

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|----------------------|-----------|-------|--------|--------|---------|
| 0000 | 0029 | GADCHIROLI | X | X | 00290688 | Commissioner, Nagpur | 002900105 | 06800 | 00 | REF 23 | 171700 |
| | | | | | | | | | 00 | REF 59 | 1023000 |
| | | | | | | | | | 00 | REF 60 | 161369 |
| | | | | | | | | | Total: | | 1356069 |
| | | | | | | | | | Total: | | 1356069 |
| | | | X | X | 00291701 | Commissioner, Nagpur | 002900800 | 17000 | 00 | REF 58 | 299600 |
| | | | | | | | | | Total: | | 299600 |
| | | | | | | | | | Total: | | 299600 |
| | | | | | | | | | Total: | | 299600 |
| | | | | | | | | | Total: | | 1655669 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|----------------------------|-----------|--------|------|------|-------|-------|
| 0000 | 0030 | AKOLA | X | X | 00300052 | Other Receipts-Other Items | 003001800 | 00570 | 70 | REF | 23 | 800 |
| | | | | | | | | 70 | REF | 24 | 1000 | |
| | | | | | | | | 70 | REF | 25 | 400 | |
| | | | | | | | | 70 | REF | 33 | 1600 | |
| | | | | | | | | 70 | REF | 34 | 600 | |
| | | | | | | | | 70 | REF | 35 | 4000 | |
| | | | | | | | | Total: | | | 8400 | |
| | | | | | | Total: | | | | 8400 | | |
| | | | X | X | 00300366 | Deduct-Refund | 003001102 | 03670 | 70 | REF | 1 | 27000 |
| | | | | | | | | 70 | REF | 2 | 3800 | |
| | | | | | | | | 70 | REF | 3 | 2800 | |
| | | | | | | | | 70 | REF | 5 | 19430 | |
| | | | | | | | | 70 | REF | 6 | 15830 | |
| | | | | | | | | 70 | REF | 7 | 8663 | |
| | | | | | | | | 70 | REF | 8 | 3600 | |
| | | | | | | | | 70 | REF | 9 | 1800 | |
| | | | | | | | | 70 | REF | 10 | 9000 | |
| | | | | | | | | 70 | REF | 11 | 8000 | |
| | | | | | | | | 70 | REF | 12 | 10200 | |
| | | | | | | | | 70 | REF | 13 | 3600 | |
| | | | | | | | | 70 | REF | 14 | 400 | |
| | | | | | | | | 70 | REF | 15 | 1600 | |
| | | | | | | | | 70 | REF | 16 | 1200 | |
| | | | | | | | | 70 | REF | 17 | 4800 | |
| | | | | | | | | 70 | REF | 18 | 14430 | |
| | | | | | | | | 70 | REF | 27 | 9800 | |
| | | | | | | | | 70 | REF | 28 | 2000 | |
| | | | | | | | | 70 | REF | 29 | 1000 | |
| | | | | | | | | 70 | REF | 30 | 15000 | |
| | | | | | | | | 70 | REF | 31 | 2000 | |

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| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|---------------|-----------|-------|--------|--------|--------|--------|
| 0000 | 0030 | AKOLA | X | X | 00300366 | Deduct-Refund | 003001102 | 03670 | 70 | REF | 32 | 2000 |
| | | | | | | | | 70 | REF | 37 | 4000 | |
| | | | | | | | | 70 | REF | 38 | 7500 | |
| | | | | | | | | 70 | REF | 39 | 7500 | |
| | | | | | | | | 70 | REF | 40 | 77425 | |
| | | | | | | | | 70 | REF | 41 | 38430 | |
| | | | | | | | | 70 | REF | 42 | 3000 | |
| | | | | | | | | 70 | REF | 43 | 11600 | |
| | | | | | | | | 70 | REF | 44 | 1400 | |
| | | | | | | | | 70 | REF | 45 | 5000 | |
| | | | | | | | | 70 | REF | 47 | 11030 | |
| | | | | | | | | 70 | REF | 48 | 15000 | |
| | | | | | | | | 70 | REF | 49 | 12000 | |
| | | | | | | | | 70 | REF | 50 | 14400 | |
| | | | | | | | | | Total: | | 376238 | |
| | | | | | | Total: | | | | 376238 | | |
| | | | | | | | | | | | Total: | 384638 |

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|----------------|-----------|-------|------|-----|--------|-------|
| 0000 | 0030 | AMRAVATI | X | X | 00300473 | Deduct-Refunds | 003002102 | 04770 | 70 | REF | 1 | 71280 |
| | | | | | | | | 70 | REF | 2 | 101000 | |
| | | | | | | | | 70 | REF | 6 | 35640 | |
| | | | | | | | | 70 | REF | 7 | 4600 | |
| | | | | | | | | 70 | REF | 9 | 24750 | |
| | | | | | | | | 70 | REF | 11 | 17400 | |
| | | | | | | | | 70 | REF | 12 | 61182 | |
| | | | | | | | | 70 | REF | 14 | 20790 | |
| | | | | | | | | 70 | REF | 16 | 7300 | |
| | | | | | | | | 70 | REF | 23 | 1150 | |
| | | | | | | | | 70 | REF | 24 | 2300 | |
| | | | | | | | | 70 | REF | 25 | 11750 | |
| | | | | | | | | 70 | REF | 26 | 2640 | |
| | | | | | | | | 70 | REF | 27 | 16100 | |
| | | | | | | | | 70 | REF | 28 | 2600 | |
| | | | | | | | | 70 | REF | 36 | 53460 | |
| | | | | | | | | 70 | REF | 38 | 125000 | |
| | | | | | | | | 70 | REF | 40 | 119000 | |
| | | | | | | | | 70 | REF | 42 | 473000 | |
| | | | | | | | | 70 | REF | 44 | 107700 | |
| | | | | | | | | 70 | REF | 46 | 130400 | |
| | | | | | | | | 70 | REF | 48 | 4300 | |
| | | | | | | | | 70 | REF | 50 | 59400 | |
| | | | | | | | | 70 | REF | 52 | 125000 | |
| | | | | | | | | 70 | REF | 53 | 16600 | |
| | | | | | | | | 70 | REF | 55 | 42075 | |
| | | | | | | | | 70 | REF | 57 | 17300 | |
| | | | | | | | | 70 | REF | 59 | 14800 | |
| | | | | | | | | 70 | REF | 61 | 15600 | |

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LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|----------------|-----------------|----|------|-----|---|--------|
| 0000 | 0030 | AMRAVATI | X | X | 00300473 | Deduct-Refunds | 003002102 04770 | 70 | REF | 67 | | 26730 |
| | | | | | | | | 70 | REF | 69 | | 95040 |
| | | | | | | | | 70 | REF | 71 | | 66825 |
| | | | | | | | | 70 | REF | 72 | | 4600 |
| | | | | | | | | 70 | REF | 74 | | 239000 |
| | | | | | | | | 70 | REF | 76 | | 32175 |
| | | | | | | | | 70 | REF | 78 | | 80190 |
| | | | | | | | | 70 | REF | 80 | | 125000 |
| | | | | | | | | 70 | REF | 82 | | 185500 |
| | | | | | | | | 70 | REF | 83 | | 5760 |
| | | | | | | | | 70 | REF | 84 | | 39798 |
| | | | | | | | | 70 | REF | 86 | | 46926 |
| | | | | | | | | 70 | REF | 89 | | 7300 |
| | | | | | | | | 70 | REF | 90 | | 11800 |
| | | | | | | | | 70 | REF | 91 | | 386000 |
| | | | | | | | | 70 | REF | 93 | | 57321 |
| | | | | | | | | 70 | REF | 95 | | 231500 |
| | | | | | | | | 70 | REF | 97 | | 11800 |
| | | | | | | | | 70 | REF | 99 | | 1800 |
| | | | | | | | | 70 | REF | 100 | | 2720 |
| | | | | | | | | 70 | REF | 101 | | 7000 |
| | | | | | | | | 70 | REF | 103 | | 2000 |
| | | | | | | | | 70 | REF | 104 | | 7030 |
| | | | | | | | | 70 | REF | 105 | | 6900 |
| | | | | | | | | 70 | REF | 107 | | 6900 |
| | | | | | | | | 70 | REF | 109 | | 6900 |
| | | | | | | | | 70 | REF | 111 | | 7000 |
| | | | | | | | | 70 | REF | 113 | | 162500 |
| | | | | | | | | 70 | REF | 115 | | 74250 |

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|----------------|-----------|-------|---------|---------|--------|
| 0000 | 0030 | AMRAVATI | X | X | 00300473 | Deduct-Refunds | 003002102 | 04770 | 70 | REF 120 | 109300 |
| | | | | | | | | 70 | REF 121 | 13300 | |
| | | | | | | | | 70 | REF 124 | 239000 | |
| | | | | | | | | 70 | REF 126 | 11800 | |
| | | | | | | | | 70 | REF 129 | 129600 | |
| | | | | | | | | 70 | REF 131 | 59697 | |
| | | | | | | | | 70 | REF 133 | 115500 | |
| | | | | | | | | 70 | REF 135 | 5680 | |
| | | | | | | | | 70 | REF 136 | 3600 | |
| | | | | | | | | 70 | REF 137 | 16030 | |
| | | | | | | | | 70 | REF 138 | 15230 | |
| | | | | | | | | 70 | REF 139 | 17830 | |
| | | | | | | | | 70 | REF 140 | 20230 | |
| | | | | | | | | 70 | REF 141 | 30030 | |
| | | | | | | | | 70 | REF 142 | 28830 | |
| | | | | | | | | 70 | REF 143 | 19030 | |
| | | | | | | | | 70 | REF 144 | 23430 | |
| | | | | | | | | 70 | REF 145 | 12030 | |
| | | | | | | | | 70 | REF 146 | 13230 | |
| | | | | | | | | 70 | REF 147 | 33434 | |
| | | | | | | | | | Total: | 4539193 | |
| | | | | | | Total: | | | | 4539193 | |
| | | | X | X | 00300642 | Deduct-Refunds | 003003104 | 06470 | 70 | REF 3 | 17000 |
| | | | | | | | | 70 | REF 4 | 12000 | |
| | | | | | | | | 70 | REF 5 | 12000 | |
| | | | | | | | | 70 | REF 8 | 8000 | |
| | | | | | | | | 70 | REF 10 | 5000 | |
| | | | | | | | | 70 | REF 13 | 10300 | |
| | | | | | | | | 70 | REF 15 | 15000 | |
| | | | | | | | | 70 | REF 17 | 12500 | |

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| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|----------------|-----------|-------|------|-----|-------|-------|
| 0000 | 0030 | AMRAVATI | X | X | 00300642 | Deduct-Refunds | 003003104 | 06470 | 70 | REF | 35 | 2920 |
| | | | | | | | | 70 | REF | 37 | 900 | |
| | | | | | | | | 70 | REF | 39 | 21000 | |
| | | | | | | | | 70 | REF | 41 | 20000 | |
| | | | | | | | | 70 | REF | 43 | 30000 | |
| | | | | | | | | 70 | REF | 45 | 18110 | |
| | | | | | | | | 70 | REF | 47 | 21890 | |
| | | | | | | | | 70 | REF | 49 | 900 | |
| | | | | | | | | 70 | REF | 51 | 10000 | |
| | | | | | | | | 70 | REF | 54 | 2800 | |
| | | | | | | | | 70 | REF | 56 | 8500 | |
| | | | | | | | | 70 | REF | 58 | 2910 | |
| | | | | | | | | 70 | REF | 60 | 2500 | |
| | | | | | | | | 70 | REF | 62 | 3150 | |
| | | | | | | | | 70 | REF | 68 | 4500 | |
| | | | | | | | | 70 | REF | 70 | 16000 | |
| | | | | | | | | 70 | REF | 73 | 8000 | |
| | | | | | | | | 70 | REF | 75 | 30000 | |
| | | | | | | | | 70 | REF | 77 | 5450 | |
| | | | | | | | | 70 | REF | 79 | 13500 | |
| | | | | | | | | 70 | REF | 81 | 21000 | |
| | | | | | | | | 70 | REF | 85 | 6700 | |
| | | | | | | | | 70 | REF | 87 | 7900 | |
| | | | | | | | | 70 | REF | 92 | 30000 | |
| | | | | | | | | 70 | REF | 94 | 11600 | |
| | | | | | | | | 70 | REF | 96 | 30000 | |
| | | | | | | | | 70 | REF | 98 | 2000 | |
| | | | | | | | | 70 | REF | 102 | 1190 | |
| | | | | | | | | 70 | REF | 106 | 1170 | |

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| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------------|---------------|-------|--------|------|--------|---------|
| 0000 | 0030 | AMRAVATI | X X | 00300642 | Deduct-Refunds | 003003104 | 06470 | 70 | REF | 108 | 1170 |
| | | | | | | | | 70 | REF | 110 | 1170 |
| | | | | | | | | 70 | REF | 112 | 1200 |
| | | | | | | | | 70 | REF | 114 | 30000 |
| | | | | | | | | 70 | REF | 122 | 2250 |
| | | | | | | | | 70 | REF | 123 | 22050 |
| | | | | | | | | 70 | REF | 125 | 30000 |
| | | | | | | | | 70 | REF | 127 | 30000 |
| | | | | | | | | 70 | REF | 128 | 30000 |
| | | | | | | | | 70 | REF | 130 | 21760 |
| | | | | | | | | 70 | REF | 132 | 12060 |
| | | | | | | | | 70 | REF | 134 | 23300 |
| | | | | | | | | Total: | | | 631350 |
| | | | | | | | | Total: | | 631350 | |
| | | | | | | | | | | | 5170543 |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|----------------|-----------|-------|--------|-----|---------|--------|
| 0000 | 0030 | AURANGABAD | X | X | 00300366 | Deduct-Refund | 003001102 | 03670 | 70 | REF | 39 | 15015 |
| | | | | | | | | 70 | REF | 40 | 300400 | |
| | | | | | | | | 70 | REF | 50 | 39630 | |
| | | | | | | | | 70 | REF | 51 | 123630 | |
| | | | | | | | | 70 | REF | 52 | 52200 | |
| | | | | | | | | 70 | REF | 53 | 38430 | |
| | | | | | | | | 70 | REF | 54 | 2700 | |
| | | | | | | | | 70 | REF | 60 | 21200 | |
| | | | | | | | | 70 | REF | 61 | 150000 | |
| | | | | | | | | 70 | REF | 62 | 101200 | |
| | | | | | | | | 70 | REF | 63 | 10800 | |
| | | | | | | | | 70 | REF | 64 | 16400 | |
| | | | | | | | | 70 | REF | 65 | 150000 | |
| | | | | | | | | 70 | REF | 66 | 5800 | |
| | | | | | | | | 70 | REF | 67 | 19415 | |
| | | | | | | | | 70 | REF | 68 | 10807 | |
| | | | | | | | | 70 | REF | 69 | 2000 | |
| | | | | | | | | 70 | REF | 70 | 24600 | |
| | | | | | | | | 70 | REF | 71 | 26200 | |
| | | | | | | | | | Total: | | 1110427 | |
| | | | | | | Total: | | | | | 1110427 | |
| | | | X | X | 00300473 | Deduct-Refunds | 003002102 | 04770 | 70 | REF | 14 | 248000 |
| | | | | | | | | 70 | REF | 15 | 50490 | |
| | | | | | | | | 70 | REF | 16 | 8500 | |
| | | | | | | | | 70 | REF | 17 | 79398 | |
| | | | | | | | | 70 | REF | 18 | 13360 | |
| | | | | | | | | 70 | REF | 19 | 4500 | |
| | | | | | | | | 70 | REF | 20 | 1000 | |
| | | | | | | | | 70 | REF | 21 | 39600 | |
| | | | | | | | | 70 | REF | 22 | 8000 | |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|----------------|-----------------|--------|------|----|---------|--------|
| 0000 | 0030 | AURANGABAD | X | X | 00300473 | Deduct-Refunds | 003002102 04770 | 70 | REF | 23 | | 3000 |
| | | | | | | | | 70 | REF | 24 | | 17800 |
| | | | | | | | | 70 | REF | 25 | | 2000 |
| | | | | | | | | 70 | REF | 26 | | 197060 |
| | | | | | | | | 70 | REF | 27 | | 12600 |
| | | | | | | | | 70 | REF | 28 | | 300 |
| | | | | | | | | 70 | REF | 29 | | 2800 |
| | | | | | | | | 70 | REF | 30 | | 5000 |
| | | | | | | | | 70 | REF | 31 | | 3500 |
| | | | | | | | | 70 | REF | 32 | | 4300 |
| | | | | | | | | 70 | REF | 33 | | 11300 |
| | | | | | | | | 70 | REF | 34 | | 2300 |
| | | | | | | | | 70 | REF | 35 | | 33858 |
| | | | | | | | | 70 | REF | 36 | | 5700 |
| | | | | | | | | 70 | REF | 37 | | 22000 |
| | | | | | | | | 70 | REF | 38 | | 7400 |
| | | | | | | | | 70 | REF | 44 | | 7700 |
| | | | | | | | | 70 | REF | 45 | | 38412 |
| | | | | | | | | 70 | REF | 46 | | 215000 |
| | | | | | | | | 70 | REF | 47 | | 30000 |
| | | | | | | | | 70 | REF | 48 | | 30000 |
| | | | | | | | | 70 | REF | 49 | | 9800 |
| | | | | | | | | 70 | REF | 55 | | 59400 |
| | | | | | | | | 70 | REF | 56 | | 15000 |
| | | | | | | | | 70 | REF | 57 | | 11300 |
| | | | | | | | | 70 | REF | 58 | | 66825 |
| | | | | | | | | 70 | REF | 59 | | 13500 |
| | | | | | | | | 70 | REF | 72 | | 6600 |
| | | | | | | | | Total: | | | 1287303 | |

