, SIRMOUR-173023            | 17650 | 10590 | 17650  | 694196  | 497113        | 15/06/2022 |
| 16                     | JAI PRAKASH       | PEN-4      | 2062219248 | HEAD TEACHER,,                       | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER SARAHAN AT PACHHAD SIRMOUR (SMR07,206)   | 32900 | 19740 | 32900  | 1321949 | 1034376       | 15/06/2022 |
| 17                     | SIYA RAM          | PEN-3      | 2062218847 | BELDAR                               | Group - C | EXECUTIVE ENGINEER JAL SHAKTI DIVISION SHILLAI,SIRMOUR                      | 18200 | 10920 | 18200  | 0       | 512603        | 14/06/2022 |
| 18                     | YASH PAL          | PEN-5      | 2062218997 | HEAD TEACHER,,                       | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER, NARAG, SIRMOUR, (SMR07,226)             | 33900 | 20340 | 33900  | 1362130 | 1110225       | 14/06/2022 |
| 19                     | TULSI RAM         | PEN-4      | 2062219100 | LABORATORY ATTENDANT.                | Group - D | PRINCIPAL GOVT. SR.SECONDARY SCHOOL KAFFOTA TEH KAMRAU (SMR04,204)          |       |       |        | 0       | 160934        | 16/06/2022 |
| 20                     | PREM SINGH        | PEN-2      | 2062219529 | BELDAR,,,,,                          | Group - D | EXECUTIVE ENGINEER (B&R)  | 20500 | 12300 | 20500  | 806290  | 711658        | 15/06/2022 |



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|----------------|-------------------|------------|------------|----------------------|-----------|---|-------|-------|--------|---------|---------------|------------|
| 21             | DAYA RAM          | PEN-5      | 2062218837 | PEON                 | Group - D | DIVISION HPPWD, SHILLAI<br>SIRMOUR-173027<br>PR. GOVT. SR. SEC. SCHOOL<br>BHALAR BHALONA DISTT. | 17700 | 10620 | 17700  | 0       | 521708        | 16/06/2022 |
| 22             | REKHA DEVI        | PEN-5      | 2062219387 | PEON                 | Group - D | SIRMOUR<br>PRINCIPAL<br>GOVT.SR.SEC.SCHOOL<br>BANKALA (SMR00, 204)                              |       | 0     | 0      | 79170   | 17/06/2022    |            |
| 23             | RIKHI RAM         | PEN-2      | 2062219432 | BELDAR,,,,           | Group - D | EXECUTIVE ENGINEER (B&R)<br>DIVISION, HPPWD SANGRAH,<br>SIRMOUR-173023                          | 17650 | 10590 | 17650  | 694196  | 497113        | 16/06/2022 |
| 24             | MAHINDER<br>SINGH | PEN-2      | 2062219449 | WORK<br>INSPECTOR    | Group - C | EXECUTIVE ENGINEER (B&R)<br>DIVISION, HPPWD, PAONTA<br>SAHIB, SIRMOUR-173025                    | 23100 | 13860 | 23100  | 928177  | 771656        | 20/06/2022 |
| 25             | BALBIR SINGH      | PEN-3      | 2062218845 | BELDAR               | Group - C | EXECUTIVE ENGINEER JAL<br>SHAKTI DIVISION<br>SHILLAI,SIRMOUR                                    | 18200 | 10920 | 18200  | 0       | 512603        | 20/06/2022 |
| 26             | SUNIL KUMAR       | PEN-4      | 2062219244 | PRINCIPAL,,          | Group - A | DEPUTY DIRECTOR OF<br>HIGHER EDUCATION,<br>DISTT.SIRMOUR AT NAHAN                               | 45600 | 27360 | 45600  | 1832245 | 1971288       | 22/06/2022 |
| 27             | SURAT SINGH       | PEN-3      | 2062219386 | BELDAR               | Group - D | EXECUTIVE ENGINEER (I&PH)<br>DIVISION,NOHRADHAR,SIRM<br>OUR-173104                              |       |       |        | 0       | 256769        | 20/06/2022 |
| 28             | CHANDAN<br>SINGH  | PEN-2      | 2062219422 | WORK<br>INSPECTOR    | Group - C | EXECUTIVE ENGINEER (B&R)<br>DIVISION, HPPWD SANGRAH,<br>SIRMOUR-173023                          | 24500 | 14700 | 24500  | 0       | 914708        | 20/06/2022 |
| 29             | SURINDER<br>KUMAR | PEN-3      | 2062219566 | PEON (ACP-1)         | Group - D | DEPUTY CONSERVATOR OF<br>FORESTS, RAJGARH FOREST<br>DIV. RAJGARH                                | 19900 | 11940 | 19900  | 0       | 625656        | 20/06/2022 |
| 30             | TULSI RAM         | PEN-2      | 2062220037 | BELDAR,,,,           | Group - D | EXECUTIVE ENGINEER<br>SARAHAN B&R DIVISION HP<br>PWD, SARAHAN.                                  | 19350 | 11610 | 19350  | 0       | 608364        | 22/06/2022 |
| 31             | MEENA<br>KUMARI   | PEN-6      | 2062219336 | PEON ..              | Group - D | DISTRICT PANCHAYAT<br>OFFICER, DISTT. SIRMOUR<br>NAHAN-173001                                   | 21100 | 12660 | 21100  | 829889  | 815410        | 24/06/2022 |
| 32             | HIRA DEVI         | PEN-4      | 2062219586 | PEON,,               | Group - D | HEADMASTER GOVT. HIGH<br>SCHOOL BANAH KI SER,<br>DISTT. SIRMOUR                                 |       |       |        | 0       | 243136        | 22/06/2022 |
| 33             | RAGHUBIR<br>SINGH | PEN-5      | 2062219600 | HEAD<br>TEACHER,,    | Group - C | BLOCK ELEMENTARY<br>EDUCATION OFFICER<br>PAONTA SAHIB (SMR02,209)                               | 32900 | 19740 | 32900  | 1321949 | 1034376       | 24/06/2022 |
| 34             | DALIP SINGH       | PEN-3      | 2062219619 | DEPUTY<br>RANGER.... | Group - C | DIVISIONAL FOREST OFFICER,<br>PAONTA FOREST DIVISION,<br>PAONTA SAHIB-173025                    | 12190 | 7314  | 12190  | 0       | 1000000       | 23/06/2022 |
| 35             | ANANT RAM         | PEN-2      | 2062220016 | BELDAR,,,,           | Group - D | EXECUTIVE ENGINEER<br>SARAHAN B&R DIVISION HP<br>PWD, SARAHAN.                                  | 19950 | 11970 | 19950  | 784658  | 692565        | 22/06/2022 |
| 36             | LAL SINGH         | PEN-2      | 2062220187 | BELDAR,,,,           | Group - D | EXECUTIVE ENGINEER (B&R)<br>DIVISION HPPWD, SHILLAI<br>SIRMOUR-173027                           | 18200 | 10920 | 18200  | 715828  | 512603        | 28/06/2022 |
| 37             | CHET RAM          | PEN-3      | 2062219385 | BELDAR               | Group - D | EXECUTIVE ENGINEER (I&PH)<br>DIVISION,NOHRADHAR,SIRM<br>OUR-173104                              | 7610  | 4566  | 7610   | 299311  | 542025        | 27/06/2022 |
| 38             | BHOLA RAM         | PEN-3      | 2062219571 | BELDAR               | Group - D | EXECUTIVE ENGINEER (I&PH)<br>DIVISION, PAONTA SAHIB,<br>SIRMOUR-173025                          | 21100 | 12660 | 21100  | 0       | 787769        | 29/06/2022 |
| 39             | VIRENDER<br>DUTT  | PEN-2      | 2062220012 | BELDAR,,,,           | Group - D | EXECUTIVE ENGINEER<br>SARAHAN B&R DIVISION HP<br>PWD, SARAHAN.                                  | 20550 | 12330 | 20550  | 808257  | 767235        | 28/06/2022 |
| 40             | PREM SINGH        | PEN-2      | 2062220040 | BELDAR,,,,           | Group - D | EXECUTIVE ENGINEER<br>SARAHAN B&R DIVISION HP   | 19950 | 11970 | 19950  | 784658  | 666430        | 30/06/2022 |

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|----------------|----------------------|------------|------------|-----------------------------------|-----------|--|-------|-------|--------|---------|---------------|------------|
| 41             | ATMA RAM             | PEN-2      | 2062220096 | TECHNICIAN<br>GRADE-I             | Group - D | PWD, SARAHAN.<br>EXECUTIVE ENGINEER (B&R)<br>DIVISION HPPWD, SHILLAI<br>SIRMOUR-173027 | 23100 | 13860 | 23100  | 0       | 817047        | 30/06/2022 |
| 42             | BASANTER<br>SINGH    | PEN-5      | 2062219669 | PEON                              | Group - D | PRINCIPAL SANSKRIT<br>COLLEGE NAHAN (SMR00,211)  |       |       |        | 0       | 359890        | 01/07/2022 |
| 43             | SANT RAM             | PEN-4      | 2062219746 | CENTRAL HEAD<br>TEACHER.          | Group - C | BLOCK ELEMENTARY<br>EDUCATION OFFICER<br>PAONTA SAHIB DISTT<br>SIRMOUR (SMR02,209)     | 38150 | 22890 | 38150  | 1532898 | 1649225       | 30/06/2022 |
| 44             | HARJEET KAUR<br>RANA | PEN-4      | 2062219671 | INSPECTOR<br>(CO-OP.<br>SOCITIES) | Group - C | ASSISTANT REGISTRAR COOP.<br>SOCIETY,DISTT SIRMAUR AT<br>NAHAN(XX00,515)-173001        | 38150 | 22890 | 38150  | 1532898 | 1649225       | 04/07/2022 |
| 45             | KALYAN<br>SINGH      | PEN-4      | 2062219918 | O.T...                            | Group - C | PR. GOVT. SR. SEC. SCHOOL,<br>TIMBI, SHILLAI SIRMOUR                                   | 37050 | 22230 | 37050  | 1488699 | 1140585       | 04/07/2022 |
| 46             | MANJEET<br>DUGGAL    | PEN-5      | 2062219655 | F.H.S.,,,                         | Group - C | CHIEF MEDICAL OFFICER,<br>DISTT. SIRMOUR AT NAHAN-<br>173001                           | 37500 | 22500 | 37500  | 1506780 | 1621125       | 01/07/2022 |
| 47             | BEENA RANI           | PEN-5      | 2062219830 | J.B.T.,,                          | Group - C | BLOCK ELEMENTARY<br>EDUCATION OFFICER, MAJRA<br>SIRMOUR                                | 35950 | 21570 | 35950  | 1444500 | 1554119       | 04/07/2022 |
| 48             | RATTI RAM            | PEN-2      | 2062218692 | BELDAR.,,,,                       | Group - D | EXECUTIVE ENGINEER (B&R)<br>DIVISION HPPWD, SHILLAI<br>SIRMOUR-173027                  |       | 12300 | 20500  | 0       | 1503880       | 06/06/2022 |
| 49             | BALBIR SINGH         | PEN-1      | 2062218394 | HEAD<br>CONSTABLE ..              | Group - C | SUPERINTENDENT OF POLICE<br>NAHAN (XXX00,510)-173001                                   |       | 16620 | 27700  | 0       | 2000000       | 06/06/2022 |
| 50             | RAJINDER<br>SINGH    | PEN-5      | 2062113962 | TRAINED<br>GRADUATE<br>TEACHER    | Group - C | PRINCIPAL GOVT.<br>SR.SECONDARY SCHOOL<br>HARIPURDHAR (SMR06,204)                      |       |       |        | 0       | 222534        | 15/06/2022 |
| 51             | JOGINDER<br>SINGH    | PEN-6      | 2062218983 | BELDAR..                          | Group - D | DEPUTY DIRECTOR<br>HORTICULTURE<br>NAHAN,SIRMOUR(SMR00,044)<br>-173001                 |       | 11250 | 18750  | 0       | 982500        | 21/06/2022 |
| 52             | KANWAR<br>SINGH      | PEN-2      | 2062219965 | STORE CLERK..                     | Group - D | EXECUTIVE ENGINEER (B&R)<br>DIVISION HPPWD, SHILLAI<br>SIRMOUR-173027                  |       |       |        | 0       | 54360         | 22/06/2022 |
| 53             | GYAN DUTT            | PEN-6      | 2062220367 | PEON ..                           | Group - D | SUB DIVISIONAL OFFICER (C)<br>PACHHAD DISTT. SIRMOUR<br>H.P                            |       |       |        | 0       | 257676        | 30/06/2022 |
| 54             | PARKASH<br>DUTT      | PEN-6      | 2062219766 | KANUNGO ..                        | Group - C | SETTLEMENT OFFICER,<br>SHIMLA DIVISION, SHIMLA-<br>171009                              |       |       |        | 0       | 1283800       | 30/06/2022 |
| 55             | SHAKILA<br>YASIN     | PEN-5      | 2061662685 | SUPERINTENDE<br>NT GRADE-II       | Group - B | DEPUTY DIRECTOR ANIMAL<br>HEALTH/BREEDING, SIRMOUR<br>AT NAHAN-173001                  | 32900 | 19740 | 32900  | 515118  | 1107414       | 04/06/2022 |
| 56             | AMARJEET<br>SINGH    | PEN-5      | 2061986088 | P.G.T.,,                          | Group - B | PRINCIPAL GOV. SEN.SEC.<br>SCHOOL HARIPUR-KHOL<br>(SMR02,217)                          | 34500 | 20700 | 34500  | 1386238 | 1139880       | 04/06/2022 |
| 57             | DILBAG SINGH<br>RANA | PEN-5      | 2061989407 | O.T...                            | Group - C | PRINCIPAL,GOVT.SEN.SEC.<br>SCHOOL,(GIRLS)NIHALGARH,<br>DISTT. SIRMOUR(SMR02,222)       | 43700 | 26220 | 43700  | 1755901 | 1541736       | 04/06/2022 |
| 58             | MALO DEVI            | PEN-5      | 2061986742 | SUPERVISOR.,                      | Group - C | CHILD DEVELOPMENT &<br>PROJECT OFFICER PAONTA<br>(SMR02,007)-173025                    |       |       |        | 0       | 429678        | 06/06/2022 |
| 59             | BASTI RAM<br>SHARMA  | PEN-5      | 2062112900 | SUPERINTENDE<br>NT GR-II          | Group - B | PRINCIPAL, DR.Y.S.PARMAR<br>GOVT. MEDICAL COLLEGE<br>NAHAN (SMR00052)                  | 35550 | 21330 | 35550  | 1428428 | 1536827       | 04/06/2022 |
| 60             | CHANDONU<br>RAM      | PEN-5      | 2061669726 | LABORATORY<br>ATTENDANT,          | Group - C | PRINCIPAL GOVT.<br>SR.SECONDARY SCHOOL<br>NAINIDHAR                                    | 23800 | 14280 | 23800  | 956304  | 705432        | 06/06/2022 |
| 61             | RAJINDER             | PEN-3      | 2061993650 | SUPERINTENDE                      | Group - A | SUPERINTENDING ENGINEER  | 44000 | 26400 | 44000  | 680462  | 1698840       | 06/06/2022 |

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|----------------|--------------------------|------------|------------|--------------------------------------|---|--|-------|-------|--------|---------|---------------|------------|
| KUMAR          |                          |            | NT GR. I   |                                      | I&PH CIRCLE,NAHAN<br>(SMR00,006)-173001 |  |       |       |        |         |               |            |
| 62             | GIAN CHAND               | PEN-1      | 2061988598 | HOME GUARD                           | Group - D                               | COMMANDANT HOME GUARD<br>3RD BATTALION, SHIMLA<br>(CTO00,302)              | 9000  | 9000  | 0      |         | 07/06/2022    |            |
| 63             | MADAN LAL                | PEN-4      | 2061881844 | PEON,,                               | Group - D                               | PRINCIPAL GOVT.DEGREE<br>COLLEGE RAJGARH<br>(SMR01,220)                    | 21150 | 12690 | 21150  | 864139  | 746807        | 13/06/2022 |
| 64             | JALAM SINGH              | PEN-4      | 2061665646 | DRAWING<br>TEACHER (ACP)             | Group - C                               | PRINCIPAL GOVT.SER. SEC.<br>SCHOOL,KILLOUR,SIRMOUR(S<br>MR02,221)          | 28750 | 17250 | 28750  | 1155198 | 586500        | 08/06/2022 |
| 65             | BASTI RAM                | PEN-5      | 2061772886 | LABORATORY<br>ATTENDANT.             | Group - C                               | PRINCIPAL GOVT.<br>SR.SECONDARY SCHOOL<br>HALLAN (SMR03,206)               | 15600 | 9360  | 15600  | 626821  | 283920        | 06/06/2022 |
| 66             | ROOP CHAND               | PEN-5      | 2061776307 | SENIOR<br>LABORATORY<br>TECHNICIAN., | Group - C                               | PRINCIPAL, DR.Y.S.PARMAR<br>GOVT. MEDICAL COLLEGE<br>NAHAN (SMR00052)      | 34500 | 20700 | 34500  | 1386238 | 1141088       | 07/06/2022 |
| 67             | PREM RAJ                 | PEN-4      | 2061662645 | D.M.,,                               | Group - C                               | PRINCIPAL GOVT.SR. SEC.<br>SCHOOL PURUWALLA<br>(SMR02,202)                 | 34900 | 20940 | 34900  | 1402310 | 1012100       | 16/06/2022 |
| 68             | USHA RANI                | PEN-4      | 2061885329 | POST<br>GRADUATE<br>TEACHER          | Group - B                               | PRINCIPAL, GOVT. SR. SEC.<br>SCHOOL, BHERON,<br>(SMR00,229)                | 33500 | 20100 | 33500  | 1346057 | 620755        | 08/06/2022 |
| 69             | SURAT SINGH<br>TOMAR     | PEN-4      | 2061560670 | SUPERINTENDE<br>NT GRADE II.         | Group - B                               | PRINCIPAL GOVT. DEGREE<br>COLLEGE SHILLAI<br>(SMR03,214)                   | 38250 | 22950 | 38250  | 582019  | 1262250       | 15/06/2022 |
| 70             | MEENA BAM                | PEN-4      | 2062001640 | P.E.T.                               | Group - C                               | PRINCIPAL,GOVT.(G)SR.SEC.S<br>CHOOL,PIPLIWALA,SIRMOUR(<br>SMR02229)        | 41000 | 24600 | 41000  | 661979  | 1583010       | 15/06/2022 |
| 71             | LEELA VATI               | PEN-4      | 2062097254 | C.H.T                                | Group - B                               | BLOCK ELEMENTARY<br>EDUCATION OFFICER<br>RAJGARH (SMR01,211)               | 34900 | 20940 | 34900  | 1402310 | 1020825       | 10/06/2022 |
| 72             | ZALAM SINGH<br>CHAUHAN   | PEN-5      | 2061990592 | C.H.T                                | Group - C                               | BLOCK ELEMENTARY<br>EDUCATION OFFICER<br>SHILLAI (SMR03,200)               | 33900 | 20340 | 33900  | 534003  | 971744        | 10/06/2022 |
| 73             | TEK CHAND                | PEN-5      | 2061661821 | EXCISE &<br>TAXATION<br>OFFICER      | Group - A                               | DEP. COMMISSIONER EXCISE<br>AND TAXATION COMM.<br>NAHAN (XXX00,509)-173001 | 38150 | 22890 | 38150  | 588047  | 1258950       | 10/06/2022 |
| 74             | RAKESH<br>KUMAR          | PEN-2      | 2062094324 | SUPD GR II                           | Group - B                               | SUPERINTENDING ENGINEER<br>(B&R) 12TH CIRCLE PWD<br>NAHAN-173001           | 32500 | 19500 | 32500  | 1305876 | 1216800       | 10/06/2022 |
| 75             | HEM LATA                 | PEN-4      | 2061665643 | JUNIOR BASIC<br>TEACHER(ACP)         | Group - C                               | BLOCK ELEMENTARY<br>EDUCATION OFFICER<br>RAJGARH (SMR01,211)               | 27100 | 16260 | 27100  | 428730  | 497556        | 09/06/2022 |
| 76             | YOG RAJ<br>THAKUR        | PEN-2      | 2061988477 | CIRCLE HEAD<br>DRAUGHTSMA<br>N       | Group - C                               | SUPERINTENDING ENGINEER<br>(B&R) 12TH CIRCLE PWD<br>NAHAN-173001           | 38150 | 22890 | 38150  | 1532898 | 1410024       | 10/06/2022 |
| 77             | ANITA SAINI              | PEN-2      | 2061986181 | SUPERINTENDE<br>NT GRADE-I           | Group - B                               | SUPERINTENDING ENGINEER<br>(B&R) 12TH CIRCLE PWD<br>NAHAN-173001           | 41200 | 24720 | 41200  | 1655449 | 1522752       | 10/06/2022 |
| 78             | GUMAN SINGH              | PEN-5      | 2061667058 | C.H.T                                | Group - B                               | BLOCK ELEMENTARY<br>EDUCATION OFFICER<br>SHILLAI (SMR03,200)               | 31000 | 18600 | 31000  | 488398  | 695640        | 13/06/2022 |
| 79             | ANOOP ANAND<br>BHATNAGAR | PEN-5      | 2062000907 | LECTURER<br>(ACP)                    | Group - B                               | PRINCIPAL GOVT.<br>SR.SECONDARY SCHOOL<br>(GIRLS) NAHAN (SMR00, 208)       | 41700 | 25020 | 41700  | 670417  | 1512459       | 15/06/2022 |
| 80             | CHINTA DEVI              | PEN-5      | 2061775477 | PEON(ACP-I)                          | Group - D                               | PRINCIPAL, GOVT.<br>SR.SECONDARY SCHOOL,<br>RAJGARH, SIRMOUR               | 14000 | 8400  | 14000  | 0       | 235200        | 16/06/2022 |
| 81             | RAJ KIRAN                | PEN-5      | 2061989912 | T.G.T,                               | Group - C                               | PRINCIPAL GOVT.SR. SEC.<br>SCHOOL PURUWALLA                                | 40500 | 24300 | 40500  | 0       | 1397858       | 16/06/2022 |

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|----------------|-----------------------|------------|------------|-----------------------------|-----------|---|-------|-------|--------|---------|---------------|------------|
| 82             | VIJAY KUMAR MEHTA     | PEN-5      | 2062113470 | ASSTT. EXCISE TAXA. OFFICER | Group - C | (SMR02,202)<br>DEP. COMMISSIONER EXCISE AND TAXATION COMM. NAHAN (XXX00,509)-173001 | 28750 | 17250 | 28750  | 453843  | 1129875       | 16/06/2022 |
| 83             | SURESH KUMAR          | PEN-2      | 2062107527 | CIRCLE HEAD DRAUGHTMAN,     | Group - C | SUPERINTENDING ENGINEER (B&R) 12TH CIRCLE PWD NAHAN-173001                          | 40500 | 24300 | 40500  | 1627323 | 1563705       | 10/06/2022 |
| 84             | SURESH KUMAR          | PEN-4      | 2062002890 | JUNIOR BASIC TEACHER.       | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER RAJGARH (SMR01,211)                              |       |       |        | 0       | 375536        | 13/06/2022 |
| 85             | SUKARMA DEVI          | PEN-4      | 2061665641 | LECTURER (ACP)              | Group - B | PRINCIPAL GOVT.SER. SEC. SCHOOL,KILLOUR, DISTT SIRMOUR(SMR02,221)                   | 37050 | 22230 | 37050  | 1488699 | 1001462       | 13/06/2022 |
| 86             | RAJESH KUMAR          | PEN-2      | 2061881554 | ENGINEER OFFICER            | Group - A | SUPERINTENDING ENGINEER (B&R) 12TH CIRCLE PWD NAHAN-173001                          | 46350 | 27810 | 46350  | 1862381 | 1636619       | 10/06/2022 |
| 87             | KAMLESH KUMAR         | PEN-2      | 2061663879 | SUPD GR II                  | Group - B | SUPERINTENDING ENGINEER (B&R) 12TH CIRCLE PWD NAHAN-173001                          | 34900 | 20940 | 34900  | 1402310 | 1151700       | 13/06/2022 |
| 88             | KAILASH BAHADUR THAPA | PEN-2      | 2061772764 | SUPD GR II                  | Group - B | SUPERINTENDING ENGINEER (B&R) 12TH CIRCLE PWD NAHAN-173001                          | 35950 | 21570 | 35950  | 565344  | 1233804       | 15/06/2022 |
| 89             | YOGENDER KUMAR KAPILA | PEN-2      | 2062114154 | SUPERINTENDE NT GRADE-I     | Group - A | SUPERINTENDING ENGINEER (B&R) 12TH CIRCLE PWD NAHAN-173001                          | 36850 | 22110 | 36850  | 1480663 | 1593026       | 15/06/2022 |
| 90             | RAM PAUL              | PEN-5      | 2061885876 | JUNIOR BASIC TEACHER,.      | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER RAJGARH (SMR01,211)                              |       |       |        | 0       | 269480        | 15/06/2022 |
| 91             | DINESH SHARMA         | PEN-6      | 2062096969 | SUPERINTENDE NT GR. II ..   | Group - B | MANAGER GOVT. AYURVEDIC PHARMACY MAJRA (SMR02,006)-173021                           | 37050 | 22230 | 37050  | 1488699 | 1430501       | 24/06/2022 |
| 92             | GEETA RAM SHARMA      | PEN-5      | 2061879312 | SUPDT G-II                  | Group - B | PRINCIPAL GOVT. SR. SEC. SCHOOL NAGHETA (SMR02,208)                                 | 39300 | 23580 | 39300  | 1579106 | 1387683       | 15/06/2022 |
| 93             | PRADEEP SHABNAM       | PEN-5      | 2061668667 | ASSTT. DIRECTOR.            | Group - A | DEPUTY DIRECTOR ANIMAL HEALTH/BREEDING, SIRMOUR AT NAHAN-173001                     | 98693 | 63036 | 98693  | 1504368 | 2000000       | 15/06/2022 |
| 94             | BALDEV RAJ            | PEN-5      | 2061993702 | SUPD TT. GRADE II           | Group - B | BLOCK ELEMENTARY EDUCATION OFFICER RAJGARH (SMR01,211)                              | 34500 | 20700 | 34500  | 542843  | 1332045       | 04/07/2022 |
| 95             | PUNAM SHANDIL         | PEN-4      | 2061771318 | LECTURER (ACP)              | Group - B | PRINCIPAL,GOVT.SEN.SEC. SCHOOL,NIHALGARH, DISTT. SIRMOUR(SMR02,222)                 | 36050 | 21630 | 36050  | 1448518 | 787332        | 15/06/2022 |
| 96             | PURAN CHAND           | PEN-4      | 2061988462 | JUNIOR BASIC TEACHER,.      | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER DADAHU (SMR05,202)                               | 31000 | 18600 | 31000  | 488599  | 763840        | 15/06/2022 |
| 97             | MAN MOHINI KUMARI     | PEN-4      | 2061664737 | DRAWING TEACHER (ACP)       | Group - C | PRINCIPAL GOVT. SR.SECONDARY SCHOOL (GIRLS) NAHAN (SMR00, 208)                      | 37700 | 22620 | 37700  | 588247  | 1211301       | 16/06/2022 |
| 98             | MADAN LAL             | PEN-4      | 2062103829 | LABORATORY ATTENDANT.       | Group - C | PRINCIPAL GOVT.SER. SEC. SCHOOL DRABIL (SMR03,209)                                  | 17650 | 10590 | 17650  | 709192  | 443986        | 16/06/2022 |
| 99             | RAJESH KUMAR          | PEN-5      | 2062103617 | SWEEPER..                   | Group - D | BLOCK MEDICAL OFFICER NAHAN AT DHAGERA (SMR00,011)                                  | 21150 | 12690 | 21150  | 0       | 816602        | 16/06/2022 |
| 100            | RATAN SINGH           | PEN-5      | 2061775194 | JUNIOR BASIC TEACHER(ACP)   | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER SHILLAI (SMR03,200)                              | 29200 | 17520 | 29200  | 454244  | 597870        | 16/06/2022 |
| 101            | SATYA DEVI            | PEN-6      | 2061992240 | TRAINED DAI ..              | Group - D | DISTRICT AYURVEDIC OFFICER NAHAN (XXX00,522)-173001                                 | 22300 | 13380 | 22300  | 877086  | 861003        | 21/06/2022 |
| 102            | BIAS DEV              | PEN-5      | 2061878932 | TECHNICIAN                  | Group - C | DEPUTY DIRECTOR ANIMAL  | 29450 | 17670 | 29450  | 456655  | 945345        | 17/06/2022 |

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|----------------|-----------------------|------------|------------|------------------------------------|---|--|-------|-------|--------|---------|---------------|------------|
|                |                       |            | GRADE - II |                                    | HEALTH/BREEDING, SIRMOUR<br>AT NAHAN-173001 |  |       |       |        |         |               |            |
| 103            | NARESH PAL<br>KASHYAP | PEN-2      | 2062098216 | ASSTT.ENGINEE<br>R                 | Group - B                                   | EXECUTIVE ENGINEER<br>ELECTRICAL DIVISION NO-I,<br>HPPWD SHIMLA-171009   | 49200 | 29520 | 49200  | 1976896 | 1842048       | 24/06/2022 |
| 104            | MUNSHI RAM<br>BANGWAL | PEN-4      | 2062001646 | LECTURER<br>(ACP)                  | Group - B                                   | PRINCIPAL GOVT.SER. SEC.<br>SCHOOL DRABIL DISRR<br>SIRMOUR (SMR03,209)   | 36600 | 21960 | 36600  | 582823  | 1413126       | 27/06/2022 |
| 105            | RAJIV KUMAR           | PEN-5      | 2062000246 | POST<br>GRADUATE<br>TEACHER        | Group - B                                   | PRINCIPAL GOVT.<br>SR.SECONDARY SCHOOL<br>JAIHAR(SMR07,209)              | 44250 | 26550 | 44250  | 706982  | 1604948       | 27/06/2022 |
| 106            | RATTI RAM             | PEN-5      | 2062113128 | C.H.T                              | Group - C                                   | BLOCK ELEMENTARY<br>EDUCATION OFFICER<br>SHILLAI (SMR03,200)             | 37050 | 22230 | 37050  | 0       | 1310459       | 20/06/2022 |
| 107            | LEELA VATI            | PEN-4      | 2062104325 | LANGUAGE<br>TEACHER (ACP)          | Group - C                                   | PRINCIPAL GOVT.<br>SR.SECONDARY SCHOOL<br>(GIRLS) NAHAN (SMR00, 208)     | 45000 | 27000 | 45000  | 699146  | 1737450       | 22/06/2022 |
| 108            | KRISHAN<br>NAND.      | PEN-4      | 2062106368 | LAB<br>ATTENDANT,,...              | Group - C                                   | PRINCIPAL, GOVT.<br>SR.SECONDARY SCHOOL,<br>RAJGARH, SIRMOUR             |       |       |        | 0       | 170950        | 22/06/2022 |
| 109            | OM PRAKASH<br>SHARMA  | PEN-4      | 2062113334 | HEAD MASTER.                       | Group - C                                   | PRINCIPAL GOVT.SEN.SEC<br>SCHOOL BATA MANDI DISTT<br>SIRMOUR (SMR02,215) | 44250 | 26550 | 44250  | 1778001 | 1825977       | 21/06/2022 |
| 110            | KAMLESH<br>THAPA      | PEN-4      | 2061777450 | T.G.T.,                            | Group - B                                   | PRINCIPAL GOVT.<br>SR.SECONDARY SCHOOL,<br>(BOYS), NAHAN (SMR00, 207)    | 32350 | 19410 | 32350  | 1299849 | 986514        | 22/06/2022 |
| 111            | RAMA<br>SHARMA        | PEN-5      | 2061993269 | LECT...                            | Group - B                                   | PRINCIPAL GOVT.<br>SR.SECONDARY SCHOOL<br>(GIRLS) NAHAN (SMR00, 208)     | 44800 | 26880 | 44800  | 704973  | 1598688       | 27/06/2022 |
| 112            | RAVINDER<br>KUMAR     | PEN-5      | 2061882390 | DRAWING<br>MASTER,,                | Group - C                                   | PRINCIPAL GOVT.<br>SR.SECONDARY SCHOOL,<br>(BOYS), NAHAN (SMR00, 207)    | 31550 | 18930 | 31550  | 1267705 | 675170        | 27/06/2022 |
| 113            | RAMESH<br>CHAND       | PEN-5      | 2061993095 | LECT...                            | Group - B                                   | PRINCIPAL, GOVT. SENIOR<br>SECONDARY SCHOOL<br>GORKHUWALA (SMR02,219)    | 46150 | 27690 | 46150  | 1854344 | 1727856       | 27/06/2022 |
| 114            | ASHWANI<br>KUMAR      | PEN-5      | 2062001543 | LECTURER,                          | Group - B                                   | PRINCIPAL GOVT. SR. SEC.<br>SCHOOL RAMPURGHAT<br>(SIRMOUR)               | 41800 | 25080 | 41800  | 1679558 | 1075932       | 24/06/2022 |
| 115            | HARI CHAND            | PEN-5      | 2061884282 | SWEEPER..                          | Group - D                                   | BLOCK MEDICAL OFFICER<br>NAHAN AT DHAGERA<br>(SMR00,011)                 | 21100 | 12660 | 21100  | 315437  | 758967        | 22/06/2022 |
| 116            | VIJAY PAL             | PEN-5      | 2061993654 | MALE HEALTH<br>SUPERVISOR(A<br>CP) | Group - C                                   | BLOCK MEDICAL OFFICER<br>NAHAN AT DHAGERA<br>(SMR00,011)                 | 37500 | 22500 | 37500  | 590658  | 1447875       | 22/06/2022 |
| 117            | KEWAL CHAND<br>DHIMAN | PEN-2      | 2061774444 | CIRCLE HEAD<br>DRAUGHTMAN,         | Group - B                                   | SUPERINTENDING ENGINEER<br>(B&R) 12TH CIRCLE PWD<br>NAHAN-173001         | 40600 | 24360 | 40600  | 1631341 | 1406790       | 23/06/2022 |
| 118            | RUPINDER<br>SINGH     | PEN-2      | 2061775989 | DAFTRI                             | Group - D                                   | SUPERINTENDING ENGINEER<br>(B&R) 12TH CIRCLE PWD<br>NAHAN-173001         | 21750 | 13050 | 21750  | 855454  | 753638        | 23/06/2022 |
| 119            | SUNDER SINGH          | PEN-2      | 2061880717 | BELDAR..                           | Group - D                                   | EXECUTIVE ENGINEER (B&R)<br>DIVISION HPPWD, SHILLAI<br>SIRMOUR-173027    | 15250 | 9150  | 15250  | 0       | 272213        | 22/06/2022 |
| 120            | MANI RAM              | PEN-2      | 2061771206 | BELDAR.....                        | Group - D                                   | EXECUTIVE ENGINEER (B&R)<br>DIVISION HPPWD, SHILLAI<br>SIRMOUR-173027    | 18200 | 10920 | 18200  | 0       | 435344        | 23/06/2022 |
| 121            | SUNDER SINGH          | PEN-2      | 2061881740 | BELDAR.....                        | Group - D                                   | EXECUTIVE ENGINEER (B&R)<br>DIVISION HPPWD, SHILLAI<br>SIRMOUR-173027    | 18200 | 10920 | 18200  | 0       | 438165        | 23/06/2022 |
| 122            | RAJ RANI              | PEN-5      | 2062096898 | PEON(ACP-I)                        | Group - D                                   | PRINCIPAL GOVT.<br>SR.SECONDARY SCHOOL                                   | 12450 | 7470  | 0      | 195280  | 145665        | 27/06/2022 |

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|----------------|--------------------------------|------------|------------|----------------------------|-----------|---|-------|-------|--------|---------|---------------|------------|
| 123            | RAKESH SHARMA                  | PEN-5      | 2062099753 | LECT,,...                  | Group - B | (GIRLS) NAHAN (SMR00, 208)<br>PRINCIPAL<br>GOVT.SR.SEC.SCHOOL<br>BANKALA (SMR00, 204) | 38150 | 22890 | 38150  | 612356  | 1071252       | 24/06/2022 |
| 124            | GURNAM SINGH                   | PEN-5      | 2061662586 | J.L.A.                     | Group - C | PRINCIPAL GOVT. DEGREE<br>COLLEGE, PAONTA SAHIB,<br>DISTT. SIRMOUR (SMR02,212)        | 23900 | 14340 | 23900  | 960322  | 669200        | 24/06/2022 |
| 125            | AMAR SINGH                     | PEN-5      | 2061772757 | PEON (ACP-II)              | Group - D | DEP. COMMISSIONER EXCISE<br>AND TAXATION COMM.<br>NAHAN (XXX00,509)-173001            | 21800 | 13080 | 21800  | 332742  | 755370        | 27/06/2022 |
| 126            | SWARNI SHARMA                  | PEN-2      | 2062113929 | CIRCLE HEAD<br>DRAUGHTMAN, | Group - B | SUPERINTENDING ENGINEER<br>(B&R) 12TH CIRCLE PWD<br>NAHAN-173001                      | 39300 | 23580 | 39300  | 1579106 | 1698939       | 23/06/2022 |
| 127            | BACHAN SINGH                   | PEN-2      | 2061879387 | DAFTRI                     | Group - D | SUPERINTENDING ENGINEER<br>(B&R) 12TH CIRCLE PWD<br>NAHAN-173001                      | 22300 | 13380 | 22300  | 877086  | 751622        | 23/06/2022 |
| 128            | RAI SINGH                      | PEN-5      | 2062112699 | HEAD<br>TEACHER..          | Group - C | BLOCK ELEMENTARY<br>EDUCATION OFFICER<br>SHILLAI (SMR03,200)                          | 34900 | 20940 | 34900  | 554696  | 1142975       | 24/06/2022 |
| 129            | AVTAR SINGH                    | PEN-5      | 2061775934 | D.M.                       | Group - C | PRINCIPAL,GOVT.SEN.SEC.<br>SCHOOL,NIHALGARH, DISTT.<br>SIRMOUR(SMR02,222)             | 37050 | 22230 | 37050  | 1488699 | 1167075       | 24/06/2022 |
| 130            | BINDU RAM                      | PEN-2      | 2061776621 | HEAD<br>DRAUGHTSMA<br>N    | Group - B | SUPERINTENDING ENGINEER<br>(B&R) 12TH CIRCLE PWD<br>NAHAN-173001                      | 37050 | 22230 | 37050  | 1488699 | 1283783       | 23/06/2022 |
| 131            | KRISHAN KANT<br>NANGIA         | PEN-1      | 2061993510 | SENIOR<br>ASSISTANT ..     | Group - C | DEPUTY DIRECTOR FISHERIES<br>BILASPUR(BLP00,011)-174001                               | 31950 | 19170 | 31950  | 1283777 | 1196208       | 28/06/2022 |
| 132            | NIRMAL<br>SHARMA               | PEN-4      | 2061881804 | LANGUAGE<br>TEACHER (ACP)  | Group - C | PRINCIPAL, GOVT. SENIOR<br>SECONDARY SCHOOL<br>HABBAN (SMR01, 218)                    | 33300 | 19980 | 33300  | 0       | 1175823       | 29/06/2022 |
| 133            | SANT RAM                       | PEN-4      | 2061879740 | JUNIOR BASIC<br>TEACHER.   | Group - C | BLOCK ELEMENTARY<br>EDUCATION OFFICER<br>SHILLAI (SMR03,200)                          | 29200 | 17520 | 29200  | 454244  | 624880        | 29/06/2022 |
| 134            | KAMLA DEVI<br>SOOD             | PEN-4      | 2061664302 | P.G.T.,                    | Group - C | PRINCIPAL, GOVT.<br>SR.SECONDARY SCHOOL,<br>RAJGARH, SIRMOUR                          | 31400 | 18840 | 31400  | 1261678 | 1020500       | 29/06/2022 |
| 135            | PREM DATT<br>SHARMA            | PEN-4      | 2061771602 | LANGUAGE<br>TEACHER (ACP)  | Group - C | PRINCIPAL, GOVT. HIGH<br>SCHOOL, BAROG, SIRMOUR,<br>(SMR01,224)                       | 37050 | 22230 | 37050  | 620191  | 1233024       | 29/06/2022 |
| 136            | SURINDER<br>KUMAR<br>LAKHARWAL | PEN-4      | 2062108484 | D.P.E.,                    | Group - B | PRINCIPAL GOVT.SER. SEC.<br>SCHOOL,KILLOUR,SIRMOUR(S<br>MR02,221)                     | 34500 | 20700 | 34500  | 1386238 | 888030        | 29/06/2022 |
| 137            | SUDHA DEVI                     | PEN-6      | 2062099663 | TRAINED DAI ..             | Group - D | DISTRICT AYURVEDIC<br>OFFICER NAHAN<br>(XXX00,522)-173001                             | 21000 | 12600 | 21000  | 313667  | 724815        | 30/06/2022 |
| 138            | TULA RAM                       | PEN-6      | 2062105136 | BELDAR ..                  | Group - D | DIRECTOR AGRICULTURE<br>SHIMLA (C)(XXX00,525)-<br>171005                              |       |       | 0      | 0       | 110224        | 30/06/2022 |
| 139            | BAGGA RAM                      | PEN-6      | 2061772858 | BELDAR ..                  | Group - D | DEPUTY DIRECTOR<br>AGRICULTURE NAHAN<br>(XXX00,525)-173001                            | 17650 | 10590 | 17650  | 694196  | 435514        | 30/06/2022 |
| 140            | LAXMI DEVI                     | PEN-6      | 2062215658 | CLASS IV ..                | Group - D | DISTRICT AYURVEDIC<br>OFFICER NAHAN<br>(XXX00,522)-173001                             | 20500 | 12300 | 20500  | 806290  | 792223        | 30/06/2022 |
| 141            | ANILKUMAR<br>KAKKAR            | PEN-6      | 2062000319 | B.D.O ..                   | Group - A | JOINT DIRECTOR./JOINT SECY.<br>RURAL DEV. DEPARTMENT,<br>SHIMLA-171009                | 44350 | 26610 | 44350  | 1782019 | 1712354       | 29/06/2022 |
| 142            | PARKASHO<br>DEVI               | PEN-6      | 2061990810 | CLASS IV ..                | Group - D | DISTRICT AYURVEDIC<br>OFFICER NAHAN<br>(XXX00,522)-173001                             |       |       | 0      | 0       | 264768        | 30/06/2022 |
| 143            | DHARAM PAL                     | PEN-6      | 2061987921 | SWEEPER ..                 | Group - D | DISTRICT AYURVEDIC  | 18750 | 11250 | 18750  | 737460  | 483000        | 30/06/2022 |

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| 144            | ASHWANI KUMAR NANDA   | PEN-3      | 2061775054 | SUPERINTENDE<br>NT GR. I | Group - A | OFFICER NAHAN<br>(XXX00,522)-173001<br>SUPERINTENDING ENGINEER<br>I&PH CIRCLE, UNA | 49500  | 29700 | 49500  | 1988950 | 1533263       | 30/06/2022 |
| 145            | ANIL KUMAR KANGA      | PEN-5      | 2062097085 | PROFESSOR,,              | Group - A | PRINCIPAL, DR.Y.S.PARMAR<br>GOVT. MEDICAL COLLEGE<br>NAHAN (SMR00052)              | 112050 | 67230 | 112050 | 0       | 2000000       | 01/07/2022 |
| 146            | KASHMIR SINGH GULERIA | PEN-4      | 2061666585 | O.T                      | Group - C | PRINCIPAL GOVT.SR.SEC.<br>SCHOOL (GIRLS) PAONTA<br>(SMR02,201)                     | 41200  | 24720 | 41200  | 635661  | 1281732       | 30/06/2022 |
| 147            | ANUP KUMAR SHARMA     | PEN-6      | 2062114359 | B.D.O . .                | Group - A | JOINT DIRECTOR./JOINT SECY.<br>RURAL DEV. DEPARTMENT,<br>SHIMLA-171009             | 32050  | 19230 | 32050  | 1287795 | 1385522       | 30/06/2022 |
| 148            | CHANDER SHEKHER       | PEN-5      | 2061770143 | DRIVER..                 | Group - C | PRINCIPAL, DR.Y.S.PARMAR<br>GOVT. MEDICAL COLLEGE<br>NAHAN (SMR00052)              | 26800  | 16080 | 26800  | 409041  | 794352        | 01/07/2022 |
| 149            | SATINDER SINGH        | PEN-1      | 2061989278 | FIELD ASSTT..            | Group - D | ASSISTANT DIRECTOR OF<br>FISHERIES NAHAN-173001                                    | 16700  | 10020 | 16700  | 257423  | 488475        | 30/06/2022 |
| 150            | KAMLESH KUMARI        | PEN-4      | 2061561347 | LANGUAGE TEACHER (ACP)   | Group - C | PRINCIPAL, GOVT.<br>SR.SECONDARY SCHOOL,<br>RAJGARH, SIRMOUR                       | 30500  | 18300 | 30500  | 1225515 | 1006500       | 30/06/2022 |
| 151            | INDER DUTT            | PEN-4      | 2062104708 | JUNIOR BASIC TEACHER.    | Group - C | BLOCK ELEMENTARY<br>EDUCATION OFFICER<br>RAJGARH (SMR01,211)                       |        |       |        | 0       | 510000        | 30/06/2022 |
| 152            | SANT RAM RANA.        | PEN-3      | 2061989186 | D.F.O...                 | Group - A | PRINCIPAL, CHIEF<br>CONSERVATOR OF<br>FORESTS(HOFF), SHIMLA<br>(CTO00,043)         | 63250  | 37950 | 63250  | 2541436 | 2000000       | 01/07/2022 |
| 153            | CHANDERJOT SINGH      | PEN-5      | 2061667829 | LECTURER,                | Group - B | PRINCIPAL GOVT.(B)<br>SR.SECONDARY SCHOOL<br>PAONTA SAHIB SIRMOUR                  | 31792  | 22890 | 31792  | 1344031 | 1070108       | 04/07/2022 |
| 154            | RANJEET SINGH SHARMA  | PEN-5      | 2061990697 | HEAD TEACHER,,           | Group - C | BLOCK ELEMENTARY<br>EDUCATION OFFICER, MAJRA<br>SIRMOUR                            | 31950  | 19170 | 31950  | 1283777 | 859775        | 04/07/2022 |
| 155            | BALAK RAM             | PEN-5      | 2061776884 | C.H.T                    | Group - B | BLOCK ELEMENTARY<br>EDUCATION OFFICER, MAJRA<br>SIRMOUR                            | 32900  | 19740 | 32900  | 527173  | 1073692       | 04/07/2022 |
| 156            | ATMA RAM              | PEN-6      | 2062000800 | B.D.O . .                | Group - A | JOINT DIRECTOR./JOINT SECY.<br>RURAL DEV. DEPARTMENT,<br>SHIMLA-171009             | 28450  | 17070 | 28450  | 1143144 | 981952        | 05/07/2022 |
| 157            | KHEM SINGH            | PEN-6      | 2062108600 | CLASS IV ..              | Group - D | DISTRICT AYURVEDIC<br>OFFICER NAHAN<br>(XXX00,522)-173001                          |        |       |        | 0       | 169884        | 05/07/2022 |
| 158            | MAM CHAND             | PEN-3      | 2062215821 | PEON.....                | Group - D | EXECUTIVE ENGINEER (I&PH)<br>DIVISION,NAHAN<br>(XXX00722)-173001                   | 21150  | 12690 | 21150  | 0       | 775782        | 01/07/2022 |
| 159            | PREM CHAND SHANDIL    | PEN-6      | 2061774024 | TREASURY OFFICER ..      | Group - A | DISTRICT TREASURY OFFICER<br>NAHAN DISTT. SIRMOUR<br>(XXX00)-173001                | 31950  | 19170 | 31950  | 1283777 | 1013454       | 05/07/2022 |

| Class     | Total |
|-----------|-------|
| Group - A | 14    |
| Group - B | 34    |
| Group - C | 61    |
| Group - D | 50    |

**Total :** 4380835 2685306 4444335 122367931 156378169

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|------------------------|---------------------|------------|------------|------------------------------|-----------|---|-------|-------|--------|---------|---------------|------------|
| TREASURY: MANDI-175001 |                     |            |            |                              |           |   |       |       |        |         |               |            |
| 1                      | KASHMIRAN DEVI      | PEN-4      | 2062218640 | SHASTRI                      | Group - C | PRINCIPAL GOVT. SR. SEC. SCHOOL, DHANER (PATRIGHAT), MANDI-175023     | 35950 | 21570 | 35950  | 1444500 | 1059627       | 06/06/2022 |
| 2                      | BALDEV SINGH        | PEN-5      | 2062218835 | LECT,,,                      | Group - B | PRINCIPAL GOVT SR.SEC, SCHOOL, KOTHUWAN, MANDI(MDI06,204)-176090      |       |       |        | 0       | 800836        | 04/06/2022 |
| 3                      | JOGINDER PAL        | PEN-1      | 2062218962 | HASI ..                      | Group - C | COMDT.III INDIA RESERVE BATTALION PANDOH MANDI(MDI00,058)-175124      | 32150 | 19290 | 32150  | 1291813 | 1389845       | 02/06/2022 |
| 4                      | JOWAN RAM           | PEN-2      | 2062218941 | BELDAR..                     | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION HP PWD JOGINDERNAGAR, MANDI175015   |       |       |        | 0       | 114350        | 03/06/2022 |
| 5                      | CHATTER SINGH       | PEN-2      | 2062218900 | MATE                         | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION HP PWD JOGINDERNAGAR, MANDI175015   | 18750 | 11250 | 18750  | 0       | 528094        | 02/06/2022 |
| 6                      | PAWANA THAKUR       | PEN-5      | 2062218914 | F.H.S,,,                     | Group - C | BLOCK MEDICAL OFFICER ANNI (KLU02,002)-172026                         | 40500 | 24300 | 40500  | 1627323 | 1750815       | 04/06/2022 |
| 7                      | DUGAL CHAND         | PEN-3      | 2062219170 | FOREST WORKER                | Group - C | DUPTY CONSERVATOR OF FOREST MANDI DIVISION MANDI 175001               | 19900 | 11940 | 19900  | 0       | 638691        | 03/06/2022 |
| 8                      | DEVI SINGH          | PEN-3      | 2062219143 | BELDAR                       | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION,SUNDER NAGAR (XXX00,700)-174401    | 21100 | 12660 | 21100  | 829889  | 787769        | 09/06/2022 |
| 9                      | MADHU KUMARI        | PEN-2      | 2062218871 | SWEEPER                      | Group - D | EXECUTIVE ENGINEER NATIONAL HIGHWAY DIVN.JOGINDERNAGAR MANDI -175015  | 23750 | 14250 | 23750  | 934116  | 1026713       | 03/06/2022 |
| 10                     | NOTA RAM            | PEN-5      | 2062218849 | RADIOGRAPHER                 | Group - C | BLOCK MEDICAL OFFICER KATAULA DISTT. MANDI (MDI00078)                 | 33900 | 20340 | 33900  | 1362130 | 1110225       | 04/06/2022 |
| 11                     | RUKA DEVI           | PEN-3      | 2062219134 | BELDAR                       | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION,MANDI (XXX00,703)-175001           |       |       |        | 0       | 203869        | 06/06/2022 |
| 12                     | INDER SINGH         | PEN-1      | 2062218496 | SPECIAL PRIVATE SECRETARY .. | Group - B | CONTR. (FIN. & ACCTTS.) DEPARTMENT OF PERNL, H.P.SECTT.SHIMLA-171002  | 52150 | 31290 | 52150  | 2095429 | 2000000       | 06/06/2022 |
| 13                     | PAWAN KUMAR THAKUR  | PEN-5      | 2062218921 | CHIEF PHARMACIST,,           | Group - C | SENIOR MEDICAL OFFICER CIVIL HOSPITAL SARKAGHAT(MDI12,014)-175024     | 41700 | 25020 | 41700  | 1675540 | 1802691       | 04/06/2022 |
| 14                     | KAMLA DEVI          | PEN-6      | 2062219372 | BELDAR ..                    | Group - D | SOIL TESTING OFFICER SUNDERNAGAR (MDI01,008)-174401                   |       |       |        | 0       | 293440        | 07/06/2022 |
| 15                     | KAMAL RAJ           | PEN-6      | 2062219338 | SWEEPER ,,                   | Group - D | DEPUTY COMMISSIONER, MANDI (XXX00,501)-175001                         | 23750 | 14250 | 23750  | 934116  | 1026713       | 08/06/2022 |
| 16                     | BALDEV SINGH THAKUR | PEN-6      | 2062219335 | SUB. MATTER SPECIALIST ..    | Group - A | DEPUTY DIRECTOR HORTICULTURE,MANDI (MDI00,051)-175001                 | 54600 | 32760 | 54600  | 2193872 | 2000000       | 08/06/2022 |
| 17                     | DALIP SINGH THAKUR  | PEN-6      | 2062219369 | INSPECTOR ,,                 | Group - B | ASSISTANT CONTROLLER, LEGAL METROLOGY, WEIGHTS&MEASURES, MANDI-175001 | 24800 | 14880 | 24800  | 996484  | 779712        | 14/06/2022 |
| 18                     | SHAMSHER SINGH      | PEN-2      | 2062218460 | H. D. M                      | Group - C | EXECUTIVE ENGINEER (B&R) DIVISION NO-II, HPPWD, MANDI -175001         | 28900 | 17340 | 28900  | 1161226 | 851828        | 08/06/2022 |
| 19                     | DHARAM SINGH        | PEN-3      | 2062219202 | STORE CLERK                  | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION,KARSOG (XXX00,764)-175011          | 25250 | 15150 | 25250  | 1014566 | 926170        | 07/06/2022 |
| 20                     | ROSHAN LAL          | PEN-3      | 2062218923 | BELDAR                       | Group - C | EXECUTIVE ENGINEER (I&PH)   | 19900 | 11940 | 19900  | 782691  | 638691        | 07/06/2022 |



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|----------------|-----------------------|------------|------------|--------------------------|-----------|---|-------|-------|--------|---------|---------------|------------|
| 21             | TEK CHAND             | PEN-1      | 2062218968 | STATION FIRE OFFICER ,,  | Group - C | SHIMLA RURAL DIVN. AT SUNNI (XXX00,740)-171301 DIVISIONAL FIRE OFFICER, FIRE DIVISION, SHIMLA | 33900 | 20340 | 33900  | 1362130 | 1465497       | 09/06/2022 |
| 22             | NARESH KUMAR          | PEN-3      | 2062218668 | PEON (ACP-1)             | Group - D | TEHSILDAR ELECTION MANDI (XXX00,518)-175001   |       |       |        | 0       | 234752        | 07/06/2022 |
| 23             | NARENDER KUMAR THAKUR | PEN-4      | 2062218773 | LECTURER (ACP)           | Group - B | PRINCIPAL GOVT. SR.SECONDARY SCHOOL DASEHRA DISTT MANDI (MDI00,228)                           | 41700 | 25020 | 41700  | 1675540 | 1447616       | 10/06/2022 |
| 24             | HIRA LALVERMA         | PEN-4      | 2062219158 | CENTRAL HEAD TEACHER.    | Group - C | BLO. ELE, EDU, OFFICER, SERAJ-IST JANJEHLI,DISTT.MANDII(MDIO 3,206)175047                     | 38150 | 22890 | 38150  | 1532898 | 1374354       | 09/06/2022 |
| 25             | DEVENDER KUMAR        | PEN-6      | 2062219444 | PRIVATE SECRETARY ,,     | Group - B | THE REGISTRAR, HP STATE CONSUMER COMMISSION, SHIMLA-171009                                    | 42700 | 25620 | 42700  | 0       | 1845921       | 14/06/2022 |
| 26             | CHATTAR SINGH THAKUR  | PEN-5      | 2062218836 | PRINCIPAL,,              | Group - A | DEPUTY DIRECTOR HIGHER EDUCATION MANDI(MDI00,223)-175001                                      | 46950 | 28170 | 46950  | 1886489 | 2000000       | 09/06/2022 |
| 27             | ANTI DEVI             | PEN-5      | 2062218916 | F.H.S,,,                 | Group - C | SENIOR MEDICAL OFFICER CIVIL HOSPITAL SARKAGHAT(MDI12,014)-175024                             | 39800 | 23880 | 39800  | 1599196 | 1720554       | 09/06/2022 |
| 28             | DURGA SINGH           | PEN-5      | 2062219378 | LECT,,,                  | Group - B | PRINCIPAL GOVT. SR. SECONDARY SCHOOL PANDOH(MDI00,217)  | 38850 | 23310 | 38850  | 1561025 | 1170551       | 09/06/2022 |
| 29             | MEHAR SINGH           | PEN-5      | 2062218945 | JUNIOR SCALE STENO..     | Group - C | JOINT DIR. SH. LAL BAHADUR SHASTRI MED. COLLEGE & HOSPITAL NERCHOWK                           | 31250 | 18750 | 31250  | 1255650 | 1350938       | 09/06/2022 |
| 30             | NARENDER KUMAR RANA   | PEN-5      | 2062218936 | CHIEF PHARMACIST         | Group - C | SENIOR MEDICAL OFFICER, C.H. JOGINDERNAGAR(MDI02,013)-175015                                  | 42450 | 25470 | 42450  | 1705675 | 1835114       | 09/06/2022 |
| 31             | BABU RAM              | PEN-1      | 2062219195 | ASSTT. SUB. INSPECTOR .. | Group - C | SUPERINTENDENT OF POLICE (ARMED POLICE) (CTO00,030)-171002                                    | 34000 | 20400 | 34000  | 1366148 | 1469820       | 09/06/2022 |
| 32             | MOHAR SINGH           | PEN-2      | 2062219087 | BELDAR,,,,               | Group - D | EXECUTIVE ENGINEER, PADHAR DIVISION, HPPWD PADHAR, MANDI-175012                               |       |       | 0      | 0       | 94091         | 10/06/2022 |
| 33             | JOGINDER SINGH        | PEN-2      | 2062218780 | S.R ASSISTANT,,          | Group - C | EXECUTIVE ENGINEER (B&R) DIVISION OUTER SERAJ, HPPWD, NIRMAND-172023                          | 28350 | 17010 | 28350  | 1139126 | 872755        | 10/06/2022 |
| 34             | HARISH CHANDER        | PEN-3      | 2062219020 | JUNIOR ENGINEER          | Group - B | CHIEF ENGINEER,(PMU) (HPRWSP) JAL SHAKTI VIBHAG MANDI ( MDI0084)                              | 29200 | 17520 | 29200  | 1173280 | 822418        | 08/06/2022 |
| 35             | KAMLA DEVI            | PEN-4      | 2062218909 | PEON,,                   | Group - D | PRINCIPAL GOVT.MODEL SR.SECONDARY SCHOOL, MANDAP DISTT MANDI (MDI15,201)-175040               | 20500 | 12300 | 20500  | 806290  | 698230        | 10/06/2022 |
| 36             | LAL CHAND             | PEN-3      | 2062218531 | JUNIOR ASSISTANT         | Group - C | DIRECTOR, FOREST TRAINING INSTITUTE,SUNDERNAGAR,MANDI-174401                                  | 22500 | 13500 | 22500  | 904068  | 722138        | 08/06/2022 |
| 37             | HIRA SINGH            | PEN-6      | 2062219281 | A.A.D.O ..               | Group - C | DEPUTY DIRECTOR AGRICULTURE,MANDI(XXX00,525)-175001   | 35150 | 21090 | 35150  | 1412356 | 1519535       | 09/06/2022 |
| 38             | YOG RAJ               | PEN-2      | 2062219078 | BELDAR,,,,               | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION NO-II, HPPWD, MANDI -175001                                 | 21100 | 12660 | 21100  | 829889  | 787769        | 15/06/2022 |
| 39             | ROSHAN LAL            | PEN-2      | 2062219086 | CLEANER                  | Group - D | EXECUTIVE ENGINEER N. H. DIVISION, HPPWD,   |       |       |        | 0       | 206063        | 15/06/2022 |

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|----------------|-----------------|------------|------------|-----------------------------|-----------|--|-------|-------|--------|---------|---------------|------------|
| 40             | PARMA NAND      | PEN-2      | 2062219079 | WHITE WASHER                | Group - C | HAMIRPUR-177001<br>EXECUTIVE ENGINEER (B&R)<br>DIVISION NO-II, HPPWD,<br>MANDI -175001 | 26900 | 16140 | 26900  | 1080864 | 1004312       | 15/06/2022 |
| 41             | KISHAN CHAND    | PEN-2      | 2062219056 | BELDAR,,,,                  | Group - D | EXECUTIVE ENGINEER (B&R)<br>DIVISION NO.I,AT PADHAR<br>HPPWD, MANDI                    | 21100 | 12660 | 21100  | 0       | 787769        | 15/06/2022 |
| 42             | RAJINDER KUMAR  | PEN-6      | 2062219332 | DISTT. AYURVEDIC OFFICER .. | Group - A | DIRECTOR OF AYURVEDA,<br>H.P.SHIMLA-171009   | 72960 | 43776 | 72960  | 2931592 | 2000000       | 13/06/2022 |
| 43             | JAGDISH CHAND   | PEN-2      | 2062219058 | BELDAR                      | Group - D | EXECUTIVE ENGINEER<br>DHARAMPUR DIVISION,<br>HPPWD DHARAMPUR, MANDI                    |       |       |        | 0       | 220179        | 15/06/2022 |
| 44             | DIWAN CHAND     | PEN-5      | 2062218999 | DHOBI                       | Group - D | BLOCK MEDICAL OFFICER<br>SANDHOL(MDI06,02)-176090                                      | 19900 | 11940 | 19900  | 782691  | 677794        | 14/06/2022 |
| 45             | BHADURU         | PEN-2      | 2062219082 | BELDAR,,,,                  | Group - D | EXECUTIVE ENGINEER,<br>PADHAR DIVISION, HPPWD<br>PADHAR, MANDI-175012                  |       |       |        | 0       | 350163        | 14/06/2022 |
| 46             | PREM SINGH      | PEN-4      | 2062219254 | PRINCIPAL,..                | Group - A | DEPUTY DIRECTOR HIGHER<br>EDUCATION DISTT<br>MANDI(MDI00,223)-175001                   | 44250 | 26550 | 44250  | 0       | 1883944       | 14/06/2022 |
| 47             | AMAR SINGH      | PEN-3      | 2062219190 | BELDAR                      | Group - D | EXECUTIVE ENGINEER (I&PH)<br>DIVISION, DHARAMPUR,<br>BHARARI, (MDI00,777)              | 20500 | 12300 | 20500  | 0       | 738513        | 13/06/2022 |
| 48             | PRAKASH CHAND   | PEN-4      | 2062219035 | PRINCIPAL,..                | Group - A | DEPUTY DIRECTOR HIGHER<br>EDUCATION<br>MANDI(MDI00,223)-175001                         | 54250 | 32550 | 54250  | 2179809 | 2000000       | 17/06/2022 |
| 49             | KESAR SINGH     | PEN-2      | 2062219419 | BELDAR,,,,                  | Group - D | EXECUTIVE ENGINEER<br>NATIONAL HIGHWAY<br>DIVISION, HPPWD, PANDOH-<br>175124           | 21100 | 12660 | 21100  | 829889  | 787769        | 15/06/2022 |
| 50             | SHER SINGH      | PEN-2      | 2062219545 | BELDAR,,,,                  | Group - D | EXECUTIVE ENGINEER<br>MANDI DIVISION, NO.-1<br>HPPWD PADHAR, MANDI-<br>175012          | 18750 | 11250 | 18750  | 0       | 540375        | 15/06/2022 |
| 51             | MAST RAM        | PEN-2      | 2062219439 | BELDAR,,,,                  | Group - D | EXECUTIVE ENGINEER<br>DHARAMPUR DIVISION<br>HPPWD DHARAMPUR MANDI                      |       |       |        | 0       | 220179        | 15/06/2022 |
| 52             | RANJEET SINGH   | PEN-2      | 2062219539 | BELDAR                      | Group - D | EXECUTIVE ENGINEER (B&R)<br>DIVISION HPPWD<br>SARKAGHAT MANDI -175024                  | 19900 | 11940 | 19900  | 782691  | 664760        | 15/06/2022 |
| 53             | SHEELA DEVI     | PEN-4      | 2062219171 | PEON,..                     | Group - D | PRINCIPAL GOVT.<br>SR.SECONDARY SCHOOL<br>KANAIID MANDI (MDI01,209)                    |       |       | 0      | 0       | 75293         | 15/06/2022 |
| 54             | GANGA RAM       | PEN-5      | 2062219003 | O.T...                      | Group - C | PRINCIPAL GOVT. SR. SEC.<br>SCHOOL, HATGARH, DISTT.<br>MANDI                           | 34500 | 20700 | 34500  | 1386238 | 926498        | 14/06/2022 |
| 55             | BALDEV SINGH    | PEN-3      | 2062219025 | FOREST WORKER               | Group - C | DIVISIONAL FOREST<br>OFFICER,JOGINDER NAGAR<br>FOREST DIVISION,J/NAGAR-<br>176120      | 17700 | 10620 | 17700  | 0       | 533301        | 14/06/2022 |
| 56             | SHEELA DEVI     | PEN-4      | 2062218901 | PEON,..                     | Group - D | PRINCIPAL GOVT. SR. SEC.<br>SCHOOL BHARARPAT DISTT<br>MANDI (MDI05,207)                |       |       |        | 0       | 192407        | 16/06/2022 |
| 57             | MEENA DEVI      | PEN-4      | 2062219096 | PEON,..                     | Group - D | PRINCIPAL GOVT.SR.SEC.<br>SCHOOL RANDHARA DISTT<br>MANDI (MDI00,205)-175001            |       |       |        | 0       | 259380        | 17/06/2022 |
| 58             | KAUSHALAYA DEVI | PEN-4      | 2062218960 | CLASS-IV                    | Group - D | PRINCIPAL VALLABH GOVT.<br>COLLEGE DISTT MANDI<br>(MDI00,208)                          |       |       |        | 0       | 268026        | 16/06/2022 |
| 59             | MATHURA         | PEN-4      | 2062219132 | PEON,..                     | Group - D | PRINCIPAL, GOVT.SENIOR   | 18750 | 11250 | 18750  | 737460  | 552657        | 16/06/2022 |

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|----------------|------------------------------|------------|------------|-----------------------|-----------|--|-------|-------|--------|---------|---------------|------------|
| 60             | DEVI<br>JAGDISH KUMAR THAKUR | PEN-4      | 2062219172 | BLOCK ELE.EDU.OFFICER | Group - C | SECONDARY SCHOOL SAHAL DISTT MANDI (MDI11,210) DEPUTY DIRECTOR OF ELEMENTARY EDUCATION, DISTT MANDI (XXX00,512)-175001 | 40000 | 24000 | 40000  | 1607232 | 1729200       | 15/06/2022 |
| 61             | PURNIMA SHARMA               | PEN-4      | 2062219258 | JUNIOR BASIC TEACHER. | Group - C | BLOCK ELEM.EDU.OFFICER AUT AT THALOUT DISTT.MANDI(MDI09216)  |       |       |        | 0       | 582525        | 15/06/2022 |
| 62             | AMAR CHAND                   | PEN-3      | 2062219142 | BELDAR                | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION,SUNDER NAGAR (XXX00,700)-174401   |       |       |        | 0       | 380490        | 14/06/2022 |
| 63             | SHER SINGH                   | PEN-3      | 2062219133 | FOREMAN               | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION,MANDI (XXX00,703)-175001  | 25400 | 15240 | 25400  | 1020593 | 915035        | 14/06/2022 |
| 64             | PREM SINGH                   | PEN-3      | 2062219144 | BELDAR                | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION,SUNDER NAGAR (XXX00,700)-174401   | 21100 | 12660 | 21100  | 0       | 787769        | 14/06/2022 |
| 65             | HANS RAJ                     | PEN-2      | 2062219440 | DRIVER,,,,,,          | Group - C | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, KARSOG MANDI -175011   |       |       |        | 0       | 304182        | 15/06/2022 |
| 66             | SUKH RAM                     | PEN-2      | 2062219550 | BELDAR,,,,,           | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION HPPWD SARKAGHAT MANDI -175024  |       |       |        | 0       | 220179        | 15/06/2022 |
| 67             | JIWAN SINGH                  | PEN-4      | 2062219224 | LECTURER (ACP)        | Group - B | PRINCIPAL GOVT. SR. SECONDARY SCHOOL KILLING, DISTT MANDI (MDI14,206)  | 39300 | 23580 | 39300  | 1579106 | 1209851       | 16/06/2022 |
| 68             | JAGDISH CHAND                | PEN-2      | 2062219435 | BELDAR,,,,,           | Group - D | EXECUTIVE ENGINEER DHARAMPUR DIVISION HPPWD DHARAMPUR MANDI  |       |       |        | 0       | 220179        | 15/06/2022 |
| 69             | FATEH SINGH                  | PEN-2      | 2062219531 | BELDAR                | Group - D | EXECUTIVE ENGINEER, PADHAR DIVISION, HPPWD PADHAR, MANDI-175012  | 17200 | 10320 | 17200  | 0       | 461906        | 16/06/2022 |
| 70             | KRISHAN CHAND                | PEN-5      | 2062219306 | CLASS-IV,,,,          | Group - D | BLOCK MEDICAL OFFICER, ROHANDA (MDI01,003)-175031  |       |       | 0      | 0       | 91537         | 15/06/2022 |
| 71             | ANUP KUMARI                  | PEN-5      | 2062219365 | LECT,,,,              | Group - B | PRINCIPAL GOVT.SR.SEC SCHOOL( B) JOGINDERNAGAR(MDI02,212)-175015   | 37700 | 22620 | 37700  | 0       | 1135901       | 16/06/2022 |
| 72             | NIRMLA DEVI                  | PEN-5      | 2062219311 | F.H.S,,,,             | Group - C | BLOCK MEDICAL OFFICER, ROHANDA (MDI01,003)-175031  | 39800 | 23880 | 39800  | 1599196 | 1720554       | 17/06/2022 |
| 73             | TARA CHAND                   | PEN-4      | 2062219174 | P.E.T,,,              | Group - C | PRINCIPAL GOVT. SR.SECONDARY SCHOOL RAJWARI(MDI00,230)   |       |       |        | 0       | 774309        | 17/06/2022 |
| 74             | GANGA RAM                    | PEN-5      | 2062219346 | J.L.A.                | Group - C | PRINCIPAL GOVT. DEGREE COLLEGE, SERAJ, LAMBATHACH, DISTT.MANDI,(MDI03,214)   | 24600 | 14760 | 24600  | 0       | 1015119       | 16/06/2022 |
| 75             | PREM SINGH                   | PEN-2      | 2062219541 | BELDAR,,,,,           | Group - D | EXECUTIVE ENGINEER, PADHAR DIVISION, HPPWD PADHAR, MANDI-175012  | 21100 | 12660 | 21100  | 0       | 787769        | 16/06/2022 |
| 76             | RUKO DEVI                    | PEN-5      | 2062219410 | F.H.S,,,,             | Group - C | BLOCK MEDICAL OFFICER SANDHOL(MDI06,02)-176090   | 39800 | 23880 | 39800  | 1626133 | 1720554       | 17/06/2022 |
| 77             | NAGENDER PAL                 | PEN-2      | 2062219548 | BELDAR,,,,,           | Group - D | EXECUTIVE ENGINEER, PADHAR DIVISION, HPPWD PADHAR, MANDI-175012  |       |       |        | 0       | 220179        | 16/06/2022 |
| 78             | SHYAM SINGH                  | PEN-2      | 2062219438 | BELDAR,,,,,           | Group - D | EXECUTIVE ENGINEER DHARAMPUR DIVISION HPPWD DHARAMPUR MANDI  |       |       |        | 0       | 220179        | 18/07/2022 |
| 79             | BANBIR SINGH                 | PEN-6      | 2062219775 | BLOCK                 | Group - B | DIRECTOR AGRICULTURE   | 49950 | 29970 | 49950  | 2007031 | 2000000       | 21/06/2022 |

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|----------------|----------------|------------|------------|---|-----------|---|-------|-------|--------|---------|---------------|------------|
| 80             | RAJENDER KUMAR | PEN-6      | 2062219781 | PROJECT MANAGER .. SUBJECT MATTER SPECIALIST .. | Group - A | SHIMLA (C)(XXX00,525)-171005<br>DIRECTOR AGRICULTURE SHIMLA (C)(XXX00,525)-171005 | 35750 | 21450 | 35750  | 1436464 | 1030315       | 21/06/2022 |
| 81             | MANOHAR LAL    | PEN-3      | 2062219141 | MASON   | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION,SUNDER NAGAR (XXX00,700)-174401                |       |       |        | 0       | 350032        | 20/06/2022 |
| 82             | VIDYA DEVI     | PEN-3      | 2062219194 | BELDAR  | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION, DHARAMPUR, BHARARI, (MDI00,777)               | 17200 | 10320 | 17200  | 676497  | 461906        | 20/06/2022 |
| 83             | BHIM SINGH     | PEN-3      | 2062219145 | WORK INSPECTOR                                  | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION,SUNDER NAGAR (XXX00,700)-174401                | 20400 | 12240 | 20400  | 819689  | 681462        | 20/06/2022 |
| 84             | PURSHOTAM      | PEN-3      | 2062219135 | BELDAR  | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION,MANDI (XXX00,703)-175001                       |       |       |        | 0       | 276148        | 20/06/2022 |
| 85             | HARI CHAND     | PEN-4      | 2062219236 | CENTRAL HEAD TEACHER.                           | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER LAD BHAROLCHAUNTRA MANDI (MDI05,200)           | 37050 | 22230 | 37050  | 1488699 | 1334727       | 22/06/2022 |
| 86             | JAGDISH KUMAR  | PEN-1      | 2062219840 | HONORARY HEAD CONSTABLE ..                      | Group - C | SUPERINTENDENT OF POLICE MANDI (XXX00,510)-175001                                 |       |       |        | 0       | 332151        | 21/06/2022 |
| 87             | DURGU          | PEN-2      | 2062219547 | BELDAR  | Group - D | EXECUTIVE ENGINEER, PADHAR DIVISION, HPPWD PADHAR, MANDI-175012                   | 21750 | 13050 | 21750  | 0       | 911760        | 22/06/2022 |
| 88             | MAYA DEVI      | PEN-2      | 2062219953 | BELDAR,,,,,                                     | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION HP PWD JOGINDERNAGAR, MANDI175015               |       |       | 0      | 0       | 59378         | 20/06/2022 |
| 89             | DHARMA SHARMA  | PEN-5      | 2062219323 | PRINCIPAL,,,                                    | Group - A | DEPUTY DIRECTOR HIGHER EDUCATION MANDI(MDI00,223)-175001                          | 45600 | 27360 | 45600  | 0       | 1971288       | 24/06/2022 |
| 90             | BELI RAM       | PEN-2      | 2062219949 | BELDAR.,  | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION HP PWD JOGINDERNAGAR, MANDI175015               |       |       | 0      | 0       | 28875         | 20/06/2022 |
| 91             | JAI KUMAR      | PEN-2      | 2062219442 | WORK INSPECTOR                                  | Group - C | EXECUTIVE ENGINEER (B&R) DIVISION HPPWD SARKAGHAT MANDI -175024                   |       |       |        | 0       | 233442        | 20/06/2022 |
| 92             | SOMA DEVI      | PEN-2      | 2062219436 | BELDAR,,,,,                                     | Group - D | EXECUTIVE ENGINEER DHARAMPUR DIVISION HPPWD DHARAMPUR MANDI                       |       |       |        | 0       | 220179        | 20/06/2022 |
| 93             | JAGDISH KUMAR  | PEN-2      | 2062219465 | BELDAR,,,,,                                     | Group - D | EXECUTIVE ENGINEER NATIONAL HIGHWAY DIVISION, HPPWD, PANDOH-175124                | 16200 | 9720  | 16200  | 0       | 413829        | 20/06/2022 |
| 94             | SHAMSHER SINGH | PEN-3      | 2062219401 | FITTER  | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION CHAUNTRA, MANDI, (MDI02,779)                   | 21100 | 12660 | 21100  | 847815  | 787769        | 27/06/2022 |
| 95             | DAN SINGH      | PEN-5      | 2062219399 | PEON  | Group - D | PRINCIPAL GOVT.SR SEC,SCHOOL LADBHAROL, MANDI(MDI05,201)-175016                   | 19200 | 11520 | 19200  | 771472  | 616224        | 22/06/2022 |
| 96             | JAGDISH CHAND  | PEN-5      | 2062219456 | NURSING ORDERLY                                 | Group - D | CHIEF MEDICAL OFFICER MANDI(XXX00,505)-175001                                     | 25200 | 15120 | 25200  | 1012557 | 1089396       | 24/06/2022 |
| 97             | KASHMIR SINGH  | PEN-4      | 2062219284 | JUNIOR BASIC TEACHER.                           | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER -I SADAR MANDI (MDI00,204)                     |       |       |        | 0       | 617829        | 22/06/2022 |
| 98             | DAMYANTI DEVI  | PEN-5      | 2062219452 | J.B.T.,,  | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER -I   |       |       |        | 0       | 617829        | 24/06/2022 |

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| 99             | USHA RANI         | PEN-4      | 2062219231 | T.G.T.,                | Group - B | SADAR MANDI (MDI00,204)<br>PRINCIPAL GOVT.<br>SR.SECONDARY SCHOOL<br>MATROO DISTT MANDI<br>(MDI02,207) |       |       |        | 0       | 591465        | 29/06/2022 |
| 100            | JOGINDER SINGH    | PEN-4      | 2062219038 | JUNIOR BASIC TEACHER.  | Group - C | BLOCK ELEMENTARY<br>EDUCATION OFFICER<br>CHAUNTRA DISTT MANDI<br>(MDI02,200)                           | 24650 | 14790 | 24650  | 990456  | 710413        | 27/06/2022 |
| 101            | BALI RAM          | PEN-5      | 2062219405 | A.H.A.,,               | Group - D | DEPUTY DIRECTOR ANIMAL<br>HEALTH/BREEDING, MANDI<br>(XXX00,516)-175001                                 | 21100 | 12660 | 21100  | 0       | 829230        | 22/06/2022 |
| 102            | ROSHAN LAL        | PEN-5      | 2062219379 | MALE HEALTH SUPERVISOR | Group - C | SENIOR MEDICAL OFFICER<br>SUNDERNAGAR(MDI01,036)-<br>175019  | 38650 | 23190 | 38650  | 1552988 | 1670840       | 22/06/2022 |
| 103            | CHET RAM          | PEN-5      | 2062219414 | O.T...                 | Group - C | PRINCIPAL GOVT. SR. SEC.<br>SCHOOL, HATGARH, DISTT.<br>MANDI   | 38850 | 23310 | 38850  | 1561025 | 1323231       | 01/07/2022 |
| 104            | FAGNU RAM         | PEN-3      | 2062219559 | BELDAR                 | Group - D | EXECUTIVE ENGINEER JSV<br>DIV. PADHAR DIST MANDI   | 18200 | 10920 | 18200  | 715828  | 500682        | 20/06/2022 |
| 105            | KOSH PAL THAKUR   | PEN-4      | 2062219264 | ASSOCIATE PROFESSOR,,  | Group - B | PRINCIPAL GOVT.DEGREE<br>COLLEGE BASSA (GOHAR)<br>DISTT MANDI (MDI14,215)                              | 33115 | 19869 | 33115  | 1330588 | 1000000       | 23/06/2022 |
| 106            | KUSUM LATA        | PEN-4      | 2062219221 | PRINCIPAL,,            | Group - A | DEPUTY DIRECTOR HIGHER<br>EDUCATION<br>MANDI(MDI00,223)-175001   | 50950 | 30570 | 50950  | 2047212 | 2000000       | 23/06/2022 |
| 107            | KANTA DEVI        | PEN-4      | 2062219228 | PEON,,                 | Group - D | PRINCIPAL GOVT.<br>SR.SECONDARY SCHOOL<br>SARI (MDI15,210)   |       |       | 0      | 0       | 66483         | 23/06/2022 |
| 108            | JAI RAM           | PEN-4      | 2062219166 | PRINCIPAL....          | Group - A | DEPUTY DIRECTOR HIGHER<br>EDUCATION<br>MANDI(MDI00,223)-175001   | 19365 | 11619 | 19365  | 778102  | 927877        | 23/06/2022 |
| 109            | TARA CHAND        | PEN-3      | 2062219674 | FOREST GUARD           | Group - D | DIVISIONAL FOREST<br>OFFICER,KARSOG FOREST<br>DIVISION,KARSOG,MANDI-<br>171304                         |       |       |        | 0       | 484569        | 23/06/2022 |
| 110            | NAND LAL          | PEN-5      | 2062219506 | VETY.<br>PHARMACIST,,  | Group - C | DEPUTY DIRECTOR ANIMAL<br>HEALTH/BREEDING, MANDI<br>(XXX00,516)-175001                                 | 28600 | 17160 | 28600  | 1149171 | 805519        | 24/06/2022 |
| 111            | DINA NATH         | PEN-5      | 2062219517 | J.B.T,,                | Group - C | BLOCK ELEMENTARY<br>EDUCATION OFFICER<br>DRANG-I (MDI02,201)   | 37050 | 22230 | 37050  | 1488699 | 1286191       | 24/06/2022 |
| 112            | HANS RAJ SISODIYA | PEN-4      | 2062219251 | HEAD TEACHER,,         | Group - C | BLO. ELE, EDU, OFFICER,<br>SERAJ-IST<br>JANJEHLI,DISTT.MANDII(MDI0<br>3,206)175047                     | 34900 | 20940 | 34900  | 1402310 | 1142975       | 28/06/2022 |
| 113            | BRIJ BALA         | PEN-5      | 2062219488 | J.B.T,,                | Group - C | BLOCK ELEMENTARY<br>EDUCATION OFFICER -I ST<br>GOPALPUR (MDI12,204)                                    |       |       |        | 0       | 417235        | 24/06/2022 |
| 114            | AMBIKA KUMARI     | PEN-5      | 2062219505 | PRINCIPAL,,            | Group - A | DEPUTY DIRECTOR HIGHER<br>EDUCATION<br>MANDI(MDI00,223)-175001   | 46950 | 28170 | 46950  | 1886489 | 2000000       | 24/06/2022 |
| 115            | OM CHAND          | PEN-3      | 2062219661 | PUMP OPERATOR          | Group - D | EXECUTIVE ENGINEER (I&PH)<br>DIVISION, DHARAMPUR,<br>BHARARI, (MDI00,777)                              |       |       |        | 0       | 442289        | 27/06/2022 |
| 116            | SHER SINGH        | PEN-3      | 2062219676 | MALI                   | Group - D | DIVISIONAL FOREST<br>OFFICER,KARSOG FOREST<br>DIVISION,KARSOG,MANDI-<br>171304                         |       |       |        | 0       | 198138        | 27/06/2022 |
| 117            | BHOLA             | PEN-2      | 2062219945 | BELDAR                 | Group - D | EXECUTIVE ENGINEER, SERAJ<br>AT JANJEHLI DIVISION,   | 19900 | 11940 | 19900  | 0       | 690829        | 26/07/2022 |

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| 118            | JAGDISH CHAND               | PEN-4      | 2062219218 | HEAD MASTER.                     | Group - C | HPPWD, JANJEHLI<br>PRINCIPAL, GOVT.SENIOR<br>SECONDARY SCHOOL KAPAHI<br>DISTT MANDI (MDI01,208) | 44250  | 26550 | 44250  | 1778001 | 1594107       | 23/06/2022 |
| 119            | RAMESH KUMAR                | PEN-2      | 2062219544 | HEAD<br>DRAUGHTSMAN              | Group - C | CHIEF ENGINEER ( MANDI<br>ZONE) HP PWD, MANDI175001   | 28900  | 17340 | 28900  | 1161226 | 813969        | 22/06/2022 |
| 120            | HANS RAJ                    | PEN-4      | 2062219167 | PRINCIPAL,..                     | Group - A | DEPUTY DIRECTOR HIGHER<br>EDUCATION<br>MANDI(MDI00,223)-175001                                  | 52500  | 31500 | 52500  | 0       | 2000000       | 28/06/2022 |
| 121            | BELI RAM                    | PEN-2      | 2062219437 | BELDAR.,.,.,                     | Group - D | EXECUTIVE ENGINEER<br>DHARAMPUR DIVISION<br>HPPWD DHARAMPUR MANDI                               |        |       |        | 0       | 220179        | 23/06/2022 |
| 122            | VIRENDER MOHAN SINGH JASWAL | PEN-5      | 2062219523 | PROFESSOR                        | Group - A | JOINT DIR. SH. LAL BAHADUR<br>SHASTRI MED. COLLEGE &<br>HOSPITAL NERCHOWK                       | 109300 | 65580 | 109300 | 0       | 2000000       | 24/06/2022 |
| 123            | RUMLA DEVI                  | PEN-2      | 2062219967 | BELDAR.,.,.,                     | Group - D | EXECUTIVE ENGINEER (B&R)<br>DIVISION HP PWD<br>JOGINDERNAGAR,<br>MANDI175015                    |        |       |        | 0       | 169318        | 22/06/2022 |
| 124            | RAVINDER KUMAR SHARMA       | PEN-2      | 2062218896 | ASSTT.<br>ENGINEER               | Group - C | EXECUTIVE ENGINEER<br>NERCHOWK DIVISION HPPWD<br>NERCHOWK, MANDI                                | 33300  | 19980 | 33300  | 1338021 | 981518        | 22/06/2022 |
| 125            | JAI SINGH                   | PEN-4      | 2062219265 | PRINCIPAL,..                     | Group - A | DEPUTY DIRECTOR HIGHER<br>EDUCATION<br>MANDI(MDI00,223)-175001                                  | 45600  | 27360 | 45600  | 1832245 | 1971288       | 23/06/2022 |
| 126            | ROOP SINGH                  | PEN-1      | 2062219843 | HONORARY<br>HEAD<br>CONSTABLE .. | Group - C | SUPERINTENDENT OF POLICE<br>MANDI (XXX00,510)-175001  |        |       |        | 0       | 441929        | 23/06/2022 |
| 127            | JEET KUMAR                  | PEN-1      | 2062219867 | HASI ..                          | Group - C | COMDT.III INDIA RESERVE<br>BATTALION PANDOH<br>MANDI(MDI00,058)-175124                          | 31100  | 18660 | 31100  | 1249623 | 1344453       | 23/06/2022 |
| 128            | PUSHPA SHARMA               | PEN-5      | 2062218938 | F.H.S.,.,.                       | Group - C | BLOCK MEDICAL OFFICER<br>KATAULA DISTT. MANDI<br>(MDI00078)                                     | 39800  | 23880 | 39800  | 1599196 | 1720554       | 24/06/2022 |
| 129            | GULAB SINGH                 | PEN-2      | 2062220145 | BELDAR.,.,.,                     | Group - D | EXECUTIVE ENGINEER<br>DHARAMPUR DIVISION<br>HPPWD DHARAMPUR MANDI                               |        |       |        | 0       | 220179        | 28/06/2022 |
| 130            | SANDEEP KUMAR               | PEN-1      | 2062219858 | SUB<br>INSPECTOR..               | Group - B | SUPERINTENDENT OF<br>POLICE,KULLU(XXX00,510)-<br>175101   | 35350  | 21210 | 35350  | 1420392 | 1528181       | 23/06/2022 |
| 131            | MAN SINGH                   | PEN-3      | 2062219570 | DEPUTY<br>RANGER                 | Group - C | DIVISIONAL FOREST<br>OFFICER,SUKET FOREST<br>DIVISION,SUNDER NAGAR-<br>174402                   | 24100  | 14460 | 24100  | 0       | 773490        | 23/06/2022 |
| 132            | BIMLA DEVI                  | PEN-2      | 2062219948 | BELDAR.,.,.,                     | Group - D | EXECUTIVE ENGINEER (B&R)<br>DIVISION HP PWD<br>JOGINDERNAGAR,<br>MANDI175015                    |        |       | 0      | 0       | 92378         | 30/06/2022 |
| 133            | RATTAN CHAND                | PEN-2      | 2062220165 | BELDAR.,.,.,                     | Group - D | EXECUTIVE ENGINEER<br>DHARAMPUR DIVISION<br>HPPWD DHARAMPUR MANDI                               |        |       |        | 0       | 220179        | 24/06/2022 |
| 134            | PARTAP SINGH                | PEN-4      | 2062219252 | LABORATORY<br>ATTENDANT.         | Group - D | HEADMASTER GOVT.HIGH<br>SCHOOL PARSADA HAWANI<br>DISTT MANDI (MDI12,238)                        |        |       |        | 0       | 181534        | 28/06/2022 |
| 135            | NARAIN SINGH                | PEN-3      | 2062219560 | BELDAR                           | Group - C | EXECUTIVE ENGINEER (I&PH)<br>DIVISION, DHARAMPUR,<br>BHARARI, (MDI00,777)                       | 17200  | 10320 | 17200  | 0       | 461906        | 29/06/2022 |
| 136            | RATU DEVI                   | PEN-2      | 2062219946 | BELDAR.,.,.,                     | Group - D | EXECUTIVE ENGINEER, SERAJ<br>AT JANJEHLI DIVISION,<br>HPPWD, JANJEHLI                           | 17700  | 10620 | 17700  | 0       | 556488        | 28/06/2022 |

