

**Report on Expenditure of Appropriation No. 1 - Governor  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2012 President/Vice- President/Governor/Administrator of Union Territories</b>									
	<i>03 Governor/Administrator of Union Territories</i>									
	090 Secretariat									
1	06 Governor's Secretariat									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4,04.49	3,70.00	.00	7,74.49	1,79.90	4,05.76	81.39	1,44.13	81.39
2	101 Emoluments and allowances of the Governor/Administrator of Union Territories									
	03 Governor									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	42.00	.00	.00	42.00	5.47	3.25	94.71	2.22	94.71
3	102 Discretionary Grants									
	01 Discretionary Grants									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	26.00	.00	.00	26.00	21.67	21.67	1,00.00	.00	1,00.00
4	103 Household Establishment									
	05 Governor's Household Establishment									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,77.69	.00	.00	2,77.69	90.86	17.63	73.63	73.23	73.63
5	105 Medical Facilities									
	07 Medical Facilities									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1.00	.00	.00	1.00	.00	.00	1,00.00	.00	1,00.00
	106 Entertainment Expenses									

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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
6	04 Governor's Entertainment Expenses									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3.00	.00	.00	3.00	.04	.03	99.67	.01	99.67
7	107 Expenditure from Contract Allowance									
	02 Expenditure from Contract Allowance									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	6.00	.00	.00	6.00	.00	.00	1,00.00	.00	1,00.00
8	108 Tour Expenses									
	09 Tour Expenses									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	17.50	.00	.00	17.50	10.39	.00	40.63	10.39	40.63
9	800 Other Expenditure									
	08 Renewals and Maintenance									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	6.33	.00	.00	6.33	1.05	1.05	99.84	.01	99.84
<b>Total Hill: 2012 - President/Vice-President/Governor/Administrator of Union Territor</b>		<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	
<b>Total Valley: 2012 - President/Vice-President/Governor/Administrator of Union Territ</b>		<b>7,84.01</b>	<b>3,70.00</b>	<b>.00</b>	<b>11,54.01</b>	<b>3,09.38</b>	<b>9,24.02</b>	<b>9,24.02</b>	<b>2,29.99</b>	<b>80.07</b>
<b>Grand Total (Hill &amp; Valley) : 2012 - President/Vice-President/Governor/Adm</b>		<b>7,84.01</b>	<b>3,70.00</b>	<b>3,70.00</b>	<b>11,54.01</b>	<b>3,09.38</b>	<b>4,49.39</b>	<b>9,24.02</b>	<b>2,29.99</b>	<b>80.07</b>

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Sd/  
Signature of SO/AAO

Sd/  
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units.  
The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

**Report on Expenditure of Appropriation No. 2 - Interest Payment & Debt Services**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the beginning of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2049 Interest Payment (Charged)</b>									
	01 Interest on Internal Debt									
1	101 Interest on Market Loans									
	10 Interest on Market Loans									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3,18,38.02	2,65,47.79	74,06.19	6,57,92.00	- 88,84.96	99,82.90	77.07	1,50,86.13	77.07
	123 Interest on Special Securities issued to National Small Savings Fund of the Central Government by State Government									
2	43 Interest on Special Securities issued to NSSF of the central Govt. by the State Government									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	54,15.00	.00	2,95.21	57,10.21	11,30.24	1,30.85	77.33	12,94.61	77.33
	200 Interest on other Internal Debts									
3	28 National Bank for Agriculture and Rural Development (NABARD)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	53,00.00	.00	.00	53,00.00	28,51.76	8,55.34	62.33	19,96.42	62.33
4	15 Life Insurance Corporation of India (including GIC/NIC)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.01	.00	.00	.01	.01	.00	.00	.01	.00
5	35 Rural Electrification Corporation									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3,64.00	.00	.00	3,64.00	1,26.08	31.06	73.90	95.02	73.90
6	40 Ways and Means Advances									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	50,00.00	.00	- 45,19.53	4,80.47	37,21.41	3,82.51	3,45.72	- 11,80.63	3,45.72
	305 Management of Debt									

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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
7	24 Management of Debt									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4,26.77	.00	- 97.20	3,29.57	2,86.57	4.72	43.97	1,84.65	43.97
	<i>03 Interest on Small Savings Provident Funds etc</i>									
8	104 Interest on State Provident Funds									
	12 Interest on State Provident Fund									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,17,89.48	.00	- 15,61.62	1,02,27.86	1,17,89.48	.00	.00	1,02,27.86	.00
9	108 Interest on Insurance and Pension Fund									
	45 Interest on Pension and Insurance Scheme									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	9,62.03	.00	- .63	9,61.40	3,48.25	3,14.47	96.55	33.14	96.55
	<i>04 Interest on Loans and Advances from Central Government</i>									
10	101 Interest on Loans for State Plan Schemes									
	08 Interest on Loans for State Plan Scheme									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,99.03	.00	- 17.83	2,81.20	- 2,71.76	54.58	2,22.39	- 3,44.17	2,22.39
11	102 Interest on Loans for Central Plan Schemes									
	05 Interest on Loans for Central Plan Schemes									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.01	.00	.00	.01	.01	.00	.00	.01	.00
	103 Interest on Loans for Centrally Sponsored Plan Schemes									

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No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
12	06 Interest on Loans for Centrally Sponsored Schemes									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.01	.00	.00	.01	.01	.00	.00	.01	.00
	104 Interest on Loans for Non-Plan Schemes									
13	07 Interest on Loans for Non-Plan Schemes									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	15,23.31	.00	- 15,02.00	21.31	15,15.61	2.85	49.51	10.76	49.51
14	08 Interest on Pre-04-05 loans consolidated in terms of TFC recommendation.									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.01	.00	- .01	.00	- 8,82.51	1,10.32	.00	- 9,92.84	.00
	105 Interest on Loans for Special Plan Schemes									
15	44 Interest on Loans for Special Plan Schemes									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	8.59	.00	- 1.11	7.48	4.22	.55	65.78	2.56	65.78
	106 Interest on Ways and Means Advances									
16	01 Interest on Ways and Means Advances									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.01	.00	.00	.01	.01	.00	.00	.01	.00
	<i>60 Interest on Other Obligations</i>									
	101 Interest on Deposits									
17	01 Interest on Contribution under New Pension Scheme									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	7.43	.00	- 1.47	5.96	6.73	2.48	53.19	2.79	53.19
	<b>Total Hill: 2049 - Interest Payment (Charged) :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	

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No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	Total Valley: 2049 - Interest Payment (Charged) :	6,29,33.71	2,65,47.79	.00	8,94,81.50	1,17,41.16	6,30,65.16	6,30,65.16	2,64,16.34	70.48
	Grand Total (Hill & Valley) : 2049 - Interest Payment (Charged) :	6,29,33.71	2,65,47.79	2,65,47.79	8,94,81.50	1,17,41.16	1,18,72.63	6,30,65.16	2,64,16.34	70.48

Sd/=   
Signature of SO/AAO

Sd/=   
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>6003 Internal Debt of the State Government (Charged)</b>									
18	101 Market Loans									
	25 Market Loans									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,50,00.00	.00	.00	1,50,00.00	1,50,00.00	.00	.00	1,50,00.00	.00
19	103 Loans from Life Insurance Corporation of India									
	18 Loans from Life Insurance Corporation of India									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.01	.00	.00	.01	.01	.00	.00	.01	.00
20	104 Loans from General Insurance Corporation of India									
	16 Loans from GIC/NIC									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.01	.00	.00	.01	.01	.00	.00	.01	.00
21	105 Loans from the National Bank for Agriculture and Rural Development									
	19 Loans from NABARD (Rural Industrial Development Fund - Loans)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	50,97.00	.00	1,01.00	51,98.00	24,52.36	25,52.60	99.99	.76	99.99
22	108 Loans from National Co-operative Development Corporation									
	21 Loans from National Co-operative Development Corporation									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.01	.00	.00	.01	.01	.00	.00	.01	.00
	109 Loans from other Institutions									



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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
23	17 Loans from HUDCO									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.01	.00	.00	.01	.01	.00	.00	.01	.00
24	110 Ways and Means Advances from the Reserve Bank of India									
	41 Ways and Means from Reserve Bank of India									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	30,00,00.00	42,68,41.72	.00	72,68,41.72	-52,80,41.62	25,96,48.34	1,49.65	-36,08,48.25	1,49.65
25	111 Special Securities Issued to National Small Savings Fund of the Central Government									
	43 Special Security Issued to NSSF to the Central Government									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	47,03.40	6,40.79	71.18	54,15.37	3,80.33	10,92.30	1,00.00	.00	1,00.00
26	800 Other Loans									
	35 Rural Electrification Corporation									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	17,91.00	.00	1,09.00	19,00.00	2,94.36	1,97.57	89.17	2,05.79	89.17
	<b>Total Hill: 6003 - Internal Debt of the State Government (Charged) :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 6003 - Internal Debt of the State Government (Charged) :</b>	<b>32,65,91.44</b>	<b>42,74,82.51</b>	<b>2,81.18</b>	<b>75,43,55.13</b>	<b>-50,99,14.53</b>	<b>*****</b>	<b>*****</b>	<b>-34,56,41.66</b>	<b>1,45.82</b>
	<b>Grand Total (Hill &amp; Valley) : 6003 - Internal Debt of the State Government (</b>	<b>32,65,91.44</b>	<b>42,74,82.51</b>	<b>42,74,82.51</b>	<b>75,43,55.13</b>	<b>-50,99,14.53</b>	<b>26,34,90.81</b>	<b>*****</b>	<b>-34,56,41.66</b>	<b>1,45.82</b>

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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>6004 Loans and Advances from the Central Government (Charged)</b>									
	<i>01 Non-Plan Loans</i>									
27	201 House Building Advances									
	03 House Building Advances									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.94	.00	- .16	.78	.16	.00	1,00.00	.00	1,00.00
	800 Other Loans									
28	27 Modernisation of Police Forces									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	5,36.73	.00	- 5,03.56	33.17	5,19.28	6.04	70.82	9.68	70.82
29	28 Pre-04-05 loans consolidated in terms of TFC recommendation.									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	34,19.84	.00	1,64.54	35,84.38	4,18.76	3,75.41	94.20	2,07.89	94.20
	<i>02 Loans for State/Union Territory Plan Schemes</i>									
30	101 Block Loans									
	02 Block Loans									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	5,36.72	.00	57.98	5,94.70	60.95	59.47	90.00	59.46	90.00
	<i>03 Loans for Central Plan Schemes</i>									
31	800 Other Loans									
	30 Other Loans									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.01	.00	.00	.01	.01	.00	.00	.01	.00
	<i>04 Loans for Centrally Sponsored Plan Schemes</i>									

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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
32	800 Other Loans 30 Other Loans									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.01	.00	.00	.01	.01	.00	.00	.01	.00
	<i>05 Loans for Special Schemes</i>									
33	101 Schemes of North Eastern Council 36 Schemes of North Eastern Council									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	19.21	.00	.02	19.23	5.95	1.66	77.59	4.31	77.59
	<i>06 Ways and Means Advances</i>									
34	800 Other Ways and Means Advance 32 Other Ways and Means Advance									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.01	.00	.00	.01	.01	.00	.00	.01	.00
	<i>09 Other Loans For States/Union Territory With Legislature Schemes</i>									
35	101 Block Loans 02 Addintional Central Assistance for Externally Aided Projects									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	.00	.00	2,26.53	- 89.53	.00	3,16.06	.00
36	01 Additional Central Assistance for EAP									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	.00	.00	- 1,61.26	97.78	.00	- 2,59.04	.00
	<b>Total Hill: 6004 - Loans and Advances from the Central Government (Charged) :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>

**Report on Expenditure of Appropriation No. 2 - Interest Payment & Debt Services**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>Total Valley: 6004 - Loans and Advances from the Central Government (Charged) :</b>	45,13.47	.00	- 2,81.18	42,32.29	10,70.40	38,93.90	38,93.90	3,38.39	92.00
	<b>Grand Total (Hill &amp; Valley) : 6004 - Loans and Advances from the Central G</b>	45,13.47	.00	.00	42,32.29	10,70.40	4,50.83	38,93.90	3,38.39	92.00

**Report on Expenditure of Appropriation No. 3 - Manipur Public Service Commission**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2051 Public Service Commission (Charged)</b>									
	102 State Public Service Commission									
1	01 Commission Secretariat									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	6,79.96	.00	.00	6,79.96	3,19.72	76.53	64.23	2,43.19	64.23
2	02 Modernisation									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4.00	.00	- 2.00	2.00	3.13	2.11	1,49.00	- .98	1,49.00
	<b>Total Hill: 2051 - Public Service Commission (Charged) :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 2051 - Public Service Commission (Charged) :</b>	<b>6,83.96</b>	<b>.00</b>	<b>- 2.00</b>	<b>6,81.96</b>	<b>3,22.85</b>	<b>4,39.75</b>	<b>4,39.75</b>	<b>2,42.21</b>	<b>64.48</b>
	<b>Grand Total (Hill &amp; Valley) : 2051 - Public Service Commission (Charged) :</b>	<b>6,83.96</b>	<b>.00</b>	<b>.00</b>	<b>6,81.96</b>	<b>3,22.85</b>	<b>78.64</b>	<b>4,39.75</b>	<b>2,42.21</b>	<b>64.48</b>

**Report on Expenditure of Appropriation No. 3 - Manipur Public Service Commission  
for the month of March, 2022(Pre)  
Government of Manipur**

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Sd/=   
Signature of SO/AAO

Sd/=   
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units.  
The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

**Report on Expenditure of Grant No. 1 - State Legislature  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2011 Parliament/State/Union Territory Legislatures</b>									
	02 State/Union Territory Legislatures									
	101 Legislative Assembly									
1	05 Leader of Opposition									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.32	.00	.00	.32	.32	.00	.00	.32	.00
2	06 Legal Charges									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,20.00	.00	30.00	1,50.00	- 28.50	1.49	99.99	.01	99.99
3	08 Members									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	72,99.03	13,70.00	- 2,50.20	84,18.83	3,12.17	15,30.43	1,01.17	- 98.46	1,01.17
4	12 Speaker and Deputy Speaker									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3,07.18	.00	- 6.00	3,01.18	4,34.30	95.82	1,83.18	25.32	1,83.18
5	13 Medical Facilities for Ex-Members									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,02.00	.00	.00	2,02.00	.27	.27	1,00.00	.00	1,00.00
6	15 Chairman & Vice-Chairman, Hill Areas Committee									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,53.59	.00	- 36.50	1,17.09	52.21	7.37	92.88	8.34	92.88
7	16 National eidhan Application (NeVA)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	20.00	20.00	.00	.00	.00	20.00	.00

**Report on Expenditure of Grant No. 1 - State Legislature  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
8	09 E_Vidhan (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3.00	1,62.42	7.00	1,72.42	- 1,88.58	.00	1,11.11	- 19.16	1,11.11
9	103 Legislative Secretariat 03 General Establishment									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	55,68.04	2,50.00	1,33.19	59,51.23	1,04.24	3,10.94	97.03	1,76.49	97.03
10	07 Library and Museum									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4,75.00	.00	.00	4,75.00	.21	.20	1,00.00	.01	1,00.00
11	10 Research and Archive									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,80.00	.00	.00	1,80.00	.01	.00	99.99	.01	99.99
12	104 Legislator's Hostel 04 Hostel Establishment									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	14,23.03	.00	- 6.49	14,16.54	41.21	14.68	98.59	20.04	98.59
13	800 Other Expenditure 02 Assembly Buildings									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	17,30.00	.00	.00	17,30.00	.14	.00	99.99	.14	99.99
14	11 Seminar and Conference									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,68.00	.00	1,00.00	2,68.00	- 99.99	.00	1,00.00	.01	1,00.00



**Report on Expenditure of Grant No. 1 - State Legislature  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>Total Hill: 2011 - Parliament/State/Union Territory Legislatures :</b>	.00	.00	.00	.00	.00	.00	.00	.00	
	<b>Total Valley: 2011 - Parliament/State/Union Territory Legislatures :</b>	1,76,29.19	17,82.42	- 9.00	1,94,02.61	6,28.01	1,92,69.54	1,92,69.54	1,33.07	99.31
<b>Grand</b>	<b>Total (Hill &amp; Valley) : 2011 - Parliament/State/Union Territory Legisl</b>	1,76,29.19	17,82.42	17,82.42	1,94,02.61	6,28.01	19,61.20	1,92,69.54	1,33.07	99.31
15	<b>7610 Loans to Government Servants etc.</b> 201 House Building Advances 13 Loans to Members									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	90.00	.00	- 1,80.00	- 90.00	90.00	.00	.00	- 90.00	.00
16	202 Advances for Purchase of Motor Conveyances 13 Loans to Members									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,10.00	.00	- 2,40.00	- 30.00	1,20.00	60.00	- 5,00.00	- 1,80.00	- 5,00.00
	<b>Total Hill: 7610 - Loans to Government Servants etc. :</b>	.00	.00	.00	.00	.00	.00	.00	.00	
	<b>Total Valley: 7610 - Loans to Government Servants etc. :</b>	3,00.00	.00	- 4,20.00	- 1,20.00	2,10.00	1,50.00	1,50.00	- 2,70.00	- 1,25.00
	<b>Grand Total (Hill &amp; Valley) : 7610 - Loans to Government Servants etc. :</b>	3,00.00	.00	.00	- 1,20.00	2,10.00	60.00	1,50.00	- 2,70.00	- 1,25.00

**Report on Expenditure of Grant No. 1 - State Legislature  
for the month of March, 2022(Pre)  
Government of Manipur**

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Sd/  
Signature of SO/AAO

Sd/  
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units.  
The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

**Report on Expenditure of Grant No. 2 - Council of Ministers  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2013 Council of Ministers</b>									
1	101 Salaries of Ministers and Deputy Ministers									
	03 Salaries of Ministers and Deputy Ministers									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4,70.58	.00	- 1,41.16	3,29.42	1,11.52	32.60	1,18.89	- 62.24	1,18.89
2	105 Discretionary grant by Ministers									
	01 Discretionary Grant by Ministers									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	5.88	.00	.00	5.88	5.88	.00	.00	5.88	.00
3	108 Tour Expenses									
	04 Tour Expenses									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	70.00	.00	- 32.29	37.71	69.28	.71	3.79	36.28	3.79
4	800 Other Expenditure									
	02 Other Expenditure									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	6,20.00	.00	27.71	6,47.71	17.80	35.30	98.42	10.21	98.42
	<b>Total Hill: 2013 - Council of Ministers :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 2013 - Council of Ministers :</b>	<b>11,66.46</b>	<b>.00</b>	<b>- 1,45.74</b>	<b>10,20.72</b>	<b>2,04.48</b>	<b>10,30.59</b>	<b>10,30.59</b>	<b>- 9.87</b>	<b>1,00.97</b>
	<b>Grand Total (Hill &amp; Valley) : 2013 - Council of Ministers :</b>	<b>11,66.46</b>	<b>.00</b>	<b>.00</b>	<b>10,20.72</b>	<b>2,04.48</b>	<b>68.61</b>	<b>10,30.59</b>	<b>- 9.87</b>	<b>1,00.97</b>

**Report on Expenditure of Grant No. 2 - Council of Ministers  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>7610 Loans to Government Servants etc.</b>									
5	201 House Building Advances									
	05 Loans to Ministers									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	40.00	.00	.00	40.00	40.00	.00	.00	40.00	.00
6	202 Advances for Purchase of Motor Conveyances									
	05 Loans to Ministers									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	40.00	.00	.00	40.00	40.00	.00	.00	40.00	.00
	<b>Total Hill: 7610 - Loans to Government Servants etc. :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 7610 - Loans to Government Servants etc. :</b>	<b>80.00</b>	<b>.00</b>	<b>.00</b>	<b>80.00</b>	<b>80.00</b>	<b>.00</b>	<b>.00</b>	<b>80.00</b>	<b>.00</b>
	<b>Grand Total (Hill &amp; Valley) : 7610 - Loans to Government Servants etc. :</b>	<b>80.00</b>	<b>.00</b>	<b>.00</b>	<b>80.00</b>	<b>80.00</b>	<b>.00</b>	<b>.00</b>	<b>80.00</b>	<b>.00</b>

**Report on Expenditure of Grant No. 2 - Council of Ministers  
for the month of March, 2022(Pre)  
Government of Manipur**

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Sd/  
Signature of SO/AAO

Sd/  
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units.  
The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

**Report on Expenditure of Grant No. 3 - Secretariat  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2052 Secretariat-General Services</b>									
	090 Secretariat									
1	01 Chief Minister's Secretariat									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,30.96	.00	- 30.96	2,00.00	71.74	33.12	96.17	7.66	96.17
2	05 Finance Secretariat									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	24.00	.00	.00	24.00	4.77	4.76	99.96	.01	99.96
3	14 Ministers' Tenure									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,32.95	.00	- 12.95	1,20.00	27.44	9.77	96.08	4.71	96.08
4	17 Other Secretariat									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,18,44.55	.00	- 62,15.71	56,28.84	55,31.64	15,60.49	1,39.88	- 22,44.56	1,39.88
5	22 Secretariat of Home Department									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,68.00	.00	- 25.00	1,43.00	72.82	18.92	79.80	28.89	79.80
	<b>Total Hill: 2052 - Secretariat-General Services :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 2052 - Secretariat-General Services :</b>	<b>1,24,00.46</b>	<b>.00</b>	<b>- 62,84.62</b>	<b>61,15.84</b>	<b>57,08.41</b>	<b>83,19.13</b>	<b>83,19.13</b>	<b>- 22,03.29</b>	<b>1,36.03</b>
	<b>Grand Total (Hill &amp; Valley) : 2052 - Secretariat-General Services :</b>	<b>1,24,00.46</b>	<b>.00</b>	<b>.00</b>	<b>61,15.84</b>	<b>57,08.41</b>	<b>16,27.06</b>	<b>83,19.13</b>	<b>- 22,03.29</b>	<b>1,36.03</b>

**Report on Expenditure of Grant No. 3 - Secretariat  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
6	<b>2059 Public Works</b> 60 Other Buildings 800 Other Expenditure 10 Liaison Office, Kolkata									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	6.48	.00	.00	6.48	- 1.77	3.69	1,84.26	- 5.46	1,84.26
7	11 Liaison Office, Delhi									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	49.80	.00	.00	49.80	25.20	27.83	1,05.28	- 2.63	1,05.28
8	12 Liaison Officer, Guwhhati									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	5.00	.00	.00	5.00	5.00	.49	9.80	4.51	9.80
	<b>Total Hill: 2059 - Public Works :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 2059 - Public Works :</b>	<b>61.28</b>	<b>.00</b>	<b>.00</b>	<b>61.28</b>	<b>28.43</b>	<b>64.86</b>	<b>64.86</b>	<b>- 3.58</b>	<b>1,05.84</b>
	<b>Grand Total (Hill &amp; Valley) : 2059 - Public Works :</b>	<b>61.28</b>	<b>.00</b>	<b>.00</b>	<b>61.28</b>	<b>28.43</b>	<b>32.01</b>	<b>64.86</b>	<b>- 3.58</b>	<b>1,05.84</b>
9	<b>2062 Vigilance</b> 103 Lokayukta/Up-Lokayukta 01 Manipur Lokayukta									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,46.55	54.50	.00	2,01.05	39.17	28.36	67.52	65.31	67.52
	<b>Total Hill: 2062 - Vigilance :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 2062 - Vigilance :</b>	<b>1,46.55</b>	<b>54.50</b>	<b>.00</b>	<b>2,01.05</b>	<b>39.17</b>	<b>1,35.74</b>	<b>1,35.74</b>	<b>65.31</b>	<b>67.52</b>
	<b>Grand Total (Hill &amp; Valley) : 2062 - Vigilance :</b>	<b>1,46.55</b>	<b>54.50</b>	<b>54.50</b>	<b>2,01.05</b>	<b>39.17</b>	<b>28.36</b>	<b>1,35.74</b>	<b>65.31</b>	<b>67.52</b>

**Report on Expenditure of Grant No. 3 - Secretariat  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2070 Other Administrative Services</b>									
10	105 Special Commission of Enquiry									
	24 Special Commission of Enquiry									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	5.85	.00	.00	5.85	5.85	.00	.00	5.85	.00
	115 Guest Houses, Government Hostels etc.									
11	10 Liaison Office, Kolkata									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4,00.83	.00	.00	4,00.83	2,80.52	1,26.46	61.56	1,54.06	61.56
12	11 Liaison Office, Delhi									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	7,08.86	.00	.00	7,08.86	3,38.29	1,93.34	79.55	1,44.96	79.55
13	06 Imphal Guest House									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	8.40	.00	.00	8.40	7.07	.00	15.83	7.07	15.83
14	12 Liaison Office, Guwahati									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,80.50	.00	33.00	2,13.50	38.65	15.17	73.55	56.48	73.55
15	13 Manipur Bhavan, Shillong									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2.80	.00	.00	2.80	1.84	.16	40.36	1.67	40.36
16	14 Liaison Office, Bengaluru									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	7.43	.00	.00	7.43	7.43	.00	.00	7.43	.00
	800 Other Expenditure									



**Report on Expenditure of Grant No. 3 - Secretariat  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
17	09 Legal Charges									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	10.00	10.00	.00	10.00	1,00.00	.00	1,00.00
	<b>Total Hill: 2070 - Other Administrative Services :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	
	<b>Total Valley: 2070 - Other Administrative Services :</b>	<b>13,14.67</b>	<b>.00</b>	<b>43.00</b>	<b>13,57.67</b>	<b>6,79.65</b>	<b>9,80.15</b>	<b>9,80.15</b>	<b>3,77.52</b>	<b>72.19</b>
	<b>Grand Total (Hill &amp; Valley) : 2070 - Other Administrative Services :</b>	<b>13,14.67</b>	<b>.00</b>	<b>.00</b>	<b>13,57.67</b>	<b>6,79.65</b>	<b>3,45.13</b>	<b>9,80.15</b>	<b>3,77.52</b>	<b>72.19</b>
18	<b>2071 Pension and other Retirement Benefit</b> <i>01 Civil</i> 115 Leave Encashment Benefits 44 Leave Salaries									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	.00	.00	- 7.00	.00	.00	- 7.00	.00
	<b>Total Hill: 2071 - Pension and other Retirement Benefit :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	
	<b>Total Valley: 2071 - Pension and other Retirement Benefit :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>- 7.00</b>	<b>7.00</b>	<b>7.00</b>	<b>- 7.00</b>	
	<b>Grand Total (Hill &amp; Valley) : 2071 - Pension and other Retirement Benefit :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>- 7.00</b>	<b>.00</b>	<b>7.00</b>	<b>- 7.00</b>	

**Report on Expenditure of Grant No. 3 - Secretariat  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
19	<b>2220 Information and Publicity</b> <i>60 Others</i> 001 Direction and Administration 02 Manipur Information Commission  Hill - Valley -	.00 2,76.00	.00 .00	.00 .00	.00 2,76.00	.00 2,19.56	.00 10.87	.00 24.39	.00 2,08.69	.00 24.39
	<b>Total Hill: 2220 - Information and Publicity :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 2220 - Information and Publicity :</b>	<b>2,76.00</b>	<b>.00</b>	<b>.00</b>	<b>2,76.00</b>	<b>2,19.56</b>	<b>67.31</b>	<b>67.31</b>	<b>2,08.69</b>	<b>24.39</b>
	<b>Grand Total (Hill &amp; Valley) : 2220 - Information and Publicity :</b>	<b>2,76.00</b>	<b>.00</b>	<b>.00</b>	<b>2,76.00</b>	<b>2,19.56</b>	<b>10.87</b>	<b>67.31</b>	<b>2,08.69</b>	<b>24.39</b>
20	<b>2250 Other Social Services</b> 800 Other Expenditure 16 Non-returnable contribution to Post and Telegraph Department  Hill - Valley -	.00 1.00	.00 .00	.00 .00	.00 1.00	.00 1.00	.00 .00	.00 .00	.00 1.00	.00 .00
21	17 Citizen Security  Hill - Valley -	.00 22.50	.00 .00	.00 - 22.50	.00 .00	.00 22.50	.00 .00	.00 .00	.00 .00	.00 .00
22	15 Remittance for Air Lifting of VIPs  Hill - Valley -	.00 72.00	.00 .00	.00 18.00	.00 90.00	.00 4.33	.00 13.62	.00 90.32	.00 8.71	.00 90.32
	<b>Total Hill: 2250 - Other Social Services :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 2250 - Other Social Services :</b>	<b>95.50</b>	<b>.00</b>	<b>- 4.50</b>	<b>91.00</b>	<b>27.83</b>	<b>81.29</b>	<b>81.29</b>	<b>9.71</b>	<b>89.33</b>
	<b>Grand Total (Hill &amp; Valley) : 2250 - Other Social Services :</b>	<b>95.50</b>	<b>.00</b>	<b>.00</b>	<b>91.00</b>	<b>27.83</b>	<b>13.62</b>	<b>81.29</b>	<b>9.71</b>	<b>89.33</b>

**Report on Expenditure of Grant No. 3 - Secretariat  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>3451 Secretariat-Economic Services</b>									
	092 Other Offices									
23	07 Institutional Finance Cell									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	99.00	.00	.00	99.00	52.19	9.65	57.03	42.54	57.03
24	19 Research Cell of Finance Department									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,96.06	.00	62.70	2,58.76	52.58	79.75	86.27	35.54	86.27
25	20 Finance Budget									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,26.49	.00	.00	1,26.49	68.00	26.45	67.15	41.55	67.15
26	08 State Finance Commission									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	22.50	.00	.00	22.50	.28	.00	98.76	.28	98.76
	<b>Total Hill: 3451 - Secretariat-Economic Services :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 3451 - Secretariat-Economic Services :</b>	<b>4,44.05</b>	<b>.00</b>	<b>62.70</b>	<b>5,06.75</b>	<b>1,73.05</b>	<b>3,86.84</b>	<b>3,86.84</b>	<b>1,19.91</b>	<b>76.34</b>
	<b>Grand Total (Hill &amp; Valley) : 3451 - Secretariat-Economic Services :</b>	<b>4,44.05</b>	<b>.00</b>	<b>.00</b>	<b>5,06.75</b>	<b>1,73.05</b>	<b>1,15.85</b>	<b>3,86.84</b>	<b>1,19.91</b>	<b>76.34</b>

**Report on Expenditure of Grant No. 3 - Secretariat  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>4059 Capital Outlay on Public Works</b>									
	01 Office Buildings									
	051 Construction									
27	05 Construction of Hall Hapta Kangjeibung									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,50.00	.00	2,50.00	.00	2,50.00	.00	.00	.00	.00
28	06 Construction of New Office Building of Manipur Lokayukta									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	1,50.00	1,50.00	.00	.00	.00	1,50.00	.00
29	04 Construction of Manipur Bhavan in Dwarka									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	1,95.22	1,95.22	.00	.00	.00	1,95.22	.00
30	01 Improvement of Infrastructure of Manipur Secretariat									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	30.00	.00	.00	30.00	.12	97.66	4,25.13	- 97.54	4,25.13
31	01 Improvement Of Infrastructure Of Manipur Secretariat									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	97.66	97.66	.00	.00	.00	97.66	.00
	<b>Total Hill: 4059 - Capital Outlay on Public Works :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 4059 - Capital Outlay on Public Works :</b>	<b>2,80.00</b>	<b>.00</b>	<b>1,92.88</b>	<b>4,72.88</b>	<b>2,50.12</b>	<b>1,27.54</b>	<b>1,27.54</b>	<b>3,45.34</b>	<b>26.97</b>
	<b>Grand Total (Hill &amp; Valley) : 4059 - Capital Outlay on Public Works :</b>	<b>2,80.00</b>	<b>.00</b>	<b>.00</b>	<b>4,72.88</b>	<b>2,50.12</b>	<b>97.66</b>	<b>1,27.54</b>	<b>3,45.34</b>	<b>26.97</b>

**Report on Expenditure of Grant No. 3 - Secretariat  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>4216 Capital Outlay on Housing</b>									
	01 Government Residential Buildings									
	700 Other Housing									
32	24 Construction of Manipur Bhawan at Silchar									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	9,00.00	.00	- 15,77.12	- 6,77.12	9,00.00	.00	.00	- 6,77.12	.00
33	25 Taking over of Koirengei Airfield									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	20,00.00	.00	- 39,80.00	- 19,80.00	20,00.00	.00	.00	- 19,80.00	.00
34	26 Construction of Manipur Bhawan at Shilong									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	9,00.00	.00	- 16,00.00	- 7,00.00	8,08.71	.00	- 13.04	- 7,91.29	- 13.04
35	27 Construction of Manipur Bhawan at Mumbai									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	10.00	10.00	.00	.00	.00	10.00	.00
	<b>Total Hill: 4216 - Capital Outlay on Housing :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	
	<b>Total Valley: 4216 - Capital Outlay on Housing :</b>	<b>38,00.00</b>	<b>.00</b>	<b>- 71,47.12</b>	<b>- 33,47.12</b>	<b>37,08.71</b>	<b>91.29</b>	<b>91.29</b>	<b>- 34,38.41</b>	<b>- 2.73</b>
	<b>Grand Total (Hill &amp; Valley) : 4216 - Capital Outlay on Housing :</b>	<b>38,00.00</b>	<b>.00</b>	<b>.00</b>	<b>- 33,47.12</b>	<b>37,08.71</b>	<b>.00</b>	<b>91.29</b>	<b>- 34,38.41</b>	<b>- 2.73</b>

**Report on Expenditure of Grant No. 3 - Secretariat  
for the month of March, 2022(Pre)  
Government of Manipur**

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Sd/  
Signature of SO/AAO

Sd/  
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units.  
The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

**Report on Expenditure of Grant No. 4 - Land Revenue, Stamps and Registration and District Administration  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2029 Land Revenue</b>									
	001 Direction and Administration									
1	02 Bishnupur District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	5,89.85	.00	- 5,24.00	65.85	3,28.76	22.96	4,31.37	- 2,18.21	4,31.37
2	08 Imphal East District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	65.03	.00	- 41.23	23.80	47.75	.64	75.25	5.89	75.25
3	10 Imphal West District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	8,46.00	.00	.00	8,46.00	4,02.70	36.62	56.73	3,66.08	56.73
4	27 Thoubal District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	6,57.00	.00	- 8,87.06	- 2,30.06	4,82.64	14.80	- 82.22	- 4,19.21	- 82.22
5	13 Senapati District									
	Hill -	22.71	.00	.00	22.71	22.11	.20	.80	21.91	3.52
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
6	03 Jirbam District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	84.00	.00	- 1,60.00	- 76.00	83.62	1.13	- 1.97	- 77.50	- 1.97
7	06 Kakching District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,46.44	.00	- 34.32	1,12.12	62.61	8.81	82.63	19.48	82.63

## Report on Expenditure of Grant No. 4 - Land Revenue, Stamps and Registration and District Administration for the month of March, 2022(Pre) Government of Manipur

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
		1	2	3				4	5	6
		O (a)	S (b)	R (c)	T (a+b+c)					
8	07 Kangpokpi District									
	Hill -	1,04.39	.00	- 49.39	55.00	60.27	6.59	50.71	4.29	92.20
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
9	09 Kamjong District									
	Hill -	95.77	.00	- 1,87.54	- 91.77	95.02	.25	1.00	- 92.77	- 1.09
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
10	11 Pherzawl District									
	Hill -	33.90	.00	- 29.90	4.00	32.40	.50	2.00	2.00	50.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
11	12 Noney District									
	Hill -	1,42.15	.00	- 2,80.30	- 1,38.15	1,41.40	.25	1.00	- 1,39.15	- .72
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
12	04 Tengnoupal District									
	Hill -	67.57	.00	- 15.32	52.25	26.43	5.63	46.77	5.48	89.51
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
13	14 Ukhrul District									
	Hill -	22.71	.00	- 20.91	1.80	22.11	.20	.80	1.00	44.44
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
14	101 Collection Charges									
	02 Bishnupur District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4,35.00	.00	- 4,54.94	- 19.94	2,69.22	14.73	- 9,05.27	- 2,00.45	- 9,05.27
15	08 Imphal East District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4,43.39	.00	- 3,35.10	1,08.29	2,18.64	26.59	2,32.10	- 1,43.05	2,32.10



**Report on Expenditure of Grant No. 4 - Land Revenue, Stamps and Registration and District Administration  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
16	10 Imphal West District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	7,51.90	.00	- 8,52.00	- 1,00.10	5,07.46	21.27	- 2,65.43	- 3,65.80	- 2,65.43
17	27 Thoubal District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	10,71.00	.00	- 16,26.84	- 5,55.84	8,59.17	20.39	- 41.78	- 7,88.07	- 41.78
18	18 Senapati District									
	Hill -	31.96	.00	- 31.03	.93	11.57	1.86	22.25	- 21.32	23,92.47
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
19	06 Kakching District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,13.49	.00	13.41	1,26.90	18.40	8.52	81.65	23.28	81.65
20	03 Jiribam District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	23.64	.00	- 21.64	2.00	23.39	.75	50.00	1.00	50.00
21	05 Tengnoupal District									
	Hill -	13.21	.00	- 7.71	5.50	6.05	2.85	10.01	- 4.51	1,82.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
22	07 Kangpokpi District									
	Hill -	35.96	.00	2.19	38.15	32.67	.00	3.29	34.86	8.62
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
23	09 Kamjong District									
	Hill -	18.46	.00	.00	18.46	5.98	1.25	13.73	4.73	74.38
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00

Report on Expenditure of Grant No. 4 - Land Revenue, Stamps and Registration and District Administration  
for the month of March, 2022(Pre)  
Government of Manipur

No.	Major Head Sub Major Head Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
24	11 Pherzawl District									
	Hill -	30.53	.00	- 28.53	2.00	29.78	.25	1.00	1.00	50.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
25	12 Noney District									
	Hill -	32.50	.00	- 30.00	2.50	31.37	.38	1.50	1.00	60.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	102 Survey and Settlement Operations									
26	01 Direction									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	11,23.12	.00	- 40.04	10,83.08	3,75.67	2,79.03	94.77	56.60	94.77
27	04 Land Reforms									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	8.00	.00	5.00	13.00	5.15	.00	21.92	10.15	21.92
28	05 Satellite based survey of Land									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	30.00	.00	.00	30.00	30.00	.00	.00	30.00	.00
	103 Land Records									
29	02 Bishnupur District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3,94.25	.00	- 2,29.98	1,64.27	1,73.58	18.87	1,45.81	- 75.26	1,45.81
30	08 Imphal East District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3,42.73	.00	- 41.15	3,01.58	1,31.06	20.59	77.01	69.32	77.01

Report on Expenditure of Grant No. 4 - Land Revenue, Stamps and Registration and District Administration  
for the month of March, 2022(Pre)  
Government of Manipur

No.	Major Head Sub Major Head Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
31	10 Imphal West District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3,31.80	.00	25.00	3,56.80	64.28	14.78	79.12	74.50	79.12
32	27 Thoubal District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	7,74.00	.00	- 9,60.38	- 1,86.38	5,44.22	20.31	- 1,34.19	- 4,36.48	- 1,34.19
33	18 Senapati District									
	Hill -	35.81	.00	- 35.00	.81	35.54	.09	.36	.45	44.44
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
34	24 Tamenglong District									
	Hill -	31.50	.00	.00	31.50	3.11	1.63	30.02	1.48	95.30
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
35	06 Churachandpur District									
	Hill -	16.17	.00	.00	16.17	3.55	1.50	14.12	2.05	87.32
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
36	30 Ukhrul District									
	Hill -	26.00	.00	7.88	33.88	1.34	.04	24.70	9.18	72.90
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
37	11 Pherzawl District									
	Hill -	9.55	.00	- 7.55	2.00	8.80	.25	1.00	1.00	50.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
38	09 Kangpokpi District									
	Hill -	53.23	.00	- 32.73	20.50	38.40	.99	15.82	4.68	77.17
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00

Report on Expenditure of Grant No. 4 - Land Revenue, Stamps and Registration and District Administration  
for the month of March, 2022(Pre)  
Government of Manipur

No.	Major Head Sub Major Head Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
39	12 Kakching District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	79.65	.00	.00	79.65	13.73	6.20	90.55	7.53	90.55
40	104 Management of Government Estates									
	04 State Land Use Board									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	38.58	.00	2.72	41.30	5.57	2.70	86.49	5.58	86.49
	<b>Total Hill: 2029 - Land Revenue :</b>	<b>8,24.08</b>	<b>.00</b>	<b>- 7,45.84</b>	<b>78.24</b>	<b>6,07.90</b>	<b>24.71</b>	<b>2,40.88</b>	<b>- 1,62.64</b>	<b>3,07.87</b>
	<b>Total Valley: 2029 - Land Revenue :</b>	<b>83,48.87</b>	<b>.00</b>	<b>- 61,62.55</b>	<b>21,86.32</b>	<b>46,47.62</b>	<b>42,40.94</b>	<b>42,40.94</b>	<b>- 20,54.62</b>	<b>1,93.98</b>
	<b>Grand Total (Hill &amp; Valley) : 2029 - Land Revenue :</b>	<b>91,72.95</b>	<b>.00</b>	<b>.00</b>	<b>22,64.56</b>	<b>52,55.52</b>	<b>5,64.40</b>	<b>44,81.82</b>	<b>- 22,17.26</b>	<b>1,97.91</b>

Report on Expenditure of Grant No. 4 - Land Revenue, Stamps and Registration and District Administration  
for the month of March, 2022(Pre)  
Government of Manipur

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2030 Stamps and Registration</b>									
	<i>01 Stamps-Judicial</i>									
41	101 Cost of Stamps									
	21 Stamps Judicial									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	10.00	.00	85.95	95.95	10.00	95.95	1,00.00	.00	1,00.00
	<i>02 Stamps - Non-Judicial</i>									
42	101 Cost of Stamps									
	21 Stamps Non-Judicial									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,20.00	.00	1,45.07	2,65.07	1,11.97	2,57.04	1,00.00	.00	1,00.00
	<i>03 Registration</i>									
43	001 Direction and Administration									
	02 Bishnupur District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
44	10 Imphal West District									
	Valley -	55.68	.00	11.22	66.90	3.64	2.96	82.21	11.90	82.21
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
45	27 Thoubal District									
	Valley -	1,77.00	.00	1.52	1,78.52	46.36	1.00	73.73	46.89	73.73
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	74.89	.00	- 13.47	61.42	29.69	3.07	78.57	13.16	78.57

Report on Expenditure of Grant No. 4 - Land Revenue, Stamps and Registration and District Administration  
for the month of March, 2022(Pre)  
Government of Manipur

No.	Major Head Sub Major Head Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
46	08 Imphal East District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	84.62	.00	- 15.87	68.75	29.39	8.48	92.68	5.03	92.68
	<b>Total Hill: 2030 - Stamps and Registration :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 2030 - Stamps and Registration :</b>	<b>5,22.19</b>	<b>.00</b>	<b>2,14.42</b>	<b>7,36.61</b>	<b>2,31.05</b>	<b>6,59.63</b>	<b>6,59.63</b>	<b>76.98</b>	<b>89.55</b>
	<b>Grand Total (Hill &amp; Valley) : 2030 - Stamps and Registration :</b>	<b>5,22.19</b>	<b>.00</b>	<b>.00</b>	<b>7,36.61</b>	<b>2,31.05</b>	<b>3,68.50</b>	<b>6,59.63</b>	<b>76.98</b>	<b>89.55</b>

Sd/=   
Signature of SO/AAO

Sd/=   
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

## Report on Expenditure of Grant No. 4 - Land Revenue, Stamps and Registration and District Administration for the month of March, 2022(Pre) Government of Manipur

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2053 District Administration</b>									
	093 District Establishments									
47	02 Bishnupur District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,72.67	.00	.50	2,73.17	78.41	22.85	79.48	56.05	79.48
48	08 Imphal East District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,36.98	.00	- 17.69	2,19.29	53.56	19.27	92.43	16.60	92.43
49	10 Imphal West District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3,13.89	.00	66.01	3,79.90	61.11	22.59	72.49	1,04.52	72.49
50	04 Chandel District									
	Hill -	3,44.00	.00	- 3,99.84	- 55.84	2,40.15	28.64	1,32.49	- 1,88.33	- 2,37.27
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
51	18 Senapati District									
	Hill -	2,99.20	.00	- 2,45.52	53.68	1,81.78	12.61	1,30.02	- 76.34	2,42.21
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
52	24 Tamenglong District									
	Hill -	3,04.00	.00	- 2,00.00	1,04.00	1,68.30	14.32	1,50.02	- 46.02	1,44.25
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
53	06 Churachandpur District									
	Hill -	2,50.42	.00	- 12.42	2,38.00	77.63	23.88	1,96.67	41.33	82.63
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00

## Report on Expenditure of Grant No. 4 - Land Revenue, Stamps and Registration and District Administration for the month of March, 2022(Pre) Government of Manipur

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
		1	2	3				4	5	6
		O (a)	S (b)	R (c)	T (a+b+c)					
54	30 Ukhrul District									
	Hill -	2,14.00	.00	- 1,10.00	1,04.00	1,02.43	12.29	1,23.85	- 19.85	1,19.09
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
55	26 Thoubal District									
	Hill -	.00	.00	2.00	2.00	.00	.00	.00	2.00	.00
	Valley -	9,41.00	.00	- 13,75.00	- 4,34.00	7,49.90	19.16	- 48.45	- 6,44.26	- 48.45
56	03 Jirbam District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,11.73	.00	.00	1,11.73	66.92	10.69	49.67	56.23	49.67
57	05 Tengenoupal District									
	Hill -	77.19	.00	- 7.99	69.20	61.40	4.93	20.72	48.48	29.94
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
58	07 Kakching District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,50.64	.00	- 2,70.38	- 19.74	1,79.66	10.81	- 4,14.34	- 1,01.53	- 4,14.34
59	09 Kangpokpi District									
	Hill -	3,17.16	.00	- 1,52.00	1,65.16	1,49.87	27.57	1,94.87	- 29.71	1,17.99
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
60	12 Pherzawl District									
	Hill -	1,20.16	.00	2.00	1,22.16	54.36	15.40	81.20	40.96	66.47
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
61	11 Kamjong District									
	Hill -	96.68	.00	6.00	1,02.68	38.42	9.51	67.77	34.91	66.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00



## Report on Expenditure of Grant No. 4 - Land Revenue, Stamps and Registration and District Administration for the month of March, 2022(Pre) Government of Manipur

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
		1	2	3				4	5	6
		O (a)	S (b)	R (c)	T (a+b+c)					
62	13 Noney District									
	Hill -	1,67.41	.00	- 1,42.50	24.91	1,18.36	6.16	55.21	- 30.30	2,21.64
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	094 Other Establishments									
63	03 Bishnupur Sub-Divisions									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	78.09	.00	.00	78.09	30.29	7.92	71.34	22.38	71.34
64	05 Chandel Sub-Divisions									
	Hill -	2,50.40	.00	- 1,06.21	1,44.19	98.19	14.74	1,66.94	- 22.75	1,15.78
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
65	07 Churachandpur Sub-Divisions									
	Hill -	4,71.45	.00	- 24.95	4,46.50	1,13.40	37.90	3,95.94	50.56	88.68
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
66	09 Imphal East Sub-Divisions									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	5,85.13	.00	- 3,13.86	2,71.27	2,42.24	42.79	1,42.18	- 1,14.41	1,42.18
67	11 Imphal West Sub-Divisions									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,39.80	.00	- 1,64.00	- 24.20	1,01.52	6.11	- 1,83.43	- 68.59	- 1,83.43
68	19 Senapati Sub-Divisions									
	Hill -	2,90.23	.00	- 1,15.94	1,74.29	1,20.30	26.13	1,96.06	- 21.77	1,12.49
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
69	25 Tamenglong Sub-Divisions									
	Hill -	5,78.08	.00	- 7,58.66	- 1,80.58	4,27.95	16.80	1,66.93	- 3,47.51	- 92.44
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00

## Report on Expenditure of Grant No. 4 - Land Revenue, Stamps and Registration and District Administration for the month of March, 2022(Pre) Government of Manipur

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
		1	2	3				4	5	6
		O (a)	S (b)	R (c)	T (a+b+c)					
70	28 Thoubal Sub-Divisions									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,77.00	.00	- 4,37.00	- 1,60.00	2,45.78	4.62	- 22.41	- 1,95.85	- 22.41
71	31 Ukhrul Sub-Divisions									
	Hill -	4,22.70	.00	- 3,50.00	72.70	2,29.38	19.21	2,12.53	- 1,39.83	2,92.34
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
72	04 Jiribam Sub- Division									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,83.50	.00	- 52.00	1,31.50	87.42	14.04	83.73	21.39	83.73
73	06 Tengnoupal Sub-Division									
	Hill -	2,49.14	.00	45.66	2,94.80	19.50	7.32	2,36.96	57.84	80.38
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
74	08 Kakching Sub-Division									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	40.05	.00	2.19	42.24	11.35	5.45	80.85	8.09	80.85
75	10 Kangpokpi Sub-Division									
	Hill -	4,37.00	.00	- 23.00	4,14.00	1,50.08	34.33	3,21.25	92.75	77.60
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
76	13 Kamjong Sub-Division									
	Hill -	2,96.13	.00	- 49.33	2,46.80	1,01.00	19.09	2,14.22	32.58	86.80
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
77	14 Pherzawl Sub-Division									
	Hill -	2,13.50	.00	- 14.00	1,99.50	66.60	16.70	1,63.60	35.90	82.01
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00

Report on Expenditure of Grant No. 4 - Land Revenue, Stamps and Registration and District Administration  
for the month of March, 2022(Pre)  
Government of Manipur

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
78	15 Noney Sub-Division									
	Hill -	2,40.60	.00	- 1,77.60	63.00	1,19.59	13.71	1,34.72	- 71.72	2,13.84
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	<b>Total Hill: 2053 - District Administration :</b>	<b>56,39.45</b>	<b>.00</b>	<b>- 28,34.30</b>	<b>28,05.15</b>	<b>26,38.69</b>	<b>3,61.24</b>	<b>33,61.97</b>	<b>- 5,56.82</b>	<b>1,19.85</b>
	<b>Total Valley: 2053 - District Administration :</b>	<b>34,30.48</b>	<b>.00</b>	<b>- 25,61.23</b>	<b>8,69.25</b>	<b>19,08.16</b>	<b>17,08.63</b>	<b>17,08.63</b>	<b>- 8,39.38</b>	<b>1,96.56</b>
	<b>Grand Total (Hill &amp; Valley) : 2053 - District Administration :</b>	<b>90,69.93</b>	<b>.00</b>	<b>.00</b>	<b>36,74.40</b>	<b>45,46.85</b>	<b>5,47.54</b>	<b>50,70.60</b>	<b>- 13,96.20</b>	<b>1,38.00</b>

**Report on Expenditure of Grant No. 5 - Finance Department**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
1	<b>2047 Other Fiscal Services</b> 103 Promotion of Small Savings 34 Small Savings									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	60.10	.00	.00	60.10	31.41	2.64	52.13	28.77	52.13
	<b>Total Hill: 2047 - Other Fiscal Services :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	
	<b>Total Valley: 2047 - Other Fiscal Services :</b>	<b>60.10</b>	<b>.00</b>	<b>.00</b>	<b>60.10</b>	<b>31.41</b>	<b>31.33</b>	<b>31.33</b>	<b>28.77</b>	<b>52.13</b>
	<b>Grand Total (Hill &amp; Valley) : 2047 - Other Fiscal Services :</b>	<b>60.10</b>	<b>.00</b>	<b>.00</b>	<b>60.10</b>	<b>31.41</b>	<b>2.64</b>	<b>31.33</b>	<b>28.77</b>	<b>52.13</b>

**Report on Expenditure of Grant No. 5 - Finance Department**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2048 Appropriation for Reduction or Avoidance of Debt</b>									
	101 Sinking Funds									
2	01 Appropriation for Sinking Fund									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	26,16.00	.00	.00	26,16.00	26,16.00	.00	.00	26,16.00	.00
	200 Other Appropriations									
3	01 Guarantee Redemption Fund									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	11,87.50	.00	.00	11,87.50	11,87.50	.00	.00	11,87.50	.00
4	02 Invoking of Guarantee									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.01	.00	.00	.01	.01	.00	.00	.01	.00
	<b>Total Hill: 2048 - Appropriation for Reduction or Avoidance of Debt :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 2048 - Appropriation for Reduction or Avoidance of Debt :</b>	<b>38,03.51</b>	<b>.00</b>	<b>.00</b>	<b>38,03.51</b>	<b>38,03.51</b>	<b>.00</b>	<b>.00</b>	<b>38,03.51</b>	<b>.00</b>
	<b>Grand Total (Hill &amp; Valley) : 2048 - Appropriation for Reduction or Avoida</b>	<b>38,03.51</b>	<b>.00</b>	<b>.00</b>	<b>38,03.51</b>	<b>38,03.51</b>	<b>.00</b>	<b>.00</b>	<b>38,03.51</b>	<b>.00</b>

**Report on Expenditure of Grant No. 5 - Finance Department**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2054 Treasury and Accounts Administration</b>									
	095 Directorate of Accounts and Treasuries									
5	01 Direction									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4,31.50	.00	- 23.58	4,07.92	1,71.02	65.10	79.81	82.34	79.81
	097 Treasury Establishment									
6	03 Bishnupur Sub-Treasury									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,22.44	.00	- .44	1,22.00	71.62	4.71	45.52	66.46	45.52
7	04 Chandel Treasury									
	Hill -	62.69	.00	- 14.22	48.47	31.53	1.99	33.15	15.32	68.39
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
8	05 Churachandpur Treasury									
	Hill -	2,18.45	.00	- 96.06	1,22.39	1,26.82	8.81	1,00.44	21.95	82.07
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
9	13 Imphal East District Treasury									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,77.77	.00	- 62.77	1,15.00	90.59	9.59	84.16	18.22	84.16
10	14 Imphal Sub-Treasury									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,01.74	.00	.00	1,01.74	28.13	6.54	78.78	21.59	78.78
11	15 Imphal Treasury									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,47.83	.00	- .67	2,47.16	1,14.23	10.78	58.42	1,02.78	58.42

**Report on Expenditure of Grant No. 5 - Finance Department**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
12	18 Jiribam Sub-Treasury									
	Hill -	53.70	.00	.00	53.70	40.68	1.86	14.88	38.82	27.71
	Valley -	.00	.00	- 5.07	- 5.07	.00	.00	.00	- 5.07	.00
13	19 Kangpokpi Sub-Treasury									
	Hill -	82.85	.00	- 32.29	50.56	66.92	.80	16.74	33.82	33.11
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
14	20 Lamphel Treasury									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,65.64	.00	- 15.29	1,50.35	62.94	9.22	74.44	38.43	74.44
15	25 Moirang Sub-Treasury									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	38.45	.00	- 2.02	36.43	12.83	3.51	79.99	7.29	79.99
16	26 Moreh Sub-Treasury									
	Hill -	48.22	.00	- .20	48.02	26.76	1.77	23.23	24.79	48.38
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
17	33 Senapati Treasury									
	Hill -	90.29	.00	- 47.40	42.89	72.19	3.16	21.27	21.62	49.59
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
18	37 Tamenglong Treasury									
	Hill -	1,08.60	.00	- 81.59	27.01	83.32	1.48	26.76	.25	99.07
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
19	38 Thoubal Sub-Treasury									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,36.52	.00	- .52	1,36.00	76.63	6.35	48.70	69.77	48.70

**Report on Expenditure of Grant No. 5 - Finance Department**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
20	39 Ukhrul Treasury									
	Hill -	55.69	.00	- 9.44	46.25	21.77	7.27	41.19	5.06	89.06
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
21	46 Saitu Gamphazol Sub-Treasury									
	Hill -	.00	.00	- 34.81	- 34.81	.00	.00	.00	- 34.81	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
22	46 Saitu Gamphazol Sub-Treasury									
	Hill -	67.16	.00	.00	67.16	50.49	1.62	18.29	48.87	27.23
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
23	27 Wangoi Sub- Treasury									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	84.63	.00	- 34.07	50.56	44.49	4.51	88.31	5.91	88.31
24	45 Kakching Sub-Treasury									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	88.95	.00	- .42	88.53	55.48	3.29	41.52	51.77	41.52
	098 Local Fund Audit									
25	03 Internal Audit Establishment									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3,87.68	.00	4.36	3,92.04	2,14.54	25.80	50.74	1,93.10	50.74
	<b>Total Hill: 2054 - Treasury and Accounts Administration :</b>	<b>7,87.65</b>	<b>.00</b>	<b>- 3,16.01</b>	<b>4,71.64</b>	<b>5,20.48</b>	<b>28.76</b>	<b>2,95.95</b>	<b>1,75.69</b>	<b>62.75</b>
	<b>Total Valley: 2054 - Treasury and Accounts Administration :</b>	<b>19,83.15</b>	<b>.00</b>	<b>- 1,40.49</b>	<b>18,42.66</b>	<b>9,42.50</b>	<b>11,90.07</b>	<b>11,90.07</b>	<b>6,52.59</b>	<b>64.58</b>
	<b>Grand Total (Hill &amp; Valley) : 2054 - Treasury and Accounts Administration</b>	<b>27,70.80</b>	<b>.00</b>	<b>.00</b>	<b>23,14.30</b>	<b>14,62.98</b>	<b>1,78.16</b>	<b>14,86.02</b>	<b>8,28.28</b>	<b>64.21</b>



**Report on Expenditure of Grant No. 5 - Finance Department**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2071 Pension and other Retirement Benefit</b>									
	01 Civil									
26	101 Superannuation and Retirement Allowances									
	36 Superannuation and Retirement Allowances									
	Hill -	3,71,21.48	22,72.40	.00	3,93,93.88	3,71,21.48	.00	.00	3,93,93.88	.00
	Valley -	6,38,86.02	90,00.00	.00	7,28,86.02	- 4,00,73.40	1,18,03.27	1,58.83	- 4,28,76.67	1,58.83
	102 Commuted value of Pension									
27	06 Commuted Value of Pension									
	Hill -	38,58.69	27,47.00	.00	66,05.69	38,62.24	.00	- 3.55	66,09.24	- .05
	Valley -	57,04.69	3,38,30.00	.00	3,95,34.69	- 2,85,09.00	82,08.02	1,07.30	- 28,87.03	1,07.30
	104 Gratuities									
28	11 Gratuities									
	Hill -	45,60.96	15,00.00	.00	60,60.96	45,60.96	.00	.00	60,60.96	.00
	Valley -	91,21.94	1,45,00.00	.00	2,36,21.94	- 1,46,38.84	44,81.14	1,19.56	- 46,19.98	1,19.56
	105 Family Pension									
29	09 Family Pension									
	Hill -	94,53.13	.00	.00	94,53.13	94,53.13	.00	.00	94,53.13	.00
	Valley -	1,89,06.27	.00	.00	1,89,06.27	- 41,17.05	21,57.58	1,33.19	- 62,74.63	1,33.19
	111 Pensions to legislators									
30	28 Pension to Legislators									
	Hill -	5,49.75	.00	.00	5,49.75	5,49.75	.00	.00	5,49.75	.00
	Valley -	10,99.52	4,54.92	4,57.40	20,11.84	- 6,34.51	1,67.23	94.50	1,10.57	94.50
	115 Leave Encashment Benefits									

**Report on Expenditure of Grant No. 5 - Finance Department**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
31	44 Leave Salaries									
	Hill -	70,00.00	.00	.00	70,00.00	70,00.00	.00	.00	70,00.00	.00
	Valley -	1,10,00.00	.00	.00	1,10,00.00	2,55.70	72,03.05	1,63.16	- 69,47.34	1,63.16
32	117 Govt. Contribution for Defined Contribution Pension Scheme									
	01 Govt. Contribution									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,50,00.00	50,00.00	.00	2,00,00.00	44,12.01	18.87	53.03	93,93.13	53.03
	<b>Total Hill: 2071 - Pension and other Retirement Benefit :</b>	<b>6,25,44.01</b>	<b>65,19.40</b>	<b>.00</b>	<b>6,90,63.41</b>	<b>6,25,47.56</b>	<b>.00</b>	<b>- 3.55</b>	<b>6,90,66.96</b>	<b>- .01</b>
	<b>Total Valley: 2071 - Pension and other Retirement Benefit :</b>	<b>12,47,18.44</b>	<b>6,27,84.92</b>	<b>4,57.40</b>	<b>18,79,60.76</b>	<b>- 8,33,05.09</b>	<b>24,20,62.71</b>	<b>24,20,62.71</b>	<b>- 5,41,01.95</b>	<b>1,28.78</b>
<b>Grand Total (Hill &amp; Valley) : 2071 - Pension and other Retirement Benefit :</b>		<b>18,72,62.45</b>	<b>6,93,04.32</b>	<b>6,93,04.32</b>	<b>25,70,24.17</b>	<b>- 2,07,57.53</b>	<b>3,40,39.16</b>	<b>24,20,59.16</b>	<b>1,49,65.01</b>	<b>94.18</b>
	<b>2075 Miscellaneous General Services</b>									
33	103 State Lotteries									
	35 State Lotteries									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	12.38	.00	- .90	11.48	12.38	.00	.00	11.48	.00
34	104 Pensions and awards in consideration of distinguished services									
	01 Awards for distinguished service.									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	6.05	.00	.00	6.05	6.05	.00	.00	6.05	.00
	<b>Total Hill: 2075 - Miscellaneous General Services :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 2075 - Miscellaneous General Services :</b>	<b>18.43</b>	<b>.00</b>	<b>- .90</b>	<b>17.53</b>	<b>18.43</b>	<b>.00</b>	<b>.00</b>	<b>17.53</b>	<b>.00</b>
<b>Grand Total (Hill &amp; Valley) : 2075 - Miscellaneous General Services :</b>		<b>18.43</b>	<b>.00</b>	<b>.00</b>	<b>17.53</b>	<b>18.43</b>	<b>.00</b>	<b>.00</b>	<b>17.53</b>	<b>.00</b>