Total: 1287303

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|----------|-------|---------------|------|----|------|----|---|---------|
| 0000 | 0030 | AURANGABAD | Total: | | | | | | | | 2397730 |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|------|----------|----------|----------------|-----------|--------|------|--------|--------|-------|
| 0000 | 0030 | BEED | X | X | 00300473 | Deduct-Refunds | 003002102 | 04770 | 70 | REF | 5 | 12300 |
| | | | | | | | | 70 | REF | 7 | 7800 | |
| | | | | | | | | 70 | REF | 9 | 36531 | |
| | | | | | | | | 70 | REF | 11 | 99500 | |
| | | | | | | | | 70 | REF | 13 | 15100 | |
| | | | | | | | | 70 | REF | 15 | 18300 | |
| | | | | | | | | 70 | REF | 17 | 6300 | |
| | | | | | | | | 70 | REF | 19 | 28314 | |
| | | | | | | | | 70 | REF | 22 | 36976 | |
| | | | | | | | | Total: | | | 261121 | |
| | | | | | | Total: | | | | 261121 | | |
| | | | X | X | 00300642 | Deduct-Refunds | 003003104 | 06470 | 70 | REF | 6 | 2500 |
| | | | | | | | | 70 | REF | 8 | 1600 | |
| | | | | | | | | 70 | REF | 10 | 6150 | |
| | | | | | | | | 70 | REF | 12 | 20100 | |
| | | | | | | | | 70 | REF | 14 | 2550 | |
| | | | | | | | | 70 | REF | 16 | 3700 | |
| | | | | | | | | 70 | REF | 18 | 500 | |
| | | | | | | | | 70 | REF | 20 | 4850 | |
| | | | | | | | | 70 | REF | 21 | 2000 | |
| | | | | | | | | 70 | REF | 23 | 7100 | |
| | | | | | | | | Total: | | | 51050 | |
| | | | | | | Total: | | | | 51050 | | |
| | | | | | | Total: | | | | | 312171 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|----------------|-----------|--------|------|-----|--------|--------|
| 0000 | 0030 | BHANDARA | X | X | 00300473 | Deduct-Refunds | 003002102 | 04770 | 70 | REF | 1 | 78012 |
| | | | | | | | | 70 | REF | 3 | 26334 | |
| | | | | | | | | 70 | REF | 5 | 18150 | |
| | | | | | | | | 70 | REF | 7 | 59400 | |
| | | | | | | | | 70 | REF | 9 | 254000 | |
| | | | | | | | | 70 | REF | 16 | 55143 | |
| | | | | | | | | 70 | REF | 17 | 9800 | |
| | | | | | | | | 70 | REF | 20 | 28809 | |
| | | | | | | | | 70 | REF | 21 | 11700 | |
| | | | | | | | | 70 | REF | 25 | 43263 | |
| | | | | | | | | Total: | | | 584611 | |
| | | | | | | Total: | | | | | 584611 | |
| | | | X | X | 00300642 | Deduct-Refunds | 003003104 | 06470 | 70 | REF | 2 | 13200 |
| | | | | | | | | 70 | REF | 4 | 5320 | |
| | | | | | | | | 70 | REF | 6 | 3670 | |
| | | | | | | | | 70 | REF | 8 | 12000 | |
| | | | | | | | | 70 | REF | 10 | 15000 | |
| | | | | | | | | 70 | REF | 15 | 200 | |
| | | | | | | | | 70 | REF | 18 | 16400 | |
| | | | | | | | | 70 | REF | 19 | 5900 | |
| | | | | | | | | 70 | REF | 22 | 200 | |
| | | | | | | | | 70 | REF | 23 | 200 | |
| | | | | | | | | 70 | REF | 24 | 3150 | |
| | | | | | | | | 70 | REF | 26 | 2110 | |
| | | | | | | | | Total: | | | 77350 | |
| | | | | | | Total: | | | | | 77350 | |
| | | | | | | Total: | | | | | | 661961 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|---------------|-----------|-------|------|-----|--------|-------|
| 0000 | 0030 | BULDHANA | X | X | 00300366 | Deduct-Refund | 003001102 | 03670 | 70 | REF | 6 | 35700 |
| | | | | | | | | 70 | REF | 7 | 9400 | |
| | | | | | | | | 70 | REF | 8 | 37127 | |
| | | | | | | | | 70 | REF | 9 | 18300 | |
| | | | | | | | | 70 | REF | 10 | 15400 | |
| | | | | | | | | 70 | REF | 11 | 15400 | |
| | | | | | | | | 70 | REF | 12 | 7600 | |
| | | | | | | | | 70 | REF | 13 | 15400 | |
| | | | | | | | | 70 | REF | 14 | 209000 | |
| | | | | | | | | 70 | REF | 15 | 22070 | |
| | | | | | | | | 70 | REF | 16 | 60378 | |
| | | | | | | | | 70 | REF | 17 | 152800 | |
| | | | | | | | | 70 | REF | 18 | 27066 | |
| | | | | | | | | 70 | REF | 19 | 9150 | |
| | | | | | | | | 70 | REF | 20 | 64532 | |
| | | | | | | | | 70 | REF | 21 | 1000 | |
| | | | | | | | | 70 | REF | 22 | 67221 | |
| | | | | | | | | 70 | REF | 23 | 50787 | |
| | | | | | | | | 70 | REF | 24 | 117315 | |
| | | | | | | | | 70 | REF | 25 | 6230 | |
| | | | | | | | | 70 | REF | 26 | 1200 | |
| | | | | | | | | 70 | REF | 27 | 1200 | |
| | | | | | | | | 70 | REF | 28 | 1000 | |
| | | | | | | | | 70 | REF | 29 | 14375 | |
| | | | | | | | | 70 | REF | 30 | 2375 | |
| | | | | | | | | 70 | REF | 31 | 90030 | |
| | | | | | | | | 70 | REF | 32 | 15000 | |
| | | | | | | | | 70 | REF | 36 | 8630 | |
| | | | | | | | | 70 | REF | 37 | 124150 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|---------------|-----------|-------|--------|-----|---------|---------|
| 0000 | 0030 | BULDHANA | X | X | 00300366 | Deduct-Refund | 003001102 | 03670 | 70 | REF | 38 | 58062 |
| | | | | | | | | | 70 | REF | 39 | 127160 |
| | | | | | | | | | 70 | REF | 40 | 12400 |
| | | | | | | | | | 70 | REF | 41 | 14200 |
| | | | | | | | | | 70 | REF | 42 | 2800 |
| | | | | | | | | | 70 | REF | 43 | 2400 |
| | | | | | | | | | 70 | REF | 44 | 2000 |
| | | | | | | | | | Total: | | | 1418858 |
| | | | | | | | | | Total: | | 1418858 | |
| | | | | | | | | | | | | 1418858 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|----------------|-----------|-------|--------|--------|-------|
| 0000 | 0030 | GADCHIROLI | X | X | 00300366 | Deduct-Refund | 003001102 | 03670 | 70 | REF 14 | 5000 |
| | | | | | | | | | Total: | | 5000 |
| | | | X | X | 00300473 | Deduct-Refunds | 003002102 | 04770 | 70 | REF 4 | 7300 |
| | | | | | | | | | 70 | REF 6 | 7300 |
| | | | | | | | | | Total: | | 14600 |
| | | | X | X | 00300642 | Deduct-Refunds | 003003104 | 06470 | 70 | REF 5 | 1500 |
| | | | | | | | | | Total: | | 1500 |
| | | | | | | | | | Total: | | 1500 |
| | | | | | | | | | Total: | | 21100 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|----------------------------|-----------|--------|------|-----|---------|---------|
| 0000 | 0030 | GONDIA | X | X | 00300052 | Other Receipts-Other Items | 003001800 | 00570 | 70 | REF | 3 | 2665 |
| | | | | | | | | 70 | REF | 4 | | 4000 |
| | | | | | | | | 70 | REF | 5 | | 7200 |
| | | | | | | | | 70 | REF | 6 | | 6400 |
| | | | | | | | | 70 | REF | 7 | | 8000 |
| | | | | | | | | Total: | | | | 28265 |
| | | | | | | | | Total: | | | 28265 | |
| | | | X | X | 00300473 | Deduct-Refunds | 003002102 | 04770 | 70 | REF | 8 | 68805 |
| | | | | | | | | 70 | REF | 9 | | 5800 |
| | | | | | | | | 70 | REF | 10 | | 42570 |
| | | | | | | | | 70 | REF | 11 | | 42570 |
| | | | | | | | | 70 | REF | 17 | | 8300 |
| | | | | | | | | 70 | REF | 18 | | 67419 |
| | | | | | | | | 70 | REF | 19 | | 25839 |
| | | | | | | | | 70 | REF | 20 | | 6100 |
| | | | | | | | | 70 | REF | 21 | | 57321 |
| | | | | | | | | 70 | REF | 27 | | 19300 |
| | | | | | | | | 70 | REF | 28 | | 26730 |
| | | | | | | | | 70 | REF | 29 | | 12300 |
| | | | | | | | | 70 | REF | 34 | | 21978 |
| | | | | | | | | 70 | REF | 35 | | 16000 |
| | | | | | | | | 70 | REF | 36 | | 154400 |
| | | | | | | | | 70 | REF | 37 | | 182600 |
| | | | | | | | | 70 | REF | 41 | | 72468 |
| | | | | | | | | 70 | REF | 42 | | 209000 |
| | | | | | | | | Total: | | | | 1039500 |
| | | | | | | | | Total: | | | 1039500 | |
| | | | X | X | 00300642 | Deduct-Refunds | 003003104 | 06470 | 70 | REF | 12 | 8600 |
| | | | | | | | | 70 | REF | 13 | | 10910 |
| | | | | | | | | 70 | REF | 14 | | 1200 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|----------------|-----------|--------|------|--------|--------|---------|
| 0000 | 0030 | GONDIA | X | X | 00300642 | Deduct-Refunds | 003003104 | 06470 | 70 | REF | 15 | 11570 |
| | | | | | | | | 70 | REF | 22 | 1410 | |
| | | | | | | | | 70 | REF | 23 | 30000 | |
| | | | | | | | | 70 | REF | 24 | 11350 | |
| | | | | | | | | 70 | REF | 25 | 4350 | |
| | | | | | | | | 70 | REF | 26 | 1250 | |
| | | | | | | | | 70 | REF | 30 | 3900 | |
| | | | | | | | | 70 | REF | 31 | 4500 | |
| | | | | | | | | 70 | REF | 32 | 9650 | |
| | | | | | | | | 70 | REF | 33 | 2500 | |
| | | | | | | | | 70 | REF | 38 | 30000 | |
| | | | | | | | | 70 | REF | 39 | 3700 | |
| | | | | | | | | 70 | REF | 40 | 2700 | |
| | | | | | | | | Total: | | | 137590 | |
| | | | | | | Total: | | | | 137590 | | |
| | | | | | | | | | | | Total: | 1205355 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|---------|------|----------|----------|----------------|-----------|-------|--------|-----|--------|--------|
| 0000 | 0030 | HINGOLI | X | X | 00300366 | Deduct-Refund | 003001102 | 03670 | 70 | REF | 3 | 24000 |
| | | | | | | | | | 70 | REF | 4 | 1145 |
| | | | | | | | | | 70 | REF | 5 | 9372 |
| | | | | | | | | | 70 | REF | 6 | 3230 |
| | | | | | | | | | 70 | REF | 7 | 10000 |
| | | | | | | | | | 70 | REF | 8 | 610 |
| | | | | | | | | | Total: | | | 48357 |
| | | | | | | | | | Total: | | 48357 | |
| | | | X | X | 00300473 | Deduct-Refunds | 003002102 | 04770 | 70 | REF | 1 | 12700 |
| | | | | | | | | | 70 | REF | 2 | 119000 |
| | | | | | | | | | Total: | | | 131700 |
| | | | | | | | | | Total: | | 131700 | |
| | | | | | | | | | Total: | | | 180057 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|----------------------------|-----------|--------|------|-----|---------|---------|
| 0000 | 0030 | JALNA | X | X | 00300052 | Other Receipts-Other Items | 003001800 | 00570 | 70 | REF | 8 | 9020 |
| | | | | | | | | 70 | REF | 9 | | 479000 |
| | | | | | | | | 70 | REF | 10 | | 16800 |
| | | | | | | | | 70 | REF | 11 | | 3400 |
| | | | | | | | | 70 | REF | 12 | | 30000 |
| | | | | | | | | 70 | REF | 13 | | 1950 |
| | | | | | | | | 70 | REF | 14 | | 94743 |
| | | | | | | | | 70 | REF | 15 | | 15950 |
| | | | | | | | | 70 | REF | 16 | | 5100 |
| | | | | | | | | 70 | REF | 17 | | 89199 |
| | | | | | | | | 70 | REF | 18 | | 9600 |
| | | | | | | | | 70 | REF | 19 | | 18020 |
| | | | | | | | | 70 | REF | 20 | | 59400 |
| | | | | | | | | 70 | REF | 21 | | 2300 |
| | | | | | | | | 70 | REF | 22 | | 500 |
| | | | | | | | | 70 | REF | 23 | | 74250 |
| | | | | | | | | 70 | REF | 24 | | 389000 |
| | | | | | | | | 70 | REF | 25 | | 30000 |
| | | | | | | | | 70 | REF | 26 | | 269000 |
| | | | | | | | | 70 | REF | 27 | | 30000 |
| | | | | | | | | 70 | REF | 28 | | 128000 |
| | | | | | | | | 70 | REF | 29 | | 30000 |
| | | | | | | | | 70 | REF | 33 | | 30000 |
| | | | | | | | | Total: | | | | 1815232 |
| | | | | | | | | Total: | | | 1815232 | |
| | | | X | X | 00300366 | Deduct-Refund | 003001102 | 03670 | 70 | REF | 6 | 15000 |
| | | | | | | | | 70 | REF | 7 | | 34400 |
| | | | | | | | | 70 | REF | 30 | | 15000 |
| | | | | | | | | 70 | REF | 31 | | 300000 |
| | | | | | | | | 70 | REF | 32 | | 7000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|-------|------|----------|----------|---------------|-----------|-------|--------|------|---------|
| 0000 | 0030 | JALNA | X | X | 00300366 | Deduct-Refund | 003001102 | 03670 | Total: | | 371400 |
| Total: | | | | | | | | | | | 2186632 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|----------------|-----------|--------|------|-----|--------|-------|
| 0000 | 0030 | LATUR | X | X | 00300366 | Deduct-Refund | 003001102 | 03670 | 70 | REF | 10 | 8000 |
| | | | | | | | | 70 | REF | 11 | 38430 | |
| | | | | | | | | 70 | REF | 12 | 139353 | |
| | | | | | | | | 70 | REF | 35 | 5000 | |
| | | | | | | | | 70 | REF | 36 | 22430 | |
| | | | | | | | | Total: | | | 213213 | |
| | | | | | | Total: | | | | | 213213 | |
| | | | X | X | 00300473 | Deduct-Refunds | 003002102 | 04770 | 70 | REF | 4 | 24998 |
| | | | | | | | | 70 | REF | 5 | 14400 | |
| | | | | | | | | 70 | REF | 6 | 122900 | |
| | | | | | | | | 70 | REF | 7 | 5050 | |
| | | | | | | | | 70 | REF | 8 | 3000 | |
| | | | | | | | | 70 | REF | 9 | 20650 | |
| | | | | | | | | 70 | REF | 15 | 10170 | |
| | | | | | | | | 70 | REF | 16 | 18600 | |
| | | | | | | | | 70 | REF | 17 | 4580 | |
| | | | | | | | | 70 | REF | 18 | 3950 | |
| | | | | | | | | 70 | REF | 19 | 2000 | |
| | | | | | | | | 70 | REF | 20 | 4500 | |
| | | | | | | | | 70 | REF | 21 | 1700 | |
| | | | | | | | | 70 | REF | 22 | 2100 | |
| | | | | | | | | 70 | REF | 23 | 6300 | |
| | | | | | | | | 70 | REF | 24 | 8600 | |
| | | | | | | | | 70 | REF | 25 | 18050 | |
| | | | | | | | | 70 | REF | 26 | 1300 | |
| | | | | | | | | 70 | REF | 27 | 6930 | |
| | | | | | | | | 70 | REF | 28 | 37422 | |
| | | | | | | | | 70 | REF | 29 | 51084 | |
| | | | | | | | | 70 | REF | 30 | 107300 | |
| | | | | | | | | 70 | REF | 31 | 11800 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|----------------|-----------|-------|--------|-----|---------|---------|
| 0000 | 0030 | LATUR | X | X | 00300473 | Deduct-Refunds | 003002102 | 04770 | 70 | REF | 32 | 7600 |
| | | | | | | | | | 70 | REF | 33 | 441500 |
| | | | | | | | | | 70 | REF | 34 | 441200 |
| | | | | | | | | | 70 | REF | 38 | 30000 |
| | | | | | | | | | 70 | REF | 39 | 2000 |
| | | | | | | | | | 70 | REF | 40 | 6000 |
| | | | | | | | | | 70 | REF | 41 | 2500 |
| | | | | | | | | | Total: | | | 1418184 |
| | | | | | | | | | Total: | | 1418184 | |
| | | | | | | | | | | | | 1631397 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|----------------------------|-----------------|----|------|----|---|---------|
| 0000 | 0030 | NAGPUR | X | X | 00300052 | Other Receipts-Other Items | 003001800 00570 | 70 | REF | 50 | | 300000 |
| | | | | | | | | 70 | REF | 51 | | 804035 |
| | | | | | | | | 70 | REF | 60 | | 1079000 |
| | | | | | | | | 70 | REF | 61 | | 5600 |
| | | | | | | | | 70 | REF | 63 | | 27819 |
| | | | | | | | | 70 | REF | 64 | | 449400 |
| | | | | | | | | 70 | REF | 65 | | 6100 |
| | | | | | | | | 70 | REF | 66 | | 67320 |
| | | | | | | | | 70 | REF | 67 | | 19300 |
| | | | | | | | | 70 | REF | 68 | | 12100 |
| | | | | | | | | 70 | REF | 69 | | 50510 |
| | | | | | | | | 70 | REF | 70 | | 95040 |
| | | | | | | | | 70 | REF | 71 | | 12100 |
| | | | | | | | | 70 | REF | 72 | | 23958 |
| | | | | | | | | 70 | REF | 73 | | 11400 |
| | | | | | | | | 70 | REF | 74 | | 12100 |
| | | | | | | | | 70 | REF | 75 | | 54450 |
| | | | | | | | | 70 | REF | 76 | | 15600 |
| | | | | | | | | 70 | REF | 88 | | 17200 |
| | | | | | | | | 70 | REF | 89 | | 9600 |
| | | | | | | | | 70 | REF | 90 | | 58410 |
| | | | | | | | | 70 | REF | 91 | | 22770 |
| | | | | | | | | 70 | REF | 92 | | 18800 |
| | | | | | | | | 70 | REF | 93 | | 9000 |
| | | | | | | | | 70 | REF | 94 | | 14700 |
| | | | | | | | | 70 | REF | 95 | | 9600 |
| | | | | | | | | 70 | REF | 96 | | 15300 |
| | | | | | | | | 70 | REF | 97 | | 13400 |
| | | | | | | | | 70 | REF | 98 | | 14800 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------------------------|---------------|-------|----|------|------|--------|
| 0000 | 0030 | NAGPUR | X X | 00300052 | Other Receipts-Other Items | 003001800 | 00570 | 70 | REF | 99 | 9400 |
| | | | | | | | | 70 | REF | 100 | 79200 |
| | | | | | | | | 70 | REF | 101 | 57420 |
| | | | | | | | | 70 | REF | 102 | 14800 |
| | | | | | | | | 70 | REF | 103 | 36828 |
| | | | | | | | | 70 | REF | 104 | 186500 |
| | | | | | | | | 70 | REF | 105 | 10250 |
| | | | | | | | | 70 | REF | 106 | 209000 |
| | | | | | | | | 70 | REF | 107 | 104000 |
| | | | | | | | | 70 | REF | 108 | 214200 |
| | | | | | | | | 70 | REF | 109 | 10400 |
| | | | | | | | | 70 | REF | 121 | 26136 |
| | | | | | | | | 70 | REF | 122 | 24750 |
| | | | | | | | | 70 | REF | 123 | 8800 |
| | | | | | | | | 70 | REF | 124 | 13000 |
| | | | | | | | | 70 | REF | 125 | 41184 |
| | | | | | | | | 70 | REF | 126 | 85437 |
| | | | | | | | | 70 | REF | 127 | 15400 |
| | | | | | | | | 70 | REF | 128 | 117200 |
| | | | | | | | | 70 | REF | 129 | 14800 |
| | | | | | | | | 70 | REF | 130 | 48807 |
| | | | | | | | | 70 | REF | 131 | 9100 |
| | | | | | | | | 70 | REF | 132 | 71280 |
| | | | | | | | | 70 | REF | 133 | 100300 |
| | | | | | | | | 70 | REF | 189 | 12630 |
| | | | | | | | | 70 | REF | 190 | 305020 |
| | | | | | | | | 70 | REF | 204 | 1600 |
| | | | | | | | | 70 | REF | 205 | 59400 |
| | | | | | | | | 70 | REF | 206 | 68840 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------------------------|-----------------|------|----|------|------|--------|
| 0000 | 0030 | NAGPUR | X X | 00300052 | Other Receipts-Other Items | 003001800 00570 | | 70 | REF | 207 | 223000 |
| | | | | | | | | 70 | REF | 208 | 105700 |
| | | | | | | | | 70 | REF | 209 | 31581 |
| | | | | | | | | 70 | REF | 210 | 24156 |
| | | | | | | | | 70 | REF | 211 | 34452 |
| | | | | | | | | 70 | REF | 212 | 36828 |
| | | | | | | | | 70 | REF | 213 | 116700 |
| | | | | | | | | 70 | REF | 214 | 23661 |
| | | | | | | | | 70 | REF | 215 | 14200 |
| | | | | | | | | 70 | REF | 216 | 11800 |
| | | | | | | | | 70 | REF | 217 | 23463 |
| | | | | | | | | 70 | REF | 218 | 11800 |
| | | | | | | | | 70 | REF | 219 | 14500 |
| | | | | | | | | 70 | REF | 220 | 9000 |
| | | | | | | | | 70 | REF | 221 | 16000 |
| | | | | | | | | 70 | REF | 222 | 31680 |
| | | | | | | | | 70 | REF | 223 | 23760 |
| | | | | | | | | 70 | REF | 224 | 10500 |
| | | | | | | | | 70 | REF | 225 | 46332 |
| | | | | | | | | 70 | REF | 226 | 15400 |
| | | | | | | | | 70 | REF | 227 | 36729 |
| | | | | | | | | 70 | REF | 228 | 41184 |
| | | | | | | | | 70 | REF | 229 | 41184 |
| | | | | | | | | 70 | REF | 230 | 14500 |
| | | | | | | | | 70 | REF | 231 | 17100 |
| | | | | | | | | 70 | REF | 232 | 9100 |
| | | | | | | | | 70 | REF | 233 | 9300 |
| | | | | | | | | 70 | REF | 234 | 139000 |
| | | | | | | | | 70 | REF | 235 | 28215 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------------------------|-----------------|------|----|------|------|--------|
| 0000 | 0030 | NAGPUR | X X | 00300052 | Other Receipts-Other Items | 003001800 00570 | | 70 | REF | 236 | 33759 |
| | | | | | | | | 70 | REF | 237 | 91872 |
| | | | | | | | | 70 | REF | 238 | 36828 |
| | | | | | | | | 70 | REF | 239 | 57816 |
| | | | | | | | | 70 | REF | 240 | 47421 |
| | | | | | | | | 70 | REF | 241 | 89100 |
| | | | | | | | | 70 | REF | 242 | 91377 |
| | | | | | | | | 70 | REF | 243 | 41580 |
| | | | | | | | | 70 | REF | 244 | 12100 |
| | | | | | | | | 70 | REF | 245 | 68013 |
| | | | | | | | | 70 | REF | 246 | 131500 |
| | | | | | | | | 70 | REF | 247 | 10200 |
| | | | | | | | | 70 | REF | 248 | 10200 |
| | | | | | | | | 70 | REF | 249 | 5500 |
| | | | | | | | | 70 | REF | 250 | 13600 |
| | | | | | | | | 70 | REF | 251 | 99000 |
| | | | | | | | | 70 | REF | 252 | 64350 |
| | | | | | | | | 70 | REF | 253 | 37719 |
| | | | | | | | | 70 | REF | 254 | 7300 |
| | | | | | | | | 70 | REF | 255 | 10200 |
| | | | | | | | | 70 | REF | 256 | 163470 |
| | | | | | | | | 70 | REF | 257 | 44748 |
| | | | | | | | | 70 | REF | 258 | 87912 |
| | | | | | | | | 70 | REF | 259 | 46332 |
| | | | | | | | | 70 | REF | 260 | 149000 |
| | | | | | | | | 70 | REF | 261 | 24156 |
| | | | | | | | | 70 | REF | 262 | 36729 |
| | | | | | | | | 70 | REF | 263 | 27126 |
| | | | | | | | | 70 | REF | 264 | 32769 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|----------------------------|-----------------|----|------|------|---------|
| 0000 | 0030 | NAGPUR | X | X | 00300052 | Other Receipts-Other Items | 003001800 00570 | 70 | REF | 265 | 36630 |
| | | | | | | | | 70 | REF | 266 | 28413 |
| | | | | | | | | 70 | REF | 267 | 35343 |
| | | | | | | | | 70 | REF | 268 | 20988 |
| | | | | | | | | 70 | REF | 269 | 17400 |
| | | | | | | | | 70 | REF | 270 | 87021 |
| | | | | | | | | 70 | REF | 271 | 80190 |
| | | | | | | | | 70 | REF | 272 | 13900 |
| | | | | | | | | 70 | REF | 273 | 14600 |
| | | | | | | | | 70 | REF | 274 | 18100 |
| | | | | | | | | 70 | REF | 275 | 55143 |
| | | | | | | | | 70 | REF | 276 | 12100 |
| | | | | | | | | 70 | REF | 277 | 21879 |
| | | | | | | | | 70 | REF | 278 | 116500 |
| | | | | | | | | 70 | REF | 279 | 32670 |
| | | | | | | | | 70 | REF | 280 | 32175 |
| | | | | | | | | 70 | REF | 281 | 95040 |
| | | | | | | | | 70 | REF | 282 | 256000 |
| | | | | | | | | 70 | REF | 283 | 1944500 |
| | | | | | | | | 70 | REF | 284 | 20790 |
| | | | | | | | | 70 | REF | 285 | 43560 |
| | | | | | | | | 70 | REF | 286 | 24156 |
| | | | | | | | | 70 | REF | 287 | 407500 |
| | | | | | | | | 70 | REF | 288 | 29205 |
| | | | | | | | | 70 | REF | 289 | 29205 |
| | | | | | | | | 70 | REF | 290 | 18800 |
| | | | | | | | | 70 | REF | 291 | 74745 |
| | | | | | | | | 70 | REF | 292 | 123900 |
| | | | | | | | | 70 | REF | 293 | 15900 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------------------------|---------------|-------|----|------|------|--------|
| 0000 | 0030 | NAGPUR | X X | 00300052 | Other Receipts-Other Items | 003001800 | 00570 | 70 | REF | 294 | 131800 |
| | | | | | | | | 70 | REF | 295 | 141200 |
| | | | | | | | | 70 | REF | 296 | 124600 |
| | | | | | | | | 70 | REF | 297 | 49203 |
| | | | | | | | | 70 | REF | 298 | 55242 |
| | | | | | | | | 70 | REF | 299 | 78111 |
| | | | | | | | | 70 | REF | 300 | 57024 |
| | | | | | | | | 70 | REF | 301 | 179000 |
| | | | | | | | | 70 | REF | 302 | 38016 |
| | | | | | | | | 70 | REF | 303 | 116000 |
| | | | | | | | | 70 | REF | 304 | 164000 |
| | | | | | | | | 70 | REF | 305 | 44847 |
| | | | | | | | | 70 | REF | 307 | 20790 |
| | | | | | | | | 70 | REF | 308 | 29403 |
| | | | | | | | | 70 | REF | 309 | 62271 |
| | | | | | | | | 70 | REF | 310 | 20790 |
| | | | | | | | | 70 | REF | 311 | 20790 |
| | | | | | | | | 70 | REF | 312 | 51777 |
| | | | | | | | | 70 | REF | 313 | 25344 |
| | | | | | | | | 70 | REF | 315 | 78111 |
| | | | | | | | | 70 | REF | 316 | 23562 |
| | | | | | | | | 70 | REF | 317 | 48312 |
| | | | | | | | | 70 | REF | 318 | 37719 |
| | | | | | | | | 70 | REF | 319 | 166700 |
| | | | | | | | | 70 | REF | 320 | 44550 |
| | | | | | | | | 70 | REF | 321 | 63261 |
| | | | | | | | | 70 | REF | 322 | 53460 |
| | | | | | | | | 70 | REF | 323 | 22077 |
| | | | | | | | | 70 | REF | 324 | 110000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------------------------|-----------------|------|----|------|------|--------|
| 0000 | 0030 | NAGPUR | X X | 00300052 | Other Receipts-Other Items | 003001800 00570 | | 70 | REF | 325 | 110000 |
| | | | | | | | | 70 | REF | 326 | 67122 |
| | | | | | | | | 70 | REF | 327 | 16900 |
| | | | | | | | | 70 | REF | 328 | 11900 |
| | | | | | | | | 70 | REF | 329 | 13400 |
| | | | | | | | | 70 | REF | 330 | 264800 |
| | | | | | | | | 70 | REF | 331 | 121800 |
| | | | | | | | | 70 | REF | 332 | 18300 |
| | | | | | | | | 70 | REF | 333 | 29700 |
| | | | | | | | | 70 | REF | 334 | 42125 |
| | | | | | | | | 70 | REF | 335 | 29700 |
| | | | | | | | | 70 | REF | 336 | 36729 |
| | | | | | | | | 70 | REF | 337 | 74250 |
| | | | | | | | | 70 | REF | 338 | 24453 |
| | | | | | | | | 70 | REF | 339 | 21681 |
| | | | | | | | | 70 | REF | 340 | 67419 |
| | | | | | | | | 70 | REF | 341 | 12100 |
| | | | | | | | | 70 | REF | 342 | 1180 |
| | | | | | | | | 70 | REF | 343 | 84150 |
| | | | | | | | | 70 | REF | 344 | 39600 |
| | | | | | | | | 70 | REF | 345 | 6550 |
| | | | | | | | | 70 | REF | 346 | 12300 |
| | | | | | | | | 70 | REF | 347 | 9900 |
| | | | | | | | | 70 | REF | 348 | 34947 |
| | | | | | | | | 70 | REF | 349 | 55935 |
| | | | | | | | | 70 | REF | 350 | 73062 |
| | | | | | | | | 70 | REF | 351 | 800 |
| | | | | | | | | 70 | REF | 352 | 11400 |
| | | | | | | | | 70 | REF | 353 | 26136 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|----------------------------|-----------|--------|---------|----------|-------|
| 0000 | 0030 | NAGPUR | X | X | 00300052 | Other Receipts-Other Items | 003001800 | 00570 | 70 | REF 378 | 78500 |
| | | | | | | | | 70 | REF 382 | 1400 | |
| | | | | | | | | 70 | REF 383 | 3400 | |
| | | | | | | | | 70 | REF 384 | 922025 | |
| | | | | | | | | 70 | REF 398 | 187230 | |
| | | | | | | | | Total: | | 16212810 | |
| | | | | | | Total: | | | | 16212810 | |
| | | | X | X | 00300642 | Deduct-Refunds | 003003104 | 06470 | 70 | REF 1 | 13130 |
| | | | | | | | | 70 | REF 2 | 9150 | |
| | | | | | | | | 70 | REF 3 | 6160 | |
| | | | | | | | | 70 | REF 4 | 4780 | |
| | | | | | | | | 70 | REF 5 | 7140 | |
| | | | | | | | | 70 | REF 6 | 4230 | |
| | | | | | | | | 70 | REF 7 | 3520 | |
| | | | | | | | | 70 | REF 8 | 19000 | |
| | | | | | | | | 70 | REF 9 | 22600 | |
| | | | | | | | | 70 | REF 10 | 14600 | |
| | | | | | | | | 70 | REF 11 | 30000 | |
| | | | | | | | | 70 | REF 12 | 5360 | |
| | | | | | | | | 70 | REF 13 | 22130 | |
| | | | | | | | | 70 | REF 14 | 22200 | |
| | | | | | | | | 70 | REF 15 | 5900 | |
| | | | | | | | | 70 | REF 16 | 23700 | |
| | | | | | | | | 70 | REF 17 | 8270 | |
| | | | | | | | | 70 | REF 18 | 9300 | |
| | | | | | | | | 70 | REF 19 | 13150 | |
| | | | | | | | | 70 | REF 20 | 9600 | |
| | | | | | | | | 70 | REF 21 | 4200 | |
| | | | | | | | | 70 | REF 22 | 4200 | |
| | | | | | | | | 70 | REF 23 | 4200 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|----------------|-----------|-------|------|-----|-------|-------|
| 0000 | 0030 | NAGPUR | X | X | 00300642 | Deduct-Refunds | 003003104 | 06470 | 70 | REF | 24 | 8800 |
| | | | | | | | | 70 | REF | 25 | 4260 | |
| | | | | | | | | 70 | REF | 26 | 13150 | |
| | | | | | | | | 70 | REF | 27 | 4760 | |
| | | | | | | | | 70 | REF | 28 | 10470 | |
| | | | | | | | | 70 | REF | 29 | 7620 | |
| | | | | | | | | 70 | REF | 30 | 10640 | |
| | | | | | | | | 70 | REF | 31 | 4950 | |
| | | | | | | | | 70 | REF | 32 | 9000 | |
| | | | | | | | | 70 | REF | 33 | 3710 | |
| | | | | | | | | 70 | REF | 34 | 18500 | |
| | | | | | | | | 70 | REF | 77 | 8130 | |
| | | | | | | | | 70 | REF | 78 | 18000 | |
| | | | | | | | | 70 | REF | 79 | 2250 | |
| | | | | | | | | 70 | REF | 80 | 15000 | |
| | | | | | | | | 70 | REF | 81 | 16000 | |
| | | | | | | | | 70 | REF | 82 | 30000 | |
| | | | | | | | | 70 | REF | 83 | 4300 | |
| | | | | | | | | 70 | REF | 84 | 5690 | |
| | | | | | | | | 70 | REF | 85 | 28000 | |
| | | | | | | | | 70 | REF | 86 | 10000 | |
| | | | | | | | | 70 | REF | 87 | 27000 | |
| | | | | | | | | 70 | REF | 110 | 18500 | |
| | | | | | | | | 70 | REF | 111 | 13700 | |
| | | | | | | | | 70 | REF | 112 | 1710 | |
| | | | | | | | | 70 | REF | 113 | 4850 | |
| | | | | | | | | 70 | REF | 114 | 10700 | |
| | | | | | | | | 70 | REF | 115 | 10360 | |
| | | | | | | | | 70 | REF | 116 | 7100 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|----------------|-----------------|----|------|------|-------|
| 0000 | 0030 | NAGPUR | X | X | 00300642 | Deduct-Refunds | 003003104 06470 | 70 | REF | 117 | 8470 |
| | | | | | | | | 70 | REF | 118 | 12000 |
| | | | | | | | | 70 | REF | 119 | 20300 |
| | | | | | | | | 70 | REF | 120 | 27000 |
| | | | | | | | | 70 | REF | 134 | 4630 |
| | | | | | | | | 70 | REF | 135 | 7100 |
| | | | | | | | | 70 | REF | 136 | 8000 |
| | | | | | | | | 70 | REF | 137 | 3630 |
| | | | | | | | | 70 | REF | 138 | 6650 |
| | | | | | | | | 70 | REF | 139 | 6200 |
| | | | | | | | | 70 | REF | 140 | 6870 |
| | | | | | | | | 70 | REF | 141 | 14720 |
| | | | | | | | | 70 | REF | 142 | 3690 |
| | | | | | | | | 70 | REF | 143 | 6140 |
| | | | | | | | | 70 | REF | 144 | 3690 |
| | | | | | | | | 70 | REF | 145 | 3690 |
| | | | | | | | | 70 | REF | 146 | 7370 |
| | | | | | | | | 70 | REF | 147 | 3690 |
| | | | | | | | | 70 | REF | 148 | 3690 |
| | | | | | | | | 70 | REF | 149 | 3690 |
| | | | | | | | | 70 | REF | 150 | 3690 |
| | | | | | | | | 70 | REF | 151 | 2970 |
| | | | | | | | | 70 | REF | 152 | 2940 |
| | | | | | | | | 70 | REF | 153 | 5050 |
| | | | | | | | | 70 | REF | 154 | 5690 |
| | | | | | | | | 70 | REF | 155 | 20000 |
| | | | | | | | | 70 | REF | 156 | 30000 |
| | | | | | | | | 70 | REF | 157 | 3100 |
| | | | | | | | | 70 | REF | 158 | 13200 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|-----|------|----------|----------------|---------------|-------|----|------|------|-------|
| 0000 | 0030 | | | 00300642 | Deduct-Refunds | 003003104 | 06470 | 70 | REF | 159 | 3200 |
| | | | | | | | | 70 | REF | 160 | 8920 |
| | | | | | | | | 70 | REF | 161 | 11500 |
| | | | | | | | | 70 | REF | 162 | 5600 |
| | | | | | | | | 70 | REF | 163 | 3330 |
| | | | | | | | | 70 | REF | 164 | 11610 |
| | | | | | | | | 70 | REF | 165 | 3140 |
| | | | | | | | | 70 | REF | 166 | 30000 |
| | | | | | | | | 70 | REF | 167 | 12000 |
| | | | | | | | | 70 | REF | 168 | 5860 |
| | | | | | | | | 70 | REF | 169 | 12420 |
| | | | | | | | | 70 | REF | 170 | 11240 |
| | | | | | | | | 70 | REF | 171 | 19200 |
| | | | | | | | | 70 | REF | 172 | 7750 |
| | | | | | | | | 70 | REF | 173 | 15450 |
| | | | | | | | | 70 | REF | 174 | 2820 |
| | | | | | | | | 70 | REF | 175 | 20000 |
| | | | | | | | | 70 | REF | 176 | 9150 |
| | | | | | | | | 70 | REF | 177 | 16000 |
| | | | | | | | | 70 | REF | 178 | 12630 |
| | | | | | | | | 70 | REF | 179 | 4600 |
| | | | | | | | | 70 | REF | 180 | 4880 |
| | | | | | | | | 70 | REF | 181 | 6680 |
| | | | | | | | | 70 | REF | 182 | 8050 |
| | | | | | | | | 70 | REF | 183 | 5860 |
| | | | | | | | | 70 | REF | 184 | 18000 |
| | | | | | | | | 70 | REF | 185 | 27000 |
| | | | | | | | | 70 | REF | 186 | 27000 |
| | | | | | | | | 70 | REF | 187 | 10600 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|----------------|-----------------|----|------|------|-------|
| 0000 | 0030 | NAGPUR | X | X | 00300642 | Deduct-Refunds | 003003104 06470 | 70 | REF | 191 | 15000 |
| | | | | | | | | 70 | REF | 192 | 8000 |
| | | | | | | | | 70 | REF | 193 | 7500 |
| | | | | | | | | 70 | REF | 194 | 17000 |
| | | | | | | | | 70 | REF | 195 | 5900 |
| | | | | | | | | 70 | REF | 196 | 12300 |
| | | | | | | | | 70 | REF | 197 | 16000 |
| | | | | | | | | 70 | REF | 198 | 4400 |
| | | | | | | | | 70 | REF | 199 | 4800 |
| | | | | | | | | 70 | REF | 200 | 9900 |
| | | | | | | | | 70 | REF | 201 | 11300 |
| | | | | | | | | 70 | REF | 202 | 1300 |
| | | | | | | | | 70 | REF | 203 | 3000 |
| | | | | | | | | 70 | REF | 358 | 11950 |
| | | | | | | | | 70 | REF | 359 | 30000 |
| | | | | | | | | 70 | REF | 360 | 14760 |
| | | | | | | | | 70 | REF | 361 | 15860 |
| | | | | | | | | 70 | REF | 362 | 30000 |
| | | | | | | | | 70 | REF | 363 | 9680 |
| | | | | | | | | 70 | REF | 364 | 30000 |
| | | | | | | | | 70 | REF | 365 | 15700 |
| | | | | | | | | 70 | REF | 366 | 12200 |
| | | | | | | | | 70 | REF | 367 | 30000 |
| | | | | | | | | 70 | REF | 368 | 30000 |
| | | | | | | | | 70 | REF | 369 | 3500 |
| | | | | | | | | 70 | REF | 370 | 5670 |
| | | | | | | | | 70 | REF | 371 | 30000 |
| | | | | | | | | 70 | REF | 372 | 24000 |
| | | | | | | | | 70 | REF | 373 | 5520 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|----------------|-----------|-------|--------|---------|----------|
| 0000 | 0030 | NAGPUR | X | X | 00300642 | Deduct-Refunds | 003003104 | 06470 | 70 | REF 374 | 16040 |
| | | | | | | | | | 70 | REF 375 | 6000 |
| | | | | | | | | | 70 | REF 376 | 12000 |
| | | | | | | | | | 70 | REF 377 | 30000 |
| | | | | | | | | | Total: | | 1655300 |
| | | | | | | | | | Total: | 1655300 | |
| | | | | | | | | | | | 17868110 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------------|---------------|-----------|--------|------|-----|--------|-------|
| 0000 | 0030 | NANDED | X | X | 00300366 | Deduct-Refund | 003001102 | 03670 | 70 | REF | 1 | 7215 |
| | | | | | | | | 70 | REF | 2 | 12430 | |
| | | | | | | | | 70 | REF | 3 | 63630 | |
| | | | | | | | | 70 | REF | 4 | 5115 | |
| | | | | | | | | 70 | REF | 5 | 8830 | |
| | | | | | | | | 70 | REF | 6 | 6630 | |
| | | | | | | | | 70 | REF | 7 | 13030 | |
| | | | | | | | | 70 | REF | 55 | 15000 | |
| | | | | | | | | Total: | | | 131880 | |
| | | | | | | Total: | | | | | 131880 | |
| | | X | X | 00300473 | Deduct-Refunds | 003002102 | 04770 | 70 | REF | 12 | 4200 | |
| | | | | | | | | 70 | REF | 13 | 4650 | |
| | | | | | | | | 70 | REF | 14 | 4650 | |
| | | | | | | | | 70 | REF | 15 | 1360 | |
| | | | | | | | | 70 | REF | 16 | 730 | |
| | | | | | | | | 70 | REF | 17 | 2160 | |
| | | | | | | | | 70 | REF | 18 | 9200 | |
| | | | | | | | | 70 | REF | 19 | 23000 | |
| | | | | | | | | 70 | REF | 20 | 30000 | |
| | | | | | | | | 70 | REF | 21 | 3540 | |
| | | | | | | | | 70 | REF | 22 | 2610 | |
| | | | | | | | | 70 | REF | 23 | 10000 | |
| | | | | | | | | 70 | REF | 24 | 3160 | |
| | | | | | | | | 70 | REF | 25 | 13150 | |
| | | | | | | | | 70 | REF | 26 | 7750 | |
| | | | | | | | | 70 | REF | 27 | 4000 | |
| | | | | | | | | 70 | REF | 28 | 15000 | |
| | | | | | | | | 70 | REF | 29 | 3750 | |
| | | | | | | | | 70 | REF | 30 | 30000 | |
| | | | | | | | | 70 | REF | 31 | 5350 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|----------------|-----------|--------|--------|-----|---------|---------|
| 0000 | 0030 | NANDED | X | X | 00300473 | Deduct-Refunds | 003002102 | 04770 | 70 | REF | 32 | 20790 |
| | | | | | | | | 70 | REF | 33 | 23017 | |
| | | | | | | | | 70 | REF | 34 | 23017 | |
| | | | | | | | | 70 | REF | 35 | 6200 | |
| | | | | | | | | 70 | REF | 36 | 4180 | |
| | | | | | | | | 70 | REF | 37 | 12800 | |
| | | | | | | | | 70 | REF | 38 | 54648 | |
| | | | | | | | | 70 | REF | 39 | 4700 | |
| | | | | | | | | 70 | REF | 40 | 137000 | |
| | | | | | | | | 70 | REF | 41 | 21027 | |
| | | | | | | | | 70 | REF | 42 | 14960 | |
| | | | | | | | | 70 | REF | 43 | 5800 | |
| | | | | | | | | 70 | REF | 44 | 15600 | |
| | | | | | | | | 70 | REF | 45 | 38362 | |
| | | | | | | | | 70 | REF | 46 | 119000 | |
| | | | | | | | | 70 | REF | 47 | 18200 | |
| | | | | | | | | 70 | REF | 48 | 262700 | |
| | | | | | | | | 70 | REF | 49 | 26532 | |
| | | | | | | | | 70 | REF | 50 | 42174 | |
| | | | | | | | | 70 | REF | 51 | 21540 | |
| | | | | | | | | 70 | REF | 53 | 8600 | |
| | | | | | | | | 70 | REF | 54 | 65092 | |
| | | | | | | | | | Total: | | | 1124199 |
| | | | | | | | | Total: | | | 1124199 | |
| | | | | | | | | | | | | 1256079 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----------|------|----------|----------|----------------|-----------|-------|--------|-----|--------|-------|
| 0000 | 0030 | OSMANABAD | X | X | 00300366 | Deduct-Refund | 003001102 | 03670 | 70 | REF | 5 | 18630 |
| | | | | | | | | 70 | REF | 6 | 31230 | |
| | | | | | | | | 70 | REF | 7 | 18630 | |
| | | | | | | | | 70 | REF | 8 | 18630 | |
| | | | | | | | | 70 | REF | 9 | 31230 | |
| | | | | | | | | 70 | REF | 10 | 31230 | |
| | | | | | | | | 70 | REF | 11 | 18630 | |
| | | | | | | | | 70 | REF | 12 | 18630 | |
| | | | | | | | | 70 | REF | 13 | 18630 | |
| | | | | | | | | 70 | REF | 14 | 18630 | |
| | | | | | | | | 70 | REF | 15 | 18630 | |
| | | | | | | | | 70 | REF | 16 | 18630 | |
| | | | | | | | | 70 | REF | 17 | 18630 | |
| | | | | | | | | 70 | REF | 18 | 18630 | |
| | | | | | | | | 70 | REF | 19 | 18630 | |
| | | | | | | | | 70 | REF | 34 | 30030 | |
| | | | | | | | | | Total: | | 347280 | |
| | | | | | | Total: | | | | | 347280 | |
| | | | X | X | 00300473 | Deduct-Refunds | 003002102 | 04770 | 70 | REF | 22 | 21780 |
| | | | | | | | | 70 | REF | 23 | 23265 | |
| | | | | | | | | 70 | REF | 24 | 2200 | |
| | | | | | | | | 70 | REF | 25 | 10800 | |
| | | | | | | | | 70 | REF | 26 | 4400 | |
| | | | | | | | | 70 | REF | 27 | 10800 | |
| | | | | | | | | 70 | REF | 28 | 2200 | |
| | | | | | | | | 70 | REF | 29 | 10800 | |
| | | | | | | | | 70 | REF | 30 | 2200 | |
| | | | | | | | | 70 | REF | 31 | 10800 | |
| | | | | | | | | 70 | REF | 32 | 2200 | |
| | | | | | | | | 70 | REF | 33 | 2800 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----------|------|----------|----------|----------------|-----------|--------|------|--------|--------|--------|
| 0000 | 0030 | OSMANABAD | X | X | 00300473 | Deduct-Refunds | 003002102 | 04770 | 70 | REF | 40 | 50688 |
| | | | | | | | | 70 | REF | 41 | 8600 | |
| | | | | | | | | 70 | REF | 42 | 45045 | |
| | | | | | | | | 70 | REF | 43 | 7600 | |
| | | | | | | | | 70 | REF | 44 | 900 | |
| | | | | | | | | 70 | REF | 45 | 16750 | |
| | | | | | | | | 70 | REF | 46 | 5400 | |
| | | | | | | | | 70 | REF | 47 | 34650 | |
| | | | | | | | | 70 | REF | 48 | 65340 | |
| | | | | | | | | 70 | REF | 49 | 20650 | |
| | | | | | | | | 70 | REF | 50 | 19100 | |
| | | | | | | | | 70 | REF | 51 | 3850 | |
| | | | | | | | | 70 | REF | 52 | 17300 | |
| | | | | | | | | 70 | REF | 53 | 3500 | |
| | | | | | | | | Total: | | | 403618 | |
| | | | | | | Total: | | | | 403618 | | |
| | | | | | | | | | | | Total: | 750898 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|----------------|-----------|-------|--------|-----|--------|--------|
| 0000 | 0030 | PARBHANI | X | X | 00300366 | Deduct-Refund | 003001102 | 03670 | 70 | REF | 32 | 17630 |
| | | | | | | | | 70 | REF | 33 | 18830 | |
| | | | | | | | | 70 | REF | 34 | 17430 | |
| | | | | | | | | 70 | REF | 35 | 12600 | |
| | | | | | | | | 70 | REF | 36 | 14820 | |
| | | | | | | | | 70 | REF | 37 | 20830 | |
| | | | | | | | | 70 | REF | 38 | 3000 | |
| | | | | | | | | 70 | REF | 59 | 4372 | |
| | | | | | | | | 70 | REF | 60 | 15000 | |
| | | | | | | | | 70 | REF | 61 | 11230 | |
| | | | | | | | | 70 | REF | 62 | 1253 | |
| | | | | | | | | 70 | REF | 63 | 9375 | |
| | | | | | | | | 70 | REF | 64 | 8430 | |
| | | | | | | | | 70 | REF | 65 | 21030 | |
| | | | | | | | | 70 | REF | 66 | 8030 | |
| | | | | | | | | 70 | REF | 67 | 7950 | |
| | | | | | | | | | Total: | | 191810 | 191810 |
| | | | | | | Total: | | | | | 191810 | |
| | | | X | X | 00300473 | Deduct-Refunds | 003002102 | 04770 | 70 | REF | 14 | 9000 |
| | | | | | | | | 70 | REF | 15 | 23596 | |
| | | | | | | | | 70 | REF | 16 | 13060 | |
| | | | | | | | | 70 | REF | 17 | 14500 | |
| | | | | | | | | 70 | REF | 18 | 12890 | |
| | | | | | | | | 70 | REF | 19 | 6500 | |
| | | | | | | | | 70 | REF | 20 | 12890 | |
| | | | | | | | | 70 | REF | 21 | 27205 | |
| | | | | | | | | 70 | REF | 22 | 6460 | |
| | | | | | | | | 70 | REF | 23 | 11140 | |
| | | | | | | | | 70 | REF | 24 | 3650 | |
| | | | | | | | | 70 | REF | 25 | 9520 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|----------------|-----------|-------|--------|---------|---------|-------|
| 0000 | 0030 | PARBHANI | X | X | 00300473 | Deduct-Refunds | 003002102 | 04770 | 70 | REF | 26 | 98374 |
| | | | | | | | | 70 | REF | 27 | 12400 | |
| | | | | | | | | 70 | REF | 28 | 14070 | |
| | | | | | | | | 70 | REF | 29 | 18040 | |
| | | | | | | | | 70 | REF | 30 | 92225 | |
| | | | | | | | | 70 | REF | 31 | 38675 | |
| | | | | | | | | 70 | REF | 39 | 120000 | |
| | | | | | | | | 70 | REF | 40 | 7620 | |
| | | | | | | | | 70 | REF | 42 | 58310 | |
| | | | | | | | | 70 | REF | 43 | 25678 | |
| | | | | | | | | 70 | REF | 44 | 37485 | |
| | | | | | | | | 70 | REF | 45 | 78540 | |
| | | | | | | | | 70 | REF | 46 | 40252 | |
| | | | | | | | | 70 | REF | 47 | 2600 | |
| | | | | | | | | 70 | REF | 48 | 7100 | |
| | | | | | | | | 70 | REF | 49 | 11700 | |
| | | | | | | | | 70 | REF | 50 | 26372 | |
| | | | | | | | | 70 | REF | 51 | 93690 | |
| | | | | | | | | 70 | REF | 52 | 71400 | |
| | | | | | | | | 70 | REF | 53 | 37972 | |
| | | | | | | | | 70 | REF | 54 | 16250 | |
| | | | | | | | | 70 | REF | 55 | 35700 | |
| | | | | | | | | 70 | REF | 56 | 34857 | |
| | | | | | | | | 70 | REF | 57 | 25331 | |
| | | | | | | | | 70 | REF | 58 | 30300 | |
| | | | | | | | | | Total: | | 1185352 | |
| | | | | | | | | | Total: | 1185352 | | |
| | | | | | | | | | | | 1377162 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|----------------------------|-----------|-------|--------|-----|-------|-------|
| 0000 | 0030 | WARDHA | X | X | 00300052 | Other Receipts-Other Items | 003001800 | 00570 | 70 | REF | 49 | 6450 |
| | | | | | | | | | Total: | | | 6450 |
| | | | | | | | | | Total: | | 6450 | |
| | | | X | X | 00300366 | Deduct-Refund | 003001102 | 03670 | 70 | REF | 4 | 5830 |
| | | | | | | | | | 70 | REF | 5 | 4800 |
| | | | | | | | | | 70 | REF | 6 | 3000 |
| | | | | | | | | | 70 | REF | 7 | 1600 |
| | | | | | | | | | 70 | REF | 8 | 2000 |
| | | | | | | | | | 70 | REF | 41 | 3000 |
| | | | | | | | | | 70 | REF | 50 | 12930 |
| | | | | | | | | | 70 | REF | 51 | 5057 |
| | | | | | | | | | 70 | REF | 56 | 22630 |
| | | | | | | | | | 70 | REF | 57 | 30000 |
| | | | | | | | | | 70 | REF | 70 | 5573 |
| | | | | | | | | | 70 | REF | 71 | 3330 |
| | | | | | | | | | Total: | | | 99750 |
| | | | | | | | | | Total: | | 99750 | |
| | | | X | X | 00300473 | Deduct-Refunds | 003002102 | 04770 | 70 | REF | 2 | 18100 |
| | | | | | | | | | 70 | REF | 9 | 59400 |
| | | | | | | | | | 70 | REF | 10 | 35937 |
| | | | | | | | | | 70 | REF | 11 | 14300 |
| | | | | | | | | | 70 | REF | 12 | 14000 |
| | | | | | | | | | 70 | REF | 13 | 34650 |
| | | | | | | | | | 70 | REF | 14 | 16000 |
| | | | | | | | | | 70 | REF | 15 | 14300 |
| | | | | | | | | | 70 | REF | 31 | 10100 |
| | | | | | | | | | 70 | REF | 32 | 5100 |
| | | | | | | | | | 70 | REF | 33 | 37125 |
| | | | | | | | | | 70 | REF | 34 | 34155 |
| | | | | | | | | | 70 | REF | 35 | 77913 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|----------------|-----------|--------|------|-----|---------|-------|
| 0000 | 0030 | WARDHA | X | X | 00300473 | Deduct-Refunds | 003002102 | 04770 | 70 | REF | 42 | 33165 |
| | | | | | | | | 70 | REF | 43 | 66924 | |
| | | | | | | | | 70 | REF | 44 | 418100 | |
| | | | | | | | | 70 | REF | 45 | 89100 | |
| | | | | | | | | 70 | REF | 52 | 88803 | |
| | | | | | | | | 70 | REF | 53 | 609900 | |
| | | | | | | | | 70 | REF | 58 | 170100 | |
| | | | | | | | | 70 | REF | 59 | 11100 | |
| | | | | | | | | 70 | REF | 60 | 83754 | |
| | | | | | | | | 70 | REF | 61 | 499000 | |
| | | | | | | | | 70 | REF | 68 | 10400 | |
| | | | | | | | | 70 | REF | 69 | 11100 | |
| | | | | | | | | Total: | | | 2462526 | |
| | | | | | | Total: | | | | | 2462526 | |
| | | | X | X | 00300642 | Deduct-Refunds | 003003104 | 06470 | 70 | REF | 3 | 1530 |
| | | | | | | | | 70 | REF | 16 | 2900 | |
| | | | | | | | | 70 | REF | 17 | 2700 | |
| | | | | | | | | 70 | REF | 18 | 7000 | |
| | | | | | | | | 70 | REF | 19 | 200 | |
| | | | | | | | | 70 | REF | 20 | 6040 | |
| | | | | | | | | 70 | REF | 36 | 15730 | |
| | | | | | | | | 70 | REF | 37 | 6900 | |
| | | | | | | | | 70 | REF | 38 | 7500 | |
| | | | | | | | | 70 | REF | 39 | 900 | |
| | | | | | | | | 70 | REF | 40 | 200 | |
| | | | | | | | | 70 | REF | 46 | 18000 | |
| | | | | | | | | 70 | REF | 47 | 30000 | |
| | | | | | | | | 70 | REF | 48 | 6700 | |
| | | | | | | | | 70 | REF | 54 | 17940 | |
| | | | | | | | | 70 | REF | 55 | 30000 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|----------------|-----------|-------|--------|-----|--------|---------|
| 0000 | 0030 | WARDHA | X | X | 00300642 | Deduct-Refunds | 003003104 | 06470 | 70 | REF | 62 | 28510 |
| | | | | | | | | | 70 | REF | 63 | 200 |
| | | | | | | | | | 70 | REF | 64 | 2300 |
| | | | | | | | | | 70 | REF | 65 | 2300 |
| | | | | | | | | | 70 | REF | 66 | 200 |
| | | | | | | | | | 70 | REF | 67 | 2890 |
| | | | | | | | | | Total: | | | 190640 |
| | | | | | | | | | Total: | | 190640 | |
| | | | | | | | | | | | | 2759366 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------|-----------|--------|--------|--------|--------|-------|
| 0000 | 0030 | WASHIM | X | X | 00300366 | Deduct-Refund | 003001102 | 03670 | 70 | REF | 1 | 67716 |
| | | | | | | | | 70 | REF | 2 | 59895 | |
| | | | | | | | | 70 | REF | 3 | 12100 | |
| | | | | | | | | 70 | REF | 4 | 10300 | |
| | | | | | | | | 70 | REF | 5 | 2100 | |
| | | | | | | | | 70 | REF | 6 | 17500 | |
| | | | | | | | | 70 | REF | 7 | 2950 | |
| | | | | | | | | 70 | REF | 8 | 36353 | |
| | | | | | | | | 70 | REF | 9 | 26970 | |
| | | | | | | | | 70 | REF | 10 | 6120 | |
| | | | | | | | | 70 | REF | 11 | 36293 | |
| | | | | | | | | 70 | REF | 12 | 6110 | |
| | | | | | | | | 70 | REF | 13 | 3400 | |
| | | | | | | | | 70 | REF | 14 | 6000 | |
| | | | | | | | | 70 | REF | 15 | 4000 | |
| | | | | | | | | 70 | REF | 18 | 3000 | |
| | | | | | | | | 70 | REF | 19 | 10000 | |
| | | | | | | | | 70 | REF | 20 | 2600 | |
| | | | | | | | | 70 | REF | 21 | 2200 | |
| | | | | | | | | 70 | REF | 22 | 25000 | |
| | | | | | | | | 70 | REF | 23 | 18630 | |
| | | | | | | | | 70 | REF | 24 | 29000 | |
| | | | | | | | | 70 | REF | 25 | 50 | |
| | | | | | | | | | Total: | | 388287 | |
| | | | | | | | | Total: | | 388287 | | |
| | | | | | | | | | | | 388287 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|----------------------------|-----------------|--------|------|----|--------|-------|
| 0000 | 0030 | YAVATMAL | X | X | 00300052 | Other Receipts-Other Items | 003001800 00570 | 70 | REF | 22 | | 4000 |
| | | | | | | | | 70 | REF | 23 | | 1100 |
| | | | | | | | | 70 | REF | 24 | | 30000 |
| | | | | | | | | 70 | REF | 25 | | 3180 |
| | | | | | | | | 70 | REF | 26 | | 7800 |
| | | | | | | | | 70 | REF | 27 | | 4450 |
| | | | | | | | | 70 | REF | 28 | | 14900 |
| | | | | | | | | 70 | REF | 29 | | 17900 |
| | | | | | | | | 70 | REF | 30 | | 6300 |
| | | | | | | | | 70 | REF | 32 | | 3280 |
| | | | | | | | | 70 | REF | 33 | | 15150 |
| | | | | | | | | 70 | REF | 34 | | 6000 |
| | | | | | | | | 70 | REF | 35 | | 8200 |
| | | | | | | | | 70 | REF | 36 | | 6300 |
| | | | | | | | | 70 | REF | 41 | | 4500 |
| | | | | | | | | 70 | REF | 62 | | 11700 |
| | | | | | | | | 70 | REF | 63 | | 15000 |
| | | | | | | | | 70 | REF | 64 | | 3300 |
| | | | | | | | | 70 | REF | 67 | | 6840 |
| | | | | | | | | 70 | REF | 68 | | 16510 |
| | | | | | | | | 70 | REF | 69 | | 30000 |
| | | | | | | | | Total: | | | 216410 | |
| | | | | | | Total: | | | | | 216410 | |
| | | | X | X | 00300366 | Deduct-Refund | 003001102 03670 | 70 | REF | 2 | | 23220 |
| | | | | | | | | 70 | REF | 4 | | 600 |
| | | | | | | | | 70 | REF | 44 | | 6280 |
| | | | | | | | | 70 | REF | 45 | | 11660 |
| | | | | | | | | 70 | REF | 46 | | 14430 |
| | | | | | | | | 70 | REF | 47 | | 1200 |
| | | | | | | | | 70 | REF | 48 | | 600 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|----------------|-----------|-------|--------|--------|--------|-------|
| 0000 | 0030 | YAVATMAL | X | X | 00300366 | Deduct-Refund | 003001102 | 03670 | 70 | REF | 49 | 400 |
| | | | | | | | | 70 | REF | 50 | 1000 | |
| | | | | | | | | 70 | REF | 51 | 800 | |
| | | | | | | | | 70 | REF | 52 | 600 | |
| | | | | | | | | 70 | REF | 53 | 800 | |
| | | | | | | | | 70 | REF | 54 | 1200 | |
| | | | | | | | | 70 | REF | 55 | 800 | |
| | | | | | | | | 70 | REF | 56 | 1000 | |
| | | | | | | | | 70 | REF | 57 | 600 | |
| | | | | | | | | 70 | REF | 58 | 3000 | |
| | | | | | | | | 70 | REF | 59 | 600 | |
| | | | | | | | | 70 | REF | 75 | 6000 | |
| | | | | | | | | 70 | REF | 76 | 6000 | |
| | | | | | | | | 70 | REF | 77 | 6000 | |
| | | | | | | | | 70 | REF | 78 | 32000 | |
| | | | | | | | | 70 | REF | 79 | 3000 | |
| | | | | | | | | 70 | REF | 80 | 4000 | |
| | | | | | | | | 70 | REF | 81 | 1200 | |
| | | | | | | | | | Total: | | 126990 | |
| | | | | | | Total: | | | | 126990 | | |
| | | | X | X | 00300473 | Deduct-Refunds | 003002102 | 04770 | 70 | REF | 7 | 2020 |
| | | | | | | | | 70 | REF | 8 | 46332 | |
| | | | | | | | | 70 | REF | 9 | 5300 | |
| | | | | | | | | 70 | REF | 10 | 103400 | |
| | | | | | | | | 70 | REF | 11 | 22077 | |
| | | | | | | | | 70 | REF | 12 | 89100 | |
| | | | | | | | | 70 | REF | 13 | 89991 | |
| | | | | | | | | 70 | REF | 14 | 29700 | |
| | | | | | | | | 70 | REF | 15 | 24453 | |
| | | | | | | | | 70 | REF | 16 | 335900 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------------|---------------|-------|----|------|----|--------|---------|
| 0000 | 0030 | YAVATMAL | X X | 00300473 | Deduct-Refunds | 003002102 | 04770 | 70 | REF | 17 | | 2970 |
| | | | | | | | | 70 | REF | 18 | | 23760 |
| | | | | | | | | 70 | REF | 19 | | 19500 |
| | | | | | | | | 70 | REF | 20 | | 73755 |
| | | | | | | | | 70 | REF | 21 | | 88209 |
| | | | | | | | | 70 | REF | 31 | | 3400 |
| | | | | | | | | 70 | REF | 37 | | 10400 |
| | | | | | | | | 70 | REF | 38 | | 3400 |
| | | | | | | | | 70 | REF | 39 | | 40590 |
| | | | | | | | | 70 | REF | 40 | | 113300 |
| | | | | | | | | 70 | REF | 65 | | 14500 |
| | | | | | | | | 70 | REF | 66 | | 98109 |
| | | | | | | | | 70 | REF | 70 | | 2700 |
| | | | | | | | | 70 | REF | 71 | | 200000 |
| | | | | | | | | 70 | REF | 72 | | 57915 |
| | | | | | | | | 70 | REF | 73 | | 8300 |
| | | | | | | | | 70 | REF | 74 | | 33858 |
| | | | | | | | | | | | Total: | 1542939 |
| | | | | | | | | | | | Total: | 1542939 |
| | | | | | | | | | | | Total: | 1886339 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|-----------------------------------|---------------|-------|--------|------|--------|--------|
| 0000 | 0041 | AMRAVATI | X X | 00410097 | State Motor vehicles Taxation Act | 004100102 | 00900 | 00 | REF | 8 | 130284 |
| | | | | | | | | 00 | REF | 9 | 4146 |
| | | | | | | | | 00 | REF | 10 | 121494 |
| | | | | | | | | Total: | | | 255924 |
| | | | | | | Total: | | | | 255924 | 255924 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|-----------------------------------|-----------|-------|------|--------|-------|
| 0000 | 0041 | AURANGABAD | X | X | 00410097 | State Motor vehicles Taxation Act | 004100102 | 00900 | 00 | REF 1 | 41348 |
| | | | | | | | | | | Total: | 41348 |
| | | | | | | | | | | Total: | 41348 |
| | | | | | | | | | | Total: | 41348 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------------------|-----------|-------|------|--------|--------|
| 0000 | 0041 | BULDHANA | X | X | 00410097 | State Motor vehicles Taxation Act | 004100102 | 00900 | 00 | REF 1 | 107083 |
| | | | | | | | | | | Total: | 107083 |
| | | | | | | | | | | Total: | 107083 |
| | | | | | | | | | | Total: | 107083 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|-------|------|----------|-----------------------------------|---------------|-------|--------|------|--------|--------|
| 0000 | 0041 | LATUR | X X | 00410097 | State Motor vehicles Taxation Act | 004100102 | 00900 | 00 | REF | 1 | 44936 |
| | | | | | | | | 00 | REF | 2 | 67538 |
| | | | | | | | | 00 | REF | 3 | 48000 |
| | | | | | | | | Total: | | | 160474 |
| | | | | | | Total: | | | | 160474 | |
| | | | | | Total: | | | | | | 160474 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------------|-----------|-------|--------|-----|---------|---------|
| 0000 | 0041 | NAGPUR | X | X | 00410097 | State Motor vehicles Taxation Act | 004100102 | 00900 | 00 | REF | 1 | 51739 |
| | | | | | | | | | | | | 56582 |
| | | | | | | | | 00 | REF | 2 | | 46210 |
| | | | | | | | | | | | | 62514 |
| | | | | | | | | 00 | REF | 3 | | 46210 |
| | | | | | | | | | | | | 78546 |
| | | | | | | | | 00 | REF | 4 | | 46210 |
| | | | | | | | | 00 | REF | 5 | | 25220 |
| | | | | | | | | 00 | REF | 6 | | 31873 |
| | | | | | | | | 00 | REF | 7 | | 134285 |
| | | | | | | | | 00 | REF | 8 | | 17156 |
| | | | | | | | | 00 | REF | 9 | | 146952 |
| | | | | | | | | 00 | REF | 10 | | 5685 |
| | | | | | | | | 00 | REF | 11 | | 43858 |
| | | | | | | | | 00 | REF | 12 | | 27964 |
| | | | | | | | | 00 | REF | 13 | | 32951 |
| | | | | | | | | 00 | REF | 14 | | 54223 |
| | | | | | | | | 00 | REF | 15 | | 39425 |
| | | | | | | | | 00 | REF | 16 | | 32694 |
| | | | | | | | | 00 | REF | 17 | | 37768 |
| | | | | | | | | 00 | REF | 18 | | 11511 |
| | | | | | | | | | Total: | | | 1029576 |
| | | | | | | | | | Total: | | 1029576 | |
| | | | | | | | | | | | | 1029576 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------------|-----------|-------|------|-----|--------|-------|
| 0000 | 0041 | WARDHA | X | X | 00410097 | State Motor vehicles Taxation Act | 004100102 | 00900 | 00 | REF | 2 | 34169 |
| | | | | | | | | | | | Total: | 34169 |
| | | | | | | | | | | | Total: | 34169 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-------------------------|-----------|-------|------|-----|--------|-------|
| 0000 | 0049 | NAGPUR | X | X | 00491738 | House Building Advances | 004904800 | 17300 | 00 | REF | 1 | 54900 |
| | | | | | | | | | | | Total: | 54900 |
| Total: | | | | | | | | | | | 54900 | 54900 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|---------------|-----------|-------|--------|---------|--------|
| 0000 | 0055 | WARDHA | X | X | 00550084 | Miscellaneous | 005500103 | 00800 | 00 | REF 79 | 17000 |
| | | | | | | | | | 00 | REF 169 | 6700 |
| | | | | | | | | | 00 | REF 170 | 93730 |
| | | | | | | | | | 00 | REF 171 | 34000 |
| | | | | | | | | | Total: | | 151430 |
| | | | | | | | | | Total: | 151430 | 151430 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------|-----------------|----|------|----|---|-------|
| 0000 | 0070 | AMRAVATI | X | X | 00700205 | Fines of Civil and Sessions Courts | 007001102 02000 | 00 | REF | 12 | | 1200 |
| | | | | | | | | 00 | REF | 13 | | 1200 |
| | | | | | | | | 00 | REF | 14 | | 1000 |
| | | | | | | | | 00 | REF | 15 | | 2000 |
| | | | | | | | | 00 | REF | 16 | | 4000 |
| | | | | | | | | 00 | REF | 17 | | 3400 |
| | | | | | | | | 00 | REF | 18 | | 7200 |
| | | | | | | | | 00 | REF | 19 | | 31800 |
| | | | | | | | | 00 | REF | 20 | | 4000 |
| | | | | | | | | 00 | REF | 21 | | 7000 |
| | | | | | | | | 00 | REF | 22 | | 4000 |
| | | | | | | | | 00 | REF | 23 | | 2000 |
| | | | | | | | | 00 | REF | 24 | | 4000 |
| | | | | | | | | 00 | REF | 28 | | 19630 |
| | | | | | | | | 00 | REF | 31 | | 10000 |
| | | | | | | | | 00 | REF | 32 | | 800 |
| | | | | | | | | 00 | REF | 33 | | 7800 |
| | | | | | | | | 00 | REF | 34 | | 3400 |
| | | | | | | | | 00 | REF | 35 | | 3000 |
| | | | | | | | | 00 | REF | 36 | | 7200 |
| | | | | | | | | 00 | REF | 37 | | 41600 |
| | | | | | | | | 00 | REF | 38 | | 3400 |
| | | | | | | | | 00 | REF | 39 | | 3800 |
| | | | | | | | | 00 | REF | 40 | | 3000 |
| | | | | | | | | 00 | REF | 45 | | 2600 |
| | | | | | | | | 00 | REF | 46 | | 1600 |
| | | | | | | | | 00 | REF | 47 | | 1600 |
| | | | | | | | | 00 | REF | 48 | | 1200 |
| | | | | | | | | 00 | REF | 49 | | 1800 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------|-----------------|----|------|----|---|-------|
| 0000 | 0070 | AMRAVATI | X | X | 00700205 | Fines of Civil and Sessions Courts | 007001102 02000 | 00 | REF | 50 | | 6000 |
| | | | | | | | | 00 | REF | 51 | | 1800 |
| | | | | | | | | 00 | REF | 52 | | 1400 |
| | | | | | | | | 00 | REF | 53 | | 2800 |
| | | | | | | | | 00 | REF | 54 | | 2000 |
| | | | | | | | | 00 | REF | 56 | | 20820 |
| | | | | | | | | 00 | REF | 58 | | 1200 |
| | | | | | | | | 00 | REF | 59 | | 1400 |
| | | | | | | | | 00 | REF | 60 | | 1400 |
| | | | | | | | | 00 | REF | 61 | | 1800 |
| | | | | | | | | 00 | REF | 62 | | 2000 |
| | | | | | | | | 00 | REF | 63 | | 1600 |
| | | | | | | | | 00 | REF | 64 | | 2000 |
| | | | | | | | | 00 | REF | 65 | | 2000 |
| | | | | | | | | 00 | REF | 66 | | 1600 |
| | | | | | | | | 00 | REF | 74 | | 3000 |
| | | | | | | | | 00 | REF | 75 | | 14000 |
| | | | | | | | | 00 | REF | 76 | | 1000 |
| | | | | | | | | 00 | REF | 77 | | 3000 |
| | | | | | | | | 00 | REF | 78 | | 8800 |
| | | | | | | | | 00 | REF | 79 | | 5000 |
| | | | | | | | | 00 | REF | 80 | | 13000 |
| | | | | | | | | 00 | REF | 81 | | 4000 |
| | | | | | | | | 00 | REF | 85 | | 36615 |
| | | | | | | | | 00 | REF | 86 | | 25630 |
| | | | | | | | | 00 | REF | 90 | | 4000 |
| | | | | | | | | 00 | REF | 97 | | 800 |
| | | | | | | | | 00 | REF | 98 | | 7000 |
| | | | | | | | | 00 | REF | 99 | | 10000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------|-----------------|----|--------|--------|--------|
| 0000 | 0070 | AMRAVATI | X | X | 00700205 | Fines of Civil and Sessions Courts | 007001102 02000 | 00 | REF | 101 | 3000 |
| | | | | | | | | 00 | REF | 102 | 2000 |
| | | | | | | | | 00 | REF | 103 | 3000 |
| | | | | | | | | 00 | REF | 104 | 9600 |
| | | | | | | | | 00 | REF | 105 | 3600 |
| | | | | | | | | 00 | REF | 106 | 2000 |
| | | | | | | | | 00 | REF | 107 | 2600 |
| | | | | | | | | 00 | REF | 108 | 8000 |
| | | | | | | | | 00 | REF | 121 | 5955 |
| | | | | | | | | 00 | REF | 123 | 15030 |
| | | | | | | | | 00 | REF | 124 | 17230 |
| | | | | | | | | 00 | REF | 125 | 1800 |
| | | | | | | | | 00 | REF | 126 | 10000 |
| | | | | | | | | 00 | REF | 127 | 6000 |
| | | | | | | | | 00 | REF | 128 | 6600 |
| | | | | | | | | 00 | REF | 129 | 4000 |
| | | | | | | | | 00 | REF | 130 | 2000 |
| | | | | | | | | 00 | REF | 131 | 10000 |
| | | | | | | | | 00 | REF | 132 | 4000 |
| | | | | | | | | 00 | REF | 133 | 3000 |
| | | | | | | | | 00 | REF | 134 | 10000 |
| | | | | | | | | | Total: | | 500310 |
| | | | | | | | 007001102 02070 | 70 | REF | 100 | 3000 |
| | | | | | | | | | Total: | | 3000 |
| | | | | | | | | | Total: | 503310 | |
| | | | X | X | 00700798 | Deduct Refund | 007060900 07900 | 00 | REF | 133 | 3000 |
| | | | | | | | | 00 | REF | 146 | 5800 |
| | | | | | | | | 00 | REF | 147 | 7000 |
| | | | | | | | | 00 | REF | 148 | 2000 |
| | | | | | | | | 00 | REF | 149 | 2250 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | | |
|---------|------|----------|------|----------|----------|---------------|--------|-----------|-------|------|--------|-----|------|
| 0000 | 0070 | AMRAVATI | X | X | 00700798 | Deduct | Refund | 007060900 | 07900 | 00 | REF | 150 | 6130 |
| Total: | | | | | | | | | | | 26180 | | |
| Total: | | | | | | | | | | | 529490 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------|------|----------|----------|-------------------|-----------|-------|------|--------|-------|
| 0000 | 0070 | BEED | X | X | 00700214 | Magisterial Fines | 007001102 | 02100 | 00 | REF 39 | 100 |
| | | | | | | | | | | Total: | 100 |
| | | | | | | | | | | Total: | 100 |
| | | | | | | | | | | Total: | 100 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|-------|------|----------|----------|------------------------------------|-----------|-------|------|--------|-------|
| 0000 | 0070 | JALNA | X | X | 00700205 | Fines of Civil and Sessions Courts | 007001102 | 02000 | 00 | REF 72 | 18000 |
| | | | | | | | | | | Total: | 18000 |
| | | | | | | | | | | Total: | 18000 |
| | | | | | | | | | | Total: | 18000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------|-----------|-------|--------|---------|--------|
| 0000 | 0070 | NAGPUR | X | X | 00700205 | Fines of Civil and Sessions Courts | 007001102 | 02000 | 00 | REF 13 | 3200 |
| | | | | | | | | | Total: | | 3200 |
| | | | X | X | 00700626 | Other Items | 007060800 | 06200 | 00 | REF 64 | 200000 |
| | | | | | | | | | Total: | | 200000 |
| | | | X | X | 00700798 | Deduct Refund | 007060900 | 07900 | 00 | REF 324 | 15000 |
| | | | | | | | | | Total: | | 15000 |
| | | | | | | | | | Total: | | 15000 |
| | | | | | | | | | Total: | | 218200 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|----------------------------------------------------------------------------------------------------------------------|-----------|-------|--------|-----|-------|-------|
| 0000 | 0070 | NANDED | X | X | 00700027 | Fines and Forfietures | 007001102 | 00200 | 00 | REF | 1 | 7000 |
| | | | | | | | | | Total: | | | 7000 |
| | | | | | | Total: | | | | | 7000 | |
| | | | X | X | 00700288 | Court fees realised in cash including Amin and Process Server's fees and recoveries on account of pauper suits | 007001501 | 02800 | 00 | REF | 9 | 36100 |
| | | | | | | | | | Total: | | | 36100 |
| | | | | | | Total: | | | | | 36100 | |
| | | | | | | | | | Total: | | | 43100 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|-----------|------|----------|----------|----------------------------------------------------------------------------------------------------------------------|-----------|-------|--------|---------|-------|
| 0000 | 0070 | OSMANABAD | X | X | 00700288 | Court fees realised in cash including Amin and Process Server's fees and recoveries on account of pauper suits | 007001501 | 02800 | 00 | REF 126 | 10630 |
| | | | | | | | | | 00 | REF 127 | 16830 |
| | | | | | | | | | 00 | REF 128 | 18030 |
| | | | | | | | | | Total: | | 45490 |
| | | | | | | | | | | Total: | 45490 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|----------|------|----------|----------|------------------------------------|-----------|-------|------|-----|---|--------|------|
| 0000 | 0070 | PARBHANI | X | X | 00700205 | Fines of Civil and Sessions Courts | 007001102 | 02070 | 70 | REF | 3 | 7000 | |
| | | | | | | | | | | | | Total: | 7000 |
| | | | | | | | | | | | | Total: | 7000 |
| | | | | | | | | | | | | Total: | 7000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|----------------------------------------------------------------------------------------------------------------------|-----------|-------|--------|--------|-------|
| 0000 | 0070 | WASHIM | X | X | 00700288 | Court fees realised in cash including Amin and Process Server's fees and recoveries on account of pauper suits | 007001501 | 02800 | 00 | REF 17 | 1400 |
| | | | | | | | | | Total: | | 1400 |
| | | | | | | Total: | | | | 1400 | 1400 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|---------------|-----------|-------|------|---------|--------|
| 0000 | 0071 | NAGPUR | X | X | 00710084 | Refunds | 007101900 | 00800 | 00 | REF 558 | 66763 |
| | | | | | | | | | | Total: | 66763 |
| | | | | | | | | | | Total: | 66763 |
| | | | X | X | 00710208 | Other Items | 007101800 | 02000 | 00 | REF 213 | 909090 |
| | | | | | | | | | | Total: | 909090 |
| | | | | | | | | | | Total: | 909090 |
| | | | | | | | | | | Total: | 975853 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|----------------|-----------|-------|------|--------|-------|
| 0000 | 0075 | AMRAVATI | X | X | 00759995 | Deduct Refunds | 007500900 | 99900 | 00 | REF 1 | 7500 |
| | | | | | | | | | | Total: | 7500 |
| | | | | | | | | | | Total: | 7500 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------|------|----------|----------|----------------|-----------|-------|--------|-------|-------|
| 0000 | 0075 | BEED | X | X | 00759995 | Deduct Refunds | 007500900 | 99900 | 00 | REF 1 | 10000 |
| | | | | | | | | | 00 | REF 2 | 10000 |
| | | | | | | | | | 00 | REF 3 | 10000 |
| | | | | | | | | | Total: | | 30000 |
| | | | | | | | | | Total: | | 30000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|----------------|-----------|-------|------|-----|--------|--------|
| 0000 | 0075 | BULDHANA | X | X | 00759995 | Deduct Refunds | 007500900 | 99900 | 00 | REF | 1 | 220000 |
| | | | | | | | | | | | Total: | 220000 |
| | | | | | | | | | | | Total: | 220000 |
| | | | | | | | | | | | Total: | 220000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|----------------|-----------|-------|--------|---------|---------|
| 0000 | 0075 | CHANDRAPUR | X | X | 00759995 | Deduct Refunds | 007500900 | 99900 | 00 | REF 1 | 9200 |
| | | | | | | | | | 00 | REF 2 | 2300 |
| | | | | | | | | | 00 | REF 3 | 25000 |
| | | | | | | | | | 00 | REF 4 | 3000 |
| | | | | | | | | | 00 | REF 5 | 42100 |
| | | | | | | | | | 00 | REF 6 | 612600 |
| | | | | | | | | | 00 | REF 8 | 2500000 |
| | | | | | | | | | 00 | REF 9 | 1000000 |
| | | | | | | | | | 00 | REF 10 | 500000 |
| | | | | | | | | | 00 | REF 11 | 500000 |
| | | | | | | | | | Total: | | 5194200 |
| | | | | | | | | | Total: | 5194200 | 5194200 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|----------------|-----------|-------|--------|-----|--------|--------|
| 0000 | 0075 | GADCHIROLI | X | X | 00759995 | Deduct Refunds | 007500900 | 99900 | 00 | REF | 1 | 19900 |
| | | | | | | | | | 00 | REF | 2 | 30229 |
| | | | | | | | | | 00 | REF | 3 | 115626 |
| | | | | | | | | | Total: | | | 165755 |
| | | | | | | | | | Total: | | 165755 | 165755 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|----------------|-----------|-------|------|-----|--------|-------|
| 0000 | 0075 | GONDIA | X | X | 00759995 | Deduct Refunds | 007500900 | 99900 | 00 | REF | 1 | 44000 |
| | | | | | | | | | | | Total: | 44000 |
| | | | | | | | | | | | Total: | 44000 |
| | | | | | | | | | | | Total: | 44000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|----------------|-----------|-------|--------|-----|-------|-------|
| 0000 | 0075 | NAGPUR | X | X | 00759995 | Deduct Refunds | 007500900 | 99900 | 00 | REF | 2 | 10000 |
| | | | | | | | | | 00 | REF | 3 | 10000 |
| | | | | | | | | | Total: | | | 20000 |
| | | | | | | Total: | | | | | 20000 | |
| | | | | | Total: | | | | | | | 20000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|----------------|-----------|-------|------|-----|--------|-------|
| 0000 | 0075 | NANDED | X | X | 00759995 | Deduct Refunds | 007500900 | 99900 | 00 | REF | 1 | 10000 |
| | | | | | | | | | | | Total: | 10000 |
| | | | | | | | | | | | Total: | 10000 |
| | | | | | | | | | | | Total: | 10000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|--------|------|----------|----------|----------------|-----------|-------|------|-----|---|--------|-------|
| 0000 | 0075 | WARDHA | X | X | 00759995 | Deduct Refunds | 007500900 | 99970 | 70 | REF | 1 | 50000 | |
| | | | | | | | | | | | | Total: | 50000 |
| | | | | | | | | | | | | Total: | 50000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|----------------|-----------|-------|------|-----|--------|-------|
| 0000 | 0075 | YAVATMAL | X | X | 00759995 | Deduct Refunds | 007500900 | 99970 | 70 | REF | 1 | 10000 |
| | | | | | | | | | | | Total: | 10000 |
| | | | | | | | | | | | Total: | 10000 |
| | | | | | | | | | | | Total: | 10000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------|-----------|-------|------|---------|--------|
| 0000 | 0401 | NAGPUR | X | X | 04010375 | Recoveris of Overpayments | 040100800 | 03700 | 00 | REF 209 | 123381 |
| | | | | | | | | | | Total: | 123381 |
| | | | | | | | | | | Total: | 123381 |
| | | | | | | | | | | Total: | 123381 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|---------------|-----------|-------|--------|-----|--------|--------|
| 0000 | 1452 | AURANGABAD | X | X | 14520018 | Other Receipt | 145200800 | 00100 | 00 | REF | 4 | 9000 |
| | | | | | | | | | 00 | REF | 5 | 9000 |
| | | | | | | | | | 00 | REF | 6 | 9000 |
| | | | | | | | | | 00 | REF | 7 | 590 |
| | | | | | | | | | 00 | REF | 8 | 9000 |
| | | | | | | | | | 00 | REF | 9 | 9000 |
| | | | | | | | | | 00 | REF | 10 | 590 |
| | | | | | | | | | 00 | REF | 11 | 590 |
| | | | | | | | | | 00 | REF | 12 | 9000 |
| | | | | | | | | | 00 | REF | 13 | 9000 |
| | | | | | | | | | 00 | REF | 14 | 590 |
| | | | | | | | | | 00 | REF | 15 | 590 |
| | | | | | | | | | 00 | REF | 16 | 590 |
| | | | | | | | | | 00 | REF | 17 | 9000 |
| | | | | | | | | | 00 | REF | 18 | 9000 |
| | | | | | | | | | 00 | REF | 19 | 9000 |
| | | | | | | | | | 00 | REF | 20 | 9000 |
| | | | | | | | | | 00 | REF | 21 | 9000 |
| | | | | | | | | | Total: | | | 111540 |
| | | | | | | | | | Total: | | 111540 | |
| | | | | | | | | | | | | 111540 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|-------|------|----------|-------|---------------|-------|------|------|-----|----|--------|-------|
| 0000 | 8658 | AKOLA | X | X | | 865800102 | 00200 | 2030 | 00 | CON | 36 | 22855 | |
| | | | | | | | | | | | | Total: | 22855 |
| | | | | | | | | | | | | Total: | 22855 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|-------|---------------|-------|------|------|---------|-------|
| 0000 | 8658 | AMRAVATI | X | X | | 865800102 | 00200 | 2225 | 00 | CON 268 | 9000 |
| | | | | | | | | | | Total: | 9000 |
| | | | | | | Total: | | | | 9000 | 9000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|------------|------|----------|-------|---------------|-------|------|------|-----|---|--------|-------|
| 0000 | 8658 | AURANGABAD | X | X | | 865800102 | 00200 | 2705 | 00 | EST | 4 | 19800 | |
| | | | | | | | | | | | | Total: | 19800 |
| | | | | | | | | | | | | Total: | 19800 |
| | | | | | | | | | | | | | 19800 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------|------|----------|-------|---------------|-------|------|------|----------|----------|
| 0000 | 8658 | BEED | X | X | | 865800102 | 00200 | 2053 | 00 | CON 163 | 12886747 |
| | | | | | | | | | | Total: | 12886747 |
| | | | | | | 865800102 | 00200 | 2202 | 00 | EST 33 | 1060 |
| | | | | | | | | | | Total: | 1060 |
| | | | | | | 865800102 | 00200 | 2210 | 00 | EST 37 | 1320071 |
| | | | | | | | | | | Total: | 1320071 |
| | | | | | | 865800102 | 00200 | 2225 | 00 | CON 83 | 1287525 |
| | | | | | | | | | | Total: | 1287525 |
| | | | | | | Total: | | | | 15495403 | 15495403 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|----------|------|----------|-------|---------------|-------|------|------|-----|-------|--------|-------|
| 0000 | 8658 | BULDHANA | X | X | | 865800102 | 00200 | 2014 | 00 | CON | 91 | 1120 | |
| | | | | | | | | | | | | Total: | 1120 |
| | | | | | | 865800102 | 00200 | 2203 | 00 | EST | 12 | 11400 | |
| | | | | | | | | | | | | Total: | 11400 |
| | | | | | | Total: | | | | | 12520 | | 12520 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|--------|------|----------|-------|---------------|-------|------|------|-----|----|--------|--------|
| 0000 | 8658 | GONDIA | X | X | | 865800102 | 00200 | 2053 | 00 | EST | 52 | 161964 | |
| | | | | | | | | | | | | Total: | 161964 |
| | | | | | | | | | | | | Total: | 161964 |
| | | | | | | | | | | | | Total: | 161964 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|-------|---------------|-------|------|--------|-----|--------|--------|
| 0000 | 8658 | LATUR | X | X | | 865800102 | 00200 | 2401 | 00 | EST | 83 | 123565 |
| | | | | | | | | | 00 | EST | 84 | 74952 |
| | | | | | | | | | 00 | EST | 85 | 49478 |
| | | | | | | | | | 00 | EST | 86 | 58754 |
| | | | | | | | | | 00 | EST | 87 | 130885 |
| | | | | | | | | | Total: | | | 437634 |
| | | | | | | | | | Total: | | 437634 | 437634 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|-------|---------------|-------|------|------|-----|--------|---------|
| 0000 | 8658 | NAGPUR | X | X | | 865800102 | 00200 | 2014 | 00 | EST | 381 | 112791 |
| | | | | | | | | | | | Total: | 112791 |
| | | | | | | 865800102 | 00200 | 2054 | 00 | EST | 62 | 1784988 |
| | | | | | | | | | | | Total: | 1784988 |
| | | | | | | 865800102 | 00200 | 2058 | 00 | CON | 81 | 26992 |
| | | | | | | | | | 00 | CON | 82 | 14301 |
| | | | | | | | | | | | Total: | 41293 |
| | | | | | | 865800102 | 00200 | 2225 | 00 | CON | 225 | 7850 |
| | | | | | | | | | 00 | CON | 226 | 3579 |
| | | | | | | | | | | | Total: | 11429 |
| | | | | | | Total: | | | | | | 1950501 |
| | | | | | | | | | | | | 1950501 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|-------|---------------|-------|------|------|---------|---------|
| 0000 | 8658 | NANDED | X | X | | 865800102 | 00200 | 2055 | 00 | EST 132 | 10443 |
| | | | | | | | | | | Total: | 10443 |
| | | | | | | 865800102 | 00200 | 2235 | 00 | PEN 168 | 2336129 |
| | | | | | | | | | | Total: | 2336129 |
| | | | | | | Total: | | | | 2346572 | 2346572 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|-----------|------|----------|-------|---------------|-------|------|------|-----|----|--------|-------|
| 0000 | 8658 | OSMANABAD | X | X | | 865800102 | 00200 | 2225 | 00 | CON | 58 | 10117 | |
| | | | | | | | | | | | | Total: | 10117 |
| | | | | | | Total: | | | | | | 10117 | 10117 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|-------|---------------|-------|------|------|---------|-------|
| 0000 | 8658 | WARDHA | X | X | | 865800102 | 00200 | 2406 | 00 | EST 132 | 68477 |
| | | | | | | | | | | Total: | 68477 |
| | | | | | | Total: | | | | 68477 | 68477 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|----------|------|----------|-------|---------------|-------|------|------|-----|----|--------|------|
| 0000 | 8658 | YAVATMAL | X | X | | 865800102 | 00200 | 2030 | 00 | REF | 61 | 1900 | |
| | | | | | | | | | | | | Total: | 1900 |
| | | | | | | | | | | | | Total: | 1900 |
| | | | | | | | | | | | | Total: | 1900 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | |
|---------|------|-----|------|----------|-------|---------------|----------|-------------------------------------------------|-----------|-------|--------|---------|---|---------|
| A01 | 2012 | | | NAGPUR | C | N | 20120103 | Maintenance of Raj Bhavan and upkeep of Gardens | 201203103 | 01006 | 06 | CON | 1 | 17602 |
| | | | | | | | | | | | 06 | CON | 2 | 1232030 |
| | | | | | | | | | | | 06 | CON | 3 | 744022 |
| | | | | | | | | | | | 06 | CON | 4 | 386642 |
| | | | | | | | | | | | Total: | | | 2380296 |
| | | | | | | | | | | | Total: | 2380296 | | 2380296 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|-------|------|----------|----------|------------------------------------------------|-----------|-------|------|-----|----|--------|---------|
| A02 | 2015 | AKOLA | V | N | 20150012 | Electoral Officers | 201500102 | 00101 | 01 | EST | 4 | 232166 | |
| | | | | | | | | | | | | 59268 | |
| | | | | | | | | | | | | 70417 | |
| | | | | | | | | | | | | 184240 | |
| | | | | | | | | | | | | Total: | 546091 |
| | | | | | | | | | | | | Total: | 546091 |
| | | | V | N | 20150032 | Preparation and Printing of Electoral Rolls | 201500103 | 00301 | 01 | EST | 1 | 105402 | |
| | | | | | | | | | | | | 80352 | |
| | | | | | | | | | | | | 95430 | |
| | | | | | | | | | | | | 119862 | |
| | | | | | | | | | | | | 53216 | |
| | | | | | | | | | | | | 63384 | |
| | | | | | | | | | | | | Total: | 517646 |
| | | | | | | | 201500103 | 00310 | 10 | CON | 2 | 10000 | |
| | | | | | | | | | | | | Total: | 10000 |
| | | | | | | | 201500103 | 00313 | 13 | CON | 11 | 508500 | |
| | | | | | | | | | | | | Total: | 508500 |
| | | | | | | | | | | | | Total: | 1036146 |
| | | | | | | | | | | | | Total: | 1582237 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|---------------------------------------------|-----------|--------|------|-----|---------|-------|
| A02 | 2015 | AMRAVATI | V | N | 20150012 | Electoral Officers | 201500102 | 00101 | 01 | EST | 1 | 57324 |
| | | | | | | | | 01 | EST | 2 | 40849 | |
| | | | | | | | | 01 | EST | 3 | 43344 | |
| | | | | | | | | 01 | EST | 6 | 35766 | |
| | | | | | | | | 01 | EST | 7 | 42013 | |
| | | | | | | | | 01 | EST | 11 | 44674 | |
| | | | | | | | | 01 | EST | 13 | 133403 | |
| | | | | | | | | 01 | EST | 14 | 37845 | |
| | | | | | | | | 01 | EST | 22 | 177334 | |
| | | | | | | | | 01 | EST | 24 | 57977 | |
| | | | | | | | | 01 | EST | 28 | 86152 | |
| | | | | | | | | Total: | | | 756681 | |
| | | | | | | 201500102 | 00106 | 06 | CON | 15 | 7080 | |
| | | | | | | | | 06 | CON | 18 | 3324 | |
| | | | | | | | | Total: | | | 10404 | |
| | | | | | | Total: | | | | | 767085 | |
| | | | V | N | 20150032 | Preparation and Printing of Electoral Rolls | 201500103 | 00301 | 01 | EST | 4 | 80352 |
| | | | | | | | | 01 | EST | 5 | 63384 | |
| | | | | | | | | 01 | EST | 8 | 87345 | |
| | | | | | | | | 01 | EST | 9 | 69117 | |
| | | | | | | | | 01 | EST | 10 | 94133 | |
| | | | | | | | | 01 | EST | 12 | 177660 | |
| | | | | | | | | 01 | EST | 23 | 120880 | |
| | | | | | | | | 01 | EST | 25 | 131034 | |
| | | | | | | | | 01 | EST | 26 | 94133 | |
| | | | | | | | | 01 | EST | 27 | 116558 | |
| | | | | | | | | Total: | | | 1034596 | |
| | | | | | | 201500103 | 00313 | 13 | CON | 16 | 663950 | |
| | | | | | | | | 13 | CON | 17 | 13000 | |
| | | | | | | | | 13 | CON | 19 | 69000 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------------|-----------|-------|------|-----|--------|---------|
| A02 | 2015 | AMRAVATI | V | N | 20150032 | Preparation and Printing of Electoral Rolls | 201500103 | 00313 | 13 | CON | 20 | 619500 |
| | | | | | | | | 13 | CON | 21 | | 162500 |
| | | | | | | | | | | | Total: | 1527950 |
| | | | | | | | | | | | Total: | 2562546 |
| | | | | | | | | | | | Total: | 3329631 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|---------------------------------------------|-----------|-------|--------|-----|----|---------|
| A02 | 2015 | AURANGABAD | V | N | 20150012 | Electoral Officers | 201500102 | 00101 | 01 | EST | 13 | 43344 |
| | | | | | | | | | 01 | EST | 18 | 144818 |
| | | | | | | | | | 01 | EST | 19 | 55767 |
| | | | | | | | | | 01 | EST | 20 | 146100 |
| | | | | | | | | | 01 | EST | 21 | 45719 |
| | | | | | | | | | 01 | EST | 22 | 123825 |
| | | | | | | | | | 01 | EST | 27 | 42467 |
| | | | | | | | | | 01 | EST | 29 | 45719 |
| | | | | | | | | | Total: | | | 647759 |
| | | | | | | | 201500102 | 00106 | 06 | CON | 6 | 2000 |
| | | | | | | | | | 06 | CON | 26 | 4000 |
| | | | | | | | | | Total: | | | 6000 |
| | | | | | | | Total: | | | | | 653759 |
| | | | V | N | 20150032 | Preparation and Printing of Electoral Rolls | 201500103 | 00301 | 01 | EST | 1 | 69117 |
| | | | | | | | | | 01 | EST | 2 | 87345 |
| | | | | | | | | | 01 | EST | 4 | 265641 |
| | | | | | | | | | 01 | EST | 8 | 80352 |
| | | | | | | | | | 01 | EST | 9 | 165648 |
| | | | | | | | | | 01 | EST | 14 | 69117 |
| | | | | | | | | | 01 | EST | 15 | 101163 |
| | | | | | | | | | 01 | EST | 23 | 94167 |
| | | | | | | | | | 01 | EST | 25 | 79995 |
| | | | | | | | | | Total: | | | 1012545 |
| | | | | | | | 201500103 | 00306 | 06 | CON | 5 | 2000 |
| | | | | | | | | | 06 | CON | 28 | 4000 |
| | | | | | | | | | Total: | | | 6000 |
| | | | | | | | 201500103 | 00310 | 10 | CON | 3 | 9219 |
| | | | | | | | | | Total: | | | 9219 |
| | | | | | | | 201500103 | 00313 | 13 | CON | 7 | 577504 |
| | | | | | | | | | 13 | CON | 12 | 565464 |
| | | | | | | | | | 13 | CON | 16 | 191640 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|-----------------------------------------------|-----------|-------|--------|-----|---------|---------|
| A02 | 2015 | AURANGABAD | V | N | 20150032 | Preparation and Printing of Electoral Rolls | 201500103 | 00313 | 13 | CON | 17 | 272348 |
| | | | | | | | | | 13 | CON | 24 | 532812 |
| | | | | | | | | | Total: | | | 2139768 |
| | | | | | | | | | Total: | | 3167532 | |
| | | | V | N | 20150059 | Charges for conduct of election to Parliament | 201500105 | 00513 | 13 | CON | 10 | 9000 |
| | | | | | | | | | 13 | CON | 11 | 9000 |
| | | | | | | | | | Total: | | | 18000 |
| | | | | | | | | | Total: | | 18000 | |
| | | | | | | | | | Total: | | | 3839291 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|------|------|----------|----------|---------------------------------------------|-----------|-------|------|-----|----|---------|---------|
| A02 | 2015 | BEED | V | N | 20150012 | Electoral Officers | 201500102 | 00101 | 01 | EST | 1 | 42538 | |
| | | | | | | | | | | | | 92637 | |
| | | | | | | | | | | | | 61972 | |
| | | | | | | | | | | | | 77359 | |
| | | | | | | | | | | | | 36886 | |
| | | | | | | | | | | | | 42099 | |
| | | | | | | | | | | | | 39010 | |
| | | | | | | | | | | | | 51699 | |
| | | | | | | | | | | | | 53323 | |
| | | | | | | | | | | | | 92637 | |
| | | | | | | | | | | | | 141503 | |
| | | | | | | | | | | | | 54573 | |
| | | | | | | | | | | | | Total: | 786236 |
| | | | | | | | | | | | | Total: | 786236 |
| | | | V | N | 20150032 | Preparation and Printing of Electoral Rolls | 201500103 | 00301 | 01 | EST | 5 | 84846 | |
| | | | | | | | | | | | | 75438 | |
| | | | | | | | | | | | | 89991 | |
| | | | | | | | | | | | | 77643 | |
| | | | | | | | | | | | | 73233 | |
| | | | | | | | | | | | | 315787 | |
| | | | | | | | | | | | | Total: | 716938 |
| | | | | | | | 201500103 | 00310 | 10 | CON | 4 | 1673448 | |
| | | | | | | | | | | | | Total: | 1673448 |
| | | | | | | | 201500103 | 00313 | 13 | CON | 16 | 3325503 | |
| | | | | | | | | | | | | 4320 | |
| | | | | | | | | | | | | 126599 | |
| | | | | | | | | | | | | 109900 | |
| | | | | | | | | | | | | Total: | 3566322 |
| | | | | | | | | | | | | Total: | 5956708 |
| | | | | | | | | | | | | Total: | 6742944 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | | | |
|---------|------|----------|------|----------|----------|---------------------------------------------|-----------|-------|------|-----|---|-----------|---------|----|-------|----|--------|
| A02 | 2015 | BHANDARA | V | N | 20150012 | Electoral Officers | 201500102 | 00101 | 01 | EST | 2 | 57276 | | | | | |
| | | | | | | | | | | | | 56101 | | | | | |
| | | | | | | | | | | | | 201794 | | | | | |
| | | | | | | | | | | | | 76109 | | | | | |
| | | | | | | | | | | | | 56401 | | | | | |
| | | | | | | | | | | | | 44674 | | | | | |
| | | | | | | | | | | | | 58312 | | | | | |
| | | | | | | | | | | | | 31361 | | | | | |
| | | | | | | | | | | | | 62896 | | | | | |
| | | | | | | | | | | | | Total: | 644924 | | | | |
| | | | | | | | | | | | | Total: | 644924 | | | | |
| | | | V | N | 20150032 | Preparation and Printing of Electoral Rolls | 201500103 | 00301 | 01 | EST | 1 | 86509 | | | | | |
| | | | | | | | | | | | | 70892 | | | | | |
| | | | | | | | | | | | | 83485 | | | | | |
| | | | | | | | | | | | | 71175 | | | | | |
| | | | | | | | | | | | | 77643 | | | | | |
| | | | | | | | | | | | | 73233 | | | | | |
| | | | | | | | | | | | | Total: | 462937 | | | | |
| | | | | | | | | | | | | 201500103 | 00313 | 13 | CON | 15 | 211750 |
| | | | | | | | | | | | | 13 | CON | 16 | 60000 | | |
| | | | | | | | | | | | | Total: | 271750 | | | | |
| | | | | | | | | | | | | Total: | 734687 | | | | |
| | | | | | | | | | | | | Total: | 1379611 | | | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|---------------------------------------------|-----------|--------|------|-----|---------|---------|
| A02 | 2015 | BULDHANA | V | N | 20150012 | Electoral Officers | 201500102 | 00101 | 01 | EST | 1 | 66401 |
| | | | | | | | | 01 | EST | 2 | 42013 | |
| | | | | | | | | 01 | EST | 4 | 52016 | |
| | | | | | | | | 01 | EST | 5 | 42013 | |
| | | | | | | | | 01 | EST | 10 | 333189 | |
| | | | | | | | | 01 | EST | 13 | 60142 | |
| | | | | | | | | 01 | EST | 17 | 59562 | |
| | | | | | | | | 01 | EST | 20 | 59562 | |
| | | | | | | | | 01 | EST | 22 | 57279 | |
| | | | | | | | | Total: | | | 772177 | |
| | | | | | | Total: | | | | | 772177 | |
| | | | V | N | 20150032 | Preparation and Printing of Electoral Rolls | 201500103 | 00301 | 01 | EST | 3 | 65550 |
| | | | | | | | | 01 | EST | 6 | 38054 | |
| | | | | | | | | 01 | EST | 14 | 101163 | |
| | | | | | | | | 01 | EST | 15 | 93987 | |
| | | | | | | | | 01 | EST | 16 | 80352 | |
| | | | | | | | | 01 | EST | 18 | 80352 | |
| | | | | | | | | 01 | EST | 19 | 89991 | |
| | | | | | | | | 01 | EST | 21 | 89991 | |
| | | | | | | | | Total: | | | 639440 | |
| | | | | | | 201500103 | 00313 | 13 | CON | 7 | 255750 | |
| | | | | | | | | 13 | CON | 8 | 513000 | |
| | | | | | | | | 13 | CON | 9 | 290500 | |
| | | | | | | | | 13 | CON | 11 | 288750 | |
| | | | | | | | | 13 | CON | 12 | 12000 | |
| | | | | | | | | Total: | | | 1360000 | |
| | | | | | | Total: | | | | | 1999440 | |
| | | | | | | Total: | | | | | | 2771617 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|------------|------|----------|----------|--------------------|-----------|-------|------|-----|---|--------|---------|
| A02 | 2015 | CHANDRAPUR | V | N | 20150012 | Electoral Officers | 201500102 | 00101 | 01 | EST | 1 | 94417 | |
| | | | | | | | | | | | | 80766 | |
| | | | | | | | | | | | | 59477 | |
| | | | | | | | | | | | | 62760 | |
| | | | | | | | | | | | | 59427 | |
| | | | | | | | | | | | | 73947 | |
| | | | | | | | | | | | | 94417 | |
| | | | | | | | | | | | | 441624 | |
| | | | | | | | | | | | | 66166 | |
| | | | | | | | | | | | | Total: | 1033001 |
| | | | | | | | | | | | | Total: | 1033001 |
| | | | | | | | | | | | | 89991 | |
| | | | | | | | | | | | | 84427 | |
| | | | | | | | | | | | | 103455 | |
| | | | | | | | | | | | | 159990 | |
| | | | | | | | | | | | | 67206 | |
| | | | | | | | | | | | | 89991 | |
| | | | | | | | | | | | | 89069 | |
| | | | | | | | | | | | | 84030 | |
| | | | | | | | | | | | | Total: | 768159 |
| | | | | | | | | | | | | 443916 | |
| | | | | | | | | | | | | Total: | 443916 |
| | | | | | | | | | | | | 222250 | |
| | | | | | | | | | | | | 109250 | |
| | | | | | | | | | | | | 204500 | |
| | | | | | | | | | | | | 316250 | |
| | | | | | | | | | | | | 242500 | |
| | | | | | | | | | | | | 334500 | |
| | | | | | | | | | | | | Total: | 1429250 |
| | | | | | | | | | | | | Total: | 2641325 |
| | | | | | | | | | | | | Total: | 3674326 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|-----------------------------------------------|--------------------|-----------|--------|------|---------|--------|-------|
| A02 | 2015 | GADCHIROLI | V | N | 20150012 | Electoral Officers | 201500102 | 00101 | 01 | EST | 1 | 59393 |
| | | | | | | | | 01 | EST | 5 | 57832 | |
| | | | | | | | | 01 | EST | 7 | 52951 | |
| | | | | | | | | 01 | EST | 10 | 56792 | |
| | | | | | | | | 01 | EST | 12 | 48292 | |
| | | | | | | | | 01 | EST | 22 | 56101 | |
| | | | | | | | | 01 | EST | 23 | 59393 | |
| | | | | | | | | Total: | | | 390754 | |
| | | | | | | 201500102 | 00106 | 06 | CON | 21 | 2449 | |
| | | | | | | | | Total: | | | 2449 | |
| | | | | | | Total: | | | | 393203 | | |
| | | V | N | 20150032 | Preparation and Printing of Electoral Rolls | 201500103 | 00301 | 01 | EST | 3 | 103058 | |
| | | | | | | | | 01 | EST | 4 | 94335 | |
| | | | | | | | | 01 | EST | 6 | 97210 | |
| | | | | | | | | 01 | EST | 8 | 83857 | |
| | | | | | | | | 01 | EST | 9 | 99864 | |
| | | | | | | | | 01 | EST | 11 | 84427 | |
| | | | | | | | | 01 | EST | 13 | 194256 | |
| | | | | | | | | 01 | EST | 15 | 112360 | |
| | | | | | | | | 01 | EST | 16 | 84132 | |
| | | | | | | | | Total: | | | 953499 | |
| | | | | | | 201500103 | 00310 | 10 | CON | 14 | 252161 | |
| | | | | | | | | Total: | | | 252161 | |
| | | | | | | 201500103 | 00313 | 13 | CON | 2 | 636000 | |
| | | | | | | | | 13 | CON | 17 | 70340 | |
| | | | | | | | | Total: | | | 706340 | |
| | | | | | | Total: | | | | 1912000 | | |
| | | V | N | 20150059 | Charges for conduct of election to Parliament | 201500105 | 00513 | 13 | CON | 18 | 76957 | |
| | | | | | | | | 13 | CON | 19 | 54170 | |
| | | | | | | | | 13 | CON | 20 | 67070 | |
| | | | | | | | | Total: | | | 198197 | |
| | | | | | | Total: | | | | 198197 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|----------|-------|---------------|------|----|------|------|---------|
| A02 | 2015 | GADCHIROLI | Total: | | | | | | | 2503400 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|--------|------|----------|----------|------------------------------------------------|-----------|--------|------|-----|---------|--------|---------|
| A02 | 2015 | GONDIA | V | N | 20150032 | Preparation and Printing of Electoral Rolls | 201500103 | 00301 | 01 | EST | 1 | 84045 | |
| | | | | | | | | 01 | EST | 4 | 78877 | | |
| | | | | | | | | 01 | EST | 5 | 102330 | | |
| | | | | | | | | 01 | EST | 6 | 103348 | | |
| | | | | | | | | 01 | EST | 7 | 84045 | | |
| | | | | | | | | 01 | EST | 8 | 91421 | | |
| | | | | | | | | 01 | EST | 11 | 97721 | | |
| | | | | | | | | Total: | | | 641787 | | |
| | | | | | | 201500103 | 00310 | 10 | CON | 10 | 72000 | | |
| | | | | | | | | 10 | CON | 12 | 201780 | | |
| | | | | | | | | Total: | | | 273780 | | |
| | | | | | | 201500103 | 00313 | 13 | CON | 2 | 739750 | | |
| | | | | | | | | 13 | CON | 3 | 451000 | | |
| | | | | | | | | 13 | CON | 9 | 74923 | | |
| | | | | | | | | 13 | CON | 13 | 480889 | | |
| | | | | | | | | Total: | | | 1746562 | | |
| | | | | | | Total: | | | | | 2662129 | | |
| | | | | | | | | | | | | Total: | 2662129 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | | | |
|---------|------|---------|------|----------|----------|------------------------------------------------|-----------|-------|------|-----|---|-----------|---------|----|-----|---|--------|
| A02 | 2015 | HINGOLI | V | N | 20150012 | Electoral Officers | 201500102 | 00101 | 01 | EST | 2 | 331125 | | | | | |
| | | | | | | | | | | | | 42013 | | | | | |
| | | | | | | | | | | | | 42013 | | | | | |
| | | | | | | | | | | | | 40849 | | | | | |
| | | | | | | | | | | | | 46005 | | | | | |
| | | | | | | | | | | | | 63222 | | | | | |
| | | | | | | | | | | | | 396850 | | | | | |
| | | | | | | | | | | | | 161599 | | | | | |
| | | | | | | | | | | | | Total: | 1123676 | | | | |
| | | | | | | | | | | | | Total: | 1123676 | | | | |
| | | | V | N | 20150032 | Preparation and Printing of Electoral Rolls | 201500103 | 00301 | 01 | EST | 4 | 66618 | | | | | |
| | | | | | | | | | | | | 75438 | | | | | |
| | | | | | | | | | | | | Total: | 142056 | | | | |
| | | | | | | | | | | | | 201500103 | 00313 | 13 | CON | 1 | 421750 |
| | | | | | | | | | | | | Total: | 421750 | | | | |
| | | | | | | | | | | | | Total: | 563806 | | | | |
| | | | | | | | | | | | | Total: | 1687482 | | | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|-------|------|----------|----------|------------------------------------------------|-----------|-------|------|-----|----|--------|---------|
| A02 | 2015 | JALNA | V | N | 20150012 | Electoral Officers | 201500102 | 00101 | 01 | EST | 2 | 39010 | |
| | | | | | | | | | | | | 39010 | |
| | | | | | | | | | | | | 40849 | |
| | | | | | | | | | | | | 43344 | |
| | | | | | | | | | | | | 32353 | |
| | | | | | | | | | | | | 40260 | |
| | | | | | | | | | | | | 154213 | |
| | | | | | | | | | | | | 132721 | |
| | | | | | | | | | | | | Total: | 521760 |
| | | | | | | | | | | | | Total: | 521760 |
| | | | V | N | 20150032 | Preparation and Printing of Electoral Rolls | 201500103 | 00301 | 01 | EST | 1 | 80352 | |
| | | | | | | | | | | | | 75438 | |
| | | | | | | | | | | | | 80352 | |
| | | | | | | | | | | | | 67206 | |
| | | | | | | | | | | | | 73233 | |
| | | | | | | | | | | | | 527426 | |
| | | | | | | | | | | | | Total: | 904007 |
| | | | | | | | 201500103 | 00313 | 13 | CON | 14 | 304000 | |
| | | | | | | | | | | | | 322000 | |
| | | | | | | | | | | | | 54000 | |
| | | | | | | | | | | | | Total: | 680000 |
| | | | | | | | | | | | | Total: | 1584007 |
| | | | | | | | | | | | | Total: | 2105767 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|--------|----------|----------|-----------------------------------------------|-----------|--------|------|-----|---------|--------|
| A02 | 2015 | LATUR | V | N | 20150012 | Electoral Officers | 201500102 | 00101 | 01 | EST | 2 | 63384 |
| | | | | | | | | 01 | EST | 3 | 275581 | |
| | | | | | | | | 01 | EST | 4 | 35661 | |
| | | | | | | | | 01 | EST | 6 | 37845 | |
| | | | | | | | | 01 | EST | 7 | 39010 | |
| | | | | | | | | 01 | EST | 10 | 60142 | |
| | | | | | | | | 01 | EST | 12 | 92637 | |
| | | | | | | | | 01 | EST | 13 | 66881 | |
| | | | | | | | | 01 | EST | 15 | 56401 | |
| | | | | | | | | 01 | EST | 18 | 35769 | |
| | | | | | | | | Total: | | | 763311 | |
| | | | | | | Total: | | | | | 763311 | |
| | | | V | N | 20150032 | Preparation and Printing of Electoral Rolls | 201500103 | 00301 | 01 | EST | 5 | 76077 |
| | | | | | | | | 01 | EST | 8 | 89991 | |
| | | | | | | | | 01 | EST | 9 | 61392 | |
| | | | | | | | | 01 | EST | 11 | 75438 | |
| | | | | | | | | 01 | EST | 14 | 80352 | |
| | | | | | | | | Total: | | | 383250 | |
| | | | | | | 201500103 | 00310 | 10 | CON | 1 | 141600 | |
| | | | | | | | | 10 | CON | 19 | 141600 | |
| | | | | | | | | Total: | | | 283200 | |
| | | | | | | 201500103 | 00313 | 13 | CON | 17 | 220713 | |
| | | | | | | | | Total: | | | 220713 | |
| | | | | | | Total: | | | | | 887163 | |
| | | | V | N | 20150059 | Charges for conduct of election to Parliament | 201500105 | 00513 | 13 | CON | 16 | 128274 |
| | | | | | | | | Total: | | | 128274 | |
| | | | | | | Total: | | | | | 128274 | |
| | | | Total: | | | | | | | | 1778748 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------------------|-----------|-------|--------|-----|---------|---------|
| A02 | 2015 | NAGPUR | V | N | 20150012 | Electoral Officers | 201500102 | 00101 | 01 | EST | 1 | 53516 |
| | | | | | | | | | 01 | EST | 3 | 32694 |
| | | | | | | | | | 01 | EST | 5 | 236282 |
| | | | | | | | | | 01 | EST | 6 | 812124 |
| | | | | | | | | | 01 | EST | 7 | 57760 |
| | | | | | | | | | 01 | EST | 10 | 32532 |
| | | | | | | | | | 01 | EST | 12 | 51550 |
| | | | | | | | | | 01 | EST | 13 | 139044 |
| | | | | | | | | | 01 | EST | 14 | 42013 |
| | | | | | | | | | 01 | EST | 19 | 41835 |
| | | | | | | | | | 01 | EST | 25 | 32532 |
| | | | | | | | | | 01 | EST | 26 | 32532 |
| | | | | | | | | | Total: | | | 1564414 |
| | | | | | | | | | Total: | | 1564414 | |
| | | | V | N | 20150032 | Preparation and Printing of Electoral Rolls | 201500103 | 00301 | 01 | EST | 2 | 76770 |
| | | | | | | | | | 01 | EST | 9 | 80352 |
| | | | | | | | | | 01 | EST | 11 | 92637 |
| | | | | | | | | | 01 | EST | 15 | 89991 |
| | | | | | | | | | 01 | EST | 16 | 150876 |
| | | | | | | | | | 01 | EST | 17 | 8565 |
| | | | | | | | | | 01 | EST | 18 | 74856 |
| | | | | | | | | | 01 | EST | 20 | 92637 |
| | | | | | | | | | 01 | EST | 21 | 92637 |
| | | | | | | | | | 01 | EST | 24 | 202326 |
| | | | | | | | | | Total: | | | 961647 |
| | | | | | | | 201500103 | 00306 | 06 | CON | 4 | 18252 |
| | | | | | | | | | Total: | | | 18252 |
| | | | | | | | 201500103 | 00310 | 10 | CON | 22 | 2287076 |
| | | | | | | | | | Total: | | | 2287076 |
| | | | | | | | 201500103 | 00313 | 13 | CON | 8 | 2209116 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------------------|-----------|-------|------|--------|---------|
| A02 | 2015 | NAGPUR | V | N | 20150032 | Preparation and Printing of Electoral Rolls | 201500103 | 00313 | 13 | CON 23 | 717141 |
| Total: | | | | | | | | | | | 2926257 |
| Total: | | | | | | | | | | | 6193232 |
| Total: | | | | | | | | | | | 7757646 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|--------|------|----------|----------|------------------------------------------------|-----------|-------|------|-----|---|--------|---------|
| A02 | 2015 | NANDED | V | N | 20150012 | Electoral Officers | 201500102 | 00101 | 01 | EST | 2 | 98223 | |
| | | | | | | | | | | | | 39010 | |
| | | | | | | | | | | | | 95418 | |
| | | | | | | | | | | | | 148348 | |
| | | | | | | | | | | | | 257088 | |
| | | | | | | | | | | | | 35517 | |
| | | | | | | | | | | | | 48585 | |
| | | | | | | | | | | | | 50082 | |
| | | | | | | | | | | | | Total: | 772271 |
| | | | | | | Total: | | | | | | 772271 | |
| | | | V | N | 20150032 | Preparation and Printing of Electoral Rolls | 201500103 | 00301 | 01 | EST | 1 | 54986 | |
| | | | | | | | | | | | | 81345 | |
| | | | | | | | | | | | | 96930 | |
| | | | | | | | | | | | | 65741 | |
| | | | | | | | | | | | | 58312 | |
| | | | | | | | | | | | | 84810 | |
| | | | | | | | | | | | | 40260 | |
| | | | | | | | | | | | | 33521 | |
| | | | | | | | | | | | | 89991 | |
| | | | | | | | | | | | | 42013 | |
| | | | | | | | | | | | | 77643 | |
| | | | | | | | | | | | | 74767 | |
| | | | | | | | | | | | | 89991 | |
| | | | | | | | | | | | | 46005 | |
| | | | | | | | | | | | | 240808 | |
| | | | | | | | | | | | | 316105 | |
| | | | | | | | | | | | | 89991 | |
| | | | | | | | | | | | | 98478 | |
| | | | | | | | | | | | | 123828 | |
| | | | | | | | | | | | | Total: | 1805525 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------------------|-----------|--------|------|-----|---------|-------|
| A02 | 2015 | NANDED | V | N | 20150032 | Preparation and Printing of Electoral Rolls | 201500103 | 00310 | 10 | CON | 10 | 45916 |
| | | | | | | | | 10 | CON | 13 | 45916 | |
| | | | | | | | | 10 | CON | 20 | 45916 | |
| | | | | | | | | 10 | CON | 37 | 45916 | |
| | | | | | | | | Total: | | | 183664 | |
| | | | | | | 201500103 | 00313 | 13 | CON | 21 | 40300 | |
| | | | | | | | | 13 | CON | 22 | 399000 | |
| | | | | | | | | 13 | CON | 28 | 154500 | |
| | | | | | | | | 13 | CON | 30 | 156825 | |
| | | | | | | | | 13 | CON | 34 | 232500 | |
| | | | | | | | | 13 | CON | 35 | 273000 | |
| | | | | | | | | 13 | CON | 36 | 292500 | |
| | | | | | | | | 13 | CON | 39 | 172500 | |
| | | | | | | | | Total: | | | 1721125 | |
| | | | | | | | | Total: | | | 3710314 | |
| | | | | | | | | Total: | | | 4482585 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----------|------|----------|----------|------------------------------------------------|-----------|--------|------|-----|--------|--------|
| A02 | 2015 | OSMANABAD | V | N | 20150012 | Electoral Officers | 201500102 | 00101 | 01 | EST | 5 | 44594 |
| | | | | | | | | 01 | EST | 8 | 42013 | |
| | | | | | | | | 01 | EST | 11 | 44674 | |
| | | | | | | | | 01 | EST | 12 | 35517 | |
| | | | | | | | | 01 | EST | 13 | 176316 | |
| | | | | | | | | 01 | EST | 20 | 35766 | |
| | | | | | | | | 01 | EST | 23 | 43344 | |
| | | | | | | | | 01 | EST | 26 | 41004 | |
| | | | | | | | | Total: | | | 463228 | |
| | | | | | | Total: | | | | | 463228 | |
| | | | V | N | 20150032 | Preparation and Printing of Electoral Rolls | 201500103 | 00301 | 01 | EST | 6 | 80352 |
| | | | | | | | | 01 | EST | 9 | 71175 | |
| | | | | | | | | 01 | EST | 10 | 69117 | |
| | | | | | | | | 01 | EST | 16 | 12551 | |
| | | | | | | | | 01 | EST | 17 | 324316 | |
| | | | | | | | | 01 | EST | 18 | 176183 | |
| | | | | | | | | 01 | EST | 19 | 95400 | |
| | | | | | | | | 01 | EST | 22 | 71175 | |
| | | | | | | | | Total: | | | 900269 | |
| | | | | | | | 201500103 | 00310 | 10 | CON | 1 | 48000 |
| | | | | | | | | 10 | CON | 2 | 48000 | |
| | | | | | | | | 10 | CON | 3 | 48000 | |
| | | | | | | | | 10 | CON | 4 | 48000 | |
| | | | | | | | | 10 | CON | 7 | 48000 | |
| | | | | | | | | 10 | CON | 15 | 40000 | |
| | | | | | | | | 10 | CON | 27 | 48000 | |
| | | | | | | | | Total: | | | 328000 | |
| | | | | | | | 201500103 | 00313 | 13 | CON | 14 | 723840 |
| | | | | | | | | 13 | CON | 21 | 166500 | |
| | | | | | | | | 13 | CON | 24 | 252000 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|-----------|------|----------|----------|------------------------------------------------|-----------|-------|------|-----|--------|---------|---------|
| A02 | 2015 | OSMANABAD | V | N | 20150032 | Preparation and Printing of Electoral Rolls | 201500103 | 00313 | 13 | CON | 25 | 334500 | |
| | | | | | | | | | | | Total: | 1476840 | |
| | | | | | | | | | | | Total: | 2705109 | 3168337 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------------------|-----------|-------|--------|-----|----|---------|
| A02 | 2015 | PARBHANI | V | N | 20150012 | Electoral Officers | 201500102 | 00101 | 01 | EST | 1 | 34771 |
| | | | | | | | | | 01 | EST | 3 | 42013 |
| | | | | | | | | | 01 | EST | 4 | 165873 |
| | | | | | | | | | 01 | EST | 5 | 114761 |
| | | | | | | | | | 01 | EST | 8 | 83260 |
| | | | | | | | | | 01 | EST | 11 | 78024 |
| | | | | | | | | | 01 | EST | 12 | 122365 |
| | | | | | | | | | 01 | EST | 13 | 53323 |
| | | | | | | | | | 01 | EST | 14 | 36681 |
| | | | | | | | | | 01 | EST | 16 | 50329 |
| | | | | | | | | | 01 | EST | 17 | 37651 |
| | | | | | | | | | Total: | | | 819051 |
| | | | | | | Total: | | | | | | 819051 |
| | | | V | N | 20150032 | Preparation and Printing of Electoral Rolls | 201500103 | 00301 | 01 | EST | 2 | 179336 |
| | | | | | | | | | 01 | EST | 6 | 160704 |
| | | | | | | | | | 01 | EST | 7 | 101163 |
| | | | | | | | | | 01 | EST | 10 | 63964 |
| | | | | | | | | | Total: | | | 505167 |
| | | | | | | | 201500103 | 00310 | 10 | CON | 9 | 546000 |
| | | | | | | | | | Total: | | | 546000 |
| | | | | | | Total: | | | | | | 1051167 |
| | | | V | N | 20150139 | Storage and Transport Of Electronic Voting Machinies | 201500111 | 01313 | 13 | CON | 15 | 388102 |
| | | | | | | | | | Total: | | | 388102 |
| | | | | | | Total: | | | | | | 388102 |
| | | | | | | Total: | | | | | | 2258320 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------------------|-----------|-------|--------|-----|---------|---------|
| A02 | 2015 | WARDHA | V | N | 20150012 | Electoral Officers | 201500102 | 00101 | 01 | EST | 2 | 115866 |
| | | | | | | | | | 01 | EST | 3 | 46005 |
| | | | | | | | | | 01 | EST | 4 | 53222 |
| | | | | | | | | | 01 | EST | 11 | 50666 |
| | | | | | | | | | 01 | EST | 12 | 53323 |
| | | | | | | | | | Total: | | | 319082 |
| | | | | | | | | | Total: | | 319082 | |
| | | | V | N | 20150032 | Preparation and Printing of Electoral Rolls | 201500103 | 00301 | 01 | EST | 1 | 76930 |
| | | | | | | | | | 01 | EST | 5 | 89991 |
| | | | | | | | | | 01 | EST | 8 | 63384 |
| | | | | | | | | | 01 | EST | 9 | 82347 |
| | | | | | | | | | 01 | EST | 10 | 81345 |
| | | | | | | | | | 01 | EST | 13 | 77643 |
| | | | | | | | | | Total: | | | 471640 |
| | | | | | | | 201500103 | 00313 | 13 | CON | 6 | 674750 |
| | | | | | | | | | 13 | CON | 7 | 676500 |
| | | | | | | | | | Total: | | | 1351250 |
| | | | | | | | | | Total: | | 1822890 | |
| | | | | | | | | | Total: | | | 2141972 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | | |
|---------|------|--------|------|----------|----------|------------------------------------------------|-----------|-------|------|-----|-----------|--------|----|-----|---|--------|
| A02 | 2015 | WASHIM | V | N | 20150012 | Electoral Officers | 201500102 | 00101 | 01 | EST | 1 | 113298 | | | | |
| | | | | | | | | | | | | 47020 | | | | |
| | | | | | | | | | | | | 42013 | | | | |
| | | | | | | | | | | | | 9280 | | | | |
| | | | | | | | | | | | Total: | 211611 | | | | |
| | | | | | | | | | | | Total: | 211611 | | | | |
| | | | V | N | 20150032 | Preparation and Printing of Electoral Rolls | 201500103 | 00301 | 01 | EST | 2 | 95430 | | | | |
| | | | | | | | | | | | | 82347 | | | | |
| | | | | | | | | | | | | 82347 | | | | |
| | | | | | | | | | | | Total: | 260124 | | | | |
| | | | | | | | | | | | 201500103 | 00310 | 10 | CON | 8 | 292500 |
| | | | | | | | | | | | Total: | 292500 | | | | |
| | | | | | | | | | | | Total: | 552624 | | | | |
| | | | | | | | | | | | Total: | 764235 | | | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|---------------------------------------------|-----------|-------|--------|-----|---------|---------|
| A02 | 2015 | YAVATMAL | V | N | 20150012 | Electoral Officers | 201500102 | 00101 | 01 | EST | 1 | 48581 |
| | | | | | | | | | 01 | EST | 16 | 54872 |
| | | | | | | | | | 01 | EST | 18 | 51195 |
| | | | | | | | | | Total: | | | 154648 |
| | | | | | | | | | Total: | | 154648 | |
| | | | V | N | 20150032 | Preparation and Printing of Electoral Rolls | 201500103 | 00301 | 01 | EST | 2 | 46005 |
| | | | | | | | | | 01 | EST | 3 | 78024 |
| | | | | | | | | | 01 | EST | 4 | 43344 |
| | | | | | | | | | 01 | EST | 5 | 108880 |
| | | | | | | | | | 01 | EST | 6 | 104103 |
| | | | | | | | | | 01 | EST | 9 | 71175 |
| | | | | | | | | | 01 | EST | 10 | 102423 |
| | | | | | | | | | 01 | EST | 11 | 79995 |
| | | | | | | | | | 01 | EST | 12 | 159097 |
| | | | | | | | | | 01 | EST | 13 | 73233 |
| | | | | | | | | | 01 | EST | 14 | 75180 |
| | | | | | | | | | 01 | EST | 20 | 143011 |
| | | | | | | | | | 01 | EST | 21 | 52008 |
| | | | | | | | | | Total: | | | 1136478 |
| | | | | | | | 201500103 | 00313 | 13 | CON | 7 | 84000 |
| | | | | | | | | | 13 | CON | 8 | 497000 |
| | | | | | | | | | 13 | CON | 15 | 855750 |
| | | | | | | | | | 13 | CON | 17 | 298750 |
| | | | | | | | | | 13 | CON | 19 | 81000 |
| | | | | | | | | | Total: | | | 1816500 |
| | | | | | | | | | Total: | | 2952978 | |
| | | | | | | | | | Total: | | | 3107626 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | | |
|---------|------|-------|------|----------|----------|---------------------------------------|-----------|-------|------|-----|-----------|--------|----|-----|---|--------|
| A03 | 2051 | AKOLA | C | N | 20510013 | Maharashtra Public Service Commission | 205100102 | 00113 | 13 | ACB | 1 | 34437 | | | | |
| | | | | | | | | | | | Total: | 34437 | | | | |
| | | | | | | | | | | | 205100102 | 00128 | 28 | CON | 2 | 629600 |
| | | | | | | | | | | | Total: | 629600 | | | | |
| | | | | | | | | | | | Total: | 664037 | | | | |
| Total: | | | | | | | | | | | 664037 | | | | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|----------|------|----------|----------|---------------------------------------|-----------|-------|------|-----|---|---------|---------|
| A03 | 2051 | AMRAVATI | C | N | 20510013 | Maharashtra Public Service Commission | 205100102 | 00113 | 13 | ACB | 2 | 56441 | |
| | | | | | | | | | | | | Total: | 56441 |
| | | | | | | 205100102 | 00128 | 28 | CON | 1 | | 1153700 | |
| | | | | | | | | | | | | Total: | 1153700 |
| | | | | | | | | | | | | Total: | 1210141 |
| | | | | | | | | | | | | Total: | 1210141 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | | |
|---------|------|------------|------|----------|----------|---------------------------------------|-----------|-------|------|-----|-----------|---------|----|-----|---|---------|
| A03 | 2051 | AURANGABAD | C | N | 20510013 | Maharashtra Public Service Commission | 205100102 | 00113 | 13 | ACB | 2 | 90966 | | | | |
| | | | | | | | | | | | Total: | 90966 | | | | |
| | | | | | | | | | | | 205100102 | 00128 | 28 | CON | 1 | 1965800 |
| | | | | | | | | | | | Total: | 1965800 | | | | |
| | | | | | | | | | | | Total: | 2056766 | | | | |
| Total: | | | | | | | | | | | 2056766 | | | | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|------|----------|----------|---------------------------------------|-----------|-------|------|-----|--------|--------|
| A03 | 2051 | BEED | C | N | 20510013 | Maharashtra Public Service Commission | 205100102 | 00128 | 28 | CON | 1 | 441400 |
| | | | | | | | | | | | Total: | 441400 |
| | | | | | | | | | | | Total: | 441400 |
| | | | | | | | | | | | Total: | 441400 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|---------------------------------------|-----------|-------|------|-----|--------|--------|
| A03 | 2051 | BHANDARA | C | N | 20510013 | Maharashtra Public Service Commission | 205100102 | 00113 | 13 | ACB | 1 | 20878 |
| | | | | | | | | | | | Total: | 20878 |
| | | | | | | 205100102 | 00128 | 28 | CON | 2 | | 299200 |
| | | | | | | | | | | | Total: | 299200 |
| | | | | | | | | | | | Total: | 320078 |
| | | | | | | | | | | | Total: | 320078 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|---------------------------------------|-----------|-------|--------|--------|---|--------|
| A03 | 2051 | BULDHANA | C | N | 20510013 | Maharashtra Public Service Commission | 205100102 | 00113 | 13 | ACB | 1 | 22025 |
| | | | | | | | | | Total: | | | 22025 |
| | | | | | | 205100102 | 00128 | 28 | CON | 2 | | 383000 |
| | | | | | | | | | Total: | | | 383000 |
| | | | | | | Total: | | | | 405025 | | 405025 |
| | | | | | | Total: | | | | | | 405025 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|---------------------------------------|-----------|-------|------|-----|--------|--------|
| A03 | 2051 | CHANDRAPUR | C | N | 20510013 | Maharashtra Public Service Commission | 205100102 | 00128 | 28 | CON | 1 | 463200 |
| | | | | | | | | | | | Total: | 463200 |
| | | | | | | | | | | | Total: | 463200 |
| | | | | | | | | | | | Total: | 463200 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|---------------------------------------|-----------|-------|------|-----|--------|--------|
| A03 | 2051 | GADCHIROLI | C | N | 20510013 | Maharashtra Public Service Commission | 205100102 | 00128 | 28 | CON | 1 | 286800 |
| | | | | | | | | | | | Total: | 286800 |
| | | | | | | | | | | | Total: | 286800 |
| | | | | | | | | | | | Total: | 286800 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------------------|-----------|-------|--------|-----|--------|--------|
| A03 | 2051 | GONDIA | C | N | 20510013 | Maharashtra Public Service Commission | 205100102 | 00113 | 13 | ACB | 2 | 18591 |
| | | | | | | | | | Total: | | | 18591 |
| | | | | | | 205100102 | 00128 | 28 | CON | 1 | | 241800 |
| | | | | | | | | | Total: | | | 241800 |
| | | | | | | Total: | | | | | 260391 | |
| | | | | | | | | | | | | 260391 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | | |
|---------|------|---------|------|----------|----------|---------------------------------------|-----------|-------|------|-----|-----------|--------|----|-----|---|--------|
| A03 | 2051 | HINGOLI | C | N | 20510013 | Maharashtra Public Service Commission | 205100102 | 00113 | 13 | ACB | 2 | 18592 | | | | |
| | | | | | | | | | | | Total: | 18592 | | | | |
| | | | | | | | | | | | 205100102 | 00128 | 28 | CON | 1 | 228900 |
| | | | | | | | | | | | Total: | 228900 | | | | |
| | | | | | | | | | | | Total: | 247492 | | | | |
| Total: | | | | | | | | | | | 247492 | | | | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|-------|------|----------|----------|---------------------------------------|-----------|-------|--------|-----|--------|--------|--------|
| A03 | 2051 | JALNA | C | N | 20510013 | Maharashtra Public Service Commission | 205100102 | 00113 | 13 | ACB | 1 | 19740 | |
| | | | | | | | | | Total: | | | 19740 | |
| | | | | | | 205100102 | 00128 | 28 | CON | 2 | | 276700 | |
| | | | | | | | | | Total: | | | 276700 | |
| | | | | | | Total: | | | | | 296440 | | |
| | | | | | | | | | | | | Total: | 296440 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | | |
|---------|------|-------|------|----------|----------|---------------------------------------|-----------|-------|------|-----|-----------|--------|----|-----|---|--------|
| A03 | 2051 | LATUR | C | N | 20510013 | Maharashtra Public Service Commission | 205100102 | 00113 | 13 | ACB | 2 | 34453 | | | | |
| | | | | | | | | | | | Total: | 34453 | | | | |
| | | | | | | | | | | | 205100102 | 00128 | 28 | CON | 1 | 805000 |
| | | | | | | | | | | | Total: | 805000 | | | | |
| | | | | | | | | | | | Total: | 839453 | | | | |
| Total: | | | | | | | | | | | 839453 | | | | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | | |
|---------|------|--------|------|----------|----------|---------------------------------------|-----------|-------|------|-----|-----------|---------|----|-----|---|---------|
| A03 | 2051 | NAGPUR | C | N | 20510013 | Maharashtra Public Service Commission | 205100102 | 00113 | 13 | ACB | 2 | 64290 | | | | |
| | | | | | | | | | | | Total: | 64290 | | | | |
| | | | | | | | | | | | 205100102 | 00128 | 28 | CON | 1 | 1385600 |
| | | | | | | | | | | | Total: | 1385600 | | | | |
| | | | | | | | | | | | Total: | 1449890 | | | | |
| Total: | | | | | | | | | | | 1449890 | | | | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | | |
|---------|------|--------|------|----------|----------|---------------------------------------|-----------|-------|------|-----|-----------|---------|----|-----|---|---------|
| A03 | 2051 | NANDED | C | N | 20510013 | Maharashtra Public Service Commission | 205100102 | 00113 | 13 | ACB | 2 | 60749 | | | | |
| | | | | | | | | | | | Total: | 60749 | | | | |
| | | | | | | | | | | | 205100102 | 00128 | 28 | CON | 1 | 1172500 |
| | | | | | | | | | | | Total: | 1172500 | | | | |
| | | | | | | | | | | | Total: | 1233249 | | | | |
| Total: | | | | | | | | | | | 1233249 | | | | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----------|------|----------|----------|---------------------------------------|-----------|-------|--------|-----|--------|--------|
| A03 | 2051 | OSMANABAD | C | N | 20510013 | Maharashtra Public Service Commission | 205100102 | 00113 | 13 | ACB | 2 | 26332 |
| | | | | | | | | | Total: | | | 26332 |
| | | | | | | 205100102 | 00128 | 28 | CON | 1 | | 448300 |
| | | | | | | | | | Total: | | | 448300 |
| | | | | | | Total: | | | | | 474632 | |
| | | | | | | | | | | | | 474632 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|---------------------------------------|-----------|-------|------|-----|--------|--------|
| A03 | 2051 | PARBHANI | C | N | 20510013 | Maharashtra Public Service Commission | 205100102 | 00128 | 28 | CON | 1 | 478700 |
| | | | | | | | | | | | Total: | 478700 |
| | | | | | | | | | | | Total: | 478700 |
| | | | | | | | | | | | Total: | 478700 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|--------|------|----------|----------|---------------------------------------|-----------|-------|------|-----|---|--------|--------|
| A03 | 2051 | WARDHA | C | N | 20510013 | Maharashtra Public Service Commission | 205100102 | 00113 | 13 | ACB | 2 | 19756 | |
| | | | | | | | | | | | | Total: | 19756 |
| | | | | | | 205100102 | 00128 | 28 | CON | 1 | | 271200 | |
| | | | | | | | | | | | | Total: | 271200 |
| | | | | | | | | | | | | Total: | 290956 |
| | | | | | | | | | | | | Total: | 290956 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------------------|-----------|-------|------|-----|--------|--------|
| A03 | 2051 | WASHIM | C | N | 20510013 | Maharashtra Public Service Commission | 205100102 | 00128 | 28 | CON | 1 | 337500 |
| | | | | | | | | | | | Total: | 337500 |
| | | | | | | | | | | | Total: | 337500 |
| | | | | | | | | | | | Total: | 337500 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|---------------------------------------|-----------|-------|--------|-----|--------|--------|
| A03 | 2051 | YAVATMAL | C | N | 20510013 | Maharashtra Public Service Commission | 205100102 | 00113 | 13 | ACB | 2 | 41052 |
| | | | | | | | | | Total: | | | 41052 |
| | | | | | | 205100102 | 00128 | 28 | CON | 1 | | 666400 |
| | | | | | | | | | Total: | | | 666400 |
| | | | | | | Total: | | | | | 707452 | |
| | | | | | | | | | | | | 707452 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------|-----------|--------|------|-----|--------|--------|
| A04 | 2052 | AMRAVATI | V | N | 20520043 | Distinguished Visitors' Cars | 205200090 | 00413 | 13 | CON | 2 | 165631 |
| | | | | | | | | | | | Total: | 165631 |
| | | | | | | | | | | | Total: | 165631 |
| | | | V | N | 20520384 | Amravati Division | 205200092 | A03806 | 06 | CON | 1 | 1022 |
| | | | | | | | | | | | Total: | 1022 |
| | | | | | | | | | | | Total: | 1022 |
| Total: | | | | | | | | | | | | 166653 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|-------------------------------------------------------|----------|--------|------|-----|----|---------|
| A04 | 2052 | AURANGABAD | V | N | 20520043 | Distinguished Visitors' Cars | 20520090 | 00413 | 13 | CON | 11 | 386721 |
| | | | | | | | | 13 | CON | 17 | | 401290 |
| | | | | | | | | Total: | | | | 788011 |
| | | | V | N | 20520312 | Auragabad Division | 20520092 | A03101 | 01 | EST | 7 | 367127 |
| | | | | | | | | Total: | | | | 367127 |
| | | | V | N | 20520321 | General Administration Department, Protocol Branch | 20520090 | 03201 | 01 | EST | 12 | 156075 |
| | | | | | | | | 01 | EST | 13 | | 78008 |
| | | | | | | | | Total: | | | | 234083 |
| | | | | | | | | Total: | | | | 234083 |
| | | | | | | | | Total: | | | | 1389221 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|------|----------|----------|------------------------------|-----------|-------|------|-----|--------|--------|
| A04 | 2052 | BEED | V | N | 20520043 | Distinguished Visitors' Cars | 205200090 | 00413 | 13 | CON | 1 | 109939 |
| | | | | | | | | | | | Total: | 109939 |
| | | | | | | | | | | | Total: | 109939 |
| | | | | | | | | | | | Total: | 109939 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------|-----------|-------|------|-----|--------|-------|
| A04 | 2052 | BULDHANA | V | N | 20520043 | Distinguished Visitors' Cars | 205200090 | 00413 | 13 | CON | 1 | 34606 |
| | | | | | | | | | | | Total: | 34606 |
| | | | | | | | | | | | Total: | 34606 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|------------------------------|-----------|-------|------|-----|--------|-------|
| A04 | 2052 | CHANDRAPUR | V | N | 20520043 | Distinguished Visitors' Cars | 205200090 | 00413 | 13 | CON | 1 | 84056 |
| | | | | | | | | | | | Total: | 84056 |
| Total: | | | | | | | | | | | 84056 | 84056 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-------------------------------------------------------------|----------|--------|--------|-----|--------|--------|
| A04 | 2052 | NAGPUR | V | N | 20520043 | Distinguished Visitors' Cars | 20520090 | 00413 | 13 | CON | 15 | 199685 |
| | | | | | | | | | 13 | CON | 16 | 68980 |
| | | | | | | | | | Total: | | | 268665 |
| | | | | | | Total: | | | | | 268665 | |
| | | | V | N | 20520301 | Special Officer for Departmental Enquiries -Nagpur Division | 20520092 | A03001 | 01 | EST | 4 | 261142 |
| | | | | | | | | | Total: | | | 261142 |
| | | | | | | Total: | | | | | 261142 | |
| | | | V | N | 20520321 | General Administration Department, Protocol Branch | 20520090 | 03201 | 01 | EST | 13 | 40399 |
| | | | | | | | | | 01 | EST | 14 | 138478 |
| | | | | | | | | | Total: | | | 178877 |
| | | | | | | Total: | | | | | 178877 | |
| | | | | | | Total: | | | | | | 708684 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------|-----------|-------|------|-----|--------|-------|
| A04 | 2052 | NANDED | V | N | 20520043 | Distinguished Visitors' Cars | 205200090 | 00413 | 13 | CON | 1 | 27486 |
| | | | | | | | | | | | Total: | 27486 |
| Total: | | | | | | | | | | | 27486 | 27486 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----------|------|----------|----------|------------------------------|-----------|-------|------|-----|--------|--------|
| A04 | 2052 | OSMANABAD | V | N | 20520043 | Distinguished Visitors' Cars | 205200090 | 00413 | 13 | CON | 1 | 140527 |
| | | | | | | | | | | | Total: | 140527 |
| | | | | | | | | | | | Total: | 140527 |
| | | | | | | | | | | | Total: | 140527 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------------------------|-----------|-------|------|--------|-------|
| A04 | 2059 | WARDHA | V | N | 20590015 | Maintenance and up-keep of Hutatma Smaraks | 205980053 | 00127 | 27 | EST 12 | 8000 |
| | | | | | | | | | | Total: | 8000 |
| | | | | | | | | | | Total: | 8000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-----------|--------|------|-----|--------|--------|
| A04 | 2070 | AMRAVATI | V | N | 20700586 | Divisional Commissioner's Offices-- (Backward Class Cells) | 207000800 | 05801 | 01 | EST | 29 | 295306 |
| | | | | | | | | 01 | EST | 30 | | 232328 |
| | | | | | | | | Total: | | | | 527634 |
| | | | | | | 207000800 | 05806 | 06 | CON | 68 | | 2433 |
| | | | | | | | | Total: | | | | 2433 |
| | | | | | | 207000800 | 05810 | 10 | CON | 41 | | 10000 |
| | | | | | | | | Total: | | | | 10000 |
| | | | | | | 207000800 | 05813 | 13 | CON | 9 | | 11200 |
| | | | | | | | | Total: | | | | 11200 |
| | | | | | | 207000800 | 05817 | 17 | CON | 1 | | 9440 |
| | | | | | | | | 17 | CON | 113 | | 15550 |
| | | | | | | | | Total: | | | | 24990 |
| | | | | | | 207000800 | 05824 | 24 | CON | 42 | | 23247 |
| | | | | | | | | Total: | | | | 23247 |
| | | | | | | Total: | | | | | 599504 | |
| | | V | N | 20700755 | Grant-in-Aid to Dr. Panjabrao Deshmukh Vidarbha Academy of Adminstrative and Development Training, Amravati | 207000003 | 07536 | 36 | GIA | 114 | | 435763 |
| | | | | | | | | Total: | | | | 435763 |
| | | | | | | Total: | | | | | 435763 | |
| | | V | N | 20700782 | State Information Commission | 207000800 | 07801 | 01 | EST | 7 | | 8735 |
| | | | | | | | | 01 | EST | 43 | | 26990 |
| | | | | | | | | 01 | EST | 44 | | 23664 |
| | | | | | | | | 01 | EST | 111 | | 124113 |
| | | | | | | | | 01 | EST | 112 | | 345115 |
| | | | | | | | | Total: | | | | 528617 |
| | | | | | | 207000800 | 07806 | 06 | CON | 69 | | 620 |
| | | | | | | | | 06 | CON | 83 | | 4422 |
| | | | | | | | | Total: | | | | 5042 |
| | | | | | | 207000800 | 07810 | 10 | CON | 73 | | 60060 |
| | | | | | | | | 10 | CON | 122 | | 5961 |
| | | | | | | | | Total: | | | | 66021 |
| | | | | | | 207000800 | 07813 | 13 | ACB | 8 | | 10000 |
| | | | | | | | | 13 | CON | 70 | | 3500 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------------------------------------|------------------------------|-----------|--------|--------|-----|---------|---------|
| A04 | 2070 | AMRAVATI | V | N | 20700782 | State Information Commission | 207000800 | 07813 | 13 | CON | 71 | 7377 |
| | | | | | | | | | 13 | CON | 72 | 7846 |
| | | | | | | | | | Total: | | | 28723 |
| | | | | | | 207000800 | 07817 | | 17 | CON | 110 | 8620 |
| | | | | | | | | | Total: | | | 8620 |
| | | | | | | Total: | | | | | 637023 | |
| | | V | P | 2070A002 | State Commission for Right to Services | 207000800 | A0001 | 01 | EST | 11 | | 261120 |
| | | | | | | | | 01 | EST | 57 | | 582992 |
| | | | | | | | | 01 | EST | 96 | | 134793 |
| | | | | | | | | Total: | | | | 978905 |
| | | | | | | 207000800 | A0006 | 06 | CON | 67 | | 6560 |
| | | | | | | | | 06 | CON | 93 | | 1646 |
| | | | | | | | | Total: | | | | 8206 |
| | | | | | | 207000800 | A0011 | 11 | EST | 6 | | 20875 |
| | | | | | | | | Total: | | | | 20875 |
| | | | | | | 207000800 | A0013 | 13 | CON | 26 | | 38354 |
| | | | | | | | | 13 | CON | 27 | | 53400 |
| | | | | | | | | 13 | CON | 116 | | 6000 |
| | | | | | | | | 13 | CON | 117 | | 8700 |
| | | | | | | | | 13 | CON | 118 | | 1800 |
| | | | | | | | | 13 | CON | 119 | | 15000 |
| | | | | | | | | 13 | CON | 120 | | 750 |
| | | | | | | | | 13 | CON | 135 | | 45614 |
| | | | | | | | | Total: | | | | 169618 |
| | | | | | | Total: | | | | | 1177604 | |
| | | | | | | | | | | | | 2849894 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|-------------------------------------------------------------------------------------------------|-----------|--------|------|-----|---------|---------|
| A04 | 2070 | AURANGABAD | V | N | 20700586 | Divisional Commissioner's Offices-- (Backward Class Cells) | 207000800 | 05801 | 01 | EST | 23 | 200332 |
| | | | | | | | | 01 | EST | 24 | | 336334 |
| | | | | | | | | Total: | | | | 536666 |
| | | | | | | Total: | | | | | 536666 | |
| | | | V | N | 20700693 | Maharashtra Administrative Tribunal | 207000104 | 06901 | 01 | EST | 2 | 867151 |
| | | | | | | | | 01 | EST | 4 | | 935650 |
| | | | | | | | | 01 | EST | 7 | | 1410385 |
| | | | | | | | | 01 | EST | 36 | | 33297 |
| | | | | | | | | 01 | EST | 37 | | 44612 |
| | | | | | | | | 01 | EST | 47 | | 650271 |
| | | | | | | | | Total: | | | | 3941366 |
| | | | | | | 207000104 | 06906 | 06 | CON | 34 | | 62220 |
| | | | | | | | | 06 | CON | 35 | | 13648 |
| | | | | | | | | Total: | | | | 75868 |
| | | | | | | 207000104 | 06910 | 10 | CON | 38 | | 20839 |
| | | | | | | | | Total: | | | | 20839 |
| | | | | | | 207000104 | 06911 | 11 | EST | 41 | | 3125 |
| | | | | | | | | Total: | | | | 3125 |
| | | | | | | 207000104 | 06913 | 13 | CON | 40 | | 22022 |
| | | | | | | | | Total: | | | | 22022 |
| | | | | | | 207000104 | 06917 | 17 | CON | 39 | | 3981 |
| | | | | | | | | 17 | CON | 42 | | 26600 |
| | | | | | | | | Total: | | | | 30581 |
| | | | | | | Total: | | | | | 4093801 | |
| | | | V | N | 20700746 | Grant-in-Aid to Marathwada Academy of Administrative and Development Training, Aurangabad | 207000003 | 07431 | 31 | GIA | 10 | 40820 |
| | | | | | | | | Total: | | | | 40820 |
| | | | | | | 207000003 | 07436 | 36 | GIA | 11 | | 114891 |
| | | | | | | | | 36 | GIA | 12 | | 182583 |
| | | | | | | | | Total: | | | | 297474 |
| | | | | | | Total: | | | | | 338294 | |
| | | | V | N | 20700782 | State Information Commission | 207000800 | 07801 | 01 | EST | 1 | 45749 |
| | | | | | | | | 01 | EST | 3 | | 133246 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|------------|------|----------|----------|----------------------------------------|-----------|-------|------|-----|----|--------|---------|
| A04 | 2070 | AURANGABAD | V | N | 20700782 | State Information Commission | 207000800 | 07801 | 01 | EST | 5 | 288061 | |
| | | | | | | | | | | | | 203595 | |
| | | | | | | | | | | | | 434721 | |
| | | | | | | | | | | | | 283135 | |
| | | | | | | | | | | | | 201172 | |
| | | | | | | | | | | | | 65039 | |
| | | | | | | | | | | | | Total: | 1654718 |
| | | | | | | 207000800 | 07806 | 06 | CON | 21 | | 22396 | |
| | | | | | | | | | | | | 6740 | |
| | | | | | | | | | | | | Total: | 29136 |
| | | | | | | 207000800 | 07810 | 10 | CON | 26 | | 55978 | |
| | | | | | | | | | | | | Total: | 55978 |
| | | | | | | 207000800 | 07813 | 13 | CON | 20 | | 49040 | |
| | | | | | | | | | | | | Total: | 49040 |
| | | | | | | 207000800 | 07817 | 17 | CON | 46 | | 7750 | |
| | | | | | | | | | | | | Total: | 7750 |
| | | | | | | Total: | | | | | | | 1796622 |
| | | | V | P | 2070A002 | State Commission for Right to Services | 207000800 | A0001 | 01 | EST | 54 | 260661 | |
| | | | | | | | | | | | | 170724 | |
| | | | | | | | | | | | | 83738 | |
| | | | | | | | | | | | | Total: | 515123 |
| | | | | | | 207000800 | A0010 | 10 | CON | 57 | | 37395 | |
| | | | | | | | | | | | | Total: | 37395 |
| | | | | | | Total: | | | | | | | 552518 |
| | | | | | | Total: | | | | | | | 7317901 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------------------------------------------|-----------|--------|------|-----|---------|---------|
| A04 | 2070 | NAGPUR | V | N | 20700586 | Divisional Commissioner's Offices-- (Backward Class Cells) | 207000800 | 05801 | 01 | EST | 40 | 118632 |
| | | | | | | | | 01 | EST | 42 | | 63154 |
| | | | | | | | | 01 | EST | 43 | | 144572 |
| | | | | | | | | Total: | | | | 326358 |
| | | | | | | 207000800 | 05803 | 03 | EST | 72 | | 9240 |
| | | | | | | | | Total: | | | | 9240 |
| | | | | | | 207000800 | 05824 | 24 | CON | 12 | | 10000 |
| | | | | | | | | Total: | | | | 10000 |
| | | | | | | Total: | | | | | 345598 | |
| | | | V | N | 20700693 | Maharashtra Administrative Tribunal | 207000104 | 06901 | 01 | EST | 4 | 693616 |
| | | | | | | | | 01 | EST | 5 | | 592039 |
| | | | | | | | | 01 | EST | 6 | | 1179189 |
| | | | | | | | | 01 | EST | 88 | | 592039 |
| | | | | | | | | 01 | EST | 89 | | 1424542 |
| | | | | | | | | 01 | EST | 90 | | 887415 |
| | | | | | | | | Total: | | | | 5368840 |
| | | | | | | 207000104 | 06906 | 06 | CON | 50 | | 24840 |
| | | | | | | | | 06 | CON | 51 | | 12198 |
| | | | | | | | | Total: | | | | 37038 |
| | | | | | | 207000104 | 06910 | 10 | CON | 35 | | 43392 |
| | | | | | | | | Total: | | | | 43392 |
| | | | | | | 207000104 | 06913 | 13 | CON | 33 | | 13596 |
| | | | | | | | | 13 | CON | 34 | | 7953 |
| | | | | | | | | 13 | CON | 57 | | 14406 |
| | | | | | | | | Total: | | | | 35955 |
| | | | | | | Total: | | | | | 5485225 | |
| | | | V | N | 20700782 | State Information Commission | 207000800 | 07801 | 01 | EST | 2 | 351240 |
| | | | | | | | | 01 | EST | 3 | | 314222 |
| | | | | | | | | 01 | EST | 10 | | 195951 |
| | | | | | | | | 01 | EST | 74 | | 37911 |
| | | | | | | | | 01 | EST | 86 | | 67270 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------------------------------------------------------------|-----------|-------|------|-----|--------|---------|
| A04 | 2070 | NAGPUR | V | N | 20700782 | State Information Commission | 207000800 | 07801 | 01 | EST | 87 | 405240 |
| | | | | | | | | | | | Total: | 1371834 |
| | | | | | | 207000800 | 07806 | 06 | CON | 53 | | 10806 |
| | | | | | | | | | | | Total: | 10806 |
| | | | | | | 207000800 | 07810 | 10 | CON | 56 | | 92214 |
| | | | | | | | | | | | Total: | 92214 |
| | | | | | | 207000800 | 07811 | 11 | EST | 82 | | 1400 |
| | | | | | | | | | | | Total: | 1400 |
| | | | | | | 207000800 | 07813 | 13 | CON | 32 | | 50000 |
| | | | | | | | | | | | | 8293 |
| | | | | | | | | | | | | 26800 |
| | | | | | | | | | | | | 3500 |
| | | | | | | | | | | | | 8489 |
| | | | | | | | | | | | Total: | 97082 |
| | | | | | | 207000800 | 07817 | 17 | CON | 60 | | 9912 |
| | | | | | | | | | | | | 9550 |
| | | | | | | | | | | | Total: | 19462 |
| | | | | | | 207000800 | 07851 | 51 | CON | 61 | | 2004 |
| | | | | | | | | | | | Total: | 2004 |
| | | | | | | | | | | | Total: | 1594802 |
| | | | V | N | 20700862 | Grant-in-Aid to Vanamati, Nagpur for Common Probationary Training Programme | 207000003 | 08636 | 36 | GIA | 20 | 100000 |
| | | | | | | | | | | | Total: | 100000 |
| | | | | | | | | | | | Total: | 100000 |
| | | | V | P | 2070A002 | State Commission for Right to Services | 207000800 | A0001 | 01 | EST | 1 | 171278 |
| | | | | | | | | | | | | 104496 |
| | | | | | | | | | | | | 282114 |
| | | | | | | | | | | | Total: | 557888 |
| | | | | | | 207000800 | A0006 | 06 | CON | 48 | | 884 |
| | | | | | | | | | | | Total: | 884 |
| | | | | | | 207000800 | A0010 | 10 | CON | 75 | | 16218 |
| | | | | | | | | | | | Total: | 16218 |
| | | | | | | 207000800 | A0011 | 11 | EST | 66 | | 39715 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|----------------------------------------|-----------|--------|--------|----|--------|---------|
| A04 | 2070 | NAGPUR | V | P | 2070A002 | State Commission for Right to Services | 207000800 | A0011 | Total: | | | 39715 |
| | | | | | | 207000800 | A0013 | 13 | CON | 65 | | 743 |
| | | | | | | | | 13 | CON | 67 | | 178500 |
| | | | | | | | | 13 | CON | 76 | | 9276 |
| | | | | | | | | 13 | CON | 77 | | 1392 |
| | | | | | | | | Total: | | | | 189911 |
| | | | | | | Total: | | | | | 804616 | |
| | | | | | | Total: | | | | | | 8330241 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|----------------------|-----------|-------|------|-----|--------|-------|
| A04 | 2075 | AKOLA | V | N | 20750113 | Awards for Gallantry | 207500800 | 01104 | 04 | PEN | 1 | 5500 |
| | | | | | | | | | | | Total: | 5500 |
| Total: | | | | | | | | | | | 5500 | 5500 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|----------------------|-----------|-------|--------|-----|--------|-------|
| A04 | 2075 | AURANGABAD | V | N | 20750113 | Awards for Gallantry | 207500800 | 01104 | 04 | PEN | 1 | 22750 |
| | | | | | | | | | 04 | PEN | 2 | 22750 |
| | | | | | | | | | Total: | | | 45500 |
| | | | | | | | | | | | Total: | 45500 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|----------------------|-----------|-------|--------|-----|-------|-------|
| A04 | 2075 | BULDHANA | V | N | 20750113 | Awards for Gallantry | 207500800 | 01104 | 04 | PEN | 2 | 5500 |
| | | | | | | | | | 04 | PEN | 3 | 5500 |
| | | | | | | | | | Total: | | | 11000 |
| | | | | | | Total: | | | | | 11000 | |
| | | | | | Total: | | | | | | | 11000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|----------------------|-----------|-------|------|-----|--------|-------|
| A04 | 2075 | CHANDRAPUR | V | N | 20750113 | Awards for Gallantry | 207500800 | 01104 | 04 | PEN | 7 | 2750 |
| | | | | | | | | | | | Total: | 2750 |
| | | | | | | | | | | | Total: | 2750 |
| | | | | | | | | | | | Total: | 2750 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|----------------------|-----------|-------|------|-----|--------|-------|
| A04 | 2075 | LATUR | V | N | 20750113 | Awards for Gallantry | 207500800 | 01104 | 04 | PEN | 1 | 5500 |
| | | | | | | | | | | | Total: | 5500 |
| Total: | | | | | | | | | | | 5500 | 5500 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|--------|------|----------|----------|----------------------|-----------|-------|--------|-----|-------|--------|-------|
| A04 | 2075 | NAGPUR | V | N | 20750113 | Awards for Gallantry | 207500800 | 01104 | 04 | PEN | 1 | 10000 | |
| | | | | | | | | | 04 | PEN | 5 | 10000 | |
| | | | | | | | | | Total: | | | 20000 | |
| | | | | | | | 207500800 | 01105 | 05 | CON | 4 | 50000 | |
| | | | | | | | | | Total: | | | 50000 | |
| | | | | | | | Total: | | | | 70000 | | |
| | | | | | | | | | | | | Total: | 70000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|----------------------|-----------|-------|------|-----|--------|-------|
| A04 | 2075 | WASHIM | V | N | 20750113 | Awards for Gallantry | 207500800 | 01104 | 04 | PEN | 1 | 2750 |
| | | | | | | | | | | | Total: | 2750 |
| | | | | | | | | | | | Total: | 2750 |
| | | | | | | | | | | | Total: | 2750 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|----------------------|-----------|-------|--------|-----|--------|-------|
| A04 | 2075 | YAVATMAL | V | N | 20750113 | Awards for Gallantry | 207500800 | 01104 | 04 | PEN | 2 | 7250 |
| | | | | | | | | | 04 | PEN | 3 | 7250 |
| | | | | | | | | | Total: | | | 14500 |
| | | | | | | | | | | | Total: | 14500 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|--------|----------|----------|----------------------------------------------------------------------------------------|-----------|--------|------|---------|---------|--------|
| A05 | 2235 | AKOLA | V | N | 22350015 | Pension to Freedom Fighters, their dependents etc | 223560102 | 00104 | 04 | PEN | 49 | 320500 |
| | | | | | | | | 04 | PEN | 50 | 310000 | |
| | | | | | | | | 04 | PEN | 62 | 890000 | |
| | | | | | | | | 04 | PEN | 63 | 20000 | |
| | | | | | | | | Total: | | | 1540500 | |
| | | | | | | Total: | | | | 1540500 | | |
| | | | V | N | 22350042 | Zilla Sainik Welfare Offices | 223560200 | 00401 | 01 | EST | 22 | 554820 |
| | | | | | | | | Total: | | | 554820 | |
| | | | | | | 223560200 | 00406 | 06 | CON | 17 | 1215 | |
| | | | | | | | | 06 | CON | 18 | 1390 | |
| | | | | | | | | Total: | | | 2605 | |
| | | | | | | 223560200 | 00411 | 11 | EST | 23 | 3450 | |
| | | | | | | | | Total: | | | 3450 | |
| | | | | | | 223560200 | 00413 | 13 | CON | 19 | 3290 | |
| | | | | | | | | Total: | | | 3290 | |
| | | | | | | 223560200 | 00414 | 14 | CON | 20 | 6785 | |
| | | | | | | | | Total: | | | 6785 | |
| | | | | | | Total: | | | | 570950 | | |
| | | | V | N | 22351835 | Pension to Ex-Servicemen of world war II/their widows who are domiciled in Maharashtra | 223560102 | 18304 | 04 | PEN | 21 | 198000 |
| | | | | | | | | Total: | | | 198000 | |
| | | | | | | Total: | | | | 198000 | | |
| | | | Total: | | | | | | | | 2309450 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|--------|----------|----------|--------------------------------------------------------------------------------------------------|-----------|--------|------|--------|---------|--------|
| A05 | 2235 | AMRAVATI | V | N | 22350015 | Pension to Freedom Fighters, their dependents etc | 223560102 | 00104 | 04 | PEN | 104 | 20000 |
| | | | | | | | | 04 | PEN | 150 | 20000 | |
| | | | | | | | | 04 | PEN | 152 | 80000 | |
| | | | | | | | | 04 | PEN | 178 | 20000 | |
| | | | | | | | | 04 | PEN | 200 | 40000 | |
| | | | | | | | | 04 | PEN | 201 | 280000 | |
| | | | | | | | | 04 | PEN | 203 | 480000 | |
| | | | | | | | | Total: | | | 940000 | |
| | | | | | | Total: | | | | 940000 | | |
| | | | V | N | 22350042 | Zilla Sainik Welfare Offices | 223560200 | 00401 | 01 | EST | 181 | 106510 |
| | | | | | | | | 01 | EST | 196 | 110530 | |
| | | | | | | | | 01 | EST | 197 | 410042 | |
| | | | | | | | | Total: | | | 627082 | |
| | | | | | | 223560200 | 00406 | 06 | CON | 28 | 2530 | |
| | | | | | | | | 06 | CON | 103 | 1684 | |
| | | | | | | | | Total: | | | 4214 | |
| | | | | | | 223560200 | 00413 | 13 | CON | 134 | 9466 | |
| | | | | | | | | 13 | CON | 163 | 27166 | |
| | | | | | | | | 13 | CON | 183 | 2975 | |
| | | | | | | | | Total: | | | 39607 | |
| | | | | | | 223560200 | 00417 | 17 | CON | 38 | 5652 | |
| | | | | | | | | 17 | CON | 182 | 4439 | |
| | | | | | | | | Total: | | | 10091 | |
| | | | | | | Total: | | | | 680994 | | |
| | | | V | N | 22351835 | Pension to Ex-Servicemen of world war II/their widows who are domiciled in Maharashtra | 223560102 | 18304 | 04 | PEN | 135 | 360000 |
| | | | | | | | | Total: | | | 360000 | |
| | | | | | | Total: | | | | 360000 | | |
| | | | V | N | 2235C205 | Monetary Relief for people fighting for Democracy during Emergency from 1975 to 1977 (Committed) | 223560102 | C2050 | 50 | CON | 164 | 662500 |
| | | | | | | | | Total: | | | 662500 | |
| | | | | | | Total: | | | | 662500 | | |
| | | | Total: | | | | | | | | 2643494 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|----------------------------------------------------------------------------------------|-----------|--------|------|---------|----|---------|
| A05 | 2235 | AURANGABAD | V | N | 22350015 | Pension to Freedom Fighters, their dependents etc | 223560102 | 00104 | 04 | PEN | 22 | 300000 |
| | | | | | | | | 04 | PEN | 43 | | 400000 |
| | | | | | | | | 04 | PEN | 71 | | 3873790 |
| | | | | | | | | 04 | PEN | 87 | | 60000 |
| | | | | | | | | Total: | | | | 4633790 |
| | | | | | | | | Total: | | 4633790 | | |
| | | | V | N | 22350042 | Zilla Sainik Welfare Offices | 223560200 | 00401 | 01 | EST | 1 | 158396 |
| | | | | | | | | 01 | EST | 34 | | 470850 |
| | | | | | | | | 01 | EST | 88 | | 460909 |
| | | | | | | | | 01 | EST | 89 | | 220239 |
| | | | | | | | | Total: | | | | 1310394 |
| | | | | | | | 223560200 | 00406 | 06 | CON | 37 | 943 |
| | | | | | | | | Total: | | | | 943 |
| | | | | | | | | Total: | | 1311337 | | |
| | | | V | N | 22350071 | Services Preparatory Institute | 223560200 | 00701 | 01 | EST | 4 | 176266 |
| | | | | | | | | 01 | EST | 5 | | 802343 |
| | | | | | | | | 01 | EST | 35 | | 25735 |
| | | | | | | | | 01 | EST | 49 | | 83308 |
| | | | | | | | | Total: | | | | 1087652 |
| | | | | | | | 223560200 | 00706 | 06 | CON | 38 | 3367 |
| | | | | | | | | 06 | CON | 46 | | 27940 |
| | | | | | | | | 06 | CON | 47 | | 29930 |
| | | | | | | | | Total: | | | | 61237 |
| | | | | | | | 223560200 | 00710 | 10 | CON | 50 | 73527 |
| | | | | | | | | Total: | | | | 73527 |
| | | | | | | | 223560200 | 00713 | 13 | CON | 48 | 3608 |
| | | | | | | | | Total: | | | | 3608 |
| | | | | | | | | Total: | | 1226024 | | |
| | | | V | N | 22351835 | Pension to Ex-Servicemen of world war II/their widows who are domiciled in Maharashtra | 223560102 | 18304 | 04 | PEN | 44 | 72000 |
| | | | | | | | | 04 | PEN | 90 | | 72000 |
| | | | | | | | | Total: | | | | 144000 |
| | | | | | | | | Total: | | 144000 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|--------------------------------------------------------------------------------------------------|-----------|-------|------|-----|--------|---------|
| A05 | 2235 | AURANGABAD | V | N | 2235C205 | Monetary Relief for people fighting for Democracy during Emergency from 1975 to 1977 (Committed) | 223560102 | C2050 | 50 | CON | 41 | 970000 |
| | | | | | | | | | | | Total: | 970000 |
| Total: | | | | | | | | | | | | 8285151 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|------|----------|----------|---------------------------------------------------|-----------|--------|------|-----|----------|--------|
| A05 | 2235 | BEED | V | N | 22350015 | Pension to Freedom Fighters, their dependents etc | 223560102 | 00104 | 04 | PEN | 25 | 527251 |
| | | | | | | | | 04 | PEN | 26 | 90000 | |
| | | | | | | | | 04 | PEN | 27 | 140000 | |
| | | | | | | | | 04 | PEN | 28 | 160000 | |
| | | | | | | | | 04 | PEN | 29 | 61000 | |
| | | | | | | | | 04 | PEN | 30 | 2480500 | |
| | | | | | | | | 04 | PEN | 31 | 1160000 | |
| | | | | | | | | 04 | PEN | 33 | 400000 | |
| | | | | | | | | 04 | PEN | 34 | 720000 | |
| | | | | | | | | 04 | PEN | 37 | 45547 | |
| | | | | | | | | 04 | PEN | 38 | 30000 | |
| | | | | | | | | 04 | PEN | 39 | 130000 | |
| | | | | | | | | 04 | PEN | 40 | 420000 | |
| | | | | | | | | 04 | PEN | 41 | 220000 | |
| | | | | | | | | 04 | PEN | 42 | 250000 | |
| | | | | | | | | 04 | PEN | 43 | 120500 | |
| | | | | | | | | 04 | PEN | 44 | 40000 | |
| | | | | | | | | 04 | PEN | 45 | 30000 | |
| | | | | | | | | 04 | PEN | 67 | 140000 | |
| | | | | | | | | 04 | PEN | 80 | 10000 | |
| | | | | | | | | 04 | PEN | 86 | 170000 | |
| | | | | | | | | 04 | PEN | 87 | 90000 | |
| | | | | | | | | 04 | PEN | 100 | 720000 | |
| | | | | | | | | 04 | PEN | 104 | 8744389 | |
| | | | | | | | | Total: | | | 16899187 | |
| | | | | | | Total: | | | | | 16899187 | |
| | | | V | N | 22350042 | Zilla Sainik Welfare Offices | 223560200 | 00406 | 06 | CON | 5 | 1150 |
| | | | | | | | | | 06 | CON | 16 | 1001 |
| | | | | | | | | Total: | | | 2151 | |
| | | | | | | 223560200 | 00410 | 10 | CON | 19 | 43005 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|--------|----------|----------|--------------------------------------------------------------------------------------------------|-----------|--------|--------|---------|-----|----------|
| A05 | 2235 | BEED | V | N | 22350042 | Zilla Sainik Welfare Offices | 223560200 | 00410 | Total: | | | 43005 |
| | | | | | | 223560200 | 00413 | 13 | CON | 68 | | 3000 |
| | | | | | | | | Total: | | | | 3000 |
| | | | | | | 223560200 | 00417 | 17 | CON | 15 | | 1850 |
| | | | | | | | | Total: | | | | 1850 |
| | | | | | | Total: | | | | 50006 | | |
| | | | V | N | 2235C205 | Monetary Relief for people fighting for Democracy during Emergency from 1975 to 1977 (Committed) | 223560102 | C2050 | 50 | CON | 101 | 1090000 |
| | | | | | | | | Total: | | | | 1090000 |
| | | | | | | Total: | | | | 1090000 | | |
| | | | Total: | | | | | | | | | 18039193 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|----------------------------------------------------------------------------------------|-----------|-------|--------|-----|--------|--------|
| A05 | 2235 | BHANDARA | V | N | 22350042 | Zilla Sainik Welfare Offices | 223560200 | 00401 | 01 | EST | 2 | 276926 |
| | | | | | | | | | 01 | EST | 69 | 412318 |
| | | | | | | | | | Total: | | | 689244 |
| | | | | | | 223560200 | 00403 | | 03 | EST | 3 | 4120 |
| | | | | | | | | | Total: | | | 4120 |
| | | | | | | | | | Total: | | 693364 | |
| | | | V | N | 22351835 | Pension to Ex-Servicemen of world war II/their widows who are domiciled in Maharashtra | 223560102 | 18304 | 04 | PEN | 31 | 12000 |
| | | | | | | | | | Total: | | | 12000 |
| | | | | | | | | | Total: | | 12000 | |
| | | | | | | | | | Total: | | | 705364 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFICATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|--------------------------------------------------------------------------------------------------|-----------|-----------|---------|---------|---------|--------|
| A05 | 2235 | BULDHANA | V | N | 22350015 | Pension to Freedom Fighters, their dependents etc | 223560102 | 00104 | 04 | PEN 9 | 380000 | |
| | | | | | | | | 04 | PEN 111 | 430000 | | |
| | | | | | | | | Total: | | 810000 | | |
| | | | | | | | | Total: | | 810000 | | |
| | | | V | N | 22350042 | Zilla Sainik Welfare Offices | 223560200 | 00401 | 01 | EST 118 | 558571 | |
| | | | | | | | | Total: | | 558571 | | |
| | | | | | | | | 223560200 | 00406 | 06 | CON 38 | 4550 |
| | | | | | | | | | | 06 | CON 66 | 353 |
| | | | | | | | | | | 06 | CON 120 | 1520 |
| | | | | | | | | Total: | | 6423 | | |
| | | | | | | | | 223560200 | 00411 | 11 | EST 116 | 7779 |
| | | | | | | | | Total: | | 7779 | | |
| | | | | | | | | 223560200 | 00413 | 13 | CON 67 | 5000 |
| | | | | | | | | | | 13 | CON 114 | 18662 |
| | | | | | | | | Total: | | 23662 | | |
| | | | | | | | | Total: | | 596435 | | |
| | | | V | N | 22351835 | Pension to Ex-Servicemen of world war II/their widows who are domiciled in Maharashtra | 223560102 | 18304 | 04 | PEN 7 | 354000 | |
| | | | | | | | | | | 04 | PEN 119 | 432000 |
| | | | | | | | | Total: | | 786000 | | |
| | | | | | | | | Total: | | 786000 | | |
| | | | V | N | 2235C205 | Monetary Relief for people fighting for Democracy during Emergency from 1975 to 1977 (Committed) | 223560102 | C2050 | 50 | CON 5 | 212500 | |
| | | | | | | | | | | 50 | CON 16 | 10000 |
| | | | | | | | | | | 50 | CON 31 | 2500 |
| | | | | | | | | | | 50 | CON 109 | 662500 |
| | | | | | | | | | | 50 | CON 113 | 95000 |
| | | | | | | | | | | 50 | CON 115 | 737500 |
| | | | | | | | | Total: | | 1720000 | | |
| | | | | | | | | Total: | | 1720000 | | |
| | | | | | | | | Total: | | 3912435 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|--------|----------|----------|--------------------------------------------------------------------------------------------------|-----------|--------|------|--------|---------|--------|
| A05 | 2235 | CHANDRAPUR | V | N | 22350015 | Pension to Freedom Fighters, their dependents etc | 223560102 | 00104 | 04 | PEN | 21 | 10000 |
| | | | | | | | | 04 | PEN | 23 | 40000 | |
| | | | | | | | | 04 | PEN | 27 | 230000 | |
| | | | | | | | | 04 | PEN | 45 | 226000 | |
| | | | | | | | | 04 | PEN | 46 | 270000 | |
| | | | | | | | | 04 | PEN | 104 | 180000 | |
| | | | | | | | | Total: | | | 956000 | |
| | | | | | | Total: | | | | 956000 | | |
| | | | V | N | 22350042 | Zilla Sainik Welfare Offices | 223560200 | 00401 | 01 | EST | 108 | 256511 |
| | | | | | | | | 01 | EST | 109 | 349825 | |
| | | | | | | | | Total: | | | 606336 | |
| | | | | | | 223560200 | 00406 | 06 | CON | 92 | 1639 | |
| | | | | | | | | Total: | | | 1639 | |
| | | | | | | 223560200 | 00411 | 11 | EST | 42 | 6980 | |
| | | | | | | | | 11 | EST | 62 | 2563 | |
| | | | | | | | | Total: | | | 9543 | |
| | | | | | | 223560200 | 00413 | 13 | CON | 43 | 4000 | |
| | | | | | | | | 13 | CON | 94 | 9090 | |
| | | | | | | | | Total: | | | 13090 | |
| | | | | | | 223560200 | 00426 | 26 | CON | 93 | 12096 | |
| | | | | | | | | Total: | | | 12096 | |
| | | | | | | Total: | | | | 642704 | | |
| | | | V | N | 22351835 | Pension to Ex-Servicemen of world war II/their widows who are domiciled in Maharashtra | 223560102 | 18304 | 04 | PEN | 4 | 66000 |
| | | | | | | | | Total: | | | 66000 | |
| | | | | | | Total: | | | | 66000 | | |
| | | | V | N | 2235C205 | Monetary Relief for people fighting for Democracy during Emergency from 1975 to 1977 (Committed) | 223560102 | C2050 | 50 | CON | 48 | 780000 |
| | | | | | | | | Total: | | | 780000 | |
| | | | | | | Total: | | | | 780000 | | |
| | | | Total: | | | | | | | 780000 | | |
| | | | | | | | | | | | 2444704 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|--------|----------|----------|--------------------------------------------------------------------------------------------------|-----------|--------|------|-----|--------|--------|
| A05 | 2235 | GONDIA | V | N | 22350015 | Pension to Freedom Fighters, their dependents etc | 223560102 | 00104 | 04 | CON | 12 | 160000 |
| | | | | | | | | 04 | CON | 44 | 40000 | |
| | | | | | | | | 04 | PEN | 10 | 240000 | |
| | | | | | | | | Total: | | | 440000 | |
| | | | | | | | | Total: | | | 440000 | |
| | | | V | N | 2235C205 | Monetary Relief for people fighting for Democracy during Emergency from 1975 to 1977 (Committed) | 223560102 | C2050 | 50 | CON | 2 | 107500 |
| | | | | | | | | 50 | CON | 36 | 40000 | |
| | | | | | | | | 50 | CON | 43 | 15000 | |
| | | | | | | | | Total: | | | 162500 | |
| | | | | | | | | Total: | | | 162500 | |
| | | | Total: | | | | | | | | 602500 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|---------|------|----------|----------|--------------------------------------------------------------------------------------------------|-----------|--------|------|-----|---------|---------|
| A05 | 2235 | HINGOLI | V | N | 22350015 | Pension to Freedom Fighters, their dependents etc | 223560102 | 00104 | 04 | PEN | 2 | 240000 |
| | | | | | | | | 04 | PEN | 4 | 20000 | |
| | | | | | | | | 04 | PEN | 25 | 20000 | |
| | | | | | | | | 04 | PEN | 26 | 300000 | |
| | | | | | | | | 04 | PEN | 27 | 780000 | |
| | | | | | | | | Total: | | | | 1360000 |
| | | | | | | | | Total: | | | 1360000 | |
| | | | V | N | 2235C205 | Monetary Relief for people fighting for Democracy during Emergency from 1975 to 1977 (Committed) | 223560102 | C2050 | 50 | CON | 31 | 190000 |
| | | | | | | | | 50 | CON | 38 | 380000 | |
| | | | | | | | | 50 | GIA | 36 | 2131500 | |
| | | | | | | | | Total: | | | | 2701500 |
| | | | | | | | | Total: | | | 2701500 | |
| | | | | | | | | Total: | | | | 4061500 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|--------|----------|----------|--------------------------------------------------------------------------------------------------|-----------|--------|------|---------|---------|--------|
| A05 | 2235 | JALNA | V | N | 22350015 | Pension to Freedom Fighters, their dependents etc | 223560102 | 00104 | 04 | PEN | 28 | 10000 |
| | | | | | | | | 04 | PEN | 29 | 10000 | |
| | | | | | | | | 04 | PEN | 30 | 10000 | |
| | | | | | | | | 04 | PEN | 32 | 60000 | |
| | | | | | | | | 04 | PEN | 40 | 61500 | |
| | | | | | | | | 04 | PEN | 41 | 150000 | |
| | | | | | | | | 04 | PEN | 42 | 100000 | |
| | | | | | | | | 04 | PEN | 43 | 100000 | |
| | | | | | | | | 04 | PEN | 44 | 70000 | |
| | | | | | | | | 04 | PEN | 53 | 120000 | |
| | | | | | | | | 04 | PEN | 77 | 70000 | |
| | | | | | | | | 04 | PEN | 78 | 130000 | |
| | | | | | | | | 04 | PEN | 115 | 60000 | |
| | | | | | | | | 04 | PEN | 118 | 90000 | |
| | | | | | | | | Total: | | | 1041500 | |
| | | | | | | Total: | | | | 1041500 | | |
| | | | V | N | 22350042 | Zilla Sainik Welfare Offices | 223560200 | 00401 | 01 | EST | 2 | 180079 |
| | | | | | | | | | 01 | EST | 117 | 217457 |
| | | | | | | | | Total: | | | 397536 | |
| | | | | | | Total: | | | | 397536 | | |
| | | | V | N | 22351835 | Pension to Ex-Servicemen of world war II/their widows who are domiciled in Maharashtra | 223560102 | 18304 | 04 | PEN | 1 | 12000 |
| | | | | | | | | | 04 | PEN | 116 | 12000 |
| | | | | | | | | Total: | | | 24000 | |
| | | | | | | Total: | | | | 24000 | | |
| | | | V | N | 2235C205 | Monetary Relief for people fighting for Democracy during Emergency from 1975 to 1977 (Committed) | 223560102 | C2050 | 50 | CON | 31 | 10000 |
| | | | | | | | | | 50 | CON | 76 | 175000 |
| | | | | | | | | | 50 | CON | 100 | 15000 |
| | | | | | | | | | 50 | CON | 105 | 20000 |
| | | | | | | | | Total: | | | 220000 | |
| | | | | | | Total: | | | | 220000 | | |
| | | | Total: | | | | | | | | 1683036 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|--------|----------|----------|---------------------------------------------------|-----------|--------|------|--------|---------|---------|
| A05 | 2235 | LATUR | V | N | 22350015 | Pension to Freedom Fighters, their dependents etc | 223560102 | 00104 | 04 | PEN | 1 | 5000 |
| | | | | | | | | 04 | PEN | 10 | 40000 | |
| | | | | | | | | 04 | PEN | 11 | 80000 | |
| | | | | | | | | 04 | PEN | 12 | 40000 | |
| | | | | | | | | 04 | PEN | 13 | 60000 | |
| | | | | | | | | 04 | PEN | 14 | 1450000 | |
| | | | | | | | | 04 | PEN | 22 | 60000 | |
| | | | | | | | | 04 | PEN | 23 | 80000 | |
| | | | | | | | | 04 | PEN | 24 | 100000 | |
| | | | | | | | | 04 | PEN | 27 | 120000 | |
| | | | | | | | | 04 | PEN | 28 | 6300516 | |
| | | | | | | | | 04 | PEN | 31 | 20000 | |
| | | | | | | | | 04 | PEN | 54 | 60500 | |
| | | | | | | | | Total: | | | 8416016 | |
| | | | | | | | | Total: | | | 8416016 | |
| | | | V | N | 22350042 | Zilla Sainik Welfare Offices | 223560200 | 00401 | 01 | EST | 57 | 677198 |
| | | | | | | | | | 01 | EST | 58 | 80947 |
| | | | | | | | | Total: | | | 758145 | |
| | | | | | | | 223560200 | 00406 | 06 | CON | 45 | 1820 |
| | | | | | | | | | 06 | CON | 46 | 707 |
| | | | | | | | | Total: | | | 2527 | |
| | | | | | | | 223560200 | 00413 | 13 | CON | 44 | 24737 |
| | | | | | | | | Total: | | | 24737 | |
| | | | | | | | Total: | | | 785409 | | |
| | | | Total: | | | | | | | | | 9201425 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|----------------------------------------------------------------------------------------|-----------|--------|------|-----|---------|---------|
| A05 | 2235 | NAGPUR | V | N | 22350015 | Pension to Freedom Fighters, their dependents etc | 223560102 | 00104 | 04 | PEN | 57 | 60000 |
| | | | | | | | | 04 | PEN | 105 | | 220000 |
| | | | | | | | | 04 | PEN | 134 | | 15000 |
| | | | | | | | | 04 | PEN | 210 | | 1340334 |
| | | | | | | | | 04 | PEN | 211 | | 800000 |
| | | | | | | | | 04 | PEN | 212 | | 701000 |
| | | | | | | | | Total: | | | | 3136334 |
| | | | | | | Total: | | | | | 3136334 | |
| | | | V | N | 22350042 | Zilla Sainik Welfare Offices | 223560200 | 00401 | 01 | EST | 31 | 473083 |
| | | | | | | | | 01 | EST | 32 | | 67438 |
| | | | | | | | | 01 | EST | 144 | | 75991 |
| | | | | | | | | Total: | | | | 616512 |
| | | | | | | | 223560200 | 00403 | 03 | EST | 139 | 16900 |
| | | | | | | | | Total: | | | | 16900 |
| | | | | | | | 223560200 | 00406 | 06 | CON | 58 | 6780 |
| | | | | | | | | 06 | CON | 59 | | 4550 |
| | | | | | | | | 06 | CON | 215 | | 2274 |
| | | | | | | | | 06 | CON | 216 | | 5440 |
| | | | | | | | | Total: | | | | 19044 |
| | | | | | | | 223560200 | 00413 | 13 | CON | 133 | 24803 |
| | | | | | | | | Total: | | | | 24803 |
| | | | | | | | 223560200 | 00414 | 14 | CON | 60 | 46875 |
| | | | | | | | | Total: | | | | 46875 |
| | | | | | | Total: | | | | | 724134 | |
| | | | V | N | 22351835 | Pension to Ex-Servicemen of world war II/their widows who are domiciled in Maharashtra | 223560102 | 18304 | 04 | PEN | 41 | 198000 |
| | | | | | | | | 04 | PEN | 214 | | 192000 |
| | | | | | | | | Total: | | | | 390000 |
| | | | | | | Total: | | | | | 390000 | |
| | | | V | N | 22353097 | Expenditure in connection with Defence Recruitment Rallies | 223560200 | 30950 | 50 | CON | 196 | 795704 |
| | | | | | | | | 50 | CON | 198 | | 29946 |
| | | | | | | | | Total: | | | | 825650 |
| | | | | | | Total: | | | | | 825650 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------------------------------------------------------------------------------|-----------|-------|------|-----|--------|---------|
| A05 | 2235 | NAGPUR | V | N | 2235C205 | Monetary Relief for people fighting for Democracy during Emergency from 1975 to 1977 (Committed) | 223560102 | C2050 | 50 | CON | 81 | 3725000 |
| | | | | | | | | | | | Total: | 3725000 |
| Total: | | | | | | | | | | | | 8801118 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|--------|----------|----------|--------------------------------------------------------------------------------------------------|-----------|--------|------|---------|---------|--------|
| A05 | 2235 | NANDED | V | N | 22350015 | Pension to Freedom Fighters, their dependents etc | 223560102 | 00104 | 04 | PEN | 9 | 260250 |
| | | | | | | | | 04 | PEN | 10 | 1060500 | |
| | | | | | | | | 04 | PEN | 11 | 120000 | |
| | | | | | | | | 04 | PEN | 12 | 300000 | |
| | | | | | | | | 04 | PEN | 16 | 20000 | |
| | | | | | | | | 04 | PEN | 17 | 80000 | |
| | | | | | | | | 04 | PEN | 18 | 406000 | |
| | | | | | | | | 04 | PEN | 53 | 240000 | |
| | | | | | | | | 04 | PEN | 78 | 10000 | |
| | | | | | | | | 04 | PEN | 89 | 520500 | |
| | | | | | | | | 04 | PEN | 90 | 145000 | |
| | | | | | | | | 04 | PEN | 91 | 360000 | |
| | | | | | | | | 04 | PEN | 144 | 240000 | |
| | | | | | | | | 04 | PEN | 181 | 10500 | |
| | | | | | | | | Total: | | | 3772750 | |
| | | | | | | Total: | | | | 3772750 | | |
| | | | V | N | 22351835 | Pension to Ex-Servicemen of world war II/their widows who are domiciled in Maharashtra | 223560102 | 18304 | 04 | PEN | 165 | 42000 |
| | | | | | | | | Total: | | | 42000 | |
| | | | | | | Total: | | | | 42000 | | |
| | | | V | N | 2235C205 | Monetary Relief for people fighting for Democracy during Emergency from 1975 to 1977 (Committed) | 223560102 | C2050 | 50 | CON | 1 | 170000 |
| | | | | | | | | 50 | CON | 39 | 340000 | |
| | | | | | | | | 50 | CON | 122 | 500000 | |
| | | | | | | | | 50 | GIA | 6 | 5000 | |
| | | | | | | | | Total: | | | 1015000 | |
| | | | | | | Total: | | | | 1015000 | | |
| | | | Total: | | | | | | | | 4829750 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFICATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|-----------|--------|----------|----------|--------------------------------------------------------------------------------------------------|-----------|--------|--------|----------|--------|
| A05 | 2235 | OSMANABAD | V | N | 22350015 | Pension to Freedom Fighters, their dependents etc | 223560102 | 00104 | 04 | PEN 9 | 480000 |
| | | | | | | | | 04 | PEN 10 | 188666 | |
| | | | | | | | | 04 | PEN 11 | 20000 | |
| | | | | | | | | 04 | PEN 12 | 100000 | |
| | | | | | | | | 04 | PEN 13 | 20000 | |
| | | | | | | | | 04 | PEN 14 | 244500 | |
| | | | | | | | | 04 | PEN 15 | 280000 | |
| | | | | | | | | 04 | PEN 28 | 20000 | |
| | | | | | | | | 04 | PEN 44 | 8446500 | |
| | | | | | | | | 04 | PEN 45 | 3050000 | |
| | | | | | | | | 04 | PEN 46 | 200000 | |
| | | | | | | | | 04 | PEN 47 | 140000 | |
| | | | | | | | | 04 | PEN 52 | 60000 | |
| | | | | | | | | 04 | PEN 53 | 20000 | |
| | | | | | | | | Total: | | 13269666 | |
| | | | | | | | | Total: | | 13269666 | |
| | | | V | N | 22350042 | Zilla Sainik Welfare Offices | 223560200 | 00401 | 01 | EST 3 | 153375 |
| | | | | | | | | | 01 | EST 4 | 369269 |
| | | | | | | | | | 01 | EST 51 | 235958 |
| | | | | | | | | Total: | | 758602 | |
| | | | | | | | 223560200 | 00406 | 06 | CON 8 | 3940 |
| | | | | | | | | Total: | | 3940 | |
| | | | | | | | Total: | | | 762542 | |
| | | | V | N | 22351835 | Pension to Ex-Servicemen of world war II/their widows who are domiciled in Maharashtra | 223560102 | 18304 | 04 | PEN 7 | 72000 |
| | | | | | | | | Total: | | 72000 | |
| | | | | | | | Total: | | | 72000 | |
| | | | V | N | 2235C205 | Monetary Relief for people fighting for Democracy during Emergency from 1975 to 1977 (Committed) | 223560102 | C2050 | 50 | CON 34 | 185000 |
| | | | | | | | | Total: | | 185000 | |
| | | | | | | | Total: | | | 185000 | |
| | | | Total: | | | | Total: | | | 185000 | |
| | | | Total: | | | | Total: | | | 14289208 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|----------------------------------------------------------------------------------------|-----------|--------|------|---------|---------|--------|
| A05 | 2235 | PARBHANI | V | N | 22350015 | Pension to Freedom Fighters, their dependents etc | 223560102 | 00104 | 04 | PEN | 1 | 80000 |
| | | | | | | | | 04 | PEN | 8 | 40000 | |
| | | | | | | | | 04 | PEN | 14 | 80000 | |
| | | | | | | | | 04 | PEN | 15 | 80000 | |
| | | | | | | | | 04 | PEN | 16 | 80000 | |
| | | | | | | | | 04 | PEN | 17 | 80000 | |
| | | | | | | | | 04 | PEN | 18 | 80000 | |
| | | | | | | | | 04 | PEN | 19 | 80000 | |
| | | | | | | | | 04 | PEN | 20 | 160000 | |
| | | | | | | | | 04 | PEN | 21 | 30000 | |
| | | | | | | | | 04 | PEN | 22 | 10000 | |
| | | | | | | | | 04 | PEN | 23 | 60000 | |
| | | | | | | | | 04 | PEN | 24 | 20000 | |
| | | | | | | | | 04 | PEN | 28 | 540000 | |
| | | | | | | | | 04 | PEN | 29 | 10000 | |
| | | | | | | | | 04 | PEN | 33 | 1330750 | |
| | | | | | | | | 04 | PEN | 34 | 10500 | |
| | | | | | | | | 04 | PEN | 35 | 8000 | |
| | | | | | | | | 04 | PEN | 40 | 40000 | |
| | | | | | | | | Total: | | | 2819250 | |
| | | | | | | Total: | | | | 2819250 | | |
| | | | V | N | 22350042 | Zilla Sainik Welfare Offices | 223560200 | 00401 | 01 | EST | 11 | 309036 |
| | | | | | | | | | 01 | EST | 53 | 222684 |
| | | | | | | | | | 01 | EST | 55 | 94731 |
| | | | | | | | | Total: | | | 626451 | |
| | | | | | | | 223560200 | 00406 | 06 | CON | 26 | 901 |
| | | | | | | | | Total: | | | 901 | |
| | | | | | | Total: | | | | 627352 | | |
| | | | V | N | 22351835 | Pension to Ex-Servicemen of world war II/their widows who are domiciled in Maharashtra | 223560102 | 18304 | 04 | PEN | 12 | 24000 |
| | | | | | | | | | 04 | PEN | 54 | 24000 |
| | | | | | | | | Total: | | | 48000 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|----------------------------------------------------------------------------------------|--------|----|------|-------|---------|
| A05 | 2235 | PARBHANI | V | N | 22351835 | Pension to Ex-Servicemen of world war II/their widows who are domiciled in Maharashtra | Total: | | | 48000 | |
| | | | | | Total: | | | | | | 3494602 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|--------|----------|----------|--------------------------------------------------------------------------------------------------|-----------|--------|------|---------|---------|---------|
| A05 | 2235 | WARDHA | V | N | 22350015 | Pension to Freedom Fighters, their dependents etc | 223560102 | 00104 | 04 | PEN | 17 | 20000 |
| | | | | | | | | 04 | PEN | 18 | 80000 | |
| | | | | | | | | 04 | PEN | 38 | 40000 | |
| | | | | | | | | 04 | PEN | 39 | 40000 | |
| | | | | | | | | 04 | PEN | 49 | 20000 | |
| | | | | | | | | 04 | PEN | 50 | 20000 | |
| | | | | | | | | 04 | PEN | 51 | 100000 | |
| | | | | | | | | 04 | PEN | 52 | 20000 | |
| | | | | | | | | 04 | PEN | 74 | 20000 | |
| | | | | | | | | 04 | PEN | 78 | 60000 | |
| | | | | | | | | 04 | PEN | 79 | 60000 | |
| | | | | | | | | 04 | PEN | 92 | 60000 | |
| | | | | | | | | 04 | PEN | 93 | 60000 | |
| | | | | | | | | 04 | PEN | 100 | 130000 | |
| | | | | | | | | Total: | | | 730000 | |
| | | | | | | | | Total: | | 730000 | | |
| | | | V | N | 22350042 | Zilla Sainik Welfare Offices | 223560200 | 00406 | 06 | CON | 66 | 1449 |
| | | | | | | | | Total: | | | 1449 | |
| | | | | | | | 223560200 | 00411 | 11 | EST | 84 | 3293 |
| | | | | | | | | Total: | | | 3293 | |
| | | | | | | | 223560200 | 00413 | 13 | CON | 80 | 2835 |
| | | | | | | | | 13 | CON | 81 | 5000 | |
| | | | | | | | | 13 | CON | 83 | 4450 | |
| | | | | | | | | 13 | CON | 91 | 16407 | |
| | | | | | | | | Total: | | | 28692 | |
| | | | | | | | 223560200 | 00417 | 17 | CON | 86 | 7515 |
| | | | | | | | | Total: | | | 7515 | |
| | | | | | | | | Total: | | 40949 | | |
| | | | V | N | 2235C205 | Monetary Relief for people fighting for Democracy during Emergency from 1975 to 1977 (Committed) | 223560102 | C2050 | 50 | CON | 94 | 1948548 |
| | | | | | | | | Total: | | | 1948548 | |
| | | | | | | | | Total: | | 1948548 | | |
| | | | Total: | | | | | Total: | | 1948548 | | |
| | | | Total: | | | | | Total: | | | 2719497 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|--------|----------|----------|--------------------------------------------------------------------------------------------------|-----------|--------|--------|--------|--------|
| A05 | 2235 | WASHIM | V | N | 22350015 | Pension to Freedom Fighters, their dependents etc | 223560102 | 00104 | 04 | PEN 52 | 40000 |
| | | | | | | | | 04 | PEN 53 | 40000 | |
| | | | | | | | | 04 | PEN 54 | 40000 | |
| | | | | | | | | 04 | PEN 76 | 40000 | |
| | | | | | | | | Total: | | 160000 | |
| | | | | | | Total: | | | | 160000 | |
| | | | V | N | 22351835 | Pension to Ex-Servicemen of world war II/their widows who are domiciled in Maharashtra | 223560102 | 18304 | 04 | PEN 9 | 126000 |
| | | | | | | | | Total: | | 126000 | |
| | | | | | | Total: | | | | 126000 | |
| | | | V | N | 2235C205 | Monetary Relief for people fighting for Democracy during Emergency from 1975 to 1977 (Committed) | 223560102 | C2050 | 50 | CON 8 | 85000 |
| | | | | | | | | 50 | CON 75 | 170000 | |
| | | | | | | | | Total: | | 255000 | |
| | | | | | | Total: | | | | 255000 | |
| | | | Total: | | | | | | | | 541000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|----------------------------------------------------------------------------------------|-----------|--------|------|-----|---------|--------|
| A05 | 2235 | YAVATMAL | V | N | 22350015 | Pension to Freedom Fighters, their dependents etc | 223560102 | 00104 | 04 | PEN | 30 | 68840 |
| | | | | | | | | 04 | PEN | 71 | 840000 | |
| | | | | | | | | Total: | | | 908840 | |
| | | | V | N | 22350042 | Zilla Sainik Welfare Offices | 223560200 | 00406 | 06 | CON | 19 | 2130 |
| | | | | | | | | Total: | | | 2130 | |
| | | | V | N | 22351835 | Pension to Ex-Servicemen of world war II/their widows who are domiciled in Maharashtra | 223560102 | 18304 | 04 | PEN | 27 | 234000 |
| | | | | | | | | Total: | | | 234000 | |
| | | | | | | | | Total: | | | 234000 | |
| | | | | | | | | Total: | | | 1144970 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|------------------------------------------------|-----------|-------|------|-----|--------|-------|
| A06 | 2220 | AKOLA | V | N | 22200025 | Establishment of Districts Information Offices | 222001800 | 00206 | 06 | CON | 1 | 2049 |
| | | | | | | | | | | | Total: | 2049 |
| | | | | | | | | | | | Total: | 2049 |
| | | | | | | | | | | | Total: | 2049 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFICATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------------|-----------|-------|------|-----|---------|--------|
| A06 | 2220 | AMRAVATI | V | N | 22200025 | Establishment of Districts Information Offices | 222001800 | 00201 | 01 | EST | 3 | 17808 |
| | | | | | | | | | 01 | EST | 4 | 423883 |
| | | | | | | | | | 01 | EST | 5 | 91285 |
| | | | | | | | | | 01 | EST | 7 | 25804 |
| | | | | | | | | | 01 | EST | 12 | 15699 |
| | | | | | | | | | 01 | EST | 13 | 78073 |
| Total: | | | | | | | | | | | 652552 | |
| | | | | | | | | | | | | |
| | | | V | N | 22200043 | Director of Publicity | 222001001 | 00401 | 01 | EST | 8 | 653575 |
| | | | | | | | | | 01 | EST | 10 | 107727 |
| | | | | | | | | | 01 | EST | 11 | 644084 |
| Total: | | | | | | | | | | | 1405386 | |
| | | | | | | | 222001001 | 00417 | 17 | CON | 2 | 22840 |
| Total: | | | | | | | | | | | 22840 | |
| | | | | | | | 222001001 | 00424 | 24 | CON | 1 | 9359 |
| Total: | | | | | | | | | | | 9359 | |
| | | | | | | | | | | | | |
| | | | V | N | 22200052 | Scheme for the Publicity of the Five-Year Plan | 222060101 | 00501 | 01 | EST | 6 | 35750 |
| Total: | | | | | | | | | | | 1437585 | |
| Total: | | | | | | | | | | | 35750 | |
| | | | V | N | 22200072 | Scheme for exhibition Unit | 222060106 | 00701 | 01 | EST | 9 | 91268 |
| Total: | | | | | | | | | | | 35750 | |
| Total: | | | | | | | | | | | 91268 | |
| Total: | | | | | | | | | | | 91268 | |
| Total: | | | | | | | | | | | 91268 | |
| Total: | | | | | | | | | | | 2217155 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|-------------------------------------|------------------------------------------------|-----------|--------|------|-----|---------|---------|
| A06 | 2220 | AURANGABAD | V | N | 22200025 | Establishment of Districts Information Offices | 222001800 | 00201 | 01 | EST | 1 | 171885 |
| | | | | | | | | 01 | EST | 2 | | 231504 |
| | | | | | | | | 01 | EST | 19 | | 254422 |
| | | | | | | | | 01 | EST | 20 | | 314744 |
| | | | | | | | | Total: | | | | 972555 |
| | | | | | | 222001800 | 00213 | 13 | CON | 15 | | 9800 |
| | | | | | | | | Total: | | | | 9800 |
| | | | | | | 222001800 | 00214 | 14 | CON | 13 | | 45140 |
| | | | | | | | | Total: | | | | 45140 |
| | | | | | | Total: | | | | | 1027495 | |
| | | V | N | 22200043 | Director of Publicity | 222001001 | 00401 | 01 | EST | 5 | | 444659 |
| | | | | | | | | 01 | EST | 6 | | 904899 |
| | | | | | | | | 01 | EST | 16 | | 628698 |
| | | | | | | | | 01 | EST | 18 | | 1217800 |
| | | | | | | | | Total: | | | | 3196056 |
| | | | | | | 222001001 | 00406 | 06 | CON | 7 | | 3970 |
| | | | | | | | | 06 | CON | 12 | | 3253 |
| | | | | | | | | Total: | | | | 7223 |
| | | | | | | 222001001 | 00413 | 13 | CON | 9 | | 8700 |
| | | | | | | | | 13 | CON | 10 | | 1360 |
| | | | | | | | | Total: | | | | 10060 |
| | | | | | | 222001001 | 00414 | 14 | CON | 8 | | 84500 |
| | | | | | | | | Total: | | | | 84500 |
| | | | | | | 222001001 | 00417 | 17 | CON | 11 | | 3870 |
| | | | | | | | | Total: | | | | 3870 |
| | | | | | | Total: | | | | | 3301709 | |
| | | V | N | 22200061 | Establishment of Information Centre | 222060102 | 00601 | 01 | EST | 3 | | 140500 |
| | | | | | | | | 01 | EST | 21 | | 212056 |
| | | | | | | | | Total: | | | | 352556 |
| | | | | | | 222060102 | 00614 | 14 | CON | 14 | | 37740 |
| | | | | | | | | Total: | | | | 37740 |
| | | | | | | Total: | | | | | 390296 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|----------------------------|-----------|-------|--------|--------|---------|
| A06 | 2220 | AURANGABAD | V | N | 22200072 | Scheme for exhibition Unit | 222060106 | 00701 | 01 | EST 4 | 45063 |
| | | | | | | | | | 01 | EST 17 | 67638 |
| | | | | | | | | | Total: | | 112701 |
| | | | | | | | | | | Total: | 112701 |
| | | | | | | | | | | | 4832201 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|--------|----------|----------|--------------------------------------------------|-----------|--------|------|-----|---------|---------|
| A06 | 2220 | BEED | V | N | 22200025 | Establishment of Districts Information Offices | 222001800 | 00201 | 01 | EST | 2 | 292067 |
| | | | | | | | | 01 | EST | 3 | | 200785 |
| | | | | | | | | Total: | | | | 492852 |
| | | | | | | | 222001800 | 00206 | 06 | CON | 4 | 3080 |
| | | | | | | | | Total: | | | | 3080 |
| | | | | | | | 222001800 | 00213 | 13 | CON | 1 | 14684 |
| | | | | | | | | 13 | CON | 5 | | 6833 |
| | | | | | | | | Total: | | | | 21517 |
| | | | | | | | 222001800 | 00220 | 20 | CON | 7 | 1200 |
| | | | | | | | | Total: | | | | 1200 |
| | | | | | | | 222001800 | 00224 | 24 | CON | 6 | 1600 |
| | | | | | | | | Total: | | | | 1600 |
| | | | | | | | Total: | | | | 520249 | |
| | | | V | P | 22201175 | Special Publicity Campaign of Government Schemes | 222060101 | 11726 | 26 | CON | 8 | 279384 |
| | | | | | | | | 26 | CON | 9 | | 279384 |
| | | | | | | | | 26 | CON | 10 | | 552888 |
| | | | | | | | | 26 | CON | 11 | | 98400 |
| | | | | | | | | Total: | | | | 1210056 |
| | | | | | | | Total: | | | | 1210056 | |
| | | | Total: | | | | | | | | | 1730305 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------------|-----------|--------|------|--------|--------|--------|
| A06 | 2220 | BHANDARA | V | N | 22200025 | Establishment of Districts Information Offices | 222001800 | 00201 | 01 | EST | 1 | 106384 |
| | | | | | | | | 01 | EST | 2 | 304220 | |
| | | | | | | | | Total: | | | 410604 | |
| | | | | | | 222001800 | 00203 | 03 | EST | 3 | 12160 | |
| | | | | | | | | Total: | | | 12160 | |
| | | | | | | 222001800 | 00206 | 06 | CON | 4 | 2055 | |
| | | | | | | | | 06 | CON | 5 | 2100 | |
| | | | | | | | | Total: | | | 4155 | |
| | | | | | | 222001800 | 00213 | 13 | CON | 7 | 4364 | |
| | | | | | | | | 13 | CON | 8 | 9002 | |
| | | | | | | | | Total: | | | 13366 | |
| | | | | | | 222001800 | 00224 | 24 | CON | 6 | 7362 | |
| | | | | | | | | Total: | | | 7362 | |
| | | | | | | Total: | | | | 447647 | | |
| | | | | | | Total: | | | | | | 447647 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------------|-----------|--------|------|---------|---------|--------|
| A06 | 2220 | BULDHANA | V | N | 22200025 | Establishment of Districts Information Offices | 222001800 | 00201 | 01 | EST | 1 | 138965 |
| | | | | | | | | 01 | EST | 2 | 322673 | |
| | | | | | | | | 01 | EST | 4 | 112220 | |
| | | | | | | | | 01 | EST | 6 | 448764 | |
| | | | | | | | | 01 | EST | 7 | 214099 | |
| | | | | | | | | Total: | | | 1236721 | |
| | | | | | | 222001800 | 00213 | 13 | CON | 9 | 16338 | |
| | | | | | | | | Total: | | | 16338 | |
| | | | | | | 222001800 | 00224 | 24 | CON | 8 | 5300 | |
| | | | | | | | | Total: | | | 5300 | |
| | | | | | | Total: | | | | 1258359 | | |
| | | | V | N | 22200061 | Establishment of Information Centre | 222060102 | 00601 | 01 | EST | 3 | 31324 |
| | | | | | | | | 01 | EST | 5 | 46620 | |
| | | | | | | | | Total: | | | 77944 | |
| | | | | | | Total: | | | | 77944 | | |
| | | | | | | Total: | | | | | 1336303 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|--------------------------------------------------|------------------------------------------------|-----------|-------|------|-----|---|---------|
| A06 | 2220 | CHANDRAPUR | V | N | 22200025 | Establishment of Districts Information Offices | 222001800 | 00201 | 01 | EST | 7 | 42743 |
| Total: | | | | | | | | | | | | 42743 |
| | | | | | | | | | | | | 2350 |
| | | | | | | | | | | | | 388 |
| | | | | | | | | | | | | 6134 |
| Total: | | | | | | | | | | | | 8872 |
| | | | | | | | | | | | | 51615 |
| | | V | P | 22201175 | Special Publicity Campaign of Government Schemes | 222060101 | 11726 | 26 | CON | 4 | | 418440 |
| | | | | | | | | | | | | 424040 |
| | | | | | | | | | | | | 848080 |
| Total: | | | | | | | | | | | | 1690560 |
| Total: | | | | | | | | | | | | 1690560 |
| Total: | | | | | | | | | | | | 1742175 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|------------|------|----------|----------|------------------------------------------------|-----------|--------|------|-----|--------|--------|--------|
| A06 | 2220 | GADCHIROLI | V | N | 22200025 | Establishment of Districts Information Offices | 222001800 | 00201 | 01 | EST | 2 | 51900 | |
| | | | | | | | | 01 | EST | 7 | 82301 | | |
| | | | | | | | | 01 | EST | 8 | 436905 | | |
| | | | | | | | | 01 | EST | 9 | 79212 | | |
| | | | | | | | | Total: | | | 650318 | | |
| | | | | | | 222001800 | 00206 | 06 | CON | 5 | 3860 | | |
| | | | | | | | | 06 | CON | 6 | 2827 | | |
| | | | | | | | | Total: | | | 6687 | | |
| | | | | | | 222001800 | 00213 | 13 | CON | 3 | 13000 | | |
| | | | | | | | | 13 | CON | 4 | 2000 | | |
| | | | | | | | | Total: | | | 15000 | | |
| | | | | | | 222001800 | 00224 | 24 | CON | 1 | 12000 | | |
| | | | | | | | | Total: | | | 12000 | | |
| | | | | | | Total: | | | | | 684005 | | |
| | | | | | | | | | | | | Total: | 684005 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------------------|-----------|--------|------|-------|------|-------|
| A06 | 2220 | GONDIA | V | N | 22200025 | Establishment of Districts Information Offices | 222001800 | 00206 | 06 | CON | 2 | 1210 |
| | | | | | | | | 06 | CON | 3 | 2102 | |
| | | | | | | | | Total: | | | | 3312 |
| | | | | | | 222001800 | 00213 | 13 | CON | 4 | | 10365 |
| | | | | | | | | Total: | | | | 10365 |
| | | | | | | 222001800 | 00226 | 26 | CON | 1 | | 52326 |
| | | | | | | | | Total: | | | | 52326 |
| | | | | | | Total: | | | | 66003 | | |
| | | | | | | Total: | | | | | | 66003 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | |
|---------|------|---------|------|----------|----------|------------------------------------------------|-----------|-------|------|-----|--------|-------|---|------|
| A06 | 2220 | HINGOLI | V | N | 22200025 | Establishment of Districts Information Offices | 222001800 | 00201 | 01 | EST | 6 | 65979 | | |
| | | | | | | | | | | | Total: | 65979 | | |
| | | | | | | 222001800 | 00206 | 06 | CON | 1 | | 2390 | | |
| | | | | | | | | | | | Total: | 2390 | | |
| | | | | | | 222001800 | 00211 | 11 | EST | 5 | | 8736 | | |
| | | | | | | | | | | | Total: | 8736 | | |
| | | | | | | 222001800 | 00213 | 13 | CON | 2 | | 2300 | | |
| | | | | | | | | | | | 13 | CON | 3 | 1000 |
| | | | | | | | | | | | 13 | CON | 4 | 3500 |
| | | | | | | | | | | | Total: | 6800 | | |
| | | | | | | | Total: | | | | | 83905 | | |
| | | | | | | | | | | | Total: | 83905 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|--------|----------|----------|--------------------------------------------------|-----------|--------|------|-----|--------|---------|
| A06 | 2220 | JALNA | V | N | 22200025 | Establishment of Districts Information Offices | 222001800 | 00201 | 01 | EST | 1 | 176831 |
| | | | | | | | | 01 | EST | 2 | | 118024 |
| | | | | | | | | 01 | EST | 12 | | 241291 |
| | | | | | | | | 01 | EST | 14 | | 181333 |
| | | | | | | | | Total: | | | | 717479 |
| | | | | | | | 222001800 | 00206 | 06 | CON | 4 | 576 |
| | | | | | | | | Total: | | | | 576 |
| | | | | | | | 222001800 | 00213 | 13 | CON | 5 | 9800 |
| | | | | | | | | Total: | | | | 9800 |
| | | | | | | | 222001800 | 00220 | 20 | CON | 10 | 1164 |
| | | | | | | | | Total: | | | | 1164 |
| | | | | | | | 222001800 | 00224 | 24 | CON | 7 | 5000 |
| | | | | | | | | Total: | | | | 5000 |
| | | | | | | | 222001800 | 00251 | 51 | CON | 6 | 3378 |
| | | | | | | | | Total: | | | | 3378 |
| | | | | | | | Total: | | | | 737397 | |
| | | | V | N | 22200061 | Establishment of Information Centre | 222060102 | 00601 | 01 | EST | 3 | 87582 |
| | | | | | | | | | 01 | EST | 13 | 111254 |
| | | | | | | | | Total: | | | | 198836 |
| | | | | | | | Total: | | | | 198836 | |
| | | | V | P | 22201175 | Special Publicity Campaign of Government Schemes | 222060101 | 11726 | 26 | CON | 8 | 152804 |
| | | | | | | | | | 26 | CON | 9 | 152804 |
| | | | | | | | | | 26 | CON | 11 | 598840 |
| | | | | | | | | Total: | | | | 904448 |
| | | | | | | | Total: | | | | 904448 | |
| | | | Total: | | | | | | | | | 1840681 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|------------------------------------------------|-----------|--------|------|-----|--------|---------|
| A06 | 2220 | LATUR | V | N | 22200025 | Establishment of Districts Information Offices | 222001800 | 00201 | 01 | EST | 14 | 4400 |
| | | | | | | | | 01 | EST | 23 | | 640541 |
| | | | | | | | | 01 | EST | 24 | | 73156 |
| | | | | | | | | Total: | | | | 718097 |
| | | | | | | 222001800 | 00206 | 06 | CON | 3 | | 5360 |
| | | | | | | | | 06 | CON | 17 | | 2130 |
| | | | | | | | | Total: | | | | 7490 |
| | | | | | | 222001800 | 00211 | 11 | EST | 8 | | 10190 |
| | | | | | | | | Total: | | | | 10190 |
| | | | | | | 222001800 | 00213 | 13 | CON | 1 | | 5077 |
| | | | | | | | | 13 | CON | 12 | | 5089 |
| | | | | | | | | 13 | CON | 13 | | 4300 |
| | | | | | | | | 13 | CON | 19 | | 5671 |
| | | | | | | | | 13 | CON | 21 | | 7410 |
| | | | | | | | | 13 | CON | 22 | | 10630 |
| | | | | | | | | Total: | | | | 38177 |
| | | | | | | 222001800 | 00220 | 20 | CON | 2 | | 1560 |
| | | | | | | | | Total: | | | | 1560 |
| | | | | | | 222001800 | 00226 | 26 | CON | 18 | | 9912 |
| | | | | | | | | 26 | CON | 20 | | 6600 |
| | | | | | | | | Total: | | | | 16512 |
| | | | | | | Total: | | | | | | |
| | | | | | | 222001001 | 00401 | 01 | EST | 26 | 792026 | 465653 |
| | | | | | | | | 01 | EST | 27 | | 560935 |
| | | | | | | | | Total: | | | | 1026588 |
| | | | | | | 222001001 | 00406 | 06 | CON | 9 | | 1973 |
| | | | | | | | | 06 | CON | 10 | | 4340 |
| | | | | | | | | Total: | | | | 6313 |
| | | | | | | 222001001 | 00413 | 13 | CON | 4 | | 15334 |
| | | | | | | | | 13 | CON | 6 | | 8905 |
| | | | | | | | | 13 | CON | 7 | | 1400 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|-------|------|----------|----------|-------------------------------------|-----------|-------|------|-----|----|---------|---------|
| A06 | 2220 | LATUR | V | N | 22200043 | Director of Publicity | 222001001 | 00413 | 13 | CON | 15 | 4500 | |
| | | | | | | | | | | | | 6000 | |
| | | | | | | | | | | | | Total: | 36139 |
| | | | | | | 222001001 | 00417 | 17 | CON | 5 | | 600 | |
| | | | | | | | | | | | | Total: | 600 |
| | | | | | | 222001001 | 00424 | 24 | CON | 11 | | 9482 | |
| | | | | | | | | | | | | Total: | 9482 |
| | | | | | | Total: | | | | | | 1079122 | |
| | | | V | N | 22200061 | Establishment of Information Centre | 222060102 | 00601 | 01 | EST | 25 | 63443 | |
| | | | | | | | | | | | | Total: | 63443 |
| | | | | | | Total: | | | | | | 63443 | |
| | | | | | | Total: | | | | | | | 1934591 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------------------|-----------|-------|--------|-----|--------|---------|
| A06 | 2220 | NAGPUR | V | N | 22200025 | Establishment of Districts Information Offices | 222001800 | 00201 | 01 | EST | 1 | 258462 |
| | | | | | | | | | 01 | EST | 2 | 117894 |
| | | | | | | | | | Total: | | | 376356 |
| | | | | | | 222001800 | 00206 | 06 | CON | 17 | | 6820 |
| | | | | | | | | 06 | CON | 18 | | 4389 |
| | | | | | | | | | Total: | | | 11209 |
| | | | | | | | | | Total: | | 387565 | |
| | | | V | N | 22200043 | Director of Publicity | 222001001 | 00401 | 01 | EST | 3 | 467428 |
| | | | | | | | | | 01 | EST | 4 | 920598 |
| | | | | | | | | | 01 | EST | 7 | 137434 |
| | | | | | | | | | 01 | EST | 8 | 68956 |
| | | | | | | | | | 01 | EST | 27 | 1344330 |
| | | | | | | | | | 01 | EST | 30 | 197235 |
| | | | | | | | | | 01 | EST | 31 | 113037 |
| | | | | | | | | | 01 | EST | 32 | 54203 |
| | | | | | | | | | 01 | EST | 33 | 712192 |
| | | | | | | | | | Total: | | | 4015413 |
| | | | | | | 222001001 | 00403 | 03 | EST | 20 | | 20120 |
| | | | | | | | | | Total: | | | 20120 |
| | | | | | | 222001001 | 00406 | 06 | CON | 14 | | 414 |
| | | | | | | | | 06 | CON | 15 | | 5750 |
| | | | | | | | | 06 | CON | 16 | | 7961 |
| | | | | | | | | 06 | CON | 25 | | 1432 |
| | | | | | | | | | Total: | | | 15557 |
| | | | | | | 222001001 | 00411 | 11 | EST | 22 | | 5102 |
| | | | | | | | | | Total: | | | 5102 |
| | | | | | | 222001001 | 00413 | 13 | CON | 11 | | 24318 |
| | | | | | | | | 13 | CON | 12 | | 40644 |
| | | | | | | | | 13 | CON | 13 | | 17739 |
| | | | | | | | | | Total: | | | 82701 |
| | | | | | | 222001001 | 00417 | 17 | CON | 24 | | 4990 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|--------|----------|----------|-------------------------------------|-----------|-------|--------|-----|---------|---------|
| A06 | 2220 | NAGPUR | V | N | 22200043 | Director of Publicity | 222001001 | 00417 | Total: | | | 4990 |
| | | | | | | | 222001001 | 00424 | 24 | CON | 19 | 23946 |
| | | | | | | | | | 24 | CON | 23 | 23801 |
| | | | | | | | | | Total: | | | 47747 |
| | | | | | | | Total: | | | | 4191630 | |
| | | | V | N | 22200061 | Establishment of Information Centre | 222060102 | 00601 | 01 | EST | 9 | 126688 |
| | | | | | | | | | 01 | EST | 10 | 120831 |
| | | | | | | | | | 01 | EST | 26 | 159935 |
| | | | | | | | | | Total: | | | 407454 |
| | | | | | | | Total: | | | | 407454 | |
| | | | V | N | 22200072 | Scheme for exhibition Unit | 222060106 | 00701 | 01 | EST | 5 | 161458 |
| | | | | | | | | | 01 | EST | 6 | 30062 |
| | | | | | | | | | 01 | EST | 28 | 246044 |
| | | | | | | | | | 01 | EST | 29 | 30062 |
| | | | | | | | | | Total: | | | 467626 |
| | | | | | | | 222060106 | 00703 | 03 | EST | 21 | 4720 |
| | | | | | | | | | Total: | | | 4720 |
| | | | | | | | Total: | | | | 472346 | |
| | | | Total: | | | | | | | | | 5458995 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|-------------------------------------|------------------------------------------------|-----------|--------|------|-----|--------|--------|
| A06 | 2220 | NANDED | V | N | 22200025 | Establishment of Districts Information Offices | 222001800 | 00201 | 01 | EST | 5 | 93984 |
| | | | | | | | | 01 | EST | 6 | | 176999 |
| | | | | | | | | 01 | EST | 8 | | 47991 |
| | | | | | | | | 01 | EST | 10 | | 32004 |
| | | | | | | | | Total: | | | | 350978 |
| | | | | | | 222001800 | 00203 | 03 | EST | 1 | | 11840 |
| | | | | | | | | Total: | | | | 11840 |
| | | | | | | 222001800 | 00206 | 06 | CON | 2 | | 3927 |
| | | | | | | | | Total: | | | | 3927 |
| | | | | | | 222001800 | 00213 | 13 | CON | 3 | | 5000 |
| | | | | | | | | 13 | CON | 4 | | 3600 |
| | | | | | | | | Total: | | | | 8600 |
| | | | | | | 222001800 | 00224 | 24 | CON | 9 | | 7910 |
| | | | | | | | | Total: | | | | 7910 |
| | | | | | | Total: | | | | | 383255 | |
| | | V | N | 22200061 | Establishment of Information Centre | 222060102 | 00601 | 01 | EST | 7 | | 68636 |
| | | | | | | | | Total: | | | | 68636 |
| | | | | | | Total: | | | | | 68636 | |
| | | V | N | 22200203 | Photo Services | 222060111 | 02001 | 01 | EST | 11 | | 66147 |
| | | | | | | | | 01 | EST | 12 | | 39597 |
| | | | | | | | | Total: | | | | 105744 |
| | | | | | | Total: | | | | | 105744 | |
| | | Total: | | | | | | | | | | 557635 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----------|------|----------|----------|------------------------------------------------|-----------|-------|--------|-----|--------|--------|
| A06 | 2220 | OSMANABAD | V | N | 22200025 | Establishment of Districts Information Offices | 222001800 | 00201 | 01 | EST | 4 | 166503 |
| | | | | | | | | | 01 | EST | 6 | 319293 |
| | | | | | | | | | Total: | | | 485796 |
| | | | | | | 222001800 | 00203 | 03 | EST | 1 | | 14960 |
| | | | | | | | | | Total: | | | 14960 |
| | | | | | | 222001800 | 00206 | 06 | CON | 3 | | 16950 |
| | | | | | | | | | Total: | | | 16950 |
| | | | | | | 222001800 | 00213 | 13 | CON | 2 | | 11210 |
| | | | | | | | | | Total: | | | 11210 |
| | | | | | | Total: | | | | | 528916 | |
| | | | V | N | 22200061 | Establishment of Information Centre | 222060102 | 00601 | 01 | EST | 5 | 53974 |
| | | | | | | | | | Total: | | | 53974 |
| | | | | | | Total: | | | | | 53974 | |
| | | | | | | Total: | | | | | | 582890 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------------|-----------|-------|--------|-----|-------|-------|
| A06 | 2220 | PARBHANI | V | N | 22200025 | Establishment of Districts Information Offices | 222001800 | 00206 | 06 | CON | 1 | 1878 |
| | | | | | | | | | Total: | | | 1878 |
| | | | | | | 222001800 | 00213 | 13 | CON | 3 | | 15543 |
| | | | | | | | | | Total: | | | 15543 |
| | | | | | | 222001800 | 00224 | 24 | CON | 2 | | 6000 |
| | | | | | | | | | Total: | | | 6000 |
| | | | | | | Total: | | | | | 23421 | |
| | | | | | Total: | | | | | | | 23421 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------------------|-----------|--------|--------|-----|--------|--------|
| A06 | 2220 | WARDHA | V | N | 22200025 | Establishment of Districts Information Offices | 222001800 | 00201 | 01 | EST | 3 | 209366 |
| | | | | | | | | | 01 | EST | 4 | 302854 |
| | | | | | | | | | Total: | | | 512220 |
| | | | | | | 222001800 | 00206 | 06 | CON | 1 | | 1610 |
| | | | | | | | | 06 | CON | 2 | | 1837 |
| | | | | | | | | Total: | | | | 3447 |
| | | | | | | Total: | | | | | 515667 | |
| | | | | | | | | | | | | 515667 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | |
|---------|------|--------|------|----------|--------------------------------------------------|------------------------------------------------|-----------|-------|------|--------|--------|---------|-----|---|--------|
| A06 | 2220 | WASHIM | V | N | 22200025 | Establishment of Districts Information Offices | 222001800 | 00201 | 01 | EST | 9 | 320147 | | | |
| Total: | | | | | | | | | | | | 320147 | | | |
| | | | | | | | 222001800 | 00203 | 03 | EST | 1 | 3600 | | | |
| Total: | | | | | | | | | | | | 3600 | | | |
| | | | | | | | 222001800 | 00206 | 06 | CON | 4 | 1937 | | | |
| | | | | | | | | | 06 | CON | 5 | 1210 | | | |
| Total: | | | | | | | | | | | | 3147 | | | |
| | | | | | | | 222001800 | 00211 | 11 | EST | 2 | 4065 | | | |
| Total: | | | | | | | | | | | | 4065 | | | |
| | | | | | | | 222001800 | 00224 | 24 | CON | 3 | 17000 | | | |
| Total: | | | | | | | | | | | | 17000 | | | |
| | | | | | | | | | | Total: | 347959 | | | | |
| | | V | P | 22201175 | Special Publicity Campaign of Government Schemes | 222060101 | 11726 | 26 | CON | 6 | 353376 | | | | |
| | | | | | | | | | | | | 26 | CON | 7 | 176688 |
| | | | | | | | | | | | | 26 | CON | 8 | 176688 |
| Total: | | | | | | | | | | | | 706752 | | | |
| | | | | | | | | | | Total: | 706752 | | | | |
| Total: | | | | | | | | | | | | 1054711 | | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------------|-----------|-------|--------|--------|--------|
| A06 | 2220 | YAVATMAL | V | N | 22200025 | Establishment of Districts Information Offices | 222001800 | 00201 | 01 | EST 2 | 159094 |
| | | | | | | | | | 01 | EST 3 | 230705 |
| | | | | | | | | | Total: | | 389799 |
| | | | | | | Total: | | | | 389799 | |
| | | | V | N | 22200061 | Establishment of Information Centre | 222060102 | 00601 | 01 | EST 1 | 40849 |
| | | | | | | | | | Total: | | 40849 |
| | | | | | | Total: | | | | 40849 | |
| | | | | | | Total: | | | | | 430648 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|----------------------------------|-----------|-------|------|------------|---------|
| B01 | 2014 | AMRAVATI | V | N | 20140029 | Director, Government Prosecution | 201400114 | 00201 | 01 | EST 111 | 28715 |
| | | | | | | | | | | 01 EST 112 | 90355 |
| | | | | | | | | | | 01 EST 128 | 311333 |
| | | | | | | | | | | 01 EST 140 | 414246 |
| | | | | | | | | | | 01 EST 143 | 4284940 |
| | | | | | | | | | | 01 EST 161 | 55079 |
| | | | | | | | | | | 01 EST 178 | 238771 |
| | | | | | | | | | | 01 EST 186 | 83207 |
| | | | | | | | | | | Total: | 5506646 |
| | | | | | | 201400114 | 00213 | | | 13 CON 19 | 1730 |
| | | | | | | | | | | Total: | 1730 |
| | | | | | | Total: | | | | | 5508376 |
| | | | | | | | | | | Total: | 5508376 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|----------------------------------|-----------|-------|--------|----------|----------|
| B01 | 2014 | AURANGABAD | V | N | 20140029 | Director, Government Prosecution | 201400114 | 00201 | 01 | EST 1 | 952818 |
| | | | | | | | | | 01 | EST 2 | 3568101 |
| | | | | | | | | | 01 | EST 29 | 283335 |
| | | | | | | | | | 01 | EST 379 | 88281 |
| | | | | | | | | | 01 | EST 426 | 1210840 |
| | | | | | | | | | 01 | EST 427 | 4749274 |
| | | | | | | | | | 01 | EST 497 | 321751 |
| | | | | | | | | | Total: | | 11174400 |
| | | | | | | 201400114 | 00206 | 06 | CON | 226 | 4057 |
| | | | | | | | | | Total: | | 4057 |
| | | | | | | 201400114 | 00210 | 10 | CON | 97 | 418200 |
| | | | | | | | | | Total: | | 418200 |
| | | | | | | 201400114 | 00211 | 11 | EST | 105 | 9647 |
| | | | | | | | | | 11 | EST 305 | 3689 |
| | | | | | | | | | 11 | EST 332 | 8637 |
| | | | | | | | | | 11 | EST 333 | 6640 |
| | | | | | | | | | Total: | | 28613 |
| | | | | | | Total: | | | | 11625270 | 11625270 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------|------|----------|----------|----------------------------------|-----------|-------|--------|---------|---------|
| B01 | 2014 | BEED | V | N | 20140029 | Director, Government Prosecution | 201400114 | 00201 | 01 | EST 244 | 249390 |
| | | | | | | | | | 01 | EST 245 | 2146657 |
| | | | | | | | | | Total: | | 2396047 |
| | | | | | | 201400114 | 00206 | | 06 | CON 162 | 1199 |
| | | | | | | | | | Total: | | 1199 |
| | | | | | | | | | | Total: | 2397246 |
| | | | | | | | | | | Total: | 2397246 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|----------|------|----------|----------|----------------------------------|-----------|-------|------|-----|---|--------|---------|
| B01 | 2014 | BHANDARA | V | N | 20140029 | Director, Government Prosecution | 201400114 | 00201 | 01 | EST | 6 | 722785 | |
| | | | | | | | | | | | | 204925 | |
| | | | | | | | | | | | | 16418 | |
| | | | | | | | | | | | | 5001 | |
| | | | | | | | | | | | | 330551 | |
| | | | | | | | | | | | | 918289 | |
| | | | | | | | | | | | | Total: | 2197969 |
| | | | | | | 201400114 | 00206 | 06 | CON | 96 | | 1500 | |
| | | | | | | | | | | | | Total: | 1500 |
| | | | | | | 201400114 | 00210 | 10 | CON | 49 | | 241800 | |
| | | | | | | | | | | | | Total: | 241800 |
| | | | | | | | | | | | | Total: | 2441269 |
| | | | | | | | | | | | | Total: | 2441269 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | | | | |
|-----------|------|----------|------|----------|----------|----------------------------------|-----------|-------|------|------|--------|------|-----|--------|-------|
| B01 | 2014 | BULDHANA | V | N | 20140029 | Director, Government Prosecution | 201400114 | 00206 | 06 | CON | 158 | 1537 | | | |
| Total: | | | | | | | | | | | 1537 | | | | |
| 201400114 | | | | | | | | | | | 00210 | 10 | CON | 162 | 31000 |
| | | | | | | | | | | | 10 | CON | 163 | 124800 | |
| | | | | | | | | | | | 10 | CON | 165 | 202000 | |
| Total: | | | | | | | | | | | 357800 | | | | |
| 201400114 | | | | | | | | | | | 00211 | 11 | EST | 166 | 4527 |
| Total: | | | | | | | | | | | 4527 | | | | |
| 201400114 | | | | | | | | | | | 00213 | 13 | CON | 164 | 6800 |
| Total: | | | | | | | | | | | 6800 | | | | |
| Total: | | | | | | | | | | | 370664 | | | | |
| Total: | | | | | | | | | | | 370664 | | | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|----------------------------------|-----------|-------|--------|-----|---------|---------|
| B01 | 2014 | GADCHIROLI | V | N | 20140029 | Director, Government Prosecution | 201400114 | 00201 | 01 | EST | 174 | 260361 |
| | | | | | | | | | 01 | EST | 175 | 1173633 |
| | | | | | | | | | Total: | | | 1433994 |
| | | | | | | | 201400114 | 00206 | 06 | CON | 142 | 1230 |
| | | | | | | | | | Total: | | | 1230 |
| | | | | | | | 201400114 | 00210 | 10 | CON | 18 | 228800 |
| | | | | | | | | | 10 | CON | 165 | 180800 |
| | | | | | | | | | Total: | | | 409600 |
| | | | | | | | 201400114 | 00211 | 11 | EST | 139 | 2440 |
| | | | | | | | | | 11 | EST | 140 | 610 |
| | | | | | | | | | 11 | EST | 158 | 2610 |
| | | | | | | | | | 11 | EST | 176 | 600 |
| | | | | | | | | | Total: | | | 6260 |
| | | | | | | | 201400114 | 00214 | 14 | CON | 143 | 9990 |
| | | | | | | | | | Total: | | | 9990 |
| | | | | | | | Total: | | | | 1861074 | |
| | | | | | | | | | | | | 1861074 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|----------------------------------|-----------|-------|--------|-----|---------|---------|
| B01 | 2014 | GONDIA | V | N | 20140029 | Director, Government Prosecution | 201400114 | 00201 | 01 | EST | 9 | 251903 |
| | | | | | | | | | 01 | EST | 10 | 736571 |
| | | | | | | | | | Total: | | | 988474 |
| | | | | | | 201400114 | 00210 | 10 | CON | 16 | | 207400 |
| | | | | | | | | | Total: | | | 207400 |
| | | | | | | 201400114 | 00213 | 13 | CON | 47 | | 5250 |
| | | | | | | | | | Total: | | | 5250 |
| | | | | | | Total: | | | | | 1201124 | |
| | | | | | | Total: | | | | | | 1201124 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|---------|------|----------|----------|----------------------------------|-----------|-------|--------|-----|---------|---------|
| B01 | 2014 | HINGOLI | V | N | 20140029 | Director, Government Prosecution | 201400114 | 00201 | 01 | EST | 59 | 1572041 |
| | | | | | | | | | 01 | EST | 60 | 211884 |
| | | | | | | | | | 01 | EST | 61 | 249389 |
| | | | | | | | | | Total: | | | 2033314 |
| | | | | | | 201400114 | 00206 | 06 | CON | 51 | | 2840 |
| | | | | | | | | | Total: | | | 2840 |
| | | | | | | 201400114 | 00211 | 11 | EST | 14 | | 4880 |
| | | | | | | | | | 11 | EST | 46 | 7810 |
| | | | | | | | | | Total: | | | 12690 |
| | | | | | | 201400114 | 00213 | 13 | CON | 15 | | 5968 |
| | | | | | | | | | Total: | | | 5968 |
| | | | | | | Total: | | | | | 2054812 | |
| | | | | | | Total: | | | | | | 2054812 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|-------|------|----------|----------|----------------------------------|-----------|-------|------|---------|---------|
| B01 | 2014 | JALNA | V | N | 20140029 | Director, Government Prosecution | 201400114 | 00201 | 01 | EST 1 | 643196 |
| | | | | | | | | | | | 1176660 |
| | | | | | | | | | | | 1655116 |
| | | | | | | | | | | | 1140801 |
| | | | | | | | | | | Total: | 4615773 |
| | | | | | | 201400114 | 00206 | 06 | CON | 114 | 3917 |
| | | | | | | | | | | | 6730 |
| | | | | | | | | | | Total: | 10647 |
| | | | | | | 201400114 | 00214 | 14 | CON | 148 | 9500 |
| | | | | | | | | | | Total: | 9500 |
| | | | | | | Total: | | | | 4635920 | 4635920 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|-------|------|----------|----------|----------------------------------|-----------|-------|------|---------|---------|
| B01 | 2014 | LATUR | V | N | 20140029 | Director, Government Prosecution | 201400114 | 00201 | 01 | EST 196 | 2552724 |
| | | | | | | | | | | Total: | 2552724 |
| | | | | | | | | | | Total: | 2552724 |
| | | | | | | | | | | Total: | 2552724 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|--------|------|----------|----------|----------------------------------|-----------|-------|------|-----|----|---------|---------|
| B01 | 2014 | NAGPUR | V | N | 20140029 | Director, Government Prosecution | 201400114 | 00201 | 01 | EST | 12 | 983646 | |
| | | | | | | | | | | | | 2730726 | |
| | | | | | | | | | | | | 275830 | |
| | | | | | | | | | | | | 3681639 | |
| | | | | | | | | | | | | 1520332 | |
| | | | | | | | | | | | | 464824 | |
| | | | | | | | | | | | | Total: | 9656997 |
| | | | | | | 201400114 | 00206 | 06 | CON | 281 | | 1191 | |
| | | | | | | | | | | | | 1850 | |
| | | | | | | | | | | | | 668 | |
| | | | | | | | | | | | | Total: | 3709 |
| | | | | | | 201400114 | 00211 | 11 | EST | 191 | | 2475 | |
| | | | | | | | | | | | | 3230 | |
| | | | | | | | | | | | | 4410 | |
| | | | | | | | | | | | | Total: | 10115 |
| | | | | | | 201400114 | 00213 | 13 | CON | 138 | | 5931 | |
| | | | | | | | | | | | | Total: | 5931 |
| | | | | | | Total: | | | | | | 9676752 | 9676752 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|----------------------------------|-----------|-------|--------|---------|---------|
| B01 | 2014 | NANDED | V | N | 20140029 | Director, Government Prosecution | 201400114 | 00201 | 01 | EST 194 | 685569 |
| | | | | | | | | | 01 | EST 195 | 2812382 |
| | | | | | | | | | Total: | | 3497951 |
| | | | | | | 201400114 | 00206 | 06 | CON | 169 | 480 |
| | | | | | | | | | Total: | | 480 |
| | | | | | | 201400114 | 00211 | 11 | EST | 172 | 6940 |
| | | | | | | | | | Total: | | 6940 |
| | | | | | | Total: | | | | 3505371 | |
| | | | | | | Total: | | | | | 3505371 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----------|------|----------|----------|----------------------------------|-----------|-------|--------|-----|---------|---------|
| B01 | 2014 | OSMANABAD | V | N | 20140029 | Director, Government Prosecution | 201400114 | 00201 | 01 | EST | 39 | 185045 |
| | | | | | | | | | 01 | EST | 40 | 1380807 |
| | | | | | | | | | 01 | EST | 41 | 167487 |
| | | | | | | | | | 01 | EST | 162 | 245550 |
| | | | | | | | | | 01 | EST | 163 | 1897337 |
| | | | | | | | | | Total: | | | 3876226 |
| | | | | | | 201400114 | 00210 | 10 | CON | 38 | | 481600 |
| | | | | | | | | | Total: | | | 481600 |
| | | | | | | Total: | | | | | 4357826 | |
| | | | | | | | | | | | | 4357826 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|----------------------------------|-----------|-------|--------|---------|---------|
| B01 | 2014 | PARBHANI | V | N | 20140029 | Director, Government Prosecution | 201400114 | 00201 | 01 | EST 124 | 740125 |
| | | | | | | | | | 01 | EST 125 | 1689118 |
| | | | | | | | | | Total: | | 2429243 |
| | | | | | | 201400114 | 00206 | 06 | CON | 65 | 720 |
| | | | | | | | | | Total: | | 720 |
| | | | | | | 201400114 | 00213 | 13 | CON | 9 | 4790 |
| | | | | | | | | | 13 | CON 12 | 4900 |
| | | | | | | | | | Total: | | 9690 |
| | | | | | | Total: | | | | 2439653 | |
| | | | | | | Total: | | | | | 2439653 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|--------|------|----------|----------|----------------------------------|-----------|-------|--------|--------|---------|---------|
| B01 | 2014 | WARDHA | V | N | 20140029 | Director, Government Prosecution | 201400114 | 00201 | 01 | EST | 143 | 39333 |
| | | | | | | | | | 01 | EST | 151 | 2797250 |
| | | | | | | | | | 01 | EST | 171 | 360789 |
| | | | | | | | | | Total: | | 3197372 | |
| | | | | | | 201400114 | 00206 | 06 | CON | 66 | 1238 | |
| | | | | | | | | | Total: | | 1238 | |
| | | | | | | 201400114 | 00211 | 11 | EST | 64 | 5322 | |
| | | | | | | | | | 11 | EST | 65 | 2595 |
| | | | | | | | | | 11 | EST | 150 | 4380 |
| | | | | | | | | | Total: | | 12297 | |
| | | | | | | | | | | Total: | 3210907 | |
| | | | | | | | | | | Total: | 3210907 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|--------|------|----------|----------|----------------------------------|-----------|-------|--------|---------|---------|---------|
| B01 | 2014 | WASHIM | V | N | 20140029 | Director, Government Prosecution | 201400114 | 00201 | 01 | EST | 100 | 37238 |
| | | | | | | | | | 01 | EST | 102 | 20254 |
| | | | | | | | | | 01 | EST | 108 | 1116911 |
| | | | | | | | | | 01 | EST | 109 | 166565 |
| | | | | | | | | | 01 | EST | 110 | 90404 |
| | | | | | | | | | Total: | | 1431372 | |
| | | | | | | 201400114 | 00210 | 10 | CON | 72 | 280800 | |
| | | | | | | | | | Total: | | 280800 | |
| | | | | | | Total: | | | | 1712172 | | |
| | | | | | | | | | | | 1712172 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|----------------------------------|-----------|-------|------|-----|--------|--------|
| B01 | 2014 | YAVATMAL | V | N | 20140029 | Director, Government Prosecution | 201400114 | 00201 | 01 | EST | 41 | 356621 |
| | | | | | | | | | | | Total: | 356621 |
| | | | | | | 201400114 | 00210 | 10 | CON | 57 | | 37000 |
| | | | | | | | | 10 | CON | 130 | | 244400 |
| | | | | | | | | | | | Total: | 281400 |
| | | | | | | | | | | | Total: | 638021 |
| | | | | | | | | | | | Total: | 638021 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|-------------------------|-----------|-------|--------|-----|--------|---------|
| B01 | 2055 | AKOLA | V | N | 20550014 | Inspectorate of Police | 205500001 | 00141 | 41 | CON | 111 | 200000 |
| | | | | | | | | | Total: | | | 200000 |
| | | | | | | | | | | | 200000 | |
| | | | V | N | 20550023 | Police Training Schools | 205500003 | 00201 | 01 | EST | 3 | 3609482 |
| | | | | | | | | | 01 | EST | 4 | 578833 |
| | | | | | | | | | 01 | EST | 7 | 465359 |
| | | | | | | | | | 01 | EST | 8 | 711536 |
| | | | | | | | | | 01 | EST | 10 | 5666 |
| | | | | | | | | | 01 | EST | 21 | 16395 |
| | | | | | | | | | 01 | EST | 22 | 42258 |
| | | | | | | | | | 01 | EST | 23 | 56427 |
| | | | | | | | | | 01 | EST | 24 | 20330 |
| | | | | | | | | | 01 | EST | 25 | 25266 |
| | | | | | | | | | 01 | EST | 27 | 9703 |
| | | | | | | | | | 01 | EST | 38 | 3712090 |
| | | | | | | | | | 01 | EST | 44 | 585304 |
| | | | | | | | | | Total: | | | 9838649 |
| | | | | | | | 205500003 | 00206 | 06 | CON | 55 | 6998 |
| | | | | | | | | | Total: | | | 6998 |
| | | | | | | | 205500003 | 00210 | 10 | CON | 66 | 46000 |
| | | | | | | | | | Total: | | | 46000 |
| | | | | | | | 205500003 | 00211 | 11 | EST | 93 | 3420 |
| | | | | | | | | | Total: | | | 3420 |
| | | | | | | | 205500003 | 00213 | 13 | CON | 1 | 4235 |
| | | | | | | | | | 13 | CON | 2 | 8419 |
| | | | | | | | | | 13 | CON | 43 | 2175 |
| | | | | | | | | | 13 | CON | 65 | 15700 |
| | | | | | | | | | 13 | CON | 72 | 7788 |
| | | | | | | | | | 13 | CON | 87 | 14042 |
| | | | | | | | | | 13 | CON | 121 | 1555 |
| | | | | | | | | | Total: | | | 53914 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|-------------------------|-----------|--------|--------|-----|----------|---------|
| B01 | 2055 | AKOLA | V | N | 20550023 | Police Training Schools | 205500003 | 00217 | 17 | CON | 95 | 17780 |
| | | | | | | | | | Total: | | | 17780 |
| | | | | | | 205500003 | 00224 | 24 | CON | 40 | | 3747 |
| | | | | | | | | 24 | CON | 41 | | 17788 |
| | | | | | | | | 24 | CON | 42 | | 8991 |
| | | | | | | | | 24 | CON | 60 | | 5000 |
| | | | | | | | | 24 | CON | 94 | | 18353 |
| | | | | | | | | 24 | CON | 122 | | 5000 |
| | | | | | | | | 24 | CON | 123 | | 5000 |
| | | | | | | | | Total: | | | 63879 | |
| | | | | | | Total: | | | | | 10030640 | |
| | | | V | N | 20550168 | District Police Force | 205500109 | 01601 | 01 | EST | 9 | 72450 |
| | | | | | | | | 01 | EST | 13 | | 92841 |
| | | | | | | | | 01 | EST | 14 | | 51969 |
| | | | | | | | | 01 | EST | 15 | | 80364 |
| | | | | | | | | 01 | EST | 16 | | 4599785 |
| | | | | | | | | 01 | EST | 18 | | 21824 |
| | | | | | | | | 01 | EST | 19 | | 216418 |
| | | | | | | | | 01 | EST | 20 | | 90931 |
| | | | | | | | | 01 | EST | 26 | | 46003 |
| | | | | | | | | 01 | EST | 45 | | 118585 |
| | | | | | | | | 01 | EST | 46 | | 101658 |
| | | | | | | | | 01 | EST | 53 | | 2541728 |
| | | | | | | | | 01 | EST | 54 | | 96148 |
| | | | | | | | | 01 | EST | 56 | | 889351 |
| | | | | | | | | 01 | EST | 61 | | 38282 |
| | | | | | | | | 01 | EST | 62 | | 6267 |
| | | | | | | | | 01 | EST | 63 | | 30217 |
| | | | | | | | | 01 | EST | 68 | | 143639 |
| | | | | | | | | 01 | EST | 69 | | 279541 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | | | |
|---------|------|-------|------|----------|----------|-----------------------|-----------|-------|------|-----|----|-----------|----------|----|-----|----|--------|
| B01 | 2055 | AKOLA | V | N | 20550168 | District Police Force | 205500109 | 01601 | 01 | EST | 75 | 21063 | | | | | |
| | | | | | | | | | | | | 2063482 | | | | | |
| | | | | | | | | | | | | 21719 | | | | | |
| | | | | | | | | | | | | 32574 | | | | | |
| | | | | | | | | | | | | 70469 | | | | | |
| | | | | | | | | | | | | 140728 | | | | | |
| | | | | | | | | | | | | 179986 | | | | | |
| | | | | | | | | | | | | 336840 | | | | | |
| | | | | | | | | | | | | 95136 | | | | | |
| | | | | | | | | | | | | 105309 | | | | | |
| | | | | | | | | | | | | 27627 | | | | | |
| | | | | | | | | | | | | 35522 | | | | | |
| | | | | | | | | | | | | 51774 | | | | | |
| | | | | | | | | | | | | 67556 | | | | | |
| | | | | | | | | | | | | 33635 | | | | | |
| | | | | | | | | | | | | 5000 | | | | | |
| | | | | | | | | | | | | 23130 | | | | | |
| | | | | | | | | | | | | 5000 | | | | | |
| | | | | | | | | | | | | 34264 | | | | | |
| | | | | | | | | | | | | 68632 | | | | | |
| | | | | | | | | | | | | 39861 | | | | | |
| | | | | | | | | | | | | 2773759 | | | | | |
| | | | | | | | | | | | | Total: | 15751067 | | | | |
| | | | | | | | | | | | | 205500109 | 01602 | 02 | CON | 73 | 141900 |
| | | | | | | | | | | | | Total: | 141900 | | | | |
| | | | | | | | | | | | | 205500109 | 01606 | 06 | CON | 17 | 16588 |
| | | | | | | | | | | | | | | 06 | CON | 39 | 25000 |
| | | | | | | | | | | | | | | 06 | CON | 64 | 19890 |
| | | | | | | | | | | | | | | 06 | CON | 67 | 25440 |
| | | | | | | | | | | | | | | 06 | CON | 70 | 18652 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|-----------------------|-------|--------|------|-----|---|--------|
| B01 | 2055 | AKOLA | V | N | 20550168 | District Police Force | | 06 | CON | 74 | | 42100 |
| | | | | | | | | 06 | CON | 105 | | 29590 |
| | | | | | | | | 06 | CON | 124 | | 31000 |
| | | | | | | | | 06 | CON | 130 | | 44000 |
| | | | | | | | | 06 | CON | 131 | | 25000 |
| | | | | | | | | 06 | CON | 132 | | 19366 |
| | | | | | | | | Total: | | | | 296626 |
| | | | | | | 205500109 | 01610 | 10 | CON | 36 | | 97000 |
| | | | | | | | | Total: | | | | 97000 |
| | | | | | | 205500109 | 01611 | 11 | EST | 11 | | 17100 |
| | | | | | | | | 11 | EST | 12 | | 197756 |
| | | | | | | | | Total: | | | | 214856 |
| | | | | | | 205500109 | 01613 | 13 | CON | 33 | | 78000 |
| | | | | | | | | 13 | CON | 34 | | 25123 |
| | | | | | | | | 13 | CON | 35 | | 21600 |
| | | | | | | | | 13 | CON | 57 | | 95993 |
| | | | | | | | | 13 | CON | 71 | | 222750 |
| | | | | | | | | 13 | CON | 78 | | 48352 |
| | | | | | | | | 13 | CON | 79 | | 12000 |
| | | | | | | | | 13 | CON | 81 | | 42000 |
| | | | | | | | | 13 | CON | 82 | | 97341 |
| | | | | | | | | 13 | CON | 83 | | 8195 |
| | | | | | | | | 13 | CON | 92 | | 22071 |
| | | | | | | | | 13 | CON | 127 | | 26934 |
| | | | | | | | | 13 | CON | 128 | | 5520 |
| | | | | | | | | Total: | | | | 705879 |
| | | | | | | 205500109 | 01614 | 14 | CON | 119 | | 45000 |
| | | | | | | | | 14 | CON | 120 | | 14718 |
| | | | | | | | | Total: | | | | 59718 |
| | | | | | | 205500109 | 01621 | 21 | CON | 80 | | 57600 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|----------------------------------------|-----------|-------|--------|-----|-----|----------|
| B01 | 2055 | AKOLA | V | N | 20550168 | District Police Force | 205500109 | 01621 | Total: | | | 57600 |
| | | | | | | | 205500109 | 01624 | 24 | CON | 28 | 526189 |
| | | | | | | | | | 24 | CON | 29 | 91303 |
| | | | | | | | | | 24 | CON | 30 | 169988 |
| | | | | | | | | | 24 | CON | 31 | 110516 |
| | | | | | | | | | 24 | CON | 32 | 116529 |
| | | | | | | | | | 24 | CON | 37 | 422414 |
| | | | | | | | | | 24 | CON | 47 | 106728 |
| | | | | | | | | | 24 | CON | 48 | 114683 |
| | | | | | | | | | 24 | CON | 49 | 254029 |
| | | | | | | | | | 24 | CON | 50 | 82619 |
| | | | | | | | | | 24 | CON | 51 | 119756 |
| | | | | | | | | | 24 | CON | 52 | 144258 |
| | | | | | | | | | 24 | CON | 58 | 116463 |
| | | | | | | | | | Total: | | | 2375475 |
| | | | | | | | 205500109 | 01650 | 50 | CON | 77 | 20000 |
| | | | | | | | | | Total: | | | 20000 |
| | | | | | | | 205500109 | 01651 | 51 | CON | 112 | 61221 |
| | | | | | | | | | 51 | CON | 113 | 26867 |
| | | | | | | | | | 51 | CON | 114 | 31122 |
| | | | | | | | | | 51 | CON | 115 | 47824 |
| | | | | | | | | | 51 | CON | 116 | 11630 |
| | | | | | | | | | 51 | CON | 117 | 18590 |
| | | | | | | | | | 51 | CON | 118 | 26320 |
| | | | | | | | | | Total: | | | 223574 |
| | | | | | | | Total: | | | | | 19943695 |
| | | | V | N | 20550177 | Hospitals charges - District Hospitals | 205500109 | 01701 | 01 | EST | 5 | 283533 |
| | | | | | | | | | 01 | EST | 6 | 109229 |
| | | | | | | | | | Total: | | | 392762 |
| | | | | | | | 205500109 | 01713 | 13 | CON | 59 | 800 |
| | | | | | | | | | Total: | | | 800 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|----------------------------------------|-----------|-------|--------|-----|--------|----------|
| B01 | 2055 | AKOLA | V | N | 20550177 | Hospitals charges - District Hospitals | Total: | | | | 393562 | |
| | | | V | N | 20550444 | Railway Police | 205500111 | 04406 | 06 | CON | 88 | 4049 |
| | | | | | | | | | 06 | CON | 89 | 29092 |
| | | | | | | | | | 06 | CON | 90 | 43627 |
| | | | | | | | | | 06 | CON | 91 | 13960 |
| | | | | | | | | | Total: | | | 90728 |
| | | | | | | | | | | | Total: | 90728 |
| | | | | | | | | | | | Total: | 30658625 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------|-----------|-------|--------|-----|---------|---------|
| B01 | 2055 | AMRAVATI | V | N | 20550014 | Inspectorate of Police | 205500001 | 00101 | 01 | EST | 22 | 34452 |
| | | | | | | | | | 01 | EST | 176 | 95538 |
| | | | | | | | | | 01 | EST | 253 | 247980 |
| | | | | | | | | | 01 | EST | 254 | 751964 |
| | | | | | | | | | 01 | EST | 255 | 990796 |
| | | | | | | | | | 01 | EST | 317 | 251844 |
| | | | | | | | | | 01 | EST | 338 | 69649 |
| | | | | | | | | | Total: | | | 2442223 |
| | | | | | | | 205500001 | 00102 | 02 | CON | 250 | 24840 |
| | | | | | | | | | Total: | | | 24840 |
| | | | | | | | 205500001 | 00106 | 06 | CON | 171 | 5149 |
| | | | | | | | | | 06 | CON | 172 | 33990 |
| | | | | | | | | | 06 | CON | 173 | 7215 |
| | | | | | | | | | Total: | | | 46354 |
| | | | | | | | 205500001 | 00111 | 11 | EST | 318 | 10874 |
| | | | | | | | | | Total: | | | 10874 |
| | | | | | | | 205500001 | 00113 | 13 | CON | 177 | 897 |
| | | | | | | | | | 13 | CON | 178 | 3500 |
| | | | | | | | | | 13 | CON | 248 | 22180 |
| | | | | | | | | | 13 | CON | 249 | 40818 |
| | | | | | | | | | 13 | CON | 252 | 870 |
| | | | | | | | | | Total: | | | 68265 |
| | | | | | | | 205500001 | 00117 | 17 | CON | 251 | 9796 |
| | | | | | | | | | Total: | | | 9796 |
| | | | | | | | 205500001 | 00141 | 41 | CON | 139 | 200000 |
| | | | | | | | | | 41 | CON | 264 | 200000 |
| | | | | | | | | | 41 | CON | 316 | 100000 |
| | | | | | | | | | Total: | | | 500000 |
| | | | | | | | Total: | | | | | |
| | | | | | | | | | | | 3102352 | |
| | | | | | | | 205500101 | 00501 | 01 | EST | 6 | 4030418 |
| | | | | | | | | | 01 | EST | 7 | 3530967 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|----------------------------------|-----------|-------|------|-----|---------|---------|
| B01 | 2055 | AMRAVATI | V | N | 20550052 | Anti-Corruption Bureau | 205500101 | 00501 | 01 | EST | 174 | 95538 |
| Total: | | | | | | | | | | | | 7656923 |
| | | | | | | 205500101 | 00506 | 06 | CON | 105 | | 12000 |
| | | | | | | | | 06 | CON | 256 | | 31977 |
| Total: | | | | | | | | | | | | 43977 |
| | | | | | | 205500101 | 00513 | 13 | CON | 102 | | 122318 |
| | | | | | | | | 13 | CON | 103 | | 17400 |
| | | | | | | | | 13 | CON | 104 | | 1500 |
| | | | | | | | | 13 | CON | 112 | | 338700 |
| | | | | | | | | 13 | CON | 243 | | 21680 |
| | | | | | | | | 13 | CON | 244 | | 14366 |
| | | | | | | | | 13 | CON | 245 | | 25337 |
| | | | | | | | | 13 | CON | 246 | | 26712 |
| | | | | | | | | 13 | CON | 247 | | 23224 |
| Total: | | | | | | | | | | | | 591237 |
| | | | | | | | | | | | 8292137 | |
| | | | V | N | 20550061 | Border Security Force (Non-Plan) | 205500105 | 00601 | 01 | EST | 320 | 676240 |
| Total: | | | | | | | | | | | | 676240 |
| | | | | | | | | | | | 676240 | |
| | | | V | N | 20550168 | District Police Force | 205500109 | 01601 | 01 | EST | 5 | 6142223 |
| | | | | | | | | 01 | EST | 10 | | 490126 |
| | | | | | | | | 01 | EST | 27 | | 40235 |
| | | | | | | | | 01 | EST | 28 | | 75766 |
| | | | | | | | | 01 | EST | 29 | | 164034 |
| | | | | | | | | 01 | EST | 30 | | 94283 |
| | | | | | | | | 01 | EST | 40 | | 106146 |
| | | | | | | | | 01 | EST | 41 | | 30528 |
| | | | | | | | | 01 | EST | 43 | | 573446 |
| | | | | | | | | 01 | EST | 44 | | 327776 |