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| 137            | URMILA DEVI           | PEN-2      | 2062219952 | BELDAR..                          | Group - D | EXECUTIVE ENGINEER (B&R)<br>DIVISION HP PWD<br>JOGINDERNAGAR,<br>MANDI175015 |       | 0     | 0      | 48906   | 30/06/2022    |            |
| 138            | DALIP SINGH           | PEN-1      | 2062219838 | HONORARY<br>HEAD<br>CONSTABLE ..  | Group - C | SUPERINTENDENT OF POLICE<br>MANDI (XXX00,510)-175001                         |       |       | 0      | 441929  | 08/07/2022    |            |
| 139            | DHARAM<br>CHAND       | PEN-1      | 2062219864 | SUB<br>INSPECTOR..                | Group - C | SUPERINTENDENT OF POLICE<br>HAMIRPUR (XXX00,510)-<br>177005                  | 36400 | 21840 | 36400  | 1462582 | 1573572       | 27/06/2022 |
| 140            | BRIJ KISHORE<br>BROOR | PEN-5      | 2062219573 | PRINCIPAL,..                      | Group - A | DEPUTY DIRECTOR OF<br>HIGHER EDUCATION,<br>SHIMLA-171001                     | 46950 | 28170 | 46950  | 1886489 | 2000000       | 01/07/2022 |
| 141            | RAM PYARI             | PEN-5      | 2062219647 | PEON                              | Group - D | PRINCIPAL GOVT.<br>SR.SECONDARY SCHOOL<br>DRUBBAL(MDI02,205)                 |       | 0     | 0      | 68448   | 28/06/2022    |            |
| 142            | RAJENDER<br>KUMAR     | PEN-5      | 2062219473 | PRINCIPAL                         | Group - A | DEPUTY DIRECTOR HIGHER<br>EDUCATION<br>MANDI(MDI00,223)-175001               | 46150 | 27690 | 46150  | 1854344 | 1511413       | 28/06/2022 |
| 143            | RIKHI RAM             | PEN-1      | 2062219846 | BARBER ..                         | Group - C | SUPERINTENDENT OF POLICE<br>MANDI (XXX00,510)-175001                         | 20500 | 12300 | 20500  | 0       | 765368        | 27/06/2022 |
| 144            | NIKKA RAM             | PEN-2      | 2062220169 | BELDAR,,,,,                       | Group - D | EXECUTIVE ENGINEER (B&R)<br>DIVISION SUNDERNAGAR<br>HPPWD MANDI-175019       | 19900 | 11940 | 19900  | 0       | 664760        | 30/06/2022 |
| 145            | RAJENDER<br>KUMAR     | PEN-5      | 2062219714 | A.H.A.,..                         | Group - D | DEPUTY DIRECTOR ANIMAL<br>HEALTH/BREEDING, MANDI<br>(XXX00,516)-175001       | 34300 | 20580 | 34300  | 1378202 | 1258124       | 01/07/2022 |
| 146            | SURAJ MANI            | PEN-5      | 2062219708 | MALE HEALTH<br>SUPERVISOR         | Group - C | BLOCK MEDICAL OFFICER<br>BANJAR (KLU01,002)-175123                           | 38650 | 23190 | 38650  | 0       | 1670840       | 29/06/2022 |
| 147            | PRAMILA DEVI          | PEN-6      | 2062220251 | L.S.E.O ..                        | Group - C | BLOCK DEVELOPMENT<br>OFFICER, GOPALPUR AT<br>SARKAGHAT, MANDI -175024        | 30350 | 18210 | 30350  | 0       | 1292152       | 30/06/2022 |
| 148            | GANESH<br>CHAND       | PEN-5      | 2062219706 | T.G.T.,                           | Group - B | PR. GOVT. SR. SEC. SCHOOL<br>BARA (MDI14,216)                                | 24800 | 14880 | 24800  | 996484  | 698492        | 01/07/2022 |
| 149            | BANSI RAM             | PEN-5      | 2062219711 | JUNIOR<br>ASSISTANT               | Group - C | DIRECTOR (HEALTH<br>SERVICES) HIMACHAL<br>PRADESH, SHIMLA 171009             | 23200 | 13920 | 23200  | 932195  | 1002936       | 04/07/2022 |
| 150            | BHOLA SINGH           | PEN-6      | 2062220235 | HORTL.<br>EXTENSION<br>OFFICER .. | Group - C | SUBJECT MATTER<br>SPECIALIST,BAGSIAD,DISTT.<br>MANDI(MDI03,016)              | 21150 | 12690 | 21150  | 849824  | 706516        | 30/06/2022 |
| 151            | KHIALI RAM            | PEN-6      | 2062219784 | PATWARI (ACP)                     | Group - C | SUB DIVISIONAL<br>OFFICE(CIVIL), BALH, DISTT.<br>MANDI                       |       |       |        | 0       | 467670        | 29/06/2022 |
| 152            | CHUNI LAL             | PEN-6      | 2062219787 | BELDAR ..                         | Group - D | DEPUTY DIRECTOR<br>AGRICULTURE,MANDI(XXX00<br>,525)-175001                   | 15750 | 9450  | 15750  | 619467  | 402334        | 30/06/2022 |
| 153            | JAMNA DEVI            | PEN-6      | 2062220236 | NAIB<br>TEHSILDAR ..              | Group - B | SUB DIVISIONAL OFFICER (C)<br>SHIMLA-1                                       | 41700 | 25020 | 41700  | 1675540 | 1802691       | 30/06/2022 |
| 154            | CHAITAN<br>SINGH      | PEN-3      | 2062219627 | MATE                              | Group - D | EXECUTIVE ENGINEER, (I&PH)<br>DIVISION, THUNAG,<br>(MDI03,776)               |       |       |        | 0       | 243136        | 29/06/2022 |
| 155            | PYAR CHAND            | PEN-6      | 2062219803 | KANUNGO ,,                        | Group - C | SUB DIVISIONAL OFFICER (C)<br>DHARAMPUR, DISTT. MANDI                        | 23800 | 14280 | 23800  | 956304  | 607971        | 30/06/2022 |
| 156            | JAI LAL               | PEN-1      | 2062219866 | HONORARY<br>HEAD<br>CONSTABLE ..  | Group - C | COMDT.III INDIA RESERVE<br>BATTALION PANDOH<br>MANDI(MDI00,058)-175124       |       | 0     | 0      | 311125  | 04/07/2022    |            |
| 157            | HUKAM<br>CHAND        | PEN-1      | 2062219842 | HASI ..                           | Group - C | SUPERINTENDENT OF POLICE<br>MANDI (XXX00,510)-175001                         | 31100 | 18660 | 31100  | 1249623 | 1344453       | 04/07/2022 |
| 158            | RATTAN<br>CHAND       | PEN-5      | 2062219686 | BEE0,,                            | Group - B | DEPUTY DIRECTOR<br>ELEMENTARY EDUCATION,<br>MANDI (XXX00,512)-175001         | 40000 | 24000 | 40000  | 1607232 | 1729200       | 04/07/2022 |

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| 159            | NANAK CHAND          | PEN-5      | 2062219728 | MALE HEALTH SUPERVISOR           | Group - C | BLOCK MEDICAL OFFICER,MAHANKAL,KANGRA (KNG09001)-176125                         | 38650 | 23190 | 38650  | 1552988 | 1670840       | 01/07/2022 |
| 160            | GORJA DEVI           | PEN-5      | 2062219729 | HEAD TEACHER..                   | Group - C | BLO. ELE, EDU, OFFICER, SERAJ-IST JANJEHLI,DISTT.MANDII(MDIO3,206)175047        | 31400 | 18840 | 31400  | 1261678 | 946082        | 04/07/2022 |
| 161            | MAST RAM             | PEN-6      | 2062220260 | BELDAR..                         | Group - D | DEPUTY DIRECTOR HORTICULTURE,MANDI (MDI00,051)-175001                           | 20500 | 12300 | 20500  | 806290  | 711658        | 30/06/2022 |
| 162            | LAL SINGH            | PEN-3      | 2062219563 | BELDAR                           | Group - D | EXECUTIVE ENGINEER JSV DIV. PADHAR DISTT .MANDI .                               | 20500 | 12300 | 20500  | 806290  | 711658        | 05/07/2022 |
| 163            | UDHAM SINGH          | PEN-4      | 2062219783 | FOREMAN                          | Group - C | PRINCIPAL GOVT. POLYTECHNIC,SUNDERNAGAR MAMDI(MDI01,0201)-175018                | 40000 | 24000 | 40000  | 1607232 | 1441000       | 04/07/2022 |
| 164            | ONKAR CHAND          | PEN-4      | 2062219668 | JUNIOR BASIC TEACHER.            | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER CHAUNTRA TEH JOGINDER NAGAR MANDI(MDI02,200) | 24650 | 14790 | 24650  | 990457  | 710413        | 04/07/2022 |
| 165            | MILAP SINGH          | PEN-4      | 2062220314 | LECTURER (ACP)                   | Group - B | PRINCIPAL GOVT. SR.SECONDARY SCHOOL (GIRLS) JOGINDERNAGAR(MDI02,211)            | 42950 | 25770 | 42950  | 0       | 1547274       | 30/06/2022 |
| 166            | KALPANA SHARMA       | PEN-4      | 2062219792 | JUNIOR BASIC TEACHER.            | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER SADAR-I MANDI (MDI00,204)                    |       |       |        | 0       | 617829        | 30/06/2022 |
| 167            | KEHAR SINGH          | PEN-4      | 2062219734 | JUNIOR BASIC TEACHER.            | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER DRANG-I DISTT MANDI (MDI02,201)              |       |       |        | 0       | 515747        | 30/06/2022 |
| 168            | BHUPINDER PAL        | PEN-1      | 2062220027 | INSPECTOR....                    | Group - B | SUPDT.OF POLICE S.V.& ANTI CORRUPTION BUREAU (CR) MANDI-175001                  | 40500 | 24300 | 40500  | 1627323 | 1750815       | 04/07/2022 |
| 169            | KHUB CHAND           | PEN-1      | 2062219848 | COOK ...                         | Group - D | SUPERINTENDENT OF POLICE MANDI (XXX00,510)-175001                               |       |       |        | 0       | 368896        | 30/06/2022 |
| 170            | HOSHIAR SINGH        | PEN-6      | 2062220394 | AGRICULTURE EXTENSION OFFICER .. | Group - C | DEPUTY DIRECTOR AGRICULTURE,MANDI(XXX00,525)-175001                             | 20550 | 12330 | 20550  | 825716  | 524950        | 30/06/2022 |
| 171            | KARAM SINGH KAUNDAL  | PEN-4      | 2062219875 | H.O.D.                           | Group - A | PRINCIPAL GOVT. POLYTECHNIC,SUNDERNAGAR(MDI01,0201)-175018                      | 74050 | 44430 | 74050  | 2975389 | 2000000       | 04/07/2022 |
| 172            | LEELA DEVI           | PEN-4      | 2062219693 | SHASTRI,..                       | Group - C | PRINCIPAL GOVT. SR.SECONDARY SCHOOL SLAPPER DISTT MANDI(MDI01,204)              | 35950 | 21570 | 35950  | 0       | 1106721       | 04/07/2022 |
| 173            | VIDYA SAGAR          | PEN-4      | 2062219673 | LECTURER (ACP)                   | Group - B | PRINCIPAL, GOVT. SENIOR SECONDARY SCHOOL GHAIN TEH. NIHRI (MDI04,210)           | 38850 | 23310 | 38850  | 1561025 | 1170551       | 04/07/2022 |
| 174            | AMAR SINGH           | PEN-6      | 2062220263 | TEHSILDAR ..                     | Group - B | SUB DIVISIONAL OFFICER (C),SARKAGHAT,MANDI(MDI12,001)                           | 42950 | 25770 | 42950  | 1725766 | 1856729       | 05/07/2022 |
| 175            | RAVI KRISHAN         | PEN-6      | 2062220397 | PATWARI (ACP)                    | Group - C | SUB DIVISIONAL OFFICER(CIVIL) SUNDERNAGAR, MANDI-175019                         |       |       |        |         |               | 29/06/2022 |
| 176            | KRISHAN CHAND THAKUR | PEN-5      | 2062219723 | MALE HEALTH SUPERVISOR           | Group - C | BLOCK MEDICAL OFFICER,MAHANKAL,KANGRA (KNG09001)-176125                         | 39800 | 23880 | 39800  | 1599196 | 1720554       | 01/07/2022 |
| 177            | AMRIT LAL BHARMORIA  | PEN-4      | 2062219786 | INSTRUCTOR                       | Group - C | PRINCIPAL GOVT. I T I BATAIL,DISTT MANDI (MDI,13214)-175004                     |       |       | 0      | 0       | 232853        | 04/07/2022 |



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| 178            | BHAWANA            | PEN-5      | 2062219730 | J.B.T.,,                     | Group - C | BLOCK ELEMENTARY<br>EDUCATION OFFICER,<br>REWALSAR, DISTT. MANDI<br>(16,226) |       |       | 0      | 654345  | 05/07/2022    |            |
| 179            | DINA NATH<br>SAINI | PEN-6      | 2062220358 | A.H.D.O ..                   | Group - C | SUBJECT MATTER<br>SPECIALIST,BAGSIAD,DISTT.<br>MANDI(MDI03,016)              | 33150 | 19890 | 33150  | 1331994 | 1433075       | 05/07/2022 |
| 180            | RAKESH<br>KUMAR    | PEN-5      | 2062219747 | PRINCIPAL,,,                 | Group - A | DEPUTY DIRECTOR HIGHER<br>EDUCATION<br>MANDI(MDI00,223)-175001               | 52500 | 31500 | 52500  | 2109492 | 2000000       | 06/07/2022 |
| 181            | KIRAT RAM          | PEN-4      | 2062219940 | CENTRAL HEAD<br>TEACHER.     | Group - C | BLOCK ELEMENTARY<br>EDUCATION OFFICER -I<br>KARSOG MANDI (MDI10,209          | 38150 | 22890 | 38150  | 0       | 1399342       | 04/07/2022 |
| 182            | RAJINDER<br>KUMAR  | PEN-2      | 2062218806 | WORK<br>INSPECTOR            | Group - C | EXECUTIVE ENGINEER (B&R)<br>DIVISION HP PWD<br>JOGINDERNAGAR,<br>MANDI175015 |       | 13830 | 23050  | 0       | 1419189       | 09/06/2022 |
| 183            | KHEM CHAND         | PEN-1      | 2062218894 | HOME GUARD<br>"              | Group - D | COMMANDANT HOME<br>GUARDS, 6TH BATTALION,<br>MANDI (XXX00,528)               |       | 9000  | 9000   | 0       |               | 07/06/2022 |
| 184            | MOTI RAM           | PEN-1      | 2062219188 | SUB<br>INSPECTOR..           | Group - B | ADDL. DIR. GENERAL OF<br>POLICE STATE (CID),<br>HP.SHIMLA(CTO00,029)-171009  |       | 21210 | 35350  | 0       | 2000000       | 07/06/2022 |
| 185            | ANJU KUMARI        | PEN-5      | 2062219302 | LECT,,,                      | Group - B | PRINCIPAL GOVT.<br>SR.SECONDARY SCHOOL<br>PAIRI DISTT.<br>MANDI(MDI16,204)   |       | 14970 | 14970  | 0       | 784428        | 14/06/2022 |
| 186            | BALVIR<br>KUMAR    | PEN-3      | 2062219215 | PUMP<br>OPERATOR..           | Group - C | EXECUTIVE ENGINEER (I&PH)<br>DIVISION BAGGI, MANDI-<br>175027                |       |       | 0      | 83520   | 20/06/2022    |            |
| 187            | NARENDER<br>KUMAR  | PEN-4      | 2062218681 | JUNIOR BASIC<br>TEACHER.     | Group - C | BLOCK ELEMENTARY<br>EDUCATION OFFICER -II<br>DRANG PADHAR (MDI11,200)        |       |       | 0      | 304182  | 28/06/2022    |            |
| 188            | JITENDER<br>HANDA  | PEN-2      | 2062219434 | WORK<br>INSPECTOR            | Group - C | EXECUTIVE ENGINEER (B&R)<br>DIVISION NO-II, HPPWD,<br>MANDI -175001          |       |       | 0      | 825300  | 22/06/2022    |            |
| 189            | RATTAN<br>CHAND    | PEN-5      | 2062219403 | RADIOGRAPHE<br>R             | Group - C | PRI. DR. RADHAKRISHNAN<br>GOVT. MEDICAL COLLEGE<br>HAMIRPR(HMR00,051))       | 24300 | 40500 | 0      | 2000000 | 17/06/2022    |            |
| 190            | NAGINDER<br>KUMAR  | PEN-4      | 2062109419 | BELDAR                       | Group - D | SERICULTURE OFFICER<br>(TASSER), MANDI<br>(MDI00,039)-175001                 |       |       | 0      | 694980  | 23/06/2022    |            |
| 191            | RAKESH<br>KUMAR    | PEN-5      | 2062219402 | VETY.<br>PHARMACIST,,        | Group - C | DEPUTY DIRECTOR ANIMAL<br>HEALTH/BREEDING, MANDI<br>(XXX00,516)-175001       |       | 18210 | 30350  | 0       | 1828891       | 24/06/2022 |
| 192            | RAMESH<br>KUMAR    | PEN-5      | 2062219489 | SUPDT G-II                   | Group - B | BLOCK ELE. EDU. OFFICER<br>CHACHIOT-I AT GOHAR<br>(MDI14,201)-175028         |       | 17010 | 28350  | 0       | 1671233       | 01/07/2022 |
| 193            | DHANI RAM          | PEN-3      | 2062219648 | BELDAR (ACP-<br>II)          | Group - C | EXECUTIVE ENGINEER (I&PH)<br>DIVISION BAGGI, MANDI-<br>175027                |       |       | 0      | 77220   | 29/06/2022    |            |
| 194            | RAKESH<br>KUMAR    | PEN-2      | 2062107508 | OPERATOR.                    | Group - D | EXECUTIVE ENGINEER,<br>GOHAR DIVISION (B&R)<br>HPPWD GOHAR, MANDI-<br>175029 |       | 3500  | 3500   | 0       | 72210         | 30/06/2022 |
| 195            | AJIT KUMAR         | PEN-5      | 2062113965 | JR. ST. ASSTT,,,             | Group - C | CHIEF MEDICAL OFFICER<br>MANDI(XXX00,505)-175001                             |       |       | 0      | 758160  | 01/07/2022    |            |
| 196            | SARWAN<br>KUMAR    | PEN-3      | 2062218125 | WORK<br>INSPECTOR<br>(ACP-I) | Group - C | EXECECTIVE ENGINEER JAL<br>SHAKTI DIVISION BAIJNATH<br>KANGRA ( KNG09,788)   | 7770  | 4662  | 7770   | 312205  | 513175        | 14/06/2022 |
| 197            | NARENDER           | PEN-5      | 2062218936 | CHIEF                        | Group - C | SENIOR MEDICAL OFFICER,  | 42450 | 25470 | 42450  | 1705675 | 1835114       | 24/06/2022 |

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| KUMAR RANA               |         |            | PHARMACIST,,                      |           | C.H.<br>JOGINDERNAGAR(MDI02,013)-<br>175015                                    |         |       |       |         |         |               |
| 198 GEETA NAND GAUTAM    | PEN-6   | 2062002416 | HORTI.<br>EXTENSION<br>OFFICER .. | Group - C | SUBJECT MATTER<br>SPECIALIST,BAGSIAD,DISTT.<br>MANDI(MDI03,016)                | 21850   | 13110 | 21850 | 877951  | 690242  | 13/06/2022    |
| 199 RUP LAL              | PEN-5   | 2061883271 | CLASS-IV...                       | Group - D | H.M. GOVT. HIGH SCHOOL,<br>NALYANA, DISTT. MANDI<br>(MDI,00243)-175026         | 17150   | 10290 | 17150 | 253883  | 373870  | 04/06/2022    |
| 200 RESHMU DEVI          | PEN-5   | 2061986084 | PEON,,                            | Group - D | PRINCIPAL,<br>GOVT.SR.SEC.SCHOOL, SERI<br>CHEHATIGARH AT RAHLA,<br>(MDI09,207) |         |       | 0     | 0       | 87780   | 04/06/2022    |
| 201 RAJ KUMAR VERMA      | PEN-5   | 2062114669 | P.E.T...                          | Group - C | PRINCIPAL GOVT.SR.SEC.<br>SCHOOL NIHRI (MDI04,200)                             | 34900   | 20940 | 34900 | 1402310 | 937240  | 04/06/2022    |
| 202 RAM LAL              | PEN-5   | 2061665581 | D.M,,,                            | Group - C | PRINCIPAL GOVT.<br>SR.SECONDARY SCHOOL<br>KANAIID(MDI01,209)                   | 28350   | 17010 | 28350 | 1139126 | 448214  | 04/06/2022    |
| 203 DINESH KUMARI        | PEN-5   | 2061664258 | PEON,,                            | Group - D | PRINCIPAL GOVT.<br>SR.SECONDARY SCHOOL<br>(BOYS) MANDI (MDI00,221)             | 15700   | 9420  | 15700 | 617500  | 304266  | 04/06/2022    |
| 204 DEVINDER KUMAR       | PEN-2   | 2061989243 | HEAD<br>DRAUGHTSMA<br>N.          | Group - C | EXECUTIVE ENGINEER (B&R)<br>DIVISION HPPWD<br>SARKAGHAT MANDI -175024          | 36600   | 21960 | 36600 | 0       | 1352736 | 03/06/2022    |
| 205 SHIV KUMAR           | PEN-4   | 2061885768 | LECTURER<br>(ACP)                 | Group - B | PRINCIPAL,<br>GOVT.SR.SEC.SCHOOL, SERI<br>CHEHATIGARH AT RAHLA,<br>(MDI09,207) | 46150   | 27690 | 46150 | 1854344 | 1576484 | 03/06/2022    |
| 206 SUKH RAM             | PEN-4   | 2061665653 | SHASTRI                           | Group - C | PRINCIPAL GOVT.<br>SR.SECONDARY SCHOOL<br>KANAIID(MDI01,209)                   | 38850   | 23310 | 38850 | 639679  | 1168997 | 03/06/2022    |
| 207 NARINDER PAL         | PEN-2   | 2061560457 | DRIVER                            | Group - C | SENIOR ARCHITECT, HPPWD<br>(HOO) NIGAM VIHAR<br>SHIMLA-171002                  | 25250   | 15150 | 25250 | 387946  | 681750  | 03/06/2022    |
| 208 KARAM SINGH          | PEN-6   | 2062115260 | JAMADAR ,,                        | Group - D | SUB DIVISIONAL<br>OFFICER(CIVIL)<br>SUNDERNAGAR, MANDI-<br>175019              | 23750   | 14250 | 23750 | 934116  | 1026713 | 04/06/2022    |
| 209 BRIJ LAL             | PEN-5   | 2061560467 | C.H.T                             | Group - B | BLOCK ELE. EDU. OFFICER<br>GOPALPUR-II AT BHAMBLA,<br>MANDI,-175007            | 31000   | 18600 | 31000 | 485385  | 651000  | 06/06/2022    |
| 210 MANOHAR SINGH        | PEN-5   | 2061992721 | MHS,,                             | Group - C | CHIEF MEDICAL OFFICER<br>MANDI(XXX00,505)-175001                               | 42950   | 25770 | 42950 | 675842  | 1658300 | 06/06/2022    |
| 211 SURAJ PARKASH SHARMA | PEN-5   | 2061885874 | OPHTHALMIC<br>OFFICER             | Group - C | BLOCK MEDICAL OFFICER<br>KARSOG (MDI10,002)-175011                             | 44250   | 26550 | 44250 | 1778001 | 1635480 | 06/06/2022    |
| 212 CHET RAM             | PEN-3   | 2061663777 | BELDAR (ACP)                      | Group - D | EXECUTIVE ENGINEER (I&PH)<br>DIVISION,KARSOG<br>(XXX00,764)-175011             | 14800   | 8880  | 14800 | 0       | 229400  | 06/06/2022    |
| 213 MUNSHI RAM           | PEN-3   | 2062216198 | PUMP<br>OPERATOR(ACP<br>)         | Group - C | EXECUTIVE ENGINEER (I&PH)<br>DIVISION,SARKAGHAT<br>(XXX00,701)-175024          | 19900   | 11940 | 19900 | 0       | 677794  | 06/06/2022    |
| 214 YOG RAJ GUPTA        | PEN-3   | 2061561060 | ENGINEER<br>OFFICER               | Group - A | SUPERINTENDING ENGINEER<br>I&PH CIRCLE,SUNDERNAGAR<br>(XXX00,747)-174401       | 43700   | 26220 | 43700 | 666198  | 1442100 | 06/06/2022    |
| 215 VED PRAKASH          | PEN-1   | 2061666268 | DEPUTY<br>DIRECTOR.               | Group - A | DIRECTOR YOUTH SERVICES<br>& SPORTS H.P. SHIMLA<br>(CTO00531)                  | 51400   | 30840 | 51400 | 2065294 | 1651482 | 07/06/2022    |
| 216 NIKKA RAM            | PEN-3   | 2061663202 | SUPERINTENDE<br>NT GR.II          | Group - B | EXECUTIVE ENGINEER (I&PH)<br>DIVISION,MANDI<br>(XXX00,703)-175001              | 38250   | 22950 | 38250 | 584028  | 1262250 | 06/06/2022    |

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| 217            | KAUSHALYA DEVI       | PEN-4      | 2061777326 | PEON,,                        | Group - D | PRINCIPAL GOVT. DEGREE COLLEGE DRANG AT NARLA (MANDI)                        | 16650 | 9990  | 16650  | 654865  | 332168        | 08/06/2022 |
| 218            | TARA CHAND           | PEN-3      | 2061989358 | FOREST WORKER..               | Group - D | DIRECTOR, FOREST TRAINING INSTITUTE,SUNDERNAGAR,MANDI-174401                 | 18200 | 10920 | 18200  | 0       | 438256        | 03/06/2022 |
| 219            | PREM SINGH           | PEN-2      | 2061771605 | JUNIOR ENGINEER               | Group - B | CHIEF ENGINEER ( MANDI ZONE) HP PWD, MANDI175001                             | 28350 | 17010 | 28350  | 1139126 | 707616        | 06/06/2022 |
| 220            | RAM LAL              | PEN-2      | 2062104252 | SUPERINTENDE NT GRADE-I       | Group - B | REGISTRAR ( MANDI ZONE) HP PWD, MANDI175001                                  | 42700 | 25620 | 42700  | 1715721 | 1648647       | 07/06/2022 |
| 221            | USHA DEVI            | PEN-5      | 2061883797 | FAMILY PLANNING FIELD WORKER. | Group - C | BLOCK MEDICAL OFFICER KATAULA DISTT. MANDI (MDI00078)                        | 32350 | 19410 | 32350  | 495631  | 969692        | 08/06/2022 |
| 222            | KAMLA DEVI           | PEN-4      | 2061773069 | LABORATORY ATTENDANT,         | Group - C | PRINCIPAL VALLABH GOVT. COLLEGE MANDI (MDI00,208)                            | 19250 | 11550 | 19250  | 301156  | 420420        | 08/06/2022 |
| 223            | HEM LATA GUPTA       | PEN-4      | 2061986670 | CENTRAL HEAD TEACHER.         | Group - C | BLOCK ELE. EDU. OFFICER, CHACHIOT-II,CHAIL CHOWK, MANDI175028                | 34900 | 20940 | 34900  | 558313  | 1270360       | 08/06/2022 |
| 224            | SANT RAM             | PEN-4      | 2061775365 | PEON,,                        | Group - D | PRINCIPAL GOVT. SR.SECONDARY SCHOOL KANAID(MDI01,209)                        | 16650 | 9990  | 16650  | 246410  | 347403        | 08/06/2022 |
| 225            | SUNITA KAPOOR        | PEN-4      | 2061881177 | LECTURER (ACP)                | Group - B | PRINCIPAL GOVT. SR.SECONDARY SCHOOL (BOYS) MANDI (MDI00,221)                 | 42950 | 25770 | 42950  | 678252  | 1498096       | 15/06/2022 |
| 226            | MOHAN LAL            | PEN-4      | 2062099271 | SWEEPER                       | Group - D | PRINCIPAL GOVT. SR.SECONDARY SCHOOL (BOYS) MANDI (MDI00,221)                 | 16650 | 9990  | 16650  | 654865  | 389610        | 15/06/2022 |
| 227            | TULSI RAM            | PEN-4      | 2061987803 | PEON,,                        | Group - D | PRINCIPAL GOVT. SR. SEC. SCHOOL SAROA (MDI14,210)-175124                     | 18750 | 11250 | 18750  | 282005  | 483000        | 09/06/2022 |
| 228            | KRISHAN CHAND        | PEN-4      | 2061775386 | P.E.T...                      | Group - C | PRINCIPAL, GOVT. SR.SECONDARY SCHOOL, GALMA, MANDI-175008                    | 29200 | 17520 | 29200  | 466299  | 582540        | 09/06/2022 |
| 229            | PARMA NAND           | PEN-4      | 2061884763 | O.T...                        | Group - C | PRINCIPAL GOVT. SR.SECONDARY SCHOOL(BOY) SARKAGHAT (MDI12,200)               | 37700 | 22620 | 37700  | 0       | 986232        | 13/06/2022 |
| 230            | NIRMLA DEVI          | PEN-6      | 2061662132 | L.S.E.O ..                    | Group - B | PRINCIPAL PANCHAYATI RAJ TRAINING INSTITUTE BAIJNATH-176125                  | 31000 | 18600 | 31000  | 1245605 | 1023000       | 09/06/2022 |
| 231            | BHUPINDER SINGH      | PEN-2      | 2061669296 | PLANNING ASSISTANT            | Group - A | REGISTRAR HP PWD, MANDI175001  | 49500 | 29700 | 49500  | 1988950 | 1698840       | 10/06/2022 |
| 232            | SHYAM LAL            | PEN-6      | 2061560785 | DY. DIRECTOR OF AGRICULTURE . | Group - A | DIRECTORATE OF AGRICULTURE, H.P. SHIMLA-171001                               | 61500 | 36900 | 61500  | 2471120 | 2000000       | 09/06/2022 |
| 233            | PARAS RAM CHAUHAN    | PEN-6      | 2062094800 | JOINT CONTROLLER ..           | Group - A | ADDITIONAL DIRECTOR, TREASRY, ACCOUNTS & LOTTERIES SHIMLA (CTO00,105)-171009 | 45250 | 27150 | 45250  | 1818182 | 1747103       | 08/06/2022 |
| 234            | SWARU RAM KAUSHAL    | PEN-2      | 2061882137 | SUPERINTENDE NT GRADE-I       | Group - A | CHIEF ENGINEER ( MANDI ZONE) HP PWD, MANDI175001                             | 41450 | 24870 | 41450  | 1665495 | 1463600       | 10/06/2022 |
| 235            | KHEM RAJ             | PEN-4      | 2061667655 | SHASTRI                       | Group - C | PRINCIPAL GOVT. SR. SECONDARY SCHOOL HAWAN (BLP02,220)-174026                | 31550 | 18930 | 31550  | 1267705 | 884978        | 09/06/2022 |
| 236            | KAMLESH KUMARI VERMA | PEN-4      | 2062110942 | DRAWING TEACHER (ACP),        | Group - C | PRINCIPAL GOVT.SR.SEC. SCHOOL BHOJANJI (SOL00,225)                           | 34900 | 20940 | 34900  | 0       | 914380        | 09/06/2022 |
| 237            | JAI SINGH            | PEN-1      | 2061662766 | SUPERINTENDE NT GRADE-I ,,    | Group - B | SENIOR STAFF OFFICER(ADMN.), HOME GUARDS ORGANISATION,HP,                    | 44000 | 26400 | 44000  | 1767956 | 1452000       | 10/06/2022 |

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| 238            | GIAN CHAND RAJPUT | PEN-5      | 2062114162 | PROFESSOR,,                     | Group - A | SHIMLA<br>JOINT DIR. SH. LAL BAHADUR SHASTRI MED. COLLEGE & HOSPITAL NERCHOWK      | 112050 | 67230 | 112050 | 1490636 | 2000000       | 09/06/2022 |
| 239            | HARINDER KUMAR    | PEN-1      | 2061668220 | SUPERINTENDE<br>NT GRADE-II . . | Group - B | CENTRAL JAIL, KANDA,<br>SHIMLA(SML00065)   | 45600  | 27360 | 45600  | 709593  | 1564992       | 10/06/2022 |
| 240            | ANU SHARMA        | PEN-5      | 2061992517 | LECT,,,                         | Group - B | PRINCIPAL GOVT.<br>SR.SECONDARY SCHOOL<br>(BOYS) MANDI (MDI00,221)                 | 49000  | 29400 | 49000  | 1968860 | 1891890       | 16/06/2022 |
| 241            | ASHWANI KUMAR     | PEN-5      | 2062096114 | C.H.T                           | Group - B | BLOCK ELE. EDU. OFFICER,<br>CHACHIOT-II,CHAIL CHOWK,<br>MANDI175028                | 34900  | 20940 | 34900  | 550076  | 1041242       | 13/06/2022 |
| 242            | KULDIP SINGH      | PEN-2      | 2061772734 | SENIOR<br>ASSISTANT.....        | Group - B | EXECUTIVE ENGINEER (B&R)<br>DIVISION HPPWD<br>SARKAGHAT MANDI -175024              | 24400  | 14640 | 24400  | 0       | 837408        | 10/06/2022 |
| 243            | DINESH KUMAR      | PEN-2      | 2062109201 | CIRCLE HEAD<br>DRAUGHTMAN,      | Group - C | SUPERINTENDING ENGINEER<br>15TH CIRCLE PWD UNA-<br>174303                          | 39300  | 23580 | 39300  | 0       | 1517373       | 10/06/2022 |
| 244            | BHIKHAM RAM RANA  | PEN-2      | 2062107093 | TECHNICIAN<br>GRADE-I (ACP)     | Group - C | EXECUTIVE ENGINEER (B&R)<br>DIVISION HPPWD<br>SARKAGHAT MANDI -175024              | 23100  | 13860 | 23100  | 0       | 689189        | 16/06/2022 |
| 245            | AMRIT KUMARI      | PEN-5      | 2062103922 | PEON,,                          | Group - D | PRINCIPAL GOVT.<br>SR.SECONDARY SCHOOL<br>(BOYS) MANDI (MDI00,221)                 | 18750  | 11250 | 18750  | 277875  | 482625        | 16/06/2022 |
| 246            | RATTAN CHAND      | PEN-5      | 2061770792 | D.M.                            | Group - B | H.M. GOVT. HIGH SCHOOL,<br>NALYANA, DISTT. MANDI<br>(MDI,00243)-175026             | 40000  | 24000 | 40000  | 624008  | 1310400       | 13/06/2022 |
| 247            | BIMLA DEVI        | PEN-5      | 2061885795 | PEON,,                          | Group - D | PRINCIPAL GOVT. SR. SEC.<br>SCHOOL BRANG (MDI15,208)-<br>175001                    | 15750  | 9450  | 15750  | 0       | 343980        | 13/06/2022 |
| 248            | BHAGAT RAM        | PEN-2      | 2062115060 | HEAD<br>DRAUGHTSMA<br>N         | Group - B | CHIEF ENGINEER ( MANDI<br>ZONE) HP PWD, MANDI175001                                | 32500  | 19500 | 32500  | 1305876 | 1043088       | 10/06/2022 |
| 249            | BODH RAJ          | PEN-5      | 2061775643 | SUPDTT.<br>GRADE II             | Group - B | BLOCK ELEMENTARY<br>EDUCATION OFFICER -I<br>KARSOG (MDI10,209                      | 34500  | 20700 | 34500  | 537620  | 1104863       | 16/06/2022 |
| 250            | MADAN LAL         | PEN-3      | 2062105582 | CHOWKIDAR.....<br>...           | Group - C | DIRECTOR, FOREST TRAINING<br>INSTITUTE,SUNDERNAGAR,M<br>ANDI-174401                |        | 10920 | 18200  | 0       | 915642        | 13/06/2022 |
| 251            | MOHINDER KUMAR    | PEN-6      | 2062098835 | DEPUTY<br>CONTROLLER ..         | Group - A | DIR.LOCAL AUDIT DEPTT.-<br>CUM-EXAMINER, LOCAL<br>FUND ACCTT.,HP.SHIMLA-<br>171009 | 54550  | 32730 | 54550  | 2191863 | 2000000       | 10/06/2022 |
| 252            | SOM KRISHAN       | PEN-2      | 2061669297 | HEAD<br>DRAUGHTSMA<br>N         | Group - B | CHIEF ENGINEER ( MANDI<br>ZONE) HP PWD, MANDI175001                                | 33500  | 20100 | 33500  | 0       | 1062620       | 10/06/2022 |
| 253            | BIMLA DEVI        | PEN-5      | 2061988274 | LANGUAGE<br>TEACHER(ACP-<br>II) | Group - C | PRINCIPAL GOVT. SR.SEC.<br>SCHOOL DARAHAL MANDI.<br>(MDI02,250)                    | 42950  | 25770 | 42950  | 1725766 | 1658300       | 15/06/2022 |
| 254            | GOVIND RAM        | PEN-5      | 2062114677 | SHASTRI,                        | Group - C | PRINCIPAL GOVT. SR.<br>SECONDRAY SCHOOL TAUR<br>KHOLA, MANDI(MDI06,203)            | 32900  | 19740 | 32900  | 517730  | 1379168       | 15/06/2022 |
| 255            | BHUPINDER SINGH   | PEN-1      | 2062112571 | INSPECTOR....                   | Group - B | SUPERINTENDENT OF<br>POLICE,(S.V. & ANTI<br>CORRUPTION UNIT) SHIMLA-<br>171002     | 35950  | 21570 | 35950  | 0       | 1554119       | 10/06/2022 |
| 256            | YASHWANT SINGH    | PEN-5      | 2061771406 | T.G.T,                          | Group - B | PRINCIPAL GOVT.<br>SR.SECONDARY<br>SCHOOL(BOY) SARKAGHAT<br>(MDI12,200)            | 40000  | 24000 | 40000  | 634857  | 1331200       | 14/06/2022 |

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| 257            | PURAN CHAND          | PEN-5      | 2061666817 | SENIOR LABORATORY TECHNICIAN., | Group - C | BLOCK MEDICAL OFFICER KATAULA DISTT. MANDI (MDI00078)                        | 33500 | 20100 | 33500  | 0       | 1059270       | 14/06/2022 |
| 258            | MUNI LAL             | PEN-6      | 2061986456 | PEON ..                        | Group - D | SUB DIVISIONAL OFFICER(CIVIL) SUNDERNAGAR, MANDI-175019                      | 21750 | 13050 | 21750  | 855454  | 767340        | 13/06/2022 |
| 259            | CHINT RAM            | PEN-5      | 2062095192 | P.E.T...                       | Group - C | PRINCIPAL GOVT. SR.SECONDARY SCHOOL KANAID(MDI01,209)                        | 40000 | 24000 | 40000  | 610950  | 1216800       | 16/06/2022 |
| 260            | PIYAR SINGH          | PEN-4      | 2062095706 | P.E.T.                         | Group - C | PRINCIPAL GOVT.SR.SEC.SCHOOL JAI DEVI MANDI (MDI01,215)175031                | 31950 | 19170 | 31950  | 502662  | 710249        | 13/06/2022 |
| 261            | MANOHAR LAL SHARMA   | PEN-3      | 2061667587 | ASSTT. ENGINEER                | Group - A | EXECUTIVE ENGINEER (I&PH) DIVISION,SARKAGHAT (XXX00,701)-175024              | 45000 | 27000 | 45000  | 714616  | 1514700       | 13/06/2022 |
| 262            | DAYA DEVI            | PEN-5      | 2062095323 | JUNIOR BASIC TEACHER.,         | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER SUNDERNAGAR-1 (MDI01,213)                 |       |       |        | 0       | 445770        | 04/07/2022 |
| 263            | BIJENDER . SINGH     | PEN-5      | 2062002556 | D.M.                           | Group - C | H.M. GOVT. HIGH SCHOOL, NALYANA, DISTT. MANDI (MDI,00243)-175026             | 34500 | 20700 | 34500  | 540432  | 1291680       | 14/06/2022 |
| 264            | ANIL KUMAR SHARMA    | PEN-2      | 2061667099 | SUPERINTENDI NG ENGINEER,      | Group - A | REGISTRAR HPPWD, NIRMAN BHAWAN, NIGAM VIHAR, SHIMLA-171002                   | 90400 | 54240 | 90400  | 0       | 2000000       | 14/06/2022 |
| 265            | HARI SINGH THAKUR    | PEN-2      | 2062097120 | SUPD GR II                     | Group - B | LAND ACQUISITION OFFICER, H.P.P.W.D., MANDI (MDI00,012)                      | 34500 | 20700 | 34500  | 1386238 | 1332045       | 15/06/2022 |
| 266            | PARAS RAM            | PEN-4      | 2061770243 | LAB ASSTT.                     | Group - C | PRINCIPAL, GOVT. SR. SEC. SCHOOL GOHAR, DISTT MANDI (MDI14,200)175029        | 16600 | 9960  | 16600  | 667002  | 319384        | 15/06/2022 |
| 267            | MOHAR SINGH          | PEN-4      | 2061561396 | T.G.T,                         | Group - A | PRINCIPAL GOVT. SR. SEC. SCHOOL PANJALAG DISTT. MANDI                        | 34900 | 20940 | 34900  | 0       | 715450        | 15/06/2022 |
| 268            | JAGDISH CHAND THAKUR | PEN-4      | 2061992605 | P.G.T.,                        | Group - C | PRINCIPAL GOVT. SR. SEC. SCHOOL TRIAMBALI DISTT. MANDI (MDI 00260)           | 33500 | 20100 | 33500  | 1346057 | 744705        | 16/06/2022 |
| 269            | VIJAY KANT SHARMA    | PEN-4      | 2061884331 | HEAD TEACHER.,                 | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER CHAUNTRA-II(MDI05,200)                    | 33900 | 20340 | 33900  | 525766  | 1071579       | 16/06/2022 |
| 270            | MEERA                | PEN-4      | 2062095897 | T.G.T.,                        | Group - B | PRINCIPAL GOVT.SR.SEC. SCHOOL RANDHARA MANDI (MDI00,205)-175001              |       |       |        | 0       | 414619        | 16/06/2022 |
| 271            | HUKMU DEVI           | PEN-4      | 2062003073 | SUPD TT. GRADE II              | Group - B | PRINCIPAL GOVT. SR.SECONDARY SCHOOL SIDHYANI MANDI (MDI00,212)               | 37050 | 22230 | 37050  | 580412  | 1430501       | 15/06/2022 |
| 272            | NEENA KUMARI         | PEN-4      | 2062112319 | O.T                            | Group - C | PRINCIPAL GOVT. SR. SEC. SCHOOL BHARARPAT MANDI (MDI05,207)                  |       |       | 0      | 0       | 161607        | 15/06/2022 |
| 273            | PRADEEP KUMAR        | PEN-4      | 2061776281 | LECTURER (ACP)                 | Group - B | PRINCIPAL DISTRICT INSTITUTE OF EDUCATION TRAINING CENTRE, MANDI (MDI00,236) | 31198 | 23310 | 31198  | 1299514 | 1081002       | 16/06/2022 |
| 274            | SAVITRI DEVI         | PEN-4      | 2062104894 | PEON,,                         | Group - D | PRINCIPAL GOVT. SR. SEC. SCHOOL BRANG (MDI15,208)-175001                     |       |       |        | 0       | 122094        | 15/06/2022 |
| 275            | SHAKUNTLA DEVI       | PEN-4      | 2062113402 | D.M.,,,                        | Group - C | PRINCIPAL GOVT. SR. SEC. SCHOOL BRANG (MDI15,208)-175001                     | 34900 | 20940 | 34900  | 1402310 | 937240        | 15/06/2022 |
| 276            | HANS RAJ             | PEN-2      | 2061988767 | SENIOR                         | Group - C | CHIEF ENGINEER ( MANDI   | 24400 | 14640 | 24400  | 980412  | 888160        | 15/06/2022 |

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| 277            | LEKH RAJ THAKUR     | PEN-4      | 2061663416 | ASSISTANT SENIOR LECTURER ASSTT, P.E.T... | Group - C | ZONE) HP PWD, MANDI175001 PRINCIPAL GOVT. COLLEGE SARSWATI NAGAR (SML09,214) | 28600 | 17160 | 28600  | 431944  | 943800        | 27/06/2022 |
| 278            | PRITHI CHAND        | PEN-4      | 2061881960 | P.E.T...                                  | Group - C | PRINCIPAL GOVT. SR.SECONDARY SCHOOL PAONTA (MDI12,216)                       | 30100 | 18060 | 30100  | 471723  | 918652        | 15/06/2022 |
| 279            | KANTA DEVI          | PEN-4      | 2062096804 | JUNIOR BASIC TEACHER.                     | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER, REWALSAR, DISTT. MANDI (16,226)          | 31950 | 19170 | 31950  | 1283777 | 841084        | 16/06/2022 |
| 280            | GURDYAL SINGH       | PEN-5      | 2061986126 | HEAD TEACHER..                            | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER CHAUNTRA(MDI02,200)                       | 34150 | 20490 | 34150  | 554094  | 707588        | 14/06/2022 |
| 281            | BIHARI LAL          | PEN-5      | 2062002645 | P.E.T...                                  | Group - C | PRINCIPAL GOVT.SR.SEC. SCHOOL,KHAKRIANA,DISTT. MANDI(MDI13,270)              | 31950 | 19170 | 31950  | 503667  | 710249        | 14/06/2022 |
| 282            | RADHA DEVI          | PEN-5      | 2062104537 | PEON.,.                                   | Group - D | PRINCIPAL GOVT. SR. SEC. SCHOOL BHARARPAT(MDI05,207)                         |       |       |        | 0       | 165087        | 14/06/2022 |
| 283            | SANJEEV LAKHANPAL   | PEN-1      | 2062115128 | SUPERINTENDE NT OF POLICE ,,              | Group - A | CONTR. (FIN. & ACCTTS.) DEPARTMENT OF PERNL, H.P.SECTT.SHIMLA-171002         | 75500 | 45300 | 75500  | 3033651 | 2000000       | 16/06/2022 |
| 284            | RATTAN CHAND        | PEN-5      | 2062002773 | D.M.                                      | Group - C | PRINCIPAL GOVT. SR. SEC. SCHOOL (GIRLS)SARKAGHAT(MDI12,219)-175024           | 40000 | 24000 | 40000  | 0       | 1544400       | 14/06/2022 |
| 285            | BIMLA DEVI          | PEN-5      | 2062111218 | LANGUAGE TEACHER(ACP-II)                  | Group - C | PRINCIPAL, GOVT.SENIOR SECONDARY SCHOOL SAHAL(MDI11,210)                     | 34900 | 20940 | 34900  | 549071  | 816660        | 14/06/2022 |
| 286            | RAM PYARI SHARMA    | PEN-5      | 2062094884 | T.G.T,                                    | Group - B | PRINCIPAL GOVT. SR.SECONDARY SCHOOL DRANG (MDI11,207)                        | 34300 | 20580 | 34300  | 1378202 | 1284192       | 16/06/2022 |
| 287            | FATEH SINGH THAKUR  | PEN-5      | 2061992994 | P.E.T...                                  | Group - C | PRINCIPAL,GOVT. SR. SEC.SCHOOL BHARARI AT SAJAOPIPLU, MANDI-175025           | 38850 | 23310 | 38850  | 1561025 | 1113636       | 17/06/2022 |
| 288            | RAM LAL             | PEN-5      | 2061777506 | LABORATORY ATTENDANT.                     | Group - C | PRINCIPAL, GOVT. SR.SECONDARY SCHOOL, GALMA, MANDI-175008                    | 16550 | 9930  | 16550  | 664993  | 345316        | 17/06/2022 |
| 289            | RAMESH CHAND SHARMA | PEN-5      | 2062108087 | O.T                                       | Group - C | PRINCIPAL GOVT. SR.SECONDARY SCHOOL DRANG (MDI11,207)                        | 40000 | 24000 | 40000  | 0       | 1170000       | 17/06/2022 |
| 290            | VIDYA SAGAR         | PEN-1      | 2062002629 | INSPECTOR....                             | Group - B | SUPERINTENDENT OF POLICE,CHAMBA(XXX00,510)-176310                            | 35950 | 21570 | 35950  | 568358  | 1388030       | 16/06/2022 |
| 291            | SUREKHA DEVI        | PEN-4      | 2061993158 | SENIOR ASSTT...                           | Group - C | PRINCIPAL GOVT. SR. SEC. SCHOOL (GIRLS)SARKAGHAT MANDI (MDI12,219)-175024    | 123   | 13410 | 22350  | 0       | 392243        | 27/06/2022 |
| 292            | UDHAM SINGH         | PEN-4      | 2061883537 | D.M.                                      | Group - C | PRINCIPAL GOVT. SR.SECONDARY SCHOOL GOPALPUR (MDI12,214)                     | 34500 | 20700 | 34500  | 0       | 770903        | 27/06/2022 |
| 293            | SHARDA SHARMA       | PEN-4      | 2061665897 | JUNIOR BASIC TEACHER(ACP)                 | Group - B | BLOCK ELEMENTARY EDUCATION OFFICER SUNDERNAGAR-1 (MDI01,213)                 | 31000 | 18600 | 31000  | 479558  | 868000        | 27/06/2022 |
| 294            | KANSHI RAM SHARMA   | PEN-3      | 2061885693 | SUPD GR II                                | Group - B | EXECUTIVE ENGINEER (I&PH) DIVISION,RAMPUR (XXX00,710)-172001                 | 32500 | 19500 | 32500  | 517328  | 1164800       | 06/07/2022 |
| 295            | HEM RAJ SAINI       | PEN-3      | 2062113675 | EXECUTIVE ENGINEER.                       | Group - A | CHIEF ENGINEER,(PMU) JAL SHAKTI VIBHAG MANDI ( MDI0084)                      | 67100 | 40260 | 67100  | 0       | 2000000       | 23/06/2022 |
| 296            | SHYAM LAL           | PEN-3      | 2061879420 | DRIVER...                                 | Group - C | EXECUTIVE ENGINEER (I&PH)  | 16600 | 9960  | 16600  | 264390  | 355240        | 23/06/2022 |

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| 297            | MEGH SINGH        | PEN-3      | 2062112382 | JUNIOR ENGINEER                        | Group - B | DIVISION BAGGI, MANDI-175027<br>EXECUTIVE ENGINEER (I&PH)<br>DIVISION BAGGI, MANDI-175027 |        |       | 0      | 627588  | 27/06/2022    |            |
| 298            | INDER PAUL JAMWAL | PEN-4      | 2062002888 | LABORATORY ATTENDANT.                  | Group - C | PRINCIPAL GOVT. SR.SECONDARY SCHOOL SANDHOL(MDI06,200)                                    | 18150  | 10890 | 18150  | 729282  | 445946        | 23/06/2022 |
| 299            | JOG RAJ SHARMA    | PEN-4      | 2061777466 | HEAD TEACHER..                         | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER -II KARSOG (MDI10,210)                                 | 32900  | 19740 | 32900  | 1321949 | 792068        | 23/06/2022 |
| 300            | NEELAM GULERIA    | PEN-4      | 2062002120 | LECTURER,                              | Group - B | PRINCIPAL GOVT. SR. SEC. SCHOOL KAMAND DISTT. MANDI                                       | 38850  | 23310 | 38850  | 624410  | 1159090       | 22/06/2022 |
| 301            | MAST RAM          | PEN-4      | 2062215832 | HEAD TEACHER..                         | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER SUNDERNAGAR-1 (MDI01,213)                              | 34900  | 20940 | 34900  | 543848  | 1142975       | 22/06/2022 |
| 302            | OM CHAND VERMA    | PEN-1      | 2061774704 | SUPERINTENDE NT GRADE-I                | Group - B | DEPUTY DIRECTOR FISHERIES BILASPUR(BLP00,011)-174001                                      | 37950  | 22770 | 37950  | 1524862 | 1314968       | 21/06/2022 |
| 303            | CHINT RAM VERMA   | PEN-5      | 2061993090 | SUPD TT. GRADE II                      | Group - B | PRINCIPAL GOVT.SR.SEC. SCHOOL NIHRI (MDI04,200)   | 30650  | 18390 | 30650  | 483777  | 1183397       | 20/06/2022 |
| 304            | GIAN CHAND        | PEN-5      | 2062096681 | JUNIOR BASIC TEACHER(ACP)              | Group - C | BLOCK ELE. EDU. OFFICER GOPALPUR-II AT BHAMBLA, MANDI,-175007                             | 22550  | 13530 | 22550  | 370066  | 514479        | 21/06/2022 |
| 305            | BRIJ LAL          | PEN-3      | 2061881324 | SUPERINTENDE NT GR.II                  | Group - B | SENIOR HYDROGEOLOGIST,GROUND WATER ORGANISATION,IPH DEPTT..UNA-174303                     | 31550  | 18930 | 31550  | 493823  | 1114031       | 20/06/2022 |
| 306            | RAJINDER KUMAR    | PEN-5      | 2062115476 | PRINCIPAL....                          | Group - A | DEPUTY DIRECTOR HIGHER EDUCATION MANDI(MDI00,223)-175001                                  | 45600  | 27360 | 45600  | 1832245 | 1971288       | 21/06/2022 |
| 307            | NAND LAL THAKUR   | PEN-4      | 2062105989 | LABORATORY ATTENDANT.                  | Group - C | PRINCIPAL GOVT. SR.SECONDARY SCHOOL CHOWK (MDI13,204)                                     |        |       | 0      | 0       | 107406        | 27/06/2022 |
| 308            | SUNIL KAPOOR      | PEN-2      | 2062099923 | EXECUTIVE ENGINEER,                    | Group - C | REGISTRAR HPPWD, NIRMAN BHAWAN, NIGAM VIHAR, SHIMLA-171002                                | 75500  | 45300 | 75500  | 1181765 | 2000000       | 23/06/2022 |
| 309            | RAKESH THAKUR     | PEN-6      | 2062000442 | SR. AYURVEDIC CHIKITISAK SPECIALIST .. | Group - A | DISTRICT AYURVEDIC OFFICER MANDI (XXX00,522)-175001                                       | 66840  | 40104 | 66840  | 2685685 | 1994177       | 24/06/2022 |
| 310            | JOGINDER SINGH    | PEN-4      | 2062103241 | JOINT DIRECTOR.                        | Group - A | DIRECTORATE TECHNICAL EDU., VOCATIONAL & INDUSTRIAL TRG.,SUNDERNAGAR-175019               | 107150 | 64290 | 107150 | 4305373 | 2000000       | 22/06/2022 |
| 311            | ANIL SOOD         | PEN-4      | 2062001336 | PRINCIPAL..                            | Group - A | DIRECTORATE TECHNICAL EDU., VOCATIONAL & INDUSTRIAL TRG.,SUNDERNAGAR-175019               | 69250  | 41550 | 69250  | 1039880 | 1985052       | 22/06/2022 |
| 312            | JAI SINGH THAKUR  | PEN-6      | 2061771240 | INSTRUCTOR ..                          | Group - B | PRINCIPAL, PANCHAYATI RAJ TRAINING INSTITUTE, MASHOBRA, CRAIGNENO-171007                  |        | 21960 | 36600  | 0       | 2000000       | 24/06/2022 |
| 313            | MOHINDER SINGH    | PEN-6      | 2061878200 | NAIB TEHSILDAR ..                      | Group - B | SUB DIVISIONAL OFFICER(CIVIL) SUNDERNAGAR, MANDI-175019                                   | 34500  | 20700 | 34500  | 1386238 | 1218195       | 24/06/2022 |
| 314            | SUNDER LAL        | PEN-4      | 2061662845 | CENTRAL HEAD TEACHER.                  | Group - C | BLOCK ELE. EDU. OFFICER, CHACHIOT-II,CHAIL CHOWK, MANDI175028                             | 31950  | 19170 | 31950  | 513511  | 878625        | 22/06/2022 |
| 315            | URMILA DEVI       | PEN-4      | 2061993836 | LABORATORY ATTENDANT.                  | Group - D | PRINCIPAL GOVT. SR. SEC. SCHOOL BHARARPAT MANDI   |        |       | 0      | 261144  | 22/06/2022    |            |

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|----------------|---------------------------|------------|------------|---------------------------|-----------|---|-------|-------|--------|---------|---------------|------------|
| 316            | LEKH RAJ                  | PEN-4      | 2062111853 | LECTURER,                 | Group - B | (MDI05,207)<br>PRI. SHAHEED DEEPAK<br>GULERIA G.S.S.S CHOLTHARA<br>MANDI (MDI12,217)-175037 | 47550 | 28530 | 47550  | 743747  | 2000000       | 22/06/2022 |
| 317            | PURAN CHAND               | PEN-4      | 2061991694 | J.L.A.                    | Group - C | PRINCIPAL VALLABH GOVT.<br>COLLEGE MANDI (MDI00,208)  | 24500 | 14700 | 24500  | 379307  | 945945        | 22/06/2022 |
| 318            | PADAM DEV<br>SHARMA       | PEN-4      | 2061992472 | SHASTRI,                  | Group - C | PRINCIPAL GOVT.SEN. SEC.<br>SCHOOL TATTAPANI<br>(MDI10,219)                                 | 34500 | 20700 | 34500  | 1386238 | 867848        | 22/06/2022 |
| 319            | VEENA<br>KUMARI           | PEN-4      | 2062106150 | JUNIOR BASIC<br>TEACHER.  | Group - C | BLOCK ELEMENTARY<br>EDUCATION OFFICER,<br>REWALSAR, DISTT. MANDI<br>(16,226)                |       | 14790 | 24650  | 0       | 403767        | 22/06/2022 |
| 320            | HIMA DEVI<br>SHARMA       | PEN-4      | 2062109823 | JUNIOR BASIC<br>TEACHER.  | Group - C | BLOCK ELEMENTARY<br>EDUCATION OFFICER,<br>REWALSAR, DISTT. MANDI<br>(16,226)                |       |       |        | 0       | 504826        | 21/06/2022 |
| 321            | JASWANT<br>SINGH SEN      | PEN-1      | 2061665619 | CLERK ..                  | Group - C | SUPERINTENDENT SUB JAIL<br>HAMIRPUR (HMR00,006)   | 19900 | 11940 | 19900  | 325867  | 682968        | 21/06/2022 |
| 322            | DHANI RAM                 | PEN-5      | 2062002246 | JUNIOR BASIC<br>TEACHER., | Group - C | BLOCK ELE. EDU. OFFICER,<br>CHACHIOT-II,CHAIL CHOWK,<br>MANDI175028                         | 28600 | 17160 | 28600  | 0       | 736164        | 24/06/2022 |
| 323            | CHAMAN LAL                | PEN-5      | 2061665123 | C.H.T                     | Group - B | BLOCK ELE. EDU. OFFICER,<br>CHACHIOT-II,CHAIL CHOWK,<br>MANDI175028                         | 31000 | 18600 | 31000  | 497037  | 869550        | 24/06/2022 |
| 324            | DINESH<br>KUMARI          | PEN-5      | 2062097109 | PEON.,                    | Group - D | PRINCIPAL GOVT.SR.SEC.<br>SCHOOL,KHAKRIANA,DISTT.<br>MANDI(MDI13,270)                       | 18750 | 11250 | 18750  | 737460  | 526500        | 27/06/2022 |
| 325            | MAN SINGH                 | PEN-2      | 2061770854 | PEON (ACP-1)              | Group - D | EXECUTIVE ENGINEER (B&R)<br>DIVISION HPPWD<br>SARKAGHAT MANDI -175024                       | 20500 | 12300 | 20500  | 0       | 682240        | 23/06/2022 |
| 326            | KARAM<br>CHAND<br>CHAUHAN | PEN-4      | 2062107648 | ASSTT.<br>DIRECTOR        | Group - B | DIRECTORATE TECHNICAL<br>EDU., VOCATIONAL &<br>INDUSTRIAL<br>TRG.,SUNDERNAGAR-175019        | 42700 | 25620 | 42700  | 669011  | 1648647       | 22/06/2022 |
| 327            | CHANDU RAM                | PEN-5      | 2061989302 | HEAD<br>TEACHER..         | Group - C | BLOCK ELEMENTARY<br>EDUCATION OFFICER<br>CHAUNTRA-II(MDI05,200)                             | 32900 | 19740 | 32900  | 1321949 | 865928        | 24/06/2022 |
| 328            | ANJEETA<br>KUMARI         | PEN-5      | 2062215538 | HEAD<br>TEACHER..         | Group - C | BLOCK ELEMENTARY<br>EDUCATION OFFICER<br>CHAUNTRA-II(MDI05,200)                             | 29191 | 22230 | 29191  | 472778  | 1261923       | 27/06/2022 |
| 329            | KIRTI SINGH<br>THAKUR     | PEN-3      | 2062105750 | HPFS...                   | Group - A | PRINCIPAL, CHIEF<br>CONSERVATOR OF<br>FORESTS(HOFF), SHIMLA<br>(CTO00,043)                  | 52500 | 31500 | 52500  | 829533  | 2000000       | 22/06/2022 |
| 330            | RAM KRISHAN               | PEN-5      | 2061991743 | HEALTH<br>EDUCATOR.       | Group - C | BLOCK MEDICAL OFFICER<br>KATAULA DISTT. MANDI<br>(MDI00078)                                 | 37050 | 22230 | 37050  | 574184  | 1365478       | 24/06/2022 |
| 331            | RAM DEI                   | PEN-5      | 2062097019 | PEON.,                    | Group - D | PRINCIPAL<br>GOVT.SR.SEC.SCHOOL JAI<br>DEVI(MDI01,215)175031                                | 18200 | 10920 | 18200  | 273942  | 511056        | 27/06/2022 |
| 332            | CHIRANJI LAL              | PEN-5      | 2062002317 | PEON.,                    | Group - D | PRINCIPAL,<br>GOVT.SR.SEC.SCHOOL, SERI<br>CHEHATIGARH AT RAHLA,<br>(MDI09,207)              |       |       |        | 0       | 566280        | 27/06/2022 |
| 333            | RAJ KUMAR                 | PEN-5      | 2062099817 | LECT...                   | Group - B | PRINCIPAL GOVT. SR. SEC.<br>SCHOOL MAJHIATH<br>(MDI13,209)                                  |       |       |        | 0       | 1117818       | 27/06/2022 |
| 334            | RANJEET<br>SINGH          | PEN-5      | 2061771461 | D.M.                      | Group - B | PRINCIPAL GOVT.<br>SR.SECONDARY SCHOOL<br>BHARERI (HMR04,200)-177024                        | 37500 | 22500 | 37500  | 595078  | 1287000       | 24/06/2022 |



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|----------------|--------------------|------------|------------|------------------------------|-----------|--|-------|-------|--------|---------|---------------|------------|
| 335            | BABU RAM THAKUR    | PEN-5      | 2061988384 | LABORATORY ATTENDANT..       | Group - C | PRINCIPAL GOVT.SR.SEC. SCHOOL NIHRI (MDI04,200)                              | 18150 | 10890 | 18150  | 278453  | 437052        | 22/06/2022 |
| 336            | SUNDER LAL         | PEN-2      | 2061662075 | PEON(ACP)..                  | Group - D | DEPUTY DISTRICT ATTORNEY FAST TRACK COURT MANDI 175001                       | 18200 | 10920 | 18200  | 715828  | 436800        | 23/06/2022 |
| 337            | GIAN CHAND THAKUR  | PEN-2      | 2061772152 | SUPERINTENDE NT GRADE II ... | Group - B | DISTRICT ATTORNEY/APP. CUM LAW OFFICER MANDI 175001                          | 39400 | 23640 | 39400  | 1583124 | 1331720       | 23/06/2022 |
| 338            | JAGDISH CHAND      | PEN-2      | 2061884724 | BELDAR.,.,.,                 | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION HPPWD SARKAGHAT MANDI -175024              |       |       |        | 0       | 310284        | 08/07/2022 |
| 339            | ANITA DEVI         | PEN-5      | 2062001963 | LECTURER,                    | Group - B | PRINCIPAL DISTRICT INSTITUTE OF EDUCATION TRAINING CENTRE, MANDI (MDI00,236) | 39300 | 23580 | 39300  | 1579106 | 1126535       | 24/06/2022 |
| 340            | KRISHAN KUMAR      | PEN-2      | 2062097920 | HEAD DRAUGHTSMAN             | Group - C | CHIEF ENGINEER ( MANDI ZONE) HP PWD, MANDI175001                             | 35550 | 21330 | 35550  | 1428428 | 1372586       | 23/06/2022 |
| 341            | RAMESH KUMAR       | PEN-5      | 2062000097 | DRIVER..                     | Group - C | BLOCK MEDICAL OFFICER SANDHOL(MDI06,02)-176090                               | 26000 | 15600 | 26000  | 1044701 | 775710        | 24/06/2022 |
| 342            | SATISH KUMAR       | PEN-4      | 2061554556 | JUNIOR BASIC TEACHER.        | Group - C | BLOCK ELE. EDU. OFFICER DHARAMPUR-1 SAJAOPIPLU (MDI12,202)175025             | 11190 | 6714  | 11190  | 449624  | 679284        | 28/06/2022 |
| 343            | BHUPENDER KUMAR    | PEN-6      | 2061993621 | SENIOR ASSISTANT ..          | Group - C | SUB DIVISIONAL OFFICER (C), CHACHIOT, SUB-DIVISION GOHAR, (MDI03,537)        | 28350 | 17010 | 28350  | 0       | 995085        | 24/06/2022 |
| 344            | BHAWAN LATA        | PEN-2      | 2061881788 | ASSISTANT ARCHITECT          | Group - A | SENIOR ARCHITECT, HPPWD NIGAM VIHAR SHIMLA-171002                            | 53750 | 32250 | 53750  | 2159718 | 1933388       | 28/06/2022 |
| 345            | GIAN CHAND THAKUR  | PEN-1      | 2062114210 | ASSISTANT COMMANDANT         | Group - A | CONTR. (FIN. & ACCTTS.) DEPARTMENT OF PERNL, H.P.SECTT.SHIMLA-171002         | 42450 | 25470 | 42450  | 0       | 1835114       | 27/06/2022 |
| 346            | ANIL KUMAR         | PEN-3      | 2062096899 | SUPERINTENDE NT GR. I        | Group - B | CHIEF ENGINEER (MZ) MANDI-175001   | 39100 | 23460 | 39100  | 1571070 | 1509651       | 27/06/2022 |
| 347            | SHEELA DEVI THAKUR | PEN-4      | 2062103284 | HEAD TEACHER,.               | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER, REWALSAR, DISTT. MANDI (16,226)          | 34900 | 20940 | 34900  | 1402310 | 979992        | 29/06/2022 |
| 348            | JANKI DEVI         | PEN-4      | 2062108507 | LECTURER (ACP)               | Group - B | PRINCIPAL GOVT. SR. SEC. SCHOOL SAROA (MDI14,210)-175124                     | 38850 | 23310 | 38850  | 617178  | 1679486       | 29/06/2022 |
| 349            | SHIV OM            | PEN-4      | 2062108808 | T.G.T,                       | Group - B | PRINCIPAL GOVT. SR. SEC. SCHOOL NISHU TEH.SADAR (MDI00,250)                  |       |       | 0      | 0       | 175500        | 29/06/2022 |
| 350            | HEM RAJ RANA       | PEN-4      | 2061665842 | SUPD TT-11                   | Group - B | ASSISTANT REGISTRAR CO-OP. SOCIETY,PALAMPUR(KNG05,017)-176061                | 30650 | 18390 | 30650  | 477348  | 922259        | 29/06/2022 |
| 351            | JAGDISH CHAND      | PEN-4      | 2061772957 | LECT...                      | Group - B | PRINCIPAL GOVT. SR.SECONDARY SCHOOL BHAMBLA (MDI13,202)                      | 38850 | 23310 | 38850  | 641889  | 1264568       | 29/06/2022 |
| 352            | HARI SINGH         | PEN-4      | 2061990142 | JUNIOR BASIC TEACHER.        | Group - C | BLOCK ELE. EDU. OFFICER, CHACHIOT-II,CHAIL CHOWK, MANDI175028                |       | 16740 | 27900  | 0       | 1249920       | 29/06/2022 |
| 353            | KARAM CHAND ARYA   | PEN-4      | 2062112924 | LECTURER                     | Group - B | PRINCIPAL GOVT. SR.SECONDARY SCHOOL SERI BANGLOW (MDI10,202)                 | 47750 | 28650 | 47750  | 1918634 | 2000000       | 29/06/2022 |
| 354            | SOMA DEVI          | PEN-4      | 2062110823 | PEON,.,                      | Group - D | PRINCIPAL GOVT. SR.SEC. SCHOOL DARAHAL MANDI. (MDI02,250)                    |       |       | 0      | 0       | 54626         | 29/06/2022 |
| 355            | SULEKHA SEN        | PEN-4      | 2062096755 | LECTURER,                    | Group - C | PRINCIPAL GOVT. SR.SEC.  | 37050 | 22230 | 37050  | 599096  | 975342        | 29/06/2022 |

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| 356            | ROSHAN LAL SHARMA    | PEN-6      | 2061986947 | SUBJECT MATTER SPECIALIST .. | Group - A | SCHOOL DARAHAL MANDI. (MDI02,250) DIRECTOR AGRICULTURE SHIMLA (C)(XXX00,525)-171005 | 51450 | 30870 | 51450  | 2067303 | 1901592       | 29/06/2022 |
| 357            | GULAB CHAND BAINS    | PEN-6      | 2061884006 | DEPUTY DIRECTOR              | Group - A | JOINT DIRECTOR,./JOINT SECY. RURAL DEV. DEPARTMENT, SHIMLA-171009                   | 65250 | 39150 | 65250  | 2621798 | 2000000       | 30/06/2022 |
| 358            | BIHARI LAL           | PEN-6      | 2062098149 | A.H.D.O ..                   | Group - C | SUBJECT MATTER SPECIALIST,BAGSIAD,DISTT. MANDI(MDI03,016)                           | 31250 | 18750 | 31250  | 1255650 | 1151719       | 30/06/2022 |
| 359            | BALDEV CHAND PRASHAR | PEN-6      | 2062099623 | SUBJECT MATTER SPECIALIST .. | Group - A | DIRECTORATE OF AGRICULTURE, H.P. SHIMLA-171001                                      | 36800 | 22080 | 36800  | 1478654 | 925704        | 30/06/2022 |
| 360            | PITAMBER LAL SHARMA  | PEN-6      | 2062096295 | DISTT. AUDIT OFFICER ..      | Group - B | PRINCIPAL, PANCHAYATI RAJ TRAINING INSTITUTE, MASHOBRA, CRAIGNENO-171007            | 40000 | 24000 | 40000  | 1607232 | 1380600       | 30/06/2022 |
| 361            | VINOD KUMAR          | PEN-5      | 2061882899 | CHIEF PHARMACIST,..          | Group - C | BLOCK MEDICAL OFFICER SANDHOL(MDI06,02)-176090                                      | 39300 | 23580 | 39300  | 1579106 | 1413621       | 01/07/2022 |
| 362            | DALEEP KUMAR SHARMA  | PEN-5      | 2061884069 | JUNIOR BASIC TEACHER,..      | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER SUNDERNAGAR-1 (MDI01,213)                        |       |       | 0      | 0       | 232470        | 01/07/2022 |
| 363            | HIMAT RAM            | PEN-5      | 2061777170 | CLASS-IV,                    | Group - D | SENIOR MEDICAL OFFICER SUNDERNAGAR(MDI01,036)-175019                                | 16650 | 9990  | 16650  | 0       | 347403        | 04/07/2022 |
| 364            | NIRMLA DEVI          | PEN-5      | 2062001383 | SWEEPER..                    | Group - D | BLOCK MEDICAL OFFICER SANDHOL(MDI06,02)-176090                                      | 21100 | 12660 | 21100  | 829889  | 715923        | 01/07/2022 |
| 365            | SARLA SHARMA         | PEN-4      | 2061661786 | LECT...                      | Group - A | PRINCIPAL GOVT.SR.SEC.SCHOOL JAI DEVI(MDI01,215)175031                              | 31950 | 19170 | 31950  | 510899  | 527175        | 30/06/2022 |
| 366            | SAROJ KUMARI         | PEN-4      | 2061993380 | T.G.T.,                      | Group - B | PRINCIPAL GOVT.SR.SEC. SCHOOL RANDHARA(MDI00,205)-175001                            | 34500 | 20700 | 34500  | 541437  | 766935        | 30/06/2022 |
| 367            | YADVINDER KUMAR      | PEN-5      | 2061883227 | D.M.                         | Group - C | PRINCIPAL GOVT. SR.SECONDARY SCHOOL GAGAL, MANDI(MDI00,214)                         | 34500 | 20700 | 34500  | 1386238 | 1090545       | 01/07/2022 |
| 368            | AMAR SINGH           | PEN-2      | 2062105245 | JUNIOR ENGINEER.....         | Group - B | EXECUTIVE ENGINEER (B&R) DIVISION HPPWD SARKAGHAT MANDI -175024                     | 29200 | 17520 | 29200  | 1173280 | 837018        | 01/07/2022 |
| 369            | VIPIN CHAND SHARMA   | PEN-3      | 2061880909 | HPFS,.                       | Group - A | PRINCIPAL, CHIEF CONSERVATOR OF FORESTS(HOFF), SHIMLA (CTO00,043)                   | 52148 | 31770 | 52148  | 0       | 1841337       | 05/07/2022 |
| 370            | HEM RAJ VERMA        | PEN-4      | 2061561382 | SUPERINTENDE NT GRADE II.    | Group - B | PRINCIPAL GOVT. SR.SECONDARY SCHOOL(BOY) SARKAGHAT (MDI12,200)                      | 34900 | 20940 | 34900  | 539629  | 1134250       | 30/06/2022 |
| 371            | HUKAM CHAND          | PEN-4      | 2061877986 | J.L.A.                       | Group - C | PRINCIPAL VALLABH GOVT. COLLEGE MANDI (MDI00,208)                                   | 23100 | 13860 | 23100  | 357409  | 716793        | 30/06/2022 |
| 372            | KAUSHLYA DEVI        | PEN-4      | 2061992659 | PEON(ACP-I)                  | Group - D | PRINCIPAL GOVT. SR.SECONDARY SCHOOL BHAMBLA (MDI13,202)                             | 15300 | 9180  | 15300  | 241297  | 358020        | 04/07/2022 |
| 373            | NARINDER PAUL PARMAR | PEN-3      | 2061993015 | EXECUTIVE ENGINEER.          | Group - A | SUPERINTENDING ENGINEER, (I&PH) CIRCLE, SOLAN                                       | 73300 | 43980 | 73300  | 2945253 | 2000000       | 29/06/2022 |
| 374            | DHARAM PAL           | PEN-5      | 2062108256 | LABORATORY ATTENDANT,        | Group - C | PRINCIPAL GOVT. SR.SECONDARY SCHOOL(BOY) SARKAGHAT (MDI12,200)                      | 23100 | 13860 | 23100  | 352386  | 824324        | 01/07/2022 |
| 375            | KARAM CHAND          | PEN-3      | 2061668438 | EXECUTIVE                    | Group - A | SUPERINTENDING ENGINEER   | 65150 | 39090 | 65150  | 0       | 2000000       | 29/06/2022 |

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|----------------|-----------------------|------------|------------|-----------------------------|-----------|--|-------|-------|--------|---------|---------------|------------|
| 376            | RANA<br>ROSHAN MAYA   | PEN-5      | 2061994140 | ENGINEER.<br>C.H.T          | Group - C | I&PH CIRCLE, UNA<br>(UNA00,005)-174303<br>BLOCK ELEMENTARY<br>EDUCATION OFFICER<br>SUNDERNAGAR-1 (MDI01,213) | 35350 | 21210 | 35350  | 1420392 | 1364864       | 01/07/2022 |
| 377            | DHARAM PAUL<br>SAROCH | PEN-5      | 2062114227 | PRINCIPAL,,                 | Group - A | DEPUTY DIRECTOR HIGHER<br>EDUCATION<br>MANDI(MDI00,223)-175001   | 52500 | 31500 | 52500  | 2109492 | 1925700       | 01/07/2022 |
| 378            | SHEELA<br>KUMARI      | PEN-5      | 2061878039 | F.H.W.,                     | Group - C | BLOCK MEDICAL OFFICER<br>SANDHOL(MDI06,02)-176090  | 34300 | 20580 | 34300  | 1378202 | 1192783       | 01/07/2022 |
| 379            | DUNI CHAND<br>SHARMA  | PEN-3      | 2062001549 | SUPERINTENDE<br>NT GRADE-II | Group - B | DIRECTOR, FOREST TRAINING<br>INSTITUTE,SUNDERNAGAR,M<br>ANDI-174401  | 31550 | 18930 | 31550  | 0       | 1218146       | 29/06/2022 |
| 380            | RAVI KUMAR            | PEN-4      | 2061994227 | SUPERINTENDE<br>NT GRADE II | Group - B | PRINCIPAL GOVT.<br>INDUSTRIAL TRAINING<br>INSTITUTE NIHRI DISTT.<br>MANDI                                    | 27250 | 16350 | 27250  | 1094927 | 1052123       | 30/06/2022 |
| 381            | JIWAN RAM             | PEN-6      | 2061879657 | HOMEOPATHIC<br>COMPOUNDER   | Group - C | DISTRICT AYURVEDIC<br>OFFICER,CHAMBA(XXX00,522)<br>-176310   |       | 12720 | 21200  | 0       | 952728        | 30/06/2022 |
| 382            | PARKASH<br>CHAND      | PEN-3      | 2061988873 | RANGE FOREST<br>OFFICER.    | Group - B | DIRECTOR, FOREST TRAINING<br>INSTITUTE,SUNDERNAGAR,M<br>ANDI-174401  | 31000 | 18600 | 31000  | 501658  | 1145760       | 01/07/2022 |
| 383            | PYARE LAL<br>VERMA    | PEN-6      | 2061992389 | SUPERINTENDE<br>NT GR-II .. | Group - B | BLOCK DEVELOPMENT<br>OFFICER BASANTPUR-171018  | 40600 | 24360 | 40600  | 1631341 | 1567566       | 05/07/2022 |
| 384            | RAM PIARI             | PEN-5      | 2061668253 | C.H.T                       | Group - C | BLOCK ELEMENTARY<br>EDUCATION OFFICER -II<br>DHARAMPUR (MDI15,202)   | 28750 | 17250 | 28750  | 469312  | 835763        | 04/07/2022 |
| 385            | ASHOK KUMAR           | PEN-5      | 2062104500 | P.E.T...                    | Group - C | PRINCIPAL GOVT.<br>SR.SECONDARY<br>SCHOOL(BOY) SARKAGHAT<br>(MDI12,200)                                      | 33900 | 20340 | 33900  | 534405  | 813092        | 04/07/2022 |
| 386            | BAKSHI RAM            | PEN-5      | 2061669215 | T.G.T,                      | Group - A | PRINCIPAL GOVT.<br>SR.SECONDARY SCHOOL<br>GAGAL, MANDI(MDI00,214)  | 40500 | 24300 | 40500  | 1627323 | 968760        | 04/07/2022 |
| 387            | PARTAP SINGH          | PEN-6      | 2061885728 | SENIOR<br>ASSISTANT ..      | Group - C | BLOCK DEVELOPMENT<br>OFFICER, DEVELOPMENT<br>BLOCK, DHARAMPUR-175040   | 24400 | 14640 | 24400  | 980412  | 573888        | 05/07/2022 |
| 388            | BIRI SINGH            | PEN-6      | 2061993465 | PEON ..                     | Group - D | BLOCK DEVELOPMENT<br>OFFICER, DEVELOPMENT<br>BLOCK, DHARAMPUR-175040   | 21750 | 13050 | 21750  | 855454  | 839768        | 05/07/2022 |
| 389            | JIWAN SINGH           | PEN-6      | 2061777209 | JAMADAR ..                  | Group - D | SUB DIVISIONAL OFFICER (C),<br>CHACHIOT, SUB-DIVISION<br>GOHAR, (MDI03,537)                                  | 19950 | 11970 | 19950  | 305801  | 683088        | 05/07/2022 |
| 390            | BIMLA DEVI            | PEN-6      | 2062103806 | L.S.E.O ..                  | Group - C | BLOCK DEVELOPMENT<br>OFFICER, DEVELOPMENT<br>BLOCK, DHARAMPUR-175040   | 23950 | 14370 | 23950  | 962331  | 728559        | 05/07/2022 |
| 391            | KIRAN KUMARI          | PEN-4      | 2061774371 | D.M.                        | Group - C | PRINCIPAL GOVT. SR. SEC.<br>SCHOOL RAKHO (MDI12,215)   | 29200 | 17520 | 29200  | 1173280 | 567210        | 04/07/2022 |
| 392            | TILAK RAJ<br>SHARMA   | PEN-6      | 2061665149 | VEGETABLE<br>SPECIALIST ... | Group - A | DIRECTORATE OF<br>AGRICULTURE, H.P. SHIMLA-<br>171001  | 63350 | 38010 | 63350  | 2568260 | 2000000       | 05/07/2022 |

| Class     | Total |
|-----------|-------|
| Group - A | 47    |
| Group - B | 77    |
| Group - C | 172   |
| Group - D | 96    |

**Total :** 10321950 6415454 10657797 280702774 384294765

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|---|--------------|------------|---|-----------|---|--------------|--------------|------------------|----------|----------------|---------------|-------|-------|--------|---------|
| <b>TREASURY:</b> KALPA<br>1 GANGA LAL NEGI  | PEN-1        | 2062098603 | DISTT. YOUTH SERVICES & SPORTS OFFICER ,, | Group - A | DEPUTY DIRECTOR (YOUTH & SPORTS) SHIMLA (CTO00,044) | 42700        | 25620        | 42700            | 660171   | 1448811        | 24/06/2022    |       |       |        |         |
| <table border="1"> <tr> <td align="right"><b>Class</b></td> <td align="right"><b>Total</b></td> </tr> <tr> <td align="right"><b>Group - A</b></td> <td align="right"><b>1</b></td> </tr> </table> |              |            |   |           |   | <b>Class</b> | <b>Total</b> | <b>Group - A</b> | <b>1</b> | <b>Total :</b> | 42700         | 25620 | 42700 | 660171 | 1448811 |
| <b>Class</b>  | <b>Total</b> |            |   |           |   |              |              |                  |          |                |               |       |       |        |         |
| <b>Group - A</b>  | <b>1</b>     |            |   |           |   |              |              |                  |          |                |               |       |       |        |         |

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|----------------------------------|---------------------------------|------------|------------|---|-----------|--|-------|-------|--------|---------|---------------|------------|
| <b>TREASURY: HAMIRPUR-177001</b> |                                 |            |            |   |           |  |       |       |        |         |               |            |
| 1                                | ROOP LAL                        | PEN-6      | 2062219280 | SUPERINTENDE<br>NT GR. II..             | Group - B | SUB DIVISIONAL<br>OFFICER(CIVIL) BARSAR,<br>HAMIRPUR-174305                        | 33500 | 20100 | 33500  | 1346057 | 1426263       | 02/06/2022 |
| 2                                | RAVINDER<br>KUMAR<br>SHARMA     | PEN-1      | 2062218829 | SENIOR<br>DISPENSER ..                  | Group - C | SUPERINTENDENT OPEN AIR<br>JAIL BILASPUR(BLP00,003)                                | 42950 | 25770 | 42950  | 1725766 | 1856729       | 02/06/2022 |
| 3                                | ISHWAR DASS                     | PEN-2      | 2062218810 | BELDAR.,,,,                             | Group - D | EXECUTIVE ENGINEER (B&R)<br>DIVISION HPPWD BARSAR-<br>174305                       | 16700 | 10020 | 16700  | 0       | 448479        | 03/06/2022 |
| 4                                | KARAM<br>CHAND                  | PEN-2      | 2062218822 | BELDAR.,,,,                             | Group - D | EXECUTIVE ENGINEER (B&R)<br>DIVISION HPPWD BARSAR-<br>174305                       | 21100 | 12660 | 21100  | 0       | 787769        | 03/06/2022 |
| 5                                | YUDHBIR<br>SINGH                | PEN-1      | 2062218966 | SUB<br>INSPECTOR..                      | Group - B | COMDT. 4TH INDIA RESERVE<br>BATTALION JANGAL BERI,<br>HAMIRPUR-176109              | 36400 | 21840 | 36400  | 1462582 | 1573572       | 07/06/2022 |
| 6                                | DHARMAINDER<br>SINGH<br>CHANDEL | PEN-5      | 2062216514 | T.G.T.,                                 | Group - B | PRINCIPAL GOVT.SR. SEC.<br>SCHOOL MAIR (HMR00,207)-<br>176042                      |       |       | 0      | 0       | 301006        | 03/06/2022 |
| 7                                | RAKESH<br>KUMAR                 | PEN-6      | 2062219367 | DRIVER ..                               | Group - C | DEPUTY DIRECTOR<br>AGRICULTURE HAMIRPUR<br>(XXX00,525)-177001                      | 28450 | 17070 | 28450  | 1143144 | 1229894       | 08/06/2022 |
| 8                                | CHAMAN LAL                      | PEN-6      | 2062219362 | CHAINMAN ,,                             | Group - D | SETTLEMENT OFFICER,<br>SHIMLA DIVISION, SHIMLA-<br>171009                          | 19900 | 11940 | 19900  | 782691  | 638691        | 14/06/2022 |
| 9                                | ASHOK KUMAR                     | PEN-6      | 2062219366 | KANUNGO ..                              | Group - C | SUB DIVISIONAL<br>OFFICER(CIVIL),SUJANPUR,DI<br>STT. HAMIRPUR(HMR03,011)           | 26800 | 16080 | 26800  | 1076846 | 983024        | 08/06/2022 |
| 10                               | DEEPA RANI                      | PEN-5      | 2062218952 | HEAD<br>TEACHER.,                       | Group - C | BLOCK ELEMENTARY<br>EDUCATION OFFICER<br>HAMIRPUR (HMR00,200)-<br>177001           | 31400 | 18840 | 31400  | 1261678 | 966649        | 08/06/2022 |
| 11                               | VEENA DEVI                      | PEN-4      | 2062218710 | CLASS-IV                                | Group - D | PRINCIPAL GOVT. SR. SEC.<br>SCHOOL DIDWIN DISTT<br>HAMIRPUR (HMR00,213)-<br>177401 |       |       |        | 0       | 330120        | 10/06/2022 |
| 12                               | SARWAN<br>KUMAR                 | PEN-4      | 2062218665 | D.M.,,,                                 | Group - C | PRINCIPAL GOVT.SR. SEC.<br>SCHOOL TIPPER DISTT<br>HAMIRPUR (HMR01,217)-<br>174312  | 31950 | 19170 | 31950  | 1283777 | 816163        | 10/06/2022 |
| 13                               | RAVI KANT                       | PEN-5      | 2062218827 | J.B.T.,,                                | Group - C | BLOCK ELEMENTARY<br>EDUCATION OFFICER<br>HAMIRPUR (HMR00,200)-<br>177001           |       |       |        | 0       | 515747        | 09/06/2022 |
| 14                               | DEVENDER<br>KUMAR<br>BANSAL     | PEN-6      | 2062218992 | ASSTT. PUBLIC<br>RELATION<br>OFFICER ,, | Group - B | DIRECTOR INFORMATION &<br>PUBLIC RELATIONS,<br>H.P.SHIMLA-2                        | 31550 | 18930 | 31550  | 1267705 | 1363907       | 10/06/2022 |
| 15                               | DESH RAJ                        | PEN-5      | 2062218653 | LAB<br>ATTENDANT.,,,                    | Group - D | PRINCIPAL GOVT. SR.SE.<br>SCHOOL BALDUHAK<br>(HMR02,208)-177048                    |       |       |        | 0       | 239632        | 09/06/2022 |
| 16                               | DEV RAJ                         | PEN-5      | 2062218858 | DEPUTY<br>DIRECTOR.,                    | Group - A | DIRECTORATE OF<br>ELEMANTARY EDUCATION<br>SHIMLA-1(CTO,0017)                       | 61450 | 36870 | 61450  | 2469111 | 2000000       | 09/06/2022 |
| 17                               | RAJINDER<br>SINGH               | PEN-5      | 2062115429 | PRINCIPAL.,,                            | Group - A | DEPUTY DIRECTOR HIGHER<br>EDUCATION HAMIRPUR<br>(HMR00511)-177001                  | 52500 | 31500 | 52500  | 2109492 | 2000000       | 14/06/2022 |
| 18                               | KARTAR<br>CHAND                 | PEN-1      | 2062219203 | HONORARY<br>HEAD<br>CONSTABLE ..        | Group - C | SUPERINTENDENT OF POLICE<br>HAMIRPUR (XXX00,510)-<br>177005                        |       |       |        | 0       | 373940        | 09/06/2022 |
| 19                               | RAJ KUMAR                       | PEN-2      | 2062219055 | BELDAR                                  | Group - D | EXECUTIVE ENGINEER (B&R)<br>DIVISION HPPWD BARSAR-<br>174305                       | 19900 | 11940 | 19900  | 0       | 638691        | 10/06/2022 |