**Report on Expenditure of Grant No. 5 - Finance Department**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2235 Social Security and Welfare</b>									
	60 Other Social Security and Welfare Programmes									
	200 Other Programmes									
35	08 Employees Distress Relief Fund									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.23	.00	.00	.23	.23	.00	.00	.23	.00
	800 Other Expenditure									
36	27 Motor Accident Claim Tribunal									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4.00	1,14.02	.00	1,18.02	- 1,10.02	.00	96.61	4.00	96.61
37	42 Workmen's Compensation Claim									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.01	.00	.00	.01	.01	.00	.00	.01	.00
	<b>Total Hill: 2235 - Social Security and Welfare :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 2235 - Social Security and Welfare :</b>	<b>4.24</b>	<b>1,14.02</b>	<b>.00</b>	<b>1,18.26</b>	<b>- 1,09.78</b>	<b>1,14.02</b>	<b>1,14.02</b>	<b>4.24</b>	<b>96.41</b>
	<b>Grand Total (Hill &amp; Valley) : 2235 - Social Security and Welfare :</b>	<b>4.24</b>	<b>1,14.02</b>	<b>1,14.02</b>	<b>1,18.26</b>	<b>- 1,09.78</b>	<b>.00</b>	<b>1,14.02</b>	<b>4.24</b>	<b>96.41</b>

**Report on Expenditure of Grant No. 5 - Finance Department**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2250 Other Social Services</b>									
38	101 Donations for Charitable Purposes									
	07 Donation for Charitable Purposes									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.01	.00	.00	.01	.01	.00	.00	.01	.00
39	103 Upkeep of Shrines/Temples									
	40 Upkeep of Shrines/Temples									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.01	.00	.00	.01	.01	.00	.00	.01	.00
40	800 Other Expenditure									
	12 Remittance for Ukhrul Treasury									
	Hill -	.01	.00	.00	.01	.01	.00	.00	.01	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
41	30 Remittance									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3.60	.00	.00	3.60	3.60	.00	.00	3.60	.00
42	31 Remittance for Tamenglong Treasury									
	Hill -	3.60	.00	.00	3.60	3.60	.00	.00	3.60	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
43	32 Remittance for Jiribam Sub-Treasury									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1.08	.00	.00	1.08	1.08	.00	.00	1.08	.00
	<b>Total Hill: 2250 - Other Social Services :</b>	<b>3.61</b>	<b>.00</b>	<b>.00</b>	<b>3.61</b>	<b>3.61</b>	<b>.00</b>	<b>.00</b>	<b>3.61</b>	<b>.00</b>
	<b>Total Valley: 2250 - Other Social Services :</b>	<b>4.70</b>	<b>.00</b>	<b>.00</b>	<b>4.70</b>	<b>4.70</b>	<b>.00</b>	<b>.00</b>	<b>4.70</b>	<b>.00</b>

**Report on Expenditure of Grant No. 5 - Finance Department**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>Grand Total (Hill &amp; Valley) : 2250 - Other Social Services :</b>	<b>8.31</b>	<b>.00</b>	<b>.00</b>	<b>8.31</b>	<b>8.31</b>	<b>.00</b>	<b>.00</b>	<b>8.31</b>	<b>.00</b>
	<b>4059 Capital Outlay on Public Works</b>									
	60 Other Buildings									
	051 Construction									
44	01 Construction of Treasuries Bulidings									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3,00.00	.00	.00	3,00.00	92.86	41.37	82.84	51.49	82.84
	<b>Total Hill: 4059 - Capital Outlay on Public Works :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 4059 - Capital Outlay on Public Works :</b>	<b>3,00.00</b>	<b>.00</b>	<b>.00</b>	<b>3,00.00</b>	<b>92.86</b>	<b>2,48.51</b>	<b>2,48.51</b>	<b>51.49</b>	<b>82.84</b>
	<b>Grand Total (Hill &amp; Valley) : 4059 - Capital Outlay on Public Works :</b>	<b>3,00.00</b>	<b>.00</b>	<b>.00</b>	<b>3,00.00</b>	<b>92.86</b>	<b>41.37</b>	<b>2,48.51</b>	<b>51.49</b>	<b>82.84</b>
	<b>4416 Investments in Agricultural Financial Institution</b>									
	190 Investments in Public sector and other undertakings									
45	04 Manipur Rural Bank									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	70.00	1,48.00	.00	2,18.00	70.00	2,18.00	1,00.00	.00	1,00.00
	<b>Total Hill: 4416 - Investments in Agricultural Financial Institution :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 4416 - Investments in Agricultural Financial Institution :</b>	<b>70.00</b>	<b>1,48.00</b>	<b>.00</b>	<b>2,18.00</b>	<b>70.00</b>	<b>2,18.00</b>	<b>2,18.00</b>	<b>.00</b>	<b>1,00.00</b>
	<b>Grand Total (Hill &amp; Valley) : 4416 - Investments in Agricultural Financial In</b>	<b>70.00</b>	<b>1,48.00</b>	<b>1,48.00</b>	<b>2,18.00</b>	<b>70.00</b>	<b>2,18.00</b>	<b>2,18.00</b>	<b>.00</b>	<b>1,00.00</b>

**Report on Expenditure of Grant No. 5 - Finance Department**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>7610 Loans to Government Servants etc.</b>									
46	201 House Building Advances									
	21 Loans to All India Services Officers									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	25.00	.00	.00	25.00	12.50	.00	50.00	12.50	50.00
47	202 Advances for Purchase of Motor Conveyances									
	21 Loans to All India Services Officers									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	9.00	.00	.00	9.00	9.00	.00	.00	9.00	.00
48	22 Loans to State Government Employees									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.01	.00	.00	.01	.01	.00	.00	.01	.00
49	204 Advance for Purchase of Computers									
	21 Loans to All India Services Officers (Purchase of Computer)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	6.00	.00	.00	6.00	6.00	.00	.00	6.00	.00
	<b>Total Hill: 7610 - Loans to Government Servants etc. :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	
	<b>Total Valley: 7610 - Loans to Government Servants etc. :</b>	<b>40.01</b>	<b>.00</b>	<b>.00</b>	<b>40.01</b>	<b>27.51</b>	<b>12.50</b>	<b>12.50</b>	<b>27.51</b>	<b>31.24</b>
	<b>Grand Total (Hill &amp; Valley) : 7610 - Loans to Government Servants etc. :</b>	<b>40.01</b>	<b>.00</b>	<b>.00</b>	<b>40.01</b>	<b>27.51</b>	<b>.00</b>	<b>12.50</b>	<b>27.51</b>	<b>31.24</b>

**Report on Expenditure of Grant No. 5 - Finance Department  
for the month of March, 2022(Pre)  
Government of Manipur**

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Sd/  
Signature of SO/AAO

Sd/  
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units.  
The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

**Report on Expenditure of Grant No. 6 - Transport  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2041 Taxes on Vehicles</b>									
	001 Direction and Administration									
1	01 Direction									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,71.17	.00	- 2,88.98	- 17.81	1,69.40	20.48	- 6,86.47	- 1,40.07	- 6,86.47
2	10 Ukhrul District									
	Hill -	15.65	.00	10.34	25.99	.16	.00	15.49	10.50	59.60
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
3	03 Restoration/ Establishment of Manipur State Transport									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	80.00	.00	.00	80.00	80.00	79.96	99.95	.04	99.95
4	03 Restoration/ Establishment of Manipur State Trasport									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	10.00	10.00	.00	.00	.00	10.00	.00
5	101 Collection Charges									
	02 Bishnupur District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	54.26	.00	- 24.29	29.97	27.02	2.74	1,00.03	- .01	1,00.03
6	08 Thoubal District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,23.50	.00	- 1,31.13	- 7.63	66.30	.00	- 7,49.67	- 64.83	- 7,49.67
7	07 Senapati District									
	Hill -	21.24	.00	17.97	39.21	.61	.00	20.63	18.58	97.77
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00



**Report on Expenditure of Grant No. 6 - Transport  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
8	03 Churachandpur District									
	Hill -	60.18	.00	.00	60.18	3.01	2.31	59.48	.70	98.84
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
9	05 Imphal District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,26.46	.00	- 1,82.08	44.38	1,15.48	29.43	3,16.38	- 96.03	3,16.38
10	09 Imphal East District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	83.10	.00	- 10.36	72.74	23.93	7.75	92.01	5.81	92.01
11	10 Kangpokpi District									
	Hill -	1,11.75	.00	- 42.30	69.45	51.99	5.03	64.79	4.66	93.29
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	800 Other Expenditure									
12	06 Research and Planning Cell									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	70.98	.00	- .05	70.93	67.54	4.42	11.08	63.07	11.08
13	04 Research and Planning Cell									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3.60	.00	.00	3.60	3.06	3.06	1,00.00	.00	1,00.00
14	09 Helicopter service-cum-airdispensary									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	5,00.00	.00	41.00	5,41.00	1,90.03	1,63.02	87.43	68.02	87.43
15	07 Strengthening of Directorate of Transport									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	67.00	.00	- 4.90	62.10	57.69	9.03	29.52	43.77	29.52

**Report on Expenditure of Grant No. 6 - Transport  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
16	10 Imphal Mandaly Flight Service									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	40.00	.00	- 80.00	- 40.00	40.00	.00	.00	- 40.00	.00
17	11 Augmentation of Helicopter Service in the State									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	15,00.00	.00	- 26,00.00	- 11,00.00	15,00.00	.00	.00	- 11,00.00	.00
18	05 State Road Safety Fund									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4.50	.00	- 4.50	.00	4.50	.00	.00	.00	.00
	<b>Total Hill: 2041 - Taxes on Vehicles :</b>	<b>2,08.82</b>	<b>.00</b>	<b>- 13.99</b>	<b>1,94.83</b>	<b>55.77</b>	<b>7.34</b>	<b>1,60.39</b>	<b>34.44</b>	<b>82.32</b>
	<b>Total Valley: 2041 - Taxes on Vehicles :</b>	<b>30,24.57</b>	<b>.00</b>	<b>- 32,75.29</b>	<b>- 2,50.72</b>	<b>23,44.95</b>	<b>9,99.51</b>	<b>9,99.51</b>	<b>- 12,50.23</b>	<b>- 3,98.66</b>
	<b>Grand Total (Hill &amp; Valley) : 2041 - Taxes on Vehicles :</b>	<b>32,33.39</b>	<b>.00</b>	<b>.00</b>	<b>- 55.89</b>	<b>24,00.72</b>	<b>3,27.23</b>	<b>11,59.90</b>	<b>- 12,15.79</b>	<b>- 20,75.33</b>
19	<b>5075 Capital Outlay on Other Transport Services</b> <i>60 Others</i> 800 Other Expenditure 15 Development of Heliports under RCS-UDAN 2.0									
	Hill -	.00	25.83	.00	25.83	- 25.83	.00	25.83	.00	1,00.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	<b>Total Hill: 5075 - Capital Outlay on Other Transport Services :</b>	<b>.00</b>	<b>25.83</b>	<b>.00</b>	<b>25.83</b>	<b>- 25.83</b>	<b>.00</b>	<b>25.83</b>	<b>.00</b>	<b>1,00.00</b>
	<b>Total Valley: 5075 - Capital Outlay on Other Transport Services :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Grand Total (Hill &amp; Valley) : 5075 - Capital Outlay on Other Transport Serv</b>	<b>.00</b>	<b>25.83</b>	<b>25.83</b>	<b>25.83</b>	<b>- 25.83</b>	<b>.00</b>	<b>25.83</b>	<b>.00</b>	<b>1,00.00</b>

**Report on Expenditure of Grant No. 6 - Transport  
for the month of March, 2022(Pre)  
Government of Manipur**

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Sd/  
Signature of SO/AAO

Sd/  
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units.  
The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

**Report on Expenditure of Grant No. 7 - Police  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2055 Police</b>									
	001 Direction and Administration									
1	01 Direction									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	82,10.48	.00	87,40.04	1,69,50.52	- 40,96.78	41,82.82	97.28	4,60.44	97.28
2	15 Centralized Procurement									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	14,67.97	.00	2,18.00	16,85.97	3,05.88	1,39.31	77.19	3,84.57	77.19
3	17 Cyber Prevention against Women and Children (CCPWC)(Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.01	.00	1,62.74	1,62.75	- 1,33.08	6.18	85.58	23.47	85.58
4	18 Financial Assiatance to Manipur Police Housing Corporation Limited									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	7,00.00	.00	.00	7,00.00	1,96.63	76.14	82.79	1,20.50	82.79
5	19 Cyber Prevention against Women and Children (CCPWC) State Matching Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.01	.00	5.93	5.94	.01	.00	.00	5.94	.00
6	04 State Emergency Response Centre (SERC) (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	10.00	.00	2,51.31	2,61.31	10.00	3.66	1.40	2,57.65	1.40
7	03 State Registrar for Aadhaar Enrolment									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.01	.00	- .01	.00	.01	.00	.00	.00	.00

**Report on Expenditure of Grant No. 7 - Police  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
8	16 Procurement of CCTV & Area Location Equipment (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.01	.00	9.70	9.71	.01	.00	.00	9.71	.00
9	02 Security Related Expenditure (SRE)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4,30.00	.00	42,94.91	47,24.91	- 28,12.90	5,23.44	79.71	9,58.57	79.71
	003 Education and Training									
10	24 Manipur Police Training Centre									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	38,13.39	.00	- 2,18.87	35,94.52	10,87.08	4,49.45	88.35	4,18.76	88.35
	101 Criminal Investigation and Vigilance									
11	13 Criminal Investigation Department									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	32,99.09	.00	- 6,93.39	26,05.70	12,85.74	4,09.75	92.99	1,82.60	92.99
12	19 Crime Branch									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	7,58.22	.00	- 2,12.17	5,46.05	3,16.93	67.36	93.15	37.40	93.15
13	26 Narcotic and Border Affairs									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4,04.66	.00	- 1,33.43	2,71.23	1,83.46	39.22	96.02	10.80	96.02
14	01 Crime and Criminal Tracking Network and Systems (CCTNS) (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.01	.00	1,74.08	1,74.09	.01	.00	.00	1,74.09	.00

**Report on Expenditure of Grant No. 7 - Police  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
15	27 Narcotics Control (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.01	.00	30.81	30.82	.01	8.70	28.23	22.12	28.23
16	28 Prosecution Branch									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	3,00.20	3,00.20	.00	.00	.00	3,00.20	.00
17	20 CID(Security)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	35,15.76	.00	4,09.79	31,05.97	9,86.23	4,10.16	94.65	1,66.28	94.65
18	21 CID(Technical)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	9,34.24	.00	3,91.96	5,42.28	4,98.43	89.91	96.94	16.57	96.94
19	104 Special Police 03 11th Battalion Manipur Rifles (1st IRB)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	71,86.98	.00	8,61.96	63,25.02	15,75.54	6,37.58	98.80	76.00	98.80
20	04 12th Battalion Manipur Rifles (2nd IRB)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	73,27.88	.00	6,35.98	66,91.90	22,09.11	13,68.38	96.94	2,04.75	96.94
21	05 1st Battalion Manipur Rifles									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	77,12.41	.00	7,87.64	69,24.77	25,63.78	10,31.88	89.25	7,44.26	89.25
22	06 2nd Battalion Manipur Rifles									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,10,12.65	.00	75,20.78	34,91.87	55,52.83	10,21.80	1,85.62	29,89.75	1,85.62

**Report on Expenditure of Grant No. 7 - Police  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
23	07 5th Battalion Manipur Rifles									
	Hill -	62,45.93	.00	- 9,83.70	52,62.23	22,30.92	7,39.61	47,54.63	5,07.60	90.35
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
24	08 6th Battalion Manipur Rifles									
	Hill -	78,36.43	.00	- 9,53.70	68,82.73	24,73.04	12,05.76	65,69.14	3,13.59	95.44
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
25	09 7th Battalion Manipur Rifles									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	77,21.50	.00	- 8,24.74	68,96.76	24,57.28	11,37.52	92.82	4,95.03	92.82
26	10 8th Battalion Manipur Rifles									
	Hill -	77,38.51	.00	- 6,72.41	70,66.10	13,59.45	6,72.42	70,51.49	14.61	99.79
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
27	28 13th Battalion Manipur Rifles (3rd IRB)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	60,97.63	.00	1,15.19	62,12.82	2,75.09	3,84.88	99.91	5.41	99.91
28	29 14th Battalion Manipur Rifles (4th IRB)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	64,94.71	.00	- 3,86.56	61,08.15	18,43.97	10,20.98	92.85	4,36.43	92.85
29	32 17th Battalion Manipur Rifles (7th IRB)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	49,82.23	.00	- 2,75.90	47,06.33	13,09.93	6,01.60	90.81	4,32.43	90.81
30	30 15th Battalion Manipur Rifles ( 5th IRB)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	63,77.35	.00	- 11,80.34	51,97.01	18,05.15	8,54.06	1,04.41	- 2,29.24	1,04.41

**Report on Expenditure of Grant No. 7 - Police  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
31	31 16th Battalion Manipur Rifles (6th IRB)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	59,46.02	.00	- 2,97.83	56,48.19	16,64.68	8,67.48	91.16	4,99.37	91.16
32	35 10th India Reserve Battallion									
	Hill -	5,89.24	.00	.00	5,89.24	13.02	6.91	5,83.14	6.10	98.96
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
33	36 11th India Reserve Battallion									
	Hill -	5,94.93	.00	26.08	6,21.01	12.28	12.87	5,95.52	25.49	95.90
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
34	33 8th India Reserve Battalion (Commando Battalion)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	47,37.71	.00	- 25,31.98	22,05.73	14,73.92	5,80.12	1,74.27	- 16,38.18	1,74.27
35	34 9th IRB (Mahila Indian Reserve Battalion)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	44,32.75	.00	- 35,16.98	9,15.77	14,38.00	5,06.94	3,82.38	- 25,85.91	3,82.38
36	109 District Police 45 SP Railway									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	39.44	.00	8.99	48.43	14.97	1.68	54.00	22.28	54.00
37	12 Bishnupur District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,00,54.70	.00	- 2,66.19	97,88.51	18,07.08	12,87.38	97.41	2,53.52	97.41
38	23 Imphal East District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,42,01.56	.00	- 8,76.52	1,33,25.04	28,99.92	19,99.72	99.82	23.68	99.82



**Report on Expenditure of Grant No. 7 - Police  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
39	33 Thoubal District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,52,78.10	.00	- 10,28.58	1,42,49.52	32,04.83	12,28.43	93.35	9,47.82	93.35
40	16 Chandel District									
	Hill -	61,39.00	.00	- 9,07.28	52,31.72	18,03.16	4,13.50	47,49.33	4,82.39	90.78
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
41	31 Senapati District									
	Hill -	78,75.80	.00	- 3,11.43	75,64.37	14,04.40	6,88.29	71,59.68	4,04.69	94.65
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
42	32 Tamenglong District									
	Hill -	64,06.62	.00	- 25,70.43	38,36.19	22,94.96	7,15.42	48,27.08	- 9,90.89	1,25.83
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
43	17 Churachandpur District									
	Hill -	67,85.67	.00	- 25,80.82	42,04.85	23,15.59	4,80.48	49,50.56	- 7,45.71	1,17.73
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
44	34 Ukhrul District									
	Hill -	61,71.67	.00	- 9,69.29	52,02.38	21,99.12	7,25.36	46,97.91	5,04.47	90.30
	Valley -	.00	.00	.00	.00	.02	.00	.00	.02	.00
45	22 Imphal West District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,98,17.49	.00	10,70.62	2,08,88.11	35,39.62	26,52.49	90.63	19,57.75	90.63
46	44 Traffic Control Police Wing									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	48.41	.00	- 1.38	47.03	16.53	3.56	75.36	11.59	75.36

**Report on Expenditure of Grant No. 7 - Police  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
47	37 Kakching District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	73.52	.00	- 4.35	69.17	27.13	7.44	77.81	15.35	77.81
48	39 Kangpokpi District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	64.49	.00	1.75	66.24	26.22	10.88	74.18	17.10	74.18
49	40 Pherzawl District									
	Hill -	.00	.00	3.70	3.70	.00	.00	.00	3.70	.00
	Valley -	61.50	.00	.00	61.50	21.78	7.25	76.37	14.53	76.37
50	42 Kamjong District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	86.91	.00	.00	86.91	56.97	7.13	42.65	49.84	42.65
51	43 Jiribam District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	51.83	.00	- 7.22	44.61	26.02	4.28	67.45	14.52	67.45
52	38 Tengnoupal District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	81.26	.00	- 23.61	57.65	43.25	16.39	94.38	3.24	94.38
53	41 Noney District									
	Hill -	.00	.00	11.64	11.64	.00	- .09	- .09	11.73	- .77
	Valley -	64.69	.00	.00	64.69	5.67	11.32	1,08.73	- 5.65	1,08.73
54	46 Women Help Desks in Police Stations under Nirbhaya Fund Scheme (Central share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	1,02.00	1,02.00	.00	.00	.00	1,02.00	.00
	114 Wireless and Computer									

**Report on Expenditure of Grant No. 7 - Police  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
55	14 Central Motor Transport Workshop									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	11,07.07	.00	- 95.77	10,11.30	3,49.10	2,01.85	94.91	51.48	94.91
56	18 City Police Control Room									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4,25.53	.00	.00	4,25.53	85.39	56.47	93.20	28.92	93.20
57	36 Wireless									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	54,15.43	.00	- 9,36.31	44,79.12	21,01.49	5,64.86	86.60	6,00.32	86.60
58	115 Modernisation of Police Force 25 Modernisation of Police Force (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,62.84	.00	.00	1,62.84	1,62.84	.00	.00	1,62.84	.00
59	116 Forensic Science 20 Forensic Science									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3,24.31	.00	- 16.01	3,08.30	93.10	35.09	86.37	42.01	86.37
	<b>Total Hill: 2055 - Police :</b>	<b>5,63,83.80</b>	<b>.00</b>	<b>- 99,07.64</b>	<b>4,64,76.16</b>	<b>1,61,05.94</b>	<b>56,60.53</b>	<b>4,59,38.39</b>	<b>5,37.77</b>	<b>98.84</b>
	<b>Total Valley: 2055 - Police :</b>	<b>17,09,32.77</b>	<b>.00</b>	<b>- 86,49.98</b>	<b>16,22,82.79</b>	<b>3,64,78.88</b>	<b>15,89,69.36</b>	<b>15,89,69.36</b>	<b>33,13.43</b>	<b>97.96</b>
	<b>Grand Total (Hill &amp; Valley) : 2055 - Police :</b>	<b>22,73,16.57</b>	<b>.00</b>	<b>.00</b>	<b>20,87,58.95</b>	<b>5,25,84.82</b>	<b>3,01,76.07</b>	<b>20,49,07.75</b>	<b>38,51.20</b>	<b>98.16</b>

**Report on Expenditure of Grant No. 7 - Police  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
60	<b>2059 Public Works</b> 01 Office Buildings 051 Construction 27 Police Buildings									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	41.63	.00	.00	41.63	32.17	20.24	71.34	11.93	71.34
61	053 Maintenance and Repairs 27 Police Buildings									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	49.68	.00	.00	49.68	.00	.00	1,00.00	.00	1,00.00
	<b>Total Hill: 2059 - Public Works :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 2059 - Public Works :</b>	<b>91.31</b>	<b>.00</b>	<b>.00</b>	<b>91.31</b>	<b>32.17</b>	<b>79.38</b>	<b>79.38</b>	<b>11.93</b>	<b>86.93</b>
	<b>Grand Total (Hill &amp; Valley) : 2059 - Public Works :</b>	<b>91.31</b>	<b>.00</b>	<b>.00</b>	<b>91.31</b>	<b>32.17</b>	<b>20.24</b>	<b>79.38</b>	<b>11.93</b>	<b>86.93</b>
62	<b>2216 Housing</b> 80 General 800 Other Expenditure 27 Police Buildings									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	40.50	.00	.00	40.50	36.61	23.34	67.23	13.27	67.23
	<b>Total Hill: 2216 - Housing :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 2216 - Housing :</b>	<b>40.50</b>	<b>.00</b>	<b>.00</b>	<b>40.50</b>	<b>36.61</b>	<b>27.23</b>	<b>27.23</b>	<b>13.27</b>	<b>67.23</b>
	<b>Grand Total (Hill &amp; Valley) : 2216 - Housing :</b>	<b>40.50</b>	<b>.00</b>	<b>.00</b>	<b>40.50</b>	<b>36.61</b>	<b>23.34</b>	<b>27.23</b>	<b>13.27</b>	<b>67.23</b>

**Report on Expenditure of Grant No. 7 - Police  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2235 Social Security and Welfare</b>									
	01 Rehabilitation									
	200 Other Relief Measures									
63	29 Rehabilitation of Ex-underground									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	20.41	.00	.00	20.41	20.41	.00	.00	20.41	.00
64	35 Victims of Extremist Action									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	50.00	.00	.00	50.00	50.00	.00	.00	50.00	.00
	60 Other Social Security and Welfare Programmes									
	200 Other Programmes									
65	37 Rajya Sainik Board/ Zilla Sainik Board									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	43.52	.00	6.60	50.12	30.30	11.70	49.72	25.20	49.72
	<b>Total Hill: 2235 - Social Security and Welfare :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	
	<b>Total Valley: 2235 - Social Security and Welfare :</b>	<b>1,13.93</b>	<b>.00</b>	<b>6.60</b>	<b>1,20.53</b>	<b>1,00.71</b>	<b>24.92</b>	<b>24.92</b>	<b>95.61</b>	<b>20.68</b>
	<b>Grand Total (Hill &amp; Valley) : 2235 - Social Security and Welfare :</b>	<b>1,13.93</b>	<b>.00</b>	<b>.00</b>	<b>1,20.53</b>	<b>1,00.71</b>	<b>11.70</b>	<b>24.92</b>	<b>95.61</b>	<b>20.68</b>

**Report on Expenditure of Grant No. 7 - Police  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
66	<b>3454 Census Surveys and Statistics</b> <i>01 Census</i> 800 Other Expenditure 01 Census of India  Hill - Valley -	.00 .40	.00 .00	.00 - .40	.00 .00	.00 .40	.00 .00	.00 .00	.00 .00	.00 .00
	<b>Total Hill: 3454 - Census Surveys and Statistics :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	
	<b>Total Valley: 3454 - Census Surveys and Statistics :</b>	<b>.40</b>	<b>.00</b>	<b>- .40</b>	<b>.00</b>	<b>.40</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	
	<b>Grand Total (Hill &amp; Valley) : 3454 - Census Surveys and Statistics :</b>	<b>.40</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.40</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	

**Report on Expenditure of Grant No. 7 - Police  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>4055 Capital Outlay on Police</b>									
67	115 Modernisation of police force									
	25 Mordernisation of Police Forces									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	18,80.29	5,57.09	.00	24,37.38	18,05.32	2,88.38	14.91	20,74.04	14.91
68	207 State Police									
	03 Construction of various Police Stations									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	30,00.00	2,00.00	.00	32,00.00	18,45.97	5,64.37	53.70	14,81.60	53.70
69	05 15th FC Award									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1.00	.00	.00	1.00	1.00	.00	.00	1.00	.00
70	25 Modernisation of Police Forces									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	1.00	.00	1.00	.00	.00	.00	1.00	.00
71	800 Other Expenditure									
	02 Constrution of Helipad									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	1.00	.00	1.00	.00	.00	.00	1.00	.00
72	01 Acquisition of Land									
	Hill -	.00	4,19.04	.00	4,19.04	.00	4,19.04	4,19.04	.00	1,00.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
73	04 Infrastrcture Development for 10th and 11th IRB									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	6,00.00	.00	.00	6,00.00	6,00.00	.00	.00	6,00.00	.00

**Report on Expenditure of Grant No. 7 - Police  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
74	03 Strengthening of Forensic Science Laboratory under Nirbhaya Fund(Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,35.50	1,64.50	.00	4,00.00	2,35.50	3,06.41	76.60	93.59	76.60
	<b>Total Hill: 4055 - Capital Outlay on Police :</b>	<b>.00</b>	<b>4,19.04</b>	<b>.00</b>	<b>4,19.04</b>	<b>.00</b>	<b>4,19.04</b>	<b>4,19.04</b>	<b>.00</b>	<b>1,00.00</b>
	<b>Total Valley: 4055 - Capital Outlay on Police :</b>	<b>57,16.79</b>	<b>9,23.59</b>	<b>.00</b>	<b>66,40.38</b>	<b>44,87.79</b>	<b>23,88.15</b>	<b>23,88.15</b>	<b>42,52.23</b>	<b>35.96</b>
	<b>Grand Total (Hill &amp; Valley) : 4055 - Capital Outlay on Police :</b>	<b>57,16.79</b>	<b>13,42.63</b>	<b>13,42.63</b>	<b>70,59.42</b>	<b>44,87.79</b>	<b>15,78.20</b>	<b>28,07.19</b>	<b>42,52.23</b>	<b>39.77</b>

Sd/=   
Signature of SO/AAO

Sd/=   
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.



**Report on Expenditure of Grant No. 8 - Public Works Department**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2059 Public Works</b>									
	60 Other Buildings									
	053 Maintenance and Repairs									
1	09 Functional Buildings									
	Hill -	5,00.00	.00	- 6,00.00	- 1,00.00	4,16.52	58.02	1,41.50	- 2,41.50	- 1,41.50
	Valley -	7,00.00	.00	- 8,40.00	- 1,40.00	3,71.48	.87	- 2,35.28	- 4,69.39	- 2,35.28
	80 General									
	001 Direction and Administration									
2	01 Direction									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4,47.44	.00	- 83.00	3,64.44	2,69.21	96.62	75.42	89.59	75.42
3	08 Execution									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	10,17.73	.00	- 4,34.70	5,83.03	3,31.74	91.66	1,33.38	- 1,94.62	1,33.38
4	03 Architecture									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,44.63	.00	- 70.88	73.75	82.49	3.99	89.67	7.62	89.67
5	07 Design									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,74.57	.00	- 25.36	2,49.21	74.64	18.34	87.58	30.94	87.58
6	26 Store Control									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,46.44	.00	- 43.74	1,02.70	59.30	7.67	92.32	7.89	92.32
	<b>Total Hill: 2059 - Public Works :</b>	<b>5,00.00</b>	<b>.00</b>	<b>- 6,00.00</b>	<b>- 1,00.00</b>	<b>4,16.52</b>	<b>58.02</b>	<b>1,41.50</b>	<b>- 2,41.50</b>	<b>- 1,41.50</b>

**Report on Expenditure of Grant No. 8 - Public Works Department**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	Total Valley: 2059 - Public Works :	27,30.81	.00	- 14,97.68	12,33.13	11,88.86	17,61.10	17,61.10	- 5,27.97	1,42.82
	<b>Grand Total (Hill &amp; Valley) : 2059 - Public Works :</b>	<b>32,30.81</b>	<b>.00</b>	<b>.00</b>	<b>11,33.13</b>	<b>16,05.38</b>	<b>2,77.17</b>	<b>19,02.60</b>	<b>- 7,69.47</b>	<b>1,67.91</b>

Sd/=   
Signature of SO/AAO

Sd/=   
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

**Report on Expenditure of Grant No. 8 - Public Works Department  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2216 Housing</b>									
	05 General Pool Accommodation									
	053 Maintenance and Repairs									
7	03 Residential Buildings in Hill & Valley areas									
	Hill -	2,00.00	.00	- 2,40.00	- 40.00	1,87.00	.00	13.00	- 53.00	- 32.50
	Valley -	4,50.00	.00	- 2,20.40	2,29.60	2,86.43	1,80.84	1,50.00	- 1,14.81	1,50.00
	800 Other Expenditure									
8	01 Construction of General Pool Accommodation									
	Hill -	7.65	.00	- 6.12	1.53	7.65	.00	.00	1.53	.00
	Valley -	11.70	.00	- 9.36	2.34	11.70	.00	.00	2.34	.00
	80 General									
	001 Direction and Administration									
9	22 Raj Bhavan									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	99.00	83.00	.00	1,82.00	99.00	1,81.99	99.99	.01	99.99
	800 Other Expenditure									
10	10 Furnishing of Residential Quarters									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	22.00	.00	- 22.00	.00	22.00	.00	.00	.00	.00
	<b>Total Hill: 2216 - Housing :</b>	<b>2,07.65</b>	<b>.00</b>	<b>- 2,46.12</b>	<b>- 38.47</b>	<b>1,94.65</b>	<b>.00</b>	<b>13.00</b>	<b>- 51.47</b>	<b>- 33.79</b>
	<b>Total Valley: 2216 - Housing :</b>	<b>5,82.70</b>	<b>83.00</b>	<b>- 2,51.76</b>	<b>4,13.94</b>	<b>4,19.13</b>	<b>5,26.40</b>	<b>5,26.40</b>	<b>- 1,12.46</b>	<b>1,27.17</b>
	<b>Grand Total (Hill &amp; Valley) : 2216 - Housing :</b>	<b>7,90.35</b>	<b>83.00</b>	<b>83.00</b>	<b>3,75.47</b>	<b>6,13.78</b>	<b>3,62.83</b>	<b>5,39.40</b>	<b>- 1,63.93</b>	<b>1,43.66</b>

**Report on Expenditure of Grant No. 8 - Public Works Department**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>3054 Roads and Bridges</b>									
	01 National Highways									
	337 Road Works									
11	06 Deduct Amount transferred to other Major Heads									
	Hill -	4,00.00	.00	.00	4,00.00	4,00.00	.00	.00	4,00.00	.00
	Valley -	- 4,00.00	.00	.00	- 4,00.00	- 4,00.00	.00	.00	- 4,00.00	.00
12	23 Road Works									
	Hill -	4,00.00	.00	.00	4,00.00	4,00.00	20.68	20.68	3,79.32	5.17
	Valley -	- 4,00.00	.00	.00	- 4,00.00	- 4,96.83	2,24.63	- 80.37	- 7,21.46	- 80.37
	03 State Highways									
	337 Road Works									
13	24 Specific Stretegic Roads/Bridges in Hill and Valley areas									
	Hill -	7,00.00	.00	.00	7,00.00	1,05.92	.00	5,94.08	1,05.92	84.87
	Valley -	10,00.00	.00	.00	10,00.00	4,90.23	4,17.76	92.75	72.47	92.75
	05 Roads of Inter State or Economic Importance									
	102 Bridges									
14	22 Maintrenance of Road from S. Khohen to Henglep Churachandpur District									
	Hill -	.00	.00	2,04.00	2,04.00	.00	2,04.00	2,04.00	.00	1,00.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
15	21 Road & Bridges in Hill and Valley Areas									
	Hill -	28,00.00	.00	- 33,60.00	- 5,60.00	16,97.48	.00	11,02.52	- 16,62.52	- 1,96.88
	Valley -	35,00.00	.00	- 42,00.00	- 7,00.00	20,94.82	.00	- 2,00.74	- 21,05.18	- 2,00.74
	80 General									
	001 Direction and Administration									

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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
16	01 Direction									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	8,14.59	.00	- 1,71.71	6,42.88	3,08.84	53.91	87.06	83.22	87.06
17	08 Execution									
	Hill -	11,00.00	.00	- 3,12.74	7,87.26	4,00.44	1,04.10	8,03.66	- 16.40	1,02.08
	Valley -	18,15.73	.00	94.45	19,10.18	2,32.74	2,22.35	94.51	1,04.84	94.51
18	26 Store Control									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	7,33.90	.00	- 4,66.70	2,67.20	2,87.17	48.05	1,85.17	- 2,27.58	1,85.17
	052 Machinery and Equipment									
19	18 New Supply									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	8.90	.00	.00	8.90	7.57	2.67	44.94	4.90	44.94
20	13 Maintenance of Machinery									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2.00	.00	.00	2.00	2.00	.00	.00	2.00	.00
21	24 Running of Machinery and Equipment									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3.00	.00	.00	3.00	3.00	.00	.00	3.00	.00
	800 Other Expenditure									
22	20 Other Expenditure									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	16.80	.00	- 12.48	4.32	33.00	.36	44.44	3.36	44.44
	<b>Total Hill: 3054 - Roads and Bridges :</b>	<b>54,00.00</b>	<b>.00</b>	<b>- 34,68.74</b>	<b>19,31.26</b>	<b>30,03.84</b>	<b>3,28.78</b>	<b>27,24.94</b>	<b>- 7,93.68</b>	<b>1,41.10</b>

**Report on Expenditure of Grant No. 8 - Public Works Department**  
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**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>Total Valley: 3054 - Roads and Bridges :</b>	<b>70,94.92</b>	<b>.00</b>	<b>- 47,56.44</b>	<b>23,38.48</b>	<b>25,62.54</b>	<b>55,18.91</b>	<b>55,18.91</b>	<b>- 31,80.43</b>	<b>2,36.00</b>
	<b>Grand Total (Hill &amp; Valley) : 3054 - Roads and Bridges :</b>	<b>1,24,94.92</b>	<b>.00</b>	<b>.00</b>	<b>42,69.74</b>	<b>55,66.38</b>	<b>12,98.51</b>	<b>82,43.85</b>	<b>- 39,74.11</b>	<b>1,93.08</b>
	<b>4059 Capital Outlay on Public Works</b>									
	<i>01 Office Buildings</i>									
	051 Construction									
23	11 Construction of Non-Residential PAB Buildings									
	Hill -	13,00.00	.00	- 5,20.00	7,80.00	6,26.22	99.00	7,72.78	7.22	99.07
	Valley -	18,00.00	.00	- 7,20.00	10,80.00	8,06.77	10.00	92.89	76.77	92.89
24	13 Constsn of CD Blocks									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	1,62.40	1,62.40	.00	1,22.45	75.40	39.95	75.40
	<i>80 General</i>									
	800 Other Expenditure									
25	48 Construction of Transit Hostel at Sanjenthong									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	20.00	20.00	.00	.00	.00	20.00	.00
	<b>Total Hill: 4059 - Capital Outlay on Public Works :</b>	<b>13,00.00</b>	<b>.00</b>	<b>- 5,20.00</b>	<b>7,80.00</b>	<b>6,26.22</b>	<b>99.00</b>	<b>7,72.78</b>	<b>7.22</b>	<b>99.07</b>
	<b>Total Valley: 4059 - Capital Outlay on Public Works :</b>	<b>18,00.00</b>	<b>.00</b>	<b>- 5,37.60</b>	<b>12,62.40</b>	<b>8,06.77</b>	<b>11,25.68</b>	<b>11,25.68</b>	<b>1,36.72</b>	<b>89.17</b>
	<b>Grand Total (Hill &amp; Valley) : 4059 - Capital Outlay on Public Works :</b>	<b>31,00.00</b>	<b>.00</b>	<b>.00</b>	<b>20,42.40</b>	<b>14,32.99</b>	<b>2,31.45</b>	<b>18,98.46</b>	<b>1,43.94</b>	<b>92.95</b>

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Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
26	<b>4216 Capital Outlay on Housing</b> <i>01 Government Residential Buildings</i> 700 Other Housing 22 Raj Bhavan									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1.10	.00	.00	1.10	1.10	.00	.00	1.10	.00
27	10 Buildings in Hill and Valley areas									
	Hill -	1,00.00	.00	- 40.00	60.00	66.28	- 17.00	16.72	43.28	27.87
	Valley -	1,20.00	.00	4,85.31	6,05.31	65.00	4,83.06	88.89	67.25	88.89
	<b>Total Hill: 4216 - Capital Outlay on Housing :</b>	<b>1,00.00</b>	<b>.00</b>	<b>- 40.00</b>	<b>60.00</b>	<b>66.28</b>	<b>- 17.00</b>	<b>16.72</b>	<b>43.28</b>	<b>27.87</b>
	<b>Total Valley: 4216 - Capital Outlay on Housing :</b>	<b>1,21.10</b>	<b>.00</b>	<b>4,85.31</b>	<b>6,06.41</b>	<b>66.10</b>	<b>5,38.06</b>	<b>5,38.06</b>	<b>68.35</b>	<b>88.73</b>
	<b>Grand Total (Hill &amp; Valley) : 4216 - Capital Outlay on Housing :</b>	<b>2,21.10</b>	<b>.00</b>	<b>.00</b>	<b>6,66.41</b>	<b>1,32.38</b>	<b>4,66.06</b>	<b>5,54.78</b>	<b>1,11.63</b>	<b>83.25</b>

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Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>4552 Capital Outlay on North Eastern Areas</b>									
	<i>13 Roads</i>									
	337 Road Works									
28	03 Kangpokpi Tamei Road									
	Hill -	.00	.00	50.00	50.00	.00	.00	.00	50.00	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
29	05 Mualsak to Kolhen Diversion Road									
	Hill -	.00	.00	2,26.44	2,26.44	.00	.00	.00	2,26.44	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
30	06 Inter State Truck Terminus at Imphal (Sekmai)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	5,10.07	5,10.07	.00	.00	.00	5,10.07	.00
31	07 Construction of road from Yairipok Bazar to Charangpat									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	3,32.34	3,32.34	.00	.00	.00	3,32.34	.00
32	08 Impvt. of road Koirengei to Sangakpham Kontha Khabam and Ahallup Village									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	6,68.74	6,68.74	.00	.00	.00	6,68.74	.00
33	04 Bishnupur Nungba Road									
	Hill -	.00	.00	4,96.77	4,96.77	.00	.00	.00	4,96.77	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	<b>Total Hill: 4552 - Capital Outlay on North Eastern Areas :</b>	<b>.00</b>	<b>.00</b>	<b>7,73.21</b>	<b>7,73.21</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>7,73.21</b>	<b>.00</b>
	<b>Total Valley: 4552 - Capital Outlay on North Eastern Areas :</b>	<b>.00</b>	<b>.00</b>	<b>15,11.15</b>	<b>15,11.15</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>15,11.15</b>	<b>.00</b>
	<b>Grand Total (Hill &amp; Valley) : 4552 - Capital Outlay on North Eastern Areas</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>22,84.36</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>22,84.36</b>	<b>.00</b>



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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>5054 Capital Outlay on Roads and Bridges</b>									
	<i>04 District &amp; Other Roads</i>									
	337 Road Works									
34	48 Other Road Works (EAP)									
	Hill -	1,34,70.00	55,41.25	9,88.75	2,00,00.00	- 17,65.83	.00	1,52,35.83	47,64.17	76.18
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
35	04 Construction of Roads under NABARD									
	Hill -	20,00.00	.00	.00	20,00.00	17,18.52	.00	2,81.48	17,18.52	14.07
	Valley -	.00	.00	6,02.80	6,02.80	- 3,00.31	3,02.48	1,00.00	.00	1,00.00
36	62 Upgradation of Moirang Sendra Road and Thanga Keibul Road under NESIDS (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	13,37.60	13,37.60	- 6,93.65	.00	51.86	6,43.95	51.86
37	01 NESRIP from Tupul to Kasom Khullen									
	Hill -	.00	1,20,00.00	.00	1,20,00.00	- 79,84.45	.00	79,84.45	40,15.55	66.54
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
38	02 South Asia Sub- Regional Economic Co- Operation									
	Hill -	6,50.00	.00	.00	6,50.00	2,66.03	2,65.13	6,49.10	.90	99.86
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
39	63 Construction of Imphal kangchup temenglong road under Scrip(Gap Fund)									
	Hill -	.00	70,00.00	.00	70,00.00	- 43,87.69	26,12.31	70,00.00	.00	1,00.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
40	64 Upgradation of Moirang Sendra Rd and Thanga Keibul Rd under NESIDS (State Component)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	1,58.22	1,58.22	.00	.00	.00	1,58.22	.00
	<i>05 Roads</i>									

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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
41	101 Bridges 09 Construction of Bridges under NABARD									
	Hill -	12,00.00	.00	.00	12,00.00	11,29.57	.00	70.43	11,29.57	5.87
	Valley -	8,00.00	.00	.00	8,00.00	5,98.00	.00	25.25	5,98.00	25.25
42	337 Road Works 01 Central Road Fund									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	47.82	47.82	.00	.00	.00	47.82	.00
43	03 Improvement of Koirengai Sekmai Roads & Bridges approach from Sangakpham to Salanthong									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	5,79.58	.00	3,04.79	8,84.37	- 26.38	2,78.41	1,00.00	.00	1,00.00
44	55 Central Road and Infrastructure Fund									
	Hill -	1,80.00	.00	.00	1,80.00	1,80.00	25.00	25.00	1,55.00	13.89
	Valley -	12,42.00	.00	91.00	13,33.00	11,29.00	11,20.00	92.50	1,00.00	92.50
45	57 Constn. of Lilong Bridge									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	1,00.00	1,00.00	.00	.00	.00	1,00.00	.00
46	58 Constn. of approach road to Khongsang Railway Sub- Station -0.36Km									
	Hill -	.00	.00	1,50.00	1,50.00	.00	.00	.00	1,50.00	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
47	53 Improvement of Specific Strategic road/bridges in Hill and Valley areas									
	Hill -	50,00.00	.00	- 19,77.91	30,22.09	21,18.44	1.63	28,83.20	1,38.89	95.40
	Valley -	1,00,00.00	.00	- 40,00.00	60,00.00	41,41.30	37.79	98.27	1,03.51	98.27
	80 General									
	800 Other Expenditure									

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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
48	71 Information Technology(IT)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,50.00	.00	- 75.00	75.00	1,50.00	.00	.00	75.00	.00
49	72 Land Compensation									
	Hill -	.00	.00	2,84.98	2,84.98	.00	.00	.00	2,84.98	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
50	73 Consultancy fees for Ring Road									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	1,82.00	1,82.00	.00	.00	.00	1,82.00	.00
51	74 Construction of Imphal Ring Road (EAP) State Share									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	18,00.00	.00	.00	18,00.00	18,00.00	.00	.00	18,00.00	.00
52	75 Construction of Imphal Ring Road (EAP) Central Share									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,80,00.00	.00	.00	1,80,00.00	1,80,00.00	.00	.00	1,80,00.00	.00
53	77 Impvt. of Roads within Imphal City with rigid Pavement (EAP)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	1,00.00	1,00.00	.00	.00	.00	1,00.00	.00
54	48 State Matching Share of NLCPR/NEC									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	5,00.00	.00	32.88	5,32.88	69.27	2.95	81.38	99.20	81.38
	<b>Total Hill: 5054 - Capital Outlay on Roads and Bridges :</b>	<b>2,25,00.00</b>	<b>2,45,41.25</b>	<b>- 5,54.18</b>	<b>4,64,87.07</b>	<b>- 87,25.41</b>	<b>29,04.07</b>	<b>3,41,29.49</b>	<b>1,23,57.58</b>	<b>73.42</b>
	<b>Total Valley: 5054 - Capital Outlay on Roads and Bridges :</b>	<b>3,30,71.58</b>	<b>.00</b>	<b>- 11,17.89</b>	<b>3,19,53.69</b>	<b>2,48,67.23</b>	<b>99,45.99</b>	<b>99,45.99</b>	<b>2,20,07.70</b>	<b>31.13</b>
	<b>Grand Total (Hill &amp; Valley) : 5054 - Capital Outlay on Roads and Bridges :</b>	<b>5,55,71.58</b>	<b>2,45,41.25</b>	<b>2,45,41.25</b>	<b>7,84,40.76</b>	<b>1,61,41.82</b>	<b>46,45.70</b>	<b>4,40,75.48</b>	<b>3,43,65.28</b>	<b>56.19</b>

**Report on Expenditure of Grant No. 9 - Information and Publicity**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2220 Information and Publicity</b>									
	60 Others									
	001 Direction and Administration									
1	01 Direction									
	Hill -	65.27	.00	.00	65.27	19.84	10.28	55.70	9.57	85.34
	Valley -	3,11.44	.00	18.60	3,30.04	65.55	47.44	88.88	36.71	88.88
	101 Advertising and Visual Publicity									
2	02 Advertisement and Visual Publicity									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,66.16	1,33.77	28.23	4,28.16	43.06	1,28.37	82.09	76.69	82.09
	102 Information Centres									
3	01 Direction									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	24.60	.00	1.44	26.04	6.34	2.95	81.45	4.83	81.45
4	04 Information Centre (New Delhi)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	16.91	.00	.00	16.91	2.21	5.42	1,18.98	- 3.21	1,18.98
5	06 Information Centre, Imphal									
	Hill -	.96	.00	.00	.96	.70	.06	.31	.65	32.29
	Valley -	1.44	.00	.00	1.44	1.44	.57	39.58	.87	39.58
	103 Press Information Services									
6	10 Press Information Services									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	17.40	.00	.00	17.40	9.67	5.08	73.62	4.59	73.62
	Field Publicity									

**Report on Expenditure of Grant No. 9 - Information and Publicity**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
7	106 03 Field Establishment									
	Hill -	25.58	.00	.00	25.58	10.86	.94	15.66	9.92	61.22
	Valley -	1,56.38	.00	.00	1,56.38	14.82	9.66	96.70	5.16	96.70
8	04 Field Publicity									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3,65.40	.00	74.80	2,90.60	3,13.97	67.71	41.00	1,71.46	41.00
9	107 Song and Drama Services 07 Song and Drama Services									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2.44	.00	.00	2.44	1.49	.57	62.30	.92	62.30
10	109 Photo Services 05 Photo Services									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	98.86	.00	.00	98.86	20.21	6.81	86.45	13.40	86.45
11	110 Publications 06 Publication									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	98.57	.00	26.53	1,25.10	32.08	47.06	90.77	11.55	90.77
12	800 Other Expenditure 06 Pension to Journalists/family members									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	20.00	.00	.00	20.00	.00	.00	1,00.00	.00	1,00.00
	<b>Total Hill: 2220 - Information and Publicity :</b>	<b>91.81</b>	<b>.00</b>	<b>.00</b>	<b>91.81</b>	<b>31.40</b>	<b>11.28</b>	<b>71.67</b>	<b>20.14</b>	<b>78.06</b>

**Report on Expenditure of Grant No. 9 - Information and Publicity**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>Total Valley: 2220 - Information and Publicity :</b>	<b>13,79.60</b>	<b>1,33.77</b>	<b>.00</b>	<b>15,13.37</b>	<b>5,10.84</b>	<b>11,90.40</b>	<b>11,90.40</b>	<b>3,22.97</b>	<b>78.66</b>
	<b>Grand Total (Hill &amp; Valley) : 2220 - Information and Publicity :</b>	<b>14,71.41</b>	<b>1,33.77</b>	<b>1,33.77</b>	<b>16,05.18</b>	<b>5,42.24</b>	<b>3,32.92</b>	<b>12,62.07</b>	<b>3,43.11</b>	<b>78.62</b>
13	<b>4220 Capital Outlay on Information and Publicity</b> <i>60 Others</i> 101 Buildings 05 Information and Publicity Buildings									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,09.00	1.00	.00	1,10.00	5.41	.00	94.17	6.41	94.17
	<b>Total Hill: 4220 - Capital Outlay on Information and Publicity :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	
	<b>Total Valley: 4220 - Capital Outlay on Information and Publicity :</b>	<b>1,09.00</b>	<b>1.00</b>	<b>.00</b>	<b>1,10.00</b>	<b>5.41</b>	<b>1,03.59</b>	<b>1,03.59</b>	<b>6.41</b>	<b>94.17</b>
	<b>Grand Total (Hill &amp; Valley) : 4220 - Capital Outlay on Information and Pub</b>	<b>1,09.00</b>	<b>1.00</b>	<b>1.00</b>	<b>1,10.00</b>	<b>5.41</b>	<b>.00</b>	<b>1,03.59</b>	<b>6.41</b>	<b>94.17</b>

**Report on Expenditure of Grant No. 9 - Information and Publicity  
for the month of March, 2022(Pre)  
Government of Manipur**

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Sd/=   
Signature of SO/AAO

Sd/=   
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

**Report on Expenditure of Grant No. 10 - Education**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2202 General Education</b>									
	01 Elementary Education									
	001 Direction and Administration									
1	01 Direction									
	Hill -	6,69.85	.00	- 2,32.13	4,37.72	3,20.29	74.97	4,24.53	13.19	96.99
	Valley -	5,06.65	.00	1,63.47	6,70.12	- 2.43	64.25	85.56	96.78	85.56
2	35 15th FC Award									
	Hill -	.25	.00	- .25	.00	.25	.00	.00	.00	.00
	Valley -	.25	.00	- .25	.00	.25	.00	.00	.00	.00
3	34 Improvement of Primary Inspection									
	Hill -	34.60	.00	- 19.34	15.26	20.89	1.54	15.25	.01	99.93
	Valley -	32.20	.00	- 18.24	13.96	19.41	1.17	1,00.00	.00	1,00.00
	052 Equipment									
4	24 Equipment for Middle Education									
	Hill -	5.00	.00	- 2.50	2.50	5.00	.00	.00	2.50	.00
	Valley -	5.00	.00	- 2.50	2.50	5.00	.00	.00	2.50	.00
5	25 Equipment for Primary Education									
	Hill -	5.00	.00	- 2.50	2.50	5.00	.00	.00	2.50	.00
	Valley -	5.00	.00	- 2.50	2.50	5.00	.00	.00	2.50	.00
	101 Government Primary Schools									
6	19 Primary School									
	Hill -	5,04,31.34	.00	- 6,85,10.34	- 1,80,79.00	3,88,17.10	14,85.32	1,30,99.55	- 3,11,78.55	- 72.46
	Valley -	1,59,11.77	.00	1,58,79.79	3,17,91.56	- 96,27.99	29,42.51	89.59	33,09.29	89.59
	102 Assistance to Non-Government Primary Schools									



**Report on Expenditure of Grant No. 10 - Education  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
7	04 Assistance to Non-Government Primary Schools									
	Hill -	28,49.03	.00	- 2,72.82	25,76.21	7,17.54	4,43.90	25,75.39	.82	99.97
	Valley -	26,29.87	.00	- 1,76.62	24,53.25	7,12.16	4,30.48	95.72	1,05.06	95.72
	104 Inspection									
8	19 Primary School									
	Hill -	5,22.06	.00	- 1,41.08	3,80.98	2,14.26	35.79	3,43.59	37.39	90.19
	Valley -	3,63.48	.00	1,16.80	4,80.28	- 31.89	32.82	89.15	52.09	89.15
	106 Teachers and other Services									
9	85 Welfare of Teacher									
	Hill -	3.20	.00	- 1.60	1.60	1.60	.00	1.60	.00	1,00.00
	Valley -	3.20	.00	- 1.60	1.60	1.60	.00	1,00.00	.00	1,00.00
	107 Teachers Training									
10	52 Population Education (SCERT)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.90	.00	- .45	.45	.90	.00	.00	.45	.00
11	79 Training Programmes (SCERT)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1.44	.00	- .72	.72	1.44	.00	.00	.72	.00
	108 Text Books									
12	56 Preparation of Other Academic Materials (SCERT)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1.44	.00	- .72	.72	1.44	.00	.00	.72	.00
	109 Scholarships and Incentives									

**Report on Expenditure of Grant No. 10 - Education**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
13	67 Scholarship and Incentives									
	Hill -	15.00	.00	.00	15.00	15.00	15.00	15.00	.00	1,00.00
	Valley -	10.00	.00	.00	10.00	10.00	10.00	1,00.00	.00	1,00.00
	110 Examinations									
14	26 Examination Reforms (SCERT)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1.44	.00	- .72	.72	1.44	.00	.00	.72	.00
15	44 Merit Exam. for Primary Schools									
	Hill -	2.00	.00	- 1.00	1.00	2.00	1.00	1.00	.00	1,00.00
	Valley -	2.00	.00	- 1.00	1.00	2.00	.98	98.00	.02	98.00
	111 Sarva Shiksha Abhiyan									
16	83 Sarva Shiksha Abhiyan (State Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	15,00.00	.00	.00	15,00.00	.00	.00	1,00.00	.00	1,00.00
17	82 Sarva Shiksha Abhiyan (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,50,00.00	.00	1,94.94	2,51,94.94	1,76,75.40	3,34.59	30.40	1,75,35.75	30.40
	112 National Programme of Mid day Meals in Schools									
18	42 Mid - Day Meals ( State Share)									
	Hill -	1,70.00	.00	1,26.00	2,96.00	1,04.65	.00	65.35	2,30.65	22.08
	Valley -	1,80.00	.00	1,33.92	3,13.92	28.94	.00	48.12	1,62.86	48.12
19	43 Mid- Day Meal (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	35,00.00	.00	22,27.17	57,27.17	28,44.22	.00	11.45	50,71.39	11.45
	800 Other Expenditure									

**Report on Expenditure of Grant No. 10 - Education  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
20	13 Curriculum Development (SCERT)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1.80	.00	.00	1.80	1.80	.00	.00	1.80	.00
21	20 Educational Research and Survey (SCERT)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1.28	.00	.00	1.28	1.28	.00	.00	1.28	.00
22	21 Educational Technology (SCERT)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4.32	.00	.00	4.32	4.32	.00	.00	4.32	.00
23	34 Improvement of Science and Maths (SCERT)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1.08	.00	.00	1.08	1.08	.00	.00	1.08	.00
24	38 Library and Documentation (SCERT)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1.08	.00	.00	1.08	1.08	.22	20.37	.86	20.37
25	77 Students Amenities									
	Hill -	.00	.00	- 3.60	- 3.60	.00	.00	.00	- 3.60	.00
	Valley -	.00	.00	- 3.60	- 3.60	.00	.00	.00	- 3.60	.00
26	81 Resource Gap of RTE under TFC									
	Hill -	.01	.00	.00	.01	.01	.00	.00	.01	.00
	Valley -	.01	.00	.00	.01	.01	.00	.00	.01	.00
27	76 Other Expenditure									
	Hill -	.00	.00	- 3.75	- 3.75	.00	.00	.00	- 3.75	.00
	Valley -	.00	.00	- 6.25	- 6.25	.00	.00	.00	- 6.25	.00

**Report on Expenditure of Grant No. 10 - Education**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
28	76 Other Expenditure									
	Hill -	7.50	.00	.00	7.50	7.50	.00	.00	7.50	.00
	Valley -	12.50	.00	.00	12.50	12.50	.00	.00	12.50	.00
29	77 Students Amenities									
	Hill -	3.60	.00	.00	3.60	3.60	.00	.00	3.60	.00
	Valley -	3.60	.00	.00	3.60	3.60	.00	.00	3.60	.00
30	78 School Sports									
	Hill -	2.00	.00	- 2.00	.00	2.00	.00	.00	.00	.00
	Valley -	3.40	.00	- 3.40	.00	3.40	.00	.00	.00	.00
31	79 Employees Training									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	28.80	.00	.00	28.80	28.80	.00	.00	28.80	.00
32	80 School Meet									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	13.50	.00	- 13.50	.00	13.50	.00	.00	.00	.00
	<i>02 Secondary Education</i>									
	001 Direction and Administration									
33	01 Direction									
	Hill -	28.50	.00	.00	28.50	23.70	6.97	11.76	16.74	41.26
	Valley -	27.60	.00	13.00	40.60	20.81	4.81	28.57	29.00	28.57
34	24 Equipment									
	Hill -	2.50	.00	.00	2.50	2.50	.00	.00	2.50	.00
	Valley -	2.50	.00	.00	2.50	2.50	.00	.00	2.50	.00
	004 Research and Training									

**Report on Expenditure of Grant No. 10 - Education  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
35	25 Evaluation and Guidance (SCERT)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1.08	.00	.00	1.08	1.08	.00	.00	1.08	.00
	052 Equipments									
36	68 Science Equipment									
	Hill -	5.00	.00	4.10	9.10	5.00	.00	.00	9.10	.00
	Valley -	5.00	.00	4.10	9.10	5.00	.00	.00	9.10	.00
37	12 Information and Communication Technology(ICT)									
	Hill -	3.00	.00	.00	3.00	3.00	.00	.00	3.00	.00
	Valley -	3.00	.00	.00	3.00	3.00	.00	.00	3.00	.00
	053 Maintenance of Buildings									
38	39 Maintenance of Buildings									
	Hill -	50.00	.00	.00	50.00	30.00	.00	20.00	30.00	40.00
	Valley -	50.00	.00	6,28.72	6,78.72	- 5,98.72	.00	95.58	30.00	95.58
	101 Inspection									
39	24 Secondary Schools									
	Hill -	30.11	.00	30.00	.11	30.08	.03	.06	.05	54.55
	Valley -	.16	.00	.00	.16	.14	.03	31.25	.11	31.25
	104 Teachers and Other Services									
40	84 Welfare of Teachers									
	Hill -	3.60	.00	.00	3.60	1.80	.00	1.80	1.80	50.00
	Valley -	3.60	.00	.00	3.60	1.80	.00	50.00	1.80	50.00
	105 Teachers Training									

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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
41	15 Hindi Teachers' Training College									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,10.60	.00	.00	1,10.60	78.31	11.12	39.25	67.19	39.25
42	107 Scholarships 23 Scholarship									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	36.24	.00	.00	36.24	34.79	1.60	8.42	33.19	8.42
43	24 Merit Scholarship Scheme for Class X and XII Passed Students									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,44.00	.00	.00	1,44.00	1,44.00	40.14	27.88	1,03.86	27.88
44	109 Government Secondary Schools 24 Secondary Schools									
	Hill -	1,79,82.20	.00	- 4,26.07	1,75,56.13	54,31.36	16,45.04	1,41,95.88	33,60.25	80.86
	Valley -	3,98,41.55	.00	- 1,32,65.88	2,65,75.67	1,95,14.24	24,45.18	85.69	38,03.18	85.69
45	13 Vocationalisation of Higher Secondary Education (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3,00.00	.00	2,94.80	5,94.80	3,00.00	5,94.08	99.88	.72	99.88
46	110 Assistance to Non-Govt. Secondary Schools 05 Assistance to Non-Government Secondary Schools									
	Hill -	1,70.68	.00	- 1,70.68	.00	1,70.68	.00	.00	.00	.00
	Valley -	12,51.74	.00	- 98.64	11,53.10	3,46.33	2,22.97	97.86	24.72	97.86
47	65 Financial Assistance									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2.00	.00	.00	2.00	2.00	2.00	1,00.00	.00	1,00.00

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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
48	40 Financial Assistance									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,00.00	.00	.00	2,00.00	.00	.00	1,00.00	.00	1,00.00
49	64 Financial Assistance									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4,55.00	.00	.00	4,55.00	4,55.00	2,85.98	62.85	1,69.02	62.85
	191 Assistance to Local Bodies for Secondary Education									
50	13 Grant-in-aid to other Special Institutions									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1.00	.00	1.00	.00	1.00	.00	.00	.00	.00
51	14 Grant-in-aid to Adim Jati Shiksha Ashram									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1.70	.00	.00	1.70	1.70	1.70	1,00.00	.00	1,00.00
	800 Other Expenditure									
52	03 Academic Programme									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	5.40	.00	.00	5.40	5.40	5.40	1,00.00	.00	1,00.00
53	10 Computer Literacy									
	Hill -	.01	.00	.00	.01	.01	.00	.00	.01	.00
	Valley -	.01	.00	.00	.01	.01	.00	.00	.01	.00
54	30 Furniture									
	Hill -	25.00	.00	.20	25.20	25.00	.00	.00	25.20	.00
	Valley -	25.40	.00	.20	25.20	25.40	.00	.00	25.20	.00