| | | | | | | | | 01 | EST | 51 | | 71301 |
| | | | | | | | | 01 | EST | 53 | | 156968 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------|-----------------|----|------|-----|---|--------|
| B01 | 2055 | AMRAVATI | V | N | 20550168 | District Police Force | 205500109 01601 | 01 | EST | 59 | | 179988 |
| | | | | | | | | 01 | EST | 60 | | 253751 |
| | | | | | | | | 01 | EST | 61 | | 152306 |
| | | | | | | | | 01 | EST | 62 | | 136475 |
| | | | | | | | | 01 | EST | 68 | | 35864 |
| | | | | | | | | 01 | EST | 72 | | 207972 |
| | | | | | | | | 01 | EST | 75 | | 1020 |
| | | | | | | | | 01 | EST | 76 | | 411637 |
| | | | | | | | | 01 | EST | 77 | | 25488 |
| | | | | | | | | 01 | EST | 90 | | 122429 |
| | | | | | | | | 01 | EST | 91 | | 165532 |
| | | | | | | | | 01 | EST | 94 | | 52690 |
| | | | | | | | | 01 | EST | 95 | | 158463 |
| | | | | | | | | 01 | EST | 106 | | 141000 |
| | | | | | | | | 01 | EST | 107 | | 140564 |
| | | | | | | | | 01 | EST | 109 | | 20557 |
| | | | | | | | | 01 | EST | 113 | | 106107 |
| | | | | | | | | 01 | EST | 114 | | 110799 |
| | | | | | | | | 01 | EST | 115 | | 106562 |
| | | | | | | | | 01 | EST | 116 | | 170385 |
| | | | | | | | | 01 | EST | 121 | | 136235 |
| | | | | | | | | 01 | EST | 122 | | 103360 |
| | | | | | | | | 01 | EST | 123 | | 599132 |
| | | | | | | | | 01 | EST | 128 | | 295876 |
| | | | | | | | | 01 | EST | 129 | | 217833 |
| | | | | | | | | 01 | EST | 141 | | 37985 |
| | | | | | | | | 01 | EST | 160 | | 85894 |
| | | | | | | | | 01 | EST | 168 | | 117722 |
| | | | | | | | | 01 | EST | 179 | | 178743 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------|-----------------|----|------|------|----------|
| B01 | 2055 | AMRAVATI | V | N | 20550168 | District Police Force | 205500109 01601 | 01 | EST | 180 | 57586 |
| | | | | | | | | 01 | EST | 181 | 359041 |
| | | | | | | | | 01 | EST | 188 | 146485 |
| | | | | | | | | 01 | EST | 189 | 61525 |
| | | | | | | | | 01 | EST | 190 | 100666 |
| | | | | | | | | 01 | EST | 191 | 144910 |
| | | | | | | | | 01 | EST | 192 | 230997 |
| | | | | | | | | 01 | EST | 193 | 111969 |
| | | | | | | | | 01 | EST | 194 | 89020 |
| | | | | | | | | 01 | EST | 217 | 153763 |
| | | | | | | | | 01 | EST | 218 | 37509 |
| | | | | | | | | 01 | EST | 219 | 168861 |
| | | | | | | | | 01 | EST | 225 | 492666 |
| | | | | | | | | 01 | EST | 227 | 69637 |
| | | | | | | | | 01 | EST | 228 | 178958 |
| | | | | | | | | 01 | EST | 236 | 569019 |
| | | | | | | | | 01 | EST | 239 | 166960 |
| | | | | | | | | 01 | EST | 258 | 261613 |
| | | | | | | | | 01 | EST | 265 | 164721 |
| | | | | | | | | 01 | EST | 266 | 124817 |
| | | | | | | | | 01 | EST | 267 | 239232 |
| | | | | | | | | 01 | EST | 268 | 494347 |
| | | | | | | | | 01 | EST | 269 | 844085 |
| | | | | | | | | 01 | EST | 270 | 2099995 |
| | | | | | | | | 01 | EST | 271 | 2237943 |
| | | | | | | | | 01 | EST | 272 | 9691961 |
| | | | | | | | | 01 | EST | 274 | 6860588 |
| | | | | | | | | 01 | EST | 275 | 11686152 |
| | | | | | | | | 01 | EST | 276 | 10914343 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------|-----------------|----|------|------|----------|
| B01 | 2055 | AMRAVATI | V | N | 20550168 | District Police Force | 205500109 01601 | 01 | EST | 277 | 7382287 |
| | | | | | | | | 01 | EST | 278 | 5845604 |
| | | | | | | | | 01 | EST | 279 | 6301870 |
| | | | | | | | | 01 | EST | 280 | 1717009 |
| | | | | | | | | 01 | EST | 281 | 2890807 |
| | | | | | | | | 01 | EST | 282 | 3116826 |
| | | | | | | | | 01 | EST | 283 | 1367932 |
| | | | | | | | | 01 | EST | 284 | 1145387 |
| | | | | | | | | 01 | EST | 285 | 632553 |
| | | | | | | | | 01 | EST | 286 | 9205872 |
| | | | | | | | | 01 | EST | 287 | 11958362 |
| | | | | | | | | 01 | EST | 288 | 13062446 |
| | | | | | | | | 01 | EST | 290 | 4271710 |
| | | | | | | | | 01 | EST | 291 | 4414871 |
| | | | | | | | | 01 | EST | 292 | 1367112 |
| | | | | | | | | 01 | EST | 293 | 468947 |
| | | | | | | | | 01 | EST | 294 | 6835466 |
| | | | | | | | | 01 | EST | 295 | 2109522 |
| | | | | | | | | 01 | EST | 296 | 5543211 |
| | | | | | | | | 01 | EST | 297 | 3393489 |
| | | | | | | | | 01 | EST | 298 | 6441302 |
| | | | | | | | | 01 | EST | 299 | 2007287 |
| | | | | | | | | 01 | EST | 301 | 1970950 |
| | | | | | | | | 01 | EST | 302 | 975661 |
| | | | | | | | | 01 | EST | 303 | 6377207 |
| | | | | | | | | 01 | EST | 304 | 3451014 |
| | | | | | | | | 01 | EST | 305 | 2979332 |
| | | | | | | | | 01 | EST | 306 | 2931582 |
| | | | | | | | | 01 | EST | 307 | 3546467 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------|-----------------|----|------|------|---------|
| B01 | 2055 | AMRAVATI | V | N | 20550168 | District Police Force | 205500109 01601 | 01 | EST | 319 | 2948348 |
| | | | | | | | | 01 | EST | 321 | 1281115 |
| | | | | | | | | 01 | EST | 322 | 497242 |
| | | | | | | | | 01 | EST | 323 | 2943572 |
| | | | | | | | | 01 | EST | 324 | 7774513 |
| | | | | | | | | 01 | EST | 325 | 1428295 |
| | | | | | | | | 01 | EST | 326 | 4819961 |
| | | | | | | | | 01 | EST | 327 | 5025536 |
| | | | | | | | | 01 | EST | 328 | 2607145 |
| | | | | | | | | 01 | EST | 329 | 5317127 |
| | | | | | | | | 01 | EST | 330 | 230136 |
| | | | | | | | | 01 | EST | 331 | 273153 |
| | | | | | | | | 01 | EST | 332 | 333791 |
| | | | | | | | | 01 | EST | 333 | 493518 |
| | | | | | | | | 01 | EST | 335 | 2004409 |
| | | | | | | | | 01 | EST | 341 | 94578 |
| | | | | | | | | 01 | EST | 342 | 414776 |
| | | | | | | | | 01 | EST | 343 | 204124 |
| | | | | | | | | 01 | EST | 344 | 114518 |
| | | | | | | | | 01 | EST | 349 | 13738 |
| | | | | | | | | 01 | EST | 350 | 112085 |
| | | | | | | | | 01 | EST | 351 | 5154840 |
| | | | | | | | | 01 | EST | 354 | 4308631 |
| | | | | | | | | 01 | EST | 355 | 5234111 |
| | | | | | | | | 01 | EST | 356 | 7033641 |
| | | | | | | | | 01 | EST | 357 | 2022998 |
| | | | | | | | | 01 | EST | 358 | 5648271 |
| | | | | | | | | 01 | EST | 359 | 435324 |
| | | | | | | | | 01 | EST | 360 | 1655960 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------|-----------|-------|--------|-----|-----|-----------|
| B01 | 2055 | AMRAVATI | V | N | 20550168 | District Police Force | 205500109 | 01601 | 01 | EST | 361 | 3578994 |
| | | | | | | | | | 01 | EST | 362 | 4455631 |
| | | | | | | | | | 01 | EST | 363 | 2661281 |
| | | | | | | | | | Total: | | | 266338017 |
| | | | | | | 205500109 | 01602 | 02 | CON | 195 | | 58548 |
| | | | | | | | | | 02 | CON | 263 | 393341 |
| | | | | | | | | | Total: | | | 451889 |
| | | | | | | 205500109 | 01605 | 05 | CON | 175 | | 49900 |
| | | | | | | | | | 05 | CON | 220 | 11600 |
| | | | | | | | | | 05 | CON | 221 | 24550 |
| | | | | | | | | | 05 | CON | 223 | 100300 |
| | | | | | | | | | Total: | | | 186350 |
| | | | | | | 205500109 | 01606 | 06 | CON | 2 | | 10000 |
| | | | | | | | | | 06 | CON | 26 | 296600 |
| | | | | | | | | | 06 | CON | 47 | 218065 |
| | | | | | | | | | 06 | CON | 74 | 9950 |
| | | | | | | | | | 06 | CON | 84 | 20520 |
| | | | | | | | | | 06 | CON | 85 | 978 |
| | | | | | | | | | 06 | CON | 86 | 34110 |
| | | | | | | | | | 06 | CON | 87 | 30000 |
| | | | | | | | | | 06 | CON | 88 | 7002 |
| | | | | | | | | | 06 | CON | 96 | 44220 |
| | | | | | | | | | 06 | CON | 98 | 16040 |
| | | | | | | | | | 06 | CON | 99 | 28187 |
| | | | | | | | | | 06 | CON | 100 | 10000 |
| | | | | | | | | | 06 | CON | 117 | 588534 |
| | | | | | | | | | 06 | CON | 118 | 19430 |
| | | | | | | | | | 06 | CON | 119 | 790 |
| | | | | | | | | | 06 | CON | 140 | 197340 |
| | | | | | | | | | 06 | CON | 183 | 10000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|-----------------------|---------------|-------|--------|------|------|---------|
| B01 | 2055 | AMRAVATI | V N | 20550168 | District Police Force | 205500109 | 01606 | 06 | CON | 222 | 50430 |
| | | | | | | | | 06 | CON | 237 | 16901 |
| | | | | | | | | 06 | CON | 238 | 10621 |
| | | | | | | | | 06 | CON | 364 | 6750 |
| | | | | | | | | 06 | CON | 367 | 9800 |
| | | | | | | | | Total: | | | 1636268 |
| | | | | | | 205500109 | 01610 | 10 | CON | 52 | 74000 |
| | | | | | | | | 10 | CON | 300 | 107500 |
| | | | | | | | | Total: | | | 181500 |
| | | | | | | 205500109 | 01611 | 11 | EST | 31 | 5450 |
| | | | | | | | | 11 | EST | 36 | 5803 |
| | | | | | | | | 11 | EST | 42 | 6093 |
| | | | | | | | | 11 | EST | 69 | 1024830 |
| | | | | | | | | 11 | EST | 70 | 565339 |
| | | | | | | | | 11 | EST | 71 | 408172 |
| | | | | | | | | 11 | EST | 101 | 7952 |
| | | | | | | | | 11 | EST | 110 | 23377 |
| | | | | | | | | 11 | EST | 111 | 24685 |
| | | | | | | | | 11 | EST | 229 | 907398 |
| | | | | | | | | 11 | EST | 308 | 117572 |
| | | | | | | | | 11 | EST | 309 | 21516 |
| | | | | | | | | 11 | EST | 310 | 13462 |
| | | | | | | | | 11 | EST | 346 | 1235 |
| | | | | | | | | Total: | | | 3132884 |
| | | | | | | 205500109 | 01613 | 13 | CON | 1 | 10000 |
| | | | | | | | | 13 | CON | 3 | 10000 |
| | | | | | | | | 13 | CON | 25 | 9932 |
| | | | | | | | | 13 | CON | 54 | 14851 |
| | | | | | | | | 13 | CON | 63 | 38444 |
| | | | | | | | | 13 | CON | 64 | 68493 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------|-----------------|----|------|------|--------|
| B01 | 2055 | AMRAVATI | V | N | 20550168 | District Police Force | 205500109 01613 | 13 | CON | 65 | 34250 |
| | | | | | | | | 13 | CON | 66 | 48000 |
| | | | | | | | | 13 | CON | 73 | 9700 |
| | | | | | | | | 13 | CON | 78 | 9970 |
| | | | | | | | | 13 | CON | 81 | 4490 |
| | | | | | | | | 13 | CON | 82 | 19791 |
| | | | | | | | | 13 | CON | 83 | 3610 |
| | | | | | | | | 13 | CON | 89 | 9681 |
| | | | | | | | | 13 | CON | 92 | 10000 |
| | | | | | | | | 13 | CON | 108 | 9990 |
| | | | | | | | | 13 | CON | 145 | 27376 |
| | | | | | | | | 13 | CON | 146 | 12123 |
| | | | | | | | | 13 | CON | 152 | 3860 |
| | | | | | | | | 13 | CON | 153 | 2933 |
| | | | | | | | | 13 | CON | 154 | 4150 |
| | | | | | | | | 13 | CON | 155 | 4820 |
| | | | | | | | | 13 | CON | 156 | 4800 |
| | | | | | | | | 13 | CON | 182 | 9970 |
| | | | | | | | | 13 | CON | 196 | 750 |
| | | | | | | | | 13 | CON | 197 | 2250 |
| | | | | | | | | 13 | CON | 198 | 8700 |
| | | | | | | | | 13 | CON | 230 | 169419 |
| | | | | | | | | 13 | CON | 231 | 10000 |
| | | | | | | | | 13 | CON | 233 | 20000 |
| | | | | | | | | 13 | CON | 234 | 20000 |
| | | | | | | | | 13 | CON | 235 | 19956 |
| | | | | | | | | 13 | CON | 257 | 20000 |
| | | | | | | | | 13 | CON | 260 | 65939 |
| | | | | | | | | 13 | CON | 261 | 69184 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|-----------------------|---------------|-------|--------|------|------|--------|
| B01 | 2055 | AMRAVATI | V N | 20550168 | District Police Force | 205500109 | 01613 | 13 | CON | 262 | 10000 |
| | | | | | | | | 13 | CON | 273 | 10040 |
| | | | | | | | | 13 | CON | 311 | 4550 |
| | | | | | | | | 13 | CON | 312 | 8205 |
| | | | | | | | | 13 | CON | 313 | 5000 |
| | | | | | | | | 13 | CON | 314 | 5000 |
| | | | | | | | | 13 | CON | 315 | 4000 |
| | | | | | | | | 13 | CON | 366 | 19918 |
| | | | | | | | | Total: | | | 854145 |
| | | | | | | 205500109 | 01614 | 14 | CON | 50 | 182400 |
| | | | | | | | | Total: | | | 182400 |
| | | | | | | 205500109 | 01618 | 18 | EST | 158 | 16225 |
| | | | | | | | | 18 | EST | 224 | 87456 |
| | | | | | | | | 18 | EST | 347 | 563024 |
| | | | | | | | | Total: | | | 666705 |
| | | | | | | 205500109 | 01619 | 19 | CON | 32 | 10280 |
| | | | | | | | | 19 | CON | 33 | 7760 |
| | | | | | | | | 19 | CON | 34 | 6760 |
| | | | | | | | | 19 | CON | 35 | 15200 |
| | | | | | | | | 19 | CON | 232 | 21888 |
| | | | | | | | | Total: | | | 61888 |
| | | | | | | 205500109 | 01624 | 24 | CON | 11 | 64330 |
| | | | | | | | | 24 | CON | 12 | 45270 |
| | | | | | | | | 24 | CON | 13 | 12397 |
| | | | | | | | | 24 | CON | 14 | 34435 |
| | | | | | | | | 24 | CON | 15 | 24430 |
| | | | | | | | | 24 | CON | 16 | 16284 |
| | | | | | | | | 24 | CON | 17 | 9324 |
| | | | | | | | | 24 | CON | 18 | 32857 |
| | | | | | | | | 24 | CON | 19 | 38371 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------|-----------------|----|------|------|---------|
| B01 | 2055 | AMRAVATI | V | N | 20550168 | District Police Force | 205500109 01624 | 24 | CON | 20 | 64745 |
| | | | | | | | | 24 | CON | 21 | 31383 |
| | | | | | | | | 24 | CON | 23 | 17645 |
| | | | | | | | | 24 | CON | 24 | 62800 |
| | | | | | | | | 24 | CON | 67 | 71373 |
| | | | | | | | | 24 | CON | 124 | 65670 |
| | | | | | | | | 24 | CON | 125 | 35961 |
| | | | | | | | | 24 | CON | 126 | 65215 |
| | | | | | | | | 24 | CON | 127 | 53827 |
| | | | | | | | | 24 | CON | 138 | 10000 |
| | | | | | | | | 24 | CON | 144 | 21793 |
| | | | | | | | | 24 | CON | 147 | 58712 |
| | | | | | | | | 24 | CON | 148 | 42954 |
| | | | | | | | | 24 | CON | 164 | 29082 |
| | | | | | | | | 24 | CON | 165 | 41098 |
| | | | | | | | | 24 | CON | 166 | 25393 |
| | | | | | | | | 24 | CON | 167 | 44593 |
| | | | | | | | | 24 | CON | 169 | 39062 |
| | | | | | | | | 24 | CON | 170 | 31594 |
| | | | | | | | | 24 | CON | 185 | 1320622 |
| | | | | | | | | 24 | CON | 186 | 1539946 |
| | | | | | | | | 24 | CON | 201 | 54419 |
| | | | | | | | | 24 | CON | 202 | 31192 |
| | | | | | | | | 24 | CON | 203 | 44473 |
| | | | | | | | | 24 | CON | 204 | 57106 |
| | | | | | | | | 24 | CON | 205 | 44508 |
| | | | | | | | | 24 | CON | 206 | 40601 |
| | | | | | | | | 24 | CON | 207 | 24456 |
| | | | | | | | | 24 | CON | 208 | 48880 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------|-----------|--------|------|-----|---------|-------|
| B01 | 2055 | AMRAVATI | V | N | 20550168 | District Police Force | 205500109 | 01624 | 24 | CON | 209 | 61659 |
| | | | | | | | | 24 | CON | 210 | 44174 | |
| | | | | | | | | 24 | CON | 211 | 30734 | |
| | | | | | | | | 24 | CON | 212 | 659413 | |
| | | | | | | | | 24 | CON | 215 | 34634 | |
| | | | | | | | | 24 | CON | 216 | 33148 | |
| | | | | | | | | Total: | | | 5160563 | |
| | | | | | | 205500109 | 01650 | 50 | ACB | 4 | 150000 | |
| | | | | | | | | 50 | ACB | 142 | 10000 | |
| | | | | | | | | 50 | ACB | 157 | 50000 | |
| | | | | | | | | 50 | CON | 37 | 36490 | |
| | | | | | | | | 50 | CON | 38 | 42235 | |
| | | | | | | | | 50 | CON | 39 | 35070 | |
| | | | | | | | | 50 | CON | 159 | 36638 | |
| | | | | | | | | 50 | CON | 162 | 1192 | |
| | | | | | | | | 50 | CON | 163 | 38369 | |
| | | | | | | | | 50 | CON | 199 | 4840 | |
| | | | | | | | | 50 | CON | 200 | 2454 | |
| | | | | | | | | 50 | CON | 259 | 56231 | |
| | | | | | | | | 50 | CON | 289 | 10701 | |
| | | | | | | | | Total: | | | 474220 | |
| | | | | | | 205500109 | 01651 | 51 | CON | 55 | 6118 | |
| | | | | | | | | 51 | CON | 56 | 8734 | |
| | | | | | | | | 51 | CON | 57 | 46115 | |
| | | | | | | | | 51 | CON | 58 | 34766 | |
| | | | | | | | | 51 | CON | 120 | 8520 | |
| | | | | | | | | 51 | CON | 130 | 10872 | |
| | | | | | | | | 51 | CON | 131 | 15644 | |
| | | | | | | | | 51 | CON | 132 | 17657 | |
| | | | | | | | | 51 | CON | 133 | 29250 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------------|-----------|--------|------|-----------|---------|--------|
| B01 | 2055 | AMRAVATI | V | N | 20550168 | District Police Force | 205500109 | 01651 | 51 | CON | 134 | 34945 |
| | | | | | | | | 51 | CON | 135 | 49612 | |
| | | | | | | | | 51 | CON | 136 | 47407 | |
| | | | | | | | | 51 | CON | 137 | 13870 | |
| | | | | | | | | 51 | CON | 161 | 8041 | |
| | | | | | | | | 51 | CON | 240 | 19761 | |
| | | | | | | | | 51 | CON | 241 | 8980 | |
| | | | | | | | | 51 | CON | 242 | 6650 | |
| | | | | | | | | Total: | | | 366942 | |
| | | | | | | Total: | | | | 279693771 | | |
| | | | V | N | 20550221 | Police Patils and Mewas Police | 205500110 | 02201 | 01 | EST | 334 | 65094 |
| | | | | | | | | Total: | | | 65094 | |
| | | | | | | 205500110 | 02250 | 50 | CON | 143 | 708500 | |
| | | | | | | | | Total: | | | 708500 | |
| | | | | | | Total: | | | | 773594 | | |
| | | | V | N | 20550319 | Forensic Science Laboratory | 205500116 | 03101 | 01 | EST | 79 | 299234 |
| | | | | | | | | 01 | EST | 187 | 12047 | |
| | | | | | | | | 01 | EST | 213 | 108432 | |
| | | | | | | | | 01 | EST | 226 | 13884 | |
| | | | | | | | | 01 | EST | 336 | 4584259 | |
| | | | | | | | | 01 | EST | 337 | 108432 | |
| | | | | | | | | Total: | | | 5126288 | |
| | | | | | | 205500116 | 03106 | 06 | CON | 184 | 4608 | |
| | | | | | | | | 06 | CON | 365 | 145392 | |
| | | | | | | | | Total: | | | 150000 | |
| | | | | | | 205500116 | 03110 | 10 | CON | 80 | 269910 | |
| | | | | | | | | Total: | | | 269910 | |
| | | | | | | 205500116 | 03113 | 13 | CON | 150 | 20040 | |
| | | | | | | | | 13 | CON | 353 | 203407 | |
| | | | | | | | | Total: | | | 223447 | |
| | | | | | | 205500116 | 03117 | 17 | CON | 151 | 9975 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | | | |
|---------|------|----------|------|----------|----------|---------------------------------|-----------|-------|------|------|--------|-----------|-----|---------|
| B01 | 2055 | AMRAVATI | V | N | 20550319 | Forensic Science Laboratory | 205500116 | 03117 | 17 | CON | 352 | 9620 | | |
| | | | | | | | | | | | Total: | 19595 | | |
| | | | | | | 205500116 | 03121 | 21 | CON | 348 | | 44500 | | |
| | | | | | | | | | | | Total: | 44500 | | |
| | | | | | | Total: | | | | | | 5833740 | | |
| | | | V | N | 20550435 | Intelligence Department (Voted) | 205500101 | 04301 | 01 | EST | 8 | 1917202 | | |
| | | | | | | | | | | | 01 | EST | 9 | 1609776 |
| | | | | | | | | | | | 01 | EST | 339 | 6041112 |
| | | | | | | | | | | | 01 | EST | 340 | 3000238 |
| | | | | | | | | | | | Total: | 12568328 | | |
| | | | | | | 205500101 | 04306 | 06 | CON | 45 | | 2119 | | |
| | | | | | | | | | | | 06 | CON | 46 | 1010 |
| | | | | | | | | | | | 06 | CON | 48 | 10673 |
| | | | | | | | | | | | 06 | CON | 49 | 972 |
| | | | | | | | | | | | 06 | CON | 149 | 11660 |
| | | | | | | | | | | | Total: | 26434 | | |
| | | | | | | 205500101 | 04313 | 13 | CON | 93 | | 28800 | | |
| | | | | | | | | | | | Total: | 28800 | | |
| | | | | | | 205500101 | 04314 | 14 | CON | 97 | | 73740 | | |
| | | | | | | | | | | | Total: | 73740 | | |
| | | | | | | Total: | | | | | | 12697302 | | |
| | | | V | N | 20550444 | Railway Police | 205500111 | 04413 | 13 | CON | 214 | 3905 | | |
| | | | | | | | | | | | 13 | CON | 345 | 4767 |
| | | | | | | | | | | | Total: | 8672 | | |
| | | | | | | Total: | | | | | | 8672 | | |
| | | | | | | Total: | | | | | | 311077808 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|------------------------|-----------|--------|------|-----|---------|--------|
| B01 | 2055 | AURANGABAD | V | N | 20550014 | Inspectorate of Police | 205500001 | 00101 | 01 | EST | 52 | 972491 |
| | | | | | | | | 01 | EST | 53 | 991758 | |
| | | | | | | | | 01 | EST | 67 | 101097 | |
| | | | | | | | | 01 | EST | 69 | 138126 | |
| | | | | | | | | 01 | EST | 190 | 20511 | |
| | | | | | | | | 01 | EST | 191 | 71383 | |
| | | | | | | | | 01 | EST | 373 | 27878 | |
| | | | | | | | | 01 | EST | 374 | 47405 | |
| | | | | | | | | 01 | EST | 490 | 1285184 | |
| | | | | | | | | 01 | EST | 491 | 1099293 | |
| | | | | | | | | Total: | | | 4755126 | |
| | | | | | | 205500001 | 00106 | 06 | CON | 359 | 765 | |
| | | | | | | | | Total: | | | 765 | |
| | | | | | | 205500001 | 00113 | 13 | CON | 333 | 10200 | |
| | | | | | | | | 13 | CON | 335 | 9332 | |
| | | | | | | | | Total: | | | 19532 | |
| | | | | | | 205500001 | 00141 | 41 | CON | 167 | 200000 | |
| | | | | | | | | 41 | CON | 391 | 100000 | |
| | | | | | | | | 41 | CON | 394 | 200000 | |
| | | | | | | | | Total: | | | 500000 | |
| | | | | | | Total: | | | | | 5275423 | |
| | | | V | N | 20550052 | Anti-Corruption Bureau | 205500101 | 00501 | 01 | EST | 48 | 635722 |
| | | | | | | | | 01 | EST | 49 | 197786 | |
| | | | | | | | | 01 | EST | 50 | 3077956 | |
| | | | | | | | | 01 | EST | 51 | 3254517 | |
| | | | | | | | | 01 | EST | 238 | 31696 | |
| | | | | | | | | 01 | EST | 239 | 10274 | |
| | | | | | | | | 01 | EST | 240 | 14001 | |
| | | | | | | | | 01 | EST | 275 | 391106 | |
| | | | | | | | | 01 | EST | 276 | 55100 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------------|------|----------|----------|----------------------------------|-----------|-------|--------|----------|----------|----------|
| B01 | 2055 | AURANGABAD | V | N | 20550052 | Anti-Corruption Bureau | 205500101 | 00501 | 01 | EST | 277 | 54043 |
| | | | | | | | | | 01 | EST | 480 | 90163 |
| | | | | | | | | | 01 | EST | 481 | 903650 |
| | | | | | | | | | 01 | EST | 482 | 4480644 |
| | | | | | | | | | 01 | EST | 483 | 4851125 |
| | | | | | | | | | Total: | | 18047783 | |
| | | | | | | | 205500101 | 00506 | 06 | CON | 148 | 22340 |
| | | | | | | | | | Total: | | 22340 | |
| | | | | | | | 205500101 | 00513 | 13 | CON | 222 | 59867 |
| | | | | | | | | | 13 | CON | 258 | 13524 |
| | | | | | | | | | 13 | CON | 325 | 750 |
| | | | | | | | | | 13 | CON | 326 | 8700 |
| | | | | | | | | | 13 | CON | 342 | 1020000 |
| | | | | | | | | | 13 | CON | 343 | 445080 |
| | | | | | | | | | Total: | | 1547921 | |
| | | | | | | | Total: | | | 19618044 | | |
| | | | V | N | 20550061 | Border Security Force (Non-Plan) | 205500105 | 00601 | 01 | EST | 10 | 217924 |
| | | | | | | | | | 01 | EST | 89 | 297848 |
| | | | | | | | | | 01 | EST | 405 | 345427 |
| | | | | | | | | | 01 | EST | 410 | 475829 |
| | | | | | | | | | Total: | | 1337028 | |
| | | | | | | | Total: | | | 1337028 | | |
| | | | V | N | 20550168 | District Police Force | 205500109 | 01601 | 01 | EST | 3 | 369309 |
| | | | | | | | | | 01 | EST | 4 | 5337216 |
| | | | | | | | | | 01 | EST | 5 | 1109976 |
| | | | | | | | | | 01 | EST | 7 | 1141639 |
| | | | | | | | | | 01 | EST | 8 | 6410000 |
| | | | | | | | | | 01 | EST | 9 | 6425870 |
| | | | | | | | | | 01 | EST | 11 | 12006610 |
| | | | | | | | | | 01 | EST | 12 | 224633 |
| | | | | | | | | | 01 | EST | 13 | 4681425 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|-----------------------|-----------------|----|------|----|---|----------|
| B01 | 2055 | AURANGABAD | V | N | 20550168 | District Police Force | 205500109 01601 | 01 | EST | 25 | | 5110801 |
| | | | | | | | | 01 | EST | 26 | | 5177767 |
| | | | | | | | | 01 | EST | 27 | | 5815612 |
| | | | | | | | | 01 | EST | 28 | | 5984610 |
| | | | | | | | | 01 | EST | 29 | | 4928667 |
| | | | | | | | | 01 | EST | 30 | | 1140153 |
| | | | | | | | | 01 | EST | 31 | | 219355 |
| | | | | | | | | 01 | EST | 32 | | 4775691 |
| | | | | | | | | 01 | EST | 33 | | 775214 |
| | | | | | | | | 01 | EST | 34 | | 232199 |
| | | | | | | | | 01 | EST | 35 | | 9590332 |
| | | | | | | | | 01 | EST | 36 | | 954166 |
| | | | | | | | | 01 | EST | 37 | | 1792156 |
| | | | | | | | | 01 | EST | 38 | | 746925 |
| | | | | | | | | 01 | EST | 39 | | 1810010 |
| | | | | | | | | 01 | EST | 40 | | 786083 |
| | | | | | | | | 01 | EST | 41 | | 4789208 |
| | | | | | | | | 01 | EST | 43 | | 239897 |
| | | | | | | | | 01 | EST | 44 | | 921342 |
| | | | | | | | | 01 | EST | 46 | | 746925 |
| | | | | | | | | 01 | EST | 47 | | 3147806 |
| | | | | | | | | 01 | EST | 54 | | 11260872 |
| | | | | | | | | 01 | EST | 56 | | 19481 |
| | | | | | | | | 01 | EST | 57 | | 7134 |
| | | | | | | | | 01 | EST | 58 | | 16839 |
| | | | | | | | | 01 | EST | 65 | | 44453 |
| | | | | | | | | 01 | EST | 70 | | 11698310 |
| | | | | | | | | 01 | EST | 71 | | 10350370 |
| | | | | | | | | 01 | EST | 72 | | 10894906 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|-----------------------|-----------------|----|------|-----|---|----------|
| B01 | 2055 | AURANGABAD | V | N | 20550168 | District Police Force | 205500109 01601 | 01 | EST | 73 | | 4635124 |
| | | | | | | | | 01 | EST | 74 | | 13130923 |
| | | | | | | | | 01 | EST | 75 | | 13195948 |
| | | | | | | | | 01 | EST | 76 | | 5815568 |
| | | | | | | | | 01 | EST | 77 | | 6428842 |
| | | | | | | | | 01 | EST | 78 | | 12463968 |
| | | | | | | | | 01 | EST | 80 | | 261532 |
| | | | | | | | | 01 | EST | 81 | | 8717572 |
| | | | | | | | | 01 | EST | 82 | | 15349517 |
| | | | | | | | | 01 | EST | 83 | | 24236286 |
| | | | | | | | | 01 | EST | 84 | | 12405693 |
| | | | | | | | | 01 | EST | 85 | | 7136198 |
| | | | | | | | | 01 | EST | 86 | | 1696094 |
| | | | | | | | | 01 | EST | 87 | | 10953964 |
| | | | | | | | | 01 | EST | 88 | | 7674013 |
| | | | | | | | | 01 | EST | 90 | | 483507 |
| | | | | | | | | 01 | EST | 91 | | 13069896 |
| | | | | | | | | 01 | EST | 92 | | 1442896 |
| | | | | | | | | 01 | EST | 93 | | 834831 |
| | | | | | | | | 01 | EST | 94 | | 14986969 |
| | | | | | | | | 01 | EST | 95 | | 120848 |
| | | | | | | | | 01 | EST | 96 | | 12603666 |
| | | | | | | | | 01 | EST | 97 | | 10896705 |
| | | | | | | | | 01 | EST | 105 | | 78476 |
| | | | | | | | | 01 | EST | 107 | | 1155663 |
| | | | | | | | | 01 | EST | 110 | | 68236 |
| | | | | | | | | 01 | EST | 114 | | 7688 |
| | | | | | | | | 01 | EST | 116 | | 291247 |
| | | | | | | | | 01 | EST | 117 | | 105354 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|-----------------------|-----------------|----|------|------|--------|
| B01 | 2055 | AURANGABAD | V | N | 20550168 | District Police Force | 205500109 01601 | 01 | EST | 129 | 108287 |
| | | | | | | | | 01 | EST | 131 | 73072 |
| | | | | | | | | 01 | EST | 150 | 65160 |
| | | | | | | | | 01 | EST | 151 | 42865 |
| | | | | | | | | 01 | EST | 160 | 46016 |
| | | | | | | | | 01 | EST | 161 | 31254 |
| | | | | | | | | 01 | EST | 163 | 186017 |
| | | | | | | | | 01 | EST | 166 | 70412 |
| | | | | | | | | 01 | EST | 168 | 50995 |
| | | | | | | | | 01 | EST | 169 | 68014 |
| | | | | | | | | 01 | EST | 170 | 22626 |
| | | | | | | | | 01 | EST | 171 | 61186 |
| | | | | | | | | 01 | EST | 172 | 48322 |
| | | | | | | | | 01 | EST | 173 | 32251 |
| | | | | | | | | 01 | EST | 174 | 27117 |
| | | | | | | | | 01 | EST | 175 | 18538 |
| | | | | | | | | 01 | EST | 176 | 21833 |
| | | | | | | | | 01 | EST | 181 | 26285 |
| | | | | | | | | 01 | EST | 185 | 28978 |
| | | | | | | | | 01 | EST | 186 | 30413 |
| | | | | | | | | 01 | EST | 189 | 15589 |
| | | | | | | | | 01 | EST | 192 | 12108 |
| | | | | | | | | 01 | EST | 193 | 14305 |
| | | | | | | | | 01 | EST | 196 | 80056 |
| | | | | | | | | 01 | EST | 197 | 183217 |
| | | | | | | | | 01 | EST | 198 | 150504 |
| | | | | | | | | 01 | EST | 200 | 99155 |
| | | | | | | | | 01 | EST | 201 | 100629 |
| | | | | | | | | 01 | EST | 202 | 86246 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|-----------------------|-----------------|----|------|------|--------|
| B01 | 2055 | AURANGABAD | V | N | 20550168 | District Police Force | 205500109 01601 | 01 | EST | 203 | 52614 |
| | | | | | | | | 01 | EST | 209 | 60043 |
| | | | | | | | | 01 | EST | 210 | 64390 |
| | | | | | | | | 01 | EST | 211 | 44690 |
| | | | | | | | | 01 | EST | 212 | 58502 |
| | | | | | | | | 01 | EST | 213 | 48600 |
| | | | | | | | | 01 | EST | 223 | 22500 |
| | | | | | | | | 01 | EST | 224 | 131637 |
| | | | | | | | | 01 | EST | 225 | 73740 |
| | | | | | | | | 01 | EST | 226 | 169216 |
| | | | | | | | | 01 | EST | 230 | 21925 |
| | | | | | | | | 01 | EST | 231 | 21277 |
| | | | | | | | | 01 | EST | 232 | 138713 |
| | | | | | | | | 01 | EST | 233 | 35258 |
| | | | | | | | | 01 | EST | 234 | 115650 |
| | | | | | | | | 01 | EST | 236 | 185203 |
| | | | | | | | | 01 | EST | 242 | 214188 |
| | | | | | | | | 01 | EST | 244 | 119902 |
| | | | | | | | | 01 | EST | 248 | 60208 |
| | | | | | | | | 01 | EST | 250 | 549906 |
| | | | | | | | | 01 | EST | 253 | 80056 |
| | | | | | | | | 01 | EST | 254 | 18364 |
| | | | | | | | | 01 | EST | 260 | 61968 |
| | | | | | | | | 01 | EST | 262 | 217867 |
| | | | | | | | | 01 | EST | 263 | 32812 |
| | | | | | | | | 01 | EST | 268 | 66902 |
| | | | | | | | | 01 | EST | 269 | 131448 |
| | | | | | | | | 01 | EST | 270 | 84178 |
| | | | | | | | | 01 | EST | 278 | 33451 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|-----------------------|-----------------|----|------|------|--------|
| B01 | 2055 | AURANGABAD | V | N | 20550168 | District Police Force | 205500109 01601 | 01 | EST | 279 | 25125 |
| | | | | | | | | 01 | EST | 280 | 38216 |
| | | | | | | | | 01 | EST | 281 | 52888 |
| | | | | | | | | 01 | EST | 282 | 16062 |
| | | | | | | | | 01 | EST | 283 | 29868 |
| | | | | | | | | 01 | EST | 284 | 104475 |
| | | | | | | | | 01 | EST | 285 | 49028 |
| | | | | | | | | 01 | EST | 286 | 111855 |
| | | | | | | | | 01 | EST | 294 | 387366 |
| | | | | | | | | 01 | EST | 318 | 57010 |
| | | | | | | | | 01 | EST | 319 | 29603 |
| | | | | | | | | 01 | EST | 320 | 24086 |
| | | | | | | | | 01 | EST | 329 | 15381 |
| | | | | | | | | 01 | EST | 330 | 50776 |
| | | | | | | | | 01 | EST | 334 | 73020 |
| | | | | | | | | 01 | EST | 336 | 94994 |
| | | | | | | | | 01 | EST | 337 | 61794 |
| | | | | | | | | 01 | EST | 338 | 43800 |
| | | | | | | | | 01 | EST | 339 | 45245 |
| | | | | | | | | 01 | EST | 344 | 40775 |
| | | | | | | | | 01 | EST | 345 | 17980 |
| | | | | | | | | 01 | EST | 349 | 50493 |
| | | | | | | | | 01 | EST | 350 | 82005 |
| | | | | | | | | 01 | EST | 351 | 65387 |
| | | | | | | | | 01 | EST | 352 | 16802 |
| | | | | | | | | 01 | EST | 354 | 336544 |
| | | | | | | | | 01 | EST | 355 | 21586 |
| | | | | | | | | 01 | EST | 357 | 537340 |
| | | | | | | | | 01 | EST | 363 | 38253 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|-----------------------|-----------------|----|------|------|----------|
| B01 | 2055 | AURANGABAD | V | N | 20550168 | District Police Force | 205500109 01601 | 01 | EST | 365 | 39831 |
| | | | | | | | | 01 | EST | 367 | 31261 |
| | | | | | | | | 01 | EST | 368 | 72306 |
| | | | | | | | | 01 | EST | 369 | 11850 |
| | | | | | | | | 01 | EST | 370 | 186004 |
| | | | | | | | | 01 | EST | 371 | 39975 |
| | | | | | | | | 01 | EST | 372 | 3683 |
| | | | | | | | | 01 | EST | 375 | 19713 |
| | | | | | | | | 01 | EST | 376 | 102822 |
| | | | | | | | | 01 | EST | 377 | 96179 |
| | | | | | | | | 01 | EST | 389 | 13266 |
| | | | | | | | | 01 | EST | 403 | 9751293 |
| | | | | | | | | 01 | EST | 404 | 10005809 |
| | | | | | | | | 01 | EST | 406 | 17764809 |
| | | | | | | | | 01 | EST | 407 | 7932875 |
| | | | | | | | | 01 | EST | 408 | 10388958 |
| | | | | | | | | 01 | EST | 409 | 1537089 |
| | | | | | | | | 01 | EST | 411 | 2384980 |
| | | | | | | | | 01 | EST | 412 | 8719287 |
| | | | | | | | | 01 | EST | 413 | 9191503 |
| | | | | | | | | 01 | EST | 414 | 18887765 |
| | | | | | | | | 01 | EST | 415 | 15431101 |
| | | | | | | | | 01 | EST | 416 | 14017270 |
| | | | | | | | | 01 | EST | 417 | 1667617 |
| | | | | | | | | 01 | EST | 418 | 276928 |
| | | | | | | | | 01 | EST | 419 | 7690238 |
| | | | | | | | | 01 | EST | 420 | 459741 |
| | | | | | | | | 01 | EST | 421 | 4312756 |
| | | | | | | | | 01 | EST | 422 | 10458462 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|-----------------------|-----------------|----|------|------|----------|
| B01 | 2055 | AURANGABAD | V | N | 20550168 | District Police Force | 205500109 01601 | 01 | EST | 423 | 9290912 |
| | | | | | | | | 01 | EST | 424 | 6575083 |
| | | | | | | | | 01 | EST | 425 | 15238364 |
| | | | | | | | | 01 | EST | 427 | 454424 |
| | | | | | | | | 01 | EST | 428 | 1890024 |
| | | | | | | | | 01 | EST | 432 | 6947669 |
| | | | | | | | | 01 | EST | 433 | 8464175 |
| | | | | | | | | 01 | EST | 434 | 7058486 |
| | | | | | | | | 01 | EST | 435 | 14749966 |
| | | | | | | | | 01 | EST | 436 | 19295834 |
| | | | | | | | | 01 | EST | 437 | 36585441 |
| | | | | | | | | 01 | EST | 442 | 9581067 |
| | | | | | | | | 01 | EST | 448 | 1319395 |
| | | | | | | | | 01 | EST | 450 | 355884 |
| | | | | | | | | 01 | EST | 451 | 7855474 |
| | | | | | | | | 01 | EST | 452 | 13809344 |
| | | | | | | | | 01 | EST | 453 | 307236 |
| | | | | | | | | 01 | EST | 454 | 1555172 |
| | | | | | | | | 01 | EST | 455 | 1730739 |
| | | | | | | | | 01 | EST | 456 | 7287269 |
| | | | | | | | | 01 | EST | 457 | 7938541 |
| | | | | | | | | 01 | EST | 458 | 134989 |
| | | | | | | | | 01 | EST | 459 | 61831 |
| | | | | | | | | 01 | EST | 460 | 22485660 |
| | | | | | | | | 01 | EST | 462 | 9554218 |
| | | | | | | | | 01 | EST | 463 | 2190203 |
| | | | | | | | | 01 | EST | 464 | 19905823 |
| | | | | | | | | 01 | EST | 467 | 3071527 |
| | | | | | | | | 01 | EST | 468 | 1080426 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | | |
|---------|------|------------|------|----------|----------|-----------------------|-----------|-------|------|------|-------|----------|-----------|
| B01 | 2055 | AURANGABAD | V | N | 20550168 | District Police Force | 205500109 | 01601 | 01 | EST | 470 | 13973104 | |
| | | | | | | | | | | | | 18100723 | |
| | | | | | | | | | | | | 18753538 | |
| | | | | | | | | | | | | 12836908 | |
| | | | | | | | | | | | | 1209053 | |
| | | | | | | | | | | | | 8931434 | |
| | | | | | | | | | | | | 18791718 | |
| | | | | | | | | | | | | 20823201 | |
| | | | | | | | | | | | | 350540 | |
| | | | | | | | | | | | | 1198365 | |
| | | | | | | | | | | | | 370007 | |
| | | | | | | | | | | | | 126105 | |
| | | | | | | | | | | | | 1183743 | |
| | | | | | | | | | | | | 53501 | |
| | | | | | | | | | | | | 637804 | |
| | | | | | | | | | | | | Total: | 854775892 |
| | | | | | | | 205500109 | 01602 | 02 | CON | 272 | 406774 | |
| | | | | | | | | | | | | 354548 | |
| | | | | | | | | | | | | Total: | 761322 |
| | | | | | | | 205500109 | 01605 | 05 | CON | 132 | 100000 | |
| | | | | | | | | | | | | Total: | 100000 |
| | | | | | | | 205500109 | 01606 | 06 | CON | 112 | 7810 | |
| | | | | | | | | | | | | 63996 | |
| | | | | | | | | | | | | 3345 | |
| | | | | | | | | | | | | 36640 | |
| | | | | | | | | | | | | 1533 | |
| | | | | | | | | | | | | 137 | |
| | | | | | | | | | | | | 13000 | |
| | | | | | | | | | | | | 10000 | |
| | | | | | | | | | | | | 12910 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|-----------------------|-------|--------|------|------|--------|
| B01 | 2055 | AURANGABAD | V | N | 20550168 | District Police Force | | 06 | CON | 340 | 10000 |
| | | | | | | | | 06 | CON | 360 | 20000 |
| | | | | | | | | 06 | CON | 361 | 10000 |
| | | | | | | | | 06 | CON | 487 | 20000 |
| | | | | | | | | Total: | | | 209371 |
| | | | | | | 205500109 | 01611 | 11 | EST | 237 | 234769 |
| | | | | | | | | 11 | EST | 259 | 3987 |
| | | | | | | | | 11 | EST | 296 | 6918 |
| | | | | | | | | 11 | EST | 395 | 4660 |
| | | | | | | | | Total: | | | 250334 |
| | | | | | | 205500109 | 01613 | 13 | CON | 115 | 244441 |
| | | | | | | | | 13 | CON | 255 | 97017 |
| | | | | | | | | 13 | CON | 256 | 4900 |
| | | | | | | | | 13 | CON | 257 | 14725 |
| | | | | | | | | 13 | CON | 271 | 4999 |
| | | | | | | | | 13 | CON | 287 | 4950 |
| | | | | | | | | 13 | CON | 306 | 41945 |
| | | | | | | | | 13 | CON | 307 | 6000 |
| | | | | | | | | 13 | CON | 309 | 96300 |
| | | | | | | | | 13 | CON | 310 | 63290 |
| | | | | | | | | 13 | CON | 311 | 113530 |
| | | | | | | | | 13 | CON | 312 | 129000 |
| | | | | | | | | 13 | CON | 313 | 116500 |
| | | | | | | | | 13 | CON | 314 | 62500 |
| | | | | | | | | 13 | CON | 315 | 10000 |
| | | | | | | | | 13 | CON | 316 | 4340 |
| | | | | | | | | 13 | CON | 341 | 10000 |
| | | | | | | | | 13 | CON | 356 | 101044 |
| | | | | | | | | 13 | CON | 362 | 9980 |
| | | | | | | | | 13 | CON | 364 | 17400 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------------|------|----------|----------|-----------------------|-----------|--------|------|------|---------|-------|
| B01 | 2055 | AURANGABAD | V | N | 20550168 | District Police Force | 205500109 | 01613 | 13 | CON | 378 | 63475 |
| | | | | | | | | 13 | CON | 398 | 9920 | |
| | | | | | | | | Total: | | | 1226256 | |
| | | | | | | 205500109 | 01618 | 18 | EST | 382 | 1247741 | |
| | | | | | | | | 18 | EST | 383 | 1070776 | |
| | | | | | | | | 18 | EST | 390 | 180135 | |
| | | | | | | | | Total: | | | 2498652 | |
| | | | | | | 205500109 | 01619 | 19 | CON | 379 | 19040 | |
| | | | | | | | | Total: | | | 19040 | |
| | | | | | | 205500109 | 01624 | 24 | CON | 177 | 124874 | |
| | | | | | | | | 24 | CON | 178 | 190934 | |
| | | | | | | | | 24 | CON | 187 | 2625857 | |
| | | | | | | | | 24 | CON | 188 | 110640 | |
| | | | | | | | | 24 | CON | 289 | 242922 | |
| | | | | | | | | 24 | CON | 290 | 148720 | |
| | | | | | | | | 24 | CON | 291 | 199780 | |
| | | | | | | | | 24 | CON | 292 | 90477 | |
| | | | | | | | | 24 | CON | 293 | 141990 | |
| | | | | | | | | 24 | CON | 297 | 117893 | |
| | | | | | | | | 24 | CON | 298 | 73749 | |
| | | | | | | | | 24 | CON | 301 | 92805 | |
| | | | | | | | | 24 | CON | 302 | 124037 | |
| | | | | | | | | 24 | CON | 303 | 79619 | |
| | | | | | | | | 24 | CON | 304 | 64511 | |
| | | | | | | | | 24 | CON | 305 | 118678 | |
| | | | | | | | | 24 | CON | 321 | 102050 | |
| | | | | | | | | 24 | CON | 322 | 117093 | |
| | | | | | | | | 24 | CON | 323 | 118588 | |
| | | | | | | | | 24 | CON | 327 | 7000 | |
| | | | | | | | | 24 | CON | 328 | 99306 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------------------------------------|-----------------------|-----------|--------|------|-----|-----------|---------|
| B01 | 2055 | AURANGABAD | V | N | 20550168 | District Police Force | 205500109 | 01624 | 24 | CON | 332 | 2006158 |
| | | | | | | | | 24 | CON | 387 | | 395916 |
| | | | | | | | | 24 | CON | 388 | | 372162 |
| | | | | | | | | Total: | | | | 7765759 |
| | | | | | | 205500109 | 01650 | 50 | CON | 246 | | 6196 |
| | | | | | | | | 50 | CON | 247 | | 16298 |
| | | | | | | | | Total: | | | | 22494 |
| | | | | | | 205500109 | 01651 | 51 | CON | 227 | | 4950 |
| | | | | | | | | 51 | CON | 243 | | 65866 |
| | | | | | | | | 51 | CON | 249 | | 24799 |
| | | | | | | | | Total: | | | | 95615 |
| | | | | | | Total: | | | | | 867724735 | |
| | | V | N | 20550177 | Hospitals charges - District Hospitals | 205500109 | 01701 | 01 | EST | 79 | | 162799 |
| | | | | | | | | 01 | EST | 104 | | 231335 |
| | | | | | | | | 01 | EST | 461 | | 236187 |
| | | | | | | | | 01 | EST | 465 | | 350537 |
| | | | | | | | | Total: | | | | 980858 |
| | | | | | | 205500109 | 01713 | 13 | CON | 251 | | 25000 |
| | | | | | | | | Total: | | | | 25000 |
| | | | | | | 205500109 | 01721 | 21 | CON | 245 | | 481 |
| | | | | | | | | 21 | CON | 392 | | 55374 |
| | | | | | | | | Total: | | | | 55855 |
| | | | | | | Total: | | | | | 1061713 | |
| | | V | N | 20550221 | Police Patils and Mewas Police | 205500110 | 02201 | 01 | EST | 42 | | 90978 |
| | | | | | | | | 01 | EST | 449 | | 127698 |
| | | | | | | | | Total: | | | | 218676 |
| | | | | | | 205500110 | 02250 | 50 | CON | 55 | | 318500 |
| | | | | | | | | 50 | CON | 386 | | 4491500 |
| | | | | | | | | Total: | | | | 4810000 |
| | | | | | | Total: | | | | | 5028676 | |
| | | V | N | 20550319 | Forensic Science Laboratory | 205500116 | 03101 | 01 | EST | 1 | | 811870 |
| | | | | | | | | 01 | EST | 2 | | 4776987 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|---------------------------------|-----------------------------|-----------|-------|--------|-----|----------|----------|
| B01 | 2055 | AURANGABAD | V | N | 20550319 | Forensic Science Laboratory | 205500116 | 03101 | 01 | EST | 64 | 121512 |
| | | | | | | | | | 01 | EST | 113 | 12556 |
| | | | | | | | | | 01 | EST | 324 | 68842 |
| | | | | | | | | | 01 | EST | 397 | 39242 |
| | | | | | | | | | 01 | EST | 438 | 6251345 |
| | | | | | | | | | 01 | EST | 439 | 1122086 |
| | | | | | | | | | Total: | | | 13204440 |
| | | | | | | 205500116 | 03106 | 06 | CON | 147 | | 203560 |
| | | | | | | | | | 06 | CON | 207 | 3643 |
| | | | | | | | | | Total: | | | 207203 |
| | | | | | | 205500116 | 03113 | 13 | CON | 137 | | 900 |
| | | | | | | | | | 13 | CON | 164 | 37903 |
| | | | | | | | | | 13 | CON | 165 | 53548 |
| | | | | | | | | | Total: | | | 92351 |
| | | | | | | 205500116 | 03114 | 14 | CON | 484 | | 243382 |
| | | | | | | | | | Total: | | | 243382 |
| | | | | | | 205500116 | 03117 | 17 | CON | 135 | | 4235 |
| | | | | | | | | | 17 | CON | 136 | 10682 |
| | | | | | | | | | Total: | | | 14917 |
| | | | | | | 205500116 | 03121 | 21 | CON | 295 | | 39180 |
| | | | | | | | | | 21 | CON | 300 | 50353 |
| | | | | | | | | | Total: | | | 89533 |
| | | | | | | Total: | | | | | 13851826 | |
| | | V | N | 20550435 | Intelligence Department (Voted) | 205500101 | 04301 | 01 | EST | 14 | | 4645405 |
| | | | | | | | | | 01 | EST | 63 | 444942 |
| | | | | | | | | | 01 | EST | 66 | 176170 |
| | | | | | | | | | 01 | EST | 68 | 4860166 |
| | | | | | | | | | 01 | EST | 133 | 24559 |
| | | | | | | | | | 01 | EST | 134 | 3056466 |
| | | | | | | | | | 01 | EST | 214 | 14440 |
| | | | | | | | | | 01 | EST | 215 | 9028 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | | | | |
|---------|------|------------|------|----------|----------|---------------------------------|-----------|-------|------|------|-------|--------|----------|-----|-------|
| B01 | 2055 | AURANGABAD | V | N | 20550435 | Intelligence Department (Voted) | 205500101 | 04301 | 01 | EST | 218 | 14440 | | | |
| | | | | | | | | | | | | 14440 | | | |
| | | | | | | | | | | | | 16244 | | | |
| | | | | | | | | | | | | 18050 | | | |
| | | | | | | | | | | | | 21660 | | | |
| | | | | | | | | | | | | 18050 | | | |
| | | | | | | | | | | | | 14440 | | | |
| | | | | | | | | | | | | Total: | 13348500 | | |
| | | | | | | | 205500101 | 04305 | 05 | CON | 62 | 9900 | | | |
| | | | | | | | | | | | | Total: | 9900 | | |
| | | | | | | | 205500101 | 04306 | 06 | CON | 108 | 34621 | | | |
| | | | | | | | | | | | | 06 | CON | 109 | 47522 |
| | | | | | | | | | | | | Total: | 82143 | | |
| | | | | | | | 205500101 | 04310 | 10 | CON | 121 | 20280 | | | |
| | | | | | | | | | | | | 10 | CON | 221 | 20280 |
| | | | | | | | | | | | | Total: | 40560 | | |
| | | | | | | | 205500101 | 04311 | 11 | EST | 216 | 27786 | | | |
| | | | | | | | | | | | | 11 | EST | 217 | 24466 |
| | | | | | | | | | | | | Total: | 52252 | | |
| | | | | | | | 205500101 | 04313 | 13 | CON | 59 | 8700 | | | |
| | | | | | | | | | | | | 13 | CON | 60 | 14549 |
| | | | | | | | | | | | | 13 | CON | 61 | 6750 |
| | | | | | | | | | | | | 13 | CON | 138 | 14790 |
| | | | | | | | | | | | | 13 | CON | 139 | 2125 |
| | | | | | | | | | | | | 13 | CON | 140 | 7810 |
| | | | | | | | | | | | | 13 | CON | 141 | 1020 |
| | | | | | | | | | | | | 13 | CON | 142 | 20065 |
| | | | | | | | | | | | | 13 | CON | 299 | 4190 |
| | | | | | | | | | | | | Total: | 79999 | | |
| | | | | | | | 205500101 | 04314 | 14 | CON | 252 | 80000 | | | |
| | | | | | | | | | | | | Total: | 80000 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|---------------------------------|-----------|-------|--------|-----|-----|----------|
| B01 | 2055 | AURANGABAD | V | N | 20550435 | Intelligence Department (Voted) | | | | | | 13693354 |
| | | | V | N | 20550444 | Railway Police | 205500111 | 04401 | 01 | EST | 98 | 2359739 |
| | | | | | | | | | 01 | EST | 99 | 799532 |
| | | | | | | | | | 01 | EST | 100 | 1887868 |
| | | | | | | | | | 01 | EST | 101 | 2528236 |
| | | | | | | | | | 01 | EST | 102 | 9571509 |
| | | | | | | | | | 01 | EST | 103 | 9823373 |
| | | | | | | | | | 01 | EST | 106 | 2274942 |
| | | | | | | | | | 01 | EST | 111 | 135873 |
| | | | | | | | | | 01 | EST | 194 | 329131 |
| | | | | | | | | | 01 | EST | 195 | 37693 |
| | | | | | | | | | 01 | EST | 199 | 18026 |
| | | | | | | | | | 01 | EST | 308 | 435854 |
| | | | | | | | | | 01 | EST | 331 | 812088 |
| | | | | | | | | | Total: | | | 31013864 |
| | | | | | | | 205500111 | 04406 | 06 | CON | 149 | 3396 |
| | | | | | | | | | 06 | CON | 358 | 18010 |
| | | | | | | | | | Total: | | | 21406 |
| | | | | | | | 205500111 | 04411 | 11 | EST | 317 | 8800 |
| | | | | | | | | | 11 | EST | 347 | 10115 |
| | | | | | | | | | 11 | EST | 348 | 4221 |
| | | | | | | | | | Total: | | | 23136 |
| | | | | | | | 205500111 | 04413 | 13 | CON | 353 | 84000 |
| | | | | | | | | | Total: | | | 84000 |
| | | | | | | | Total: | | | | | 31142406 |
| | | | V | N | 20550471 | Bharat Reserved Battalian | 205500118 | 04701 | 01 | EST | 6 | 4978799 |
| | | | | | | | | | 01 | EST | 15 | 128164 |
| | | | | | | | | | 01 | EST | 16 | 6696650 |
| | | | | | | | | | 01 | EST | 17 | 6438881 |
| | | | | | | | | | 01 | EST | 18 | 6544177 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|---------------------------|-----------------|----|------|-----|---|---------|
| B01 | 2055 | AURANGABAD | V | N | 20550471 | Bharat Reserved Battalian | 205500118 04701 | 01 | EST | 19 | | 4878016 |
| | | | | | | | | 01 | EST | 20 | | 4235373 |
| | | | | | | | | 01 | EST | 21 | | 289590 |
| | | | | | | | | 01 | EST | 22 | | 3885405 |
| | | | | | | | | 01 | EST | 23 | | 6619905 |
| | | | | | | | | 01 | EST | 24 | | 23555 |
| | | | | | | | | 01 | EST | 45 | | 804617 |
| | | | | | | | | 01 | EST | 118 | | 36920 |
| | | | | | | | | 01 | EST | 119 | | 44700 |
| | | | | | | | | 01 | EST | 120 | | 44175 |
| | | | | | | | | 01 | EST | 122 | | 69253 |
| | | | | | | | | 01 | EST | 123 | | 57480 |
| | | | | | | | | 01 | EST | 124 | | 17564 |
| | | | | | | | | 01 | EST | 125 | | 9404 |
| | | | | | | | | 01 | EST | 126 | | 10459 |
| | | | | | | | | 01 | EST | 127 | | 8209 |
| | | | | | | | | 01 | EST | 128 | | 119077 |
| | | | | | | | | 01 | EST | 130 | | 74644 |
| | | | | | | | | 01 | EST | 144 | | 1498936 |
| | | | | | | | | 01 | EST | 145 | | 1976966 |
| | | | | | | | | 01 | EST | 153 | | 26519 |
| | | | | | | | | 01 | EST | 154 | | 7040 |
| | | | | | | | | 01 | EST | 155 | | 7920 |
| | | | | | | | | 01 | EST | 156 | | 24320 |
| | | | | | | | | 01 | EST | 157 | | 104232 |
| | | | | | | | | 01 | EST | 158 | | 5598 |
| | | | | | | | | 01 | EST | 159 | | 14901 |
| | | | | | | | | 01 | EST | 162 | | 33539 |
| | | | | | | | | 01 | EST | 182 | | 12514 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | | | | | | | | |
|---------|------|------------|------|----------|----------|---------------------------|-----------|-------|------|------|-----------|-----------|----|-----|-----|--------|-------|-----|------|
| B01 | 2055 | AURANGABAD | V | N | 20550471 | Bharat Reserved Battalian | 205500118 | 04701 | 01 | EST | 265 | 19794 | | | | | | | |
| | | | | | | | | | | | 694636 | | | | | | | | |
| | | | | | | | | | | | 2629 | | | | | | | | |
| | | | | | | | | | | | 6960 | | | | | | | | |
| | | | | | | | | | | | 3798 | | | | | | | | |
| | | | | | | | | | | | 170381 | | | | | | | | |
| | | | | | | | | | | | 5680273 | | | | | | | | |
| | | | | | | | | | | | 9637620 | | | | | | | | |
| | | | | | | | | | | | 212419 | | | | | | | | |
| | | | | | | | | | | | 10963542 | | | | | | | | |
| | | | | | | | | | | | 396420 | | | | | | | | |
| | | | | | | | | | | | 13347095 | | | | | | | | |
| | | | | | | | | | | | 9535942 | | | | | | | | |
| | | | | | | | | | | | 9685337 | | | | | | | | |
| | | | | | | | | | | | 8070913 | | | | | | | | |
| | | | | | | | | | | | 1188446 | | | | | | | | |
| | | | | | | | | | | | 7797325 | | | | | | | | |
| | | | | | | | | | | | 6953238 | | | | | | | | |
| | | | | | | | | | | | 86976 | | | | | | | | |
| | | | | | | | | | | | 88556 | | | | | | | | |
| | | | | | | | | | | | 277799 | | | | | | | | |
| | | | | | | | | | | | 712593 | | | | | | | | |
| | | | | | | | | | | | Total: | 135260194 | | | | | | | |
| | | | | | | | | | | | 205500118 | 04705 | 05 | CON | 380 | 55000 | | | |
| | | | | | | | | | | | | | | | | Total: | 55000 | | |
| | | | | | | | | | | | 205500118 | 04706 | 06 | CON | 241 | 4944 | | | |
| | | | | | | | | | | | | | | | | Total: | 4944 | | |
| | | | | | | | | | | | 205500118 | 04713 | 13 | CON | 152 | 178871 | | | |
| | | | | | | | | | | | | | | | | 13 | CON | 183 | 2900 |
| | | | | | | | | | | | | | | | | 13 | CON | 184 | 2000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|----------------------------------------|-----------|-------|------|---------|------------|
| B01 | 2055 | AURANGABAD | V | N | 20550471 | Bharat Reserved Battalian | 205500118 | 04713 | 13 | CON 274 | 5789 |
| | | | | | | | | | | Total: | 189560 |
| | | | | | | 205500118 | 04718 | 18 | EST | 385 | 72856 |
| | | | | | | | | | | Total: | 72856 |
| | | | | | | 205500118 | 04724 | 24 | ACB | 180 | 200000 |
| | | | | | | | | 24 | CON | 266 | 170696 |
| | | | | | | | | 24 | CON | 267 | 194333 |
| | | | | | | | | 24 | CON | 381 | 190986 |
| | | | | | | | | 24 | CON | 469 | 24610 |
| | | | | | | | | | | Total: | 780625 |
| | | | | | | | | | | Total: | 136363179 |
| | | | V | N | 20550696 | State & Divisional Complaint Authority | 205500001 | 06906 | 06 | CON 208 | 3000 |
| | | | | | | | | | | Total: | 3000 |
| | | | | | | 205500001 | 06910 | 10 | CON | 261 | 65000 |
| | | | | | | | | | | Total: | 65000 |
| | | | | | | | | | | Total: | 68000 |
| | | | | | | | | | | Total: | 1095164384 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|------|----------|----------|----------------------------------|-----------|-------|--------|-----|--------|---------|
| B01 | 2055 | BEED | V | N | 20550014 | Inspectorate of Police | 205500001 | 00141 | 41 | CON | 10 | 200000 |
| | | | | | | | | | Total: | | | 200000 |
| | | | | | | Total: | | | | | 200000 | |
| | | | V | N | 20550061 | Border Security Force (Non-Plan) | 205500105 | 00601 | 01 | EST | 105 | 127522 |
| | | | | | | | | | Total: | | | 127522 |
| | | | | | | Total: | | | | | 127522 | |
| | | | V | N | 20550168 | District Police Force | 205500109 | 01601 | 01 | EST | 1 | 7414872 |
| | | | | | | | | | 01 | EST | 3 | 243222 |
| | | | | | | | | | 01 | EST | 4 | 113481 |
| | | | | | | | | | 01 | EST | 5 | 57786 |
| | | | | | | | | | 01 | EST | 6 | 1000 |
| | | | | | | | | | 01 | EST | 11 | 29088 |
| | | | | | | | | | 01 | EST | 12 | 3356 |
| | | | | | | | | | 01 | EST | 17 | 274617 |
| | | | | | | | | | 01 | EST | 18 | 48745 |
| | | | | | | | | | 01 | EST | 19 | 20800 |
| | | | | | | | | | 01 | EST | 20 | 47139 |
| | | | | | | | | | 01 | EST | 21 | 100073 |
| | | | | | | | | | 01 | EST | 22 | 255889 |
| | | | | | | | | | 01 | EST | 23 | 339833 |
| | | | | | | | | | 01 | EST | 25 | 63637 |
| | | | | | | | | | 01 | EST | 26 | 39150 |
| | | | | | | | | | 01 | EST | 27 | 26123 |
| | | | | | | | | | 01 | EST | 28 | 125135 |
| | | | | | | | | | 01 | EST | 29 | 29362 |
| | | | | | | | | | 01 | EST | 30 | 32310 |
| | | | | | | | | | 01 | EST | 31 | 249694 |
| | | | | | | | | | 01 | EST | 32 | 185891 |
| | | | | | | | | | 01 | EST | 33 | 181367 |
| | | | | | | | | | 01 | EST | 34 | 1110360 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|------|----------|----------|-----------------------|-----------------|----|------|----|---|--------|
| B01 | 2055 | BEED | V | N | 20550168 | District Police Force | 205500109 01601 | 01 | EST | 35 | | 76584 |
| | | | | | | | | 01 | EST | 36 | | 47512 |
| | | | | | | | | 01 | EST | 37 | | 412015 |
| | | | | | | | | 01 | EST | 38 | | 327006 |
| | | | | | | | | 01 | EST | 40 | | 120525 |
| | | | | | | | | 01 | EST | 41 | | 30698 |
| | | | | | | | | 01 | EST | 42 | | 196733 |
| | | | | | | | | 01 | EST | 43 | | 19903 |
| | | | | | | | | 01 | EST | 44 | | 42734 |
| | | | | | | | | 01 | EST | 45 | | 80385 |
| | | | | | | | | 01 | EST | 46 | | 133344 |
| | | | | | | | | 01 | EST | 47 | | 43820 |
| | | | | | | | | 01 | EST | 48 | | 70200 |
| | | | | | | | | 01 | EST | 49 | | 33732 |
| | | | | | | | | 01 | EST | 50 | | 41252 |
| | | | | | | | | 01 | EST | 51 | | 190000 |
| | | | | | | | | 01 | EST | 52 | | 55043 |
| | | | | | | | | 01 | EST | 53 | | 229959 |
| | | | | | | | | 01 | EST | 54 | | 191398 |
| | | | | | | | | 01 | EST | 55 | | 42883 |
| | | | | | | | | 01 | EST | 57 | | 242895 |
| | | | | | | | | 01 | EST | 58 | | 40176 |
| | | | | | | | | 01 | EST | 59 | | 55306 |
| | | | | | | | | 01 | EST | 60 | | 58980 |
| | | | | | | | | 01 | EST | 61 | | 20191 |
| | | | | | | | | 01 | EST | 62 | | 16961 |
| | | | | | | | | 01 | EST | 63 | | 243049 |
| | | | | | | | | 01 | EST | 64 | | 128577 |
| | | | | | | | | 01 | EST | 66 | | 45998 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|------|----------|----------|-----------------------|-----------------|----|------|-----|---|----------|
| B01 | 2055 | BEED | V | N | 20550168 | District Police Force | 205500109 01601 | 01 | EST | 67 | | 206644 |
| | | | | | | | | 01 | EST | 68 | | 37344 |
| | | | | | | | | 01 | EST | 69 | | 9870 |
| | | | | | | | | 01 | EST | 80 | | 61685 |
| | | | | | | | | 01 | EST | 81 | | 54608 |
| | | | | | | | | 01 | EST | 82 | | 121408 |
| | | | | | | | | 01 | EST | 83 | | 37675 |
| | | | | | | | | 01 | EST | 84 | | 10112 |
| | | | | | | | | 01 | EST | 86 | | 46908 |
| | | | | | | | | 01 | EST | 87 | | 17391981 |
| | | | | | | | | 01 | EST | 88 | | 14043109 |
| | | | | | | | | 01 | EST | 89 | | 3155353 |
| | | | | | | | | 01 | EST | 90 | | 759008 |
| | | | | | | | | 01 | EST | 91 | | 377225 |
| | | | | | | | | 01 | EST | 92 | | 792128 |
| | | | | | | | | 01 | EST | 93 | | 650358 |
| | | | | | | | | 01 | EST | 94 | | 10066215 |
| | | | | | | | | 01 | EST | 95 | | 11123415 |
| | | | | | | | | 01 | EST | 96 | | 2163384 |
| | | | | | | | | 01 | EST | 97 | | 3287068 |
| | | | | | | | | 01 | EST | 98 | | 551993 |
| | | | | | | | | 01 | EST | 99 | | 1145954 |
| | | | | | | | | 01 | EST | 100 | | 187210 |
| | | | | | | | | 01 | EST | 101 | | 978737 |
| | | | | | | | | 01 | EST | 102 | | 2280501 |
| | | | | | | | | 01 | EST | 106 | | 8319946 |
| | | | | | | | | 01 | EST | 107 | | 12642016 |
| | | | | | | | | 01 | EST | 108 | | 15151341 |
| | | | | | | | | 01 | EST | 109 | | 2727355 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------|------|----------|-----------------------|---------------|-------|--------|------|------|-----------|
| B01 | 2055 | BEED | V N | 20550168 | District Police Force | 205500109 | 01601 | 01 | EST | 110 | 5502872 |
| | | | | | | | | 01 | EST | 111 | 10420379 |
| | | | | | | | | 01 | EST | 112 | 9900323 |
| | | | | | | | | 01 | EST | 113 | 11263189 |
| | | | | | | | | 01 | EST | 114 | 11162171 |
| | | | | | | | | 01 | EST | 115 | 2117408 |
| | | | | | | | | 01 | EST | 116 | 6351320 |
| | | | | | | | | 01 | EST | 117 | 89439 |
| | | | | | | | | 01 | EST | 118 | 7918446 |
| | | | | | | | | 01 | EST | 119 | 6203188 |
| | | | | | | | | 01 | EST | 120 | 7333778 |
| | | | | | | | | 01 | EST | 121 | 985690 |
| | | | | | | | | 01 | EST | 122 | 2354427 |
| | | | | | | | | 01 | EST | 123 | 4004608 |
| | | | | | | | | 01 | EST | 124 | 1574529 |
| | | | | | | | | Total: | | | 209793107 |
| | | | | | | 205500109 | 01602 | 02 | CON | 125 | 328825 |
| | | | | | | | | Total: | | | 328825 |
| | | | | | | 205500109 | 01605 | 05 | CON | 70 | 61050 |
| | | | | | | | | Total: | | | 61050 |
| | | | | | | 205500109 | 01606 | 06 | CON | 2 | 280802 |
| | | | | | | | | 06 | CON | 7 | 7960 |
| | | | | | | | | 06 | CON | 24 | 20000 |
| | | | | | | | | 06 | CON | 39 | 20000 |
| | | | | | | | | 06 | CON | 65 | 16510 |
| | | | | | | | | 06 | CON | 71 | 18150 |
| | | | | | | | | 06 | CON | 85 | 5530 |
| | | | | | | | | Total: | | | 368952 |
| | | | | | | 205500109 | 01614 | 14 | CON | 72 | 35480 |
| | | | | | | | | 14 | CON | 73 | 110040 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|--------|----------|----------|----------------------------------------|-----------|--------|--------|-----|-----------|-----------|
| B01 | 2055 | BEED | V | N | 20550168 | District Police Force | 205500109 | 01614 | Total: | | | 145520 |
| | | | | | | 205500109 | 01619 | 19 | CON | 78 | | 48760 |
| | | | | | | | | Total: | | | 48760 | |
| | | | | | | 205500109 | 01624 | 24 | CON | 13 | | 1816010 |
| | | | | | | | | 24 | CON | 14 | | 774110 |
| | | | | | | | | Total: | | | 2590120 | |
| | | | | | | 205500109 | 01650 | 50 | CON | 8 | | 81120 |
| | | | | | | | | 50 | CON | 9 | | 60900 |
| | | | | | | | | 50 | CON | 77 | | 34400 |
| | | | | | | | | 50 | EST | 74 | | 51000 |
| | | | | | | | | 50 | EST | 75 | | 80000 |
| | | | | | | | | 50 | EST | 76 | | 700000 |
| | | | | | | | | Total: | | | 1007420 | |
| | | | | | | 205500109 | 01651 | 51 | CON | 16 | | 263001 |
| | | | | | | | | Total: | | | 263001 | |
| | | | | | | | | Total: | | | 214606755 | |
| | | | V | N | 20550177 | Hospitals charges - District Hospitals | 205500109 | 01701 | 01 | EST | 103 | 148263 |
| | | | | | | | | 01 | EST | 104 | | 364920 |
| | | | | | | | | Total: | | | 513183 | |
| | | | | | | | | Total: | | | 513183 | |
| | | | V | N | 20550221 | Police Patils and Mewas Police | 205500110 | 02211 | 11 | EST | 15 | 28745 |
| | | | | | | | | 11 | EST | 56 | | 29150 |
| | | | | | | | | Total: | | | 57895 | |
| | | | | | | 205500110 | 02250 | 50 | CON | 79 | | 1192434 |
| | | | | | | | | Total: | | | 1192434 | |
| | | | | | | | | Total: | | | 1250329 | |
| | | | Total: | | | | | | | | | 216697789 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|----------------------------------|-----------|--------|------|-----|---------|--------|
| B01 | 2055 | BHANDARA | V | N | 20550014 | Inspectorate of Police | 205500001 | 00141 | 41 | CON | 88 | 200000 |
| | | | | | | | | 41 | CON | 286 | 200000 | |
| | | | | | | | | Total: | | | 400000 | |
| | | | | | | Total: | | | | | 400000 | |
| | | | V | N | 20550061 | Border Security Force (Non-Plan) | 205500105 | 00601 | 01 | EST | 47 | 395515 |
| | | | | | | | | Total: | | | 395515 | |
| | | | | | | Total: | | | | | 395515 | |
| | | | V | N | 20550168 | District Police Force | 205500109 | 01601 | 01 | EST | 3 | 35500 |
| | | | | | | | | 01 | EST | 4 | 316208 | |
| | | | | | | | | 01 | EST | 5 | 119978 | |
| | | | | | | | | 01 | EST | 6 | 1040085 | |
| | | | | | | | | 01 | EST | 7 | 837725 | |
| | | | | | | | | 01 | EST | 8 | 54705 | |
| | | | | | | | | 01 | EST | 9 | 922369 | |
| | | | | | | | | 01 | EST | 10 | 1922451 | |
| | | | | | | | | 01 | EST | 11 | 424275 | |
| | | | | | | | | 01 | EST | 12 | 629527 | |
| | | | | | | | | 01 | EST | 13 | 1644607 | |
| | | | | | | | | 01 | EST | 14 | 5388627 | |
| | | | | | | | | 01 | EST | 15 | 5927270 | |
| | | | | | | | | 01 | EST | 16 | 4048031 | |
| | | | | | | | | 01 | EST | 17 | 3537141 | |
| | | | | | | | | 01 | EST | 18 | 4096455 | |
| | | | | | | | | 01 | EST | 19 | 2613440 | |
| | | | | | | | | 01 | EST | 20 | 1476619 | |
| | | | | | | | | 01 | EST | 21 | 445723 | |
| | | | | | | | | 01 | EST | 22 | 1239544 | |
| | | | | | | | | 01 | EST | 23 | 560047 | |
| | | | | | | | | 01 | EST | 24 | 514554 | |
| | | | | | | | | 01 | EST | 25 | 1174034 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------|-----------------|----|------|----|---|---------|
| B01 | 2055 | BHANDARA | V | N | 20550168 | District Police Force | 205500109 01601 | 01 | EST | 26 | | 1298859 |
| | | | | | | | | 01 | EST | 27 | | 1144666 |
| | | | | | | | | 01 | EST | 28 | | 889084 |
| | | | | | | | | 01 | EST | 29 | | 1302749 |
| | | | | | | | | 01 | EST | 30 | | 333302 |
| | | | | | | | | 01 | EST | 32 | | 53208 |
| | | | | | | | | 01 | EST | 33 | | 1137796 |
| | | | | | | | | 01 | EST | 34 | | 644172 |
| | | | | | | | | 01 | EST | 35 | | 1059803 |
| | | | | | | | | 01 | EST | 36 | | 3289554 |
| | | | | | | | | 01 | EST | 37 | | 434566 |
| | | | | | | | | 01 | EST | 38 | | 1742296 |
| | | | | | | | | 01 | EST | 39 | | 1074318 |
| | | | | | | | | 01 | EST | 40 | | 411739 |
| | | | | | | | | 01 | EST | 45 | | 432616 |
| | | | | | | | | 01 | EST | 46 | | 136468 |
| | | | | | | | | 01 | EST | 48 | | 248488 |
| | | | | | | | | 01 | EST | 54 | | 374602 |
| | | | | | | | | 01 | EST | 55 | | 722013 |
| | | | | | | | | 01 | EST | 56 | | 531161 |
| | | | | | | | | 01 | EST | 57 | | 2717822 |
| | | | | | | | | 01 | EST | 58 | | 124294 |
| | | | | | | | | 01 | EST | 59 | | 404340 |
| | | | | | | | | 01 | EST | 60 | | 665908 |
| | | | | | | | | 01 | EST | 61 | | 1078117 |
| | | | | | | | | 01 | EST | 62 | | 1304458 |
| | | | | | | | | 01 | EST | 63 | | 2012729 |
| | | | | | | | | 01 | EST | 64 | | 767519 |
| | | | | | | | | 01 | EST | 65 | | 49735 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------|-----------------|----|------|-----|---|---------|
| B01 | 2055 | BHANDARA | V | N | 20550168 | District Police Force | 205500109 01601 | 01 | EST | 66 | | 816806 |
| | | | | | | | | 01 | EST | 67 | | 3111065 |
| | | | | | | | | 01 | EST | 68 | | 363337 |
| | | | | | | | | 01 | EST | 69 | | 373480 |
| | | | | | | | | 01 | EST | 76 | | 403086 |
| | | | | | | | | 01 | EST | 77 | | 193084 |
| | | | | | | | | 01 | EST | 78 | | 80127 |
| | | | | | | | | 01 | EST | 79 | | 4979089 |
| | | | | | | | | 01 | EST | 80 | | 250176 |
| | | | | | | | | 01 | EST | 81 | | 242855 |
| | | | | | | | | 01 | EST | 82 | | 1384588 |
| | | | | | | | | 01 | EST | 83 | | 830050 |
| | | | | | | | | 01 | EST | 84 | | 4881024 |
| | | | | | | | | 01 | EST | 85 | | 82292 |
| | | | | | | | | 01 | EST | 86 | | 60003 |
| | | | | | | | | 01 | EST | 87 | | 321623 |
| | | | | | | | | 01 | EST | 92 | | 5389300 |
| | | | | | | | | 01 | EST | 93 | | 664591 |
| | | | | | | | | 01 | EST | 94 | | 3272312 |
| | | | | | | | | 01 | EST | 95 | | 66752 |
| | | | | | | | | 01 | EST | 96 | | 300574 |
| | | | | | | | | 01 | EST | 97 | | 10220 |
| | | | | | | | | 01 | EST | 98 | | 12512 |
| | | | | | | | | 01 | EST | 99 | | 177865 |
| | | | | | | | | 01 | EST | 100 | | 95775 |
| | | | | | | | | 01 | EST | 101 | | 49895 |
| | | | | | | | | 01 | EST | 102 | | 82940 |
| | | | | | | | | 01 | EST | 103 | | 129980 |
| | | | | | | | | 01 | EST | 107 | | 52858 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------|-----------------|----|------|------|---------|
| B01 | 2055 | BHANDARA | V | N | 20550168 | District Police Force | 205500109 01601 | 01 | EST | 141 | 92548 |
| | | | | | | | | 01 | EST | 142 | 38437 |
| | | | | | | | | 01 | EST | 148 | 61291 |
| | | | | | | | | 01 | EST | 149 | 53338 |
| | | | | | | | | 01 | EST | 205 | 264082 |
| | | | | | | | | 01 | EST | 206 | 1190193 |
| | | | | | | | | 01 | EST | 207 | 62022 |
| | | | | | | | | 01 | EST | 208 | 4665434 |
| | | | | | | | | 01 | EST | 209 | 670829 |
| | | | | | | | | 01 | EST | 210 | 690681 |
| | | | | | | | | 01 | EST | 215 | 37551 |
| | | | | | | | | 01 | EST | 216 | 15000 |
| | | | | | | | | 01 | EST | 217 | 17875 |
| | | | | | | | | 01 | EST | 218 | 13654 |
| | | | | | | | | 01 | EST | 219 | 139368 |
| | | | | | | | | 01 | EST | 220 | 93623 |
| | | | | | | | | 01 | EST | 221 | 28517 |
| | | | | | | | | 01 | EST | 222 | 23386 |
| | | | | | | | | 01 | EST | 223 | 24072 |
| | | | | | | | | 01 | EST | 224 | 32975 |
| | | | | | | | | 01 | EST | 225 | 13500 |
| | | | | | | | | 01 | EST | 226 | 82292 |
| | | | | | | | | 01 | EST | 231 | 58240 |
| | | | | | | | | 01 | EST | 237 | 494932 |
| | | | | | | | | 01 | EST | 240 | 62658 |
| | | | | | | | | 01 | EST | 241 | 10376 |
| | | | | | | | | 01 | EST | 242 | 80080 |
| | | | | | | | | 01 | EST | 249 | 5868 |
| | | | | | | | | 01 | EST | 250 | 53380 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | | | | |
|---------|------|----------|------|----------|----------|-----------------------|-----------|-------|------|-----|-----|-----------|-----------|----|-----|-----|--------|--------|
| B01 | 2055 | BHANDARA | V | N | 20550168 | District Police Force | 205500109 | 01601 | 01 | EST | 251 | 58028 | | | | | | |
| | | | | | | | | | | | | 742020 | | | | | | |
| | | | | | | | | | | | | 5365 | | | | | | |
| | | | | | | | | | | | | 29265 | | | | | | |
| | | | | | | | | | | | | 41197 | | | | | | |
| | | | | | | | | | | | | 22623 | | | | | | |
| | | | | | | | | | | | | 28146 | | | | | | |
| | | | | | | | | | | | | 35009 | | | | | | |
| | | | | | | | | | | | | 330157 | | | | | | |
| | | | | | | | | | | | | 45629 | | | | | | |
| | | | | | | | | | | | | 44493 | | | | | | |
| | | | | | | | | | | | | 228000 | | | | | | |
| | | | | | | | | | | | | 36669 | | | | | | |
| | | | | | | | | | | | | 1491312 | | | | | | |
| | | | | | | | | | | | | 1347459 | | | | | | |
| | | | | | | | | | | | | 329696 | | | | | | |
| | | | | | | | | | | | | 1342084 | | | | | | |
| | | | | | | | | | | | | 1324563 | | | | | | |
| | | | | | | | | | | | | 338576 | | | | | | |
| | | | | | | | | | | | | Total: | 110930049 | | | | | |
| | | | | | | | | | | | | 205500109 | 01602 | 02 | CON | 244 | 85250 | |
| | | | | | | | | | | | | | | 02 | CON | 245 | 85250 | |
| | | | | | | | | | | | | | | | | | Total: | 170500 |
| | | | | | | | | | | | | 205500109 | 01605 | 05 | CON | 169 | 100000 | |
| | | | | | | | | | | | | | | | | | Total: | 100000 |
| | | | | | | | | | | | | 205500109 | 01606 | 06 | CON | 1 | 30540 | |
| | | | | | | | | | | | | | | 06 | CON | 41 | 1242 | |
| | | | | | | | | | | | | | | 06 | CON | 43 | 1720 | |
| | | | | | | | | | | | | | | 06 | CON | 44 | 20460 | |
| | | | | | | | | | | | | | | 06 | CON | 49 | 2571 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------|-----------|-------|------|-----|----|--------|
| B01 | 2055 | BHANDARA | V | N | 20550168 | District Police Force | 205500109 | 01606 | 06 | CON | 51 | 2452 |
| | | | | | | | | | | | | 34770 |
| | | | | | | | | | | | | 16450 |
| | | | | | | | | | | | | 11560 |
| | | | | | | | | | | | | 20530 |
| | | | | | | | | | | | | 24720 |
| | | | | | | | | | | | | 66060 |
| | | | | | | | | | | | | 1893 |
| | | | | | | | | | | | | 4660 |
| | | | | | | | | | | | | 10390 |
| | | | | | | | | | | | | 962 |
| | | | | | | | | | | | | 4670 |
| | | | | | | | | | | | | 3084 |
| | | | | | | | | | | | | 1507 |
| | | | | | | | | | | | | 1563 |
| | | | | | | | | | | | | 5120 |
| | | | | | | | | | | | | 630 |
| | | | | | | | | | | | | 10120 |
| | | | | | | | | | | | | 10780 |
| | | | | | | | | | | | | 8420 |
| | | | | | | | | | | | | Total: |
| | | | | | | | | | | | | 296874 |
| | | | | | | | | | | | | 8610 |
| | | | | | | | | | | | | 8658 |
| | | | | | | | | | | | | 6429 |
| | | | | | | | | | | | | 8577 |
| | | | | | | | | | | | | 8113 |
| | | | | | | | | | | | | 7745 |
| | | | | | | | | | | | | 9535 |
| | | | | | | | | | | | | 7780 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|-----------------------|-----------|-------|--------|------|--------|-------|
| B01 | 2055 | BHANDARA | V | N | 20550168 | District Police Force | 205500109 | 01611 | 11 | EST | 228 | 3542 |
| | | | | | | | | | 11 | EST | 229 | 6800 |
| | | | | | | | | | 11 | EST | 230 | 5490 |
| | | | | | | | | | 11 | EST | 232 | 51623 |
| | | | | | | | | | 11 | EST | 233 | 5528 |
| | | | | | | | | | 11 | EST | 234 | 12015 |
| | | | | | | | | | 11 | EST | 239 | 10025 |
| | | | | | | | | | 11 | EST | 246 | 8295 |
| | | | | | | | | | 11 | EST | 247 | 9332 |
| | | | | | | | | | 11 | EST | 248 | 9585 |
| | | | | | | | | | Total: | | 187682 | |
| | | | | | | 205500109 | 01613 | 13 | CON | 2 | 19580 | |
| | | | | | | | | 13 | CON | 42 | 20000 | |
| | | | | | | | | 13 | CON | 50 | 19983 | |
| | | | | | | | | 13 | CON | 53 | 20000 | |
| | | | | | | | | 13 | CON | 71 | 18464 | |
| | | | | | | | | 13 | CON | 72 | 19955 | |
| | | | | | | | | 13 | CON | 73 | 19889 | |
| | | | | | | | | 13 | CON | 106 | 19990 | |
| | | | | | | | | 13 | CON | 114 | 30000 | |
| | | | | | | | | 13 | CON | 115 | 13285 | |
| | | | | | | | | 13 | CON | 116 | 6715 | |
| | | | | | | | | 13 | CON | 117 | 20000 | |
| | | | | | | | | 13 | CON | 118 | 18897 | |
| | | | | | | | | 13 | CON | 150 | 3500 | |
| | | | | | | | | 13 | CON | 151 | 1500 | |
| | | | | | | | | 13 | CON | 152 | 2234 | |
| | | | | | | | | 13 | CON | 153 | 5325 | |
| | | | | | | | | 13 | CON | 154 | 5730 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|-----------------------|-----------------|------|----|------|------|-------|
| B01 | 2055 | BHANDARA | V N | 20550168 | District Police Force | 205500109 01613 | | 13 | CON | 155 | 2280 |
| | | | | | | | | 13 | CON | 156 | 9598 |
| | | | | | | | | 13 | CON | 157 | 16840 |
| | | | | | | | | 13 | CON | 158 | 4500 |
| | | | | | | | | 13 | CON | 159 | 3450 |
| | | | | | | | | 13 | CON | 160 | 4900 |
| | | | | | | | | 13 | CON | 161 | 4950 |
| | | | | | | | | 13 | CON | 162 | 4700 |
| | | | | | | | | 13 | CON | 163 | 4780 |
| | | | | | | | | 13 | CON | 164 | 4500 |
| | | | | | | | | 13 | CON | 173 | 4500 |
| | | | | | | | | 13 | CON | 174 | 5000 |
| | | | | | | | | 13 | CON | 175 | 5000 |
| | | | | | | | | 13 | CON | 176 | 5000 |
| | | | | | | | | 13 | CON | 177 | 13053 |
| | | | | | | | | 13 | CON | 178 | 6425 |
| | | | | | | | | 13 | CON | 179 | 7033 |
| | | | | | | | | 13 | CON | 180 | 4701 |
| | | | | | | | | 13 | CON | 181 | 2664 |
| | | | | | | | | 13 | CON | 182 | 4320 |
| | | | | | | | | 13 | CON | 183 | 8766 |
| | | | | | | | | 13 | CON | 184 | 24176 |
| | | | | | | | | 13 | CON | 185 | 4786 |
| | | | | | | | | 13 | CON | 186 | 5996 |
| | | | | | | | | 13 | CON | 187 | 7254 |
| | | | | | | | | 13 | CON | 188 | 6718 |
| | | | | | | | | 13 | CON | 189 | 6295 |
| | | | | | | | | 13 | CON | 190 | 14010 |
| | | | | | | | | 13 | CON | 191 | 7537 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|-----------------------|-----------------|------|----|------|--------|---------|
| B01 | 2055 | BHANDARA | V N | 20550168 | District Police Force | 205500109 01613 | | 13 | CON | 192 | 9690 |
| | | | | | | | | 13 | CON | 193 | 5715 |
| | | | | | | | | 13 | CON | 194 | 7480 |
| | | | | | | | | 13 | CON | 195 | 7520 |
| | | | | | | | | 13 | CON | 196 | 14003 |
| | | | | | | | | 13 | CON | 197 | 5899 |
| | | | | | | | | 13 | CON | 198 | 30180 |
| | | | | | | | | 13 | CON | 199 | 4900 |
| | | | | | | | | 13 | CON | 200 | 4300 |
| | | | | | | | | 13 | CON | 201 | 4200 |
| | | | | | | | | 13 | CON | 202 | 4700 |
| | | | | | | | | 13 | CON | 203 | 4950 |
| | | | | | | | | 13 | CON | 204 | 4565 |
| | | | | | | | | 13 | CON | 235 | 19927 |
| | | | | | | | | 13 | CON | 236 | 19970 |
| | | | | | | | | 13 | CON | 266 | 124078 |
| | | | | | | | | 13 | CON | 267 | 9400 |
| | | | | | | | | 13 | CON | 268 | 80573 |
| | | | | | | | | 13 | CON | 269 | 23629 |
| | | | | | | | | 13 | CON | 270 | 12010 |
| | | | | | | | | 13 | CON | 271 | 18102 |
| | | | | | | | | 13 | CON | 272 | 18617 |
| | | | | | | | | 13 | CON | 273 | 30516 |
| | | | | | | | | 13 | CON | 274 | 53564 |
| | | | | | | | | 13 | CON | 275 | 19800 |
| | | | | | | | | 13 | CON | 276 | 32800 |
| | | | | | | | | 13 | CON | 277 | 42970 |
| | | | | | | | | 13 | CON | 284 | 19952 |
| | | | | | | | | | | Total: | 1102789 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------|-----------|-------|------|-----|-----|--------|
| B01 | 2055 | BHANDARA | V | N | 20550168 | District Police Force | 205500109 | 01614 | 14 | CON | 147 | 177975 |
| Total: | | | | | | | | | | | | 177975 |
| | | | | | | 205500109 | 01619 | 19 | CON | 165 | | 2400 |
| Total: | | | | | | | | | | | | 2400 |
| | | | | | | 205500109 | 01624 | 24 | CON | 108 | | 55734 |
| | | | | | | | | 24 | CON | 109 | | 45071 |
| | | | | | | | | 24 | CON | 110 | | 66934 |
| | | | | | | | | 24 | CON | 111 | | 192956 |
| | | | | | | | | 24 | CON | 112 | | 51249 |
| | | | | | | | | 24 | CON | 113 | | 103083 |
| | | | | | | | | 24 | CON | 260 | | 113125 |
| | | | | | | | | 24 | CON | 261 | | 34318 |
| | | | | | | | | 24 | CON | 278 | | 162306 |
| Total: | | | | | | | | | | | | 824776 |
| | | | | | | 205500109 | 01650 | 50 | CON | 119 | | 14960 |
| | | | | | | | | 50 | CON | 120 | | 22324 |
| | | | | | | | | 50 | CON | 121 | | 20580 |
| | | | | | | | | 50 | CON | 122 | | 3511 |
| | | | | | | | | 50 | CON | 123 | | 28710 |
| | | | | | | | | 50 | CON | 124 | | 5017 |
| | | | | | | | | 50 | CON | 125 | | 29350 |
| | | | | | | | | 50 | CON | 126 | | 18928 |
| | | | | | | | | 50 | CON | 127 | | 8669 |
| | | | | | | | | 50 | CON | 128 | | 13690 |
| | | | | | | | | 50 | CON | 129 | | 10836 |
| | | | | | | | | 50 | CON | 130 | | 4532 |
| | | | | | | | | 50 | CON | 131 | | 9008 |
| | | | | | | | | 50 | CON | 132 | | 29749 |
| | | | | | | | | 50 | CON | 133 | | 22158 |
| | | | | | | | | 50 | CON | 134 | | 48888 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------------------------------------|-----------------------|-----------|--------|------|-----------|-----------|------|
| B01 | 2055 | BHANDARA | V | N | 20550168 | District Police Force | 205500109 | 01650 | 50 | CON | 135 | 1114 |
| | | | | | | | | 50 | CON | 136 | 7481 | |
| | | | | | | | | 50 | CON | 137 | 7549 | |
| | | | | | | | | 50 | CON | 143 | 41880 | |
| | | | | | | | | 50 | CON | 238 | 9984 | |
| | | | | | | | | Total: | | | 358918 | |
| | | | | | | 205500109 | 01651 | 51 | CON | 138 | 161696 | |
| | | | | | | | | 51 | CON | 139 | 108653 | |
| | | | | | | | | 51 | CON | 140 | 88072 | |
| | | | | | | | | 51 | CON | 243 | 16780 | |
| | | | | | | | | Total: | | | 375201 | |
| | | | | | | | | Total: | | 114527164 | | |
| | | V | N | 20550177 | Hospitals charges - District Hospitals | 205500109 | 01701 | 01 | EST | 31 | 99131 | |
| | | | | | | | | Total: | | | 99131 | |
| | | | | | | 205500109 | 01721 | 21 | CON | 265 | 2149 | |
| | | | | | | | | Total: | | | 2149 | |
| | | | | | | | | Total: | | 101280 | | |
| | | V | N | 20550221 | Police Patils and Mewas Police | 205500110 | 02250 | 50 | CON | 166 | 1012750 | |
| | | | | | | | | 50 | CON | 167 | 2111023 | |
| | | | | | | | | 50 | CON | 168 | 196733 | |
| | | | | | | | | Total: | | | 3320506 | |
| | | | | | | | | Total: | | 3320506 | | |
| | | Total: | | | | | | | | | 118744465 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------|-----------|--------|------|-----|--------|---------|
| B01 | 2055 | BULDHANA | V | N | 20550014 | Inspectorate of Police | 205500001 | 00141 | 41 | CON | 43 | 200000 |
| | | | | | | | | 41 | CON | 117 | | 200000 |
| | | | | | | | | Total: | | | | 400000 |
| | | | | | | Total: | | | | | 400000 | |
| | | | V | N | 20550168 | District Police Force | 205500109 | 01601 | 01 | EST | 1 | 73131 |
| | | | | | | | | 01 | EST | 3 | | 1821513 |
| | | | | | | | | 01 | EST | 4 | | 1273695 |
| | | | | | | | | 01 | EST | 5 | | 1338419 |
| | | | | | | | | 01 | EST | 6 | | 915674 |
| | | | | | | | | 01 | EST | 7 | | 1785768 |
| | | | | | | | | 01 | EST | 8 | | 1128314 |
| | | | | | | | | 01 | EST | 9 | | 1418429 |
| | | | | | | | | 01 | EST | 10 | | 1493981 |
| | | | | | | | | 01 | EST | 11 | | 1016844 |
| | | | | | | | | 01 | EST | 12 | | 1482563 |
| | | | | | | | | 01 | EST | 13 | | 4799951 |
| | | | | | | | | 01 | EST | 14 | | 4597930 |
| | | | | | | | | 01 | EST | 15 | | 356644 |
| | | | | | | | | 01 | EST | 16 | | 2026535 |
| | | | | | | | | 01 | EST | 17 | | 41209 |
| | | | | | | | | 01 | EST | 18 | | 1176728 |
| | | | | | | | | 01 | EST | 19 | | 703436 |
| | | | | | | | | 01 | EST | 20 | | 1113887 |
| | | | | | | | | 01 | EST | 21 | | 1918216 |
| | | | | | | | | 01 | EST | 22 | | 4108439 |
| | | | | | | | | 01 | EST | 23 | | 1024971 |
| | | | | | | | | 01 | EST | 24 | | 2750453 |
| | | | | | | | | 01 | EST | 25 | | 956715 |
| | | | | | | | | 01 | EST | 26 | | 1688015 |
| | | | | | | | | 01 | EST | 27 | | 2923898 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------|-----------|-------|------|-----|----|---------|
| B01 | 2055 | BULDHANA | V | N | 20550168 | District Police Force | 205500109 | 01601 | 01 | EST | 28 | 5846244 |
| | | | | | | | | | | | | 1726649 |
| | | | | | | | | | | | | 2346889 |
| | | | | | | | | | | | | 1255821 |
| | | | | | | | | | | | | 7792864 |
| | | | | | | | | | | | | 95689 |
| | | | | | | | | | | | | 47967 |
| | | | | | | | | | | | | 105478 |
| | | | | | | | | | | | | 10955 |
| | | | | | | | | | | | | 32256 |
| | | | | | | | | | | | | 51860 |
| | | | | | | | | | | | | 27664 |
| | | | | | | | | | | | | 28995 |
| | | | | | | | | | | | | 80222 |
| | | | | | | | | | | | | 50515 |
| | | | | | | | | | | | | 170873 |
| | | | | | | | | | | | | 59293 |
| | | | | | | | | | | | | 31842 |
| | | | | | | | | | | | | 114670 |
| | | | | | | | | | | | | 108911 |
| | | | | | | | | | | | | 115172 |
| | | | | | | | | | | | | 114330 |
| | | | | | | | | | | | | 14460 |
| | | | | | | | | | | | | 42502 |
| | | | | | | | | | | | | 20165 |
| | | | | | | | | | | | | 63167 |
| | | | | | | | | | | | | 58308 |
| | | | | | | | | | | | | 39948 |
| | | | | | | | | | | | | 28897 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------|-----------------|----|------|----|---|---------|
| B01 | 2055 | BULDHANA | V | N | 20550168 | District Police Force | 205500109 01601 | 01 | EST | 62 | | 44743 |
| | | | | | | | | 01 | EST | 63 | | 83743 |
| | | | | | | | | 01 | EST | 64 | | 104853 |
| | | | | | | | | 01 | EST | 65 | | 115153 |
| | | | | | | | | 01 | EST | 66 | | 31924 |
| | | | | | | | | 01 | EST | 67 | | 33380 |
| | | | | | | | | 01 | EST | 68 | | 2941092 |
| | | | | | | | | 01 | EST | 69 | | 356130 |
| | | | | | | | | 01 | EST | 71 | | 53629 |
| | | | | | | | | 01 | EST | 72 | | 158522 |
| | | | | | | | | 01 | EST | 74 | | 88085 |
| | | | | | | | | 01 | EST | 75 | | 108414 |
| | | | | | | | | 01 | EST | 76 | | 64172 |
| | | | | | | | | 01 | EST | 77 | | 52652 |
| | | | | | | | | 01 | EST | 78 | | 64266 |
| | | | | | | | | 01 | EST | 79 | | 37432 |
| | | | | | | | | 01 | EST | 80 | | 52531 |
| | | | | | | | | 01 | EST | 81 | | 23907 |
| | | | | | | | | 01 | EST | 82 | | 29241 |
| | | | | | | | | 01 | EST | 84 | | 53927 |
| | | | | | | | | 01 | EST | 85 | | 57507 |
| | | | | | | | | 01 | EST | 86 | | 105208 |
| | | | | | | | | 01 | EST | 87 | | 39591 |
| | | | | | | | | 01 | EST | 88 | | 79974 |
| | | | | | | | | 01 | EST | 89 | | 94672 |
| | | | | | | | | 01 | EST | 90 | | 66130 |
| | | | | | | | | 01 | EST | 91 | | 163600 |
| | | | | | | | | 01 | EST | 95 | | 231013 |
| | | | | | | | | 01 | EST | 96 | | 216602 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------|-----------|-------|------|-----|----|----------|
| B01 | 2055 | BULDHANA | V | N | 20550168 | District Police Force | 205500109 | 01601 | 01 | EST | 97 | 108717 |
| | | | | | | | | | | | | 34611 |
| | | | | | | | | | | | | 44423 |
| | | | | | | | | | | | | 44807 |
| | | | | | | | | | | | | 19967 |
| | | | | | | | | | | | | 28490 |
| | | | | | | | | | | | | 5451 |
| | | | | | | | | | | | | 8083 |
| | | | | | | | | | | | | 73453 |
| | | | | | | | | | | | | 139700 |
| | | | | | | | | | | | | 82427 |
| | | | | | | | | | | | | 55265 |
| | | | | | | | | | | | | 38163 |
| | | | | | | | | | | | | 33333 |
| | | | | | | | | | | | | 219505 |
| | | | | | | | | | | | | 53074 |
| | | | | | | | | | | | | 17291 |
| | | | | | | | | | | | | 38716 |
| | | | | | | | | | | | | 56173 |
| | | | | | | | | | | | | 25891 |
| | | | | | | | | | | | | 6900 |
| | | | | | | | | | | | | 15866 |
| | | | | | | | | | | | | 227023 |
| | | | | | | | | | | | | 47046 |
| | | | | | | | | | | | | Total: |
| | | | | | | | | | | | | 71394432 |
| | | | | | | | | | | | | 293231 |
| | | | | | | | | | | | | Total: |
| | | | | | | | | | | | | 293231 |
| | | | | | | | | | | | | 100000 |
| | | | | | | | | | | | | Total: |
| | | | | | | | | | | | | 100000 |
| | | | | | | | | | | | | 146185 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------|-----------|--------|---------|----------|---------|
| B01 | 2055 | BULDHANA | V | N | 20550168 | District Police Force | 205500109 | 01606 | 06 | CON 30 | 1213040 |
| | | | | | | | | 06 | CON 125 | 156756 | |
| | | | | | | | | Total: | | 1515981 | |
| | | | | | | | 205500109 | 01613 | 13 | CON 70 | 9500 |
| | | | | | | | | 13 | CON 93 | 65520 | |
| | | | | | | | | 13 | CON 109 | 22406 | |
| | | | | | | | | 13 | CON 110 | 203700 | |
| | | | | | | | | 13 | CON 111 | 205100 | |
| | | | | | | | | 13 | CON 112 | 224450 | |
| | | | | | | | | 13 | CON 131 | 10000 | |
| | | | | | | | | Total: | | 740676 | |
| | | | | | | | 205500109 | 01619 | 19 | CON 94 | 16720 |
| | | | | | | | | 19 | CON 127 | 9520 | |
| | | | | | | | | Total: | | 26240 | |
| | | | | | | | 205500109 | 01624 | 24 | CON 44 | 840654 |
| | | | | | | | | 24 | CON 45 | 775966 | |
| | | | | | | | | 24 | CON 73 | 220982 | |
| | | | | | | | | 24 | CON 118 | 291649 | |
| | | | | | | | | 24 | CON 119 | 572627 | |
| | | | | | | | | 24 | CON 132 | 23000 | |
| | | | | | | | | Total: | | 2724878 | |
| | | | | | | | 205500109 | 01650 | 50 | CON 92 | 200000 |
| | | | | | | | | Total: | | 200000 | |
| | | | | | | | Total: | | | 76995438 | |
| | | | | | | | 205500110 | 02250 | 50 | CON 120 | 4953000 |
| | | | | | | | | Total: | | 4953000 | |
| | | | | | | | Total: | | | 4953000 | |
| | | | | | | | Total: | | | 4953000 | |
| | | | | | | | Total: | | | 82348438 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|-----------------------|-----------------|----|------|----|---|---------|
| B01 | 2055 | CHANDRAPUR | V | N | 20550168 | District Police Force | 205500109 01601 | 01 | EST | 2 | | 33657 |
| | | | | | | | | 01 | EST | 3 | | 23765 |
| | | | | | | | | 01 | EST | 4 | | 51776 |
| | | | | | | | | 01 | EST | 5 | | 4208614 |
| | | | | | | | | 01 | EST | 6 | | 28712 |
| | | | | | | | | 01 | EST | 7 | | 224056 |
| | | | | | | | | 01 | EST | 8 | | 94852 |
| | | | | | | | | 01 | EST | 9 | | 36980 |
| | | | | | | | | 01 | EST | 10 | | 166298 |
| | | | | | | | | 01 | EST | 46 | | 83249 |
| | | | | | | | | 01 | EST | 48 | | 27307 |
| | | | | | | | | 01 | EST | 49 | | 8843 |
| | | | | | | | | 01 | EST | 50 | | 52022 |
| | | | | | | | | 01 | EST | 51 | | 50331 |
| | | | | | | | | 01 | EST | 52 | | 99422 |
| | | | | | | | | 01 | EST | 53 | | 19320 |
| | | | | | | | | 01 | EST | 54 | | 36279 |
| | | | | | | | | 01 | EST | 55 | | 41351 |
| | | | | | | | | 01 | EST | 56 | | 275576 |
| | | | | | | | | 01 | EST | 57 | | 57261 |
| | | | | | | | | 01 | EST | 58 | | 27671 |
| | | | | | | | | 01 | EST | 69 | | 18284 |
| | | | | | | | | 01 | EST | 70 | | 33019 |
| | | | | | | | | 01 | EST | 71 | | 37544 |
| | | | | | | | | 01 | EST | 72 | | 13617 |
| | | | | | | | | 01 | EST | 73 | | 77868 |
| | | | | | | | | 01 | EST | 74 | | 29802 |
| | | | | | | | | 01 | EST | 75 | | 35911 |
| | | | | | | | | 01 | EST | 76 | | 90917 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|-----------------------|-----------------|----|------|-----|---|--------|
| B01 | 2055 | CHANDRAPUR | V | N | 20550168 | District Police Force | 205500109 01601 | 01 | EST | 77 | | 25635 |
| | | | | | | | | 01 | EST | 78 | | 52436 |
| | | | | | | | | 01 | EST | 79 | | 190837 |
| | | | | | | | | 01 | EST | 80 | | 26668 |
| | | | | | | | | 01 | EST | 81 | | 44849 |
| | | | | | | | | 01 | EST | 82 | | 47115 |
| | | | | | | | | 01 | EST | 83 | | 101057 |
| | | | | | | | | 01 | EST | 84 | | 16287 |
| | | | | | | | | 01 | EST | 85 | | 116757 |
| | | | | | | | | 01 | EST | 86 | | 59456 |
| | | | | | | | | 01 | EST | 87 | | 30831 |
| | | | | | | | | 01 | EST | 88 | | 57779 |
| | | | | | | | | 01 | EST | 89 | | 39086 |
| | | | | | | | | 01 | EST | 90 | | 56405 |
| | | | | | | | | 01 | EST | 91 | | 139746 |
| | | | | | | | | 01 | EST | 92 | | 45799 |
| | | | | | | | | 01 | EST | 93 | | 59033 |
| | | | | | | | | 01 | EST | 94 | | 40928 |
| | | | | | | | | 01 | EST | 95 | | 70818 |
| | | | | | | | | 01 | EST | 96 | | 40526 |
| | | | | | | | | 01 | EST | 97 | | 34498 |
| | | | | | | | | 01 | EST | 98 | | 26933 |
| | | | | | | | | 01 | EST | 99 | | 29359 |
| | | | | | | | | 01 | EST | 100 | | 42757 |
| | | | | | | | | 01 | EST | 101 | | 26730 |
| | | | | | | | | 01 | EST | 102 | | 44912 |
| | | | | | | | | 01 | EST | 103 | | 85899 |
| | | | | | | | | 01 | EST | 104 | | 25476 |
| | | | | | | | | 01 | EST | 105 | | 31513 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|-----------------------|-----------------|----|------|------|---------|
| B01 | 2055 | CHANDRAPUR | V | N | 20550168 | District Police Force | 205500109 01601 | 01 | EST | 107 | 241924 |
| | | | | | | | | 01 | EST | 108 | 51552 |
| | | | | | | | | 01 | EST | 109 | 55874 |
| | | | | | | | | 01 | EST | 115 | 35595 |
| | | | | | | | | 01 | EST | 116 | 61114 |
| | | | | | | | | 01 | EST | 120 | 152389 |
| | | | | | | | | 01 | EST | 121 | 91525 |
| | | | | | | | | 01 | EST | 122 | 50173 |
| | | | | | | | | 01 | EST | 123 | 65674 |
| | | | | | | | | 01 | EST | 124 | 147561 |
| | | | | | | | | 01 | EST | 125 | 50596 |
| | | | | | | | | 01 | EST | 126 | 30266 |
| | | | | | | | | 01 | EST | 127 | 70130 |
| | | | | | | | | 01 | EST | 128 | 103009 |
| | | | | | | | | 01 | EST | 129 | 47378 |
| | | | | | | | | 01 | EST | 147 | 49356 |
| | | | | | | | | 01 | EST | 148 | 36346 |
| | | | | | | | | 01 | EST | 149 | 43569 |
| | | | | | | | | 01 | EST | 158 | 100745 |
| | | | | | | | | 01 | EST | 159 | 108866 |
| | | | | | | | | 01 | EST | 161 | 63871 |
| | | | | | | | | 01 | EST | 162 | 130325 |
| | | | | | | | | 01 | EST | 163 | 117948 |
| | | | | | | | | 01 | EST | 166 | 454612 |
| | | | | | | | | 01 | EST | 169 | 4667842 |
| | | | | | | | | 01 | EST | 170 | 4657611 |
| | | | | | | | | 01 | EST | 171 | 4735921 |
| | | | | | | | | 01 | EST | 172 | 6137401 |
| | | | | | | | | 01 | EST | 173 | 8599601 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | | | | |
|---------|------|------------|------|----------|----------|-----------------------|-----------|-------|------|-----|-----|-----------|-----------|----|-----|-----|--------|--------|
| B01 | 2055 | CHANDRAPUR | V | N | 20550168 | District Police Force | 205500109 | 01601 | 01 | EST | 174 | 8250791 | | | | | | |
| | | | | | | | | | | | | 5949919 | | | | | | |
| | | | | | | | | | | | | 11337608 | | | | | | |
| | | | | | | | | | | | | 10754994 | | | | | | |
| | | | | | | | | | | | | 10608646 | | | | | | |
| | | | | | | | | | | | | 7594819 | | | | | | |
| | | | | | | | | | | | | 171409 | | | | | | |
| | | | | | | | | | | | | 7379276 | | | | | | |
| | | | | | | | | | | | | 6697108 | | | | | | |
| | | | | | | | | | | | | 6756613 | | | | | | |
| | | | | | | | | | | | | 8013671 | | | | | | |
| | | | | | | | | | | | | 8520161 | | | | | | |
| | | | | | | | | | | | | 10123767 | | | | | | |
| | | | | | | | | | | | | 8339366 | | | | | | |
| | | | | | | | | | | | | 7913958 | | | | | | |
| | | | | | | | | | | | | Total: | 157165309 | | | | | |
| | | | | | | | | | | | | 205500109 | 01602 | 02 | CON | 117 | 22250 | |
| | | | | | | | | | | | | | | 02 | CON | 165 | 139900 | |
| | | | | | | | | | | | | | | | | | Total: | 162150 |
| | | | | | | | | | | | | 205500109 | 01605 | 05 | CON | 13 | 100000 | |
| | | | | | | | | | | | | | | | | | Total: | 100000 |
| | | | | | | | | | | | | 205500109 | 01606 | 06 | CON | 66 | 8016 | |
| | | | | | | | | | | | | | | 06 | CON | 160 | 6837 | |
| | | | | | | | | | | | | | | | | | Total: | 14853 |
| | | | | | | | | | | | | 205500109 | 01611 | 11 | EST | 43 | 1233 | |
| | | | | | | | | | | | | | | 11 | EST | 44 | 8250 | |
| | | | | | | | | | | | | | | 11 | EST | 59 | 754928 | |
| | | | | | | | | | | | | | | | | | Total: | 764411 |
| | | | | | | | | | | | | 205500109 | 01613 | 13 | CON | 28 | 38484 | |
| | | | | | | | | | | | | | | 13 | CON | 29 | 98466 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|-----------------------|-----------|-------|------|-----|----|---------|
| B01 | 2055 | CHANDRAPUR | V | N | 20550168 | District Police Force | 205500109 | 01613 | 13 | CON | 30 | 11519 |
| | | | | | | | | | | | | 11150 |
| | | | | | | | | | | | | 22235 |
| | | | | | | | | | | | | 26372 |
| | | | | | | | | | | | | 22031 |
| | | | | | | | | | | | | 35769 |
| | | | | | | | | | | | | 19276 |
| | | | | | | | | | | | | 27670 |
| | | | | | | | | | | | | 33335 |
| | | | | | | | | | | | | 16900 |
| | | | | | | | | | | | | 33415 |
| | | | | | | | | | | | | 23600 |
| | | | | | | | | | | | | 36477 |
| | | | | | | | | | | | | 27431 |
| | | | | | | | | | | | | 15223 |
| | | | | | | | | | | | | 4777 |
| | | | | | | | | | | | | 33170 |
| | | | | | | | | | | | | Total: |
| | | | | | | | | | | | | 537300 |
| | | | | | | | | | | | | 502 |
| | | | | | | | | | | | | Total: |
| | | | | | | | | | | | | 502 |
| | | | | | | | | | | | | 600000 |
| | | | | | | | | | | | | 598474 |
| | | | | | | | | | | | | Total: |
| | | | | | | | | | | | | 1198474 |
| | | | | | | | | | | | | 37161 |
| | | | | | | | | | | | | 56592 |
| | | | | | | | | | | | | 78592 |
| | | | | | | | | | | | | 16274 |
| | | | | | | | | | | | | 106295 |
| | | | | | | | | | | | | 30902 |
| | | | | | | | | | | | | 50673 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|-----------------------|-----------|--------|------|-----|---------|-------|
| B01 | 2055 | CHANDRAPUR | V | N | 20550168 | District Police Force | 205500109 | 01624 | 24 | CON | 21 | 3187 |
| | | | | | | | | 24 | CON | 22 | 32764 | |
| | | | | | | | | 24 | CON | 23 | 47431 | |
| | | | | | | | | 24 | CON | 24 | 7836 | |
| | | | | | | | | 24 | CON | 25 | 58905 | |
| | | | | | | | | 24 | CON | 26 | 101721 | |
| | | | | | | | | 24 | CON | 27 | 80826 | |
| | | | | | | | | 24 | CON | 133 | 46842 | |
| | | | | | | | | 24 | CON | 134 | 43473 | |
| | | | | | | | | 24 | CON | 135 | 62709 | |
| | | | | | | | | 24 | CON | 136 | 45885 | |
| | | | | | | | | 24 | CON | 137 | 59913 | |
| | | | | | | | | 24 | CON | 140 | 145814 | |
| | | | | | | | | 24 | CON | 141 | 63396 | |
| | | | | | | | | 24 | CON | 142 | 57779 | |
| | | | | | | | | 24 | CON | 143 | 152406 | |
| | | | | | | | | 24 | CON | 144 | 852 | |
| | | | | | | | | 24 | CON | 145 | 209576 | |
| | | | | | | | | Total: | | | 1597804 | |
| | | | | | | 205500109 | 01650 | 50 | CON | 132 | 6875 | |
| | | | | | | | | 50 | CON | 146 | 13054 | |
| | | | | | | | | 50 | CON | 164 | 24117 | |
| | | | | | | | | Total: | | | 44046 | |
| | | | | | | 205500109 | 01651 | 51 | CON | 31 | 49665 | |
| | | | | | | | | 51 | CON | 32 | 2200 | |
| | | | | | | | | 51 | CON | 33 | 3873 | |
| | | | | | | | | 51 | CON | 34 | 11100 | |
| | | | | | | | | 51 | CON | 35 | 3723 | |
| | | | | | | | | 51 | CON | 36 | 5600 | |
| | | | | | | | | 51 | CON | 37 | 43860 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|--------------------------------|-----------|--------|------|-----------|----------|--------|
| B01 | 2055 | CHANDRAPUR | V | N | 20550168 | District Police Force | 205500109 | 01651 | 51 | CON | 38 | 84877 |
| | | | | | | | | 51 | CON | 39 | 50090 | |
| | | | | | | | | 51 | CON | 40 | 22670 | |
| | | | | | | | | 51 | CON | 41 | 38420 | |
| | | | | | | | | 51 | CON | 60 | 6600 | |
| | | | | | | | | 51 | CON | 130 | 70714 | |
| | | | | | | | | 51 | CON | 131 | 6778 | |
| | | | | | | | | Total: | | | 400170 | |
| | | | | | | | | Total: | | 161985019 | | |
| | | | V | N | 20550221 | Police Patils and Mewas Police | 205500110 | 02250 | 50 | CON | 12 | 520000 |
| | | | | | | | | 50 | CON | 150 | 5206500 | |
| | | | | | | | | Total: | | | 10406500 | |
| | | | | | | | | Total: | | 10406500 | | |
| | | | V | N | 20550319 | Forensic Science Laboratory | 205500116 | 03101 | 01 | EST | 167 | 758219 |
| | | | | | | | | 01 | EST | 168 | 87522 | |
| | | | | | | | | Total: | | | 845741 | |
| | | | | | | | 205500116 | 03106 | 06 | CON | 11 | 1840 |
| | | | | | | | | 06 | CON | 68 | 278 | |
| | | | | | | | | 06 | CON | 155 | 18710 | |
| | | | | | | | | Total: | | | 20828 | |
| | | | | | | | 205500116 | 03110 | 10 | CON | 153 | 191981 |
| | | | | | | | | Total: | | | 191981 | |
| | | | | | | | 205500116 | 03113 | 13 | CON | 1 | 20000 |
| | | | | | | | | 13 | CON | 156 | 10000 | |
| | | | | | | | | Total: | | | 30000 | |
| | | | | | | | 205500116 | 03114 | 14 | CON | 67 | 390756 |
| | | | | | | | | 14 | CON | 152 | 195378 | |
| | | | | | | | | Total: | | | 586134 | |
| | | | | | | | 205500116 | 03121 | 21 | CON | 154 | 45986 |
| | | | | | | | | Total: | | | 45986 | |
| | | | | | | | | Total: | | 1720670 | | |
| | | | V | N | 20550471 | Bharat Reserved Battalian | 205500118 | 04701 | 01 | EST | 119 | 247186 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|---------------------------|-----------|-------|--------|------|-----------|
| B01 | 2055 | CHANDRAPUR | V | N | 20550471 | Bharat Reserved Battalian | 205500118 | 04701 | Total: | | 247186 |
| Total: | | | | | | | | | | | 174359375 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|------------------------|-----------|--------|--------|-----|--------|---------|
| B01 | 2055 | GADCHIROLI | V | N | 20550014 | Inspectorate of Police | 205500001 | 00141 | 41 | CON | 55 | 640000 |
| | | | | | | | | | Total: | | | 640000 |
| | | | | | | | | Total: | | | 640000 | |
| | | | V | N | 20550168 | District Police Force | 205500109 | 01601 | 01 | EST | 2 | 968052 |
| | | | | | | | | | 01 | EST | 3 | 5072423 |
| | | | | | | | | | 01 | EST | 4 | 1074554 |
| | | | | | | | | | 01 | EST | 5 | 5305584 |
| | | | | | | | | | 01 | EST | 6 | 878000 |
| | | | | | | | | | 01 | EST | 7 | 5715647 |
| | | | | | | | | | 01 | EST | 8 | 992527 |
| | | | | | | | | | 01 | EST | 9 | 5249274 |
| | | | | | | | | | 01 | EST | 10 | 944939 |
| | | | | | | | | | 01 | EST | 11 | 5541190 |
| | | | | | | | | | 01 | EST | 12 | 601057 |
| | | | | | | | | | 01 | EST | 13 | 3434633 |
| | | | | | | | | | 01 | EST | 14 | 738970 |
| | | | | | | | | | 01 | EST | 15 | 7374331 |
| | | | | | | | | | 01 | EST | 16 | 2997761 |
| | | | | | | | | | 01 | EST | 17 | 149689 |
| | | | | | | | | | 01 | EST | 18 | 964593 |
| | | | | | | | | | 01 | EST | 19 | 449414 |
| | | | | | | | | | 01 | EST | 20 | 91524 |
| | | | | | | | | | 01 | EST | 21 | 1421515 |
| | | | | | | | | | 01 | EST | 37 | 4886 |
| | | | | | | | | | 01 | EST | 38 | 18289 |
| | | | | | | | | | 01 | EST | 39 | 3393 |
| | | | | | | | | | 01 | EST | 40 | 24267 |
| | | | | | | | | | 01 | EST | 41 | 20894 |
| | | | | | | | | | 01 | EST | 42 | 12982 |
| | | | | | | | | | 01 | EST | 43 | 9309 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|-----------------------|-----------------|----|------|-----|---|---------|
| B01 | 2055 | GADCHIROLI | V | N | 20550168 | District Police Force | 205500109 01601 | 01 | EST | 44 | | 25600 |
| | | | | | | | | 01 | EST | 45 | | 7442 |
| | | | | | | | | 01 | EST | 46 | | 100602 |
| | | | | | | | | 01 | EST | 47 | | 18448 |
| | | | | | | | | 01 | EST | 48 | | 39839 |
| | | | | | | | | 01 | EST | 49 | | 35382 |
| | | | | | | | | 01 | EST | 50 | | 31732 |
| | | | | | | | | 01 | EST | 51 | | 14228 |
| | | | | | | | | 01 | EST | 52 | | 13291 |
| | | | | | | | | 01 | EST | 53 | | 1329 |
| | | | | | | | | 01 | EST | 54 | | 3900 |
| | | | | | | | | 01 | EST | 95 | | 4380000 |
| | | | | | | | | 01 | EST | 96 | | 50245 |
| | | | | | | | | 01 | EST | 97 | | 28336 |
| | | | | | | | | 01 | EST | 98 | | 20619 |
| | | | | | | | | 01 | EST | 105 | | 523096 |
| | | | | | | | | 01 | EST | 106 | | 1595060 |
| | | | | | | | | 01 | EST | 110 | | 32498 |
| | | | | | | | | 01 | EST | 120 | | 1747891 |
| | | | | | | | | 01 | EST | 121 | | 246019 |
| | | | | | | | | 01 | EST | 122 | | 41764 |
| | | | | | | | | 01 | EST | 168 | | 174394 |
| | | | | | | | | 01 | EST | 169 | | 225113 |
| | | | | | | | | 01 | EST | 171 | | 52009 |
| | | | | | | | | 01 | EST | 172 | | 43479 |
| | | | | | | | | 01 | EST | 173 | | 8984 |
| | | | | | | | | 01 | EST | 174 | | 49914 |
| | | | | | | | | 01 | EST | 175 | | 42868 |
| | | | | | | | | 01 | EST | 176 | | 11009 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|-----------------------|-----------------|----|------|------|---------|
| B01 | 2055 | GADCHIROLI | V | N | 20550168 | District Police Force | 205500109 01601 | 01 | EST | 177 | 21759 |
| | | | | | | | | 01 | EST | 179 | 699330 |
| | | | | | | | | 01 | EST | 180 | 216065 |
| | | | | | | | | 01 | EST | 191 | 565728 |
| | | | | | | | | 01 | EST | 194 | 15539 |
| | | | | | | | | 01 | EST | 195 | 17737 |
| | | | | | | | | 01 | EST | 196 | 121566 |
| | | | | | | | | 01 | EST | 197 | 27712 |
| | | | | | | | | 01 | EST | 198 | 27198 |
| | | | | | | | | 01 | EST | 199 | 22104 |
| | | | | | | | | 01 | EST | 200 | 46173 |
| | | | | | | | | 01 | EST | 201 | 53096 |
| | | | | | | | | 01 | EST | 202 | 1008017 |
| | | | | | | | | 01 | EST | 204 | 1930206 |
| | | | | | | | | 01 | EST | 205 | 80082 |
| | | | | | | | | 01 | EST | 206 | 1176696 |
| | | | | | | | | 01 | EST | 209 | 1877422 |
| | | | | | | | | 01 | EST | 210 | 27238 |
| | | | | | | | | 01 | EST | 211 | 33061 |
| | | | | | | | | 01 | EST | 212 | 40448 |
| | | | | | | | | 01 | EST | 215 | 61770 |
| | | | | | | | | 01 | EST | 216 | 16311 |
| | | | | | | | | 01 | EST | 217 | 50058 |
| | | | | | | | | 01 | EST | 218 | 42448 |
| | | | | | | | | 01 | EST | 219 | 41582 |
| | | | | | | | | 01 | EST | 220 | 34092 |
| | | | | | | | | 01 | EST | 221 | 36439 |
| | | | | | | | | 01 | EST | 222 | 6775 |
| | | | | | | | | 01 | EST | 223 | 24075 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|-----------------------|-----------------|----|------|------|----------|
| B01 | 2055 | GADCHIROLI | V | N | 20550168 | District Police Force | 205500109 01601 | 01 | EST | 224 | 19502 |
| | | | | | | | | 01 | EST | 225 | 34883 |
| | | | | | | | | 01 | EST | 226 | 38315 |
| | | | | | | | | 01 | EST | 227 | 40940 |
| | | | | | | | | 01 | EST | 228 | 7225 |
| | | | | | | | | 01 | EST | 229 | 27126 |
| | | | | | | | | 01 | EST | 230 | 9786 |
| | | | | | | | | 01 | EST | 231 | 6775 |
| | | | | | | | | 01 | EST | 235 | 31936 |
| | | | | | | | | 01 | EST | 236 | 136132 |
| | | | | | | | | 01 | EST | 237 | 11218 |
| | | | | | | | | 01 | EST | 238 | 1778 |
| | | | | | | | | 01 | EST | 239 | 27744 |
| | | | | | | | | 01 | EST | 240 | 24610 |
| | | | | | | | | 01 | EST | 241 | 71600 |
| | | | | | | | | 01 | EST | 247 | 60453 |
| | | | | | | | | 01 | EST | 249 | 29731 |
| | | | | | | | | 01 | EST | 254 | 7434 |
| | | | | | | | | 01 | EST | 255 | 24292 |
| | | | | | | | | 01 | EST | 256 | 305115 |
| | | | | | | | | 01 | EST | 257 | 40728 |
| | | | | | | | | 01 | EST | 258 | 76199 |
| | | | | | | | | 01 | EST | 259 | 38694 |
| | | | | | | | | 01 | EST | 260 | 58320 |
| | | | | | | | | 01 | EST | 261 | 31055 |
| | | | | | | | | 01 | EST | 263 | 10552000 |
| | | | | | | | | 01 | EST | 266 | 260781 |
| | | | | | | | | 01 | EST | 267 | 41000 |
| | | | | | | | | 01 | EST | 268 | 34066 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|-----------------------|-----------------|----|------|------|----------|
| B01 | 2055 | GADCHIROLI | V | N | 20550168 | District Police Force | 205500109 01601 | 01 | EST | 269 | 8500 |
| | | | | | | | | 01 | EST | 270 | 35630 |
| | | | | | | | | 01 | EST | 271 | 4295 |
| | | | | | | | | 01 | EST | 272 | 8535 |
| | | | | | | | | 01 | EST | 273 | 1470 |
| | | | | | | | | 01 | EST | 274 | 22521 |
| | | | | | | | | 01 | EST | 275 | 10840 |
| | | | | | | | | 01 | EST | 276 | 12799 |
| | | | | | | | | 01 | EST | 277 | 27825 |
| | | | | | | | | 01 | EST | 278 | 152000 |
| | | | | | | | | 01 | EST | 280 | 31184 |
| | | | | | | | | 01 | EST | 281 | 26325 |
| | | | | | | | | 01 | EST | 282 | 41090 |
| | | | | | | | | 01 | EST | 283 | 367844 |
| | | | | | | | | 01 | EST | 284 | 38519 |
| | | | | | | | | 01 | EST | 336 | 12996622 |
| | | | | | | | | 01 | EST | 337 | 44967142 |
| | | | | | | | | 01 | EST | 338 | 42793040 |
| | | | | | | | | 01 | EST | 339 | 41681418 |
| | | | | | | | | 01 | EST | 340 | 38431042 |
| | | | | | | | | 01 | EST | 341 | 32084202 |
| | | | | | | | | 01 | EST | 342 | 30284564 |
| | | | | | | | | 01 | EST | 343 | 38022701 |
| | | | | | | | | 01 | EST | 344 | 37236972 |
| | | | | | | | | 01 | EST | 345 | 33647589 |
| | | | | | | | | 01 | EST | 346 | 33870604 |
| | | | | | | | | 01 | EST | 347 | 30256560 |
| | | | | | | | | 01 | EST | 348 | 30260957 |
| | | | | | | | | 01 | EST | 349 | 24031446 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|-----------------------|-----------------|----|------|------|----------|
| B01 | 2055 | GADCHIROLI | V | N | 20550168 | District Police Force | 205500109 01601 | 01 | EST | 350 | 25056061 |
| | | | | | | | | 01 | EST | 351 | 33910815 |
| | | | | | | | | 01 | EST | 352 | 13363776 |
| | | | | | | | | 01 | EST | 353 | 12204351 |
| | | | | | | | | 01 | EST | 354 | 7814165 |
| | | | | | | | | 01 | EST | 355 | 8974215 |
| | | | | | | | | 01 | EST | 356 | 15255801 |
| | | | | | | | | 01 | EST | 357 | 16830842 |
| | | | | | | | | 01 | EST | 358 | 11942016 |
| | | | | | | | | 01 | EST | 359 | 5328701 |
| | | | | | | | | 01 | EST | 360 | 21069757 |
| | | | | | | | | 01 | EST | 361 | 7919618 |
| | | | | | | | | 01 | EST | 362 | 4278337 |
| | | | | | | | | 01 | EST | 363 | 424511 |
| | | | | | | | | 01 | EST | 364 | 12608821 |
| | | | | | | | | 01 | EST | 365 | 1213104 |
| | | | | | | | | 01 | EST | 366 | 1264231 |
| | | | | | | | | 01 | EST | 367 | 9179381 |
| | | | | | | | | 01 | EST | 368 | 9167507 |
| | | | | | | | | 01 | EST | 370 | 23353072 |
| | | | | | | | | 01 | EST | 372 | 16686899 |
| | | | | | | | | 01 | EST | 373 | 11091659 |
| | | | | | | | | 01 | EST | 374 | 19307617 |
| | | | | | | | | 01 | EST | 375 | 393242 |
| | | | | | | | | 01 | EST | 376 | 11945319 |
| | | | | | | | | 01 | EST | 383 | 11769600 |
| | | | | | | | | 01 | EST | 384 | 124681 |
| | | | | | | | | 01 | EST | 385 | 813394 |
| | | | | | | | | 01 | EST | 386 | 744853 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | | |
|---------|------|------------|------|----------|----------|-----------------------|-----------|-------|------|------|-------|----------|-----------|
| B01 | 2055 | GADCHIROLI | V | N | 20550168 | District Police Force | 205500109 | 01601 | 01 | EST | 387 | 569879 | |
| | | | | | | | | | | | | 82922 | |
| | | | | | | | | | | | | 51565 | |
| | | | | | | | | | | | | 39242 | |
| | | | | | | | | | | | | 1575 | |
| | | | | | | | | | | | | 8154409 | |
| | | | | | | | | | | | | 1247461 | |
| | | | | | | | | | | | | 1550852 | |
| | | | | | | | | | | | | 11019477 | |
| | | | | | | | | | | | | 1025269 | |
| | | | | | | | | | | | | 5503261 | |
| | | | | | | | | | | | | 979163 | |
| | | | | | | | | | | | | 12916973 | |
| | | | | | | | | | | | | 237629 | |
| | | | | | | | | | | | | 2455331 | |
| | | | | | | | | | | | | 622698 | |
| | | | | | | | | | | | | 217869 | |
| | | | | | | | | | | | | 1498947 | |
| | | | | | | | | | | | | 7866635 | |
| | | | | | | | | | | | | 1412849 | |
| | | | | | | | | | | | | 8782070 | |
| | | | | | | | | | | | | 2030682 | |
| | | | | | | | | | | | | 13303672 | |
| | | | | | | | | | | | | 1312339 | |
| | | | | | | | | | | | | 3009054 | |
| | | | | | | | | | | | | 102593 | |
| | | | | | | | | | | | | Total: | 951379951 |
| | | | | | | | 205500109 | 01602 | 02 | CON | 100 | 122850 | |
| | | | | | | | | | 02 | CON | 101 | 474075 | |
| | | | | | | | | | | | | Total: | 596925 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------------|------|----------|----------|-----------------------|-----------|-------|--------|------|---------|-------|
| B01 | 2055 | GADCHIROLI | V | N | 20550168 | District Police Force | 205500109 | 01605 | 05 | CON | 207 | 46600 |
| | | | | | | | | | 05 | CON | 208 | 29600 |
| | | | | | | | | | Total: | | 76200 | |
| | | | | | | 205500109 | 01606 | 06 | CON | 94 | 3005507 | |
| | | | | | | | | 06 | CON | 111 | 2180 | |
| | | | | | | | | 06 | CON | 112 | 5796 | |
| | | | | | | | | 06 | CON | 190 | 2933550 | |
| | | | | | | | | 06 | CON | 232 | 2266 | |
| | | | | | | | | 06 | CON | 233 | 7526 | |
| | | | | | | | | 06 | CON | 234 | 11060 | |
| | | | | | | | | 06 | CON | 264 | 117602 | |
| | | | | | | | | | Total: | | 6085487 | |
| | | | | | | 205500109 | 01611 | 11 | EST | 113 | 24502 | |
| | | | | | | | | 11 | EST | 114 | 3610 | |
| | | | | | | | | 11 | EST | 115 | 3245 | |
| | | | | | | | | 11 | EST | 116 | 3610 | |
| | | | | | | | | 11 | EST | 170 | 4138510 | |
| | | | | | | | | 11 | EST | 203 | 1064000 | |
| | | | | | | | | 11 | EST | 382 | 13986 | |
| | | | | | | | | | Total: | | 5251463 | |
| | | | | | | 205500109 | 01613 | 13 | CON | 1 | 20000 | |
| | | | | | | | | 13 | CON | 22 | 20000 | |
| | | | | | | | | 13 | CON | 28 | 19080 | |
| | | | | | | | | 13 | CON | 99 | 19956 | |
| | | | | | | | | 13 | CON | 129 | 53838 | |
| | | | | | | | | 13 | CON | 152 | 8566 | |
| | | | | | | | | 13 | CON | 192 | 9700 | |
| | | | | | | | | 13 | CON | 193 | 9830 | |
| | | | | | | | | 13 | CON | 248 | 25640 | |
| | | | | | | | | 13 | CON | 265 | 10000 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|-----------------------|-----------|--------|------|-----|---------|-------|
| B01 | 2055 | GADCHIROLI | V | N | 20550168 | District Police Force | 205500109 | 01613 | 13 | CON | 285 | 74520 |
| | | | | | | | | 13 | CON | 301 | 61217 | |
| | | | | | | | | 13 | CON | 325 | 8800 | |
| | | | | | | | | 13 | CON | 379 | 10000 | |
| | | | | | | | | 13 | CON | 380 | 10000 | |
| | | | | | | | | 13 | CON | 381 | 10000 | |
| | | | | | | | | Total: | | | 371147 | |
| | | | | | | 205500109 | 01614 | 14 | CON | 378 | 71891 | |
| | | | | | | | | Total: | | | 71891 | |
| | | | | | | 205500109 | 01618 | 18 | EST | 102 | 17480 | |
| | | | | | | | | 18 | EST | 117 | 2724 | |
| | | | | | | | | 18 | EST | 262 | 3000000 | |
| | | | | | | | | Total: | | | 3020204 | |
| | | | | | | 205500109 | 01624 | 24 | CON | 130 | 11950 | |
| | | | | | | | | 24 | CON | 184 | 4695 | |
| | | | | | | | | 24 | CON | 250 | 153541 | |
| | | | | | | | | 24 | CON | 251 | 54608 | |
| | | | | | | | | 24 | CON | 252 | 182118 | |
| | | | | | | | | 24 | CON | 253 | 40769 | |
| | | | | | | | | Total: | | | 447681 | |
| | | | | | | 205500109 | 01626 | 26 | CON | 29 | 18257 | |
| | | | | | | | | Total: | | | 18257 | |
| | | | | | | 205500109 | 01641 | 41 | CON | 279 | 640000 | |
| | | | | | | | | Total: | | | 640000 | |
| | | | | | | 205500109 | 01650 | 50 | ACB | 246 | 400000 | |
| | | | | | | | | 50 | CON | 23 | 12450 | |
| | | | | | | | | 50 | CON | 24 | 10140 | |
| | | | | | | | | 50 | CON | 25 | 14990 | |
| | | | | | | | | 50 | CON | 26 | 14126 | |
| | | | | | | | | 50 | CON | 27 | 9765 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|-----------------------|-----------------|----|------|----|---|--------|
| B01 | 2055 | GADCHIROLI | V | N | 20550168 | District Police Force | 205500109 01650 | 50 | CON | 30 | | 15000 |
| | | | | | | | | 50 | CON | 31 | | 15000 |
| | | | | | | | | 50 | CON | 32 | | 14155 |
| | | | | | | | | 50 | CON | 33 | | 13480 |
| | | | | | | | | 50 | CON | 34 | | 5670 |
| | | | | | | | | 50 | CON | 35 | | 14285 |
| | | | | | | | | 50 | CON | 36 | | 15000 |
| | | | | | | | | 50 | CON | 56 | | 26991 |
| | | | | | | | | 50 | CON | 58 | | 22350 |
| | | | | | | | | 50 | CON | 59 | | 1499 |
| | | | | | | | | 50 | CON | 60 | | 22500 |
| | | | | | | | | 50 | CON | 61 | | 38596 |
| | | | | | | | | 50 | CON | 62 | | 2452 |
| | | | | | | | | 50 | CON | 63 | | 12600 |
| | | | | | | | | 50 | CON | 64 | | 300000 |
| | | | | | | | | 50 | CON | 65 | | 49215 |
| | | | | | | | | 50 | CON | 66 | | 14753 |
| | | | | | | | | 50 | CON | 67 | | 22420 |
| | | | | | | | | 50 | CON | 68 | | 4657 |
| | | | | | | | | 50 | CON | 69 | | 6277 |
| | | | | | | | | 50 | CON | 70 | | 13330 |
| | | | | | | | | 50 | CON | 71 | | 11990 |
| | | | | | | | | 50 | CON | 73 | | 17985 |
| | | | | | | | | 50 | CON | 75 | | 6500 |
| | | | | | | | | 50 | CON | 76 | | 13350 |
| | | | | | | | | 50 | CON | 77 | | 7390 |
| | | | | | | | | 50 | CON | 78 | | 14875 |
| | | | | | | | | 50 | CON | 79 | | 13350 |
| | | | | | | | | 50 | CON | 81 | | 123311 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|-----------------------|-----------------|----|------|-----|---|--------|
| B01 | 2055 | GADCHIROLI | V | N | 20550168 | District Police Force | 205500109 01650 | 50 | CON | 82 | | 65900 |
| | | | | | | | | 50 | CON | 83 | | 52000 |
| | | | | | | | | 50 | CON | 84 | | 16000 |
| | | | | | | | | 50 | CON | 86 | | 15528 |
| | | | | | | | | 50 | CON | 87 | | 1720 |
| | | | | | | | | 50 | CON | 88 | | 6000 |
| | | | | | | | | 50 | CON | 89 | | 300000 |
| | | | | | | | | 50 | CON | 90 | | 300000 |
| | | | | | | | | 50 | CON | 91 | | 56604 |
| | | | | | | | | 50 | CON | 92 | | 23515 |
| | | | | | | | | 50 | CON | 93 | | 14970 |
| | | | | | | | | 50 | CON | 103 | | 15657 |
| | | | | | | | | 50 | CON | 104 | | 12650 |
| | | | | | | | | 50 | CON | 107 | | 3360 |
| | | | | | | | | 50 | CON | 108 | | 2760 |
| | | | | | | | | 50 | CON | 109 | | 3450 |
| | | | | | | | | 50 | CON | 118 | | 106918 |
| | | | | | | | | 50 | CON | 119 | | 21240 |
| | | | | | | | | 50 | CON | 123 | | 13935 |
| | | | | | | | | 50 | CON | 124 | | 19898 |
| | | | | | | | | 50 | CON | 125 | | 10880 |
| | | | | | | | | 50 | CON | 126 | | 12290 |
| | | | | | | | | 50 | CON | 127 | | 110000 |
| | | | | | | | | 50 | CON | 131 | | 12600 |
| | | | | | | | | 50 | CON | 132 | | 18000 |
| | | | | | | | | 50 | CON | 133 | | 6000 |
| | | | | | | | | 50 | CON | 134 | | 33370 |
| | | | | | | | | 50 | CON | 135 | | 12500 |
| | | | | | | | | 50 | CON | 136 | | 6000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|-----------------------|-----------------|----|------|------|-------|
| B01 | 2055 | GADCHIROLI | V | N | 20550168 | District Police Force | 205500109 01650 | 50 | CON | 137 | 5440 |
| | | | | | | | | 50 | CON | 138 | 14805 |
| | | | | | | | | 50 | CON | 139 | 14960 |
| | | | | | | | | 50 | CON | 140 | 32914 |
| | | | | | | | | 50 | CON | 141 | 19505 |
| | | | | | | | | 50 | CON | 142 | 9465 |
| | | | | | | | | 50 | CON | 143 | 38965 |
| | | | | | | | | 50 | CON | 144 | 6000 |
| | | | | | | | | 50 | CON | 145 | 72593 |
| | | | | | | | | 50 | CON | 146 | 2122 |
| | | | | | | | | 50 | CON | 147 | 10880 |
| | | | | | | | | 50 | CON | 148 | 10010 |
| | | | | | | | | 50 | CON | 149 | 4259 |
| | | | | | | | | 50 | CON | 150 | 6823 |
| | | | | | | | | 50 | CON | 151 | 7400 |
| | | | | | | | | 50 | CON | 153 | 13270 |
| | | | | | | | | 50 | CON | 154 | 93365 |
| | | | | | | | | 50 | CON | 155 | 43435 |
| | | | | | | | | 50 | CON | 156 | 6805 |
| | | | | | | | | 50 | CON | 157 | 14864 |
| | | | | | | | | 50 | CON | 158 | 14861 |
| | | | | | | | | 50 | CON | 159 | 35100 |
| | | | | | | | | 50 | CON | 160 | 6812 |
| | | | | | | | | 50 | CON | 161 | 9430 |
| | | | | | | | | 50 | CON | 162 | 53632 |
| | | | | | | | | 50 | CON | 163 | 9678 |
| | | | | | | | | 50 | CON | 164 | 39290 |
| | | | | | | | | 50 | CON | 165 | 18084 |
| | | | | | | | | 50 | CON | 166 | 600 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|-----------------------|-----------------|----|------|------|--------|
| B01 | 2055 | GADCHIROLI | V | N | 20550168 | District Police Force | 205500109 01650 | 50 | CON | 167 | 19795 |
| | | | | | | | | 50 | CON | 181 | 69200 |
| | | | | | | | | 50 | CON | 182 | 39000 |
| | | | | | | | | 50 | CON | 183 | 12000 |
| | | | | | | | | 50 | CON | 185 | 87800 |
| | | | | | | | | 50 | CON | 186 | 5000 |
| | | | | | | | | 50 | CON | 187 | 54300 |
| | | | | | | | | 50 | CON | 188 | 57000 |
| | | | | | | | | 50 | CON | 189 | 23992 |
| | | | | | | | | 50 | CON | 213 | 31660 |
| | | | | | | | | 50 | CON | 242 | 9775 |
| | | | | | | | | 50 | CON | 243 | 24996 |
| | | | | | | | | 50 | CON | 244 | 10260 |
| | | | | | | | | 50 | CON | 245 | 15000 |
| | | | | | | | | 50 | CON | 286 | 101490 |
| | | | | | | | | 50 | CON | 287 | 24000 |
| | | | | | | | | 50 | CON | 289 | 14965 |
| | | | | | | | | 50 | CON | 290 | 15000 |
| | | | | | | | | 50 | CON | 291 | 99781 |
| | | | | | | | | 50 | CON | 292 | 93200 |
| | | | | | | | | 50 | CON | 293 | 10985 |
| | | | | | | | | 50 | CON | 294 | 73155 |
| | | | | | | | | 50 | CON | 295 | 18265 |
| | | | | | | | | 50 | CON | 296 | 14940 |
| | | | | | | | | 50 | CON | 298 | 9930 |
| | | | | | | | | 50 | CON | 299 | 12220 |
| | | | | | | | | 50 | CON | 302 | 14250 |
| | | | | | | | | 50 | CON | 304 | 9850 |
| | | | | | | | | 50 | CON | 305 | 9750 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|-----------------------|-----------------|----|------|--------|---------|
| B01 | 2055 | GADCHIROLI | V | N | 20550168 | District Police Force | 205500109 01650 | 50 | CON | 306 | 12040 |
| | | | | | | | | 50 | CON | 307 | 7000 |
| | | | | | | | | 50 | CON | 308 | 9920 |
| | | | | | | | | 50 | CON | 309 | 14840 |
| | | | | | | | | 50 | CON | 310 | 14975 |
| | | | | | | | | 50 | CON | 311 | 78562 |
| | | | | | | | | 50 | CON | 312 | 79100 |
| | | | | | | | | 50 | CON | 313 | 24970 |
| | | | | | | | | 50 | CON | 314 | 14625 |
| | | | | | | | | 50 | CON | 315 | 9820 |
| | | | | | | | | 50 | CON | 316 | 10000 |
| | | | | | | | | 50 | CON | 317 | 13460 |
| | | | | | | | | 50 | CON | 318 | 12000 |
| | | | | | | | | 50 | CON | 319 | 10165 |
| | | | | | | | | 50 | CON | 320 | 10040 |
| | | | | | | | | 50 | CON | 321 | 74754 |
| | | | | | | | | 50 | CON | 322 | 15000 |
| | | | | | | | | 50 | CON | 324 | 5790 |
| | | | | | | | | 50 | CON | 327 | 14255 |
| | | | | | | | | 50 | CON | 328 | 15000 |
| | | | | | | | | 50 | CON | 329 | 14810 |
| | | | | | | | | 50 | CON | 330 | 14860 |
| | | | | | | | | 50 | CON | 331 | 6695 |
| | | | | | | | | 50 | CON | 332 | 9750 |
| | | | | | | | | 50 | CON | 333 | 9971 |
| | | | | | | | | 50 | CON | 334 | 172044 |
| | | | | | | | | 50 | CON | 335 | 9905 |
| | | | | | | | | 50 | CON | 377 | 14885 |
| | | | | | | | | | | Total: | 4870359 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFICATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------------------------------------|-----------------------|-----------|-------|--------|-----|-----------|-----------|
| B01 | 2055 | GADCHIROLI | V | N | 20550168 | District Police Force | 205500109 | 01651 | 51 | CON | 57 | 24326 |
| | | | | | | | | | 51 | CON | 72 | 2950 |
| | | | | | | | | | 51 | CON | 74 | 6785 |
| | | | | | | | | | 51 | CON | 80 | 25141 |
| | | | | | | | | | 51 | CON | 85 | 37215 |
| | | | | | | | | | 51 | CON | 128 | 20202 |
| | | | | | | | | | 51 | CON | 178 | 6895 |
| | | | | | | | | | 51 | CON | 297 | 910 |
| | | | | | | | | | 51 | CON | 300 | 1350 |
| | | | | | | | | | 51 | CON | 303 | 637016 |
| | | | | | | | | | 51 | CON | 323 | 30450 |
| | | | | | | | | | 51 | CON | 326 | 1710 |
| | | | | | | | | | Total: | | | 794950 |
| | | | | | | | Total: | | | | 973624515 | |
| | | V | N | 20550177 | Hospitals charges - District Hospitals | 205500109 | 01701 | 01 | EST | 214 | | 10634 |
| | | | | | | | | 01 | EST | 369 | | 1484501 |
| | | | | | | | | 01 | EST | 371 | | 587238 |
| | | | | | | | | | Total: | | | 2082373 |
| | | | | | | | Total: | | | | 2082373 | |
| | | V | N | 20550221 | Police Patils and Mewas Police | 205500110 | 02250 | 50 | CON | 288 | | 6090500 |
| | | | | | | | | | Total: | | | 6090500 |
| | | | | | | | Total: | | | | 6090500 | |
| | | | | | | | Total: | | | | | 982437388 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------|-----------|--------|--------|-----|--------|---------|
| B01 | 2055 | GONDIA | V | N | 20550014 | Inspectorate of Police | 205500001 | 00141 | 41 | CON | 58 | 300000 |
| | | | | | | | | | Total: | | | 300000 |
| | | | | | | | | Total: | | | 300000 | |
| | | | V | N | 20550168 | District Police Force | 205500109 | 01601 | 01 | EST | 9 | 12474 |
| | | | | | | | | | 01 | EST | 10 | 37960 |
| | | | | | | | | | 01 | EST | 13 | 48000 |
| | | | | | | | | | 01 | EST | 15 | 54933 |
| | | | | | | | | | 01 | EST | 16 | 47849 |
| | | | | | | | | | 01 | EST | 17 | 40742 |
| | | | | | | | | | 01 | EST | 18 | 43971 |
| | | | | | | | | | 01 | EST | 19 | 33960 |
| | | | | | | | | | 01 | EST | 20 | 20572 |
| | | | | | | | | | 01 | EST | 21 | 12469 |
| | | | | | | | | | 01 | EST | 22 | 18978 |
| | | | | | | | | | 01 | EST | 23 | 44771 |
| | | | | | | | | | 01 | EST | 27 | 5217119 |
| | | | | | | | | | 01 | EST | 29 | 45150 |
| | | | | | | | | | 01 | EST | 30 | 40634 |
| | | | | | | | | | 01 | EST | 34 | 521640 |
| | | | | | | | | | 01 | EST | 35 | 48714 |
| | | | | | | | | | 01 | EST | 36 | 1049554 |
| | | | | | | | | | 01 | EST | 37 | 2638615 |
| | | | | | | | | | 01 | EST | 38 | 275901 |
| | | | | | | | | | 01 | EST | 40 | 43066 |
| | | | | | | | | | 01 | EST | 41 | 61030 |
| | | | | | | | | | 01 | EST | 59 | 75170 |
| | | | | | | | | | 01 | EST | 60 | 22799 |
| | | | | | | | | | 01 | EST | 61 | 39980 |
| | | | | | | | | | 01 | EST | 62 | 19598 |
| | | | | | | | | | 01 | EST | 63 | 33959 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | | | |
|---------|------|--------|------|----------|----------|-----------------------|-----------|-------|------|-----|----|-----------|----------|----|-----|----|---------|
| B01 | 2055 | GONDIA | V | N | 20550168 | District Police Force | 205500109 | 01601 | 01 | EST | 64 | 50868 | | | | | |
| | | | | | | | | | | | | 3600 | | | | | |
| | | | | | | | | | | | | 79898 | | | | | |
| | | | | | | | | | | | | 199287 | | | | | |
| | | | | | | | | | | | | 19871 | | | | | |
| | | | | | | | | | | | | 16891 | | | | | |
| | | | | | | | | | | | | 25266 | | | | | |
| | | | | | | | | | | | | 28970 | | | | | |
| | | | | | | | | | | | | 18519 | | | | | |
| | | | | | | | | | | | | 14668 | | | | | |
| | | | | | | | | | | | | 66922 | | | | | |
| | | | | | | | | | | | | 3851 | | | | | |
| | | | | | | | | | | | | 9934 | | | | | |
| | | | | | | | | | | | | 48809 | | | | | |
| | | | | | | | | | | | | 46457 | | | | | |
| | | | | | | | | | | | | 44656 | | | | | |
| | | | | | | | | | | | | 8778 | | | | | |
| | | | | | | | | | | | | 11237 | | | | | |
| | | | | | | | | | | | | 9642 | | | | | |
| | | | | | | | | | | | | 9234 | | | | | |
| | | | | | | | | | | | | Total: | 11266966 | | | | |
| | | | | | | | | | | | | 205500109 | 01602 | 02 | CON | 93 | 493340 |
| | | | | | | | | | | | | Total: | 493340 | | | | |
| | | | | | | | | | | | | 205500109 | 01605 | 05 | CON | 28 | 88290 |
| | | | | | | | | | | | | | | 05 | CON | 98 | 27920 |
| | | | | | | | | | | | | | | 05 | CON | 99 | 13725 |
| | | | | | | | | | | | | Total: | 129935 | | | | |
| | | | | | | | | | | | | 205500109 | 01611 | 11 | EST | 24 | 3349300 |
| | | | | | | | | | | | | Total: | 3349300 | | | | |
| | | | | | | | | | | | | 205500109 | 01613 | 13 | CON | 42 | 105448 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------|-----------|--------|------|-----|---------|--------|
| B01 | 2055 | GONDIA | V | N | 20550168 | District Police Force | 205500109 | 01613 | 13 | CON | 88 | 252851 |
| | | | | | | | | 13 | CON | 89 | 18550 | |
| | | | | | | | | 13 | CON | 90 | 20000 | |
| | | | | | | | | 13 | CON | 91 | 29672 | |
| | | | | | | | | 13 | CON | 92 | 19893 | |
| | | | | | | | | Total: | | | 446414 | |
| | | | | | | 205500109 | 01618 | 18 | EST | 25 | 799176 | |
| | | | | | | | | Total: | | | 799176 | |
| | | | | | | 205500109 | 01619 | 19 | CON | 100 | 30000 | |
| | | | | | | | | Total: | | | 30000 | |
| | | | | | | 205500109 | 01624 | 24 | CON | 1 | 972500 | |
| | | | | | | | | 24 | CON | 14 | 36968 | |
| | | | | | | | | 24 | CON | 56 | 9951 | |
| | | | | | | | | 24 | CON | 57 | 6968 | |
| | | | | | | | | 24 | CON | 72 | 6565 | |
| | | | | | | | | 24 | CON | 97 | 15143 | |
| | | | | | | | | 24 | CON | 104 | 3433958 | |
| | | | | | | | | Total: | | | 4482053 | |
| | | | | | | 205500109 | 01650 | 50 | CON | 44 | 7840 | |
| | | | | | | | | 50 | CON | 45 | 22000 | |
| | | | | | | | | 50 | CON | 46 | 18000 | |
| | | | | | | | | 50 | CON | 47 | 3051 | |
| | | | | | | | | 50 | CON | 48 | 6750 | |
| | | | | | | | | 50 | CON | 49 | 158478 | |
| | | | | | | | | 50 | CON | 50 | 76430 | |
| | | | | | | | | 50 | CON | 51 | 51180 | |
| | | | | | | | | 50 | CON | 52 | 166348 | |
| | | | | | | | | 50 | CON | 68 | 4571 | |
| | | | | | | | | 50 | CON | 69 | 17180 | |
| | | | | | | | | 50 | CON | 70 | 29927 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------|-----------|--------|------|-----|----------|-------|
| B01 | 2055 | GONDIA | V | N | 20550168 | District Police Force | 205500109 | 01650 | 50 | CON | 71 | 41300 |
| | | | | | | | | 50 | CON | 73 | 44854 | |
| | | | | | | | | 50 | CON | 77 | 63225 | |
| | | | | | | | | 50 | CON | 78 | 177944 | |
| | | | | | | | | 50 | CON | 79 | 536900 | |
| | | | | | | | | 50 | CON | 80 | 116215 | |
| | | | | | | | | 50 | CON | 87 | 410640 | |
| | | | | | | | | 50 | CON | 94 | 39750 | |
| | | | | | | | | 50 | CON | 95 | 13206 | |
| | | | | | | | | 50 | CON | 96 | 19750 | |
| | | | | | | | | 50 | CON | 101 | 96600 | |
| | | | | | | | | 50 | CON | 102 | 69000 | |
| | | | | | | | | 50 | CON | 103 | 74900 | |
| | | | | | | | | 50 | CON | 139 | 61500 | |
| | | | | | | | | 50 | CON | 140 | 15230 | |
| | | | | | | | | 50 | CON | 141 | 170800 | |
| | | | | | | | | 50 | CON | 142 | 797385 | |
| | | | | | | | | Total: | | | 3310954 | |
| | | | | | | 205500109 | 01651 | 51 | CON | 53 | 6290 | |
| | | | | | | | | 51 | CON | 54 | 7918 | |
| | | | | | | | | 51 | CON | 55 | 500 | |
| | | | | | | | | 51 | CON | 67 | 42525 | |
| | | | | | | | | 51 | CON | 74 | 18451 | |
| | | | | | | | | 51 | CON | 75 | 90000 | |
| | | | | | | | | 51 | CON | 76 | 119696 | |
| | | | | | | | | Total: | | | 285380 | |
| | | | | | | Total: | | | | | 24593518 | |
| | | | V | N | 20550471 | Bharat Reserved Battalian | 205500118 | 04701 | 01 | EST | 2 | 48962 |
| | | | | | | | | | 01 | EST | 3 | 16399 |
| | | | | | | | | | 01 | EST | 4 | 26359 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------|-----------|-------|------|-----|---|----------|
| B01 | 2055 | GONDIA | V | N | 20550471 | Bharat Reserved Battalian | 205500118 | 04701 | 01 | EST | 5 | 13525 |
| | | | | | | | | | | | | 45584 |
| | | | | | | | | | | | | 177334 |
| | | | | | | | | | | | | 30144 |
| | | | | | | | | | | | | 34147 |
| | | | | | | | | | | | | 118676 |
| | | | | | | | | | | | | 1753488 |
| | | | | | | | | | | | | 51590 |
| | | | | | | | | | | | | 44756 |
| | | | | | | | | | | | | 44756 |
| | | | | | | | | | | | | 44756 |
| | | | | | | | | | | | | 44756 |
| | | | | | | | | | | | | 54108 |
| | | | | | | | | | | | | 46092 |
| | | | | | | | | | | | | 32191 |
| | | | | | | | | | | | | 13841 |
| | | | | | | | | | | | | 13174 |
| | | | | | | | | | | | | 7891962 |
| | | | | | | | | | | | | 7584905 |
| | | | | | | | | | | | | 7816280 |
| | | | | | | | | | | | | 7544989 |
| | | | | | | | | | | | | 9489143 |
| | | | | | | | | | | | | 11481322 |
| | | | | | | | | | | | | 4809276 |
| | | | | | | | | | | | | 161769 |
| | | | | | | | | | | | | 55791 |
| | | | | | | | | | | | | 723677 |
| | | | | | | | | | | | | 180995 |
| | | | | | | | | | | | | 3397382 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | |
|---------|------|--------|------|----------|----------|---------------------------|-----------|-------|------|-----|-----|----------|----------|-----|-------|
| B01 | 2055 | GONDIA | V | N | 20550471 | Bharat Reserved Battalian | 205500118 | 04701 | 01 | EST | 155 | 1959665 | | | |
| | | | | | | | | | | | | 10139498 | | | |
| | | | | | | | | | | | | 13735 | | | |
| | | | | | | | | | | | | 18613 | | | |
| | | | | | | | | | | | | 24437 | | | |
| | | | | | | | | | | | | 23948 | | | |
| | | | | | | | | | | | | 8435 | | | |
| | | | | | | | | | | | | 42414 | | | |
| | | | | | | | | | | | | 22694 | | | |
| | | | | | | | | | | | | 25132 | | | |
| | | | | | | | | | | | | 16358 | | | |
| | | | | | | | | | | | | 23488 | | | |
| | | | | | | | | | | | | 13789 | | | |
| | | | | | | | | | | | | 33866 | | | |
| | | | | | | | | | | | | 30428 | | | |
| | | | | | | | | | | | | 26739 | | | |
| | | | | | | | | | | | | 43153 | | | |
| | | | | | | | | | | | | Total: | 76258521 | | |
| | | | | | | | 205500118 | 04705 | 05 | CON | 11 | 70000 | | | |
| | | | | | | | | | | | | Total: | 70000 | | |
| | | | | | | | 205500118 | 04706 | 06 | CON | 26 | 71130 | | | |
| | | | | | | | | | | | | Total: | 71130 | | |
| | | | | | | | 205500118 | 04711 | 11 | EST | 39 | 939058 | | | |
| | | | | | | | | | | | | Total: | 939058 | | |
| | | | | | | | 205500118 | 04718 | 18 | EST | 8 | 97039 | | | |
| | | | | | | | | | | | | Total: | 97039 | | |
| | | | | | | | 205500118 | 04724 | 24 | CON | 124 | 48544 | | | |
| | | | | | | | | | | | | 24 | CON | 125 | 23520 |
| | | | | | | | | | | | | 24 | CON | 126 | 7018 |
| | | | | | | | | | | | | 24 | CON | 127 | 18791 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|--------|------|----------|----------|---------------------------------------------------------------------|-----------|--------|------|----------|-----------|--------|
| B01 | 2055 | GONDIA | V | N | 20550471 | Bharat Reserved Battalian | 205500118 | 04724 | 24 | CON | 128 | 7171 |
| | | | | | | | | 24 | CON | 129 | 86701 | |
| | | | | | | | | 24 | CON | 130 | 34776 | |
| | | | | | | | | 24 | CON | 131 | 34523 | |
| | | | | | | | | 24 | CON | 132 | 51006 | |
| | | | | | | | | 24 | CON | 133 | 48920 | |
| | | | | | | | | 24 | CON | 134 | 65053 | |
| | | | | | | | | 24 | CON | 135 | 43880 | |
| | | | | | | | | Total: | | | 469903 | |
| | | | | | | 205500118 | 04751 | 51 | CON | 123 | 2100 | |
| | | | | | | | | Total: | | | 2100 | |
| | | | | | | Total: | | | | 77907751 | | |
| | | | V | N | 2055A195 | Training of Officers and Staff of District Police Force (Committed) | 205500003 | A1950 | 50 | CON | 110 | 800000 |
| | | | | | | | | Total: | | | 800000 | |
| | | | | | | Total: | | | | 800000 | | |
| | | | | | | | | | | | 103601269 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|---------|------|----------|----------|------------------------|-----------|--------|------|--------|---------|--------|
| B01 | 2055 | HINGOLI | V | N | 20550014 | Inspectorate of Police | 205500001 | 00141 | 41 | CON | 35 | 200000 |
| | | | | | | | | 41 | CON | 102 | 200000 | |
| | | | | | | | | Total: | | | 400000 | |
| | | | | | | Total: | | | | 400000 | | |
| | | | V | N | 20550168 | District Police Force | 205500109 | 01601 | 01 | EST | 2 | 357162 |
| | | | | | | | | 01 | EST | 10 | 194195 | |
| | | | | | | | | 01 | EST | 11 | 615517 | |
| | | | | | | | | 01 | EST | 22 | 168765 | |
| | | | | | | | | 01 | EST | 26 | 100042 | |
| | | | | | | | | 01 | EST | 30 | 9630 | |
| | | | | | | | | 01 | EST | 31 | 8560 | |
| | | | | | | | | 01 | EST | 32 | 8680 | |
| | | | | | | | | 01 | EST | 33 | 13770 | |
| | | | | | | | | 01 | EST | 39 | 3000 | |
| | | | | | | | | 01 | EST | 43 | 499163 | |
| | | | | | | | | 01 | EST | 44 | 1060828 | |
| | | | | | | | | 01 | EST | 46 | 847383 | |
| | | | | | | | | 01 | EST | 47 | 276262 | |
| | | | | | | | | 01 | EST | 48 | 290786 | |
| | | | | | | | | 01 | EST | 49 | 23234 | |
| | | | | | | | | 01 | EST | 52 | 315968 | |
| | | | | | | | | 01 | EST | 53 | 34577 | |
| | | | | | | | | 01 | EST | 56 | 26398 | |
| | | | | | | | | 01 | EST | 57 | 30017 | |
| | | | | | | | | 01 | EST | 58 | 13980 | |
| | | | | | | | | 01 | EST | 60 | 232941 | |
| | | | | | | | | 01 | EST | 61 | 26103 | |
| | | | | | | | | 01 | EST | 62 | 13998 | |
| | | | | | | | | 01 | EST | 63 | 180860 | |
| | | | | | | | | 01 | EST | 64 | 185160 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|---------|------|----------|----------|-----------------------|-----------------|----|------|-----|---|---------|
| B01 | 2055 | HINGOLI | V | N | 20550168 | District Police Force | 205500109 01601 | 01 | EST | 65 | | 30423 |
| | | | | | | | | 01 | EST | 66 | | 19644 |
| | | | | | | | | 01 | EST | 67 | | 162027 |
| | | | | | | | | 01 | EST | 68 | | 183535 |
| | | | | | | | | 01 | EST | 69 | | 1256998 |
| | | | | | | | | 01 | EST | 70 | | 1393217 |
| | | | | | | | | 01 | EST | 71 | | 1707972 |
| | | | | | | | | 01 | EST | 72 | | 716788 |
| | | | | | | | | 01 | EST | 73 | | 301470 |
| | | | | | | | | 01 | EST | 74 | | 603359 |
| | | | | | | | | 01 | EST | 75 | | 190448 |
| | | | | | | | | 01 | EST | 79 | | 27545 |
| | | | | | | | | 01 | EST | 80 | | 11333 |
| | | | | | | | | 01 | EST | 81 | | 7000 |
| | | | | | | | | 01 | EST | 82 | | 4514 |
| | | | | | | | | 01 | EST | 84 | | 66076 |
| | | | | | | | | 01 | EST | 85 | | 8727245 |
| | | | | | | | | 01 | EST | 86 | | 203446 |
| | | | | | | | | 01 | EST | 87 | | 346252 |
| | | | | | | | | 01 | EST | 93 | | 1167000 |
| | | | | | | | | 01 | EST | 94 | | 4264350 |
| | | | | | | | | 01 | EST | 96 | | 1415421 |
| | | | | | | | | 01 | EST | 103 | | 5350 |
| | | | | | | | | 01 | EST | 104 | | 6420 |
| | | | | | | | | 01 | EST | 105 | | 4000 |
| | | | | | | | | 01 | EST | 106 | | 124170 |
| | | | | | | | | 01 | EST | 107 | | 25617 |
| | | | | | | | | 01 | EST | 108 | | 93428 |
| | | | | | | | | 01 | EST | 109 | | 29496 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|---------|------|----------|----------|-----------------------|-----------------|----|------|------|----------|
| B01 | 2055 | HINGOLI | V | N | 20550168 | District Police Force | 205500109 01601 | 01 | EST | 110 | 127171 |
| | | | | | | | | 01 | EST | 111 | 68702 |
| | | | | | | | | 01 | EST | 112 | 51322 |
| | | | | | | | | 01 | EST | 113 | 38835 |
| | | | | | | | | 01 | EST | 114 | 12441 |
| | | | | | | | | 01 | EST | 115 | 60041 |
| | | | | | | | | 01 | EST | 117 | 23548 |
| | | | | | | | | 01 | EST | 118 | 123673 |
| | | | | | | | | 01 | EST | 119 | 90078 |
| | | | | | | | | 01 | EST | 120 | 31838 |
| | | | | | | | | 01 | EST | 121 | 44439 |
| | | | | | | | | 01 | EST | 122 | 112049 |
| | | | | | | | | 01 | EST | 123 | 24903 |
| | | | | | | | | 01 | EST | 124 | 55323 |
| | | | | | | | | 01 | EST | 125 | 24227 |
| | | | | | | | | 01 | EST | 127 | 113250 |
| | | | | | | | | 01 | EST | 128 | 116706 |
| | | | | | | | | 01 | EST | 134 | 43648 |
| | | | | | | | | 01 | EST | 135 | 65961 |
| | | | | | | | | 01 | EST | 136 | 39749 |
| | | | | | | | | 01 | EST | 137 | 1418931 |
| | | | | | | | | 01 | EST | 145 | 111287 |
| | | | | | | | | 01 | EST | 146 | 102037 |
| | | | | | | | | 01 | EST | 147 | 39380 |
| | | | | | | | | 01 | EST | 148 | 163879 |
| | | | | | | | | 01 | EST | 149 | 14560950 |
| | | | | | | | | 01 | EST | 150 | 13043013 |
| | | | | | | | | 01 | EST | 152 | 13087753 |
| | | | | | | | | 01 | EST | 153 | 1020865 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | |
|---------|------|---------|------|----------|----------|-----------------------|-----------|-------|------|-----|-----|----------|-----------|-----|---------|
| B01 | 2055 | HINGOLI | V | N | 20550168 | District Police Force | 205500109 | 01601 | 01 | EST | 154 | 5844549 | | | |
| | | | | | | | | | | | | 24810783 | | | |
| | | | | | | | | | | | | 12976165 | | | |
| | | | | | | | | | | | | 7037572 | | | |
| | | | | | | | | | | | | 14830399 | | | |
| | | | | | | | | | | | | 152161 | | | |
| | | | | | | | | | | | | Total: | 139099151 | | |
| | | | | | | | 205500109 | 01602 | 02 | CON | 76 | 8600 | | | |
| | | | | | | | | | | | | Total: | 8600 | | |
| | | | | | | | 205500109 | 01605 | 05 | CON | 116 | 49900 | | | |
| | | | | | | | | | | | | Total: | 49900 | | |
| | | | | | | | 205500109 | 01606 | 06 | CON | 19 | 23168 | | | |
| | | | | | | | | | | | | 06 | CON | 54 | 82190 |
| | | | | | | | | | | | | 06 | CON | 55 | 1511 |
| | | | | | | | | | | | | 06 | CON | 77 | 93233 |
| | | | | | | | | | | | | 06 | CON | 129 | 208088 |
| | | | | | | | | | | | | 06 | CON | 130 | 4931 |
| | | | | | | | | | | | | 06 | CON | 131 | 14690 |
| | | | | | | | | | | | | 06 | CON | 159 | 4613 |
| | | | | | | | | | | | | 06 | CON | 160 | 23145 |
| | | | | | | | | | | | | Total: | 455569 | | |
| | | | | | | | 205500109 | 01611 | 11 | EST | 20 | 1072000 | | | |
| | | | | | | | | | | | | 11 | EST | 21 | 1072000 |
| | | | | | | | | | | | | 11 | EST | 27 | 3451 |
| | | | | | | | | | | | | 11 | EST | 28 | 5596 |
| | | | | | | | | | | | | 11 | EST | 29 | 5206 |
| | | | | | | | | | | | | 11 | EST | 41 | 4800 |
| | | | | | | | | | | | | 11 | EST | 42 | 21673 |
| | | | | | | | | | | | | 11 | EST | 88 | 7626 |
| | | | | | | | | | | | | 11 | EST | 89 | 9901 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|---------|------|----------|----------|-----------------------|------|-----------|-------|--------|---------|---------|
| B01 | 2055 | HINGOLI | V | N | 20550168 | District Police Force | | 205500109 | 01611 | 11 | EST 90 | 7936 |
| | | | | | | | | | | 11 | EST 91 | 4986 |
| | | | | | | | | | | 11 | EST 92 | 3598 |
| | | | | | | | | | | 11 | EST 126 | 25000 |
| | | | | | | | | | | 11 | EST 139 | 7501 |
| | | | | | | | | | | 11 | EST 140 | 6596 |
| | | | | | | | | | | Total: | | 2257870 |
| | | | | | | | | 205500109 | 01613 | 13 | CON 12 | 495 |
| | | | | | | | | | | 13 | CON 13 | 470 |
| | | | | | | | | | | 13 | CON 14 | 66709 |
| | | | | | | | | | | 13 | CON 15 | 8750 |
| | | | | | | | | | | 13 | CON 16 | 85084 |
| | | | | | | | | | | 13 | CON 17 | 465 |
| | | | | | | | | | | 13 | CON 18 | 9260 |
| | | | | | | | | | | 13 | CON 23 | 74412 |
| | | | | | | | | | | 13 | CON 24 | 111088 |
| | | | | | | | | | | 13 | CON 25 | 16865 |
| | | | | | | | | | | 13 | CON 34 | 3100 |
| | | | | | | | | | | 13 | CON 37 | 5000 |
| | | | | | | | | | | 13 | CON 40 | 17600 |
| | | | | | | | | | | 13 | CON 50 | 1030 |
| | | | | | | | | | | 13 | CON 51 | 399000 |
| | | | | | | | | | | 13 | CON 59 | 108350 |
| | | | | | | | | | | 13 | CON 95 | 17700 |
| | | | | | | | | | | 13 | CON 100 | 5306 |
| | | | | | | | | | | 13 | CON 101 | 4500 |
| | | | | | | | | | | Total: | | 935184 |
| | | | | | | | | 205500109 | 01618 | 18 | EST 45 | 148514 |
| | | | | | | | | | | Total: | | 148514 |
| | | | | | | | | 205500109 | 01624 | 24 | CON 36 | 491131 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|---------|------|----------|----------|---------------------------------------------------------------------|-----------|--------|------|-----|-----------|--------|
| B01 | 2055 | HINGOLI | V | N | 20550168 | District Police Force | 205500109 | 01624 | 24 | CON | 38 | 129195 |
| | | | | | | | | 24 | CON | 78 | 254383 | |
| | | | | | | | | 24 | CON | 141 | 574029 | |
| | | | | | | | | 24 | CON | 142 | 95360 | |
| | | | | | | | | 24 | CON | 143 | 82433 | |
| | | | | | | | | 24 | CON | 144 | 457134 | |
| | | | | | | | | Total: | | | 2083665 | |
| | | | | | | 205500109 | 01626 | 26 | CON | 132 | 99857 | |
| | | | | | | | | Total: | | | 99857 | |
| | | | | | | 205500109 | 01628 | 28 | CON | 1 | 12000 | |
| | | | | | | | | 28 | CON | 4 | 195000 | |
| | | | | | | | | 28 | CON | 5 | 12000 | |
| | | | | | | | | 28 | CON | 6 | 60000 | |
| | | | | | | | | 28 | CON | 7 | 260000 | |
| | | | | | | | | 28 | CON | 8 | 65000 | |
| | | | | | | | | 28 | CON | 9 | 3000 | |
| | | | | | | | | 28 | CON | 83 | 5000 | |
| | | | | | | | | Total: | | | 612000 | |
| | | | | | | | | Total: | | | 145750310 | |
| | | | V | N | 20550177 | Hospitals charges - District Hospitals | 205500109 | 01701 | 01 | EST | 151 | 214231 |
| | | | | | | | | Total: | | | 214231 | |
| | | | | | | | | Total: | | | 214231 | |
| | | | V | N | 20550221 | Police Patils and Mewas Police | 205500110 | 02250 | 50 | CON | 3 | 908466 |
| | | | | | | | | 50 | CON | 133 | 15250 | |
| | | | | | | | | 50 | CON | 138 | 1279342 | |
| | | | | | | | | Total: | | | 2203058 | |
| | | | | | | | | Total: | | | 2203058 | |
| | | | V | N | 2055A195 | Training of Officers and Staff of District Police Force (Committed) | 205500003 | A1950 | 50 | CON | 97 | 24000 |
| | | | | | | | | 50 | CON | 98 | 240000 | |
| | | | | | | | | 50 | CON | 99 | 286000 | |
| | | | | | | | | Total: | | | 550000 | |
| | | | | | | | | Total: | | | 550000 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|----------|-------|---------------|------|----|------|------|-----------|
| B01 | 2055 | HINGOLI | Total: | | | | | | | 149117599 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|-------|------|----------|----------|-------------------------|-----------|--------|------|--------|----------|---------|
| B01 | 2055 | JALNA | V | N | 20550014 | Inspectorate of Police | 205500001 | 00141 | 41 | CON | 69 | 200000 |
| | | | | | | | | 41 | CON | 186 | 200000 | |
| | | | | | | | | Total: | | | 400000 | |
| | | | | | | Total: | | | | 400000 | | |
| | | | V | N | 20550023 | Police Training Schools | 205500003 | 00201 | 01 | EST | 1 | 6971866 |
| | | | | | | | | 01 | EST | 3 | 4506640 | |
| | | | | | | | | 01 | EST | 76 | 6550 | |
| | | | | | | | | 01 | EST | 77 | 21682 | |
| | | | | | | | | 01 | EST | 84 | 44100 | |
| | | | | | | | | 01 | EST | 85 | 390999 | |
| | | | | | | | | 01 | EST | 86 | 5478 | |
| | | | | | | | | 01 | EST | 91 | 470199 | |
| | | | | | | | | 01 | EST | 94 | 26111 | |
| | | | | | | | | 01 | EST | 189 | 10488718 | |
| | | | | | | | | 01 | EST | 191 | 6812077 | |
| | | | | | | | | 01 | EST | 212 | 536162 | |
| | | | | | | | | Total: | | | 30280582 | |
| | | | | | | 205500003 | 00205 | 05 | CON | 116 | 19730 | |
| | | | | | | | | Total: | | | 19730 | |
| | | | | | | 205500003 | 00206 | 06 | CON | 112 | 114740 | |
| | | | | | | | | Total: | | | 114740 | |
| | | | | | | 205500003 | 00210 | 10 | CON | 133 | 85864 | |
| | | | | | | | | Total: | | | 85864 | |
| | | | | | | 205500003 | 00211 | 11 | EST | 87 | 17333 | |
| | | | | | | | | 11 | EST | 88 | 9605 | |
| | | | | | | | | 11 | EST | 89 | 7690 | |
| | | | | | | | | 11 | EST | 122 | 14140 | |
| | | | | | | | | 11 | EST | 144 | 69100 | |
| | | | | | | | | Total: | | | 117868 | |
| | | | | | | 205500003 | 00213 | 13 | CON | 120 | 8700 | |
| | | | | | | | | 13 | CON | 131 | 200 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|-------------------------|-----------|-------|------|-----|--------|----------|
| B01 | 2055 | JALNA | V | N | 20550023 | Police Training Schools | 205500003 | 00213 | 13 | CON | 172 | 2250 |
| | | | | | | | | | | | Total: | 11150 |
| | | | | | | 205500003 | 00217 | 17 | CON | 171 | | 23565 |
| | | | | | | | | | | | Total: | 23565 |
| | | | | | | 205500003 | 00228 | 28 | CON | 132 | | 7500 |
| | | | | | | | | 28 | CON | 173 | | 2000 |
| | | | | | | | | | | | Total: | 9500 |
| | | | | | | 205500003 | 00251 | 51 | CON | 115 | | 3761 |
| | | | | | | | | | | | Total: | 3761 |
| | | | | | | | | | | | Total: | 30666760 |
| | | | V | N | 20550168 | District Police Force | 205500109 | 01601 | 01 | EST | 5 | 6965758 |
| | | | | | | | | | 01 | EST | 6 | 135573 |
| | | | | | | | | | 01 | EST | 7 | 5715675 |
| | | | | | | | | | 01 | EST | 8 | 4838397 |
| | | | | | | | | | 01 | EST | 9 | 3700284 |
| | | | | | | | | | 01 | EST | 10 | 1033884 |
| | | | | | | | | | 01 | EST | 11 | 10492964 |
| | | | | | | | | | 01 | EST | 12 | 8578393 |
| | | | | | | | | | 01 | EST | 13 | 9075870 |
| | | | | | | | | | 01 | EST | 14 | 1426630 |
| | | | | | | | | | 01 | EST | 15 | 5559970 |
| | | | | | | | | | 01 | EST | 16 | 7595124 |
| | | | | | | | | | 01 | EST | 17 | 6891729 |
| | | | | | | | | | 01 | EST | 18 | 402082 |
| | | | | | | | | | 01 | EST | 19 | 61213 |
| | | | | | | | | | 01 | EST | 20 | 9502367 |
| | | | | | | | | | 01 | EST | 21 | 13537214 |
| | | | | | | | | | 01 | EST | 22 | 2540056 |
| | | | | | | | | | 01 | EST | 23 | 1142952 |
| | | | | | | | | | 01 | EST | 24 | 6480196 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|-----------------------|-----------------|----|------|----|---|----------|
| B01 | 2055 | JALNA | V | N | 20550168 | District Police Force | 205500109 01601 | 01 | EST | 25 | | 1139620 |
| | | | | | | | | 01 | EST | 26 | | 6425717 |
| | | | | | | | | 01 | EST | 27 | | 1238884 |
| | | | | | | | | 01 | EST | 28 | | 6671985 |
| | | | | | | | | 01 | EST | 29 | | 1262445 |
| | | | | | | | | 01 | EST | 30 | | 6265966 |
| | | | | | | | | 01 | EST | 31 | | 1103579 |
| | | | | | | | | 01 | EST | 32 | | 6623928 |
| | | | | | | | | 01 | EST | 33 | | 977723 |
| | | | | | | | | 01 | EST | 34 | | 5623316 |
| | | | | | | | | 01 | EST | 35 | | 798375 |
| | | | | | | | | 01 | EST | 36 | | 3743888 |
| | | | | | | | | 01 | EST | 37 | | 1291745 |
| | | | | | | | | 01 | EST | 38 | | 2076598 |
| | | | | | | | | 01 | EST | 41 | | 1203913 |
| | | | | | | | | 01 | EST | 42 | | 3876257 |
| | | | | | | | | 01 | EST | 43 | | 355750 |
| | | | | | | | | 01 | EST | 44 | | 754936 |
| | | | | | | | | 01 | EST | 45 | | 143022 |
| | | | | | | | | 01 | EST | 46 | | 198634 |
| | | | | | | | | 01 | EST | 47 | | 11190879 |
| | | | | | | | | 01 | EST | 48 | | 451273 |
| | | | | | | | | 01 | EST | 49 | | 528392 |
| | | | | | | | | 01 | EST | 50 | | 117387 |
| | | | | | | | | 01 | EST | 51 | | 127744 |
| | | | | | | | | 01 | EST | 54 | | 1992 |
| | | | | | | | | 01 | EST | 55 | | 7968 |
| | | | | | | | | 01 | EST | 56 | | 8964 |
| | | | | | | | | 01 | EST | 57 | | 7968 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|-----------------------|-----------------|----|------|-----|---|---------|
| B01 | 2055 | JALNA | V | N | 20550168 | District Police Force | 205500109 01601 | 01 | EST | 58 | | 5856 |
| | | | | | | | | 01 | EST | 59 | | 10956 |
| | | | | | | | | 01 | EST | 60 | | 8964 |
| | | | | | | | | 01 | EST | 66 | | 21060 |
| | | | | | | | | 01 | EST | 67 | | 228170 |
| | | | | | | | | 01 | EST | 68 | | 147468 |
| | | | | | | | | 01 | EST | 70 | | 23589 |
| | | | | | | | | 01 | EST | 71 | | 48496 |
| | | | | | | | | 01 | EST | 92 | | 102756 |
| | | | | | | | | 01 | EST | 95 | | 13230 |
| | | | | | | | | 01 | EST | 96 | | 104990 |
| | | | | | | | | 01 | EST | 99 | | 26522 |
| | | | | | | | | 01 | EST | 109 | | 39832 |
| | | | | | | | | 01 | EST | 110 | | 6925 |
| | | | | | | | | 01 | EST | 111 | | 60682 |
| | | | | | | | | 01 | EST | 113 | | 67713 |
| | | | | | | | | 01 | EST | 114 | | 49811 |
| | | | | | | | | 01 | EST | 118 | | 31572 |
| | | | | | | | | 01 | EST | 119 | | 33554 |
| | | | | | | | | 01 | EST | 123 | | 63870 |
| | | | | | | | | 01 | EST | 141 | | 926538 |
| | | | | | | | | 01 | EST | 143 | | 7968 |
| | | | | | | | | 01 | EST | 147 | | 1719459 |
| | | | | | | | | 01 | EST | 150 | | 104996 |
| | | | | | | | | 01 | EST | 151 | | 24638 |
| | | | | | | | | 01 | EST | 152 | | 16699 |
| | | | | | | | | 01 | EST | 153 | | 10711 |
| | | | | | | | | 01 | EST | 154 | | 225881 |
| | | | | | | | | 01 | EST | 160 | | 67110 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|-------|------|----------|----------|-----------------------|-----------------|----|------|------|----------|
| B01 | 2055 | JALNA | V | N | 20550168 | District Police Force | 205500109 01601 | 01 | EST | 162 | 554330 |
| | | | | | | | | 01 | EST | 166 | 22846 |
| | | | | | | | | 01 | EST | 167 | 69317 |
| | | | | | | | | 01 | EST | 168 | 126613 |
| | | | | | | | | 01 | EST | 169 | 24472 |
| | | | | | | | | 01 | EST | 170 | 34175 |
| | | | | | | | | 01 | EST | 179 | 79227 |
| | | | | | | | | 01 | EST | 180 | 29220 |
| | | | | | | | | 01 | EST | 193 | 1454712 |
| | | | | | | | | 01 | EST | 194 | 10165873 |
| | | | | | | | | 01 | EST | 195 | 6686201 |
| | | | | | | | | 01 | EST | 196 | 10993631 |
| | | | | | | | | 01 | EST | 197 | 9485860 |
| | | | | | | | | 01 | EST | 198 | 5720056 |
| | | | | | | | | 01 | EST | 199 | 10172686 |
| | | | | | | | | 01 | EST | 200 | 12152517 |
| | | | | | | | | 01 | EST | 201 | 1774989 |
| | | | | | | | | 01 | EST | 202 | 382791 |
| | | | | | | | | 01 | EST | 203 | 1489249 |
| | | | | | | | | 01 | EST | 204 | 73650 |
| | | | | | | | | 01 | EST | 205 | 196655 |
| | | | | | | | | 01 | EST | 206 | 14629070 |
| | | | | | | | | 01 | EST | 207 | 7586932 |
| | | | | | | | | 01 | EST | 208 | 13561829 |
| | | | | | | | | 01 | EST | 209 | 83202 |
| | | | | | | | | 01 | EST | 210 | 63857 |
| | | | | | | | | 01 | EST | 211 | 12765472 |
| | | | | | | | | 01 | EST | 213 | 1392817 |
| | | | | | | | | 01 | EST | 214 | 8677413 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|-----------------------|-----------|-------|--------|-----|-----|-----------|
| B01 | 2055 | JALNA | V | N | 20550168 | District Police Force | 205500109 | 01601 | 01 | EST | 215 | 1810886 |
| | | | | | | | | | 01 | EST | 216 | 9397597 |
| | | | | | | | | | 01 | EST | 217 | 2249321 |
| | | | | | | | | | 01 | EST | 218 | 12064271 |
| | | | | | | | | | 01 | EST | 219 | 1790346 |
| | | | | | | | | | 01 | EST | 220 | 9931942 |
| | | | | | | | | | 01 | EST | 221 | 1281280 |
| | | | | | | | | | 01 | EST | 222 | 5322234 |
| | | | | | | | | | 01 | EST | 223 | 1815841 |
| | | | | | | | | | 01 | EST | 224 | 5877431 |
| | | | | | | | | | 01 | EST | 225 | 1420476 |
| | | | | | | | | | 01 | EST | 226 | 8519038 |
| | | | | | | | | | 01 | EST | 227 | 1821530 |
| | | | | | | | | | 01 | EST | 228 | 9043566 |
| | | | | | | | | | 01 | EST | 229 | 2068077 |
| | | | | | | | | | 01 | EST | 230 | 3097107 |
| | | | | | | | | | 01 | EST | 233 | 748182 |
| | | | | | | | | | 01 | EST | 234 | 485340 |
| | | | | | | | | | 01 | EST | 235 | 230786 |
| | | | | | | | | | 01 | EST | 236 | 715740 |
| | | | | | | | | | 01 | EST | 237 | 529918 |
| | | | | | | | | | 01 | EST | 238 | 656491 |
| | | | | | | | | | 01 | EST | 239 | 221817 |
| | | | | | | | | | Total: | | | 385644074 |
| | | | | | | | 205500109 | 01602 | 02 | CON | 98 | 236666 |
| | | | | | | | | | Total: | | | 236666 |
| | | | | | | | 205500109 | 01605 | 05 | CON | 178 | 50000 |
| | | | | | | | | | Total: | | | 50000 |
| | | | | | | | 205500109 | 01606 | 06 | CON | 93 | 171995 |
| | | | | | | | | | 06 | CON | 121 | 6928 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|-------|------|----------|----------|-----------------------|-----------|--------|------|------|---------|-------|
| B01 | 2055 | JALNA | V | N | 20550168 | District Police Force | 205500109 | 01606 | 06 | CON | 142 | 10743 |
| | | | | | | | | 06 | CON | 176 | 7239 | |
| | | | | | | | | Total: | | | 196905 | |
| | | | | | | 205500109 | 01611 | 11 | EST | 53 | 4875 | |
| | | | | | | | | 11 | EST | 61 | 9034 | |
| | | | | | | | | 11 | EST | 62 | 13545 | |
| | | | | | | | | 11 | EST | 63 | 9186 | |
| | | | | | | | | 11 | EST | 64 | 10351 | |
| | | | | | | | | 11 | EST | 117 | 200000 | |
| | | | | | | | | 11 | EST | 148 | 18451 | |
| | | | | | | | | 11 | EST | 149 | 13782 | |
| | | | | | | | | 11 | EST | 155 | 3294972 | |
| | | | | | | | | 11 | EST | 177 | 4029301 | |
| | | | | | | | | Total: | | | 7603497 | |
| | | | | | | 205500109 | 01613 | 13 | CON | 78 | 1980 | |
| | | | | | | | | 13 | CON | 79 | 4800 | |
| | | | | | | | | 13 | CON | 80 | 4530 | |
| | | | | | | | | 13 | CON | 81 | 58200 | |
| | | | | | | | | 13 | CON | 82 | 8240 | |
| | | | | | | | | 13 | CON | 83 | 2400 | |
| | | | | | | | | 13 | CON | 90 | 11399 | |
| | | | | | | | | 13 | CON | 100 | 8700 | |
| | | | | | | | | 13 | CON | 124 | 3791 | |
| | | | | | | | | 13 | CON | 125 | 6760 | |
| | | | | | | | | 13 | CON | 126 | 6000 | |
| | | | | | | | | 13 | CON | 140 | 12030 | |
| | | | | | | | | 13 | CON | 145 | 45280 | |
| | | | | | | | | 13 | CON | 146 | 14975 | |
| | | | | | | | | 13 | CON | 156 | 13000 | |
| | | | | | | | | 13 | CON | 157 | 22066 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | | |
|---------|------|-------|------|----------|----------|-----------------------|------|-----------|-------|--------|-------|--------|---------|
| B01 | 2055 | JALNA | V | N | 20550168 | District Police Force | | 205500109 | 01613 | 13 | CON | 158 | 21697 |
| | | | | | | | | | | 13 | CON | 159 | 8360 |
| | | | | | | | | | | 13 | CON | 161 | 101851 |
| | | | | | | | | | | 13 | CON | 163 | 8220 |
| | | | | | | | | | | 13 | CON | 164 | 66455 |
| | | | | | | | | | | 13 | CON | 165 | 73975 |
| | | | | | | | | | | 13 | CON | 175 | 7862 |
| | | | | | | | | | | Total: | | 512571 | |
| | | | | | | | | 205500109 | 01618 | 18 | EST | 181 | 803647 |
| | | | | | | | | | | Total: | | 803647 | |
| | | | | | | | | 205500109 | 01624 | 24 | CON | 65 | 1135704 |
| | | | | | | | | | | 24 | CON | 72 | 571 |
| | | | | | | | | | | 24 | CON | 73 | 38610 |
| | | | | | | | | | | 24 | CON | 74 | 47161 |
| | | | | | | | | | | 24 | CON | 75 | 73759 |
| | | | | | | | | | | 24 | CON | 101 | 85815 |
| | | | | | | | | | | 24 | CON | 102 | 147214 |
| | | | | | | | | | | 24 | CON | 103 | 55584 |
| | | | | | | | | | | 24 | CON | 104 | 21359 |
| | | | | | | | | | | 24 | CON | 105 | 41206 |
| | | | | | | | | | | 24 | CON | 106 | 92443 |
| | | | | | | | | | | 24 | CON | 107 | 102434 |
| | | | | | | | | | | 24 | CON | 127 | 129516 |
| | | | | | | | | | | 24 | CON | 128 | 234393 |
| | | | | | | | | | | 24 | CON | 129 | 2794 |
| | | | | | | | | | | 24 | CON | 134 | 1714 |
| | | | | | | | | | | 24 | CON | 135 | 88305 |
| | | | | | | | | | | 24 | CON | 136 | 99087 |
| | | | | | | | | | | 24 | CON | 137 | 71833 |
| | | | | | | | | | | 24 | CON | 138 | 48962 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|----------------------------------------|-----------|--------|------|-----|-----------|-----------|
| B01 | 2055 | JALNA | V | N | 20550168 | District Police Force | 205500109 | 01624 | 24 | CON | 139 | 589697 |
| | | | | | | | | 24 | CON | 187 | | 1135743 |
| | | | | | | | | Total: | | | | 4243904 |
| | | | | | | 205500109 | 01650 | 50 | CON | 97 | | 40000 |
| | | | | | | | | Total: | | | | 40000 |
| | | | | | | 205500109 | 01651 | 51 | CON | 182 | | 21976 |
| | | | | | | | | 51 | CON | 183 | | 23051 |
| | | | | | | | | 51 | CON | 184 | | 38659 |
| | | | | | | | | 51 | CON | 185 | | 84527 |
| | | | | | | | | Total: | | | | 168213 |
| | | | | | | | | Total: | | | 399499477 | |
| | | | V | N | 20550177 | Hospitals charges - District Hospitals | 205500109 | 01701 | 01 | EST | 2 | 51279 |
| | | | | | | | | | 01 | EST | 4 | 194187 |
| | | | | | | | | | 01 | EST | 39 | 190554 |
| | | | | | | | | | 01 | EST | 40 | 485800 |
| | | | | | | | | | 01 | EST | 190 | 85336 |
| | | | | | | | | | 01 | EST | 192 | 207536 |
| | | | | | | | | | 01 | EST | 231 | 290907 |
| | | | | | | | | | 01 | EST | 232 | 703447 |
| | | | | | | | | Total: | | | | 2209046 |
| | | | | | | 205500109 | 01721 | 21 | CON | 130 | | 43062 |
| | | | | | | | | Total: | | | | 43062 |
| | | | | | | | | Total: | | | 2252108 | |
| | | | V | N | 20550221 | Police Patils and Mewas Police | 205500110 | 02250 | 50 | CON | 108 | 1475500 |
| | | | | | | | | | 50 | CON | 174 | 276000 |
| | | | | | | | | | 50 | CON | 188 | 25500 |
| | | | | | | | | Total: | | | | 1777000 |
| | | | | | | | | Total: | | | 1777000 | |
| | | | V | N | 20550444 | Railway Police | 205500111 | 04406 | 06 | CON | 52 | 1755 |
| | | | | | | | | Total: | | | | 1755 |
| | | | | | | | | Total: | | | 1755 | |
| | | | | | | | | Total: | | | 1755 | |
| | | | | | | | | Total: | | | | 434597100 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|-------------------------|-----------|--------|------|-----|----------|-------|
| B01 | 2055 | LATUR | V | N | 20550023 | Police Training Schools | 205500003 | 00201 | 01 | EST | 56 | 6000 |
| | | | | | | | | 01 | EST | 68 | 9000 | |
| | | | | | | | | 01 | EST | 81 | 544109 | |
| | | | | | | | | 01 | EST | 93 | 205223 | |
| | | | | | | | | 01 | EST | 94 | 21920 | |
| | | | | | | | | 01 | EST | 105 | 6662932 | |
| | | | | | | | | 01 | EST | 106 | 8468086 | |
| | | | | | | | | 01 | EST | 109 | 1410218 | |
| | | | | | | | | 01 | EST | 110 | 38972 | |
| | | | | | | | | Total: | | | 17366460 | |
| | | | | | | 205500003 | 00205 | 05 | CON | 34 | 10000 | |
| | | | | | | | | 05 | CON | 55 | 10000 | |
| | | | | | | | | Total: | | | 20000 | |
| | | | | | | 205500003 | 00206 | 06 | CON | 35 | 330000 | |
| | | | | | | | | 06 | CON | 37 | 6148 | |
| | | | | | | | | Total: | | | 336148 | |
| | | | | | | 205500003 | 00210 | 10 | CON | 36 | 90516 | |
| | | | | | | | | Total: | | | 90516 | |
| | | | | | | 205500003 | 00211 | 11 | EST | 54 | 13697 | |
| | | | | | | | | 11 | EST | 111 | 11670 | |
| | | | | | | | | 11 | EST | 112 | 47455 | |
| | | | | | | | | Total: | | | 72822 | |
| | | | | | | 205500003 | 00213 | 13 | CON | 38 | 8700 | |
| | | | | | | | | 13 | CON | 39 | 750 | |
| | | | | | | | | 13 | CON | 40 | 6000 | |
| | | | | | | | | 13 | CON | 41 | 4788 | |
| | | | | | | | | 13 | CON | 59 | 4020 | |
| | | | | | | | | 13 | CON | 103 | 84137 | |
| | | | | | | | | 13 | CON | 104 | 91450 | |
| | | | | | | | | Total: | | | 199845 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|-----------------------|-------------------------|-----------|--------|--------|-----|----------|--------|
| B01 | 2055 | LATUR | V | N | 20550023 | Police Training Schools | 205500003 | 00217 | 17 | CON | 61 | 18477 |
| | | | | | | | | | Total: | | | 18477 |
| | | | | | | 205500003 | 00218 | 18 | EST | 77 | | 3459 |
| | | | | | | | | 18 | EST | 78 | | 3062 |
| | | | | | | | | Total: | | | | 6521 |
| | | | | | | 205500003 | 00224 | 24 | CON | 67 | | 90000 |
| | | | | | | | | Total: | | | | 90000 |
| | | | | | | 205500003 | 00228 | 28 | CON | 62 | | 24000 |
| | | | | | | | | Total: | | | | 24000 |
| | | | | | | 205500003 | 00250 | 50 | CON | 60 | | 640 |
| | | | | | | | | 50 | CON | 79 | | 37220 |
| | | | | | | | | 50 | CON | 100 | | 81994 |
| | | | | | | | | 50 | CON | 102 | | 99949 |
| | | | | | | | | Total: | | | | 219803 |
| | | | | | | 205500003 | 00251 | 51 | CON | 80 | | 9580 |
| | | | | | | | | Total: | | | | 9580 |
| | | | | | | Total: | | | | | 18454172 | |
| | | V | N | 20550168 | District Police Force | 205500109 | 01601 | 01 | EST | 8 | | 46478 |
| | | | | | | | | 01 | EST | 9 | | 33329 |
| | | | | | | | | 01 | EST | 12 | | 8782 |
| | | | | | | | | 01 | EST | 13 | | 42917 |
| | | | | | | | | 01 | EST | 15 | | 52846 |
| | | | | | | | | 01 | EST | 18 | | 59811 |
| | | | | | | | | 01 | EST | 29 | | 143276 |
| | | | | | | | | 01 | EST | 31 | | 8021 |
| | | | | | | | | 01 | EST | 32 | | 32346 |
| | | | | | | | | 01 | EST | 45 | | 560964 |
| | | | | | | | | 01 | EST | 46 | | 35651 |
| | | | | | | | | 01 | EST | 47 | | 44919 |
| | | | | | | | | 01 | EST | 63 | | 165335 |
| | | | | | | | | 01 | EST | 64 | | 130837 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|-----------------------|-----------|-------|------|-----|----|-----------|
| B01 | 2055 | LATUR | V | N | 20550168 | District Police Force | 205500109 | 01601 | 01 | EST | 65 | 28715 |
| | | | | | | | | | | | | 9708 |
| | | | | | | | | | | | | 26173 |
| | | | | | | | | | | | | 297950 |
| | | | | | | | | | | | | 142552 |
| | | | | | | | | | | | | 57306 |
| | | | | | | | | | | | | 47084 |
| | | | | | | | | | | | | 43014 |
| | | | | | | | | | | | | 367199 |
| | | | | | | | | | | | | 23580674 |
| | | | | | | | | | | | | 4015299 |
| | | | | | | | | | | | | 17855776 |
| | | | | | | | | | | | | 17664724 |
| | | | | | | | | | | | | 17783424 |
| | | | | | | | | | | | | 11024076 |
| | | | | | | | | | | | | 11226678 |
| | | | | | | | | | | | | 216711 |
| | | | | | | | | | | | | 311073 |
| | | | | | | | | | | | | 25622 |
| | | | | | | | | | | | | 91270 |
| | | | | | | | | | | | | Total: |
| | | | | | | | | | | | | 106180540 |
| | | | | | | | | | | | | 205500109 |
| | | | | | | | | | | | | 01602 |
| | | | | | | | | | | | | 02 |
| | | | | | | | | | | | | CON |
| | | | | | | | | | | | | 58 |
| | | | | | | | | | | | | 247856 |
| | | | | | | | | | | | | Total: |
| | | | | | | | | | | | | 247856 |
| | | | | | | | | | | | | 205500109 |
| | | | | | | | | | | | | 01606 |
| | | | | | | | | | | | | 06 |
| | | | | | | | | | | | | CON |
| | | | | | | | | | | | | 1 |
| | | | | | | | | | | | | 2452 |
| | | | | | | | | | | | | 06 |
| | | | | | | | | | | | | CON |
| | | | | | | | | | | | | 2 |
| | | | | | | | | | | | | 3074 |
| | | | | | | | | | | | | 06 |
| | | | | | | | | | | | | CON |
| | | | | | | | | | | | | 3 |
| | | | | | | | | | | | | 14474 |
| | | | | | | | | | | | | 06 |
| | | | | | | | | | | | | CON |
| | | | | | | | | | | | | 5 |
| | | | | | | | | | | | | 6094 |
| | | | | | | | | | | | | 06 |
| | | | | | | | | | | | | CON |
| | | | | | | | | | | | | 6 |
| | | | | | | | | | | | | 4440 |
| | | | | | | | | | | | | 06 |
| | | | | | | | | | | | | CON |
| | | | | | | | | | | | | 10 |
| | | | | | | | | | | | | 281290 |
| | | | | | | | | | | | | 06 |
| | | | | | | | | | | | | CON |
| | | | | | | | | | | | | 11 |
| | | | | | | | | | | | | 34165 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|-----------------------|-----------|--------|------|-----|---------|-------|
| B01 | 2055 | LATUR | V | N | 20550168 | District Police Force | 205500109 | 01606 | 06 | CON | 16 | 20000 |
| | | | | | | | | 06 | CON | 19 | 5888 | |
| | | | | | | | | 06 | CON | 20 | 3570 | |
| | | | | | | | | 06 | CON | 28 | 3074 | |
| | | | | | | | | 06 | CON | 43 | 774 | |
| | | | | | | | | 06 | CON | 44 | 7860 | |
| | | | | | | | | 06 | CON | 48 | 1211 | |
| | | | | | | | | 06 | CON | 50 | 5610 | |
| | | | | | | | | 06 | CON | 51 | 1956 | |
| | | | | | | | | 06 | CON | 52 | 17810 | |
| | | | | | | | | 06 | CON | 69 | 4550 | |
| | | | | | | | | 06 | CON | 70 | 1101 | |
| | | | | | | | | 06 | CON | 71 | 15056 | |
| | | | | | | | | 06 | CON | 72 | 4944 | |
| | | | | | | | | 06 | CON | 74 | 2254 | |
| | | | | | | | | 06 | CON | 82 | 13000 | |
| | | | | | | | | 06 | CON | 95 | 1533 | |
| | | | | | | | | 06 | CON | 96 | 329490 | |
| | | | | | | | | 06 | CON | 101 | 34198 | |
| | | | | | | | | Total: | | | 819868 | |
| | | | | | | 205500109 | 01611 | 11 | EST | 14 | 2858073 | |
| | | | | | | | | 11 | EST | 33 | 141926 | |
| | | | | | | | | 11 | EST | 83 | 7585 | |
| | | | | | | | | 11 | EST | 84 | 8339 | |
| | | | | | | | | 11 | EST | 85 | 5745 | |
| | | | | | | | | 11 | EST | 86 | 7758 | |
| | | | | | | | | 11 | EST | 87 | 16420 | |
| | | | | | | | | 11 | EST | 88 | 8110 | |
| | | | | | | | | 11 | EST | 89 | 8738 | |
| | | | | | | | | Total: | | | 3062694 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------------------------------------|-----------------------|-----------|-------|--------|-----|-----|-----------|
| B01 | 2055 | LATUR | V | N | 20550168 | District Police Force | 205500109 | 01613 | 13 | CON | 4 | 10000 |
| | | | | | | | | | 13 | CON | 7 | 10000 |
| | | | | | | | | | 13 | CON | 17 | 10000 |
| | | | | | | | | | 13 | CON | 21 | 9884 |
| | | | | | | | | | 13 | CON | 22 | 10000 |
| | | | | | | | | | 13 | CON | 42 | 10000 |
| | | | | | | | | | 13 | CON | 49 | 7680 |
| | | | | | | | | | 13 | CON | 53 | 10000 |
| | | | | | | | | | 13 | CON | 57 | 15200 |
| | | | | | | | | | 13 | CON | 99 | 10000 |
| | | | | | | | | | 13 | CON | 113 | 49000 |
| | | | | | | | | | Total: | | | 151764 |
| | | | | | | 205500109 | 01624 | | 24 | CON | 23 | 121424 |
| | | | | | | | | | 24 | CON | 24 | 648889 |
| | | | | | | | | | 24 | CON | 25 | 246300 |
| | | | | | | | | | 24 | CON | 26 | 299286 |
| | | | | | | | | | 24 | CON | 27 | 41202 |
| | | | | | | | | | Total: | | | 1357101 |
| | | | | | | 205500109 | 01650 | | 50 | CON | 92 | 98574 |
| | | | | | | | | | 50 | CON | 114 | 76372 |
| | | | | | | | | | Total: | | | 174946 |
| | | | | | | | | | Total: | | | 111994769 |
| | | V | N | 20550177 | Hospitals charges - District Hospitals | 205500109 | 01701 | | 01 | EST | 107 | 538107 |
| | | | | | | | | | 01 | EST | 108 | 65409 |
| | | | | | | | | | 01 | EST | 122 | 544943 |
| | | | | | | | | | 01 | EST | 123 | 301974 |
| | | | | | | | | | Total: | | | 1450433 |
| | | | | | | | | | Total: | | | 1450433 |
| | | V | N | 20550221 | Police Patils and Mewas Police | 205500110 | 02250 | | 50 | CON | 30 | 2265682 |
| | | | | | | | | | Total: | | | 2265682 |
| | | | | | | | | | Total: | | | 2265682 |
| | | | | | | | | | Total: | | | 2265682 |
| | | | | | | | | | Total: | | | 134165056 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|--------|------|----------|----------|------------------------|-----------|--------|--------|--------|--------|---------|
| B01 | 2055 | NAGPUR | C | N | 20550159 | District Police Force | 205500109 | 01650 | 50 | CON | 910 | 174707 |
| | | | | | | | | | Total: | | 174707 | |
| | | | | | | | | Total: | | 174707 | | |
| | | | V | N | 20550014 | Inspectorate of Police | 205500001 | 00101 | 01 | EST | 6 | 238301 |
| | | | | | | | | | 01 | EST | 7 | 534978 |
| | | | | | | | | | 01 | EST | 8 | 390611 |
| | | | | | | | | | 01 | EST | 9 | 45994 |
| | | | | | | | | | 01 | EST | 10 | 1109162 |
| | | | | | | | | | 01 | EST | 11 | 114759 |
| | | | | | | | | | 01 | EST | 12 | 799780 |
| | | | | | | | | | 01 | EST | 100 | 70658 |
| | | | | | | | | | 01 | EST | 112 | 246818 |
| | | | | | | | | | 01 | EST | 141 | 332500 |
| | | | | | | | | | 01 | EST | 146 | 127210 |
| | | | | | | | | | 01 | EST | 147 | 181376 |
| | | | | | | | | | 01 | EST | 278 | 411637 |
| | | | | | | | | | 01 | EST | 312 | 416010 |
| | | | | | | | | | 01 | EST | 368 | 161577 |
| | | | | | | | | | 01 | EST | 386 | 84210 |
| | | | | | | | | | 01 | EST | 387 | 119757 |
| | | | | | | | | | 01 | EST | 393 | 130298 |
| | | | | | | | | | 01 | EST | 396 | 125996 |
| | | | | | | | | | 01 | EST | 397 | 145660 |
| | | | | | | | | | 01 | EST | 495 | 183398 |
| | | | | | | | | | 01 | EST | 568 | 79612 |
| | | | | | | | | | 01 | EST | 613 | 3826 |
| | | | | | | | | | 01 | EST | 688 | 44759 |
| | | | | | | | | | 01 | EST | 737 | 150000 |
| | | | | | | | | | 01 | EST | 859 | 204786 |
| | | | | | | | | | 01 | EST | 970 | 10894 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|------------------------|---------------|-------|--------|------|----------|---------|
| B01 | 2055 | NAGPUR | V N | 20550014 | Inspectorate of Police | 205500001 | 00101 | 01 | EST | 971 | 18000 |
| | | | | | | | | 01 | EST | 1000 | 56770 |
| | | | | | | | | 01 | EST | 1021 | 328604 |
| | | | | | | | | 01 | EST | 1039 | 200256 |
| | | | | | | | | 01 | EST | 1043 | 476105 |
| | | | | | | | | 01 | EST | 1050 | 2180944 |
| | | | | | | | | 01 | EST | 1051 | 1137301 |
| | | | | | | | | 01 | EST | 1054 | 294837 |
| | | | | | | | | 01 | EST | 1140 | 243720 |
| | | | | | | | | Total: | | 11401104 | |
| | | | | | | 205500001 | 00105 | 05 | CON | 888 | 9800 |
| | | | | | | | | Total: | | 9800 | |
| | | | | | | 205500001 | 00106 | 06 | CON | 382 | 24928 |
| | | | | | | | | 06 | CON | 608 | 2450 |
| | | | | | | | | 06 | CON | 609 | 4899 |
| | | | | | | | | 06 | CON | 637 | 3528 |
| | | | | | | | | 06 | CON | 865 | 19750 |
| | | | | | | | | 06 | CON | 868 | 15881 |
| | | | | | | | | Total: | | 71436 | |
| | | | | | | 205500001 | 00110 | 10 | CON | 576 | 35000 |
| | | | | | | | | Total: | | 35000 | |
| | | | | | | 205500001 | 00111 | 11 | EST | 747 | 7279 |
| | | | | | | | | Total: | | 7279 | |
| | | | | | | 205500001 | 00113 | 13 | CON | 493 | 25380 |
| | | | | | | | | 13 | CON | 661 | 37207 |
| | | | | | | | | Total: | | 62587 | |
| | | | | | | 205500001 | 00117 | 17 | CON | 662 | 7200 |
| | | | | | | | | 17 | CON | 685 | 5500 |
| | | | | | | | | 17 | CON | 977 | 14740 |
| | | | | | | | | Total: | | 27440 | |
| | | | | | | 205500001 | 00141 | 41 | CON | 364 | 50000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|-------------------------|-------|--------|------|----------|----------|
| B01 | 2055 | NAGPUR | V | N | 20550014 | Inspectorate of Police | | 41 | CON | 570 | 200000 |
| | | | | | | | | 41 | CON | 896 | 300000 |
| | | | | | | | | 41 | CON | 999 | 100000 |
| | | | | | | | | 41 | CON | 1056 | 50000 |
| | | | | | | | | Total: | | | 700000 |
| | | | | | | Total: | | | | 12314646 | |
| | | | V | N | 20550023 | Police Training Schools | | 01 | EST | 13 | 6171675 |
| | | | | | | | | 01 | EST | 14 | 4971582 |
| | | | | | | | | 01 | EST | 15 | 592352 |
| | | | | | | | | 01 | EST | 17 | 902770 |
| | | | | | | | | 01 | EST | 18 | 424378 |
| | | | | | | | | 01 | EST | 19 | 861985 |
| | | | | | | | | 01 | EST | 28 | 47091 |
| | | | | | | | | 01 | EST | 540 | 592036 |
| | | | | | | | | 01 | EST | 555 | 7600 |
| | | | | | | | | 01 | EST | 663 | 261739 |
| | | | | | | | | 01 | EST | 664 | 304886 |
| | | | | | | | | 01 | EST | 808 | 48130 |
| | | | | | | | | 01 | EST | 926 | 31217 |
| | | | | | | | | 01 | EST | 1041 | 7410879 |
| | | | | | | | | 01 | EST | 1044 | 1406905 |
| | | | | | | | | 01 | EST | 1045 | 570976 |
| | | | | | | | | 01 | EST | 1049 | 855150 |
| | | | | | | | | Total: | | | 25461351 |
| | | | | | | 205500003 | 00205 | 05 | CON | 469 | 10000 |
| | | | | | | | | 05 | CON | 675 | 10000 |
| | | | | | | | | Total: | | | 20000 |
| | | | | | | 205500003 | 00210 | 10 | CON | 665 | 129096 |
| | | | | | | | | Total: | | | 129096 |
| | | | | | | 205500003 | 00211 | 11 | EST | 787 | 4710 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-------------------------|-----------|--------|------|-----|----------|---------|
| B01 | 2055 | NAGPUR | V | N | 20550023 | Police Training Schools | 205500003 | 00211 | 11 | EST | 788 | 6245 |
| | | | | | | | | 11 | EST | 809 | 5810 | |
| | | | | | | | | Total: | | | 16765 | |
| | | | | | | 205500003 | 00213 | 13 | CON | 29 | 30797 | |
| | | | | | | | | 13 | CON | 468 | 12980 | |
| | | | | | | | | 13 | CON | 470 | 1680 | |
| | | | | | | | | 13 | CON | 672 | 52856 | |
| | | | | | | | | 13 | CON | 673 | 16650 | |
| | | | | | | | | 13 | CON | 674 | 42735 | |
| | | | | | | | | 13 | CON | 676 | 20103 | |
| | | | | | | | | 13 | CON | 773 | 4370 | |
| | | | | | | | | Total: | | | 182171 | |
| | | | | | | 205500003 | 00251 | 51 | CON | 567 | 4980 | |
| | | | | | | | | 51 | CON | 912 | 9679 | |
| | | | | | | | | Total: | | | 14659 | |
| | | | | | | Total: | | | | | 25824042 | |
| | | | V | N | 20550052 | Anti-Corruption Bureau | 205500101 | 00501 | 01 | EST | 375 | 1087156 |
| | | | | | | | | 01 | EST | 376 | 1638842 | |
| | | | | | | | | 01 | EST | 377 | 2917655 | |
| | | | | | | | | 01 | EST | 384 | 1501475 | |
| | | | | | | | | 01 | EST | 385 | 65022 | |
| | | | | | | | | 01 | EST | 398 | 870252 | |
| | | | | | | | | 01 | EST | 399 | 1406028 | |
| | | | | | | | | 01 | EST | 485 | 126058 | |
| | | | | | | | | 01 | EST | 801 | 95693 | |
| | | | | | | | | 01 | EST | 802 | 135691 | |
| | | | | | | | | 01 | EST | 878 | 50723 | |
| | | | | | | | | Total: | | | 9894595 | |
| | | | | | | 205500101 | 00505 | 05 | CON | 532 | 3000 | |
| | | | | | | | | 05 | CON | 877 | 3000 | |
| | | | | | | | | Total: | | | 6000 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|--------|------|----------|----------|------------------------|-----------|--------|------|------|--------|------|
| B01 | 2055 | NAGPUR | V | N | 20550052 | Anti-Corruption Bureau | 205500101 | 00506 | 06 | CON | 533 | 1792 |
| | | | | | | | | 06 | CON | 535 | 9423 | |
| | | | | | | | | 06 | CON | 536 | 1740 | |
| | | | | | | | | 06 | CON | 588 | 5050 | |
| | | | | | | | | 06 | CON | 589 | 10340 | |
| | | | | | | | | 06 | CON | 590 | 4221 | |
| | | | | | | | | 06 | CON | 591 | 10427 | |
| | | | | | | | | 06 | CON | 784 | 2990 | |
| | | | | | | | | 06 | CON | 796 | 2999 | |
| | | | | | | | | 06 | CON | 797 | 9290 | |
| | | | | | | | | 06 | CON | 798 | 10419 | |
| | | | | | | | | 06 | CON | 923 | 32070 | |
| | | | | | | | | Total: | | | 100761 | |
| | | | | | | 205500101 | 00511 | 11 | EST | 922 | 7150 | |
| | | | | | | | | Total: | | | 7150 | |
| | | | | | | 205500101 | 00513 | 13 | CON | 528 | 8602 | |
| | | | | | | | | 13 | CON | 529 | 18939 | |
| | | | | | | | | 13 | CON | 530 | 13815 | |
| | | | | | | | | 13 | CON | 531 | 8000 | |
| | | | | | | | | 13 | CON | 537 | 73500 | |
| | | | | | | | | 13 | CON | 646 | 12720 | |
| | | | | | | | | 13 | CON | 666 | 10500 | |
| | | | | | | | | 13 | CON | 667 | 10650 | |
| | | | | | | | | 13 | CON | 943 | 35000 | |
| | | | | | | | | 13 | CON | 944 | 16500 | |
| | | | | | | | | 13 | CON | 945 | 8987 | |
| | | | | | | | | 13 | CON | 952 | 30446 | |
| | | | | | | | | 13 | CON | 953 | 62000 | |
| | | | | | | | | 13 | CON | 1001 | 10500 | |
| | | | | | | | | 13 | CON | 1002 | 8100 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|--------|------|----------|----------|----------------------------------|-----------|-------|--------|----------|---------|---------|
| B01 | 2055 | NAGPUR | V | N | 20550052 | Anti-Corruption Bureau | 205500101 | 00513 | 13 | CON | 1003 | 25998 |
| | | | | | | | | | 13 | CON | 1004 | 1891 |
| | | | | | | | | | 13 | CON | 1005 | 10500 |
| | | | | | | | | | 13 | CON | 1006 | 9247 |
| | | | | | | | | | Total: | | 375895 | |
| | | | | | | 205500101 | 00514 | | 14 | CON | 538 | 69450 |
| | | | | | | | | | 14 | CON | 539 | 50514 |
| | | | | | | | | | Total: | | 119964 | |
| | | | | | | 205500101 | 00517 | | 17 | CON | 668 | 7900 |
| | | | | | | | | | 17 | CON | 669 | 4150 |
| | | | | | | | | | Total: | | 12050 | |
| | | | | | | Total: | | | | 10516415 | | |
| | | | V | N | 20550061 | Border Security Force (Non-Plan) | 205500105 | 00601 | 01 | EST | 32 | 119507 |
| | | | | | | | | | 01 | EST | 70 | 389656 |
| | | | | | | | | | 01 | EST | 220 | 432484 |
| | | | | | | | | | 01 | EST | 1098 | 702386 |
| | | | | | | | | | Total: | | 1644033 | |
| | | | | | | Total: | | | | 1644033 | | |
| | | | V | N | 20550168 | District Police Force | 205500109 | 01601 | 01 | EST | 21 | 331418 |
| | | | | | | | | | 01 | EST | 22 | 1227085 |
| | | | | | | | | | 01 | EST | 23 | 1318496 |
| | | | | | | | | | 01 | EST | 24 | 1799312 |
| | | | | | | | | | 01 | EST | 25 | 2171341 |
| | | | | | | | | | 01 | EST | 26 | 220450 |
| | | | | | | | | | 01 | EST | 33 | 4686132 |
| | | | | | | | | | 01 | EST | 34 | 4179074 |
| | | | | | | | | | 01 | EST | 35 | 2680905 |
| | | | | | | | | | 01 | EST | 36 | 3552043 |
| | | | | | | | | | 01 | EST | 37 | 3591525 |
| | | | | | | | | | 01 | EST | 38 | 379333 |
| | | | | | | | | | 01 | EST | 39 | 3287583 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------|-----------------|----|------|----|---|---------|
| B01 | 2055 | NAGPUR | V | N | 20550168 | District Police Force | 205500109 01601 | 01 | EST | 40 | | 2449118 |
| | | | | | | | | 01 | EST | 41 | | 6105387 |
| | | | | | | | | 01 | EST | 42 | | 4007157 |
| | | | | | | | | 01 | EST | 43 | | 8003946 |
| | | | | | | | | 01 | EST | 44 | | 1805282 |
| | | | | | | | | 01 | EST | 45 | | 2533586 |
| | | | | | | | | 01 | EST | 46 | | 8387571 |
| | | | | | | | | 01 | EST | 47 | | 7592133 |
| | | | | | | | | 01 | EST | 48 | | 2470356 |
| | | | | | | | | 01 | EST | 49 | | 2235776 |
| | | | | | | | | 01 | EST | 50 | | 2150296 |
| | | | | | | | | 01 | EST | 51 | | 3647171 |
| | | | | | | | | 01 | EST | 52 | | 3187905 |
| | | | | | | | | 01 | EST | 53 | | 2128006 |
| | | | | | | | | 01 | EST | 54 | | 1578481 |
| | | | | | | | | 01 | EST | 55 | | 6525153 |
| | | | | | | | | 01 | EST | 56 | | 5423034 |
| | | | | | | | | 01 | EST | 57 | | 6764776 |
| | | | | | | | | 01 | EST | 58 | | 4842737 |
| | | | | | | | | 01 | EST | 59 | | 1318820 |
| | | | | | | | | 01 | EST | 60 | | 5072431 |
| | | | | | | | | 01 | EST | 61 | | 5014722 |
| | | | | | | | | 01 | EST | 62 | | 1546044 |
| | | | | | | | | 01 | EST | 63 | | 5033538 |
| | | | | | | | | 01 | EST | 64 | | 1439966 |
| | | | | | | | | 01 | EST | 65 | | 5157407 |
| | | | | | | | | 01 | EST | 66 | | 1486163 |
| | | | | | | | | 01 | EST | 67 | | 4733718 |
| | | | | | | | | 01 | EST | 68 | | 3702623 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------|-----------|-------|------|-----|-----|----------|
| B01 | 2055 | NAGPUR | V | N | 20550168 | District Police Force | 205500109 | 01601 | 01 | EST | 69 | 1851196 |
| | | | | | | | | | 01 | EST | 71 | 7107762 |
| | | | | | | | | | 01 | EST | 72 | 7152263 |
| | | | | | | | | | 01 | EST | 78 | 2240503 |
| | | | | | | | | | 01 | EST | 79 | 3128599 |
| | | | | | | | | | 01 | EST | 80 | 3642352 |
| | | | | | | | | | 01 | EST | 81 | 3168647 |
| | | | | | | | | | 01 | EST | 82 | 3042576 |
| | | | | | | | | | 01 | EST | 83 | 4448447 |
| | | | | | | | | | 01 | EST | 84 | 4986224 |
| | | | | | | | | | 01 | EST | 85 | 2373101 |
| | | | | | | | | | 01 | EST | 86 | 1072282 |
| | | | | | | | | | 01 | EST | 87 | 1217702 |
| | | | | | | | | | 01 | EST | 88 | 1299816 |
| | | | | | | | | | 01 | EST | 89 | 371987 |
| | | | | | | | | | 01 | EST | 90 | 972804 |
| | | | | | | | | | 01 | EST | 91 | 490126 |
| | | | | | | | | | 01 | EST | 92 | 3672089 |
| | | | | | | | | | 01 | EST | 93 | 7924684 |
| | | | | | | | | | 01 | EST | 94 | 6187134 |
| | | | | | | | | | 01 | EST | 95 | 4923868 |
| | | | | | | | | | 01 | EST | 96 | 7075331 |
| | | | | | | | | | 01 | EST | 97 | 7031942 |
| | | | | | | | | | 01 | EST | 98 | 10866011 |
| | | | | | | | | | 01 | EST | 99 | 1418805 |
| | | | | | | | | | 01 | EST | 102 | 5124833 |
| | | | | | | | | | 01 | EST | 103 | 1350033 |
| | | | | | | | | | 01 | EST | 104 | 1980140 |
| | | | | | | | | | 01 | EST | 106 | 2043492 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|-----------------------|-----------------|------|----|------|------|---------|
| B01 | 2055 | NAGPUR | V N | 20550168 | District Police Force | 205500109 01601 | | 01 | EST | 107 | 189992 |
| | | | | | | | | 01 | EST | 108 | 2135889 |
| | | | | | | | | 01 | EST | 109 | 3740682 |
| | | | | | | | | 01 | EST | 110 | 3677438 |
| | | | | | | | | 01 | EST | 111 | 5172710 |
| | | | | | | | | 01 | EST | 113 | 484460 |
| | | | | | | | | 01 | EST | 115 | 6876574 |
| | | | | | | | | 01 | EST | 118 | 1911105 |
| | | | | | | | | 01 | EST | 119 | 3454008 |
| | | | | | | | | 01 | EST | 120 | 2983919 |
| | | | | | | | | 01 | EST | 121 | 4343932 |
| | | | | | | | | 01 | EST | 122 | 28035 |
| | | | | | | | | 01 | EST | 123 | 25888 |
| | | | | | | | | 01 | EST | 124 | 61294 |
| | | | | | | | | 01 | EST | 125 | 60375 |
| | | | | | | | | 01 | EST | 126 | 65884 |
| | | | | | | | | 01 | EST | 127 | 56145 |
| | | | | | | | | 01 | EST | 128 | 56355 |
| | | | | | | | | 01 | EST | 132 | 96596 |
| | | | | | | | | 01 | EST | 135 | 5167204 |
| | | | | | | | | 01 | EST | 137 | 1307933 |
| | | | | | | | | 01 | EST | 138 | 56250 |
| | | | | | | | | 01 | EST | 142 | 108000 |
| | | | | | | | | 01 | EST | 144 | 4098198 |
| | | | | | | | | 01 | EST | 149 | 6741 |
| | | | | | | | | 01 | EST | 150 | 5672 |
| | | | | | | | | 01 | EST | 151 | 69002 |
| | | | | | | | | 01 | EST | 152 | 4232157 |
| | | | | | | | | 01 | EST | 153 | 4684406 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------|-----------------|----|------|------|----------|
| B01 | 2055 | NAGPUR | V | N | 20550168 | District Police Force | 205500109 01601 | 01 | EST | 154 | 3783762 |
| | | | | | | | | 01 | EST | 155 | 2229835 |
| | | | | | | | | 01 | EST | 156 | 5904061 |
| | | | | | | | | 01 | EST | 157 | 6343688 |
| | | | | | | | | 01 | EST | 158 | 747831 |
| | | | | | | | | 01 | EST | 159 | 551809 |
| | | | | | | | | 01 | EST | 160 | 4542001 |
| | | | | | | | | 01 | EST | 161 | 4261264 |
| | | | | | | | | 01 | EST | 162 | 10256500 |
| | | | | | | | | 01 | EST | 163 | 57110 |
| | | | | | | | | 01 | EST | 164 | 1158741 |
| | | | | | | | | 01 | EST | 165 | 1229244 |
| | | | | | | | | 01 | EST | 166 | 1254058 |
| | | | | | | | | 01 | EST | 167 | 14673120 |
| | | | | | | | | 01 | EST | 168 | 1986984 |
| | | | | | | | | 01 | EST | 172 | 3089182 |
| | | | | | | | | 01 | EST | 173 | 4596512 |
| | | | | | | | | 01 | EST | 174 | 48601 |
| | | | | | | | | 01 | EST | 175 | 64902 |
| | | | | | | | | 01 | EST | 176 | 70698 |
| | | | | | | | | 01 | EST | 178 | 1650318 |
| | | | | | | | | 01 | EST | 179 | 2145368 |
| | | | | | | | | 01 | EST | 180 | 4194801 |
| | | | | | | | | 01 | EST | 181 | 1838540 |
| | | | | | | | | 01 | EST | 182 | 725026 |
| | | | | | | | | 01 | EST | 183 | 3119143 |
| | | | | | | | | 01 | EST | 184 | 2013709 |
| | | | | | | | | 01 | EST | 185 | 3571389 |
| | | | | | | | | 01 | EST | 186 | 2816469 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------|-----------------|----|------|------|----------|
| B01 | 2055 | NAGPUR | V | N | 20550168 | District Police Force | 205500109 01601 | 01 | EST | 187 | 3221142 |
| | | | | | | | | 01 | EST | 188 | 1390180 |
| | | | | | | | | 01 | EST | 189 | 1867642 |
| | | | | | | | | 01 | EST | 190 | 3969418 |
| | | | | | | | | 01 | EST | 191 | 3271691 |
| | | | | | | | | 01 | EST | 192 | 4352010 |
| | | | | | | | | 01 | EST | 193 | 76044 |
| | | | | | | | | 01 | EST | 194 | 2648696 |
| | | | | | | | | 01 | EST | 195 | 3744276 |
| | | | | | | | | 01 | EST | 196 | 2345270 |
| | | | | | | | | 01 | EST | 197 | 434217 |
| | | | | | | | | 01 | EST | 198 | 1411904 |
| | | | | | | | | 01 | EST | 199 | 9048224 |
| | | | | | | | | 01 | EST | 200 | 1878578 |
| | | | | | | | | 01 | EST | 201 | 1049996 |
| | | | | | | | | 01 | EST | 202 | 1072550 |
| | | | | | | | | 01 | EST | 203 | 95030 |
| | | | | | | | | 01 | EST | 204 | 6284521 |
| | | | | | | | | 01 | EST | 205 | 1894496 |
| | | | | | | | | 01 | EST | 206 | 2463474 |
| | | | | | | | | 01 | EST | 207 | 2186445 |
| | | | | | | | | 01 | EST | 208 | 3587463 |
| | | | | | | | | 01 | EST | 210 | 2817700 |
| | | | | | | | | 01 | EST | 211 | 5736162 |
| | | | | | | | | 01 | EST | 212 | 4605818 |
| | | | | | | | | 01 | EST | 213 | 8760402 |
| | | | | | | | | 01 | EST | 214 | 12627229 |
| | | | | | | | | 01 | EST | 215 | 51102 |
| | | | | | | | | 01 | EST | 216 | 3796548 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|-----------------------|-----------------|------|----|------|------|---------|
| B01 | 2055 | NAGPUR | V N | 20550168 | District Police Force | 205500109 01601 | | 01 | EST | 217 | 2839133 |
| | | | | | | | | 01 | EST | 218 | 2976952 |
| | | | | | | | | 01 | EST | 219 | 235181 |
| | | | | | | | | 01 | EST | 221 | 3267536 |
| | | | | | | | | 01 | EST | 222 | 1933488 |
| | | | | | | | | 01 | EST | 223 | 333216 |
| | | | | | | | | 01 | EST | 224 | 803957 |
| | | | | | | | | 01 | EST | 225 | 1215659 |
| | | | | | | | | 01 | EST | 226 | 350296 |
| | | | | | | | | 01 | EST | 227 | 457904 |
| | | | | | | | | 01 | EST | 228 | 269013 |
| | | | | | | | | 01 | EST | 229 | 527528 |
| | | | | | | | | 01 | EST | 230 | 504510 |
| | | | | | | | | 01 | EST | 231 | 4712630 |
| | | | | | | | | 01 | EST | 232 | 5602314 |
| | | | | | | | | 01 | EST | 233 | 2648177 |
| | | | | | | | | 01 | EST | 234 | 4852498 |
| | | | | | | | | 01 | EST | 235 | 1578736 |
| | | | | | | | | 01 | EST | 236 | 1727636 |
| | | | | | | | | 01 | EST | 237 | 828793 |
| | | | | | | | | 01 | EST | 238 | 3482694 |
| | | | | | | | | 01 | EST | 239 | 359741 |
| | | | | | | | | 01 | EST | 240 | 3198167 |
| | | | | | | | | 01 | EST | 241 | 2216379 |
| | | | | | | | | 01 | EST | 242 | 796639 |
| | | | | | | | | 01 | EST | 243 | 835472 |
| | | | | | | | | 01 | EST | 244 | 170661 |
| | | | | | | | | 01 | EST | 245 | 964666 |
| | | | | | | | | 01 | EST | 246 | 275376 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|-----------------------|-----------------|------|----|------|------|---------|
| B01 | 2055 | NAGPUR | V N | 20550168 | District Police Force | 205500109 01601 | | 01 | EST | 249 | 3914408 |
| | | | | | | | | 01 | EST | 250 | 4876636 |
| | | | | | | | | 01 | EST | 251 | 1594515 |
| | | | | | | | | 01 | EST | 252 | 178702 |
| | | | | | | | | 01 | EST | 253 | 2255422 |
| | | | | | | | | 01 | EST | 254 | 3345834 |
| | | | | | | | | 01 | EST | 255 | 919355 |
| | | | | | | | | 01 | EST | 256 | 6635234 |
| | | | | | | | | 01 | EST | 257 | 4662360 |
| | | | | | | | | 01 | EST | 258 | 2195630 |
| | | | | | | | | 01 | EST | 259 | 3909611 |
| | | | | | | | | 01 | EST | 260 | 2448100 |
| | | | | | | | | 01 | EST | 261 | 4225395 |
| | | | | | | | | 01 | EST | 262 | 78398 |
| | | | | | | | | 01 | EST | 263 | 7592987 |
| | | | | | | | | 01 | EST | 264 | 2109200 |
| | | | | | | | | 01 | EST | 265 | 3886576 |
| | | | | | | | | 01 | EST | 266 | 579876 |
| | | | | | | | | 01 | EST | 267 | 480622 |
| | | | | | | | | 01 | EST | 268 | 77974 |
| | | | | | | | | 01 | EST | 269 | 4892212 |
| | | | | | | | | 01 | EST | 270 | 1498643 |
| | | | | | | | | 01 | EST | 271 | 1470312 |
| | | | | | | | | 01 | EST | 272 | 2989807 |
| | | | | | | | | 01 | EST | 273 | 3554156 |
| | | | | | | | | 01 | EST | 274 | 6301053 |
| | | | | | | | | 01 | EST | 275 | 5966417 |
| | | | | | | | | 01 | EST | 276 | 4614044 |
| | | | | | | | | 01 | EST | 279 | 1268008 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------|-----------------|----|------|------|----------|
| B01 | 2055 | NAGPUR | V | N | 20550168 | District Police Force | 205500109 01601 | 01 | EST | 280 | 3999792 |
| | | | | | | | | 01 | EST | 281 | 453292 |
| | | | | | | | | 01 | EST | 282 | 2915080 |
| | | | | | | | | 01 | EST | 283 | 572674 |
| | | | | | | | | 01 | EST | 284 | 840152 |
| | | | | | | | | 01 | EST | 285 | 3258253 |
| | | | | | | | | 01 | EST | 286 | 109527 |
| | | | | | | | | 01 | EST | 287 | 75252 |
| | | | | | | | | 01 | EST | 310 | 57870 |
| | | | | | | | | 01 | EST | 311 | 5321902 |
| | | | | | | | | 01 | EST | 313 | 868137 |
| | | | | | | | | 01 | EST | 318 | 227082 |
| | | | | | | | | 01 | EST | 322 | 2288508 |
| | | | | | | | | 01 | EST | 325 | 315860 |
| | | | | | | | | 01 | EST | 326 | 24049 |
| | | | | | | | | 01 | EST | 327 | 85957 |
| | | | | | | | | 01 | EST | 328 | 20887 |
| | | | | | | | | 01 | EST | 329 | 31448 |
| | | | | | | | | 01 | EST | 330 | 4525 |
| | | | | | | | | 01 | EST | 331 | 4525 |
| | | | | | | | | 01 | EST | 332 | 4525 |
| | | | | | | | | 01 | EST | 333 | 4525 |
| | | | | | | | | 01 | EST | 334 | 4525 |
| | | | | | | | | 01 | EST | 336 | 6854909 |
| | | | | | | | | 01 | EST | 339 | 4494673 |
| | | | | | | | | 01 | EST | 340 | 11842462 |
| | | | | | | | | 01 | EST | 341 | 1861244 |
| | | | | | | | | 01 | EST | 342 | 108114 |
| | | | | | | | | 01 | EST | 343 | 2580141 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|-----------------------|-----------------|------|----|------|------|---------|
| B01 | 2055 | NAGPUR | V N | 20550168 | District Police Force | 205500109 01601 | | 01 | EST | 349 | 2831059 |
| | | | | | | | | 01 | EST | 350 | 3385258 |
| | | | | | | | | 01 | EST | 351 | 4288921 |
| | | | | | | | | 01 | EST | 352 | 3364059 |
| | | | | | | | | 01 | EST | 353 | 3257424 |
| | | | | | | | | 01 | EST | 354 | 965728 |
| | | | | | | | | 01 | EST | 355 | 2054210 |
| | | | | | | | | 01 | EST | 356 | 7134432 |
| | | | | | | | | 01 | EST | 357 | 2732985 |
| | | | | | | | | 01 | EST | 358 | 3642386 |
| | | | | | | | | 01 | EST | 359 | 2881272 |
| | | | | | | | | 01 | EST | 360 | 6297152 |
| | | | | | | | | 01 | EST | 372 | 918000 |
| | | | | | | | | 01 | EST | 378 | 177504 |
| | | | | | | | | 01 | EST | 379 | 602444 |
| | | | | | | | | 01 | EST | 388 | 736738 |
| | | | | | | | | 01 | EST | 389 | 101915 |
| | | | | | | | | 01 | EST | 390 | 962563 |
| | | | | | | | | 01 | EST | 391 | 1074483 |
| | | | | | | | | 01 | EST | 392 | 1655819 |
| | | | | | | | | 01 | EST | 394 | 33896 |
| | | | | | | | | 01 | EST | 395 | 70249 |
| | | | | | | | | 01 | EST | 401 | 94310 |
| | | | | | | | | 01 | EST | 402 | 28343 |
| | | | | | | | | 01 | EST | 403 | 2212846 |
| | | | | | | | | 01 | EST | 404 | 36699 |
| | | | | | | | | 01 | EST | 405 | 38296 |
| | | | | | | | | 01 | EST | 406 | 8280 |
| | | | | | | | | 01 | EST | 412 | 35962 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|-----------------------|-----------------|------|----|------|------|---------|
| B01 | 2055 | NAGPUR | V N | 20550168 | District Police Force | 205500109 01601 | | 01 | EST | 413 | 19951 |
| | | | | | | | | 01 | EST | 414 | 37425 |
| | | | | | | | | 01 | EST | 415 | 76641 |
| | | | | | | | | 01 | EST | 416 | 32785 |
| | | | | | | | | 01 | EST | 417 | 25303 |
| | | | | | | | | 01 | EST | 418 | 50694 |
| | | | | | | | | 01 | EST | 419 | 42865 |
| | | | | | | | | 01 | EST | 420 | 33587 |
| | | | | | | | | 01 | EST | 421 | 110824 |
| | | | | | | | | 01 | EST | 422 | 21656 |
| | | | | | | | | 01 | EST | 423 | 54630 |
| | | | | | | | | 01 | EST | 424 | 51591 |
| | | | | | | | | 01 | EST | 425 | 124111 |
| | | | | | | | | 01 | EST | 426 | 67040 |
| | | | | | | | | 01 | EST | 427 | 49036 |
| | | | | | | | | 01 | EST | 428 | 12786 |
| | | | | | | | | 01 | EST | 429 | 17292 |
| | | | | | | | | 01 | EST | 430 | 59668 |
| | | | | | | | | 01 | EST | 474 | 68101 |
| | | | | | | | | 01 | EST | 475 | 57238 |
| | | | | | | | | 01 | EST | 476 | 1274293 |
| | | | | | | | | 01 | EST | 483 | 37121 |
| | | | | | | | | 01 | EST | 484 | 48107 |
| | | | | | | | | 01 | EST | 487 | 38398 |
| | | | | | | | | 01 | EST | 488 | 40192 |
| | | | | | | | | 01 | EST | 489 | 2235955 |
| | | | | | | | | 01 | EST | 490 | 340421 |
| | | | | | | | | 01 | EST | 491 | 6000 |
| | | | | | | | | 01 | EST | 492 | 32004 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------|-----------------|----|------|------|---------|
| B01 | 2055 | NAGPUR | V | N | 20550168 | District Police Force | 205500109 01601 | 01 | EST | 504 | 44804 |
| | | | | | | | | 01 | EST | 505 | 10509 |
| | | | | | | | | 01 | EST | 506 | 11317 |
| | | | | | | | | 01 | EST | 508 | 33129 |
| | | | | | | | | 01 | EST | 509 | 23635 |
| | | | | | | | | 01 | EST | 510 | 37097 |
| | | | | | | | | 01 | EST | 511 | 16958 |
| | | | | | | | | 01 | EST | 512 | 41171 |
| | | | | | | | | 01 | EST | 513 | 16621 |
| | | | | | | | | 01 | EST | 514 | 33900 |
| | | | | | | | | 01 | EST | 515 | 30425 |
| | | | | | | | | 01 | EST | 516 | 12181 |
| | | | | | | | | 01 | EST | 517 | 68432 |
| | | | | | | | | 01 | EST | 518 | 48003 |
| | | | | | | | | 01 | EST | 519 | 8720 |
| | | | | | | | | 01 | EST | 520 | 24427 |
| | | | | | | | | 01 | EST | 522 | 10850 |
| | | | | | | | | 01 | EST | 523 | 17149 |
| | | | | | | | | 01 | EST | 524 | 16954 |
| | | | | | | | | 01 | EST | 525 | 1369588 |
| | | | | | | | | 01 | EST | 526 | 535812 |
| | | | | | | | | 01 | EST | 527 | 894228 |
| | | | | | | | | 01 | EST | 542 | 95030 |
| | | | | | | | | 01 | EST | 543 | 144274 |
| | | | | | | | | 01 | EST | 550 | 1443378 |
| | | | | | | | | 01 | EST | 556 | 2694 |
| | | | | | | | | 01 | EST | 558 | 3137623 |
| | | | | | | | | 01 | EST | 559 | 1755353 |
| | | | | | | | | 01 | EST | 562 | 544662 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|-----------------------|-----------------|------|----|------|------|---------|
| B01 | 2055 | NAGPUR | V N | 20550168 | District Police Force | 205500109 01601 | | 01 | EST | 563 | 510598 |
| | | | | | | | | 01 | EST | 564 | 1467366 |
| | | | | | | | | 01 | EST | 565 | 218847 |
| | | | | | | | | 01 | EST | 569 | 2691378 |
| | | | | | | | | 01 | EST | 575 | 47369 |
| | | | | | | | | 01 | EST | 577 | 296836 |
| | | | | | | | | 01 | EST | 578 | 2421326 |
| | | | | | | | | 01 | EST | 579 | 939397 |
| | | | | | | | | 01 | EST | 582 | 329681 |
| | | | | | | | | 01 | EST | 583 | 460752 |
| | | | | | | | | 01 | EST | 584 | 2113120 |
| | | | | | | | | 01 | EST | 585 | 307389 |
| | | | | | | | | 01 | EST | 603 | 33155 |
| | | | | | | | | 01 | EST | 605 | 57626 |
| | | | | | | | | 01 | EST | 606 | 25251 |
| | | | | | | | | 01 | EST | 607 | 69009 |
| | | | | | | | | 01 | EST | 614 | 30233 |
| | | | | | | | | 01 | EST | 615 | 36333 |
| | | | | | | | | 01 | EST | 618 | 14797 |
| | | | | | | | | 01 | EST | 619 | 94927 |
| | | | | | | | | 01 | EST | 620 | 18832 |
| | | | | | | | | 01 | EST | 621 | 22856 |
| | | | | | | | | 01 | EST | 622 | 59456 |
| | | | | | | | | 01 | EST | 623 | 160111 |
| | | | | | | | | 01 | EST | 624 | 439122 |
| | | | | | | | | 01 | EST | 625 | 307954 |
| | | | | | | | | 01 | EST | 626 | 388460 |
| | | | | | | | | 01 | EST | 627 | 23951 |
| | | | | | | | | 01 | EST | 628 | 39735 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------|-----------------|----|------|------|--------|
| B01 | 2055 | NAGPUR | V | N | 20550168 | District Police Force | 205500109 01601 | 01 | EST | 629 | 30109 |
| | | | | | | | | 01 | EST | 630 | 20989 |
| | | | | | | | | 01 | EST | 631 | 58583 |
| | | | | | | | | 01 | EST | 632 | 26340 |
| | | | | | | | | 01 | EST | 633 | 352285 |
| | | | | | | | | 01 | EST | 634 | 362694 |
| | | | | | | | | 01 | EST | 638 | 242669 |
| | | | | | | | | 01 | EST | 639 | 82796 |
| | | | | | | | | 01 | EST | 641 | 77974 |
| | | | | | | | | 01 | EST | 642 | 617626 |
| | | | | | | | | 01 | EST | 643 | 16828 |
| | | | | | | | | 01 | EST | 656 | 19274 |
| | | | | | | | | 01 | EST | 678 | 46045 |
| | | | | | | | | 01 | EST | 679 | 42409 |
| | | | | | | | | 01 | EST | 680 | 21376 |
| | | | | | | | | 01 | EST | 690 | 38041 |
| | | | | | | | | 01 | EST | 691 | 76372 |
| | | | | | | | | 01 | EST | 692 | 42967 |
| | | | | | | | | 01 | EST | 701 | 8500 |
| | | | | | | | | 01 | EST | 702 | 8500 |
| | | | | | | | | 01 | EST | 703 | 8500 |
| | | | | | | | | 01 | EST | 704 | 767044 |
| | | | | | | | | 01 | EST | 705 | 168534 |
| | | | | | | | | 01 | EST | 729 | 401037 |
| | | | | | | | | 01 | EST | 741 | 16911 |
| | | | | | | | | 01 | EST | 742 | 27532 |
| | | | | | | | | 01 | EST | 743 | 6984 |
| | | | | | | | | 01 | EST | 744 | 1518 |
| | | | | | | | | 01 | EST | 745 | 91792 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------|-----------------|----|------|------|---------|
| B01 | 2055 | NAGPUR | V | N | 20550168 | District Police Force | 205500109 01601 | 01 | EST | 750 | 41041 |
| | | | | | | | | 01 | EST | 751 | 3520 |
| | | | | | | | | 01 | EST | 754 | 40930 |
| | | | | | | | | 01 | EST | 755 | 61157 |
| | | | | | | | | 01 | EST | 756 | 34487 |
| | | | | | | | | 01 | EST | 757 | 22768 |
| | | | | | | | | 01 | EST | 758 | 32454 |
| | | | | | | | | 01 | EST | 759 | 25355 |
| | | | | | | | | 01 | EST | 771 | 53150 |
| | | | | | | | | 01 | EST | 772 | 52533 |
| | | | | | | | | 01 | EST | 777 | 120678 |
| | | | | | | | | 01 | EST | 782 | 17285 |
| | | | | | | | | 01 | EST | 785 | 130836 |
| | | | | | | | | 01 | EST | 786 | 1496732 |
| | | | | | | | | 01 | EST | 789 | 34609 |
| | | | | | | | | 01 | EST | 790 | 45222 |
| | | | | | | | | 01 | EST | 791 | 44169 |
| | | | | | | | | 01 | EST | 792 | 129013 |
| | | | | | | | | 01 | EST | 793 | 48966 |
| | | | | | | | | 01 | EST | 794 | 37901 |
| | | | | | | | | 01 | EST | 795 | 92033 |
| | | | | | | | | 01 | EST | 799 | 176828 |
| | | | | | | | | 01 | EST | 800 | 40062 |
| | | | | | | | | 01 | EST | 806 | 472302 |
| | | | | | | | | 01 | EST | 839 | 75534 |
| | | | | | | | | 01 | EST | 840 | 48404 |
| | | | | | | | | 01 | EST | 866 | 4040 |
| | | | | | | | | 01 | EST | 879 | 4847228 |
| | | | | | | | | 01 | EST | 880 | 2880 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------|-----------------|----|------|------|---------|
| B01 | 2055 | NAGPUR | V | N | 20550168 | District Police Force | 205500109 01601 | 01 | EST | 881 | 9500 |
| | | | | | | | | 01 | EST | 882 | 83636 |
| | | | | | | | | 01 | EST | 883 | 30512 |
| | | | | | | | | 01 | EST | 884 | 34206 |
| | | | | | | | | 01 | EST | 885 | 34205 |
| | | | | | | | | 01 | EST | 886 | 42935 |
| | | | | | | | | 01 | EST | 887 | 52729 |
| | | | | | | | | 01 | EST | 889 | 96634 |
| | | | | | | | | 01 | EST | 890 | 49164 |
| | | | | | | | | 01 | EST | 891 | 172981 |
| | | | | | | | | 01 | EST | 892 | 91693 |
| | | | | | | | | 01 | EST | 893 | 41221 |
| | | | | | | | | 01 | EST | 894 | 42674 |
| | | | | | | | | 01 | EST | 895 | 3154622 |
| | | | | | | | | 01 | EST | 898 | 7320 |
| | | | | | | | | 01 | EST | 913 | 139675 |
| | | | | | | | | 01 | EST | 914 | 468595 |
| | | | | | | | | 01 | EST | 921 | 6152 |
| | | | | | | | | 01 | EST | 928 | 120378 |
| | | | | | | | | 01 | EST | 931 | 8500 |
| | | | | | | | | 01 | EST | 932 | 8500 |
| | | | | | | | | 01 | EST | 933 | 56043 |
| | | | | | | | | 01 | EST | 934 | 241484 |
| | | | | | | | | 01 | EST | 935 | 402842 |
| | | | | | | | | 01 | EST | 949 | 332280 |
| | | | | | | | | 01 | EST | 950 | 341133 |
| | | | | | | | | 01 | EST | 951 | 468797 |
| | | | | | | | | 01 | EST | 954 | 38525 |
| | | | | | | | | 01 | EST | 955 | 26002 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|-----------------------|---------------|-------|----|------|------|---------|
| B01 | 2055 | NAGPUR | V N | 20550168 | District Police Force | 205500109 | 01601 | 01 | EST | 956 | 18129 |
| | | | | | | | | 01 | EST | 957 | 5998 |
| | | | | | | | | 01 | EST | 959 | 293437 |
| | | | | | | | | 01 | EST | 960 | 38984 |
| | | | | | | | | 01 | EST | 961 | 37053 |
| | | | | | | | | 01 | EST | 962 | 46360 |
| | | | | | | | | 01 | EST | 963 | 44708 |
| | | | | | | | | 01 | EST | 964 | 47786 |
| | | | | | | | | 01 | EST | 965 | 397022 |
| | | | | | | | | 01 | EST | 966 | 181304 |
| | | | | | | | | 01 | EST | 967 | 112005 |
| | | | | | | | | 01 | EST | 968 | 568920 |
| | | | | | | | | 01 | EST | 973 | 66053 |
| | | | | | | | | 01 | EST | 974 | 45389 |
| | | | | | | | | 01 | EST | 975 | 47457 |
| | | | | | | | | 01 | EST | 976 | 153913 |
| | | | | | | | | 01 | EST | 978 | 13607 |
| | | | | | | | | 01 | EST | 979 | 82971 |
| | | | | | | | | 01 | EST | 980 | 211908 |
| | | | | | | | | 01 | EST | 981 | 108751 |
| | | | | | | | | 01 | EST | 982 | 448573 |
| | | | | | | | | 01 | EST | 1015 | 2487291 |
| | | | | | | | | 01 | EST | 1016 | 4989841 |
| | | | | | | | | 01 | EST | 1017 | 1311220 |
| | | | | | | | | 01 | EST | 1018 | 1181952 |
| | | | | | | | | 01 | EST | 1019 | 7021336 |
| | | | | | | | | 01 | EST | 1020 | 359741 |
| | | | | | | | | 01 | EST | 1022 | 6676131 |
| | | | | | | | | 01 | EST | 1023 | 2411684 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|-----------------------|-----------------|------|----|------|------|---------|
| B01 | 2055 | NAGPUR | V N | 20550168 | District Police Force | 205500109 01601 | | 01 | EST | 1024 | 6854862 |
| | | | | | | | | 01 | EST | 1025 | 2534213 |
| | | | | | | | | 01 | EST | 1026 | 2153556 |
| | | | | | | | | 01 | EST | 1027 | 2802506 |
| | | | | | | | | 01 | EST | 1028 | 2398830 |
| | | | | | | | | 01 | EST | 1029 | 2223263 |
| | | | | | | | | 01 | EST | 1030 | 137943 |
| | | | | | | | | 01 | EST | 1031 | 1025913 |
| | | | | | | | | 01 | EST | 1032 | 331470 |
| | | | | | | | | 01 | EST | 1035 | 228029 |
| | | | | | | | | 01 | EST | 1036 | 122754 |
| | | | | | | | | 01 | EST | 1037 | 102334 |
| | | | | | | | | 01 | EST | 1038 | 20514 |
| | | | | | | | | 01 | EST | 1040 | 6987100 |
| | | | | | | | | 01 | EST | 1046 | 9990411 |
| | | | | | | | | 01 | EST | 1052 | 2203030 |
| | | | | | | | | 01 | EST | 1053 | 593897 |
| | | | | | | | | 01 | EST | 1055 | 6602459 |
| | | | | | | | | 01 | EST | 1057 | 4767587 |
| | | | | | | | | 01 | EST | 1058 | 2335339 |
| | | | | | | | | 01 | EST | 1059 | 7427359 |
| | | | | | | | | 01 | EST | 1060 | 1972128 |
| | | | | | | | | 01 | EST | 1062 | 85011 |
| | | | | | | | | 01 | EST | 1064 | 426452 |
| | | | | | | | | 01 | EST | 1065 | 10102 |
| | | | | | | | | 01 | EST | 1066 | 6604753 |
| | | | | | | | | 01 | EST | 1067 | 6346201 |
| | | | | | | | | 01 | EST | 1068 | 3419918 |
| | | | | | | | | 01 | EST | 1069 | 131828 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------|-----------------|----|------|------|---------|
| B01 | 2055 | NAGPUR | V | N | 20550168 | District Police Force | 205500109 01601 | 01 | EST | 1070 | 5317244 |
| | | | | | | | | 01 | EST | 1071 | 4982471 |
| | | | | | | | | 01 | EST | 1072 | 1121248 |
| | | | | | | | | 01 | EST | 1075 | 4031978 |
| | | | | | | | | 01 | EST | 1076 | 4535668 |
| | | | | | | | | 01 | EST | 1077 | 4301136 |
| | | | | | | | | 01 | EST | 1078 | 5942416 |
| | | | | | | | | 01 | EST | 1079 | 1870397 |
| | | | | | | | | 01 | EST | 1080 | 2978416 |
| | | | | | | | | 01 | EST | 1081 | 1537417 |
| | | | | | | | | 01 | EST | 1082 | 273772 |
| | | | | | | | | 01 | EST | 1083 | 3150128 |
| | | | | | | | | 01 | EST | 1084 | 3991689 |
| | | | | | | | | 01 | EST | 1085 | 3779749 |
| | | | | | | | | 01 | EST | 1086 | 3462591 |
| | | | | | | | | 01 | EST | 1087 | 4223173 |
| | | | | | | | | 01 | EST | 1088 | 6111605 |
| | | | | | | | | 01 | EST | 1089 | 7123590 |
| | | | | | | | | 01 | EST | 1090 | 6643079 |
| | | | | | | | | 01 | EST | 1091 | 1099067 |
| | | | | | | | | 01 | EST | 1092 | 2749587 |
| | | | | | | | | 01 | EST | 1093 | 6965944 |
| | | | | | | | | 01 | EST | 1094 | 4036563 |
| | | | | | | | | 01 | EST | 1095 | 51102 |
| | | | | | | | | 01 | EST | 1096 | 3991772 |
| | | | | | | | | 01 | EST | 1097 | 3406512 |
| | | | | | | | | 01 | EST | 1099 | 904587 |
| | | | | | | | | 01 | EST | 1100 | 1719253 |
| | | | | | | | | 01 | EST | 1101 | 4073864 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------|-----------------|----|------|------|----------|
| B01 | 2055 | NAGPUR | V | N | 20550168 | District Police Force | 205500109 01601 | 01 | EST | 1102 | 1920832 |
| | | | | | | | | 01 | EST | 1103 | 2706818 |
| | | | | | | | | 01 | EST | 1104 | 2371942 |
| | | | | | | | | 01 | EST | 1105 | 2169051 |
| | | | | | | | | 01 | EST | 1106 | 8998135 |
| | | | | | | | | 01 | EST | 1107 | 3308975 |
| | | | | | | | | 01 | EST | 1108 | 9018530 |
| | | | | | | | | 01 | EST | 1109 | 16198397 |
| | | | | | | | | 01 | EST | 1110 | 2909790 |
| | | | | | | | | 01 | EST | 1111 | 2594049 |
| | | | | | | | | 01 | EST | 1112 | 5459037 |
| | | | | | | | | 01 | EST | 1113 | 3109697 |
| | | | | | | | | 01 | EST | 1114 | 3115613 |
| | | | | | | | | 01 | EST | 1115 | 4956019 |
| | | | | | | | | 01 | EST | 1116 | 5148245 |
| | | | | | | | | 01 | EST | 1117 | 3110053 |
| | | | | | | | | 01 | EST | 1118 | 3129006 |
| | | | | | | | | 01 | EST | 1119 | 3330106 |
| | | | | | | | | 01 | EST | 1120 | 2761013 |
| | | | | | | | | 01 | EST | 1121 | 5886860 |
| | | | | | | | | 01 | EST | 1122 | 5544865 |
| | | | | | | | | 01 | EST | 1123 | 5355797 |
| | | | | | | | | 01 | EST | 1124 | 3682440 |
| | | | | | | | | 01 | EST | 1125 | 1823322 |
| | | | | | | | | 01 | EST | 1126 | 34314 |
| | | | | | | | | 01 | EST | 1127 | 1027593 |
| | | | | | | | | 01 | EST | 1128 | 1775128 |
| | | | | | | | | 01 | EST | 1129 | 1494853 |
| | | | | | | | | 01 | EST | 1130 | 4918433 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------|-----------------|----|------|------|----------|
| B01 | 2055 | NAGPUR | V | N | 20550168 | District Police Force | 205500109 01601 | 01 | EST | 1131 | 681393 |
| | | | | | | | | 01 | EST | 1132 | 954614 |
| | | | | | | | | 01 | EST | 1133 | 6893809 |
| | | | | | | | | 01 | EST | 1134 | 124045 |
| | | | | | | | | 01 | EST | 1135 | 7948358 |
| | | | | | | | | 01 | EST | 1136 | 4677197 |
| | | | | | | | | 01 | EST | 1137 | 6502292 |
| | | | | | | | | 01 | EST | 1144 | 220549 |
| | | | | | | | | 01 | EST | 1145 | 1200160 |
| | | | | | | | | 01 | EST | 1146 | 179436 |
| | | | | | | | | 01 | EST | 1147 | 162022 |
| | | | | | | | | 01 | EST | 1148 | 7880079 |
| | | | | | | | | 01 | EST | 1149 | 4701561 |
| | | | | | | | | 01 | EST | 1150 | 3154585 |
| | | | | | | | | 01 | EST | 1151 | 6621850 |
| | | | | | | | | 01 | EST | 1152 | 5858046 |
| | | | | | | | | 01 | EST | 1153 | 5641621 |
| | | | | | | | | 01 | EST | 1154 | 18263891 |
| | | | | | | | | 01 | EST | 1155 | 12698043 |
| | | | | | | | | 01 | EST | 1156 | 10082101 |
| | | | | | | | | 01 | EST | 1159 | 3444330 |
| | | | | | | | | 01 | EST | 1160 | 4716424 |
| | | | | | | | | 01 | EST | 1161 | 108114 |
| | | | | | | | | 01 | EST | 1162 | 1222705 |
| | | | | | | | | 01 | EST | 1163 | 588862 |
| | | | | | | | | 01 | EST | 1164 | 3962986 |
| | | | | | | | | 01 | EST | 1165 | 24775 |
| | | | | | | | | 01 | EST | 1166 | 17067002 |
| | | | | | | | | 01 | EST | 1167 | 56860 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|-----------------------|-----------------|------|----|------|------|----------|
| B01 | 2055 | NAGPUR | V N | 20550168 | District Police Force | 205500109 01601 | | 01 | EST | 1168 | 19311170 |
| | | | | | | | | 01 | EST | 1169 | 11058710 |
| | | | | | | | | 01 | EST | 1170 | 8971615 |
| | | | | | | | | 01 | EST | 1171 | 5758541 |
| | | | | | | | | 01 | EST | 1172 | 3467811 |
| | | | | | | | | 01 | EST | 1173 | 5356384 |
| | | | | | | | | 01 | EST | 1174 | 5311335 |
| | | | | | | | | 01 | EST | 1175 | 2773176 |
| | | | | | | | | 01 | EST | 1176 | 3040604 |
| | | | | | | | | 01 | EST | 1177 | 6183544 |
| | | | | | | | | 01 | EST | 1178 | 4784489 |
| | | | | | | | | 01 | EST | 1179 | 2398035 |
| | | | | | | | | 01 | EST | 1180 | 3506112 |
| | | | | | | | | 01 | EST | 1181 | 6276895 |
| | | | | | | | | 01 | EST | 1182 | 4509423 |
| | | | | | | | | 01 | EST | 1183 | 5661489 |
| | | | | | | | | 01 | EST | 1184 | 3314983 |
| | | | | | | | | 01 | EST | 1185 | 2919365 |
| | | | | | | | | 01 | EST | 1186 | 6156797 |
| | | | | | | | | 01 | EST | 1187 | 11374402 |
| | | | | | | | | 01 | EST | 1188 | 6077638 |
| | | | | | | | | 01 | EST | 1189 | 3382168 |
| | | | | | | | | 01 | EST | 1190 | 6350589 |
| | | | | | | | | 01 | EST | 1191 | 4630534 |
| | | | | | | | | 01 | EST | 1192 | 6582580 |
| | | | | | | | | 01 | EST | 1193 | 1324874 |
| | | | | | | | | 01 | EST | 1194 | 4793663 |
| | | | | | | | | 01 | EST | 1195 | 12492232 |
| | | | | | | | | 01 | EST | 1196 | 4842055 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|-----------------------|---------------|-------|--------|------|------------|----------|
| B01 | 2055 | NAGPUR | V N | 20550168 | District Police Force | 205500109 | 01601 | 01 | EST | 1197 | 4517439 |
| | | | | | | | | 01 | EST | 1198 | 3432797 |
| | | | | | | | | 01 | EST | 1199 | 5074543 |
| | | | | | | | | 01 | EST | 1200 | 4752961 |
| | | | | | | | | 01 | EST | 1201 | 10179621 |
| | | | | | | | | 01 | EST | 1202 | 8014509 |
| | | | | | | | | 01 | EST | 1203 | 5762471 |
| | | | | | | | | 01 | EST | 1204 | 5555393 |
| | | | | | | | | 01 | EST | 1205 | 5501019 |
| | | | | | | | | 01 | EST | 1206 | 5937247 |
| | | | | | | | | 01 | EST | 1207 | 5481907 |
| | | | | | | | | 01 | EST | 1208 | 9900744 |
| | | | | | | | | 01 | EST | 1209 | 11073202 |
| | | | | | | | | 01 | EST | 1210 | 9200388 |
| | | | | | | | | 01 | EST | 1211 | 4512130 |
| | | | | | | | | 01 | EST | 1212 | 6836352 |
| | | | | | | | | 01 | EST | 1213 | 9724613 |
| | | | | | | | | 01 | EST | 1214 | 6597167 |
| | | | | | | | | 01 | EST | 1215 | 3583151 |
| | | | | | | | | 01 | EST | 1231 | 35754 |
| | | | | | | | | 01 | EST | 1236 | 1062905 |
| | | | | | | | | 01 | EST | 1237 | 1454951 |
| | | | | | | | | 01 | EST | 1238 | 5809 |
| | | | | | | | | 01 | EST | 1242 | 442546 |
| | | | | | | | | Total: | | 1551052598 | |
| | | | | | | 205500109 | 01602 | 02 | CON | 129 | 45910 |
| | | | | | | | | 02 | CON | 130 | 306354 |
| | | | | | | | | 02 | CON | 507 | 7192 |
| | | | | | | | | 02 | CON | 684 | 10788 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|--------|------|----------|----------|-----------------------|-----------|--------|------|------|---------|---------|
| B01 | 2055 | NAGPUR | V | N | 20550168 | District Police Force | 205500109 | 01602 | 02 | CON | 958 | 1196976 |
| | | | | | | | | 02 | CON | 989 | 45910 | |
| | | | | | | | | 02 | CON | 1239 | 1155792 | |
| | | | | | | | | Total: | | | 2768922 | |
| | | | | | | 205500109 | 01605 | 05 | CON | 780 | 20100 | |
| | | | | | | | | 05 | CON | 1014 | 591700 | |
| | | | | | | | | 05 | CON | 1230 | 100000 | |
| | | | | | | | | Total: | | | 711800 | |
| | | | | | | 205500109 | 01606 | 06 | CON | 319 | 49900 | |
| | | | | | | | | 06 | CON | 320 | 1660 | |
| | | | | | | | | 06 | CON | 335 | 30480 | |
| | | | | | | | | 06 | CON | 381 | 44759 | |
| | | | | | | | | 06 | CON | 477 | 23550 | |
| | | | | | | | | 06 | CON | 541 | 16510 | |
| | | | | | | | | 06 | CON | 544 | 416800 | |
| | | | | | | | | 06 | CON | 545 | 42133 | |
| | | | | | | | | 06 | CON | 546 | 6000 | |
| | | | | | | | | 06 | CON | 547 | 25911 | |
| | | | | | | | | 06 | CON | 548 | 15179 | |
| | | | | | | | | 06 | CON | 566 | 2405 | |
| | | | | | | | | 06 | CON | 571 | 38840 | |
| | | | | | | | | 06 | CON | 572 | 717490 | |
| | | | | | | | | 06 | CON | 573 | 1470269 | |
| | | | | | | | | 06 | CON | 574 | 1342001 | |
| | | | | | | | | 06 | CON | 586 | 6446 | |
| | | | | | | | | 06 | CON | 587 | 18099 | |
| | | | | | | | | 06 | CON | 601 | 54910 | |
| | | | | | | | | 06 | CON | 602 | 16770 | |
| | | | | | | | | 06 | CON | 677 | 2472 | |
| | | | | | | | | 06 | CON | 708 | 6348 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|-----------------------|---------------|-------|--------|------|------|---------|
| B01 | 2055 | NAGPUR | V N | 20550168 | District Police Force | 205500109 | 01606 | 06 | CON | 717 | 37270 |
| | | | | | | | | 06 | CON | 762 | 80590 |
| | | | | | | | | 06 | CON | 862 | 241926 |
| | | | | | | | | 06 | CON | 869 | 7590 |
| | | | | | | | | 06 | CON | 870 | 11330 |
| | | | | | | | | 06 | CON | 875 | 48180 |
| | | | | | | | | 06 | CON | 927 | 739244 |
| | | | | | | | | Total: | | | 5515062 |
| | | | | | | 205500109 | 01610 | 10 | CON | 140 | 211000 |
| | | | | | | | | Total: | | | 211000 |
| | | | | | | 205500109 | 01611 | 11 | EST | 288 | 8400 |
| | | | | | | | | 11 | EST | 292 | 5720 |
| | | | | | | | | 11 | EST | 293 | 9521 |
| | | | | | | | | 11 | EST | 294 | 5914 |
| | | | | | | | | 11 | EST | 295 | 5723 |
| | | | | | | | | 11 | EST | 296 | 35028 |
| | | | | | | | | 11 | EST | 297 | 11413 |
| | | | | | | | | 11 | EST | 298 | 7308 |
| | | | | | | | | 11 | EST | 314 | 8145 |
| | | | | | | | | 11 | EST | 521 | 26677 |
| | | | | | | | | 11 | EST | 534 | 5065 |
| | | | | | | | | 11 | EST | 580 | 12443 |
| | | | | | | | | 11 | EST | 616 | 1201000 |
| | | | | | | | | 11 | EST | 640 | 11606 |
| | | | | | | | | 11 | EST | 660 | 9765 |
| | | | | | | | | 11 | EST | 683 | 3380 |
| | | | | | | | | 11 | EST | 696 | 31484 |
| | | | | | | | | 11 | EST | 697 | 17636 |
| | | | | | | | | 11 | EST | 698 | 12120 |
| | | | | | | | | 11 | EST | 706 | 40738 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------|-----------------|----|------|------|--------|
| B01 | 2055 | NAGPUR | V | N | 20550168 | District Police Force | 205500109 01611 | 11 | EST | 707 | 17036 |
| | | | | | | | | 11 | EST | 722 | 7096 |
| | | | | | | | | 11 | EST | 723 | 5235 |
| | | | | | | | | 11 | EST | 724 | 7318 |
| | | | | | | | | 11 | EST | 725 | 5831 |
| | | | | | | | | 11 | EST | 726 | 5770 |
| | | | | | | | | 11 | EST | 727 | 9487 |
| | | | | | | | | 11 | EST | 728 | 6673 |
| | | | | | | | | 11 | EST | 734 | 4698 |
| | | | | | | | | 11 | EST | 735 | 5590 |
| | | | | | | | | 11 | EST | 736 | 5900 |
| | | | | | | | | 11 | EST | 748 | 114542 |
| | | | | | | | | 11 | EST | 752 | 1896 |
| | | | | | | | | 11 | EST | 753 | 10200 |
| | | | | | | | | 11 | EST | 760 | 24780 |
| | | | | | | | | 11 | EST | 778 | 133100 |
| | | | | | | | | 11 | EST | 781 | 185600 |
| | | | | | | | | 11 | EST | 783 | 13873 |
| | | | | | | | | 11 | EST | 816 | 43055 |
| | | | | | | | | 11 | EST | 817 | 46821 |
| | | | | | | | | 11 | EST | 821 | 6645 |
| | | | | | | | | 11 | EST | 822 | 7267 |
| | | | | | | | | 11 | EST | 823 | 8275 |
| | | | | | | | | 11 | EST | 832 | 5651 |
| | | | | | | | | 11 | EST | 833 | 8985 |
| | | | | | | | | 11 | EST | 834 | 7160 |
| | | | | | | | | 11 | EST | 835 | 8008 |
| | | | | | | | | 11 | EST | 836 | 7750 |
| | | | | | | | | 11 | EST | 837 | 7773 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------|-----------------|----|------|------|--------|
| B01 | 2055 | NAGPUR | V | N | 20550168 | District Police Force | 205500109 01611 | 11 | EST | 838 | 5787 |
| | | | | | | | | 11 | EST | 841 | 6477 |
| | | | | | | | | 11 | EST | 842 | 3728 |
| | | | | | | | | 11 | EST | 843 | 2430 |
| | | | | | | | | 11 | EST | 844 | 6741 |
| | | | | | | | | 11 | EST | 845 | 3380 |
| | | | | | | | | 11 | EST | 846 | 1100 |
| | | | | | | | | 11 | EST | 899 | 6226 |
| | | | | | | | | 11 | EST | 900 | 4713 |
| | | | | | | | | 11 | EST | 902 | 5653 |
| | | | | | | | | 11 | EST | 903 | 9348 |
| | | | | | | | | 11 | EST | 904 | 9125 |
| | | | | | | | | 11 | EST | 905 | 23848 |
| | | | | | | | | 11 | EST | 911 | 231034 |
| | | | | | | | | 11 | EST | 985 | 11155 |
| | | | | | | | | 11 | EST | 986 | 14920 |
| | | | | | | | | 11 | EST | 987 | 8353 |
| | | | | | | | | 11 | EST | 988 | 5907 |
| | | | | | | | | 11 | EST | 995 | 5888 |
| | | | | | | | | 11 | EST | 996 | 9205 |
| | | | | | | | | 11 | EST | 997 | 7593 |
| | | | | | | | | 11 | EST | 998 | 5913 |
| | | | | | | | | 11 | EST | 1216 | 12167 |
| | | | | | | | | 11 | EST | 1217 | 14264 |
| | | | | | | | | 11 | EST | 1218 | 6365 |
| | | | | | | | | 11 | EST | 1219 | 9088 |
| | | | | | | | | 11 | EST | 1220 | 5580 |
| | | | | | | | | 11 | EST | 1221 | 7652 |
| | | | | | | | | 11 | EST | 1222 | 8032 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|--------|------|----------|----------|-----------------------|-----------|-------|--------|------|---------|--------|
| B01 | 2055 | NAGPUR | V | N | 20550168 | District Police Force | 205500109 | 01611 | 11 | EST | 1223 | 7723 |
| | | | | | | | | | 11 | EST | 1224 | 8220 |
| | | | | | | | | | 11 | EST | 1225 | 7811 |
| | | | | | | | | | 11 | EST | 1226 | 3700 |
| | | | | | | | | | 11 | EST | 1227 | 9036 |
| | | | | | | | | | 11 | EST | 1228 | 7468 |
| | | | | | | | | | 11 | EST | 1229 | 4160 |
| | | | | | | | | | 11 | EST | 1244 | 6028 |
| | | | | | | | | | 11 | EST | 1245 | 6935 |
| | | | | | | | | | 11 | EST | 1246 | 5572 |
| | | | | | | | | | 11 | EST | 1247 | 6004 |
| | | | | | | | | | 11 | EST | 1248 | 5665 |
| | | | | | | | | | 11 | EST | 1249 | 7315 |
| | | | | | | | | | 11 | EST | 1250 | 6445 |
| | | | | | | | | | 11 | EST | 1251 | 6054 |
| | | | | | | | | | Total: | | 2740909 | |
| | | | | | | | 205500109 | 01613 | 13 | CON | 131 | 49950 |
| | | | | | | | | | 13 | CON | 289 | 27800 |
| | | | | | | | | | 13 | CON | 290 | 45240 |
| | | | | | | | | | 13 | CON | 291 | 2950 |
| | | | | | | | | | 13 | CON | 374 | 1220 |
| | | | | | | | | | 13 | CON | 431 | 8500 |
| | | | | | | | | | 13 | CON | 432 | 198240 |
| | | | | | | | | | 13 | CON | 433 | 86212 |
| | | | | | | | | | 13 | CON | 434 | 4150 |
| | | | | | | | | | 13 | CON | 435 | 201600 |
| | | | | | | | | | 13 | CON | 436 | 168000 |
| | | | | | | | | | 13 | CON | 437 | 96080 |
| | | | | | | | | | 13 | CON | 438 | 277536 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------|-----------------|----|------|------|--------|
| B01 | 2055 | NAGPUR | V | N | 20550168 | District Police Force | 205500109 01613 | 13 | CON | 439 | 7515 |
| | | | | | | | | 13 | CON | 440 | 498000 |
| | | | | | | | | 13 | CON | 441 | 183000 |
| | | | | | | | | 13 | CON | 442 | 34800 |
| | | | | | | | | 13 | CON | 443 | 91068 |
| | | | | | | | | 13 | CON | 444 | 9890 |
| | | | | | | | | 13 | CON | 445 | 198240 |
| | | | | | | | | 13 | CON | 446 | 94400 |
| | | | | | | | | 13 | CON | 447 | 58554 |
| | | | | | | | | 13 | CON | 448 | 60376 |
| | | | | | | | | 13 | CON | 449 | 14580 |
| | | | | | | | | 13 | CON | 450 | 127060 |
| | | | | | | | | 13 | CON | 451 | 3500 |
| | | | | | | | | 13 | CON | 452 | 160475 |
| | | | | | | | | 13 | CON | 453 | 41080 |
| | | | | | | | | 13 | CON | 454 | 166089 |
| | | | | | | | | 13 | CON | 455 | 108159 |
| | | | | | | | | 13 | CON | 456 | 213385 |
| | | | | | | | | 13 | CON | 457 | 158546 |
| | | | | | | | | 13 | CON | 458 | 160166 |
| | | | | | | | | 13 | CON | 459 | 69920 |
| | | | | | | | | 13 | CON | 460 | 211680 |
| | | | | | | | | 13 | CON | 461 | 318600 |
| | | | | | | | | 13 | CON | 462 | 2301 |
| | | | | | | | | 13 | CON | 463 | 252225 |
| | | | | | | | | 13 | CON | 464 | 16770 |
| | | | | | | | | 13 | CON | 465 | 59000 |
| | | | | | | | | 13 | CON | 466 | 1863 |
| | | | | | | | | 13 | CON | 467 | 17000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|--------|------|----------|----------|-----------------------|-----------|-------|------|------|-------|-------|
| B01 | 2055 | NAGPUR | V | N | 20550168 | District Police Force | 205500109 | 01613 | 13 | CON | 472 | 48723 |
| | | | | | | | | | | | | 24200 |
| | | | | | | | | | | | | 4450 |
| | | | | | | | | | | | | 1650 |
| | | | | | | | | | | | | 50000 |
| | | | | | | | | | | | | 30821 |
| | | | | | | | | | | | | 2240 |
| | | | | | | | | | | | | 8313 |
| | | | | | | | | | | | | 8075 |
| | | | | | | | | | | | | 20000 |
| | | | | | | | | | | | | 12340 |
| | | | | | | | | | | | | 8330 |
| | | | | | | | | | | | | 19991 |
| | | | | | | | | | | | | 4700 |
| | | | | | | | | | | | | 13600 |
| | | | | | | | | | | | | 10000 |
| | | | | | | | | | | | | 10000 |
| | | | | | | | | | | | | 10000 |
| | | | | | | | | | | | | 10000 |
| | | | | | | | | | | | | 4956 |
| | | | | | | | | | | | | 1410 |
| | | | | | | | | | | | | 7480 |
| | | | | | | | | | | | | 50888 |
| | | | | | | | | | | | | 48000 |
| | | | | | | | | | | | | 19690 |
| | | | | | | | | | | | | 13650 |
| | | | | | | | | | | | | 29795 |
| | | | | | | | | | | | | 50041 |
| | | | | | | | | | | | | 13200 |