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|----------------|---------------------|------------|------------|-------------------------|-----------|---|-------|-------|--------|---------|---------------|------------|
| 20             | LEKH RAJ            | PEN-4      | 2062219052 | HEAD TEACHER,,          | Group - C | DEPUTY DIRECTOR HIGHER EDUCATION HAMIRPUR (HMR00511)-177001               | 42950 | 25770 | 42950  | 0       | 1519142       | 10/06/2022 |
| 21             | BALWANT SINGH       | PEN-3      | 2062219146 | JUNIOR ENGINEER         | Group - C | EXECUTIVE ENGINEER (I&PH), BHORANJ, HAMIRPUR, (HMR00,781)                 | 21050 | 12630 | 21050  | 845806  | 620449        | 09/06/2022 |
| 22             | TILAK RAJ SHARMA    | PEN-2      | 2062219073 | WORK INSPECTOR          | Group - C | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, HAMIRPUR-177001                 | 19350 | 11610 | 19350  | 777499  | 608364        | 15/06/2022 |
| 23             | ROSHAN LAL          | PEN-2      | 2062219086 | CLEANER                 | Group - D | EXECUTIVE ENGINEER N. H. DIVISION, HPPWD, HAMIRPUR-177001                 |       |       |        | 0       | 206063        | 15/06/2022 |
| 24             | INDER SINGH         | PEN-2      | 2062219083 | CHOWKIDAR               | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION NO-II, HPPWD, BILASPUR-174001           |       |       |        | 0       | 234752        | 15/06/2022 |
| 25             | NEELAM CHANDEL      | PEN-4      | 2062219165 | LECTURER (ACP)          | Group - B | PRINCIPAL, GOVT. SR. SEC. SCHOOL, BARSAR DISTT HAMIRPUR(HMR01,203)-174305 | 37700 | 22620 | 37700  | 0       | 1135901       | 15/06/2022 |
| 26             | RAJESH KUMAR        | PEN-5      | 2062219042 | PRINCIPAL,,             | Group - A | DEPUTY DIRECTOR OF HIGHER EDUCATION, UNA (XXX00,511) 174303               | 52500 | 31500 | 52500  | 2109492 | 1925700       | 14/06/2022 |
| 27             | VIDYA SAGAR         | PEN-4      | 2062219226 | JUNIOR BASIC TEACHER.   | Group - C | BLOCK ELE, EDU. OFFICER BHORANJ, HAMIRPUR (HMR04,201)-176045              |       |       |        | 0       | 515747        | 15/06/2022 |
| 28             | NAND LAL            | PEN-4      | 2062218865 | PRINCIPAL               | Group - A | ADDL. DEPUTY DIRECTOR OF HIGHER EDUCATION, SHIMLA-171001                  | 32150 | 19290 | 32150  | 1291813 | 1000000       | 17/06/2022 |
| 29             | KANTA DEVI          | PEN-4      | 2062219184 | CENTRAL HEAD TEACHER.   | Group - C | BLOCK ELEM EDU OFFICER, GALORE, DISTT HAMIRPUR (HMR00235)-177026          | 38150 | 22890 | 38150  | 1532898 | 1374354       | 15/06/2022 |
| 30             | SHAKUNTLA DEVI      | PEN-4      | 2062219099 | LANGAUGE TEACHER,,      | Group - C | PRINCIPAL, GOVT. SENIOR SECONDARY SCHOOL SAMTANA (HMR01,229)-176042       |       |       | 0      | 0       | 167025        | 17/06/2022 |
| 31             | RAJESH KUMAR SHARMA | PEN-3      | 2062219511 | SUPERINTENDE NT GRADE-I | Group - C | ENGINEER-IN-CHIEF,I&PH DEPARTMENT,JAL SHAKTI BHAWAN,SHIMLA-171005         | 39100 | 23460 | 39100  | 1571070 | 1690293       | 20/06/2022 |
| 32             | VEENA KUMARI        | PEN-4      | 2062219227 | JUNIOR BASIC TEACHER.   | Group - C | BLOCK ELE, EDU. OFFICER BHORANJ DISTT , HAMIRPUR (HMR04,201)-176045       |       |       |        | 0       | 515747        | 16/06/2022 |
| 33             | DROMATI DEVI        | PEN-2      | 2062219380 | BELDAR..                | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, HAMIRPUR-177001                 |       |       | 0      | 0       | 54064         | 15/06/2022 |
| 34             | CHARANJIT KUMAR     | PEN-2      | 2062219543 | ASSTT. ENGINEER         | Group - A | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, HAMIRPUR-177001                 | 46350 | 27810 | 46350  | 1862381 | 1882274       | 16/06/2022 |
| 35             | RUMALA DEVI         | PEN-6      | 2062219816 | TRAINED DAI ..          | Group - D | DISTRICT AYURVEDIC OFFICER HAMIRPUR (XXX00,522)-177001                    | 18750 | 11250 | 18750  | 737460  | 552657        | 21/06/2022 |
| 36             | ROSHANI DEVI        | PEN-5      | 2062219312 | CHT.,                   | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER BIJHARI (HMR01,214)-176040             | 38150 | 22890 | 38150  | 1532898 | 1599248       | 17/06/2022 |
| 37             | KANTA DEVI          | PEN-4      | 2062218131 | PEON,,                  | Group - D | HEADMASTER GOVT.HIGH SCHOOL BHARTHIAN, DISTT HAMIRPUR-177029              |       |       |        | 0       | 164274        | 17/06/2022 |
| 38             | HOSHIAR SINGH       | PEN-4      | 2062219250 | LABORATORY ATTENDANT.   | Group - D | PRINCIPAL GOVT. SR.SECONDARY SCHOOL NALTI (HMR00,206)-177001              | 21150 | 12690 | 21150  | 849824  | 581837        | 20/06/2022 |
| 39             | SARESTHA DEVI       | PEN-6      | 2062219819 | TRAINED DAI ..          | Group - D | DISTRICT AYURVEDIC OFFICER HAMIRPUR                                       | 22300 | 13380 | 22300  | 0       | 920210        | 21/06/2022 |

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|----------------|----------------------|------------|------------|--------------------------|-----------|---|-------|-------|--------|---------|---------------|------------|
| 40             | RAJ PAL              | PEN-6      | 2062219763 | SENIOR ASSTT             | Group - C | (XXX00,522)-177001<br>DEPUTY COMMISSIONER,<br>HAMIRPUR (XXX00,501)-<br>177001 | 20450 | 12270 | 20450  | 821698  | 642948        | 21/06/2022 |
| 41             | BACHITTAR SINGH      | PEN-3      | 2062218747 | BELDAR                   | Group - C | EXECUTIVE ENGINEER (I&PH)<br>DIVISION,HAMIRPUR<br>(XXX00,738)-177001          | 19300 | 11580 | 19300  | 0       | 606792        | 20/06/2022 |
| 42             | SOM DUTT             | PEN-3      | 2062218878 | PUMP OPERATOR            | Group - C | EXECUTIVE ENGINEER (I&PH)<br>DIVISION,BARSAR<br>(XXX00,739)-174305            | 21800 | 13080 | 21800  | 875942  | 685392        | 20/06/2022 |
| 43             | VINOD KUMAR SHARMA   | PEN-4      | 2062219219 | PRINCIPAL,..             | Group - A | DEPUTY DIRECTOR OF<br>HIGHER EDUCATION, DISTT<br>SHIMLA-171001                | 45600 | 27360 | 45600  | 0       | 1911552       | 22/06/2022 |
| 44             | ASHOK KUMAR          | PEN-3      | 2062219393 | PUMP OPERATOR            | Group - C | EXECUTIVE ENGINEER (I&PH),<br>BHORANJ, HAMIRPUR,<br>(HMR00,781)               | 19950 | 11970 | 19950  | 801607  | 588027        | 20/06/2022 |
| 45             | RAM SINGH            | PEN-5      | 2062219416 | SHASTRI,..               | Group - C | PRINCIPAL GOVT.<br>SR.SECONDARY SCHOOL<br>BAHNWIN (HMR04,202)-177118          | 40000 | 24000 | 40000  | 1607232 | 1362400       | 22/06/2022 |
| 46             | MAHINDER SINGH       | PEN-2      | 2062219451 | BELDAR,..,..             | Group - D | EXECUTIVE ENGINEER,<br>NATIONAL HIGHWAY<br>DIVISION,HP,PWD<br>HAMIRPUR-177001 | 16200 | 9720  | 16200  | 0       | 413829        | 20/06/2022 |
| 47             | KANTA DEVI           | PEN-4      | 2062218541 | CENTRAL HEAD TEACHER.    | Group - C | BLOCK ELE, EDU. OFFICER<br>BHORANJ, HAMIRPUR<br>(HMR04,201)-176045            | 38150 | 22890 | 38150  | 1532898 | 1374354       | 23/06/2022 |
| 48             | RATTAN CHAND         | PEN-5      | 2062219413 | SHASTRI,..               | Group - C | PRINCIPAL GOVT. SR. SEC.<br>SCHOOL CHAURI<br>(HMR03,203)-176111               | 33900 | 20340 | 33900  | 0       | 999203        | 24/06/2022 |
| 49             | AJIT SINGH           | PEN-6      | 2062219769 | BELDAR..                 | Group - D | DEPUTY DIRECTOR<br>HORTICULTURE,HAMIRPUR<br>(HMR00,011)-177001                |       |       |        | 0       | 176963        | 24/06/2022 |
| 50             | MADAN LAL            | PEN-3      | 2062219580 | CHOWKIDAR                | Group - D | EXECUTIVE ENGINEER (I&PH)<br>DIVISION,HAMIRPUR<br>(XXX00,738)-177001          | 21100 | 12660 | 21100  | 829889  | 787769        | 20/06/2022 |
| 51             | SHASHI KALA          | PEN-4      | 2062219246 | LECTURER (ACP)           | Group - B | PRINCIPAL, GOVT. SENIOR<br>SECONDARY SCHOOL<br>RANGAS(HMR02,230)-177048       | 41700 | 25020 | 41700  | 1675540 | 1502243       | 28/06/2022 |
| 52             | KAMLESH CHAND SHARMA | PEN-4      | 2062220249 | PRINCIPAL,..             | Group - A | DEPUTY DIRECTOR OF<br>HIGHER EDUCATION,<br>SHIMLA-171001                      | 47050 | 28230 | 47050  | 0       | 2000000       | 22/06/2022 |
| 53             | RAMESH CHAND         | PEN-2      | 2062219445 | SUPERINTENDE NT GRADE-II | Group - C | EXECUTIVE ENGINEER (B&R)<br>DIVISION, HPPWD,<br>HAMIRPUR-177001               | 35550 | 21330 | 35550  | 1428428 | 1536827       | 23/06/2022 |
| 54             | KISHORE CHAND        | PEN-2      | 2062219621 | SUPD GR II               | Group - C | EXECUTIVE ENGINEER (B&R)<br>DIVISION, HPPWD, TAUNI<br>DEVI HAMIRPUR-177023    | 35550 | 21330 | 35550  | 0       | 1536827       | 30/06/2022 |
| 55             | DEV. RAJ             | PEN-5      | 2062220226 | DEP. DIR. HIG. EDU.,.    | Group - A | DIRECTORATE OF<br>ELEMANTARY EDUCATION<br>SHIMLA-1(CTO,0017)                  | 61450 | 36870 | 61450  | 1234556 | 2000000       | 24/06/2022 |
| 56             | JASMER SINGH         | PEN-4      | 2062219262 | HEAD TEACHER,.           | Group - C | BLOCK ELE EDU OFFICER<br>BIJHARI DISTT HAMIRPUR<br>(HMR01,214)-176040         | 33900 | 20340 | 33900  | 1362130 | 1132430       | 28/06/2022 |
| 57             | VIJAY KUMAR          | PEN-3      | 2062219355 | DEPUTY RANGER            | Group - B | DIVISIONAL FOREST OFFICER,<br>HAMIRPUR FOREST<br>DIVN.,HAMIRPUR-177001        |       |       |        | 0       | 584064        | 29/06/2022 |
| 58             | DHARAM CHAND         | PEN-1      | 2062219864 | SUB INSPECTOR..          | Group - C | SUPERINTENDENT OF POLICE<br>HAMIRPUR (XXX00,510)-<br>177005                   | 36400 | 21840 | 36400  | 1462582 | 1573572       | 27/06/2022 |
| 59             | KRISHNI DEVI         | PEN-4      | 2062219682 | PEON,..                  | Group - D | PRINCIPAL, GOVT. S. S. S.<br>(BOYS) RANGAS DISTT                              |       |       | 0      | 0       | 68448         | 04/07/2022 |

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| 60             | RANJIT SINGH RANA   | PEN-2      | 2062220097 | JUNIOR ENGINEER         | Group - C | HAMIRPUR (HMR02,230)-177048<br>EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD,        | 31550  | 18930 | 31550  | 0       | 991932        | 30/06/2022 |
| 61             | SUNIL KUMAR GAUTAM  | PEN-5      | 2062219689 | CHIEF MEDICAL OFFICER   | Group - B | GHUMARWIN-174021<br>DIRECTOR (HEALTH SERVICES) HIMACHAL PRADESH, SHIMLA 171009  | 112050 | 67230 | 112050 | 4407061 | 2000000       | 01/07/2022 |
| 62             | SUSHMA KUMARI       | PEN-6      | 2062220417 | SUPERINTENDENT GR. II.. | Group - B | ASSISTANTCOMMISSIONER TO DEPUTY COMMISSIONER HAMIRPUR-177001                    | 34500  | 20700 | 34500  | 1386238 | 1491435       | 30/06/2022 |
| 63             | RAJ KUMAR           | PEN-5      | 2062219675 | LECT,,,                 | Group - B | PRINCIPAL GOVT. SR.SEC. SCHOOL MAHARAL (HMR01,204)-176049                       | 39300  | 23580 | 39300  | 1579106 | 1698939       | 01/07/2022 |
| 64             | KULDEEP KUMAR       | PEN-3      | 2062219569 | CLEANER,,,,             | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION,HAMIRPUR (XXX00,738)-177001                  | 21100  | 12660 | 21100  | 829889  | 787769        | 05/07/2022 |
| 65             | VIJAY KUMAR         | PEN-4      | 2062219120 | PRINCIPAL               | Group - A | DEPUTY DIRECTOR OF HIGHER EDUCATION, UNA (XXX00,511) 174303                     | 45600  | 27360 | 45600  | 1832245 | 1971288       | 01/07/2022 |
| 66             | RAVI DUTT           | PEN-2      | 2062220475 | MASSON                  | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, TAUNI DEVI HAMIRPUR-177023            |        |       | 0      | 0       | 94869         | 30/06/2022 |
| 67             | KULDIP CHAND        | PEN-4      | 2062219667 | SHASTRI                 | Group - C | PRINCIPAL GOVT.SR.SEC, SCHOOL TIKKAR KHATRAIN DISTT HAMIRPUR (HMR04,211)-177025 | 37050  | 22230 | 37050  | 1488699 | 1116317       | 30/06/2022 |
| 68             | KARAM SINGH KAUNDAL | PEN-4      | 2062219875 | H.O.D.                  | Group - A | PRINCIPAL GOVT. POLYTECHNIC,SUNDERNAGAR(MDI01,0201)-175018                      | 74050  | 44430 | 74050  | 2975389 | 2000000       | 04/07/2022 |
| 69             | JAMNA DEVI          | PEN-4      | 2062219802 | PEON,,                  | Group - D | PRINCIPAL GOVT.SR. SEC. SCHOOL TAL (HMR00,212)-177401                           | 0      |       |        | 0       | 320688        | 04/07/2022 |
| 70             | RAJ KUMARI          | PEN-5      | 2062219383 | LECT,,,                 | Group - B | PRINCIPAL GOVT. SR.SECONDARY SCHOOL GARLI, HAMIRPUR                             | 40500  | 24300 | 40500  | 1627323 | 1326375       | 01/07/2022 |
| 71             | NAND LAL            | PEN-6      | 2062220233 | A.H.D.O ..              | Group - B | DEPUTY DIRECTOR HORTICULTURE,HAMIRPUR (HMR00,011)-177001                        | 34150  | 20490 | 34150  | 1372175 | 1476305       | 05/07/2022 |
| 72             | RAMNA DEVI          | PEN-5      | 2062219704 | HEAD TEACHER,,          | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER, GALORE, (HMR00235)-177026                   | 35950  | 21570 | 35950  | 0       | 1200910       | 04/07/2022 |
| 73             | VINOD KUMAR         | PEN-1      | 2062218973 | CONSTABLE.              | Group - C | COMDT. 4TH INDIA RESERVE BATTALION JANGAL BERI, HAMIRPUR-176109                 |        |       |        | 0       | 22650         | 07/06/2022 |
| 74             | ANIL KUMAR          | PEN-3      | 2062218880 | JUNIOR ENGINEER         | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION,BARSAR (XXX00,739)-174305                    |        | 12630 | 21050  | 0       | 1158171       | 14/06/2022 |
| 75             | RATTAN CHAND        | PEN-5      | 2062219403 | RADIOGRAPHER            | Group - C | PRI. DR. RADHAKRISHNAN GOVT. MEDICAL COLLEGE HAMIRPR(HMR00,051))                |        | 24300 | 40500  | 0       | 2000000       | 17/06/2022 |
| 76             | BAHADUR SINGH       | PEN-5      | 2062219475 | LAB ATTENDANT,,,        | Group - D | PRINCIPAL GOVT. SR.SECONDARY SCHOOL AMLEHAR (HMR02,226)                         |        | 13470 | 22450  | 0       | 1705751       | 01/07/2022 |
| 77             | KRISHAN DEV         | PEN-4      | 2062216897 | SUPERINTENDENT GRADE-II | Group - C | PRINCIPAL INDUSTRIAL TRAINING INSTITUTE FOR WOMEN BHARARI,(BLP02,254)           | 28050  | 16830 | 28050  | 1127072 | 1212602       | 30/06/2022 |
| 78             | RAJ KUMAR           | PEN-3      | 2062216653 | SUPERINTENDENT GRADE-II | Group - B | D.F.O.(HQ),O/O CH.CONS.OF FOREST HAMIRPUR FOREST DIVN.,HAMIRPUR-177001          | 34500  | 20700 | 34500  | 1386238 | 1491435       | 13/06/2022 |
| 79             | RUP LAL             | PEN-5      | 2061883271 | CLASS-IV...             | Group - D | H.M. GOVT. HIGH SCHOOL,   | 17150  | 10290 | 17150  | 253883  | 373870        | 04/06/2022 |



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|----------------|---------------------|------------|------------|-----------------------------|-----------|---|-------|-------|--------|---------|---------------|------------|
| 80             | RAKESH KUMAR        | PEN-5      | 2061991754 | LECT...                     | Group - B | NALYANA, DISTT. MANDI (MDI,00243)-175026 PRINCIPA GOVT.SR. SEC. SCHOOL LAMBLOO (HMR00,208)-177029 | 22230 | 37050 | 0      | 1994031 | 04/06/2022    |            |
| 81             | ZULFI RAM           | PEN-5      | 2061880039 | LABORATORY ATTENDANT.       | Group - D | PRINCIPA GOVT.SR. SEC. SCHOOL LAMBLOO (HMR00,208)-177029  | 19250 | 11550 | 19250  | 773481  | 566432        | 04/06/2022 |
| 82             | DEVINDER KUMAR      | PEN-2      | 2061989243 | HEAD DRAUGHTSMAN.           | Group - C | EXECUTIVE ENGINEER (B&R) DIVISION HPPWD SARKAGHAT MANDI -175024                                   | 36600 | 21960 | 36600  | 0       | 1352736       | 03/06/2022 |
| 83             | KAMALJIT KAUR       | PEN-4      | 2061993897 | LANGUAGE TEACHER (ACP)      | Group - C | PRINCIPAL GOVT. SR.SECONDARY SCHOOL KUTHERA HAMIRPUR (HMR00,216)-177020                           | 42950 | 25770 | 42950  | 1725766 | 1658300       | 08/06/2022 |
| 84             | KULDEEP SINGH       | PEN-4      | 2061662370 | SHASTRI                     | Group - C | HEADMASTER GOVT. HIGH SCHOOL PANYALI DISTT. HAMIRPUR  | 29600 | 17760 | 29600  | 471120  | 828800        | 03/06/2022 |
| 85             | NARESH KUMARI       | PEN-4      | 2061774098 | CENTRAL HEAD TEACHER.       | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER, GALORE,HAMIRPUR (HMR00235)-177026                             | 32900 | 19740 | 32900  | 1341236 | 1036350       | 09/06/2022 |
| 86             | BRIJ LAL            | PEN-5      | 2061560467 | C.H.T                       | Group - B | BLOCK ELE. EDU. OFFICER GOPALPUR-II AT BHAMBLA, MANDI,-175007                                     | 31000 | 18600 | 31000  | 485385  | 651000        | 06/06/2022 |
| 87             | PARDEEP KUMAR       | PEN-3      | 2062105508 | ASSISTANT ENGINEER          | Group - A | EXECUTIVE ENGINEER (I&PH) DIVISION,HAMIRPUR (XXX00,738)-177001                                    | 50700 | 30420 | 50700  | 0       | 1957527       | 06/06/2022 |
| 88             | BIDHI CHAND KOUNDAL | PEN-5      | 2061775193 | O.T                         | Group - C | PRINCIPAL GOVT. SR.SECONDARY SCHOOL TUNDI (CHM06,203)-176207                                      | 41700 | 25020 | 41700  | 643496  | 1423013       | 04/06/2022 |
| 89             | RANJEET SINGH       | PEN-5      | 2062097546 | B.E.E.O.                    | Group - B | DY. DIRECTOR OF ELEMENTARY EDUCATION, DISTT. HAMIRPUR-177001                                      | 35350 | 21210 | 35350  | 1420392 | 1364864       | 06/06/2022 |
| 90             | LEELA DEVI          | PEN-4      | 2061879454 | DRAWING MASTER              | Group - C | PRINCIPAL GOVT. SR.SECONDARY SCHOOL KOT (HMR00,215)-177027  | 29200 | 17520 | 29200  | 460272  | 515526        | 08/06/2022 |
| 91             | JAGJIT SINGH THAKUR | PEN-4      | 2061992532 | T.G.T.,                     | Group - C | PRINCIPAL GOVT. SR.SEC. SCHOOL BHAGWARA (HMR04,206)-177021  | 38150 | 22890 | 38150  | 1532898 | 1115888       | 08/06/2022 |
| 92             | KANTA ARYA          | PEN-4      | 2062107341 | O.T                         | Group - C | PRINCIPAL GOVT. SR.SECONDARY SCHOOL NALTI (HMR00,206)-177001                                      |       |       | 0      | 0       | 349070        | 08/06/2022 |
| 93             | DHARAM CHAND KALIA  | PEN-5      | 2061669245 | DRAWING MASTER..,           | Group - B | PRINCIPAL GOVT. SR.SECONDARY SCHOOL BHARERI (HMR04,200)-177024                                    | 38850 | 23310 | 38850  | 594475  | 1109556       | 06/06/2022 |
| 94             | BIMLA SHARMA        | PEN-5      | 2061988158 | CRAFT TEACHER..             | Group - C | PRINCIPAL GOVT. SR.SECONDARY SCHOOL BHOTA (HMR01,209)-176041                                      | 38850 | 23310 | 38850  | 587846  | 1066044       | 04/06/2022 |
| 95             | BRAHAM DASS         | PEN-5      | 2061885644 | SUPERINTENDENT GR-1         | Group - A | DY. DIRECTOR OF ELEMENTARY EDUCATION, DISTT. HAMIRPUR-177001                                      | 40250 | 24150 | 40250  | 1617278 | 1487640       | 06/06/2022 |
| 96             | RATTAN LAL          | PEN-5      | 2061884256 | SHASTRI,                    | Group - C | HEADMASTER GOVT.HIGH SCHOOL GULELA (HMR00,232)  | 41700 | 25020 | 41700  | 1675540 | 1477223       | 06/06/2022 |
| 97             | BHAGI RATH          | PEN-5      | 2061987744 | SUPD TT. GRADE II           | Group - B | PRINCIPAL GOVT.SR.SEC. SCHOOL BADARAN,HAMIRPUR (HMR02,201) -177042                                | 38150 | 22890 | 38150  | 0       | 1410024       | 07/06/2022 |
| 98             | KULTAR SINGH        | PEN-2      | 2061773509 | CIRCLE HEAD DRAUGHTMAN, ... | Group - B | EXECUTIVE ENGINEER (B&R) DIVISION HPPWD BARSAR-174305   | 39400 | 23640 | 39400  | 0       | 1352208       | 07/06/2022 |

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|----------------|----------------|------------|------------|---------------------------|-----------|--|-------|-------|--------|---------|---------------|------------|
| 99             | SUMALIKA DEVI  | PEN-4      | 2061883969 | T.G.T.,                   | Group - C | HEADMASTER GOVT.HIGH SCHOOL GULELA (HMR00,232)                           | 37050 | 22230 | 37050  | 1488699 | 908652        | 16/06/2022 |
| 100            | KIRAN DEVI     | PEN-4      | 2061878693 | SHASTRI                   | Group - C | PRINCIPAL GOVT. SR.SECONDARY SCHOOL KASHMIR (HMR02,200)-177006           | 31000 | 18600 | 31000  | 485385  | 630230        | 15/06/2022 |
| 101            | PIAR CHAND     | PEN-4      | 2062094754 | CENTRAL HEAD TEACHER.     | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER, GALORE, (HMR00235)-177026            | 39800 | 23880 | 39800  | 1599196 | 1001169       | 08/06/2022 |
| 102            | VIJAY KUMAR    | PEN-4      | 2062111856 | SHASTRI,                  | Group - C | PRINCIPAL, GOVT. SR. SEC SCHOOL RANGAS DISTT HAMIRPUR (HMR02,230)-177048 | 45000 | 27000 | 45000  | 695530  | 1945350       | 13/06/2022 |
| 103            | SANTOSH KUMARI | PEN-4      | 2062107253 | HEAD TEACHER///.          | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER NADAUN (HMR02,215)-177033             | 35950 | 21570 | 35950  | 1444500 | 1303907       | 08/06/2022 |
| 104            | JOGINDER PAL   | PEN-4      | 2062107924 | PEON (ACP-1)              | Group - D | PRINCIPAL GOVT.SR. SECONDARY SCHOOL, SANAHI (HMR02,216)-177040           |       |       |        | 0       | 270504        | 08/06/2022 |
| 105            | GURNAM DASS    | PEN-3      | 2062111714 | PUMP OPERATOR             | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION,HAMIRPUR (XXX00,738)-177001           | 16650 | 9990  | 16650  | 265997  | 436230        | 07/06/2022 |
| 106            | KULBHUSHAN     | PEN-3      | 2062111255 | FOREMAN                   | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION,HAMIRPUR (XXX00,738)-177001           | 25400 | 15240 | 25400  | 397389  | 931672        | 07/06/2022 |
| 107            | RAM KRISHAN    | PEN-3      | 2062105536 | PUMP OPERATOR             | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION,HAMIRPUR (XXX00,738)-177001           | 20500 | 12300 | 20500  | 323858  | 659588        | 07/06/2022 |
| 108            | TILAK RAJ      | PEN-3      | 2061663088 | HPFS....                  | Group - A | PRINCIPAL, CHIEF CONSERVATOR OF FORESTS(HOFF), SHIMLA (CTO00,043)        | 42450 | 25470 | 42450  | 1705675 | 1400850       | 07/06/2022 |
| 109            | PARDEEP KUMAR  | PEN-4      | 2062094920 | SHASTRI                   | Group - C | PRINCIPAL GOVT. SR.SECONDARY SCHOOL SUJANPUR (HMR03,210)-176110          | 34900 | 20940 | 34900  | 1402310 | 1306656       | 16/06/2022 |
| 110            | KRISHNA DEVI   | PEN-4      | 2062113576 | PEON,,                    | Group - D | PRINCIPAL GOVT. COLLEGE HAMIRPUR (HMR00,201)-177005                      | 18750 | 11250 | 18750  | 737460  | 564938        | 10/06/2022 |
| 111            | SURINDER KAUR  | PEN-4      | 2061986966 | CENTRAL HEAD TEACHER.     | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER NADAUN (HMR02,215)-177033             | 34300 | 20580 | 34300  | 1378202 | 1267728       | 09/06/2022 |
| 112            | VIDYA DEVI     | PEN-4      | 2061989932 | PEON,,                    | Group - D | PRINCIPAL GOVT. SR.SECONDARY SCHOOL GARLI, HAMIRPUR                      | 19900 | 11940 | 19900  | 0       | 640283        | 10/06/2022 |
| 113            | MOHINDER SINGH | PEN-4      | 2061991869 | CENTRAL HEAD TEACHER.     | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER NADAUN (HMR02,215)-177033             | 34900 | 20940 | 34900  | 1402310 | 1347489       | 09/06/2022 |
| 114            | SALOCHANA DEVI | PEN-4      | 2061661709 | SUPDTT. GRADE II          | Group - B | PRINCIPAL GOVT. SR.SECONDARY SCHOOL NALTI (HMR00,206)-177001             | 29750 | 17850 | 29750  | 463687  | 699125        | 09/06/2022 |
| 115            | RAMESH CHAND   | PEN-5      | 2062106593 | SHASTRI,                  | Group - C | PRINCIPAL GOVT.SR.SEC. SCHOOL SOHARI (HMR01,226)-174311                  | 31950 | 19170 | 31950  | 507283  | 672867        | 10/06/2022 |
| 116            | ACHHRA DEVI    | PEN-5      | 2061988270 | J.B.T,,                   | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER, GALORE, (HMR00235)-177026            |       | 18060 | 30100  | 0       | 1382192       | 10/06/2022 |
| 117            | SURINDER CHAND | PEN-1      | 2061664323 | HEAD WARDER               | Group - C | SUPERINTENDENT SUB JAIL HAMIRPUR (HMR00,006)                             | 25100 | 15060 | 25100  | 404822  | 806463        | 10/06/2022 |
| 118            | JOGINDER SINGH | PEN-2      | 2062098070 | CIRCLE HEAD DRAUGHTSMA N. | Group - B | SUPERINTENDING ENGINEER 15TH CIRCLE PWD UNA-174303                       | 39300 | 23580 | 39300  | 594877  | 1517373       | 10/06/2022 |

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| 119            | RAMESH CHAND CHOUDHARY | PEN-5      | 2062096504 | T.G.T.,                  | Group - B | PRINCIPAL GOVT. SR.SECONDARY SCHOOL KASHMIR (HMR02,200)-177006          |       |       | 0      | 693576  | 13/06/2022    |            |
| 120            | CHET RAM PREMI         | PEN-2      | 2061667542 | ASSTT. ENGINEER          | Group - A | EXECUTIVE ENGINEER (B&R) DIVISION THEOG, HPPWD THEOG SHIMLA-171201      | 48000 | 28800 | 48000  | 727072  | 1615680       | 10/06/2022 |
| 121            | RAJENDER KUMAR         | PEN-5      | 2061991459 | T.G.T.,                  | Group - B | PRINCIPAL GOVT. SR.SECONDARY SCHOOL BHOTA (HMR01,209)-176041            |       |       | 0      | 707119  | 13/06/2022    |            |
| 122            | RATTAN CHAND           | PEN-5      | 2061770792 | D.M.                     | Group - B | H.M. GOVT. HIGH SCHOOL, NALYANA, DISTT. MANDI (MDI,00243)-175026        | 40000 | 24000 | 40000  | 624008  | 1310400       | 13/06/2022 |
| 123            | LEKH RAJ               | PEN-4      | 2061772657 | SHASTRI,                 | Group - C | HEADMASTER GOVT.HIGH SCHOOL KHUTHRIN (HMR04,228)-176043                 | 37700 | 22620 | 37700  | 1514817 | 1097824       | 10/06/2022 |
| 124            | RAMESH CHAND           | PEN-5      | 2061777369 | LABORATORY ATTENDANT..   | Group - C | PRINCIPAL GOVT.SR. SEC. SCHOOL TAL (HMR00,212)-177401                   | 17100 | 10260 | 17100  | 263185  | 347643        | 15/06/2022 |
| 125            | ASHA DEVI              | PEN-5      | 2061668798 | CRAFT. TEACHER           | Group - B | PRINCIPAL GOVT.SR.SEC. SCHOOL BADARAN,HAMIRPUR (HMR02,201) -177042      | 29750 | 17850 | 29750  | 455048  | 515865        | 16/06/2022 |
| 126            | GOVIND RAM             | PEN-5      | 2062114677 | SHASTRI,                 | Group - C | PRINCIPAL GOVT. SR. SECONDRAY SCHOOL TAUR KHOLA, MANDI(MDI06,203)       | 32900 | 19740 | 32900  | 517730  | 1379168       | 15/06/2022 |
| 127            | SANJEEV KUMAR          | PEN-4      | 2061992885 | SHASTRI                  | Group - C | PRINCIPAL GOVT. SR.SEC SCHOOL BHARERI DISTT HAMIRPUR (HMR04,200)-177024 |       |       | 0      | 554112  | 13/06/2022    |            |
| 128            | SURESH CHAND           | PEN-4      | 2062001651 | SHASTRI,..               | Group - C | PRINCIPAL SENIOR SECONDARY SCHOOL BADHANI HAMIRPUR (HMR04,208)-177601   | 33900 | 20340 | 33900  | 1362130 | 832923        | 13/06/2022 |
| 129            | FATEH MOHAMMAD         | PEN-5      | 2061992897 | PEON,,                   | Group - D | PRINCIPAL GOVT. SR. SECONDARY SCHOOL MARHANA (BLP02,227)-174028         | 19900 | 11940 | 19900  | 782691  | 640283        | 04/07/2022 |
| 130            | BIJENDER . SINGH       | PEN-5      | 2062002556 | D.M.                     | Group - C | H.M. GOVT. HIGH SCHOOL, NALYANA, DISTT. MANDI (MDI,00243)-175026        | 34500 | 20700 | 34500  | 540432  | 1291680       | 14/06/2022 |
| 131            | BHUVNISH CHAND         | PEN-5      | 2061993106 | B.E.E.O.                 | Group - B | DY. DIRECTOR OF ELEMENTARY EDUCATION, DISTT. HAMIRPUR-177001            | 44250 | 26550 | 44250  | 1778001 | 1190768       | 14/06/2022 |
| 132            | RITA DEVI              | PEN-5      | 2062107746 | D.M.                     | Group - C | PRINCIPAL GOVT. SR. SECONDARY SCHOOL GANDHIR (BLP02,216)-174029         | 31000 | 18600 | 31000  | 492617  | 670995        | 14/06/2022 |
| 133            | OM PARKASH SHARMA      | PEN-2      | 2061665797 | SUPERINTENDING ENGINEER, | Group - A | REGISTRAR HPPWD, NIRMAN BHAWAN, NIGAM VIHAR, SHIMLA-171002              | 90400 | 54240 | 90400  | 3632345 | 2000000       | 12/06/2022 |
| 134            | PRITTAM CHAND          | PEN-4      | 2061879738 | P.E.T...                 | Group - C | PRINCIPAL GOVT.SR. SEC. SCHOOL TIPPER (HMR01,217)-174312                | 35550 | 21330 | 35550  | 546660  | 817828        | 15/06/2022 |
| 135            | SURINDER KUMAR         | PEN-4      | 2062096356 | DRAWING MASTER..,        | Group - C | HEADMASTER GOVT.HIGH SCHOOL BHARTHIAN, HAMIRPUR-177029                  | 31000 | 18600 | 31000  | 1245605 | 707265        | 15/06/2022 |
| 136            | KANTA THAKUR           | PEN-4      | 2061664708 | D.M.,...                 | Group - C | PRINCIPAL GOVT. SR.SECONDARY SCHOOL BHOTA (HMR01,209)-176041            | 36600 | 21960 | 36600  | 567956  | 989298        | 15/06/2022 |
| 137            | MEENA KUMARI CHOPRA    | PEN-4      | 2061770397 | T.G.T.,                  | Group - B | PRINCIPAL GOVT.SR. SEC. SCHOOL TAL HAMIRPUR (HMR00,212)-177401          | 34900 | 20940 | 34900  | 550076  | 762216        | 15/06/2022 |
| 138            | RAM SHARMA             | PEN-5      | 2061989148 | O.T                      | Group - C | PRINCIPAL GOVT.   | 31950 | 19170 | 31950  | 753591  | 715680        | 14/06/2022 |

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|----------------|-----------------------|------------|------------|---------------------------|-----------|---|-------|-------|--------|---------|---------------|------------|
| 139            | SURESH CHANDER RATTAN | PEN-4      | 2061987499 | SUPERINTENDE NT GRADE II. | Group - B | SR.SECONDARY SCHOOL KUTHERA (HMR00,216)-177020                          | 35950 | 21570 | 35950  | 0       | 1288448       | 15/06/2022 |
| 140            | PARKASH CHAND         | PEN-4      | 2061988398 | SUPERINTENDE NT GRADE II. | Group - B | K.M.S.PRINCIPAL GOVT. SR.SECONDARY SCHOOL GUANA-KARAUR, HAMIRPUR        | 35550 | 21330 | 35550  | 553893  | 1274112       | 22/06/2022 |
| 141            | MOOL RAJ              | PEN-4      | 2061663832 | JUNIOR BASIC TEACHER.     | Group - C | PRINCIPAL GOVT. SR. SEC.SCHOOL AMROH HAMIRPUR (HMR00,211)-177020        | 27900 | 16740 | 27900  | 1121045 | 739350        | 15/06/2022 |
| 142            | ASHA DEVI             | PEN-5      | 2062108179 | JUNIOR BASIC TEACHER.,    | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER, GALORE, (HMR00235)-177026           | 31950 | 19170 | 31950  | 1283777 | 859775        | 16/06/2022 |
| 143            | RAJINDER PARSAD       | PEN-5      | 2062106756 | D.M.,,,                   | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER, GALORE, (HMR00235)-177026           | 34900 | 20940 | 34900  | 546258  | 898326        | 17/06/2022 |
| 144            | AJAY SHARMA           | PEN-1      | 2061994126 | PHARMACIST ,,             | Group - C | PRINCIPAL GOVT. SR.SECONDARY SCHOOL GARLI, HAMIRPUR                     | 41700 | 25020 | 41700  | 640482  | 1610037       | 27/06/2022 |
| 145            | SUSHEELA DEVI         | PEN-4      | 2061770565 | D.E.P.,                   | Group - C | SUPERINTENDENT SUB JAIL HAMIRPUR (HMR00,006)                            | 27250 | 16350 | 27250  | 1094927 | 410930        | 27/06/2022 |
| 146            | VIJAY SHARMA          | PEN-4      | 2061667782 | P.G.T.                    | Group - C | PRINCIPAL GOVT. SR.SECONDARY SCHOOL PIRSALUHI KANGRA (KNG08,202)        | 31550 | 18930 | 31550  | 495229  | 498806        | 27/06/2022 |
| 147            | TARA CHAND            | PEN-4      | 2062104415 | P.E.T.                    | Group - C | HEADMASTER GOVT.HIGH SCHOOL GULELA DISTT HAMIRPUR (HMR00,232)           | 44250 | 26550 | 44250  | 1778001 | 1009564       | 21/06/2022 |
| 148            | TARSEM LAL            | PEN-3      | 2061879970 | PEON (ACP-1)              | Group - D | SUPERINTENDING ENGINEER(D), I&PH DEPTT.(HZ),HAMIRPUR (XXX00,745)-177001 |       | 12660 | 21100  | 0       | 1467505       | 27/06/2022 |
| 149            | BRIJ LAL              | PEN-2      | 2062002527 | PLANNING ASSISTANT        | Group - B | CHIEF ENGINEER, (H.Z.) HPPWD HAMIRPUR-177001                            | 44000 | 26400 | 44000  | 666600  | 1698840       | 23/06/2022 |
| 150            | VIJAY KUMAR           | PEN-4      | 2062002190 | LANGUAGE TEACHER (ACP)    | Group - C | PRINCIPA GOVT.SR. SEC. SCHOOL LAMBLOO (HMR00,208)-177029                |       | 21570 | 35950  | 0       | 2000000       | 22/06/2022 |
| 151            | NIRMLA DEVI           | PEN-4      | 2061772419 | HEAD TEACHER..            | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER, GALORE, HAMIRPUR (HMR00235)-177026  | 31950 | 19170 | 31950  | 1283777 | 747630        | 22/06/2022 |
| 152            | RAMESH CHAND          | PEN-5      | 2061883752 | PEON,,                    | Group - D | PRINCIPAL GOVT. SR.SECONDARY SCHOOL KOT (HMR00,215)-177027              | 16700 | 10020 | 16700  | 253883  | 373162        | 20/06/2022 |
| 153            | ASHOK KUMAR           | PEN-5      | 2062096937 | BLOCK ELE EDU OFFICER,,,  | Group - B | DY. DIRECTOR OF ELEMENTARY EDUCATION, DISTT. HAMIRPUR-177001            | 35350 | 21210 | 35350  | 1420392 | 1364864       | 20/06/2022 |
| 154            | JAGDISH CHAND RANA    | PEN-4      | 2062113578 | CLASS-IV                  | Group - D | PRINCIPAL GOVT. COLLEGE HAMIRPUR (HMR00,201)-177005                     | 21100 | 12660 | 21100  | 829889  | 898333        | 21/06/2022 |
| 155            | NIRMLA DEVI           | PEN-4      | 2062107156 | DRAWING MASTER            | Group - C | PRINCIPAL GOVT.SR.SEC. SCHOOL SOHARI (HMR01,226)-174311                 | 31000 | 18600 | 31000  | 492617  | 670995        | 21/06/2022 |
| 156            | PRITAM CHAND          | PEN-3      | 2061666697 | FITTER (ACP-II)           | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION,HAMIRPUR (XXX00,738)-177001          | 21150 | 12690 | 21150  | 0       | 496179        | 20/06/2022 |
| 157            | JAGJIT SINGH          | PEN-4      | 2061990180 | JUNIOR ASSISTANT.,        | Group - C | ASSISTANT REGISTRAR CO-OPERATIVE  | 22500 | 13500 | 22500  | 904068  | 789750        | 22/06/2022 |

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|----------------|---------------------|------------|------------|----------------------------|-----------|--|-------|-------|--------|---------|---------------|------------|
| 158            | OM PARKASH SHARMA   | PEN-4      | 2061988567 | JUNIOR BASIC TEACHER,,     | Group - C | SOCIETIES,HAMIRPUR-177001<br>BLOCK ELEM EDU OFFICER,<br>JHANDUTTA DISTT BILASPUR<br>(BLP03,206)-174031 | 31400 | 18840 | 31400  | 501658  | 1019872       | 22/06/2022 |
| 159            | PARKASHO DEVI       | PEN-4      | 2062000672 | PEON,,                     | Group - D | PRINCIPAL GOVT.SR. SEC.<br>SCHOOL TIPPER HAMIRPUR<br>(HMR01,217)-174312                                | 19900 | 11940 | 19900  | 782691  | 617000        | 22/06/2022 |
| 160            | LEKH RAJ            | PEN-4      | 2062111853 | LECTURER,,                 | Group - B | PRI. SHAHEED DEEPAK<br>GULERIA G.S.S.S CHOLTHARA<br>MANDI (MDI12,217)-175037                           | 47550 | 28530 | 47550  | 743747  | 2000000       | 22/06/2022 |
| 161            | PUSHPA DEVI         | PEN-4      | 2062105404 | CRAFT TEACHER..            | Group - C | PRINCIPAL GOVT. SR. SEC.<br>SCHOOL DANGRI<br>(HMR02,219)-177048  | 43700 | 26220 | 43700  | 1755901 | 1636128       | 21/06/2022 |
| 162            | JASWANT SINGH SEN   | PEN-1      | 2061665619 | CLERK ..                   | Group - C | SUPERINTENDENT SUB JAIL<br>HAMIRPUR (HMR00,006)  | 19900 | 11940 | 19900  | 325867  | 682968        | 21/06/2022 |
| 163            | KARAM CHAND CHAUHAN | PEN-4      | 2062107648 | ASSTT. DIRECTOR            | Group - B | DIRECTORATE TECHNICAL<br>EDU., VOCATIONAL &<br>INDUSTRIAL<br>TRG.,SUNDERNAGAR-175019                   | 42700 | 25620 | 42700  | 669011  | 1648647       | 22/06/2022 |
| 164            | KARAM CHAND         | PEN-4      | 2061990440 | PEON,,                     | Group - D | PRINCIPAL GOVT.<br>SR.SECONDARY SCHOOL<br>BHARERI (HMR04,200)-177024                                   | 18750 | 11250 | 18750  | 737460  | 526500        | 22/06/2022 |
| 165            | JOGINDER SINGH      | PEN-4      | 2062000337 | LECTURER (ACP)             | Group - B | PRINCIPAL GOVT. SR.SEC,<br>SCHOOL BHAGWARA<br>(HMR04,206)-177021                                       | 38150 | 22890 | 38150  | 1532898 | 1026617       | 22/06/2022 |
| 166            | VED PARKASH         | PEN-4      | 2061994187 | PEON,,                     | Group - D | HEADMASTER GOVT.HIGH<br>SCHOOL KANJIAN<br>(HMR04,219)  | 20500 | 12300 | 20500  | 308554  | 755528        | 22/06/2022 |
| 167            | BIR SINGH           | PEN-5      | 2062113999 | LABORATORY ATTENDANT..     | Group - C | PRINCIPAL GOVT.SR. SEC.<br>SCHOOL TAL (HMR00,212)-<br>177401   | 20450 | 12270 | 20450  | 0       | 709922        | 27/06/2022 |
| 168            | RESHA DEVI          | PEN-5      | 2062098202 | LECT...                    | Group - B | PRINCIPAL GOVT.<br>SR.SECONDARY SCHOOL<br>KULEHRA (HMR01,200)-174311                                   | 40000 | 24000 | 40000  | 633451  | 1544400       | 27/06/2022 |
| 169            | SUDHA RANI          | PEN-4      | 2062215830 | LECTURER (ACP)             | Group - B | PRINCIPAL GOVT.SR.SEC.<br>SCHOOL<br>BADARAN,HAMIRPUR<br>(HMR02,201) -177042                            |       |       |        | 0       | 599293        | 22/06/2022 |
| 170            | ARUNA KUMARI        | PEN-5      | 2062109621 | PEON,,                     | Group - D | PRINCIPAL GOVT.<br>SR.SECONDARY SCHOOL<br>BALAKRUPI (KNG10,214)  | 20500 | 12300 | 20500  | 806290  | 695565        | 24/06/2022 |
| 171            | BALWANT SINGH       | PEN-5      | 2061990227 | C.H.T                      | Group - C | BLOCK ELEMENTARY<br>EDUCATION OFFICER<br>NADAUN (HMR02,215)-177033                                     | 34300 | 20580 | 34300  | 1378202 | 1324323       | 27/06/2022 |
| 172            | RANJEET SINGH       | PEN-5      | 2061771461 | D.M.                       | Group - B | PRINCIPAL GOVT.<br>SR.SECONDARY SCHOOL<br>BHARERI (HMR04,200)-177024                                   | 37500 | 22500 | 37500  | 595078  | 1287000       | 24/06/2022 |
| 173            | BALBIR SINGH        | PEN-5      | 2061666601 | ART & CRAFT TEACHER(ACP-I) | Group - B | PRINCIPAL GOVT. SR.SEC,<br>SCHOOL BHAGWARA<br>(HMR04,206)-177021                                       | 34500 | 20700 | 34500  | 530186  | 1108485       | 24/06/2022 |
| 174            | BHAG SINGH          | PEN-2      | 2061666440 | ASSTT.ENGINEER R           | Group - A | EXECUTIVE ENGINEER (B&R)<br>DIVISION HPPWD BARSAR-<br>174305   | 46600 | 27960 | 46600  | 1872426 | 1568556       | 23/06/2022 |
| 175            | SUDESH KUMARI       | PEN-4      | 2062097074 | PEON,,                     | Group - D | HEADMASTER GOVT.HIGH<br>SCHOOL DUGHA HAMIRPUR<br>(HMR00226)-177001                                     |       |       | 0      | 0       | 110039        | 22/06/2022 |
| 176            | SAROOP KRISHAN      | PEN-2      | 2061771079 | C.H.D.                     | Group - B | SUPERINTENDING ENGINEER<br>10TH CIRCLE PWD<br>BILASPUR-174001  | 40500 | 24300 | 40500  | 663988  | 1389960       | 23/06/2022 |
| 177            | RAJ KUMAR           | PEN-2      | 2062106479 | JUNIOR ENGINEER            | Group - B | EXECUTIVE ENGINEER<br>BHORANJ DIVIN. HPPWD   |       | 18930 | 31550  | 0       | 1993329       | 23/06/2022 |

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|----------------|-----------------------|------------|------------|--------------------------------|-----------|---|-------|-------|--------|---------|---------------|------------|
| 178            | RAJENDER SINGH THAKUR | PEN-5      | 2061878100 | T.G.T.,                        | Group - C | BHORANJ DISTT. HAMIRPUR<br>PRINCIPAL SENIOR<br>SECONDARY SCHOOL<br>BADHANI (HMR04,208)-177601 | 35950 | 21570 | 35950  | 566952  | 1134762       | 24/06/2022 |
| 179            | MANDRO DEVI           | PEN-4      | 2061561500 | PEON,,                         | Group - D | PRINCIPAL GOVT. SR.SEC,<br>SCHOOL BHAGWARA<br>(HMR04,206)-177021                              | 14750 | 8850  | 14750  | 580136  | 243375        | 23/06/2022 |
| 180            | KARAN SINGH           | PEN-3      | 2061558499 | SUPERINTENDE<br>NT GRADE II.   | Group - B | D.F.O.(HQ),O/O CH.CONS.OF<br>FOREST HAMIRPUR FOREST<br>DIVN.,HAMIRPUR-177001                  | 34900 | 20940 | 34900  | 545254  | 1151700       | 23/06/2022 |
| 181            | PIAR SINGH            | PEN-1      | 2061990646 | SUPERINTENDE<br>NT GRADE-II ,, | Group - B | COMMISSIONER, TRIBAL<br>DEVELOPMENT, SHIMLA<br>(CTO00,090)                                    | 28900 | 17340 | 28900  | 455048  | 1048203       | 24/06/2022 |
| 182            | SUBHASH CHAND         | PEN-3      | 2062105013 | JUNIOR<br>ENGINEER.            | Group - B | EXECUTIVE ENGINEER (I&PH)<br>DIVISION,DEHRA (KANGRA)<br>(XXX00,728)-177101                    | 31950 | 19170 | 31950  | 1283777 | 1027992       | 27/06/2022 |
| 183            | JAGDISH CHAND         | PEN-4      | 2061772957 | LECT...                        | Group - B | PRINCIPAL GOVT.<br>SR.SECONDARY SCHOOL<br>BHAMBLA (MDI13,202)                                 | 38850 | 23310 | 38850  | 641889  | 1264568       | 29/06/2022 |
| 184            | NIRMLA DEVI           | PEN-4      | 2061774918 | SUPERINTENDE<br>NT GRADE II.   | Group - B | PRINCIPAL GOVT.<br>SR.SECONDARY SCHOOL KOT<br>(HMR00,215)-177027                              | 32900 | 19740 | 32900  | 515319  | 1001805       | 29/06/2022 |
| 185            | SUKH DEV              | PEN-4      | 2061878376 | D.M.                           | Group - C | PRINCIPAL GOVT.SR.SEC.<br>SCHOOL SOHARI<br>(HMR01,226)-174311                                 | 32900 | 19740 | 32900  | 0       | 1073692       | 29/06/2022 |
| 186            | VEENA KUMARI          | PEN-4      | 2062111115 | P.E.T...                       | Group - C | PRINCIPAL GOVT.<br>SR.SECONDARY SCHOOL<br>PATTA (HMR04,212)-176041                            |       |       |        | 0       | 730980        | 29/06/2022 |
| 187            | KAMLESH KUMARI        | PEN-4      | 2062114760 | LECTURER<br>(ACP)              | Group - B | PRINCIPAL GOVT. SR.<br>SEC.SCHOOL AMROH<br>(HMR00,211)-177020                                 | 38850 | 23310 | 38850  | 618584  | 1679486       | 29/06/2022 |
| 188            | UJAGAR SINGH          | PEN-4      | 2062111305 | LAB<br>ATTENDANT,,,            | Group - D | PRINCIPAL, R.G.M. GOVT.<br>SR.SECONDARY SCHOOL,<br>RAIL, HAMIRPUR-177045                      |       |       | 0      | 0       | 93600         | 29/06/2022 |
| 189            | BALDEV RAJ SHARMA     | PEN-6      | 2061773579 | ADDITIONAL<br>DIRECTOR ..      | Group - A | DIR.LOCAL AUDIT DEPTT.-<br>CUM-EXAMINER, LOCAL<br>FUND ACCTT.,HP.SHIMLA-<br>171009            | 56200 | 33720 | 56200  | 901055  | 1917825       | 29/06/2022 |
| 190            | SITA RAM              | PEN-6      | 2062114314 | SENIOR<br>ASSISTANT ..         | Group - C | DISTRICT TREASURY OFFICER<br>HAMIRPUR (XXX00,500)-<br>177001                                  | 27500 | 16500 | 27500  | 1104972 | 1188825       | 30/06/2022 |
| 191            | RAMESH CHAND          | PEN-6      | 2062103591 | SENIOR<br>ASSISTANT ,,         | Group - C | BLOCK DEVELOPMENT<br>OFFICER, HAMIRPUR-177001   | 26700 | 16020 | 26700  | 1072828 | 921551        | 30/06/2022 |
| 192            | VIPAN KUMAR           | PEN-3      | 2062098627 | PUMP<br>OPERATOR...            | Group - C | EXECUTIVE ENGINEER (I&PH)<br>DIVISION,HAMIRPUR<br>(XXX00,738)-177001                          | 23800 | 14280 | 23800  | 0       | 751842        | 30/06/2022 |
| 193            | HEM RAJ..             | PEN-3      | 2062099909 | SR.ASSTT...                    | Group - B | D.F.O.(HQ),O/O CH.CONS.OF<br>FOREST HAMIRPUR FOREST<br>DIVN.,HAMIRPUR-177001                  |       | 15090 | 25150  | 0       | 1942083       | 29/06/2022 |
| 194            | PURSHOTTAM DASS       | PEN-4      | 2061777398 | T.G.T.,                        | Group - B | PRINCIPAL GOVT. SR.<br>SEC.SCHOOL AMROH DISTT<br>HAMIRPUR (HMR00,211)-<br>177020              | 32500 | 19500 | 32500  | 517931  | 1008475       | 30/06/2022 |
| 195            | GIAN CHAND            | PEN-3      | 2061663107 | PUMP<br>OPERATOR...            | Group - C | EXECUTIVE ENGINEER (I&PH)<br>DIVISION,HAMIRPUR<br>(XXX00,738)-177001                          | 25250 | 15150 | 25250  | 0       | 770125        | 30/06/2022 |
| 196            | TILAK RAJ             | PEN-4      | 2061771511 | T.G.T.,                        | Group - C | PRINCIPAL GOVT.SR.SEC.<br>SCHOOL BADARAN,DISTT<br>HAMIRPUR (HMR02,201) -<br>177042            | 35950 | 21570 | 35950  | 562331  | 859924        | 30/06/2022 |
| 197            | KUSUM LATA            | PEN-4      | 2062094357 | CENTRAL HEAD                   | Group - C | BLOCK ELEMENTARY  | 34900 | 20940 | 34900  | 1402310 | 1347489       | 01/07/2022 |

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|----------------|------------------------|------------|------------|---|-----------|---|-------|-------|--------|---------|---------------|------------|
| 198            | DOGRA<br>KULWANT SINGH | PEN-6      | 2061990348 | TEACHER.<br>JOINT DIRECTOR OF AGRICULTURE | Group - A | EDUCATION OFFICER, GALORE, (HMR00235)-177026<br>DIRECTOR AGRICULTURE SHIMLA (C)(XXX00,525)-171005 | 68750 | 41250 | 68750  | 2762430 | 2000000       | 30/06/2022 |
| 199            | PROMILA DEVI           | PEN-4      | 2061561379 | P.E.T.                                    | Group - B | PRINCIPAL GOVT. SR.SECONDARY SCHOOL KUTHERA (HMR00,216)-177020                                    | 27500 | 16500 | 27500  | 1104972 | 426250        | 01/07/2022 |
| 200            | RAMESH CHAND           | PEN-5      | 2061987486 | LECT...                                   | Group - B | PRINCIPAL GOVT. SR.SECONDARY SCHOOL SUDHIAL BHUMPAL (HMR02,212)                                   | 46150 | 27690 | 46150  | 716424  | 1628172       | 01/07/2022 |
| 201            | KIRPAL SINGH           | PEN-5      | 2061878743 | M.H.W.                                    | Group - C | BLOCK MEDICAL OFFICER NADAUN (HMR02,001)-177033   | 31400 | 18840 | 31400  | 481166  | 907146        | 29/06/2022 |
| 202            | KARAM CHAND RANA       | PEN-3      | 2061668438 | EXECUTIVE ENGINEER.                       | Group - A | SUPERINTENDING ENGINEER I&PH CIRCLE, UNA (UNA00,005)-174303                                       | 65150 | 39090 | 65150  | 0       | 2000000       | 29/06/2022 |
| 203            | JAGDEV SINGH           | PEN-6      | 2061774495 | KANUNGO ..                                | Group - B | SUB DIVISIONAL OFFICER(CIVIL) NADAUN, HAMIRPUR-177033   | 25250 | 15150 | 25250  | 430940  | 808632        | 30/06/2022 |
| 204            | MADAN SINGH            | PEN-3      | 2061559773 | DRIVER.....                               | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION,GHUMARWIN (BLP02,737)-174021                                   | 26800 | 16080 | 26800  | 405626  | 884400        | 29/06/2022 |
| 205            | AJMER SINGH KATOCH     | PEN-4      | 2061561247 | INSP.COOP.SOCI ETIES                      | Group - B | ASSISTANT REGISTRAR CO-OPERATIVE SOCIETIES,HAMIRPUR-177001  | 33900 | 20340 | 33900  | 1362130 | 983100        | 30/06/2022 |
| 206            | JAGDISH RAM            | PEN-3      | 2061771781 | TECHNICIAN GRADE-I                        | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION,BARSAR (XXX00,739)-174305                                      | 21800 | 13080 | 21800  | 336716  | 748176        | 01/07/2022 |
| 207            | ANJU SHARMA            | PEN-5      | 2061776407 | PRINCIPAL,..                              | Group - A | DEPUTY DIRECTOR HIGHER EDUCATION HAMIRPUR (HMR00511)-177001                                       | 45250 | 27150 | 45250  | 641085  | 1449132       | 04/07/2022 |

| Class     | Total |
|-----------|-------|
| Group - A | 20    |
| Group - B | 52    |
| Group - C | 98    |
| Group - D | 37    |

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|---------------------------------|-----------------|------------|------------|---------------------|-----------|---|-------|-------|--------|---------|-------------------|
| <b>TREASURY: PANGI (KILLAR)</b> |                 |            |            |                     |           |   |       |       |        |         |                   |
| 1                               | TIRLOK CHAND    | PEN-2      | 2062219063 | BELDAR..            | Group - D | EXECUTIVE ENGINEER<br>KILLAR DIVISION, HPPWD,<br>KILLAR (PANGI) -176323 |       |       | 0      | 92500   | 10/06/2022        |
| 2                               | RUSLI           | PEN-2      | 2062219061 | BELDAR..            | Group - D | EXECUTIVE ENGINEER<br>KILLAR DIVISION, HPPWD,<br>KILLAR (PANGI) -176323 |       | 0     | 0      | 88784   | 15/06/2022        |
| 3                               | THULLU RAM      | PEN-2      | 2062219071 | BELDAR..            | Group - D | EXECUTIVE ENGINEER<br>KILLAR DIVISION, HPPWD,<br>KILLAR (PANGI) -176323 |       |       | 0      | 146809  | 15/06/2022        |
| 4                               | BAINSU RAM      | PEN-2      | 2062219077 | BELDAR..            | Group - D | EXECUTIVE ENGINEER<br>KILLAR DIVISION, HPPWD,<br>KILLAR (PANGI) -176323 |       |       | 0      | 113293  | 15/06/2022        |
| 5                               | DIWAN CHAND     | PEN-2      | 2062219975 | BELDAR,,,,          | Group - D | EXECUTIVE ENGINEER,<br>KILLAR DIVISION, HP PWD,<br>KILLAR(PANGI)        | 23100 | 13860 | 23100  | 908551  | 998613 30/06/2022 |
| 6                               | TARA CHAND      | PEN-2      | 2062219069 | BELDAR..            | Group - D | EXECUTIVE ENGINEER<br>KILLAR DIVISION, HPPWD,<br>KILLAR (PANGI) -176323 |       |       | 0      | 237708  | 10/06/2022        |
| 7                               | MAHATAM DEI     | PEN-2      | 2062220020 | BELDAR,,,,          | Group - D | EXECUTIVE ENGINEER,<br>KILLAR DIVISION, HP PWD,<br>KILLAR(PANGI)        |       |       | 0      | 599040  | 22/06/2022        |
| 8                               | SHANTI          | PEN-2      | 2062219947 | BELDAR              | Group - D | EXECUTIVE ENGINEER,<br>KILLAR DIVISION, HP PWD,<br>KILLAR(PANGI)        |       |       | 0      | 320112  | 22/06/2022        |
| 9                               | MAN DEI         | PEN-2      | 2062219954 | BELDAR,,,,          | Group - D | EXECUTIVE ENGINEER,<br>KILLAR DIVISION, HP PWD,<br>KILLAR(PANGI)        |       |       | 0      | 138294  | 24/06/2022        |
| 10                              | HANS RAJ SHARMA | PEN-1      | 2061775333 | JR. ASSISTANT<br>,, | Group - C | O/O PROJECT OFFICER,<br>ITDP,PANGI AT<br>KILLAR,CHAMBA                  | 23200 | 13920 | 23200  | 372276  | 803880 07/06/2022 |
| 11                              | KARAM SINGH     | PEN-1      | 2061662739 | DRIVER ,,,          | Group - C | O/O PROJECT OFFICER,<br>ITDP,PANGI AT<br>KILLAR,CHAMBA                  | 18300 | 10980 | 18300  | 279257  | 274500 09/06/2022 |
|                                 |                 |            |            |                     |           | <b>Total :</b>  | 64600 | 38760 | 64600  | 1560084 | 3813533           |

| Class     | Total |
|-----------|-------|
| Group - C | 2     |
| Group - D | 9     |



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| TREASURY: DHARAMSALA-176215 |                     |            |            |                          |           |   |       |       |        |         |               |            |
| 1                           | SATISH KUMAR DHIMAN | PEN-6      | 2062218996 | SUPERINTENDE NT GR-II .. | Group - B | BLOCK DEVELOPMENT OFFICER, NAGROTA BAGWAN,KANGRA-176047                                 | 44350 | 26610 | 44350  | 1782019 | 1917251       | 02/06/2022 |
| 2                           | CHAMAN LAL          | PEN-3      | 2062218950 | DEPUTY RANGER            | Group - C | DISTRICT PROJECT OFFICER, INTEGRATED DEVELOPMENT PROJECT,KANGRA AT DHARAMSHALA          | 30500 | 18300 | 30500  | 0       | 1318515       | 07/06/2022 |
| 3                           | SUDESH KUMARI       | PEN-3      | 2062218620 | BELDAR                   | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION,DEHRA (KANGRA) (XXX00,728)-177101                    |       |       |        | 0       | 311256        | 01/06/2022 |
| 4                           | ATTMA RAM           | PEN-3      | 2062218902 | FOREST WORKER(ACP-I)     | Group - C | DIVISIONAL FOREST OFFICER, NURPUR FOREST DIVISION, NURPUR-176202                        | 7410  | 4446  | 7410   | 291445  | 470204        | 06/06/2022 |
| 5                           | SUJAN SINGH         | PEN-3      | 2062218848 | FITTER                   | Group - C | EXECUTIVE ENGINEER (IPH) DIVISION FATEHPUR KANGRA,(KNG00,774)                           | 18200 | 10920 | 18200  | 731291  | 536445        | 06/06/2022 |
| 6                           | PIAR CHAND          | PEN-1      | 2062218885 | WATER CARRIER ,,         | Group - C | COMDT. II INDIA RESERVE BATTALION SAKOH AT D/SALA (KNG00,058)-176215                    |       |       | 0      | 0       | 84495         | 01/06/2022 |
| 7                           | RAVI BALA           | PEN-5      | 2062218850 | HEAD TEACHER,,           | Group - C | BLOCK ELE. EDU. OFFICER, NAGROTA BAGWAN, DISTT. KANGRA (KNG 16,200)                     | 33900 | 20340 | 33900  | 1362130 | 1043612       | 04/06/2022 |
| 8                           | BHAGWAN DASS        | PEN-2      | 2062218689 | MATE                     | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION HPPWD PALAMPUR-176061                                 | 19900 | 11940 | 19900  | 782691  | 690829        | 03/06/2022 |
| 9                           | MOHINDER SINGH      | PEN-2      | 2062218866 | BELDAR,,,,,              | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, FATEHPUR KANGRA-176053                        | 21100 | 12660 | 21100  | 0       | 787769        | 03/06/2022 |
| 10                          | NARESH CHAND        | PEN-2      | 2062218777 | MATE                     | Group - D | EXECUTIVE ENGINEER JAISINGHPUR DIVISION HPPWD   | 17200 | 10320 | 17200  | 0       | 461906        | 03/06/2022 |
| 11                          | BANSHI LAL          | PEN-2      | 2062218784 | BELDAR,,,,,              | Group - D | JAISINGHPUR,(KNG10,686) EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, BAIJNATH-176125       | 21100 | 12660 | 21100  | 0       | 787769        | 02/06/2022 |
| 12                          | KAMAL DEV           | PEN-2      | 2062219075 | STORE CLERK              | Group - D | EXECUTIVE ENGINEER (B&R) BHARWAIN DIVISION HPPWD, UNA-177109                            | 26900 | 16140 | 26900  | 0       | 1004312       | 02/06/2022 |
| 13                          | RAMESH CHAND        | PEN-2      | 2062218776 | WORK INSPECTOR           | Group - C | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, BAIJNATH-176125                               | 25250 | 15150 | 25250  | 0       | 942709        | 02/06/2022 |
| 14                          | ASHOK KUMAR         | PEN-5      | 2062218854 | A.H.A,,                  | Group - D | DY.DIR.ANIMAL HEALTH/BREEDING, KANGRA AT DHARAMSALA-176215                              |       |       |        | 0       | 322752        | 04/06/2022 |
| 15                          | HARISH CHANDER      | PEN-4      | 2062219097 | T.G.T.,                  | Group - C | PRINCIPAL GOVT. SR. SEC. SCHOOL, PADDAR, KANGRA (KNG01,283)                             |       |       |        | 0       | 423785        | 06/06/2022 |
| 16                          | RATTAN CHAND        | PEN-2      | 2062218781 | BELDAR,,,,,              | Group - D | EXECUTIVE ENGINNER KOTLA BEHAR DIVIN. HPPWD   | 20500 | 12300 | 20500  | 0       | 711658        | 03/06/2022 |
| 17                          | RAM KISHAN          | PEN-2      | 2062218759 | BELDAR,,,,,              | Group - D | KOTLA BEHAR KANGRA EXECUTIVE ENGINNER KOTLA BEHAR DIVIN. HPPWD                          | 21100 | 12660 | 21100  | 0       | 787769        | 03/06/2022 |
| 18                          | MADHU KUMARI        | PEN-2      | 2062218871 | SWEEPER                  | Group - D | KOTLA BEHAR KANGRA EXECUTIVE ENGINEER NATIONAL HIGHWAY DIVN.JOGINDERNAGAR MANDI -175015 | 23750 | 14250 | 23750  | 934116  | 1026713       | 03/06/2022 |
| 19                          | JALAM SINGH         | PEN-2      | 2062218651 | TECHNICIAN GRADE-I       | Group - C | EXECUTIVE ENGINEER ELECTRICAL DIVISION HPPWD PALAMPUR-176061                            | 20050 | 12030 | 20050  | 805626  | 590974        | 02/06/2022 |
| 20                          | HARBANS LAL         | PEN-3      | 2062218597 | HELPER                   | Group - C | EXECUTIVE ENGINEER (I&PH)   | 20500 | 12300 | 20500  | 806290  | 725085        | 06/06/2022 |

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| 21             | DUNI CHAND           | PEN-2      | 2062218546 | BELDAR,,,,                       | Group - D | DIVISION,SHAHPUR,KANGRA(<br>XXX00,754)-176206<br>EXECUTIVE ENGINEER (B&R)<br>DIVISION, HPPWD, DEHRA<br>GOPIPUR-177101 | 21100 | 12660 | 21100  | 829889  | 773948        | 03/06/2022 |
| 22             | BAL KRISHAN          | PEN-3      | 2062218622 | PUMP<br>OPERATOR                 | Group - C | EXECUTIVE ENGINEER (I&PH)<br>DIVISION,DEHRA (KANGRA)<br>(XXX00,728)-177101  | 19300 | 11580 | 19300  | 775490  | 606792        | 06/06/2022 |
| 23             | PARBHAT<br>SINGH     | PEN-2      | 2062218826 | BELDAR,,,,                       | Group - D | EXECUTIVE ENGINNER<br>KOTLA BEHAR DIVIN. HPPWD<br>KOTLA BEHAR KANGRA  | 21100 | 12660 | 21100  | 829889  | 787769        | 10/06/2022 |
| 24             | GIAN CHAND           | PEN-2      | 2062218545 | BELDAR                           | Group - D | EXECUTIVE ENGINEER (B&R)<br>DIVISION, HPPWD, BAIJNATH-<br>176125  | 21100 | 12660 | 21100  | 0       | 787769        | 03/06/2022 |
| 25             | YUDHBIR<br>SINGH     | PEN-1      | 2062218966 | SUB<br>INSPECTOR..               | Group - B | COMDT. 4TH INDIA RESERVE<br>BATTALION JANGAL BERI,<br>HAMIRPUR-176109   | 36400 | 21840 | 36400  | 1462582 | 1573572       | 07/06/2022 |
| 26             | KUL BHUSHAN          | PEN-3      | 2062218813 | JUNIOR<br>ENGINEER               | Group - C | EXECUTIVE ENGINEER (I&PH)<br>DIVISION,PALAMPUR(XXX00,7<br>27)-176062  | 20450 | 12270 | 20450  | 821698  | 575975        | 06/06/2022 |
| 27             | KULDEEP<br>KUMAR     | PEN-6      | 2062219376 | PROCESS<br>SERVER ..             | Group - C | TEHSILDARBAROH, KANGRA-<br>176054   | 20500 | 12300 | 20500  | 806290  | 738513        | 08/06/2022 |
| 28             | SAKINDRA<br>DEVI     | PEN-4      | 2062219051 | PEON,,                           | Group - D | PRINCIPAL, GOVT. SENIOR<br>SEC SCHOOL BHAROLI JADID<br>DISTT KANGRA (KNG08,208)                                       | 18750 | 11250 | 18750  | 737460  | 552657        | 08/06/2022 |
| 29             | PAWAN<br>KUMAR       | PEN-4      | 2062219098 | LABORATORY<br>ATTENDANT.         | Group - C | PRINCIPAL GOVT. SR.SEC.<br>SCHOOL CHARI. D/SHALA<br>DISTT KANGRA (KNG00,204)-<br>176047                               |       |       |        | 0       | 274118        | 08/06/2022 |
| 30             | NARESH<br>KUMAR      | PEN-4      | 2062218675 | HEAD<br>TEACHER,,                | Group - C | BLOCK ELEMENTARY EDU<br>OFFICER NURPUR DISTT<br>KANGRA (KNG04,222)-176202   | 35950 | 21570 | 35950  | 1444500 | 1248005       | 08/06/2022 |
| 31             | LEKH KUMAR<br>SHARMA | PEN-1      | 2062219207 | HONORARY<br>HEAD<br>CONSTABLE .. | Group - C | COMDT. II INDIA RESERVE<br>BATTALION SAKOH AT<br>D/SALA (KNG00,058)-176215  |       |       | 0      | 0       | 249424        | 07/06/2022 |
| 32             | ANUP KUMAR           | PEN-5      | 2062218659 | HEAD<br>TEACHER,,                | Group - C | BLOCK ELE. EDU. OFFICER,<br>NAGROTA BAGWAN, DISTT.<br>KANGRA (KNG 16,200)   | 33900 | 20340 | 33900  | 1362130 | 1065816       | 09/06/2022 |
| 33             | DEEP CHAND           | PEN-5      | 2062216785 | PRINCIPAL,,                      | Group - A | DEPUTY DIRECTOR OF<br>HIGHER EDU, KANGRA AT<br>DHARAMSHALA-176215   | 52500 | 31500 | 52500  | 2109492 | 2000000       | 09/06/2022 |
| 34             | RAJ KUMAR            | PEN-6      | 2062219347 | B.D.O ..                         | Group - A | JOINT DIRECTOR./JOINT SECY.<br>RURAL DEV. DEPARTMENT,<br>SHIMLA-171009  | 44250 | 26550 | 44250  | 1778001 | 1912928       | 08/06/2022 |
| 35             | DINESH<br>KUMAR      | PEN-6      | 2062219334 | TREASURY<br>OFFICER ..           | Group - A | DISTRICT TREASURY OFFICER<br>KANGRA AT<br>D/SHALA(XXX00,500)-176215   | 41700 | 25020 | 41700  | 1675540 | 1802691       | 08/06/2022 |
| 36             | BUDH RAM             | PEN-2      | 2062218544 | CLERK..                          | Group - C | CIVIL JUDGE- CUM-JMIC,<br>KANGRA , DISTT. KANGRA-<br>176061   | 8570  | 5142  | 8570   | 344350  | 543815        | 15/06/2022 |
| 37             | DESH RAJ             | PEN-3      | 2062218624 | PUMP<br>OPERATOR                 | Group - C | EXECUTIVE ENGINEER (I&PH)<br>DIVISION,DEHRA (KANGRA)<br>(XXX00,728)-177101  | 19950 | 11970 | 19950  | 801607  | 718699        | 07/06/2022 |
| 38             | ASHOK KUMAR          | PEN-3      | 2062218855 | FITTER                           | Group - C | EXECUTIVE ENGINEER JAL<br>SHAKTI DEPARTMENT DIVIN.<br>JAWALI  | 18250 | 10950 | 18250  | 733300  | 490104        | 07/06/2022 |
| 39             | SANGEETA<br>SHARMA   | PEN-4      | 2062218680 | HEAD<br>TEACHER,,                | Group - C | BLOCK ELE. EDUCATION<br>OFFICER, KANGRA DISTT<br>KANGRA (KNG01,229)-176001  | 33900 | 20340 | 33900  | 1362130 | 1065816       | 10/06/2022 |
| 40             | SURESH<br>KUMAR      | PEN-4      | 2062218673 | SUPERINTENDE<br>NT GRADE II.     | Group - B | PRINCIPAL GOVT. SR. SEC.<br>SCHOOL AERLA DISTT  | 28900 | 17340 | 28900  | 1161226 | 851828        | 10/06/2022 |

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| 41             | SALILA DEVI         | PEN-4      | 2062218728 | SWEEPER,,                       | Group - D | KANGRA (KNG14,205)<br>PRINCIPAL GOVT. SEN. SEC.<br>SCHOOL (GIRLS) DEHRA<br>DISTT KANGRA (KNG02,201)-<br>177101 | 21750 | 13050 | 21750  | 855454  | 940253        | 10/06/2022 |
| 42             | ANJAN PAUL          | PEN-1      | 2062219205 | SUB<br>INSPECTOR..              | Group - B | COMDT. II INDIA RESERVE<br>BATTALION SAKOH AT<br>D/SALA (KNG00,058)-176215                                     | 36400 | 21840 | 36400  | 1462582 | 1573572       | 09/06/2022 |
| 43             | ASHWANI<br>KUMAR    | PEN-5      | 2062218925 | LECT,,,,                        | Group - B | PRINCIPAL GOVT.<br>SR.SECONDARY SCHOOL<br>BAROH(KNG14,200)   | 41800 | 25080 | 41800  | 1679558 | 1204676       | 09/06/2022 |
| 44             | RAMESH<br>CHAND     | PEN-5      | 2062218851 | HEAD<br>TEACHER,,               | Group - C | BLOCK ELE. EDU. OFFICER,<br>NAGROTA BAGWAN, DISTT.<br>KANGRA (KNG 16,200)                                      | 35950 | 21570 | 35950  | 1444500 | 1248005       | 09/06/2022 |
| 45             | BHAGWAN<br>DASS     | PEN-5      | 2062218632 | PEON                            | Group - D | HM. GOVT. HIGH. SCHOOL<br>SADDUN (SHAHPUR) DISTT.<br>KANGRA(KNG15,229)   |       |       |        | 0       | 243136        | 09/06/2022 |
| 46             | MEHAR SINGH         | PEN-5      | 2062218945 | JUNIOR SCALE<br>STENO..         | Group - C | JOINT DIR. SH. LAL BAHADUR<br>SHASTRI MED. COLLEGE &<br>HOSPITAL NERCHOWK                                      | 31250 | 18750 | 31250  | 1255650 | 1350938       | 09/06/2022 |
| 47             | SUKHDEV RAJ         | PEN-1      | 2062219206 | WATER<br>CARRIER ,,             | Group - C | COMDT. II INDIA RESERVE<br>BATTALION SAKOH AT<br>D/SALA (KNG00,058)-176215                                     |       |       | 0      | 0       | 101329        | 09/06/2022 |
| 48             | SHUKLA<br>BURATHOKI | PEN-2      | 2062218915 | CLERK,,                         | Group - D | DISTRICT & SESSION JUDGE<br>KANGRA DIV. AT<br>DHARAMSHALA 176215   |       |       |        | 0       | 274700        | 10/06/2022 |
| 49             | LEKH RAJ            | PEN-2      | 2062218757 | BELDAR,,,,                      | Group - D | EXECUTIVE ENGINNER<br>KOTLA BEHAR DIVIN. HPPWD<br>KOTLA BEHAR KANGRA   | 19900 | 11940 | 19900  | 782691  | 638691        | 10/06/2022 |
| 50             | SATISH<br>KUMAR     | PEN-2      | 2062218769 | ROCK DRILLER<br>CUM<br>BLASTMAN | Group - D | EXECUTIVE ENGINEER (B&R)<br>DIVISION, HPPWD, BAIJNATH-<br>176125   | 24500 | 14700 | 24500  | 984430  | 850518        | 13/06/2022 |
| 51             | SATISH<br>KUMAR     | PEN-5      | 2062219303 | CLERK                           | Group - C | PRINCIPAL DR.R.P. GOVT.<br>MEDICAL COLLEGE TANDA-<br>176001  | 23750 | 14250 | 23750  | 954294  | 1026713       | 09/06/2022 |
| 52             | SHAKTI SINGH        | PEN-2      | 2062218869 | BELDAR,,,,                      | Group - D | EXECUTIVE ENGINEER (B&R)<br>DIVISION, HPPWD, FATEHPUR<br>KANGRA-176053   | 21100 | 12660 | 21100  | 0       | 787769        | 10/06/2022 |
| 53             | BABU RAM            | PEN-3      | 2062218732 | HELPER                          | Group - C | EXECUTIVE ENGINEER (I&PH)<br>DIVISION,INDORA(XXX00,730)<br>-176401   | 21150 | 12690 | 21150  | 831855  | 789636        | 08/06/2022 |
| 54             | SURINDER<br>KUMAR   | PEN-4      | 2062218872 | LECTURER<br>(ACP)               | Group - B | PRINCIPAL<br>GOVT.SEN.SEC.SCHOOL<br>SIALKAR<br>DISTT.KANGRA(KNG07,212)   | 40500 | 24300 | 40500  | 0       | 1379430       | 10/06/2022 |
| 55             | DEV RAJ             | PEN-2      | 2062219270 | MATE                            | Group - C | EXECUTIVE ENGINNER<br>KOTLA BEHAR DIVIN. HPPWD<br>KOTLA BEHAR KANGRA   | 21100 | 12660 | 21100  | 0       | 787769        | 10/06/2022 |
| 56             | KISHORI LAL         | PEN-3      | 2062218538 | SUPERINTENDE<br>NT GRADE-II     | Group - B | PRINCIPAL, CHIEF<br>CONSERVATOR OF<br>FORESTS(HOFF), SHIMLA<br>(CTO00,043)                                     | 34500 | 20700 | 34500  | 1386238 | 1491435       | 08/06/2022 |
| 57             | DURGA<br>THAKUR     | PEN-5      | 2062219004 | F.H.W.,                         | Group - C | BLOCK MEDICAL<br>OFFICER,MAHANKAL,KANGR<br>A (KNG09001)-176125   | 37500 | 22500 | 37500  | 1506780 | 1621125       | 13/06/2022 |
| 58             | VEENA<br>KUMARI     | PEN-4      | 2062219115 | PRINCIPAL                       | Group - A | DEPUTY DIRECTOR OF<br>HIGHER EDU, KANGRA AT<br>DHARAMSHALA-176215  | 44250 | 26550 | 44250  | 0       | 1883944       | 13/06/2022 |
| 59             | JAGDISH<br>CHAND    | PEN-4      | 2062219189 | HEAD<br>TEACHER,,               | Group - C | BLOCK. ELE. EDU. OFFICER<br>THURAL DISTT. KANGRA   | 33900 | 20340 | 33900  | 1362130 | 1132430       | 13/06/2022 |
| 60             | SANJEEV             | PEN-4      | 2062219043 | CENTRAL HEAD                    | Group - C | BLOCK ELE. EDU. OFFICER  | 38150 | 22890 | 38150  | 1532898 | 1649225       | 13/06/2022 |

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|-----------------|----------------------------|------------|------------------------|-----------|--|---------|-------|-------|---------|---------|---------------|
| 61              | KUMAR                      |            | TEACHER.               |           | NAGRAOTA BAGWAN DISTT. KANGRA, KNG01,208)                            |         |       |       |         |         |               |
| BHUPINDER SINGH | PEN-3                      | 2062218842 | MASON                  | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION,THURAL,KANGRA (KNG00, 723)-176107 | 21150   | 12690 | 21150 | 849824  | 664956  | 15/06/2022    |
| 62              | PARDEEP KUMAR              | 2062218889 | SUP. GRADEII           | Group - C | DISTRICT ATTORNEY, KANGRA AT DHARAMSHALA (XXX00,523 176215           | 36600   | 21960 | 36600 | 1470618 | 1582218 | 15/06/2022    |
| 63              | SATNAM SINGH               | 2062218804 | PRINCIPAL              | Group - A | DEPUTY DIRECTOR OF HIGHER EDU, KANGRA AT DHARAMSHALA-176215          | 52500   | 31500 | 52500 | 2109492 | 2000000 | 15/06/2022    |
| 64              | JUNI BIBI                  | 2062219064 | BELDAR..               | Group - D | EXECUTIVE ENGINEER KANGRA DIVISION HPPWD, KANGRA-176001              |         |       | 0     | 0       | 56760   | 15/06/2022    |
| 65              | RAKSHA DEVI                | 2062218975 | CHT                    | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER BHAWARNA (KNG05,202)-176083       | 38150   | 22890 | 38150 | 1532898 | 1574260 | 14/06/2022    |
| 66              | SARWAN KUMAR               | 2062219016 | BELDAR                 | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION,THURAL,KANGRA (KNG00, 723)-176107 | 19900   | 11940 | 19900 | 782691  | 625656  | 13/06/2022    |
| 67              | ANIL KUMAR                 | 2062219168 | PUMP OPERATOR          | Group - C | EXECUTIVE ENGINEER JAL SHAKTI DEPARTMENT DIVIN. JAWALI               | 19350   | 11610 | 19350 | 777499  | 544993  | 13/06/2022    |
| 68              | PRITHI SINGH               | 2062219159 | T.G.T.,                | Group - C | PRINCIPAL GOVT. SR.SEC SCHOOL KOTLU DISTT KANGRA (KNG10,206)         |         |       | 0     | 0       | 343875  | 15/06/2022    |
| 69              | SARITA DEVI                | 2062219139 | CENTRAL HEAD TEACHER.  | Group - C | BLOCK ELE EDUCATION OFFICER NURPUR DISTT KANGRA (KNG04,222)-176202   | 37050   | 22230 | 37050 | 0       | 1334727 | 15/06/2022    |
| 70              | HANS RAJ                   | 2062219481 | MALI                   | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, DEHRA GOPIPUR-177101       | 21100   | 12660 | 21100 | 829889  | 787769  | 15/06/2022    |
| 71              | BAHADUR SINGH              | 2062219525 | TECHNICIAN GRADE-I     | Group - C | EXECUTIVE ENGINEER MECJANICAL DIVISION HPPWD DHARAMSHALA-176215      | 19350   | 11610 | 19350 | 777499  | 621039  | 15/06/2022    |
| 72              | ANITA KUMARI               | 2062218993 | F.H.S.,,,              | Group - C | BLOCK MEDICAL OFFICER DADASIBA (KNG11,001)-177106                    | 39800   | 23880 | 39800 | 1599196 | 1720554 | 14/06/2022    |
| 73              | HARI DARSHAN VIJAY AWASTHI | 2062219113 | PRINCIPAL              | Group - A | DEPUTY DIRECTOR OF HIGHER EDU, KANGRA AT DHARAMSHALA-176215          | 52500   | 31500 | 52500 | 2109492 | 2000000 | 15/06/2022    |
| 74              | ANITA KUMARI SHARMA        | 2062218972 | ART & CRAFT TEACHER    | Group - C | H.M. GOVT. HIGH SCHOOL (GIRLS), NERTI, KANGRA (KNG01258)-176208      | 42450   | 25470 | 42450 | 1705675 | 1584871 | 14/06/2022    |
| 75              | ASHOK KUMAR                | 2062219005 | BEE0,,                 | Group - A | DEPUTY DIRECTOR ELEMENTARY EDUCATION, KANGRA AT DHARAMSHALA          | 41200   | 24720 | 41200 | 1655449 | 1781076 | 14/06/2022    |
| 76              | SUBHASH CHAND              | 2062219138 | HEAD TEACHER,,         | Group - C | BLOCK ELE. EDU. OFFICER, NAGROTA BAGWAN, DISTT. KANGRA (KNG 16,200)  | 35950   | 21570 | 35950 | 1444500 | 1271552 | 15/06/2022    |
| 77              | BABU RAM                   | 2062218976 | MALE HEALTH SUPERVISOR | Group - C | BLOCK MEDICAL OFFICER JAWALAMUKHI (KNG02,006)-176031                 | 39800   | 23880 | 39800 | 0       | 1720554 | 14/06/2022    |
| 78              | VIRWANTI                   | 2062218995 | F.H.S.,,,              | Group - C | BLOCK MEDICAL OFFICER DADASIBA (KNG11,001)-177106                    | 39800   | 23880 | 39800 | 1599196 | 1720554 | 14/06/2022    |
| 79              | KULDEEP SHARMA             | 2062219149 | FOREMAN                | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION,SHAHPUR,KANGRA(XXX00,754)-176206  | 24650   | 14790 | 24650 | 990457  | 920308  | 14/06/2022    |