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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
55	51 Popularisation of Science									
	Hill -	9.61	.00	- 7.00	2.61	9.61	.00	.00	2.61	.00
	Valley -	10.17	.00	1.80	11.97	10.17	.00	.00	11.97	.00
56	83 Welfare of Students/Cadets									
	Hill -	10.02	.00	- 5.00	5.02	10.02	.00	.00	5.02	.00
	Valley -	11.87	.00	- 5.80	6.07	11.62	.00	4.12	5.82	4.12
57	62 Remuneration of Contract Lecturers of Secondary Schools									
	Hill -	3,31.65	.00	2,04.67	5,36.32	1,36.56	.00	1,95.09	3,41.23	36.38
	Valley -	6,73.35	.00	5,67.79	12,41.14	2,17.00	.00	36.77	7,84.79	36.77
58	17 IEDSS under Rashtriya Madhiyamik shiksha Abhiyan (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	1,11.03	1,11.03	.00	1,11.03	1,00.00	.00	1,00.00
59	95 Lairik Tamhalasi									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	35.00	.00	.00	35.00	35.00	.00	.00	35.00	.00
60	91 Development of School Library									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	43.20	.00	.00	43.20	43.20	.00	.00	43.20	.00
61	92 Purchase of Manipur Books from Writers / Publishers									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	7.20	.00	.00	7.20	7.20	.00	.00	7.20	.00
62	94 Incentive awards / rewards to the students of Govt, Schools who excel in HSLCE/HSE									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	60.00	.00	.00	60.00	60.00	29.97	49.95	30.03	49.95



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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
63	06 Financial Assistance to Education Boards									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	20.00	.00	.00	20.00	20.00	10.00	50.00	10.00	50.00
64	05 Medical Coaching for Hr. Sec. School Students									
	Hill -	.01	.00	.00	.01	.01	.00	.00	.01	.00
	Valley -	.01	.00	.00	.01	.01	.00	.00	.01	.00
65	04 Financial Assistance to Ramkrishna Mission School									
	Hill -	.01	.00	.00	.01	.01	.00	.00	.01	.00
	Valley -	62.26	.00	.00	62.26	1.13	.00	98.19	1.13	98.19
66	99 Supporting Selected Students of Class X Class XI and XII to Excel in Professional Engineering									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	18.00	.00	.00	18.00	18.00	.00	.00	18.00	.00
67	14 Rashtriya Madhyamik Shiksha Abhiyan (RMSA) (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,51,22.56	.00	2,18.97	1,49,03.59	54,32.89	23,83.26	81.01	28,30.66	81.01
68	90 State Share for Rashtriya Madhyamik Shiksha Abhiyan (RMSA)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	15,00.00	.00	.00	15,00.00	.00	.00	1,00.00	.00	1,00.00
69	84 Incentive Awards to Schools for Producing Good Results in Exams									
	Hill -	.01	.00	.00	.01	.01	.00	.00	.01	.00
	Valley -	.01	.00	.00	.01	.01	.00	.00	.01	.00
70	85 State Literary Award									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	5.52	.00	.00	5.52	5.52	5.52	1,00.00	.00	1,00.00

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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
71	88 Guidance and Counselling									
	Hill -	4.00	.00	.00	4.00	2.00	2.00	4.00	.00	1,00.00
	Valley -	5.00	.00	.00	5.00	5.00	5.00	1,00.00	.00	1,00.00
72	89 Vocational Education									
	Hill -	1.60	.00	- 1.60	.00	1.60	.00	.00	.00	.00
	Valley -	2.00	.00	- 2.00	.00	2.00	.00	.00	.00	.00
73	86 In-Service Training									
	Hill -	5.00	.00	.00	5.00	2.50	.00	2.50	2.50	50.00
	Valley -	4.00	.00	.00	4.00	4.00	2.00	50.00	2.00	50.00
74	87 School Meet									
	Hill -	4.00	.00	- 4.00	.00	4.00	.00	.00	.00	.00
	Valley -	3.20	.00	- 3.20	.00	3.20	.00	.00	.00	.00
75	94 Rashtriya Madhyamik Shiksha Abhiyan(RMSA)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	<i>03 University and Higher Education</i>									
	001 Direction and Administration									
76	01 Direction									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3,61.00	.00	6.00	3,67.00	1,13.61	49.47	80.89	70.14	80.89
77	29 University and College									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	15.00	.00	.00	15.00	1.20	.56	95.73	.64	95.73
	102 Assistance to Universities									

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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
78	01 Dhanamanjuri University									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	7,80.00	.00	.00	7,80.00	7,80.00	.00	.00	7,80.00	.00
	103 Government Colleges and Institutes									
79	11 Government Colleges and Institutions									
	Hill -	88,27.44	.00	- 88.13	87,39.31	20,63.30	18,41.57	86,05.71	1,33.60	98.47
	Valley -	3,77,63.56	.00	- 1,61.14	3,76,02.42	1,29,53.44	97,71.83	91.97	30,20.46	91.97
80	31 Government Colleges and Institutions									
	Hill -	8.33	.00	.00	8.33	8.33	8.25	8.25	.08	99.04
	Valley -	59.67	.00	.00	59.67	59.67	59.45	99.63	.22	99.63
81	01 Remuneration for Contract/ Casual Employees									
	Hill -	.00	.00	1,45.00	1,45.00	.00	.00	.00	1,45.00	.00
	Valley -	.00	.00	2,64.27	2,64.27	.00	.00	.00	2,64.27	.00
82	01 Remuneration for Contract/Casual Employees									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	6.30	.00	.00	6.30	- 1,49.62	6.07	25,71.27	- 1,55.69	25,71.27
	104 Assistance to Non-Government Colleges and Institutes									
83	03 Assistance to Non-Government Colleges and Institutions									
	Hill -	38.64	.00	.00	38.64	14.82	.00	23.82	14.82	61.65
	Valley -	12,49.36	.00	.00	12,49.36	10,30.68	5,81.84	64.07	4,48.84	64.07
	105 Faculty Development Programme									
84	47 Orientation of Teachers									
	Hill -	.52	.00	.00	.52	.52	.52	.52	.00	1,00.00
	Valley -	2.10	.00	.00	2.10	2.10	2.10	1,00.00	.00	1,00.00

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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
85	20 Pettigrew College of Teacher Education									
	Hill -	16.00	.00	.00	16.00	5.62	5.60	15.98	.02	99.88
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
86	21 Churachandpur College of Teacher Education									
	Hill -	16.00	.00	.00	16.00	5.62	5.60	15.98	.02	99.88
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
87	19 D.M. College of Teacher Education									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4,40.90	.00	.00	4,40.90	2,05.77	1,82.41	94.70	23.36	94.70
	106 Text Books Development									
88	57 Production of Chief Edition of Text Books for University and Higher Education.									
	Hill -	12.00	.00	.00	12.00	12.00	.00	.00	12.00	.00
	Valley -	26.00	.00	.00	26.00	26.00	16.72	64.31	9.28	64.31
	107 Scholarships									
89	23 Scholarship									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	25.00	.00	.00	25.00	25.00	4.69	18.76	20.31	18.76
90	68 Chief Minister"s Scholarship Scheme for Civil Services Aspirants									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,06.00	.00	1,74.00	2,80.00	- 44.00	.00	53.57	1,30.00	53.57
91	67 State Share of NEC									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	25.00	.00	.00	25.00	25.00	24.96	99.84	.04	99.84
	112 Institutes of Higher Learning									

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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
92	50 D.M. College of Teacher Education									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	35.00	.00	.00	35.00	15.34	.00	56.17	15.34	56.17
	800 Other Expenditure									
93	48 Other Expenditure									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	6.00	.00	.00	6.00	6.00	5.56	92.67	.44	92.67
94	75 Students Amenities									
	Hill -	15.00	.00	.00	15.00	12.78	.00	2.22	12.78	14.80
	Valley -	15.00	.00	.00	15.00	7.50	4.98	83.20	2.52	83.20
95	78 State Share for Rashtriya Uchhatar Shiksha Abhiyan (RUSA)									
	Hill -	84.00	.00	.00	84.00	84.00	3.97	3.97	80.03	4.73
	Valley -	2,76.00	.00	.00	2,76.00	2,76.00	2,29.08	83.00	46.92	83.00
96	77 Rashtriya Uchhatar Shiksha Abhiyan (RUSA) (Central Share)									
	Hill -	12,42.92	.00	.00	12,42.92	12,42.92	.00	.00	12,42.92	.00
	Valley -	34,49.95	.00	.00	34,49.95	34,49.95	20,07.68	58.19	14,42.27	58.19
97	80 Chief Minister's Scholarship Scheme for Civil Service Aspirants									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	51.15	51.15	.00	13.70	26.78	37.45	26.78
98	79 Chief Ministers College MAHEIROI E-Support Scheme (CMCMESS)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	2,00.00	2,00.00	.00	.00	.00	2,00.00	.00
	<i>04 Adult Education</i>									
	001 Direction and Administration									

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**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)	
		(Rupees in lakh)									
1	2	3				4	5	6	7	8	
		O (a)	S (b)	R (c)	T (a+b+c)						
99	01 Direction										
		Hill -	1,65.22	.00	.00	1,65.22	1,65.22	.00	.00	1,65.22	.00
		Valley -	67.38	.00	.00	67.38	67.38	.00	.00	67.38	.00
100	07 Direction (AE)										
		Hill -	77.22	.00	.00	77.22	52.96	2.34	26.61	50.61	34.46
		Valley -	2,74.75	.00	84.55	3,59.30	- 43.33	24.59	95.37	16.62	95.37
101	21 Removal of Illiteracy										
		Hill -	23.46	.00	- .07	23.39	3.93	1.99	21.52	1.87	92.01
		Valley -	41.43	.00	- 2.39	39.04	11.27	3.00	84.94	5.88	84.94
	<i>05 Language Development</i>										
	001 Direction and Administration										
102	01 Direction										
		Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
		Valley -	88.98	.00	22.15	1,11.13	- 4.75	7.76	91.33	9.64	91.33
	102 Promotion of Modern Indian Languages and Literature										
103	20 Propagation of Hindi										
		Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
		Valley -	19.08	.00	.00	19.08	19.08	.00	.00	19.08	.00
104	14 Development of Manipuri Language and Major Tribal Dialects										
		Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
		Valley -	45.00	.00	- 15.00	30.00	42.37	11.74	47.90	15.63	47.90
105	15 Development of Regional Language										
		Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
		Valley -	.04	.00	.00	.04	.04	.00	.00	.04	.00

**Report on Expenditure of Grant No. 10 - Education  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
106	29 Financial Assistance to Meetei Mayek Institution									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2.70	.00	.00	2.70	2.70	2.70	1,00.00	.00	1,00.00
	103 Sanskrit Education									
107	22 Sanskrit									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1.10	.00	.00	1.10	1.10	.00	.00	1.10	.00
108	28 Financial Assistance to Eminent Sanskrit Pandit									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.10	.00	.00	.10	.10	.00	.00	.10	.00
	200 Other Languages Education									
109	35 Improvement of Tribal Dialects									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2.16	.00	.00	2.16	2.16	2.16	1,00.00	.00	1,00.00
110	37 Remedial Teaching									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.04	.00	.00	.04	.04	.00	.00	.04	.00
111	36 Development of School Library									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.04	.00	.00	.04	.04	.00	.00	.04	.00
	<i>80 General</i>									
	001 Direction and Administration									
112	01 Direction									
	Hill -	21,88.97	.00	- 9,56.92	12,32.05	13,06.99	97.17	9,79.14	2,52.91	79.47
	Valley -	19,06.65	.00	- 9,26.73	9,79.92	11,49.37	1,21.21	89.65	1,01.43	89.65

**Report on Expenditure of Grant No. 10 - Education  
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Government of Manipur**

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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
113	003 Training 08 District Institute of Educational Training									
	Hill -	.50	.00	.00	.50	.50	.00	.00	.50	.00
	Valley -	4,58.97	.00	15.84	4,74.81	14.71	23.88	98.59	6.68	98.59
114	16 Hindi Training Institute									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	94.62	.00	42.42	52.20	48.55	3.89	95.71	2.24	95.71
115	25 State Council of Educational Research and Training (SCERT)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3,49.88	.00	82.72	2,67.16	1,21.19	21.26	93.56	17.21	93.56
116	71 State Council of Educational Research and Training (SCERT)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	8,83.47	.00	3,97.62	12,81.09	70.85	4,17.79	96.04	50.68	96.04
117	800 Other Expenditure 17 Display Charges of Department's achievement report									
	Hill -	.01	.00	.00	.01	.01	.00	.00	.01	.00
	Valley -	.01	.00	.00	.01	.01	.00	.00	.01	.00
118	37 Legal Charges									
	Hill -	9.00	.00	.00	9.00	9.00	7.35	7.35	1.65	81.67
	Valley -	18.00	.00	.00	18.00	7.58	.26	59.33	7.32	59.33
119	72 District Institute of Educational Training (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	21,09.59	.00	4,92.57	16,17.02	12,76.72	4,40.72	78.76	3,43.43	78.76



**Report on Expenditure of Grant No. 10 - Education  
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Government of Manipur**

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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
1.20	05 School Fagathansi Programme									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	10,00.00	.00	.00	10,00.00	3,91.12	.00	60.89	3,91.12	60.89
1.21	04 Promotion of Mukna									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2.80	.00	.00	2.80	2.80	.00	.00	2.80	.00
1.22	03 Engineering Cell									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,45.88	.00	- 26.77	2,19.11	84.57	30.32	87.46	27.47	87.46
	<b>Total Hill: 2202 - General Education :</b>	<b>8,61,12.18</b>	<b>.00</b>	<b>- 7,04,02.41</b>	<b>1,57,09.77</b>	<b>5,11,14.66</b>	<b>56,85.92</b>	<b>4,06,83.42</b>	<b>- 2,49,73.65</b>	<b>2,58.97</b>
	<b>Total Valley: 2202 - General Education :</b>	<b>16,20,31.45</b>	<b>.00</b>	<b>59,75.41</b>	<b>16,80,06.86</b>	<b>5,99,87.31</b>	<b>12,60,95.36</b>	<b>12,60,95.36</b>	<b>4,19,11.50</b>	<b>75.05</b>
	<b>Grand Total (Hill &amp; Valley) : 2202 - General Education :</b>	<b>24,81,43.63</b>	<b>.00</b>	<b>.00</b>	<b>18,37,16.63</b>	<b>11,11,01.97</b>	<b>2,97,37.11</b>	<b>16,67,78.78</b>	<b>1,69,37.85</b>	<b>90.78</b>

**Report on Expenditure of Grant No. 10 - Education**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2203 Technical Education</b>									
1.23	001 Direction and Administration 01 Direction									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	93.58	.00	.00	93.58	70.90	4.10	28.62	66.80	28.62
1.24	102 Assistance to Universities for Technical Education 08 Financial Assistance									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	9,50.00	.00	- 60.00	8,90.00	3,35.00	.00	69.10	2,75.00	69.10
1.25	105 Polytechnics 12 Government Polytechnic									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	16,07.40	.00	.00	16,07.40	7,87.73	4,44.79	78.66	3,42.94	78.66
1.26	107 Scholarships 23 Scholarship									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3.50	.00	.00	3.50	3.50	.00	.00	3.50	.00
	<b>Total Hill: 2203 - Technical Education :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 2203 - Technical Education :</b>	<b>26,54.48</b>	<b>.00</b>	<b>- 60.00</b>	<b>25,94.48</b>	<b>11,97.13</b>	<b>19,06.24</b>	<b>19,06.24</b>	<b>6,88.24</b>	<b>73.47</b>
	<b>Grand Total (Hill &amp; Valley) : 2203 - Technical Education :</b>	<b>26,54.48</b>	<b>.00</b>	<b>.00</b>	<b>25,94.48</b>	<b>11,97.13</b>	<b>4,48.89</b>	<b>19,06.24</b>	<b>6,88.24</b>	<b>73.47</b>

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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
1.27	<b>2204 Sports and Youth Services</b> 102 Youth Welfare Programmes for Students 17 National Cadet Corps									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,33.80	.00	- 20.64	2,13.16	88.83	16.14	75.58	52.05	75.58
	<b>Total Hill: 2204 - Sports and Youth Services :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 2204 - Sports and Youth Services :</b>	<b>2,33.80</b>	<b>.00</b>	<b>- 20.64</b>	<b>2,13.16</b>	<b>88.83</b>	<b>1,61.11</b>	<b>1,61.11</b>	<b>52.05</b>	<b>75.58</b>
	<b>Grand Total (Hill &amp; Valley) : 2204 - Sports and Youth Services :</b>	<b>2,33.80</b>	<b>.00</b>	<b>.00</b>	<b>2,13.16</b>	<b>88.83</b>	<b>16.14</b>	<b>1,61.11</b>	<b>52.05</b>	<b>75.58</b>
1.28	<b>2552 North Eastern Areas</b> 80 General 107 Scholarship 26 Financial Assistance for Professional Courses									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,90.00	.00	.00	1,90.00	1,90.00	.00	.00	1,90.00	.00
	<b>Total Hill: 2552 - North Eastern Areas :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 2552 - North Eastern Areas :</b>	<b>1,90.00</b>	<b>.00</b>	<b>.00</b>	<b>1,90.00</b>	<b>1,90.00</b>	<b>.00</b>	<b>.00</b>	<b>1,90.00</b>	<b>.00</b>
	<b>Grand Total (Hill &amp; Valley) : 2552 - North Eastern Areas :</b>	<b>1,90.00</b>	<b>.00</b>	<b>.00</b>	<b>1,90.00</b>	<b>1,90.00</b>	<b>.00</b>	<b>.00</b>	<b>1,90.00</b>	<b>.00</b>

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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>4202 Capital Outlay on Education, Sports, Art and Culture</b>									
	<i>01 General Education</i>									
	201 Elementary Education									
129	50 Construction of Office Building									
	Hill -	1,00.00	.00	- 40.00	60.00	40.00	.00	60.00	.00	1,00.00
	Valley -	80.00	.00	- 32.00	48.00	32.00	.00	1,00.00	.00	1,00.00
	202 Secondary Education									
130	64 Construction of Girls Hostel at Sainik School Imphal									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,49.00	.00	.00	2,49.00	2,49.00	.00	.00	2,49.00	.00
131	62 Construction of Auditorium and Compound Wall of Sainik School, Imphal(State Share of NEC)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	13.68	13.68	.00	.00	.00	13.68	.00
	203 University and Higher Education									
132	93 Contn. of Science Lab (G+2) Block of United College Chandel									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	13.20	13.20	.00	.00	.00	13.20	.00
133	97 University and College									
	Hill -	1,00.00	.00	.00	1,00.00	.00	.00	1,00.00	.00	1,00.00
	Valley -	1,00.00	.00	.00	1,00.00	.00	.00	1,00.00	.00	1,00.00
	600 General									
134	01 State Share of NEC Project for up-gradation of Science Laboratories and Library Assistance in High and Higher Sec									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	24.72	24.72	.00	.00	.00	24.72	.00

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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
135	02 State Share of NE for construction of Girls' Hostel at Raja Dumbra High School (now shifted to Wangkhei Model H/S)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	42.43	42.43	- 52.95	.00	1,24.79	- 10.52	1,24.79
	800 Other Expenditure									
136	94 State Council of Educational Research and Training (SCERT)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,14.58	.00	- 5.83	1,08.75	1,14.58	4.58	4.21	1,04.17	4.21
137	05 DIET Buildings (SCERT)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	15,66.97	.00	.00	15,66.97	15,66.97	.00	.00	15,66.97	.00
138	46 School Fagathansi Programme									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	15,09.91	4,90.09	.00	20,00.00	- 4,90.09	.00	1,00.00	.00	1,00.00
139	46 Renovation of SSA Building									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
140	47 Construction of Secondary School Hostel									
	Hill -	2,00.00	.00	.00	2,00.00	.00	.00	2,00.00	.00	1,00.00
	Valley -	2,00.00	.00	.00	2,00.00	.00	.00	1,00.00	.00	1,00.00
	02 Technical Education									
	104 Polytechnics									
141	93 Setting up of New Polytechinc (Central Share)									
	Hill -	.00	5,00.00	.00	5,00.00	.00	5,00.00	5,00.00	.00	1,00.00
	Valley -	.00	2,00.00	.00	2,00.00	.00	2,00.00	1,00.00	.00	1,00.00

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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
1.42	94 Setting up of New Polytechnic									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	45.00	.00	.00	45.00	45.00	.00	.00	45.00	.00
1.43	105 Engineering Technical Colleges and Institutes									
	93 Government Polytechnic									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	40.50	.00	- 16.20	24.30	40.50	4.68	19.26	19.62	19.26
	<b>Total Hill: 4202 - Capital Outlay on Education, Sports, Art and Culture :</b>	<b>4,00.00</b>	<b>5,00.00</b>	<b>- 40.00</b>	<b>8,60.00</b>	<b>40.00</b>	<b>5,00.00</b>	<b>8,60.00</b>	<b>.00</b>	<b>1,00.00</b>
	<b>Total Valley: 4202 - Capital Outlay on Education, Sports, Art and Culture :</b>	<b>39,05.96</b>	<b>6,90.09</b>	<b>40.00</b>	<b>46,36.05</b>	<b>15,05.01</b>	<b>26,10.21</b>	<b>26,10.21</b>	<b>20,25.84</b>	<b>56.30</b>
<b>Grand</b>	<b>Total (Hill &amp; Valley) : 4202 - Capital Outlay on Education, Sports, Ar</b>	<b>43,05.96</b>	<b>11,90.09</b>	<b>11,90.09</b>	<b>54,96.05</b>	<b>15,45.01</b>	<b>7,09.26</b>	<b>34,70.21</b>	<b>20,25.84</b>	<b>63.14</b>
	<b>4552 Capital Outlay on North Eastern Areas</b>									
	20 General Education									
	800 Other Expenditure									
1.44	07 Construction of Auditorium of Sainik School									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	67.45	.00	67.45	.00	1,23.08	1,82.48	- 55.63	1,82.48
	<b>Total Hill: 4552 - Capital Outlay on North Eastern Areas :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 4552 - Capital Outlay on North Eastern Areas :</b>	<b>.00</b>	<b>67.45</b>	<b>.00</b>	<b>67.45</b>	<b>.00</b>	<b>1,23.08</b>	<b>1,23.08</b>	<b>- 55.63</b>	<b>1,82.48</b>
<b>Grand Total</b>	<b>(Hill &amp; Valley) : 4552 - Capital Outlay on North Eastern Areas</b>	<b>.00</b>	<b>67.45</b>	<b>67.45</b>	<b>67.45</b>	<b>.00</b>	<b>1,23.08</b>	<b>1,23.08</b>	<b>- 55.63</b>	<b>1,82.48</b>

**Report on Expenditure of Grant No. 10 - Education  
for the month of March, 2022(Pre)  
Government of Manipur**

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Sd/  
Signature of SO/AAO

Sd/  
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units.  
The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

**Report on Expenditure of Grant No. 11 - Medical, Health and Family Welfare Services  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2210 Medical and Public Health</b>									
	01 Urban Health Services - Allopathy									
	001 Direction and Administration									
1	01 Direction									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	18,76.13	.00	- 17.59	18,58.54	1,83.30	1,56.54	99.51	9.17	99.51
2	11 District Headquarters									
	Hill -	9,38.27	.00	- 8.31	9,29.96	1,06.49	94.13	9,25.91	4.05	99.56
	Valley -	15,33.69	.00	- 27.63	15,06.06	2,17.68	1,56.01	97.74	34.03	97.74
3	08 Expansion of Medical Directorate									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	43.70	.00	.00	43.70	29.36	10.71	57.32	18.65	57.32
4	26 School Health Schemes									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3.00	.00	.00	3.00	3.00	.00	.00	3.00	.00
5	109 School Health Scheme									
	17 Health Schemes									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	56.67	.00	11.01	67.68	2.67	6.84	89.89	6.84	89.89
6	110 Hospital and Dispensaries									
	09 Dental Clinic									
	Hill -	3,07.10	.00	- 47.33	2,59.77	76.96	26.45	2,56.59	3.18	98.78
	Valley -	5,00.13	.00	- 38.38	4,61.75	78.06	36.64	99.34	3.05	99.34



**Report on Expenditure of Grant No. 11 - Medical, Health and Family Welfare Services  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
7	10 Dispensaries									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,71.04	.00	5.10	2,76.14	33.36	29.30	96.68	9.16	96.68
8	20 Hospitals									
	Hill -	9,18.31	.00	- 82.60	8,35.71	1,50.60	65.32	8,33.03	2.68	99.68
	Valley -	45,78.30	.00	- 2,94.69	42,83.61	10,39.30	3,94.15	91.82	3,50.46	91.82
9	21 State Share of NEC									
	Hill -	28.76	.00	5.45	34.21	28.76	.00	.00	34.21	.00
	Valley -	.00	.00	16.00	16.00	.00	16.00	1,00.00	.00	1,00.00
10	24 Non Recurring Grant under NESIDS									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	20.00	20.00	.00	.00	.00	20.00	.00
11	23 Construction of District Hospital Imphal West at Mayang Imphal (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	20,74.40	.00	20,74.40	- 20,74.40	.00	1,00.00	.00	1,00.00
12	22 Provision of paid/private Ward in JNIMS under NESIDS (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	7,61.47	7,61.47	.00	.00	.00	7,61.47	.00
	<i>02 Urban Health Services- Other systems of medicine</i>									
	102 Homeopathy									
13	19 Homeopathy									
	Hill -	7.52	.00	.50	8.02	2.00	1.29	6.80	1.22	84.79
	Valley -	1,94.36	.00	33.32	2,27.68	35.11	47.43	90.78	21.00	90.78
	<i>03 Rural Health Services-Allopathy</i>									

**Report on Expenditure of Grant No. 11 - Medical, Health and Family Welfare Services  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
14	101 Health Sub-centres 27 Primary Health Sub Centre									
	Hill -	22,60.70	.00	- 2,01.93	20,58.77	3,92.33	1,75.17	20,43.54	15.23	99.26
	Valley -	20,47.74	.00	- 1,61.10	18,86.64	3,34.98	1,54.04	98.95	19.84	98.95
15	103 Primary Health Centres 26 Primary Health Centre									
	Hill -	36,44.13	.00	.00	36,44.13	4,00.44	3,13.13	35,56.82	87.31	97.60
	Valley -	45,62.28	.00	3,45.31	49,07.59	1,82.54	4,52.15	98.46	75.71	98.46
16	01 National Health Mission									
	Hill -	3,50.00	.00	1,00.00	4,50.00	1,50.00	.00	2,00.00	2,50.00	44.44
	Valley -	1,83,50.00	83,00.00	3,50.00	2,70,00.00	1,12,31.42	42,85.00	42.24	1,55,96.42	42.24
17	104 Community Health Centres 29 Rural Hospitals									
	Hill -	13,06.86	.00	- 33.64	12,73.22	2,03.13	1,60.55	12,64.28	8.94	99.30
	Valley -	39,70.41	.00	- 13.80	39,56.61	4,61.18	3,93.85	98.65	53.53	98.65
18	12 Drugs Control									
	Hill -	.18	.00	.00	.18	.18	.05	.05	.13	27.78
	Valley -	36.86	.00	- .02	36.84	4.65	2.15	93.27	2.48	93.27
19	110 Hospitals and Dispensaries 10 Dispensaries									
	Hill -	2,46.45	.00	- 53.50	1,92.95	68.83	14.42	1,92.04	.91	99.53
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
20	20 Hospitals									
	Hill -	41,37.90	.00	- 1,07.52	40,30.38	5,47.59	3,97.67	39,87.98	42.40	98.95
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00

**Report on Expenditure of Grant No. 11 - Medical, Health and Family Welfare Services  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)	
		(Rupees in lakh)									
1	2	3				4	5	6	7	8	
		O (a)	S (b)	R (c)	T (a+b+c)						
	<i>04 Rural Health Services-Other systems of medicine</i>										
21	102 Homeopathy										
	19 Homeopathy										
		Hill -	61.84	.00	.00	61.84	2.75	11.34	70.43	- 8.59	1,13.89
		Valley -	77.28	.00	.00	77.28	- 1.10	13.36	1,18.71	- 14.46	1,18.71
22	14 Homeopathy										
		Hill -	8.70	.00	.00	8.70	8.70	7.09	7.09	1.61	81.49
		Valley -	6,05.44	.00	54.04	6,59.48	1,17.96	1,26.31	93.07	45.69	93.07
23	19 Homeopathy										
		Hill -	.00	.00	9.50	9.50	.00	.00	.00	9.50	.00
		Valley -	.00	.00	8.35	8.35	.00	.00	.00	8.35	.00
24	01 National Mission on AYUSH										
		Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
		Valley -	8,88.50	.00	85.02	9,73.52	8,88.50	5,44.71	55.95	4,28.81	55.95
25	200 Other Systems										
	12 Health Manpower Development										
		Hill -	11,83.73	.00	- 1,20.95	10,62.78	2,34.80	97.62	10,46.55	16.23	98.47
		Valley -	22,97.67	.00	- 1,33.40	21,64.27	4,16.48	1,99.00	96.12	84.08	96.12
26	05 Financial Assistance to Manipur Nursing Council										
		Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
		Valley -	9.00	.00	.00	9.00	9.00	9.00	1,00.00	.00	1,00.00
27	01 Financial Assistance to Manipur Medical Council										
		Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
		Valley -	60.00	.00	.00	60.00	40.00	40.00	1,00.00	.00	1,00.00

**Report on Expenditure of Grant No. 11 - Medical, Health and Family Welfare Services  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
28	02 Financial Assistance to Manipur State Mental Health Authority									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3.00	.00	.00	3.00	3.00	.00	.00	3.00	.00
	<i>05 Medical Education, Training and Research</i>									
	105 Allopathy									
29	21 Medical Education and Specialised Training									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,72.97	.00	1,89.54	3,62.51	1,72.97	4.53	1.25	3,57.98	1.25
30	24 Nurses Training									
	Hill -	65.92	.00	12.55	78.47	3.04	13.60	76.48	1.99	97.46
	Valley -	4,23.61	.00	30.30	4,53.91	49.89	43.87	92.00	36.31	92.00
	200 Other Systems									
31	14 Financial Assistance to (JNIMS)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,70,33.46	40,12.97	35.34	2,10,81.77	18,27.21	46,84.38	94.35	11,91.13	94.35
	<i>06 Public Health</i>									
	101 Prevention and Control of Diseases									
32	04 Anti Leprosy Scheme									
	Hill -	2,75.93	.00	54.96	2,20.97	76.05	17.97	2,17.85	3.12	98.59
	Valley -	3,34.97	.00	28.38	3,06.59	58.72	25.99	98.58	4.35	98.58
33	13 Epidemiological Unit									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	53.86	.00	1.16	55.02	9.84	8.86	96.13	2.13	96.13

**Report on Expenditure of Grant No. 11 - Medical, Health and Family Welfare Services  
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Government of Manipur**

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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
34	23 National Malaria Eradication Programme (NMEP)									
	Hill -	5,87.46	.00	- 18.71	5,68.75	63.40	42.34	5,66.39	2.36	99.59
	Valley -	7,83.24	.00	- 24.99	7,58.25	93.27	58.75	98.74	9.53	98.74
35	31 Tuberculosis Clinic									
	Hill -	2,81.04	.00	- 10.59	2,70.45	33.81	20.55	2,67.78	2.67	99.01
	Valley -	5,19.93	.00	- 41.04	4,78.89	95.60	44.45	97.89	10.11	97.89
36	32 Establishment of Infectious disease Centre at Porompat under NESIDS (Central share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	5,60.04	5,60.04	.00	.00	.00	5,60.04	.00
37	24 Prevention and Food Adulteration									
	Hill -	2,77.79	.00	5.19	2,82.98	24.70	27.09	2,80.18	2.80	99.01
	Valley -	3,87.42	.00	6.92	3,94.34	52.12	42.78	95.87	16.27	95.87
38	112 Public Health Education 15 Health Education Bureau									
	Hill -	.05	.00	.00	.05	.05	.00	.00	.05	.00
	Valley -	20.92	.00	- 11.08	9.84	12.41	.84	95.12	.48	95.12
39	800 Other Expenditure 03 Ambulance Services									
	Hill -	20.60	.00	.00	20.60	1.53	.04	19.10	1.50	92.72
	Valley -	10.13	.00	.00	10.13	2.70	.38	77.10	2.32	77.10
40	22 Mobile Medical Unit									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	64.23	.00	- 22.05	42.18	26.76	2.99	95.92	1.72	95.92

**Report on Expenditure of Grant No. 11 - Medical, Health and Family Welfare Services  
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Government of Manipur**

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		(Rupees in lakh)									
		1	2	3							4
		O (a)	S (b)	R (c)	T (a+b+c)						
41	01 Chief Minister's Hakshelgi Tengbang under Manipur Health Protection Scheme	Hill -	6,00.00	.00	.00	6,00.00	6,00.00	6,00.00	6,00.00	.00	1,00.00
		Valley -	14,00.00	.00	.00	14,00.00	14,00.00	14,00.00	1,00.00	.00	1,00.00
42	24 State Share of Pradhan Mantri Jan Arogya Yojana (Ayushman Bharat)	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
		Valley -	3,32.97	.00	.00	3,32.97	3,32.97	3,32.97	1,00.00	.00	1,00.00
43	26 Assistance for COVID 19	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
		Valley -	30,00.00	1,76,15.00	.00	2,06,15.00	- 63,57.08	91,90.49	89.97	20,67.42	89.97
44	28 Implementation of e-Medicine/ tele-Medicine	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
		Valley -	27,00.00	.00	- 16,30.00	10,70.00	27,00.00	.00	.00	10,70.00	.00
45	29 State Component of Pradhan Mantri Jan Arogya Yojana (Ayushnman Bharat)	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
		Valley -	10.00	.00	.00	10.00	10.00	.00	.00	10.00	.00
46	30 15 Finance Commission Grant for Health sector at local body levels	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
		Valley -	44,00.00	.00	.00	44,00.00	44,00.00	.00	.00	44,00.00	.00
47	27 Chief Minister assistance for treatment of cancer patients	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
		Valley -	10,00.00	.00	- 9,50.00	50.00	.00	.00	.00	50.00	.00
48	31 Chief Minister's Health for All Scheme	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
		Valley -	.00	16,21.92	.00	16,21.92	- 6,21.92	.00	1,00.00	.00	1,00.00

**Report on Expenditure of Grant No. 11 - Medical, Health and Family Welfare Services  
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Government of Manipur**

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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
49	12 Mobile Ophthalmic Unit									
	Hill -	20.00	.00	.00	20.00	4.70	.55	15.85	4.15	79.25
	Valley -	27.45	.00	3.17	30.62	1.81	3.85	96.31	1.13	96.31
	<i>80 General</i>									
50	004 Health Statistics & Evaluation									
	16 Health Intelligence									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,42.53	.00	.00	1,42.53	50.08	7.75	70.30	42.33	70.30
51	18 Health Transport Organisation									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	99.70	.00	2.53	1,02.23	24.37	5.25	78.82	21.65	78.82
	<b>Total Hill: 2210 - Medical and Public Health :</b>	<b>1,75,29.24</b>	<b>.00</b>	<b>- 6,06.85</b>	<b>1,69,22.39</b>	<b>31,80.84</b>	<b>20,86.37</b>	<b>1,64,34.74</b>	<b>4,87.65</b>	<b>97.12</b>
	<b>Total Valley: 2210 - Medical and Public Health :</b>	<b>7,48,82.59</b>	<b>3,36,24.29</b>	<b>- 8,75.53</b>	<b>10,76,31.35</b>	<b>1,75,77.77</b>	<b>8,02,36.17</b>	<b>8,02,36.17</b>	<b>2,73,95.18</b>	<b>74.55</b>
	<b>Grand Total (Hill &amp; Valley) : 2210 - Medical and Public Health :</b>	<b>9,24,11.83</b>	<b>3,36,24.29</b>	<b>3,36,24.29</b>	<b>12,45,53.74</b>	<b>2,07,58.61</b>	<b>2,50,17.69</b>	<b>9,66,70.91</b>	<b>2,78,82.83</b>	<b>77.61</b>

**Report on Expenditure of Grant No. 11 - Medical, Health and Family Welfare Services  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2211 Family Welfare</b>									
	001 Direction and Administration									
52	20 State Family Welfare									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	7,12.14	.00	.00	7,12.14	4,11.78	63.80	51.14	3,47.97	51.14
53	21 State Family Welfare Bureau									
	Hill -	3,69.13	.00	.00	3,69.13	1,50.58	19.67	2,38.22	1,30.91	64.54
	Valley -	4,00.81	.00	.00	4,00.81	1,93.42	18.17	56.28	1,75.25	56.28
	003 Training									
54	24 Training and Employment									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,98.44	.00	.00	1,98.44	1,36.48	5.78	34.14	1,30.70	34.14
55	25 Training of ANM/LHV									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,52.60	.00	52.40	2,05.00	1,07.71	6.09	24.87	1,54.02	24.87
56	27 Training of Multipurpose Workers (Male)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,69.24	.00	.00	1,69.24	1,28.79	3.50	25.97	1,25.28	25.97
	101 Rural Family Welfare Services									
57	19 Rural Family Welfare Sub-Centres									
	Hill -	7,31.62	.00	4,24.00	11,55.62	23.40	65.44	7,73.66	3,81.96	66.95
	Valley -	9,84.94	.00	5,52.00	15,36.94	- 68.20	1,09.06	75.62	3,74.74	75.62
	102 Urban Family Welfare Services									



**Report on Expenditure of Grant No. 11 - Medical, Health and Family Welfare Services  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
58	29 Urban Family Welfare Services									
	Hill -	.00	.00	2.00	2.00	.00	.00	.00	2.00	.00
	Valley -	39.15	.00	.00	39.15	18.87	1.91	56.68	16.96	56.68
	<b>Total Hill: 2211 - Family Welfare :</b>	<b>11,00.75</b>	<b>.00</b>	<b>4,26.00</b>	<b>15,26.75</b>	<b>1,73.98</b>	<b>85.11</b>	<b>10,11.88</b>	<b>5,14.87</b>	<b>66.28</b>
	<b>Total Valley: 2211 - Family Welfare :</b>	<b>26,57.32</b>	<b>.00</b>	<b>6,04.40</b>	<b>32,61.72</b>	<b>9,28.85</b>	<b>19,36.80</b>	<b>19,36.80</b>	<b>13,24.92</b>	<b>59.38</b>
	<b>Grand Total (Hill &amp; Valley) : 2211 - Family Welfare :</b>	<b>37,58.07</b>	<b>.00</b>	<b>.00</b>	<b>47,88.47</b>	<b>11,02.83</b>	<b>2,93.42</b>	<b>29,48.68</b>	<b>18,39.79</b>	<b>61.58</b>
59	<b>2552 North Eastern Areas</b> <i>07 Urban Health</i> 800 Other Expenditure 01 Up-gradation of Regional Children,s Heart Surgical Unit at Sky Hospital & Research Centre									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	1,44.00	1,44.00	- 1,44.00	.00	1,00.00	.00	1,00.00
60	<i>18 Public Health</i> 112 Public Health Education 01 Construction of Nursing School with Hostel at Phungre, Ukhrul									
	Hill -	.00	.00	3,07.98	3,07.98	- 3,07.98	.00	3,07.98	.00	1,00.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	<b>Total Hill: 2552 - North Eastern Areas :</b>	<b>.00</b>	<b>.00</b>	<b>3,07.98</b>	<b>3,07.98</b>	<b>- 3,07.98</b>	<b>.00</b>	<b>3,07.98</b>	<b>.00</b>	<b>1,00.00</b>
	<b>Total Valley: 2552 - North Eastern Areas :</b>	<b>.00</b>	<b>.00</b>	<b>1,44.00</b>	<b>1,44.00</b>	<b>- 1,44.00</b>	<b>1,44.00</b>	<b>1,44.00</b>	<b>.00</b>	<b>1,00.00</b>
	<b>Grand Total (Hill &amp; Valley) : 2552 - North Eastern Areas :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>4,51.98</b>	<b>- 4,51.98</b>	<b>.00</b>	<b>4,51.98</b>	<b>.00</b>	<b>1,00.00</b>

**Report on Expenditure of Grant No. 11 - Medical, Health and Family Welfare Services  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>4210 Capital Outlay on Medical and Public Health</b>									
	<i>01 Urban Health Services</i>									
	110 Hospital and Dispensaries									
61	20 No Recurring Grant under NESIDS									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	10.00	.00	10.00	.00	.00	.00	10.00	.00
62	17 Strengthening of District Headquarters									
	Hill -	7.50	.00	.00	7.50	7.50	7.50	7.50	.00	1,00.00
	Valley -	15.00	.00	.00	15.00	15.00	3.00	20.00	12.00	20.00
63	15 Hospitals									
	Hill -	10,00.00	.00	.00	10,00.00	1,45.00	12.70	8,67.70	1,32.30	86.77
	Valley -	.00	22,85.84	.00	22,85.84	- 16,21.29	.00	70.93	6,64.55	70.93
	800 Other Expenditure									
64	10 Expansion of Medical Directorate									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	30.00	.00	.00	30.00	30.00	.00	.00	30.00	.00
	<i>02 Rural Health Services</i>									
	103 Primary Health Centres									
65	26 Primary Health Centre									
	Hill -	18.00	.00	.00	18.00	18.00	.00	.00	18.00	.00
	Valley -	18.00	.00	.00	18.00	18.00	8.00	44.44	10.00	44.44
	104 Community Health Centres									

**Report on Expenditure of Grant No. 11 - Medical, Health and Family Welfare Services  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
66	03 Community Health Centre									
	Hill -	14.40	.00	.00	14.40	14.40	.00	.00	14.40	.00
	Valley -	14.40	.00	.00	14.40	14.40	4.80	33.33	9.60	33.33
	<i>03 Medical Education Training &amp; Research</i>									
	200 Other Systems									
67	03 Establishment of New Medical Colleges attached with District / Referral Hospitals (Central Share)									
	Hill -	90,00.00	.00	.00	90,00.00	90,00.00	.00	.00	90,00.00	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
68	05 Establishment of New Medical Colleges attached with District/ Referral Hospital (State Component)									
	Hill -	20,00.00	.00	.00	20,00.00	.00	.00	20,00.00	.00	1,00.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
69	04 Establishment of New Medical Colleges attached with District/ Referral Hospital (State Share)									
	Hill -	8,40.00	.00	.00	8,40.00	8,40.00	.00	.00	8,40.00	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	<i>04 Public Health</i>									
	101 Prevention and Control of Diseases									
70	01 Establishment of Infectious Disease Centre at Porompat under NESIDS									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	5,60.04	.00	5,60.04	- 5,60.04	.00	1,00.00	.00	1,00.00
	107 Public Health Laboratories									
71	01 Strengthening of State Drug Regulatory System									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	2,62.00	.00	2,62.00	.00	.00	.00	2,62.00	.00
	112 Public Health Education									

**Report on Expenditure of Grant No. 11 - Medical, Health and Family Welfare Services  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
72	02 State Share of Upgradation Strengthening of GNIM Nursing School									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4,00.00	.00	.00	4,00.00	4,00.00	2,00.00	50.00	2,00.00	50.00
	200 Other Programmes									
73	18 Multipurpose Workers Schemes(PMGY)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	28.80	.00	.00	28.80	28.80	6.37	22.12	22.43	22.12
74	31 Scheme under NABARD									
	Hill -	.00	19,96.00	.00	19,96.00	.00	19,96.00	19,96.00	.00	1,00.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	<b>Total Hill: 4210 - Capital Outlay on Medical and Public Health :</b>	<b>1,28,79.90</b>	<b>19,96.00</b>	<b>.00</b>	<b>1,48,75.90</b>	<b>1,00,24.90</b>	<b>20,16.20</b>	<b>48,71.20</b>	<b>1,00,04.70</b>	<b>32.75</b>
	<b>Total Valley: 4210 - Capital Outlay on Medical and Public Health :</b>	<b>5,06.20</b>	<b>31,17.88</b>	<b>.00</b>	<b>36,24.08</b>	<b>- 16,75.13</b>	<b>24,03.50</b>	<b>24,03.50</b>	<b>12,20.58</b>	<b>66.32</b>
	<b>Grand Total (Hill &amp; Valley) : 4210 - Capital Outlay on Medical and Public H</b>	<b>1,33,86.10</b>	<b>51,13.88</b>	<b>51,13.88</b>	<b>1,84,99.98</b>	<b>83,49.77</b>	<b>22,38.37</b>	<b>72,74.70</b>	<b>1,12,25.28</b>	<b>39.32</b>

**Report on Expenditure of Grant No. 11 - Medical, Health and Family Welfare Services  
for the month of March, 2022(Pre)  
Government of Manipur**

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Sd/=   
Signature of SO/AAO

Sd/=   
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

Id: Montly\_expen\_b30rep001 **Report on Expenditure of Grant No. 12 - Municipal Administration, Housing and Urban Development**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2217 Urban Development</b>									
	01 State Capital Development									
	001 Direction and Administration									
1	01 Town Planning									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,93.21	.00	30.23	2,23.44	16.66	53.56	1,02.99	- 6.67	1,02.99
	191 Assistance to Local Bodies Corporations, Urban Development Authorities, Town Improvement Board, etc.									
2	04 Scheme under 15th FC Award									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	64,00.00	.00	.00	64,00.00	55,56.33	13,21.49	33.83	42,34.84	33.83
	800 Other Expenditure									
3	01 Consumption Charges for Street Lighting									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	5,40.00	.00	.00	5,40.00	5,40.00	5,40.00	1,00.00	.00	1,00.00
4	02 Municipal Administration, Housing and Urban Development									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	5,98.02	.00	50.23	6,48.25	1,63.02	1,61.63	92.04	51.62	92.04
5	08 Honorarium of Chairpersons, Vice-Chairpersons, Councillors of Municipal Council									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,97.96	.00	.00	2,97.96	2,97.96	.00	.00	2,97.96	.00
6	14 Municipal Administration Housing and Urban Development									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	15.60	.00	3.00	18.60	10.83	13.83	1,00.00	.00	1,00.00

**Report on Expenditure of Grant No. 12 - Municipal Administration, Housing and Urban Development  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
7	21 Slum Clearance									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	5,39.82	.00	.00	5,39.82	2,54.94	2,32.66	95.87	22.28	95.87
8	33 Urban Development Fund									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	.00	.00	- 33.10	3,71.48	.00	- 4,04.58	.00
9	38 Pilot on Formulation of Local Area plan (LAP) and Town planning Scheme (TPS) under AMRUT (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	80.00	.00	.00	80.00	80.00	.00	.00	80.00	.00
10	42 Imphal Smart City Mission (State Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	30,00.00	.00	.00	30,00.00	30,00.00	.00	.00	30,00.00	.00
11	40 City Convention Centre									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	36.73	.00	30.00	66.73	36.73	15.48	23.20	51.25	23.20
12	17 Asstt. to Govindaji Temple Board									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	10.00	.00	.00	10.00	10.00	10.00	1,00.00	.00	1,00.00
13	18 Asstt. to Sanamahi Temple Board									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	10.00	.00	.00	10.00	10.00	10.00	1,00.00	.00	1,00.00
14	20 Development of Imphal City as Smart City									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,63,00.00	.00	.00	1,63,00.00	1,63,00.00	.00	.00	1,63,00.00	.00

**Report on Expenditure of Grant No. 12 - Municipal Administration, Housing and Urban Development  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
15	03 Duties on Transfer of Property									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	10.00	.00	.00	10.00	10.00	.00	.00	10.00	.00
16	41 Asstt. to PDA for implementation of Project with HUDCO loan									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	20,00.00	.00	11,30.04	8,69.96	7,97.57	8.01	1,39.14	3,40.49	1,39.14
17	15 Honorarium of Chairperson, Vice Chairman, Councillor of Nagar Panchayat									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3,78.98	.00	.00	3,78.98	3,78.98	.00	.00	3,78.98	.00
18	16 Financial Assistance to Municipalities									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	21,20.00	.00	.00	21,20.00	12,33.70	4,15.84	61.42	8,17.86	61.42
19	33 State Share for Urban Development Fund									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	35,00.00	.00	.00	35,00.00	35,00.00	.00	.00	35,00.00	.00
20	37 Financial Assistance to Nagar Panchayats/ Small Town Committee									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	10,01.00	.00	.00	10,01.00	9,76.91	72.95	9.69	9,03.96	9.69
21	39 Formulation of GIS-based Master Plans for AMRUT Cities (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	15.40	.00	.00	15.40	15.40	15.40	1,00.00	.00	1,00.00
	<i>80 General</i>									
	191 Assistance to Local Bodies, Corporations, Urban Development Authorities, Town Improvement Board etc.									



ld: Montly\_expen\_b30rep001 **Report on Expenditure of Grant No. 12 - Municipal Administration, Housing and Urban Development**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
22	01 Manipur Property Tax									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	24.50	.00	56.50	81.00	24.50	21.95	27.10	59.05	27.10
	<b>Total Hill: 2217 - Urban Development :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 2217 - Urban Development :</b>	<b>3,70,71.22</b>	<b>.00</b>	<b>- 9,60.08</b>	<b>3,61,11.14</b>	<b>3,31,80.43</b>	<b>71,55.08</b>	<b>71,55.08</b>	<b>2,89,56.06</b>	<b>19.81</b>
	<b>Grand Total (Hill &amp; Valley) : 2217 - Urban Development :</b>	<b>3,70,71.22</b>	<b>.00</b>	<b>.00</b>	<b>3,61,11.14</b>	<b>3,31,80.43</b>	<b>32,64.28</b>	<b>71,55.08</b>	<b>2,89,56.06</b>	<b>19.81</b>
23	<b>3604 Compensation and Assignments to Local Bodies and Panchayati Raj Institutions</b>									
	200 Other Miscellaneous Compensations and Assignments									
	04 Devolution under 3rd SFC Award to ULBs									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	29,79.12	.00	.00	29,79.12	29,79.12	29,79.12	1,00.00	.00	1,00.00
	<b>Total Hill: 3604 - Compensation and Assignments to Local Bodies and Panchayati Raj</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 3604 - Compensation and Assignments to Local Bodies and Panchayati R</b>	<b>29,79.12</b>	<b>.00</b>	<b>.00</b>	<b>29,79.12</b>	<b>29,79.12</b>	<b>29,79.12</b>	<b>29,79.12</b>	<b>.00</b>	<b>1,00.00</b>
	<b>Grand Total (Hill &amp; Valley) : 3604 - Compensation and Assignments to Loca</b>	<b>29,79.12</b>	<b>.00</b>	<b>.00</b>	<b>29,79.12</b>	<b>29,79.12</b>	<b>29,79.12</b>	<b>29,79.12</b>	<b>.00</b>	<b>1,00.00</b>

**Report on Expenditure of Grant No. 12 - Municipal Administration, Housing and Urban Development**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>4217 Capital Outlay on Urban Development</b>									
	<i>01 State Capital Development</i>									
	800 Other Expenditure									
24	10 Improvement of District Headquarters									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	7,50.00	.00	.00	7,50.00	7,50.00	5,22.70	69.69	2,27.30	69.69
25	12 National Urban Livelihood Mission(NLUM)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	12,00.00	1,25.00	.00	13,25.00	9,02.06	.00	22.49	10,27.06	22.49
26	30 Management of Solid Waste on Regional Basis under NLCP (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	3,31.28	.00	3,31.28	- 1,86.23	.00	56.22	1,45.05	56.22
27	31 Construction of stalls & installation of CCTV cameras at the 1st Floor of the 3 Ima Keithels at Khwairamband									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	3,15.45	.00	3,15.45	- 3,15.45	.00	1,00.00	.00	1,00.00
28	08 PMAY-Housing for ALL									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,60,00.00	22.52	.00	2,60,22.52	2,10,37.10	50,64.59	38.53	1,59,95.03	38.53
	<i>60 Other Urban Development Schemes</i>									
	051 Construction									
29	18 Construction of Tombisana Market ( For rehabilitation of Women Vendors at Khwairamban Bazar)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	12,06.90	.00	12,06.90	.00	.00	.00	12,06.90	.00

Id: Montly\_expen\_b30rep001 **Report on Expenditure of Grant No. 12 - Municipal Administration, Housing and Urban Development**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
30	19 Construction of Market Shed at Wabagai and Kongba									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	5,88.68	.00	5,88.68	- 5,88.68	.00	1,00.00	.00	1,00.00
31	02 Atal Mission for Rejuvenation & Urban Transformation (AMRUT)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	6.73	.00	6.73	.00	6.73	1,00.00	.00	1,00.00
32	03 JNNURM/SWACH BHARAT									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	41,75.90	2,00.00	.00	43,75.90	37,01.74	17,92.74	51.80	21,09.00	51.80
	<b>Total Hill: 4217 - Capital Outlay on Urban Development :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 4217 - Capital Outlay on Urban Development :</b>	<b>3,21,25.90</b>	<b>27,96.56</b>	<b>.00</b>	<b>3,49,22.46</b>	<b>2,53,00.54</b>	<b>1,42,12.12</b>	<b>1,42,12.12</b>	<b>2,07,10.34</b>	<b>40.70</b>
	<b>Grand Total (Hill &amp; Valley) : 4217 - Capital Outlay on Urban Development :</b>	<b>3,21,25.90</b>	<b>27,96.56</b>	<b>27,96.56</b>	<b>3,49,22.46</b>	<b>2,53,00.54</b>	<b>73,86.76</b>	<b>1,42,12.12</b>	<b>2,07,10.34</b>	<b>40.70</b>

Id: Montly\_expen\_b30rep001 **Report on Expenditure of Grant No. 12 - Municipal Administration, Housing and Urban Development**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

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Sd/=

Signature of SO/AAO

Sd/=

Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units.  
The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

**Report on Expenditure of Grant No. 13 - Labour and Employment**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2230 Labour and Employment</b>									
	<i>01 Labour</i>									
	101 Industrial Relations									
1	02 Administration of Labour Laws									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	- 1,22.96	- 1,22.96	.00	.00	.00	- 1,22.96	.00
2	02 Administration of Labour Laws									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4,02.79	.00	.00	4,02.79	1,98.89	39.16	60.35	1,59.72	60.35
3	06 District Level Business Reforms Action Plan (DBRAP) under Ease of Doing Business(EoDB)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	3.50	3.50	- 3.50	.00	1,00.00	.00	1,00.00
4	800 Other expenditure									
	05 Skill Development (SANKALP) Central Share									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	1,75.15	1,75.15	- 1,75.15	.00	1,00.00	.00	1,00.00
	<i>02 Employment Service</i>									
	001 Direction and Administration									
5	01 Direction									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,04.49	.00	- 7.29	97.20	23.43	11.34	95.06	4.80	95.06
6	11 Special Employment Exchange for Physically Handicapped Persons									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	9.97	.00	- .32	9.65	2.93	.00	72.95	2.61	72.95

**Report on Expenditure of Grant No. 13 - Labour and Employment  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
7	17 Vocational Guidance and Employment Counselling									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4.24	.00	3.15	7.39	.65	.35	53.32	3.45	53.32
8	04 Bishnupur District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.36	.00	.00	.36	.27	.09	50.00	.18	50.00
9	05 Chandel District									
	Hill -	.36	.00	.00	.36	.27	.09	.18	.18	50.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
10	06 Churachandpur District									
	Hill -	.36	.00	.00	.36	.27	.09	.18	.18	50.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
11	08 Directorate of Employment									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	5.63	.00	.00	5.63	4.55	1.36	43.34	3.19	43.34
12	09 Enforcement of Employment Exchange (CNV)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.09	.00	.00	.09	.07	.02	44.44	.05	44.44
13	10 Imphal District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.48	.00	.00	.48	.36	.10	45.83	.26	45.83
14	13 Special Cell for Self Employment									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.09	.00	.00	.09	.07	.02	44.44	.05	44.44

**Report on Expenditure of Grant No. 13 - Labour and Employment  
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		(Rupees in lakh)									
		1	2	3							4
		O (a)	S (b)	R (c)	T (a+b+c)						
15	14 Special Employment Exchange for Physically Handicapped Persons	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
		Valley -	.09	.00	.00	.09	.07	.02	44.44	.05	44.44
16	16 Tamenglong District	Hill -	.36	.00	.00	.36	.27	.09	.18	.18	50.00
		Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
17	18 Ukhrul District	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
		Valley -	.00	.00	.00	.00	- 3.15	.58	.00	- 3.73	.00
18	19 University Employment Information and Guidance Bureau	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
		Valley -	15.02	.00	.00	15.02	- 7.81	4.11	1,79.36	- 11.92	1,79.36
19	20 Vocational Guidance and Carrier Study Unit	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
		Valley -	.00	.00	.00	.00	- 12.62	1.20	.00	- 13.82	.00
20	12 Senapati District	Hill -	.36	.00	.00	.36	.27	.00	.09	.27	25.00
		Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
21	18 Enforcement of Employment Exchange (CNV)	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
		Valley -	7.20	.00	- 3.13	4.07	7.20	.00	.00	4.07	.00
22	19 Special Cell for Self Employment	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
		Valley -	23.12	.00	4.58	27.70	23.12	.00	.00	27.70	.00

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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
23	20 University Employment Information and Guidance Bureau									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	- 1.04	- 1.04	.00	.00	.00	- 1.04	.00
24	21 Vocational Guidance and Carrier Study Unit									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	7.38	.00	- .35	7.03	1.44	.67	94.03	.42	94.03
25	22 Thoubal District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.36	.00	.00	.36	.27	.09	50.00	.18	50.00
26	23 Ukhrul District									
	Hill -	.36	.00	.00	.36	.27	.09	.18	.18	50.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
27	24 University Employment Information and Guidance Bureau									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.57	.00	.00	.57	.43	.14	49.12	.29	49.12
28	004 Research, Survey and Statistics									
	09 Research									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	15.02	.00	- 2.17	12.85	3.39	1.05	98.68	.17	98.68
29	101 Employment Services									
	04 Bishnupur District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	34.57	.00	- 3.79	30.78	6.06	3.25	1,03.18	- .98	1,03.18



**Report on Expenditure of Grant No. 13 - Labour and Employment**  
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		(Rupees in lakh)								
		1	2	3						
		O (a)	S (b)	R (c)	T (a+b+c)					
30	13 Thoubal District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	29.97	.00	6.90	36.87	1.92	2.01	81.53	6.81	81.53
31	05 Chandel District									
	Hill -	19.03	.00	- .65	18.38	4.10	3.96	18.90	- .52	1,02.83
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
32	10 Senapati District									
	Hill -	30.99	.00	4.78	35.77	2.86	7.26	35.38	.39	98.91
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
33	12 Tamenglong District									
	Hill -	17.44	.00	8.65	26.09	.23	8.62	25.83	.26	99.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
34	06 Churachandpur District									
	Hill -	28.29	.00	- 6.09	22.20	8.25	1.86	21.90	.30	98.65
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
35	15 Ukhrul District									
	Hill -	42.44	.00	- 16.42	26.02	20.76	2.09	23.78	2.24	91.39
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
36	07 Imphal District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	38.12	.00	14.42	52.54	.25	14.48	99.64	.19	99.64
37	16 Imphal East District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	3.50	3.50	.00	.00	.00	3.50	.00

**Report on Expenditure of Grant No. 13 - Labour and Employment**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)	
		(Rupees in lakh)									
1	2	3				4	5	6	7	8	
		O (a)	S (b)	R (c)	T (a+b+c)						
38	17 Kangpokpi District										
	Hill -	9.30	.00	-	9.30	.00	9.30	.00	.00	.00	
	Valley -	.00	.00		.00	.00	.00	.00	.00	.00	
39	18 Jiribam Distict										
	Hill -	.00	.00		.00	.00	.00	.00	.00	.00	
	Valley -	7.09	.00	-	7.09	.00	7.09	.00	.00	.00	
40	16 Imphal East District										
	Hill -	.00	.00		.00	.00	.00	.00	.00	.00	
	Valley -	6.09	.00		6.09	.19	3.22	1,49.75	-	3.03	1,49.75
	<i>03 Training</i>										
	003 Training of Craftsmen and Supervisors										
41	14 Training of Craftsman and Supervision										
	Hill -	4,69.32	.00	-	1.70	4,67.62	96.47	77.68	4,50.53	17.09	96.35
	Valley -	12,49.19	.00	-	1.80	12,47.39	4,63.43	1,86.65	77.95	2,74.99	77.95
42	101 Industrial Training Institutes										
	11 Industrial Training Institute										
	Hill -	17.89	.00	-	.22	17.67	8.95	8.68	17.62	.05	99.72
	Valley -	90.50	.00		10.10	1,00.60	9.72	9.54	89.79	10.27	89.79
43	04 Vocational Training Project										
	Hill -	.00	.00		.00	.00	.00	.00	.00	.00	
	Valley -	10.80	.00		4.20	15.00	.00	.00	72.00	4.20	72.00
44	102 Apprenticeship Training										
	03 Apprenticeship Training										
	Hill -	.00	.00		.00	.00	.00	.00	.00	.00	
	Valley -	19.13	.00		.00	19.13	19.13	.09	.47	19.04	.47

**Report on Expenditure of Grant No. 13 - Labour and Employment  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
45	800 Other expenditure 01 Skill Development Initiative Scheme									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4,50.00	.00	- 3,38.00	1,12.00	4,50.00	.00	.00	1,12.00	.00
46	02 Pradhan Mantri Kaushal Vima Yojana (PMKVY) Central Share									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3,35,83.10	.00	.00	3,35,83.10	3,26,00.68	.00	2.93	3,26,00.68	2.93
47	05 State Share of SANKALP									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	19.46	19.46	.00	19.46	1,00.00	.00	1,00.00
48	03 Skill Strengthening for Industrial Value Enhancement (STRIVE) Central Share									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	99.50	99.50	- 99.50	.00	1,00.00	.00	1,00.00
49	04 Enhancing Skill Development Infrastructure in NE States									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	43.47	1,64.43	2,07.90	- 2,07.90	.00	1,00.00	.00	1,00.00
	<b>Total Hill: 2230 - Labour and Employment :</b>	<b>6,36.50</b>	<b>.00</b>	<b>- 20.95</b>	<b>6,15.55</b>	<b>1,52.27</b>	<b>1,10.51</b>	<b>5,94.75</b>	<b>20.80</b>	<b>96.62</b>
	<b>Total Valley: 2230 - Labour and Employment :</b>	<b>3,61,15.46</b>	<b>43.47</b>	<b>20.95</b>	<b>3,61,79.88</b>	<b>3,33,15.98</b>	<b>30,98.49</b>	<b>30,98.49</b>	<b>3,30,81.39</b>	<b>8.56</b>
	<b>Grand Total (Hill &amp; Valley) : 2230 - Labour and Employment :</b>	<b>3,67,51.96</b>	<b>43.47</b>	<b>43.47</b>	<b>3,67,95.43</b>	<b>3,34,68.25</b>	<b>4,09.51</b>	<b>36,93.24</b>	<b>3,31,02.19</b>	<b>10.04</b>