compilation

LIST

| | | |
|-------|---------|-------|
| MONTH | 01-JUNE | :2023 |
|-------|---------|-------|

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------|-------|--------|------|------|---------|
| B01 | 2055 | NAGPUR | V | N | 20550168 | District Police Force | | 13 | CON | 858 | 52201 |
| | | | | | | | | 13 | CON | 864 | 9694 |
| | | | | | | | | 13 | CON | 871 | 12755 |
| | | | | | | | | 13 | CON | 874 | 10000 |
| | | | | | | | | 13 | CON | 876 | 10000 |
| | | | | | | | | 13 | CON | 906 | 54254 |
| | | | | | | | | 13 | CON | 942 | 20000 |
| | | | | | | | | 13 | CON | 947 | 265167 |
| | | | | | | | | 13 | CON | 948 | 8700 |
| | | | | | | | | 13 | CON | 990 | 113580 |
| | | | | | | | | 13 | CON | 991 | 119800 |
| | | | | | | | | 13 | CON | 992 | 123578 |
| | | | | | | | | 13 | CON | 993 | 152450 |
| | | | | | | | | 13 | CON | 994 | 222045 |
| | | | | | | | | 13 | CON | 1074 | 10100 |
| | | | | | | | | Total: | | | 6226587 |
| | | | | | | 205500109 | 01614 | 14 | CON | 380 | 265853 |
| | | | | | | | | Total: | | | 265853 |
| | | | | | | 205500109 | 01618 | 18 | EST | 324 | 1091649 |
| | | | | | | | | 18 | EST | 671 | 299629 |
| | | | | | | | | 18 | EST | 695 | 43651 |
| | | | | | | | | 18 | EST | 929 | 2074623 |
| | | | | | | | | 18 | EST | 930 | 785618 |
| | | | | | | | | 18 | EST | 937 | 668638 |
| | | | | | | | | 18 | EST | 938 | 522453 |
| | | | | | | | | 18 | EST | 939 | 496805 |
| | | | | | | | | 18 | EST | 940 | 649454 |
| | | | | | | | | 18 | EST | 941 | 187428 |
| | | | | | | | | 18 | EST | 1243 | 198785 |
| | | | | | | | | Total: | | | 7018733 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|--------|------|----------|----------|-----------------------|-----------|--------|------|------|---------|--------|
| B01 | 2055 | NAGPUR | V | N | 20550168 | District Police Force | 205500109 | 01619 | 19 | CON | 481 | 200000 |
| | | | | | | | | 19 | CON | 655 | 20000 | |
| | | | | | | | | Total: | | | 220000 | |
| | | | | | | 205500109 | 01624 | 24 | CON | 321 | 1698728 | |
| | | | | | | | | 24 | CON | 617 | 2782 | |
| | | | | | | | | 24 | CON | 647 | 111105 | |
| | | | | | | | | 24 | CON | 648 | 101627 | |
| | | | | | | | | 24 | CON | 649 | 77605 | |
| | | | | | | | | 24 | CON | 650 | 52816 | |
| | | | | | | | | 24 | CON | 651 | 53303 | |
| | | | | | | | | 24 | CON | 652 | 90089 | |
| | | | | | | | | 24 | CON | 653 | 69838 | |
| | | | | | | | | 24 | CON | 654 | 61856 | |
| | | | | | | | | 24 | CON | 670 | 45737 | |
| | | | | | | | | 24 | CON | 681 | 1851 | |
| | | | | | | | | 24 | CON | 739 | 1925316 | |
| | | | | | | | | 24 | CON | 740 | 515894 | |
| | | | | | | | | 24 | CON | 746 | 534810 | |
| | | | | | | | | 24 | CON | 807 | 4247033 | |
| | | | | | | | | 24 | CON | 818 | 19563 | |
| | | | | | | | | 24 | CON | 824 | 82594 | |
| | | | | | | | | 24 | CON | 825 | 50200 | |
| | | | | | | | | 24 | CON | 826 | 98728 | |
| | | | | | | | | 24 | CON | 827 | 91742 | |
| | | | | | | | | 24 | CON | 828 | 44627 | |
| | | | | | | | | 24 | CON | 847 | 69977 | |
| | | | | | | | | 24 | CON | 848 | 61308 | |
| | | | | | | | | 24 | CON | 849 | 78862 | |
| | | | | | | | | 24 | CON | 850 | 40118 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|----------------------------------------|-----------|--------|------|------|------------|--------|
| B01 | 2055 | NAGPUR | V | N | 20550168 | District Police Force | 205500109 | 01624 | 24 | CON | 851 | 44491 |
| | | | | | | | | 24 | CON | 852 | 52979 | |
| | | | | | | | | 24 | CON | 853 | 15127 | |
| | | | | | | | | 24 | CON | 860 | 12992 | |
| | | | | | | | | 24 | CON | 897 | 49093 | |
| | | | | | | | | 24 | CON | 924 | 471785 | |
| | | | | | | | | 24 | CON | 925 | 4246065 | |
| | | | | | | | | 24 | CON | 969 | 221890 | |
| | | | | | | | | 24 | CON | 1013 | 425864 | |
| | | | | | | | | 24 | CON | 1240 | 47911 | |
| | | | | | | | | 24 | CON | 1241 | 38487 | |
| | | | | | | | | Total: | | | 15854793 | |
| | | | | | | 205500109 | 01650 | 50 | ACB | 581 | 800000 | |
| | | | | | | | | 50 | ACB | 775 | 200000 | |
| | | | | | | | | 50 | CON | 560 | 274596 | |
| | | | | | | | | 50 | CON | 561 | 32000 | |
| | | | | | | | | 50 | CON | 686 | 1430 | |
| | | | | | | | | 50 | CON | 693 | 20000 | |
| | | | | | | | | Total: | | | 1328026 | |
| | | | | | | 205500109 | 01651 | 51 | CON | 682 | 9379 | |
| | | | | | | | | 51 | CON | 861 | 13993 | |
| | | | | | | | | Total: | | | 23372 | |
| | | | | | | Total: | | | | | 1593937655 | |
| | | | V | N | 20550177 | Hospitals charges - District Hospitals | 205500109 | 01701 | 01 | EST | 16 | 282997 |
| | | | | | | | | 01 | EST | 27 | 118806 | |
| | | | | | | | | 01 | EST | 31 | 361179 | |
| | | | | | | | | 01 | EST | 114 | 94926 | |
| | | | | | | | | 01 | EST | 116 | 181545 | |
| | | | | | | | | 01 | EST | 117 | 98627 | |
| | | | | | | | | 01 | EST | 136 | 404688 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|----------------------------------------|-----------|-------|--------|-----|---------|---------|
| B01 | 2055 | NAGPUR | V | N | 20550177 | Hospitals charges - District Hospitals | 205500109 | 01701 | 01 | EST | 139 | 199331 |
| | | | | | | | | | 01 | EST | 177 | 179470 |
| | | | | | | | | | 01 | EST | 247 | 259994 |
| | | | | | | | | | 01 | EST | 248 | 315478 |
| | | | | | | | | | 01 | EST | 337 | 871300 |
| | | | | | | | | | 01 | EST | 338 | 762930 |
| | | | | | | | | | 01 | EST | 689 | 4872 |
| | | | | | | | | | 01 | EST | 1033 | 369427 |
| | | | | | | | | | 01 | EST | 1034 | 279837 |
| | | | | | | | | | 01 | EST | 1047 | 78802 |
| | | | | | | | | | 01 | EST | 1048 | 393967 |
| | | | | | | | | | 01 | EST | 1061 | 297273 |
| | | | | | | | | | 01 | EST | 1063 | 520098 |
| | | | | | | | | | 01 | EST | 1158 | 728189 |
| | | | | | | | | | Total: | | | 6803736 |
| | | | | | | | 205500109 | 01713 | 13 | CON | 901 | 22580 |
| | | | | | | | | | Total: | | | 22580 |
| | | | | | | | 205500109 | 01721 | 21 | CON | 815 | 17477 |
| | | | | | | | | | 21 | CON | 867 | 34957 |
| | | | | | | | | | 21 | CON | 946 | 9988 |
| | | | | | | | | | Total: | | | 62422 |
| | | | | | | | Total: | | | | 6888738 | |
| | | | V | N | 20550221 | Police Patils and Mewas Police | 205500110 | 02201 | 01 | EST | 20 | 94367 |
| | | | | | | | | | Total: | | | 94367 |
| | | | | | | | 205500110 | 02250 | 50 | CON | 471 | 3957802 |
| | | | | | | | | | 50 | CON | 972 | 638425 |
| | | | | | | | | | Total: | | | 4596227 |
| | | | | | | | Total: | | | | 4690594 | |
| | | | V | N | 20550319 | Forensic Science Laboratory | 205500116 | 03101 | 01 | EST | 101 | 1417006 |
| | | | | | | | | | 01 | EST | 133 | 62688 |
| | | | | | | | | | 01 | EST | 134 | 50291 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|--------|------|----------|----------|-----------------------------|------|-----------|-------|--------|-----|----------|---------|
| B01 | 2055 | NAGPUR | V | N | 20550319 | Forensic Science Laboratory | | 205500116 | 03101 | 01 | EST | 277 | 5096636 |
| | | | | | | | | | | 01 | EST | 400 | 549784 |
| | | | | | | | | | | 01 | EST | 407 | 30900 |
| | | | | | | | | | | 01 | EST | 408 | 37186 |
| | | | | | | | | | | 01 | EST | 774 | 585500 |
| | | | | | | | | | | 01 | EST | 1042 | 2006308 |
| | | | | | | | | | | Total: | | 9836299 | |
| | | | | | | | | 205500116 | 03106 | 06 | CON | 810 | 233610 |
| | | | | | | | | | | 06 | CON | 811 | 7317 |
| | | | | | | | | | | 06 | CON | 812 | 144792 |
| | | | | | | | | | | 06 | CON | 813 | 11171 |
| | | | | | | | | | | Total: | | 396890 | |
| | | | | | | | | 205500116 | 03110 | 10 | CON | 105 | 278812 |
| | | | | | | | | | | 10 | CON | 169 | 311096 |
| | | | | | | | | | | 10 | CON | 170 | 147234 |
| | | | | | | | | | | 10 | CON | 171 | 147234 |
| | | | | | | | | | | 10 | CON | 916 | 152361 |
| | | | | | | | | | | Total: | | 1036737 | |
| | | | | | | | | 205500116 | 03111 | 11 | EST | 984 | 18950 |
| | | | | | | | | | | Total: | | 18950 | |
| | | | | | | | | 205500116 | 03113 | 13 | CON | 361 | 102903 |
| | | | | | | | | | | 13 | CON | 915 | 103334 |
| | | | | | | | | | | 13 | CON | 917 | 99952 |
| | | | | | | | | | | 13 | CON | 918 | 21840 |
| | | | | | | | | | | Total: | | 328029 | |
| | | | | | | | | 205500116 | 03117 | 17 | CON | 143 | 24416 |
| | | | | | | | | | | 17 | CON | 919 | 19376 |
| | | | | | | | | | | Total: | | 43792 | |
| | | | | | | | | 205500116 | 03121 | 21 | CON | 805 | 97058 |
| | | | | | | | | | | Total: | | 97058 | |
| | | | | | | | | Total: | | | | 11757755 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------------|-----------|-------|---------|----------|----------|
| B01 | 2055 | NAGPUR | V | N | 20550435 | Intelligence Department (Voted) | 205500101 | 04301 | 01 | EST 76 | 876256 |
| | | | | | | | | | 01 | EST 77 | 146068 |
| | | | | | | | | | 01 | EST 145 | 2429211 |
| | | | | | | | | | 01 | EST 148 | 2196610 |
| | | | | | | | | | 01 | EST 209 | 117539 |
| | | | | | | | | | 01 | EST 365 | 2817094 |
| | | | | | | | | | 01 | EST 366 | 1840077 |
| | | | | | | | | | 01 | EST 367 | 261015 |
| | | | | | | | | | 01 | EST 369 | 5211378 |
| | | | | | | | | | 01 | EST 370 | 3130375 |
| | | | | | | | | | 01 | EST 371 | 274787 |
| | | | | | | | | | 01 | EST 700 | 720264 |
| | | | | | | | | | 01 | EST 1073 | 275461 |
| | | | | | | | | | 01 | EST 1138 | 4465485 |
| | | | | | | | | | 01 | EST 1139 | 89959 |
| | | | | | | | | | 01 | EST 1141 | 4565580 |
| | | | | | | | | | 01 | EST 1142 | 7329368 |
| | | | | | | | | | 01 | EST 1143 | 3354931 |
| | | | | | | | | | 01 | EST 1157 | 189244 |
| | | | | | | | | | Total: | | 40290702 |
| | | | | | | 205500101 | 04306 | 06 | CON 478 | | 1656 |
| | | | | | | | | 06 | CON 479 | | 16183 |
| | | | | | | | | 06 | CON 480 | | 42780 |
| | | | | | | | | 06 | CON 699 | | 14950 |
| | | | | | | | | | Total: | | 75569 |
| | | | | | | 205500101 | 04311 | 11 | EST 362 | | 7017 |
| | | | | | | | | 11 | EST 363 | | 4344 |
| | | | | | | | | 11 | EST 373 | | 2273 |
| | | | | | | | | 11 | EST 383 | | 3215 |
| | | | | | | | | 11 | EST 715 | | 6625 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|--------|------|----------|----------|---------------------------------|-----------|-------|--------|------|--------|---------|
| B01 | 2055 | NAGPUR | V | N | 20550435 | Intelligence Department (Voted) | 205500101 | 04311 | 11 | EST | 716 | 13345 |
| | | | | | | | | | 11 | EST | 719 | 13166 |
| | | | | | | | | | 11 | EST | 720 | 7047 |
| | | | | | | | | | 11 | EST | 721 | 8794 |
| | | | | | | | | | 11 | EST | 730 | 9741 |
| | | | | | | | | | 11 | EST | 731 | 2609 |
| | | | | | | | | | 11 | EST | 732 | 2249 |
| | | | | | | | | | 11 | EST | 733 | 5913 |
| | | | | | | | | | 11 | EST | 872 | 33408 |
| | | | | | | | | | 11 | EST | 873 | 25928 |
| | | | | | | | | | 11 | EST | 920 | 1080 |
| | | | | | | | | | Total: | | 146754 | |
| | | | | | | 205500101 | 04313 | 13 | CON | 344 | 9600 | |
| | | | | | | | | 13 | CON | 345 | 8976 | |
| | | | | | | | | 13 | CON | 346 | 19200 | |
| | | | | | | | | | Total: | | 37776 | |
| | | | | | | Total: | | | | | | |
| | | | V | N | 20550444 | Railway Police | 205500111 | 04401 | 01 | EST | 1 | 8013161 |
| | | | | | | | | | 01 | EST | 2 | 8759531 |
| | | | | | | | | | 01 | EST | 3 | 6077292 |
| | | | | | | | | | 01 | EST | 4 | 1439759 |
| | | | | | | | | | 01 | EST | 5 | 1684841 |
| | | | | | | | | | 01 | EST | 30 | 393834 |
| | | | | | | | | | 01 | EST | 73 | 3655573 |
| | | | | | | | | | 01 | EST | 74 | 8190343 |
| | | | | | | | | | 01 | EST | 75 | 828242 |
| | | | | | | | | | 01 | EST | 497 | 18818 |
| | | | | | | | | | 01 | EST | 498 | 17368 |
| | | | | | | | | | 01 | EST | 501 | 22854 |
| | | | | | | | | | 01 | EST | 503 | 27140 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------------|---------------|-------|--------|------|----------|----------|
| B01 | 2055 | NAGPUR | V N | 20550444 | Railway Police | 205500111 | 04401 | 01 | EST | 554 | 88796 |
| | | | | | | | | 01 | EST | 644 | 39623 |
| | | | | | | | | 01 | EST | 645 | 337365 |
| | | | | | | | | 01 | EST | 713 | 21414 |
| | | | | | | | | 01 | EST | 908 | 55740 |
| | | | | | | | | 01 | EST | 909 | 147514 |
| | | | | | | | | 01 | EST | 1232 | 11226688 |
| | | | | | | | | 01 | EST | 1233 | 13030228 |
| | | | | | | | | 01 | EST | 1234 | 8916797 |
| | | | | | | | | 01 | EST | 1235 | 5335176 |
| | | | | | | | | Total: | | 78328097 | |
| | | | | | | 205500111 | 04402 | 02 | CON | 764 | 53664 |
| | | | | | | | | Total: | | 53664 | |
| | | | | | | 205500111 | 04406 | 06 | CON | 315 | 118846 |
| | | | | | | | | 06 | CON | 316 | 70536 |
| | | | | | | | | 06 | CON | 317 | 44401 |
| | | | | | | | | 06 | CON | 486 | 18431 |
| | | | | | | | | 06 | CON | 549 | 3895 |
| | | | | | | | | 06 | CON | 635 | 3065 |
| | | | | | | | | 06 | CON | 711 | 4601 |
| | | | | | | | | 06 | CON | 712 | 6834 |
| | | | | | | | | 06 | CON | 814 | 8609 |
| | | | | | | | | 06 | CON | 819 | 6588 |
| | | | | | | | | 06 | CON | 820 | 5826 |
| | | | | | | | | 06 | CON | 936 | 15051 |
| | | | | | | | | Total: | | 306683 | |
| | | | | | | 205500111 | 04411 | 11 | EST | 494 | 16181 |
| | | | | | | | | 11 | EST | 499 | 4500 |
| | | | | | | | | 11 | EST | 500 | 8294 |
| | | | | | | | | 11 | EST | 502 | 30950 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|--------|------|----------|----------|----------------|------|-----------|-------|--------|----------|--------|
| B01 | 2055 | NAGPUR | V | N | 20550444 | Railway Police | | 205500111 | 04411 | 11 | EST 766 | 38230 |
| | | | | | | | | | | 11 | EST 767 | 47750 |
| | | | | | | | | | | 11 | EST 768 | 18424 |
| | | | | | | | | | | 11 | EST 983 | 24200 |
| | | | | | | | | | | 11 | EST 1011 | 12100 |
| | | | | | | | | | | 11 | EST 1012 | 16706 |
| | | | | | | | | | | Total: | | 217335 |
| | | | | | | | | 205500111 | 04413 | 13 | CON 299 | 4645 |
| | | | | | | | | | | 13 | CON 300 | 49200 |
| | | | | | | | | | | 13 | CON 301 | 6430 |
| | | | | | | | | | | 13 | CON 302 | 47098 |
| | | | | | | | | | | 13 | CON 303 | 11785 |
| | | | | | | | | | | 13 | CON 307 | 24600 |
| | | | | | | | | | | 13 | CON 496 | 59193 |
| | | | | | | | | | | 13 | CON 763 | 14000 |
| | | | | | | | | | | 13 | CON 765 | 10000 |
| | | | | | | | | | | 13 | CON 863 | 4800 |
| | | | | | | | | | | 13 | CON 907 | 19670 |
| | | | | | | | | | | 13 | CON 1007 | 22500 |
| | | | | | | | | | | 13 | CON 1008 | 21097 |
| | | | | | | | | | | Total: | | 295018 |
| | | | | | | | | 205500111 | 04417 | 17 | CON 304 | 12500 |
| | | | | | | | | | | 17 | CON 305 | 8250 |
| | | | | | | | | | | 17 | CON 604 | 14700 |
| | | | | | | | | | | 17 | CON 610 | 8750 |
| | | | | | | | | | | 17 | CON 611 | 27875 |
| | | | | | | | | | | 17 | CON 612 | 12975 |
| | | | | | | | | | | 17 | CON 636 | 11700 |
| | | | | | | | | | | 17 | CON 1009 | 16700 |
| | | | | | | | | | | Total: | | 113450 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|----------------------------------------|-----------|-------|------|------|--------|----------|
| B01 | 2055 | NAGPUR | V | N | 20550444 | Railway Police | 205500111 | 04419 | 19 | CON | 306 | 1240 |
| | | | | | | | | | | | Total: | 1240 |
| | | | | | | 205500111 | 04450 | 50 | CON | 323 | | 58571 |
| | | | | | | | | 50 | CON | 1010 | | 4708 |
| | | | | | | | | | | | Total: | 63279 |
| | | | | | | 205500111 | 04451 | 51 | CON | 776 | | 23938 |
| | | | | | | | | | | | Total: | 23938 |
| | | | | | | | | | | | Total: | 79402704 |
| | | | V | N | 20550471 | Bharat Reserved Battalian | 205500118 | 04701 | 01 | EST | 308 | 748372 |
| | | | | | | | | | 01 | EST | 309 | 911002 |
| | | | | | | | | | 01 | EST | 347 | 4460249 |
| | | | | | | | | | 01 | EST | 348 | 36339 |
| | | | | | | | | | 01 | EST | 557 | 24709 |
| | | | | | | | | | | | Total: | 6180671 |
| | | | | | | 205500118 | 04711 | 11 | EST | 409 | | 2760 |
| | | | | | | | | | 11 | EST | 411 | 24138 |
| | | | | | | | | | 11 | EST | 593 | 2670 |
| | | | | | | | | | 11 | EST | 594 | 915 |
| | | | | | | | | | 11 | EST | 595 | 8189 |
| | | | | | | | | | 11 | EST | 596 | 4555 |
| | | | | | | | | | 11 | EST | 597 | 6024 |
| | | | | | | | | | 11 | EST | 598 | 4620 |
| | | | | | | | | | 11 | EST | 599 | 4295 |
| | | | | | | | | | 11 | EST | 600 | 3649 |
| | | | | | | | | | | | Total: | 61815 |
| | | | | | | 205500118 | 04713 | 13 | CON | 592 | | 84665 |
| | | | | | | | | | | | Total: | 84665 |
| | | | | | | 205500118 | 04724 | 24 | CON | 410 | | 9414 |
| | | | | | | | | | | | Total: | 9414 |
| | | | | | | | | | | | Total: | 6336565 |
| | | | V | N | 20550696 | State & Divisional Complaint Authority | 205500001 | 06910 | 10 | CON | 482 | 291543 |
| | | | | | | | | | | | Total: | 291543 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|----------------------------------------|------|----|------|------|------------|
| B01 | 2055 | NAGPUR | V | N | 20550696 | State & Divisional Complaint Authority | | | | | 291543 |
| Total: | | | | | | | | | | | 1794330198 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|------------------------|---------------|-------|--------|------|---------|---------|
| B01 | 2055 | NANDED | V N | 20550014 | Inspectorate of Police | 205500001 | 00101 | 01 | EST | 190 | 16310 |
| | | | | | | | | 01 | EST | 207 | 203988 |
| | | | | | | | | 01 | EST | 208 | 139779 |
| | | | | | | | | 01 | EST | 209 | 1135534 |
| | | | | | | | | 01 | EST | 210 | 624956 |
| | | | | | | | | 01 | EST | 265 | 48495 |
| | | | | | | | | 01 | EST | 266 | 96995 |
| | | | | | | | | Total: | | | 2266057 |
| | | | | | | 205500001 | 00102 | 02 | CON | 201 | 9764 |
| | | | | | | | | Total: | | | 9764 |
| | | | | | | 205500001 | 00106 | 06 | CON | 123 | 6746 |
| | | | | | | | | Total: | | | 6746 |
| | | | | | | 205500001 | 00111 | 11 | EST | 51 | 21697 |
| | | | | | | | | 11 | EST | 52 | 16458 |
| | | | | | | | | 11 | EST | 82 | 11699 |
| | | | | | | | | 11 | EST | 83 | 8432 |
| | | | | | | | | 11 | EST | 84 | 6154 |
| | | | | | | | | Total: | | | 64440 |
| | | | | | | 205500001 | 00113 | 13 | CON | 42 | 14500 |
| | | | | | | | | 13 | CON | 43 | 1250 |
| | | | | | | | | 13 | CON | 44 | 10000 |
| | | | | | | | | 13 | CON | 45 | 8700 |
| | | | | | | | | 13 | CON | 46 | 6000 |
| | | | | | | | | 13 | CON | 47 | 750 |
| | | | | | | | | 13 | CON | 91 | 84794 |
| | | | | | | | | Total: | | | 125994 |
| | | | | | | 205500001 | 00141 | 41 | CON | 13 | 200000 |
| | | | | | | | | 41 | CON | 200 | 100000 |
| | | | | | | | | Total: | | | 300000 |
| | | | | | | Total: | | | | 2773001 | |
| | | | | | | 205500101 | 00501 | 01 | EST | 8 | 3854196 |
| | | | | | | | | | | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------|-----------|-------|--------|-----|-----|----------|
| B01 | 2055 | NANDED | V | N | 20550052 | Anti-Corruption Bureau | 205500101 | 00501 | 01 | EST | 9 | 3551468 |
| | | | | | | | | | 01 | EST | 55 | 39018 |
| | | | | | | | | | 01 | EST | 56 | 126762 |
| | | | | | | | | | 01 | EST | 273 | 5231217 |
| | | | | | | | | | 01 | EST | 274 | 5575819 |
| | | | | | | | | | Total: | | | 18378480 |
| | | | | | | 205500101 | 00505 | 05 | CON | 57 | | 3000 |
| | | | | | | | | | Total: | | | 3000 |
| | | | | | | 205500101 | 00506 | 06 | CON | 3 | | 38059 |
| | | | | | | | | | 06 | CON | 4 | 49940 |
| | | | | | | | | | Total: | | | 87999 |
| | | | | | | 205500101 | 00513 | 13 | CON | 7 | | 91535 |
| | | | | | | | | | 13 | CON | 23 | 69300 |
| | | | | | | | | | 13 | CON | 24 | 20650 |
| | | | | | | | | | 13 | CON | 54 | 64500 |
| | | | | | | | | | 13 | CON | 64 | 37850 |
| | | | | | | | | | 13 | CON | 182 | 53745 |
| | | | | | | | | | 13 | CON | 183 | 9060 |
| | | | | | | | | | 13 | CON | 192 | 45865 |
| | | | | | | | | | Total: | | | 392505 |
| | | | | | | 205500101 | 00514 | 14 | CON | 20 | | 97756 |
| | | | | | | | | | 14 | CON | 58 | 48878 |
| | | | | | | | | | Total: | | | 146634 |
| | | | | | | 205500101 | 00517 | 17 | CON | 63 | | 14185 |
| | | | | | | | | | 17 | CON | 268 | 14606 |
| | | | | | | | | | Total: | | | 28791 |
| | | | | | | 205500101 | 00528 | 28 | CON | 25 | | 19500 |
| | | | | | | | | | Total: | | | 19500 |
| | | | | | | 205500101 | 00550 | 50 | CON | 53 | | 6420 |
| | | | | | | | | | Total: | | | 6420 |
| | | | | | | | | | Total: | | | 19063329 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------|-----------------|----|------|----|---|--------|
| B01 | 2055 | NANDED | V | N | 20550168 | District Police Force | 205500109 01601 | 01 | EST | 5 | | 287307 |
| | | | | | | | | 01 | EST | 15 | | 11639 |
| | | | | | | | | 01 | EST | 16 | | 157120 |
| | | | | | | | | 01 | EST | 17 | | 7445 |
| | | | | | | | | 01 | EST | 18 | | 24636 |
| | | | | | | | | 01 | EST | 26 | | 281934 |
| | | | | | | | | 01 | EST | 27 | | 32902 |
| | | | | | | | | 01 | EST | 29 | | 33721 |
| | | | | | | | | 01 | EST | 30 | | 36399 |
| | | | | | | | | 01 | EST | 31 | | 33915 |
| | | | | | | | | 01 | EST | 32 | | 110746 |
| | | | | | | | | 01 | EST | 33 | | 21431 |
| | | | | | | | | 01 | EST | 34 | | 29596 |
| | | | | | | | | 01 | EST | 35 | | 40347 |
| | | | | | | | | 01 | EST | 36 | | 69469 |
| | | | | | | | | 01 | EST | 37 | | 41412 |
| | | | | | | | | 01 | EST | 38 | | 26535 |
| | | | | | | | | 01 | EST | 39 | | 286756 |
| | | | | | | | | 01 | EST | 40 | | 43038 |
| | | | | | | | | 01 | EST | 41 | | 150096 |
| | | | | | | | | 01 | EST | 48 | | 152508 |
| | | | | | | | | 01 | EST | 61 | | 149595 |
| | | | | | | | | 01 | EST | 65 | | 111380 |
| | | | | | | | | 01 | EST | 66 | | 57302 |
| | | | | | | | | 01 | EST | 67 | | 32237 |
| | | | | | | | | 01 | EST | 68 | | 23917 |
| | | | | | | | | 01 | EST | 69 | | 35859 |
| | | | | | | | | 01 | EST | 70 | | 34931 |
| | | | | | | | | 01 | EST | 71 | | 80993 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------|-----------|-------|------|-----|----|--------|
| B01 | 2055 | NANDED | V | N | 20550168 | District Police Force | 205500109 | 01601 | 01 | EST | 72 | 77895 |
| | | | | | | | | | | | | 27857 |
| | | | | | | | | | | | | 133598 |
| | | | | | | | | | | | | 640541 |
| | | | | | | | | | | | | 505818 |
| | | | | | | | | | | | | 807046 |
| | | | | | | | | | | | | 436251 |
| | | | | | | | | | | | | 45564 |
| | | | | | | | | | | | | 22610 |
| | | | | | | | | | | | | 47826 |
| | | | | | | | | | | | | 147987 |
| | | | | | | | | | | | | 61268 |
| | | | | | | | | | | | | 79940 |
| | | | | | | | | | | | | 85023 |
| | | | | | | | | | | | | 17181 |
| | | | | | | | | | | | | 42214 |
| | | | | | | | | | | | | 26590 |
| | | | | | | | | | | | | 28842 |
| | | | | | | | | | | | | 134761 |
| | | | | | | | | | | | | 86519 |
| | | | | | | | | | | | | 29599 |
| | | | | | | | | | | | | 22299 |
| | | | | | | | | | | | | 23161 |
| | | | | | | | | | | | | 43279 |
| | | | | | | | | | | | | 414311 |
| | | | | | | | | | | | | 127422 |
| | | | | | | | | | | | | 16110 |
| | | | | | | | | | | | | 49785 |
| | | | | | | | | | | | | 17550 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|-----|------|----------|-----------------------|---------------|-------|----|------|------|--------|
| B01 | 2055 | N | N | 20550168 | District Police Force | 205500109 | 01601 | 01 | EST | 130 | 61131 |
| | | | | | | | | 01 | EST | 131 | 53378 |
| | | | | | | | | 01 | EST | 133 | 138245 |
| | | | | | | | | 01 | EST | 134 | 117736 |
| | | | | | | | | 01 | EST | 135 | 17279 |
| | | | | | | | | 01 | EST | 136 | 96740 |
| | | | | | | | | 01 | EST | 143 | 113380 |
| | | | | | | | | 01 | EST | 159 | 311040 |
| | | | | | | | | 01 | EST | 170 | 105497 |
| | | | | | | | | 01 | EST | 174 | 23703 |
| | | | | | | | | 01 | EST | 175 | 45180 |
| | | | | | | | | 01 | EST | 176 | 90513 |
| | | | | | | | | 01 | EST | 177 | 30290 |
| | | | | | | | | 01 | EST | 178 | 39964 |
| | | | | | | | | 01 | EST | 179 | 32381 |
| | | | | | | | | 01 | EST | 180 | 17464 |
| | | | | | | | | 01 | EST | 181 | 25825 |
| | | | | | | | | 01 | EST | 184 | 583251 |
| | | | | | | | | 01 | EST | 185 | 280773 |
| | | | | | | | | 01 | EST | 211 | 33659 |
| | | | | | | | | 01 | EST | 212 | 11578 |
| | | | | | | | | 01 | EST | 213 | 49626 |
| | | | | | | | | 01 | EST | 214 | 511491 |
| | | | | | | | | 01 | EST | 215 | 25272 |
| | | | | | | | | 01 | EST | 216 | 30179 |
| | | | | | | | | 01 | EST | 217 | 28196 |
| | | | | | | | | 01 | EST | 218 | 12537 |
| | | | | | | | | 01 | EST | 219 | 25513 |
| | | | | | | | | 01 | EST | 220 | 50125 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|-----------------------|-----------------|------|----|------|------|----------|
| B01 | 2055 | NANDED | V N | 20550168 | District Police Force | 205500109 01601 | | 01 | EST | 221 | 85701 |
| | | | | | | | | 01 | EST | 222 | 19091 |
| | | | | | | | | 01 | EST | 223 | 30940 |
| | | | | | | | | 01 | EST | 224 | 430192 |
| | | | | | | | | 01 | EST | 225 | 18598782 |
| | | | | | | | | 01 | EST | 226 | 9158197 |
| | | | | | | | | 01 | EST | 227 | 10071184 |
| | | | | | | | | 01 | EST | 228 | 8812379 |
| | | | | | | | | 01 | EST | 229 | 20411839 |
| | | | | | | | | 01 | EST | 230 | 1246110 |
| | | | | | | | | 01 | EST | 231 | 15818812 |
| | | | | | | | | 01 | EST | 232 | 14155755 |
| | | | | | | | | 01 | EST | 233 | 729341 |
| | | | | | | | | 01 | EST | 234 | 9824725 |
| | | | | | | | | 01 | EST | 235 | 9602616 |
| | | | | | | | | 01 | EST | 236 | 15513583 |
| | | | | | | | | 01 | EST | 237 | 14348066 |
| | | | | | | | | 01 | EST | 238 | 88054 |
| | | | | | | | | 01 | EST | 239 | 10473989 |
| | | | | | | | | 01 | EST | 240 | 1655887 |
| | | | | | | | | 01 | EST | 241 | 14074626 |
| | | | | | | | | 01 | EST | 242 | 14633924 |
| | | | | | | | | 01 | EST | 243 | 13691890 |
| | | | | | | | | 01 | EST | 244 | 8027878 |
| | | | | | | | | 01 | EST | 245 | 1235530 |
| | | | | | | | | 01 | EST | 246 | 15790411 |
| | | | | | | | | 01 | EST | 247 | 21234720 |
| | | | | | | | | 01 | EST | 248 | 21576654 |
| | | | | | | | | 01 | EST | 249 | 21471962 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----|------|----------|-----------------------|---------------|-------|--------|------|-----|---|-----------|
| B01 | 2055 | N | N | 20550168 | District Police Force | 205500109 | 01601 | 01 | EST | 250 | | 1367474 |
| | | | | | | | | 01 | EST | 251 | | 73583 |
| | | | | | | | | 01 | EST | 252 | | 3233409 |
| | | | | | | | | 01 | EST | 253 | | 257832 |
| | | | | | | | | 01 | EST | 254 | | 418341 |
| | | | | | | | | 01 | EST | 256 | | 3519412 |
| | | | | | | | | 01 | EST | 257 | | 4486567 |
| | | | | | | | | 01 | EST | 258 | | 19239330 |
| | | | | | | | | 01 | EST | 259 | | 16232472 |
| | | | | | | | | Total: | | | | 351207217 |
| | | | | | | 205500109 | 01602 | 02 | CON | 90 | | 514248 |
| | | | | | | | | Total: | | | | 514248 |
| | | | | | | 205500109 | 01606 | 06 | CON | 2 | | 8112 |
| | | | | | | | | 06 | CON | 12 | | 10000 |
| | | | | | | | | 06 | CON | 49 | | 10000 |
| | | | | | | | | 06 | CON | 50 | | 9220 |
| | | | | | | | | 06 | CON | 59 | | 3010 |
| | | | | | | | | 06 | CON | 85 | | 8140 |
| | | | | | | | | 06 | CON | 92 | | 5420 |
| | | | | | | | | 06 | CON | 93 | | 10000 |
| | | | | | | | | 06 | CON | 119 | | 1110 |
| | | | | | | | | 06 | CON | 121 | | 10380 |
| | | | | | | | | 06 | CON | 122 | | 3470 |
| | | | | | | | | 06 | CON | 124 | | 715307 |
| | | | | | | | | 06 | CON | 139 | | 6930 |
| | | | | | | | | 06 | CON | 141 | | 8010 |
| | | | | | | | | 06 | CON | 142 | | 2420 |
| | | | | | | | | 06 | CON | 154 | | 10000 |
| | | | | | | | | 06 | CON | 155 | | 8100 |
| | | | | | | | | 06 | CON | 158 | | 10000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|-----|------|----------|-----------------------|---------------|-------|--------|------|------|--------|
| B01 | 2055 | N | N | 20550168 | District Police Force | 205500109 | 01606 | 06 | CON | 173 | 8000 |
| | | | | | | | | 06 | CON | 196 | 10030 |
| | | | | | | | | 06 | CON | 261 | 6491 |
| | | | | | | | | 06 | CON | 262 | 9999 |
| | | | | | | | | 06 | CON | 270 | 10000 |
| | | | | | | | | 06 | CON | 271 | 10000 |
| | | | | | | | | 06 | CON | 272 | 9990 |
| | | | | | | | | Total: | | | 904139 |
| | | | | | | 205500109 | 01610 | 10 | CON | 62 | 17500 |
| | | | | | | | | 10 | CON | 76 | 258000 |
| | | | | | | | | Total: | | | 275500 |
| | | | | | | 205500109 | 01611 | 11 | EST | 19 | 169258 |
| | | | | | | | | 11 | EST | 28 | 229722 |
| | | | | | | | | 11 | EST | 75 | 152252 |
| | | | | | | | | 11 | EST | 101 | 102242 |
| | | | | | | | | 11 | EST | 160 | 151915 |
| | | | | | | | | 11 | EST | 191 | 86791 |
| | | | | | | | | Total: | | | 892180 |
| | | | | | | 205500109 | 01613 | 13 | CON | 1 | 9450 |
| | | | | | | | | 13 | CON | 11 | 4990 |
| | | | | | | | | 13 | CON | 22 | 246450 |
| | | | | | | | | 13 | CON | 60 | 9940 |
| | | | | | | | | 13 | CON | 79 | 4980 |
| | | | | | | | | 13 | CON | 86 | 4970 |
| | | | | | | | | 13 | CON | 87 | 4930 |
| | | | | | | | | 13 | CON | 94 | 4900 |
| | | | | | | | | 13 | CON | 95 | 4900 |
| | | | | | | | | 13 | CON | 96 | 4990 |
| | | | | | | | | 13 | CON | 120 | 4996 |
| | | | | | | | | 13 | CON | 128 | 19275 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|--------|------|----------|----------------------------------------|-----------------------|-----------|--------|------|-----------|---------|--------|
| B01 | 2055 | NANDED | V | N | 20550168 | District Police Force | 205500109 | 01613 | 13 | CON | 137 | 9890 |
| | | | | | | | | 13 | CON | 138 | 4990 | |
| | | | | | | | | 13 | CON | 140 | 4999 | |
| | | | | | | | | 13 | CON | 156 | 4480 | |
| | | | | | | | | 13 | CON | 157 | 4999 | |
| | | | | | | | | 13 | CON | 171 | 4900 | |
| | | | | | | | | 13 | CON | 172 | 4940 | |
| | | | | | | | | 13 | CON | 186 | 93361 | |
| | | | | | | | | 13 | CON | 193 | 4746 | |
| | | | | | | | | 13 | CON | 194 | 4980 | |
| | | | | | | | | 13 | CON | 198 | 6985 | |
| | | | | | | | | 13 | CON | 199 | 3000 | |
| | | | | | | | | 13 | CON | 260 | 4995 | |
| | | | | | | | | 13 | CON | 269 | 9970 | |
| | | | | | | | | Total: | | | 492006 | |
| | | | | | | | 205500109 | 01618 | 18 | EST | 188 | 141683 |
| | | | | | | | | Total: | | | 141683 | |
| | | | | | | | 205500109 | 01619 | 19 | CON | 187 | 48160 |
| | | | | | | | | Total: | | | 48160 | |
| | | | | | | | 205500109 | 01624 | 24 | CON | 14 | 201884 |
| | | | | | | | | 24 | CON | 21 | 477687 | |
| | | | | | | | | 24 | CON | 127 | 440686 | |
| | | | | | | | | 24 | CON | 129 | 210987 | |
| | | | | | | | | Total: | | | 1331244 | |
| | | | | | | | Total: | | | 355806377 | | |
| | | V | N | 20550177 | Hospitals charges - District Hospitals | 205500109 | 01701 | 01 | EST | 255 | 552835 | |
| | | | | | | | | Total: | | | 552835 | |
| | | | | | | | Total: | | | 552835 | | |
| | | V | N | 20550221 | Police Patils and Mewas Police | 205500110 | 02250 | 50 | CON | 153 | 3915550 | |
| | | | | | | | | 50 | CON | 189 | 1401375 | |
| | | | | | | | | Total: | | | 5316925 | |
| | | | | | | | Total: | | | 5316925 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|-----------------------------|---------------|-------|--------|------|------|---------|
| B01 | 2055 | NANDED | V N | 20550319 | Forensic Science Laboratory | 205500116 | 03101 | 01 | EST | 195 | 93135 |
| | | | | | | | | 01 | EST | 204 | 838129 |
| | | | | | | | | 01 | EST | 205 | 2508125 |
| | | | | | | | | 01 | EST | 206 | 122038 |
| | | | | | | | | Total: | | | 3561427 |
| | | | | | | 205500116 | 03106 | 06 | CON | 144 | 7022 |
| | | | | | | | | Total: | | | 7022 |
| | | | | | | 205500116 | 03110 | 10 | CON | 151 | 556294 |
| | | | | | | | | Total: | | | 556294 |
| | | | | | | 205500116 | 03113 | 13 | CON | 10 | 1150 |
| | | | | | | | | 13 | CON | 161 | 49500 |
| | | | | | | | | 13 | CON | 162 | 37419 |
| | | | | | | | | 13 | CON | 163 | 46068 |
| | | | | | | | | 13 | CON | 164 | 16820 |
| | | | | | | | | 13 | CON | 165 | 15530 |
| | | | | | | | | 13 | CON | 166 | 12000 |
| | | | | | | | | 13 | CON | 167 | 15900 |
| | | | | | | | | 13 | CON | 168 | 6020 |
| | | | | | | | | Total: | | | 200407 |
| | | | | | | 205500116 | 03117 | 17 | CON | 169 | 5200 |
| | | | | | | | | Total: | | | 5200 |
| | | | | | | 205500116 | 03121 | 21 | CON | 145 | 44037 |
| | | | | | | | | 21 | CON | 146 | 44833 |
| | | | | | | | | 21 | CON | 147 | 3124 |
| | | | | | | | | 21 | CON | 148 | 1200 |
| | | | | | | | | 21 | CON | 149 | 2510 |
| | | | | | | | | 21 | CON | 150 | 3772 |
| | | | | | | | | Total: | | | 99476 |
| | | | | | | 205500116 | 03124 | 24 | CON | 6 | 4739 |
| | | | | | | | | 24 | CON | 152 | 4739 |
| | | | | | | | | Total: | | | 9478 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|--------|------|----------|----------|---------------------------------|-----------|-------|--------|-----|-----|---------|-----------|
| B01 | 2055 | NANDED | V | N | 20550319 | Forensic Science Laboratory | | | | | | 4439304 | |
| | | | V | N | 20550435 | Intelligence Department (Voted) | 205500101 | 04301 | 01 | EST | 115 | 10195 | |
| | | | | | | | | | 01 | EST | 116 | 33629 | |
| | | | | | | | | | 01 | EST | 117 | 185999 | |
| | | | | | | | | | 01 | EST | 263 | 2543160 | |
| | | | | | | | | | 01 | EST | 264 | 4697605 | |
| | | | | | | | | | 01 | EST | 267 | 774958 | |
| | | | | | | | | | Total: | | | 8245546 | |
| | | | | | | 205500101 | 04306 | 06 | CON | 197 | | 14755 | |
| | | | | | | | | | Total: | | | 14755 | |
| | | | | | | 205500101 | 04313 | 13 | CON | 202 | | 29240 | |
| | | | | | | | | | Total: | | | 29240 | |
| | | | | | | 205500101 | 04317 | 17 | CON | 203 | | 4740 | |
| | | | | | | | | | Total: | | | 4740 | |
| | | | | | | | | | | | | Total: | 8294281 |
| | | | | | | | | | | | | Total: | 396246052 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----------|------|----------|----------|------------------------|-----------|--------|------|-----|--------|--------|
| B01 | 2055 | OSMANABAD | V | N | 20550014 | Inspectorate of Police | 205500001 | 00141 | 41 | CON | 41 | 200000 |
| | | | | | | | | 41 | CON | 56 | | 200000 |
| | | | | | | | | Total: | | | | 400000 |
| | | | | | | Total: | | | | | 400000 | |
| | | | V | N | 20550168 | District Police Force | 205500109 | 01601 | 01 | EST | 3 | 8400 |
| | | | | | | | | 01 | EST | 5 | | 23397 |
| | | | | | | | | 01 | EST | 7 | | 65848 |
| | | | | | | | | 01 | EST | 8 | | 141897 |
| | | | | | | | | 01 | EST | 10 | | 26120 |
| | | | | | | | | 01 | EST | 11 | | 57965 |
| | | | | | | | | 01 | EST | 12 | | 282374 |
| | | | | | | | | 01 | EST | 13 | | 24243 |
| | | | | | | | | 01 | EST | 14 | | 65324 |
| | | | | | | | | 01 | EST | 15 | | 14430 |
| | | | | | | | | 01 | EST | 16 | | 461450 |
| | | | | | | | | 01 | EST | 17 | | 73732 |
| | | | | | | | | 01 | EST | 19 | | 51402 |
| | | | | | | | | 01 | EST | 20 | | 15553 |
| | | | | | | | | 01 | EST | 21 | | 5880 |
| | | | | | | | | 01 | EST | 22 | | 2600 |
| | | | | | | | | 01 | EST | 23 | | 2520 |
| | | | | | | | | 01 | EST | 24 | | 5040 |
| | | | | | | | | 01 | EST | 25 | | 6720 |
| | | | | | | | | 01 | EST | 26 | | 5880 |
| | | | | | | | | 01 | EST | 27 | | 5040 |
| | | | | | | | | 01 | EST | 28 | | 32428 |
| | | | | | | | | 01 | EST | 29 | | 30671 |
| | | | | | | | | 01 | EST | 30 | | 27958 |
| | | | | | | | | 01 | EST | 31 | | 30292 |
| | | | | | | | | 01 | EST | 32 | | 35009 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----------|------|----------|----------|-----------------------|-----------------|----|------|----|---|----------|
| B01 | 2055 | OSMANABAD | V | N | 20550168 | District Police Force | 205500109 01601 | 01 | EST | 33 | | 7369 |
| | | | | | | | | 01 | EST | 34 | | 402503 |
| | | | | | | | | 01 | EST | 35 | | 48461 |
| | | | | | | | | 01 | EST | 36 | | 153418 |
| | | | | | | | | 01 | EST | 37 | | 353587 |
| | | | | | | | | 01 | EST | 39 | | 104552 |
| | | | | | | | | 01 | EST | 40 | | 4980 |
| | | | | | | | | 01 | EST | 42 | | 221565 |
| | | | | | | | | 01 | EST | 43 | | 143446 |
| | | | | | | | | 01 | EST | 46 | | 48603 |
| | | | | | | | | 01 | EST | 47 | | 61404 |
| | | | | | | | | 01 | EST | 48 | | 37026 |
| | | | | | | | | 01 | EST | 49 | | 45550 |
| | | | | | | | | 01 | EST | 50 | | 10682 |
| | | | | | | | | 01 | EST | 51 | | 97906 |
| | | | | | | | | 01 | EST | 52 | | 127142 |
| | | | | | | | | 01 | EST | 60 | | 13114179 |
| | | | | | | | | 01 | EST | 61 | | 3634867 |
| | | | | | | | | 01 | EST | 62 | | 3623940 |
| | | | | | | | | 01 | EST | 63 | | 12894800 |
| | | | | | | | | 01 | EST | 66 | | 1380975 |
| | | | | | | | | 01 | EST | 67 | | 1192563 |
| | | | | | | | | 01 | EST | 68 | | 8479430 |
| | | | | | | | | 01 | EST | 69 | | 1837845 |
| | | | | | | | | 01 | EST | 70 | | 2550562 |
| | | | | | | | | 01 | EST | 71 | | 7332822 |
| | | | | | | | | 01 | EST | 72 | | 513258 |
| | | | | | | | | 01 | EST | 73 | | 2068072 |
| | | | | | | | | 01 | EST | 74 | | 10172093 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----------|------|----------|----------|-----------------------|-----------|-------|--------|-----|----|-----------|
| B01 | 2055 | OSMANABAD | V | N | 20550168 | District Police Force | 205500109 | 01601 | 01 | EST | 75 | 8066790 |
| | | | | | | | | | 01 | EST | 76 | 10266288 |
| | | | | | | | | | 01 | EST | 77 | 4381159 |
| | | | | | | | | | 01 | EST | 78 | 11411602 |
| | | | | | | | | | 01 | EST | 79 | 10918276 |
| | | | | | | | | | 01 | EST | 80 | 12046872 |
| | | | | | | | | | 01 | EST | 81 | 12566678 |
| | | | | | | | | | 01 | EST | 82 | 18335047 |
| | | | | | | | | | Total: | | | 160158485 |
| | | | | | | | 205500109 | 01602 | 02 | CON | 55 | 216965 |
| | | | | | | | | | Total: | | | 216965 |
| | | | | | | | 205500109 | 01605 | 05 | CON | 4 | 100000 |
| | | | | | | | | | 05 | CON | 58 | 100000 |
| | | | | | | | | | Total: | | | 200000 |
| | | | | | | | 205500109 | 01606 | 06 | CON | 2 | 710164 |
| | | | | | | | | | 06 | CON | 59 | 28049 |
| | | | | | | | | | Total: | | | 738213 |
| | | | | | | | 205500109 | 01611 | 11 | EST | 9 | 97982 |
| | | | | | | | | | 11 | EST | 18 | 2009486 |
| | | | | | | | | | Total: | | | 2107468 |
| | | | | | | | 205500109 | 01613 | 13 | CON | 38 | 41379 |
| | | | | | | | | | 13 | CON | 57 | 17400 |
| | | | | | | | | | Total: | | | 58779 |
| | | | | | | | 205500109 | 01618 | 18 | EST | 45 | 200212 |
| | | | | | | | | | Total: | | | 200212 |
| | | | | | | | 205500109 | 01619 | 19 | CON | 53 | 29800 |
| | | | | | | | | | Total: | | | 29800 |
| | | | | | | | 205500109 | 01624 | 24 | CON | 1 | 37617 |
| | | | | | | | | | Total: | | | 37617 |
| | | | | | | | 205500109 | 01650 | 50 | CON | 6 | 117631 |
| | | | | | | | | | 50 | CON | 54 | 17713 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----------|--------|----------|----------|----------------------------------------|-----------|-------|--------|-----|-----------|-----------|
| B01 | 2055 | OSMANABAD | V | N | 20550168 | District Police Force | 205500109 | 01650 | Total: | | | 135344 |
| | | | | | | | Total: | | | | 163882883 | |
| | | | V | N | 20550177 | Hospitals charges - District Hospitals | 205500109 | 01701 | 01 | EST | 64 | 204161 |
| | | | | | | | | | 01 | EST | 65 | 353859 |
| | | | | | | | Total: | | | | 558020 | 558020 |
| | | | | | | | Total: | | | | 558020 | |
| | | | V | N | 20550221 | Police Patils and Mewas Police | 205500110 | 02250 | 50 | CON | 44 | 3320834 |
| | | | | | | | Total: | | | | 3320834 | 3320834 |
| | | | | | | | Total: | | | | 3320834 | |
| | | | Total: | | | | | | | | | 168161737 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|----------------------------------|-----------|--------|------|-----|--------|---------|
| B01 | 2055 | PARBHANI | V | N | 20550014 | Inspectorate of Police | 205500001 | 00141 | 41 | CON | 50 | 200000 |
| | | | | | | | | 41 | CON | 111 | | 200000 |
| | | | | | | | | Total: | | | | 400000 |
| | | | | | | Total: | | | | | 400000 | |
| | | | V | N | 20550061 | Border Security Force (Non-Plan) | 205500105 | 00601 | 01 | EST | 46 | 57965 |
| | | | | | | | | 01 | EST | 119 | | 84849 |
| | | | | | | | | 01 | EST | 127 | | 156000 |
| | | | | | | | | Total: | | | | 298814 |
| | | | | | | Total: | | | | | 298814 | |
| | | | V | N | 20550168 | District Police Force | 205500109 | 01601 | 01 | EST | 1 | 31760 |
| | | | | | | | | 01 | EST | 2 | | 6830 |
| | | | | | | | | 01 | EST | 3 | | 6411823 |
| | | | | | | | | 01 | EST | 6 | | 359126 |
| | | | | | | | | 01 | EST | 8 | | 296103 |
| | | | | | | | | 01 | EST | 9 | | 12832 |
| | | | | | | | | 01 | EST | 10 | | 77816 |
| | | | | | | | | 01 | EST | 11 | | 16373 |
| | | | | | | | | 01 | EST | 12 | | 116422 |
| | | | | | | | | 01 | EST | 13 | | 21224 |
| | | | | | | | | 01 | EST | 18 | | 33540 |
| | | | | | | | | 01 | EST | 19 | | 19322 |
| | | | | | | | | 01 | EST | 20 | | 21051 |
| | | | | | | | | 01 | EST | 21 | | 17850 |
| | | | | | | | | 01 | EST | 22 | | 24303 |
| | | | | | | | | 01 | EST | 23 | | 16106 |
| | | | | | | | | 01 | EST | 24 | | 16252 |
| | | | | | | | | 01 | EST | 25 | | 139046 |
| | | | | | | | | 01 | EST | 29 | | 50618 |
| | | | | | | | | 01 | EST | 30 | | 31272 |
| | | | | | | | | 01 | EST | 31 | | 30633 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------|-----------------|----|------|-----|---|---------|
| B01 | 2055 | PARBHANI | V | N | 20550168 | District Police Force | 205500109 01601 | 01 | EST | 32 | | 8055 |
| | | | | | | | | 01 | EST | 39 | | 82292 |
| | | | | | | | | 01 | EST | 47 | | 27343 |
| | | | | | | | | 01 | EST | 51 | | 25000 |
| | | | | | | | | 01 | EST | 52 | | 161000 |
| | | | | | | | | 01 | EST | 55 | | 67038 |
| | | | | | | | | 01 | EST | 60 | | 135956 |
| | | | | | | | | 01 | EST | 61 | | 104379 |
| | | | | | | | | 01 | EST | 63 | | 69265 |
| | | | | | | | | 01 | EST | 66 | | 8777736 |
| | | | | | | | | 01 | EST | 67 | | 3002432 |
| | | | | | | | | 01 | EST | 78 | | 164495 |
| | | | | | | | | 01 | EST | 83 | | 45928 |
| | | | | | | | | 01 | EST | 84 | | 37962 |
| | | | | | | | | 01 | EST | 85 | | 36783 |
| | | | | | | | | 01 | EST | 86 | | 12236 |
| | | | | | | | | 01 | EST | 87 | | 42283 |
| | | | | | | | | 01 | EST | 88 | | 111240 |
| | | | | | | | | 01 | EST | 89 | | 18730 |
| | | | | | | | | 01 | EST | 90 | | 98905 |
| | | | | | | | | 01 | EST | 93 | | 4708 |
| | | | | | | | | 01 | EST | 94 | | 3926 |
| | | | | | | | | 01 | EST | 95 | | 4360 |
| | | | | | | | | 01 | EST | 96 | | 570982 |
| | | | | | | | | 01 | EST | 97 | | 19155 |
| | | | | | | | | 01 | EST | 98 | | 26152 |
| | | | | | | | | 01 | EST | 112 | | 28000 |
| | | | | | | | | 01 | EST | 114 | | 643611 |
| | | | | | | | | 01 | EST | 117 | | 1167187 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|-----------------------|---------------|-------|--------|------|-----------|----------|
| B01 | 2055 | PARBHANI | V N | 20550168 | District Police Force | 205500109 | 01601 | 01 | EST | 118 | 1302282 |
| | | | | | | | | 01 | EST | 120 | 5856434 |
| | | | | | | | | 01 | EST | 121 | 7345615 |
| | | | | | | | | 01 | EST | 122 | 1258047 |
| | | | | | | | | 01 | EST | 124 | 729892 |
| | | | | | | | | 01 | EST | 125 | 12920248 |
| | | | | | | | | 01 | EST | 126 | 10511755 |
| | | | | | | | | 01 | EST | 128 | 8219726 |
| | | | | | | | | 01 | EST | 129 | 9239919 |
| | | | | | | | | 01 | EST | 130 | 9213464 |
| | | | | | | | | 01 | EST | 131 | 13960670 |
| | | | | | | | | 01 | EST | 132 | 15928579 |
| | | | | | | | | 01 | EST | 133 | 17381433 |
| | | | | | | | | 01 | EST | 134 | 13943885 |
| | | | | | | | | 01 | EST | 135 | 729907 |
| | | | | | | | | 01 | EST | 136 | 140727 |
| | | | | | | | | 01 | EST | 137 | 508140 |
| | | | | | | | | 01 | EST | 138 | 408218 |
| | | | | | | | | 01 | EST | 139 | 454262 |
| | | | | | | | | 01 | EST | 140 | 9322956 |
| | | | | | | | | 01 | EST | 141 | 543057 |
| | | | | | | | | 01 | EST | 142 | 19482747 |
| | | | | | | | | Total: | | 182649404 | |
| | | | | | | 205500109 | 01602 | 02 | CON | 68 | 155000 |
| | | | | | | | | Total: | | 155000 | |
| | | | | | | 205500109 | 01605 | 05 | CON | 92 | 100000 |
| | | | | | | | | Total: | | 100000 | |
| | | | | | | 205500109 | 01606 | 06 | CON | 4 | 49290 |
| | | | | | | | | 06 | CON | 5 | 3609 |
| | | | | | | | | 06 | CON | 35 | 31360 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------|-----------|--------|------|-----|---------|-------|
| B01 | 2055 | PARBHANI | V | N | 20550168 | District Police Force | 205500109 | 01606 | 06 | CON | 54 | 3096 |
| | | | | | | | | 06 | CON | 62 | 5400 | |
| | | | | | | | | 06 | CON | 81 | 43200 | |
| | | | | | | | | Total: | | | 135955 | |
| | | | | | | 205500109 | 01611 | 11 | EST | 48 | 57707 | |
| | | | | | | | | 11 | EST | 77 | 17812 | |
| | | | | | | | | 11 | EST | 99 | 1026252 | |
| | | | | | | | | Total: | | | 1101771 | |
| | | | | | | 205500109 | 01613 | 13 | CON | 17 | 40000 | |
| | | | | | | | | 13 | CON | 44 | 45421 | |
| | | | | | | | | 13 | CON | 45 | 124353 | |
| | | | | | | | | 13 | CON | 53 | 10000 | |
| | | | | | | | | 13 | CON | 56 | 9998 | |
| | | | | | | | | 13 | CON | 64 | 10000 | |
| | | | | | | | | 13 | CON | 69 | 102997 | |
| | | | | | | | | 13 | CON | 70 | 5960 | |
| | | | | | | | | 13 | CON | 82 | 29400 | |
| | | | | | | | | 13 | CON | 91 | 44390 | |
| | | | | | | | | 13 | CON | 105 | 101935 | |
| | | | | | | | | 13 | CON | 106 | 7411 | |
| | | | | | | | | Total: | | | 531865 | |
| | | | | | | 205500109 | 01614 | 14 | CON | 49 | 200000 | |
| | | | | | | | | Total: | | | 200000 | |
| | | | | | | 205500109 | 01618 | 18 | EST | 65 | 300000 | |
| | | | | | | | | Total: | | | 300000 | |
| | | | | | | 205500109 | 01624 | 24 | CON | 26 | 59150 | |
| | | | | | | | | 24 | CON | 27 | 74000 | |
| | | | | | | | | 24 | CON | 28 | 49864 | |
| | | | | | | | | 24 | CON | 33 | 77278 | |
| | | | | | | | | 24 | CON | 34 | 79026 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------|-----------|--------|------|-----|---------|-------|
| B01 | 2055 | PARBHANI | V | N | 20550168 | District Police Force | 205500109 | 01624 | 24 | CON | 36 | 52448 |
| | | | | | | | | 24 | CON | 37 | 82758 | |
| | | | | | | | | 24 | CON | 40 | 51576 | |
| | | | | | | | | 24 | CON | 59 | 124038 | |
| | | | | | | | | 24 | CON | 71 | 84221 | |
| | | | | | | | | 24 | CON | 75 | 81285 | |
| | | | | | | | | 24 | CON | 76 | 80144 | |
| | | | | | | | | 24 | CON | 79 | 54823 | |
| | | | | | | | | 24 | CON | 80 | 66772 | |
| | | | | | | | | 24 | CON | 100 | 67979 | |
| | | | | | | | | 24 | CON | 101 | 64580 | |
| | | | | | | | | 24 | CON | 102 | 98445 | |
| | | | | | | | | 24 | CON | 103 | 81391 | |
| | | | | | | | | 24 | CON | 104 | 60512 | |
| | | | | | | | | Total: | | | 1390290 | |
| | | | | | | 205500109 | 01626 | 26 | CON | 15 | 1400 | |
| | | | | | | | | 26 | CON | 41 | 2280 | |
| | | | | | | | | Total: | | | 3680 | |
| | | | | | | 205500109 | 01650 | 50 | ACB | 14 | 400000 | |
| | | | | | | | | 50 | ACB | 113 | 400000 | |
| | | | | | | | | 50 | CON | 7 | 95756 | |
| | | | | | | | | 50 | CON | 16 | 313 | |
| | | | | | | | | 50 | CON | 58 | 2083 | |
| | | | | | | | | 50 | CON | 107 | 177000 | |
| | | | | | | | | 50 | CON | 108 | 33820 | |
| | | | | | | | | 50 | CON | 109 | 93715 | |
| | | | | | | | | Total: | | | 1202687 | |
| | | | | | | 205500109 | 01651 | 51 | CON | 38 | 239798 | |
| | | | | | | | | 51 | CON | 42 | 97423 | |
| | | | | | | | | 51 | CON | 43 | 63831 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|----------------------------------|-----------|-------|--------|-----|--------|----------|
| B01 | 2055 | WARDHA | V | N | 20550014 | Inspectorate of Police | 205500001 | 00141 | 41 | CON | 50 | 200000 |
| | | | | | | | | | Total: | | | 200000 |
| | | | | | | Total: | | | | | 200000 | |
| | | | V | N | 20550061 | Border Security Force (Non-Plan) | 205500105 | 00601 | 01 | EST | 24 | 362477 |
| | | | | | | | | | Total: | | | 362477 |
| | | | | | | Total: | | | | | 362477 | |
| | | | V | N | 20550168 | District Police Force | 205500109 | 01601 | 01 | EST | 1 | 7189637 |
| | | | | | | | | | 01 | EST | 2 | 8027782 |
| | | | | | | | | | 01 | EST | 4 | 2670967 |
| | | | | | | | | | 01 | EST | 5 | 344299 |
| | | | | | | | | | 01 | EST | 6 | 175563 |
| | | | | | | | | | 01 | EST | 7 | 9244244 |
| | | | | | | | | | 01 | EST | 10 | 158437 |
| | | | | | | | | | 01 | EST | 11 | 4088512 |
| | | | | | | | | | 01 | EST | 12 | 11948104 |
| | | | | | | | | | 01 | EST | 13 | 6929047 |
| | | | | | | | | | 01 | EST | 14 | 852592 |
| | | | | | | | | | 01 | EST | 15 | 7653853 |
| | | | | | | | | | 01 | EST | 16 | 5815757 |
| | | | | | | | | | 01 | EST | 17 | 1331593 |
| | | | | | | | | | 01 | EST | 18 | 818102 |
| | | | | | | | | | 01 | EST | 19 | 1170236 |
| | | | | | | | | | 01 | EST | 20 | 2215105 |
| | | | | | | | | | 01 | EST | 22 | 2834759 |
| | | | | | | | | | 01 | EST | 23 | 611318 |
| | | | | | | | | | 01 | EST | 25 | 637891 |
| | | | | | | | | | 01 | EST | 26 | 11714380 |
| | | | | | | | | | 01 | EST | 27 | 14243 |
| | | | | | | | | | 01 | EST | 28 | 18965364 |
| | | | | | | | | | 01 | EST | 31 | 523863 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------|-----------------|----|------|-----|---|--------|
| B01 | 2055 | WARDHA | V | N | 20550168 | District Police Force | 205500109 01601 | 01 | EST | 32 | | 960413 |
| | | | | | | | | 01 | EST | 37 | | 730197 |
| | | | | | | | | 01 | EST | 44 | | 98806 |
| | | | | | | | | 01 | EST | 47 | | 279708 |
| | | | | | | | | 01 | EST | 58 | | 26439 |
| | | | | | | | | 01 | EST | 59 | | 210187 |
| | | | | | | | | 01 | EST | 60 | | 166360 |
| | | | | | | | | 01 | EST | 61 | | 79844 |
| | | | | | | | | 01 | EST | 62 | | 126642 |
| | | | | | | | | 01 | EST | 63 | | 6000 |
| | | | | | | | | 01 | EST | 64 | | 6000 |
| | | | | | | | | 01 | EST | 65 | | 6000 |
| | | | | | | | | 01 | EST | 66 | | 6000 |
| | | | | | | | | 01 | EST | 67 | | 5530 |
| | | | | | | | | 01 | EST | 69 | | 6000 |
| | | | | | | | | 01 | EST | 70 | | 107583 |
| | | | | | | | | 01 | EST | 71 | | 162719 |
| | | | | | | | | 01 | EST | 72 | | 12062 |
| | | | | | | | | 01 | EST | 73 | | 75482 |
| | | | | | | | | 01 | EST | 80 | | 102179 |
| | | | | | | | | 01 | EST | 81 | | 55588 |
| | | | | | | | | 01 | EST | 82 | | 64314 |
| | | | | | | | | 01 | EST | 103 | | 226625 |
| | | | | | | | | 01 | EST | 108 | | 38317 |
| | | | | | | | | 01 | EST | 122 | | 202085 |
| | | | | | | | | 01 | EST | 123 | | 73345 |
| | | | | | | | | 01 | EST | 124 | | 221665 |
| | | | | | | | | 01 | EST | 138 | | 100096 |
| | | | | | | | | 01 | EST | 139 | | 27237 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------|-----------|-------|--------|-----|-----|-----------|
| B01 | 2055 | WARDHA | V | N | 20550168 | District Police Force | 205500109 | 01601 | 01 | EST | 140 | 28020 |
| | | | | | | | | | 01 | EST | 141 | 16105 |
| | | | | | | | | | 01 | EST | 142 | 2560131 |
| | | | | | | | | | 01 | EST | 143 | 26961 |
| | | | | | | | | | 01 | EST | 152 | 652049 |
| | | | | | | | | | Total: | | | 113402337 |
| | | | | | | | 205500109 | 01602 | 02 | CON | 101 | 224048 |
| | | | | | | | | | Total: | | | 224048 |
| | | | | | | | 205500109 | 01606 | 06 | CON | 33 | 1879 |
| | | | | | | | | | 06 | CON | 34 | 74050 |
| | | | | | | | | | 06 | CON | 35 | 51560 |
| | | | | | | | | | 06 | CON | 36 | 6960 |
| | | | | | | | | | 06 | CON | 42 | 655 |
| | | | | | | | | | 06 | CON | 54 | 29520 |
| | | | | | | | | | 06 | CON | 56 | 9190 |
| | | | | | | | | | 06 | CON | 83 | 1533 |
| | | | | | | | | | 06 | CON | 84 | 8467 |
| | | | | | | | | | 06 | CON | 86 | 20000 |
| | | | | | | | | | 06 | CON | 99 | 130617 |
| | | | | | | | | | 06 | CON | 102 | 120580 |
| | | | | | | | | | 06 | CON | 104 | 2737 |
| | | | | | | | | | 06 | CON | 105 | 7550 |
| | | | | | | | | | 06 | CON | 107 | 92236 |
| | | | | | | | | | 06 | CON | 109 | 7927 |
| | | | | | | | | | 06 | CON | 110 | 400 |
| | | | | | | | | | 06 | CON | 111 | 8063 |
| | | | | | | | | | 06 | CON | 120 | 2700 |
| | | | | | | | | | 06 | CON | 121 | 1695 |
| | | | | | | | | | 06 | CON | 126 | 3074 |
| | | | | | | | | | 06 | CON | 127 | 20320 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------|-----------|--------|------|-----|--------|-------|
| B01 | 2055 | WARDHA | V | N | 20550168 | District Police Force | 205500109 | 01606 | 06 | CON | 132 | 12000 |
| | | | | | | | | 06 | CON | 133 | 3001 | |
| | | | | | | | | 06 | CON | 135 | 40000 | |
| | | | | | | | | 06 | CON | 136 | 10810 | |
| | | | | | | | | 06 | CON | 145 | 8493 | |
| | | | | | | | | 06 | CON | 146 | 1507 | |
| | | | | | | | | 06 | CON | 147 | 10000 | |
| | | | | | | | | 06 | CON | 150 | 1563 | |
| | | | | | | | | 06 | CON | 151 | 12900 | |
| | | | | | | | | Total: | | | 701987 | |
| | | | | | | 205500109 | 01611 | 11 | EST | 68 | 23910 | |
| | | | | | | | | Total: | | | 23910 | |
| | | | | | | 205500109 | 01613 | 13 | CON | 8 | 10000 | |
| | | | | | | | | 13 | CON | 9 | 9955 | |
| | | | | | | | | 13 | CON | 29 | 19618 | |
| | | | | | | | | 13 | CON | 30 | 19936 | |
| | | | | | | | | 13 | CON | 38 | 9947 | |
| | | | | | | | | 13 | CON | 39 | 19765 | |
| | | | | | | | | 13 | CON | 40 | 19491 | |
| | | | | | | | | 13 | CON | 41 | 29916 | |
| | | | | | | | | 13 | CON | 48 | 19714 | |
| | | | | | | | | 13 | CON | 55 | 9687 | |
| | | | | | | | | 13 | CON | 57 | 9865 | |
| | | | | | | | | 13 | CON | 78 | 9928 | |
| | | | | | | | | 13 | CON | 85 | 9955 | |
| | | | | | | | | 13 | CON | 87 | 20000 | |
| | | | | | | | | 13 | CON | 95 | 19926 | |
| | | | | | | | | 13 | CON | 106 | 10197 | |
| | | | | | | | | 13 | CON | 119 | 20674 | |
| | | | | | | | | 13 | CON | 125 | 9756 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|--------|------|----------|----------|-----------------------|-----------|--------|------|------|--------|-------|
| B01 | 2055 | WARDHA | V | N | 20550168 | District Police Force | 205500109 | 01613 | 13 | CON | 128 | 15616 |
| | | | | | | | | 13 | CON | 129 | 14085 | |
| | | | | | | | | 13 | CON | 130 | 9836 | |
| | | | | | | | | 13 | CON | 131 | 9967 | |
| | | | | | | | | 13 | CON | 134 | 9996 | |
| | | | | | | | | 13 | CON | 137 | 9909 | |
| | | | | | | | | 13 | CON | 144 | 10000 | |
| | | | | | | | | 13 | CON | 148 | 9970 | |
| | | | | | | | | 13 | CON | 149 | 9589 | |
| | | | | | | | | Total: | | | 377298 | |
| | | | | | | 205500109 | 01624 | 24 | CON | 45 | 48076 | |
| | | | | | | | | 24 | CON | 74 | 395907 | |
| | | | | | | | | 24 | CON | 75 | 263977 | |
| | | | | | | | | 24 | CON | 76 | 127267 | |
| | | | | | | | | 24 | CON | 77 | 44289 | |
| | | | | | | | | 24 | CON | 89 | 2797 | |
| | | | | | | | | 24 | CON | 90 | 1865 | |
| | | | | | | | | 24 | CON | 92 | 13613 | |
| | | | | | | | | 24 | CON | 93 | 13986 | |
| | | | | | | | | 24 | CON | 94 | 116198 | |
| | | | | | | | | 24 | CON | 96 | 90802 | |
| | | | | | | | | 24 | CON | 97 | 55448 | |
| | | | | | | | | 24 | CON | 98 | 51193 | |
| | | | | | | | | 24 | CON | 100 | 1865 | |
| | | | | | | | | 24 | CON | 112 | 4967 | |
| | | | | | | | | 24 | CON | 113 | 38820 | |
| | | | | | | | | 24 | CON | 153 | 243817 | |
| | | | | | | | | 24 | CON | 154 | 224620 | |
| | | | | | | | | 24 | CON | 155 | 81778 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|----------------------------------------|-----------|--------|------|-----|-----------|---------|
| B01 | 2055 | WARDHA | V | N | 20550168 | District Police Force | 205500109 | 01624 | 24 | CON | 156 | 33448 |
| | | | | | | | | 24 | CON | 157 | 34593 | |
| | | | | | | | | 24 | CON | 158 | 2127 | |
| | | | | | | | | 24 | CON | 159 | 1868 | |
| | | | | | | | | 24 | CON | 160 | 23776 | |
| | | | | | | | | 24 | CON | 161 | 81182 | |
| | | | | | | | | 24 | CON | 162 | 107059 | |
| | | | | | | | | 24 | CON | 163 | 61622 | |
| | | | | | | | | 24 | CON | 167 | 82496 | |
| | | | | | | | | 24 | CON | 168 | 182580 | |
| | | | | | | | | Total: | | | 2432036 | |
| | | | | | | 205500109 | 01650 | 50 | ACB | 43 | 499792 | |
| | | | | | | | | 50 | CON | 49 | 5000 | |
| | | | | | | | | 50 | CON | 52 | 5000 | |
| | | | | | | | | 50 | CON | 88 | 90000 | |
| | | | | | | | | 50 | CON | 91 | 310 | |
| | | | | | | | | 50 | CON | 114 | 42370 | |
| | | | | | | | | 50 | CON | 115 | 31445 | |
| | | | | | | | | 50 | CON | 116 | 45000 | |
| | | | | | | | | 50 | CON | 117 | 2764 | |
| | | | | | | | | 50 | CON | 164 | 8655 | |
| | | | | | | | | 50 | CON | 165 | 4000 | |
| | | | | | | | | 50 | CON | 166 | 13400 | |
| | | | | | | | | Total: | | | 747736 | |
| | | | | | | Total: | | | | | 117909352 | |
| | | | V | N | 20550177 | Hospitals charges - District Hospitals | 205500109 | 01701 | 01 | EST | 3 | 220165 |
| | | | | | | | | | 01 | EST | 21 | 30380 |
| | | | | | | | | Total: | | | 250545 | |
| | | | | | | Total: | | | | | 250545 | |
| | | | V | N | 20550221 | Police Patils and Mewas Police | 205500110 | 02250 | 50 | CON | 46 | 3992705 |
| | | | | | | | | | 50 | CON | 118 | 3406208 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|--------|----------|----------|--------------------------------|-----------|--------|--------|-----|---------|-----------|
| B01 | 2055 | WARDHA | V | N | 20550221 | Police Patils and Mewas Police | 205500110 | 02250 | Total: | | | 7398913 |
| | | | | | | | | Total: | | | 7398913 | |
| | | | V | N | 20550444 | Railway Police | 205500111 | 04406 | 06 | CON | 51 | 3096 |
| | | | | | | | | Total: | | | | 3096 |
| | | | | | | | 205500111 | 04413 | 13 | CON | 53 | 5000 |
| | | | | | | | | Total: | | | | 5000 |
| | | | | | | | Total: | | | | 8096 | |
| | | | Total: | | | | | | | | | 126129383 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------|-----------|--------|--------|-----|--------|--------|
| B01 | 2055 | WASHIM | V | N | 20550014 | Inspectorate of Police | 205500001 | 00141 | 41 | CON | 46 | 200000 |
| | | | | | | | | | Total: | | | 200000 |
| | | | | | | | | Total: | | | 200000 | |
| | | | V | N | 20550168 | District Police Force | 205500109 | 01601 | 01 | CON | 9 | 160053 |
| | | | | | | | | | 01 | EST | 7 | 165911 |
| | | | | | | | | | 01 | EST | 15 | 191123 |
| | | | | | | | | | 01 | EST | 19 | 202023 |
| | | | | | | | | | 01 | EST | 21 | 135195 |
| | | | | | | | | | 01 | EST | 22 | 44213 |
| | | | | | | | | | 01 | EST | 44 | 39127 |
| | | | | | | | | | 01 | EST | 45 | 136556 |
| | | | | | | | | | 01 | EST | 47 | 53328 |
| | | | | | | | | | 01 | EST | 48 | 53218 |
| | | | | | | | | | 01 | EST | 49 | 32319 |
| | | | | | | | | | 01 | EST | 50 | 18490 |
| | | | | | | | | | 01 | EST | 51 | 26115 |
| | | | | | | | | | 01 | EST | 52 | 82953 |
| | | | | | | | | | 01 | EST | 53 | 9335 |
| | | | | | | | | | 01 | EST | 54 | 150030 |
| | | | | | | | | | 01 | EST | 55 | 114780 |
| | | | | | | | | | 01 | EST | 56 | 22940 |
| | | | | | | | | | 01 | EST | 57 | 39353 |
| | | | | | | | | | 01 | EST | 58 | 31560 |
| | | | | | | | | | 01 | EST | 59 | 58300 |
| | | | | | | | | | 01 | EST | 60 | 25196 |
| | | | | | | | | | 01 | EST | 61 | 153637 |
| | | | | | | | | | 01 | EST | 62 | 99810 |
| | | | | | | | | | 01 | EST | 63 | 69207 |
| | | | | | | | | | 01 | EST | 64 | 21411 |
| | | | | | | | | | 01 | EST | 65 | 148707 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | | | |
|---------|------|--------|------|----------|----------|-----------------------|-----------|-------|------|-----|----|-----------|-----------|----|-----|----|---------|
| B01 | 2055 | WASHIM | V | N | 20550168 | District Police Force | 205500109 | 01601 | 01 | EST | 70 | 47707 | | | | | |
| | | | | | | | | | | | | 11470346 | | | | | |
| | | | | | | | | | | | | 5715691 | | | | | |
| | | | | | | | | | | | | 3773301 | | | | | |
| | | | | | | | | | | | | 3681139 | | | | | |
| | | | | | | | | | | | | 2217332 | | | | | |
| | | | | | | | | | | | | 7402630 | | | | | |
| | | | | | | | | | | | | 5998050 | | | | | |
| | | | | | | | | | | | | 6301565 | | | | | |
| | | | | | | | | | | | | 229499 | | | | | |
| | | | | | | | | | | | | 4702892 | | | | | |
| | | | | | | | | | | | | 8425331 | | | | | |
| | | | | | | | | | | | | 4209686 | | | | | |
| | | | | | | | | | | | | 3011087 | | | | | |
| | | | | | | | | | | | | 17364812 | | | | | |
| | | | | | | | | | | | | 5031661 | | | | | |
| | | | | | | | | | | | | 17815419 | | | | | |
| | | | | | | | | | | | | 6448423 | | | | | |
| | | | | | | | | | | | | 8884470 | | | | | |
| | | | | | | | | | | | | 5771307 | | | | | |
| | | | | | | | | | | | | 4506202 | | | | | |
| | | | | | | | | | | | | 2558408 | | | | | |
| | | | | | | | | | | | | Total: | 137851848 | | | | |
| | | | | | | | | | | | | 205500109 | 01602 | 02 | CON | 14 | 168064 |
| | | | | | | | | | | | | Total: | | | | | 168064 |
| | | | | | | | | | | | | 205500109 | 01610 | 10 | CON | 20 | 97000 |
| | | | | | | | | | | | | Total: | | | | | 97000 |
| | | | | | | | | | | | | 205500109 | 01611 | 11 | EST | 42 | 1370300 |
| | | | | | | | | | | | | Total: | | | | | 1370300 |
| | | | | | | | | | | | | 205500109 | 01613 | 13 | CON | 1 | 95030 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------|-----------|-------|------|-----|---|-----------|
| B01 | 2055 | WASHIM | V | N | 20550168 | District Police Force | 205500109 | 01613 | 13 | CON | 2 | 96730 |
| | | | | | | | | | | | | 72965 |
| | | | | | | | | | | | | 90975 |
| | | | | | | | | | | | | 88735 |
| | | | | | | | | | | | | 93525 |
| | | | | | | | | | | | | 4795 |
| | | | | | | | | | | | | 4530 |
| | | | | | | | | | | | | 2370 |
| | | | | | | | | | | | | 88580 |
| | | | | | | | | | | | | 98412 |
| | | | | | | | | | | | | 16400 |
| | | | | | | | | | | | | 74340 |
| | | | | | | | | | | | | 129060 |
| | | | | | | | | | | | | 77320 |
| | | | | | | | | | | | | 129260 |
| | | | | | | | | | | | | 84570 |
| | | | | | | | | | | | | Total: |
| | | | | | | | | | | | | 1247597 |
| | | | | | | | | | | | | 205500109 |
| | | | | | | | | | | | | 01618 |
| | | | | | | | | | | | | 18 |
| | | | | | | | | | | | | EST |
| | | | | | | | | | | | | 8 |
| | | | | | | | | | | | | 298623 |
| | | | | | | | | | | | | Total: |
| | | | | | | | | | | | | 298623 |
| | | | | | | | | | | | | 205500109 |
| | | | | | | | | | | | | 01624 |
| | | | | | | | | | | | | 24 |
| | | | | | | | | | | | | CON |
| | | | | | | | | | | | | 10 |
| | | | | | | | | | | | | 238046 |
| | | | | | | | | | | | | 24 |
| | | | | | | | | | | | | CON |
| | | | | | | | | | | | | 11 |
| | | | | | | | | | | | | 238046 |
| | | | | | | | | | | | | 24 |
| | | | | | | | | | | | | CON |
| | | | | | | | | | | | | 16 |
| | | | | | | | | | | | | 210504 |
| | | | | | | | | | | | | 24 |
| | | | | | | | | | | | | CON |
| | | | | | | | | | | | | 17 |
| | | | | | | | | | | | | 90020 |
| | | | | | | | | | | | | 24 |
| | | | | | | | | | | | | CON |
| | | | | | | | | | | | | 18 |
| | | | | | | | | | | | | 205557 |
| | | | | | | | | | | | | 24 |
| | | | | | | | | | | | | CON |
| | | | | | | | | | | | | 29 |
| | | | | | | | | | | | | 84821 |
| | | | | | | | | | | | | 24 |
| | | | | | | | | | | | | CON |
| | | | | | | | | | | | | 30 |
| | | | | | | | | | | | | 84718 |
| | | | | | | | | | | | | 24 |
| | | | | | | | | | | | | CON |
| | | | | | | | | | | | | 31 |
| | | | | | | | | | | | | 84053 |
| | | | | | | | | | | | | 24 |
| | | | | | | | | | | | | CON |
| | | | | | | | | | | | | 32 |
| | | | | | | | | | | | | 231976 |
| | | | | | | | | | | | | 24 |
| | | | | | | | | | | | | CON |
| | | | | | | | | | | | | 33 |
| | | | | | | | | | | | | 76572 |
| | | | | | | | | | | | | 24 |
| | | | | | | | | | | | | CON |
| | | | | | | | | | | | | 34 |
| | | | | | | | | | | | | 84658 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------------|-----------|--------|------|-----|-----------|-----------|
| B01 | 2055 | WASHIM | V | N | 20550168 | District Police Force | 205500109 | 01624 | 24 | CON | 35 | 218132 |
| | | | | | | | | 24 | CON | 36 | 164186 | |
| | | | | | | | | 24 | CON | 37 | 230375 | |
| | | | | | | | | 24 | CON | 39 | 255555 | |
| | | | | | | | | Total: | | | 2472729 | |
| | | | | | | 205500109 | 01651 | 51 | CON | 23 | 35976 | |
| | | | | | | | | 51 | CON | 24 | 36260 | |
| | | | | | | | | 51 | CON | 25 | 37100 | |
| | | | | | | | | 51 | CON | 26 | 31290 | |
| | | | | | | | | 51 | CON | 38 | 74798 | |
| | | | | | | | | 51 | CON | 40 | 1980 | |
| | | | | | | | | 51 | CON | 41 | 6276 | |
| | | | | | | | | Total: | | | 223680 | |
| | | | | | | Total: | | | | | 143729841 | |
| | | | V | N | 20550221 | Police Patils and Mewas Police | 205500110 | 02250 | 50 | CON | 12 | 2684500 |
| | | | | | | | | 50 | CON | 13 | 348250 | |
| | | | | | | | | Total: | | | 3032750 | |
| | | | | | | Total: | | | | | 3032750 | |
| | | | | | | | | | | | | 146962591 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|----------------------------------|-----------|--------|------|-----|----|---------|
| B01 | 2055 | YAVATMAL | V | N | 20550014 | Inspectorate of Police | 205500001 | 00141 | 41 | CON | 47 | 200000 |
| | | | | | | | | 41 | CON | 173 | | 200000 |
| | | | | | | | | Total: | | | | 400000 |
| | | | V | N | 20550061 | Border Security Force (Non-Plan) | 205500105 | 00601 | 01 | EST | 80 | 47099 |
| | | | | | | | | 01 | EST | 103 | | 45741 |
| | | | | | | | | Total: | | | | 92840 |
| | | | V | N | 20550168 | District Police Force | 205500109 | 01601 | 01 | EST | 1 | 18832 |
| | | | | | | | | 01 | EST | 2 | | 845929 |
| | | | | | | | | 01 | EST | 3 | | 17435 |
| | | | | | | | | 01 | EST | 4 | | 1058396 |
| | | | | | | | | 01 | EST | 5 | | 4800 |
| | | | | | | | | 01 | EST | 6 | | 16526 |
| | | | | | | | | 01 | EST | 8 | | 139663 |
| | | | | | | | | 01 | EST | 13 | | 108772 |
| | | | | | | | | 01 | EST | 14 | | 15197 |
| | | | | | | | | 01 | EST | 16 | | 412484 |
| | | | | | | | | 01 | EST | 17 | | 288201 |
| | | | | | | | | 01 | EST | 18 | | 26242 |
| | | | | | | | | 01 | EST | 19 | | 25960 |
| | | | | | | | | 01 | EST | 20 | | 11863 |
| | | | | | | | | 01 | EST | 21 | | 29627 |
| | | | | | | | | 01 | EST | 22 | | 32377 |
| | | | | | | | | 01 | EST | 23 | | 61494 |
| | | | | | | | | 01 | EST | 24 | | 52143 |
| | | | | | | | | 01 | EST | 25 | | 129880 |
| | | | | | | | | 01 | EST | 26 | | 29808 |
| | | | | | | | | 01 | EST | 27 | | 166124 |
| | | | | | | | | 01 | EST | 29 | | 44393 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------|-----------------|----|------|----|---|---------|
| B01 | 2055 | YAVATMAL | V | N | 20550168 | District Police Force | 205500109 01601 | 01 | EST | 30 | | 59852 |
| | | | | | | | | 01 | EST | 31 | | 44391 |
| | | | | | | | | 01 | EST | 35 | | 89185 |
| | | | | | | | | 01 | EST | 36 | | 68630 |
| | | | | | | | | 01 | EST | 39 | | 130184 |
| | | | | | | | | 01 | EST | 40 | | 53963 |
| | | | | | | | | 01 | EST | 53 | | 64915 |
| | | | | | | | | 01 | EST | 54 | | 31015 |
| | | | | | | | | 01 | EST | 55 | | 33117 |
| | | | | | | | | 01 | EST | 57 | | 115218 |
| | | | | | | | | 01 | EST | 58 | | 92662 |
| | | | | | | | | 01 | EST | 59 | | 34626 |
| | | | | | | | | 01 | EST | 60 | | 65996 |
| | | | | | | | | 01 | EST | 62 | | 135600 |
| | | | | | | | | 01 | EST | 78 | | 440800 |
| | | | | | | | | 01 | EST | 79 | | 2092945 |
| | | | | | | | | 01 | EST | 81 | | 819986 |
| | | | | | | | | 01 | EST | 82 | | 29640 |
| | | | | | | | | 01 | EST | 83 | | 77760 |
| | | | | | | | | 01 | EST | 84 | | 97742 |
| | | | | | | | | 01 | EST | 85 | | 43147 |
| | | | | | | | | 01 | EST | 86 | | 47031 |
| | | | | | | | | 01 | EST | 87 | | 76054 |
| | | | | | | | | 01 | EST | 89 | | 281768 |
| | | | | | | | | 01 | EST | 90 | | 30728 |
| | | | | | | | | 01 | EST | 91 | | 83393 |
| | | | | | | | | 01 | EST | 92 | | 1363990 |
| | | | | | | | | 01 | EST | 93 | | 7471 |
| | | | | | | | | 01 | EST | 94 | | 29933 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------|-----------------|----|------|-----|---|--------|
| B01 | 2055 | YAVATMAL | V | N | 20550168 | District Police Force | 205500109 01601 | 01 | EST | 95 | | 15932 |
| | | | | | | | | 01 | EST | 96 | | 127334 |
| | | | | | | | | 01 | EST | 97 | | 12878 |
| | | | | | | | | 01 | EST | 98 | | 27760 |
| | | | | | | | | 01 | EST | 99 | | 150000 |
| | | | | | | | | 01 | EST | 104 | | 64804 |
| | | | | | | | | 01 | EST | 107 | | 39841 |
| | | | | | | | | 01 | EST | 109 | | 16721 |
| | | | | | | | | 01 | EST | 110 | | 84719 |
| | | | | | | | | 01 | EST | 111 | | 33584 |
| | | | | | | | | 01 | EST | 112 | | 259728 |
| | | | | | | | | 01 | EST | 113 | | 31671 |
| | | | | | | | | 01 | EST | 114 | | 24700 |
| | | | | | | | | 01 | EST | 115 | | 20480 |
| | | | | | | | | 01 | EST | 116 | | 15306 |
| | | | | | | | | 01 | EST | 117 | | 202051 |
| | | | | | | | | 01 | EST | 118 | | 31258 |
| | | | | | | | | 01 | EST | 119 | | 57318 |
| | | | | | | | | 01 | EST | 120 | | 501090 |
| | | | | | | | | 01 | EST | 121 | | 378991 |
| | | | | | | | | 01 | EST | 122 | | 105286 |
| | | | | | | | | 01 | EST | 144 | | 7008 |
| | | | | | | | | 01 | EST | 145 | | 43266 |
| | | | | | | | | 01 | EST | 146 | | 166099 |
| | | | | | | | | 01 | EST | 147 | | 36245 |
| | | | | | | | | 01 | EST | 148 | | 103657 |
| | | | | | | | | 01 | EST | 155 | | 257856 |
| | | | | | | | | 01 | EST | 157 | | 738412 |
| | | | | | | | | 01 | EST | 158 | | 78804 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | | | |
|---------|------|----------|------|----------|----------|-----------------------|-----------|-------|------|-----|-----|-----------|----------|----|-----|-----|--------|
| B01 | 2055 | YAVATMAL | V | N | 20550168 | District Police Force | 205500109 | 01601 | 01 | EST | 165 | 134891 | | | | | |
| | | | | | | | | | | | | 356682 | | | | | |
| | | | | | | | | | | | | 179441 | | | | | |
| | | | | | | | | | | | | 158791 | | | | | |
| | | | | | | | | | | | | 235671 | | | | | |
| | | | | | | | | | | | | 160045 | | | | | |
| | | | | | | | | | | | | 141235 | | | | | |
| | | | | | | | | | | | | 514616 | | | | | |
| | | | | | | | | | | | | 1299033 | | | | | |
| | | | | | | | | | | | | 223049 | | | | | |
| | | | | | | | | | | | | 186408 | | | | | |
| | | | | | | | | | | | | 493181 | | | | | |
| | | | | | | | | | | | | Total: | 17793730 | | | | |
| | | | | | | | | | | | | 205500109 | 01602 | 02 | CON | 156 | 231088 |
| | | | | | | | | | | | | Total: | | | | | 231088 |
| | | | | | | | | | | | | 205500109 | 01606 | 06 | CON | 102 | 314470 |
| | | | | | | | | | | | | | | 06 | CON | 142 | 24310 |
| | | | | | | | | | | | | | | 06 | CON | 159 | 23774 |
| | | | | | | | | | | | | Total: | | | | | 362554 |
| | | | | | | | | | | | | 205500109 | 01610 | 10 | CON | 88 | 46000 |
| | | | | | | | | | | | | Total: | | | | | 46000 |
| | | | | | | | | | | | | 205500109 | 01611 | 11 | EST | 154 | 142509 |
| | | | | | | | | | | | | Total: | | | | | 142509 |
| | | | | | | | | | | | | 205500109 | 01613 | 13 | CON | 32 | 16615 |
| | | | | | | | | | | | | | | 13 | CON | 33 | 46340 |
| | | | | | | | | | | | | | | 13 | CON | 34 | 39600 |
| | | | | | | | | | | | | | | 13 | CON | 37 | 26990 |
| | | | | | | | | | | | | | | 13 | CON | 38 | 42070 |
| | | | | | | | | | | | | | | 13 | CON | 77 | 122000 |
| | | | | | | | | | | | | | | 13 | CON | 108 | 73558 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------|-----------|-------|------|-----|--------|--------|
| B01 | 2055 | YAVATMAL | V | N | 20550168 | District Police Force | 205500109 | 01613 | 13 | CON | 143 | 20220 |
| | | | | | | | | | | | Total: | 387393 |
| | | | | | | 205500109 | 01614 | 14 | CON | 100 | | 14200 |
| | | | | | | | | 14 | CON | 101 | | 14200 |
| | | | | | | | | | | | Total: | 28400 |
| | | | | | | 205500109 | 01619 | 19 | CON | 7 | | 12000 |
| | | | | | | | | 19 | CON | 41 | | 5840 |
| | | | | | | | | | | | Total: | 17840 |
| | | | | | | 205500109 | 01624 | 24 | CON | 42 | | 48094 |
| | | | | | | | | 24 | CON | 43 | | 43163 |
| | | | | | | | | 24 | CON | 44 | | 3900 |
| | | | | | | | | 24 | CON | 45 | | 23063 |
| | | | | | | | | 24 | CON | 46 | | 19366 |
| | | | | | | | | 24 | CON | 48 | | 137389 |
| | | | | | | | | 24 | CON | 49 | | 33092 |
| | | | | | | | | 24 | CON | 50 | | 140916 |
| | | | | | | | | 24 | CON | 51 | | 146510 |
| | | | | | | | | 24 | CON | 52 | | 140775 |
| | | | | | | | | 24 | CON | 61 | | 48618 |
| | | | | | | | | 24 | CON | 63 | | 17452 |
| | | | | | | | | 24 | CON | 64 | | 31582 |
| | | | | | | | | 24 | CON | 65 | | 57387 |
| | | | | | | | | 24 | CON | 66 | | 59638 |
| | | | | | | | | 24 | CON | 67 | | 40377 |
| | | | | | | | | 24 | CON | 68 | | 30083 |
| | | | | | | | | 24 | CON | 69 | | 69975 |
| | | | | | | | | 24 | CON | 70 | | 13349 |
| | | | | | | | | 24 | CON | 71 | | 4297 |
| | | | | | | | | 24 | CON | 72 | | 33720 |
| | | | | | | | | 24 | CON | 73 | | 3223 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|-----------------------|-----------------|------|----|------|------|--------|
| B01 | 2055 | YAVATMAL | V N | 20550168 | District Police Force | 205500109 01624 | | 24 | CON | 74 | 40689 |
| | | | | | | | | 24 | CON | 75 | 12091 |
| | | | | | | | | 24 | CON | 76 | 1946 |
| | | | | | | | | 24 | CON | 123 | 9742 |
| | | | | | | | | 24 | CON | 124 | 17116 |
| | | | | | | | | 24 | CON | 125 | 6450 |
| | | | | | | | | 24 | CON | 126 | 38763 |
| | | | | | | | | 24 | CON | 127 | 23787 |
| | | | | | | | | 24 | CON | 128 | 42005 |
| | | | | | | | | 24 | CON | 129 | 46762 |
| | | | | | | | | 24 | CON | 130 | 71505 |
| | | | | | | | | 24 | CON | 131 | 143129 |
| | | | | | | | | 24 | CON | 132 | 39702 |
| | | | | | | | | 24 | CON | 133 | 1072 |
| | | | | | | | | 24 | CON | 134 | 29899 |
| | | | | | | | | 24 | CON | 135 | 28887 |
| | | | | | | | | 24 | CON | 136 | 15283 |
| | | | | | | | | 24 | CON | 137 | 28222 |
| | | | | | | | | 24 | CON | 138 | 2697 |
| | | | | | | | | 24 | CON | 139 | 15700 |
| | | | | | | | | 24 | CON | 140 | 141668 |
| | | | | | | | | 24 | CON | 141 | 132968 |
| | | | | | | | | 24 | CON | 149 | 2157 |
| | | | | | | | | 24 | CON | 160 | 51137 |
| | | | | | | | | 24 | CON | 161 | 138776 |
| | | | | | | | | 24 | CON | 162 | 9179 |
| | | | | | | | | 24 | CON | 163 | 19263 |
| | | | | | | | | 24 | CON | 164 | 24196 |
| | | | | | | | | 24 | CON | 172 | 63426 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|--------------------------------|-----------------------|-----------|--------|------|----------|----------|-------|
| B01 | 2055 | YAVATMAL | V | N | 20550168 | District Police Force | 205500109 | 01624 | 24 | CON | 174 | 39256 |
| | | | | | | | | 24 | CON | 175 | 1608 | |
| | | | | | | | | Total: | | | 2385050 | |
| | | | | | | 205500109 | 01650 | 50 | CON | 56 | 28500 | |
| | | | | | | | | 50 | CON | 105 | 41880 | |
| | | | | | | | | 50 | CON | 106 | 41880 | |
| | | | | | | | | Total: | | | 112260 | |
| | | | | | | 205500109 | 01651 | 51 | CON | 9 | 20282 | |
| | | | | | | | | 51 | CON | 10 | 20963 | |
| | | | | | | | | 51 | CON | 11 | 9614 | |
| | | | | | | | | 51 | CON | 12 | 47479 | |
| | | | | | | | | 51 | CON | 15 | 86251 | |
| | | | | | | | | 51 | CON | 150 | 55676 | |
| | | | | | | | | 51 | CON | 151 | 12253 | |
| | | | | | | | | 51 | CON | 152 | 60790 | |
| | | | | | | | | 51 | CON | 153 | 138127 | |
| | | | | | | | | Total: | | | 451435 | |
| | | | | | | Total: | | | | 21958259 | | |
| | | V | N | 20550221 | Police Patils and Mewas Police | 205500110 | 02250 | 50 | CON | 28 | 7039500 | |
| | | | | | | | | Total: | | | 7039500 | |
| | | | | | | Total: | | | | 7039500 | | |
| | | | | | | Total: | | | | | 29490599 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|---------------|-----------|--------|--------|-----|---------|---------|
| B01 | 2070 | AKOLA | V | N | 20700281 | Home Guards | 207000107 | 02801 | 01 | EST | 5 | 99817 |
| | | | | | | | | | 01 | EST | 6 | 145289 |
| | | | | | | | | | Total: | | | 245106 |
| | | | | | | 207000107 | 02814 | 14 | CON | 1 | | 15228 |
| | | | | | | | | | Total: | | | 15228 |
| | | | | | | 207000107 | 02828 | 28 | CON | 10 | | 1274770 |
| | | | | | | | | 28 | CON | 11 | | 1791700 |
| | | | | | | | | 28 | CON | 12 | | 1695650 |
| | | | | | | | | 28 | CON | 13 | | 1020900 |
| | | | | | | | | 28 | CON | 14 | | 786100 |
| | | | | | | | | Total: | | | | 6569120 |
| | | | | | | | | Total: | | | 6829454 | |
| | | | | | | | | | | | | 6829454 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|---------------|-------|--------|------|---------|---------|
| B01 | 2070 | AMRAVATI | V | N | 20700281 | Home Guards | | 06 | CON | 82 | 5250 |
| | | | | | | | | 06 | CON | 109 | 1442 |
| | | | | | | | | Total: | | | 6692 |
| | | | | | | 207000107 | 02811 | 11 | EST | 95 | 3410 |
| | | | | | | | | Total: | | | 3410 |
| | | | | | | 207000107 | 02813 | 13 | CON | 94 | 6010 |
| | | | | | | | | Total: | | | 6010 |
| | | | | | | 207000107 | 02828 | 28 | CON | 55 | 79060 |
| | | | | | | | | 28 | CON | 88 | 2466240 |
| | | | | | | | | 28 | CON | 89 | 151030 |
| | | | | | | | | 28 | CON | 91 | 1167780 |
| | | | | | | | | Total: | | | 3864110 |
| | | | | | | Total: | | | | 3880222 | |
| Total: | | | | | | | | | | | 3880222 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|---------------|-----------|-------|--------|-----|---------|---------|
| B01 | 2070 | AURANGABAD | V | N | 20700281 | Home Guards | 207000107 | 02801 | 01 | EST | 8 | 237780 |
| | | | | | | | | | 01 | EST | 9 | 35486 |
| | | | | | | | | | 01 | EST | 48 | 354895 |
| | | | | | | | | | 01 | EST | 49 | 35486 |
| | | | | | | | | | Total: | | | 663647 |
| | | | | | | 207000107 | 02806 | 06 | CON | 43 | | 1060 |
| | | | | | | | | | Total: | | | 1060 |
| | | | | | | 207000107 | 02828 | 28 | CON | 27 | | 22800 |
| | | | | | | | | | 28 | CON | 28 | 1324290 |
| | | | | | | | | | 28 | CON | 44 | 80400 |
| | | | | | | | | | 28 | CON | 45 | 5253470 |
| | | | | | | | | | Total: | | | 6680960 |
| | | | | | | Total: | | | | | 7345667 | |
| | | | | | | | | | | | | 7345667 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|------|----------|----------|---------------|-----------|-------|------|-----|---------|---------|
| B01 | 2070 | BEED | V | N | 20700281 | Home Guards | 207000107 | 02801 | 01 | EST | 18 | 619924 |
| | | | | | | | | | | | Total: | 619924 |
| | | | | | | | 207000107 | 02806 | 06 | CON | 9 | 1202 |
| | | | | | | | | | 06 | CON | 10 | 4650 |
| | | | | | | | | | | | Total: | 5852 |
| | | | | | | | 207000107 | 02811 | 11 | EST | 8 | 6920 |
| | | | | | | | | | 11 | EST | 21 | 6626 |
| | | | | | | | | | | | Total: | 13546 |
| | | | | | | | 207000107 | 02813 | 13 | CON | 5 | 2440 |
| | | | | | | | | | | | Total: | 2440 |
| | | | | | | | 207000107 | 02828 | 28 | CON | 3 | 64800 |
| | | | | | | | | | 28 | CON | 4 | 24120 |
| | | | | | | | | | 28 | CON | 6 | 9380 |
| | | | | | | | | | 28 | CON | 7 | 19530 |
| | | | | | | | | | 28 | CON | 17 | 52600 |
| | | | | | | | | | 28 | CON | 22 | 139030 |
| | | | | | | | | | 28 | CON | 23 | 1139780 |
| | | | | | | | | | | | Total: | 1449240 |
| | | | | | | | Total: | | | | 2091002 | |
| | | | | | | | | | | | Total: | 2091002 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------|-----------|-------|--------|-----|---------|---------|
| B01 | 2070 | BHANDARA | V | N | 20700281 | Home Guards | 207000107 | 02801 | 01 | EST | 1 | 82645 |
| | | | | | | | | | 01 | EST | 2 | 110295 |
| | | | | | | | | | Total: | | | 192940 |
| | | | | | | 207000107 | 02806 | 06 | CON | 21 | | 949 |
| | | | | | | | | 06 | CON | 22 | | 2730 |
| | | | | | | | | | Total: | | | 3679 |
| | | | | | | 207000107 | 02814 | 14 | CON | 6 | | 12800 |
| | | | | | | | | | Total: | | | 12800 |
| | | | | | | 207000107 | 02828 | 28 | CON | 17 | | 658380 |
| | | | | | | | | 28 | CON | 18 | | 864550 |
| | | | | | | | | | Total: | | | 1522930 |
| | | | | | | | | | Total: | | 1732349 | |
| | | | V | N | 20700906 | Updating of National Population Register | 207000118 | 09050 | 50 | EST | 9 | 22630 |
| | | | | | | | | | Total: | | | 22630 |
| | | | | | | | | | Total: | | 22630 | |
| | | | | | | | | | Total: | | | 1754979 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|---------------|-----------|-------|------|-----|--------|---------|
| B01 | 2070 | CHANDRAPUR | V | N | 20700281 | Home Guards | 207000107 | 02801 | 01 | EST | 1 | 340651 |
| | | | | | | | | | | | Total: | 340651 |
| | | | | | | 207000107 | 02806 | 06 | CON | 2 | | 4850 |
| | | | | | | | | | | | Total: | 4850 |
| | | | | | | 207000107 | 02813 | 13 | CON | 8 | | 3210 |
| | | | | | | | | | | | Total: | 3210 |
| | | | | | | 207000107 | 02817 | 17 | CON | 9 | | 850 |
| | | | | | | | | | | | Total: | 850 |
| | | | | | | 207000107 | 02828 | 28 | CON | 3 | | 1139360 |
| | | | | | | | | 28 | CON | 4 | | 1555980 |
| | | | | | | | | 28 | CON | 5 | | 34110 |
| | | | | | | | | 28 | CON | 6 | | 66840 |
| | | | | | | | | 28 | CON | 7 | | 79060 |
| | | | | | | | | 28 | CON | 10 | | 58230 |
| | | | | | | | | 28 | CON | 11 | | 83080 |
| | | | | | | | | 28 | CON | 12 | | 93800 |
| | | | | | | | | 28 | CON | 13 | | 3998120 |
| | | | | | | | | 28 | CON | 17 | | 41340 |
| | | | | | | | | 28 | CON | 18 | | 38200 |
| | | | | | | | | 28 | CON | 19 | | 52000 |
| | | | | | | | | 28 | CON | 20 | | 1146370 |
| | | | | | | | | | | | Total: | 8386490 |
| | | | | | | | | | | | Total: | 8736051 |
| | | | | | | | | | | | Total: | 8736051 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|---------------|-----------|-------|--------|-----|---------|---------|
| B01 | 2070 | GADCHIROLI | V | N | 20700281 | Home Guards | 207000107 | 02801 | 01 | EST | 13 | 34466 |
| | | | | | | | | | 01 | EST | 14 | 389658 |
| | | | | | | | | | 01 | EST | 15 | 182844 |
| | | | | | | | | | Total: | | | 606968 |
| | | | | | | 207000107 | 02806 | 06 | CON | 4 | | 935 |
| | | | | | | | | 06 | CON | 9 | | 1050 |
| | | | | | | | | 06 | CON | 10 | | 917 |
| | | | | | | | | | Total: | | | 2902 |
| | | | | | | 207000107 | 02813 | 13 | CON | 5 | | 4970 |
| | | | | | | | | | Total: | | | 4970 |
| | | | | | | 207000107 | 02828 | 28 | CON | 1 | | 37620 |
| | | | | | | | | 28 | CON | 2 | | 575910 |
| | | | | | | | | 28 | CON | 3 | | 112600 |
| | | | | | | | | 28 | CON | 11 | | 749220 |
| | | | | | | | | 28 | CON | 12 | | 417200 |
| | | | | | | | | | Total: | | | 1892550 |
| | | | | | | Total: | | | | | 2507390 | |
| | | | | | | Total: | | | | | | 2507390 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------|-----------|-------|--------|-----|--------|--------|
| B01 | 2070 | GONDIA | V | N | 20700281 | Home Guards | 207000107 | 02801 | 01 | EST | 1 | 160990 |
| | | | | | | | | | 01 | EST | 2 | 65535 |
| | | | | | | | | | Total: | | | 226525 |
| | | | | | | 207000107 | 02828 | 28 | CON | 7 | | 122610 |
| | | | | | | | | 28 | CON | 8 | | 62310 |
| | | | | | | | | 28 | CON | 9 | | 80400 |
| | | | | | | | | 28 | CON | 10 | | 81070 |
| | | | | | | | | | Total: | | | 346390 |
| | | | | | | | | | | | Total: | 572915 |
| | | | | | | | | | | | Total: | 572915 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|---------|------|----------|----------|---------------|------|-----------|-------|--------|---------|---------|
| B01 | 2070 | HINGOLI | V | N | 20700281 | Home Guards | | 207000107 | 02801 | 01 | EST 1 | 131177 |
| | | | | | | | | | | 01 | EST 2 | 103712 |
| | | | | | | | | | | 01 | EST 13 | 210844 |
| | | | | | | | | | | 01 | EST 14 | 93567 |
| | | | | | | | | | | Total: | | 539300 |
| | | | | | | | | 207000107 | 02813 | 13 | CON 8 | 4950 |
| | | | | | | | | | | Total: | | 4950 |
| | | | | | | | | 207000107 | 02817 | 17 | CON 7 | 1000 |
| | | | | | | | | | | Total: | | 1000 |
| | | | | | | | | 207000107 | 02828 | 28 | CON 3 | 1291760 |
| | | | | | | | | | | 28 | CON 4 | 810700 |
| | | | | | | | | | | 28 | CON 10 | 898470 |
| | | | | | | | | | | 28 | CON 11 | 200330 |
| | | | | | | | | | | 28 | CON 12 | 113400 |
| | | | | | | | | | | 28 | CON 15 | 53600 |
| | | | | | | | | | | Total: | | 3368260 |
| | | | | | | | | Total: | | | 3913510 | |
| | | | | | | | | | | Total: | | 3913510 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|-------|------|----------|----------|---------------|-----------|--------|--------|-----|---------|---------|---------|
| B01 | 2070 | JALNA | V | N | 20700281 | Home Guards | 207000107 | 02801 | 01 | EST | 3 | 174108 | |
| | | | | | | | | | 01 | EST | 4 | 113983 | |
| | | | | | | | | | 01 | EST | 12 | 270545 | |
| | | | | | | | | | 01 | EST | 13 | 80648 | |
| | | | | | | | | | Total: | | | 639284 | |
| | | | | | | 207000107 | 02828 | 28 | CON | 5 | | 243210 | |
| | | | | | | | | 28 | CON | 6 | | 80400 | |
| | | | | | | | | 28 | CON | 10 | | 465600 | |
| | | | | | | | | 28 | CON | 11 | | 582980 | |
| | | | | | | | | | Total: | | | 1372190 | |
| | | | | | | | | Total: | | | 2011474 | | |
| | | | | | | | | | | | | Total: | 2011474 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|---------------|-----------|-------|--------|-----|---------|---------|
| B01 | 2070 | LATUR | V | N | 20700281 | Home Guards | 207000107 | 02801 | 01 | EST | 10 | 315587 |
| | | | | | | | | | 01 | EST | 11 | 28687 |
| | | | | | | | | | Total: | | | 344274 |
| | | | | | | | 207000107 | 02806 | 06 | CON | 2 | 2810 |
| | | | | | | | | | Total: | | | 2810 |
| | | | | | | | 207000107 | 02828 | 28 | CON | 7 | 908460 |
| | | | | | | | | | 28 | CON | 9 | 1926230 |
| | | | | | | | | | Total: | | | 2834690 |
| | | | | | | | Total: | | | | 3181774 | |
| | | | | | | | | | | | | 3181774 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------|-------|----|------|----|--------|---------|
| B01 | 2070 | NAGPUR | V | N | 20700281 | Home Guards | | 01 | EST | 11 | | 499616 |
| | | | | | | | | | | | Total: | 499616 |
| | | | | | | 207000107 | 02806 | 06 | CON | 26 | | 2160 |
| | | | | | | | | 06 | CON | 49 | | 3074 |
| | | | | | | | | | | | Total: | 5234 |
| | | | | | | 207000107 | 02813 | 13 | CON | 37 | | 9696 |
| | | | | | | | | 13 | CON | 83 | | 5000 |
| | | | | | | | | | | | Total: | 14696 |
| | | | | | | 207000107 | 02814 | 14 | CON | 25 | | 271940 |
| | | | | | | | | | | | Total: | 271940 |
| | | | | | | 207000107 | 02821 | 21 | CON | 27 | | 137500 |
| | | | | | | | | 21 | CON | 28 | | 107500 |
| | | | | | | | | 21 | CON | 29 | | 125000 |
| | | | | | | | | 21 | CON | 30 | | 22500 |
| | | | | | | | | 21 | CON | 38 | | 110000 |
| | | | | | | | | | | | Total: | 502500 |
| | | | | | | 207000107 | 02828 | 28 | CON | 16 | | 968350 |
| | | | | | | | | 28 | CON | 17 | | 866490 |
| | | | | | | | | 28 | CON | 19 | | 1270940 |
| | | | | | | | | 28 | CON | 21 | | 96280 |
| | | | | | | | | 28 | CON | 22 | | 631270 |
| | | | | | | | | 28 | CON | 23 | | 874470 |
| | | | | | | | | 28 | CON | 24 | | 1515040 |
| | | | | | | | | 28 | CON | 54 | | 119500 |
| | | | | | | | | 28 | CON | 55 | | 335470 |
| | | | | | | | | 28 | CON | 68 | | 621870 |
| | | | | | | | | 28 | CON | 69 | | 803730 |
| | | | | | | | | 28 | CON | 70 | | 1307550 |
| | | | | | | | | 28 | CON | 71 | | 990710 |
| | | | | | | | | 28 | CON | 84 | | 112410 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|---------------|-----------|-------|--------|--------|----------|
| B01 | 2070 | NAGPUR | V | N | 20700281 | Home Guards | 207000107 | 02828 | 28 | CON 85 | 113080 |
| | | | | | | | | 28 | CON 91 | | 237180 |
| | | | | | | | | | | Total: | 10864340 |
| | | | | | | | | | | Total: | 12158326 |
| | | | | | | | | | | Total: | 12158326 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------|-------|----|------|----|--------|---------|
| B01 | 2070 | NANDED | V | N | 20700281 | Home Guards | | | | | | |
| | | | | | | 207000107 | 02801 | 01 | EST | 19 | | 412705 |
| | | | | | | | | | | | Total: | 412705 |
| | | | | | | 207000107 | 02828 | 28 | CON | 10 | | 2159890 |
| | | | | | | | | 28 | CON | 12 | | 40870 |
| | | | | | | | | 28 | CON | 13 | | 86700 |
| | | | | | | | | 28 | CON | 14 | | 153430 |
| | | | | | | | | 28 | CON | 15 | | 503690 |
| | | | | | | | | 28 | CON | 16 | | 72990 |
| | | | | | | | | | | | Total: | 3017570 |
| | | | | | | | | | | | Total: | 3430275 |
| | | | | | | | | | | | Total: | 3430275 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----------|------|----------|----------|---------------|-----------|-------|--------|-----|---------|---------|
| B01 | 2070 | OSMANABAD | V | N | 20700281 | Home Guards | 207000107 | 02801 | 01 | EST | 2 | 97997 |
| | | | | | | | | | 01 | EST | 15 | 302174 |
| | | | | | | | | | 01 | EST | 16 | 115732 |
| | | | | | | | | | Total: | | | 515903 |
| | | | | | | 207000107 | 02806 | 06 | CON | 7 | | 3170 |
| | | | | | | | | | 06 | CON | 8 | 1537 |
| | | | | | | | | | Total: | | | 4707 |
| | | | | | | 207000107 | 02813 | 13 | CON | 12 | | 7900 |
| | | | | | | | | | Total: | | | 7900 |
| | | | | | | 207000107 | 02817 | 17 | CON | 13 | | 2000 |
| | | | | | | | | | Total: | | | 2000 |
| | | | | | | 207000107 | 02828 | 28 | CON | 3 | | 60970 |
| | | | | | | | | | 28 | CON | 9 | 587610 |
| | | | | | | | | | 28 | CON | 10 | 3039860 |
| | | | | | | | | | Total: | | | 3688440 |
| | | | | | | Total: | | | | | 4218950 | |
| | | | | | | Total: | | | | | | 4218950 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|---------------|-----------|-------|--------|-----|--------|--------|
| B01 | 2070 | PARBHANI | V | N | 20700281 | Home Guards | 207000107 | 02828 | 28 | CON | 5 | 448840 |
| | | | | | | | | | 28 | CON | 6 | 383040 |
| | | | | | | | | | 28 | CON | 7 | 73700 |
| | | | | | | | | | Total: | | | 905580 |
| | | | | | | | | | Total: | | 905580 | 905580 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------|-----------|-------|--------|-----|---------|---------|
| B01 | 2070 | WARDHA | V | N | 20700281 | Home Guards | 207000107 | 02801 | 01 | EST | 1 | 384170 |
| | | | | | | | | | 01 | EST | 2 | 36182 |
| | | | | | | | | | 01 | EST | 25 | 53494 |
| | | | | | | | | | Total: | | | 473846 |
| | | | | | | 207000107 | 02806 | 06 | CON | 11 | | 719 |
| | | | | | | | | | Total: | | | 719 |
| | | | | | | 207000107 | 02828 | 28 | CON | 3 | | 2818800 |
| | | | | | | | | | 28 | CON | 4 | 657020 |
| | | | | | | | | | 28 | CON | 5 | 661580 |
| | | | | | | | | | 28 | CON | 6 | 80400 |
| | | | | | | | | | 28 | CON | 7 | 366390 |
| | | | | | | | | | 28 | CON | 12 | 1099540 |
| | | | | | | | | | 28 | CON | 13 | 71090 |
| | | | | | | | | | 28 | CON | 15 | 280970 |
| | | | | | | | | | 28 | CON | 16 | 80400 |
| | | | | | | | | | 28 | CON | 17 | 83080 |
| | | | | | | | | | 28 | CON | 18 | 99040 |
| | | | | | | | | | 28 | CON | 19 | 71010 |
| | | | | | | | | | 28 | CON | 20 | 124620 |
| | | | | | | | | | 28 | CON | 23 | 1645340 |
| | | | | | | | | | 28 | CON | 24 | 1208540 |
| | | | | | | | | | Total: | | | 9347820 |
| | | | | | | | | | Total: | | 9822385 | |
| | | | | | | | | | Total: | | | 9822385 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------|-----------|-------|------|-----|---|---------|
| B01 | 2070 | WASHIM | V | N | 20700281 | Home Guards | 207000107 | 02806 | 06 | CON | 2 | 2579 |
| Total: | | | | | | | | | | | | 2579 |
| | | | | | | 207000107 | 02811 | 11 | EST | 14 | | 6135 |
| Total: | | | | | | | | | | | | 6135 |
| | | | | | | 207000107 | 02813 | 13 | CON | 15 | | 5630 |
| Total: | | | | | | | | | | | | 5630 |
| | | | | | | 207000107 | 02828 | 28 | CON | 3 | | 46900 |
| | | | | | | | | 28 | CON | 4 | | 40200 |
| | | | | | | | | 28 | CON | 5 | | 119260 |
| | | | | | | | | 28 | CON | 6 | | 37520 |
| | | | | | | | | 28 | CON | 10 | | 41540 |
| | | | | | | | | 28 | CON | 11 | | 1664250 |
| | | | | | | | | 28 | CON | 12 | | 1190400 |
| | | | | | | | | 28 | CON | 13 | | 814980 |
| | | | | | | | | 28 | CON | 16 | | 1537650 |
| Total: | | | | | | | | | | | | 5492700 |
| Total: | | | | | | | | | | | | 5507044 |
| Total: | | | | | | | | | | | | 5507044 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|---------------|-----------|-------|------|-----|--------|---------|
| B01 | 2070 | YAVATMAL | V | N | 20700281 | Home Guards | 207000107 | 02811 | 11 | EST | 7 | 1940 |
| | | | | | | | | | | | Total: | 1940 |
| | | | | | | 207000107 | 02828 | 28 | CON | 3 | | 86430 |
| | | | | | | | | 28 | CON | 4 | | 1820 |
| | | | | | | | | 28 | CON | 6 | | 3049670 |
| | | | | | | | | 28 | CON | 8 | | 423440 |
| | | | | | | | | 28 | CON | 9 | | 1402360 |
| | | | | | | | | 28 | CON | 10 | | 88640 |
| | | | | | | | | 28 | CON | 11 | | 79630 |
| | | | | | | | | | | | Total: | 5131990 |
| | | | | | | | | | | | Total: | 5133930 |
| | | | | | | | | | | | Total: | 5133930 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------------------------|-----------|-------|--------|-----|---------|---------|
| B02 | 2039 | AMRAVATI | V | N | 20390032 | Inspection and Preventive Establishment | 203900001 | 00301 | 01 | EST | 1 | 1260302 |
| | | | | | | | | | 01 | EST | 2 | 1033350 |
| | | | | | | | | | 01 | EST | 3 | 57304 |
| | | | | | | | | | 01 | EST | 8 | 85282 |
| | | | | | | | | | 01 | EST | 9 | 76141 |
| | | | | | | | | | 01 | EST | 14 | 241687 |
| | | | | | | | | | 01 | EST | 15 | 86526 |
| | | | | | | | | | 01 | EST | 16 | 93636 |
| | | | | | | | | | 01 | EST | 17 | 22729 |
| | | | | | | | | | 01 | EST | 18 | 53370 |
| | | | | | | | | | Total: | | | 3010327 |
| | | | | | | | 203900001 | 00306 | 06 | CON | 7 | 601 |
| | | | | | | | | | Total: | | | 601 |
| | | | | | | | 203900001 | 00313 | 13 | CON | 6 | 30000 |
| | | | | | | | | | 13 | CON | 10 | 3270 |
| | | | | | | | | | 13 | CON | 11 | 5500 |
| | | | | | | | | | 13 | CON | 12 | 7250 |
| | | | | | | | | | 13 | CON | 13 | 4780 |
| | | | | | | | | | Total: | | | 50800 |
| | | | | | | | 203900001 | 00324 | 24 | CON | 4 | 21000 |
| | | | | | | | | | 24 | CON | 5 | 9000 |
| | | | | | | | | | 24 | CON | 19 | 1000 |
| | | | | | | | | | 24 | CON | 20 | 14000 |
| | | | | | | | | | 24 | CON | 21 | 7000 |
| | | | | | | | | | Total: | | | 52000 |
| | | | | | | | Total: | | | | 3113728 | |
| | | | | | | | | | | | | 3113728 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|-----------------------------------------|-----------|-------|--------|-----|---------|---------|
| B02 | 2039 | AURANGABAD | V | N | 20390032 | Inspection and Preventive Establishment | 203900001 | 00301 | 01 | EST | 1 | 15571 |
| | | | | | | | | | 01 | EST | 2 | 543082 |
| | | | | | | | | | 01 | EST | 3 | 450242 |
| | | | | | | | | | 01 | EST | 4 | 79274 |
| | | | | | | | | | 01 | EST | 5 | 105094 |
| | | | | | | | | | 01 | EST | 6 | 333171 |
| | | | | | | | | | 01 | EST | 7 | 156130 |
| | | | | | | | | | 01 | EST | 10 | 76096 |
| | | | | | | | | | 01 | EST | 11 | 1929312 |
| | | | | | | | | | 01 | EST | 12 | 3363442 |
| | | | | | | | | | Total: | | | 7051414 |
| | | | | | | | 203900001 | 00306 | 06 | CON | 14 | 16730 |
| | | | | | | | | | Total: | | | 16730 |
| | | | | | | | 203900001 | 00313 | 13 | CON | 9 | 60712 |
| | | | | | | | | | Total: | | | 60712 |
| | | | | | | | 203900001 | 00314 | 14 | CON | 13 | 107063 |
| | | | | | | | | | Total: | | | 107063 |
| | | | | | | | 203900001 | 00324 | 24 | CON | 8 | 52000 |
| | | | | | | | | | Total: | | | 52000 |
| | | | | | | | Total: | | | | 7287919 | |
| | | | | | | | | | | | | 7287919 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|------|----------|----------|-----------------------------------------|-----------|-------|--------|-----|---------|---------|
| B02 | 2039 | BEED | V | N | 20390032 | Inspection and Preventive Establishment | 203900001 | 00301 | 01 | EST | 1 | 493641 |
| | | | | | | | | | 01 | EST | 2 | 902129 |
| | | | | | | | | | 01 | EST | 3 | 23520 |
| | | | | | | | | | Total: | | | 1419290 |
| | | | | | | 203900001 | 00313 | | 13 | CON | 4 | 44690 |
| | | | | | | | | | 13 | CON | 5 | 14950 |
| | | | | | | | | | Total: | | | 59640 |
| | | | | | | 203900001 | 00324 | | 24 | CON | 6 | 26000 |
| | | | | | | | | | Total: | | | 26000 |
| | | | | | | | | | Total: | | 1504930 | |
| | | | | | | | | | | | | 1504930 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------------------------|-----------|-------|--------|-----|---------|---------|
| B02 | 2039 | BHANDARA | V | N | 20390032 | Inspection and Preventive Establishment | 203900001 | 00301 | 01 | EST | 1 | 758646 |
| | | | | | | | | | 01 | EST | 2 | 146380 |
| | | | | | | | | | 01 | EST | 3 | 689840 |
| | | | | | | | | | Total: | | | 1594866 |
| | | | | | | 203900001 | 00306 | 06 | CON | 4 | | 1363 |
| | | | | | | | | 06 | CON | 5 | | 1331 |
| | | | | | | | | 06 | CON | 6 | | 7230 |
| | | | | | | | | | Total: | | | 9924 |
| | | | | | | | Total: | | | | 1604790 | |
| | | | | | | | | | | | | 1604790 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------------------------|-----------|-------|--------|--------|---------|
| B02 | 2039 | BULDHANA | V | N | 20390032 | Inspection and Preventive Establishment | 203900001 | 00301 | 01 | EST 1 | 1372462 |
| | | | | | | | | | 01 | EST 2 | 497949 |
| | | | | | | | | | 01 | EST 3 | 192147 |
| | | | | | | | | | Total: | | 2062558 |
| | | | | | | | | | | Total: | 2062558 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|------------|------|----------|----------|-----------------------------------------|-----------|-------|--------|-----|---------|---------|---------|
| B02 | 2039 | CHANDRAPUR | V | N | 20390032 | Inspection and Preventive Establishment | 203900001 | 00301 | 01 | EST | 1 | 723521 | |
| | | | | | | | | | 01 | EST | 2 | 1227459 | |
| | | | | | | | | | 01 | EST | 3 | 91387 | |
| | | | | | | | | | Total: | | | 2042367 | |
| | | | | | | | 203900001 | 00313 | 13 | CON | 4 | 1820 | |
| | | | | | | | | | Total: | | | 1820 | |
| | | | | | | | Total: | | | | 2044187 | | |
| | | | | | | | | | | | | Total: | 2044187 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|-----------------------------------------|-----------|--------|------|-----|---------|---------|
| B02 | 2039 | GADCHIROLI | V | N | 20390032 | Inspection and Preventive Establishment | 203900001 | 00301 | 01 | EST | 1 | 340866 |
| | | | | | | | | 01 | EST | 2 | 292154 | |
| | | | | | | | | 01 | EST | 8 | 184098 | |
| | | | | | | | | 01 | EST | 9 | 484807 | |
| | | | | | | | | 01 | EST | 10 | 92072 | |
| | | | | | | | | 01 | EST | 14 | 71644 | |
| | | | | | | | | 01 | EST | 15 | 38712 | |
| | | | | | | | | Total: | | | 1504353 | |
| | | | | | | 203900001 | 00306 | 06 | CON | 3 | 5140 | |
| | | | | | | | | 06 | CON | 4 | 935 | |
| | | | | | | | | 06 | CON | 5 | 935 | |
| | | | | | | | | Total: | | | 7010 | |
| | | | | | | 203900001 | 00313 | 13 | CON | 6 | 29604 | |
| | | | | | | | | 13 | CON | 11 | 7314 | |
| | | | | | | | | Total: | | | 36918 | |
| | | | | | | 203900001 | 00324 | 24 | CON | 7 | 10000 | |
| | | | | | | | | 24 | CON | 12 | 10000 | |
| | | | | | | | | 24 | CON | 13 | 11500 | |
| | | | | | | | | Total: | | | 31500 | |
| | | | | | | Total: | | | | | 1579781 | |
| | | | | | | | | | | | | 1579781 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------------------|-----------|-------|--------|-----|--------|---------|
| B02 | 2039 | GONDIA | V | N | 20390032 | Inspection and Preventive Establishment | 203900001 | 00301 | 01 | EST | 1 | 949604 |
| | | | | | | | | | 01 | EST | 2 | 70922 |
| | | | | | | | | | 01 | EST | 3 | 121178 |
| | | | | | | | | | 01 | EST | 4 | 43443 |
| | | | | | | | | | 01 | EST | 5 | 192844 |
| | | | | | | | | | Total: | | | 1377991 |
| | | | | | | | | | | | Total: | 1377991 |
| | | | | | | | | | | | Total: | 1377991 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|---------|------|----------|----------|-----------------------------------------|-----------|-------|--------|-----|---|--------|
| B02 | 2039 | HINGOLI | V | N | 20390032 | Inspection and Preventive Establishment | 203900001 | 00301 | 01 | EST | 1 | 321766 |
| | | | | | | | | | 01 | EST | 2 | 323179 |
| | | | | | | | | | 01 | EST | 3 | 239061 |
| | | | | | | | | | 01 | EST | 4 | 77764 |
| | | | | | | | | | Total: | | | 961770 |
| | | | | | | | | | | | | 961770 |
| | | | | | | | | | | | | 961770 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|-----------------------------------------|-----------|-------|--------|-----|--------|---------|
| B02 | 2039 | JALNA | V | N | 20390032 | Inspection and Preventive Establishment | 203900001 | 00301 | 01 | EST | 1 | 473016 |
| | | | | | | | | | 01 | EST | 2 | 665980 |
| | | | | | | | | | 01 | EST | 3 | 481256 |
| | | | | | | | | | 01 | EST | 4 | 831753 |
| | | | | | | | | | Total: | | | 2452005 |
| | | | | | | | | | | | Total: | 2452005 |
| | | | | | | | | | | | | 2452005 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|-----------------------------------------|-----------|-------|------|-----|--------|--------|
| B02 | 2039 | LATUR | V | N | 20390032 | Inspection and Preventive Establishment | 203900001 | 00313 | 13 | CON | 1 | 4950 |
| | | | | | | | | | | | | 31380 |
| | | | | | | | | | | | | 19506 |
| | | | | | | | | | | | Total: | 55836 |
| | | | | | | 203900001 | 00324 | 24 | CON | 4 | | 46750 |
| | | | | | | | | | | | Total: | 46750 |
| | | | | | | | | | | | Total: | 102586 |
| | | | | | | | | | | | Total: | 102586 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------------------|-----------|-------|--------|-----|---------|---------|
| B02 | 2039 | NAGPUR | V | N | 20390032 | Inspection and Preventive Establishment | 203900001 | 00301 | 01 | EST | 1 | 451408 |
| | | | | | | | | | 01 | EST | 2 | 602760 |
| | | | | | | | | | 01 | EST | 3 | 1934873 |
| | | | | | | | | | 01 | EST | 8 | 68188 |
| | | | | | | | | | 01 | EST | 9 | 368296 |
| | | | | | | | | | 01 | EST | 11 | 168132 |
| | | | | | | | | | 01 | EST | 12 | 313720 |
| | | | | | | | | | 01 | EST | 13 | 2129554 |
| | | | | | | | | | 01 | EST | 14 | 1178477 |
| | | | | | | | | | 01 | EST | 16 | 66827 |
| | | | | | | | | | Total: | | | 7282235 |
| | | | | | | | 203900001 | 00306 | 06 | CON | 4 | 4765 |
| | | | | | | | | | 06 | CON | 15 | 4428 |
| | | | | | | | | | Total: | | | 9193 |
| | | | | | | | 203900001 | 00313 | 13 | CON | 5 | 18778 |
| | | | | | | | | | 13 | CON | 10 | 11300 |
| | | | | | | | | | 13 | CON | 17 | 20125 |
| | | | | | | | | | 13 | CON | 18 | 29584 |
| | | | | | | | | | Total: | | | 79787 |
| | | | | | | | 203900001 | 00324 | 24 | CON | 6 | 44804 |
| | | | | | | | | | 24 | CON | 7 | 10000 |
| | | | | | | | | | Total: | | | 54804 |
| | | | | | | | Total: | | | | 7426019 | |
| | | | | | | | | | | | | 7426019 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------------------|-----------|-------|--------|-----|---------|---------|
| B02 | 2039 | NANDED | V | N | 20390032 | Inspection and Preventive Establishment | 203900001 | 00301 | 01 | EST | 1 | 965731 |
| | | | | | | | | | 01 | EST | 2 | 27004 |
| | | | | | | | | | 01 | EST | 3 | 2150037 |
| | | | | | | | | | 01 | EST | 4 | 48755 |
| | | | | | | | | | 01 | EST | 11 | 35874 |
| | | | | | | | | | 01 | EST | 22 | 80492 |
| | | | | | | | | | Total: | | | 3307893 |
| | | | | | | | 203900001 | 00313 | 13 | CON | 7 | 12990 |
| | | | | | | | | | 13 | CON | 8 | 24000 |
| | | | | | | | | | 13 | CON | 9 | 164400 |
| | | | | | | | | | 13 | CON | 10 | 9800 |
| | | | | | | | | | 13 | CON | 18 | 53440 |
| | | | | | | | | | 13 | CON | 19 | 6900 |
| | | | | | | | | | 13 | CON | 20 | 5300 |
| | | | | | | | | | 13 | CON | 21 | 8000 |
| | | | | | | | | | Total: | | | 284830 |
| | | | | | | | 203900001 | 00314 | 14 | CON | 5 | 150000 |
| | | | | | | | | | 14 | CON | 6 | 125000 |
| | | | | | | | | | 14 | CON | 12 | 350000 |
| | | | | | | | | | 14 | CON | 13 | 25000 |
| | | | | | | | | | 14 | CON | 14 | 278040 |
| | | | | | | | | | 14 | CON | 15 | 337608 |
| | | | | | | | | | 14 | CON | 16 | 518196 |
| | | | | | | | | | Total: | | | 1783844 |
| | | | | | | | 203900001 | 00324 | 24 | CON | 17 | 69221 |
| | | | | | | | | | Total: | | | 69221 |
| | | | | | | | Total: | | | | 5445788 | |
| | | | | | | | | | Total: | | | 5445788 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----------|------|----------|----------|-----------------------------------------|-----------|-------|--------|-----|--------|---------|
| B02 | 2039 | OSMANABAD | V | N | 20390032 | Inspection and Preventive Establishment | 203900001 | 00301 | 01 | EST | 1 | 937070 |
| | | | | | | | | | 01 | EST | 2 | 1306658 |
| | | | | | | | | | Total: | | | 2243728 |
| | | | | | | | | | | | Total: | 2243728 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------------------------|-----------|-------|--------|-----|----|---------|
| B02 | 2039 | PARBHANI | V | N | 20390032 | Inspection and Preventive Establishment | 203900001 | 00301 | 01 | EST | 1 | 591560 |
| | | | | | | | | | 01 | EST | 2 | 408810 |
| | | | | | | | | | 01 | EST | 3 | 59429 |
| | | | | | | | | | 01 | EST | 4 | 41029 |
| | | | | | | | | | 01 | EST | 9 | 270252 |
| | | | | | | | | | 01 | EST | 10 | 410413 |
| | | | | | | | | | 01 | EST | 11 | 874571 |
| | | | | | | | | | Total: | | | 2656064 |
| | | | | | | 203900001 | 00313 | | 13 | CON | 6 | 13238 |
| | | | | | | | | | 13 | CON | 7 | 2220 |
| | | | | | | | | | 13 | CON | 8 | 7252 |
| | | | | | | | | | 13 | CON | 12 | 7760 |
| | | | | | | | | | 13 | CON | 13 | 39561 |
| | | | | | | | | | Total: | | | 70031 |
| | | | | | | 203900001 | 00314 | | 14 | CON | 5 | 45385 |
| | | | | | | | | | Total: | | | 45385 |
| | | | | | | 203900001 | 00324 | | 24 | CON | 14 | 13500 |
| | | | | | | | | | 24 | CON | 15 | 5200 |
| | | | | | | | | | 24 | CON | 16 | 40700 |
| | | | | | | | | | Total: | | | 59400 |
| | | | | | | | | | Total: | | | 2830880 |
| | | | | | | | | | Total: | | | 2830880 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------------------|-----------|--------|------|-----|--------|--------|
| B02 | 2039 | WARDHA | V | N | 20390032 | Inspection and Preventive Establishment | 203900001 | 00301 | 01 | EST | 1 | 384448 |
| | | | | | | | | 01 | EST | 2 | 267760 | |
| | | | | | | | | Total: | | | 652208 | |
| | | | | | | 203900001 | 00306 | 06 | CON | 3 | 1803 | |
| | | | | | | | | 06 | CON | 4 | 3680 | |
| | | | | | | | | 06 | CON | 8 | 901 | |
| | | | | | | | | Total: | | | 6384 | |
| | | | | | | 203900001 | 00313 | 13 | CON | 6 | 4725 | |
| | | | | | | | | 13 | CON | 7 | 19700 | |
| | | | | | | | | 13 | CON | 9 | 2500 | |
| | | | | | | | | 13 | CON | 10 | 1262 | |
| | | | | | | | | 13 | CON | 12 | 2800 | |
| | | | | | | | | 13 | CON | 13 | 4850 | |
| | | | | | | | | 13 | CON | 15 | 19310 | |
| | | | | | | | | 13 | CON | 17 | 2242 | |
| | | | | | | | | Total: | | | 57389 | |
| | | | | | | 203900001 | 00324 | 24 | CON | 5 | 9900 | |
| | | | | | | | | 24 | CON | 11 | 6500 | |
| | | | | | | | | 24 | CON | 14 | 2500 | |
| | | | | | | | | 24 | CON | 16 | 1200 | |
| | | | | | | | | Total: | | | 20100 | |
| | | | | | | Total: | | | | | 736081 | |
| | | | | | | Total: | | | | | | 736081 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------------------|-----------|-------|--------|-----|--------|--------|
| B02 | 2039 | WASHIM | V | N | 20390032 | Inspection and Preventive Establishment | 203900001 | 00301 | 01 | EST | 1 | 361682 |
| | | | | | | | | | 01 | EST | 2 | 539526 |
| | | | | | | | | | Total: | | | 901208 |
| | | | | | | | | | | | Total: | 901208 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------------------------|-----------|-------|--------|-----|---------|---------|
| B02 | 2039 | YAVATMAL | V | N | 20390032 | Inspection and Preventive Establishment | 203900001 | 00301 | 01 | EST | 1 | 901187 |
| | | | | | | | | | 01 | EST | 2 | 821090 |
| | | | | | | | | | 01 | EST | 5 | 86688 |
| | | | | | | | | | 01 | EST | 6 | 82540 |
| | | | | | | | | | 01 | EST | 9 | 255321 |
| | | | | | | | | | Total: | | | 2146826 |
| | | | | | | | 203900001 | 00306 | 06 | CON | 3 | 958 |
| | | | | | | | | | 06 | CON | 4 | 21670 |
| | | | | | | | | | Total: | | | 22628 |
| | | | | | | | 203900001 | 00313 | 13 | CON | 7 | 10000 |
| | | | | | | | | | 13 | CON | 8 | 9664 |
| | | | | | | | | | Total: | | | 19664 |
| | | | | | | | Total: | | | | 2189118 | |
| | | | | | | | | | | | | 2189118 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|------------------------------|-----------|-------|--------|-----|---------|---------|
| B03 | 2041 | AKOLA | V | N | 20410036 | Regional Offices-(Non-Plan) | 204100001 | 00301 | 01 | EST | 1 | 911456 |
| | | | | | | | | | 01 | EST | 3 | 692861 |
| | | | | | | | | | 01 | EST | 10 | 32001 |
| | | | | | | | | | 01 | EST | 11 | 46238 |
| | | | | | | | | | 01 | EST | 12 | 560041 |
| | | | | | | | | | Total: | | | 2242597 |
| | | | | | | 204100001 | 00306 | 06 | CON | 5 | | 5382 |
| | | | | | | | | 06 | CON | 7 | | 807 |
| | | | | | | | | 06 | CON | 8 | | 12460 |
| | | | | | | | | | Total: | | | 18649 |
| | | | | | | 204100001 | 00310 | 10 | CON | 9 | | 62689 |
| | | | | | | | | | Total: | | | 62689 |
| | | | | | | 204100001 | 00313 | 13 | CON | 6 | | 10000 |
| | | | | | | | | | Total: | | | 10000 |
| | | | | | | | | | Total: | | 2333935 | |
| | | | V | N | 20410081 | Inspection of Motor Vehicles | 204100102 | 00801 | 01 | EST | 2 | 511597 |
| | | | | | | | | | 01 | EST | 4 | 1482318 |
| | | | | | | | | | Total: | | | 1993915 |
| | | | | | | | | | Total: | | 1993915 | |
| | | | | | | | | | Total: | | | 4327850 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------|-----------|-------|--------|-----|---------|---------|
| B03 | 2041 | AMRAVATI | V | N | 20410036 | Regional Offices-(Non-Plan) | 204100001 | 00301 | 01 | EST | 2 | 85708 |
| | | | | | | | | | 01 | EST | 3 | 48088 |
| | | | | | | | | | 01 | EST | 4 | 40106 |
| | | | | | | | | | 01 | EST | 13 | 2376836 |
| | | | | | | | | | 01 | EST | 14 | 2264941 |
| | | | | | | | | | 01 | EST | 15 | 93325 |
| | | | | | | | | | Total: | | | 4909004 |
| | | | | | | | 204100001 | 00306 | 06 | CON | 5 | 5979 |
| | | | | | | | | | 06 | CON | 6 | 52720 |
| | | | | | | | | | Total: | | | 58699 |
| | | | | | | | 204100001 | 00310 | 10 | CON | 11 | 23400 |
| | | | | | | | | | Total: | | | 23400 |
| | | | | | | | 204100001 | 00311 | 11 | EST | 7 | 810 |
| | | | | | | | | | Total: | | | 810 |
| | | | | | | | 204100001 | 00313 | 13 | CON | 12 | 28900 |
| | | | | | | | | | Total: | | | 28900 |
| | | | | | | | Total: | | | | 5020813 | |
| | | | V | N | 20410081 | Inspection of Motor Vehicles | 204100102 | 00801 | 01 | EST | 1 | 107005 |
| | | | | | | | | | 01 | EST | 16 | 782450 |
| | | | | | | | | | Total: | | | 889455 |
| | | | | | | | Total: | | | | 889455 | |
| | | | | | | | Total: | | | | | 5910268 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|-----------------------------|-----------|-------|--------|-----|---------|---------|
| B03 | 2041 | AURANGABAD | V | N | 20410036 | Regional Offices-(Non-Plan) | 204100001 | 00301 | 01 | EST | 1 | 855091 |
| | | | | | | | | | 01 | EST | 2 | 997783 |
| | | | | | | | | | 01 | EST | 6 | 120269 |
| | | | | | | | | | Total: | | | 1973143 |
| | | | | | | 204100001 | 00306 | 06 | CON | 5 | | 2320 |
| | | | | | | | | | 06 | CON | 8 | 43180 |
| | | | | | | | | | 06 | CON | 9 | 7794 |
| | | | | | | | | | Total: | | | 53294 |
| | | | | | | 204100001 | 00313 | 13 | CON | 4 | | 2250 |
| | | | | | | | | | Total: | | | 2250 |
| | | | | | | 204100001 | 00317 | 17 | CON | 3 | | 2478 |
| | | | | | | | | | Total: | | | 2478 |
| | | | | | | 204100001 | 00324 | 24 | CON | 7 | | 83092 |
| | | | | | | | | | Total: | | | 83092 |
| | | | | | | Total: | | | | | 2114257 | |
| | | | | | | Total: | | | | | | 2114257 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|------|------|----------|----------|------------------------------|-----------|-------|------|-----|---|---------|---------|
| B03 | 2041 | BEED | V | N | 20410036 | Regional Offices-(Non-Plan) | 204100001 | 00301 | 01 | EST | 1 | 424433 | |
| | | | | | | | | | | | | 309712 | |
| | | | | | | | | | | | | 929377 | |
| | | | | | | | | | | | | 50132 | |
| | | | | | | | | | | | | 140342 | |
| | | | | | | | | | | | | 314553 | |
| | | | | | | | | | | | | 68657 | |
| | | | | | | | | | | | | Total: | 2237206 |
| | | | | | | Total: | | | | | | 2237206 | |
| | | | V | N | 20410081 | Inspection of Motor Vehicles | 204100102 | 00801 | 01 | EST | 2 | 571313 | |
| | | | | | | | | | | | | 1313273 | |
| | | | | | | | | | | | | Total: | 1884586 |
| | | | | | | Total: | | | | | | 1884586 | |
| | | | | | | Total: | | | | | | 4121792 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------|-----------|-------|--------|-----|--------|---------|
| B03 | 2041 | BHANDARA | V | N | 20410036 | Regional Offices-(Non-Plan) | 204100001 | 00301 | 01 | EST | 3 | 341427 |
| | | | | | | | | | 01 | EST | 5 | 293583 |
| | | | | | | | | | 01 | EST | 6 | 57863 |
| | | | | | | | | | 01 | EST | 14 | 55072 |
| | | | | | | | | | Total: | | | 747945 |
| | | | | | | 204100001 | 00306 | 06 | CON | 1 | | 1323 |
| | | | | | | | | 06 | CON | 2 | | 7630 |
| | | | | | | | | 06 | CON | 10 | | 7790 |
| | | | | | | | | 06 | CON | 11 | | 1323 |
| | | | | | | | | | Total: | | | 18066 |
| | | | | | | 204100001 | 00313 | 13 | CON | 9 | | 4700 |
| | | | | | | | | 13 | CON | 12 | | 27664 |
| | | | | | | | | 13 | CON | 13 | | 2000 |
| | | | | | | | | | Total: | | | 34364 |
| | | | | | | 204100001 | 00317 | 17 | CON | 7 | | 1950 |
| | | | | | | | | 17 | CON | 8 | | 7850 |
| | | | | | | | | | Total: | | | 9800 |
| | | | | | | Total: | | | | | 810175 | |
| | | | V | N | 20410081 | Inspection of Motor Vehicles | 204100102 | 00801 | 01 | EST | 4 | 786960 |
| | | | | | | | | | Total: | | | 786960 |
| | | | | | | Total: | | | | | 786960 | |
| | | | | | | Total: | | | | | | 1597135 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------|-----------|-------|--------|-----|---------|---------|
| B03 | 2041 | BULDHANA | V | N | 20410036 | Regional Offices-(Non-Plan) | 204100001 | 00301 | 01 | EST | 2 | 60517 |
| | | | | | | | | | 01 | EST | 3 | 369298 |
| | | | | | | | | | Total: | | | 429815 |
| | | | | | | 204100001 | 00306 | 06 | CON | 5 | | 7930 |
| | | | | | | | | | Total: | | | 7930 |
| | | | | | | 204100001 | 00313 | 13 | CON | 6 | | 4980 |
| | | | | | | | | | Total: | | | 4980 |
| | | | | | | | | | Total: | | 442725 | |
| | | | V | N | 20410081 | Inspection of Motor Vehicles | 204100102 | 00801 | 01 | EST | 4 | 1924161 |
| | | | | | | | | | Total: | | | 1924161 |
| | | | | | | | | | Total: | | 1924161 | |
| | | | | | | | | | Total: | | | 2366886 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|------------------------------|-----------|-------|--------|-----|---------|---------|
| B03 | 2041 | CHANDRAPUR | V | N | 20410036 | Regional Offices-(Non-Plan) | 204100001 | 00301 | 01 | EST | 1 | 885381 |
| | | | | | | | | | 01 | EST | 3 | 398116 |
| | | | | | | | | | Total: | | | 1283497 |
| | | | | | | 204100001 | 00306 | 06 | CON | 5 | | 6057 |
| | | | | | | | | 06 | CON | 6 | | 10540 |
| | | | | | | | | | Total: | | | 16597 |
| | | | | | | 204100001 | 00310 | 10 | CON | 7 | | 18000 |
| | | | | | | | | | Total: | | | 18000 |
| | | | | | | 204100001 | 00313 | 13 | CON | 8 | | 30000 |
| | | | | | | | | 13 | CON | 9 | | 7537 |
| | | | | | | | | | Total: | | | 37537 |
| | | | | | | | | | | | 1355631 | |
| | | | V | N | 20410081 | Inspection of Motor Vehicles | 204100102 | 00801 | 01 | EST | 2 | 1403800 |
| | | | | | | | | | 01 | EST | 4 | 309099 |
| | | | | | | | | | Total: | | | 1712899 |
| | | | | | | | | | | | 1712899 | |
| | | | | | | | | | | | | 3068530 |
| | | | | | | | | | Total: | | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|------------------------------|-----------------------------|-----------|-------|--------|-----|---------|---------|
| B03 | 2041 | GADCHIROLI | V | N | 20410036 | Regional Offices-(Non-Plan) | 204100001 | 00301 | 01 | EST | 1 | 363952 |
| | | | | | | | | | 01 | EST | 2 | 510023 |
| | | | | | | | | | Total: | | | 873975 |
| | | | | | | 204100001 | 00306 | 06 | CON | 4 | | 5943 |
| | | | | | | | | 06 | CON | 5 | | 10050 |
| | | | | | | | | | Total: | | | 15993 |
| | | | | | | Total: | | | | | 889968 | |
| | | V | N | 20410081 | Inspection of Motor Vehicles | 204100102 | 00801 | 01 | EST | 3 | | 1013304 |
| | | | | | | | | | Total: | | | 1013304 |
| | | | | | | Total: | | | | | 1013304 | |
| | | | | | | Total: | | | | | | 1903272 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------|-----------|-------|--------|-----|---------|---------|
| B03 | 2041 | GONDIA | V | N | 20410036 | Regional Offices-(Non-Plan) | 204100001 | 00301 | 01 | EST | 2 | 377483 |
| | | | | | | | | | 01 | EST | 3 | 505812 |
| | | | | | | | | | 01 | EST | 7 | 90327 |
| | | | | | | | | | 01 | EST | 8 | 102060 |
| | | | | | | | | | Total: | | | 1075682 |
| | | | | | | 204100001 | 00313 | 13 | CON | 1 | | 26000 |
| | | | | | | | | | Total: | | | 26000 |
| | | | | | | Total: | | | | | 1101682 | |
| | | | V | N | 20410081 | Inspection of Motor Vehicles | 204100102 | 00801 | 01 | EST | 4 | 84442 |
| | | | | | | | | | 01 | EST | 5 | 248669 |
| | | | | | | | | | 01 | EST | 6 | 261281 |
| | | | | | | | | | Total: | | | 594392 |
| | | | | | | Total: | | | | | 594392 | |
| | | | | | | Total: | | | | | | 1696074 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | |
|---------|------|---------|------|----------|----------|------------------------------|-----------|-------|------|-----|--------|---------|---|---------|
| B03 | 2041 | HINGOLI | V | N | 20410036 | Regional Offices-(Non-Plan) | 204100001 | 00301 | 01 | EST | 3 | 371522 | | |
| | | | | | | | | | | | Total: | 371522 | | |
| | | | | | | 204100001 | 00306 | 06 | CON | 2 | | 41230 | | |
| | | | | | | | | | | | Total: | 41230 | | |
| | | | | | | | | | | | Total: | 412752 | | |
| | | | V | N | 20410081 | Inspection of Motor Vehicles | 204100102 | 00801 | 01 | EST | 1 | 1073414 | | |
| | | | | | | | | | | | 01 | EST | 4 | 1073414 |
| | | | | | | | | | | | Total: | 2146828 | | |
| | | | | | | | | | | | Total: | 2146828 | | |
| | | | | | | | | | | | Total: | 2559580 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|-------|------|----------|----------|-----------------------------|-----------|-------|------|-----|---|---------|---------|
| B03 | 2041 | JALNA | V | N | 20410036 | Regional Offices-(Non-Plan) | 204100001 | 00301 | 01 | EST | 1 | 296854 | |
| | | | | | | | | | | | | 2537769 | |
| | | | | | | | | | | | | 74919 | |
| | | | | | | | | | | | | 47335 | |
| | | | | | | | | | | | | 309043 | |
| | | | | | | | | | | | | Total: | 3265920 |
| | | | | | | 204100001 | 00306 | 06 | CON | 9 | | 47010 | |
| | | | | | | | | | | | | Total: | 47010 |
| | | | | | | 204100001 | 00310 | 10 | CON | 7 | | 30444 | |
| | | | | | | | | | | | | Total: | 30444 |
| | | | | | | 204100001 | 00313 | 13 | CON | 6 | | 30000 | |
| | | | | | | | | | | | | 56456 | |
| | | | | | | | | | | | | Total: | 86456 |
| | | | | | | | | | | | | Total: | 3429830 |
| | | | | | | | | | | | | Total: | 3429830 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|------------------------------|-----------|-------|--------|-----|---------|---------|
| B03 | 2041 | LATUR | V | N | 20410036 | Regional Offices-(Non-Plan) | 204100001 | 00301 | 01 | EST | 1 | 71704 |
| | | | | | | | | | 01 | EST | 3 | 78024 |
| | | | | | | | | | 01 | EST | 4 | 78024 |
| | | | | | | | | | 01 | EST | 5 | 26073 |
| | | | | | | | | | Total: | | | 253825 |
| | | | | | | | | | Total: | | 253825 | |
| | | | V | N | 20410081 | Inspection of Motor Vehicles | 204100102 | 00801 | 01 | EST | 2 | 1714745 |
| | | | | | | | | | Total: | | | 1714745 |
| | | | | | | | | | Total: | | 1714745 | |
| | | | | | | | | | Total: | | | 1968570 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------|-----------|--------|--------|--------|---------|---------|
| B03 | 2041 | NAGPUR | V | N | 20410036 | Regional Offices-(Non-Plan) | 204100001 | 00301 | 01 | EST | 3 | 138459 |
| | | | | | | | | | 01 | EST | 5 | 621948 |
| | | | | | | | | | 01 | EST | 6 | 1577295 |
| | | | | | | | | | 01 | EST | 8 | 65650 |
| | | | | | | | | | 01 | EST | 11 | 219767 |
| | | | | | | | | | 01 | EST | 15 | 44023 |
| | | | | | | | | | 01 | EST | 17 | 592000 |
| | | | | | | | | | 01 | EST | 18 | 160575 |
| | | | | | | | | | 01 | EST | 19 | 172224 |
| | | | | | | | | | 01 | EST | 23 | 125918 |
| | | | | | | | | | 01 | EST | 26 | 146658 |
| | | | | | | | | | 01 | EST | 27 | 62062 |
| | | | | | | | | | 01 | EST | 35 | 115516 |
| | | | | | | | | | 01 | EST | 37 | 16115 |
| | | | | | | | | | 01 | EST | 41 | 1079056 |
| | | | | | | | | | 01 | EST | 42 | 1474413 |
| | | | | | | | | | 01 | EST | 48 | 123948 |
| | | | | | | | | | 01 | EST | 49 | 35080 |
| | | | | | | | | | Total: | | 6770707 | |
| | | | | | | 204100001 | 00306 | 06 | CON | 20 | 4738 | |
| | | | | | | | | 06 | CON | 22 | 92380 | |
| | | | | | | | | 06 | CON | 25 | 22017 | |
| | | | | | | | | 06 | CON | 30 | 8701 | |
| | | | | | | | | 06 | CON | 39 | 2358 | |
| | | | | | | | | 06 | CON | 40 | 175100 | |
| | | | | | | | | 06 | CON | 50 | 74210 | |
| | | | | | | | | 06 | CON | 51 | 25706 | |
| | | | | | | | | Total: | | 405210 | | |
| | | | | | | 204100001 | 00310 | 10 | CON | 28 | 15700 | |
| | | | | | | | | Total: | | 15700 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|---------------------------------|-----------------------------|-----------|-------|------|-----|---------|---------|
| B03 | 2041 | NAGPUR | V | N | 20410036 | Regional Offices-(Non-Plan) | 204100001 | 00311 | 11 | EST | 56 | 1670 |
| Total: | | | | | | | | | | | | 1670 |
| | | | | | | 204100001 | 00313 | 13 | CON | 12 | | 5938 |
| | | | | | | | | 13 | CON | 13 | | 6347 |
| | | | | | | | | 13 | CON | 21 | | 116175 |
| | | | | | | | | 13 | CON | 29 | | 15700 |
| | | | | | | | | 13 | CON | 31 | | 88472 |
| | | | | | | | | 13 | CON | 32 | | 50000 |
| | | | | | | | | 13 | CON | 45 | | 1500 |
| | | | | | | | | 13 | CON | 53 | | 17170 |
| | | | | | | | | 13 | CON | 54 | | 34340 |
| | | | | | | | | 13 | CON | 55 | | 9415 |
| Total: | | | | | | | | | | | | 345057 |
| | | | | | | Total: | | | | | 7538344 | |
| | | V | N | 20410081 | Inspection of Motor Vehicles | 204100102 | 00801 | 01 | EST | 7 | | 196238 |
| | | | | | | | | 01 | EST | 9 | | 2186593 |
| | | | | | | | | 01 | EST | 10 | | 60322 |
| | | | | | | | | 01 | EST | 24 | | 785784 |
| | | | | | | | | 01 | EST | 36 | | 223119 |
| | | | | | | | | 01 | EST | 43 | | 237796 |
| Total: | | | | | | | | | | | | 3689852 |
| | | | | | | 204100102 | 00813 | 13 | CON | 14 | | 14665 |
| Total: | | | | | | | | | | | | 14665 |
| | | | | | | Total: | | | | | 3704517 | |
| | | V | N | 20410125 | Motor Accidents Claims Tribunal | 204100800 | 01201 | 01 | EST | 1 | | 1310229 |
| | | | | | | | | 01 | EST | 2 | | 517374 |
| | | | | | | | | 01 | EST | 4 | | 1198433 |
| | | | | | | | | 01 | EST | 46 | | 35484 |
| | | | | | | | | 01 | EST | 47 | | 23880 |
| | | | | | | | | 01 | EST | 57 | | 4003657 |
| Total: | | | | | | | | | | | | 7089057 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------------|-----------|--------|------|-----|---------|----------|
| B03 | 2041 | NAGPUR | V | N | 20410125 | Motor Accidents Claims Tribunal | 204100800 | 01206 | 06 | CON | 16 | 6846 |
| | | | | | | | | 06 | CON | 38 | 2025 | |
| | | | | | | | | Total: | | | | 8871 |
| | | | | | | 204100800 | 01211 | 11 | EST | 44 | 6605 | |
| | | | | | | | | 11 | EST | 52 | 3535 | |
| | | | | | | | | Total: | | | | 10140 |
| | | | | | | 204100800 | 01213 | 13 | CON | 33 | 47706 | |
| | | | | | | | | 13 | CON | 34 | 1752 | |
| | | | | | | | | Total: | | | | 49458 |
| | | | | | | | | Total: | | | 7157526 | |
| | | | | | | | | Total: | | | | 18400387 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------|-----------|-------|--------|-----|---------|---------|
| B03 | 2041 | NANDED | V | N | 20410036 | Regional Offices-(Non-Plan) | 204100001 | 00301 | 01 | EST | 1 | 2524870 |
| | | | | | | | | | 01 | EST | 2 | 752002 |
| | | | | | | | | | 01 | EST | 3 | 75336 |
| | | | | | | | | | 01 | EST | 4 | 71802 |
| | | | | | | | | | 01 | EST | 9 | 4275 |
| | | | | | | | | | Total: | | | 3428285 |
| | | | | | | | 204100001 | 00306 | 06 | CON | 7 | 25663 |
| | | | | | | | | | Total: | | | 25663 |
| | | | | | | | 204100001 | 00313 | 13 | CON | 8 | 73878 |
| | | | | | | | | | 13 | CON | 10 | 71370 |
| | | | | | | | | | 13 | CON | 11 | 22250 |
| | | | | | | | | | Total: | | | 167498 |
| | | | | | | | 204100001 | 00324 | 24 | CON | 5 | 31462 |
| | | | | | | | | | Total: | | | 31462 |
| | | | | | | | Total: | | | | 3652908 | |
| | | | V | N | 20410081 | Inspection of Motor Vehicles | 204100102 | 00801 | 01 | EST | 6 | 3210677 |
| | | | | | | | | | Total: | | | 3210677 |
| | | | | | | | Total: | | | | 3210677 | |
| | | | | | | | Total: | | | | | 6863585 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----------|------|----------|----------|-----------------------------|-----------|-------|--------|-----|---------|---------|
| B03 | 2041 | OSMANABAD | V | N | 20410036 | Regional Offices-(Non-Plan) | 204100001 | 00301 | 01 | EST | 1 | 2525957 |
| | | | | | | | | | 01 | EST | 3 | 198610 |
| | | | | | | | | | 01 | EST | 4 | 110157 |
| | | | | | | | | | 01 | EST | 5 | 127062 |
| | | | | | | | | | 01 | EST | 9 | 2292688 |
| | | | | | | | | | 01 | EST | 10 | 143526 |
| | | | | | | | | | 01 | EST | 11 | 108894 |
| | | | | | | | | | 01 | EST | 12 | 546688 |
| | | | | | | | | | Total: | | | 6053582 |
| | | | | | | 204100001 | 00306 | 06 | CON | 2 | | 27380 |
| | | | | | | | | | Total: | | | 27380 |
| | | | | | | 204100001 | 00313 | 13 | CON | 6 | | 12749 |
| | | | | | | | | | 13 | CON | 7 | 71600 |
| | | | | | | | | | 13 | CON | 8 | 1387 |
| | | | | | | | | | Total: | | | 85736 |
| | | | | | | | | | Total: | | 6166698 | |
| | | | | | | | | | Total: | | | 6166698 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------------|-----------|-------|--------|-----|---------|---------|
| B03 | 2041 | PARBHANI | V | N | 20410036 | Regional Offices-(Non-Plan) | 204100001 | 00301 | 01 | EST | 1 | 2013166 |
| | | | | | | | | | 01 | EST | 3 | 166494 |
| | | | | | | | | | 01 | EST | 8 | 2631831 |
| | | | | | | | | | Total: | | | 4811491 |
| | | | | | | 204100001 | 00306 | 06 | CON | 5 | | 26540 |
| | | | | | | | | | Total: | | | 26540 |
| | | | | | | 204100001 | 00310 | 10 | CON | 7 | | 16230 |
| | | | | | | | | | Total: | | | 16230 |
| | | | | | | 204100001 | 00313 | 13 | CON | 2 | | 10000 |
| | | | | | | | | | 13 | CON | 4 | 10000 |
| | | | | | | | | | 13 | CON | 6 | 63566 |
| | | | | | | | | | Total: | | | 83566 |
| | | | | | | Total: | | | | | 4937827 | |
| | | | | | | | | | | | | 4937827 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | | | | |
|---------|------|--------|------|----------|----------|-----------------------------|-----------|-------|------|-----|---|-----------|-------|----|-----|---|-------|-------|
| B03 | 2041 | WARDHA | V | N | 20410036 | Regional Offices-(Non-Plan) | 204100001 | 00301 | 01 | EST | 1 | 3672 | | | | | | |
| Total: | | | | | | | | | | | | 3672 | | | | | | |
| | | | | | | | | | | | | 204100001 | 00306 | 06 | CON | 3 | 5620 | |
| | | | | | | | | | | | | | | 06 | CON | 4 | 329 | |
| Total: | | | | | | | | | | | | 5949 | | | | | | |
| | | | | | | | | | | | | 204100001 | 00317 | 17 | CON | 5 | 7850 | |
| Total: | | | | | | | | | | | | 7850 | | | | | | |
| Total: | | | | | | | | | | | | | | | | | 17471 | 17471 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | |
|---------|------|--------|------|----------|----------|------------------------------|-----------|-------|------|-----|--------|--------|---|--------|
| B03 | 2041 | WASHIM | V | N | 20410036 | Regional Offices-(Non-Plan) | 204100001 | 00301 | 01 | EST | 7 | 174883 | | |
| | | | | | | | | | | | Total: | 174883 | | |
| | | | | | | 204100001 | 00313 | 13 | CON | 5 | | 10000 | | |
| | | | | | | | | | | | Total: | 10000 | | |
| | | | | | | 204100001 | 00324 | 24 | CON | 1 | | 49661 | | |
| | | | | | | | | 24 | CON | 6 | | 43876 | | |
| | | | | | | | | | | | Total: | 93537 | | |
| | | | | | | Total: | | | | | 278420 | | | |
| | | | V | N | 20410081 | Inspection of Motor Vehicles | 204100102 | 00801 | 01 | EST | 2 | 135233 | | |
| | | | | | | | | | | | 01 | EST | 3 | 65590 |
| | | | | | | | | | | | 01 | EST | 4 | 198156 |
| | | | | | | | | | | | Total: | 398979 | | |
| | | | | | | Total: | | | | | 398979 | | | |
| | | | | | | Total: | | | | | | 677399 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|---------------------------------|-----------|-------|--------|-----|---------|---------|
| B03 | 2041 | YAVATMAL | V | N | 20410036 | Regional Offices-(Non-Plan) | 204100001 | 00301 | 01 | EST | 2 | 952967 |
| | | | | | | | | | 01 | EST | 3 | 374409 |
| | | | | | | | | | Total: | | | 1327376 |
| | | | | | | 204100001 | 00306 | 06 | CON | 5 | | 37910 |
| | | | | | | | | | Total: | | | 37910 |
| | | | | | | | | | Total: | | 1365286 | |
| | | | V | N | 20410081 | Inspection of Motor Vehicles | 204100102 | 00801 | 01 | EST | 4 | 107337 |
| | | | | | | | | | 01 | EST | 6 | 1918814 |
| | | | | | | | | | Total: | | | 2026151 |
| | | | | | | | | | Total: | | 2026151 | |
| | | | V | N | 20410125 | Motor Accidents Claims Tribunal | 204100800 | 01201 | 01 | EST | 1 | 36681 |
| | | | | | | | | | Total: | | | 36681 |
| | | | | | | | | | Total: | | 36681 | |
| | | | | | | | | | Total: | | | 3428118 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------|-----------|-------|--------|-----|----|--------|
| B04 | 2045 | AMRAVATI | V | N | 20450028 | Regional Offices | 204500104 | 00201 | 01 | EST | 3 | 40259 |
| | | | | | | | | | 01 | EST | 7 | 17438 |
| | | | | | | | | | 01 | EST | 13 | 60517 |
| | | | | | | | | | 01 | EST | 14 | 598240 |
| | | | | | | | | | Total: | | | 716454 |
| | | | | | | | | | Total: | | | 716454 |
| | | | | | | | | | | | | 716454 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|------------------|-----------|-------|--------|-----|---------|---------|
| B04 | 2045 | AURANGABAD | V | N | 20450028 | Regional Offices | 204500104 | 00201 | 01 | EST | 2 | 58720 |
| | | | | | | | | | 01 | EST | 7 | 99338 |
| | | | | | | | | | Total: | | | 158058 |
| | | | | | | | | | Total: | | 158058 | |
| | | | V | N | 20450037 | Executive Staff | 204500104 | 00301 | 01 | EST | 1 | 107550 |
| | | | | | | | | | 01 | EST | 14 | 3960322 |
| | | | | | | | | | 01 | EST | 15 | 127614 |
| | | | | | | | | | Total: | | | 4195486 |
| | | | | | | | | | Total: | | 4195486 | |
| | | | | | | | | | Total: | | | 4353544 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------|-----------|-------|--------|-----|--------|--------|
| B04 | 2045 | NAGPUR | V | N | 20450028 | Regional Offices | 204500104 | 00201 | 01 | EST | 3 | 209746 |
| | | | | | | | | | 01 | EST | 4 | 150920 |
| | | | | | | | | | 01 | EST | 5 | 405367 |
| | | | | | | | | | Total: | | | 766033 |
| | | | | | | | | | Total: | | 766033 | 766033 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|----------------|-----------|-------|--------|-----|----------|----------|
| B05 | 2056 | AKOLA | V | N | 20560044 | District Jails | 205600101 | 00401 | 01 | EST | 1 | 1460380 |
| | | | | | | | | | 01 | EST | 2 | 2673529 |
| | | | | | | | | | 01 | EST | 3 | 50708 |
| | | | | | | | | | 01 | EST | 4 | 563791 |
| | | | | | | | | | 01 | EST | 8 | 3008977 |
| | | | | | | | | | 01 | EST | 9 | 3676353 |
| | | | | | | | | | Total: | | | 11433738 |
| | | | | | | | 205600101 | 00419 | 19 | CON | 5 | 66526 |
| | | | | | | | | | 19 | CON | 6 | 72995 |
| | | | | | | | | | 19 | CON | 7 | 681469 |
| | | | | | | | | | Total: | | | 820990 |
| | | | | | | | Total: | | | | 12254728 | |
| | | | | | | | | | | | | 12254728 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | |
|---------|------|----------|------|----------|----------|---------------|-----------|-------|------|-----|---|--------|---------|----|--------|
| B05 | 2056 | AMRAVATI | V | N | 20560035 | Central Jails | 205600101 | 00301 | 01 | EST | 1 | 12071 | | | |
| | | | | | | | | | | | | 664195 | | | |
| | | | | | | | | | | | | 77900 | | | |
| | | | | | | | | | | | | 15895 | | | |
| | | | | | | | | | | | | 23378 | | | |
| | | | | | | | | | | | | 12411 | | | |
| | | | | | | | | | | | | 50621 | | | |
| | | | | | | | | | | | | 516575 | | | |
| | | | | | | | | | | | | 57538 | | | |
| | | | | | | | | | | | | 78632 | | | |
| | | | | | | | | | | | | 5500 | | | |
| | | | | | | | | | | | | 17473 | | | |
| | | | | | | | | | | | | 35234 | | | |
| | | | | | | | | | | | | 113018 | | | |
| | | | | | | | | | | | | Total: | 1680441 | | |
| | | | | | | 205600101 | 00302 | 02 | CON | 11 | | 27297 | | | |
| | | | | | | | | | | | | Total: | 27297 | | |
| | | | | | | 205600101 | 00313 | 13 | CON | 17 | | 59650 | | | |
| | | | | | | | | | | | | Total: | 59650 | | |
| | | | | | | 205600101 | 00314 | 14 | CON | 12 | | 230342 | | | |
| | | | | | | | | | | | | Total: | 230342 | | |
| | | | | | | 205600101 | 00317 | 17 | CON | 8 | | 2350 | | | |
| | | | | | | | | | | | | 17 | CON | 9 | 4550 |
| | | | | | | | | | | | | Total: | 6900 | | |
| | | | | | | 205600101 | 00319 | 19 | CON | 5 | | 963712 | | | |
| | | | | | | | | | | | | 19 | CON | 6 | 193950 |
| | | | | | | | | | | | | 19 | CON | 20 | 582280 |
| | | | | | | | | | | | | 19 | CON | 30 | 143504 |
| | | | | | | | | | | | | 19 | CON | 36 | 406777 |
| | | | | | | | | | | | | Total: | 2290223 | | |
| | | | | | | | | | | | | Total: | 4294853 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|----------------|-----------|-------|--------|-----|---------|---------|
| B05 | 2056 | AMRAVATI | V | N | 20560044 | District Jails | 205600101 | 00401 | 01 | EST | 23 | 47855 |
| | | | | | | | | | 01 | EST | 37 | 2442946 |
| | | | | | | | | | 01 | EST | 38 | 1074666 |
| | | | | | | | | | Total: | | | 3565467 |
| | | | | | | 205600101 | 00411 | 11 | EST | 2 | | 14163 |
| | | | | | | | | 11 | EST | 24 | | 5962 |
| | | | | | | | | 11 | EST | 28 | | 7311 |
| | | | | | | | | | Total: | | | 27436 |
| | | | | | | 205600101 | 00413 | 13 | CON | 4 | | 10000 |
| | | | | | | | | 13 | CON | 32 | | 9980 |
| | | | | | | | | | Total: | | | 19980 |
| | | | | | | 205600101 | 00414 | 14 | CON | 22 | | 115900 |
| | | | | | | | | | Total: | | | 115900 |
| | | | | | | 205600101 | 00417 | 17 | CON | 3 | | 12720 |
| | | | | | | | | 17 | CON | 33 | | 10170 |
| | | | | | | | | | Total: | | | 22890 |
| | | | | | | 205600101 | 00419 | 19 | CON | 25 | | 329921 |
| | | | | | | | | 19 | CON | 26 | | 54576 |
| | | | | | | | | 19 | CON | 27 | | 50863 |
| | | | | | | | | | Total: | | | 435360 |
| | | | | | | Total: | | | | | 4187033 | |
| | | | | | | Total: | | | | | | 8481886 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|-------------------------|-----------|--------|------|-----|---------|--------|
| B05 | 2056 | AURANGABAD | V | N | 20560026 | Inspectorate of Prisons | 205600001 | 00201 | 01 | EST | 1 | 622224 |
| | | | | | | | | 01 | EST | 2 | 626945 | |
| | | | | | | | | 01 | EST | 17 | 72404 | |
| | | | | | | | | 01 | EST | 43 | 16877 | |
| | | | | | | | | 01 | EST | 44 | 11911 | |
| | | | | | | | | 01 | EST | 49 | 44579 | |
| | | | | | | | | 01 | EST | 55 | 1126386 | |
| | | | | | | | | 01 | EST | 56 | 953576 | |
| | | | | | | | | Total: | | | 3474902 | |
| | | | | | | 205600001 | 00205 | 05 | CON | 47 | 10000 | |
| | | | | | | | | Total: | | | 10000 | |
| | | | | | | 205600001 | 00206 | 06 | CON | 14 | 3290 | |
| | | | | | | | | 06 | CON | 15 | 10010 | |
| | | | | | | | | 06 | CON | 39 | 2661 | |
| | | | | | | | | Total: | | | 15961 | |
| | | | | | | 205600001 | 00211 | 11 | EST | 45 | 8503 | |
| | | | | | | | | 11 | EST | 46 | 8563 | |
| | | | | | | | | Total: | | | 17066 | |
| | | | | | | 205600001 | 00213 | 13 | CON | 18 | 13449 | |
| | | | | | | | | 13 | CON | 19 | 13106 | |
| | | | | | | | | 13 | CON | 22 | 12400 | |
| | | | | | | | | Total: | | | 38955 | |
| | | | | | | 205600001 | 00224 | 24 | CON | 21 | 14800 | |
| | | | | | | | | 24 | CON | 23 | 23700 | |
| | | | | | | | | 24 | CON | 31 | 28500 | |
| | | | | | | | | Total: | | | 67000 | |
| | | | | | | 205600001 | 00226 | 26 | CON | 48 | 3696 | |
| | | | | | | | | Total: | | | 3696 | |
| | | | | | | Total: | | | | | 3627580 | |
| | | | | | | 205600101 | 00301 | 01 | EST | 5 | 2933102 | |
| | | | | | | | | 01 | EST | 6 | 1833220 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|---------------|-----------|--------|------|-----|----------|---------|
| B05 | 2056 | AURANGABAD | V | N | 20560035 | Central Jails | 205600101 | 00301 | 01 | EST | 7 | 5551087 |
| | | | | | | | | 01 | EST | 8 | 1507463 | |
| | | | | | | | | 01 | EST | 16 | 182277 | |
| | | | | | | | | 01 | EST | 20 | 135290 | |
| | | | | | | | | 01 | EST | 24 | 46299 | |
| | | | | | | | | 01 | EST | 25 | 10113 | |
| | | | | | | | | 01 | EST | 26 | 28335 | |
| | | | | | | | | 01 | EST | 34 | 48670 | |
| | | | | | | | | 01 | EST | 35 | 16580 | |
| | | | | | | | | 01 | EST | 36 | 142449 | |
| | | | | | | | | Total: | | | 12434885 | |
| | | | | | | 205600101 | 00313 | 13 | CON | 32 | 50000 | |
| | | | | | | | | 13 | CON | 33 | 9630 | |
| | | | | | | | | 13 | CON | 51 | 18265 | |
| | | | | | | | | 13 | CON | 52 | 7415 | |
| | | | | | | | | 13 | CON | 53 | 63720 | |
| | | | | | | | | 13 | CON | 54 | 10960 | |
| | | | | | | | | Total: | | | 159990 | |
| | | | | | | 205600101 | 00314 | 14 | CON | 27 | 292284 | |
| | | | | | | | | Total: | | | 292284 | |
| | | | | | | 205600101 | 00317 | 17 | CON | 12 | 1845 | |
| | | | | | | | | 17 | CON | 50 | 6090 | |
| | | | | | | | | Total: | | | 7935 | |
| | | | | | | 205600101 | 00319 | 19 | CON | 28 | 1388208 | |
| | | | | | | | | 19 | CON | 30 | 1990955 | |
| | | | | | | | | 19 | CON | 38 | 8796 | |
| | | | | | | | | 19 | CON | 42 | 2341840 | |
| | | | | | | | | Total: | | | 5729799 | |
| | | | | | | 205600101 | 00350 | 50 | CON | 29 | 319286 | |
| | | | | | | | | 50 | CON | 37 | 69424 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------------|---------------|-----------|-------|------|-----|----|----------|
| B05 | 2056 | AURANGABAD | V | N | 20560035 | Central Jails | 205600101 | 00350 | 50 | CON | 41 | 2000 |
| Total: | | | | | | | | | | | | 390710 |
| Total: | | | | | | | | | | | | 19015603 |
| | | V | N | 20560044 | District Jails | 205600101 | 00401 | 01 | EST | 3 | | 2379064 |
| | | | | | | | | | | | | 1969284 |
| | | | | | | | | | | | | 211038 |
| Total: | | | | | | | | | | | | 4559386 |
| | | | | | | 205600101 | 00411 | 11 | EST | 40 | | 13620 |
| Total: | | | | | | | | | | | | 13620 |
| | | | | | | 205600101 | 00419 | 19 | CON | 9 | | 198520 |
| | | | | | | | | | | | | 211941 |
| | | | | | | | | | | | | 486513 |
| Total: | | | | | | | | | | | | 896974 |
| Total: | | | | | | | | | | | | 5469980 |
| Total: | | | | | | | | | | | | 28113163 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|------|----------|----------|----------------|-----------|-------|--------|-----|-------|-------|
| B05 | 2056 | BEED | V | N | 20560044 | District Jails | 205600101 | 00417 | 17 | CON | 1 | 3000 |
| | | | | | | | | | 17 | CON | 4 | 1000 |
| | | | | | | | | | 17 | CON | 5 | 2000 |
| | | | | | | | | | Total: | | | 6000 |
| | | | | | | 205600101 | 00419 | | 19 | CON | 2 | 86933 |
| | | | | | | | | | Total: | | | 86933 |
| | | | | | | 205600101 | 00425 | | 25 | CON | 3 | 5167 |
| | | | | | | | | | Total: | | | 5167 |
| | | | | | | Total: | | | | | 98100 | |
| | | | | | | Total: | | | | | | 98100 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|----------------|-----------|-------|--------|-----|---------|---------|
| B05 | 2056 | BHANDARA | V | N | 20560044 | District Jails | 205600101 | 00401 | 01 | EST | 1 | 1772409 |
| | | | | | | | | | 01 | EST | 2 | 1084932 |
| | | | | | | | | | Total: | | | 2857341 |
| | | | | | | 205600101 | 00402 | 02 | CON | 8 | | 128573 |
| | | | | | | | | | Total: | | | 128573 |
| | | | | | | 205600101 | 00411 | 11 | EST | 12 | | 2400 |
| | | | | | | | | | 11 | EST | 13 | 6451 |
| | | | | | | | | | 11 | EST | 14 | 5980 |
| | | | | | | | | | Total: | | | 14831 |
| | | | | | | 205600101 | 00419 | 19 | CON | 3 | | 213218 |
| | | | | | | | | | 19 | CON | 4 | 214176 |
| | | | | | | | | | 19 | CON | 5 | 705318 |
| | | | | | | | | | 19 | CON | 6 | 1040397 |
| | | | | | | | | | 19 | CON | 7 | 431932 |
| | | | | | | | | | 19 | CON | 9 | 45268 |
| | | | | | | | | | 19 | CON | 10 | 467960 |
| | | | | | | | | | Total: | | | 3118269 |
| | | | | | | 205600101 | 00425 | 25 | CON | 11 | | 41336 |
| | | | | | | | | | Total: | | | 41336 |
| | | | | | | Total: | | | | | 6160350 | |
| | | | | | | Total: | | | | | | 6160350 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|----------|------|----------|----------|----------------|-----------|-------|------|-----|---|---------|---------|
| B05 | 2056 | BULDHANA | V | N | 20560044 | District Jails | 205600101 | 00401 | 01 | EST | 1 | 871756 | |
| | | | | | | | | | | | | 1346866 | |
| | | | | | | | | | | | | 43304 | |
| | | | | | | | | | | | | Total: | 2261926 |
| | | | | | | 205600101 | 00411 | 11 | EST | 8 | | 5614 | |
| | | | | | | | | | | | | Total: | 5614 |
| | | | | | | 205600101 | 00413 | 13 | CON | 3 | | 10000 | |
| | | | | | | | | | | | | Total: | 10000 |
| | | | | | | 205600101 | 00417 | 17 | CON | 4 | | 2920 | |
| | | | | | | | | | | | | 2960 | |
| | | | | | | | | | | | | Total: | 5880 |
| | | | | | | 205600101 | 00419 | 19 | CON | 5 | | 83338 | |
| | | | | | | | | | | | | 968850 | |
| | | | | | | | | | | | | 47166 | |
| | | | | | | | | | | | | Total: | 1099354 |
| | | | | | | | | | | | | Total: | 3382774 |
| | | | | | | | | | | | | Total: | 3382774 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|----------------|-----------|-------|--------|-----|---------|---------|
| B05 | 2056 | CHANDRAPUR | V | N | 20560044 | District Jails | 205600101 | 00401 | 01 | EST | 1 | 1353217 |
| | | | | | | | | | 01 | EST | 2 | 2124420 |
| | | | | | | | | | Total: | | | 3477637 |
| | | | | | | | 205600101 | 00402 | 02 | CON | 5 | 66739 |
| | | | | | | | | | Total: | | | 66739 |
| | | | | | | | 205600101 | 00411 | 11 | EST | 6 | 8868 |
| | | | | | | | | | Total: | | | 8868 |
| | | | | | | | 205600101 | 00413 | 13 | CON | 4 | 4000 |
| | | | | | | | | | 13 | CON | 8 | 5991 |
| | | | | | | | | | Total: | | | 9991 |
| | | | | | | | 205600101 | 00417 | 17 | CON | 3 | 2950 |
| | | | | | | | | | Total: | | | 2950 |
| | | | | | | | 205600101 | 00419 | 19 | CON | 9 | 999911 |
| | | | | | | | | | Total: | | | 999911 |
| | | | | | | | 205600101 | 00425 | 25 | CON | 7 | 41336 |
| | | | | | | | | | Total: | | | 41336 |
| | | | | | | | Total: | | | | 4607432 | |
| | | | | | | | | | | | | 4607432 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | | |
|---------|------|------------|------|----------|----------|----------------|-----------|-------|------|-----|----|---------|---------|----|-------|---------|
| B05 | 2056 | GADCHIROLI | V | N | 20560044 | District Jails | 205600101 | 00401 | 01 | EST | 1 | 1572650 | | | | |
| | | | | | | | | | | | | 1203317 | | | | |
| | | | | | | | | | | | | 30076 | | | | |
| | | | | | | | | | | | | 23391 | | | | |
| | | | | | | | | | | | | 162564 | | | | |
| | | | | | | | | | | | | 30076 | | | | |
| | | | | | | | | | | | | 34840 | | | | |
| | | | | | | | | | | | | 1525185 | | | | |
| | | | | | | | | | | | | 2197514 | | | | |
| | | | | | | | | | | | | 119930 | | | | |
| | | | | | | | | | | | | 123936 | | | | |
| | | | | | | | | | | | | Total: | 7023479 | | | |
| | | | | | | | 205600101 | 00406 | 06 | CON | 3 | 2359 | | | | |
| | | | | | | | | | | | | Total: | 2359 | | | |
| | | | | | | | 205600101 | 00411 | 11 | EST | 10 | 4643 | | | | |
| | | | | | | | | | | | | 11 | EST | 11 | 1631 | |
| | | | | | | | | | | | | Total: | 6274 | | | |
| | | | | | | | 205600101 | 00413 | 13 | CON | 5 | 9946 | | | | |
| | | | | | | | | | | | | 13 | CON | 13 | 9797 | |
| | | | | | | | | | | | | Total: | 19743 | | | |
| | | | | | | | 205600101 | 00417 | 17 | CON | 4 | 2900 | | | | |
| | | | | | | | | | | | | Total: | 2900 | | | |
| | | | | | | | 205600101 | 00419 | 19 | CON | 8 | 58736 | | | | |
| | | | | | | | | | | | | 19 | CON | 17 | 27240 | |
| | | | | | | | | | | | | 19 | CON | 18 | 19703 | |
| | | | | | | | | | | | | Total: | 105679 | | | |
| | | | | | | | 205600101 | 00425 | 25 | CON | 6 | 20668 | | | | |
| | | | | | | | | | | | | 25 | CON | 15 | 15000 | |
| | | | | | | | | | | | | Total: | 35668 | | | |
| | | | | | | | Total: | | | | | | | | | 7196102 |
| | | | | | | | | | | | | Total: | | | | 7196102 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|----------------|-----------|-------|--------|-----|---------|---------|
| B05 | 2056 | JALNA | V | N | 20560044 | District Jails | 205600101 | 00401 | 01 | EST | 1 | 1394359 |
| | | | | | | | | | 01 | EST | 2 | 1394874 |
| | | | | | | | | | 01 | EST | 3 | 60574 |
| | | | | | | | | | 01 | EST | 4 | 141218 |
| | | | | | | | | | 01 | EST | 5 | 30076 |
| | | | | | | | | | 01 | EST | 6 | 18947 |
| | | | | | | | | | 01 | EST | 11 | 126457 |
| | | | | | | | | | 01 | EST | 12 | 91391 |
| | | | | | | | | | 01 | EST | 13 | 2488139 |
| | | | | | | | | | 01 | EST | 14 | 2175902 |
| | | | | | | | | | Total: | | | 7921937 |
| | | | | | | | 205600101 | 00413 | 13 | CON | 7 | 9971 |
| | | | | | | | | | Total: | | | 9971 |
| | | | | | | | 205600101 | 00417 | 17 | CON | 10 | 2988 |
| | | | | | | | | | Total: | | | 2988 |
| | | | | | | | 205600101 | 00419 | 19 | CON | 8 | 479885 |
| | | | | | | | | | 19 | CON | 9 | 220105 |
| | | | | | | | | | Total: | | | 699990 |
| | | | | | | | Total: | | | | 8634886 | |
| | | | | | | | | | | | | 8634886 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|----------------|-----------|-------|--------|-----|---------|---------|
| B05 | 2056 | LATUR | V | N | 20560044 | District Jails | 205600101 | 00401 | 01 | EST | 9 | 2159529 |
| | | | | | | | | | 01 | EST | 10 | 1644111 |
| | | | | | | | | | 01 | EST | 11 | 150000 |
| | | | | | | | | | 01 | EST | 16 | 97335 |
| | | | | | | | | | 01 | EST | 22 | 3012889 |
| | | | | | | | | | 01 | EST | 23 | 2151250 |
| | | | | | | | | | Total: | | | 9215114 |
| | | | | | | | 205600101 | 00402 | 02 | CON | 6 | 72597 |
| | | | | | | | | | Total: | | | 72597 |
| | | | | | | | 205600101 | 00411 | 11 | EST | 7 | 17295 |
| | | | | | | | | | 11 | EST | 8 | 1060 |
| | | | | | | | | | 11 | EST | 19 | 3273 |
| | | | | | | | | | 11 | EST | 20 | 3850 |
| | | | | | | | | | 11 | EST | 21 | 2277 |
| | | | | | | | | | Total: | | | 27755 |
| | | | | | | | 205600101 | 00413 | 13 | CON | 3 | 9965 |
| | | | | | | | | | 13 | CON | 18 | 9920 |
| | | | | | | | | | Total: | | | 19885 |
| | | | | | | | 205600101 | 00417 | 17 | CON | 2 | 9900 |
| | | | | | | | | | 17 | CON | 17 | 12072 |
| | | | | | | | | | Total: | | | 21972 |
| | | | | | | | 205600101 | 00419 | 19 | CON | 1 | 3440 |
| | | | | | | | | | 19 | CON | 4 | 22570 |
| | | | | | | | | | 19 | CON | 5 | 192146 |
| | | | | | | | | | 19 | CON | 12 | 45140 |
| | | | | | | | | | 19 | CON | 13 | 24700 |
| | | | | | | | | | 19 | CON | 14 | 22570 |
| | | | | | | | | | 19 | CON | 15 | 317000 |
| | | | | | | | | | Total: | | | 627566 |
| | | | | | | | Total: | | | | 9984889 | 9984889 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|--------|------|----------|----------|-------------------------|-----------|-------|------|-----|---|---------|---------|
| B05 | 2056 | NAGPUR | V | N | 20560026 | Inspectorate of Prisons | 205600001 | 00201 | 01 | EST | 4 | 547888 | |
| | | | | | | | | | | | | 474235 | |
| | | | | | | | | | | | | 13670 | |
| | | | | | | | | | | | | 141704 | |
| | | | | | | | | | | | | 318881 | |
| | | | | | | | | | | | | 60726 | |
| | | | | | | | | | | | | 44199 | |
| | | | | | | | | | | | | 135174 | |
| | | | | | | | | | | | | Total: | 1736477 |
| | | | | | | 205600001 | 00206 | 06 | CON | 18 | | 8660 | |
| | | | | | | | | 06 | CON | 19 | | 6314 | |
| | | | | | | | | 06 | CON | 37 | | 7900 | |
| | | | | | | | | 06 | CON | 38 | | 6313 | |
| | | | | | | | | 06 | CON | 59 | | 10650 | |
| | | | | | | | | | | | | Total: | 39837 |
| | | | | | | 205600001 | 00213 | 13 | CON | 11 | | 18943 | |
| | | | | | | | | 13 | CON | 39 | | 28718 | |
| | | | | | | | | | | | | Total: | 47661 |
| | | | | | | 205600001 | 00217 | 17 | CON | 10 | | 4800 | |
| | | | | | | | | 17 | CON | 65 | | 7590 | |
| | | | | | | | | | | | | Total: | 12390 |
| | | | | | | Total: | | | | | | 1836365 | |
| | | | V | N | 20560035 | Central Jails | 205600101 | 00301 | 01 | EST | 1 | 3831640 | |
| | | | | | | | | | | | | 2387181 | |
| | | | | | | | | | | | | 5001793 | |
| | | | | | | | | | | | | 1994702 | |
| | | | | | | | | | | | | 44461 | |
| | | | | | | | | | | | | 58527 | |
| | | | | | | | | | | | | 75820 | |
| | | | | | | | | | | | | 1036 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | | | |
|---------|------|--------|------|----------|----------|---------------|-----------|-------|------|-----|----|-----------|----------|----|------|----|--------|
| B05 | 2056 | NAGPUR | V | N | 20560035 | Central Jails | 205600101 | 00301 | 01 | EST | 23 | 7749 | | | | | |
| | | | | | | | | | | | | 17851 | | | | | |
| | | | | | | | | | | | | 5979 | | | | | |
| | | | | | | | | | | | | 94165 | | | | | |
| | | | | | | | | | | | | 10622 | | | | | |
| | | | | | | | | | | | | 6825 | | | | | |
| | | | | | | | | | | | | 7666 | | | | | |
| | | | | | | | | | | | | 123286 | | | | | |
| | | | | | | | | | | | | 7906 | | | | | |
| | | | | | | | | | | | | 39834 | | | | | |
| | | | | | | | | | | | | 4744 | | | | | |
| | | | | | | | | | | | | 55307 | | | | | |
| | | | | | | | | | | | | 105761 | | | | | |
| | | | | | | | | | | | | 73837 | | | | | |
| | | | | | | | | | | | | 4647 | | | | | |
| | | | | | | | | | | | | 11350 | | | | | |
| | | | | | | | | | | | | 6915 | | | | | |
| | | | | | | | | | | | | 24745 | | | | | |
| | | | | | | | | | | | | 16106 | | | | | |
| | | | | | | | | | | | | 4381 | | | | | |
| | | | | | | | | | | | | 30671 | | | | | |
| | | | | | | | | | | | | 12159 | | | | | |
| | | | | | | | | | | | | 60350 | | | | | |
| | | | | | | | | | | | | 24367 | | | | | |
| | | | | | | | | | | | | 40237 | | | | | |
| | | | | | | | | | | | | Total: | 14192620 | | | | |
| | | | | | | | | | | | | 205600101 | 00302 | 02 | CON | 17 | 532162 |
| | | | | | | | | | | | | Total: | 532162 | | | | |
| | | | | | | | | | | | | 205600101 | 00311 | 11 | EST | 16 | 10605 |
| | | | | | | | | | | | | 11 | EST | 30 | 4078 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------|-----------|--------|------|-----|----------|----------|
| B05 | 2056 | NAGPUR | V | N | 20560035 | Central Jails | 205600101 | 00311 | 11 | EST | 31 | 6946 |
| | | | | | | | | 11 | EST | 32 | 20653 | |
| | | | | | | | | 11 | EST | 33 | 7076 | |
| | | | | | | | | 11 | EST | 34 | 8725 | |
| | | | | | | | | 11 | EST | 47 | 9891 | |
| | | | | | | | | 11 | EST | 61 | 12248 | |
| | | | | | | | | 11 | EST | 62 | 6640 | |
| | | | | | | | | 11 | EST | 63 | 5040 | |
| | | | | | | | | 11 | EST | 64 | 9560 | |
| | | | | | | | | Total: | | | 101462 | |
| | | | | | | 205600101 | 00313 | 13 | CON | 14 | 39986 | |
| | | | | | | | | 13 | CON | 15 | 60000 | |
| | | | | | | | | 13 | CON | 71 | 79995 | |
| | | | | | | | | Total: | | | 179981 | |
| | | | | | | 205600101 | 00317 | 17 | CON | 70 | 14000 | |
| | | | | | | | | Total: | | | 14000 | |
| | | | | | | 205600101 | 00325 | 25 | CON | 7 | 971396 | |
| | | | | | | | | 25 | CON | 8 | 5167 | |
| | | | | | | | | 25 | CON | 9 | 5000 | |
| | | | | | | | | 25 | CON | 58 | 5167 | |
| | | | | | | | | Total: | | | 986730 | |
| | | | | | | 205600101 | 00350 | 50 | CON | 56 | 1056195 | |
| | | | | | | | | Total: | | | 1056195 | |
| | | | | | | Total: | | | | | 17063150 | |
| | | | | | | Total: | | | | | | 18899515 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | |
|---------|------|--------|------|----------|----------|----------------|-----------|-------|------|-----|---|---------|---------|----|--------|
| B05 | 2056 | NANDED | V | N | 20560044 | District Jails | 205600101 | 00401 | 01 | EST | 1 | 48593 | | | |
| | | | | | | | | | | | | 23468 | | | |
| | | | | | | | | | | | | 585534 | | | |
| | | | | | | | | | | | | 41893 | | | |
| | | | | | | | | | | | | 70829 | | | |
| | | | | | | | | | | | | 2707059 | | | |
| | | | | | | | | | | | | 41893 | | | |
| | | | | | | | | | | | | Total: | 3519269 | | |
| | | | | | | | 205600101 | 00402 | 02 | CON | 2 | 34440 | | | |
| | | | | | | | | | | | | Total: | 34440 | | |
| | | | | | | | 205600101 | 00413 | 13 | CON | 5 | 7289 | | | |
| | | | | | | | | | | | | 13 | CON | 7 | 2550 |
| | | | | | | | | | | | | Total: | 9839 | | |
| | | | | | | | 205600101 | 00417 | 17 | CON | 6 | 2780 | | | |
| | | | | | | | | | | | | Total: | 2780 | | |
| | | | | | | | 205600101 | 00419 | 19 | CON | 8 | 176640 | | | |
| | | | | | | | | | | | | 19 | CON | 9 | 215639 |
| | | | | | | | | | | | | 19 | CON | 10 | 255222 |
| | | | | | | | | | | | | 19 | CON | 11 | 247555 |
| | | | | | | | | | | | | Total: | 895056 | | |
| | | | | | | | Total: | | | | | 4461384 | | | |
| | | | | | | | | | | | | Total: | 4461384 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----------|------|----------|----------|----------------|-----------|--------|------|-----|---------|---------|
| B05 | 2056 | OSMANABAD | V | N | 20560044 | District Jails | 205600101 | 00401 | 01 | EST | 8 | 22631 |
| | | | | | | | | 01 | EST | 19 | | 1990263 |
| | | | | | | | | 01 | EST | 20 | | 1661127 |
| | | | | | | | | Total: | | | | 3674021 |
| | | | | | | 205600101 | 00411 | 11 | EST | 16 | | 5553 |
| | | | | | | | | 11 | EST | 17 | | 7812 |
| | | | | | | | | 11 | EST | 18 | | 5818 |
| | | | | | | | | Total: | | | | 19183 |
| | | | | | | 205600101 | 00413 | 13 | CON | 9 | | 9682 |
| | | | | | | | | Total: | | | | 9682 |
| | | | | | | 205600101 | 00417 | 17 | CON | 10 | | 2900 |
| | | | | | | | | Total: | | | | 2900 |
| | | | | | | 205600101 | 00419 | 19 | CON | 1 | | 320421 |
| | | | | | | | | 19 | CON | 2 | | 448934 |
| | | | | | | | | 19 | CON | 3 | | 20413 |
| | | | | | | | | 19 | CON | 11 | | 6720 |
| | | | | | | | | 19 | CON | 12 | | 286949 |
| | | | | | | | | 19 | CON | 13 | | 374198 |
| | | | | | | | | 19 | CON | 14 | | 155145 |
| | | | | | | | | Total: | | | | 1612780 |
| | | | | | | 205600101 | 00450 | 50 | CON | 4 | | 308805 |
| | | | | | | | | 50 | CON | 5 | | 15375 |
| | | | | | | | | 50 | CON | 6 | | 283050 |
| | | | | | | | | 50 | CON | 7 | | 26314 |
| | | | | | | | | 50 | CON | 15 | | 57232 |
| | | | | | | | | Total: | | | | 690776 |
| | | | | | | Total: | | | | | 6009342 | |
| | | | | | | Total: | | | | | | 6009342 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|----------------|-----------|-------|--------|-----|--------|--------|
| B05 | 2056 | PARBHANI | V | N | 20560044 | District Jails | 205600101 | 00401 | 01 | EST | 1 | 63396 |
| | | | | | | | | | 01 | EST | 2 | 95340 |
| | | | | | | | | | 01 | EST | 3 | 56086 |
| | | | | | | | | | Total: | | | 214822 |
| | | | | | | | 205600101 | 00419 | 19 | CON | 4 | 249488 |
| | | | | | | | | | Total: | | | 249488 |
| | | | | | | | Total: | | | | 464310 | |
| | | | | | | | | | | | | 464310 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|----------------|-----------|-------|--------|-----|---------|---------|
| B05 | 2056 | WARDHA | V | N | 20560044 | District Jails | 205600101 | 00401 | 01 | EST | 1 | 876375 |
| | | | | | | | | | 01 | EST | 2 | 115054 |
| | | | | | | | | | 01 | EST | 3 | 1296404 |
| | | | | | | | | | 01 | EST | 5 | 14088 |
| | | | | | | | | | 01 | EST | 6 | 3852 |
| | | | | | | | | | 01 | EST | 12 | 84774 |
| | | | | | | | | | Total: | | | 2390547 |
| | | | | | | | 205600101 | 00402 | 02 | CON | 7 | 76932 |
| | | | | | | | | | Total: | | | 76932 |
| | | | | | | | 205600101 | 00413 | 13 | CON | 13 | 9995 |
| | | | | | | | | | Total: | | | 9995 |
| | | | | | | | 205600101 | 00419 | 19 | CON | 4 | 195163 |
| | | | | | | | | | 19 | CON | 8 | 558602 |
| | | | | | | | | | 19 | CON | 9 | 129304 |
| | | | | | | | | | 19 | CON | 10 | 187907 |
| | | | | | | | | | 19 | CON | 11 | 24050 |
| | | | | | | | | | Total: | | | 1095026 |
| | | | | | | | Total: | | | | 3572500 | |
| | | | | | | | | | | | | 3572500 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|--------|------|----------|----------|----------------|-----------|-------|------|-----|----|---------|---------|
| B05 | 2056 | WASHIM | V | N | 20560044 | District Jails | 205600101 | 00401 | 01 | EST | 1 | 1605325 | |
| | | | | | | | | | | | | 125853 | |
| | | | | | | | | | | | | 889405 | |
| | | | | | | | | | | | | 83973 | |
| | | | | | | | | | | | | 161736 | |
| | | | | | | | | | | | | 46733 | |
| | | | | | | | | | | | | 40543 | |
| | | | | | | | | | | | | 2249139 | |
| | | | | | | | | | | | | 1293642 | |
| | | | | | | | | | | | | 269335 | |
| | | | | | | | | | | | | Total: | 6765684 |
| | | | | | | | 205600101 | 00402 | 02 | CON | 9 | 15958 | |
| | | | | | | | | | | | | Total: | 15958 |
| | | | | | | | 205600101 | 00406 | 06 | CON | 4 | 1148 | |
| | | | | | | | | | | | | 2129 | |
| | | | | | | | | | | | | 1106 | |
| | | | | | | | | | | | | 772 | |
| | | | | | | | | | | | | Total: | 5155 |
| | | | | | | | 205600101 | 00413 | 13 | CON | 10 | 7470 | |
| | | | | | | | | | | | | Total: | 7470 |
| | | | | | | | 205600101 | 00419 | 19 | CON | 14 | 113286 | |
| | | | | | | | | | | | | 214899 | |
| | | | | | | | | | | | | 42442 | |
| | | | | | | | | | | | | 171680 | |
| | | | | | | | | | | | | 174180 | |
| | | | | | | | | | | | | 22460 | |
| | | | | | | | | | | | | Total: | 738947 |
| | | | | | | | Total: | | | | | 7533214 | |
| | | | | | | | | | | | | Total: | 7533214 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|----------------|-----------|-------|--------|-----|---|---------|
| B05 | 2056 | YAVATMAL | V | N | 20560044 | District Jails | 205600101 | 00401 | 01 | EST | 1 | 2048256 |
| | | | | | | | | | 01 | EST | 2 | 1033294 |
| | | | | | | | | | 01 | EST | 3 | 366321 |
| | | | | | | | | | Total: | | | 3447871 |
| | | | | | | | | | Total: | | | 3447871 |
| | | | | | | | | | | | | 3447871 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|--------------------------------------------------------------------------------|-----------|--------|--------|-----|--------|--------|
| C01 | 2029 | AKOLA | V | N | 20290108 | Commissioner, Amaravati | 202900001 | A01001 | 01 | EST | 9 | 265100 |
| | | | | | | | | | 01 | EST | 10 | 56236 |
| | | | | | | | | | 01 | EST | 24 | 10000 |
| | | | | | | | | | 01 | EST | 37 | 6336 |
| | | | | | | | | | 01 | EST | 39 | 102762 |
| | | | | | | | | | Total: | | | 440434 |
| | | | | | | | | | Total: | | 440434 | |
| | | | V | N | 20290233 | Commissioner, Amaravati | 202900001 | A02301 | 01 | EST | 11 | 107644 |
| | | | | | | | | | 01 | EST | 12 | 41604 |
| | | | | | | | | | Total: | | | 149248 |
| | | | | | | | | | Total: | | 149248 | |
| | | | V | N | 20290304 | Commissioner, Amaravati | 202900001 | B03001 | 01 | EST | 1 | 44594 |
| | | | | | | | | | 01 | EST | 5 | 79859 |
| | | | | | | | | | 01 | EST | 6 | 71538 |
| | | | | | | | | | 01 | EST | 16 | 71983 |
| | | | | | | | | | 01 | EST | 45 | 191407 |
| | | | | | | | | | 01 | EST | 46 | 25946 |
| | | | | | | | | | Total: | | | 485327 |
| | | | | | | | | | Total: | | 485327 | |
| | | | V | N | 20290396 | Settlement Commissioner and Director of Land Records (Maharashtra State), Pune | 202900103 | A03901 | 01 | EST | 4 | 41628 |
| | | | | | | | | | 01 | EST | 13 | 48169 |
| | | | | | | | | | 01 | EST | 17 | 101656 |
| | | | | | | | | | 01 | EST | 21 | 92149 |
| | | | | | | | | | 01 | EST | 32 | 308300 |
| | | | | | | | | | 01 | EST | 36 | 53608 |
| | | | | | | | | | Total: | | | 645510 |
| | | | | | | | 202900103 | A03913 | 13 | CON | 20 | 2000 |
| | | | | | | | | | Total: | | | 2000 |
| | | | | | | | | | Total: | | 647510 | |
| | | | V | N | 20290422 | Director of Land Records | 202900103 | 07101 | 01 | EST | 2 | 142589 |
| | | | | | | | | | 01 | EST | 3 | 576008 |
| | | | | | | | | | 01 | EST | 7 | 130934 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|-------|------|----------|----------|--------------------------|-----------|-------|------|-----|---|---------|---------|
| C01 | 2029 | AKOLA | V | N | 20290422 | Director of Land Records | 202900103 | 07101 | 01 | EST | 8 | 315826 | |
| | | | | | | | | | | | | 504482 | |
| | | | | | | | | | | | | 276980 | |
| | | | | | | | | | | | | 256721 | |
| | | | | | | | | | | | | 118241 | |
| | | | | | | | | | | | | 660328 | |
| | | | | | | | | | | | | 306537 | |
| | | | | | | | | | | | | 302975 | |
| | | | | | | | | | | | | 95920 | |
| | | | | | | | | | | | | 219063 | |
| | | | | | | | | | | | | 447596 | |
| | | | | | | | | | | | | 532210 | |
| | | | | | | | | | | | | 236924 | |
| | | | | | | | | | | | | 363303 | |
| | | | | | | | | | | | | 253964 | |
| | | | | | | | | | | | | 37407 | |
| | | | | | | | | | | | | 253537 | |
| | | | | | | | | | | | | 59738 | |
| | | | | | | | | | | | | 75230 | |
| | | | | | | | | | | | | Total: | 6166513 |
| | | | | | | 202900103 | 07106 | 06 | CON | 19 | | 1564 | |
| | | | | | | | | 06 | CON | 38 | | 2990 | |
| | | | | | | | | 06 | CON | 41 | | 4000 | |
| | | | | | | | | | | | | Total: | 8554 |
| | | | | | | 202900103 | 07111 | 11 | EST | 44 | | 5000 | |
| | | | | | | | | | | | | Total: | 5000 |
| | | | | | | Total: | | | | | | 6180067 | |
| | | | | | | Total: | | | | | | | 7902586 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------------------------------------------------------------|-----------|--------|------|-----|--------|---------|
| C01 | 2029 | AMRAVATI | V | N | 20290108 | Commissioner, Amaravati | 202900001 | A01001 | 01 | EST | 22 | 67767 |
| | | | | | | | | 01 | EST | 120 | | 211467 |
| | | | | | | | | Total: | | | | 279234 |
| | | | | | | | | Total: | | | 279234 | |
| | | | V | N | 20290233 | Commissioner, Amaravati | 202900001 | A02301 | 01 | EST | 23 | 168408 |
| | | | | | | | | 01 | EST | 24 | | 61684 |
| | | | | | | | | 01 | EST | 77 | | 112441 |
| | | | | | | | | 01 | EST | 78 | | 229735 |
| | | | | | | | | 01 | EST | 86 | | 26073 |
| | | | | | | | | 01 | EST | 87 | | 16487 |
| | | | | | | | | Total: | | | | 614828 |
| | | | | | | | | Total: | | | 614828 | |
| | | | V | N | 20290304 | Commissioner, Amaravati | 202900001 | B03001 | 01 | EST | 1 | 111636 |
| | | | | | | | | 01 | EST | 3 | | 123943 |
| | | | | | | | | 01 | EST | 4 | | 48463 |
| | | | | | | | | 01 | EST | 25 | | 71400 |
| | | | | | | | | 01 | EST | 26 | | 26400 |
| | | | | | | | | 01 | EST | 33 | | 262778 |
| | | | | | | | | 01 | EST | 104 | | 30504 |
| | | | | | | | | 01 | EST | 105 | | 47775 |
| | | | | | | | | 01 | EST | 128 | | 243982 |
| | | | | | | | | Total: | | | | 966881 |
| | | | | | | | | Total: | | | 966881 | |
| | | | V | N | 20290342 | Settlement Commissioner and Director of Land Records (Maharashtra State), Pune - Establishment | 202900102 | 03401 | 01 | EST | 41 | 395596 |
| | | | | | | | | 01 | EST | 51 | | 351743 |
| | | | | | | | | 01 | EST | 60 | | 714920 |
| | | | | | | | | 01 | EST | 125 | | 127717 |
| | | | | | | | | Total: | | | | 1589976 |
| | | | | | | | 202900102 | 03406 | 06 | CON | 126 | 3718 |
| | | | | | | | | 06 | CON | 127 | | 313 |
| | | | | | | | | Total: | | | | 4031 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------------------------------------------------------------|-----------|--------|------|-----|-----|---------|
| C01 | 2029 | AMRAVATI | V | N | 20290342 | Settlement Commissioner and Director of Land Records (Maharashtra State), Pune - Establishment | 202900102 | 03411 | 11 | EST | 56 | 28633 |
| Total: | | | | | | | | | | | | 28633 |
| Total: | | | | | | | | | | | | 1622640 |
| | | | V | N | 20290378 | Recoverable Expenditure on City Survey Operation | 202900102 | 03701 | 01 | EST | 39 | 57589 |
| | | | | | | | | | 01 | EST | 40 | 317936 |
| | | | | | | | | | 01 | EST | 99 | 142971 |
| | | | | | | | | | 01 | EST | 100 | 142071 |
| | | | | | | | | | 01 | EST | 101 | 48554 |
| | | | | | | | | | 01 | EST | 103 | 55063 |
| | | | | | | | | | 01 | EST | 115 | 28983 |
| | | | | | | | | | 01 | EST | 121 | 42844 |
| | | | | | | | | | 01 | EST | 123 | 53829 |
| Total: | | | | | | | | | | | | 889840 |
| | | | | | | | 202900102 | 03706 | 06 | CON | 54 | 3630 |
| Total: | | | | | | | | | | | | 3630 |
| | | | | | | | 202900102 | 03711 | 11 | EST | 53 | 7010 |
| Total: | | | | | | | | | | | | 7010 |
| Total: | | | | | | | | | | | | 900480 |
| | | | V | N | 20290396 | Settlement Commissioner and Director of Land Records (Maharashtra State), Pune | 202900103 | A03901 | 01 | EST | 14 | 77935 |
| | | | | | | | | | 01 | EST | 17 | 153585 |
| | | | | | | | | | 01 | EST | 19 | 53241 |
| | | | | | | | | | 01 | EST | 21 | 153981 |
| | | | | | | | | | 01 | EST | 30 | 47801 |
| | | | | | | | | | 01 | EST | 32 | 49578 |
| | | | | | | | | | 01 | EST | 35 | 110557 |
| | | | | | | | | | 01 | EST | 44 | 103405 |
| | | | | | | | | | 01 | EST | 67 | 103153 |
| | | | | | | | | | 01 | EST | 72 | 39051 |
| | | | | | | | | | 01 | EST | 73 | 348927 |
| | | | | | | | | | 01 | EST | 76 | 53813 |
| | | | | | | | | | 01 | EST | 90 | 153731 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | |
|---------|------|----------|------|----------|----------|--------------------------------------------------------------------------------|-----------|--------|------|-----|---------|---------|-----|----|--------|
| C01 | 2029 | AMRAVATI | V | N | 20290396 | Settlement Commissioner and Director of Land Records (Maharashtra State), Pune | 202900103 | A03901 | 01 | EST | 119 | 30860 | | | |
| | | | | | | | | | | | Total: | 1479618 | | | |
| | | | | | | 202900103 | A03906 | 06 | CON | 83 | | 2310 | | | |
| | | | | | | | | 06 | CON | 92 | | 110 | | | |
| | | | | | | | | | | | Total: | 2420 | | | |
| | | | | | | 202900103 | A03911 | 11 | EST | 102 | | 2025 | | | |
| | | | | | | | | 11 | EST | 109 | | 2370 | | | |
| | | | | | | | | 11 | EST | 110 | | 4370 | | | |
| | | | | | | | | | | | Total: | 8765 | | | |
| | | | | | | 202900103 | A03913 | 13 | CON | 2 | | 2920 | | | |
| | | | | | | | | | | | Total: | 2920 | | | |
| | | | | | | Total: | | | | | 1493723 | | | | |
| | | | V | N | 20290422 | Director of Land Records | 202900103 | 07101 | 01 | EST | 5 | 185447 | | | |
| | | | | | | | | | | | | 01 | EST | 6 | 425669 |
| | | | | | | | | | | | | 01 | EST | 15 | 575584 |
| | | | | | | | | | | | | 01 | EST | 16 | 124783 |
| | | | | | | | | | | | | 01 | EST | 18 | 200251 |
| | | | | | | | | | | | | 01 | EST | 20 | 510609 |
| | | | | | | | | | | | | 01 | EST | 27 | 228278 |
| | | | | | | | | | | | | 01 | EST | 28 | 360943 |
| | | | | | | | | | | | | 01 | EST | 29 | 107950 |
| | | | | | | | | | | | | 01 | EST | 31 | 406652 |
| | | | | | | | | | | | | 01 | EST | 34 | 154845 |
| | | | | | | | | | | | | 01 | EST | 36 | 27266 |
| | | | | | | | | | | | | 01 | EST | 37 | 137080 |
| | | | | | | | | | | | | 01 | EST | 38 | 117991 |
| | | | | | | | | | | | | 01 | EST | 42 | 234057 |
| | | | | | | | | | | | | 01 | EST | 43 | 422097 |
| | | | | | | | | | | | | 01 | EST | 48 | 95518 |
| | | | | | | | | | | | | 01 | EST | 49 | 102906 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | | | |
|---------|------|----------|------|----------|----------|--------------------------|-----------|-------|------|-----|----|-----------|---------|----|-----|----|------|
| C01 | 2029 | AMRAVATI | V | N | 20290422 | Director of Land Records | 202900103 | 07101 | 01 | EST | 50 | 263851 | | | | | |
| | | | | | | | | | | | | 324894 | | | | | |
| | | | | | | | | | | | | 511278 | | | | | |
| | | | | | | | | | | | | 133015 | | | | | |
| | | | | | | | | | | | | 113684 | | | | | |
| | | | | | | | | | | | | 97367 | | | | | |
| | | | | | | | | | | | | 475277 | | | | | |
| | | | | | | | | | | | | 833288 | | | | | |
| | | | | | | | | | | | | 248944 | | | | | |
| | | | | | | | | | | | | 396943 | | | | | |
| | | | | | | | | | | | | 31664 | | | | | |
| | | | | | | | | | | | | 138116 | | | | | |
| | | | | | | | | | | | | 197088 | | | | | |
| | | | | | | | | | | | | 352256 | | | | | |
| | | | | | | | | | | | | 196950 | | | | | |
| | | | | | | | | | | | | 11508 | | | | | |
| | | | | | | | | | | | | 187440 | | | | | |
| | | | | | | | | | | | | 52225 | | | | | |
| | | | | | | | | | | | | 69251 | | | | | |
| | | | | | | | | | | | | 73373 | | | | | |
| | | | | | | | | | | | | 34274 | | | | | |
| | | | | | | | | | | | | Total: | 9160612 | | | | |
| | | | | | | | | | | | | 202900103 | 07106 | 06 | CON | 11 | 5000 |
| | | | | | | | | | | | | | | 06 | CON | 47 | 3360 |
| | | | | | | | | | | | | | | 06 | CON | 61 | 788 |
| | | | | | | | | | | | | | | 06 | CON | 62 | 2940 |
| | | | | | | | | | | | | | | 06 | CON | 94 | 2330 |
| | | | | | | | | | | | | | | 06 | CON | 95 | 616 |
| | | | | | | | | | | | | | | 06 | CON | 96 | 1202 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|--------------------------|-----------|--------|------|------|-------|------|
| C01 | 2029 | AMRAVATI | V | N | 20290422 | Director of Land Records | 202900103 | 07106 | 06 | CON | 113 | 1880 |
| | | | | | | | | 06 | CON | 114 | 1001 | |
| | | | | | | | | Total: | | | 19117 | |
| | | | | | | 202900103 | 07111 | 11 | EST | 9 | 380 | |
| | | | | | | | | 11 | EST | 10 | 2640 | |
| | | | | | | | | 11 | EST | 12 | 1100 | |
| | | | | | | | | 11 | EST | 13 | 5720 | |
| | | | | | | | | 11 | EST | 45 | 900 | |
| | | | | | | | | 11 | EST | 46 | 4024 | |
| | | | | | | | | 11 | EST | 55 | 3956 | |
| | | | | | | | | 11 | EST | 63 | 10465 | |
| | | | | | | | | 11 | EST | 64 | 2510 | |
| | | | | | | | | 11 | EST | 68 | 3674 | |
| | | | | | | | | 11 | EST | 69 | 5616 | |
| | | | | | | | | 11 | EST | 89 | 3494 | |
| | | | | | | | | 11 | EST | 91 | 2263 | |
| | | | | | | | | 11 | EST | 106 | 3660 | |
| | | | | | | | | 11 | EST | 107 | 3120 | |
| | | | | | | | | 11 | EST | 108 | 3870 | |
| | | | | | | | | 11 | EST | 111 | 3770 | |
| | | | | | | | | 11 | EST | 116 | 2970 | |
| | | | | | | | | 11 | EST | 124 | 5035 | |
| | | | | | | | | Total: | | | 69167 | |
| | | | | | | 202900103 | 07113 | 13 | CON | 7 | 4590 | |
| | | | | | | | | 13 | CON | 8 | 330 | |
| | | | | | | | | 13 | CON | 70 | 4800 | |
| | | | | | | | | 13 | CON | 82 | 5000 | |
| | | | | | | | | 13 | CON | 88 | 4500 | |
| | | | | | | | | 13 | CON | 97 | 31771 | |
| | | | | | | | | Total: | | | 50991 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------|------|----|------|------|----------|
| C01 | 2029 | AMRAVATI | V | N | 20290422 | Director of Land Records | | | | | 9299887 |
| Total: | | | | | | | | | | | 15177673 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|------------------------------------------------------------------------------------------------|-----------|--------|------|-----|---------|--------|
| C01 | 2029 | AURANGABAD | V | N | 20290144 | Commissioner , Aurangabad | 202900001 | A01401 | 01 | EST | 3 | 460587 |
| | | | | | | | | 01 | EST | 5 | 69297 | |
| | | | | | | | | 01 | EST | 6 | 211456 | |
| | | | | | | | | 01 | EST | 7 | 131364 | |
| | | | | | | | | 01 | EST | 8 | 67778 | |
| | | | | | | | | 01 | EST | 16 | 84550 | |
| | | | | | | | | 01 | EST | 17 | 91799 | |
| | | | | | | | | 01 | EST | 18 | 45596 | |
| | | | | | | | | 01 | EST | 19 | 195915 | |
| | | | | | | | | Total: | | | 1358342 | |
| | | | | | | 202900001 | A01406 | 06 | CON | 66 | 10929 | |
| | | | | | | | | Total: | | | 10929 | |
| | | | | | | | | Total: | | | 1369271 | |
| | | | V | N | 20290342 | Settlement Commissioner and Director of Land Records (Maharashtra State), Pune - Establishment | 202900102 | 03401 | 01 | EST | 24 | 533787 |
| | | | | | | | | 01 | EST | 25 | 722762 | |
| | | | | | | | | Total: | | | 1256549 | |
| | | | | | | 202900102 | 03413 | 13 | CON | 64 | 34330 | |
| | | | | | | | | Total: | | | 34330 | |
| | | | | | | | | Total: | | | 1290879 | |
| | | | V | N | 20290396 | Settlement Commissioner and Director of Land Records (Maharashtra State), Pune | 202900103 | A03901 | 01 | EST | 11 | 53575 |
| | | | | | | | | 01 | EST | 20 | 266079 | |
| | | | | | | | | 01 | EST | 21 | 1032188 | |
| | | | | | | | | 01 | EST | 31 | 52325 | |
| | | | | | | | | 01 | EST | 38 | 107810 | |
| | | | | | | | | 01 | EST | 42 | 52078 | |
| | | | | | | | | 01 | EST | 46 | 51991 | |
| | | | | | | | | 01 | EST | 47 | 154165 | |
| | | | | | | | | 01 | EST | 48 | 50828 | |
| | | | | | | | | 01 | EST | 53 | 41554 | |
| | | | | | | | | 01 | EST | 55 | 176107 | |
| | | | | | | | | 01 | EST | 60 | 58578 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|--------------------------------------------------------------------------------|-----------|--------|--------|-----|----|---------|
| C01 | 2029 | AURANGABAD | V | N | 20290396 | Settlement Commissioner and Director of Land Records (Maharashtra State), Pune | 202900103 | A03901 | Total: | | | 2097278 |
| | | | V | N | 20290422 | Director of Land Records | 202900103 | 07101 | 01 | EST | 1 | 280881 |
| | | | | | | | | | 01 | EST | 2 | 162074 |
| | | | | | | | | | 01 | EST | 9 | 352825 |
| | | | | | | | | | 01 | EST | 10 | 253193 |
| | | | | | | | | | 01 | EST | 12 | 187013 |
| | | | | | | | | | 01 | EST | 13 | 399047 |
| | | | | | | | | | 01 | EST | 14 | 290129 |
| | | | | | | | | | 01 | EST | 15 | 677112 |
| | | | | | | | | | 01 | EST | 22 | 187649 |
| | | | | | | | | | 01 | EST | 23 | 294391 |
| | | | | | | | | | 01 | EST | 26 | 272792 |
| | | | | | | | | | 01 | EST | 27 | 1050895 |
| | | | | | | | | | 01 | EST | 28 | 407397 |
| | | | | | | | | | 01 | EST | 29 | 244053 |
| | | | | | | | | | 01 | EST | 30 | 333657 |
| | | | | | | | | | 01 | EST | 32 | 76057 |
| | | | | | | | | | 01 | EST | 39 | 169203 |
| | | | | | | | | | 01 | EST | 40 | 293494 |
| | | | | | | | | | 01 | EST | 41 | 102505 |
| | | | | | | | | | 01 | EST | 43 | 25829 |
| | | | | | | | | | 01 | EST | 44 | 215829 |
| | | | | | | | | | 01 | EST | 45 | 291039 |
| | | | | | | | | | 01 | EST | 49 | 409321 |
| | | | | | | | | | 01 | EST | 50 | 227736 |
| | | | | | | | | | 01 | EST | 51 | 52478 |
| | | | | | | | | | 01 | EST | 52 | 153709 |
| | | | | | | | | | 01 | EST | 54 | 53874 |
| | | | | | | | | | 01 | EST | 56 | 568367 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|------------|------|----------|----------|--------------------------|-----------|-------|------|-----|----|---------|----------|
| C01 | 2029 | AURANGABAD | V | N | 20290422 | Director of Land Records | 202900103 | 07101 | 01 | EST | 57 | 122358 | |
| | | | | | | | | | | | | 272792 | |
| | | | | | | | | | | | | 879241 | |
| | | | | | | | | | | | | 192636 | |
| | | | | | | | | | | | | 106900 | |
| | | | | | | | | | | | | Total: | 9606476 |
| | | | | | | 202900103 | 07102 | 02 | CON | 61 | | 22000 | |
| | | | | | | | | | | | | Total: | 22000 |
| | | | | | | 202900103 | 07106 | 06 | CON | 33 | | 5122 | |
| | | | | | | | | | | | | 6460 | |
| | | | | | | | | | | | | 6193 | |
| | | | | | | | | | | | | Total: | 17775 |
| | | | | | | 202900103 | 07111 | 11 | EST | 4 | | 11355 | |
| | | | | | | | | | | | | 6210 | |
| | | | | | | | | | | | | 4990 | |
| | | | | | | | | | | | | 7610 | |
| | | | | | | | | | | | | Total: | 30165 |
| | | | | | | Total: | | | | | | 9676416 | 14433844 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|------|----------|----------|--------------------------------------------------------------------------------|-----------|--------|------|--------|--------|--------|
| C01 | 2029 | BEED | V | N | 20290144 | Commissioner , Aurangabad | 202900001 | A01401 | 01 | EST | 25 | 103965 |
| | | | | | | | | 01 | EST | 26 | 98833 | |
| | | | | | | | | Total: | | | 202798 | |
| | | | | | | | | Total: | | 202798 | | |
| | | | V | N | 20290251 | Commissioner , Aurangabad | 202900001 | A02501 | 01 | EST | 13 | 35234 |
| | | | | | | | | 01 | EST | 14 | 50130 | |
| | | | | | | | | 01 | EST | 15 | 70997 | |
| | | | | | | | | 01 | EST | 16 | 63457 | |
| | | | | | | | | 01 | EST | 40 | 50130 | |
| | | | | | | | | 01 | EST | 45 | 169234 | |
| | | | | | | | | 01 | EST | 51 | 42099 | |
| | | | | | | | | Total: | | | 481281 | |
| | | | | | | | | Total: | | 481281 | | |
| | | | V | N | 20290396 | Settlement Commissioner and Director of Land Records (Maharashtra State), Pune | 202900103 | A03901 | 01 | EST | 5 | 55485 |
| | | | | | | | | 01 | EST | 20 | 148524 | |
| | | | | | | | | 01 | EST | 21 | 38308 | |
| | | | | | | | | 01 | EST | 22 | 53575 | |
| | | | | | | | | 01 | EST | 23 | 97075 | |
| | | | | | | | | 01 | EST | 24 | 44053 | |
| | | | | | | | | 01 | EST | 28 | 104650 | |
| | | | | | | | | 01 | EST | 34 | 53241 | |
| | | | | | | | | 01 | EST | 35 | 52325 | |
| | | | | | | | | 01 | EST | 41 | 52325 | |
| | | | | | | | | 01 | EST | 43 | 43612 | |
| | | | | | | | | 01 | EST | 44 | 71704 | |
| | | | | | | | | Total: | | | 814877 | |
| | | | | | | | | Total: | | 814877 | | |
| | | | V | N | 20290422 | Director of Land Records | 202900103 | 07101 | 01 | EST | 1 | 150384 |
| | | | | | | | | 01 | EST | 2 | 264366 | |
| | | | | | | | | 01 | EST | 3 | 402765 | |
| | | | | | | | | 01 | EST | 4 | 179273 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|------|----------|----------|--------------------------|-----------|-------|--------|-----|---------|---------|
| C01 | 2029 | BEED | V | N | 20290422 | Director of Land Records | 202900103 | 07101 | 01 | EST | 6 | 343884 |
| | | | | | | | | | 01 | EST | 7 | 74335 |
| | | | | | | | | | 01 | EST | 8 | 79270 |
| | | | | | | | | | 01 | EST | 9 | 124690 |
| | | | | | | | | | 01 | EST | 10 | 50399 |
| | | | | | | | | | 01 | EST | 11 | 106408 |
| | | | | | | | | | 01 | EST | 12 | 137776 |
| | | | | | | | | | 01 | EST | 17 | 303689 |
| | | | | | | | | | 01 | EST | 18 | 537550 |
| | | | | | | | | | 01 | EST | 19 | 29452 |
| | | | | | | | | | 01 | EST | 27 | 159796 |
| | | | | | | | | | 01 | EST | 29 | 101302 |
| | | | | | | | | | 01 | EST | 30 | 119123 |
| | | | | | | | | | 01 | EST | 31 | 228001 |
| | | | | | | | | | 01 | EST | 32 | 311408 |
| | | | | | | | | | 01 | EST | 33 | 397791 |
| | | | | | | | | | 01 | EST | 36 | 140318 |
| | | | | | | | | | 01 | EST | 37 | 356080 |
| | | | | | | | | | 01 | EST | 38 | 323624 |
| | | | | | | | | | 01 | EST | 39 | 72645 |
| | | | | | | | | | 01 | EST | 42 | 102442 |
| | | | | | | | | | 01 | EST | 46 | 31182 |
| | | | | | | | | | 01 | EST | 47 | 123828 |
| | | | | | | | | | 01 | EST | 48 | 56401 |
| | | | | | | | | | 01 | EST | 49 | 161404 |
| | | | | | | | | | 01 | EST | 50 | 51702 |
| | | | | | | | | | Total: | | | 5521288 |
| | | | | | | | | | Total: | | 5521288 | 7020244 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------------------------------------------------------------|-----------|--------|--------|-----|--------|--------|
| C01 | 2029 | BHANDARA | V | N | 20290126 | Commissioner, Nagpur | 202900001 | A01201 | 01 | EST | 15 | 77329 |
| | | | | | | | | | 01 | EST | 16 | 129586 |
| | | | | | | | | | 01 | EST | 25 | 95209 |
| | | | | | | | | | Total: | | | 302124 |
| | | | | | | | 202900001 | A01206 | 06 | CON | 67 | 3300 |
| | | | | | | | | | Total: | | | 3300 |
| | | | | | | | Total: | | | | 305424 | |
| | | | V | N | 20290242 | Commissioner, Nagpur | 202900001 | A02401 | 01 | EST | 17 | 162179 |
| | | | | | | | | | 01 | EST | 18 | 76834 |
| | | | | | | | | | Total: | | | 239013 |
| | | | | | | | 202900001 | A02406 | 06 | CON | 69 | 1910 |
| | | | | | | | | | Total: | | | 1910 |
| | | | | | | | Total: | | | | 240923 | |
| | | | V | N | 20290313 | Commissioner, Nagpur | 202900001 | B03101 | 01 | EST | 19 | 105771 |
| | | | | | | | | | 01 | EST | 26 | 65295 |
| | | | | | | | | | 01 | EST | 50 | 166466 |
| | | | | | | | | | 01 | EST | 54 | 152983 |
| | | | | | | | | | Total: | | | 490515 |
| | | | | | | | Total: | | | | 490515 | |
| | | | V | N | 20290396 | Settlement Commissioner and Director of Land Records (Maharashtra State), Pune | 202900103 | A03901 | 01 | EST | 6 | 47138 |
| | | | | | | | | | 01 | EST | 9 | 132696 |
| | | | | | | | | | 01 | EST | 14 | 55485 |
| | | | | | | | | | 01 | EST | 24 | 84593 |
| | | | | | | | | | 01 | EST | 30 | 73846 |
| | | | | | | | | | 01 | EST | 33 | 63827 |
| | | | | | | | | | 01 | EST | 39 | 138836 |
| | | | | | | | | | 01 | EST | 43 | 61862 |
| | | | | | | | | | 01 | EST | 44 | 65516 |
| | | | | | | | | | 01 | EST | 49 | 36204 |
| | | | | | | | | | 01 | EST | 51 | 153815 |
| | | | | | | | | | Total: | | | 913818 |
| | | | | | | | Total: | | | | 913818 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------|-----------|-------|------|-----|---|--------|
| C01 | 2029 | BHANDARA | V | N | 20290422 | Director of Land Records | 202900103 | 07101 | 01 | EST | 4 | 92369 |
| | | | | | | | | | | | | 144671 |
| | | | | | | | | | | | | 378017 |
| | | | | | | | | | | | | 239693 |
| | | | | | | | | | | | | 107584 |
| | | | | | | | | | | | | 251674 |
| | | | | | | | | | | | | 41628 |
| | | | | | | | | | | | | 52178 |
| | | | | | | | | | | | | 174274 |
| | | | | | | | | | | | | 70072 |
| | | | | | | | | | | | | 189907 |
| | | | | | | | | | | | | 201124 |
| | | | | | | | | | | | | 436188 |
| | | | | | | | | | | | | 160873 |
| | | | | | | | | | | | | 121026 |
| | | | | | | | | | | | | 125811 |
| | | | | | | | | | | | | 481777 |
| | | | | | | | | | | | | 92369 |
| | | | | | | | | | | | | 89495 |
| | | | | | | | | | | | | 32538 |
| | | | | | | | | | | | | 102044 |
| | | | | | | | | | | | | 409082 |
| | | | | | | | | | | | | 157306 |
| | | | | | | | | | | | | 52178 |
| | | | | | | | | | | | | 259859 |
| | | | | | | | | | | | | 46806 |
| | | | | | | | | | | | | 46354 |
| | | | | | | | | | | | | 479664 |
| | | | | | | | | | | | | 58398 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | | |
|-----------|------|----------|------|----------|----------|--------------------------|-----------|-------|------|-----|----|---------|---------|-----|------|------|
| C01 | 2029 | BHANDARA | V | N | 20290422 | Director of Land Records | 202900103 | 07101 | 01 | EST | 70 | 66544 | | | | |
| Total: | | | | | | | | | | | | 5161503 | | | | |
| 202900103 | | | | | | | | | | | | 07106 | 06 | CON | 27 | 2660 |
| | | | | | | | | | | | | 06 | CON | 38 | 1507 | |
| | | | | | | | | | | | | 06 | CON | 41 | 2200 | |
| | | | | | | | | | | | | 06 | CON | 55 | 1850 | |
| | | | | | | | | | | | | 06 | CON | 64 | 2490 | |
| | | | | | | | | | | | | 06 | CON | 66 | 2920 | |
| | | | | | | | | | | | | 06 | CON | 68 | 1507 | |
| Total: | | | | | | | | | | | | 15134 | | | | |
| 202900103 | | | | | | | | | | | | 07111 | 11 | EST | 1 | 3870 |
| | | | | | | | | | | | | 11 | EST | 2 | 3440 | |
| | | | | | | | | | | | | 11 | EST | 3 | 5440 | |
| | | | | | | | | | | | | 11 | EST | 37 | 4753 | |
| | | | | | | | | | | | | 11 | EST | 56 | 8723 | |
| | | | | | | | | | | | | 11 | EST | 57 | 1990 | |
| | | | | | | | | | | | | 11 | EST | 58 | 5693 | |
| | | | | | | | | | | | | 11 | EST | 59 | 2200 | |
| | | | | | | | | | | | | 11 | EST | 60 | 2650 | |
| Total: | | | | | | | | | | | | 38759 | | | | |
| 202900103 | | | | | | | | | | | | 07113 | 13 | CON | 31 | 4800 |
| | | | | | | | | | | | | 13 | CON | 32 | 4800 | |
| Total: | | | | | | | | | | | | 9600 | | | | |
| Total: | | | | | | | | | | | | 5224996 | 7175676 | | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------------------------------------------------------------|-----------|--------|------|-----|---------|---------|
| C01 | 2029 | BULDHANA | V | N | 20290233 | Commissioner, Amaravati | 202900001 | A02301 | 01 | EST | 51 | 66697 |
| | | | | | | | | 01 | EST | 81 | 19990 | |
| | | | | | | | | Total: | | | | 86687 |
| | | | | | | | | Total: | | | 86687 | |
| | | | V | N | 20290304 | Commissioner, Amaravati | 202900001 | B03001 | 01 | EST | 14 | 122281 |
| | | | | | | | | 01 | EST | 15 | 142581 | |
| | | | | | | | | 01 | EST | 19 | 245884 | |
| | | | | | | | | 01 | EST | 20 | 131251 | |
| | | | | | | | | 01 | EST | 25 | 219013 | |
| | | | | | | | | 01 | EST | 26 | 141200 | |
| | | | | | | | | 01 | EST | 38 | 244489 | |
| | | | | | | | | 01 | EST | 39 | 250180 | |
| | | | | | | | | 01 | EST | 45 | 158881 | |
| | | | | | | | | 01 | EST | 49 | 117953 | |
| | | | | | | | | 01 | EST | 50 | 125584 | |
| | | | | | | | | 01 | EST | 52 | 102241 | |
| | | | | | | | | 01 | EST | 53 | 91341 | |
| | | | | | | | | 01 | EST | 82 | 365795 | |
| | | | | | | | | Total: | | | | 2458674 |
| | | | | | | | | Total: | | | 2458674 | |
| | | | V | N | 20290378 | Recoverable Expenditure on City Survey Operation | 202900102 | 03701 | 01 | EST | 5 | 166167 |
| | | | | | | | | 01 | EST | 6 | 164497 | |
| | | | | | | | | 01 | EST | 62 | 284468 | |
| | | | | | | | | 01 | EST | 63 | 106776 | |
| | | | | | | | | Total: | | | | 721908 |
| | | | | | | | | Total: | | | 721908 | |
| | | | V | N | 20290396 | Settlement Commissioner and Director of Land Records (Maharashtra State), Pune | 202900103 | A03901 | 01 | EST | 1 | 95603 |
| | | | | | | | | 01 | EST | 2 | 52325 | |
| | | | | | | | | 01 | EST | 7 | 48219 | |
| | | | | | | | | 01 | EST | 8 | 53575 | |
| | | | | | | | | 01 | EST | 16 | 57148 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------------------------------------------------------------|-----------|--------|------|-----|---------|--------|
| C01 | 2029 | BULDHANA | V | N | 20290396 | Settlement Commissioner and Director of Land Records (Maharashtra State), Pune | 202900103 | A03901 | 01 | EST | 21 | 68700 |
| | | | | | | | | 01 | EST | 27 | 40428 | |
| | | | | | | | | 01 | EST | 30 | 43263 | |
| | | | | | | | | 01 | EST | 35 | 40378 | |
| | | | | | | | | 01 | EST | 37 | 104650 | |
| | | | | | | | | 01 | EST | 42 | 123634 | |
| | | | | | | | | 01 | EST | 47 | 58092 | |
| | | | | | | | | 01 | EST | 55 | 55072 | |
| | | | | | | | | 01 | EST | 61 | 154984 | |
| | | | | | | | | 01 | EST | 66 | 92419 | |
| | | | | | | | | 01 | EST | 67 | 98330 | |
| | | | | | | | | 01 | EST | 70 | 50828 | |
| | | | | | | | | Total: | | | 1237648 | |
| | | | | | | 202900103 | A03906 | 06 | CON | 72 | 4130 | |
| | | | | | | | | 06 | CON | 74 | 2004 | |
| | | | | | | | | Total: | | | 6134 | |
| | | | | | | Total: | | | | | 1243782 | |
| | | | V | N | 20290422 | Director of Land Records | 202900103 | 07101 | 01 | EST | 3 | 407489 |
| | | | | | | | | 01 | EST | 4 | 241580 | |
| | | | | | | | | 01 | EST | 9 | 118021 | |
| | | | | | | | | 01 | EST | 10 | 300915 | |
| | | | | | | | | 01 | EST | 11 | 101731 | |
| | | | | | | | | 01 | EST | 12 | 259325 | |
| | | | | | | | | 01 | EST | 13 | 89938 | |
| | | | | | | | | 01 | EST | 17 | 264122 | |
| | | | | | | | | 01 | EST | 18 | 221515 | |
| | | | | | | | | 01 | EST | 22 | 432556 | |
| | | | | | | | | 01 | EST | 23 | 87077 | |
| | | | | | | | | 01 | EST | 24 | 34029 | |
| | | | | | | | | 01 | EST | 28 | 183076 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | | | | |
|---------|------|----------|------|----------|----------|--------------------------|-----------|-------|------|-----|----|-----------|---------|----|-----|----|--------|------|
| C01 | 2029 | BULDHANA | V | N | 20290422 | Director of Land Records | 202900103 | 07101 | 01 | EST | 29 | 291992 | | | | | | |
| | | | | | | | | | | | | 111050 | | | | | | |
| | | | | | | | | | | | | 87936 | | | | | | |
| | | | | | | | | | | | | 620675 | | | | | | |
| | | | | | | | | | | | | 103909 | | | | | | |
| | | | | | | | | | | | | 58753 | | | | | | |
| | | | | | | | | | | | | 396052 | | | | | | |
| | | | | | | | | | | | | 207650 | | | | | | |
| | | | | | | | | | | | | 531543 | | | | | | |
| | | | | | | | | | | | | 189857 | | | | | | |
| | | | | | | | | | | | | 370111 | | | | | | |
| | | | | | | | | | | | | 216110 | | | | | | |
| | | | | | | | | | | | | 56842 | | | | | | |
| | | | | | | | | | | | | 85276 | | | | | | |
| | | | | | | | | | | | | 25568 | | | | | | |
| | | | | | | | | | | | | 79260 | | | | | | |
| | | | | | | | | | | | | 12421 | | | | | | |
| | | | | | | | | | | | | 27342 | | | | | | |
| | | | | | | | | | | | | 178178 | | | | | | |
| | | | | | | | | | | | | 98617 | | | | | | |
| | | | | | | | | | | | | 294222 | | | | | | |
| | | | | | | | | | | | | 74850 | | | | | | |
| | | | | | | | | | | | | 83964 | | | | | | |
| | | | | | | | | | | | | 407462 | | | | | | |
| | | | | | | | | | | | | 52325 | | | | | | |
| | | | | | | | | | | | | 918554 | | | | | | |
| | | | | | | | | | | | | Total: | 8321893 | | | | | |
| | | | | | | | | | | | | 202900103 | 07106 | 06 | CON | 77 | 2740 | |
| | | | | | | | | | | | | | | 06 | CON | 78 | 1196 | |
| | | | | | | | | | | | | | | | | | Total: | 3936 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | | | |
|---------|------|----------|------|----------|----------|--------------------------|-----------|-------|------|-----|-----------|---------|----|-----|----|------|----------|
| C01 | 2029 | BULDHANA | V | N | 20290422 | Director of Land Records | 202900103 | 07111 | 11 | EST | 75 | 13000 | | | | | |
| | | | | | | | | | | | Total: | 13000 | | | | | |
| | | | | | | | | | | | 202900103 | 07113 | 13 | CON | 33 | 6760 | |
| | | | | | | | | | | | Total: | 6760 | | | | | |
| | | | | | | | | | | | Total: | 8345589 | | | | | |
| Total: | | | | | | | | | | | | | | | | | 12856640 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | |
|---------|------|------------|------|----------|----------|--------------------------------------------------------------------------------|-----------|--------|------|-----|--------|---------|----|--------|
| C01 | 2029 | CHANDRAPUR | V | N | 20290126 | Commissioner, Nagpur | 202900001 | A01201 | 01 | EST | 12 | 120650 | | |
| | | | | | | | | | | | Total: | 120650 | | |
| | | | V | N | 20290313 | Commissioner, Nagpur | 202900001 | B03101 | 01 | EST | 51 | 59183 | | |
| | | | | | | | | | | | 01 | EST | 52 | 58953 |
| | | | | | | | | | | | Total: | 118136 | | |
| | | | | | | | | | | | Total: | 118136 | | |
| | | | V | N | 20290396 | Settlement Commissioner and Director of Land Records (Maharashtra State), Pune | 202900103 | A03901 | 01 | EST | 6 | 75169 | | |
| | | | | | | | | | | | 01 | EST | 15 | 52325 |
| | | | | | | | | | | | 01 | EST | 17 | 103446 |
| | | | | | | | | | | | 01 | EST | 20 | 50828 |
| | | | | | | | | | | | 01 | EST | 24 | 136868 |
| | | | | | | | | | | | 01 | EST | 34 | 131893 |
| | | | | | | | | | | | 01 | EST | 60 | 173180 |
| | | | | | | | | | | | 01 | EST | 65 | 59988 |
| | | | | | | | | | | | 01 | EST | 72 | 145650 |
| | | | | | | | | | | | 01 | EST | 73 | 52325 |
| | | | | | | | | | | | 01 | EST | 81 | 52325 |
| | | | | | | | | | | | Total: | 1033997 | | |
| | | | | | | | | | | | Total: | 1033997 | | |
| | | | V | N | 20290422 | Director of Land Records | 202900103 | 07101 | 01 | EST | 1 | 94341 | | |
| | | | | | | | | | | | 01 | EST | 2 | 344637 |
| | | | | | | | | | | | 01 | EST | 5 | 462353 |
| | | | | | | | | | | | 01 | EST | 7 | 86932 |
| | | | | | | | | | | | 01 | EST | 13 | 536471 |
| | | | | | | | | | | | 01 | EST | 14 | 148965 |
| | | | | | | | | | | | 01 | EST | 16 | 123058 |
| | | | | | | | | | | | 01 | EST | 18 | 72645 |
| | | | | | | | | | | | 01 | EST | 19 | 404834 |
| | | | | | | | | | | | 01 | EST | 21 | 74492 |
| | | | | | | | | | | | 01 | EST | 22 | 148329 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|--------------------------|-----------------|----|------|----|---|--------|
| C01 | 2029 | CHANDRAPUR | V | N | 20290422 | Director of Land Records | 202900103 07101 | 01 | EST | 23 | | 230844 |
| | | | | | | | | 01 | EST | 25 | | 158283 |
| | | | | | | | | 01 | EST | 26 | | 7721 |
| | | | | | | | | 01 | EST | 27 | | 40862 |
| | | | | | | | | 01 | EST | 28 | | 314813 |
| | | | | | | | | 01 | EST | 29 | | 224764 |
| | | | | | | | | 01 | EST | 31 | | 330788 |
| | | | | | | | | 01 | EST | 32 | | 124754 |
| | | | | | | | | 01 | EST | 33 | | 47079 |
| | | | | | | | | 01 | EST | 35 | | 87794 |
| | | | | | | | | 01 | EST | 36 | | 146025 |
| | | | | | | | | 01 | EST | 38 | | 40503 |
| | | | | | | | | 01 | EST | 42 | | 88895 |
| | | | | | | | | 01 | EST | 44 | | 328153 |
| | | | | | | | | 01 | EST | 45 | | 252116 |
| | | | | | | | | 01 | EST | 46 | | 186925 |
| | | | | | | | | 01 | EST | 47 | | 92598 |
| | | | | | | | | 01 | EST | 53 | | 345222 |
| | | | | | | | | 01 | EST | 54 | | 43805 |
| | | | | | | | | 01 | EST | 55 | | 256614 |
| | | | | | | | | 01 | EST | 56 | | 70737 |
| | | | | | | | | 01 | EST | 58 | | 458006 |
| | | | | | | | | 01 | EST | 59 | | 145290 |
| | | | | | | | | 01 | EST | 61 | | 636259 |
| | | | | | | | | 01 | EST | 62 | | 188281 |
| | | | | | | | | 01 | EST | 63 | | 82772 |
| | | | | | | | | 01 | EST | 64 | | 154282 |
| | | | | | | | | 01 | EST | 66 | | 114734 |
| | | | | | | | | 01 | EST | 67 | | 58949 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|------------|------|----------|----------|--------------------------|-----------|-------|------|-----|----|--------|----------|
| C01 | 2029 | CHANDRAPUR | V | N | 20290422 | Director of Land Records | 202900103 | 07101 | 01 | EST | 70 | 179434 | |
| | | | | | | | | | | | | 91561 | |
| | | | | | | | | | | | | 579994 | |
| | | | | | | | | | | | | 146478 | |
| | | | | | | | | | | | | 326923 | |
| | | | | | | | | | | | | 53241 | |
| | | | | | | | | | | | | 116172 | |
| | | | | | | | | | | | | 614164 | |
| | | | | | | | | | | | | 192213 | |
| | | | | | | | | | | | | Total: | 10055105 |
| | | | | | | | 202900103 | 07103 | 03 | EST | 8 | 3760 | |
| | | | | | | | | | | | | Total: | 3760 |
| | | | | | | | 202900103 | 07106 | 06 | CON | 30 | 4230 | |
| | | | | | | | | | | | | 1532 | |
| | | | | | | | | | | | | 1769 | |
| | | | | | | | | | | | | 3604 | |
| | | | | | | | | | | | | 2540 | |
| | | | | | | | | | | | | 8110 | |
| | | | | | | | | | | | | 2900 | |
| | | | | | | | | | | | | Total: | 24685 |
| | | | | | | | 202900103 | 07111 | 11 | EST | 3 | 2545 | |
| | | | | | | | | | | | | 2020 | |
| | | | | | | | | | | | | 4000 | |
| | | | | | | | | | | | | 2080 | |
| | | | | | | | | | | | | 2560 | |
| | | | | | | | | | | | | 1755 | |
| | | | | | | | | | | | | 1170 | |
| | | | | | | | | | | | | 3600 | |
| | | | | | | | | | | | | 3500 | |
| | | | | | | | | | | | | Total: | 23230 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|--------------------------|--------------------------------------------------------------------------------|-----------|--------|------|-----|--------|-------|
| C01 | 2029 | GADCHIROLI | V | N | 20290396 | Settlement Commissioner and Director of Land Records (Maharashtra State), Pune | 202900103 | A03901 | 01 | EST | 32 | 38460 |
| | | | | | | | | 01 | EST | 33 | 95927 | |
| | | | | | | | | Total: | | | 134387 | |
| | | | | | | Total: | | | | | 134387 | |
| | | V | N | 20290422 | Director of Land Records | 202900103 | 07101 | 01 | EST | 2 | 223922 | |
| | | | | | | | | 01 | EST | 3 | 228399 | |
| | | | | | | | | 01 | EST | 4 | 133891 | |
| | | | | | | | | 01 | EST | 5 | 200315 | |
| | | | | | | | | 01 | EST | 6 | 331969 | |
| | | | | | | | | 01 | EST | 7 | 289109 | |
| | | | | | | | | 01 | EST | 8 | 61997 | |
| | | | | | | | | 01 | EST | 9 | 47188 | |
| | | | | | | | | 01 | EST | 10 | 439048 | |
| | | | | | | | | 01 | EST | 11 | 235584 | |
| | | | | | | | | 01 | EST | 21 | 366544 | |
| | | | | | | | | 01 | EST | 22 | 272990 | |
| | | | | | | | | 01 | EST | 24 | 176862 | |
| | | | | | | | | 01 | EST | 25 | 344772 | |
| | | | | | | | | 01 | EST | 29 | 100351 | |
| | | | | | | | | 01 | EST | 30 | 489095 | |
| | | | | | | | | 01 | EST | 31 | 233086 | |
| | | | | | | | | 01 | EST | 34 | 207267 | |
| | | | | | | | | 01 | EST | 35 | 182569 | |
| | | | | | | | | 01 | EST | 36 | 84976 | |
| | | | | | | | | 01 | EST | 37 | 230602 | |
| | | | | | | | | 01 | EST | 39 | 130865 | |
| | | | | | | | | 01 | EST | 40 | 173127 | |
| | | | | | | | | 01 | EST | 41 | 327029 | |
| | | | | | | | | 01 | EST | 42 | 53472 | |
| | | | | | | | | 01 | EST | 43 | 99981 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|------------|------|----------|----------|--------------------------|-----------|-------|------|-----|----|--------|---------|
| C01 | 2029 | GADCHIROLI | V | N | 20290422 | Director of Land Records | 202900103 | 07101 | 01 | EST | 44 | 569316 | |
| | | | | | | | | | | | | 481809 | |
| | | | | | | | | | | | | 362958 | |
| | | | | | | | | | | | | 216186 | |
| | | | | | | | | | | | | 260156 | |
| | | | | | | | | | | | | 68624 | |
| | | | | | | | | | | | | 35145 | |
| | | | | | | | | | | | | 60029 | |
| | | | | | | | | | | | | 54022 | |
| | | | | | | | | | | | | 27001 | |
| | | | | | | | | | | | | 39123 | |
| | | | | | | | | | | | | 37870 | |
| | | | | | | | | | | | | Total: | 7877249 |
| | | | | | | 202900103 | 07106 | 06 | CON | 1 | | 1870 | |
| | | | | | | | | 06 | CON | 19 | | 3370 | |
| | | | | | | | | 06 | CON | 20 | | 11834 | |
| | | | | | | | | 06 | CON | 38 | | 6000 | |
| | | | | | | | | 06 | CON | 45 | | 12204 | |
| | | | | | | | | 06 | CON | 49 | | 7014 | |
| | | | | | | | | 06 | CON | 50 | | 1264 | |
| | | | | | | | | | | | | Total: | 43556 |
| | | | | | | 202900103 | 07111 | 11 | EST | 15 | | 10710 | |
| | | | | | | | | 11 | EST | 16 | | 9143 | |
| | | | | | | | | 11 | EST | 17 | | 7200 | |
| | | | | | | | | 11 | EST | 27 | | 3000 | |
| | | | | | | | | 11 | EST | 28 | | 1440 | |
| | | | | | | | | | | | | Total: | 31493 |
| | | | | | | 202900103 | 07113 | 13 | CON | 12 | | 4400 | |
| | | | | | | | | 13 | CON | 13 | | 1900 | |
| | | | | | | | | 13 | CON | 14 | | 3800 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|--------------------------|-----------|-------|--------|-----|---------|---------|
| C01 | 2029 | GADCHIROLI | V | N | 20290422 | Director of Land Records | 202900103 | 07113 | 13 | CON | 18 | 6500 |
| | | | | | | | | | 13 | CON | 26 | 980 |
| | | | | | | | | | 13 | CON | 51 | 3480 |
| | | | | | | | | | 13 | CON | 52 | 9099 |
| | | | | | | | | | 13 | CON | 53 | 9860 |
| | | | | | | | | | Total: | | | 40019 |
| | | | | | | | | | Total: | | 7992317 | |
| | | | | | | | | | | | | 8126704 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------------------------------------------------------------|-----------|--------|------|-----|--------|--------|
| C01 | 2029 | GONDIA | V | N | 20290242 | Commissioner, Nagpur | 202900001 | A02401 | 01 | EST | 42 | 91571 |
| | | | | | | | | 01 | EST | 43 | | 107213 |
| | | | | | | | | Total: | | | | 198784 |
| | | | | | | | 202900001 | A02406 | 06 | CON | 41 | 15000 |
| | | | | | | | | Total: | | | | 15000 |
| | | | | | | | | Total: | | | 213784 | |
| | | | V | N | 20290396 | Settlement Commissioner and Director of Land Records (Maharashtra State), Pune | 202900103 | A03901 | 01 | EST | 15 | 133084 |
| | | | | | | | | 01 | EST | 16 | | 63760 |
| | | | | | | | | 01 | EST | 19 | | 106761 |
| | | | | | | | | 01 | EST | 20 | | 65307 |
| | | | | | | | | 01 | EST | 22 | | 66564 |
| | | | | | | | | 01 | EST | 23 | | 47356 |
| | | | | | | | | 01 | EST | 24 | | 151739 |
| | | | | | | | | 01 | EST | 34 | | 79311 |
| | | | | | | | | 01 | EST | 55 | | 276344 |
| | | | | | | | | Total: | | | | 990226 |
| | | | | | | | 202900103 | A03911 | 11 | EST | 35 | 2658 |
| | | | | | | | | Total: | | | | 2658 |
| | | | | | | | | Total: | | | 992884 | |
| | | | V | N | 20290422 | Director of Land Records | 202900103 | 07101 | 01 | EST | 2 | 512030 |
| | | | | | | | | 01 | EST | 3 | | 142155 |
| | | | | | | | | 01 | EST | 6 | | 286783 |
| | | | | | | | | 01 | EST | 7 | | 201398 |
| | | | | | | | | 01 | EST | 9 | | 154426 |
| | | | | | | | | 01 | EST | 10 | | 162362 |
| | | | | | | | | 01 | EST | 11 | | 385037 |
| | | | | | | | | 01 | EST | 13 | | 160419 |
| | | | | | | | | 01 | EST | 14 | | 415408 |
| | | | | | | | | 01 | EST | 17 | | 238257 |
| | | | | | | | | 01 | EST | 18 | | 378461 |
| | | | | | | | | 01 | EST | 21 | | 54727 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------|-----------|-------|------|-----|----|-----------|
| C01 | 2029 | GONDIA | V | N | 20290422 | Director of Land Records | 202900103 | 07101 | 01 | EST | 25 | 466018 |
| | | | | | | | | | | | | 125343 |
| | | | | | | | | | | | | 272707 |
| | | | | | | | | | | | | 511097 |
| | | | | | | | | | | | | 669300 |
| | | | | | | | | | | | | 130439 |
| | | | | | | | | | | | | 53260 |
| | | | | | | | | | | | | 154343 |
| | | | | | | | | | | | | 292053 |
| | | | | | | | | | | | | 153304 |
| | | | | | | | | | | | | 732651 |
| | | | | | | | | | | | | 44703 |
| | | | | | | | | | | | | 86007 |
| | | | | | | | | | | | | 134781 |
| | | | | | | | | | | | | 89446 |
| | | | | | | | | | | | | 115305 |
| | | | | | | | | | | | | 153278 |
| | | | | | | | | | | | | 6771 |
| | | | | | | | | | | | | 27461 |
| | | | | | | | | | | | | 943644 |
| | | | | | | | | | | | | 121513 |
| | | | | | | | | | | | | Total: |
| | | | | | | | | | | | | 8374887 |
| | | | | | | | | | | | | 202900103 |
| | | | | | | | | | | | | 07106 |
| | | | | | | | | | | | | 06 |
| | | | | | | | | | | | | CON |
| | | | | | | | | | | | | 1 |
| | | | | | | | | | | | | 1323 |
| | | | | | | | | | | | | 06 |
| | | | | | | | | | | | | CON |
| | | | | | | | | | | | | 4 |
| | | | | | | | | | | | | 1880 |
| | | | | | | | | | | | | 06 |
| | | | | | | | | | | | | CON |
| | | | | | | | | | | | | 5 |
| | | | | | | | | | | | | 3780 |
| | | | | | | | | | | | | 06 |
| | | | | | | | | | | | | CON |
| | | | | | | | | | | | | 12 |
| | | | | | | | | | | | | 1310 |
| | | | | | | | | | | | | 06 |
| | | | | | | | | | | | | CON |
| | | | | | | | | | | | | 56 |
| | | | | | | | | | | | | 1507 |
| | | | | | | | | | | | | 06 |
| | | | | | | | | | | | | CON |
| | | | | | | | | | | | | 57 |
| | | | | | | | | | | | | 1790 |
| | | | | | | | | | | | | 06 |
| | | | | | | | | | | | | CON |
| | | | | | | | | | | | | 59 |
| | | | | | | | | | | | | 11935 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | | |
|-----------|------|--------|------|----------|----------|--------------------------|-----------|-------|------|-----|----|---------|---------|-----|-------|-------|
| C01 | 2029 | GONDIA | V | N | 20290422 | Director of Land Records | 202900103 | 07106 | 06 | CON | 60 | 2730 | | | | |
| Total: | | | | | | | | | | | | 26255 | | | | |
| 202900103 | | | | | | | | | | | | 07111 | 11 | EST | 29 | 4630 |
| | | | | | | | | | | | | 11 | EST | 50 | 2512 | |
| | | | | | | | | | | | | 11 | EST | 53 | 14569 | |
| | | | | | | | | | | | | 11 | EST | 63 | 4645 | |
| Total: | | | | | | | | | | | | 26356 | | | | |
| 202900103 | | | | | | | | | | | | 07113 | 13 | CON | 8 | 13500 |
| | | | | | | | | | | | | 13 | CON | 36 | 4100 | |
| | | | | | | | | | | | | 13 | CON | 37 | 4000 | |
| | | | | | | | | | | | | 13 | CON | 45 | 5320 | |
| | | | | | | | | | | | | 13 | CON | 54 | 3500 | |
| Total: | | | | | | | | | | | | 30420 | | | | |
| Total: | | | | | | | | | | | | 8457918 | 9664586 | | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|---------|------|----------|----------|--------------------------------------------------------------------------------|-----------|--------|------|-----|--------|---------|
| C01 | 2029 | HINGOLI | V | N | 20290144 | Commissioner , Aurangabad | 202900001 | A01401 | 01 | EST | 1 | 135012 |
| | | | | | | | | 01 | EST | 20 | | 38190 |
| | | | | | | | | Total: | | | | 173202 |
| | | | | | | | | Total: | | | 173202 | |
| | | | V | N | 20290396 | Settlement Commissioner and Director of Land Records (Maharashtra State), Pune | 202900103 | A03901 | 01 | EST | 6 | 52325 |
| | | | | | | | | 01 | EST | 10 | | 107810 |
| | | | | | | | | 01 | EST | 15 | | 41680 |
| | | | | | | | | 01 | EST | 16 | | 49051 |
| | | | | | | | | 01 | EST | 22 | | 104650 |
| | | | | | | | | Total: | | | | 355516 |
| | | | | | | | | Total: | | | 355516 | |
| | | | V | N | 20290422 | Director of Land Records | 202900103 | 07101 | 01 | EST | 2 | 268747 |
| | | | | | | | | 01 | EST | 3 | | 251186 |
| | | | | | | | | 01 | EST | 4 | | 492999 |
| | | | | | | | | 01 | EST | 5 | | 56989 |
| | | | | | | | | 01 | EST | 7 | | 295357 |
| | | | | | | | | 01 | EST | 8 | | 178290 |
| | | | | | | | | 01 | EST | 9 | | 370937 |
| | | | | | | | | 01 | EST | 11 | | 308307 |
| | | | | | | | | 01 | EST | 12 | | 234178 |
| | | | | | | | | 01 | EST | 13 | | 42389 |
| | | | | | | | | 01 | EST | 14 | | 198841 |
| | | | | | | | | 01 | EST | 17 | | 63375 |
| | | | | | | | | 01 | EST | 18 | | 63384 |
| | | | | | | | | 01 | EST | 21 | | 223048 |
| | | | | | | | | Total: | | | | 3048027 |
| | | | | | | | 202900103 | 07106 | 06 | CON | 19 | 6840 |
| | | | | | | | | Total: | | | | 6840 |
| | | | | | | | 202900103 | 07113 | 13 | CON | 23 | 1200 |
| | | | | | | | | 13 | CON | 24 | | 25000 |
| | | | | | | | | Total: | | | | 26200 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|---------|------|----------|----------|--------------------------|------|----|------|------|---------|
| C01 | 2029 | HINGOLI | V | N | 20290422 | Director of Land Records | | | | | 3081067 |
| Total: | | | | | | | | | | | 3609785 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|--------------------------------------------------------------------------------|-----------|--------|------|-----|--------|--------|
| C01 | 2029 | JALNA | V | N | 20290144 | Commissioner , Aurangabad | 202900001 | A01401 | 01 | EST | 15 | 39010 |
| | | | | | | | | 01 | EST | 16 | 228108 | |
| | | | | | | | | Total: | | | 267118 | |
| | | | | | | Total: | | | | | 267118 | |
| | | | V | N | 20290396 | Settlement Commissioner and Director of Land Records (Maharashtra State), Pune | 202900103 | A03901 | 01 | EST | 9 | 141943 |
| | | | | | | | | 01 | EST | 10 | 92149 | |
| | | | | | | | | 01 | EST | 12 | 53575 | |
| | | | | | | | | 01 | EST | 19 | 52325 | |
| | | | | | | | | 01 | EST | 23 | 52325 | |
| | | | | | | | | 01 | EST | 25 | 118462 | |
| | | | | | | | | 01 | EST | 28 | 53575 | |
| | | | | | | | | 01 | EST | 42 | 45059 | |
| | | | | | | | | 01 | EST | 43 | 152947 | |
| | | | | | | | | 01 | EST | 47 | 132163 | |
| | | | | | | | | Total: | | | 894523 | |
| | | | | | | 202900103 | A03911 | 11 | EST | 44 | 7610 | |
| | | | | | | | | Total: | | | 7610 | |
| | | | | | | Total: | | | | | 902133 | |
| | | | V | N | 20290422 | Director of Land Records | 202900103 | 07101 | 01 | EST | 1 | 122945 |
| | | | | | | | | 01 | EST | 2 | 200743 | |
| | | | | | | | | 01 | EST | 3 | 34519 | |
| | | | | | | | | 01 | EST | 4 | 35428 | |
| | | | | | | | | 01 | EST | 5 | 282961 | |
| | | | | | | | | 01 | EST | 6 | 29543 | |
| | | | | | | | | 01 | EST | 7 | 315272 | |
| | | | | | | | | 01 | EST | 8 | 202133 | |
| | | | | | | | | 01 | EST | 11 | 342177 | |
| | | | | | | | | 01 | EST | 13 | 154503 | |
| | | | | | | | | 01 | EST | 14 | 531047 | |
| | | | | | | | | 01 | EST | 17 | 232027 | |
| | | | | | | | | 01 | EST | 18 | 302007 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|--------------------------|-----------|-------|--------|-----|---------|---------|
| C01 | 2029 | JALNA | V | N | 20290422 | Director of Land Records | 202900103 | 07101 | 01 | EST | 20 | 38267 |
| | | | | | | | | | 01 | EST | 21 | 449821 |
| | | | | | | | | | 01 | EST | 22 | 99426 |
| | | | | | | | | | 01 | EST | 24 | 61006 |
| | | | | | | | | | 01 | EST | 26 | 343750 |
| | | | | | | | | | 01 | EST | 27 | 105893 |
| | | | | | | | | | 01 | EST | 29 | 120265 |
| | | | | | | | | | 01 | EST | 30 | 367875 |
| | | | | | | | | | 01 | EST | 31 | 179434 |
| | | | | | | | | | 01 | EST | 32 | 79270 |
| | | | | | | | | | 01 | EST | 33 | 44033 |
| | | | | | | | | | 01 | EST | 36 | 52503 |
| | | | | | | | | | 01 | EST | 37 | 12730 |
| | | | | | | | | | 01 | EST | 40 | 539310 |
| | | | | | | | | | 01 | EST | 41 | 233544 |
| | | | | | | | | | 01 | EST | 46 | 312096 |
| | | | | | | | | | 01 | EST | 48 | 539310 |
| | | | | | | | | | 01 | EST | 49 | 147192 |
| | | | | | | | | | Total: | | | 6511030 |
| | | | | | | | 202900103 | 07111 | 11 | EST | 38 | 10530 |
| | | | | | | | | | 11 | EST | 39 | 7775 |
| | | | | | | | | | Total: | | | 18305 |
| | | | | | | | 202900103 | 07113 | 13 | CON | 34 | 3980 |
| | | | | | | | | | 13 | CON | 35 | 5500 |
| | | | | | | | | | 13 | CON | 45 | 7000 |
| | | | | | | | | | Total: | | | 16480 |
| | | | | | | | Total: | | | | 6545815 | |
| | | | | | | | | | | | | 7715066 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|--------------------------------------------------------------------------------|------------------|--------|------|----|---------|---------|
| C01 | 2029 | LATUR | V | N | 20290144 | Commissioner , Aurangabad | 202900001 A01401 | 01 | EST | 30 | | 123828 |
| | | | | | | | | 01 | EST | 35 | | 64004 |
| | | | | | | | | 01 | EST | 36 | | 185351 |
| | | | | | | | | 01 | EST | 37 | | 54097 |
| | | | | | | | | Total: | | | | 427280 |
| | | | | | | | | Total: | | | 427280 | |
| | | | V | N | 20290396 | Settlement Commissioner and Director of Land Records (Maharashtra State), Pune | 202900103 A03901 | 01 | EST | 5 | | 52325 |
| | | | | | | | | 01 | EST | 8 | | 233860 |
| | | | | | | | | 01 | EST | 10 | | 99770 |
| | | | | | | | | 01 | EST | 11 | | 108943 |
| | | | | | | | | 01 | EST | 16 | | 58092 |
| | | | | | | | | 01 | EST | 17 | | 25660 |
| | | | | | | | | 01 | EST | 18 | | 50521 |
| | | | | | | | | 01 | EST | 24 | | 109473 |
| | | | | | | | | 01 | EST | 29 | | 107578 |
| | | | | | | | | 01 | EST | 38 | | 181706 |
| | | | | | | | | 01 | EST | 41 | | 301406 |
| | | | | | | | | 01 | EST | 43 | | 99770 |
| | | | | | | | | 01 | EST | 51 | | 50828 |
| | | | | | | | | Total: | | | | 1479932 |
| | | | | | | | 202900103 A03911 | 11 | EST | 56 | | 7760 |
| | | | | | | | | Total: | | | | 7760 |
| | | | | | | | | Total: | | | 1487692 | |
| | | | V | N | 20290422 | Director of Land Records | 202900103 07101 | 01 | EST | 1 | | 65442 |
| | | | | | | | | 01 | EST | 2 | | 206772 |
| | | | | | | | | 01 | EST | 3 | | 153849 |
| | | | | | | | | 01 | EST | 4 | | 196254 |
| | | | | | | | | 01 | EST | 6 | | 345781 |
| | | | | | | | | 01 | EST | 7 | | 716837 |
| | | | | | | | | 01 | EST | 9 | | 262433 |
| | | | | | | | | 01 | EST | 12 | | 158899 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|--------------------------|-----------|-------|------|-----|----|-----------|
| C01 | 2029 | LATUR | V | N | 20290422 | Director of Land Records | 202900103 | 07101 | 01 | EST | 13 | 91846 |
| | | | | | | | | | | | | 201151 |
| | | | | | | | | | | | | 141468 |
| | | | | | | | | | | | | 244103 |
| | | | | | | | | | | | | 489235 |
| | | | | | | | | | | | | 205519 |
| | | | | | | | | | | | | 280457 |
| | | | | | | | | | | | | 129046 |
| | | | | | | | | | | | | 230807 |
| | | | | | | | | | | | | 62281 |
| | | | | | | | | | | | | 215274 |
| | | | | | | | | | | | | 103688 |
| | | | | | | | | | | | | 17732 |
| | | | | | | | | | | | | 53575 |
| | | | | | | | | | | | | 40849 |
| | | | | | | | | | | | | 762761 |
| | | | | | | | | | | | | 294947 |
| | | | | | | | | | | | | 259808 |
| | | | | | | | | | | | | 63531 |
| | | | | | | | | | | | | 140659 |
| | | | | | | | | | | | | 244342 |
| | | | | | | | | | | | | 52078 |
| | | | | | | | | | | | | 346810 |
| | | | | | | | | | | | | 302193 |
| | | | | | | | | | | | | 18591 |
| | | | | | | | | | | | | Total: |
| | | | | | | | | | | | | 7099018 |
| | | | | | | | | | | | | 202900103 |
| | | | | | | | | | | | | 07106 |
| | | | | | | | | | | | | 06 |
| | | | | | | | | | | | | CON |
| | | | | | | | | | | | | 22 |
| | | | | | | | | | | | | 4581 |
| | | | | | | | | | | | | 06 |
| | | | | | | | | | | | | CON |
| | | | | | | | | | | | | 45 |
| | | | | | | | | | | | | 1507 |
| | | | | | | | | | | | | 06 |
| | | | | | | | | | | | | CON |
| | | | | | | | | | | | | 46 |
| | | | | | | | | | | | | 3680 |