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| 80             | HARBINDER SINGH    | PEN-4      | 2062218881 | FOREMAN                  | Group - C | PRINCIPAL GOVT.POLYTECHNIC KANGRA DISTT.KANGRA (KNG01,235)-176001                | 44250 | 26550 | 44250  | 1778001 | 1912928       | 17/06/2022 |
| 81             | KASHMIR SINGH      | PEN-4      | 2062219054 | HEAD TEACHER,,           | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER NURPUR DISTT KANGRA (KNG04,222)-176202        | 35950 | 21570 | 35950  | 1444500 | 1248005       | 16/06/2022 |
| 82             | KARAM CHAND        | PEN-4      | 2062219049 | HEAD TEACHER,,           | Group - C | BLOCK ELE. EDUCATION OFFICER, DISTT KANGRA (KNG01,229)-176001                    | 35950 | 21570 | 35950  | 1444500 | 1248005       | 16/06/2022 |
| 83             | NIRMALA DEVI       | PEN-4      | 2062219116 | JUNIOR BASIC TEACHER.    | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER BAIJNATH DISTT KANGRA (KNG09,215)             | 32350 | 19410 | 32350  | 1299849 | 1017084       | 16/06/2022 |
| 84             | MEENA DEVI         | PEN-4      | 2062219253 | O.T...                   | Group - C | PRINCIPAL GOVT. SR. SEC. SCHOOL DARANG DISTT KANGRA (KNG05,213)-176060           |       |       | 0      | 0       | 215168        | 15/06/2022 |
| 85             | SUDESH KUMAR MEHTA | PEN-4      | 2062219163 | PRINCIPAL,,,             | Group - A | DEPUTY DIRECTOR OF HIGHER EDU, KANGRA AT DHARAMSHALA-176215                      | 48350 | 29010 | 48350  | 1942742 | 2000000       | 15/06/2022 |
| 86             | SUDERSHNA THAKUR   | PEN-4      | 2062219243 | LABORATORY ATTENDANT.    | Group - C | PRINCIPAL,GOVT.SR.SEC. SCHOOL BHAROLI KOHALA DISTT KANGRA (KNG02,203)-176036     |       |       | 0      | 0       | 148784        | 15/06/2022 |
| 87             | AYODHYA LAL        | PEN-3      | 2062219210 | BELDAR                   | Group - D | EXECUTIVE ENGINEER JAL SHAKTI DEPARTMENT DIVIN. JAWALI                           | 16700 | 10020 | 16700  | 656832  | 448479        | 14/06/2022 |
| 88             | BALDEV SINGH       | PEN-4      | 2062219266 | SUPERINTENDE NT GRADE-II | Group - B | GENERAL MANAGER DISTT. INDUSTRIES CENTER DISTT. KANGRA AT DHARAMSHALA            | 34900 | 20940 | 34900  | 1402310 | 1508727       | 16/06/2022 |
| 89             | OM PARSHAD         | PEN-4      | 2062219036 | T.G.T.,                  | Group - B | PRINCIPAL GOVT. SR. SEC. SCHOOL SERATHANA TEH. NAGROTA BAGWAN (KNG01,219)-176056 |       |       | 0      | 0       | 193291        | 16/06/2022 |
| 90             | VED PARKASH        | PEN-4      | 2062219256 | HEAD TEACHER,,           | Group - C | BLOCK ELE. EDU. OFFICER NAGROTA BAGWAN DISTT. KANGRA, KNG01,208)                 | 32900 | 19740 | 32900  | 1321949 | 1012827       | 17/06/2022 |
| 91             | KUSUM LATA         | PEN-4      | 2062219156 | TEACHER                  | Group - C | PRINCIPAL,R.M. GM GOVT MODAL .SR.SEC.SCHOOL,SULLAH, KANGRA (KNG05,210)176085     | 35150 | 21090 | 35150  | 1412356 | 1220233       | 16/06/2022 |
| 92             | RAMESH CHAND       | PEN-3      | 2062218816 | FITTER                   | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION,DEHRA (KANGRA) (XXX00,728)-177101             |       |       |        | 0       | 270581        | 14/06/2022 |
| 93             | AMARJIT            | PEN-3      | 2062219151 | BELDAR                   | Group - C | EXECUTIVE ENGINEER, I&PH DIVISION NAGROTA BAGWAN KANGRA (KNG01773)               | 19900 | 11940 | 19900  | 782691  | 625656        | 14/06/2022 |
| 94             | HEM RAJ            | PEN-3      | 2062218742 | PATWARI                  | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION,PALAMPUR(XXX00,727)-176062                    | 21150 | 12690 | 21150  | 0       | 651103        | 14/06/2022 |
| 95             | RAMESH CHAND       | PEN-2      | 2062219522 | BELDAR                   | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, DEHRA GOPIPUR-177101                   | 21100 | 12660 | 21100  | 0       | 787769        | 15/06/2022 |
| 96             | SHYAM LAL          | PEN-2      | 2062219483 | BELDAR,,,,,              | Group - D | EXECUTIVE ENGINEER HPPWD DIVINSION TANDA AT NAGROTA BAGWAN                       | 18200 | 10920 | 18200  | 715828  | 512603        | 15/06/2022 |
| 97             | MAN CHAND          | PEN-3      | 2062218713 | BELDAR                   | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION,DEHRA (KANGRA) (XXX00,728)-177101             | 18200 | 10920 | 18200  | 715828  | 536445        | 14/06/2022 |
| 98             | NARESH             | PEN-5      | 2062218873 | ANIMAL                   | Group - C | DY.DIR.ANIMAL  | 35350 | 21210 | 35350  | 1420392 | 1528181       | 14/06/2022 |

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| 99             | KUMAR<br>KANTA DEVI | PEN-4      | 2062219187 | HUSBANDRY ASSISTANT PEON,,  | Group - D | HEALTH/BREEDING, KANGRA AT DHARAMSALA-176215 PRINCIPAL GOVT.SR. SEC. SCHOOL RAJOL (KNG01,241)-176208 |       | 0     | 0      | 137518  | 16/06/2022    |            |
| 100            | RANA RAM            | PEN-2      | 2062219549 | BELDAR                      | Group - D | EXECUTIVE ENGINEER JAISINGHPUR DIVISION HPPWD  | 21100 | 12660 | 21100  | 0       | 787769        | 16/06/2022 |
| 101            | SUNITA SHARMA       | PEN-4      | 2062219196 | EXTENSION OFFICER (IND)     | Group - C | JAISINGHPUR,(KNG10,686) GENERAL MANAGER DISTT. INDUSTRIES CENTER DISTT. KANGRA AT DHARAMSHALA        | 31400 | 18840 | 31400  | 1261678 | 1357422       | 17/06/2022 |
| 102            | SUMAN DEVI          | PEN-5      | 2062219354 | F.H.W.,                     | Group - C | BLOCK MEDICAL OFFICER, SHAHPUR, KANGRA-176206  | 37500 | 22500 | 37500  | 1506780 | 1621125       | 17/06/2022 |
| 103            | SHASHI KUMARI       | PEN-5      | 2062219356 | F.H.W.,                     | Group - C | BLOCK MEDICAL OFFICER, SHAHPUR, KANGRA-176206  | 35350 | 21210 | 35350  | 1420392 | 1412410       | 17/06/2022 |
| 104            | BALDEV SINGH        | PEN-6      | 2061986956 | PANCHAYAT SECRETARY(AC P-1) | Group - C | BLOCK DEVELOPMENT OFFICER, PRAGPUR-177101  | 19200 | 11520 | 19200  | 0       | 324384        | 21/06/2022 |
| 105            | SANJEEV DHIMAN      | PEN-4      | 2062219155 | T.G.T.,                     | Group - C | PRINCIPAL GOVT. SR. SEC. SCHOOL MUHAL (KNG02,206)-177117   |       | 0     | 0      | 193291  | 17/06/2022    |            |
| 106            | ASHA JAMWAL         | PEN-5      | 2062219305 | HEAD TEACHER,,              | Group - C | BLOCK ELE. EDU. OFFICER, NAGROTA BAGWAN, DISTT. KANGRA (KNG 16,200)                                  | 33900 | 20340 | 33900  | 1362130 | 1043612       | 16/06/2022 |
| 107            | BALDEV RAM          | PEN-2      | 2062219070 | SUPERINTENDENT GRADE-I      | Group - A | CHIEF ENGINEER (KANGRA ZONE) HPPWD AT DHARAMSHALA-176215   | 44000 | 26400 | 44000  | 1767956 | 1902120       | 16/06/2022 |
| 108            | OM PARKASH          | PEN-3      | 2062218800 | BELDAR                      | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION,PALAMPUR(XXX00,727)-176062  | 18750 | 11250 | 18750  | 737460  | 552657        | 20/06/2022 |
| 109            | JAGDEEP SINGH       | PEN-3      | 2062219024 | FOREST GUARD                | Group - C | DIVISIONAL FOREST OFFICER, DHARAMSHALA FOREST DIVISION, D/SHALA-176215                               |       |       |        | 0       | 545288        | 20/06/2022 |
| 110            | RAKESH KUMAR        | PEN-3      | 2062219128 | FOREST GUARD                | Group - C | DEPUTY CONSERVATOR OF FOREST, PALAMPUR FOREST DIVIN. PALAMPUR  |       |       |        | 0       | 336015        | 20/06/2022 |
| 111            | RAMESH KUMAR        | PEN-5      | 2062219411 | LAB ATTENDANT,,,            | Group - C | PRINCIPAL GOVT. SR. SEC. SCHOOL BHURA (KNG05,235)  | 20450 | 12270 | 20450  | 821698  | 709922        | 20/06/2022 |
| 112            | JOGINDER PAUL       | PEN-3      | 2062219175 | HELPER                      | Group - D | EXECUTIVE ENGINEER JAL SHAKTI DEPARTMENT DIVIN. JAWALI   | 16700 | 10020 | 16700  | 656832  | 448479        | 20/06/2022 |
| 113            | NUTAN CHANDER       | PEN-3      | 2062218857 | WORK INSPECTOR              | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION,DHARAMSHALA(XX X00,726)-176215                                    | 19300 | 11580 | 19300  | 775490  | 594151        | 20/06/2022 |
| 114            | RAMESH KUMAR        | PEN-3      | 2062218838 | BELDAR                      | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION,INDORA(XXX00,730)-176401  | 18250 | 10950 | 18250  | 717795  | 514012        | 20/06/2022 |
| 115            | LAXMAN DASS         | PEN-3      | 2062218722 | SUPDT.GR-1,,,               | Group - C | PRINCIPAL, CHIEF CONSERVATOR OF FORESTS(HOFF), SHIMLA (CTO00,043)                                    | 37950 | 22770 | 37950  | 0       | 1640579       | 20/06/2022 |
| 116            | SHANKAR DASS        | PEN-3      | 2062218895 | BELDAR                      | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION,SHAHPUR,KANGRA(XXX00,754)-176206                                  | 19900 | 11940 | 19900  | 782691  | 625656        | 20/06/2022 |
| 117            | DEVI CHAND KATOCH   | PEN-5      | 2062219458 | P.E.T.                      | Group - C | PRINCIPAL GOVT. SR.SECONDARY SCHOOL BAIJNATH (KNG09,202)   |       | 0     | 0      | 68270   | 17/06/2022    |            |
| 118            | PUNI CHAND          | PEN-3      | 2062219186 | CHOWKIDAR                   | Group - D | EXECUTIVE ENGINEER, I&PH DIVISION NAGROTA BAGWAN KANGRA (KNG01773)                                   | 21100 | 12660 | 21100  | 829889  | 787769        | 20/06/2022 |

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| 119            | MAKHOLI RAM     | PEN-3      | 2062219209 | BELDAR                 | Group - C | EXECUTIVE ENGINEER JAL SHAKTI DEPARTMENT DIVIN. JAWALI                 | 19350  | 11610 | 19350  | 761059  | 621039        | 20/06/2022 |
| 120            | SHANTA KUMAR    | PEN-3      | 2062219512 | DEPUTY RANGER          | Group - B | DEPUTY CONSERVATOR OF FOREST, PALAMPUR FOREST DIVIN. PALAMPUR          |        |       |        | 0       | 601028        | 20/06/2022 |
| 121            | SARITA KUMARI   | PEN-4      | 2062219249 | ART & CRAFT TEACHER    | Group - C | PRINCIPAL GOVT.M SR.SECONDARY SCHOOL RAJPUR (KNG05,221)-176061         |        |       | 0      | 0       | 120803        | 22/06/2022 |
| 122            | KISHOR CHAND    | PEN-3      | 2062219230 | FOREST GUARD           | Group - C | DIVISIONAL FOREST OFFICER, WILD LIFE DIVISION, KULLU (KLU00864)-175101 | 21700  | 13020 | 21700  | 871924  | 696462        | 27/06/2022 |
| 123            | SURINDER KUMAR  | PEN-1      | 2062219853 | HASI ..                | Group - C | COMDT. II INDIA RESERVE BATTALION SAKOH AT D/SALA (KNG00,058)-176215   | 33150  | 19890 | 33150  | 1331994 | 1433075       | 22/06/2022 |
| 124            | PIAR SINGH      | PEN-1      | 2062219889 | SUB INSPECTOR..        | Group - B | SUPERINTENDENT OF POLICE,KANGRA AT DHARAMSALA-176215                   | 35350  | 21210 | 35350  | 1420392 | 1528181       | 21/06/2022 |
| 125            | GOPAL DASS      | PEN-1      | 2062219865 | PEON , ,               | Group - D | COMMANDANT (HGD.) 9TH BATTALION DHARAMSHALA, KANGRA-176215             | 18750  | 11250 | 18750  | 737460  | 540375        | 23/06/2022 |
| 126            | JAKIR HUSSAIN   | PEN-1      | 2062219883 | HEAD CONSTABLE ..      | Group - C | SUPERINTENDENT OF POLICE,KANGRA AT DHARAMSALA-176215                   | 30200  | 18120 | 30200  | 1250570 | 1285765       | 23/06/2022 |
| 127            | PARDEEP SHARMA  | PEN-2      | 2062219542 | JUNIOR ENGINEER        | Group - C | EXECUTIVE ENGINEER MECHANICAL DIVISION HPPWD DHARAMSHALA-176215        | 21700  | 13020 | 21700  | 871924  | 724889        | 22/06/2022 |
| 128            | SURINDER KUMAR  | PEN-5      | 2062218939 | VETY. PHARMACIST,,     | Group - C | DY.DIR.ANIMAL HEALTH/BREEDING, KANGRA AT DHARAMSALA-176215             | 21200  | 12720 | 21200  | 851833  | 708186        | 24/06/2022 |
| 129            | RAJAN KUMAR     | PEN-5      | 2062219318 | MALE HEALTH SUPERVISOR | Group - C | SENIOR MEDICAL OFFICER I/C SUB.DIVISIONAL DEHRA,DISTT.- KANGRA         | 39800  | 23880 | 39800  | 1599196 | 1720554       | 24/06/2022 |
| 130            | RAMESH CHAND    | PEN-5      | 2062219313 | HEAD TEACHER,,         | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER RAIT AT SHAHPUR (KNG01,201)-176208  | 33900  | 20340 | 33900  | 1362130 | 1132430       | 24/06/2022 |
| 131            | HARBHAJAN SINGH | PEN-2      | 2062219457 | DRIVER                 | Group - C | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, FATEHPUR KANGRA-176053       | 26800  | 16080 | 26800  | 1076846 | 842592        | 20/06/2022 |
| 132            | ROOP LAL        | PEN-2      | 2062219521 | BELDAR                 | Group - D | EXECUTIVE ENGINEER INDORA DIVISION HPPWD INDORA                        | 17200  | 10320 | 17200  | 0       | 540768        | 20/06/2022 |
| 133            | RAJ KUMAR       | PEN-3      | 2062219240 | BELDAR                 | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION,PALAMPUR(XXX00,727)-176062          | 17200  | 10320 | 17200  | 676497  | 461906        | 20/06/2022 |
| 134            | KARAN SINGH     | PEN-5      | 2062219493 | MEDICAL OFFICER        | Group - A | MEDICAL SUPERINTENDENT CIVIL HOSPITAL PALAMPUR (KNG05,013)-176061      | 112050 | 67230 | 112050 | 4407061 | 2000000       | 24/06/2022 |
| 135            | JOGINDER SINGH  | PEN-3      | 2062219148 | BELDAR                 | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION,INDORA(XXX00,730)-176401            | 18200  | 10920 | 18200  | 715828  | 500682        | 20/06/2022 |
| 136            | LAL CHAND       | PEN-5      | 2062219406 | DRIVER,,               | Group - C | SENIOR MEDICAL SUPERINTENDENT ZONAL HOSPITAL DHARAMSHALA-176215        | 28450  | 17070 | 28450  | 0       | 1006277       | 28/06/2022 |
| 137            | ANIL KUMAR      | PEN-5      | 2062219476 | HEAD TEACHER,,         | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER, PALAMPUR,(KANGRA)-176061           | 35950  | 21570 | 35950  | 1444500 | 1271552       | 24/06/2022 |
| 138            | SUBHASH CHAND   | PEN-5      | 2062219487 | A.H.A,,                | Group - D | DY. DIR. ANIMAL HEALTH/BREEDING,                                       | 36400  | 21840 | 36400  | 0       | 1573572       | 24/06/2022 |

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| 139            | PUNJAB CHAND         | PEN-4      | 2062219037 | SHASTRI               | Group - C | CHAMBA(XXX00,516) 176310<br>PRINCIPAL<br>GOVT.SR.SEC.SCHOOL<br>BUNDLA DISTT KANGRA<br>(KNG05,229) | 45600 | 27360 | 45600  | 1832245 | 1971288       | 28/06/2022 |
| 140            | SUNITA KUMARI SHARMA | PEN-4      | 2062219257 | SENIOR ASSISTANT      | Group - C | SILK SEED PRODUCTION<br>OFFICER, PALAMPUR DISTT<br>KANGRA (KNG05011)-176061                       | 26700 | 16020 | 26700  | 1072828 | 804471        | 28/06/2022 |
| 141            | KAMAL KISHORE        | PEN-6      | 2062219785 | CLASS-IV.             | Group - D | DISTT.AYURVEDIC<br>OFFICER,KANGRA AT<br>DHARAMSALA(XXX00,522)-<br>176215                          |       |       | 0      | 0       | 88631         | 24/06/2022 |
| 142            | KAMLA DEVI           | PEN-4      | 2062219237 | PEON,,                | Group - D | PRINCIPAL GOVT. COLLEGE<br>DHARAMSHALA (KNG00,213)-<br>176215                                     |       |       | 0      | 0       | 68448         | 23/06/2022 |
| 143            | NISHI GUPTA          | PEN-4      | 2062219114 | PRINCIPAL             | Group - A | DEPUTY DIRECTOR OF<br>HIGHER EDU, KANGRA AT<br>DHARAMSHALA-176215                                 | 57600 | 34560 | 57600  | 2314415 | 2000000       | 23/06/2022 |
| 144            | CHAMAN LAL           | PEN-3      | 2062219147 | BELDAR                | Group - C | EXECUTIVE ENGINEER (I&PH)<br>DIVISION,INDORA(XXX00,730)<br>-176401                                | 18800 | 11280 | 18800  | 739427  | 554130        | 23/06/2022 |
| 145            | KASHMIR CHAND        | PEN-3      | 2062219599 | JUNIOR ENGINEER       | Group - C | EXECUTIVE ENGINEER, I&PH<br>DIVISION NAGROTA BAGWAN<br>KANGRA (KNG01773)                          | 31950 | 19170 | 31950  | 1283777 | 1109145       | 23/06/2022 |
| 146            | RAHIM BAKASH         | PEN-3      | 2062219400 | HELPER                | Group - C | EXECUTIVE ENGINEER (I&PH)<br>DIVISION,JAWALI,KANGRA(X<br>XX00,753)-176023                         | 20550 | 12330 | 20550  | 808257  | 767235        | 23/06/2022 |
| 147            | BHUVNESH KUMAR       | PEN-6      | 2062219360 | NAIB TEHSILDAR ,,     | Group - B | SETTLEMENT OFFICER,<br>SHIMLA DIVISION, SHIMLA-<br>171009   | 30650 | 18390 | 30650  | 1231542 | 1325000       | 24/06/2022 |
| 148            | MAST RAM             | PEN-5      | 2062219504 | PEON                  | Group - D | DEP. EXCISE AND TAXATION<br>COMMISSIONER, DISTT.<br>KANGRA AT DHARAMSHALA                         | 24450 | 14670 | 24450  | 961648  | 1056974       | 01/07/2022 |
| 149            | OM PARKASH           | PEN-4      | 2062219229 | LABORATORY ATTENDANT. | Group - D | PRINCIPAL GOVT.<br>SR.SECONDARY SCHOOL<br>NAGROTA SURIAN TEH,<br>JAWALI (KNG12,209)               | 19850 | 11910 | 19850  | 797589  | 650088        | 28/06/2022 |
| 150            | INDER SINGH          | PEN-4      | 2062219176 | PEON,,                | Group - D | PRINCIPAL GOVT.<br>SR.SECONDARY SCHOOL REY<br>DISTT KANGRA (KNG06,202)-<br>176058                 |       |       |        | 0       | 169318        | 22/06/2022 |
| 151            | VIKRAMA DEVI         | PEN-4      | 2062219261 | PEON,,                | Group - D | BLOCK ELEMENTARY<br>EDUCATION OFFICER,<br>PALAMPUR,(KANGRA)-176061                                | 18200 | 10920 | 18200  | 715828  | 524524        | 28/06/2022 |
| 152            | PARSHOTAM RAM        | PEN-5      | 2062219633 | A.H.A,,               | Group - D | DY.DIR.ANIMAL<br>HEALTH/BREEDING, KANGRA<br>AT DHARAMSALA-176215                                  |       |       |        | 0       | 332478        | 24/06/2022 |
| 153            | SAROJ SHARMA         | PEN-5      | 2062219464 | F.H.W.,               | Group - C | BLOCK MEDICAL OFFICER,<br>NAGROTA BAGWAN,<br>KANGRA-176047  | 35350 | 21210 | 35350  | 1420392 | 1435564       | 24/06/2022 |
| 154            | RAJ KUMAR            | PEN-3      | 2062219390 | FOREMAN               | Group - D | EXECUTIVE ENGINEER, I&PH<br>DIVISION NAGROTA BAGWAN<br>KANGRA (KNG01773)                          | 22450 | 13470 | 22450  | 902059  | 720533        | 27/06/2022 |
| 155            | KARNAIL SINGH        | PEN-3      | 2062219454 | BELDAR                | Group - C | EXECUTIVE ENGINEER (I&PH)<br>DIVISION,NURPUR(XXX00,731)<br>-176202                                | 19350 | 11610 | 19350  | 761059  | 722433        | 27/06/2022 |
| 156            | DHARAM KALI          | PEN-2      | 2062219951 | BELDAR,,,,,           | Group - D | EXECUTIVE ENGINEER (B&R)<br>DIVISION, HPPWD, KALPA-<br>172108                                     |       |       |        | 0       | 257383        | 22/06/2022 |
| 157            | SHIV KUMAR           | PEN-2      | 2062220021 | TECHNICIAN GRADE-I    | Group - C | EXECUTIVE ENGINEER<br>MECHANICAL DIVISION   | 21150 | 12690 | 21150  | 849824  | 789636        | 22/06/2022 |



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| 158            | NARENDER RAJ          | PEN-2      | 2062219558 | BELDAR,,,,               | Group - D | HPPWD DHARAMSHALA-176215<br>EXECUTIVE ENGINEER<br>JAISINGHPUR DIVISION<br>HPPWD                     |       | 0     | 0      | 91537   | 22/06/2022    |            |
| 159            | AJAY KUMARI           | PEN-5      | 2062219568 | HEAD<br>TEACHER,,        | Group - C | JAISINGHPUR,(KNG10,686)<br>BLOCK ELEMENTARY<br>EDUCATION OFFICER                                    | 34900 | 20940 | 34900  | 1402310 | 1165835       | 24/06/2022 |
| 160            | RAKESH<br>KUMAR GUPTA | PEN-2      | 2062219478 | STORE CLERK              | Group - D | D/SHALA (KNG00,211)-176215<br>EXECUTIVE ENGINEER<br>MECHANICAL DIVISION<br>HPPWD DHARAMSHALA-176215 | 25250 | 15150 | 25250  | 1014566 | 909632        | 23/06/2022 |
| 161            | INDIRA DEVI           | PEN-2      | 2062219459 | BELDAR,,,,               | Group - D | EXECUTIVE ENGINEER (B&R)<br>DIVISION, HPPWD, FATEHPUR<br>KANGRA-176053                              | 18750 | 11250 | 18750  | 0       | 589500        | 23/06/2022 |
| 162            | RANJEET SINGH         | PEN-3      | 2062219629 | BELDAR                   | Group - D | EXECUTIVE ENGINEER, I&PH<br>DIVISION NAGROTA BAGWAN<br>KANGRA (KNG01773)                            | 20500 | 12300 | 20500  | 806290  | 738513        | 23/06/2022 |
| 163            | SURESH<br>KUMAR       | PEN-3      | 2062219596 | HELPER                   | Group - C | EXECUTIVE ENGINEER JAL<br>SHAKTI DIVISION JASWAN<br>PRAGPUR,KANGRA                                  | 20500 | 12300 | 20500  | 806290  | 711658        | 23/06/2022 |
| 164            | VINOD KUMAR           | PEN-3      | 2062219663 | DEPUTY<br>RANGER         | Group - B | DIVISIONAL FOREST<br>OFFICER,DEHRA,FOREST<br>DIVISION DEHRA,KANGRA-177101                           | 29600 | 17760 | 29600  | 0       | 1182668       | 06/07/2022 |
| 165            | SURINDER<br>KUMAR     | PEN-3      | 2062219307 | FITTER                   | Group - D | EXECUTIVE ENGINEER (I&PH)<br>DIVISION,DEHRA (KANGRA)<br>(XXX00,728)-177101                          | 18800 | 11280 | 18800  | 755400  | 603386        | 27/06/2022 |
| 166            | BISHAN DASS           | PEN-1      | 2062219225 | HASI ..                  | Group - C | ADDL. DIR. GENERAL OF<br>POLICE STATE (CID),<br>HP.SHIMLA(CTO00,029)-171009                         | 30200 | 18120 | 30200  | 1213461 | 1305546       | 23/06/2022 |
| 167            | KIRAN BALA            | PEN-4      | 2062219291 | HEAD<br>TEACHER,,        | Group - C | BLOCK ELE. EDU. OFFICER<br>NAGROTA BAGWAN DISTT.<br>KANGRA, KNG01,208)                              | 33900 | 20340 | 33900  | 1362130 | 1065816       | 28/06/2022 |
| 168            | UPINDRA<br>KUMARI     | PEN-4      | 2062219286 | HEAD<br>TEACHER,,        | Group - C | BLOCK ELE EDUCATION<br>OFFICER BAIJNATH DISTT<br>KANGRA (KNG09,215)                                 | 33900 | 20340 | 33900  | 1362130 | 1065816       | 28/06/2022 |
| 169            | PREM LATA             | PEN-4      | 2062219584 | JUNIOR BASIC<br>TEACHER. | Group - C | BLOCK ELE EDUCATION<br>OFFICER D/SHALA DISTT<br>KANGRA (KNG00,211)-176215                           | 34300 | 20580 | 34300  | 1378202 | 1460323       | 28/06/2022 |
| 170            | BALJEET<br>SINGH      | PEN-2      | 2062219961 | TECHNICIAN<br>GRADE-I    | Group - C | EXECUTIVE ENGINEER<br>MECHANICAL DIVISION<br>HPPWD DHARAMSHALA-176215                               | 25250 | 15150 | 25250  | 1014566 | 942709        | 24/06/2022 |
| 171            | MIRJA DIN             | PEN-3      | 2062219391 | CHOWKIDAR                | Group - C | EXECUTIVE ENGINEER (I&PH)<br>DIVISION,NURPUR(XXX00,731)<br>-176202                                  | 19350 | 11610 | 19350  | 761059  | 722433        | 29/06/2022 |
| 172            | KASHMIR<br>SINGH      | PEN-2      | 2062220035 | MASSON                   | Group - C | EXECUTIVE ENGINEER (B&R)<br>DIVISION HPPWD<br>DHARAMSHALA-176215                                    | 16700 | 10020 | 16700  | 671020  | 448479        | 28/06/2022 |
| 173            | JEET RAJ              | PEN-2      | 2062220177 | BELDAR,,,,               | Group - D | EXECUTIVE ENGINEER (B&R)<br>DIVISION, HPPWD, NURPUR<br>KANGRA-176202                                | 20500 | 12300 | 20500  | 806290  | 711658        | 28/06/2022 |
| 174            | SUNITA<br>PANDEY      | PEN-4      | 2062219588 | LECTURER                 | Group - B | PRINCIPAL INDUSTRIAL<br>TRAINING INSTITUTE<br>KANGRA AT DHARAMSALA-176215                           |       |       | 0      | 0       | 252503        | 28/06/2022 |
| 175            | KISHORI LAL           | PEN-5      | 2062219503 | PEON                     | Group - D | DEP. EXCISE AND TAXATION<br>COMMISSIONER, DISTT.<br>KANGRA AT DHARAMSHALA                           | 21750 | 13050 | 21750  | 855454  | 769298        | 01/07/2022 |

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| 176            | RAKESH KUMAR       | PEN-2      | 2062220185 | TECHNICIAN GRADE-I    | Group - C | EXECUTIVE ENGINEER MECHANICAL DIVISION HPPWD DHARAMSHALA-176215             | 25250 | 15150 | 25250  | 1014566 | 942709        | 30/06/2022 |
| 177            | SURISHTA KUMARI    | PEN-2      | 2062220046 | PERSONAL ASSISTANT    | Group - C | REGISTRAR HPPWD, NIRMAN BHAWAN, NIGAM VIHAR, SHIMLA-171002                  | 36600 | 21960 | 36600  | 1470618 | 1582218       | 30/06/2022 |
| 178            | VINOD KUMAR        | PEN-2      | 2062220119 | BELDAR.,.,.,          | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, BAIJNATH-176125                   | 20500 | 12300 | 20500  | 0       | 711658        | 30/06/2022 |
| 179            | RAJNISH KUMARI     | PEN-5      | 2062219467 | J.B.T.,,              | Group - C | BLOCK ELEMENTARY EDU. OFFICER RAJA-KA-TALAB (KNG04,223)-176051              |       |       |        | 0       | 617829        | 29/06/2022 |
| 180            | SHAMIM LATA        | PEN-5      | 2062219608 | F.H.S.,,,             | Group - C | BLOCK MEDICAL OFFICER,MAHANKAL,KANGRA A (KNG09001)-176125                   | 39800 | 23880 | 39800  | 0       | 1720554       | 29/06/2022 |
| 181            | SOM NATH           | PEN-6      | 2062220257 | KANUNGO ,,            | Group - C | SETTLEMENT OFFICER, KANGRA DIVISION, AT DHARAMSHALA-176215                  | 23800 | 14280 | 23800  | 956304  | 779450        | 30/06/2022 |
| 182            | ANUPAMA SHARMA     | PEN-5      | 2062219698 | HEAD TEACHER.,        | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER BAIJNATH (KNG09,215)                     | 38150 | 22890 | 38150  | 0       | 1649225       | 29/06/2022 |
| 183            | PARTH SHARMA       | PEN-4      | 2062219755 | T.G.T.,               | Group - C | PRINCIPAL, GOVT.SEN.SEC.SCHOOL GAHIN LAGORE TEH. NURPUR KANGRA (KNG04,250)  | 37050 | 22230 | 37050  | 0       | 1116317       | 28/06/2022 |
| 184            | SARLA KUMARI       | PEN-4      | 2062219743 | BLOCK ELE.EDU.OFFICER | Group - C | DEPUTY DIRECTOR ELEMENTARY EDUCATION, KANGRA AT DHARAMSHALA                 | 41200 | 24720 | 41200  | 1655449 | 1781076       | 29/06/2022 |
| 185            | DANITA ASGHAR      | PEN-6      | 2062218070 | STAFF NURSE ..        | Group - C | PRINCIPAL,RAJIV GANDHI GOVT. AYURVEDIC COLLEGE PAPROLA-176115               | 35550 | 21330 | 35550  | 1428428 | 1047837       | 30/06/2022 |
| 186            | KRISHAN DEV SHARMA | PEN-6      | 2062220006 | DRAUGHTSMAN .         | Group - C | SUB DIVISIONAL OFFICER(CIVIL) NURPUR,KANGRA-176202                          | 28350 | 17010 | 28350  | 1139126 | 798478        | 30/06/2022 |
| 187            | SARLA DEVI         | PEN-6      | 2062219810 | PEON ..               | Group - D | SUB DIVISIONAL OFFICER(CIVIL), BAIJNATH,KANGRA-176125                       | 18200 | 10920 | 18200  | 715828  | 548366        | 30/06/2022 |
| 188            | SITA RAM           | PEN-6      | 2062219821 | CLASS IV ..           | Group - D | DISTT.AYURVEDIC OFFICER,KANGRA AT DHARAMSALA(XXX00,522)-176215              |       |       |        | 0       | 140530        | 30/06/2022 |
| 189            | PARBHAT SINGH      | PEN-6      | 2062220008 | DRIVER ..             | Group - D | DISTT.CONTR.FOOD CIVILSUPPLIES & CONSUMER AFFAIRS D/SHALA,KANGRA-176215     |       |       | 0      | 0       | 120127        | 30/06/2022 |
| 190            | GURDEEP SINGH      | PEN-5      | 2062219712 | D.P.E.(ACP-I)         | Group - C | PRINCIPAL GOVT. SR.SECONDARY SCHOOL BHARMAR(KNG12,207)                      | 38850 | 23310 | 38850  | 1561025 | 1679486       | 01/07/2022 |
| 191            | RAJNISH KUMAR      | PEN-5      | 2062219715 | J.B.T.,,              | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER FATEHPUR (KNG06,206)-176053              |       |       |        | 0       | 515747        | 04/07/2022 |
| 192            | RASHPAL SINGH      | PEN-5      | 2062219761 | PEON                  | Group - D | PRINCIPAL GOVT.SR.SEC.SCHOOL (G) CHANOUR (KAN) (KNG02,240)-176401           | 23050 | 13830 | 23050  | 0       | 996452        | 04/07/2022 |
| 193            | GANESH DUTT SHARMA | PEN-5      | 2062219726 | T.G.T.,               | Group - B | PRINCIPAL GOVT. SR.SECONDARY SCHOOL BATHU TIPPRI, DISTT. KANGRA (KNG11,207) | 35950 | 21570 | 35950  | 0       | 1365741       | 01/07/2022 |

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| 194            | NANAK CHAND           | PEN-5      | 2062219728 | MALE HEALTH SUPERVISOR      | Group - C | BLOCK MEDICAL OFFICER,MAHANKAL,KANGRA (KNG09001)-176125                          | 38650 | 23190 | 38650  | 1552988 | 1670840       | 01/07/2022 |
| 195            | JOGINDER SINGH        | PEN-6      | 2062220232 | PEON ..                     | Group - D | TEHSILDAR, NURPUR KANGRA DISTT. KANGRA (H.P.)                                    | 15300 | 9180  | 15300  | 601768  | 400860        | 30/06/2022 |
| 196            | RAJINDER KUMAR        | PEN-6      | 2062220262 | A.A.D.O ..                  | Group - C | DEPUTY DIRECTOR AGRICULTURE,PALAMPUR(X XX05,525)-176061                          | 34150 | 20490 | 34150  | 1372175 | 1476305       | 30/06/2022 |
| 197            | VANDANA CHANDLA       | PEN-4      | 2062219295 | HEAD MISTRESS               | Group - C | DEPUTY DIRECTOR OF HIGHER EDU, KANGRA AT DHARAMSHALA-176215                      | 44250 | 26550 | 44250  | 1778001 | 1825977       | 04/07/2022 |
| 198            | PARKASH CHAND         | PEN-3      | 2062219642 | HELPER                      | Group - D | EXECUTIVE ENGINEER JAL SHAKTI DEPARTMENT DIVIN. JAWALI DISTT KANGRA              | 19350 | 11610 | 19350  | 761059  | 608364        | 05/07/2022 |
| 199            | PROMILA SHARMA        | PEN-4      | 2062219739 | LECTURER (ACP)              | Group - B | PRINCIPAL, GOVT.SENIOR SECONDARY SCHOOL ADHWANI DISTT. KANGRA (KNG02,244)-176036 | 40500 | 24300 | 40500  | 0       | 1750815       | 30/06/2022 |
| 200            | RENU SUD MAHAJAN      | PEN-4      | 2062219735 | ASSTT. REGISTRAR            | Group - C | REGISTRAR COOP. SOCIETIES SHIMLA (CTO00,121)-171009                              | 42950 | 25770 | 42950  | 0       | 1856729       | 04/07/2022 |
| 201            | TULSI RAM             | PEN-3      | 2062219640 | BELDAR                      | Group - D | EXECUTIVE ENGINEER JAL SHAKTI DEPARTMENT DIVIN. JAWALI                           |       |       | 0      | 0       | 15109         | 05/07/2022 |
| 202            | JOGINDER SINGH        | PEN-4      | 2062219916 | LECTURER (ACP)              | Group - B | PRINCIPAL GOVT. SR.SEC SCHOOL BLUGLOA TEH BAROH DISTT KANGRA                     | 39300 | 23580 | 39300  | 1579106 | 1287075       | 04/07/2022 |
| 203            | SURINDER PAL          | PEN-6      | 2062220400 | DAFTRI ..                   | Group - D | S.D.O. (CIVIL) DHEERA, KANGRA (KNG13,003)  | 23050 | 13830 | 23050  | 906585  | 981354        | 05/07/2022 |
| 204            | ASHWANI KUMAR         | PEN-6      | 2062220402 | AGR. DEVELOPMENT OFFICER .. | Group - C | DIRECTOR AGRICULTURE SHIMLA (C)(XXX00,525)-171005                                | 34700 | 20820 | 34700  | 1394274 | 1045511       | 30/06/2022 |
| 205            | RAM PRASAD SHARMA     | PEN-6      | 2062220343 | SUPERINTENDENT GR. II..     | Group - B | SUB DIVISIONAL OFFICER (CIVIL) FATEHPUR, (KNG06,023)                             | 34500 | 20700 | 34500  | 1386238 | 1491435       | 05/07/2022 |
| 206            | VIJAY KUMAR CHAUDHARY | PEN-4      | 2062219794 | GENERAL MANAGER             | Group - C | JOINT DIRECTOR OF INDUSTRIES (ADMN.),HIMACHAL PRADESH,SHIMLA-171001              | 39400 | 23640 | 39400  | 1583124 | 1187122       | 04/07/2022 |
| 207            | SURENDER KUMAR        | PEN-6      | 2062220359 | PEON                        | Group - D | DEPUTY DIRECTOR HORTICULTURE,DHARAMSHALA(KNG00,009)-176215                       |       |       |        | 0       | 426864        | 30/06/2022 |
| 208            | KULTAR SINGH          | PEN-4      | 2062219923 | P.E.T.,,                    | Group - C | PR. GOVT. SR. SEC. SCHOOL CHHATTER TEH FATEHPUR DISTT. KANGRA (KNG05,215)        |       |       | 0      | 0       | 215168        | 06/07/2022 |
| 209            | KRISHAN CHAND THAKUR  | PEN-5      | 2062219723 | MALE HEALTH SUPERVISOR      | Group - C | BLOCK MEDICAL OFFICER,MAHANKAL,KANGRA A (KNG09001)-176125                        | 39800 | 23880 | 39800  | 1599196 | 1720554       | 01/07/2022 |
| 210            | SAROJINI DEVI         | PEN-4      | 2062219659 | T.G.T.,                     | Group - C | PRINCIPAL GOVT.SEN.SEC. SCHOOL SHAMEERPUR TEH DISTT KANGRA (KNG01,250)-176214    |       |       | 0      | 0       | 193291        | 04/07/2022 |
| 211            | MANJU LATA            | PEN-4      | 2062219720 | T.G.T.,                     | Group - C | PRINCIPAL GOVT. SR.SECONDARY SCHOOL AVERI DISTT KANGRA (KNG09,213)               |       |       | 0      | 0       | 145734        | 04/07/2022 |
| 212            | NARESH KUMAR          | PEN-5      | 2062219744 | CLASS-IV,,,,                | Group - D | BLOCK MEDICAL OFFICER, SHAHPUR, KANGRA-176206                                    |       |       |        | 0       | 259380        | 01/07/2022 |
| 213            | VANDNA THAPA          | PEN-5      | 2062219832 | F.H.S.,,                    | Group - C | BLOCK MEDICAL OFFICER, NAGROTA BAGWAN, KANGRA-176047                             | 39800 | 23880 | 39800  | 1613524 | 1720554       | 01/07/2022 |

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| 214            | PURAN CHAND           | PEN-2      | 2062218631 | BELDAR.....               | Group - D | EXECUTIVE ENGINEER<br>HPPWD DIVINSION TANDA AT<br>NAGROTA BAGWAN                  |       |       | 0      | 395028  | 06/06/2022    |
| 215            | SHIV SINGH<br>RANA    | PEN-4      | 2062219287 | LECTURER<br>(ACP)         | Group - B | PRINCIPAL GOVT. SR. SEC.<br>SCHOOL, PADHAR, TEH<br>JAWALI KANGRA<br>(KNG01,283)   | 24300 | 40500 | 0      | 2000000 | 08/06/2022    |
| 216            | RAVINDER<br>KUMAR     | PEN-2      | 2062219066 | SAFAI<br>KARAMCHARI.      | Group - D | DISTRICT & SESSION JUDGE<br>KANGRA DIVISION AT<br>DHARAMSHALA 176215              |       |       | 0      | 373272  | 09/06/2022    |
| 217            | RAJESH KUMAR          | PEN-3      | 2062218529 | JUNIOR<br>ENGINEER        | Group - C | EXECUTIVE ENGINEER (I&PH)<br>DIVISION, SHAHPUR, KANGRA(<br>XXX00,754)-176206      |       |       | 0      | 270282  | 07/06/2022    |
| 218            | SANJEEV<br>KUMAR      | PEN-6      | 2062219329 | PANCHAYAT<br>SECRETARY .. | Group - C | BLOCK DEVELOPMENT<br>OFFICER, NAGROTA<br>BAGWAN, KANGRA-176047                    | 13020 | 21700 | 0      | 1137080 | 10/06/2022    |
| 219            | PRITHI PAUL           | PEN-2      | 2062218955 | BELDAR,,,,,               | Group - D | EXECUTIVE ENGINEER<br>JAISINGHPUR DIVISION<br>HPPWD<br>JAISINGHPUR,(KNG10,686)    | 11940 | 19900 | 0      | 1407726 | 15/06/2022    |
| 220            | AJAY KUMAR<br>KALOTRA | PEN-5      | 2062219500 | LECT,,,,                  | Group - B | PRINCIPAL, GOVT.SENIOR<br>SECONDARY SCHOOL<br>ANDRETTA (KNG05,216)-<br>176103     | 21330 | 35550 | 0      | 2000000 | 09/06/2022    |
| 221            | RAMESH<br>SINGH       | PEN-5      | 2062219361 | STATISTICAL<br>ASSTT.     | Group - B | DIRECTOR ANIMAL<br>HUSBANDARY, SHIMLA-<br>5(CTO00,319)-171005                     | 24300 | 40500 | 0      | 2000000 | 13/06/2022    |
| 222            | PARSHOTAM<br>SINGH    | PEN-3      | 2062218625 | FOREST<br>WORKER          | Group - C | DY. CONSERVATOR OF<br>FORESTS, NURPUR FOREST<br>DIVISION, NURPUR-176202<br>KANGRA | 3500  | 3500  | 0      | 46776   | 15/06/2022    |
| 223            | BELI RAM              | PEN-5      | 2062219613 | ASSISTANT<br>TEACHER      | Group - C | PRINCIPAL GOVT.<br>SR.SECONDARY SCHOOL<br>JALAG (KNG10,213)                       | 0     | 3500  | 3500   | 0       | 14/06/2022    |
| 224            | SURESH<br>KUMAR       | PEN-4      | 2062219048 | PEON,,                    | Group - D | PRINCIPAL GOVT.<br>SR.SECONDARY SCHOOL<br>KOTLA BEHR DISTT KANGRA<br>(KNG11,206)  |       |       | 0      | 288960  | 06/07/2022    |
| 225            | PARMODH<br>SINGH      | PEN-4      | 2062219125 | PRINCIPAL                 | Group - A | DEPUTY DIRECTOR OF<br>HIGHER EDU, KANGRA AT<br>DHARAMSHALA-176215                 | 31500 | 52500 | 0      | 2000000 | 22/06/2022    |
| 226            | SURESH<br>KUMAR       | PEN-2      | 2062219556 | BELDAR,,,,,               | Group - D | EXECUTIVE ENGINEER (B&R)<br>DIVISION HPPWD<br>PALAMPUR-176061                     |       |       | 0      | 113220  | 23/06/2022    |
| 227            | JAGDISH<br>CHAND      | PEN-2      | 2062219453 | BELDAR,,,,,               | Group - D | EXECUTIVE ENGINEER (B&R)<br>DIVISION HPPWD<br>DHARAMSHALA-176215                  | 11940 | 19900 | 0      | 1407726 | 16/06/2022    |
| 228            | NATHU RAM             | PEN-3      | 2062114635 | WORK<br>INSPECTOR         | Group - C | EXECUTIVE ENGINEER (I&PH)<br>DIVISION, PALAMPUR(XXX00,7<br>27)-176062             | 3891  | 6485  | 0      | 403104  | 20/06/2022    |
| 229            | ASHOK KUMAR           | PEN-5      | 2062219480 | O.T...                    | Group - C | PRINCIPAL GOVT.<br>SR.SECONDARY SCHOOL<br>BAIJNATH (KNG09,202)                    |       |       | 0      | 254406  | 20/06/2022    |
| 230            | SHAM SINGH            | PEN-2      | 2062220034 | JUNIOR<br>ENGINEER        | Group - C | EXECUTIVE ENGINEER (B&R)<br>DIVISION, HPPWD, JAWALI<br>KANGRA-176023              | 18600 | 31000 | 0      | 1949280 | 22/06/2022    |
| 231            | SUBHASH<br>CHAND      | PEN-3      | 2062219394 | BELDAR                    | Group - D | EXECUTIVE ENGINEER JAL<br>SHAKTI DIVISION JASWAN<br>PRAGPUR, KANGRA               | 10320 | 17200 | 0      | 901280  | 27/06/2022    |
| 232            | RAM LAL               | PEN-1      | 2062219851 | HOME GUARD<br>,,          | Group - D | COMMANDANT (HGD.) 9TH<br>BATTALION DHARAMSHALA,                                   | 9000  | 9000  | 0      |         | 23/06/2022    |

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| 233            | ONKAR CHAND           | PEN-2      | 2062220151 | BELDAR.,,,,               | Group - D | KANGRA-176215<br>EXECUTIVE ENGINEER (B&R)<br>DIVISION HPPWD<br>PALAMPUR-176061 | 11940 | 19900 | 0      | 1303450 | 08/07/2022    |            |
| 234            | JOGINDER PAUL         | PEN-3      | 2062216190 | HELPER(ACP)               | Group - D | EXECUTIVE ENGINEER (I&PH)<br>DIVISION,THURAL,KANGRA<br>(KNG00,723)-176107      | 2089  | 3482  | 0      | 901975  | 07/07/2022    |            |
| 235            | SARWAN KUMAR          | PEN-3      | 2062218125 | WORK INSPECTOR (ACP-I)    | Group - C | EXECECTIVE ENGINEER JAL SHAKTI DIVISION BAIJNATH KANGRA ( KNG09,788)           | 7770  | 4662  | 7770   | 312205  | 513175        | 14/06/2022 |
| 236            | PUSHPINDER SINGH      | PEN-5      | 2062217490 | CHIEF PHARMACIST,,,       | Group - C | PRINCIPAL DR.R.P. GOVT. MEDICAL COLLEGE TANDA-176001                           | 41950 | 25170 | 41950  | 1685585 | 1813499       | 01/07/2022 |
| 237            | RAJESHWAR SINGH       | PEN-3      | 2062218447 | WORK INSPECTOR            | Group - C | EXECUTIVE ENGINEER JAL SHAKTI DEPARTMENT DIVIN. JAWALI                         | 21800 | 13080 | 21800  | 875942  | 699671        | 05/07/2022 |
| 238            | RANJEET SINGH         | PEN-6      | 2061993459 | SUPERINTENDE NT GR. II .. | Group - B | SUB-DIV. SOIL CONSERVATION OFFICER DHARAMSALA, DISTT. KANGRA (H.P)             | 32500 | 19500 | 32500  | 1305876 | 1140750       | 09/06/2022 |
| 239            | BABU RAM              | PEN-5      | 2061878787 | P.G.T.                    | Group - C | PRINCIPAL GOVT. SR.SECONDARY SCHOOL DIUR (CHM03,203)-176320                    | 33500 | 20100 | 33500  | 1346057 | 1039505       | 04/06/2022 |
| 240            | BAL KRISHAN KAPOOR    | PEN-5      | 2062095513 | SUPDT G-II                | Group - B | PRINCIPAL SCVB. GOVT. COLLEGE PALAMPUR (KNG05,233)-176061                      | 38150 | 22890 | 38150  | 0       | 1472972       | 04/06/2022 |
| 241            | AKSHAI KUMAR          | PEN-5      | 2061884416 | LECT.,,,                  | Group - B | PRINCIPAL GOVT.SEN.SEC. SCHOOL DAGLA (KNG05,242)                               | 39300 | 23580 | 39300  | 1579106 | 1242273       | 04/06/2022 |
| 242            | RAVINDER NATH         | PEN-1      | 2062112568 | SUB INSPECTOR..           | Group - C | SUPERINTENDENT OF POLICE,CHAMBA(XXX00,510)-176310                              | 34300 | 20580 | 34300  | 555500  | 1482789       | 07/06/2022 |
| 243            | NIROOP SINGH          | PEN-1      | 2062109982 | INSPECTOR....             | Group - B | SUPERINTENDENT OF POLICE,CHAMBA(XXX00,510)-176310                              | 38150 | 22890 | 38150  | 611351  | 1649225       | 02/06/2022 |
| 244            | AMITA SHARMA          | PEN-2      | 2062103638 | SR ASSISTANT....          | Group - B | SUPERINTENDING ENGINEER (B&R) 5TH CIRCLE PWD PALAMPUR-176061                   | 28900 | 17340 | 28900  | 0       | 862232        | 03/06/2022 |
| 245            | RUKMANI DEVI          | PEN-5      | 2061774344 | CHOWKIDAR,                | Group - D | PRINCIPAL, GOVT. SENIOR SECONDARY SCHOOL PURBA (KNG13,209)                     | 14000 | 8400  | 14000  | 562532  | 220500        | 06/06/2022 |
| 246            | SUDESH KUMARI         | PEN-4      | 2061878019 | ART & CRAFT TEACHER       | Group - C | PRINCIPAL GOVT. SEN. SEC. SCHOOL GUMMER (KNG02,234)-176029                     | 30100 | 18060 | 30100  | 471723  | 595830        | 03/06/2022 |
| 247            | LALITA DEVI           | PEN-4      | 2061993923 | O.T...                    | Group - C | PRINCIPAL GOVT. SER. SEC. SCHOOL,GHAROH (KNG00225)-176215                      | 31000 | 18600 | 31000  | 488398  | 670995        | 03/06/2022 |
| 248            | PARVEEN KUMARI        | PEN-4      | 2061879832 | T.G.T.,                   | Group - C | HEADMASTER GOVT. HIGH SCHOOL BHADIARA DISTT. KANGRA                            | 32500 | 19500 | 32500  | 1305876 | 608563        | 03/06/2022 |
| 249            | RANDHIR SINGH         | PEN-5      | 2062105604 | PEON.,,                   | Group - D | PRINCIPAL GOVT. SR.SECONDARY SCHOOL PAISA DISTT KANGA (KNG02,204)-177101       | 16650 | 9990  | 16650  | 251917  | 349650        | 08/06/2022 |
| 250            | RAKSHA DEVI           | PEN-5      | 2061775278 | PEON.,,                   | Group - D | PRINCIPAL, GOVT.SENIOR SECONDARYSCHOOL ANDRETTA (KNG05,216)-176103             | 16650 | 9990  | 16650  | 251917  | 349650        | 08/06/2022 |
| 251            | DALJEET KUMAR AWASTHI | PEN-6      | 2062002602 | PROJECT DIRECTOR ..       | Group - A | DIRECTOR AGRICULTURE SHIMLA (C)(XXX00,525)-171005                              | 67200 | 40320 | 67200  | 2700150 | 2000000       | 03/06/2022 |
| 252            | DESH RAJ              | PEN-5      | 2062095363 | PEON.,,                   | Group - D | HEADMASTER GOVT.HIGH   | 21750 | 13050 | 21750  | 855454  | 839768        | 04/06/2022 |

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| 253            | RAJESH KUMARI  | PEN-5      | 2062112014 | LECT,,,                            | Group - B | SCHOOL MUMTA DISTT.KANGRA PRINCIPAL GOVT. SER. SEC. SCHOOL MARHOON (KNG13,229)-176092 | 32500 | 19500 | 32500  | 544249  | 979225        | 04/06/2022 |
| 254            | RAMESH CHAND   | PEN-3      | 2061777633 | EXECUTIVE ENGINEER.                | Group - A | CHIEF ENGINEER, I&PH DEPARTMENT (N.Z.), DHARAMSHALA-176215                            | 71150 | 42690 | 71150  | 2858864 | 2000000       | 06/06/2022 |
| 255            | KARNAIL SINGH  | PEN-3      | 2062096150 | FITTER (ACP-II)                    | Group - B | EXECUTIVE ENGINEER (IPH) DIVISION FATEHPUR KANGRA,(KNG00,774)                         | 23100 | 13860 | 23100  | 928177  | 716216        | 08/06/2022 |
| 256            | GUR LAL        | PEN-5      | 2061878949 | ART & CRAFT TEACHER(ACP-I)         | Group - C | PRINCIPAL, GOVT. SENIOR SECONDARY SCHOOL PURBA (KNG13,209)                            | 33500 | 20100 | 33500  | 1346057 | 770668        | 08/06/2022 |
| 257            | SHER SINGH     | PEN-1      | 2062103745 | SUB INSPECTOR..                    | Group - B | SUPERINTENDENT OF POLICE,CHAMBA(XXX00,510)-176310                                     | 35350 | 21210 | 35350  | 568157  | 1364864       | 07/06/2022 |
| 258            | LEELA DEVI     | PEN-4      | 2062098884 | PEON,,                             | Group - D | PRINCIPAL, GOVT. SENIOR SECONDARY SCHOOL DHARAMSHALA                                  | 18200 | 10920 | 18200  | 248377  | 457821        | 08/06/2022 |
| 259            | SATISH KUMAR   | PEN-4      | 2061663802 | P.G.T.,                            | Group - A | PRINCIPAL GOVT. SR.SEC. SCHOOL DAULATPUR (KNG01,232)-176038                           | 32500 | 19500 | 32500  | 1305876 | 552500        | 09/06/2022 |
| 260            | NEELAM KUMARI  | PEN-4      | 2062000118 | PEON,,                             | Group - D | PRINCIPAL GOVT. SR.SEC. SCHOOL (GIRLS ) DHARAMSHALA (KNG00,200)-176215                | 18200 | 10920 | 18200  | 715828  | 457821        | 08/06/2022 |
| 261            | SUBHASH CHAND  | PEN-4      | 2062112837 | PEON,,                             | Group - D | HEADMASTER GOVT. HIGH SCHOOL BHADIARA DISTT. KANGRA                                   | 18750 | 11250 | 18750  | 737460  | 564938        | 08/06/2022 |
| 262            | SURINDER KUMAR | PEN-2      | 2061877868 | C.H.D.                             | Group - B | SUPERINTENDING ENGINEER 9TH CIRCLE PWD NURPUR KANGRA-176202                           | 40600 | 24360 | 40600  | 620593  | 1433586       | 06/06/2022 |
| 263            | SUDESH SHARMA  | PEN-3      | 2062098098 | LABOUR INSPECTOR,,,,,,             | Group - C | LABOUR OFFICER, KANGRA(XXX00,538)-176001  | 33500 | 20100 | 33500  | 487394  | 1215045       | 06/06/2022 |
| 264            | RAMA KAUSHAL   | PEN-5      | 2061992697 | SUPDTT. GRADE II                   | Group - B | DY. DIR. ELE. EDU, KANGRA AT D/SHALA(XXX00,512)-176215                                | 35550 | 21330 | 35550  | 1428428 | 1372586       | 06/06/2022 |
| 265            | ARTI KAPILA    | PEN-5      | 2061559269 | YOGA..TEACHER                      | Group - C | PRINCIPAL GOVT. COLLEGE OF TEACHER'S EDU.DHARMASHALA (KNG00,203)-176215               | 35350 | 21210 | 35350  | 535008  | 1025150       | 07/06/2022 |
| 266            | BAHADUR SINGH  | PEN-2      | 2062113540 | JUNIOR ASSISTANT                   | Group - C | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, JAWALI KANGRA-176023                        | 24400 | 14640 | 24400  | 980412  | 1054812       | 07/06/2022 |
| 267            | SURESH KUMAR   | PEN-6      | 2062115267 | AGRICULTURE STATISTICAL OFFICER .. | Group - A | DIRECTOR AGRICULTURE SHIMLA (C)(XXX00,525)-171005                                     | 49500 | 29700 | 49500  | 2022452 | 2000000       | 13/06/2022 |
| 268            | SUBHASH CHAND  | PEN-4      | 2061877998 | ART & CRAFT TEACHER(ACP-I)         | Group - C | PRINCIPAL, GOVT. SEN. SEC.SCHOOL, THANA BARGAN, KANGRA(KNG14,210)-176037              | 35550 | 21330 | 35550  | 1428428 | 1046059       | 08/06/2022 |
| 269            | INDER PAUL     | PEN-4      | 2061560059 | C.H.T                              | Group - B | BLOCK ELEMENTARY EDU. OFFICER RAJA-KA-TALAB (KNG04,223)-176051                        | 31000 | 18600 | 31000  | 1245605 | 837000        | 08/06/2022 |
| 270            | MANJU THAPA    | PEN-4      | 2061772219 | LECT...                            | Group - B | PRINCIPAL GOVT. SER. SEC. SCHOOL,GHAROH (KNG00225)-176215                             | 39800 | 23880 | 39800  | 614164  | 827840        | 08/06/2022 |
| 271            | KHEM CHAND     | PEN-4      | 2061878921 | SUPERINTENDENT GRADE II.           | Group - B | PRINCIPAL GOVT. SR. SEC. SCHOOL PASSU DHARAMSHALA (KNG00,218)                         | 25700 | 15420 | 25700  | 1032647 | 687475        | 08/06/2022 |

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| 272            | KAVITA                | PEN-4      | 2062096787 | LECTURER<br>(ACP)                 | Group - B | PRINCIPAL GOVT. SR. SEC.<br>SCHOOL NANDROOL<br>(KNG01,238)-176001          | 41200 | 24720 | 41200  | 1655449 | 1446120       | 08/06/2022 |
| 273            | KRISHNA DEVI          | PEN-4      | 2062103605 | PEON,,                            | Group - D | PRINCIPAL GOVT.<br>SR.SECONDARY SCHOOL<br>SAMLOTI (KNG01,231)-176056       |       |       |        | 0       | 196648        | 08/06/2022 |
| 274            | VIJAY KUMAR<br>SHARMA | PEN-4      | 2062107574 | LECTURER<br>(ACP)                 | Group - B | PRINCIPAL, GOVT. SENIOR<br>SECONDARY SCHOOL AUND<br>(KNG04,235)-176202     | 44250 | 26550 | 44250  | 708790  | 1604948       | 08/06/2022 |
| 275            | VIJAY KUMAR           | PEN-4      | 2061878001 | LECTURER<br>(ACP)                 | Group - B | PRINCIPAL GOVT. SR. SEC.<br>SCHOOL KANED (KNG00,221)                       | 41700 | 25020 | 41700  | 1675540 | 1472427       | 08/06/2022 |
| 276            | MOHAN LAL             | PEN-4      | 2061883890 | LECTURER<br>(ACP)                 | Group - B | PRINCIPAL GOVT. SER. SEC.<br>SCHOOL MARHOON<br>(KNG13,229)-176092          | 41200 | 24720 | 41200  | 661376  | 1481964       | 15/06/2022 |
| 277            | KISHORI LAL           | PEN-3      | 2061991507 | PLANNING<br>OFFICER,,,...         | Group - A | CHIEF ENGINEER, I&PH<br>DEPARTMENT (N.Z.),<br>DHARAMSHALA-176215           | 48050 | 28830 | 48050  | 1930688 | 1855211       | 07/06/2022 |
| 278            | PARVEEN<br>KUMAR      | PEN-4      | 2061884126 | LECTURER<br>(ACP)                 | Group - B | PRINCIPAL GOVT.SR.SEC.<br>SCHOOL BHATOLI<br>PHUKARIAN<br>(KNG02,212)176028 | 43700 | 26220 | 43700  | 1755901 | 1500440       | 15/06/2022 |
| 279            | PARTAP CHAND          | PEN-4      | 2061776034 | HEAD MASTER.                      | Group - C | PRINCIPAL GOVT.<br>SR.SECONDARY SCHOOL<br>KATHOG (KNG02,228)-177101        | 41800 | 25080 | 41800  | 1679558 | 1404480       | 15/06/2022 |
| 280            | PAWAN LATA            | PEN-4      | 2062105796 | O.T...                            | Group - C | PRINCIPAL, GOVT.SR. SEC.<br>SCHOOL SIDHPUR GHAR<br>(KNG12,201)-176057      | 45600 | 27360 | 45600  | 704772  | 1653912       | 09/06/2022 |
| 281            | MELA RAM              | PEN-4      | 2061989117 | PEON(ACP-I)                       | Group - D | PRINCIPAL GOVT. SEN. SEC.<br>SCHOOL GUMMER<br>(KNG02,234)-176029           | 18800 | 11280 | 18800  | 286528  | 600096        | 13/06/2022 |
| 282            | MAST RAM              | PEN-4      | 2061885375 | PEON(ACP-I)                       | Group - D | PRINCIPAL GOVT.SR. SEC.<br>SCHOOL SHAHPUR<br>(KNG01,236)-176206            | 19350 | 11610 | 19350  | 761059  | 628488        | 10/06/2022 |
| 283            | KUSHAL SINGH          | PEN-4      | 2061987446 | HEAD<br>TEACHER,,                 | Group - C | BLOCK ELE. EDU. OFFICER<br>DEHRA, KANGRA<br>(KNG02,223)-177101             | 31000 | 18600 | 31000  | 1245605 | 711760        | 09/06/2022 |
| 284            | SURESH<br>KUMAR       | PEN-4      | 2061987031 | BLOCK ELE<br>EDU OFFICER,,...     | Group - B | DY. DIR. ELE. EDU, KANGRA<br>AT D/SHALA(XXX00,512)-<br>176215              | 37700 | 22620 | 37700  | 1514817 | 1393392       | 09/06/2022 |
| 285            | PARPINDER<br>SINGH    | PEN-4      | 2061987461 | CENTRAL HEAD<br>TEACHER.          | Group - C | BLOCK ELE. EDU. OFFICER<br>DEHRA, KANGRA<br>(KNG02,223)-177101             | 33900 | 20340 | 33900  | 1362130 | 1101072       | 10/06/2022 |
| 286            | LAXMI DEVI            | PEN-4      | 2061990186 | T.G.T,                            | Group - C | PRINCIPAL GOVT. SER. SEC.<br>SCHOOL,GHAROH<br>(KNG00225)-176215            |       |       |        | 0       | 386100        | 09/06/2022 |
| 287            | SNEH LATA<br>SHARMA   | PEN-4      | 2061770903 | C.H.T                             | Group - C | BLOCK ELEMENTARY<br>EDUCATION OFFICER<br>FATEHPUR (KNG06,206)-<br>176053   | 33900 | 20340 | 33900  | 539026  | 1040052       | 10/06/2022 |
| 288            | SAROOP LAL<br>KAUSHAL | PEN-4      | 2061882910 | JUNIOR BASIC<br>TEACHER,,         | Group - C | BLOCK ELEMENTARY<br>EDUCATION OFFICER<br>FATEHPUR (KNG06,206)-<br>176053   |       |       |        | 0       | 342124        | 10/06/2022 |
| 289            | ANITA KUMARI          | PEN-5      | 2061668944 | ART & CRAFT<br>TEACHER(ACP-<br>I) | Group - C | PRINCIPAL GOVT. SR. SEC.<br>SCHOOL PASSU<br>DHARAMSHALA (KNG00,218)        | 27500 | 16500 | 27500  | 437168  | 414700        | 09/06/2022 |
| 290            | KISHORI LAL           | PEN-4      | 2061559469 | PEON (ACP-1)                      | Group - D | PRINCIPAL GOVT.<br>SR.SECONDARY SCHOOL<br>BAROH(KNG14,200)                 | 14000 | 8400  | 14000  | 550637  | 217000        | 09/06/2022 |
| 291            | NIRMLA DEVI           | PEN-6      | 2061662132 | L.S.E.O ..                        | Group - B | PRINCIPAL PANCHAYATI RAJ<br>TRAINING INSTITUTE                             | 31000 | 18600 | 31000  | 1245605 | 1023000       | 09/06/2022 |

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| 292            | SUDHIR KUMAR SHARMA | PEN-6      | 2061988031 | DEPUTY DIRECTOR ..            | Group - A | BAIJNATH-176125<br>ADDITIONAL DIRECTOR HORTICULTURE,DHARAMSHALA (KNG00,019)-176215 | 63350 | 38010 | 63350  | 980412  | 2000000       | 09/06/2022 |
| 293            | DAYA KUMARI         | PEN-6      | 2061884725 | DISTT. PROJECT MANAGER ..     | Group - A | DIRECTOR AGRICULTURE SHIMLA (C)(XXX00,525)-171005                                  | 63350 | 38010 | 63350  | 2545454 | 2000000       | 08/06/2022 |
| 294            | SANJEEV THAPAR      | PEN-3      | 2061991227 | NAIB TEHSILDAR ( ELECTION ),, | Group - B | DISTRICT ELECTION OFFICER (DC), KANGRA AT D/SHALA (KNGD0518)-176215                | 33500 | 20100 | 33500  | 1346057 | 1117058       | 08/06/2022 |
| 295            | KAMLESH DEVI        | PEN-4      | 2061770270 | SOCIAL EDUCATION WORKER..     | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER FATEHPUR (KNG06,206)-176053                     | 29450 | 17670 | 29450  | 1183325 | 627874        | 09/06/2022 |
| 296            | TRIPTA DEVI         | PEN-4      | 2061559352 | HEAD TEACHER..                | Group - B | BLOCK ELEMENTARY EDU. OFFICER RAJA-KA-TALAB (KNG04,223)-176051                     | 28350 | 17010 | 28350  | 451633  | 538650        | 09/06/2022 |
| 297            | PAWNA DEVI          | PEN-4      | 2061664152 | ART & CRAFT TEACHER(ACP-I)    | Group - B | PRINCIPAL, GOVT.SENIOR SECONDARY SCHOOL PUNNER (KNG05,239)-176083                  | 36600 | 21960 | 36600  | 1470618 | 969900        | 09/06/2022 |
| 298            | AVTAR SING BHATIA   | PEN-5      | 2061772276 | C.H.T                         | Group - B | BLOCK ELE. EDU. OFFICER DEHRA, KANGRA (KNG02,223)-177101                           | 32900 | 19740 | 32900  | 1321949 | 958048        | 10/06/2022 |
| 299            | ANJNA KUMARI        | PEN-5      | 2061880377 | ART & CRAFT TEACHER(ACP-I)    | Group - C | PRINCIPAL GOVT. SR.SECONDARY SCHOOL SAMLOTI (KNG01,231)-176056                     | 29200 | 17520 | 29200  | 460472  | 562392        | 10/06/2022 |
| 300            | MAST RAM RANA       | PEN-1      | 2061773703 | DEPUTY SUPERINTENDENT ..      | Group - B | DIRECTOR GENERAL OF PRISONS, SHIMLA (CTO00,010)                                    | 36600 | 21960 | 36600  | 1470618 | 1256112       | 10/06/2022 |
| 301            | RITA                | PEN-5      | 2061669643 | T.G.T,                        | Group - A | PRINCIPAL GOVT.SR. SEC. SCHOOL (GIRLS) REHAN (KNG04,237)-176022                    | 31550 | 18930 | 31550  | 502863  | 590616        | 10/06/2022 |
| 302            | RAMI DEVI           | PEN-5      | 2061881943 | PEON(ACP-I)                   | Group - D | PRINCIPAL GOVT. SR.SECONDARY SCHOOL LOHARDI (KNG09,207)                            | 18250 | 10950 | 18250  | 286332  | 566937        | 10/06/2022 |
| 303            | CHANDER REKHA.      | PEN-5      | 2061772894 | PHARMACIST                    | Group - C | PRINCIPAL GOVT. COLLEGE OF TEACHER'S EDU.DHARMASHALA (KNG00,203)-176215            | 36200 | 21720 | 36200  | 0       | 1242384       | 16/06/2022 |
| 304            | HANS RAJ            | PEN-1      | 2061668161 | SUB INSPECTOR..               | Group - C | SUPERINTENDENT OF POLICE,(S.V. & ANTI CORRUPTION UNIT) SHIMLA-171002               | 31400 | 18840 | 31400  | 501055  | 1077648       | 09/06/2022 |
| 305            | SURINDER CHAND      | PEN-1      | 2061664323 | HEAD WARDER ..                | Group - C | SUPERINTENDENT SUB JAIL HAMIRPUR (HMR00,006)                                       | 25100 | 15060 | 25100  | 404822  | 806463        | 10/06/2022 |
| 306            | VIPAN KUMAR         | PEN-1      | 2062112565 | ASSTT. SUB. INSPECTOR ..      | Group - C | SUPERINTENDENT OF POLICE,CHAMBA(XXX00,510)-176310                                  | 34000 | 20400 | 34000  | 575180  | 1469820       | 10/06/2022 |
| 307            | RAGHUBIR SINGH      | PEN-2      | 2061991817 | J.B.C. OPERATOR,,,            | Group - C | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, NURPUR KANGRA-176202                     | 23800 | 14280 | 23800  | 956304  | 723996        | 10/06/2022 |
| 308            | JAGDISH CHAND       | PEN-2      | 2062114537 | BELDAR                        | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, BAIJNATH-176125                          | 19300 | 11580 | 19300  | 0       | 657358        | 10/06/2022 |
| 309            | RAJ KUMAR           | PEN-1      | 2061878855 | SUPERINTENDENT GRADE-I ,,     | Group - B | DIRECTOR YOUTH SERVICES & SPORTS H.P. SHIMLA (CTO00531)                            | 39100 | 23460 | 39100  | 605324  | 1380621       | 09/06/2022 |
| 310            | SHIV KUMAR DOGRA    | PEN-2      | 2061666953 | HEAD DRAUGHTSMAN              | Group - B | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, NURPUR KANGRA-176202                     | 34900 | 20940 | 34900  | 1402310 | 1116800       | 10/06/2022 |
| 311            | NAVNEET             | PEN-6      | 2061665337 | SUPERINTENDENT                | Group - B | JOINT DIRECTOR (FOOD &   | 31550 | 18930 | 31550  | 1267705 | 1061973       | 13/06/2022 |



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|----------------|-----------------------------|------------|-------------|------------------------------|---------------------|---|-------|-------|--------|---------|---------------|------------|
| KUMAR MEHTA    |                             |            | NT GRADE-II |                              | SUPPLY) DHARAMSHALA |   |       |       |        |         |               |            |
| 312            | PRITAM CHAND                | PEN-6      | 2061774162  | BELDAR..                     | Group - D           | (KNG00,015)-176215<br>DEPUTY DIRECTOR<br>HORTICULTURE,DHARAMSHA                               | 17650 | 10590 | 17650  | 265683  | 394654        | 13/06/2022 |
| 313            | OMI LAL                     | PEN-6      | 2062001436  | DRIVER ..                    | Group - C           | LA(KNG00,009)-176215<br>ADDL. DIRECTOR OF<br>AGRICULTURE N/Z<br>DHARMASHALA (KNG00,049)-      | 19850 | 11910 | 19850  | 318835  | 603837        | 13/06/2022 |
| 314            | ASHA RANI                   | PEN-5      | 2061661780  | D.M.,,,                      | Group - C           | 176215<br>PRINCIPAL GOVT.<br>SR.SECONDARY SCHOOL<br>KANDBARI (KNG05,226)                      | 37500 | 22500 | 37500  | 1506780 | 1162500       | 16/06/2022 |
| 315            | SHARDA<br>GULERIA           | PEN-5      | 2061661970  | CHIEF<br>PHARMACIST          | Group - C           | BLOCK MEDICAL OFFICER<br>ARKI (SOL01,011)-173208  | 37050 | 22230 | 37050  | 585435  | 1204125       | 15/06/2022 |
| 316            | DHARAM<br>CHAND             | PEN-5      | 2061885009  | PEON,,,                      | Group - D           | PRINCIPAL GOVT.<br>SR.SECONDARY SCHOOL<br>BAROH(KNG14,200)                                    | 17650 | 10590 | 17650  | 265683  | 454664        | 15/06/2022 |
| 317            | JOGINDER<br>PAUL            | PEN-2      | 2062216744  | SWEEPER,,,,                  | Group - D           | ASSISTANT DISTRICT<br>ATTORNEY, INDORA, DISTT<br>KANGRA (KNG03008)                            |       |       |        | 0       | 145410        | 10/06/2022 |
| 318            | RAM MURTI                   | PEN-1      | 2062096707  | HEAD WARDER                  | Group - C           | SUPERINTENDENT, SUB JAIL,<br>SHIMLA, KAITHU(SML00033)   |       | 13080 | 21800  | 0       | 1045746       | 10/06/2022 |
| 319            | SANJEEV<br>KUMAR            | PEN-3      | 2061662239  | HPFS...                      | Group - A           | EXECUTIVE ENGINEER<br>(FORESTS), TALLAND, H.P.,<br>SHIMLA-171 001                             | 43950 | 26370 | 43950  | 24109   | 1450350       | 13/06/2022 |
| 320            | RUKKO DEVI                  | PEN-5      | 2062096516  | PEON,,                       | Group - D           | PRINCIPAL, GOVT. SENIOR<br>SECONDARY SCHOOL<br>DHARAMSHALA                                    | 16650 | 9990  | 16650  | 654865  | 389610        | 16/06/2022 |
| 321            | ARCHNA<br>KUMARI<br>KAPOOR  | PEN-6      | 2062109307  | A.N.M ..                     | Group - C           | DISTT.AYURVEDIC<br>OFFICER,KANGRA AT<br>DHARAMSALA(XXX00,522)-                                | 26800 | 16080 | 26800  | 0       | 1158564       | 13/06/2022 |
| 322            | GOPAL DASS                  | PEN-6      | 2062109017  | CLASS IV ..                  | Group - D           | 176215<br>PRINCIPAL,RAJIV GANDHI<br>GOVT. AYURVEDIC COLLEGE<br>PAPROLA-176115                 |       |       |        | 0       | 239382        | 13/06/2022 |
| 323            | ONKAR SINGH                 | PEN-4      | 2061661730  | ART & CRAFT<br>TEACHER       | Group - B           | PRINCIPAL GOVT. SR.SEC.<br>SCHOOL RAJA KA TALAB<br>KANGRA (KNG04,218)-176051                  | 28350 | 17010 | 28350  | 452637  | 496125        | 13/06/2022 |
| 324            | MANJIT<br>KUMARI            | PEN-4      | 2062002198  | D.M.,,,                      | Group - C           | PRINCIPAL GOVT. SR.SEC.<br>SCHOOL (GIRLS )<br>DHARAMSHALA (KNG00,200)-                        | 34900 | 20940 | 34900  | 1402310 | 898326        | 13/06/2022 |
| 325            | SURESH<br>KUMAR             | PEN-4      | 2062114580  | LECTURER<br>(ACP)            | Group - B           | 176215<br>PRINCIPAL, GOVT.SR. SEC. S.<br>SIDHPUR GHAR TEH JAWALI<br>KANGRA (KNG12,201)-176057 | 38150 | 22890 | 38150  | 1532898 | 1149460       | 13/06/2022 |
| 326            | CHARLI RAM                  | PEN-2      | 2062114536  | BELDAR                       | Group - D           | EXECUTIVE ENGINEER (B&R)<br>DIVISION, HPPWD, BAIJNATH-  | 21100 | 12660 | 21100  | 0       | 773948        | 10/06/2022 |
| 327            | RAVINDER<br>KUMAR<br>MANHAS | PEN-2      | 2061988469  | SUPERINTENDI<br>NG ENGINEER, | Group - A           | 176125<br>REGISTRAR HPPWD, NIRMAN<br>BHAWAN, NIGAM VIHAR,<br>SHIMLA-171002                    | 93100 | 55860 | 93100  | 3740833 | 2000000       | 10/06/2022 |
| 328            | KAMAL<br>KRISHAN<br>GUPTA   | PEN-3      | 2061882532  | D.F.O. (HQ)                  | Group - A           | PRINCIPAL, CHIEF<br>CONSERVATOR OF<br>FORESTS(HOFF), SHIMLA<br>(CTO00,043)                    | 46600 | 27960 | 46600  | 0       | 1676202       | 13/06/2022 |
| 329            | KAMAL<br>PARKASH            | PEN-2      | 2061664144  | STORE CLERK                  | Group - C           | EXECUTIVE ENGINEER (B&R)<br>DIVISION, HPPWD, NURPUR<br>KANGRA-176202                          | 21150 | 12690 | 21150  | 0       | 465300        | 15/06/2022 |
| 330            | MADAN LAL                   | PEN-2      | 2062215915  | BELDAR                       | Group - D           | EXECUTIVE ENGINEER (B&R)<br>DIVISION, HPPWD, BAIJNATH-  | 18750 | 11250 | 18750  | 0       | 552657        | 15/06/2022 |

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| 331            | DARSHAN KUMAR       | PEN-5      | 2061885612 | PEON,.,                     | Group - D | PRINCIPAL GOVT. SR. SEC. SCHOOL SUKHAR, (KNG04,238)-176051        | 9180  | 15300 | 0      | 667080  | 15/06/2022    |            |
| 332            | AJAY SHARMA         | PEN-5      | 2062215559 | LECT,.,.,                   | Group - B | PRINCIPAL GOVT. SR. SEC. SCHOOL ATYALA DAI (KNG05,208)-176083     | 21960 | 36600 | 0      | 1917840 | 15/06/2022    |            |
| 333            | RANDHIR SINGH       | PEN-2      | 2061773496 | DRAUGHTSMAN                 | Group - C | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, NURPUR KANGRA-176202    | 28350 | 17010 | 28350  | 1139126 | 633906        | 14/06/2022 |
| 334            | SANSAR CHAND        | PEN-6      | 2062098151 | A.H.D.O ..                  | Group - C | DEPUTY DIRECTOR HORTICULTURE,DHARAMSHALA(KNG00,009)-176215        | 32200 | 19320 | 32200  | 1293822 | 1186731       | 24/06/2022 |
| 335            | YASEEN MOHAMMED     | PEN-6      | 2062096452 | NAIB TEHSILDAR ..           | Group - B | SUB DIV. OFFICER (C) JAWALAMUKHI, DISTT. KANGRA (H.P.)            | 32500 | 19500 | 32500  | 1305876 | 1235813       | 24/06/2022 |
| 336            | PARAMJIT SINGH      | PEN-6      | 2062096887 | HORTL. EXTENSION OFFICER .. | Group - C | DEPUTY DIRECTOR HORTICULTURE,DHARAMSHALA(KNG00,009)-176215        | 19950 | 11970 | 19950  | 220369  | 513513        | 24/06/2022 |
| 337            | ARIN KUMAR          | PEN-5      | 2061987929 | BLOCK ELE EDU OFFICER       | Group - B | DEPUTY DIRECTOR ELEMENTARY EDUCATION, KANGRA AT DHARAMSHALA       | 37700 | 22620 | 37700  | 1514817 | 1393392       | 04/07/2022 |
| 338            | RAJINDER KUMAR      | PEN-5      | 2061990302 | SHASTRI,                    | Group - C | PRINCIPAL GOVT. SR. SEC. SCHOOL SUKHAR, (KNG04,238)-176051        | 33300 | 19980 | 33300  | 526369  | 1110389       | 14/06/2022 |
| 339            | MUKESH KUMAR        | PEN-2      | 2062110850 | TECHNICIAN GRADE-I          | Group - C | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, NURPUR KANGRA-176202    | 22450 | 13470 | 22450  | 902059  | 720533        | 12/06/2022 |
| 340            | KULDEEP KUMAR       | PEN-4      | 2061884408 | LABORATORY ATTENDANT.       | Group - C | PRINCIPAL GOVT. SR.SECONDARY SCHOOL PATHIAR KANGRA (KNG01,207)    | 123   |       | 0      | 155434  | 16/06/2022    |            |
| 341            | SANJAY KUMAR        | PEN-4      | 2062113609 | D.P.ED.                     | Group - B | PRINCIPAL GOVT. SR.SEC. SCHOOL NEW KANGRA (KNG01,224)-176001      | 22230 | 37050 | 0      | 2000000 | 16/06/2022    |            |
| 342            | PUNJAB SINGH        | PEN-4      | 2061988294 | P.E.T.                      | Group - C | PRINCIPAL GOVT. SR.SECONDARY SCHOOL SUNHI(KNG14,201)              | 36600 | 21960 | 36600  | 1470618 | 1250256       | 15/06/2022 |
| 343            | VIJAY KUMAR ANAND   | PEN-4      | 2061669350 | SUPERINTENDENT GRADE II.    | Group - B | PRINCIPAL GOVT. SR. SEC. SCHOOL ATYALA DAI (KNG05,208)-176083     | 34500 | 20700 | 34500  | 1386238 | 1148160       | 15/06/2022 |
| 344            | SARITA SHARMA       | PEN-4      | 2062103375 | LECTURER (ACP)              | Group - B | PRINCIPAL GOVT. SR.SECONDARY SCHOOL PATHIAR (KNG01,207)           | 35550 | 21330 | 35550  | 0       | 915057        | 16/06/2022 |
| 345            | TILAK RAJ           | PEN-3      | 2061773101 | PLANNING OFFICER            | Group - A | CHIEF ENGINEER, I&PH DEPARTMENT (N.Z.), DHARAMSHALA-176215        | 49500 | 29700 | 49500  | 755199  | 1698840       | 14/06/2022 |
| 346            | TARSEM LAL          | PEN-4      | 2061992119 | SUPERINTENDENT GRADE II.    | Group - B | PRINCIPAL GOVT.SR.SEC.SCHOOL (G) CHANOUR (KAN) (KNG02,240)-176401 | 37700 | 22620 | 37700  | 1514817 | 1455597       | 15/06/2022 |
| 347            | SHAKTI CHAND        | PEN-4      | 2061994226 | SUPDTT. GRADE II            | Group - B | PRINCIPAL GOVT. DEGREE COLLEGE REY DISTT. KANGRA                  | 38150 | 22890 | 38150  | 1532898 | 1428336       | 16/06/2022 |
| 348            | SATISH KUMAR SHARMA | PEN-4      | 2061988402 | LECTURER (ACP)              | Group - B | PRINCIPAL GOVT. SR. SEC. SCHOOL KANED KANGRA(KNG00,221)           | 40500 | 24300 | 40500  | 1627323 | 1383480       | 22/06/2022 |
| 349            | TRILOK CHAND JAMWAL | PEN-4      | 2061878324 | T.G.T.,                     | Group - B | PRINCIPAL, GOVT. SENIOR SECONDARY SCHOOL DUHAK (KNG10,209)        | 32500 | 19500 | 32500  | 517931  | 660725        | 16/06/2022 |
| 350            | PARTAP CHAND MISRA  | PEN-4      | 2061559455 | O.T...                      | Group - C | PRINCIPAL GOVT. SR.SEC. SCHOOL BHAWARNA                           | 39800 | 23880 | 39800  | 1599196 | 1313400       | 16/06/2022 |