**Report on Expenditure of Grant No. 13 - Labour and Employment**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the beginning of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2235 Social Security and Welfare</b>									
	01 Rehabilitation									
	200 Other Relief Measures									
50	01 Labour Cess/labour Victims Accidents									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2.50	.00	.00	2.50	2.50	.00	.00	2.50	.00
51	17 Labour Cess / Labour victim Accidents									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	25.00	.00	.00	25.00	25.00	.00	.00	25.00	.00
	<b>Total Hill: 2235 - Social Security and Welfare :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 2235 - Social Security and Welfare :</b>	<b>27.50</b>	<b>.00</b>	<b>.00</b>	<b>27.50</b>	<b>27.50</b>	<b>.00</b>	<b>.00</b>	<b>27.50</b>	<b>.00</b>
	<b>Grand Total (Hill &amp; Valley) : 2235 - Social Security and Welfare :</b>	<b>27.50</b>	<b>.00</b>	<b>.00</b>	<b>27.50</b>	<b>27.50</b>	<b>.00</b>	<b>.00</b>	<b>27.50</b>	<b>.00</b>
	<b>4250 Capital Outlay on other Social Services</b>									
	800 Other Expenditure									
52	11 Industrial Training Institute									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	6,00.00	.00	.00	6,00.00	.00	.00	1,00.00	.00	1,00.00
	<b>Total Hill: 4250 - Capital Outlay on other Social Services :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 4250 - Capital Outlay on other Social Services :</b>	<b>6,00.00</b>	<b>.00</b>	<b>.00</b>	<b>6,00.00</b>	<b>.00</b>	<b>6,00.00</b>	<b>6,00.00</b>	<b>.00</b>	<b>1,00.00</b>
	<b>Grand Total (Hill &amp; Valley) : 4250 - Capital Outlay on other Social Services</b>	<b>6,00.00</b>	<b>.00</b>	<b>.00</b>	<b>6,00.00</b>	<b>.00</b>	<b>.00</b>	<b>6,00.00</b>	<b>.00</b>	<b>1,00.00</b>

**Report on Expenditure of Grant No. 13 - Labour and Employment  
for the month of March, 2022(Pre)  
Government of Manipur**

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Sd/  
Signature of SO/AAO

Sd/  
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units.  
The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

Report on Expenditure of Grant No. 14 - Department of Tribal Affairs, Hills and Scheduled Castes Development  
for the month of March, 2022(Pre)  
Government of Manipur

No.	Major Head Sub Major Head Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2071 Pension and other Retirement Benefit</b>									
	01 Civil									
	110 Pension of Employees of Local Bodies									
1	06 Pension to Employees of Autonomous District Councils									
	Hill -	30,00.00	.00	- 16,60.42	13,39.58	19,26.72	4,24.47	14,97.75	- 1,58.17	1,11.81
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
2	07 Leave Salaries of Autonomous District Councils									
	Hill -	.00	.00	- 6,27.13	- 6,27.13	.00	.00	.00	- 6,27.13	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
3	07 Leave Salaries of Autonomous District Councils									
	Hill -	9,99.99	.00	.00	9,99.99	7,01.76	53.35	3,51.58	6,48.41	35.16
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	<b>Total Hill: 2071 - Pension and other Retirement Benefit :</b>	<b>39,99.99</b>	<b>.00</b>	<b>- 22,87.55</b>	<b>17,12.44</b>	<b>26,28.48</b>	<b>4,77.82</b>	<b>18,49.33</b>	<b>- 1,36.89</b>	<b>1,07.99</b>
	<b>Total Valley: 2071 - Pension and other Retirement Benefit :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Grand Total (Hill &amp; Valley) : 2071 - Pension and other Retirement Benefit :</b>	<b>39,99.99</b>	<b>.00</b>	<b>.00</b>	<b>17,12.44</b>	<b>26,28.48</b>	<b>4,77.82</b>	<b>18,49.33</b>	<b>- 1,36.89</b>	<b>1,07.99</b>

Report on Expenditure of Grant No. 14 - Department of Tribal Affairs, Hills and Scheduled Castes Development  
for the month of March, 2022(Pre)  
Government of Manipur

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2225 Welfare of Scheduled Castes, Schedule Tribes, Other Backward Classes and Minorities</b>									
	<i>02 Welfare of Scheduled Tribes</i>									
	001 Direction and Administration									
4	01 Direction									
	Hill -	9,47.92	.00	3,39.93	12,87.85	- 22.05	87.25	10,57.22	2,30.63	82.09
	Valley -	7,57.86	.00	29.73	7,87.59	3,06.06	1,28.62	73.70	2,07.17	73.70
5	02 Financial Assistance to Manipur Tribal Development Corporation									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	30.00	.00	.00	30.00	.00	.00	1,00.00	.00	1,00.00
	102 Economic Development									
6	05 Economic Upliftment									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	18.00	.00	27.20	45.20	18.00	.00	.00	45.20	.00
	277 Education									
7	06 Education Development									
	Hill -	1,15.00	.00	.00	1,15.00	1,15.00	30.00	30.00	85.00	26.09
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
8	09 Research and Training(Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	68.01	68.01	.00	.00	.00	68.01	.00
9	32 Financial Assistance to Adimjati (ACA)									
	Hill -	5.00	.00	.00	5.00	5.00	5.00	5.00	.00	1,00.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00

**Report on Expenditure of Grant No. 14 - Department of Tribal Affairs, Hills and Scheduled Castes Development  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
10	07 State Share Pre Matric Scholarship									
	Hill -	30.00	.00	.00	30.00	30.00	.00	.00	30.00	.00
	Valley -	10.00	.00	.00	10.00	10.00	.00	.00	10.00	.00
11	08 State Share for Post-Matric Scholarship									
	Hill -	6,88.48	.00	- 1,88.48	5,00.00	2,41.35	.00	4,47.13	52.87	89.43
	Valley -	1,72.12	.00	- 72.12	1,00.00	1,59.57	.00	12.55	87.45	12.55
12	33 Tribal Research Institute(TRI)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,00.00	.00	.00	1,00.00	65.29	14.23	48.94	51.06	48.94
	282 Health									
13	13 Medical & Public Health									
	Hill -	1,37.00	.00	- 68.50	68.50	1,37.00	68.50	68.50	.00	1,00.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	283 Housing									
14	08 Housing									
	Hill -	2,50.00	.00	5,62.00	8,12.00	2,50.00	4,00.00	4,00.00	4,12.00	49.26
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	794 Special Central Assistance for Tribal sub-Plan									
15	28 Village and Small Industries									
	Hill -	3,45.00	.00	.00	3,45.00	3,19.15	86.16	1,12.01	2,32.99	32.47
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
16	20 Beautification & Preservation of Monolith									
	Hill -	.00	.00	2.72	2.72	.00	.00	.00	2.72	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00



Report on Expenditure of Grant No. 14 - Department of Tribal Affairs, Hills and Scheduled Castes Development  
for the month of March, 2022(Pre)  
Government of Manipur

No.	Major Head Sub Major Head Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
17	17 Education Development (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,00.00	.00	.00	2,00.00	2,00.00	2,00.00	1,00.00	.00	1,00.00
18	15 Agriculture									
	Hill -	4,39.20	.00	.00	4,39.20	4,39.20	.00	.00	4,39.20	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
19	16 Animal Husbandry									
	Hill -	4,16.00	.00	.00	4,16.00	4,16.00	.00	.00	4,16.00	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
20	19 Special Development Programme under Proviso to Article 275 (1) of Constitution									
	Hill -	25,89.26	.00	4,28.69	30,17.95	16,08.26	8,52.50	18,33.50	11,84.45	60.75
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	800 Other Expenditure									
21	07 Post Matric Scholarships Scheme									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	88,75.06	.00	- 7,83.97	80,91.09	48,62.38	.00	49.59	40,78.41	49.59
22	08 Pre - Matric Scholarship									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	8,60.60	.00	- 4,17.27	4,43.33	7,83.94	.00	17.29	3,66.67	17.29
23	10 Financial Assistance to Manipur State Commission for ST									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	50.00	.00	.00	50.00	13.27	13.27	1,00.00	.00	1,00.00
24	15 Improvement of IVR Bridges and culverts									
	Hill -	19.00	.00	- 11.40	7.60	19.00	.00	.00	7.60	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00

Report on Expenditure of Grant No. 14 - Department of Tribal Affairs, Hills and Scheduled Castes Development  
for the month of March, 2022(Pre)  
Government of Manipur

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
25	16 Procurement of Water tank/ Poly pipes									
	Hill -	21.60	.00	- 10.80	10.80	21.60	.00	.00	10.80	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
26	17 State Matching Share for Construction of Museum-cum- Library at TRI, Imphal									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	14.01	14.01	.00	.00	.00	14.01	.00
27	05 Maram Premitive Tribe Project									
	Hill -	.00	.00	6,63.10	6,63.10	.00	.00	.00	6,63.10	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
28	05 Maram Primitive Tribe Project									
	Hill -	2,39.00	.00	.00	2,39.00	2,39.00	.00	.00	2,39.00	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
<b>Total Hill: 2225 - Welfare of Scheduled Castes,Schedule Tribes, Other Backward Clas</b>		<b>62,42.46</b>	<b>.00</b>	<b>17,17.26</b>	<b>79,59.72</b>	<b>38,18.51</b>	<b>15,29.41</b>	<b>39,53.36</b>	<b>40,06.36</b>	<b>49.67</b>
<b>Total Valley: 2225 - Welfare of Scheduled Castes,Schedule Tribes, Other Backward C</b>		<b>1,10,73.64</b>	<b>.00</b>	<b>- 11,34.41</b>	<b>99,39.23</b>	<b>64,18.51</b>	<b>50,11.25</b>	<b>50,11.25</b>	<b>49,27.98</b>	<b>50.42</b>
<b>Grand Total (Hill &amp; Valley) : 2225 - Welfare of Scheduled Castes,Schedule T</b>		<b>1,73,16.10</b>	<b>.00</b>	<b>.00</b>	<b>1,78,98.95</b>	<b>1,02,37.02</b>	<b>18,85.53</b>	<b>89,64.61</b>	<b>89,34.34</b>	<b>50.08</b>

Report on Expenditure of Grant No. 14 - Department of Tribal Affairs, Hills and Scheduled Castes Development  
for the month of March, 2022(Pre)  
Government of Manipur

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>3604 Compensation and Assignments to Local Bodies and Panchayati Raj Institutions</b>									
	200 Other Miscellaneous Compensations and Assignments									
29	04 Headquarter									
	Hill -	7,52.09	.00	- 74.94	6,77.15	1,62.77	61.80	6,51.11	26.04	96.15
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
30	15 Scheme under 14th FC for ADCs									
	Hill -	51,41.50	.00	- 1,02,83.00	- 51,41.50	51,41.50	.00	.00	- 51,41.50	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
31	05 Soil and Water Conservation									
	Hill -	84.04	.00	1.70	85.74	11.83	5.69	77.90	7.84	90.86
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
32	09 Financial Assistance to ADCs									
	Hill -	5,20.00	.00	.00	5,20.00	2,08.32	96.15	4,07.83	1,12.17	78.43
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
33	16 Scheme under 15th FC Award									
	Hill -	76,11.00	.00	13,47.97	89,58.97	24,62.30	73.65	52,22.35	37,36.62	58.29
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
34	03 Medical and Public Health									
	Hill -	4,53.13	.00	- 4.41	4,48.72	68.91	37.78	4,22.00	26.72	94.05
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
35	06 Animal Husbandry									
	Hill -	3,61.13	.00	- 60.06	3,01.07	76.05	24.34	3,09.42	- 8.35	1,02.77
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00

Report on Expenditure of Grant No. 14 - Department of Tribal Affairs, Hills and Scheduled Castes Development  
for the month of March, 2022(Pre)  
Government of Manipur

No.	Major Head Sub Major Head Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
36	07 Forestry and Wild Life									
	Hill -	47.47	.00	- 17.81	29.66	22.88	2.14	26.73	2.93	90.12
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
37	01 Public Works									
	Hill -	1,67.03	.00	- 30.46	1,36.57	49.90	10.41	1,27.54	9.03	93.39
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
38	02 Elementary Education									
	Hill -	3,30,43.47	.00	3,51.47	3,33,94.94	26,95.43	28,47.85	3,31,95.89	1,99.05	99.40
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
39	12 Devolution of Funds under 3rd State Finance Commission Award									
	Hill -	55,93.95	.00	.00	55,93.95	.00	.00	55,93.95	.00	1,00.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
40	08 Salaries/Honorarium to District Council Members									
	Hill -	2,04.84	.00	.00	2,04.84	1,96.28	.73	9.29	1,95.55	4.54
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
41	10 Construction of Barrak type Quarters									
	Hill -	30,00.00	.00	.00	30,00.00	30,00.00	.00	.00	30,00.00	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
<b>Total Hill: 3604 - Compensation and Assignments to Local Bodies and Panchayati Raj</b>		<b>5,69,79.65</b>	<b>.00</b>	<b>- 87,69.54</b>	<b>4,82,10.11</b>	<b>1,40,96.17</b>	<b>31,60.54</b>	<b>4,60,44.01</b>	<b>21,66.10</b>	<b>95.51</b>
<b>Total Valley: 3604 - Compensation and Assignments to Local Bodies and Panchayati R</b>		<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
<b>Grand Total (Hill &amp; Valley) : 3604 - Compensation and Assignments to Loca</b>		<b>5,69,79.65</b>	<b>.00</b>	<b>.00</b>	<b>4,82,10.11</b>	<b>1,40,96.17</b>	<b>31,60.54</b>	<b>4,60,44.01</b>	<b>21,66.10</b>	<b>95.51</b>

Report on Expenditure of Grant No. 14 - Department of Tribal Affairs, Hills and Scheduled Castes Development  
for the month of March, 2022(Pre)  
Government of Manipur

No.	Major Head Sub Major Head Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>4225 Capital Outlay on Welfare of Scheduled Castes, Scheduled Tribes, OBC &amp; Minorities</b>									
	<i>02 Welfare of Scheduled Tribes</i>									
	794 SCA to TSP									
42	14 Construction of community Hall									
	Hill -	11,25.00	.00	- 22,01.78	- 10,76.78	11,25.00	.00	.00	- 10,76.78	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
43	16 Preservation of Makhan Traditional Vllage									
	Hill -	.00	.00	13.95	13.95	.00	.00	.00	13.95	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
44	18 Construction of Retaining Walls									
	Hill -	.00	.00	1,84.00	1,84.00	.00	1,83.55	1,83.55	.45	99.76
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
45	19 Construction of M.I. Dams									
	Hill -	.00	.00	1,14.50	1,14.50	- 1,13.07	.00	1,13.07	1.43	98.75
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
46	17 Rehabilitation Centre for Drug									
	Hill -	.00	.00	3.57	3.57	.00	.00	.00	3.57	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
47	01 Construction of Tribal Bhavan at Jiribam (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	60.00	60.00	.00	60.00	1,00.00	.00	1,00.00
48	11 Construction of IVR & Bridges									
	Hill -	5,91.00	.00	- 7,89.42	- 1,98.42	5,91.00	.00	.00	- 1,98.42	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00

Report on Expenditure of Grant No. 14 - Department of Tribal Affairs, Hills and Scheduled Castes Development  
for the month of March, 2022(Pre)  
Government of Manipur

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
49	800 Other Expenditure 33 State Share for Construction of Boy Hostel at Adimjati Shiksha Ashram under NLCPR Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	14.66	14.66	.00	14.66	1,00.00	.00	1,00.00
50	34 Completion of ADC Bhawan at Chingmeirong Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,60.00	.00	.00	1,60.00	1,60.00	1,60.00	1,00.00	.00	1,00.00
51	32 Construction of Building Hill -	42.35	.00	.00	42.35	42.35	.00	.00	42.35	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
<b>Total Hill: 4225 - Capital Outlay on Welfare of Scheduled Castes, Scheduled Tribes, O</b>		<b>17,58.35</b>	<b>.00</b>	<b>- 26,75.18</b>	<b>- 9,16.83</b>	<b>16,45.28</b>	<b>1,83.55</b>	<b>2,96.62</b>	<b>- 12,13.45</b>	<b>- 32.35</b>
<b>Total Valley: 4225 - Capital Outlay on Welfare of Scheduled Castes, Scheduled Tribes</b>		<b>1,60.00</b>	<b>.00</b>	<b>74.66</b>	<b>2,34.66</b>	<b>1,60.00</b>	<b>2,34.66</b>	<b>2,34.66</b>	<b>.00</b>	<b>1,00.00</b>
<b>Grand Total (Hill &amp; Valley) : 4225 - Capital Outlay on Welfare of Scheduled</b>		<b>19,18.35</b>	<b>.00</b>	<b>.00</b>	<b>- 6,82.17</b>	<b>18,05.28</b>	<b>4,18.21</b>	<b>5,31.28</b>	<b>- 12,13.45</b>	<b>- 77.88</b>

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**Report on Expenditure of Grant No. 14 - Department of Tribal Affairs, Hills and Scheduled Castes Development  
for the month of March, 2022(Pre)  
Government of Manipur**

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Sd/  
Signature of SO/AAO

Sd/  
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units.  
The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

**Report on Expenditure of Grant No. 15 - Consumer Affairs, Food and Public Distribution**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2408 Food, Storage and Warehousing</b>									
	01 Food									
	001 Direction and Administration									
1	01 Direction									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	8,75.87	.00	- 1,36.71	7,39.16	1,75.40	77.49	1,05.25	- 38.80	1,05.25
2	02 Bishnupur District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,28.49	.00	4.64	1,33.13	10.18	9.19	95.78	5.62	95.78
3	09 Imphal East District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,33.11	.00	- 15.43	1,17.68	17.82	10.54	1,06.93	- 8.16	1,06.93
4	15 Thoubal District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	94.46	.00	.30	94.76	17.45	8.42	90.15	9.33	90.15
5	03 Chandel District									
	Hill -	46.28	.00	- 1.24	45.04	8.44	3.19	41.03	4.01	91.10
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
6	13 Senapati District									
	Hill -	46.27	.00	13.35	59.62	11.92	2.76	37.11	22.51	62.24
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
7	14 Tamenglong District									
	Hill -	73.20	.00	- 33.64	39.56	31.78	2.74	44.16	- 4.60	1,11.63
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00



**Report on Expenditure of Grant No. 15 - Consumer Affairs, Food and Public Distribution  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
8	04 Churachandpur District									
	Hill -	74.56	.00	- 11.59	62.97	14.85	4.18	63.90	- .93	1,01.48
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
9	17 Ukhrul District									
	Hill -	67.68	.00	- 17.38	50.30	20.48	4.29	51.49	- 1.19	1,02.37
	Valley -	.00	.00	.00	.00	.03	.00	.00	.03	.00
10	08 Imphal District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,44.44	.00	10.47	1,54.91	18.17	13.23	90.05	15.41	90.05
11	16 Kangpokpi District									
	Hill -	60.59	.00	4.67	65.26	5.78	6.98	61.79	3.47	94.68
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
12	18 Jiribam District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	20.23	.00	2.14	22.37	1.03	.52	88.11	2.66	88.11
13	19 Noney Disrtict									
	Hill -	32.18	.00	.00	32.18	32.18	4.31	4.31	27.87	13.39
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
14	20 Kamjong Disrtict									
	Hill -	13.19	.00	9.82	23.01	.74	8.18	20.63	2.38	89.66
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
15	21 Tengnoupal District									
	Hill -	22.59	.00	4.32	26.91	.79	4.78	26.58	.33	98.77
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00

**Report on Expenditure of Grant No. 15 - Consumer Affairs, Food and Public Distribution  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
16	22 Pherzawl District									
	Hill -	32.18	.00	.00	32.18	32.18	2.15	2.15	30.03	6.68
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
17	23 Kakching									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	49.57	.00	.74	50.31	10.47	3.40	84.48	7.81	84.48
	101 Procurement and Supply									
18	10 Central Assistance to State under NFSA									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	25,00.00	.00	.00	25,00.00	25,00.00	.00	.00	25,00.00	.00
	102 Food Subsidies									
19	16 Transportation of Food Grains									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	800 Other Expenditure									
20	31 Renovation of Godown									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	50.00	.00	- 60.00	- 10.00	50.00	19.95	- 1,99.50	- 29.95	- 1,99.50
21	05 Consumer Dispute Redressal Commission (State Commission)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	65.37	.00	.00	65.37	34.56	.00	47.13	34.56	47.13
22	06 Consumer Dispute Redressal Fora (District Fora)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	66.24	.00	.00	66.24	15.47	14.12	97.96	1.35	97.96

**Report on Expenditure of Grant No. 15 - Consumer Affairs, Food and Public Distribution  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
23	32 Construction of Toilets under Swachhta Mission (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3.00	.00	.00	3.00	3.00	.00	.00	3.00	.00
24	12 Procurement of PDS Rice									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4.50	.00	.00	4.50	4.50	.00	.00	4.50	.00
25	08 Payment of Compensation/Relief									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,00.00	.00	- 1,00.00	.00	1,00.00	.00	.00	.00	.00
26	09 Computerisation of Target Public Distribution System (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,80.07	.00	- 84.14	1,95.93	2,80.07	.00	.00	1,95.93	.00
27	14 State Share for Food Security Act									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	25,00.00	.00	.00	25,00.00	.00	.00	1,00.00	.00	1,00.00
28	15 Minimum Support Price (MSP)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.40	.00	.00	.40	.40	.00	.00	.40	.00
29	13 PDS Computerisation									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	40.00	.00	.00	40.00	40.00	.00	.00	40.00	.00
	<b>Total Hill: 2408 - Food, Storage and Warehousing :</b>	<b>4,68.72</b>	<b>.00</b>	<b>- 31.69</b>	<b>4,37.03</b>	<b>1,59.14</b>	<b>43.56</b>	<b>3,53.15</b>	<b>83.88</b>	<b>80.81</b>
	<b>Total Valley: 2408 - Food, Storage and Warehousing :</b>	<b>70,55.75</b>	<b>.00</b>	<b>- 3,77.99</b>	<b>66,77.76</b>	<b>32,78.55</b>	<b>39,34.07</b>	<b>39,34.07</b>	<b>27,43.69</b>	<b>58.91</b>
	<b>Grand Total (Hill &amp; Valley) : 2408 - Food, Storage and Warehousing :</b>	<b>75,24.47</b>	<b>.00</b>	<b>.00</b>	<b>71,14.79</b>	<b>34,37.69</b>	<b>2,00.42</b>	<b>42,87.22</b>	<b>28,27.57</b>	<b>60.26</b>

**Report on Expenditure of Grant No. 15 - Consumer Affairs, Food and Public Distribution  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>3475 Other General Economic Services</b>									
30	106 Regulation of Weights and Measures									
	11 Regulation of Weights and Measures									
	Hill -	4.34	.00	- 1.50	2.84	4.10	1.10	1.34	1.50	47.18
	Valley -	5,72.01	.00	- 1,39.96	4,32.05	1,19.81	47.53	1,15.66	- 67.68	1,15.66
31	50 Regulation of Weights and Measures									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	16.00	.00	3.68	19.68	16.00	19.68	1,00.00	.00	1,00.00
	<b>Total Hill: 3475 - Other General Economic Services :</b>	<b>4.34</b>	<b>.00</b>	<b>- 1.50</b>	<b>2.84</b>	<b>4.10</b>	<b>1.10</b>	<b>1.34</b>	<b>1.50</b>	<b>47.18</b>
	<b>Total Valley: 3475 - Other General Economic Services :</b>	<b>5,88.01</b>	<b>.00</b>	<b>- 1,36.28</b>	<b>4,51.73</b>	<b>1,35.81</b>	<b>5,19.41</b>	<b>5,19.41</b>	<b>- 67.68</b>	<b>1,14.98</b>
	<b>Grand Total (Hill &amp; Valley) : 3475 - Other General Economic Services :</b>	<b>5,92.35</b>	<b>.00</b>	<b>.00</b>	<b>4,54.57</b>	<b>1,39.91</b>	<b>68.31</b>	<b>5,20.75</b>	<b>- 66.18</b>	<b>1,14.56</b>

**Report on Expenditure of Grant No. 15 - Consumer Affairs, Food and Public Distribution  
for the month of March, 2022(Pre)  
Government of Manipur**

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Sd/=   
Signature of SO/AAO

Sd/=   
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units.  
The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

**Report on Expenditure of Grant No. 16 - Co-operation  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2425 Co-operation</b>									
	001 Direction and Administration									
1	01 Direction									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	7,70.17	.00	- 12.92	7,57.25	4,58.17	44.43	47.07	4,00.82	47.07
2	03 Zonal Administration									
	Hill -	9,48.20	.00	- 3.07	9,45.13	4,20.86	58.85	5,86.19	3,58.94	62.02
	Valley -	13,78.82	.00	- 2,11.33	11,67.49	5,37.71	79.67	78.87	2,46.71	78.87
3	29 Zonal Administration									
	Hill -	3.00	.00	- 1.80	1.20	3.00	1.20	1.20	.00	1,00.00
	Valley -	3.92	.00	- 2.35	1.57	3.92	1.57	1,00.00	.00	1,00.00
	003 Training									
4	14 Importing knowledge for Co-operative Movement									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,35.00	.00	.00	1,35.00	57.11	38.02	85.86	19.09	85.86
	004 Research and Evaluation									
5	25 Research and Evaluation									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2.00	.00	.00	2.00	.00	.00	1,00.00	.00	1,00.00
	101 Audit of Co-operatives									
6	02 Internal Audit Establishment									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	5,48.98	.00	- 2.46	5,46.52	2,91.24	24.27	51.60	2,64.51	51.60
	105 Information and Publicity									

**Report on Expenditure of Grant No. 16 - Co-operation  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
7	10 Information and Publicity									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1.00	.00	- .50	.50	.50	.00	1,00.00	.00	1,00.00
8	106 Assistance to Multipurpose Rural Cooperatives									
	20 Misc. Co-operative Societies									
	Hill -	9.00	.00	.00	9.00	9.00	9.00	9.00	.00	1,00.00
	Valley -	8.90	.00	.00	8.90	8.90	8.90	1,00.00	.00	1,00.00
9	108 Assistance to other co-operatives									
	18 Financial Assistance to Handloom Weavers Co-operative Society Ltd.									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2.00	.00	.00	2.00	2.00	2.00	1,00.00	.00	1,00.00
	<b>Total Hill: 2425 - Co-operation :</b>	<b>9,60.20</b>	<b>.00</b>	<b>- 4.87</b>	<b>9,55.33</b>	<b>4,32.86</b>	<b>69.05</b>	<b>5,96.39</b>	<b>3,58.94</b>	<b>62.43</b>
	<b>Total Valley: 2425 - Co-operation :</b>	<b>28,50.79</b>	<b>.00</b>	<b>- 2,29.56</b>	<b>26,21.23</b>	<b>13,59.55</b>	<b>16,90.10</b>	<b>16,90.10</b>	<b>9,31.13</b>	<b>64.48</b>
	<b>Grand Total (Hill &amp; Valley) : 2425 - Co-operation :</b>	<b>38,10.99</b>	<b>.00</b>	<b>.00</b>	<b>35,76.56</b>	<b>17,92.41</b>	<b>2,67.91</b>	<b>22,86.49</b>	<b>12,90.07</b>	<b>63.93</b>
10	<b>4425 Capital Outlay on Cooperation</b>									
	001 Direction and Administration									
	03 Co-operation Buildings									
	Hill -	10.00	.00	- 4.00	6.00	10.00	6.00	6.00	.00	1,00.00
	Valley -	20.00	.00	- 8.00	12.00	20.00	11.50	95.83	.50	95.83
	<b>Total Hill: 4425 - Capital Outlay on Cooperation :</b>	<b>10.00</b>	<b>.00</b>	<b>- 4.00</b>	<b>6.00</b>	<b>10.00</b>	<b>6.00</b>	<b>6.00</b>	<b>.00</b>	<b>1,00.00</b>
	<b>Total Valley: 4425 - Capital Outlay on Cooperation :</b>	<b>20.00</b>	<b>.00</b>	<b>- 8.00</b>	<b>12.00</b>	<b>20.00</b>	<b>11.50</b>	<b>11.50</b>	<b>.50</b>	<b>95.83</b>
	<b>Grand Total (Hill &amp; Valley) : 4425 - Capital Outlay on Cooperation :</b>	<b>30.00</b>	<b>.00</b>	<b>.00</b>	<b>18.00</b>	<b>30.00</b>	<b>17.50</b>	<b>17.50</b>	<b>.50</b>	<b>97.22</b>

**Report on Expenditure of Grant No. 16 - Co-operation  
for the month of March, 2022(Pre)  
Government of Manipur**

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Sd/  
Signature of SO/AAO

Sd/  
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units.  
The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.



**Report on Expenditure of Grant No. 17 - Agriculture  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2401 Crop Husbandry</b>									
	001 Direction and Administration									
1	25 Strengthening of Agricultural Extension & Administration									
	Hill -	3,57.72	.00	- 1,01.39	2,56.33	2,36.06	13.05	1,34.70	1,21.63	52.55
	Valley -	12,33.78	.00	- 4,78.04	7,55.74	8,58.12	40.88	55.12	3,39.20	55.12
2	53 Strengthening of Agricultural Extension & Administration									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	89.24	.00	- 28.09	61.15	42.71	3.76	82.24	10.86	82.24
3	01 Direction									
	Hill -	7,75.90	.00	- 2,51.29	5,24.61	4,84.32	27.63	3,19.21	2,05.40	60.85
	Valley -	17,15.78	.00	- 4,87.31	12,28.47	10,51.04	79.07	60.55	4,84.66	60.55
	102 Food grain crops									
4	10 Food grain crops									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,60.62	.00	- 62.24	1,98.38	1,74.95	9.34	47.90	1,03.36	47.90
5	19 Regional Pulse and Oil Seeds Production Farm, Gamphazal									
	Hill -	.05	.00	.00	.05	.05	.00	.00	.05	.00
	Valley -	95.01	.00	- 16.98	78.03	55.79	2.97	54.08	35.83	54.08
	103 Seeds									
6	20 Regional Seed Farm for Major Field Crops, Kharungpat									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	92.29	.00	- 38.31	53.98	69.28	1.68	45.74	29.29	45.74
7	44 Procurement & Distribution of Seeds									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	5,70.00	.00	.00	5,70.00	2,85.00	.00	50.00	2,85.00	50.00

**Report on Expenditure of Grant No. 17 - Agriculture  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
8	104 Agricultural Farms 02 Agricultural Farms(Commercial)									
	Hill -	36.94	.00	.00	36.94	20.60	1.18	17.52	19.42	47.43
	Valley -	.01	.00	.00	.01	.01	.00	.00	.01	.00
9	07 Experimental Farms									
	Hill -	17.58	.00	11.00	28.58	.16	3.12	20.53	8.05	71.83
	Valley -	3,08.85	.00	- 62.75	2,46.10	1,83.25	15.37	57.28	1,05.13	57.28
10	37 Modernisation of Govt. Seed Farms									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	23.00	.00	.00	23.00	.00	.00	1,00.00	.00	1,00.00
11	105 Manures and Fertilizers 14 Manures and Fertilizers									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,38.30	.00	- 79.18	1,59.12	1,72.38	4.99	44.57	88.20	44.57
12	43 Procurement & Distribution of Fertilizers									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	6,50.00	.00	.00	6,50.00	.00	.00	1,00.00	.00	1,00.00
13	107 Plant Protection 17 Plant Protection									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3,69.79	.00	- 88.52	2,81.27	2,16.92	14.97	59.67	1,13.43	59.67
14	108 Commercial Crops 06 Commercial Crops									
	Hill -	.10	.00	.00	.10	.00	.00	.10	.00	1,00.00
	Valley -	2,47.22	.00	- 72.79	1,74.43	1,65.12	13.15	54.61	79.18	54.61

**Report on Expenditure of Grant No. 17 - Agriculture  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
15	109 Extension and Farmers' Training 03 Agricultural Schools									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,40.42	.00	- 14.15	1,26.27	73.55	8.23	59.48	51.17	59.48
16	08 Extension and Farmer's Training									
	Hill -	2,36.05	.00	38.19	2,74.24	1,01.01	14.11	1,49.15	1,25.09	54.39
	Valley -	3,03.80	.00	- 1,16.26	1,87.54	2,04.08	10.13	58.57	77.69	58.57
17	05 Agricultural Information Unit									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3.00	.00	- 1.80	1.20	2.55	.00	37.50	.75	37.50
18	113 Agricultural Engineering 12 Hiring & Repairing Services									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,59.34	.00	21.60	2,80.94	1,10.43	12.01	57.28	1,20.02	57.28
19	800 Other Expenditure 27 Integrated Programme for Rice & Cereal Development(25% State Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
20	70 Mission on Sustainable Agriculture									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
21	59 State Share for support to State extension programme for extension Reform									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,72.50	.00	- 72.49	1,00.01	1,47.50	50.00	74.99	25.01	74.99

**Report on Expenditure of Grant No. 17 - Agriculture  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
22	20 Pradhan Mantri Krishi Sinchayee Yojana (PMKSY) (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	63,25.00	.00	.00	63,25.00	27,25.00	.00	56.92	27,25.00	56.92
23	21 State Matching Share for PMKSY									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	7,02.78	.00	36.11	6,66.67	3,02.78	.00	60.00	2,66.67	60.00
24	70 Paramparagat Krishi VikasYojana (PKVY) Central Share									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	8.72	.00	.00	8.72	8.72	.00	.00	8.72	.00
25	71 State Sshare of Paramparagat Krishi Vikas Yojana (PKVY)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.98	.00	.00	.98	.98	.00	.00	.98	.00
26	72 Soil Headlth Card (SHC) & Soil Health Management (SHM) Central Share									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,43.34	.00	.00	1,43.34	44.77	.00	68.77	44.77	68.77
27	73 State Share of Soil Health Care (SHC) &Soil Health Management(SHM)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	15.93	.00	38.19	54.12	.00	38.19	1,00.00	.00	1,00.00
28	74 Rainfed Area Development (RAD ) Central Share									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,00.00	.00	.00	2,00.00	1,49.33	.00	25.34	1,49.33	25.34
29	24 Strengthening & Modernisation of Plant Quarantine Facilities in Manipur.									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00

**Report on Expenditure of Grant No. 17 - Agriculture  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
30	27 National Mission on Oil seed and Oil Palm (NMOOP) (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4,00.89	.00	.00	4,00.89	4,00.89	.00	.00	4,00.89	.00
31	24 State Matching Share for National Food Security Mission (NFSM)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	50.00	.00	58.33	1,08.33	50.00	.00	.00	1,08.33	.00
32	76 Central Share for National Mission on Edible oil oil Plam									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	5,00.00	5,00.00	.00	.00	.00	5,00.00	.00
33	77 State Share for National Mission on Edible oil oil Plam									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	55.56	55.56	.00	.00	.00	55.56	.00
34	78 Central Share for National Mission on oil seed									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	1,00.00	1,00.00	.00	.00	.00	1,00.00	.00
35	79 State Share for National Mission on oil Seed									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	10.00	10.00	.00	.00	.00	10.00	.00
36	01 Sub-Mission on Agricultural Mechani Zation (SMAM) (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	15,03.72	.00	15,03.72	.00	.00	.00	15,03.72	.00
37	58 State Share of Sub Mission on Agri Mechanization (SMAM)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,00.00	.00	2,00.00	4,00.00	1,43.26	.00	14.19	3,43.26	14.19

**Report on Expenditure of Grant No. 17 - Agriculture  
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No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
38	01 Sub Mission on Agricultural Mechanization (SMAM) (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	46,00.00	.00	2,66.28	48,66.28	43,73.00	26,39.50	58.91	19,99.78	58.91
39	56 25% State Matching Share of National Mission on Oil Seed & Oil Palm (NMOOP)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	44.55	.00	.00	44.55	44.55	.00	.00	44.55	.00
40	75 State Share of Rainfed Area Development(RAD)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	19.17	.00	3.13	22.30	13.53	.00	25.29	16.66	25.29
41	65 National Agricultural Insurance Scheme									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,00.00	.00	.00	1,00.00	1,00.00	1,00.00	1,00.00	.00	1,00.00
42	69 State Matching Share for RKVY									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,50.00	.00	13.44	2,36.56	1,12.68	.00	58.05	99.24	58.05
43	71 Pradhan Mantri Krishi Sinchai Yojana (PMKSY)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
44	25 National Food Security Mission (NFSM ) (Central Share)									
	Hill -	4,30.70	.00	.00	4,30.70	4,30.70	.00	.00	4,30.70	.00
	Valley -	12,94.30	.00	.00	12,94.30	12,94.30	6.75	.52	12,87.55	.52
45	22 Rastriya Krishi Vikas Yojna (RKVY) (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	46,00.00	.00	11,00.00	57,00.00	35,35.00	.00	18.68	46,35.00	18.68

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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
46	23 Support to State Extension Programme for Extension Reform (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	24,95.00	.00	.00	24,95.00	22,70.00	4,50.00	27.05	18,20.00	27.05
	<b>Total Hill: 2401 - Crop Husbandry :</b>	<b>18,55.04</b>	<b>.00</b>	<b>- 3,03.49</b>	<b>15,51.55</b>	<b>12,72.90</b>	<b>59.09</b>	<b>6,41.21</b>	<b>9,10.34</b>	<b>41.33</b>
	<b>Total Valley: 2401 - Crop Husbandry :</b>	<b>2,82,23.61</b>	<b>15,03.72</b>	<b>6,84.63</b>	<b>3,04,11.96</b>	<b>1,93,81.47</b>	<b>1,23,43.16</b>	<b>1,23,43.16</b>	<b>1,80,68.80</b>	<b>40.59</b>
	<b>Grand Total (Hill &amp; Valley) : 2401 - Crop Husbandry :</b>	<b>3,00,78.65</b>	<b>15,03.72</b>	<b>15,03.72</b>	<b>3,19,63.51</b>	<b>2,06,54.37</b>	<b>35,60.08</b>	<b>1,29,84.37</b>	<b>1,89,79.14</b>	<b>40.62</b>
47	<b>2408 Food, Storage and Warehousing</b> <i>02 Storage and Warehousing</i> 101 Rural Godowns Programme 22 Rural Godown Programme									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	76.32	.00	- 12.39	63.93	58.53	14.41	50.37	31.73	50.37
48	49 Rural Godown Programme									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1.44	.00	.00	1.44	1.44	.00	.00	1.44	.00
	<b>Total Hill: 2408 - Food, Storage and Warehousing :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	
	<b>Total Valley: 2408 - Food, Storage and Warehousing :</b>	<b>77.76</b>	<b>.00</b>	<b>- 12.39</b>	<b>65.37</b>	<b>59.97</b>	<b>32.20</b>	<b>32.20</b>	<b>33.17</b>	<b>49.26</b>
	<b>Grand Total (Hill &amp; Valley) : 2408 - Food, Storage and Warehousing :</b>	<b>77.76</b>	<b>.00</b>	<b>.00</b>	<b>65.37</b>	<b>59.97</b>	<b>14.41</b>	<b>32.20</b>	<b>33.17</b>	<b>49.26</b>

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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2415 Agricultural Research and Education</b>									
	01 Crop Husbandry									
	004 Research									
49	21 Rice Research Station									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	99.03	.00	3.98	1,03.01	42.71	6.59	61.07	40.10	61.07
50	24 Soil Testing Laboratory									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,40.16	.00	42.87	97.29	1,03.42	3.35	41.21	57.20	41.21
51	03 All India Coordinated Rice Improvement Project ( Central Share )									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	26.07	.00	.00	26.07	26.07	.00	.00	26.07	.00
52	03 All India Co-ordinated Rice Improvement Project									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	1.05	1.05	.00	.00	.00	1.05	.00
	80 General									
	150 Assistance to I.C.A.R									
53	05 Assistance to Indian Council of Agricultural Research (ICAR)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,07.94	.00	28.05	79.89	69.34	2.04	50.87	39.25	50.87
54	09 Assistance to Indian Council of Agricultural Research (ICAR)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	16.46	.00	.54	17.00	14.43	.00	11.94	14.97	11.94
	277 Education									



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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
55	55 Training of Graduates & Post Graduates									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	36.00	.00	.00	36.00	36.00	35.94	99.83	.06	99.83
56	09 Farmers' Training & Education									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	85.32	.00	- 15.77	69.55	57.22	4.41	46.74	37.04	46.74
	<b>Total Hill: 2415 - Agricultural Research and Education :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 2415 - Agricultural Research and Education :</b>	<b>5,10.98</b>	<b>.00</b>	<b>- 81.12</b>	<b>4,29.86</b>	<b>3,49.19</b>	<b>2,14.12</b>	<b>2,14.12</b>	<b>2,15.74</b>	<b>49.81</b>
<b>Grand Total (Hill &amp; Valley) : 2415 - Agricultural Research and Education :</b>		<b>5,10.98</b>	<b>.00</b>	<b>.00</b>	<b>4,29.86</b>	<b>3,49.19</b>	<b>52.33</b>	<b>2,14.12</b>	<b>2,15.74</b>	<b>49.81</b>
57	<b>2435 Other Agricultural Programmes</b> <i>01 Marketing and quality control</i> 101 Marketing facilities 34 Marketing Unit									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2.88	.00	- 1.44	1.44	1.44	.00	1,00.00	.00	1,00.00
	<b>Total Hill: 2435 - Other Agricultural Programmes :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 2435 - Other Agricultural Programmes :</b>	<b>2.88</b>	<b>.00</b>	<b>- 1.44</b>	<b>1.44</b>	<b>1.44</b>	<b>1.44</b>	<b>1.44</b>	<b>.00</b>	<b>1,00.00</b>
<b>Grand Total (Hill &amp; Valley) : 2435 - Other Agricultural Programmes :</b>		<b>2.88</b>	<b>.00</b>	<b>.00</b>	<b>1.44</b>	<b>1.44</b>	<b>.00</b>	<b>1.44</b>	<b>.00</b>	<b>1,00.00</b>

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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
58	<b>2705 Command Area Development</b> 001 Direction and Administration 04 Area Development Authorities for Irrigation in Command Area Hill - Valley -	.00 5,82.57	.00 .00	.00 - 1,83.95	.00 3,98.62	.00 2,42.59	.00 28.70	.00 92.49	.00 29.94	.00 92.49
59	800 Other Expenditure 08 Area Development Authorities for Irrigation in Command Area Hill - Valley -	.00 1,86.36	.00 .00	.00 - 91.96	.00 94.40	.00 1,04.61	.00 9.30	.00 96.45	.00 3.35	.00 96.45
	<b>Total Hill: 2705 - Command Area Development :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 2705 - Command Area Development :</b>	<b>7,68.93</b>	<b>.00</b>	<b>- 2,75.91</b>	<b>4,93.02</b>	<b>3,47.20</b>	<b>4,59.73</b>	<b>4,59.73</b>	<b>33.29</b>	<b>93.25</b>
	<b>Grand Total (Hill &amp; Valley) : 2705 - Command Area Development :</b>	<b>7,68.93</b>	<b>.00</b>	<b>.00</b>	<b>4,93.02</b>	<b>3,47.20</b>	<b>38.00</b>	<b>4,59.73</b>	<b>33.29</b>	<b>93.25</b>
60	<b>3454 Census Surveys and Statistics</b> <i>01 Census</i> 101 Computerisation of Census Data 04 Computerisation of Census Data (Central Share) Hill - Valley -	.00 78.13	.00 .00	.00 - 21.48	.00 56.65	.00 70.59	.00 9.97	.00 30.93	.00 39.13	.00 30.93
	<b>Total Hill: 3454 - Census Surveys and Statistics :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 3454 - Census Surveys and Statistics :</b>	<b>78.13</b>	<b>.00</b>	<b>- 21.48</b>	<b>56.65</b>	<b>70.59</b>	<b>17.52</b>	<b>17.52</b>	<b>39.13</b>	<b>30.93</b>
	<b>Grand Total (Hill &amp; Valley) : 3454 - Census Surveys and Statistics :</b>	<b>78.13</b>	<b>.00</b>	<b>.00</b>	<b>56.65</b>	<b>70.59</b>	<b>9.97</b>	<b>17.52</b>	<b>39.13</b>	<b>30.93</b>

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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
61	<b>3475 Other General Economic Services</b> 107 Regulation of Markets 15 Marketing Intelligence  Hill - Valley -	.00 1,45.94	.00 .00	.00 11.20	.00 1,57.14	.00 61.44	.00 7.51	.00 58.55	.00 65.13	.00 58.55
	<b>Total Hill: 3475 - Other General Economic Services :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 3475 - Other General Economic Services :</b>	<b>1,45.94</b>	<b>.00</b>	<b>11.20</b>	<b>1,57.14</b>	<b>61.44</b>	<b>92.01</b>	<b>92.01</b>	<b>65.13</b>	<b>58.55</b>
	<b>Grand Total (Hill &amp; Valley) : 3475 - Other General Economic Services :</b>	<b>1,45.94</b>	<b>.00</b>	<b>.00</b>	<b>1,57.14</b>	<b>61.44</b>	<b>7.51</b>	<b>92.01</b>	<b>65.13</b>	<b>58.55</b>
62	<b>4401 Capital Outlay on Crop Husbandry</b> 800 Other Expenditure 01 Construction of Agor Market complex at Mayang Imphal Bazar (Sate Share)  Hill - Valley -	.00 .00	.00 .00	.00 30.77	.00 30.77	.00 - 30.77	.00 .00	.00 1,00.00	.00 .00	.00 1,00.00
	<b>Total Hill: 4401 - Capital Outlay on Crop Husbandry :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 4401 - Capital Outlay on Crop Husbandry :</b>	<b>.00</b>	<b>.00</b>	<b>30.77</b>	<b>30.77</b>	<b>- 30.77</b>	<b>30.77</b>	<b>30.77</b>	<b>.00</b>	<b>1,00.00</b>
	<b>Grand Total (Hill &amp; Valley) : 4401 - Capital Outlay on Crop Husbandry :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>30.77</b>	<b>- 30.77</b>	<b>.00</b>	<b>30.77</b>	<b>.00</b>	<b>1,00.00</b>

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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
63	<b>4552 Capital Outlay on North Eastern Areas</b> 800 Other Expenditure 01 Construction of Agro Market Complex at Mayang Imphal Bazar									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	11,50.00	.00	- 22,69.23	- 11,19.23	11,50.00	.00	.00	- 11,19.23	.00
	<b>Total Hill: 4552 - Capital Outlay on North Eastern Areas :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 4552 - Capital Outlay on North Eastern Areas :</b>	<b>11,50.00</b>	<b>.00</b>	<b>- 22,69.23</b>	<b>- 11,19.23</b>	<b>11,50.00</b>	<b>.00</b>	<b>.00</b>	<b>- 11,19.23</b>	<b>.00</b>
	<b>Grand Total (Hill &amp; Valley) : 4552 - Capital Outlay on North Eastern Areas</b>	<b>11,50.00</b>	<b>.00</b>	<b>.00</b>	<b>- 11,19.23</b>	<b>11,50.00</b>	<b>.00</b>	<b>.00</b>	<b>- 11,19.23</b>	<b>.00</b>

Sd/=   
Signature of SO/AAO

Sd/=   
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>4705 Capital Outlay on Command Area Development</b>									
64	103 Civil Works									
	01 Command Area Development and Water Management (CADWM) (Central Share)									
	Hill -	10,00.00	.00	.00	10,00.00	10,00.00	.00	.00	10,00.00	.00
	Valley -	10,39.00	.00	.00	10,39.00	10,39.00	.00	.00	10,39.00	.00
65	800 Other Expenditure									
	04 State Matching Share( Loan from NABARD under LTIF)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	20,28.45	.00	.00	20,28.45	20,28.45	.00	.00	20,28.45	.00
66	05 Construction /Improvement of field channels									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	7,00.00	.00	.00	7,00.00	2,80.00	.00	60.00	2,80.00	60.00
67	03 State Maching Share of AIBP									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,80.00	.00	.00	1,80.00	1,80.00	.00	.00	1,80.00	.00
	<b>Total Hill: 4705 - Capital Outlay on Command Area Development :</b>	<b>10,00.00</b>	<b>.00</b>	<b>.00</b>	<b>10,00.00</b>	<b>10,00.00</b>	<b>.00</b>	<b>.00</b>	<b>10,00.00</b>	<b>.00</b>
	<b>Total Valley: 4705 - Capital Outlay on Command Area Development :</b>	<b>39,47.45</b>	<b>.00</b>	<b>.00</b>	<b>39,47.45</b>	<b>35,27.45</b>	<b>4,20.00</b>	<b>4,20.00</b>	<b>35,27.45</b>	<b>10.64</b>
	<b>Grand Total (Hill &amp; Valley) : 4705 - Capital Outlay on Command Area Deve</b>	<b>49,47.45</b>	<b>.00</b>	<b>.00</b>	<b>49,47.45</b>	<b>45,27.45</b>	<b>.00</b>	<b>4,20.00</b>	<b>45,27.45</b>	<b>8.49</b>

**Report on Expenditure of Grant No. 18 - Animal Husbandry and Veterinary including Dairy Farming**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2403 Animal Husbandry</b>									
	001 Direction and Administration									
1	01 Direction									
	Hill -	11.06	.00	- 4.91	6.15	10.61	.26	.71	5.44	11.54
	Valley -	17,87.60	.00	- 7.96	17,79.64	7,98.33	78.02	59.97	7,12.35	59.97
2	05 Execution									
	Hill -	16,03.33	.00	- .90	16,02.43	13,01.05	27.49	3,29.77	12,72.66	20.58
	Valley -	10,10.32	.00	- .90	10,09.42	6,96.24	21.62	33.26	6,73.72	33.26
	101 Veterinary Services and Animal Health									
3	04 District/Sub-Divisional Veterinary Hospital and Dispensaries									
	Hill -	38,88.24	.00	- .90	38,87.34	23,97.07	1,35.85	16,27.01	22,60.33	41.85
	Valley -	30,45.13	.00	- 1.20	30,43.93	17,24.07	1,14.21	47.15	16,08.66	47.15
4	13 Rinderpest Eradication Programme									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,62.79	.00	.00	2,62.79	1,64.06	7.00	40.23	1,57.06	40.23
5	06 Central Medicine and Vaccine Stores									
	Hill -	11.70	.00	- 5.85	5.85	5.85	.00	5.85	.00	1,00.00
	Valley -	27.00	.00	- 13.50	13.50	13.50	.00	1,00.00	.00	1,00.00
6	09 District and Sub-Divisional Veterinary Hospital									
	Hill -	5.00	.00	.00	5.00	5.00	.00	.00	5.00	.00
	Valley -	5.00	.00	5.00	10.00	5.00	.00	.00	10.00	.00
7	07 Assistance to State for Control of Animal Diseases (Central share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4,00.00	.00	.00	4,00.00	3,78.85	.00	5.29	3,78.85	5.29
	102 Cattle and Buffalo Development									

**Report on Expenditure of Grant No. 18 - Animal Husbandry and Veterinary including Dairy Farming  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
8	09 Key Village and Artificial Insemination Programme									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	40,94.61	.00	.00	40,94.61	24,12.14	1,18.39	43.98	22,93.76	43.98
9	12 Regional Exotic Cattle Breeding Farm, Turibari									
	Hill -	99.44	.00	.00	99.44	24.94	7.07	81.57	17.87	82.03
	Valley -	8.37	.00	.00	8.37	8.37	4.36	52.09	4.01	52.09
10	05 Buffalo Breeding Farm									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4.91	.00	.00	4.91	4.91	2.45	49.90	2.46	49.90
11	30 Strengthening of Cross Breed Cattle Farm, Turibari									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2.16	.00	.00	2.16	2.16	.99	45.83	1.17	45.83
12	103 Poultry Development 11 Poultry Farm									
	Hill -	1.81	.00	.00	1.81	1.81	.00	.00	1.81	.00
	Valley -	3,51.89	.00	.00	3,51.89	1,42.32	33.82	69.17	1,08.50	69.17
13	105 Piggery Development 18 Piggery Farms									
	Hill -	13.50	.00	.00	13.50	13.50	11.80	11.80	1.70	87.41
	Valley -	23.59	.00	.00	23.59	21.59	20.58	95.72	1.01	95.72
14	106 Other Livestock Development 22 Regional Pony Development Project									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1.05	.00	.00	1.05	1.05	.00	.00	1.05	.00

**Report on Expenditure of Grant No. 18 - Animal Husbandry and Veterinary including Dairy Farming  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
15	01 National Livestock Mission									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	12,00.00	.00	.00	12,00.00	12,00.00	3,89.04	32.42	8,10.96	32.42
16	02 National Livestock Management Programme (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	30,00.00	.00	.00	30,00.00	30,00.00	4,76.71	15.89	25,23.29	15.89
17	03 National Mission on Bovine Productivity (Cetntral Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	29.70	.00	.00	29.70	29.70	.00	.00	29.70	.00
18	24 Feed for ponies at Marjing									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	80.72	.00	.00	80.72	17.50	.00	78.32	17.50	78.32
19	28 Conservation of Pony at Moirang									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	10.00	10.00	.00	.00	.00	10.00	.00
20	25 Livestock Health and Disease Control (LH & DC) Programme									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	2,32.25	.00	2,32.25	- 1,62.62	36.56	85.76	33.07	85.76
21	26 National Livestock Mission(NLM)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	3,40.01	.00	3,40.01	- 2,60.01	37.50	87.50	42.50	87.50
22	27 National Programme on Dairy Development (NPDD)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	1,16.26	57.79	1,74.05	- 56.56	.00	32.50	1,17.49	32.50
	107 Fodder and Feed Development									



Report on Expenditure of Grant No. 18 - Animal Husbandry and Veterinary including Dairy Farming  
for the month of March, 2022(Pre)  
Government of Manipur

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
23	07 Fodder Farms									
	Hill -	.96	.00	.00	.96	.96	.00	.00	.96	.00
	Valley -	87.50	.00	.00	87.50	5.14	1.36	95.69	3.77	95.69
	109 Extension and Training									
24	02 B.V.Sc./Veterinary Field Assistant and Farmers' Training Programme									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	5.00	.00	.00	5.00	2.64	2.62	99.60	.02	99.60
25	04 B.V.Sc./Field Assistant and Farmers' Training Programme									
	Hill -	5.40	.00	.00	5.40	5.40	2.70	2.70	2.70	50.00
	Valley -	5.49	.00	.00	5.49	5.49	2.70	49.18	2.79	49.18
26	31 Composite Demonstration Units									
	Hill -	5.90	.00	.00	5.90	2.00	.00	3.90	2.00	66.10
	Valley -	4.50	.00	.00	4.50	.00	.00	1,00.00	.00	1,00.00
	113 Administrative Investigation and Statistics									
27	02 50% State Share of Centrally Sponsored Schemes									
	Hill -	15.00	.00	- 15.00	.00	15.00	.00	.00	.00	.00
	Valley -	1,05.00	.00	- 1,05.00	.00	1,05.00	.00	.00	.00	.00
28	01 Sample Survery on estimation of Egg/Milk/Meat and Wool(Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	95.00	95.00	- 17.48	39.29	59.76	38.23	59.76
	195 Assistance to Animal Husbandry Cooperatives									
29	32 District Council									
	Hill -	15.00	.00	.00	15.00	15.00	.00	.00	15.00	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00

Id: Montly\_expen\_b30rep001 **Report on Expenditure of Grant No. 18 - Animal Husbandry and Veterinary including Dairy Farming**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
30	33 Panchayati Raj Institution									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	10.00	.00	.00	10.00	10.00	.00	.00	10.00	.00
	<b>Total Hill: 2403 - Animal Husbandry :</b>	<b>56,76.34</b>	<b>.00</b>	<b>- 27.56</b>	<b>56,48.78</b>	<b>37,98.19</b>	<b>1,85.17</b>	<b>20,63.31</b>	<b>35,85.47</b>	<b>36.53</b>
	<b>Total Valley: 2403 - Animal Husbandry :</b>	<b>1,55,52.33</b>	<b>6,88.52</b>	<b>39.23</b>	<b>1,62,80.08</b>	<b>1,02,51.39</b>	<b>66,88.16</b>	<b>66,88.16</b>	<b>95,91.92</b>	<b>41.08</b>
	<b>Grand Total (Hill &amp; Valley) : 2403 - Animal Husbandry :</b>	<b>2,12,28.67</b>	<b>6,88.52</b>	<b>6,88.52</b>	<b>2,19,28.86</b>	<b>1,40,49.58</b>	<b>15,72.39</b>	<b>87,51.47</b>	<b>1,31,77.39</b>	<b>39.91</b>

Sd/=   
Signature of SO/AAO

Sd/=   
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

Id: Montly\_expen\_b30rep001 **Report on Expenditure of Grant No. 18 - Animal Husbandry and Veterinary including Dairy Farming**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2404 Dairy Development</b>									
31	001 Direction and Administration 01 Direction									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,03.91	.00	.00	1,03.91	75.46	3.01	30.28	72.45	30.28
32	102 Dairy Development Projects 03 Central Dairy Farm, Porompat									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,21.56	.00	- 4.17	2,17.39	92.79	14.27	65.80	74.35	65.80
33	13 Imphal Milk Supply Scheme									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	9.00	.00	- 4.50	4.50	9.00	4.43	98.44	.07	98.44
34	25 Rural Dairy Centres									
	Hill -	4.00	.00	- 2.00	2.00	4.00	1.92	1.92	.08	1,92.00
	Valley -	4.00	.00	- 4.00	.00	4.00	2.00	50.00	- 2.00	50.00
35	109 Extension and Training 06 Extension and Training									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.45	.00	.00	.45	.45	.00	.00	.45	.00
	<b>Total Hill: 2404 - Dairy Development :</b>	<b>4.00</b>	<b>.00</b>	<b>- 2.00</b>	<b>2.00</b>	<b>4.00</b>	<b>1.92</b>	<b>1.92</b>	<b>.08</b>	<b>96.00</b>
	<b>Total Valley: 2404 - Dairy Development :</b>	<b>3,38.92</b>	<b>.00</b>	<b>- 12.67</b>	<b>3,26.25</b>	<b>1,81.70</b>	<b>1,80.93</b>	<b>1,80.93</b>	<b>1,45.32</b>	<b>55.46</b>
	<b>Grand Total (Hill &amp; Valley) : 2404 - Dairy Development :</b>	<b>3,42.92</b>	<b>.00</b>	<b>.00</b>	<b>3,28.25</b>	<b>1,85.70</b>	<b>25.63</b>	<b>1,82.85</b>	<b>1,45.40</b>	<b>55.70</b>

**Report on Expenditure of Grant No. 18 - Animal Husbandry and Veterinary including Dairy Farming  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>4403 Capital Outlay on Animal Husbandry</b>									
36	800 Other Expenditure 03 Animal Husbandry Buildings									
	Hill -	20.00	.00	.00	20.00	.00	.00	20.00	.00	1,00.00
	Valley -	60.00	.00	.00	60.00	.00	.00	1,00.00	.00	1,00.00
37	08 Establishment of Goat Farm									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	12,60.00	.00	.00	12,60.00	9,56.50	.00	24.09	9,56.50	24.09
38	07 Construction and Improvement of Veterinary Hospitals									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	7,40.00	.00	.00	7,40.00	5,48.94	.00	25.82	5,48.94	25.82
39	09 Scheme under Rural Infrastructure Development Fund (RIDF)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	26.02	.00	26.02	- 26.02	.00	1,00.00	.00	1,00.00
40	10 Establishment of a Poultry Breeding Farm at Ningthoukhong under NEC									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	41.15	.00	41.15	- 41.15	.00	1,00.00	.00	1,00.00
	<b>Total Hill: 4403 - Capital Outlay on Animal Husbandry :</b>	<b>20.00</b>	<b>.00</b>	<b>.00</b>	<b>20.00</b>	<b>.00</b>	<b>.00</b>	<b>20.00</b>	<b>.00</b>	<b>1,00.00</b>
	<b>Total Valley: 4403 - Capital Outlay on Animal Husbandry :</b>	<b>20,60.00</b>	<b>67.17</b>	<b>.00</b>	<b>21,27.17</b>	<b>14,38.27</b>	<b>6,21.73</b>	<b>6,21.73</b>	<b>15,05.44</b>	<b>29.23</b>
	<b>Grand Total (Hill &amp; Valley) : 4403 - Capital Outlay on Animal Husbandry :</b>	<b>20,80.00</b>	<b>67.17</b>	<b>67.17</b>	<b>21,47.17</b>	<b>14,38.27</b>	<b>.00</b>	<b>6,41.73</b>	<b>15,05.44</b>	<b>29.89</b>

**Report on Expenditure of Grant No. 19 - Environment and Forest  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2402 Soil and Water Conservation</b>									
	001 Direction and Administration									
1	13 Soil Conservation Division									
	Hill -	3,38.05	.00	- 29.14	3,08.91	1,97.02	11.75	1,52.78	1,56.13	49.46
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
2	14 Soil conservaiton Division- II									
	Hill -	1,60.52	.00	- 85.16	75.36	1,18.07	4.50	46.95	28.41	62.30
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
3	15 Working Plan, Research and Training Circle									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	62.73	.00	- 35.69	27.04	39.68	2.16	93.20	1.84	93.20
	102 Soil Conservation									
4	03 Afforestation									
	Hill -	86.49	.00	.00	86.49	81.53	38.73	43.69	42.80	50.51
	Valley -	1.52	.00	.00	1.52	1.52	.00	.00	1.52	.00
5	27 Rehabilitation of Jhumias									
	Hill -	18.00	.00	.00	18.00	17.37	6.89	7.52	10.48	41.78
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
6	28 Loktak Development									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	19,29.00	.00	- 2,67.88	16,61.12	5,49.83	2,76.35	99.66	5.60	99.66
7	29 Special Project for Loktak Lake (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,02,79.58	.00	.00	1,02,79.58	1,02,79.58	.00	.00	1,02,79.58	.00