compilation

LIST

MONTH

| | |
|---------|-------|
| 01-JUNE | :2023 |
|---------|-------|

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|--------------------------|-----------|--------|------|-----|---------|-------|
| C01 | 2029 | LATUR | V | N | 20290422 | Director of Land Records | 202900103 | 07106 | 06 | CON | 49 | 6530 |
| | | | | | | | | 06 | CON | 53 | 2840 | |
| | | | | | | | | Total: | | | 19138 | |
| | | | | | | 202900103 | 07111 | 11 | EST | 23 | 2040 | |
| | | | | | | | | 11 | EST | 31 | 7044 | |
| | | | | | | | | 11 | EST | 57 | 12740 | |
| | | | | | | | | Total: | | | 21824 | |
| | | | | | | 202900103 | 07113 | 13 | CON | 55 | 4800 | |
| | | | | | | | | Total: | | | 4800 | |
| | | | | | | Total: | | | | | 7144780 | |
| | | | | | | Total: | | | | | 9059752 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|----------------------|-----------|--------|------|---------|---------|--------|
| C01 | 2029 | NAGPUR | V | N | 20290126 | Commissioner, Nagpur | 202900001 | A01201 | 01 | EST | 1 | 126238 |
| | | | | | | | | 01 | EST | 24 | 298590 | |
| | | | | | | | | 01 | EST | 26 | 316810 | |
| | | | | | | | | 01 | EST | 27 | 64302 | |
| | | | | | | | | 01 | EST | 28 | 87879 | |
| | | | | | | | | 01 | EST | 29 | 66231 | |
| | | | | | | | | 01 | EST | 36 | 24504 | |
| | | | | | | | | 01 | EST | 38 | 45581 | |
| | | | | | | | | 01 | EST | 39 | 143860 | |
| | | | | | | | | 01 | EST | 44 | 61754 | |
| | | | | | | | | 01 | EST | 53 | 261314 | |
| | | | | | | | | 01 | EST | 84 | 72828 | |
| | | | | | | | | 01 | EST | 85 | 100358 | |
| | | | | | | | | 01 | EST | 86 | 293709 | |
| | | | | | | | | 01 | EST | 87 | 87879 | |
| | | | | | | | | 01 | EST | 138 | 15726 | |
| | | | | | | | | 01 | EST | 139 | 8916 | |
| | | | | | | | | 01 | EST | 144 | 101575 | |
| | | | | | | | | Total: | | | 2178054 | |
| | | | | | | | 202900001 | A01206 | 06 | CON | 125 | 1182 |
| | | | | | | | | Total: | | | 1182 | |
| | | | | | | | 202900001 | A01211 | 11 | EST | 140 | 5910 |
| | | | | | | | | Total: | | | 5910 | |
| | | | | | | | Total: | | | 2185146 | | |
| | | | V | N | 20290242 | Commissioner, Nagpur | 202900001 | A02401 | 01 | EST | 30 | 44986 |
| | | | | | | | | 01 | EST | 31 | 125098 | |
| | | | | | | | | 01 | EST | 32 | 95595 | |
| | | | | | | | | 01 | EST | 34 | 1504 | |
| | | | | | | | | 01 | EST | 35 | 128784 | |
| | | | | | | | | 01 | EST | 37 | 64981 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------------------------------------------------------------------|-----------|--------|---------|---------|--------|
| C01 | 2029 | NAGPUR | V | N | 20290242 | Commissioner, Nagpur | 202900001 | A02401 | 01 | EST 54 | 167655 |
| | | | | | | | | 01 | EST 103 | 64981 | |
| | | | | | | | | 01 | EST 104 | 176518 | |
| | | | | | | | | 01 | EST 131 | 512986 | |
| | | | | | | | | Total: | | 1383088 | |
| | | | | | | | 202900001 | A02402 | 02 | CON 33 | 2000 |
| | | | | | | | | Total: | | 2000 | |
| | | | | | | | Total: | | 1385088 | | |
| | | | V | N | 20290313 | Commissioner, Nagpur | 202900001 | B03101 | 01 | EST 4 | 34519 |
| | | | | | | | | 01 | EST 10 | 56649 | |
| | | | | | | | | 01 | EST 55 | 73606 | |
| | | | | | | | | Total: | | 164774 | |
| | | | | | | | Total: | | 164774 | | |
| | | | V | N | 20290342 | Settlement Commissioner and Director of Land Records (Maharashtra State), Pune - Establishment | 202900102 | 03401 | 01 | EST 25 | 648616 |
| | | | | | | | | 01 | EST 52 | 818012 | |
| | | | | | | | | 01 | EST 136 | 140756 | |
| | | | | | | | | 01 | EST 137 | 84806 | |
| | | | | | | | | Total: | | 1692190 | |
| | | | | | | | 202900102 | 03406 | 06 | CON 146 | 7376 |
| | | | | | | | | 06 | CON 147 | 5830 | |
| | | | | | | | | Total: | | 13206 | |
| | | | | | | | 202900102 | 03411 | 11 | EST 18 | 1360 |
| | | | | | | | | 11 | EST 51 | 4120 | |
| | | | | | | | | Total: | | 5480 | |
| | | | | | | | 202900102 | 03413 | 13 | CON 23 | 4000 |
| | | | | | | | | 13 | CON 61 | 4280 | |
| | | | | | | | | 13 | CON 153 | 2000 | |
| | | | | | | | | Total: | | 10280 | |
| | | | | | | | Total: | | 1721156 | | |
| | | | V | N | 20290378 | Recoverable Expenditure on City Survey Operation | 202900102 | 03701 | 01 | EST 20 | 71734 |
| | | | | | | | | 01 | EST 21 | 371952 | |
| | | | | | | | | 01 | EST 22 | 156349 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------------------------------------------------------------|-----------|--------|------|-----|--------|--------|
| C01 | 2029 | NAGPUR | V | N | 20290378 | Recoverable Expenditure on City Survey Operation | 202900102 | 03701 | 01 | EST | 123 | 111806 |
| | | | | | | | | 01 | EST | 124 | | 114401 |
| | | | | | | | | Total: | | | | 826242 |
| | | | | | | 202900102 | 03706 | 06 | CON | 82 | | 935 |
| | | | | | | | | 06 | CON | 148 | | 4460 |
| | | | | | | | | Total: | | | | 5395 |
| | | | | | | 202900102 | 03711 | 11 | EST | 69 | | 5380 |
| | | | | | | | | 11 | EST | 143 | | 3358 |
| | | | | | | | | Total: | | | | 8738 |
| | | | | | | | | Total: | | | 840375 | |
| | | | V | N | 20290396 | Settlement Commissioner and Director of Land Records (Maharashtra State), Pune | 202900103 | A03901 | 01 | EST | 6 | 44935 |
| | | | | | | | | 01 | EST | 8 | | 50741 |
| | | | | | | | | 01 | EST | 14 | | 33188 |
| | | | | | | | | 01 | EST | 19 | | 107980 |
| | | | | | | | | 01 | EST | 47 | | 50828 |
| | | | | | | | | 01 | EST | 48 | | 345102 |
| | | | | | | | | 01 | EST | 66 | | 175428 |
| | | | | | | | | 01 | EST | 70 | | 116485 |
| | | | | | | | | 01 | EST | 71 | | 95618 |
| | | | | | | | | 01 | EST | 80 | | 104569 |
| | | | | | | | | 01 | EST | 96 | | 33468 |
| | | | | | | | | 01 | EST | 97 | | 53575 |
| | | | | | | | | 01 | EST | 105 | | 30227 |
| | | | | | | | | 01 | EST | 106 | | 41653 |
| | | | | | | | | 01 | EST | 108 | | 992073 |
| | | | | | | | | 01 | EST | 112 | | 86099 |
| | | | | | | | | 01 | EST | 119 | | 25152 |
| | | | | | | | | 01 | EST | 122 | | 44935 |
| | | | | | | | | 01 | EST | 126 | | 317185 |
| | | | | | | | | 01 | EST | 127 | | 698760 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|--------|------|----------|----------|--------------------------------------------------------------------------------|-----------|--------|------|---------|---------|--------|
| C01 | 2029 | NAGPUR | V | N | 20290396 | Settlement Commissioner and Director of Land Records (Maharashtra State), Pune | 202900103 | A03901 | 01 | EST | 128 | 81462 |
| | | | | | | | | 01 | EST | 151 | 254942 | |
| | | | | | | | | 01 | EST | 154 | 729381 | |
| | | | | | | | | 01 | EST | 155 | 389760 | |
| | | | | | | | | 01 | EST | 156 | 107799 | |
| | | | | | | | | Total: | | | 5011345 | |
| | | | | | | 202900103 | A03906 | 06 | CON | 81 | 3607 | |
| | | | | | | | | 06 | CON | 134 | 11420 | |
| | | | | | | | | 06 | CON | 149 | 1574 | |
| | | | | | | | | 06 | CON | 152 | 1611 | |
| | | | | | | | | 06 | CON | 158 | 3020 | |
| | | | | | | | | Total: | | | 21232 | |
| | | | | | | 202900103 | A03913 | 13 | CON | 150 | 1782 | |
| | | | | | | | | Total: | | | 1782 | |
| | | | | | | | | Total: | | 5034359 | | |
| | | | V | N | 20290402 | Commissioner, Nagpur | 202900103 | A04001 | 01 | EST | 2 | 138388 |
| | | | | | | | | 01 | EST | 3 | 238660 | |
| | | | | | | | | 01 | EST | 62 | 121983 | |
| | | | | | | | | Total: | | | 499031 | |
| | | | | | | | | Total: | | 499031 | | |
| | | | V | N | 20290422 | Director of Land Records | 202900103 | 07101 | 01 | EST | 5 | 292663 |
| | | | | | | | | 01 | EST | 9 | 290973 | |
| | | | | | | | | 01 | EST | 13 | 415097 | |
| | | | | | | | | 01 | EST | 15 | 145998 | |
| | | | | | | | | 01 | EST | 41 | 344167 | |
| | | | | | | | | 01 | EST | 45 | 298891 | |
| | | | | | | | | 01 | EST | 46 | 159785 | |
| | | | | | | | | 01 | EST | 56 | 440810 | |
| | | | | | | | | 01 | EST | 57 | 476825 | |
| | | | | | | | | 01 | EST | 58 | 107731 | |
| | | | | | | | | 01 | EST | 59 | 401134 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------|-----------------|----|------|-----|---|--------|
| C01 | 2029 | NAGPUR | V | N | 20290422 | Director of Land Records | 202900103 07101 | 01 | EST | 60 | | 36115 |
| | | | | | | | | 01 | EST | 63 | | 89202 |
| | | | | | | | | 01 | EST | 64 | | 612279 |
| | | | | | | | | 01 | EST | 65 | | 330000 |
| | | | | | | | | 01 | EST | 72 | | 164352 |
| | | | | | | | | 01 | EST | 73 | | 45905 |
| | | | | | | | | 01 | EST | 74 | | 153615 |
| | | | | | | | | 01 | EST | 75 | | 502460 |
| | | | | | | | | 01 | EST | 77 | | 352096 |
| | | | | | | | | 01 | EST | 78 | | 285093 |
| | | | | | | | | 01 | EST | 79 | | 184186 |
| | | | | | | | | 01 | EST | 83 | | 51771 |
| | | | | | | | | 01 | EST | 89 | | 386844 |
| | | | | | | | | 01 | EST | 90 | | 375686 |
| | | | | | | | | 01 | EST | 91 | | 181829 |
| | | | | | | | | 01 | EST | 93 | | 82860 |
| | | | | | | | | 01 | EST | 94 | | 183389 |
| | | | | | | | | 01 | EST | 95 | | 431434 |
| | | | | | | | | 01 | EST | 98 | | 587064 |
| | | | | | | | | 01 | EST | 99 | | 115742 |
| | | | | | | | | 01 | EST | 100 | | 38599 |
| | | | | | | | | 01 | EST | 101 | | 69086 |
| | | | | | | | | 01 | EST | 102 | | 38148 |
| | | | | | | | | 01 | EST | 107 | | 495564 |
| | | | | | | | | 01 | EST | 109 | | 102071 |
| | | | | | | | | 01 | EST | 110 | | 395816 |
| | | | | | | | | 01 | EST | 111 | | 303200 |
| | | | | | | | | 01 | EST | 113 | | 20011 |
| | | | | | | | | 01 | EST | 114 | | 246783 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|--------|------|----------|----------|--------------------------|-----------|-------|------|-----|-----|--------|----------|
| C01 | 2029 | NAGPUR | V | N | 20290422 | Director of Land Records | 202900103 | 07101 | 01 | EST | 116 | 242948 | |
| | | | | | | | | | | | | 26420 | |
| | | | | | | | | | | | | 415097 | |
| | | | | | | | | | | | | 213403 | |
| | | | | | | | | | | | | 621052 | |
| | | | | | | | | | | | | 83964 | |
| | | | | | | | | | | | | 751581 | |
| | | | | | | | | | | | | 145998 | |
| | | | | | | | | | | | | 46185 | |
| | | | | | | | | | | | | 129820 | |
| | | | | | | | | | | | | Total: | 12911742 |
| | | | | | | 202900103 | 07106 | 06 | CON | 11 | | 3127 | |
| | | | | | | | | 06 | CON | 12 | | 3200 | |
| | | | | | | | | 06 | CON | 16 | | 3715 | |
| | | | | | | | | 06 | CON | 17 | | 3789 | |
| | | | | | | | | 06 | CON | 40 | | 1774 | |
| | | | | | | | | 06 | CON | 67 | | 1179 | |
| | | | | | | | | 06 | CON | 68 | | 3120 | |
| | | | | | | | | 06 | CON | 76 | | 1880 | |
| | | | | | | | | 06 | CON | 115 | | 1875 | |
| | | | | | | | | | | | | Total: | 23659 |
| | | | | | | 202900103 | 07111 | 11 | EST | 7 | | 7880 | |
| | | | | | | | | 11 | EST | 42 | | 2196 | |
| | | | | | | | | 11 | EST | 43 | | 3904 | |
| | | | | | | | | 11 | EST | 49 | | 5946 | |
| | | | | | | | | 11 | EST | 50 | | 2406 | |
| | | | | | | | | 11 | EST | 88 | | 6080 | |
| | | | | | | | | 11 | EST | 92 | | 1796 | |
| | | | | | | | | 11 | EST | 117 | | 2405 | |
| | | | | | | | | | | | | Total: | 32613 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------------------------------------------------------------|-----------|--------|--------|-----|---------|---------|
| C01 | 2029 | NANDED | V | N | 20290144 | Commissioner , Aurangabad | 202900001 | A01401 | 01 | EST | 1 | 49739 |
| | | | | | | | | | 01 | EST | 59 | 72183 |
| | | | | | | | | | 01 | EST | 60 | 195940 |
| | | | | | | | | | Total: | | | 317862 |
| | | | | | | | 202900001 | A01413 | 13 | CON | 49 | 21640 |
| | | | | | | | | | 13 | CON | 50 | 3960 |
| | | | | | | | | | Total: | | | 25600 |
| | | | | | | | Total: | | | | 343462 | |
| | | | V | N | 20290251 | Commissioner , Aurangabad | 202900001 | A02501 | 01 | EST | 9 | 91360 |
| | | | | | | | | | 01 | EST | 10 | 207136 |
| | | | | | | | | | Total: | | | 298496 |
| | | | | | | | Total: | | | | 298496 | |
| | | | V | N | 20290396 | Settlement Commissioner and Director of Land Records (Maharashtra State), Pune | 202900103 | A03901 | 01 | EST | 5 | 57148 |
| | | | | | | | | | 01 | EST | 13 | 275760 |
| | | | | | | | | | 01 | EST | 14 | 62188 |
| | | | | | | | | | 01 | EST | 24 | 65956 |
| | | | | | | | | | 01 | EST | 34 | 57148 |
| | | | | | | | | | 01 | EST | 40 | 50301 |
| | | | | | | | | | 01 | EST | 43 | 62277 |
| | | | | | | | | | 01 | EST | 47 | 57148 |
| | | | | | | | | | 01 | EST | 52 | 105599 |
| | | | | | | | | | 01 | EST | 55 | 129265 |
| | | | | | | | | | 01 | EST | 56 | 67206 |
| | | | | | | | | | 01 | EST | 58 | 53575 |
| | | | | | | | | | Total: | | | 1043571 |
| | | | | | | | Total: | | | | 1043571 | |
| | | | V | N | 20290422 | Director of Land Records | 202900103 | 07101 | 01 | EST | 2 | 104313 |
| | | | | | | | | | 01 | EST | 3 | 233122 |
| | | | | | | | | | 01 | EST | 4 | 242877 |
| | | | | | | | | | 01 | EST | 7 | 271733 |
| | | | | | | | | | 01 | EST | 8 | 237288 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------|-----------------|----|------|----|---|--------|
| C01 | 2029 | NANDED | V | N | 20290422 | Director of Land Records | 202900103 07101 | 01 | EST | 11 | | 692713 |
| | | | | | | | | 01 | EST | 12 | | 199670 |
| | | | | | | | | 01 | EST | 15 | | 68014 |
| | | | | | | | | 01 | EST | 16 | | 232970 |
| | | | | | | | | 01 | EST | 17 | | 208812 |
| | | | | | | | | 01 | EST | 18 | | 184072 |
| | | | | | | | | 01 | EST | 19 | | 123973 |
| | | | | | | | | 01 | EST | 20 | | 133496 |
| | | | | | | | | 01 | EST | 21 | | 48219 |
| | | | | | | | | 01 | EST | 22 | | 96728 |
| | | | | | | | | 01 | EST | 23 | | 72645 |
| | | | | | | | | 01 | EST | 25 | | 117318 |
| | | | | | | | | 01 | EST | 26 | | 175377 |
| | | | | | | | | 01 | EST | 27 | | 47139 |
| | | | | | | | | 01 | EST | 28 | | 60517 |
| | | | | | | | | 01 | EST | 29 | | 403594 |
| | | | | | | | | 01 | EST | 30 | | 46749 |
| | | | | | | | | 01 | EST | 31 | | 218152 |
| | | | | | | | | 01 | EST | 32 | | 55005 |
| | | | | | | | | 01 | EST | 33 | | 158325 |
| | | | | | | | | 01 | EST | 35 | | 293137 |
| | | | | | | | | 01 | EST | 36 | | 177734 |
| | | | | | | | | 01 | EST | 37 | | 323788 |
| | | | | | | | | 01 | EST | 38 | | 100160 |
| | | | | | | | | 01 | EST | 39 | | 268781 |
| | | | | | | | | 01 | EST | 41 | | 273380 |
| | | | | | | | | 01 | EST | 42 | | 219037 |
| | | | | | | | | 01 | EST | 44 | | 71053 |
| | | | | | | | | 01 | EST | 45 | | 513909 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------|-------|--------|------|---------|---|---------|
| C01 | 2029 | NANDED | V | N | 20290422 | Director of Land Records | | | | | | |
| | | | | | | 202900103 | 07101 | 01 | EST | 46 | | 151144 |
| | | | | | | | | 01 | EST | 48 | | 103541 |
| | | | | | | | | 01 | EST | 51 | | 74850 |
| | | | | | | | | 01 | EST | 53 | | 29922 |
| | | | | | | | | 01 | EST | 54 | | 154165 |
| | | | | | | | | 01 | EST | 57 | | 58811 |
| | | | | | | | | Total: | | | | 7246233 |
| | | | | | | 202900103 | 07106 | 06 | CON | 6 | | 5450 |
| | | | | | | | | Total: | | | | 5450 |
| | | | | | | Total: | | | | 7251683 | | |
| | | | | | | | | | | | | 8937212 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----------|------|----------|----------|--------------------------------------------------------------------------------|-----------|--------|------|--------|--------|--------|
| C01 | 2029 | OSMANABAD | V | N | 20290251 | Commissioner , Aurangabad | 202900001 | A02501 | 01 | EST | 1 | 166058 |
| | | | | | | | | 01 | EST | 2 | 72415 | |
| | | | | | | | | 01 | EST | 3 | 153741 | |
| | | | | | | | | 01 | EST | 20 | 163161 | |
| | | | | | | | | Total: | | | 555375 | |
| | | | | | | | | Total: | | 555375 | | |
| | | | V | N | 20290396 | Settlement Commissioner and Director of Land Records (Maharashtra State), Pune | 202900103 | A03901 | 01 | EST | 5 | 41604 |
| | | | | | | | | 01 | EST | 10 | 194300 | |
| | | | | | | | | 01 | EST | 12 | 123387 | |
| | | | | | | | | 01 | EST | 16 | 52325 | |
| | | | | | | | | 01 | EST | 25 | 68508 | |
| | | | | | | | | 01 | EST | 38 | 95057 | |
| | | | | | | | | Total: | | | 575181 | |
| | | | | | | | 202900103 | A03914 | 14 | CON | 18 | 8436 |
| | | | | | | | | Total: | | | 8436 | |
| | | | | | | | | Total: | | 583617 | | |
| | | | V | N | 20290422 | Director of Land Records | 202900103 | 07101 | 01 | EST | 4 | 124452 |
| | | | | | | | | 01 | EST | 6 | 206668 | |
| | | | | | | | | 01 | EST | 7 | 66222 | |
| | | | | | | | | 01 | EST | 8 | 194047 | |
| | | | | | | | | 01 | EST | 9 | 274983 | |
| | | | | | | | | 01 | EST | 11 | 414285 | |
| | | | | | | | | 01 | EST | 13 | 305073 | |
| | | | | | | | | 01 | EST | 14 | 198139 | |
| | | | | | | | | 01 | EST | 15 | 204145 | |
| | | | | | | | | 01 | EST | 17 | 209531 | |
| | | | | | | | | 01 | EST | 19 | 246730 | |
| | | | | | | | | 01 | EST | 21 | 233350 | |
| | | | | | | | | 01 | EST | 22 | 235408 | |
| | | | | | | | | 01 | EST | 23 | 153692 | |
| | | | | | | | | 01 | EST | 24 | 78699 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----------|------|----------|----------|--------------------------|-----------|--------|--------|-----|---------|---------|
| C01 | 2029 | OSMANABAD | V | N | 20290422 | Director of Land Records | 202900103 | 07101 | 01 | EST | 26 | 229493 |
| | | | | | | | | | 01 | EST | 27 | 142399 |
| | | | | | | | | | 01 | EST | 28 | 110010 |
| | | | | | | | | | 01 | EST | 29 | 58977 |
| | | | | | | | | | 01 | EST | 31 | 107758 |
| | | | | | | | | | 01 | EST | 32 | 240921 |
| | | | | | | | | | 01 | EST | 33 | 71905 |
| | | | | | | | | | 01 | EST | 35 | 27540 |
| | | | | | | | | | 01 | EST | 36 | 170846 |
| | | | | | | | | | 01 | EST | 37 | 92161 |
| | | | | | | | | | 01 | EST | 39 | 50225 |
| | | | | | | | | | Total: | | | 4447659 |
| | | | | | | 202900103 | 07113 | 13 | CON | 30 | | 2300 |
| | | | | | | | | 13 | CON | 34 | | 3940 |
| | | | | | | | | Total: | | | | 6240 |
| | | | | | | Total: | | | | | 4453899 | |
| | | | | | | Total: | | | | | | 5592891 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFICATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------------------------------------------------------------|-----------|--------|------|--------|--------|--------|
| C01 | 2029 | PARBHANI | V | N | 20290144 | Commissioner , Aurangabad | 202900001 | A01401 | 01 | EST | 23 | 93601 |
| | | | | | | | | 01 | EST | 24 | 65295 | |
| | | | | | | | | 01 | EST | 25 | 111419 | |
| | | | | | | | | 01 | EST | 38 | 36954 | |
| | | | | | | | | Total: | | | 307269 | |
| | | | | | | | | Total: | | 307269 | | |
| | | | V | N | 20290396 | Settlement Commissioner and Director of Land Records (Maharashtra State), Pune | 202900103 | A03901 | 01 | EST | 3 | 80605 |
| | | | | | | | | 01 | EST | 16 | 53241 | |
| | | | | | | | | 01 | EST | 19 | 87290 | |
| | | | | | | | | 01 | EST | 20 | 55485 | |
| | | | | | | | | 01 | EST | 30 | 26397 | |
| | | | | | | | | 01 | EST | 36 | 160981 | |
| | | | | | | | | 01 | EST | 43 | 104650 | |
| | | | | | | | | 01 | EST | 49 | 41476 | |
| | | | | | | | | Total: | | | 610125 | |
| | | | | | | | 202900103 | A03914 | 14 | CON | 4 | 4780 |
| | | | | | | | | Total: | | | 4780 | |
| | | | | | | | | Total: | | 614905 | | |
| | | | V | N | 20290422 | Director of Land Records | 202900103 | 07101 | 01 | EST | 1 | 188167 |
| | | | | | | | | 01 | EST | 2 | 250460 | |
| | | | | | | | | 01 | EST | 5 | 54104 | |
| | | | | | | | | 01 | EST | 6 | 241113 | |
| | | | | | | | | 01 | EST | 7 | 622498 | |
| | | | | | | | | 01 | EST | 10 | 83168 | |
| | | | | | | | | 01 | EST | 13 | 349981 | |
| | | | | | | | | 01 | EST | 14 | 108392 | |
| | | | | | | | | 01 | EST | 15 | 110916 | |
| | | | | | | | | 01 | EST | 17 | 192924 | |
| | | | | | | | | 01 | EST | 18 | 407961 | |
| | | | | | | | | 01 | EST | 21 | 188828 | |
| | | | | | | | | 01 | EST | 22 | 316458 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|----------|------|----------|----------|--------------------------|-----------|-------|--------|-----|---------|---------|---------|
| C01 | 2029 | PARBHANI | V | N | 20290422 | Director of Land Records | 202900103 | 07101 | 01 | EST | 26 | 316980 | |
| | | | | | | | | | 01 | EST | 27 | 146331 | |
| | | | | | | | | | 01 | EST | 28 | 136368 | |
| | | | | | | | | | 01 | EST | 29 | 191775 | |
| | | | | | | | | | 01 | EST | 31 | 211246 | |
| | | | | | | | | | 01 | EST | 32 | 99464 | |
| | | | | | | | | | 01 | EST | 33 | 235178 | |
| | | | | | | | | | 01 | EST | 34 | 83118 | |
| | | | | | | | | | 01 | EST | 35 | 61767 | |
| | | | | | | | | | 01 | EST | 37 | 60057 | |
| | | | | | | | | | 01 | EST | 39 | 10815 | |
| | | | | | | | | | 01 | EST | 40 | 355802 | |
| | | | | | | | | | 01 | EST | 44 | 117014 | |
| | | | | | | | | | 01 | EST | 45 | 626935 | |
| | | | | | | | | | Total: | | | 5767820 | |
| | | | | | | | 202900103 | 07106 | 06 | CON | 8 | 3160 | |
| | | | | | | | | | 06 | CON | 9 | 5010 | |
| | | | | | | | | | 06 | CON | 46 | 3260 | |
| | | | | | | | | | Total: | | | 11430 | |
| | | | | | | | 202900103 | 07111 | 11 | EST | 11 | 10620 | |
| | | | | | | | | | 11 | EST | 12 | 11570 | |
| | | | | | | | | | 11 | EST | 42 | 1060 | |
| | | | | | | | | | 11 | EST | 48 | 9060 | |
| | | | | | | | | | Total: | | | 32310 | |
| | | | | | | | 202900103 | 07113 | 13 | CON | 41 | 5000 | |
| | | | | | | | | | 13 | CON | 47 | 28499 | |
| | | | | | | | | | Total: | | | 33499 | |
| | | | | | | | Total: | | | | 5845059 | | |
| | | | | | | | | | | | | Total: | 6767233 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------------------------------------------------------------|-----------|--------|------|-----|--------|--------|
| C01 | 2029 | WARDHA | V | N | 20290126 | Commissioner, Nagpur | 202900001 | A01201 | 01 | EST | 7 | 53323 |
| | | | | | | | | 01 | EST | 8 | | 64034 |
| | | | | | | | | 01 | EST | 14 | | 102811 |
| | | | | | | | | 01 | EST | 15 | | 71585 |
| | | | | | | | | 01 | EST | 32 | | 74188 |
| | | | | | | | | 01 | EST | 33 | | 78197 |
| | | | | | | | | 01 | EST | 44 | | 23185 |
| | | | | | | | | Total: | | | | 467323 |
| | | | | | | | | Total: | | | 467323 | |
| | | | V | N | 20290242 | Commissioner, Nagpur | 202900001 | A02401 | 01 | EST | 42 | 132508 |
| | | | | | | | | Total: | | | | 132508 |
| | | | | | | | 202900001 | A02406 | 06 | CON | 25 | 2250 |
| | | | | | | | | Total: | | | | 2250 |
| | | | | | | | 202900001 | A02413 | 13 | CON | 41 | 19431 |
| | | | | | | | | Total: | | | | 19431 |
| | | | | | | | | Total: | | | 154189 | |
| | | | V | N | 20290313 | Commissioner, Nagpur | 202900001 | B03101 | 01 | EST | 1 | 108894 |
| | | | | | | | | 01 | EST | 10 | | 56336 |
| | | | | | | | | 01 | EST | 11 | | 47190 |
| | | | | | | | | 01 | EST | 19 | | 48610 |
| | | | | | | | | 01 | EST | 20 | | 126366 |
| | | | | | | | | 01 | EST | 21 | | 58018 |
| | | | | | | | | 01 | EST | 39 | | 26681 |
| | | | | | | | | 01 | EST | 43 | | 73870 |
| | | | | | | | | Total: | | | | 545965 |
| | | | | | | | | Total: | | | 545965 | |
| | | | V | N | 20290396 | Settlement Commissioner and Director of Land Records (Maharashtra State), Pune | 202900103 | A03901 | 01 | EST | 2 | 86863 |
| | | | | | | | | 01 | EST | 4 | | 123967 |
| | | | | | | | | 01 | EST | 31 | | 187768 |
| | | | | | | | | 01 | EST | 36 | | 53241 |
| | | | | | | | | 01 | EST | 38 | | 129298 |
| | | | | | | | | Total: | | | | 581137 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------------------------------------------------------------|-----------|-------|--------|-----|---------|---------|
| C01 | 2029 | WARDHA | V | N | 20290396 | Settlement Commissioner and Director of Land Records (Maharashtra State), Pune | | | | | | 581137 |
| | | | V | N | 20290422 | Director of Land Records | 202900103 | 07101 | 01 | EST | 3 | 388711 |
| | | | | | | | | | 01 | EST | 5 | 518689 |
| | | | | | | | | | 01 | EST | 6 | 222485 |
| | | | | | | | | | 01 | EST | 12 | 253902 |
| | | | | | | | | | 01 | EST | 13 | 526262 |
| | | | | | | | | | 01 | EST | 16 | 120005 |
| | | | | | | | | | 01 | EST | 17 | 423664 |
| | | | | | | | | | 01 | EST | 18 | 159722 |
| | | | | | | | | | 01 | EST | 22 | 26073 |
| | | | | | | | | | 01 | EST | 23 | 169718 |
| | | | | | | | | | 01 | EST | 24 | 596156 |
| | | | | | | | | | 01 | EST | 26 | 147607 |
| | | | | | | | | | 01 | EST | 29 | 108392 |
| | | | | | | | | | 01 | EST | 30 | 566964 |
| | | | | | | | | | 01 | EST | 34 | 51220 |
| | | | | | | | | | 01 | EST | 35 | 269509 |
| | | | | | | | | | 01 | EST | 37 | 345282 |
| | | | | | | | | | 01 | EST | 40 | 64853 |
| | | | | | | | | | Total: | | | 4959214 |
| | | | | | | 202900103 | 07106 | | 06 | CON | 9 | 5000 |
| | | | | | | | | | 06 | CON | 27 | 3790 |
| | | | | | | | | | 06 | CON | 28 | 1880 |
| | | | | | | | | | Total: | | | 10670 |
| | | | | | | | | | Total: | | 4969884 | |
| | | | | | | | | | Total: | | | 6718498 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | | | |
|---------|------|--------|------|----------|----------|--------------------------------------------------------------------------------|-----------|--------|------|-----|----|-----------|--------|----|-----|----|------|
| C01 | 2029 | WASHIM | V | N | 20290108 | Commissioner, Amaravati | 202900001 | A01001 | 01 | EST | 14 | 123828 | | | | | |
| | | | | | | | | | | | | 72938 | | | | | |
| | | | | | | | | | | | | 112432 | | | | | |
| | | | | | | | | | | | | Total: | 309198 | | | | |
| | | | | | | | | | | | | Total: | 309198 | | | | |
| | | | V | N | 20290304 | Commissioner, Amaravati | 202900001 | B03001 | 01 | EST | 20 | 75534 | | | | | |
| | | | | | | | | | | | | Total: | 75534 | | | | |
| | | | | | | | | | | | | Total: | 75534 | | | | |
| | | | V | N | 20290396 | Settlement Commissioner and Director of Land Records (Maharashtra State), Pune | 202900103 | A03901 | 01 | EST | 4 | 53675 | | | | | |
| | | | | | | | | | | | | 52325 | | | | | |
| | | | | | | | | | | | | 127631 | | | | | |
| | | | | | | | | | | | | 147153 | | | | | |
| | | | | | | | | | | | | 52325 | | | | | |
| | | | | | | | | | | | | Total: | 433109 | | | | |
| | | | | | | | | | | | | 202900103 | A03906 | 06 | CON | 25 | 6000 |
| | | | | | | | | | | | | Total: | 6000 | | | | |
| | | | | | | | | | | | | Total: | 439109 | | | | |
| | | | V | N | 20290422 | Director of Land Records | 202900103 | 07101 | 01 | EST | 1 | 27171 | | | | | |
| | | | | | | | | | | | | 404239 | | | | | |
| | | | | | | | | | | | | 40378 | | | | | |
| | | | | | | | | | | | | 279437 | | | | | |
| | | | | | | | | | | | | 42730 | | | | | |
| | | | | | | | | | | | | 237471 | | | | | |
| | | | | | | | | | | | | 118789 | | | | | |
| | | | | | | | | | | | | 19225 | | | | | |
| | | | | | | | | | | | | 22952 | | | | | |
| | | | | | | | | | | | | 100042 | | | | | |
| | | | | | | | | | | | | 567696 | | | | | |
| | | | | | | | | | | | | 573990 | | | | | |
| | | | | | | | | | | | | 143699 | | | | | |
| | | | | | | | | | | | | 394983 | | | | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------|-----------|-------|---------|-----|----|---------|
| C01 | 2029 | WASHIM | V | N | 20290422 | Director of Land Records | 202900103 | 07101 | 01 | EST | 26 | 209361 |
| Total: | | | | | | | | | | | | 3182163 |
| | | | | | | | 202900103 | 07106 | 06 | CON | 13 | 13726 |
| Total: | | | | | | | | | | | | 13726 |
| | | | | | | | 202900103 | 07111 | 11 | EST | 27 | 6260 |
| Total: | | | | | | | | | | | | 10403 |
| | | | | | | | 202900103 | 07113 | 11 | EST | 28 | 4143 |
| Total: | | | | | | | | | | | | 10403 |
| | | | | | | | 202900103 | 07113 | 13 | CON | 12 | 3000 |
| Total: | | | | | | | | | | | | 3000 |
| Total: | | | | | | | Total: | | 3209292 | | | 4033133 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------------------------------------------------------------|-----------|--------|------|-----|---------|--------|
| C01 | 2029 | YAVATMAL | V | N | 20290108 | Commissioner, Amaravati | 202900001 | A01001 | 01 | EST | 40 | 105471 |
| | | | | | | | | 01 | EST | 41 | 79285 | |
| | | | | | | | | Total: | | | 184756 | |
| | | | V | N | 20290233 | Commissioner, Amaravati | 202900001 | A02301 | 01 | EST | 32 | 272330 |
| | | | | | | | | 01 | EST | 42 | 157078 | |
| | | | | | | | | 01 | EST | 79 | 75463 | |
| | | | | | | | | Total: | | | 504871 | |
| | | | V | N | 20290304 | Commissioner, Amaravati | 202900001 | B03001 | 01 | EST | 3 | 58312 |
| | | | | | | | | 01 | EST | 20 | 37443 | |
| | | | | | | | | 01 | EST | 31 | 91727 | |
| | | | | | | | | 01 | EST | 49 | 268249 | |
| | | | | | | | | 01 | EST | 61 | 63222 | |
| | | | | | | | | 01 | EST | 62 | 179204 | |
| | | | | | | | | 01 | EST | 64 | 147139 | |
| | | | | | | | | 01 | EST | 88 | 33765 | |
| | | | | | | | | 01 | EST | 89 | 150646 | |
| | | | | | | | | 01 | EST | 95 | 108404 | |
| | | | | | | | | Total: | | | 1138111 | |
| | | | V | N | 20290396 | Settlement Commissioner and Director of Land Records (Maharashtra State), Pune | 202900103 | A03901 | 01 | EST | 4 | 52078 |
| | | | | | | | | 01 | EST | 5 | 40428 | |
| | | | | | | | | 01 | EST | 13 | 55018 | |
| | | | | | | | | 01 | EST | 15 | 75651 | |
| | | | | | | | | 01 | EST | 29 | 47508 | |
| | | | | | | | | 01 | EST | 30 | 37563 | |
| | | | | | | | | 01 | EST | 35 | 50828 | |
| | | | | | | | | 01 | EST | 36 | 61407 | |
| | | | | | | | | 01 | EST | 45 | 50828 | |
| | | | | | | | | 01 | EST | 53 | 74096 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------------------------------------------------------------|-----------|--------|------|-----|---------|--------|
| C01 | 2029 | YAVATMAL | V | N | 20290396 | Settlement Commissioner and Director of Land Records (Maharashtra State), Pune | 202900103 | A03901 | 01 | EST | 55 | 38958 |
| | | | | | | | | 01 | EST | 60 | 168556 | |
| | | | | | | | | 01 | EST | 74 | 50828 | |
| | | | | | | | | 01 | EST | 77 | 1281244 | |
| | | | | | | | | 01 | EST | 82 | 60061 | |
| | | | | | | | | 01 | EST | 86 | 75490 | |
| | | | | | | | | 01 | EST | 87 | 51991 | |
| | | | | | | | | Total: | | | 2272533 | |
| | | | | | | Total: | | | | | 2272533 | |
| | | | V | N | 20290422 | Director of Land Records | 202900103 | 07101 | 01 | EST | 1 | 459059 |
| | | | | | | | | 01 | EST | 2 | 147298 | |
| | | | | | | | | 01 | EST | 6 | 398766 | |
| | | | | | | | | 01 | EST | 9 | 540752 | |
| | | | | | | | | 01 | EST | 10 | 163738 | |
| | | | | | | | | 01 | EST | 11 | 568724 | |
| | | | | | | | | 01 | EST | 12 | 170992 | |
| | | | | | | | | 01 | EST | 14 | 319166 | |
| | | | | | | | | 01 | EST | 16 | 142597 | |
| | | | | | | | | 01 | EST | 17 | 502188 | |
| | | | | | | | | 01 | EST | 21 | 89101 | |
| | | | | | | | | 01 | EST | 22 | 607279 | |
| | | | | | | | | 01 | EST | 23 | 552956 | |
| | | | | | | | | 01 | EST | 24 | 44004 | |
| | | | | | | | | 01 | EST | 25 | 36703 | |
| | | | | | | | | 01 | EST | 26 | 325056 | |
| | | | | | | | | 01 | EST | 27 | 61767 | |
| | | | | | | | | 01 | EST | 28 | 21204 | |
| | | | | | | | | 01 | EST | 33 | 535059 | |
| | | | | | | | | 01 | EST | 34 | 256848 | |
| | | | | | | | | 01 | EST | 37 | 115669 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------|-----------|--------|------|-----|----------|----------|
| C01 | 2029 | YAVATMAL | V | N | 20290422 | Director of Land Records | 202900103 | 07106 | 06 | CON | 63 | 2110 |
| | | | | | | | | 06 | CON | 69 | 2948 | |
| | | | | | | | | 06 | CON | 70 | 1378 | |
| | | | | | | | | Total: | | | 9436 | |
| | | | | | | 202900103 | 07111 | 11 | EST | 7 | 4300 | |
| | | | | | | | | 11 | EST | 8 | 1350 | |
| | | | | | | | | 11 | EST | 18 | 18001 | |
| | | | | | | | | 11 | EST | 58 | 3000 | |
| | | | | | | | | 11 | EST | 59 | 1766 | |
| | | | | | | | | 11 | EST | 75 | 3510 | |
| | | | | | | | | 11 | EST | 83 | 4830 | |
| | | | | | | | | Total: | | | 36757 | |
| | | | | | | 202900103 | 07113 | 13 | CON | 46 | 5450 | |
| | | | | | | | | 13 | CON | 47 | 2450 | |
| | | | | | | | | 13 | CON | 48 | 12000 | |
| | | | | | | | | 13 | CON | 71 | 4550 | |
| | | | | | | | | Total: | | | 24450 | |
| | | | | | | Total: | | | | | 11404223 | |
| | | | | | | Total: | | | | | | 15504494 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|-------------------------|-----------|--------|------|-----|--------|--------|
| C01 | 2045 | AKOLA | V | N | 20450126 | Commissioner , Amravati | 204500101 | A01201 | 01 | EST | 2 | 248292 |
| | | | | | | | | | | | Total: | 248292 |
| Total: | | | | | | | | | | | 248292 | 248292 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|-------------------------|-----------|--------|--------|--------|--------|
| C01 | 2045 | AMRAVATI | V | N | 20450126 | Commissioner , Amravati | 204500101 | A01201 | 01 | EST 1 | 258875 |
| | | | | | | | | | 01 | EST 2 | 313054 |
| | | | | | | | | | Total: | | 571929 |
| | | | | | | | | | | Total: | 571929 |
| | | | | | | | | | | | 571929 |
| | | | | | | | | | | Total: | 571929 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|--------------------------|-----------|--------|--------|-----|---------|---------|
| C01 | 2045 | AURANGABAD | V | N | 20450144 | Commissioner, Aurangabad | 204500101 | A01401 | 01 | EST | 8 | 284310 |
| | | | | | | | | | 01 | EST | 9 | 548617 |
| | | | | | | | | | 01 | EST | 10 | 73386 |
| | | | | | | | | | 01 | EST | 16 | 164032 |
| | | | | | | | | | 01 | EST | 17 | 258797 |
| | | | | | | | | | Total: | | | 1329142 |
| | | | | | | | | | Total: | | 1329142 | |
| | | | | | | | | | | | | 1329142 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|------|----------|----------|--------------------------|-----------|--------|--------|-----|--------|--------|
| C01 | 2045 | BEED | V | N | 20450144 | Commissioner, Aurangabad | 204500101 | A01401 | 01 | EST | 1 | 278319 |
| | | | | | | | | | 01 | EST | 3 | 162716 |
| | | | | | | | | | Total: | | | 441035 |
| | | | | | | | | | | | Total: | 441035 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|---------------------|-----------|--------|--------|-----|--------|--------|
| C01 | 2045 | BHANDARA | V | N | 20450135 | commissioner nagpur | 204500101 | A05101 | 01 | EST | 3 | 104413 |
| | | | | | | | | | 01 | EST | 4 | 40869 |
| | | | | | | | | | Total: | | | 145282 |
| | | | | | | | | | | | Total: | 145282 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|-------------------------|-----------|--------|--------|--------|--------|
| C01 | 2045 | BULDHANA | V | N | 20450126 | Commissioner , Amravati | 204500101 | A01201 | 01 | EST 1 | 116895 |
| | | | | | | | | 01 | EST 2 | | 365691 |
| | | | | | | | | | Total: | | 482586 |
| | | | | | | | | Total: | | 482586 | |
| | | | | | | | | | | | 482586 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|------|-----|-------|-------|
| C01 | 2045 | GADCHIROLI | V | N | 20450322 | Forest Development Tax on sales of forest produce by or of on behalf of Government or Forest Development Corporation of Maharashtra in Maharashtra | 204500200 | 03201 | 01 | EST | 4 | 43914 |
| Total: | | | | | | | | | | | 43914 | |
| Total: | | | | | | | | | | | 43914 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------------|-----------|--------|------|-----|--------|-------|
| C01 | 2045 | GONDIA | V | N | 20450135 | commissioner nagpur | 204500101 | A05101 | 01 | EST | 1 | 74267 |
| | | | | | | | | | | | Total: | 74267 |
| | | | | | | | | | | | Total: | 74267 |
| | | | | | | | | | | | Total: | 74267 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|---------|------|----------|----------|--------------------------|-----------|--------|------|-----|--------|--------|
| C01 | 2045 | HINGOLI | V | N | 20450144 | Commissioner, Aurangabad | 204500101 | A01401 | 01 | EST | 1 | 125193 |
| | | | | | | | | 01 | EST | 4 | | 82946 |
| | | | | | | | | Total: | | | | 208139 |
| | | | | | | | | Total: | | | 208139 | |
| | | | | | | | | | | | | 208139 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|-------|------|----------|----------|--------------------------|-----------|--------|------|--------|--------|
| C01 | 2045 | JALNA | V | N | 20450144 | Commissioner, Aurangabad | 204500101 | A01401 | 01 | EST 3 | 177116 |
| Total: | | | | | | | | | | 177116 | |
| Total: | | | | | | | | | | 177116 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------------|-----------|--------|--------|-----|---------|---------|
| C01 | 2045 | NAGPUR | V | N | 20450135 | commissioner nagpur | 204500101 | A05101 | 01 | EST | 7 | 101874 |
| | | | | | | | | | 01 | EST | 21 | 255840 |
| | | | | | | | | | 01 | EST | 22 | 407904 |
| | | | | | | | | | 01 | EST | 24 | 329472 |
| | | | | | | | | | 01 | EST | 25 | 70503 |
| | | | | | | | | | Total: | | | 1165593 |
| | | | | | | | | | Total: | | 1165593 | 1165593 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------|-----------|--------|--------|-----|--------|--------|
| C01 | 2045 | NANDED | V | N | 20450144 | Commissioner, Aurangabad | 204500101 | A01401 | 01 | EST | 1 | 74930 |
| | | | | | | | | | 01 | EST | 2 | 582528 |
| | | | | | | | | | Total: | | | 657458 |
| | | | | | | | | | | | Total: | 657458 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------|-----------|--------|--------|-----|--------|--------|
| C01 | 2045 | PARBHANI | V | N | 20450144 | Commissioner, Aurangabad | 204500101 | A01401 | 01 | EST | 1 | 253021 |
| | | | | | | | | | 01 | EST | 2 | 149647 |
| | | | | | | | | | Total: | | | 402668 |
| | | | | | | | | | | | Total: | 402668 |
| | | | | | | | | | | | | 402668 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|------------------------|-----------|--------|------|-----|---------|--------|
| C01 | 2053 | AKOLA | V | N | 20530082 | Commissioner, Amravati | 205300093 | A00801 | 01 | EST | 26 | 59546 |
| | | | | | | | | 01 | EST | 27 | 1754445 | |
| | | | | | | | | 01 | EST | 28 | 2489881 | |
| | | | | | | | | 01 | EST | 29 | 46348 | |
| | | | | | | | | 01 | EST | 30 | 16790 | |
| | | | | | | | | 01 | EST | 45 | 131048 | |
| | | | | | | | | 01 | EST | 75 | 46526 | |
| | | | | | | | | 01 | EST | 85 | 65631 | |
| | | | | | | | | 01 | EST | 86 | 63918 | |
| | | | | | | | | 01 | EST | 123 | 54986 | |
| | | | | | | | | 01 | EST | 135 | 3263222 | |
| | | | | | | | | Total: | | | 7992341 | |
| | | | | | | 205300093 | A00811 | 11 | EST | 119 | 2940 | |
| | | | | | | | | Total: | | | 2940 | |
| | | | | | | 205300093 | A00813 | 13 | CON | 44 | 20000 | |
| | | | | | | | | 13 | CON | 93 | 17403 | |
| | | | | | | | | 13 | CON | 94 | 19405 | |
| | | | | | | | | 13 | CON | 95 | 7545 | |
| | | | | | | | | 13 | CON | 96 | 19054 | |
| | | | | | | | | 13 | CON | 122 | 48250 | |
| | | | | | | | | Total: | | | 131657 | |
| | | | | | | Total: | | | | | 8126938 | |
| | | | V | N | 20530191 | Commissioner, Amravati | 205300094 | A01901 | 01 | EST | 2 | 250271 |
| | | | | | | | | 01 | EST | 4 | 467542 | |
| | | | | | | | | 01 | EST | 8 | 58018 | |
| | | | | | | | | 01 | EST | 9 | 194915 | |
| | | | | | | | | 01 | EST | 10 | 480920 | |
| | | | | | | | | 01 | EST | 11 | 475389 | |
| | | | | | | | | 01 | EST | 12 | 120152 | |
| | | | | | | | | 01 | EST | 14 | 46750 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|-------|------|----------|----------|------------------------|-----------|--------|------|-----|----|---------|---------|
| C01 | 2053 | AKOLA | V | N | 20530191 | Commissioner, Amravati | 205300094 | A01901 | 01 | EST | 15 | 220672 | |
| | | | | | | | | | | | | 273382 | |
| | | | | | | | | | | | | 235001 | |
| | | | | | | | | | | | | 601400 | |
| | | | | | | | | | | | | 490667 | |
| | | | | | | | | | | | | 10530 | |
| | | | | | | | | | | | | 115448 | |
| | | | | | | | | | | | | 68221 | |
| | | | | | | | | | | | | 715871 | |
| | | | | | | | | | | | | 283450 | |
| | | | | | | | | | | | | 243369 | |
| | | | | | | | | | | | | 66880 | |
| | | | | | | | | | | | | 308259 | |
| | | | | | | | | | | | | 84535 | |
| | | | | | | | | | | | | 71689 | |
| | | | | | | | | | | | | 19382 | |
| | | | | | | | | | | | | 177297 | |
| | | | | | | | | | | | | 496326 | |
| | | | | | | | | | | | | 9363 | |
| | | | | | | | | | | | | 20762 | |
| | | | | | | | | | | | | 79475 | |
| | | | | | | | | | | | | 1013080 | |
| | | | | | | | | | | | | 36909 | |
| | | | | | | | | | | | | 299383 | |
| | | | | | | | | | | | | 81064 | |
| | | | | | | | | | | | | 37083 | |
| | | | | | | | | | | | | 655767 | |
| | | | | | | | | | | | | 377113 | |
| | | | | | | | | | | | | Total: | 9186335 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|------------------------|-----------|--------|------|-----|---------|--------|
| C01 | 2053 | AKOLA | V | N | 20530191 | Commissioner, Amravati | 205300094 | A01911 | 11 | EST | 78 | 3740 |
| | | | | | | | | 11 | EST | 108 | 2740 | |
| | | | | | | | | Total: | | | 6480 | |
| | | | | | | 205300094 | A01913 | 13 | CON | 67 | 55000 | |
| | | | | | | | | 13 | CON | 112 | 19335 | |
| | | | | | | | | 13 | CON | 113 | 80565 | |
| | | | | | | | | Total: | | | 154900 | |
| | | | | | | Total: | | | | | 9347715 | |
| | | | V | N | 20530271 | Commissioner, Amravati | 205300094 | B02701 | 01 | EST | 71 | 77613 |
| | | | | | | | | 01 | EST | 74 | 528186 | |
| | | | | | | | | 01 | EST | 83 | 303582 | |
| | | | | | | | | 01 | EST | 87 | 513919 | |
| | | | | | | | | 01 | EST | 92 | 780039 | |
| | | | | | | | | 01 | EST | 101 | 467637 | |
| | | | | | | | | 01 | EST | 102 | 29543 | |
| | | | | | | | | 01 | EST | 120 | 669857 | |
| | | | | | | | | Total: | | | 3370376 | |
| | | | | | | Total: | | | | | 3370376 | |
| | | | V | N | 20530342 | Commissioner, Amravati | 205300094 | C03401 | 01 | EST | 3 | 341352 |
| | | | | | | | | 01 | EST | 5 | 1482893 | |
| | | | | | | | | 01 | EST | 6 | 568048 | |
| | | | | | | | | 01 | EST | 13 | 254107 | |
| | | | | | | | | 01 | EST | 21 | 1541617 | |
| | | | | | | | | 01 | EST | 23 | 251600 | |
| | | | | | | | | 01 | EST | 24 | 160584 | |
| | | | | | | | | 01 | EST | 31 | 923005 | |
| | | | | | | | | 01 | EST | 46 | 520180 | |
| | | | | | | | | 01 | EST | 47 | 212136 | |
| | | | | | | | | 01 | EST | 52 | 2556613 | |
| | | | | | | | | 01 | EST | 53 | 225512 | |
| | | | | | | | | 01 | EST | 54 | 641696 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|------------------------|-----------|--------|--------|-----|----------|----------|
| C01 | 2053 | AKOLA | V | N | 20530342 | Commissioner, Amravati | 205300094 | C03401 | 01 | EST | 58 | 214053 |
| | | | | | | | | | 01 | EST | 59 | 900770 |
| | | | | | | | | | 01 | EST | 64 | 658605 |
| | | | | | | | | | 01 | EST | 65 | 1636388 |
| | | | | | | | | | 01 | EST | 70 | 2540041 |
| | | | | | | | | | 01 | EST | 72 | 77615 |
| | | | | | | | | | 01 | EST | 76 | 866027 |
| | | | | | | | | | 01 | EST | 77 | 422193 |
| | | | | | | | | | 01 | EST | 100 | 29600 |
| | | | | | | | | | 01 | EST | 103 | 280473 |
| | | | | | | | | | 01 | EST | 115 | 12786 |
| | | | | | | | | | 01 | EST | 116 | 30273 |
| | | | | | | | | | 01 | EST | 117 | 8715 |
| | | | | | | | | | 01 | EST | 118 | 471048 |
| | | | | | | | | | 01 | EST | 124 | 43878 |
| | | | | | | | | | 01 | EST | 125 | 225512 |
| | | | | | | | | | 01 | EST | 126 | 421537 |
| | | | | | | | | | 01 | EST | 127 | 38085 |
| | | | | | | | | | 01 | EST | 138 | 326552 |
| | | | | | | | | | Total: | | | 18883494 |
| | | | | | | | | | Total: | | 18883494 | |
| | | | | | | | | | | | | 39728523 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | | | |
|---------|------|----------|------|----------|----------|------------------------|-----------|--------|------|-----|----|-----------|---------|----|-----|-----|--------|
| C01 | 2053 | AMRAVATI | V | N | 20530082 | Commissioner, Amravati | 205300093 | A00801 | 01 | EST | 70 | 186228 | | | | | |
| | | | | | | | | | | | | 131168 | | | | | |
| | | | | | | | | | | | | 266137 | | | | | |
| | | | | | | | | | | | | 478559 | | | | | |
| | | | | | | | | | | | | 65272 | | | | | |
| | | | | | | | | | | | | 68069 | | | | | |
| | | | | | | | | | | | | 8760 | | | | | |
| | | | | | | | | | | | | 8760 | | | | | |
| | | | | | | | | | | | | 11000 | | | | | |
| | | | | | | | | | | | | 12248 | | | | | |
| | | | | | | | | | | | | 227110 | | | | | |
| | | | | | | | | | | | | 207432 | | | | | |
| | | | | | | | | | | | | 6311 | | | | | |
| | | | | | | | | | | | | 121444 | | | | | |
| | | | | | | | | | | | | 197483 | | | | | |
| | | | | | | | | | | | | 30752 | | | | | |
| | | | | | | | | | | | | 105998 | | | | | |
| | | | | | | | | | | | | 28540 | | | | | |
| | | | | | | | | | | | | 543927 | | | | | |
| | | | | | | | | | | | | Total: | 2705198 | | | | |
| | | | | | | | | | | | | 205300093 | A00806 | 06 | CON | 263 | 3407 |
| | | | | | | | | | | | | Total: | | | | | 3407 |
| | | | | | | | | | | | | 205300093 | A00810 | 10 | CON | 244 | 35000 |
| | | | | | | | | | | | | Total: | | | | | 35000 |
| | | | | | | | | | | | | 205300093 | A00811 | 11 | EST | 230 | 24801 |
| | | | | | | | | | | | | Total: | | | | | 24801 |
| | | | | | | | | | | | | 205300093 | A00813 | 13 | CON | 69 | 87834 |
| | | | | | | | | | | | | | | 13 | CON | 164 | 199420 |
| | | | | | | | | | | | | | | 13 | CON | 242 | 14820 |
| | | | | | | | | | | | | | | 13 | CON | 243 | 18500 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------|-----------|--------|--------|-----|----|--------|
| C01 | 2053 | AMRAVATI | V | N | 20530082 | Commissioner, Amravati | 205300093 | A00813 | Total: | | | 320574 |
| | | | V | N | 20530191 | Commissioner, Amravati | 205300094 | A01901 | 01 | EST | 1 | 317180 |
| | | | | | | | | | 01 | EST | 2 | 593054 |
| | | | | | | | | | 01 | EST | 12 | 235842 |
| | | | | | | | | | 01 | EST | 13 | 117917 |
| | | | | | | | | | 01 | EST | 14 | 131856 |
| | | | | | | | | | 01 | EST | 22 | 163534 |
| | | | | | | | | | 01 | EST | 23 | 309187 |
| | | | | | | | | | 01 | EST | 24 | 303635 |
| | | | | | | | | | 01 | EST | 25 | 819767 |
| | | | | | | | | | 01 | EST | 31 | 699710 |
| | | | | | | | | | 01 | EST | 33 | 111754 |
| | | | | | | | | | 01 | EST | 34 | 33352 |
| | | | | | | | | | 01 | EST | 35 | 827582 |
| | | | | | | | | | 01 | EST | 36 | 211319 |
| | | | | | | | | | 01 | EST | 37 | 138532 |
| | | | | | | | | | 01 | EST | 38 | 119767 |
| | | | | | | | | | 01 | EST | 39 | 193251 |
| | | | | | | | | | 01 | EST | 43 | 36177 |
| | | | | | | | | | 01 | EST | 46 | 91608 |
| | | | | | | | | | 01 | EST | 48 | 515407 |
| | | | | | | | | | 01 | EST | 49 | 445768 |
| | | | | | | | | | 01 | EST | 53 | 786693 |
| | | | | | | | | | 01 | EST | 54 | 67206 |
| | | | | | | | | | 01 | EST | 67 | 250261 |
| | | | | | | | | | 01 | EST | 68 | 104316 |
| | | | | | | | | | 01 | EST | 76 | 89530 |
| | | | | | | | | | 01 | EST | 78 | 234916 |
| | | | | | | | | | 01 | EST | 79 | 461739 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|------------------------|-----------|--------|------|------|-------|--------|
| C01 | 2053 | AMRAVATI | V | N | 20530191 | Commissioner, Amravati | 205300094 | A01901 | 01 | EST | 86 | 230946 |
| | | | | | | | | | | | | 680952 |
| | | | | | | | | | | | | 74727 |
| | | | | | | | | | | | | 16642 |
| | | | | | | | | | | | | 683950 |
| | | | | | | | | | | | | 223153 |
| | | | | | | | | | | | | 13721 |
| | | | | | | | | | | | | 369332 |
| | | | | | | | | | | | | 427760 |
| | | | | | | | | | | | | 11050 |
| | | | | | | | | | | | | 109135 |
| | | | | | | | | | | | | 11461 |
| | | | | | | | | | | | | 319058 |
| | | | | | | | | | | | | 138381 |
| | | | | | | | | | | | | 29543 |
| | | | | | | | | | | | | 225032 |
| | | | | | | | | | | | | 27234 |
| | | | | | | | | | | | | 7378 |
| | | | | | | | | | | | | 16276 |
| | | | | | | | | | | | | 42013 |
| | | | | | | | | | | | | 2780 |
| | | | | | | | | | | | | 4545 |
| | | | | | | | | | | | | 2758 |
| | | | | | | | | | | | | 17248 |
| | | | | | | | | | | | | 98583 |
| | | | | | | | | | | | | 30289 |
| | | | | | | | | | | | | 136024 |
| | | | | | | | | | | | | 32178 |
| | | | | | | | | | | | | 30732 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|------------------------|-----------|--------|------|------|----------|--------|
| C01 | 2053 | AMRAVATI | V | N | 20530191 | Commissioner, Amravati | 205300094 | A01901 | 01 | EST | 282 | 237313 |
| | | | | | | | | 01 | EST | 291 | 9040 | |
| | | | | | | | | 01 | EST | 299 | 97242 | |
| | | | | | | | | 01 | EST | 300 | 59547 | |
| | | | | | | | | 01 | EST | 309 | 357312 | |
| | | | | | | | | 01 | EST | 324 | 231412 | |
| | | | | | | | | 01 | EST | 325 | 223679 | |
| | | | | | | | | 01 | EST | 326 | 295989 | |
| | | | | | | | | 01 | EST | 330 | 205256 | |
| | | | | | | | | 01 | EST | 331 | 271022 | |
| | | | | | | | | 01 | EST | 332 | 32848 | |
| | | | | | | | | 01 | EST | 336 | 451974 | |
| | | | | | | | | 01 | EST | 337 | 722199 | |
| | | | | | | | | Total: | | | 15618574 | |
| | | | | | | 205300094 | A01902 | 02 | CON | 205 | 2220 | |
| | | | | | | | | 02 | CON | 206 | 1100 | |
| | | | | | | | | Total: | | | 3320 | |
| | | | | | | 205300094 | A01903 | 03 | EST | 256 | 7240 | |
| | | | | | | | | Total: | | | 7240 | |
| | | | | | | 205300094 | A01906 | 06 | CON | 10 | 7550 | |
| | | | | | | | | 06 | CON | 11 | 2044 | |
| | | | | | | | | 06 | CON | 144 | 13950 | |
| | | | | | | | | 06 | CON | 166 | 7525 | |
| | | | | | | | | 06 | CON | 185 | 5690 | |
| | | | | | | | | 06 | CON | 186 | 10390 | |
| | | | | | | | | 06 | CON | 194 | 800 | |
| | | | | | | | | 06 | CON | 195 | 4090 | |
| | | | | | | | | 06 | CON | 203 | 2960 | |
| | | | | | | | | 06 | CON | 235 | 270 | |
| | | | | | | | | 06 | CON | 250 | 10829 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------|-----------|--------|------|-----|--------|-------|
| C01 | 2053 | AMRAVATI | V | N | 20530191 | Commissioner, Amravati | 205300094 | A01906 | 06 | CON | 251 | 18000 |
| | | | | | | | | 06 | CON | 278 | 5887 | |
| | | | | | | | | 06 | CON | 305 | 21165 | |
| | | | | | | | | Total: | | | 111150 | |
| | | | | | | 205300094 | A01911 | 11 | EST | 15 | 3250 | |
| | | | | | | | | 11 | EST | 60 | 2080 | |
| | | | | | | | | 11 | EST | 61 | 2600 | |
| | | | | | | | | 11 | EST | 223 | 18330 | |
| | | | | | | | | 11 | EST | 237 | 7590 | |
| | | | | | | | | 11 | EST | 248 | 20674 | |
| | | | | | | | | 11 | EST | 259 | 68935 | |
| | | | | | | | | 11 | EST | 267 | 7192 | |
| | | | | | | | | 11 | EST | 271 | 8436 | |
| | | | | | | | | 11 | EST | 302 | 3256 | |
| | | | | | | | | Total: | | | 142343 | |
| | | | | | | 205300094 | A01913 | 13 | CON | 16 | 35275 | |
| | | | | | | | | 13 | CON | 17 | 3052 | |
| | | | | | | | | 13 | CON | 139 | 38465 | |
| | | | | | | | | 13 | CON | 187 | 1000 | |
| | | | | | | | | 13 | CON | 188 | 29770 | |
| | | | | | | | | 13 | CON | 189 | 18720 | |
| | | | | | | | | 13 | CON | 190 | 27735 | |
| | | | | | | | | 13 | CON | 207 | 26264 | |
| | | | | | | | | 13 | CON | 227 | 38460 | |
| | | | | | | | | 13 | CON | 238 | 18940 | |
| | | | | | | | | 13 | CON | 262 | 16983 | |
| | | | | | | | | 13 | CON | 264 | 7798 | |
| | | | | | | | | 13 | CON | 293 | 76980 | |
| | | | | | | | | 13 | CON | 306 | 64052 | |
| | | | | | | | | Total: | | | 403494 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|------------------------|-----------|--------|------|----------|--------|--------|
| C01 | 2053 | AMRAVATI | V | N | 20530191 | Commissioner, Amravati | 205300094 | A01924 | 24 | CON | 169 | 17488 |
| | | | | | | | | 24 | CON | 204 | 13127 | |
| | | | | | | | | 24 | CON | 221 | 23928 | |
| | | | | | | | | 24 | CON | 233 | 25525 | |
| | | | | | | | | 24 | CON | 261 | 8000 | |
| | | | | | | | | 24 | CON | 265 | 4000 | |
| | | | | | | | | 24 | CON | 266 | 4500 | |
| | | | | | | | | 24 | CON | 286 | 4700 | |
| | | | | | | | | 24 | CON | 292 | 26976 | |
| | | | | | | | | Total: | | | 128244 | |
| | | | | | | Total: | | | | 16414365 | | |
| | | | V | N | 20530271 | Commissioner, Amravati | 205300094 | B02701 | 01 | EST | 3 | 155422 |
| | | | | | | | | 01 | EST | 4 | 76812 | |
| | | | | | | | | 01 | EST | 18 | 396352 | |
| | | | | | | | | 01 | EST | 21 | 224167 | |
| | | | | | | | | 01 | EST | 47 | 322906 | |
| | | | | | | | | 01 | EST | 51 | 73159 | |
| | | | | | | | | 01 | EST | 57 | 84971 | |
| | | | | | | | | 01 | EST | 59 | 396632 | |
| | | | | | | | | 01 | EST | 65 | 189695 | |
| | | | | | | | | 01 | EST | 99 | 247337 | |
| | | | | | | | | 01 | EST | 103 | 220427 | |
| | | | | | | | | 01 | EST | 113 | 73725 | |
| | | | | | | | | 01 | EST | 114 | 240896 | |
| | | | | | | | | 01 | EST | 119 | 161680 | |
| | | | | | | | | 01 | EST | 120 | 577546 | |
| | | | | | | | | 01 | EST | 131 | 146318 | |
| | | | | | | | | 01 | EST | 132 | 351350 | |
| | | | | | | | | 01 | EST | 208 | 355172 | |
| | | | | | | | | 01 | EST | 210 | 220627 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|------------------------|-----------|--------|--------|------|---------|---------|
| C01 | 2053 | AMRAVATI | V | N | 20530271 | Commissioner, Amravati | 205300094 | B02701 | 01 | EST | 252 | 172809 |
| | | | | | | | | | 01 | EST | 253 | 86708 |
| | | | | | | | | | 01 | EST | 254 | 72658 |
| | | | | | | | | | 01 | EST | 314 | 73159 |
| | | | | | | | | | 01 | EST | 317 | 740750 |
| | | | | | | | | | 01 | EST | 321 | 362980 |
| | | | | | | | | | 01 | EST | 322 | 108158 |
| | | | | | | | | | 01 | EST | 335 | 533112 |
| | | | | | | | | | Total: | | 6665528 | |
| | | | | | | | | | Total: | | 6665528 | |
| | | | V | N | 20530342 | Commissioner, Amravati | 205300094 | C03401 | 01 | EST | 5 | 344080 |
| | | | | | | | | | 01 | EST | 6 | 733171 |
| | | | | | | | | | 01 | EST | 7 | 210106 |
| | | | | | | | | | 01 | EST | 19 | 415808 |
| | | | | | | | | | 01 | EST | 20 | 607296 |
| | | | | | | | | | 01 | EST | 26 | 2506015 |
| | | | | | | | | | 01 | EST | 27 | 52490 |
| | | | | | | | | | 01 | EST | 32 | 424123 |
| | | | | | | | | | 01 | EST | 44 | 69242 |
| | | | | | | | | | 01 | EST | 50 | 363721 |
| | | | | | | | | | 01 | EST | 52 | 1687735 |
| | | | | | | | | | 01 | EST | 55 | 399566 |
| | | | | | | | | | 01 | EST | 56 | 234072 |
| | | | | | | | | | 01 | EST | 58 | 108016 |
| | | | | | | | | | 01 | EST | 66 | 15000 |
| | | | | | | | | | 01 | EST | 80 | 350311 |
| | | | | | | | | | 01 | EST | 81 | 595571 |
| | | | | | | | | | 01 | EST | 82 | 966546 |
| | | | | | | | | | 01 | EST | 84 | 213029 |
| | | | | | | | | | 01 | EST | 85 | 874690 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|------------------------|------------------|----|------|------|---------|
| C01 | 2053 | AMRAVATI | V | N | 20530342 | Commissioner, Amravati | 205300094 C03401 | 01 | EST | 90 | 56860 |
| | | | | | | | | 01 | EST | 97 | 148921 |
| | | | | | | | | 01 | EST | 98 | 429200 |
| | | | | | | | | 01 | EST | 102 | 1375059 |
| | | | | | | | | 01 | EST | 107 | 791311 |
| | | | | | | | | 01 | EST | 129 | 1777174 |
| | | | | | | | | 01 | EST | 130 | 529468 |
| | | | | | | | | 01 | EST | 133 | 518803 |
| | | | | | | | | 01 | EST | 134 | 130195 |
| | | | | | | | | 01 | EST | 145 | 51907 |
| | | | | | | | | 01 | EST | 149 | 15000 |
| | | | | | | | | 01 | EST | 150 | 46630 |
| | | | | | | | | 01 | EST | 161 | 791311 |
| | | | | | | | | 01 | EST | 167 | 1433814 |
| | | | | | | | | 01 | EST | 168 | 7800 |
| | | | | | | | | 01 | EST | 178 | 58447 |
| | | | | | | | | 01 | EST | 182 | 42051 |
| | | | | | | | | 01 | EST | 183 | 49090 |
| | | | | | | | | 01 | EST | 209 | 716382 |
| | | | | | | | | 01 | EST | 211 | 1353779 |
| | | | | | | | | 01 | EST | 212 | 133139 |
| | | | | | | | | 01 | EST | 213 | 355706 |
| | | | | | | | | 01 | EST | 215 | 89784 |
| | | | | | | | | 01 | EST | 226 | 86868 |
| | | | | | | | | 01 | EST | 229 | 995159 |
| | | | | | | | | 01 | EST | 236 | 16123 |
| | | | | | | | | 01 | EST | 247 | 192405 |
| | | | | | | | | 01 | EST | 276 | 14800 |
| | | | | | | | | 01 | EST | 279 | 213029 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|------------------------|-----------|--------|------|------|----------|--------|
| C01 | 2053 | AMRAVATI | V | N | 20530342 | Commissioner, Amravati | 205300094 | C03401 | 01 | EST | 280 | 872629 |
| | | | | | | | | 01 | EST | 281 | 124750 | |
| | | | | | | | | 01 | EST | 294 | 243900 | |
| | | | | | | | | 01 | EST | 301 | 11250 | |
| | | | | | | | | 01 | EST | 304 | 26759 | |
| | | | | | | | | 01 | EST | 313 | 2165069 | |
| | | | | | | | | 01 | EST | 315 | 953873 | |
| | | | | | | | | 01 | EST | 316 | 606663 | |
| | | | | | | | | 01 | EST | 318 | 3015091 | |
| | | | | | | | | 01 | EST | 323 | 221640 | |
| | | | | | | | | 01 | EST | 327 | 122492 | |
| | | | | | | | | 01 | EST | 333 | 287750 | |
| | | | | | | | | 01 | EST | 334 | 365892 | |
| | | | | | | | | 01 | EST | 338 | 2082655 | |
| | | | | | | | | Total: | | | 34691216 | |
| | | | | | | 205300094 | C03411 | 11 | EST | 222 | 15110 | |
| | | | | | | | | 11 | EST | 268 | 2164 | |
| | | | | | | | | 11 | EST | 270 | 7820 | |
| | | | | | | | | 11 | EST | 307 | 8320 | |
| | | | | | | | | 11 | EST | 319 | 11000 | |
| | | | | | | | | 11 | EST | 320 | 460 | |
| | | | | | | | | Total: | | | 44874 | |
| | | | | | | Total: | | | | | 34736090 | |
| | | | V | N | 20530449 | Commissioner, Amravati | 205300101 | 04401 | 01 | EST | 126 | 153339 |
| | | | | | | | | 01 | EST | 165 | 154672 | |
| | | | | | | | | 01 | EST | 170 | 568914 | |
| | | | | | | | | 01 | EST | 171 | 56686 | |
| | | | | | | | | 01 | EST | 218 | 54820 | |
| | | | | | | | | 01 | EST | 255 | 96375 | |
| | | | | | | | | 01 | EST | 274 | 279084 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|------------------------|-----------|-------|--------|---------|----------|---------|
| C01 | 2053 | AMRAVATI | V | N | 20530449 | Commissioner, Amravati | 205300101 | 04401 | 01 | EST | 275 | 3444457 |
| | | | | | | | | | Total: | | 4808347 | |
| | | | | | | | 205300101 | 04406 | 06 | CON | 258 | 22107 |
| | | | | | | | | | Total: | | 22107 | |
| | | | | | | | 205300101 | 04410 | 10 | CON | 173 | 198892 |
| | | | | | | | | | Total: | | 198892 | |
| | | | | | | | 205300101 | 04413 | 13 | CON | 288 | 28030 |
| | | | | | | | | | 13 | CON | 295 | 43833 |
| | | | | | | | | | Total: | | 71863 | |
| | | | | | | | 205300101 | 04424 | 24 | CON | 172 | 29540 |
| | | | | | | | | | 24 | CON | 273 | 13562 |
| | | | | | | | | | Total: | | 43102 | |
| | | | | | | | Total: | | | 5144311 | | |
| | | | | | | | | | Total: | | 66049274 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|--------------------------|-----------|--------|------|-----|---------|--------|
| C01 | 2053 | AURANGABAD | V | N | 20530126 | Commissioner, Aurangabad | 205300093 | A01201 | 01 | EST | 60 | 309711 |
| | | | | | | | | 01 | EST | 78 | 1547832 | |
| | | | | | | | | 01 | EST | 79 | 153364 | |
| | | | | | | | | 01 | EST | 80 | 975520 | |
| | | | | | | | | 01 | EST | 81 | 315727 | |
| | | | | | | | | 01 | EST | 82 | 306259 | |
| | | | | | | | | 01 | EST | 83 | 773208 | |
| | | | | | | | | 01 | EST | 84 | 138288 | |
| | | | | | | | | 01 | EST | 85 | 3651890 | |
| | | | | | | | | 01 | EST | 186 | 150000 | |
| | | | | | | | | 01 | EST | 197 | 114844 | |
| | | | | | | | | 01 | EST | 217 | 372878 | |
| | | | | | | | | Total: | | | 8809521 | |
| | | | | | | 205300093 | A01211 | 11 | EST | 245 | 2016 | |
| | | | | | | | | Total: | | | 2016 | |
| | | | | | | 205300093 | A01213 | 13 | CON | 76 | 8000 | |
| | | | | | | | | 13 | CON | 77 | 3894 | |
| | | | | | | | | 13 | CON | 220 | 25960 | |
| | | | | | | | | 13 | CON | 242 | 119100 | |
| | | | | | | | | Total: | | | 156954 | |
| | | | | | | Total: | | | | | 8968491 | |
| | | | V | N | 20530224 | Commissioner, Aurangabad | 205300094 | A02201 | 01 | EST | 1 | 384429 |
| | | | | | | | | 01 | EST | 2 | 177355 | |
| | | | | | | | | 01 | EST | 6 | 367944 | |
| | | | | | | | | 01 | EST | 8 | 98961 | |
| | | | | | | | | 01 | EST | 9 | 179964 | |
| | | | | | | | | 01 | EST | 11 | 587929 | |
| | | | | | | | | 01 | EST | 14 | 303724 | |
| | | | | | | | | 01 | EST | 17 | 116074 | |
| | | | | | | | | 01 | EST | 18 | 363028 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|--------------------------|------------------|----|------|-----|---|--------|
| C01 | 2053 | AURANGABAD | V | N | 20530224 | Commissioner, Aurangabad | 205300094 A02201 | 01 | EST | 19 | | 17969 |
| | | | | | | | | 01 | EST | 27 | | 211469 |
| | | | | | | | | 01 | EST | 28 | | 150636 |
| | | | | | | | | 01 | EST | 37 | | 489301 |
| | | | | | | | | 01 | EST | 40 | | 92526 |
| | | | | | | | | 01 | EST | 45 | | 582753 |
| | | | | | | | | 01 | EST | 51 | | 115192 |
| | | | | | | | | 01 | EST | 61 | | 444749 |
| | | | | | | | | 01 | EST | 63 | | 730701 |
| | | | | | | | | 01 | EST | 68 | | 101163 |
| | | | | | | | | 01 | EST | 69 | | 300208 |
| | | | | | | | | 01 | EST | 70 | | 228800 |
| | | | | | | | | 01 | EST | 71 | | 89991 |
| | | | | | | | | 01 | EST | 74 | | 73194 |
| | | | | | | | | 01 | EST | 103 | | 78272 |
| | | | | | | | | 01 | EST | 105 | | 381451 |
| | | | | | | | | 01 | EST | 107 | | 412983 |
| | | | | | | | | 01 | EST | 109 | | 385844 |
| | | | | | | | | 01 | EST | 115 | | 97234 |
| | | | | | | | | 01 | EST | 118 | | 625439 |
| | | | | | | | | 01 | EST | 121 | | 67206 |
| | | | | | | | | 01 | EST | 122 | | 138381 |
| | | | | | | | | 01 | EST | 123 | | 254211 |
| | | | | | | | | 01 | EST | 124 | | 52427 |
| | | | | | | | | 01 | EST | 132 | | 101528 |
| | | | | | | | | 01 | EST | 135 | | 819169 |
| | | | | | | | | 01 | EST | 136 | | 238443 |
| | | | | | | | | 01 | EST | 142 | | 203341 |
| | | | | | | | | 01 | EST | 145 | | 316088 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | | | | | | | | |
|---------|------|------------|------|----------|----------|--------------------------|-----------|--------|------|-----|-----|-----------|----------|----|-----|-----|--------|-------|-----|-------|--------|--------|
| C01 | 2053 | AURANGABAD | V | N | 20530224 | Commissioner, Aurangabad | 205300094 | A02201 | 01 | EST | 147 | 395958 | | | | | | | | | | |
| | | | | | | | | | | | | 42807 | | | | | | | | | | |
| | | | | | | | | | | | | 318770 | | | | | | | | | | |
| | | | | | | | | | | | | 358191 | | | | | | | | | | |
| | | | | | | | | | | | | 59409 | | | | | | | | | | |
| | | | | | | | | | | | | 42707 | | | | | | | | | | |
| | | | | | | | | | | | | 39660 | | | | | | | | | | |
| | | | | | | | | | | | | 39660 | | | | | | | | | | |
| | | | | | | | | | | | | 121434 | | | | | | | | | | |
| | | | | | | | | | | | | 85309 | | | | | | | | | | |
| | | | | | | | | | | | | 47223 | | | | | | | | | | |
| | | | | | | | | | | | | 121625 | | | | | | | | | | |
| | | | | | | | | | | | | 60142 | | | | | | | | | | |
| | | | | | | | | | | | | 52427 | | | | | | | | | | |
| | | | | | | | | | | | | 536294 | | | | | | | | | | |
| | | | | | | | | | | | | Total: | 12701693 | | | | | | | | | |
| | | | | | | | | | | | | 205300094 | A02203 | 03 | EST | 244 | 17480 | | | | | |
| | | | | | | | | | | | | | | | | | Total: | 17480 | | | | |
| | | | | | | | | | | | | 205300094 | A02206 | 06 | CON | 172 | 10010 | | | | | |
| | | | | | | | | | | | | | | | | | 06 | CON | 178 | 8059 | | |
| | | | | | | | | | | | | | | | | | 06 | CON | 198 | 3374 | | |
| | | | | | | | | | | | | | | | | | 06 | CON | 209 | 379 | | |
| | | | | | | | | | | | | | | | | | 06 | CON | 210 | 14600 | | |
| | | | | | | | | | | | | | | | | | 06 | CON | 223 | 5167 | | |
| | | | | | | | | | | | | | | | | | 06 | CON | 224 | 2594 | | |
| | | | | | | | | | | | | | | | | | 06 | CON | 225 | 25239 | | |
| | | | | | | | | | | | | | | | | | 06 | CON | 234 | 30000 | | |
| | | | | | | | | | | | | | | | | | 06 | CON | 252 | 3000 | | |
| | | | | | | | | | | | | | | | | | | | | | Total: | 102422 |
| | | | | | | | | | | | | 205300094 | A02213 | 13 | CON | 177 | 16000 | | | | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------------|------|----------|----------|--------------------------|-----------|--------|------|----------|---------|--------|
| C01 | 2053 | AURANGABAD | V | N | 20530224 | Commissioner, Aurangabad | 205300094 | A02213 | 13 | CON | 201 | 12560 |
| | | | | | | | | 13 | CON | 206 | 64421 | |
| | | | | | | | | 13 | CON | 222 | 29150 | |
| | | | | | | | | Total: | | | 122131 | |
| | | | | | | 205300094 | A02224 | 24 | CON | 226 | 31512 | |
| | | | | | | | | Total: | | | 31512 | |
| | | | | | | Total: | | | | 12975238 | | |
| | | | V | N | 20530298 | Commissioner, Aurangabad | 205300094 | B02901 | 01 | EST | 43 | 126693 |
| | | | | | | | | 01 | EST | 50 | 221170 | |
| | | | | | | | | 01 | EST | 66 | 424454 | |
| | | | | | | | | 01 | EST | 67 | 372236 | |
| | | | | | | | | 01 | EST | 73 | 144076 | |
| | | | | | | | | 01 | EST | 88 | 391340 | |
| | | | | | | | | 01 | EST | 96 | 298350 | |
| | | | | | | | | 01 | EST | 98 | 246855 | |
| | | | | | | | | 01 | EST | 99 | 283880 | |
| | | | | | | | | 01 | EST | 100 | 64873 | |
| | | | | | | | | 01 | EST | 106 | 146903 | |
| | | | | | | | | 01 | EST | 110 | 139845 | |
| | | | | | | | | 01 | EST | 120 | 300274 | |
| | | | | | | | | 01 | EST | 127 | 61537 | |
| | | | | | | | | 01 | EST | 146 | 389545 | |
| | | | | | | | | 01 | EST | 153 | 152199 | |
| | | | | | | | | 01 | EST | 157 | 392838 | |
| | | | | | | | | 01 | EST | 181 | 121384 | |
| | | | | | | | | 01 | EST | 199 | 252568 | |
| | | | | | | | | 01 | EST | 254 | 192641 | |
| | | | | | | | | Total: | | | 4723661 | |
| | | | | | | Total: | | | | 4723661 | | |
| | | | V | N | 20530369 | Commissioner, Aurangabad | 205300094 | C03601 | 01 | EST | 10 | 22972 |
| | | | | | | | | 01 | EST | 12 | 258620 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|--------------------------|------------------|----|------|-----|---|---------|
| C01 | 2053 | AURANGABAD | V | N | 20530369 | Commissioner, Aurangabad | 205300094 C03601 | 01 | EST | 13 | | 1624242 |
| | | | | | | | | 01 | EST | 15 | | 462702 |
| | | | | | | | | 01 | EST | 20 | | 101738 |
| | | | | | | | | 01 | EST | 25 | | 1071446 |
| | | | | | | | | 01 | EST | 26 | | 159185 |
| | | | | | | | | 01 | EST | 38 | | 378814 |
| | | | | | | | | 01 | EST | 42 | | 101011 |
| | | | | | | | | 01 | EST | 44 | | 670731 |
| | | | | | | | | 01 | EST | 46 | | 447419 |
| | | | | | | | | 01 | EST | 47 | | 158809 |
| | | | | | | | | 01 | EST | 48 | | 152035 |
| | | | | | | | | 01 | EST | 52 | | 507850 |
| | | | | | | | | 01 | EST | 55 | | 374580 |
| | | | | | | | | 01 | EST | 62 | | 2037923 |
| | | | | | | | | 01 | EST | 64 | | 600000 |
| | | | | | | | | 01 | EST | 65 | | 2447687 |
| | | | | | | | | 01 | EST | 89 | | 143150 |
| | | | | | | | | 01 | EST | 101 | | 130840 |
| | | | | | | | | 01 | EST | 102 | | 108650 |
| | | | | | | | | 01 | EST | 104 | | 452658 |
| | | | | | | | | 01 | EST | 108 | | 245250 |
| | | | | | | | | 01 | EST | 111 | | 159565 |
| | | | | | | | | 01 | EST | 112 | | 45030 |
| | | | | | | | | 01 | EST | 116 | | 31394 |
| | | | | | | | | 01 | EST | 117 | | 49133 |
| | | | | | | | | 01 | EST | 119 | | 54693 |
| | | | | | | | | 01 | EST | 125 | | 43738 |
| | | | | | | | | 01 | EST | 138 | | 404488 |
| | | | | | | | | 01 | EST | 143 | | 742801 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|--------------------------|------------------|--------|------|----------|---------|
| C01 | 2053 | AURANGABAD | V | N | 20530369 | Commissioner, Aurangabad | 205300094 C03601 | 01 | EST | 144 | 104393 |
| | | | | | | | | 01 | EST | 148 | 315047 |
| | | | | | | | | 01 | EST | 149 | 1969856 |
| | | | | | | | | 01 | EST | 150 | 546000 |
| | | | | | | | | 01 | EST | 151 | 88437 |
| | | | | | | | | 01 | EST | 158 | 212283 |
| | | | | | | | | 01 | EST | 174 | 165914 |
| | | | | | | | | 01 | EST | 176 | 1710384 |
| | | | | | | | | 01 | EST | 182 | 180120 |
| | | | | | | | | 01 | EST | 187 | 2133745 |
| | | | | | | | | 01 | EST | 213 | 20143 |
| | | | | | | | | 01 | EST | 214 | 93258 |
| | | | | | | | | 01 | EST | 215 | 31228 |
| | | | | | | | | 01 | EST | 218 | 40185 |
| | | | | | | | | 01 | EST | 219 | 89600 |
| | | | | | | | | 01 | EST | 229 | 52283 |
| | | | | | | | | 01 | EST | 235 | 108648 |
| | | | | | | | | 01 | EST | 240 | 116018 |
| | | | | | | | | 01 | EST | 249 | 120613 |
| | | | | | | | | Total: | | 22287309 | |
| | | | | | | | 205300094 C03606 | 06 | CON | 253 | 2000 |
| | | | | | | | | Total: | | 2000 | |
| | | | | | | | | Total: | | 22289309 | |
| | | | V | N | 20530485 | Commissioner, Aurangabad | 205300101 04801 | 01 | EST | 5 | 258482 |
| | | | | | | | | 01 | EST | 29 | 434712 |
| | | | | | | | | 01 | EST | 30 | 626092 |
| | | | | | | | | 01 | EST | 31 | 98072 |
| | | | | | | | | 01 | EST | 32 | 794334 |
| | | | | | | | | 01 | EST | 33 | 1851657 |
| | | | | | | | | 01 | EST | 34 | 805542 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|--------------------------|-----------|-------|--------|-----|---------|----------|
| C01 | 2053 | AURANGABAD | V | N | 20530485 | Commissioner, Aurangabad | 205300101 | 04801 | 01 | EST | 35 | 263693 |
| | | | | | | | | | 01 | EST | 36 | 434147 |
| | | | | | | | | | 01 | EST | 131 | 110366 |
| | | | | | | | | | 01 | EST | 188 | 277377 |
| | | | | | | | | | 01 | EST | 255 | 123791 |
| | | | | | | | | | Total: | | | 6078265 |
| | | | | | | | 205300101 | 04806 | 06 | CON | 193 | 2391 |
| | | | | | | | | | Total: | | | 2391 |
| | | | | | | | 205300101 | 04810 | 10 | CON | 256 | 67741 |
| | | | | | | | | | Total: | | | 67741 |
| | | | | | | | 205300101 | 04813 | 13 | CON | 128 | 135522 |
| | | | | | | | | | 13 | CON | 130 | 6000 |
| | | | | | | | | | 13 | CON | 200 | 4230 |
| | | | | | | | | | Total: | | | 145752 |
| | | | | | | | Total: | | | | 6294149 | |
| | | | | | | | | | | | | 55250848 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|------|----------|----------|--------------------------|-----------|--------|------|-----|---------|--------|
| C01 | 2053 | BEED | V | N | 20530126 | Commissioner, Aurangabad | 205300093 | A01201 | 01 | EST | 19 | 248577 |
| | | | | | | | | 01 | EST | 20 | 96133 | |
| | | | | | | | | 01 | EST | 43 | 167971 | |
| | | | | | | | | 01 | EST | 46 | 61546 | |
| | | | | | | | | 01 | EST | 58 | 93476 | |
| | | | | | | | | 01 | EST | 91 | 557447 | |
| | | | | | | | | 01 | EST | 118 | 78716 | |
| | | | | | | | | 01 | EST | 126 | 193996 | |
| | | | | | | | | 01 | EST | 127 | 1201625 | |
| | | | | | | | | 01 | EST | 128 | 735585 | |
| | | | | | | | | 01 | EST | 130 | 115128 | |
| | | | | | | | | 01 | EST | 138 | 25660 | |
| | | | | | | | | 01 | EST | 167 | 54429 | |
| | | | | | | | | Total: | | | 3630289 | |
| | | | | | | 205300093 | A01213 | 13 | CON | 137 | 4400 | |
| | | | | | | | | 13 | CON | 143 | 3120 | |
| | | | | | | | | Total: | | | 7520 | |
| | | | | | | Total: | | | | | 3637809 | |
| | | | V | N | 20530224 | Commissioner, Aurangabad | 205300094 | A02201 | 01 | EST | 1 | 246983 |
| | | | | | | | | 01 | EST | 11 | 390217 | |
| | | | | | | | | 01 | EST | 12 | 214713 | |
| | | | | | | | | 01 | EST | 15 | 83356 | |
| | | | | | | | | 01 | EST | 23 | 396218 | |
| | | | | | | | | 01 | EST | 24 | 400647 | |
| | | | | | | | | 01 | EST | 28 | 313123 | |
| | | | | | | | | 01 | EST | 33 | 393346 | |
| | | | | | | | | 01 | EST | 38 | 71419 | |
| | | | | | | | | 01 | EST | 40 | 286600 | |
| | | | | | | | | 01 | EST | 44 | 78685 | |
| | | | | | | | | 01 | EST | 50 | 55194 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|------|----------|----------|--------------------------|-----------|--------|------|-----|----|--------|
| C01 | 2053 | BEED | V | N | 20530224 | Commissioner, Aurangabad | 205300094 | A02201 | 01 | EST | 51 | 190163 |
| | | | | | | | | | | | | 353528 |
| | | | | | | | | | | | | 266718 |
| | | | | | | | | | | | | 114982 |
| | | | | | | | | | | | | 291859 |
| | | | | | | | | | | | | 60046 |
| | | | | | | | | | | | | 35194 |
| | | | | | | | | | | | | 164215 |
| | | | | | | | | | | | | 462790 |
| | | | | | | | | | | | | 266206 |
| | | | | | | | | | | | | 303494 |
| | | | | | | | | | | | | 96462 |
| | | | | | | | | | | | | 231020 |
| | | | | | | | | | | | | 38958 |
| | | | | | | | | | | | | 59782 |
| | | | | | | | | | | | | 215678 |
| | | | | | | | | | | | | 384651 |
| | | | | | | | | | | | | 473383 |
| | | | | | | | | | | | | 630784 |
| | | | | | | | | | | | | 95251 |
| | | | | | | | | | | | | 84846 |
| | | | | | | | | | | | | 374225 |
| | | | | | | | | | | | | 495214 |
| | | | | | | | | | | | | 79270 |
| | | | | | | | | | | | | 31515 |
| | | | | | | | | | | | | 502068 |
| | | | | | | | | | | | | 165749 |
| | | | | | | | | | | | | 193922 |
| | | | | | | | | | | | | 661228 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|------|----------|----------|--------------------------|-----------|--------|------|----------|----------|--------|
| C01 | 2053 | BEED | V | N | 20530224 | Commissioner, Aurangabad | 205300094 | A02201 | 01 | EST | 153 | 222491 |
| | | | | | | | | 01 | EST | 156 | 831039 | |
| | | | | | | | | 01 | EST | 158 | 24894 | |
| | | | | | | | | 01 | EST | 160 | 517788 | |
| | | | | | | | | 01 | EST | 161 | 129882 | |
| | | | | | | | | 01 | EST | 162 | 764659 | |
| | | | | | | | | 01 | EST | 165 | 48169 | |
| | | | | | | | | Total: | | | 12792624 | |
| | | | | | | | 205300094 | A02202 | 02 | CON | 148 | 23040 |
| | | | | | | | | Total: | | | 23040 | |
| | | | | | | | 205300094 | A02211 | 11 | EST | 175 | 11500 |
| | | | | | | | | Total: | | | 11500 | |
| | | | | | | | 205300094 | A02213 | 13 | CON | 106 | 20000 |
| | | | | | | | | 13 | CON | 131 | 14630 | |
| | | | | | | | | Total: | | | 34630 | |
| | | | | | | | Total: | | | 12861794 | | |
| | | | V | N | 20530298 | Commissioner, Aurangabad | 205300094 | B02901 | 01 | EST | 3 | 131402 |
| | | | | | | | | 01 | EST | 22 | 76225 | |
| | | | | | | | | 01 | EST | 30 | 193634 | |
| | | | | | | | | 01 | EST | 31 | 88987 | |
| | | | | | | | | 01 | EST | 34 | 146758 | |
| | | | | | | | | 01 | EST | 35 | 151066 | |
| | | | | | | | | 01 | EST | 52 | 144374 | |
| | | | | | | | | 01 | EST | 75 | 794852 | |
| | | | | | | | | 01 | EST | 87 | 269971 | |
| | | | | | | | | 01 | EST | 90 | 167684 | |
| | | | | | | | | 01 | EST | 96 | 371695 | |
| | | | | | | | | 01 | EST | 97 | 288312 | |
| | | | | | | | | 01 | EST | 102 | 141515 | |
| | | | | | | | | 01 | EST | 113 | 145267 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------|------|----------|----------|--------------------------|-----------|--------|--------|------|---------|---------|
| C01 | 2053 | BEED | V | N | 20530298 | Commissioner, Aurangabad | 205300094 | B02901 | 01 | EST | 132 | 123200 |
| | | | | | | | | | 01 | EST | 133 | 75563 |
| | | | | | | | | | 01 | EST | 139 | 141515 |
| | | | | | | | | | 01 | EST | 151 | 371695 |
| | | | | | | | | | 01 | EST | 152 | 288312 |
| | | | | | | | | | 01 | EST | 157 | 19845 |
| | | | | | | | | | Total: | | 4131872 | |
| | | | | | | Total: | | | | | 4131872 | |
| | | | V | N | 20530369 | Commissioner, Aurangabad | 205300094 | C03601 | 01 | EST | 2 | 397270 |
| | | | | | | | | | 01 | EST | 4 | 358628 |
| | | | | | | | | | 01 | EST | 5 | 1495720 |
| | | | | | | | | | 01 | EST | 8 | 257353 |
| | | | | | | | | | 01 | EST | 9 | 34425 |
| | | | | | | | | | 01 | EST | 10 | 119200 |
| | | | | | | | | | 01 | EST | 13 | 37362 |
| | | | | | | | | | 01 | EST | 14 | 222150 |
| | | | | | | | | | 01 | EST | 26 | 252370 |
| | | | | | | | | | 01 | EST | 29 | 69142 |
| | | | | | | | | | 01 | EST | 32 | 815463 |
| | | | | | | | | | 01 | EST | 37 | 8000 |
| | | | | | | | | | 01 | EST | 39 | 671196 |
| | | | | | | | | | 01 | EST | 41 | 135351 |
| | | | | | | | | | 01 | EST | 61 | 213130 |
| | | | | | | | | | 01 | EST | 65 | 103723 |
| | | | | | | | | | 01 | EST | 68 | 67279 |
| | | | | | | | | | 01 | EST | 69 | 1495720 |
| | | | | | | | | | 01 | EST | 71 | 179539 |
| | | | | | | | | | 01 | EST | 77 | 716948 |
| | | | | | | | | | 01 | EST | 79 | 2333775 |
| | | | | | | | | | 01 | EST | 81 | 570180 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|------|----------|----------|--------------------------|------------------|----|------|-----|---|---------|
| C01 | 2053 | BEED | V | N | 20530369 | Commissioner, Aurangabad | 205300094 C03601 | 01 | EST | 82 | | 268354 |
| | | | | | | | | 01 | EST | 88 | | 474317 |
| | | | | | | | | 01 | EST | 89 | | 1470485 |
| | | | | | | | | 01 | EST | 92 | | 421042 |
| | | | | | | | | 01 | EST | 93 | | 495231 |
| | | | | | | | | 01 | EST | 94 | | 125282 |
| | | | | | | | | 01 | EST | 95 | | 199494 |
| | | | | | | | | 01 | EST | 100 | | 768800 |
| | | | | | | | | 01 | EST | 101 | | 164600 |
| | | | | | | | | 01 | EST | 104 | | 192953 |
| | | | | | | | | 01 | EST | 112 | | 210800 |
| | | | | | | | | 01 | EST | 114 | | 68554 |
| | | | | | | | | 01 | EST | 115 | | 512259 |
| | | | | | | | | 01 | EST | 116 | | 99571 |
| | | | | | | | | 01 | EST | 141 | | 137990 |
| | | | | | | | | 01 | EST | 144 | | 1317113 |
| | | | | | | | | 01 | EST | 145 | | 79090 |
| | | | | | | | | 01 | EST | 147 | | 37199 |
| | | | | | | | | 01 | EST | 154 | | 32745 |
| | | | | | | | | 01 | EST | 155 | | 298865 |
| | | | | | | | | 01 | EST | 159 | | 37753 |
| | | | | | | | | 01 | EST | 166 | | 199935 |
| | | | | | | | | 01 | EST | 168 | | 11714 |
| | | | | | | | | 01 | EST | 169 | | 426764 |
| | | | | | | | | 01 | EST | 170 | | 46924 |
| | | | | | | | | 01 | EST | 171 | | 329181 |
| | | | | | | | | 01 | EST | 172 | | 2268164 |
| | | | | | | | | 01 | EST | 173 | | 112152 |
| | | | | | | | | 01 | EST | 174 | | 83730 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|----------------------|-----------|--------|------|-----|---------|---------|
| C01 | 2053 | BHANDARA | V | N | 20530108 | Commissioner, Nagpur | 205300093 | A01001 | 01 | EST | 45 | 1291519 |
| | | | | | | | | 01 | EST | 46 | 70587 | |
| | | | | | | | | 01 | EST | 49 | 571852 | |
| | | | | | | | | 01 | EST | 62 | 123497 | |
| | | | | | | | | 01 | EST | 63 | 412521 | |
| | | | | | | | | 01 | EST | 64 | 65550 | |
| | | | | | | | | 01 | EST | 78 | 96695 | |
| | | | | | | | | 01 | EST | 103 | 44641 | |
| | | | | | | | | Total: | | | 2676862 | |
| | | | | | | 205300093 | A01002 | 02 | CON | 4 | 10528 | |
| | | | | | | | | 02 | CON | 131 | 10534 | |
| | | | | | | | | Total: | | | 21062 | |
| | | | | | | 205300093 | A01006 | 06 | CON | 118 | 11323 | |
| | | | | | | | | Total: | | | 11323 | |
| | | | | | | 205300093 | A01010 | 10 | CON | 13 | 70000 | |
| | | | | | | | | Total: | | | 70000 | |
| | | | | | | 205300093 | A01013 | 13 | CON | 28 | 73831 | |
| | | | | | | | | 13 | CON | 37 | 73835 | |
| | | | | | | | | 13 | CON | 129 | 5950 | |
| | | | | | | | | Total: | | | 153616 | |
| | | | | | | Total: | | | | | 2932863 | |
| | | | V | N | 20530206 | Commissioner, Nagpur | 205300094 | A02001 | 01 | EST | 1 | 408680 |
| | | | | | | | | 01 | EST | 15 | 254737 | |
| | | | | | | | | 01 | EST | 16 | 490530 | |
| | | | | | | | | 01 | EST | 22 | 323143 | |
| | | | | | | | | 01 | EST | 23 | 383691 | |
| | | | | | | | | 01 | EST | 34 | 349629 | |
| | | | | | | | | 01 | EST | 35 | 329507 | |
| | | | | | | | | 01 | EST | 50 | 287471 | |
| | | | | | | | | 01 | EST | 51 | 275148 | |
| | | | | | | | | 01 | EST | 70 | 188879 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|----------------------|-----------|--------|------|-----|---------|--------|
| C01 | 2053 | BHANDARA | V | N | 20530206 | Commissioner, Nagpur | 205300094 | A02001 | 01 | EST | 71 | 452747 |
| | | | | | | | | 01 | EST | 76 | 465732 | |
| | | | | | | | | 01 | EST | 77 | 115939 | |
| | | | | | | | | 01 | EST | 82 | 261420 | |
| | | | | | | | | 01 | EST | 94 | 59782 | |
| | | | | | | | | 01 | EST | 97 | 220059 | |
| | | | | | | | | 01 | EST | 98 | 324149 | |
| | | | | | | | | 01 | EST | 101 | 62085 | |
| | | | | | | | | 01 | EST | 104 | 30600 | |
| | | | | | | | | 01 | EST | 107 | 125537 | |
| | | | | | | | | 01 | EST | 120 | 48320 | |
| | | | | | | | | 01 | EST | 121 | 34771 | |
| | | | | | | | | 01 | EST | 125 | 231878 | |
| | | | | | | | | Total: | | | 5724434 | |
| | | | | | | 205300094 | A02006 | 06 | CON | 66 | 3044 | |
| | | | | | | | | 06 | CON | 67 | 11980 | |
| | | | | | | | | 06 | CON | 83 | 3025 | |
| | | | | | | | | 06 | CON | 111 | 901 | |
| | | | | | | | | 06 | CON | 112 | 884 | |
| | | | | | | | | 06 | CON | 113 | 2042 | |
| | | | | | | | | 06 | CON | 124 | 13100 | |
| | | | | | | | | 06 | CON | 133 | 2948 | |
| | | | | | | | | 06 | CON | 137 | 9250 | |
| | | | | | | | | Total: | | | 47174 | |
| | | | | | | 205300094 | A02011 | 11 | EST | 141 | 13920 | |
| | | | | | | | | Total: | | | 13920 | |
| | | | | | | 205300094 | A02013 | 13 | CON | 114 | 3000 | |
| | | | | | | | | 13 | CON | 115 | 12520 | |
| | | | | | | | | 13 | CON | 116 | 8564 | |
| | | | | | | | | 13 | CON | 136 | 34100 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|----------------------|-----------|--------|------|---------|---------|--------|
| C01 | 2053 | BHANDARA | V | N | 20530206 | Commissioner, Nagpur | 205300094 | A02013 | 13 | CON | 138 | 25881 |
| | | | | | | | | 13 | CON | 140 | 18674 | |
| | | | | | | | | Total: | | | 102739 | |
| | | | | | | 205300094 | A02017 | 17 | CON | 108 | 1950 | |
| | | | | | | | | 17 | CON | 139 | 6700 | |
| | | | | | | | | Total: | | | 8650 | |
| | | | | | | Total: | | | | 5896917 | | |
| | | | V | N | 20530289 | Commissioner, Nagpur | 205300094 | B02801 | 01 | EST | 19 | 230269 |
| | | | | | | | | 01 | EST | 20 | 69692 | |
| | | | | | | | | 01 | EST | 55 | 156640 | |
| | | | | | | | | 01 | EST | 61 | 80906 | |
| | | | | | | | | 01 | EST | 74 | 144496 | |
| | | | | | | | | 01 | EST | 89 | 104978 | |
| | | | | | | | | 01 | EST | 105 | 437183 | |
| | | | | | | | | 01 | EST | 122 | 381370 | |
| | | | | | | | | 01 | EST | 135 | 99351 | |
| | | | | | | | | Total: | | | 1704885 | |
| | | | | | | 205300094 | B02817 | 17 | CON | 109 | 3950 | |
| | | | | | | | | Total: | | | 3950 | |
| | | | | | | Total: | | | | 1708835 | | |
| | | | V | N | 20530351 | Commissioner, Nagpur | 205300094 | C03501 | 01 | EST | 2 | 65461 |
| | | | | | | | | 01 | EST | 3 | 177720 | |
| | | | | | | | | 01 | EST | 8 | 36900 | |
| | | | | | | | | 01 | EST | 9 | 287671 | |
| | | | | | | | | 01 | EST | 10 | 788098 | |
| | | | | | | | | 01 | EST | 17 | 94488 | |
| | | | | | | | | 01 | EST | 18 | 2395258 | |
| | | | | | | | | 01 | EST | 21 | 242877 | |
| | | | | | | | | 01 | EST | 24 | 313610 | |
| | | | | | | | | 01 | EST | 29 | 422723 | |
| | | | | | | | | 01 | EST | 30 | 315210 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | | | |
|---------|------|----------|------|----------|----------|----------------------|-----------|--------|------|-----|----|-----------|----------|----|-----|----|----------|
| C01 | 2053 | BHANDARA | V | N | 20530351 | Commissioner, Nagpur | 205300094 | C03501 | 01 | EST | 31 | 75563 | | | | | |
| | | | | | | | | | | | | 32634 | | | | | |
| | | | | | | | | | | | | 730455 | | | | | |
| | | | | | | | | | | | | 838458 | | | | | |
| | | | | | | | | | | | | 2487154 | | | | | |
| | | | | | | | | | | | | 81347 | | | | | |
| | | | | | | | | | | | | 284390 | | | | | |
| | | | | | | | | | | | | 1151202 | | | | | |
| | | | | | | | | | | | | 145077 | | | | | |
| | | | | | | | | | | | | 1290680 | | | | | |
| | | | | | | | | | | | | 255170 | | | | | |
| | | | | | | | | | | | | 28607 | | | | | |
| | | | | | | | | | | | | 31949 | | | | | |
| | | | | | | | | | | | | 38927 | | | | | |
| | | | | | | | | | | | | 70004 | | | | | |
| | | | | | | | | | | | | 164611 | | | | | |
| | | | | | | | | | | | | 178520 | | | | | |
| | | | | | | | | | | | | 1266264 | | | | | |
| | | | | | | | | | | | | 838458 | | | | | |
| | | | | | | | | | | | | 8970 | | | | | |
| | | | | | | | | | | | | 287671 | | | | | |
| | | | | | | | | | | | | 34345 | | | | | |
| | | | | | | | | | | | | 208389 | | | | | |
| | | | | | | | | | | | | Total: | 15668861 | | | | |
| | | | | | | | | | | | | 205300094 | C03506 | 06 | CON | 86 | 6322 |
| | | | | | | | | | | | | Total: | | | | | 6322 |
| | | | | | | | | | | | | Total: | | | | | 15675183 |
| | | | | | | | | | | | | Total: | | | | | 26213798 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------|-----------|--------|------|-----|---------|--------|
| C01 | 2053 | BULDHANA | V | N | 20530082 | Commissioner, Amravati | 205300093 | A00801 | 01 | EST | 47 | 272356 |
| | | | | | | | | 01 | EST | 84 | 2871784 | |
| | | | | | | | | 01 | EST | 85 | 3856991 | |
| | | | | | | | | 01 | EST | 86 | 327750 | |
| | | | | | | | | 01 | EST | 87 | 669637 | |
| | | | | | | | | 01 | EST | 185 | 51938 | |
| | | | | | | | | 01 | EST | 186 | 129212 | |
| | | | | | | | | 01 | EST | 215 | 10170 | |
| | | | | | | | | 01 | EST | 246 | 4500 | |
| | | | | | | | | Total: | | | 8194338 | |
| | | | | | | 205300093 | A00806 | 06 | CON | 224 | 58120 | |
| | | | | | | | | 06 | CON | 254 | 8383 | |
| | | | | | | | | 06 | CON | 255 | 20000 | |
| | | | | | | | | Total: | | | 86503 | |
| | | | | | | 205300093 | A00811 | 11 | EST | 177 | 5986 | |
| | | | | | | | | 11 | EST | 178 | 3170 | |
| | | | | | | | | 11 | EST | 191 | 5853 | |
| | | | | | | | | 11 | EST | 192 | 6209 | |
| | | | | | | | | 11 | EST | 193 | 5580 | |
| | | | | | | | | 11 | EST | 194 | 3938 | |
| | | | | | | | | 11 | EST | 195 | 3820 | |
| | | | | | | | | 11 | EST | 235 | 6375 | |
| | | | | | | | | 11 | EST | 257 | 4385 | |
| | | | | | | | | Total: | | | 45316 | |
| | | | | | | 205300093 | A00813 | 13 | CON | 169 | 8360 | |
| | | | | | | | | 13 | CON | 170 | 39796 | |
| | | | | | | | | 13 | CON | 171 | 21900 | |
| | | | | | | | | 13 | CON | 172 | 9155 | |
| | | | | | | | | 13 | CON | 173 | 97005 | |
| | | | | | | | | 13 | CON | 174 | 63814 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|------------------------|-----------|--------|------|---------|--------|--------|
| C01 | 2053 | BULDHANA | V | N | 20530082 | Commissioner, Amravati | 205300093 | A00813 | 13 | CON | 175 | 28892 |
| | | | | | | | | 13 | CON | 176 | 5375 | |
| | | | | | | | | 13 | CON | 227 | 54170 | |
| | | | | | | | | 13 | CON | 228 | 30365 | |
| | | | | | | | | 13 | CON | 234 | 38845 | |
| | | | | | | | | Total: | | | 397677 | |
| | | | | | | Total: | | | | 8723834 | | |
| | | | V | N | 20530191 | Commissioner, Amravati | 205300094 | A01901 | 01 | EST | 1 | 632816 |
| | | | | | | | | 01 | EST | 2 | 292984 | |
| | | | | | | | | 01 | EST | 7 | 65956 | |
| | | | | | | | | 01 | EST | 8 | 351231 | |
| | | | | | | | | 01 | EST | 16 | 268875 | |
| | | | | | | | | 01 | EST | 17 | 584501 | |
| | | | | | | | | 01 | EST | 19 | 223824 | |
| | | | | | | | | 01 | EST | 20 | 164327 | |
| | | | | | | | | 01 | EST | 21 | 355147 | |
| | | | | | | | | 01 | EST | 22 | 544984 | |
| | | | | | | | | 01 | EST | 26 | 282420 | |
| | | | | | | | | 01 | EST | 29 | 438781 | |
| | | | | | | | | 01 | EST | 31 | 680649 | |
| | | | | | | | | 01 | EST | 32 | 686035 | |
| | | | | | | | | 01 | EST | 41 | 572668 | |
| | | | | | | | | 01 | EST | 42 | 370902 | |
| | | | | | | | | 01 | EST | 53 | 161531 | |
| | | | | | | | | 01 | EST | 54 | 348678 | |
| | | | | | | | | 01 | EST | 55 | 869958 | |
| | | | | | | | | 01 | EST | 56 | 97046 | |
| | | | | | | | | 01 | EST | 57 | 171753 | |
| | | | | | | | | 01 | EST | 65 | 729996 | |
| | | | | | | | | 01 | EST | 66 | 275270 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------|------------------|----|------|-----|---|---------|
| C01 | 2053 | BULDHANA | V | N | 20530191 | Commissioner, Amravati | 205300094 A01901 | 01 | EST | 68 | | 484925 |
| | | | | | | | | 01 | EST | 69 | | 111635 |
| | | | | | | | | 01 | EST | 76 | | 229315 |
| | | | | | | | | 01 | EST | 77 | | 225661 |
| | | | | | | | | 01 | EST | 78 | | 455878 |
| | | | | | | | | 01 | EST | 99 | | 127089 |
| | | | | | | | | 01 | EST | 100 | | 33188 |
| | | | | | | | | 01 | EST | 101 | | 95569 |
| | | | | | | | | 01 | EST | 113 | | 504655 |
| | | | | | | | | 01 | EST | 114 | | 573163 |
| | | | | | | | | 01 | EST | 120 | | 276249 |
| | | | | | | | | 01 | EST | 122 | | 505287 |
| | | | | | | | | 01 | EST | 126 | | 642403 |
| | | | | | | | | 01 | EST | 127 | | 203655 |
| | | | | | | | | 01 | EST | 129 | | 126597 |
| | | | | | | | | 01 | EST | 146 | | 252766 |
| | | | | | | | | 01 | EST | 148 | | 128539 |
| | | | | | | | | 01 | EST | 190 | | 136596 |
| | | | | | | | | 01 | EST | 217 | | 42546 |
| | | | | | | | | 01 | EST | 225 | | 286364 |
| | | | | | | | | 01 | EST | 252 | | 13774 |
| | | | | | | | | 01 | EST | 258 | | 139146 |
| | | | | | | | | 01 | EST | 262 | | 13779 |
| | | | | | | | | 01 | EST | 264 | | 196192 |
| | | | | | | | | 01 | EST | 265 | | 365622 |
| | | | | | | | | 01 | EST | 269 | | 182272 |
| | | | | | | | | 01 | EST | 270 | | 1071135 |
| | | | | | | | | 01 | EST | 271 | | 622540 |
| | | | | | | | | 01 | EST | 272 | | 703392 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|------------------------|-----------|--------|------|------|----------|--------|
| C01 | 2053 | BULDHANA | V | N | 20530191 | Commissioner, Amravati | 205300094 | A01901 | 01 | EST | 273 | 497053 |
| | | | | | | | | 01 | EST | 274 | 473234 | |
| | | | | | | | | Total: | | | 18890551 | |
| | | | | | | 205300094 | A01906 | 06 | CON | 48 | 24000 | |
| | | | | | | | | 06 | CON | 72 | 7960 | |
| | | | | | | | | 06 | CON | 88 | 5980 | |
| | | | | | | | | 06 | CON | 89 | 18512 | |
| | | | | | | | | 06 | CON | 153 | 15011 | |
| | | | | | | | | 06 | CON | 210 | 3514 | |
| | | | | | | | | 06 | CON | 211 | 28486 | |
| | | | | | | | | 06 | CON | 260 | 32000 | |
| | | | | | | | | Total: | | | 135463 | |
| | | | | | | 205300094 | A01911 | 11 | EST | 36 | 720 | |
| | | | | | | | | 11 | EST | 37 | 1470 | |
| | | | | | | | | 11 | EST | 38 | 1890 | |
| | | | | | | | | 11 | EST | 39 | 1470 | |
| | | | | | | | | 11 | EST | 40 | 2600 | |
| | | | | | | | | 11 | EST | 71 | 5870 | |
| | | | | | | | | 11 | EST | 118 | 11635 | |
| | | | | | | | | 11 | EST | 163 | 5070 | |
| | | | | | | | | 11 | EST | 218 | 3145 | |
| | | | | | | | | Total: | | | 33870 | |
| | | | | | | 205300094 | A01913 | 13 | CON | 70 | 49412 | |
| | | | | | | | | 13 | CON | 119 | 17385 | |
| | | | | | | | | 13 | CON | 144 | 49690 | |
| | | | | | | | | 13 | CON | 152 | 3000 | |
| | | | | | | | | 13 | CON | 204 | 7370 | |
| | | | | | | | | 13 | CON | 205 | 18604 | |
| | | | | | | | | 13 | CON | 212 | 26010 | |
| | | | | | | | | 13 | CON | 250 | 12340 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|------------------------|-----------|--------|------|----------|---------|---------|
| C01 | 2053 | BULDHANA | V | N | 20530191 | Commissioner, Amravati | 205300094 | A01913 | 13 | CON | 261 | 59932 |
| | | | | | | | | 13 | CON | 263 | 15725 | |
| | | | | | | | | Total: | | | 259468 | |
| | | | | | | 205300094 | A01924 | 24 | CON | 52 | 9754 | |
| | | | | | | | | 24 | CON | 162 | 6502 | |
| | | | | | | | | 24 | CON | 209 | 16581 | |
| | | | | | | | | 24 | CON | 259 | 21992 | |
| | | | | | | | | Total: | | | 54829 | |
| | | | | | | Total: | | | | 19374181 | | |
| | | | V | N | 20530271 | Commissioner, Amravati | 205300094 | B02701 | 01 | EST | 5 | 417458 |
| | | | | | | | | 01 | EST | 18 | 420278 | |
| | | | | | | | | 01 | EST | 25 | 321442 | |
| | | | | | | | | 01 | EST | 28 | 474152 | |
| | | | | | | | | 01 | EST | 33 | 482019 | |
| | | | | | | | | 01 | EST | 43 | 401162 | |
| | | | | | | | | 01 | EST | 51 | 801842 | |
| | | | | | | | | 01 | EST | 60 | 322506 | |
| | | | | | | | | 01 | EST | 67 | 414378 | |
| | | | | | | | | 01 | EST | 80 | 576563 | |
| | | | | | | | | 01 | EST | 103 | 826759 | |
| | | | | | | | | 01 | EST | 115 | 827179 | |
| | | | | | | | | 01 | EST | 140 | 314412 | |
| | | | | | | | | 01 | EST | 164 | 222264 | |
| | | | | | | | | 01 | EST | 198 | 34398 | |
| | | | | | | | | 01 | EST | 232 | 673577 | |
| | | | | | | | | Total: | | | 7530389 | |
| | | | | | | Total: | | | | 7530389 | | |
| | | | V | N | 20530342 | Commissioner, Amravati | 205300094 | C03401 | 01 | EST | 3 | 1400704 |
| | | | | | | | | 01 | EST | 4 | 352254 | |
| | | | | | | | | 01 | EST | 6 | 605166 | |
| | | | | | | | | 01 | EST | 13 | 324284 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------|------------------|----|------|-----|---|---------|
| C01 | 2053 | BULDHANA | V | N | 20530342 | Commissioner, Amravati | 205300094 C03401 | 01 | EST | 14 | | 849615 |
| | | | | | | | | 01 | EST | 15 | | 1063537 |
| | | | | | | | | 01 | EST | 23 | | 154867 |
| | | | | | | | | 01 | EST | 24 | | 1109773 |
| | | | | | | | | 01 | EST | 27 | | 313130 |
| | | | | | | | | 01 | EST | 30 | | 225151 |
| | | | | | | | | 01 | EST | 34 | | 226510 |
| | | | | | | | | 01 | EST | 35 | | 821710 |
| | | | | | | | | 01 | EST | 49 | | 2411642 |
| | | | | | | | | 01 | EST | 50 | | 1047325 |
| | | | | | | | | 01 | EST | 58 | | 842633 |
| | | | | | | | | 01 | EST | 59 | | 704842 |
| | | | | | | | | 01 | EST | 61 | | 240000 |
| | | | | | | | | 01 | EST | 62 | | 313498 |
| | | | | | | | | 01 | EST | 63 | | 454112 |
| | | | | | | | | 01 | EST | 64 | | 1112814 |
| | | | | | | | | 01 | EST | 79 | | 2135444 |
| | | | | | | | | 01 | EST | 81 | | 719391 |
| | | | | | | | | 01 | EST | 96 | | 146137 |
| | | | | | | | | 01 | EST | 97 | | 305332 |
| | | | | | | | | 01 | EST | 102 | | 116434 |
| | | | | | | | | 01 | EST | 104 | | 553932 |
| | | | | | | | | 01 | EST | 105 | | 3218906 |
| | | | | | | | | 01 | EST | 106 | | 47701 |
| | | | | | | | | 01 | EST | 110 | | 120872 |
| | | | | | | | | 01 | EST | 111 | | 231270 |
| | | | | | | | | 01 | EST | 112 | | 741176 |
| | | | | | | | | 01 | EST | 116 | | 907499 |
| | | | | | | | | 01 | EST | 121 | | 444280 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|------------------------|------------------|----|------|------|---------|
| C01 | 2053 | BULDHANA | V | N | 20530342 | Commissioner, Amravati | 205300094 C03401 | 01 | EST | 123 | 1763382 |
| | | | | | | | | 01 | EST | 124 | 618175 |
| | | | | | | | | 01 | EST | 125 | 532706 |
| | | | | | | | | 01 | EST | 128 | 2983164 |
| | | | | | | | | 01 | EST | 130 | 458900 |
| | | | | | | | | 01 | EST | 131 | 2033584 |
| | | | | | | | | 01 | EST | 132 | 31271 |
| | | | | | | | | 01 | EST | 133 | 135282 |
| | | | | | | | | 01 | EST | 134 | 41874 |
| | | | | | | | | 01 | EST | 138 | 31384 |
| | | | | | | | | 01 | EST | 139 | 16139 |
| | | | | | | | | 01 | EST | 141 | 82268 |
| | | | | | | | | 01 | EST | 142 | 242055 |
| | | | | | | | | 01 | EST | 143 | 7631 |
| | | | | | | | | 01 | EST | 145 | 368806 |
| | | | | | | | | 01 | EST | 157 | 374141 |
| | | | | | | | | 01 | EST | 158 | 1132385 |
| | | | | | | | | 01 | EST | 165 | 94992 |
| | | | | | | | | 01 | EST | 166 | 45790 |
| | | | | | | | | 01 | EST | 180 | 77106 |
| | | | | | | | | 01 | EST | 181 | 75563 |
| | | | | | | | | 01 | EST | 182 | 132852 |
| | | | | | | | | 01 | EST | 188 | 1400704 |
| | | | | | | | | 01 | EST | 189 | 11805 |
| | | | | | | | | 01 | EST | 213 | 595341 |
| | | | | | | | | 01 | EST | 214 | 313907 |
| | | | | | | | | 01 | EST | 219 | 38607 |
| | | | | | | | | 01 | EST | 220 | 7631 |
| | | | | | | | | 01 | EST | 230 | 7631 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|------------------------|------------------|------|--------|------|----------|----------|
| C01 | 2053 | BULDHANA | V N | 20530342 | Commissioner, Amravati | 205300094 C03401 | | 01 | EST | 233 | 245348 |
| | | | | | | | | 01 | EST | 238 | 7362 |
| | | | | | | | | 01 | EST | 241 | 130371 |
| | | | | | | | | 01 | EST | 242 | 128523 |
| | | | | | | | | 01 | EST | 243 | 75563 |
| | | | | | | | | 01 | EST | 244 | 229542 |
| | | | | | | | | 01 | EST | 247 | 8240 |
| | | | | | | | | 01 | EST | 248 | 13529 |
| | | | | | | | | 01 | EST | 249 | 77483 |
| | | | | | | | | 01 | EST | 251 | 182638 |
| | | | | | | | | 01 | EST | 253 | 33439 |
| | | | | | | | | 01 | EST | 266 | 66743 |
| | | | | | | | | Total: | | | 39115798 |
| | | | | | | | | Total: | | 39115798 | |
| | | | | | | | | | | | 74744202 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------------------|----------------------|-----------|--------|------|--------|--------|-------|
| C01 | 2053 | CHANDRAPUR | V | N | 20530108 | Commissioner, Nagpur | 205300093 | A01001 | 01 | EST | 178 | 10745 |
| | | | | | | | | 01 | EST | 186 | 48437 | |
| | | | | | | | | 01 | EST | 187 | 25286 | |
| | | | | | | | | 01 | EST | 188 | 191259 | |
| | | | | | | | | 01 | EST | 245 | 87345 | |
| | | | | | | | | Total: | | | 363072 | |
| | | | | | | 205300093 | A01002 | 02 | CON | 19 | 16000 | |
| | | | | | | | | Total: | | | 16000 | |
| | | | | | | 205300093 | A01013 | 13 | CON | 247 | 152070 | |
| | | | | | | | | Total: | | | 152070 | |
| | | | | | | 205300093 | A01024 | 24 | CON | 18 | 23983 | |
| | | | | | | | | 24 | CON | 241 | 18040 | |
| | | | | | | | | Total: | | | 42023 | |
| | | | | | | 205300093 | A01026 | 26 | CON | 231 | 10000 | |
| | | | | | | | | Total: | | | 10000 | |
| | | | | | | 205300093 | A01051 | 51 | CON | 20 | 6230 | |
| | | | | | | | | Total: | | | 6230 | |
| | | | | | | Total: | | | | 589395 | | |
| | | V | N | 20530206 | Commissioner, Nagpur | 205300094 | A02001 | 01 | EST | 2 | 388053 | |
| | | | | | | | | 01 | EST | 4 | 32710 | |
| | | | | | | | | 01 | EST | 9 | 134742 | |
| | | | | | | | | 01 | EST | 12 | 244543 | |
| | | | | | | | | 01 | EST | 14 | 52240 | |
| | | | | | | | | 01 | EST | 21 | 106059 | |
| | | | | | | | | 01 | EST | 29 | 334642 | |
| | | | | | | | | 01 | EST | 37 | 361654 | |
| | | | | | | | | 01 | EST | 38 | 377504 | |
| | | | | | | | | 01 | EST | 44 | 54986 | |
| | | | | | | | | 01 | EST | 51 | 14421 | |
| | | | | | | | | 01 | EST | 52 | 59895 | |
| | | | | | | | | 01 | EST | 53 | 345375 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|----------------------|------------------|----|------|-----|---|--------|
| C01 | 2053 | CHANDRAPUR | V | N | 20530206 | Commissioner, Nagpur | 205300094 A02001 | 01 | EST | 54 | | 479909 |
| | | | | | | | | 01 | EST | 62 | | 475643 |
| | | | | | | | | 01 | EST | 63 | | 362531 |
| | | | | | | | | 01 | EST | 72 | | 273857 |
| | | | | | | | | 01 | EST | 73 | | 249394 |
| | | | | | | | | 01 | EST | 82 | | 523128 |
| | | | | | | | | 01 | EST | 83 | | 362885 |
| | | | | | | | | 01 | EST | 102 | | 298958 |
| | | | | | | | | 01 | EST | 103 | | 145705 |
| | | | | | | | | 01 | EST | 106 | | 445325 |
| | | | | | | | | 01 | EST | 107 | | 344479 |
| | | | | | | | | 01 | EST | 108 | | 55713 |
| | | | | | | | | 01 | EST | 112 | | 329115 |
| | | | | | | | | 01 | EST | 113 | | 485635 |
| | | | | | | | | 01 | EST | 115 | | 238420 |
| | | | | | | | | 01 | EST | 116 | | 388664 |
| | | | | | | | | 01 | EST | 118 | | 586044 |
| | | | | | | | | 01 | EST | 119 | | 151388 |
| | | | | | | | | 01 | EST | 138 | | 548502 |
| | | | | | | | | 01 | EST | 139 | | 491312 |
| | | | | | | | | 01 | EST | 140 | | 275308 |
| | | | | | | | | 01 | EST | 144 | | 141043 |
| | | | | | | | | 01 | EST | 151 | | 16741 |
| | | | | | | | | 01 | EST | 155 | | 77229 |
| | | | | | | | | 01 | EST | 163 | | 83964 |
| | | | | | | | | 01 | EST | 167 | | 355950 |
| | | | | | | | | 01 | EST | 174 | | 387300 |
| | | | | | | | | 01 | EST | 181 | | 351988 |
| | | | | | | | | 01 | EST | 182 | | 511478 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------------|------|----------|----------|----------------------|-----------|--------|--------|------|----------|--------|
| C01 | 2053 | CHANDRAPUR | V | N | 20530206 | Commissioner, Nagpur | 205300094 | A02001 | 01 | EST | 185 | 8360 |
| | | | | | | | | | 01 | EST | 199 | 34404 |
| | | | | | | | | | 01 | EST | 208 | 361239 |
| | | | | | | | | | 01 | EST | 212 | 126172 |
| | | | | | | | | | 01 | EST | 215 | 543067 |
| | | | | | | | | | 01 | EST | 217 | 377634 |
| | | | | | | | | | 01 | EST | 261 | 63110 |
| | | | | | | | | | Total: | | 13458418 | |
| | | | | | | 205300094 | A02006 | 06 | CON | 117 | 38000 | |
| | | | | | | | | 06 | CON | 149 | 13510 | |
| | | | | | | | | 06 | CON | 160 | 3833 | |
| | | | | | | | | 06 | CON | 171 | 9771 | |
| | | | | | | | | 06 | CON | 172 | 10010 | |
| | | | | | | | | 06 | CON | 175 | 2595 | |
| | | | | | | | | 06 | CON | 176 | 5330 | |
| | | | | | | | | 06 | CON | 184 | 2122 | |
| | | | | | | | | 06 | CON | 192 | 19780 | |
| | | | | | | | | 06 | CON | 193 | 526 | |
| | | | | | | | | 06 | CON | 194 | 2806 | |
| | | | | | | | | 06 | CON | 195 | 7218 | |
| | | | | | | | | 06 | CON | 196 | 5713 | |
| | | | | | | | | 06 | CON | 210 | 4690 | |
| | | | | | | | | 06 | CON | 234 | 3730 | |
| | | | | | | | | 06 | CON | 235 | 3014 | |
| | | | | | | | | 06 | CON | 240 | 9050 | |
| | | | | | | | | 06 | CON | 246 | 2949 | |
| | | | | | | | | 06 | CON | 257 | 4581 | |
| | | | | | | | | 06 | CON | 258 | 7520 | |
| | | | | | | | | | Total: | | 156748 | |
| | | | | | | 205300094 | A02011 | 11 | EST | 7 | 7700 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------------------|----------------------|-----------|--------|------|-----|----------|-------|
| C01 | 2053 | CHANDRAPUR | V | N | 20530206 | Commissioner, Nagpur | 205300094 | A02011 | 11 | EST | 47 | 10870 |
| | | | | | | | | 11 | EST | 94 | 4674 | |
| | | | | | | | | 11 | EST | 170 | 5010 | |
| | | | | | | | | 11 | EST | 239 | 11815 | |
| | | | | | | | | Total: | | | 40069 | |
| | | | | | | 205300094 | A02013 | 13 | CON | 33 | 14654 | |
| | | | | | | | | 13 | CON | 34 | 3000 | |
| | | | | | | | | 13 | CON | 55 | 24750 | |
| | | | | | | | | 13 | CON | 148 | 15000 | |
| | | | | | | | | 13 | CON | 173 | 15580 | |
| | | | | | | | | 13 | CON | 232 | 21984 | |
| | | | | | | | | Total: | | | 94968 | |
| | | | | | | 205300094 | A02017 | 17 | CON | 177 | 1000 | |
| | | | | | | | | Total: | | | 1000 | |
| | | | | | | 205300094 | A02024 | 24 | CON | 150 | 25000 | |
| | | | | | | | | Total: | | | 25000 | |
| | | | | | | Total: | | | | | 13776203 | |
| | | V | N | 20530289 | Commissioner, Nagpur | 205300094 | B02801 | 01 | EST | 64 | 75271 | |
| | | | | | | | | 01 | EST | 65 | 94576 | |
| | | | | | | | | 01 | EST | 74 | 168119 | |
| | | | | | | | | 01 | EST | 88 | 155832 | |
| | | | | | | | | 01 | EST | 97 | 226749 | |
| | | | | | | | | 01 | EST | 109 | 77242 | |
| | | | | | | | | 01 | EST | 125 | 247735 | |
| | | | | | | | | 01 | EST | 126 | 143718 | |
| | | | | | | | | 01 | EST | 152 | 16806 | |
| | | | | | | | | 01 | EST | 156 | 311994 | |
| | | | | | | | | 01 | EST | 159 | 37645 | |
| | | | | | | | | 01 | EST | 183 | 417414 | |
| | | | | | | | | 01 | EST | 209 | 482898 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|----------------------|-----------|--------|--------|-----|---------|---------|
| C01 | 2053 | CHANDRAPUR | V | N | 20530289 | Commissioner, Nagpur | 205300094 | B02801 | 01 | EST | 214 | 72247 |
| | | | | | | | | | 01 | EST | 216 | 307057 |
| | | | | | | | | | 01 | EST | 225 | 293182 |
| | | | | | | | | | 01 | EST | 229 | 154010 |
| | | | | | | | | | 01 | EST | 233 | 76968 |
| | | | | | | | | | 01 | EST | 252 | 155836 |
| | | | | | | | | | Total: | | | 3515299 |
| | | | | | | | | | Total: | | 3515299 | |
| | | | V | N | 20530351 | Commissioner, Nagpur | 205300094 | C03501 | 01 | EST | 1 | 105070 |
| | | | | | | | | | 01 | EST | 3 | 214032 |
| | | | | | | | | | 01 | EST | 5 | 24273 |
| | | | | | | | | | 01 | EST | 6 | 16382 |
| | | | | | | | | | 01 | EST | 10 | 75763 |
| | | | | | | | | | 01 | EST | 11 | 281091 |
| | | | | | | | | | 01 | EST | 30 | 263953 |
| | | | | | | | | | 01 | EST | 31 | 147456 |
| | | | | | | | | | 01 | EST | 32 | 365762 |
| | | | | | | | | | 01 | EST | 35 | 335332 |
| | | | | | | | | | 01 | EST | 36 | 218190 |
| | | | | | | | | | 01 | EST | 42 | 1040382 |
| | | | | | | | | | 01 | EST | 43 | 240000 |
| | | | | | | | | | 01 | EST | 45 | 74218 |
| | | | | | | | | | 01 | EST | 66 | 788545 |
| | | | | | | | | | 01 | EST | 67 | 80500 |
| | | | | | | | | | 01 | EST | 68 | 134089 |
| | | | | | | | | | 01 | EST | 69 | 7300 |
| | | | | | | | | | 01 | EST | 70 | 139244 |
| | | | | | | | | | 01 | EST | 71 | 60040 |
| | | | | | | | | | 01 | EST | 75 | 400724 |
| | | | | | | | | | 01 | EST | 89 | 300703 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|----------------------|------------------|----|------|-----|---|---------|
| C01 | 2053 | CHANDRAPUR | V | N | 20530351 | Commissioner, Nagpur | 205300094 C03501 | 01 | EST | 90 | | 476871 |
| | | | | | | | | 01 | EST | 91 | | 192800 |
| | | | | | | | | 01 | EST | 92 | | 156232 |
| | | | | | | | | 01 | EST | 93 | | 142682 |
| | | | | | | | | 01 | EST | 98 | | 192530 |
| | | | | | | | | 01 | EST | 99 | | 75763 |
| | | | | | | | | 01 | EST | 100 | | 221486 |
| | | | | | | | | 01 | EST | 101 | | 547259 |
| | | | | | | | | 01 | EST | 104 | | 29600 |
| | | | | | | | | 01 | EST | 105 | | 343436 |
| | | | | | | | | 01 | EST | 110 | | 89400 |
| | | | | | | | | 01 | EST | 111 | | 521347 |
| | | | | | | | | 01 | EST | 121 | | 762267 |
| | | | | | | | | 01 | EST | 122 | | 261922 |
| | | | | | | | | 01 | EST | 123 | | 236950 |
| | | | | | | | | 01 | EST | 124 | | 134600 |
| | | | | | | | | 01 | EST | 127 | | 141008 |
| | | | | | | | | 01 | EST | 135 | | 73360 |
| | | | | | | | | 01 | EST | 136 | | 297156 |
| | | | | | | | | 01 | EST | 137 | | 180761 |
| | | | | | | | | 01 | EST | 143 | | 121604 |
| | | | | | | | | 01 | EST | 145 | | 60541 |
| | | | | | | | | 01 | EST | 153 | | 217921 |
| | | | | | | | | 01 | EST | 154 | | 7725 |
| | | | | | | | | 01 | EST | 157 | | 8297 |
| | | | | | | | | 01 | EST | 158 | | 6016 |
| | | | | | | | | 01 | EST | 164 | | 283790 |
| | | | | | | | | 01 | EST | 165 | | 1722491 |
| | | | | | | | | 01 | EST | 168 | | 373600 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|----------------------|------------------|--------|------|----------|----------|
| C01 | 2053 | CHANDRAPUR | V | N | 20530351 | Commissioner, Nagpur | 205300094 C03501 | 01 | EST | 169 | 1562164 |
| | | | | | | | | 01 | EST | 179 | 163110 |
| | | | | | | | | 01 | EST | 180 | 725706 |
| | | | | | | | | 01 | EST | 197 | 1152268 |
| | | | | | | | | 01 | EST | 198 | 172329 |
| | | | | | | | | 01 | EST | 207 | 141745 |
| | | | | | | | | 01 | EST | 224 | 459220 |
| | | | | | | | | 01 | EST | 226 | 259188 |
| | | | | | | | | 01 | EST | 228 | 31413 |
| | | | | | | | | 01 | EST | 230 | 130375 |
| | | | | | | | | 01 | EST | 249 | 147456 |
| | | | | | | | | 01 | EST | 250 | 433958 |
| | | | | | | | | 01 | EST | 251 | 151844 |
| | | | | | | | | 01 | EST | 256 | 1185101 |
| | | | | | | | | Total: | | | 19908341 |
| | | | | | | | | Total: | | 19908341 | |
| | | | | | | | | | | | 37789238 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|----------------------|-----------|--------|------|-----|---------|--------|
| C01 | 2053 | GADCHIROLI | V | N | 20530108 | Commissioner, Nagpur | 205300093 | A01001 | 01 | EST | 9 | 133493 |
| | | | | | | | | 01 | EST | 10 | 233701 | |
| | | | | | | | | 01 | EST | 54 | 458379 | |
| | | | | | | | | 01 | EST | 55 | 185375 | |
| | | | | | | | | 01 | EST | 56 | 468622 | |
| | | | | | | | | 01 | EST | 187 | 122840 | |
| | | | | | | | | 01 | EST | 213 | 29273 | |
| | | | | | | | | 01 | EST | 232 | 15501 | |
| | | | | | | | | 01 | EST | 233 | 14531 | |
| | | | | | | | | 01 | EST | 276 | 743682 | |
| | | | | | | | | 01 | EST | 277 | 2883874 | |
| | | | | | | | | 01 | EST | 278 | 81217 | |
| | | | | | | | | 01 | EST | 279 | 469755 | |
| | | | | | | | | 01 | EST | 280 | 178962 | |
| | | | | | | | | 01 | EST | 281 | 111949 | |
| | | | | | | | | 01 | EST | 282 | 614439 | |
| | | | | | | | | 01 | EST | 283 | 319249 | |
| | | | | | | | | Total: | | | 7064842 | |
| | | | | | | | 205300093 | A01002 | 02 | CON | 147 | 49422 |
| | | | | | | | | Total: | | | 49422 | |
| | | | | | | | 205300093 | A01006 | 06 | CON | 260 | 62720 |
| | | | | | | | | 06 | CON | 261 | 62690 | |
| | | | | | | | | 06 | CON | 262 | 8294 | |
| | | | | | | | | Total: | | | 133704 | |
| | | | | | | | 205300093 | A01010 | 10 | CON | 270 | 105000 |
| | | | | | | | | Total: | | | 105000 | |
| | | | | | | | 205300093 | A01011 | 11 | EST | 142 | 13215 |
| | | | | | | | | 11 | EST | 251 | 19804 | |
| | | | | | | | | 11 | EST | 252 | 13367 | |
| | | | | | | | | Total: | | | 46386 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------------|------|----------|----------------------|----------------------|-----------|--------|------|---------|--------|-------|
| C01 | 2053 | GADCHIROLI | V | N | 20530108 | Commissioner, Nagpur | 205300093 | A01013 | 13 | CON | 144 | 99605 |
| | | | | | | | | 13 | CON | 148 | 59452 | |
| | | | | | | | | 13 | CON | 149 | 142906 | |
| | | | | | | | | 13 | CON | 150 | 71333 | |
| | | | | | | | | 13 | CON | 238 | 6798 | |
| | | | | | | | | 13 | CON | 253 | 22797 | |
| | | | | | | | | Total: | | | 402891 | |
| | | | | | | | 205300093 | A01017 | 17 | CON | 143 | 11940 |
| | | | | | | | | Total: | | | 11940 | |
| | | | | | | | 205300093 | A01020 | 20 | CON | 146 | 3920 |
| | | | | | | | | Total: | | | 3920 | |
| | | | | | | | 205300093 | A01024 | 24 | CON | 100 | 25434 |
| | | | | | | | | 24 | CON | 265 | 36392 | |
| | | | | | | | | Total: | | | 61826 | |
| | | | | | | | 205300093 | A01050 | 50 | CON | 145 | 3029 |
| | | | | | | | | Total: | | | 3029 | |
| | | | | | | | Total: | | | 7882960 | | |
| | | V | N | 20530206 | Commissioner, Nagpur | 205300094 | A02001 | 01 | EST | 4 | 780387 | |
| | | | | | | | | 01 | EST | 5 | 182422 | |
| | | | | | | | | 01 | EST | 15 | 467370 | |
| | | | | | | | | 01 | EST | 18 | 333011 | |
| | | | | | | | | 01 | EST | 20 | 704862 | |
| | | | | | | | | 01 | EST | 21 | 220695 | |
| | | | | | | | | 01 | EST | 34 | 428873 | |
| | | | | | | | | 01 | EST | 35 | 273820 | |
| | | | | | | | | 01 | EST | 58 | 298946 | |
| | | | | | | | | 01 | EST | 59 | 488384 | |
| | | | | | | | | 01 | EST | 63 | 365833 | |
| | | | | | | | | 01 | EST | 64 | 373527 | |
| | | | | | | | | 01 | EST | 75 | 281026 | |
| | | | | | | | | 01 | EST | 84 | 256159 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|----------------------|-----------|--------|------|-----|----|--------|
| C01 | 2053 | GADCHIROLI | V | N | 20530206 | Commissioner, Nagpur | 205300094 | A02001 | 01 | EST | 88 | 902798 |
| | | | | | | | | | | | | 194668 |
| | | | | | | | | | | | | 258793 |
| | | | | | | | | | | | | 278695 |
| | | | | | | | | | | | | 117555 |
| | | | | | | | | | | | | 522090 |
| | | | | | | | | | | | | 200238 |
| | | | | | | | | | | | | 443292 |
| | | | | | | | | | | | | 246269 |
| | | | | | | | | | | | | 263963 |
| | | | | | | | | | | | | 129327 |
| | | | | | | | | | | | | 114860 |
| | | | | | | | | | | | | 214708 |
| | | | | | | | | | | | | 165225 |
| | | | | | | | | | | | | 197222 |
| | | | | | | | | | | | | 129744 |
| | | | | | | | | | | | | 97510 |
| | | | | | | | | | | | | 518455 |
| | | | | | | | | | | | | 197491 |
| | | | | | | | | | | | | 291770 |
| | | | | | | | | | | | | 330568 |
| | | | | | | | | | | | | 91839 |
| | | | | | | | | | | | | 698121 |
| | | | | | | | | | | | | 361068 |
| | | | | | | | | | | | | 139621 |
| | | | | | | | | | | | | 295100 |
| | | | | | | | | | | | | 148557 |
| | | | | | | | | | | | | 394870 |
| | | | | | | | | | | | | 542100 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------------|------|----------|----------|----------------------|-----------|--------|------|------|----------|------|
| C01 | 2053 | GADCHIROLI | V | N | 20530206 | Commissioner, Nagpur | 205300094 | A02001 | 01 | EST | 237 | 6630 |
| | | | | | | | | 01 | EST | 244 | 369938 | |
| | | | | | | | | 01 | EST | 273 | 252166 | |
| | | | | | | | | Total: | | | 14570566 | |
| | | | | | | 205300094 | A02002 | 02 | CON | 30 | 3900 | |
| | | | | | | | | 02 | CON | 103 | 2000 | |
| | | | | | | | | 02 | CON | 128 | 1800 | |
| | | | | | | | | 02 | CON | 132 | 2000 | |
| | | | | | | | | 02 | CON | 157 | 2000 | |
| | | | | | | | | 02 | CON | 173 | 3800 | |
| | | | | | | | | 02 | CON | 178 | 2000 | |
| | | | | | | | | 02 | CON | 189 | 2000 | |
| | | | | | | | | 02 | CON | 247 | 3000 | |
| | | | | | | | | 02 | CON | 254 | 5400 | |
| | | | | | | | | 02 | CON | 264 | 8000 | |
| | | | | | | | | 02 | CON | 284 | 2000 | |
| | | | | | | | | Total: | | | 37900 | |
| | | | | | | 205300094 | A02003 | 03 | EST | 25 | 11960 | |
| | | | | | | | | Total: | | | 11960 | |
| | | | | | | 205300094 | A02006 | 06 | CON | 28 | 2992 | |
| | | | | | | | | 06 | CON | 159 | 2782 | |
| | | | | | | | | 06 | CON | 181 | 8821 | |
| | | | | | | | | 06 | CON | 184 | 17250 | |
| | | | | | | | | 06 | CON | 202 | 4340 | |
| | | | | | | | | 06 | CON | 220 | 7850 | |
| | | | | | | | | 06 | CON | 225 | 4920 | |
| | | | | | | | | 06 | CON | 255 | 3950 | |
| | | | | | | | | 06 | CON | 269 | 24880 | |
| | | | | | | | | Total: | | | 77785 | |
| | | | | | | 205300094 | A02011 | 11 | EST | 19 | 2310 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|----------------------|-----------|--------|---------|--------|-------|
| C01 | 2053 | GADCHIROLI | V | N | 20530206 | Commissioner, Nagpur | 205300094 | A02011 | 11 | EST 99 | 9258 |
| | | | | | | | | 11 | EST 161 | 4260 | |
| | | | | | | | | 11 | EST 162 | 2720 | |
| | | | | | | | | 11 | EST 163 | 1200 | |
| | | | | | | | | 11 | EST 164 | 1400 | |
| | | | | | | | | 11 | EST 171 | 12509 | |
| | | | | | | | | 11 | EST 188 | 17074 | |
| | | | | | | | | 11 | EST 198 | 40160 | |
| | | | | | | | | 11 | EST 204 | 2620 | |
| | | | | | | | | 11 | EST 218 | 9956 | |
| | | | | | | | | 11 | EST 242 | 2300 | |
| | | | | | | | | 11 | EST 243 | 4830 | |
| | | | | | | | | 11 | EST 250 | 6800 | |
| | | | | | | | | 11 | EST 272 | 570 | |
| | | | | | | | | Total: | | 117967 | |
| | | | | | | 205300094 | A02013 | 13 | CON 2 | 30958 | |
| | | | | | | | | 13 | CON 11 | 4035 | |
| | | | | | | | | 13 | CON 27 | 39966 | |
| | | | | | | | | 13 | CON 61 | 39763 | |
| | | | | | | | | 13 | CON 117 | 39955 | |
| | | | | | | | | 13 | CON 129 | 17420 | |
| | | | | | | | | 13 | CON 154 | 2000 | |
| | | | | | | | | 13 | CON 156 | 14143 | |
| | | | | | | | | 13 | CON 158 | 12000 | |
| | | | | | | | | 13 | CON 167 | 16094 | |
| | | | | | | | | 13 | CON 172 | 14143 | |
| | | | | | | | | 13 | CON 191 | 45577 | |
| | | | | | | | | 13 | CON 200 | 35490 | |
| | | | | | | | | 13 | CON 217 | 19540 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------------------|----------------------|-----------|--------|------|-----|----------|-------|
| C01 | 2053 | GADCHIROLI | V | N | 20530206 | Commissioner, Nagpur | 205300094 | A02013 | 13 | CON | 219 | 40034 |
| | | | | | | | | 13 | CON | 221 | 40120 | |
| | | | | | | | | 13 | CON | 241 | 27854 | |
| | | | | | | | | 13 | CON | 248 | 33104 | |
| | | | | | | | | Total: | | | 472196 | |
| | | | | | | 205300094 | A02017 | 17 | CON | 33 | 2000 | |
| | | | | | | | | 17 | CON | 116 | 2000 | |
| | | | | | | | | 17 | CON | 155 | 2030 | |
| | | | | | | | | 17 | CON | 203 | 2000 | |
| | | | | | | | | Total: | | | 8030 | |
| | | | | | | 205300094 | A02024 | 24 | CON | 1 | 23534 | |
| | | | | | | | | 24 | CON | 31 | 21561 | |
| | | | | | | | | 24 | CON | 216 | 11814 | |
| | | | | | | | | 24 | CON | 256 | 38069 | |
| | | | | | | | | Total: | | | 94978 | |
| | | | | | | Total: | | | | | 15391382 | |
| | | V | N | 20530289 | Commissioner, Nagpur | 205300094 | B02801 | 01 | EST | 8 | 161394 | |
| | | | | | | | | 01 | EST | 14 | 329093 | |
| | | | | | | | | 01 | EST | 39 | 359376 | |
| | | | | | | | | 01 | EST | 60 | 155946 | |
| | | | | | | | | 01 | EST | 71 | 71117 | |
| | | | | | | | | 01 | EST | 72 | 183387 | |
| | | | | | | | | 01 | EST | 78 | 283115 | |
| | | | | | | | | 01 | EST | 87 | 185788 | |
| | | | | | | | | 01 | EST | 96 | 184700 | |
| | | | | | | | | 01 | EST | 108 | 91627 | |
| | | | | | | | | 01 | EST | 122 | 79388 | |
| | | | | | | | | 01 | EST | 138 | 78662 | |
| | | | | | | | | 01 | EST | 139 | 167230 | |
| | | | | | | | | 01 | EST | 165 | 175375 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------------|------|----------|----------|----------------------|-----------|--------|--------|------|---------|---------|
| C01 | 2053 | GADCHIROLI | V | N | 20530289 | Commissioner, Nagpur | 205300094 | B02801 | 01 | EST | 180 | 270960 |
| | | | | | | | | | 01 | EST | 194 | 69348 |
| | | | | | | | | | 01 | EST | 195 | 91599 |
| | | | | | | | | | 01 | EST | 207 | 359376 |
| | | | | | | | | | 01 | EST | 228 | 242218 |
| | | | | | | | | | 01 | EST | 235 | 155959 |
| | | | | | | | | | Total: | | 3695658 | |
| | | | | | | | 205300094 | B02813 | 13 | CON | 12 | 1750 |
| | | | | | | | | | Total: | | 1750 | |
| | | | | | | | | | Total: | | 3697408 | |
| | | | V | N | 20530351 | Commissioner, Nagpur | 205300094 | C03501 | 01 | EST | 6 | 997337 |
| | | | | | | | | | 01 | EST | 7 | 719893 |
| | | | | | | | | | 01 | EST | 13 | 696981 |
| | | | | | | | | | 01 | EST | 16 | 520041 |
| | | | | | | | | | 01 | EST | 17 | 244540 |
| | | | | | | | | | 01 | EST | 36 | 223150 |
| | | | | | | | | | 01 | EST | 37 | 1063286 |
| | | | | | | | | | 01 | EST | 38 | 319755 |
| | | | | | | | | | 01 | EST | 43 | 30348 |
| | | | | | | | | | 01 | EST | 57 | 1125750 |
| | | | | | | | | | 01 | EST | 62 | 210899 |
| | | | | | | | | | 01 | EST | 69 | 738431 |
| | | | | | | | | | 01 | EST | 70 | 84187 |
| | | | | | | | | | 01 | EST | 73 | 505740 |
| | | | | | | | | | 01 | EST | 74 | 87981 |
| | | | | | | | | | 01 | EST | 76 | 480320 |
| | | | | | | | | | 01 | EST | 77 | 1123315 |
| | | | | | | | | | 01 | EST | 85 | 861340 |
| | | | | | | | | | 01 | EST | 86 | 644742 |
| | | | | | | | | | 01 | EST | 95 | 955950 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|----------------------|------------------|----|------|--------|----------|
| C01 | 2053 | GADCHIROLI | V | N | 20530351 | Commissioner, Nagpur | 205300094 C03501 | 01 | EST | 97 | 1391304 |
| | | | | | | | | 01 | EST | 107 | 141040 |
| | | | | | | | | 01 | EST | 109 | 76888 |
| | | | | | | | | 01 | EST | 110 | 132432 |
| | | | | | | | | 01 | EST | 118 | 174479 |
| | | | | | | | | 01 | EST | 120 | 340400 |
| | | | | | | | | 01 | EST | 125 | 57735 |
| | | | | | | | | 01 | EST | 126 | 283836 |
| | | | | | | | | 01 | EST | 136 | 1127892 |
| | | | | | | | | 01 | EST | 137 | 390460 |
| | | | | | | | | 01 | EST | 151 | 210140 |
| | | | | | | | | 01 | EST | 153 | 450300 |
| | | | | | | | | 01 | EST | 166 | 377627 |
| | | | | | | | | 01 | EST | 179 | 44400 |
| | | | | | | | | 01 | EST | 196 | 606800 |
| | | | | | | | | 01 | EST | 197 | 523303 |
| | | | | | | | | 01 | EST | 199 | 223150 |
| | | | | | | | | 01 | EST | 201 | 718779 |
| | | | | | | | | 01 | EST | 208 | 1063286 |
| | | | | | | | | 01 | EST | 209 | 319755 |
| | | | | | | | | 01 | EST | 210 | 1125750 |
| | | | | | | | | 01 | EST | 211 | 188054 |
| | | | | | | | | 01 | EST | 223 | 59440 |
| | | | | | | | | 01 | EST | 224 | 59440 |
| | | | | | | | | 01 | EST | 229 | 1027000 |
| | | | | | | | | 01 | EST | 230 | 1604900 |
| | | | | | | | | 01 | EST | 231 | 168756 |
| | | | | | | | | 01 | EST | 263 | 193882 |
| | | | | | | | | | | Total: | 24715214 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|----------------------|-----------|--------|--------|---------|----------|
| C01 | 2053 | GADCHIROLI | V | N | 20530351 | Commissioner, Nagpur | 205300094 | C03506 | 06 | CON 29 | 2430 |
| | | | | | | | | | 06 | CON 113 | 1490 |
| | | | | | | | | | 06 | CON 222 | 2066 |
| | | | | | | | | | 06 | CON 268 | 10770 |
| | | | | | | | | | Total: | | 16756 |
| | | | | | | | | | | Total: | 24731970 |
| | | | | | | | | | | Total: | 51703720 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|----------------------|-----------|--------|------|-----|---------|--------|
| C01 | 2053 | GONDIA | V | N | 20530108 | Commissioner, Nagpur | 205300093 | A01001 | 01 | EST | 1 | 278846 |
| | | | | | | | | 01 | EST | 2 | 132776 | |
| | | | | | | | | 01 | EST | 3 | 338389 | |
| | | | | | | | | 01 | EST | 6 | 1966206 | |
| | | | | | | | | 01 | EST | 7 | 396078 | |
| | | | | | | | | 01 | EST | 33 | 15619 | |
| | | | | | | | | 01 | EST | 48 | 429894 | |
| | | | | | | | | 01 | EST | 49 | 63396 | |
| | | | | | | | | Total: | | | 3621204 | |
| | | | | | | Total: | | | | | 3621204 | |
| | | | V | N | 20530206 | Commissioner, Nagpur | 205300094 | A02001 | 01 | EST | 4 | 101239 |
| | | | | | | | | 01 | EST | 11 | 83658 | |
| | | | | | | | | 01 | EST | 16 | 68114 | |
| | | | | | | | | 01 | EST | 18 | 42152 | |
| | | | | | | | | 01 | EST | 25 | 325348 | |
| | | | | | | | | 01 | EST | 34 | 82727 | |
| | | | | | | | | 01 | EST | 47 | 393242 | |
| | | | | | | | | 01 | EST | 51 | 277630 | |
| | | | | | | | | 01 | EST | 57 | 356836 | |
| | | | | | | | | 01 | EST | 58 | 230598 | |
| | | | | | | | | 01 | EST | 59 | 455114 | |
| | | | | | | | | 01 | EST | 60 | 190325 | |
| | | | | | | | | 01 | EST | 61 | 157986 | |
| | | | | | | | | 01 | EST | 62 | 102568 | |
| | | | | | | | | 01 | EST | 63 | 160804 | |
| | | | | | | | | 01 | EST | 76 | 243971 | |
| | | | | | | | | 01 | EST | 77 | 329842 | |
| | | | | | | | | 01 | EST | 80 | 255484 | |
| | | | | | | | | 01 | EST | 82 | 352644 | |
| | | | | | | | | 01 | EST | 86 | 219200 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | | | | |
|-----------|------|----------|----------------------|-----------|----------|----------------------|-----------|--------|-------|------|---------|-------|-----|-------|-------|
| C01 | 2053 | GONDIA | V | N | 20530206 | Commissioner, Nagpur | 205300094 | A02006 | 06 | CON | 107 | 10000 | | | |
| Total: | | | | | | | | | | | 32630 | | | | |
| 205300094 | | | | | | | | | | | A02011 | 11 | EST | 140 | 3450 |
| | | | | | | | | | | | 11 | EST | 141 | 5000 | |
| | | | | | | | | | | | 11 | EST | 142 | 7000 | |
| | | | | | | | | | | | 11 | EST | 152 | 5820 | |
| | | | | | | | | | | | 11 | EST | 153 | 1510 | |
| | | | | | | | | | | | 11 | EST | 178 | 9005 | |
| | | | | | | | | | | | 11 | EST | 180 | 3720 | |
| | | | | | | | | | | | 11 | EST | 181 | 4860 | |
| Total: | | | | | | | | | | | 40365 | | | | |
| 205300094 | | | | | | | | | | | A02013 | 13 | CON | 41 | 9905 |
| | | | | | | | | | | | 13 | CON | 53 | 7690 | |
| | | | | | | | | | | | 13 | CON | 105 | 19835 | |
| | | | | | | | | | | | 13 | CON | 110 | 34805 | |
| | | | | | | | | | | | 13 | CON | 122 | 19230 | |
| | | | | | | | | | | | 13 | CON | 124 | 3380 | |
| | | | | | | | | | | | 13 | CON | 147 | 4115 | |
| | | | | | | | | | | | 13 | CON | 149 | 1850 | |
| | | | | | | | | | | | 13 | CON | 172 | 39964 | |
| Total: | | | | | | | | | | | 140774 | | | | |
| 205300094 | | | | | | | | | | | A02017 | 17 | CON | 42 | 1000 |
| | | | | | | | | | | | 17 | CON | 139 | 7000 | |
| | | | | | | | | | | | 17 | CON | 148 | 1000 | |
| Total: | | | | | | | | | | | 9000 | | | | |
| 205300094 | | | | | | | | | | | A02024 | 24 | CON | 50 | 15719 |
| | | | | | | | | | | | 24 | CON | 73 | 11411 | |
| | | | | | | | | | | | 24 | CON | 123 | 34158 | |
| Total: | | | | | | | | | | | 61288 | | | | |
| Total: | | | | | | | | | | | 8772466 | | | | |
| V | N | 20530289 | Commissioner, Nagpur | 205300094 | B02801 | 01 | EST | 5 | 82288 | | | | | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|----------------------|-----------|--------|------|-----|---------|--------|
| C01 | 2053 | GONDIA | V | N | 20530289 | Commissioner, Nagpur | 205300094 | B02801 | 01 | EST | 10 | 180326 |
| | | | | | | | | 01 | EST | 17 | 185332 | |
| | | | | | | | | 01 | EST | 23 | 77332 | |
| | | | | | | | | 01 | EST | 56 | 139740 | |
| | | | | | | | | 01 | EST | 75 | 254892 | |
| | | | | | | | | 01 | EST | 83 | 229131 | |
| | | | | | | | | 01 | EST | 109 | 170942 | |
| | | | | | | | | 01 | EST | 112 | 185332 | |
| | | | | | | | | 01 | EST | 129 | 404510 | |
| | | | | | | | | 01 | EST | 174 | 77212 | |
| | | | | | | | | Total: | | | 1987037 | |
| | | | | | | 205300094 | B02813 | 13 | CON | 44 | 920 | |
| | | | | | | | | 13 | CON | 138 | 1000 | |
| | | | | | | | | 13 | CON | 171 | 1000 | |
| | | | | | | | | Total: | | | 2920 | |
| | | | | | | Total: | | | | | 1989957 | |
| | | | V | N | 20530351 | Commissioner, Nagpur | 205300094 | C03501 | 01 | EST | 9 | 231565 |
| | | | | | | | | 01 | EST | 13 | 372447 | |
| | | | | | | | | 01 | EST | 19 | 85279 | |
| | | | | | | | | 01 | EST | 20 | 723772 | |
| | | | | | | | | 01 | EST | 24 | 184906 | |
| | | | | | | | | 01 | EST | 29 | 110950 | |
| | | | | | | | | 01 | EST | 70 | 437295 | |
| | | | | | | | | 01 | EST | 71 | 910124 | |
| | | | | | | | | 01 | EST | 72 | 451988 | |
| | | | | | | | | 01 | EST | 78 | 133290 | |
| | | | | | | | | 01 | EST | 79 | 882784 | |
| | | | | | | | | 01 | EST | 81 | 63343 | |
| | | | | | | | | 01 | EST | 84 | 1062791 | |
| | | | | | | | | 01 | EST | 85 | 119280 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | | | |
|---------|------|--------|------|----------|----------|----------------------|-----------|--------|------|-----|----|-----------|----------|----|-----|-----|----------|
| C01 | 2053 | GONDIA | V | N | 20530351 | Commissioner, Nagpur | 205300094 | C03501 | 01 | EST | 95 | 184906 | | | | | |
| | | | | | | | | | | | | 433800 | | | | | |
| | | | | | | | | | | | | 1405839 | | | | | |
| | | | | | | | | | | | | 723772 | | | | | |
| | | | | | | | | | | | | 85279 | | | | | |
| | | | | | | | | | | | | 164910 | | | | | |
| | | | | | | | | | | | | 106734 | | | | | |
| | | | | | | | | | | | | 2259937 | | | | | |
| | | | | | | | | | | | | 576324 | | | | | |
| | | | | | | | | | | | | 161557 | | | | | |
| | | | | | | | | | | | | 201449 | | | | | |
| | | | | | | | | | | | | 48782 | | | | | |
| | | | | | | | | | | | | 25661 | | | | | |
| | | | | | | | | | | | | 27730 | | | | | |
| | | | | | | | | | | | | 212206 | | | | | |
| | | | | | | | | | | | | Total: | 12388700 | | | | |
| | | | | | | | | | | | | 205300094 | C03511 | 11 | EST | 173 | 6000 |
| | | | | | | | | | | | | Total: | | | | | 6000 |
| | | | | | | | | | | | | 205300094 | C03513 | 13 | CON | 15 | 3000 |
| | | | | | | | | | | | | | | 13 | CON | 43 | 2935 |
| | | | | | | | | | | | | | | 13 | CON | 136 | 15888 |
| | | | | | | | | | | | | Total: | | | | | 21823 |
| | | | | | | | | | | | | Total: | | | | | 12416523 |
| | | | | | | | | | | | | Total: | | | | | 26800150 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | | | | |
|---------|------|---------|------|----------|----------|--------------------------|-----------|--------|------|-----|---|-----------|---------|----|-----|----|--------|--------|
| C01 | 2053 | HINGOLI | V | N | 20530126 | Commissioner, Aurangabad | 205300093 | A01201 | 01 | EST | 9 | 519678 | | | | | | |
| | | | | | | | | | | | | 1028441 | | | | | | |
| | | | | | | | | | | | | 141764 | | | | | | |
| | | | | | | | | | | | | 737204 | | | | | | |
| | | | | | | | | | | | | 639790 | | | | | | |
| | | | | | | | | | | | | 163366 | | | | | | |
| | | | | | | | | | | | | 48219 | | | | | | |
| | | | | | | | | | | | | 205902 | | | | | | |
| | | | | | | | | | | | | 539946 | | | | | | |
| | | | | | | | | | | | | 48219 | | | | | | |
| | | | | | | | | | | | | 48400 | | | | | | |
| | | | | | | | | | | | | 48400 | | | | | | |
| | | | | | | | | | | | | 142146 | | | | | | |
| | | | | | | | | | | | | 163366 | | | | | | |
| | | | | | | | | | | | | 227838 | | | | | | |
| | | | | | | | | | | | | 217836 | | | | | | |
| | | | | | | | | | | | | 1344120 | | | | | | |
| | | | | | | | | | | | | 896888 | | | | | | |
| | | | | | | | | | | | | 76619 | | | | | | |
| | | | | | | | | | | | | 981186 | | | | | | |
| | | | | | | | | | | | | Total: | 8219328 | | | | | |
| | | | | | | | | | | | | 205300093 | A01206 | 06 | CON | 79 | 11016 | |
| | | | | | | | | | | | | | | 06 | CON | 80 | 60390 | |
| | | | | | | | | | | | | | | 06 | CON | 82 | 63750 | |
| | | | | | | | | | | | | | | | | | Total: | 135156 |
| | | | | | | | | | | | | 205300093 | A01210 | 10 | CON | 59 | 70000 | |
| | | | | | | | | | | | | | | | | | Total: | 70000 |
| | | | | | | | | | | | | 205300093 | A01213 | 13 | CON | 86 | 53627 | |
| | | | | | | | | | | | | | | 13 | CON | 87 | 46537 | |
| | | | | | | | | | | | | | | 13 | CON | 88 | 50360 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|---------|------|----------|----------|--------------------------|-----------|--------|--------|-----|----|---------|
| C01 | 2053 | HINGOLI | V | N | 20530126 | Commissioner, Aurangabad | 205300093 | A01213 | Total: | | | 150524 |
| | | | V | N | 20530224 | Commissioner, Aurangabad | 205300094 | A02201 | 01 | EST | 2 | 348511 |
| | | | | | | | | | 01 | EST | 3 | 98790 |
| | | | | | | | | | 01 | EST | 7 | 478498 |
| | | | | | | | | | 01 | EST | 8 | 354605 |
| | | | | | | | | | 01 | EST | 16 | 406248 |
| | | | | | | | | | 01 | EST | 18 | 52246 |
| | | | | | | | | | 01 | EST | 21 | 431828 |
| | | | | | | | | | 01 | EST | 22 | 320804 |
| | | | | | | | | | 01 | EST | 23 | 73422 |
| | | | | | | | | | 01 | EST | 29 | 499397 |
| | | | | | | | | | 01 | EST | 39 | 66599 |
| | | | | | | | | | 01 | EST | 40 | 26108 |
| | | | | | | | | | 01 | EST | 42 | 507682 |
| | | | | | | | | | 01 | EST | 44 | 423093 |
| | | | | | | | | | 01 | EST | 48 | 212975 |
| | | | | | | | | | 01 | EST | 49 | 419850 |
| | | | | | | | | | 01 | EST | 60 | 374883 |
| | | | | | | | | | 01 | EST | 62 | 229384 |
| | | | | | | | | | 01 | EST | 64 | 114282 |
| | | | | | | | | | 01 | EST | 74 | 174614 |
| | | | | | | | | | 01 | EST | 78 | 42094 |
| | | | | | | | | | Total: | | | 5655913 |
| | | | V | N | 20530298 | Commissioner, Aurangabad | 205300094 | B02901 | 01 | EST | 17 | 232296 |
| | | | | | | | | | 01 | EST | 24 | 288361 |
| | | | | | | | | | 01 | EST | 25 | 143244 |
| | | | | | | | | | 01 | EST | 30 | 129093 |
| | | | | | | | | | 01 | EST | 41 | 152176 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|---------|------|----------|----------|--------------------------|-----------|--------|--------|-----|---------|---------|
| C01 | 2053 | HINGOLI | V | N | 20530298 | Commissioner, Aurangabad | 205300094 | B02901 | 01 | EST | 43 | 234333 |
| | | | | | | | | | 01 | EST | 46 | 128877 |
| | | | | | | | | | 01 | EST | 65 | 221030 |
| | | | | | | | | | 01 | EST | 73 | 109310 |
| | | | | | | | | | 01 | EST | 75 | 344368 |
| | | | | | | | | | 01 | EST | 76 | 203179 |
| | | | | | | | | | 01 | EST | 89 | 70997 |
| | | | | | | | | | 01 | EST | 94 | 232296 |
| | | | | | | | | | 01 | EST | 95 | 70897 |
| | | | | | | | | | 01 | EST | 99 | 344368 |
| | | | | | | | | | 01 | EST | 100 | 203179 |
| | | | | | | | | | Total: | | | 3108004 |
| | | | | | | | | | Total: | | 3108004 | |
| | | | V | N | 20530369 | Commissioner, Aurangabad | 205300094 | C03601 | 01 | EST | 4 | 1488816 |
| | | | | | | | | | 01 | EST | 6 | 311400 |
| | | | | | | | | | 01 | EST | 26 | 59981 |
| | | | | | | | | | 01 | EST | 27 | 1608817 |
| | | | | | | | | | 01 | EST | 28 | 135090 |
| | | | | | | | | | 01 | EST | 31 | 1545833 |
| | | | | | | | | | 01 | EST | 32 | 209290 |
| | | | | | | | | | 01 | EST | 45 | 214782 |
| | | | | | | | | | 01 | EST | 47 | 487176 |
| | | | | | | | | | 01 | EST | 52 | 29800 |
| | | | | | | | | | 01 | EST | 61 | 277924 |
| | | | | | | | | | 01 | EST | 90 | 47833 |
| | | | | | | | | | 01 | EST | 91 | 267360 |
| | | | | | | | | | 01 | EST | 96 | 14516 |
| | | | | | | | | | 01 | EST | 101 | 1488816 |
| | | | | | | | | | 01 | EST | 103 | 196113 |
| | | | | | | | | | 01 | EST | 106 | 1714005 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|---------|------|----------|----------|--------------------------|-----------|--------|--------|------|----------|
| C01 | 2053 | HINGOLI | V | N | 20530369 | Commissioner, Aurangabad | 205300094 | C03601 | Total: | | 10097552 |
| Total: | | | | | | | | | | | 27436477 |
| Total: | | | | | | | | | | | 10097552 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|-------|------|----------|----------|--------------------------|-----------|--------|------|-----|----|---------|---------|
| C01 | 2053 | JALNA | V | N | 20530126 | Commissioner, Aurangabad | 205300093 | A01201 | 01 | EST | 36 | 58092 | |
| | | | | | | | | | | | | 325049 | |
| | | | | | | | | | | | | 746313 | |
| | | | | | | | | | | | | 2528456 | |
| | | | | | | | | | | | | 59358 | |
| | | | | | | | | | | | | 131048 | |
| | | | | | | | | | | | | 996648 | |
| | | | | | | | | | | | | Total: | 4844964 |
| | | | | | | 205300093 | A01206 | 06 | CON | 128 | | 14653 | |
| | | | | | | | | | | | | Total: | 14653 |
| | | | | | | | | | | | | Total: | 4859617 |
| | | | V | N | 20530224 | Commissioner, Aurangabad | 205300094 | A02201 | 01 | EST | 1 | 654839 | |
| | | | | | | | | | | | | 200414 | |
| | | | | | | | | | | | | 173596 | |
| | | | | | | | | | | | | 443346 | |
| | | | | | | | | | | | | 205913 | |
| | | | | | | | | | | | | 115425 | |
| | | | | | | | | | | | | 318368 | |
| | | | | | | | | | | | | 123122 | |
| | | | | | | | | | | | | 468991 | |
| | | | | | | | | | | | | 255866 | |
| | | | | | | | | | | | | 131790 | |
| | | | | | | | | | | | | 623617 | |
| | | | | | | | | | | | | 430979 | |
| | | | | | | | | | | | | 236369 | |
| | | | | | | | | | | | | 352812 | |
| | | | | | | | | | | | | 298314 | |
| | | | | | | | | | | | | 477830 | |
| | | | | | | | | | | | | 290625 | |
| | | | | | | | | | | | | 523646 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | | | | |
|---------|------|-------|------|----------|----------|--------------------------|-----------|--------|------|-----|----|-----------|---------|----|-----|-----|--------|-------|
| C01 | 2053 | JALNA | V | N | 20530224 | Commissioner, Aurangabad | 205300094 | A02201 | 01 | EST | 69 | 157459 | | | | | | |
| | | | | | | | | | | | | 28926 | | | | | | |
| | | | | | | | | | | | | 201085 | | | | | | |
| | | | | | | | | | | | | 112253 | | | | | | |
| | | | | | | | | | | | | 219636 | | | | | | |
| | | | | | | | | | | | | 189958 | | | | | | |
| | | | | | | | | | | | | 467947 | | | | | | |
| | | | | | | | | | | | | 171914 | | | | | | |
| | | | | | | | | | | | | 568875 | | | | | | |
| | | | | | | | | | | | | 65956 | | | | | | |
| | | | | | | | | | | | | 109980 | | | | | | |
| | | | | | | | | | | | | 296705 | | | | | | |
| | | | | | | | | | | | | 18543 | | | | | | |
| | | | | | | | | | | | | 20479 | | | | | | |
| | | | | | | | | | | | | 17860 | | | | | | |
| | | | | | | | | | | | | 19743 | | | | | | |
| | | | | | | | | | | | | 18589 | | | | | | |
| | | | | | | | | | | | | 15000 | | | | | | |
| | | | | | | | | | | | | 20327 | | | | | | |
| | | | | | | | | | | | | 22953 | | | | | | |
| | | | | | | | | | | | | 38730 | | | | | | |
| | | | | | | | | | | | | Total: | 9108780 | | | | | |
| | | | | | | | | | | | | 205300094 | A02206 | 06 | CON | 85 | 17509 | |
| | | | | | | | | | | | | | | 06 | CON | 129 | 5605 | |
| | | | | | | | | | | | | | | | | | Total: | 23114 |
| | | | | | | | | | | | | 205300094 | A02211 | 11 | EST | 108 | 2044 | |
| | | | | | | | | | | | | | | | | | Total: | 2044 |
| | | | | | | | | | | | | 205300094 | A02213 | 13 | CON | 37 | 22900 | |
| | | | | | | | | | | | | | | 13 | CON | 132 | 9580 | |
| | | | | | | | | | | | | | | 13 | CON | 133 | 16800 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|--------------------------|-----------|--------|--------|-----|---------|---------|
| C01 | 2053 | JALNA | V | N | 20530224 | Commissioner, Aurangabad | 205300094 | A02213 | Total: | | | 49280 |
| | | | | | | | 205300094 | A02224 | 24 | CON | 86 | 11280 |
| | | | | | | | | | 24 | CON | 130 | 17076 |
| | | | | | | | | | Total: | | | 28356 |
| | | | | | | | Total: | | | | 9211574 | |
| | | | V | N | 20530298 | Commissioner, Aurangabad | 205300094 | B02901 | 01 | EST | 3 | 302341 |
| | | | | | | | | | 01 | EST | 18 | 86241 |
| | | | | | | | | | 01 | EST | 51 | 351136 |
| | | | | | | | | | 01 | EST | 54 | 128902 |
| | | | | | | | | | 01 | EST | 67 | 469522 |
| | | | | | | | | | 01 | EST | 71 | 199338 |
| | | | | | | | | | 01 | EST | 84 | 261936 |
| | | | | | | | | | 01 | EST | 90 | 48108 |
| | | | | | | | | | Total: | | | 1847524 |
| | | | | | | | Total: | | | | 1847524 | |
| | | | V | N | 20530369 | Commissioner, Aurangabad | 205300094 | C03601 | 01 | EST | 17 | 301881 |
| | | | | | | | | | 01 | EST | 19 | 186331 |
| | | | | | | | | | 01 | EST | 21 | 1037747 |
| | | | | | | | | | 01 | EST | 29 | 185347 |
| | | | | | | | | | 01 | EST | 30 | 191660 |
| | | | | | | | | | 01 | EST | 34 | 945858 |
| | | | | | | | | | 01 | EST | 38 | 320422 |
| | | | | | | | | | 01 | EST | 44 | 2007575 |
| | | | | | | | | | 01 | EST | 45 | 127827 |
| | | | | | | | | | 01 | EST | 46 | 32806 |
| | | | | | | | | | 01 | EST | 47 | 570815 |
| | | | | | | | | | 01 | EST | 50 | 123637 |
| | | | | | | | | | 01 | EST | 52 | 55125 |
| | | | | | | | | | 01 | EST | 62 | 524296 |
| | | | | | | | | | 01 | EST | 63 | 65420 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|--------------------------|-----------|--------|--------|-----|----------|----------|
| C01 | 2053 | JALNA | V | N | 20530369 | Commissioner, Aurangabad | 205300094 | C03601 | 01 | EST | 66 | 1307622 |
| | | | | | | | | | 01 | EST | 75 | 146717 |
| | | | | | | | | | 01 | EST | 76 | 204757 |
| | | | | | | | | | 01 | EST | 87 | 195000 |
| | | | | | | | | | 01 | EST | 88 | 268075 |
| | | | | | | | | | 01 | EST | 89 | 123034 |
| | | | | | | | | | 01 | EST | 92 | 455505 |
| | | | | | | | | | 01 | EST | 94 | 892320 |
| | | | | | | | | | 01 | EST | 97 | 394830 |
| | | | | | | | | | 01 | EST | 101 | 258504 |
| | | | | | | | | | 01 | EST | 103 | 30016 |
| | | | | | | | | | 01 | EST | 106 | 41062 |
| | | | | | | | | | 01 | EST | 107 | 29430 |
| | | | | | | | | | 01 | EST | 113 | 1935306 |
| | | | | | | | | | 01 | EST | 114 | 313633 |
| | | | | | | | | | 01 | EST | 115 | 47448 |
| | | | | | | | | | 01 | EST | 131 | 410068 |
| | | | | | | | | | Total: | | | 13730074 |
| | | | | | | | | | Total: | | 13730074 | 29648789 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|--------------------------|-----------|--------|------|-----|---------|---------|
| C01 | 2053 | LATUR | V | N | 20530126 | Commissioner, Aurangabad | 205300093 | A01201 | 01 | EST | 25 | 1371820 |
| | | | | | | | | 01 | EST | 26 | 481655 | |
| | | | | | | | | 01 | EST | 27 | 48649 | |
| | | | | | | | | 01 | EST | 93 | 45822 | |
| | | | | | | | | 01 | EST | 152 | 17964 | |
| | | | | | | | | 01 | EST | 171 | 135647 | |
| | | | | | | | | Total: | | | 2101557 | |
| | | | | | | 205300093 | A01210 | 10 | CON | 77 | 105000 | |
| | | | | | | | | Total: | | | 105000 | |
| | | | | | | 205300093 | A01211 | 11 | EST | 151 | 22064 | |
| | | | | | | | | Total: | | | 22064 | |
| | | | | | | Total: | | | | | 2228621 | |
| | | | V | N | 20530224 | Commissioner, Aurangabad | 205300094 | A02201 | 01 | EST | 5 | 473339 |
| | | | | | | | | 01 | EST | 9 | 92076 | |
| | | | | | | | | 01 | EST | 22 | 251497 | |
| | | | | | | | | 01 | EST | 23 | 356569 | |
| | | | | | | | | 01 | EST | 28 | 44674 | |
| | | | | | | | | 01 | EST | 32 | 435055 | |
| | | | | | | | | 01 | EST | 33 | 409437 | |
| | | | | | | | | 01 | EST | 36 | 185424 | |
| | | | | | | | | 01 | EST | 38 | 663674 | |
| | | | | | | | | 01 | EST | 48 | 165555 | |
| | | | | | | | | 01 | EST | 49 | 288800 | |
| | | | | | | | | 01 | EST | 50 | 420317 | |
| | | | | | | | | 01 | EST | 51 | 444936 | |
| | | | | | | | | 01 | EST | 55 | 423955 | |
| | | | | | | | | 01 | EST | 56 | 175134 | |
| | | | | | | | | 01 | EST | 65 | 223507 | |
| | | | | | | | | 01 | EST | 66 | 169757 | |
| | | | | | | | | 01 | EST | 69 | 361929 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|--------------------------|------------------|----|------|-----|--------|----------|
| C01 | 2053 | LATUR | V | N | 20530224 | Commissioner, Aurangabad | 205300094 A02201 | 01 | EST | 70 | | 170400 |
| | | | | | | | | 01 | EST | 73 | | 537731 |
| | | | | | | | | 01 | EST | 75 | | 61972 |
| | | | | | | | | 01 | EST | 78 | | 283453 |
| | | | | | | | | 01 | EST | 79 | | 122578 |
| | | | | | | | | 01 | EST | 85 | | 221913 |
| | | | | | | | | 01 | EST | 87 | | 303725 |
| | | | | | | | | 01 | EST | 88 | | 389786 |
| | | | | | | | | 01 | EST | 89 | | 151986 |
| | | | | | | | | 01 | EST | 95 | | 793445 |
| | | | | | | | | 01 | EST | 99 | | 527090 |
| | | | | | | | | 01 | EST | 102 | | 263510 |
| | | | | | | | | 01 | EST | 105 | | 27942 |
| | | | | | | | | 01 | EST | 110 | | 35525 |
| | | | | | | | | 01 | EST | 111 | | 42519 |
| | | | | | | | | 01 | EST | 112 | | 352641 |
| | | | | | | | | 01 | EST | 114 | | 325667 |
| | | | | | | | | 01 | EST | 115 | | 421740 |
| | | | | | | | | 01 | EST | 130 | | 76764 |
| | | | | | | | | 01 | EST | 136 | | 472060 |
| | | | | | | | | 01 | EST | 137 | | 456551 |
| | | | | | | | | 01 | EST | 140 | | 230729 |
| | | | | | | | | 01 | EST | 141 | | 419107 |
| | | | | | | | | 01 | EST | 143 | | 172110 |
| | | | | | | | | 01 | EST | 153 | | 103818 |
| | | | | | | | | 01 | EST | 154 | | 106825 |
| | | | | | | | | 01 | EST | 159 | | 31260 |
| | | | | | | | | 01 | EST | 166 | | 457833 |
| | | | | | | | | | | | Total: | 13146315 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|--------------------------|-----------|--------|------|----------|--------|--------|
| C01 | 2053 | LATUR | V | N | 20530224 | Commissioner, Aurangabad | 205300094 | A02206 | 06 | CON | 12 | 36930 |
| | | | | | | | | 06 | CON | 20 | 1272 | |
| | | | | | | | | 06 | CON | 21 | 10480 | |
| | | | | | | | | 06 | CON | 121 | 1655 | |
| | | | | | | | | 06 | CON | 125 | 14820 | |
| | | | | | | | | 06 | CON | 148 | 1564 | |
| | | | | | | | | 06 | CON | 156 | 41546 | |
| | | | | | | | | 06 | CON | 158 | 33852 | |
| | | | | | | | | Total: | | | 142119 | |
| | | | | | | 205300094 | A02213 | 13 | CON | 8 | 4980 | |
| | | | | | | | | 13 | CON | 161 | 5000 | |
| | | | | | | | | Total: | | | 9980 | |
| | | | | | | 205300094 | A02224 | 24 | CON | 80 | 9388 | |
| | | | | | | | | 24 | CON | 149 | 29135 | |
| | | | | | | | | Total: | | | 38523 | |
| | | | | | | Total: | | | | 13336937 | | |
| | | | V | N | 20530298 | Commissioner, Aurangabad | 205300094 | B02901 | 01 | EST | 1 | 144394 |
| | | | | | | | | 01 | EST | 2 | 405834 | |
| | | | | | | | | 01 | EST | 34 | 71017 | |
| | | | | | | | | 01 | EST | 35 | 311908 | |
| | | | | | | | | 01 | EST | 37 | 157174 | |
| | | | | | | | | 01 | EST | 41 | 70897 | |
| | | | | | | | | 01 | EST | 45 | 11232 | |
| | | | | | | | | 01 | EST | 46 | 17021 | |
| | | | | | | | | 01 | EST | 47 | 24101 | |
| | | | | | | | | 01 | EST | 57 | 68276 | |
| | | | | | | | | 01 | EST | 58 | 77768 | |
| | | | | | | | | 01 | EST | 67 | 65176 | |
| | | | | | | | | 01 | EST | 72 | 227411 | |
| | | | | | | | | 01 | EST | 74 | 144196 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|--------------------------|-----------|--------|------|-----|---------|--------|
| C01 | 2053 | LATUR | V | N | 20530298 | Commissioner, Aurangabad | 205300094 | B02901 | 01 | EST | 82 | 452022 |
| | | | | | | | | 01 | EST | 83 | 244160 | |
| | | | | | | | | 01 | EST | 90 | 147821 | |
| | | | | | | | | 01 | EST | 91 | 201409 | |
| | | | | | | | | 01 | EST | 98 | 127743 | |
| | | | | | | | | 01 | EST | 101 | 323020 | |
| | | | | | | | | 01 | EST | 108 | 58117 | |
| | | | | | | | | 01 | EST | 118 | 138484 | |
| | | | | | | | | 01 | EST | 127 | 144257 | |
| | | | | | | | | 01 | EST | 135 | 432762 | |
| | | | | | | | | 01 | EST | 139 | 234507 | |
| | | | | | | | | 01 | EST | 142 | 280566 | |
| | | | | | | | | Total: | | | 4581273 | |
| | | | | | | 205300094 | B02906 | 06 | CON | 14 | 1000 | |
| | | | | | | | | Total: | | | 1000 | |
| | | | | | | Total: | | | | | 4582273 | |
| | | | V | N | 20530369 | Commissioner, Aurangabad | 205300094 | C03601 | 01 | EST | 3 | 211275 |
| | | | | | | | | 01 | EST | 4 | 1752997 | |
| | | | | | | | | 01 | EST | 7 | 253600 | |
| | | | | | | | | 01 | EST | 10 | 22958 | |
| | | | | | | | | 01 | EST | 11 | 12900 | |
| | | | | | | | | 01 | EST | 29 | 240000 | |
| | | | | | | | | 01 | EST | 30 | 30000 | |
| | | | | | | | | 01 | EST | 31 | 106291 | |
| | | | | | | | | 01 | EST | 39 | 624123 | |
| | | | | | | | | 01 | EST | 40 | 165000 | |
| | | | | | | | | 01 | EST | 52 | 210000 | |
| | | | | | | | | 01 | EST | 59 | 76833 | |
| | | | | | | | | 01 | EST | 60 | 1217815 | |
| | | | | | | | | 01 | EST | 61 | 210000 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|--------------------------|------------------|----|--------|-----|---|----------|
| C01 | 2053 | LATUR | V | N | 20530369 | Commissioner, Aurangabad | 205300094 C03601 | 01 | EST | 62 | | 15000 |
| | | | | | | | | 01 | EST | 63 | | 15000 |
| | | | | | | | | 01 | EST | 64 | | 118400 |
| | | | | | | | | 01 | EST | 68 | | 747860 |
| | | | | | | | | 01 | EST | 71 | | 66722 |
| | | | | | | | | 01 | EST | 86 | | 80041 |
| | | | | | | | | 01 | EST | 92 | | 118600 |
| | | | | | | | | 01 | EST | 96 | | 489871 |
| | | | | | | | | 01 | EST | 97 | | 198171 |
| | | | | | | | | 01 | EST | 103 | | 276197 |
| | | | | | | | | 01 | EST | 109 | | 61538 |
| | | | | | | | | 01 | EST | 116 | | 537855 |
| | | | | | | | | 01 | EST | 117 | | 30000 |
| | | | | | | | | 01 | EST | 120 | | 211275 |
| | | | | | | | | 01 | EST | 123 | | 1830048 |
| | | | | | | | | 01 | EST | 126 | | 147027 |
| | | | | | | | | 01 | EST | 128 | | 2114884 |
| | | | | | | | | 01 | EST | 129 | | 403298 |
| | | | | | | | | 01 | EST | 134 | | 379404 |
| | | | | | | | | 01 | EST | 138 | | 30990 |
| | | | | | | | | 01 | EST | 144 | | 53093 |
| | | | | | | | | 01 | EST | 155 | | 131482 |
| | | | | | | | | 01 | EST | 164 | | 326821 |
| | | | | | | | | 01 | EST | 165 | | 494800 |
| | | | | | | | | 01 | EST | 167 | | 369028 |
| | | | | | | | | 01 | EST | 168 | | 194800 |
| | | | | | | | | 01 | EST | 169 | | 43895 |
| | | | | | | | | 01 | EST | 170 | | 2020391 |
| | | | | | | | | | Total: | | | 16640283 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|-------|------|----------|----------|--------------------------|-----------|--------|------|----------|-------|
| C01 | 2053 | LATUR | V | N | 20530369 | Commissioner, Aurangabad | 205300094 | C03606 | 06 | CON 13 | 1161 |
| Total: | | | | | | | | | | 1161 | |
| Total: | | | | | | | | | | 16641444 | |
| Total: | | | | | | | | | | 36789275 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|----------------------|------------------|----|------|-----|---|---------|
| C01 | 2053 | NAGPUR | V | N | 20530108 | Commissioner, Nagpur | 205300093 A01001 | 01 | EST | 23 | | 56200 |
| | | | | | | | | 01 | EST | 75 | | 92636 |
| | | | | | | | | 01 | EST | 76 | | 588864 |
| | | | | | | | | 01 | EST | 97 | | 562445 |
| | | | | | | | | 01 | EST | 98 | | 173470 |
| | | | | | | | | 01 | EST | 99 | | 351665 |
| | | | | | | | | 01 | EST | 134 | | 367212 |
| | | | | | | | | 01 | EST | 149 | | 189072 |
| | | | | | | | | 01 | EST | 153 | | 123264 |
| | | | | | | | | 01 | EST | 154 | | 137832 |
| | | | | | | | | 01 | EST | 156 | | 132088 |
| | | | | | | | | 01 | EST | 158 | | 191391 |
| | | | | | | | | 01 | EST | 171 | | 344483 |
| | | | | | | | | 01 | EST | 172 | | 477332 |
| | | | | | | | | 01 | EST | 210 | | 143052 |
| | | | | | | | | 01 | EST | 211 | | 226409 |
| | | | | | | | | 01 | EST | 213 | | 181740 |
| | | | | | | | | 01 | EST | 214 | | 1490732 |
| | | | | | | | | 01 | EST | 215 | | 1117386 |
| | | | | | | | | 01 | EST | 236 | | 36319 |
| | | | | | | | | 01 | EST | 238 | | 73795 |
| | | | | | | | | 01 | EST | 239 | | 96182 |
| | | | | | | | | 01 | EST | 240 | | 14004 |
| | | | | | | | | 01 | EST | 241 | | 14568 |
| | | | | | | | | 01 | EST | 242 | | 295255 |
| | | | | | | | | 01 | EST | 244 | | 780102 |
| | | | | | | | | 01 | EST | 245 | | 205844 |
| | | | | | | | | 01 | EST | 246 | | 140013 |
| | | | | | | | | 01 | EST | 262 | | 75080 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|----------------------|-----------|--------|------|-----|--------|---------|
| C01 | 2053 | NAGPUR | V | N | 20530108 | Commissioner, Nagpur | 205300093 | A01001 | 01 | EST | 335 | 12742 |
| | | | | | | | | | | | Total: | 8691177 |
| | | | | | | 205300093 | A01002 | 02 | CON | 279 | | 95906 |
| | | | | | | | | 02 | CON | 336 | | 25461 |
| | | | | | | | | | | | Total: | 121367 |
| | | | | | | 205300093 | A01006 | 06 | CON | 277 | | 47225 |
| | | | | | | | | | | | Total: | 47225 |
| | | | | | | 205300093 | A01010 | 10 | CON | 206 | | 35000 |
| | | | | | | | | | | | Total: | 35000 |
| | | | | | | 205300093 | A01011 | 11 | EST | 311 | | 5707 |
| | | | | | | | | 11 | EST | 346 | | 14800 |
| | | | | | | | | | | | Total: | 20507 |
| | | | | | | 205300093 | A01013 | 13 | CON | 207 | | 49597 |
| | | | | | | | | 13 | CON | 212 | | 51571 |
| | | | | | | | | 13 | CON | 295 | | 62666 |
| | | | | | | | | 13 | CON | 296 | | 22637 |
| | | | | | | | | 13 | CON | 297 | | 15000 |
| | | | | | | | | 13 | CON | 298 | | 16691 |
| | | | | | | | | 13 | CON | 299 | | 50605 |
| | | | | | | | | 13 | CON | 328 | | 30000 |
| | | | | | | | | 13 | CON | 343 | | 31350 |
| | | | | | | | | | | | Total: | 330117 |
| | | | | | | 205300093 | A01017 | 17 | CON | 329 | | 19756 |
| | | | | | | | | 17 | CON | 334 | | 19930 |
| | | | | | | | | | | | Total: | 39686 |
| | | | | | | 205300093 | A01024 | 24 | CON | 145 | | 45585 |
| | | | | | | | | | | | Total: | 45585 |
| | | | | | | | | | | | Total: | 9330664 |
| | | | V | N | 20530206 | Commissioner, Nagpur | 205300094 | A02001 | 01 | EST | 2 | 219802 |
| | | | | | | | | 01 | EST | 3 | | 324388 |
| | | | | | | | | 01 | EST | 17 | | 499066 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|----------------------|-----------|--------|------|-----|----|--------|
| C01 | 2053 | NAGPUR | V | N | 20530206 | Commissioner, Nagpur | 205300094 | A02001 | 01 | EST | 19 | 39039 |
| | | | | | | | | | | | | 165628 |
| | | | | | | | | | | | | 114219 |
| | | | | | | | | | | | | 175196 |
| | | | | | | | | | | | | 242375 |
| | | | | | | | | | | | | 308319 |
| | | | | | | | | | | | | 291100 |
| | | | | | | | | | | | | 330984 |
| | | | | | | | | | | | | 75862 |
| | | | | | | | | | | | | 37931 |
| | | | | | | | | | | | | 688650 |
| | | | | | | | | | | | | 262544 |
| | | | | | | | | | | | | 172067 |
| | | | | | | | | | | | | 196816 |
| | | | | | | | | | | | | 119862 |
| | | | | | | | | | | | | 165655 |
| | | | | | | | | | | | | 177344 |
| | | | | | | | | | | | | 18849 |
| | | | | | | | | | | | | 9432 |
| | | | | | | | | | | | | 344288 |
| | | | | | | | | | | | | 283109 |
| | | | | | | | | | | | | 371949 |
| | | | | | | | | | | | | 276168 |
| | | | | | | | | | | | | 119749 |
| | | | | | | | | | | | | 396352 |
| | | | | | | | | | | | | 341010 |
| | | | | | | | | | | | | 768795 |
| | | | | | | | | | | | | 112068 |
| | | | | | | | | | | | | 117874 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|----------------------|-----------|--------|------|-----|----------|--------|
| C01 | 2053 | NAGPUR | V | N | 20530206 | Commissioner, Nagpur | 205300094 | A02001 | 01 | EST | 186 | 403016 |
| | | | | | | | | 01 | EST | 203 | 55678 | |
| | | | | | | | | 01 | EST | 205 | 137772 | |
| | | | | | | | | 01 | EST | 247 | 650007 | |
| | | | | | | | | 01 | EST | 252 | 309556 | |
| | | | | | | | | 01 | EST | 256 | 66314 | |
| | | | | | | | | 01 | EST | 263 | 335895 | |
| | | | | | | | | 01 | EST | 274 | 633814 | |
| | | | | | | | | 01 | EST | 276 | 69614 | |
| | | | | | | | | 01 | EST | 287 | 25650 | |
| | | | | | | | | 01 | EST | 289 | 35167 | |
| | | | | | | | | 01 | EST | 293 | 152688 | |
| | | | | | | | | 01 | EST | 300 | 112932 | |
| | | | | | | | | 01 | EST | 302 | 82681 | |
| | | | | | | | | 01 | EST | 306 | 40849 | |
| | | | | | | | | 01 | EST | 312 | 62928 | |
| | | | | | | | | 01 | EST | 317 | 42013 | |
| | | | | | | | | 01 | EST | 321 | 285118 | |
| | | | | | | | | 01 | EST | 322 | 43263 | |
| | | | | | | | | 01 | EST | 325 | 155254 | |
| | | | | | | | | Total: | | | 11466699 | |
| | | | | | | 205300094 | A02003 | 03 | EST | 39 | 4600 | |
| | | | | | | | | 03 | EST | 78 | 7920 | |
| | | | | | | | | 03 | EST | 84 | 8000 | |
| | | | | | | | | 03 | EST | 254 | 8000 | |
| | | | | | | | | Total: | | | 28520 | |
| | | | | | | 205300094 | A02006 | 06 | CON | 36 | 25558 | |
| | | | | | | | | 06 | CON | 112 | 3597 | |
| | | | | | | | | 06 | CON | 113 | 3074 | |
| | | | | | | | | 06 | CON | 137 | 5378 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|----------------------|-----------|--------|------|-----|----------|--------|
| C01 | 2053 | NAGPUR | V | N | 20530206 | Commissioner, Nagpur | 205300094 | A02006 | 06 | CON | 162 | 3539 |
| | | | | | | | | 06 | CON | 266 | 2721 | |
| | | | | | | | | 06 | CON | 271 | 2917 | |
| | | | | | | | | 06 | CON | 288 | 20000 | |
| | | | | | | | | 06 | CON | 305 | 1537 | |
| | | | | | | | | Total: | | | 68321 | |
| | | | | | | 205300094 | A02011 | 11 | EST | 41 | 7480 | |
| | | | | | | | | 11 | EST | 65 | 6570 | |
| | | | | | | | | 11 | EST | 87 | 5520 | |
| | | | | | | | | 11 | EST | 201 | 4590 | |
| | | | | | | | | 11 | EST | 202 | 6800 | |
| | | | | | | | | 11 | EST | 264 | 11200 | |
| | | | | | | | | Total: | | | 42160 | |
| | | | | | | 205300094 | A02013 | 13 | CON | 37 | 5000 | |
| | | | | | | | | 13 | CON | 282 | 36828 | |
| | | | | | | | | 13 | CON | 301 | 9310 | |
| | | | | | | | | 13 | CON | 304 | 15000 | |
| | | | | | | | | 13 | CON | 342 | 8675 | |
| | | | | | | | | Total: | | | 74813 | |
| | | | | | | 205300094 | A02024 | 24 | CON | 105 | 19721 | |
| | | | | | | | | 24 | CON | 182 | 14446 | |
| | | | | | | | | 24 | CON | 320 | 15065 | |
| | | | | | | | | Total: | | | 49232 | |
| | | | | | | Total: | | | | | 11729745 | |
| | | | V | N | 20530289 | Commissioner, Nagpur | 205300094 | B02801 | 01 | EST | 45 | 146656 |
| | | | | | | | | 01 | EST | 50 | 150169 | |
| | | | | | | | | 01 | EST | 53 | 149216 | |
| | | | | | | | | 01 | EST | 56 | 238596 | |
| | | | | | | | | 01 | EST | 64 | 74429 | |
| | | | | | | | | 01 | EST | 106 | 321216 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|----------------------|------------------|--------|------|---------|---------|
| C01 | 2053 | NAGPUR | V | N | 20530289 | Commissioner, Nagpur | 205300094 B02801 | 01 | EST | 125 | 153626 |
| | | | | | | | | 01 | EST | 129 | 80908 |
| | | | | | | | | 01 | EST | 141 | 243361 |
| | | | | | | | | 01 | EST | 142 | 162078 |
| | | | | | | | | 01 | EST | 163 | 314159 |
| | | | | | | | | 01 | EST | 185 | 74429 |
| | | | | | | | | 01 | EST | 190 | 153626 |
| | | | | | | | | 01 | EST | 200 | 153311 |
| | | | | | | | | 01 | EST | 208 | 77499 |
| | | | | | | | | 01 | EST | 209 | 82839 |
| | | | | | | | | 01 | EST | 225 | 245067 |
| | | | | | | | | 01 | EST | 255 | 153626 |
| | | | | | | | | 01 | EST | 257 | 149216 |
| | | | | | | | | 01 | EST | 258 | 150169 |
| | | | | | | | | 01 | EST | 285 | 230439 |
| | | | | | | | | 01 | EST | 286 | 72247 |
| | | | | | | | | 01 | EST | 323 | 79648 |
| | | | | | | | | Total: | | | 3656530 |
| | | | | | | | | Total: | | 3656530 | |
| | | | V | N | 20530351 | Commissioner, Nagpur | 205300094 C03501 | 01 | EST | 15 | 391649 |
| | | | | | | | | 01 | EST | 16 | 1185942 |
| | | | | | | | | 01 | EST | 18 | 270170 |
| | | | | | | | | 01 | EST | 20 | 26724 |
| | | | | | | | | 01 | EST | 21 | 4260 |
| | | | | | | | | 01 | EST | 22 | 5410 |
| | | | | | | | | 01 | EST | 30 | 472274 |
| | | | | | | | | 01 | EST | 31 | 1102417 |
| | | | | | | | | 01 | EST | 42 | 268980 |
| | | | | | | | | 01 | EST | 43 | 1346677 |
| | | | | | | | | 01 | EST | 44 | 66743 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|----------------------|-----------|--------|------|-----|----|---------|
| C01 | 2053 | NAGPUR | V | N | 20530351 | Commissioner, Nagpur | 205300094 | C03501 | 01 | EST | 51 | 69904 |
| | | | | | | | | | | | | 19820 |
| | | | | | | | | | | | | 118680 |
| | | | | | | | | | | | | 281590 |
| | | | | | | | | | | | | 652695 |
| | | | | | | | | | | | | 250845 |
| | | | | | | | | | | | | 548278 |
| | | | | | | | | | | | | 1184062 |
| | | | | | | | | | | | | 132207 |
| | | | | | | | | | | | | 480120 |
| | | | | | | | | | | | | 819737 |
| | | | | | | | | | | | | 1253928 |
| | | | | | | | | | | | | 58523 |
| | | | | | | | | | | | | 355253 |
| | | | | | | | | | | | | 733103 |
| | | | | | | | | | | | | 247500 |
| | | | | | | | | | | | | 192771 |
| | | | | | | | | | | | | 45000 |
| | | | | | | | | | | | | 231409 |
| | | | | | | | | | | | | 160663 |
| | | | | | | | | | | | | 200304 |
| | | | | | | | | | | | | 67993 |
| | | | | | | | | | | | | 59773 |
| | | | | | | | | | | | | 911414 |
| | | | | | | | | | | | | 316460 |
| | | | | | | | | | | | | 283437 |
| | | | | | | | | | | | | 165070 |
| | | | | | | | | | | | | 195000 |
| | | | | | | | | | | | | 721263 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------------------|------------------|------|----|------|------|---------|
| C01 | 2053 | NAGPUR | V N | 20530351 | Commissioner, Nagpur | 205300094 C03501 | | 01 | EST | 164 | 358575 |
| | | | | | | | | 01 | EST | 184 | 165544 |
| | | | | | | | | 01 | EST | 187 | 30000 |
| | | | | | | | | 01 | EST | 188 | 192771 |
| | | | | | | | | 01 | EST | 189 | 49209 |
| | | | | | | | | 01 | EST | 191 | 22756 |
| | | | | | | | | 01 | EST | 192 | 304163 |
| | | | | | | | | 01 | EST | 197 | 146790 |
| | | | | | | | | 01 | EST | 198 | 209090 |
| | | | | | | | | 01 | EST | 199 | 1014650 |
| | | | | | | | | 01 | EST | 217 | 449500 |
| | | | | | | | | 01 | EST | 218 | 69904 |
| | | | | | | | | 01 | EST | 221 | 2647808 |
| | | | | | | | | 01 | EST | 226 | 590232 |
| | | | | | | | | 01 | EST | 227 | 398556 |
| | | | | | | | | 01 | EST | 228 | 115446 |
| | | | | | | | | 01 | EST | 248 | 117753 |
| | | | | | | | | 01 | EST | 249 | 330000 |
| | | | | | | | | 01 | EST | 250 | 122124 |
| | | | | | | | | 01 | EST | 259 | 119546 |
| | | | | | | | | 01 | EST | 265 | 1094917 |
| | | | | | | | | 01 | EST | 272 | 2761596 |
| | | | | | | | | 01 | EST | 273 | 131306 |
| | | | | | | | | 01 | EST | 283 | 3359 |
| | | | | | | | | 01 | EST | 307 | 17491 |
| | | | | | | | | 01 | EST | 308 | 24148 |
| | | | | | | | | 01 | EST | 319 | 102322 |
| | | | | | | | | 01 | EST | 324 | 17640 |
| | | | | | | | | 01 | EST | 337 | 47915 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|----------------------|-----------|--------|--------|-----|-----|----------|
| C01 | 2053 | NAGPUR | V | N | 20530351 | Commissioner, Nagpur | 205300094 | C03501 | Total: | | | 27553159 |
| | | | V | N | 20530467 | Commissioner, Nagpur | 205300101 | 04601 | 01 | EST | 1 | 91704 |
| | | | | | | | | | 01 | EST | 4 | 459888 |
| | | | | | | | | | 01 | EST | 5 | 260591 |
| | | | | | | | | | 01 | EST | 10 | 237636 |
| | | | | | | | | | 01 | EST | 12 | 81879 |
| | | | | | | | | | 01 | EST | 13 | 40625 |
| | | | | | | | | | 01 | EST | 14 | 125873 |
| | | | | | | | | | 01 | EST | 25 | 274821 |
| | | | | | | | | | 01 | EST | 26 | 2026460 |
| | | | | | | | | | 01 | EST | 27 | 1720937 |
| | | | | | | | | | 01 | EST | 150 | 86594 |
| | | | | | | | | | 01 | EST | 151 | 12935 |
| | | | | | | | | | 01 | EST | 167 | 28699 |
| | | | | | | | | | 01 | EST | 168 | 27000 |
| | | | | | | | | | 01 | EST | 204 | 77258 |
| | | | | | | | | | 01 | EST | 253 | 51835 |
| | | | | | | | | | 01 | EST | 284 | 40063 |
| | | | | | | | | | 01 | EST | 313 | 445614 |
| | | | | | | | | | 01 | EST | 338 | 244764 |
| | | | | | | | | | 01 | EST | 339 | 267362 |
| | | | | | | | | | Total: | | | 6602538 |
| | | | | | | | 205300101 | 04606 | 06 | CON | 223 | 20662 |
| | | | | | | | | | 06 | CON | 278 | 106520 |
| | | | | | | | | | Total: | | | 127182 |
| | | | | | | | 205300101 | 04611 | 11 | EST | 169 | 1618 |
| | | | | | | | | | 11 | EST | 275 | 23928 |
| | | | | | | | | | 11 | EST | 330 | 17698 |
| | | | | | | | | | 11 | EST | 331 | 6240 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|----------------------|-----------|-------|--------|---------|----------|
| C01 | 2053 | NAGPUR | V | N | 20530467 | Commissioner, Nagpur | 205300101 | 04611 | 11 | EST 332 | 1710 |
| | | | | | | | | | 11 | EST 333 | 2810 |
| | | | | | | | | | Total: | | 54004 |
| | | | | | | | 205300101 | 04613 | 13 | CON 11 | 11200 |
| | | | | | | | | | 13 | CON 280 | 5600 |
| | | | | | | | | | Total: | | 16800 |
| | | | | | | | Total: | | | 6800524 | |
| | | | | | | | | | | Total: | 59070622 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | |
|---------|------|--------|------|----------|----------|--------------------------|-----------|----------|--------------------------|-----------|---------|---------|-----|----|--------|
| C01 | 2053 | NANDED | V | N | 20530126 | Commissioner, Aurangabad | 205300093 | A01201 | 01 | EST | 25 | 1117146 | | | |
| | | | | | | | | 01 | EST | 26 | 531278 | | | | |
| | | | | | | | | 01 | EST | 27 | 3161759 | | | | |
| | | | | | | | | 01 | EST | 28 | 1981770 | | | | |
| | | | | | | | | 01 | EST | 45 | 249374 | | | | |
| | | | | | | | | 01 | EST | 46 | 354762 | | | | |
| | | | | | | | | 01 | EST | 77 | 214548 | | | | |
| | | | | | | | | 01 | EST | 78 | 201865 | | | | |
| | | | | | | | | 01 | EST | 81 | 44181 | | | | |
| | | | | | | | | 01 | EST | 223 | 104035 | | | | |
| | | | | | | | | 01 | EST | 224 | 101190 | | | | |
| | | | | | | | | Total: | | | 8061908 | | | | |
| | | | | | | 205300093 | A01210 | 10 | CON | 79 | 35000 | | | | |
| | | | | | | | | Total: | | | 35000 | | | | |
| | | | | | | 205300093 | A01211 | 11 | EST | 190 | 10546 | | | | |
| | | | | | | | | 11 | EST | 267 | 9070 | | | | |
| | | | | | | | | Total: | | | 19616 | | | | |
| | | | | | | 205300093 | A01213 | 13 | CON | 152 | 10000 | | | | |
| | | | | | | | | 13 | CON | 259 | 9500 | | | | |
| | | | | | | | | 13 | CON | 281 | 6250 | | | | |
| | | | | | | | | 13 | CON | 282 | 22767 | | | | |
| | | | | | | | | Total: | | | 48517 | | | | |
| | | | | | | Total: | | | | | 8165041 | | | | |
| | | | | | | V | N | 20530224 | Commissioner, Aurangabad | 205300094 | A02201 | 01 | EST | 2 | 304835 |
| | | | | | | | | | | | | 01 | EST | 4 | 567106 |
| | | | | | | | | | | | | 01 | EST | 15 | 287917 |
| | | | | | | | | | | | | 01 | EST | 19 | 301437 |
| | | | | | | | | | | | | 01 | EST | 21 | 187315 |
| | | | | | | | | | | | | 01 | EST | 22 | 125845 |
| | | | | | | | | | | | | 01 | EST | 35 | 12550 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------|-----------|--------|------|-----|----|--------|
| C01 | 2053 | NANDED | V | N | 20530224 | Commissioner, Aurangabad | 205300094 | A02201 | 01 | EST | 39 | 151724 |
| | | | | | | | | | | | | 635061 |
| | | | | | | | | | | | | 87725 |
| | | | | | | | | | | | | 386523 |
| | | | | | | | | | | | | 439099 |
| | | | | | | | | | | | | 294480 |
| | | | | | | | | | | | | 250224 |
| | | | | | | | | | | | | 106821 |
| | | | | | | | | | | | | 412739 |
| | | | | | | | | | | | | 502011 |
| | | | | | | | | | | | | 226244 |
| | | | | | | | | | | | | 260948 |
| | | | | | | | | | | | | 45808 |
| | | | | | | | | | | | | 756557 |
| | | | | | | | | | | | | 129643 |
| | | | | | | | | | | | | 230494 |
| | | | | | | | | | | | | 270660 |
| | | | | | | | | | | | | 21494 |
| | | | | | | | | | | | | 114612 |
| | | | | | | | | | | | | 121554 |
| | | | | | | | | | | | | 336302 |
| | | | | | | | | | | | | 103285 |
| | | | | | | | | | | | | 77643 |
| | | | | | | | | | | | | 522112 |
| | | | | | | | | | | | | 477374 |
| | | | | | | | | | | | | 460176 |
| | | | | | | | | | | | | 291785 |
| | | | | | | | | | | | | 393220 |
| | | | | | | | | | | | | 529247 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|--------|------|----------|----------|--------------------------|-----------|--------|------|------|-------|--------|
| C01 | 2053 | NANDED | V | N | 20530224 | Commissioner, Aurangabad | 205300094 | A02201 | 01 | EST | 140 | 188416 |
| | | | | | | | | | 01 | EST | 145 | 399916 |
| | | | | | | | | | 01 | EST | 153 | 374728 |
| | | | | | | | | | 01 | EST | 156 | 270413 |
| | | | | | | | | | 01 | EST | 159 | 415955 |
| | | | | | | | | | 01 | EST | 162 | 105840 |
| | | | | | | | | | 01 | EST | 163 | 157785 |
| | | | | | | | | | 01 | EST | 164 | 123862 |
| | | | | | | | | | 01 | EST | 167 | 418190 |
| | | | | | | | | | 01 | EST | 168 | 89991 |
| | | | | | | | | | 01 | EST | 170 | 222420 |
| | | | | | | | | | 01 | EST | 175 | 450790 |
| | | | | | | | | | 01 | EST | 179 | 46005 |
| | | | | | | | | | 01 | EST | 184 | 308356 |
| | | | | | | | | | 01 | EST | 185 | 87938 |
| | | | | | | | | | 01 | EST | 189 | 108551 |
| | | | | | | | | | 01 | EST | 194 | 82347 |
| | | | | | | | | | 01 | EST | 195 | 180330 |
| | | | | | | | | | 01 | EST | 197 | 302595 |
| | | | | | | | | | 01 | EST | 200 | 377215 |
| | | | | | | | | | 01 | EST | 211 | 502532 |
| | | | | | | | | | 01 | EST | 238 | 58018 |
| | | | | | | | | | 01 | EST | 239 | 195627 |
| | | | | | | | | | 01 | EST | 240 | 279636 |
| | | | | | | | | | 01 | EST | 241 | 114093 |
| | | | | | | | | | 01 | EST | 250 | 87938 |
| | | | | | | | | | 01 | EST | 251 | 62500 |
| | | | | | | | | | 01 | EST | 256 | 9653 |
| | | | | | | | | | 01 | EST | 257 | 201555 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------|-----------|--------|------|-----|----------|-------|
| C01 | 2053 | NANDED | V | N | 20530224 | Commissioner, Aurangabad | 205300094 | A02201 | 01 | EST | 261 | 9653 |
| | | | | | | | | 01 | EST | 263 | 39095 | |
| | | | | | | | | 01 | EST | 286 | 55722 | |
| | | | | | | | | Total: | | | 16750235 | |
| | | | | | | 205300094 | A02202 | 02 | CON | 182 | 2250 | |
| | | | | | | | | Total: | | | 2250 | |
| | | | | | | 205300094 | A02203 | 03 | EST | 183 | 9400 | |
| | | | | | | | | Total: | | | 9400 | |
| | | | | | | 205300094 | A02206 | 06 | CON | 93 | 14350 | |
| | | | | | | | | 06 | CON | 103 | 29090 | |
| | | | | | | | | 06 | CON | 105 | 15000 | |
| | | | | | | | | 06 | CON | 141 | 3940 | |
| | | | | | | | | 06 | CON | 213 | 5602 | |
| | | | | | | | | 06 | CON | 214 | 23564 | |
| | | | | | | | | 06 | CON | 216 | 25691 | |
| | | | | | | | | 06 | CON | 231 | 23789 | |
| | | | | | | | | 06 | CON | 262 | 29166 | |
| | | | | | | | | 06 | CON | 269 | 3538 | |
| | | | | | | | | 06 | CON | 287 | 19020 | |
| | | | | | | | | Total: | | | 192750 | |
| | | | | | | 205300094 | A02211 | 11 | EST | 47 | 10500 | |
| | | | | | | | | 11 | EST | 48 | 3800 | |
| | | | | | | | | 11 | EST | 212 | 2796 | |
| | | | | | | | | Total: | | | 17096 | |
| | | | | | | 205300094 | A02213 | 13 | CON | 12 | 28016 | |
| | | | | | | | | 13 | CON | 14 | 18064 | |
| | | | | | | | | 13 | CON | 16 | 33389 | |
| | | | | | | | | 13 | CON | 42 | 7340 | |
| | | | | | | | | 13 | CON | 44 | 18243 | |
| | | | | | | | | 13 | CON | 53 | 14791 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------|-----------|--------|------|----------|--------|-------|
| C01 | 2053 | NANDED | V | N | 20530224 | Commissioner, Aurangabad | 205300094 | A02213 | 13 | CON | 74 | 29480 |
| | | | | | | | | 13 | CON | 84 | 22650 | |
| | | | | | | | | 13 | CON | 94 | 20910 | |
| | | | | | | | | 13 | CON | 148 | 60272 | |
| | | | | | | | | 13 | CON | 158 | 3068 | |
| | | | | | | | | 13 | CON | 180 | 26080 | |
| | | | | | | | | 13 | CON | 187 | 20000 | |
| | | | | | | | | 13 | CON | 217 | 42667 | |
| | | | | | | | | 13 | CON | 218 | 22885 | |
| | | | | | | | | 13 | CON | 226 | 4210 | |
| | | | | | | | | 13 | CON | 249 | 22500 | |
| | | | | | | | | 13 | CON | 276 | 52631 | |
| | | | | | | | | 13 | CON | 277 | 12100 | |
| | | | | | | | | 13 | CON | 279 | 3500 | |
| | | | | | | | | 13 | CON | 280 | 7860 | |
| | | | | | | | | 13 | CON | 283 | 12590 | |
| | | | | | | | | Total: | | | 483246 | |
| | | | | | | | 205300094 | A02214 | 14 | CON | 232 | 4166 |
| | | | | | | | | Total: | | | 4166 | |
| | | | | | | | 205300094 | A02224 | 24 | CON | 9 | 22408 |
| | | | | | | | | 24 | CON | 10 | 22372 | |
| | | | | | | | | 24 | CON | 85 | 21071 | |
| | | | | | | | | 24 | CON | 142 | 15001 | |
| | | | | | | | | 24 | CON | 219 | 24028 | |
| | | | | | | | | 24 | CON | 230 | 23408 | |
| | | | | | | | | 24 | CON | 275 | 23250 | |
| | | | | | | | | 24 | CON | 288 | 20922 | |
| | | | | | | | | Total: | | | 172460 | |
| | | | | | | | Total: | | | 17631603 | | |
| | | | V | N | 20530298 | Commissioner, Aurangabad | 205300094 | B02901 | 01 | EST | 41 | 73920 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | | | | | |
|---------|------|--------|------|----------|----------|--------------------------|-----------|--------|-----------|--------|----------|--------------------------|-----------|--------|----|-----|-----|--------|--------|
| C01 | 2053 | NANDED | V | N | 20530298 | Commissioner, Aurangabad | 205300094 | B02901 | 01 | EST | 52 | 147676 | | | | | | | |
| | | | | | | | | | 01 | EST | 66 | 219754 | | | | | | | |
| | | | | | | | | | 01 | EST | 90 | 150446 | | | | | | | |
| | | | | | | | | | 01 | EST | 95 | 69675 | | | | | | | |
| | | | | | | | | | 01 | EST | 100 | 74170 | | | | | | | |
| | | | | | | | | | 01 | EST | 101 | 207252 | | | | | | | |
| | | | | | | | | | 01 | EST | 111 | 136662 | | | | | | | |
| | | | | | | | | | 01 | EST | 113 | 76813 | | | | | | | |
| | | | | | | | | | 01 | EST | 118 | 134012 | | | | | | | |
| | | | | | | | | | 01 | EST | 121 | 147485 | | | | | | | |
| | | | | | | | | | 01 | EST | 132 | 401856 | | | | | | | |
| | | | | | | | | | 01 | EST | 143 | 199188 | | | | | | | |
| | | | | | | | | | 01 | EST | 149 | 150446 | | | | | | | |
| | | | | | | | | | 01 | EST | 154 | 133232 | | | | | | | |
| | | | | | | | | | 01 | EST | 161 | 144460 | | | | | | | |
| | | | | | | | | | 01 | EST | 169 | 154801 | | | | | | | |
| | | | | | | | | | 01 | EST | 178 | 131982 | | | | | | | |
| | | | | | | | | | 01 | EST | 199 | 391461 | | | | | | | |
| | | | | | | | | | 01 | EST | 209 | 76813 | | | | | | | |
| | | | | | | | | | 01 | EST | 227 | 64732 | | | | | | | |
| | | | | | | | | | 01 | EST | 228 | 78918 | | | | | | | |
| | | | | | | | | | 01 | EST | 229 | 65076 | | | | | | | |
| | | | | | | | | | 01 | EST | 242 | 75563 | | | | | | | |
| | | | | | | | | | 01 | EST | 243 | 75368 | | | | | | | |
| | | | | | | | | | Total: | | 3581761 | | | | | | | | |
| | | | | | | | | | 205300094 | B02913 | 13 | CON | 181 | 3580 | | | | | |
| | | | | | | | | | Total: | | 3580 | | | | | | | | |
| | | | | | | | | | Total: | | 3585341 | | | | | | | | |
| | | | | | | | | | V | N | 20530369 | Commissioner, Aurangabad | 205300094 | C03601 | 01 | EST | 1 | 272226 | |
| | | | | | | | | | | | | | | | | 01 | EST | 5 | 281247 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------|------------------|----|------|-----|---|---------|
| C01 | 2053 | NANDED | V | N | 20530369 | Commissioner, Aurangabad | 205300094 C03601 | 01 | EST | 6 | | 233055 |
| | | | | | | | | 01 | EST | 17 | | 414935 |
| | | | | | | | | 01 | EST | 18 | | 123501 |
| | | | | | | | | 01 | EST | 20 | | 713484 |
| | | | | | | | | 01 | EST | 23 | | 85429 |
| | | | | | | | | 01 | EST | 24 | | 282904 |
| | | | | | | | | 01 | EST | 29 | | 51956 |
| | | | | | | | | 01 | EST | 30 | | 390816 |
| | | | | | | | | 01 | EST | 36 | | 277281 |
| | | | | | | | | 01 | EST | 37 | | 131552 |
| | | | | | | | | 01 | EST | 38 | | 729183 |
| | | | | | | | | 01 | EST | 40 | | 199974 |
| | | | | | | | | 01 | EST | 43 | | 66770 |
| | | | | | | | | 01 | EST | 61 | | 37340 |
| | | | | | | | | 01 | EST | 68 | | 423877 |
| | | | | | | | | 01 | EST | 70 | | 308294 |
| | | | | | | | | 01 | EST | 72 | | 879212 |
| | | | | | | | | 01 | EST | 75 | | 958117 |
| | | | | | | | | 01 | EST | 92 | | 287415 |
| | | | | | | | | 01 | EST | 99 | | 1766270 |
| | | | | | | | | 01 | EST | 102 | | 60000 |
| | | | | | | | | 01 | EST | 109 | | 380122 |
| | | | | | | | | 01 | EST | 114 | | 1214704 |
| | | | | | | | | 01 | EST | 116 | | 61444 |
| | | | | | | | | 01 | EST | 117 | | 125401 |
| | | | | | | | | 01 | EST | 119 | | 337081 |
| | | | | | | | | 01 | EST | 120 | | 1015350 |
| | | | | | | | | 01 | EST | 128 | | 503462 |
| | | | | | | | | 01 | EST | 129 | | 124379 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------|------------------|--------|------|------|----------|
| C01 | 2053 | NANDED | V | N | 20530369 | Commissioner, Aurangabad | 205300094 C03601 | 01 | EST | 133 | 325483 |
| | | | | | | | | 01 | EST | 134 | 1465738 |
| | | | | | | | | 01 | EST | 144 | 171038 |
| | | | | | | | | 01 | EST | 146 | 829258 |
| | | | | | | | | 01 | EST | 147 | 33360 |
| | | | | | | | | 01 | EST | 155 | 533632 |
| | | | | | | | | 01 | EST | 157 | 160569 |
| | | | | | | | | 01 | EST | 160 | 491597 |
| | | | | | | | | 01 | EST | 171 | 286924 |
| | | | | | | | | 01 | EST | 176 | 706089 |
| | | | | | | | | 01 | EST | 177 | 176142 |
| | | | | | | | | 01 | EST | 191 | 307863 |
| | | | | | | | | 01 | EST | 193 | 1188087 |
| | | | | | | | | 01 | EST | 196 | 362920 |
| | | | | | | | | 01 | EST | 198 | 381136 |
| | | | | | | | | 01 | EST | 201 | 191144 |
| | | | | | | | | 01 | EST | 202 | 597358 |
| | | | | | | | | 01 | EST | 203 | 156786 |
| | | | | | | | | 01 | EST | 208 | 173364 |
| | | | | | | | | 01 | EST | 210 | 202222 |
| | | | | | | | | 01 | EST | 215 | 70501 |
| | | | | | | | | 01 | EST | 222 | 649392 |
| | | | | | | | | 01 | EST | 233 | 486738 |
| | | | | | | | | 01 | EST | 244 | 1408156 |
| | | | | | | | | 01 | EST | 258 | 750617 |
| | | | | | | | | 01 | EST | 268 | 382738 |
| | | | | | | | | Total: | | | 25225633 |
| | | | | | | | 205300094 C03611 | 11 | EST | 49 | 4620 |
| | | | | | | | | 11 | EST | 73 | 6225 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|--------|------|----------|----------|--------------------------|-----------|--------|--------|----------|----------|------|
| C01 | 2053 | NANDED | V | N | 20530369 | Commissioner, Aurangabad | 205300094 | C03611 | 11 | EST | 252 | 4030 |
| | | | | | | | | | 11 | EST | 253 | 3040 |
| | | | | | | | | | 11 | EST | 254 | 3094 |
| | | | | | | | | | 11 | EST | 255 | 2794 |
| | | | | | | | | | Total: | | 23803 | |
| | | | | | | 205300094 | C03613 | 13 | CON | 8 | 15000 | |
| | | | | | | | | 13 | CON | 13 | 8180 | |
| | | | | | | | | 13 | CON | 186 | 8180 | |
| | | | | | | | | | Total: | | 31360 | |
| | | | | | | Total: | | | | 25280796 | | |
| | | | | | | | | | | | 54662781 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----------|------|----------|----------|--------------------------|-----------|--------|------|-----|---------|--------|
| C01 | 2053 | OSMANABAD | V | N | 20530126 | Commissioner, Aurangabad | 205300093 | A01201 | 01 | EST | 2 | 549732 |
| | | | | | | | | 01 | EST | 3 | 1257385 | |
| | | | | | | | | 01 | EST | 6 | 152290 | |
| | | | | | | | | 01 | EST | 7 | 239655 | |
| | | | | | | | | 01 | EST | 8 | 873823 | |
| | | | | | | | | 01 | EST | 9 | 956868 | |
| | | | | | | | | 01 | EST | 13 | 49689 | |
| | | | | | | | | 01 | EST | 71 | 83214 | |
| | | | | | | | | 01 | EST | 72 | 109074 | |
| | | | | | | | | 01 | EST | 85 | 9001 | |
| | | | | | | | | 01 | EST | 90 | 107756 | |
| | | | | | | | | Total: | | | 4388487 | |
| | | | | | | 205300093 | A01206 | 06 | CON | 129 | 14075 | |
| | | | | | | | | Total: | | | 14075 | |
| | | | | | | 205300093 | A01213 | 13 | CON | 145 | 257474 | |
| | | | | | | | | 13 | CON | 146 | 446999 | |
| | | | | | | | | 13 | CON | 147 | 259273 | |
| | | | | | | | | 13 | CON | 148 | 311340 | |
| | | | | | | | | Total: | | | 1275086 | |
| | | | | | | Total: | | | | | 5677648 | |
| | | | V | N | 20530224 | Commissioner, Aurangabad | 205300094 | A02201 | 01 | EST | 20 | 17716 |
| | | | | | | | | 01 | EST | 21 | 449855 | |
| | | | | | | | | 01 | EST | 22 | 388788 | |
| | | | | | | | | 01 | EST | 25 | 298884 | |
| | | | | | | | | 01 | EST | 26 | 216704 | |
| | | | | | | | | 01 | EST | 29 | 732069 | |
| | | | | | | | | 01 | EST | 41 | 672728 | |
| | | | | | | | | 01 | EST | 43 | 161494 | |
| | | | | | | | | 01 | EST | 52 | 310306 | |
| | | | | | | | | 01 | EST | 58 | 414443 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | | | | |
|---------|------|-----------|------|----------|----------|--------------------------|-----------|--------|------|-----|----|-----------|----------|----|-----|-----|--------|-------|
| C01 | 2053 | OSMANABAD | V | N | 20530224 | Commissioner, Aurangabad | 205300094 | A02201 | 01 | EST | 63 | 273540 | | | | | | |
| | | | | | | | | | | | | 622814 | | | | | | |
| | | | | | | | | | | | | 483583 | | | | | | |
| | | | | | | | | | | | | 293335 | | | | | | |
| | | | | | | | | | | | | 229670 | | | | | | |
| | | | | | | | | | | | | 551541 | | | | | | |
| | | | | | | | | | | | | 770223 | | | | | | |
| | | | | | | | | | | | | 58068 | | | | | | |
| | | | | | | | | | | | | 686644 | | | | | | |
| | | | | | | | | | | | | 173413 | | | | | | |
| | | | | | | | | | | | | 423463 | | | | | | |
| | | | | | | | | | | | | 30629 | | | | | | |
| | | | | | | | | | | | | 28507 | | | | | | |
| | | | | | | | | | | | | 182905 | | | | | | |
| | | | | | | | | | | | | 16437 | | | | | | |
| | | | | | | | | | | | | 18966 | | | | | | |
| | | | | | | | | | | | | 491936 | | | | | | |
| | | | | | | | | | | | | 226761 | | | | | | |
| | | | | | | | | | | | | 202261 | | | | | | |
| | | | | | | | | | | | | 975574 | | | | | | |
| | | | | | | | | | | | | 189728 | | | | | | |
| | | | | | | | | | | | | 225764 | | | | | | |
| | | | | | | | | | | | | 36708 | | | | | | |
| | | | | | | | | | | | | Total: | 10855457 | | | | | |
| | | | | | | | | | | | | 205300094 | A02206 | 06 | CON | 126 | 7371 | |
| | | | | | | | | | | | | | | 06 | CON | 144 | 3926 | |
| | | | | | | | | | | | | | | | | | Total: | 11297 |
| | | | | | | | | | | | | 205300094 | A02211 | 11 | EST | 55 | 10000 | |
| | | | | | | | | | | | | | | | | | Total: | 10000 |
| | | | | | | | | | | | | 205300094 | A02213 | 13 | CON | 24 | 4730 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----------|------|----------|----------|--------------------------|-----------|--------|------|-----|----------|--------|
| C01 | 2053 | OSMANABAD | V | N | 20530224 | Commissioner, Aurangabad | 205300094 | A02213 | 13 | CON | 84 | 8320 |
| | | | | | | | | 13 | CON | 103 | 35265 | |
| | | | | | | | | 13 | CON | 104 | 20213 | |
| | | | | | | | | 13 | CON | 105 | 42000 | |
| | | | | | | | | 13 | CON | 123 | 98300 | |
| | | | | | | | | Total: | | | 208828 | |
| | | | | | | | | Total: | | | 11085582 | |
| | | | V | N | 20530298 | Commissioner, Aurangabad | 205300094 | B02901 | 01 | EST | 19 | 260305 |
| | | | | | | | | 01 | EST | 33 | 152176 | |
| | | | | | | | | 01 | EST | 38 | 158674 | |
| | | | | | | | | 01 | EST | 44 | 195228 | |
| | | | | | | | | 01 | EST | 56 | 75463 | |
| | | | | | | | | 01 | EST | 59 | 130152 | |
| | | | | | | | | 01 | EST | 74 | 265405 | |
| | | | | | | | | 01 | EST | 77 | 72670 | |
| | | | | | | | | 01 | EST | 89 | 388890 | |
| | | | | | | | | 01 | EST | 100 | 92809 | |
| | | | | | | | | 01 | EST | 113 | 66906 | |
| | | | | | | | | 01 | EST | 114 | 141812 | |
| | | | | | | | | Total: | | | 2000490 | |
| | | | | | | | | Total: | | | 2000490 | |
| | | | V | N | 20530369 | Commissioner, Aurangabad | 205300094 | C03601 | 01 | EST | 23 | 473620 |
| | | | | | | | | 01 | EST | 30 | 111971 | |
| | | | | | | | | 01 | EST | 31 | 795331 | |
| | | | | | | | | 01 | EST | 32 | 103948 | |
| | | | | | | | | 01 | EST | 36 | 116675 | |
| | | | | | | | | 01 | EST | 39 | 1326772 | |
| | | | | | | | | 01 | EST | 40 | 391010 | |
| | | | | | | | | 01 | EST | 48 | 23449 | |
| | | | | | | | | 01 | EST | 50 | 250391 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----------|------|----------|----------|--------------------------|------------------|--------|------|-----|----------|---------|
| C01 | 2053 | OSMANABAD | V | N | 20530369 | Commissioner, Aurangabad | 205300094 C03601 | 01 | EST | 51 | | 1138660 |
| | | | | | | | | 01 | EST | 54 | | 413728 |
| | | | | | | | | 01 | EST | 57 | | 188904 |
| | | | | | | | | 01 | EST | 60 | | 560253 |
| | | | | | | | | 01 | EST | 61 | | 153207 |
| | | | | | | | | 01 | EST | 62 | | 78636 |
| | | | | | | | | 01 | EST | 68 | | 2643725 |
| | | | | | | | | 01 | EST | 69 | | 100321 |
| | | | | | | | | 01 | EST | 70 | | 577800 |
| | | | | | | | | 01 | EST | 75 | | 277654 |
| | | | | | | | | 01 | EST | 76 | | 1354224 |
| | | | | | | | | 01 | EST | 80 | | 203090 |
| | | | | | | | | 01 | EST | 94 | | 382655 |
| | | | | | | | | 01 | EST | 99 | | 95143 |
| | | | | | | | | 01 | EST | 102 | | 1428764 |
| | | | | | | | | 01 | EST | 110 | | 170086 |
| | | | | | | | | 01 | EST | 111 | | 710746 |
| | | | | | | | | 01 | EST | 112 | | 130713 |
| | | | | | | | | 01 | EST | 119 | | 18188 |
| | | | | | | | | 01 | EST | 120 | | 57330 |
| | | | | | | | | 01 | EST | 135 | | 31746 |
| | | | | | | | | 01 | EST | 136 | | 29800 |
| | | | | | | | | 01 | EST | 139 | | 35847 |
| | | | | | | | | 01 | EST | 149 | | 566711 |
| | | | | | | | | 01 | EST | 151 | | 74250 |
| | | | | | | | | 01 | EST | 152 | | 21507 |
| | | | | | | | | Total: | | | 15036855 | |
| | | | | | | 205300094 C03611 | | 11 | EST | 73 | | 14320 |
| | | | | | | | | 11 | EST | 156 | | 9300 |
| | | | | | | | | Total: | | | 23620 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|-----------|------|----------|----------|--------------------------|-----------|--------|---------|----------|----------|
| C01 | 2053 | OSMANABAD | V | N | 20530369 | Commissioner, Aurangabad | 205300094 | C03613 | 13 | CON 109 | 5000 |
| | | | | | | | | 13 | CON 124 | 15485 | |
| | | | | | | | | | Total: | | 20485 |
| | | | | | | | | | Total: | 15080960 | |
| | | | | | | | | | | | 33844680 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------|-----------|--------|------|-----|---------|---------|
| C01 | 2053 | PARBHANI | V | N | 20530126 | Commissioner, Aurangabad | 205300093 | A01201 | 01 | EST | 1 | 27382 |
| | | | | | | | | 01 | EST | 2 | | 1856053 |
| | | | | | | | | 01 | EST | 3 | | 2251508 |
| | | | | | | | | 01 | EST | 30 | | 131048 |
| | | | | | | | | 01 | EST | 31 | | 281934 |
| | | | | | | | | 01 | EST | 32 | | 350369 |
| | | | | | | | | 01 | EST | 71 | | 28904 |
| | | | | | | | | 01 | EST | 103 | | 96409 |
| | | | | | | | | Total: | | | | 5023607 |
| | | | | | | 205300093 | A01206 | 06 | CON | 126 | | 259120 |
| | | | | | | | | Total: | | | | 259120 |
| | | | | | | 205300093 | A01210 | 10 | CON | 125 | | 70000 |
| | | | | | | | | Total: | | | | 70000 |
| | | | | | | 205300093 | A01213 | 13 | CON | 28 | | 24600 |
| | | | | | | | | Total: | | | | 24600 |
| | | | | | | 205300093 | A01224 | 24 | CON | 104 | | 59650 |
| | | | | | | | | Total: | | | | 59650 |
| | | | | | | Total: | | | | | 5436977 | |
| | | | V | N | 20530224 | Commissioner, Aurangabad | 205300094 | A02201 | 01 | EST | 6 | 554069 |
| | | | | | | | | 01 | EST | 9 | | 203381 |
| | | | | | | | | 01 | EST | 12 | | 324248 |
| | | | | | | | | 01 | EST | 22 | | 610853 |
| | | | | | | | | 01 | EST | 35 | | 49648 |
| | | | | | | | | 01 | EST | 37 | | 470845 |
| | | | | | | | | 01 | EST | 40 | | 305620 |
| | | | | | | | | 01 | EST | 41 | | 645524 |
| | | | | | | | | 01 | EST | 46 | | 455913 |
| | | | | | | | | 01 | EST | 47 | | 97120 |
| | | | | | | | | 01 | EST | 48 | | 140736 |
| | | | | | | | | 01 | EST | 51 | | 355332 |
| | | | | | | | | 01 | EST | 52 | | 260649 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------|-----------|--------|------|-----|---------|--------|
| C01 | 2053 | PARBHANI | V | N | 20530224 | Commissioner, Aurangabad | 205300094 | A02201 | 01 | EST | 59 | 188022 |
| | | | | | | | | 01 | EST | 60 | 20709 | |
| | | | | | | | | 01 | EST | 77 | 424444 | |
| | | | | | | | | 01 | EST | 78 | 488217 | |
| | | | | | | | | 01 | EST | 84 | 206425 | |
| | | | | | | | | 01 | EST | 86 | 572271 | |
| | | | | | | | | 01 | EST | 105 | 221627 | |
| | | | | | | | | 01 | EST | 107 | 117332 | |
| | | | | | | | | 01 | EST | 111 | 84051 | |
| | | | | | | | | 01 | EST | 116 | 273461 | |
| | | | | | | | | 01 | EST | 117 | 84789 | |
| | | | | | | | | 01 | EST | 119 | 16796 | |
| | | | | | | | | 01 | EST | 122 | 84789 | |
| | | | | | | | | 01 | EST | 129 | 84212 | |
| | | | | | | | | Total: | | | 7341083 | |
| | | | | | | 205300094 | A02210 | 10 | CON | 29 | 9194 | |
| | | | | | | | | 10 | CON | 50 | 9194 | |
| | | | | | | | | 10 | CON | 106 | 8712 | |
| | | | | | | | | Total: | | | 27100 | |
| | | | | | | 205300094 | A02213 | 13 | CON | 25 | 12034 | |
| | | | | | | | | 13 | CON | 65 | 6790 | |
| | | | | | | | | 13 | CON | 120 | 14611 | |
| | | | | | | | | Total: | | | 33435 | |
| | | | | | | Total: | | | | | 7401618 | |
| | | | V | N | 20530298 | Commissioner, Aurangabad | 205300094 | B02901 | 01 | EST | 11 | 204540 |
| | | | | | | | | 01 | EST | 26 | 145928 | |
| | | | | | | | | 01 | EST | 36 | 295144 | |
| | | | | | | | | 01 | EST | 38 | 267714 | |
| | | | | | | | | 01 | EST | 55 | 267834 | |
| | | | | | | | | 01 | EST | 56 | 64707 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------|-----------|--------|--------|-----|---------|---------|
| C01 | 2053 | PARBHANI | V | N | 20530298 | Commissioner, Aurangabad | 205300094 | B02901 | 01 | EST | 57 | 66386 |
| | | | | | | | | | 01 | EST | 69 | 250668 |
| | | | | | | | | | 01 | EST | 76 | 139585 |
| | | | | | | | | | 01 | EST | 90 | 61057 |
| | | | | | | | | | 01 | EST | 92 | 135647 |
| | | | | | | | | | 01 | EST | 93 | 124084 |
| | | | | | | | | | 01 | EST | 99 | 73159 |
| | | | | | | | | | 01 | EST | 101 | 84911 |
| | | | | | | | | | 01 | EST | 109 | 84931 |
| | | | | | | | | | 01 | EST | 110 | 135975 |
| | | | | | | | | | 01 | EST | 113 | 124204 |
| | | | | | | | | | 01 | EST | 115 | 212388 |
| | | | | | | | | | 01 | EST | 123 | 172024 |
| | | | | | | | | | 01 | EST | 128 | 117336 |
| | | | | | | | | | Total: | | 3028222 | |
| | | | | | | Total: | | | | | 3028222 | |
| | | | V | N | 20530369 | Commissioner, Aurangabad | 205300094 | C03601 | 01 | EST | 7 | 1275587 |
| | | | | | | | | | 01 | EST | 8 | 391638 |
| | | | | | | | | | 01 | EST | 10 | 44600 |
| | | | | | | | | | 01 | EST | 13 | 1390192 |
| | | | | | | | | | 01 | EST | 14 | 192654 |
| | | | | | | | | | 01 | EST | 21 | 92908 |
| | | | | | | | | | 01 | EST | 23 | 956222 |
| | | | | | | | | | 01 | EST | 24 | 155573 |
| | | | | | | | | | 01 | EST | 27 | 68554 |
| | | | | | | | | | 01 | EST | 39 | 138344 |
| | | | | | | | | | 01 | EST | 42 | 41343 |
| | | | | | | | | | 01 | EST | 53 | 135648 |
| | | | | | | | | | 01 | EST | 54 | 815038 |
| | | | | | | | | | 01 | EST | 61 | 1048440 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------|-----------|--------|--------|-----|----------|----------|
| C01 | 2053 | PARBHANI | V | N | 20530369 | Commissioner, Aurangabad | 205300094 | C03601 | 01 | EST | 62 | 42388 |
| | | | | | | | | | 01 | EST | 70 | 326100 |
| | | | | | | | | | 01 | EST | 73 | 1997224 |
| | | | | | | | | | 01 | EST | 74 | 207633 |
| | | | | | | | | | 01 | EST | 83 | 44600 |
| | | | | | | | | | 01 | EST | 85 | 66743 |
| | | | | | | | | | 01 | EST | 87 | 651177 |
| | | | | | | | | | 01 | EST | 108 | 193616 |
| | | | | | | | | | 01 | EST | 112 | 49894 |
| | | | | | | | | | 01 | EST | 114 | 39870 |
| | | | | | | | | | 01 | EST | 118 | 52132 |
| | | | | | | | | | Total: | | | 10418118 |
| | | | | | | | | | Total: | | 10418118 | 26284935 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|----------------------|-----------|--------|------|-----|---------|--------|
| C01 | 2053 | WARDHA | V | N | 20530108 | Commissioner, Nagpur | 205300093 | A01001 | 01 | EST | 25 | 669472 |
| | | | | | | | | 01 | EST | 34 | 40849 | |
| | | | | | | | | 01 | EST | 51 | 224627 | |
| | | | | | | | | 01 | EST | 83 | 4333 | |
| | | | | | | | | 01 | EST | 176 | 28074 | |
| | | | | | | | | 01 | EST | 189 | 38082 | |
| | | | | | | | | 01 | EST | 199 | 1566704 | |
| | | | | | | | | 01 | EST | 200 | 130961 | |
| | | | | | | | | 01 | EST | 201 | 103881 | |
| | | | | | | | | Total: | | | 2806983 | |
| | | | | | | | 205300093 | A01002 | 02 | CON | 90 | 19488 |
| | | | | | | | | Total: | | | 19488 | |
| | | | | | | | 205300093 | A01006 | 06 | CON | 37 | 11788 |
| | | | | | | | | 06 | CON | 188 | 11788 | |
| | | | | | | | | Total: | | | 23576 | |
| | | | | | | | 205300093 | A01010 | 10 | CON | 47 | 35000 |
| | | | | | | | | Total: | | | 35000 | |
| | | | | | | | 205300093 | A01011 | 11 | EST | 175 | 14046 |
| | | | | | | | | Total: | | | 14046 | |
| | | | | | | | 205300093 | A01013 | 13 | CON | 85 | 10000 |
| | | | | | | | | 13 | CON | 165 | 32744 | |
| | | | | | | | | 13 | CON | 177 | 15000 | |
| | | | | | | | | 13 | CON | 179 | 39000 | |
| | | | | | | | | 13 | CON | 187 | 10697 | |
| | | | | | | | | Total: | | | 107441 | |
| | | | | | | | 205300093 | A01024 | 24 | CON | 178 | 14284 |
| | | | | | | | | Total: | | | 14284 | |
| | | | | | | | 205300093 | A01026 | 26 | CON | 174 | 28224 |
| | | | | | | | | Total: | | | 28224 | |
| | | | | | | | Total: | | | | 3049042 | |
| | | | V | N | 20530206 | Commissioner, Nagpur | 205300094 | A02001 | 01 | EST | 1 | 211070 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|----------------------|-----------|--------|------|-----|---|--------|
| C01 | 2053 | WARDHA | V | N | 20530206 | Commissioner, Nagpur | 205300094 | A02001 | 01 | EST | 7 | 41168 |
| | | | | | | | | | | | | 282828 |
| | | | | | | | | | | | | 253473 |
| | | | | | | | | | | | | 365766 |
| | | | | | | | | | | | | 304109 |
| | | | | | | | | | | | | 175207 |
| | | | | | | | | | | | | 190152 |
| | | | | | | | | | | | | 60567 |
| | | | | | | | | | | | | 308737 |
| | | | | | | | | | | | | 373524 |
| | | | | | | | | | | | | 170503 |
| | | | | | | | | | | | | 383007 |
| | | | | | | | | | | | | 382100 |
| | | | | | | | | | | | | 252970 |
| | | | | | | | | | | | | 488939 |
| | | | | | | | | | | | | 272669 |
| | | | | | | | | | | | | 129169 |
| | | | | | | | | | | | | 44494 |
| | | | | | | | | | | | | 479953 |
| | | | | | | | | | | | | 177853 |
| | | | | | | | | | | | | 457407 |
| | | | | | | | | | | | | 374033 |
| | | | | | | | | | | | | 376197 |
| | | | | | | | | | | | | 158646 |
| | | | | | | | | | | | | 220911 |
| | | | | | | | | | | | | 188941 |
| | | | | | | | | | | | | 617119 |
| | | | | | | | | | | | | 40849 |
| | | | | | | | | | | | | 30528 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|--------|------|----------|----------|----------------------|-----------|--------|------|-----|-----|--------|---------|
| C01 | 2053 | WARDHA | V | N | 20530206 | Commissioner, Nagpur | 205300094 | A02001 | 01 | EST | 163 | 14672 | |
| | | | | | | | | | | | | 162563 | |
| | | | | | | | | | | | | 39393 | |
| | | | | | | | | | | | | 146718 | |
| | | | | | | | | | | | | 16796 | |
| | | | | | | | | | | | | 129634 | |
| | | | | | | | | | | | | Total: | 8322665 |
| | | | | | | | 205300094 | A02002 | 02 | CON | 103 | 3000 | |
| | | | | | | | | | | | | 3000 | |
| | | | | | | | | | | | | 14000 | |
| | | | | | | | | | | | | 10098 | |
| | | | | | | | | | | | | Total: | 30098 |
| | | | | | | | 205300094 | A02006 | 06 | CON | 10 | 6550 | |
| | | | | | | | | | | | | 1790 | |
| | | | | | | | | | | | | 1537 | |
| | | | | | | | | | | | | 75000 | |
| | | | | | | | | | | | | 2736 | |
| | | | | | | | | | | | | 65976 | |
| | | | | | | | | | | | | Total: | 153589 |
| | | | | | | | 205300094 | A02011 | 11 | EST | 31 | 11000 | |
| | | | | | | | | | | | | 1960 | |
| | | | | | | | | | | | | 7840 | |
| | | | | | | | | | | | | 8030 | |
| | | | | | | | | | | | | Total: | 28830 |
| | | | | | | | 205300094 | A02013 | 13 | CON | 76 | 4950 | |
| | | | | | | | | | | | | 25995 | |
| | | | | | | | | | | | | 26985 | |
| | | | | | | | | | | | | 14500 | |
| | | | | | | | | | | | | Total: | 72430 |
| | | | | | | | 205300094 | A02017 | 17 | CON | 75 | 2000 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|----------------------|-----------|--------|--------|-----|---------|---------|
| C01 | 2053 | WARDHA | V | N | 20530206 | Commissioner, Nagpur | 205300094 | A02017 | Total: | | | 2000 |
| | | | | | | 205300094 | A02024 | 24 | CON | 158 | | 21711 |
| | | | | | | Total: | | | | | | 21711 |
| | | | | | | Total: | | | | | 8631323 | |
| | | | V | N | 20530289 | Commissioner, Nagpur | 205300094 | B02801 | 01 | EST | 2 | 64924 |
| | | | | | | | | 01 | EST | 18 | | 221484 |
| | | | | | | | | 01 | EST | 94 | | 311867 |
| | | | | | | | | 01 | EST | 113 | | 317794 |
| | | | | | | | | 01 | EST | 114 | | 72367 |
| | | | | | | | | 01 | EST | 125 | | 306682 |
| | | | | | | | | 01 | EST | 129 | | 147244 |
| | | | | | | | | 01 | EST | 144 | | 545133 |
| | | | | | | | | 01 | EST | 147 | | 630242 |
| | | | | | | | | 01 | EST | 160 | | 388673 |
| | | | | | | | | 01 | EST | 170 | | 530725 |
| | | | | | | Total: | | | | | | 3537135 |
| | | | | | | 205300094 | B02806 | 06 | CON | 191 | | 2000 |
| | | | | | | Total: | | | | | | 2000 |
| | | | | | | 205300094 | B02817 | 17 | CON | 131 | | 3600 |
| | | | | | | Total: | | | | | | 3600 |
| | | | | | | Total: | | | | | 3542735 | |
| | | | V | N | 20530351 | Commissioner, Nagpur | 205300094 | C03501 | 01 | EST | 17 | 162800 |
| | | | | | | | | 01 | EST | 57 | | 75563 |
| | | | | | | | | 01 | EST | 58 | | 310101 |
| | | | | | | | | 01 | EST | 64 | | 341200 |
| | | | | | | | | 01 | EST | 65 | | 773517 |
| | | | | | | | | 01 | EST | 77 | | 93416 |
| | | | | | | | | 01 | EST | 81 | | 438935 |
| | | | | | | | | 01 | EST | 82 | | 366055 |
| | | | | | | | | 01 | EST | 86 | | 499247 |
| | | | | | | | | 01 | EST | 87 | | 874756 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|----------------------|-----------|--------|------|-----|----------|--------|
| C01 | 2053 | WARDHA | V | N | 20530351 | Commissioner, Nagpur | 205300094 | C03501 | 01 | EST | 88 | 384800 |
| | | | | | | | | 01 | EST | 92 | 955686 | |
| | | | | | | | | 01 | EST | 93 | 240000 | |
| | | | | | | | | 01 | EST | 97 | 191850 | |
| | | | | | | | | 01 | EST | 104 | 508340 | |
| | | | | | | | | 01 | EST | 105 | 1639406 | |
| | | | | | | | | 01 | EST | 111 | 109900 | |
| | | | | | | | | 01 | EST | 112 | 431990 | |
| | | | | | | | | 01 | EST | 115 | 266400 | |
| | | | | | | | | 01 | EST | 116 | 1234964 | |
| | | | | | | | | 01 | EST | 123 | 237000 | |
| | | | | | | | | 01 | EST | 124 | 564682 | |
| | | | | | | | | 01 | EST | 128 | 876059 | |
| | | | | | | | | 01 | EST | 140 | 419265 | |
| | | | | | | | | 01 | EST | 145 | 1360218 | |
| | | | | | | | | 01 | EST | 148 | 1552182 | |
| | | | | | | | | 01 | EST | 149 | 651640 | |
| | | | | | | | | 01 | EST | 150 | 1190706 | |
| | | | | | | | | 01 | EST | 159 | 1243380 | |
| | | | | | | | | 01 | EST | 171 | 414423 | |
| | | | | | | | | 01 | EST | 172 | 49229 | |
| | | | | | | | | 01 | EST | 195 | 95802 | |
| | | | | | | | | Total: | | | 18553512 | |
| | | | | | | 205300094 | C03506 | 06 | CON | 130 | 10000 | |
| | | | | | | | | 06 | CON | 137 | 1770 | |
| | | | | | | | | 06 | CON | 152 | 15210 | |
| | | | | | | | | 06 | CON | 156 | 2210 | |
| | | | | | | | | Total: | | | 29190 | |
| | | | | | | 205300094 | C03513 | 13 | CON | 106 | 5000 | |
| | | | | | | | | 13 | CON | 139 | 4000 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|----------------------|-----------|--------|--------|----------|----------|
| C01 | 2053 | WARDHA | V | N | 20530351 | Commissioner, Nagpur | 205300094 | C03513 | Total: | | 9000 |
| | | | | | | | 205300094 | C03517 | 17 | CON 132 | 2850 |
| | | | | | | | | Total: | | | 2850 |
| | | | | | | | Total: | | | 18594552 | |
| | | | | | | | | | | | 33817652 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------|-----------|--------|------|---------|---------|--------|
| C01 | 2053 | WASHIM | V | N | 20530082 | Commissioner, Amravati | 205300093 | A00801 | 01 | EST | 34 | 195073 |
| | | | | | | | | 01 | EST | 43 | 168850 | |
| | | | | | | | | 01 | EST | 127 | 51486 | |
| | | | | | | | | 01 | EST | 131 | 57668 | |
| | | | | | | | | 01 | EST | 133 | 174580 | |
| | | | | | | | | 01 | EST | 134 | 111947 | |
| | | | | | | | | 01 | EST | 152 | 928318 | |
| | | | | | | | | 01 | EST | 154 | 168738 | |
| | | | | | | | | 01 | EST | 155 | 150466 | |
| | | | | | | | | 01 | EST | 156 | 202449 | |
| | | | | | | | | 01 | EST | 157 | 2490098 | |
| | | | | | | | | Total: | | | 4699673 | |
| | | | | | | 205300093 | A00806 | 06 | CON | 85 | 17857 | |
| | | | | | | | | Total: | | | 17857 | |
| | | | | | | 205300093 | A00811 | 11 | EST | 63 | 31181 | |
| | | | | | | | | 11 | EST | 74 | 4680 | |
| | | | | | | | | 11 | EST | 75 | 2420 | |
| | | | | | | | | 11 | EST | 117 | 21490 | |
| | | | | | | | | Total: | | | 59771 | |
| | | | | | | 205300093 | A00813 | 13 | CON | 89 | 10000 | |
| | | | | | | | | Total: | | | 10000 | |
| | | | | | | Total: | | | | 4787301 | | |
| | | | V | N | 20530191 | Commissioner, Amravati | 205300094 | A01901 | 01 | EST | 3 | 246467 |
| | | | | | | | | 01 | EST | 7 | 717407 | |
| | | | | | | | | 01 | EST | 12 | 538069 | |
| | | | | | | | | 01 | EST | 13 | 267576 | |
| | | | | | | | | 01 | EST | 15 | 26397 | |
| | | | | | | | | 01 | EST | 16 | 91634 | |
| | | | | | | | | 01 | EST | 17 | 54986 | |
| | | | | | | | | 01 | EST | 18 | 90942 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------|------|-----------|--------|--------|---------|---------|
| C01 | 2053 | WASHIM | V | N | 20530191 | Commissioner, Amravati | | 205300094 | A01901 | 01 | EST 19 | 494302 |
| | | | | | | | | | | 01 | EST 24 | 100291 |
| | | | | | | | | | | 01 | EST 27 | 61872 |
| | | | | | | | | | | 01 | EST 35 | 49248 |
| | | | | | | | | | | 01 | EST 36 | 290502 |
| | | | | | | | | | | 01 | EST 42 | 227763 |
| | | | | | | | | | | 01 | EST 44 | 252717 |
| | | | | | | | | | | 01 | EST 53 | 126444 |
| | | | | | | | | | | 01 | EST 56 | 210641 |
| | | | | | | | | | | 01 | EST 59 | 621614 |
| | | | | | | | | | | 01 | EST 68 | 310741 |
| | | | | | | | | | | 01 | EST 69 | 301583 |
| | | | | | | | | | | 01 | EST 92 | 147094 |
| | | | | | | | | | | 01 | EST 94 | 14847 |
| | | | | | | | | | | 01 | EST 95 | 28181 |
| | | | | | | | | | | 01 | EST 111 | 550161 |
| | | | | | | | | | | 01 | EST 119 | 17709 |
| | | | | | | | | | | 01 | EST 121 | 8822 |
| | | | | | | | | | | 01 | EST 123 | 48490 |
| | | | | | | | | | | 01 | EST 126 | 47090 |
| | | | | | | | | | | 01 | EST 142 | 1094145 |
| | | | | | | | | | | 01 | EST 148 | 510532 |
| | | | | | | | | | | 01 | EST 149 | 494839 |
| | | | | | | | | | | 01 | EST 151 | 86157 |
| | | | | | | | | | | 01 | EST 159 | 5000 |
| | | | | | | | | | | 01 | EST 163 | 660239 |
| | | | | | | | | | | 01 | EST 164 | 579439 |
| | | | | | | | | | | Total: | | 9373941 |
| | | | | | | | | 205300094 | A01902 | 02 | CON 112 | 900 |
| | | | | | | | | | | Total: | | 900 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------|-----------|--------|------|-----|---------|-------|
| C01 | 2053 | WASHIM | V | N | 20530191 | Commissioner, Amravati | 205300094 | A01906 | 06 | CON | 101 | 9850 |
| | | | | | | | | 06 | CON | 103 | 1778 | |
| | | | | | | | | 06 | CON | 114 | 13901 | |
| | | | | | | | | Total: | | | 25529 | |
| | | | | | | 205300094 | A01911 | 11 | EST | 2 | 4500 | |
| | | | | | | | | 11 | EST | 97 | 3860 | |
| | | | | | | | | 11 | EST | 98 | 2790 | |
| | | | | | | | | 11 | EST | 99 | 2790 | |
| | | | | | | | | 11 | EST | 100 | 2170 | |
| | | | | | | | | 11 | EST | 124 | 11850 | |
| | | | | | | | | Total: | | | 27960 | |
| | | | | | | 205300094 | A01913 | 13 | CON | 113 | 24088 | |
| | | | | | | | | 13 | CON | 122 | 59880 | |
| | | | | | | | | 13 | CON | 132 | 2000 | |
| | | | | | | | | 13 | CON | 138 | 17875 | |
| | | | | | | | | 13 | CON | 143 | 34760 | |
| | | | | | | | | Total: | | | 138603 | |
| | | | | | | 205300094 | A01924 | 24 | CON | 96 | 15891 | |
| | | | | | | | | Total: | | | 15891 | |
| | | | | | | Total: | | | | | 9582824 | |
| | | | V | N | 20530271 | Commissioner, Amravati | 205300094 | B02701 | 01 | EST | 1 | 53638 |
| | | | | | | | | 01 | EST | 11 | 618629 | |
| | | | | | | | | 01 | EST | 32 | 74529 | |
| | | | | | | | | 01 | EST | 45 | 616752 | |
| | | | | | | | | 01 | EST | 52 | 482310 | |
| | | | | | | | | 01 | EST | 57 | 636198 | |
| | | | | | | | | 01 | EST | 80 | 554245 | |
| | | | | | | | | 01 | EST | 87 | 52446 | |
| | | | | | | | | 01 | EST | 93 | 756422 | |
| | | | | | | | | 01 | EST | 153 | 232734 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------|-----------|--------|--------|-----|---------|---------|
| C01 | 2053 | WASHIM | V | N | 20530271 | Commissioner, Amravati | 205300094 | B02701 | 01 | EST | 165 | 976208 |
| | | | | | | | | | Total: | | | 5054111 |
| | | | | | | | | Total: | | | 5054111 | |
| | | | V | N | 20530342 | Commissioner, Amravati | 205300094 | C03401 | 01 | EST | 6 | 505400 |
| | | | | | | | | | 01 | EST | 9 | 1990210 |
| | | | | | | | | | 01 | EST | 10 | 450832 |
| | | | | | | | | | 01 | EST | 22 | 460000 |
| | | | | | | | | | 01 | EST | 23 | 1618916 |
| | | | | | | | | | 01 | EST | 25 | 659340 |
| | | | | | | | | | 01 | EST | 30 | 285200 |
| | | | | | | | | | 01 | EST | 31 | 838328 |
| | | | | | | | | | 01 | EST | 41 | 612408 |
| | | | | | | | | | 01 | EST | 49 | 414400 |
| | | | | | | | | | 01 | EST | 50 | 506450 |
| | | | | | | | | | 01 | EST | 54 | 707289 |
| | | | | | | | | | 01 | EST | 58 | 1249001 |
| | | | | | | | | | 01 | EST | 60 | 38413 |
| | | | | | | | | | 01 | EST | 64 | 121819 |
| | | | | | | | | | 01 | EST | 70 | 30469 |
| | | | | | | | | | 01 | EST | 79 | 36000 |
| | | | | | | | | | 01 | EST | 81 | 64950 |
| | | | | | | | | | 01 | EST | 82 | 1009787 |
| | | | | | | | | | 01 | EST | 83 | 1680235 |
| | | | | | | | | | 01 | EST | 84 | 475800 |
| | | | | | | | | | 01 | EST | 88 | 95928 |
| | | | | | | | | | 01 | EST | 90 | 82954 |
| | | | | | | | | | 01 | EST | 104 | 162986 |
| | | | | | | | | | 01 | EST | 109 | 51427 |
| | | | | | | | | | 01 | EST | 116 | 23085 |
| | | | | | | | | | 01 | EST | 125 | 36882 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|--------|------|----------|----------|------------------------|-----------|--------|--------|------|----------|---------|
| C01 | 2053 | WASHIM | V | N | 20530342 | Commissioner, Amravati | 205300094 | C03401 | 01 | EST | 129 | 74493 |
| | | | | | | | | | 01 | EST | 139 | 505400 |
| | | | | | | | | | 01 | EST | 140 | 679943 |
| | | | | | | | | | 01 | EST | 144 | 712485 |
| | | | | | | | | | 01 | EST | 145 | 130095 |
| | | | | | | | | | 01 | EST | 146 | 350800 |
| | | | | | | | | | 01 | EST | 147 | 1392201 |
| | | | | | | | | | 01 | EST | 150 | 588630 |
| | | | | | | | | | 01 | EST | 158 | 159909 |
| | | | | | | | | | 01 | EST | 162 | 475800 |
| | | | | | | | | | Total: | | 19278265 | |
| | | | | | | | | | Total: | | 19278265 | |
| | | | | | | | | | | | 38702501 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------|-----------|--------|------|----------|----------|--------|
| C01 | 2053 | YAVATMAL | V | N | 20530082 | Commissioner, Amravati | 205300093 | A00801 | 01 | EST | 156 | 9270 |
| | | | | | | | | 01 | EST | 299 | 98769 | |
| | | | | | | | | 01 | EST | 300 | 644154 | |
| | | | | | | | | 01 | EST | 311 | 3464687 | |
| | | | | | | | | 01 | EST | 312 | 5980547 | |
| | | | | | | | | Total: | | | 10197427 | |
| | | | | | | 205300093 | A00802 | 02 | CON | 270 | 5300 | |
| | | | | | | | | Total: | | | 5300 | |
| | | | | | | 205300093 | A00806 | 06 | CON | 40 | 71490 | |
| | | | | | | | | 06 | CON | 53 | 162210 | |
| | | | | | | | | 06 | CON | 119 | 17858 | |
| | | | | | | | | Total: | | | 251558 | |
| | | | | | | 205300093 | A00811 | 11 | EST | 84 | 14580 | |
| | | | | | | | | 11 | EST | 150 | 7000 | |
| | | | | | | | | Total: | | | 21580 | |
| | | | | | | 205300093 | A00813 | 13 | CON | 126 | 7580 | |
| | | | | | | | | 13 | CON | 266 | 146162 | |
| | | | | | | | | 13 | CON | 267 | 112723 | |
| | | | | | | | | 13 | CON | 268 | 149545 | |
| | | | | | | | | 13 | CON | 269 | 259424 | |
| | | | | | | | | 13 | CON | 271 | 6430 | |
| | | | | | | | | Total: | | | 681864 | |
| | | | | | | 205300093 | A00817 | 17 | CON | 265 | 46570 | |
| | | | | | | | | Total: | | | 46570 | |
| | | | | | | Total: | | | | 11204299 | | |
| | | | V | N | 20530191 | Commissioner, Amravati | 205300094 | A01901 | 01 | EST | 3 | 702119 |
| | | | | | | | | 01 | EST | 4 | 417239 | |
| | | | | | | | | 01 | EST | 6 | 362475 | |
| | | | | | | | | 01 | EST | 7 | 86746 | |
| | | | | | | | | 01 | EST | 8 | 449737 | |
| | | | | | | | | 01 | EST | 12 | 243859 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------|-----------|--------|------|-----|----|--------|
| C01 | 2053 | YAVATMAL | V | N | 20530191 | Commissioner, Amravati | 205300094 | A01901 | 01 | EST | 13 | 796696 |
| | | | | | | | | | | | | 201373 |
| | | | | | | | | | | | | 71926 |
| | | | | | | | | | | | | 673026 |
| | | | | | | | | | | | | 478418 |
| | | | | | | | | | | | | 125672 |
| | | | | | | | | | | | | 207956 |
| | | | | | | | | | | | | 89991 |
| | | | | | | | | | | | | 155265 |
| | | | | | | | | | | | | 238321 |
| | | | | | | | | | | | | 161092 |
| | | | | | | | | | | | | 281934 |
| | | | | | | | | | | | | 732726 |
| | | | | | | | | | | | | 206565 |
| | | | | | | | | | | | | 513795 |
| | | | | | | | | | | | | 205342 |
| | | | | | | | | | | | | 224396 |
| | | | | | | | | | | | | 189101 |
| | | | | | | | | | | | | 177300 |
| | | | | | | | | | | | | 333142 |
| | | | | | | | | | | | | 146007 |
| | | | | | | | | | | | | 453347 |
| | | | | | | | | | | | | 396854 |
| | | | | | | | | | | | | 398286 |
| | | | | | | | | | | | | 55587 |
| | | | | | | | | | | | | 450426 |
| | | | | | | | | | | | | 188417 |
| | | | | | | | | | | | | 235089 |
| | | | | | | | | | | | | 297195 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|------------------------|------------------|------|----|------|------|---------|
| C01 | 2053 | YAVATMAL | V N | 20530191 | Commissioner, Amravati | 205300094 A01901 | | 01 | EST | 129 | 401738 |
| | | | | | | | | 01 | EST | 137 | 110340 |
| | | | | | | | | 01 | EST | 139 | 67867 |
| | | | | | | | | 01 | EST | 141 | 13684 |
| | | | | | | | | 01 | EST | 142 | 7830 |
| | | | | | | | | 01 | EST | 145 | 291952 |
| | | | | | | | | 01 | EST | 159 | 152990 |
| | | | | | | | | 01 | EST | 161 | 50130 |
| | | | | | | | | 01 | EST | 163 | 240600 |
| | | | | | | | | 01 | EST | 170 | 13480 |
| | | | | | | | | 01 | EST | 176 | 33382 |
| | | | | | | | | 01 | EST | 178 | 150876 |
| | | | | | | | | 01 | EST | 179 | 598556 |
| | | | | | | | | 01 | EST | 190 | 466202 |
| | | | | | | | | 01 | EST | 191 | 69622 |
| | | | | | | | | 01 | EST | 219 | 377928 |
| | | | | | | | | 01 | EST | 220 | 341564 |
| | | | | | | | | 01 | EST | 226 | 443415 |
| | | | | | | | | 01 | EST | 227 | 451569 |
| | | | | | | | | 01 | EST | 228 | 58190 |
| | | | | | | | | 01 | EST | 229 | 289088 |
| | | | | | | | | 01 | EST | 230 | 112932 |
| | | | | | | | | 01 | EST | 231 | 168683 |
| | | | | | | | | 01 | EST | 243 | 77643 |
| | | | | | | | | 01 | EST | 283 | 133758 |
| | | | | | | | | 01 | EST | 292 | 1025741 |
| | | | | | | | | 01 | EST | 295 | 1156108 |
| | | | | | | | | 01 | EST | 297 | 6350 |
| | | | | | | | | 01 | EST | 301 | 137093 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------|-----------|--------|------|-----|----------|--------|
| C01 | 2053 | YAVATMAL | V | N | 20530191 | Commissioner, Amravati | 205300094 | A01901 | 01 | EST | 304 | 254303 |
| | | | | | | | | 01 | EST | 305 | 367018 | |
| | | | | | | | | 01 | EST | 307 | 698194 | |
| | | | | | | | | 01 | EST | 308 | 589187 | |
| | | | | | | | | Total: | | | 20305433 | |
| | | | | | | 205300094 | A01906 | 06 | CON | 83 | 14367 | |
| | | | | | | | | 06 | CON | 167 | 11700 | |
| | | | | | | | | 06 | CON | 197 | 671 | |
| | | | | | | | | 06 | CON | 198 | 4921 | |
| | | | | | | | | 06 | CON | 201 | 70000 | |
| | | | | | | | | 06 | CON | 213 | 10038 | |
| | | | | | | | | 06 | CON | 245 | 10000 | |
| | | | | | | | | 06 | CON | 246 | 1940 | |
| | | | | | | | | 06 | CON | 253 | 4690 | |
| | | | | | | | | 06 | CON | 278 | 14620 | |
| | | | | | | | | 06 | CON | 279 | 15380 | |
| | | | | | | | | 06 | CON | 281 | 15000 | |
| | | | | | | | | 06 | CON | 291 | 7500 | |
| | | | | | | | | 06 | CON | 306 | 14400 | |
| | | | | | | | | Total: | | | 195227 | |
| | | | | | | 205300094 | A01911 | 11 | EST | 111 | 2450 | |
| | | | | | | | | 11 | EST | 138 | 3320 | |
| | | | | | | | | 11 | EST | 140 | 9730 | |
| | | | | | | | | 11 | EST | 199 | 2420 | |
| | | | | | | | | 11 | EST | 203 | 1320 | |
| | | | | | | | | 11 | EST | 210 | 2500 | |
| | | | | | | | | 11 | EST | 238 | 2560 | |
| | | | | | | | | 11 | EST | 239 | 9360 | |
| | | | | | | | | 11 | EST | 244 | 5152 | |
| | | | | | | | | 11 | EST | 247 | 6300 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------|-----------|--------|------|-----|----------|-------|
| C01 | 2053 | YAVATMAL | V | N | 20530191 | Commissioner, Amravati | 205300094 | A01911 | 11 | EST | 250 | 8820 |
| | | | | | | | | 11 | EST | 251 | 11530 | |
| | | | | | | | | Total: | | | 65462 | |
| | | | | | | 205300094 | A01913 | 13 | CON | 41 | 37368 | |
| | | | | | | | | 13 | CON | 52 | 34840 | |
| | | | | | | | | 13 | CON | 124 | 16440 | |
| | | | | | | | | 13 | CON | 200 | 42000 | |
| | | | | | | | | 13 | CON | 204 | 7070 | |
| | | | | | | | | 13 | CON | 208 | 42000 | |
| | | | | | | | | 13 | CON | 215 | 31551 | |
| | | | | | | | | 13 | CON | 218 | 16440 | |
| | | | | | | | | 13 | CON | 256 | 29883 | |
| | | | | | | | | 13 | CON | 259 | 6000 | |
| | | | | | | | | 13 | CON | 261 | 20966 | |
| | | | | | | | | 13 | CON | 282 | 21034 | |
| | | | | | | | | 13 | CON | 287 | 29830 | |
| | | | | | | | | 13 | CON | 288 | 42000 | |
| | | | | | | | | 13 | CON | 290 | 10449 | |
| | | | | | | | | Total: | | | 387871 | |
| | | | | | | 205300094 | A01924 | 24 | CON | 144 | 21712 | |
| | | | | | | | | 24 | CON | 205 | 12700 | |
| | | | | | | | | 24 | CON | 207 | 35000 | |
| | | | | | | | | 24 | CON | 209 | 35000 | |
| | | | | | | | | 24 | CON | 214 | 34999 | |
| | | | | | | | | 24 | CON | 252 | 34999 | |
| | | | | | | | | 24 | CON | 280 | 18907 | |
| | | | | | | | | Total: | | | 193317 | |
| | | | | | | Total: | | | | | 21147310 | |
| | | | V | N | 20530271 | Commissioner, Amravati | 205300094 | B02701 | 01 | EST | 16 | 14585 |
| | | | | | | | | 01 | EST | 37 | 392542 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------|------------------|--------|------|-----|---------|--------|
| C01 | 2053 | YAVATMAL | V | N | 20530271 | Commissioner, Amravati | 205300094 B02701 | 01 | EST | 43 | | 96962 |
| | | | | | | | | 01 | EST | 47 | | 93700 |
| | | | | | | | | 01 | EST | 69 | | 381300 |
| | | | | | | | | 01 | EST | 73 | | 470570 |
| | | | | | | | | 01 | EST | 78 | | 740692 |
| | | | | | | | | 01 | EST | 92 | | 459993 |
| | | | | | | | | 01 | EST | 97 | | 505927 |
| | | | | | | | | 01 | EST | 104 | | 249144 |
| | | | | | | | | 01 | EST | 107 | | 85459 |
| | | | | | | | | 01 | EST | 113 | | 535556 |
| | | | | | | | | 01 | EST | 131 | | 691391 |
| | | | | | | | | 01 | EST | 135 | | 77822 |
| | | | | | | | | 01 | EST | 136 | | 619439 |
| | | | | | | | | 01 | EST | 164 | | 90136 |
| | | | | | | | | 01 | EST | 169 | | 396631 |
| | | | | | | | | 01 | EST | 173 | | 432821 |
| | | | | | | | | 01 | EST | 175 | | 76692 |
| | | | | | | | | 01 | EST | 183 | | 465642 |
| | | | | | | | | 01 | EST | 187 | | 38881 |
| | | | | | | | | 01 | EST | 223 | | 425344 |
| | | | | | | | | 01 | EST | 224 | | 436467 |
| | | | | | | | | 01 | EST | 286 | | 303789 |
| | | | | | | | | 01 | EST | 310 | | 153131 |
| | | | | | | | | Total: | | | 8234616 | |
| | | | | | | Total: | | | | | 8234616 | |
| | | | V | N | 20530342 | Commissioner, Amravati | 205300094 C03401 | 01 | EST | 9 | | 414680 |
| | | | | | | | | 01 | EST | 15 | | 536638 |
| | | | | | | | | 01 | EST | 20 | | 471784 |
| | | | | | | | | 01 | EST | 23 | | 448494 |
| | | | | | | | | 01 | EST | 24 | | 706748 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------|------------------|----|------|-----|---|---------|
| C01 | 2053 | YAVATMAL | V | N | 20530342 | Commissioner, Amravati | 205300094 C03401 | 01 | EST | 25 | | 158282 |
| | | | | | | | | 01 | EST | 27 | | 393778 |
| | | | | | | | | 01 | EST | 28 | | 794438 |
| | | | | | | | | 01 | EST | 29 | | 1203012 |
| | | | | | | | | 01 | EST | 42 | | 1798352 |
| | | | | | | | | 01 | EST | 46 | | 601270 |
| | | | | | | | | 01 | EST | 48 | | 1256005 |
| | | | | | | | | 01 | EST | 70 | | 795146 |
| | | | | | | | | 01 | EST | 71 | | 391921 |
| | | | | | | | | 01 | EST | 72 | | 709283 |
| | | | | | | | | 01 | EST | 74 | | 441881 |
| | | | | | | | | 01 | EST | 79 | | 1858889 |
| | | | | | | | | 01 | EST | 80 | | 1935550 |
| | | | | | | | | 01 | EST | 81 | | 573590 |
| | | | | | | | | 01 | EST | 82 | | 432282 |
| | | | | | | | | 01 | EST | 93 | | 380020 |
| | | | | | | | | 01 | EST | 94 | | 1235603 |
| | | | | | | | | 01 | EST | 98 | | 139794 |
| | | | | | | | | 01 | EST | 100 | | 50697 |
| | | | | | | | | 01 | EST | 101 | | 1036288 |
| | | | | | | | | 01 | EST | 102 | | 142591 |
| | | | | | | | | 01 | EST | 106 | | 267799 |
| | | | | | | | | 01 | EST | 108 | | 342370 |
| | | | | | | | | 01 | EST | 112 | | 1544111 |
| | | | | | | | | 01 | EST | 114 | | 621289 |
| | | | | | | | | 01 | EST | 118 | | 29125 |
| | | | | | | | | 01 | EST | 130 | | 562780 |
| | | | | | | | | 01 | EST | 133 | | 932853 |
| | | | | | | | | 01 | EST | 134 | | 579101 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|------------------------|------------------|----|------|------|---------|
| C01 | 2053 | YAVATMAL | V | N | 20530342 | Commissioner, Amravati | 205300094 C03401 | 01 | EST | 148 | 119346 |
| | | | | | | | | 01 | EST | 149 | 241945 |
| | | | | | | | | 01 | EST | 151 | 99608 |
| | | | | | | | | 01 | EST | 153 | 1958744 |
| | | | | | | | | 01 | EST | 154 | 11156 |
| | | | | | | | | 01 | EST | 155 | 16320 |
| | | | | | | | | 01 | EST | 158 | 33686 |
| | | | | | | | | 01 | EST | 160 | 228691 |
| | | | | | | | | 01 | EST | 165 | 15212 |
| | | | | | | | | 01 | EST | 166 | 1557564 |
| | | | | | | | | 01 | EST | 168 | 422903 |
| | | | | | | | | 01 | EST | 171 | 568231 |
| | | | | | | | | 01 | EST | 172 | 1499222 |
| | | | | | | | | 01 | EST | 174 | 503540 |
| | | | | | | | | 01 | EST | 186 | 270818 |
| | | | | | | | | 01 | EST | 188 | 120704 |
| | | | | | | | | 01 | EST | 195 | 90770 |
| | | | | | | | | 01 | EST | 211 | 158219 |
| | | | | | | | | 01 | EST | 216 | 29643 |
| | | | | | | | | 01 | EST | 217 | 27659 |
| | | | | | | | | 01 | EST | 225 | 374693 |
| | | | | | | | | 01 | EST | 233 | 271770 |
| | | | | | | | | 01 | EST | 234 | 294830 |
| | | | | | | | | 01 | EST | 235 | 1148728 |
| | | | | | | | | 01 | EST | 236 | 1754461 |
| | | | | | | | | 01 | EST | 237 | 162842 |
| | | | | | | | | 01 | EST | 248 | 541506 |
| | | | | | | | | 01 | EST | 262 | 273020 |
| | | | | | | | | 01 | EST | 263 | 171895 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|------------------------|-----------|--------|--------|------|----------|----------|
| C01 | 2053 | YAVATMAL | V | N | 20530342 | Commissioner, Amravati | 205300094 | C03401 | 01 | EST | 264 | 127848 |
| | | | | | | | | | 01 | EST | 272 | 245178 |
| | | | | | | | | | 01 | EST | 273 | 440436 |
| | | | | | | | | | 01 | EST | 274 | 347638 |
| | | | | | | | | | 01 | EST | 284 | 564276 |
| | | | | | | | | | 01 | EST | 285 | 1297052 |
| | | | | | | | | | 01 | EST | 293 | 441881 |
| | | | | | | | | | 01 | EST | 294 | 1088069 |
| | | | | | | | | | 01 | EST | 296 | 2020448 |
| | | | | | | | | | 01 | EST | 302 | 46612 |
| | | | | | | | | | 01 | EST | 303 | 45789 |
| | | | | | | | | | Total: | | 43419397 | |
| | | | | | | | 205300094 | C03413 | 13 | CON | 59 | 15000 |
| | | | | | | | | | Total: | | 15000 | |
| | | | | | | | | | Total: | | 43434397 | |
| | | | | | | | | | | | | 84020622 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|------------------------------------------------------------------|-----------|-------|------|-----|----|---------|
| C02 | 2030 | AKOLA | V | N | 20300047 | Expenses on sale of Stamps | 203001102 | 00450 | 50 | MIS | 1 | 32179 |
| Total: | | | | | | | | | | | | 32179 |
| Total: | | | | | | | | | | | | 32179 |
| | | | V | N | 20300083 | Expenses on sale of Stamps | 203002102 | 00850 | 50 | MIS | 2 | 404970 |
| Total: | | | | | | | | | | | | 404970 |
| Total: | | | | | | | | | | | | 404970 |
| | | | V | N | 20300109 | Inspector General of Registration and District Registrars | 203003001 | 01001 | 01 | EST | 19 | 979669 |
| | | | | | | | | | | | | 776328 |
| Total: | | | | | | | | | | | | 1755997 |
| | | | | | | | 203003001 | 01006 | 06 | CON | 46 | 1769 |
| Total: | | | | | | | | | | | | 1769 |
| | | | | | | | 203003001 | 01013 | 13 | CON | 26 | 15406 |
| Total: | | | | | | | | | | | | 15406 |
| Total: | | | | | | | | | | | | 1773172 |
| | | | V | N | 20300163 | Inspector General of Registration and Controller of Stamps, Pune | 203003001 | 01901 | 01 | EST | 4 | 46525 |
| | | | | | | | | | | | | 214358 |
| | | | | | | | | | | | | 69925 |
| Total: | | | | | | | | | | | | 330808 |
| Total: | | | | | | | | | | | | 330808 |
| Total: | | | | | | | | | | | | 2541129 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|----------|------|----------|----------|------------------------------------------------------------------|-----------|-------|------|-----|-----|---------|---------|
| C02 | 2030 | AMRAVATI | V | N | 20300047 | Expenses on sale of Stamps | 203001102 | 00450 | 50 | MIS | 1 | 54318 | |
| | | | | | | | | | | | | Total: | 54318 |
| | | | | | | | | | | | | Total: | 54318 |
| | | | V | N | 20300083 | Expenses on sale of Stamps | 203002102 | 00850 | 50 | MIS | 2 | 570990 | |
| | | | | | | | | | | | | Total: | 570990 |
| | | | | | | | | | | | | Total: | 570990 |
| | | | V | N | 20300109 | Inspector General of Registration and District Registrars | 203003001 | 01001 | 01 | EST | 20 | 101250 | |
| | | | | | | | | | 01 | EST | 22 | 406165 | |
| | | | | | | | | | 01 | EST | 31 | 210989 | |
| | | | | | | | | | 01 | EST | 32 | 121111 | |
| | | | | | | | | | 01 | EST | 63 | 44113 | |
| | | | | | | | | | 01 | EST | 117 | 1019273 | |
| | | | | | | | | | 01 | EST | 118 | 89072 | |
| | | | | | | | | | | | | Total: | 1991973 |
| | | | | | | | 203003001 | 01006 | 06 | CON | 18 | 2710 | |
| | | | | | | | | | 06 | CON | 30 | 3630 | |
| | | | | | | | | | 06 | CON | 64 | 3960 | |
| | | | | | | | | | 06 | CON | 65 | 711 | |
| | | | | | | | | | 06 | CON | 66 | 4589 | |
| | | | | | | | | | | | | Total: | 15600 |
| | | | | | | | 203003001 | 01011 | 11 | EST | 34 | 9050 | |
| | | | | | | | | | 11 | EST | 88 | 14954 | |
| | | | | | | | | | | | | Total: | 24004 |
| | | | | | | | 203003001 | 01013 | 13 | CON | 21 | 8571 | |
| | | | | | | | | | 13 | CON | 116 | 5000 | |
| | | | | | | | | | | | | Total: | 13571 |
| | | | | | | | 203003001 | 01014 | 14 | CON | 19 | 30087 | |
| | | | | | | | | | 14 | CON | 33 | 304962 | |
| | | | | | | | | | | | | Total: | 335049 |
| | | | | | | | | | | | | Total: | 2380197 |
| | | | V | N | 20300163 | Inspector General of Registration and Controller of Stamps, Pune | 203003001 | 01901 | 01 | EST | 29 | 76105 | |
| | | | | | | | | | 01 | EST | 119 | 30803 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|---------------------------------------------------------------------|-----------|-------|--------|------|---------|
| C02 | 2030 | AMRAVATI | V | N | 20300163 | Inspeptor General of Registration and Controller of Stamps, Pune | 203003001 | 01901 | Total: | | 106908 |
| Total: | | | | | | | | | | | 3112413 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | |
|---------|------|------------|------|----------|----------|------------------------------------------------------------------|-----------|-------|------|-----|--------|---------|----|--------|
| C02 | 2030 | AURANGABAD | V | N | 20300047 | Expenses on sale of Stamps | 203001102 | 00450 | 50 | MIS | 1 | 98734 | | |
| | | | | | | | | | | | Total: | 98734 | | |
| | | | V | N | 20300083 | Expenses on sale of Stamps | 203002102 | 00850 | 50 | MIS | 2 | 835166 | | |
| | | | | | | | | | | | Total: | 835166 | | |
| | | | | | | | | | | | Total: | 835166 | | |
| | | | V | N | 20300109 | Inspector General of Registration and District Registrars | 203003001 | 01001 | 01 | EST | 1 | 614554 | | |
| | | | | | | | | | | | 01 | EST | 6 | 117198 |
| | | | | | | | | | | | 01 | EST | 7 | 138531 |
| | | | | | | | | | | | 01 | EST | 8 | 261583 |
| | | | | | | | | | | | 01 | EST | 9 | 479318 |
| | | | | | | | | | | | 01 | EST | 10 | 744544 |
| | | | | | | | | | | | 01 | EST | 13 | 142737 |
| | | | | | | | | | | | 01 | EST | 42 | 817431 |
| | | | | | | | | | | | 01 | EST | 43 | 375668 |
| | | | | | | | | | | | 01 | EST | 73 | 805573 |
| | | | | | | | | | | | Total: | 4497137 | | |
| | | | | | | | 203003001 | 01006 | 06 | CON | 3 | 1537 | | |
| | | | | | | | | | 06 | CON | 41 | 707 | | |
| | | | | | | | | | | | Total: | 2244 | | |
| | | | | | | | 203003001 | 01013 | 13 | CON | 4 | 21641 | | |
| | | | | | | | | | | | Total: | 21641 | | |
| | | | | | | | 203003001 | 01014 | 14 | CON | 2 | 376800 | | |
| | | | | | | | | | | | Total: | 376800 | | |
| | | | | | | | 203003001 | 01017 | 17 | CON | 5 | 1200 | | |
| | | | | | | | | | | | Total: | 1200 | | |
| | | | | | | | | | | | Total: | 4899022 | | |
| | | | V | N | 20300163 | Inspector General of Registration and Controller of Stamps, Pune | 203003001 | 01901 | 01 | EST | 11 | 281286 | | |
| | | | | | | | | | | | 01 | EST | 12 | 303518 |
| | | | | | | | | | | | Total: | 584804 | | |
| | | | | | | | | | | | Total: | 584804 | | |
| | | | | | | | | | | | Total: | 6417726 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|------|----------|----------|------------------------------------------------------------------|-----------|-------|------|-----|---|---------|
| C02 | 2030 | BEED | V | N | 20300047 | Expenses on sale of Stamps | 203001102 | 00450 | 50 | MIS | 1 | 31576 |
| Total: | | | | | | | | | | | | 31576 |
| Total: | | | | | | | | | | | | 31576 |
| | | | V | N | 20300083 | Expenses on sale of Stamps | 203002102 | 00850 | 50 | MIS | 2 | 619770 |
| Total: | | | | | | | | | | | | 619770 |
| Total: | | | | | | | | | | | | 619770 |
| | | | V | N | 20300109 | Inspector General of Registration and District Registrars | 203003001 | 01001 | 01 | EST | 1 | 762271 |
| | | | | | | | | | | | | 1163077 |
| | | | | | | | | | | | | 61620 |
| Total: | | | | | | | | | | | | 1986968 |
| | | | | | | | | | | | | 1507 |
| Total: | | | | | | | | | | | | 1507 |
| Total: | | | | | | | | | | | | 1988475 |
| | | | V | N | 20300163 | Inspector General of Registration and Controller of Stamps, Pune | 203003001 | 01901 | 01 | EST | 3 | 121476 |
| Total: | | | | | | | | | | | | 121476 |
| Total: | | | | | | | | | | | | 121476 |
| Total: | | | | | | | | | | | | 121476 |
| Total: | | | | | | | | | | | | 2761297 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------------------------------|-----------|-------|------|-----|-------|---------|
| C02 | 2030 | BHANDARA | V | N | 20300047 | Expenses on sale of Stamps | 203001102 | 00450 | 50 | MIS | 1 | 7098 |
| Total: | | | | | | | | | | | | 7098 |
| | | | V | N | 20300083 | Expenses on sale of Stamps | 203002102 | 00850 | 50 | MIS | 2 | 122304 |
| Total: | | | | | | | | | | | | 122304 |
| | | | V | N | 20300109 | Inspector General of Registration and District Registrars | 203003001 | 01001 | 01 | EST | 11 | 473758 |
| | | | | | | | | | | | | 232268 |
| | | | | | | | | | | | | 737088 |
| | | | | | | | | | | | | 121476 |
| Total: | | | | | | | | | | | | 1564590 |
| | | | | | | 203003001 | 01006 | 06 | CON | 28 | 3510 | |
| | | | | | | | | | | | | 341 |
| | | | | | | | | | | | | 1239 |
| Total: | | | | | | | | | | | | 5090 |
| | | | | | | 203003001 | 01014 | 14 | CON | 27 | 49962 | |
| Total: | | | | | | | | | | | | 49962 |
| | | | V | N | 20300163 | Inspector General of Registration and Controller of Stamps, Pune | 203003001 | 01901 | 01 | EST | 13 | 144692 |
| | | | | | | | | | | | | 168256 |
| | | | | | | | | | | | | 37845 |
| Total: | | | | | | | | | | | | 350793 |
| Total: | | | | | | | | | | | | 350793 |
| Total: | | | | | | | | | | | | 2099837 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | | | |
|---------|------|----------|------|----------|----------|------------------------------------------------------------------|-----------|-------|------|-----|-----------|---------|-----|-----|--------|-------|---------|
| C02 | 2030 | BULDHANA | V | N | 20300047 | Expenses on sale of Stamps | 203001102 | 00450 | 50 | MIS | 1 | 14426 | | | | | |
| | | | | | | | | | | | Total: | 14426 | | | | | |
| | | | | | | | | | | | Total: | 14426 | | | | | |
| | | | V | N | 20300083 | Expenses on sale of Stamps | 203002102 | 00850 | 50 | MIS | 2 | 404070 | | | | | |
| | | | | | | | | | | | Total: | 404070 | | | | | |
| | | | | | | | | | | | Total: | 404070 | | | | | |
| | | | V | N | 20300109 | Inspector General of Registration and District Registrars | 203003001 | 01001 | 01 | EST | 1 | 708445 | | | | | |
| | | | | | | | | | | | | 01 | EST | 2 | 640483 | | |
| | | | | | | | | | | | | 01 | EST | 5 | 357113 | | |
| | | | | | | | | | | | | 01 | EST | 33 | 350299 | | |
| | | | | | | | | | | | | 01 | EST | 35 | 31171 | | |
| | | | | | | | | | | | Total: | 2087511 | | | | | |
| | | | | | | | | | | | 203003001 | 01014 | 14 | CON | 34 | 18925 | |
| | | | | | | | | | | | Total: | 18925 | | | | | |
| | | | | | | | | | | | Total: | 2106436 | | | | | |
| | | | V | N | 20300163 | Inspector General of Registration and Controller of Stamps, Pune | 203003001 | 01901 | 01 | EST | 3 | 40260 | | | | | |
| | | | | | | | | | | | | 01 | EST | 4 | 227533 | | |
| | | | | | | | | | | | Total: | 267793 | | | | | |
| | | | | | | | | | | | Total: | 267793 | | | | | |
| Total: | | | | | | | | | | | | | | | | | 2792725 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|------------|------|----------|----------|----------------------------|-----------|-------|------|-----|---|--------|--------|
| C02 | 2030 | CHANDRAPUR | V | N | 20300047 | Expenses on sale of Stamps | 203001102 | 00450 | 50 | MIS | 1 | 15041 | |
| | | | | | | | | | | | | Total: | 15041 |
| | | | | | | | | | | | | Total: | 15041 |
| | | | V | N | 20300083 | Expenses on sale of Stamps | 203002102 | 00850 | 50 | MIS | 2 | 307620 | |
| | | | | | | | | | | | | Total: | 307620 |
| | | | | | | | | | | | | Total: | 307620 |
| | | | | | | | | | | | | Total: | 307620 |
| | | | | | | | | | | | | Total: | 322661 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | |
|---------|------|------------|------|----------|----------|-------------------------------------------------------------------|-----------|-------|------|-----|--------|---------|----|--------|
| C02 | 2030 | GADCHIROLI | V | N | 20300047 | Expenses on sale of Stamps | 203001102 | 00450 | 50 | MIS | 1 | 3300 | | |
| | | | | | | | | | | | Total: | 3300 | | |
| | | | | | | | | | | | Total: | 3300 | | |
| | | | V | N | 20300083 | Expenses on sale of Stamps | 203002102 | 00850 | 50 | MIS | 2 | 121740 | | |
| | | | | | | | | | | | Total: | 121740 | | |
| | | | | | | | | | | | Total: | 121740 | | |
| | | | V | N | 20300109 | Inspector General of Registration and District Registrars | 203003001 | 01001 | 01 | EST | 1 | 626444 | | |
| | | | | | | | | | | | 01 | EST | 3 | 224152 |
| | | | | | | | | | | | 01 | EST | 9 | 87955 |
| | | | | | | | | | | | 01 | EST | 10 | 61358 |
| | | | | | | | | | | | 01 | EST | 11 | 61857 |
| | | | | | | | | | | | 01 | EST | 13 | 29005 |
| | | | | | | | | | | | Total: | 1090771 | | |
| | | | | | | | 203003001 | 01006 | 06 | CON | 7 | 8555 | | |
| | | | | | | | | | | | Total: | 8555 | | |
| | | | | | | | | | | | Total: | 1099326 | | |
| | | | V | N | 20300163 | Inspector General of Registration and Contrroller of Stamps, Pune | 203003001 | 01901 | 01 | EST | 2 | 73250 | | |
| | | | | | | | | | | | 01 | EST | 8 | 88508 |
| | | | | | | | | | | | 01 | EST | 12 | 281390 |
| | | | | | | | | | | | Total: | 443148 | | |
| | | | | | | | | | | | Total: | 443148 | | |
| | | | | | | | | | | | Total: | 443148 | | |
| | | | | | | | | | | | Total: | 1667514 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | |
|---------|------|--------|------|----------|----------|-----------------------------------------------------------|-----------|-------|------|-----|----|--------|---------|----|--------|
| C02 | 2030 | GONDIA | V | N | 20300047 | Expenses on sale of Stamps | 203001102 | 00450 | 50 | MIS | 1 | 7017 | | | |
| | | | | | | | | | | | | Total: | 7017 | | |
| | | | | | | | | | | | | Total: | 7017 | | |
| | | | V | N | 20300083 | Expenses on sale of Stamps | 203002102 | 00850 | 50 | MIS | 2 | 168588 | | | |
| | | | | | | | | | | | | Total: | 168588 | | |
| | | | | | | | | | | | | Total: | 168588 | | |
| | | | V | N | 20300109 | Inspector General of Registration and District Registrars | 203003001 | 01001 | 01 | EST | 1 | 245316 | | | |
| | | | | | | | | | | | | 01 | EST | 44 | 446308 |
| | | | | | | | | | | | | 01 | EST | 45 | 286279 |
| | | | | | | | | | | | | Total: | 977903 | | |
| | | | | | | | 203003001 | 01013 | 13 | CON | 2 | 13275 | | | |
| | | | | | | | | | | | | 13 | CON | 43 | 8048 |
| | | | | | | | | | | | | Total: | 21323 | | |
| | | | | | | | 203003001 | 01014 | 14 | CON | 16 | 17812 | | | |
| | | | | | | | | | | | | Total: | 17812 | | |
| | | | | | | | | | | | | Total: | 1017038 | | |
| | | | | | | | | | | | | Total: | 1192643 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|---------|------|----------|----------|----------------------------|-----------|-------|------|-----|--------|--------|
| C02 | 2030 | HINGOLI | V | N | 20300047 | Expenses on sale of Stamps | 203001102 | 00450 | 50 | MIS | 1 | 6812 |
| | | | | | | | | | | | Total: | 6812 |
| | | | | | | | | | | | Total: | 6812 |
| | | | V | N | 20300083 | Expenses on sale of Stamps | 203002102 | 00850 | 50 | MIS | 2 | 162078 |
| | | | | | | | | | | | Total: | 162078 |
| | | | | | | | | | | | Total: | 162078 |
| | | | | | | | | | | | Total: | 162078 |
| Total: | | | | | | | | | | | | 168890 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|-----------------------------------------------------------|-----------|-------|------|-----|---|---------|
| C02 | 2030 | JALNA | V | N | 20300047 | Expenses on sale of Stamps | 203001102 | 00450 | 50 | MIS | 1 | 13826 |
| Total: | | | | | | | | | | | | 13826 |
| Total: | | | | | | | | | | | | 13826 |
| | | | V | N | 20300083 | Expenses on sale of Stamps | 203002102 | 00850 | 50 | MIS | 2 | 321318 |
| Total: | | | | | | | | | | | | 321318 |
| Total: | | | | | | | | | | | | 321318 |
| | | | V | N | 20300109 | Inspector General of Registration and District Registrars | 203003001 | 01001 | 01 | EST | 1 | 3064 |
| | | | | | | | | | | | | 8736 |
| | | | | | | | | | | | | 489824 |
| | | | | | | | | | | | | 178091 |
| | | | | | | | | | | | | 952078 |
| | | | | | | | | | | | | 154110 |
| Total: | | | | | | | | | | | | 1785903 |
| Total: | | | | | | | | | | | | 1785903 |
| Total: | | | | | | | | | | | | 2121047 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|------------------------------------------------------------------|-----------|-------|------|-----|---|---------|
| C02 | 2030 | LATUR | V | N | 20300047 | Expenses on sale of Stamps | 203001102 | 00450 | 50 | MIS | 1 | 63238 |
| Total: | | | | | | | | | | | | 63238 |
| Total: | | | | | | | | | | | | 63238 |
| | | | V | N | 20300083 | Expenses on sale of Stamps | 203002102 | 00850 | 50 | MIS | 2 | 419348 |
| Total: | | | | | | | | | | | | 419348 |
| Total: | | | | | | | | | | | | 419348 |
| | | | V | N | 20300109 | Inspector General of Registration and District Registrars | 203003001 | 01001 | 01 | EST | 1 | 894079 |
| | | | | | | | | | | | | 893141 |
| | | | | | | | | | | | | 655259 |
| | | | | | | | | | | | | 79146 |
| | | | | | | | | | | | | 331132 |
| | | | | | | | | | | | | 83755 |
| Total: | | | | | | | | | | | | 2936512 |
| | | | | | | | | | | | | 2748 |
| | | | | | | | | | | | | 630 |
| Total: | | | | | | | | | | | | 3378 |
| | | | | | | | | | | | | 12428 |
| Total: | | | | | | | | | | | | 12428 |
| Total: | | | | | | | | | | | | 2952318 |
| | | | V | N | 20300163 | Inspector General of Registration and Controller of Stamps, Pune | 203003001 | 01901 | 01 | EST | 3 | 113538 |
| Total: | | | | | | | | | | | | 113538 |
| Total: | | | | | | | | | | | | 113538 |
| Total: | | | | | | | | | | | | 3548442 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | | |
|---------|------|--------|------|----------|----------|-----------------------------------------------------------|-----------|-------|------|-----|-----------|---------|-----|---------|----|------|
| C02 | 2030 | NAGPUR | V | N | 20300047 | Expenses on sale of Stamps | 203001102 | 00450 | 50 | MIS | 1 | 84584 | | | | |
| | | | | | | | | | | | Total: | 84584 | | | | |
| | | | | | | | | | | | Total: | 84584 | | | | |
| | | | V | N | 20300083 | Expenses on sale of Stamps | 203002102 | 00850 | 50 | MIS | 2 | 1105800 | | | | |
| | | | | | | | | | | | Total: | 1105800 | | | | |
| | | | | | | | | | | | Total: | 1105800 | | | | |
| | | | V | N | 20300109 | Inspector General of Registration and District Registrars | 203003001 | 01001 | 01 | EST | 35 | 98254 | | | | |
| | | | | | | | | | | | 01 | EST | 39 | 150642 | | |
| | | | | | | | | | | | 01 | EST | 40 | 367164 | | |
| | | | | | | | | | | | 01 | EST | 45 | 71175 | | |
| | | | | | | | | | | | 01 | EST | 46 | 340216 | | |
| | | | | | | | | | | | 01 | EST | 47 | 951487 | | |
| | | | | | | | | | | | 01 | EST | 48 | 1536173 | | |
| | | | | | | | | | | | 01 | EST | 49 | 564108 | | |
| | | | | | | | | | | | 01 | EST | 314 | 118164 | | |
| | | | | | | | | | | | 01 | EST | 354 | 50301 | | |
| | | | | | | | | | | | 01 | EST | 355 | 392697 | | |
| | | | | | | | | | | | 01 | EST | 356 | 481676 | | |
| | | | | | | | | | | | 01 | EST | 357 | 201871 | | |
| | | | | | | | | | | | 01 | EST | 385 | 153852 | | |
| | | | | | | | | | | | 01 | EST | 386 | 431341 | | |
| | | | | | | | | | | | 01 | EST | 387 | 107616 | | |
| | | | | | | | | | | | 01 | EST | 388 | 412837 | | |
| | | | | | | | | | | | 01 | EST | 389 | 167054 | | |
| | | | | | | | | | | | 01 | EST | 390 | 18840 | | |
| | | | | | | | | | | | Total: | 6615468 | | | | |
| | | | | | | | | | | | 203003001 | 01006 | 06 | CON | 36 | 2359 |
| | | | | | | | | | | | 06 | CON | 37 | 3620 | | |
| | | | | | | | | | | | 06 | CON | 38 | 2359 | | |
| | | | | | | | | | | | 06 | CON | 57 | 4009 | | |
| | | | | | | | | | | | 06 | CON | 58 | 3927 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|--------|--------|----------|----------|------------------------------------------------------------------|-----------|--------|------|---------|---------|--------|
| C02 | 2030 | NAGPUR | V | N | 20300109 | Inspector General of Registration and District Registrars | 203003001 | 01006 | 06 | CON | 59 | 7220 |
| | | | | | | | | 06 | CON | 188 | 4500 | |
| | | | | | | | | 06 | CON | 379 | 9480 | |
| | | | | | | | | 06 | CON | 396 | 4010 | |
| | | | | | | | | 06 | CON | 397 | 10040 | |
| | | | | | | | | Total: | | | 51524 | |
| | | | | | | 203003001 | 01013 | 13 | CON | 62 | 29951 | |
| | | | | | | | | 13 | CON | 306 | 4640 | |
| | | | | | | | | 13 | CON | 380 | 5903 | |
| | | | | | | | | Total: | | | 40494 | |
| | | | | | | 203003001 | 01014 | 14 | CON | 52 | 148596 | |
| | | | | | | | | 14 | CON | 53 | 196540 | |
| | | | | | | | | 14 | CON | 54 | 142504 | |
| | | | | | | | | 14 | CON | 55 | 185608 | |
| | | | | | | | | 14 | CON | 56 | 270645 | |
| | | | | | | | | 14 | CON | 391 | 46402 | |
| | | | | | | | | 14 | CON | 392 | 35626 | |
| | | | | | | | | 14 | CON | 393 | 49135 | |
| | | | | | | | | 14 | CON | 394 | 37149 | |
| | | | | | | | | 14 | CON | 395 | 54129 | |
| | | | | | | | | Total: | | | 1166334 | |
| | | | | | | | | Total: | | 7873820 | | |
| | | | V | N | 20300163 | Inspector General of Registration and Controller of Stamps, Pune | 203003001 | 01901 | 01 | EST | 41 | 110695 |
| | | | | | | | | | 01 | EST | 42 | 68772 |
| | | | | | | | | | 01 | EST | 43 | 63156 |
| | | | | | | | | | 01 | EST | 44 | 306362 |
| | | | | | | | | | 01 | EST | 381 | 156336 |
| | | | | | | | | Total: | | | 705321 | |
| | | | | | | | | Total: | | 705321 | | |
| | | | Total: | | | | | | | | 9769525 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | |
|---------|------|--------|------|----------|----------|------------------------------------------------------------------|-----------|-------|------|-----|----|---------|---------|----|---------|
| C02 | 2030 | NANDED | V | N | 20300047 | Expenses on sale of Stamps | 203001102 | 00450 | 50 | MIS | 1 | 73626 | | | |
| | | | | | | | | | | | | Total: | 73626 | | |
| | | | V | N | 20300083 | Expenses on sale of Stamps | 203002102 | 00850 | 50 | MIS | 2 | 608133 | | | |
| | | | | | | | | | | | | Total: | 608133 | | |
| | | | | | | | | | | | | Total: | 608133 | | |
| | | | V | N | 20300109 | Inspector General of Registration and District Registrars | 203003001 | 01001 | 01 | EST | 10 | 1370224 | | | |
| | | | | | | | | | | | | 01 | EST | 11 | 1195487 |
| | | | | | | | | | | | | Total: | 2565711 | | |
| | | | | | | | 203003001 | 01006 | 06 | CON | 52 | 2063 | | | |
| | | | | | | | | | 06 | CON | 56 | 4870 | | | |
| | | | | | | | | | | | | Total: | 6933 | | |
| | | | | | | | | | | | | Total: | 2572644 | | |
| | | | V | N | 20300163 | Inspector General of Registration and Controller of Stamps, Pune | 203003001 | 01901 | 01 | EST | 8 | 246830 | | | |
| | | | | | | | | | | | | 01 | EST | 9 | 271219 |
| | | | | | | | | | | | | Total: | 518049 | | |
| | | | | | | | | | | | | Total: | 518049 | | |
| | | | | | | | | | | | | Total: | 3772452 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | |
|---------|------|-----------|------|----------|----------|------------------------------------------------------------------|-----------|-------|------|-----|----|--------|--------|----|---------|
| C02 | 2030 | OSMANABAD | V | N | 20300047 | Expenses on sale of Stamps | 203001102 | 00450 | 50 | MIS | 1 | 14216 | | | |
| | | | | | | | | | | | | Total: | 14216 | | |
| | | | | | | | | | | | | Total: | 14216 | | |
| | | | V | N | 20300083 | Expenses on sale of Stamps | 203002102 | 00850 | 50 | MIS | 2 | 336885 | | | |
| | | | | | | | | | | | | Total: | 336885 | | |
| | | | | | | | | | | | | Total: | 336885 | | |
| | | | V | N | 20300109 | Inspector General of Registration and District Registrars | 203003001 | 01001 | 01 | EST | 1 | 530936 | | | |
| | | | | | | | | | | | | 01 | EST | 2 | 509324 |
| | | | | | | | | | | | | 01 | EST | 20 | 130666 |
| | | | | | | | | | | | | 01 | EST | 21 | 26123 |
| | | | | | | | | | | | | 01 | EST | 35 | 65333 |
| | | | | | | | | | | | | 01 | EST | 36 | 26123 |
| | | | | | | | | | | | | 01 | EST | 37 | 32546 |
| | | | | | | | | | | | | 01 | EST | 38 | 65310 |
| | | | | | | | | | | | | Total: | | | 1386361 |
| | | | | | | | 203003001 | 01006 | 06 | CON | 54 | 3340 | | | |
| | | | | | | | | | | | | 06 | CON | 55 | 3126 |
| | | | | | | | | | | | | Total: | | | 6466 |
| | | | | | | | 203003001 | 01014 | 14 | CON | 39 | 117418 | | | |
| | | | | | | | | | | | | Total: | | | 117418 |
| | | | | | | | | | | | | Total: | | | 1510245 |
| | | | V | N | 20300163 | Inspector General of Registration and Controller of Stamps, Pune | 203003001 | 01901 | 01 | EST | 3 | 61411 | | | |
| | | | | | | | | | | | | 01 | EST | 4 | 164574 |
| | | | | | | | | | | | | Total: | | | 225985 |
| | | | | | | | 203003001 | 01913 | 13 | CON | 56 | 14750 | | | |
| | | | | | | | | | | | | Total: | | | 14750 |
| | | | | | | | | | | | | Total: | | | 240735 |
| | | | | | | | | | | | | Total: | | | 2102081 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------------------------------|-----------|-------|------|-----|----|---------|
| C02 | 2030 | PARBHANI | V | N | 20300047 | Expenses on sale of Stamps | 203001102 | 00450 | 50 | MIS | 1 | 15849 |
| Total: | | | | | | | | | | | | 15849 |
| | | | | | | | | | | | | 15849 |
| | | | V | N | 20300083 | Expenses on sale of Stamps | 203002102 | 00850 | 50 | MIS | 2 | 341202 |
| Total: | | | | | | | | | | | | 341202 |
| | | | | | | | | | | | | 341202 |
| | | | V | N | 20300109 | Inspector General of Registration and District Registrars | 203003001 | 01001 | 01 | EST | 3 | 497260 |
| | | | | | | | | | 01 | EST | 4 | 237296 |
| | | | | | | | | | 01 | EST | 7 | 158520 |
| | | | | | | | | | 01 | EST | 9 | 795076 |
| | | | | | | | | | 01 | EST | 10 | 658318 |
| | | | | | | | | | 01 | EST | 12 | 89186 |
| | | | | | | | | | 01 | EST | 68 | 483172 |
| Total: | | | | | | | | | | | | 2918828 |
| | | | | | | | 203003001 | 01006 | 06 | CON | 1 | 4500 |
| | | | | | | | | | 06 | CON | 2 | 12090 |
| Total: | | | | | | | | | | | | 16590 |
| | | | | | | | 203003001 | 01013 | 13 | CON | 41 | 20000 |
| Total: | | | | | | | | | | | | 20000 |
| | | | | | | | 203003001 | 01014 | 14 | CON | 8 | 9620 |
| Total: | | | | | | | | | | | | 9620 |
| | | | | | | | | | | | | 2965038 |
| | | | V | N | 20300163 | Inspector General of Registration and Controller of Stamps, Pune | 203003001 | 01901 | 01 | EST | 5 | 190496 |
| | | | | | | | | | 01 | EST | 6 | 32928 |
| | | | | | | | | | 01 | EST | 11 | 190496 |
| | | | | | | | | | 01 | EST | 13 | 32928 |
| Total: | | | | | | | | | | | | 446848 |
| Total: | | | | | | | | | | | | 446848 |
| Total: | | | | | | | | | | | | 3768937 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------------------------------------|-----------|-------|------|-----|----|---------|
| C02 | 2030 | WARDHA | V | N | 20300047 | Expenses on sale of Stamps | 203001102 | 00450 | 50 | MIS | 1 | 8430 |
| Total: | | | | | | | | | | | | 8430 |
| Total: | | | | | | | | | | | | 8430 |
| | | | V | N | 20300083 | Expenses on sale of Stamps | 203002102 | 00850 | 50 | MIS | 2 | 189438 |
| Total: | | | | | | | | | | | | 189438 |
| Total: | | | | | | | | | | | | 189438 |
| | | | V | N | 20300109 | Inspector General of Registration and District Registrars | 203003001 | 01001 | 01 | EST | 1 | 110450 |
| | | | | | | | | | | | | 604489 |
| | | | | | | | | | | | | 83964 |
| | | | | | | | | | | | | 635630 |
| | | | | | | | | | | | | 66314 |
| | | | | | | | | | | | | 166752 |
| Total: | | | | | | | | | | | | 1667599 |
| | | | | | | | | | | | | 3300 |
| Total: | | | | | | | | | | | | 3300 |
| | | | | | | | | | | | | 7889 |
| | | | | | | | | | | | | 1100 |
| Total: | | | | | | | | | | | | 8989 |
| Total: | | | | | | | | | | | | 1679888 |
| | | | V | N | 20300163 | Inspector General of Registration and Controller of Stamps, Pune | 203003001 | 01901 | 01 | EST | 22 | 40672 |
| | | | | | | | | | | | | 135279 |
| | | | | | | | | | | | | 33782 |
| Total: | | | | | | | | | | | | 209733 |
| Total: | | | | | | | | | | | | 209733 |
| Total: | | | | | | | | | | | | 2087489 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------------------------------------|-----------|-------|------|-----------|---------|
| C02 | 2030 | WASHIM | V | N | 20300047 | Expenses on sale of Stamps | 203001102 | 00450 | 50 | MIS 1 | 13688 |
| | | | | | | | | | | Total: | 13688 |
| | | | | | | Total: | | | | 13688 | |
| | | | V | N | 20300083 | Expenses on sale of Stamps | 203002102 | 00850 | 50 | MIS 2 | 211278 |
| | | | | | | | | | | Total: | 211278 |
| | | | | | | Total: | | | | 211278 | |
| | | | V | N | 20300109 | Inspector General of Registration and District Registrars | 203003001 | 01001 | 01 | EST 16 | 537112 |
| | | | | | | | | | | 01 EST 17 | 390747 |
| | | | | | | | | | | Total: | 927859 |
| | | | | | | Total: | | | | 927859 | |
| | | | | | | Total: | | | | | 1152825 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------------------------------|-----------|-------|------|-----|--------|---------|
| C02 | 2030 | YAVATMAL | V | N | 20300047 | Expenses on sale of Stamps | 203001102 | 00450 | 50 | MIS | 1 | 30014 |
| | | | | | | | | | | | Total: | 30014 |
| | | | | | | | | | | | Total: | 30014 |
| | | | V | N | 20300083 | Expenses on sale of Stamps | 203002102 | 00850 | 50 | MIS | 2 | 422445 |
| | | | | | | | | | | | Total: | 422445 |
| | | | | | | | | | | | Total: | 422445 |
| | | | V | N | 20300109 | Inspector General of Registration and District Registrars | 203003001 | 01001 | 01 | EST | 3 | 954745 |
| | | | | | | | | | | | | 901240 |
| | | | | | | | | | | | | 106095 |
| | | | | | | | | | | | Total: | 1962080 |
| | | | | | | | 203003001 | 01006 | 06 | CON | 5 | 2325 |
| | | | | | | | | | | | Total: | 2325 |
| | | | | | | | 203003001 | 01013 | 13 | CON | 43 | 28030 |
| | | | | | | | | | | | Total: | 28030 |
| | | | | | | | 203003001 | 01014 | 14 | CON | 1 | 97276 |
| | | | | | | | | | | | Total: | 97276 |
| | | | | | | | | | | | Total: | 2089711 |
| | | | V | N | 20300163 | Inspector General of Registration and Controller of Stamps, Pune | 203003001 | 01901 | 01 | EST | 82 | 213407 |
| | | | | | | | | | | | | 158196 |
| | | | | | | | | | | | Total: | 371603 |
| | | | | | | | 203003001 | 01913 | 13 | CON | 60 | 28000 |
| | | | | | | | | | | | Total: | 28000 |
| | | | | | | | | | | | Total: | 399603 |
| Total: | | | | | | | | | | | | 2941773 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|------------------|-----------|-------|--------|--------|--------|
| C04 | 2052 | AURANGABAD | V | N | 20520221 | Board of Revenue | 205200099 | 02201 | 01 | EST 3 | 90012 |
| | | | | | | | | | 01 | EST 4 | 364339 |
| | | | | | | | | | 01 | EST 16 | 370803 |
| | | | | | | | | | Total: | | 825154 |
| | | | | | | | | | | Total: | 825154 |
| | | | | | | | | | | | 825154 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------|-----------|-------|--------|-----|--------|--------|
| C04 | 2052 | NAGPUR | V | N | 20520221 | Board of Revenue | 205200099 | 02201 | 01 | EST | 1 | 167316 |
| | | | | | | | | | 01 | EST | 2 | 418538 |
| | | | | | | | | | 01 | EST | 3 | 130440 |
| | | | | | | | | | 01 | EST | 11 | 3270 |
| | | | | | | | | | Total: | | | 719564 |
| | | | | | | 205200099 | 02213 | | 13 | CON | 10 | 14400 |
| | | | | | | | | | 13 | CON | 24 | 5160 |
| | | | | | | | | | Total: | | | 19560 |
| | | | | | | Total: | | | | | 739124 | |
| | | | | | | | | | | | | 739124 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|-------------------------|-----------|--------|------|-----|--------|--------|
| C05 | 2235 | AKOLA | V | N | 22351971 | Commissioner, Amaravati | 223501202 | B19701 | 01 | EST | 51 | 210484 |
| | | | | | | | | | | | Total: | 210484 |
| | | | | | | | | | | | Total: | 210484 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFICATION | HOA2 | DH | TYPE | VR | # | GROSS | | | | |
|---------|------|----------|------|----------|----------|-------------------------------------------------------|-----------|--------|------|-----|-----------|---------|----|-----|-----|-------|
| C05 | 2235 | AMRAVATI | V | N | 22351915 | Commissioner, Amaravati | 223501202 | B19101 | 01 | EST | 46 | 174430 | | | | |
| | | | | | | | | | | | Total: | 174430 | | | | |
| | | | | | | | | | | | Total: | 174430 | | | | |
| | | | V | N | 22351971 | Commissioner, Amaravati | 223501202 | B19701 | 01 | EST | 35 | 228285 | | | | |
| | | | | | | | | | | | | 186373 | | | | |
| | | | | | | | | | | | | 86332 | | | | |
| | | | | | | | | | | | | 61243 | | | | |
| | | | | | | | | | | | | 227158 | | | | |
| | | | | | | | | | | | | 25610 | | | | |
| | | | | | | | | | | | Total: | 815001 | | | | |
| | | | | | | | | | | | 223501202 | B19706 | 06 | CON | 27 | 2370 |
| | | | | | | | | | | | | 3860 | | | | |
| | | | | | | | | | | | Total: | 6230 | | | | |
| | | | | | | | | | | | 223501202 | B19711 | 11 | EST | 146 | 6180 |
| | | | | | | | | | | | Total: | 6180 | | | | |
| | | | | | | | | | | | 223501202 | B19713 | 13 | CON | 145 | 11878 |
| | | | | | | | | | | | Total: | 11878 | | | | |
| | | | | | | | | | | | Total: | 839289 | | | | |
| | | | V | N | 2235C528 | Late Vasantao Naik Sheti Swavlamban Mission, Amravati | 223502104 | C5210 | 10 | CON | 179 | 66000 | | | | |
| | | | | | | | | | | | Total: | 66000 | | | | |
| | | | | | | | | | | | Total: | 66000 | | | | |
| Total: | | | | | | | | | | | | 1079719 | | | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|--------|----------|----------|-------------------------------------------------------------------------------------|-----------|--------|------|---------|---------|--------|
| C05 | 2235 | AURANGABAD | V | N | 22351924 | Commissioner, Aurangabad | 223501202 | B19201 | 01 | EST | 52 | 99035 |
| | | | | | | | | 01 | EST | 53 | 792551 | |
| | | | | | | | | 01 | EST | 85 | 257259 | |
| | | | | | | | | 01 | EST | 86 | 558842 | |
| | | | | | | | | Total: | | | 1707687 | |
| | | | | | | | | Total: | | 1707687 | | |
| | | | V | N | 22351989 | Commissioner, Aurangabad | 223501202 | B19801 | 01 | EST | 42 | 164375 |
| | | | | | | | | 01 | EST | 92 | 78909 | |
| | | | | | | | | Total: | | | 243284 | |
| | | | | | | | | Total: | | 243284 | | |
| | | | V | N | 2235C448 | Land Acquisition, Rehabilitation and Resettlement Authority, Aurangabad (Committed) | 223501202 | C4401 | 01 | EST | 11 | 287114 |
| | | | | | | | | 01 | EST | 12 | 176410 | |
| | | | | | | | | Total: | | | 463524 | |
| | | | | | | | 223501202 | C4410 | 10 | CON | 72 | 15000 |
| | | | | | | | | 10 | CON | 73 | 36000 | |
| | | | | | | | | Total: | | | 51000 | |
| | | | | | | | 223501202 | C4413 | 13 | CON | 36 | 14381 |
| | | | | | | | | Total: | | | 14381 | |
| | | | | | | | | Total: | | 528905 | | |
| | | | Total: | | | | | | | | 2479876 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|------|----------|----------|--------------------------|-----------|--------|--------|-----|--------|--------|
| C05 | 2235 | BEED | V | N | 22351989 | Commissioner, Aurangabad | 223501202 | B19801 | 01 | EST | 1 | 345163 |
| | | | | | | | | | 01 | EST | 14 | 70872 |
| | | | | | | | | | Total: | | | 416035 |
| | | | | | | | | | | | Total: | 416035 |
| | | | | | | | | | | | | 416035 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------|-----------|--------|--------|-----|--------|--------|
| C05 | 2235 | BHANDARA | V | N | 22351962 | Commissioner , Nagpur | 223501202 | B19601 | 01 | EST | 4 | 215624 |
| | | | | | | | | | 01 | EST | 5 | 180943 |
| | | | | | | | | | Total: | | | 396567 |
| | | | | | | | | | | | Total: | 396567 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-------------------------------------------------|-----------|--------|------|-----|--------|--------|
| C05 | 2235 | BULDHANA | V | N | 22350338 | Payment against Deposit Linked Insurance Scheme | 223560104 | 03350 | 50 | EST | 95 | 60000 |
| | | | | | | | | 50 | EST | 112 | | 60000 |
| | | | | | | | | Total: | | | | 120000 |
| | | | | | | | | Total: | | | 120000 | |
| | | | V | N | 22351971 | Commissioner, Amaravati | 223501202 | B19701 | 01 | EST | 6 | 176786 |
| | | | | | | | | 01 | EST | 8 | | 52490 |
| | | | | | | | | 01 | EST | 39 | | 221121 |
| | | | | | | | | 01 | EST | 102 | | 218514 |
| | | | | | | | | Total: | | | | 668911 |
| | | | | | | | 223501202 | B19706 | 06 | CON | 28 | 1620 |
| | | | | | | | | Total: | | | | 1620 |
| | | | | | | | | Total: | | | 670531 | |
| | | | | | | | | Total: | | | | 790531 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|-----------------------|-----------|--------|--------|-----|--------|--------|
| C05 | 2235 | CHANDRAPUR | V | N | 22351962 | Commissioner , Nagpur | 223501202 | B19601 | 01 | EST | 18 | 81440 |
| | | | | | | | | | 01 | EST | 19 | 157429 |
| | | | | | | | | | 01 | EST | 61 | 185030 |
| | | | | | | | | | Total: | | | 423899 |
| | | | | | | | 223501202 | B19613 | 13 | CON | 65 | 67959 |
| | | | | | | | | | Total: | | | 67959 |
| | | | | | | | 223501202 | B19617 | 17 | CON | 63 | 5400 |
| | | | | | | | | | Total: | | | 5400 |
| | | | | | | | 223501202 | B19624 | 24 | CON | 64 | 43888 |
| | | | | | | | | | Total: | | | 43888 |
| | | | | | | | Total: | | | | 541146 | |
| | | | | | | | | | | | | 541146 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|-------|------|----------|----------|--------------------------|-----------|--------|--------|--------|--------|
| C05 | 2235 | JALNA | V | N | 22351989 | Commissioner, Aurangabad | 223501202 | B19801 | 01 | EST 18 | 93912 |
| | | | | | | | | | 01 | EST 19 | 133461 |
| | | | | | | | | | Total: | | 227373 |
| | | | | | | | | | | Total: | 227373 |
| | | | | | | | | | | | 227373 |
| | | | | | | | | | | Total: | 227373 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|--------------------------|-----------|--------|--------|-----|--------|--------|
| C05 | 2235 | LATUR | V | N | 22351989 | Commissioner, Aurangabad | 223501202 | B19801 | 01 | EST | 34 | 247542 |
| | | | | | | | | | 01 | EST | 35 | 60061 |
| | | | | | | | | | Total: | | | 307603 |
| | | | | | | | | | | | Total: | 307603 |
| | | | | | | | | | | | | 307603 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|--------|----------|----------|-------------------------------------------------------------------------------------|-----------|--------|--------|-----|--------|---------|
| C05 | 2235 | NAGPUR | V | N | 22350151 | Displaced persons from former West Pakistan, Other attached and subordinate offices | 223501102 | 01501 | 01 | EST | 63 | 86400 |
| | | | | | | | | | Total: | | | 86400 |
| | | | V | N | 22351906 | Commissioner , Nagpur | 223501202 | B19001 | 01 | EST | 2 | 362158 |
| | | | | | | | | | 01 | EST | 4 | 39172 |
| | | | | | | | | | Total: | | | 401330 |
| | | | | | | | 223501202 | B19006 | 06 | CON | 82 | 1901 |
| | | | | | | | | | Total: | | | 1901 |
| | | | | | | | | | Total: | | 403231 | |
| | | | V | N | 22351962 | Commissioner , Nagpur | 223501202 | B19601 | 01 | EST | 12 | 28653 |
| | | | | | | | | | 01 | EST | 68 | 292247 |
| | | | | | | | | | 01 | EST | 69 | 120479 |
| | | | | | | | | | Total: | | | 441379 |
| | | | | | | | | | Total: | | 441379 | |
| | | | V | N | 2235C063 | Land Acquisition, Rehabilitation and Resettlement Authority (Committed) | 223501202 | C0601 | 01 | EST | 27 | 318226 |
| | | | | | | | | | 01 | EST | 28 | 351834 |
| | | | | | | | | | Total: | | | 670060 |
| | | | | | | | 223501202 | C0606 | 06 | CON | 76 | 3219 |
| | | | | | | | | | Total: | | | 3219 |
| | | | | | | | 223501202 | C0613 | 13 | CON | 66 | 10000 |
| | | | | | | | | | 13 | CON | 124 | 13000 |
| | | | | | | | | | Total: | | | 23000 |
| | | | | | | | | | Total: | | 696279 | |
| | | | Total: | | | | | | | | | 1627289 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------|-----------|--------|--------|-----|--------|--------|
| C05 | 2235 | NANDED | V | N | 22351989 | Commissioner, Aurangabad | 223501202 | B19801 | 01 | EST | 2 | 231650 |
| | | | | | | | | | 01 | EST | 3 | 54720 |
| | | | | | | | | | Total: | | | 286370 |
| | | | | | | | | | | | Total: | 286370 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----------|------|----------|----------|--------------------------|-----------|--------|--------|-----|--------|--------|
| C05 | 2235 | OSMANABAD | V | N | 22351989 | Commissioner, Aurangabad | 223501202 | B19801 | 01 | EST | 38 | 34665 |
| | | | | | | | | | 01 | EST | 41 | 160958 |
| | | | | | | | | | Total: | | | 195623 |
| | | | | | | | | | | | Total: | 195623 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------|-----------|--------|--------|-----|---------|---------|
| C05 | 2235 | WARDHA | V | N | 22351962 | Commissioner , Nagpur | 223501202 | B19601 | 01 | EST | 4 | 247656 |
| | | | | | | | | | 01 | EST | 5 | 168442 |
| | | | | | | | | | 01 | EST | 6 | 235154 |
| | | | | | | | | | 01 | EST | 33 | 292270 |
| | | | | | | | | | 01 | EST | 47 | 60735 |
| | | | | | | | | | Total: | | | 1004257 |
| | | | | | | 223501202 | B19613 | 13 | CON | 31 | | 5485 |
| | | | | | | | | | Total: | | | 5485 |
| | | | | | | 223501202 | B19617 | 17 | CON | 32 | | 9100 |
| | | | | | | | | | Total: | | | 9100 |
| | | | | | | | | | Total: | | 1018842 | |
| | | | | | | | | | | | | 1018842 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-------------------------|-----------|--------|------|-----|--------|--------|
| C05 | 2235 | YAVATMAL | V | N | 22351971 | Commissioner, Amaravati | 223501202 | B19701 | 01 | EST | 107 | 106274 |
| | | | | | | | | | | | Total: | 106274 |
| | | | | | | 223501202 | B19703 | 03 | EST | 28 | | 4960 |
| | | | | | | | | 03 | EST | 70 | | 5000 |
| | | | | | | | | | | | Total: | 9960 |
| | | | | | | 223501202 | B19706 | 06 | CON | 20 | | 1985 |
| | | | | | | | | | | | Total: | 1985 |
| | | | | | | 223501202 | B19713 | 13 | CON | 105 | | 23180 |
| | | | | | | | | | | | Total: | 23180 |
| | | | | | | 223501202 | B19724 | 24 | CON | 108 | | 11310 |
| | | | | | | | | | | | Total: | 11310 |
| | | | | | | | | | | | Total: | 152709 |
| | | | | | | | | | | | Total: | 152709 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|------------------------------------------------------------------------------|-----------|-------|--------|--------|---|--------|
| C06 | 2245 | AKOLA | V | N | 22450155 | Cash Doles, assistance to family of deceased persons and injured persons. | 224502101 | 01531 | 31 | GIA | 1 | 30000 |
| | | | | | | | | | 31 | GIA | 3 | 5000 |
| | | | | | | | | | Total: | | | 35000 |
| | | | | | | | | | | Total: | | 35000 |
| | | | V | N | 22450271 | Assistance for repairs/reconstruction of Houses | 224502113 | 02731 | 31 | GIA | 2 | 159876 |
| | | | | | | | | | | Total: | | 159876 |
| | | | | | | | | | | Total: | | 159876 |
| | | | | | | | | | | Total: | | 194876 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|--------|----------|----------|---------------------------------------------------------------------------------------------|-----------|--------|------|-----|--------|--------|
| C06 | 2245 | AMRAVATI | V | N | 22450155 | Cash Doles, assistance to family of deceased persons and injured persons. | 224502101 | 01531 | 31 | GIA | 2 | 5000 |
| | | | | | | | | 31 | GIA | 3 | 75000 | |
| | | | | | | | | 31 | GIA | 4 | 10000 | |
| | | | | | | | | 31 | GIA | 5 | 10000 | |
| | | | | | | | | 31 | GIA | 6 | 10000 | |
| | | | | | | | | 31 | GIA | 8 | 10000 | |
| | | | | | | | | Total: | | | 120000 | |
| | | | | | | Total: | | | | | 120000 | |
| | | | V | N | 22450315 | Assistance to small and marginal farmers for purchase of livestocks in lieu of dead animals | 224502117 | 03131 | 31 | GIA | 1 | 159000 |
| | | | | | | | | 31 | GIA | 7 | 32000 | |
| | | | | | | | | Total: | | | 191000 | |
| | | | | | | Total: | | | | | 191000 | |
| | | | V | P | 22451761 | Set up office of Maharashtra State Disaster Management Authority furnishing and equipping | 224580001 | 17610 | 10 | CON | 9 | 45000 |
| | | | | | | | | Total: | | | 45000 | |
| | | | | | | Total: | | | | | 45000 | |
| | | | Total: | | | | | | | | | 356000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|---------------------------------------------------------------------------------------------|-----------|--------|------|--------|--------|-------|
| C06 | 2245 | AURANGABAD | V | N | 22450315 | Assistance to small and marginal farmers for purchase of livestocks in lieu of dead animals | 224502117 | 03131 | 31 | GIA | 1 | 75000 |
| | | | | | | | | 31 | GIA | 2 | 37500 | |
| | | | | | | | | 31 | GIA | 3 | 133500 | |
| | | | | | | | | 31 | GIA | 4 | 4000 | |
| | | | | | | | | 31 | GIA | 6 | 107000 | |
| | | | | | | | | 31 | GIA | 7 | 37500 | |
| | | | | | | | | Total: | | | 394500 | |
| | | | | | | | | Total: | | 394500 | | |
| | | | V | P | 22451761 | Set up office of Maharashtra State Disaster Management Authority furnishing and equipping | 224580001 | 17610 | 10 | CON | 5 | 90000 |
| | | | | | | | | 10 | CON | 8 | 90000 | |
| | | | | | | | | 10 | CON | 9 | 45000 | |
| | | | | | | | | Total: | | | 225000 | |
| | | | | | | | | Total: | | 225000 | | |
| | | | | | | | | Total: | | | 619500 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|--------|----------|----------|---------------------------------------------------------------------------------------------|-----------|-------|--------|-----|--------|---------|
| C06 | 2245 | BEED | V | N | 22450155 | Cash Doles, assistance to family of deceased persons and injured persons. | 224502101 | 01531 | 31 | GIA | 1 | 250000 |
| | | | | | | | | | 31 | GIA | 7 | 21400 |
| | | | | | | | | | 31 | GIA | 8 | 400000 |
| | | | | | | | | | Total: | | | 671400 |
| | | | | | | | | | Total: | | 671400 | |
| | | | V | N | 22450315 | Assistance to small and marginal farmers for purchase of livestocks in lieu of dead animals | 224502117 | 03131 | 31 | GIA | 2 | 84000 |
| | | | | | | | | | 31 | GIA | 3 | 580500 |
| | | | | | | | | | 31 | GIA | 4 | 32000 |
| | | | | | | | | | 31 | GIA | 6 | 4000 |
| | | | | | | | | | 31 | GIA | 9 | 37500 |
| | | | | | | | | | Total: | | | 738000 |
| | | | | | | | | | Total: | | 738000 | |
| | | | V | P | 22451761 | Set up office of Maharashtra State Disaster Management Authority furnishing and equipping | 224580001 | 17610 | 10 | CON | 5 | 45000 |
| | | | | | | | | | Total: | | | 45000 |
| | | | | | | | | | Total: | | 45000 | |
| | | | Total: | | | | | | | | | 1454400 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-------------------------------------------------------------------------------------------------|-----------|-------|------|-----|--------|--------|
| C06 | 2245 | BHANDARA | V | P | 22451761 | Set up office of Maharashtra State Disaster Management Authority furnishing and equipping | 224580001 | 17610 | 10 | CON | 1 | 90000 |
| | | | | | | | | 10 | CON | 2 | 45000 | |
| | | | | | | | | | | | Total: | 135000 |
| | | | | | | | | | | | Total: | 135000 |
| | | | | | | | | | | | | 135000 |
| | | | | | | | | | | | Total: | 135000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|--------|----------|----------|---------------------------------------------------------------------------------------------|-----------|--------|------|-----|--------|--------|
| C06 | 2245 | BULDHANA | V | N | 22450155 | Cash Doles, assistance to family of deceased persons and injured persons. | 224502101 | 01531 | 31 | GIA | 3 | 400000 |
| | | | | | | | | 31 | GIA | 5 | | 16000 |
| | | | | | | | | Total: | | | | 416000 |
| | | | | | | | | Total: | | | 416000 | |
| | | | V | N | 22450271 | Assistance for repairs/reconstruction of Houses | 224502113 | 02731 | 31 | GIA | 7 | 33535 |
| | | | | | | | | Total: | | | | 33535 |
| | | | | | | | | Total: | | | 33535 | |
| | | | V | N | 22450315 | Assistance to small and marginal farmers for purchase of livestocks in lieu of dead animals | 224502117 | 03131 | 31 | GIA | 1 | 125500 |
| | | | | | | | | 31 | GIA | 2 | | 172500 |
| | | | | | | | | 31 | GIA | 4 | | 112500 |
| | | | | | | | | Total: | | | | 410500 |
| | | | | | | | | Total: | | | 410500 | |
| | | | V | P | 22451761 | Set up office of Maharashtra State Disaster Management Authority furnishing and equipping | 224580001 | 17610 | 10 | CON | 6 | 45000 |
| | | | | | | | | Total: | | | | 45000 |
| | | | | | | | | Total: | | | 45000 | |
| | | | Total: | | | | | | | | | 905035 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|-------------------------------------------------------------------------------------------------|-----------|-------|------|-----|--------|-------|
| C06 | 2245 | CHANDRAPUR | V | P | 22451761 | Set up office of Maharashtra State Disaster Management Authority furnishing and equipping | 224580001 | 17610 | 10 | CON | 1 | 90000 |
| | | | | | | | | | | | Total: | 90000 |
| Total: | | | | | | | | | | | | 90000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------------------------------------------------|-----------|-------|--------|-----|--------|--------|
| C06 | 2245 | GONDIA | V | N | 22450155 | Cash Doles, assistance to family of deceased persons and injured persons. | 224502101 | 01531 | 31 | GIA | 1 | 400000 |
| | | | | | | | | | Total: | | | 400000 |
| | | | | | | Total: | | | | | 400000 | |
| | | | V | N | 22450271 | Assistance for repairs/reconstruction of Houses | 224502113 | 02731 | 31 | GIA | 2 | 470000 |
| | | | | | | | | | Total: | | | 470000 |
| | | | | | | Total: | | | | | 470000 | |
| | | | | | | Total: | | | | | 470000 | |
| | | | | | | | | | | | | 870000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|---------|------|----------|----------|---------------------------------------------------------------------------------------------|-----------|-------|------|-----|--------|--------|
| C06 | 2245 | HINGOLI | V | N | 22450155 | Cash Doles, assistance to family of deceased persons and injured persons. | 224502101 | 01531 | 31 | GIA | 2 | 15000 |
| | | | | | | | | | | | Total: | 15000 |
| | | | | | | | | | | | Total: | 15000 |
| | | | V | N | 22450315 | Assistance to small and marginal farmers for purchase of livestocks in lieu of dead animals | 224502117 | 03131 | 31 | GIA | 3 | 542500 |
| | | | | | | | | | | | Total: | 542500 |
| | | | | | | | | | | | Total: | 542500 |
| | | | V | P | 22451761 | Set up office of Maharashtra State Disaster Management Authority furnishing and equipping | 224580001 | 17610 | 10 | CON | 1 | 90000 |
| | | | | | | | | | | | Total: | 90000 |
| | | | | | | | | | | | Total: | 90000 |
| Total: | | | | | | | | | | | | 647500 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|--------|----------|----------|---------------------------------------------------------------------------------------------|-----------|--------|------|-----|--------|---------|
| C06 | 2245 | LATUR | V | N | 22450155 | Cash Doles, assistance to family of deceased persons and injured persons. | 224502101 | 01531 | 31 | GIA | 5 | 400000 |
| | | | | | | | | 31 | GIA | 6 | 400000 | |
| | | | | | | | | Total: | | | | 800000 |
| | | | | | | | | Total: | | | 800000 | |
| | | | V | N | 22450315 | Assistance to small and marginal farmers for purchase of livestocks in lieu of dead animals | 224502117 | 03131 | 31 | GIA | 1 | 37500 |
| | | | | | | | | 31 | GIA | 2 | 612500 | |
| | | | | | | | | 31 | GIA | 3 | 37500 | |
| | | | | | | | | 31 | GIA | 7 | 95000 | |
| | | | | | | | | Total: | | | | 782500 |
| | | | | | | | | Total: | | | 782500 | |
| | | | V | P | 22451761 | Set up office of Maharashtra State Disaster Management Authority furnishing and equipping | 224580001 | 17610 | 10 | CON | 4 | 45000 |
| | | | | | | | | 10 | CON | 8 | 45000 | |
| | | | | | | | | Total: | | | | 90000 |
| | | | | | | | | Total: | | | 90000 | |
| | | | Total: | | | | | Total: | | | | 1672500 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|--------|------|----------|----------|---------------------------------------------------------------------------------------------|-----------|-----------|-------|--------|-----|----------|-------|
| C06 | 2245 | NAGPUR | V | N | 22450155 | Cash Doles, assistance to family of deceased persons and injured persons. | 224502101 | 01531 | 31 | GIA | 4 | 5400 | |
| | | | | | | | | 31 | GIA | 5 | | 16200 | |
| | | | | | | | | 31 | GIA | 11 | | 5400 | |
| | | | | | | | | 31 | GIA | 22 | | 140000 | |
| | | | | | | | | Total: | | | | 167000 | |
| | | | | | | | | Total: | | 167000 | | | |
| | | | V | N | 22450271 | Assistance for repairs/reconstruction of Houses | 224502113 | 02731 | 31 | GIA | 7 | 23000 | |
| | | | | | | | | 31 | GIA | 9 | | 19500 | |
| | | | | | | | | 31 | GIA | 12 | | 56000 | |
| | | | | | | | | 31 | GIA | 15 | | 20000 | |
| | | | | | | | | 31 | GIA | 23 | | 63000 | |
| | | | | | | | | Total: | | | | 181500 | |
| | | | | | | | | Total: | | 181500 | | | |
| | | | V | N | 22450315 | Assistance to small and marginal farmers for purchase of livestocks in lieu of dead animals | 224502117 | 03131 | 31 | GIA | 3 | 20000 | |
| | | | | | | | | 31 | GIA | 8 | | 52000 | |
| | | | | | | | | 31 | GIA | 10 | | 37500 | |
| | | | | | | | | 31 | GIA | 17 | | 75000 | |
| | | | | | | | | Total: | | | | 184500 | |
| | | | | | | | | Total: | | 184500 | | | |
| | | | V | N | 22452579 | Establishment of State Disaster Response Force (SDRF) and other items | 224580001 | 25701 | 01 | EST | 1 | 8044278 | |
| | | | | | | | | 01 | EST | 2 | | 3696784 | |
| | | | | | | | | 01 | EST | 18 | | 1477981 | |
| | | | | | | | | 01 | EST | 19 | | 150807 | |
| | | | | | | | | 01 | EST | 27 | | 4706747 | |
| | | | | | | | | 01 | EST | 28 | | 11678103 | |
| | | | | | | | | Total: | | | | 29754700 | |
| | | | | | | | | 224580001 | 25705 | 05 | CON | 20 | 36250 |
| | | | | | | | | Total: | | | | 36250 | |
| | | | | | | | | 224580001 | 25706 | 06 | CON | 16 | 884 |
| | | | | | | | | Total: | | | | 884 | |
| | | | | | | | | 224580001 | 25711 | 11 | EST | 21 | 48258 |
| | | | | | | | | 11 | EST | 25 | | 78201 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|--------|------|----------|----------|-------------------------------------------------------------------------------------------|-----------|-------|------|-----|----|--------|----------|
| C06 | 2245 | NAGPUR | V | N | 22452579 | Establishment of State Disaster Response Force (SDRF) and other items | 224580001 | 25711 | | | | Total: | 126459 |
| | | | | | | 224580001 | 25713 | 13 | CON | 6 | | 9720 | |
| | | | | | | | | | | | | Total: | 9720 |
| | | | | | | 224580001 | 25728 | 28 | CON | 26 | | 11580 | |
| | | | | | | | | | | | | Total: | 11580 |
| | | | | | | | | | | | | Total: | 29939593 |
| | | | V | P | 22451761 | Set up office of Maharashtra State Disaster Management Authority furnishing and equipping | 224580001 | 17610 | 10 | CON | 13 | 45000 | |
| | | | | | | | | | | | | 45000 | |
| | | | | | | | | | | | | 45000 | |
| | | | | | | | | | | | | 45000 | |
| | | | | | | | | | | | | Total: | 180000 |
| | | | | | | | | | | | | Total: | 180000 |
| | | | | | | | | | | | | Total: | 30652593 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------------------------------------------------------------------------|-----------|--------|------|---------|----|---------|
| C06 | 2245 | NANDED | V | N | 22450155 | Cash Doles, assistance to family of deceased persons and injured persons. | 224502101 | 01531 | 31 | GIA | 2 | 400000 |
| | | | | | | | | 31 | GIA | 4 | | 400000 |
| | | | | | | | | 31 | GIA | 10 | | 400000 |
| | | | | | | | | 31 | GIA | 16 | | 400000 |
| | | | | | | | | 31 | GIA | 17 | | 5400 |
| | | | | | | | | 31 | GIA | 22 | | 16200 |
| | | | | | | | | Total: | | | | 1621600 |
| | | | | | | | | Total: | | 1621600 | | |
| | | | V | N | 22450271 | Assistance for repairs/reconstruction of Houses | 224502113 | 02731 | 31 | GIA | 3 | 29000 |
| | | | | | | | | 31 | GIA | 8 | | 13000 |
| | | | | | | | | 31 | GIA | 11 | | 32000 |
| | | | | | | | | 31 | GIA | 20 | | 20000 |
| | | | | | | | | 31 | GIA | 21 | | 16000 |
| | | | | | | | | Total: | | | | 110000 |
| | | | | | | | | Total: | | 110000 | | |
| | | | V | N | 22450315 | Assistance to small and marginal farmers for purchase of livestocks in lieu of dead animals | 224502117 | 03131 | 31 | GIA | 1 | 112500 |
| | | | | | | | | 31 | GIA | 5 | | 499500 |
| | | | | | | | | 31 | GIA | 6 | | 218500 |
| | | | | | | | | 31 | GIA | 7 | | 176500 |
| | | | | | | | | 31 | GIA | 12 | | 20000 |
| | | | | | | | | 31 | GIA | 13 | | 275000 |
| | | | | | | | | 31 | GIA | 15 | | 32000 |
| | | | | | | | | 31 | GIA | 18 | | 37500 |
| | | | | | | | | 31 | GIA | 19 | | 302500 |
| | | | | | | | | 31 | GIA | 23 | | 37500 |
| | | | | | | | | Total: | | | | 1711500 |
| | | | | | | | | Total: | | 1711500 | | |
| | | | V | P | 22451761 | Set up office of Maharashtra State Disaster Management Authority furnishing and equipping | 224580001 | 17610 | 10 | CON | 14 | 45000 |
| | | | | | | | | Total: | | | | 45000 |
| | | | | | | | | Total: | | 45000 | | |
| | | | V | P | 22454105 | Strengthening of 4 Backward distrit Disaster Management Cell in the State(100% CSS)(Scheme) | 224580102 | 41031 | 31 | GIA | 9 | 70000 |
| | | | | | | | | Total: | | | | 70000 |
| | | | | | | | | Total: | | 70000 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------------------------------------------------------------------------------|------|----|------|-------|---------|
| C06 | 2245 | NANDED | V | P | 22454105 | Strengthening of 4 Backward distrit Disaster Management Cell in the State(100% CSS)(Scheme) | | | | 70000 | |
| Total: | | | | | | | | | | | 3558100 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----------|------|----------|----------|---------------------------------------------------------------------------------------------------|-----------|--------|------|--------|--------|--------|
| C06 | 2245 | OSMANABAD | V | N | 22450315 | Assistance to small and marginal farmers for purchase of livestocks in lieu of dead animals | 224502117 | 03131 | 31 | GIA | 1 | 164500 |
| | | | | | | | | 31 | GIA | 2 | 328500 | |
| | | | | | | | | 31 | GIA | 3 | 25000 | |
| | | | | | | | | 31 | GIA | 4 | 112500 | |
| | | | | | | | | Total: | | | 630500 | |
| | | | | | | | | Total: | | 630500 | | 630500 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|--------|----------|----------|---------------------------------------------------------------------------------------------|-----------|--------|------|---------|---------|--------|
| C06 | 2245 | PARBHANI | V | N | 22450155 | Cash Doles, assistance to family of deceased persons and injured persons. | 224502101 | 01531 | 31 | GIA | 2 | 400000 |
| | | | | | | | | 31 | GIA | 5 | 400000 | |
| | | | | | | | | 31 | GIA | 8 | 400000 | |
| | | | | | | | | 31 | GIA | 9 | 400000 | |
| | | | | | | | | 31 | GIA | 10 | 400000 | |
| | | | | | | | | Total: | | | 2000000 | |
| | | | | | | | | Total: | | 2000000 | | |
| | | | V | N | 22450315 | Assistance to small and marginal farmers for purchase of livestocks in lieu of dead animals | 224502117 | 03131 | 31 | GIA | 1 | 69500 |
| | | | | | | | | 31 | GIA | 3 | 32000 | |
| | | | | | | | | 31 | GIA | 4 | 64000 | |
| | | | | | | | | 31 | GIA | 6 | 342000 | |
| | | | | | | | | 31 | GIA | 7 | 69500 | |
| | | | | | | | | Total: | | | 577000 | |
| | | | | | | | | Total: | | 577000 | | |
| | | | V | P | 22451761 | Set up office of Maharashtra State Disaster Management Authority furnishing and equipping | 224580001 | 17610 | 10 | CON | 11 | 45000 |
| | | | | | | | | Total: | | | 45000 | |
| | | | | | | | | Total: | | 45000 | | |
| | | | Total: | | | | | | | | 2622000 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|--------|------|----------|----------|---------------------------------------------------------------------------------------------|-----------|-------|------|-----|---|--------|--------|
| C06 | 2245 | WARDHA | V | N | 22450155 | Cash Doles, assistance to family of deceased persons and injured persons. | 224502101 | 01531 | 31 | GIA | 1 | 400000 | |
| | | | | | | | | | | | | Total: | 400000 |
| | | | | | | | | | | | | Total: | 400000 |
| | | | V | N | 22450271 | Assistance for repairs/reconstruction of Houses | 224502113 | 02731 | 31 | GIA | 6 | 48000 | |
| | | | | | | | | | | | | Total: | 48000 |
| | | | | | | | | | | | | Total: | 48000 |
| | | | V | N | 22450315 | Assistance to small and marginal farmers for purchase of livestocks in lieu of dead animals | 224502117 | 03131 | 31 | GIA | 2 | 52000 | |
| | | | | | | | | | 31 | GIA | 3 | 163500 | |
| | | | | | | | | | 31 | GIA | 4 | 69500 | |
| | | | | | | | | | 31 | GIA | 7 | 72000 | |
| | | | | | | | | | | | | Total: | 357000 |
| | | | | | | | | | | | | Total: | 357000 |
| | | | V | P | 22451761 | Set up office of Maharashtra State Disaster Management Authority furnishing and equipping | 224580001 | 17610 | 10 | CON | 5 | 45000 | |
| | | | | | | | | | | | | Total: | 45000 |
| | | | | | | | | | | | | Total: | 45000 |
| | | | | | | | | | | | | Total: | 850000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------------------------------------------------------------------------------|-----------|--------|------|--------|--------|--------|
| C06 | 2245 | WASHIM | V | N | 22450155 | Cash Doles, assistance to family of deceased persons and injured persons. | 224502101 | 01531 | 31 | GIA | 1 | 10000 |
| | | | | | | | | 31 | GIA | 2 | 400000 | |
| | | | | | | | | 31 | GIA | 3 | 400000 | |
| | | | | | | | | 31 | GIA | 4 | 10400 | |
| | | | | | | | | Total: | | | 820400 | |
| | | | | | | | | Total: | | 820400 | | |
| | | | V | N | 22450315 | Assistance to small and marginal farmers for purchase of livestocks in lieu of dead animals | 224502117 | 03131 | 31 | GIA | 5 | 120000 |
| | | | | | | | | 31 | GIA | 6 | 20000 | |
| | | | | | | | | Total: | | | 140000 | |
| | | | | | | | | Total: | | 140000 | | |
| | | | | | | | | Total: | | | 960400 | |