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| 351            | DEEPAK RAJ DOGRA    | PEN-3      | 2062104921 | SUPERINTENDE<br>NT GRADE II     | Group - B | (KNG05,214)-176083<br>DIVISIONAL FOREST OFFICER<br>(HQ) M.H.W.D. PROJECT<br>BILASPUR-174001 | 37700 | 22620 | 37700  | 1514817 | 1455597       | 15/06/2022 |
| 352            | TRILOK CHAND THAKUR | PEN-6      | 2062002823 | JOINT<br>CONTROLLER ..          | Group - A | ADDITIONAL DIRECTOR,<br>TREASRY, ACCOUNTS &<br>LOTTERIES SHIMLA<br>(CTO00,105)-171009       | 46600 | 27960 | 46600  | 1872426 | 1799226       | 30/06/2022 |
| 353            | DEEPAK BURATHOKI    | PEN-1      | 2062099363 | BANDMAN<br>CUM<br>GUARDMAN ..   | Group - C | COMM.HGD. & CIVIL<br>DEF.COMBINED TRNG.INSTL.<br>SARGHEEN, SHIMLA<br>(CTO00,199)            | 28450 | 17070 | 28450  | 436766  | 1098455       | 17/06/2022 |
| 354            | HARBANS LAL         | PEN-1      | 2062115360 | ASSTT. SUB.<br>INSPECTOR ..     | Group - C | SUPERINTENDENT OF<br>POLICE,CHAMBA(XXX00,510)-<br>176310                                    | 34000 | 20400 | 34000  | 558915  | 1469820       | 16/06/2022 |
| 355            | RAM PIARI           | PEN-5      | 2061993550 | SUPDTT.<br>GRADE II             | Group - B | BLOCK ELEMENTARY<br>EDUCATION OFFICER<br>FATEHPUR (KNG06,206)-<br>176053                    | 27250 | 16350 | 27250  | 1094927 | 685474        | 14/06/2022 |
| 356            | ANJU GUPTA          | PEN-5      | 2062110363 | T.G.T,                          | Group - B | HEADMISTRESS, GOVT. HIGH<br>SCHOOL, KHOLI, KANGRA<br>(KNG01259)-176056                      | 35550 | 21330 | 35550  | 0       | 852667        | 14/06/2022 |
| 357            | GAGAN SINGH         | PEN-5      | 2062096624 | LECTURER,                       | Group - A | PRINCIPAL GOVT.<br>SR.SECONDARY SCHOOL<br>KATHOG (KNG02,228)-177101                         | 40500 | 24300 | 40500  | 0       | 1208318       | 17/06/2022 |
| 358            | ANJANA SHARMA       | PEN-5      | 2062108888 | O.T ..                          | Group - C | PRINCIPAL GOVT.<br>SR.SECONDARY SCHOOL<br>BANURI (KNG05,242)-176061                         | 38850 | 23310 | 38850  | 0       | 999999        | 17/06/2022 |
| 359            | RAM LAL SHARMA      | PEN-5      | 2061883845 | SHASTRI,                        | Group - C | PRINCIPAL GOVT.<br>SR.SECONDARY SCHOOL<br>GANDER (KNG10,210)                                | 41700 | 25020 | 41700  | 1675540 | 1295411       | 17/06/2022 |
| 360            | BAL DIWAKAR         | PEN-5      | 2061881241 | O.T                             | Group - C | PRINCIPAL, GOVT. SENIOR<br>SECONDARY SCHOOL<br>DHARAMSHALA                                  | 42950 | 25770 | 42950  | 667404  | 1544912       | 17/06/2022 |
| 361            | AJAY LAXMI DHIMAN   | PEN-5      | 2061772296 | LANGUAGE<br>TEACHER(ACP-<br>II) | Group - C | PRINCIPAL GOVT.<br>SR.SECONDARY SCHOOL<br>KATHOG (KNG02,228)-177101                         | 32350 | 19410 | 32350  | 1299849 | 1110252       | 17/06/2022 |
| 362            | DAYA KRISHAN SHARMA | PEN-5      | 2061880715 | O.T                             | Group - C | PRINCIPAL GOVT. SEN. SEC.<br>SCHOOL GUMMER<br>(KNG02,234)-176029                            | 29200 | 17520 | 29200  | 463888  | 484282        | 17/06/2022 |
| 363            | ANIL KUMAR SHARMA   | PEN-6      | 2062104297 | SUPERINTENDE<br>NT GRADE - II   | Group - B | DISTRICT TREASURY OFFICER<br>KANGRA AT<br>D/SHALA(XXX00,500)-176215                         | 33500 | 20100 | 33500  | 1346057 | 1254240       | 21/06/2022 |
| 364            | RAJINDER KUMAR      | PEN-1      | 2062098812 | SWEEPER ..                      | Group - D | SUPERINTENDENT OF<br>POLICE,CHAMBA(XXX00,510)-<br>176310                                    | 19300 | 11580 | 19300  | 312724  | 587106        | 27/06/2022 |
| 365            | VIJAY SHARMA        | PEN-4      | 2061667782 | P.G.T.                          | Group - C | PRINCIPAL GOVT.<br>SR.SECONDARY SCHOOL<br>PIRSALUHI KANGRA<br>(KNG08,202)                   | 31550 | 18930 | 31550  | 495229  | 498806        | 27/06/2022 |
| 366            | BIMLA DEVI          | PEN-6      | 2061774533 | JUNIOR<br>ASSISTANT.,           | Group - C | LAND ACQUISITION OFFICER<br>(NZ), HPPWD, KANGRA<br>(KNG01,003)                              | 19950 | 11970 | 19950  | 324059  | 377055        | 24/06/2022 |
| 367            | RAMESH KUMAR .      | PEN-6      | 2061772778 | PATWARI.@                       | Group - C | LAND ACQUISITION OFFICER<br>(NZ), HPPWD, KANGRA<br>(KNG01,003)                              |       | 19410 | 32350  | 0       | 2000000       | 24/06/2022 |
| 368            | JAI RAM             | PEN-4      | 2061883539 | HEAD MASTER.                    | Group - C | PRINCIPAL GOVT.<br>SR.SECONDARY SCHOOL<br>PAISA (KNG02,204)-177101                          |       | 24300 | 40500  | 0       | 2000000       | 27/06/2022 |
| 369            | TARJEET KAUR        | PEN-4      | 2062002652 | JUNIOR BASIC<br>TEACHER(ACP)    | Group - C | BLOCK ELEMENTARY<br>EDUCATION OFFICER   |       |       |        | 0       | 367731        | 23/06/2022 |

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| 370            | KRISHANA JASWAL         | PEN-4      | 2062001849 | LECTURER (ACP)              | Group - B | FATEHPUR (KNG06,206)-176053<br>PRINCIPAL GOVT. SR. SEC. SCHOOL JANDRAH TEH. BAROH DISTT. KANGRA | 45600 | 27360 | 45600  | 0       | 1760616       | 23/06/2022 |
| 371            | JOGINDER SINGH PATHANIA | PEN-4      | 2061669031 | LECT...                     | Group - B | PRINCIPAL GOVT. SR. SEC. SCHOOL RAJA KA TALAB (KNG04,218)-176051                                | 33900 | 20340 | 33900  | 531592  | 687492        | 23/06/2022 |
| 372            | SUDESH KUMARI           | PEN-4      | 2062108361 | LANGUAGE TEACHER (ACP)      | Group - C | PRINCIPAL GOVT. SR. SEC. SCHOOL KANED KANGRA (KNG00,221)  | 37700 | 22620 | 37700  | 1514817 | 1124780       | 27/06/2022 |
| 373            | MANOHAR LAL             | PEN-1      | 2061993892 | SUPERINTENDENT GRADE-II ..  | Group - B | DEPUTY DIRECTOR FISHERIES BILASPUR(BLP00,011)-174001  | 37700 | 22620 | 37700  | 1514817 | 1455597       | 21/06/2022 |
| 374            | RATTAN CHAND            | PEN-4      | 2062002380 | INSPECTOR(CO-OP.SOCITIES).. | Group - C | ASSISTANT REGISTRAR CO-OP. SOCIETY,PALAMPUR(KNG05,017)-176061                                   | 30100 | 18060 | 30100  | 1209443 | 1126944       | 20/06/2022 |
| 375            | RAJNI SOOD              | PEN-5      | 2062097549 | HEAD MISTRESS,              | Group - B | PRINCIPAL GOVT. SR.SECONDARY SCHOOL KANDBARI (KNG05,226)  | 40500 | 24300 | 40500  | 664189  | 1468935       | 28/06/2022 |
| 376            | CHANDER KALA            | PEN-5      | 2061663756 | SHASTRI,                    | Group - B | PRINCIPAL GOVT. SR. SEC. SCHOOL DAULATPUR (KNG01,232)-176038                                    | 40500 | 24300 | 40500  | 629031  | 1255500       | 21/06/2022 |
| 377            | RAI SINGH               | PEN-5      | 2062097438 | P.G.T.,                     | Group - B | PRINCIPAL GOVT, SR, SEC. SCHOOL GHEEN KANGRA (KNG 01,240)-176029                                | 42450 | 25470 | 42450  | 1705675 | 1589328       | 20/06/2022 |
| 378            | BIHARI LAL CHAUHAN      | PEN-5      | 2061343213 | O.T ..                      | Group - C | PRINCIPAL GOVT.SR.SEC.SCHOOL (G) N/BAGWAN (KNG01,233)-176047                                    | 14460 | 8676  | 14460  | 581015  | 700587        | 20/06/2022 |
| 379            | DALIP SINGH             | PEN-4      | 2062114620 | WORKSHOP ATTENDANT          | Group - D | PRINCIPAL INDUSTRIAL TRAINING INSTITUTE SHAHPUR (KNG01,009)-176206                              | 17650 | 10590 | 17650  | 268207  | 473991        | 22/06/2022 |
| 380            | SHOBHA SOOD             | PEN-4      | 2062113283 | SUPERINTENDENT GRADE II.    | Group - B | PRINCIPAL GOVT. SR.SECONDARY SCHOOL KACHHIARI (KNG01,218)-176001                                | 38850 | 23310 | 38850  | 1561025 | 1679486       | 22/06/2022 |
| 381            | MANISHA DEVI            | PEN-4      | 2062105472 | PEON (ACP-1)                | Group - D | PRINCIPAL GOVT.SR.SEC. SCHOOL UPPERLI KOTHI (KNG01,217)-176047                                  |       |       |        | 0       | 130416        | 20/06/2022 |
| 382            | SATISH KUMAR NAG        | PEN-2      | 2061770481 | SUPERINTENDING ENGINEER,    | Group - A | REGISTRAR HPPWD, NIRMAN BHAWAN, NIGAM VIHAR, SHIMLA-171002                                      | 87750 | 52650 | 87750  | 1353290 | 2000000       | 22/06/2022 |
| 383            | TILAK RAJ               | PEN-2      | 2061989490 | DRIVER                      | Group - C | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, NURPUR KANGRA-176202                                  | 24500 | 14700 | 24500  | 375088  | 576240        | 24/06/2022 |
| 384            | ANIL SOOD               | PEN-4      | 2062001336 | PRINCIPAL..                 | Group - A | DIRECTORATE TECHNICAL EDU., VOCATIONAL & INDUSTRIAL TRG.,SUNDERNAGAR-175019                     | 69250 | 41550 | 69250  | 1039880 | 1985052       | 22/06/2022 |
| 385            | OMA SHASHI SHARMA       | PEN-4      | 2062097329 | DRAWING MASTER..,           | Group - C | PRINCIPAL GOVT.SR. SEC. SCHOOL (GIRLS) REHAN DISTT KANGRA (KNG04,237)-176022                    | 33900 | 20340 | 33900  | 1362130 | 813092        | 22/06/2022 |
| 386            | HARMINDER PAL           | PEN-4      | 2061773636 | LABORATORY ATTENDANT.       | Group - C | PRINCIPAL, GOVT. SENIOR SECONDARY SCHOOL PURBA (KNG13,209)                                      | 23100 | 13860 | 23100  | 928177  | 800415        | 21/06/2022 |
| 387            | KIRAN KUMARI            | PEN-4      | 2061774664 | T.G.T,                      | Group - C | PRINCIPAL GOVT. SR. SEC. SCHOOL BHALI DISTT KANGRA (KNG04,206)-176206                           | 32500 | 19500 | 32500  | 0       | 614250        | 22/06/2022 |
| 388            | RAJINDRA                | PEN-5      | 2061993768 | JUNIOR BASIC                | Group - C | BLOCK ELEMENTARY  | 31000 | 18600 | 31000  | 1245605 | 779805        | 24/06/2022 |

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| 389            | KUMARI                    |            | TEACHER,.                         |           | EDUCATION OFFICER<br>SIHUNTA (CHM06,201)-176207                                  |         |       |       |         |         |               |
|                | VIPIN PAL<br>AWASTHI      | PEN-4      | LAB.ASSTT.                        | Group - C | PRINCIPAL GOVT.<br>SR.SECONDARY SCHOOL<br>SUNHI(KNG14,201)                       |         |       |       | 0       | 398853  | 21/06/2022    |
| 390            | VINOD KUMAR               | PEN-4      | SUPERINTENDE<br>NT GRADE II.      | Group - B | PRINCIPAL,GOVT.SR.SEC.<br>SCHOOL,<br>KUNSAL,TEH.BAIJNATH,KAN<br>GRA-176125       | 40000   | 24000 | 40000 | 619789  | 1729200 | 21/06/2022    |
| 391            | RAMESH<br>KUMAR           | PEN-5      | HEAD<br>TEACHER..                 | Group - C | BLOCK ELE. EDU. OFFICER<br>DEHRA, KANGRA<br>(KNG02,223)-177101                   | 33900   | 20340 | 33900 | 539428  | 1110225 | 24/06/2022    |
| 392            | RAJINDER<br>KUMAR         | PEN-5      | SWEEPER,.                         | Group - D | PRINCIPAL GOVT. SR.SEC.<br>SCHOOL (GIRLS )<br>DHARAMSHALA (KNG00,200)-<br>176215 | 22450   | 13470 | 22450 | 0       | 829752  | 24/06/2022    |
| 393            | SURINDER<br>KUMAR         | PEN-4      | O.T                               | Group - C | PRINCIPAL GOVT.<br>SR.SECONDARY SCHOOL<br>GANGATH (KNG04,209)                    | 31000   | 18600 | 31000 | 1245605 | 743535  | 22/06/2022    |
| 394            | SURESH<br>KUMAR<br>SHARMA | PEN-4      | P.E.T,.,                          | Group - C | PRINCIPAL, GOVT.SR. SEC.<br>SCHOOL SIDHPUR GHAR<br>(KNG12,201)-176057            | 40000   | 24000 | 40000 | 1607232 | 1467200 | 21/06/2022    |
| 395            | ROSHAN LAL                | PEN-1      | HEAD WARDER                       | Group - C | SUPERINTENDENT JAIL, SUB<br>JAIL NURPUR DISTT. KANGRA                            | 28450   | 17070 | 28450 | 464290  | 1081812 | 21/06/2022    |
| 396            | RANJIT SINGH              | PEN-5      | LAB<br>ATTENDANT,.,.              | Group - D | PRINCIPAL, GOVT. SENIOR<br>SECONDARY SCHOOL ICHHI<br>(KNG01,248)-176209          |         |       |       | 0       | 232558  | 27/06/2022    |
| 397            | PAWAN<br>KUMAR            | PEN-4      | LECTURER,                         | Group - B | PRINCIPAL GOVT. SR. SEC<br>SCHOOL KHATJAR KANGRA<br>(KNG06,203)-176025           | 39300   | 23580 | 39300 | 1579106 | 1126535 | 22/06/2022    |
| 398            | DHIAN SINGH<br>RANA       | PEN-6      | JOINT<br>DIRECTOR....././.        | Group - A | DIRECTOR OF<br>HORTICULTURE,HIMACHAL<br>PRADESH,SHIMLA(CTO0D0035<br>)-171002     | 70800   | 42480 | 70800 | 1824811 | 2000000 | 24/06/2022    |
| 399            | SUSHEEL<br>KUMAR          | PEN-4      | ART & CRAFT<br>TEACHER            | Group - C | PRINCIPAL GOVT, SR, SEC.<br>SCHOOL GHEEN KANGRA<br>(KNG 01,240)-176029           | 30100   | 18060 | 30100 | 1209443 | 628037  | 22/06/2022    |
| 400            | SUDARSHANA<br>KUMARI      | PEN-4      | T.G.T.,                           | Group - B | PRINCIPAL GOVT. SR.SEC.<br>SCHOOL GHALLOUR<br>(KNG02,218)-176066                 | 33500   | 20100 | 33500 | 1346057 | 712043  | 22/06/2022    |
| 401            | SUMAN                     | PEN-4      | LECTURER<br>(ACP)                 | Group - B | PRINCIPAL GOVT.<br>SR.SECONDARY SCHOOL<br>PATHIAR (KNG01,207)                    | 42250   | 25350 | 42250 | 1697639 | 1208350 | 22/06/2022    |
| 402            | DHARAM<br>CHAND           | PEN-2      | BELDAR                            | Group - D | EXECUTIVE ENGINEER (B&R)<br>DIVISION, HPPWD, BAIJNATH-<br>176125                 | 20500   | 12300 | 20500 | 0       | 711658  | 23/06/2022    |
| 403            | SANTOSH<br>SHARMA         | PEN-4      | LECTURER<br>(ACP)                 | Group - B | PRINCIPAL GOVT. SR.SEC.<br>SCHOOL (GIRLS )<br>DHARAMSHALA (KNG00,200)-<br>176215 | 44800   | 26880 | 44800 | 1800100 | 1462048 | 22/06/2022    |
| 404            | TRIPTA<br>SHARMA          | PEN-4      | ART & CRAFT<br>TEACHER(ACP-<br>I) | Group - B | PRINCIPAL, GOVT.SR. SEC.<br>SCHOOL SIDHPUR GHAR<br>(KNG12,201)-176057            | 31000   | 18600 | 31000 | 1245605 | 852500  | 22/06/2022    |
| 405            | SUJAN SINGH               | PEN-4      | PEON(ACP-I)                       | Group - D | PRINCIPAL, GOVT.SR. SEC.<br>SCHOOL SIDHPUR GHAR<br>(KNG12,201)-176057            | 15300   | 9180  | 15300 | 601768  | 302864  | 22/06/2022    |
| 406            | BIMLA DEVI                | PEN-5      | PEON(ACP-I)                       | Group - D | PRINCIPAL GOVT. SR.SEC.<br>SCHOOL BHAWARNA<br>(KNG05,214)-176083                 | 14000   | 8400  | 14000 | 550637  | 217000  | 24/06/2022    |
| 407            | PRITHI SINGH              | PEN-4      | P.E.T.                            | Group - C | PRINCIPAL GOVT.SR. SEC.<br>SCHOOL (GIRLS) REHAN                                  | 38850   | 23310 | 38850 | 1561025 | 1240092 | 23/06/2022    |

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| 408            | JIWAN KUMAR        | PEN-4      | 2062109884 | SHASTRI,..               | Group - C | (KNG04,237)-176022<br>PRINCIPAL GOVT.<br>SR.SECONDARY SCHOOL<br>SUNHI(KNG14,201)  | 45000 | 27000 | 45000  | 1808136 | 1915875       | 22/06/2022 |
| 409            | MANOHAR LAL        | PEN-4      | 2062095478 | PEON,,                   | Group - D | PRINCIPAL GOVT.<br>SR.SECONDARY SCHOOL<br>JASSAI (KNG14,208)-176054               | 17650 | 10590 | 17650  | 694196  | 413010        | 22/06/2022 |
| 410            | PIARE LAL          | PEN-4      | 2062107291 | C.H.T                    | Group - C | BLOCK ELE. EDU. OFFICER<br>DEHRA, KANGRA<br>(KNG02,223)-177101                    | 37050 | 22230 | 37050  | 583627  | 1408827       | 22/06/2022 |
| 411            | JAGDISH SINGH      | PEN-4      | 2062107779 | PEON,..                  | Group - D | HEADMASTER GOVT.HIGH<br>SCHOOL RAJA-KA-BAG TH<br>NURPUR-176051                    |       |       | 0      | 0       | 110039        | 22/06/2022 |
| 412            | ANJANI KUMAR       | PEN-3      | 2061668789 | HPFS,.                   | Group - A | PRINCIPAL, CHIEF<br>CONSERVATOR OF<br>FORESTS(HOFF), SHIMLA<br>(CTO00,043)        | 51400 | 30840 | 51400  | 2065294 | 1730124       | 22/06/2022 |
| 413            | ARUNA KUMARI       | PEN-5      | 2062109621 | PEON,,                   | Group - D | PRINCIPAL GOVT.<br>SR.SECONDARY SCHOOL<br>BALAKRUPI (KNG10,214)                   | 20500 | 12300 | 20500  | 806290  | 695565        | 24/06/2022 |
| 414            | CHAMPA DEVI        | PEN-5      | 2061775774 | PEON(ACP-I)              | Group - D | HEADMASTER GOVT.HIGH<br>SCHOOL, NANAON, KANGRA<br>(KNG05247)-176085               | 14850 | 8910  | 14850  | 584069  | 265073        | 24/06/2022 |
| 415            | DHANA SINGH        | PEN-5      | 2061776114 | P.E.T...                 | Group - C | PRINCIPAL GOVT.SR.SEC.<br>SCHOOL NANGAL<br>(KNG06,208)-176058                     | 40000 | 24000 | 40000  | 621798  | 1344000       | 24/06/2022 |
| 416            | BESAR SINGH        | PEN-5      | 2061773975 | P.E.T...                 | Group - C | PRINCIPAL GOVT. SR. SEC.<br>SCHOOL TRILOKPUR<br>(KNG04,211)                       | 37700 | 22620 | 37700  | 588448  | 1108380       | 24/06/2022 |
| 417            | BIMLESH KAUR       | PEN-5      | 2062215572 | LABORATORY ATTENDANT..   | Group - C | PRINCIPAL GOVT.SR. SEC.<br>SCHOOL (GIRLS) REHAN<br>(KNG04,237)-176022             | 21050 | 12630 | 21050  | 845806  | 730751        | 24/06/2022 |
| 418            | RAMESH CHAND       | PEN-5      | 2061770866 | PEON,,                   | Group - D | PRINCIPAL GOVT. SR. SEC.<br>SCHOOL SALETI (KNG08,204)-<br>177043                  | 16650 | 9990  | 16650  | 654865  | 363636        | 24/06/2022 |
| 419            | JORAWAR SINGH      | PEN-2      | 2061773584 | C.H.D.                   | Group - B | SUPERINTENDING ENGINEER<br>(B&R) 5TH CIRCLE PWD<br>PALAMPUR-176061                | 41800 | 25080 | 41800  | 1679558 | 1434576       | 23/06/2022 |
| 420            | GURDIP KUMAR       | PEN-2      | 2061993012 | SUPERINTENDENT GRADE-II  | Group - B | EXECUTIVE ENGINEER (B&R)<br>DIVISION THEOG, HPPWD<br>THEOG SHIMLA-171201          | 31550 | 18930 | 31550  | 0       | 1162776       | 23/06/2022 |
| 421            | MIR MOHAMMAD       | PEN-4      | 2061993355 | SUPERINTENDENT GRADE II. | Group - B | PRINCIPAL GOVT.<br>SR.SECONDARY SCHOOL<br>BALUGALOH                               | 33500 | 20100 | 33500  | 522150  | 1254240       | 22/06/2022 |
| 422            | SHAILENDER DHIMAN  | PEN-4      | 2062097058 | LECTURER (ACP)           | Group - B | PRINCIPAL GOVT. SR.SEC.<br>SCHOOL GHALLOUR<br>(KNG02,218)-176066                  |       | 22890 | 38150  | 0       | 2000000       | 22/06/2022 |
| 423            | KULDIP CHAND       | PEN-4      | 2062098458 | LECTURER (ACP)           | Group - B | PRINCIPAL GOVT. SR. SEC.<br>SCHOOL NANDROOL<br>(KNG01,238)-176001                 | 34500 | 20700 | 34500  | 1386238 | 1291680       | 22/06/2022 |
| 424            | ROOP SINGH BHATA   | PEN-5      | 2061560268 | LECTURER,                | Group - B | PRINCIPAL, GOVT. SEN.<br>SEC.SCHOOL, THANA<br>BARGAN,<br>KANGRA(KNG14,210)-176037 | 38150 | 22890 | 38150  | 1532898 | 1087275       | 24/06/2022 |
| 425            | TARA CHAND CHAUHAN | PEN-4      | 2062000757 | SUPERINTENDENT GRADE II. | Group - B | PRINCIPAL, GOVT. SENIOR<br>SECONDARY SCHOOL AUND<br>(KNG04,235)-176202            | 39300 | 23580 | 39300  | 619789  | 1517373       | 22/06/2022 |
| 426            | RAMESH KUMAR       | PEN-2      | 2061669315 | DAFTRI..                 | Group - D | SUPERINTENDING ENGINEER<br>(B&R) 5TH CIRCLE PWD<br>PALAMPUR-176061                | 21750 | 13050 | 21750  | 855454  | 746460        | 21/06/2022 |
| 427            | KULDEEP            | PEN-2      | 2061662107 | SUPERINTENDI             | Group - A | REGISTRAR HP PWD NIRMAM   | 93100 | 55860 | 93100  | 1384430 | 2000000       | 22/06/2022 |

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| 428            | CHAND<br>JUGAL<br>KISHORE | PEN-2      | 2061773961 | NG ENGINEER,<br>HEAD<br>DRAUGHTSMA<br>N.. | Group - B | BHAWAN SHIMLA 2<br>EXECUTIVE ENGINEER (B&R)<br>DIVISION, HPPWD, NURPUR<br>KANGRA-176202 | 38250 | 22950 | 38250  | 1536916 | 1312740       | 21/06/2022 |
| 429            | SANTOSH<br>MONGRA         | PEN-2      | 2061777033 | ARCHITECT                                 | Group - A | CHIEF ARCHITECT, HPPWD<br>NIGAM VIHAR SHIMLA-<br>171002                                 | 63250 | 37950 | 63250  | 2541436 | 2000000       | 23/06/2022 |
| 430            | KAPIL KUMAR<br>MAHAJAN    | PEN-5      | 2061233818 | S.F.W.,,,,,                               | Group - C | BLOCK MEDICAL OFFICER<br>GANGATH (KNG04,005)-176204                                     | 10370 | 6222  | 10370  | 416675  | 564647        | 24/06/2022 |
| 431            | DAYA DEVI                 | PEN-2      | 2061663691 | SUPDT. GRADE-<br>II                       | Group - B | SUPERINTENDING ENGINEER<br>(B&R) 5TH CIRCLE PWD<br>PALAMPUR-176061                      | 33500 | 20100 | 33500  | 1346057 | 1072000       | 24/06/2022 |
| 432            | PAVINDER<br>KUMAR         | PEN-4      | 2062109910 | LECTURER<br>(ACP)                         | Group - B | PRINCIPAL GOVT.<br>SR.SECONDARY SCHOOL<br>SUNHI(KNG14,201)                              | 0     |       |        | 0       | 535246        | 23/06/2022 |
| 433            | KUSHAL<br>KUMAR           | PEN-4      | 2061991527 | LANGUAGE<br>TEACHER (ACP)                 | Group - C | PRINCIPAL GOVT. SR. SEC.<br>SCHOOL NANDROOL<br>(KNG01,238)-176001                       | 33900 | 20340 | 33900  | 1362130 | 1189890       | 23/06/2022 |
| 434            | ARUN KUMAR                | PEN-2      | 2062095206 | SUPD GR II                                | Group - B | EXECUTIVE ENGINEER (B&R)<br>DIVISION, HPPWD, NURPUR<br>KANGRA-176202                    | 33500 | 20100 | 33500  | 1346057 | 1293435       | 22/06/2022 |
| 435            | PREM KUMAR<br>DOGRA       | PEN-2      | 2061669157 | ASSTT.ENGINEE<br>R                        | Group - A | EXECUTIVE ENGINEER (B&R)<br>DIVISION, HPPWD, FATEHPUR<br>KANGRA-176053                  | 46350 | 27810 | 46350  | 1862381 | 1590732       | 24/06/2022 |
| 436            | BAKSHI<br>CHAND           | PEN-5      | 2061774848 | DRIVER,,,,,,                              | Group - C | DEPUTY DIRECTOR OF<br>HIGHER EDU, KANGRA AT<br>DHARAMSHALA-176215                       | 28450 | 17070 | 28450  | 1143144 | 911112        | 24/06/2022 |
| 437            | ASHOK KUMAR               | PEN-5      | 2061986829 | LECT,,,                                   | Group - B | PRINCIPAL GOVT.SR.SEC.<br>SCHOOL BHATOLI<br>PHUKARIAN<br>(KNG02,212)176028              | 42950 | 25770 | 42950  | 1725766 | 1515276       | 24/06/2022 |
| 438            | UDHAM SINGH               | PEN-2      | 2062115049 | CHOWKIDAR.                                | Group - D | EXECUTIVE ENGINEER (B&R)<br>DIVISION, HPPWD, NURPUR<br>KANGRA-176202                    | 22400 | 13440 | 22400  | 881019  | 968352        | 30/06/2022 |
| 439            | YAGYA PAL<br>SINGH        | PEN-1      | 2062000420 | HONORARY<br>HEAD WARDER                   | Group - C | SUPERINTENDENT DISTRICT<br>JAIL DHARAMSHALA<br>(KNG00,043)                              |       |       |        | 0       | 408301        | 27/06/2022 |
| 440            | BIR SINGH                 | PEN-1      | 2062096701 | HASI ..                                   | Group - C | SUPERINTENDENT OF<br>POLICE,CHAMBA(XXX00,510)-<br>176310                                | 28450 | 17070 | 28450  | 486206  | 1098455       | 27/06/2022 |
| 441            | KRISHAN<br>KUMAR          | PEN-1      | 2062094350 | INSPECTOR....                             | Group - B | SUPERINTENDENT OF<br>POLICE,CHAMBA(XXX00,510)-<br>176310                                | 35950 | 21570 | 35950  | 569162  | 1388030       | 27/06/2022 |
| 442            | SUSHIL KUMAR              | PEN-1      | 2061990397 | SUB<br>INSPECTOR..                        | Group - C | SUPERINTENDENT OF<br>POLICE,CHAMBA(XXX00,510)-<br>176310                                |       | 18840 | 31400  | 0       | 2000000       | 27/06/2022 |
| 443            | KRISHAN<br>KUMAR SYAL     | PEN-1      | 2061669833 | SENIOR<br>ASSISTANT ..                    | Group - C | ASSISTANT DIRECTOR<br>(FISHERIES) PALAMPUR<br>(KNG05,014)-176061                        | 34900 | 20940 | 34900  | 536615  | 1197768       | 27/06/2022 |
| 444            | SUBHASH<br>CHAND          | PEN-3      | 2062105013 | JUNIOR<br>ENGINEER.                       | Group - B | EXECUTIVE ENGINEER (I&PH)<br>DIVISION,DEHRA (KANGRA)<br>(XXX00,728)-177101              | 31950 | 19170 | 31950  | 1283777 | 1027992       | 27/06/2022 |
| 445            | ANIL KUMAR                | PEN-3      | 2062096899 | SUPERINTENDE<br>NT GR. I                  | Group - B | CHIEF ENGINEER (MZ)<br>MANDI-175001   | 39100 | 23460 | 39100  | 1571070 | 1509651       | 27/06/2022 |
| 446            | MADAN LAL                 | PEN-1      | 2061989254 | SUPERINTENDE<br>NT GRADE-II ,,            | Group - C | DIRECTOR YOUTH SERVICES<br>& SPORTS H.P. SHIMLA<br>(CTO00531)                           | 35550 | 21330 | 35550  | 551482  | 1313928       | 28/06/2022 |
| 447            | KAMINI DEVI               | PEN-4      | 2061993638 | LANGUAGE<br>TEACHER(ACP-<br>II)           | Group - C | PRINCIPAL GOVT.SR. SEC.<br>SCHOOL SHAHPUR<br>(KNG01,236)-176206                         | 37700 | 22620 | 37700  | 581015  | 1433543       | 29/06/2022 |
| 448            | SHYAM LAL                 | PEN-4      | 2061770364 | P.E.T...                                  | Group - C | PRINCIPAL GOVT.   | 37500 | 22500 | 37500  | 1506780 | 1111500       | 29/06/2022 |

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| PNSR FULL NAME | SECTION              | FILE ID No | Desg Name  | Class                                 | DDO       | PENSION   | FP    | EFP   | Comute | DCRG    | Despatch Date |            |
|----------------|----------------------|------------|------------|---------------------------------------|-----------|---|-------|-------|--------|---------|---------------|------------|
| 449            | SUSHMA RANI          | PEN-4      | 2061987543 | HEAD MISTRESS,                        | Group - B | SR.SECONDARY SCHOOL (BOYS) GARLI (KNG08,203) PRINCIPAL GOVT.                                      | 42950 | 25770 | 42950  | 682873  | 1202600       | 29/06/2022 |
| 450            | KAMLESH KUMAR        | PEN-4      | 2061988461 | LECT...                               | Group - B | SR.SECONDARY SCHOOL PIRSALUHI (KNG08,202) PRINCIPAL GOVT.   | 36600 | 21960 | 36600  | 1470618 | 1352736       | 29/06/2022 |
| 451            | NARINDER SINGH       | PEN-4      | 2061986354 | ART & CRAFT TEACHER                   | Group - C | SR.SECONDARY SCHOOL GANDER (KNG10,210) PRINCIPAL GOVT. SR.SEC. SCHOOL GHALLOUR (KNG02,218)-176066 | 33900 | 20340 | 33900  | 1362130 | 816312        | 29/06/2022 |
| 452            | KASHMIR SINGH DOGRA  | PEN-4      | 2062095597 | P.G.T.,                               | Group - B | PRINCIPAL GOVT. SR. SEC. SCHOOL NANDROOL (KNG01,238)-176001                                       | 44250 | 26550 | 44250  | 1778001 | 1682607       | 29/06/2022 |
| 453            | KAMLESH KUMAR        | PEN-4      | 2061661770 | T.G.T,                                | Group - A | PRINCIPAL, GOVT. SEN. SEC.SCHOOL, THANA BARGAN, KANGRA(KNG14,210)-176037                          | 31550 | 18930 | 31550  | 1267705 | 536350        | 29/06/2022 |
| 454            | KASHMIR SINGH        | PEN-4      | 2062216740 | C.H.T                                 | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER BAIJNATH (KNG09,215)   |       | 24600 | 41000  | 0       | 2000000       | 29/06/2022 |
| 455            | MADAN GOPAL          | PEN-4      | 2061663794 | CHOWKIDAR,                            | Group - D | PRINCIPAL GOVT. SR.SEC. SCHOOL BHAWARNA (KNG05,214)-176083  | 18250 | 10950 | 18250  | 717795  | 549143        | 29/06/2022 |
| 456            | KAUR CHAND           | PEN-4      | 2061989768 | HEAD TEACHER,,                        | Group - C | BLOCK ELE. EDU. OFFICER DEHRA, KANGRA (KNG02,223)-177101  | 31000 | 18600 | 31000  | 1245605 | 694400        | 29/06/2022 |
| 457            | HIMAL SINGH PALHANIA | PEN-4      | 2061774366 | INSTRUCTOR                            | Group - C | PRINCIPAL INDUSTRIAL TRAINING INSTITUTE CHAMBA (CHM00,012)-176310                                 | 34000 | 20400 | 34000  | 521346  | 606900        | 29/06/2022 |
| 458            | PIAR SINGH           | PEN-6      | 2062110078 | SUPERINTENDE NT GR-II ..              | Group - B | BLOCK DEVELOPMENT OFFICER, BAIJNATH-176125  | 30650 | 18390 | 30650  | 1231542 | 1264773       | 30/06/2022 |
| 459            | SURJEET SINGH        | PEN-6      | 2062113638 | ASSTT. TOURISM DEVELOPMENT OFFICER .. | Group - B | DISTRICT TOURISM OFFICER CHAMBA (CHM00,532)   | 45700 | 27420 | 45700  | 1836263 | 1796010       | 30/06/2022 |
| 460            | PREM LATA KATOCH     | PEN-6      | 2061773087 | L.S.E.O ..                            | Group - B | BLOCK DEVELOPMENT OFFICER, BAIJNATH-176125  | 24650 | 14790 | 24650  | 0       | 679354        | 30/06/2022 |
| 461            | RAMESH CHAND         | PEN-6      | 2062103591 | SENIOR ASSISTANT ,,                   | Group - C | BLOCK DEVELOPMENT OFFICER, HAMIRPUR-177001  | 26700 | 16020 | 26700  | 1072828 | 921551        | 30/06/2022 |
| 462            | SUBHASH CHAND        | PEN-6      | 2062114296 | DRIVER ,,,                            | Group - C | BLOCK DEVELOPMENT OFFICER, BAIJNATH-176125  |       |       |        | 0       | 345709        | 30/06/2022 |
| 463            | KULDEEP SINGH MANHAS | PEN-6      | 2061883729 | SR. A.M.O. ..                         | Group - A | DISTT.AYURVEDIC OFFICER,KANGRA AT DHARAMSALA(XXX00,522)-176215                                    | 62100 | 37260 | 62100  | 2495228 | 1658381       | 30/06/2022 |
| 464            | ASHOK KUMAR SOOD     | PEN-6      | 2062097385 | JOINT CONTROLLER .                    | Group - A | DIR.LOCAL AUDIT DEPTT.-CUM-EXAMINER, LOCAL FUND ACCTT.,HP.SHIMLA-171009                           | 59050 | 35430 | 59050  | 2372677 | 2000000       | 30/06/2022 |
| 465            | DESH RAJ             | PEN-5      | 2062096492 | PEON,,                                | Group - D | DEPUTY DIRECTOR OF HIGHER EDU, KANGRA AT DHARAMSHALA-176215                                       |       | 12300 | 20500  | 0       | 1343160       | 01/07/2022 |
| 466            | USHA KUMARI          | PEN-4      | 2061986256 | LECT...                               | Group - B | PRINCIPAL GOVT. SER. SEC. SCHOOL,GHAROH (KNG00225)-176215   | 35950 | 21570 | 35950  | 581618  | 865676        | 30/06/2022 |
| 467            | KUSUM LATA           | PEN-4      | 2061772250 | CENTRAL HEAD TEACHER.                 | Group - C | BLOCK ELE. EDU. OFFICER DEHRA, KANGRA (KNG02,223)-177101  | 32350 | 19410 | 32350  | 1299849 | 1076608       | 30/06/2022 |
| 468            | SHAMI DEVI           | PEN-4      | 2061772267 | CENTRAL HEAD TEACHER.                 | Group - C | BLOCK ELE. EDU. OFFICER DEHRA, KANGRA   | 32900 | 19740 | 32900  | 1321949 | 958048        | 30/06/2022 |



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|----------------|------------------|------------|------------|---|-----------|--|-------|-------|--------|---------|---------------|------------|
| 469            | SHEKHAR SHARMA   | PEN-4      | 2061664446 | O.T.(ACP-I)                             | Group - C | (KNG02,223)-177101<br>PRINCIPAL GOVT. SR. SEC.<br>SCHOOL KANED DISTT<br>KANGRA (KNG00,221) | 31550 | 18930 | 31550  | 1267705 | 536350        | 30/06/2022 |
| 470            | LAL CHAND        | PEN-4      | 2061668694 | P.E.T...                                | Group - C | PRINCIPAL GOVT. SR. SEC.<br>SCHOOL SALETI (KNG08,204)-<br>177043                           | 29200 | 17520 | 29200  | 1173280 | 546624        | 30/06/2022 |
| 471            | SUJATA SHARMA    | PEN-4      | 2062097374 | T.G.T.,                                 | Group - B | PRINCIPAL GOVT. SR. SEC.<br>SCHOOL PASSU<br>DHARAMSHALA (KNG00,218)                        | 35550 | 21330 | 35550  | 1428428 | 894261        | 01/07/2022 |
| 472            | PARVEEN KUMARI   | PEN-5      | 2061770154 | SUPERINTENDE<br>NT GRADE-II..           | Group - B | DY. EXCISE & TAXATION<br>COMMISSIONER (N.Z.)<br>PALAMPUR (KNG05,018)-<br>176061            | 26450 | 15870 | 26450  | 416474  | 701454        | 01/07/2022 |
| 473            | BIMLA DEVI       | PEN-5      | 2061991676 | PEON,,                                  | Group - D | PRINCIPAL GOVT. SR.SEC.<br>SCHOOL (GIRLS )<br>DHARAMSHALA (KNG00,200)-<br>176215           | 18200 | 10920 | 18200  | 715828  | 479115        | 30/06/2022 |
| 474            | RAVINDER KUMAR   | PEN-3      | 2062216187 | BELDAR                                  | Group - D | EXECUTIVE ENGINEER (I&PH)<br>DIVISION,THURAL,KANGRA<br>(KNG00, 723)-176107                 | 18200 | 10920 | 18200  | 715828  | 500682        | 30/06/2022 |
| 475            | KRISHNA DEVI     | PEN-4      | 2061669337 | LANGUAGE<br>TEACHER(ACP-<br>II)         | Group - C | PRINCIPAL GOVT. SER. SEC.<br>SCHOOL,GHAROH<br>(KNG00225)-176215                            | 27900 | 16740 | 27900  | 445405  | 536796        | 30/06/2022 |
| 476            | PARVESH KUMARI.  | PEN-4      | 2061662790 | O.T...                                  | Group - C | PRINCIPAL GOVT.<br>SR.SECONDARY SCHOOL<br>PATHIAR (KNG01,207)                              | 27500 | 16500 | 27500  | 1104972 | 398750        | 30/06/2022 |
| 477            | SHARUTI RANI     | PEN-4      | 2062000036 | T.G.T.,                                 | Group - C | PRINCIPAL,<br>GOVT.SEN.SEC.SCHOOL<br>GAHIN LAGORE TEH. NURPUR<br>KANGRA (KNG04,250)        | 35550 | 21330 | 35550  | 0       | 894261        | 30/06/2022 |
| 478            | SANTOSH KUMARI   | PEN-4      | 2061880541 | WORKSHOP<br>ATTENDENT..                 | Group - D | PRINCIPAL INDUSTRIAL<br>TRAINING INSTITUTE<br>SHAHPUR (KNG01,009)-176206                   | 15250 | 9150  | 15250  | 232647  | 277398        | 04/07/2022 |
| 479            | ARUN SHARMA      | PEN-5      | 2061883717 | T.G.T,                                  | Group - B | PRINCIPAL GOVT. SR.SEC<br>SCHOOL DHALOON KANGRA<br>(KNG01,225)-176056                      | 39300 | 23580 | 39300  | 1579106 | 1078392       | 01/07/2022 |
| 480            | RAJ KUMAR        | PEN-3      | 2061987497 | SUPERINTENDE<br>NT GR. I                | Group - A | CHIEF ENGINEER, I&PH<br>DEPARTMENT (N.Z.),<br>DHARAMSHALA-176215                           | 41450 | 24870 | 41450  | 1665495 | 1531992       | 29/06/2022 |
| 481            | DHARAM PAL       | PEN-5      | 2062103519 | SWEEPER,,                               | Group - D | PRINCIPAL GOVT.<br>SR.SECONDARY SCHOOL<br>SAMLOTI (KNG01,231)-176056                       | 21800 | 13080 | 21800  | 328613  | 841698        | 01/07/2022 |
| 482            | BALDEV SINGH     | PEN-5      | 2061774563 | T.G.T,                                  | Group - C | PRINCIPAL, GOVT. SENIOR<br>SECONDARY SCHOOL ICHHI<br>(KNG01,248)-176209                    |       |       |        | 0       | 1312480       | 30/06/2022 |
| 483            | VEENA KUMARI     | PEN-3      | 2061777643 | DIVISIONAL<br>HEAD<br>DRAUGHTSMA<br>N.. | Group - B | CHIEF ENGINEER, I&PH<br>DEPARTMENT (N.Z.),<br>DHARAMSHALA-176215                           | 38250 | 22950 | 38250  | 579408  | 1350608       | 29/06/2022 |
| 484            | RAVI KUMAR WALIA | PEN-3      | 2061770069 | SENIOR<br>ASSISTANT..                   | Group - B | CHIEF ENGINEER, I&PH<br>DEPARTMENT (N.Z.),<br>DHARAMSHALA-176215                           | 28900 | 17340 | 28900  | 443998  | 901680        | 29/06/2022 |
| 485            | SURINDER KUMAR   | PEN-4      | 2062216442 | T.G.T,                                  | Group - B | HEADMASTER COM. P.R.<br>GOVT.HIGH SCHOOL<br>JANDAUR DSTT KANGRA<br>(KNG11,203)             | 39300 | 23580 | 39300  | 0       | 1261334       | 30/06/2022 |
| 486            | GAIN CHAND       | PEN-4      | 2061561351 | DISTRICT<br>AUDIT OFFICER               | Group - B | ASSISTANT REGISTRAR CO-<br>OP.<br>SOCIETY,PALAMPUR(KNG05,0<br>17)-176061                   | 35950 | 21570 | 35950  | 1444500 | 1186350       | 30/06/2022 |

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|----------------------------|---------|------------|-------------------------------|-----------|---|---------|-------|--------|---------|---------|---------------|
| 487 PAWAN KUMAR            | PEN-4   | 2062106491 | HEAD TEACHER,,                | Group - C | BLOCK ELE. EDU. OFFICER DEHRA, KANGRA (KNG02,223)-177101              | 33900   | 20340 | 33900  | 1362130 | 971744  | 30/06/2022    |
| 488 SATISH KUMAR           | PEN-5   | 2061669731 | EXCISE & TAXATION INSPECTOR,, | Group - B | DY. EXCISE & TAXATION COMMISSIONER (N.Z.) PALAMPUR (KNG05,018)-176061 | 27900   | 16740 | 27900  | 443195  | 957528  | 30/06/2022    |
| 489 BARYAM SINGH           | PEN-5   | 2062106025 | LECTURER,,                    | Group - B | PRINCIPAL GOVT. SR. SEC. SCHOOL JANDRAH TEH. BAROH DISTT. KANGRA      | 37700   | 22620 | 37700  | 610146  | 970398  | 01/07/2022    |
| 490 SURESH KUMAR VERMA     | PEN-5   | 2061986733 | PROFESSOR,,                   | Group - A | PRINCIPAL DR.R.P. GOVT. MEDICAL COLLEGE TANDA-176001                  | 112050  | 67230 | 112050 | 4293039 | 2000000 | 01/07/2022    |
| 491 BRIJ MOHAN             | PEN-5   | 2061877748 | T.G.T,                        | Group - C | PRINCIPAL GOVT. SR. SEC SCHOOL KHATIAR (KNG06,203)-176025             | 37700   | 22620 | 37700  | 591864  | 1149662 | 01/07/2022    |
| 492 JITENDER MOHAN AWASTHI | PEN-6   | 2061993486 | CONTROLLER (F&A) ..           | Group - A | SECRETARY (FIN) CUM-DIRECTOR, TREASURIES & ACCTT. ORG.,SHIMLA-171009  | 64800   | 38880 | 64800  | 2603716 | 2000000 | 30/06/2022    |
| 493 MADAN LAL              | PEN-6   | 2062000430 | A.H.D.O ..                    | Group - C | DEPUTY DIRECTOR HORTICULTURE,DHARAMSHA LA(KNG00,009)-176215           | 31250   | 18750 | 31250  | 484983  | 1170000 | 05/07/2022    |
| 494 TILAK RAJ              | PEN-6   | 2062108821 | SENIOR ASSISTANT . .          | Group - C | DISTRICT TREASURY OFFICER KANGRA AT D/SHALA(XXX00,500)-176215         | 23000   | 13800 | 23000  | 924159  | 686205  | 05/07/2022    |
| 495 DAYA KUMARI            | PEN-6   | 2061879114 | SKILLED GRAFTER,,             | Group - D | DEPUTY DIRECTOR HORTICULTURE,DHARAMSHA LA(KNG00,009)-176215           | 19300   | 11580 | 19300  | 286725  | 557577  | 05/07/2022    |
| 496 KARTAR CHAND           | PEN-6   | 2062105490 | BELDAR..                      | Group - D | DEPUTY DIRECTOR HORTICULTURE,DHARAMSHA LA(KNG00,009)-176215           | 19300   | 11580 | 19300  | 286135  | 519363  | 05/07/2022    |
| 497 BUDHI SINGH            | PEN-6   | 2062000368 | BELDAR..                      | Group - D | DEPUTY DIRECTOR HORTICULTURE,DHARAMSHA LA(KNG00,009)-176215           |         |       | 0      | 0       | 134492  | 05/07/2022    |
| 498 GIAN CHAND             | PEN-3   | 2062109847 | HELPER(ACP)                   | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION,DHARAMSHALA(XX X00,726)-176215     | 20500   | 12300 | 20500  | 806290  | 659588  | 01/07/2022    |

| Class     | Total |
|-----------|-------|
| Group - A | 39    |
| Group - B | 109   |
| Group - C | 233   |
| Group - D | 117   |

|                |          |         |          |           |           |
|----------------|----------|---------|----------|-----------|-----------|
| <b>Total :</b> | 13248603 | 8339048 | 13887747 | 398603443 | 491453888 |
|----------------|----------|---------|----------|-----------|-----------|

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|--------------------------------|------------------------|------------|------------|-------------------------------|-----------|--|-------|-------|--------|---------|---------------|------------|
| <b>TREASURY: SHIMLA-171001</b> |                        |            |            |                               |           |  |       |       |        |         |               |            |
| 1                              | SURINDER SINGH CHAUHAN | PEN-4      | 2062218690 | ASSOCIATE PROFESSOR           | Group - B | PRINCIPAL CENTRE OF EXC GOVT. COLLEGE SANJAULI SHIMLA (SML00,222)171006    | 31210 | 18726 | 31210  | 1254043 | 1000000       | 06/06/2022 |
| 2                              | BHAGAT RAM             | PEN-6      | 2062218994 | ASSTT. INFORMATION OFFICER ,, | Group - B | DIRECTOR INFORMATION & PUBLIC RELATIONS, H.P.SHIMLA-2                      | 29750 | 17850 | 29750  | 1195379 | 1266607       | 08/06/2022 |
| 3                              | SEWA NAND              | PEN-6      | 2062219275 | JAMADAR ,,                    | Group - D | DEPUTY COMMISSIONER SHIMLA (C) (XXX00,501)-171001                          | 23800 | 14280 | 23800  | 936083  | 1013285       | 02/06/2022 |
| 4                              | DAULAT RAM             | PEN-6      | 2062219274 | HORTI. EXTENSION OFFICER ..   | Group - C | SUBJECT MATTER SPECIALIST (HORT.), RAMPUR,SHIMLA (SML10025)-172001         |       |       |        | 0       | 290624        | 02/06/2022 |
| 5                              | MOHINDER VERMA         | PEN-4      | 2062218825 | LECTURER (ACP)                | Group - B | PRINCIPAL GOVT. SR. SEC. SCHOOL THEOG DISTT SHIMLA (SML04,201) 171201      | 43050 | 25830 | 43050  | 0       | 1297097       | 03/06/2022 |
| 6                              | JOGINDER SINGH         | PEN-3      | 2062218548 | BELDAR                        | Group - C | EXECUTIVE ENGINEER, I.P.H. DIVISION MATIANA DISTT. SHIMLA (SML04,775       | 16200 | 9720  | 16200  | 0       | 403218        | 02/06/2022 |
| 7                              | TARA DUTT SHARMA       | PEN-4      | 2062219285 | SR. LECT. ASST.....           | Group - C | PRINCIPAL A.B.V GOVT. DEGREE COLLEGE SUNNI DISTT SHIMLA (SML03,219) 171301 | 30350 | 18210 | 30350  | 1219488 | 1312031       | 03/06/2022 |
| 8                              | MEENA                  | PEN-1      | 2062218790 | HEAD SECURITY GUARD ,,        | Group - C | ADDITIONAL SECRETARY (SA) TO THE GOVT. OF H.P. SHIMLA-171002               | 25490 | 15294 | 25490  | 1024209 | 1101936       | 02/06/2022 |
| 9                              | BIRBAL                 | PEN-2      | 2062218772 | BELDAR.....                   | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, RAMPUR, SHIMLA-172001            | 17150 | 10290 | 17150  | 674531  | 483030        | 03/06/2022 |
| 10                             | RESHMA DEVI            | PEN-2      | 2062218671 | BELDAR.....                   | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION NO-III, HPPWD, SHIMLA-171003             |       |       |        | 0       | 225484        | 03/06/2022 |
| 11                             | RAVINDER SINGH         | PEN-5      | 2062218830 | MALI                          | Group - D | MEDICAL OFFICER CIVIL HOSPITAL JUBBAL (SML09,007)-171205                   | 23750 | 14250 | 23750  | 934116  | 1026713       | 04/06/2022 |
| 12                             | LAL BAHDUR             | PEN-2      | 2062218658 | BELDAR                        | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION NO-III, HPPWD, SHIMLA-171003             |       |       | 0      | 0       | 75293         | 02/06/2022 |
| 13                             | CHANDER BHADUR         | PEN-2      | 2062218787 | BELDAR.....                   | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION JUBBAL SHIMLA-171205                     | 20500 | 12300 | 20500  | 806290  | 711658        | 03/06/2022 |
| 14                             | KRISHAN KUMAR          | PEN-2      | 2062218698 | PEON (ACP-1)                  | Group - D | REGISTRAR HPPWD, NIRMAN BHAWAN, NIGAM VIHAR, SHIMLA-171002                 | 19900 | 11940 | 19900  | 782691  | 638691        | 03/06/2022 |
| 15                             | HARI BHADUR            | PEN-2      | 2062218785 | MATE                          | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION JUBBAL SHIMLA-171205                     | 18750 | 11250 | 18750  | 737460  | 528094        | 03/06/2022 |
| 16                             | JAIPAL                 | PEN-2      | 2062218550 | BELDAR.....                   | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, KUMARSAIN, SHIMLA-172029         | 23050 | 13830 | 23050  | 906585  | 996452        | 02/06/2022 |
| 17                             | RADHE LAL              | PEN-2      | 2062218553 | BELDAR                        | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, KUMARSAIN, SHIMLA-172029         |       |       |        | 0       | 206063        | 02/06/2022 |
| 18                             | SADH RAM               | PEN-3      | 2062218711 | FOREST GUARD                  | Group - C | DIVISIONAL FOREST OFFICER, THEOG FOREST DIVISION, THEOG (S.F.)-171201      |       |       | 0      | 0       | 118883        | 06/06/2022 |
| 19                             | INDER SINGH            | PEN-1      | 2062218496 | SPECIAL PRIVATE SECRETARY ..  | Group - B | CONTR. (FIN. & ACCTTS.) DEPARTMENT OF PERNL, H.P.SECTT.SHIMLA-171002       | 52150 | 31290 | 52150  | 2095429 | 2000000       | 06/06/2022 |
| 20                             | GIAN PYARI             | PEN-6      | 2062219279 | B.D.O ..                      | Group - A | JOINT DIRECTOR./JOINT SECY. RURAL DEV. DEPARTMENT, SHIMLA-171009           | 48450 | 29070 | 48450  | 1946760 | 2000000       | 08/06/2022 |

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|----------------|-----------------------|------------|------------|-----------------------------------|-----------|---|--------|-------|--------|---------|---------------|------------|
| 21             | SATYA DEVI            | PEN-4      | 2062218683 | PEON,,                            | Group - D | PRINCIPAL GOVT. SR. SECONDARY SCHOOL DARGI DISTT SHIMLA (SML03,202)         |        |       | 0      | 348984  | 08/06/2022    |            |
| 22             | BHAJNA NAND SHARMA    | PEN-1      | 2062218612 | SUPDT GRADE-II                    | Group - B | THE DIRECTOR OF ENERGY, H.P. SHIMLA (CTO00396)                              | 13085  | 7851  | 13085  | 525766  | 1000000       | 06/06/2022 |
| 23             | TARA CHAND            | PEN-1      | 2062218969 | HONORARY HEAD CONSTABLE ..        | Group - C | COMMANDANT H.P.A.P. IST BATTALION, JUNGA (SML13,001)-171218                 | 22950  | 13770 | 22950  | 922150  | 871871        | 07/06/2022 |
| 24             | RAJINDER SHARMA       | PEN-6      | 2062219345 | DEPUTY. DIRECTOR ..               | Group - A | DIRECTOR OF AYURVEDA, H.P.SHIMLA-171009                                     | 80580  | 48348 | 80580  | 3237769 | 2000000       | 08/06/2022 |
| 25             | RAJ KUMAR             | PEN-6      | 2062219347 | B.D.O ..                          | Group - A | JOINT DIRECTOR./JOINT SECY. RURAL DEV. DEPARTMENT, SHIMLA-171009            | 44250  | 26550 | 44250  | 1778001 | 1912928       | 08/06/2022 |
| 26             | CHAMAN LAL            | PEN-6      | 2062219362 | CHAINMAN ,,                       | Group - D | SETTLEMENT OFFICER, SHIMLA DIVISION, SHIMLA-171009                          | 19900  | 11940 | 19900  | 782691  | 638691        | 14/06/2022 |
| 27             | JAI PRAKASH CHAUHAN   | PEN-6      | 2062219273 | PLANNING OFFICER ,,               | Group - B | TOWN & COUNTRY PLANNER, DIVNL.TOWN PLANNING OFFICE SHIMLA-171009            |        |       | 0      | 506217  | 14/06/2022    |            |
| 28             | ISHWARI NEGI          | PEN-5      | 2062218585 | WARD SISTER                       | Group - B | PRINCIPAL INDIRA GANDHI MEDICAL COLLEGE, SHIMLA-171001                      | 36207  | 24720 | 36207  | 1467780 | 1565188       | 08/06/2022 |
| 29             | RAJESH KUMAR DUTTA    | PEN-5      | 2062217248 | CHT,,,                            | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER TIKKER(SML06,207) 171203                 | 37500  | 22500 | 37500  | 1506780 | 1621125       | 07/06/2022 |
| 30             | NEELAM KAUSHIK        | PEN-4      | 2062219269 | PRINCIPAL,,,                      | Group - A | ADDL. DIRECTORATE HIGHER EDUCATION (C) H.P. SHIMLA 171001                   | 38500  | 23100 | 38500  | 1546961 | 1000000       | 08/06/2022 |
| 31             | SHYAM SINGH GULERIA.  | PEN-1      | 2062219494 | I.A.S.,                           | Group - A | CONTR. (FIN. & ACCTTS.) DEPARTMENT OF PERNL, H.P.SECTT.SHIMLA-171002        | 109100 | 65460 | 109100 | 0       | 2000000       | 08/06/2022 |
| 32             | KAUSHLYA DEVI         | PEN-5      | 2062218934 | NURSING SUPDT,,                   | Group - A | PRI.,ATAL INSIT. OF MEDICAL SUPER SPECIALITIES,SHIMLA AT CHAMIANA(CTO00099) | 45000  | 27000 | 45000  | 1808136 | 1945350       | 08/06/2022 |
| 33             | ROSHAN LAL            | PEN-3      | 2062218923 | BELDAR                            | Group - C | EXECUTIVE ENGINEER (I&PH) SHIMLA RURAL DIVN. AT SUNNI (XXX00,740)-171301    | 19900  | 11940 | 19900  | 782691  | 638691        | 07/06/2022 |
| 34             | ADITYA RAM            | PEN-1      | 2062218964 | HASI ..                           | Group - C | COMMANDANT H.P.A.P. IST BATTALION, JUNGA (SML13,001)-171218                 | 33100  | 19860 | 33100  | 1329985 | 1430913       | 09/06/2022 |
| 35             | TEK CHAND             | PEN-1      | 2062218968 | STATION FIRE OFFICER ,,           | Group - C | DIVISIONAL FIRE OFFICER, FIRE DIVISION, SHIMLA                              | 33900  | 20340 | 33900  | 1362130 | 1465497       | 09/06/2022 |
| 36             | DEVENDER KUMAR        | PEN-6      | 2062219444 | PRIVATE SECRETARY ,,              | Group - B | THE REGISTRAR, HP STATE CONSUMER COMMISSION, SHIMLA-171009                  | 42700  | 25620 | 42700  | 0       | 1845921       | 14/06/2022 |
| 37             | RAJINDER KUMAR        | PEN-1      | 2062219191 | HASI ..                           | Group - C | SUPERINTENDENT OF POLICE, SHIMLA-171001                                     | 31100  | 18660 | 31100  | 1270672 | 1344453       | 09/06/2022 |
| 38             | LACHHMI NAND          | PEN-1      | 2062219183 | COOK ...                          | Group - D | SUPERINTENDENT OF POLICE, SHIMLA-171001                                     | 26800  | 16080 | 26800  | 1076846 | 1158564       | 09/06/2022 |
| 39             | MEENA NEGI            | PEN-5      | 2062219316 | F.H.S,,,                          | Group - C | CHIEF MEDICAL OFFICER SHIMLA (C) (XXX00,505)-171001                         | 39800  | 23880 | 39800  | 1599196 | 1720554       | 14/06/2022 |
| 40             | DIWAN CHAND           | PEN-6      | 2062219363 | CHAINMAN ,,                       | Group - D | SETTLEMENT OFFICER, SHIMLA DIVISION, SHIMLA-171009                          | 19900  | 11940 | 19900  | 782691  | 638691        | 08/06/2022 |
| 41             | PAVITRA PUNDIR        | PEN-6      | 2062219370 | DISTT. CONTROLLER ..              | Group - A | DISTRICT CONTROLLER,FOOD CIVIL SUPPLIES & CONSUMER AFFAIRS,HP SHIMLA-171009 | 42700  | 25620 | 42700  | 1715721 | 1845921       | 09/06/2022 |
| 42             | DEVENDER KUMAR BANSAL | PEN-6      | 2062218992 | ASSTT. PUBLIC RELATION OFFICER ,, | Group - B | DIRECTOR INFORMATION & PUBLIC RELATIONS, H.P.SHIMLA-2                       | 31550  | 18930 | 31550  | 1267705 | 1363907       | 10/06/2022 |

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| 43             | DEV RAJ            | PEN-5      | 2062218858 | DEPUTY DIRECTOR.,        | Group - A | DIRECTORATE OF ELEMANTARY EDUCATION SHIMLA-1(CTO,0017)                | 61450 | 36870 | 61450  | 2469111 | 2000000       | 09/06/2022 |
| 44             | SHYAM PATI         | PEN-5      | 2062218928 | A.H.A.,,                 | Group - D | DY. DIR. ANIMAL HEALTH/BREEDING, KINNAUR AT RECKONG PEO 172107        | 18750 | 11250 | 18750  | 737460  | 564938        | 09/06/2022 |
| 45             | BABU RAM           | PEN-1      | 2062219195 | ASSTT. SUB. INSPECTOR .. | Group - C | SUPERINTENDENT OF POLICE (ARMED POLICE) (CTO00,030)-171002            | 34000 | 20400 | 34000  | 1366148 | 1469820       | 09/06/2022 |
| 46             | MOTI SINGH CHANDEL | PEN-6      | 2062218762 | NAIB TEHSILDAR ,,        | Group - B | SETTLEMENT OFFICER, SHIMLA DIVISION, SHIMLA-171009                    | 31550 | 18930 | 31550  | 950779  | 1363907       | 14/06/2022 |
| 47             | SHYAM LAL          | PEN-5      | 2062218924 | CHIEF PHARMACIST,,       | Group - C | MEDICAL OFFICER CIVIL HOSPITAL JUBBAL (SML09,007)-171205              | 45000 | 27000 | 45000  | 1808136 | 1945350       | 09/06/2022 |
| 48             | SHYAM LAL          | PEN-2      | 2062218786 | BELDAR.,,,,              | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION JUBBAL SHIMLA-171205                | 15750 | 9450  | 15750  | 619467  | 402334        | 10/06/2022 |
| 49             | BALA NAND          | PEN-3      | 2062218890 | FITTER                   | Group - C | EXECUTIVE ENGINEER, I.P.H. DIVISION MATIANA DISTT. SHIMLA (SML04,775  | 21800 | 13080 | 21800  | 875942  | 728229        | 08/06/2022 |
| 50             | JAWAHAR LAL        | PEN-2      | 2062218863 | A/C. OPERATOR,,,         | Group - C | EXECUTIVE ENGINEER (B&R) DIVISION OUTER SERAJ, HPPWD, NIRMAND-172023  | 20500 | 12300 | 20500  | 823707  | 577383        | 10/06/2022 |
| 51             | KISHORI LAL        | PEN-3      | 2062218538 | SUPERINTENDE NT GRADE-II | Group - B | PRINCIPAL, CHIEF CONSERVATOR OF FORESTS(HOFF), SHIMLA (CTO00,043)     | 34500 | 20700 | 34500  | 1386238 | 1491435       | 08/06/2022 |
| 52             | MEENA DEVI         | PEN-5      | 2062219632 | PEON                     | Group - C | EXCISE & TAXATION COMMISSIONER, (HQ) H.P., SHIMLA -171009             |       |       |        | 0       | 184710        | 14/06/2022 |
| 53             | HARNAM SINGH       | PEN-4      | 2062219239 | D.P.E.(ACP-I)            | Group - C | PRINCIPAL GOVT. SR. SE. SCHOOL KUTARA DISTT SHIMLA (SML12,214) 171207 | 37050 | 22230 | 37050  | 1488699 | 1213388       | 13/06/2022 |
| 54             | CHANDRAWATI        | PEN-5      | 2062219396 | F.H.W.,,                 | Group - C | PRINCIPAL INDIRA GANDHI MEDICAL COLLEGE, SHIMLA-171001                | 37500 | 22500 | 37500  | 0       | 1498313       | 14/06/2022 |
| 55             | SHUKRA AHIR        | PEN-2      | 2062219081 | TECHNICIAN GRADE-I       | Group - B | EXECUTIVE ENGINEER MECHANICAL DIVISION HPPWD RAMPUR, SHIMLA-172001    | 24500 | 14700 | 24500  | 984430  | 914708        | 10/06/2022 |
| 56             | RAMESH CHAND       | PEN-2      | 2062219065 | BELDAR.,,,,              | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION THEOG, HPPWD THEOG SHIMLA-171201    | 16150 | 9690  | 16150  | 0       | 412552        | 10/06/2022 |
| 57             | GOVIND PARSHAD     | PEN-1      | 2062219595 | JR. AUDITOR ..           | Group - C | CHIEF ELECTRICAL INSPECTOR, HIMACHAL PRADESH SHIMLA (CTO00,077)       | 34900 | 20940 | 34900  | 1402310 | 1508727       | 15/06/2022 |
| 58             | GOVERDHAN SINGH    | PEN-2      | 2062219060 | MASSON...                | Group - C | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, RAMPUR, SHIMLA-172001       |       |       | 0      | 0       | 92612         | 15/06/2022 |
| 59             | OM PARKASH         | PEN-2      | 2062219059 | MASSON                   | Group - C | EXECUTIVE ENGINEER (B&R) DIVISION NO-III, HPPWD, SHIMLA-171003        | 23100 | 13860 | 23100  | 928177  | 771656        | 15/06/2022 |
| 60             | PARMA NAND         | PEN-2      | 2062219089 | BELDAR.,,,,              | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION THEOG, HPPWD THEOG SHIMLA-171201    | 16650 | 9990  | 16650  | 0       | 447136        | 15/06/2022 |
| 61             | SUNITA VERMA       | PEN-6      | 2062219699 | SUPERINTENDE NT GR. II.. | Group - B | DEPUTY COMMISSIONER, SHIMLA, HIMACHAL PRADESH                         | 36600 | 21960 | 36600  | 1483794 | 1582218       | 13/06/2022 |
| 62             | BELI RAM           | PEN-6      | 2062218410 | DRIVER ,,,               | Group - C | BLOCK DEVELOPMENT OFFICER, DEV.BLOCK                                  |       |       |        | 0       | 326781        | 13/06/2022 |

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| 63             | MUKAND LAL SHARMA    | PEN-6      | 2062219703 | CLERK ..                          | Group - C | MASHOBRA, SHIMLA-171007<br>DEPUTY COMMISSIONER<br>SHIMLA (C) (XXX00,501)-<br>171001     | 23750  | 14250 | 23750  | 954294  | 1026713       | 13/06/2022 |
| 64             | KISHORI LAL          | PEN-1      | 2062219185 | HONORARY<br>HEAD<br>CONSTABLE ..  | Group - C | ADDL. DIR. GENERAL OF<br>POLICE STATE (CID),<br>HP.SHIMLA(CTO00,029)-171009             |        |       |        | 0       | 471306        | 10/06/2022 |
| 65             | RAJINDER KUMAR       | PEN-6      | 2062219332 | DISTT.<br>AYURVEDIC<br>OFFICER .. | Group - A | DIRECTOR OF AYURVEDA,<br>H.P.SHIMLA-171009  | 72960  | 43776 | 72960  | 2931592 | 2000000       | 13/06/2022 |
| 66             | RAJINDER SINGH VERMA | PEN-6      | 2062219344 | SUPERINTENDE<br>NT GR-II ..       | Group - B | PRINCIPAL, PANCHAYATI RAJ<br>TRAINING INSTITUTE,<br>MASHOBRA, CRAIGNENO-<br>171007      | 41200  | 24720 | 41200  | 1655449 | 1781076       | 13/06/2022 |
| 67             | VEENA KASHYAP        | PEN-5      | 2062219392 | WARD SISTER                       | Group - B | PRINCIPAL INDIRA GANDHI<br>MEDICAL COLLEGE, SHIMLA-<br>171001                           | 38150  | 22890 | 38150  | 1532898 | 1524284       | 10/06/2022 |
| 68             | RUP. CHAND THAKUR    | PEN-5      | 2062219609 | PRINCIPAL                         | Group - A | DIRECTORATE OF MEDICAL<br>EDUCATION & RESEARCH HP<br>SHIMLA-9                           | 112050 | 67230 | 112050 | 4158042 | 2000000       | 14/06/2022 |
| 69             | LEKH RAM             | PEN-3      | 2062219630 | COOK,,,,,,,,,                     | Group - C | SECRETARY TO GOVERNOR,<br>HIMACHAL PRADESH,<br>SHIMLA-171002                            | 20570  | 12342 | 20570  | 826520  | 619770        | 13/06/2022 |
| 70             | BISHNO DEVI          | PEN-3      | 2062219011 | FOREST<br>WORKER                  | Group - D | DIVISIONAL FOREST OFFICER,<br>THEOG FOREST DIVISION,<br>THEOG (S.F.)-171201             | 19300  | 11580 | 19300  | 0       | 606792        | 14/06/2022 |
| 71             | KAUSHALYA SHARMA     | PEN-4      | 2062219111 | HEAD<br>TEACHER,,                 | Group - C | BLOCK ELEMENTARY<br>EDUCATION OFFICER<br>KOTKHAI SHIMLA<br>(SML02,213) 171202           | 32900  | 19740 | 32900  | 1321949 | 1034376       | 15/06/2022 |
| 72             | HEM SINGH            | PEN-4      | 2062219123 | PEON,,                            | Group - D | PRINCIPAL GOVT. SR. SEC.<br>S.(B) GUMMA BASANTPUR<br>DISTT SHIMLA (SML00,228)<br>171202 |        |       |        | 0       | 369584        | 15/06/2022 |
| 73             | LAIQ RAM             | PEN-4      | 2062219106 | CENTRAL HEAD<br>TEACHER.          | Group - C | BLOCK ELE EDUCATION<br>OFFICER JUBBAL DISTT<br>SHIMLA(SML09,200) 171205                 | 38150  | 22890 | 38150  | 1532898 | 1374354       | 17/06/2022 |
| 74             | KARNAIL SINGH RANA   | PEN-5      | 2062219112 | SENIOR<br>ASSISTANT               | Group - C | DIRECTOR (HEALTH<br>SERVICES) HIMACHAL<br>PRADESH, SHIMLA 171009                        | 26700  | 16020 | 26700  | 1072828 | 1154241       | 14/06/2022 |
| 75             | BHISHAM KUMAR GUPTA  | PEN-5      | 2062218961 | ASSOCIATE<br>PROFESSOR,,          | Group - A | DIRECTORATE HIGHER<br>EDUCATION, H.P. SHIMLA<br>171001                                  | 27720  | 16632 | 27720  | 1113812 | 1000000       | 11/06/2022 |
| 76             | RAMESH KUMAR         | PEN-5      | 2062218984 | HEAD<br>TEACHER,,                 | Group - C | BLOCK ELE. EDU. OFFICER<br>RANSAR (JANGLA) TEH.<br>CHIRGAON, (SML07224)                 | 38150  | 22890 | 38150  | 1532898 | 1249413       | 14/06/2022 |
| 77             | SARITA SOOD          | PEN-1      | 2062219200 | SUPERINTENDE<br>NT GRADE-II ,,    | Group - B | ADDITIONAL SECRETARY<br>(SA) TO THE GOVT. OF H.P.<br>SHIMLA-171002                      | 30100  | 18060 | 30100  | 1209443 | 867482        | 16/06/2022 |
| 78             | NOOP RAM             | PEN-4      | 2062219101 | CHOWKIDAR                         | Group - D | PRINCIPAL GOVT.<br>SR.SEC.SCHOOL<br>HALOG(DHAMI), DISTT<br>SHIMLA 171103                | 22400  | 13440 | 22400  | 0       | 968352        | 16/06/2022 |
| 79             | ISHWAR DUTT          | PEN-4      | 2062219193 | PEON,,                            | Group - D | HEADMASTER GOVT. HIGH<br>SCHOOL OGLI SHIMLA 171018                                      | 22400  | 13440 | 22400  | 0       | 968352        | 16/06/2022 |
| 80             | NAND LAL             | PEN-4      | 2062218865 | PRINCIPAL                         | Group - A | ADDL. DEPUTY DIRECTOR OF<br>HIGHER EDUCATION,<br>SHIMLA-171001                          | 32150  | 19290 | 32150  | 1291813 | 1000000       | 17/06/2022 |
| 81             | BIRBAL RAM           | PEN-4      | 2062114745 | DRAUGHTSMA<br>N                   | Group - C | JOINT DIRECTOR OF<br>INDUSTRIES<br>(ADMN.),HIMACHAL                                     | 31950  | 19170 | 31950  | 1283777 | 816163        | 16/06/2022 |

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| 82             | RAJESHWAR SINGH    | PEN-3      | 2062219591 | KANUNGO ELECTION,,,,,,,,,    | Group - C | PRADESH,SHIMLA-171001<br>DISTRICT ELECTION OFFICER (DC), SHIMLA (CTO00518)-171001 | 32900 | 19740 | 32900  | 0       | 1012827       | 27/06/2022 |
| 83             | TARA DUTT          | PEN-6      | 2062219278 | PATWARI ..                   | Group - C | JOINT DIRECTOR CONSOLIDATION OF HOLDINGS DEPTT. H.P.SHIMLA-9                      | 28450 | 17070 | 28450  | 1143144 | 1229894       | 21/06/2022 |
| 84             | UPINDER SINGH      | PEN-2      | 2062219463 | TECHNICIAN GRADE-I           | Group - C | EXECUTIVE ENGINEER ELECTRICAL DIVISION NO-I, HPPWD SHIMLA-171009                  | 20550 | 12330 | 20550  | 825716  | 605712        | 16/06/2022 |
| 85             | LEELA CHAUHAN      | PEN-4      | 2062219169 | CENTRAL HEAD TEACHER.        | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER SHIMLA-3 (SML00,220)171003                     | 37500 | 22500 | 37500  | 1506780 | 1621125       | 16/06/2022 |
| 86             | LEELA SHYAM        | PEN-6      | 2062219790 | TOWN & COUNTRY PLANNER ..    | Group - A | DIRECTOR, TOWN & COUNTRY PLANNING DEPTT. SHIMLA-171009                            | 65200 | 39120 | 65200  | 2619789 | 2000000       | 21/06/2022 |
| 87             | SUNPA DEVI         | PEN-5      | 2062219322 | CLASS-IV,,,,,                | Group - D | BLOCK MEDICAL OFFICER MATIANA (SML04,004)-171212                                  | 23750 | 14250 | 23750  | 934116  | 1026713       | 17/06/2022 |
| 88             | JAI SINGH          | PEN-5      | 2062216591 | SENIOR ASSISTANT             | Group - C | DY. DIR. ANIMAL HEALTH/BREEDING, KINNAUR AT RECKONG PEO 172107                    | 23000 | 13800 | 23000  | 924159  | 903900        | 17/06/2022 |
| 89             | LEELA DEVI         | PEN-5      | 2062219328 | PEON                         | Group - D | BLOCK MEDICAL OFFICER MATIANA (SML04,004)-171212                                  | 23050 | 13830 | 23050  | 0       | 996452        | 17/06/2022 |
| 90             | PRAKASH CHAND      | PEN-3      | 2062219021 | FOREST GAURD                 | Group - C | DIVISIONAL FOREST OFFICER, THEOG FOREST DIVISION, THEOG (S.F.)-171201             |       |       |        | 0       | 544076        | 20/06/2022 |
| 91             | SHYAM LAL SHARMA   | PEN-6      | 2062219797 | SENIOR ASSTT ..              | Group - C | DEPUTY COMMISSIONER SHIMLA (C) (XXX00,501)-171001                                 | 26700 | 16020 | 26700  | 1072828 | 1154241       | 21/06/2022 |
| 92             | MAST RAM RAHI      | PEN-5      | 2062219326 | CLASS-IV,,,,,                | Group - D | BLOCK MEDICAL OFFICER MATIANA (SML04,004)-171212                                  | 23750 | 14250 | 23750  | 934116  | 1026713       | 17/06/2022 |
| 93             | BANBIR SINGH       | PEN-6      | 2062219775 | BLOCK PROJECT MANAGER ..     | Group - B | DIRECTOR AGRICULTURE SHIMLA (C)(XXX00,525)-171005                                 | 49950 | 29970 | 49950  | 2007031 | 2000000       | 21/06/2022 |
| 94             | TARA DEVI          | PEN-6      | 2062219791 | JR. SCALE STENOGRAPHER ..    | Group - C | TOWN & COUNTRY PLANNER, DIVNL.TOWN PLANNING OFFICE SHIMLA-171009                  | 23900 | 14340 | 23900  | 960322  | 720107        | 29/06/2022 |
| 95             | RAJENDER KUMAR     | PEN-6      | 2062219781 | SUBJECT MATTER SPECIALIST .. | Group - A | DIRECTOR AGRICULTURE SHIMLA (C)(XXX00,525)-171005                                 | 35750 | 21450 | 35750  | 1436464 | 1030315       | 21/06/2022 |
| 96             | PRAVEEN KUMAR      | PEN-6      | 2062219998 | FILM & PHOTO OFFIER ..       | Group - B | JOINT DIRECTOR INFORMATION & PUBLIC RELATIONS, H.P.SHIMLA-2                       | 46650 | 27990 | 46650  | 0       | 1986124       | 11/07/2022 |
| 97             | TEJ SINGH VERMA    | PEN-5      | 2062218000 | DRIVER,,,                    | Group - C | SENIOR MEDICAL SUPERINTENDENT D.D.U. ZONAL HOSPITAL SHIMLA-                       |       |       | 0      | 0       | 241106        | 17/06/2022 |
| 98             | RAJINDER SINGH     | PEN-5      | 2062220045 | P.E.T,,,                     | Group - C | PRINCIPAL GOVT.SR.SEC. SCHOOL, JAIS, TEH. THEOG, (SML04235) 171201                | 35150 | 21090 | 35150  | 1412356 | 897907        | 22/06/2022 |
| 99             | LAXMAN DASS        | PEN-3      | 2062218722 | SUPDT.GR-1,,,,,              | Group - C | PRINCIPAL, CHIEF CONSERVATOR OF FORESTS(HOFF), SHIMLA (CTO00,043)                 | 37950 | 22770 | 37950  | 0       | 1640579       | 20/06/2022 |
| 100            | KULBHUSHAN SINGH   | PEN-6      | 2062219373 | A.C.O ..                     | Group - B | JOINT DIRECTOR CONSOLIDATION OF HOLDINGS DEPTT. H.P.SHIMLA-9                      | 31550 | 18930 | 31550  | 1267705 | 1363907       | 29/06/2022 |
| 101            | VINOD KUMAR SHARMA | PEN-4      | 2062219219 | PRINCIPAL,,,                 | Group - A | DEPUTY DIRECTOR OF HIGHER EDUCATION, DISTT SHIMLA-171001                          | 45600 | 27360 | 45600  | 0       | 1911552       | 22/06/2022 |

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| 102            | VIJAY KANT NEGI          | PEN-6      | 2062219282 | B.D.O . .              | Group - A | JOINT DIRECTOR./JOINT SECY. RURAL DEV. DEPARTMENT, SHIMLA-171009         | 31100  | 18660 | 31100  | 1249623 | 1262971       | 24/06/2022 |
| 103            | BIR SINGH                | PEN-2      | 2062219462 | JR. TECH. GRADE-I      | Group - C | EXECUTIVE ENGINEER ELECTRICAL DIVISION NO-I, HPPWD SHIMLA-171009         | 17650  | 10590 | 17650  | 709192  | 497113        | 20/06/2022 |
| 104            | LAIQ RAM                 | PEN-2      | 2062219536 | BELDAR,,,,,            | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, CHOPAL SHIMLA-171211           | 21100  | 12660 | 21100  | 0       | 787769        | 22/06/2022 |
| 105            | MOHINDER SINGH           | PEN-5      | 2062219321 | MALE HEALTH SUPERVISOR | Group - C | BLOCK MEDICAL OFFICER MATIANA (SML04,004)-171212                         | 33300  | 19980 | 33300  | 1338021 | 1090575       | 22/06/2022 |
| 106            | YASHWANT KUMAR           | PEN-5      | 2062219343 | MALE HEALTH SUPERVISOR | Group - C | SR. MEDICAL OFFICER I/C, MGMSC KHANERI, RAMPUR BSR.-172001               | 33300  | 19980 | 33300  | 1338021 | 1090575       | 24/06/2022 |
| 107            | VIJAY RAM CHAUHAN        | PEN-2      | 2062219477 | EXECUTIVE ENGINEER,    | Group - B | SUPERINTENDING ENGINEER, 4TH CIRCLE, HPPWD SHIMLA-171003                 | 52950  | 31770 | 52950  | 2127574 | 2000000       | 20/06/2022 |
| 108            | INDER SINGH              | PEN-3      | 2062219389 | CHOWKIDAR              | Group - D | EXECUTIVE ENGINEER, I.P.H. DIVISION MATIANA DISTT. SHIMLA (SML04,775     | 18250  | 10950 | 18250  | 717795  | 537919        | 23/06/2022 |
| 109            | BABU RAM                 | PEN-5      | 2062219502 | J.L.A.                 | Group - C | PRINCIPAL GOVT. DEGREE COLLEGE SUNNI (SML03,219) 171301                  | 23200  | 13920 | 23200  | 932195  | 926956        | 22/06/2022 |
| 110            | GEETA RAM SHARMA         | PEN-5      | 2062219409 | HEAD TEACHER,,         | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER SHIMLA-3 (SML00,220)171003            | 32900  | 19740 | 32900  | 1321949 | 1034376       | 24/06/2022 |
| 111            | DINESH KUMAR             | PEN-5      | 2062219333 | SR. RADIOGRAPHER ..    | Group - C | PRINCIPAL INDIRA GANDHI MEDICAL COLLEGE, SHIMLA-171001                   | 35350  | 21210 | 35350  | 1420392 | 1435564       | 24/06/2022 |
| 112            | JITENDRA SEWAL           | PEN-5      | 2062219496 | WARD SISTER            | Group - B | PRINCIPAL INDIRA GANDHI MEDICAL COLLEGE, SHIMLA-171001                   | 38150  | 22890 | 38150  | 1532898 | 1524284       | 22/06/2022 |
| 113            | MOHAMMAD RAFIQ           | PEN-2      | 2062218749 | CHIEF JUSTICE          | Group - A | THE REGISTRAR GENERAL, HIGH COURT OF HIMACHAL PRADESH, SHIMLA-171001     | 125000 | 75000 | 125000 | 5986500 | 2000000       | 28/06/2022 |
| 114            | LAXMI SINGH KHACHI       | PEN-4      | 2062219108 | JUNIOR BASIC TEACHER.  | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER THEOG (SML04,216) 171201              | 33900  | 20340 | 33900  | 1362130 | 1043612       | 23/06/2022 |
| 115            | GEETA RAM                | PEN-3      | 2062219140 | PEON (ACP-1)           | Group - D | EXECUTIVE ENGINEER (I&PH) SHIMLA RURAL DIVN. AT SUNNI (XXX00,740)-171301 | 23750  | 14250 | 23750  | 934116  | 1026713       | 23/06/2022 |
| 116            | SUKH DEV                 | PEN-6      | 2062220003 | PATWARI ...            | Group - C | SETTLEMENT OFFICER, SHIMLA DIVISION, SHIMLA-171009                       |        |       |        | 0       | 527275        | 24/06/2022 |
| 117            | BHUVNESH KUMAR           | PEN-6      | 2062219360 | NAIB TEHSILDAR ,,      | Group - B | SETTLEMENT OFFICER, SHIMLA DIVISION, SHIMLA-171009                       | 30650  | 18390 | 30650  | 1231542 | 1325000       | 24/06/2022 |
| 118            | KARUNA SHARMA            | PEN-5      | 2062219466 | F.H.S,,,,              | Group - C | CHIEF MEDICAL OFFICER SHIMLA (C) (XXX00,505)-171001                      | 37500  | 22500 | 37500  | 1506780 | 1621125       | 24/06/2022 |
| 119            | VEENA DEVI               | PEN-5      | 2062219471 | SAFAI KARAMCHARI       | Group - D | CHIEF MEDICAL OFFICER SHIMLA (C) (XXX00,505)-171001                      | 23750  | 14250 | 23750  | 934116  | 1026713       | 24/06/2022 |
| 120            | RAJESH KUMAR             | PEN-6      | 2062219324 | SUPERINTENDENT GRADE-I | Group - A | ECONOMIC ADVISER, GOVT. OF HIMACHAL PRADESH, SHIMLA-171009               | 52550  | 31530 | 52550  | 2111502 | 2000000       | 24/06/2022 |
| 121            | NARINDER KUMAR MOHINDROO | PEN-5      | 2062220250 | PRINCIPAL              | Group - A | DIRECTORATE OF MEDICAL EDUCATION & RESEARCH HP SHIMLA-9                  | 112050 | 67230 | 112050 | 4082744 | 2000000       | 24/06/2022 |
| 122            | AYODHYA PRASHAD          | PEN-5      | 2062219603 | DRIVER,,               | Group - C | PRINCIPAL (HEALTH & FAMILY WELFARE)                                      | 28450  | 17070 | 28450  | 1143144 | 1024912       | 24/06/2022 |



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| 123            | KAMLESH CHAND SHARMA        | PEN-4      | 2062220249 | PRINCIPAL,,,                | Group - A | PARIMAHAL, SHIMLA-171009<br>DEPUTY DIRECTOR OF HIGHER EDUCATION, SHIMLA-171001 | 47050  | 28230 | 47050  | 0       | 2000000       | 22/06/2022 |
| 124            | BHAGWAN CHAND               | PEN-5      | 2062219565 | BEE0,,                      | Group - B | DEPUTY DIRECTOR OF ELE. EDUCATION SHIMLA, DISTT. SHIMLA-4 171004               | 40000  | 24000 | 40000  | 1607232 | 1729200       | 24/06/2022 |
| 125            | KAMLA SAINI                 | PEN-5      | 2062220028 | FHS,,                       | Group - C | MEDICAL SUPERINTENDENT (KAMLA NEHRU HOSPITAL) SHIMLA (CTO00,008)               | 38850  | 23310 | 38850  | 1561025 | 1679486       | 23/06/2022 |
| 126            | JABER SINGH                 | PEN-2      | 2062220042 | BELDAR,,,,,                 | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, RAMPUR, SHIMLA-172001                | 16700  | 10020 | 16700  | 656832  | 448479        | 22/06/2022 |
| 127            | PUSHPA DEVI PANWAR          | PEN-5      | 2062219469 | PRINCIPAL                   | Group - A | SR. MEDICAL OFFICER I/C, MGMSC KHANERI, RAMPUR BSR.-172001                     | 44350  | 26610 | 44350  | 1782019 | 1917251       | 24/06/2022 |
| 128            | INDIRA CHAUHAN              | PEN-5      | 2062219490 | F.H.W.,                     | Group - C | BLOCK MEDICAL OFFICER, KOTKHAI(SML02,001)-171202                               | 22837  | 18840 | 22837  | 939560  | 881712        | 24/06/2022 |
| 129            | DUSHYANT KUMAR SHARMA       | PEN-5      | 2062219636 | SHASTRI,,                   | Group - C | PRINCIPAL GOVT. SR. SEC. SHOGHI (SML00,209) 171219                             | 40000  | 24000 | 40000  | 1607232 | 1703000       | 24/06/2022 |
| 130            | VIRENDER MOHAN SINGH JASWAL | PEN-5      | 2062219523 | PROFESSOR                   | Group - A | JOINT DIR. SH. LAL BAHADUR SHASTRI MED. COLLEGE & HOSPITAL NERCHOWK            | 109300 | 65580 | 109300 | 0       | 2000000       | 24/06/2022 |
| 131            | KAMESHWAR KUMAR             | PEN-2      | 2062219527 | SENIOR ASSISTANT            | Group - C | THE REGISTRAR GENERAL, HIGH COURT OF HIMACHAL PRADESH, SHIMLA-171001           | 21950  | 13170 | 21950  | 881969  | 761995        | 22/06/2022 |
| 132            | DEV. RAJ                    | PEN-5      | 2062220226 | DEP. DIR. HIG. EDU.,        | Group - A | DIRECTORATE OF ELEMANTARY EDUCATION SHIMLA-1(CTO,0017)                         | 61450  | 36870 | 61450  | 1234556 | 2000000       | 24/06/2022 |
| 133            | SUNDALA DEVI                | PEN-5      | 2062219628 | SWEEPER,,                   | Group - D | BLOCK MEDICAL OFFICER CHIRGAON (SML07, 002)-171208                             | 20500  | 12300 | 20500  | 0       | 738513        | 24/06/2022 |
| 134            | BHARAT SINGH                | PEN-5      | 2062219486 | HEAD TEACHER,,              | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER MATIANA (SML04,218) 171212                  | 38150  | 22890 | 38150  | 1532898 | 1324378       | 24/06/2022 |
| 135            | BISHAN DASS                 | PEN-1      | 2062219225 | HASI ..                     | Group - C | ADDL. DIR. GENERAL OF POLICE STATE (CID), HP.SHIMLA(CTO00,029)-171009          | 30200  | 18120 | 30200  | 1213461 | 1305546       | 23/06/2022 |
| 136            | MEERA THAKUR                | PEN-1      | 2062220277 | SUPERINTENDE NT GRADE-II ,, | Group - B | ADDITIONAL SECRETARY (SA) TO THE GOVT. OF H.P. SHIMLA-171002                   | 33700  | 20220 | 33700  | 1354093 | 1059528       | 24/06/2022 |
| 137            | SANJNA SHARMA               | PEN-4      | 2062219296 | ASSTT. REGISTRAR            | Group - C | REGISTRAR COOP. SOCIETIES SHIMLA (CTO00,121)-171009                            | 42950  | 25770 | 42950  | 1725766 | 1856729       | 30/06/2022 |
| 138            | RAM LAL                     | PEN-3      | 2062219587 | KANUNGO ELECTION,,,,,,,,,   | Group - C | DISTRICT ELECTION OFFICER (DC), SHIMLA (CTO00518)-171001                       | 31100  | 18660 | 31100  | 0       | 1344453       | 29/06/2022 |
| 139            | MANGAT RAM                  | PEN-5      | 2062219577 | VETY. PHARMACIST,,          | Group - C | DEPUTY DIRECTOR ANIMAL HEALTH/BREEDING, SHIMLA (HP)-171005                     | 21850  | 13110 | 21850  | 877951  | 772835        | 28/06/2022 |
| 140            | PARTAP SINGH                | PEN-1      | 2062220026 | WATER CARRIER ,,            | Group - D | COMMANDANT H.P.A.P. IST BATTALION, JUNGA (SML13,001)-171218                    |        |       | 0      | 0       | 144755        | 06/07/2022 |
| 141            | SURESH KUMAR PURTA          | PEN-4      | 2062219298 | D.P.E.(ACP-I)               | Group - C | PRINCIPAL GOVT. SR. SEC. SCHOOL KIARI KOTKHAI DISTT SHIMLA (SML02,211) 171204  |        |       |        | 0       | 739168        | 01/07/2022 |
| 142            | LATA MALHOTRA               | PEN-4      | 2062219293 | FIELD ATTENDANT,....        | Group - D | JOINT DIRECTOR OF INDUSTRIES (ADMN.),HIMACHAL PRADESH,SHIMLA-171001            | 25200  | 15120 | 25200  | 991147  | 1089396       | 28/06/2022 |