**Report on Expenditure of Grant No. 19 - Environment and Forest  
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No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
8	30 Special project for lokta lake (State Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	10,00.00	.00	.00	10,00.00	10,00.00	9,97.63	99.76	2.37	99.76
9	800 Other Expenditure									
	02 Development of Loktak Lake									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	25.00	.00	.00	25.00	.00	.00	1,00.00	.00	1,00.00
	<b>Total Hill: 2402 - Soil and Water Conservation :</b>	<b>6,03.06</b>	<b>.00</b>	<b>- 1,14.30</b>	<b>4,88.76</b>	<b>4,13.99</b>	<b>61.87</b>	<b>2,50.94</b>	<b>2,37.82</b>	<b>51.34</b>
	<b>Total Valley: 2402 - Soil and Water Conservation :</b>	<b>1,32,97.83</b>	<b>.00</b>	<b>- 3,03.57</b>	<b>1,29,94.26</b>	<b>1,18,70.61</b>	<b>27,03.35</b>	<b>27,03.35</b>	<b>1,02,90.91</b>	<b>20.80</b>
	<b>Grand Total (Hill &amp; Valley) : 2402 - Soil and Water Conservation :</b>	<b>1,39,00.89</b>	<b>.00</b>	<b>.00</b>	<b>1,34,83.02</b>	<b>1,22,84.60</b>	<b>13,38.01</b>	<b>29,54.29</b>	<b>1,05,28.73</b>	<b>21.91</b>

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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2406 Forestry and Wild Life</b>									
	<i>01 Forestry</i>									
	001 Direction and Administration									
10	50 Conservator of Forest (Northern Circle)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	75.15	.00	- 51.24	23.91	53.62	1.99	98.37	.39	98.37
11	01 Direction									
	Hill -	59.85	.00	- 29.92	29.93	46.21	10.99	24.63	5.30	82.29
	Valley -	3,69.33	.00	- 1,70.08	1,99.25	2,94.35	39.96	57.69	84.31	57.69
12	51 Chief Conservator of Forests(Territorial and Protection) No. 2									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	65.03	.00	23.02	88.05	2.23	1.11	72.58	24.14	72.58
13	34 Senapati Forests Division									
	Hill -	2,49.49	.00	.00	2,49.49	99.91	13.90	1,63.48	86.01	65.53
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
14	02 Animal Feed/Diet									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	80.00	.00	60.00	1,40.00	.29	.00	56.94	60.29	56.94
15	03 Bishnupur Forest Division									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,10.05	.00	16.32	2,26.37	69.79	13.99	68.14	72.12	68.14
16	04 Central Forest Division									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	7,06.15	.00	- 58.43	6,47.72	2,72.48	40.21	73.16	1,73.85	73.16

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		(Rupees in lakh)								
		1	2	3						
		O (a)	S (b)	R (c)	T (a+b+c)					
17	05 Chief Conservator of Forests, Territorial and Protection									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,01.05	.00	.00	1,01.05	24.85	7.30	82.63	17.55	82.63
18	06 Additional Principal Chief Conservator of Forests									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,23.89	.00	- 73.74	1,50.15	1,20.43	7.81	74.11	38.88	74.11
19	07 Conservator of Forests (Eastern)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	26.85	.00	- 9.28	17.57	15.54	1.09	70.57	5.17	70.57
20	09 Conservator of Forests (Western)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	81.22	.00	- 15.53	65.69	45.26	3.44	59.99	26.28	59.99
21	10 Conservator of Forests, Central Circle									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	59.34	.00	.00	59.34	10.91	4.31	88.88	6.60	88.88
22	12 Eastern Forest Division									
	Hill -	1,95.55	.00	9.14	2,04.69	44.50	12.67	1,63.71	40.98	79.98
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
23	16 Jiribam Forest Division									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,57.52	.00	- 8.22	1,49.30	61.40	12.49	72.75	40.69	72.75
24	17 Keibul Lamjao National Park									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,95.87	.00	- 39.55	2,56.32	1,56.73	13.44	59.53	1,03.74	59.53



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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
25	18 Manipur Forest School									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,10.95	.00	- 43.43	67.52	71.42	3.88	64.29	24.11	64.29
26	19 Northern Forest Division									
	Hill -	2,53.75	.00	.00	2,53.75	18.89	17.93	2,52.79	.96	99.62
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
27	20 Principal Chief Conservator of Forests									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	13,01.42	.00	- 5,58.54	7,42.88	6,64.54	60.99	93.94	45.01	93.94
28	21 Research and Training									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,42.38	.00	- 25.23	1,17.15	69.70	6.37	67.48	38.10	67.48
29	25 Social Forestry Division									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,42.05	.00	- 53.25	1,88.80	1,37.03	12.77	62.39	71.00	62.39
30	28 Southern Forest Division									
	Hill -	4,15.69	.00	3.78	4,19.47	1,42.59	27.67	3,00.77	1,18.70	71.70
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
31	29 Tamenglong Forest Division									
	Hill -	2,24.41	.00	- 48.82	1,75.59	1,00.07	18.66	1,43.00	32.59	81.44
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
32	30 Tengnoupal Forest Division									
	Hill -	2,21.91	.00	.00	2,21.91	83.54	13.21	1,51.58	70.33	68.31
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00

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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
33	31 Thoubal Forest Division									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3,37.91	.00	49.04	3,86.95	58.53	25.16	78.70	82.41	78.70
34	46 Electric and Water Charges									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	27.00	.00	.00	27.00	.00	.00	1,00.00	.00	1,00.00
35	58 Pherzawl Forest Division									
	Hill -	75.11	.00	23.88	98.99	5.51	5.02	74.62	24.37	75.38
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
36	59 Kamjong Forest Division									
	Hill -	1,05.41	.00	72.95	1,78.36	11.26	8.32	1,02.47	75.89	57.45
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
37	60 Tengnoupal Forest Division									
	Hill -	1,71.24	.00	16.85	1,54.39	52.79	9.56	1,28.01	26.38	82.91
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
38	61 Noney Forest Division									
	Hill -	2,11.86	.00	10.51	2,01.35	87.74	12.42	1,36.54	64.81	67.81
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
39	56 DFO/Urban Forestry Division									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,70.73	.00	20.44	1,50.29	1,19.04	4.83	37.61	93.77	37.61
40	57 DFO/Wild Life Division									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,85.29	.00	54.03	1,31.26	1,09.31	7.16	63.33	48.13	63.33

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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
41	53 Director Manipur Zoological Garden									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,52.85	.00	28.30	2,81.15	1,12.06	13.62	54.92	1,26.74	54.92
42	54 Deputy Conservator of Forests (Working Plan Division)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,18.55	.00	24.83	93.72	57.44	5.93	71.52	26.69	71.52
	005 Survey and Utilization of Forest Resources									
43	36 Working Plan									
	Hill -	2,25.76	.00	.00	2,25.76	2,18.07	12.68	20.36	2,05.40	9.02
	Valley -	1,64.69	.00	.00	1,64.69	1,43.06	3.59	15.31	1,39.47	15.31
44	070 Communications and Buildings									
	18 Forest Buildings									
	Hill -	.00	.00	40.00	40.00	.00	.00	.00	40.00	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
45	102 Social and Farm Forestry									
	01 Social Forestry Plantations									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,24.62	.00	.00	1,24.62	1,16.91	54.42	49.86	62.49	49.86
46	11 Restocking of Reserved Forests(Economic Plantation)									
	Hill -	8,10.88	.00	.00	8,10.88	7,60.46	80.47	1,30.89	6,79.99	16.14
	Valley -	4,17.68	.00	.00	4,17.68	3,81.82	64.23	23.96	3,17.60	23.96
47	105 Forest Produce									
	06 National Mission for Sustainable Agriculture (NMSA)									
	Central Share									
	Hill -	7,44.00	.00	56.00	8,00.00	7,44.00	.00	.00	8,00.00	.00
	Valley -	4,96.00	.00	2,33.50	2,62.50	4,96.00	.00	.00	2,62.50	.00

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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
48	24 TRIFED Project under the Scheme Mechanism for Marketing of Minor Forest Produce (Central Share)									
	Hill -	5,00.00	.00	9.81	5,09.81	4,15.00	50.00	1,35.00	3,74.81	26.48
	Valley -	2,10.52	.00	2,10.52	.00	2,10.52	.00	.00	.00	.00
49	07 National Mission for Sustainable Agriculture (NMSA)(Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	81.96	81.96	.00	.00	.00	81.96	.00
50	25 Sub-Mission on Agroforestry (SMAF) Central share									
	Hill -	.00	.00	2,00.00	2,00.00	.00	1,00.00	1,00.00	1,00.00	50.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
51	27 TRFED Project under the Scheme Mechanism for Marketing of Minor Froest Produce (State Shre)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	99.94	99.94	.00	.00	.00	99.94	.00
52	28 Sub Mission agro Forestry (SMAF) State Share									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	11.11	11.11	.00	.00	.00	11.11	.00
	800 Other Expenditure									
53	58 Scheme under EAP									
	Hill -	20,00.00	.00	.00	20,00.00	20,00.00	.00	.00	20,00.00	.00
	Valley -	10,30.28	.00	.00	10,30.28	10,30.28	.00	.00	10,30.28	.00
54	59 State Component of External Aided Project (EAP)									
	Hill -	5,00.00	.00	.00	5,00.00	5,00.00	.00	.00	5,00.00	.00
	Valley -	3,90.00	.00	.00	3,90.00	3,90.00	.00	.00	3,90.00	.00
55	44 CM's Green Mission Manipur									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,00.00	.00	.00	2,00.00	2,00.00	17.72	8.86	1,82.28	8.86

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		(Rupees in lakh)									
		1	2	3							4
		O (a)	S (b)	R (c)	T (a+b+c)						
56	05 Intensification of Forest Management (Central Share)	Hill -	2,00.00	.00	3,00.00	5,00.00	2,00.00	10.75	10.75	4,89.25	2.15
		Valley -	2,00.00	.00	- 23.77	1,76.23	2,00.00	.53	.30	1,75.70	.30
57	43 Geen India Mission (Central Share)	Hill -	22,00.00	.00	- 17,50.22	4,49.78	22,00.00	.00	.00	4,49.78	.00
		Valley -	13,00.00	.00	- 10,43.78	2,56.22	13,00.00	.00	.00	2,56.22	.00
58	52 Biodiversity	Hill -	16.00	.00	.00	16.00	16.00	16.00	16.00	.00	1,00.00
		Valley -	24.00	.00	.00	24.00	24.00	24.00	1,00.00	.00	1,00.00
59	06 Intensification of Forest Management (State Share)	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
		Valley -	.00	.00	49.57	49.57	.00	.61	1.23	48.96	1.23
60	07 Green India Mission (State Share)	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
		Valley -	.00	.00	1,37.90	1,37.90	.00	.00	.00	1,37.90	.00
61	60 Scheme under EAP(JICA)	Hill -	.00	.00	60.00	60.00	.00	.00	.00	60.00	.00
		Valley -	.00	.00	40.00	40.00	.00	.00	.00	40.00	.00
62	61 State Componenet of External Aided Projcet (JICA)	Hill -	.00	.00	3,00.00	3,00.00	.00	.00	.00	3,00.00	.00
		Valley -	.00	.00	2,00.00	2,00.00	.00	.00	.00	2,00.00	.00
63	45 State Share of CSS	Hill -	3,00.00	.00	- 2,50.00	50.00	2,99.79	11.05	11.26	38.74	22.52
		Valley -	3,00.00	.00	- 1,93.76	1,06.24	2,98.00	.08	1.96	1,04.16	1.96
	<i>02 Environmental Forestry and Wild Life</i>										

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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
64	110 Wild Life Preservation 35 Wildlife Management									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,68.76	.00	.00	1,68.76	1,34.52	42.25	45.32	92.27	45.32
65	21 Kailam Wild Life Sanctuary									
	Hill -	.00	.00	- 5.53	- 5.53	.00	.00	.00	- 5.53	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
66	27 Zeilad Wildlife Sanctuary									
	Hill -	33.38	.00	1.71	35.09	33.38	.00	.00	35.09	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
67	07 Elephant Project (Central Share)									
	Hill -	20.00	.00	- 9.20	10.80	20.00	.00	.00	10.80	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
68	08 Project Tiger (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	5.00	.00	.00	5.00	5.00	.00	.00	5.00	.00
69	29 Azuram Community Reserve (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	37.00	.00	- 18.73	18.27	37.00	.00	.00	18.27	.00
70	13 Keibul Lamjao National Park( Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,00.00	.00	- 25.20	74.80	89.47	8.17	25.00	56.10	25.00
71	19 Yangupokpi Lokchao Sanctuary (Central Share)									
	Hill -	40.00	.00	- 4.24	35.76	40.00	.00	.00	35.76	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00

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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
72	20 Siroy National Park (Central Share)									
	Hill -	34.99	.00	- 4.99	30.00	34.99	.00	.00	30.00	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
73	21 Kailam Wildlife Sanctuary (Central Share)									
	Hill -	32.69	.00	.00	32.69	32.69	.00	.00	32.69	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
74	23 Jiri Makru Sanctuary (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	32.50	.00	- 6.12	26.38	32.50	.00	.00	26.38	.00
75	24 Integrated Development of Wildlife Habitats (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,80.00	.00	76.12	2,56.12	1,80.00	.00	.00	2,56.12	.00
76	25 Bunning Wildlife Sanctuary (Central Share )									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	31.88	.00	- 8.19	23.69	31.88	.00	.00	23.69	.00
77	26 Amur Falcon Conservation (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,00.00	.00	- 57.29	42.71	1,00.00	.00	.00	42.71	.00
78	28 Plunemai Community Reserve									
	Hill -	20.00	.00	.00	20.00	20.00	.00	.00	20.00	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
79	39 Lungphu Community Reserve (Central Share)									
	Hill -	.00	.00	46.38	46.38	.00	.00	.00	46.38	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00

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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
80	41 Jiri Makru Sanctuary									
	Hill -	.00	.00	17.52	17.52	.00	.00	.00	17.52	.00
	Valley -	.00	.00	40.89	40.89	.00	.00	.00	40.89	.00
	<i>04 Afforestation and Ecology Development</i>									
81	101 National Afforestation and Ecology Development Programme									
	01 National Afforestation Programme									
	Hill -	7,60.20	.00	- .20	7,60.00	7,60.20	.00	.00	7,60.00	.00
	Valley -	2,38.00	.00	2.00	2,40.00	2,38.00	.00	.00	2,40.00	.00
82	02 National Afforestation Programs(State Share)									
	Hill -	.00	.00	84.44	84.44	.00	.00	.00	84.44	.00
	Valley -	.00	.00	26.67	26.67	.00	.00	.00	26.67	.00
83	103 State compensatory Afforestation									
	16 Manipur									
	Hill -	2,05,28.17	.00	- 3,61,53.57	- 1,56,25.40	2,02,94.12	1,94.60	4,28.65	- 1,60,54.05	- 2.74
	Valley -	45,71.40	.00	- 76,92.11	- 31,20.71	44,63.38	75.59	- 4.61	- 33,04.32	- 4.61
84	904 Deduct amount met from State Compensatory Afforestation Fund									
	16 Manipur									
	Hill -	- 2,05,28.17	.00	.00	- 2,05,28.17	- 2,05,28.17	.00	.00	- 2,05,28.17	.00
	Valley -	- 45,71.40	.00	.00	- 45,71.40	- 45,71.40	.00	.00	- 45,71.40	.00
	<b>Total Hill: 2406 - Forestry and Wild Life :</b>	<b>1,06,22.17</b>	<b>.00</b>	<b>- 3,70,58.44</b>	<b>- 2,64,36.27</b>	<b>87,53.54</b>	<b>6,25.90</b>	<b>24,94.51</b>	<b>- 2,89,30.78</b>	<b>- 9.44</b>
	<b>Total Valley: 2406 - Forestry and Wild Life :</b>	<b>1,10,91.51</b>	<b>.00</b>	<b>- 97,75.95</b>	<b>13,15.56</b>	<b>80,57.89</b>	<b>36,12.64</b>	<b>36,12.64</b>	<b>- 22,97.08</b>	<b>2,74.61</b>
	<b>Grand Total (Hill &amp; Valley) : 2406 - Forestry and Wild Life :</b>	<b>2,17,13.68</b>	<b>.00</b>	<b>.00</b>	<b>- 2,51,20.71</b>	<b>1,68,11.43</b>	<b>12,04.94</b>	<b>61,07.15</b>	<b>- 3,12,27.86</b>	<b>- 24.31</b>



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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
85	<b>2407 Plantations</b> 03 Rubber 800 Other Expenditure 25 Plantation									
	Hill -	9.00	.00	.00	9.00	9.00	.00	.00	9.00	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	<b>Total Hill: 2407 - Plantations :</b>	<b>9.00</b>	<b>.00</b>	<b>.00</b>	<b>9.00</b>	<b>9.00</b>	<b>.00</b>	<b>.00</b>	<b>9.00</b>	<b>.00</b>
	<b>Total Valley: 2407 - Plantations :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Grand Total (Hill &amp; Valley) : 2407 - Plantations :</b>	<b>9.00</b>	<b>.00</b>	<b>.00</b>	<b>9.00</b>	<b>9.00</b>	<b>.00</b>	<b>.00</b>	<b>9.00</b>	<b>.00</b>

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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>3435 Ecology and Environment</b>									
	03 <i>Environmental Research and Ecological Regeneration</i>									
	003 Environmental Education/Training/Extension									
86	12 Eco Development Programme									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,39.00	.00	.00	2,39.00	.00	.00	1,00.00	.00	1,00.00
87	16 Solid Waste Management									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,58.00	.00	.00	1,58.00	.00	.00	1,00.00	.00	1,00.00
88	43 Environmental Information Dissimination									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	90.60	.00	.00	90.60	.00	.00	1,00.00	.00	1,00.00
89	14 Environmental Education Programme									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,60.00	.00	.00	1,60.00	.00	.00	1,00.00	.00	1,00.00
90	15 Environmental Monitoring Cell									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	28.80	.00	.00	28.80	.00	.00	1,00.00	.00	1,00.00
91	44 Extetrnal Aid Project (EAP)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	10,00.00	.00	- 20,00.00	- 10,00.00	10,00.00	.00	.00	- 10,00.00	.00
	04 <i>Prevention and Control of Pollution</i>									
	104 Impact Assessment									

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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
92	26 Pollution Control									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3,64.63	.00	.00	3,64.63	1,54.87	58.52	73.58	96.34	73.58
	<i>60 Others</i>									
	800 Other Expenditure									
93	71 Ecology and Environment									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	69.60	.00	9,00.00	9,69.60	.00	.00	7.18	9,00.00	7.18
94	01 Direction									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4,45.46	.00	1,48.00	5,93.46	- 66.03	48.80	94.41	33.17	94.41
95	25 Other Expenditure									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	.00	.00	- 9.00	.00	.00	- 9.00	.00
96	75 Management and Conservation of Waterbodies									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3,00.00	.00	.00	3,00.00	.00	.00	1,00.00	.00	1,00.00
97	76 Cultural and Traditional Ecology									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,18.00	.00	.00	1,18.00	.00	.00	1,00.00	.00	1,00.00
98	26 Environment Impact Studies									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	43.20	.00	.00	43.20	.00	.00	1,00.00	.00	1,00.00

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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
99	25 Natural Resources									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,14.00	.00	.00	1,14.00	9.00	.00	92.11	9.00	92.11
100	74 Environmental Planning and Mangement									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,07.00	.00	.00	2,07.00	.00	.00	1,00.00	.00	1,00.00
101	02 Information Technology (IT)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	9.00	.00	.00	9.00	.00	.00	1,00.00	.00	1,00.00
102	24 Multi-disciplinary Scientific Study of Catchment Area of Major River Basins									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4,73.41	.00	9,00.00	13,73.41	.00	4,29.90	65.77	4,70.10	65.77
103	27 GIS Applications/Techniques/Tools/Training/Purchase									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	9.00	.00	.00	9.00	.00	.00	1,00.00	.00	1,00.00
104	72 Climate Change									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	52.20	.00	.00	52.20	.02	.00	99.96	.02	99.96
105	73 Environmental Research and Developmental Programme									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	21.80	.00	.00	21.80	.00	.00	1,00.00	.00	1,00.00
	<b>Total Hill: 3435 - Ecology and Environment :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	
	<b>Total Valley: 3435 - Ecology and Environment :</b>	<b>39,03.70</b>	<b>.00</b>	<b>- 52.00</b>	<b>38,51.70</b>	<b>10,88.86</b>	<b>33,52.07</b>	<b>33,52.07</b>	<b>4,99.63</b>	<b>87.03</b>
	<b>Grand Total (Hill &amp; Valley) : 3435 - Ecology and Environment :</b>	<b>39,03.70</b>	<b>.00</b>	<b>.00</b>	<b>38,51.70</b>	<b>10,88.86</b>	<b>5,37.22</b>	<b>33,52.07</b>	<b>4,99.63</b>	<b>87.03</b>

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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>4552 Capital Outlay on North Eastern Areas</b>									
	27 Forestry									
	800 Other Expenditure									
106	02 Development of Duncan Park at Somsai, Ukhrul									
	Hill -	50.00	.00	.00	50.00	50.00	.00	.00	50.00	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	60 Others									
	800 Other Expenditure									
107	01 Enhancement of Ecosystem Services of Nungkot Sarbal Machengpat at Andro									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,24.01	.99	.00	1,25.00	- .01	.00	99.22	.98	99.22
	<b>Total Hill: 4552 - Capital Outlay on North Eastern Areas :</b>	<b>50.00</b>	<b>.00</b>	<b>.00</b>	<b>50.00</b>	<b>50.00</b>	<b>.00</b>	<b>.00</b>	<b>50.00</b>	<b>.00</b>
	<b>Total Valley: 4552 - Capital Outlay on North Eastern Areas :</b>	<b>1,24.01</b>	<b>.99</b>	<b>.00</b>	<b>1,25.00</b>	<b>- .01</b>	<b>1,24.02</b>	<b>1,24.02</b>	<b>.98</b>	<b>99.22</b>
	<b>Grand Total (Hill &amp; Valley) : 4552 - Capital Outlay on North Eastern Areas</b>	<b>1,74.01</b>	<b>.99</b>	<b>.99</b>	<b>1,75.00</b>	<b>49.99</b>	<b>.00</b>	<b>1,24.02</b>	<b>50.98</b>	<b>70.87</b>

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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>5425 Capital Outlay on Other Scientific and Environmental Research</b>									
	208 Ecology and Environment									
108	02 Construction of Enviroment Buildings									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,50.00	.00	.00	1,50.00	2.54	.00	98.31	2.54	98.31
109	02 Construction of Environment Buildings									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	2,00.00	.00	2,00.00	.00	.00	.00	2,00.00	.00
110	03 National Plan for Conservation of Aquatic Eco-systems (NPCA)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	7,56.68	5,51.96	.00	13,08.64	7,56.68	5,46.62	41.77	7,62.02	41.77
	800 Other Expenditure									
111	01 Rejuvenaion and Conservation of Nambul River at Imphal(NRCP)(Cental Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	40,00.00	.00	.00	40,00.00	40,00.00	20,00.00	50.00	20,00.00	50.00
112	03 State Component of Rejuvenation and Conservation of Nambul River at Imphal ( NRCP)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	10,00.00	.00	.00	10,00.00	.00	.00	1,00.00	.00	1,00.00
113	02 State Share of Rejuvenation and Conservation of Nambul River at Imphal (NRCP)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3,92.00	.00	.00	3,92.00	.00	.00	1,00.00	.00	1,00.00
	<b>Total Hill: 5425 - Capital Outlay on Other Scientific and Environmental Research :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 5425 - Capital Outlay on Other Scientific and Environmental Research :</b>	<b>62,98.68</b>	<b>7,51.96</b>	<b>.00</b>	<b>70,50.64</b>	<b>47,59.22</b>	<b>40,86.08</b>	<b>40,86.08</b>	<b>29,64.56</b>	<b>57.95</b>

**Report on Expenditure of Grant No. 19 - Environment and Forest**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
<b>Grand Total (Hill &amp; Valley) : 5425 - Capital Outlay on Other Scientific and E</b>		<b>62,98.68</b>	<b>7,51.96</b>	<b>7,51.96</b>	<b>70,50.64</b>	<b>47,59.22</b>	<b>25,46.62</b>	<b>40,86.08</b>	<b>29,64.56</b>	<b>57.95</b>

Sd/=   
Signature of SO/AAO

Sd/=   
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

**Report on Expenditure of Grant No. 20 - Community and Rural Development  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2501 Special Programmes for Rural Development</b>									
	01 <i>Integrated Rural Development Programme</i>									
	001 Direction and Administration									
1	05 Monitoring Cell									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3,22.12	.00	- 3.31	3,18.81	1,43.86	18.55	61.73	1,22.00	61.73
	101 Subsidy to District Rural Development Agency									
2	01 District Rural Development Programme (Central Share)									
	Hill -	4,13.00	.00	.00	4,13.00	4,13.00	.00	.00	4,13.00	.00
	Valley -	2,87.00	.00	.00	2,87.00	2,87.00	.00	.00	2,87.00	.00
3	14 State Matching Share for CSS									
	Hill -	27.78	.00	.00	27.78	27.78	.00	.00	27.78	.00
	Valley -	22.22	.00	.00	22.22	22.22	.00	.00	22.22	.00
	800 Other Expenditure									
4	15 Rural Housing - IAY (State Share)									
	Hill -	12,00.00	.00	.00	12,00.00	10,13.25	.00	1,86.75	10,13.25	15.56
	Valley -	3,00.00	.00	.00	3,00.00	1,92.59	.00	35.80	1,92.59	35.80
5	20 Rural Engineering Department									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	18,17.17	.00	- .17	18,17.00	5,03.74	1,17.99	78.78	3,85.58	78.78
6	03 Shyam Prasad Mukherji RURBAN Mission (SPMRM)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	34,10.00	.00	90.00	35,00.00	28,70.00	.00	15.43	29,60.00	15.43



**Report on Expenditure of Grant No. 20 - Community and Rural Development  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
7	01 RURBAN (State Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,90.00	.00	10.00	3,00.00	2,90.00	.00	.00	3,00.00	.00
8	18 Prime Minister Gramin Sarak Yojana (PMGSY) (State Share)									
	Hill -	32,00.00	.00	.00	32,00.00	.00	.00	32,00.00	.00	1,00.00
	Valley -	8,00.00	.00	.00	8,00.00	.00	.00	1,00.00	.00	1,00.00
9	21 Maintenance Grant for PMGSY Roads under 15th FC Award									
	Hill -	1.00	.00	- 1.00	.00	1.00	.00	.00	.00	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
10	17 Financial Assiatance to Manipur State Rural Roads Development Agencies									
	Hill -	2,88.00	.00	.00	2,88.00	.00	.00	2,88.00	.00	1,00.00
	Valley -	1,92.00	.00	15.00	2,07.00	.00	15.00	1,00.00	.00	1,00.00
11	18 Prime Minister Gramin Sarak Yojana (PMGSY)									
	Hill -	.00	.00	.00	.00	32,00.00	.00	32,00.00	32,00.00	.00
	Valley -	.00	.00	.00	.00	7,00.00	.00	.00	7,00.00	.00
12	16 Rural Housing - IAY (Central Share)									
	Hill -	1,49,37.95	.00	18,25.11	1,67,63.06	1,28,19.95	.00	21,18.00	1,46,45.06	12.63
	Valley -	37,34.49	.00	4,56.28	41,90.77	32,04.99	.00	12.63	36,61.27	12.63
13	19 PMGSY( Central Share )									
	Hill -	20,43,90.00	.00	-37,12,80.00	-16,68,90.00	20,39,90.00	.00	4,00.00	-16,72,90.00	- .24
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	<b>Total Hill: 2501 - Special Programmes for Rural Development :</b>	<b>22,44,57.73</b>	<b>.00</b>	<b>-36,94,55.89</b>	<b>-14,49,98.16</b>	<b>22,14,64.98</b>	<b>.00</b>	<b>29,92.75</b>	<b>-14,79,90.91</b>	<b>- 2.06</b>
	<b>Total Valley: 2501 - Special Programmes for Rural Development :</b>	<b>1,11,75.00</b>	<b>.00</b>	<b>5,67.80</b>	<b>1,17,42.80</b>	<b>82,14.40</b>	<b>31,12.14</b>	<b>31,12.14</b>	<b>86,30.66</b>	<b>26.50</b>
	<b>rand Total (Hill &amp; Valley) : 2501 - Special Programmes for Rural Developm</b>	<b>23,56,32.73</b>	<b>.00</b>	<b>.00</b>	<b>-13,32,55.36</b>	<b>22,96,79.38</b>	<b>1,51.54</b>	<b>61,04.89</b>	<b>-13,93,60.25</b>	<b>- 4.58</b>

**Report on Expenditure of Grant No. 20 - Community and Rural Development  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2505 Rural Employment</b>									
	02 Rural Employment Guarantee Scheme									
14	101 National Rural Employment Guarantee Scheme									
	01 State Matching Share for NREGP									
	Hill -	80,00.00	.00	80,28.02	1,60,28.02	7,99.03	.00	72,00.97	88,27.05	44.93
	Valley -	20,00.00	.00	20,07.01	40,07.01	1,05.47	.00	47.28	21,12.48	47.28
15	02 MGNREGA (Central Share)									
	Hill -	18,16,33.14	.00	-18,61,56.09	- 45,22.95	14,89,60.60	.00	3,26,72.54	- 3,71,95.49	- 7,22.37
	Valley -	4,54,08.29	.00	- 5,02,74.56	- 48,66.27	- 1,21,44.84	.00	- 11,82.69	- 6,24,19.40	- 11,82.69
16	03 UNNATI									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	1.67	1.67	.00	1.67	1,00.00	.00	1,00.00
	60 Other Programmes									
17	101 Employment Services									
	10 State Matching Share of NRLM									
	Hill -	1,20.00	.00	1,04.75	2,24.75	.00	.00	1,20.00	1,04.75	53.39
	Valley -	1,80.00	.00	1,92.62	3,72.62	.00	.00	48.31	1,92.62	48.31
18	09 Self Employment Programme-NRLM (Central Share)									
	Hill -	16,79.09	.00	.00	16,79.09	16,79.09	.00	.00	16,79.09	.00
	Valley -	81,97.91	.00	.00	81,97.91	52,72.77	.00	35.68	52,72.77	35.68
19	11 Start Up Village Entrepreneurship Programme (SVEP) Central Share									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	27.00	27.00	.00	.00	.00	27.00	.00

**Report on Expenditure of Grant No. 20 - Community and Rural Development  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
20	12 State Share of SVEP									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	17.00	17.00	.00	.00	.00	17.00	.00
21	13 Deen Dayal Upadhyaya Grameen Kaushalya Yojana (DDU-GKY) Central Share									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	30,77.12	30,77.12	.00	.00	.00	30,77.12	.00
22	14 State Share of DDU-GKY									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	3,00.00	3,00.00	.00	.00	.00	3,00.00	.00
23	15 Rural Self -Empolymnt Training Institute (RSETI) Central share									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	8.21	8.21	.00	.00	.00	8.21	.00
24	800 Other Expenditure 11 M.L.A.'s Local Area Development Programme									
	Hill -	40,00.00	.00	.00	40,00.00	3,40.00	.00	36,60.00	3,40.00	91.50
	Valley -	80,00.00	.00	.00	80,00.00	8,00.00	1,20.00	91.50	6,80.00	91.50
	<b>Total Hill: 2505 - Rural Employment :</b>	<b>19,54,32.23</b>	<b>.00</b>	<b>-17,80,23.32</b>	<b>1,74,08.91</b>	<b>15,17,78.72</b>	<b>.00</b>	<b>4,36,53.51</b>	<b>- 2,62,44.60</b>	<b>2,50.75</b>
	<b>Total Valley: 2505 - Rural Employment :</b>	<b>6,37,86.20</b>	<b>.00</b>	<b>- 4,46,43.93</b>	<b>1,91,42.27</b>	<b>- 59,66.60</b>	<b>6,98,74.47</b>	<b>6,98,74.47</b>	<b>- 5,07,32.20</b>	<b>3,65.03</b>
	<b>Grand Total (Hill &amp; Valley) : 2505 - Rural Employment :</b>	<b>25,92,18.43</b>	<b>.00</b>	<b>.00</b>	<b>3,65,51.18</b>	<b>14,58,12.12</b>	<b>1,21.67</b>	<b>11,35,27.98</b>	<b>- 7,69,76.80</b>	<b>3,10.60</b>

**Report on Expenditure of Grant No. 20 - Community and Rural Development  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2515 Other Rural Development Programme</b>									
25	001 Direction and Administration 01 Direction									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	50,14.06	.00	- 15,26.13	34,87.93	20,06.39	2,82.90	94.34	1,97.36	94.34
26	102 Community Development 02 Block Development Office									
	Hill -	55,55.52	.00	- .60	55,54.92	33,40.19	1,92.91	24,08.24	31,46.68	43.35
	Valley -	13,91.47	.00	2,90.80	16,82.27	- 2,10.08	71.83	99.47	8.90	99.47
27	03 Development Blocks									
	Hill -	11.75	.00	- 6.60	5.15	11.75	.00	.00	5.15	.00
	Valley -	49.75	.00	29.30	79.05	39.71	9.68	24.96	59.32	24.96
28	800 Other expenditure 01 Manipur State Rural Roads Maintenance Policy									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	20,00.00	.00	.00	20,00.00	19,06.53	19,06.53	1,00.00	.00	1,00.00
	<b>Total Hill: 2515 - Other Rural Development Programme :</b>	<b>55,67.27</b>	<b>.00</b>	<b>- 7.20</b>	<b>55,60.07</b>	<b>33,51.94</b>	<b>1,92.91</b>	<b>24,08.24</b>	<b>31,51.83</b>	<b>43.31</b>
	<b>Total Valley: 2515 - Other Rural Development Programme :</b>	<b>84,55.28</b>	<b>.00</b>	<b>- 12,06.03</b>	<b>72,49.25</b>	<b>37,42.55</b>	<b>69,83.67</b>	<b>69,83.67</b>	<b>2,65.58</b>	<b>96.34</b>
	<b>Grand Total (Hill &amp; Valley) : 2515 - Other Rural Development Programme :</b>	<b>1,40,22.55</b>	<b>.00</b>	<b>.00</b>	<b>1,28,09.32</b>	<b>70,94.49</b>	<b>24,63.85</b>	<b>93,91.91</b>	<b>34,17.41</b>	<b>73.32</b>

**Report on Expenditure of Grant No. 20 - Community and Rural Development  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
29	<b>4515 Capital Outlay on other Rural Development Programmes</b> 103 Rural Development 01 Pradhan Mantri Gram Sadak Yojana (PMGSY)									
	Hill -	.00	16,92,41.85	.00	16,92,41.85	- 5,40,24.10	1,60,54.70	7,00,78.80	9,91,63.05	41.41
	Valley -	.00	4,36,48.15	.00	4,36,48.15	- 95,44.90	43,34.30	31.80	2,97,68.95	31.80
	<b>Total Hill: 4515 - Capital Outlay on other Rural Development Programmes :</b>	<b>.00</b>	<b>16,92,41.85</b>	<b>.00</b>	<b>16,92,41.85</b>	<b>- 5,40,24.10</b>	<b>1,60,54.70</b>	<b>7,00,78.80</b>	<b>9,91,63.05</b>	<b>41.41</b>
	<b>Total Valley: 4515 - Capital Outlay on other Rural Development Programmes :</b>	<b>.00</b>	<b>4,36,48.15</b>	<b>.00</b>	<b>4,36,48.15</b>	<b>- 95,44.90</b>	<b>1,38,79.20</b>	<b>1,38,79.20</b>	<b>2,97,68.95</b>	<b>31.80</b>
	<b>Grand Total (Hill &amp; Valley) : 4515 - Capital Outlay on other Rural Developm</b>	<b>.00</b>	<b>21,28,90.00</b>	<b>21,28,90.00</b>	<b>21,28,90.00</b>	<b>- 6,35,69.00</b>	<b>2,03,89.00</b>	<b>8,39,58.00</b>	<b>12,89,32.00</b>	<b>39.44</b>

Sd/=

Signature of SO/AAO

Sd/=

Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

**Report on Expenditure of Grant No. 21 - Commerce & Industries**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)		
		(Rupees in lakh)										
1	2	3				4	5	6	7	8		
		O (a)	S (b)	R (c)	T (a+b+c)							
	<b>2851 Village and Small Industries</b>											
	001 Direction and Administration											
1	01 Direction											
			Hill -	7,71.08	.00	- 2,81.26	4,89.82	4,64.96	22.72	3,28.84	1,60.98	1,34.26
			Valley -	12,70.41	.00	- 4,04.23	8,66.18	6,23.45	89.31	84.70	1,29.90	84.70
2	03 Factories and Boilers		Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
			Valley -	.90	.00	.00	.90	.81	.13	24.44	.68	24.44
3	47 Ease of Doing Buiness (Single Window Clearance System)		Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
			Valley -	1,00.00	.00	.00	1,00.00	1,00.00	.00	.00	1,00.00	.00
4	22 Indo-Myanmar Foreign Trade and Export		Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
			Valley -	36.00	.00	- 8.70	27.30	31.95	5.17	33.77	18.08	33.77
5	45 Planning and Evaluation		Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
			Valley -	1.80	.00	.00	1.80	1.00	.76	86.67	.24	86.67
6	46 North East Expo and Business Summit		Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
			Valley -	10.00	.00	.00	10.00	10.00	6.96	69.60	3.04	69.60
	003 Training											
7	04 Handicraft Training Centres		Hill -	37.45	.00	- 10.79	26.66	30.28	.00	7.17	19.49	26.89
			Valley -	67.14	.00	- 22.55	44.59	43.83	.81	54.09	20.47	54.09

**Report on Expenditure of Grant No. 21 - Commerce & Industries**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
8	05 Handloom Training Centres									
	Hill -	93.10	.00	- 49.24	43.86	59.44	1.35	35.00	8.86	64.96
	Valley -	4,02.82	.00	- 1,54.44	2,48.38	2,32.52	5.36	1,41.44	72.72	1,41.44
9	12 Small Scale Industries Training Centres									
	Hill -	86.88	.00	- 19.38	67.50	47.48	.72	40.11	27.39	59.42
	Valley -	2,12.84	.00	- 1,23.78	89.06	1,40.04	3.12	85.25	13.14	85.25
10	101 Industrial Estates 23 Industrial Estates									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	72.00	.00	2.47	74.47	36.44	14.44	67.14	24.47	67.14
11	102 Small Scale Industries 03 Execution									
	Hill -	37.14	.00	- 7.50	29.64	20.47	.85	17.52	12.12	59.11
	Valley -	2,72.54	.00	- 1,09.62	1,62.92	1,33.35	10.33	91.78	13.39	91.78
12	21 Incentives under Industrial Policy									
	Hill -	3.00	.00	.00	3.00	3.00	.00	.00	3.00	.00
	Valley -	12.00	.00	.00	12.00	12.00	.00	.00	12.00	.00
13	09 Entrepreneurship Development Programme									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3.48	.00	4.42	7.90	3.48	.94	11.90	6.96	11.90
14	103 Handloom Industries 18 Survey, Research and Development									
	Hill -	2.40	.00	.00	2.40	2.40	2.39	2.39	.01	99.58
	Valley -	5.60	.00	.00	5.60	5.60	5.60	1,00.00	.00	1,00.00

**Report on Expenditure of Grant No. 21 - Commerce & Industries**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
15	42 North Eastern Region Textile Promotion Scheme (Central Share)									
	Hill -	18,00.00	.00	.00	18,00.00	18,00.00	.00	.00	18,00.00	.00
	Valley -	42,00.00	.00	.00	42,00.00	42,00.00	.00	.00	42,00.00	.00
16	95 Rashtriya Swasthya Bima Yojana									
	Hill -	10.00	.00	.00	10.00	.00	.00	10.00	.00	1,00.00
	Valley -	25.00	.00	.00	25.00	.00	.00	1,00.00	.00	1,00.00
17	96 Comprehensive HL Development Scheme and NERTPS									
	Hill -	1,00.00	.00	.00	1,00.00	1,00.00	1,00.00	1,00.00	.00	1,00.00
	Valley -	3,00.00	.00	.00	3,00.00	3,00.00	2,99.97	99.99	.03	99.99
18	02 Handloom and Textiles									
	Hill -	5,25.36	.00	7.94	5,33.30	4,25.27	16.55	1,16.63	4,16.67	21.87
	Valley -	10,69.48	.00	19.87	10,89.35	7,33.95	50.37	35.42	7,03.45	35.42
19	46 State Matching Share									
	Hill -	50.00	.00	.00	50.00	.00	.00	50.00	.00	1,00.00
	Valley -	2,00.00	.00	.00	2,00.00	46.20	46.00	99.90	.20	99.90
20	88 Handloom Development Programme									
	Hill -	50.60	.00	.00	50.60	.00	.00	50.60	.00	1,00.00
	Valley -	1,69.40	.00	69.14	2,38.54	- 69.14	.00	1,00.00	.00	1,00.00
21	01 National Handlom Development Programme(NHDP)									
	Hill -	6,95.00	.00	.00	6,95.00	6,95.00	35.00	35.00	6,60.00	5.04
	Valley -	16,05.00	.00	.00	16,05.00	16,05.00	65.00	4.05	15,40.00	4.05
22	86 Development of Exportable products and their Marketing									
	Hill -	78.00	.00	.00	78.00	48.61	.00	29.39	48.61	37.68
	Valley -	2,22.00	.00	- 69.14	1,52.86	69.14	.00	1,00.00	.00	1,00.00



**Report on Expenditure of Grant No. 21 - Commerce & Industries**  
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**Government of Manipur**

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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
23	97 Manipur Textiles Processing Institute									
	Hill -	4.50	.00	.00	4.50	4.50	4.50	4.50	.00	1,00.00
	Valley -	22.50	.00	.00	22.50	22.50	22.50	1,00.00	.00	1,00.00
24	92 Powerloom									
	Hill -	54.81	.00	.00	54.81	54.81	54.81	54.81	.00	1,00.00
	Valley -	1,34.19	.00	.00	1,34.19	1,34.19	1,34.19	1,00.00	.00	1,00.00
	104 Handicraft Industries									
25	03 Execution									
	Hill -	.24	.00	.00	.24	.24	.09	.09	.15	37.50
	Valley -	85.63	.00	.00	85.63	40.47	3.33	56.63	37.14	56.63
26	28 Mini Craft Museum									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1.80	.00	.00	1.80	1.80	1.80	1,00.00	.00	1,00.00
27	96 Infrastructure and Technology Development Scheme (ITDS) Central Share									
	Hill -	.00	.00	1,31.00	1,31.00	.00	.00	.00	1,31.00	.00
	Valley -	.00	.00	2,27.10	2,27.10	.00	.00	.00	2,27.10	.00
28	04 Ambedkar Hastshilp Vikas Yojana (Central Share)									
	Hill -	87.50	.00	.00	87.50	87.50	.00	.00	87.50	.00
	Valley -	1,62.50	.00	.00	1,62.50	1,62.50	.00	.00	1,62.50	.00
29	46 Publicity & Exhibition, Documentation									
	Hill -	12.00	.00	.00	12.00	12.00	12.00	12.00	.00	1,00.00
	Valley -	12.00	.00	.00	12.00	12.00	12.00	1,00.00	.00	1,00.00
30	20 Incentives									
	Hill -	4.50	.00	.00	4.50	4.50	4.50	4.50	.00	1,00.00
	Valley -	13.50	.00	.00	13.50	13.50	13.50	1,00.00	.00	1,00.00

**Report on Expenditure of Grant No. 21 - Commerce & Industries**  
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**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
31	42 Modernization									
	Hill -	12.00	.00	.00	12.00	12.00	12.00	12.00	.00	1,00.00
	Valley -	36.00	.00	.00	36.00	36.00	36.00	1,00.00	.00	1,00.00
32	97 State Share for NERTPS									
	Hill -	18.00	.00	.00	18.00	.00	.00	18.00	.00	1,00.00
	Valley -	40.00	.00	.00	40.00	.00	.00	1,00.00	.00	1,00.00
33	87 Assistance to Individual Artisans									
	Hill -	4.50	.00	.00	4.50	4.50	4.50	4.50	.00	1,00.00
	Valley -	9.00	.00	.00	9.00	9.00	9.00	1,00.00	.00	1,00.00
34	95 Cluster Development of Handicraft									
	Hill -	5.00	.00	.00	5.00	5.00	5.00	5.00	.00	1,00.00
	Valley -	15.00	.00	.00	15.00	15.00	15.00	1,00.00	.00	1,00.00
35	105 Khadi and Village Industries 07 Khadi and Village Industries									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4,03.00	.00	30.00	4,33.00	3,55.15	63.64	25.75	3,21.51	25.75
36	57 Bamboo Processing Industries									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.90	.00	.00	.90	.90	.00	.00	.90	.00
37	109 Monitoring and Evaluation 10 Monitoring Cell									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	71.22	.00	31.44	39.78	47.37	1.81	64.53	14.11	64.53
	800 Other Expenditure									

**Report on Expenditure of Grant No. 21 - Commerce & Industries**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
38	60 India International Trade Fare									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	22.50	.00	8.71	31.21	- 8.71	.00	1,00.00	.00	1,00.00
	<b>Total Hill: 2851 - Village and Small Industries :</b>	<b>45,43.06</b>	<b>.00</b>	<b>- 2,29.23</b>	<b>43,13.83</b>	<b>38,81.96</b>	<b>2,76.98</b>	<b>9,38.05</b>	<b>33,75.78</b>	<b>21.75</b>
	<b>Total Valley: 2851 - Village and Small Industries :</b>	<b>1,12,88.15</b>	<b>.00</b>	<b>- 5,62.19</b>	<b>1,07,25.96</b>	<b>91,01.29</b>	<b>31,03.93</b>	<b>31,03.93</b>	<b>76,22.03</b>	<b>28.94</b>
	<b>Grand Total (Hill &amp; Valley) : 2851 - Village and Small Industries :</b>	<b>1,58,31.21</b>	<b>.00</b>	<b>.00</b>	<b>1,50,39.79</b>	<b>1,29,83.25</b>	<b>11,94.02</b>	<b>40,41.98</b>	<b>1,09,97.81</b>	<b>26.88</b>

Sd/=   
Signature of SO/AAO

Sd/=   
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

**Report on Expenditure of Grant No. 21 - Commerce & Industries**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2852 Industries</b>									
	08 Consumer Industries									
	201 Sugar									
39	09 Manipur Sugar Mills									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	67.59	.00	- 8.88	58.71	27.28	2.36	72.68	16.04	72.68
40	13 Khandsary Sugar Factory									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	49.51	.00	- 9.09	40.42	22.87	2.78	72.76	11.01	72.76
	600 Others									
41	66 Training on FPI									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	5.00	.00	.00	5.00	5.00	4.97	99.40	.03	99.40
42	71 State share of Establishment of Food Park									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,00.00	.00	.00	2,00.00	2,00.00	2,00.00	1,00.00	.00	1,00.00
43	79 Publicity and Campaign									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	7.20	.00	.00	7.20	5.20	5.20	1,00.00	.00	1,00.00
44	11 Food and Beaverage									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	8.00	.00	10.00	18.00	8.00	8.00	44.44	10.00	44.44
	80 General									
	003 Industrial Education - Research and Training									

**Report on Expenditure of Grant No. 21 - Commerce & Industries**  
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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
45	12 Food Processing Training Centres									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	11.72	.00	.00	11.72	7.22	7.20	99.83	.02	99.83
46	800 Other Expenditure									
	01 PM Formalization of Micro Food Processing Enterprises Scheme (PM FME) (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	11,94.05	7,42.07	19,36.12	.00	2,39.00	12.34	16,97.12	12.34
	<b>Total Hill: 2852 - Industries :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 2852 - Industries :</b>	<b>3,49.02</b>	<b>11,94.05</b>	<b>7,34.10</b>	<b>22,77.17</b>	<b>2,75.57</b>	<b>5,42.95</b>	<b>5,42.95</b>	<b>17,34.22</b>	<b>23.84</b>
	<b>Grand Total (Hill &amp; Valley) : 2852 - Industries :</b>	<b>3,49.02</b>	<b>11,94.05</b>	<b>11,94.05</b>	<b>22,77.17</b>	<b>2,75.57</b>	<b>4,69.51</b>	<b>5,42.95</b>	<b>17,34.22</b>	<b>23.84</b>

**Report on Expenditure of Grant No. 21 - Commerce & Industries**  
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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
47	<b>2853 Non-ferrous Mining and Metallurgical Industries</b> <i>02 Regulation and Development of Mines</i> 001 Direction and Administration 01 Direction  Hill - Valley -	.00 3,86.18	.00 .00	.00 - 1,67.11	.00 2,19.07	.00 2,22.97	.00 12.50	.00 80.20	.00 43.37	.00 80.20
48	102 Mineral Exploration 07 Development of Mines  Hill - Valley -	.00 4.68	.00 .00	.00 .00	.00 4.68	.00 4.68	.00 3.00	.00 64.10	.00 1.68	.00 64.10
	<b>Total Hill: 2853 - Non-ferrous Mining and Metallurgical Industries :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 2853 - Non-ferrous Mining and Metallurgical Industries :</b>	<b>3,90.86</b>	<b>.00</b>	<b>- 1,67.11</b>	<b>2,23.75</b>	<b>2,27.65</b>	<b>1,78.70</b>	<b>1,78.70</b>	<b>45.05</b>	<b>79.87</b>
<b>Grand Total</b>	<b>(Hill &amp; Valley) : 2853 - Non-ferrous Mining and Metallurgical</b>	<b>3,90.86</b>	<b>.00</b>	<b>.00</b>	<b>2,23.75</b>	<b>2,27.65</b>	<b>15.50</b>	<b>1,78.70</b>	<b>45.05</b>	<b>79.87</b>
49	<b>2875 Other Industries</b> <i>60 Other Industries</i> 190 Assistance to Public Sector and Other Undertakings 02 Manipur Food Industries Corporation Ltd.  Hill - Valley -	.00 4.80	.00 .00	.00 .00	.00 4.80	.00 4.80	.00 .00	.00 .00	.00 4.80	.00 .00
	<b>Total Hill: 2875 - Other Industries :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 2875 - Other Industries :</b>	<b>4.80</b>	<b>.00</b>	<b>.00</b>	<b>4.80</b>	<b>4.80</b>	<b>.00</b>	<b>.00</b>	<b>4.80</b>	<b>.00</b>
	<b>Grand Total (Hill &amp; Valley) : 2875 - Other Industries :</b>	<b>4.80</b>	<b>.00</b>	<b>.00</b>	<b>4.80</b>	<b>4.80</b>	<b>.00</b>	<b>.00</b>	<b>4.80</b>	<b>.00</b>

**Report on Expenditure of Grant No. 21 - Commerce & Industries**  
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No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
50	<b>4552 Capital Outlay on North Eastern Areas</b> 103 Handloom Industries 01 Handloom for Employment Generation in Tamenglong District Hill - Valley -	.00 .00	.00 .00	1,21.57 .00	1,21.57 .00	- 1,21.57 .00	.00 .00	1,21.57 .00	.00 .00	1,00.00 .00
51	<i>20 General Education</i> 800 Other Expenditure 01 Pottery and Stone chip Allied Products Hill - Valley -	6.87 .00	.00 .00	.00 .00	6.87 .00	6.87 .00	.00 .00	.00 .00	6.87 .00	.00 .00
	<b>Total Hill: 4552 - Capital Outlay on North Eastern Areas :</b>	<b>6.87</b>	<b>.00</b>	<b>1,21.57</b>	<b>1,28.44</b>	<b>- 1,14.70</b>	<b>.00</b>	<b>1,21.57</b>	<b>6.87</b>	<b>94.65</b>
	<b>Total Valley: 4552 - Capital Outlay on North Eastern Areas :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
<b>Grand Total (Hill &amp; Valley) : 4552 - Capital Outlay on North Eastern Areas</b>		<b>6.87</b>	<b>.00</b>	<b>.00</b>	<b>1,28.44</b>	<b>- 1,14.70</b>	<b>.00</b>	<b>1,21.57</b>	<b>6.87</b>	<b>94.65</b>
52	<b>4851 Capital Outlay on Village and Small Industries</b> 800 Other Expenditure 01 State share of Special Type of pottery and stone chip allied products production at Nungbi Ukhrul District Hill - Valley -	.00 .00	.00 .00	7.17 .00	7.17 .00	.00 .00	.00 .00	.00 .00	7.17 .00	.00 .00
	<b>Total Hill: 4851 - Capital Outlay on Village and Small Industries :</b>	<b>.00</b>	<b>.00</b>	<b>7.17</b>	<b>7.17</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>7.17</b>	<b>.00</b>
	<b>Total Valley: 4851 - Capital Outlay on Village and Small Industries :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
<b>Grand Total (Hill &amp; Valley) : 4851 - Capital Outlay on Village and Small Ind</b>		<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>7.17</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>7.17</b>	<b>.00</b>

**Report on Expenditure of Grant No. 21 - Commerce & Industries**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>4860 Capital Outlay on Consumer Industries</b>									
	<i>01 Textiles</i>									
	190 Investment in Public Sector and Other Undertakings									
53	81 Manipur Pulp & Allied Products Ltd.									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3,00.00	.00	.00	3,00.00	1,50.00	50.00	66.67	1,00.00	66.67
54	36 Cotton & Spinning Mills									
	Hill -	2,25.00	.00	- 1,12.50	1,12.50	2,25.00	.00	.00	1,12.50	.00
	Valley -	6,75.00	.00	- 6,58.76	16.24	6,75.00	.00	.00	16.24	.00
55	82 Financial Assistance to MEETAC									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,80.00	.00	- 1,80.00	.00	1,80.00	.00	.00	.00	.00
56	35 Manipur Spinning Mills Corporation									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1.80	.00	.00	1.80	1.80	.00	.00	1.80	.00
	<i>60 Others</i>									
	102 Foods and Beverages									
57	02 Setting up of Mega Food Park under NABARD									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	12,63.00	.00	.00	12,63.00	12,63.00	3,20.00	25.34	9,43.00	25.34
	600 Others									
58	83 Fragrance & Flavour Development Programme									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	9.00	.00	.00	9.00	9.00	9.00	1,00.00	.00	1,00.00



**Report on Expenditure of Grant No. 21 - Commerce & Industries**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	Total Hill: 4860 - Capital Outlay on Consumer Industries :	2,25.00	.00	- 1,12.50	1,12.50	2,25.00	.00	.00	1,12.50	.00
	Total Valley: 4860 - Capital Outlay on Consumer Industries :	24,28.80	.00	- 8,38.76	15,90.04	22,78.80	5,29.00	5,29.00	10,61.04	33.27
	<b>Grand Total (Hill &amp; Valley) : 4860 - Capital Outlay on Consumer Industries</b>	<b>26,53.80</b>	<b>.00</b>	<b>.00</b>	<b>17,02.54</b>	<b>25,03.80</b>	<b>3,79.00</b>	<b>5,29.00</b>	<b>11,73.54</b>	<b>31.07</b>

**Report on Expenditure of Grant No. 22 - Public Health Engineering  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
1	<b>2059 Public Works</b> 60 Other Buildings 053 Maintenance and Repairs 07 Other Functional Building									
	Hill -	.23	.00	.00	.23	.23	.00	.00	.23	.00
	Valley -	.23	.00	.00	.23	.23	.00	.00	.23	.00
	<b>Total Hill: 2059 - Public Works :</b>	<b>.23</b>	<b>.00</b>	<b>.00</b>	<b>.23</b>	<b>.23</b>	<b>.00</b>	<b>.00</b>	<b>.23</b>	<b>.00</b>
	<b>Total Valley: 2059 - Public Works :</b>	<b>.23</b>	<b>.00</b>	<b>.00</b>	<b>.23</b>	<b>.23</b>	<b>.00</b>	<b>.00</b>	<b>.23</b>	<b>.00</b>
	<b>Grand Total (Hill &amp; Valley) : 2059 - Public Works :</b>	<b>.46</b>	<b>.00</b>	<b>.00</b>	<b>.46</b>	<b>.46</b>	<b>.00</b>	<b>.00</b>	<b>.46</b>	<b>.00</b>

**Report on Expenditure of Grant No. 22 - Public Health Engineering  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2215 Water Supply and Sanitation</b>									
	01 Water Supply									
	001 Direction and Administration									
2	01 Direction									
	Hill -	18,00.00	.00	.00	18,00.00	.00	.00	18,00.00	.00	1,00.00
	Valley -	37,87.15	.00	- 4.00	37,83.15	4,31.25	59.32	90.27	3,67.93	90.27
	101 Urban Water Supply Programmes									
3	09 Store Control									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,96.79	.00	.00	1,96.79	97.95	15.75	58.23	82.19	58.23
4	03 Execution									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	9,50.04	.00	.00	9,50.04	3,92.46	57.84	64.78	3,34.61	64.78
5	10 Water Supply Installation and Connection									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	6,28.96	.00	.00	6,28.96	3,82.95	29.85	43.86	3,53.11	43.86
	102 Rural Water Supply Programmes									
6	10 Water Supply Installation and Connection									
	Hill -	8,44.20	.00	.00	8,44.20	5,47.13	29.85	3,26.92	5,17.28	38.73
	Valley -	8,49.07	.00	.00	8,49.07	4,16.28	70.63	59.29	3,45.66	59.29
	800 Other Expenditure									
7	06 Other Expenditure									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,72.74	.00	.00	1,72.74	82.76	7.95	56.69	74.82	56.69
	<i>Sewerage and Sanitation</i>									

**Report on Expenditure of Grant No. 22 - Public Health Engineering  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
8	02 001 Direction and Administration 03 Execution									
	Hill -	12,59.23	.00	.00	12,59.23	6,00.95	1,14.31	7,72.59	4,86.64	61.35
	Valley -	12,58.22	.00	.00	12,58.22	4,01.59	78.45	74.32	3,23.14	74.32
9	107 Sewerage Services 03 Execution									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,45.71	.00	.00	2,45.71	92.72	14.17	68.03	78.55	68.03
	<b>Total Hill: 2215 - Water Supply and Sanitation :</b>	<b>39,03.43</b>	<b>.00</b>	<b>.00</b>	<b>39,03.43</b>	<b>11,48.08</b>	<b>1,44.16</b>	<b>28,99.51</b>	<b>10,03.92</b>	<b>74.28</b>
	<b>Total Valley: 2215 - Water Supply and Sanitation :</b>	<b>80,88.68</b>	<b>.00</b>	<b>- 4.00</b>	<b>80,84.68</b>	<b>22,97.96</b>	<b>61,24.67</b>	<b>61,24.67</b>	<b>19,60.01</b>	<b>75.76</b>
	<b>Grand Total (Hill &amp; Valley) : 2215 - Water Supply and Sanitation :</b>	<b>1,19,92.11</b>	<b>.00</b>	<b>.00</b>	<b>1,19,88.11</b>	<b>34,46.04</b>	<b>4,78.12</b>	<b>90,24.18</b>	<b>29,63.93</b>	<b>75.28</b>

**Report on Expenditure of Grant No. 22 - Public Health Engineering  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>4215 Capital Outlay on Water Supply and Sanitation</b>									
	<i>01 Water Supply</i>									
10	101 Urban Water Supply									
	01 EAP Component ( Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	10,00,00.00	.00	- 4,24,00.61	5,75,99.39	6,87,63.11	19,00.00	57.53	2,44,62.50	57.53
11	05 Imphal Water Supply									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	11,10.84	.00	5,27.48	16,38.32	- 2,41.14	2,23.57	96.17	62.77	96.17
12	17 Water Supply in Other Towns									
	Hill -	9.36	.00	.00	9.36	4.20	1.03	6.19	3.17	66.13
	Valley -	72.52	.00	.00	72.52	20.46	6.43	80.65	14.03	80.65
13	02 EAP Component (State Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,00,00.00	.00	- 50,00.00	1,50,00.00	1,70,00.00	1,10,00.00	93.33	10,00.00	93.33
14	102 Rural Water Supply									
	40 Water Supply Scheme									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	.00	.00	- 1,59.75	.00	.00	- 1,59.75	.00
15	06 Augmentation of Water Supply Scheme under SIDF									
	Hill -	.00	.00	1,00.66	1,00.66	.00	1,00.66	1,00.66	.00	1,00.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00

**Report on Expenditure of Grant No. 22 - Public Health Engineering  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
16	41 North East Special Scheme (NESIDS)Central Share									
	Hill -	.00	.00	12,78.63	12,78.63	- 7,00.00	.00	7,00.00	5,78.63	54.75
	Valley -	.00	.00	25,14.98	25,14.98	- 15,00.00	6,50.00	85.49	3,64.98	85.49
17	42 Jal Jeevan Misson ( Central Share)									
	Hill -	97,38.00	.00	2,11,17.52	3,08,55.52	- 97,47.05	.00	1,94,85.05	1,13,70.47	63.15
	Valley -	97,38.00	.00	2,11,17.52	3,08,55.52	- 35,10.64	9,52.01	46.02	1,66,54.87	46.02
18	44 Jal Jeevan Mission									
	Hill -	18,04.80	.00	29,78.50	47,83.30	- 16,14.36	7,75.05	41,94.22	5,89.08	87.68
	Valley -	18,17.20	.00	29,78.50	47,95.70	- 25,12.65	- 1,35.71	87.46	6,01.57	87.46
19	45 State Component of NESIDS									
	Hill -	.00	.00	12,00.00	12,00.00	- 13,00.00	.00	13,00.00	- 1,00.00	1,08.33
	Valley -	.00	.00	.00	.00	- 6,59.87	.00	.00	- 6,59.87	.00
20	46 Rural Water Supply Scheme									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	1,70.63	1,70.63	.00	1,70.63	1,00.00	.00	1,00.00
21	17 Augmentation of Water Supply Scheme in Hill Districts									
	Hill -	8,88.18	.00	5,00.00	13,88.18	- 4,82.10	10.00	13,80.28	7.90	99.43
	Valley -	.00	.00	47.53	47.53	- 24.23	47.53	1,50.98	- 24.23	1,50.98
	800 Other Expenditure									
22	12 Other Expenses									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	26.00	.00	23.00	49.00	- 18.11	3.63	97.45	1.25	97.45
	<i>02 Sewerage and Sanitation</i>									
	101 Urban Sanitation Services									