compilation

LIST

MONTH

| | |
|---------|-------|
| 01-JUNE | :2023 |
|---------|-------|

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFICATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|---------------------------------------------------------------------------------------------------|-----------|-------|--------|------|--------|--------|
| C06 | 2245 | YAVATMAL | V | N | 22450155 | Cash Doles, assistance to family of deceased persons and injured persons. | 224502101 | 01531 | 31 | GIA | 1 | 400000 |
| | | | | | | | | | 31 | GIA | 4 | 5000 |
| | | | | | | | | | 31 | GIA | 5 | 400000 |
| | | | | | | | | | Total: | | 805000 | |
| | | | | | | | | | Total: | | 805000 | |
| | | | V | N | 22450315 | Assistance to small and marginal farmers for purchase of livestocks in lieu of dead animals | 224502117 | 03131 | 31 | GIA | 2 | 20000 |
| | | | | | | | | | Total: | | 20000 | |
| | | | | | | | | | Total: | | 20000 | |
| | | | V | P | 22451761 | Set up office of Maharashtra State Disaster Management Authority furnishing and equipping | 224580001 | 17610 | 10 | CON | 3 | 45000 |
| | | | | | | | | | Total: | | 45000 | |
| | | | | | | | | | Total: | | 45000 | |
| | | | | | | | | | Total: | | 870000 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|-------------------------------|-----------------|----|------|----|---|--------|
| C07 | 2406 | AKOLA | V | N | 24060096 | Administration and Protection | 240601101 00901 | 01 | EST | 1 | | 171924 |
| | | | | | | | | 01 | EST | 2 | | 75853 |
| | | | | | | | | 01 | EST | 7 | | 295861 |
| | | | | | | | | 01 | EST | 13 | | 93606 |
| | | | | | | | | 01 | EST | 14 | | 90931 |
| | | | | | | | | 01 | EST | 15 | | 151754 |
| | | | | | | | | 01 | EST | 16 | | 69794 |
| | | | | | | | | 01 | EST | 17 | | 157679 |
| | | | | | | | | 01 | EST | 24 | | 167045 |
| | | | | | | | | 01 | EST | 25 | | 83139 |
| | | | | | | | | 01 | EST | 26 | | 117673 |
| | | | | | | | | 01 | EST | 27 | | 116670 |
| | | | | | | | | 01 | EST | 28 | | 26219 |
| | | | | | | | | 01 | EST | 29 | | 146068 |
| | | | | | | | | 01 | EST | 35 | | 331870 |
| | | | | | | | | 01 | EST | 37 | | 688126 |
| | | | | | | | | 01 | EST | 44 | | 465605 |
| | | | | | | | | 01 | EST | 45 | | 235223 |
| | | | | | | | | 01 | EST | 46 | | 76401 |
| | | | | | | | | 01 | EST | 49 | | 216931 |
| | | | | | | | | 01 | EST | 50 | | 556740 |
| | | | | | | | | 01 | EST | 51 | | 104445 |
| | | | | | | | | 01 | EST | 52 | | 420871 |
| | | | | | | | | 01 | EST | 53 | | 856527 |
| | | | | | | | | 01 | EST | 54 | | 136213 |
| | | | | | | | | 01 | EST | 64 | | 547888 |
| | | | | | | | | 01 | EST | 72 | | 75853 |
| | | | | | | | | 01 | EST | 74 | | 283658 |
| | | | | | | | | 01 | EST | 75 | | 104389 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|-------------------------------|-----------|-------|------|-----|----|---------|
| C07 | 2406 | AKOLA | V | N | 24060096 | Administration and Protection | 240601101 | 00901 | 01 | EST | 76 | 599321 |
| | | | | | | | | | | | | 109846 |
| | | | | | | | | | | | | 151754 |
| | | | | | | | | | | | | 69794 |
| | | | | | | | | | | | | 87513 |
| | | | | | | | | | | | | 49181 |
| | | | | | | | | | | | | 72995 |
| | | | | | | | | | | | | 120244 |
| | | | | | | | | | | | | 1178611 |
| | | | | | | | | | | | | 168957 |
| | | | | | | | | | | | | 942591 |
| | | | | | | | | | | | | 336101 |
| | | | | | | | | | | | | 175357 |
| | | | | | | | | | | | | 18575 |
| | | | | | | | | | | | | 7617 |
| | | | | | | | | | | | | 49038 |
| | | | | | | | | | | | | 16905 |
| | | | | | | | | | | | | 295861 |
| | | | | | | | | | | | | 53591 |
| | | | | | | | | | | | | 43114 |
| | | | | | | | | | | | | 43130 |
| | | | | | | | | | | | | 69415 |
| | | | | | | | | | | | | 117399 |
| | | | | | | | | | | | | 17863 |
| | | | | | | | | | | | | 93567 |
| | | | | | | | | | | | | 96319 |
| | | | | | | | | | | | | 489718 |
| | | | | | | | | | | | | 146068 |
| | | | | | | | | | | | | 132527 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|-------|------|----------|----------|------------------------------------------|-----------|--------|--------|------|----------|--------|
| C07 | 2406 | AKOLA | V | N | 24060096 | Administration and Protection | 240601101 | 00901 | 01 | EST | 145 | 565873 |
| | | | | | | | | | 01 | EST | 146 | 608744 |
| | | | | | | | | | Total: | | 13792545 | |
| | | | | | | | | | | | | |
| | | | V | N | 24060122 | Artificial Regeneration | 240601101 | A01201 | 01 | EST | 32 | 41884 |
| | | | | | | | | | 01 | EST | 39 | 181070 |
| | | | | | | | | | 01 | EST | 60 | 78274 |
| | | | | | | | | | 01 | EST | 62 | 93807 |
| | | | | | | | | | 01 | EST | 68 | 43501 |
| | | | | | | | | | 01 | EST | 83 | 53825 |
| | | | | | | | | | 01 | EST | 98 | 111550 |
| | | | | | | | | | 01 | EST | 122 | 134541 |
| | | | | | | | | | 01 | EST | 128 | 40686 |
| | | | | | | | | | 01 | EST | 137 | 77933 |
| | | | | | | | | | Total: | | 857071 | |
| | | | | | | | | | | | | |
| | | | V | N | 24060131 | Fire and Forest Protection | 240601101 | 01801 | 01 | EST | 5 | 67948 |
| | | | | | | | | | 01 | EST | 9 | 91579 |
| | | | | | | | | | 01 | EST | 48 | 39556 |
| | | | | | | | | | 01 | EST | 66 | 41198 |
| | | | | | | | | | 01 | EST | 71 | 67948 |
| | | | | | | | | | 01 | EST | 88 | 55086 |
| | | | | | | | | | 01 | EST | 134 | 87108 |
| | | | | | | | | | 01 | EST | 138 | 70497 |
| | | | | | | | | | 01 | EST | 141 | 41198 |
| | | | | | | | | | Total: | | 562118 | |
| | | | | | | | | | | | | |
| | | | V | N | 24060149 | Revision and preparation of Working Plan | 240601101 | 13201 | 01 | EST | 31 | 48084 |
| | | | | | | | | | Total: | | 48084 | |
| | | | | | | | | | | | | |
| | | | V | N | 24060452 | Exploitation by Government Agency(Tendu) | 240601105 | A04501 | 01 | EST | 33 | 33564 |
| | | | | | | | | | 01 | EST | 63 | 88515 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|---------------------------------------------------------------------|-----------|--------|--------|-----|-----|--------|
| C07 | 2406 | AKOLA | V | N | 24060452 | Exploitation by Government Agency(Tendu) | 240601105 | A04501 | 01 | EST | 97 | 136936 |
| | | | | | | | | | 01 | EST | 140 | 105801 |
| | | | | | | | | | Total: | | | 364816 |
| | | | V | N | 24060472 | Exploitation by Government Agency(Timber) | 240601105 | A04701 | 01 | EST | 11 | 134406 |
| | | | | | | | | | 01 | EST | 12 | 178356 |
| | | | | | | | | | 01 | EST | 96 | 134946 |
| | | | | | | | | | 01 | EST | 115 | 210738 |
| | | | | | | | | | 01 | EST | 147 | 22859 |
| | | | | | | | | | Total: | | | 681305 |
| | | | | | | | | | Total: | | | 681305 |
| | | | V | N | 24060552 | Exploitation by Forest Labourers'Co-operative Socities Supervision) | 240601105 | 05501 | 01 | EST | 47 | 39436 |
| | | | | | | | | | 01 | EST | 142 | 142819 |
| | | | | | | | | | Total: | | | 182255 |
| | | | | | | | | | Total: | | | 182255 |
| | | | V | N | 24060766 | Nature Conservation and Preservation of Wild Life | 240602110 | 07701 | 01 | EST | 22 | 202814 |
| | | | | | | | | | 01 | EST | 23 | 233517 |
| | | | | | | | | | 01 | EST | 55 | 64472 |
| | | | | | | | | | 01 | EST | 56 | 98068 |
| | | | | | | | | | 01 | EST | 99 | 47557 |
| | | | | | | | | | 01 | EST | 100 | 28209 |
| | | | | | | | | | 01 | EST | 118 | 93696 |
| | | | | | | | | | 01 | EST | 120 | 92576 |
| | | | | | | | | | Total: | | | 860909 |
| | | | | | | | | | Total: | | | 860909 |
| | | | V | N | 24061898 | Creation of Supernumerary Post for Forest Labourers | 240601101 | 18901 | 01 | EST | 3 | 64857 |
| | | | | | | | | | 01 | EST | 4 | 48319 |
| | | | | | | | | | 01 | EST | 6 | 20918 |
| | | | | | | | | | 01 | EST | 8 | 88856 |
| | | | | | | | | | 01 | EST | 10 | 97237 |
| | | | | | | | | | 01 | EST | 21 | 295008 |
| | | | | | | | | | 01 | EST | 30 | 98789 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|-----------------------------------------------------|-----------------|--------|------|-----|---------|---------|
| C07 | 2406 | AKOLA | V | N | 24061898 | Creation of Supernumerary Post for Forest Labourers | 240601101 18901 | 01 | EST | 34 | | 49759 |
| | | | | | | | | 01 | EST | 36 | | 199036 |
| | | | | | | | | 01 | EST | 40 | | 29220 |
| | | | | | | | | 01 | EST | 57 | | 46726 |
| | | | | | | | | 01 | EST | 65 | | 131127 |
| | | | | | | | | 01 | EST | 67 | | 139902 |
| | | | | | | | | 01 | EST | 69 | | 67874 |
| | | | | | | | | 01 | EST | 70 | | 64857 |
| | | | | | | | | 01 | EST | 73 | | 48319 |
| | | | | | | | | 01 | EST | 77 | | 193251 |
| | | | | | | | | 01 | EST | 82 | | 132404 |
| | | | | | | | | 01 | EST | 90 | | 61372 |
| | | | | | | | | 01 | EST | 91 | | 27390 |
| | | | | | | | | 01 | EST | 95 | | 311307 |
| | | | | | | | | 01 | EST | 102 | | 32344 |
| | | | | | | | | 01 | EST | 107 | | 57190 |
| | | | | | | | | 01 | EST | 111 | | 147521 |
| | | | | | | | | 01 | EST | 114 | | 674888 |
| | | | | | | | | 01 | EST | 123 | | 16177 |
| | | | | | | | | 01 | EST | 124 | | 26312 |
| | | | | | | | | 01 | EST | 125 | | 294772 |
| | | | | | | | | 01 | EST | 126 | | 16177 |
| | | | | | | | | 01 | EST | 130 | | 62295 |
| | | | | | | | | 01 | EST | 131 | | 52624 |
| | | | | | | | | 01 | EST | 133 | | 67374 |
| | | | | | | | | Total: | | | | 3664202 |
| | | | | | | Total: | | | | | 3664202 | |
| | | | V | N | 24068524 | Divisional Forest Officer, Social Forestry | 240601001 85201 | 01 | EST | 19 | | 234999 |
| | | | | | | | | 01 | EST | 20 | | 192738 |
| | | | | | | | | 01 | EST | 38 | | 177710 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|------------------------------------------------------|-----------|-------|--------|-----|---------|----------|
| C07 | 2406 | AKOLA | V | N | 24068524 | Divisional Forest Officer, Social Forestry | 240601001 | 85201 | 01 | EST | 41 | 251022 |
| | | | | | | | | | 01 | EST | 42 | 186068 |
| | | | | | | | | | 01 | EST | 58 | 134962 |
| | | | | | | | | | 01 | EST | 61 | 65982 |
| | | | | | | | | | 01 | EST | 84 | 82450 |
| | | | | | | | | | 01 | EST | 85 | 74950 |
| | | | | | | | | | 01 | EST | 127 | 40100 |
| | | | | | | | | | 01 | EST | 129 | 73850 |
| | | | | | | | | | Total: | | | 1514831 |
| | | | | | | 240601001 | 85211 | | 11 | EST | 81 | 6240 |
| | | | | | | | | | Total: | | | 6240 |
| | | | | | | Total: | | | | | 1521071 | |
| | | | V | N | 24068571 | Creation of Supermumerary Posts for Forest Labourers | 240601101 | 85701 | 01 | EST | 18 | 95891 |
| | | | | | | | | | 01 | EST | 43 | 67626 |
| | | | | | | | | | 01 | EST | 59 | 52359 |
| | | | | | | | | | 01 | EST | 121 | 33188 |
| | | | | | | | | | Total: | | | 249064 |
| | | | | | | Total: | | | | | 249064 | |
| | | | | | | | | | Total: | | | 22783440 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|-------------------------------|-----------|-------|--------|---------|---------|
| C07 | 2406 | AMRAVATI | V | N | 24060042 | Territorial Conservators | 240601001 | 00401 | 01 | EST 89 | 132884 |
| | | | | | | | | | 01 | EST 120 | 157943 |
| | | | | | | | | | 01 | EST 264 | 27889 |
| | | | | | | | | | 01 | EST 307 | 72702 |
| | | | | | | | | | 01 | EST 354 | 536058 |
| | | | | | | | | | 01 | EST 361 | 747790 |
| | | | | | | | | | 01 | EST 362 | 139668 |
| | | | | | | | | | 01 | EST 369 | 107495 |
| | | | | | | | | | 01 | EST 371 | 131608 |
| | | | | | | | | | Total: | | 2054037 |
| | | | | | | | | | Total: | | 2054037 |
| | | | V | N | 24060051 | Forest Statistics | 240601001 | 00501 | 01 | EST 117 | 264213 |
| | | | | | | | | | Total: | | 264213 |
| | | | | | | | | | Total: | | 264213 |
| | | | V | N | 24060087 | Repairs to Buildings | 240601070 | 00801 | 01 | EST 118 | 162720 |
| | | | | | | | | | 01 | EST 364 | 246004 |
| | | | | | | | | | Total: | | 408724 |
| | | | | | | | | | Total: | | 408724 |
| | | | V | N | 24060096 | Administration and Protection | 240601101 | 00901 | 01 | EST 1 | 117917 |
| | | | | | | | | | 01 | EST 2 | 250088 |
| | | | | | | | | | 01 | EST 3 | 493738 |
| | | | | | | | | | 01 | EST 6 | 140635 |
| | | | | | | | | | 01 | EST 12 | 43430 |
| | | | | | | | | | 01 | EST 13 | 90664 |
| | | | | | | | | | 01 | EST 14 | 85981 |
| | | | | | | | | | 01 | EST 16 | 332182 |
| | | | | | | | | | 01 | EST 18 | 159766 |
| | | | | | | | | | 01 | EST 25 | 81204 |
| | | | | | | | | | 01 | EST 31 | 981203 |
| | | | | | | | | | 01 | EST 39 | 559099 |
| | | | | | | | | | 01 | EST 41 | 84481 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|-------------------------------|-----------------|----|------|------|---------|
| C07 | 2406 | AMRAVATI | V | N | 24060096 | Administration and Protection | 240601101 00901 | 01 | EST | 133 | 38417 |
| | | | | | | | | 01 | EST | 135 | 130436 |
| | | | | | | | | 01 | EST | 148 | 197281 |
| | | | | | | | | 01 | EST | 151 | 223982 |
| | | | | | | | | 01 | EST | 152 | 34202 |
| | | | | | | | | 01 | EST | 155 | 395111 |
| | | | | | | | | 01 | EST | 156 | 1381561 |
| | | | | | | | | 01 | EST | 157 | 164690 |
| | | | | | | | | 01 | EST | 158 | 137970 |
| | | | | | | | | 01 | EST | 161 | 96070 |
| | | | | | | | | 01 | EST | 163 | 126526 |
| | | | | | | | | 01 | EST | 167 | 360151 |
| | | | | | | | | 01 | EST | 170 | 122486 |
| | | | | | | | | 01 | EST | 178 | 56224 |
| | | | | | | | | 01 | EST | 179 | 735445 |
| | | | | | | | | 01 | EST | 180 | 280733 |
| | | | | | | | | 01 | EST | 187 | 403955 |
| | | | | | | | | 01 | EST | 191 | 76684 |
| | | | | | | | | 01 | EST | 192 | 71005 |
| | | | | | | | | 01 | EST | 193 | 90424 |
| | | | | | | | | 01 | EST | 200 | 617759 |
| | | | | | | | | 01 | EST | 211 | 492243 |
| | | | | | | | | 01 | EST | 214 | 427463 |
| | | | | | | | | 01 | EST | 219 | 832354 |
| | | | | | | | | 01 | EST | 225 | 27938 |
| | | | | | | | | 01 | EST | 226 | 36280 |
| | | | | | | | | 01 | EST | 233 | 179770 |
| | | | | | | | | 01 | EST | 234 | 257651 |
| | | | | | | | | 01 | EST | 236 | 202131 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|-------------------------------|-----------------|----|------|------|--------|
| C07 | 2406 | AMRAVATI | V | N | 24060096 | Administration and Protection | 240601101 00901 | 01 | EST | 239 | 550935 |
| | | | | | | | | 01 | EST | 247 | 275755 |
| | | | | | | | | 01 | EST | 251 | 546551 |
| | | | | | | | | 01 | EST | 257 | 104686 |
| | | | | | | | | 01 | EST | 258 | 87770 |
| | | | | | | | | 01 | EST | 261 | 81209 |
| | | | | | | | | 01 | EST | 262 | 33971 |
| | | | | | | | | 01 | EST | 276 | 287777 |
| | | | | | | | | 01 | EST | 281 | 83050 |
| | | | | | | | | 01 | EST | 289 | 25601 |
| | | | | | | | | 01 | EST | 292 | 634271 |
| | | | | | | | | 01 | EST | 295 | 461439 |
| | | | | | | | | 01 | EST | 296 | 126080 |
| | | | | | | | | 01 | EST | 302 | 79787 |
| | | | | | | | | 01 | EST | 306 | 198205 |
| | | | | | | | | 01 | EST | 309 | 344848 |
| | | | | | | | | 01 | EST | 311 | 179204 |
| | | | | | | | | 01 | EST | 312 | 137360 |
| | | | | | | | | 01 | EST | 316 | 29255 |
| | | | | | | | | 01 | EST | 317 | 33241 |
| | | | | | | | | 01 | EST | 319 | 242861 |
| | | | | | | | | 01 | EST | 322 | 26414 |
| | | | | | | | | 01 | EST | 324 | 12489 |
| | | | | | | | | 01 | EST | 326 | 88935 |
| | | | | | | | | 01 | EST | 329 | 160472 |
| | | | | | | | | 01 | EST | 333 | 62657 |
| | | | | | | | | 01 | EST | 334 | 93441 |
| | | | | | | | | 01 | EST | 335 | 27231 |
| | | | | | | | | 01 | EST | 339 | 641586 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|-------------------------------|---------------|-------|--------|------|------|----------|
| C07 | 2406 | AMRAVATI | V N | 24060096 | Administration and Protection | 240601101 | 00901 | 01 | EST | 340 | 27536 |
| | | | | | | | | 01 | EST | 341 | 887068 |
| | | | | | | | | 01 | EST | 343 | 179478 |
| | | | | | | | | 01 | EST | 344 | 392342 |
| | | | | | | | | 01 | EST | 346 | 11046 |
| | | | | | | | | 01 | EST | 347 | 40487 |
| | | | | | | | | 01 | EST | 348 | 23672 |
| | | | | | | | | 01 | EST | 349 | 20345 |
| | | | | | | | | 01 | EST | 350 | 23422 |
| | | | | | | | | 01 | EST | 351 | 53859 |
| | | | | | | | | 01 | EST | 352 | 22220 |
| | | | | | | | | 01 | EST | 353 | 41799 |
| | | | | | | | | 01 | EST | 373 | 385803 |
| | | | | | | | | 01 | EST | 374 | 67409 |
| | | | | | | | | 01 | EST | 379 | 615565 |
| | | | | | | | | 01 | EST | 383 | 424236 |
| | | | | | | | | 01 | EST | 386 | 81204 |
| | | | | | | | | 01 | EST | 388 | 78784 |
| | | | | | | | | 01 | EST | 392 | 286950 |
| | | | | | | | | 01 | EST | 396 | 954199 |
| | | | | | | | | Total: | | | 30633519 |
| | | | | | | 240601101 | 00911 | 11 | EST | 121 | 10000 |
| | | | | | | | | 11 | EST | 140 | 11745 |
| | | | | | | | | 11 | EST | 141 | 3030 |
| | | | | | | | | 11 | EST | 142 | 5030 |
| | | | | | | | | 11 | EST | 143 | 5661 |
| | | | | | | | | 11 | EST | 144 | 6710 |
| | | | | | | | | 11 | EST | 145 | 3180 |
| | | | | | | | | 11 | EST | 263 | 4510 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|----------------------------------------------|-----------|--------|--------|------|----------|--------|
| C07 | 2406 | AMRAVATI | V | N | 24060096 | Administration and Protection | 240601101 | 00911 | 11 | EST | 313 | 4600 |
| | | | | | | | | | 11 | EST | 314 | 1150 |
| | | | | | | | | | 11 | EST | 315 | 3470 |
| | | | | | | | | | 11 | EST | 327 | 5274 |
| | | | | | | | | | 11 | EST | 355 | 16920 |
| | | | | | | | | | 11 | EST | 356 | 5400 |
| | | | | | | | | | 11 | EST | 357 | 7560 |
| | | | | | | | | | Total: | | 94240 | |
| | | | | | | | | | Total: | | 30727759 | |
| | | | V | N | 24060102 | Survey Settlement and Demarcation of Forests | 240601101 | 01001 | 01 | EST | 115 | 128664 |
| | | | | | | | | | 01 | EST | 116 | 58076 |
| | | | | | | | | | Total: | | 186740 | |
| | | | | | | | | | Total: | | 186740 | |
| | | | V | N | 24060122 | Artificial Regeneration | 240601101 | A01201 | 01 | EST | 24 | 47354 |
| | | | | | | | | | 01 | EST | 100 | 87478 |
| | | | | | | | | | 01 | EST | 186 | 103618 |
| | | | | | | | | | 01 | EST | 188 | 77459 |
| | | | | | | | | | 01 | EST | 197 | 224907 |
| | | | | | | | | | 01 | EST | 216 | 62297 |
| | | | | | | | | | 01 | EST | 217 | 72609 |
| | | | | | | | | | 01 | EST | 231 | 40111 |
| | | | | | | | | | 01 | EST | 242 | 514017 |
| | | | | | | | | | 01 | EST | 244 | 77459 |
| | | | | | | | | | 01 | EST | 249 | 149141 |
| | | | | | | | | | 01 | EST | 254 | 43114 |
| | | | | | | | | | 01 | EST | 266 | 89239 |
| | | | | | | | | | 01 | EST | 268 | 49184 |
| | | | | | | | | | 01 | EST | 382 | 352397 |
| | | | | | | | | | Total: | | 1990384 | |
| | | | | | | | | | Total: | | 1990384 | |
| | | | V | N | 24060131 | Fire and Forest Protection | 240601101 | 01801 | 01 | EST | 11 | 49431 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------|-----------|-------|--------|---------|---------|
| C07 | 2406 | AMRAVATI | V | N | 24060131 | Fire and Forest Protection | 240601101 | 01801 | 01 | EST 23 | 138295 |
| | | | | | | | | | 01 | EST 29 | 1073226 |
| | | | | | | | | | 01 | EST 73 | 53849 |
| | | | | | | | | | 01 | EST 130 | 74245 |
| | | | | | | | | | 01 | EST 150 | 48683 |
| | | | | | | | | | 01 | EST 184 | 239292 |
| | | | | | | | | | 01 | EST 196 | 367698 |
| | | | | | | | | | 01 | EST 209 | 136763 |
| | | | | | | | | | 01 | EST 215 | 72320 |
| | | | | | | | | | 01 | EST 253 | 51349 |
| | | | | | | | | | 01 | EST 260 | 378769 |
| | | | | | | | | | 01 | EST 271 | 74525 |
| | | | | | | | | | 01 | EST 297 | 171057 |
| | | | | | | | | | 01 | EST 301 | 137531 |
| | | | | | | | | | 01 | EST 308 | 148145 |
| | | | | | | | | | 01 | EST 331 | 74530 |
| | | | | | | | | | 01 | EST 363 | 126061 |
| | | | | | | | | | 01 | EST 376 | 276824 |
| | | | | | | | | | Total: | | 3692593 |
| | | | | | | Total: | | | | 3692593 | |
| | | | V | N | 24060149 | Revision and preparation of Working Plan | 240601101 | 13201 | 01 | EST 47 | 54845 |
| | | | | | | | | | 01 | EST 90 | 746670 |
| | | | | | | | | | 01 | EST 119 | 96004 |
| | | | | | | | | | 01 | EST 139 | 113076 |
| | | | | | | | | | 01 | EST 320 | 45533 |
| | | | | | | | | | 01 | EST 368 | 150095 |
| | | | | | | | | | 01 | EST 370 | 132721 |
| | | | | | | | | | Total: | | 1338944 |
| | | | | | | Total: | | | | 1338944 | |
| | | | V | N | 24060256 | Forest | 240601102 | 04301 | 01 | EST 22 | 194468 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|-------------------------------------------|-----------|--------|--------|------|---------|--------|
| C07 | 2406 | AMRAVATI | V | N | 24060256 | Forest | 240601102 | 04301 | 01 | EST | 181 | 44212 |
| | | | | | | | | | 01 | EST | 203 | 248082 |
| | | | | | | | | | 01 | EST | 328 | 78202 |
| | | | | | | | | | 01 | EST | 332 | 49486 |
| | | | | | | | | | 01 | EST | 375 | 199713 |
| | | | | | | | | | Total: | | 814163 | |
| | | | | | | | | | Total: | | 814163 | |
| | | | V | N | 24060452 | Exploitation by Government Agency(Tendu) | 240601105 | A04501 | 01 | EST | 10 | 58821 |
| | | | | | | | | | 01 | EST | 26 | 161956 |
| | | | | | | | | | 01 | EST | 36 | 44693 |
| | | | | | | | | | 01 | EST | 49 | 70129 |
| | | | | | | | | | 01 | EST | 84 | 107175 |
| | | | | | | | | | 01 | EST | 107 | 39654 |
| | | | | | | | | | 01 | EST | 108 | 96467 |
| | | | | | | | | | 01 | EST | 136 | 43682 |
| | | | | | | | | | 01 | EST | 137 | 37321 |
| | | | | | | | | | 01 | EST | 228 | 78142 |
| | | | | | | | | | 01 | EST | 288 | 73742 |
| | | | | | | | | | 01 | EST | 321 | 70129 |
| | | | | | | | | | 01 | EST | 366 | 47573 |
| | | | | | | | | | 01 | EST | 380 | 106780 |
| | | | | | | | | | Total: | | 1036264 | |
| | | | | | | | | | Total: | | 1036264 | |
| | | | V | N | 24060472 | Exploitation by Government Agency(Timber) | 240601105 | A04701 | 01 | EST | 7 | 216679 |
| | | | | | | | | | 01 | EST | 8 | 109550 |
| | | | | | | | | | 01 | EST | 19 | 141775 |
| | | | | | | | | | 01 | EST | 33 | 881473 |
| | | | | | | | | | 01 | EST | 66 | 43276 |
| | | | | | | | | | 01 | EST | 71 | 128047 |
| | | | | | | | | | 01 | EST | 74 | 51985 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-------------------------------------------|------------------|--------|------|-----|---------|---------|
| C07 | 2406 | AMRAVATI | V | N | 24060472 | Exploitation by Government Agency(Timber) | 240601105 A04701 | 01 | EST | 85 | | 106604 |
| | | | | | | | | 01 | EST | 86 | | 232300 |
| | | | | | | | | 01 | EST | 102 | | 194721 |
| | | | | | | | | 01 | EST | 105 | | 40849 |
| | | | | | | | | 01 | EST | 112 | | 122257 |
| | | | | | | | | 01 | EST | 131 | | 57288 |
| | | | | | | | | 01 | EST | 183 | | 45719 |
| | | | | | | | | 01 | EST | 194 | | 92762 |
| | | | | | | | | 01 | EST | 195 | | 128047 |
| | | | | | | | | 01 | EST | 204 | | 143819 |
| | | | | | | | | 01 | EST | 208 | | 54336 |
| | | | | | | | | 01 | EST | 213 | | 85358 |
| | | | | | | | | 01 | EST | 238 | | 97196 |
| | | | | | | | | 01 | EST | 250 | | 475011 |
| | | | | | | | | 01 | EST | 256 | | 27692 |
| | | | | | | | | 01 | EST | 294 | | 184145 |
| | | | | | | | | 01 | EST | 300 | | 346140 |
| | | | | | | | | 01 | EST | 305 | | 561341 |
| | | | | | | | | 01 | EST | 325 | | 44264 |
| | | | | | | | | 01 | EST | 365 | | 171033 |
| | | | | | | | | 01 | EST | 378 | | 317777 |
| | | | | | | | | 01 | EST | 394 | | 186268 |
| | | | | | | | | Total: | | | | 5287712 |
| | | | | | | Total: | | | | | 5287712 | |
| | | | V | N | 24060532 | Maintenance of Depots | 240601105 05301 | 01 | EST | 21 | | 338036 |
| | | | | | | | | 01 | EST | 45 | | 51413 |
| | | | | | | | | 01 | EST | 185 | | 80460 |
| | | | | | | | | 01 | EST | 227 | | 96366 |
| | | | | | | | | 01 | EST | 237 | | 297204 |
| | | | | | | | | 01 | EST | 248 | | 639511 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|---------------------------------------------------------------------|-----------|-------|--------|------|---------|---------|
| C07 | 2406 | AMRAVATI | V | N | 24060532 | Maintenance of Depots | 240601105 | 05301 | 01 | EST | 280 | 51413 |
| | | | | | | | | | 01 | EST | 303 | 124746 |
| | | | | | | | | | 01 | EST | 377 | 193863 |
| | | | | | | | | | Total: | | 1873012 | |
| | | | | | | | | | Total: | | 1873012 | |
| | | | V | N | 24060552 | Exploitation by Forest Labourers'Co-operative Socities Supervision) | 240601105 | 05501 | 01 | EST | 106 | 89673 |
| | | | | | | | | | 01 | EST | 381 | 126739 |
| | | | | | | | | | Total: | | 216412 | |
| | | | | | | | | | Total: | | 216412 | |
| | | | V | N | 24060659 | Forests Parks | 240601800 | 07101 | 01 | EST | 68 | 49486 |
| | | | | | | | | | 01 | EST | 210 | 80136 |
| | | | | | | | | | Total: | | 129622 | |
| | | | | | | | | | Total: | | 129622 | |
| | | | V | N | 24060677 | Forest Labour Welfare | 240601800 | 06701 | 01 | EST | 162 | 41759 |
| | | | | | | | | | Total: | | 41759 | |
| | | | | | | | | | Total: | | 41759 | |
| | | | V | N | 24060766 | Nature Conservation and Preservation of Wild Life | 240602110 | 07701 | 01 | EST | 5 | 49100 |
| | | | | | | | | | 01 | EST | 30 | 119289 |
| | | | | | | | | | 01 | EST | 32 | 1797891 |
| | | | | | | | | | 01 | EST | 40 | 1672568 |
| | | | | | | | | | 01 | EST | 53 | 287256 |
| | | | | | | | | | 01 | EST | 54 | 129280 |
| | | | | | | | | | 01 | EST | 56 | 66166 |
| | | | | | | | | | 01 | EST | 57 | 73534 |
| | | | | | | | | | 01 | EST | 65 | 72902 |
| | | | | | | | | | 01 | EST | 76 | 745967 |
| | | | | | | | | | 01 | EST | 78 | 284074 |
| | | | | | | | | | 01 | EST | 147 | 285883 |
| | | | | | | | | | 01 | EST | 159 | 227970 |
| | | | | | | | | | 01 | EST | 177 | 72902 |
| | | | | | | | | | 01 | EST | 220 | 37348 |
| | | | | | | | | | 01 | EST | 221 | 264344 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|-----------------------------------------------------|-----------|-------|--------|------|----------|---------|
| C07 | 2406 | AMRAVATI | V | N | 24060766 | Nature Conservation and Preservation of Wild Life | 240602110 | 07701 | 01 | EST | 222 | 154975 |
| | | | | | | | | | 01 | EST | 270 | 19107 |
| | | | | | | | | | 01 | EST | 310 | 677970 |
| | | | | | | | | | 01 | EST | 318 | 405244 |
| | | | | | | | | | 01 | EST | 336 | 263046 |
| | | | | | | | | | 01 | EST | 337 | 182418 |
| | | | | | | | | | 01 | EST | 338 | 379991 |
| | | | | | | | | | 01 | EST | 342 | 101146 |
| | | | | | | | | | 01 | EST | 345 | 752110 |
| | | | | | | | | | 01 | EST | 367 | 60301 |
| | | | | | | | | | 01 | EST | 372 | 760205 |
| | | | | | | | | | 01 | EST | 391 | 187487 |
| | | | | | | | | | 01 | EST | 395 | 1132521 |
| | | | | | | | | | 01 | EST | 398 | 283261 |
| | | | | | | | | | Total: | | 11546256 | |
| | | | | | | Total: | | | | | 11546256 | |
| | | | V | N | 24061898 | Creation of Supernumerary Post for Forest Labourers | 240601101 | 18901 | 01 | EST | 4 | 36083 |
| | | | | | | | | | 01 | EST | 9 | 243760 |
| | | | | | | | | | 01 | EST | 15 | 39936 |
| | | | | | | | | | 01 | EST | 17 | 249129 |
| | | | | | | | | | 01 | EST | 20 | 531530 |
| | | | | | | | | | 01 | EST | 27 | 317826 |
| | | | | | | | | | 01 | EST | 28 | 139515 |
| | | | | | | | | | 01 | EST | 34 | 478920 |
| | | | | | | | | | 01 | EST | 35 | 70488 |
| | | | | | | | | | 01 | EST | 37 | 51614 |
| | | | | | | | | | 01 | EST | 43 | 154290 |
| | | | | | | | | | 01 | EST | 44 | 340376 |
| | | | | | | | | | 01 | EST | 52 | 8000 |
| | | | | | | | | | 01 | EST | 55 | 35510 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------------------------------------|-----------------|----|------|-----|---|---------|
| C07 | 2406 | AMRAVATI | V | N | 24061898 | Creation of Supernumerary Post for Forest Labourers | 240601101 18901 | 01 | EST | 60 | | 176552 |
| | | | | | | | | 01 | EST | 62 | | 101630 |
| | | | | | | | | 01 | EST | 69 | | 94556 |
| | | | | | | | | 01 | EST | 72 | | 145408 |
| | | | | | | | | 01 | EST | 79 | | 69112 |
| | | | | | | | | 01 | EST | 80 | | 45376 |
| | | | | | | | | 01 | EST | 87 | | 94867 |
| | | | | | | | | 01 | EST | 88 | | 49639 |
| | | | | | | | | 01 | EST | 96 | | 102426 |
| | | | | | | | | 01 | EST | 97 | | 43113 |
| | | | | | | | | 01 | EST | 98 | | 486004 |
| | | | | | | | | 01 | EST | 109 | | 245650 |
| | | | | | | | | 01 | EST | 113 | | 197574 |
| | | | | | | | | 01 | EST | 134 | | 595557 |
| | | | | | | | | 01 | EST | 138 | | 31868 |
| | | | | | | | | 01 | EST | 149 | | 133640 |
| | | | | | | | | 01 | EST | 153 | | 101834 |
| | | | | | | | | 01 | EST | 154 | | 91895 |
| | | | | | | | | 01 | EST | 160 | | 37013 |
| | | | | | | | | 01 | EST | 168 | | 51109 |
| | | | | | | | | 01 | EST | 171 | | 111870 |
| | | | | | | | | 01 | EST | 176 | | 54452 |
| | | | | | | | | 01 | EST | 182 | | 1442003 |
| | | | | | | | | 01 | EST | 198 | | 145408 |
| | | | | | | | | 01 | EST | 199 | | 94556 |
| | | | | | | | | 01 | EST | 207 | | 136649 |
| | | | | | | | | 01 | EST | 218 | | 357842 |
| | | | | | | | | 01 | EST | 223 | | 45376 |
| | | | | | | | | 01 | EST | 224 | | 134816 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|-----------------------------------------------------|-----------|-------|--------|------|----------|---------|
| C07 | 2406 | AMRAVATI | V | N | 24061898 | Creation of Supernumerary Post for Forest Labourers | 240601101 | 18901 | 01 | EST | 230 | 33188 |
| | | | | | | | | | 01 | EST | 235 | 61301 |
| | | | | | | | | | 01 | EST | 246 | 99894 |
| | | | | | | | | | 01 | EST | 252 | 522802 |
| | | | | | | | | | 01 | EST | 259 | 353115 |
| | | | | | | | | | 01 | EST | 272 | 95772 |
| | | | | | | | | | 01 | EST | 273 | 103468 |
| | | | | | | | | | 01 | EST | 277 | 154290 |
| | | | | | | | | | 01 | EST | 278 | 308340 |
| | | | | | | | | | 01 | EST | 279 | 19593 |
| | | | | | | | | | 01 | EST | 291 | 599916 |
| | | | | | | | | | 01 | EST | 293 | 44416 |
| | | | | | | | | | 01 | EST | 298 | 105218 |
| | | | | | | | | | 01 | EST | 299 | 214177 |
| | | | | | | | | | 01 | EST | 304 | 33188 |
| | | | | | | | | | 01 | EST | 330 | 1040558 |
| | | | | | | | | | 01 | EST | 384 | 886568 |
| | | | | | | | | | 01 | EST | 385 | 393483 |
| | | | | | | | | | 01 | EST | 387 | 51302 |
| | | | | | | | | | 01 | EST | 389 | 629317 |
| | | | | | | | | | 01 | EST | 397 | 72720 |
| | | | | | | | | | Total: | | 13937398 | |
| | | | | | | | | | Total: | | 13937398 | |
| | | | V | N | 24068515 | Conservator of Forests, Social Forestry | 240601001 | 85101 | 01 | EST | 172 | 227486 |
| | | | | | | | | | 01 | EST | 173 | 372420 |
| | | | | | | | | | 01 | EST | 174 | 113127 |
| | | | | | | | | | 01 | EST | 175 | 97462 |
| | | | | | | | | | Total: | | 810495 | |
| | | | | | | | | | Total: | | 810495 | |
| | | | V | N | 24068524 | Divisional Forest Officer, Social Forestry | 240601001 | 85201 | 01 | EST | 38 | 115549 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------------------------|-----------|-------|--------|-----|---------|---------|
| C07 | 2406 | AMRAVATI | V | N | 24068524 | Divisional Forest Officer, Social Forestry | 240601001 | 85201 | 01 | EST | 99 | 94531 |
| | | | | | | | | | 01 | EST | 122 | 105201 |
| | | | | | | | | | 01 | EST | 164 | 49181 |
| | | | | | | | | | 01 | EST | 166 | 158826 |
| | | | | | | | | | 01 | EST | 169 | 131503 |
| | | | | | | | | | 01 | EST | 189 | 47931 |
| | | | | | | | | | 01 | EST | 201 | 186951 |
| | | | | | | | | | 01 | EST | 205 | 24284 |
| | | | | | | | | | 01 | EST | 206 | 13813 |
| | | | | | | | | | 01 | EST | 229 | 205128 |
| | | | | | | | | | 01 | EST | 232 | 138788 |
| | | | | | | | | | 01 | EST | 240 | 72778 |
| | | | | | | | | | 01 | EST | 241 | 123604 |
| | | | | | | | | | 01 | EST | 245 | 12529 |
| | | | | | | | | | 01 | EST | 255 | 78660 |
| | | | | | | | | | 01 | EST | 265 | 232522 |
| | | | | | | | | | 01 | EST | 267 | 76350 |
| | | | | | | | | | 01 | EST | 269 | 203609 |
| | | | | | | | | | 01 | EST | 274 | 163472 |
| | | | | | | | | | 01 | EST | 282 | 125461 |
| | | | | | | | | | 01 | EST | 283 | 143472 |
| | | | | | | | | | 01 | EST | 290 | 94729 |
| | | | | | | | | | 01 | EST | 323 | 48351 |
| | | | | | | | | | 01 | EST | 358 | 1342337 |
| | | | | | | | | | 01 | EST | 359 | 282041 |
| | | | | | | | | | Total: | | 4271601 | |
| | | | | | | 240601001 | 85211 | 11 | EST | 123 | 2950 | |
| | | | | | | | | 11 | EST | 124 | 2450 | |
| | | | | | | | | 11 | EST | 125 | 1500 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|------------------------------------------------------|-----------|-------|--------|------|----------|--------|
| C07 | 2406 | AMRAVATI | V | N | 24068524 | Divisional Forest Officer, Social Forestry | 240601001 | 85211 | 11 | EST | 126 | 550 |
| | | | | | | | | | 11 | EST | 127 | 3477 |
| | | | | | | | | | 11 | EST | 146 | 6360 |
| | | | | | | | | | 11 | EST | 212 | 19503 |
| | | | | | | | | | 11 | EST | 390 | 34241 |
| | | | | | | | | | Total: | | 71031 | |
| | | | | | | | | | Total: | | 4342632 | |
| | | | V | N | 24068562 | Social Forestry Central Nurseries | 240601102 | 85601 | 01 | EST | 92 | 21905 |
| | | | | | | | | | 01 | EST | 284 | 58978 |
| | | | | | | | | | 01 | EST | 285 | 42346 |
| | | | | | | | | | Total: | | 123229 | |
| | | | | | | | | | Total: | | 123229 | |
| | | | V | N | 24068571 | Creation of Supermumerary Posts for Forest Labourers | 240601101 | 85701 | 01 | EST | 101 | 102218 |
| | | | | | | | | | 01 | EST | 165 | 51109 |
| | | | | | | | | | 01 | EST | 190 | 46736 |
| | | | | | | | | | 01 | EST | 202 | 51109 |
| | | | | | | | | | 01 | EST | 243 | 102218 |
| | | | | | | | | | 01 | EST | 275 | 26312 |
| | | | | | | | | | 01 | EST | 286 | 35135 |
| | | | | | | | | | 01 | EST | 287 | 108704 |
| | | | | | | | | | 01 | EST | 360 | 82534 |
| | | | | | | | | | 01 | EST | 393 | 103468 |
| | | | | | | | | | Total: | | 709543 | |
| | | | | | | | | | Total: | | 709543 | |
| | | | | | | | | | Total: | | 81531891 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|------------|------|----------|----------|-------------------------------|------|-----------|-------|--------|--------|--------|---------|
| C07 | 2406 | AURANGABAD | V | N | 24060042 | Territorial Conservators | | 240601001 | 00401 | 01 | EST | 88 | 239904 |
| | | | | | | | | | | 01 | EST | 106 | 36248 |
| | | | | | | | | | | 01 | EST | 145 | 98175 |
| | | | | | | | | | | 01 | EST | 147 | 7950 |
| | | | | | | | | | | 01 | EST | 148 | 10440 |
| | | | | | | | | | | 01 | EST | 149 | 11745 |
| | | | | | | | | | | 01 | EST | 150 | 51178 |
| | | | | | | | | | | Total: | | 455640 | |
| | | | | | | | | 240601001 | 00411 | 11 | EST | 144 | 8840 |
| | | | | | | | | | | 11 | EST | 166 | 2300 |
| | | | | | | | | | | 11 | EST | 168 | 6000 |
| | | | | | | | | | | Total: | | 17140 | |
| | | | | | | | | Total: | | | 472780 | | |
| | | | V | N | 24060051 | Forest Statistics | | 240601001 | 00501 | 01 | EST | 41 | 108042 |
| | | | | | | | | | | 01 | EST | 146 | 11925 |
| | | | | | | | | | | 01 | EST | 165 | 106146 |
| | | | | | | | | | | Total: | | 226113 | |
| | | | | | | | | Total: | | | 226113 | | |
| | | | V | N | 24060087 | Repairs to Buildings | | 240601070 | 00801 | 01 | EST | 4 | 211467 |
| | | | | | | | | | | 01 | EST | 120 | 123165 |
| | | | | | | | | | | Total: | | 334632 | |
| | | | | | | | | 240601070 | 00811 | 11 | EST | 167 | 450 |
| | | | | | | | | | | Total: | | 450 | |
| | | | | | | | | Total: | | | 335082 | | |
| | | | V | N | 24060096 | Administration and Protection | | 240601101 | 00901 | 01 | EST | 1 | 1466122 |
| | | | | | | | | | | 01 | EST | 7 | 73991 |
| | | | | | | | | | | 01 | EST | 10 | 188563 |
| | | | | | | | | | | 01 | EST | 18 | 449974 |
| | | | | | | | | | | 01 | EST | 19 | 184261 |
| | | | | | | | | | | 01 | EST | 22 | 634760 |
| | | | | | | | | | | 01 | EST | 23 | 129011 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|----------------------------------------------|------------------|--------|------|-----|----------|----------|
| C07 | 2406 | AURANGABAD | V | N | 24060096 | Administration and Protection | 240601101 00901 | 01 | EST | 31 | | 269809 |
| | | | | | | | | 01 | EST | 36 | | 592220 |
| | | | | | | | | 01 | EST | 45 | | 867775 |
| | | | | | | | | 01 | EST | 47 | | 52220 |
| | | | | | | | | 01 | EST | 50 | | 840793 |
| | | | | | | | | 01 | EST | 52 | | 44708 |
| | | | | | | | | 01 | EST | 70 | | 338615 |
| | | | | | | | | 01 | EST | 73 | | 1466397 |
| | | | | | | | | 01 | EST | 75 | | 27050 |
| | | | | | | | | 01 | EST | 76 | | 27050 |
| | | | | | | | | 01 | EST | 82 | | 91419 |
| | | | | | | | | 01 | EST | 83 | | 84578 |
| | | | | | | | | 01 | EST | 99 | | 219062 |
| | | | | | | | | 01 | EST | 105 | | 227198 |
| | | | | | | | | 01 | EST | 108 | | 1013509 |
| | | | | | | | | 01 | EST | 109 | | 175877 |
| | | | | | | | | 01 | EST | 111 | | 298537 |
| | | | | | | | | 01 | EST | 121 | | 189994 |
| | | | | | | | | 01 | EST | 123 | | 154818 |
| | | | | | | | | 01 | EST | 139 | | 1113115 |
| | | | | | | | | 01 | EST | 174 | | 2202964 |
| | | | | | | | | Total: | | | | 13424390 |
| | | | | | | | | Total: | | | 13424390 | |
| | | | V | N | 24060102 | Survey Settlement and Demarcation of Forests | 240601101 01001 | 01 | EST | 2 | | 131886 |
| | | | | | | | | 01 | EST | 25 | | 170244 |
| | | | | | | | | 01 | EST | 42 | | 36157 |
| | | | | | | | | Total: | | | | 338287 |
| | | | | | | | | Total: | | | 338287 | |
| | | | V | N | 24060122 | Artificial Regeneration | 240601101 A01201 | 01 | EST | 12 | | 82119 |
| | | | | | | | | 01 | EST | 20 | | 77201 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|------------------------------------------|-------------------------|-----------|--------|--------|-----|---------|---------|
| C07 | 2406 | AURANGABAD | V | N | 24060122 | Artificial Regeneration | 240601101 | A01201 | 01 | EST | 32 | 250172 |
| | | | | | | | | | 01 | EST | 56 | 79787 |
| | | | | | | | | | 01 | EST | 57 | 286601 |
| | | | | | | | | | 01 | EST | 58 | 57975 |
| | | | | | | | | | 01 | EST | 67 | 190967 |
| | | | | | | | | | 01 | EST | 68 | 119845 |
| | | | | | | | | | 01 | EST | 71 | 49030 |
| | | | | | | | | | 01 | EST | 89 | 139842 |
| | | | | | | | | | 01 | EST | 110 | 174631 |
| | | | | | | | | | 01 | EST | 154 | 55108 |
| | | | | | | | | | 01 | EST | 155 | 72868 |
| | | | | | | | | | 01 | EST | 160 | 405420 |
| | | | | | | | | | 01 | EST | 161 | 57975 |
| | | | | | | | | | 01 | EST | 162 | 36434 |
| | | | | | | | | | 01 | EST | 170 | 167093 |
| | | | | | | | | | 01 | EST | 173 | 49030 |
| | | | | | | | | | Total: | | | 2352098 |
| | | | | | | | | | Total: | | 2352098 | |
| | | V | N | 24060131 | Fire and Forest Protection | 240601101 | 01801 | 01 | EST | 34 | | 92110 |
| | | | | | | | | | 01 | EST | 65 | 241253 |
| | | | | | | | | | 01 | EST | 74 | 117761 |
| | | | | | | | | | Total: | | | 451124 |
| | | | | | | 240601101 | 01811 | 11 | EST | 136 | | 6500 |
| | | | | | | | | | Total: | | | 6500 |
| | | | | | | | | | Total: | | 457624 | |
| | | V | N | 24060149 | Revision and preparation of Working Plan | 240601101 | 13201 | 01 | EST | 66 | | 544533 |
| | | | | | | | | | 01 | EST | 86 | 116537 |
| | | | | | | | | | 01 | EST | 87 | 103246 |
| | | | | | | | | | 01 | EST | 98 | 83042 |
| | | | | | | | | | 01 | EST | 104 | 23000 |
| | | | | | | | | | 01 | EST | 117 | 58702 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|---------------------------------------------------------------------|-----------|--------|------|-----|----|---------|
| C07 | 2406 | AURANGABAD | V | N | 24060149 | Revision and preparation of Working Plan | 240601101 | 13201 | | | | 929060 |
| | | | | | | | | | | | | 929060 |
| | | | V | N | 24060256 | Forest | 240601102 | 04301 | 01 | EST | 35 | 65560 |
| | | | | | | | | | | | | 65560 |
| | | | | | | | | | | | | 65560 |
| | | | V | N | 24060452 | Exploitation by Government Agency(Tendu) | 240601105 | A04501 | 01 | EST | 33 | 43174 |
| | | | | | | | | | | | | 43174 |
| | | | | | | | | | | | | 43174 |
| | | | V | N | 24060552 | Exploitation by Forest Labourers'Co-operative Socities Supervision) | 240601105 | 05501 | 01 | EST | 3 | 116042 |
| | | | | | | | | | | | | 54515 |
| | | | | | | | | | | | | 38785 |
| | | | | | | | | | | | | 45836 |
| | | | | | | | | | | | | 255178 |
| | | | | | | | | | | | | 255178 |
| | | | V | N | 24060766 | Nature Conservation and Preservation of Wild Life | 240602110 | 07701 | 01 | EST | 61 | 372484 |
| | | | | | | | | | | | | 412562 |
| | | | | | | | | | | | | 69253 |
| | | | | | | | | | | | | 68476 |
| | | | | | | | | | | | | 59502 |
| | | | | | | | | | | | | 97125 |
| | | | | | | | | | | | | 626170 |
| | | | | | | | | | | | | 1705572 |
| | | | | | | | | | | | | 1705572 |
| | | | V | N | 24061898 | Creation of Supernumerary Post for Forest Labourers | 240601101 | 18901 | 01 | EST | 11 | 103468 |
| | | | | | | | | | | | | 371336 |
| | | | | | | | | | | | | 505460 |
| | | | | | | | | | | | | 51771 |
| | | | | | | | | | | | | 153327 |
| | | | | | | | | | | | | 597384 |
| | | | | | | | | | | | | 32372 |
| | | | | | | | | | | | | 102218 |
| | | | | | | | | | | | | 978192 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|--------------------------------------------|-----------------------------------------------------|-----------|-------|--------|-----|-----|----------|
| C07 | 2406 | AURANGABAD | V | N | 24061898 | Creation of Supernumerary Post for Forest Labourers | 240601101 | 18901 | 01 | EST | 53 | 68797 |
| | | | | | | | | | 01 | EST | 59 | 133172 |
| | | | | | | | | | 01 | EST | 60 | 307904 |
| | | | | | | | | | 01 | EST | 69 | 1812381 |
| | | | | | | | | | 01 | EST | 72 | 521386 |
| | | | | | | | | | 01 | EST | 81 | 14369 |
| | | | | | | | | | 01 | EST | 91 | 54352 |
| | | | | | | | | | 01 | EST | 107 | 861417 |
| | | | | | | | | | 01 | EST | 122 | 73316 |
| | | | | | | | | | 01 | EST | 127 | 67526 |
| | | | | | | | | | 01 | EST | 128 | 153327 |
| | | | | | | | | | 01 | EST | 129 | 597384 |
| | | | | | | | | | 01 | EST | 138 | 359013 |
| | | | | | | | | | 01 | EST | 140 | 1428064 |
| | | | | | | | | | 01 | EST | 141 | 105237 |
| | | | | | | | | | 01 | EST | 151 | 83075 |
| | | | | | | | | | 01 | EST | 153 | 307904 |
| | | | | | | | | | 01 | EST | 156 | 47109 |
| | | | | | | | | | 01 | EST | 157 | 292350 |
| | | | | | | | | | 01 | EST | 171 | 2589060 |
| | | | | | | | | | 01 | EST | 172 | 803206 |
| | | | | | | | | | Total: | | | 13575877 |
| | | | | | | Total: | | | | | | 13575877 |
| | | V | N | 24068515 | Conservator of Forests, Social Forestry | 240601001 | 85101 | 01 | EST | 54 | | 82468 |
| | | | | | | | | | 01 | EST | 77 | 235012 |
| | | | | | | | | | 01 | EST | 84 | 414710 |
| | | | | | | | | | 01 | EST | 143 | 51040 |
| | | | | | | | | | Total: | | | 783230 |
| | | | | | | Total: | | | | | | 783230 |
| | | V | N | 24068524 | Divisional Forest Officer, Social Forestry | 240601001 | 85201 | 01 | EST | 8 | | 202609 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|--------------------------------------------|-----------------|----|--------|-----|---|---------|
| C07 | 2406 | AURANGABAD | V | N | 24068524 | Divisional Forest Officer, Social Forestry | 240601001 85201 | 01 | EST | 13 | | 127586 |
| | | | | | | | | 01 | EST | 14 | | 41361 |
| | | | | | | | | 01 | EST | 24 | | 94326 |
| | | | | | | | | 01 | EST | 29 | | 106006 |
| | | | | | | | | 01 | EST | 30 | | 120740 |
| | | | | | | | | 01 | EST | 40 | | 218020 |
| | | | | | | | | 01 | EST | 55 | | 51447 |
| | | | | | | | | 01 | EST | 78 | | 156347 |
| | | | | | | | | 01 | EST | 79 | | 184292 |
| | | | | | | | | 01 | EST | 90 | | 510118 |
| | | | | | | | | 01 | EST | 92 | | 185079 |
| | | | | | | | | 01 | EST | 94 | | 209546 |
| | | | | | | | | 01 | EST | 96 | | 218020 |
| | | | | | | | | 01 | EST | 102 | | 129000 |
| | | | | | | | | 01 | EST | 112 | | 127586 |
| | | | | | | | | 01 | EST | 113 | | 41361 |
| | | | | | | | | 01 | EST | 116 | | 147142 |
| | | | | | | | | 01 | EST | 126 | | 112088 |
| | | | | | | | | 01 | EST | 130 | | 123816 |
| | | | | | | | | 01 | EST | 131 | | 208679 |
| | | | | | | | | 01 | EST | 133 | | 106006 |
| | | | | | | | | 01 | EST | 134 | | 120740 |
| | | | | | | | | 01 | EST | 137 | | 50097 |
| | | | | | | | | 01 | EST | 152 | | 129000 |
| | | | | | | | | 01 | EST | 159 | | 51447 |
| | | | | | | | | 01 | EST | 163 | | 66346 |
| | | | | | | | | 01 | EST | 164 | | 157748 |
| | | | | | | | | 01 | EST | 175 | | 72762 |
| | | | | | | | | | Total: | | | 4069315 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|------------------------------------------------------|-----------|-------|---------|---------|----------|
| C07 | 2406 | AURANGABAD | V | N | 24068524 | Divisional Forest Officer, Social Forestry | 240601001 | 85203 | 03 | EST 169 | 19750 |
| Total: | | | | | | | | | | | 19750 |
| | | | | | | Total: | | | 4089065 | | |
| | | | V | N | 24068562 | Social Forestry Central Nurseries | 240601102 | 85601 | 01 | EST 125 | 90870 |
| Total: | | | | | | | | | | | 90870 |
| | | | | | | Total: | | | 90870 | | |
| | | | V | N | 24068571 | Creation of Supermumerary Posts for Forest Labourers | 240601101 | 85701 | 01 | EST 5 | 288537 |
| | | | | | | | | | | | 272735 |
| | | | | | | | | | | | 98456 |
| | | | | | | | | | | | 52359 |
| | | | | | | | | | | | 32160 |
| | | | | | | | | | | | 115024 |
| | | | | | | | | | | | 123370 |
| | | | | | | | | | | | 32417 |
| | | | | | | | | | | | 32417 |
| | | | | | | | | | | | 66936 |
| | | | | | | | | | | | 104718 |
| | | | | | | | | | | | 252994 |
| | | | | | | | | | | | 64436 |
| | | | | | | | | | | | 52359 |
| | | | | | | | | | | | 52359 |
| | | | | | | | | | | | 32160 |
| | | | | | | | | | | | 227802 |
| | | | | | | | | | | | 63120 |
| | | | | | | | | | | | 115024 |
| | | | | | | | | | | | 32417 |
| Total: | | | | | | | | | | | 2111800 |
| | | | | | | Total: | | | 2111800 | | |
| Total: | | | | | | | | | | | 41255760 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|------|----------|----------|-------------------------------|-----------|--------|--------|-----|---------|---------|
| C07 | 2406 | BEED | V | N | 24060096 | Administration and Protection | 240601101 | 00901 | 01 | EST | 5 | 319879 |
| | | | | | | | | | 01 | EST | 6 | 106246 |
| | | | | | | | | | 01 | EST | 11 | 48051 |
| | | | | | | | | | 01 | EST | 20 | 336659 |
| | | | | | | | | | 01 | EST | 21 | 373409 |
| | | | | | | | | | 01 | EST | 32 | 82072 |
| | | | | | | | | | 01 | EST | 34 | 110504 |
| | | | | | | | | | 01 | EST | 43 | 24026 |
| | | | | | | | | | 01 | EST | 44 | 263056 |
| | | | | | | | | | 01 | EST | 45 | 72034 |
| | | | | | | | | | 01 | EST | 52 | 120493 |
| | | | | | | | | | 01 | EST | 53 | 395051 |
| | | | | | | | | | 01 | EST | 59 | 528827 |
| | | | | | | | | | 01 | EST | 69 | 337761 |
| | | | | | | | | | 01 | EST | 78 | 45212 |
| | | | | | | | | | 01 | EST | 90 | 83551 |
| | | | | | | | | | 01 | EST | 92 | 71322 |
| | | | | | | | | | Total: | | | 3318153 |
| | | | | | | Total: | | | | | 3318153 | |
| | | | V | N | 24060122 | Artificial Regeneration | 240601101 | A01201 | 01 | EST | 2 | 113497 |
| | | | | | | | | | 01 | EST | 8 | 33938 |
| | | | | | | | | | 01 | EST | 9 | 208826 |
| | | | | | | | | | 01 | EST | 17 | 33818 |
| | | | | | | | | | 01 | EST | 24 | 132493 |
| | | | | | | | | | 01 | EST | 25 | 34761 |
| | | | | | | | | | 01 | EST | 26 | 72745 |
| | | | | | | | | | 01 | EST | 33 | 41361 |
| | | | | | | | | | 01 | EST | 35 | 51413 |
| | | | | | | | | | 01 | EST | 39 | 101036 |
| | | | | | | | | | 01 | EST | 42 | 42070 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|------|----------|----------|-----------------------------------------------------|-----------|--------|--------|-----|---------|---------|
| C07 | 2406 | BEED | V | N | 24060122 | Artificial Regeneration | 240601101 | A01201 | 01 | EST | 56 | 104362 |
| | | | | | | | | | 01 | EST | 63 | 113497 |
| | | | | | | | | | 01 | EST | 75 | 38047 |
| | | | | | | | | | 01 | EST | 80 | 121048 |
| | | | | | | | | | 01 | EST | 91 | 115846 |
| | | | | | | | | | Total: | | | 1358758 |
| | | | | | | | | | Total: | | 1358758 | |
| | | | V | N | 24060256 | Forest | 240601102 | 04301 | 01 | EST | 10 | 30330 |
| | | | | | | | | | Total: | | | 30330 |
| | | | | | | | | | Total: | | 30330 | |
| | | | V | N | 24060452 | Exploitation by Government Agency(Tendu) | 240601105 | A04501 | 01 | EST | 7 | 40231 |
| | | | | | | | | | 01 | EST | 38 | 41361 |
| | | | | | | | | | Total: | | | 81592 |
| | | | | | | | | | Total: | | 81592 | |
| | | | V | N | 24061898 | Creation of Supernumerary Post for Forest Labourers | 240601101 | 18901 | 01 | EST | 13 | 172690 |
| | | | | | | | | | 01 | EST | 22 | 713101 |
| | | | | | | | | | 01 | EST | 23 | 346636 |
| | | | | | | | | | 01 | EST | 36 | 391503 |
| | | | | | | | | | 01 | EST | 37 | 251545 |
| | | | | | | | | | 01 | EST | 46 | 105305 |
| | | | | | | | | | 01 | EST | 47 | 214098 |
| | | | | | | | | | 01 | EST | 57 | 560562 |
| | | | | | | | | | 01 | EST | 58 | 554332 |
| | | | | | | | | | 01 | EST | 60 | 12348 |
| | | | | | | | | | 01 | EST | 70 | 34538 |
| | | | | | | | | | 01 | EST | 77 | 554960 |
| | | | | | | | | | 01 | EST | 79 | 51109 |
| | | | | | | | | | 01 | EST | 83 | 232734 |
| | | | | | | | | | Total: | | | 4195461 |
| | | | | | | | | | Total: | | 4195461 | |
| | | | V | N | 24068524 | Divisional Forest Officer, Social Forestry | 240601001 | 85201 | 01 | EST | 1 | 104848 |
| | | | | | | | | | 01 | EST | 15 | 138535 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|------|----------|----------|------------------------------------------------------|-----------|-------|--------|-----|---------|---------|
| C07 | 2406 | BEED | V | N | 24068524 | Divisional Forest Officer, Social Forestry | 240601001 | 85201 | 01 | EST | 16 | 100714 |
| | | | | | | | | | 01 | EST | 27 | 79915 |
| | | | | | | | | | 01 | EST | 28 | 95767 |
| | | | | | | | | | 01 | EST | 31 | 138713 |
| | | | | | | | | | 01 | EST | 40 | 98647 |
| | | | | | | | | | 01 | EST | 48 | 48931 |
| | | | | | | | | | 01 | EST | 50 | 130472 |
| | | | | | | | | | 01 | EST | 51 | 148555 |
| | | | | | | | | | 01 | EST | 54 | 270612 |
| | | | | | | | | | 01 | EST | 62 | 104848 |
| | | | | | | | | | 01 | EST | 65 | 110350 |
| | | | | | | | | | 01 | EST | 66 | 319372 |
| | | | | | | | | | 01 | EST | 68 | 130830 |
| | | | | | | | | | 01 | EST | 71 | 60443 |
| | | | | | | | | | 01 | EST | 72 | 126336 |
| | | | | | | | | | 01 | EST | 73 | 53925 |
| | | | | | | | | | 01 | EST | 76 | 22372 |
| | | | | | | | | | 01 | EST | 82 | 53678 |
| | | | | | | | | | 01 | EST | 84 | 50931 |
| | | | | | | | | | 01 | EST | 86 | 96046 |
| | | | | | | | | | 01 | EST | 87 | 33280 |
| | | | | | | | | | 01 | EST | 89 | 34771 |
| | | | | | | | | | 01 | EST | 93 | 229805 |
| | | | | | | | | | Total: | | | 2782696 |
| | | | | | | | | | Total: | | 2782696 | |
| | | | V | N | 24068562 | Social Forestry Central Nurseries | 240601102 | 85601 | 01 | EST | 14 | 120967 |
| | | | | | | | | | 01 | EST | 88 | 72722 |
| | | | | | | | | | Total: | | | 193689 |
| | | | | | | | | | Total: | | 193689 | |
| | | | V | N | 24068571 | Creation of Supermumerary Posts for Forest Labourers | 240601101 | 85701 | 01 | EST | 3 | 49419 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|------|----------|----------|------------------------------------------------------|-----------------|--------|------|----|---------|----------|
| C07 | 2406 | BEED | V | N | 24068571 | Creation of Supermumerary Posts for Forest Labourers | 240601101 85701 | 01 | EST | 4 | | 34488 |
| | | | | | | | | 01 | EST | 12 | | 208366 |
| | | | | | | | | 01 | EST | 18 | | 32238 |
| | | | | | | | | 01 | EST | 19 | | 507945 |
| | | | | | | | | 01 | EST | 29 | | 209836 |
| | | | | | | | | 01 | EST | 30 | | 62161 |
| | | | | | | | | 01 | EST | 41 | | 34538 |
| | | | | | | | | 01 | EST | 49 | | 157377 |
| | | | | | | | | 01 | EST | 55 | | 103248 |
| | | | | | | | | 01 | EST | 61 | | 49419 |
| | | | | | | | | 01 | EST | 64 | | 34488 |
| | | | | | | | | 01 | EST | 67 | | 78454 |
| | | | | | | | | 01 | EST | 74 | | 102218 |
| | | | | | | | | 01 | EST | 81 | | 104718 |
| | | | | | | | | 01 | EST | 85 | | 34488 |
| | | | | | | | | Total: | | | | 1803401 |
| | | | | | | | | Total: | | | 1803401 | |
| | | | | | | | | | | | | 13764080 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-------------------------------|-----------------|----|------|----|---|--------|
| C07 | 2406 | BHANDARA | V | N | 24060096 | Administration and Protection | 240601101 00901 | 01 | EST | 6 | | 315300 |
| | | | | | | | | 01 | EST | 8 | | 147137 |
| | | | | | | | | 01 | EST | 11 | | 653086 |
| | | | | | | | | 01 | EST | 12 | | 131954 |
| | | | | | | | | 01 | EST | 15 | | 663735 |
| | | | | | | | | 01 | EST | 22 | | 436539 |
| | | | | | | | | 01 | EST | 23 | | 108330 |
| | | | | | | | | 01 | EST | 26 | | 110578 |
| | | | | | | | | 01 | EST | 27 | | 318009 |
| | | | | | | | | 01 | EST | 28 | | 654993 |
| | | | | | | | | 01 | EST | 29 | | 32393 |
| | | | | | | | | 01 | EST | 33 | | 70972 |
| | | | | | | | | 01 | EST | 34 | | 52873 |
| | | | | | | | | 01 | EST | 35 | | 56447 |
| | | | | | | | | 01 | EST | 37 | | 110416 |
| | | | | | | | | 01 | EST | 38 | | 493949 |
| | | | | | | | | 01 | EST | 44 | | 420172 |
| | | | | | | | | 01 | EST | 50 | | 718367 |
| | | | | | | | | 01 | EST | 52 | | 142898 |
| | | | | | | | | 01 | EST | 53 | | 222016 |
| | | | | | | | | 01 | EST | 54 | | 313480 |
| | | | | | | | | 01 | EST | 55 | | 156566 |
| | | | | | | | | 01 | EST | 57 | | 164981 |
| | | | | | | | | 01 | EST | 58 | | 298225 |
| | | | | | | | | 01 | EST | 59 | | 750959 |
| | | | | | | | | 01 | EST | 62 | | 39555 |
| | | | | | | | | 01 | EST | 68 | | 218506 |
| | | | | | | | | 01 | EST | 69 | | 112612 |
| | | | | | | | | 01 | EST | 70 | | 58276 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|-------------------------------|-----------------|------|----|------|------|--------|
| C07 | 2406 | BHANDARA | V N | 24060096 | Administration and Protection | 240601101 00901 | | 01 | EST | 73 | 633543 |
| | | | | | | | | 01 | EST | 78 | 71452 |
| | | | | | | | | 01 | EST | 84 | 53925 |
| | | | | | | | | 01 | EST | 85 | 423750 |
| | | | | | | | | 01 | EST | 86 | 777666 |
| | | | | | | | | 01 | EST | 90 | 108330 |
| | | | | | | | | 01 | EST | 92 | 663735 |
| | | | | | | | | 01 | EST | 94 | 70972 |
| | | | | | | | | 01 | EST | 96 | 352955 |
| | | | | | | | | 01 | EST | 101 | 538510 |
| | | | | | | | | 01 | EST | 104 | 510874 |
| | | | | | | | | 01 | EST | 105 | 229081 |
| | | | | | | | | 01 | EST | 107 | 755064 |
| | | | | | | | | 01 | EST | 109 | 596116 |
| | | | | | | | | 01 | EST | 110 | 204785 |
| | | | | | | | | 01 | EST | 111 | 113362 |
| | | | | | | | | 01 | EST | 114 | 71572 |
| | | | | | | | | 01 | EST | 121 | 147137 |
| | | | | | | | | 01 | EST | 127 | 142898 |
| | | | | | | | | 01 | EST | 128 | 160689 |
| | | | | | | | | 01 | EST | 129 | 159042 |
| | | | | | | | | 01 | EST | 133 | 708381 |
| | | | | | | | | 01 | EST | 134 | 131954 |
| | | | | | | | | 01 | EST | 136 | 493949 |
| | | | | | | | | 01 | EST | 137 | 969832 |
| | | | | | | | | 01 | EST | 144 | 477073 |
| | | | | | | | | 01 | EST | 145 | 66222 |
| | | | | | | | | 01 | EST | 148 | 55465 |
| | | | | | | | | 01 | EST | 149 | 258760 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|------------------------------------------|-----------|--------|--------|------|----------|--------|
| C07 | 2406 | BHANDARA | V | N | 24060096 | Administration and Protection | 240601101 | 00901 | 01 | EST | 154 | 620611 |
| | | | | | | | | | 01 | EST | 155 | 92643 |
| | | | | | | | | | 01 | EST | 159 | 33397 |
| | | | | | | | | | 01 | EST | 160 | 51506 |
| | | | | | | | | | Total: | | 18718575 | |
| | | | | | | | | | Total: | | 18718575 | |
| | | | V | N | 24060122 | Artificial Regeneration | 240601101 | A01201 | 01 | EST | 5 | 389752 |
| | | | | | | | | | 01 | EST | 7 | 46151 |
| | | | | | | | | | 01 | EST | 14 | 54820 |
| | | | | | | | | | 01 | EST | 17 | 283848 |
| | | | | | | | | | 01 | EST | 31 | 150649 |
| | | | | | | | | | 01 | EST | 36 | 69209 |
| | | | | | | | | | 01 | EST | 48 | 69892 |
| | | | | | | | | | 01 | EST | 64 | 47481 |
| | | | | | | | | | 01 | EST | 72 | 46143 |
| | | | | | | | | | 01 | EST | 99 | 82568 |
| | | | | | | | | | 01 | EST | 112 | 172274 |
| | | | | | | | | | 01 | EST | 118 | 189167 |
| | | | | | | | | | 01 | EST | 119 | 150649 |
| | | | | | | | | | 01 | EST | 131 | 90916 |
| | | | | | | | | | 01 | EST | 139 | 112241 |
| | | | | | | | | | 01 | EST | 161 | 77155 |
| | | | | | | | | | Total: | | 2032915 | |
| | | | | | | | | | Total: | | 2032915 | |
| | | | V | N | 24060131 | Fire and Forest Protection | 240601101 | 01801 | 01 | EST | 21 | 35191 |
| | | | | | | | | | 01 | EST | 91 | 35191 |
| | | | | | | | | | 01 | EST | 142 | 308750 |
| | | | | | | | | | Total: | | 379132 | |
| | | | | | | | | | Total: | | 379132 | |
| | | | V | N | 24060452 | Exploitation by Government Agency(Tendu) | 240601105 | A04501 | 01 | EST | 16 | 58888 |
| | | | | | | | | | 01 | EST | 19 | 249453 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|---------------------------------------------------------------------|-----------|--------|--------|-----|-----|---------|
| C07 | 2406 | BHANDARA | V | N | 24060452 | Exploitation by Government Agency(Tendu) | 240601105 | A04501 | 01 | EST | 45 | 212150 |
| | | | | | | | | | 01 | EST | 63 | 83811 |
| | | | | | | | | | 01 | EST | 120 | 215932 |
| | | | | | | | | | 01 | EST | 132 | 86568 |
| | | | | | | | | | 01 | EST | 150 | 52739 |
| | | | | | | | | | 01 | EST | 151 | 33521 |
| | | | | | | | | | 01 | EST | 153 | 79929 |
| | | | | | | | | | 01 | EST | 162 | 132488 |
| | | | | | | | | | Total: | | | 1205479 |
| | | | | | | Total: | | | | | | 1205479 |
| | | | V | N | 24060472 | Exploitation by Government Agency(Timber) | 240601105 | A04701 | 01 | EST | 18 | 138666 |
| | | | | | | | | | 01 | EST | 47 | 42199 |
| | | | | | | | | | 01 | EST | 65 | 55961 |
| | | | | | | | | | 01 | EST | 87 | 55086 |
| | | | | | | | | | 01 | EST | 93 | 138666 |
| | | | | | | | | | 01 | EST | 98 | 66938 |
| | | | | | | | | | 01 | EST | 122 | 91715 |
| | | | | | | | | | Total: | | | 589231 |
| | | | | | | Total: | | | | | | 589231 |
| | | | V | N | 24060541 | Processing Units and Allapalli Saw Mills | 240601105 | 05401 | 01 | EST | 152 | 52670 |
| | | | | | | | | | Total: | | | 52670 |
| | | | | | | Total: | | | | | | 52670 |
| | | | V | N | 24060552 | Exploitation by Forest Labourers'Co-operative Socities Supervision) | 240601105 | 05501 | 01 | EST | 4 | 60819 |
| | | | | | | | | | 01 | EST | 20 | 164328 |
| | | | | | | | | | 01 | EST | 32 | 65057 |
| | | | | | | | | | 01 | EST | 39 | 50691 |
| | | | | | | | | | 01 | EST | 40 | 75420 |
| | | | | | | | | | 01 | EST | 51 | 63707 |
| | | | | | | | | | 01 | EST | 66 | 95373 |
| | | | | | | | | | 01 | EST | 67 | 76240 |
| | | | | | | | | | 01 | EST | 71 | 65932 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|---------------------------------------------------------------------|-----------------|--------|------|---------|---------|
| C07 | 2406 | BHANDARA | V | N | 24060552 | Exploitation by Forest Labourers'Co-operative Socities Supervision) | 240601105 05501 | 01 | EST | 95 | 65057 |
| | | | | | | | | 01 | EST | 117 | 107845 |
| | | | | | | | | 01 | EST | 123 | 51004 |
| | | | | | | | | 01 | EST | 140 | 50691 |
| | | | | | | | | 01 | EST | 141 | 75420 |
| | | | | | | | | Total: | | | 1067584 |
| | | | | | | | | Total: | | 1067584 | |
| | | | V | N | 24060766 | Nature Conservation and Preservation of Wild Life | 240602110 07701 | 01 | EST | 1 | 118346 |
| | | | | | | | | 01 | EST | 2 | 304607 |
| | | | | | | | | 01 | EST | 3 | 58500 |
| | | | | | | | | 01 | EST | 76 | 54443 |
| | | | | | | | | 01 | EST | 143 | 245207 |
| | | | | | | | | 01 | EST | 146 | 79778 |
| | | | | | | | | 01 | EST | 147 | 127832 |
| | | | | | | | | Total: | | | 988713 |
| | | | | | | | | Total: | | 988713 | |
| | | | V | N | 24061898 | Creation of Supernumerary Post for Forest Labourers | 240601101 18901 | 01 | EST | 13 | 166851 |
| | | | | | | | | 01 | EST | 30 | 165940 |
| | | | | | | | | 01 | EST | 46 | 67873 |
| | | | | | | | | 01 | EST | 49 | 52359 |
| | | | | | | | | 01 | EST | 56 | 155565 |
| | | | | | | | | 01 | EST | 60 | 155202 |
| | | | | | | | | 01 | EST | 61 | 492632 |
| | | | | | | | | 01 | EST | 74 | 105561 |
| | | | | | | | | 01 | EST | 75 | 51734 |
| | | | | | | | | 01 | EST | 79 | 97745 |
| | | | | | | | | 01 | EST | 83 | 102218 |
| | | | | | | | | 01 | EST | 88 | 101588 |
| | | | | | | | | 01 | EST | 89 | 153327 |
| | | | | | | | | 01 | EST | 97 | 346850 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|-----------------------------------------------------|-----------|-------|--------|------|---------|--------|
| C07 | 2406 | BHANDARA | V | N | 24061898 | Creation of Supernumerary Post for Forest Labourers | 240601101 | 18901 | 01 | EST | 100 | 255545 |
| | | | | | | | | | 01 | EST | 106 | 104055 |
| | | | | | | | | | 01 | EST | 108 | 51109 |
| | | | | | | | | | 01 | EST | 113 | 177515 |
| | | | | | | | | | 01 | EST | 115 | 132752 |
| | | | | | | | | | 01 | EST | 124 | 71708 |
| | | | | | | | | | 01 | EST | 125 | 51799 |
| | | | | | | | | | 01 | EST | 126 | 51600 |
| | | | | | | | | | 01 | EST | 130 | 274075 |
| | | | | | | | | | 01 | EST | 135 | 132413 |
| | | | | | | | | | 01 | EST | 138 | 279998 |
| | | | | | | | | | Total: | | 3798014 | |
| | | | | | | Total: | | | | | 3798014 | |
| | | | V | N | 24068524 | Divisional Forest Officer, Social Forestry | 240601001 | 85201 | 01 | EST | 9 | 148092 |
| | | | | | | | | | 01 | EST | 10 | 94454 |
| | | | | | | | | | 01 | EST | 24 | 190755 |
| | | | | | | | | | 01 | EST | 25 | 398222 |
| | | | | | | | | | 01 | EST | 41 | 65057 |
| | | | | | | | | | 01 | EST | 42 | 133878 |
| | | | | | | | | | 01 | EST | 80 | 211939 |
| | | | | | | | | | 01 | EST | 81 | 56825 |
| | | | | | | | | | 01 | EST | 102 | 191247 |
| | | | | | | | | | 01 | EST | 103 | 41361 |
| | | | | | | | | | 01 | EST | 156 | 87193 |
| | | | | | | | | | 01 | EST | 158 | 155930 |
| | | | | | | | | | Total: | | 1774953 | |
| | | | | | | Total: | | | | | 1774953 | |
| | | | V | N | 24068562 | Social Forestry Central Nurseries | 240601102 | 85601 | 01 | EST | 77 | 79080 |
| | | | | | | | | | 01 | EST | 157 | 109598 |
| | | | | | | | | | 01 | EST | 163 | 78982 |
| | | | | | | | | | Total: | | 267660 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------------------|-----------|-------|--------|-----|-----|----------|
| C07 | 2406 | BHANDARA | V | N | 24068562 | Social Forestry Central Nurseries | | | | | | 267660 |
| | | | V | N | 24068571 | Creation of Supermumerary Posts for Forest Labourers | 240601101 | 85701 | 01 | EST | 43 | 66376 |
| | | | | | | | | | 01 | EST | 82 | 102218 |
| | | | | | | | | | 01 | EST | 116 | 31274 |
| | | | | | | | | | Total: | | | 199868 |
| | | | | | | | | | Total: | | | 199868 |
| | | | | | | | | | | | | 31074794 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-------------------------------|-----------|--------|--------|-----|-------|--------|
| C07 | 2406 | BULDHANA | V | N | 24060078 | Repairs of Roads and Bridges | 240601070 | 00701 | 01 | EST | 89 | 40949 |
| | | | | | | | | | Total: | | | 40949 |
| | | | | | | | | Total: | | | 40949 | |
| | | | V | N | 24060096 | Administration and Protection | 240601101 | 00901 | 01 | EST | 3 | 937387 |
| | | | | | | | | | 01 | EST | 6 | 158127 |
| | | | | | | | | | 01 | EST | 7 | 546447 |
| | | | | | | | | | 01 | EST | 9 | 293258 |
| | | | | | | | | | 01 | EST | 11 | 47086 |
| | | | | | | | | | 01 | EST | 18 | 193148 |
| | | | | | | | | | 01 | EST | 22 | 258726 |
| | | | | | | | | | 01 | EST | 23 | 139471 |
| | | | | | | | | | 01 | EST | 25 | 593683 |
| | | | | | | | | | 01 | EST | 28 | 635479 |
| | | | | | | | | | 01 | EST | 29 | 246532 |
| | | | | | | | | | 01 | EST | 30 | 195355 |
| | | | | | | | | | 01 | EST | 40 | 722722 |
| | | | | | | | | | 01 | EST | 56 | 50984 |
| | | | | | | | | | 01 | EST | 57 | 44918 |
| | | | | | | | | | 01 | EST | 58 | 101288 |
| | | | | | | | | | 01 | EST | 60 | 998198 |
| | | | | | | | | | 01 | EST | 61 | 76445 |
| | | | | | | | | | 01 | EST | 62 | 363794 |
| | | | | | | | | | 01 | EST | 65 | 26326 |
| | | | | | | | | | 01 | EST | 66 | 636142 |
| | | | | | | | | | 01 | EST | 67 | 5647 |
| | | | | | | | | | 01 | EST | 68 | 13420 |
| | | | | | | | | | 01 | EST | 71 | 239224 |
| | | | | | | | | | 01 | EST | 72 | 152900 |
| | | | | | | | | | 01 | EST | 75 | 148302 |
| | | | | | | | | | 01 | EST | 79 | 348960 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-------------------------------|-----------|--------|--------|-----|-----|----------|
| C07 | 2406 | BULDHANA | V | N | 24060096 | Administration and Protection | 240601101 | 00901 | 01 | EST | 80 | 128350 |
| | | | | | | | | | 01 | EST | 81 | 42748 |
| | | | | | | | | | 01 | EST | 82 | 82758 |
| | | | | | | | | | 01 | EST | 83 | 129328 |
| | | | | | | | | | 01 | EST | 90 | 213931 |
| | | | | | | | | | 01 | EST | 94 | 633818 |
| | | | | | | | | | 01 | EST | 96 | 195215 |
| | | | | | | | | | 01 | EST | 98 | 32318 |
| | | | | | | | | | 01 | EST | 104 | 503644 |
| | | | | | | | | | 01 | EST | 106 | 129306 |
| | | | | | | | | | 01 | EST | 107 | 320909 |
| | | | | | | | | | 01 | EST | 108 | 36248 |
| | | | | | | | | | 01 | EST | 109 | 50931 |
| | | | | | | | | | 01 | EST | 111 | 498385 |
| | | | | | | | | | 01 | EST | 112 | 101302 |
| | | | | | | | | | 01 | EST | 133 | 885562 |
| | | | | | | | | | 01 | EST | 136 | 49917 |
| | | | | | | | | | 01 | EST | 137 | 9327 |
| | | | | | | | | | 01 | EST | 139 | 24755 |
| | | | | | | | | | 01 | EST | 142 | 482825 |
| | | | | | | | | | Total: | | | 12725546 |
| | | | | | | | | | Total: | | | 12725546 |
| | | | V | N | 24060122 | Artificial Regeneration | 240601101 | A01201 | 01 | EST | 13 | 64070 |
| | | | | | | | | | 01 | EST | 41 | 49354 |
| | | | | | | | | | 01 | EST | 46 | 40011 |
| | | | | | | | | | 01 | EST | 49 | 64070 |
| | | | | | | | | | 01 | EST | 55 | 48270 |
| | | | | | | | | | 01 | EST | 84 | 50931 |
| | | | | | | | | | 01 | EST | 129 | 138993 |
| | | | | | | | | | 01 | EST | 135 | 154810 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-------------------------------------------|-----------|--------|--------|-----|-----|--------|
| C07 | 2406 | BULDHANA | V | N | 24060122 | Artificial Regeneration | 240601101 | A01201 | Total: | | | 610509 |
| | | | | | | | | | | | | |
| | | | V | N | 24060131 | Fire and Forest Protection | 240601101 | 01801 | 01 | EST | 35 | 328223 |
| | | | | | | | | | 01 | EST | 36 | 64721 |
| | | | | | | | | | 01 | EST | 63 | 44694 |
| | | | | | | | | | 01 | EST | 85 | 72995 |
| | | | | | | | | | 01 | EST | 95 | 80222 |
| | | | | | | | | | Total: | | | 590855 |
| | | | | | | | | | | | | |
| | | | V | N | 24060256 | Forest | 240601102 | 04301 | 01 | EST | 24 | 48331 |
| | | | | | | | | | Total: | | | 48331 |
| | | | | | | | | | | | | |
| | | | V | N | 24060452 | Exploitation by Government Agency(Tendu) | 240601105 | A04501 | 01 | EST | 37 | 54490 |
| | | | | | | | | | 01 | EST | 38 | 131195 |
| | | | | | | | | | 01 | EST | 87 | 76378 |
| | | | | | | | | | 01 | EST | 93 | 118638 |
| | | | | | | | | | Total: | | | 380701 |
| | | | | | | | | | | | | |
| | | | V | N | 24060472 | Exploitation by Government Agency(Timber) | 240601105 | A04701 | 01 | EST | 19 | 53423 |
| | | | | | | | | | 01 | EST | 39 | 44774 |
| | | | | | | | | | 01 | EST | 76 | 43621 |
| | | | | | | | | | 01 | EST | 114 | 74291 |
| | | | | | | | | | 01 | EST | 115 | 60573 |
| | | | | | | | | | 01 | EST | 116 | 25252 |
| | | | | | | | | | 01 | EST | 117 | 23262 |
| | | | | | | | | | 01 | EST | 124 | 10874 |
| | | | | | | | | | 01 | EST | 125 | 16910 |
| | | | | | | | | | 01 | EST | 126 | 18538 |
| | | | | | | | | | 01 | EST | 127 | 38574 |
| | | | | | | | | | 01 | EST | 131 | 51661 |
| | | | | | | | | | Total: | | | 461753 |
| | | | | | | | | | | | | |
| | | | | | | | 240601105 | A04711 | 11 | EST | 132 | 13216 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|---------------------------------------------------------------------|-----------|--------|--------|-----|-----|--------|
| C07 | 2406 | BULDHANA | V | N | 24060472 | Exploitation by Government Agency(Timber) | 240601105 | A04711 | Total: | | | 13216 |
| | | | | | | | | | | | | 474969 |
| | | | V | N | 24060532 | Maintenance of Depots | 240601105 | 05301 | 01 | EST | 134 | 85072 |
| | | | | | | | | | Total: | | | 85072 |
| | | | | | | | | | | | | 85072 |
| | | | V | N | 24060552 | Exploitation by Forest Labourers'Co-operative Socities Supervision) | 240601105 | 05501 | 01 | EST | 105 | 84610 |
| | | | | | | | | | 01 | EST | 110 | 154916 |
| | | | | | | | | | Total: | | | 239526 |
| | | | | | | | | | | | | 239526 |
| | | | V | N | 24060659 | Forests Parks | 240601800 | 07101 | 01 | EST | 26 | 81950 |
| | | | | | | | | | 01 | EST | 119 | 38147 |
| | | | | | | | | | 01 | EST | 141 | 54650 |
| | | | | | | | | | Total: | | | 174747 |
| | | | | | | | | | | | | 174747 |
| | | | V | N | 24061898 | Creation of Supernumerary Post for Forest Labourers | 240601101 | 18901 | 01 | EST | 4 | 245620 |
| | | | | | | | | | 01 | EST | 8 | 138152 |
| | | | | | | | | | 01 | EST | 16 | 31263 |
| | | | | | | | | | 01 | EST | 17 | 55026 |
| | | | | | | | | | 01 | EST | 20 | 46476 |
| | | | | | | | | | 01 | EST | 21 | 33188 |
| | | | | | | | | | 01 | EST | 27 | 279855 |
| | | | | | | | | | 01 | EST | 31 | 136440 |
| | | | | | | | | | 01 | EST | 64 | 34685 |
| | | | | | | | | | 01 | EST | 70 | 101772 |
| | | | | | | | | | 01 | EST | 73 | 150450 |
| | | | | | | | | | 01 | EST | 77 | 238770 |
| | | | | | | | | | 01 | EST | 78 | 98910 |
| | | | | | | | | | 01 | EST | 86 | 456408 |
| | | | | | | | | | 01 | EST | 88 | 104355 |
| | | | | | | | | | 01 | EST | 97 | 69570 |
| | | | | | | | | | 01 | EST | 118 | 42142 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|-----------------------------------------------------|-----------|-------|--------|------|---------|--------|
| C07 | 2406 | BULDHANA | V | N | 24061898 | Creation of Supernumerary Post for Forest Labourers | 240601101 | 18901 | 01 | EST | 120 | 156200 |
| | | | | | | | | | 01 | EST | 123 | 99718 |
| | | | | | | | | | 01 | EST | 130 | 18900 |
| | | | | | | | | | 01 | EST | 138 | 155234 |
| | | | | | | | | | 01 | EST | 140 | 26312 |
| | | | | | | | | | 01 | EST | 143 | 204657 |
| | | | | | | | | | 01 | EST | 144 | 182400 |
| | | | | | | | | | Total: | | 3106503 | |
| | | | | | | Total: | | | | | 3106503 | |
| | | | V | N | 24068524 | Divisional Forest Officer, Social Forestry | 240601001 | 85201 | 01 | EST | 1 | 474945 |
| | | | | | | | | | 01 | EST | 2 | 143262 |
| | | | | | | | | | 01 | EST | 5 | 142519 |
| | | | | | | | | | 01 | EST | 10 | 131140 |
| | | | | | | | | | 01 | EST | 14 | 77459 |
| | | | | | | | | | 01 | EST | 15 | 100658 |
| | | | | | | | | | 01 | EST | 32 | 164714 |
| | | | | | | | | | 01 | EST | 33 | 72087 |
| | | | | | | | | | 01 | EST | 42 | 73537 |
| | | | | | | | | | 01 | EST | 43 | 97002 |
| | | | | | | | | | 01 | EST | 44 | 79360 |
| | | | | | | | | | 01 | EST | 47 | 146729 |
| | | | | | | | | | 01 | EST | 48 | 109115 |
| | | | | | | | | | 01 | EST | 52 | 122985 |
| | | | | | | | | | 01 | EST | 53 | 82116 |
| | | | | | | | | | 01 | EST | 59 | 258388 |
| | | | | | | | | | 01 | EST | 69 | 139115 |
| | | | | | | | | | 01 | EST | 92 | 72995 |
| | | | | | | | | | 01 | EST | 100 | 93756 |
| | | | | | | | | | 01 | EST | 101 | 50551 |
| | | | | | | | | | 01 | EST | 102 | 75200 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------------------|-----------|-------|--------|---------|----------|
| C07 | 2406 | BULDHANA | V | N | 24068524 | Divisional Forest Officer, Social Forestry | 240601001 | 85201 | 01 | EST 103 | 122227 |
| | | | | | | | | | 01 | EST 121 | 197365 |
| | | | | | | | | | 01 | EST 122 | 49181 |
| | | | | | | | | | 01 | EST 128 | 76814 |
| | | | | | | | | | Total: | | 3153220 |
| | | | | | | 240601001 | 85211 | | 11 | EST 12 | 5046 |
| | | | | | | | | | 11 | EST 50 | 8620 |
| | | | | | | | | | 11 | EST 51 | 5220 |
| | | | | | | | | | 11 | EST 74 | 2194 |
| | | | | | | | | | Total: | | 21080 |
| | | | | | | | | | Total: | | 3174300 |
| | | | V | N | 24068562 | Social Forestry Central Nurseries | 240601102 | 85601 | 01 | EST 45 | 67796 |
| | | | | | | | | | Total: | | 67796 |
| | | | | | | | | | Total: | | 67796 |
| | | | V | N | 24068571 | Creation of Supermumerary Posts for Forest Labourers | 240601101 | 85701 | 01 | EST 34 | 34685 |
| | | | | | | | | | 01 | EST 54 | 52359 |
| | | | | | | | | | 01 | EST 91 | 102278 |
| | | | | | | | | | 01 | EST 99 | 49236 |
| | | | | | | | | | 01 | EST 113 | 35935 |
| | | | | | | | | | Total: | | 274493 |
| | | | | | | | | | Total: | | 274493 |
| | | | | | | | | | Total: | | 21994297 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|-------------------------------|-----------|-------|------|------------|---------|
| C07 | 2406 | CHANDRAPUR | V | N | 24060042 | Territorial Conservators | 240601001 | 00401 | 01 | EST 99 | 755499 |
| | | | | | | | | | | 01 EST 106 | 658286 |
| | | | | | | | | | | 01 EST 261 | 274463 |
| | | | | | | | | | | 01 EST 262 | 55264 |
| | | | | | | | | | | 01 EST 263 | 29144 |
| | | | | | | | | | | 01 EST 320 | 76013 |
| | | | | | | | | | | 01 EST 354 | 29144 |
| | | | | | | | | | | Total: | 1877813 |
| | | | | | | Total: | | | | 1877813 | |
| | | | V | N | 24060051 | Forest Statistics | 240601001 | 00501 | 01 | EST 344 | 94688 |
| | | | | | | | | | | Total: | 94688 |
| | | | | | | Total: | | | | 94688 | |
| | | | V | N | 24060078 | Repairs of Roads and Bridges | 240601070 | 00701 | 01 | EST 83 | 83126 |
| | | | | | | | | | | 01 EST 86 | 61600 |
| | | | | | | | | | | 01 EST 102 | 106188 |
| | | | | | | | | | | 01 EST 133 | 53790 |
| | | | | | | | | | | 01 EST 192 | 55804 |
| | | | | | | | | | | 01 EST 223 | 24885 |
| | | | | | | | | | | 01 EST 309 | 54166 |
| | | | | | | | | | | 01 EST 371 | 24885 |
| | | | | | | | | | | Total: | 464444 |
| | | | | | | Total: | | | | 464444 | |
| | | | V | N | 24060096 | Administration and Protection | 240601101 | 00901 | 01 | EST 1 | 41775 |
| | | | | | | | | | | 01 EST 2 | 118941 |
| | | | | | | | | | | 01 EST 4 | 191984 |
| | | | | | | | | | | 01 EST 8 | 43596 |
| | | | | | | | | | | 01 EST 9 | 20680 |
| | | | | | | | | | | 01 EST 14 | 348569 |
| | | | | | | | | | | 01 EST 15 | 468674 |
| | | | | | | | | | | 01 EST 23 | 58818 |
| | | | | | | | | | | 01 EST 24 | 566789 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|-------------------------------|-----------------|----|------|----|---|--------|
| C07 | 2406 | CHANDRAPUR | V | N | 24060096 | Administration and Protection | 240601101 00901 | 01 | EST | 25 | | 283805 |
| | | | | | | | | 01 | EST | 26 | | 133786 |
| | | | | | | | | 01 | EST | 32 | | 11740 |
| | | | | | | | | 01 | EST | 35 | | 63272 |
| | | | | | | | | 01 | EST | 36 | | 564178 |
| | | | | | | | | 01 | EST | 37 | | 295367 |
| | | | | | | | | 01 | EST | 39 | | 28187 |
| | | | | | | | | 01 | EST | 41 | | 177663 |
| | | | | | | | | 01 | EST | 42 | | 37234 |
| | | | | | | | | 01 | EST | 44 | | 74175 |
| | | | | | | | | 01 | EST | 45 | | 59025 |
| | | | | | | | | 01 | EST | 46 | | 56050 |
| | | | | | | | | 01 | EST | 47 | | 663945 |
| | | | | | | | | 01 | EST | 49 | | 131119 |
| | | | | | | | | 01 | EST | 51 | | 66968 |
| | | | | | | | | 01 | EST | 52 | | 49034 |
| | | | | | | | | 01 | EST | 56 | | 88970 |
| | | | | | | | | 01 | EST | 59 | | 28170 |
| | | | | | | | | 01 | EST | 60 | | 67468 |
| | | | | | | | | 01 | EST | 61 | | 231599 |
| | | | | | | | | 01 | EST | 67 | | 204582 |
| | | | | | | | | 01 | EST | 70 | | 21823 |
| | | | | | | | | 01 | EST | 71 | | 472468 |
| | | | | | | | | 01 | EST | 72 | | 520630 |
| | | | | | | | | 01 | EST | 73 | | 360067 |
| | | | | | | | | 01 | EST | 76 | | 51844 |
| | | | | | | | | 01 | EST | 80 | | 143330 |
| | | | | | | | | 01 | EST | 82 | | 328829 |
| | | | | | | | | 01 | EST | 90 | | 131360 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|-------------------------------|-----------------|----|------|------|---------|
| C07 | 2406 | CHANDRAPUR | V | N | 24060096 | Administration and Protection | 240601101 00901 | 01 | EST | 91 | 54063 |
| | | | | | | | | 01 | EST | 105 | 135453 |
| | | | | | | | | 01 | EST | 107 | 50291 |
| | | | | | | | | 01 | EST | 108 | 155475 |
| | | | | | | | | 01 | EST | 115 | 1958234 |
| | | | | | | | | 01 | EST | 116 | 207124 |
| | | | | | | | | 01 | EST | 117 | 77517 |
| | | | | | | | | 01 | EST | 119 | 329111 |
| | | | | | | | | 01 | EST | 120 | 308402 |
| | | | | | | | | 01 | EST | 124 | 66515 |
| | | | | | | | | 01 | EST | 125 | 166478 |
| | | | | | | | | 01 | EST | 128 | 91009 |
| | | | | | | | | 01 | EST | 131 | 246483 |
| | | | | | | | | 01 | EST | 141 | 158573 |
| | | | | | | | | 01 | EST | 142 | 521508 |
| | | | | | | | | 01 | EST | 143 | 520527 |
| | | | | | | | | 01 | EST | 144 | 187797 |
| | | | | | | | | 01 | EST | 147 | 232183 |
| | | | | | | | | 01 | EST | 148 | 482706 |
| | | | | | | | | 01 | EST | 151 | 71963 |
| | | | | | | | | 01 | EST | 152 | 389414 |
| | | | | | | | | 01 | EST | 153 | 459835 |
| | | | | | | | | 01 | EST | 154 | 82797 |
| | | | | | | | | 01 | EST | 161 | 134055 |
| | | | | | | | | 01 | EST | 162 | 326558 |
| | | | | | | | | 01 | EST | 166 | 97593 |
| | | | | | | | | 01 | EST | 167 | 96001 |
| | | | | | | | | 01 | EST | 169 | 90627 |
| | | | | | | | | 01 | EST | 173 | 84668 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|-------------------------------|-----------------|----|------|------|---------|
| C07 | 2406 | CHANDRAPUR | V | N | 24060096 | Administration and Protection | 240601101 00901 | 01 | EST | 175 | 392579 |
| | | | | | | | | 01 | EST | 180 | 685809 |
| | | | | | | | | 01 | EST | 183 | 500768 |
| | | | | | | | | 01 | EST | 184 | 496156 |
| | | | | | | | | 01 | EST | 195 | 100205 |
| | | | | | | | | 01 | EST | 203 | 439008 |
| | | | | | | | | 01 | EST | 204 | 914424 |
| | | | | | | | | 01 | EST | 205 | 289192 |
| | | | | | | | | 01 | EST | 210 | 515570 |
| | | | | | | | | 01 | EST | 213 | 706463 |
| | | | | | | | | 01 | EST | 217 | 14523 |
| | | | | | | | | 01 | EST | 218 | 19685 |
| | | | | | | | | 01 | EST | 221 | 538550 |
| | | | | | | | | 01 | EST | 224 | 80790 |
| | | | | | | | | 01 | EST | 231 | 184111 |
| | | | | | | | | 01 | EST | 235 | 158054 |
| | | | | | | | | 01 | EST | 236 | 676359 |
| | | | | | | | | 01 | EST | 237 | 461716 |
| | | | | | | | | 01 | EST | 238 | 77768 |
| | | | | | | | | 01 | EST | 239 | 775586 |
| | | | | | | | | 01 | EST | 242 | 279050 |
| | | | | | | | | 01 | EST | 248 | 68629 |
| | | | | | | | | 01 | EST | 251 | 1755658 |
| | | | | | | | | 01 | EST | 252 | 14192 |
| | | | | | | | | 01 | EST | 253 | 147030 |
| | | | | | | | | 01 | EST | 254 | 638998 |
| | | | | | | | | 01 | EST | 268 | 26144 |
| | | | | | | | | 01 | EST | 271 | 598689 |
| | | | | | | | | 01 | EST | 276 | 260709 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|-------------------------------|-----------------|----|------|------|---------|
| C07 | 2406 | CHANDRAPUR | V | N | 24060096 | Administration and Protection | 240601101 00901 | 01 | EST | 277 | 15355 |
| | | | | | | | | 01 | EST | 281 | 47012 |
| | | | | | | | | 01 | EST | 282 | 75220 |
| | | | | | | | | 01 | EST | 296 | 1233883 |
| | | | | | | | | 01 | EST | 297 | 931588 |
| | | | | | | | | 01 | EST | 298 | 106506 |
| | | | | | | | | 01 | EST | 299 | 449637 |
| | | | | | | | | 01 | EST | 300 | 464534 |
| | | | | | | | | 01 | EST | 301 | 134420 |
| | | | | | | | | 01 | EST | 305 | 274515 |
| | | | | | | | | 01 | EST | 306 | 71301 |
| | | | | | | | | 01 | EST | 307 | 681455 |
| | | | | | | | | 01 | EST | 310 | 177564 |
| | | | | | | | | 01 | EST | 311 | 800418 |
| | | | | | | | | 01 | EST | 315 | 37443 |
| | | | | | | | | 01 | EST | 316 | 26444 |
| | | | | | | | | 01 | EST | 317 | 74175 |
| | | | | | | | | 01 | EST | 318 | 59025 |
| | | | | | | | | 01 | EST | 319 | 56050 |
| | | | | | | | | 01 | EST | 321 | 137240 |
| | | | | | | | | 01 | EST | 323 | 135453 |
| | | | | | | | | 01 | EST | 324 | 243349 |
| | | | | | | | | 01 | EST | 325 | 209025 |
| | | | | | | | | 01 | EST | 326 | 94064 |
| | | | | | | | | 01 | EST | 335 | 107916 |
| | | | | | | | | 01 | EST | 336 | 43442 |
| | | | | | | | | 01 | EST | 337 | 42892 |
| | | | | | | | | 01 | EST | 340 | 177564 |
| | | | | | | | | 01 | EST | 343 | 123702 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|-------------------------------|-----------------|----|------|------|--------|
| C07 | 2406 | CHANDRAPUR | V | N | 24060096 | Administration and Protection | 240601101 00901 | 01 | EST | 346 | 28384 |
| | | | | | | | | 01 | EST | 347 | 547798 |
| | | | | | | | | 01 | EST | 348 | 133504 |
| | | | | | | | | 01 | EST | 350 | 761508 |
| | | | | | | | | 01 | EST | 351 | 87011 |
| | | | | | | | | 01 | EST | 352 | 219776 |
| | | | | | | | | 01 | EST | 355 | 67995 |
| | | | | | | | | 01 | EST | 357 | 149760 |
| | | | | | | | | 01 | EST | 362 | 244641 |
| | | | | | | | | 01 | EST | 363 | 433701 |
| | | | | | | | | 01 | EST | 364 | 31071 |
| | | | | | | | | 01 | EST | 369 | 367478 |
| | | | | | | | | 01 | EST | 370 | 498690 |
| | | | | | | | | 01 | EST | 373 | 247202 |
| | | | | | | | | 01 | EST | 377 | 47012 |
| | | | | | | | | 01 | EST | 381 | 60503 |
| | | | | | | | | 01 | EST | 383 | 198859 |
| | | | | | | | | 01 | EST | 386 | 107321 |
| | | | | | | | | 01 | EST | 387 | 210914 |
| | | | | | | | | 01 | EST | 388 | 143302 |
| | | | | | | | | 01 | EST | 389 | 136619 |
| | | | | | | | | 01 | EST | 390 | 46453 |
| | | | | | | | | 01 | EST | 391 | 79360 |
| | | | | | | | | 01 | EST | 392 | 14366 |
| | | | | | | | | 01 | EST | 393 | 38074 |
| | | | | | | | | 01 | EST | 395 | 25085 |
| | | | | | | | | 01 | EST | 397 | 48300 |
| | | | | | | | | 01 | EST | 400 | 350866 |
| | | | | | | | | 01 | EST | 407 | 480391 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|-------------------------------|-------|--------|------|----------|--------|
| C07 | 2406 | CHANDRAPUR | V | N | 24060096 | Administration and Protection | | 01 | EST | 411 | 253211 |
| | | | | | | | | 01 | EST | 415 | 663816 |
| | | | | | | | | 01 | EST | 419 | 276130 |
| | | | | | | | | 01 | EST | 421 | 440739 |
| | | | | | | | | 01 | EST | 422 | 117729 |
| | | | | | | | | 01 | EST | 423 | 123527 |
| | | | | | | | | 01 | EST | 424 | 79900 |
| | | | | | | | | 01 | EST | 425 | 128957 |
| | | | | | | | | 01 | EST | 426 | 86189 |
| | | | | | | | | 01 | EST | 431 | 26609 |
| | | | | | | | | 01 | EST | 432 | 18677 |
| | | | | | | | | 01 | EST | 433 | 45703 |
| | | | | | | | | 01 | EST | 434 | 50267 |
| | | | | | | | | 01 | EST | 435 | 60059 |
| | | | | | | | | 01 | EST | 437 | 200196 |
| | | | | | | | | Total: | | 42214734 | |
| | | | | | | 240601101 | 00911 | 11 | EST | 219 | 30745 |
| | | | | | | | | Total: | | 30745 | |
| | | | | | | Total: | | | | 42245479 | |
| | | | V | N | 24060122 | Artificial Regeneration | | 01 | EST | 5 | 50931 |
| | | | | | | | | 01 | EST | 22 | 39032 |
| | | | | | | | | 01 | EST | 33 | 100561 |
| | | | | | | | | 01 | EST | 43 | 110446 |
| | | | | | | | | 01 | EST | 58 | 63472 |
| | | | | | | | | 01 | EST | 62 | 52588 |
| | | | | | | | | 01 | EST | 66 | 45528 |
| | | | | | | | | 01 | EST | 97 | 56035 |
| | | | | | | | | 01 | EST | 98 | 174129 |
| | | | | | | | | 01 | EST | 134 | 78655 |
| | | | | | | | | 01 | EST | 193 | 74550 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------------------------|-------------------------|------------------|--------|------|---------|---------|
| C07 | 2406 | CHANDRAPUR | V | N | 24060122 | Artificial Regeneration | 240601101 A01201 | 01 | EST | 196 | 121560 |
| | | | | | | | | 01 | EST | 197 | 180773 |
| | | | | | | | | 01 | EST | 200 | 46116 |
| | | | | | | | | 01 | EST | 222 | 209424 |
| | | | | | | | | 01 | EST | 243 | 80896 |
| | | | | | | | | 01 | EST | 278 | 56035 |
| | | | | | | | | 01 | EST | 283 | 200982 |
| | | | | | | | | 01 | EST | 284 | 51699 |
| | | | | | | | | 01 | EST | 294 | 51791 |
| | | | | | | | | 01 | EST | 295 | 42872 |
| | | | | | | | | 01 | EST | 331 | 99612 |
| | | | | | | | | 01 | EST | 349 | 134025 |
| | | | | | | | | 01 | EST | 353 | 155010 |
| | | | | | | | | 01 | EST | 372 | 209424 |
| | | | | | | | | 01 | EST | 375 | 64371 |
| | | | | | | | | 01 | EST | 420 | 603029 |
| | | | | | | | | Total: | | | 3153546 |
| | | | | | | Total: | | | | 3153546 | |
| | | V | N | 24060131 | Fire and Forest Protection | 240601101 01801 | | 01 | EST | 87 | 38787 |
| | | | | | | | | 01 | EST | 101 | 110335 |
| | | | | | | | | 01 | EST | 110 | 118084 |
| | | | | | | | | 01 | EST | 168 | 173270 |
| | | | | | | | | 01 | EST | 190 | 156929 |
| | | | | | | | | 01 | EST | 209 | 37366 |
| | | | | | | | | 01 | EST | 211 | 146503 |
| | | | | | | | | 01 | EST | 212 | 263847 |
| | | | | | | | | 01 | EST | 225 | 57400 |
| | | | | | | | | 01 | EST | 229 | 178123 |
| | | | | | | | | 01 | EST | 285 | 64963 |
| | | | | | | | | 01 | EST | 328 | 45643 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|------------|------|----------|----------|------------------------------------------|-----------|--------|--------|-----|-----|---------|---------|
| C07 | 2406 | CHANDRAPUR | V | N | 24060131 | Fire and Forest Protection | 240601101 | 01801 | Total: | | | 1391250 | |
| | | | | | | | | | | | | Total: | 1391250 |
| | | | V | N | 24060149 | Revision and preparation of Working Plan | 240601101 | 13201 | 01 | EST | 92 | 96368 | |
| | | | | | | | | | 01 | EST | 93 | 152742 | |
| | | | | | | | | | 01 | EST | 157 | 132548 | |
| | | | | | | | | | 01 | EST | 159 | 417434 | |
| | | | | | | | | | 01 | EST | 202 | 217708 | |
| | | | | | | | | | 01 | EST | 288 | 152742 | |
| | | | | | | | | | 01 | EST | 289 | 96368 | |
| | | | | | | | | | 01 | EST | 322 | 140688 | |
| | | | | | | | | | 01 | EST | 436 | 51591 | |
| | | | | | | | | | Total: | | | 1458189 | |
| | | | | | | | | | | | | Total: | 1458189 |
| | | | V | N | 24060256 | Forest | 240601102 | 04301 | 01 | EST | 12 | 48347 | |
| | | | | | | | | | Total: | | | 48347 | |
| | | | | | | | | | | | | Total: | 48347 |
| | | | V | N | 24060265 | Plantatiopn of general utility timber | 240601102 | 02601 | 01 | EST | 227 | 53371 | |
| | | | | | | | | | Total: | | | 53371 | |
| | | | | | | | | | | | | Total: | 53371 |
| | | | V | N | 24060452 | Exploitation by Government Agency(Tendu) | 240601105 | A04501 | 01 | EST | 13 | 73762 | |
| | | | | | | | | | 01 | EST | 27 | 91557 | |
| | | | | | | | | | 01 | EST | 34 | 84791 | |
| | | | | | | | | | 01 | EST | 38 | 67298 | |
| | | | | | | | | | 01 | EST | 50 | 52060 | |
| | | | | | | | | | 01 | EST | 53 | 32493 | |
| | | | | | | | | | 01 | EST | 68 | 111199 | |
| | | | | | | | | | 01 | EST | 111 | 165283 | |
| | | | | | | | | | 01 | EST | 112 | 54256 | |
| | | | | | | | | | 01 | EST | 114 | 361450 | |
| | | | | | | | | | 01 | EST | 122 | 50331 | |
| | | | | | | | | | 01 | EST | 140 | 53148 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------------|------|----------|----------|-------------------------------------------|-----------|--------|--------|---------|---------|---------|
| C07 | 2406 | CHANDRAPUR | V | N | 24060452 | Exploitation by Government Agency(Tendu) | 240601105 | A04501 | 01 | EST | 145 | 60482 |
| | | | | | | | | | 01 | EST | 156 | 151050 |
| | | | | | | | | | 01 | EST | 170 | 109814 |
| | | | | | | | | | 01 | EST | 208 | 181377 |
| | | | | | | | | | 01 | EST | 214 | 65992 |
| | | | | | | | | | 01 | EST | 220 | 67303 |
| | | | | | | | | | 01 | EST | 234 | 201223 |
| | | | | | | | | | 01 | EST | 286 | 282526 |
| | | | | | | | | | 01 | EST | 302 | 69542 |
| | | | | | | | | | 01 | EST | 345 | 20195 |
| | | | | | | | | | 01 | EST | 378 | 7122 |
| | | | | | | | | | 01 | EST | 394 | 120364 |
| | | | | | | | | | 01 | EST | 416 | 57678 |
| | | | | | | | | | 01 | EST | 418 | 435822 |
| | | | | | | | | | 01 | EST | 427 | 162992 |
| | | | | | | | | | 01 | EST | 428 | 72620 |
| | | | | | | | | | 01 | EST | 430 | 88212 |
| | | | | | | | | | Total: | | 3351942 | |
| | | | | | | Total: | | | | 3351942 | | |
| | | | V | N | 24060472 | Exploitation by Government Agency(Timber) | 240601105 | A04701 | 01 | EST | 16 | 99732 |
| | | | | | | | | | 01 | EST | 17 | 82276 |
| | | | | | | | | | 01 | EST | 81 | 401800 |
| | | | | | | | | | 01 | EST | 84 | 15424 |
| | | | | | | | | | 01 | EST | 85 | 1159983 |
| | | | | | | | | | 01 | EST | 171 | 55776 |
| | | | | | | | | | 01 | EST | 246 | 45193 |
| | | | | | | | | | 01 | EST | 264 | 69416 |
| | | | | | | | | | 01 | EST | 270 | 163702 |
| | | | | | | | | | 01 | EST | 402 | 85747 |
| | | | | | | | | | 01 | EST | 412 | 153709 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------------|------|----------|----------|---------------------------------------------------------------------|-----------|--------|------|------|---------|--------|
| C07 | 2406 | CHANDRAPUR | V | N | 24060472 | Exploitation by Government Agency(Timber) | 240601105 | A04701 | 01 | EST | 429 | 71466 |
| Total: | | | | | | | | | | | 2404224 | |
| Total: | | | | | | | | | | | 2404224 | |
| | | | V | N | 24060499 | Exploitation by Government Agency (Bamboos) | 240601105 | A04901 | 01 | EST | 57 | 76901 |
| | | | | | | | | | 01 | EST | 314 | 85081 |
| | | | | | | | | | 01 | EST | 379 | 47264 |
| Total: | | | | | | | | | | | 209246 | |
| Total: | | | | | | | | | | | 209246 | |
| | | | V | N | 24060532 | Maintenance of Depots | 240601105 | 05301 | 01 | EST | 18 | 60443 |
| | | | | | | | | | 01 | EST | 77 | 95629 |
| | | | | | | | | | 01 | EST | 78 | 175621 |
| | | | | | | | | | 01 | EST | 88 | 66133 |
| | | | | | | | | | 01 | EST | 121 | 59926 |
| | | | | | | | | | 01 | EST | 123 | 500430 |
| | | | | | | | | | 01 | EST | 126 | 160156 |
| | | | | | | | | | 01 | EST | 187 | 71474 |
| | | | | | | | | | 01 | EST | 230 | 168144 |
| | | | | | | | | | 01 | EST | 247 | 21760 |
| | | | | | | | | | 01 | EST | 406 | 44034 |
| | | | | | | | | | 01 | EST | 413 | 125621 |
| Total: | | | | | | | | | | | 1549371 | |
| Total: | | | | | | | | | | | 1549371 | |
| | | | V | N | 24060552 | Exploitation by Forest Labourers'Co-operative Socities Supervision) | 240601105 | 05501 | 01 | EST | 7 | 201861 |
| | | | | | | | | | 01 | EST | 28 | 103652 |
| | | | | | | | | | 01 | EST | 29 | 67547 |
| | | | | | | | | | 01 | EST | 74 | 146633 |
| | | | | | | | | | 01 | EST | 100 | 43600 |
| | | | | | | | | | 01 | EST | 109 | 201494 |
| | | | | | | | | | 01 | EST | 172 | 125497 |
| | | | | | | | | | 01 | EST | 174 | 92292 |
| | | | | | | | | | 01 | EST | 177 | 83695 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|---------------------------------------------------|---------------------------------------------------------------------|-----------------|--------|------|---------|---------|
| C07 | 2406 | CHANDRAPUR | V | N | 24060552 | Exploitation by Forest Labourers'Co-operative Socities Supervision) | 240601105 05501 | 01 | EST | 178 | 78704 |
| | | | | | | | | 01 | EST | 189 | 303418 |
| | | | | | | | | 01 | EST | 191 | 57201 |
| | | | | | | | | 01 | EST | 206 | 105351 |
| | | | | | | | | 01 | EST | 207 | 74325 |
| | | | | | | | | 01 | EST | 245 | 93031 |
| | | | | | | | | 01 | EST | 272 | 80560 |
| | | | | | | | | 01 | EST | 273 | 50881 |
| | | | | | | | | 01 | EST | 334 | 149543 |
| | | | | | | | | 01 | EST | 339 | 201861 |
| | | | | | | | | 01 | EST | 358 | 71572 |
| | | | | | | | | 01 | EST | 399 | 137409 |
| | | | | | | | | 01 | EST | 417 | 219637 |
| | | | | | | | | Total: | | | 2689764 |
| | | | | | | Total: | | | | 2689764 | |
| | | V | N | 24060659 | Forests Parks | 240601800 07101 | | 01 | EST | 132 | 56035 |
| | | | | | | | | 01 | EST | 181 | 198133 |
| | | | | | | | | 01 | EST | 182 | 49181 |
| | | | | | | | | 01 | EST | 359 | 58807 |
| | | | | | | | | 01 | EST | 360 | 55236 |
| | | | | | | | | 01 | EST | 361 | 39389 |
| | | | | | | | | 01 | EST | 405 | 60469 |
| | | | | | | | | Total: | | | 517250 |
| | | | | | | Total: | | | | 517250 | |
| | | V | N | 24060766 | Nature Conservation and Preservation of Wild Life | 240602110 07701 | | 01 | EST | 54 | 4800 |
| | | | | | | | | 01 | EST | 55 | 242200 |
| | | | | | | | | 01 | EST | 130 | 162560 |
| | | | | | | | | 01 | EST | 165 | 44243 |
| | | | | | | | | 01 | EST | 259 | 16300 |
| | | | | | | | | 01 | EST | 260 | 4321 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|-----------------------------------------------------|---------------------------------------------------|-----------|--------|------|-----|---------|---------|
| C07 | 2406 | CHANDRAPUR | V | N | 24060766 | Nature Conservation and Preservation of Wild Life | 240602110 | 07701 | 01 | EST | 269 | 967592 |
| | | | | | | | | 01 | EST | 327 | | 134366 |
| | | | | | | | | 01 | EST | 365 | | 97162 |
| | | | | | | | | 01 | EST | 382 | | 100004 |
| | | | | | | | | 01 | EST | 384 | | 299665 |
| | | | | | | | | 01 | EST | 398 | | 220417 |
| | | | | | | | | 01 | EST | 401 | | 250264 |
| | | | | | | | | Total: | | | | 2543894 |
| | | | | | | 240602110 | 07711 | 11 | EST | 103 | | 40053 |
| | | | | | | | | 11 | EST | 104 | | 5636 |
| | | | | | | | | 11 | EST | 113 | | 9974 |
| | | | | | | | | 11 | EST | 280 | | 2250 |
| | | | | | | | | 11 | EST | 342 | | 1250 |
| | | | | | | | | Total: | | | | 59163 |
| | | | | | | Total: | | | | | 2603057 | |
| | | V | N | 24061898 | Creation of Supernumerary Post for Forest Labourers | 240601101 | 18901 | 01 | EST | 3 | | 34438 |
| | | | | | | | | 01 | EST | 6 | | 46636 |
| | | | | | | | | 01 | EST | 10 | | 37204 |
| | | | | | | | | 01 | EST | 11 | | 311584 |
| | | | | | | | | 01 | EST | 19 | | 139802 |
| | | | | | | | | 01 | EST | 30 | | 182140 |
| | | | | | | | | 01 | EST | 31 | | 667319 |
| | | | | | | | | 01 | EST | 40 | | 27910 |
| | | | | | | | | 01 | EST | 48 | | 164201 |
| | | | | | | | | 01 | EST | 75 | | 395964 |
| | | | | | | | | 01 | EST | 79 | | 50374 |
| | | | | | | | | 01 | EST | 89 | | 592530 |
| | | | | | | | | 01 | EST | 118 | | 412072 |
| | | | | | | | | 01 | EST | 127 | | 507011 |
| | | | | | | | | 01 | EST | 129 | | 11708 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|-----------------------------------------------------|-----------------|----|------|-----|---|--------|
| C07 | 2406 | CHANDRAPUR | V | N | 24061898 | Creation of Supernumerary Post for Forest Labourers | 240601101 18901 | 01 | EST | 138 | | 103730 |
| | | | | | | | | 01 | EST | 139 | | 252139 |
| | | | | | | | | 01 | EST | 146 | | 35854 |
| | | | | | | | | 01 | EST | 149 | | 103018 |
| | | | | | | | | 01 | EST | 150 | | 71420 |
| | | | | | | | | 01 | EST | 155 | | 34685 |
| | | | | | | | | 01 | EST | 158 | | 35854 |
| | | | | | | | | 01 | EST | 160 | | 57390 |
| | | | | | | | | 01 | EST | 163 | | 51612 |
| | | | | | | | | 01 | EST | 164 | | 71033 |
| | | | | | | | | 01 | EST | 176 | | 145113 |
| | | | | | | | | 01 | EST | 179 | | 102218 |
| | | | | | | | | 01 | EST | 185 | | 209640 |
| | | | | | | | | 01 | EST | 186 | | 918615 |
| | | | | | | | | 01 | EST | 188 | | 674095 |
| | | | | | | | | 01 | EST | 194 | | 173821 |
| | | | | | | | | 01 | EST | 201 | | 19977 |
| | | | | | | | | 01 | EST | 215 | | 143460 |
| | | | | | | | | 01 | EST | 216 | | 404671 |
| | | | | | | | | 01 | EST | 226 | | 622160 |
| | | | | | | | | 01 | EST | 228 | | 251258 |
| | | | | | | | | 01 | EST | 232 | | 258725 |
| | | | | | | | | 01 | EST | 233 | | 251047 |
| | | | | | | | | 01 | EST | 240 | | 354017 |
| | | | | | | | | 01 | EST | 241 | | 34685 |
| | | | | | | | | 01 | EST | 244 | | 14979 |
| | | | | | | | | 01 | EST | 249 | | 51109 |
| | | | | | | | | 01 | EST | 250 | | 101138 |
| | | | | | | | | 01 | EST | 255 | | 100227 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|-----------------------------------------------------|-----------------|----|------|------|--------|
| C07 | 2406 | CHANDRAPUR | V | N | 24061898 | Creation of Supernumerary Post for Forest Labourers | 240601101 18901 | 01 | EST | 256 | 71954 |
| | | | | | | | | 01 | EST | 257 | 48523 |
| | | | | | | | | 01 | EST | 258 | 33790 |
| | | | | | | | | 01 | EST | 265 | 70230 |
| | | | | | | | | 01 | EST | 266 | 32191 |
| | | | | | | | | 01 | EST | 267 | 66464 |
| | | | | | | | | 01 | EST | 274 | 144740 |
| | | | | | | | | 01 | EST | 275 | 51734 |
| | | | | | | | | 01 | EST | 287 | 12880 |
| | | | | | | | | 01 | EST | 303 | 102218 |
| | | | | | | | | 01 | EST | 304 | 204436 |
| | | | | | | | | 01 | EST | 308 | 200378 |
| | | | | | | | | 01 | EST | 312 | 289488 |
| | | | | | | | | 01 | EST | 313 | 155205 |
| | | | | | | | | 01 | EST | 338 | 205686 |
| | | | | | | | | 01 | EST | 341 | 71511 |
| | | | | | | | | 01 | EST | 356 | 106708 |
| | | | | | | | | 01 | EST | 366 | 71766 |
| | | | | | | | | 01 | EST | 367 | 321746 |
| | | | | | | | | 01 | EST | 368 | 32921 |
| | | | | | | | | 01 | EST | 374 | 69370 |
| | | | | | | | | 01 | EST | 376 | 51745 |
| | | | | | | | | 01 | EST | 380 | 48491 |
| | | | | | | | | 01 | EST | 385 | 67511 |
| | | | | | | | | 01 | EST | 396 | 15415 |
| | | | | | | | | 01 | EST | 403 | 56563 |
| | | | | | | | | 01 | EST | 404 | 85465 |
| | | | | | | | | 01 | EST | 408 | 104718 |
| | | | | | | | | 01 | EST | 409 | 199933 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------------|------|----------|----------|------------------------------------------------------|-----------|-------|--------|------|----------|----------|
| C07 | 2406 | CHANDRAPUR | V | N | 24061898 | Creation of Supernumerary Post for Forest Labourers | 240601101 | 18901 | 01 | EST | 410 | 34685 |
| | | | | | | | | | 01 | EST | 414 | 238298 |
| | | | | | | | | | Total: | | 12495346 | |
| | | | | | | | | | | | | 12495346 |
| | | | V | N | 24068524 | Divisional Forest Officer, Social Forestry | 240601001 | 85201 | 01 | EST | 20 | 60714 |
| | | | | | | | | | 01 | EST | 21 | 73134 |
| | | | | | | | | | 01 | EST | 63 | 162866 |
| | | | | | | | | | 01 | EST | 64 | 79624 |
| | | | | | | | | | 01 | EST | 69 | 49108 |
| | | | | | | | | | 01 | EST | 94 | 99248 |
| | | | | | | | | | 01 | EST | 95 | 193618 |
| | | | | | | | | | 01 | EST | 96 | 53056 |
| | | | | | | | | | 01 | EST | 135 | 94531 |
| | | | | | | | | | 01 | EST | 136 | 50931 |
| | | | | | | | | | 01 | EST | 137 | 54596 |
| | | | | | | | | | 01 | EST | 198 | 231895 |
| | | | | | | | | | 01 | EST | 199 | 54598 |
| | | | | | | | | | 01 | EST | 279 | 53056 |
| | | | | | | | | | 01 | EST | 290 | 117392 |
| | | | | | | | | | 01 | EST | 291 | 55058 |
| | | | | | | | | | 01 | EST | 292 | 391122 |
| | | | | | | | | | 01 | EST | 293 | 90404 |
| | | | | | | | | | 01 | EST | 329 | 99544 |
| | | | | | | | | | 01 | EST | 333 | 131380 |
| | | | | | | | | | Total: | | 2195875 | |
| | | | | | | | | | | | | 2195875 |
| | | | V | N | 24068562 | Social Forestry Central Nurseries | 240601102 | 85601 | 01 | EST | 330 | 105492 |
| | | | | | | | | | 01 | EST | 332 | 37782 |
| | | | | | | | | | Total: | | 143274 | |
| | | | | | | | | | | | | 143274 |
| | | | V | N | 24068571 | Creation of Supermumerary Posts for Forest Labourers | 240601101 | 85701 | 01 | EST | 65 | 49419 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|------------------------------------------------------|-----------|-------|--------|------|----------|
| C07 | 2406 | CHANDRAPUR | V | N | 24068571 | Creation of Supermumerary Posts for Forest Labourers | 240601101 | 85701 | Total: | | 49419 |
| Total: | | | | | | | | | | | 78995895 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------------|------|----------|-------------------------------|--------------------------|-----------|-------|--------|------|---------|---------|
| C07 | 2406 | GADCHIROLI | V | N | 24060042 | Territorial Conservators | 240601001 | 00401 | 01 | EST | 468 | 11230 |
| | | | | | | | | | 01 | EST | 469 | 17429 |
| | | | | | | | | | 01 | EST | 470 | 3685 |
| | | | | | | | | | 01 | EST | 471 | 25809 |
| | | | | | | | | | 01 | EST | 472 | 8587 |
| | | | | | | | | | 01 | EST | 506 | 1575478 |
| | | | | | | | | | 01 | EST | 507 | 254495 |
| | | | | | | | | | 01 | EST | 508 | 1861983 |
| | | | | | | | | | Total: | | 3758696 | |
| | | | | | | 240601001 | 00403 | 03 | EST | 210 | 4320 | |
| | | | | | | | | | Total: | | 4320 | |
| | | | | | | | | | Total: | | 3763016 | |
| | | V | N | 24060078 | Repairs of Roads and Bridges | 240601070 | 00701 | 01 | EST | 20 | 49991 | |
| | | | | | | | | | 01 | EST | 175 | 53125 |
| | | | | | | | | | Total: | | 103116 | |
| | | | | | | | | | Total: | | 103116 | |
| | | V | N | 24060087 | Repairs to Buildings | 240601070 | 00801 | 01 | EST | 510 | 139571 | |
| | | | | | | | | | Total: | | 139571 | |
| | | | | | | | | | Total: | | 139571 | |
| | | V | N | 24060096 | Administration and Protection | 240601101 | 00901 | 01 | EST | 1 | 693264 | |
| | | | | | | | | | 01 | EST | 2 | 780844 |
| | | | | | | | | | 01 | EST | 3 | 160390 |
| | | | | | | | | | 01 | EST | 4 | 112486 |
| | | | | | | | | | 01 | EST | 11 | 71960 |
| | | | | | | | | | 01 | EST | 12 | 32919 |
| | | | | | | | | | 01 | EST | 13 | 34112 |
| | | | | | | | | | 01 | EST | 14 | 132828 |
| | | | | | | | | | 01 | EST | 15 | 169861 |
| | | | | | | | | | 01 | EST | 22 | 155640 |
| | | | | | | | | | 01 | EST | 23 | 415926 |
| | | | | | | | | | 01 | EST | 31 | 439959 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|-------------------------------|-----------------|----|------|-----|---|---------|
| C07 | 2406 | GADCHIROLI | V | N | 24060096 | Administration and Protection | 240601101 00901 | 01 | EST | 32 | | 175576 |
| | | | | | | | | 01 | EST | 34 | | 17621 |
| | | | | | | | | 01 | EST | 38 | | 447927 |
| | | | | | | | | 01 | EST | 39 | | 367546 |
| | | | | | | | | 01 | EST | 40 | | 144801 |
| | | | | | | | | 01 | EST | 45 | | 9546 |
| | | | | | | | | 01 | EST | 49 | | 401533 |
| | | | | | | | | 01 | EST | 50 | | 996369 |
| | | | | | | | | 01 | EST | 54 | | 9000 |
| | | | | | | | | 01 | EST | 58 | | 1188778 |
| | | | | | | | | 01 | EST | 61 | | 832432 |
| | | | | | | | | 01 | EST | 63 | | 120424 |
| | | | | | | | | 01 | EST | 64 | | 792700 |
| | | | | | | | | 01 | EST | 68 | | 1236453 |
| | | | | | | | | 01 | EST | 69 | | 60052 |
| | | | | | | | | 01 | EST | 70 | | 730790 |
| | | | | | | | | 01 | EST | 71 | | 70666 |
| | | | | | | | | 01 | EST | 72 | | 1502484 |
| | | | | | | | | 01 | EST | 74 | | 694416 |
| | | | | | | | | 01 | EST | 75 | | 504087 |
| | | | | | | | | 01 | EST | 78 | | 73781 |
| | | | | | | | | 01 | EST | 84 | | 1714067 |
| | | | | | | | | 01 | EST | 85 | | 725057 |
| | | | | | | | | 01 | EST | 90 | | 46526 |
| | | | | | | | | 01 | EST | 97 | | 657982 |
| | | | | | | | | 01 | EST | 98 | | 220383 |
| | | | | | | | | 01 | EST | 101 | | 6480 |
| | | | | | | | | 01 | EST | 102 | | 191172 |
| | | | | | | | | 01 | EST | 103 | | 41980 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|-------------------------------|-----------------|----|------|------|---------|
| C07 | 2406 | GADCHIROLI | V | N | 24060096 | Administration and Protection | 240601101 00901 | 01 | EST | 106 | 139214 |
| | | | | | | | | 01 | EST | 107 | 634939 |
| | | | | | | | | 01 | EST | 108 | 441349 |
| | | | | | | | | 01 | EST | 115 | 1489218 |
| | | | | | | | | 01 | EST | 116 | 1097224 |
| | | | | | | | | 01 | EST | 122 | 186167 |
| | | | | | | | | 01 | EST | 123 | 145810 |
| | | | | | | | | 01 | EST | 124 | 81509 |
| | | | | | | | | 01 | EST | 127 | 133383 |
| | | | | | | | | 01 | EST | 131 | 109986 |
| | | | | | | | | 01 | EST | 132 | 57513 |
| | | | | | | | | 01 | EST | 136 | 594352 |
| | | | | | | | | 01 | EST | 137 | 571526 |
| | | | | | | | | 01 | EST | 141 | 541777 |
| | | | | | | | | 01 | EST | 142 | 435654 |
| | | | | | | | | 01 | EST | 147 | 394690 |
| | | | | | | | | 01 | EST | 148 | 440364 |
| | | | | | | | | 01 | EST | 151 | 75995 |
| | | | | | | | | 01 | EST | 153 | 360684 |
| | | | | | | | | 01 | EST | 154 | 519317 |
| | | | | | | | | 01 | EST | 162 | 597252 |
| | | | | | | | | 01 | EST | 163 | 452207 |
| | | | | | | | | 01 | EST | 170 | 322643 |
| | | | | | | | | 01 | EST | 171 | 206685 |
| | | | | | | | | 01 | EST | 174 | 27023 |
| | | | | | | | | 01 | EST | 177 | 1249429 |
| | | | | | | | | 01 | EST | 178 | 724149 |
| | | | | | | | | 01 | EST | 179 | 1647025 |
| | | | | | | | | 01 | EST | 184 | 885599 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|-------------------------------|-----------------|----|------|------|---------|
| C07 | 2406 | GADCHIROLI | V | N | 24060096 | Administration and Protection | 240601101 00901 | 01 | EST | 185 | 824666 |
| | | | | | | | | 01 | EST | 194 | 129095 |
| | | | | | | | | 01 | EST | 195 | 458091 |
| | | | | | | | | 01 | EST | 196 | 701866 |
| | | | | | | | | 01 | EST | 205 | 68502 |
| | | | | | | | | 01 | EST | 225 | 865601 |
| | | | | | | | | 01 | EST | 228 | 315430 |
| | | | | | | | | 01 | EST | 230 | 574812 |
| | | | | | | | | 01 | EST | 231 | 650691 |
| | | | | | | | | 01 | EST | 236 | 47954 |
| | | | | | | | | 01 | EST | 237 | 17649 |
| | | | | | | | | 01 | EST | 238 | 807877 |
| | | | | | | | | 01 | EST | 239 | 876768 |
| | | | | | | | | 01 | EST | 243 | 372555 |
| | | | | | | | | 01 | EST | 244 | 1004195 |
| | | | | | | | | 01 | EST | 250 | 84225 |
| | | | | | | | | 01 | EST | 251 | 1056567 |
| | | | | | | | | 01 | EST | 256 | 130800 |
| | | | | | | | | 01 | EST | 257 | 288982 |
| | | | | | | | | 01 | EST | 258 | 80000 |
| | | | | | | | | 01 | EST | 267 | 318121 |
| | | | | | | | | 01 | EST | 268 | 65240 |
| | | | | | | | | 01 | EST | 274 | 1233538 |
| | | | | | | | | 01 | EST | 275 | 447256 |
| | | | | | | | | 01 | EST | 280 | 50199 |
| | | | | | | | | 01 | EST | 281 | 149588 |
| | | | | | | | | 01 | EST | 284 | 212103 |
| | | | | | | | | 01 | EST | 285 | 669015 |
| | | | | | | | | 01 | EST | 290 | 433967 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|-------------------------------|-----------------|----|------|------|---------|
| C07 | 2406 | GADCHIROLI | V | N | 24060096 | Administration and Protection | 240601101 00901 | 01 | EST | 291 | 435063 |
| | | | | | | | | 01 | EST | 299 | 988166 |
| | | | | | | | | 01 | EST | 300 | 1146367 |
| | | | | | | | | 01 | EST | 301 | 63739 |
| | | | | | | | | 01 | EST | 303 | 6396 |
| | | | | | | | | 01 | EST | 304 | 575837 |
| | | | | | | | | 01 | EST | 305 | 677232 |
| | | | | | | | | 01 | EST | 306 | 113761 |
| | | | | | | | | 01 | EST | 313 | 513582 |
| | | | | | | | | 01 | EST | 317 | 62405 |
| | | | | | | | | 01 | EST | 320 | 1203778 |
| | | | | | | | | 01 | EST | 324 | 231639 |
| | | | | | | | | 01 | EST | 327 | 135245 |
| | | | | | | | | 01 | EST | 328 | 22328 |
| | | | | | | | | 01 | EST | 333 | 770316 |
| | | | | | | | | 01 | EST | 340 | 52438 |
| | | | | | | | | 01 | EST | 341 | 211905 |
| | | | | | | | | 01 | EST | 344 | 760589 |
| | | | | | | | | 01 | EST | 345 | 510202 |
| | | | | | | | | 01 | EST | 352 | 352022 |
| | | | | | | | | 01 | EST | 353 | 664901 |
| | | | | | | | | 01 | EST | 354 | 74683 |
| | | | | | | | | 01 | EST | 361 | 1058180 |
| | | | | | | | | 01 | EST | 363 | 120424 |
| | | | | | | | | 01 | EST | 364 | 117535 |
| | | | | | | | | 01 | EST | 365 | 83214 |
| | | | | | | | | 01 | EST | 366 | 183389 |
| | | | | | | | | 01 | EST | 367 | 475001 |
| | | | | | | | | 01 | EST | 368 | 157299 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|-------------------------------|-----------------|----|------|------|---------|
| C07 | 2406 | GADCHIROLI | V | N | 24060096 | Administration and Protection | 240601101 00901 | 01 | EST | 369 | 69684 |
| | | | | | | | | 01 | EST | 373 | 767633 |
| | | | | | | | | 01 | EST | 378 | 386655 |
| | | | | | | | | 01 | EST | 382 | 592181 |
| | | | | | | | | 01 | EST | 394 | 56486 |
| | | | | | | | | 01 | EST | 395 | 748790 |
| | | | | | | | | 01 | EST | 396 | 139036 |
| | | | | | | | | 01 | EST | 397 | 368584 |
| | | | | | | | | 01 | EST | 400 | 61720 |
| | | | | | | | | 01 | EST | 401 | 69843 |
| | | | | | | | | 01 | EST | 402 | 2198998 |
| | | | | | | | | 01 | EST | 413 | 426726 |
| | | | | | | | | 01 | EST | 415 | 665688 |
| | | | | | | | | 01 | EST | 416 | 449082 |
| | | | | | | | | 01 | EST | 417 | 510469 |
| | | | | | | | | 01 | EST | 418 | 324423 |
| | | | | | | | | 01 | EST | 424 | 320325 |
| | | | | | | | | 01 | EST | 425 | 215681 |
| | | | | | | | | 01 | EST | 426 | 525100 |
| | | | | | | | | 01 | EST | 434 | 416968 |
| | | | | | | | | 01 | EST | 435 | 857427 |
| | | | | | | | | 01 | EST | 437 | 20250 |
| | | | | | | | | 01 | EST | 438 | 53852 |
| | | | | | | | | 01 | EST | 439 | 104742 |
| | | | | | | | | 01 | EST | 442 | 150000 |
| | | | | | | | | 01 | EST | 454 | 801536 |
| | | | | | | | | 01 | EST | 455 | 54003 |
| | | | | | | | | 01 | EST | 458 | 43216 |
| | | | | | | | | 01 | EST | 459 | 41848 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------------|------|----------|----------|-------------------------------|-----------|--------|--------|----------|----------|--------|
| C07 | 2406 | GADCHIROLI | V | N | 24060096 | Administration and Protection | 240601101 | 00901 | 01 | EST | 460 | 511171 |
| | | | | | | | | | 01 | EST | 461 | 217310 |
| | | | | | | | | | 01 | EST | 466 | 181536 |
| | | | | | | | | | 01 | EST | 474 | 66610 |
| | | | | | | | | | 01 | EST | 475 | 792700 |
| | | | | | | | | | 01 | EST | 482 | 730920 |
| | | | | | | | | | 01 | EST | 484 | 371101 |
| | | | | | | | | | 01 | EST | 485 | 493902 |
| | | | | | | | | | 01 | EST | 494 | 724312 |
| | | | | | | | | | 01 | EST | 495 | 95317 |
| | | | | | | | | | 01 | EST | 498 | 927976 |
| | | | | | | | | | 01 | EST | 500 | 415926 |
| | | | | | | | | | 01 | EST | 505 | 272440 |
| | | | | | | | | | Total: | | 73688657 | |
| | | | | | | 240601101 | 00911 | 11 | EST | 92 | 29792 | |
| | | | | | | | | 11 | EST | 93 | 11235 | |
| | | | | | | | | 11 | EST | 95 | 5551 | |
| | | | | | | | | 11 | EST | 96 | 7395 | |
| | | | | | | | | 11 | EST | 211 | 9980 | |
| | | | | | | | | 11 | EST | 212 | 4623 | |
| | | | | | | | | 11 | EST | 213 | 12970 | |
| | | | | | | | | 11 | EST | 214 | 14590 | |
| | | | | | | | | 11 | EST | 325 | 27375 | |
| | | | | | | | | 11 | EST | 326 | 4700 | |
| | | | | | | | | 11 | EST | 399 | 45512 | |
| | | | | | | | | 11 | EST | 440 | 7640 | |
| | | | | | | | | 11 | EST | 441 | 1050 | |
| | | | | | | | | 11 | EST | 467 | 810 | |
| | | | | | | | | Total: | | 183223 | | |
| | | | | | | Total: | | | | 73871880 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|------------------------------------------|-------------------------|------------------|--------|------|---------|---------|
| C07 | 2406 | GADCHIROLI | V | N | 24060122 | Artificial Regeneration | 240601101 A01201 | 01 | EST | 139 | 79600 |
| | | | | | | | | 01 | EST | 155 | 65084 |
| | | | | | | | | 01 | EST | 156 | 60126 |
| | | | | | | | | 01 | EST | 164 | 104593 |
| | | | | | | | | 01 | EST | 197 | 128772 |
| | | | | | | | | 01 | EST | 264 | 77335 |
| | | | | | | | | 01 | EST | 312 | 54650 |
| | | | | | | | | 01 | EST | 329 | 68271 |
| | | | | | | | | 01 | EST | 359 | 66855 |
| | | | | | | | | 01 | EST | 383 | 110045 |
| | | | | | | | | 01 | EST | 423 | 133969 |
| | | | | | | | | 01 | EST | 427 | 67815 |
| | | | | | | | | 01 | EST | 462 | 67607 |
| | | | | | | | | 01 | EST | 481 | 161953 |
| | | | | | | | | Total: | | | 1246675 |
| | | | | | | Total: | | | | 1246675 | |
| | | V | N | 24060131 | Fire and Forest Protection | 240601101 01801 | | 01 | EST | 111 | 86966 |
| | | | | | | | | 01 | EST | 112 | 67171 |
| | | | | | | | | 01 | EST | 203 | 102586 |
| | | | | | | | | 01 | EST | 204 | 116955 |
| | | | | | | | | 01 | EST | 282 | 92465 |
| | | | | | | | | 01 | EST | 355 | 175252 |
| | | | | | | | | 01 | EST | 398 | 20194 |
| | | | | | | | | 01 | EST | 449 | 13565 |
| | | | | | | | | 01 | EST | 463 | 85090 |
| | | | | | | | | 01 | EST | 509 | 84706 |
| | | | | | | | | Total: | | | 844950 |
| | | | | | | 240601101 01811 | | 11 | EST | 224 | 18025 |
| | | | | | | | | Total: | | | 18025 |
| | | | | | | Total: | | | | 862975 | |
| | | V | N | 24060149 | Revision and preparation of Working Plan | 240601101 13201 | | 01 | EST | 208 | 90560 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------------|------|----------|----------------------------------------------|------------------------------------------|-----------|-------|--------|------|---------|---------|
| C07 | 2406 | GADCHIROLI | V | N | 24060149 | Revision and preparation of Working Plan | 240601101 | 13201 | 01 | EST | 221 | 92431 |
| | | | | | | | | | 01 | EST | 222 | 1005121 |
| | | | | | | | | | 01 | EST | 223 | 229666 |
| | | | | | | | | | 01 | EST | 451 | 5459 |
| | | | | | | | | | 01 | EST | 452 | 17002 |
| | | | | | | | | | 01 | EST | 453 | 27014 |
| | | | | | | | | | Total: | | 1467253 | |
| | | | | | | | | | Total: | | 1467253 | |
| | | V | N | 24060238 | Afforestation and Soil Moisture conservation | | 240601102 | 02311 | 11 | EST | 279 | 34860 |
| | | | | | | | | | 11 | EST | 443 | 2466 |
| | | | | | | | | | 11 | EST | 444 | 10350 |
| | | | | | | | | | Total: | | 47676 | |
| | | | | | | | | | Total: | | 47676 | |
| | | V | N | 24060256 | Forest | | 240601102 | 04301 | 01 | EST | 10 | 56081 |
| | | | | | | | | | 01 | EST | 117 | 41083 |
| | | | | | | | | | 01 | EST | 118 | 67080 |
| | | | | | | | | | 01 | EST | 165 | 50815 |
| | | | | | | | | | 01 | EST | 189 | 44351 |
| | | | | | | | | | 01 | EST | 314 | 54755 |
| | | | | | | | | | 01 | EST | 346 | 77735 |
| | | | | | | | | | 01 | EST | 428 | 53230 |
| | | | | | | | | | 01 | EST | 448 | 56779 |
| | | | | | | | | | Total: | | 501909 | |
| | | | | | | | | | Total: | | 501909 | |
| | | V | N | 24060265 | Plantatiopn of general utility timber | | 240601102 | 02601 | 01 | EST | 62 | 181800 |
| | | | | | | | | | 01 | EST | 307 | 87449 |
| | | | | | | | | | 01 | EST | 420 | 56125 |
| | | | | | | | | | 01 | EST | 429 | 74770 |
| | | | | | | | | | Total: | | 400144 | |
| | | | | | | | | | Total: | | 400144 | |
| | | V | N | 24060274 | Plantation of quick growing species | | 240601102 | 02701 | 01 | EST | 473 | 53358 |
| | | | | | | | | | Total: | | 53358 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|------------------------------------------|-----------|--------|------|-----|-------|--------|
| C07 | 2406 | GADCHIROLI | V | N | 24060274 | Plantation of quick growing species | Total: | | | | 53358 | |
| | | | V | N | 24060452 | Exploitation by Government Agency(Tendu) | 240601105 | A04501 | 01 | EST | 5 | 209896 |
| | | | | | | | | | 01 | EST | 16 | 65000 |
| | | | | | | | | | 01 | EST | 33 | 47357 |
| | | | | | | | | | 01 | EST | 41 | 47557 |
| | | | | | | | | | 01 | EST | 42 | 153882 |
| | | | | | | | | | 01 | EST | 48 | 148436 |
| | | | | | | | | | 01 | EST | 59 | 51729 |
| | | | | | | | | | 01 | EST | 76 | 128777 |
| | | | | | | | | | 01 | EST | 77 | 113333 |
| | | | | | | | | | 01 | EST | 82 | 77279 |
| | | | | | | | | | 01 | EST | 86 | 55769 |
| | | | | | | | | | 01 | EST | 91 | 79600 |
| | | | | | | | | | 01 | EST | 109 | 163427 |
| | | | | | | | | | 01 | EST | 110 | 213249 |
| | | | | | | | | | 01 | EST | 114 | 48962 |
| | | | | | | | | | 01 | EST | 119 | 96017 |
| | | | | | | | | | 01 | EST | 121 | 52432 |
| | | | | | | | | | 01 | EST | 128 | 51599 |
| | | | | | | | | | 01 | EST | 135 | 66714 |
| | | | | | | | | | 01 | EST | 138 | 385049 |
| | | | | | | | | | 01 | EST | 143 | 110511 |
| | | | | | | | | | 01 | EST | 144 | 110026 |
| | | | | | | | | | 01 | EST | 149 | 73162 |
| | | | | | | | | | 01 | EST | 150 | 157008 |
| | | | | | | | | | 01 | EST | 157 | 110405 |
| | | | | | | | | | 01 | EST | 166 | 73040 |
| | | | | | | | | | 01 | EST | 167 | 127460 |
| | | | | | | | | | 01 | EST | 172 | 65000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------------|------|----------|----------|------------------------------------------|-----------|--------|------|------|-------|--------|
| C07 | 2406 | GADCHIROLI | V | N | 24060452 | Exploitation by Government Agency(Tendu) | 240601105 | A04501 | 01 | EST | 176 | 94644 |
| | | | | | | | | | 01 | EST | 191 | 160653 |
| | | | | | | | | | 01 | EST | 198 | 193468 |
| | | | | | | | | | 01 | EST | 226 | 64665 |
| | | | | | | | | | 01 | EST | 232 | 126705 |
| | | | | | | | | | 01 | EST | 233 | 170712 |
| | | | | | | | | | 01 | EST | 245 | 66565 |
| | | | | | | | | | 01 | EST | 246 | 210234 |
| | | | | | | | | | 01 | EST | 252 | 110410 |
| | | | | | | | | | 01 | EST | 286 | 54254 |
| | | | | | | | | | 01 | EST | 287 | 188729 |
| | | | | | | | | | 01 | EST | 292 | 61828 |
| | | | | | | | | | 01 | EST | 293 | 220971 |
| | | | | | | | | | 01 | EST | 298 | 384028 |
| | | | | | | | | | 01 | EST | 316 | 51606 |
| | | | | | | | | | 01 | EST | 322 | 51729 |
| | | | | | | | | | 01 | EST | 331 | 52118 |
| | | | | | | | | | 01 | EST | 339 | 173087 |
| | | | | | | | | | 01 | EST | 347 | 54410 |
| | | | | | | | | | 01 | EST | 348 | 142706 |
| | | | | | | | | | 01 | EST | 356 | 214861 |
| | | | | | | | | | 01 | EST | 371 | 100964 |
| | | | | | | | | | 01 | EST | 380 | 199133 |
| | | | | | | | | | 01 | EST | 384 | 79650 |
| | | | | | | | | | 01 | EST | 385 | 35872 |
| | | | | | | | | | 01 | EST | 393 | 85119 |
| | | | | | | | | | 01 | EST | 414 | 25346 |
| | | | | | | | | | 01 | EST | 419 | 112365 |
| | | | | | | | | | 01 | EST | 430 | 67850 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------------|------|----------|-------------------------------------------|------------------------------------------|-----------|--------|--------|------|---------|--------|
| C07 | 2406 | GADCHIROLI | V | N | 24060452 | Exploitation by Government Agency(Tendu) | 240601105 | A04501 | 01 | EST | 431 | 50214 |
| | | | | | | | | | 01 | EST | 436 | 146955 |
| | | | | | | | | | 01 | EST | 464 | 63400 |
| | | | | | | | | | 01 | EST | 486 | 47557 |
| | | | | | | | | | 01 | EST | 487 | 171923 |
| | | | | | | | | | 01 | EST | 496 | 209896 |
| | | | | | | | | | 01 | EST | 504 | 46482 |
| | | | | | | | | | Total: | | 7373785 | |
| | | | | | | Total: | | | | | 7373785 | |
| | | V | N | 24060472 | Exploitation by Government Agency(Timber) | 240601105 | A04701 | 01 | EST | 6 | 155625 | |
| | | | | | | | | | 01 | EST | 7 | 50566 |
| | | | | | | | | | 01 | EST | 17 | 652742 |
| | | | | | | | | | 01 | EST | 18 | 998928 |
| | | | | | | | | | 01 | EST | 19 | 119034 |
| | | | | | | | | | 01 | EST | 21 | 90621 |
| | | | | | | | | | 01 | EST | 24 | 85267 |
| | | | | | | | | | 01 | EST | 27 | 138868 |
| | | | | | | | | | 01 | EST | 37 | 127014 |
| | | | | | | | | | 01 | EST | 46 | 160000 |
| | | | | | | | | | 01 | EST | 47 | 166383 |
| | | | | | | | | | 01 | EST | 51 | 105863 |
| | | | | | | | | | 01 | EST | 60 | 76210 |
| | | | | | | | | | 01 | EST | 65 | 90964 |
| | | | | | | | | | 01 | EST | 87 | 146527 |
| | | | | | | | | | 01 | EST | 104 | 63874 |
| | | | | | | | | | 01 | EST | 113 | 62619 |
| | | | | | | | | | 01 | EST | 125 | 92935 |
| | | | | | | | | | 01 | EST | 133 | 59371 |
| | | | | | | | | | 01 | EST | 152 | 110244 |
| | | | | | | | | | 01 | EST | 158 | 53710 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|-------------------------------------------|------------------|------|----|------|------|--------|
| C07 | 2406 | GADCHIROLI | V N | 24060472 | Exploitation by Government Agency(Timber) | 240601105 A04701 | | 01 | EST | 180 | 150763 |
| | | | | | | | | 01 | EST | 182 | 45086 |
| | | | | | | | | 01 | EST | 183 | 90188 |
| | | | | | | | | 01 | EST | 188 | 54845 |
| | | | | | | | | 01 | EST | 199 | 98599 |
| | | | | | | | | 01 | EST | 234 | 107157 |
| | | | | | | | | 01 | EST | 240 | 56527 |
| | | | | | | | | 01 | EST | 247 | 64669 |
| | | | | | | | | 01 | EST | 253 | 141552 |
| | | | | | | | | 01 | EST | 259 | 134190 |
| | | | | | | | | 01 | EST | 260 | 81299 |
| | | | | | | | | 01 | EST | 273 | 34525 |
| | | | | | | | | 01 | EST | 277 | 55390 |
| | | | | | | | | 01 | EST | 296 | 60830 |
| | | | | | | | | 01 | EST | 297 | 160145 |
| | | | | | | | | 01 | EST | 308 | 44840 |
| | | | | | | | | 01 | EST | 315 | 49037 |
| | | | | | | | | 01 | EST | 323 | 76210 |
| | | | | | | | | 01 | EST | 334 | 547650 |
| | | | | | | | | 01 | EST | 335 | 175566 |
| | | | | | | | | 01 | EST | 338 | 52866 |
| | | | | | | | | 01 | EST | 349 | 141350 |
| | | | | | | | | 01 | EST | 360 | 54543 |
| | | | | | | | | 01 | EST | 362 | 108576 |
| | | | | | | | | 01 | EST | 370 | 84269 |
| | | | | | | | | 01 | EST | 374 | 209150 |
| | | | | | | | | 01 | EST | 379 | 65495 |
| | | | | | | | | 01 | EST | 381 | 31574 |
| | | | | | | | | 01 | EST | 392 | 108698 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------------|------|----------|---------------------------------------------------------------------|-------------------------------------------|-----------|--------|--------|------|---------|---------|
| C07 | 2406 | GADCHIROLI | V | N | 24060472 | Exploitation by Government Agency(Timber) | 240601105 | A04701 | 01 | EST | 405 | 247250 |
| | | | | | | | | | 01 | EST | 406 | 1017873 |
| | | | | | | | | | 01 | EST | 407 | 70881 |
| | | | | | | | | | 01 | EST | 408 | 138262 |
| | | | | | | | | | 01 | EST | 409 | 186497 |
| | | | | | | | | | 01 | EST | 450 | 15955 |
| | | | | | | | | | 01 | EST | 476 | 90964 |
| | | | | | | | | | 01 | EST | 479 | 178431 |
| | | | | | | | | | 01 | EST | 483 | 146444 |
| | | | | | | | | | 01 | EST | 497 | 155625 |
| | | | | | | | | | 01 | EST | 499 | 50566 |
| | | | | | | | | | 01 | EST | 501 | 85267 |
| | | | | | | | | | Total: | | 9076969 | |
| | | | | | | 240601105 | A04703 | 03 | EST | 445 | 9480 | |
| | | | | | | | | | Total: | | 9480 | |
| | | | | | | 240601105 | A04711 | 11 | EST | 209 | 71722 | |
| | | | | | | | | | Total: | | 71722 | |
| | | | | | | | | | Total: | | 9158171 | |
| | | V | N | 24060499 | Exploitation by Government Agency (Bamboos) | 240601105 | A04901 | 01 | EST | 200 | 42629 | |
| | | | | | | | | | Total: | | 42629 | |
| | | | | | | | | | Total: | | 42629 | |
| | | V | N | 24060532 | Maintenance of Depots | 240601105 | 05301 | 01 | EST | 269 | 55120 | |
| | | | | | | | | | Total: | | 55120 | |
| | | | | | | | | | Total: | | 55120 | |
| | | V | N | 24060552 | Exploitation by Forest Labourers'Co-operative Socities Supervision) | 240601105 | 05501 | 01 | EST | 57 | 44535 | |
| | | | | | | | | | 01 | EST | 120 | 150627 |
| | | | | | | | | | 01 | EST | 159 | 54223 |
| | | | | | | | | | 01 | EST | 201 | 28445 |
| | | | | | | | | | 01 | EST | 206 | 117225 |
| | | | | | | | | | 01 | EST | 270 | 52126 |
| | | | | | | | | | 01 | EST | 283 | 91025 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------------|------|----------|----------|---------------------------------------------------------------------|-----------|-------|--------|------|--------|--------|
| C07 | 2406 | GADCHIROLI | V | N | 24060552 | Exploitation by Forest Labourers'Co-operative Socities Supervision) | 240601105 | 05501 | 01 | EST | 321 | 44535 |
| | | | | | | | | | 01 | EST | 375 | 51849 |
| | | | | | | | | | 01 | EST | 412 | 66580 |
| | | | | | | | | | Total: | | 701170 | 701170 |
| | | | | | | | | | Total: | | 701170 | |
| | | | V | N | 24060677 | Forest Labour Welfare | 240601800 | 06701 | 01 | EST | 173 | 91075 |
| | | | | | | | | | 01 | EST | 190 | 50099 |
| | | | | | | | | | Total: | | 141174 | 141174 |
| | | | | | | | 240601800 | 06711 | 11 | EST | 94 | 3490 |
| | | | | | | | | | Total: | | 3490 | 3490 |
| | | | | | | | | | Total: | | 144664 | |
| | | | V | N | 24060766 | Nature Conservation and Preservation of Wild Life | 240602110 | 07701 | 01 | EST | 134 | 35262 |
| | | | | | | | | | Total: | | 35262 | 35262 |
| | | | | | | | | | Total: | | 35262 | |
| | | | V | N | 24061898 | Creation of Supernumerary Post for Forest Labourers | 240601101 | 18901 | 01 | EST | 8 | 49039 |
| | | | | | | | | | 01 | EST | 9 | 99328 |
| | | | | | | | | | 01 | EST | 25 | 67087 |
| | | | | | | | | | 01 | EST | 26 | 52984 |
| | | | | | | | | | 01 | EST | 30 | 121082 |
| | | | | | | | | | 01 | EST | 43 | 33832 |
| | | | | | | | | | 01 | EST | 44 | 97115 |
| | | | | | | | | | 01 | EST | 52 | 46079 |
| | | | | | | | | | 01 | EST | 53 | 29177 |
| | | | | | | | | | 01 | EST | 55 | 105970 |
| | | | | | | | | | 01 | EST | 56 | 214190 |
| | | | | | | | | | 01 | EST | 66 | 52229 |
| | | | | | | | | | 01 | EST | 67 | 69523 |
| | | | | | | | | | 01 | EST | 79 | 261790 |
| | | | | | | | | | 01 | EST | 80 | 398585 |
| | | | | | | | | | 01 | EST | 81 | 5768 |
| | | | | | | | | | 01 | EST | 83 | 72222 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|-----------------------------------------------------|-----------------|----|------|-----|---|--------|
| C07 | 2406 | GADCHIROLI | V | N | 24061898 | Creation of Supernumerary Post for Forest Labourers | 240601101 18901 | 01 | EST | 88 | | 36026 |
| | | | | | | | | 01 | EST | 89 | | 29309 |
| | | | | | | | | 01 | EST | 99 | | 96785 |
| | | | | | | | | 01 | EST | 100 | | 36971 |
| | | | | | | | | 01 | EST | 105 | | 103730 |
| | | | | | | | | 01 | EST | 126 | | 51855 |
| | | | | | | | | 01 | EST | 129 | | 105549 |
| | | | | | | | | 01 | EST | 130 | | 501827 |
| | | | | | | | | 01 | EST | 140 | | 311928 |
| | | | | | | | | 01 | EST | 145 | | 51988 |
| | | | | | | | | 01 | EST | 146 | | 183055 |
| | | | | | | | | 01 | EST | 160 | | 155964 |
| | | | | | | | | 01 | EST | 161 | | 144444 |
| | | | | | | | | 01 | EST | 168 | | 51804 |
| | | | | | | | | 01 | EST | 169 | | 213381 |
| | | | | | | | | 01 | EST | 181 | | 200510 |
| | | | | | | | | 01 | EST | 186 | | 462455 |
| | | | | | | | | 01 | EST | 187 | | 504518 |
| | | | | | | | | 01 | EST | 192 | | 144288 |
| | | | | | | | | 01 | EST | 202 | | 139726 |
| | | | | | | | | 01 | EST | 207 | | 106408 |
| | | | | | | | | 01 | EST | 227 | | 108078 |
| | | | | | | | | 01 | EST | 229 | | 51939 |
| | | | | | | | | 01 | EST | 235 | | 144444 |
| | | | | | | | | 01 | EST | 241 | | 103470 |
| | | | | | | | | 01 | EST | 242 | | 144702 |
| | | | | | | | | 01 | EST | 248 | | 103468 |
| | | | | | | | | 01 | EST | 249 | | 35854 |
| | | | | | | | | 01 | EST | 254 | | 71972 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|-----------------------------------------------------|-----------------|----|------|------|--------|
| C07 | 2406 | GADCHIROLI | V | N | 24061898 | Creation of Supernumerary Post for Forest Labourers | 240601101 18901 | 01 | EST | 255 | 50289 |
| | | | | | | | | 01 | EST | 261 | 192458 |
| | | | | | | | | 01 | EST | 262 | 34410 |
| | | | | | | | | 01 | EST | 265 | 367223 |
| | | | | | | | | 01 | EST | 266 | 417729 |
| | | | | | | | | 01 | EST | 271 | 207796 |
| | | | | | | | | 01 | EST | 272 | 106185 |
| | | | | | | | | 01 | EST | 276 | 108885 |
| | | | | | | | | 01 | EST | 278 | 22707 |
| | | | | | | | | 01 | EST | 288 | 51918 |
| | | | | | | | | 01 | EST | 289 | 72222 |
| | | | | | | | | 01 | EST | 294 | 53238 |
| | | | | | | | | 01 | EST | 295 | 186805 |
| | | | | | | | | 01 | EST | 302 | 149444 |
| | | | | | | | | 01 | EST | 309 | 51674 |
| | | | | | | | | 01 | EST | 310 | 585798 |
| | | | | | | | | 01 | EST | 311 | 140818 |
| | | | | | | | | 01 | EST | 318 | 105970 |
| | | | | | | | | 01 | EST | 319 | 214190 |
| | | | | | | | | 01 | EST | 330 | 37123 |
| | | | | | | | | 01 | EST | 332 | 48575 |
| | | | | | | | | 01 | EST | 336 | 258814 |
| | | | | | | | | 01 | EST | 337 | 144516 |
| | | | | | | | | 01 | EST | 342 | 116854 |
| | | | | | | | | 01 | EST | 343 | 661908 |
| | | | | | | | | 01 | EST | 350 | 380433 |
| | | | | | | | | 01 | EST | 351 | 239950 |
| | | | | | | | | 01 | EST | 357 | 193321 |
| | | | | | | | | 01 | EST | 358 | 177831 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|-----------------------------------------------------|-----------------|----|------|------|--------|
| C07 | 2406 | GADCHIROLI | V | N | 24061898 | Creation of Supernumerary Post for Forest Labourers | 240601101 18901 | 01 | EST | 372 | 51949 |
| | | | | | | | | 01 | EST | 376 | 359384 |
| | | | | | | | | 01 | EST | 377 | 261190 |
| | | | | | | | | 01 | EST | 386 | 261345 |
| | | | | | | | | 01 | EST | 387 | 26320 |
| | | | | | | | | 01 | EST | 388 | 18820 |
| | | | | | | | | 01 | EST | 389 | 355666 |
| | | | | | | | | 01 | EST | 390 | 492912 |
| | | | | | | | | 01 | EST | 391 | 103848 |
| | | | | | | | | 01 | EST | 403 | 208962 |
| | | | | | | | | 01 | EST | 404 | 664163 |
| | | | | | | | | 01 | EST | 410 | 71806 |
| | | | | | | | | 01 | EST | 411 | 48561 |
| | | | | | | | | 01 | EST | 421 | 94758 |
| | | | | | | | | 01 | EST | 422 | 71862 |
| | | | | | | | | 01 | EST | 432 | 332842 |
| | | | | | | | | 01 | EST | 433 | 110143 |
| | | | | | | | | 01 | EST | 446 | 150098 |
| | | | | | | | | 01 | EST | 447 | 100395 |
| | | | | | | | | 01 | EST | 465 | 74244 |
| | | | | | | | | 01 | EST | 477 | 52229 |
| | | | | | | | | 01 | EST | 478 | 69523 |
| | | | | | | | | 01 | EST | 480 | 33332 |
| | | | | | | | | 01 | EST | 488 | 97115 |
| | | | | | | | | 01 | EST | 489 | 33832 |
| | | | | | | | | 01 | EST | 490 | 42489 |
| | | | | | | | | 01 | EST | 491 | 13071 |
| | | | | | | | | 01 | EST | 492 | 14163 |
| | | | | | | | | 01 | EST | 493 | 12341 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|------------------------------------------------------|-----------------------------------------------------|-----------|--------|---------|----------|-----------|
| C07 | 2406 | GADCHIROLI | V | N | 24061898 | Creation of Supernumerary Post for Forest Labourers | 240601101 | 18901 | 01 | EST 502 | 67087 |
| | | | | | | | | | 01 | EST 503 | 29056 |
| | | | | | | | | | Total: | | 15875038 |
| | | | | | | Total: | | | | 15875038 | |
| | | V | N | 24068524 | Divisional Forest Officer, Social Forestry | 240601001 | 85201 | 01 | EST 28 | 628790 | |
| | | | | | | | | 01 | EST 35 | 218646 | |
| | | | | | | | | 01 | EST 36 | 150330 | |
| | | | | | | | | 01 | EST 73 | 18087 | |
| | | | | | | | | 01 | EST 215 | 16803 | |
| | | | | | | | | 01 | EST 217 | 198950 | |
| | | | | | | | | 01 | EST 218 | 258860 | |
| | | | | | | | | 01 | EST 219 | 8840 | |
| | | | | | | | | 01 | EST 456 | 170948 | |
| | | | | | | | | 01 | EST 457 | 151033 | |
| | | | | | | | | Total: | | 1821287 | |
| | | | | | | 240601001 | 85203 | 03 | EST 193 | 19960 | |
| | | | | | | | | Total: | | 19960 | |
| | | | | | | Total: | | | | 1841247 | |
| | | V | N | 24068562 | Social Forestry Central Nurseries | 240601102 | 85601 | 01 | EST 216 | 77395 | |
| | | | | | | | | 01 | EST 220 | 67782 | |
| | | | | | | | | Total: | | 145177 | |
| | | | | | | Total: | | | | 145177 | |
| | | V | N | 24068571 | Creation of Supermumerary Posts for Forest Labourers | 240601101 | 85701 | 01 | EST 29 | 71852 | |
| | | | | | | | | 01 | EST 263 | 49216 | |
| | | | | | | | | Total: | | 121068 | |
| | | | | | | Total: | | | | 121068 | |
| | | Total: | | | | | | | | | 117950904 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-------------------------------|-----------|-------|--------|-----|--------|--------|
| C07 | 2406 | GONDIA | V | N | 24060042 | Territorial Conservators | 240601001 | 00401 | 01 | EST | 17 | 62122 |
| | | | | | | | | | 01 | EST | 129 | 62122 |
| | | | | | | | | | 01 | EST | 186 | 40926 |
| | | | | | | | | | Total: | | | 165170 |
| | | | | | | 240601001 | 00411 | 11 | EST | 145 | | 3296 |
| | | | | | | | | 11 | EST | 146 | | 4338 |
| | | | | | | | | 11 | EST | 147 | | 3967 |
| | | | | | | | | 11 | EST | 148 | | 4810 |
| | | | | | | | | 11 | EST | 149 | | 2134 |
| | | | | | | | | 11 | EST | 150 | | 6358 |
| | | | | | | | | 11 | EST | 151 | | 2386 |
| | | | | | | | | 11 | EST | 152 | | 4594 |
| | | | | | | | | 11 | EST | 153 | | 5586 |
| | | | | | | | | 11 | EST | 154 | | 7644 |
| | | | | | | | | | Total: | | | 45113 |
| | | | | | | Total: | | | | | 210283 | |
| | | | V | N | 24060096 | Administration and Protection | 240601101 | 00901 | 01 | EST | 1 | 32403 |
| | | | | | | | | | 01 | EST | 2 | 61766 |
| | | | | | | | | | 01 | EST | 3 | 65626 |
| | | | | | | | | | 01 | EST | 23 | 611971 |
| | | | | | | | | | 01 | EST | 28 | 123493 |
| | | | | | | | | | 01 | EST | 30 | 212773 |
| | | | | | | | | | 01 | EST | 32 | 303636 |
| | | | | | | | | | 01 | EST | 37 | 187412 |
| | | | | | | | | | 01 | EST | 38 | 472335 |
| | | | | | | | | | 01 | EST | 43 | 94556 |
| | | | | | | | | | 01 | EST | 48 | 325563 |
| | | | | | | | | | 01 | EST | 49 | 69327 |
| | | | | | | | | | 01 | EST | 50 | 48617 |
| | | | | | | | | | 01 | EST | 51 | 960030 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-------------------------------|-----------|-------|------|-----|----|---------|
| C07 | 2406 | GONDIA | V | N | 24060096 | Administration and Protection | 240601101 | 00901 | 01 | EST | 52 | 463205 |
| | | | | | | | | | | | | 22632 |
| | | | | | | | | | | | | 140608 |
| | | | | | | | | | | | | 102653 |
| | | | | | | | | | | | | 76154 |
| | | | | | | | | | | | | 459701 |
| | | | | | | | | | | | | 381150 |
| | | | | | | | | | | | | 48884 |
| | | | | | | | | | | | | 27226 |
| | | | | | | | | | | | | 208163 |
| | | | | | | | | | | | | 333917 |
| | | | | | | | | | | | | 922190 |
| | | | | | | | | | | | | 279588 |
| | | | | | | | | | | | | 232566 |
| | | | | | | | | | | | | 985782 |
| | | | | | | | | | | | | 209649 |
| | | | | | | | | | | | | 25555 |
| | | | | | | | | | | | | 87723 |
| | | | | | | | | | | | | 283894 |
| | | | | | | | | | | | | 113671 |
| | | | | | | | | | | | | 346450 |
| | | | | | | | | | | | | 1054691 |
| | | | | | | | | | | | | 66064 |
| | | | | | | | | | | | | 48777 |
| | | | | | | | | | | | | 120553 |
| | | | | | | | | | | | | 166691 |
| | | | | | | | | | | | | 550862 |
| | | | | | | | | | | | | 296773 |
| | | | | | | | | | | | | 22988 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|-------------------------------|-----------------|----|------|------|--------|
| C07 | 2406 | GONDIA | V | N | 24060096 | Administration and Protection | 240601101 00901 | 01 | EST | 118 | 332927 |
| | | | | | | | | 01 | EST | 122 | 676924 |
| | | | | | | | | 01 | EST | 126 | 130338 |
| | | | | | | | | 01 | EST | 130 | 34069 |
| | | | | | | | | 01 | EST | 131 | 87978 |
| | | | | | | | | 01 | EST | 143 | 149280 |
| | | | | | | | | 01 | EST | 167 | 933024 |
| | | | | | | | | 01 | EST | 168 | 604329 |
| | | | | | | | | 01 | EST | 175 | 224220 |
| | | | | | | | | 01 | EST | 176 | 71314 |
| | | | | | | | | 01 | EST | 177 | 145977 |
| | | | | | | | | 01 | EST | 178 | 25340 |
| | | | | | | | | 01 | EST | 179 | 58127 |
| | | | | | | | | 01 | EST | 183 | 15078 |
| | | | | | | | | 01 | EST | 188 | 97466 |
| | | | | | | | | 01 | EST | 189 | 142150 |
| | | | | | | | | 01 | EST | 190 | 285117 |
| | | | | | | | | 01 | EST | 191 | 805962 |
| | | | | | | | | 01 | EST | 192 | 207260 |
| | | | | | | | | 01 | EST | 197 | 104777 |
| | | | | | | | | 01 | EST | 199 | 354896 |
| | | | | | | | | 01 | EST | 200 | 252662 |
| | | | | | | | | 01 | EST | 201 | 187362 |
| | | | | | | | | 01 | EST | 202 | 70599 |
| | | | | | | | | 01 | EST | 203 | 763610 |
| | | | | | | | | 01 | EST | 209 | 26739 |
| | | | | | | | | 01 | EST | 210 | 68338 |
| | | | | | | | | 01 | EST | 214 | 109430 |
| | | | | | | | | 01 | EST | 217 | 346450 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|--------|------|----------|----------|----------------------------------------------|-----------|--------|--------|----------|----------|---------|
| C07 | 2406 | GONDIA | V | N | 24060096 | Administration and Protection | 240601101 | 00901 | 01 | EST | 219 | 91567 |
| | | | | | | | | | 01 | EST | 220 | 61766 |
| | | | | | | | | | 01 | EST | 225 | 65626 |
| | | | | | | | | | 01 | EST | 242 | 1264571 |
| | | | | | | | | | 01 | EST | 245 | 479153 |
| | | | | | | | | | 01 | EST | 246 | 129013 |
| | | | | | | | | | 01 | EST | 256 | 65048 |
| | | | | | | | | | 01 | EST | 258 | 134404 |
| | | | | | | | | | 01 | EST | 259 | 611971 |
| | | | | | | | | | 01 | EST | 260 | 154554 |
| | | | | | | | | | Total: | | 22017684 | |
| | | | | | | 240601101 | 00911 | 11 | EST | 206 | 21350 | |
| | | | | | | | | | Total: | | 21350 | |
| | | | | | | Total: | | | | 22039034 | | |
| | | | V | N | 24060102 | Survey Settlement and Demarcation of Forests | 240601101 | 01001 | 01 | EST | 134 | 49353 |
| | | | | | | | | | Total: | | 49353 | |
| | | | | | | Total: | | | | 49353 | | |
| | | | V | N | 24060122 | Artificial Regeneration | 240601101 | A01201 | 01 | EST | 36 | 95078 |
| | | | | | | | | | 01 | EST | 67 | 129866 |
| | | | | | | | | | 01 | EST | 75 | 67615 |
| | | | | | | | | | 01 | EST | 76 | 51791 |
| | | | | | | | | | 01 | EST | 102 | 195014 |
| | | | | | | | | | 01 | EST | 194 | 377782 |
| | | | | | | | | | 01 | EST | 218 | 96258 |
| | | | | | | | | | 01 | EST | 244 | 82504 |
| | | | | | | | | | 01 | EST | 251 | 266218 |
| | | | | | | | | | 01 | EST | 252 | 93767 |
| | | | | | | | | | 01 | EST | 257 | 184616 |
| | | | | | | | | | 01 | EST | 262 | 144284 |
| | | | | | | | | | Total: | | 1784793 | |
| | | | | | | Total: | | | | 1784793 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------------|-----------|--------|--------|-----|-----|--------|
| C07 | 2406 | GONDIA | V | N | 24060131 | Fire and Forest Protection | 240601101 | 01801 | 01 | EST | 81 | 67173 |
| | | | | | | | | | 01 | EST | 169 | 54842 |
| | | | | | | | | | 01 | EST | 255 | 258439 |
| | | | | | | | | | Total: | | | 380454 |
| | | | | | | | | | Total: | | | 380454 |
| | | | V | N | 24060256 | Forest | 240601102 | 04301 | 01 | EST | 47 | 47174 |
| | | | | | | | | | 01 | EST | 137 | 95162 |
| | | | | | | | | | 01 | EST | 163 | 47174 |
| | | | | | | | | | 01 | EST | 170 | 33932 |
| | | | | | | | | | Total: | | | 223442 |
| | | | | | | | | | Total: | | | 223442 |
| | | | V | N | 24060274 | Plantation of quick growing species | 240601102 | 02701 | 01 | EST | 66 | 110818 |
| | | | | | | | | | Total: | | | 110818 |
| | | | | | | | | | Total: | | | 110818 |
| | | | V | N | 24060452 | Exploitation by Government Agency(Tendu) | 240601105 | A04501 | 01 | EST | 13 | 106258 |
| | | | | | | | | | 01 | EST | 29 | 194035 |
| | | | | | | | | | 01 | EST | 35 | 202642 |
| | | | | | | | | | 01 | EST | 39 | 35831 |
| | | | | | | | | | 01 | EST | 41 | 58247 |
| | | | | | | | | | 01 | EST | 42 | 143223 |
| | | | | | | | | | 01 | EST | 55 | 262837 |
| | | | | | | | | | 01 | EST | 58 | 81877 |
| | | | | | | | | | 01 | EST | 68 | 150205 |
| | | | | | | | | | 01 | EST | 77 | 122886 |
| | | | | | | | | | 01 | EST | 89 | 361371 |
| | | | | | | | | | 01 | EST | 95 | 46977 |
| | | | | | | | | | 01 | EST | 103 | 64716 |
| | | | | | | | | | 01 | EST | 104 | 165518 |
| | | | | | | | | | 01 | EST | 108 | 98271 |
| | | | | | | | | | 01 | EST | 123 | 194035 |
| | | | | | | | | | 01 | EST | 165 | 175424 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-------------------------------------------|-----------|--------|--------|-----|---------|--------|
| C07 | 2406 | GONDIA | V | N | 24060452 | Exploitation by Government Agency(Tendu) | 240601105 | A04501 | 01 | EST | 171 | 123999 |
| | | | | | | | | | 01 | EST | 172 | 56200 |
| | | | | | | | | | 01 | EST | 182 | 283996 |
| | | | | | | | | | 01 | EST | 185 | 64019 |
| | | | | | | | | | 01 | EST | 193 | 154573 |
| | | | | | | | | | 01 | EST | 213 | 404796 |
| | | | | | | | | | 01 | EST | 235 | 128774 |
| | | | | | | | | | 01 | EST | 236 | 109284 |
| | | | | | | | | | 01 | EST | 243 | 197527 |
| | | | | | | | | | 01 | EST | 248 | 35831 |
| | | | | | | | | | 01 | EST | 254 | 325243 |
| | | | | | | | | | 01 | EST | 263 | 19815 |
| | | | | | | | | | 01 | EST | 264 | 298452 |
| | | | | | | | | | Total: | | 4666862 | |
| | | | | | | | | | Total: | | 4666862 | |
| | | | V | N | 24060472 | Exploitation by Government Agency(Timber) | 240601105 | A04701 | 01 | EST | 59 | 295016 |
| | | | | | | | | | 01 | EST | 62 | 78580 |
| | | | | | | | | | 01 | EST | 173 | 213424 |
| | | | | | | | | | 01 | EST | 174 | 295944 |
| | | | | | | | | | 01 | EST | 249 | 43844 |
| | | | | | | | | | Total: | | 926808 | |
| | | | | | | | | | | | | |
| | | | | | | | 240601105 | A04711 | 11 | EST | 144 | 1520 |
| | | | | | | | | | 11 | EST | 155 | 1440 |
| | | | | | | | | | 11 | EST | 156 | 1880 |
| | | | | | | | | | 11 | EST | 157 | 1800 |
| | | | | | | | | | 11 | EST | 158 | 3100 |
| | | | | | | | | | 11 | EST | 159 | 2850 |
| | | | | | | | | | 11 | EST | 160 | 2540 |
| | | | | | | | | | 11 | EST | 161 | 3010 |
| | | | | | | | | | 11 | EST | 162 | 2000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------------------------------------------------|-----------|--------|--------|---------|---------|
| C07 | 2406 | GONDIA | V | N | 24060472 | Exploitation by Government Agency(Timber) | 240601105 | A04711 | Total: | | 20140 |
| | | | V | N | 24060532 | Maintenance of Depots | 240601105 | 05301 | 01 | EST 138 | 43823 |
| | | | | | | | | | 01 | EST 205 | 25148 |
| | | | | | | | | | 01 | EST 207 | 40087 |
| | | | | | | | | | 01 | EST 208 | 46053 |
| | | | | | | | | | Total: | | 155111 |
| | | | | | | | | | Total: | | 946948 |
| | | | V | N | 24060552 | Exploitation by Forest Labourers'Co-operative Socities Supervision) | 240601105 | 05501 | 01 | EST 4 | 60913 |
| | | | | | | | | | 01 | EST 12 | 45273 |
| | | | | | | | | | 01 | EST 44 | 53190 |
| | | | | | | | | | 01 | EST 90 | 35422 |
| | | | | | | | | | 01 | EST 119 | 53450 |
| | | | | | | | | | 01 | EST 164 | 53190 |
| | | | | | | | | | 01 | EST 198 | 79409 |
| | | | | | | | | | 01 | EST 211 | 54802 |
| | | | | | | | | | 01 | EST 226 | 60913 |
| | | | | | | | | | Total: | | 496562 |
| | | | | | | | 240601105 | 05511 | 11 | EST 253 | 59160 |
| | | | | | | | | | Total: | | 59160 |
| | | | | | | | | | Total: | | 555722 |
| | | | V | N | 24060766 | Nature Conservation and Preservation of Wild Life | 240602110 | 07701 | 01 | EST 5 | 256597 |
| | | | | | | | | | 01 | EST 8 | 983396 |
| | | | | | | | | | 01 | EST 9 | 26836 |
| | | | | | | | | | 01 | EST 19 | 1579357 |
| | | | | | | | | | 01 | EST 20 | 27565 |
| | | | | | | | | | 01 | EST 21 | 51632 |
| | | | | | | | | | 01 | EST 22 | 42813 |
| | | | | | | | | | 01 | EST 72 | 84240 |
| | | | | | | | | | 01 | EST 73 | 288542 |
| | | | | | | | | | 01 | EST 117 | 149887 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------------------------------|-----------------|--------|------|---------|---------|
| C07 | 2406 | GONDIA | V | N | 24060766 | Nature Conservation and Preservation of Wild Life | 240602110 07701 | 01 | EST | 127 | 202183 |
| | | | | | | | | 01 | EST | 128 | 180844 |
| | | | | | | | | 01 | EST | 132 | 191914 |
| | | | | | | | | 01 | EST | 133 | 363191 |
| | | | | | | | | 01 | EST | 136 | 53902 |
| | | | | | | | | 01 | EST | 187 | 97930 |
| | | | | | | | | 01 | EST | 204 | 51088 |
| | | | | | | | | 01 | EST | 221 | 246726 |
| | | | | | | | | 01 | EST | 222 | 147401 |
| | | | | | | | | 01 | EST | 223 | 193115 |
| | | | | | | | | 01 | EST | 224 | 632613 |
| | | | | | | | | 01 | EST | 231 | 358826 |
| | | | | | | | | 01 | EST | 232 | 246281 |
| | | | | | | | | 01 | EST | 233 | 1531660 |
| | | | | | | | | 01 | EST | 234 | 233668 |
| | | | | | | | | 01 | EST | 238 | 92809 |
| | | | | | | | | Total: | | | 8315016 |
| | | | | | | | | Total: | | 8315016 | |
| | | | V | N | 24061898 | Creation of Supernumerary Post for Forest Labourers | 240601101 18901 | 01 | EST | 6 | 64844 |
| | | | | | | | | 01 | EST | 7 | 413960 |
| | | | | | | | | 01 | EST | 10 | 250082 |
| | | | | | | | | 01 | EST | 11 | 103752 |
| | | | | | | | | 01 | EST | 14 | 104720 |
| | | | | | | | | 01 | EST | 15 | 104740 |
| | | | | | | | | 01 | EST | 16 | 179315 |
| | | | | | | | | 01 | EST | 18 | 258675 |
| | | | | | | | | 01 | EST | 26 | 101624 |
| | | | | | | | | 01 | EST | 33 | 356734 |
| | | | | | | | | 01 | EST | 40 | 52045 |
| | | | | | | | | 01 | EST | 45 | 361935 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------------------------------|-----------------|----|------|-----|---|--------|
| C07 | 2406 | GONDIA | V | N | 24061898 | Creation of Supernumerary Post for Forest Labourers | 240601101 18901 | 01 | EST | 46 | | 124102 |
| | | | | | | | | 01 | EST | 57 | | 103670 |
| | | | | | | | | 01 | EST | 60 | | 35932 |
| | | | | | | | | 01 | EST | 69 | | 308940 |
| | | | | | | | | 01 | EST | 70 | | 430356 |
| | | | | | | | | 01 | EST | 78 | | 155235 |
| | | | | | | | | 01 | EST | 79 | | 71726 |
| | | | | | | | | 01 | EST | 82 | | 157705 |
| | | | | | | | | 01 | EST | 84 | | 286904 |
| | | | | | | | | 01 | EST | 86 | | 256119 |
| | | | | | | | | 01 | EST | 88 | | 107607 |
| | | | | | | | | 01 | EST | 93 | | 51829 |
| | | | | | | | | 01 | EST | 94 | | 251951 |
| | | | | | | | | 01 | EST | 116 | | 610921 |
| | | | | | | | | 01 | EST | 120 | | 576882 |
| | | | | | | | | 01 | EST | 121 | | 206940 |
| | | | | | | | | 01 | EST | 124 | | 485173 |
| | | | | | | | | 01 | EST | 125 | | 352423 |
| | | | | | | | | 01 | EST | 135 | | 106239 |
| | | | | | | | | 01 | EST | 166 | | 413670 |
| | | | | | | | | 01 | EST | 180 | | 49503 |
| | | | | | | | | 01 | EST | 181 | | 356734 |
| | | | | | | | | 01 | EST | 184 | | 51735 |
| | | | | | | | | 01 | EST | 195 | | 206980 |
| | | | | | | | | 01 | EST | 196 | | 214318 |
| | | | | | | | | 01 | EST | 215 | | 104740 |
| | | | | | | | | 01 | EST | 216 | | 179315 |
| | | | | | | | | 01 | EST | 227 | | 413960 |
| | | | | | | | | 01 | EST | 228 | | 64844 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|--------|------|----------|----------|-----------------------------------------------------|-----------|-------|--------|------|---------|---------|
| C07 | 2406 | GONDIA | V | N | 24061898 | Creation of Supernumerary Post for Forest Labourers | 240601101 | 18901 | 01 | EST | 229 | 65672 |
| | | | | | | | | | 01 | EST | 230 | 258675 |
| | | | | | | | | | 01 | EST | 237 | 353263 |
| | | | | | | | | | 01 | EST | 247 | 52045 |
| | | | | | | | | | 01 | EST | 261 | 51745 |
| | | | | | | | | | Total: | | 9870279 | |
| | | | | | | 240601101 | 18911 | | 11 | EST | 212 | 7538 |
| | | | | | | | | | Total: | | 7538 | |
| | | | | | | | | | | | | 9877817 |
| | | | V | N | 24068524 | Divisional Forest Officer, Social Forestry | 240601001 | 85201 | 01 | EST | 24 | 138886 |
| | | | | | | | | | 01 | EST | 25 | 147853 |
| | | | | | | | | | 01 | EST | 27 | 110519 |
| | | | | | | | | | 01 | EST | 34 | 14075 |
| | | | | | | | | | 01 | EST | 99 | 78760 |
| | | | | | | | | | 01 | EST | 110 | 151174 |
| | | | | | | | | | 01 | EST | 111 | 231403 |
| | | | | | | | | | 01 | EST | 140 | 89198 |
| | | | | | | | | | 01 | EST | 141 | 86277 |
| | | | | | | | | | 01 | EST | 142 | 176456 |
| | | | | | | | | | 01 | EST | 239 | 78640 |
| | | | | | | | | | 01 | EST | 240 | 112723 |
| | | | | | | | | | 01 | EST | 241 | 92524 |
| | | | | | | | | | 01 | EST | 250 | 147853 |
| | | | | | | | | | 01 | EST | 265 | 348741 |
| | | | | | | | | | 01 | EST | 266 | 104143 |
| | | | | | | | | | 01 | EST | 267 | 32075 |
| | | | | | | | | | 01 | EST | 268 | 97614 |
| | | | | | | | | | 01 | EST | 269 | 15813 |
| | | | | | | | | | Total: | | 2254727 | |
| | | | | | | | | | | | | 2254727 |
| | | | V | N | 24068571 | Creation of Supermumerary Posts for | 240601101 | 85701 | 01 | EST | 31 | 23592 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------------------------------------|-----------|-------|------|----------|-------|
| C07 | 2406 | GONDIA | V | N | 24068571 | Creation of Supermumerary Posts for Forest Labourers | 240601101 | 85701 | 01 | EST 139 | 51745 |
| Total: | | | | | | | | | | 75337 | |
| Total: | | | | | | | | | | 51645717 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|---------|------|----------|----------|-----------------------------------------------------|-----------|--------|------|-----|----|---------|---------|
| C07 | 2406 | HINGOLI | V | N | 24060096 | Administration and Protection | 240601101 | 00901 | 01 | EST | 9 | 994862 | |
| | | | | | | | | | | | | 196818 | |
| | | | | | | | | | | | | 1244690 | |
| | | | | | | | | | | | | 826425 | |
| | | | | | | | | | | | | 5506 | |
| | | | | | | | | | | | | 736688 | |
| | | | | | | | | | | | | 65645 | |
| | | | | | | | | | | | | 238080 | |
| | | | | | | | | | | | | Total: | 4308714 |
| | | | | | | | | | | | | Total: | 4308714 |
| | | | V | N | 24060122 | Artificial Regeneration | 240601101 | A01201 | 01 | EST | 13 | 240478 | |
| | | | | | | | | | | | | Total: | 240478 |
| | | | | | | | | | | | | Total: | 240478 |
| | | | V | N | 24060452 | Exploitation by Government Agency(Tendu) | 240601105 | A04501 | 01 | EST | 21 | 77405 | |
| | | | | | | | | | | | | Total: | 77405 |
| | | | | | | | | | | | | Total: | 77405 |
| | | | V | N | 24061898 | Creation of Supernumerary Post for Forest Labourers | 240601101 | 18901 | 01 | EST | 10 | 157077 | |
| | | | | | | | | | | | | 104918 | |
| | | | | | | | | | | | | 69076 | |
| | | | | | | | | | | | | 51109 | |
| | | | | | | | | | | | | 66376 | |
| | | | | | | | | | | | | 104718 | |
| | | | | | | | | | | | | 52359 | |
| | | | | | | | | | | | | Total: | 605633 |
| | | | | | | | | | | | | Total: | 605633 |
| | | | V | N | 24068524 | Divisional Forest Officer, Social Forestry | 240601001 | 85201 | 01 | EST | 1 | 99872 | |
| | | | | | | | | | | | | 198855 | |
| | | | | | | | | | | | | 48158 | |
| | | | | | | | | | | | | 229771 | |
| | | | | | | | | | | | | 269260 | |
| | | | | | | | | | | | | 143926 | |
| | | | | | | | | | | | | 154404 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|---------|------|----------|----------|------------------------------------------------------|-----------|-------|--------|-----|---------|---------|
| C07 | 2406 | HINGOLI | V | N | 24068524 | Divisional Forest Officer, Social Forestry | 240601001 | 85201 | Total: | | | 1144246 |
| | | | | | | Total: | | | | | 1144246 | |
| | | | V | N | 24068571 | Creation of Supermumerary Posts for Forest Labourers | 240601101 | 85701 | 01 | EST | 3 | 103468 |
| | | | | | | | | | 01 | EST | 4 | 167190 |
| | | | | | | | | | 01 | EST | 5 | 52359 |
| | | | | | | | | | 01 | EST | 8 | 34438 |
| | | | | | | | | | 01 | EST | 17 | 104718 |
| | | | | | | | | | 01 | EST | 18 | 162585 |
| | | | | | | | | | Total: | | | 624758 |
| | | | | | | Total: | | | | | 624758 | |
| | | | | | | | | | | | | 7001234 |
| | | | | | | Total: | | | | | | 7001234 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|-----------------------------------------------------|-----------|--------|--------|-----|---------|---------|
| C07 | 2406 | JALNA | V | N | 24060096 | Administration and Protection | 240601101 | 00901 | 01 | EST | 6 | 83791 |
| | | | | | | | | | 01 | EST | 11 | 308747 |
| | | | | | | | | | 01 | EST | 13 | 556899 |
| | | | | | | | | | Total: | | | 949437 |
| | | | | | | | | | Total: | | 949437 | |
| | | | V | N | 24060122 | Artificial Regeneration | 240601101 | A01201 | 01 | EST | 5 | 412980 |
| | | | | | | | | | Total: | | | 412980 |
| | | | | | | | | | Total: | | 412980 | |
| | | | V | N | 24060256 | Forest | 240601102 | 04301 | 01 | EST | 20 | 56942 |
| | | | | | | | | | 01 | EST | 21 | 46667 |
| | | | | | | | | | Total: | | | 103609 |
| | | | | | | | | | Total: | | 103609 | |
| | | | V | N | 24061898 | Creation of Supernumerary Post for Forest Labourers | 240601101 | 18901 | 01 | EST | 7 | 345862 |
| | | | | | | | | | 01 | EST | 8 | 102218 |
| | | | | | | | | | 01 | EST | 10 | 98396 |
| | | | | | | | | | 01 | EST | 12 | 678694 |
| | | | | | | | | | 01 | EST | 19 | 32218 |
| | | | | | | | | | 01 | EST | 25 | 475703 |
| | | | | | | | | | 01 | EST | 26 | 92647 |
| | | | | | | | | | 01 | EST | 27 | 303714 |
| | | | | | | | | | Total: | | | 2129452 |
| | | | | | | | | | Total: | | 2129452 | |
| | | | V | N | 24068524 | Divisional Forest Officer, Social Forestry | 240601001 | 85201 | 01 | EST | 1 | 395228 |
| | | | | | | | | | 01 | EST | 2 | 33521 |
| | | | | | | | | | 01 | EST | 9 | 41455 |
| | | | | | | | | | 01 | EST | 14 | 162531 |
| | | | | | | | | | 01 | EST | 17 | 91392 |
| | | | | | | | | | 01 | EST | 18 | 77735 |
| | | | | | | | | | 01 | EST | 23 | 168236 |
| | | | | | | | | | 01 | EST | 24 | 23266 |
| | | | | | | | | | 01 | EST | 28 | 209778 |
| | | | | | | | | | 01 | EST | 30 | 189923 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|-------|------|----------|----------|------------------------------------------------------|-----------|-------|------|-----|----|--------|---------|
| C07 | 2406 | JALNA | V | N | 24068524 | Divisional Forest Officer, Social Forestry | 240601001 | 85201 | 01 | EST | 31 | 164476 | |
| | | | | | | | | | | | | 371300 | |
| | | | | | | | | | | | | 265496 | |
| | | | | | | | | | | | | 215187 | |
| | | | | | | | | | | | | 101947 | |
| | | | | | | | | | | | | Total: | 2511471 |
| | | | | | | | | | | | | Total: | 2511471 |
| | | | V | N | 24068562 | Social Forestry Central Nurseries | 240601102 | 85601 | 01 | EST | 29 | 102866 | |
| | | | | | | | | | | | | Total: | 102866 |
| | | | | | | | | | | | | Total: | 102866 |
| | | | V | N | 24068571 | Creation of Supermumerary Posts for Forest Labourers | 240601101 | 85701 | 01 | EST | 3 | 102218 | |
| | | | | | | | | | | | | 200703 | |
| | | | | | | | | | | | | 52359 | |
| | | | | | | | | | | | | 51109 | |
| | | | | | | | | | | | | 104718 | |
| | | | | | | | | | | | | 104718 | |
| | | | | | | | | | | | | 204436 | |
| | | | | | | | | | | | | 51109 | |
| | | | | | | | | | | | | Total: | 871370 |
| | | | | | | | | | | | | Total: | 871370 |
| | | | | | | | | | | | | Total: | 7081185 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|-------|------|----------|----------|---------------------------------------------------------------------|-----------|--------|------|-----|----|--------|---------|
| C07 | 2406 | LATUR | V | N | 24060096 | Administration and Protection | 240601101 | 00901 | 01 | EST | 3 | 33818 | |
| | | | | | | | | | | | | 133172 | |
| | | | | | | | | | | | | 53925 | |
| | | | | | | | | | | | | 85416 | |
| | | | | | | | | | | | | 33818 | |
| | | | | | | | | | | | | 43014 | |
| | | | | | | | | | | | | 604066 | |
| | | | | | | | | | | | | 48491 | |
| | | | | | | | | | | | | 49108 | |
| | | | | | | | | | | | | 419548 | |
| | | | | | | | | | | | | 198921 | |
| | | | | | | | | | | | | 84114 | |
| | | | | | | | | | | | | 277824 | |
| | | | | | | | | | | | | 85416 | |
| | | | | | | | | | | | | 95505 | |
| | | | | | | | | | | | | 408923 | |
| | | | | | | | | | | | | Total: | 2655079 |
| | | | | | | | | | | | | Total: | 2655079 |
| | | | V | N | 24060238 | Afforestation and Soil Moisture conservation | 240601102 | 02301 | 01 | EST | 20 | 124860 | |
| | | | | | | | | | | | | 117057 | |
| | | | | | | | | | | | | Total: | 241917 |
| | | | | | | | | | | | | Total: | 241917 |
| | | | V | N | 24060452 | Exploitation by Government Agency(Tendu) | 240601105 | A04501 | 01 | EST | 54 | 51826 | |
| | | | | | | | | | | | | Total: | 51826 |
| | | | | | | | | | | | | Total: | 51826 |
| | | | V | N | 24060552 | Exploitation by Forest Labourers'Co-operative Socities Supervision) | 240601105 | 05501 | 01 | EST | 52 | 78760 | |
| | | | | | | | | | | | | Total: | 78760 |
| | | | | | | | | | | | | Total: | 78760 |
| | | | V | N | 24061898 | Creation of Supernumerary Post for Forest Labourers | 240601101 | 18901 | 01 | EST | 21 | 138740 | |
| | | | | | | | | | | | | 725336 | |
| | | | | | | | | | | | | 32913 | |
| | | | | | | | | | | | | 43507 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|------------------------------------------------------|-----------|-------|--------|-----|----|---------|
| C07 | 2406 | LATUR | V | N | 24061898 | Creation of Supernumerary Post for Forest Labourers | 240601101 | 18901 | 01 | EST | 53 | 365068 |
| | | | | | | | | | 01 | EST | 55 | 32913 |
| | | | | | | | | | 01 | EST | 56 | 16176 |
| | | | | | | | | | Total: | | | 1354653 |
| | | | | | | | | | Total: | | | 1354653 |
| | | | V | N | 24068524 | Divisional Forest Officer, Social Forestry | 240601001 | 85201 | 01 | EST | 1 | 209924 |
| | | | | | | | | | 01 | EST | 2 | 106758 |
| | | | | | | | | | 01 | EST | 7 | 327517 |
| | | | | | | | | | 01 | EST | 8 | 192503 |
| | | | | | | | | | 01 | EST | 12 | 250264 |
| | | | | | | | | | 01 | EST | 13 | 169864 |
| | | | | | | | | | 01 | EST | 22 | 209924 |
| | | | | | | | | | 01 | EST | 23 | 106758 |
| | | | | | | | | | 01 | EST | 27 | 384098 |
| | | | | | | | | | 01 | EST | 30 | 218327 |
| | | | | | | | | | 01 | EST | 38 | 171982 |
| | | | | | | | | | 01 | EST | 57 | 428081 |
| | | | | | | | | | 01 | EST | 58 | 156216 |
| | | | | | | | | | Total: | | | 2932216 |
| | | | | | | | | | Total: | | | 2932216 |
| | | | V | N | 24068562 | Social Forestry Central Nurseries | 240601102 | 85601 | 01 | EST | 31 | 68182 |
| | | | | | | | | | Total: | | | 68182 |
| | | | | | | | | | Total: | | | 68182 |
| | | | V | N | 24068571 | Creation of Supermumerary Posts for Forest Labourers | 240601101 | 85701 | 01 | EST | 4 | 153327 |
| | | | | | | | | | 01 | EST | 5 | 25227 |
| | | | | | | | | | 01 | EST | 6 | 107763 |
| | | | | | | | | | 01 | EST | 9 | 49759 |
| | | | | | | | | | 01 | EST | 10 | 51109 |
| | | | | | | | | | 01 | EST | 15 | 154577 |
| | | | | | | | | | 01 | EST | 16 | 89967 |
| | | | | | | | | | 01 | EST | 17 | 51109 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|---------------------------------------------------------|-----------|-------|--------|-----|----|---------|
| C07 | 2406 | LATUR | V | N | 24068571 | Creation of Supermumerary Posts for Forest Labourers | 240601101 | 85701 | 01 | EST | 18 | 28220 |
| | | | | | | | | | 01 | EST | 25 | 153327 |
| | | | | | | | | | 01 | EST | 26 | 25227 |
| | | | | | | | | | 01 | EST | 28 | 205686 |
| | | | | | | | | | 01 | EST | 29 | 88808 |
| | | | | | | | | | 01 | EST | 33 | 256895 |
| | | | | | | | | | 01 | EST | 34 | 59376 |
| | | | | | | | | | 01 | EST | 40 | 51109 |
| | | | | | | | | | 01 | EST | 41 | 33188 |
| | | | | | | | | | 01 | EST | 59 | 158582 |
| | | | | | | | | | Total: | | | 1743256 |
| | | | | | | | | | Total: | | | 9125889 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-------------------------------|-----------|--------|--------|-----|----------|----------|
| C07 | 2406 | NAGPUR | V | N | 24060022 | Chief Conservator of Forests- | 240601001 | 00201 | 01 | EST | 32 | 3599379 |
| | | | | | | | | | 01 | EST | 34 | 550548 |
| | | | | | | | | | 01 | EST | 38 | 333270 |
| | | | | | | | | | 01 | EST | 43 | 2591138 |
| | | | | | | | | | 01 | EST | 46 | 2220408 |
| | | | | | | | | | 01 | EST | 73 | 570072 |
| | | | | | | | | | 01 | EST | 75 | 108171 |
| | | | | | | | | | 01 | EST | 77 | 857738 |
| | | | | | | | | | 01 | EST | 214 | 106216 |
| | | | | | | | | | 01 | EST | 422 | 74452 |
| | | | | | | | | | 01 | EST | 424 | 3867 |
| | | | | | | | | | 01 | EST | 445 | 13570 |
| | | | | | | | | | 01 | EST | 459 | 110875 |
| | | | | | | | | | Total: | | | 11139704 |
| | | | | | | 240601001 | 00211 | 11 | EST | 91 | | 14423 |
| | | | | | | | | 11 | EST | 99 | | 15101 |
| | | | | | | | | 11 | EST | 289 | | 48023 |
| | | | | | | | | 11 | EST | 290 | | 20144 |
| | | | | | | | | 11 | EST | 291 | | 7243 |
| | | | | | | | | 11 | EST | 292 | | 39750 |
| | | | | | | | | 11 | EST | 310 | | 36163 |
| | | | | | | | | 11 | EST | 311 | | 48270 |
| | | | | | | | | 11 | EST | 336 | | 145790 |
| | | | | | | | | 11 | EST | 337 | | 31825 |
| | | | | | | | | 11 | EST | 413 | | 21028 |
| | | | | | | | | 11 | EST | 439 | | 8975 |
| | | | | | | | | 11 | EST | 444 | | 10025 |
| | | | | | | | | Total: | | | 446760 | |
| | | | | | | Total: | | | | | 11586464 | |
| | | | V | N | 24060042 | Territorial Conservators | 240601001 | 00401 | 01 | EST | 1 | 1068 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------|-----------------|----|------|------|---------|
| C07 | 2406 | NAGPUR | V | N | 24060042 | Territorial Conservators | 240601001 00401 | 01 | EST | 2 | 13320 |
| | | | | | | | | 01 | EST | 3 | 13482 |
| | | | | | | | | 01 | EST | 17 | 52588 |
| | | | | | | | | 01 | EST | 26 | 3486 |
| | | | | | | | | 01 | EST | 30 | 404478 |
| | | | | | | | | 01 | EST | 31 | 663826 |
| | | | | | | | | 01 | EST | 53 | 12117 |
| | | | | | | | | 01 | EST | 54 | 56056 |
| | | | | | | | | 01 | EST | 62 | 246096 |
| | | | | | | | | 01 | EST | 67 | 1986590 |
| | | | | | | | | 01 | EST | 70 | 935385 |
| | | | | | | | | 01 | EST | 92 | 54845 |
| | | | | | | | | 01 | EST | 110 | 29777 |
| | | | | | | | | 01 | EST | 112 | 183888 |
| | | | | | | | | 01 | EST | 157 | 173811 |
| | | | | | | | | 01 | EST | 158 | 284764 |
| | | | | | | | | 01 | EST | 159 | 44549 |
| | | | | | | | | 01 | EST | 160 | 287410 |
| | | | | | | | | 01 | EST | 178 | 368053 |
| | | | | | | | | 01 | EST | 199 | 61124 |
| | | | | | | | | 01 | EST | 218 | 778366 |
| | | | | | | | | 01 | EST | 286 | 10197 |
| | | | | | | | | 01 | EST | 348 | 60994 |
| | | | | | | | | 01 | EST | 406 | 61124 |
| | | | | | | | | 01 | EST | 409 | 31520 |
| | | | | | | | | 01 | EST | 411 | 155223 |
| | | | | | | | | 01 | EST | 412 | 54845 |
| | | | | | | | | 01 | EST | 460 | 171403 |
| | | | | | | | | 01 | EST | 476 | 1560 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-------------------------------|-----------|-------|--------|-----|-----|---------|
| C07 | 2406 | NAGPUR | V | N | 24060042 | Territorial Conservators | 240601001 | 00401 | Total: | | | 7201945 |
| | | | | | | | | | | | | |
| | | | V | N | 24060051 | Forest Statistics | 240601001 | 00501 | 01 | EST | 35 | 289822 |
| | | | | | | | | | 01 | EST | 39 | 656991 |
| | | | | | | | | | 01 | EST | 85 | 58944 |
| | | | | | | | | | 01 | EST | 220 | 218574 |
| | | | | | | | | | Total: | | | 1224331 |
| | | | | | | | | | | | | |
| | | | V | N | 24060087 | Repairs to Buildings | 240601070 | 00801 | 01 | EST | 65 | 345600 |
| | | | | | | | | | Total: | | | 345600 |
| | | | | | | | | | | | | |
| | | | V | N | 24060096 | Administration and Protection | 240601101 | 00901 | 01 | EST | 6 | 131760 |
| | | | | | | | | | 01 | EST | 7 | 66654 |
| | | | | | | | | | 01 | EST | 11 | 511433 |
| | | | | | | | | | 01 | EST | 15 | 223991 |
| | | | | | | | | | 01 | EST | 19 | 204445 |
| | | | | | | | | | 01 | EST | 22 | 234714 |
| | | | | | | | | | 01 | EST | 23 | 117508 |
| | | | | | | | | | 01 | EST | 29 | 555145 |
| | | | | | | | | | 01 | EST | 50 | 129237 |
| | | | | | | | | | 01 | EST | 55 | 148200 |
| | | | | | | | | | 01 | EST | 56 | 408619 |
| | | | | | | | | | 01 | EST | 58 | 154232 |
| | | | | | | | | | 01 | EST | 59 | 243269 |
| | | | | | | | | | 01 | EST | 79 | 76671 |
| | | | | | | | | | 01 | EST | 80 | 83380 |
| | | | | | | | | | 01 | EST | 111 | 394702 |
| | | | | | | | | | 01 | EST | 113 | 690764 |
| | | | | | | | | | 01 | EST | 115 | 101532 |
| | | | | | | | | | 01 | EST | 116 | 210548 |
| | | | | | | | | | 01 | EST | 117 | 166759 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|-------------------------------|-----------------|----|------|------|--------|
| C07 | 2406 | NAGPUR | V | N | 24060096 | Administration and Protection | 240601101 00901 | 01 | EST | 118 | 101335 |
| | | | | | | | | 01 | EST | 126 | 25616 |
| | | | | | | | | 01 | EST | 131 | 129124 |
| | | | | | | | | 01 | EST | 132 | 131760 |
| | | | | | | | | 01 | EST | 133 | 141415 |
| | | | | | | | | 01 | EST | 134 | 277620 |
| | | | | | | | | 01 | EST | 136 | 290795 |
| | | | | | | | | 01 | EST | 143 | 78315 |
| | | | | | | | | 01 | EST | 144 | 117168 |
| | | | | | | | | 01 | EST | 145 | 834086 |
| | | | | | | | | 01 | EST | 168 | 446166 |
| | | | | | | | | 01 | EST | 170 | 302488 |
| | | | | | | | | 01 | EST | 171 | 139783 |
| | | | | | | | | 01 | EST | 172 | 457625 |
| | | | | | | | | 01 | EST | 173 | 167072 |
| | | | | | | | | 01 | EST | 183 | 40776 |
| | | | | | | | | 01 | EST | 189 | 747584 |
| | | | | | | | | 01 | EST | 190 | 182886 |
| | | | | | | | | 01 | EST | 191 | 255722 |
| | | | | | | | | 01 | EST | 192 | 45165 |
| | | | | | | | | 01 | EST | 206 | 503094 |
| | | | | | | | | 01 | EST | 207 | 866432 |
| | | | | | | | | 01 | EST | 210 | 72995 |
| | | | | | | | | 01 | EST | 211 | 76623 |
| | | | | | | | | 01 | EST | 212 | 481332 |
| | | | | | | | | 01 | EST | 213 | 425674 |
| | | | | | | | | 01 | EST | 223 | 841740 |
| | | | | | | | | 01 | EST | 224 | 334798 |
| | | | | | | | | 01 | EST | 227 | 189109 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|-------------------------------|-----------------|----|------|------|---------|
| C07 | 2406 | NAGPUR | V | N | 24060096 | Administration and Protection | 240601101 00901 | 01 | EST | 228 | 300536 |
| | | | | | | | | 01 | EST | 229 | 99178 |
| | | | | | | | | 01 | EST | 230 | 100206 |
| | | | | | | | | 01 | EST | 232 | 282646 |
| | | | | | | | | 01 | EST | 248 | 135789 |
| | | | | | | | | 01 | EST | 250 | 556941 |
| | | | | | | | | 01 | EST | 258 | 687041 |
| | | | | | | | | 01 | EST | 260 | 1077934 |
| | | | | | | | | 01 | EST | 265 | 50080 |
| | | | | | | | | 01 | EST | 266 | 257815 |
| | | | | | | | | 01 | EST | 268 | 154314 |
| | | | | | | | | 01 | EST | 271 | 86220 |
| | | | | | | | | 01 | EST | 274 | 667425 |
| | | | | | | | | 01 | EST | 275 | 65617 |
| | | | | | | | | 01 | EST | 276 | 465878 |
| | | | | | | | | 01 | EST | 277 | 1330250 |
| | | | | | | | | 01 | EST | 281 | 78315 |
| | | | | | | | | 01 | EST | 282 | 35308 |
| | | | | | | | | 01 | EST | 294 | 338063 |
| | | | | | | | | 01 | EST | 297 | 186160 |
| | | | | | | | | 01 | EST | 300 | 147281 |
| | | | | | | | | 01 | EST | 302 | 541955 |
| | | | | | | | | 01 | EST | 317 | 57085 |
| | | | | | | | | 01 | EST | 323 | 248789 |
| | | | | | | | | 01 | EST | 324 | 618773 |
| | | | | | | | | 01 | EST | 330 | 879904 |
| | | | | | | | | 01 | EST | 331 | 58371 |
| | | | | | | | | 01 | EST | 340 | 891540 |
| | | | | | | | | 01 | EST | 341 | 432451 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|-------------------------------|-----------------|----|------|------|--------|
| C07 | 2406 | NAGPUR | V | N | 24060096 | Administration and Protection | 240601101 00901 | 01 | EST | 342 | 57085 |
| | | | | | | | | 01 | EST | 343 | 65988 |
| | | | | | | | | 01 | EST | 344 | 14682 |
| | | | | | | | | 01 | EST | 350 | 51601 |
| | | | | | | | | 01 | EST | 351 | 423891 |
| | | | | | | | | 01 | EST | 352 | 26607 |
| | | | | | | | | 01 | EST | 353 | 204445 |
| | | | | | | | | 01 | EST | 360 | 166482 |
| | | | | | | | | 01 | EST | 361 | 136986 |
| | | | | | | | | 01 | EST | 362 | 67892 |
| | | | | | | | | 01 | EST | 366 | 664884 |
| | | | | | | | | 01 | EST | 368 | 217876 |
| | | | | | | | | 01 | EST | 377 | 44635 |
| | | | | | | | | 01 | EST | 379 | 53417 |
| | | | | | | | | 01 | EST | 380 | 66654 |
| | | | | | | | | 01 | EST | 381 | 75984 |
| | | | | | | | | 01 | EST | 384 | 50381 |
| | | | | | | | | 01 | EST | 385 | 541205 |
| | | | | | | | | 01 | EST | 386 | 36575 |
| | | | | | | | | 01 | EST | 387 | 35894 |
| | | | | | | | | 01 | EST | 392 | 918183 |
| | | | | | | | | 01 | EST | 394 | 91676 |
| | | | | | | | | 01 | EST | 395 | 743828 |
| | | | | | | | | 01 | EST | 399 | 16625 |
| | | | | | | | | 01 | EST | 404 | 151560 |
| | | | | | | | | 01 | EST | 407 | 127966 |
| | | | | | | | | 01 | EST | 416 | 143532 |
| | | | | | | | | 01 | EST | 423 | 83280 |
| | | | | | | | | 01 | EST | 436 | 59256 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|--------|------|----------|----------|----------------------------------------------|-----------|--------|--------|------|----------|---------|
| C07 | 2406 | NAGPUR | V | N | 24060096 | Administration and Protection | 240601101 | 00901 | 01 | EST | 447 | 153399 |
| | | | | | | | | | 01 | EST | 448 | 16555 |
| | | | | | | | | | 01 | EST | 449 | 49654 |
| | | | | | | | | | 01 | EST | 451 | 24010 |
| | | | | | | | | | 01 | EST | 452 | 40361 |
| | | | | | | | | | 01 | EST | 458 | 53445 |
| | | | | | | | | | 01 | EST | 464 | 17471 |
| | | | | | | | | | 01 | EST | 466 | 224452 |
| | | | | | | | | | 01 | EST | 469 | 523063 |
| | | | | | | | | | 01 | EST | 475 | 14360 |
| | | | | | | | | | 01 | EST | 478 | 4503721 |
| | | | | | | | | | Total: | | 35349287 | |
| | | | | | | 240601101 | 00911 | | 11 | EST | 108 | 1481 |
| | | | | | | | | | 11 | EST | 435 | 80079 |
| | | | | | | | | | 11 | EST | 441 | 42139 |
| | | | | | | | | | 11 | EST | 442 | 35665 |
| | | | | | | | | | 11 | EST | 446 | 42688 |
| | | | | | | | | | Total: | | 202052 | |
| | | | | | | | | | Total: | | 35551339 | |
| | | | V | N | 24060102 | Survey Settlement and Demarcation of Forests | 240601101 | 01001 | 01 | EST | 40 | 337485 |
| | | | | | | | | | 01 | EST | 42 | 132240 |
| | | | | | | | | | 01 | EST | 215 | 282731 |
| | | | | | | | | | 01 | EST | 216 | 216588 |
| | | | | | | | | | 01 | EST | 231 | 195396 |
| | | | | | | | | | Total: | | 1164440 | |
| | | | | | | | | | Total: | | 1164440 | |
| | | | V | N | 24060122 | Artificial Regeneration | 240601101 | A01201 | 01 | EST | 101 | 98724 |
| | | | | | | | | | 01 | EST | 125 | 92024 |
| | | | | | | | | | 01 | EST | 130 | 85190 |
| | | | | | | | | | 01 | EST | 135 | 147756 |
| | | | | | | | | | 01 | EST | 169 | 603800 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|--------|------|----------|----------|------------------------------------------|-----------|--------|--------|------|---------|---------|
| C07 | 2406 | NAGPUR | V | N | 24060122 | Artificial Regeneration | 240601101 | A01201 | 01 | EST | 188 | 92540 |
| | | | | | | | | | 01 | EST | 195 | 79825 |
| | | | | | | | | | 01 | EST | 198 | 83544 |
| | | | | | | | | | 01 | EST | 203 | 199901 |
| | | | | | | | | | 01 | EST | 243 | 124709 |
| | | | | | | | | | 01 | EST | 252 | 80410 |
| | | | | | | | | | 01 | EST | 253 | 187021 |
| | | | | | | | | | 01 | EST | 375 | 57085 |
| | | | | | | | | | 01 | EST | 397 | 149233 |
| | | | | | | | | | Total: | | 2081762 | |
| | | | | | | | | | Total: | | 2081762 | |
| | | | V | N | 24060131 | Fire and Forest Protection | 240601101 | 01801 | 01 | EST | 5 | 68478 |
| | | | | | | | | | 01 | EST | 28 | 32050 |
| | | | | | | | | | 01 | EST | 60 | 57172 |
| | | | | | | | | | 01 | EST | 123 | 1328297 |
| | | | | | | | | | 01 | EST | 124 | 113889 |
| | | | | | | | | | 01 | EST | 127 | 137182 |
| | | | | | | | | | 01 | EST | 141 | 164976 |
| | | | | | | | | | 01 | EST | 166 | 27288 |
| | | | | | | | | | 01 | EST | 187 | 173806 |
| | | | | | | | | | 01 | EST | 217 | 109923 |
| | | | | | | | | | 01 | EST | 221 | 112248 |
| | | | | | | | | | 01 | EST | 301 | 30793 |
| | | | | | | | | | 01 | EST | 480 | 27288 |
| | | | | | | | | | Total: | | 2383390 | |
| | | | | | | | | | Total: | | 2383390 | |
| | | | V | N | 24060149 | Revision and preparation of Working Plan | 240601101 | 13201 | 01 | EST | 71 | 109717 |
| | | | | | | | | | 01 | EST | 72 | 3997 |
| | | | | | | | | | 01 | EST | 74 | 235088 |
| | | | | | | | | | 01 | EST | 76 | 57703 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|----------------------------------------------|-----------|-------|--------|-----|-----|---------|
| C07 | 2406 | NAGPUR | V | N | 24060149 | Revision and preparation of Working Plan | 240601101 | 13201 | 01 | EST | 78 | 60864 |
| | | | | | | | | | 01 | EST | 89 | 6086 |
| | | | | | | | | | 01 | EST | 90 | 9687 |
| | | | | | | | | | 01 | EST | 96 | 9352 |
| | | | | | | | | | 01 | EST | 97 | 22384 |
| | | | | | | | | | 01 | EST | 98 | 90050 |
| | | | | | | | | | 01 | EST | 149 | 72270 |
| | | | | | | | | | 01 | EST | 150 | 8490 |
| | | | | | | | | | 01 | EST | 151 | 42504 |
| | | | | | | | | | 01 | EST | 152 | 201498 |
| | | | | | | | | | 01 | EST | 155 | 437500 |
| | | | | | | | | | 01 | EST | 167 | 765 |
| | | | | | | | | | 01 | EST | 179 | 412457 |
| | | | | | | | | | 01 | EST | 180 | 49920 |
| | | | | | | | | | 01 | EST | 181 | 303318 |
| | | | | | | | | | 01 | EST | 182 | 165421 |
| | | | | | | | | | 01 | EST | 200 | 75776 |
| | | | | | | | | | 01 | EST | 237 | 96912 |
| | | | | | | | | | 01 | EST | 329 | 31440 |
| | | | | | | | | | 01 | EST | 408 | 75776 |
| | | | | | | | | | 01 | EST | 410 | 72270 |
| | | | | | | | | | 01 | EST | 471 | 421536 |
| | | | | | | | | | 01 | EST | 473 | 83580 |
| | | | | | | | | | Total: | | | 3156361 |
| | | | | | | | | | Total: | | | 3156361 |
| | | | V | N | 24060238 | Afforestation and Soil Moisture conservation | 240601102 | 02301 | 01 | EST | 44 | 71666 |
| | | | | | | | | | Total: | | | 71666 |
| | | | | | | | | | Total: | | | 71666 |
| | | | V | N | 24060265 | Plantatiopn of general utility timber | 240601102 | 02601 | 01 | EST | 194 | 71000 |
| | | | | | | | | | Total: | | | 71000 |
| | | | | | | | | | Total: | | | 71000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | |
|---------|------|--------|------|----------|----------|---------------------------------------------------------------------|-----------|--------|-----------|--------|---------|---------|-----|------|
| C07 | 2406 | NAGPUR | V | N | 24060452 | Exploitation by Government Agency(Tendu) | 240601105 | A04501 | 01 | EST | 33 | 324605 | | |
| | | | | | | | | | 01 | EST | 48 | 329554 | | |
| | | | | | | | | | 01 | EST | 109 | 142074 | | |
| | | | | | | | | | 01 | EST | 140 | 264639 | | |
| | | | | | | | | | 01 | EST | 197 | 390612 | | |
| | | | | | | | | | 01 | EST | 219 | 164180 | | |
| | | | | | | | | | 01 | EST | 327 | 75162 | | |
| | | | | | | | | | 01 | EST | 391 | 89819 | | |
| | | | | | | | | | 01 | EST | 400 | 86279 | | |
| | | | | | | | | | 01 | EST | 414 | 452533 | | |
| | | | | | | | | | 01 | EST | 465 | 50949 | | |
| | | | | | | | | | Total: | | | 2370406 | | |
| | | | | | | | | | Total: | | 2370406 | | | |
| | | | V | N | 24060472 | Exploitation by Government Agency(Timber) | 240601105 | A04701 | 01 | EST | 49 | 231240 | | |
| | | | | | | | | | 01 | EST | 139 | 322238 | | |
| | | | | | | | | | 01 | EST | 174 | 57843 | | |
| | | | | | | | | | 01 | EST | 241 | 77346 | | |
| | | | | | | | | | 01 | EST | 242 | 93140 | | |
| | | | | | | | | | 01 | EST | 328 | 117587 | | |
| | | | | | | | | | 01 | EST | 358 | 54617 | | |
| | | | | | | | | | Total: | | | 954011 | | |
| | | | | | | | | | 240601105 | A04711 | 11 | EST | 440 | 6823 |
| | | | | | | | | | 11 | EST | 443 | 14033 | | |
| | | | | | | | | | Total: | | | 20856 | | |
| | | | | | | | | | Total: | | 974867 | | | |
| | | | V | N | 24060552 | Exploitation by Forest Labourers'Co-operative Socities Supervision) | 240601105 | 05501 | 01 | EST | 4 | 131513 | | |
| | | | | | | | | | 01 | EST | 37 | 443015 | | |
| | | | | | | | | | 01 | EST | 114 | 144550 | | |
| | | | | | | | | | 01 | EST | 121 | 70589 | | |
| | | | | | | | | | 01 | EST | 142 | 40512 | | |
| | | | | | | | | | 01 | EST | 146 | 409497 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|--------|------|----------|----------|---------------------------------------------------------------------|-----------|-------|--------|------|---------|--------|
| C07 | 2406 | NAGPUR | V | N | 24060552 | Exploitation by Forest Labourers'Co-operative Socities Supervision) | 240601105 | 05501 | 01 | EST | 147 | 53699 |
| | | | | | | | | | 01 | EST | 185 | 214630 |
| | | | | | | | | | 01 | EST | 186 | 165836 |
| | | | | | | | | | 01 | EST | 204 | 50999 |
| | | | | | | | | | 01 | EST | 226 | 70017 |
| | | | | | | | | | 01 | EST | 245 | 174508 |
| | | | | | | | | | 01 | EST | 246 | 72406 |
| | | | | | | | | | 01 | EST | 251 | 105537 |
| | | | | | | | | | 01 | EST | 263 | 77976 |
| | | | | | | | | | 01 | EST | 264 | 205639 |
| | | | | | | | | | 01 | EST | 272 | 27383 |
| | | | | | | | | | 01 | EST | 273 | 161705 |
| | | | | | | | | | 01 | EST | 312 | 159004 |
| | | | | | | | | | 01 | EST | 359 | 272448 |
| | | | | | | | | | 01 | EST | 376 | 289636 |
| | | | | | | | | | 01 | EST | 398 | 78331 |
| | | | | | | | | | 01 | EST | 417 | 136256 |
| | | | | | | | | | 01 | EST | 461 | 192604 |
| | | | | | | | | | 01 | EST | 462 | 150714 |
| | | | | | | | | | 01 | EST | 463 | 61758 |
| | | | | | | | | | 01 | EST | 474 | 68589 |
| | | | | | | | | | Total: | | 4029351 | |
| | | | | | | | | | Total: | | 4029351 | |
| | | | V | N | 24060612 | Training of Other Staff | 240601003 | 06101 | 01 | EST | 45 | 104496 |
| | | | | | | | | | Total: | | 104496 | |
| | | | | | | | | | Total: | | 104496 | |
| | | | V | N | 24060659 | Forests Parks | 240601800 | 07101 | 01 | EST | 18 | 161020 |
| | | | | | | | | | 01 | EST | 355 | 80510 |
| | | | | | | | | | Total: | | 241530 | |
| | | | | | | | | | Total: | | 241530 | |
| | | | V | N | 24060766 | Nature Conservation and Preservation of Wild Life | 240602110 | 07701 | 01 | EST | 13 | 33568 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------------------------------|-----------|-------|--------|-----|-----|---------|
| C07 | 2406 | NAGPUR | V | N | 24060766 | Nature Conservation and Preservation of Wild Life | 240602110 | 07701 | 01 | EST | 14 | 37533 |
| | | | | | | | | | 01 | EST | 25 | 473610 |
| | | | | | | | | | 01 | EST | 36 | 391547 |
| | | | | | | | | | 01 | EST | 47 | 717702 |
| | | | | | | | | | 01 | EST | 57 | 309498 |
| | | | | | | | | | 01 | EST | 61 | 90654 |
| | | | | | | | | | 01 | EST | 66 | 159729 |
| | | | | | | | | | 01 | EST | 68 | 334627 |
| | | | | | | | | | 01 | EST | 69 | 216586 |
| | | | | | | | | | 01 | EST | 81 | 396101 |
| | | | | | | | | | 01 | EST | 88 | 124516 |
| | | | | | | | | | 01 | EST | 107 | 48675 |
| | | | | | | | | | 01 | EST | 156 | 57618 |
| | | | | | | | | | 01 | EST | 261 | 67326 |
| | | | | | | | | | 01 | EST | 332 | 399200 |
| | | | | | | | | | 01 | EST | 356 | 261210 |
| | | | | | | | | | 01 | EST | 357 | 29433 |
| | | | | | | | | | 01 | EST | 363 | 241101 |
| | | | | | | | | | 01 | EST | 367 | 38096 |
| | | | | | | | | | 01 | EST | 378 | 26892 |
| | | | | | | | | | 01 | EST | 393 | 132118 |
| | | | | | | | | | 01 | EST | 419 | 24285 |
| | | | | | | | | | 01 | EST | 456 | 87462 |
| | | | | | | | | | 01 | EST | 457 | 151933 |
| | | | | | | | | | Total: | | | 4851020 |
| | | | | | | 240602110 | 07711 | | 11 | EST | 438 | 36347 |
| | | | | | | | | | Total: | | | 36347 |
| | | | | | | Total: | | | | | | 4887367 |
| | | | V | N | 24061898 | Creation of Supernumerary Post for Forest Labourers | 240601101 | 18901 | 01 | EST | 8 | 69370 |
| | | | | | | | | | 01 | EST | 9 | 450905 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------------------------------|-----------------|----|------|-----|---|--------|
| C07 | 2406 | NAGPUR | V | N | 24061898 | Creation of Supernumerary Post for Forest Labourers | 240601101 18901 | 01 | EST | 10 | | 205686 |
| | | | | | | | | 01 | EST | 12 | | 43020 |
| | | | | | | | | 01 | EST | 24 | | 59118 |
| | | | | | | | | 01 | EST | 27 | | 204436 |
| | | | | | | | | 01 | EST | 41 | | 324700 |
| | | | | | | | | 01 | EST | 51 | | 74316 |
| | | | | | | | | 01 | EST | 52 | | 53292 |
| | | | | | | | | 01 | EST | 63 | | 37158 |
| | | | | | | | | 01 | EST | 64 | | 55211 |
| | | | | | | | | 01 | EST | 84 | | 55732 |
| | | | | | | | | 01 | EST | 86 | | 568239 |
| | | | | | | | | 01 | EST | 87 | | 32558 |
| | | | | | | | | 01 | EST | 95 | | 181153 |
| | | | | | | | | 01 | EST | 102 | | 8334 |
| | | | | | | | | 01 | EST | 103 | | 46114 |
| | | | | | | | | 01 | EST | 105 | | 34685 |
| | | | | | | | | 01 | EST | 119 | | 519097 |
| | | | | | | | | 01 | EST | 120 | | 68153 |
| | | | | | | | | 01 | EST | 122 | | 346850 |
| | | | | | | | | 01 | EST | 128 | | 71060 |
| | | | | | | | | 01 | EST | 129 | | 308564 |
| | | | | | | | | 01 | EST | 137 | | 74136 |
| | | | | | | | | 01 | EST | 138 | | 112714 |
| | | | | | | | | 01 | EST | 148 | | 574699 |
| | | | | | | | | 01 | EST | 154 | | 74316 |
| | | | | | | | | 01 | EST | 163 | | 66376 |
| | | | | | | | | 01 | EST | 184 | | 49576 |
| | | | | | | | | 01 | EST | 193 | | 44406 |
| | | | | | | | | 01 | EST | 196 | | 156427 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------------------------------|-----------------|----|------|------|---------|
| C07 | 2406 | NAGPUR | V | N | 24061898 | Creation of Supernumerary Post for Forest Labourers | 240601101 18901 | 01 | EST | 201 | 112894 |
| | | | | | | | | 01 | EST | 202 | 185790 |
| | | | | | | | | 01 | EST | 205 | 662947 |
| | | | | | | | | 01 | EST | 208 | 102218 |
| | | | | | | | | 01 | EST | 209 | 199128 |
| | | | | | | | | 01 | EST | 222 | 512340 |
| | | | | | | | | 01 | EST | 225 | 381535 |
| | | | | | | | | 01 | EST | 244 | 103510 |
| | | | | | | | | 01 | EST | 247 | 2067568 |
| | | | | | | | | 01 | EST | 249 | 713742 |
| | | | | | | | | 01 | EST | 257 | 295964 |
| | | | | | | | | 01 | EST | 259 | 306204 |
| | | | | | | | | 01 | EST | 262 | 49639 |
| | | | | | | | | 01 | EST | 267 | 485590 |
| | | | | | | | | 01 | EST | 269 | 468455 |
| | | | | | | | | 01 | EST | 270 | 577049 |
| | | | | | | | | 01 | EST | 283 | 240096 |
| | | | | | | | | 01 | EST | 284 | 416220 |
| | | | | | | | | 01 | EST | 285 | 12794 |
| | | | | | | | | 01 | EST | 293 | 112868 |
| | | | | | | | | 01 | EST | 298 | 287457 |
| | | | | | | | | 01 | EST | 299 | 67773 |
| | | | | | | | | 01 | EST | 307 | 402626 |
| | | | | | | | | 01 | EST | 308 | 173425 |
| | | | | | | | | 01 | EST | 309 | 84270 |
| | | | | | | | | 01 | EST | 313 | 55822 |
| | | | | | | | | 01 | EST | 314 | 25696 |
| | | | | | | | | 01 | EST | 315 | 448909 |
| | | | | | | | | 01 | EST | 316 | 51109 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------------------------------|-----------------|----|------|------|---------|
| C07 | 2406 | NAGPUR | V | N | 24061898 | Creation of Supernumerary Post for Forest Labourers | 240601101 18901 | 01 | EST | 320 | 73276 |
| | | | | | | | | 01 | EST | 325 | 1026736 |
| | | | | | | | | 01 | EST | 326 | 204436 |
| | | | | | | | | 01 | EST | 333 | 2172302 |
| | | | | | | | | 01 | EST | 346 | 108564 |
| | | | | | | | | 01 | EST | 349 | 416732 |
| | | | | | | | | 01 | EST | 354 | 204836 |
| | | | | | | | | 01 | EST | 364 | 52459 |
| | | | | | | | | 01 | EST | 365 | 175175 |
| | | | | | | | | 01 | EST | 372 | 66378 |
| | | | | | | | | 01 | EST | 382 | 148632 |
| | | | | | | | | 01 | EST | 383 | 359513 |
| | | | | | | | | 01 | EST | 396 | 204436 |
| | | | | | | | | 01 | EST | 403 | 141355 |
| | | | | | | | | 01 | EST | 418 | 370628 |
| | | | | | | | | 01 | EST | 420 | 25696 |
| | | | | | | | | 01 | EST | 425 | 37158 |
| | | | | | | | | 01 | EST | 428 | 74316 |
| | | | | | | | | 01 | EST | 429 | 14396 |
| | | | | | | | | 01 | EST | 437 | 67435 |
| | | | | | | | | 01 | EST | 450 | 606891 |
| | | | | | | | | 01 | EST | 455 | 2016702 |
| | | | | | | | | 01 | EST | 467 | 174032 |
| | | | | | | | | 01 | EST | 468 | 34731 |
| | | | | | | | | 01 | EST | 470 | 266685 |
| | | | | | | | | 01 | EST | 472 | 83827 |
| | | | | | | | | 01 | EST | 477 | 18437 |
| | | | | | | | | 01 | EST | 479 | 80208 |
| | | | | | | | | 01 | EST | 481 | 153027 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------------------------------|-----------|-------|--------|-----|-----|----------|
| C07 | 2406 | NAGPUR | V | N | 24061898 | Creation of Supernumerary Post for Forest Labourers | 240601101 | 18901 | Total: | | | 23953038 |
| | | | | | | | | | | | | |
| | | | V | N | 24068515 | Conservator of Forests, Social Forestry | 240601001 | 85101 | 01 | EST | 233 | 225680 |
| | | | | | | | | | 01 | EST | 234 | 222948 |
| | | | | | | | | | 01 | EST | 235 | 589848 |
| | | | | | | | | | Total: | | | 1038476 |
| | | | | | | | | | | | | |
| | | | V | N | 24068524 | Divisional Forest Officer, Social Forestry | 240601001 | 85201 | 01 | EST | 16 | 75776 |
| | | | | | | | | | 01 | EST | 20 | 21517 |
| | | | | | | | | | 01 | EST | 21 | 32398 |
| | | | | | | | | | 01 | EST | 104 | 55728 |
| | | | | | | | | | 01 | EST | 106 | 141712 |
| | | | | | | | | | 01 | EST | 165 | 170100 |
| | | | | | | | | | 01 | EST | 175 | 75776 |
| | | | | | | | | | 01 | EST | 176 | 7615 |
| | | | | | | | | | 01 | EST | 177 | 80901 |
| | | | | | | | | | 01 | EST | 238 | 10991 |
| | | | | | | | | | 01 | EST | 239 | 280464 |
| | | | | | | | | | 01 | EST | 240 | 356183 |
| | | | | | | | | | 01 | EST | 255 | 99914 |
| | | | | | | | | | 01 | EST | 256 | 247850 |
| | | | | | | | | | 01 | EST | 278 | 98048 |
| | | | | | | | | | 01 | EST | 279 | 51201 |
| | | | | | | | | | 01 | EST | 295 | 75780 |
| | | | | | | | | | 01 | EST | 303 | 65317 |
| | | | | | | | | | 01 | EST | 304 | 78039 |
| | | | | | | | | | 01 | EST | 306 | 40849 |
| | | | | | | | | | 01 | EST | 318 | 86968 |
| | | | | | | | | | 01 | EST | 321 | 221073 |
| | | | | | | | | | 01 | EST | 322 | 53765 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------------------------|-----------|-------|--------|-----|---------|---------|
| C07 | 2406 | NAGPUR | V | N | 24068524 | Divisional Forest Officer, Social Forestry | 240601001 | 85201 | 01 | EST | 338 | 205718 |
| | | | | | | | | | 01 | EST | 339 | 198964 |
| | | | | | | | | | 01 | EST | 370 | 107596 |
| | | | | | | | | | 01 | EST | 388 | 143078 |
| | | | | | | | | | 01 | EST | 389 | 54185 |
| | | | | | | | | | 01 | EST | 390 | 134552 |
| | | | | | | | | | 01 | EST | 401 | 151552 |
| | | | | | | | | | 01 | EST | 402 | 176576 |
| | | | | | | | | | 01 | EST | 405 | 214162 |
| | | | | | | | | | 01 | EST | 415 | 156258 |
| | | | | | | | | | 01 | EST | 421 | 273599 |
| | | | | | | | | | 01 | EST | 426 | 144306 |
| | | | | | | | | | Total: | | | 4388511 |
| | | | | | | | | | Total: | | 4388511 | |
| | | | V | N | 24068562 | Social Forestry Central Nurseries | 240601102 | 85601 | 01 | EST | 161 | 78655 |
| | | | | | | | | | 01 | EST | 164 | 108392 |
| | | | | | | | | | 01 | EST | 371 | 107721 |
| | | | | | | | | | 01 | EST | 373 | 54196 |
| | | | | | | | | | Total: | | | 348964 |
| | | | | | | | | | Total: | | 348964 | |
| | | | V | N | 24068571 | Creation of Supermumerary Posts for Forest Labourers | 240601101 | 85701 | 01 | EST | 153 | 70500 |
| | | | | | | | | | 01 | EST | 162 | 102218 |
| | | | | | | | | | 01 | EST | 236 | 55822 |
| | | | | | | | | | 01 | EST | 254 | 51109 |
| | | | | | | | | | 01 | EST | 280 | 55582 |
| | | | | | | | | | 01 | EST | 296 | 34685 |
| | | | | | | | | | 01 | EST | 305 | 206936 |
| | | | | | | | | | 01 | EST | 319 | 34685 |
| | | | | | | | | | 01 | EST | 345 | 68113 |
| | | | | | | | | | 01 | EST | 369 | 144165 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|--------|----------|----------|-----------------------------------------------------------------|-----------|-------|--------|-----|-----|-----------|
| C07 | 2406 | NAGPUR | V | N | 24068571 | Creation of Supermumerary Posts for Forest Labourers | 240601101 | 85701 | 01 | EST | 374 | 202436 |
| | | | | | | | | | 01 | EST | 427 | 70500 |
| | | | | | | | | | Total: | | | 1096751 |
| | | | V | P | 2406A087 | Establishment of Maharashtra State Zoo Authority | 240602110 | A0801 | 01 | EST | 287 | 620496 |
| | | | | | | | | | 01 | EST | 288 | 422082 |
| | | | | | | | | | Total: | | | 1042578 |
| | | | | | | | | | Total: | | | 1042578 |
| | | | V | P | 2406A096 | Establishment of Maharshtra State Eco Tourism Development Board | 240602110 | A0901 | 01 | EST | 334 | 206784 |
| | | | | | | | | | 01 | EST | 335 | 192384 |
| | | | | | | | | | Total: | | | 399168 |
| | | | | | | | | | Total: | | | 399168 |
| | | | V | P | 2406A102 | Project Tiger (Non recurring expenditure) (40% State Share) | 240602110 | A1031 | 31 | GIA | 430 | 12585300 |
| | | | | | | | | | Total: | | | 12585300 |
| | | | | | | | | | Total: | | | 12585300 |
| | | | V | P | 2406A131 | Project Tiger (Recurring Expenditure) (50% State Share) | 240602110 | A1331 | 31 | GIA | 453 | 13885256 |
| | | | | | | | | | Total: | | | 13885256 |
| | | | | | | | | | Total: | | | 13885256 |
| | | | V | P | 2406A185 | Establishment of Maharashtra Bomboo Development Board | 240601105 | A1801 | 01 | EST | 93 | 209970 |
| | | | | | | | | | 01 | EST | 100 | 618996 |
| | | | | | | | | | 01 | EST | 347 | 133424 |
| | | | | | | | | | Total: | | | 962390 |
| | | | | | | | 240601105 | A1811 | 11 | EST | 94 | 34166 |
| | | | | | | | | | Total: | | | 34166 |
| | | | | | | | | | Total: | | | 996556 |
| | | | Total: | | | | | | | | | 137180913 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-------------------------------|-----------------|----|------|-----|---|---------|
| C07 | 2406 | NANDED | V | N | 24060096 | Administration and Protection | 240601101 00901 | 01 | EST | 1 | | 196496 |
| | | | | | | | | 01 | EST | 2 | | 520153 |
| | | | | | | | | 01 | EST | 3 | | 97039 |
| | | | | | | | | 01 | EST | 4 | | 142318 |
| | | | | | | | | 01 | EST | 5 | | 1269115 |
| | | | | | | | | 01 | EST | 10 | | 40536 |
| | | | | | | | | 01 | EST | 12 | | 219246 |
| | | | | | | | | 01 | EST | 13 | | 1502121 |
| | | | | | | | | 01 | EST | 21 | | 53454 |
| | | | | | | | | 01 | EST | 22 | | 36003 |
| | | | | | | | | 01 | EST | 23 | | 40547 |
| | | | | | | | | 01 | EST | 24 | | 2387486 |
| | | | | | | | | 01 | EST | 30 | | 52575 |
| | | | | | | | | 01 | EST | 49 | | 390660 |
| | | | | | | | | 01 | EST | 53 | | 75780 |
| | | | | | | | | 01 | EST | 54 | | 1055169 |
| | | | | | | | | 01 | EST | 55 | | 115020 |
| | | | | | | | | 01 | EST | 59 | | 93004 |
| | | | | | | | | 01 | EST | 84 | | 908323 |
| | | | | | | | | 01 | EST | 85 | | 195600 |
| | | | | | | | | 01 | EST | 90 | | 16688 |
| | | | | | | | | 01 | EST | 91 | | 826222 |
| | | | | | | | | 01 | EST | 92 | | 194312 |
| | | | | | | | | 01 | EST | 95 | | 107018 |
| | | | | | | | | 01 | EST | 96 | | 1376230 |
| | | | | | | | | 01 | EST | 97 | | 123190 |
| | | | | | | | | 01 | EST | 101 | | 52575 |
| | | | | | | | | 01 | EST | 104 | | 244184 |
| | | | | | | | | 01 | EST | 105 | | 334230 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------------------------------------------|-------------------------------|--------|--------|------|----------|----------|
| C07 | 2406 | NANDED | V | N | 24060096 | Administration and Protection | | 01 | EST | 109 | 864156 |
| | | | | | | | | 01 | EST | 114 | 134330 |
| | | | | | | | | 01 | EST | 116 | 1502121 |
| | | | | | | | | 01 | EST | 117 | 219246 |
| | | | | | | | | 01 | EST | 126 | 52275 |
| | | | | | | | | 01 | EST | 131 | 69300 |
| | | | | | | | | 01 | EST | 132 | 1678483 |
| | | | | | | | | 01 | EST | 133 | 97039 |
| | | | | | | | | 01 | EST | 134 | 850406 |
| | | | | | | | | 01 | EST | 135 | 494531 |
| | | | | | | | | 01 | EST | 140 | 209676 |
| | | | | | | | | 01 | EST | 144 | 70262 |
| | | | | | | | | Total: | | | 18907119 |
| | | | | | | 240601101 | 00911 | 11 | EST | 128 | 9376 |
| | | | | | | | | 11 | EST | 129 | 2063 |
| | | | | | | | | Total: | | | 11439 |
| | | | | | | Total: | | | | 18918558 | |
| | | V | N | 24060102 | Survey Settlement and Demarcation of Forests | 240601101 | 01001 | 01 | EST | 127 | 60235 |
| | | | | | | | | Total: | | | 60235 |
| | | | | | | Total: | | | | 60235 | |
| | | V | N | 24060122 | Artificial Regeneration | 240601101 | A01201 | 01 | EST | 32 | 74566 |
| | | | | | | | | 01 | EST | 38 | 40111 |
| | | | | | | | | 01 | EST | 39 | 94638 |
| | | | | | | | | 01 | EST | 42 | 56408 |
| | | | | | | | | 01 | EST | 45 | 79142 |
| | | | | | | | | 01 | EST | 51 | 75555 |
| | | | | | | | | 01 | EST | 65 | 145908 |
| | | | | | | | | 01 | EST | 70 | 53621 |
| | | | | | | | | 01 | EST | 71 | 48273 |
| | | | | | | | | 01 | EST | 77 | 37782 |
| | | | | | | | | 01 | EST | 86 | 54548 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|--------|------|----------|----------|---------------------------------------------------------------------|-----------|--------|------|------|--------|--------|
| C07 | 2406 | NANDED | V | N | 24060122 | Artificial Regeneration | 240601101 | A01201 | 01 | EST | 142 | 86481 |
| Total: | | | | | | | | | | | 847033 | |
| Total: | | | | | | | | | | | 847033 | |
| | | | V | N | 24060131 | Fire and Forest Protection | 240601101 | 01801 | 01 | EST | 16 | 205207 |
| | | | | | | | | | | | 48295 | |
| | | | | | | | | | | | 45869 | |
| | | | | | | | | | | | 214888 | |
| | | | | | | | | | | | 81655 | |
| | | | | | | | | | | | 130323 | |
| Total: | | | | | | | | | | | 726237 | |
| Total: | | | | | | | | | | | 726237 | |
| | | | V | N | 24060256 | Forest | 240601102 | 04301 | 01 | EST | 66 | 38979 |
| Total: | | | | | | | | | | | 38979 | |
| Total: | | | | | | | | | | | 38979 | |
| | | | V | N | 24060452 | Exploitation by Government Agency(Tendu) | 240601105 | A04501 | 01 | EST | 19 | 130749 |
| | | | | | | | | | | | 38719 | |
| | | | | | | | | | | | 53928 | |
| | | | | | | | | | | | 130749 | |
| Total: | | | | | | | | | | | 354145 | |
| Total: | | | | | | | | | | | 354145 | |
| | | | V | N | 24060532 | Maintenance of Depots | 240601105 | 05301 | 01 | EST | 93 | 38042 |
| | | | | | | | | | | | 53928 | |
| Total: | | | | | | | | | | | 91970 | |
| Total: | | | | | | | | | | | 91970 | |
| | | | V | N | 24060552 | Exploitation by Forest Labourers'Co-operative Socities Supervision) | 240601105 | 05501 | 01 | EST | 14 | 71450 |
| | | | | | | | | | | | 209139 | |
| | | | | | | | | | | | 76005 | |
| | | | | | | | | | | | 28433 | |
| | | | | | | | | | | | 78905 | |
| | | | | | | | | | | | 209139 | |
| | | | | | | | | | | | 71450 | |
| | | | | | | | | | | | 276682 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | |
|---------|------|--------|------|----------|----------|---------------------------------------------------------------------|-----------|-------|------|-----|--------|---------|-----|--------|
| C07 | 2406 | NANDED | V | N | 24060552 | Exploitation by Forest Labourers'Co-operative Socities Supervision) | 240601105 | 05501 | 01 | EST | 141 | 12360 | | |
| | | | | | | | | | | | Total: | 1033563 | | |
| | | | | | | Total: | | | | | | 1033563 | | |
| | | | V | N | 24060766 | Nature Conservation and Preservation of Wild Life | 240602110 | 07701 | 01 | EST | 25 | 423229 | | |
| | | | | | | | | | | | 01 | EST | 130 | 240832 |
| | | | | | | | | | | | Total: | 664061 | | |
| | | | | | | Total: | | | | | | 664061 | | |
| | | | V | N | 24061898 | Creation of Supernumerary Post for Forest Labourers | 240601101 | 18901 | 01 | EST | 6 | 66376 | | |
| | | | | | | | | | | | 01 | EST | 7 | 51109 |
| | | | | | | | | | | | 01 | EST | 8 | 149277 |
| | | | | | | | | | | | 01 | EST | 9 | 219336 |
| | | | | | | | | | | | 01 | EST | 11 | 58492 |
| | | | | | | | | | | | 01 | EST | 18 | 663315 |
| | | | | | | | | | | | 01 | EST | 20 | 940176 |
| | | | | | | | | | | | 01 | EST | 26 | 67626 |
| | | | | | | | | | | | 01 | EST | 27 | 97588 |
| | | | | | | | | | | | 01 | EST | 28 | 668467 |
| | | | | | | | | | | | 01 | EST | 29 | 435504 |
| | | | | | | | | | | | 01 | EST | 50 | 461231 |
| | | | | | | | | | | | 01 | EST | 52 | 499350 |
| | | | | | | | | | | | 01 | EST | 57 | 215916 |
| | | | | | | | | | | | 01 | EST | 58 | 267547 |
| | | | | | | | | | | | 01 | EST | 83 | 56011 |
| | | | | | | | | | | | 01 | EST | 87 | 209916 |
| | | | | | | | | | | | 01 | EST | 88 | 286794 |
| | | | | | | | | | | | 01 | EST | 99 | 402196 |
| | | | | | | | | | | | 01 | EST | 100 | 664717 |
| | | | | | | | | | | | 01 | EST | 102 | 499070 |
| | | | | | | | | | | | 01 | EST | 103 | 464912 |
| | | | | | | | | | | | 01 | EST | 106 | 368620 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|--------|------|----------|----------|-----------------------------------------------------|-----------|-------|--------|------|----------|--------|
| C07 | 2406 | NANDED | V | N | 24061898 | Creation of Supernumerary Post for Forest Labourers | 240601101 | 18901 | 01 | EST | 107 | 158137 |
| | | | | | | | | | 01 | EST | 108 | 504311 |
| | | | | | | | | | 01 | EST | 112 | 221106 |
| | | | | | | | | | 01 | EST | 113 | 529840 |
| | | | | | | | | | 01 | EST | 122 | 834718 |
| | | | | | | | | | 01 | EST | 123 | 626344 |
| | | | | | | | | | 01 | EST | 124 | 154577 |
| | | | | | | | | | 01 | EST | 136 | 198158 |
| | | | | | | | | | 01 | EST | 137 | 149277 |
| | | | | | | | | | 01 | EST | 138 | 66376 |
| | | | | | | | | | 01 | EST | 139 | 51109 |
| | | | | | | | | | Total: | | 11307499 | |
| | | | | | | Total: | | | | | 11307499 | |
| | | | V | N | 24068524 | Divisional Forest Officer, Social Forestry | 240601001 | 85201 | 01 | EST | 33 | 78037 |
| | | | | | | | | | 01 | EST | 35 | 83454 |
| | | | | | | | | | 01 | EST | 37 | 120946 |
| | | | | | | | | | 01 | EST | 41 | 61546 |
| | | | | | | | | | 01 | EST | 43 | 169233 |
| | | | | | | | | | 01 | EST | 44 | 323554 |
| | | | | | | | | | 01 | EST | 46 | 148416 |
| | | | | | | | | | 01 | EST | 60 | 131796 |
| | | | | | | | | | 01 | EST | 63 | 164190 |
| | | | | | | | | | 01 | EST | 68 | 189893 |
| | | | | | | | | | 01 | EST | 72 | 217680 |
| | | | | | | | | | 01 | EST | 74 | 55368 |
| | | | | | | | | | 01 | EST | 79 | 47858 |
| | | | | | | | | | 01 | EST | 81 | 206013 |
| | | | | | | | | | 01 | EST | 82 | 59692 |
| | | | | | | | | | 01 | EST | 143 | 92654 |
| | | | | | | | | | Total: | | 2150330 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|--------|----------|----------|------------------------------------------------------|-----------|-------|--------|-----|----|----------|
| C07 | 2406 | NANDED | V | N | 24068524 | Divisional Forest Officer, Social Forestry | | | | | | 2150330 |
| | | | V | N | 24068562 | Social Forestry Central Nurseries | 240601102 | 85601 | 01 | EST | 64 | 40100 |
| | | | | | | | | | 01 | EST | 78 | 77405 |
| | | | | | | | | | 01 | EST | 80 | 37782 |
| | | | | | | | | | Total: | | | 155287 |
| | | | | | | | | | Total: | | | 155287 |
| | | | V | N | 24068571 | Creation of Supermumerary Posts for Forest Labourers | 240601101 | 85701 | 01 | EST | 34 | 30841 |
| | | | | | | | | | 01 | EST | 36 | 51209 |
| | | | | | | | | | 01 | EST | 40 | 65412 |
| | | | | | | | | | 01 | EST | 47 | 194574 |
| | | | | | | | | | 01 | EST | 61 | 55482 |
| | | | | | | | | | 01 | EST | 62 | 106295 |
| | | | | | | | | | 01 | EST | 67 | 51109 |
| | | | | | | | | | 01 | EST | 69 | 66376 |
| | | | | | | | | | 01 | EST | 73 | 74606 |
| | | | | | | | | | 01 | EST | 75 | 52359 |
| | | | | | | | | | 01 | EST | 76 | 33188 |
| | | | | | | | | | Total: | | | 781451 |
| | | | | | | | | | Total: | | | 781451 |
| | | | Total: | | | | | | | | | 37129348 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----------|------|----------|----------|----------------------------------------------|-----------|--------|--------|-----|---------|---------|
| C07 | 2406 | OSMANABAD | V | N | 24060096 | Administration and Protection | 240601101 | 00901 | 01 | EST | 2 | 200265 |
| | | | | | | | | | 01 | EST | 3 | 639499 |
| | | | | | | | | | 01 | EST | 4 | 58753 |
| | | | | | | | | | 01 | EST | 28 | 99852 |
| | | | | | | | | | 01 | EST | 29 | 362197 |
| | | | | | | | | | 01 | EST | 38 | 566696 |
| | | | | | | | | | 01 | EST | 39 | 75200 |
| | | | | | | | | | 01 | EST | 48 | 84158 |
| | | | | | | | | | 01 | EST | 52 | 566696 |
| | | | | | | | | | 01 | EST | 53 | 75200 |
| | | | | | | | | | 01 | EST | 56 | 333503 |
| | | | | | | | | | 01 | EST | 62 | 690361 |
| | | | | | | | | | 01 | EST | 64 | 84158 |
| | | | | | | | | | Total: | | | 3836538 |
| | | | | | | | | | Total: | | 3836538 | |
| | | | V | N | 24060122 | Artificial Regeneration | 240601101 | A01201 | 01 | EST | 17 | 60571 |
| | | | | | | | | | 01 | EST | 18 | 51901 |
| | | | | | | | | | 01 | EST | 19 | 36434 |
| | | | | | | | | | 01 | EST | 31 | 54700 |
| | | | | | | | | | 01 | EST | 33 | 391202 |
| | | | | | | | | | 01 | EST | 54 | 121142 |
| | | | | | | | | | 01 | EST | 55 | 51901 |
| | | | | | | | | | Total: | | | 767851 |
| | | | | | | | | | Total: | | 767851 | |
| | | | V | N | 24060238 | Afforestation and Soil Moisture conservation | 240601102 | 02301 | 01 | EST | 5 | 86587 |
| | | | | | | | | | 01 | EST | 63 | 86587 |
| | | | | | | | | | Total: | | | 173174 |
| | | | | | | | | | Total: | | 173174 | |
| | | | V | N | 24060452 | Exploitation by Government Agency(Tendu) | 240601105 | A04501 | 01 | EST | 1 | 39010 |
| | | | | | | | | | Total: | | | 39010 |
| | | | | | | | | | Total: | | 39010 | |
| | | | V | N | 24060552 | Exploitation by Forest Labourers'Co- | 240601105 | 05501 | 01 | EST | 6 | 27970 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | |
|---------|------|-----------|------|----------|----------|---------------------------------------------------------------------|-----------|-------|------|-----|--------|---------|----|--------|
| C07 | 2406 | OSMANABAD | V | N | 24060552 | Exploitation by Forest Labourers'Co-operative Socities Supervision) | 240601105 | 05501 | 01 | EST | 65 | 27970 | | |
| | | | | | | | | | | | Total: | 55940 | | |
| | | | | | | | | | | | Total: | 55940 | | |
| | | | V | N | 24061898 | Creation of Supernumerary Post for Forest Labourers | 240601101 | 18901 | 01 | EST | 7 | 34438 | | |
| | | | | | | | | | | | 01 | EST | 11 | 208110 |
| | | | | | | | | | | | 01 | EST | 12 | 153327 |
| | | | | | | | | | | | 01 | EST | 27 | 51109 |
| | | | | | | | | | | | 01 | EST | 30 | 488090 |
| | | | | | | | | | | | 01 | EST | 32 | 153895 |
| | | | | | | | | | | | 01 | EST | 40 | 51109 |
| | | | | | | | | | | | 01 | EST | 41 | 242795 |
| | | | | | | | | | | | Total: | 1382873 | | |
| | | | | | | | | | | | Total: | 1382873 | | |
| | | | V | N | 24068524 | Divisional Forest Officer, Social Forestry | 240601001 | 85201 | 01 | EST | 9 | 128520 | | |
| | | | | | | | | | | | 01 | EST | 10 | 52251 |
| | | | | | | | | | | | 01 | EST | 13 | 50431 |
| | | | | | | | | | | | 01 | EST | 20 | 74634 |
| | | | | | | | | | | | 01 | EST | 23 | 51796 |
| | | | | | | | | | | | 01 | EST | 24 | 380065 |
| | | | | | | | | | | | 01 | EST | 25 | 282799 |
| | | | | | | | | | | | 01 | EST | 34 | 50431 |
| | | | | | | | | | | | 01 | EST | 43 | 114327 |
| | | | | | | | | | | | 01 | EST | 44 | 80702 |
| | | | | | | | | | | | 01 | EST | 45 | 186723 |
| | | | | | | | | | | | 01 | EST | 46 | 283854 |
| | | | | | | | | | | | 01 | EST | 49 | 128520 |
| | | | | | | | | | | | 01 | EST | 50 | 52251 |
| | | | | | | | | | | | 01 | EST | 57 | 140268 |
| | | | | | | | | | | | 01 | EST | 58 | 84681 |
| | | | | | | | | | | | 01 | EST | 59 | 78500 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----------|------|----------|----------|------------------------------------------------------|-----------|-------|------|-----|----|----------|
| C07 | 2406 | OSMANABAD | V | N | 24068524 | Divisional Forest Officer, Social Forestry | 240601001 | 85201 | 01 | EST | 61 | 72235 |
| | | | | | | | | | | | | 2292988 |
| | | | | | | | | | | | | 2292988 |
| | | | V | N | 24068562 | Social Forestry Central Nurseries | 240601102 | 85601 | 01 | EST | 14 | 78986 |
| | | | | | | | | | | | | 78986 |
| | | | | | | | | | | | | 157972 |
| | | | | | | | | | | | | 157972 |
| | | | V | N | 24068571 | Creation of Supermumerary Posts for Forest Labourers | 240601101 | 85701 | 01 | EST | 8 | 153327 |
| | | | | | | | | | | | | 261795 |
| | | | | | | | | | | | | 137752 |
| | | | | | | | | | | | | 100814 |
| | | | | | | | | | | | | 102218 |
| | | | | | | | | | | | | 154577 |
| | | | | | | | | | | | | 261795 |
| | | | | | | | | | | | | 103314 |
| | | | | | | | | | | | | 137780 |
| | | | | | | | | | | | | 104718 |
| | | | | | | | | | | | | 153327 |
| | | | | | | | | | | | | 190404 |
| | | | | | | | | | | | | 1861821 |
| | | | | | | | | | | | | 1861821 |
| | | | | | | | | | | | | 10568167 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------------------------------------|-----------|--------|--------|-----|---------|---------|
| C07 | 2406 | PARBHANI | V | N | 24060096 | Administration and Protection | 240601101 | 00901 | 01 | EST | 8 | 54490 |
| | | | | | | | | | 01 | EST | 11 | 77462 |
| | | | | | | | | | 01 | EST | 24 | 397106 |
| | | | | | | | | | 01 | EST | 30 | 1299797 |
| | | | | | | | | | 01 | EST | 40 | 33284 |
| | | | | | | | | | Total: | | | 1862139 |
| | | | | | | | | | Total: | | 1862139 | |
| | | | V | N | 24060122 | Artificial Regeneration | 240601101 | A01201 | 01 | EST | 3 | 49434 |
| | | | | | | | | | 01 | EST | 14 | 43114 |
| | | | | | | | | | 01 | EST | 15 | 62896 |
| | | | | | | | | | 01 | EST | 35 | 174160 |
| | | | | | | | | | 01 | EST | 37 | 38611 |
| | | | | | | | | | 01 | EST | 38 | 77155 |
| | | | | | | | | | Total: | | | 445370 |
| | | | | | | | | | Total: | | 445370 | |
| | | | V | N | 24060131 | Fire and Forest Protection | 240601101 | 01801 | 01 | EST | 26 | 40111 |
| | | | | | | | | | Total: | | | 40111 |
| | | | | | | | | | Total: | | 40111 | |
| | | | V | N | 24060452 | Exploitation by Government Agency(Tendu) | 240601105 | A04501 | 01 | EST | 9 | 40849 |
| | | | | | | | | | 01 | EST | 28 | 132247 |
| | | | | | | | | | 01 | EST | 39 | 40849 |
| | | | | | | | | | Total: | | | 213945 |
| | | | | | | | | | Total: | | 213945 | |
| | | | V | N | 24060472 | Exploitation by Government Agency(Timber) | 240601105 | A04711 | 11 | EST | 5 | 14440 |
| | | | | | | | | | 11 | EST | 6 | 4290 |
| | | | | | | | | | 11 | EST | 7 | 880 |
| | | | | | | | | | Total: | | | 19610 |
| | | | | | | | | | Total: | | 19610 | |
| | | | V | N | 24061898 | Creation of Supernumerary Post for Forest Labourers | 240601101 | 18901 | 01 | EST | 27 | 401076 |
| | | | | | | | | | 01 | EST | 29 | 132807 |
| | | | | | | | | | 01 | EST | 31 | 206936 |
| | | | | | | | | | 01 | EST | 33 | 32218 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------------------|-----------|-------|------|-----|---------|---------|
| C07 | 2406 | PARBHANI | V | N | 24061898 | Creation of Supernumerary Post for Forest Labourers | 240601101 | 18901 | 01 | EST | 34 | 49639 |
| | | | | | | | | | | | Total: | 822676 |
| | | | | | | Total: | | | | | 822676 | |
| | | | V | N | 24068524 | Divisional Forest Officer, Social Forestry | 240601001 | 85201 | 01 | EST | 4 | 210469 |
| | | | | | | | | | | | | 75805 |
| | | | | | | | | | | | | 74145 |
| | | | | | | | | | | | | 173348 |
| | | | | | | | | | | | | 171096 |
| | | | | | | | | | | | | 166124 |
| | | | | | | | | | | | | 235139 |
| | | | | | | | | | | | | 78190 |
| | | | | | | | | | | | | 221702 |
| | | | | | | | | | | | | 152158 |
| | | | | | | | | | | | Total: | 1558176 |
| | | | | | | Total: | | | | | 1558176 | |
| | | | V | N | 24068562 | Social Forestry Central Nurseries | 240601102 | 85601 | 01 | EST | 13 | 42713 |
| | | | | | | | | | | | Total: | 42713 |
| | | | | | | Total: | | | | | 42713 | |
| | | | V | N | 24068571 | Creation of Supermumerary Posts for Forest Labourers | 240601101 | 85701 | 01 | EST | 1 | 51109 |
| | | | | | | | | | | | | 138740 |
| | | | | | | | | | | | | 187922 |
| | | | | | | | | | | | | 256795 |
| | | | | | | | | | | | | 137490 |
| | | | | | | | | | | | | 110303 |
| | | | | | | | | | | | | 244045 |
| | | | | | | | | | | | | 104718 |
| | | | | | | | | | | | | 52114 |
| | | | | | | | | | | | | 161258 |
| | | | | | | | | | | | | 83600 |
| | | | | | | | | | | | Total: | 1528094 |
| | | | | | | Total: | | | | | 1528094 | |
| | | | | | | | | | | | Total: | 6532834 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|--------|------|----------|----------|-------------------------------|------|-----------|-------|----|--------|--------|--------|
| C07 | 2406 | WARDHA | V | N | 24060051 | Forest Statistics | | 240601001 | 00501 | 01 | EST 99 | 65140 | |
| | | | | | | | | | | | Total: | 65140 | |
| | | | | | | | | | | | Total: | 65140 | |
| | | | V | N | 24060096 | Administration and Protection | | 240601101 | 00901 | 01 | EST 6 | 459528 | |
| | | | | | | | | | | | 01 | EST 8 | 52381 |
| | | | | | | | | | | | 01 | EST 16 | 415246 |
| | | | | | | | | | | | 01 | EST 17 | 455107 |
| | | | | | | | | | | | 01 | EST 18 | 123497 |
| | | | | | | | | | | | 01 | EST 19 | 32221 |
| | | | | | | | | | | | 01 | EST 20 | 988785 |
| | | | | | | | | | | | 01 | EST 28 | 26166 |
| | | | | | | | | | | | 01 | EST 31 | 348829 |
| | | | | | | | | | | | 01 | EST 32 | 41736 |
| | | | | | | | | | | | 01 | EST 35 | 493022 |
| | | | | | | | | | | | 01 | EST 36 | 619023 |
| | | | | | | | | | | | 01 | EST 40 | 130366 |
| | | | | | | | | | | | 01 | EST 44 | 75585 |
| | | | | | | | | | | | 01 | EST 45 | 919078 |
| | | | | | | | | | | | 01 | EST 55 | 551553 |
| | | | | | | | | | | | 01 | EST 57 | 262701 |
| | | | | | | | | | | | 01 | EST 58 | 127106 |
| | | | | | | | | | | | 01 | EST 60 | 51759 |
| | | | | | | | | | | | 01 | EST 61 | 97952 |
| | | | | | | | | | | | 01 | EST 63 | 288909 |
| | | | | | | | | | | | 01 | EST 64 | 872097 |
| | | | | | | | | | | | 01 | EST 69 | 214656 |
| | | | | | | | | | | | 01 | EST 71 | 170374 |
| | | | | | | | | | | | 01 | EST 84 | 31412 |
| | | | | | | | | | | | 01 | EST 89 | 311404 |
| | | | | | | | | | | | 01 | EST 90 | 284491 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-------------------------------|-----------|--------|--------|-----|----------|----------|
| C07 | 2406 | WARDHA | V | N | 24060096 | Administration and Protection | 240601101 | 00901 | 01 | EST | 95 | 35133 |
| | | | | | | | | | 01 | EST | 96 | 33924 |
| | | | | | | | | | 01 | EST | 97 | 429277 |
| | | | | | | | | | 01 | EST | 101 | 49441 |
| | | | | | | | | | 01 | EST | 104 | 669397 |
| | | | | | | | | | 01 | EST | 106 | 152428 |
| | | | | | | | | | 01 | EST | 107 | 587138 |
| | | | | | | | | | 01 | EST | 109 | 58661 |
| | | | | | | | | | 01 | EST | 115 | 18821 |
| | | | | | | | | | 01 | EST | 117 | 164086 |
| | | | | | | | | | 01 | EST | 118 | 75585 |
| | | | | | | | | | 01 | EST | 119 | 164935 |
| | | | | | | | | | 01 | EST | 120 | 78438 |
| | | | | | | | | | 01 | EST | 122 | 72770 |
| | | | | | | | | | 01 | EST | 124 | 145615 |
| | | | | | | | | | 01 | EST | 125 | 73566 |
| | | | | | | | | | 01 | EST | 126 | 162555 |
| | | | | | | | | | 01 | EST | 127 | 47584 |
| | | | | | | | | | 01 | EST | 135 | 71456 |
| | | | | | | | | | 01 | EST | 136 | 186721 |
| | | | | | | | | | 01 | EST | 137 | 161650 |
| | | | | | | | | | 01 | EST | 138 | 154704 |
| | | | | | | | | | 01 | EST | 140 | 26855 |
| | | | | | | | | | 01 | EST | 144 | 35892 |
| | | | | | | | | | 01 | EST | 145 | 35906 |
| | | | | | | | | | Total: | | | 12137522 |
| | | | | | | | | | Total: | | 12137522 | |
| | | | V | N | 24060122 | Artificial Regeneration | 240601101 | A01201 | 01 | EST | 3 | 123138 |
| | | | | | | | | | 01 | EST | 5 | 252340 |
| | | | | | | | | | 01 | EST | 73 | 78760 |