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| 143            | KEWAL RAM            | PEN-4      | 2062219008 | PEON,,                   | Group - D | PRINCIPAL GOVT. SR. SEC. SCHOOL KUTHAR DISTT SHIMLA (SML04,223) 171226        |        |       | 0      | 0       | 74603         | 30/06/2022 |
| 144            | SUJATA NEGI          | PEN-4      | 2062219567 | LECTURER (ACP)           | Group - B | PRINCIPAL GOVT. SR. SEC.SCHOOL (GIRLS) ROHRU DISTT SHIMLA (SML12,203) 171207  |        |       |        | 0       | 553475        | 28/06/2022 |
| 145            | HIRA SINGH           | PEN-5      | 2062219508 | CLASS-IV,,               | Group - D | PRINCIPAL INDIRA GANDHI MEDICAL COLLEGE, SHIMLA-171001                        | 19900  | 11940 | 19900  | 782691  | 703863        | 01/07/2022 |
| 146            | BRIJ KISHORE BROOR   | PEN-5      | 2062219573 | PRINCIPAL,,              | Group - A | DEPUTY DIRECTOR OF HIGHER EDUCATION, SHIMLA-171001                            | 46950  | 28170 | 46950  | 1886489 | 2000000       | 01/07/2022 |
| 147            | KRISHNA KANWAR       | PEN-4      | 2062219691 | JUNIOR BASIC TEACHER.    | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER SHIMLA-3 (SML00,220)171003                 | 37050  | 22230 | 37050  | 1488699 | 1601672       | 28/06/2022 |
| 148            | DIVENDER VERMA       | PEN-5      | 2062219695 | LECT,,,                  | Group - B | PRINCIPAL, GOVT. SR. SEC. SCHOOL KUMARSAIN DISTT. SHIMLA(SML11,219) 172029    | 38150  | 22890 | 38150  | 1532898 | 1174448       | 28/06/2022 |
| 149            | NUP RAM              | PEN-1      | 2062219868 | PRIVATE SECRETARY ..     | Group - B | ADDITIONAL SECRETARY (SA) TO THE GOVT. OF H.P. SHIMLA-171002                  | 40950  | 24570 | 40950  | 0       | 1770269       | 26/06/2022 |
| 150            | TARA CHAND           | PEN-1      | 2062219861 | SUB INSPECTOR..          | Group - B | ADDL. DIR. GENERAL OF POLICE STATE (CID), HP.SHIMLA(CTO00,029)-171009         | 37500  | 22500 | 37500  | 1506780 | 1621125       | 27/06/2022 |
| 151            | PREM NATH            | PEN-3      | 2062219680 | BELDAR                   | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION,NERWA,SHIMLA (XXX00,717)-171210            | 19900  | 11940 | 19900  | 782691  | 625656        | 29/06/2022 |
| 152            | DHYAN SINGH          | PEN-2      | 2062220156 | BELDAR,,,,               | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, CHOPAL SHIMLA-171211                | 16700  | 10020 | 16700  | 0       | 448479        | 30/06/2022 |
| 153            | SURISHTA KUMARI      | PEN-2      | 2062220046 | PERSONAL ASSISTANT       | Group - C | REGISTRAR HPPWD, NIRMAN BHAWAN, NIGAM VIHAR, SHIMLA-171002                    | 36600  | 21960 | 36600  | 1470618 | 1582218       | 30/06/2022 |
| 154            | SURESH KUMAR BHICKTA | PEN-6      | 2062220254 | OFFSET OPERATOR ..       | Group - C | DY.CONTROLLER, PRINTING & STATIONERY DEPARTMENT, SHIMLA-171005                | 42450  | 25470 | 42450  | 1669610 | 1835114       | 29/06/2022 |
| 155            | KRISHAN DUTT         | PEN-5      | 2062219931 | SENIOR ASSISTANT         | Group - C | DIRECTOR (HEALTH SERVICES) HIMACHAL PRADESH, SHIMLA 171009                    | 26700  | 16020 | 26700  | 1072828 | 1154241       | 28/06/2022 |
| 156            | SUNIL KUMAR GAUTAM   | PEN-5      | 2062219689 | CHIEF MEDICAL OFFICER    | Group - B | DIRECTOR (HEALTH SERVICES) HIMACHAL PRADESH, SHIMLA 171009                    | 112050 | 67230 | 112050 | 4407061 | 2000000       | 01/07/2022 |
| 157            | BANSI RAM            | PEN-5      | 2062219711 | JUNIOR ASSISTANT         | Group - C | DIRECTOR (HEALTH SERVICES) HIMACHAL PRADESH, SHIMLA 171009                    | 23200  | 13920 | 23200  | 932195  | 1002936       | 04/07/2022 |
| 158            | AHALYA DEVI          | PEN-6      | 2062220234 | SUPERINTENDE NT GR. II.. | Group - B | DEPUTY COMMISSIONER SOLAN, DISTT. SOLAN                                       | 34500  | 20700 | 34500  | 1386238 | 1491435       | 29/06/2022 |
| 159            | JAMNA DEVI           | PEN-6      | 2062220236 | NAIB TEHSILDAR ..        | Group - B | SUB DIVISIONAL OFFICER (C) SHIMLA-1   | 41700  | 25020 | 41700  | 1675540 | 1802691       | 30/06/2022 |
| 160            | JAGAT RAM            | PEN-6      | 2062219702 | DRIVER ..                | Group - C | THE REGISTRAR, HP STATE CONSUMER COMMISSION, SHIMLA-171009                    | 28450  | 17070 | 28450  | 1143144 | 1229894       | 29/06/2022 |
| 161            | GURMIT SINGH         | PEN-6      | 2062219807 | CONTROLLER (F&A) ..      | Group - A | ADDITIONAL DIRECTOR, TREASURY, ACCOUNTS & LOTTERIES SHIMLA (CTO00,105)-171009 | 62900  | 37740 | 62900  | 2527373 | 2000000       | 29/06/2022 |
| 162            | MOHAN LAL            | PEN-6      | 2062219796 | NAIB TEHSILDAR ,,        | Group - B | SETTLEMENT OFFICER, SHIMLA DIVISION, SHIMLA-171009                            | 27600  | 16560 | 27600  | 1108991 | 1193148       | 29/06/2022 |

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| 163            | ROOP LAL              | PEN-3      | 2062219618 | BINDER                           | Group - C | DIRECTOR LANGUAGE & CULTURE, SHIMLA (CTO00,144)                           | 23100 | 13860 | 23100  | 928177  | 998613        | 06/07/2022 |
| 164            | RAJ KUMARI            | PEN-5      | 2062219826 | FHS,,                            | Group - C | PRINCIPAL INDIRA GANDHI MEDICAL COLLEGE, SHIMLA-171001                    | 39800 | 23880 | 39800  | 1599196 | 1720554       | 01/07/2022 |
| 165            | JOGINDER SINGH        | PEN-5      | 2062219696 | SUPERINTENDENT GRADE-I           | Group - A | DIRECTOR, WOMEN & CHILD DEVELOPMENT, H.P., SHIMLA-171001                  | 49500 | 29700 | 49500  | 1988950 | 2000000       | 04/07/2022 |
| 166            | KAMLA DEVI            | PEN-5      | 2062219710 | CHIEF PHARMACIST,,               | Group - C | BLOCK MEDICAL OFFICER KUMARSAIN (SML11,002)-172029                        | 43700 | 26220 | 43700  | 1755901 | 1889151       | 04/07/2022 |
| 167            | RAMESH CHAND          | PEN-5      | 2062219724 | COOK                             | Group - C | PRINCIPAL INDIRA GANDHI MEDICAL COLLEGE, SHIMLA-171001                    | 28450 | 17070 | 28450  | 1143144 | 1229894       | 04/07/2022 |
| 168            | PYARE LAL             | PEN-6      | 2062220349 | AGRICULTURE EXTENSION OFFICER .. | Group - C | DIRECTOR AGRICULTURE SHIMLA (C)(XXX00,525)-171005                         | 40200 | 24120 | 40200  | 1615269 | 1737846       | 30/06/2022 |
| 169            | SUNAK RAM..           | PEN-3      | 2062220013 | FOREST WORKER                    | Group - C | DIVISIONAL FOREST OFFICER, ROHRU FOREST DIVISION, ROHRU-171207            |       |       | 0      | 0       | 109174        | 11/07/2022 |
| 170            | JAGDISH CHAND         | PEN-4      | 2062219938 | JUNIOR BASIC TEACHER.            | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER NANKHARI (SML08,200) 172021            |       |       |        | 0       | 500519        | 30/06/2022 |
| 171            | RAJENDER KUMAR        | PEN-4      | 2062219690 | DRILLER                          | Group - C | JOINT DIRECTOR OF INDUSTRIES (ADMN.),HIMACHAL PRADESH,SHIMLA-171001       | 24400 | 14640 | 24400  | 980412  | 799100        | 04/07/2022 |
| 172            | KUSUM THAKUR          | PEN-4      | 2062219913 | T.G.T.,                          | Group - C | PRINCIPAL GOVT. SR. SECONDARY BHOUNT SHIMLA(SML00,247) 171003             |       |       | 0      | 0       | 208159        | 30/06/2022 |
| 173            | RENU SUD MAHAJAN      | PEN-4      | 2062219735 | ASSTT. REGISTRAR                 | Group - C | REGISTRAR COOP. SOCIETIES SHIMLA (CTO00,121)-171009                       | 42950 | 25770 | 42950  | 0       | 1856729       | 04/07/2022 |
| 174            | PADAM DASS THAKUR     | PEN-1      | 2062219872 | DY. SP.                          | Group - A | CONTR. (FIN. & ACCTTS.) DEPARTMENT OF PERNL, H.P.SECTT.SHIMLA-171002      | 43950 | 26370 | 43950  | 1765947 | 1899959       | 04/07/2022 |
| 175            | ROSHAN LAL            | PEN-1      | 2062219863 | HASI ..                          | Group - C | SUPERINTENDENT OF POLICE, SHIMLA-171001                                   | 28450 | 17070 | 28450  | 1178104 | 1229894       | 04/07/2022 |
| 176            | BIR SINGH CHAUHAN     | PEN-6      | 2062220405 | SENIOR ASSTT..                   | Group - C | TOWN & COUNTRY PLANNING DEPARTMENT,H. P. SHIMLA 171009                    | 31950 | 19170 | 31950  | 1283777 | 1192854       | 30/06/2022 |
| 177            | SUBHASH CHAND         | PEN-4      | 2062219199 | REGISTRAR,,.....                 | Group - C | DIRECTORATE ELEMENTARY EDUCATION, SHIMLA (CTO00,512) 171001               | 49900 | 29940 | 49900  | 1002511 | 2000000       | 30/06/2022 |
| 178            | ISHWAR DUTT SHARMA    | PEN-4      | 2062219654 | LAB ATTENDANT,,...               | Group - D | PRINCIPAL, GOVT. SENIOR SEC. SCHOOL KUFRI DISTT SHIMLA (XXX01209) 171012  | 23800 | 14280 | 23800  | 956304  | 982107        | 30/06/2022 |
| 179            | ASHWANI KUMAR         | PEN-6      | 2062220402 | AGR. DEVELOPMENT OFFICER ..      | Group - C | DIRECTOR AGRICULTURE SHIMLA (C)(XXX00,525)-171005                         | 34700 | 20820 | 34700  | 1394274 | 1045511       | 30/06/2022 |
| 180            | SUSHMA CHAUHAN        | PEN-6      | 2062220354 | SUPERINTENDENT GR-I .            | Group - A | DIRECTOR OF HORTICULTURE,HIMACHAL PRADESH,SHIMLA(CTO0D0035)-171002        | 42700 | 25620 | 42700  | 1715721 | 1845921       | 05/07/2022 |
| 181            | VIJAY KUMAR CHAUDHARY | PEN-4      | 2062219794 | GENERAL MANAGER                  | Group - C | JOINT DIRECTOR OF INDUSTRIES (ADMN.),HIMACHAL PRADESH,SHIMLA-171001       | 39400 | 23640 | 39400  | 1583124 | 1187122       | 04/07/2022 |
| 182            | MED RAM               | PEN-4      | 2062219859 | PEON,,                           | Group - D | PRINCIPAL GOVT. SR.SEC. SCHOOL, MASHOBRA DISTT. SHIMLA (SML00,210) 171007 |       |       |        | 0       | 171741        | 05/07/2022 |

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| 183            | GIAN SINGH VERMA     | PEN-6      | 2062220351 | SR. MARKETING OFFICER ..      | Group - B | DIRECTOR OF HORTICULTURE,HIMACHAL PRADESH,SHIMLA(CTO0D0035)-171002    | 56250 | 33750 | 56250  | 2260170 | 2000000       | 30/06/2022 |
| 184            | VIJAY KUMAR          | PEN-1      | 2062220304 | ADDL. SUPTD. OF POLICE ..     | Group - A | CONTR. (FIN. & ACCTTS.) DEPARTMENT OF PERNL, H.P.SECTT.SHIMLA-171002  | 47050 | 28230 | 47050  | 1890507 | 1972336       | 12/07/2022 |
| 185            | NIRMAL DEVI          | PEN-5      | 2062220150 | CLASS,..                      | Group - D | DIRECTOR DENTAL HEALTH SERVICES, SHIMLA-171009.                       | 19900 | 11940 | 19900  | 782691  | 664760        | 01/07/2022 |
| 186            | BHOOP RAM            | PEN-3      | 2062219601 | RANGE FOREST OFFICER          | Group - C | D .F.O. FLYING SQUAD DIVISION (SOUTH) MIST CHAMBER KHALINI,SHIMLA     | 33900 | 20340 | 33900  | 1362130 | 1465497       | 13/07/2022 |
| 187            | ROSHANI DEVI         | PEN-5      | 2062219731 | PEON                          | Group - D | PRINCIPAL GOVT. SR. SECONDARY SCHOOL BAGAIN (SML04,207)               | 16700 | 10020 | 16700  | 0       | 448479        | 04/07/2022 |
| 188            | DEVENDER SINGH       | PEN-6      | 2062220398 | SUPERINTENDE NT GR. II ..     | Group - B | DIRECTOR OF AGRICULTURE SHIMLA (C)(XXX00,525)-171005                  | 33500 | 20100 | 33500  | 1346057 | 1338493       | 05/07/2022 |
| 189            | RAKESH SHARMA        | PEN-5      | 2062218808 | HEAD TEACHER,.                | Group - C | BLOCK ELEMENTRY EDUCATION OFFICER, SUNI, SHIMLA 171301                |       | 20940 | 34900  | 0       | 2000000       | 04/06/2022 |
| 190            | JAMUA LALKDA         | PEN-2      | 2062218930 | BELDAR..                      | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, RAMPUR, SHIMLA-172001       |       |       |        | 0       | 217260        | 02/06/2022 |
| 191            | DAYA NAND            | PEN-6      | 2062219358 | PHOTO TYPE SETTER OPERATOR .. | Group - C | ASSTT..CONTROLLER, PRINTING & STATIONERY DEPARTMENT, SHIMLA-171005    |       | 17670 | 29450  | 0       | 2000000       | 07/06/2022 |
| 192            | LATE SH. AJAIB SINGH | PEN-6      | 2062219277 | PEON. ..                      | Group - D | SECRETARY (H.P.PUBLIC SERVICE COMMISSION) SHIMLA 171002               |       | 11250 | 18750  | 0       | 1203563       | 07/06/2022 |
| 193            | MOTI RAM             | PEN-1      | 2062219188 | SUB INSPECTOR..               | Group - B | ADDL. DIR. GENERAL OF POLICE STATE (CID), HP.SHIMLA(CTO00,029)-171009 |       | 21210 | 35350  | 0       | 2000000       | 07/06/2022 |
| 194            | RAMESH SINGH         | PEN-5      | 2062219361 | STATISTICAL ASSTT.            | Group - B | DIRECTOR ANIMAL HUSBANDARY,SHIMLA-5(CTO00,319)-171005                 |       | 24300 | 40500  | 0       | 2000000       | 13/06/2022 |
| 195            | GOPAL SINGH          | PEN-5      | 2062219431 | J.B.T,..                      | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER THEOG (SML04,216) 171201           |       | 3500  |        | 0       |               | 14/06/2022 |
| 196            | ROSHAN LAL           | PEN-2      | 2062219537 | BELDAR                        | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION NO-I, HPPWD, SHIMLA-171003          |       |       |        | 0       | 652380        | 23/06/2022 |
| 197            | DAULAT RAM           | PEN-2      | 2062219418 | BELDAR                        | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, CHOPAL SHIMLA-171211        |       |       |        | 0       | 1258124       | 16/06/2022 |
| 198            | MADAN LAL            | PEN-3      | 2062219213 | WORK INSPECTOR                | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION,RAMPUR (XXX00,710)-172001          |       | 11280 | 18800  | 0       | 1034376       | 20/06/2022 |
| 199            | RATTAN DASS          | PEN-2      | 2062219551 | JUNIOR ASSISTANT,.            | Group - C | THE REGISTRAR GENERAL, HIGH COURT OF HIMACHAL PRADESH, SHIMLA-171001  |       | 14910 | 24850  | 0       | 2000000       | 26/07/2022 |
| 200            | KUMB DASS            | PEN-3      | 2062219217 | BELDAR                        | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION,RAMPUR (XXX00,710)-172001          |       | 9720  | 16200  | 0       | 848880        | 27/06/2022 |
| 201            | MUNISH KUMAR         | PEN-1      | 2062219855 | CONSTABLE ..                  | Group - C | SUPERINTENDENT OF POLICE, SHIMLA-171001                               |       | 12240 | 20400  | 0       | 1068960       | 28/06/2022 |
| 202            | PARKASH DUTT         | PEN-6      | 2062219766 | KANUNGO ..                    | Group - C | SETTLEMENT OFFICER, SHIMLA DIVISION, SHIMLA-171009                    |       |       |        | 0       | 1283800       | 30/06/2022 |
| 203            | SHYAMA               | PEN-4      | 2062219131 | O.T..:                        | Group - C | PRINCIPAL GOVT. SR. SEC.  |       |       |        | 0       | 249738        | 06/07/2022 |

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| 204            | AJAY KUMAR SHARMA   | PEN-4      | 2062219301 | PEON (ACP-1)               | Group - D | SCHOOL SARI TEH CHOPAL SHIMLA (SML14,207) 171226 ASSISTANT REGISTRAR CO-OPERATIVE SOCIETIES,JUBBAL,SHIMLA-171205 |       |       | 0      | 91194   | 04/07/2022    |            |
| 205            | NISHAM CHAUHAN      | PEN-4      | 2062216870 | D.P.E.(ACP-I)              | Group - D | PRI.GOV.T. SR. SEC. SCHOOL LAKKAR BAZAR DISTT. SHIMLA (SML00,202) 171001   | 35550 | 21330 | 35550  | 1428428 | 1071122       | 30/06/2022 |
| 206            | PREMA VATI          | PEN-4      | 2062217586 | T.G.T.,                    | Group - B | PRINCIPAL GOVT. SR. SEC. SCHOOL DEORI KHANETI, SHIMLA 171204   | 32350 | 19410 | 32350  | 1299849 | 889949        | 04/07/2022 |
| 207            | ISHWAR DASS         | PEN-6      | 2061877873 | BELDAR ..                  | Group - D | DIRECTORATE OF AGRICULTURE, H.P. SHIMLA-171001   | 20500 | 12300 | 20500  | 308554  | 658050        | 10/06/2022 |
| 208            | PREM LAL SHARMA     | PEN-6      | 2061775017 | BLOCK PROJECT MANAGER ..   | Group - A | DIRECTOR AGRICULTURE SHIMLA (C)(XXX00,525)-171005  | 52464 | 35820 | 52464  | 2126872 | 1817865       | 18/07/2022 |
| 209            | RAMESH CHAND SHARMA | PEN-2      | 2061991667 | SENIOR ASSISTANT.....      | Group - C | CHIEF ARCHITECT, HPPWD NIGAM VIHAR SHIMLA-171002   | 25900 | 15540 | 25900  | 1040683 | 696969        | 10/06/2022 |
| 210            | BALDEV SINGH        | PEN-5      | 2062215557 | PEON                       | Group - D | ADDL. COMMISSIONER STATE TAXES & EXCISE (SZ), H.P. SHIMLA-171009   |       |       | 0      | 144755  | 04/06/2022    |            |
| 211            | VIJAY KAPOOR        | PEN-6      | 2061990375 | DIR. AGRICULTURE CENSUS .. | Group - A | DIRECTOR(LAND RECORDS) SHIMLA (CTO00,005)  | 52500 | 31500 | 52500  | 2109492 | 1996313       | 02/06/2022 |
| 212            | JAWAHAR SARUP       | PEN-3      | 2062094717 | D.F.O. (HQ)                | Group - A | PRINCIPAL, CHIEF CONSERVATOR OF FORESTS(HOFF), SHIMLA (CTO00,043)  | 50950 | 30570 | 50950  | 2047212 | 1967180       | 02/06/2022 |
| 213            | BALI RAM GARG       | PEN-5      | 2062110320 | SUPDPT. GRADE II           | Group - B | DIRECTORATE ELEMENTARY EDUCATION, SHIMLA (CTO00,512) 171001  | 40500 | 24300 | 40500  | 638273  | 1563705       | 04/06/2022 |
| 214            | NAND LAL SHARMA     | PEN-3      | 2061992079 | DRIVER.....                | Group - C | PRINCIPAL, CHIEF CONSERVATOR OF FORESTS(HOFF), SHIMLA (CTO00,043)  |       |       | 0      | 0       | 212004        | 02/06/2022 |
| 215            | BALDEV CHAUHAN      | PEN-5      | 2061667494 | VETY. PHARMACIST,,         | Group - B | DEPUTY DIRECTOR ANIMAL HEALTH/BREEDING, SHIMLA (HP)-171005   | 78180 | 46908 | 78180  | 3141335 | 2000000       | 04/06/2022 |
| 216            | RAM CHANDER CHAUHAN | PEN-5      | 2061771757 | J.L.A.                     | Group - C | PRINCIPAL GOVT. COLLEGE SARSWATI NAGAR (SML09,214)   | 23200 | 13920 | 23200  | 355199  | 796224        | 04/06/2022 |
| 217            | MATHU RAM           | PEN-1      | 2061775145 | SECTION LEADER             | Group - C | COMMANDANT HOME GUARD 3RD BATTALION, SHIMLA (CTO00,302)  |       | 9000  | 9000   | 0       |               | 02/06/2022 |
| 218            | YASH PAL            | PEN-1      | 2061880749 | HOME GUARD ..              | Group - D | COMMANDANT HOME GUARD 3RD BATTALION, SHIMLA (CTO00,302)  |       | 9000  | 9000   | 0       |               | 02/06/2022 |
| 219            | MUNI DEVI           | PEN-1      | 2061881862 | SWEEPER ..                 | Group - D | DIRECTOR GENERAL OF PRISONS, SHIMLA (CTO00,010)  | 21100 | 12660 | 21100  | 829889  | 758967        | 02/06/2022 |
| 220            | LAXMI SINGH         | PEN-1      | 2061879673 | HOME GUARD ..              | Group - C | COMMANDANT HOME GUARD 3RD BATTALION, SHIMLA (CTO00,302)  |       | 9000  | 9000   | 0       |               | 02/06/2022 |
| 221            | DEEP RAM SHARMA     | PEN-5      | 2061662428 | SUPDPT. GRADE II           | Group - C | DIRECTORATE ELEMENTARY EDUCATION, SHIMLA (CTO00,512) 171001  | 35950 | 21570 | 35950  | 555500  | 1186350       | 06/06/2022 |
| 222            | NAND LAL COUNDAL    | PEN-5      | 2061773805 | SUPERINTENDE NT GR-II      | Group - B | BLOCK MEDICAL OFFICER SYRI (SOL03,011)-173207  | 33500 | 20100 | 33500  | 1346057 | 1160775       | 06/06/2022 |
| 223            | ANIL KUMAR          | PEN-5      | 2062112828 | SUPDT G-II                 | Group - B | PRINCIPAL GOVT. SR. SEC.   | 28050 | 16830 | 28050  | 1127072 | 790029        | 03/06/2022 |

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| 224            | CHAUHAN<br>SHRAWAN KUMAR | PEN-4      | 2061880727 | P.G.T.,                   | Group - B | SCHOOL, SANJALI (SML00,213) 171006<br>PRINCIPAL GOVT. SR. SEC. SCHOOL BARAGAON SHIMLA (SML11,207) 172027 | 33500 | 20100 | 33500  | 533802  | 1182885       | 03/06/2022 |
| 225            | NARINDER PAL             | PEN-2      | 2061560457 | DRIVER                    | Group - C | SENIOR ARCHITECT, HPPWD (HOO) NIGAM VIHAR SHIMLA-171002  | 25250 | 15150 | 25250  | 387946  | 681750        | 03/06/2022 |
| 226            | DALJEET KUMAR AWASTHI    | PEN-6      | 2062002602 | PROJECT DIRECTOR ..       | Group - A | DIRECTOR AGRICULTURE SHIMLA (C)(XXX00,525)-171005  | 67200 | 40320 | 67200  | 2700150 | 2000000       | 03/06/2022 |
| 227            | MOJI RAM                 | PEN-3      | 2061665290 | FITTER (ACP-II)           | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION,JUBBAL (XXX00,718)-171205   | 20550 | 12330 | 20550  | 825716  | 441825        | 02/06/2022 |
| 228            | SITA RAM                 | PEN-3      | 2061879044 | CLASS-IV                  | Group - D | EXECUTIVE ENGINEER (FORESTS), TALLAND, H.P., SHIMLA-171 001  | 15750 | 9450  | 15750  | 619467  | 345477        | 02/06/2022 |
| 229            | KUSUM AGGARWAL           | PEN-2      | 2061986795 | ARCHITECT.                | Group - A | SENIOR ARCHITECT, (HOO) HPPWD NIGAM VIHAR SHIMLA-171002  | 63300 | 37980 | 63300  | 2543445 | 2000000       | 03/06/2022 |
| 230            | TARLOK CHAND JASWAL      | PEN-2      | 2061665186 | CIRCLE HEAD DRAUGHTMAN,   | Group - B | SUPERINTENDING ENGINEER, 4TH CIRCLE, HPPWD SHIMLA-171003   | 44800 | 26880 | 44800  | 680061  | 1478400       | 02/06/2022 |
| 231            | KRISHAN CHAND            | PEN-1      | 2061882134 | BANDMAN CUM GUARDMAN ..   | Group - C | COMM.HGD. & CIVIL DEF.COMBINED TRNG.INSTI. SARGHEEN, SHIMLA (CTO00,199)                                  | 26800 | 16080 | 26800  | 411452  | 963996        | 02/06/2022 |
| 232            | DINESH GUPTA             | PEN-3      | 2061773853 | SUPDT.GR.1..              | Group - A | PRINCIPAL, CHIEF CONSERVATOR OF FORESTS(HOFF), SHIMLA (CTO00,043)  | 36850 | 22110 | 36850  | 1480663 | 1276853       | 08/06/2022 |
| 233            | RAMESH CHAND             | PEN-3      | 2062099475 | STORE KEEPER...           | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION,RAMPUR (XXX00,710)-172001   | 22450 | 13470 | 22450  | 353592  | 643530        | 06/06/2022 |
| 234            | TIFARU MAL               | PEN-3      | 2061664899 | MONUMENT SUPERVISER(A CP) | Group - C | CURATOR, H.P. STATE MUSEUM, SHIMLA (CTO00076)-171004   | 21200 | 12720 | 21200  | 602     | 681156        | 06/06/2022 |
| 235            | MADAN LAL                | PEN-3      | 2061880014 | JUNIOR ENGINEER.          | Group - B | EXECUTIVE ENGINEER (I&PH) DIVISION,RAMPUR (XXX00,710)-172001   | 31950 | 19170 | 31950  | 503265  | 1025595       | 06/06/2022 |
| 236            | RAMESH CHAND             | PEN-1      | 2061776677 | HOME GUARD ..             | Group - D | COMMANDANT HOME GUARD 3RD BATTALION, SHIMLA (CTO00,302)  |       | 9000  | 9000   | 0       |               | 07/06/2022 |
| 237            | GIAN CHAND               | PEN-1      | 2061988598 | HOME GUARD ..             | Group - D | COMMANDANT HOME GUARD 3RD BATTALION, SHIMLA (CTO00,302)  |       | 9000  | 9000   | 0       |               | 07/06/2022 |
| 238            | SAIBU DEVI               | PEN-1      | 2062094233 | HOME GUARD ..             | Group - D | COMMANDANT HOME GUARD 3RD BATTALION, SHIMLA (CTO00,302)  |       | 9000  | 9000   | 0       |               | 07/06/2022 |
| 239            | TRIPTA DEVI              | PEN-3      | 2061667113 | WATER WORKS CLERK(ACP)    | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION,RAMPUR (XXX00,710)-172001   | 20550 | 12330 | 20550  | 314415  | 429701        | 06/06/2022 |
| 240            | SANT LAL                 | PEN-3      | 2062104278 | DRIVER.....               | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION,RAMPUR (XXX00,710)-172001   | 33000 | 19800 | 33000  | 497640  | 1274130       | 06/06/2022 |
| 241            | JAI GOPAL                | PEN-1      | 2061667174 | HOME GUARD ..             | Group - C | COMMANDANT HOME GUARD 3RD BATTALION, SHIMLA (CTO00,302)  |       | 9000  | 9000   | 0       |               | 07/06/2022 |
| 242            | SANT RAM                 | PEN-1      | 2062000603 | HOME GUARD ..             | Group - C | COMMANDANT HOME GUARD 3RD BATTALION, SHIMLA (CTO00,302)  |       | 9000  | 9000   | 0       |               | 07/06/2022 |

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| 243            | JAGDISH KUMAR        | PEN-1      | 2062112334 | HONORARY HEAD CONSTABLE .. | Group - C | SUPERINTENDENT OF POLICE,(S.V. & ANTI CORRUPTION UNIT) SHIMLA-171002         | 23800 | 14280 | 23800  | 1018222 | 779450        | 07/06/2022 |
| 244            | REKHA DEVI           | PEN-3      | 2062094557 | SWEEPER.....               | Group - D | CONSERVATOR OF FORESTS (FINANCE ) CUM ESTATE OFFICER SHIMLA                  | 17650 | 10590 | 17650  | 694196  | 454311        | 06/06/2022 |
| 245            | JIA LAL SHARMA       | PEN-1      | 2061561135 | DEPUTY SUPERINTENDE NT ..  | Group - B | DIRECTOR GENERAL OF PRISONS, SHIMLA (CTO00,010)                              | 26700 | 16020 | 26700  | 443195  | 881100        | 07/06/2022 |
| 246            | VED PRAKASH          | PEN-1      | 2061666268 | DEPUTY DIRECTOR.           | Group - A | DIRECTOR YOUTH SERVICES & SPORTS H.P. SHIMLA (CTO00531)                      | 51400 | 30840 | 51400  | 2065294 | 1651482       | 07/06/2022 |
| 247            | NEEL KANTH           | PEN-1      | 2062001619 | SUB INSPECTOR..            | Group - B | SUPERINTENDENT OF POLICE,(S.V. & ANTI CORRUPTION UNIT) SHIMLA-171002         | 36400 | 21840 | 36400  | 1462582 | 1405404       | 07/06/2022 |
| 248            | ANITA AHLUWALIA      | PEN-2      | 2061666884 | ASSTISTANT ARCHITECT,,,    | Group - A | CHIEF ARCHITECT, HPPWD NIGAM VIHAR SHIMLA-171002                             | 54100 | 32460 | 54100  | 819488  | 1821006       | 03/06/2022 |
| 249            | DUNI CHAND KAINTHLA  | PEN-6      | 2061993018 | AGRI. EXT. OFFICER         | Group - C | DIRECTOR AGRICULTURE SHIMLA (C)(XXX00,525)-171005                            | 33150 | 19890 | 33150  | 1331994 | 1202351       | 07/06/2022 |
| 250            | KARTAR SINGH GULERIA | PEN-2      | 2061879773 | HEAD DRAUGHTSMAN.          | Group - B | EXECUTIVE ENGINEER SHIMLA RURAL DIVISION, HPPWD, DHAMI, SHIMLA,(SML00,617)   | 35550 | 21330 | 35550  | 1428428 | 1255271       | 06/06/2022 |
| 251            | ASHOK KUMAR          | PEN-2      | 2061992268 | JUNIOR ENGINEER            | Group - C | EXECUTIVE ENGINEER ELECTRICAL DIVISION NO-I, HPPWD SHIMLA-171009             | 28350 | 17010 | 28350  | 1139126 | 862407        | 03/06/2022 |
| 252            | MAHESH KANWAR        | PEN-2      | 2062103862 | SUPERINTENDI NG ENGINEER., | Group - A | REGISTRAR HPPWD, NIRMAN BHAWAN, NIGAM VIHAR, SHIMLA-171002                   | 75700 | 45420 | 75700  | 3041687 | 2000000       | 06/06/2022 |
| 253            | ANITA GUPTA          | PEN-2      | 2061883235 | ARCHITECT                  | Group - A | CHIEF ARCHITECT, HOO) HPPWD NIGAM VIHAR SHIMLA-171002                        | 61450 | 36870 | 61450  | 2469111 | 2000000       | 06/06/2022 |
| 254            | HARI CHAND CHAUHAN   | PEN-2      | 2062094427 | SENIOR ASSISTANT.....      | Group - B | EXECUTIVE ENGINEER SHIMLA RURAL DIVISION, HPPWD, DHAMI, SHIMLA,(SML00,617)   | 23700 | 14220 | 23700  | 952285  | 915057        | 06/06/2022 |
| 255            | NARAIN SINGH         | PEN-1      | 2062109780 | PEON , ,                   | Group - D | COMMANDANT GENERAL HOME GUARDS & CIVIL DEFENCE DEPTT.SHIMLA                  | 22400 | 13440 | 22400  | 337266  | 968352        | 07/06/2022 |
| 256            | KIMAT RAM            | PEN-6      | 2062215641 | B.D.O . .                  | Group - A | JOINT DIRECTOR./JOINT SECY. RURAL DEV. DEPARTMENT, SHIMLA-171009             | 32050 | 19230 | 32050  | 0       | 1385522       | 07/06/2022 |
| 257            | ONKAR CHANDER        | PEN-5      | 2061990456 | JOINT DIRECTOR.,           | Group - A | JT.DIR. DIRECTORATE OF SC,OBC.MIN AND THE SPECIALLY ABLED.H.P. SHIMLA-171009 | 52500 | 31500 | 52500  | 2109492 | 2000000       | 07/06/2022 |
| 258            | HIRPAL SINGH         | PEN-6      | 2062112633 | JUNIOR ASSTT .             | Group - C | DISTRICT TREASURY OFFICER SHIMLA (C) (XXX00,500)-171002                      | 22500 | 13500 | 22500  | 904068  | 957938        | 07/06/2022 |
| 259            | SHER SINGH           | PEN-1      | 2062110831 | SR. ASSISTANT              | Group - C | DIRECTOR GENERAL OF PRISONS, SHIMLA (CTO00,010)                              | 31550 | 18930 | 31550  | 482371  | 1363907       | 07/06/2022 |
| 260            | JATINDER KUMAR       | PEN-1      | 2061775885 | PERSOANL ASSTT..           | Group - B | COMMISSIONER, TRIBAL DEVELOPMENT, SHIMLA (CTO00,090)                         | 40000 | 24000 | 40000  | 627625  | 1386000       | 07/06/2022 |
| 261            | GANGA RAM            | PEN-2      | 2062215552 | MASON TECH. GR. I,,        | Group - C | EXECUTIVE ENGINEER (B&R) DIVISION THEOG, HPPWD THEOG SHIMLA-171201           | 24500 | 14700 | 24500  | 0       | 866565        | 06/06/2022 |

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| 262            | DEEPAK KUMAR           | PEN-2      | 2062114524 | WORK INSPECTOR                     | Group - C | EXECUTIVE ENGINEER (B&R) DIVISION THEOG, HPPWD THEOG SHIMLA-171201        |        |       | 0      | 318330  | 06/06/2022    |            |
| 263            | KAM RAJ JHINGTA        | PEN-3      | 2061775848 | SUPDT.GR.1..                       | Group - A | PRINCIPAL, CHIEF CONSERVATOR OF FORESTS(HOFF), SHIMLA (CTO00,043)         | 36850  | 22110 | 36850  | 577800  | 1276853       | 06/06/2022 |
| 264            | RAJENDER UMMAT         | PEN-5      | 2061771929 | DRAWING TEACHER (ACP),             | Group - B | PREINCIPAL GOVT. SR. SEC. SCHOOL DHAMWARI (SML07,205) 171209              | 36600  | 21960 | 36600  | 0       | 875472        | 07/06/2022 |
| 265            | BHAGWAN DASS           | PEN-3      | 2062099472 | FITTER                             | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION,RAMPUR (XXX00,710)-172001              | 19950  | 11970 | 19950  | 334104  | 478501        | 06/06/2022 |
| 266            | RAJESHWAR SINGH JASWAL | PEN-3      | 2061992686 | HPFS(ACP)                          | Group - A | PRINCIPAL, CHIEF CONSERVATOR OF FORESTS(HOFF), SHIMLA (CTO00,043)         | 63250  | 37950 | 63250  | 2541436 | 2000000       | 06/06/2022 |
| 267            | LEKH RAJ VERMA         | PEN-6      | 2061883738 | DEPUTY CONTROLLER.                 | Group - A | JOINT CONTROLLER (F&A),TREASURIES ACCOUNTS & LOTTERIES, H.P.SHIMLA-171009 | 39400  | 23640 | 39400  | 623004  | 1374272       | 07/06/2022 |
| 268            | SURESH KUMAR           | PEN-6      | 2062115267 | AGRICULTURE STATISTICAL OFFICER .. | Group - A | DIRECTOR AGRICULTURE SHIMLA (C)(XXX00,525)-171005                         | 49500  | 29700 | 49500  | 2022452 | 2000000       | 13/06/2022 |
| 269            | SUDESH SOOD            | PEN-2      | 2062109213 | ASSTISTANT ARCHITECT,,,            | Group - B | SENIOR ARCHITECT, (HOO) HPPWD NIGAM VIHAR SHIMLA-171002                   | 49200  | 29520 | 49200  | 1976896 | 1410318       | 07/06/2022 |
| 270            | SAVITA SOOD            | PEN-1      | 2062096706 | JR. SCALE STENOGRAPHER ,,          | Group - C | SENIOR STAFF OFFICER(ADMN.), HOME GUARDS ORGANISATION,HP, SHIMLA          | 27700  | 16620 | 27700  | 1113009 | 1069497       | 07/06/2022 |
| 271            | CHAMAN LAL DHAUNTA     | PEN-5      | 2061770166 | T.G.T.,                            | Group - B | PRINCIPAL GOVT. SR. SEC. SCHOOL SAROT (SML09,211)                         | 38150  | 22890 | 38150  | 1532898 | 1150604       | 08/06/2022 |
| 272            | SATISH KUMAR GUPTA     | PEN-5      | 2061666388 | DEPUTY DIRECTOR                    | Group - A | DIRECTOR ANIMAL HUSBANDARY,SHIMLA-5(CTO00,319)-171005                     | 108240 | 64944 | 108240 | 4349170 | 2000000       | 08/06/2022 |
| 273            | HARI DUTT SHARMA       | PEN-4      | 2061773147 | SHASTRI,                           | Group - C | PRINCIPAL GOVT. SR. SEC. SCHOOL HIMRI (SML02,202) 171202                  | 41200  | 24720 | 41200  | 641286  | 1211280       | 08/06/2022 |
| 274            | ROSHAN LAL             | PEN-3      | 2062112524 | SUP. GR. -I                        | Group - A | PRINCIPAL, CHIEF CONSERVATOR OF FORESTS(HOFF), SHIMLA (CTO00,043)         | 39100  | 23460 | 39100  | 1571070 | 1690293       | 07/06/2022 |
| 275            | KAHAN CHAND SHARMA     | PEN-4      | 2062095463 | LECTURER (ACP)                     | Group - B | PRINCIPAL GOVT. SR. SEC. SCHOOL DOLI (SOL04,209)-174102                   | 44800  | 26880 | 44800  | 1800100 | 1284192       | 08/06/2022 |
| 276            | MINI SHARMA            | PEN-4      | 2062111263 | SUPERINTENDENT GRADE II.           | Group - B | DIRECTORATE ELEMENTARY EDUCATION, SHIMLA (CTO00,512) 171001               | 40500  | 24300 | 40500  | 623406  | 1750815       | 08/06/2022 |
| 277            | NISHA BHARDWAJ         | PEN-4      | 2061879763 | SUPDT.GR.1...                      | Group - A | JOINT DIRECTOR OF INDUSTRIES (ADMN.),HIMACHAL PRADESH,SHIMLA-171001       | 39100  | 23460 | 39100  | 608941  | 1380621       | 08/06/2022 |
| 278            | UTTAM RAM VERMA        | PEN-4      | 2062114044 | GENERAL MANAGER.                   | Group - B | JOINT DIRECTOR OF INDUSTRIES (ADMN.),HIMACHAL PRADESH,SHIMLA-171001       | 45700  | 27420 | 45700  | 1836263 | 1855877       | 08/06/2022 |
| 279            | LOKINDER SINGH         | PEN-3      | 2062216060 | RANGE FOREST OFFICER.              | Group - B | CHIEF CONSERVATOR OF FORESTS, SHIMLA FOREST CIRCLE, SHIMLA                | 32900  | 19740 | 32900  | 532396  | 1422267       | 07/06/2022 |
| 280            | PRABHAT                | PEN-3      | 2062216106 | PRIVATE                            | Group - A | PRINCIPAL, CHIEF  | 49500  | 29700 | 49500  | 760221  | 2000000       | 07/06/2022 |



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| SHARMA                  |         |            | SECRETARY.....                |           | CONSERVATOR OF FORESTS(HOFF), SHIMLA (CTO00,043)                         |         |       |       |         |         |               |
| 281 TILAK RAJ           | PEN-3   | 2061663088 | HPFS....                      | Group - A | PRINCIPAL, CHIEF CONSERVATOR OF FORESTS(HOFF), SHIMLA (CTO00,043)        | 42450   | 25470 | 42450 | 1705675 | 1400850 | 07/06/2022    |
| 282 MITHRA DASS         | PEN-3   | 2061665934 | D.F.O                         | Group - A | PRINCIPAL, CHIEF CONSERVATOR OF FORESTS(HOFF), SHIMLA (CTO00,043)        | 43700   | 26220 | 43700 | 675038  | 1442100 | 07/06/2022    |
| 283 ATTAR SINGH         | PEN-3   | 2061663019 | BELDAR (ACP-II)               | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION,JUBBAL (XXX00,718)-171205             | 13600   | 8160  | 13600 | 208740  | 197200  | 15/06/2022    |
| 284 INDER SINGH         | PEN-4   | 2061773224 | PEON (ACP-1)                  | Group - D | PRINCIPAL GOVT. SR. SEC. SCHOOL MUNDAGHAT (SML00,243) 171012             | 16200   | 9720  | 16200 | 637166  | 353808  | 15/06/2022    |
| 285 PREM CHAND          | PEN-4   | 2061885097 | DAFTRI                        | Group - D | JOINT DIRECTOR OF INDUSTRIES (ADMN.),HIMACHAL PRADESH,SHIMLA-171001      | 21750   | 13050 | 21750 | 855454  | 779520  | 09/06/2022    |
| 286 PREM SINGH          | PEN-2   | 2061341207 | TECHNICIAN GRADE-I (ACP)      | Group - C | EXECUTIVE ENGINEER MECHANICAL DIVISION HPPWD RAMPUR, SHIMLA-172001       | 10035   | 6021  | 10035 | 765848  | 596079  | 10/06/2022    |
| 287 CHANDER SINGH TANTA | PEN-5   | 2061666525 | T.G.T,                        | Group - A | PRINCIPAL GOVT. SR. SEC. SCHOOL SAROT (SML09,211)                        | 38150   | 22890 | 38150 | 1532898 | 1167390 | 10/06/2022    |
| 288 BIHARI LAL          | PEN-5   | 2061776207 | PEON,,                        | Group - D | PRINCIPAL, GOVT. SR. SEC. SCHOOL MOOLKOTI SHIMLA(SML00,252)              | 17650   | 10590 | 17650 | 265879  | 396596  | 10/06/2022    |
| 289 GOPAL DUTT SHARMA   | PEN-6   | 2061662392 | SUPERINTENDE NT GR-I ..       | Group - A | DIRECTORATE OF AGRICULTURE, H.P. SHIMLA-171001                           | 36850   | 22110 | 36850 | 1480663 | 1216050 | 09/06/2022    |
| 290 HARISH KUMAR        | PEN-6   | 2061988891 | SENIOR ASSISTANT ..           | Group - C | DISTRICT TREASURY OFFICER SHIMLA (C) (XXX00,500)-171002                  | 32900   | 19740 | 32900 | 1321949 | 1215984 | 09/06/2022    |
| 291 KARAM SINGH         | PEN-3   | 2062216753 | COMPLAINT ATTENDENT....       | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION,JUBBAL (XXX00,718)-171205             | 19350   | 11610 | 19350 | 777499  | 544993  | 08/06/2022    |
| 292 JAGDISH THAKUR      | PEN-1   | 2061882534 | JOINT DIRECTOR ..             | Group - A | COMMISSIONER, TRIBAL DEVELOPMENT, SHIMLA (CTO00,090)                     | 49900   | 29940 | 49900 | 2005022 | 1794903 | 09/06/2022    |
| 293 RAJINDER KUMAR      | PEN-6   | 2061664142 | SUPERINTENDE NT GR. II ..     | Group - B | DIRECTORATE OF AGRICULTURE, H.P. SHIMLA-171001                           | 30650   | 18390 | 30650 | 1231542 | 1031679 | 09/06/2022    |
| 294 SHYAM LAL           | PEN-6   | 2061879856 | BELDAR ..                     | Group - D | DIRECTORATE OF AGRICULTURE, H.P. SHIMLA-171001                           | 18200   | 10920 | 18200 | 0       | 495950  | 09/06/2022    |
| 295 OM PARKASH          | PEN-6   | 2061879097 | JUNIOUR ASSTT ..              | Group - C | DIRECTOR(LAND RECORDS) SHIMLA (CTO00,005)                                | 22500   | 13500 | 22500 | 904068  | 770400  | 09/06/2022    |
| 296 PAWAN KUMAR         | PEN-2   | 2061992280 | JUNIOR ENGINEER               | Group - C | EXECUTIVE ENGINEER (B&R) DIVISION THEOG, HPPWD THEOG SHIMLA-171201       | 27500   | 16500 | 27500 | 0       | 836550  | 10/06/2022    |
| 297 PADAM SINGH KANWAR  | PEN-6   | 2061777338 | ADDITIONAL DIRECTOR ..        | Group - A | DIR.LOCAL AUDIT DEPTT.- CUM-EXAMINER, LOCAL FUND ACCTT.,HP.SHIMLA-171009 | 56200   | 33720 | 56200 | 2258161 | 1984422 | 09/06/2022    |
| 298 SHYAM LAL           | PEN-6   | 2061560785 | DY. DIRECTOR OF AGRICULTURE . | Group - A | DIRECTORATE OF AGRICULTURE, H.P. SHIMLA-171001                           | 61500   | 36900 | 61500 | 2471120 | 2000000 | 09/06/2022    |

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| 299 MOHINDER PAL            | PEN-6   | 2061879093 | B.D.O ..                                  | Group - A | JOINT DIRECTOR./JOINT SECY. RURAL DEV. DEPARTMENT, SHIMLA-171009                 | 44350   | 26610 | 44350 | 1782019 | 1536728 | 10/06/2022    |
| 300 DAYA KUMARI             | PEN-6   | 2061884725 | DISTT. PROJECT MANAGER ..                 | Group - A | DIRECTOR AGRICULTURE SHIMLA (C)(XXX00,525)-171005                                | 63350   | 38010 | 63350 | 2545454 | 2000000 | 08/06/2022    |
| 301 PARAS RAM CHAUHAN       | PEN-6   | 2062094800 | JOINT CONTROLLER ..                       | Group - A | ADDITIONAL DIRECTOR, TREASRY, ACCOUNTS & LOTTERIES SHIMLA (CTO00,105)-171009     | 45250   | 27150 | 45250 | 1818182 | 1747103 | 08/06/2022    |
| 302 LATA RANI               | PEN-2   | 2061774336 | SUPERINTENDE NT GRADE-I                   | Group - A | SUPERINTENDING ENGINEER, 4TH CIRCLE, HPPWD SHIMLA-171003                         | 41450   | 24870 | 41450 | 1665495 | 1422564 | 10/06/2022    |
| 303 JAGDEEP SINGH PANWAR    | PEN-6   | 2061991322 | CONTROLLER (F&A) ..                       | Group - A | ADDITIONAL DIRECTOR, TREASRY, ACCOUNTS & LOTTERIES SHIMLA (CTO00,105)-171009     | 59250   | 35550 | 59250 | 901658  | 2000000 | 08/06/2022    |
| 304 DHANPAT SINGH           | PEN-1   | 2062115330 | SUPERINTENDE NT GRADE-II ,,               | Group - B | ADDITIONAL SECRETARY (SA) TO THE GOVT. OF H.P. SHIMLA-171002                     | 35700   | 21420 | 35700 | 1434455 | 1543311 | 09/06/2022    |
| 305 SANJEEV NARAYAN GOSWAMI | PEN-4   | 2061776925 | LECT...                                   | Group - B | PRINCIPAL GOVT. MODEL. SR. SEC, SCHOOL GIRLS PORTMORE SHIMLA (CTO00, 200)-171001 | 42250   | 25350 | 42250 | 663787  | 1219969 | 09/06/2022    |
| 306 SOM PRAKASH             | PEN-1   | 2062109355 | STATION FIRE OFFICER ,,                   | Group - C | DIVISIONAL FIRE OFFICER, FIRE DIVISION, SHIMLA                                   | 31000   | 18600 | 31000 | 498042  | 1196910 | 09/06/2022    |
| 307 SHAYAM LAL              | PEN-4   | 2061669653 | PEON,,                                    | Group - D | PRINCIPAL GOVT. SR. SEC. SCHOOL TAKLECH (SML10,209) 172022                       | 16150   | 9690  | 16150 | 635199  | 327522  | 09/06/2022    |
| 308 KAMLESH KUMARI VERMA    | PEN-4   | 2062110942 | DRAWING TEACHER (ACP),                    | Group - C | PRINCIPAL GOVT.SR.SEC. SCHOOL BHOJANJI (SOL00,225)                               | 34900   | 20940 | 34900 | 0       | 914380  | 09/06/2022    |
| 309 SHYAM SINGH             | PEN-2   | 2061991171 | CHOWKIDAR                                 | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION THEOG, HPPWD THEOG SHIMLA-171201               | 23050   | 13830 | 23050 | 0       | 889961  | 10/06/2022    |
| 310 PRADEEP KUMAR BHARDWAJ  | PEN-2   | 2062002082 | EXECUTIVE ENGINEER.....                   | Group - A | SUPERINTENDING ENGINEER, 4TH CIRCLE, HPPWD SHIMLA-171003                         | 69100   | 41460 | 69100 | 2776494 | 2000000 | 10/06/2022    |
| 311 MOHAN LAL               | PEN-2   | 2061770488 | SENIOR ASSISTANT.....                     | Group - B | EXECUTIVE ENGINEER MECHANICAL DIVISION HPPWD RAMPUR, SHIMLA-172001               | 24400   | 14640 | 24400 | 980412  | 837408  | 10/06/2022    |
| 312 SUDESH KUMAR            | PEN-1   | 2062115346 | DISTT. YOUTH SERVICES & SPORTS OFFICER ,, | Group - A | DIRECTOR YOUTH SERVICES & SPORTS H.P. SHIMLA (CTO00531)                          | 51800   | 31080 | 51800 | 2081366 | 1662521 | 10/06/2022    |
| 313 MAST RAM                | PEN-2   | 2062110563 | SENIOR ASSISTANT                          | Group - C | EXECUTIVE ENGINEER (B&R) DIVISION THEOG, HPPWD THEOG SHIMLA-171201               | 26700   | 16020 | 26700 | 422703  | 1154241 | 10/06/2022    |
| 314 SANJAY GUPTA            | PEN-2   | 2062109968 | SUPERINTENDI NG ENGINEER,                 | Group - A | REGISTRAR HPPWD, NIRMAN BHAWAN, NIGAM VIHAR, SHIMLA-171002                       | 85200   | 51120 | 85200 | 3423405 | 2000000 | 10/06/2022    |
| 315 LEKH RAM                | PEN-2   | 2061885570 | PEON (ACP-1)                              | Group - D | SUPERINTENDING ENGINEER, N.H. CIRCLE, HPPWD SHIMLA-171004                        | 21100   | 12660 | 21100 | 829889  | 779856  | 10/06/2022    |
| 316 SURESH KUMAR            | PEN-2   | 2062115323 | PLUMBER.                                  | Group - C | EXECUTIVE ENGINEER SHIMLA DIVISION NO. I HPPWD SHIMLA-3                          | 17700   | 10620 | 17700 | 711201  | 440553  | 10/06/2022    |
| 317 ANITA SIRKEK            | PEN-2   | 2061992097 | ASSTISTANT ARCHITECT,,,,                  | Group - B | SENIOR ARCHITECT, (HOO) HPPWD NIGAM VIHAR SHIMLA-171002                          | 57000   | 34200 | 57000 | 2290306 | 2000000 | 10/06/2022    |

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| 318            | AJAY KUMAR           | PEN-1      | 2061883588 | SENIOR ASSISTANT ,,          | Group - C | DIRECTOR YOUTH SERVICES & SPORTS H.P. SHIMLA (CTO00531)              | 27500  | 16500 | 27500  | 453014  | 971025        | 09/06/2022 |
| 319            | DEV RAJ              | PEN-1      | 2061667512 | WARDER ..                    | Group - C | SUPERINTENDENT, SUB JAIL, SHIMLA, KAITHU(SML00033)                   | 23100  | 13860 | 23100  | 357402  | 565950        | 10/06/2022 |
| 320            | LAIQ RAM             | PEN-1      | 2061667549 | WARDER ..                    | Group - C | SUPERINTENDENT SUB JAIL SOLAN (SOL00,030)                            | 18700  | 11220 | 18700  | 751381  | 333795        | 09/06/2022 |
| 321            | PRAKASHA NAND        | PEN-1      | 2061772406 | INSPECTOR....                | Group - B | SUPERINTENDENT OF POLICE,(S.V. & ANTI CORRUPTION UNIT) SHIMLA-171002 | 35950  | 21570 | 35950  | 1444500 | 1233804       | 10/06/2022 |
| 322            | ANITA THAKUR         | PEN-3      | 2062109271 | SUPDT.GRADE-1                | Group - A | PRINCIPAL, CHIEF CONSERVATOR OF FORESTS(HOFF), SHIMLA (CTO00,043)    | 41450  | 24870 | 41450  | 650327  | 1600385       | 08/06/2022 |
| 323            | ROSHAN LAL           | PEN-1      | 2061666271 | LEADING FIREMAN ..           | Group - C | DIVISIONAL FIRE OFFICER, FIRE DIVISION, SHIMLA                       | 25250  | 15150 | 25250  | 390357  | 708263        | 10/06/2022 |
| 324            | MAST RAM RANA        | PEN-1      | 2061773703 | DEPUTY SUPERINTENDE NT ..    | Group - B | DIRECTOR GENERAL OF PRISONS, SHIMLA (CTO00,010)                      | 36600  | 21960 | 36600  | 1470618 | 1256112       | 10/06/2022 |
| 325            | KHEM RAJ SHARMA      | PEN-1      | 2061667808 | LEADING FIREMAN ..           | Group - C | DIVISIONAL FIRE OFFICER, FIRE DIVISION, SHIMLA                       | 25250  | 15150 | 25250  | 391161  | 721140        | 10/06/2022 |
| 326            | SHIV DUTT SHARMA     | PEN-1      | 2061662776 | LEADING FIREMAN ..           | Group - C | DIVISIONAL FIRE OFFICER, FIRE DIVISION, SHIMLA                       | 25250  | 15150 | 25250  | 390156  | 694375        | 10/06/2022 |
| 327            | PRITAM SINGH         | PEN-1      | 2061986858 | DRIVER ,,,                   | Group - C | ADDITIONAL DIRECTOR URBAN DEVELOPMENT, H.P. SHIMLA-2(CTO00079)       | 25900  | 15540 | 25900  | 1040683 | 957264        | 10/06/2022 |
| 328            | SANTOSH TANWAR       | PEN-1      | 2061777566 | JR. SCALE STENOGRAPHE R ,,   | Group - C | SENIOR STAFF OFFICER(ADMN.), HOME GUARDS ORGANISATION,HP, SHIMLA     | 33000  | 19800 | 33000  | 1325967 | 1165230       | 10/06/2022 |
| 329            | JAI SINGH            | PEN-1      | 2061662766 | SUPERINTENDE NT GRADE-I ,,   | Group - B | SENIOR STAFF OFFICER(ADMN.), HOME GUARDS ORGANISATION,HP, SHIMLA     | 44000  | 26400 | 44000  | 1767956 | 1452000       | 10/06/2022 |
| 330            | GIAN CHAND RAJPUT    | PEN-5      | 2062114162 | PROFESSOR,,                  | Group - A | JOINT DIR. SH. LAL BAHADUR SHASTRI MED. COLLEGE & HOSPITAL NERCHOWK  | 112050 | 67230 | 112050 | 1490636 | 2000000       | 09/06/2022 |
| 331            | KALAM SINGH          | PEN-1      | 2061773354 | COMMANDANT ,,                | Group - A | SENIOR STAFF OFFICER(ADMN.), HOME GUARDS ORGANISATION,HP, SHIMLA     | 52650  | 31590 | 52650  | 800603  | 1824323       | 10/06/2022 |
| 332            | JAGDISH CHAND SHARMA | PEN-1      | 2061770882 | LEADING FIREMAN ..           | Group - C | DIVISIONAL FIRE OFFICER, FIRE DIVISION, SHIMLA                       | 26000  | 15600 | 26000  | 402612  | 770640        | 09/06/2022 |
| 333            | HARINDER KUMAR       | PEN-1      | 2061668220 | SUPERINTENDE NT GRADE-II . . | Group - B | SUPERINTENDENT MODEL CENTRAL JAIL, KANDA, SHIMLA(SML00065)           | 45600  | 27360 | 45600  | 709593  | 1564992       | 10/06/2022 |
| 334            | CHATTUR SINGH THAKUR | PEN-5      | 2061993502 | D.M.                         | Group - C | PRINCIPAL GOVT. SR. SEC. SCHOOL BARAGAON (SML11,207) 172027          | 34900  | 20940 | 34900  | 0       | 1224990       | 16/06/2022 |
| 335            | HANS RAJ             | PEN-1      | 2061668161 | SUB INSPECTOR..              | Group - C | SUPERINTENDENT OF POLICE,(S.V. & ANTI CORRUPTION UNIT) SHIMLA-171002 | 31400  | 18840 | 31400  | 501055  | 1077648       | 09/06/2022 |
| 336            | MOHAR SINGH          | PEN-1      | 2061772802 | PEON ....                    | Group - D | DIRECTOR GENERAL OF PRISONS, SHIMLA (CTO00,010)                      | 19300  | 11580 | 19300  | 290658  | 572052        | 10/06/2022 |
| 337            | BHUPAL SINGH CHAUHAN | PEN-1      | 2062003095 | COMMANDANT ,,                | Group - A | SENIOR STAFF OFFICER(ADMN.), HOME GUARDS ORGANISATION,HP, SHIMLA     | 57600  | 34560 | 57600  | 2314415 | 2000000       | 09/06/2022 |

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| 338            | SATYAPAL SHARMA      | PEN-2      | 2062105583 | SUPERINTENDE<br>NT GRADE-II    | Group - B | EXECUTIVE ENGINEER (B&R)<br>DIVISION THEOG, HPPWD<br>THEOG SHIMLA-171201           | 33500 | 20100 | 33500  | 0       | 1293435       | 10/06/2022 |
| 339            | MUKAND LAL SHARMA    | PEN-2      | 2062099182 | SUPERINTENDE<br>NT GRADE-I     | Group - B | SUPERINTENDING ENGINEER,<br>4TH CIRCLE, HPPWD SHIMLA-<br>171003                    | 42700 | 25620 | 42700  | 664591  | 1648647       | 10/06/2022 |
| 340            | VINAY KUMAR SHARMA   | PEN-2      | 2062095518 | SUPERINTENDI<br>NG ENGINEER.,  | Group - A | REGISTRAR HPPWD, NIRMAN<br>BHAWAN, NIGAM VIHAR,<br>SHIMLA-171002                   | 82700 | 49620 | 82700  | 1244802 | 2000000       | 10/06/2022 |
| 341            | GOPAL DUTT           | PEN-2      | 2062106973 | SUPERINTENDE<br>NT GRADE-I     | Group - B | SUPERINTENDING ENGINEER,<br>N.H. CIRCLE, HPPWD SHIMLA-<br>171004                   | 40250 | 24150 | 40250  | 1617278 | 1554053       | 10/06/2022 |
| 342            | PRAKASH CHAND THAKUR | PEN-1      | 2061990915 | SUB FIRE<br>OFFICER ,,         | Group - C | DIVISIONAL FIRE OFFICER,<br>FIRE DIVISION, SHIMLA                                  | 28750 | 17250 | 28750  | 452034  | 1025944       | 10/06/2022 |
| 343            | HEMINDER SINGH       | PEN-2      | 2061771231 | SUPERINTENDE<br>NT GR-1        | Group - A | SUPERINTENDING ENGINEER,<br>N.H. CIRCLE, HPPWD SHIMLA-<br>171004                   | 39100 | 23460 | 39100  | 1571070 | 1341912       | 10/06/2022 |
| 344            | PARVATI DEVI VERMA   | PEN-2      | 2061988927 | SUPDT. GRADE-<br>II            | Group - B | SUPERINTENDING ENGINEER,<br>4TH CIRCLE, HPPWD SHIMLA-<br>171003                    | 30650 | 18390 | 30650  | 482974  | 1047004       | 10/06/2022 |
| 345            | RAJ KUMAR            | PEN-1      | 2061878855 | SUPERINTENDE<br>NT GRADE-I ,,  | Group - B | DIRECTOR YOUTH SERVICES<br>& SPORTS H.P. SHIMLA<br>(CTO00531)                      | 39100 | 23460 | 39100  | 605324  | 1380621       | 09/06/2022 |
| 346            | SURINDER SINGH       | PEN-1      | 2062003089 | DEPUTY<br>SECRETARY ,,         | Group - A | CONTR. (FIN. & ACCTTS.)<br>DEPARTMENT OF PERNL,<br>H.P.SECTT.SHIMLA-171002         | 48300 | 28980 | 48300  | 1940733 | 1808352       | 10/06/2022 |
| 347            | DEVI CHAND VERMA     | PEN-1      | 2061885089 | SUB FIRE<br>OFFICER ,,         | Group - C | DIVISIONAL FIRE OFFICER,<br>FIRE DIVISION, SHIMLA                                  | 28750 | 17250 | 28750  | 1155198 | 940125        | 09/06/2022 |
| 348            | KAUSHALYA DEVI       | PEN-1      | 2062001062 | PEON ,,,                       | Group - D | SUPERINTENDENT OF<br>POLICE,(S.V. & ANTI<br>CORRUPTION UNIT) SHIMLA-<br>171002     | 19950 | 11970 | 19950  | 784658  | 641892        | 09/06/2022 |
| 349            | RAJINDER SINGH       | PEN-2      | 2062108934 | AIR<br>COMPERESSOR<br>OPERATOR | Group - C | EXECUTIVE ENGINEER (B&R)<br>DIVISION THEOG, HPPWD<br>THEOG SHIMLA-171201           | 23800 | 14280 | 23800  | 956304  | 765765        | 10/06/2022 |
| 350            | DEVI RAM             | PEN-2      | 2061662556 | PEON (ACP-1)                   | Group - D | SR. ARCHITECT, (HOO) HPPWD<br>NIGAM VIHAR SHIMLA-<br>171002                        | 16150 | 9690  | 16150  | 246607  | 298775        | 10/06/2022 |
| 351            | PREM LAL KAUSHAL     | PEN-2      | 2061771990 | C.H.D.                         | Group - B | SUPERINTENDING ENGINEER,<br>N.H. CIRCLE, HPPWD SHIMLA-<br>171004                   | 43050 | 25830 | 43050  | 1749271 | 1477476       | 23/06/2022 |
| 352            | CHET RAM PREMI       | PEN-2      | 2061667542 | ASSTT.<br>ENGINEER             | Group - A | EXECUTIVE ENGINEER (B&R)<br>DIVISION THEOG, HPPWD<br>THEOG SHIMLA-171201           | 48000 | 28800 | 48000  | 727072  | 1615680       | 10/06/2022 |
| 353            | SHASHI PAUL          | PEN-2      | 2061664790 | EXECUTIVE<br>ENGINEER,         | Group - A | REGISTRAR HPPWD, NIRMAN<br>BHAWAN, NIGAM VIHAR,<br>SHIMLA-171002                   | 49900 | 29940 | 49900  | 768860  | 1646700       | 10/06/2022 |
| 354            | MOHINDER KUMAR       | PEN-6      | 2062098835 | DEPUTY<br>CONTROLLER ..        | Group - A | DIR.LOCAL AUDIT DEPTT.-<br>CUM-EXAMINER, LOCAL<br>FUND ACCTT.,HP.SHIMLA-<br>171009 | 54550 | 32730 | 54550  | 2191863 | 2000000       | 10/06/2022 |
| 355            | SANJEEV SOOD         | PEN-3      | 2061993644 | HPFS...                        | Group - A | PRINCIPAL, CHIEF<br>CONSERVATOR OF<br>FORESTS(HOFF), SHIMLA<br>(CTO00,043)         | 48000 | 28800 | 48000  | 1928679 | 1853280       | 09/06/2022 |
| 356            | PRATAP CHAUHAN       | PEN-6      | 2061881631 | TREASURY<br>OFFICER ..         | Group - A | DISTRICT TREASURY OFFICER<br>SHIMLA (C) (XXX00,500)-<br>171002                     | 38150 | 22890 | 38150  | 589654  | 1372256       | 13/06/2022 |
| 357            | BIMLA DEVI           | PEN-6      | 2061993789 | SUPERINTENDE                   | Group - B | SECRETARY (H.P.PUBLIC<br>SERVICE COMMISSION)                                       | 24800 | 14880 | 24800  | 996484  | 478764        | 13/06/2022 |

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| 358            | NIKKA RAM                     | PEN-2      | 2061882829 | NT GRADE-II ..<br>SENIOR ASSISTANT                 | Group - B | SHIMLA 171002<br>SUPERINTENDING ENGINEER,<br>N.H. CIRCLE, HPPWD SHIMLA-<br>171004     | 24400  | 14640 | 24400  | 980412  | 877668        | 10/06/2022 |
| 359            | RAJEEV<br>KUMAR BATTA         | PEN-5      | 2062115435 | ASSTT.<br>DIRECTOR.                                | Group - A | DEPPUTY DIRECTOR ANIMAL<br>HEALTH/BREEDING, SHIMLA<br>(HP)-171005                     | 112050 | 67230 | 112050 | 4502259 | 2000000       | 16/06/2022 |
| 360            | DEVINA<br>SHARMA              | PEN-5      | 2061993517 | T.G.T.,  | Group - B | PRINCIPAL, GOVT. SR.SEC.<br>SCHOOL, GHANAHATTI,<br>DISTT. SHIMLA 171011               |        |       | 0      | 0       | 141561        | 15/06/2022 |
| 361            | SHARDA<br>GULERIA             | PEN-5      | 2061661970 | CHIEF<br>PHARMACIST                                | Group - C | BLOCK MEDICAL OFFICER<br>ARKI (SOL01,011)-173208                                      | 37050  | 22230 | 37050  | 585435  | 1204125       | 15/06/2022 |
| 362            | SUKH RAM                      | PEN-3      | 2061774623 | CHOWKIDAR<br>(ACP)                                 | Group - D | EXECUTIVE ENGINEER<br>(FORESTS), TALLAND, H.P.,<br>SHIMLA-171 001                     | 13600  | 8160  | 13600  | 244099  | 205088        | 09/06/2022 |
| 363            | RAM MURTI                     | PEN-1      | 2062096707 | HEAD WARDER  | Group - C | SUPERINTENDENT, SUB JAIL,<br>SHIMLA, KAITHU(SML00033)                                 |        | 13080 | 21800  | 0       | 1045746       | 10/06/2022 |
| 364            | BHUPINDER<br>SINGH            | PEN-1      | 2062112571 | INSPECTOR....                                      | Group - B | SUPERINTENDENT OF<br>POLICE,(S.V. & ANTI<br>CORRUPTION UNIT) SHIMLA-<br>171002        | 35950  | 21570 | 35950  | 0       | 1554119       | 10/06/2022 |
| 365            | DES RAJ                       | PEN-1      | 2062104094 | CHOWKIDAR ,,                                       | Group - D | ADDITIONAL DIRECTOR<br>URBAN DEVELOPMENT, H.P.<br>SHIMLA-2(CTO00079)                  | 16550  | 9930  | 16550  | 650932  | 367907        | 10/06/2022 |
| 366            | DEVI RAM                      | PEN-1      | 2061771622 | JR. ASSISTANT<br>,,                                | Group - C | SENIOR STAFF<br>OFFICER(ADMN.), HOME<br>GUARDS ORGANISATION,HP,<br>SHIMLA             | 21850  | 13110 | 21850  | 877951  | 749892        | 10/06/2022 |
| 367            | JIA LAL                       | PEN-1      | 2061986334 | LEADING<br>FIREMAN ..                              | Group - C | DIVISIONAL FIRE OFFICER,<br>FIRE DIVISION, SHIMLA                                     | 24500  | 14700 | 24500  | 984430  | 658560        | 10/06/2022 |
| 368            | VINAY KUMAR<br>SHARMA         | PEN-1      | 2061989752 | HEAD WARDER  | Group - C | SUPERINTENDENT, SUB JAIL,<br>SHIMLA, KAITHU(SML00033)                                 |        |       |        | 0       | 271068        | 10/06/2022 |
| 369            | GOVERDHAN<br>SINGH THAKUR     | PEN-1      | 2062097569 | DISTT. YOUTH<br>SERVICES &<br>SPORTS<br>OFFICER ,, | Group - B | DIRECTOR YOUTH SERVICES<br>& SPORTS H.P. SHIMLA<br>(CTO00531)                         | 45300  | 27180 | 45300  | 705174  | 1749033       | 10/06/2022 |
| 370            | NARAIN DASS<br>SOKTA          | PEN-5      | 2061884961 | SUPERINTENDE<br>NT GRADE-II..                      | Group - C | ASST. EXCISE & TAXATION<br>COMMISSIONER, (SZ) H.P.<br>SHIMLA-171009                   | 28900  | 17340 | 28900  | 458865  | 1008032       | 14/06/2022 |
| 371            | RAVINDER<br>NATH<br>BHARMORIA | PEN-5      | 2061775012 | D.M.   | Group - C | PRINCIPAL, GOVT. SR.<br>SECONDARY SCHOOL, TOTU,<br>SHIMLA 171011                      | 30100  | 18060 | 30100  | 478755  | 932348        | 14/06/2022 |
| 372            | LEELA<br>DHIMAN               | PEN-5      | 2061770758 | F.H.S.,  | Group - B | CHIEF MEDICAL OFFICER<br>SHIMLA (C) (XXX00,505)-<br>171001                            | 38150  | 22890 | 38150  | 581015  | 1309308       | 14/06/2022 |
| 373            | DINA NATH<br>SHARMA           | PEN-5      | 2061669902 | T.G.T..  | Group - B | PRINCIPAL GOVT SR.SEC.<br>SCHOOL TUTIKANDI<br>(SML00,214) 171004                      | 29200  | 17520 | 29200  | 457258  | 531440        | 14/06/2022 |
| 374            | RAM SINGH<br>CHAUHAN          | PEN-6      | 2062106500 | DEPUTY<br>DIRECTOR ..                              | Group - B | DIR.LOCAL AUDIT DEPTT.-<br>CUM-EXAMINER, LOCAL<br>FUND ACCTT.,HP.SHIMLA-<br>171009    | 48450  | 29070 | 48450  | 1946760 | 1870655       | 15/06/2022 |
| 375            | SURESH<br>CHAUHAN             | PEN-6      | 2061880879 | SUPERINTENDE<br>NT GR. II ..                       | Group - B | MEDICAL SUPERITENDENT<br>REGIONAL AY.<br>HOSPITAL,SHIMLA-171002                       | 40600  | 24360 | 40600  | 1631341 | 1411865       | 13/06/2022 |
| 376            | NAND LAL<br>COUNDAL           | PEN-5      | 2061773805 | SUPERINTENDE<br>NT GR-II                           | Group - B | BLOCK MEDICAL OFFICER<br>SYRI (SOL03,011)-173207                                      | 33500  | 20100 | 33500  | 1346057 | 1160775       | 30/06/2022 |
| 377            | VIJAY KUMAR<br>SHARMA         | PEN-6      | 2062109409 | JOINT<br>CONTROLLER ..                             | Group - A | ADDITIONAL DIRECTOR,<br>TREASRY, ACCOUNTS &<br>LOTTERIES SHIMLA<br>(CTO00,105)-171009 | 52500  | 31500 | 52500  | 2109492 | 1842750       | 13/06/2022 |

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| 378            | OM PARKASH            | PEN-6      | 2061993485 | STATISTICAL ASSISTANT .. | Group - C | DEPUTY COMMISSIONER SHIMLA (C) (XXX00,501)-171001                                | 31950 | 19170 | 31950  | 1283777 | 1233590       | 10/06/2022 |
| 379            | RAMESHWAR SINGH       | PEN-3      | 2061880257 | JUNIOR ENGINEER.         | Group - B | EXECUTIVE ENGINEER (I&PH) DIVISION,RAMPUR (XXX00,710)-172001                     | 20450 | 12270 | 20450  | 351382  | 448571        | 13/06/2022 |
| 380            | SULOCHANA CHAUHAN     | PEN-4      | 2062098108 | HEAD MISTRESS            | Group - C | DEPUTY DIRECTOR OF HIGHER EDUCATION, SHIMLA-171001                               | 44250 | 26550 | 44250  | 0       | 1708493       | 13/06/2022 |
| 381            | ASHWANI KUMAR         | PEN-3      | 2061990249 | PEON (ACP-1)             | Group - D | DIVISIONAL FOREST OFFICER, ROHRU FOREST DIVISION, ROHRU-171207                   |       |       |        | 0       | 497040        | 14/06/2022 |
| 382            | MOHINDER SINGH        | PEN-4      | 2062094975 | CLERK                    | Group - C | DIR./PRI ABV GOVT.INSTT. OF ENGG. & TECH PRAGATINAGAR SHIMLA (SML02,225)         |       |       | 0      | 0       | 119925        | 13/06/2022 |
| 383            | PRAKASH CHAND NEGI    | PEN-2      | 2062109258 | EXECUTIVE ENGINEER...    | Group - B | SUPERINTENDING ENGINEER 11TH CIRCLE PWD RAMPUR,SHIMLA-172001                     | 52950 | 31770 | 52950  | 2127574 | 2000000       | 10/06/2022 |
| 384            | HARBANS SINGH NEGI    | PEN-2      | 2061772306 | SUPERINTENDING ENGINEER, | Group - A | REGISTRAR HPPWD, NIRMAN BHAWAN, NIGAM VIHAR, SHIMLA-171002                       | 93100 | 55860 | 93100  | 3740833 | 2000000       | 10/06/2022 |
| 385            | RAVINDER KUMAR MANHAS | PEN-2      | 2061988469 | SUPERINTENDING ENGINEER, | Group - A | REGISTRAR HPPWD, NIRMAN BHAWAN, NIGAM VIHAR, SHIMLA-171002                       | 93100 | 55860 | 93100  | 3740833 | 2000000       | 10/06/2022 |
| 386            | HEM LATA              | PEN-2      | 2061776152 | SENIOR ASSISTANT         | Group - B | SUPERINTENDING ENGINEER, 4TH CIRCLE, HPPWD SHIMLA-171003                         | 25900 | 15540 | 25900  | 408037  | 897435        | 10/06/2022 |
| 387            | RAMESH KUMAR          | PEN-2      | 2062218629 | JUNIOR ENGINEER          | Group - C | EXECUTIVE ENGINEER MECHANICAL DIVN. HPPWD DHALLI SHIMLA-171012                   | 31950 | 19170 | 31950  | 1283777 | 1004508       | 10/06/2022 |
| 388            | HET RAM               | PEN-2      | 2061879349 | MASSON                   | Group - C | EXECUTIVE ENGINEER (B&R) DIVISION THEOG, HPPWD THEOG SHIMLA-171201               | 22450 | 13470 | 22450  | 347966  | 576516        | 15/06/2022 |
| 389            | RATTI RAM             | PEN-2      | 2061989446 | DOZER OPERATOR           | Group - C | EXECUTIVE ENGINEER (B&R) DIVISION THEOG, HPPWD THEOG SHIMLA-171201               | 23800 | 14280 | 23800  | 0       | 653072        | 15/06/2022 |
| 390            | MEERA TAJTA           | PEN-6      | 2062114362 | SUPERINTENDENT GR. II .. | Group - B | DIRECTOR OF AYURVEDA, H.P.SHIMLA-171009  | 40500 | 24300 | 40500  | 0       | 1750815       | 21/06/2022 |
| 391            | RAMA KANWAR           | PEN-5      | 2061879810 | LECT...                  | Group - A | PRINCIPAL GOVT. MODEL. SR. SEC, SCHOOL GIRLS PORTMORE SHIMLA (CTO00, 200)-171001 | 43050 | 25830 | 43050  | 683074  | 1497064       | 15/06/2022 |
| 392            | VIJAY LAXMI KAUSHAL   | PEN-1      | 2061666751 | SECTION OFFICER ..       | Group - B | ADDITIONAL SECRETARY (SA) TO THE GOVT. OF H.P. SHIMLA-171002                     | 47650 | 28590 | 47650  | 1914616 | 1603899       | 15/06/2022 |
| 393            | ASHOK KUMAR MEHTA     | PEN-5      | 2062113093 | PRINCIPAL....            | Group - B | DEPUTY DIRECTOR OF HIGHER EDUCATION, SHIMLA-171001                               | 46950 | 28170 | 46950  | 746761  | 2000000       | 30/06/2022 |
| 394            | BHAGWAN DASS SHARMA   | PEN-6      | 2061775427 | JOINT DIRECTOR ..        | Group - A | JOINT DIRECTOR./JOINT SECY. RURAL DEV. DEPARTMENT, SHIMLA-171009                 | 49450 | 29670 | 49450  | 1986941 | 1609598       | 24/06/2022 |
| 395            | DEVI RAM SHARMA       | PEN-2      | 2062001224 | JUNIOR ENGINEER          | Group - B | EXECUTIVE ENGINEER (B&R) DIVISION THEOG, HPPWD THEOG SHIMLA-171201               | 31950 | 19170 | 31950  | 0       | 1009301       | 15/06/2022 |
| 396            | DINESH SHARMA         | PEN-6      | 2062096969 | SUPERINTENDENT GR. II .. | Group - B | MANAGER GOVT. AYURVEDIC PHARMACY MAJRA (SMR02,006)-173021                        | 37050 | 22230 | 37050  | 1488699 | 1430501       | 24/06/2022 |
| 397            | TULA RAM              | PEN-6      | 2062097630 | JAMADAR ..               | Group - D | DIRECTORATE OF AGRICULTURE, H.P. SHIMLA-171001                                   | 19300 | 11580 | 19300  | 759093  | 508073        | 24/06/2022 |

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|----------------|----------------------|------------|------------|-----------------------------|-----------|--|-------|-------|--------|---------|---------------|------------|
| 398            | RAM CHARAN           | PEN-3      | 2061990247 | FOREST WORKER..             | Group - D | DIVISIONAL FOREST OFFICER, ROHRU FOREST DIVISION, ROHRU-171207             | 17650 | 10590 | 17650  | 0       | 443986        | 14/06/2022 |
| 399            | ANU KAISTHA          | PEN-5      | 2062113797 | SUPDTT. GRADE II            | Group - B | DIRECTORATE OF ELEMANTARY EDUCATION SHIMLA-1(CTO,0017)                     | 40500 | 24300 | 40500  | 628991  | 1750815       | 15/06/2022 |
| 400            | GEETA RAM VERMA      | PEN-5      | 2061775955 | LAB. ASSISTANT              | Group - C | PRINCIPAL, GOVT. SR.SEC. SCHOOL, GHANAHATTI, DISTT. SHIMLA 171011          | 21150 | 12690 | 21150  | 321447  | 644018        | 16/06/2022 |
| 401            | BIHARU DEVI          | PEN-5      | 2061882895 | PEON,,                      | Group - D | PRINCIPAL, GOVT. SR. SEC. SCHOOL, MEHLI, SHIMLA                            | 16650 | 9990  | 16650  | 247000  | 353896        | 15/06/2022 |
| 402            | HARDYAL SHARMA       | PEN-3      | 2061992196 | DEPUTY RANGER....           | Group - B | DIVISIONAL FOREST OFFICER, ROHRU FOREST DIVISION, ROHRU-171207             |       | 16260 | 27100  | 0       | 2000000       | 14/06/2022 |
| 403            | KULDEEP KUMAR SHARMA | PEN-6      | 2061987910 | A.H.D.O ..                  | Group - C | DEPUTY DIRECTOR OF HORTICULTURE, HIMACHAL PRADESH,SHIMLA-171002            |       | 18210 | 30350  | 0       | 2000000       | 22/08/2022 |
| 404            | SHIV RAM             | PEN-5      | 2061993797 | PRIVATE SECRETARY           | Group - A | DEPUTY SECY. H.P.STATE COMMISSION FOR BACKWARD CLASSES, KASUMPTI, SHIMLA-9 | 33750 | 20250 | 33750  | 519739  | 1303088       | 15/06/2022 |
| 405            | NAND LAL             | PEN-2      | 2061994059 | WORK INSPECTOR              | Group - C | EXECUTIVE ENGINEER (B&R) DIVISION THEOG, HPPWD THEOG SHIMLA-171201         | 19350 | 11610 | 19350  | 777499  | 543348        | 15/06/2022 |
| 406            | BALBIR SINGH         | PEN-5      | 2062106557 | P.E.T.,,                    | Group - C | PRINCIPAL, GOVT. SR.SEC. SCHOOL, GHANAHATTI, DISTT. SHIMLA 171011          | 34900 | 20940 | 34900  | 546258  | 898326        | 14/06/2022 |
| 407            | GANGA RAM            | PEN-5      | 2061882747 | C.H.T                       | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER, SHIMLA-171003                          | 33900 | 20340 | 33900  | 1362130 | 1219383       | 27/06/2022 |
| 408            | ASHWANI KUMAR DATTA  | PEN-2      | 2061663193 | EXECUTIVE ENGINEER,         | Group - A | REGISTRAR HPPWD, NIRMAN BHAWAN, NIGAM VIHAR, SHIMLA-171002                 | 87550 | 52530 | 87550  | 0       | 2000000       | 14/06/2022 |
| 409            | SUBHADRA CHAUHAN     | PEN-2      | 2062000500 | SUPERINTENDENT GRADE-I      | Group - B | SUPERINTENDING ENGINEER, 4TH CIRCLE, HPPWD SHIMLA-171003                   | 39100 | 23460 | 39100  | 1571070 | 1509651       | 13/06/2022 |
| 410            | OM PARKASH SHARMA    | PEN-2      | 2061665797 | SUPERINTENDING ENGINEER,    | Group - A | REGISTRAR HPPWD, NIRMAN BHAWAN, NIGAM VIHAR, SHIMLA-171002                 | 90400 | 54240 | 90400  | 3632345 | 2000000       | 12/06/2022 |
| 411            | KULDEEP RAO          | PEN-2      | 2061777045 | SUPERINTENDING ENGINEER,    | Group - A | REGISTRAR HPPWD, NIRMAN BHAWAN, NIGAM VIHAR, SHIMLA-171002                 | 93100 | 55860 | 93100  | 3740833 | 2000000       | 14/06/2022 |
| 412            | NARESH KUMAR GUPTA   | PEN-2      | 2061775494 | SUPERINTENDING ENGINEER,    | Group - A | REGISTRAR HPPWD, NIRMAN BHAWAN, NIGAM VIHAR, SHIMLA-171002                 | 93100 | 55860 | 93100  | 3740833 | 2000000       | 15/06/2022 |
| 413            | VINOD KUMAR SHARMA   | PEN-2      | 2062106017 | ASSTT.ENGINEER              | Group - A | EXECUTIVE ENGINEER (B&R) DIVISION NO-III, HPPWD, SHIMLA-171003             | 47750 | 28650 | 47750  | 1918634 | 1815694       | 16/06/2022 |
| 414            | SHASHI AWASTHI       | PEN-1      | 2061667509 | SUPERINTENDENT GRADE-I ...  | Group - B | ADDL. DIR. GENERAL OF POLICE STATE (CID), HP.SHIMLA(CTO00,029)-171009      | 46650 | 27990 | 46650  | 1874435 | 1570239       | 15/06/2022 |
| 415            | NARESH CHAND         | PEN-4      | 2062103474 | P.E.T...                    | Group - C | HEADMASTER GOVT. HIGH SCHOOL JAKHOO, SHIMLA (SML00,245) 171001             | 34900 | 20940 | 34900  | 556103  | 1265823       | 16/06/2022 |
| 416            | ANUPAM SOOD          | PEN-1      | 2061661831 | SUPERINTENDENT GRADE-II ... | Group - B | ADDL. DIR. GENERAL OF POLICE STATE (CID), HP.SHIMLA(CTO00,029)-171009      | 38250 | 22950 | 38250  | 1536916 | 1262250       | 15/06/2022 |
| 417            | BALAK RAM            | PEN-2      | 2062111148 | MATE                        | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, CHOPAL SHIMLA-171211             |       |       |        | 0       | 713700        | 16/06/2022 |
| 418            | SURESH               | PEN-4      | 2062111505 | JUNIOR BASIC                | Group - C | BLOCK ELEMENTARY   | 33300 | 19980 | 33300  | 532396  | 1374125       | 15/06/2022 |