**Report on Expenditure of Grant No. 22 - Public Health Engineering  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
23	19 Imphal Sewerage									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	6,00.00	.00	- 2,40.00	3,60.00	6,00.00	3,60.00	1,00.00	.00	1,00.00
24	14 Urban Drainage System									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	39.80	.00	.00	39.80	8.15	4.21	90.10	3.94	90.10
	102 Rural Sanitation Services									
25	01 Swachh Bharat Mission (Gramin) (Central Share)									
	Hill -	24,00.00	.00	.00	24,00.00	24,00.00	.00	.00	24,00.00	.00
	Valley -	16,00.00	.00	.00	16,00.00	16,00.00	12,08.58	75.54	3,91.42	75.54
26	12 State Share for Swachh Bharat Mission (Gramin)									
	Hill -	2,40.00	.00	26.64	2,66.64	2,40.00	.00	.00	2,66.64	.00
	Valley -	1,60.00	.00	17.80	1,77.80	1,60.00	1,34.29	75.53	43.51	75.53
	106 Sewerage Services									
27	02 Integrated Sewerage System for Imphal City									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,25,00.00	.00	- 2,19,50.00	5,50.00	2,24,62.47	12.51	9.10	4,99.96	9.10
	<b>Total Hill: 4215 - Capital Outlay on Water Supply and Sanitation :</b>	<b>1,50,80.34</b>	<b>.00</b>	<b>2,72,01.95</b>	<b>4,22,82.29</b>	<b>- 1,11,99.31</b>	<b>8,86.74</b>	<b>2,71,66.40</b>	<b>1,51,15.89</b>	<b>64.25</b>
	<b>Total Valley: 4215 - Capital Outlay on Water Supply and Sanitation :</b>	<b>15,76,64.36</b>	<b>.00</b>	<b>- 4,21,93.17</b>	<b>11,54,71.19</b>	<b>10,19,87.80</b>	<b>7,22,14.24</b>	<b>7,22,14.24</b>	<b>4,32,56.95</b>	<b>62.54</b>
	<b>Grand Total (Hill &amp; Valley) : 4215 - Capital Outlay on Water Supply and Sa</b>	<b>17,27,44.70</b>	<b>.00</b>	<b>.00</b>	<b>15,77,53.48</b>	<b>9,07,88.49</b>	<b>1,74,24.42</b>	<b>9,93,80.64</b>	<b>5,83,72.84</b>	<b>63.00</b>

**Report on Expenditure of Grant No. 22 - Public Health Engineering  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>4552 Capital Outlay on North Eastern Areas</b>									
	10 Water Supply									
28	102 Rural Water Supply									
	12 Composite Water Supply Scheme at Ramrei, Ukhrol Distt.									
	Hill -	.00	.00	.00	.00	- 7.08	.00	7.08	- 7.08	.00
	Valley -	.00	.00	.00	.00	- 2,04.43	.00	.00	- 2,04.43	.00
29	13 Composit W/S Scheme for Tumukhong Moirangpurel									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	.00	.00	- 74.74	.00	.00	- 74.74	.00
30	14 Augmentation of Top Dusara W/S Scheme									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	90.00	90.00	- 1,01.00	.00	1,12.22	- 11.00	1,12.22
31	12 Composite W/S Scheme at Ramrei Ukhrol Distt.									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	.00	.00	- 1.96	.00	.00	- 1.96	.00
32	16 Installation of decentralised water purification system (Water ATM) in Manipur									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	1,00.00	1,00.00	.00	.00	.00	1,00.00	.00
	<b>Total Hill: 4552 - Capital Outlay on North Eastern Areas :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>- 7.08</b>	<b>.00</b>	<b>7.08</b>	<b>- 7.08</b>	
	<b>Total Valley: 4552 - Capital Outlay on North Eastern Areas :</b>	<b>.00</b>	<b>.00</b>	<b>1,90.00</b>	<b>1,90.00</b>	<b>- 3,82.13</b>	<b>3,82.13</b>	<b>3,82.13</b>	<b>- 1,92.13</b>	<b>2,01.12</b>
	<b>Grand Total (Hill &amp; Valley) : 4552 - Capital Outlay on North Eastern Areas</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>1,90.00</b>	<b>- 3,89.21</b>	<b>.00</b>	<b>3,89.21</b>	<b>- 1,99.21</b>	<b>2,04.85</b>



**Report on Expenditure of Grant No. 22 - Public Health Engineering  
for the month of March, 2022(Pre)  
Government of Manipur**

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Sd/=   
Signature of SO/AAO

Sd/=   
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units.  
The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

**Report on Expenditure of Grant No. 23 - Power  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2552 North Eastern Areas</b>									
	24 <i>Transmission and Distribution</i>									
1	101 Contribution to Central Resource Pool for Development of North Eastern Region									
	09 Stringing of 132 KV S/C line Second Circuit on D/C Towers from Kakching to Churachandpur									
	Hill -	1,00.40	.00	.00	1,00.40	1,00.40	.00	.00	1,00.40	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
2	13 Installation of 2x5 MVA, 33KV Sub-Station associated with 132 KV Sub-Station at Chandel, Manipur (NEC Share)									
	Hill -	1,55.44	.00	.00	1,55.44	1,55.44	.00	.00	1,55.44	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
3	11 Installation of 2x5 MVA, 33 KV Sub-Station along with the associated 33 KV LILO line and related works at Mayangkh									
	Hill -	18.76	.00	.00	18.76	18.76	.00	.00	18.76	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
4	12 Installation of 2x5 MVA, 33 KV Sub-Station along with the associated 33 KV line and related works at Mao, Senapat D									
	Hill -	69.58	.00	.00	69.58	69.58	.00	.00	69.58	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	<b>Total Hill: 2552 - North Eastern Areas :</b>	<b>3,44.18</b>	<b>.00</b>	<b>.00</b>	<b>3,44.18</b>	<b>3,44.18</b>	<b>.00</b>	<b>.00</b>	<b>3,44.18</b>	<b>.00</b>
	<b>Total Valley: 2552 - North Eastern Areas :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Grand Total (Hill &amp; Valley) : 2552 - North Eastern Areas :</b>	<b>3,44.18</b>	<b>.00</b>	<b>.00</b>	<b>3,44.18</b>	<b>3,44.18</b>	<b>.00</b>	<b>.00</b>	<b>3,44.18</b>	<b>.00</b>

**Report on Expenditure of Grant No. 23 - Power**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2801 Power</b>									
	05 <i>Transmission and Distribution</i>									
	001 Direction and Administration									
5	01 Direction									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,89.40	.00	.00	2,89.40	1,80.17	31.37	48.58	1,48.80	48.58
	800 Other Expenditure									
6	22 Installation of 2x5 MVA, 33/11 KV S/S along with associatec 33 KV line and related works at Nungbi Khullen in Ukhrul (N									
	Hill -	97.00	.00	.00	97.00	97.00	.00	.00	97.00	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
7	04 Installation of 2x5 MVA, 33/11 KV SS along with associated 33 KV LILO line and related works at Sugnu TBL (Central SI									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	13.57	.00	.00	13.57	13.57	.00	.00	13.57	.00
8	06 Installation of 2x5 MVA, 33/11 KV SS along with associated 33 KV LILO line and related works at Sekmai, IW (Central S									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	63.16	.00	.00	63.16	63.16	.00	.00	63.16	.00
9	07 Installation of 2x5 MVA, 33/11 KV SS along with associated 33 KV LILO line and related works at Khongjom TBL (Centr									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	68.77	.00	.00	68.77	68.77	.00	.00	68.77	.00
10	12 Renovation and Modernisation of 2 (two) Nos. 132/33 KV SS at Yaingangpokpi and Ningthoukhong in Manipur (NLCP									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	9.20	.00	.00	9.20	9.20	.00	.00	9.20	.00
11	26 Installation of 2x5 MVA, 33/11 KV SS along with associated 33 KV line and related work at Gumnom in Ukhrul District (N									
	Hill -	87.12	.00	.00	87.12	87.12	.00	.00	87.12	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00

**Report on Expenditure of Grant No. 23 - Power  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
12	27 Installation of 2x1 MVA 33 KV SS along with associated 33 KV line at Henglep in Churachandpur (NLCPR)									
	Hill -	89.26	.00	.00	89.26	89.26	.00	.00	89.26	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
13	13 Installation of 2x12.5 MVA, 132/33 KV Sub- Station alongwith associated 132 KV line and related works in Chan									
	Hill -	3.87	.00	.00	3.87	3.87	.00	.00	3.87	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
14	15 Installation of 2x1 MVA, 33/11 KV SS along with associated 33 KV line and related works at Chakpikarong in Chandel (N									
	Hill -	56.34	.00	.00	56.34	56.34	.00	.00	56.34	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
15	14 Installation of 2x5 MVA, 33 KV SS along with associated 33 KV line and related works at Sekmajjin in Imphal West (NLC									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	17.06	.00	.00	17.06	17.06	.00	.00	17.06	.00
	<i>80 General</i>									
	001 Direction and Administration									
16	10 Executive Engineer (Elect.) MRT Division									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,56.20	.00	.00	1,56.20	99.23	44.23	64.79	55.00	64.79
17	17 Administrative Officer (Power) Electricity Department Manipur									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,83.00	.00	.00	1,83.00	15.77	15.08	99.62	.69	99.62
	800 Other Expenditure									
18	38 Financial Assistance to MSPCL									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,50,00.00	.00	47,50.00	1,02,50.00	92,87.54	40,03.60	94.79	5,33.95	94.79

**Report on Expenditure of Grant No. 23 - Power  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
19	39 Financial Assistance to MSPDCL									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3,01,38.00	.00	- 2,00.00	2,99,38.00	1,01,61.68	78,30.35	92.88	21,31.33	92.88
20	40 Financial Assistance for Development Work									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	73,14.00	.00	- 23,14.00	50,00.00	64,72.91	36,43.94	89.70	5,14.97	89.70
	<b>Total Hill: 2801 - Power :</b>	<b>3,33.59</b>	<b>.00</b>	<b>.00</b>	<b>3,33.59</b>	<b>3,33.59</b>	<b>.00</b>	<b>.00</b>	<b>3,33.59</b>	<b>.00</b>
	<b>Total Valley: 2801 - Power :</b>	<b>5,32,52.36</b>	<b>.00</b>	<b>- 72,64.00</b>	<b>4,59,88.36</b>	<b>2,63,89.06</b>	<b>4,24,31.86</b>	<b>4,24,31.86</b>	<b>35,56.50</b>	<b>92.27</b>
	<b>Grand Total (Hill &amp; Valley) : 2801 - Power :</b>	<b>5,35,85.95</b>	<b>.00</b>	<b>.00</b>	<b>4,63,21.95</b>	<b>2,67,22.65</b>	<b>1,55,68.57</b>	<b>4,24,31.86</b>	<b>38,90.09</b>	<b>91.60</b>
21	<b>2810 Non-Conventional Sources of Energy</b> <i>60 Others</i> 800 Other Expenditure 14 Renewable Energy Development Agency (MANIREDA)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	8,05.56	.00	.00	8,05.56	6,90.46	1,07.12	27.59	5,83.34	27.59
	<b>Total Hill: 2810 - Non-Conventional Sources of Energy :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 2810 - Non-Conventional Sources of Energy :</b>	<b>8,05.56</b>	<b>.00</b>	<b>.00</b>	<b>8,05.56</b>	<b>6,90.46</b>	<b>2,22.22</b>	<b>2,22.22</b>	<b>5,83.34</b>	<b>27.59</b>
	<b>Grand Total (Hill &amp; Valley) : 2810 - Non-Conventional Sources of Energy :</b>	<b>8,05.56</b>	<b>.00</b>	<b>.00</b>	<b>8,05.56</b>	<b>6,90.46</b>	<b>1,07.12</b>	<b>2,22.22</b>	<b>5,83.34</b>	<b>27.59</b>

**Report on Expenditure of Grant No. 23 - Power  
for the month of March, 2022(Pre)  
Government of Manipur**

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Sd/  
Signature of SO/AAO

Sd/  
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units.  
The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

**Report on Expenditure of Grant No. 24 - Vigilance Department**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2070 Other Administrative Services</b>									
	104 Vigilance									
1	01 Vigilance Department									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4,10.72	.00	- 62.21	3,48.51	1,68.27	43.41	82.03	62.64	82.03
2	02 Anti Corruption Wing									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,88.95	.00	46.41	2,35.36	20.59	22.41	81.05	44.59	81.05
	<b>Total Hill: 2070 - Other Administrative Services :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	
	<b>Total Valley: 2070 - Other Administrative Services :</b>	<b>5,99.67</b>	<b>.00</b>	<b>- 15.80</b>	<b>5,83.87</b>	<b>1,88.86</b>	<b>4,76.64</b>	<b>4,76.64</b>	<b>1,07.23</b>	<b>81.63</b>
	<b>Grand Total (Hill &amp; Valley) : 2070 - Other Administrative Services :</b>	<b>5,99.67</b>	<b>.00</b>	<b>.00</b>	<b>5,83.87</b>	<b>1,88.86</b>	<b>65.82</b>	<b>4,76.64</b>	<b>1,07.23</b>	<b>81.63</b>

**Report on Expenditure of Grant No. 24 - Vigilance Department  
for the month of March, 2022(Pre)  
Government of Manipur**

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Sd/  
Signature of SO/AAO

Sd/  
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units.  
The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.



**Report on Expenditure of Grant No. 25 - Youth Affairs and Sports Department**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2204 Sports and Youth Services</b>									
	001 Direction and Administration									
1	01 Direction									
	Hill -	1,84.10	.00	- 54.19	1,29.91	43.51	14.27	1,54.86	- 24.95	1,19.21
	Valley -	8,87.46	.00	- 2,79.49	6,07.97	4,77.04	3,17.77	1,19.77	- 1,20.22	1,19.77
	101 Physical Education									
2	04 Promotion of Games in Schools									
	Hill -	5,52.57	.00	- 1,36.03	4,16.54	1,11.11	43.15	4,84.61	- 68.07	1,16.34
	Valley -	13,56.58	.00	- 66.51	12,90.07	1,34.55	85.41	1,01.35	- 17.36	1,01.35
3	07 Physical Education									
	Hill -	.00	.00	1.35	1.35	.00	.00	.00	1.35	.00
	Valley -	22.50	.00	- 12.60	9.90	22.50	8.33	84.14	1.57	84.14
4	03 Physical Education									
	Hill -	40.90	.00	- 27.52	13.38	16.40	6.39	30.88	- 17.50	2,30.79
	Valley -	4,27.16	.00	- 4,74.14	- 46.98	2,46.13	8.54	- 4,03.51	- 2,36.55	- 4,03.51
	102 Youth Welfare Programmes for Students									
5	05 Youth Welfare Programme for Students									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	9.42	.00	- 1.25	8.17	.70	.00	1,06.73	- .55	1,06.73
	103 Youth Welfare Programmes for Non-Students									
6	09 Youth Welfare Programmes for Non Students									
	Hill -	5.00	.00	- 2.50	2.50	5.00	1.33	1.33	1.17	53.20
	Valley -	35.00	.00	- 17.50	17.50	35.00	11.76	67.20	5.74	67.20
	104 Sports and Games									

**Report on Expenditure of Grant No. 25 - Youth Affairs and Sports Department  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)	
		(Rupees in lakh)									
		1	2	3							4
		O (a)	S (b)	R (c)	T (a+b+c)						
7	04 Sports Infrastructure										
		Hill -	.00	.00	.00	.00	.00	.00	.00	.00	
		Valley -	4,00.00	.00	.00	4,00.00	1,47.66	2,02.66	1,13.75	- 55.00	1,13.75
8	06 Improvement of Sport Materials/ Equipments										
		Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
		Valley -	30.00	.00	15.00	15.00	30.00	.00	.00	15.00	.00
9	12 Orgn. of National Level Championship										
		Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
		Valley -	4.00	.00	.00	4.00	4.00	.00	.00	4.00	.00
10	13 Promotion of Indigenous Games										
		Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
		Valley -	3,00.00	.00	3,00.00	.00	3,00.00	1,50.00	.00	- 1,50.00	.00
11	01 Finance Assistance to Non Government Institutions										
		Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
		Valley -	1.00	.00	.00	1.00	1.00	.00	.00	1.00	.00
12	10 Implementation of Schemes under Khello India										
		Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
		Valley -	50.00	.00	.00	50.00	36.53	30.17	87.28	6.36	87.28
13	08 Promotion of Games										
		Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
		Valley -	6,00.00	.00	.00	6,00.00	6,00.00	.00	.00	6,00.00	.00
14	09 Financial Assistance to Manipur Olympic Association										
		Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
		Valley -	10.00	.00	5.00	5.00	10.00	.00	.00	5.00	.00

**Report on Expenditure of Grant No. 25 - Youth Affairs and Sports Department  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
15	15 Promotion of Sports Clubs									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,00.00	.00	.00	1,00.00	55.00	.00	45.00	55.00	45.00
16	16 Welfare of Meritorious Sportspersons									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,86.60	.00	- 1,84.64	1.96	1,86.60	.00	.00	1.96	.00
17	14 Promotion of Local Football Clubs									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3,00.00	.00	.00	3,00.00	50.00	50.00	1,00.00	.00	1,00.00
18	02 Coaching in Sports and Games									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	50.00	.00	- 25.00	25.00	40.98	3.40	49.68	12.58	49.68
19	04 Development of Sports and Games									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	1,30.00	1,30.00	.00	.00	.00	1,30.00	.00
20	05 Grant-in-aid to Non-Government Institution									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	50.00	.00	- 25.00	25.00	50.00	.00	.00	25.00	.00
	<b>Total Hill: 2204 - Sports and Youth Services :</b>	<b>7,82.57</b>	<b>.00</b>	<b>- 2,18.89</b>	<b>5,63.68</b>	<b>1,76.02</b>	<b>65.14</b>	<b>6,71.68</b>	<b>- 1,08.00</b>	<b>1,19.16</b>
	<b>Total Valley: 2204 - Sports and Youth Services :</b>	<b>48,19.72</b>	<b>.00</b>	<b>- 12,76.13</b>	<b>35,43.59</b>	<b>24,27.69</b>	<b>32,60.06</b>	<b>32,60.06</b>	<b>2,83.53</b>	<b>92.00</b>
	<b>Grand Total (Hill &amp; Valley) : 2204 - Sports and Youth Services :</b>	<b>56,02.29</b>	<b>.00</b>	<b>.00</b>	<b>41,07.27</b>	<b>26,03.71</b>	<b>9,33.18</b>	<b>39,31.74</b>	<b>1,75.53</b>	<b>95.73</b>

**Report on Expenditure of Grant No. 25 - Youth Affairs and Sports Department  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
21	<b>4202 Capital Outlay on Education, Sports, Art and Culture</b> <i>03 Sports and Youth Services</i> 800 Other Expenditure 08 Sports Infrastructure									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,00.00	17,02.91	.00	19,02.91	- 10,07.91	23.71	64.72	6,71.29	64.72
22	17 Constn. of Mini Spotsr Stadium at Akampat									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	5,00.00	.00	.00	5,00.00	.00	.00	1,00.00	.00	1,00.00
23	19 Flood lighting and Infrastructure Development at Luwangpokpa Cricket Stadium,Luwangsangbam									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	18,00.00	.00	.00	18,00.00	18,00.00	10,00.00	55.56	8,00.00	55.56
24	18 Construction of Astro turf for 5 -a- side hockey stadium in Districts									
	Hill -	30,00.00	.00	.00	30,00.00	30,00.00	.00	.00	30,00.00	.00
	Valley -	18,00.00	.00	.00	18,00.00	18,00.00	.00	.00	18,00.00	.00
	<b>Total Hill: 4202 - Capital Outlay on Education, Sports, Art and Culture :</b>	<b>30,00.00</b>	<b>.00</b>	<b>.00</b>	<b>30,00.00</b>	<b>30,00.00</b>	<b>.00</b>	<b>.00</b>	<b>30,00.00</b>	<b>.00</b>
	<b>Total Valley: 4202 - Capital Outlay on Education, Sports, Art and Culture :</b>	<b>43,00.00</b>	<b>17,02.91</b>	<b>.00</b>	<b>60,02.91</b>	<b>25,92.09</b>	<b>27,31.62</b>	<b>27,31.62</b>	<b>32,71.29</b>	<b>45.50</b>
	<b>Grand Total (Hill &amp; Valley) : 4202 - Capital Outlay on Education, Sports, Ar</b>	<b>73,00.00</b>	<b>17,02.91</b>	<b>17,02.91</b>	<b>90,02.91</b>	<b>55,92.09</b>	<b>10,23.71</b>	<b>27,31.62</b>	<b>62,71.29</b>	<b>30.34</b>

**Report on Expenditure of Grant No. 25 - Youth Affairs and Sports Department  
for the month of March, 2022(Pre)  
Government of Manipur**

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Sd/=   
Signature of SO/AAO

Sd/=   
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units.  
The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

**Report on Expenditure of Grant No. 26 - Administration of Justice**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2014 Administration of Justice</b>									
1	102 High Courts 19 High Court of Manipur									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	61,38.41	.00	41,20.48	20,17.93	45,36.46	2,73.18	92.92	1,42.80	92.92
2	103 Special Courts 16 Special Court									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,16.66	.00	24.40	2,41.06	12.20	32.16	1,96.32	4.44	1,96.32
3	17 Fast Track Special Court (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	56.00	.00	1,63.48	2,19.48	9.86	25.72	83.44	1,27.92	83.44
4	18 Fast Track Special Court (State Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	7.50	.00	.00	7.50	3.55	2.21	82.00	1.35	82.00
5	105 Civil and Session Courts 07 Family Court (West)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3,83.72	.00	38.22	4,21.94	1,80.38	34.80	1,12.86	1,83.82	1,12.86
6	24 District Sessions Court, Churachandpur									
	Hill -	5,40.72	.00	.00	5,40.72	2,67.40	41.94	3,15.26	2,25.46	1,16.60
	Valley -	.00	.00	22.44	22.44	.00	.00	.00	22.44	.00
7	19 District Sessions Court, Thoubal									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	8,10.48	.00	13.34	8,23.82	4,31.46	44.80	1,02.90	4,00.00	1,02.90

**Report on Expenditure of Grant No. 26 - Administration of Justice**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
		1	2	3						
		O (a)	S (b)	R (c)	T (a+b+c)					
8	20 District Sessions Court, Bishnupur									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	7,69.74	.00	12.56	7,82.30	4,64.54	35.84	87.18	4,41.26	87.18
9	21 District Sessions Court, Senapati									
	Hill -	7,67.00	.00	.00	7,67.00	4,69.08	49.42	3,47.36	4,19.64	90.58
	Valley -	.00	.00	19.56	19.56	.00	.00	.00	19.56	.00
10	22 District Sessions Court, Manipur, Imphal East									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	17,37.24	6,67.04	- 81.62	23,22.66	8,93.16	7,48.30	1,37.12	7,30.26	1,37.12
11	23 District Sessions Court, Manipur, Imphal West									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	11,50.90	.00	22.90	11,73.80	5,15.68	78.44	1,21.60	4,60.14	1,21.60
12	04 Manipur State Legal Services Authority									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	7,90.00	.00	28.30	8,18.30	5,43.86	81.54	80.08	4,90.62	80.08
13	25 District Sessions Court, Ukhrul									
	Hill -	5,15.70	.00	.00	5,15.70	2,68.58	38.18	2,85.28	2,30.42	1,10.64
	Valley -	.00	.00	17.56	17.56	.00	.00	.00	17.56	.00
14	114 Legal Advisers and Counsels 02 Advocate General's Office									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3,36.96	.00	27.58	3,64.54	1,79.44	28.96	1,02.30	1,78.06	1,02.30
15	05 Directorate of Prosecution									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,54.16	.00	- 91.88	1,62.28	1,38.70	12.34	1,57.48	34.50	1,57.48

**Report on Expenditure of Grant No. 26 - Administration of Justice**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
16	10 Legal Remembrance Cell									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	71.96	2,07.10	2,00.74	4,79.80	48.18	21.28	18.78	4,34.74	18.78
17	14 Public Prosecutor Cum - Additional Advocate (District)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	9,70.34	.00	49.16	9,21.18	2,81.96	87.88	1,68.54	1,44.92	1,68.54
18	15 Public Prosecutor Cum-Government Advocate (High Court)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3,53.98	.00	.00	3,53.98	57.81	33.17	93.04	24.64	93.04
	800 Other Expenditure									
19	01 Additional Facilities for the Courts									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,20.28	.00	3.60	1,23.88	67.22	10.90	1,03.26	59.92	1,03.26
20	08 Financial Assistance to Bar Council of Manipur									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	6.00	.00	.00	6.00	6.00	.00	.00	6.00	.00
21	07 Scheme under 14th FC Award									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2.00	.00	2.00	.00	2.00	.00	.00	.00	.00
22	02 Fast Track Court (Manipur East)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,84.08	.00	4.48	1,88.56	1,26.52	12.70	74.52	1,18.30	74.52
23	03 Fast Track Court (Manipur West)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,84.46	.00	4.74	1,89.20	1,32.86	12.96	68.24	1,24.64	68.24



**Report on Expenditure of Grant No. 26 - Administration of Justice**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>Total Hill: 2014 - Administration of Justice :</b>	<b>18,23.42</b>	<b>.00</b>	<b>.00</b>	<b>18,23.42</b>	<b>10,05.06</b>	<b>1,29.54</b>	<b>9,47.90</b>	<b>8,75.52</b>	<b>51.98</b>
	<b>Total Valley: 2014 - Administration of Justice :</b>	<b>1,45,44.87</b>	<b>8,74.14</b>	<b>- 37,41.24</b>	<b>1,16,77.77</b>	<b>86,12.12</b>	<b>75,09.88</b>	<b>75,09.88</b>	<b>41,67.89</b>	<b>64.31</b>
	<b>Grand Total (Hill &amp; Valley) : 2014 - Administration of Justice :</b>	<b>1,63,68.29</b>	<b>8,74.14</b>	<b>8,74.14</b>	<b>1,35,01.19</b>	<b>96,17.18</b>	<b>17,06.72</b>	<b>84,57.78</b>	<b>50,43.41</b>	<b>62.64</b>
24	<b>2015 Elections</b> 101 Election Commission 17 State Election Commission									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	5,53.78	.00	- 8,11.24	- 2,57.46	4,56.52	14.02	- 86.44	- 3,68.74	- 86.44
	<b>Total Hill: 2015 - Elections :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	
	<b>Total Valley: 2015 - Elections :</b>	<b>5,53.78</b>	<b>.00</b>	<b>- 8,11.24</b>	<b>- 2,57.46</b>	<b>4,56.52</b>	<b>1,11.28</b>	<b>1,11.28</b>	<b>- 3,68.74</b>	<b>- 43.22</b>
	<b>Grand Total (Hill &amp; Valley) : 2015 - Elections :</b>	<b>5,53.78</b>	<b>.00</b>	<b>.00</b>	<b>- 2,57.46</b>	<b>4,56.52</b>	<b>14.02</b>	<b>1,11.28</b>	<b>- 3,68.74</b>	<b>- 43.22</b>
25	<b>2070 Other Administrative Services</b> 105 Special Commission of Enquiry 12 Protection of Human Rights									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,63.50	.00	16.00	2,79.50	1,83.38	33.34	40.59	1,66.04	40.59
	<b>Total Hill: 2070 - Other Administrative Services :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	
	<b>Total Valley: 2070 - Other Administrative Services :</b>	<b>2,63.50</b>	<b>.00</b>	<b>16.00</b>	<b>2,79.50</b>	<b>1,83.38</b>	<b>1,13.46</b>	<b>1,13.46</b>	<b>1,66.04</b>	<b>40.59</b>
	<b>Grand Total (Hill &amp; Valley) : 2070 - Other Administrative Services :</b>	<b>2,63.50</b>	<b>.00</b>	<b>.00</b>	<b>2,79.50</b>	<b>1,83.38</b>	<b>33.34</b>	<b>1,13.46</b>	<b>1,66.04</b>	<b>40.59</b>

**Report on Expenditure of Grant No. 26 - Administration of Justice**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2235 Social Security and Welfare</b>									
	60 Other Social Security and Welfare Programmes									
	800 Other Expenditure									
26	06 Provision for State Legal Aid Fund									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	15.00	.00	.00	15.00	.00	.00	1,00.00	.00	1,00.00
27	04 Adiminstration of Justice									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	21.24	.00	.00	21.24	21.24	.00	.00	21.24	.00
	<b>Total Hill: 2235 - Social Security and Welfare :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	
	<b>Total Valley: 2235 - Social Security and Welfare :</b>	<b>36.24</b>	<b>.00</b>	<b>.00</b>	<b>36.24</b>	<b>21.24</b>	<b>15.00</b>	<b>15.00</b>	<b>21.24</b>	<b>41.39</b>
	<b>Grand Total (Hill &amp; Valley) : 2235 - Social Security and Welfare :</b>	<b>36.24</b>	<b>.00</b>	<b>.00</b>	<b>36.24</b>	<b>21.24</b>	<b>.00</b>	<b>15.00</b>	<b>21.24</b>	<b>41.39</b>

**Report on Expenditure of Grant No. 26 - Administration of Justice  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
28	<b>4059 Capital Outlay on Public Works</b> 60 Other Buildings 051 Construction 04 Court Building (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	40,00.00	.00	- 60,00.00	- 20,00.00	37,28.23	2,31.51	- 25.16	- 25,03.28	- 25.16
29	800 Other Expenditure 06 Court at Kakching Noney and Senapati									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	21,00.00	.00	- 21,80.00	- 80.00	21,00.00	.00	.00	- 80.00	.00
30	50 Infrastructure Development of Manipur Judicial Academy									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	10,00.00	.00	.00	10,00.00	10,00.00	.00	.00	10,00.00	.00
31	02 State Matching Share for CSS									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,07.00	.00	.00	1,07.00	1,07.00	25.72	24.04	81.28	24.04
	<b>Total Hill: 4059 - Capital Outlay on Public Works :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 4059 - Capital Outlay on Public Works :</b>	<b>72,07.00</b>	<b>.00</b>	<b>- 81,80.00</b>	<b>- 9,73.00</b>	<b>69,35.23</b>	<b>5,29.00</b>	<b>5,29.00</b>	<b>- 15,02.00</b>	<b>- 54.37</b>
	<b>Grand Total (Hill &amp; Valley) : 4059 - Capital Outlay on Public Works :</b>	<b>72,07.00</b>	<b>.00</b>	<b>.00</b>	<b>- 9,73.00</b>	<b>69,35.23</b>	<b>2,57.23</b>	<b>5,29.00</b>	<b>- 15,02.00</b>	<b>- 54.37</b>

**Report on Expenditure of Grant No. 26 - Administration of Justice  
for the month of March, 2022(Pre)  
Government of Manipur**

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Sd/=   
Signature of SO/AAO

Sd/=   
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

**Report on Expenditure of Grant No. 27 - Election  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2015 Elections</b>									
1	102 Electoral Officers 04 Electoral Office									
	Hill -	3,48.19	.00	- 35.28	3,12.91	1,04.20	23.07	2,67.07	45.84	85.35
	Valley -	8,80.71	.00	- 1,41.05	7,39.66	2,94.11	58.28	87.18	94.79	87.18
2	06 Charges for Conduct of Delimitation									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.01	.00	- .01	.00	.01	.00	.00	.00	.00
3	105 Charges for conduct of elections to Parliament 02 Charges for conduct of Elections to Lok Sabha									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.01	.00	.00	.01	.01	.00	.00	.01	.00
4	03 Security related Election Expenditure									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.01	.00	.00	.01	.01	.00	.00	.01	.00
5	106 Charges for conduct of elections to State/Union Territory Legislature 01 Charges for Conduct of Election to State Legislative Assembly									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	32,00.00	32,54.16	1,24.34	65,78.50	- 33,78.50	.00	1,00.00	.00	1,00.00
6	02 Security Related Expenditure									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.01	.00	.00	.01	.01	.00	.00	.01	.00
	108 Issue of Photo Identity Cards to Voters									

**Report on Expenditure of Grant No. 27 - Election  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
7	05 Preparation and Printing of Electoral Rolls									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	5,23.50	.00	52.00	5,75.50	.00	.00	90.96	52.00	90.96
8	03 Charges for issue of Photo Identity Cards to Voters									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	29.00	.00	.00	29.00	21.54	.00	25.72	21.54	25.72
	<b>Total Hill: 2015 - Elections :</b>	<b>3,48.19</b>	<b>.00</b>	<b>- 35.28</b>	<b>3,12.91</b>	<b>1,04.20</b>	<b>23.07</b>	<b>2,67.07</b>	<b>45.84</b>	<b>85.35</b>
	<b>Total Valley: 2015 - Elections :</b>	<b>46,33.25</b>	<b>32,54.16</b>	<b>35.28</b>	<b>79,22.69</b>	<b>- 30,62.81</b>	<b>77,54.33</b>	<b>77,54.33</b>	<b>1,68.36</b>	<b>97.87</b>
	<b>Grand Total (Hill &amp; Valley) : 2015 - Elections :</b>	<b>49,81.44</b>	<b>32,54.16</b>	<b>32,54.16</b>	<b>82,35.60</b>	<b>- 29,58.61</b>	<b>81.35</b>	<b>80,21.40</b>	<b>2,14.20</b>	<b>97.40</b>
9	<b>4059 Capital Outlay on Public Works</b> <i>80 General</i> 800 Other Expenditure 01 Construction of Godown for EVM/VVPAT									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	24,48.90	.00	.00	24,48.90	.00	.00	1,00.00	.00	1,00.00
	<b>Total Hill: 4059 - Capital Outlay on Public Works :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 4059 - Capital Outlay on Public Works :</b>	<b>24,48.90</b>	<b>.00</b>	<b>.00</b>	<b>24,48.90</b>	<b>.00</b>	<b>24,48.90</b>	<b>24,48.90</b>	<b>.00</b>	<b>1,00.00</b>
	<b>Grand Total (Hill &amp; Valley) : 4059 - Capital Outlay on Public Works :</b>	<b>24,48.90</b>	<b>.00</b>	<b>.00</b>	<b>24,48.90</b>	<b>.00</b>	<b>.00</b>	<b>24,48.90</b>	<b>.00</b>	<b>1,00.00</b>

**Report on Expenditure of Grant No. 27 - Election  
for the month of March, 2022(Pre)  
Government of Manipur**

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Sd/=   
Signature of SO/AAO

Sd/=   
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

**Report on Expenditure of Grant No. 28 - State Excise  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2039 State Excise</b>									
	001 Direction and Administration									
1	01 Direction									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	27.81	.00	- 2.60	25.21	11.99	1.67	69.38	7.72	69.38
2	02 Execution									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	75.22	.00	- 14.56	60.66	24.77	3.96	89.68	6.26	89.68
	<b>Total Hill: 2039 - State Excise :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 2039 - State Excise :</b>	<b>1,03.03</b>	<b>.00</b>	<b>- 17.16</b>	<b>85.87</b>	<b>36.76</b>	<b>71.89</b>	<b>71.89</b>	<b>13.98</b>	<b>83.72</b>
	<b>Grand Total (Hill &amp; Valley) : 2039 - State Excise :</b>	<b>1,03.03</b>	<b>.00</b>	<b>.00</b>	<b>85.87</b>	<b>36.76</b>	<b>5.63</b>	<b>71.89</b>	<b>13.98</b>	<b>83.72</b>
	<b>2235 Social Security and Welfare</b>									
	02 Social Welfare									
	105 Prohibition									
3	03 Prohibition									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	16,48.69	.00	- 6,48.88	9,99.81	8,88.87	80.41	84.04	1,59.58	84.04
	<b>Total Hill: 2235 - Social Security and Welfare :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 2235 - Social Security and Welfare :</b>	<b>16,48.69</b>	<b>.00</b>	<b>- 6,48.88</b>	<b>9,99.81</b>	<b>8,88.87</b>	<b>8,40.23</b>	<b>8,40.23</b>	<b>1,59.58</b>	<b>84.04</b>
	<b>Grand Total (Hill &amp; Valley) : 2235 - Social Security and Welfare :</b>	<b>16,48.69</b>	<b>.00</b>	<b>.00</b>	<b>9,99.81</b>	<b>8,88.87</b>	<b>80.41</b>	<b>8,40.23</b>	<b>1,59.58</b>	<b>84.04</b>



**Report on Expenditure of Grant No. 28 - State Excise  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>4047 Capital Outlay on other Fiscal Services</b>									
	039 State Excise									
4	01 Construction of Excise Office Building									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	5,00.00	.00	- 5,00.00	.00	5,00.00	.00	.00	.00	.00
5	03 Construction/Upgradation of Excise Stations									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,00.00	.00	.00	2,00.00	1.03	.00	99.49	1.03	99.49
	<b>Total Hill: 4047 - Capital Outlay on other Fiscal Services :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	
	<b>Total Valley: 4047 - Capital Outlay on other Fiscal Services :</b>	<b>7,00.00</b>	<b>.00</b>	<b>- 5,00.00</b>	<b>2,00.00</b>	<b>5,01.03</b>	<b>1,98.97</b>	<b>1,98.97</b>	<b>1.03</b>	<b>99.49</b>
	<b>Grand Total (Hill &amp; Valley) : 4047 - Capital Outlay on other Fiscal Services</b>	<b>7,00.00</b>	<b>.00</b>	<b>.00</b>	<b>2,00.00</b>	<b>5,01.03</b>	<b>.00</b>	<b>1,98.97</b>	<b>1.03</b>	<b>99.49</b>

**Report on Expenditure of Grant No. 28 - State Excise  
for the month of March, 2022(Pre)  
Government of Manipur**

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Sd/  
Signature of SO/AAO

Sd/  
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units.  
The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

Id: Montly\_expen\_b30rep001 **Report on Expenditure of Grant No. 29 - Sales Tax, Other Taxes/Duties on Commodities and Services**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2040 Taxes on Sales, Trade etc.</b>									
1	001 Direction and Administration									
	01 Direction									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,86.38	.00	- 26.95	1,59.43	47.06	17.58	98.42	2.52	98.42
	101 Collection Charges									
2	02 Collection Charges									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3,85.91	.00	- 28.05	3,57.86	68.65	34.58	98.32	6.02	98.32
	800 Other Expenditure									
3	06 Implementation of GST-Prime, NIC-GST Analytical System									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	14.00	.00	.00	14.00	14.00	13.98	99.86	.02	99.86
	<b>Total Hill: 2040 - Taxes on Sales, Trade etc. :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	
	<b>Total Valley: 2040 - Taxes on Sales, Trade etc. :</b>	<b>5,86.29</b>	<b>.00</b>	<b>- 55.00</b>	<b>5,31.29</b>	<b>1,29.71</b>	<b>5,22.73</b>	<b>5,22.73</b>	<b>8.56</b>	<b>98.39</b>
	<b>Grand Total (Hill &amp; Valley) : 2040 - Taxes on Sales, Trade etc. :</b>	<b>5,86.29</b>	<b>.00</b>	<b>.00</b>	<b>5,31.29</b>	<b>1,29.71</b>	<b>66.14</b>	<b>5,22.73</b>	<b>8.56</b>	<b>98.39</b>

Id: Montly\_expen\_b30rep001 **Report on Expenditure of Grant No. 29 - Sales Tax, Other Taxes/Duties on Commodities and Services**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
4	<b>2045 Other Taxes and Duties on Commodities and Services</b> 101 Collection Charges-Entertainment Tax 02 Collection Charges  Hill - Valley -	.00 16.26	.00 .00	.00 .00	.00 16.26	.00 1.46	.00 1.41	.00 99.69	.00 .05	.00 99.69
	<b>Total Hill: 2045 - Other Taxes and Duties on Commodities and Services :</b> <b>Total Valley: 2045 - Other Taxes and Duties on Commodities and Services :</b>	<b>.00</b> <b>16.26</b>	<b>.00</b> <b>.00</b>	<b>.00</b> <b>.00</b>	<b>.00</b> <b>16.26</b>	<b>.00</b> <b>1.46</b>	<b>.00</b> <b>16.21</b>	<b>.00</b> <b>16.21</b>	<b>.00</b> <b>.05</b>	<b></b> <b>99.69</b>
<b>Grand Total (Hill &amp; Valley) : 2045 - Other Taxes and Duties on Commodities and Services :</b>		<b>16.26</b>	<b>.00</b>	<b>.00</b>	<b>16.26</b>	<b>1.46</b>	<b>1.41</b>	<b>16.21</b>	<b>.05</b>	<b>99.69</b>
5	<b>2070 Other Administrative Services</b> 800 Other Expenditure 01 Refund of VAT & Professional Tax  Hill - Valley -	.00 .00	.00 93.88	.00 55.00	.00 1,48.88	.00 - 1,10.63	.00 .00	.00 74.31	.00 38.25	.00 74.31
	<b>Total Hill: 2070 - Other Administrative Services :</b> <b>Total Valley: 2070 - Other Administrative Services :</b>	<b>.00</b> <b>.00</b>	<b>.00</b> <b>93.88</b>	<b>.00</b> <b>55.00</b>	<b>.00</b> <b>1,48.88</b>	<b>.00</b> <b>- 1,10.63</b>	<b>.00</b> <b>1,10.63</b>	<b>.00</b> <b>1,10.63</b>	<b>.00</b> <b>38.25</b>	<b></b> <b>74.31</b>
<b>Grand Total (Hill &amp; Valley) : 2070 - Other Administrative Services :</b>		<b>.00</b>	<b>93.88</b>	<b>93.88</b>	<b>1,48.88</b>	<b>- 1,10.63</b>	<b>.00</b>	<b>1,10.63</b>	<b>38.25</b>	<b>74.31</b>

Id: Montly\_expen\_b30rep001 **Report on Expenditure of Grant No. 29 - Sales Tax, Other Taxes/Duties on Commodities and Services**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
6	<b>4047 Capital Outlay on other Fiscal Services</b> 006 State Goods and Services Taxes 01 Construction of Taxation Office Building									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	5,00.00	.00	- 10,00.00	- 5,00.00	5,00.00	.00	.00	- 5,00.00	.00
	<b>Total Hill: 4047 - Capital Outlay on other Fiscal Services :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 4047 - Capital Outlay on other Fiscal Services :</b>	<b>5,00.00</b>	<b>.00</b>	<b>- 10,00.00</b>	<b>- 5,00.00</b>	<b>5,00.00</b>	<b>.00</b>	<b>.00</b>	<b>- 5,00.00</b>	<b>.00</b>
	<b>Grand Total (Hill &amp; Valley) : 4047 - Capital Outlay on other Fiscal Services</b>	<b>5,00.00</b>	<b>.00</b>	<b>.00</b>	<b>- 5,00.00</b>	<b>5,00.00</b>	<b>.00</b>	<b>.00</b>	<b>- 5,00.00</b>	<b>.00</b>

Sd/=   
Signature of SO/AAO

Sd/=   
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

**Report on Expenditure of Grant No. 30 - Planning  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2575 Other Special Area Programmes</b>									
	02 Backward Areas									
	800 Other Expenditure									
1	16 State Share of Integrated Watershed Management Programme (IWMP)									
	Hill -	31.20	.00	69.40	1,00.60	31.20	.00	.00	1,00.60	.00
	Valley -	16.80	.00	35.74	52.54	8.81	1.62	18.29	42.93	18.29
2	01 Integrated Water Management Programme (IWMP)(Central Share)									
	Hill -	7,60.00	.00	.00	7,60.00	7,60.00	.00	.00	7,60.00	.00
	Valley -	2,40.00	.00	.00	2,40.00	2,40.00	.00	.00	2,40.00	.00
	06 Border Area Development									
	102 Development of Border Areas									
3	01 Border Area Development Programme (Central Share)									
	Hill -	35,00.00	.00	.00	35,00.00	32,16.29	.00	2,83.71	32,16.29	8.11
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
4	02 State Share for Border Area Development									
	Hill -	3,50.00	.00	.00	3,50.00	2,90.00	.00	60.00	2,90.00	17.14
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	<b>Total Hill: 2575 - Other Special Area Programmes :</b>	<b>46,41.20</b>	<b>.00</b>	<b>69.40</b>	<b>47,10.60</b>	<b>42,97.49</b>	<b>.00</b>	<b>3,43.71</b>	<b>43,66.89</b>	<b>7.30</b>
	<b>Total Valley: 2575 - Other Special Area Programmes :</b>	<b>2,56.80</b>	<b>.00</b>	<b>35.74</b>	<b>2,92.54</b>	<b>2,48.81</b>	<b>9.61</b>	<b>9.61</b>	<b>2,82.93</b>	<b>3.29</b>
	<b>Grand Total (Hill &amp; Valley) : 2575 - Other Special Area Programmes :</b>	<b>48,98.00</b>	<b>.00</b>	<b>.00</b>	<b>50,03.14</b>	<b>45,46.30</b>	<b>1.62</b>	<b>3,53.32</b>	<b>46,49.82</b>	<b>7.06</b>

**Report on Expenditure of Grant No. 30 - Planning  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>3451 Secretariat-Economic Services</b>									
	092 Other Offices									
5	03 Directorate of Planning									
	Hill -	3,73.23	.00	.00	3,73.23	2,62.57	10.15	1,20.81	2,52.42	32.37
	Valley -	7,00.56	.00	7,54.15	14,54.71	- 5.27	33.14	50.80	7,15.74	50.80
6	06 Planning Machinery (HQ)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4,74.66	.00	.00	4,74.66	2,95.39	74.73	53.51	2,20.66	53.51
7	04 Crash Scheme for Generation of Employment									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	8,00.00	.00	.00	8,00.00	4,00.00	2,06.00	75.75	1,94.00	75.75
8	10 Research and Education									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1.80	.00	4.20	6.00	1.80	.00	.00	6.00	.00
9	22 Assistance to NGOs/Association/Local Bodies									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,13.00	.00	70.70	1,42.30	1,86.00	65.30	64.86	50.00	64.86
10	25 Manipur State Planning Authority									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	1,50.00	1,50.00	.00	70.96	47.31	79.04	47.31
11	26 World Expo Dubai									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	97.14	97.14	.00	97.14	1,00.00	.00	1,00.00

**Report on Expenditure of Grant No. 30 - Planning  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
12	28 State share of Disaster Management System of Manipur									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	4.52	4.52	.00	4.52	1,00.00	.00	1,00.00
	102 District Planning Machinery									
13	07 Planning at District Level									
	Hill -	1,08.22	.00	.00	1,08.22	1,02.83	1.80	7.19	1,01.03	6.64
	Valley -	2,07.80	.00	.00	2,07.80	1,51.95	8.50	30.97	1,43.45	30.97
	800 Other Expenditure									
14	20 Equity fund for Manipur Start up Policy 2016									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	22,50.00	.00	.00	22,50.00	22,50.00	.00	.00	22,50.00	.00
15	23 State Share Development Corpus Fund									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3,00,00.00	.00	- 6,00,00.00	- 3,00,00.00	3,00,00.00	.00	.00	- 3,00,00.00	.00
16	24 Development Corpus Fund									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3,50,00.00	.00	- 7,00,00.00	- 3,50,00.00	3,50,00.00	.00	.00	- 3,50,00.00	.00
17	25 Special Schemes for the fight against drugs									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	30,00.00	.00	- 44,75.55	- 14,75.55	30,00.00	.00	.00	- 14,75.55	.00
18	26 Organisation of GTV 2.0 in districts									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	4,80.00	4,80.00	- 4,80.00	.00	1,00.00	.00	1,00.00
	<b>Total Hill: 3451 - Secretariat-Economic Services :</b>	<b>4,81.45</b>	<b>.00</b>	<b>.00</b>	<b>4,81.45</b>	<b>3,65.40</b>	<b>11.95</b>	<b>1,28.00</b>	<b>3,53.45</b>	<b>26.59</b>



**Report on Expenditure of Grant No. 30 - Planning  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	Total Valley: 3451 - Secretariat-Economic Services :	7,26,47.82	.00	-13,30,56.24	- 6,04,08.42	7,07,99.87	24,08.24	24,08.24	- 6,28,16.66	- 3.99
	<b>Grand Total (Hill &amp; Valley) : 3451 - Secretariat-Economic Services :</b>	<b>7,31,29.27</b>	<b>.00</b>	<b>.00</b>	<b>- 5,99,26.97</b>	<b>7,11,65.27</b>	<b>5,72.24</b>	<b>25,36.24</b>	<b>- 6,24,63.21</b>	<b>- 4.23</b>
19	<b>4552 Capital Outlay on North Eastern Areas</b> 800 Other Expenditure 05 Completion of Tribal Inclusive Development Project in 27 Blocks (NEC)									
	Hill -	10,00.00	.00	.00	10,00.00	10,00.00	.00	.00	10,00.00	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Total Hill: 4552 - Capital Outlay on North Eastern Areas :	<b>10,00.00</b>	<b>.00</b>	<b>.00</b>	<b>10,00.00</b>	<b>10,00.00</b>	<b>.00</b>	<b>.00</b>	<b>10,00.00</b>	<b>.00</b>
	Total Valley: 4552 - Capital Outlay on North Eastern Areas :	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Grand Total (Hill &amp; Valley) : 4552 - Capital Outlay on North Eastern Areas</b>	<b>10,00.00</b>	<b>.00</b>	<b>.00</b>	<b>10,00.00</b>	<b>10,00.00</b>	<b>.00</b>	<b>.00</b>	<b>10,00.00</b>	<b>.00</b>

**Report on Expenditure of Grant No. 30 - Planning  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>4575 Capital Outlay on other Special Areas Programmes</b>									
	<i>60 Others</i>									
	800 Other Expenditure									
20	07 Special Assistance to States for Capital Expenditure									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	3,83,50.00	.00	3,83,50.00	- 1,54,18.00	43,19.50	51.47	1,86,12.50	51.47
21	10 Completion of Tribal Inclusive Development Project in 27 Blocks (State compoment)									
	Hill -	15,00.00	.00	- 15,00.00	.00	15,00.00	.00	.00	.00	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
22	11 Construction fo New Directorate Building with pre- fabricated materials									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,50.00	.00	- 2,50.00	.00	2,50.00	.00	.00	.00	.00
23	06 State Matching Share for Hill Area Development Programme (HADP)									
	Hill -	.00	.00	8.00	8.00	.00	.00	.00	8.00	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
24	13 Construction of Ima Keithel (Women Market ) at Khongjom Bazar Thoubal District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	1,70.00	1,70.00	.00	1,70.00	1,00.00	.00	1,00.00
25	14 Repairing of Mini Secretariat Building Tamenglong									
	Hill -	.00	.00	2,91.00	2,91.00	.00	2,91.00	2,91.00	.00	1,00.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
26	15 Rural Infrastucture Development Fund(RIDF)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	1,29,36.86	2,63.14	1,32,00.00	.00	.00	.00	1,32,00.00	.00

**Report on Expenditure of Grant No. 30 - Planning  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
27	16 Construction of 10 new Pandit Deendayal Upadhayaya Multi Utility youth centre in rural areas of Manipur									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	3,00.00	3,00.00	.00	3,00.00	1,00.00	.00	1,00.00
28	17 Compensation of land Ch. Tengnoupal									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	1,57.00	1,57.00	.00	1,57.00	1,00.00	.00	1,00.00
29	02 One Time Special Assistance of Central Plan Scheme									
	Hill -	.00	.00	4,47.95	4,47.95	- 4,47.95	.00	4,47.95	.00	1,00.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
30	12 Improvement of road from Noney HQ to Haochong Sub-Divisional HQ									
	Hill -	.00	.00	1,12.91	1,12.91	- 1,12.91	.00	1,12.91	.00	1,00.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
31	04 Central Assistance under Hill Area Development Programme(HADP) to Tamenglong District									
	Hill -	52,22.00	.00	.00	52,22.00	47,00.61	7,26.96	12,48.35	39,73.65	23.91
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
32	05 Central Assistance under Hill Area Development Programme (HADP) to Noney District									
	Hill -	30,29.00	.00	.00	30,29.00	24,49.32	1,40.45	7,20.13	23,08.87	23.77
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	<b>Total Hill: 4575 - Capital Outlay on other Special Areas Programmes :</b>	<b>97,51.00</b>	<b>.00</b>	<b>- 6,40.14</b>	<b>91,10.86</b>	<b>80,89.07</b>	<b>11,58.41</b>	<b>28,20.34</b>	<b>62,90.52</b>	<b>30.96</b>
	<b>Total Valley: 4575 - Capital Outlay on other Special Areas Programmes :</b>	<b>2,50.00</b>	<b>5,12,86.86</b>	<b>6,40.14</b>	<b>5,21,77.00</b>	<b>- 1,51,68.00</b>	<b>2,03,64.50</b>	<b>2,03,64.50</b>	<b>3,18,12.50</b>	<b>39.03</b>
	<b>Grand Total (Hill &amp; Valley) : 4575 - Capital Outlay on other Special Areas P</b>	<b>1,00,01.00</b>	<b>5,12,86.86</b>	<b>5,12,86.86</b>	<b>6,12,87.86</b>	<b>- 70,78.93</b>	<b>61,04.91</b>	<b>2,31,84.84</b>	<b>3,81,03.02</b>	<b>37.83</b>

**Report on Expenditure of Grant No. 30 - Planning  
for the month of March, 2022(Pre)  
Government of Manipur**

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Sd/=   
Signature of SO/AAO

Sd/=   
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

**Report on Expenditure of Grant No. 31 - Fire Protection and Control**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
1	<b>2070 Other Administrative Services</b> 108 Fire Protection and Control 02 Fire Protection and Control									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	30,65.96	3.50	.00	30,69.46	13,67.21	9,08.96	84.96	4,61.75	84.96
	<b>Total Hill: 2070 - Other Administrative Services :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	
	<b>Total Valley: 2070 - Other Administrative Services :</b>	<b>30,65.96</b>	<b>3.50</b>	<b>.00</b>	<b>30,69.46</b>	<b>13,67.21</b>	<b>26,07.71</b>	<b>26,07.71</b>	<b>4,61.75</b>	<b>84.96</b>
	<b>Grand Total (Hill &amp; Valley) : 2070 - Other Administrative Services :</b>	<b>30,65.96</b>	<b>3.50</b>	<b>3.50</b>	<b>30,69.46</b>	<b>13,67.21</b>	<b>9,08.96</b>	<b>26,07.71</b>	<b>4,61.75</b>	<b>84.96</b>

**Report on Expenditure of Grant No. 31 - Fire Protection and Control  
for the month of March, 2022(Pre)  
Government of Manipur**

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Sd/  
Signature of SO/AAO

Sd/  
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units.  
The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

**Report on Expenditure of Grant No. 32 - Jails**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2056 Jails</b>									
	001 Direction and Administration									
1	01 Direction									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,72.35	.00	6.22	1,78.57	44.59	37.46	92.52	13.35	92.52
	101 Jails									
2	02 Central Jail, Imphal									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	14,25.56	.00	- 4.16	14,21.40	2,97.39	2,37.65	96.09	55.58	96.09
3	03 District Jail (Chandel)									
	Hill -	3,39.02	.00	2.54	3,41.56	81.16	34.45	2,92.30	49.26	85.58
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
4	04 District Jail, Churachandpur									
	Hill -	4,08.15	.00	- 76.30	3,31.85	1,01.19	26.46	3,33.42	- 1.57	1,00.47
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
5	08 Sajiwa Jail									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	9,96.48	.00	46.34	10,42.82	2,82.97	1,79.63	85.65	1,49.68	85.65
6	09 Implementation of Eprisions project (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	54.92	25.36	80.28	.00	.00	.00	80.28	.00
	800 Other Expenditure									
7	05 Expenditure on Prisoners Outside State									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1.80	.00	.00	1.80	1.80	.00	.00	1.80	.00

**Report on Expenditure of Grant No. 32 - Jails  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
8	06 Expenditure on Treatment of Lunatics									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.01	.00	.00	.01	.01	.00	.00	.01	.00
	<b>Total Hill: 2056 - Jails :</b>	<b>7,47.17</b>	<b>.00</b>	<b>- 73.76</b>	<b>6,73.41</b>	<b>1,82.35</b>	<b>60.91</b>	<b>6,25.72</b>	<b>47.69</b>	<b>92.92</b>
	<b>Total Valley: 2056 - Jails :</b>	<b>25,96.20</b>	<b>54.92</b>	<b>73.76</b>	<b>27,24.88</b>	<b>6,26.76</b>	<b>24,24.18</b>	<b>24,24.18</b>	<b>3,00.70</b>	<b>88.96</b>
	<b>Grand Total (Hill &amp; Valley) : 2056 - Jails :</b>	<b>33,43.37</b>	<b>54.92</b>	<b>54.92</b>	<b>33,98.29</b>	<b>8,09.11</b>	<b>5,15.65</b>	<b>30,49.90</b>	<b>3,48.39</b>	<b>89.75</b>

Sd/=   
Signature of SO/AAO

Sd/=   
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.