compilation

LIST

MONTH

| | |
|---------|-------|
| 01-JUNE | :2023 |
|---------|-------|

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------------------------------------------------|-----------|--------|--------|-----|-----|---------|
| C07 | 2406 | WARDHA | V | N | 24060122 | Artificial Regeneration | 240601101 | A01201 | Total: | | | 454238 |
| | | | | | | | | | | | | |
| | | | V | N | 24060131 | Fire and Forest Protection | 240601101 | 01801 | 01 | EST | 2 | 120502 |
| | | | | | | | | | 01 | EST | 25 | 85934 |
| | | | | | | | | | 01 | EST | 29 | 76401 |
| | | | | | | | | | 01 | EST | 41 | 44774 |
| | | | | | | | | | 01 | EST | 66 | 52381 |
| | | | | | | | | | Total: | | | 379992 |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | V | N | 24060452 | Exploitation by Government Agency(Tendu) | 240601105 | A04501 | 01 | EST | 23 | 128260 |
| | | | | | | | | | 01 | EST | 38 | 132934 |
| | | | | | | | | | 01 | EST | 53 | 36767 |
| | | | | | | | | | 01 | EST | 59 | 123970 |
| | | | | | | | | | 01 | EST | 70 | 181217 |
| | | | | | | | | | 01 | EST | 74 | 35118 |
| | | | | | | | | | 01 | EST | 85 | 128260 |
| | | | | | | | | | 01 | EST | 105 | 50163 |
| | | | | | | | | | 01 | EST | 114 | 82960 |
| | | | | | | | | | 01 | EST | 116 | 320919 |
| | | | | | | | | | 01 | EST | 142 | 320919 |
| | | | | | | | | | Total: | | | 1541487 |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | V | N | 24060472 | Exploitation by Government Agency(Timber) | 240601105 | A04701 | 01 | EST | 4 | 71840 |
| | | | | | | | | | 01 | EST | 7 | 52381 |
| | | | | | | | | | 01 | EST | 56 | 62570 |
| | | | | | | | | | 01 | EST | 62 | 29793 |
| | | | | | | | | | 01 | EST | 131 | 198566 |
| | | | | | | | | | Total: | | | 415150 |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | V | N | 24060552 | Exploitation by Forest Labourers'Co-operative Socities Supervision) | 240601105 | 05501 | 01 | EST | 1 | 35906 |
| | | | | | | | | | 01 | EST | 24 | 102588 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------------------------------------------------|-----------|--------|------|-----|---------|--------|
| C07 | 2406 | WARDHA | V | N | 24060552 | Exploitation by Forest Labourers'Co-operative Socities Supervision) | 240601105 | 05501 | 01 | EST | 43 | 366376 |
| | | | | | | | | 01 | EST | 75 | 52381 | |
| | | | | | | | | 01 | EST | 86 | 35906 | |
| | | | | | | | | 01 | EST | 98 | 104762 | |
| | | | | | | | | 01 | EST | 100 | 72130 | |
| | | | | | | | | 01 | EST | 102 | 238536 | |
| | | | | | | | | 01 | EST | 103 | 65637 | |
| | | | | | | | | 01 | EST | 128 | 161508 | |
| | | | | | | | | Total: | | | 1235730 | |
| | | | | | | Total: | | | | | 1235730 | |
| | | | V | N | 24060766 | Nature Conservation and Preservation of Wild Life | 240602110 | 07701 | 01 | EST | 108 | 71170 |
| | | | | | | | | 01 | EST | 110 | 27720 | |
| | | | | | | | | 01 | EST | 121 | 312358 | |
| | | | | | | | | Total: | | | 411248 | |
| | | | | | | Total: | | | | | 411248 | |
| | | | V | N | 24061898 | Creation of Supernumerary Post for Forest Labourers | 240601101 | 18901 | 01 | EST | 9 | 132752 |
| | | | | | | | | 01 | EST | 10 | 153327 | |
| | | | | | | | | 01 | EST | 21 | 165940 | |
| | | | | | | | | 01 | EST | 22 | 255545 | |
| | | | | | | | | 01 | EST | 26 | 153327 | |
| | | | | | | | | 01 | EST | 37 | 302181 | |
| | | | | | | | | 01 | EST | 39 | 51109 | |
| | | | | | | | | 01 | EST | 42 | 66376 | |
| | | | | | | | | 01 | EST | 49 | 395754 | |
| | | | | | | | | 01 | EST | 54 | 92685 | |
| | | | | | | | | 01 | EST | 65 | 66376 | |
| | | | | | | | | 01 | EST | 72 | 33188 | |
| | | | | | | | | 01 | EST | 78 | 29854 | |
| | | | | | | | | 01 | EST | 79 | 297722 | |
| | | | | | | | | 01 | EST | 80 | 102218 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------------------------------|-----------|-------|--------|-----|---------|---------|
| C07 | 2406 | WARDHA | V | N | 24061898 | Creation of Supernumerary Post for Forest Labourers | 240601101 | 18901 | 01 | EST | 87 | 497820 |
| | | | | | | | | | 01 | EST | 88 | 102218 |
| | | | | | | | | | 01 | EST | 111 | 33188 |
| | | | | | | | | | 01 | EST | 112 | 70954 |
| | | | | | | | | | 01 | EST | 113 | 153327 |
| | | | | | | | | | 01 | EST | 123 | 148854 |
| | | | | | | | | | 01 | EST | 143 | 210941 |
| | | | | | | | | | Total: | | | 3515656 |
| | | | | | | Total: | | | | | 3515656 | |
| | | | V | N | 24068524 | Divisional Forest Officer, Social Forestry | 240601001 | 85201 | 01 | EST | 12 | 137357 |
| | | | | | | | | | 01 | EST | 13 | 77405 |
| | | | | | | | | | 01 | EST | 14 | 125618 |
| | | | | | | | | | 01 | EST | 27 | 67967 |
| | | | | | | | | | 01 | EST | 30 | 65637 |
| | | | | | | | | | 01 | EST | 33 | 185566 |
| | | | | | | | | | 01 | EST | 34 | 85190 |
| | | | | | | | | | 01 | EST | 46 | 163805 |
| | | | | | | | | | 01 | EST | 47 | 44063 |
| | | | | | | | | | 01 | EST | 51 | 42493 |
| | | | | | | | | | 01 | EST | 52 | 70937 |
| | | | | | | | | | 01 | EST | 76 | 355485 |
| | | | | | | | | | 01 | EST | 77 | 187237 |
| | | | | | | | | | 01 | EST | 81 | 137357 |
| | | | | | | | | | 01 | EST | 82 | 77405 |
| | | | | | | | | | 01 | EST | 92 | 75877 |
| | | | | | | | | | 01 | EST | 130 | 202118 |
| | | | | | | | | | 01 | EST | 133 | 80110 |
| | | | | | | | | | 01 | EST | 134 | 127801 |
| | | | | | | | | | 01 | EST | 139 | 51910 |
| | | | | | | | | | Total: | | | 2361338 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------------------------|-----------|-------|------|-----|----|----------|
| C07 | 2406 | WARDHA | V | N | 24068524 | Divisional Forest Officer, Social Forestry | 240601001 | 85211 | 11 | EST | 67 | 6410 |
| | | | | | | | | | | | | 941 |
| | | | | | | | | | | | | 7351 |
| | | | | | | Total: | | | | | | 2368689 |
| | | | V | N | 24068562 | Social Forestry Central Nurseries | 240601102 | 85601 | 01 | EST | 91 | 82244 |
| | | | | | | | | | | | | 65637 |
| | | | | | | | | | | | | 82244 |
| | | | | | | | | | | | | 230125 |
| | | | | | | Total: | | | | | | 230125 |
| | | | V | N | 24068571 | Creation of Supermumerary Posts for Forest Labourers | 240601101 | 85701 | 01 | EST | 11 | 51109 |
| | | | | | | | | | | | | 100748 |
| | | | | | | | | | | | | 51109 |
| | | | | | | | | | | | | 49419 |
| | | | | | | | | | | | | 51109 |
| | | | | | | | | | | | | 33188 |
| | | | | | | | | | | | | 151857 |
| | | | | | | | | | | | | 488539 |
| | | | | | | Total: | | | | | | 488539 |
| | | | | | | Total: | | | | | | 23243516 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-------------------------------|-----------|--------|--------|-----|----|---------|
| C07 | 2406 | WASHIM | V | N | 24060096 | Administration and Protection | 240601101 | 00901 | 01 | EST | 4 | 153723 |
| | | | | | | | | | 01 | EST | 5 | 27332 |
| | | | | | | | | | 01 | EST | 9 | 93921 |
| | | | | | | | | | 01 | EST | 11 | 97047 |
| | | | | | | | | | 01 | EST | 12 | 477751 |
| | | | | | | | | | 01 | EST | 25 | 309527 |
| | | | | | | | | | 01 | EST | 34 | 548663 |
| | | | | | | | | | 01 | EST | 39 | 361469 |
| | | | | | | | | | 01 | EST | 44 | 32297 |
| | | | | | | | | | 01 | EST | 52 | 181740 |
| | | | | | | | | | 01 | EST | 53 | 79882 |
| | | | | | | | | | 01 | EST | 54 | 55422 |
| | | | | | | | | | 01 | EST | 55 | 155810 |
| | | | | | | | | | 01 | EST | 57 | 109301 |
| | | | | | | | | | 01 | EST | 58 | 121377 |
| | | | | | | | | | 01 | EST | 59 | 13428 |
| | | | | | | | | | 01 | EST | 60 | 70663 |
| | | | | | | | | | 01 | EST | 61 | 118587 |
| | | | | | | | | | 01 | EST | 63 | 505636 |
| | | | | | | | | | 01 | EST | 65 | 78655 |
| | | | | | | | | | 01 | EST | 66 | 65687 |
| | | | | | | | | | 01 | EST | 67 | 391968 |
| | | | | | | | | | Total: | | | 4049886 |
| | | | | | | Total: | | | | | | 4049886 |
| | | | V | N | 24060122 | Artificial Regeneration | 240601101 | A01201 | 01 | EST | 2 | 48005 |
| | | | | | | | | | 01 | EST | 14 | 196421 |
| | | | | | | | | | 01 | EST | 22 | 227771 |
| | | | | | | | | | 01 | EST | 23 | 99196 |
| | | | | | | | | | 01 | EST | 47 | 94036 |
| | | | | | | | | | 01 | EST | 49 | 120330 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------------------------------------------------|-----------|--------|------|-----|----|--------|
| C07 | 2406 | WASHIM | V | N | 24060122 | Artificial Regeneration | 240601101 | A01201 | 01 | EST | 62 | 71969 |
| Total: | | | | | | | | | | | | 857728 |
| | | | | | | Total: | | | | | | 857728 |
| | | | V | N | 24060131 | Fire and Forest Protection | 240601101 | 01801 | 01 | EST | 20 | 53909 |
| | | | | | | | | | | | | 7982 |
| | | | | | | | | | | | | 280139 |
| | | | | | | | | | | | | 228206 |
| | | | | | | | | | | | | 16425 |
| Total: | | | | | | | | | | | | 586661 |
| | | | | | | Total: | | | | | | 586661 |
| | | | V | N | 24060149 | Revision and preparation of Working Plan | 240601101 | 13201 | 01 | EST | 32 | 57205 |
| | | | | | | | | | | | | 164940 |
| | | | | | | | | | | | | 102024 |
| Total: | | | | | | | | | | | | 324169 |
| | | | | | | Total: | | | | | | 324169 |
| | | | V | N | 24060256 | Forest | 240601102 | 04301 | 01 | EST | 36 | 81402 |
| Total: | | | | | | | | | | | | 81402 |
| | | | | | | Total: | | | | | | 81402 |
| | | | V | N | 24060452 | Exploitation by Government Agency(Tendu) | 240601105 | A04501 | 01 | EST | 10 | 99361 |
| | | | | | | | | | | | | 99361 |
| Total: | | | | | | | | | | | | 198722 |
| | | | | | | Total: | | | | | | 198722 |
| | | | V | N | 24060552 | Exploitation by Forest Labourers'Co-operative Socities Supervision) | 240601105 | 05501 | 01 | EST | 24 | 66254 |
| Total: | | | | | | | | | | | | 66254 |
| | | | | | | Total: | | | | | | 66254 |
| | | | V | N | 24061898 | Creation of Supernumerary Post for Forest Labourers | 240601101 | 18901 | 01 | EST | 33 | 59179 |
| | | | | | | | | | | | | 48289 |
| | | | | | | | | | | | | 158824 |
| | | | | | | | | | | | | 68149 |
| | | | | | | | | | | | | 45276 |
| | | | | | | | | | | | | 45276 |
| Total: | | | | | | | | | | | | 424993 |
| | | | | | | Total: | | | | | | 424993 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|--------|----------|----------|------------------------------------------------------|-----------|-------|--------|-----|---------|----------|
| C07 | 2406 | WASHIM | V | N | 24068524 | Divisional Forest Officer, Social Forestry | 240601001 | 85201 | 01 | EST | 1 | 227750 |
| | | | | | | | | | 01 | EST | 6 | 225699 |
| | | | | | | | | | 01 | EST | 7 | 93004 |
| | | | | | | | | | 01 | EST | 8 | 53838 |
| | | | | | | | | | 01 | EST | 13 | 77735 |
| | | | | | | | | | 01 | EST | 16 | 671625 |
| | | | | | | | | | 01 | EST | 18 | 191810 |
| | | | | | | | | | 01 | EST | 26 | 144234 |
| | | | | | | | | | 01 | EST | 28 | 547746 |
| | | | | | | | | | 01 | EST | 30 | 227750 |
| | | | | | | | | | 01 | EST | 41 | 80362 |
| | | | | | | | | | 01 | EST | 42 | 197386 |
| | | | | | | | | | 01 | EST | 43 | 161775 |
| | | | | | | | | | 01 | EST | 68 | 17108 |
| | | | | | | | | | 01 | EST | 69 | 14552 |
| | | | | | | | | | 01 | EST | 70 | 147017 |
| | | | | | | | | | 01 | EST | 71 | 314197 |
| | | | | | | | | | Total: | | | 3393588 |
| | | | | | | 240601001 | 85211 | | 11 | EST | 19 | 12515 |
| | | | | | | | | | 11 | EST | 64 | 13080 |
| | | | | | | | | | Total: | | | 25595 |
| | | | | | | Total: | | | | | 3419183 | |
| | | | V | N | 24068571 | Creation of Supermumerary Posts for Forest Labourers | 240601101 | 85701 | 01 | EST | 3 | 52359 |
| | | | | | | | | | 01 | EST | 15 | 34433 |
| | | | | | | | | | 01 | EST | 17 | 35683 |
| | | | | | | | | | 01 | EST | 27 | 110541 |
| | | | | | | | | | 01 | EST | 29 | 104718 |
| | | | | | | | | | Total: | | | 337734 |
| | | | | | | Total: | | | | | 337734 | |
| | | | Total: | | | | | | | | | 10346732 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------|-----------|-------|------|-----|----|---------|
| C07 | 2406 | YAVATMAL | V | N | 24060042 | Territorial Conservators | 240601001 | 00401 | 01 | EST | 26 | 91929 |
| | | | | | | | | | | | | 793250 |
| | | | | | | | | | | | | 4416 |
| | | | | | | | | | | | | 135307 |
| | | | | | | | | | | | | 114711 |
| | | | | | | | | | | | | 759809 |
| | | | | | | | | | | | | 377834 |
| | | | | | | | | | | | | 186300 |
| | | | | | | | | | | | | 235215 |
| | | | | | | | | | | | | 127908 |
| | | | | | | | | | | | | 52218 |
| | | | | | | | | | | | | 63468 |
| | | | | | | | | | | | | 296057 |
| | | | | | | | | | | | | 158461 |
| | | | | | | | | | | | | 136605 |
| | | | | | | | | | | | | Total: |
| | | | | | | | | | | | | 3533488 |
| | | | | | | | | | | | | Total: |
| | | | | | | | | | | | | 3533488 |
| | | | | | | | | | | | | 36711 |
| | | | | | | | | | | | | 28418 |
| | | | | | | | | | | | | 861565 |
| | | | | | | | | | | | | 230635 |
| | | | | | | | | | | | | 55165 |
| | | | | | | | | | | | | 129323 |
| | | | | | | | | | | | | 657753 |
| | | | | | | | | | | | | 70729 |
| | | | | | | | | | | | | 176377 |
| | | | | | | | | | | | | 149440 |
| | | | | | | | | | | | | 136760 |
| | | | | | | | | | | | | 581997 |
| | | | | | | | | | | | | 47041 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-------------------------------|-----------------|----|------|-----|---|---------|
| C07 | 2406 | YAVATMAL | V | N | 24060096 | Administration and Protection | 240601101 00901 | 01 | EST | 28 | | 38360 |
| | | | | | | | | 01 | EST | 32 | | 229200 |
| | | | | | | | | 01 | EST | 36 | | 78949 |
| | | | | | | | | 01 | EST | 37 | | 237873 |
| | | | | | | | | 01 | EST | 39 | | 45619 |
| | | | | | | | | 01 | EST | 40 | | 77860 |
| | | | | | | | | 01 | EST | 47 | | 282861 |
| | | | | | | | | 01 | EST | 48 | | 739963 |
| | | | | | | | | 01 | EST | 56 | | 747288 |
| | | | | | | | | 01 | EST | 58 | | 53958 |
| | | | | | | | | 01 | EST | 59 | | 29540 |
| | | | | | | | | 01 | EST | 65 | | 824678 |
| | | | | | | | | 01 | EST | 67 | | 565528 |
| | | | | | | | | 01 | EST | 76 | | 176649 |
| | | | | | | | | 01 | EST | 79 | | 807622 |
| | | | | | | | | 01 | EST | 85 | | 629178 |
| | | | | | | | | 01 | EST | 89 | | 822398 |
| | | | | | | | | 01 | EST | 90 | | 113650 |
| | | | | | | | | 01 | EST | 95 | | 409566 |
| | | | | | | | | 01 | EST | 100 | | 1314749 |
| | | | | | | | | 01 | EST | 104 | | 30959 |
| | | | | | | | | 01 | EST | 107 | | 106067 |
| | | | | | | | | 01 | EST | 116 | | 64407 |
| | | | | | | | | 01 | EST | 117 | | 282600 |
| | | | | | | | | 01 | EST | 119 | | 254793 |
| | | | | | | | | 01 | EST | 121 | | 59302 |
| | | | | | | | | 01 | EST | 125 | | 578240 |
| | | | | | | | | 01 | EST | 127 | | 79452 |
| | | | | | | | | 01 | EST | 128 | | 646864 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|-------------------------------|-----------------|----|------|------|---------|
| C07 | 2406 | YAVATMAL | V | N | 24060096 | Administration and Protection | 240601101 00901 | 01 | EST | 129 | 284879 |
| | | | | | | | | 01 | EST | 131 | 384604 |
| | | | | | | | | 01 | EST | 132 | 851625 |
| | | | | | | | | 01 | EST | 133 | 134596 |
| | | | | | | | | 01 | EST | 137 | 395481 |
| | | | | | | | | 01 | EST | 139 | 62281 |
| | | | | | | | | 01 | EST | 142 | 548148 |
| | | | | | | | | 01 | EST | 143 | 179157 |
| | | | | | | | | 01 | EST | 144 | 37824 |
| | | | | | | | | 01 | EST | 149 | 537089 |
| | | | | | | | | 01 | EST | 156 | 570563 |
| | | | | | | | | 01 | EST | 157 | 198998 |
| | | | | | | | | 01 | EST | 170 | 199146 |
| | | | | | | | | 01 | EST | 171 | 46773 |
| | | | | | | | | 01 | EST | 173 | 1128578 |
| | | | | | | | | 01 | EST | 175 | 340103 |
| | | | | | | | | 01 | EST | 179 | 93606 |
| | | | | | | | | 01 | EST | 181 | 890274 |
| | | | | | | | | 01 | EST | 183 | 183557 |
| | | | | | | | | 01 | EST | 184 | 292465 |
| | | | | | | | | 01 | EST | 192 | 39292 |
| | | | | | | | | 01 | EST | 193 | 1079409 |
| | | | | | | | | 01 | EST | 198 | 128702 |
| | | | | | | | | 01 | EST | 199 | 714333 |
| | | | | | | | | 01 | EST | 200 | 76375 |
| | | | | | | | | 01 | EST | 202 | 149695 |
| | | | | | | | | 01 | EST | 203 | 944881 |
| | | | | | | | | 01 | EST | 207 | 35766 |
| | | | | | | | | 01 | EST | 209 | 136999 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|-------------------------------|-----------------|----|------|------|---------|
| C07 | 2406 | YAVATMAL | V | N | 24060096 | Administration and Protection | 240601101 00901 | 01 | EST | 210 | 275574 |
| | | | | | | | | 01 | EST | 211 | 902734 |
| | | | | | | | | 01 | EST | 212 | 362816 |
| | | | | | | | | 01 | EST | 224 | 72436 |
| | | | | | | | | 01 | EST | 229 | 105729 |
| | | | | | | | | 01 | EST | 230 | 116646 |
| | | | | | | | | 01 | EST | 232 | 437596 |
| | | | | | | | | 01 | EST | 237 | 1873916 |
| | | | | | | | | 01 | EST | 238 | 464812 |
| | | | | | | | | 01 | EST | 239 | 959493 |
| | | | | | | | | 01 | EST | 242 | 318721 |
| | | | | | | | | 01 | EST | 244 | 24706 |
| | | | | | | | | 01 | EST | 245 | 21968 |
| | | | | | | | | 01 | EST | 247 | 121660 |
| | | | | | | | | 01 | EST | 253 | 199178 |
| | | | | | | | | 01 | EST | 260 | 285766 |
| | | | | | | | | 01 | EST | 261 | 63129 |
| | | | | | | | | 01 | EST | 262 | 1035378 |
| | | | | | | | | 01 | EST | 268 | 164222 |
| | | | | | | | | 01 | EST | 271 | 138963 |
| | | | | | | | | 01 | EST | 272 | 469622 |
| | | | | | | | | 01 | EST | 282 | 27996 |
| | | | | | | | | 01 | EST | 283 | 146804 |
| | | | | | | | | 01 | EST | 287 | 495091 |
| | | | | | | | | 01 | EST | 288 | 126884 |
| | | | | | | | | 01 | EST | 289 | 52675 |
| | | | | | | | | 01 | EST | 300 | 92154 |
| | | | | | | | | 01 | EST | 301 | 92348 |
| | | | | | | | | 01 | EST | 304 | 220279 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-------------------------------|-----------|--------|------|-----|----------|----------|
| C07 | 2406 | YAVATMAL | V | N | 24060096 | Administration and Protection | 240601101 | 00901 | 01 | EST | 305 | 331297 |
| | | | | | | | | 01 | EST | 307 | | 441157 |
| | | | | | | | | 01 | EST | 308 | | 115244 |
| | | | | | | | | 01 | EST | 314 | | 114724 |
| | | | | | | | | 01 | EST | 315 | | 320588 |
| | | | | | | | | Total: | | | | 35147592 |
| | | | | | | 240601101 | 00911 | 11 | EST | 250 | | 1991 |
| | | | | | | | | 11 | EST | 251 | | 3851 |
| | | | | | | | | 11 | EST | 252 | | 4781 |
| | | | | | | | | Total: | | | | 10623 |
| | | | | | | Total: | | | | | 35158215 | |
| | | | V | N | 24060122 | Artificial Regeneration | 240601101 | A01201 | 01 | EST | 29 | 79610 |
| | | | | | | | | 01 | EST | 63 | | 179433 |
| | | | | | | | | 01 | EST | 71 | | 10284 |
| | | | | | | | | 01 | EST | 81 | | 146435 |
| | | | | | | | | 01 | EST | 82 | | 70937 |
| | | | | | | | | 01 | EST | 84 | | 70937 |
| | | | | | | | | 01 | EST | 86 | | 148888 |
| | | | | | | | | 01 | EST | 96 | | 287498 |
| | | | | | | | | 01 | EST | 97 | | 40371 |
| | | | | | | | | 01 | EST | 102 | | 59529 |
| | | | | | | | | 01 | EST | 103 | | 55805 |
| | | | | | | | | 01 | EST | 113 | | 128718 |
| | | | | | | | | 01 | EST | 114 | | 103632 |
| | | | | | | | | 01 | EST | 148 | | 180142 |
| | | | | | | | | 01 | EST | 151 | | 73398 |
| | | | | | | | | 01 | EST | 152 | | 150235 |
| | | | | | | | | 01 | EST | 153 | | 49151 |
| | | | | | | | | 01 | EST | 154 | | 40371 |
| | | | | | | | | 01 | EST | 162 | | 53831 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|----------------------------|--------|--------|------|---------|---------|
| C07 | 2406 | YAVATMAL | V | N | 24060122 | Artificial Regeneration | | | | | |
| | | | | | | 240601101 | A01201 | 01 | EST | 163 | 34078 |
| | | | | | | | | 01 | EST | 190 | 155607 |
| | | | | | | | | 01 | EST | 191 | 79095 |
| | | | | | | | | 01 | EST | 220 | 157587 |
| | | | | | | | | 01 | EST | 257 | 40231 |
| | | | | | | | | 01 | EST | 265 | 65657 |
| | | | | | | | | 01 | EST | 277 | 77405 |
| | | | | | | | | 01 | EST | 284 | 64656 |
| | | | | | | | | 01 | EST | 291 | 97904 |
| | | | | | | | | 01 | EST | 292 | 51861 |
| | | | | | | | | 01 | EST | 295 | 85050 |
| | | | | | | | | 01 | EST | 311 | 88854 |
| | | | | | | | | 01 | EST | 312 | 34078 |
| | | | | | | | | Total: | | | 2961268 |
| | | | | | | 240601101 | A01211 | 11 | EST | 74 | 7480 |
| | | | | | | | | 11 | EST | 75 | 1880 |
| | | | | | | | | 11 | EST | 294 | 1090 |
| | | | | | | | | 11 | EST | 298 | 2400 |
| | | | | | | | | 11 | EST | 299 | 510 |
| | | | | | | | | Total: | | | 13360 |
| | | | | | | Total: | | | | 2974628 | |
| | | | V | N | 24060131 | Fire and Forest Protection | | | | | |
| | | | | | | 240601101 | 01801 | 01 | EST | 52 | 70937 |
| | | | | | | | | 01 | EST | 53 | 167009 |
| | | | | | | | | 01 | EST | 54 | 164232 |
| | | | | | | | | 01 | EST | 68 | 35517 |
| | | | | | | | | 01 | EST | 78 | 167264 |
| | | | | | | | | 01 | EST | 108 | 69196 |
| | | | | | | | | 01 | EST | 168 | 195939 |
| | | | | | | | | 01 | EST | 169 | 78555 |
| | | | | | | | | 01 | EST | 176 | 35617 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|------------------------------------------|-----------|--------|--------|------|---------|--------|
| C07 | 2406 | YAVATMAL | V | N | 24060131 | Fire and Forest Protection | 240601101 | 01801 | 01 | EST | 223 | 137356 |
| | | | | | | | | | 01 | EST | 227 | 131642 |
| | | | | | | | | | 01 | EST | 228 | 66982 |
| | | | | | | | | | 01 | EST | 248 | 258904 |
| | | | | | | | | | 01 | EST | 309 | 51693 |
| | | | | | | | | | Total: | | 1630843 | |
| | | | | | | | | | | | 1630843 | |
| | | | V | N | 24060149 | Revision and preparation of Working Plan | 240601101 | 13201 | 01 | EST | 166 | 10242 |
| | | | | | | | | | 01 | EST | 167 | 267132 |
| | | | | | | | | | 01 | EST | 208 | 557072 |
| | | | | | | | | | Total: | | 834446 | |
| | | | | | | | | | | | 834446 | |
| | | | V | N | 24060256 | Forest | 240601102 | 04301 | 01 | EST | 60 | 78655 |
| | | | | | | | | | 01 | EST | 62 | 43214 |
| | | | | | | | | | 01 | EST | 177 | 31274 |
| | | | | | | | | | Total: | | 153143 | |
| | | | | | | | | | | | 153143 | |
| | | | V | N | 24060452 | Exploitation by Government Agency(Tendu) | 240601105 | A04501 | 01 | EST | 19 | 108676 |
| | | | | | | | | | 01 | EST | 50 | 223457 |
| | | | | | | | | | 01 | EST | 66 | 83850 |
| | | | | | | | | | 01 | EST | 87 | 113560 |
| | | | | | | | | | 01 | EST | 109 | 70549 |
| | | | | | | | | | 01 | EST | 124 | 40111 |
| | | | | | | | | | 01 | EST | 146 | 101613 |
| | | | | | | | | | 01 | EST | 147 | 74935 |
| | | | | | | | | | 01 | EST | 160 | 136686 |
| | | | | | | | | | 01 | EST | 185 | 130046 |
| | | | | | | | | | 01 | EST | 194 | 56942 |
| | | | | | | | | | 01 | EST | 216 | 69972 |
| | | | | | | | | | 01 | EST | 264 | 161618 |
| | | | | | | | | | 01 | EST | 269 | 93346 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|---------------------------------------------------------------------|-----------|--------|--------|------|---------|--------|
| C07 | 2406 | YAVATMAL | V | N | 24060452 | Exploitation by Government Agency(Tendu) | 240601105 | A04501 | 01 | EST | 270 | 101535 |
| | | | | | | | | | 01 | EST | 310 | 116624 |
| | | | | | | | | | Total: | | 1683520 | |
| | | | | | | Total: | | | | | 1683520 | |
| | | | V | N | 24060472 | Exploitation by Government Agency(Timber) | 240601105 | A04701 | 01 | EST | 4 | 47593 |
| | | | | | | | | | 01 | EST | 5 | 74334 |
| | | | | | | | | | 01 | EST | 8 | 93145 |
| | | | | | | | | | 01 | EST | 33 | 69880 |
| | | | | | | | | | 01 | EST | 34 | 41950 |
| | | | | | | | | | 01 | EST | 44 | 100744 |
| | | | | | | | | | 01 | EST | 49 | 93310 |
| | | | | | | | | | 01 | EST | 83 | 93145 |
| | | | | | | | | | 01 | EST | 91 | 41950 |
| | | | | | | | | | 01 | EST | 92 | 69880 |
| | | | | | | | | | 01 | EST | 123 | 112023 |
| | | | | | | | | | 01 | EST | 180 | 100744 |
| | | | | | | | | | 01 | EST | 182 | 140825 |
| | | | | | | | | | 01 | EST | 189 | 91246 |
| | | | | | | | | | 01 | EST | 217 | 185607 |
| | | | | | | | | | 01 | EST | 219 | 177987 |
| | | | | | | | | | 01 | EST | 254 | 24137 |
| | | | | | | | | | Total: | | 1558500 | |
| | | | | | | 240601105 | A04711 | | 11 | EST | 296 | 8240 |
| | | | | | | | | | 11 | EST | 297 | 7685 |
| | | | | | | | | | 11 | EST | 302 | 1613 |
| | | | | | | | | | Total: | | 17538 | |
| | | | | | | Total: | | | | | 1576038 | |
| | | | V | N | 24060552 | Exploitation by Forest Labourers'Co-operative Socities Supervision) | 240601105 | 05501 | 01 | EST | 51 | 138137 |
| | | | | | | | | | 01 | EST | 55 | 63531 |
| | | | | | | | | | 01 | EST | 57 | 103700 |
| | | | | | | | | | 01 | EST | 69 | 227077 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|---------------------------------------------------------------------|-----------|--------|------|---------|-----|---------|
| C07 | 2406 | YAVATMAL | V | N | 24060552 | Exploitation by Forest Labourers'Co-operative Socities Supervision) | 240601105 | 05501 | 01 | EST | 93 | 72054 |
| | | | | | | | | 01 | EST | 110 | | 183479 |
| | | | | | | | | 01 | EST | 115 | | 154032 |
| | | | | | | | | 01 | EST | 126 | | 346056 |
| | | | | | | | | 01 | EST | 136 | | 94653 |
| | | | | | | | | 01 | EST | 155 | | 38946 |
| | | | | | | | | 01 | EST | 174 | | 37361 |
| | | | | | | | | 01 | EST | 188 | | 156085 |
| | | | | | | | | 01 | EST | 195 | | 77459 |
| | | | | | | | | 01 | EST | 201 | | 122479 |
| | | | | | | | | 01 | EST | 218 | | 87163 |
| | | | | | | | | 01 | EST | 221 | | 180818 |
| | | | | | | | | Total: | | | | 2083030 |
| | | | | | | | | Total: | | 2083030 | | |
| | | | V | N | 24060766 | Nature Conservation and Preservation of Wild Life | 240602110 | 07701 | 01 | EST | 10 | 231719 |
| | | | | | | | | | 01 | EST | 120 | 86998 |
| | | | | | | | | | 01 | EST | 290 | 13905 |
| | | | | | | | | | 01 | EST | 313 | 360775 |
| | | | | | | | | Total: | | | | 693397 |
| | | | | | | | | Total: | | 693397 | | |
| | | | V | N | 24061898 | Creation of Supernumerary Post for Forest Labourers | 240601101 | 18901 | 01 | EST | 3 | 143102 |
| | | | | | | | | | 01 | EST | 7 | 94892 |
| | | | | | | | | | 01 | EST | 14 | 255192 |
| | | | | | | | | | 01 | EST | 16 | 50045 |
| | | | | | | | | | 01 | EST | 17 | 37454 |
| | | | | | | | | | 01 | EST | 21 | 48220 |
| | | | | | | | | | 01 | EST | 35 | 638717 |
| | | | | | | | | | 01 | EST | 38 | 96858 |
| | | | | | | | | | 01 | EST | 41 | 36538 |
| | | | | | | | | | 01 | EST | 42 | 176440 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------------------------------------|-----------------|----|------|-----|---|---------|
| C07 | 2406 | YAVATMAL | V | N | 24061898 | Creation of Supernumerary Post for Forest Labourers | 240601101 18901 | 01 | EST | 43 | | 51809 |
| | | | | | | | | 01 | EST | 61 | | 104718 |
| | | | | | | | | 01 | EST | 64 | | 1089067 |
| | | | | | | | | 01 | EST | 77 | | 102218 |
| | | | | | | | | 01 | EST | 80 | | 173425 |
| | | | | | | | | 01 | EST | 88 | | 104055 |
| | | | | | | | | 01 | EST | 94 | | 34685 |
| | | | | | | | | 01 | EST | 98 | | 97227 |
| | | | | | | | | 01 | EST | 99 | | 209558 |
| | | | | | | | | 01 | EST | 101 | | 26183 |
| | | | | | | | | 01 | EST | 118 | | 96338 |
| | | | | | | | | 01 | EST | 122 | | 33188 |
| | | | | | | | | 01 | EST | 130 | | 204436 |
| | | | | | | | | 01 | EST | 134 | | 218265 |
| | | | | | | | | 01 | EST | 135 | | 212822 |
| | | | | | | | | 01 | EST | 140 | | 179642 |
| | | | | | | | | 01 | EST | 141 | | 106531 |
| | | | | | | | | 01 | EST | 145 | | 143408 |
| | | | | | | | | 01 | EST | 150 | | 475630 |
| | | | | | | | | 01 | EST | 158 | | 203703 |
| | | | | | | | | 01 | EST | 159 | | 334390 |
| | | | | | | | | 01 | EST | 161 | | 398980 |
| | | | | | | | | 01 | EST | 172 | | 88266 |
| | | | | | | | | 01 | EST | 178 | | 1126898 |
| | | | | | | | | 01 | EST | 196 | | 204436 |
| | | | | | | | | 01 | EST | 197 | | 138740 |
| | | | | | | | | 01 | EST | 204 | | 49914 |
| | | | | | | | | 01 | EST | 205 | | 71477 |
| | | | | | | | | 01 | EST | 213 | | 142521 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------------------------------------|-----------------|--------|------|---------|--------|
| C07 | 2406 | YAVATMAL | V | N | 24061898 | Creation of Supernumerary Post for Forest Labourers | 240601101 18901 | 01 | EST | 214 | 109803 |
| | | | | | | | | 01 | EST | 215 | 107484 |
| | | | | | | | | 01 | EST | 222 | 47957 |
| | | | | | | | | 01 | EST | 235 | 349682 |
| | | | | | | | | 01 | EST | 236 | 103178 |
| | | | | | | | | 01 | EST | 246 | 33188 |
| | | | | | | | | 01 | EST | 258 | 191505 |
| | | | | | | | | 01 | EST | 259 | 196966 |
| | | | | | | | | 01 | EST | 266 | 19673 |
| | | | | | | | | 01 | EST | 267 | 32051 |
| | | | | | | | | 01 | EST | 273 | 35935 |
| | | | | | | | | 01 | EST | 274 | 209685 |
| | | | | | | | | 01 | EST | 286 | 34685 |
| | | | | | | | | 01 | EST | 306 | 143192 |
| | | | | | | | | Total: | | 9614972 | |
| | | | | | | Total: | | | | 9614972 | |
| | | | V | N | 24068524 | Divisional Forest Officer, Social Forestry | 240601001 85201 | 01 | EST | 23 | 25376 |
| | | | | | | | | 01 | EST | 30 | 127026 |
| | | | | | | | | 01 | EST | 31 | 130386 |
| | | | | | | | | 01 | EST | 45 | 150461 |
| | | | | | | | | 01 | EST | 46 | 448947 |
| | | | | | | | | 01 | EST | 111 | 213271 |
| | | | | | | | | 01 | EST | 112 | 75200 |
| | | | | | | | | 01 | EST | 164 | 163485 |
| | | | | | | | | 01 | EST | 165 | 129574 |
| | | | | | | | | 01 | EST | 225 | 143522 |
| | | | | | | | | 01 | EST | 226 | 155404 |
| | | | | | | | | 01 | EST | 233 | 60466 |
| | | | | | | | | 01 | EST | 234 | 268249 |
| | | | | | | | | 01 | EST | 240 | 130386 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|--------------------------------------------|-----------|-------|--------|------|-------|----------|
| C07 | 2406 | YAVATMAL | V | N | 24068524 | Divisional Forest Officer, Social Forestry | 240601001 | 85201 | 01 | EST | 241 | 127026 |
| | | | | | | | | | 01 | EST | 243 | 73791 |
| | | | | | | | | | 01 | EST | 255 | 150737 |
| | | | | | | | | | 01 | EST | 256 | 53925 |
| | | | | | | | | | 01 | EST | 263 | 33781 |
| | | | | | | | | | 01 | EST | 275 | 208219 |
| | | | | | | | | | 01 | EST | 276 | 46005 |
| | | | | | | | | | 01 | EST | 279 | 66567 |
| | | | | | | | | | 01 | EST | 280 | 37931 |
| | | | | | | | | | 01 | EST | 281 | 108858 |
| | | | | | | | | | Total: | | | 3128593 |
| | | | | | | | | | Total: | | | 46953 |
| | | | | | | | | | | | | 46953 |
| | | | | | | | | | | | | 46953 |
| | | | | | | | | | | | | 51169 |
| | | | | | | | | | | | | 51169 |
| | | | | | | | | | | | | 51169 |
| | | | | | | | | | | | | 51169 |
| | | | | | | | | | Total: | | | 51169 |
| | | | | | | | | | Total: | | | 63162435 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|--------|----------|----------|-----------------------------------------------------------|-----------|-------|--------|-----|---------|---------|
| C07 | 2415 | AMRAVATI | V | N | 24150016 | Research Station and Experimental trials and field trials | 241506004 | 00101 | 01 | EST | 4 | 77665 |
| | | | | | | | | | 01 | EST | 5 | 444087 |
| | | | | | | | | | 01 | EST | 6 | 206605 |
| | | | | | | | | | Total: | | | 728357 |
| | | | | | | Total: | | | | | 728357 | |
| | | | V | N | 24150482 | Training of Forest Officers including Ranger | 241506277 | 04801 | 01 | EST | 1 | 741962 |
| | | | | | | | | | 01 | EST | 2 | 606654 |
| | | | | | | | | | 01 | EST | 3 | 293193 |
| | | | | | | | | | Total: | | | 1641809 |
| | | | | | | Total: | | | | | 1641809 | |
| | | | Total: | | | | | | | | | 2370166 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------------------------------------------|-----------|-------|--------|--------|--------|
| C07 | 2415 | BHANDARA | V | N | 24150016 | Research Station and Experimental trials and field trials | 241506004 | 00101 | 01 | EST 1 | 97414 |
| | | | | | | | | | 01 | EST 2 | 65271 |
| | | | | | | | | | 01 | EST 3 | 251496 |
| | | | | | | | | | Total: | | 414181 |
| | | | | | | | | | | Total: | 414181 |
| | | | | | | | | | | | 414181 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|-----------------------------------------------------------|-----------|--------|--------|-----|--------|---------|
| C07 | 2415 | CHANDRAPUR | V | N | 24150016 | Research Station and Experimental trials and field trials | 241506004 | 00101 | 01 | EST | 1 | 377173 |
| | | | | | | | | | 01 | EST | 2 | 143703 |
| | | | | | | | | | 01 | EST | 3 | 156029 |
| | | | | | | | | | 01 | EST | 4 | 756622 |
| | | | | | | | | | 01 | EST | 5 | 456763 |
| | | | | | | | | | 01 | EST | 6 | 548275 |
| | | | | | | | | | 01 | EST | 7 | 364542 |
| | | | | | | | | | 01 | EST | 8 | 162279 |
| | | | | | | | | | Total: | | | 2965386 |
| | | | | | | 241506004 | 00111 | | 11 | EST | 9 | 24260 |
| | | | | | | | | | Total: | | | 24260 |
| | | | | | | | | Total: | | | | 2989646 |
| | | | | | | | | | | | Total: | 2989646 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|-----------------------------------------------------------|-----------|-------|--------|-----|--------|--------|
| C07 | 2415 | GADCHIROLI | V | N | 24150016 | Research Station and Experimental trials and field trials | 241506004 | 00101 | 01 | EST | 1 | 345450 |
| | | | | | | | | | 01 | EST | 2 | 137881 |
| | | | | | | | | | Total: | | | 483331 |
| | | | | | | | | | | | Total: | 483331 |
| | | | | | | | | | | | | 483331 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|-------|------|----------|----------|-----------------------------------------------------------|-----------|-------|------|-----|---|---------|--------|
| C07 | 2415 | JALNA | V | N | 24150016 | Research Station and Experimental trials and field trials | 241506004 | 00101 | 01 | EST | 1 | 169587 | |
| | | | | | | | | | | | | 136225 | |
| | | | | | | | | | | | | 266012 | |
| | | | | | | | | | | | | 157950 | |
| | | | | | | | | | | | | 20956 | |
| | | | | | | | | | | | | 242554 | |
| | | | | | | | | | | | | Total: | 993284 |
| | | | | | | 241506004 | 00111 | 11 | EST | 7 | | 10630 | |
| | | | | | | | | | | | | Total: | 10630 |
| | | | | | | Total: | | | | | | 1003914 | |
| | | | V | N | 24150482 | Training of Forest Officers including Ranger | 241506277 | 04801 | 01 | EST | 2 | 268003 | |
| | | | | | | | | | | | | 66153 | |
| | | | | | | | | | | | | Total: | 334156 |
| | | | | | | Total: | | | | | | 334156 | |
| | | | | | | Total: | | | | | | 1338070 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------------------------------------|-----------|-------|------|--------|--------|
| C07 | 2415 | NAGPUR | V | N | 24150016 | Research Station and Experimental trials and field trials | 241506004 | 00101 | 01 | EST 2 | 521366 |
| | | | | | | | | | | Total: | 521366 |
| | | | | | | | | | | Total: | 521366 |
| | | | | | | | | | | Total: | 521366 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|---------------------------------------------------------------------|-----------|-------|--------|-----|--------|--------|
| C10 | 4415 | CHANDRAPUR | V | P | 44150192 | Bamboo Research and Training Center, Chichpalli, Dist Chandrapur | 441506004 | 01901 | 01 | EST | 1 | 327122 |
| | | | | | | | | | 01 | EST | 2 | 534240 |
| | | | | | | | | | 01 | EST | 3 | 100709 |
| | | | | | | | | | Total: | | | 962071 |
| | | | | | | | | | Total: | | 962071 | 962071 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|---------|------|----------|----------|------------------------|-----------|-------|--------|-----|----------|----------|
| C10 | 4701 | HINGOLI | V | P | 4701H727 | Other Projects(Scheme) | 470101001 | H7253 | 53 | GIA | 1 | 14778250 |
| | | | | | | | | | 53 | GIA | 2 | 17999664 |
| | | | | | | | | | Total: | | | 32777914 |
| | | | | | | | | | Total: | | 32777914 | 32777914 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|----------|------|----------|----------|------------------------------------------------------|-----------|-------|------|--------|-----|----------|----------|
| C12 | 7610 | AMRAVATI | V | N | 76101379 | House Building Advances for Other Officers/Employees | 761000201 | 10155 | 2053 | 55 | LON | 1 | 2470713 |
| | | | | | | | | | | 55 | LON | 3 | 450000 |
| | | | | | | | | | | 55 | LON | 4 | 800000 |
| | | | | | | | | | | 55 | LON | 5 | 3300000 |
| | | | | | | | | | | 55 | LON | 6 | 2430795 |
| | | | | | | | | | | 55 | LON | 7 | 2490000 |
| | | | | | | | | | | Total: | | 11941508 | |
| | | | | | | | | | | Total: | | 11941508 | |
| | | | | | | | | | | | | Total: | 11941508 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|------------------------------------------------------|-----------|-------|------|----|---------|---------|
| C12 | 7610 | AURANGABAD | V | N | 76101379 | House Building Advances for Other Officers/Employees | 761000201 | 10155 | 2053 | 55 | LON 2 | 1750000 |
| | | | | | | | | | | | Total: | 1750000 |
| Total: | | | | | | | | | | | 1750000 | 1750000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------------------|-----------|-------|------|--------|-------|---------|
| C12 | 7610 | BULDHANA | V | N | 76101379 | House Building Advances for Other Officers/Employees | 761000201 | 10155 | 2053 | 55 | LON 2 | 1711182 |
| | | | | | | | | | | 55 | LON 4 | 1537792 |
| | | | | | | | | | | Total: | | 3248974 |
| | | | | | | | | | | Total: | | 3248974 |
| | | | | | | | | | | | | 3248974 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|------------------------------------------------------|-----------|-------|------|----|----------|----------|
| C12 | 7610 | CHANDRAPUR | V | N | 76101379 | House Building Advances for Other Officers/Employees | 761000201 | 10155 | 2053 | 55 | LON 1 | 63150000 |
| | | | | | | | | | | | Total: | 63150000 |
| Total: | | | | | | | | | | | 63150000 | 63150000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|------------------------------------------------------|-----------|-------|------|----|---------|---------|
| C12 | 7610 | JALNA | V | N | 76101379 | House Building Advances for Other Officers/Employees | 761000201 | 10155 | 2053 | 55 | LON 1 | 3893400 |
| | | | | | | | | | | | Total: | 3893400 |
| Total: | | | | | | | | | | | 3893400 | 3893400 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|------------------------------------------------------|-----------|-------|------|----|----------|----------|
| C12 | 7610 | LATUR | V | N | 76101379 | House Building Advances for Other Officers/Employees | 761000201 | 10155 | 2053 | 55 | LON 3 | 14868000 |
| | | | | | | | | | | | Total: | 14868000 |
| Total: | | | | | | | | | | | 14868000 | 14868000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------------------------|-----------|-------|------|----|--------|---------|
| C12 | 7610 | NAGPUR | V | N | 76101379 | House Building Advances for Other Officers/Employees | 761000201 | 10155 | 2029 | 55 | LON 4 | 2104839 |
| | | | | | | | | | | | Total: | 2104839 |
| | | | | | | | | | | | Total: | 2104839 |
| | | | | | | | | | | | Total: | 2104839 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------------------------|-----------|-------|------|----|--------|---------|
| C12 | 7610 | WARDHA | V | N | 76101379 | House Building Advances for Other Officers/Employees | 761000201 | 10155 | 2053 | 55 | LON 2 | 1480000 |
| | | | | | | | | | | | Total: | 1480000 |
| | | | | | | | | | | | Total: | 1480000 |
| | | | | | | | | | | | Total: | 1480000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------------------|-----------|-------|------|--------|----------|----------|
| C12 | 7610 | YAVATMAL | V | N | 76101379 | House Building Advances for Other Officers/Employees | 761000201 | 10155 | 2053 | 55 | LON 1 | 4200000 |
| | | | | | | | | | | 55 | LON 2 | 3300000 |
| | | | | | | | | | | 55 | LON 3 | 1782871 |
| | | | | | | | | | | 55 | LON 4 | 1100400 |
| | | | | | | | | | | Total: | | 10383271 |
| | | | | | | | | | | Total: | 10383271 | 10383271 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|--------------------------------|-----------------|----|------|----|---|--------|
| D03 | 2401 | AKOLA | V | N | 24010136 | Commissionerate of Agriculture | 240100001 01301 | 01 | EST | 1 | | 390674 |
| | | | | | | | | 01 | EST | 6 | | 420407 |
| | | | | | | | | 01 | EST | 7 | | 193679 |
| | | | | | | | | 01 | EST | 9 | | 72130 |
| | | | | | | | | 01 | EST | 11 | | 50828 |
| | | | | | | | | 01 | EST | 16 | | 64192 |
| | | | | | | | | 01 | EST | 17 | | 275661 |
| | | | | | | | | 01 | EST | 21 | | 480513 |
| | | | | | | | | 01 | EST | 24 | | 74527 |
| | | | | | | | | 01 | EST | 26 | | 209623 |
| | | | | | | | | 01 | EST | 30 | | 450471 |
| | | | | | | | | 01 | EST | 32 | | 261960 |
| | | | | | | | | 01 | EST | 33 | | 289715 |
| | | | | | | | | 01 | EST | 34 | | 6000 |
| | | | | | | | | 01 | EST | 40 | | 142075 |
| | | | | | | | | 01 | EST | 41 | | 128482 |
| | | | | | | | | 01 | EST | 50 | | 281607 |
| | | | | | | | | 01 | EST | 61 | | 370660 |
| | | | | | | | | 01 | EST | 66 | | 19618 |
| | | | | | | | | 01 | EST | 67 | | 294467 |
| | | | | | | | | 01 | EST | 70 | | 124955 |
| | | | | | | | | 01 | EST | 75 | | 36160 |
| | | | | | | | | 01 | EST | 79 | | 241008 |
| | | | | | | | | 01 | EST | 80 | | 628586 |
| | | | | | | | | 01 | EST | 81 | | 3096 |
| | | | | | | | | 01 | EST | 83 | | 229343 |
| | | | | | | | | 01 | EST | 85 | | 22427 |
| | | | | | | | | 01 | EST | 87 | | 34838 |
| | | | | | | | | 01 | EST | 89 | | 90138 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|---------------------------------------------|-----------|-------|--------|-----|----|---------|
| D03 | 2401 | AKOLA | V | N | 24010136 | Commissionerate of Agriculture | 240100001 | 01301 | 01 | EST | 91 | 190873 |
| | | | | | | | | | 01 | EST | 92 | 440617 |
| | | | | | | | | | 01 | EST | 94 | 185881 |
| | | | | | | | | | 01 | EST | 95 | 8969 |
| | | | | | | | | | 01 | EST | 96 | 637336 |
| | | | | | | | | | 01 | EST | 97 | 594279 |
| | | | | | | | | | Total: | | | 7945795 |
| | | | | | | 240100001 | 01306 | | 06 | CON | 8 | 1540 |
| | | | | | | | | | 06 | CON | 82 | 27710 |
| | | | | | | | | | Total: | | | 29250 |
| | | | | | | 240100001 | 01311 | | 11 | EST | 77 | 2646 |
| | | | | | | | | | 11 | EST | 86 | 16345 |
| | | | | | | | | | Total: | | | 18991 |
| | | | | | | Total: | | | | | | 7994036 |
| | | | V | N | 24010145 | Divisional and District Agriculture Offices | 240100001 | 01401 | 01 | EST | 2 | 902152 |
| | | | | | | | | | 01 | EST | 3 | 51000 |
| | | | | | | | | | 01 | EST | 5 | 772281 |
| | | | | | | | | | 01 | EST | 15 | 29100 |
| | | | | | | | | | 01 | EST | 18 | 526781 |
| | | | | | | | | | 01 | EST | 19 | 763550 |
| | | | | | | | | | 01 | EST | 22 | 673578 |
| | | | | | | | | | 01 | EST | 23 | 388365 |
| | | | | | | | | | 01 | EST | 25 | 15000 |
| | | | | | | | | | 01 | EST | 27 | 7500 |
| | | | | | | | | | 01 | EST | 28 | 919624 |
| | | | | | | | | | 01 | EST | 29 | 1347655 |
| | | | | | | | | | 01 | EST | 42 | 999688 |
| | | | | | | | | | 01 | EST | 43 | 1032113 |
| | | | | | | | | | 01 | EST | 48 | 849161 |
| | | | | | | | | | 01 | EST | 49 | 403306 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|-----|----------|---------|
| D03 | 2401 | AKOLA | V | N | 24010145 | Divisional and District Agriculture Offices | 240100001 | 01401 | 01 | EST | 54 | 172498 |
| | | | | | | | | 01 | EST | 55 | | 86357 |
| | | | | | | | | 01 | EST | 56 | | 66226 |
| | | | | | | | | 01 | EST | 57 | | 222898 |
| | | | | | | | | 01 | EST | 58 | | 280779 |
| | | | | | | | | 01 | EST | 65 | | 90430 |
| | | | | | | | | 01 | EST | 68 | | 14550 |
| | | | | | | | | 01 | EST | 69 | | 799592 |
| | | | | | | | | 01 | EST | 71 | | 591777 |
| | | | | | | | | 01 | EST | 72 | | 6336 |
| | | | | | | | | 01 | EST | 73 | | 59625 |
| | | | | | | | | 01 | EST | 74 | | 86340 |
| | | | | | | | | 01 | EST | 76 | | 80466 |
| | | | | | | | | 01 | EST | 88 | | 596918 |
| | | | | | | | | 01 | EST | 90 | | 51000 |
| | | | | | | | | Total: | | | 12886646 | |
| | | | | | | 240100001 | 01406 | 06 | CON | 4 | | 8280 |
| | | | | | | | | 06 | CON | 20 | | 4030 |
| | | | | | | | | 06 | CON | 93 | | 1270 |
| | | | | | | | | Total: | | | 13580 | |
| | | | | | | 240100001 | 01411 | 11 | EST | 78 | | 6000 |
| | | | | | | | | Total: | | | 6000 | |
| | | | | | | 240100001 | 01413 | 13 | CON | 51 | | 33130 |
| | | | | | | | | Total: | | | 33130 | |
| | | | | | | | | Total: | | | 12939356 | |
| | | | V | N | 24010154 | District Agriculture Offices | 240100001 | 01501 | 01 | EST | 38 | 181661 |
| | | | | | | | | 01 | EST | 39 | | 518685 |
| | | | | | | | | Total: | | | 700346 | |
| | | | | | | | | Total: | | | 700346 | |
| | | | V | N | 24010163 | Grants to Zilla Parishads under Section 123 of the Maharashtra Zilla Parishad & Panchayat Samiti's Act 1961 (Local Sector) Disbursement from Treasury | 240100001 | 01636 | 36 | GIA | 53 | 1682150 |
| | | | | | | | | Total: | | | 1682150 | |
| | | | | | | | | Total: | | | 1682150 | |
| | | | | | | | | Total: | | | 1682150 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|-------------------------------------------------------------------|-----------|--------|--------|-----|--------|----------|
| D03 | 2401 | AKOLA | V | N | 24010261 | Taluka Seed Multiplication Farm | 240100103 | 02601 | 01 | EST | 12 | 333499 |
| | | | | | | | | | 01 | EST | 13 | 110022 |
| | | | | | | | | | 01 | EST | 35 | 158427 |
| | | | | | | | | | 01 | EST | 36 | 90358 |
| | | | | | | | | | Total: | | | 692306 |
| | | | | | | 240100103 | 02602 | 02 | CON | 37 | | 44950 |
| | | | | | | | | | 02 | CON | 46 | 167674 |
| | | | | | | | | | 02 | CON | 63 | 67050 |
| | | | | | | | | | Total: | | | 279674 |
| | | | | | | 240100103 | 02613 | 13 | CON | 31 | | 4400 |
| | | | | | | | | | Total: | | | 4400 |
| | | | | | | 240100103 | 02621 | 21 | CON | 47 | | 18000 |
| | | | | | | | | | Total: | | | 18000 |
| | | | | | | | | | Total: | | 994380 | |
| | | | V | N | 24011722 | Vegetable Nurseries, Fruit Nurseries and Station Gardens | 240100119 | C17201 | 01 | EST | 10 | 143495 |
| | | | | | | | | | 01 | EST | 14 | 90358 |
| | | | | | | | | | 01 | EST | 59 | 166218 |
| | | | | | | | | | Total: | | | 400071 |
| | | | | | | 240100119 | C17202 | 02 | CON | 44 | | 60411 |
| | | | | | | | | | 02 | CON | 64 | 52969 |
| | | | | | | | | | Total: | | | 113380 |
| | | | | | | 240100119 | C17221 | 21 | CON | 45 | | 34245 |
| | | | | | | | | | Total: | | | 34245 |
| | | | | | | | | | Total: | | 547696 | |
| | | | V | P | 24012442 | Special Component plan-Input subsidy under Special Component Plan | 240100800 | 24436 | 36 | GIA | 52 | 97047 |
| | | | | | | | | | Total: | | | 97047 |
| | | | | | | | | | Total: | | 97047 | |
| | | | V | P | 2401A655 | Project on Climate Resilient Agriculture (State Share 30%) | 240100115 | A6501 | 01 | EST | 60 | 181248 |
| | | | | | | | | | 01 | EST | 62 | 108334 |
| | | | | | | | | | 01 | EST | 84 | 57147 |
| | | | | | | | | | Total: | | | 346729 |
| | | | | | | | | | Total: | | 346729 | |
| | | | | | | | | | Total: | | | 25301740 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------------|-----------|-------|------|-----|----|--------|
| D03 | 2401 | AMRAVATI | V | N | 24010136 | Commissionerate of Agriculture | 240100001 | 01301 | 01 | EST | 1 | 551997 |
| | | | | | | | | | 01 | EST | 2 | 125304 |
| | | | | | | | | | 01 | EST | 8 | 341320 |
| | | | | | | | | | 01 | EST | 9 | 115128 |
| | | | | | | | | | 01 | EST | 13 | 143231 |
| | | | | | | | | | 01 | EST | 14 | 378145 |
| | | | | | | | | | 01 | EST | 20 | 225064 |
| | | | | | | | | | 01 | EST | 21 | 208126 |
| | | | | | | | | | 01 | EST | 26 | 255943 |
| | | | | | | | | | 01 | EST | 27 | 132403 |
| | | | | | | | | | 01 | EST | 29 | 88845 |
| | | | | | | | | | 01 | EST | 30 | 115889 |
| | | | | | | | | | 01 | EST | 31 | 289662 |
| | | | | | | | | | 01 | EST | 35 | 160790 |
| | | | | | | | | | 01 | EST | 36 | 350214 |
| | | | | | | | | | 01 | EST | 39 | 916668 |
| | | | | | | | | | 01 | EST | 44 | 157196 |
| | | | | | | | | | 01 | EST | 45 | 79634 |
| | | | | | | | | | 01 | EST | 49 | 117100 |
| | | | | | | | | | 01 | EST | 51 | 374422 |
| | | | | | | | | | 01 | EST | 52 | 47834 |
| | | | | | | | | | 01 | EST | 57 | 247801 |
| | | | | | | | | | 01 | EST | 59 | 427021 |
| | | | | | | | | | 01 | EST | 63 | 7000 |
| | | | | | | | | | 01 | EST | 70 | 97085 |
| | | | | | | | | | 01 | EST | 71 | 131324 |
| | | | | | | | | | 01 | EST | 76 | 283345 |
| | | | | | | | | | 01 | EST | 77 | 233404 |
| | | | | | | | | | 01 | EST | 80 | 67744 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------------|-----------|-------|--------|-----|-----|----------|
| D03 | 2401 | AMRAVATI | V | N | 24010136 | Commissionerate of Agriculture | 240100001 | 01301 | 01 | EST | 81 | 251631 |
| | | | | | | | | | 01 | EST | 85 | 143117 |
| | | | | | | | | | 01 | EST | 89 | 251574 |
| | | | | | | | | | 01 | EST | 91 | 306279 |
| | | | | | | | | | 01 | EST | 92 | 65442 |
| | | | | | | | | | 01 | EST | 96 | 131944 |
| | | | | | | | | | 01 | EST | 97 | 240410 |
| | | | | | | | | | 01 | EST | 115 | 292324 |
| | | | | | | | | | 01 | EST | 116 | 50765 |
| | | | | | | | | | 01 | EST | 123 | 90444 |
| | | | | | | | | | 01 | EST | 138 | 12320 |
| | | | | | | | | | 01 | EST | 139 | 6500 |
| | | | | | | | | | 01 | EST | 141 | 450070 |
| | | | | | | | | | 01 | EST | 142 | 133882 |
| | | | | | | | | | 01 | EST | 156 | 218071 |
| | | | | | | | | | 01 | EST | 157 | 122431 |
| | | | | | | | | | 01 | EST | 158 | 10162 |
| | | | | | | | | | 01 | EST | 166 | 151366 |
| | | | | | | | | | 01 | EST | 172 | 7867 |
| | | | | | | | | | 01 | EST | 207 | 94878 |
| | | | | | | | | | 01 | EST | 209 | 78117 |
| | | | | | | | | | 01 | EST | 210 | 329050 |
| | | | | | | | | | 01 | EST | 215 | 462470 |
| | | | | | | | | | 01 | EST | 216 | 24011 |
| | | | | | | | | | 01 | EST | 218 | 35393 |
| | | | | | | | | | Total: | | | 10630157 |
| | | | | | | | 240100001 | 01306 | 06 | CON | 82 | 1441 |
| | | | | | | | | | 06 | CON | 83 | 10490 |
| | | | | | | | | | 06 | CON | 84 | 2674 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | | | | |
|---------|------|----------|------|----------|----------|--------------------------------|-----------|----------|---------------------------------------------|-----------|----------|------|-----|----|---------|
| D03 | 2401 | AMRAVATI | V | N | 24010136 | Commissionerate of Agriculture | 240100001 | 01306 | 06 | CON | 182 | 2104 | | | |
| | | | | | | | | 06 | CON | 194 | 1259 | | | | |
| | | | | | | | | 06 | CON | 198 | 7241 | | | | |
| | | | | | | | | 06 | CON | 203 | 1564 | | | | |
| | | | | | | | | 06 | CON | 217 | 3310 | | | | |
| | | | | | | | | 06 | CON | 219 | 6226 | | | | |
| | | | | | | | | Total: | | | 36309 | | | | |
| | | | | | | 240100001 | 01310 | 10 | CON | 195 | 13330 | | | | |
| | | | | | | | | 10 | CON | 204 | 13330 | | | | |
| | | | | | | | | 10 | CON | 211 | 13330 | | | | |
| | | | | | | | | Total: | | | 39990 | | | | |
| | | | | | | 240100001 | 01311 | 11 | EST | 41 | 4120 | | | | |
| | | | | | | | | 11 | EST | 64 | 4320 | | | | |
| | | | | | | | | 11 | EST | 106 | 3140 | | | | |
| | | | | | | | | 11 | EST | 126 | 6225 | | | | |
| | | | | | | | | 11 | EST | 137 | 2580 | | | | |
| | | | | | | | | 11 | EST | 152 | 3750 | | | | |
| | | | | | | | | Total: | | | 24135 | | | | |
| | | | | | | 240100001 | 01313 | 13 | CON | 147 | 8735 | | | | |
| | | | | | | | | 13 | CON | 148 | 16618 | | | | |
| | | | | | | | | 13 | CON | 149 | 13525 | | | | |
| | | | | | | | | 13 | CON | 197 | 97993 | | | | |
| | | | | | | | | 13 | CON | 212 | 14000 | | | | |
| | | | | | | | | 13 | CON | 213 | 9787 | | | | |
| | | | | | | | | 13 | CON | 214 | 15500 | | | | |
| | | | | | | | | Total: | | | 176158 | | | | |
| | | | | | | Total: | | | | | | | | | |
| | | | | | | | | | | | 10906749 | | | | |
| | | | | | | V | N | 24010145 | Divisional and District Agriculture Offices | 240100001 | 01401 | 01 | EST | 10 | 996661 |
| | | | | | | | | | | | | 01 | EST | 11 | 1336037 |
| | | | | | | | | | | | | 01 | EST | 12 | 18750 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|---------------------------------------------|-----------------|----|------|----|---|---------|
| D03 | 2401 | AMRAVATI | V | N | 24010145 | Divisional and District Agriculture Offices | 240100001 01401 | 01 | EST | 15 | | 607180 |
| | | | | | | | | 01 | EST | 16 | | 909845 |
| | | | | | | | | 01 | EST | 17 | | 13500 |
| | | | | | | | | 01 | EST | 22 | | 1065314 |
| | | | | | | | | 01 | EST | 23 | | 580865 |
| | | | | | | | | 01 | EST | 24 | | 22500 |
| | | | | | | | | 01 | EST | 25 | | 990759 |
| | | | | | | | | 01 | EST | 28 | | 940789 |
| | | | | | | | | 01 | EST | 32 | | 626337 |
| | | | | | | | | 01 | EST | 33 | | 815023 |
| | | | | | | | | 01 | EST | 34 | | 10700 |
| | | | | | | | | 01 | EST | 37 | | 820978 |
| | | | | | | | | 01 | EST | 38 | | 711702 |
| | | | | | | | | 01 | EST | 50 | | 151366 |
| | | | | | | | | 01 | EST | 58 | | 1019435 |
| | | | | | | | | 01 | EST | 60 | | 706058 |
| | | | | | | | | 01 | EST | 61 | | 6000 |
| | | | | | | | | 01 | EST | 62 | | 11000 |
| | | | | | | | | 01 | EST | 72 | | 296921 |
| | | | | | | | | 01 | EST | 73 | | 841703 |
| | | | | | | | | 01 | EST | 74 | | 48584 |
| | | | | | | | | 01 | EST | 86 | | 1201338 |
| | | | | | | | | 01 | EST | 87 | | 15000 |
| | | | | | | | | 01 | EST | 88 | | 1070765 |
| | | | | | | | | 01 | EST | 90 | | 103937 |
| | | | | | | | | 01 | EST | 93 | | 1479238 |
| | | | | | | | | 01 | EST | 94 | | 660468 |
| | | | | | | | | 01 | EST | 95 | | 13500 |
| | | | | | | | | 01 | EST | 98 | | 340641 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|---------------------------------------------|-----------------|------|--------|------|------|----------|
| D03 | 2401 | AMRAVATI | V N | 24010145 | Divisional and District Agriculture Offices | 240100001 01401 | | 01 | EST | 99 | 884667 |
| | | | | | | | | 01 | EST | 103 | 152066 |
| | | | | | | | | 01 | EST | 105 | 411409 |
| | | | | | | | | 01 | EST | 112 | 1395960 |
| | | | | | | | | 01 | EST | 113 | 738546 |
| | | | | | | | | 01 | EST | 118 | 73011 |
| | | | | | | | | 01 | EST | 124 | 704290 |
| | | | | | | | | 01 | EST | 125 | 854025 |
| | | | | | | | | 01 | EST | 127 | 20016 |
| | | | | | | | | 01 | EST | 131 | 130795 |
| | | | | | | | | 01 | EST | 136 | 7500 |
| | | | | | | | | 01 | EST | 151 | 9030 |
| | | | | | | | | 01 | EST | 153 | 7500 |
| | | | | | | | | 01 | EST | 154 | 705085 |
| | | | | | | | | 01 | EST | 155 | 1026168 |
| | | | | | | | | 01 | EST | 160 | 29900 |
| | | | | | | | | 01 | EST | 208 | 8800 |
| | | | | | | | | Total: | | | 25591662 |
| | | | | | | 240100001 01406 | | 06 | CON | 3 | 1563 |
| | | | | | | | | 06 | CON | 4 | 3470 |
| | | | | | | | | 06 | CON | 18 | 3073 |
| | | | | | | | | 06 | CON | 19 | 8390 |
| | | | | | | | | 06 | CON | 40 | 2860 |
| | | | | | | | | 06 | CON | 104 | 917 |
| | | | | | | | | 06 | CON | 129 | 2261 |
| | | | | | | | | 06 | CON | 132 | 920 |
| | | | | | | | | 06 | CON | 133 | 1673 |
| | | | | | | | | 06 | CON | 134 | 1330 |
| | | | | | | | | 06 | CON | 135 | 730 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|------------------------------|---------------------------------------------|-----------|--------|------|------|----------|------|
| D03 | 2401 | AMRAVATI | V | N | 24010145 | Divisional and District Agriculture Offices | 240100001 | 01406 | 06 | CON | 176 | 4410 |
| | | | | | | | | 06 | CON | 177 | 1840 | |
| | | | | | | | | 06 | CON | 178 | 2490 | |
| | | | | | | | | 06 | CON | 185 | 1613 | |
| | | | | | | | | 06 | CON | 187 | 1179 | |
| | | | | | | | | Total: | | | 38719 | |
| | | | | | | 240100001 | 01411 | 11 | EST | 42 | 4390 | |
| | | | | | | | | 11 | EST | 43 | 5250 | |
| | | | | | | | | 11 | EST | 65 | 9990 | |
| | | | | | | | | 11 | EST | 150 | 8845 | |
| | | | | | | | | 11 | EST | 161 | 7650 | |
| | | | | | | | | 11 | EST | 162 | 1260 | |
| | | | | | | | | 11 | EST | 163 | 1050 | |
| | | | | | | | | 11 | EST | 174 | 2160 | |
| | | | | | | | | 11 | EST | 175 | 2700 | |
| | | | | | | | | Total: | | | 43295 | |
| | | | | | | 240100001 | 01413 | 13 | CON | 119 | 28000 | |
| | | | | | | | | 13 | CON | 128 | 8000 | |
| | | | | | | | | 13 | CON | 196 | 8000 | |
| | | | | | | | | 13 | CON | 202 | 8000 | |
| | | | | | | | | Total: | | | 52000 | |
| | | | | | | Total: | | | | | 25725676 | |
| | | V | N | 24010154 | District Agriculture Offices | 240100001 | 01501 | 01 | EST | 68 | 648933 | |
| | | | | | | | | 01 | EST | 69 | 1059055 | |
| | | | | | | | | 01 | EST | 109 | 298200 | |
| | | | | | | | | 01 | EST | 122 | 236106 | |
| | | | | | | | | 01 | EST | 159 | 1059055 | |
| | | | | | | | | 01 | EST | 200 | 1059055 | |
| | | | | | | | | 01 | EST | 201 | 666573 | |
| | | | | | | | | Total: | | | 5026977 | |
| | | | | | | Total: | | | | | 5026977 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|-----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|------|-----|-----|---------|
| D03 | 2401 | AMRAVATI | V | N | 24010163 | Grants to Zilla Parishads under Section 123 of the Maharashtra Zilla Parishad & Panchayat Samiti's Act 1961 (Local Sector) Disbursement from Treasury | 240100001 | 01631 | 31 | GIA | 75 | 60000 |
| Total: | | | | | | | | | | | | 60000 |
| | | | | | Establishment grants to Zilla Parishads | 240100001 | 01636 | 36 | GIA | 107 | | 2369481 |
| Total: | | | | | | | | | | | | 2369481 |
| | | | | | | | | | | | | 2429481 |
| | | | V | N | 24010261 | Taluka Seed Multiplication Farm | 240100103 | 02601 | 01 | EST | 46 | 134264 |
| | | | | | | | | | 01 | EST | 53 | 82714 |
| | | | | | | | | | 01 | EST | 54 | 46504 |
| | | | | | | | | | 01 | EST | 143 | 219036 |
| | | | | | | | | | 01 | EST | 144 | 180497 |
| Total: | | | | | | | | | | | | 663015 |
| | | | | | | | | | | | | 663015 |
| | | | V | N | 24010305 | Seed Testing, Fertilizer Control and Pesticides testing Laboratories | 240100103 | 03001 | 01 | EST | 5 | 9624 |
| | | | | | | | | | 01 | EST | 6 | 8541 |
| | | | | | | | | | 01 | EST | 7 | 10515 |
| | | | | | | | | | 01 | EST | 66 | 8843 |
| | | | | | | | | | 01 | EST | 67 | 15758 |
| | | | | | | | | | 01 | EST | 78 | 502669 |
| | | | | | | | | | 01 | EST | 79 | 468767 |
| | | | | | | | | | 01 | EST | 100 | 152730 |
| | | | | | | | | | 01 | EST | 101 | 311423 |
| | | | | | | | | | 01 | EST | 102 | 374924 |
| | | | | | | | | | 01 | EST | 108 | 57852 |
| | | | | | | | | | 01 | EST | 110 | 9760 |
| | | | | | | | | | 01 | EST | 111 | 9194 |
| | | | | | | | | | 01 | EST | 117 | 14443 |
| | | | | | | | | | 01 | EST | 168 | 8855 |
| | | | | | | | | | 01 | EST | 169 | 10307 |
| | | | | | | | | | 01 | EST | 170 | 9175 |
| | | | | | | | | | 01 | EST | 171 | 530422 |
| | | | | | | | | | 01 | EST | 173 | 9063 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|----------------------------------------------------------------------|-----------|--------|--------|------|---------|--------|
| D03 | 2401 | AMRAVATI | V | N | 24010305 | Seed Testing, Fertilizer Control and Pesticides testing Laboratories | 240100103 | 03001 | 01 | EST | 186 | 70789 |
| | | | | | | | | | 01 | EST | 188 | 242862 |
| | | | | | | | | | 01 | EST | 189 | 29709 |
| | | | | | | | | | 01 | EST | 190 | 244480 |
| | | | | | | | | | 01 | EST | 192 | 36538 |
| | | | | | | | | | Total: | | 3147243 | |
| | | | | | | 240100103 | 03002 | | 02 | CON | 180 | 3200 |
| | | | | | | | | | Total: | | 3200 | |
| | | | | | | 240100103 | 03006 | | 06 | CON | 164 | 24453 |
| | | | | | | | | | 06 | CON | 165 | 1646 |
| | | | | | | | | | 06 | CON | 179 | 968 |
| | | | | | | | | | 06 | CON | 191 | 5638 |
| | | | | | | | | | 06 | CON | 193 | 3788 |
| | | | | | | | | | Total: | | 36493 | |
| | | | | | | 240100103 | 03011 | | 11 | EST | 184 | 2800 |
| | | | | | | | | | Total: | | 2800 | |
| | | | | | | 240100103 | 03013 | | 13 | CON | 167 | 14485 |
| | | | | | | | | | 13 | CON | 181 | 10650 |
| | | | | | | | | | 13 | CON | 183 | 12510 |
| | | | | | | | | | Total: | | 37645 | |
| | | | | | | | | | Total: | | 3227381 | |
| | | | V | N | 24011722 | Vegetable Nurseries, Fruit Nurseries and Station Gardens | 240100119 | C17201 | 01 | EST | 47 | 260700 |
| | | | | | | | | | 01 | EST | 48 | 130472 |
| | | | | | | | | | 01 | EST | 55 | 227268 |
| | | | | | | | | | 01 | EST | 56 | 127945 |
| | | | | | | | | | 01 | EST | 114 | 164316 |
| | | | | | | | | | 01 | EST | 120 | 87413 |
| | | | | | | | | | 01 | EST | 121 | 193226 |
| | | | | | | | | | 01 | EST | 145 | 202500 |
| | | | | | | | | | 01 | EST | 199 | 187506 |
| | | | | | | | | | Total: | | 1581346 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|------------------------------------------------------------|-----------|--------|------|------|----------|--------|
| D03 | 2401 | AMRAVATI | V | N | 24011722 | Vegetable Nurseries, Fruit Nurseries and Station Gardens | 240100119 | C17202 | 02 | CON | 205 | 22500 |
| Total: | | | | | | | | | | | 22500 | |
| | | | | | | | 240100119 | C17206 | 06 | CON | 206 | 6000 |
| Total: | | | | | | | | | | | 6000 | |
| Total: | | | | | | | | | | | 1609846 | |
| | | | V | P | 2401A655 | Project on Climate Resilient Agriculture (State Share 30%) | 240100115 | A6501 | 01 | EST | 130 | 130412 |
| | | | | | | | | | | | 105238 | |
| | | | | | | | | | | | 213460 | |
| | | | | | | | | | | | 190822 | |
| Total: | | | | | | | | | | | 639932 | |
| Total: | | | | | | | | | | | 639932 | |
| Total: | | | | | | | | | | | 50229057 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|--------------------------------|-----------------|----|------|----|---|---------|
| D03 | 2401 | AURANGABAD | V | N | 24010136 | Commissionerate of Agriculture | 240100001 01301 | 01 | EST | 1 | | 1791037 |
| | | | | | | | | 01 | EST | 2 | | 1414201 |
| | | | | | | | | 01 | EST | 10 | | 106323 |
| | | | | | | | | 01 | EST | 11 | | 258876 |
| | | | | | | | | 01 | EST | 12 | | 143085 |
| | | | | | | | | 01 | EST | 13 | | 12000 |
| | | | | | | | | 01 | EST | 14 | | 188384 |
| | | | | | | | | 01 | EST | 15 | | 272398 |
| | | | | | | | | 01 | EST | 19 | | 100062 |
| | | | | | | | | 01 | EST | 20 | | 188578 |
| | | | | | | | | 01 | EST | 21 | | 261522 |
| | | | | | | | | 01 | EST | 24 | | 183083 |
| | | | | | | | | 01 | EST | 31 | | 333949 |
| | | | | | | | | 01 | EST | 32 | | 171456 |
| | | | | | | | | 01 | EST | 35 | | 866900 |
| | | | | | | | | 01 | EST | 36 | | 678602 |
| | | | | | | | | 01 | EST | 38 | | 60061 |
| | | | | | | | | 01 | EST | 40 | | 144702 |
| | | | | | | | | 01 | EST | 46 | | 133451 |
| | | | | | | | | 01 | EST | 47 | | 106811 |
| | | | | | | | | 01 | EST | 49 | | 174763 |
| | | | | | | | | 01 | EST | 50 | | 220891 |
| | | | | | | | | 01 | EST | 58 | | 119293 |
| | | | | | | | | 01 | EST | 60 | | 446330 |
| | | | | | | | | 01 | EST | 64 | | 286639 |
| | | | | | | | | 01 | EST | 65 | | 59527 |
| | | | | | | | | 01 | EST | 69 | | 143368 |
| | | | | | | | | 01 | EST | 70 | | 217984 |
| | | | | | | | | 01 | EST | 71 | | 64192 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|--------------------------------|-----------|-------|--------|-----|-----|----------|
| D03 | 2401 | AURANGABAD | V | N | 24010136 | Commissionerate of Agriculture | 240100001 | 01301 | 01 | EST | 78 | 43705 |
| | | | | | | | | | 01 | EST | 80 | 10140 |
| | | | | | | | | | 01 | EST | 81 | 61656 |
| | | | | | | | | | 01 | EST | 83 | 19314 |
| | | | | | | | | | 01 | EST | 84 | 6000 |
| | | | | | | | | | 01 | EST | 85 | 13526 |
| | | | | | | | | | 01 | EST | 87 | 26039 |
| | | | | | | | | | 01 | EST | 89 | 2145 |
| | | | | | | | | | 01 | EST | 96 | 288036 |
| | | | | | | | | | 01 | EST | 100 | 124916 |
| | | | | | | | | | 01 | EST | 101 | 414822 |
| | | | | | | | | | 01 | EST | 103 | 100062 |
| | | | | | | | | | 01 | EST | 111 | 51589 |
| | | | | | | | | | 01 | EST | 119 | 195915 |
| | | | | | | | | | 01 | EST | 120 | 124242 |
| | | | | | | | | | 01 | EST | 123 | 263900 |
| | | | | | | | | | 01 | EST | 127 | 460585 |
| | | | | | | | | | 01 | EST | 130 | 51751 |
| | | | | | | | | | 01 | EST | 134 | 2200442 |
| | | | | | | | | | 01 | EST | 135 | 1414632 |
| | | | | | | | | | 01 | EST | 140 | 1463850 |
| | | | | | | | | | 01 | EST | 141 | 856559 |
| | | | | | | | | | 01 | EST | 142 | 170052 |
| | | | | | | | | | Total: | | | 17512346 |
| | | | | | | | 240100001 | 01306 | 06 | CON | 48 | 23270 |
| | | | | | | | | | 06 | CON | 131 | 4752 |
| | | | | | | | | | Total: | | | 28022 |
| | | | | | | | 240100001 | 01310 | 10 | CON | 67 | 27100 |
| | | | | | | | | | 10 | CON | 128 | 13550 |
| | | | | | | | | | Total: | | | 40650 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|---------------------------------------------|-----------------|--------|------|----------|---------|
| D03 | 2401 | AURANGABAD | V | N | 24010136 | Commissionerate of Agriculture | 240100001 01313 | 13 | CON | 104 | 8620 |
| | | | | | | | | 13 | CON | 109 | 10648 |
| | | | | | | | | Total: | | | 19268 |
| | | | | | | Total: | | | | 17600286 | |
| | | | V | N | 24010145 | Divisional and District Agriculture Offices | 240100001 01401 | 01 | EST | 16 | 1449943 |
| | | | | | | | | 01 | EST | 17 | 1349741 |
| | | | | | | | | 01 | EST | 18 | 22500 |
| | | | | | | | | 01 | EST | 22 | 1158207 |
| | | | | | | | | 01 | EST | 23 | 1570817 |
| | | | | | | | | 01 | EST | 25 | 15124 |
| | | | | | | | | 01 | EST | 26 | 26548 |
| | | | | | | | | 01 | EST | 27 | 1138506 |
| | | | | | | | | 01 | EST | 30 | 153555 |
| | | | | | | | | 01 | EST | 33 | 568005 |
| | | | | | | | | 01 | EST | 34 | 15000 |
| | | | | | | | | 01 | EST | 37 | 7500 |
| | | | | | | | | 01 | EST | 39 | 752013 |
| | | | | | | | | 01 | EST | 41 | 724358 |
| | | | | | | | | 01 | EST | 42 | 88896 |
| | | | | | | | | 01 | EST | 43 | 19500 |
| | | | | | | | | 01 | EST | 44 | 797155 |
| | | | | | | | | 01 | EST | 45 | 777905 |
| | | | | | | | | 01 | EST | 55 | 1348894 |
| | | | | | | | | 01 | EST | 56 | 1623202 |
| | | | | | | | | 01 | EST | 61 | 1302238 |
| | | | | | | | | 01 | EST | 62 | 1334629 |
| | | | | | | | | 01 | EST | 68 | 218442 |
| | | | | | | | | 01 | EST | 72 | 22500 |
| | | | | | | | | 01 | EST | 73 | 1481342 |
| | | | | | | | | 01 | EST | 86 | 1219997 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|---------|----------|---------|
| D03 | 2401 | AURANGABAD | V | N | 24010145 | Divisional and District Agriculture Offices | 240100001 | 01401 | 01 | EST 92 | 168233 |
| | | | | | | | | 01 | EST 97 | 7500 | |
| | | | | | | | | 01 | EST 102 | 1126567 | |
| | | | | | | | | 01 | EST 108 | 16647 | |
| | | | | | | | | 01 | EST 110 | 1038016 | |
| | | | | | | | | 01 | EST 112 | 26112 | |
| | | | | | | | | 01 | EST 116 | 132936 | |
| | | | | | | | | 01 | EST 117 | 215884 | |
| | | | | | | | | 01 | EST 118 | 89232 | |
| | | | | | | | | 01 | EST 122 | 68236 | |
| | | | | | | | | 01 | EST 129 | 43816 | |
| | | | | | | | | 01 | EST 132 | 7500 | |
| | | | | | | | | 01 | EST 138 | 90356 | |
| | | | | | | | | 01 | EST 139 | 187337 | |
| | | | | | | | | Total: | | 22404889 | |
| | | | | | | 240100001 | 01406 | 06 | CON 95 | 9640 | |
| | | | | | | | | 06 | CON 113 | 4250 | |
| | | | | | | | | Total: | | 13890 | |
| | | | | | | Total: | | | | 22418779 | |
| | | | V | N | 24010154 | District Agriculture Offices | 240100001 | 01501 | 01 | EST 5 | 101412 |
| | | | | | | | | 01 | EST 6 | 837399 | |
| | | | | | | | | 01 | EST 7 | 104208 | |
| | | | | | | | | 01 | EST 8 | 87005 | |
| | | | | | | | | 01 | EST 93 | 86877 | |
| | | | | | | | | 01 | EST 94 | 84286 | |
| | | | | | | | | Total: | | 1301187 | |
| | | | | | | Total: | | | | 1301187 | |
| | | | V | N | 24010163 | Grants to Zilla Parishads under Section 123 of the Maharashtra Zilla Parishad & Panchayat Samiti's Act 1961 (Local Sector) Disbursement from Treasury Establishment grants to Zilla Parishads | 240100001 | 01636 | 36 | GIA 57 | 2134653 |
| | | | | | | | | 36 | GIA 79 | 46931 | |
| | | | | | | | | Total: | | 2181584 | |
| | | | | | | Total: | | | | 2181584 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|----------------------------------------------------------------------|-----------|--------|--------|-----|-----|---------|
| D03 | 2401 | AURANGABAD | V | N | 24010261 | Taluka Seed Multiplication Farm | 240100103 | 02601 | 01 | EST | 51 | 68014 |
| | | | | | | | | | 01 | EST | 52 | 102564 |
| | | | | | | | | | 01 | EST | 66 | 53157 |
| | | | | | | | | | 01 | EST | 88 | 226951 |
| | | | | | | | | | Total: | | | 450686 |
| | | | | | | 240100103 | 02602 | | 02 | CON | 9 | 51590 |
| | | | | | | | | | 02 | CON | 125 | 18450 |
| | | | | | | | | | 02 | CON | 126 | 49960 |
| | | | | | | | | | Total: | | | 120000 |
| | | | | | | Total: | | | | | | 570686 |
| | | | V | N | 24010305 | Seed Testing, Fertilizer Control and Pesticides testing Laboratories | 240100103 | 03001 | 01 | EST | 28 | 85206 |
| | | | | | | | | | 01 | EST | 29 | 294942 |
| | | | | | | | | | 01 | EST | 53 | 477408 |
| | | | | | | | | | 01 | EST | 54 | 552081 |
| | | | | | | | | | 01 | EST | 75 | 85188 |
| | | | | | | | | | 01 | EST | 76 | 118499 |
| | | | | | | | | | 01 | EST | 77 | 350794 |
| | | | | | | | | | Total: | | | 1964118 |
| | | | | | | 240100103 | 03002 | | 02 | CON | 107 | 18600 |
| | | | | | | | | | Total: | | | 18600 |
| | | | | | | 240100103 | 03006 | | 06 | CON | 105 | 1003 |
| | | | | | | | | | Total: | | | 1003 |
| | | | | | | 240100103 | 03013 | | 13 | CON | 59 | 13866 |
| | | | | | | | | | 13 | CON | 106 | 19375 |
| | | | | | | | | | 13 | CON | 121 | 16520 |
| | | | | | | | | | Total: | | | 49761 |
| | | | | | | Total: | | | | | | 2033482 |
| | | | V | N | 24011722 | Vegetable Nurseries, Fruit Nurseries and Station Gardens | 240100119 | C17201 | 01 | EST | 3 | 229358 |
| | | | | | | | | | 01 | EST | 4 | 94390 |
| | | | | | | | | | 01 | EST | 90 | 117211 |
| | | | | | | | | | 01 | EST | 91 | 6000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------------|------|----------|----------|----------------------------------------------------------------------------------------------------------------|-----------|--------|--------|------|----------|--------|
| D03 | 2401 | AURANGABAD | V | N | 24011722 | Vegetable Nurseries, Fruit Nurseries and Station Gardens | 240100119 | C17201 | 01 | EST | 133 | 113805 |
| | | | | | | | | | 01 | EST | 136 | 178354 |
| | | | | | | | | | 01 | EST | 137 | 129866 |
| | | | | | | | | | Total: | | 868984 | |
| | | | | | | | | | Total: | | 868984 | |
| | | | V | N | 24014258 | Grant-in-aid to Vasantao Naik Agricultural Management Training Institute Nagpur and its seven allied Institute | 240100109 | 42536 | 36 | GIA | 63 | 521997 |
| | | | | | | | | | 36 | GIA | 99 | 200018 |
| | | | | | | | | | Total: | | 722015 | |
| | | | | | | | | | Total: | | 722015 | |
| | | | V | P | 2401A655 | Project on Climate Resilient Agriculture (State Share 30%) | 240100115 | A6501 | 01 | EST | 74 | 135191 |
| | | | | | | | | | 01 | EST | 82 | 107640 |
| | | | | | | | | | 01 | EST | 98 | 198092 |
| | | | | | | | | | 01 | EST | 114 | 76342 |
| | | | | | | | | | 01 | EST | 115 | 108334 |
| | | | | | | | | | 01 | EST | 124 | 228104 |
| | | | | | | | | | Total: | | 853703 | |
| | | | | | | | | | Total: | | 853703 | |
| | | | | | | | | | Total: | | 48550706 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|------|----------|----------|--------------------------------|-----------------|----|------|----|---|--------|
| D03 | 2401 | BEED | V | N | 24010136 | Commissionerate of Agriculture | 240100001 01301 | 01 | EST | 1 | | 104655 |
| | | | | | | | | 01 | EST | 2 | | 280192 |
| | | | | | | | | 01 | EST | 5 | | 303468 |
| | | | | | | | | 01 | EST | 6 | | 149860 |
| | | | | | | | | 01 | EST | 7 | | 112950 |
| | | | | | | | | 01 | EST | 12 | | 278452 |
| | | | | | | | | 01 | EST | 15 | | 66980 |
| | | | | | | | | 01 | EST | 16 | | 130516 |
| | | | | | | | | 01 | EST | 17 | | 87559 |
| | | | | | | | | 01 | EST | 21 | | 783248 |
| | | | | | | | | 01 | EST | 27 | | 100237 |
| | | | | | | | | 01 | EST | 28 | | 454590 |
| | | | | | | | | 01 | EST | 33 | | 40956 |
| | | | | | | | | 01 | EST | 34 | | 192109 |
| | | | | | | | | 01 | EST | 35 | | 79661 |
| | | | | | | | | 01 | EST | 36 | | 201400 |
| | | | | | | | | 01 | EST | 37 | | 160439 |
| | | | | | | | | 01 | EST | 39 | | 85865 |
| | | | | | | | | 01 | EST | 41 | | 64192 |
| | | | | | | | | 01 | EST | 43 | | 19684 |
| | | | | | | | | 01 | EST | 45 | | 41562 |
| | | | | | | | | 01 | EST | 46 | | 107135 |
| | | | | | | | | 01 | EST | 50 | | 225005 |
| | | | | | | | | 01 | EST | 53 | | 193288 |
| | | | | | | | | 01 | EST | 56 | | 125812 |
| | | | | | | | | 01 | EST | 58 | | 327161 |
| | | | | | | | | 01 | EST | 59 | | 88809 |
| | | | | | | | | 01 | EST | 62 | | 64192 |
| | | | | | | | | 01 | EST | 63 | | 248453 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|------|----------|----------|---------------------------------------------|-----------|-------|--------|-----|-----|---------|
| D03 | 2401 | BEED | V | N | 24010136 | Commissionerate of Agriculture | 240100001 | 01301 | 01 | EST | 65 | 204462 |
| | | | | | | | | | 01 | EST | 66 | 41888 |
| | | | | | | | | | 01 | EST | 68 | 188581 |
| | | | | | | | | | 01 | EST | 69 | 77359 |
| | | | | | | | | | 01 | EST | 74 | 39010 |
| | | | | | | | | | 01 | EST | 79 | 293698 |
| | | | | | | | | | 01 | EST | 92 | 51579 |
| | | | | | | | | | 01 | EST | 98 | 54697 |
| | | | | | | | | | 01 | EST | 104 | 43102 |
| | | | | | | | | | 01 | EST | 107 | 22023 |
| | | | | | | | | | 01 | EST | 109 | 20000 |
| | | | | | | | | | 01 | EST | 110 | 97058 |
| | | | | | | | | | 01 | EST | 111 | 144390 |
| | | | | | | | | | 01 | EST | 113 | 804995 |
| | | | | | | | | | 01 | EST | 114 | 28398 |
| | | | | | | | | | 01 | EST | 116 | 180729 |
| | | | | | | | | | 01 | EST | 118 | 93799 |
| | | | | | | | | | Total: | | | 7504198 |
| | | | | | | | 240100001 | 01310 | 10 | CON | 64 | 27100 |
| | | | | | | | | | 10 | CON | 75 | 27100 |
| | | | | | | | | | 10 | CON | 108 | 27100 |
| | | | | | | | | | Total: | | | 81300 |
| | | | | | | | Total: | | | | | 7585498 |
| | | | V | N | 24010145 | Divisional and District Agriculture Offices | 240100001 | 01401 | 01 | EST | 3 | 322606 |
| | | | | | | | | | 01 | EST | 4 | 987809 |
| | | | | | | | | | 01 | EST | 8 | 1665409 |
| | | | | | | | | | 01 | EST | 9 | 1414833 |
| | | | | | | | | | 01 | EST | 11 | 7500 |
| | | | | | | | | | 01 | EST | 13 | 750100 |
| | | | | | | | | | 01 | EST | 14 | 514850 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|------|----------|----------|---------------------------------------------|-----------------|----|------|----|---|---------|
| D03 | 2401 | BEED | V | N | 24010145 | Divisional and District Agriculture Offices | 240100001 01401 | 01 | EST | 18 | | 995212 |
| | | | | | | | | 01 | EST | 19 | | 1713091 |
| | | | | | | | | 01 | EST | 20 | | 7500 |
| | | | | | | | | 01 | EST | 22 | | 58848 |
| | | | | | | | | 01 | EST | 29 | | 829499 |
| | | | | | | | | 01 | EST | 30 | | 1699858 |
| | | | | | | | | 01 | EST | 38 | | 595996 |
| | | | | | | | | 01 | EST | 40 | | 448895 |
| | | | | | | | | 01 | EST | 42 | | 405528 |
| | | | | | | | | 01 | EST | 49 | | 15000 |
| | | | | | | | | 01 | EST | 51 | | 1797308 |
| | | | | | | | | 01 | EST | 52 | | 736428 |
| | | | | | | | | 01 | EST | 57 | | 7500 |
| | | | | | | | | 01 | EST | 60 | | 724519 |
| | | | | | | | | 01 | EST | 61 | | 885588 |
| | | | | | | | | 01 | EST | 67 | | 35229 |
| | | | | | | | | 01 | EST | 70 | | 321407 |
| | | | | | | | | 01 | EST | 71 | | 852622 |
| | | | | | | | | 01 | EST | 72 | | 197508 |
| | | | | | | | | 01 | EST | 73 | | 7500 |
| | | | | | | | | 01 | EST | 76 | | 102059 |
| | | | | | | | | 01 | EST | 77 | | 1355 |
| | | | | | | | | 01 | EST | 80 | | 64196 |
| | | | | | | | | 01 | EST | 81 | | 85525 |
| | | | | | | | | 01 | EST | 82 | | 38113 |
| | | | | | | | | 01 | EST | 84 | | 603757 |
| | | | | | | | | 01 | EST | 85 | | 114002 |
| | | | | | | | | 01 | EST | 86 | | 104333 |
| | | | | | | | | 01 | EST | 93 | | 58848 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|----------|----|----------|
| D03 | 2401 | BEED | V | N | 24010145 | Divisional and District Agriculture Offices | 240100001 | 01401 | 01 | EST | 94 | 197526 |
| | | | | | | | | 01 | EST | 95 | | 743801 |
| | | | | | | | | 01 | EST | 96 | | 7500 |
| | | | | | | | | 01 | EST | 97 | | 30000 |
| | | | | | | | | 01 | EST | 99 | | 17200 |
| | | | | | | | | 01 | EST | 100 | | 20426 |
| | | | | | | | | 01 | EST | 101 | | 54244 |
| | | | | | | | | 01 | EST | 102 | | 293271 |
| | | | | | | | | 01 | EST | 103 | | 21781 |
| | | | | | | | | 01 | EST | 105 | | 228936 |
| | | | | | | | | 01 | EST | 106 | | 365273 |
| | | | | | | | | 01 | EST | 117 | | 7500 |
| | | | | | | | | Total: | | | | 21157789 |
| | | | | | | | | Total: | | 21157789 | | |
| | | | V | N | 24010154 | District Agriculture Offices | 240100001 | 01501 | 01 | EST | 87 | 510225 |
| | | | | | | | | Total: | | | | 510225 |
| | | | | | | | | Total: | | 510225 | | |
| | | | V | N | 24010163 | Grants to Zilla Parishads under Section 123 of the Maharashtra Zilla Parishad & Panchayat Samiti's Act 1961 (Local Sector) Disbursement from Treasury Establishment grants to Zilla Parishads | 240100001 | 01636 | 36 | GIA | 78 | 3607108 |
| | | | | | | | | Total: | | | | 3607108 |
| | | | | | | | | Total: | | 3607108 | | |
| | | | V | N | 24010261 | Taluka Seed Multiplication Farm | 240100103 | 02601 | 01 | EST | 47 | 45082 |
| | | | | | | | | 01 | EST | 55 | | 186686 |
| | | | | | | | | 01 | EST | 89 | | 96968 |
| | | | | | | | | 01 | EST | 112 | | 60524 |
| | | | | | | | | 01 | EST | 115 | | 245840 |
| | | | | | | | | Total: | | | | 635100 |
| | | | | | | | 240100103 | 02606 | 06 | CON | 54 | 3780 |
| | | | | | | | | Total: | | | | 3780 |
| | | | | | | | | Total: | | 638880 | | |
| | | | V | N | 24011722 | Vegetable Nurseries, Fruit Nurseries and Station Gardens | 240100119 | C17201 | 01 | EST | 10 | 129261 |
| | | | | | | | | 01 | EST | 44 | | 78272 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|------|----------|------------------------------------------------------------|----------------------------------------------------------|-----------|--------|------|-----|----|----------|
| D03 | 2401 | BEED | V | N | 24011722 | Vegetable Nurseries, Fruit Nurseries and Station Gardens | 240100119 | C17201 | 01 | EST | 48 | 268528 |
| Total: | | | | | | | | | | | | 476061 |
| | | | | | | | 240100119 | C17202 | 02 | CON | 23 | 60411 |
| | | | | | | | | | 02 | CON | 24 | 60411 |
| | | | | | | | | | 02 | CON | 31 | 60411 |
| Total: | | | | | | | | | | | | 181233 |
| | | | | | | | 240100119 | C17221 | 21 | CON | 25 | 34247 |
| | | | | | | | | | 21 | CON | 26 | 34247 |
| | | | | | | | | | 21 | CON | 32 | 34000 |
| Total: | | | | | | | | | | | | 102494 |
| Total: | | | | | | | | | | | | 759788 |
| | | V | P | 2401A655 | Project on Climate Resilient Agriculture (State Share 30%) | 240100115 | A6501 | 01 | EST | 83 | | 78892 |
| | | | | | | | | | | | | 204425 |
| | | | | | | | | | | | | 108334 |
| | | | | | | | | | | | | 74885 |
| Total: | | | | | | | | | | | | 466536 |
| Total: | | | | | | | | | | | | 466536 |
| Total: | | | | | | | | | | | | 34725824 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------------|-----------------|----|------|-----|---|--------|
| D03 | 2401 | BHANDARA | V | N | 24010136 | Commissionerate of Agriculture | 240100001 01301 | 01 | EST | 2 | | 174763 |
| | | | | | | | | 01 | EST | 6 | | 107778 |
| | | | | | | | | 01 | EST | 8 | | 278954 |
| | | | | | | | | 01 | EST | 13 | | 330366 |
| | | | | | | | | 01 | EST | 14 | | 344821 |
| | | | | | | | | 01 | EST | 20 | | 103000 |
| | | | | | | | | 01 | EST | 21 | | 335227 |
| | | | | | | | | 01 | EST | 23 | | 77220 |
| | | | | | | | | 01 | EST | 25 | | 399219 |
| | | | | | | | | 01 | EST | 26 | | 179316 |
| | | | | | | | | 01 | EST | 28 | | 59552 |
| | | | | | | | | 01 | EST | 30 | | 200929 |
| | | | | | | | | 01 | EST | 31 | | 47925 |
| | | | | | | | | 01 | EST | 32 | | 513974 |
| | | | | | | | | 01 | EST | 35 | | 415551 |
| | | | | | | | | 01 | EST | 36 | | 226066 |
| | | | | | | | | 01 | EST | 42 | | 120620 |
| | | | | | | | | 01 | EST | 44 | | 594340 |
| | | | | | | | | 01 | EST | 45 | | 146325 |
| | | | | | | | | 01 | EST | 50 | | 325241 |
| | | | | | | | | 01 | EST | 51 | | 157196 |
| | | | | | | | | 01 | EST | 62 | | 134716 |
| | | | | | | | | 01 | EST | 68 | | 66462 |
| | | | | | | | | 01 | EST | 71 | | 150400 |
| | | | | | | | | 01 | EST | 72 | | 308160 |
| | | | | | | | | 01 | EST | 86 | | 125151 |
| | | | | | | | | 01 | EST | 87 | | 42237 |
| | | | | | | | | 01 | EST | 103 | | 16800 |
| | | | | | | | | 01 | EST | 109 | | 53956 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|---------------------------------------------|-----------|-------|--------|-----|---------|---------|
| D03 | 2401 | BHANDARA | V | N | 24010136 | Commissionerate of Agriculture | 240100001 | 01301 | 01 | EST | 112 | 68759 |
| | | | | | | | | | 01 | EST | 116 | 94228 |
| | | | | | | | | | 01 | EST | 117 | 48531 |
| | | | | | | | | | 01 | EST | 123 | 244880 |
| | | | | | | | | | Total: | | | 6492663 |
| | | | | | | 240100001 | 01306 | 06 | CON | 29 | | 3290 |
| | | | | | | | | 06 | CON | 33 | | 5320 |
| | | | | | | | | 06 | CON | 34 | | 1923 |
| | | | | | | | | 06 | CON | 74 | | 1537 |
| | | | | | | | | 06 | CON | 75 | | 1536 |
| | | | | | | | | 06 | CON | 78 | | 1861 |
| | | | | | | | | 06 | CON | 85 | | 2710 |
| | | | | | | | | 06 | CON | 115 | | 1480 |
| | | | | | | | | 06 | CON | 124 | | 962 |
| | | | | | | | | | Total: | | | 20619 |
| | | | | | | 240100001 | 01311 | 11 | EST | 66 | | 3630 |
| | | | | | | | | 11 | EST | 102 | | 10278 |
| | | | | | | | | 11 | EST | 105 | | 3835 |
| | | | | | | | | | Total: | | | 17743 |
| | | | | | | Total: | | | | | 6531025 | |
| | | | V | N | 24010145 | Divisional and District Agriculture Offices | 240100001 | 01401 | 01 | EST | 9 | 264011 |
| | | | | | | | | | 01 | EST | 10 | 354099 |
| | | | | | | | | | 01 | EST | 11 | 15000 |
| | | | | | | | | | 01 | EST | 15 | 1235240 |
| | | | | | | | | | 01 | EST | 16 | 527999 |
| | | | | | | | | | 01 | EST | 17 | 7500 |
| | | | | | | | | | 01 | EST | 22 | 22500 |
| | | | | | | | | | 01 | EST | 24 | 830033 |
| | | | | | | | | | 01 | EST | 37 | 15000 |
| | | | | | | | | | 01 | EST | 38 | 387204 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|---------------------------------------------|-----------|--------|------|-----|---------|-------|
| D03 | 2401 | BHANDARA | V | N | 24010145 | Divisional and District Agriculture Offices | 240100001 | 01401 | 01 | EST | 43 | 78470 |
| | | | | | | | | 01 | EST | 52 | 308233 | |
| | | | | | | | | 01 | EST | 53 | 30000 | |
| | | | | | | | | 01 | EST | 54 | 454913 | |
| | | | | | | | | 01 | EST | 55 | 608376 | |
| | | | | | | | | 01 | EST | 60 | 610148 | |
| | | | | | | | | 01 | EST | 61 | 218247 | |
| | | | | | | | | 01 | EST | 70 | 97182 | |
| | | | | | | | | 01 | EST | 91 | 169782 | |
| | | | | | | | | 01 | EST | 101 | 580576 | |
| | | | | | | | | 01 | EST | 110 | 144493 | |
| | | | | | | | | 01 | EST | 111 | 72467 | |
| | | | | | | | | 01 | EST | 113 | 140608 | |
| | | | | | | | | 01 | EST | 118 | 148429 | |
| | | | | | | | | Total: | | | 7320510 | |
| | | | | | | 240100001 | 01406 | 06 | CON | 12 | 530 | |
| | | | | | | | | 06 | CON | 18 | 580 | |
| | | | | | | | | 06 | CON | 39 | 1539 | |
| | | | | | | | | 06 | CON | 46 | 1214 | |
| | | | | | | | | 06 | CON | 47 | 1214 | |
| | | | | | | | | 06 | CON | 48 | 1220 | |
| | | | | | | | | 06 | CON | 49 | 3940 | |
| | | | | | | | | 06 | CON | 84 | 3338 | |
| | | | | | | | | 06 | CON | 88 | 4313 | |
| | | | | | | | | 06 | CON | 94 | 2830 | |
| | | | | | | | | 06 | CON | 96 | 1507 | |
| | | | | | | | | 06 | CON | 97 | 2180 | |
| | | | | | | | | 06 | CON | 98 | 1215 | |
| | | | | | | | | 06 | CON | 125 | 1841 | |
| | | | | | | | | Total: | | | 27461 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|-----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|-----|-----|---------|
| D03 | 2401 | BHANDARA | V | N | 24010145 | Divisional and District Agriculture Offices | 240100001 | 01411 | 11 | EST | 80 | 3770 |
| | | | | | | | | 11 | EST | 99 | | 4290 |
| | | | | | | | | 11 | EST | 100 | | 3480 |
| | | | | | | | | Total: | | | | 11540 |
| | | | | | | 240100001 | 01413 | 13 | CON | 1 | | 4058 |
| | | | | | | | | 13 | CON | 58 | | 9000 |
| | | | | | | | | 13 | CON | 59 | | 1000 |
| | | | | | | | | 13 | CON | 69 | | 10000 |
| | | | | | | | | 13 | CON | 73 | | 10000 |
| | | | | | | | | 13 | CON | 76 | | 5200 |
| | | | | | | | | 13 | CON | 79 | | 10000 |
| | | | | | | | | 13 | CON | 81 | | 10000 |
| | | | | | | | | 13 | CON | 82 | | 4800 |
| | | | | | | | | 13 | CON | 92 | | 10000 |
| | | | | | | | | 13 | CON | 95 | | 10000 |
| | | | | | | | | 13 | CON | 104 | | 9980 |
| | | | | | | | | Total: | | | | 94038 |
| | | | | | | Total: | | | | | | 7453549 |
| | | | V | N | 24010154 | District Agriculture Offices | 240100001 | 01501 | 01 | EST | 64 | 307872 |
| | | | | | | | | | 01 | EST | 65 | 187482 |
| | | | | | | | | Total: | | | | 495354 |
| | | | | | | Total: | | | | | | 495354 |
| | | | V | N | 24010163 | Grants to Zilla Parishads under Section 123 of the Maharashtra Zilla Parishad & Panchayat Samiti's Act 1961 (Local Sector) Disbursement from Treasury | 240100001 | 01631 | 31 | GIA | 108 | 60000 |
| | | | | | Establishment grants to Zilla Parishads | 240100001 | 01636 | 36 | GIA | 19 | | 1137440 |
| | | | | | | | | 36 | GIA | 63 | | 2239350 |
| | | | | | | | | Total: | | | | 3376790 |
| | | | | | | Total: | | | | | | 3436790 |
| | | | V | N | 24010261 | Taluka Seed Multiplication Farm | 240100103 | 02601 | 01 | EST | 4 | 50828 |
| | | | | | | | | | 01 | EST | 7 | 248597 |
| | | | | | | | | | 01 | EST | 27 | 138152 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-------------------------------------------------------------------|-----------|--------|--------|-----|--------|----------|
| D03 | 2401 | BHANDARA | V | N | 24010261 | Taluka Seed Multiplication Farm | 240100103 | 02601 | 01 | EST | 77 | 136654 |
| | | | | | | | | | 01 | EST | 89 | 85132 |
| | | | | | | | | | 01 | EST | 122 | 65187 |
| | | | | | | | | | Total: | | | 724550 |
| | | | | | | 240100103 | 02606 | 06 | CON | 40 | | 2500 |
| | | | | | | | | 06 | CON | 41 | | 2130 |
| | | | | | | | | 06 | CON | 90 | | 2000 |
| | | | | | | | | | Total: | | | 6630 |
| | | | | | | 240100103 | 02611 | 11 | EST | 106 | | 810 |
| | | | | | | | | 11 | EST | 107 | | 1050 |
| | | | | | | | | | Total: | | | 1860 |
| | | | | | | 240100103 | 02613 | 13 | CON | 93 | | 5000 |
| | | | | | | | | | Total: | | | 5000 |
| | | | | | | | | | | | 738040 | |
| | | | V | N | 24011722 | Vegetable Nurseries, Fruit Nurseries and Station Gardens | 240100119 | C17201 | 01 | EST | 3 | 36767 |
| | | | | | | | | | 01 | EST | 5 | 64192 |
| | | | | | | | | | 01 | EST | 67 | 64192 |
| | | | | | | | | | 01 | EST | 120 | 52944 |
| | | | | | | | | | 01 | EST | 121 | 170920 |
| | | | | | | | | | Total: | | | 389015 |
| | | | | | | 240100119 | C17202 | 02 | CON | 56 | | 55153 |
| | | | | | | | | 02 | CON | 57 | | 58595 |
| | | | | | | | | | Total: | | | 113748 |
| | | | | | | 240100119 | C17211 | 11 | EST | 114 | | 870 |
| | | | | | | | | | Total: | | | 870 |
| | | | | | | | | | | | 503633 | |
| | | | V | P | 24012442 | Special Component plan-Input subsidy under Special Component Plan | 240100800 | 24431 | 31 | GIA | 119 | 15000 |
| | | | | | | | | | Total: | | | 15000 |
| | | | | | | 240100800 | 24436 | 36 | GIA | 83 | | 48475 |
| | | | | | | | | | Total: | | | 48475 |
| | | | | | | | | | | | 63475 | |
| | | | | | | | | | Total: | | | 19221866 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------------|-----------------|----|------|----|---|--------|
| D03 | 2401 | BULDHANA | V | N | 24010136 | Commissionerate of Agriculture | 240100001 01301 | 01 | EST | 3 | | 313243 |
| | | | | | | | | 01 | EST | 4 | | 43762 |
| | | | | | | | | 01 | EST | 8 | | 154550 |
| | | | | | | | | 01 | EST | 9 | | 220310 |
| | | | | | | | | 01 | EST | 12 | | 548379 |
| | | | | | | | | 01 | EST | 13 | | 110571 |
| | | | | | | | | 01 | EST | 16 | | 294819 |
| | | | | | | | | 01 | EST | 18 | | 248539 |
| | | | | | | | | 01 | EST | 23 | | 198551 |
| | | | | | | | | 01 | EST | 24 | | 286169 |
| | | | | | | | | 01 | EST | 25 | | 414131 |
| | | | | | | | | 01 | EST | 27 | | 95800 |
| | | | | | | | | 01 | EST | 30 | | 103018 |
| | | | | | | | | 01 | EST | 32 | | 120812 |
| | | | | | | | | 01 | EST | 36 | | 391624 |
| | | | | | | | | 01 | EST | 38 | | 139555 |
| | | | | | | | | 01 | EST | 39 | | 248439 |
| | | | | | | | | 01 | EST | 42 | | 115897 |
| | | | | | | | | 01 | EST | 43 | | 81232 |
| | | | | | | | | 01 | EST | 48 | | 404016 |
| | | | | | | | | 01 | EST | 49 | | 285019 |
| | | | | | | | | 01 | EST | 52 | | 344163 |
| | | | | | | | | 01 | EST | 55 | | 136226 |
| | | | | | | | | 01 | EST | 56 | | 772154 |
| | | | | | | | | 01 | EST | 57 | | 13405 |
| | | | | | | | | 01 | EST | 60 | | 437317 |
| | | | | | | | | 01 | EST | 61 | | 230950 |
| | | | | | | | | 01 | EST | 68 | | 96918 |
| | | | | | | | | 01 | EST | 69 | | 243441 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|---------------------------------------------|-----------|-------|--------|-----|---------|---------|
| D03 | 2401 | BULDHANA | V | N | 24010136 | Commissionerate of Agriculture | 240100001 | 01301 | 01 | EST | 70 | 222888 |
| | | | | | | | | | 01 | EST | 71 | 66462 |
| | | | | | | | | | 01 | EST | 75 | 4732 |
| | | | | | | | | | 01 | EST | 81 | 277349 |
| | | | | | | | | | 01 | EST | 82 | 422494 |
| | | | | | | | | | 01 | EST | 94 | 157053 |
| | | | | | | | | | 01 | EST | 96 | 159282 |
| | | | | | | | | | 01 | EST | 97 | 49197 |
| | | | | | | | | | 01 | EST | 99 | 90358 |
| | | | | | | | | | 01 | EST | 100 | 305067 |
| | | | | | | | | | 01 | EST | 106 | 14329 |
| | | | | | | | | | 01 | EST | 107 | 63148 |
| | | | | | | | | | 01 | EST | 120 | 55891 |
| | | | | | | | | | 01 | EST | 134 | 120006 |
| | | | | | | | | | 01 | EST | 151 | 380645 |
| | | | | | | | | | 01 | EST | 152 | 170875 |
| | | | | | | | | | Total: | | | 9652786 |
| | | | | | | | 240100001 | 01303 | 03 | EST | 116 | 4000 |
| | | | | | | | | | Total: | | | 4000 |
| | | | | | | | 240100001 | 01310 | 10 | CON | 117 | 13330 |
| | | | | | | | | | 10 | CON | 135 | 13330 |
| | | | | | | | | | 10 | CON | 144 | 13330 |
| | | | | | | | | | Total: | | | 39990 |
| | | | | | | | 240100001 | 01311 | 11 | EST | 5 | 4060 |
| | | | | | | | | | 11 | EST | 148 | 4760 |
| | | | | | | | | | Total: | | | 8820 |
| | | | | | | | Total: | | | | 9705596 | |
| | | | V | N | 24010145 | Divisional and District Agriculture Offices | 240100001 | 01401 | 01 | EST | 2 | 425046 |
| | | | | | | | | | 01 | EST | 6 | 7500 |
| | | | | | | | | | 01 | EST | 7 | 1080353 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|---------------------------------------------|-----------------|----|------|----|---|---------|
| D03 | 2401 | BULDHANA | V | N | 24010145 | Divisional and District Agriculture Offices | 240100001 01401 | 01 | EST | 10 | | 749155 |
| | | | | | | | | 01 | EST | 11 | | 1187627 |
| | | | | | | | | 01 | EST | 14 | | 1810158 |
| | | | | | | | | 01 | EST | 15 | | 1758592 |
| | | | | | | | | 01 | EST | 17 | | 947900 |
| | | | | | | | | 01 | EST | 19 | | 1354187 |
| | | | | | | | | 01 | EST | 20 | | 786245 |
| | | | | | | | | 01 | EST | 21 | | 367625 |
| | | | | | | | | 01 | EST | 22 | | 15000 |
| | | | | | | | | 01 | EST | 26 | | 320265 |
| | | | | | | | | 01 | EST | 28 | | 170573 |
| | | | | | | | | 01 | EST | 29 | | 22500 |
| | | | | | | | | 01 | EST | 34 | | 15000 |
| | | | | | | | | 01 | EST | 35 | | 1297243 |
| | | | | | | | | 01 | EST | 37 | | 1103821 |
| | | | | | | | | 01 | EST | 40 | | 22500 |
| | | | | | | | | 01 | EST | 41 | | 580674 |
| | | | | | | | | 01 | EST | 44 | | 214301 |
| | | | | | | | | 01 | EST | 50 | | 755423 |
| | | | | | | | | 01 | EST | 51 | | 1170914 |
| | | | | | | | | 01 | EST | 53 | | 967064 |
| | | | | | | | | 01 | EST | 54 | | 479998 |
| | | | | | | | | 01 | EST | 59 | | 237563 |
| | | | | | | | | 01 | EST | 62 | | 767554 |
| | | | | | | | | 01 | EST | 63 | | 542839 |
| | | | | | | | | 01 | EST | 64 | | 7500 |
| | | | | | | | | 01 | EST | 76 | | 58342 |
| | | | | | | | | 01 | EST | 83 | | 143596 |
| | | | | | | | | 01 | EST | 84 | | 15000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|---------------------------------------------|-----------|--------|------|-----|----------|-------|
| D03 | 2401 | BULDHANA | V | N | 24010145 | Divisional and District Agriculture Offices | 240100001 | 01401 | 01 | EST | 85 | 12000 |
| | | | | | | | | 01 | EST | 92 | 449376 | |
| | | | | | | | | 01 | EST | 93 | 699546 | |
| | | | | | | | | 01 | EST | 95 | 30000 | |
| | | | | | | | | 01 | EST | 104 | 407669 | |
| | | | | | | | | 01 | EST | 105 | 135786 | |
| | | | | | | | | 01 | EST | 110 | 90184 | |
| | | | | | | | | 01 | EST | 118 | 70938 | |
| | | | | | | | | 01 | EST | 119 | 73034 | |
| | | | | | | | | 01 | EST | 122 | 10200 | |
| | | | | | | | | 01 | EST | 124 | 12000 | |
| | | | | | | | | 01 | EST | 137 | 12000 | |
| | | | | | | | | 01 | EST | 139 | 10098 | |
| | | | | | | | | 01 | EST | 140 | 321692 | |
| | | | | | | | | 01 | EST | 141 | 414708 | |
| | | | | | | | | Total: | | | 22131289 | |
| | | | | | | 240100001 | 01406 | 06 | CON | 108 | 6520 | |
| | | | | | | | | 06 | CON | 114 | 2750 | |
| | | | | | | | | 06 | CON | 115 | 4500 | |
| | | | | | | | | 06 | CON | 142 | 2000 | |
| | | | | | | | | Total: | | | 15770 | |
| | | | | | | 240100001 | 01411 | 11 | EST | 1 | 3067 | |
| | | | | | | | | 11 | EST | 65 | 3130 | |
| | | | | | | | | 11 | EST | 123 | 5900 | |
| | | | | | | | | 11 | EST | 146 | 9355 | |
| | | | | | | | | 11 | EST | 149 | 6860 | |
| | | | | | | | | 11 | EST | 150 | 1900 | |
| | | | | | | | | Total: | | | 30212 | |
| | | | | | | 240100001 | 01413 | 13 | CON | 136 | 139890 | |
| | | | | | | | | Total: | | | 139890 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|--------|-----|----------|---------|
| D03 | 2401 | BULDHANA | V | N | 24010145 | Divisional and District Agriculture Offices | Total: | | | | 22317161 | |
| | | | V | N | 24010154 | District Agriculture Offices | 240100001 | 01501 | 01 | EST | 109 | 24191 |
| | | | | | | | | | 01 | EST | 121 | 810066 |
| | | | | | | | | | Total: | | | 834257 |
| | | | V | N | 24010163 | Grants to Zilla Parishads under Section 123 of the Maharashtra Zilla Parishad & Panchayat Samiti's Act 1961 (Local Sector) Disbursement from Treasury Establishment grants to Zilla Parishads | Total: | | | | 834257 | |
| | | | | | | | 240100001 | 01636 | 36 | GIA | 47 | 2592078 |
| | | | | | | | | | Total: | | | 2592078 |
| | | | V | N | 24010261 | Taluka Seed Multiplication Farm | Total: | | | | 2592078 | |
| | | | | | | | 240100103 | 02601 | 01 | EST | 72 | 207276 |
| | | | | | | | | | 01 | EST | 153 | 317751 |
| | | | | | | | | | Total: | | | 525027 |
| | | | | | | | 240100103 | 02602 | 02 | CON | 33 | 56950 |
| | | | | | | | | | 02 | CON | 58 | 25453 |
| | | | | | | | | | 02 | CON | 79 | 123237 |
| | | | | | | | | | 02 | CON | 128 | 38400 |
| | | | | | | | | | 02 | CON | 145 | 185500 |
| | | | | | | | | | Total: | | | 429540 |
| | | | | | | | 240100103 | 02606 | 06 | CON | 87 | 3580 |
| | | | | | | | | | 06 | CON | 111 | 1700 |
| | | | | | | | | | 06 | CON | 113 | 740 |
| | | | | | | | | | 06 | CON | 125 | 1540 |
| | | | | | | | | | Total: | | | 7560 |
| | | | | | | | 240100103 | 02611 | 11 | EST | 131 | 2100 |
| | | | | | | | | | 11 | EST | 132 | 2840 |
| | | | | | | | | | Total: | | | 4940 |
| | | | | | | | 240100103 | 02613 | 13 | CON | 31 | 2000 |
| | | | | | | | | | 13 | CON | 78 | 4000 |
| | | | | | | | | | 13 | CON | 126 | 9000 |
| | | | | | | | | | Total: | | | 15000 |
| | | | | | | | 240100103 | 02621 | 21 | CON | 77 | 4560 |
| | | | | | | | | | 21 | CON | 88 | 11310 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|----------------------------------------------------------------------|-----------|--------|------|---------|---------|--------|
| D03 | 2401 | BULDHANA | V | N | 24010261 | Taluka Seed Multiplication Farm | 240100103 | 02621 | 21 | CON | 127 | 1467 |
| | | | | | | | | 21 | CON | 138 | 22632 | |
| | | | | | | | | Total: | | | 39969 | |
| | | | | | | | | Total: | | 1022036 | | |
| | | | V | N | 24010305 | Seed Testing, Fertilizer Control and Pesticides testing Laboratories | 240100103 | 03001 | 01 | EST | 66 | 248091 |
| | | | | | | | | 01 | EST | 67 | 131178 | |
| | | | | | | | | Total: | | | 379269 | |
| | | | | | | | 240100103 | 03002 | 02 | CON | 91 | 12450 |
| | | | | | | | | Total: | | | 12450 | |
| | | | | | | | 240100103 | 03011 | 11 | EST | 89 | 9000 |
| | | | | | | | | 11 | EST | 147 | 9500 | |
| | | | | | | | | Total: | | | 18500 | |
| | | | | | | | 240100103 | 03013 | 13 | CON | 90 | 12350 |
| | | | | | | | | Total: | | | 12350 | |
| | | | | | | | | Total: | | 422569 | | |
| | | | V | N | 24011722 | Vegetable Nurseries, Fruit Nurseries and Station Gardens | 240100119 | C17201 | 01 | EST | 45 | 143005 |
| | | | | | | | | 01 | EST | 46 | 110571 | |
| | | | | | | | | 01 | EST | 73 | 192576 | |
| | | | | | | | | 01 | EST | 74 | 43843 | |
| | | | | | | | | 01 | EST | 80 | 120949 | |
| | | | | | | | | 01 | EST | 86 | 131765 | |
| | | | | | | | | 01 | EST | 154 | 264924 | |
| | | | | | | | | 01 | EST | 155 | 94930 | |
| | | | | | | | | Total: | | | 1102563 | |
| | | | | | | | 240100119 | C17202 | 02 | CON | 98 | 30500 |
| | | | | | | | | 02 | CON | 129 | 60411 | |
| | | | | | | | | 02 | CON | 143 | 120585 | |
| | | | | | | | | Total: | | | 211496 | |
| | | | | | | | 240100119 | C17213 | 13 | CON | 133 | 2000 |
| | | | | | | | | Total: | | | 2000 | |
| | | | | | | | 240100119 | C17221 | 21 | CON | 130 | 34247 |
| | | | | | | | | Total: | | | 34247 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------------------------|-----------|-------|--------|---------|----------|
| D03 | 2401 | BULDHANA | V | N | 24011722 | Vegetable Nurseries, Fruit Nurseries and Station Gardens | Total: | | | | 1350306 |
| | | | V | P | 2401A655 | Project on Climate Resilient Agriculture (State Share 30%) | 240100115 | A6501 | 01 | EST 101 | 118310 |
| | | | | | | | | | 01 | EST 102 | 83809 |
| | | | | | | | | | 01 | EST 103 | 192714 |
| | | | | | | | | | 01 | EST 112 | 187772 |
| | | | | | | | | | Total: | | 582605 |
| | | | | | | | | | Total: | | 582605 |
| | | | | | | | | | | | 38826608 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|--------------------------------|-----------------|----|------|----|---|--------|
| D03 | 2401 | CHANDRAPUR | V | N | 24010136 | Commissionerate of Agriculture | 240100001 01301 | 01 | EST | 1 | | 265225 |
| | | | | | | | | 01 | EST | 2 | | 154550 |
| | | | | | | | | 01 | EST | 7 | | 72793 |
| | | | | | | | | 01 | EST | 8 | | 146001 |
| | | | | | | | | 01 | EST | 12 | | 312262 |
| | | | | | | | | 01 | EST | 16 | | 131545 |
| | | | | | | | | 01 | EST | 20 | | 561856 |
| | | | | | | | | 01 | EST | 23 | | 213974 |
| | | | | | | | | 01 | EST | 24 | | 242237 |
| | | | | | | | | 01 | EST | 30 | | 326134 |
| | | | | | | | | 01 | EST | 31 | | 84971 |
| | | | | | | | | 01 | EST | 38 | | 122580 |
| | | | | | | | | 01 | EST | 39 | | 280817 |
| | | | | | | | | 01 | EST | 44 | | 61910 |
| | | | | | | | | 01 | EST | 50 | | 127664 |
| | | | | | | | | 01 | EST | 51 | | 243529 |
| | | | | | | | | 01 | EST | 54 | | 615596 |
| | | | | | | | | 01 | EST | 55 | | 524461 |
| | | | | | | | | 01 | EST | 58 | | 84343 |
| | | | | | | | | 01 | EST | 59 | | 134015 |
| | | | | | | | | 01 | EST | 60 | | 236308 |
| | | | | | | | | 01 | EST | 61 | | 30155 |
| | | | | | | | | 01 | EST | 75 | | 184790 |
| | | | | | | | | 01 | EST | 76 | | 251275 |
| | | | | | | | | 01 | EST | 77 | | 106625 |
| | | | | | | | | 01 | EST | 78 | | 68464 |
| | | | | | | | | 01 | EST | 79 | | 72604 |
| | | | | | | | | 01 | EST | 80 | | 166299 |
| | | | | | | | | 01 | EST | 81 | | 169544 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|--------------------------------|-----------|-------|--------|-----|---------|--------|
| D03 | 2401 | CHANDRAPUR | V | N | 24010136 | Commissionerate of Agriculture | 240100001 | 01301 | 01 | EST | 83 | 6000 |
| | | | | | | | | | 01 | EST | 87 | 55489 |
| | | | | | | | | | 01 | EST | 91 | 10280 |
| | | | | | | | | | 01 | EST | 95 | 128384 |
| | | | | | | | | | 01 | EST | 96 | 150731 |
| | | | | | | | | | 01 | EST | 100 | 280965 |
| | | | | | | | | | 01 | EST | 101 | 166401 |
| | | | | | | | | | 01 | EST | 109 | 47834 |
| | | | | | | | | | 01 | EST | 110 | 389703 |
| | | | | | | | | | 01 | EST | 114 | 44703 |
| | | | | | | | | | 01 | EST | 120 | 137794 |
| | | | | | | | | | 01 | EST | 128 | 675298 |
| | | | | | | | | | 01 | EST | 130 | 58288 |
| | | | | | | | | | 01 | EST | 131 | 64192 |
| | | | | | | | | | 01 | EST | 134 | 146602 |
| | | | | | | | | | 01 | EST | 140 | 118732 |
| | | | | | | | | | 01 | EST | 145 | 68638 |
| | | | | | | | | | 01 | EST | 150 | 5988 |
| | | | | | | | | | 01 | EST | 155 | 117420 |
| | | | | | | | | | 01 | EST | 162 | 268366 |
| | | | | | | | | | 01 | EST | 176 | 276060 |
| | | | | | | | | | 01 | EST | 177 | 114204 |
| | | | | | | | | | 01 | EST | 178 | 4204 |
| | | | | | | | | | 01 | EST | 199 | 33960 |
| | | | | | | | | | 01 | EST | 200 | 4070 |
| | | | | | | | | | Total: | | 9366833 | |
| | | | | | | 240100001 | 01306 | | 06 | CON | 137 | 3044 |
| | | | | | | | | | 06 | CON | 152 | 1537 |
| | | | | | | | | | 06 | CON | 161 | 1537 |
| | | | | | | | | | Total: | | 6118 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------------|------|----------|---------------------------------------------|--------------------------------|-----------|--------|--------|---------|---------|-------|
| D03 | 2401 | CHANDRAPUR | V | N | 24010136 | Commissionerate of Agriculture | 240100001 | 01310 | 10 | CON | 166 | 16125 |
| | | | | | | | | | Total: | | 16125 | |
| | | | | | | 240100001 | 01311 | 11 | EST | 73 | 6560 | |
| | | | | | | | | 11 | EST | 139 | 9799 | |
| | | | | | | | | 11 | EST | 197 | 15305 | |
| | | | | | | | | 11 | EST | 198 | 7500 | |
| | | | | | | | | Total: | | 39164 | | |
| | | | | | | Total: | | | | 9428240 | | |
| | | V | N | 24010145 | Divisional and District Agriculture Offices | 240100001 | 01401 | 01 | EST | 3 | 375670 | |
| | | | | | | | | 01 | EST | 4 | 532886 | |
| | | | | | | | | 01 | EST | 5 | 30000 | |
| | | | | | | | | 01 | EST | 6 | 434835 | |
| | | | | | | | | 01 | EST | 9 | 1146076 | |
| | | | | | | | | 01 | EST | 10 | 7500 | |
| | | | | | | | | 01 | EST | 11 | 519243 | |
| | | | | | | | | 01 | EST | 13 | 7500 | |
| | | | | | | | | 01 | EST | 14 | 7500 | |
| | | | | | | | | 01 | EST | 17 | 15000 | |
| | | | | | | | | 01 | EST | 18 | 728332 | |
| | | | | | | | | 01 | EST | 19 | 356372 | |
| | | | | | | | | 01 | EST | 21 | 454189 | |
| | | | | | | | | 01 | EST | 22 | 201714 | |
| | | | | | | | | 01 | EST | 25 | 237333 | |
| | | | | | | | | 01 | EST | 26 | 1299966 | |
| | | | | | | | | 01 | EST | 27 | 15300 | |
| | | | | | | | | 01 | EST | 28 | 34500 | |
| | | | | | | | | 01 | EST | 32 | 514107 | |
| | | | | | | | | 01 | EST | 33 | 1175051 | |
| | | | | | | | | 01 | EST | 34 | 125555 | |
| | | | | | | | | 01 | EST | 35 | 72822 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|---------------------------------------------|-----------------|----|------|-----|---|---------|
| D03 | 2401 | CHANDRAPUR | V | N | 24010145 | Divisional and District Agriculture Offices | 240100001 01401 | 01 | EST | 36 | | 206870 |
| | | | | | | | | 01 | EST | 37 | | 84111 |
| | | | | | | | | 01 | EST | 40 | | 436178 |
| | | | | | | | | 01 | EST | 41 | | 7500 |
| | | | | | | | | 01 | EST | 42 | | 106295 |
| | | | | | | | | 01 | EST | 43 | | 585365 |
| | | | | | | | | 01 | EST | 49 | | 30966 |
| | | | | | | | | 01 | EST | 56 | | 112606 |
| | | | | | | | | 01 | EST | 57 | | 745741 |
| | | | | | | | | 01 | EST | 62 | | 618641 |
| | | | | | | | | 01 | EST | 65 | | 1574355 |
| | | | | | | | | 01 | EST | 68 | | 111051 |
| | | | | | | | | 01 | EST | 69 | | 103697 |
| | | | | | | | | 01 | EST | 70 | | 61287 |
| | | | | | | | | 01 | EST | 71 | | 223142 |
| | | | | | | | | 01 | EST | 72 | | 137589 |
| | | | | | | | | 01 | EST | 74 | | 24255 |
| | | | | | | | | 01 | EST | 82 | | 30000 |
| | | | | | | | | 01 | EST | 84 | | 310816 |
| | | | | | | | | 01 | EST | 85 | | 336791 |
| | | | | | | | | 01 | EST | 86 | | 65692 |
| | | | | | | | | 01 | EST | 88 | | 84347 |
| | | | | | | | | 01 | EST | 89 | | 84287 |
| | | | | | | | | 01 | EST | 92 | | 420337 |
| | | | | | | | | 01 | EST | 93 | | 564063 |
| | | | | | | | | 01 | EST | 94 | | 29100 |
| | | | | | | | | 01 | EST | 102 | | 209594 |
| | | | | | | | | 01 | EST | 103 | | 122688 |
| | | | | | | | | 01 | EST | 104 | | 15000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|---------------------------------------------|-----------------|--------|------|-----|----------|--------|
| D03 | 2401 | CHANDRAPUR | V | N | 24010145 | Divisional and District Agriculture Offices | 240100001 01401 | 01 | EST | 105 | | 143316 |
| | | | | | | | | 01 | EST | 111 | | 578377 |
| | | | | | | | | 01 | EST | 112 | | 325338 |
| | | | | | | | | 01 | EST | 113 | | 7500 |
| | | | | | | | | 01 | EST | 119 | | 467765 |
| | | | | | | | | 01 | EST | 121 | | 132634 |
| | | | | | | | | 01 | EST | 123 | | 23622 |
| | | | | | | | | 01 | EST | 127 | | 84129 |
| | | | | | | | | 01 | EST | 129 | | 84129 |
| | | | | | | | | 01 | EST | 138 | | 286663 |
| | | | | | | | | 01 | EST | 146 | | 147531 |
| | | | | | | | | 01 | EST | 147 | | 193441 |
| | | | | | | | | 01 | EST | 148 | | 509774 |
| | | | | | | | | 01 | EST | 149 | | 5732 |
| | | | | | | | | 01 | EST | 151 | | 177668 |
| | | | | | | | | 01 | EST | 153 | | 287884 |
| | | | | | | | | 01 | EST | 154 | | 73152 |
| | | | | | | | | 01 | EST | 158 | | 33959 |
| | | | | | | | | 01 | EST | 159 | | 70164 |
| | | | | | | | | 01 | EST | 160 | | 7650 |
| | | | | | | | | 01 | EST | 168 | | 142176 |
| | | | | | | | | 01 | EST | 169 | | 250257 |
| | | | | | | | | 01 | EST | 170 | | 69786 |
| | | | | | | | | 01 | EST | 172 | | 104764 |
| | | | | | | | | 01 | EST | 194 | | 70164 |
| | | | | | | | | Total: | | | 20011390 | |
| | | | | | | 240100001 01406 | | 06 | CON | 29 | | 666 |
| | | | | | | | | 06 | CON | 46 | | 1507 |
| | | | | | | | | 06 | CON | 47 | | 1410 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------------|------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-----------|--------|------|----------|---------|------|
| D03 | 2401 | CHANDRAPUR | V | N | 24010145 | Divisional and District Agriculture Offices | 240100001 | 01406 | 06 | CON | 48 | 1537 |
| | | | | | | | | 06 | CON | 122 | 5370 | |
| | | | | | | | | 06 | CON | 136 | 740 | |
| | | | | | | | | 06 | CON | 156 | 721 | |
| | | | | | | | | 06 | CON | 171 | 943 | |
| | | | | | | | | 06 | CON | 188 | 2720 | |
| | | | | | | | | 06 | CON | 189 | 1540 | |
| | | | | | | | | 06 | CON | 196 | 5000 | |
| | | | | | | | | 06 | CON | 201 | 1990 | |
| | | | | | | | | Total: | | | 24144 | |
| | | | | | | 240100001 | 01413 | 13 | CON | 15 | 10000 | |
| | | | | | | | | 13 | CON | 45 | 5070 | |
| | | | | | | | | 13 | CON | 90 | 10000 | |
| | | | | | | | | 13 | CON | 115 | 10000 | |
| | | | | | | | | 13 | CON | 167 | 10000 | |
| | | | | | | | | 13 | CON | 195 | 9711 | |
| | | | | | | | | Total: | | | 54781 | |
| | | | | | | | | Total: | | 20090315 | | |
| V | N | 24010163 | | | Grants to Zilla Parishads under Section 123 of the Maharashtra Zilla Parishad & Panchayat Samiti's Act 1961 (Local Sector) Disbursement from Treasury Establishment grants to Zilla Parishads | 240100001 | 01636 | 36 | GIA | 63 | 3786185 | |
| | | | | | | | | Total: | | | 3786185 | |
| | | | | | | | | Total: | | 3786185 | | |
| V | N | 24010261 | | | Taluka Seed Multiplication Farm | 240100103 | 02601 | 01 | EST | 106 | 46699 | |
| | | | | | | | | 01 | EST | 133 | 67279 | |
| | | | | | | | | 01 | EST | 143 | 31074 | |
| | | | | | | | | 01 | EST | 144 | 68638 | |
| | | | | | | | | 01 | EST | 157 | 94212 | |
| | | | | | | | | 01 | EST | 174 | 84978 | |
| | | | | | | | | 01 | EST | 175 | 64907 | |
| | | | | | | | | Total: | | | 457787 | |
| | | | | | | 240100103 | 02602 | 02 | CON | 165 | 5614 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------------|------|----------|----------------------------------------------------------|---------------------------------|-----------|--------|------|--------|--------|-------|
| D03 | 2401 | CHANDRAPUR | V | N | 24010261 | Taluka Seed Multiplication Farm | 240100103 | 02602 | 02 | CON | 183 | 48000 |
| | | | | | | | | 02 | CON | 184 | 16052 | |
| | | | | | | | | 02 | CON | 185 | 42748 | |
| | | | | | | | | 02 | CON | 187 | 3200 | |
| | | | | | | | | Total: | | | 115614 | |
| | | | | | | 240100103 | 02606 | 06 | CON | 53 | 930 | |
| | | | | | | | | 06 | CON | 117 | 2000 | |
| | | | | | | | | 06 | CON | 125 | 910 | |
| | | | | | | | | Total: | | | 3840 | |
| | | | | | | 240100103 | 02613 | 13 | CON | 67 | 1250 | |
| | | | | | | | | 13 | CON | 99 | 1000 | |
| | | | | | | | | 13 | CON | 107 | 995 | |
| | | | | | | | | 13 | CON | 116 | 1750 | |
| | | | | | | | | 13 | CON | 118 | 1000 | |
| | | | | | | | | Total: | | | 5995 | |
| | | | | | | | | Total: | | 583236 | | |
| | | V | N | 24011722 | Vegetable Nurseries, Fruit Nurseries and Station Gardens | 240100119 | C17201 | 01 | EST | 52 | 169956 | |
| | | | | | | | | 01 | EST | 124 | 63242 | |
| | | | | | | | | 01 | EST | 132 | 86345 | |
| | | | | | | | | 01 | EST | 141 | 68638 | |
| | | | | | | | | 01 | EST | 142 | 137030 | |
| | | | | | | | | 01 | EST | 164 | 159657 | |
| | | | | | | | | Total: | | | 684868 | |
| | | | | | | 240100119 | C17202 | 02 | CON | 66 | 19456 | |
| | | | | | | | | 02 | CON | 97 | 60411 | |
| | | | | | | | | 02 | CON | 135 | 15515 | |
| | | | | | | | | 02 | CON | 173 | 36906 | |
| | | | | | | | | 02 | CON | 181 | 53911 | |
| | | | | | | | | 02 | CON | 182 | 6500 | |
| | | | | | | | | 02 | CON | 192 | 23500 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------------|------|----------|----------|-------------------------------------------------------------------|-----------|--------|------|------|----------|--------|
| D03 | 2401 | CHANDRAPUR | V | N | 24011722 | Vegetable Nurseries, Fruit Nurseries and Station Gardens | 240100119 | C17202 | 02 | CON | 193 | 7000 |
| Total: | | | | | | | | | | | 223199 | |
| | | | | | | | 240100119 | C17206 | 06 | CON | 126 | 2870 |
| | | | | | | | | | 06 | CON | 190 | 1720 |
| | | | | | | | | | 06 | CON | 191 | 3000 |
| Total: | | | | | | | | | | | 7590 | |
| | | | | | | | 240100119 | C17213 | 13 | CON | 163 | 1700 |
| | | | | | | | | | 13 | CON | 180 | 1700 |
| Total: | | | | | | | | | | | 3400 | |
| | | | | | | | 240100119 | C17214 | 14 | CON | 179 | 4000 |
| Total: | | | | | | | | | | | 4000 | |
| | | | | | | | 240100119 | C17221 | 21 | CON | 98 | 34244 |
| | | | | | | | | | 21 | CON | 108 | 34247 |
| | | | | | | | | | 21 | CON | 186 | 34247 |
| Total: | | | | | | | | | | | 102738 | |
| | | | | | | | | | | | 1025795 | |
| | | | V | P | 24012442 | Special Component plan-Input subsidy under Special Component Plan | 240100800 | 24436 | 36 | GIA | 64 | 426117 |
| Total: | | | | | | | | | | | 426117 | |
| Total: | | | | | | | | | | | 426117 | |
| Total: | | | | | | | | | | | 35339888 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|--------------------------------|-----------------|----|------|----|---|--------|
| D03 | 2401 | GADCHIROLI | V | N | 24010136 | Commissionerate of Agriculture | 240100001 01301 | 01 | EST | 1 | | 363736 |
| | | | | | | | | 01 | EST | 2 | | 171809 |
| | | | | | | | | 01 | EST | 6 | | 273910 |
| | | | | | | | | 01 | EST | 7 | | 130446 |
| | | | | | | | | 01 | EST | 13 | | 88135 |
| | | | | | | | | 01 | EST | 14 | | 313130 |
| | | | | | | | | 01 | EST | 18 | | 76178 |
| | | | | | | | | 01 | EST | 19 | | 303995 |
| | | | | | | | | 01 | EST | 23 | | 149257 |
| | | | | | | | | 01 | EST | 24 | | 293600 |
| | | | | | | | | 01 | EST | 25 | | 161330 |
| | | | | | | | | 01 | EST | 26 | | 311842 |
| | | | | | | | | 01 | EST | 27 | | 168799 |
| | | | | | | | | 01 | EST | 30 | | 178976 |
| | | | | | | | | 01 | EST | 31 | | 238677 |
| | | | | | | | | 01 | EST | 32 | | 314113 |
| | | | | | | | | 01 | EST | 36 | | 20824 |
| | | | | | | | | 01 | EST | 42 | | 502610 |
| | | | | | | | | 01 | EST | 43 | | 261324 |
| | | | | | | | | 01 | EST | 44 | | 12000 |
| | | | | | | | | 01 | EST | 46 | | 30694 |
| | | | | | | | | 01 | EST | 47 | | 254815 |
| | | | | | | | | 01 | EST | 49 | | 25558 |
| | | | | | | | | 01 | EST | 53 | | 25667 |
| | | | | | | | | 01 | EST | 54 | | 252656 |
| | | | | | | | | 01 | EST | 55 | | 156318 |
| | | | | | | | | 01 | EST | 63 | | 236515 |
| | | | | | | | | 01 | EST | 64 | | 156490 |
| | | | | | | | | 01 | EST | 67 | | 109349 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|---------------------------------------------|-----------|-------|--------|-----|---------|---------|
| D03 | 2401 | GADCHIROLI | V | N | 24010136 | Commissionerate of Agriculture | 240100001 | 01301 | 01 | EST | 71 | 6000 |
| | | | | | | | | | 01 | EST | 72 | 31084 |
| | | | | | | | | | 01 | EST | 84 | 197836 |
| | | | | | | | | | 01 | EST | 88 | 175463 |
| | | | | | | | | | 01 | EST | 94 | 70817 |
| | | | | | | | | | 01 | EST | 104 | 68469 |
| | | | | | | | | | 01 | EST | 106 | 42187 |
| | | | | | | | | | 01 | EST | 117 | 254815 |
| | | | | | | | | | 01 | EST | 127 | 155168 |
| | | | | | | | | | 01 | EST | 130 | 112169 |
| | | | | | | | | | 01 | EST | 131 | 359277 |
| | | | | | | | | | Total: | | | 7056038 |
| | | | | | | 240100001 | 01306 | 06 | CON | 45 | | 5380 |
| | | | | | | | | 06 | CON | 86 | | 935 |
| | | | | | | | | 06 | CON | 115 | | 1543 |
| | | | | | | | | 06 | CON | 116 | | 5860 |
| | | | | | | | | | Total: | | | 13718 |
| | | | | | | 240100001 | 01310 | 10 | CON | 60 | | 16149 |
| | | | | | | | | | Total: | | | 16149 |
| | | | | | | 240100001 | 01311 | 11 | EST | 66 | | 7815 |
| | | | | | | | | 11 | EST | 98 | | 12112 |
| | | | | | | | | 11 | EST | 101 | | 10175 |
| | | | | | | | | | Total: | | | 30102 |
| | | | | | | Total: | | | | | 7116007 | |
| | | | V | N | 24010145 | Divisional and District Agriculture Offices | 240100001 | 01401 | 01 | EST | 3 | 306292 |
| | | | | | | | | | 01 | EST | 4 | 509762 |
| | | | | | | | | | 01 | EST | 8 | 366729 |
| | | | | | | | | | 01 | EST | 9 | 88078 |
| | | | | | | | | | 01 | EST | 10 | 22500 |
| | | | | | | | | | 01 | EST | 11 | 68283 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|---------------------------------------------|-----------------|----|------|----|---|---------|
| D03 | 2401 | GADCHIROLI | V | N | 24010145 | Divisional and District Agriculture Offices | 240100001 01401 | 01 | EST | 12 | | 641893 |
| | | | | | | | | 01 | EST | 15 | | 7650 |
| | | | | | | | | 01 | EST | 20 | | 7500 |
| | | | | | | | | 01 | EST | 21 | | 162582 |
| | | | | | | | | 01 | EST | 22 | | 649855 |
| | | | | | | | | 01 | EST | 33 | | 15300 |
| | | | | | | | | 01 | EST | 34 | | 1053026 |
| | | | | | | | | 01 | EST | 35 | | 196540 |
| | | | | | | | | 01 | EST | 37 | | 425496 |
| | | | | | | | | 01 | EST | 38 | | 329094 |
| | | | | | | | | 01 | EST | 48 | | 81720 |
| | | | | | | | | 01 | EST | 50 | | 177070 |
| | | | | | | | | 01 | EST | 51 | | 707752 |
| | | | | | | | | 01 | EST | 52 | | 88373 |
| | | | | | | | | 01 | EST | 56 | | 854070 |
| | | | | | | | | 01 | EST | 57 | | 22500 |
| | | | | | | | | 01 | EST | 58 | | 301545 |
| | | | | | | | | 01 | EST | 59 | | 367651 |
| | | | | | | | | 01 | EST | 62 | | 431694 |
| | | | | | | | | 01 | EST | 65 | | 504089 |
| | | | | | | | | 01 | EST | 68 | | 210403 |
| | | | | | | | | 01 | EST | 69 | | 30000 |
| | | | | | | | | 01 | EST | 73 | | 711616 |
| | | | | | | | | 01 | EST | 74 | | 43650 |
| | | | | | | | | 01 | EST | 75 | | 265830 |
| | | | | | | | | 01 | EST | 76 | | 159038 |
| | | | | | | | | 01 | EST | 77 | | 14550 |
| | | | | | | | | 01 | EST | 83 | | 159730 |
| | | | | | | | | 01 | EST | 87 | | 36375 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|------------------------------|---------------------------------------------|-----------|--------|------|-----|----------|----------|
| D03 | 2401 | GADCHIROLI | V | N | 24010145 | Divisional and District Agriculture Offices | 240100001 | 01401 | 01 | EST | 89 | 130743 |
| | | | | | | | | 01 | EST | 90 | | 338587 |
| | | | | | | | | 01 | EST | 91 | | 148294 |
| | | | | | | | | 01 | EST | 95 | | 82642 |
| | | | | | | | | 01 | EST | 96 | | 299900 |
| | | | | | | | | 01 | EST | 97 | | 43050 |
| | | | | | | | | 01 | EST | 107 | | 79745 |
| | | | | | | | | 01 | EST | 110 | | 196116 |
| | | | | | | | | 01 | EST | 111 | | 119589 |
| | | | | | | | | 01 | EST | 118 | | 43650 |
| | | | | | | | | 01 | EST | 119 | | 81720 |
| | | | | | | | | 01 | EST | 120 | | 200134 |
| | | | | | | | | Total: | | | | 11782406 |
| | | | | | | | 240100001 | 01406 | 06 | CON | 105 | 10550 |
| | | | | | | | | 06 | CON | 108 | | 1830 |
| | | | | | | | | 06 | CON | 109 | | 1260 |
| | | | | | | | | 06 | CON | 114 | | 2090 |
| | | | | | | | | Total: | | | | 15730 |
| | | | | | | | 240100001 | 01411 | 11 | EST | 5 | 3268 |
| | | | | | | | | 11 | EST | 82 | | 4360 |
| | | | | | | | | Total: | | | | 7628 |
| | | | | | | | 240100001 | 01413 | 13 | CON | 79 | 710 |
| | | | | | | | | 13 | CON | 80 | | 9290 |
| | | | | | | | | 13 | CON | 81 | | 10000 |
| | | | | | | | | 13 | CON | 121 | | 14965 |
| | | | | | | | | 13 | CON | 124 | | 6027 |
| | | | | | | | | Total: | | | | 40992 |
| | | | | | | | Total: | | | | 11846756 | |
| | | V | N | 24010154 | District Agriculture Offices | 240100001 | 01501 | 01 | EST | 102 | | 124988 |
| | | | | | | | | 01 | EST | 103 | | 379720 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|--------|------|---------|---------|
| D03 | 2401 | GADCHIROLI | V | N | 24010154 | District Agriculture Offices | 240100001 | 01501 | 01 | EST | 112 | 698904 |
| | | | | | | | | | 01 | EST | 122 | 124988 |
| | | | | | | | | | 01 | EST | 123 | 379720 |
| | | | | | | | | | Total: | | 1708320 | |
| | | | | | | | | | Total: | | 1708320 | |
| | | | V | N | 24010163 | Grants to Zilla Parishads under Section 123 of the Maharashtra Zilla Parishad & Panchayat Samiti's Act 1961 (Local Sector) Disbursement from Treasury Establishment grants to Zilla Parishads | 240100001 | 01636 | 36 | GIA | 99 | 2215316 |
| | | | | | | | | | Total: | | 2215316 | |
| | | | | | | | | | Total: | | 2215316 | |
| | | | V | N | 24010261 | Taluka Seed Multiplication Farm | 240100103 | 02601 | 01 | EST | 61 | 107016 |
| | | | | | | | | | Total: | | 107016 | |
| | | | | | | | | | Total: | | 107016 | |
| | | | V | N | 24011722 | Vegetable Nurseries, Fruit Nurseries and Station Gardens | 240100119 | C17201 | 01 | EST | 16 | 135676 |
| | | | | | | | | | 01 | EST | 17 | 82569 |
| | | | | | | | | | 01 | EST | 28 | 169513 |
| | | | | | | | | | 01 | EST | 29 | 116017 |
| | | | | | | | | | 01 | EST | 41 | 85312 |
| | | | | | | | | | 01 | EST | 70 | 60228 |
| | | | | | | | | | 01 | EST | 85 | 7660 |
| | | | | | | | | | 01 | EST | 126 | 151087 |
| | | | | | | | | | 01 | EST | 128 | 171328 |
| | | | | | | | | | 01 | EST | 129 | 131140 |
| | | | | | | | | | Total: | | 1110530 | |
| | | | | | | | 240100119 | C17202 | 02 | CON | 39 | 40824 |
| | | | | | | | | | 02 | CON | 78 | 60288 |
| | | | | | | | | | 02 | CON | 93 | 16632 |
| | | | | | | | | | 02 | CON | 100 | 14250 |
| | | | | | | | | | Total: | | 131994 | |
| | | | | | | | 240100119 | C17206 | 06 | CON | 125 | 2690 |
| | | | | | | | | | Total: | | 2690 | |
| | | | | | | | 240100119 | C17221 | 21 | CON | 40 | 34245 |
| | | | | | | | | | Total: | | 34245 | |
| | | | | | | | | | Total: | | 1279459 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------------|------|----------|----------|----------------------------------------------------------------------|-----------|-------|---------|--------|--------|----------|
| D03 | 2401 | GADCHIROLI | V | P | 24012442 | Special Component plan-Input subsidy under Special Component Plan | 240100800 | 24436 | 36 | GIA 92 | 220747 | |
| | | | | | | | | 36 | GIA 113 | | 220747 | |
| | | | | | | | | | Total: | | 441494 | |
| | | | | | | Total: | | | | 441494 | | |
| | | | | | | | | | | | Total: | 24714368 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | | | |
|---------|------|--------|------|----------|----------|--------------------------------|-----------|-------|------|-----|---|-----------|---------|--------|-----|----|-------|
| D03 | 2401 | GONDIA | V | N | 24010136 | Commissionerate of Agriculture | 240100001 | 01301 | 01 | EST | 1 | 86588 | | | | | |
| | | | | | | | | | | | | 405314 | | | | | |
| | | | | | | | | | | | | 344246 | | | | | |
| | | | | | | | | | | | | 91936 | | | | | |
| | | | | | | | | | | | | 226353 | | | | | |
| | | | | | | | | | | | | 298514 | | | | | |
| | | | | | | | | | | | | 159359 | | | | | |
| | | | | | | | | | | | | 339715 | | | | | |
| | | | | | | | | | | | | 251390 | | | | | |
| | | | | | | | | | | | | 443325 | | | | | |
| | | | | | | | | | | | | 202279 | | | | | |
| | | | | | | | | | | | | 194701 | | | | | |
| | | | | | | | | | | | | 275408 | | | | | |
| | | | | | | | | | | | | 305392 | | | | | |
| | | | | | | | | | | | | 233690 | | | | | |
| | | | | | | | | | | | | 181800 | | | | | |
| | | | | | | | | | | | | 100265 | | | | | |
| | | | | | | | | | | | | 169577 | | | | | |
| | | | | | | | | | | | | 188656 | | | | | |
| | | | | | | | | | | | | 63827 | | | | | |
| | | | | | | | | | | | | 829347 | | | | | |
| | | | | | | | | | | | | 590703 | | | | | |
| | | | | | | | | | | | | Total: | 5982385 | | | | |
| | | | | | | | | | | | | 240100001 | 01306 | 06 | CON | 33 | 4407 |
| | | | | | | | | | | | | | | 06 | CON | 34 | 4300 |
| | | | | | | | | | | | | | | 06 | CON | 68 | 2410 |
| | | | | | | | | | | | | | | Total: | | | 11117 |
| | | | | | | | | | | | | 240100001 | 01311 | 11 | EST | 36 | 11075 |
| | | | | | | | | | | | | | | 11 | EST | 65 | 2760 |
| | | | | | | | | | | | | | | 11 | EST | 66 | 920 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|--------|------|----------|----------|---------------------------------------------|-----------|-------|------|-----|----|---------|-------|
| D03 | 2401 | GONDIA | V | N | 24010136 | Commissionerate of Agriculture | 240100001 | 01311 | 11 | EST | 88 | 1470 | |
| | | | | | | | | | | | | 410 | |
| | | | | | | | | | | | | 2000 | |
| | | | | | | | | | | | | 1180 | |
| | | | | | | | | | | | | 2570 | |
| | | | | | | | | | | | | Total: | 22385 |
| | | | | | | Total: | | | | | | 6015887 | |
| | | | V | N | 24010145 | Divisional and District Agriculture Offices | 240100001 | 01401 | 01 | EST | 3 | 168645 | |
| | | | | | | | | | | | | 7500 | |
| | | | | | | | | | | | | 358537 | |
| | | | | | | | | | | | | 15000 | |
| | | | | | | | | | | | | 301489 | |
| | | | | | | | | | | | | 22500 | |
| | | | | | | | | | | | | 1330356 | |
| | | | | | | | | | | | | 38156 | |
| | | | | | | | | | | | | 42201 | |
| | | | | | | | | | | | | 719800 | |
| | | | | | | | | | | | | 678474 | |
| | | | | | | | | | | | | 569712 | |
| | | | | | | | | | | | | 429523 | |
| | | | | | | | | | | | | 90542 | |
| | | | | | | | | | | | | 11000 | |
| | | | | | | | | | | | | 671942 | |
| | | | | | | | | | | | | 50359 | |
| | | | | | | | | | | | | 362183 | |
| | | | | | | | | | | | | 222690 | |
| | | | | | | | | | | | | 15000 | |
| | | | | | | | | | | | | 7500 | |
| | | | | | | | | | | | | 22500 | |
| | | | | | | | | | | | | 1019149 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------------------------|-----------|--------|------|-----|----------|--------|
| D03 | 2401 | GONDIA | V | N | 24010145 | Divisional and District Agriculture Offices | 240100001 | 01401 | 01 | EST | 50 | 847242 |
| | | | | | | | | 01 | EST | 58 | 458217 | |
| | | | | | | | | 01 | EST | 59 | 573747 | |
| | | | | | | | | 01 | EST | 62 | 30562 | |
| | | | | | | | | 01 | EST | 67 | 29589 | |
| | | | | | | | | 01 | EST | 69 | 32564 | |
| | | | | | | | | 01 | EST | 78 | 1232035 | |
| | | | | | | | | 01 | EST | 79 | 388284 | |
| | | | | | | | | 01 | EST | 80 | 69968 | |
| | | | | | | | | 01 | EST | 82 | 110696 | |
| | | | | | | | | 01 | EST | 83 | 112005 | |
| | | | | | | | | 01 | EST | 87 | 12190 | |
| | | | | | | | | 01 | EST | 91 | 75693 | |
| | | | | | | | | Total: | | | 11127550 | |
| | | | | | | 240100001 | 01406 | 06 | CON | 24 | 4780 | |
| | | | | | | | | 06 | CON | 25 | 4010 | |
| | | | | | | | | 06 | CON | 63 | 7630 | |
| | | | | | | | | 06 | CON | 77 | 3030 | |
| | | | | | | | | Total: | | | 19450 | |
| | | | | | | 240100001 | 01411 | 11 | EST | 54 | 7000 | |
| | | | | | | | | 11 | EST | 55 | 1590 | |
| | | | | | | | | 11 | EST | 84 | 2035 | |
| | | | | | | | | 11 | EST | 85 | 2045 | |
| | | | | | | | | Total: | | | 12670 | |
| | | | | | | 240100001 | 01413 | 13 | CON | 35 | 10000 | |
| | | | | | | | | 13 | CON | 37 | 5195 | |
| | | | | | | | | 13 | CON | 53 | 6975 | |
| | | | | | | | | 13 | CON | 61 | 10000 | |
| | | | | | | | | 13 | CON | 70 | 10000 | |
| | | | | | | | | 13 | CON | 86 | 4840 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | |
|---------|------|--------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|-----|--------|----------|----|--------|
| D03 | 2401 | GONDIA | V | N | 24010145 | Divisional and District Agriculture Offices | 240100001 | 01413 | 13 | CON | 89 | 4660 | | |
| | | | | | | | | | | | Total: | 51670 | | |
| | | | | | | | | | | | Total: | 11211340 | | |
| | | | V | N | 24010154 | District Agriculture Offices | 240100001 | 01501 | 01 | EST | 92 | 205471 | | |
| | | | | | | | | | | | 01 | EST | 93 | 433290 |
| | | | | | | | | | | | Total: | 638761 | | |
| | | | | | | | | | | | Total: | 638761 | | |
| | | | V | N | 24010163 | Grants to Zilla Parishads under Section 123 of the Maharashtra Zilla Parishad & Panchayat Samiti's Act 1961 (Local Sector) Disbursement from Treasury Establishment grants to Zilla Parishads | 240100001 | 01636 | 36 | GIA | 8 | 546031 | | |
| | | | | | | | | | | | 36 | GIA | 9 | 450878 |
| | | | | | | | | | | | 36 | GIA | 73 | 823628 |
| | | | | | | | | | | | Total: | 1820537 | | |
| | | | | | | | | | | | Total: | 1820537 | | |
| | | | V | N | 24010261 | Taluka Seed Multiplication Farm | 240100103 | 02601 | 01 | EST | 45 | 155152 | | |
| | | | | | | | | | | | 01 | EST | 76 | 169108 |
| | | | | | | | | | | | 01 | EST | 81 | 207418 |
| | | | | | | | | | | | Total: | 531678 | | |
| | | | | | | | 240100103 | 02602 | 02 | CON | 95 | 106396 | | |
| | | | | | | | | | | | 02 | CON | 96 | 78604 |
| | | | | | | | | | | | Total: | 185000 | | |
| | | | | | | | 240100103 | 02606 | 06 | CON | 46 | 1630 | | |
| | | | | | | | | | | | Total: | 1630 | | |
| | | | | | | | 240100103 | 02613 | 13 | CON | 60 | 1750 | | |
| | | | | | | | | | | | Total: | 1750 | | |
| | | | | | | | 240100103 | 02621 | 21 | CON | 64 | 9000 | | |
| | | | | | | | | | | | Total: | 9000 | | |
| | | | | | | | | | | | Total: | 729058 | | |
| | | | V | N | 24011722 | Vegetable Nurseries, Fruit Nurseries and Station Gardens | 240100119 | C17201 | 01 | EST | 74 | 109417 | | |
| | | | | | | | | | | | 01 | EST | 75 | 108712 |
| | | | | | | | | | | | Total: | 218129 | | |
| | | | | | | | 240100119 | C17202 | 02 | CON | 72 | 45864 | | |
| | | | | | | | | | | | Total: | 45864 | | |
| | | | | | | | 240100119 | C17221 | 21 | CON | 71 | 34247 | | |
| | | | | | | | | | | | Total: | 34247 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|-------------------------------------------------------------|------|----|------|------|----------|
| D03 | 2401 | GONDIA | V | N | 24011722 | Vegetable Nurseries, Fruit Nurseries and Station Gardens | | | | | 298240 |
| Total: | | | | | | | | | | | 20713823 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|---------|------|----------|----------|---------------------------------------------|-----------|-------|------|-----|---|---------|---------|
| D03 | 2401 | HINGOLI | V | N | 24010136 | Commissionerate of Agriculture | 240100001 | 01301 | 01 | EST | 1 | 111627 | |
| | | | | | | | | | | | | 132098 | |
| | | | | | | | | | | | | 64192 | |
| | | | | | | | | | | | | 197937 | |
| | | | | | | | | | | | | 140104 | |
| | | | | | | | | | | | | 255787 | |
| | | | | | | | | | | | | 284438 | |
| | | | | | | | | | | | | 348748 | |
| | | | | | | | | | | | | 50521 | |
| | | | | | | | | | | | | 83596 | |
| | | | | | | | | | | | | 73381 | |
| | | | | | | | | | | | | 267616 | |
| | | | | | | | | | | | | 381527 | |
| | | | | | | | | | | | | 95630 | |
| | | | | | | | | | | | | 121902 | |
| | | | | | | | | | | | | 43937 | |
| | | | | | | | | | | | | 629673 | |
| | | | | | | | | | | | | 353807 | |
| | | | | | | | | | | | | Total: | 3636521 |
| | | | | | | 240100001 | 01310 | 10 | CON | 6 | | 29472 | |
| | | | | | | | | 10 | CON | 9 | | 14736 | |
| | | | | | | | | 10 | CON | 10 | | 29472 | |
| | | | | | | | | 10 | CON | 25 | | 29472 | |
| | | | | | | | | | | | | Total: | 103152 |
| | | | | | | 240100001 | 01311 | 11 | EST | 53 | | 9390 | |
| | | | | | | | | 11 | EST | 54 | | 6300 | |
| | | | | | | | | | | | | Total: | 15690 |
| | | | | | | Total: | | | | | | 3755363 | |
| | | | V | N | 24010145 | Divisional and District Agriculture Offices | 240100001 | 01401 | 01 | EST | 3 | 618656 | |
| | | | | | | | | | | | | 592459 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|---------|------|----------|----------|---------------------------------------------|-----------|--------|------|-----|----|---------|
| D03 | 2401 | HINGOLI | V | N | 24010145 | Divisional and District Agriculture Offices | 240100001 | 01401 | 01 | EST | 14 | 38925 |
| | | | | | | | | 01 | EST | 15 | | 1082362 |
| | | | | | | | | 01 | EST | 16 | | 710576 |
| | | | | | | | | 01 | EST | 19 | | 927678 |
| | | | | | | | | 01 | EST | 20 | | 7275 |
| | | | | | | | | 01 | EST | 21 | | 1522056 |
| | | | | | | | | 01 | EST | 27 | | 123642 |
| | | | | | | | | 01 | EST | 32 | | 140051 |
| | | | | | | | | 01 | EST | 33 | | 12600 |
| | | | | | | | | 01 | EST | 34 | | 125414 |
| | | | | | | | | 01 | EST | 35 | | 90074 |
| | | | | | | | | 01 | EST | 36 | | 10950 |
| | | | | | | | | 01 | EST | 37 | | 677256 |
| | | | | | | | | 01 | EST | 38 | | 1231855 |
| | | | | | | | | 01 | EST | 40 | | 993516 |
| | | | | | | | | 01 | EST | 41 | | 648814 |
| | | | | | | | | 01 | EST | 42 | | 46200 |
| | | | | | | | | 01 | EST | 45 | | 105454 |
| | | | | | | | | 01 | EST | 46 | | 22792 |
| | | | | | | | | 01 | EST | 47 | | 45037 |
| | | | | | | | | 01 | EST | 49 | | 76796 |
| | | | | | | | | 01 | EST | 57 | | 7275 |
| | | | | | | | | Total: | | | | 9857713 |
| | | | | | | | 240100001 | 01406 | 06 | CON | 43 | 8510 |
| | | | | | | | | 06 | CON | 52 | | 10000 |
| | | | | | | | | Total: | | | | 18510 |
| | | | | | | | 240100001 | 01411 | 11 | EST | 26 | 4425 |
| | | | | | | | | 11 | EST | 48 | | 13291 |
| | | | | | | | | 11 | EST | 50 | | 14090 |
| | | | | | | | | Total: | | | | 31806 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFICATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|---------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|------|-----|----------|---------|
| D03 | 2401 | HINGOLI | V | N | 24010145 | Divisional and District Agriculture Offices | 240100001 | 01413 | 13 | CON | 51 | 31346 |
| | | | | | | | | 13 | CON | 58 | | 40000 |
| | | | | | | | | 13 | CON | 59 | | 28654 |
| Total: | | | | | | | | | | | 100000 | |
| Total: | | | | | | | | | | | 10008029 | |
| | | | V | N | 24010163 | Grants to Zilla Parishads under Section 123 of the Maharashtra Zilla Parishad & Panchayat Samiti's Act 1961 (Local Sector) Disbursement from Treasury Establishment grants to Zilla Parishads | 240100001 | 01636 | 36 | GIA | 30 | 99579 |
| | | | | | | | | 36 | GIA | 31 | | 1120329 |
| Total: | | | | | | | | | | | 1219908 | |
| Total: | | | | | | | | | | | 1219908 | |
| | | | V | N | 24010261 | Taluka Seed Multiplication Farm | 240100103 | 02601 | 01 | EST | 5 | 278965 |
| | | | | | | | | 01 | EST | 11 | | 188986 |
| Total: | | | | | | | | | | | 467951 | |
| Total: | | | | | | | | | | | 467951 | |
| | | | V | P | 24012442 | Special Component plan-Input subsidy under Special Component Plan | 240100800 | 24436 | 36 | GIA | 29 | 196500 |
| Total: | | | | | | | | | | | 196500 | |
| Total: | | | | | | | | | | | 196500 | |
| | | | V | P | 2401A655 | Project on Climate Resilient Agriculture (State Share 30%) | 240100115 | A6501 | 01 | EST | 44 | 205898 |
| Total: | | | | | | | | | | | 205898 | |
| Total: | | | | | | | | | | | 205898 | |
| Total: | | | | | | | | | | | 15853649 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|--------------------------------|-----------------|----|------|----|---|--------|
| D03 | 2401 | JALNA | V | N | 24010136 | Commissionerate of Agriculture | 240100001 01301 | 01 | EST | 1 | | 471245 |
| | | | | | | | | 01 | EST | 2 | | 487265 |
| | | | | | | | | 01 | EST | 6 | | 246279 |
| | | | | | | | | 01 | EST | 11 | | 285654 |
| | | | | | | | | 01 | EST | 12 | | 114715 |
| | | | | | | | | 01 | EST | 13 | | 170232 |
| | | | | | | | | 01 | EST | 16 | | 6000 |
| | | | | | | | | 01 | EST | 20 | | 262288 |
| | | | | | | | | 01 | EST | 21 | | 111700 |
| | | | | | | | | 01 | EST | 24 | | 227494 |
| | | | | | | | | 01 | EST | 25 | | 324582 |
| | | | | | | | | 01 | EST | 36 | | 463577 |
| | | | | | | | | 01 | EST | 37 | | 213796 |
| | | | | | | | | 01 | EST | 39 | | 106093 |
| | | | | | | | | 01 | EST | 40 | | 218933 |
| | | | | | | | | 01 | EST | 46 | | 185080 |
| | | | | | | | | 01 | EST | 47 | | 358276 |
| | | | | | | | | 01 | EST | 51 | | 95544 |
| | | | | | | | | 01 | EST | 52 | | 160457 |
| | | | | | | | | 01 | EST | 56 | | 64192 |
| | | | | | | | | 01 | EST | 57 | | 152924 |
| | | | | | | | | 01 | EST | 62 | | 27395 |
| | | | | | | | | 01 | EST | 63 | | 114299 |
| | | | | | | | | 01 | EST | 67 | | 29067 |
| | | | | | | | | 01 | EST | 68 | | 680598 |
| | | | | | | | | 01 | EST | 69 | | 442931 |
| | | | | | | | | 01 | EST | 84 | | 178482 |
| | | | | | | | | 01 | EST | 85 | | 124048 |
| | | | | | | | | 01 | EST | 88 | | 347155 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|---------------------------------------------|-----------|-------|------|-----|---------|---------|
| D03 | 2401 | JALNA | V | N | 24010136 | Commissionerate of Agriculture | 240100001 | 01301 | 01 | EST | 89 | 375833 |
| Total: | | | | | | | | | | | | 7046134 |
| | | | | | | 240100001 | 01310 | 10 | CON | 82 | | 13550 |
| Total: | | | | | | | | | | | | 13550 |
| | | | | | | Total: | | | | | 7059684 | |
| | | | V | N | 24010145 | Divisional and District Agriculture Offices | 240100001 | 01401 | 01 | EST | 4 | 1240486 |
| | | | | | | | | 01 | EST | 5 | | 342742 |
| | | | | | | | | 01 | EST | 7 | | 45000 |
| | | | | | | | | 01 | EST | 8 | | 968315 |
| | | | | | | | | 01 | EST | 9 | | 30000 |
| | | | | | | | | 01 | EST | 10 | | 261457 |
| | | | | | | | | 01 | EST | 19 | | 7500 |
| | | | | | | | | 01 | EST | 22 | | 335090 |
| | | | | | | | | 01 | EST | 23 | | 1320201 |
| | | | | | | | | 01 | EST | 26 | | 521002 |
| | | | | | | | | 01 | EST | 27 | | 549123 |
| | | | | | | | | 01 | EST | 28 | | 250483 |
| | | | | | | | | 01 | EST | 29 | | 1258232 |
| | | | | | | | | 01 | EST | 30 | | 22500 |
| | | | | | | | | 01 | EST | 32 | | 248657 |
| | | | | | | | | 01 | EST | 33 | | 364865 |
| | | | | | | | | 01 | EST | 34 | | 1078221 |
| | | | | | | | | 01 | EST | 35 | | 1184250 |
| | | | | | | | | 01 | EST | 38 | | 205991 |
| | | | | | | | | 01 | EST | 41 | | 380822 |
| | | | | | | | | 01 | EST | 42 | | 17625 |
| | | | | | | | | 01 | EST | 48 | | 1207299 |
| | | | | | | | | 01 | EST | 49 | | 1909018 |
| | | | | | | | | 01 | EST | 50 | | 126947 |
| | | | | | | | | 01 | EST | 53 | | 489160 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|-----|----------|----------|
| D03 | 2401 | JALNA | V | N | 24010145 | Divisional and District Agriculture Offices | 240100001 | 01401 | 01 | EST | 54 | 1533801 |
| | | | | | | | | 01 | EST | 55 | | 7500 |
| | | | | | | | | 01 | EST | 58 | | 994205 |
| | | | | | | | | 01 | EST | 59 | | 429381 |
| | | | | | | | | 01 | EST | 70 | | 102113 |
| | | | | | | | | 01 | EST | 73 | | 23512 |
| | | | | | | | | 01 | EST | 74 | | 61317 |
| | | | | | | | | 01 | EST | 75 | | 56649 |
| | | | | | | | | 01 | EST | 77 | | 437979 |
| | | | | | | | | 01 | EST | 78 | | 87296 |
| | | | | | | | | 01 | EST | 83 | | 469668 |
| | | | | | | | | 01 | EST | 90 | | 596350 |
| | | | | | | | | Total: | | | | 19164757 |
| | | | | | | 240100001 | 01406 | 06 | CON | 31 | | 2890 |
| | | | | | | | | 06 | CON | 72 | | 2910 |
| | | | | | | | | Total: | | | | 5800 |
| | | | | | | 240100001 | 01411 | 11 | EST | 3 | | 14145 |
| | | | | | | | | 11 | EST | 64 | | 13800 |
| | | | | | | | | 11 | EST | 65 | | 11585 |
| | | | | | | | | 11 | EST | 66 | | 5550 |
| | | | | | | | | Total: | | | | 45080 |
| | | | | | | Total: | | | | | 19215637 | |
| | | | V | N | 24010154 | District Agriculture Offices | 240100001 | 01501 | 01 | EST | 71 | 1775420 |
| | | | | | | | | 01 | EST | 76 | | 1208544 |
| | | | | | | | | Total: | | | | 2983964 |
| | | | | | | Total: | | | | | 2983964 | |
| | | | V | N | 24010163 | Grants to Zilla Parishads under Section 123 of the Maharashtra Zilla Parishad & Panchayat Samiti's Act 1961 (Local Sector) Disbursement from Treasury Establishment grants to Zilla Parishads | 240100001 | 01636 | 36 | GIA | 18 | 1723952 |
| | | | | | | | | Total: | | | | 1723952 |
| | | | | | | Total: | | | | | 1723952 | |
| | | | V | N | 24010261 | Taluka Seed Multiplication Farm | 240100103 | 02601 | 01 | EST | 14 | 74692 |
| | | | | | | | | 01 | EST | 43 | | 136764 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFICATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|-------------------------------------------------------------------|-----------|--------|--------|-----|----|----------|
| D03 | 2401 | JALNA | V | N | 24010261 | Taluka Seed Multiplication Farm | 240100103 | 02601 | 01 | EST | 44 | 187745 |
| | | | | | | | | | 01 | EST | 80 | 18552 |
| | | | | | | | | | 01 | EST | 81 | 123858 |
| | | | | | | | | | 01 | EST | 86 | 136764 |
| | | | | | | | | | Total: | | | 678375 |
| | | | | | | | | | | | | |
| | | | V | N | 24011722 | Vegetable Nurseries, Fruit Nurseries and Station Gardens | 240100119 | C17201 | 01 | EST | 15 | 70454 |
| | | | | | | | | | 01 | EST | 45 | 62057 |
| | | | | | | | | | 01 | EST | 60 | 81189 |
| | | | | | | | | | 01 | EST | 61 | 156121 |
| | | | | | | | | | 01 | EST | 87 | 62057 |
| | | | | | | | | | Total: | | | 431878 |
| | | | | | | | | | | | | |
| | | | V | P | 24012442 | Special Component plan-Input subsidy under Special Component Plan | 240100800 | 24436 | 36 | GIA | 17 | 97047 |
| | | | | | | | | | Total: | | | 97047 |
| | | | | | | | | | | | | |
| | | | V | P | 2401A655 | Project on Climate Resilient Agriculture (State Share 30%) | 240100115 | A6501 | 01 | EST | 79 | 96868 |
| | | | | | | | | | Total: | | | 96868 |
| | | | | | | | | | | | | |
| | | | | | | | | | Total: | | | 96868 |
| | | | | | | | | | | | | |
| | | | | | | | | | Total: | | | 32287405 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|--------------------------------|-----------------|----|------|----|---|--------|
| D03 | 2401 | LATUR | V | N | 24010136 | Commissionerate of Agriculture | 240100001 01301 | 01 | EST | 1 | | 113707 |
| | | | | | | | | 01 | EST | 2 | | 334017 |
| | | | | | | | | 01 | EST | 4 | | 271762 |
| | | | | | | | | 01 | EST | 5 | | 245210 |
| | | | | | | | | 01 | EST | 8 | | 208758 |
| | | | | | | | | 01 | EST | 9 | | 275661 |
| | | | | | | | | 01 | EST | 14 | | 348962 |
| | | | | | | | | 01 | EST | 16 | | 64192 |
| | | | | | | | | 01 | EST | 17 | | 110891 |
| | | | | | | | | 01 | EST | 18 | | 247192 |
| | | | | | | | | 01 | EST | 21 | | 258533 |
| | | | | | | | | 01 | EST | 23 | | 310996 |
| | | | | | | | | 01 | EST | 30 | | 271321 |
| | | | | | | | | 01 | EST | 31 | | 90009 |
| | | | | | | | | 01 | EST | 32 | | 3900 |
| | | | | | | | | 01 | EST | 33 | | 7800 |
| | | | | | | | | 01 | EST | 34 | | 9450 |
| | | | | | | | | 01 | EST | 35 | | 6750 |
| | | | | | | | | 01 | EST | 36 | | 10800 |
| | | | | | | | | 01 | EST | 37 | | 10800 |
| | | | | | | | | 01 | EST | 40 | | 154330 |
| | | | | | | | | 01 | EST | 42 | | 201811 |
| | | | | | | | | 01 | EST | 43 | | 304755 |
| | | | | | | | | 01 | EST | 49 | | 103688 |
| | | | | | | | | 01 | EST | 51 | | 511735 |
| | | | | | | | | 01 | EST | 52 | | 42013 |
| | | | | | | | | 01 | EST | 54 | | 153377 |
| | | | | | | | | 01 | EST | 55 | | 376612 |
| | | | | | | | | 01 | EST | 57 | | 177853 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|--------------------------------|-----------------|----|------|-----|---|--------|
| D03 | 2401 | LATUR | V | N | 24010136 | Commissionerate of Agriculture | 240100001 01301 | 01 | EST | 58 | | 304225 |
| | | | | | | | | 01 | EST | 66 | | 82125 |
| | | | | | | | | 01 | EST | 71 | | 8100 |
| | | | | | | | | 01 | EST | 72 | | 9450 |