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| 419            | CHAND<br>PRAKASH<br>CHAND DUTTA | PEN-4      | 2061993391 | TEACHER.<br>HEAD<br>TEACHER///.              | Group - C | EDUCATION OFFICER<br>TIKKER(SML06,207) 171203<br>BLOCK ELEMENTARY<br>EDUCATION OFFICER<br>TIKKER(SML06,207) 171203 | 31950 | 19170 | 31950  | 486188  | 803703        | 15/06/2022 |
| 420            | KHUSHAL<br>SINGH                | PEN-4      | 2062106033 | JUNIOR BASIC<br>TEACHER.                     | Group - C | EDUCATION OFFICER<br>TIKKER(SML06,207) 171203<br>BLOCK ELEMENTARY<br>EDUCATION OFFICER<br>TIKKER(SML06,207) 171203 | 31950 | 19170 | 31950  | 496434  | 841084        | 15/06/2022 |
| 421            | GIAN CHAND                      | PEN-1      | 2061883279 | SUB<br>INSPECTOR..                           | Group - B | SUPERINTENDENT OF<br>POLICE,(S.V. & ANTI<br>CORRUPTION UNIT) SHIMLA-<br>171002                                     | 32350 | 19410 | 32350  | 522753  | 1163630       | 16/06/2022 |
| 422            | PIAR SINGH                      | PEN-1      | 2061668881 | HEAD<br>CONSTABLE ..                         | Group - C | SUPERINTENDENT OF<br>POLICE,(S.V. & ANTI<br>CORRUPTION UNIT) SHIMLA-<br>171002                                     | 29300 | 17580 | 29300  | 472728  | 1005576       | 16/06/2022 |
| 423            | RAM LAL                         | PEN-1      | 2061883054 | DRIVER ..                                    | Group - C | DEPUTY DIRECTOR (YOUTH &<br>SPORTS) SHIMLA (CTO00,044)   | 28450 | 17070 | 28450  | 433953  | 945821        | 16/06/2022 |
| 424            | LEKH RAJ<br>THAKUR              | PEN-4      | 2061663416 | SENIOR<br>LECTURER<br>ASSTT,                 | Group - C | PRINCIPAL GOVT. COLLEGE<br>SARSWATI NAGAR<br>(SML09,214)   | 28600 | 17160 | 28600  | 431944  | 943800        | 27/06/2022 |
| 425            | KUSHAL<br>KUMAR<br>SHARMA       | PEN-6      | 2061885219 | SR. AYURVEDIC<br>CHIKITISAK<br>SPECIALIST .. | Group - A | MEDICAL SUPERITENDENT<br>REGIONAL AY.<br>HOSPITAL,SHIMLA-171002  | 61140 | 36684 | 61140  | 2456655 | 1466135       | 21/06/2022 |
| 426            | SHYAM LAL<br>TEGTA              | PEN-4      | 2061987644 | LABORATORY<br>ATTENDANT.                     | Group - C | PRINCIPAL GOVT. MODEL. SR.<br>SEC, SCHOOL GIRLS<br>PORTMORE SHIMLA (CTO00,<br>200)-171001                          | 25250 | 15150 | 25250  | 1014566 | 834260        | 16/06/2022 |
| 427            | VIRENDER<br>DHALTA              | PEN-4      | 2061986453 | O.T...                                       | Group - C | PRINCIPAL GOVT. MODEL. SR.<br>SEC, SCHOOL GIRLS<br>PORTMORE SHIMLA (CTO00,<br>200)-171001                          | 33900 | 20340 | 33900  | 1362130 | 1214976       | 16/06/2022 |
| 428            | RAM LAL<br>SHARMA               | PEN-6      | 2061666292 | S.D.S.C.O                                    | Group - A | DIRECTOR AGRICULTURE<br>SHIMLA (C)(XXX00,525)-<br>171005   | 47100 | 28260 | 47100  | 729483  | 1585386       | 15/06/2022 |
| 429            | KAUSHALYA<br>THAKUR             | PEN-4      | 2062112309 | SUPERINTENDE<br>NT GRADE II.                 | Group - C | DIRECTORATE OF<br>ELEMANTARY EDUCATION<br>SHIMLA-1(CTO,0017)   | 34500 | 20700 | 34500  | 550477  | 1355850       | 16/06/2022 |
| 430            | KALYAN<br>SINGH                 | PEN-2      | 2062114405 | .BELDAR.                                     | Group - D | EXECUTIVE ENGINEER (B&R)<br>DIVISION NO-III, HPPWD,<br>SHIMLA-171003   | 18750 | 11250 | 18750  | 760140  | 589500        | 15/06/2022 |
| 431            | TRILOK CHAND<br>THAKUR          | PEN-6      | 2062002823 | JOINT<br>CONTROLLER ..                       | Group - A | ADDITIONAL DIRECTOR,<br>TREASRY, ACCOUNTS &<br>LOTTERIES SHIMLA<br>(CTO00,105)-171009                              | 46600 | 27960 | 46600  | 1872426 | 1799226       | 30/06/2022 |
| 432            | RAMESH<br>CHAND BISHT           | PEN-6      | 2061987627 | DEPUTY<br>CONTROLLER.                        | Group - A | ADDITIONAL DIRECTOR,<br>TREASRY, ACCOUNTS &<br>LOTTERIES SHIMLA<br>(CTO00,105)-171009                              | 39400 | 23640 | 39400  | 623004  | 1412096       | 21/06/2022 |
| 433            | DEEPKAR<br>BURATHOKI            | PEN-1      | 2062099363 | BANDMAN<br>CUM<br>GUARDMAN ..                | Group - C | COMM.HGD. & CIVIL<br>DEF.COMBINED TRNG.INSTI.<br>SARGHEEN, SHIMLA<br>(CTO00,199)                                   | 28450 | 17070 | 28450  | 436766  | 1098455       | 17/06/2022 |
| 434            | NEEM CHAND                      | PEN-1      | 2061992430 | LEADING<br>FIREMAN ..                        | Group - C | DIVISIONAL FIRE OFFICER,<br>FIRE DIVISION, SHIMLA  | 28450 | 17070 | 28450  | 1143144 | 981952        | 16/06/2022 |
| 435            | ARVIND<br>KUMAR<br>SHARMA       | PEN-1      | 2061665750 | SR. ASSTT.<br>INSP. GEN. OF<br>PRISON ..     | Group - B | DIRECTOR GENERAL OF<br>PRISONS, SHIMLA (CTO00,010)   | 54600 | 32760 | 54600  | 2193872 | 1610700       | 16/06/2022 |
| 436            | SANJEEV<br>LAKHANPAL            | PEN-1      | 2062115128 | SUPERINTENDE<br>NT OF POLICE ..              | Group - A | CONTR. (FIN. & ACCTTS.)<br>DEPARTMENT OF PERNL,<br>H.P.SECTT.SHIMLA-171002   | 75500 | 45300 | 75500  | 3033651 | 2000000       | 16/06/2022 |



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| 437            | RAJ KUMAR                    | PEN-1      | 2062115325 | HOME GUARD                            | Group - D | COMMANDANT HOME GUARD<br>3RD BATTALION, SHIMLA<br>(CTO00,302)           |       | 9000  | 9000   | 0       | 16/06/2022         |
| 438            | SATPAL                       | PEN-6      | 2061882182 | SWEEPER ,,                            | Group - D | DIRECTORATE OF<br>AGRICULTURE, H.P. SHIMLA-<br>171001                   |       |       |        | 0       | 141882 21/06/2022  |
| 439            | SATYA DEVI                   | PEN-6      | 2061992240 | TRAINED DAI ..                        | Group - D | DISTRICT AYURVEDIC<br>OFFICER NAHAN<br>(XXX00,522)-173001               | 22300 | 13380 | 22300  | 877086  | 861003 21/06/2022  |
| 440            | SHARDA NEGI                  | PEN-5      | 2061878579 | F.H.S,                                | Group - C | BLOCK MEDICAL OFFICER,<br>MASHOBRA, DISTT. SHIMLA<br>(SML00080)         | 39300 | 23580 | 39300  | 595279  | 1387683 17/06/2022 |
| 441            | PADMA DEVI                   | PEN-5      | 2061991085 | F.H.S.                                | Group - C | BLOCK MEDICAL OFFICER,<br>MASHOBRA, DISTT. SHIMLA<br>(SML00080)         | 36400 | 21840 | 36400  | 1462582 | 1405404 17/06/2022 |
| 442            | SUDHAKAR<br>PRASAD           | PEN-1      | 2062104327 | SUB FIRE<br>OFFICER ,,                | Group - C | DIVISIONAL FIRE OFFICER,<br>FIRE DIVISION, SHIMLA                       | 30500 | 18300 | 30500  | 1225515 | 1106235 16/06/2022 |
| 443            | UPENDER<br>SINGH             | PEN-1      | 2062115328 | LEADING<br>FIREMAN ..                 | Group - C | DIVISIONAL FIRE OFFICER,<br>FIRE DIVISION, SHIMLA                       | 23100 | 13860 | 23100  | 928177  | 741395 17/06/2022  |
| 444            | BELI RAM                     | PEN-6      | 2062109290 | B.D.O . .                             | Group - A | JOINT DIRECTOR,/JOINT SECY.<br>RURAL DEV. DEPARTMENT,<br>SHIMLA-171009  | 51400 | 30840 | 51400  | 2100081 | 1984554 24/06/2022 |
| 445            | NARINDER<br>SINGH<br>CHAUHAN | PEN-6      | 2061993291 | ASSTT.<br>DIRECTOR ..                 | Group - B | DIRECTORATE OF<br>AGRICULTURE, H.P. SHIMLA-<br>171001                   | 36667 | 26400 | 36667  | 1486429 | 1415700 24/06/2022 |
| 446            | SHER SINGH                   | PEN-1      | 2062000205 | PEON. ,,                              | Group - D | ADDITIONAL DIRECTOR<br>URBAN DEVELOPMENT, H.P.<br>SHIMLA-2(CTO00079)    | 19300 | 11580 | 19300  | 0       | 553235 27/06/2022  |
| 447            | VIJAY RANI                   | PEN-6      | 2061776346 | CRAFT<br>TEACHER ..                   | Group - C | DIRECTORATE OF<br>AGRICULTURE, H.P. SHIMLA-<br>171001                   | 22450 | 13470 | 22450  | 902059  | 636570 24/06/2022  |
| 448            | PARVEEN<br>KUMAR<br>PARMAR   | PEN-1      | 2061776468 | SUPERINTENDE<br>NT GRADE-I ,,         | Group - B | DEPUTY DIRECTOR (YOUTH &<br>SPORTS) SHIMLA (CTO00,044)                  | 42700 | 25620 | 42700  | 664390  | 1479555 27/06/2022 |
| 449            | TAPESH<br>KUMAR<br>CHAUHAN   | PEN-1      | 2062110077 | ASSISTANT<br>DIRECTOR<br>FISHERIES .. | Group - B | DEPUTY DIRECTOR FISHERIES<br>BILASPUR(BLP00,011)-174001                 | 45700 | 27420 | 45700  | 689704  | 1764477 27/06/2022 |
| 450            | DAL BAHADUR                  | PEN-3      | 2062094945 | FOREST<br>WORKER..                    | Group - D | DIVISIONAL FOREST OFFICER,<br>ROHRU FOREST DIVISION,<br>ROHRU-171207    | 17650 | 10590 | 17650  | 0       | 433661 23/06/2022  |
| 451            | JAI RAM                      | PEN-1      | 2061770709 | HONORARY<br>HEAD<br>CONSTABLE ..      | Group - C | SUPERINTENDENT OF POLICE,<br>SHIMLA-171001                              | 22300 | 13380 | 22300  | 866275  | 765336 22/06/2022  |
| 452            | PREM CHAND                   | PEN-6      | 2061667850 | FILM & PHOTO<br>OFFIER ..             | Group - A | DIRECTOR INFORMATION &<br>PUBLIC RELATIONS,<br>H.P.SHIMLA-2             | 36850 | 22110 | 36850  | 1480663 | 714153 29/07/2022  |
| 453            | KANSHI RAM<br>SHARMA         | PEN-6      | 2061992252 | JUNIOR ASSTT .<br>.                   | Group - C | DISTRICT TREASURY OFFICER<br>SHIMLA (C) (XXX00,500)-<br>171002          | 25400 | 15240 | 25400  | 1020593 | 980694 24/06/2022  |
| 454            | OM PARKASH<br>TANWAR         | PEN-6      | 2062001082 | TREASURY<br>OFFICER ..                | Group - A | DISTRICT TREASURY OFFICER<br>SHIMLA (C) (XXX00,500)-<br>171002          | 38150 | 22890 | 38150  | 0       | 1450654 24/06/2022 |
| 455            | VINOD<br>SHARMA              | PEN-4      | 2062108825 | O.T...                                | Group - C | PRINCIPAL GOVT. SR. SEC.<br>SCHOOL PURAG (SML02,203)<br>171202          | 31000 | 18600 | 31000  | 492818  | 670995 27/06/2022  |
| 456            | VIDYA DEVI                   | PEN-4      | 2062111828 | PEON,,                                | Group - D | PRINCIPAL, GOVT. SR.SEC.<br>SCHOOL, GHANAHATTI,<br>DISTT. SHIMLA 171011 | 17650 | 10590 | 17650  | 263520  | 473991 23/06/2022  |
| 457            | MANOHAR<br>SINGH             | PEN-4      | 2061986459 | PEON,,                                | Group - D | BLOCK ELEMENTARY<br>EDUCATION OFFICER-II<br>MASHOBRA                    | 19900 | 11940 | 19900  | 291445  | 657496 23/06/2022  |

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| 458            | PREM SINGH VERMA     | PEN-1      | 2061662379 | SR. ASSTT. INSPECTOR GENERAL OF PRISON .. | Group - B | (SML00,226)171007<br>DIRECTOR GENERAL OF PRISONS, SHIMLA (CTO00,010)             | 49950 | 29970 | 49950  | 30337   | 1648350       | 22/06/2022 |
| 459            | DAULAT RAM           | PEN-1      | 2061775279 | SUPERINTENDE NT GRADE-II ..               | Group - B | COMM.HGD. & CIVIL DEF.COMBINED TRNG.INSTI. SARGHEEN, SHIMLA (CTO00,199)          | 37700 | 22620 | 37700  | 1551190 | 1306305       | 22/06/2022 |
| 460            | NARESH PAL KASHYAP   | PEN-2      | 2062098216 | ASSTT.ENGINEE R                           | Group - B | EXECUTIVE ENGINEER ELECTRICAL DIVISION NO-I, HPPWD SHIMLA-171009                 | 49200 | 29520 | 49200  | 1976896 | 1842048       | 24/06/2022 |
| 461            | RAMA NAND            | PEN-2      | 2061986462 | WORK INSPECTOR                            | Group - C | EXECUTIVE ENGINEER (B&R) DIVISION THEOG, HPPWD THEOG SHIMLA-171201               | 18250 | 10950 | 18250  | 0       | 378140        | 23/06/2022 |
| 462            | NILIMA PRAKASH. NAIK | PEN-4      | 2061669891 | LECT...                                   | Group - A | PRINCIPAL GOVT. SR.SEC. SCHOOL RAMPURI-KEONTHAL (SML00,241)171011                | 41700 | 25020 | 41700  | 659769  | 1301040       | 22/06/2022 |
| 463            | VIJAY CHAUHAN        | PEN-4      | 2062000664 | LECTURER,                                 | Group - B | PRINCIPAL GOVT. MODEL. SR. SEC, SCHOOL GIRLS PORTMORE SHIMLA (CTO00, 200)-171001 | 44350 | 26610 | 44350  | 707383  | 1608575       | 20/06/2022 |
| 464            | MOHAN LAL CHAUHAN    | PEN-6      | 2061561236 | CONTROLLER (F&A) ..                       | Group - A | JOINT CONTROLLER (F&A),TREASURIES ACCOUNTS & LOTTERIES, H.P.SHIMLA-171009        | 57500 | 34500 | 57500  | 2310396 | 1897500       | 24/06/2022 |
| 465            | BABU RAM             | PEN-5      | 2061988267 | MALE HEALTH SUPERVISOR(A CP)              | Group - C | BLOCK MEDICAL OFFICER, MASHOBRA, DISTT. SHIMLA (SML00080)                        | 34300 | 20580 | 34300  | 1378202 | 1190896       | 21/06/2022 |
| 466            | DEVESH KUMAR         | PEN-1      | 2061993938 | DEPUTY SUPERINTENDE NT ..                 | Group - B | DIRECTOR GENERAL OF PRISONS, SHIMLA (CTO00,010)                                  | 32900 | 19740 | 32900  | 526168  | 1270269       | 21/06/2022 |
| 467            | CHARAN DASS          | PEN-5      | 2062111690 | HEAD TEACHER,                             | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER NIRMAND (KLU03,206)-172023                    | 34900 | 20940 | 34900  | 1402310 | 979992        | 21/06/2022 |
| 468            | JAI NAND SHARMA      | PEN-4      | 2062115296 | PRINCIPAL                                 | Group - A | DEPUTY DIRECTOR OF HIGHER EDUCATION, SHIMLA-171001                               | 52500 | 31500 | 52500  | 2109492 | 1856925       | 20/06/2022 |
| 469            | MOHAN SINGH THAKUR   | PEN-4      | 2062109534 | SENIOR ASSISTANT                          | Group - C | PRINCIPAL GOVT COLLEGE CHAURA MAIDAN (SML00,224) 171004                          | 23700 | 14220 | 23700  | 952285  | 729605        | 21/06/2022 |
| 470            | VIJAY SINGH          | PEN-4      | 2062115434 | PEON,,                                    | Group - D | PRINCIPAL GOVT. SR. SEC. SCHOOL JHAKRI (SML10,201) 172201                        | 19300 | 11580 | 19300  | 292428  | 619434        | 22/06/2022 |
| 471            | SATISH KAUL          | PEN-2      | 2061883150 | SUPERINTENDI NG ENGINEER,                 | Group - A | REGISTRAR HPPWD, NIRMAN BHAWAN, NIGAM VIHAR, SHIMLA-171002                       | 95900 | 57540 | 95900  | 3853339 | 2000000       | 22/06/2022 |
| 472            | SUNIL KAPOOR         | PEN-2      | 2062099923 | EXECUTIVE ENGINEER,                       | Group - C | REGISTRAR HPPWD, NIRMAN BHAWAN, NIGAM VIHAR, SHIMLA-171002                       | 75500 | 45300 | 75500  | 1181765 | 2000000       | 23/06/2022 |
| 473            | SATISH KUMAR NAG     | PEN-2      | 2061770481 | SUPERINTENDI NG ENGINEER,                 | Group - A | REGISTRAR HPPWD, NIRMAN BHAWAN, NIGAM VIHAR, SHIMLA-171002                       | 87750 | 52650 | 87750  | 1353290 | 2000000       | 22/06/2022 |
| 474            | SHAKTI AWASTHI       | PEN-3      | 2061776527 | HPFS...                                   | Group - A | PRINCIPAL, CHIEF CONSERVATOR OF FORESTS(HOFF), SHIMLA (CTO00,043)                | 46600 | 27960 | 46600  | 737519  | 1614690       | 20/06/2022 |
| 475            | KESHAV RAM           | PEN-2      | 2062002037 | JUNIOR ENGINEER.                          | Group - C | EXECUTIVE ENGINEER (B&R) DIVISION THEOG, HPPWD THEOG SHIMLA-171201               | 28350 | 17010 | 28350  | 1139126 | 895577        | 22/06/2022 |
| 476            | SUMAN RAWAT          | PEN-1      | 2061988586 | DIRECTOR ..                               | Group - A | DIRECTOR YOUTH SERVICES  | 67250 | 40350 | 67250  | 1053340 | 2000000       | 21/06/2022 |

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| 477            | JAI SINGH THAKUR       | PEN-6      | 2061771240 | INSTRUCTOR ..            | Group - B | & SPORTS H.P. SHIMLA (CTO00531) PRINCIPAL, PANCHAYATI RAJ TRAINING INSTITUTE, MASHOBRA, CRAIGNENO-171007 | 21960 | 36600 | 0      | 2000000 | 24/06/2022    |            |
| 478            | VIJAY KUMAR GOSWAMI    | PEN-4      | 2062113932 | PRINCIPAL....            | Group - B | DEPUTY DIRECTOR OF HIGHER EDUCATION, SOLAN (SOL0051)173212   | 45600 | 27360 | 45600  | 1832245 | 1941420       | 22/06/2022 |
| 479            | NARINDER KUMAR         | PEN-6      | 2062000878 | CONTROLLER (F&A) ..      | Group - A | ADDITIONAL DIRECTOR, TREASRY, ACCOUNTS & LOTTERIES SHIMLA (CTO00,105)-171009                             | 64800 | 38880 | 64800  | 906695  | 2000000       | 24/06/2022 |
| 480            | G.D. VERMA             | PEN-6      | 2061665404 | A.A.D.O ..               | Group - C | DIRECTORATE OF AGRICULTURE, H.P. SHIMLA-171001   | 20940 | 34900 | 0      | 1954400 | 24/06/2022    |            |
| 481            | VIRENDER KUMAR CHAUHAN | PEN-4      | 2062000517 | P.E.T.                   | Group - C | PRINCIPAL GOVT. SR. SEC. SCHOOL, SANJAULI (SML00,213) 171006   | 38150 | 22890 | 38150  | 1532898 | 1428336       | 20/06/2022 |
| 482            | PADAM CHAND SHARMA     | PEN-4      | 2061665059 | LANGUAGE TEACHER(ACP-II) | Group - B | PRINCIPAL GOVT. SR.SEC.SCHOOL KOT-SHILLAROO DISTT SHIMLA (SML04,228)                                     | 38850 | 23310 | 38850  | 601306  | 1149183       | 22/06/2022 |
| 483            | SANT RAM SHARMA        | PEN-5      | 2061883425 | A.C.S.T.& EXCISE         | Group - B | ASSTT. EXCISE AND TAXATION COMMISSIONER SOLAN (XXX00,509)-173212   | 40500 | 24300 | 40500  | 624410  | 1456785       | 30/06/2022 |
| 484            | MEENA SHARDA           | PEN-4      | 2061991893 | SHASTRI,                 | Group - C | PRINCIPAL, GOVT. SR. SECONDARY SCHOOL, TOTU, SHIMLA 171011   | 33900 | 20340 | 33900  | 539227  | 1229553       | 22/06/2022 |
| 485            | VIVEK SHARMA           | PEN-4      | 2062103366 | LANGUAGE TEACHER (ACP)   | Group - C | PRINCIPAL GOVT. SR. SEC. SCHOOL BARAGAON (SML11,207) 172027  | 35350 | 21210 | 35350  | 565947  | 1302825       | 21/06/2022 |
| 486            | RAJESH KUMAR           | PEN-1      | 2061988602 | ASSTT. SUPERINTENDENT .. | Group - B | DIRECTOR GENERAL OF PRISONS, SHIMLA (CTO00,010)  | 17250 | 28750 | 0      | 1932000 | 21/06/2022    |            |
| 487            | VIJAY CHAUHAN          | PEN-1      | 2061774999 | STATISTICAL ASSTT ..     | Group - C | ADDITIONAL DIRECTOR URBAN DEVELOPMENT, H.P. SHIMLA-2(CTO00079)   | 38150 | 22890 | 38150  | 1532898 | 1321898       | 21/06/2022 |
| 488            | GOTTAM CHAND           | PEN-1      | 2061663618 | INSPECTOR....            | Group - B | SUPERINTENDENT OF POLICE,(S.V. & ANTI CORRUPTION UNIT) SHIMLA-171002                                     | 32900 | 19740 | 32900  | 1321949 | 1107414       | 21/06/2022 |
| 489            | ASHA DEVI              | PEN-5      | 2062113136 | F.H.S.                   | Group - C | BLOCK MEDICAL OFFICER, MASHOBRA, DISTT. SHIMLA (SML00080)  | 38650 | 23190 | 38650  | 1552988 | 1670840       | 27/06/2022 |
| 490            | DINESH KUMAR SHARMA    | PEN-5      | 2062002350 | O.T                      | Group - C | PRINCIPAL GOVT. SR. SECONDARY SCHOOL SHILLA (SML15, 207)   | 31000 | 18600 | 31000  | 492617  | 689130        | 27/06/2022 |
| 491            | SUNIL GUPTA            | PEN-6      | 2062099855 | PRIVATE SECRETARY ..     | Group - A | DEPUTY COMMISSIONER SHIMLA (C) (XXX00,501)-171001  | 41000 | 24600 | 41000  | 644701  | 1583010       | 21/06/2022 |
| 492            | RAJESH SHUKLA          | PEN-3      | 2061883482 | DISTT. PROJECT OFFICER   | Group - B | PRINCIPAL, CHIEF CONSERVATOR OF FORESTS(HOFF), SHIMLA (CTO00,043)  | 45000 | 27000 | 45000  | 693320  | 1618650       | 22/06/2022 |
| 493            | LEKHA SHARMA           | PEN-4      | 2062109693 | SHASTRI,                 | Group - B | PRINCIPAL, GOVT. SR. SEC. SCHOOL, MEHLI, SHIMLA  | 33900 | 20340 | 33900  | 533802  | 832923        | 22/06/2022 |
| 494            | ABHA SHARMA            | PEN-6      | 2062096888 | A.N.M ..                 | Group - C | MEDICAL SUPERITENDENT REGIONAL AY. HOSPITAL,SHIMLA-171002  | 26000 | 15600 | 26000  | 1044701 | 988650        | 24/06/2022 |
| 495            | HUKAM CHAND            | PEN-6      | 2061664281 | PERSONAL                 | Group - B | DIRECTOR OF  | 36600 | 21960 | 36600  | 1470618 | 1207800       | 24/06/2022 |

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| 496            | ROSHAN LAL SHARMA        | PEN-6      | 2061993463 | ASSTT ..<br>SUPERINTENDE<br>NT GRADE -II .. | Group - B | HORTICULTURE,HIMACHAL<br>PRADESH,SHIMLA(CTO0D0035<br>)-171002<br>DIRECTOR OF<br>HORTICULTURE,HIMACHAL<br>PRADESH,SHIMLA(CTO0D0035<br>)-171002 | 35550  | 21330 | 35550  | 1428428 | 1372586       | 24/06/2022 |
| 497            | KRANTI DEVI              | PEN-4      | 2061990488 | PEON,,                                      | Group - D | PRINCIPAL GOVT. MODEL. SR.<br>SEC, SCHOOL GIRLS<br>PORTMORE SHIMLA (CTO00,<br>200)-171001   | 17650  | 10590 | 17650  | 273746  | 474962        | 22/06/2022 |
| 498            | N.S.<br>RAMACHANDR<br>A  | PEN-5      | 2061989191 | BLOCK<br>MEDICAL<br>OFFICER                 | Group - A | CHIEF MEDICAL OFFICER<br>SHIMLA (C) (XXX00,505)-<br>171001  | 112050 | 67230 | 112050 | 1553583 | 2000000       | 24/06/2022 |
| 499            | PARMA NAND<br>SHARMA     | PEN-4      | 2061667386 | SHASTRI                                     | Group - C | PRINCIPAL GOVT. SENIOR<br>SECONDARY SCHOOL<br>DHAROGRA (SML03,208)  | 35550  | 21330 | 35550  | 1428428 | 779612        | 22/06/2022 |
| 500            | AMAR SAIN                | PEN-3      | 2062113384 | FOREST<br>WORKER..                          | Group - C | DIVISIONAL FOREST OFFICER,<br>ROHRU FOREST DIVISION,<br>ROHRU-171207  |        | 10920 | 18200  | 0       | 1049048       | 23/06/2022 |
| 501            | BRIJ LAL                 | PEN-3      | 2061774826 | SUPERINTENDE<br>NT GR. I                    | Group - A | REGISTRAR, I&PH<br>DEPARTMENT,HP, SHIMLA-<br>171001   | 39100  | 23460 | 39100  | 1571070 | 1354815       | 22/06/2022 |
| 502            | BHARAT SINGH<br>VERMA    | PEN-2      | 2061667392 | SENIOR<br>ASSISTANT                         | Group - B | EXECUTIVE ENGINEER (B&R)<br>DIVISION THEOG, HPPWD<br>THEOG SHIMLA-171201  | 28050  | 16830 | 28050  | 434556  | 801108        | 23/06/2022 |
| 503            | RAM RATTAN<br>VERMA      | PEN-3      | 2061663977 | CHIEF<br>REPORTER                           | Group - A | SECRETARY, H.P., VIDHAN<br>SABHA, SHIMLA (SMLD0039)-<br>171004  | 54200  | 32520 | 54200  | 849624  | 1517600       | 22/06/2022 |
| 504            | RAVINDER<br>SINGH FISHTA | PEN-3      | 2061881616 | DEPUTY<br>RANGER..                          | Group - B | DIVISIONAL FOREST OFFICER,<br>ROHRU FOREST DIVISION,<br>ROHRU-171207  | 27900  | 16740 | 27900  | 0       | 988358        | 22/06/2022 |
| 505            | AMI CHAND                | PEN-5      | 2062104012 | CLASS-IV,                                   | Group - D | CHIEF MEDICAL OFFICER<br>SHIMLA (C) (XXX00,505)-<br>171001  | 23050  | 13830 | 23050  | 906585  | 889961        | 24/06/2022 |
| 506            | ROSHAN LAL<br>CHAUHAN    | PEN-3      | 2061773865 | SENIOR<br>ASSISTANT..                       | Group - B | EXECUTIVE ENGINEER (I&PH)<br>DIVISION NO-I<br>KASUMPTI,SHIMLA<br>(XXX00,715)-171009   | 24400  | 14640 | 24400  | 980412  | 837408        | 22/06/2022 |
| 507            | DEVINDER<br>KUMAR JOSHI  | PEN-3      | 2061878888 | HPFS...                                     | Group - A | PRINCIPAL, CHIEF<br>CONSERVATOR OF<br>FORESTS(HOFF), SHIMLA<br>(CTO00,043)  | 45250  | 27150 | 45250  | 695128  | 1597778       | 22/06/2022 |
| 508            | KIRTI SINGH<br>THAKUR    | PEN-3      | 2062105750 | HPFS...                                     | Group - A | PRINCIPAL, CHIEF<br>CONSERVATOR OF<br>FORESTS(HOFF), SHIMLA<br>(CTO00,043)  | 52500  | 31500 | 52500  | 829533  | 2000000       | 22/06/2022 |
| 509            | ANJANI<br>KUMAR          | PEN-3      | 2061668789 | HPFS,,                                      | Group - A | PRINCIPAL, CHIEF<br>CONSERVATOR OF<br>FORESTS(HOFF), SHIMLA<br>(CTO00,043)  | 51400  | 30840 | 51400  | 2065294 | 1730124       | 22/06/2022 |
| 510            | SUNITA POTAN             | PEN-3      | 2062112808 | SUPDT.GR.I                                  | Group - A | PRINCIPAL, CHIEF<br>CONSERVATOR OF<br>FORESTS(HOFF), SHIMLA<br>(CTO00,043)  | 41450  | 24870 | 41450  | 1665495 | 1791884       | 22/06/2022 |
| 511            | GIRDHARI LAL<br>VERMA    | PEN-5      | 2061879448 | SUPERINTENDE<br>NT GRADE II                 | Group - B | JT.DIR. DIRECTORATE OF<br>SC,OBC.MIN AND THE<br>SPECIALLY ABLED.H.P.<br>SHIMLA-171009   | 31550  | 18930 | 31550  | 1267705 | 1114031       | 24/06/2022 |
| 512            | GANGA RAM<br>SHARMA      | PEN-3      | 2061777538 | SUPERINTENDE<br>NT GRADE-2                  | Group - B | EXECUTIVE ENGINEER (I&PH)<br>SHIMLA RURAL DIVN. AT  | 34900  | 20940 | 34900  | 1402310 | 1232319       | 27/06/2022 |

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| 513            | VIJAY KUMAR         | PEN-3      | 2062105000 | DEPUTY RANGER..              | Group - C | SUNNI (XXX00,740)-171301<br>DIVISIONAL FOREST OFFICER,<br>SHIMLA FOREST DIVISION,<br>SHIMLA-171002 | 30500  | 18300 | 30500  | 0       | 1177605       | 27/06/2022 |
| 514            | KAMLESH CHAND SAINI | PEN-2      | 2061561699 | JUNIOR ENGINEER              | Group - B | EXECUTIVE ENGINEER<br>ELECTRICAL DIVISION NO-I,<br>HPPWD SHIMLA-171009                             | 28350  | 17010 | 28350  | 1139126 | 708750        | 23/06/2022 |
| 515            | GURDIP KUMAR        | PEN-2      | 2061993012 | SUPERINTENDE<br>NT GRADE-II  | Group - B | EXECUTIVE ENGINEER (B&R)<br>DIVISION THEOG, HPPWD<br>THEOG SHIMLA-171201                           | 31550  | 18930 | 31550  | 0       | 1162776       | 23/06/2022 |
| 516            | DHARM DUTT SHARMA   | PEN-2      | 2061663648 | JUNIOR ENGINEER              | Group - B | EXECUTIVE ENGINEER (B&R)<br>DIVISION THEOG, HPPWD<br>THEOG SHIMLA-171201                           | 29200  | 17520 | 29200  | 1173280 | 817600        | 23/06/2022 |
| 517            | SUNITA RONGTA       | PEN-4      | 2062003041 | SUPERINTENDE<br>NT GRADE II. | Group - B | DIRECTORATE<br>ELEMENTARY EDUCATION,<br>SHIMLA (CTO00,512) 171001                                  | 35950  | 21570 | 35950  | 563335  | 1345968       | 22/06/2022 |
| 518            | BABU RAM THAKUR     | PEN-5      | 2061988384 | LABORATORY ATTENDANT..       | Group - C | PRINCIPAL GOVT.SR.SEC.<br>SCHOOL NIHRI (MDI04,200)   | 18150  | 10890 | 18150  | 278453  | 437052        | 22/06/2022 |
| 519            | RAM KRISHAN SHARMA. | PEN-5      | 2061776460 | DEPUTY DIRECTOR              | Group - A | DIRECTOR ANIMAL<br>HUSBANDARY,SHIMLA-<br>5(CTO00,319)-171005                                       | 108240 | 64944 | 108240 | 4305528 | 2000000       | 22/06/2022 |
| 520            | ANIL SHARMA         | PEN-5      | 2061987718 | T.G.T..                      | Group - C | PRINCIPAL GOVT. SR.<br>SECONDARY KIAR KOTI<br>(SML00,233) 171007                                   |        | 17250 | 28750  | 0       | 1253500       | 22/06/2022 |
| 521            | ISHWAR DUTT         | PEN-2      | 2062002891 | JUNIOR ENGINEER.             | Group - C | EXECUTIVE ENGINEER<br>ELECTRICAL DIVISION NO-I,<br>HPPWD SHIMLA-171009                             | 25150  | 15090 | 25150  | 1010548 | 765063        | 22/06/2022 |
| 522            | DEEP RAM            | PEN-2      | 2062099150 | PEON (ACP-1)                 | Group - D | EXECUTIVE ENGINEER (B&R)<br>DIVISION THEOG, HPPWD<br>THEOG SHIMLA-171201                           | 19900  | 11940 | 19900  | 782691  | 733415        | 23/06/2022 |
| 523            | KARAM DASS          | PEN-2      | 2061987839 | CHOWKIDAR.                   | Group - D | EXECUTIVE ENGINEER<br>SHIMLA RURAL DIVISION,<br>HPPWD, DHAMI,<br>SHIMLA,(SML00,617)                | 18200  | 10920 | 18200  | 715828  | 479024        | 22/06/2022 |
| 524            | SANTOSH MONGRA      | PEN-2      | 2061777033 | ARCHITECT                    | Group - A | CHIEF ARCHITECT, HPPWD<br>NIGAM VIHAR SHIMLA-<br>171002  | 63250  | 37950 | 63250  | 2541436 | 2000000       | 23/06/2022 |
| 525            | VIDYA SINGH CHAUHAN | PEN-4      | 2061877789 | SUPDTT.<br>GRADE II          | Group - B | PRINCIPAL GOVT. SR. SEC.<br>SCHOOL (BOYS) LALPANI<br>DISTT SHIMLA<br>(SML00,216)171001             | 37050  | 22230 | 37050  | 1488699 | 1308236       | 22/06/2022 |
| 526            | RANJANA GUPTA       | PEN-2      | 2062001223 | ARCHITECT.                   | Group - A | CHIEF ARCHITECT, HPPWD<br>NIGAM VIHAR SHIMLA-<br>171002  | 61450  | 36870 | 61450  | 2469111 | 2000000       | 22/06/2022 |
| 527            | DEVINDER CHAND      | PEN-3      | 2062114871 | DEPUTY RANGER..              | Group - B | DIVISIONAL FOREST OFFICER,<br>SHIMLA FOREST DIVISION,<br>SHIMLA-171002                             | 28750  | 17250 | 28750  | 0       | 1129875       | 22/06/2022 |
| 528            | RAJ PAL             | PEN-5      | 2061663733 | VETENARY PHARMACIST,         | Group - C | DEPPUTY DIRECTOR ANIMAL<br>HEALTH/BREEDING, SHIMLA<br>(HP)-171005                                  | 19950  | 11970 | 19950  | 801607  | 339150        | 27/06/2022 |
| 529            | GOVIND SINGH        | PEN-5      | 2061771939 | T.G.T,                       | Group - A | PRINCIPAL GOVT. SR.SEC.<br>SCHOOL DHAR<br>JUBBAL(SML09,218) 171205                                 | 31550  | 18930 | 31550  | 495229  | 541398        | 24/06/2022 |
| 530            | ANITA SOOD          | PEN-5      | 2062001471 | D.M.                         | Group - C | PRINCIPAL, GOVT. SR. SEC.<br>SCHOOL, MEHLI, SHIMLA   | 34900  | 20940 | 34900  | 556906  | 918743        | 24/06/2022 |
| 531            | KUSUM TEMTA         | PEN-2      | 2061992098 | ARCHITECTUAL ASSISTANT       | Group - B | SENIOR ARCHITECT, (HOO)<br>HPPWD NIGAM VIHAR<br>SHIMLA-171002                                      | 55750  | 33450 | 55750  | 2240080 | 2000000       | 23/06/2022 |
| 532            | RAMESH CHAND        | PEN-2      | 2061877973 | DRIVER..                     | Group - C | EXECUTIVE ENGINEER (B&R)<br>DIVISION THEOG, HPPWD<br>THEOG SHIMLA-171201                           | 23800  | 14280 | 23800  | 956304  | 549780        | 23/06/2022 |

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| 533            | MASTANA                | PEN-2      | 2061772228 | JUNIOR ENGINEER                           | Group - C | EXECUTIVE ENGINEER (B&R) DIVISION THEOG, HPPWD THEOG SHIMLA-171201           | 26700 | 16020 | 26700  | 426118  | 750168        | 23/06/2022 |
| 534            | KANTA GUPTA            | PEN-2      | 2061771186 | SENIOR ASSISTANT.....                     | Group - B | EXECUTIVE ENGINEER ELECTRICAL DIVISION NO-I, HPPWD SHIMLA-171009             | 25150 | 15090 | 25150  | 1010548 | 863148        | 23/06/2022 |
| 535            | MOHMMAD AYUB CHAUDHARY | PEN-2      | 2062108059 | SUPERINTENDING ENGINEER.,                 | Group - A | REGISTRAR HPPWD, NIRMAN BHAWAN, NIGAM VIHAR, SHIMLA-171002                   | 80300 | 48180 | 80300  | 3226519 | 2000000       | 23/06/2022 |
| 536            | SWARNI SHARMA          | PEN-2      | 2062113929 | CIRCLE HEAD DRAUGHTMAN,                   | Group - B | SUPERINTENDING ENGINEER (B&R) 12TH CIRCLE PWD NAHAN-173001                   | 39300 | 23580 | 39300  | 1579106 | 1698939       | 23/06/2022 |
| 537            | RAM PARTAP             | PEN-2      | 2061986581 | RESTORER                                  | Group - C | REGISTRAR HPPWD, NIRMAN BHAWAN, NIGAM VIHAR, SHIMLA-171002                   | 24600 | 14760 | 24600  | 988448  | 909216        | 23/06/2022 |
| 538            | HIRA LAL               | PEN-1      | 2061884054 | HEAD WARDER ..                            | Group - C | SUPERINTENDENT MODEL CENTRAL JAIL, KANDA, SHIMLA(SML00065)                   | 26100 | 15660 | 26100  | 1066384 | 753899        | 24/06/2022 |
| 539            | SURESHI NEGI           | PEN-1      | 2061988264 | TAILOR ..                                 | Group - D | COMM.HGD. & CIVIL DEF.COMBINED TRNG.INSTI. SARGHEEN, SHIMLA (CTO00,199)      | 19900 | 11940 | 19900  | 309732  | 657496        | 24/06/2022 |
| 540            | GANGA LAL NEGI         | PEN-1      | 2062098603 | DISTT. YOUTH SERVICES & SPORTS OFFICER ,, | Group - A | DEPUTY DIRECTOR (YOUTH & SPORTS) SHIMLA (CTO00,044)                          | 42700 | 25620 | 42700  | 660171  | 1448811       | 24/06/2022 |
| 541            | RANJEET SINGH          | PEN-1      | 2061989249 | SUPERINTENDENT GRADE-I ,,                 | Group - A | DIRECTOR YOUTH SERVICES & SPORTS H.P. SHIMLA (CTO00531)                      | 39100 | 23460 | 39100  | 611150  | 1445136       | 24/06/2022 |
| 542            | PIAR SINGH             | PEN-1      | 2061990646 | SUPERINTENDENT GRADE-II ,,                | Group - B | COMMISSIONER, TRIBAL DEVELOPMENT, SHIMLA (CTO00,090)                         | 28900 | 17340 | 28900  | 455048  | 1048203       | 24/06/2022 |
| 543            | JITENDRA SINGH         | PEN-1      | 2061774663 | COMMANDANT ,,                             | Group - B | SENIOR STAFF OFFICER(ADMN.), HOME GUARDS ORGANISATION,HP, SHIMLA             | 52650 | 31590 | 52650  | 2115520 | 1824323       | 24/06/2022 |
| 544            | SHARDA SHARMA          | PEN-4      | 2061669615 | DRAWING MASTER.,,                         | Group - C | HEADMASTER GOVT. HIGH SCHOOL, KAITHU 171003                                  | 40000 | 24000 | 40000  | 1607232 | 1289600       | 28/06/2022 |
| 545            | CHET RAM               | PEN-6      | 2061988056 | COOK ,,                                   | Group - C | PRINCIPAL, PANCHAYATI RAJ TRAINING INSTITUTE, MASHOBRA, CRAIGNENO-171007     | 26100 | 15660 | 26100  | 1048719 | 964656        | 24/06/2022 |
| 546            | NAND LAL NEGI          | PEN-6      | 2061986397 | JOINT CONTROLLER ..                       | Group - A | ADDITIONAL DIRECTOR, TREASRY, ACCOUNTS & LOTTERIES SHIMLA (CTO00,105)-171009 | 54100 | 32460 | 54100  | 2173782 | 1999536       | 24/06/2022 |
| 547            | MATWAR SINGH           | PEN-3      | 2061989142 | FOREST WORKER.                            | Group - D | DIVISIONAL FOREST OFFICER, ROHRU FOREST DIVISION, ROHRU-171207               | 13200 | 7920  | 13200  | 0       | 205920        | 27/06/2022 |
| 548            | NARESH KUMAR           | PEN-3      | 2062095933 | FOREST WORKER..                           | Group - D | DIVISIONAL FOREST OFFICER, ROHRU FOREST DIVISION, ROHRU-171207               | 17650 | 10590 | 17650  | 0       | 433661        | 27/06/2022 |
| 549            | BHAWAN LATA            | PEN-2      | 2061881788 | ASSISTANT ARCHITECT                       | Group - A | SENIOR ARCHITECT, HPPWD NIGAM VIHAR SHIMLA-171002                            | 53750 | 32250 | 53750  | 2159718 | 1933388       | 28/06/2022 |
| 550            | CHUNU RAM              | PEN-2      | 2062099039 | PEON (ACP-1)                              | Group - D | SENIOR ARCHITECT, (HOO) HPPWD NIGAM VIHAR SHIMLA-171002                      |       | 13050 | 21750  | 0       | 1628640       | 28/06/2022 |
| 551            | KAIN RAM               | PEN-1      | 2061668595 | COOK .....                                | Group - C | COMMANDANT HOME GUARD 3RD BATTALION, SHIMLA (CTO00,302)                      | 19800 | 11880 | 19800  | 298946  | 576576        | 24/06/2022 |

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| 552            | SHANKER LAL              | PEN-1      | 2061777178 | SUPERINTENDE<br>NT GRADE-I ,,    | Group - B | SENIOR STAFF<br>OFFICER(ADMN.), HOME<br>GUARDS ORGANISATION,HP,<br>SHIMLA             | 45300 | 27180 | 45300  | 1820191 | 1599543       | 24/06/2022 |
| 553            | SUNDER SINGH<br>VERMA    | PEN-3      | 2061882194 | SECRETARY                        | Group - A | UNDER SECRETARY, H.P.<br>VIDHAN SABHA, SHIMLA-<br>171004                              | 80200 | 48120 | 80200  | 3190164 | 2000000       | 23/06/2022 |
| 554            | JAI RAM<br>THAKUR        | PEN-3      | 2061987613 | HPFS,,                           | Group - A | PRINCIPAL, CHIEF<br>CONSERVATOR OF<br>FORESTS(HOFF), SHIMLA<br>(CTO00,043)            | 54550 | 32730 | 54550  | 819689  | 2000000       | 27/06/2022 |
| 555            | INDER SINGH<br>ROHAL     | PEN-2      | 2061877931 | SENIOR<br>ASSISTANT.....         | Group - B | LAND ACQUISITION OFFICER,<br>SOUTH ZONE, HPPWD,<br>SHIMLA-3                           | 23700 | 14220 | 23700  | 375289  | 836847        | 24/06/2022 |
| 556            | SHANKAR LAL              | PEN-1      | 2062114578 | DY. SP.                          | Group - A | CONTR. (FIN. & ACCTTS.)<br>DEPARTMENT OF PERNL,<br>H.P.SECTT.SHIMLA-171002            | 41200 | 24720 | 41200  | 1655449 | 1781076       | 27/06/2022 |
| 557            | GIAN CHAND<br>THAKUR     | PEN-1      | 2062114210 | ASSISTANT<br>COMMANDANT<br>..    | Group - A | CONTR. (FIN. & ACCTTS.)<br>DEPARTMENT OF PERNL,<br>H.P.SECTT.SHIMLA-171002            | 42450 | 25470 | 42450  | 0       | 1835114       | 27/06/2022 |
| 558            | PADAM DEV<br>VERMA       | PEN-1      | 2061986290 | SUB FIRE<br>OFFICER ,,           | Group - C | DIVISIONAL FIRE OFFICER,<br>FIRE TRG. CENTRE,<br>BALDEYAN                             | 28750 | 17250 | 28750  | 452637  | 966000        | 27/06/2022 |
| 559            | VIRENDRA<br>KUMAR SOOD   | PEN-1      | 2061669388 | SR. ASSISTANT<br>..              | Group - C | DIRECTOR GENERAL OF<br>PRISONS, SHIMLA (CTO00,010)                                    | 33500 | 20100 | 33500  | 509895  | 1132300       | 27/06/2022 |
| 560            | PADMA NAND               | PEN-2      | 2062094494 | TECHNICIAN<br>GRADE-I (ACP)      | Group - C | EXECUTIVE ENGINEER<br>MECHANICAL DIVISION<br>HPPWD RAMPUR, SHIMLA-<br>172001          | 23100 | 13860 | 23100  | 928177  | 702702        | 24/06/2022 |
| 561            | HARJIT SINGH<br>MANKOTIA | PEN-3      | 2062002594 | DIVISIONAL<br>MANAGER<br>(ACP-I) | Group - A | PRINCIPAL, CHIEF<br>CONSERVATOR OF<br>FORESTS(HOFF), SHIMLA<br>(CTO00,043)            | 54550 | 32730 | 54550  | 836565  | 2000000       | 27/06/2022 |
| 562            | SAMJEW                   | PEN-3      | 2061990724 | FOREST<br>WORKER..               | Group - D | DIVISIONAL FOREST OFFICER,<br>ROHRU FOREST DIVISION,<br>ROHRU-171207                  | 17650 | 10590 | 17650  | 0       | 423336        | 27/06/2022 |
| 563            | KULDEEP<br>SINGH         | PEN-3      | 2062106038 | RANGE FOREST<br>OFFICER.         | Group - C | DIVISIONAL FOREST OFFICER<br>FLYING SQD.<br>DIV.,SHIMLA(XXX00,899)-<br>171011         | 32900 | 19740 | 32900  | 530990  | 1270269       | 27/06/2022 |
| 564            | SOHAN LAL                | PEN-3      | 2061881251 | FITTER (ACP-II)                  | Group - C | EXECUTIVE ENGINEER (I&PH)<br>DIVISION,JUBBAL<br>(XXX00,718)-171205                    | 23800 | 14280 | 23800  | 956304  | 635579        | 27/06/2022 |
| 565            | LACHHMI<br>CHAND         | PEN-5      | 2061770234 | SUPRINTENDEN<br>T GR.-I          | Group - A | JT.DIR. DIRECTORATE OF<br>SC,OBC.MIN AND THE<br>SPECIALLY ABLED.H.P.<br>SHIMLA-171009 | 51800 | 31080 | 51800  | 2081366 | 1777776       | 28/06/2022 |
| 566            | HOSHIAR<br>CHAND         | PEN-2      | 2061991958 | SUPERINTENDE<br>NT GR-1          | Group - B | REGISTRAR HPPWD, NIRMAN<br>BHAWAN, NIGAM VIHAR,<br>SHIMLA-171002                      | 41450 | 24870 | 41450  | 1665495 | 1600385       | 24/06/2022 |
| 567            | HIRA SINGH<br>VERMA      | PEN-1      | 2061881044 | SUPERINTENDE<br>NT GRADE-II ,,   | Group - B | COMMISSIONER, TRIBAL<br>DEVELOPMENT, SHIMLA<br>(CTO00,090)                            | 33900 | 20340 | 33900  | 532798  | 1197009       | 24/06/2022 |
| 568            | SURINDER<br>SINGH        | PEN-1      | 2061774683 | WARDER ..                        | Group - C | SUPERINTENDENT MODEL<br>CENTRAL JAIL, KANDA,<br>SHIMLA(SML00065)                      | 17150 | 13860 | 17150  | 286999  | 594248        | 24/06/2022 |
| 569            | MADAN LAL                | PEN-1      | 2061989254 | SUPERINTENDE<br>NT GRADE-II ,,   | Group - C | DIRECTOR YOUTH SERVICES<br>& SPORTS H.P. SHIMLA<br>(CTO00531)                         | 35550 | 21330 | 35550  | 551482  | 1313928       | 28/06/2022 |
| 570            | YASODHA<br>CHAUHAN       | PEN-1      | 2062099796 | SUPERINTENDE<br>NT GRADE II      | Group - B | ADDITIONAL SECRETARY<br>(SA) TO THE GOVT. OF H.P.                                     | 13660 | 8196  | 13660  | 548870  | 846720        | 28/06/2022 |

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|----------------|---------------------|------------|------------|---|-----------|--|-------|-------|--------|---------|---------------|------------|
| 571            | SHYAM LAL           | PEN-1      | 2061993625 | DISTT. YOUTH SERVICES & SPORTS OFFICER ,, | Group - A | SHIMLA-171002<br>DIRECTOR YOUTH SERVICES & SPORTS H.P. SHIMLA (CTO00531) | 44000 | 26400 | 44000  | 690708  | 1621620       | 28/06/2022 |
| 572            | PADAM SINGH NEGI    | PEN-1      | 2061665147 | DEPUTY DIRECTOR ..                        | Group - B | DIRECTOR YOUTH SERVICES & SPORTS H.P. SHIMLA (CTO00531)                  | 43050 | 25830 | 43050  | 664189  | 1334550       | 28/06/2022 |
| 573            | MAN SINGH           | PEN-6      | 2061661883 | SUPERINTENDE NT GR-II ,,                  | Group - B | ECONOMIC ADVISER, GOVT. OF HIMACHAL PRADESH, SHIMLA-171009               | 35000 | 21000 | 35000  | 1406328 | 1155000       | 30/06/2022 |
| 574            | DEV SAIN NEGI       | PEN-1      | 2062113174 | SUPERINTENDE NT GRADE-I                   | Group - A | DEPUTY DIRECTOR FISHERIES BILASPUR(BLP00,011)-174001                     | 51000 | 30600 | 51000  | 783526  | 2000000       | 28/06/2022 |
| 575            | MOLAK RAM           | PEN-3      | 2061990428 | FOREST WORKER..                           | Group - D | DIVISIONAL FOREST OFFICER, ROHRU FOREST DIVISION, ROHRU-171207           | 16650 | 9990  | 16650  | 0       | 372960        | 05/07/2022 |
| 576            | TIKAM RAM           | PEN-1      | 2062107875 | JAMADAR.                                  | Group - D | COMMISSIONER-CUM-SECRETARY LOKAYUKTA, SHIMLA(CTO00,080)                  | 21920 | 13152 | 21920  | 862140  | 846335        | 29/06/2022 |
| 577            | ARJUN SINGH KANWAR  | PEN-5      | 2062105587 | LECT...                                   | Group - B | PRINCIPAL D.I.E.T. SHAMLAGHAT SHIMLA (SML00,217)                         | 42950 | 25770 | 42950  | 687896  | 1608048       | 06/07/2022 |
| 578            | KARNAIL SINGH       | PEN-1      | 2061662246 | CHOWKIDAR ,,                              | Group - D | COMMANDANT HOME GUARD 3RD BATTALION, SHIMLA (CTO00,302)                  | 20500 | 12300 | 20500  | 304227  | 676500        | 29/06/2022 |
| 579            | RAJAN SUD           | PEN-1      | 2061668876 | ASSISTANT DIRECTOR FISHERIES ..           | Group - B | DIRECTOR-CUM-WARDEN OF FISHERIES, H.P. BILASPUR-174001                   | 37150 | 22290 | 37150  | 575992  | 1101126       | 29/06/2022 |
| 580            | LEELA RAM           | PEN-4      | 2062104192 | JUNIOR BASIC TEACHER,,                    | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER ROHRU (SML12,200) 171207              | 23250 | 13950 | 23250  | 934204  | 557652        | 29/06/2022 |
| 581            | SHAKUNTLA SHARMA    | PEN-4      | 2061664077 | LECTURER (ACP)                            | Group - B | PRINCIPAL GOVT. SR. SEC. SCHOOL (GIRLS),KUNIHAR,SOLAN(SOL 01,247)        | 35550 | 21330 | 35550  | 576997  | 1030950       | 29/06/2022 |
| 582            | SANT LAL            | PEN-4      | 2061773924 | PEON,,                                    | Group - D | HEADMASTER GOVT. HIGH SCHOOL GALEHA (SML02,200) 171204                   | 16650 | 9990  | 16650  | 654865  | 340909        | 29/06/2022 |
| 583            | RAM GURU            | PEN-4      | 2061988287 | SUPERINTENDE NT GRADE-II                  | Group - B | DIR./PRI ABV GOVT.INSTT. OF ENGG. & TECH PRAGATINAGAR SHIMLA (SML02,225) | 41200 | 24720 | 41200  | 1655449 | 1522752       | 29/06/2022 |
| 584            | HARI DASS           | PEN-4      | 2062003066 | PEON,,                                    | Group - D | PRINCIPAL GOVT. SR. SEC. SCHOOL THEOG (SML04,201) 171201                 |       |       |        | 0       | 158097        | 29/06/2022 |
| 585            | HEERA DEVI          | PEN-4      | 2062001946 | PEON,,                                    | Group - D | PRINCIPAL GOVT. SR. SECONDARY SCHOOL KALOTI (SML12,217) 171207           |       |       |        | 0       | 617760        | 29/06/2022 |
| 586            | SHYAMA SOOD         | PEN-4      | 2062103349 | LECTURER,                                 | Group - B | PRINCIPAL GOVT SR.SEC. SCHOOL TUTIKANDI (SML00,214) 171004               | 38850 | 23310 | 38850  | 0       | 1113636       | 29/06/2022 |
| 587            | SUSHMA DEVI         | PEN-4      | 2062113335 | LECTURER                                  | Group - B | PRINCIPAL GOVT. SR. SECONDARY SCHOOL BALAG (SML04,205) 171226            |       | 20580 | 34300  | 0       | 2000000       | 29/06/2022 |
| 588            | MAHIMA GUPTA        | PEN-4      | 2062106883 | T.G.T.,                                   | Group - B | HEADMASTER GOVT. HIGH. SCHOOL CHAURA-MAIDAN (SML00,244) 171004           | 36600 | 21960 | 36600  | 586078  | 1370304       | 29/06/2022 |
| 589            | THUPTAN KALDAN NEGI | PEN-4      | 2061665333 | SHASTRI,..                                | Group - C | PRINCIPAL GOVT. SR. SEC. SCHOOL JHAKRI (SML10,201) 172201                | 40500 | 24300 | 40500  | 1627323 | 1316250       | 29/06/2022 |
| 590            | ROSHAN LAL          | PEN-6      | 2061986947 | SUBJECT                                   | Group - A | DIRECTOR AGRICULTURE   | 51450 | 30870 | 51450  | 2067303 | 1901592       | 29/06/2022 |



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| SHARMA                     |         |            | MATTER SPECIALIST ..         |           | SHIMLA (C)(XXX00,525)-171005   |         |       |       |         |         |               |
| 591 SHIV RAM               | PEN-6   | 2061879110 | B.D.O ..                     | Group - A | JOINT DIRECTOR,/JOINT SECY. RURAL DEV. DEPARTMENT, SHIMLA-171009                 | 48450   | 29070 | 48450 | 1946760 | 1555245 | 30/06/2022    |
| 592 GULAB CHAND BAINS      | PEN-6   | 2061884006 | DEPUTY DIRECTOR              | Group - A | JOINT DIRECTOR,/JOINT SECY. RURAL DEV. DEPARTMENT, SHIMLA-171009                 | 65250   | 39150 | 65250 | 2621798 | 2000000 | 30/06/2022    |
| 593 KANWAR SINGH           | PEN-6   | 2061667848 | TREASURY OFFICER ..          | Group - A | DISTRICT TREASURY OFFICER, SHIMLA, DISTT. SHIMLA, (SML01,500)                    | 35950   | 21570 | 35950 | 1444500 | 1210077 | 30/06/2022    |
| 594 RAM SWAROOP            | PEN-6   | 2062104727 | CHOWKIDAR...                 | Group - D | DIRECTOR AGRICULTURE SHIMLA (C)(XXX00,525)-171005                                | 22400   | 13440 | 22400 | 881019  | 968352  | 29/06/2022    |
| 595 JAI SINGH THAKUR       | PEN-6   | 2061664963 | B.D.O ..                     | Group - B | JOINT DIRECTOR,/JOINT SECY. RURAL DEV. DEPARTMENT, SHIMLA-171009                 | 40600   | 24360 | 40600 | 1631341 | 1339800 | 29/06/2022    |
| 596 PRAKASH CHAND BHARDWAJ | PEN-6   | 2061666058 | PROJECT DIRECTOR ..          | Group - A | DIRECTOR AGRICULTURE SHIMLA (C)(XXX00,525)-171005                                | 68750   | 41250 | 68750 | 2762430 | 2000000 | 29/06/2022    |
| 597 LAL CHAND SHARMA       | PEN-6   | 2062094801 | JOINT CONTROLLER ..          | Group - A | ADDITIONAL DIRECTOR, TREASURY, ACCOUNTS & LOTTERIES SHIMLA (CTO00,105)-171009    | 57500   | 34500 | 57500 | 2310396 | 2000000 | 29/06/2022    |
| 598 PREM CHAND SHARMA      | PEN-6   | 2061880291 | TREASURY OFFICER ..          | Group - A | DISTRICT TREASURY OFFICER SHIMLA (C) (XXX00,500)-171002                          | 37050   | 22230 | 37050 | 587243  | 1308236 | 30/06/2022    |
| 599 BALDEV RAJ SHARMA      | PEN-6   | 2061773579 | ADDITIONAL DIRECTOR ..       | Group - A | DIR.LOCAL AUDIT DEPTT.-CUM-EXAMINER, LOCAL FUND ACCTT.,HP.SHIMLA-171009          | 56200   | 33720 | 56200 | 901055  | 1917825 | 29/06/2022    |
| 600 YOGESHWAR DUTT SHARMA  | PEN-6   | 2061662580 | SUPERINTENDE NT GR - I ..    | Group - A | DIRECTOR(LAND RECORDS) SHIMLA (CTO00,005)  | 47050   | 28230 | 47050 | 1890507 | 1552650 | 30/06/2022    |
| 601 ARYA DEEP RATHOR       | PEN-6   | 2061878212 | PROJECT DIRECTOR ..          | Group - A | DIRECTORATE OF AGRICULTURE, H.P. SHIMLA-171001                                   | 63350   | 38010 | 63350 | 2545454 | 2000000 | 29/06/2022    |
| 602 ANIL KUMAR MEHTA       | PEN-6   | 2061663375 | DEPUTY. DIRECTOR ..          | Group - A | DIRECTOR OF AYURVEDA, H.P.SHIMLA-171009  | 73740   | 44244 | 73740 | 1171472 | 2000000 | 30/06/2022    |
| 603 TULA RAM               | PEN-6   | 2062105136 | BELDAR ..                    | Group - D | DIRECTOR AGRICULTURE SHIMLA (C)(XXX00,525)-171005                                |         |       | 0     | 0       | 110224  | 30/06/2022    |
| 604 BABITA NEGI            | PEN-6   | 2062002606 | SUPERINTENDE NT GR - I ..    | Group - A | DIRECTOR(LAND RECORDS) SHIMLA (CTO00,005)  | 46650   | 27990 | 46650 | 1874435 | 1801157 | 30/06/2022    |
| 605 BALDEV CHAND PRASHAR   | PEN-6   | 2062099623 | SUBJECT MATTER SPECIALIST .. | Group - A | DIRECTORATE OF AGRICULTURE, H.P. SHIMLA-171001                                   | 36800   | 22080 | 36800 | 1478654 | 925704  | 30/06/2022    |
| 606 SURINDER SINGH         | PEN-6   | 2061773589 | ASSTT.CONTRO LLER ..         | Group - A | SPECIAL SEC.(FIN.)-CUM-DIR. TREASURIES ACCTTS.& LOTTERIES,KASUMPTI,SHIMLA-171009 |         | 19080 | 31800 | 0       | 1322880 | 30/06/2022    |
| 607 RAMESH THAKUR          | PEN-6   | 2062001581 | SUPERINTENDE NT GRADE-I      | Group - A | ECONOMIC ADVISER, GOVT. OF HIMACHAL PRADESH, SHIMLA-171009                       | 49500   | 29700 | 49500 | 1988950 | 1911195 | 30/06/2022    |
| 608 RAM KRISHAN SHARMA     | PEN-6   | 2061561567 | TREASURY OFFICER ..          | Group - A | DISTRICT TREASURY OFFICER, SHIMLA, DISTT. SHIMLA, (SML01,500)                    | 34900   | 20940 | 34900 | 1402310 | 1151700 | 30/06/2022    |
| 609 NOKHI RAM              | PEN-6   | 2061773008 | CARPENTER TECH. GRADE-I      | Group - C | DIRECTORATE OF AGRICULTURE, H.P. SHIMLA-171001                                   | 18800   | 11280 | 18800 | 755400  | 444150  | 30/06/2022    |
| 610 PITAMBER LAL SHARMA    | PEN-6   | 2062096295 | DISTT. AUDIT OFFICER ..      | Group - B | PRINCIPAL, PANCHAYATI RAJ TRAINING INSTITUTE,                                    | 40000   | 24000 | 40000 | 1607232 | 1380600 | 30/06/2022    |

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|----------------|----------------------|------------|------------|--|-----------|---|--------|-------|--------|---------|---------------|------------|
| 611            | JIA LAL CHAUHAN      | PEN-6      | 2061664958 | TREASURY OFFICER ..                      | Group - A | MASHOBRA, CRAIGNENO-171007<br>DISTRICT TREASURY OFFICER, SHIMLA, DISTT. SHIMLA, (SML01,500) | 33900  | 20340 | 33900  | 540633  | 1141074       | 30/06/2022 |
| 612            | RAJ KUMAR            | PEN-6      | 2061667902 | PERSONAL ASSTT. ..                       | Group - B | DIRECTOR(LAND RECORDS) SHIMLA (CTO00,005)   | 44800  | 26880 | 44800  | 1800100 | 1507968       | 30/06/2022 |
| 613            | DAVINDER BHATT       | PEN-2      | 2062097609 | PRIVATE SECRETARY                        | Group - B | THE REGISTRAR GENERAL, HIGH COURT OF HIMACHAL PRADESH, SHIMLA-171001                        | 18171  | 17550 | 18171  | 0       | 701562        | 28/06/2022 |
| 614            | ANILKUMAR KAKKAR     | PEN-6      | 2062000319 | B.D.O ..                                 | Group - A | JOINT DIRECTOR./JOINT SECY. RURAL DEV. DEPARTMENT, SHIMLA-171009                            | 44350  | 26610 | 44350  | 1782019 | 1712354       | 29/06/2022 |
| 615            | JEET RAM             | PEN-6      | 2062098719 | DRIVER ..                                | Group - C | ADDITIONAL DIRECTOR, LAND CONSOLIDATION OF HOLDINGS DEPTT. SHIMLA-9 (XXX00961)              |        | 14700 | 24500  | 0       | 1261260       | 30/06/2022 |
| 616            | MEENAKSHI CHAUHAN    | PEN-6      | 2061990990 | SR. ASSISTANT ..                         | Group - C | DIRECTOR AGRICULTURE SHIMLA (C)(XXX00,525)-171005   | 25900  | 15540 | 25900  | 1040683 | 651515        | 30/06/2022 |
| 617            | SHYAM SINGH VERMA    | PEN-6      | 2061884028 | DEPUTY DIRECTOR ..                       | Group - A | DIRECTOR OF HORTICULTURE,HIMACHAL PRADESH,SHIMLA(CTO0D0035)-171002                          | 61500  | 36900 | 61500  | 2471120 | 2000000       | 30/06/2022 |
| 618            | ANIL SHARMA          | PEN-6      | 2061770700 | ADDITIONAL DIRECTOR ..                   | Group - A | DIR.LOCAL AUDIT DEPTT.-CUM-EXAMINER, LOCAL FUND ACCTT.,HP.SHIMLA-171009                     | 57900  | 34740 | 57900  | 894023  | 1987128       | 30/06/2022 |
| 619            | UTTAM SINGH PATHANIA | PEN-6      | 2061774025 | SUPERINTENDE NT GRADE-I ..               | Group - A | DIVISIONAL COMMISSIONER, SHIMLA (CTO00133)  | 33750  | 20250 | 33750  | 528579  | 1009969       | 30/06/2022 |
| 620            | SUSHILA CHAUHAN      | PEN-6      | 2062098578 | DEVELOPMENT OFFICER (WOMEN PROGRAMME) .. | Group - A | JOINT DIRECTOR./JOINT SECY. RURAL DEV. DEPARTMENT, SHIMLA-171009                            | 32900  | 19740 | 32900  | 1321949 | 1270269       | 30/06/2022 |
| 621            | ASHOK KUMAR SOOD     | PEN-6      | 2062097385 | JOINT CONTROLLER .                       | Group - A | DIR.LOCAL AUDIT DEPTT.-CUM-EXAMINER, LOCAL FUND ACCTT.,HP.SHIMLA-171009                     | 59050  | 35430 | 59050  | 2372677 | 2000000       | 30/06/2022 |
| 622            | JAGDISH CHAND        | PEN-6      | 2062094628 | TECHNICIAN GRADE-I ..                    | Group - C | DIRECTOR AGRICULTURE SHIMLA (C)(XXX00,525)-171005   | 30350  | 18210 | 30350  | 0       | 887738        | 30/06/2022 |
| 623            | SURENDER DEV SHARMA  | PEN-6      | 2061661822 | SUPERINTENDE NT GR-I ..                  | Group - A | DIRECTORATE OF AGRICULTURE, H.P. SHIMLA-171001  | 36850  | 22110 | 36850  | 1480663 | 1216050       | 30/06/2022 |
| 624            | JAI PAL THAKUR       | PEN-3      | 2062105110 | HEAD DRAUGHTSMAN                         | Group - C | EXECUTIVE ENGINEER, I.P.H. DIVISION MATIANA DISTT. SHIMLA (SML04,775                        | 30650  | 18390 | 30650  | 1231542 | 878583        | 30/06/2022 |
| 625            | RINCHEN CHHERING     | PEN-1      | 2061776898 | SUPERINTENDE NT GRADE-II ,,              | Group - B | UNDER SECRETARY (TD) TO THE GOVT. H.P., SHIMLA(CTOT00041)                                   | 39400  | 23640 | 39400  | 619388  | 1391214       | 29/06/2022 |
| 626            | SUBHADRA DEVI        | PEN-3      | 2061776805 | JUNIOR ASSISTANT.....                    | Group - C | DIVISIONAL FOREST OFFICER, ROHRU FOREST DIVISION, ROHRU-171207                              | 17250  | 10350 | 17250  | 0       | 276863        | 30/06/2022 |
| 627            | BHARAT RAM           | PEN-3      | 2062094947 | CHOWKIDAR .                              | Group - D | REGIONAL EMPLOYMENT OFFICER, SHIMLA (SML00517)-171001                                       | 21750  | 13050 | 21750  | 855454  | 839768        | 30/06/2022 |
| 628            | ANIL KUMAR KANGA     | PEN-5      | 2062097085 | PROFESSOR,,                              | Group - A | PRINCIPAL, DR.Y.S.PARMAR GOVT. MEDICAL COLLEGE NAHAN (SMR00052)                             | 112050 | 67230 | 112050 | 0       | 2000000       | 01/07/2022 |
| 629            | ASHOK SHARMA         | PEN-5      | 2061987491 | DIRECTOR                                 | Group - A | CONTROLLER (FINANCE & ACCOUNTS) DEPTT. OF   | 112050 | 67230 | 112050 | 4293039 | 2000000       | 01/07/2022 |

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| 630            | SHYAM LAL             | PEN-4      | 2061776059 | O.T...                              | Group - C | PERSONNEL HP SECTT.<br>SHIMLA-2<br>PRINCIPAL GOVT.SR.SEC.<br>SCHOOL DALGAON TEH<br>ROHRU DISTT SHIMLA | 42250 | 25350 | 42250  | 665595  | 1491848       | 30/06/2022 |
| 631            | KUSUM LATA<br>DIWAN   | PEN-4      | 2061770225 | LECT...                             | Group - B | PRINCIPAL GOVT. SR. SEC.<br>SCHOOL (BOYS) LALPANI<br>SHIMLA (SML00,216)171001                         | 39400 | 23640 | 39400  | 628227  | 1167816       | 30/06/2022 |
| 632            | KARMA DOLMA           | PEN-4      | 2061880798 | PEON,,                              | Group - D | PRINCIPAL GOVT. SR. SEC.<br>SCHOOL JHAKRI DISTT<br>SHIMLA (SML10,201) 172201                          | 13200 | 7920  | 13200  | 519172  | 247170        | 30/06/2022 |
| 633            | LALITA DEVI<br>TEGTA  | PEN-4      | 2061665656 | JUNIOR BASIC<br>TEACHER,,           | Group - B | BLOCK ELEMENTARY<br>EDUCATION OFFICER ROHRU<br>(SML12,200) 171207                                     | 18250 | 10950 | 18250  | 291311  | 381608        | 30/06/2022 |
| 634            | UDAY SINGH            | PEN-4      | 2061665718 | JUNIOR BASIC<br>TEACHER(ACP)        | Group - B | BLOCK ELEMENTARY<br>EDUCATION OFFICER<br>KUMARSAIN (SML11,200)<br>172029                              | 28350 | 17010 | 28350  | 440985  | 520506        | 30/06/2022 |
| 635            | BIMLA DEVI<br>NEGI    | PEN-5      | 2061775210 | SUPDTT.<br>GRADE II                 | Group - B | DIRECTORATE<br>ELEMENTARY EDUCATION,<br>SHIMLA (CTO00,512) 171001                                     | 31550 | 18930 | 31550  | 492215  | 877879        | 01/07/2022 |
| 636            | TARA NEGI             | PEN-6      | 2061773434 | WARD SISTER ..                      | Group - B | MEDICAL SUPERITENDENT<br>REGIONAL AY.<br>HOSPITAL,SHIMLA-171002                                       | 38850 | 23310 | 38850  | 597891  | 1333332       | 30/06/2022 |
| 637            | KULWANT<br>SINGH      | PEN-6      | 2061990348 | JOINT<br>DIRECTOR OF<br>AGRICULTURE | Group - A | DIRECTOR AGRICULTURE<br>SHIMLA (C)(XXX00,525)-<br>171005  | 68750 | 41250 | 68750  | 2762430 | 2000000       | 30/06/2022 |
| 638            | ANUP KUMAR<br>SHARMA  | PEN-6      | 2062114359 | B.D.O ..                            | Group - A | JOINT DIRECTOR,/JOINT SECY.<br>RURAL DEV. DEPARTMENT,<br>SHIMLA-171009                                | 32050 | 19230 | 32050  | 1287795 | 1385522       | 30/06/2022 |
| 639            | LAIQ RAM              | PEN-3      | 2061777092 | FITTER(ACP.)                        | Group - C | EXECUTIVE ENGINEER (I&PH)<br>DIVISION,JUBBAL<br>(XXX00,718)-171205                                    | 19950 | 11970 | 19950  | 801607  | 469623        | 05/07/2022 |
| 640            | ANIL KUMAR            | PEN-3      | 2062113180 | PEON (ACP-II.)                      | Group - C | DIVISIONAL FOREST OFFICER,<br>ROHRU FOREST DIVISION,<br>ROHRU-171207                                  | 18750 | 11250 | 18750  | 0       | 552657        | 30/06/2022 |
| 641            | VIPIN CHAND<br>SHARMA | PEN-3      | 2061880909 | HPFS,,                              | Group - A | PRINCIPAL, CHIEF<br>CONSERVATOR OF<br>FORESTS(HOFF), SHIMLA<br>(CTO00,043)                            | 52148 | 31770 | 52148  | 0       | 1841337       | 05/07/2022 |
| 642            | VINAY SOOD            | PEN-3      | 2061987080 | DIRECTOR...,                        | Group - A | PRINCIPAL, CHIEF<br>CONSERVATOR OF<br>FORESTS(HOFF), SHIMLA<br>(CTO00,043)                            | 54550 | 32730 | 54550  | 0       | 2000000       | 29/06/2022 |
| 643            | KANSHI RAM<br>KAUNDAL | PEN-3      | 2061668428 | HPFS,,                              | Group - A | EXECUTIVE ENGINEER<br>(FORESTS), TALLAND, H.P.,<br>SHIMLA-171 001                                     | 51400 | 30840 | 51400  | 757409  | 1730124       | 29/06/2022 |
| 644            | MOHINDER<br>SINGH     | PEN-3      | 2061776563 | CHOWKIDAR.....<br>...               | Group - D | DIVISIONAL FOREST OFFICER,<br>ROHRU FOREST DIVISION,<br>ROHRU-171207                                  | 16200 | 9720  | 16200  | 0       | 255150        | 29/06/2022 |
| 645            | HARI CHAND            | PEN-4      | 2061992593 | DAFTRI                              | Group - D | DIRECTORATE<br>ELEMENTARY EDUCATION,<br>SHIMLA (CTO00,512) 171001                                     | 18200 | 10920 | 18200  | 270009  | 447174        | 01/07/2022 |
| 646            | BABU RAM<br>CHAUHAN   | PEN-3      | 2062104279 | DEPUTY<br>RANGER..                  | Group - B | DIVISIONAL FOREST OFFICER,<br>ROHRU FOREST DIVISION,<br>ROHRU-171207                                  | 29600 | 17760 | 29600  | 0       | 1142856       | 29/06/2022 |
| 647            | VED PRAKASH           | PEN-4      | 2061669890 | JUNIOR BASIC<br>TEACHER(ACP)        | Group - C | BLOCK ELEMENTARY<br>EDUCATION OFFICER ROHRU<br>(SML12,200) 171207                                     | 28350 | 17010 | 28350  | 1139126 | 545454        | 30/06/2022 |
| 648            | KALAG RAM             | PEN-3      | 2061884875 | BELDAR (ACP-                        | Group - D | EXECUTIVE ENGINEER (I&PH)   | 14350 | 8610  | 14350  | 0       | 250264        | 29/06/2022 |

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| PNSR FULL NAME | SECTION                | FILE ID No | Desg Name  | Class                     | DDO       | PENSION  | FP    | EFP   | Comute | DCRG    | Despatch Date |            |
|----------------|------------------------|------------|------------|---------------------------|-----------|--|-------|-------|--------|---------|---------------|------------|
| 649            | RAM GOPAL              | PEN-3      | 2061667200 | FOREST GUARD..            | Group - C | DIVISION,JUBBAL (XXX00,718)-171205                                       | 21150 | 12690 | 21150  | 849824  | 711909        | 29/06/2022 |
| 650            | RAM LAL                | PEN-3      | 2061773712 | DEPUTY RANGER..           | Group - B | DIVISIONAL FOREST OFFICER, SHIMLA-171002                                 | 27900 | 16740 | 27900  | 455651  | 937440        | 29/06/2022 |
| 651            | RAMESH KUMAR           | PEN-5      | 2061992243 | D.P.ED.                   | Group - B | PRINCIPAL GOVT. SR. SEC. SCHOOL(BOYS) GUMMA (SML00,228) 171202           | 31950 | 19170 | 31950  | 508890  | 747630        | 01/07/2022 |
| 652            | PARTAP SINGH THAKUR    | PEN-5      | 2062103751 | DRIVER,...                | Group - C | ASST. EXCISE & TAXATION COMMISSIONER, (SZ) H.P. SHIMLA-171009            |       |       |        | 0       | 244238        | 01/07/2022 |
| 653            | RAGHUVIR SINGH CHAUHAN | PEN-5      | 2061666523 | SHASTRI,                  | Group - B | PRINCIPAL, GOVT. SENIOR SECONDARY SCHOOL DHAMANDRI (SML04,219) 171209    | 34300 | 20580 | 34300  | 1378202 | 839664        | 01/07/2022 |
| 654            | CHET RAM SHARMA        | PEN-5      | 2061665214 | LANGUAGE TEACHER(ACP-II)  | Group - B | PRINCIPAL,SSSB(V)GOVT.SR. SEC.SCHOOLNERWA,DISTT.SHIMLA (SML15 201)171210 | 35950 | 21570 | 35950  | 15871   | 1006600       | 01/07/2022 |
| 655            | KRISHAN DASS           | PEN-6      | 2061777343 | JUNIOR ASSISTANT ..       | Group - C | DEPUTY COMMISSIONER SHIMLA (C) (XXX00,501)-171001                        | 22500 | 13500 | 22500  | 360020  | 794475        | 30/06/2022 |
| 656            | DEVINDER DUTT          | PEN-3      | 2062115378 | HPFS....                  | Group - A | PRINCIPAL, CHIEF CONSERVATOR OF FORESTS(HOFF), SHIMLA (CTO00,043)        | 35550 | 21330 | 35550  | 1428428 | 1536827       | 29/06/2022 |
| 657            | SHOJOO RAM             | PEN-3      | 2061988619 | FITTER (ACP-II)           | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION,RAMPUR (XXX00,710)-172001             | 19350 | 11610 | 19350  | 301959  | 472914        | 29/06/2022 |
| 658            | GOVIND RAM             | PEN-3      | 2061989867 | MASON(ACP.)               | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION,RAMPUR (XXX00,710)-172001             | 21150 | 12690 | 21150  | 334104  | 532980        | 30/06/2022 |
| 659            | JANAK RAJ KASHYAP      | PEN-3      | 2061878223 | ASSISTANT ENGINEER        | Group - A | EXECUTIVE ENGINEER (I&PH) DIVISION,RAMPUR (XXX00,710)-172001             | 45000 | 27000 | 45000  | 673435  | 1514700       | 29/06/2022 |
| 660            | SULEKHA DEVI           | PEN-3      | 2061664900 | SUPERINTENDE NT GRADE II  | Group - B | CURATOR, H.P. STATE MUSEUM, SHIMLA (CTO00076)-171004                     | 38250 | 22950 | 38250  | 588850  | 1287495       | 29/06/2022 |
| 661            | GOVIND SINGH           | PEN-3      | 2061883025 | FITTER (ACP-II)           | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION,JUBBAL (XXX00,718)-171205             | 21800 | 13080 | 21800  | 340533  | 570288        | 29/06/2022 |
| 662            | RAJESH KUMAR ACHARYA   | PEN-3      | 2061879218 | HPFS(ACP)                 | Group - A | PRINCIPAL, CHIEF CONSERVATOR OF FORESTS(HOFF), SHIMLA (CTO00,043)        | 61400 | 36840 | 61400  | 795781  | 2000000       | 29/06/2022 |
| 663            | RAM DEI                | PEN-1      | 2061772719 | WARDER ..                 | Group - C | SUPERINTENDENT, SUB JAIL, SHIMLA, KAITHU(SML00033)                       | 23100 | 13860 | 23100  | 372878  | 576576        | 30/06/2022 |
| 664            | MAHAVIR SINGH          | PEN-4      | 2061885422 | JUNIOR BASIC TEACHER(ACP) | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER ROHRU (SML12,200) 171207              |       | 18060 | 30100  | 0       | 1312360       | 30/06/2022 |
| 665            | KAMLA DEVI             | PEN-4      | 2061877683 | JR ASSISTANT..            | Group - C | PRINCIPAL GOVT. SR. SEC. SCHOOL TAKLECH (SML10,209) 172022               | 20000 | 12000 | 20000  | 803616  | 428000        | 30/06/2022 |
| 666            | UTTAM SINGH            | PEN-4      | 2062114643 | CLERK                     | Group - C | PRINCIPAL GOVT. SR. SEC. SCHOOL BAHALI (SML10,216) 172022                | 19900 | 11940 | 19900  | 799598  | 651725        | 30/06/2022 |
| 667            | RAMESHWAR DASS         | PEN-5      | 2061992229 | LABORATORY ATTENDANT,     | Group - C | PRINCIPAL, GOVT. SR.SEC. SCHOOL, GHANAHATTI, DISTT. SHIMLA 171011        | 21150 | 12690 | 21150  | 0       | 569147        | 30/06/2022 |

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|----------------|------------------------|------------|------------|-------------------------------------|-----------|--|--------|-------|--------|---------|---------------|------------|
| 668            | NARINDER KUMAR         | PEN-5      | 2062219234 | RADIOLOGICAL SAFETY OFFICER...      | Group - C | PRINCIPAL DR.R.P. GOVT. MEDICAL COLLEGE TANDA-176001                             | 42150  | 25290 | 42150  | 1693621 | 1822145       | 30/06/2022 |
| 669            | VINOD KUMAR            | PEN-5      | 2062104961 | C.S.S.D. SUPEVISOR                  | Group - C | PRINCIPAL INDIRA GANDHI MEDICAL COLLEGE, SHIMLA-171001                           | 39800  | 23880 | 39800  | 609543  | 1536678       | 30/06/2022 |
| 670            | DEVI DUTT SHARMA       | PEN-6      | 2061991031 | ASSTT. AGRI. STATISTICAL OFFICER .. | Group - C | AGRICULTURE STATISTICAL OFFICER,HP,SHIMLA(CTO00056)-171005                       | 45600  | 27360 | 45600  | 698544  | 1653912       | 30/06/2022 |
| 671            | MOHINDER CHAUHAN       | PEN-6      | 2061773011 | ADMINISTRATIVE OFFICER ..           | Group - A | DIRECTORATE OF AGRICULTURE, H.P. SHIMLA-171001                                   | 40250  | 24150 | 40250  | 1617278 | 1394663       | 30/06/2022 |
| 672            | JITENDER MOHAN AWASTHI | PEN-6      | 2061993486 | CONTROLLER (F&A) ..                 | Group - A | SECRETARY (FIN) CUM-DIRECTOR, TREASURIES & ACCTT. ORG.,SHIMLA-171009             | 64800  | 38880 | 64800  | 2603716 | 2000000       | 30/06/2022 |
| 673            | VIKRAM SINGH           | PEN-6      | 2061991938 | HELPER ..                           | Group - C | DIRECTOR AGRICULTURE SHIMLA (C)(XXX00,525)-171005                                | 19300  | 11580 | 19300  | 759093  | 564525        | 30/06/2022 |
| 674            | SANTOSH GANGTA         | PEN-6      | 2061662487 | JUNIOR ASSISTANT ..                 | Group - C | DEPUTY COMMISSIONER, SHIMLA, HIMACHAL PRADESH                                    | 26150  | 15690 | 26150  | 658764  | 653750        | 30/06/2022 |
| 675            | HIRA MANI VERMA        | PEN-6      | 2062115157 | ADDITIONAL DIRECTOR ..              | Group - A | SPECIAL SEC.(FIN.)-CUM-DIR. TREASURIES ACCTTS.& LOTTERIES,KASUMPTI,SHIMLA-171009 | 64800  | 38880 | 64800  | 955902  | 2000000       | 30/06/2022 |
| 676            | SANT RAM RANA.         | PEN-3      | 2061989186 | D.F.O...                            | Group - A | PRINCIPAL, CHIEF CONSERVATOR OF FORESTS(HOFF), SHIMLA (CTO00,043)                | 63250  | 37950 | 63250  | 2541436 | 2000000       | 01/07/2022 |
| 677            | INDER SINGH            | PEN-3      | 2062112816 | FOREST WORKER..                     | Group - C | PRINCIPAL, CHIEF CONSERVATOR OF FORESTS(HOFF), SHIMLA (CTO00,043)                | 17200  | 10320 | 17200  | 676497  | 506970        | 01/07/2022 |
| 678            | PYARE LAL VERMA        | PEN-6      | 2061992389 | SUPERINTENDENT GR-II ..             | Group - B | BLOCK DEVELOPMENT OFFICER BASANTPUR-171018                                       | 40600  | 24360 | 40600  | 1631341 | 1567566       | 05/07/2022 |
| 679            | RAMESH KUMAR VERMA     | PEN-3      | 2062106669 | CHIEF ENGINEER                      | Group - A | CONTROLLER (FIN. & ACCTTS.) DEPARTMENT OF PERSNL., H.P.SECTT. SHIMLA-171002      | 109300 | 65580 | 109300 | 0       | 2000000       | 01/07/2022 |
| 680            | RATTAN DASS            | PEN-5      | 2062105608 | PEON,..                             | Group - D | PRINCIPAL GOVT. SR. SEC. SCHOOL JHAKRI (SML10,201) 172201                        |        |       |        | 0       | 196648        | 04/07/2022 |
| 681            | BHED RAM HARNOTE       | PEN-5      | 2062109044 | SUPDPT. GRADE II                    | Group - B | DIRECTORATE ELEMENTARY EDUCATION, SHIMLA (CTO00,512) 171001                      | 39300  | 23580 | 39300  | 605123  | 1517373       | 04/07/2022 |
| 682            | HARI OM GUPTA          | PEN-5      | 2062106914 | SUPERINTENDENT GR-I                 | Group - A | DIRECTOR (HEALTH SERVICES) HIMACHAL PRADESH, SHIMLA 171009                       | 40250  | 24150 | 40250  | 1617278 | 1554053       | 06/07/2022 |
| 683            | LAIK RAM               | PEN-6      | 2062106663 | SUPERINTENDENT GR. II ..            | Group - C | DIVISIONAL SOIL CONS. OFFICER,SHIMLA,DISTT.SHIMLA(CTO00539)                      | 29750  | 17850 | 29750  | 1195379 | 1148648       | 05/07/2022 |
| 684            | ATMA RAM               | PEN-6      | 2062000800 | B.D.O ..                            | Group - A | JOINT DIRECTOR./JOINT SECY. RURAL DEV. DEPARTMENT, SHIMLA-171009                 | 28450  | 17070 | 28450  | 1143144 | 981952        | 05/07/2022 |
| 685            | ANURADHA THAKUR        | PEN-6      | 2061560808 | JUNIOR AUDITOR ..                   | Group - B | DIR.LOCAL AUDIT DEPTT.-CUM-EXAMINER, LOCAL FUND ACCTT.,HP.SHIMLA-171009          | 42450  | 25470 | 42450  | 1705675 | 1400850       | 05/07/2022 |
| 686            | KHUB CHAND SHARMA      | PEN-6      | 2061770668 | JUNIOR AUDITOR ..                   | Group - B | DIR.LOCAL AUDIT DEPTT.-CUM-EXAMINER, LOCAL FUND ACCTT.,HP.SHIMLA-                | 41800  | 25080 | 41800  | 1679558 | 1434576       | 05/07/2022 |