**Report on Expenditure of Grant No. 33 - Home Guards  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
1	<b>2070 Other Administrative Services</b> 107 Home Guards 02 Village Police									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	47,97.20	.00	- 27.92	47,69.28	9,35.46	8,46.72	98.72	60.82	98.72
	<b>Total Hill: 2070 - Other Administrative Services :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	
	<b>Total Valley: 2070 - Other Administrative Services :</b>	<b>47,97.20</b>	<b>.00</b>	<b>- 27.92</b>	<b>47,69.28</b>	<b>9,35.46</b>	<b>47,08.46</b>	<b>47,08.46</b>	<b>60.82</b>	<b>98.72</b>
	<b>Grand Total (Hill &amp; Valley) : 2070 - Other Administrative Services :</b>	<b>47,97.20</b>	<b>.00</b>	<b>.00</b>	<b>47,69.28</b>	<b>9,35.46</b>	<b>8,46.72</b>	<b>47,08.46</b>	<b>60.82</b>	<b>98.72</b>

**Report on Expenditure of Grant No. 33 - Home Guards  
for the month of March, 2022(Pre)  
Government of Manipur**

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Sd/  
Signature of SO/AAO

Sd/  
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units.  
The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

**Report on Expenditure of Grant No. 34 - Rehabilitation  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2235 Social Security and Welfare</b>									
	01 Rehabilitation									
	001 Direction and Administration									
1	01 Direction									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	61.49	.00	.00	61.49	13.60	5.34	86.58	8.25	86.58
	200 Other Relief Measures									
2	08 Victims of Extremist Action									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,80.00	.00	73.50	1,06.50	1,47.40	14.00	43.76	59.90	43.76
3	03 Payment of Compensation/Relief									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,35.00	.00	.00	1,35.00	99.90	10.20	33.56	89.70	33.56
	800 Other Expenditure									
4	01 Rehabilitation of Surrendered Militants									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	10.00	.00	.00	10.00	68.40	39.60	11,80.00	1,08.00	11,80.00
5	01 Manipur Victims Compensation Scheme 2011									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	88.50	22.50	1,11.00	.00	.00	.00	1,11.00	.00
6	04 Central Victim Compensation Fund (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	34.00	34.00	.00	.00	.00	34.00	.00

**Report on Expenditure of Grant No. 34 - Rehabilitation  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
7	05 Women Vitim Compensation Fund									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	17.00	17.00	.00	17.00	1,00.00	.00	1,00.00
	60 Other Social Security and Welfare Programmes									
8	102 Pensions under Social Security Schemes									
	04 Pension and Other Social Security Schemes									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1.68	.00	.00	1.68	1.68	.00	.00	1.68	.00
	<b>Total Hill: 2235 - Social Security and Welfare :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 2235 - Social Security and Welfare :</b>	<b>3,88.17</b>	<b>88.50</b>	<b>.00</b>	<b>4,76.67</b>	<b>1,94.18</b>	<b>2,80.14</b>	<b>2,80.14</b>	<b>1,96.53</b>	<b>58.77</b>
	<b>Grand Total (Hill &amp; Valley) : 2235 - Social Security and Welfare :</b>	<b>3,88.17</b>	<b>88.50</b>	<b>88.50</b>	<b>4,76.67</b>	<b>1,94.18</b>	<b>86.14</b>	<b>2,80.14</b>	<b>1,96.53</b>	<b>58.77</b>

**Report on Expenditure of Grant No. 34 - Rehabilitation  
for the month of March, 2022(Pre)  
Government of Manipur**

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Sd/  
Signature of SO/AAO

Sd/  
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units.  
The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

**Report on Expenditure of Grant No. 35 - Stationery and Printing**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2058 Stationery and Printing</b>									
	101 Purchase and Supply of Stationery Stores									
1	02 Purchase and Supply of Stationery Stores									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	53.29	.00	1.71	55.00	19.27	19.58	97.45	1.40	97.45
	102 Printing, Storage and Distribution of Forms									
2	01 Printing, Storage and Distribution of Forms									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	14.80	.00	.00	14.80	8.11	8.11	1,00.00	.00	1,00.00
	103 Government Presses									
3	04 Information Technology (IT)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.21	.00	.00	.21	.21	.00	.00	.21	.00
4	01 Government Press									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4,54.05	.00	80.00	3,74.05	65.84	36.00	1,13.41	50.15	1,13.41
5	02 Strengthening of Technical and Administrative Staff									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	24.51	.00	.29	24.80	22.73	.00	7.18	23.02	7.18
6	03 Renovation of the existing office building									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	50.00	.00	38.00	12.00	50.00	20.00	1,66.67	8.00	1,66.67
7	05 Modernization of Government Press									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,50.00	.00	1,50.00	.00	1,50.00	71.34	.00	71.34	.00

**Report on Expenditure of Grant No. 35 - Stationery and Printing**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
8	06 Printing of High Security Government ID cards									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	20.00	20.00	.00	.00	.00	20.00	.00
	<b>Total Hill: 2058 - Stationery and Printing :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	
	<b>Total Valley: 2058 - Stationery and Printing :</b>	<b>7,46.86</b>	<b>.00</b>	<b>- 2,46.00</b>	<b>5,00.86</b>	<b>3,16.16</b>	<b>5,85.72</b>	<b>5,85.72</b>	<b>- 84.86</b>	<b>1,16.94</b>
	<b>Grand Total (Hill &amp; Valley) : 2058 - Stationery and Printing :</b>	<b>7,46.86</b>	<b>.00</b>	<b>.00</b>	<b>5,00.86</b>	<b>3,16.16</b>	<b>1,55.03</b>	<b>5,85.72</b>	<b>- 84.86</b>	<b>1,16.94</b>

Sd/=   
Signature of SO/AAO

Sd/=   
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

**Report on Expenditure of Grant No. 36 - Minor Irrigation  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2702 Minor Irrigation</b>									
	01 Surface Water									
	103 Diversion Schemes									
1	05 Pick-up Weir									
	Hill -	6.00	.00	.00	6.00	6.00	1.01	1.01	4.99	16.83
	Valley -	10.71	.00	.00	10.71	10.71	.00	.00	10.71	.00
	80 General									
2	001 Direction and Administration									
	01 Direction									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	5,38.90	.00	- 1,96.64	3,42.26	2,77.41	96.69	1,04.65	- 15.92	1,04.65
3	03 Execution									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	8,56.34	.00	- 1,01.42	7,54.92	3,87.36	48.00	68.48	2,37.94	68.48
4	052 Machinery and Equipment									
	04 Maintenance of Machinery									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.80	.00	.20	1.00	.80	.00	.00	1.00	.00
5	800 Other Expenditure									
	02 Rationalisation of Minor Irrigation Statistic (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	60.13	.00	- 3.32	56.81	41.17	35.44	95.74	2.42	95.74
	<b>Total Hill: 2702 - Minor Irrigation :</b>	<b>6.00</b>	<b>.00</b>	<b>.00</b>	<b>6.00</b>	<b>6.00</b>	<b>1.01</b>	<b>1.01</b>	<b>4.99</b>	<b>16.83</b>
	<b>Total Valley: 2702 - Minor Irrigation :</b>	<b>14,66.88</b>	<b>.00</b>	<b>- 3,01.18</b>	<b>11,65.70</b>	<b>7,17.45</b>	<b>9,29.55</b>	<b>9,29.55</b>	<b>2,36.15</b>	<b>79.74</b>



**Report on Expenditure of Grant No. 36 - Minor Irrigation  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>Grand Total (Hill &amp; Valley) : 2702 - Minor Irrigation :</b>	<b>14,72.88</b>	<b>.00</b>	<b>.00</b>	<b>11,71.70</b>	<b>7,23.45</b>	<b>1,81.14</b>	<b>9,30.56</b>	<b>2,41.14</b>	<b>79.42</b>
	<b>4552 Capital Outlay on North Eastern Areas</b>									
	22 Minor Irrigation									
	800 Other Expenditure									
6	05 Construction of gated weir across Yaralkhong at Gurupat, Imphal East									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	45.50	45.50	.00	.00	.00	45.50	.00
7	09 State Matching Share of NEC									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	77.23	77.23	.00	.00	.00	77.23	.00
8	10 One Time Central Assistance from North East Special Infrastrcture Development Scheme (NESIDS)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	7,22.15	7,22.15	.00	.00	.00	7,22.15	.00
9	06 Construction of Mini Barrage across Langathel River nearby Lamlong Khunou Thoubal District (NEC)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	1,52.53	1,52.53	- 82.00	.00	53.76	70.53	53.76
	<b>Total Hill: 4552 - Capital Outlay on North Eastern Areas :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	
	<b>Total Valley: 4552 - Capital Outlay on North Eastern Areas :</b>	<b>.00</b>	<b>.00</b>	<b>9,97.41</b>	<b>9,97.41</b>	<b>- 82.00</b>	<b>82.00</b>	<b>82.00</b>	<b>9,15.41</b>	<b>8.22</b>
	<b>Grand Total (Hill &amp; Valley) : 4552 - Capital Outlay on North Eastern Areas</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>9,97.41</b>	<b>- 82.00</b>	<b>.00</b>	<b>82.00</b>	<b>9,15.41</b>	<b>8.22</b>

**Report on Expenditure of Grant No. 36 - Minor Irrigation  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the beginning of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>4702 Capital Outlay on Minor Irrigation</b>									
10	101 Surface Water									
	05 Pick up weir, Low Head Barrage, Percolation Tank									
	Hill -	5,48.00	.00	10.00	5,58.00	2,58.65	74.06	3,63.41	1,94.59	65.13
	Valley -	10,90.00	.00	14.99	11,04.99	48.63	1,35.44	1,06.50	- 71.82	1,06.50
11	06 River Lift Irrigation Scheme									
	Hill -	45.00	.00	.00	45.00	45.00	.00	.00	45.00	.00
	Valley -	90.00	.00	.00	90.00	- 22.26	.00	1,24.73	- 22.26	1,24.73
12	12 State Matching of PMKSY - Har Khet Ko Pani (HKKP) Ground									
	Hill -	3,00.00	.00	.00	3,00.00	3,00.00	.00	.00	3,00.00	.00
	Valley -	8,00.00	.00	.00	8,00.00	8,00.00	.00	.00	8,00.00	.00
13	12 State Matching Share of Surface Minor Irrigation (SMI)									
	Hill -	.00	.00	1,00.00	1,00.00	.00	.00	.00	1,00.00	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
14	11 PMKSY- Surface Minor Irrigation (SMI) (Central Share)									
	Hill -	45,60.00	.00	.00	45,60.00	45,60.00	.00	.00	45,60.00	.00
	Valley -	1,06,40.00	.00	.00	1,06,40.00	1,06,40.00	.00	.00	1,06,40.00	.00
15	102 Ground Water									
	08 Strengthening of Ground Water									
	Hill -	10.80	.00	.00	10.80	10.80	.00	.00	10.80	.00
	Valley -	47.25	.00	.00	47.25	17.25	.00	63.49	17.25	63.49
16	11 PMKSY Har Khet ko Pani (HKKP) Ground Water (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	60,00.00	.00	- 4,44.90	55,55.10	60,00.00	20,97.40	37.76	34,57.70	37.76
	800 Other Expenditure									

**Report on Expenditure of Grant No. 36 - Minor Irrigation  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
17	07 Rural Infrastructure Development Fund (RIDF)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	47,57.48	.00	- 50,81.92	- 3,24.44	47,57.48	1,39.61	- 43.03	- 4,64.05	- 43.03
	<b>Total Hill: 4702 - Capital Outlay on Minor Irrigation :</b>	<b>54,63.80</b>	<b>.00</b>	<b>1,10.00</b>	<b>55,73.80</b>	<b>51,74.45</b>	<b>74.06</b>	<b>3,63.41</b>	<b>52,10.39</b>	<b>6.52</b>
	<b>Total Valley: 4702 - Capital Outlay on Minor Irrigation :</b>	<b>2,34,24.73</b>	<b>.00</b>	<b>- 55,11.83</b>	<b>1,79,12.90</b>	<b>2,22,41.10</b>	<b>35,56.08</b>	<b>35,56.08</b>	<b>1,43,56.82</b>	<b>19.85</b>
	<b>Grand Total (Hill &amp; Valley) : 4702 - Capital Outlay on Minor Irrigation :</b>	<b>2,88,88.53</b>	<b>.00</b>	<b>.00</b>	<b>2,34,86.70</b>	<b>2,74,15.55</b>	<b>24,46.51</b>	<b>39,19.49</b>	<b>1,95,67.21</b>	<b>16.69</b>

Sd/=   
Signature of SO/AAO

Sd/=   
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

**Report on Expenditure of Grant No. 37 - Fisheries**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)	
		(Rupees in lakh)									
1	2	3				4	5	6	7	8	
		O (a)	S (b)	R (c)	T (a+b+c)						
	<b>2405 Fisheries</b>										
	001 Direction and Administration										
1	01 Direction										
		Hill -	5,33.25	.00	- 55.30	4,77.95	1,32.00	38.94	4,40.19	37.76	92.10
		Valley -	13,62.59	.00	- 2,96.28	10,66.31	3,42.16	1,01.12	1,05.18	- 55.24	1,05.18
2	20 Strengthening of Technical and Administrative Staff										
		Hill -	3.84	.00	- 7.30	- 3.46	3.55	.14	.43	- 3.89	74.14
		Valley -	31.32	.00	- 21.90	9.42	22.30	2.20	2,38.22	- 1.80	2,38.22
	101 Inland fisheries										
3	02 Commercial Fish Farm										
		Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
		Valley -	99.78	.00	.12	99.90	17.66	8.22	90.43	9.56	90.43
4	03 Fish Fry Distribution										
		Hill -	68.09	.00	- 16.63	51.46	20.36	3.07	50.80	.66	98.72
		Valley -	1,16.75	.00	- 3.19	1,13.56	25.71	11.27	90.09	11.25	90.09
5	05 Commercial Fish Farm										
		Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
		Valley -	1.08	.00	- .54	.54	1.08	.00	.00	.54	.00
6	06 Conservation and Restoration of River Fisheries										
		Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
		Valley -	.36	.00	- .18	.18	.36	.00	.00	.18	.00
7	07 Development of Air-Breathening and Indigenous Fish-cum-Barbus Fisheries										
		Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
		Valley -	8.00	.00	- 4.13	3.87	8.00	.00	.00	3.87	.00

**Report on Expenditure of Grant No. 37 - Fisheries  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
8	10 Establishment of Fisheries Estate									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	8.00	.00	.00	8.00	8.00	8.00	1,00.00	.00	1,00.00
9	11 Fish Fry Distribution									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4.00	.00	- 2.40	1.60	3.20	.40	75.00	.40	75.00
10	15 Fishery Extension									
	Hill -	6.00	.00	.00	6.00	6.00	.00	.00	6.00	.00
	Valley -	5.00	.00	- 2.00	3.00	2.00	.00	1,00.00	.00	1,00.00
11	13 Blue Revolution-Integrated Dev. and Management of Fisheries (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	5,00.00	.00	- 10,00.00	- 5,00.00	5,00.00	.00	.00	- 5,00.00	.00
12	14 Strengthening of Fish Feed Firm									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	8.00	.00	2.00	10.00	8.00	2.86	28.60	7.14	28.60
13	19 Loktak Livelihood Mission									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	10,00.00	.00	.00	10,00.00	10,00.00	9,64.05	96.41	35.95	96.41
14	04 Aquatic Weed Control									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.90	.00	- .45	.45	.90	.00	.00	.45	.00
15	17 Maintenance & Renovation Govt. Fish Farm									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,50.00	.00	- 1,50.00	.00	1,50.00	.00	.00	.00	.00

**Report on Expenditure of Grant No. 37 - Fisheries  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
16	18 Development of Takmu Govt. Fish Farm									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,50.00	.00	- 1,50.00	.00	1,50.00	.00	.00	.00	.00
17	16 Hatcheries Farms for convergence with Loktak Lake conservation									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	6.00	.00	- 6.00	.00	6.00	3.00	.00	- 3.00	.00
18	08 Development of Cold Water Fisheries									
	Hill -	.80	.00	- .40	.40	.80	.00	.00	.40	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
19	105 Processing, Preservation and Marketing 13 Fish Production, Marketing and Transport									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4.00	.00	.00	4.00	4.00	4.00	1,00.00	.00	1,00.00
20	109 Extension and Training 04 Fishery Extension									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	86.09	.00	4.51	90.60	13.50	4.39	84.97	13.62	84.97
21	14 Fishery Education									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	18.52	.00	.78	19.30	10.52	4.43	64.40	6.87	64.40
22	110 Mechanisation and improvement of Fish Crafts 19 Mechanisation and Improvement of Fishing Crafts and Gear									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2.00	.00	8.00	10.00	2.00	.00	.00	10.00	.00
	800 Other Expenditure									

**Report on Expenditure of Grant No. 37 - Fisheries  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
23	01 State Share of Centrally Sponsored Schemes									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,70.00	.00	- 2,00.00	- 30.00	1,70.00	38.74	- 1,29.13	- 68.74	- 1,29.13
24	03 Assistance to Pisciculturists									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	6.00	.00	.00	6.00	6.00	.00	.00	6.00	.00
25	09 Development of Fish Aquarium and Museum									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2.00	.00	- 1.00	1.00	2.00	.94	94.00	.06	94.00
26	02 Fish Farmers ' Development Agency									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,56.00	.00	.00	2,56.00	1,51.73	50.76	60.56	1,00.96	60.56
27	10 Pradhan Mantri Matsya Sampada Yojana (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	30,00.00	.00	.00	30,00.00	22,96.16	.00	23.46	22,96.16	23.46
28	04 Cage Culture									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,00.00	.00	- 14.60	1,85.40	1,77.30	1,70.00	1,03.94	- 7.30	1,03.94
	<b>Total Hill: 2405 - Fisheries :</b>	<b>6,11.98</b>	<b>.00</b>	<b>- 79.63</b>	<b>5,32.35</b>	<b>1,62.71</b>	<b>42.15</b>	<b>4,91.42</b>	<b>40.93</b>	<b>92.31</b>
	<b>Total Valley: 2405 - Fisheries :</b>	<b>71,96.39</b>	<b>.00</b>	<b>- 18,37.26</b>	<b>53,59.13</b>	<b>50,78.58</b>	<b>34,92.20</b>	<b>34,92.20</b>	<b>18,66.93</b>	<b>65.16</b>
	<b>Grand Total (Hill &amp; Valley) : 2405 - Fisheries :</b>	<b>78,08.37</b>	<b>.00</b>	<b>.00</b>	<b>58,91.48</b>	<b>52,41.29</b>	<b>14,16.53</b>	<b>39,83.62</b>	<b>19,07.86</b>	<b>67.62</b>

**Report on Expenditure of Grant No. 37 - Fisheries  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
29	<b>4405 Capital Outlay on Fisheries</b> 800 Other Expenditure 18 Construction of Fish Farms									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	10.00	.00	.00	10.00	10.00	10.00	1,00.00	.00	1,00.00
	<b>Total Hill: 4405 - Capital Outlay on Fisheries :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	
	<b>Total Valley: 4405 - Capital Outlay on Fisheries :</b>	<b>10.00</b>	<b>.00</b>	<b>.00</b>	<b>10.00</b>	<b>10.00</b>	<b>10.00</b>	<b>10.00</b>	<b>.00</b>	<b>1,00.00</b>
	<b>Grand Total (Hill &amp; Valley) : 4405 - Capital Outlay on Fisheries :</b>	<b>10.00</b>	<b>.00</b>	<b>.00</b>	<b>10.00</b>	<b>10.00</b>	<b>10.00</b>	<b>10.00</b>	<b>.00</b>	<b>1,00.00</b>

Sd/=   
Signature of SO/AAO

Sd/=   
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.



**Report on Expenditure of Grant No. 38 - Panchayat  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2515 Other Rural Development Programme</b>									
1	101 Panchayati Raj									
	01 Direction									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	19,26.34	.00	- 6,04.01	13,22.33	9,18.91	86.14	82.70	2,28.76	82.70
2	02 Panchayati Raj Institutions									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4.00	.00	.00	4.00	4.00	.00	.00	4.00	.00
3	12 Schemes under 15th FC Award									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	54,89.00	6,12.02	.00	61,01.02	36,34.75	18,54.25	60.78	23,92.52	60.78
4	09 Rashtriya Gram Swaraj Abhiyan (RGSA)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	10,77.00	.00	- 1,48.11	9,28.89	10,77.00	3,31.00	35.63	5,97.89	35.63
5	13 Extension Training Centre (ETC)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	25.00	.00	.00	25.00	25.00	.00	.00	25.00	.00
6	12 Schemes under 15th FC Award									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	3,51.93	3,51.93	.00	.00	.00	3,51.93	.00
7	05 Training of Panchayat Members/ Functionaries									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	15.00	.00	.00	15.00	15.00	.00	.00	15.00	.00
	<b>Total Hill: 2515 - Other Rural Development Programme :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	

**Report on Expenditure of Grant No. 38 - Panchayat  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>Total Valley: 2515 - Other Rural Development Programme :</b>	<b>85,36.34</b>	<b>6,12.02</b>	<b>- 4,00.19</b>	<b>87,48.17</b>	<b>56,74.66</b>	<b>51,33.07</b>	<b>51,33.07</b>	<b>36,15.10</b>	<b>58.68</b>
<b>Grand</b>	<b>Total (Hill &amp; Valley) : 2515 - Other Rural Development Programme :</b>	<b>85,36.34</b>	<b>6,12.02</b>	<b>6,12.02</b>	<b>87,48.17</b>	<b>56,74.66</b>	<b>22,71.39</b>	<b>51,33.07</b>	<b>36,15.10</b>	<b>58.68</b>
	<b>3604 Compensation and Assignments to Local Bodies and Panchayati Raj Institutions</b>									
	200 Other Miscellaneous Compensations and Assignments									
8	03 Financial Asstt to Panchayat & Zilla Parisad									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	14,72.05	.00	4,00.19	18,72.24	2.96	.00	78.47	4,03.15	78.47
9	05 Devolution to PRIs under 3rd SFC Awards									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	46,73.33	.00	.00	46,73.33	28,04.00	28,04.00	1,00.00	.00	1,00.00
	<b>Total Hill: 3604 - Compensation and Assignments to Local Bodies and Panchayati Raj</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	
	<b>Total Valley: 3604 - Compensation and Assignments to Local Bodies and Panchayati R</b>	<b>61,45.38</b>	<b>.00</b>	<b>4,00.19</b>	<b>65,45.57</b>	<b>28,06.96</b>	<b>61,42.42</b>	<b>61,42.42</b>	<b>4,03.15</b>	<b>93.84</b>
<b>Grand</b>	<b>Total (Hill &amp; Valley) : 3604 - Compensation and Assignments to Loca</b>	<b>61,45.38</b>	<b>.00</b>	<b>.00</b>	<b>65,45.57</b>	<b>28,06.96</b>	<b>28,04.00</b>	<b>61,42.42</b>	<b>4,03.15</b>	<b>93.84</b>

**Report on Expenditure of Grant No. 38 - Panchayat  
for the month of March, 2022(Pre)  
Government of Manipur**

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Sd/  
Signature of SO/AAO

Sd/  
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units.  
The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

**Report on Expenditure of Grant No. 39 - Sericulture  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2851 Village and Small Industries</b>									
1	003 Training									
	16 Training									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	8.44	.00	- .79	7.65	6.30	.63	36.21	4.88	36.21
	107 Sericulture Industries									
2	01 Direction									
	Hill -	10,01.45	.00	- 7,73.36	2,28.09	4,43.25	51.15	6,09.34	- 3,81.25	2,67.15
	Valley -	30,67.61	.00	- 29,53.08	1,14.53	15,41.52	1,33.64	14,49.17	- 15,45.20	14,49.17
3	04 Execution									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	40.48	.00	- 24.29	16.19	40.38	.07	1.05	16.02	1.05
4	05 Extension Centre									
	Hill -	2.66	.00	- .38	2.28	.65	.20	2.21	.07	96.93
	Valley -	3.16	.00	- .38	2.78	1.02	.63	99.64	.01	99.64
5	03 Eri Development Programme									
	Hill -	1.38	.00	- .21	1.17	.35	.08	1.11	.06	94.87
	Valley -	3.50	.00	- .55	2.95	1.42	.69	93.90	.18	93.90
6	07 Muga Development Programme									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3.84	.00	- .47	3.37	1.19	.48	92.88	.24	92.88
7	09 Mulberry Development Programme									
	Hill -	3.86	.00	- 1.12	2.74	2.01	.88	2.73	.01	99.64
	Valley -	9.64	.00	- 3.70	5.94	7.21	3.43	98.65	.08	98.65

**Report on Expenditure of Grant No. 39 - Sericulture  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
8	10 Mulberry Seed Organisation									
	Hill -	1.08	.00	- .54	.54	1.08	.00	.00	.54	.00
	Valley -	1.48	.00	- .29	1.19	.59	.26	96.64	.04	96.64
9	13 Seed Organisation									
	Hill -	.74	.00	- .15	.59	.19	.04	.59	.00	1,00.00
	Valley -	.74	.00	- .14	.60	.26	.11	98.33	.01	98.33
10	15 Tasar Reeling and Spinning Factory									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	6.66	.00	- .90	5.76	3.06	1.26	84.38	.90	84.38
11	17 Weaving and Marketing Cum Cocoon Market									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3.60	.00	- .32	3.28	1.21	.55	89.63	.34	89.63
12	06 General sericulture Dev. Programme									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	9.00	.00	.00	9.00	9.00	3.69	41.00	5.31	41.00
13	21 Information Technology									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	29.42	.00	- 14.71	14.71	29.42	.00	.00	14.71	.00
14	20 State Share of NERTPS									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4,00.00	.00	1,02.00	5,02.00	4,00.00	.00	.00	5,02.00	.00
	<b>Total Hill: 2851 - Village and Small Industries :</b>	<b>10,11.17</b>	<b>.00</b>	<b>- 7,75.76</b>	<b>2,35.41</b>	<b>4,47.53</b>	<b>52.35</b>	<b>6,15.98</b>	<b>- 3,80.57</b>	<b>2,61.66</b>
	<b>Total Valley: 2851 - Village and Small Industries :</b>	<b>35,87.57</b>	<b>.00</b>	<b>- 28,97.62</b>	<b>6,89.95</b>	<b>20,42.58</b>	<b>16,90.43</b>	<b>16,90.43</b>	<b>- 10,00.48</b>	<b>2,45.01</b>
	<b>Grand Total (Hill &amp; Valley) : 2851 - Village and Small Industries :</b>	<b>45,98.74</b>	<b>.00</b>	<b>.00</b>	<b>9,25.36</b>	<b>24,90.11</b>	<b>1,97.79</b>	<b>23,06.41</b>	<b>- 13,81.05</b>	<b>2,49.24</b>

**Report on Expenditure of Grant No. 39 - Sericulture  
for the month of March, 2022(Pre)  
Government of Manipur**

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Sd/  
Signature of SO/AAO

Sd/  
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units.  
The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

**Report on Expenditure of Grant No. 40 - Irrigation and Flood Control Department  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2700 Major Irrigation</b>									
	<i>01 Water Development</i>									
1	001 Direction and Administration									
	01 Direction									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4,01.50	.00	- 1,84.07	2,17.43	1,47.95	21.74	1,26.61	- 57.85	1,26.61
	<i>02 Singda Irrigation Project</i>									
2	001 Direction and Administration									
	01 Direction									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4,21.60	.00	- 1,80.00	2,41.60	1,61.66	23.15	1,17.17	- 41.49	1,17.17
	<i>03 Khuga Irrigation Project</i>									
3	001 Direction and Administration									
	01 Direction									
	Hill -	5,05.20	.00	- 1,94.64	3,10.56	1,82.27	29.99	3,52.92	- 42.36	1,13.64
	Valley -	1,12.40	.00	- 96.88	15.52	70.61	7.17	3,15.46	- 33.44	3,15.46
	<i>04 Thoubal River Irrigation Project</i>									
4	001 Direction and Administration									
	01 Direction									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	13,09.00	.00	- 4,94.48	8,14.52	4,28.88	80.56	1,17.94	- 1,46.16	1,17.94
	<i>05 Dolaithabi River Irrigation Project</i>									
	001 Direction and Administration									

**Report on Expenditure of Grant No. 40 - Irrigation and Flood Control Department  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
5	01 Direction									
	Hill -	4,92.00	.00	- 3,70.40	1,21.60	2,44.45	21.69	2,69.24	- 1,47.64	2,21.41
	Valley -	1,55.00	.00	- 80.40	74.60	62.52	7.28	1,33.73	- 25.16	1,33.73
	<i>80 General</i>									
6	800 Other Expenditure									
	05 Irrigation Project									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	42.00	.00	.00	42.00	42.00	.00	.00	42.00	.00
	<b>Total Hill: 2700 - Major Irrigation :</b>	<b>9,97.20</b>	<b>.00</b>	<b>- 5,65.04</b>	<b>4,32.16</b>	<b>4,26.72</b>	<b>51.68</b>	<b>6,22.16</b>	<b>- 1,90.00</b>	<b>1,43.97</b>
	<b>Total Valley: 2700 - Major Irrigation :</b>	<b>24,41.50</b>	<b>.00</b>	<b>- 10,35.83</b>	<b>14,05.67</b>	<b>9,13.62</b>	<b>16,67.77</b>	<b>16,67.77</b>	<b>- 2,62.10</b>	<b>1,18.65</b>
	<b>Grand Total (Hill &amp; Valley) : 2700 - Major Irrigation :</b>	<b>34,38.70</b>	<b>.00</b>	<b>.00</b>	<b>18,37.83</b>	<b>13,40.34</b>	<b>1,91.58</b>	<b>22,89.93</b>	<b>- 4,52.10</b>	<b>1,24.60</b>
	<b>2701 Medium Irrigation</b>									
	<i>04 Medium Irrigation Non-Commercial</i>									
	001 Direction and Administration									
7	01 Direction									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	14,68.90	.00	- 6,73.48	7,95.42	5,60.23	1,02.31	1,27.10	- 2,15.55	1,27.10
	<b>Total Hill: 2701 - Medium Irrigation :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 2701 - Medium Irrigation :</b>	<b>14,68.90</b>	<b>.00</b>	<b>- 6,73.48</b>	<b>7,95.42</b>	<b>5,60.23</b>	<b>10,10.97</b>	<b>10,10.97</b>	<b>- 2,15.55</b>	<b>1,27.10</b>
	<b>Grand Total (Hill &amp; Valley) : 2701 - Medium Irrigation :</b>	<b>14,68.90</b>	<b>.00</b>	<b>.00</b>	<b>7,95.42</b>	<b>5,60.23</b>	<b>1,02.31</b>	<b>10,10.97</b>	<b>- 2,15.55</b>	<b>1,27.10</b>



**Report on Expenditure of Grant No. 40 - Irrigation and Flood Control Department  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
8	<b>2711 Flood Control and Drainage</b> <i>01 Flood Control</i> 001 Direction and Administration 03 Execution									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	17,10.80	.00	- 5,50.87	11,59.93	5,49.36	1,02.86	1,09.00	- 1,04.37	1,09.00
9	052 Machinery and Equipment 07 New Supply									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	10.00	.00	- 12.00	- 2.00	10.00	.00	.00	- 2.00	.00
10	800 Other Expenditure 04 Flood Control									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	25.20	.00	- 30.24	- 5.04	25.20	.00	.00	- 5.04	.00
	<b>Total Hill: 2711 - Flood Control and Drainage :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	
	<b>Total Valley: 2711 - Flood Control and Drainage :</b>	<b>17,46.00</b>	<b>.00</b>	<b>- 5,93.11</b>	<b>11,52.89</b>	<b>5,84.56</b>	<b>12,64.30</b>	<b>12,64.30</b>	<b>- 1,11.41</b>	<b>1,09.66</b>
	<b>Grand Total (Hill &amp; Valley) : 2711 - Flood Control and Drainage :</b>	<b>17,46.00</b>	<b>.00</b>	<b>.00</b>	<b>11,52.89</b>	<b>5,84.56</b>	<b>1,02.86</b>	<b>12,64.30</b>	<b>- 1,11.41</b>	<b>1,09.66</b>

**Report on Expenditure of Grant No. 40 - Irrigation and Flood Control Department  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>4700 Capital Outlay on Major Irrigation</b>									
	01 Khuga Irrigation Project									
11	800 Other Expenditure									
	10 Khuga Irrigation Project									
	Hill -	3,43.98	.00	.00	3,43.98	1,79.88	1,01.89	2,65.99	77.99	77.33
	Valley -	.00	.00	1,31.71	1,31.71	.00	.00	.00	1,31.71	.00
	03 Thoubal River Irrigation Project									
12	800 Other Expenditure									
	11 Thoubal River Irrigation Project									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	.00	.00	- 12.77	.00	.00	- 12.77	.00
13	11 Thoubal River Irrigation Project (AIBP)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3,90.35	.00	.00	3,90.35	1,88.46	21.48	57.22	1,66.98	57.22
14	12 Thoubal River Irrigation Project									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	45,06.00	45,06.00	- 50,56.00	4,13.40	1,21.38	- 9,63.40	1,21.38
15	01 Thoubal River Irrigation Project									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	35,26.40	35,26.40	- 17,01.00	3,12.00	57.08	15,13.40	57.08
	04 Dolaitabi River Irrigation Project									
	800 Other Expenditure									

**Report on Expenditure of Grant No. 40 - Irrigation and Flood Control Department  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
16	12 Dolaithabi River Irrigation Project									
	Hill -	3,85.91	.00	29.09	4,15.00	67.14	58.27	3,77.04	37.96	90.85
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
17	13 Dolaithabi Barrage Project under (LTIF)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	5,00.00	.00	.00	5,00.00	2,50.00	.00	50.00	2,50.00	50.00
	<i>05 ERM Loktak Lift Irrigation Project</i>									
18	800 Other Expenditure									
	01 ERM Loktak Lift Irrigation Project (RIDF)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	13,87.52	.00	16,56.00	30,43.52	- 2,84.91	.00	54.95	13,71.09	54.95
	<i>06 Dam Rehabililtation &amp; Improvement Project (Central Share)</i>									
19	800 Other Expenditure									
	01 Dam Rehabilitation & Improvement									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	38,60.42	.00	.00	38,60.42	38,60.42	15,00.00	38.86	23,60.42	38.86
	<b>Total Hill: 4700 - Capital Outlay on Major Irrigation :</b>	<b>7,29.89</b>	<b>.00</b>	<b>29.09</b>	<b>7,58.98</b>	<b>2,47.02</b>	<b>1,60.16</b>	<b>6,43.03</b>	<b>1,15.95</b>	<b>84.72</b>
	<b>Total Valley: 4700 - Capital Outlay on Major Irrigation :</b>	<b>61,38.29</b>	<b>.00</b>	<b>98,20.11</b>	<b>1,59,58.40</b>	<b>- 27,55.80</b>	<b>1,11,40.97</b>	<b>1,11,40.97</b>	<b>48,17.43</b>	<b>69.81</b>
	<b>Grand Total (Hill &amp; Valley) : 4700 - Capital Outlay on Major Irrigation :</b>	<b>68,68.18</b>	<b>.00</b>	<b>.00</b>	<b>1,67,17.38</b>	<b>- 25,08.78</b>	<b>24,07.04</b>	<b>1,17,84.00</b>	<b>49,33.38</b>	<b>70.49</b>

**Report on Expenditure of Grant No. 40 - Irrigation and Flood Control Department**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>4711 Capital Outlay on Flood Control Projects</b>									
	<i>01 Flood Control</i>									
20	103 Civil Works									
	03 Civil Works									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	6,18.19	.00	- 6,40.92	- 22.73	- 3,79.80	3,41.69	- 58,93.88	- 13,62.41	- 58,93.88
21	08 Construction of RCC retaining wall on Imphal River near Khabam lai Haoraobam Mapa									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	4,00.00	4,00.00	.00	4,00.00	1,00.00	.00	1,00.00
22	01 Civil Works									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	27,36.00	.00	.00	27,36.00	27,36.00	1,90.00	6.94	25,46.00	6.94
	<i>03 Drainage</i>									
	103 Civil Works									
23	01 Improvement of Pemikhong Drainage System under NLCPR									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	4,92.39	4,92.39	- 1,92.00	.00	38.99	3,00.39	38.99
24	02 Rejuvenation of Lamphelpat Water body (EAP)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,77,38.00	.00	- 2,75,38.00	- 98,00.00	1,77,38.00	87.46	- .89	- 98,87.46	- .89
25	08 Flood Management and Border Area Programme									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,47,25.00	.00	- 1,40,87.33	1,06,37.67	2,47,25.00	.00	.00	1,06,37.67	.00
	<b>Total Hill: 4711 - Capital Outlay on Flood Control Projects :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	

**Report on Expenditure of Grant No. 40 - Irrigation and Flood Control Department  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	Total Valley: 4711 - Capital Outlay on Flood Control Projects :	4,58,17.19	.00	- 4,13,73.86	44,43.33	4,46,27.20	22,09.14	22,09.14	22,34.19	49.72
	<b>Grand Total (Hill &amp; Valley) : 4711 - Capital Outlay on Flood Control Projec</b>	<b>4,58,17.19</b>	<b>.00</b>	<b>.00</b>	<b>44,43.33</b>	<b>4,46,27.20</b>	<b>10,19.15</b>	<b>22,09.14</b>	<b>22,34.19</b>	<b>49.72</b>

Sd/=   
Signature of SO/AAO

Sd/=   
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

**Report on Expenditure of Grant No. 41 - Art and Culture  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2205 Art and Culture</b>									
	001 Direction and Administration									
1	01 Direction									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3,42.82	2,88.12	- 66.17	5,64.77	1,79.94	1,26.02	51.15	2,75.87	51.15
2	06 Assistance to Manipuries Outside the State for Dvelopment of Culture Centres									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4.50	.00	.00	4.50	3.50	.00	22.22	3.50	22.22
	101 Fine Arts Education									
3	08 Fine Arts Education									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,29.39	.00	- 35.40	93.99	80.57	4.90	57.17	40.26	57.17
	102 Promotion of Arts and Culture									
4	14 Film Production									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2.00	.00	.00	2.00	2.00	.00	.00	2.00	.00
5	15 Support to Manipur State Kala Academy									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,41.99	.00	.00	1,41.99	59.59	51.41	94.24	8.18	94.24
6	11 I.N.A./Museum-Cum -Library									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	42.85	.00	6.37	49.22	8.51	10.39	90.88	4.49	90.88
7	17 Financial Assistance to Manipur State Kala Academy									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	67.40	.00	.00	67.40	67.40	67.38	99.97	.02	99.97

**Report on Expenditure of Grant No. 41 - Art and Culture  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
8	18 Life Time Achievement Award									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2.00	.00	.00	2.00	2.00	2.00	1,00.00	.00	1,00.00
9	01 Financial Assistance to Manipur University of Culture									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3,58.50	.00	.00	3,58.50	1,32.01	1,06.57	92.90	25.45	92.90
10	07 Gazetteer									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	11.52	.00	1.72	13.24	4.11	5.03	93.96	.80	93.96
11	103 Archaeology 04 Archaeology									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,57.07	.00	.00	1,57.07	63.15	7.87	64.81	55.28	64.81
12	03 Antiquities and Art Treasures									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	20.68	.00	79.90	1,00.58	12.18	92.08	1,00.00	.00	1,00.00
13	14 Kangla Fort Board									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	54.77	.00	12.20	66.97	34.42	43.68	95.61	2.94	95.61
14	104 Archives 04 Archives									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,25.22	.00	24.00	1,01.22	47.46	17.92	94.53	5.54	94.53
	105 Public Library									

**Report on Expenditure of Grant No. 41 - Art and Culture  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
15	13 Public Library									
	Hill -	60.89	.00	.00	60.89	46.57	4.49	18.81	42.08	30.89
	Valley -	98.41	38.90	18.80	1,56.11	.68	19.91	75.36	38.47	75.36
16	22 Public Library									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	31.25	.00	.00	31.25	31.25	11.25	36.00	20.00	36.00
	107 Museums									
17	18 Museum and Art Gallery									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,24.79	.00	55.21	1,80.00	59.41	25.43	50.45	89.19	50.45
	800 Other Expenditure									
18	09 Government Music College									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	26.65	.00	6.00	32.65	11.38	17.37	1,00.00	.00	1,00.00
19	08 Government Dance College									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,90.85	.00	25.97	1,64.88	48.29	18.60	97.74	3.72	97.74
20	10 Grant to Public Libraries, Museum, Theatre Workshop etc.									
	Hill -	13.50	.00	13.50	.00	13.50	.00	.00	.00	.00
	Valley -	49.50	.00	49.50	.00	49.50	.00	.00	.00	.00
21	20 Open Air Theatre									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	54.29	.00	.00	54.29	29.98	9.49	62.26	20.49	62.26



**Report on Expenditure of Grant No. 41 - Art and Culture  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
22	23 Republic Day Celebration at New Delhi									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	20.00	.00	- 20.00	.00	20.00	.00	.00	.00	.00
23	12 Financial Assistance to Imphal Art College									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,08.20	.00	- 16.00	92.20	40.88	24.33	99.40	.55	99.40
24	27 Grant to Manipur State Film & Televison Institute									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,50.00	.00	.00	1,50.00	1,50.00	21.00	14.00	1,29.00	14.00
25	28 Chief Ministers Artistising Tengbang									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4,00.00	.00	.00	4,00.00	4,00.00	3,06.95	76.74	93.05	76.74
26	15 Promotion and Development of Film									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,05.85	.00	50.00	1,55.85	73.83	78.81	71.11	45.02	71.11
27	26 Financial Assistance to Voluntary Organisations									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	35.00	.00	- 15.00	20.00	25.09	.00	49.55	10.09	49.55
28	04 Heritage Protection									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	28.87	.00	5.07	33.94	23.87	28.44	98.53	.50	98.53
	<b>Total Hill: 2205 - Art and Culture :</b>	<b>74.39</b>	<b>.00</b>	<b>- 13.50</b>	<b>60.89</b>	<b>60.07</b>	<b>4.49</b>	<b>18.81</b>	<b>42.08</b>	<b>30.89</b>
	<b>Total Valley: 2205 - Art and Culture :</b>	<b>28,84.37</b>	<b>3,27.02</b>	<b>- 16.77</b>	<b>31,94.62</b>	<b>16,61.00</b>	<b>23,20.21</b>	<b>23,20.21</b>	<b>8,74.41</b>	<b>72.63</b>
	<b>Grand Total (Hill &amp; Valley) : 2205 - Art and Culture :</b>	<b>29,58.76</b>	<b>3,27.02</b>	<b>3,27.02</b>	<b>32,55.51</b>	<b>17,21.07</b>	<b>11,01.32</b>	<b>23,39.02</b>	<b>9,16.49</b>	<b>71.85</b>

**Report on Expenditure of Grant No. 41 - Art and Culture  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2552 North Eastern Areas</b>									
	17 Arts & Culture									
	102 Promotion of Arts & Culture									
29	02 Renovation pf Auitorium & Classroom Jawaharal Nehru Dance Academy (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	30.27	30.27	.00	.00	.00	30.27	.00
	<b>Total Hill: 2552 - North Eastern Areas :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 2552 - North Eastern Areas :</b>	<b>.00</b>	<b>.00</b>	<b>30.27</b>	<b>30.27</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>30.27</b>	<b>.00</b>
	<b>Grand Total (Hill &amp; Valley) : 2552 - North Eastern Areas :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>30.27</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>30.27</b>	<b>.00</b>

**Report on Expenditure of Grant No. 41 - Art and Culture  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>4202 Capital Outlay on Education, Sports, Art and Culture</b>									
	<i>04 Art and Culture</i>									
	800 Other Expenditure									
30	15 Heritage Protection									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	30.00	.00	.00	30.00	30.00	30.00	1,00.00	.00	1,00.00
31	01 Construction of 37 Tribal Museums									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	92.00	92.00	- 4,74.43	.00	5,15.68	- 3,82.43	5,15.68
32	17 Improvement and Development of Govindaji Temple, Palace Compound									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	.00	.00	- 28,32.00	.00	.00	- 28,32.00	.00
33	04 Construction of Bronze Statue of Maharaj Narasing at Moreh									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,00.00	.00	.00	1,00.00	1,00.00	.00	.00	1,00.00	.00
34	05 Installation of Anglo Manipuri War Memorial at Shaheed Minar Complex Imphal									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,00.00	.00	.00	1,00.00	1,00.00	.00	.00	1,00.00	.00
35	06 Installation of Ibudhou Wangbreal and anal Ningol Sangnu ar anal Khullen Chandel District									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,50.00	.00	.00	1,50.00	1,50.00	1,50.00	1,00.00	.00	1,00.00
36	08 Establishment of Major Bob Khathing Museum									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3,00.00	.00	.00	3,00.00	3,00.00	3,00.00	1,00.00	.00	1,00.00

**Report on Expenditure of Grant No. 41 - Art and Culture  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
37	16 Bio-remediation of Water bodies (Inner Kangla Moat), NingthemPukhri, Thangapat (Sahonlband) Bijoy Govinda Te									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	12,00.00	.00	- 19,02.48	- 7,02.48	12,00.00	.00	.00	- 7,02.48	.00
38	17 Improvement and Development of Bijoy Govindaji Temple									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	30,00.00	.00	.00	30,00.00	30,00.00	.00	.00	30,00.00	.00
39	20 Construction of a Bronze Statue of Maharaj Gambhir Singh on Horseback along with artistic pedestal of Seven Year De									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	2,79.97	2,79.97	.00	2,79.97	1,00.00	.00	1,00.00
40	10 Construction of Guest House at Moirang									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	12.00	.00	- 12.00	.00	12.00	.00	.00	.00	.00
41	18 Repairing of Nupilal Memorial Complex									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	1,37.55	1,37.55	.00	1,37.55	1,00.00	.00	1,00.00
	<b>Total Hill: 4202 - Capital Outlay on Education, Sports, Art and Culture :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	
	<b>Total Valley: 4202 - Capital Outlay on Education, Sports, Art and Culture :</b>	<b>48,92.00</b>	<b>.00</b>	<b>- 14,04.96</b>	<b>34,87.04</b>	<b>15,85.57</b>	<b>42,03.95</b>	<b>42,03.95</b>	<b>- 7,16.91</b>	<b>1,20.56</b>
	<b>Grand Total (Hill &amp; Valley) : 4202 - Capital Outlay on Education, Sports, Ar</b>	<b>48,92.00</b>	<b>.00</b>	<b>.00</b>	<b>34,87.04</b>	<b>15,85.57</b>	<b>8,97.52</b>	<b>42,03.95</b>	<b>- 7,16.91</b>	<b>1,20.56</b>

**Report on Expenditure of Grant No. 41 - Art and Culture  
for the month of March, 2022(Pre)  
Government of Manipur**

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Sd/=   
Signature of SO/AAO

Sd/=   
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units.  
The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

**Report on Expenditure of Grant No. 42 - State Academy of Training  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2070 Other Administrative Services</b>									
	003 Training									
1	01 State Academy of Training									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	5,55.33	.00	15.07	5,70.40	2,64.38	73.30	63.86	2,06.15	63.86
2	02 Capacity Building/Skill Development Programme									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,58.20	.00	- 2,27.14	31.06	2,25.84	21.78	1,74.31	- 23.08	1,74.31
3	04 SAT Hostal									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	10.00	.00	- 3.00	7.00	6.50	1.50	71.43	2.00	71.43
	800 Other Expenditure									
4	01 CMs Award for Good Governance									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	11.00	.00	6.05	17.05	- 6.05	.00	1,00.00	.00	1,00.00
	<b>Total Hill: 2070 - Other Administrative Services :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	
	<b>Total Valley: 2070 - Other Administrative Services :</b>	<b>8,34.53</b>	<b>.00</b>	<b>- 2,09.02</b>	<b>6,25.51</b>	<b>4,90.67</b>	<b>4,40.44</b>	<b>4,40.44</b>	<b>1,85.07</b>	<b>70.41</b>
	<b>Grand Total (Hill &amp; Valley) : 2070 - Other Administrative Services :</b>	<b>8,34.53</b>	<b>.00</b>	<b>.00</b>	<b>6,25.51</b>	<b>4,90.67</b>	<b>96.58</b>	<b>4,40.44</b>	<b>1,85.07</b>	<b>70.41</b>

**Report on Expenditure of Grant No. 42 - State Academy of Training  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
5	<b>4070 Capital Outlay on Other Administrative Services</b> 800 Other Expenditure 02 Fire Sub-Station									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	12.00	.00	- 7.20	4.80	7.20	.00	1,00.00	.00	1,00.00
6	02 Special Repairing of SAT Building									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	- 7.20	- 7.20	.00	.00	.00	- 7.20	.00
	<b>Total Hill: 4070 - Capital Outlay on Other Administrative Services :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	
	<b>Total Valley: 4070 - Capital Outlay on Other Administrative Services :</b>	<b>12.00</b>	<b>.00</b>	<b>- 14.40</b>	<b>- 2.40</b>	<b>7.20</b>	<b>4.80</b>	<b>4.80</b>	<b>- 7.20</b>	<b>- 2,00.00</b>
	<b>Grand Total (Hill &amp; Valley) : 4070 - Capital Outlay on Other Administrative</b>	<b>12.00</b>	<b>.00</b>	<b>.00</b>	<b>- 2.40</b>	<b>7.20</b>	<b>.00</b>	<b>4.80</b>	<b>- 7.20</b>	<b>- 2,00.00</b>

**Report on Expenditure of Grant No. 42 - State Academy of Training  
for the month of March, 2022(Pre)  
Government of Manipur**

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Sd/  
Signature of SO/AAO

Sd/  
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units.  
The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.



**Report on Expenditure of Grant No. 43 - Horticulture and Soil Conservation**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)	
		(Rupees in lakh)									
1	2	3				4	5	6	7	8	
		O (a)	S (b)	R (c)	T (a+b+c)						
	<b>2401 Crop Husbandry</b>										
	001 Direction and Administration										
1	01 Direction										
		Hill -	2,28.03	.00	- 48.13	1,79.90	1,34.76	29.92	1,23.19	56.71	68.48
		Valley -	2,08.37	.00	- 34.41	1,73.96	87.56	28.65	85.91	24.51	85.91
2	02 Execution										
		Hill -	5,12.02	.00	- 3,91.66	1,20.36	2,72.43	17.49	2,57.08	- 1,36.72	2,13.59
		Valley -	4,73.01	.00	- 2,48.28	2,24.73	2,28.74	24.68	1,19.68	- 44.22	1,19.68
	103 Seeds										
3	01 Mao Potato Farm										
		Hill -	2,81.02	.00	- 1,05.01	1,76.01	1,50.91	10.23	1,40.34	35.67	79.73
		Valley -	67.09	.00	- 22.73	44.36	48.43	1.78	46.08	23.92	46.08
4	02 Foundation Farm at Mao										
		Hill -	92.24	.00	.00	92.24	49.79	22.54	64.99	27.25	70.46
		Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
5	03 Distribution of Seeds as an altenative means of Livelihood										
		Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
		Valley -	1,50.00	.00	.00	1,50.00	1,50.00	75.00	50.00	75.00	50.00
	108 Commercial Crops										
6	02 Commercial Crops										
		Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
		Valley -	.00	.00	.00	.00	- .77	1.14	.00	- 1.91	.00
7	01 Commercial Crops										
		Hill -	65.37	.00	- .13	65.24	19.06	3.23	49.54	15.70	75.94
		Valley -	49.44	.00	- 2.85	46.59	18.44	2.72	72.40	12.86	72.40

**Report on Expenditure of Grant No. 43 - Horticulture and Soil Conservation**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
8	02 Mushroom Development									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	12.92	.00	.00	12.92	11.92	4.50	42.57	7.42	42.57
9	05 Cultivation of Horticulture Crops as an alternative for Poppy cultivation in Hill areas									
	Hill -	2,50.00	.00	.00	2,50.00	2,50.00	2,50.00	2,50.00	.00	1,00.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	109 Extension and Farmers' Training									
10	01 Horticulture Extension Services									
	Hill -	24.87	.00	- 9.34	15.53	12.53	1.51	13.86	1.67	89.25
	Valley -	62.48	.00	- 24.96	37.52	31.23	3.02	91.34	3.25	91.34
11	02 Strengthening of Horticulture Information Unit									
	Hill -	22.08	.00	- 13.25	8.83	22.08	8.00	8.00	.83	90.60
	Valley -	22.56	.00	- 13.54	9.02	19.74	4.30	78.94	1.90	78.94
	119 Horticulture and Vegetable Crops									
12	04 Fruit Preservation Factory									
	Hill -	52.00	.00	.00	52.00	52.00	52.00	52.00	.00	1,00.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
13	01 Fruit Preservation Factory									
	Hill -	33.96	.00	- 9.48	24.48	16.98	1.62	18.60	5.88	75.98
	Valley -	77.25	.00	2,81.38	3,58.63	43.45	3,08.15	95.35	16.68	95.35
14	02 Fruit Progeny Orchard and Nurseries									
	Hill -	1,57.37	.00	- 24.89	1,32.48	55.98	9.04	1,10.42	22.06	83.35
	Valley -	89.51	.00	- 8.90	80.61	31.55	5.70	78.97	16.95	78.97

**Report on Expenditure of Grant No. 43 - Horticulture and Soil Conservation**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
15	03 Development of Progeny Orchard									
	Hill -	23.40	.00	.00	23.40	10.93	6.41	18.89	4.51	80.73
	Valley -	9.56	.00	.00	9.56	4.02	2.01	78.97	2.01	78.97
	800 Other Expenditure									
16	02 State Share for Mission for Integrated Development of Horticulture									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,96.00	.00	31.57	2,64.43	2,35.22	.00	22.99	2,03.65	22.99
17	05 National Agriculture Insurance Scheme									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	50.00	.00	9.29	59.29	20.71	30.00	1,00.00	.00	1,00.00
18	04 Development of Floriculture									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	23.40	.00	.00	23.40	23.40	23.40	1,00.00	.00	1,00.00
19	07 Coconut Development Board Scheme									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	12.80	12.80	.00	4.80	37.50	8.00	37.50
20	08 Farmomg System in Shifting Cultivation Areas of Manipur									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	25.00	.00	.00	25.00	25.00	29.61	1,18.44	4.61	1,18.44
21	09 Value chain marketing of quality local Horticulture products through brand Building Initiatives									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4,50.00	.00	.00	4,50.00	4,50.00	4,50.00	1,00.00	.00	1,00.00
22	01 Mission for Integrated Development of Horticulture (Cental Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	36,99.90	.00	16,64.11	20,35.79	31,52.90	.00	26.87	14,88.79	26.87

**Report on Expenditure of Grant No. 43 - Horticulture and Soil Conservation**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
23	08 Farming System in shifting cultivation areas of Manipur									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	4.61	4.61	.00	.00	.00	4.61	.00
	<b>Total Hill: 2401 - Crop Husbandry :</b>	<b>17,42.36</b>	<b>.00</b>	<b>- 6,01.89</b>	<b>11,40.47</b>	<b>10,47.45</b>	<b>4,11.99</b>	<b>11,06.91</b>	<b>33.56</b>	<b>97.06</b>
	<b>Total Valley: 2401 - Crop Husbandry :</b>	<b>57,66.49</b>	<b>.00</b>	<b>- 17,43.27</b>	<b>40,23.22</b>	<b>45,81.54</b>	<b>21,84.41</b>	<b>21,84.41</b>	<b>18,38.81</b>	<b>54.30</b>
	<b>Grand Total (Hill &amp; Valley) : 2401 - Crop Husbandry :</b>	<b>75,08.85</b>	<b>.00</b>	<b>.00</b>	<b>51,63.69</b>	<b>56,28.99</b>	<b>14,11.45</b>	<b>32,91.32</b>	<b>18,72.37</b>	<b>63.74</b>

Sd/=   
Signature of SO/AAO

Sd/=   
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

**Report on Expenditure of Grant No. 43 - Horticulture and Soil Conservation**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2402 Soil and Water Conservation</b>									
24	001 Direction and Administration 01 Direction									
	Hill -	5,45.97	.00	- 1,86.58	3,59.39	2,15.49	39.28	3,69.76	- 10.37	1,02.89
	Valley -	4,98.81	.00	- 3,81.30	1,17.51	1,87.80	40.13	2,98.82	- 2,33.63	2,98.82
25	02 Strengthening of Soil Conservation									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	47.83	47.83	.00	.00	.00	47.83	.00
26	101 Soil Survey and Testing 01 Soil Survey and Testing									
	Hill -	1,72.05	.00	- 43.33	1,28.72	69.56	9.03	1,11.52	17.20	86.64
	Valley -	2,37.82	.00	- 85.45	1,52.37	1,35.16	7.01	71.98	42.70	71.98
27	102 Soil Conservation 01 Soil Conservation									
	Hill -	1,79.18	.00	- 31.74	1,47.44	75.52	11.81	1,15.47	31.97	78.32
	Valley -	2,69.92	.00	- 60.31	2,09.61	1,08.34	15.74	84.60	32.29	84.60
28	103 Land Reclamation and Development 01 Assistance to Small and Marginal Farmers for increasing Agricultural Production									
	Hill -	32.40	.00	.00	32.40	32.40	32.40	32.40	.00	1,00.00
	Valley -	32.40	.00	.00	32.40	32.40	32.40	1,00.00	.00	1,00.00
	<b>Total Hill: 2402 - Soil and Water Conservation :</b>	<b>9,29.60</b>	<b>.00</b>	<b>- 2,61.65</b>	<b>6,67.95</b>	<b>3,92.97</b>	<b>92.52</b>	<b>6,29.15</b>	<b>38.80</b>	<b>94.19</b>
	<b>Total Valley: 2402 - Soil and Water Conservation :</b>	<b>10,38.95</b>	<b>.00</b>	<b>- 4,79.23</b>	<b>5,59.72</b>	<b>4,63.70</b>	<b>6,70.53</b>	<b>6,70.53</b>	<b>- 1,10.81</b>	<b>1,19.80</b>
	<b>Grand Total (Hill &amp; Valley) : 2402 - Soil and Water Conservation :</b>	<b>19,68.55</b>	<b>.00</b>	<b>.00</b>	<b>12,27.67</b>	<b>8,56.67</b>	<b>1,87.80</b>	<b>12,99.68</b>	<b>- 72.01</b>	<b>1,05.87</b>

**Report on Expenditure of Grant No. 43 - Horticulture and Soil Conservation**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2415 Agricultural Research and Education</b>									
	01 Crop Husbandry									
	004 Research									
29	01 Soil Conservation Research Demonstration									
	Hill -	42.37	.00	- 13.04	29.33	21.43	1.82	22.76	6.57	77.60
	Valley -	16.66	.00	- 9.80	6.86	13.08	.49	59.33	2.79	59.33
	277 Education									
30	01 Training of Graduate and Post Graduate									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	7.57	.00	.00	7.57	7.57	7.31	96.57	.26	96.57
	<b>Total Hill: 2415 - Agricultural Research and Education :</b>	<b>42.37</b>	<b>.00</b>	<b>- 13.04</b>	<b>29.33</b>	<b>21.43</b>	<b>1.82</b>	<b>22.76</b>	<b>6.57</b>	<b>77.60</b>
	<b>Total Valley: 2415 - Agricultural Research and Education :</b>	<b>24.23</b>	<b>.00</b>	<b>- 9.80</b>	<b>14.43</b>	<b>20.65</b>	<b>11.38</b>	<b>11.38</b>	<b>3.05</b>	<b>78.86</b>
	<b>Grand Total (Hill &amp; Valley) : 2415 - Agricultural Research and Education :</b>	<b>66.60</b>	<b>.00</b>	<b>.00</b>	<b>43.76</b>	<b>42.08</b>	<b>9.62</b>	<b>34.14</b>	<b>9.62</b>	<b>78.02</b>

**Report on Expenditure of Grant No. 43 - Horticulture and Soil Conservation**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
31	<b>2552 North Eastern Areas</b> <i>15 Soil Conservation</i> 800 Other Expenditure 04 Model Floriculture Centres									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	2,20.24	2,20.24	.00	2,20.24	1,00.00	.00	1,00.00
32	05 State Share for Model Floriculture Centres									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	26.58	26.58	.00	26.58	1,00.00	.00	1,00.00
	<b>Total Hill: 2552 - North Eastern Areas :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 2552 - North Eastern Areas :</b>	<b>.00</b>	<b>.00</b>	<b>2,46.82</b>	<b>2,46.82</b>	<b>.00</b>	<b>2,46.82</b>	<b>2,46.82</b>	<b>.00</b>	<b>1,00.00</b>
	<b>Grand Total (Hill &amp; Valley) : 2552 - North Eastern Areas :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>2,46.82</b>	<b>.00</b>	<b>2,46.82</b>	<b>2,46.82</b>	<b>.00</b>	<b>1,00.00</b>
33	<b>4401 Capital Outlay on Crop Husbandry</b> 800 Other Expenditure 01 Construction of Cold Storage									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,70.00	.00	.00	2,70.00	2,70.00	2,70.00	1,00.00	.00	1,00.00
34	03 Scheme for Special Assistance to States for Capital									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	11,29.50	.00	11,29.50	.00	.00	.00	11,29.50	.00
	<b>Total Hill: 4401 - Capital Outlay on Crop Husbandry :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 4401 - Capital Outlay on Crop Husbandry :</b>	<b>2,70.00</b>	<b>11,29.50</b>	<b>.00</b>	<b>13,99.50</b>	<b>2,70.00</b>	<b>2,70.00</b>	<b>2,70.00</b>	<b>11,29.50</b>	<b>19.29</b>
	<b>Grand Total (Hill &amp; Valley) : 4401 - Capital Outlay on Crop Husbandry :</b>	<b>2,70.00</b>	<b>11,29.50</b>	<b>11,29.50</b>	<b>13,99.50</b>	<b>2,70.00</b>	<b>2,70.00</b>	<b>2,70.00</b>	<b>11,29.50</b>	<b>19.29</b>

**Report on Expenditure of Grant No. 43 - Horticulture and Soil Conservation**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
35	<b>4402 Capital Outlay on Soil and Water Conservation</b> 800 Other expenditure 01 Construction of Directorate Building									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	25.00	50.00	.00	75.00	25.00	73.97	98.63	1.03	98.63
	<b>Total Hill: 4402 - Capital Outlay on Soil and Water Conservation :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	
	<b>Total Valley: 4402 - Capital Outlay on Soil and Water Conservation :</b>	<b>25.00</b>	<b>50.00</b>	<b>.00</b>	<b>75.00</b>	<b>25.00</b>	<b>73.97</b>	<b>73.97</b>	<b>1.03</b>	<b>98.63</b>
	<b>Grand Total (Hill &amp; Valley) : 4402 - Capital Outlay on Soil and Water Conse</b>	<b>25.00</b>	<b>50.00</b>	<b>50.00</b>	<b>75.00</b>	<b>25.00</b>	<b>73.97</b>	<b>73.97</b>	<b>1.03</b>	<b>98.63</b>



**Report on Expenditure of Grant No. 44 - Social Welfare Department  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2235 Social Security and Welfare</b>									
	02 Social Welfare									
	001 Direction and Administration									
1	01 Direction									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	7,87.33	2,20.89	.00	10,08.22	1,41.65	3,60.56	99.80	1.98	99.80
2	07 District Social Welfare Office, Bishnupur									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	26.77	.00	.00	26.77	14.74	1.95	52.22	12.79	52.22
3	08 District Social Welfare Office, Thoubal									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	22.83	.00	.00	22.83	1.05	.55	97.77	.51	97.77
4	06 District Social Welfare Office, Tamenglong									
	Hill -	.84	.00	.00	.84	.84	.66	.66	.18	78.57
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
5	11 District Social Welfare Office, Imphal									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	29.24	.00	.00	29.24	1.77	.82	96.75	.95	96.75
6	09 District Social Welfare Office, Ukhrul									
	Hill -	16.80	.00	.00	16.80	3.40	1.16	14.56	2.24	86.67
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
7	16 Government Deaf and Mute School									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,01.54	.00	.00	1,01.54	48.07	4.72	57.30	43.36	57.30

**Report on Expenditure of Grant No. 44 - Social Welfare Department**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
8	25 Production-Cum-Training Centre under R.T.I.									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	7.32	.00	.00	7.32	1.58	.00	78.42	1.58	78.42
9	05 District Social Welfare Office, Churachandpur									
	Hill -	.84	.00	.00	.84	.84	.64	.64	.20	76.19
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
10	03 District Social Welfare Office, Bishnupur									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.86	.00	.00	.86	.86	.70	81.40	.16	81.40
11	04 District Social Welfare Office, Thoubal									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.84	.00	.00	.84	.84	.65	77.38	.19	77.38
12	21 Social Welfare Office									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	58.44	33.09	.00	91.53	47.51	67.02	85.15	13.59	85.15
13	14 District Social Welfare Office, Imphal East									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1.26	.00	.00	1.26	1.26	.99	78.57	.27	78.57
14	15 District Social Welfare Office, Tengnoupal									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1.26	.00	.00	1.26	1.26	.99	78.57	.27	78.57
15	17 District Social Welfare Office, Kamjong									
	Hill -	.42	.00	.00	.42	.42	.18	.18	.24	42.86
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00

**Report on Expenditure of Grant No. 44 - Social Welfare Department**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)	
		(Rupees in lakh)									
		1	2	3							4
		O (a)	S (b)	R (c)	T (a+b+c)						
16	18 District Social Welfare Office, Pherzawl	Hill -	.18	.00	.00	.18	.18	.09	.09	.09	50.00
		Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
17	20 District Social Welfare Office, Chandel	Hill -	.84	.00	.00	.84	.84	.66	.66	.18	78.57
		Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
18	22 District Social Welfare Office, Kakching	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
		Valley -	.84	.00	.00	.84	.84	.65	77.38	.19	77.38
19	23 District Social Welfare Office, Kangpokpi	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
		Valley -	1.26	.00	.00	1.26	1.26	.99	78.57	.27	78.57
20	24 District Social Welfare Office, Jiribam	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
		Valley -	1.00	.00	.00	1.00	1.00	.89	89.00	.11	89.00
21	26 District Social Welfare Office, Senapati	Hill -	.84	.00	.00	.84	.84	.66	.66	.18	78.57
		Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
22	27 District Social Welfare Office, Ukhrul	Hill -	.84	.00	.00	.84	.84	.64	.64	.20	76.19
		Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
23	32 District Social Welfare Office, Churachandpur	Hill -	21.63	.00	.00	21.63	9.56	1.81	13.88	7.75	64.17
		Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00

**Report on Expenditure of Grant No. 44 - Social Welfare Department**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
24	10 District Social Welfare Office, Chandel									
	Hill -	12.52	.00	.00	12.52	2.12	.98	11.37	1.15	90.81
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
25	12 District Social Welfare Office, Senapati									
	Hill -	23.08	.00	.00	23.08	7.07	1.24	17.25	5.83	74.74
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
26	13 District Social Welfare Office, Ukhrul									
	Hill -	6.53	.00	.00	6.53	6.53	.74	.74	5.79	11.33
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
27	33 District Social Welfare Office, Imphal East									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	30.49	.00	.00	30.49	19.85	1.77	40.70	18.08	40.70
28	02 District Social Welfare Office, Imphal West									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	8.84	.00	.00	8.84	4.91	4.91	1,00.00	.00	1,00.00
29	101 Welfare of Handicapped 15 Government Ideal Blind School									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,83.72	.00	.00	1,83.72	69.99	16.44	70.85	53.56	70.85
30	09 Government Deaf and Mute School									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	15.80	.00	.00	15.80	10.80	2.30	46.14	8.51	46.14
31	10 Government Ideal Blind School									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	49.23	.00	.00	49.23	17.11	4.88	75.16	12.23	75.16

**Report on Expenditure of Grant No. 44 - Social Welfare Department**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head Sub Major Head Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	Age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)				4	5	6	7	8
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
32	11 Handicapped									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	98.21	.00	.00	98.21	80.51	63.29	82.47	17.22	82.47
33	05 Creation of Barrier -free Environment for persons with disabilities under SIPDA									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,23.50	17,76.50	.00	19,00.00	1,23.50	.00	.00	19,00.00	.00
34	38 Financial Assistance to Disability Commissioner									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	15.00	.00	.00	15.00	7.50	7.50	1,00.00	.00	1,00.00
	102 Child Welfare									
35	25 Voluntary Organisations									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	27.00	.00	.00	27.00	13.10	3.50	64.44	9.60	64.44
36	38 Incentive to Anganwadi Workers and Helpers									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	42.75	.00	.00	42.75	.03	.00	99.93	.03	99.93
37	49 Saitu Gamphazol Integrated Childs Development Scheme (ICDS) Project									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	.00	.00	- 23.97	2.40	.00	- 26.37	.00
38	50 Sangaikot Integrated Childs Development Scheme (ICDS) Project									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	.00	.00	- 6,03.44	1.50	.00	- 6,04.94	.00
39	51 Tuibong Integrated Childs Development Scheme (ICDS) Project									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	.00	.00	- 6,47.62	13.38	.00	- 6,60.99	.00