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|----------------|--------------------|------------|------------|-----------------------------|-----------|--|-------|-------|--------|---------|---------------|------------|
| 687            | ROOP RAM           | PEN-6      | 2061561233 | HORTL. EXTENSION OFFICER .. | Group - C | 171009<br>DIRECTOR OF HORTICULTURE,HIMACHAL PRADESH,SHIMLA(CTO0D0035)-171002 | 21800 | 13080 | 21800  | 875942  | 436000        | 05/07/2022 |
| 688            | TILAK RAJ SHARMA   | PEN-6      | 2061665149 | VEGETABLE SPECIALIST ...    | Group - A | DIRECTORATE OF AGRICULTURE, H.P. SHIMLA-171001                               | 63350 | 38010 | 63350  | 2568260 | 2000000       | 05/07/2022 |
| 689            | ANANT RAM          | PEN-2      | 2061773921 | BLACK SMITH.                | Group - C | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, ARKI, SOLAN-173208                 | 24500 | 14700 | 24500  | 984430  | 617400        | 01/07/2022 |
| 690            | VINOD KUMAR SHARMA | PEN-6      | 2061991669 | HEAD DRAUGHTSMA N..         | Group - C | DIRECTOR AGRICULTURE SHIMLA (C)(XXX00,525)-171005                            | 48450 | 29070 | 48450  | 1946760 | 1870655       | 05/07/2022 |

| Class     | Total |
|-----------|-------|
| Group - A | 171   |
| Group - B | 164   |
| Group - C | 247   |
| Group - D | 108   |

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|---------------------------------|---------------------|------------|------------|--------------------------|-----------|---|-------|-------|--------|---------|---------------|------------|
| <b>TREASURY: KEYLONG-175132</b> |                     |            |            |                          |           |   |       |       |        |         |               |            |
| 1                               | NIRMALA DEVI        | PEN-4      | 2062219179 | SHASTRI                  | Group - C | PRINCIPAL GOVT. SR. SEC. SCHOOL JAHALMA DISTT. L&S (LHL00,205)                  | 39300 | 23580 | 39300  | 1579106 | 1441524       | 03/06/2022 |
| 2                               | SHAKUNTLA DEVI      | PEN-4      | 2062219050 | CENTRAL HEAD TEACHER.    | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER KEYLONG DISTT LAHUL SPITI (LHL00,201)        | 35950 | 21570 | 35950  | 1444500 | 1342194       | 06/06/2022 |
| 3                               | JEET SINGH          | PEN-6      | 2062219359 | KANUNGO ..               | Group - C | SUB DIVISIONAL OFFICER (CIVIL),LAHAUL AT KEYLONG(LHL00,001)-175132              | 33300 | 19980 | 33300  | 0       | 1439559       | 07/06/2022 |
| 4                               | DECHIN DOLMA        | PEN-4      | 2062218794 | SUPERINTENDE NT GRADE-II | Group - B | ASSISTANT REGISTRAR COOP. SOCIETY,KEYLONG DISTT LAHOUL SPITI (XXX00,515)-175132 | 33500 | 20100 | 33500  | 1346057 | 1338493       | 10/06/2022 |
| 5                               | RAM NATH            | PEN-5      | 2062219033 | LECT,,,                  | Group - B | PR. GOVT. SR. SEC. SCHOOL SALGRAN DISTT. LAHOUL & SPITI                         | 37700 | 22620 | 37700  | 0       | 1358143       | 14/06/2022 |
| 6                               | DHARAM CHAND        | PEN-3      | 2062219182 | DEPUTY RANGER            | Group - C | DIVISIONAL FOREST OFFICER, PARVATI FOREST DIVISION,SHAMSHI,KULLU-175126         | 27100 | 16260 | 27100  | 0       | 1136032       | 23/06/2022 |
| 7                               | PADMA YANCHEN       | PEN-3      | 2062219658 | CHOWKIDAR                | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION,KEYLONG (XXX00,714)-175132                   | 16200 | 9720  | 16200  | 0       | 413829        | 05/07/2022 |
| 8                               | LAJWANTI            | PEN-5      | 2062219692 | F.H.W.,                  | Group - C | BLOCK MEDICAL OFFICER GONDHLA AT KEYLONG (LHL01208)-175140                      | 37500 | 22500 | 37500  | 0       | 1621125       | 27/06/2022 |
| 9                               | NIRMALA DEVI        | PEN-4      | 2062219754 | HEAD TEACHER.,           | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER KEYLONG-II DISTT L&S (LHL00,202)175132       | 37050 | 22230 | 37050  | 1488699 | 1601672       | 29/06/2022 |
| 10                              | RAMESH LAL          | PEN-5      | 2062219713 | MALE HEALTH SUPERVISOR   | Group - C | CHIEF MEDICAL OFFICER KEYLONG (XXX00,505)-175132                                | 37050 | 22230 | 37050  | 1488699 | 1601672       | 01/07/2022 |
| 11                              | CHHIME ANGMO        | PEN-5      | 2062219721 | CHT,,,                   | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER UDAIPUR(LHL01,202)                           | 33900 | 20340 | 33900  | 1362130 | 1065816       | 01/07/2022 |
| 12                              | AMAR NATH           | PEN-5      | 2062219880 | CHT,,,                   | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER UDAIPUR(LHL01,202)                           | 32900 | 19740 | 32900  | 1321949 | 1034376       | 04/07/2022 |
| 13                              | BIR SINGH GAUR      | PEN-5      | 2062113422 | HEADMASTER               | Group - B | DEPUTY DIRECTOR OF HIGH. EDUCATION OFFICER KEYLONG (XXX00,511)                  |       | 21960 | 36600  | 0       | 2000000       | 27/06/2022 |
| 14                              | TASHI PALKI         | PEN-4      | 2061986035 | HEAD MISTRESS,           | Group - B | DEPUTY DIRECTOR OF HIGH. EDUCATION OFFICER KEYLONG (XXX00,511)                  | 40500 | 24300 | 40500  | 1627323 | 1338120       | 29/06/2022 |
| 15                              | JEET SINGH DHARMANI | PEN-4      | 2061664401 | SUPERINTENDE NT GR-I     | Group - A | DEPUTY DIRECTOR OF HIGH. EDUCATION OFFICER KEYLONG (XXX00,511)                  | 45300 | 27180 | 45300  | 1820191 | 1494900       | 30/06/2022 |

| Class     | Total |
|-----------|-------|
| Group - A | 1     |
| Group - B | 4     |
| Group - C | 9     |
| Group - D | 1     |

**Total :** 487250 314310 523850 13478654 20227455

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|---------------------------|-----------------------|------------|------------|---------------------|-----------|--|-------|-------|--------|---------|---------------|------------|
| TREASURY: BILASPUR-174001 |                       |            |            |                     |           |  |       |       |        |         |               |            |
| 1                         | RAM PARKASH           | PEN-6      | 2062218979 | CLASS IV ..         | Group - D | DISTRICT AYURVEDIC OFFICER,BILASPUR(BLP00,522)-174001              |       | 0     | 0      | 133784  | 02/06/2022    |            |
| 2                         | RAVINDER KUMAR SHARMA | PEN-1      | 2062218829 | SENIOR DISPENSER .. | Group - C | SUPERINTENDENT OPEN AIR JAIL BILASPUR(BLP00,003)                   | 42950 | 25770 | 42950  | 1725766 | 1856729       | 02/06/2022 |
| 3                         | SOHAN SINGH           | PEN-3      | 2062219177 | BELDAR              | Group - C | EXECUTIVE ENGINEER, I&PH DIVISION, JHANDUTTA, DISTT. BILASPUR      | 15750 | 9450  | 15750  | 619467  | 402334        | 07/06/2022 |
| 4                         | AMAR NATH             | PEN-6      | 2062219337 | CLASS IV ..         | Group - D | DISTRICT AYURVEDIC OFFICER,BILASPUR(BLP00,522)-174001              |       | 0     | 0      | 126743  | 14/06/2022    |            |
| 5                         | RANJEET SINGH         | PEN-3      | 2062218551 | WORK INSPECTOR      | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION,GHUMARWIN (BLP02,737)-174021    | 19950 | 11970 | 19950  | 0       | 561892        | 07/06/2022 |
| 6                         | DIWAN CHAND           | PEN-6      | 2062219363 | CHAINMAN ,,         | Group - D | SETTLEMENT OFFICER, SHIMLA DIVISION, SHIMLA-171009                 | 19900 | 11940 | 19900  | 782691  | 638691        | 08/06/2022 |
| 7                         | ASHWANI KUMAR         | PEN-5      | 2062218990 | CHT                 | Group - C | BLOCK ELE, EDUCATION OFFICER SADAR BILASPUR(BLP00,201)-174001      | 34900 | 20940 | 34900  | 0       | 1061658       | 09/06/2022 |
| 8                         | VASU DEV              | PEN-6      | 2062219276 | PATWARI.....        | Group - C | SUB DIVISIONAL OFFICER (CIVIL) GHUMARWIN (BLP02,002)-174021        | 9810  | 5886  | 9810   | 394174  | 660608        | 10/06/2022 |
| 9                         | RAKSHA DEVI           | PEN-5      | 2062218980 | CLASS-IV,....       | Group - D | BLOCK MEDICAL OFFICER GHUMARWIN(BLP02,006)-174021                  | 21100 | 12660 | 21100  | 829889  | 773948        | 14/06/2022 |
| 10                        | BALWANT SINGH         | PEN-3      | 2062219146 | JUNIOR ENGINEER     | Group - C | EXECUTIVE ENGINEER (I&PH), BHORANJ, HAMIRPUR, (HMR00,781)          | 21050 | 12630 | 21050  | 845806  | 620449        | 09/06/2022 |
| 11                        | KRISHAN LAL           | PEN-2      | 2062219062 | BELDAR,....         | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION NO-I, HPPWD, BILASPUR-174001     | 19900 | 11940 | 19900  | 0       | 625656        | 15/06/2022 |
| 12                        | DAULAT RAM            | PEN-2      | 2062219084 | BELDAR,....         | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION NO-I, HPPWD, BILASPUR-174001     | 20500 | 12300 | 20500  | 0       | 711658        | 15/06/2022 |
| 13                        | SHYAM LAL             | PEN-2      | 2062219076 | BLACK SMITH         | Group - C | EXECUTIVE ENGINEER (B&R) DIVISION NO-I, HPPWD, BILASPUR-174001     | 27600 | 16560 | 27600  | 1108991 | 994290        | 14/06/2022 |
| 14                        | NIKKU RAM             | PEN-2      | 2062219088 | BELDAR              | Group - D | EXECUTIVE ENGINEER JHANDUTTA DIVISION HPPWD JHANDUTTA, BILASPUR    | 17200 | 10320 | 17200  | 0       | 461906        | 14/06/2022 |
| 15                        | LEKH RAM              | PEN-3      | 2062219630 | COOK,,,,,,,,,,      | Group - C | SECRETARY TO GOVERNOR, HIMACHAL PRADESH, SHIMLA-171002             | 20570 | 12342 | 20570  | 826520  | 619770        | 13/06/2022 |
| 16                        | BALDEV RAJ            | PEN-3      | 2062219018 | PUMP OPERATOR       | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION BILASPUR(XXX00,736)-174201      | 17700 | 10620 | 17700  | 711201  | 452147        | 14/06/2022 |
| 17                        | KARAM DEV             | PEN-5      | 2062218986 | VETY. PHARMACIST,,  | Group - C | DY. DIR.ANIMAL HEALTH/BREEDING, BILASPUR(BLP00,516) 174001         | 28600 | 17160 | 28600  | 0       | 824252        | 14/06/2022 |
| 18                        | PYARE LAL             | PEN-4      | 2062219044 | SENIOR ASSISTANT    | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER -I GHUMARWIN (BLP02,221)-174021 | 23700 | 14220 | 23700  | 952285  | 838269        | 16/06/2022 |
| 19                        | HANS RAJ SHARMA       | PEN-4      | 2062219094 | PRINCIPAL,,         | Group - A | DEPUTY DIRECTOR OF HIGHER EDUCATION, BILASPUR-174001               | 50450 | 30270 | 50450  | 0       | 2000000       | 17/06/2022 |
| 20                        | BIRBAL RAM            | PEN-4      | 2062114745 | DRAUGHTSMAN         | Group - C | JOINT DIRECTOR OF INDUSTRIES (ADMN.),HIMACHAL                      | 31950 | 19170 | 31950  | 1283777 | 816163        | 16/06/2022 |



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|----------------|-------------------|------------|------------|------------------------------------|-----------|--|-------|-------|--------|---------|---------------|------------|
| 21             | GIAN SINGH        | PEN-3      | 2062219173 | FERRO PRINTER,,,                   | Group - C | PRADESH,SHIMLA-171001<br>SUPERINTENDING ENGINEER,<br>IPH CIRCLE BILASPUR,<br>(BLP00,769)   | 23100 | 13860 | 23100  | 928177  | 741395        | 14/06/2022 |
| 22             | RAM CHAND THAKUR  | PEN-6      | 2062219368 | PEON . .                           | Group - D | DISTRICT TREASURY OFFICER<br>SOLAN (XXX00)-173212  | 21750 | 13050 | 21750  | 855454  | 869022        | 29/06/2022 |
| 23             | PREM LAL          | PEN-3      | 2062218666 | BELDAR                             | Group - C | EXECUTIVE ENGINEER (I&PH)<br>DIVISION,GHUMARWIN<br>(BLP02,737)-174021                      |       |       | 0      | 0       | 104975        | 20/06/2022 |
| 24             | MAN SINGH         | PEN-3      | 2062218949 | DEPUTY RANGER                      | Group - C | DIVISIONAL FOREST<br>OFFICER,BILASPUR FOREST<br>DIVISION,BILASPUR-174001                   | 21400 | 12840 | 21400  | 0       | 686833        | 20/06/2022 |
| 25             | PIAR SINGH        | PEN-1      | 2062219889 | SUB INSPECTOR..                    | Group - B | SUPERINTENDENT OF<br>POLICE,KANGRA AT<br>DHARAMSALA-176215                                 | 35350 | 21210 | 35350  | 1420392 | 1528181       | 21/06/2022 |
| 26             | RAMESH KUMAR      | PEN-5      | 2062219364 | HEAD MASTER.                       | Group - B | PRINCIPAL GOVT. SR. SEC.<br>SCHOOL NAKHLEHRA<br>(BLP03,209)                                | 41700 | 25020 | 41700  | 1675540 | 1420302       | 24/06/2022 |
| 27             | SUBHASH CHAND     | PEN-3      | 2062219395 | FOREST WORKER                      | Group - C | DIVISIONAL FOREST<br>OFFICER,BILASPUR FOREST<br>DIVISION,BILASPUR-174001                   | 18750 | 11250 | 18750  | 0       | 564938        | 20/06/2022 |
| 28             | SATWANT KAUR      | PEN-5      | 2062219381 | WARD SISTER                        | Group - B | MEDICAL SUPERINTENDENT,<br>REGIONAL HOSPITAL<br>BILASPUR (BLP20014)                        | 40000 | 24000 | 40000  | 0       | 1519600       | 24/06/2022 |
| 29             | SHASHI BALA       | PEN-4      | 2062219233 | CENTRAL HEAD TEACHER.              | Group - C | BLOCK ELE, EDUCATION<br>OFFICER SADAR<br>BILASPUR(BLP00,201)-174001                        | 35950 | 21570 | 35950  | 1444500 | 1177363       | 22/06/2022 |
| 30             | HEM RAJ           | PEN-6      | 2062219795 | HORTI. EXTENSION OFFICER ..        | Group - C | DEPUTY DIRECTOR<br>HORTICULTURE<br>BILASPUR(BLP00,026)-174001                              | 26950 | 16170 | 26950  | 1082873 | 776699        | 24/06/2022 |
| 31             | HANS RAJ          | PEN-6      | 2062219805 | SUPERINTENDE NT GR. II ..          | Group - B | DY. DIR. CUM PROJECT<br>OFFICER D.R.D.A. BILASPUR<br>(BLP00540)                            | 44350 | 26610 | 44350  | 1782019 | 1917251       | 24/06/2022 |
| 32             | VIDYA DEVI        | PEN-4      | 2062219245 | PEON,,,                            | Group - D | PRINCIPAL GOVT. SR. SEC.<br>SCHOOL NAKHLEHRA<br>(BLP03,209)                                | 18750 | 11250 | 18750  | 737460  | 564938        | 23/06/2022 |
| 33             | JAGDISH CHAND     | PEN-4      | 2062219160 | DEVELOPMENT OFFICER(SERIC ULTGURE) | Group - C | SILK SEED PRODUCTION<br>OFFICER,GHUMARWIN,BILAS<br>PUR DISTT<br>BILASPUR(BLP02,012)-174021 | 25900 | 15540 | 25900  | 1040683 | 1119657       | 23/06/2022 |
| 34             | LAXMAN RAM THAKUR | PEN-5      | 2062219482 | A.H.A.,,                           | Group - D | DY. DIR.ANIMAL<br>HEALTH/BREEDING,<br>BILASPUR(BLP00,516) 174001                           | 36400 | 21840 | 36400  | 0       | 1573572       | 24/06/2022 |
| 35             | ARCHNA SHARMA     | PEN-5      | 2062219833 | STATISTICAL ASSISTANT              | Group - C | DISTT PROGRAMME OFFICER<br>O/O THE SOCIAL WOMEN &<br>S.C. WELFARE,BILASPUR-<br>174001      | 29200 | 17520 | 29200  | 0       | 956300        | 22/06/2022 |
| 36             | ANJU SHARMA       | PEN-5      | 2062219485 | LECT,,,                            | Group - B | PRINCIPAL GOVT. SR. SEC.<br>SCHOOL CHHAROL<br>(BLP00,207)-174001                           |       |       |        | 0       | 723284        | 24/06/2022 |
| 37             | VIJAY SINGH       | PEN-2      | 2062219534 | DRIVER                             | Group - D | SUPERINTENDING ENGINEER<br>10TH CIRCLE PWD<br>BILASPUR-174001                              | 18700 | 11220 | 18700  | 751381  | 587928        | 23/06/2022 |
| 38             | LAL SINGH         | PEN-2      | 2062219546 | CHOWKIDAR                          | Group - D | EXECUTIVE ENGINEER (B&R)<br>DIVISION, HPPWD,<br>GHUMARWIN-174021                           | 23050 | 13830 | 23050  | 906585  | 996452        | 24/06/2022 |
| 39             | USHA KUMARI       | PEN-4      | 2062219241 | CENTRAL HEAD TEACHER.              | Group - C | BLOCK ELE EDU OFFICER,<br>JHANDUTTA DISTT BILASPUR<br>(BLP03,206)-174031                   | 39300 | 23580 | 39300  | 1579106 | 1698939       | 28/06/2022 |
| 40             | JAGDISH KUMAR     | PEN-2      | 2062220032 | BELDAR,,,,                         | Group - D | EXECUTIVE ENGINEER (B&R)<br>DIVISION NO-II, HPPWD,   | 19900 | 11940 | 19900  | 0       | 638691        | 30/06/2022 |

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| 41             | RANJIT SINGH RANA   | PEN-2      | 2062220097 | JUNIOR ENGINEER                  | Group - C | BILASPUR-174001<br>EXECUTIVE ENGINEER (B&R)<br>DIVISION, HPPWD,<br>GHUMARWIN-174021 | 31550 | 18930 | 31550  | 0       | 991932        | 30/06/2022 |
| 42             | RANBIR SINGH        | PEN-5      | 2062219607 | T.G.T.,                          | Group - B | PRINCIPAL, GOVT. SR.<br>SECONDARY SCHOOL,<br>SWARGHAT, BILASPUR-<br>174011          | 37700 | 22620 | 37700  | 0       | 1135901       | 27/06/2022 |
| 43             | RANJEET SINGH RAGHU | PEN-5      | 2062219634 | SUPDT G-II                       | Group - B | PRINCIPAL GOVT. SR.<br>SECONDARY SCHOOL RANI<br>KOTLA (BLP00,216)                   | 37050 | 22230 | 37050  | 1488699 | 1601672       | 28/06/2022 |
| 44             | HALIMA KHANAM       | PEN-5      | 2062219415 | F.H.S.,,,                        | Group - C | MEDICAL SUPERINTENDENT,<br>REGIONAL HOSPITAL<br>BILASPUR (BLP20014)                 | 39800 | 23880 | 39800  | 0       | 1720554       | 29/06/2022 |
| 45             | ROSHAN LAL          | PEN-6      | 2062220252 | CLASS IV ..                      | Group - D | DISTRICT AYURVEDIC<br>OFFICER,BILASPUR(BLP00,522<br>) -174001                       |       | 0     |        | 0       | 130280        | 29/06/2022 |
| 46             | LAJVANTI            | PEN-4      | 2062219719 | PEON,,,                          | Group - D | PRINCIPAL GOVT. SR.<br>SECONDARY SCHOOL<br>GANDHIR BILASPUR<br>(BLP02,216)-174029   |       |       |        | 0       | 339552        | 28/06/2022 |
| 47             | SUMAN LATA          | PEN-4      | 2062219759 | JUNIOR BASIC TEACHER.            | Group - C | BLOCK ELEMENTARY<br>EDUCATION OFFICER -II<br>GHUMARWIN BLP02,222)-<br>174021        | 35950 | 21570 | 35950  | 0       | 1342194       | 29/06/2022 |
| 48             | SURESH KUMAR SHARMA | PEN-6      | 2062220272 | TREASURY OFFICER ..              | Group - A | DISTRICT TREASURY OFFICER<br>BILASPUR(BLP00,500)-174001                             | 41700 | 25020 | 41700  | 0       | 1802691       | 30/06/2022 |
| 49             | ROOP LAL            | PEN-3      | 2062219618 | BINDER                           | Group - C | DIRECTOR LANGUAGE &<br>CULTURE, SHIMLA<br>(CTO00,144)                               | 23100 | 13860 | 23100  | 928177  | 998613        | 06/07/2022 |
| 50             | THAKUR DASS         | PEN-5      | 2062219643 | VETY. PHARMACIST,,,              | Group - C | DY. DIR.ANIMAL<br>HEALTH/BREEDING,<br>BILASPUR(BLP00,516) 174001                    | 29450 | 17670 | 29450  | 0       | 848749        | 04/07/2022 |
| 51             | JOGINDER SINGH      | PEN-5      | 2062219696 | SUPERINTENDE NT GRADE-I          | Group - A | DIRECTOR, WOMEN & CHILD<br>DEVELOPMENT, H.P.,<br>SHIMLA-171001                      | 49500 | 29700 | 49500  | 1988950 | 2000000       | 04/07/2022 |
| 52             | PYARE LAL           | PEN-6      | 2062220349 | AGRICULTURE EXTENSION OFFICER .. | Group - C | DIRECTOR AGRICULTURE<br>SHIMLA (C)(XXX00,525)-<br>171005                            | 40200 | 24120 | 40200  | 1615269 | 1737846       | 30/06/2022 |
| 53             | MEENA KUMARI        | PEN-4      | 2062219760 | T.G.T.,                          | Group - C | PRINCIPAL GOVT. SR. SEC.<br>SCHOOL MALYAWAR<br>(BLP02,219)-174029                   |       | 0     |        | 0       | 193291        | 04/07/2022 |
| 54             | BIMLA DEVI          | PEN-6      | 2062220412 | DAI ..                           | Group - D | DISTRICT AYURVEDIC<br>OFFICER,BILASPUR(BLP00,522<br>) -174001                       | 23650 | 14190 | 23650  | 930183  | 1022390       | 30/06/2022 |
| 55             | NEETA RAGHUVANSHI   | PEN-4      | 2062219660 | LECTURER (ACP)                   | Group - B | PRINCIPAL GOVT.<br>SR.SEC.SCHOOL RAGHUNATH<br>PURA(BLP00,226)-174005                | 36600 | 21960 | 36600  | 1470618 | 1006866       | 04/07/2022 |
| 56             | DAULAT RAM          | PEN-5      | 2062114656 | T.G.T.,                          | Group - B | HEADMASTER GOVT. HIGH<br>SCHOOL NIHARKHANDVASLA<br>(BLP00,231)                      | 32900 | 19740 | 32900  | 1321949 | 1012827       | 04/07/2022 |
| 57             | SOHAN LAL           | PEN-2      | 2062219074 | HELPER                           | Group - D | EXECUTIVE ENGINEER (B&R)<br>DIVISION NO-I, HPPWD,<br>BILASPUR-174001                |       |       |        | 0       | 670720        | 10/06/2022 |
| 58             | RAJ KUMAR           | PEN-5      | 2062219317 | PEON                             | Group - D | ASSTT. EXCISE AND<br>TAXATION<br>COMMISSIONER,BILASPUR(BL<br>P00,509)174001         |       | 9450  | 15750  | 0       | 887198        | 09/06/2022 |
| 59             | ASHA DEVI           | PEN-5      | 2062219501 | PEON                             | Group - D | PRINCIPAL GOVT. SR. SEC.<br>SCHOOL CHANDPUR   |       |       |        | 0       | 1188301       | 24/06/2022 |

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|----------------|-----------------------|------------|------------|--------------------------------|-----------|---|-------|-------|--------|---------|---------------|------------|
| 60             | GURDEV                | PEN-2      | 2062220031 | BELDAR.,.,.,                   | Group - D | (BLP00,225)-174004<br>EXECUTIVE ENGINEER (B&R)<br>DIVISION NO-II, HPPWD,<br>BILASPUR-174001 | 9720  | 16200 | 0      | 848880  | 22/06/2022    |            |
| 61             | KRISHAN DEV           | PEN-4      | 2062216897 | SUPERINTENDE<br>NT GRADE-II    | Group - C | PRINCIPAL INDUSTRIAL<br>TRAINING INSTITUTE FOR<br>WOMEN BHARARI,(BLP02,254)                 | 28050 | 16830 | 28050  | 1127072 | 1212602       | 30/06/2022 |
| 62             | RAJ KUMAR             | PEN-3      | 2062216653 | SUPERINTENDE<br>NT GRADE-II    | Group - B | D.F.O.(HQ),O/O CH.CON.S.OF<br>FOREST HAMIRPUR FOREST<br>DIVN.,HAMIRPUR-177001               | 34500 | 20700 | 34500  | 1386238 | 1491435       | 13/06/2022 |
| 63             | SHIV KUMAR            | PEN-4      | 2062218755 | BLOCK<br>ELE.EDU.OFFIC<br>ER   | Group - B | DEPUTY DIRECTOR OF<br>HIGHER EDUCATION,<br>BILASPUR-174001                                  | 40000 | 24000 | 40000  | 1607232 | 1729200       | 30/06/2022 |
| 64             | PREM LAL<br>SHARMA    | PEN-6      | 2061775017 | BLOCK<br>PROJECT<br>MANAGER .. | Group - A | DIRECTOR AGRICULTURE<br>SHIMLA (C)(XXX00,525)-<br>171005                                    | 52464 | 35820 | 52464  | 2126872 | 1817865       | 18/07/2022 |
| 65             | RAM SINGH<br>DHIMAN   | PEN-5      | 2061993813 | LECT...                        | Group - B | PRINCIPAL GOVT. SR.<br>SECONDARY SCHOOL<br>GANDHIR (BLP02,216)-174029                       | 39400 | 23640 | 39400  | 618383  | 1521234       | 04/06/2022 |
| 66             | CHANCHLA<br>DEVI      | PEN-5      | 2062096117 | PEON,.,                        | Group - D | PRINCIPAL GOVT. SR. SEC,<br>SCHOOL (GIRLS)<br>BILASPUR(BLP00,211)-174001                    |       |       | 0      | 176963  | 04/06/2022    |            |
| 67             | GIAN CHAND<br>KONDAL  | PEN-5      | 2061993516 | P.E.T...                       | Group - C | PRINCIPAL GOVT. SR.<br>SECONDARY SCHOOL<br>TALYANA(BLP02,217)-174026                        | 35550 | 21330 | 35550  | 1428428 | 894261        | 08/06/2022 |
| 68             | BATEL SINGH<br>THAKUR | PEN-5      | 2061988449 | PEON,.,                        | Group - D | PRINCIPAL GOVT. SENIOR<br>SECONDARY SCHOOL AUHAR<br>(BLP02,211)-174024                      | 18750 | 11250 | 18750  | 737460  | 472500        | 06/06/2022 |
| 69             | BESRIA RAM            | PEN-5      | 2061987258 | PEON,.,                        | Group - D | PRINCIPAL GOVT. SR.<br>SECONDARY SCHOOL<br>BAROTA (BLP02,223)-174027                        | 19900 | 11940 | 19900  | 0       | 635208        | 06/06/2022 |
| 70             | SUNIL KUMAR           | PEN-4      | 2061992291 | DRAWING<br>MASTER              | Group - C | PRINCIPAL GOVT. SR. SEC,<br>SCHOOL (GIRLS)<br>BILASPUR(BLP00,211)-174001                    | 30100 | 18060 | 30100  | 1209443 | 598689        | 03/06/2022 |
| 71             | THAKUR DASS           | PEN-4      | 2061773925 | LECTURER<br>(ACP)              | Group - B | PRINCIPAL GOVT. SR.<br>SECONDARY SCHOOL<br>DOMEHAR(BLP02,252)-174027                        | 39400 | 23640 | 39400  | 629031  | 1352208       | 03/06/2022 |
| 72             | RAM LOK               | PEN-5      | 2061773158 | SHASTRI,                       | Group - B | PRINCIPAL GOVT. SR. SEC.<br>SCHOOL BHERI (BLP02,232)  | 42950 | 25770 | 42950  | 672627  | 1474044       | 06/06/2022 |
| 73             | BIMLA DEVI            | PEN-5      | 2061667015 | PEON,.,                        | Group - D | PRINCIPAL GOVT. SR. SEC,<br>SCHOOL (GIRLS)<br>BILASPUR(BLP00,211)-174001                    | 17150 | 10290 | 17150  | 674531  | 384846        | 04/06/2022 |
| 74             | PYARE LAL             | PEN-3      | 2061991388 | HELPER(ACP)                    | Group - D | EXECUTIVE ENGINEER (I&PH)<br>DIVISION,GHUMARWIN<br>(BLP02,737)-174021                       | 16650 | 9990  | 16650  | 248574  | 379870        | 06/06/2022 |
| 75             | SARWAN DASS           | PEN-3      | 2061770601 | PEON.....                      | Group - D | EXECUTIVE ENGINEER (I&PH)<br>DIVISION,GHUMARWIN<br>(BLP02,737)-174021                       | 19900 | 11940 | 19900  | 0       | 589836        | 06/06/2022 |
| 76             | RAMA NAND             | PEN-3      | 2061883775 | HELPER(ACP)                    | Group - D | EXECUTIVE ENGINEER (I&PH)<br>DIVISION,GHUMARWIN<br>(BLP02,737)-174021                       | 18200 | 10920 | 18200  | 0       | 456274        | 06/06/2022 |
| 77             | BALBIR SINGH          | PEN-3      | 2061986688 | FITTER(ACP.)                   | Group - C | EXECUTIVE ENGINEER (I&PH)<br>DIVISION,GHUMARWIN<br>(BLP02,737)-174021                       | 19350 | 11610 | 19350  | 0       | 541800        | 06/06/2022 |
| 78             | PARKASH<br>CHAND      | PEN-3      | 2062000018 | FITTER(ACP.)                   | Group - C | EXECUTIVE ENGINEER (I&PH)<br>DIVISION,GHUMARWIN<br>(BLP02,737)-174021                       | 19350 | 11610 | 19350  | 0       | 599947        | 06/06/2022 |
| 79             | JOGINDER<br>SINGH     | PEN-3      | 2061770599 | PEON (ACP-1)                   | Group - D | EXECUTIVE ENGINEER (I&PH)<br>DIVISION,GHUMARWIN<br>(BLP02,737)-174021                       | 20550 | 12330 | 20550  | 0       | 662532        | 08/06/2022 |
| 80             | JOGINDER              | PEN-4      | 2061668486 | DRAWING                        | Group - C | PRINCIPAL GOVT. SR.   | 34500 | 20700 | 34500  | 526168  | 1184040       | 08/06/2022 |

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|----------------|-------------------------|------------|------------|---------------------------------------|---|---|-------|-------|--------|---------|---------------|------------|
| SINGH VERMA    |                         |            | MASTER     |                                       | SECONDARY SCHOOL<br>MORSINGHI(BLP02,214)-<br>174026 |   |       |       |        |         |               |            |
| 81             | DHIYAN<br>CHAND         | PEN-3      | 2061561484 | HELPER                                | Group - D   | EXECUTIVE ENGINEER (I&PH)<br>DIVISION,GHUMARWIN<br>(BLP02,737)-174021     | 15250 | 9150  | 15250  | 231465  | 274500        | 06/06/2022 |
| 82             | SURINDER<br>KUMAR       | PEN-2      | 2061877868 | C.H.D.                                | Group - B   | SUPERINTENDING ENGINEER<br>9TH CIRCLE PWD NURPUR<br>KANGRA-176202         | 40600 | 24360 | 40600  | 620593  | 1433586       | 06/06/2022 |
| 83             | AJMER SINGH             | PEN-5      | 2061668533 | D.M.                                  | Group - B   | PRINCIPAL GOVT. SR. SEC.<br>SCHOOL<br>BHAKRA(BLP01,205)-174201            | 33500 | 20100 | 33500  | 1346057 | 1076355       | 06/06/2022 |
| 84             | RITA<br>CHAUDHARY       | PEN-5      | 2061879504 | P.G.T.                                | Group - C   | PRINCIPAL GOVT. SR. SEC,<br>SCHOOL (GIRLS)<br>BILASPUR(BLP00,211)-174001  | 32500 | 19500 | 32500  | 1305876 | 591175        | 06/06/2022 |
| 85             | SURAM SINGH             | PEN-4      | 2062113267 | PEON,,                                | Group - D   | PRINCIPAL GOVT. SR.<br>SECONDARY SCHOOL<br>TAMBOL BILASPUR<br>(BLP01,210) |       |       |        | 0       | 293964        | 08/06/2022 |
| 86             | YOGESH<br>KUMAR GUPTA   | PEN-1      | 2062114185 | ASSISTANT<br>DIRECTOR<br>FISHERIES .. | Group - C   | DIRECTOR-CUM-WARDEN OF<br>FISHERIES, H.P. BILASPUR-<br>174001             |       | 26550 | 44250  | 0       | 2000000       | 07/06/2022 |
| 87             | SHASHI BALA<br>BHARDWAJ | PEN-3      | 2062114614 | SENIOR<br>ASSISTANT..                 | Group - B   | EXECUTIVE ENGINEER (I&PH)<br>DIVISION,GHUMARWIN<br>(BLP02,737)-174021     | 27500 | 16500 | 27500  | 438976  | 900625        | 06/06/2022 |
| 88             | KULTAR SINGH            | PEN-2      | 2061773509 | CIRCLE HEAD<br>DRAUGHTMAN,<br>..      | Group - B   | EXECUTIVE ENGINEER (B&R)<br>DIVISION HPPWD BARSAR-<br>174305              | 39400 | 23640 | 39400  | 0       | 1352208       | 07/06/2022 |
| 89             | PYARE LAL               | PEN-3      | 2062216249 | BELDAR                                | Group - D   | EXECUTIVE ENGINEER (I&PH)<br>DIVISION,GHUMARWIN<br>(BLP02,737)-174021     | 18200 | 10920 | 18200  | 0       | 500682        | 07/06/2022 |
| 90             | JAGDEV SINGH            | PEN-3      | 2062110421 | ELECTRICIAN..                         | Group - C   | EXECUTIVE ENGINEER (I&PH)<br>DIVISION,GHUMARWIN<br>(BLP02,737)-174021     | 17700 | 10620 | 17700  | 0       | 452147        | 07/06/2022 |
| 91             | KARAM CHAND             | PEN-4      | 2061668767 | D.M.,..                               | Group - C   | PRINCIPAL GOVT. SR. SEC.<br>SCHOOL DANGAR<br>(BLP02,207)174023            | 28350 | 17010 | 28350  | 447012  | 477131        | 15/06/2022 |
| 92             | NAROTTAM<br>DUTT        | PEN-4      | 2061986608 | P.E.T.                                | Group - B   | PRINCIPAL GOVT. SR.<br>SECONDARY SCHOOL<br>HAWAN (BLP02,220)-174026       | 31000 | 18600 | 31000  | 1245605 | 677040        | 08/06/2022 |
| 93             | PRITAM RAJ              | PEN-4      | 2062113912 | D.P.E.,                               | Group - C   | PRINCIPAL GOVT. SR. SEC.<br>SCHOOL, CHALEHLI<br>(BLP02,212)-174003        | 35950 | 21570 | 35950  | 579609  | 1153816       | 08/06/2022 |
| 94             | SIRI RAM                | PEN-3      | 2061777657 | SENIOR<br>ASSISTANT..                 | Group - B   | EXECUTIVE ENGINEER (I&PH)<br>DIVISION,GHUMARWIN<br>(BLP02,737)-174021     | 28050 | 16830 | 28050  | 433350  | 990446        | 07/06/2022 |
| 95             | RIKHI RAJ               | PEN-3      | 2061879250 | PUMP<br>OPERATOR                      | Group - C   | EXECUTIVE ENGINEER (I&PH)<br>DIVISION,GHUMARWIN<br>(BLP02,737)-174021     | 17700 | 10620 | 17700  | 0       | 464006        | 07/06/2022 |
| 96             | SALIG RAM               | PEN-4      | 2061882206 | LABORATORY<br>ATTENDANT.              | Group - D   | PRINCIPAL GOVT. SR. SEC.<br>SCHOOL DANGAR<br>(BLP02,207)174023            | 19350 | 11610 | 19350  | 777499  | 485105        | 15/06/2022 |
| 97             | JAGDISH RAM             | PEN-3      | 2061665548 | FITTER(ACP.)                          | Group - C   | EXECUTIVE ENGINEER (I&PH)<br>DIVISION,GHUMARWIN<br>(BLP02,737)-174021     | 18800 | 11280 | 18800  | 0       | 347800        | 07/06/2022 |
| 98             | MEERA<br>THAKUR         | PEN-4      | 2062000596 | LECTURER,                             | Group - B   | PRINCIPAL GOVT. SR.<br>SECONDARY SCHOOL<br>RISHIKESH (BLP02,213)-174001   | 38150 | 22890 | 38150  | 616173  | 1048935       | 09/06/2022 |
| 99             | SURJIT SINGH            | PEN-4      | 2061885510 | P.E.T.                                | Group - C   | PRINCIPAL GOVT. SR. SEC,<br>SCHOOL (GIRLS)<br>BILASPUR(BLP00,211)-174001  | 36600 | 21960 | 36600  | 1470618 | 922320        | 10/06/2022 |

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| 100            | KHEM RAJ             | PEN-4      | 2061667655 | SHASTRI                     | Group - C | PRINCIPAL GOVT. SR. SECONDARY SCHOOL HAWAN (BLP02,220)-174026        | 31550 | 18930 | 31550  | 1267705 | 884978        | 09/06/2022 |
| 101            | RATTAN CHAND NIRJHAR | PEN-2      | 2061883541 | CIRCLE HEAD DRAUGHTMAN,     | Group - B | SUPERINTENDING ENGINEER 3RD CIRCLE PWD SOLAN-173212                  | 39400 | 23640 | 39400  | 0       | 1417218       | 10/06/2022 |
| 102            | VIJAY KUMAR          | PEN-1      | 2062112018 | SWEEPER ..                  | Group - D | COMMANDANT 5TH I.R.BN.,(MAHILA) BASSI, BILASPUR (BLP01006)-174002    |       |       | 0      | 0       | 253485        | 10/06/2022 |
| 103            | OM PARKASH           | PEN-2      | 2061775910 | SUPERINTENDENT GRADE-II     | Group - B | SUPERINTENDING ENGINEER 15TH CIRCLE PWD UNA-174303                   | 38150 | 22890 | 38150  | 1532898 | 1321898       | 10/06/2022 |
| 104            | CHARANJI LAL SHARMA  | PEN-5      | 2061878750 | SHASTRI,..                  | Group - C | PRINCIPAL GOVT. SR. SEC. SCHOOL DANGAR (BLP02,207)174023             | 42450 | 25470 | 42450  | 654948  | 1453488       | 15/06/2022 |
| 105            | PIAR SINGH           | PEN-3      | 2062110442 | DRIVER.....                 | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION,GHUMARWIN (BLP02,737)-174021      | 22450 | 13470 | 22450  | 0       | 573486        | 09/06/2022 |
| 106            | SEWA WATI            | PEN-6      | 2062104607 | CLASS IV ..                 | Group - D | DISTRICT AYURVEDIC OFFICER,BILASPUR(BLP00,522)-174001                |       |       |        | 0       | 119700        | 13/06/2022 |
| 107            | RAM PAL              | PEN-6      | 2062094746 | HORTL. EXTENSION OFFICER .. | Group - C | DEPUTY DIRECTOR HORTICULTURE,UNA(UNA00,050)-174303                   | 19950 | 11970 | 19950  | 801607  | 525184        | 24/06/2022 |
| 108            | BIMLA DEVI           | PEN-6      | 2062099802 | CLASS-IV                    | Group - D | DISTRICT AYURVEDIC OFFICER,BILASPUR(BLP00,522)-174001                |       |       | 0      | 0       | 83129         | 24/06/2022 |
| 109            | FATEH MOHAMMAD       | PEN-5      | 2061992897 | PEON,,                      | Group - D | PRINCIPAL GOVT. SR. SECONDARY SCHOOL MARHANA (BLP02,227)-174028      | 19900 | 11940 | 19900  | 782691  | 640283        | 04/07/2022 |
| 110            | RAJEEV KUMAR         | PEN-5      | 2061880155 | T.G.T.,                     | Group - A | PRINCIPAL GOVT. SENIOR SECONDARY SCHOOL AUHAR (BLP02,211)-174024     |       | 17010 | 28350  | 0       | 1190700       | 15/06/2022 |
| 111            | BALBIR SINGH         | PEN-5      | 2062106557 | P.E.T.,,                    | Group - C | PRINCIPAL, GOVT. SR.SEC. SCHOOL, GHANAHATTI, DISTT. SHIMLA 171011    | 34900 | 20940 | 34900  | 546258  | 898326        | 14/06/2022 |
| 112            | BRAHMI DEVI          | PEN-5      | 2061774926 | C.H.T                       | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER, JHANDUTTA(BLP03,206)-174031      | 29910 | 19740 | 29910  | 489839  | 1036350       | 15/06/2022 |
| 113            | RITA DEVI            | PEN-5      | 2062107746 | D.M.                        | Group - C | PRINCIPAL GOVT. SR. SECONDARY SCHOOL GANDHIR (BLP02,216)-174029      | 31000 | 18600 | 31000  | 492617  | 670995        | 14/06/2022 |
| 114            | AJAY KUMAR           | PEN-5      | 2062108372 | P.E.T...                    | Group - C | PRINCIPAL GOVT. SR. SECONDARY SCHOOL DOMEHAR(BLP02,252)-174027       | 32900 | 19740 | 32900  | 546258  | 846846        | 14/06/2022 |
| 115            | PARKASH CHAND        | PEN-2      | 2062098084 | WORK INSPECTOR              | Group - C | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, GHUMARWIN-174021           | 21800 | 13080 | 21800  | 0       | 599391        | 14/06/2022 |
| 116            | MANOHAR LAL          | PEN-4      | 2062216159 | P.E.T...                    | Group - C | PRINCIPAL GOVT.SR.SEC,SCHOOL, BARMANA, BILASPUR(BLP01222)-174013     | 35950 | 21570 | 35950  | 1444500 | 1059627       | 15/06/2022 |
| 117            | PIAR SINGH           | PEN-1      | 2061668881 | HEAD CONSTABLE ..           | Group - C | SUPERINTENDENT OF POLICE,(S.V. & ANTI CORRUPTION UNIT) SHIMLA-171002 | 29300 | 17580 | 29300  | 472728  | 1005576       | 16/06/2022 |
| 118            | NAND LAL             | PEN-4      | 2061987942 | P.E.T.                      | Group - C | PRINCIPAL GOVT. SR. SEC. SCHOOL GALLIAN (BLP02,226)                  | 40000 | 24000 | 40000  | 0       | 1321600       | 22/06/2022 |
| 119            | RAM NATH             | PEN-6      | 2062104577 | CLASS IV ..                 | Group - D | DISTRICT AYURVEDIC   |       |       |        | 0       | 140530        | 21/06/2022 |

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| 120            | RAM PYARI            | PEN-6      | 2062103696 | CLASS-IV                        | Group - D | OFFICER,BILASPUR(BLP00,522)-174001<br>DISTRICT AYURVEDIC OFFICER,BILASPUR(BLP00,522)-174001 |       | 0     | 0      | 91699   | 21/06/2022    |            |
| 121            | DEEPAK RAJ DOGRA     | PEN-3      | 2062104921 | SUPERINTENDE NT GRADE II        | Group - B | DIVISIONAL FOREST OFFICER (HQ) M.H.W.D. PROJECT BILASPUR-174001                             | 37700 | 22620 | 37700  | 1514817 | 1455597       | 15/06/2022 |
| 122            | KRISHAN KUMAR SHARMA | PEN-4      | 2061777389 | O.T...                          | Group - C | PRINCIPAL GOVT. SR. SEC, SCHOOL (GIRLS) BILASPUR(BLP00,211)-174001                          | 30100 | 18060 | 30100  | 471723  | 595830        | 27/06/2022 |
| 123            | DESH RAJ             | PEN-5      | 2062000932 | LECTURER,                       | Group - B | PRINCIPAL DISTT. INSTITUTE OF EDU. & TRAINING,JUKHALA,BILASPU R(BLP20,218)                  | 41700 | 25020 | 41700  | 662180  | 1292909       | 14/06/2022 |
| 124            | RAJ KUMAR            | PEN-1      | 2062115325 | HOME GUARD                      | Group - D | COMMANDANT HOME GUARD 3RD BATTALION, SHIMLA (CTO00,302)                                     |       | 9000  | 9000   | 0       |               | 16/06/2022 |
| 125            | ASHWANI KUMAR        | PEN-5      | 2062111933 | T.G.T.,                         | Group - B | PRINCIPAL GOVT. SR. SEC. SCHOOL DANGAR (BLP02,207)174023                                    |       | 19410 | 0      | 0       | 227097        | 24/06/2022 |
| 126            | AMARJIT SINGH        | PEN-5      | 2061992247 | D.M.,...                        | Group - C | PRINCIPAL GOVT. SR. SEC, SCHOOL (GIRLS) BILASPUR(BLP00,211)-174001                          | 42450 | 25470 | 42450  | 1705675 | 1638995       | 17/06/2022 |
| 127            | AMAR NATH NADDA      | PEN-5      | 2061988572 | JUNIOR BASIC TEACHER,.          | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER, JHANDUTTA(BLP03,206)-174031                             | 30500 | 18300 | 30500  | 487795  | 1041880       | 17/06/2022 |
| 128            | ASHOK KUMAR          | PEN-1      | 2061776400 | ASSISTANT DIRECTOR FISHERIES .. | Group - C | DIRECTOR-CUM-WARDEN OF FISHERIES, H.P. BILASPUR-174001                                      | 40600 | 24360 | 40600  | 622602  | 1321530       | 27/06/2022 |
| 129            | KASHMIR SINGH        | PEN-3      | 2062109163 | HELPER                          | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION,GHUMARWIN (BLP02,737)-174021                             | 18750 | 11250 | 18750  | 0       | 504563        | 27/06/2022 |
| 130            | BRIJ LAL             | PEN-2      | 2062002527 | PLANNING ASSISTANT              | Group - B | CHIEF ENGINEER, (H.Z.) HPPWD HAMIRPUR-177001  | 44000 | 26400 | 44000  | 666600  | 1698840       | 23/06/2022 |
| 131            | KISHORI LAL          | PEN-4      | 2061879748 | P.E.T.                          | Group - C | PRINCIPAL GOVT. SR. SECONDARY SCHOOL MORSINGHI(BLP02,214)-174026                            | 30100 | 18060 | 30100  | 1209443 | 611933        | 22/06/2022 |
| 132            | OM CHAND VERMA       | PEN-1      | 2061774704 | SUPERINTENDE NT GRADE-I         | Group - B | DEPUTY DIRECTOR FISHERIES BILASPUR(BLP00,011)-174001  | 37950 | 22770 | 37950  | 1524862 | 1314968       | 21/06/2022 |
| 133            | MANOHAR LAL          | PEN-1      | 2061993892 | SUPERINTENDE NT GRADE-II ..     | Group - B | DEPUTY DIRECTOR FISHERIES BILASPUR(BLP00,011)-174001  | 37700 | 22620 | 37700  | 1514817 | 1455597       | 21/06/2022 |
| 134            | DHARAM SINGH         | PEN-5      | 2062001468 | P.E.T...                        | Group - C | PRINCIPAL GOVT. SENIOR SECONDARY SCHOOL AUHAR (BLP02,211)-174024                            |       | 0     | 0      | 0       | 178610        | 21/06/2022 |
| 135            | BISHAN DASS          | PEN-5      | 2061665085 | T.G.T,                          | Group - A | PRINCIPAL GOVT. SR.SEC.SCHOOL KAPAHRA (BLP02,218)-174029                                    | 37050 | 22230 | 37050  | 586439  | 981825        | 21/06/2022 |
| 136            | RAM PARKASH VERMA    | PEN-5      | 2061989149 | SUPD TT. GRADE II               | Group - C | PRINCIPAL, GOVT. SENIOR SECONDARY SCHOOL SUIN SURHAR (BLP00,224)-174033                     | 26450 | 15870 | 26450  | 1062783 | 977592        | 22/06/2022 |
| 137            | OM PARKASH           | PEN-4      | 2061987956 | HEAD TEACHER..                  | Group - C | BLOCK ELE, EDUCATION OFFICER SADAR BILASPUR(BLP00,201)-174001                               | 30500 | 18300 | 30500  | 479960  | 768600        | 22/06/2022 |
| 138            | SHARDA BHARDWAJ      | PEN-4      | 2062097093 | DRAWING MASTER..,               | Group - C | PRINCIPAL GOVT. SR. SECONDARY SCHOOL MORSINGHI(BLP02,214)-174026                            | 31950 | 19170 | 31950  | 502662  | 710249        | 22/06/2022 |

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| 139            | MEERA DEVI           | PEN-4      | 2061884046 | D.M.                            | Group - C | PRINCIPAL, GOVT. SENIOR SECONDARY SCHOOL KOTHI BILASPUR (BLP02,228)-174021 | 30100 | 18060 | 30100  | 1209443 | 590562        | 22/06/2022 |
| 140            | UMESH KUMAR DHARMANI | PEN-4      | 2062096760 | LECTURER (ACP)                  | Group - B | DEPUTY DIRECTOR OF HIGHER EDUCATION, BILASPUR-174001                       | 46150 | 27690 | 46150  | 1854344 | 1727856       | 21/06/2022 |
| 141            | LALITA KUMARI        | PEN-4      | 2061885956 | P.G.T.,                         | Group - C | PRINCIPAL GOVT. SR. SEC, SCHOOL (GIRLS) BILASPUR(BLP00,211)-174001         | 31000 | 18600 | 31000  | 1245605 | 677040        | 22/06/2022 |
| 142            | SURESH CHAND CHANDEL | PEN-4      | 2061990759 | SHASTRI                         | Group - C | PRINCIPAL GOVT. SR. SEC, SCHOOL (GIRLS) BILASPUR(BLP00,211)-174001         | 31000 | 18600 | 31000  | 1245605 | 707265        | 22/06/2022 |
| 143            | SATYA DEVI           | PEN-4      | 2062001929 | PEON(ACP-I)                     | Group - D | PRINCIPAL, GOVT. COLLEGE, JUKHALA, DISTT BILASPUR (BLP00237)               |       |       |        | 0       | 196648        | 22/06/2022 |
| 144            | OM PARKASH SHARMA    | PEN-4      | 2061988567 | JUNIOR BASIC TEACHER,,          | Group - C | BLOCK ELEM EDU OFFICER, JHANDUTTA DISTT BILASPUR (BLP03,206)-174031        | 31400 | 18840 | 31400  | 501658  | 1019872       | 22/06/2022 |
| 145            | NAND LAL DHIMAN      | PEN-4      | 2062098531 | SUPDTT. GRADE II                | Group - B | PRINCIPAL GOVT. SR. SEC. SCHOOL KUH MUJHWAR (BLP02,239)                    | 30650 | 18390 | 30650  | 483777  | 1183397       | 22/06/2022 |
| 146            | ROSHAN LAL           | PEN-1      | 2061990329 | HEAD WARDER                     | Group - C | SUPERINTENDENT JAIL, SUB JAIL NURPUR DISTT. KANGRA                         | 28450 | 17070 | 28450  | 464290  | 1081812       | 21/06/2022 |
| 147            | SITA RAM             | PEN-1      | 2061662821 | DRIVER ,,,                      | Group - C | DEPUTY DIRECTOR FISHERIES BILASPUR(BLP00,011)-174001                       | 26000 | 15600 | 26000  | 1044701 | 702000        | 21/06/2022 |
| 148            | LOVELL KUMAR         | PEN-1      | 2062103735 | ASSISTANT DIRECTOR FISHERIES .. | Group - B | DIRECTOR-CUM-WARDEN OF FISHERIES, H.P. BILASPUR-174001                     |       | 25770 | 42950  | 0       | 2000000       | 21/06/2022 |
| 149            | DEENA NATH           | PEN-2      | 2061992456 | WORK INSPECTOR                  | Group - C | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, GHUMARWIN-174021                 | 19950 | 11970 | 19950  | 0       | 606879        | 24/06/2022 |
| 150            | DEV RAJ SHARMA       | PEN-5      | 2061770362 | SHASTRI,                        | Group - B | PRINCIPAL, GOVT. SENIOR SECONDARY SCHOOL SUIN SURHAR (BLP00,224)-174033    | 40000 | 24000 | 40000  | 619388  | 1206400       | 20/06/2022 |
| 151            | MEERAN DEVI          | PEN-4      | 2062094885 | PEON,,,                         | Group - D | PRINCIPAL GOVT. SR. SECONDARY SCHOOL HAWAN (BLP02,220)-174026              | 16700 | 10020 | 16700  | 656832  | 410319        | 22/06/2022 |
| 152            | HOSHIAR. SINGH       | PEN-3      | 2061883712 | PUMP OPERATOR                   | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION,GHUMARWIN (BLP02,737)-174021            | 20550 | 12330 | 20550  | 323054  | 515189        | 22/06/2022 |
| 153            | SURJEET KUMAR        | PEN-3      | 2061668317 | RANGE FOREST OFFICER.           | Group - B | DIVISIONAL WATERSHED DEV.OFFICER,BHADARPUR AT NAMHOL,BILASPUR-174032       | 32500 | 19500 | 32500  | 512306  | 1093950       | 22/06/2022 |
| 154            | RATTAN LAL           | PEN-3      | 2061776074 | PUMP DRIVER(ACP)                | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION,GHUMARWIN (BLP02,737)-174021            | 17200 | 10320 | 17200  | 275440  | 433440        | 27/06/2022 |
| 155            | SUSHIL SINGH CHANDEL | PEN-3      | 2062095140 | WATER WORKS CLERK(ACP)          | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION,GHUMARWIN (BLP02,737)-174021            | 22450 | 13470 | 22450  | 0       | 682929        | 27/06/2022 |
| 156            | BUDHI SINGH          | PEN-2      | 2062108572 | MATE                            | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, GHUMARWIN-174021                 | 20500 | 12300 | 20500  | 0       | 659588        | 22/06/2022 |
| 157            | AMAR NATH            | PEN-2      | 2061664580 | JR ASSISTANT..                  | Group - C | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, GHUMARWIN-174021                 | 20000 | 12000 | 20000  | 0       | 590000        | 23/06/2022 |
| 158            | LEKH RAM             | PEN-3      | 2061773851 | PUMP OPERATOR...                | Group - C | EXECUTIVE ENGINEER (I&PH) DIVISION,GHUMARWIN (BLP02,737)-174021            | 26800 | 16080 | 26800  | 420091  | 850096        | 22/06/2022 |
| 159            | PARTAP SINGH         | PEN-2      | 2061986511 | WORK INSPECTOR                  | Group - C | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, GHUMARWIN-174021                 | 19950 | 11970 | 19950  | 801607  | 558600        | 22/06/2022 |

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| 160            | SAROOP KRISHAN     | PEN-2      | 2061771079 | C.H.D.                     | Group - B | SUPERINTENDING ENGINEER<br>10TH CIRCLE PWD<br>BILASPUR-174001         | 40500 | 24300 | 40500  | 663988  | 1389960       | 23/06/2022 |
| 161            | BAGSHI RAM         | PEN-2      | 2061665664 | BELDAR.....                | Group - D | EXECUTIVE ENGINEER (B&R)<br>DIVISION, HPPWD,<br>GHUMARWIN-174021      | 16150 | 9690  | 16150  | 0       | 304751        | 23/06/2022 |
| 162            | BISHAN DASS        | PEN-2      | 2061560903 | BELDAR.....                | Group - D | EXECUTIVE ENGINEER (B&R)<br>DIVISION, HPPWD,<br>GHUMARWIN-174021      | 15700 | 9420  | 15700  | 0       | 282600        | 23/06/2022 |
| 163            | RAJINDER SINGH     | PEN-2      | 2062000755 | SUPERINTENDE<br>NT GR-1    | Group - A | SUPERINTENDING ENGINEER<br>10TH CIRCLE PWD<br>BILASPUR-174001         | 37950 | 22770 | 37950  | 649523  | 1465250       | 23/06/2022 |
| 164            | MANOHAR LAL SHARMA | PEN-2      | 2062094522 | JUNIOR ENGINEER            | Group - B | EXECUTIVE ENGINEER (B&R)<br>DIVISION, HPPWD,<br>GHUMARWIN-174021      | 31000 | 18600 | 31000  | 1245605 | 961155        | 23/06/2022 |
| 165            | ARUN KUMAR         | PEN-2      | 2061993098 | ASSTT.ENGINEE<br>R         | Group - A | SUPERINTENDING ENGINEER<br>10TH CIRCLE PWD<br>BILASPUR-174001         | 46350 | 27810 | 46350  | 0       | 1681115       | 21/06/2022 |
| 166            | JAGAT PAL          | PEN-2      | 2062112482 | .BELDAR.                   | Group - D | EXECUTIVE ENGINEER (B&R)<br>DIVISION, HPPWD,<br>GHUMARWIN-174021      |       |       |        | 0       | 187560        | 21/06/2022 |
| 167            | GADO               | PEN-2      | 2061773315 | BELDAR.....                | Group - D | EXECUTIVE ENGINEER (B&R)<br>DIVISION, HPPWD,<br>GHUMARWIN-174021      | 19300 | 11580 | 19300  | 0       | 541944        | 22/06/2022 |
| 168            | BAGSI RAM          | PEN-2      | 2061665188 | BELDAR.....                | Group - D | EXECUTIVE ENGINEER (B&R)<br>DIVISION, HPPWD,<br>GHUMARWIN-174021      | 16150 | 9690  | 16150  | 0       | 314925        | 23/06/2022 |
| 169            | SHARWAN KUMAR      | PEN-2      | 2061777308 | SUPERINTENDE<br>NT GR-1    | Group - B | SUPERINTENDING ENGINEER<br>3RD CIRCLE PWD SOLAN-<br>173212            | 41450 | 24870 | 41450  | 1665495 | 1463600       | 23/06/2022 |
| 170            | LAKHAN PAL MAHAJAN | PEN-2      | 2062095689 | ASSTT.ENGINEE<br>R         | Group - A | SUPERINTENDING ENGINEER<br>3RD CIRCLE PWD SOLAN-<br>173212            | 48000 | 28800 | 48000  | 1928679 | 1853280       | 24/06/2022 |
| 171            | GIAN CHAND         | PEN-3      | 2061987519 | PUMP OPERATOR<br>(ACP-111) | Group - C | EXECUTIVE ENGINEER (I&PH)<br>DIVISION,GHUMARWIN<br>(BLP02,737)-174021 | 18800 | 11280 | 18800  | 0       | 536928        | 23/06/2022 |
| 172            | CHATTER SINGH      | PEN-3      | 2062113075 | PEON (ACP).                | Group - D | EXECUTIVE ENGINEER (I&PH)<br>DIVISION,GHUMARWIN<br>(BLP02,737)-174021 | 15300 | 9180  | 15300  | 0       | 489600        | 23/06/2022 |
| 173            | HANS RAJ           | PEN-2      | 2062094583 | BELDAR.....                | Group - D | EXECUTIVE ENGINEER (B&R)<br>DIVISION, HPPWD,<br>GHUMARWIN-174021      | 19300 | 11580 | 19300  | 0       | 564525        | 22/06/2022 |
| 174            | KEWAL KRISHAN      | PEN-2      | 2061772938 | DOZER OPERATOR             | Group - C | EXECUTIVE ENGINEER (B&R)<br>DIVISION, HPPWD,<br>GHUMARWIN-174021      | 24500 | 14700 | 24500  | 984430  | 598780        | 24/06/2022 |
| 175            | JOGINDER RAM       | PEN-3      | 2061775830 | PUMP OPERATOR...           | Group - C | EXECUTIVE ENGINEER (I&PH)<br>DIVISION,GHUMARWIN<br>(BLP02,737)-174021 | 21800 | 13080 | 21800  | 0       | 549360        | 27/06/2022 |
| 176            | DESH RAJ           | PEN-3      | 2061773852 | PUMP OPERATOR...           | Group - C | EXECUTIVE ENGINEER (I&PH)<br>DIVISION,GHUMARWIN<br>(BLP02,737)-174021 | 20550 | 12330 | 20550  | 0       | 507072        | 27/06/2022 |
| 177            | NEK SINGH          | PEN-2      | 2061776836 | PEON (ACP-1)               | Group - D | EXECUTIVE ENGINEER (B&R)<br>DIVISION, HPPWD,<br>GHUMARWIN-174021      | 21750 | 13050 | 21750  | 0       | 753638        | 24/06/2022 |
| 178            | DILA RAM           | PEN-2      | 2062113497 | BELDAR                     | Group - D | EXECUTIVE ENGINEER (B&R)<br>DIVISION, HPPWD,<br>GHUMARWIN-174021      |       |       |        | 0       | 339552        | 18/07/2022 |
| 179            | SURINDER SINGH     | PEN-1      | 2061774683 | WARDER ..                  | Group - C | SUPERINTENDENT MODEL<br>CENTRAL JAIL, KANDA,<br>SHIMLA(SML00065)      | 17150 | 13860 | 17150  | 286999  | 594248        | 24/06/2022 |
| 180            | SHYAM LAL          | PEN-1      | 2061993625 | DISTT. YOUTH               | Group - A | DIRECTOR YOUTH SERVICES   | 44000 | 26400 | 44000  | 690708  | 1621620       | 28/06/2022 |



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|----------------|------------------------|------------|------------------------------------|---------------------------------------|------------------------------------|--|-------|-------|--------|---------|---------------|------------|
|                |                        |            | SERVICES &<br>SPORTS<br>OFFICER ,, |                                       | & SPORTS H.P. SHIMLA<br>(CTO00531) |  |       |       |        |         |               |            |
| 181            | DEV SAIN NEGI          | PEN-1      | 2062113174                         | SUPERINTENDE<br>NT GRADE-I            | Group - A                          | DEPUTY DIRECTOR FISHERIES<br>BILASPUR(BLP00,011)-174001                    | 51000 | 30600 | 51000  | 783526  | 2000000       | 28/06/2022 |
| 182            | KRISHAN KANT<br>NANGIA | PEN-1      | 2061993510                         | SENIOR<br>ASSISTANT ..                | Group - C                          | DEPUTY DIRECTOR FISHERIES<br>BILASPUR(BLP00,011)-174001                    | 31950 | 19170 | 31950  | 1283777 | 1196208       | 28/06/2022 |
| 183            | JAGAT PAUL             | PEN-1      | 2061993048                         | ASSISTANT<br>DIRECTOR<br>FISHERIES .. | Group - C                          | DEPUTY DIRECTOR FISHERIES<br>BILASPUR(BLP00,011)-174001                    | 37050 | 22230 | 37050  | 566550  | 1343804       | 27/06/2022 |
| 184            | BALWANT<br>SINGH       | PEN-2      | 2061774760                         | R.R.DRIVER                            | Group - C                          | EXECUTIVE ENGINEER (B&R)<br>DIVISION, HPPWD,<br>GHUMARWIN-174021           | 24500 | 14700 | 24500  | 0       | 604538        | 01/07/2022 |
| 185            | LEKH RAM               | PEN-3      | 2062110445                         | MECHANIC.....                         | Group - C                          | EXECUTIVE ENGINEER (I&PH)<br>DIVISION,GHUMARWIN<br>(BLP02,737)-174021      | 21800 | 13080 | 21800  | 0       | 699671        | 06/07/2022 |
| 186            | RAJAN SUD              | PEN-1      | 2061668876                         | ASSISTANT<br>DIRECTOR<br>FISHERIES .. | Group - B                          | DIRECTOR-CUM-WARDEN OF<br>FISHERIES, H.P. BILASPUR-<br>174001              | 37150 | 22290 | 37150  | 575992  | 1101126       | 29/06/2022 |
| 187            | PREM CHAND<br>SHARMA   | PEN-4      | 2061773275                         | T.G.T,                                | Group - B                          | PRINCIPAL GOVT. SR.<br>SECONDARY SCHOOL<br>MORSINGHI(BLP02,214)-<br>174026 | 31000 | 18600 | 31000  | 1245605 | 951080        | 29/06/2022 |
| 188            | KAUSHLYA<br>DEVI       | PEN-4      | 2061664451                         | PEON..                                | Group - D                          | PRINCIPAL GOVT. SR. SEC.<br>SCHOOL SAMOH BILASPUR<br>(BLP03,205)-174021    | 14000 | 8400  | 14000  | 208653  | 224000        | 29/06/2022 |
| 189            | NARINDER<br>KUMAR      | PEN-6      | 2061988029                         | CHIEF<br>AYURVEDIC<br>PHARMACIST ..   | Group - C                          | DISTRICT AYURVEDIC<br>OFFICER,BILASPUR(BLP00,522<br>) -174001              | 38150 | 22890 | 38150  | 588448  | 1303204       | 29/06/2022 |
| 190            | JAI SINGH<br>THAKUR    | PEN-6      | 2061664963                         | B.D.O ..                              | Group - B                          | JOINT DIRECTOR./JOINT SECY.<br>RURAL DEV. DEPARTMENT,<br>SHIMLA-171009     | 40600 | 24360 | 40600  | 1631341 | 1339800       | 29/06/2022 |
| 191            | SHYAM LAL              | PEN-6      | 2061883066                         | AGR.<br>DEVELOPMENT<br>OFFICER ..     | Group - A                          | DEPUTY DIRECTOR<br>AGRICULTURE,BILASPUR(BLP<br>00,525)-174001              | 34700 | 20820 | 34700  | 1394274 | 983398        | 30/06/2022 |
| 192            | SUBHASH<br>CHAND       | PEN-3      | 2061993218                         | HELPER(ACP)                           | Group - D                          | EXECUTIVE ENGINEER (I&PH)<br>DIVISION,GHUMARWIN<br>(BLP02,737)-174021      | 19300 | 11580 | 19300  | 0       | 587106        | 06/07/2022 |
| 193            | JAGDISH<br>KUMAR       | PEN-3      | 2062113074                         | PUMP<br>OPERATOR.....                 | Group - C                          | EXECUTIVE ENGINEER (I&PH)<br>DIVISION,GHUMARWIN<br>(BLP02,737)-174021      | 19350 | 11610 | 19350  | 319438  | 709758        | 06/07/2022 |
| 194            | AMIN CHAND             | PEN-3      | 2062114909                         | PUMP<br>OPERATOR.....                 | Group - C                          | EXECUTIVE ENGINEER (I&PH)<br>DIVISION,GHUMARWIN<br>(BLP02,737)-174021      |       |       | 0      | 0       | 215168        | 30/06/2022 |
| 195            | SHUBH LATA             | PEN-4      | 2061885385                         | LECTURER<br>(ACP)                     | Group - B                          | PRINCIPAL GOVT. SR. SEC,<br>SCHOOL (GIRLS)<br>BILASPUR(BLP00,211)-174001   | 35950 | 21570 | 35950  | 1444500 | 865676        | 01/07/2022 |
| 196            | SHYAM LAL              | PEN-4      | 2061884378                         | O.T...                                | Group - C                          | PRINCIPAL GOVT. SR. SEC,<br>SCHOOL (GIRLS)<br>BILASPUR(BLP00,211)-174001   | 37700 | 22620 | 37700  | 1514817 | 1076712       | 01/07/2022 |
| 197            | PAWAN<br>CHANDEL       | PEN-3      | 2061990163                         | PUMP<br>OPERATOR...                   | Group - C                          | EXECUTIVE ENGINEER (I&PH)<br>DIVISION,GHUMARWIN<br>(BLP02,737)-174021      | 23100 | 13860 | 23100  | 0       | 659736        | 29/06/2022 |
| 198            | RAM PRAKASH            | PEN-5      | 2061992687                         | LECT...                               | Group - B                          | PRINCIPAL GOVT. SR. SEC.<br>SCHOOL, CHALEHLI<br>(BLP02,212)-174003         | 41700 | 25020 | 41700  | 667002  | 1536854       | 01/07/2022 |
| 199            | CHAMPA<br>DHIMAN       | PEN-5      | 2061770604                         | SHASTRI,                              | Group - B                          | PRINCIPAL GOVT. SR. SEC,<br>SCHOOL ( BOYS) BILASPUR<br>(BLP00,212)-174001  | 41700 | 25020 | 41700  | 1675540 | 1431144       | 01/07/2022 |
| 200            | JAGDISH<br>KUMAR       | PEN-3      | 2061882125                         | BELDAR (ACP)                          | Group - D                          | EXECUTIVE ENGINEER (I&PH)<br>DIVISION,GHUMARWIN                            | 17150 | 10290 | 17150  | 0       | 376186        | 29/06/2022 |

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|----------------|------------------------|------------|------------|---------------------|-----------|---|-------|-------|--------|---------|---------------|------------|
| 201            | MEHAR SINGH            | PEN-3      | 2061884872 | HELPER(ACP)         | Group - D | (BLP02,737)-174021<br>EXECUTIVE ENGINEER (I&PH)<br>DIVISION,GHUMARWIN                       | 18200 | 10920 | 18200  | 265683  | 476112        | 29/06/2022 |
| 202            | PADAM DEV              | PEN-3      | 2061775218 | HELPER(ACP)         | Group - D | (BLP02,737)-174021<br>EXECUTIVE ENGINEER (I&PH)<br>DIVISION,GHUMARWIN                       |       | 10920 | 18200  | 0       | 889616        | 29/06/2022 |
| 203            | MOHINDER<br>LAL        | PEN-3      | 2061666309 | PATWARI.....        | Group - C | (BLP02,737)-174021<br>EXECUTIVE ENGINEER (I&PH)<br>DIVISION,GHUMARWIN                       | 17700 | 10620 | 17700  | 0       | 288864        | 29/06/2022 |
| 204            | MADAN SINGH            | PEN-3      | 2061559773 | DRIVER.....         | Group - C | (BLP02,737)-174021<br>EXECUTIVE ENGINEER (I&PH)<br>DIVISION,GHUMARWIN                       | 26800 | 16080 | 26800  | 405626  | 884400        | 29/06/2022 |
| 205            | SATISH KUMAR<br>THAKUR | PEN-4      | 2061993990 | SUPDTT.<br>GRADE II | Group - B | (BLP02,737)-174021<br>PRINCIPAL GOVT. SR.<br>SECONDARY SCHOOL<br>MARHANA (BLP02,227)-174028 | 36600 | 21960 | 36600  | 1470618 | 1413126       | 30/06/2022 |
| 206            | SOM NATH               | PEN-4      | 2061776008 | SHASTRI             | Group - C | PRINCIPAL GOVT. SR.<br>SECONDARY SCHOOL<br>MARHANA (BLP02,227)-174028                       | 32900 | 19740 | 32900  | 522552  | 1105440       | 30/06/2022 |
| 207            | KRISHAN<br>SINGH       | PEN-3      | 2061770747 | HELPER(ACP)         | Group - D | EXECUTIVE ENGINEER (I&PH)<br>DIVISION,GHUMARWIN<br>(BLP02,737)-174021                       | 17150 | 10290 | 17150  | 251917  | 356720        | 05/07/2022 |

| Class     | Total |
|-----------|-------|
| Group - A | 12    |
| Group - B | 44    |
| Group - C | 93    |
| Group - D | 58    |

|                |         |         |         |           |           |
|----------------|---------|---------|---------|-----------|-----------|
| <b>Total :</b> | 5209904 | 3263478 | 5384604 | 115167308 | 182470775 |
|----------------|---------|---------|---------|-----------|-----------|

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|-------------------------------------|--------------------|------------|------------|---------------------------|-----------|---|-------|-------|--------|---------|---------------|------------|
| <b>TREASURY: RECKONG PEO-172107</b> |                    |            |            |                           |           |   |       |       |        |         |               |            |
| 1                                   | GIAN PYARI         | PEN-6      | 2062219279 | B.D.O ..                  | Group - A | JOINT DIRECTOR./JOINT SECY. RURAL DEV. DEPARTMENT, SHIMLA-171009            | 48450 | 29070 | 48450  | 1946760 | 2000000       | 08/06/2022 |
| 2                                   | SHYAM PATI         | PEN-5      | 2062218928 | A.H.A,..                  | Group - D | DY. DIR. ANIMAL HEALTH/BREEDING, KINNAUR AT RECKONG PEO 172107              | 18750 | 11250 | 18750  | 737460  | 564938        | 09/06/2022 |
| 3                                   | KRISHNA KUMARI     | PEN-4      | 2062218726 | HEAD TEACHER,.            | Group - C | BLOCK ELEMENTARY EDUCATION OFFICER NICHAR AT B/NAGER (KNR04,206)-172103     | 35950 | 21570 | 35950  | 1444500 | 1342194       | 10/06/2022 |
| 4                                   | LAL SINGH          | PEN-3      | 2062219152 | RANGE FOREST OFFICER      | Group - C | DEPUTY CONSERVATOR OF FOREST, KINNAUR FOREST DIVISION AT RECKONG PEO-172107 | 32900 | 19740 | 32900  | 0       | 1422267       | 13/06/2022 |
| 5                                   | JAI SINGH          | PEN-5      | 2062216591 | SENIOR ASSISTANT          | Group - C | DY. DIR. ANIMAL HEALTH/BREEDING, KINNAUR AT RECKONG PEO 172107              | 23000 | 13800 | 23000  | 924159  | 903900        | 17/06/2022 |
| 6                                   | VIJAY KANT NEGI    | PEN-6      | 2062219282 | B.D.O ..                  | Group - A | JOINT DIRECTOR./JOINT SECY. RURAL DEV. DEPARTMENT, SHIMLA-171009            | 31100 | 18660 | 31100  | 1249623 | 1262971       | 24/06/2022 |
| 7                                   | PADMA YANCHEN      | PEN-3      | 2062219658 | CHOWKIDAR                 | Group - D | EXECUTIVE ENGINEER (I&PH) DIVISION,KEYLONG (XXX00,714)-175132               | 16200 | 9720  | 16200  | 0       | 413829        | 05/07/2022 |
| 8                                   | PYALA DEVI         | PEN-4      | 2062219027 | PEON,..                   | Group - D | PRINCIPAL, GOVT. SENIOR SECONDARY SCHOOL URNI (KNR04,201)-172104            |       |       | 0      | 0       | 68448         | 22/06/2022 |
| 9                                   | MADAN LAL          | PEN-2      | 2062220189 | MASSON                    | Group - D | EXECUTIVE ENGINEER (B&R) DIVISION, HPPWD, KALPA-172108                      |       |       |        | 0       | 306770        | 30/06/2022 |
| 10                                  | HIMMAT SINGH       | PEN-6      | 2062220390 | KANUNGO ..                | Group - C | ASSISTANT COMMISSIONER TO DEPUTY COMMISSIONER, KINNAUR-172107               | 26000 | 15600 | 26000  | 1044701 | 902590        | 30/06/2022 |
| 11                                  | PRAKASH CHAND      | PEN-6      | 2062220392 | KANUNGO ..                | Group - C | ASSISTANT COMMISSIONER TO DEPUTY COMMISSIONER, KINNAUR-172107               | 35150 | 21090 | 35150  | 1412356 | 1519535       | 30/06/2022 |
| 12                                  | JAI PAL SINGH      | PEN-6      | 2062002424 | CLASS IV ..               | Group - D | DISTRICT AYURVEDIC OFFICER KINNAUR (KNR00,522)-172107                       | 23050 | 13830 | 23050  | 344935  | 889961        | 02/06/2022 |
| 13                                  | RANJEET SINGH NEGI | PEN-5      | 2061883754 | LABORATORY ATTENDANT,     | Group - C | PRINCIPAL GOVT. SR. SEC. SCHOOL JANGI (KNR 03, 208) KINNAUR-172109          | 23100 | 13860 | 23100  | 0       | 818318        | 04/06/2022 |
| 14                                  | RATTAN LAL         | PEN-3      | 2061879533 | SR. ASSTT....             | Group - B | DISTT/REGIONAL EMPLOYMENT OFFICER,KINNAUR (XXX00,5170)-172107               | 23000 | 13800 | 23000  | 367856  | 725995        | 06/06/2022 |
| 15                                  | BAKTOR SINGH       | PEN-5      | 2061770132 | PEON,.                    | Group - D | PRINCIPAL, GOVT.SR.SEC. SCHOOL KILBA (KNR02,203)-172105                     | 15250 | 9150  | 15250  | 227138  | 253760        | 06/06/2022 |
| 16                                  | DAYA SINGH         | PEN-5      | 2061991747 | SUPDTT. GRADE II          | Group - B | PRINCIPAL GOVT.SR. SEC. SCHOOL LIPPA (KNR03,205)-172109                     | 25700 | 15420 | 25700  | 1032647 | 992277        | 07/06/2022 |
| 17                                  | HIRPAL SINGH       | PEN-6      | 2062112633 | JUNIOR ASSTT .            | Group - C | DISTRICT TREASURY OFFICER SHIMLA (C) (XXX00,500)-171002                     | 22500 | 13500 | 22500  | 904068  | 957938        | 07/06/2022 |
| 18                                  | GIAN KUMARI        | PEN-6      | 2061665835 | MIDWIFE ..                | Group - D | DISTRICT AYURVEDIC OFFICER KINNAUR (KNR00,522)-172107                       | 19800 | 11880 | 19800  | 292035  | 605880        | 09/06/2022 |
| 19                                  | UDAY SINGH NEGI    | PEN-6      | 2062001076 | SUPERINTENDE NT GR. II .. | Group - B | DISTT. AGRICULTURE,KINNAUR(KNR 00,525)-172107                               | 45700 | 27420 | 45700  | 1836263 | 1764477       | 13/06/2022 |
| 20                                  | CHHEWANG           | PEN-5      | 2061774210 | PEON,.                    | Group - D | PRINCIPAL GOVT. SR. SEC.  | 15250 | 9150  | 15250  | 612758  | 253760        | 14/06/2022 |

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|------------------|-----------------------------|------------|------------|---------------------------------|-----------|---|-----------------|-----------------|-----------------|-----------------|-------------------|------------|
| LAMO             |                             |            |            |                                 | SCHOOL    |   |                 |                 |                 |                 |                   |            |
| 21               | LODEN DOLMA                 | PEN-6      | 2061666261 | BELDAR..                        | Group - D | RARANG(KNR03,201)-172116<br>DEPUTY DIRECTOR<br>HORTICULTURE,KINNARUR<br>AT RECKONG PEO-172107 | 17150           | 10290           | 17150           | 0               | 367353            | 13/06/2022 |
| 22               | UDAM LAL<br>NEGI            | PEN-4      | 2062109283 | SHASTRI                         | Group - C | PRINCIPAL GOVT.SR. SEC.<br>SCHOOL CHAGAON DISTT<br>KINNAUR (KNR04,207)-172103                 | 45000           | 27000           | 45000           | 1808136         | 1737450           | 13/06/2022 |
| 23               | PRAKASH<br>CHAND NEGI       | PEN-2      | 2062109258 | EXECUTIVE<br>ENGINEER...        | Group - B | SUPERINTENDING ENGINEER<br>11TH CIRCLE PWD<br>RAMPUR,SHIMLA-172001                            | 52950           | 31770           | 52950           | 2127574         | 2000000           | 10/06/2022 |
| 24               | SUSHMA DEVI                 | PEN-6      | 2062002952 | CLASS IV ..                     | Group - D | DISTRICT AYURVEDIC<br>OFFICER KINNAUR<br>(KNR00,522)-172107                                   |                 | 0               | 0               | 0               | 97812             | 24/06/2022 |
| 25               | ASHOK KUMAR                 | PEN-6      | 2061776533 | JUNIOR<br>ASSISTANT ..          | Group - C | DISTRICT AYURVEDIC<br>OFFICER KINNAUR<br>(KNR00,522)-172107                                   | 23200           | 13920           | 23200           | 373079          | 819192            | 21/06/2022 |
| 26               | SARASWATI<br>DEVI           | PEN-6      | 2061992363 | PEON ,,,                        | Group - D | DISTRICT AYURVEDIC<br>OFFICER KINNAUR<br>(KNR00,522)-172107                                   | 17650           | 10590           | 17650           | 268043          | 464637            | 21/06/2022 |
| 27               | HARISH<br>CHANDER<br>CHOBBA | PEN-4      | 2061878373 | SUPDTT.<br>GRADE II             | Group - B | PRINCIPAL GOVT. SR. SEC.<br>SCHOOL MOORANG DISTT<br>KINNAUR (KNR03,200)-172109                | 39400           | 23640           | 39400           | 1583124         | 1306898           | 27/06/2022 |
| 28               | RAM PRAKASH<br>SHARMA       | PEN-6      | 2061666157 | SUB. MATTER<br>SPECIALIST ..    | Group - A | DEPUTY DIRECTOR<br>HORTICULTURE,KINNARUR<br>AT RECKONG PEO-172107                             |                 | 28260           | 47100           | 0               | 2000000           | 24/06/2022 |
| 29               | CHAMPE LAL<br>NEGI          | PEN-5      | 2061665767 | SHASTRI,                        | Group - B | PRINCIPAL GOVT.<br>SR.SECONDARY SCHOOL<br>NIGULSARI (KNR04,200)-<br>172101                    | 42450           | 25470           | 42450           | 1669610         | 1428867           | 24/06/2022 |
| 30               | BELA DEVI                   | PEN-6      | 2061663677 | TRAINED DAI ..                  | Group - C | DISTRICT AYURVEDIC<br>OFFICER KINNAUR<br>(KNR00,522)-172107                                   | 23700           | 14220           | 23700           | 359291          | 782100            | 24/06/2022 |
| 31               | MAL SUKH                    | PEN-4      | 2061774056 | PEON,,,                         | Group - D | PRINCIPAL GOVT.SR. SEC.<br>SCHOOL<br>CHAGAON(KNR04,207)-172103                                | 16700           | 10020           | 16700           | 656832          | 420840            | 22/06/2022 |
| 32               | NAND LAL<br>NEGI            | PEN-6      | 2061986397 | JOINT<br>CONTROLLER ..          | Group - A | ADDITIONAL DIRECTOR,<br>TREASRY, ACCOUNTS &<br>LOTTERIES SHIMLA<br>(CTO00,105)-171009         | 54100           | 32460           | 54100           | 2173782         | 1999536           | 24/06/2022 |
| 33               | DEV RAJ                     | PEN-6      | 2061776410 | CLASS IV ..                     | Group - D | DISTRICT AYURVEDIC<br>OFFICER KINNAUR<br>(KNR00,522)-172107                                   | 19900           | 11940           | 19900           | 299508          | 647745            | 29/06/2022 |
| 34               | DEV BHAGTI                  | PEN-6      | 2061774966 | BELDAR..                        | Group - D | DEPUTY DIRECTOR<br>HORTICULTURE,KINNARUR<br>AT RECKONG PEO-172107                             | 14000           | 8400            | 14000           | 562532          | 220500            | 30/06/2022 |
| 35               | CHHERING<br>DOLMA           | PEN-6      | 2061881922 | TRAINED DAI ..                  | Group - D | DISTRICT AYURVEDIC<br>OFFICER KINNAUR<br>(KNR00,522)-172107                                   | 21000           | 12600           | 21000           | 0               | 721035            | 30/06/2022 |
| 36               | DARSHAN<br>SINGH<br>RATHORE | PEN-5      | 2062108329 | LANGUAGE<br>TEACHER(ACP-<br>II) | Group - C | PRINCIPAL GOVT. SR. SEC.<br>SCHOOL JANGI (KNR 03, 208)<br>KINNAUR-172109                      | 35550           | 21330           | 35550           | 0               | 852667            | 29/06/2022 |
| <b>Class</b>     |                             |            |            |                                 |           | <b>Total :</b>  | 903600          | 570420          | 950700          | 26258770        | 33836440          |            |
| <b>Group - A</b> |                             |            |            |                                 |           |   |                 |                 |                 |                 |                   |            |
| <b>Group - B</b> |                             |            |            |                                 |           |   |                 |                 |                 |                 |                   |            |
| <b>Group - C</b> |                             |            |            |                                 |           |   |                 |                 |                 |                 |                   |            |
| <b>Group - D</b> |                             |            |            |                                 |           |   |                 |                 |                 |                 |                   |            |
| <b>Total</b>     |                             |            |            |                                 |           |   |                 |                 |                 |                 |                   |            |
|                  |                             |            |            |                                 |           | <b>Grand Total:</b>   | <b>82706858</b> | <b>51501677</b> | <b>85528006</b> | <b>85528006</b> | <b>3000983704</b> |            |

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| Class     | Grand Total |
|-----------|-------------|
| Group - A | 372         |
| Group - B | 624         |
| Group - C | 1266        |
| Group - D | 655         |

\*\*\*\*\* End Of Report \*\*\*\*\*