**Report on Expenditure of Grant No. 44 - Social Welfare Department  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head  Sub Major Head  Minor Head  Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)	
		(Rupees in lakh)									
		1	2	3							4
		O (a)	S (b)	R (c)	T (a+b+c)						
40	52 Saikot Integrated Childs Development Scheme (ICDS) Project	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
		Valley -	.00	.00	.00	.00	- 6,05.72	9.41	.00	- 6,15.13	.00
41	53 Lungchong Meiphai Integrated Childs Development Scheme (ICDS) Project	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
		Valley -	.00	.00	.00	.00	- 5,09.21	11.15	.00	- 5,20.36	.00
42	54 Khengjoy Integrated Childs Development Scheme (ICDS) Project	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
		Valley -	.00	.00	.00	.00	- 7,64.41	10.12	.00	- 7,74.53	.00
43	55 Vangai Range Integrated Childs Development Scheme (ICDS) Project	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
		Valley -	.00	.00	.00	.00	- 1,41.68	.50	.00	- 1,42.18	.00
44	56 Khoupum Integrated Childs Development Scheme (ICDS) Project	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
		Valley -	.00	.00	.00	.00	- 4,40.56	1.50	.00	- 4,42.06	.00
45	21 Mao-Maram Integrated Childs Development Scheme (ICDS) Project	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
		Valley -	.00	.00	.00	.00	.00	1.50	.00	- 1.50	.00
46	38 Tengnoupal Integrated Childs Development Scheme (ICDS) Project	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
		Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
47	41 Tousem Integrated Childs Development Scheme (ICDS) Project	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
		Valley -	.00	.00	.00	.00	- 4,39.96	6.64	.00	- 4,46.60	.00

**Report on Expenditure of Grant No. 44 - Social Welfare Department**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
48	03 Bal Bhawan and Children's Park									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.36	.00	.00	.36	.36	.00	.00	.36	.00
49	14 Family and Child Welfare Project									
	Hill -	91.54	.00	.00	91.54	67.57	10.98	34.95	56.59	38.18
	Valley -	1,00.08	.00	.00	1,00.08	2.80	.00	97.20	2.80	97.20
50	21 Observance of National Children's Day									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3.00	.00	.00	3.00	3.00	.00	.00	3.00	.00
51	13 Museum-cum-Doll House									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3.60	.00	.00	3.60	3.60	1.80	50.00	1.80	50.00
52	24 Welfare of Children in need of Care and Protection (Cenrtal Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	8,13.00	.00	.00	8,13.00	8,13.00	.00	.00	8,13.00	.00
53	36 Pradhan mantri Matru Vandana Yojana (PMMVY) Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	15,36.10	.00	.00	15,36.10	15,30.53	66.26	4.68	14,64.26	4.68
54	40 State Share for ICDS Scheme (General)									
	Hill -	6,23.47	.00	.00	6,23.47	- 65.18	3,92.37	10,81.01	- 4,57.54	1,73.39
	Valley -	11,32.28	25,52.48	.00	36,84.76	1,92.10	22,32.45	86.10	5,12.13	86.10
55	70 District ICDS Cell, Senapati (Central Share)									
	Hill -	65.92	.00	.00	65.92	33.65	2.26	34.53	31.39	52.38
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00

**Report on Expenditure of Grant No. 44 - Social Welfare Department**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
56	78 Twin District ICDS Cell: Chandel and Thoubal District ICDS Cell									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	60.43	.00	.00	60.43	60.43	2.60	4.30	57.83	4.30
57	80 Ukhrul ICDS Cell (Central Share)									
	Hill -	60.54	.00	.00	60.54	40.29	.50	20.75	39.79	34.27
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
58	09 Chief Ministergi Angangi Tengbang (CMBalb Seva)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	14.00	.00	14.00	.00	.00	.00	14.00	.00
59	41 Bishnupur ICDS Project (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	6,78.88	.00	.00	6,78.88	6,78.88	.00	.00	6,78.88	.00
60	07 Beti Bachao Beti Padhao (BBBP) (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	20.00	.00	.00	20.00	20.00	.00	.00	20.00	.00
61	16 Kishori Shakti Yojna (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	30.25	.00	.00	30.25	30.25	.00	.00	30.25	.00
62	42 Chakpikarong ICDS Project (Central Share)									
	Hill -	2,59.65	.00	.00	2,59.65	98.47	.50	1,61.68	97.97	62.27
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
63	43 Chandel ICDS Project (Central Share)									
	Hill -	2,89.30	.00	.00	2,89.30	93.18	2.57	1,98.70	90.60	68.68
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00



**Report on Expenditure of Grant No. 44 - Social Welfare Department**  
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**Government of Manipur**

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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
64	44 Chingai ICDS Project (Central Share)									
	Hill -	2,50.21	.00	.00	2,50.21	1,24.27	4.81	1,30.74	1,19.47	52.25
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
65	45 Churachandpur ICDS Cell (Central Share)									
	Hill -	40.01	.00	.00	40.01	22.45	2.60	20.16	19.85	50.39
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
66	46 Churachandpur ICDS Project (Central Share)									
	Hill -	2,83.05	.00	.00	2,83.05	91.22	1.50	1,93.33	89.72	68.30
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
67	47 Henglep ICDS Project (Central Share)									
	Hill -	2,08.31	.00	.00	2,08.31	81.77	1.50	1,28.04	80.27	61.47
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
68	48 Imphal City ICDS Project (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	10,24.62	.00	.00	10,24.62	3,28.29	1.50	68.11	3,26.79	68.11
69	49 Imphal District ICDS Cell (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	50.79	.00	.00	50.79	50.79	.00	.00	50.79	.00
70	50 Imphal East-I ICDS Project (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	8,74.84	.00	.00	8,74.84	8,74.84	.00	.00	8,74.84	.00
71	51 Imphal East - II ICDS Project (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	10,16.78	.00	.00	10,16.78	10,16.78	.00	.00	10,16.78	.00

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**Government of Manipur**

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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
72	52 Imphal West - I ICDS Project (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	9,27.73	.00	.00	9,27.73	9,27.73	.00	.00	9,27.73	.00
73	53 Imphal West - II ICDS Project (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	8,27.93	.00	.00	8,27.93	8,27.93	.00	.00	8,27.93	.00
74	54 Integrated Child Development Services Scheme ( Central Share )									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	21,90.42	.00	.00	21,90.42	21,90.42	.00	.00	21,90.42	.00
75	55 Jiribam ICDS Project (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3,34.61	.00	.00	3,34.61	3,34.61	.00	.00	3,34.61	.00
76	56 Kakching ICDS Project (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	6,63.09	.00	.00	6,63.09	6,63.09	.00	.00	6,63.09	.00
77	57 Kamjong ICDS Project (Central Share)									
	Hill -	2,19.47	.00	.00	2,19.47	86.66	.00	1,32.81	86.66	60.51
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
78	58 Kangpokpi ICDS Project (Central Share)									
	Hill -	3,86.70	.00	.00	3,86.70	1,60.27	1.50	2,27.93	1,58.77	58.94
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
79	59 Kasom Khullen ICDS Project (Central Share)									
	Hill -	1,86.80	.00	.00	1,86.80	83.96	1.50	1,04.34	82.46	55.86
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00

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		(Rupees in lakh)								
		1	2	3						
		O (a)	S (b)	R (c)	T (a+b+c)					
80	65 Parbung ICDS Project (Central Share)									
	Hill -	1,51.90	.00	.00	1,51.90	56.00	1.50	97.40	54.50	64.12
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
81	66 Phungyar ICDS Project (Central Share)									
	Hill -	2,00.63	.00	.00	2,00.63	63.76	.00	1,36.87	63.76	68.22
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
82	67 Purul ICDS Project (Central Share)									
	Hill -	2,74.57	.00	.00	2,74.57	1,16.30	1.50	1,59.77	1,14.80	58.19
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
83	68 Saikul ICDS Project (Central Share)									
	Hill -	3,58.81	.00	.00	3,58.81	1,24.90	.00	2,33.91	1,24.90	65.19
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
84	69 Samulamlan ICDS Project (Central Share)									
	Hill -	1,78.21	.00	.00	1,78.21	76.81	2.28	1,03.68	74.53	58.18
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
85	71 Singhat ICDS Project (Central Share)									
	Hill -	2,16.09	.00	.00	2,16.09	1,08.00	1.50	1,09.59	1,06.50	50.71
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
86	72 Tamei ICDS Project (Central Share)									
	Hill -	2,35.15	.00	.00	2,35.15	1,13.15	.50	1,22.50	1,12.65	52.09
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
87	73 Tamenglong ICDS Project (Central Share)									
	Hill -	2,34.89	.00	.00	2,34.89	1,04.18	.50	1,31.21	1,03.68	55.86
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00

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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
88	74 Tengnoupal ICDS Project (Central Share)									
	Hill -	3,15.01	.00	.00	3,15.01	1,29.48	3.70	1,89.23	1,25.78	60.07
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
89	75 Thanlon ICDS Project (Central Share)									
	Hill -	2,22.36	.00	.00	2,22.36	93.21	1.50	1,30.65	91.71	58.76
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
90	76 Thoubal ICDS Project (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	11,27.97	.00	.00	11,27.97	4,92.06	1.50	56.51	4,90.56	56.51
91	77 Tousem ICDS Project (Central Share)									
	Hill -	1,90.54	.00	.00	1,90.54	73.85	.50	1,17.19	73.35	61.50
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
92	78 Twin District ICDS Cell: Chandel and Thoubal District ICDS Cell (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	.00	.00	- 10.29	.00	.00	- 10.29	.00
93	79 Twin District ICDS Cell: Tamenglong and Bishnupur District ICDS Cell (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	67.30	.00	.00	67.30	57.02	1.00	16.76	56.02	16.76
94	81 Ukhrul ICDS Cell (Central Share)									
	Hill -	3,71.98	.00	.00	3,71.98	1,16.41	.00	2,55.57	1,16.41	68.71
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
95	82 Saitu Gamphazol ICDS Project (Central Share)									
	Hill -	3,37.84	.00	.00	3,37.84	1,42.28	.32	1,95.87	1,41.97	57.98
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00

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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
96	83 Sangaikot ICDS Project (Central Share)									
	Hill -	1,18.00	.00	.00	1,18.00	46.35	3.49	75.14	42.86	63.68
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
97	84 Tuibuong ICDS Project (Central Share)									
	Hill -	1,89.26	.00	.00	1,89.26	78.00	1.50	1,12.76	76.50	59.58
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
98	85 Saikot ICDS Project (Central Share)									
	Hill -	1,33.56	.00	.00	1,33.56	57.86	1.50	77.20	56.36	57.80
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
99	86 Lungchong Meiphai ICDS Project (Central Share)									
	Hill -	2,52.54	.00	.00	2,52.54	1,19.66	.00	1,32.88	1,19.66	52.62
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
100	87 Khengjoy ICDS Project (Central Share)									
	Hill -	1,75.59	.00	.00	1,75.59	93.36	2.56	84.78	90.81	48.28
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
101	88 Vangai Range ICDS Project (Central Share)									
	Hill -	1,08.04	.00	.00	1,08.04	72.29	4.11	39.85	68.19	36.88
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
102	89 Khoupum ICDS Project (Central Share)									
	Hill -	1,42.03	.00	.00	1,42.03	57.30	.50	85.23	56.80	60.01
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
103	90 Chandel District ICDS Cell (Central Share)									
	Hill -	50.46	.00	.00	50.46	31.93	.00	18.53	31.93	36.72
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00

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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
104	91 Tamenglong District ICDS Cell (Central Share)									
	Hill -	50.42	.00	.00	50.42	42.40	.50	8.52	41.90	16.90
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
105	92 Lilong ICDS Project (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4,99.08	.00	.00	4,99.08	3,04.04	9.67	41.02	2,94.37	41.02
106	60 Machi ICDS Project (Central Share)									
	Hill -	1,71.20	.00	.00	1,71.20	55.64	.00	1,15.56	55.64	67.50
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
107	61 Mao Maram ICDS Project (Central Share)									
	Hill -	4,68.36	.00	.00	4,68.36	1,78.32	1.50	2,91.54	1,76.82	62.25
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
108	62 Moirang ICDS Project (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	6,50.03	.00	.00	6,50.03	2,71.93	8.83	59.52	2,63.10	59.52
109	63 Nungba ICDS Project (Central Share)									
	Hill -	1,35.89	.00	.00	1,35.89	83.40	.50	52.99	82.90	38.99
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
110	64 Pao Mata ICDS Project (Central Share)									
	Hill -	1,72.02	.00	.00	1,72.02	72.15	2.30	1,02.17	69.85	59.39
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
111	09 Chief Ministergi Angangi Tengbang (CM Bal Seva)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	.00	.00	.00	14.00	.00	- 14.00	.00
	103 Women's Welfare									

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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
112	27 Rural Training Institute for Women									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	70.62	.00	.00	70.62	22.51	4.42	74.40	18.08	74.40
113	31 Women and Children Programme									
	Hill -	1,45.60	.00	.00	1,45.60	75.22	6.71	77.09	68.51	52.95
	Valley -	4,07.94	.00	.00	4,07.94	76.46	39.03	90.82	37.43	90.82
114	07 Establishment of Women Development Corporation									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	90.00	.00	.00	90.00	90.00	90.00	1,00.00	.00	1,00.00
115	15 Production-cum-Training Centre under Right to Information (RTI)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	26.52	.00	.00	26.52	24.98	11.34	48.57	13.64	48.57
116	28 Working Ladies Hostels									
	Hill -	9.00	.00	.00	9.00	9.00	.00	.00	9.00	.00
	Valley -	51.24	.00	.00	51.24	34.19	16.29	65.07	17.90	65.07
117	29 Swadhar Greh Scheme									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3,18.98	.00	.00	3,18.98	5.24	31.49	1,08.23	26.25	1,08.23
118	04 Mission for Protection & Empowerment for Women Scheme (Central Share)									
	Hill -	8,70.63	.00	.00	8,70.63	8,70.63	.00	.00	8,70.63	.00
	Valley -	3,27.26	.00	.00	3,27.26	1,62.56	.00	50.33	1,62.56	50.33
119	48 Mahila Shakti Kendra (central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.01	50.06	.00	50.07	.01	50.06	99.98	.01	99.98

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		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
1.20	05 State Matching Share of NGOs dealing with Protection & Empowerment Women Scheme (State Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	1,83.97	.00	1,83.97	.00	.00	.00	1,83.97	.00
1.21	50 Gender Budgeting in the State									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	1.83	1.83	.00	.00	.00	1.83	.00
1.22	29 Swadhar Greh Scheme (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	19.74	8.37	28.11	.00	.00	.00	28.11	.00
1.23	02 Scheme for Protection and Empowerment of Women (Ujjawala Scheme) (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3,47.00	90.43	.00	4,37.43	- 90.42	.00	1,00.00	.01	1,00.00
1.24	03 State Matching Share for Protection and Empowerment of Women (Ujjawala Scheme)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	14.70	.00	.00	14.70	14.70	14.70	1,00.00	.00	1,00.00
1.25	46 Establishment of State Women Commission									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,00.00	.00	.00	1,00.00	62.50	31.50	69.00	31.00	69.00
1.26	104 Welfare of aged, infirm and destitute									
	31 Welfare of Aged Infirm and Destitutes									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	3,76.00	.00	3,76.00	- 15,01.71	1,45.99	4,38.22	- 12,71.70	4,38.22
1.27	31 Welfare of Aged Infirm and Destitutes									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	15,19.88	.00	8.24	15,28.12	15,19.88	2,56.24	16.77	12,71.88	16.77



**Report on Expenditure of Grant No. 44 - Social Welfare Department**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
1.28	02 Assistance to Individual									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1.62	20,00.00	.00	20,01.62	- 9,98.38	1.62	50.04	10,00.00	50.04
1.29	22 Old Age Pension Scheme									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,00.00	.00	.00	1,00.00	.00	.00	1,00.00	.00	1,00.00
1.30	32 Old Age Pension Scheme, National Old Age Pension Scheme (NOAPS)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	6,39.11	.00	.00	6,39.11	1,31.63	5,23.90	1,61.38	- 3,92.27	1,61.38
1.31	32 Old Age Pension Scheme (NOAPS) (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	25,00.00	.00	.00	25,00.00	24,36.28	.00	2.55	24,36.28	2.55
1.32	03 Observance of International Day of Older									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1.80	.00	.00	1.80	1.80	.89	49.44	.91	49.44
1.33	105 Prohibition 16 Prohibition									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,00.00	.00	.00	2,00.00	1,78.46	32.78	27.16	1,45.68	27.16
1.34	17 National Action Plan for Drugs Demand Reduction (NAPDDR)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	3,06.63	.00	3,06.63	.00	.00	.00	3,06.63	.00
	106 Correctional Services									

**Report on Expenditure of Grant No. 44 - Social Welfare Department**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
1.35	19 Scheme Under Suppression of Immoral Traffic (SIT) Act and Probation of Offenders Probabation									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	91.32	.00	.00	91.32	30.09	29.81	99.69	.28	99.69
1.36	33 Scheme under S.I.T. Act and Protection of Offender Act/Juvenile Justice Act (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	22,00.00	39,88.97	.00	61,88.97	- 4,74.57	18,05.76	72.39	17,08.64	72.39
1.37	34 Juvenile Justice Fund									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1.44	.00	.00	1.44	.00	.00	1,00.00	.00	1,00.00
1.38	107 Assistance to Voluntary Organisations									
	20 Financial Assistance to Manipur State Social Welfare Advisory Board									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	23.00	.00	.00	23.00	.00	.00	1,00.00	.00	1,00.00
1.39	13 Assistance to Social Work College									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2.00	.00	.00	2.00	2.00	.00	.00	2.00	.00
1.40	200 Other programmes									
	12 Schemes of Chief Ministergi Shotharabasingi Tengbang (CMST)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	10,25.48	.00	.00	10,25.48	2,78.06	2,74.02	99.61	4.04	99.61
1.41	800 Other Expenditure									
	30 Urban Community Development Project									
	Hill -	8.71	.00	.00	8.71	2.96	.55	6.30	2.41	72.33
	Valley -	40.85	.00	.00	40.85	17.15	2.82	64.92	14.33	64.92

**Report on Expenditure of Grant No. 44 - Social Welfare Department**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
1.42	31 Drug use Prevention									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	50.00	.00	.00	50.00	50.00	.00	.00	50.00	.00
1.43	05 Financial Assistance to One Stop Centre									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	18.44	.00	18.44	.00	18.44	.00	.00	.00	.00
	<b>Total Hill: 2235 - Social Security and Welfare :</b>	<b>95,39.62</b>	<b>.00</b>	<b>.00</b>	<b>95,39.62</b>	<b>42,16.86</b>	<b>4,71.57</b>	<b>57,94.28</b>	<b>37,45.34</b>	<b>60.74</b>
	<b>Total Valley: 2235 - Social Security and Welfare :</b>	<b>2,64,37.71</b>	<b>1,16,12.76</b>	<b>.00</b>	<b>3,80,50.47</b>	<b>1,01,90.47</b>	<b>2,25,53.64</b>	<b>2,25,53.64</b>	<b>1,54,96.83</b>	<b>59.27</b>
	<b>Grand Total (Hill &amp; Valley) : 2235 - Social Security and Welfare :</b>	<b>3,59,77.33</b>	<b>1,16,12.76</b>	<b>1,16,12.76</b>	<b>4,75,90.09</b>	<b>1,44,07.33</b>	<b>67,78.01</b>	<b>2,83,47.92</b>	<b>1,92,42.17</b>	<b>59.57</b>

Sd/=   
Signature of SO/AAO

Sd/=   
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

**Report on Expenditure of Grant No. 44 - Social Welfare Department**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2236 Nutrition</b>									
	<i>02 Distribution of nutritious food and beverages</i>									
	101 Special Nutrition Programmes									
144	48 Wheat Based Nutrition Programme									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	89,80.59	.00	.00	89,80.59	- 27,87.35	13,38.59	1,45.94	- 41,25.94	1,45.94
145	29 Special Nutrition Programme									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	25.55	.00	.00	25.55	6.07	2.70	86.81	3.37	86.81
146	49 National Nutrition Mission (NNM)(Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	47,72.69	.00	.00	47,72.69	35,81.86	5,61.43	36.71	30,20.44	36.71
147	50 State Matching share of National Nutrition Mission (NNM) (State Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	5,30.30	.00	.00	5,30.30	5,30.30	1,84.02	34.70	3,46.28	34.70
148	30 State Share for Nutrition Programme									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	6,00.00	.00	.00	6,00.00	2,95.27	2,95.27	1,00.00	.00	1,00.00
149	03 Rajiv Gandhi Scheme for Empowerment of Adolescent Girls (RGSEAG) - SABLA									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	10,00.00	.00	.00	10,00.00	10,00.00	.00	.00	10,00.00	.00
150	48 Wheat Based Nutrition Programme (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	41,25.94	.00	41,25.94	.00	.00	.00	41,25.94	.00

**Report on Expenditure of Grant No. 44 - Social Welfare Department**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>Total Hill: 2236 - Nutrition :</b>	.00	.00	.00	.00	.00	.00	.00	.00	
	<b>Total Valley: 2236 - Nutrition :</b>	1,59,09.13	41,25.94	.00	2,00,35.07	26,26.15	1,56,64.98	1,56,64.98	43,70.09	78.19
	<b>Grand Total (Hill &amp; Valley) : 2236 - Nutrition :</b>	1,59,09.13	41,25.94	41,25.94	2,00,35.07	26,26.15	23,82.01	1,56,64.98	43,70.09	78.19
	<b>2245 Relief on account of Natural Calamities</b>									
	80 General									
	800 Other Expenditure									
151	11 Assistance to Sex Workers During COVID - 19 Pandemic									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	1,70.01	.00	1,70.01	- 1,70.01	.00	1,00.00	.00	1,00.00
	<b>Total Hill: 2245 - Relief on account of Natural Calamities :</b>	.00	.00	.00	.00	.00	.00	.00	.00	
	<b>Total Valley: 2245 - Relief on account of Natural Calamities :</b>	.00	1,70.01	.00	1,70.01	- 1,70.01	1,70.01	1,70.01	.00	1,00.00
	<b>Grand Total (Hill &amp; Valley) : 2245 - Relief on account of Natural Calamities</b>	.00	1,70.01	1,70.01	1,70.01	- 1,70.01	.00	1,70.01	.00	1,00.00

**Report on Expenditure of Grant No. 44 - Social Welfare Department**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>4235 Capital Outlay on Social Security and Welfare</b>									
	02 Social Welfare									
	102 Child Welfare									
152	43 Construction / Repairing works under ICDS Project									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	7.15	7.15	- 7.15	.00	1,00.00	.00	1,00.00
	106 Correctional services									
153	42 Construction of Observation Juvenile									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.01	.00	.00	.01	.01	.00	.00	.01	.00
	800 Other Expenditure									
154	37 State Shere for Construction of Anganwadi Centres									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	5,00.00	.00	.00	5,00.00	5,00.00	.00	.00	5,00.00	.00
155	36 Construction of Anganwadi Centres									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	62,83.86	.00	- 17,52.63	45,31.23	60,62.34	4,00.95	13.74	39,08.76	13.74
156	39 Construction of Toilets and providing Drinking Water Facilities in Angawadi Centres (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	81.00	.00	24.08	1,05.08	81.00	1,05.08	1,00.00	.00	1,00.00
157	36 Construction of Anganwadi central ( Central Sahre)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	- 17,83.86	- 17,83.86	.00	.00	.00	- 17,83.86	.00

**Report on Expenditure of Grant No. 44 - Social Welfare Department**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
158	49 Construction of de-addiction Centres									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,00.00	.00	.00	2,00.00	.00	.00	1,00.00	.00	1,00.00
	<b>Total Hill: 4235 - Capital Outlay on Social Security and Welfare :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 4235 - Capital Outlay on Social Security and Welfare :</b>	<b>70,64.87</b>	<b>.00</b>	<b>- 35,05.26</b>	<b>35,59.61</b>	<b>66,36.20</b>	<b>9,34.70</b>	<b>9,34.70</b>	<b>26,24.91</b>	<b>26.26</b>
	<b>Grand Total (Hill &amp; Valley) : 4235 - Capital Outlay on Social Security and W</b>	<b>70,64.87</b>	<b>.00</b>	<b>.00</b>	<b>35,59.61</b>	<b>66,36.20</b>	<b>5,06.03</b>	<b>9,34.70</b>	<b>26,24.91</b>	<b>26.26</b>

**Report on Expenditure of Grant No. 45 - Tourism**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>3452 Tourism</b>									
	01 Tourist Infrastructure									
	800 Other Expenditure									
1	06 Tourist Publicity									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,00.00	.00	- 1,00.00	.00	75.96	3.67	.00	- 27.71	.00
2	07 Tourist Transport									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	10,80.00	.00	- 8,80.00	2,00.00	9,63.41	30.16	73.38	53.25	73.38
3	10 Sponsorship of Local Festivals									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	18.00	.00	- 9.00	9.00	18.00	.00	.00	9.00	.00
4	07 Organizing Sangai Festival									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	- 8,80.00	- 8,80.00	.00	.00	.00	- 8,80.00	.00
5	09 Organizing Barak Festival									
	Hill -	2,00.00	.00	- 4,00.00	- 2,00.00	2,00.00	.00	.00	- 2,00.00	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
6	08 Organizing Shirui Festival									
	Hill -	3,50.00	.00	- 5,00.00	- 1,50.00	3,50.00	.00	.00	- 1,50.00	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
7	10 Sponsorship of Local Festivals									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	- 9.00	- 9.00	.00	.00	.00	- 9.00	.00



**Report on Expenditure of Grant No. 45 - Tourism  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
8	11 Participation & Organizing Tourism events									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	50.00	.00	- 50.00	.00	35.01	.00	.00	- 14.99	.00
	<i>80 General</i>									
	001 Direction and Administration									
9	01 Direction									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,67.65	.00	- 11.84	2,55.81	61.81	18.93	87.87	31.04	87.87
	800 Other Expenditure									
10	02 Development of Tourism									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,50.00	.00	.00	2,50.00	2,50.00	2,50.00	1,00.00	.00	1,00.00
	<b>Total Hill: 3452 - Tourism :</b>	<b>5,50.00</b>	<b>.00</b>	<b>- 9,00.00</b>	<b>- 3,50.00</b>	<b>5,50.00</b>	<b>.00</b>	<b>.00</b>	<b>- 3,50.00</b>	<b>.00</b>
	<b>Total Valley: 3452 - Tourism :</b>	<b>17,65.65</b>	<b>.00</b>	<b>- 19,39.84</b>	<b>- 1,74.19</b>	<b>14,04.19</b>	<b>6,64.22</b>	<b>6,64.22</b>	<b>- 8,38.41</b>	<b>- 3,81.32</b>
	<b>Grand Total (Hill &amp; Valley) : 3452 - Tourism :</b>	<b>23,15.65</b>	<b>.00</b>	<b>.00</b>	<b>- 5,24.19</b>	<b>19,54.19</b>	<b>3,02.76</b>	<b>6,64.22</b>	<b>- 11,88.41</b>	<b>- 1,26.71</b>

**Report on Expenditure of Grant No. 45 - Tourism**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>4552 Capital Outlay on North Eastern Areas</b>									
	01 Tourist Infrastructure									
	800 Other Expenditure									
11	11 Construction of Hill (Tribal) Chief Guest House at Palace Compound									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4,26.00	.00	.00	4,26.00	4,26.00	.00	.00	4,26.00	.00
	<b>Total Hill: 4552 - Capital Outlay on North Eastern Areas :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 4552 - Capital Outlay on North Eastern Areas :</b>	<b>4,26.00</b>	<b>.00</b>	<b>.00</b>	<b>4,26.00</b>	<b>4,26.00</b>	<b>.00</b>	<b>.00</b>	<b>4,26.00</b>	<b>.00</b>
	<b>Grand Total (Hill &amp; Valley) : 4552 - Capital Outlay on North Eastern Areas</b>	<b>4,26.00</b>	<b>.00</b>	<b>.00</b>	<b>4,26.00</b>	<b>4,26.00</b>	<b>.00</b>	<b>.00</b>	<b>4,26.00</b>	<b>.00</b>

**Report on Expenditure of Grant No. 45 - Tourism**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>5452 Capital Outlay on Tourism</b>									
	<i>01 Tourist Infrastructure</i>									
	101 Tourist Centre									
12	05 Tourism Buildings									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3,00.00	.00	.00	3,00.00	.00	.00	1,00.00	.00	1,00.00
13	04 State's Share of Centrally Sponsored Schemes									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3,71.71	.00	.00	3,71.71	3,71.71	.00	.00	3,71.71	.00
14	02 Integrated Mega Tourst Circuit at Marjing Polo, Keina and Khebaching									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	3,82.71	3,82.71	- 3,82.71	.00	1,00.00	.00	1,00.00
15	07 Development of Tourism Infrastructure at Kangkhui Cave Ukhrul (NLCPR Scheme)									
	Hill -	.00	.00	3,93.21	3,93.21	- 3,93.21	.00	3,93.21	.00	1,00.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
16	08 Development of Tourism Infrastructure at Cheraoching Imphal (NLCPR Scheme)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	6,97.69	6,97.69	- 6,97.69	.00	1,00.00	.00	1,00.00
17	10 Development of Road Connectivity from Khabam Lamkhai Hannaching , Heingang via Marjing Polo Complex, Heingang									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	13,35.65	13,35.65	- 13,35.65	.00	1,00.00	.00	1,00.00
18	12 Development of Eco-Tourism Complex at the Noney near the Railway birdge (State Plan)									
	Hill -	.00	.00	9.02	9.02	.00	9.02	9.02	.00	1,00.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00

**Report on Expenditure of Grant No. 45 - Tourism  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
19	13 Infrastructure Development for Destination & Circuit at Marjing									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	8,80.00	8,80.00	.00	8,80.00	1,00.00	.00	1,00.00
20	14 Special assistance to States for Capital Expenditure									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	15,00.00	15,00.00	- 15,00.00	.00	1,00.00	.00	1,00.00
21	18 Purchase/ acquisition of land Development of INA complex at Moirang									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	35,00.00	.00	- 30,00.00	5,00.00	35,00.00	.00	.00	5,00.00	.00
22	19 Eco- Tourism circuit under Swadesh Darshan (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	30,00.00	.00	.00	30,00.00	30,00.00	.00	.00	30,00.00	.00
23	21 Loktak Lake Eco-Tourism Project (EAP)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,35,00.00	.00	- 3,85,93.81	- 1,50,93.81	2,28,93.43	5,75.25	- 7.83	- 1,62,75.63	- 7.83
24	15 State component of Scheme fo Special Assistance to States for Capital Expenditure									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	26,61.00	.00	4,00.00	30,61.00	26,61.00	.00	.00	30,61.00	.00
25	22 Beautification of Lizai Lake at Katomei Senapati									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	50.00	.00	.00	50.00	50.00	.00	.00	50.00	.00
26	23 Development of Hnga Shrine at Maram Khullen Senapati									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	50.00	.00	.00	50.00	50.00	.00	.00	50.00	.00

**Report on Expenditure of Grant No. 45 - Tourism  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
27	20 Trekking route and guest house at Dzuko									
	Hill -	20,00.00	.00	.00	20,00.00	20,00.00	.00	.00	20,00.00	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
28	24 Reunited Heritage park Makhel Mao									
	Hill -	.00	.00	5,00.00	5,00.00	.00	.00	.00	5,00.00	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
29	25 State share of Development of Eco Tourism project at Cheiraoching Thangmeiband Imphal									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	2,94.75	2,94.75	.00	.00	.00	2,94.75	.00
30	26 State Share of Development of Tourism Infrastructure at Khankui Cave Ukhrul Manipur									
	Hill -	.00	.00	1,48.78	1,48.78	.00	.00	.00	1,48.78	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
31	27 State share o Heritage Tourism at Yangkhullen Village Senapati Distrtict Manipur									
	Hill -	.00	.00	36.00	36.00	.00	.00	.00	36.00	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
32	28 State Share of Construction of Tourism pak at koide Zho Senapati District Manipur									
	Hill -	.00	.00	35.00	35.00	.00	.00	.00	35.00	.00
	Valley -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	800 Other expenditure									
33	01 Compensation to the affected patadars for the project Development of road connectivity from Khabam Lamkhai to									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	6,93.38	6,93.38	- 6,93.38	.00	1,00.00	.00	1,00.00
	<b>Total Hill: 5452 - Capital Outlay on Tourism :</b>	<b>20,00.00</b>	<b>.00</b>	<b>11,22.01</b>	<b>31,22.01</b>	<b>16,06.79</b>	<b>9.02</b>	<b>4,02.23</b>	<b>27,19.78</b>	<b>12.88</b>
	<b>Total Valley: 5452 - Capital Outlay on Tourism :</b>	<b>3,34,32.71</b>	<b>.00</b>	<b>- 3,54,09.63</b>	<b>- 19,76.92</b>	<b>2,79,16.71</b>	<b>69,71.25</b>	<b>69,71.25</b>	<b>- 89,48.17</b>	<b>- 3,52.63</b>

**Report on Expenditure of Grant No. 45 - Tourism**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>Grand Total (Hill &amp; Valley) : 5452 - Capital Outlay on Tourism :</b>	<b>3,54,32.71</b>	<b>.00</b>	<b>.00</b>	<b>11,45.09</b>	<b>2,95,23.50</b>	<b>14,64.27</b>	<b>73,73.48</b>	<b>- 62,28.39</b>	<b>6,43.92</b>

Sd/=   
Signature of SO/AAO

Sd/=   
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

**Report on Expenditure of Grant No. 46 - Science and Technology**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2501 Special Programmes for Rural Development</b>									
	04 Integrated Rural Energy Planning Programme									
	105 Project Implementation									
1	09 State Level IREP Programme									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1.71	.00	.00	1.71	1.71	1.71	1,00.00	.00	1,00.00
2	10 Devolution of Powers to PRIs									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	12.60	.00	.00	12.60	12.60	.00	.00	12.60	.00
3	11 Devolution of Powers to ADCs									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	12.69	.00	.00	12.69	12.69	.00	.00	12.69	.00
	<b>Total Hill: 2501 - Special Programmes for Rural Development :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	
	<b>Total Valley: 2501 - Special Programmes for Rural Development :</b>	<b>27.00</b>	<b>.00</b>	<b>.00</b>	<b>27.00</b>	<b>27.00</b>	<b>1.71</b>	<b>1.71</b>	<b>25.29</b>	<b>6.33</b>
	<b>Grand Total (Hill &amp; Valley) : 2501 - Special Programmes for Rural Developm</b>	<b>27.00</b>	<b>.00</b>	<b>.00</b>	<b>27.00</b>	<b>27.00</b>	<b>1.71</b>	<b>1.71</b>	<b>25.29</b>	<b>6.33</b>

**Report on Expenditure of Grant No. 46 - Science and Technology**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>3425 Other Scientific Research</b>									
	60 Others									
	001 Direction and Administration									
4	01 Direction									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3,46.94	.00	- 3.09	3,43.85	1,08.79	34.10	79.18	71.60	79.18
5	07 Sceince Popularisation									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1.80	.00	.00	1.80	1.80	1.80	1,00.00	.00	1,00.00
6	09 S and T Knowledge Resource Centre									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	52.36	.00	.00	52.36	34.54	32.07	95.28	2.47	95.28
	004 Research and Developement									
7	31 State Matching Share for Disaster Management System of Manipur									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.10	.00	.00	.10	.10	.00	.00	.10	.00
8	27 Appropriate Technology Innovation									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1.80	.00	.00	1.80	1.80	1.80	1,00.00	.00	1,00.00
9	28 S and T for Women, SC and ST, Disabled etc.									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1.80	.00	.00	1.80	1.80	1.79	99.44	.01	99.44
10	22 S and T for HRD and Skill Development									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1.80	.00	.00	1.80	1.80	1.80	1,00.00	.00	1,00.00



**Report on Expenditure of Grant No. 46 - Science and Technology  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
11	29 R and D and Biotechnology Programme									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	4.50	.00	.00	4.50	4.50	.00	.00	4.50	.00
12	30 Manipur Remote Sensing Application Centre (MARSAC)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,14.80	.00	.00	1,14.80	60.33	55.77	96.03	4.56	96.03
	800 Other Expenditure									
13	25 Manipur Science and Technology Council (MASTEC)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	10.00	.00	.00	10.00	8.70	1.11	24.10	7.59	24.10
	<b>Total Hill: 3425 - Other Scientific Research :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	
	<b>Total Valley: 3425 - Other Scientific Research :</b>	<b>5,35.90</b>	<b>.00</b>	<b>- 3.09</b>	<b>5,32.81</b>	<b>2,24.16</b>	<b>4,41.98</b>	<b>4,41.98</b>	<b>90.83</b>	<b>82.95</b>
	<b>Grand Total (Hill &amp; Valley) : 3425 - Other Scientific Research :</b>	<b>5,35.90</b>	<b>.00</b>	<b>.00</b>	<b>5,32.81</b>	<b>2,24.16</b>	<b>1,30.24</b>	<b>4,41.98</b>	<b>90.83</b>	<b>82.95</b>

**Report on Expenditure of Grant No. 46 - Science and Technology  
for the month of March, 2022(Pre)  
Government of Manipur**

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Sd/  
Signature of SO/AAO

Sd/  
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units.  
The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

**Report on Expenditure of Grant No. 47 - Minorities and Other Backward Classes Department  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2225 Welfare of Scheduled Castes,Schedule Tribes, Other Backward Classes and Minorities</b>									
	<i>01 Welfare of Scheduled Castes</i>									
1	102 Economic Development 01 Economic Upliftment									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	32.40	.00	- 32.40	.00	32.40	.00	.00	.00	.00
2	02 Economic and Skill Development Programme (ESDP)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	17.10	17.10	.00	16.81	98.30	.29	98.30
3	103 Skill Development for SC 01 Skill Development SC									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1.80	.00	- 1.80	.00	1.80	.00	.00	.00	.00
4	277 Education 05 Chief Minister Lairik Heiminasi (Coaching Programme)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1.80	.00	.00	1.80	1.80	.90	50.00	.90	50.00
5	02 Pre Matric Scholarship Scheme for SC Students (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,00.00	.00	32.00	1,32.00	82.43	.00	13.31	1,14.43	13.31
6	04 Post Matric Scholarship Scheme for SC Students (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	9,00.00	10,80.00	.00	19,80.00	3,64.62	.00	27.04	14,44.62	27.04
	793 Special Central Assistance for Scheduled Castes Component									

**Report on Expenditure of Grant No. 47 - Minorities and Other Backward Classes Department  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
7	Plan 17 Special Central Assistance to Scheduled Castes Sub Plan (SCA to SCSP) Central Share									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	12,50.00	1,75.10	.00	14,25.10	12,50.00	.00	.00	14,25.10	.00
8	16 Pradhan Mantri Adarsh Gram Yojana (PMAGY)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,68.00	.00	.00	1,68.00	1,68.00	.00	.00	1,68.00	.00
	<i>03 Welfare of Backward Classes</i>									
	001 Direction and Administration									
9	02 Welfare of Backward Classes									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	42.18	.00	20.97	63.15	28.84	10.69	38.05	39.12	38.05
10	04 Welfare of Other Backward Classes									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	30.39	.00	4.27	26.12	13.35	7.83	95.21	1.25	95.21
	102 Economic Development									
11	04 Welfare of Other Backward Classes									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,00.00	.00	1,00.00	.00	1,00.00	.00	.00	.00	.00
12	18 Socio Economic Development Progress of Minorities and OBCs									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,50.00	.00	.00	1,50.00	.00	.00	1,00.00	.00	1,00.00
13	19 Economic and Skill Development Programme (ESDP)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	59.00	59.00	.00	58.98	99.97	.02	99.97

**Report on Expenditure of Grant No. 47 - Minorities and Other Backward Classes Department**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
14	277 Education 06 State Share of CSS for Pre-Matric Scholarship(OBC)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	10.00	.00	.00	10.00	10.00	.00	.00	10.00	.00
15	03 Post Matric Scholarship to Other Backward Classes Students									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	30,00.00	.00	.00	30,00.00	13,93.67	.00	53.54	13,93.67	53.54
16	04 Pre-Matric Scholarship to Other Backward Classes Students									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	95.00	.00	.00	95.00	12.67	.00	86.66	12.67	86.66
17	05 Post- Matric Scholarship to Students belonging to Economically Backward Clsses (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	6,50.00	61.49	33.51	7,45.00	6,19.11	.00	4.15	7,14.11	4.15
18	03 Post Matric Scholarship to Other Backward Classes Students (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	16,00.00	.00	16,00.00	.00	.00	.00	16,00.00	.00
19	04 Pre-Matric Scholarship to Other Backward Classes Students (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	1,27.00	.00	1,27.00	.00	.00	.00	1,27.00	.00
20	09 Pre-metric Scholarship to Students belong to Minorities (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3.00	.00	.00	3.00	3.00	.00	.00	3.00	.00
	800 Other Expenditure									

**Report on Expenditure of Grant No. 47 - Minorities and Other Backward Classes Department  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
21	16 Skill Development Programme for OBC									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	18.00	.00	- 18.00	.00	18.00	.00	.00	.00	.00
22	19 Reservation Policy and Upliftment of OBCs									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	85.81	.00	.00	85.81	85.81	85.81	1,00.00	.00	1,00.00
23	22 Chief Ministers Lairik Heiminasi (Coaching Programme)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	16.20	.00	- 8.10	8.10	16.20	8.10	1,00.00	.00	1,00.00
24	18 Planning, Monitoring and Evaluation									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1.44	.00	- .72	.72	1.14	.00	41.67	.42	41.67
	<i>04 Welfare of Minorities</i>									
	001 Direction & Adminstration									
25	03 Welfare of Minorities									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	79.62	.00	1.21	80.83	24.92	6.63	75.88	19.50	75.88
26	05 Welfare of Minorities									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	18.44	.00	7.12	25.56	9.52	15.67	96.21	.97	96.21
	102 Economic Development									
27	05 Welfare of Minorities									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	96.00	.00	- 48.00	48.00	96.00	.00	.00	48.00	.00

**Report on Expenditure of Grant No. 47 - Minorities and Other Backward Classes Department  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
28	06 Economic and Skill Development Programme (ESDP)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	69.90	69.90	.00	69.88	99.97	.02	99.97
	277 Education									
29	11 Merit-Cum-Means based Scholarship to Students belong to Minority Communities(Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3.98	.00	3.00	6.98	3.98	.00	.00	6.98	.00
	800 Other Expenditure									
30	16 Skill Development for Minorities									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	19.80	.00	19.80	.00	19.80	.00	.00	.00	.00
31	18 Planning Monitoring & Evaluation									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1.44	.00	.00	1.44	.85	.00	40.97	.85	40.97
32	11 Welfare of Haj Pilgrimage									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	55.00	.00	.00	55.00	.00	.00	1,00.00	.00	1,00.00
33	12 Preservation and Protection of Wakf Properties and Modernisation of Madrassa									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	8,90.00	1,20.00	.00	10,10.00	.00	1,20.00	1,00.00	.00	1,00.00
34	17 Protection of Minorities Rights									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,00.00	.00	.00	1,00.00	.00	.00	1,00.00	.00	1,00.00

**Report on Expenditure of Grant No. 47 - Minorities and Other Backward Classes Department  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
35	23 Chief Ministers Lairik Heiminasi (Coaching Programme) Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	20.00	.00	- 10.00	10.00	20.00	10.00	1,00.00	.00	1,00.00
36	18 Planning, Monitoring & Evaluation Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	- .72	- .72	.00	.00	.00	- .72	.00
37	22 Minority Affairs Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1.44	.00	.00	1.44	.72	.00	50.00	.72	50.00
<b>Total Hill: 2225 - Welfare of Scheduled Castes,Schedule Tribes, Other Backward Clas</b>		<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
<b>Total Valley: 2225 - Welfare of Scheduled Castes,Schedule Tribes, Other Backward C</b>		<b>79,41.74</b>	<b>31,63.59</b>	<b>.00</b>	<b>1,11,05.33</b>	<b>43,78.63</b>	<b>39,74.41</b>	<b>39,74.41</b>	<b>71,30.92</b>	<b>35.79</b>
<b>Grand Total (Hill &amp; Valley) : 2225 - Welfare of Scheduled Castes,Schedule T</b>		<b>79,41.74</b>	<b>31,63.59</b>	<b>31,63.59</b>	<b>1,11,05.33</b>	<b>43,78.63</b>	<b>4,11.30</b>	<b>39,74.41</b>	<b>71,30.92</b>	<b>35.79</b>
38	<b>2250 Other Social Services</b> 800 Other Expenditure 01 Preservation and Protection of Wakf properties and Modernisation of Madrassa Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3.00	.00	.00	3.00	.00	.00	1,00.00	.00	1,00.00
<b>Total Hill: 2250 - Other Social Services :</b>		<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
<b>Total Valley: 2250 - Other Social Services :</b>		<b>3.00</b>	<b>.00</b>	<b>.00</b>	<b>3.00</b>	<b>.00</b>	<b>3.00</b>	<b>3.00</b>	<b>.00</b>	<b>1,00.00</b>
<b>Grand Total (Hill &amp; Valley) : 2250 - Other Social Services :</b>		<b>3.00</b>	<b>.00</b>	<b>.00</b>	<b>3.00</b>	<b>.00</b>	<b>.00</b>	<b>3.00</b>	<b>.00</b>	<b>1,00.00</b>



**Report on Expenditure of Grant No. 47 - Minorities and Other Backward Classes Department  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>4225 Capital Outlay on Welfare of Scheduled Castes, Scheduled Tribes, OBC &amp; Minorities</b>									
	<i>01 Welfare of Scheduled Castes</i>									
	800 Other Expenditure									
39	05 Babu Jagivan Ram Chhatrawas Yojana (BJRCY) Boys Hostel									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	60.17	.00	60.17	1,20.34	60.17	60.16	49.99	60.18	49.99
40	06 Babu Jagiva Ram Chhatrawas Yojana (BJRCY) Girls Hostel									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3,54.00	.00	.00	3,54.00	3,54.00	3,54.00	1,00.00	.00	1,00.00
	<i>03 Welfare of Backward Classes</i>									
	800 Other Expenditure									
41	21 Construction of Hostel for OBC Boys									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3,50.00	.00	.00	3,50.00	3,50.00	.00	.00	3,50.00	.00
42	22 Construction of Hostel for OBC Girls									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	9,80.00	.00	35.00	10,15.00	9,80.00	17.50	1.72	9,97.50	1.72
43	20 State Share of CSS for Multi Sectoral Development Plan to Minority Concentrated Districts									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	7,50.00	.00	.00	7,50.00	.00	.00	1,00.00	.00	1,00.00
	<i>04 Welfare of Minorities</i>									
	800 Other Expenditure									

**Report on Expenditure of Grant No. 47 - Minorities and Other Backward Classes Department  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
44	24 Pradhan Mantri Jan Vikas Karyakaram (PMJVK)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	6,70,00.00	.00	- 2,64,72.86	4,05,27.14	6,70,00.00	1,42,94.67	35.27	2,62,32.47	35.27
45	26 State Component of PMJVK									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	1,31.97	1,31.97	.00	1,31.97	1,00.00	.00	1,00.00
46	25 Civil Works in areas covered by Minority Community									
	Hill -	.00	.00	3,00.00	3,00.00	.00	.00	.00	3,00.00	.00
	Valley -	.00	.00	.00	.00	- 13,86.87	.00	.00	- 13,86.87	.00
<b>Total Hill: 4225 - Capital Outlay on Welfare of Scheduled Castes, Scheduled Tribes, O</b>		<b>.00</b>	<b>.00</b>	<b>3,00.00</b>	<b>3,00.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>3,00.00</b>	<b>.00</b>
<b>Total Valley: 4225 - Capital Outlay on Welfare of Scheduled Castes, Scheduled Tribes</b>		<b>6,94,94.17</b>	<b>.00</b>	<b>- 2,62,45.72</b>	<b>4,32,48.45</b>	<b>6,73,57.30</b>	<b>1,69,95.17</b>	<b>1,69,95.17</b>	<b>2,62,53.28</b>	<b>39.30</b>
<b>Grand Total (Hill &amp; Valley) : 4225 - Capital Outlay on Welfare of Scheduled</b>		<b>6,94,94.17</b>	<b>.00</b>	<b>.00</b>	<b>4,35,48.45</b>	<b>6,73,57.30</b>	<b>1,48,58.30</b>	<b>1,69,95.17</b>	<b>2,65,53.28</b>	<b>39.03</b>

**Report on Expenditure of Grant No. 47 - Minorities and Other Backward Classes Department  
for the month of March, 2022(Pre)  
Government of Manipur**

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Sd/=   
Signature of SO/AAO

Sd/=   
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units.  
The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

**Report on Expenditure of Grant No. 51 - Relief and Disaster Management**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>2245 Relief on account of Natural Calamities</b>									
	<i>01 Drought</i>									
1	101 Gratuitous Relief									
	01 State's Disaster Response Fund									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	6,27.00	.00	.00	6,27.00	6,27.00	.00	.00	6,27.00	.00
	<i>02 Floods, Cyclones etc</i>									
2	101 Gratuitous Relief									
	01 State's Disaster Response Fund									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	20,00.00	40,00.00	.00	60,00.00	- 1,96.50	6,61.00	47.63	31,42.50	47.63
	<i>05 State Disaster Response Fund</i>									
3	901 Deduct - Amount met from State Disaster Response Fund									
	01 State Disaster Response Fund									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	26,27.00	.00	.00	26,27.00	26,27.00	.00	.00	26,27.00	.00
	<i>80 General</i>									
4	102 Management of Natural Disasters, Contingency Plans in disaster prone areas									
	03 National Disaster Management Authority (NDMA) Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	57.21	.00	.00	57.21	57.21	.00	.00	57.21	.00
5	04 Conduct of Mock Exercise (Central Share)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	34.00	.00	.00	34.00	34.00	.00	.00	34.00	.00

**Report on Expenditure of Grant No. 51 - Relief and Disaster Management  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
6	05 Extension of Emergency Response Support (ERSS)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	54.79	.00	54.79	.00	.00	.00	54.79	.00
7	01 Relief and Disaster Management									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2,61.20	23.50	.00	2,84.70	56.37	60.29	93.12	19.59	93.12
8	02 Civil Defence									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,34.82	.00	.00	1,34.82	48.21	7.86	70.06	40.36	70.06
9	103 Assistance to States from National Disaster Response Fund									
	01 Drought									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	26,53.00	.00	26,53.00	.00	.00	.00	26,53.00	.00
10	800 Other Expenditure									
	08 Disaster Response Fund (SDRMF under 15th FC Award )									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	37,60.00	10,08.00	.00	47,68.00	35,60.00	.00	4.19	45,68.00	4.19
11	09 Disaster Mitigation Fund (SDRMF under 15th FC Award)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	9,40.00	2,52.00	.00	11,92.00	8,90.00	.00	4.19	11,42.00	4.19
	<b>Total Hill: 2245 - Relief on account of Natural Calamities :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 2245 - Relief on account of Natural Calamities :</b>	<b>1,04,41.23</b>	<b>79,91.29</b>	<b>.00</b>	<b>1,84,32.52</b>	<b>77,03.29</b>	<b>34,67.07</b>	<b>34,67.07</b>	<b>1,49,65.45</b>	<b>18.81</b>
	<b>Grand Total (Hill &amp; Valley) : 2245 - Relief on account of Natural Calamities</b>	<b>1,04,41.23</b>	<b>79,91.29</b>	<b>79,91.29</b>	<b>1,84,32.52</b>	<b>77,03.29</b>	<b>7,29.15</b>	<b>34,67.07</b>	<b>1,49,65.45</b>	<b>18.81</b>

**Report on Expenditure of Grant No. 51 - Relief and Disaster Management**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
12	<b>4250 Capital Outlay on other Social Services</b> 800 Other Expenditure 01 Construction of Civil Defence Office Building									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	50.00	.00	.00	50.00	50.00	.00	.00	50.00	.00
	<b>Total Hill: 4250 - Capital Outlay on other Social Services :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 4250 - Capital Outlay on other Social Services :</b>	<b>50.00</b>	<b>.00</b>	<b>.00</b>	<b>50.00</b>	<b>50.00</b>	<b>.00</b>	<b>.00</b>	<b>50.00</b>	<b>.00</b>
	<b>Grand Total (Hill &amp; Valley) : 4250 - Capital Outlay on other Social Services</b>	<b>50.00</b>	<b>.00</b>	<b>.00</b>	<b>50.00</b>	<b>50.00</b>	<b>.00</b>	<b>.00</b>	<b>50.00</b>	<b>.00</b>

Sd/=   
Signature of SO/AAO

Sd/=   
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

**Report on Expenditure of Grant No. 52 - Economics and Statistics**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>3454 Census Surveys and Statistics</b>									
	01 Census									
	001 Direction and Administration									
1	01 Direction									
	Hill -	7,17.60	.00	- .12	7,17.48	4,62.53	24.21	2,79.28	4,38.20	38.93
	Valley -	10,88.10	.00	- 20.18	10,67.92	5,39.34	50.46	56.11	4,68.69	56.11
	800 Other Expenditure									
2	04 Land Utilization Survey/Crop Cutting Experiment under Crop Insurance Scheme									
	Hill -	54.00	.00	.00	54.00	20.33	2.75	36.42	17.58	67.44
	Valley -	78.00	.00	- 56.00	22.00	52.65	2.38	1,26.05	- 5.73	1,26.05
3	02 Collection of Environmental Statistics									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1.44	.00	- .44	1.00	.83	.39	1,00.00	.00	1,00.00
4	05 Land Utilization Survey/Crop Cutting Experiment under Crop Insurance Scheme									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	6.00	.00	- 4.00	2.00	4.70	3.50	2,40.00	- 2.80	2,40.00
	02 Surveys and Statistics									
	201 National Sample Survey Organisation									
5	05 National Sample Survey Organisation									
	Hill -	2,77.55	.00	- 33.05	2,44.50	1,83.92	9.53	1,03.16	1,41.34	42.19
	Valley -	4,74.45	.00	- 53.90	4,20.55	2,55.01	36.30	60.81	1,64.81	60.81
	203 Computer Services									

**Report on Expenditure of Grant No. 52 - Economics and Statistics  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
6	02 Computer Services									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	26.82	.00	- 1.64	25.18	12.12	1.40	63.94	9.08	63.94
7	03 Computer Services									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1.60	.00	- .75	.85	.92	.44	1,31.76	- .27	1,31.76
	205 State Statistical Agency									
8	08 Strengthening of Statistics Machinery									
	Hill -	80.00	.00	- 20.00	60.00	43.32	3.52	40.20	19.80	67.00
	Valley -	1,16.90	.00	- 72.00	44.90	78.90	4.61	94.90	2.29	94.90
9	14 Strengthening of Statistics Machinery									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	2.00	.00	.00	2.00	1.64	1.04	70.00	.60	70.00
10	16 Survey to assess the performance of welfare scheme during COVID-19									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,00.00	.00	- 2,00.00	- 1,00.00	1,00.00	.00	.00	- 1,00.00	.00
	<b>Total Hill: 3454 - Census Surveys and Statistics :</b>	<b>11,29.15</b>	<b>.00</b>	<b>- 53.17</b>	<b>10,75.98</b>	<b>7,10.10</b>	<b>40.01</b>	<b>4,59.06</b>	<b>6,16.92</b>	<b>42.66</b>
	<b>Total Valley: 3454 - Census Surveys and Statistics :</b>	<b>18,95.31</b>	<b>.00</b>	<b>- 4,08.91</b>	<b>14,86.40</b>	<b>10,46.11</b>	<b>9,49.73</b>	<b>9,49.73</b>	<b>5,36.67</b>	<b>63.89</b>
	<b>Grand Total (Hill &amp; Valley) : 3454 - Census Surveys and Statistics :</b>	<b>30,24.46</b>	<b>.00</b>	<b>.00</b>	<b>25,62.38</b>	<b>17,56.21</b>	<b>1,40.53</b>	<b>14,08.79</b>	<b>11,53.59</b>	<b>54.98</b>



**Report on Expenditure of Grant No. 52 - Economics and Statistics  
for the month of March, 2022(Pre)  
Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
11	<b>4059 Capital Outlay on Public Works</b> 01 Office Buildings 051 Construction 16 India Statistical Strengthening Project (ISSP)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	25.00	.00	25.00	.00	.00	.00	25.00	.00
	<b>Total Hill: 4059 - Capital Outlay on Public Works :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 4059 - Capital Outlay on Public Works :</b>	<b>.00</b>	<b>25.00</b>	<b>.00</b>	<b>25.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>25.00</b>	<b>.00</b>
	<b>Grand Total (Hill &amp; Valley) : 4059 - Capital Outlay on Public Works :</b>	<b>.00</b>	<b>25.00</b>	<b>25.00</b>	<b>25.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>25.00</b>	<b>.00</b>

**Report on Expenditure of Grant No. 52 - Economics and Statistics  
for the month of March, 2022(Pre)  
Government of Manipur**

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Sd/=   
Signature of SO/AAO

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Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units.  
The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

**Report on Expenditure of Grant No. 53 - Information Technology**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>3425 Other Scientific Research</b>									
	60 Others									
	001 Direction and Administration									
1	01 Direction									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3,36.09	.00	.00	3,36.09	40.50	34.33	98.17	6.16	98.17
2	26 Promotion of Information Technology(IT)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	27,00.00	9,00.00	.00	36,00.00	6,69.07	14,08.52	95.54	1,60.55	95.54
	600 Other Schemes									
3	04 Special Assistance to State for Capital Expenditure									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	13,00.00	.00	13,00.00	- 13,00.00	.00	1,00.00	.00	1,00.00
	800 Other Expenditure									
4	25 Manipur State Information Technology Society (MSITS)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	5,00.00	.00	.00	5,00.00	.00	.00	1,00.00	.00	1,00.00
5	02 Financial Assistance to Cyber Corporation Manipur Limited									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	1,22.00	1,22.00	.00	1,22.00	1,00.00	.00	1,00.00
6	02 Financial Assistance to Manipur IT SEZ Project Development Company Limited									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,40.00	.00	- 1,22.00	18.00	1,40.00	18.00	1,00.00	.00	1,00.00
	<b>Total Hill: 3425 - Other Scientific Research :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	

**Report on Expenditure of Grant No. 53 - Information Technology**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month  (Rs. in lakh)	Progressive Expenditure upto the current month  (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6)  (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	Total Valley: 3425 - Other Scientific Research :	36,76.09	22,00.00	.00	58,76.09	- 4,50.43	57,09.38	57,09.38	1,66.71	97.16
	<b>Grand Total (Hill &amp; Valley) : 3425 - Other Scientific Research :</b>	<b>36,76.09</b>	<b>22,00.00</b>	<b>22,00.00</b>	<b>58,76.09</b>	<b>- 4,50.43</b>	<b>15,82.85</b>	<b>57,09.38</b>	<b>1,66.71</b>	<b>97.16</b>

Sd/=   
Signature of SO/AAO

Sd/=   
Signature of Branch Officer

**Note:**

1. Nil treasury, Nil PWD and Nil Forest accounts have been excluded in this monthly account due to their belated/non receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.
2. Reconciliation of expenditure by the departmental officers has not been done/has been done.

**Report on Expenditure of Grant No. 53 - Information Technology**  
**for the month of March, 2022(Pre)**  
**Government of Manipur**

No.	Major Head <i>Sub Major Head</i> Minor Head Sub Head	Total Grant or Appropriation				Available(+)/ over spent(-) balance amount at the begining of the month (Col.7 of previous month) (Rs. in lakh)	Actual Expenditure for the current month (Rs. in lakh)	Progressive Expenditure upto the current month (Rs. in lakh)	Available balance(+) over spent amount(-)  (Col.3- Col.6) (Rs. in lakh)	%age of prog.exp. (Col.6) to total grant or appropria- tion (Col.3)
		(Rupees in lakh)								
1	2	3				4	5	6	7	8
		O (a)	S (b)	R (c)	T (a+b+c)					
	<b>5425 Capital Outlay on Other Scientific and Environmental Research</b>									
7	800 Other Expenditure									
	03 Construction/ Renovation of IT Park									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	3,00.00	.00	.00	3,00.00	3,00.00	2,37.86	79.29	62.14	79.29
8	04 Special Assistance to State for Capital Expenditure									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	8,20.50	8,20.50	- 8,20.50	.00	1,00.00	.00	1,00.00
9	02 Setting -up of IT SEZ									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	.00	.00	6,96.48	6,96.48	.00	6,96.48	1,00.00	.00	1,00.00
10	05 Manipur IT SEZ (EAP)									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	1,00,00.00	.00	- 1,72,83.02	- 72,83.02	1,00,00.00	.00	.00	- 72,83.02	.00
11	01 Construction of IIIT									
	Hill -	.00	.00	.00	.00	.00	.00	.00	.00	.00
	Valley -	10,00.00	.00	.00	10,00.00	10,00.00	10,00.00	1,00.00	.00	1,00.00
	<b>Total Hill: 5425 - Capital Outlay on Other Scientific and Environmental Research :</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>	<b>.00</b>
	<b>Total Valley: 5425 - Capital Outlay on Other Scientific and Environmental Research :</b>	<b>1,13,00.00</b>	<b>.00</b>	<b>- 1,57,66.04</b>	<b>- 44,66.04</b>	<b>1,04,79.50</b>	<b>27,54.84</b>	<b>27,54.84</b>	<b>- 72,20.88</b>	<b>- 61.68</b>
	<b>Grand Total (Hill &amp; Valley) : 5425 - Capital Outlay on Other Scientific and E</b>	<b>1,13,00.00</b>	<b>.00</b>	<b>.00</b>	<b>- 44,66.04</b>	<b>1,04,79.50</b>	<b>19,34.34</b>	<b>27,54.84</b>	<b>- 72,20.88</b>	<b>- 61.68</b>