| | | | | | | | | 01 | EST | 73 | | 186636 |
| | | | | | | | | 01 | EST | 74 | | 20731 |
| | | | | | | | | 01 | EST | 77 | | 39135 |
| | | | | | | | | 01 | EST | 78 | | 62132 |
| | | | | | | | | 01 | EST | 80 | | 82306 |
| | | | | | | | | 01 | EST | 81 | | 158809 |
| | | | | | | | | 01 | EST | 88 | | 64752 |
| | | | | | | | | 01 | EST | 91 | | 181200 |
| | | | | | | | | 01 | EST | 92 | | 18205 |
| | | | | | | | | 01 | EST | 95 | | 102612 |
| | | | | | | | | 01 | EST | 96 | | 150757 |
| | | | | | | | | 01 | EST | 97 | | 138969 |
| | | | | | | | | 01 | EST | 101 | | 213361 |
| | | | | | | | | 01 | EST | 102 | | 154984 |
| | | | | | | | | 01 | EST | 103 | | 13553 |
| | | | | | | | | 01 | EST | 104 | | 78890 |
| | | | | | | | | 01 | EST | 108 | | 70502 |
| | | | | | | | | 01 | EST | 111 | | 7300 |
| | | | | | | | | 01 | EST | 112 | | 9953 |
| | | | | | | | | 01 | EST | 113 | | 14498 |
| | | | | | | | | 01 | EST | 114 | | 8138 |
| | | | | | | | | 01 | EST | 115 | | 9050 |
| | | | | | | | | 01 | EST | 116 | | 13491 |
| | | | | | | | | 01 | EST | 117 | | 9133 |
| | | | | | | | | 01 | EST | 118 | | 9296 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|-------|------|----------|----------|---------------------------------------------|-----------|-------|--------|----------|----------|---------|
| D03 | 2401 | LATUR | V | N | 24010136 | Commissionerate of Agriculture | 240100001 | 01301 | 01 | EST | 119 | 3773 |
| | | | | | | | | | 01 | EST | 120 | 13907 |
| | | | | | | | | | 01 | EST | 121 | 23475 |
| | | | | | | | | | 01 | EST | 122 | 7300 |
| | | | | | | | | | 01 | EST | 123 | 13992 |
| | | | | | | | | | 01 | EST | 124 | 12193 |
| | | | | | | | | | 01 | EST | 125 | 8233 |
| | | | | | | | | | 01 | EST | 126 | 146690 |
| | | | | | | | | | 01 | EST | 127 | 8788 |
| | | | | | | | | | 01 | EST | 130 | 8100 |
| | | | | | | | | | 01 | EST | 131 | 302854 |
| | | | | | | | | | 01 | EST | 133 | 86951 |
| | | | | | | | | | 01 | EST | 134 | 26515 |
| | | | | | | | | | 01 | EST | 135 | 196436 |
| | | | | | | | | | 01 | EST | 138 | 155575 |
| | | | | | | | | | 01 | EST | 139 | 458097 |
| | | | | | | | | | 01 | EST | 141 | 54677 |
| | | | | | | | | | 01 | EST | 143 | 910155 |
| | | | | | | | | | 01 | EST | 144 | 1301917 |
| | | | | | | | | | Total: | | 11188806 | |
| | | | | | | | 240100001 | 01311 | 11 | EST | 128 | 4130 |
| | | | | | | | | | Total: | | 4130 | |
| | | | | | | | Total: | | | 11192936 | | |
| | | | V | N | 24010145 | Divisional and District Agriculture Offices | 240100001 | 01401 | 01 | EST | 3 | 918680 |
| | | | | | | | | | 01 | EST | 6 | 791245 |
| | | | | | | | | | 01 | EST | 7 | 160496 |
| | | | | | | | | | 01 | EST | 10 | 709029 |
| | | | | | | | | | 01 | EST | 11 | 1148105 |
| | | | | | | | | | 01 | EST | 12 | 594907 |
| | | | | | | | | | 01 | EST | 13 | 7500 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|---------------------------------------------|-----------------|----|------|-----|---|---------|
| D03 | 2401 | LATUR | V | N | 24010145 | Divisional and District Agriculture Offices | 240100001 01401 | 01 | EST | 15 | | 197526 |
| | | | | | | | | 01 | EST | 19 | | 622901 |
| | | | | | | | | 01 | EST | 20 | | 1813818 |
| | | | | | | | | 01 | EST | 38 | | 7500 |
| | | | | | | | | 01 | EST | 39 | | 1566738 |
| | | | | | | | | 01 | EST | 41 | | 984492 |
| | | | | | | | | 01 | EST | 44 | | 460894 |
| | | | | | | | | 01 | EST | 45 | | 1149864 |
| | | | | | | | | 01 | EST | 46 | | 86463 |
| | | | | | | | | 01 | EST | 47 | | 131684 |
| | | | | | | | | 01 | EST | 48 | | 602319 |
| | | | | | | | | 01 | EST | 50 | | 1842746 |
| | | | | | | | | 01 | EST | 53 | | 1139148 |
| | | | | | | | | 01 | EST | 56 | | 2715483 |
| | | | | | | | | 01 | EST | 59 | | 218442 |
| | | | | | | | | 01 | EST | 63 | | 1278872 |
| | | | | | | | | 01 | EST | 68 | | 132534 |
| | | | | | | | | 01 | EST | 69 | | 1159473 |
| | | | | | | | | 01 | EST | 75 | | 59082 |
| | | | | | | | | 01 | EST | 76 | | 93258 |
| | | | | | | | | 01 | EST | 82 | | 99983 |
| | | | | | | | | 01 | EST | 89 | | 215778 |
| | | | | | | | | 01 | EST | 93 | | 129634 |
| | | | | | | | | 01 | EST | 98 | | 142516 |
| | | | | | | | | 01 | EST | 99 | | 62842 |
| | | | | | | | | 01 | EST | 100 | | 197839 |
| | | | | | | | | 01 | EST | 106 | | 338049 |
| | | | | | | | | 01 | EST | 107 | | 128384 |
| | | | | | | | | 01 | EST | 109 | | 7500 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|--------|-----|-----|----------|
| D03 | 2401 | LATUR | V | N | 24010145 | Divisional and District Agriculture Offices | 240100001 | 01401 | 01 | EST | 110 | 138220 |
| | | | | | | | | | 01 | EST | 140 | 666458 |
| | | | | | | | | | 01 | EST | 142 | 258227 |
| | | | | | | | | | Total: | | | 22978629 |
| | | | | | | 240100001 | 01406 | 06 | CON | 22 | | 4734 |
| | | | | | | | | 06 | CON | 60 | | 3573 |
| | | | | | | | | 06 | CON | 70 | | 2402 |
| | | | | | | | | 06 | CON | 94 | | 2446 |
| | | | | | | | | | Total: | | | 13155 |
| | | | | | | | | | | | | 22991784 |
| | | | V | N | 24010154 | District Agriculture Offices | 240100001 | 01501 | 01 | EST | 65 | 1208898 |
| | | | | | | | | | 01 | EST | 67 | 468789 |
| | | | | | | | | | Total: | | | 1677687 |
| | | | | | | | | | | | | 1677687 |
| | | | V | N | 24010163 | Grants to Zilla Parishads under Section 123 of the Maharashtra Zilla Parishad & Panchayat Samiti's Act 1961 (Local Sector) Disbursement from Treasury Establishment grants to Zilla Parishads | 240100001 | 01636 | 36 | GIA | 64 | 2474906 |
| | | | | | | | | | 36 | GIA | 129 | 900000 |
| | | | | | | | | | Total: | | | 3374906 |
| | | | | | | | | | | | | 3374906 |
| | | | V | N | 24010261 | Taluka Seed Multiplication Farm | 240100103 | 02601 | 01 | EST | 136 | 73020 |
| | | | | | | | | | 01 | EST | 137 | 145605 |
| | | | | | | | | | Total: | | | 218625 |
| | | | | | | 240100103 | 02602 | 02 | CON | 24 | | 50000 |
| | | | | | | | | | Total: | | | 50000 |
| | | | | | | 240100103 | 02613 | 13 | CON | 26 | | 3490 |
| | | | | | | | | | Total: | | | 3490 |
| | | | | | | 240100103 | 02621 | 21 | CON | 25 | | 8000 |
| | | | | | | | | | Total: | | | 8000 |
| | | | | | | | | | | | | 280115 |
| | | | V | N | 24011722 | Vegetable Nurseries, Fruit Nurseries and Station Gardens | 240100119 | C17201 | 01 | EST | 29 | 141654 |
| | | | | | | | | | 01 | EST | 61 | 81688 |
| | | | | | | | | | 01 | EST | 62 | 142349 |
| | | | | | | | | | 01 | EST | 90 | 62842 |
| | | | | | | | | | Total: | | | 428533 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|------------------------------------------------------------|-----------|--------|--------|-----|--------|----------|
| D03 | 2401 | LATUR | V | N | 24011722 | Vegetable Nurseries, Fruit Nurseries and Station Gardens | 240100119 | C17202 | 02 | CON | 27 | 60812 |
| | | | | | | | | | Total: | | | 60812 |
| | | | | | | 240100119 | C17221 | 21 | CON | 28 | | 34488 |
| | | | | | | | | | Total: | | | 34488 |
| | | | | | | | | | Total: | | 523833 | |
| | | | V | P | 2401A655 | Project on Climate Resilient Agriculture (State Share 30%) | 240100115 | A6501 | 01 | EST | 79 | 83809 |
| | | | | | | | | | 01 | EST | 105 | 75092 |
| | | | | | | | | | 01 | EST | 132 | 7739 |
| | | | | | | | | | Total: | | | 166640 |
| | | | | | | | | | Total: | | 166640 | |
| | | | | | | | | | Total: | | | 40207901 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------------|-----------------|----|------|----|---|---------|
| D03 | 2401 | NAGPUR | V | N | 24010136 | Commissionerate of Agriculture | 240100001 01301 | 01 | EST | 1 | | 592968 |
| | | | | | | | | 01 | EST | 2 | | 468625 |
| | | | | | | | | 01 | EST | 3 | | 338002 |
| | | | | | | | | 01 | EST | 9 | | 670285 |
| | | | | | | | | 01 | EST | 10 | | 2013981 |
| | | | | | | | | 01 | EST | 11 | | 1730861 |
| | | | | | | | | 01 | EST | 13 | | 64192 |
| | | | | | | | | 01 | EST | 20 | | 171315 |
| | | | | | | | | 01 | EST | 23 | | 197078 |
| | | | | | | | | 01 | EST | 25 | | 164205 |
| | | | | | | | | 01 | EST | 29 | | 279239 |
| | | | | | | | | 01 | EST | 30 | | 271445 |
| | | | | | | | | 01 | EST | 31 | | 64192 |
| | | | | | | | | 01 | EST | 38 | | 288430 |
| | | | | | | | | 01 | EST | 39 | | 43612 |
| | | | | | | | | 01 | EST | 41 | | 64192 |
| | | | | | | | | 01 | EST | 42 | | 215132 |
| | | | | | | | | 01 | EST | 46 | | 246308 |
| | | | | | | | | 01 | EST | 47 | | 107276 |
| | | | | | | | | 01 | EST | 51 | | 397462 |
| | | | | | | | | 01 | EST | 52 | | 175721 |
| | | | | | | | | 01 | EST | 56 | | 295058 |
| | | | | | | | | 01 | EST | 60 | | 80362 |
| | | | | | | | | 01 | EST | 61 | | 137853 |
| | | | | | | | | 01 | EST | 66 | | 93846 |
| | | | | | | | | 01 | EST | 67 | | 101868 |
| | | | | | | | | 01 | EST | 68 | | 177496 |
| | | | | | | | | 01 | EST | 69 | | 403326 |
| | | | | | | | | 01 | EST | 72 | | 5556 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------------|-----------|-------|------|-----|-----|--------|
| D03 | 2401 | NAGPUR | V | N | 24010136 | Commissionerate of Agriculture | 240100001 | 01301 | 01 | EST | 73 | 6198 |
| | | | | | | | | | 01 | EST | 74 | 6198 |
| | | | | | | | | | 01 | EST | 75 | 239910 |
| | | | | | | | | | 01 | EST | 76 | 392696 |
| | | | | | | | | | 01 | EST | 80 | 16605 |
| | | | | | | | | | 01 | EST | 82 | 79462 |
| | | | | | | | | | 01 | EST | 84 | 128384 |
| | | | | | | | | | 01 | EST | 85 | 93985 |
| | | | | | | | | | 01 | EST | 88 | 16733 |
| | | | | | | | | | 01 | EST | 93 | 159934 |
| | | | | | | | | | 01 | EST | 94 | 269299 |
| | | | | | | | | | 01 | EST | 105 | 7360 |
| | | | | | | | | | 01 | EST | 118 | 114211 |
| | | | | | | | | | 01 | EST | 119 | 298372 |
| | | | | | | | | | 01 | EST | 123 | 176606 |
| | | | | | | | | | 01 | EST | 133 | 101272 |
| | | | | | | | | | 01 | EST | 134 | 89120 |
| | | | | | | | | | 01 | EST | 138 | 293590 |
| | | | | | | | | | 01 | EST | 139 | 106366 |
| | | | | | | | | | 01 | EST | 143 | 141760 |
| | | | | | | | | | 01 | EST | 144 | 219307 |
| | | | | | | | | | 01 | EST | 146 | 233835 |
| | | | | | | | | | 01 | EST | 151 | 24091 |
| | | | | | | | | | 01 | EST | 156 | 70956 |
| | | | | | | | | | 01 | EST | 162 | 170778 |
| | | | | | | | | | 01 | EST | 164 | 143274 |
| | | | | | | | | | 01 | EST | 165 | 126934 |
| | | | | | | | | | 01 | EST | 169 | 47255 |
| | | | | | | | | | 01 | EST | 170 | 45398 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------------|-----------|-------|--------|-----|-----|----------|
| D03 | 2401 | NAGPUR | V | N | 24010136 | Commissionerate of Agriculture | 240100001 | 01301 | 01 | EST | 171 | 76348 |
| | | | | | | | | | 01 | EST | 172 | 100918 |
| | | | | | | | | | 01 | EST | 174 | 28015 |
| | | | | | | | | | 01 | EST | 175 | 37845 |
| | | | | | | | | | 01 | EST | 177 | 126567 |
| | | | | | | | | | 01 | EST | 186 | 60517 |
| | | | | | | | | | 01 | EST | 196 | 246701 |
| | | | | | | | | | 01 | EST | 202 | 36909 |
| | | | | | | | | | 01 | EST | 204 | 927081 |
| | | | | | | | | | 01 | EST | 205 | 244761 |
| | | | | | | | | | 01 | EST | 206 | 580949 |
| | | | | | | | | | 01 | EST | 207 | 374548 |
| | | | | | | | | | 01 | EST | 211 | 2822182 |
| | | | | | | | | | Total: | | | 19343116 |
| | | | | | | 240100001 | 01306 | 06 | CON | 113 | | 11534 |
| | | | | | | | | 06 | CON | 166 | | 2712 |
| | | | | | | | | 06 | CON | 168 | | 2925 |
| | | | | | | | | 06 | CON | 184 | | 4230 |
| | | | | | | | | | Total: | | | 21401 |
| | | | | | | 240100001 | 01310 | 10 | CON | 79 | | 13550 |
| | | | | | | | | | Total: | | | 13550 |
| | | | | | | 240100001 | 01311 | 11 | EST | 110 | | 2939 |
| | | | | | | | | 11 | EST | 149 | | 13905 |
| | | | | | | | | 11 | EST | 152 | | 7375 |
| | | | | | | | | 11 | EST | 180 | | 1810 |
| | | | | | | | | 11 | EST | 193 | | 27235 |
| | | | | | | | | | Total: | | | 53264 |
| | | | | | | 240100001 | 01313 | 13 | CON | 127 | | 7694 |
| | | | | | | | | 13 | CON | 128 | | 3084 |
| | | | | | | | | 13 | CON | 129 | | 19810 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------------------------|-----------|--------|------|-----|----------|--------|
| D03 | 2401 | NAGPUR | V | N | 24010136 | Commissionerate of Agriculture | 240100001 | 01313 | 13 | CON | 130 | 1789 |
| | | | | | | | | 13 | CON | 191 | | 11100 |
| | | | | | | | | Total: | | | | 43477 |
| | | | | | | Total: | | | | | 19474808 | |
| | | | V | N | 24010145 | Divisional and District Agriculture Offices | 240100001 | 01401 | 01 | EST | 4 | 671172 |
| | | | | | | | | 01 | EST | 5 | | 7500 |
| | | | | | | | | 01 | EST | 6 | | 711607 |
| | | | | | | | | 01 | EST | 12 | | 263453 |
| | | | | | | | | 01 | EST | 19 | | 476792 |
| | | | | | | | | 01 | EST | 21 | | 37500 |
| | | | | | | | | 01 | EST | 22 | | 410556 |
| | | | | | | | | 01 | EST | 24 | | 230602 |
| | | | | | | | | 01 | EST | 26 | | 45000 |
| | | | | | | | | 01 | EST | 27 | | 494519 |
| | | | | | | | | 01 | EST | 28 | | 86463 |
| | | | | | | | | 01 | EST | 32 | | 7500 |
| | | | | | | | | 01 | EST | 33 | | 308187 |
| | | | | | | | | 01 | EST | 34 | | 598959 |
| | | | | | | | | 01 | EST | 36 | | 260722 |
| | | | | | | | | 01 | EST | 37 | | 30000 |
| | | | | | | | | 01 | EST | 40 | | 522854 |
| | | | | | | | | 01 | EST | 43 | | 454194 |
| | | | | | | | | 01 | EST | 44 | | 37500 |
| | | | | | | | | 01 | EST | 45 | | 369394 |
| | | | | | | | | 01 | EST | 48 | | 338898 |
| | | | | | | | | 01 | EST | 49 | | 21000 |
| | | | | | | | | 01 | EST | 50 | | 706029 |
| | | | | | | | | 01 | EST | 53 | | 673868 |
| | | | | | | | | 01 | EST | 54 | | 226338 |
| | | | | | | | | 01 | EST | 55 | | 30000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------------------------|-----------|-------|--------|-----|-----|----------|
| D03 | 2401 | NAGPUR | V | N | 24010145 | Divisional and District Agriculture Offices | 240100001 | 01401 | 01 | EST | 57 | 247670 |
| | | | | | | | | | 01 | EST | 58 | 45000 |
| | | | | | | | | | 01 | EST | 77 | 574013 |
| | | | | | | | | | 01 | EST | 78 | 654321 |
| | | | | | | | | | 01 | EST | 81 | 47804 |
| | | | | | | | | | 01 | EST | 83 | 36580 |
| | | | | | | | | | 01 | EST | 89 | 65442 |
| | | | | | | | | | 01 | EST | 90 | 1098087 |
| | | | | | | | | | 01 | EST | 91 | 80172 |
| | | | | | | | | | 01 | EST | 92 | 30000 |
| | | | | | | | | | 01 | EST | 95 | 416168 |
| | | | | | | | | | 01 | EST | 101 | 46403 |
| | | | | | | | | | 01 | EST | 117 | 461187 |
| | | | | | | | | | 01 | EST | 120 | 280314 |
| | | | | | | | | | 01 | EST | 121 | 37500 |
| | | | | | | | | | 01 | EST | 141 | 542834 |
| | | | | | | | | | 01 | EST | 142 | 827536 |
| | | | | | | | | | 01 | EST | 145 | 318441 |
| | | | | | | | | | 01 | EST | 148 | 277084 |
| | | | | | | | | | 01 | EST | 176 | 81013 |
| | | | | | | | | | 01 | EST | 189 | 112640 |
| | | | | | | | | | 01 | EST | 190 | 80426 |
| | | | | | | | | | 01 | EST | 200 | 48354 |
| | | | | | | | | | Total: | | | 14429596 |
| | | | | | | 240100001 | 01406 | | 06 | CON | 62 | 5440 |
| | | | | | | | | | 06 | CON | 122 | 2430 |
| | | | | | | | | | 06 | CON | 124 | 6100 |
| | | | | | | | | | 06 | CON | 125 | 1801 |
| | | | | | | | | | 06 | CON | 147 | 5310 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|--------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|----------|---------|---------|
| D03 | 2401 | NAGPUR | V | N | 24010145 | Divisional and District Agriculture Offices | 240100001 | 01406 | 06 | CON | 167 | 9820 |
| | | | | | | | | 06 | CON | 178 | 695 | |
| | | | | | | | | 06 | CON | 179 | 1805 | |
| | | | | | | | | 06 | CON | 187 | 5210 | |
| | | | | | | | | 06 | CON | 188 | 8471 | |
| | | | | | | | | 06 | CON | 208 | 1951 | |
| | | | | | | | | Total: | | | 49033 | |
| | | | | | | 240100001 | 01411 | 11 | EST | 197 | 4674 | |
| | | | | | | | | 11 | EST | 198 | 5228 | |
| | | | | | | | | 11 | EST | 199 | 4664 | |
| | | | | | | | | Total: | | | 14566 | |
| | | | | | | 240100001 | 01413 | 13 | CON | 150 | 36867 | |
| | | | | | | | | 13 | CON | 203 | 6849 | |
| | | | | | | | | Total: | | | 43716 | |
| | | | | | | Total: | | | | 14536911 | | |
| | | | V | N | 24010154 | District Agriculture Offices | 240100001 | 01501 | 01 | EST | 8 | 658662 |
| | | | | | | | | 01 | EST | 181 | 658662 | |
| | | | | | | | | Total: | | | 1317324 | |
| | | | | | | Total: | | | | 1317324 | | |
| | | | V | N | 24010163 | Grants to Zilla Parishads under Section 123 of the Maharashtra Zilla Parishad & Panchayat Samiti's Act 1961 (Local Sector) Disbursement from Treasury Establishment grants to Zilla Parishads | 240100001 | 01636 | 36 | GIA | 131 | 2174030 |
| | | | | | | | | 36 | GIA | 153 | 641032 | |
| | | | | | | | | Total: | | | 2815062 | |
| | | | | | | Total: | | | | 2815062 | | |
| | | | V | N | 24010261 | Taluka Seed Multiplication Farm | 240100103 | 02601 | 01 | EST | 65 | 152419 |
| | | | | | | | | 01 | EST | 87 | 43843 | |
| | | | | | | | | 01 | EST | 97 | 120783 | |
| | | | | | | | | 01 | EST | 98 | 128384 | |
| | | | | | | | | Total: | | | 445429 | |
| | | | | | | 240100103 | 02602 | 02 | CON | 15 | 8500 | |
| | | | | | | | | 02 | CON | 63 | 40000 | |
| | | | | | | | | 02 | CON | 115 | 26000 | |
| | | | | | | | | 02 | CON | 140 | 10000 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|--------|------|----------|----------|----------------------------------------------------------------------|-----------|--------|--------|---------|--------|------|
| D03 | 2401 | NAGPUR | V | N | 24010261 | Taluka Seed Multiplication Farm | 240100103 | 02602 | Total: | | 84500 | |
| | | | | | | 240100103 | 02606 | 06 | CON | 35 | 1750 | |
| | | | | | | | | 06 | CON | 126 | 1730 | |
| | | | | | | | | 06 | CON | 182 | 2000 | |
| | | | | | | | | Total: | | 5480 | | |
| | | | | | | 240100103 | 02611 | 11 | EST | 155 | 4960 | |
| | | | | | | | | Total: | | 4960 | | |
| | | | | | | 240100103 | 02613 | 13 | CON | 154 | 2333 | |
| | | | | | | | | 13 | CON | 163 | 2334 | |
| | | | | | | | | Total: | | 4667 | | |
| | | | | | | 240100103 | 02621 | 21 | CON | 116 | 15970 | |
| | | | | | | | | Total: | | 15970 | | |
| | | | | | | Total: | | | | 561006 | | |
| | | | V | N | 24010305 | Seed Testing, Fertilizer Control and Pesticides testing Laboratories | 240100103 | 03001 | 01 | EST | 7 | 6000 |
| | | | | | | | | 01 | EST | 14 | 521183 | |
| | | | | | | | | 01 | EST | 104 | 434104 | |
| | | | | | | | | 01 | EST | 109 | 823812 | |
| | | | | | | | | 01 | EST | 192 | 269467 | |
| | | | | | | | | Total: | | 2054566 | | |
| | | | | | | 240100103 | 03002 | 02 | CON | 136 | 5150 | |
| | | | | | | | | 02 | CON | 137 | 4850 | |
| | | | | | | | | Total: | | 10000 | | |
| | | | | | | 240100103 | 03006 | 06 | CON | 102 | 3089 | |
| | | | | | | | | 06 | CON | 103 | 32130 | |
| | | | | | | | | 06 | CON | 111 | 117 | |
| | | | | | | | | 06 | CON | 112 | 1710 | |
| | | | | | | | | Total: | | 37046 | | |
| | | | | | | 240100103 | 03013 | 13 | CON | 108 | 20100 | |
| | | | | | | | | 13 | CON | 135 | 9782 | |
| | | | | | | | | Total: | | 29882 | | |
| | | | | | | 240100103 | 03021 | 21 | CON | 194 | 94080 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|----------------------------------------------------------------------|-----------|--------|--------|-----|---------|--------|
| D03 | 2401 | NAGPUR | V | N | 24010305 | Seed Testing, Fertilizer Control and Pesticides testing Laboratories | 240100103 | 03021 | Total: | | | 94080 |
| | | | | | | | | | | | 2225574 | |
| | | | V | N | 24011722 | Vegetable Nurseries, Fruit Nurseries and Station Gardens | 240100119 | C17201 | 01 | EST | 59 | 64192 |
| | | | | | | | | | 01 | EST | 64 | 95916 |
| | | | | | | | | | 01 | EST | 70 | 157243 |
| | | | | | | | | | 01 | EST | 86 | 129642 |
| | | | | | | | | | 01 | EST | 96 | 69695 |
| | | | | | | | | | 01 | EST | 99 | 133874 |
| | | | | | | | | | Total: | | | 650562 |
| | | | | | | | 240100119 | C17202 | 02 | CON | 16 | 60411 |
| | | | | | | | | | 02 | CON | 17 | 60411 |
| | | | | | | | | | 02 | CON | 18 | 60411 |
| | | | | | | | | | 02 | CON | 71 | 60411 |
| | | | | | | | | | 02 | CON | 100 | 60411 |
| | | | | | | | | | 02 | CON | 114 | 60950 |
| | | | | | | | | | 02 | CON | 157 | 59797 |
| | | | | | | | | | Total: | | | 422802 |
| | | | | | | | 240100119 | C17206 | 06 | CON | 160 | 3510 |
| | | | | | | | | | 06 | CON | 161 | 2490 |
| | | | | | | | | | 06 | CON | 183 | 6060 |
| | | | | | | | | | Total: | | | 12060 |
| | | | | | | | 240100119 | C17213 | 13 | CON | 185 | 5514 |
| | | | | | | | | | 13 | CON | 201 | 3200 |
| | | | | | | | | | Total: | | | 8714 |
| | | | | | | | 240100119 | C17221 | 21 | CON | 106 | 34247 |
| | | | | | | | | | 21 | CON | 107 | 34247 |
| | | | | | | | | | 21 | CON | 158 | 34220 |
| | | | | | | | | | 21 | CON | 159 | 54271 |
| | | | | | | | | | 21 | CON | 173 | 34247 |
| | | | | | | | | | 21 | CON | 195 | 34247 |
| | | | | | | | | | Total: | | | 225479 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFICATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------|-----------|-------|--------|---------|----------|
| D03 | 2401 | NAGPUR | V | N | 24011722 | Vegetable Nurseries, Fruit Nurseries and Station Gardens | Total: | | | | 1319617 |
| | | | V | N | 24014258 | Grant-in-aid to Vasantrao Naik Agricultural Management Training Institute Nagpur and its seven allied Institute | 240100109 | 42536 | 36 | GIA 210 | 429564 |
| | | | | | | Total: | | | Total: | | 429564 |
| | | | V | P | 24012442 | Special Component plan-Input subsidy under Special Component Plan | 240100800 | 24436 | 36 | GIA 132 | 427420 |
| | | | | | | Total: | | | Total: | | 427420 |
| | | | | | | Total: | | | | | 427420 |
| | | | | | | Total: | | | | | 43107286 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------------|-----------|-------|------|-----|---|--------|
| D03 | 2401 | NANDED | V | N | 24010136 | Commissionerate of Agriculture | 240100001 | 01301 | 01 | EST | 1 | 228298 |
| | | | | | | | | | | | | 183766 |
| | | | | | | | | | | | | 424989 |
| | | | | | | | | | | | | 306878 |
| | | | | | | | | | | | | 357279 |
| | | | | | | | | | | | | 207277 |
| | | | | | | | | | | | | 401278 |
| | | | | | | | | | | | | 111382 |
| | | | | | | | | | | | | 361300 |
| | | | | | | | | | | | | 106087 |
| | | | | | | | | | | | | 107003 |
| | | | | | | | | | | | | 324874 |
| | | | | | | | | | | | | 216297 |
| | | | | | | | | | | | | 39564 |
| | | | | | | | | | | | | 94092 |
| | | | | | | | | | | | | 352143 |
| | | | | | | | | | | | | 317977 |
| | | | | | | | | | | | | 212178 |
| | | | | | | | | | | | | 279501 |
| | | | | | | | | | | | | 127394 |
| | | | | | | | | | | | | 107337 |
| | | | | | | | | | | | | 289625 |
| | | | | | | | | | | | | 141467 |
| | | | | | | | | | | | | 173996 |
| | | | | | | | | | | | | 525138 |
| | | | | | | | | | | | | 175230 |
| | | | | | | | | | | | | 9104 |
| | | | | | | | | | | | | 133582 |
| | | | | | | | | | | | | 90450 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------------|-----------------|----|------|-----|---|---------|
| D03 | 2401 | NANDED | V | N | 24010136 | Commissionerate of Agriculture | 240100001 01301 | 01 | EST | 81 | | 200266 |
| | | | | | | | | 01 | EST | 83 | | 69977 |
| | | | | | | | | 01 | EST | 85 | | 200348 |
| | | | | | | | | 01 | EST | 86 | | 68116 |
| | | | | | | | | 01 | EST | 87 | | 233347 |
| | | | | | | | | 01 | EST | 90 | | 226474 |
| | | | | | | | | 01 | EST | 92 | | 157325 |
| | | | | | | | | 01 | EST | 94 | | 109564 |
| | | | | | | | | 01 | EST | 110 | | 328064 |
| | | | | | | | | 01 | EST | 111 | | 120707 |
| | | | | | | | | 01 | EST | 113 | | 32314 |
| | | | | | | | | 01 | EST | 119 | | 95210 |
| | | | | | | | | 01 | EST | 123 | | 44016 |
| | | | | | | | | 01 | EST | 125 | | 7168 |
| | | | | | | | | 01 | EST | 126 | | 137447 |
| | | | | | | | | 01 | EST | 129 | | 98449 |
| | | | | | | | | 01 | EST | 133 | | 9556 |
| | | | | | | | | 01 | EST | 134 | | 8190 |
| | | | | | | | | 01 | EST | 139 | | 52223 |
| | | | | | | | | 01 | EST | 142 | | 382676 |
| | | | | | | | | 01 | EST | 144 | | 36230 |
| | | | | | | | | 01 | EST | 146 | | 363161 |
| | | | | | | | | 01 | EST | 149 | | 1289979 |
| | | | | | | | | 01 | EST | 152 | | 48286 |
| | | | | | | | | 01 | EST | 153 | | 380141 |
| | | | | | | | | 01 | EST | 157 | | 201976 |
| | | | | | | | | 01 | EST | 159 | | 265023 |
| | | | | | | | | 01 | EST | 161 | | 408090 |
| | | | | | | | | 01 | EST | 162 | | 649843 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|--------|------|----------|---------------------------------------------|--------------------------------|-----------|-------|--------|----------|----------|---------|
| D03 | 2401 | NANDED | V | N | 24010136 | Commissionerate of Agriculture | 240100001 | 01301 | 01 | EST | 164 | 690933 |
| | | | | | | | | | 01 | EST | 165 | 309301 |
| | | | | | | | | | 01 | EST | 170 | 504070 |
| | | | | | | | | | 01 | EST | 172 | 275860 |
| | | | | | | | | | Total: | | 14409816 | |
| | | | | | | 240100001 | 01311 | 11 | EST | 78 | 6320 | |
| | | | | | | | | | Total: | | 6320 | |
| | | | | | | Total: | | | | 14416136 | | |
| | | V | N | 24010145 | Divisional and District Agriculture Offices | 240100001 | 01401 | 01 | EST | 3 | 161150 | |
| | | | | | | | | | 01 | EST | 4 | 43500 |
| | | | | | | | | | 01 | EST | 5 | 934994 |
| | | | | | | | | | 01 | EST | 6 | 877103 |
| | | | | | | | | | 01 | EST | 7 | 1511716 |
| | | | | | | | | | 01 | EST | 10 | 294246 |
| | | | | | | | | | 01 | EST | 12 | 526428 |
| | | | | | | | | | 01 | EST | 15 | 430994 |
| | | | | | | | | | 01 | EST | 16 | 459125 |
| | | | | | | | | | 01 | EST | 17 | 7500 |
| | | | | | | | | | 01 | EST | 20 | 65842 |
| | | | | | | | | | 01 | EST | 21 | 709981 |
| | | | | | | | | | 01 | EST | 22 | 7500 |
| | | | | | | | | | 01 | EST | 29 | 1469792 |
| | | | | | | | | | 01 | EST | 31 | 30000 |
| | | | | | | | | | 01 | EST | 32 | 437870 |
| | | | | | | | | | 01 | EST | 34 | 125002 |
| | | | | | | | | | 01 | EST | 36 | 816112 |
| | | | | | | | | | 01 | EST | 37 | 1162724 |
| | | | | | | | | | 01 | EST | 42 | 70987 |
| | | | | | | | | | 01 | EST | 44 | 126651 |
| | | | | | | | | | 01 | EST | 47 | 1180191 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------------------------|-----------|-------|------|-----|----|---------|
| D03 | 2401 | NANDED | V | N | 24010145 | Divisional and District Agriculture Offices | 240100001 | 01401 | 01 | EST | 48 | 613199 |
| | | | | | | | | | | | | 197163 |
| | | | | | | | | | | | | 543324 |
| | | | | | | | | | | | | 64192 |
| | | | | | | | | | | | | 135111 |
| | | | | | | | | | | | | 287689 |
| | | | | | | | | | | | | 536260 |
| | | | | | | | | | | | | 1272431 |
| | | | | | | | | | | | | 311000 |
| | | | | | | | | | | | | 71654 |
| | | | | | | | | | | | | 925149 |
| | | | | | | | | | | | | 1929376 |
| | | | | | | | | | | | | 475694 |
| | | | | | | | | | | | | 314881 |
| | | | | | | | | | | | | 336968 |
| | | | | | | | | | | | | 824647 |
| | | | | | | | | | | | | 53916 |
| | | | | | | | | | | | | 489567 |
| | | | | | | | | | | | | 22500 |
| | | | | | | | | | | | | 148592 |
| | | | | | | | | | | | | 25286 |
| | | | | | | | | | | | | 76482 |
| | | | | | | | | | | | | 1603146 |
| | | | | | | | | | | | | 7500 |
| | | | | | | | | | | | | 781780 |
| | | | | | | | | | | | | 81244 |
| | | | | | | | | | | | | 46673 |
| | | | | | | | | | | | | 74792 |
| | | | | | | | | | | | | 1304469 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|---------------------------------------------|-----------------|------|--------|------|------|----------|
| D03 | 2401 | NANDED | V N | 24010145 | Divisional and District Agriculture Offices | 240100001 01401 | | 01 | EST | 135 | 15124 |
| | | | | | | | | 01 | EST | 136 | 76320 |
| | | | | | | | | 01 | EST | 141 | 339042 |
| | | | | | | | | 01 | EST | 147 | 30000 |
| | | | | | | | | 01 | EST | 151 | 329905 |
| | | | | | | | | 01 | EST | 155 | 325644 |
| | | | | | | | | 01 | EST | 156 | 37500 |
| | | | | | | | | 01 | EST | 158 | 1541888 |
| | | | | | | | | 01 | EST | 160 | 21176 |
| | | | | | | | | 01 | EST | 163 | 1229089 |
| | | | | | | | | 01 | EST | 166 | 505227 |
| | | | | | | | | 01 | EST | 167 | 521729 |
| | | | | | | | | 01 | EST | 168 | 7500 |
| | | | | | | | | 01 | EST | 169 | 1783335 |
| | | | | | | | | 01 | EST | 171 | 432172 |
| | | | | | | | | 01 | EST | 173 | 620408 |
| | | | | | | | | Total: | | | 32820152 |
| | | | | | | 240100001 01406 | | 06 | CON | 66 | 3400 |
| | | | | | | | | 06 | CON | 69 | 3560 |
| | | | | | | | | 06 | CON | 128 | 3100 |
| | | | | | | | | 06 | CON | 130 | 13516 |
| | | | | | | | | 06 | CON | 131 | 3280 |
| | | | | | | | | 06 | CON | 137 | 5660 |
| | | | | | | | | 06 | CON | 143 | 5910 |
| | | | | | | | | 06 | CON | 145 | 6320 |
| | | | | | | | | 06 | CON | 148 | 8320 |
| | | | | | | | | 06 | CON | 150 | 5320 |
| | | | | | | | | Total: | | | 58386 |
| | | | | | | 240100001 01413 | | 13 | CON | 45 | 17750 |
| | | | | | | | | 13 | CON | 50 | 14938 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFICATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|----------|-----|---------|
| D03 | 2401 | NANDED | V | N | 24010145 | Divisional and District Agriculture Offices | 240100001 | 01413 | 13 | CON | 71 | 2150 |
| | | | | | | | | 13 | CON | 132 | | 14990 |
| | | | | | | | | 13 | CON | 138 | | 7805 |
| | | | | | | | | 13 | CON | 154 | | 17200 |
| | | | | | | | | Total: | | | | 74833 |
| | | | | | | | | Total: | | 32953371 | | |
| | | | V | N | 24010154 | District Agriculture Offices | 240100001 | 01501 | 01 | EST | 38 | 736114 |
| | | | | | | | | 01 | EST | 39 | | 750409 |
| | | | | | | | | 01 | EST | 96 | | 750409 |
| | | | | | | | | 01 | EST | 97 | | 736114 |
| | | | | | | | | Total: | | | | 2973046 |
| | | | | | | | | Total: | | 2973046 | | |
| | | | V | N | 24010163 | Grants to Zilla Parishads under Section 123 of the Maharashtra Zilla Parishad & Panchayat Samiti's Act 1961 (Local Sector) Disbursement from Treasury Establishment grants to Zilla Parishads | 240100001 | 01636 | 36 | GIA | 127 | 4172239 |
| | | | | | | | | Total: | | | | 4172239 |
| | | | | | | | | Total: | | 4172239 | | |
| | | | V | N | 24010261 | Taluka Seed Multiplication Farm | 240100103 | 02601 | 01 | EST | 91 | 65816 |
| | | | | | | | | Total: | | | | 65816 |
| | | | | | | | 240100103 | 02613 | 13 | CON | 27 | 3000 |
| | | | | | | | | 13 | CON | 120 | | 2000 |
| | | | | | | | | Total: | | | | 5000 |
| | | | | | | | 240100103 | 02621 | 21 | CON | 95 | 4000 |
| | | | | | | | | Total: | | | | 4000 |
| | | | | | | | | Total: | | 74816 | | |
| | | | V | N | 24010305 | Seed Testing, Fertilizer Control and Pesticides testing Laboratories | 240100103 | 03001 | 01 | EST | 51 | 244732 |
| | | | | | | | | 01 | EST | 52 | | 70072 |
| | | | | | | | | Total: | | | | 314804 |
| | | | | | | | 240100103 | 03002 | 02 | CON | 115 | 19997 |
| | | | | | | | | Total: | | | | 19997 |
| | | | | | | | 240100103 | 03006 | 06 | CON | 114 | 16560 |
| | | | | | | | | Total: | | | | 16560 |
| | | | | | | | 240100103 | 03013 | 13 | CON | 53 | 5957 |
| | | | | | | | | Total: | | | | 5957 |
| | | | | | | | | Total: | | 357318 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|-------------------------------------------------------------------|----------------------------------------------------------|-----------|--------|------|--------|----------|-------|
| D03 | 2401 | NANDED | V | N | 24011722 | Vegetable Nurseries, Fruit Nurseries and Station Gardens | 240100119 | C17201 | 01 | EST | 24 | 46699 |
| | | | | | | | | 01 | EST | 25 | 117871 | |
| | | | | | | | | 01 | EST | 88 | 111721 | |
| | | | | | | | | 01 | EST | 89 | 64192 | |
| | | | | | | | | 01 | EST | 93 | 119121 | |
| | | | | | | | | 01 | EST | 122 | 94327 | |
| | | | | | | | | Total: | | | 553931 | |
| | | | | | | 240100119 | C17221 | 21 | CON | 76 | 9902 | |
| | | | | | | | | Total: | | | 9902 | |
| | | | | | | | | Total: | | 563833 | | |
| | | V | P | 24012442 | Special Component plan-Input subsidy under Special Component Plan | 240100800 | 24436 | 36 | GIA | 98 | 104310 | |
| | | | | | | | | Total: | | | 104310 | |
| | | | | | | | | Total: | | 104310 | | |
| | | V | P | 2401A655 | Project on Climate Resilient Agriculture (State Share 30%) | 240100115 | A6501 | 01 | EST | 40 | 79016 | |
| | | | | | | | | 01 | EST | 41 | 159693 | |
| | | | | | | | | 01 | EST | 121 | 226884 | |
| | | | | | | | | 01 | EST | 124 | 123362 | |
| | | | | | | | | 01 | EST | 140 | 92897 | |
| | | | | | | | | Total: | | | 681852 | |
| | | | | | | | | Total: | | 681852 | | |
| | | Total: | | | | | | | | | 56296921 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----------|------|----------|----------|--------------------------------|-----------------|----|------|----|---|--------|
| D03 | 2401 | OSMANABAD | V | N | 24010136 | Commissionerate of Agriculture | 240100001 01301 | 01 | EST | 1 | | 340806 |
| | | | | | | | | 01 | EST | 2 | | 110316 |
| | | | | | | | | 01 | EST | 6 | | 216285 |
| | | | | | | | | 01 | EST | 7 | | 290975 |
| | | | | | | | | 01 | EST | 13 | | 206541 |
| | | | | | | | | 01 | EST | 14 | | 241526 |
| | | | | | | | | 01 | EST | 15 | | 229682 |
| | | | | | | | | 01 | EST | 16 | | 956037 |
| | | | | | | | | 01 | EST | 18 | | 462677 |
| | | | | | | | | 01 | EST | 19 | | 111970 |
| | | | | | | | | 01 | EST | 21 | | 480247 |
| | | | | | | | | 01 | EST | 22 | | 109221 |
| | | | | | | | | 01 | EST | 27 | | 157057 |
| | | | | | | | | 01 | EST | 29 | | 331180 |
| | | | | | | | | 01 | EST | 32 | | 258130 |
| | | | | | | | | 01 | EST | 33 | | 266931 |
| | | | | | | | | 01 | EST | 38 | | 296961 |
| | | | | | | | | 01 | EST | 41 | | 161606 |
| | | | | | | | | 01 | EST | 42 | | 127705 |
| | | | | | | | | 01 | EST | 45 | | 417814 |
| | | | | | | | | 01 | EST | 47 | | 48275 |
| | | | | | | | | 01 | EST | 48 | | 297958 |
| | | | | | | | | 01 | EST | 49 | | 122284 |
| | | | | | | | | 01 | EST | 53 | | 43098 |
| | | | | | | | | 01 | EST | 63 | | 15300 |
| | | | | | | | | 01 | EST | 64 | | 15300 |
| | | | | | | | | 01 | EST | 66 | | 6520 |
| | | | | | | | | 01 | EST | 67 | | 12240 |
| | | | | | | | | 01 | EST | 68 | | 14670 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----------|------|----------|----------|---------------------------------------------|-----------|-------|--------|-----|---------|---------|
| D03 | 2401 | OSMANABAD | V | N | 24010136 | Commissionerate of Agriculture | 240100001 | 01301 | 01 | EST | 69 | 16300 |
| | | | | | | | | | 01 | EST | 72 | 76320 |
| | | | | | | | | | 01 | EST | 73 | 11067 |
| | | | | | | | | | 01 | EST | 74 | 10911 |
| | | | | | | | | | 01 | EST | 76 | 109221 |
| | | | | | | | | | 01 | EST | 79 | 76814 |
| | | | | | | | | | 01 | EST | 81 | 137665 |
| | | | | | | | | | 01 | EST | 82 | 47416 |
| | | | | | | | | | 01 | EST | 84 | 238642 |
| | | | | | | | | | 01 | EST | 85 | 280770 |
| | | | | | | | | | 01 | EST | 93 | 461553 |
| | | | | | | | | | 01 | EST | 94 | 1267627 |
| | | | | | | | | | Total: | | | 9083618 |
| | | | | | | 240100001 | 01313 | 13 | CON | 80 | | 31800 |
| | | | | | | | | | Total: | | | 31800 |
| | | | | | | Total: | | | | | 9115418 | |
| | | | V | N | 24010145 | Divisional and District Agriculture Offices | 240100001 | 01401 | 01 | EST | 3 | 372220 |
| | | | | | | | | | 01 | EST | 4 | 927129 |
| | | | | | | | | | 01 | EST | 5 | 7500 |
| | | | | | | | | | 01 | EST | 8 | 981905 |
| | | | | | | | | | 01 | EST | 9 | 4645 |
| | | | | | | | | | 01 | EST | 10 | 1327065 |
| | | | | | | | | | 01 | EST | 11 | 340423 |
| | | | | | | | | | 01 | EST | 12 | 7500 |
| | | | | | | | | | 01 | EST | 17 | 1477824 |
| | | | | | | | | | 01 | EST | 23 | 84300 |
| | | | | | | | | | 01 | EST | 24 | 1167557 |
| | | | | | | | | | 01 | EST | 25 | 352072 |
| | | | | | | | | | 01 | EST | 34 | 1450577 |
| | | | | | | | | | 01 | EST | 35 | 2151657 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------|-----------|-------|--------|-----|----|----------|
| D03 | 2401 | OSMANABAD | V | N | 24010145 | Divisional and District Agriculture Offices | 240100001 | 01401 | 01 | EST | 36 | 70025 |
| | | | | | | | | | 01 | EST | 37 | 1291515 |
| | | | | | | | | | 01 | EST | 39 | 30000 |
| | | | | | | | | | 01 | EST | 40 | 820012 |
| | | | | | | | | | 01 | EST | 46 | 49190 |
| | | | | | | | | | 01 | EST | 50 | 1314741 |
| | | | | | | | | | 01 | EST | 51 | 275716 |
| | | | | | | | | | 01 | EST | 52 | 7500 |
| | | | | | | | | | 01 | EST | 56 | 71954 |
| | | | | | | | | | 01 | EST | 57 | 17988 |
| | | | | | | | | | 01 | EST | 58 | 141752 |
| | | | | | | | | | 01 | EST | 59 | 748955 |
| | | | | | | | | | 01 | EST | 60 | 15000 |
| | | | | | | | | | 01 | EST | 61 | 322019 |
| | | | | | | | | | 01 | EST | 62 | 1688184 |
| | | | | | | | | | 01 | EST | 65 | 14670 |
| | | | | | | | | | 01 | EST | 77 | 138694 |
| | | | | | | | | | 01 | EST | 78 | 42412 |
| | | | | | | | | | 01 | EST | 83 | 99918 |
| | | | | | | | | | 01 | EST | 86 | 176192 |
| | | | | | | | | | 01 | EST | 90 | 46673 |
| | | | | | | | | | 01 | EST | 91 | 65842 |
| | | | | | | | | | Total: | | | 18101326 |
| | | | | | | Total: | | | | | | 18101326 |
| | | | V | N | 24010154 | District Agriculture Offices | 240100001 | 01501 | 01 | EST | 20 | 535656 |
| | | | | | | | | | 01 | EST | 89 | 514047 |
| | | | | | | | | | 01 | EST | 92 | 254338 |
| | | | | | | | | | Total: | | | 1304041 |
| | | | | | | Total: | | | | | | 1304041 |
| | | | V | N | 24010163 | Grants to Zilla Parishads under Section 123 of the Maharashtra Zilla Parishad & Panchayat Samiti's Act 1961 (Local | 240100001 | 01636 | 36 | GIA | 75 | 2509102 |
| | | | | | | | | | Total: | | | 2509102 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----------|--------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|--------|-----|---------|----------|
| D03 | 2401 | OSMANABAD | V | N | 24010163 | Grants to Zilla Parishads under Section 123 of the Maharashtra Zilla Parishad & Panchayat Samiti's Act 1961 (Local Sector) Disbursement from Treasury Establishment grants to Zilla Parishads | | | | | | 2509102 |
| | | | V | N | 24010261 | Taluka Seed Multiplication Farm | 240100103 | 02601 | 01 | EST | 30 | 218228 |
| | | | | | | | | | 01 | EST | 31 | 192980 |
| | | | | | | | | | Total: | | | 411208 |
| | | | | | | | | | Total: | | 411208 | |
| | | | V | N | 24011722 | Vegetable Nurseries, Fruit Nurseries and Station Gardens | 240100119 | C17201 | 01 | EST | 26 | 142644 |
| | | | | | | | | | 01 | EST | 28 | 46024 |
| | | | | | | | | | 01 | EST | 43 | 219491 |
| | | | | | | | | | 01 | EST | 44 | 144334 |
| | | | | | | | | | 01 | EST | 54 | 142644 |
| | | | | | | | | | 01 | EST | 87 | 121414 |
| | | | | | | | | | 01 | EST | 88 | 184318 |
| | | | | | | | | | Total: | | | 1000869 |
| | | | | | | | | | Total: | | 1000869 | |
| | | | V | P | 2401A655 | Project on Climate Resilient Agriculture (State Share 30%) | 240100115 | A6501 | 01 | EST | 55 | 81972 |
| | | | | | | | | | 01 | EST | 70 | 177234 |
| | | | | | | | | | 01 | EST | 71 | 102750 |
| | | | | | | | | | Total: | | | 361956 |
| | | | | | | | | | Total: | | 361956 | |
| | | | Total: | | | | | | | | | 32803920 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|---------------------------------------------|-----------|-------|--------|-----|---------|---------|
| D03 | 2401 | PARBHANI | V | N | 24010136 | Commissionerate of Agriculture | 240100001 | 01301 | 01 | EST | 2 | 223661 |
| | | | | | | | | | 01 | EST | 3 | 335269 |
| | | | | | | | | | 01 | EST | 4 | 300184 |
| | | | | | | | | | 01 | EST | 8 | 265074 |
| | | | | | | | | | 01 | EST | 9 | 123629 |
| | | | | | | | | | 01 | EST | 13 | 547710 |
| | | | | | | | | | 01 | EST | 14 | 115301 |
| | | | | | | | | | 01 | EST | 20 | 180112 |
| | | | | | | | | | 01 | EST | 21 | 80685 |
| | | | | | | | | | 01 | EST | 22 | 90358 |
| | | | | | | | | | 01 | EST | 31 | 421826 |
| | | | | | | | | | 01 | EST | 34 | 210804 |
| | | | | | | | | | 01 | EST | 45 | 138528 |
| | | | | | | | | | 01 | EST | 48 | 16579 |
| | | | | | | | | | 01 | EST | 57 | 19270 |
| | | | | | | | | | 01 | EST | 59 | 19133 |
| | | | | | | | | | 01 | EST | 61 | 98894 |
| | | | | | | | | | 01 | EST | 68 | 732688 |
| | | | | | | | | | 01 | EST | 70 | 1173090 |
| | | | | | | | | | 01 | EST | 71 | 987127 |
| | | | | | | | | | 01 | EST | 72 | 12000 |
| | | | | | | | | | Total: | | | 6091922 |
| | | | | | | | 240100001 | 01310 | 10 | CON | 56 | 29472 |
| | | | | | | | | | Total: | | | 29472 |
| | | | | | | | Total: | | | | 6121394 | |
| | | | V | N | 24010145 | Divisional and District Agriculture Offices | 240100001 | 01401 | 01 | EST | 1 | 348843 |
| | | | | | | | | | 01 | EST | 5 | 1008464 |
| | | | | | | | | | 01 | EST | 6 | 92008 |
| | | | | | | | | | 01 | EST | 7 | 110042 |
| | | | | | | | | | 01 | EST | 10 | 465828 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|---------------------------------------------|-----------|-------|--------|-----|----|---------|
| D03 | 2401 | PARBHANI | V | N | 24010145 | Divisional and District Agriculture Offices | 240100001 | 01401 | 01 | EST | 11 | 796093 |
| | | | | | | | | | 01 | EST | 12 | 13065 |
| | | | | | | | | | 01 | EST | 15 | 30000 |
| | | | | | | | | | 01 | EST | 16 | 1023718 |
| | | | | | | | | | 01 | EST | 25 | 55239 |
| | | | | | | | | | 01 | EST | 26 | 42890 |
| | | | | | | | | | 01 | EST | 27 | 6339 |
| | | | | | | | | | 01 | EST | 28 | 2090883 |
| | | | | | | | | | 01 | EST | 32 | 918091 |
| | | | | | | | | | 01 | EST | 33 | 6000 |
| | | | | | | | | | 01 | EST | 35 | 346850 |
| | | | | | | | | | 01 | EST | 38 | 156380 |
| | | | | | | | | | 01 | EST | 40 | 26619 |
| | | | | | | | | | 01 | EST | 41 | 206233 |
| | | | | | | | | | 01 | EST | 42 | 125865 |
| | | | | | | | | | 01 | EST | 46 | 293544 |
| | | | | | | | | | 01 | EST | 47 | 111974 |
| | | | | | | | | | 01 | EST | 50 | 733528 |
| | | | | | | | | | 01 | EST | 53 | 136951 |
| | | | | | | | | | 01 | EST | 58 | 36345 |
| | | | | | | | | | 01 | EST | 62 | 157708 |
| | | | | | | | | | 01 | EST | 63 | 265868 |
| | | | | | | | | | Total: | | | 9605368 |
| | | | | | | 240100001 | 01406 | | 06 | CON | 64 | 4450 |
| | | | | | | | | | Total: | | | 4450 |
| | | | | | | 240100001 | 01413 | | 13 | CON | 54 | 11000 |
| | | | | | | | | | Total: | | | 11000 |
| | | | | | | Total: | | | | | | 9620818 |
| | | | V | N | 24010154 | District Agriculture Offices | 240100001 | 01501 | 01 | EST | 65 | 649020 |
| | | | | | | | | | 01 | EST | 66 | 527196 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|-----|----|---------|
| D03 | 2401 | PARBHANI | V | N | 24010154 | District Agriculture Offices | 240100001 | 01501 | | | | 1176216 |
| | | | | | | | | | | | | |
| | | | V | N | 24010163 | Grants to Zilla Parishads under Section 123 of the Maharashtra Zilla Parishad & Panchayat Samiti's Act 1961 (Local Sector) Disbursement from Treasury Establishment grants to Zilla Parishads | 240100001 | 01636 | 36 | GIA | 17 | 806065 |
| | | | | | | | | | 36 | GIA | 43 | 1622397 |
| | | | | | | | | | 36 | GIA | 52 | 498126 |
| | | | | | | | | | | | | 2926588 |
| | | | V | N | 24010261 | Taluka Seed Multiplication Farm | 240100103 | 02601 | 01 | EST | 36 | 195076 |
| | | | | | | | | | 01 | EST | 37 | 323218 |
| | | | | | | | | | 01 | EST | 55 | 28044 |
| | | | | | | | | | 01 | EST | 67 | 441380 |
| | | | | | | | | | | | | 987718 |
| | | | V | N | 24010305 | Seed Testing, Fertilizer Control and Pesticides testing Laboratories | 240100103 | 03001 | 01 | EST | 18 | 578879 |
| | | | | | | | | | 01 | EST | 19 | 429809 |
| | | | | | | | | | 01 | EST | 23 | 122842 |
| | | | | | | | | | 01 | EST | 24 | 128484 |
| | | | | | | | | | 01 | EST | 29 | 6000 |
| | | | | | | | | | 01 | EST | 60 | 99031 |
| | | | | | | | | | 01 | EST | 69 | 127474 |
| | | | | | | | | | | | | 1492519 |
| | | | | | | | 240100103 | 03002 | 02 | CON | 49 | 12985 |
| | | | | | | | | | | | | 12985 |
| | | | | | | | 240100103 | 03013 | 13 | CON | 30 | 30000 |
| | | | | | | | | | | | | 30000 |
| | | | | | | | 240100103 | 03021 | 21 | CON | 51 | 400000 |
| | | | | | | | | | | | | 400000 |
| | | | V | N | 24011722 | Vegetable Nurseries, Fruit Nurseries and Station Gardens | 240100119 | C17201 | 01 | EST | 44 | 304047 |
| | | | | | | | | | | | | 304047 |
| | | | V | P | 2401A655 | Project on Climate Resilient Agriculture (State Share 30%) | 240100115 | A6501 | 01 | EST | 39 | 76342 |
| | | | | | | | | | | | | 76342 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|---------------------------------------------------------------|------|----|------|-------|----------|
| D03 | 2401 | PARBHANI | V | P | 2401A655 | Project on Climate Resilient Agriculture (State Share 30%) | | | | | |
| Total: | | | | | | | | | | 76342 | |
| Total: | | | | | | | | | | | 23148627 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------------|-----------|-------|--------|-----|-----|---------|
| D03 | 2401 | WARDHA | V | N | 24010136 | Commissionerate of Agriculture | 240100001 | 01301 | 01 | EST | 1 | 147036 |
| | | | | | | | | | 01 | EST | 8 | 372390 |
| | | | | | | | | | 01 | EST | 9 | 115742 |
| | | | | | | | | | 01 | EST | 13 | 90358 |
| | | | | | | | | | 01 | EST | 14 | 355596 |
| | | | | | | | | | 01 | EST | 16 | 277838 |
| | | | | | | | | | 01 | EST | 22 | 79409 |
| | | | | | | | | | 01 | EST | 23 | 128384 |
| | | | | | | | | | 01 | EST | 24 | 514411 |
| | | | | | | | | | 01 | EST | 29 | 239139 |
| | | | | | | | | | 01 | EST | 34 | 300855 |
| | | | | | | | | | 01 | EST | 40 | 278332 |
| | | | | | | | | | 01 | EST | 43 | 204483 |
| | | | | | | | | | 01 | EST | 49 | 78190 |
| | | | | | | | | | 01 | EST | 52 | 65442 |
| | | | | | | | | | 01 | EST | 55 | 69104 |
| | | | | | | | | | 01 | EST | 58 | 385907 |
| | | | | | | | | | 01 | EST | 59 | 6000 |
| | | | | | | | | | 01 | EST | 64 | 664302 |
| | | | | | | | | | 01 | EST | 66 | 6000 |
| | | | | | | | | | 01 | EST | 68 | 65295 |
| | | | | | | | | | 01 | EST | 69 | 299137 |
| | | | | | | | | | 01 | EST | 73 | 386450 |
| | | | | | | | | | 01 | EST | 83 | 49936 |
| | | | | | | | | | 01 | EST | 105 | 66664 |
| | | | | | | | | | Total: | | | 5246400 |
| | | | | | | | 240100001 | 01306 | 06 | CON | 51 | 1460 |
| | | | | | | | | | 06 | CON | 72 | 420 |
| | | | | | | | | | 06 | CON | 94 | 655 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------------------------|-----------|-------|------|-----|---------|---------|
| D03 | 2401 | WARDHA | V | N | 24010136 | Commissionerate of Agriculture | 240100001 | 01306 | 06 | CON | 106 | 6925 |
| | | | | | | | | | | | Total: | 9460 |
| | | | | | | 240100001 | 01310 | 10 | CON | 2 | | 13686 |
| | | | | | | | | 10 | CON | 3 | | 13686 |
| | | | | | | | | 10 | CON | 101 | | 13686 |
| | | | | | | | | | | | Total: | 41058 |
| | | | | | | 240100001 | 01311 | 11 | EST | 102 | | 1825 |
| | | | | | | | | 11 | EST | 116 | | 1440 |
| | | | | | | | | | | | Total: | 3265 |
| | | | | | | Total: | | | | | 5300183 | |
| | | | V | N | 24010145 | Divisional and District Agriculture Offices | 240100001 | 01401 | 01 | EST | 7 | 7500 |
| | | | | | | | | 01 | EST | 10 | | 942921 |
| | | | | | | | | 01 | EST | 11 | | 95754 |
| | | | | | | | | 01 | EST | 12 | | 333414 |
| | | | | | | | | 01 | EST | 15 | | 852892 |
| | | | | | | | | 01 | EST | 17 | | 22500 |
| | | | | | | | | 01 | EST | 18 | | 1056957 |
| | | | | | | | | 01 | EST | 19 | | 376979 |
| | | | | | | | | 01 | EST | 20 | | 868691 |
| | | | | | | | | 01 | EST | 21 | | 236006 |
| | | | | | | | | 01 | EST | 25 | | 368382 |
| | | | | | | | | 01 | EST | 26 | | 108722 |
| | | | | | | | | 01 | EST | 27 | | 274981 |
| | | | | | | | | 01 | EST | 30 | | 156200 |
| | | | | | | | | 01 | EST | 31 | | 45000 |
| | | | | | | | | 01 | EST | 32 | | 155798 |
| | | | | | | | | 01 | EST | 33 | | 98697 |
| | | | | | | | | 01 | EST | 35 | | 22500 |
| | | | | | | | | 01 | EST | 36 | | 976503 |
| | | | | | | | | 01 | EST | 37 | | 245489 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------------------------|-----------|--------|------|-----|----------|-------|
| D03 | 2401 | WARDHA | V | N | 24010145 | Divisional and District Agriculture Offices | 240100001 | 01401 | 01 | EST | 41 | 86463 |
| | | | | | | | | 01 | EST | 42 | 15000 | |
| | | | | | | | | 01 | EST | 44 | 167498 | |
| | | | | | | | | 01 | EST | 45 | 20270 | |
| | | | | | | | | 01 | EST | 46 | 920131 | |
| | | | | | | | | 01 | EST | 57 | 22500 | |
| | | | | | | | | 01 | EST | 62 | 236151 | |
| | | | | | | | | 01 | EST | 63 | 842953 | |
| | | | | | | | | 01 | EST | 67 | 7500 | |
| | | | | | | | | 01 | EST | 70 | 849500 | |
| | | | | | | | | 01 | EST | 71 | 754566 | |
| | | | | | | | | 01 | EST | 82 | 40737 | |
| | | | | | | | | 01 | EST | 100 | 62457 | |
| | | | | | | | | 01 | EST | 104 | 98737 | |
| | | | | | | | | 01 | EST | 113 | 184612 | |
| | | | | | | | | Total: | | | 11554961 | |
| | | | | | | 240100001 | 01406 | 06 | CON | 5 | 2453 | |
| | | | | | | | | 06 | CON | 28 | 1250 | |
| | | | | | | | | 06 | CON | 38 | 2620 | |
| | | | | | | | | 06 | CON | 92 | 2274 | |
| | | | | | | | | 06 | CON | 97 | 530 | |
| | | | | | | | | 06 | CON | 98 | 1830 | |
| | | | | | | | | 06 | CON | 99 | 1177 | |
| | | | | | | | | 06 | CON | 111 | 1391 | |
| | | | | | | | | 06 | CON | 112 | 3156 | |
| | | | | | | | | 06 | CON | 114 | 4232 | |
| | | | | | | | | Total: | | | 20913 | |
| | | | | | | 240100001 | 01411 | 11 | EST | 56 | 4455 | |
| | | | | | | | | Total: | | | 4455 | |
| | | | | | | 240100001 | 01413 | 13 | CON | 39 | 4990 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFICATION | HOA2 | DH | TYPE | VR # | GROSS | | | |
|---------|------|--------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|------|--------|----------|-----|---------|
| D03 | 2401 | WARDHA | V | N | 24010145 | Divisional and District Agriculture Offices | 240100001 | 01413 | 13 | CON | 109 | 4998 | | |
| | | | | | | | | | | | Total: | 9988 | | |
| | | | | | | | | | | | Total: | 11590317 | | |
| | | | V | N | 24010154 | District Agriculture Offices | 240100001 | 01501 | 01 | EST | 47 | 96133 | | |
| | | | | | | | | | | | 01 | EST | 95 | 906786 |
| | | | | | | | | | | | 01 | EST | 103 | 1479078 |
| | | | | | | | | | | | Total: | 2481997 | | |
| | | | | | | | | | | | Total: | 2481997 | | |
| | | | V | N | 24010163 | Grants to Zilla Parishads under Section 123 of the Maharashtra Zilla Parishad & Panchayat Samiti's Act 1961 (Local Sector) Disbursement from Treasury Establishment grants to Zilla Parishads | 240100001 | 01636 | 36 | GIA | 76 | 1901186 | | |
| | | | | | | | | | | | Total: | 1901186 | | |
| | | | | | | | | | | | Total: | 1901186 | | |
| | | | V | N | 24010261 | Taluka Seed Multiplication Farm | 240100103 | 02601 | 01 | EST | 48 | 432245 | | |
| | | | | | | | | | | | 01 | EST | 54 | 37732 |
| | | | | | | | | | | | Total: | 469977 | | |
| | | | | | | | 240100103 | 02602 | 02 | CON | 110 | 2500 | | |
| | | | | | | | | | | | Total: | 2500 | | |
| | | | | | | | 240100103 | 02606 | 06 | CON | 87 | 2000 | | |
| | | | | | | | | | | | 06 | CON | 93 | 597 |
| | | | | | | | | | | | Total: | 2597 | | |
| | | | | | | | 240100103 | 02621 | 21 | CON | 115 | 5000 | | |
| | | | | | | | | | | | Total: | 5000 | | |
| | | | | | | | | | | | Total: | 480074 | | |
| | | | V | N | 24010305 | Seed Testing, Fertilizer Control and Pesticides testing Laboratories | 240100103 | 03001 | 01 | EST | 6 | 178267 | | |
| | | | | | | | | | | | Total: | 178267 | | |
| | | | | | | | 240100103 | 03006 | 06 | CON | 50 | 962 | | |
| | | | | | | | | | | | 06 | CON | 84 | 1520 |
| | | | | | | | | | | | Total: | 2482 | | |
| | | | | | | | 240100103 | 03011 | 11 | EST | 4 | 4960 | | |
| | | | | | | | | | | | 11 | EST | 77 | 1040 |
| | | | | | | | | | | | Total: | 6000 | | |
| | | | | | | | | | | | Total: | 186749 | | |
| | | | V | N | 24011722 | Vegetable Nurseries, Fruit Nurseries and Station Gardens | 240100119 | C17201 | 01 | EST | 53 | 107321 | | |
| | | | | | | | | | | | 01 | EST | 60 | 50681 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|--------|--------|----------|----------|-------------------------------------------------------------------|-----------|--------|------|-----|--------|--------|----------|
| D03 | 2401 | WARDHA | V | N | 24011722 | Vegetable Nurseries, Fruit Nurseries and Station Gardens | 240100119 | C17201 | 01 | EST | 61 | 64192 | |
| | | | | | | | | 01 | EST | 81 | | 229032 | |
| | | | | | | | | 01 | EST | 85 | | 147054 | |
| | | | | | | | | 01 | EST | 86 | | 115632 | |
| | | | | | | | | 01 | EST | 90 | | 89348 | |
| | | | | | | | | Total: | | | | 803260 | |
| | | | | | | 240100119 | C17202 | 02 | CON | 74 | | 18300 | |
| | | | | | | | | 02 | CON | 75 | | 48000 | |
| | | | | | | | | 02 | CON | 91 | | 9000 | |
| | | | | | | | | Total: | | | | 75300 | |
| | | | | | | 240100119 | C17206 | 06 | CON | 88 | | 3000 | |
| | | | | | | | | 06 | CON | 107 | | 2700 | |
| | | | | | | | | 06 | CON | 108 | | 1890 | |
| | | | | | | | | Total: | | | | 7590 | |
| | | | | | | 240100119 | C17213 | 13 | CON | 89 | | 1200 | |
| | | | | | | | | Total: | | | | 1200 | |
| | | | | | | 240100119 | C17221 | 21 | CON | 80 | | 34000 | |
| | | | | | | | | Total: | | | | 34000 | |
| | | | | | | | | Total: | | | 921350 | | |
| | | | V | P | 24012442 | Special Component plan-Input subsidy under Special Component Plan | 240100800 | 24436 | 36 | GIA | 65 | 212398 | |
| | | | | | | | | | 36 | GIA | 78 | 212398 | |
| | | | | | | | | Total: | | | | 424796 | |
| | | | | | | | | Total: | | | 424796 | | |
| | | | V | P | 2401A655 | Project on Climate Resilient Agriculture (State Share 30%) | 240100115 | A6501 | 01 | EST | 79 | 184676 | |
| | | | | | | | | | 01 | EST | 96 | 114870 | |
| | | | | | | | | Total: | | | | 299546 | |
| | | | | | | | | Total: | | | 299546 | | |
| | | | Total: | | | | | | | | | | 23586198 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------------------------|-----------|-------|--------|-----|---------|---------|
| D03 | 2401 | WASHIM | V | N | 24010136 | Commissionerate of Agriculture | 240100001 | 01301 | 01 | EST | 2 | 269240 |
| | | | | | | | | | 01 | EST | 3 | 227696 |
| | | | | | | | | | 01 | EST | 8 | 338266 |
| | | | | | | | | | 01 | EST | 9 | 230504 |
| | | | | | | | | | 01 | EST | 11 | 199900 |
| | | | | | | | | | 01 | EST | 13 | 65442 |
| | | | | | | | | | 01 | EST | 16 | 623730 |
| | | | | | | | | | 01 | EST | 17 | 502726 |
| | | | | | | | | | 01 | EST | 19 | 202148 |
| | | | | | | | | | 01 | EST | 20 | 214847 |
| | | | | | | | | | 01 | EST | 31 | 64192 |
| | | | | | | | | | 01 | EST | 32 | 63887 |
| | | | | | | | | | 01 | EST | 34 | 397266 |
| | | | | | | | | | 01 | EST | 35 | 72645 |
| | | | | | | | | | 01 | EST | 36 | 359765 |
| | | | | | | | | | 01 | EST | 41 | 237580 |
| | | | | | | | | | 01 | EST | 42 | 211907 |
| | | | | | | | | | 01 | EST | 58 | 133897 |
| | | | | | | | | | 01 | EST | 67 | 9100 |
| | | | | | | | | | 01 | EST | 68 | 233083 |
| | | | | | | | | | Total: | | | 4657821 |
| | | | | | | | 240100001 | 01310 | 10 | CON | 25 | 13330 |
| | | | | | | | | | Total: | | | 13330 |
| | | | | | | | 240100001 | 01311 | 11 | EST | 7 | 10260 |
| | | | | | | | | | Total: | | | 10260 |
| | | | | | | | Total: | | | | 4681411 | |
| | | | V | N | 24010145 | Divisional and District Agriculture Offices | 240100001 | 01401 | 01 | EST | 1 | 345355 |
| | | | | | | | | | 01 | EST | 4 | 1186295 |
| | | | | | | | | | 01 | EST | 5 | 1324617 |
| | | | | | | | | | 01 | EST | 10 | 74684 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------------------------|-----------|-------|--------|-----|----|----------|
| D03 | 2401 | WASHIM | V | N | 24010145 | Divisional and District Agriculture Offices | 240100001 | 01401 | 01 | EST | 12 | 22500 |
| | | | | | | | | | 01 | EST | 14 | 1437734 |
| | | | | | | | | | 01 | EST | 15 | 1042336 |
| | | | | | | | | | 01 | EST | 18 | 6000 |
| | | | | | | | | | 01 | EST | 21 | 807226 |
| | | | | | | | | | 01 | EST | 22 | 948192 |
| | | | | | | | | | 01 | EST | 23 | 7500 |
| | | | | | | | | | 01 | EST | 24 | 1304697 |
| | | | | | | | | | 01 | EST | 28 | 169710 |
| | | | | | | | | | 01 | EST | 29 | 22500 |
| | | | | | | | | | 01 | EST | 30 | 251961 |
| | | | | | | | | | 01 | EST | 33 | 592703 |
| | | | | | | | | | 01 | EST | 37 | 1170555 |
| | | | | | | | | | 01 | EST | 38 | 466195 |
| | | | | | | | | | 01 | EST | 39 | 15000 |
| | | | | | | | | | 01 | EST | 40 | 794746 |
| | | | | | | | | | 01 | EST | 43 | 99918 |
| | | | | | | | | | 01 | EST | 46 | 302480 |
| | | | | | | | | | 01 | EST | 47 | 45127 |
| | | | | | | | | | 01 | EST | 48 | 110829 |
| | | | | | | | | | 01 | EST | 50 | 805892 |
| | | | | | | | | | 01 | EST | 54 | 421326 |
| | | | | | | | | | 01 | EST | 57 | 75030 |
| | | | | | | | | | 01 | EST | 60 | 101806 |
| | | | | | | | | | 01 | EST | 61 | 132484 |
| | | | | | | | | | 01 | EST | 65 | 142669 |
| | | | | | | | | | 01 | EST | 66 | 8160 |
| | | | | | | | | | Total: | | | 14236227 |
| | | | | | | 240100001 | 01406 | 06 | CON | 6 | | 4120 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFICATION | HOA2 | DH | TYPE | VR | # | GROSS | | |
|---------|------|--------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|-----|--------|----------|----|--------|
| D03 | 2401 | WASHIM | V | N | 24010145 | Divisional and District Agriculture Offices | 240100001 | 01406 | 06 | CON | 64 | 4440 | | |
| | | | | | | | | | | | Total: | 8560 | | |
| | | | | | | 240100001 | 01413 | 13 | CON | 70 | | 15000 | | |
| | | | | | | | | | | | Total: | 15000 | | |
| | | | | | | | | | | | Total: | 14259787 | | |
| | | | V | N | 24010154 | District Agriculture Offices | 240100001 | 01501 | 01 | EST | 51 | 550797 | | |
| | | | | | | | | | | | 01 | EST | 52 | 123492 |
| | | | | | | | | | | | 01 | EST | 53 | 98064 |
| | | | | | | | | | | | 01 | EST | 56 | 276483 |
| | | | | | | | | | | | 01 | EST | 62 | 550797 |
| | | | | | | | | | | | 01 | EST | 63 | 224670 |
| | | | | | | | | | | | Total: | 1824303 | | |
| | | | | | | | | | | | Total: | 1824303 | | |
| | | | V | N | 24010163 | Grants to Zilla Parishads under Section 123 of the Maharashtra Zilla Parishad & Panchayat Samiti's Act 1961 (Local Sector) Disbursement from Treasury Establishment grants to Zilla Parishads | 240100001 | 01636 | 36 | GIA | 49 | 794291 | | |
| | | | | | | | | | | | Total: | 794291 | | |
| | | | | | | | | | | | Total: | 794291 | | |
| | | | V | N | 24010261 | Taluka Seed Multiplication Farm | 240100103 | 02601 | 01 | EST | 69 | 192370 | | |
| | | | | | | | | | | | Total: | 192370 | | |
| | | | | | | | 240100103 | 02602 | 02 | CON | 45 | 50888 | | |
| | | | | | | | | | | | Total: | 50888 | | |
| | | | | | | | 240100103 | 02606 | 06 | CON | 55 | 4510 | | |
| | | | | | | | | | | | Total: | 4510 | | |
| | | | | | | | | | | | Total: | 247768 | | |
| | | | V | N | 24011722 | Vegetable Nurseries, Fruit Nurseries and Station Gardens | 240100119 | C17201 | 01 | EST | 26 | 68458 | | |
| | | | | | | | | | | | 01 | EST | 27 | 91608 |
| | | | | | | | | | | | Total: | 160066 | | |
| | | | | | | | 240100119 | C17202 | 02 | CON | 44 | 60411 | | |
| | | | | | | | | | | | Total: | 60411 | | |
| | | | | | | | | | | | Total: | 220477 | | |
| | | | V | P | 2401A655 | Project on Climate Resilient Agriculture (State Share 30%) | 240100115 | A6501 | 01 | EST | 59 | 183101 | | |
| | | | | | | | | | | | 01 | EST | 71 | 253939 |
| | | | | | | | | | | | Total: | 437040 | | |
| | | | | | | | | | | | Total: | 437040 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|----------|-------|---------------|------|----|------|----|---|----------|
| D03 | 2401 | WASHIM | Total: | | | | | | | | 22465077 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------------|-----------|-------|------|-----|----|--------|
| D03 | 2401 | YAVATMAL | V | N | 24010136 | Commissionerate of Agriculture | 240100001 | 01301 | 01 | EST | 1 | 136337 |
| | | | | | | | | | 01 | EST | 2 | 135471 |
| | | | | | | | | | 01 | EST | 8 | 151857 |
| | | | | | | | | | 01 | EST | 10 | 236159 |
| | | | | | | | | | 01 | EST | 13 | 139409 |
| | | | | | | | | | 01 | EST | 14 | 235459 |
| | | | | | | | | | 01 | EST | 17 | 41254 |
| | | | | | | | | | 01 | EST | 19 | 263526 |
| | | | | | | | | | 01 | EST | 20 | 64055 |
| | | | | | | | | | 01 | EST | 21 | 165866 |
| | | | | | | | | | 01 | EST | 23 | 222248 |
| | | | | | | | | | 01 | EST | 24 | 155967 |
| | | | | | | | | | 01 | EST | 25 | 118659 |
| | | | | | | | | | 01 | EST | 26 | 496971 |
| | | | | | | | | | 01 | EST | 33 | 332906 |
| | | | | | | | | | 01 | EST | 34 | 144462 |
| | | | | | | | | | 01 | EST | 35 | 286359 |
| | | | | | | | | | 01 | EST | 36 | 43372 |
| | | | | | | | | | 01 | EST | 39 | 37274 |
| | | | | | | | | | 01 | EST | 42 | 260470 |
| | | | | | | | | | 01 | EST | 44 | 278920 |
| | | | | | | | | | 01 | EST | 54 | 276831 |
| | | | | | | | | | 01 | EST | 56 | 131785 |
| | | | | | | | | | 01 | EST | 61 | 93004 |
| | | | | | | | | | 01 | EST | 63 | 464087 |
| | | | | | | | | | 01 | EST | 65 | 137057 |
| | | | | | | | | | 01 | EST | 67 | 460235 |
| | | | | | | | | | 01 | EST | 71 | 56842 |
| | | | | | | | | | 01 | EST | 73 | 154470 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------------|-----------|-------|--------|-----|---------|--------|
| D03 | 2401 | YAVATMAL | V | N | 24010136 | Commissionerate of Agriculture | 240100001 | 01301 | 01 | EST | 78 | 282567 |
| | | | | | | | | | 01 | EST | 80 | 96586 |
| | | | | | | | | | 01 | EST | 82 | 96521 |
| | | | | | | | | | 01 | EST | 83 | 120570 |
| | | | | | | | | | 01 | EST | 84 | 219198 |
| | | | | | | | | | 01 | EST | 90 | 235603 |
| | | | | | | | | | 01 | EST | 91 | 246233 |
| | | | | | | | | | 01 | EST | 92 | 73034 |
| | | | | | | | | | 01 | EST | 93 | 85213 |
| | | | | | | | | | 01 | EST | 94 | 626635 |
| | | | | | | | | | 01 | EST | 97 | 64818 |
| | | | | | | | | | 01 | EST | 102 | 96709 |
| | | | | | | | | | 01 | EST | 119 | 158472 |
| | | | | | | | | | 01 | EST | 120 | 635274 |
| | | | | | | | | | 01 | EST | 121 | 264760 |
| | | | | | | | | | 01 | EST | 137 | 93004 |
| | | | | | | | | | 01 | EST | 143 | 101808 |
| | | | | | | | | | 01 | EST | 149 | 290112 |
| | | | | | | | | | 01 | EST | 150 | 54573 |
| | | | | | | | | | 01 | EST | 156 | 138840 |
| | | | | | | | | | Total: | | 9701842 | |
| | | | | | | | 240100001 | 01306 | 06 | CON | 30 | 8760 |
| | | | | | | | | | Total: | | 8760 | |
| | | | | | | | 240100001 | 01310 | 10 | CON | 64 | 39990 |
| | | | | | | | | | 10 | CON | 124 | 13330 |
| | | | | | | | | | Total: | | 53320 | |
| | | | | | | | 240100001 | 01311 | 11 | EST | 104 | 4840 |
| | | | | | | | | | Total: | | 4840 | |
| | | | | | | | Total: | | | | 9768762 | |
| | | | | | | | 240100001 | 01401 | 01 | EST | 7 | 828047 |
| | | | | | | | | | | | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|---------------------------------------------|-----------------|----|------|----|---|---------|
| D03 | 2401 | YAVATMAL | V | N | 24010145 | Divisional and District Agriculture Offices | 240100001 01401 | 01 | EST | 9 | | 15000 |
| | | | | | | | | 01 | EST | 11 | | 733655 |
| | | | | | | | | 01 | EST | 15 | | 704720 |
| | | | | | | | | 01 | EST | 16 | | 833141 |
| | | | | | | | | 01 | EST | 27 | | 501487 |
| | | | | | | | | 01 | EST | 28 | | 646150 |
| | | | | | | | | 01 | EST | 29 | | 37500 |
| | | | | | | | | 01 | EST | 37 | | 1030352 |
| | | | | | | | | 01 | EST | 38 | | 905150 |
| | | | | | | | | 01 | EST | 40 | | 337219 |
| | | | | | | | | 01 | EST | 41 | | 22500 |
| | | | | | | | | 01 | EST | 43 | | 850699 |
| | | | | | | | | 01 | EST | 45 | | 397043 |
| | | | | | | | | 01 | EST | 46 | | 1007754 |
| | | | | | | | | 01 | EST | 47 | | 7500 |
| | | | | | | | | 01 | EST | 49 | | 642988 |
| | | | | | | | | 01 | EST | 50 | | 7500 |
| | | | | | | | | 01 | EST | 51 | | 39984 |
| | | | | | | | | 01 | EST | 52 | | 604386 |
| | | | | | | | | 01 | EST | 53 | | 659864 |
| | | | | | | | | 01 | EST | 55 | | 590598 |
| | | | | | | | | 01 | EST | 57 | | 6000 |
| | | | | | | | | 01 | EST | 58 | | 953742 |
| | | | | | | | | 01 | EST | 60 | | 1231285 |
| | | | | | | | | 01 | EST | 62 | | 1401384 |
| | | | | | | | | 01 | EST | 70 | | 6000 |
| | | | | | | | | 01 | EST | 72 | | 594078 |
| | | | | | | | | 01 | EST | 75 | | 56881 |
| | | | | | | | | 01 | EST | 76 | | 972608 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|---------------------------------------------|-----------------|----|------|-----|---|---------|
| D03 | 2401 | YAVATMAL | V | N | 24010145 | Divisional and District Agriculture Offices | 240100001 01401 | 01 | EST | 77 | | 1128809 |
| | | | | | | | | 01 | EST | 79 | | 981680 |
| | | | | | | | | 01 | EST | 81 | | 126524 |
| | | | | | | | | 01 | EST | 85 | | 1543737 |
| | | | | | | | | 01 | EST | 86 | | 802854 |
| | | | | | | | | 01 | EST | 87 | | 22500 |
| | | | | | | | | 01 | EST | 88 | | 655156 |
| | | | | | | | | 01 | EST | 89 | | 146002 |
| | | | | | | | | 01 | EST | 95 | | 2058475 |
| | | | | | | | | 01 | EST | 96 | | 1099445 |
| | | | | | | | | 01 | EST | 98 | | 154618 |
| | | | | | | | | 01 | EST | 99 | | 111798 |
| | | | | | | | | 01 | EST | 100 | | 131267 |
| | | | | | | | | 01 | EST | 101 | | 74866 |
| | | | | | | | | 01 | EST | 106 | | 15194 |
| | | | | | | | | 01 | EST | 107 | | 104703 |
| | | | | | | | | 01 | EST | 110 | | 88012 |
| | | | | | | | | 01 | EST | 111 | | 610907 |
| | | | | | | | | 01 | EST | 113 | | 438990 |
| | | | | | | | | 01 | EST | 115 | | 368943 |
| | | | | | | | | 01 | EST | 126 | | 10334 |
| | | | | | | | | 01 | EST | 127 | | 10334 |
| | | | | | | | | 01 | EST | 128 | | 71305 |
| | | | | | | | | 01 | EST | 129 | | 17010 |
| | | | | | | | | 01 | EST | 133 | | 103501 |
| | | | | | | | | 01 | EST | 134 | | 56315 |
| | | | | | | | | 01 | EST | 135 | | 71242 |
| | | | | | | | | 01 | EST | 138 | | 17786 |
| | | | | | | | | 01 | EST | 139 | | 16850 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|------------------------------|---------------------------------------------|-----------|--------|------|----------|----------|-------|
| D03 | 2401 | YAVATMAL | V | N | 24010145 | Divisional and District Agriculture Offices | 240100001 | 01401 | 01 | EST | 140 | 11318 |
| | | | | | | | | 01 | EST | 141 | 16850 | |
| | | | | | | | | 01 | EST | 142 | 16168 | |
| | | | | | | | | 01 | EST | 145 | 19352 | |
| | | | | | | | | 01 | EST | 152 | 61019 | |
| | | | | | | | | Total: | | | 27789079 | |
| | | | | | | 240100001 | 01406 | 06 | CON | 12 | 3570 | |
| | | | | | | | | 06 | CON | 18 | 5000 | |
| | | | | | | | | 06 | CON | 31 | 7066 | |
| | | | | | | | | 06 | CON | 32 | 4610 | |
| | | | | | | | | 06 | CON | 74 | 2320 | |
| | | | | | | | | 06 | CON | 105 | 5000 | |
| | | | | | | | | 06 | CON | 122 | 1002 | |
| | | | | | | | | 06 | CON | 123 | 1740 | |
| | | | | | | | | 06 | CON | 151 | 4980 | |
| | | | | | | | | Total: | | | 35288 | |
| | | | | | | 240100001 | 01413 | 13 | CON | 112 | 6995 | |
| | | | | | | | | 13 | CON | 136 | 7000 | |
| | | | | | | | | 13 | CON | 144 | 7000 | |
| | | | | | | | | 13 | CON | 146 | 6926 | |
| | | | | | | | | Total: | | | 27921 | |
| | | | | | | Total: | | | | 27852288 | | |
| | | V | N | 24010154 | District Agriculture Offices | 240100001 | 01501 | 01 | EST | 48 | 1075308 | |
| | | | | | | | | 01 | EST | 59 | 86877 | |
| | | | | | | | | 01 | EST | 108 | 1075308 | |
| | | | | | | | | 01 | EST | 109 | 86877 | |
| | | | | | | | | 01 | EST | 125 | 86877 | |
| | | | | | | | | 01 | EST | 132 | 1184105 | |
| | | | | | | | | 01 | EST | 147 | 1184105 | |
| | | | | | | | | 01 | EST | 148 | 1218393 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | | | | | |
|---------|------|----------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|------|-----------|---------|-----|--------|-----|-------|
| D03 | 2401 | YAVATMAL | V | N | 24010154 | District Agriculture Offices | 240100001 | 01501 | 01 | EST | 155 | 1184105 | | | | |
| | | | | | | | | | | | Total: | 7181955 | | | | |
| | | | | | | | | | | | Total: | 7181955 | | | | |
| | | | V | N | 24010163 | Grants to Zilla Parishads under Section 123 of the Maharashtra Zilla Parishad & Panchayat Samiti's Act 1961 (Local Sector) Disbursement from Treasury Establishment grants to Zilla Parishads | 240100001 | 01636 | 36 | GIA | 117 | 2803190 | | | | |
| | | | | | | | | | | | Total: | 2803190 | | | | |
| | | | | | | | | | | | Total: | 2803190 | | | | |
| | | | V | N | 24010261 | Taluka Seed Multiplication Farm | 240100103 | 02601 | 01 | EST | 5 | 182859 | | | | |
| | | | | | | | | | | | 01 | EST | 6 | 82056 | | |
| | | | | | | | | | | | 01 | EST | 69 | 224430 | | |
| | | | | | | | | | | | 01 | EST | 103 | 67502 | | |
| | | | | | | | | | | | 01 | EST | 114 | 175224 | | |
| | | | | | | | | | | | 01 | EST | 157 | 74601 | | |
| | | | | | | | | | | | Total: | 806672 | | | | |
| | | | | | | | | | | | Total: | 806672 | | | | |
| | | | V | N | 24010305 | Seed Testing, Fertilizer Control and Pesticides testing Laboratories | 240100103 | 03001 | 01 | EST | 68 | 86844 | | | | |
| | | | | | | | | | | | Total: | 86844 | | | | |
| | | | | | | | | | | | Total: | 86844 | | | | |
| | | | V | N | 24011722 | Vegetable Nurseries, Fruit Nurseries and Station Gardens | 240100119 | C17201 | 01 | EST | 3 | 134808 | | | | |
| | | | | | | | | | | | 01 | EST | 4 | 59659 | | |
| | | | | | | | | | | | 01 | EST | 22 | 194834 | | |
| | | | | | | | | | | | 01 | EST | 66 | 82353 | | |
| | | | | | | | | | | | 01 | EST | 158 | 137458 | | |
| | | | | | | | | | | | Total: | 609112 | | | | |
| | | | | | | | | | | | 240100119 | C17202 | 02 | CON | 153 | 59998 |
| | | | | | | | | | | | Total: | 59998 | | | | |
| | | | | | | | | | | | 240100119 | C17221 | 21 | CON | 154 | 27370 |
| | | | | | | | | | | | Total: | 27370 | | | | |
| | | | | | | | | | | | Total: | 696480 | | | | |
| | | | V | P | 24012442 | Special Component plan-Input subsidy under Special Component Plan | 240100800 | 24436 | 36 | GIA | 116 | 248446 | | | | |
| | | | | | | | | | | | Total: | 248446 | | | | |
| | | | | | | | | | | | Total: | 248446 | | | | |
| | | | V | P | 2401A655 | Project on Climate Resilient Agriculture (State Share 30%) | 240100115 | A6501 | 01 | EST | 118 | 201360 | | | | |
| | | | | | | | | | | | 01 | EST | 130 | 100892 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|---------------------------------------------------------------|-----------|--------|------|--------|----------|--------|
| D03 | 2401 | YAVATMAL | V | P | 2401A655 | Project on Climate Resilient Agriculture (State Share 30%) | 240100115 | A6501 | 01 | EST | 131 | 110054 |
| | | | | | | | | 01 | EST | 159 | 69237 | |
| | | | | | | | | Total: | | | 481543 | |
| | | | | | | | | Total: | | 481543 | 49926180 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|-------|------|----------|----------|------------------------------------------------------------------|-----------|-------|--------|--------|--------|
| D03 | 2402 | AKOLA | V | N | 24020032 | Soil Survey and Trial and Soil Analysis Chemical Laboratories | 240200101 | 00301 | 01 | EST 10 | 131179 |
| | | | | | | | | | 01 | EST 12 | 551290 |
| | | | | | | | | | 01 | EST 14 | 25121 |
| | | | | | | | | | Total: | | 707590 |
| | | | | | | | | | | Total: | 707590 |
| | | | | | | | | | | | 707590 |
| | | | | | | | | | | Total: | 707590 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|-----------------------|-----------------------------------------|-----------|-------|--------|--------|--------|
| D03 | 2402 | AMRAVATI | V | N | 24020032 | Soil Survey and Trial and Soil Analysis | 240200101 | 00301 | 01 | EST 14 | 382685 |
| | | | | | Chemical Laboratories | | | | 01 | EST 15 | 219861 |
| | | | | | | | | | Total: | | 602546 |
| | | | | | | | | | | Total: | 602546 |
| | | | | | | | | | | | 602546 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|-----------------------|-----------------------------------------|-----------|-------|--------|--------|--------|
| D03 | 2402 | AURANGABAD | V | N | 24020032 | Soil Survey and Trial and Soil Analysis | 240200101 | 00301 | 01 | EST 32 | 216791 |
| | | | | | Chemical Laboratories | | | | | | |
| | | | | | | | | | 01 | EST 33 | 22311 |
| | | | | | | | | | 01 | EST 34 | 364364 |
| | | | | | | | | | 01 | EST 57 | 110553 |
| | | | | | | | | | Total: | | 714019 |
| | | | | | | | | | Total: | 714019 | 714019 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------|------|----------|----------|------------------------------------------------------------------|-----------|-------|--------|--------|--------|
| D03 | 2402 | BEED | V | N | 24020032 | Soil Survey and Trial and Soil Analysis Chemical Laboratories | 240200101 | 00301 | 01 | EST 17 | 234952 |
| | | | | | | | | | 01 | EST 18 | 10420 |
| | | | | | | | | | 01 | EST 20 | 70072 |
| | | | | | | | | | 01 | EST 21 | 48553 |
| | | | | | | | | | 01 | EST 22 | 191691 |
| | | | | | | | | | Total: | | 555688 |
| | | | | | | | | | | Total: | 555688 |
| | | | | | | | | | | | 555688 |
| | | | | | | | | | | Total: | 555688 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------------------------------|-----------|-------|--------|-----|--------|--------|
| D03 | 2402 | BHANDARA | V | N | 24020032 | Soil Survey and Trial and Soil Analysis Chemical Laboratories | 240200101 | 00301 | 01 | EST | 2 | 124460 |
| | | | | | | | | | 01 | EST | 3 | 258954 |
| | | | | | | | | | 01 | EST | 11 | 102306 |
| | | | | | | | | | Total: | | | 485720 |
| | | | | | | 240200101 | 00306 | | 06 | CON | 17 | 4611 |
| | | | | | | | | | 06 | CON | 18 | 10389 |
| | | | | | | | | | Total: | | | 15000 |
| | | | | | | | | | Total: | | 500720 | |
| | | | | | | | | | | | | 500720 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------------------------------|-----------|-------|--------|--------|--------|
| D03 | 2402 | BULDHANA | V | N | 24020032 | Soil Survey and Trial and Soil Analysis Chemical Laboratories | 240200101 | 00301 | 01 | EST 3 | 208065 |
| | | | | | | | | | 01 | EST 9 | 321548 |
| | | | | | | | | | 01 | EST 15 | 17490 |
| | | | | | | | | | Total: | | 547103 |
| | | | | | | | | | | Total: | 547103 |
| | | | | | | | | | | | 547103 |
| | | | | | | | | | | Total: | 547103 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFICATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|------------------------------------------------------------------|-----------|-------|------|-----|---------|--------|
| D03 | 2402 | GADCHIROLI | V | N | 24020032 | Soil Survey and Trial and Soil Analysis Chemical Laboratories | 240200101 | 00301 | 01 | EST | 17 | 86741 |
| | | | | | | | | | | | | 137205 |
| | | | | | | | | | | | | 312156 |
| | | | | | | | | | | | | 477930 |
| Total: | | | | | | | | | | | 1014032 | |
| | | | | | | | 240200101 | 00306 | 06 | CON | 16 | 5360 |
| Total: | | | | | | | | | | | 5360 | |
| | | | | | | | 240200101 | 00321 | 21 | CON | 21 | 50000 |
| Total: | | | | | | | | | | | 50000 | |
| Total: | | | | | | | | | | | 1069392 | |
| Total: | | | | | | | | | | | 1069392 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|-------|------|----------|----------|------------------------------------------------------------------|-----------|-------|------|--------|--------|
| D03 | 2402 | JALNA | V | N | 24020032 | Soil Survey and Trial and Soil Analysis Chemical Laboratories | 240200101 | 00301 | 01 | EST 3 | 282028 |
| Total: | | | | | | | | | | 282028 | |
| Total: | | | | | | | | | | 282028 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|-------|------|----------|----------|------------------------------------------------------------------|-----------|-------|--------|--------|--------|
| D03 | 2402 | LATUR | V | N | 24020032 | Soil Survey and Trial and Soil Analysis Chemical Laboratories | 240200101 | 00301 | 01 | EST 11 | 239766 |
| | | | | | | | | | 01 | EST 12 | 215952 |
| | | | | | | | | | 01 | EST 13 | 6000 |
| | | | | | | | | | 01 | EST 26 | 8400 |
| | | | | | | | | | Total: | | 470118 |
| | | | | | | | | | | Total: | 470118 |
| | | | | | | | | | | 470118 | 470118 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------------------------------------|-----------|-------|--------|-----|--------|--------|
| D03 | 2402 | NAGPUR | V | N | 24020032 | Soil Survey and Trial and Soil Analysis Chemical Laboratories | 240200101 | 00301 | 01 | EST | 2 | 345804 |
| | | | | | | | | | 01 | EST | 4 | 209118 |
| | | | | | | | | | Total: | | | 554922 |
| | | | | | | | | | | | Total: | 554922 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------------------------------------|-----------|-------|--------|--------|--------|
| D03 | 2402 | NANDED | V | N | 24020032 | Soil Survey and Trial and Soil Analysis Chemical Laboratories | 240200101 | 00301 | 01 | EST 10 | 506306 |
| | | | | | | | | 01 | EST 11 | | 245697 |
| | | | | | | | | | Total: | | 752003 |
| | | | | | | Total: | | | | 752003 | |
| | | | | | Total: | | | | | | 752003 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|-----------|------|----------|-----------------------|-----------------------------------------|-----------|-------|--------|--------|--------|
| D03 | 2402 | OSMANABAD | V | N | 24020032 | Soil Survey and Trial and Soil Analysis | 240200101 | 00301 | 01 | EST 13 | 299042 |
| | | | | | Chemical Laboratories | | | | 01 | EST 15 | 262648 |
| | | | | | | | | | Total: | | 561690 |
| | | | | | | | | | | Total: | 561690 |
| | | | | | | | | | | | 561690 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|------------------------------------------------------------------|-----------|-------|--------|--------|--------|--------|
| D03 | 2402 | PARBHANI | V | N | 24020032 | Soil Survey and Trial and Soil Analysis Chemical Laboratories | 240200101 | 00301 | 01 | EST 6 | 455714 | |
| | | | | | | | | | 01 | EST 7 | 277915 | |
| | | | | | | | | | Total: | | 733629 | |
| | | | | | | | | | | Total: | 733629 | |
| | | | | | | | | | | | Total: | 733629 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|------------------------------------------------------------------|-----------|-------|--------|--------|--------|--------|
| D03 | 2402 | YAVATMAL | V | N | 24020032 | Soil Survey and Trial and Soil Analysis Chemical Laboratories | 240200101 | 00301 | 01 | EST 4 | 137277 | |
| | | | | | | | | | 01 | EST 16 | 252626 | |
| | | | | | | | | | Total: | | 389903 | |
| | | | | | | | | | | Total: | 389903 | |
| | | | | | | | | | | | Total: | 389903 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFICATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|--------|-----|----------|----------|
| D03 | 2415 | AKOLA | V | N | 24150043 | Grants-in-aid to Dr.Punjabrao Deshmukh Krishi Vidyapeeth | 241501120 | 00931 | 31 | GIA | 3 | 12297800 |
| | | | | | | | | | Total: | | | 12297800 |
| | | | | | | Total: | | | | | 12297800 | |
| | | | V | N | 24150268 | Grants-in-aid to Dr.Punjabrao Deshmukh Krishi Vidyapeeth | 241505120 | 02631 | 31 | GIA | 2 | 12400 |
| | | | | | | | | | Total: | | | 12400 |
| | | | | | | Total: | | | | | 12400 | |
| | | | V | N | 24151059 | Grants-in-aid to Dr. Punjabrao Deshmukh Krishi Vidyapeeth for equivalent contribution collected from employees under Defined Contribution Pension Scheme (committed) | 241580120 | 10504 | 04 | CON | 1 | 9157000 |
| | | | | | | | | | Total: | | | 9157000 |
| | | | | | | Total: | | | | | 9157000 | |
| | | | | | Total: | | | | | | | 21467200 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------------------------------------------|-----------|-------|--------|-------|-----------|
| D03 | 2415 | PARBHANI | V | N | 24150052 | Grants-in-aid to Marathwada Krishi Vidyapeeth | 241501120 | 01036 | 36 | GIA 1 | 1173158 |
| | | | | | | | | | 36 | GIA 2 | 546357 |
| | | | | | | | | | 36 | GIA 4 | 99308117 |
| | | | | | | | | | Total: | | 101027632 |
| | | | | | | | | | Total: | | 101027632 |
| | | | V | N | 24150203 | Grant in aid to Vasant Rao Naik Marathwada Krishi Vidyapeeth | 241503120 | 02036 | 36 | GIA 6 | 968559 |
| | | | | | | | | | Total: | | 968559 |
| | | | | | | | | | Total: | | 968559 |
| | | | V | P | 24150105 | Grant in aid to Vasant Rao Naik Marathwada Krishi Vidyapeeth | 241501120 | 01036 | 36 | GIA 3 | 21611 |
| | | | | | | | | | 36 | GIA 5 | 3183227 |
| | | | | | | | | | Total: | | 3204838 |
| | | | | | | | | | Total: | | 3204838 |
| | | | | | | | | | Total: | | 3204838 |
| | | | | | | | | | Total: | | 105201029 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|-------|------|----------|----------|----------------------------|-----------|-------|------|-----|----|---------|---------|
| D04 | 2403 | AKOLA | V | N | 24030042 | District Offices | 240300001 | 00401 | 01 | EST | 11 | 384830 | |
| | | | | | | | | | | | | 356702 | |
| | | | | | | | | | | | | 198826 | |
| | | | | | | | | | | | | 158558 | |
| | | | | | | | | | | | | Total: | 1098916 |
| | | | | | | 240300001 | 00413 | 13 | CON | 32 | | 3000 | |
| | | | | | | | | | | | | Total: | 3000 |
| | | | | | | Total: | | | | | | | 1101916 |
| | | | V | N | 24030142 | Hospitals and Dispensaries | 240300101 | 01401 | 01 | EST | 44 | 84299 | |
| | | | | | | | | | | | | 1182945 | |
| | | | | | | | | | | | | Total: | 1267244 |
| | | | | | | 240300101 | 01410 | 10 | CON | 33 | | 516075 | |
| | | | | | | | | | | | | Total: | 516075 |
| | | | | | | Total: | | | | | | | 1783319 |
| | | | V | N | 24030151 | Veterinary Polyclinics | 240300101 | 01501 | 01 | EST | 1 | 346222 | |
| | | | | | | | | | | | | 58866 | |
| | | | | | | | | | | | | 30380 | |
| | | | | | | | | | | | | 125027 | |
| | | | | | | | | | | | | 168113 | |
| | | | | | | | | | | | | 29663 | |
| | | | | | | | | | | | | 76045 | |
| | | | | | | | | | | | | 225961 | |
| | | | | | | | | | | | | 91037 | |
| | | | | | | | | | | | | 304050 | |
| | | | | | | | | | | | | 173111 | |
| | | | | | | | | | | | | 272896 | |
| | | | | | | | | | | | | 59800 | |
| | | | | | | | | | | | | 223779 | |
| | | | | | | | | | | | | 99413 | |
| | | | | | | | | | | | | 126805 | |
| | | | | | | | | | | | | 173111 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|----------------------------------------------------------------|-----------|-------|--------|-----|----|---------|
| D04 | 2403 | AKOLA | V | N | 24030151 | Veterinary Polyclinics | 240300101 | 01501 | 01 | EST | 30 | 80537 |
| | | | | | | | | | 01 | EST | 31 | 84966 |
| | | | | | | | | | 01 | EST | 38 | 80265 |
| | | | | | | | | | Total: | | | 2830047 |
| | | | | | | 240300101 | 01506 | 06 | CON | 3 | | 7039 |
| | | | | | | | | 06 | CON | 4 | | 38680 |
| | | | | | | | | 06 | CON | 29 | | 1931 |
| | | | | | | | | | Total: | | | 47650 |
| | | | | | | | | | Total: | | | 2877697 |
| | | | V | N | 24030178 | Investigation into diseases of Livestock | 240300101 | 02401 | 01 | EST | 19 | 29543 |
| | | | | | | | | | 01 | EST | 21 | 401077 |
| | | | | | | | | | 01 | EST | 27 | 162342 |
| | | | | | | | | | Total: | | | 592962 |
| | | | | | | 240300101 | 02406 | 06 | CON | 20 | | 2000 |
| | | | | | | | | | Total: | | | 2000 |
| | | | | | | 240300101 | 02413 | 13 | CON | 2 | | 3983 |
| | | | | | | | | | Total: | | | 3983 |
| | | | | | | | | | Total: | | | 598945 |
| | | | V | N | 24030338 | Key Village Schemes | 240300102 | 04201 | 01 | EST | 40 | 448720 |
| | | | | | | | | | 01 | EST | 41 | 158558 |
| | | | | | | | | | Total: | | | 607278 |
| | | | | | | | | | Total: | | | 607278 |
| | | | V | N | 24030347 | Artificial Insemination Centre | 240300102 | 03401 | 01 | EST | 13 | 103000 |
| | | | | | | | | | 01 | EST | 14 | 125027 |
| | | | | | | | | | Total: | | | 228027 |
| | | | | | | 240300102 | 03411 | 11 | EST | 34 | | 2980 |
| | | | | | | | | | Total: | | | 2980 |
| | | | | | | | | | Total: | | | 231007 |
| | | | V | N | 24032312 | Removal of backlog of Veterinary Dispensaries(100% State Plan) | 240300101 | 23101 | 01 | EST | 39 | 121534 |
| | | | | | | | | | Total: | | | 121534 |
| | | | | | | | | | Total: | | | 121534 |
| | | | V | N | 24032635 | Veterinary Services | 240300101 | 26336 | 36 | GIA | 37 | 71284 |
| | | | | | | | | | Total: | | | 71284 |
| | | | | | | | | | Total: | | | 71284 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|----------------------------------------------------|-----------|-------|------|-----|--------|---------|
| D04 | 2403 | AKOLA | V | N | 24032653 | Mobile Veterinary Central Control Unit Non-Plan | 240300101 | 26536 | 36 | GIA | 35 | 35343 |
| | | | | | | | | | | | Total: | 35343 |
| | | | V | N | 24032691 | Key Village Scheme | 240300102 | 26936 | 36 | GIA | 36 | 1289586 |
| | | | | | | | | | | | Total: | 1289586 |
| | | | | | | | | | | | Total: | 1289586 |
| | | | | | | | | | | | Total: | 8717909 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------|-------|--------|-----|----|---------|
| D04 | 2403 | AMRAVATI | V | N | 24030033 | Divisional Offices | 240300001 | 00301 | 01 | EST | 34 | 590158 |
| | | | | | | | | | 01 | EST | 35 | 526217 |
| | | | | | | | | | 01 | EST | 39 | 59939 |
| | | | | | | | | | Total: | | | 1176314 |
| | | | | | | 240300001 | 00306 | 06 | CON | 56 | | 709 |
| | | | | | | | | | 06 | CON | 57 | 1418 |
| | | | | | | | | | Total: | | | 2127 |
| | | | | | | 240300001 | 00311 | 11 | EST | 41 | | 3083 |
| | | | | | | | | | Total: | | | 3083 |
| | | | | | | 240300001 | 00313 | 13 | CON | 58 | | 360 |
| | | | | | | | | | Total: | | | 360 |
| | | | | | | Total: | | | | | | 1181884 |
| | | V | N | 24030042 | District Offices | 240300001 | 00401 | 01 | EST | 14 | | 307758 |
| | | | | | | | | | 01 | EST | 23 | 307351 |
| | | | | | | | | | 01 | EST | 40 | 595397 |
| | | | | | | | | | 01 | EST | 42 | 56509 |
| | | | | | | | | | 01 | EST | 64 | 25048 |
| | | | | | | | | | 01 | EST | 67 | 41661 |
| | | | | | | | | | 01 | EST | 69 | 827964 |
| | | | | | | | | | 01 | EST | 70 | 445710 |
| | | | | | | | | | 01 | EST | 71 | 559980 |
| | | | | | | | | | Total: | | | 3167378 |
| | | | | | | 240300001 | 00406 | 06 | CON | 66 | | 2789 |
| | | | | | | | | | Total: | | | 2789 |
| | | | | | | 240300001 | 00411 | 11 | EST | 72 | | 5410 |
| | | | | | | | | | Total: | | | 5410 |
| | | | | | | 240300001 | 00413 | 13 | CON | 65 | | 19980 |
| | | | | | | | | | Total: | | | 19980 |
| | | | | | | Total: | | | | | | 3195557 |
| | | V | N | 24030051 | Establishment Grants to Zilla Parishad under Section 183 of the Maharashtra Zilla Parishad and Panchayat Samitis Act 1961 - Office of the District Animal Husbandry Officers | 240300001 | 00536 | 36 | GIA | 59 | | 1524417 |
| | | | | | | | | | Total: | | | 1524417 |
| | | | | | | Total: | | | | | | 1524417 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|----------------------------|-----------|-------|--------|-----|---------|---------|
| D04 | 2403 | AMRAVATI | V | N | 24030142 | Hospitals and Dispensaries | 240300101 | 01401 | 01 | EST | 4 | 143525 |
| | | | | | | | | | 01 | EST | 6 | 152667 |
| | | | | | | | | | 01 | EST | 16 | 216294 |
| | | | | | | | | | 01 | EST | 18 | 399699 |
| | | | | | | | | | 01 | EST | 20 | 98833 |
| | | | | | | | | | 01 | EST | 26 | 107337 |
| | | | | | | | | | 01 | EST | 27 | 69708 |
| | | | | | | | | | 01 | EST | 37 | 66329 |
| | | | | | | | | | 01 | EST | 38 | 91688 |
| | | | | | | | | | 01 | EST | 45 | 541544 |
| | | | | | | | | | 01 | EST | 46 | 362879 |
| | | | | | | | | | 01 | EST | 47 | 194839 |
| | | | | | | | | | 01 | EST | 53 | 1588548 |
| | | | | | | | | | 01 | EST | 55 | 47358 |
| | | | | | | | | | 01 | EST | 61 | 244899 |
| | | | | | | | | | 01 | EST | 62 | 101314 |
| | | | | | | | | | 01 | EST | 68 | 1138560 |
| | | | | | | | | | 01 | EST | 73 | 149561 |
| | | | | | | | | | Total: | | 5715582 | |
| | | | | | | | 240300101 | 01406 | 06 | CON | 7 | 3030 |
| | | | | | | | | | Total: | | 3030 | |
| | | | | | | | 240300101 | 01413 | 13 | CON | 9 | 2000 |
| | | | | | | | | | 13 | CON | 10 | 4000 |
| | | | | | | | | | Total: | | 6000 | |
| | | | | | | | Total: | | | | 5724612 | |
| | | | V | N | 24030151 | Veterinary Polyclinics | 240300101 | 01501 | 01 | EST | 3 | 173437 |
| | | | | | | | | | 01 | EST | 5 | 233223 |
| | | | | | | | | | 01 | EST | 17 | 141345 |
| | | | | | | | | | 01 | EST | 19 | 172191 |
| | | | | | | | | | 01 | EST | 21 | 257698 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-------------------------------------------------------|-----------|-------|--------|-----|----|---------|
| D04 | 2403 | AMRAVATI | V | N | 24030151 | Veterinary Polyclinics | 240300101 | 01501 | 01 | EST | 24 | 172191 |
| | | | | | | | | | 01 | EST | 25 | 98833 |
| | | | | | | | | | 01 | EST | 28 | 168286 |
| | | | | | | | | | 01 | EST | 43 | 212703 |
| | | | | | | | | | 01 | EST | 44 | 65793 |
| | | | | | | | | | 01 | EST | 48 | 149561 |
| | | | | | | | | | 01 | EST | 49 | 129293 |
| | | | | | | | | | 01 | EST | 50 | 177336 |
| | | | | | | | | | 01 | EST | 51 | 120879 |
| | | | | | | | | | 01 | EST | 52 | 616987 |
| | | | | | | | | | 01 | EST | 60 | 194588 |
| | | | | | | | | | Total: | | | 3084344 |
| | | | | | | | 240300101 | 01506 | 06 | CON | 1 | 2000 |
| | | | | | | | | | 06 | CON | 2 | 3000 |
| | | | | | | | | | Total: | | | 5000 |
| | | | | | | | 240300101 | 01511 | 11 | EST | 22 | 4420 |
| | | | | | | | | | Total: | | | 4420 |
| | | | | | | | 240300101 | 01513 | 13 | CON | 36 | 3900 |
| | | | | | | | | | Total: | | | 3900 |
| | | | | | | | Total: | | | | | 3097664 |
| | | | V | N | 24030187 | Control of diseases in Livestock | 240300101 | 01801 | 01 | EST | 54 | 168693 |
| | | | | | | | | | Total: | | | 168693 |
| | | | | | | | 240300101 | 01851 | 51 | CON | 63 | 25000 |
| | | | | | | | | | Total: | | | 25000 |
| | | | | | | | Total: | | | | | 193693 |
| | | | V | N | 24030196 | Hospital and Dispensaries | 240300101 | 01936 | 36 | GIA | 29 | 7031094 |
| | | | | | | | | | Total: | | | 7031094 |
| | | | | | | | Total: | | | | | 7031094 |
| | | | V | N | 24030202 | Check-posts and Vigilance Units on Inter-State Border | 240300101 | 02001 | 01 | EST | 13 | 161901 |
| | | | | | | | | | 01 | EST | 15 | 71243 |
| | | | | | | | | | Total: | | | 233144 |
| | | | | | | | Total: | | | | | 233144 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|--------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|--------|--------|--------|----------|
| D04 | 2403 | AMRAVATI | V | N | 24030347 | Artificial Insemination Centre | 240300102 | 03401 | 01 | EST 11 | 159892 | |
| | | | | | | | | | 01 | EST 12 | 117378 | |
| | | | | | | | | | Total: | | 277270 | |
| | | | | | | Total: | | | | 277270 | | |
| | | | V | N | 24030893 | Collection and Analysis of Statistical Data about live-stock keeping and live-stock production (50% State Share) | 240300113 | 09001 | 01 | EST 8 | 77596 | |
| | | | | | | | | | Total: | | 77596 | |
| | | | | | | Total: | | | | 77596 | | |
| | | | V | N | 24032241 | Purposive grants to Zilla Parishads under Section 182 of the Maharashtra Zilla Parishad and Panchayat Samitis Act, 1961 (Payable at Treasury) | 240300103 | 22436 | 36 | GIA 30 | 222993 | |
| | | | | | | | | | Total: | | 222993 | |
| | | | | | | Total: | | | | 222993 | | |
| | | | V | N | 24032635 | Veterinary Services | 240300101 | 26336 | 36 | GIA 31 | 162937 | |
| | | | | | | | | | Total: | | 162937 | |
| | | | | | | Total: | | | | 162937 | | |
| | | | V | N | 24032644 | Veterinary Hospital of Ex Districts Local Board | 240300101 | 26436 | 36 | GIA 33 | 716227 | |
| | | | | | | | | | Total: | | 716227 | |
| | | | | | | Total: | | | | 716227 | | |
| | | | V | N | 24032662 | Mobile Veterinary Control Unit/Mobile Clinic | 240300101 | 26636 | 36 | GIA 32 | 149006 | |
| | | | | | | | | | Total: | | 149006 | |
| | | | | | | Total: | | | | 149006 | | |
| | | | Total: | | | | | | | | | 23788094 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|--------|-----|---------|---------|
| D04 | 2403 | AURANGABAD | V | N | 24030033 | Divisional Offices | 240300001 | 00301 | 01 | EST | 23 | 258715 |
| | | | | | | | | | 01 | EST | 24 | 512666 |
| | | | | | | | | | 01 | EST | 25 | 100184 |
| | | | | | | | | | Total: | | | 871565 |
| | | | | | | | 240300001 | 00306 | 06 | CON | 54 | 3573 |
| | | | | | | | | | Total: | | | 3573 |
| | | | | | | | 240300001 | 00311 | 11 | EST | 22 | 1160 |
| | | | | | | | | | Total: | | | 1160 |
| | | | | | | | Total: | | | | 876298 | |
| | | | V | N | 24030042 | District Offices | 240300001 | 00401 | 01 | EST | 13 | 621443 |
| | | | | | | | | | 01 | EST | 14 | 149591 |
| | | | | | | | | | 01 | EST | 18 | 223056 |
| | | | | | | | | | 01 | EST | 20 | 926201 |
| | | | | | | | | | Total: | | | 1920291 |
| | | | | | | | 240300001 | 00406 | 06 | CON | 53 | 6000 |
| | | | | | | | | | Total: | | | 6000 |
| | | | | | | | Total: | | | | 1926291 | |
| | | | V | N | 24030051 | Establishment Grants to Zilla Parishad under Section 183 of the Maharashtra Zilla Parishad and Panchayat Samitis Act 1961 - Office of the District Animal Husbandry Officers | 240300001 | 00536 | 36 | GIA | 34 | 986585 |
| | | | | | | | | | Total: | | | 986585 |
| | | | | | | | Total: | | | | 986585 | |
| | | | V | N | 24030142 | Hospitals and Dispensaries | 240300101 | 01401 | 01 | EST | 1 | 108497 |
| | | | | | | | | | 01 | EST | 4 | 46145 |
| | | | | | | | | | 01 | EST | 7 | 49879 |
| | | | | | | | | | 01 | EST | 10 | 399378 |
| | | | | | | | | | 01 | EST | 11 | 213144 |
| | | | | | | | | | 01 | EST | 12 | 404966 |
| | | | | | | | | | 01 | EST | 15 | 1250172 |
| | | | | | | | | | 01 | EST | 16 | 159723 |
| | | | | | | | | | 01 | EST | 37 | 30793 |
| | | | | | | | | | 01 | EST | 43 | 236341 |
| | | | | | | | | | 01 | EST | 46 | 28756 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|------------------------------------------|-----------|-------|--------|-----|---------|---------|
| D04 | 2403 | AURANGABAD | V | N | 24030142 | Hospitals and Dispensaries | 240300101 | 01401 | 01 | EST | 50 | 1095330 |
| | | | | | | | | | 01 | EST | 52 | 307476 |
| | | | | | | | | | 01 | EST | 56 | 64363 |
| | | | | | | | | | 01 | EST | 57 | 34341 |
| | | | | | | | | | 01 | EST | 58 | 137055 |
| | | | | | | | | | Total: | | | 4566359 |
| | | | | | | | | | Total: | | 4566359 | |
| | | | V | N | 24030151 | Veterinary Polyclinics | 240300101 | 01501 | 01 | EST | 2 | 86660 |
| | | | | | | | | | 01 | EST | 3 | 53407 |
| | | | | | | | | | 01 | EST | 5 | 183558 |
| | | | | | | | | | 01 | EST | 6 | 118621 |
| | | | | | | | | | 01 | EST | 9 | 312907 |
| | | | | | | | | | 01 | EST | 28 | 225798 |
| | | | | | | | | | 01 | EST | 29 | 224711 |
| | | | | | | | | | 01 | EST | 30 | 26397 |
| | | | | | | | | | 01 | EST | 35 | 174031 |
| | | | | | | | | | 01 | EST | 36 | 272830 |
| | | | | | | | | | 01 | EST | 44 | 466196 |
| | | | | | | | | | 01 | EST | 47 | 273063 |
| | | | | | | | | | Total: | | | 2418179 |
| | | | | | | | 240300101 | 01506 | 06 | CON | 41 | 39940 |
| | | | | | | | | | 06 | CON | 42 | 2477 |
| | | | | | | | | | Total: | | | 42417 |
| | | | | | | | 240300101 | 01513 | 13 | CON | 51 | 2950 |
| | | | | | | | | | Total: | | | 2950 |
| | | | | | | | 240300101 | 01517 | 17 | CON | 49 | 900 |
| | | | | | | | | | Total: | | | 900 |
| | | | | | | | | | Total: | | 2464446 | |
| | | | V | N | 24030178 | Investigation into diseases of Livestock | 240300101 | 02401 | 01 | EST | 26 | 206132 |
| | | | | | | | | | 01 | EST | 27 | 654274 |
| | | | | | | | | | Total: | | | 860406 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | |
|---------|------|------------|------|----------|----------|-------------------------------------------------------------------------------------------------------------------------|-----------|-------|------|-----|--------|----------|----|--------|
| D04 | 2403 | AURANGABAD | V | N | 24030178 | Investigation into diseases of Livestock | 240300101 | 02411 | 11 | EST | 48 | 3300 | | |
| | | | | | | | | | | | Total: | 3300 | | |
| | | | | | | | | | | | Total: | 863706 | | |
| | | | V | N | 24030196 | Hospital and Dispensaries | 240300101 | 01936 | 36 | GIA | 33 | 6097049 | | |
| | | | | | | | | | | | Total: | 6097049 | | |
| | | | | | | | | | | | Total: | 6097049 | | |
| | | | V | N | 24030436 | Artificial Insemination Centres (Strengthening and A.I. Delivery System) | 240300102 | 04301 | 01 | EST | 19 | 209257 | | |
| | | | | | | | | | | | 01 | EST | 21 | 101459 |
| | | | | | | | | | | | Total: | 310716 | | |
| | | | | | | | | | | | Total: | 310716 | | |
| | | | V | N | 24030472 | Poultry Breeding Farms and Hatcheries | 240300103 | 05101 | 01 | EST | 8 | 202931 | | |
| | | | | | | | | | | | 01 | EST | 45 | 458633 |
| | | | | | | | | | | | Total: | 661564 | | |
| | | | | | | | 240300103 | 05106 | 06 | CON | 59 | 17730 | | |
| | | | | | | | | | | | Total: | 17730 | | |
| | | | | | | | 240300103 | 05157 | 57 | CON | 38 | 11925 | | |
| | | | | | | | | | | | 57 | CON | 39 | 8498 |
| | | | | | | | | | | | 57 | CON | 40 | 4800 |
| | | | | | | | | | | | Total: | 25223 | | |
| | | | | | | | | | | | Total: | 704517 | | |
| | | | V | N | 24030893 | Collection and Analysis of Statistical Data about live-stock keeping and live- stock production (50% State Share) | 240300113 | 09001 | 01 | EST | 55 | 252450 | | |
| | | | | | | | | | | | Total: | 252450 | | |
| | | | | | | | | | | | Total: | 252450 | | |
| | | | V | N | 24032321 | Plan grants to Zilla Parishads for removal of backlog of Veterinary Dispensaries (State Plan) (District) | 240300101 | 23236 | 36 | GIA | 31 | 68409 | | |
| | | | | | | | | | | | Total: | 68409 | | |
| | | | | | | | | | | | Total: | 68409 | | |
| | | | V | N | 24032448 | Upgradation of Veterinary Aid Centres Key Village units A1 Sub-centres (100% State Scheme) | 240300101 | 24401 | 01 | EST | 17 | 216874 | | |
| | | | | | | | | | | | Total: | 216874 | | |
| | | | | | | | | | | | Total: | 216874 | | |
| | | | V | N | 24032691 | Key Village Scheme | 240300102 | 26936 | 36 | GIA | 32 | 836318 | | |
| | | | | | | | | | | | Total: | 836318 | | |
| | | | | | | | | | | | Total: | 836318 | | |
| | | | | | | | | | | | Total: | 836318 | | |
| | | | | | | | | | | | Total: | 20170018 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|------|----------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|--------|-----|---------|---------|
| D04 | 2403 | BEED | V | N | 24030042 | District Offices | 240300001 | 00401 | 01 | EST | 8 | 151390 |
| | | | | | | | | | 01 | EST | 10 | 240205 |
| | | | | | | | | | 01 | EST | 14 | 326671 |
| | | | | | | | | | 01 | EST | 18 | 432081 |
| | | | | | | | | | 01 | EST | 34 | 30057 |
| | | | | | | | | | Total: | | | 1180404 |
| | | | | | | | | | Total: | | 1180404 | |
| | | | V | N | 24030051 | Establishment Grants to Zilla Parishad under Section 183 of the Maharashtra Zilla Parishad and Panchayat Samitis Act 1961 - Office of the District Animal Husbandry Officers | 240300001 | 00536 | 36 | GIA | 19 | 1027843 |
| | | | | | | | | | Total: | | | 1027843 |
| | | | | | | | | | Total: | | 1027843 | |
| | | | V | N | 24030142 | Hospitals and Dispensaries | 240300101 | 01401 | 01 | EST | 4 | 78890 |
| | | | | | | | | | 01 | EST | 5 | 56520 |
| | | | | | | | | | 01 | EST | 15 | 494784 |
| | | | | | | | | | 01 | EST | 22 | 2878301 |
| | | | | | | | | | 01 | EST | 27 | 74446 |
| | | | | | | | | | 01 | EST | 28 | 409253 |
| | | | | | | | | | 01 | EST | 33 | 345579 |
| | | | | | | | | | Total: | | | 4337773 |
| | | | | | | | | | Total: | | 4337773 | |
| | | | V | N | 24030151 | Veterinary Polyclinics | 240300101 | 01501 | 01 | EST | 1 | 255273 |
| | | | | | | | | | 01 | EST | 2 | 122114 |
| | | | | | | | | | 01 | EST | 3 | 155777 |
| | | | | | | | | | 01 | EST | 6 | 443347 |
| | | | | | | | | | 01 | EST | 7 | 412291 |
| | | | | | | | | | 01 | EST | 12 | 38886 |
| | | | | | | | | | 01 | EST | 13 | 174031 |
| | | | | | | | | | 01 | EST | 24 | 145066 |
| | | | | | | | | | 01 | EST | 25 | 76325 |
| | | | | | | | | | 01 | EST | 26 | 37722 |
| | | | | | | | | | 01 | EST | 29 | 50150 |
| | | | | | | | | | 01 | EST | 36 | 122114 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFICATION | HOA2 | DH | TYPE | VR | # | GROSS | | |
|---------|------|------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|-----------|-------|----|----------|----|------|
| D04 | 2403 | BEED | V | N | 24030151 | Veterinary Polyclinics | 240300101 | 01501 | Total: | | | 2033096 | | |
| | | | | | | | | | | | | 2033096 | | |
| | | | V | N | 24030196 | Hospital and Dispensaries | 240300101 | 01936 | 36 | GIA | 20 | 10210585 | | |
| | | | | | | | | | Total: | | | 10210585 | | |
| | | | | | | | | | | | | 10210585 | | |
| | | | V | N | 24030338 | Key Village Schemes | 240300102 | 04201 | 01 | EST | 23 | 266162 | | |
| | | | | | | | | | 01 | EST | 35 | 827952 | | |
| | | | | | | | | | Total: | | | 1094114 | | |
| | | | | | | | | | | | | 1094114 | | |
| | | | V | N | 24030347 | Artificial Insemination Centre | 240300102 | 03401 | 01 | EST | 9 | 212551 | | |
| | | | | | | | | | Total: | | | 212551 | | |
| | | | | | | | | | 240300102 | 03411 | 11 | EST | 32 | 1444 |
| | | | | | | | | | Total: | | | 1444 | | |
| | | | | | | | | | | | | 213995 | | |
| | | | V | N | 24030481 | Intensive Poultry Development Blocks | 240300103 | 17501 | 01 | EST | 16 | 99413 | | |
| | | | | | | | | | Total: | | | 99413 | | |
| | | | | | | | | | | | | 99413 | | |
| | | | V | N | 24030893 | Collection and Analysis of Statistical Data about live-stock keeping and live-stock production (50% State Share) | 240300113 | 09001 | 01 | EST | 11 | 81612 | | |
| | | | | | | | | | Total: | | | 81612 | | |
| | | | | | | | | | | | | 81612 | | |
| | | | V | N | 24032241 | Purposive grants to Zilla Parishads under Section 182 of the Maharashtra Zilla Parishad and Panchayat Samitis Act, 1961 (Payable at Treasury) | 240300103 | 22436 | 36 | GIA | 30 | 222900 | | |
| | | | | | | | | | Total: | | | 222900 | | |
| | | | | | | | | | | | | 222900 | | |
| | | | V | N | 24032448 | Upgradation of Veterinary Aid Centres Key Village units A1 Sub-centres (100% State Scheme) | 240300101 | 24401 | 01 | EST | 17 | 300622 | | |
| | | | | | | | | | Total: | | | 300622 | | |
| | | | | | | | | | | | | 300622 | | |
| | | | V | N | 24032662 | Mobile Veterinary Control Unit/Mobile Clinic | 240300101 | 26636 | 36 | GIA | 21 | 40428 | | |
| | | | | | | | | | Total: | | | 40428 | | |
| | | | | | | | | | | | | 40428 | | |
| | | | | | | | | | | | | 40428 | | |
| | | | V | N | 24032691 | Key Village Scheme | 240300102 | 26936 | 36 | GIA | 31 | 1232045 | | |
| | | | | | | | | | Total: | | | 1232045 | | |
| | | | | | | | | | | | | 1232045 | | |
| | | | | | | | | | Total: | | | 1232045 | | |
| | | | | | | | | | | | | 1232045 | | |
| | | | | | | | | | Total: | | | 22074830 | | |
| | | | | | | | | | | | | 22074830 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------|-------|--------|-----|---------|---------|
| D04 | 2403 | BHANDARA | V | N | 24030042 | District Offices | 240300001 | 00401 | 01 | EST | 1 | 492307 |
| | | | | | | | | | 01 | EST | 3 | 410097 |
| | | | | | | | | | 01 | EST | 9 | 202587 |
| | | | | | | | | | 01 | EST | 11 | 353975 |
| | | | | | | | | | 01 | EST | 12 | 172191 |
| | | | | | | | | | 01 | EST | 47 | 172191 |
| | | | | | | | | | 01 | EST | 57 | 607306 |
| | | | | | | | | | Total: | | | 2410654 |
| | | | | | | 240300001 | 00406 | | 06 | CON | 24 | 4018 |
| | | | | | | | | | Total: | | | 4018 |
| | | | | | | | | | Total: | | 2414672 | |
| | | V | N | 24030051 | Establishment Grants to Zilla Parishad under Section 183 of the Maharashtra Zilla Parishad and Panchayat Samitis Act 1961 - Office of the District Animal Husbandry Officers | 240300001 | 00536 | 36 | GIA | 18 | | 402801 |
| | | | | | | | | | Total: | | | 402801 |
| | | | | | | | | | Total: | | 402801 | |
| | | V | N | 24030142 | Hospitals and Dispensaries | 240300101 | 01401 | 01 | EST | 2 | | 289665 |
| | | | | | | | | | 01 | EST | 4 | 159718 |
| | | | | | | | | | 01 | EST | 5 | 98724 |
| | | | | | | | | | 01 | EST | 13 | 862195 |
| | | | | | | | | | 01 | EST | 17 | 101890 |
| | | | | | | | | | 01 | EST | 25 | 362620 |
| | | | | | | | | | 01 | EST | 28 | 283236 |
| | | | | | | | | | 01 | EST | 40 | 168180 |
| | | | | | | | | | 01 | EST | 41 | 52794 |
| | | | | | | | | | 01 | EST | 44 | 81210 |
| | | | | | | | | | 01 | EST | 49 | 905438 |
| | | | | | | | | | 01 | EST | 50 | 238117 |
| | | | | | | | | | 01 | EST | 58 | 130489 |
| | | | | | | | | | Total: | | | 3734276 |
| | | | | | | 240300101 | 01406 | | 06 | CON | 29 | 5100 |
| | | | | | | | | | 06 | CON | 55 | 720 |
| | | | | | | | | | Total: | | | 5820 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|----------------------------------|-----------|--------|------|-----|---------|---------|
| D04 | 2403 | BHANDARA | V | N | 24030142 | Hospitals and Dispensaries | 240300101 | 01413 | 13 | CON | 32 | 4500 |
| | | | | | | | | 13 | CON | 36 | 4000 | |
| | | | | | | | | Total: | | | | 8500 |
| | | | | | | | | Total: | | | 3748596 | |
| | | | V | N | 24030151 | Veterinary Polyclinics | 240300101 | 01501 | 01 | EST | 6 | 192683 |
| | | | | | | | | 01 | EST | 15 | 172191 | |
| | | | | | | | | 01 | EST | 16 | 118041 | |
| | | | | | | | | 01 | EST | 26 | 180050 | |
| | | | | | | | | 01 | EST | 27 | 137232 | |
| | | | | | | | | 01 | EST | 34 | 289652 | |
| | | | | | | | | 01 | EST | 37 | 593532 | |
| | | | | | | | | 01 | EST | 38 | 64634 | |
| | | | | | | | | 01 | EST | 39 | 93641 | |
| | | | | | | | | 01 | EST | 42 | 143906 | |
| | | | | | | | | 01 | EST | 43 | 215671 | |
| | | | | | | | | 01 | EST | 54 | 72572 | |
| | | | | | | | | Total: | | | | 2273805 |
| | | | | | | | 240300101 | 01506 | 06 | CON | 31 | 3030 |
| | | | | | | | | 06 | CON | 45 | 5000 | |
| | | | | | | | | Total: | | | | 8030 |
| | | | | | | | 240300101 | 01511 | 11 | EST | 56 | 1190 |
| | | | | | | | | Total: | | | | 1190 |
| | | | | | | | 240300101 | 01513 | 13 | CON | 30 | 1650 |
| | | | | | | | | 13 | CON | 35 | 3000 | |
| | | | | | | | | 13 | CON | 48 | 3000 | |
| | | | | | | | | Total: | | | | 7650 |
| | | | | | | | Total: | | | | 2290675 | |
| | | | V | N | 24030187 | Control of diseases in Livestock | 240300101 | 01810 | 10 | CON | 51 | 14512 |
| | | | | | | | | 10 | CON | 52 | 14512 | |
| | | | | | | | | 10 | CON | 53 | 14512 | |
| | | | | | | | | Total: | | | | 43536 |
| | | | | | | | Total: | | | | 43536 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|--------------------------------------------------------------------------------------------|-----------|-------|------|--------|----------|-------|
| D04 | 2403 | BHANDARA | V | N | 24030196 | Hospital and Dispensaries | 240300101 | 01936 | 36 | GIA 19 | 2916366 | |
| | | | | | | | | | | Total: | 2916366 | |
| | | | V | N | 24030202 | Check-posts and Vigilance Units on Inter-State Border | 240300101 | 02001 | 01 | EST 8 | 119682 | |
| | | | | | | | | | | Total: | 119682 | |
| | | | | | | | 240300101 | 02013 | 13 | CON 7 | 2520 | |
| | | | | | | | | | | Total: | 2520 | |
| | | | | | | | | | | Total: | 122202 | |
| | | | V | N | 24030347 | Artificial Insemination Centre | 240300102 | 03401 | 01 | EST 10 | 153272 | |
| | | | | | | | | | | Total: | 153272 | |
| | | | | | | | 240300102 | 03406 | 06 | CON 33 | 6440 | |
| | | | | | | | | | | Total: | 6440 | |
| | | | | | | | | | | Total: | 159712 | |
| | | | V | N | 24032448 | Upgradation of Veterinary Aid Centres Key Village units Al Sub-centres (100% State Scheme) | 240300101 | 24401 | 01 | EST 14 | 98833 | |
| | | | | | | | | | | 01 | EST 46 | 98833 |
| | | | | | | | | | | Total: | 197666 | |
| | | | | | | | | | | Total: | 197666 | |
| | | | V | N | 24032635 | Veterinary Services | 240300101 | 26336 | 36 | GIA 20 | 131715 | |
| | | | | | | | | | | Total: | 131715 | |
| | | | | | | | | | | Total: | 131715 | |
| | | | V | N | 24032644 | Veterinary Hospital of Ex Districts Local Board | 240300101 | 26436 | 36 | GIA 21 | 324849 | |
| | | | | | | | | | | Total: | 324849 | |
| | | | | | | | | | | Total: | 324849 | |
| | | | V | N | 24032662 | Mobile Veterinary Control Unit/Mobile Clinic | 240300101 | 26636 | 36 | GIA 22 | 87443 | |
| | | | | | | | | | | Total: | 87443 | |
| | | | | | | | | | | Total: | 87443 | |
| | | | V | N | 24032691 | Key Village Scheme | 240300102 | 26936 | 36 | GIA 23 | 900498 | |
| | | | | | | | | | | Total: | 900498 | |
| | | | | | | | | | | Total: | 900498 | |
| | | | | | | | | | | Total: | 900498 | |
| | | | | | | | | | | Total: | 13740731 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|--------|-----|----|---------|
| D04 | 2403 | BULDHANA | V | N | 24030042 | District Offices | 240300001 | 00401 | 01 | EST | 6 | 158391 |
| | | | | | | | | | 01 | EST | 8 | 232537 |
| | | | | | | | | | 01 | EST | 10 | 157638 |
| | | | | | | | | | 01 | EST | 22 | 348560 |
| | | | | | | | | | 01 | EST | 23 | 146300 |
| | | | | | | | | | 01 | EST | 24 | 455557 |
| | | | | | | | | | Total: | | | 1498983 |
| | | | | | | 240300001 | 00406 | | 06 | CON | 34 | 1537 |
| | | | | | | | | | Total: | | | 1537 |
| | | | | | | | | | | | | 1500520 |
| | | | V | N | 24030051 | Establishment Grants to Zilla Parishad under Section 183 of the Maharashtra Zilla Parishad and Panchayat Samitis Act 1961 - Office of the District Animal Husbandry Officers | 240300001 | 00536 | 36 | GIA | 26 | 1272792 |
| | | | | | | | | | 36 | GIA | 39 | 502935 |
| | | | | | | | | | Total: | | | 1775727 |
| | | | | | | | | | | | | 1775727 |
| | | | V | N | 24030142 | Hospitals and Dispensaries | 240300101 | 01401 | 01 | EST | 19 | 158798 |
| | | | | | | | | | 01 | EST | 30 | 2492289 |
| | | | | | | | | | 01 | EST | 35 | 45627 |
| | | | | | | | | | Total: | | | 2696714 |
| | | | | | | | | | | | | 2696714 |
| | | | V | N | 24030151 | Veterinary Polyclinics | 240300101 | 01501 | 01 | EST | 1 | 48169 |
| | | | | | | | | | 01 | EST | 2 | 154570 |
| | | | | | | | | | 01 | EST | 4 | 46455 |
| | | | | | | | | | 01 | EST | 5 | 98833 |
| | | | | | | | | | 01 | EST | 14 | 90987 |
| | | | | | | | | | 01 | EST | 15 | 98833 |
| | | | | | | | | | 01 | EST | 16 | 172191 |
| | | | | | | | | | 01 | EST | 17 | 87428 |
| | | | | | | | | | 01 | EST | 18 | 98833 |
| | | | | | | | | | 01 | EST | 31 | 334386 |
| | | | | | | | | | 01 | EST | 32 | 226472 |
| | | | | | | | | | 01 | EST | 33 | 192660 |

compilation

LIST

MONTH

| | |
|---------|-------|
| 01-JUNE | :2023 |
|---------|-------|

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFICATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|----------|--------|----------|----------|--------------------------------------------------------------------------------------------|-----------|--------|------|---------|---------|----------|--|
| D04 | 2403 | BULDHANA | V | N | 24030151 | Veterinary Polyclinics | 240300101 | 01501 | 01 | EST | 36 | 101533 | |
| | | | | | | | | 01 | EST | 37 | | 76467 | |
| | | | | | | | | Total: | | | | 1827817 | |
| | | | | | | | 240300101 | 01506 | 06 | CON | 3 | 4000 | |
| | | | | | | | | Total: | | | | 4000 | |
| | | | | | | | 240300101 | 01513 | 13 | CON | 11 | 4970 | |
| | | | | | | | | 13 | CON | 12 | | 1950 | |
| | | | | | | | | Total: | | | | 6920 | |
| | | | | | | | 240300101 | 01521 | 21 | CON | 13 | 997 | |
| | | | | | | | | Total: | | | | 997 | |
| | | | | | | | Total: | | | 1839734 | | | |
| | | | V | N | 24030187 | Control of diseases in Livestock | 240300101 | 01801 | 01 | EST | 20 | 150721 | |
| | | | | | | | | Total: | | | | 150721 | |
| | | | | | | | 240300101 | 01810 | 10 | CON | 25 | 29024 | |
| | | | | | | | | Total: | | | | 29024 | |
| | | | | | | | Total: | | | 179745 | | | |
| | | | V | N | 24030196 | Hospital and Dispensaries | 240300101 | 01936 | 36 | GIA | 27 | 368398 | |
| | | | | | | | | 36 | GIA | 29 | | 6488660 | |
| | | | | | | | | Total: | | | | 6857058 | |
| | | | | | | | Total: | | | 6857058 | | | |
| | | | V | N | 24030347 | Artificial Insemination Centre | 240300102 | 03401 | 01 | EST | 7 | 23185 | |
| | | | | | | | | 01 | EST | 9 | | 175425 | |
| | | | | | | | | Total: | | | | 198610 | |
| | | | | | | | Total: | | | 198610 | | | |
| | | | V | N | 24032448 | Upgradation of Veterinary Aid Centres Key Village units A1 Sub-centres (100% State Scheme) | 240300101 | 24401 | 01 | EST | 21 | 222107 | |
| | | | | | | | | Total: | | | | 222107 | |
| | | | | | | | Total: | | | 222107 | | | |
| | | | V | N | 24032662 | Mobile Veterinary Control Unit/Mobile Clinic | 240300101 | 26636 | 36 | GIA | 28 | 226390 | |
| | | | | | | | | Total: | | | | 226390 | |
| | | | | | | | Total: | | | 226390 | | | |
| | | | V | N | 24032691 | Key Village Scheme | 240300102 | 26936 | 36 | GIA | 38 | 1760290 | |
| | | | | | | | | Total: | | | | 1760290 | |
| | | | | | | | Total: | | | 1760290 | | | |
| | | | Total: | | | | | | | | 1760290 | | |
| | | | Total: | | | | | | | | | 17256895 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|--------|-----|---------|---------|
| D04 | 2403 | CHANDRAPUR | V | N | 24030042 | District Offices | 240300001 | 00401 | 01 | EST | 7 | 601849 |
| | | | | | | | | | 01 | EST | 8 | 142188 |
| | | | | | | | | | 01 | EST | 9 | 107298 |
| | | | | | | | | | 01 | EST | 26 | 350776 |
| | | | | | | | | | 01 | EST | 28 | 376903 |
| | | | | | | | | | 01 | EST | 44 | 599643 |
| | | | | | | | | | 01 | EST | 53 | 82892 |
| | | | | | | | | | Total: | | | 2261549 |
| | | | | | | | | | Total: | | 2261549 | |
| | | | V | N | 24030051 | Establishment Grants to Zilla Parishad under Section 183 of the Maharashtra Zilla Parishad and Panchayat Samitis Act 1961 - Office of the District Animal Husbandry Officers | 240300001 | 00536 | 36 | GIA | 18 | 1058733 |
| | | | | | | | | | Total: | | 1058733 | |
| | | | | | | | | | Total: | | 1058733 | |
| | | | V | N | 24030142 | Hospitals and Dispensaries | 240300101 | 01401 | 01 | EST | 27 | 161763 |
| | | | | | | | | | 01 | EST | 31 | 1442467 |
| | | | | | | | | | 01 | EST | 45 | 90114 |
| | | | | | | | | | 01 | EST | 58 | 161169 |
| | | | | | | | | | Total: | | 1855513 | |
| | | | | | | | | | Total: | | 1855513 | |
| | | | V | N | 24030151 | Veterinary Polyclinics | 240300101 | 01501 | 01 | EST | 2 | 257391 |
| | | | | | | | | | 01 | EST | 3 | 27817 |
| | | | | | | | | | 01 | EST | 5 | 76804 |
| | | | | | | | | | 01 | EST | 6 | 134413 |
| | | | | | | | | | 01 | EST | 11 | 319057 |
| | | | | | | | | | 01 | EST | 12 | 74082 |
| | | | | | | | | | 01 | EST | 13 | 77865 |
| | | | | | | | | | 01 | EST | 14 | 30333 |
| | | | | | | | | | 01 | EST | 16 | 180970 |
| | | | | | | | | | 01 | EST | 33 | 143650 |
| | | | | | | | | | 01 | EST | 34 | 164396 |
| | | | | | | | | | 01 | EST | 38 | 177288 |
| | | | | | | | | | 01 | EST | 39 | 82931 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|----------------------------------|-----------|-------|--------|-----|---------|---------|
| D04 | 2403 | CHANDRAPUR | V | N | 24030151 | Veterinary Polyclinics | 240300101 | 01501 | 01 | EST | 41 | 42490 |
| | | | | | | | | | 01 | EST | 43 | 19242 |
| | | | | | | | | | 01 | EST | 46 | 151401 |
| | | | | | | | | | Total: | | | 1960130 |
| | | | | | | | 240300101 | 01506 | 06 | CON | 4 | 2000 |
| | | | | | | | | | 06 | CON | 15 | 2220 |
| | | | | | | | | | 06 | CON | 36 | 5000 |
| | | | | | | | | | 06 | CON | 40 | 17000 |
| | | | | | | | | | 06 | CON | 42 | 1480 |
| | | | | | | | | | 06 | CON | 47 | 2150 |
| | | | | | | | | | 06 | CON | 56 | 1140 |
| | | | | | | | | | Total: | | | 30990 |
| | | | | | | | 240300101 | 01511 | 11 | EST | 37 | 3630 |
| | | | | | | | | | Total: | | | 3630 |
| | | | | | | | 240300101 | 01513 | 13 | CON | 17 | 2932 |
| | | | | | | | | | 13 | CON | 32 | 2000 |
| | | | | | | | | | 13 | CON | 48 | 3000 |
| | | | | | | | | | 13 | CON | 55 | 2330 |
| | | | | | | | | | 13 | CON | 57 | 2900 |
| | | | | | | | | | Total: | | | 13162 |
| | | | | | | | Total: | | | | 2007912 | |
| | | | V | N | 24030187 | Control of diseases in Livestock | 240300101 | 01801 | 01 | EST | 30 | 125607 |
| | | | | | | | | | Total: | | | 125607 |
| | | | | | | | 240300101 | 01810 | 10 | CON | 49 | 117000 |
| | | | | | | | | | 10 | CON | 50 | 110260 |
| | | | | | | | | | 10 | CON | 51 | 117000 |
| | | | | | | | | | 10 | CON | 52 | 102084 |
| | | | | | | | | | Total: | | | 446344 |
| | | | | | | | Total: | | | | 571951 | |
| | | | V | N | 24030196 | Hospital and Dispensaries | 240300101 | 01936 | 36 | GIA | 19 | 7991272 |
| | | | | | | | | | Total: | | | 7991272 |
| | | | | | | | Total: | | | | 7991272 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | |
|---------|------|------------|------|----------|----------|------------------------------------------------------|-----------|-------|------|-----|--------|----------|----|--------|
| D04 | 2403 | CHANDRAPUR | V | N | 24030222 | Hospitals and Dispensaries - State Plan Scheme | 240300101 | 02201 | 01 | EST | 29 | 271353 | | |
| | | | | | | | | | | | Total: | 271353 | | |
| | | | | | | 240300101 | 02236 | 36 | GIA | 20 | | 131590 | | |
| | | | | | | | | | | | Total: | 131590 | | |
| | | | | | | | | | | | Total: | 402943 | | |
| | | | V | N | 24030347 | Artificial Insemination Centre | 240300102 | 03401 | 01 | EST | 1 | 209776 | | |
| | | | | | | | | | | | 01 | EST | 10 | 107266 |
| | | | | | | | | | | | Total: | 317042 | | |
| | | | | | | 240300102 | 03411 | 11 | EST | 54 | | 5303 | | |
| | | | | | | | | | | | Total: | 5303 | | |
| | | | | | | | | | | | Total: | 322345 | | |
| | | | V | N | 24032635 | Veterinary Services | 240300101 | 26336 | 36 | GIA | 21 | 73707 | | |
| | | | | | | | | | | | Total: | 73707 | | |
| | | | | | | | | | | | Total: | 73707 | | |
| | | | | | | | | | | | Total: | 391497 | | |
| | | | V | N | 24032644 | Veterinary Hospital of Ex Districts Local Board | 240300101 | 26436 | 36 | GIA | 22 | 391497 | | |
| | | | | | | | | | | | Total: | 391497 | | |
| | | | | | | | | | | | Total: | 391497 | | |
| | | | V | N | 24032653 | Mobile Veterinary Central Control Unit Non-Plan | 240300101 | 26536 | 36 | GIA | 35 | 215746 | | |
| | | | | | | | | | | | Total: | 215746 | | |
| | | | | | | | | | | | Total: | 215746 | | |
| | | | V | N | 24032662 | Mobile Veterinary Control Unit/Mobile Clinic | 240300101 | 26636 | 36 | GIA | 23 | 248619 | | |
| | | | | | | | | | | | Total: | 248619 | | |
| | | | | | | | | | | | Total: | 248619 | | |
| | | | V | N | 24032691 | Key Village Scheme | 240300102 | 26936 | 36 | GIA | 24 | 2017494 | | |
| | | | | | | | | | | | Total: | 2017494 | | |
| | | | | | | | | | | | Total: | 2017494 | | |
| | | | V | N | 24032724 | Goshala and Panjarapol Development Scheme (Non Plan) | 240300102 | 27236 | 36 | GIA | 25 | 117961 | | |
| | | | | | | | | | | | Total: | 117961 | | |
| | | | | | | | | | | | Total: | 117961 | | |
| | | | | | | | | | | | Total: | 117961 | | |
| | | | | | | | | | | | Total: | 19537242 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFICATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------|--------|------|-----|---------|---------|
| D04 | 2403 | GADCHIROLI | V | N | 24030042 | District Offices | 240300001 | 00401 | 01 | EST | 6 | 336915 |
| | | | | | | | | 01 | EST | 7 | | 373112 |
| | | | | | | | | 01 | EST | 8 | | 29281 |
| | | | | | | | | 01 | EST | 41 | | 228483 |
| | | | | | | | | 01 | EST | 45 | | 645681 |
| | | | | | | | | 01 | EST | 47 | | 30025 |
| | | | | | | | | Total: | | | | 1643497 |
| | | | | | | | 240300001 | 00406 | 06 | CON | 37 | 1289 |
| | | | | | | | | Total: | | | | 1289 |
| | | | | | | | 240300001 | 00411 | 11 | EST | 20 | 7765 |
| | | | | | | | | Total: | | | | 7765 |
| | | | | | | | 240300001 | 00413 | 13 | CON | 22 | 19626 |
| | | | | | | | | Total: | | | | 19626 |
| | | | | | | | 240300001 | 00417 | 17 | CON | 21 | 950 |
| | | | | | | | | Total: | | | | 950 |
| | | | | | | | | Total: | | | 1673127 | |
| | | V | N | 24030051 | Establishment Grants to Zilla Parishad under Section 183 of the Maharashtra Zilla Parishad and Panchayat Samitis Act 1961 - Office of the District Animal Husbandry Officers | 240300001 | 00536 | 36 | GIA | 13 | | 532351 |
| | | | | | | | | 36 | GIA | 51 | | 532351 |
| | | | | | | | | Total: | | | | 1064702 |
| | | | | | | | | Total: | | | 1064702 | |
| | | V | N | 24030142 | Hospitals and Dispensaries | 240300101 | 01401 | 01 | EST | 44 | | 3011537 |
| | | | | | | | | 01 | EST | 46 | | 269587 |
| | | | | | | | | Total: | | | | 3281124 |
| | | | | | | | | Total: | | | 3281124 | |
| | | V | N | 24030151 | Veterinary Polyclinics | 240300101 | 01501 | 01 | EST | 1 | | 180050 |
| | | | | | | | | 01 | EST | 2 | | 108662 |
| | | | | | | | | 01 | EST | 3 | | 150460 |
| | | | | | | | | 01 | EST | 18 | | 53606 |
| | | | | | | | | 01 | EST | 25 | | 147158 |
| | | | | | | | | 01 | EST | 29 | | 239196 |
| | | | | | | | | 01 | EST | 33 | | 9456 |
| | | | | | | | | 01 | EST | 34 | | 108826 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|-------------------------------------------------------|-----------|-------|--------|-----|----|----------|
| D04 | 2403 | GADCHIROLI | V | N | 24030151 | Veterinary Polyclinics | 240300101 | 01501 | 01 | EST | 35 | 32113 |
| | | | | | | | | | 01 | EST | 36 | 55622 |
| | | | | | | | | | 01 | EST | 49 | 325992 |
| | | | | | | | | | 01 | EST | 50 | 76098 |
| | | | | | | | | | Total: | | | 1487239 |
| | | | | | | | 240300101 | 01506 | 06 | CON | 5 | 1960 |
| | | | | | | | | | 06 | CON | 19 | 2250 |
| | | | | | | | | | 06 | CON | 26 | 1195 |
| | | | | | | | | | 06 | CON | 27 | 680 |
| | | | | | | | | | 06 | CON | 30 | 3250 |
| | | | | | | | | | 06 | CON | 31 | 1179 |
| | | | | | | | | | Total: | | | 10514 |
| | | | | | | | 240300101 | 01511 | 11 | EST | 24 | 6905 |
| | | | | | | | | | 11 | EST | 55 | 7065 |
| | | | | | | | | | Total: | | | 13970 |
| | | | | | | | 240300101 | 01513 | 13 | CON | 4 | 2000 |
| | | | | | | | | | 13 | CON | 28 | 3000 |
| | | | | | | | | | 13 | CON | 32 | 2933 |
| | | | | | | | | | 13 | CON | 56 | 5923 |
| | | | | | | | | | Total: | | | 13856 |
| | | | | | | | Total: | | | | | 1525579 |
| | | | V | N | 24030187 | Control of diseases in Livestock | 240300101 | 01801 | 01 | EST | 40 | 174611 |
| | | | | | | | | | 01 | EST | 42 | 107651 |
| | | | | | | | | | Total: | | | 282262 |
| | | | | | | | 240300101 | 01851 | 51 | CON | 23 | 12500 |
| | | | | | | | | | Total: | | | 12500 |
| | | | | | | | Total: | | | | | 294762 |
| | | | V | N | 24030196 | Hospital and Dispensaries | 240300101 | 01936 | 36 | GIA | 15 | 10543780 |
| | | | | | | | | | 36 | GIA | 54 | 10710322 |
| | | | | | | | | | Total: | | | 21254102 |
| | | | | | | | Total: | | | | | 21254102 |
| | | | V | N | 24030202 | Check-posts and Vigilance Units on Inter-State Border | 240300101 | 02001 | 01 | EST | 9 | 83849 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|--------|----------|----------|--------------------------------------------------------------------------------------------|-----------|-------|--------|-----|--------|----------|
| D04 | 2403 | GADCHIROLI | V | N | 24030202 | Check-posts and Vigilance Units on Inter-State Border | 240300101 | 02001 | Total: | | | 83849 |
| | | | | | | 240300101 | 02011 | 11 | EST | 39 | | 3024 |
| | | | | | | Total: | | | | | | 3024 |
| | | | | | | Total: | | | | | 86873 | |
| | | | V | N | 24030222 | Hospitals and Dispensaries - State Plan Scheme | 240300101 | 02236 | 36 | GIA | 17 | 90155 |
| | | | | | | Total: | | | | | | 90155 |
| | | | | | | Total: | | | | | 90155 | |
| | | | V | N | 24030347 | Artificial Insemination Centre | 240300102 | 03401 | 01 | EST | 11 | 152901 |
| | | | | | | | | 01 | EST | 12 | | 83540 |
| | | | | | | Total: | | | | | | 236441 |
| | | | | | | 240300102 | 03413 | 13 | CON | 38 | | 3600 |
| | | | | | | Total: | | | | | | 3600 |
| | | | | | | Total: | | | | | 240041 | |
| | | | V | N | 24030472 | Poultry Breeding Farms and Hatcheries | 240300103 | 05101 | 01 | EST | 10 | 134134 |
| | | | | | | Total: | | | | | | 134134 |
| | | | | | | Total: | | | | | 134134 | |
| | | | V | N | 24032448 | Upgradation of Veterinary Aid Centres Key Village units Al Sub-centres (100% State Scheme) | 240300101 | 24401 | 01 | EST | 43 | 263036 |
| | | | | | | Total: | | | | | | 263036 |
| | | | | | | Total: | | | | | 263036 | |
| | | | V | N | 24032653 | Mobile Veterinary Central Control Unit Non-Plan | 240300101 | 26536 | 36 | GIA | 16 | 190439 |
| | | | | | | | | 36 | GIA | 52 | | 275311 |
| | | | | | | Total: | | | | | | 465750 |
| | | | | | | Total: | | | | | 465750 | |
| | | | V | N | 24032662 | Mobile Veterinary Control Unit/Mobile Clinic | 240300101 | 26636 | 36 | GIA | 14 | 421896 |
| | | | | | | | | 36 | GIA | 53 | | 421896 |
| | | | | | | Total: | | | | | | 843792 |
| | | | | | | Total: | | | | | 843792 | |
| | | | V | P | 2403B915 | Supply of milch cross breed cows/buffaloes to individual beneficiaries | 240300102 | B9133 | 33 | GIA | 48 | 806661 |
| | | | | | | Total: | | | | | | 806661 |
| | | | | | | Total: | | | | | 806661 | |
| | | | Total: | | | | | | | | | 32023838 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|--------|-----|---------|---------|
| D04 | 2403 | GONDIA | V | N | 24030042 | District Offices | 240300001 | 00401 | 01 | EST | 19 | 124118 |
| | | | | | | | | | 01 | EST | 20 | 75532 |
| | | | | | | | | | 01 | EST | 26 | 259887 |
| | | | | | | | | | 01 | EST | 46 | 534570 |
| | | | | | | | | | Total: | | | 994107 |
| | | | | | | | | | Total: | | 994107 | |
| | | | V | N | 24030051 | Establishment Grants to Zilla Parishad under Section 183 of the Maharashtra Zilla Parishad and Panchayat Samitis Act 1961 - Office of the District Animal Husbandry Officers | 240300001 | 00536 | 36 | GIA | 1 | 615596 |
| | | | | | | | | | 36 | GIA | 34 | 525596 |
| | | | | | | | | | Total: | | | 1141192 |
| | | | | | | | | | Total: | | 1141192 | |
| | | | V | N | 24030142 | Hospitals and Dispensaries | 240300101 | 01401 | 01 | EST | 11 | 82272 |
| | | | | | | | | | 01 | EST | 12 | 87763 |
| | | | | | | | | | 01 | EST | 22 | 155360 |
| | | | | | | | | | 01 | EST | 27 | 914274 |
| | | | | | | | | | 01 | EST | 29 | 254321 |
| | | | | | | | | | 01 | EST | 32 | 270849 |
| | | | | | | | | | 01 | EST | 44 | 195267 |
| | | | | | | | | | 01 | EST | 45 | 69072 |
| | | | | | | | | | Total: | | | 2029178 |
| | | | | | | | 240300101 | 01406 | 06 | CON | 25 | 1260 |
| | | | | | | | | | 06 | CON | 41 | 1480 |
| | | | | | | | | | Total: | | | 2740 |
| | | | | | | | | | Total: | | 2031918 | |
| | | | V | N | 24030151 | Veterinary Polyclinics | 240300101 | 01501 | 01 | EST | 8 | 216663 |
| | | | | | | | | | 01 | EST | 9 | 108526 |
| | | | | | | | | | 01 | EST | 10 | 245128 |
| | | | | | | | | | 01 | EST | 16 | 148577 |
| | | | | | | | | | 01 | EST | 23 | 50725 |
| | | | | | | | | | 01 | EST | 31 | 157488 |
| | | | | | | | | | 01 | EST | 42 | 51275 |
| | | | | | | | | | 01 | EST | 43 | 107846 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------------------------------------------------------------------------------------|-----------|-------|--------|-----|---------|---------|
| D04 | 2403 | GONDIA | V | N | 24030151 | Veterinary Polyclinics | 240300101 | 01501 | Total: | | | 1086228 |
| | | | | | | 240300101 | 01506 | 06 | CON | 13 | | 2000 |
| | | | | | | | | 06 | CON | 24 | | 3000 |
| | | | | | | Total: | | | | | | 5000 |
| | | | | | | Total: | | | | | 1091228 | |
| | | | V | N | 24030196 | Hospital and Dispensaries | 240300101 | 01936 | 36 | GIA | 2 | 3883004 |
| | | | | | | | | 36 | GIA | 17 | | 165972 |
| | | | | | | | | 36 | GIA | 35 | | 3691245 |
| | | | | | | Total: | | | | | | 7740221 |
| | | | | | | Total: | | | | | 7740221 | |
| | | | V | N | 24030202 | Check-posts and Vigilance Units on Inter-State Border | 240300101 | 02001 | 01 | EST | 14 | 80145 |
| | | | | | | Total: | | | | | | 80145 |
| | | | | | | Total: | | | | | 80145 | |
| | | | V | N | 24030211 | Expansion and Modernization of Veterinary Polyclinics (District) - State Plan Scheme | 240300101 | 02101 | 01 | EST | 30 | 82359 |
| | | | | | | | | 01 | EST | 33 | | 141304 |
| | | | | | | Total: | | | | | | 223663 |
| | | | | | | Total: | | | | | 223663 | |
| | | | V | N | 24030222 | Hospitals and Dispensaries - State Plan Scheme | 240300101 | 02201 | 01 | EST | 28 | 761331 |
| | | | | | | Total: | | | | | | 761331 |
| | | | | | | 240300101 | 02236 | 36 | GIA | 3 | | 1043582 |
| | | | | | | | | 36 | GIA | 36 | | 1094504 |
| | | | | | | Total: | | | | | | 2138086 |
| | | | | | | Total: | | | | | 2899417 | |
| | | | V | N | 24030436 | Artificial Insemination Centres (Strengthening and A.I. Delivery System) | 240300102 | 04301 | 01 | EST | 18 | 183806 |
| | | | | | | | | 01 | EST | 21 | | 209724 |
| | | | | | | Total: | | | | | | 393530 |
| | | | | | | Total: | | | | | 393530 | |
| | | | V | N | 24030893 | Collection and Analysis of Statistical Data about live-stock keeping and live-stock production (50% State Share) | 240300113 | 09001 | 01 | EST | 15 | 84718 |
| | | | | | | Total: | | | | | | 84718 |
| | | | | | | Total: | | | | | 84718 | |
| | | | V | N | 24032448 | Upgradation of Veterinary Aid Centres Key Village units Al Sub-centres (100% State Scheme) | 240300101 | 24401 | 01 | EST | 47 | 211570 |
| | | | | | | Total: | | | | | | 211570 |
| | | | | | | Total: | | | | | 211570 | |
| | | | V | N | 24032635 | Veterinary Services | 240300101 | 26336 | 36 | GIA | 6 | 258531 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFICATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|--------|----------|----------|----------------------------------------------------|-----------|-------|--------|-----|---------|----------|
| D04 | 2403 | GONDIA | V | N | 24032635 | Veterinary Services | 240300101 | 26336 | 36 | GIA | 39 | 236872 |
| | | | | | | | | | Total: | | | 495403 |
| | | | | | | Total: | | | | | 495403 | |
| | | | V | N | 24032644 | Veterinary Hospital of Ex Districts Local Board | 240300101 | 26436 | 36 | GIA | 4 | 1017272 |
| | | | | | | | | | 36 | GIA | 37 | 1041437 |
| | | | | | | | | | Total: | | | 2058709 |
| | | | | | | Total: | | | | | 2058709 | |
| | | | V | N | 24032662 | Mobile Veterinary Control Unit/Mobile Clinic | 240300101 | 26636 | 36 | GIA | 7 | 59612 |
| | | | | | | | | | 36 | GIA | 40 | 59612 |
| | | | | | | | | | Total: | | | 119224 |
| | | | | | | Total: | | | | | 119224 | |
| | | | V | N | 24032691 | Key Village Scheme | 240300102 | 26936 | 36 | GIA | 5 | 514229 |
| | | | | | | | | | 36 | GIA | 38 | 482283 |
| | | | | | | | | | Total: | | | 996512 |
| | | | | | | Total: | | | | | 996512 | |
| | | | Total: | | | | | | | | | 20561557 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|---------|------|----------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|--------|-----|---------|---------|
| D04 | 2403 | HINGOLI | V | N | 24030042 | District Offices | 240300001 | 00401 | 01 | EST | 17 | 157539 |
| | | | | | | | | | 01 | EST | 19 | 259462 |
| | | | | | | | | | 01 | EST | 33 | 215787 |
| | | | | | | | | | 01 | EST | 40 | 280186 |
| | | | | | | | | | Total: | | | 912974 |
| | | | | | | 240300001 | 00411 | 11 | EST | 32 | | 3080 |
| | | | | | | | | | Total: | | | 3080 |
| | | | | | | 240300001 | 00413 | 13 | CON | 50 | | 5000 |
| | | | | | | | | | Total: | | | 5000 |
| | | | | | | | | | Total: | | 921054 | |
| | | | V | N | 24030051 | Establishment Grants to Zilla Parishad under Section 183 of the Maharashtra Zilla Parishad and Panchayat Samitis Act 1961 - Office of the District Animal Husbandry Officers | 240300001 | 00536 | 36 | GIA | 42 | 455493 |
| | | | | | | | | | Total: | | | 455493 |
| | | | | | | | | | Total: | | 455493 | |
| | | | V | N | 24030142 | Hospitals and Dispensaries | 240300101 | 01401 | 01 | EST | 34 | 1143649 |
| | | | | | | | | | 01 | EST | 35 | 146248 |
| | | | | | | | | | 01 | EST | 36 | 102820 |
| | | | | | | | | | 01 | EST | 39 | 605228 |
| | | | | | | | | | 01 | EST | 56 | 121321 |
| | | | | | | | | | Total: | | | 2119266 |
| | | | | | | | | | Total: | | 2119266 | |
| | | | V | N | 24030151 | Veterinary Polyclinics | 240300101 | 01501 | 01 | EST | 2 | 214518 |
| | | | | | | | | | 01 | EST | 3 | 26517 |
| | | | | | | | | | 01 | EST | 7 | 157797 |
| | | | | | | | | | 01 | EST | 12 | 62562 |
| | | | | | | | | | 01 | EST | 13 | 50200 |
| | | | | | | | | | 01 | EST | 14 | 25670 |
| | | | | | | | | | 01 | EST | 15 | 75854 |
| | | | | | | | | | 01 | EST | 16 | 122002 |
| | | | | | | | | | 01 | EST | 25 | 78892 |
| | | | | | | | | | 01 | EST | 27 | 174031 |
| | | | | | | | | | 01 | EST | 28 | 163262 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|---------|------|----------|----------|--------------------------------------------------------------------------------------------|-----------|-------|--------|-----|----|---------|
| D04 | 2403 | HINGOLI | V | N | 24030151 | Veterinary Polyclinics | 240300101 | 01501 | 01 | EST | 29 | 147584 |
| | | | | | | | | | 01 | EST | 31 | 178256 |
| | | | | | | | | | 01 | EST | 41 | 178256 |
| | | | | | | | | | 01 | EST | 48 | 174031 |
| | | | | | | | | | Total: | | | 1829432 |
| | | | | | | | 240300101 | 01506 | 06 | CON | 1 | 4000 |
| | | | | | | | | | 06 | CON | 8 | 2380 |
| | | | | | | | | | 06 | CON | 21 | 3000 |
| | | | | | | | | | Total: | | | 9380 |
| | | | | | | | 240300101 | 01511 | 11 | EST | 4 | 2675 |
| | | | | | | | | | 11 | EST | 5 | 2040 |
| | | | | | | | | | 11 | EST | 6 | 3800 |
| | | | | | | | | | 11 | EST | 9 | 2430 |
| | | | | | | | | | 11 | EST | 10 | 2880 |
| | | | | | | | | | 11 | EST | 11 | 2660 |
| | | | | | | | | | 11 | EST | 49 | 3760 |
| | | | | | | | | | Total: | | | 20245 |
| | | | | | | | 240300101 | 01513 | 13 | CON | 23 | 7000 |
| | | | | | | | | | 13 | CON | 45 | 3500 |
| | | | | | | | | | 13 | CON | 46 | 6000 |
| | | | | | | | | | 13 | CON | 52 | 2300 |
| | | | | | | | | | Total: | | | 18800 |
| | | | | | | | 240300101 | 01514 | 14 | CON | 22 | 3840 |
| | | | | | | | | | Total: | | | 3840 |
| | | | | | | | 240300101 | 01521 | 21 | CON | 24 | 980 |
| | | | | | | | | | Total: | | | 980 |
| | | | | | | | Total: | | | | | 1882677 |
| | | | V | N | 24030196 | Hospital and Dispensaries | 240300101 | 01936 | 36 | GIA | 43 | 3763030 |
| | | | | | | | | | Total: | | | 3763030 |
| | | | | | | | Total: | | | | | 3763030 |
| | | | V | N | 24030211 | Expansion and Modernization of Veterinary Polyclinics (District) - State Plan Scheme | 240300101 | 02101 | 01 | EST | 26 | 53167 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | |
|---------|------|---------|--------|----------|----------|--------------------------------------------------------------------------------------------------|-----------|-------|------|-----|----|----------|---------|----|-------|
| D04 | 2403 | HINGOLI | V | N | 24030211 | Expansion and Modernization of Veterinary Polyclinics (District) - State Plan Scheme | 240300101 | 02101 | 01 | EST | 30 | 34306 | | | |
| | | | | | | | | | | | | Total: | 87473 | | |
| | | | | | | 240300101 | 02111 | 11 | EST | 53 | | 2430 | | | |
| | | | | | | | | | | | | 11 | EST | 54 | 5687 |
| | | | | | | | | | | | | 11 | EST | 55 | 14456 |
| | | | | | | | | | | | | Total: | 22573 | | |
| | | | | | | Total: | | | | | | 110046 | | | |
| | | | V | N | 24030222 | Hospitals and Dispensaries - State Plan Scheme | 240300101 | 02201 | 01 | EST | 37 | 214627 | | | |
| | | | | | | | | | | | | Total: | 214627 | | |
| | | | | | | 240300101 | 02236 | 36 | GIA | 47 | | 111325 | | | |
| | | | | | | | | | | | | Total: | 111325 | | |
| | | | | | | Total: | | | | | | 325952 | | | |
| | | | V | N | 24030436 | Artificial Insemination Centres (Strengthening and A.I. Delivery System) | 240300102 | 04301 | 01 | EST | 18 | 103000 | | | |
| | | | | | | | | | | | | 01 | EST | 20 | 57513 |
| | | | | | | | | | | | | Total: | 160513 | | |
| | | | | | | 240300102 | 04311 | 11 | EST | 51 | | 1860 | | | |
| | | | | | | | | | | | | Total: | 1860 | | |
| | | | | | | Total: | | | | | | 162373 | | | |
| | | | V | N | 24032448 | Upgradation of Veterinary Aid Centres Key Village units A1 Sub-centres (100% State Scheme) | 240300101 | 24401 | 01 | EST | 38 | 268522 | | | |
| | | | | | | | | | | | | Total: | 268522 | | |
| | | | | | | 240300101 | 24411 | 11 | EST | 57 | | 5016 | | | |
| | | | | | | | | | | | | 11 | EST | 58 | 26640 |
| | | | | | | | | | | | | Total: | 31656 | | |
| | | | | | | Total: | | | | | | 300178 | | | |
| | | | V | N | 24032691 | Key Village Scheme | 240300102 | 26936 | 36 | GIA | 44 | 1674404 | | | |
| | | | | | | | | | | | | Total: | 1674404 | | |
| | | | | | | Total: | | | | | | 1674404 | | | |
| | | | Total: | | | | | | | | | 11714473 | | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|--------|-----|---------|---------|
| D04 | 2403 | JALNA | V | N | 24030042 | District Offices | 240300001 | 00401 | 01 | EST | 9 | 125188 |
| | | | | | | | | | 01 | EST | 11 | 195713 |
| | | | | | | | | | 01 | EST | 29 | 183548 |
| | | | | | | | | | Total: | | | 504449 |
| | | | | | | 240300001 | 00406 | 06 | CON | 24 | | 6496 |
| | | | | | | | | | Total: | | | 6496 |
| | | | | | | 240300001 | 00413 | 13 | CON | 28 | | 10980 |
| | | | | | | | | | Total: | | | 10980 |
| | | | | | | | | | | | 521925 | |
| | | | V | N | 24030051 | Establishment Grants to Zilla Parishad under Section 183 of the Maharashtra Zilla Parishad and Panchayat Samitis Act 1961 - Office of the District Animal Husbandry Officers | 240300001 | 00536 | 36 | GIA | 34 | 1051198 |
| | | | | | | | | | Total: | | | 1051198 |
| | | | | | | | | | | | 1051198 | |
| | | | V | N | 24030142 | Hospitals and Dispensaries | 240300101 | 01401 | 01 | EST | 7 | 174799 |
| | | | | | | | | | 01 | EST | 8 | 235933 |
| | | | | | | | | | 01 | EST | 16 | 80492 |
| | | | | | | | | | 01 | EST | 17 | 50828 |
| | | | | | | | | | 01 | EST | 21 | 24823 |
| | | | | | | | | | 01 | EST | 25 | 145951 |
| | | | | | | | | | 01 | EST | 30 | 816898 |
| | | | | | | | | | 01 | EST | 33 | 974561 |
| | | | | | | | | | 01 | EST | 44 | 143116 |
| | | | | | | | | | Total: | | | 2647401 |
| | | | | | | 240300101 | 01413 | 13 | CON | 23 | | 3975 |
| | | | | | | | | | Total: | | | 3975 |
| | | | | | | | | | | | 2651376 | |
| | | | V | N | 24030151 | Veterinary Polyclinics | 240300101 | 01501 | 01 | EST | 1 | 143858 |
| | | | | | | | | | 01 | EST | 2 | 172191 |
| | | | | | | | | | 01 | EST | 3 | 146157 |
| | | | | | | | | | 01 | EST | 4 | 43843 |
| | | | | | | | | | 01 | EST | 5 | 98833 |
| | | | | | | | | | 01 | EST | 6 | 226916 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|------------------------------------------------------------------------------------------------------------------|-----------|--------|--------|-----|---------|---------|
| D04 | 2403 | JALNA | V | N | 24030151 | Veterinary Polyclinics | 240300101 | 01501 | 01 | EST | 14 | 50130 |
| | | | | | | | | | 01 | EST | 15 | 96006 |
| | | | | | | | | | 01 | EST | 19 | 64994 |
| | | | | | | | | | 01 | EST | 20 | 133699 |
| | | | | | | | | | 01 | EST | 39 | 50668 |
| | | | | | | | | | 01 | EST | 40 | 681443 |
| | | | | | | | | | 01 | EST | 41 | 158640 |
| | | | | | | | | | 01 | EST | 42 | 272355 |
| | | | | | | | | | Total: | | | 2339733 |
| | | | | | | 240300101 | 01513 | 13 | CON | 22 | | 1000 |
| | | | | | | | | 13 | CON | 38 | | 1000 |
| | | | | | | | | Total: | | | | 2000 |
| | | | | | | Total: | | | | | 2341733 | |
| | | | V | N | 24030187 | Control of diseases in Livestock | 240300101 | 01801 | 01 | EST | 31 | 168113 |
| | | | | | | | | | Total: | | | 168113 |
| | | | | | | 240300101 | 01824 | 24 | CON | 13 | | 9000 |
| | | | | | | | | Total: | | | | 9000 |
| | | | | | | 240300101 | 01851 | 51 | CON | 18 | | 4550 |
| | | | | | | | | Total: | | | | 4550 |
| | | | | | | Total: | | | | | 181663 | |
| | | | V | N | 24030196 | Hospital and Dispensaries | 240300101 | 01936 | 36 | GIA | 35 | 4813463 |
| | | | | | | | | Total: | | | | 4813463 |
| | | | | | | Total: | | | | | 4813463 | |
| | | | V | N | 24030347 | Artificial Insemination Centre | 240300102 | 03401 | 01 | EST | 12 | 176421 |
| | | | | | | | | Total: | | | | 176421 |
| | | | | | | Total: | | | | | 176421 | |
| | | | V | N | 24030893 | Collection and Analysis of Statistical Data about live-stock keeping and live-stock production (50% State Share) | 240300113 | 09001 | 01 | EST | 10 | 75805 |
| | | | | | | | | Total: | | | | 75805 |
| | | | | | | Total: | | | | | 75805 | |
| | | | V | N | 24032312 | Removal of backlog of Veterinary Dispensaries(100% State Plan) | 240300101 | 23101 | 01 | EST | 32 | 118041 |
| | | | | | | | | Total: | | | | 118041 |
| | | | | | | Total: | | | | | 118041 | |
| | | | V | N | 24032321 | Plan grants to Zilla Parishads for removal of backlog of Veterinary Dispensaries (State Plan) (District) | 240300101 | 23236 | 36 | GIA | 43 | 109395 |
| | | | | | | | | Total: | | | | 109395 |
| | | | | | | Total: | | | | | 109395 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|-------|------|----------|----------|---------------------------------------------------------------------------------------------------------------------------------|-----------|-------|------|-----|----|---------|----------|
| D04 | 2403 | JALNA | V | N | 24032321 | Plan grants to Zilla Parishads for removal of backlog of Veterinary Dispensaries (State Plan) (District) | | | | | | 109395 | |
| | | | V | N | 24032662 | Mobile Veterinary Control Unit/Mobile Clinic | 240300101 | 26636 | 36 | GIA | 36 | 170577 | |
| | | | | | | | | | | | | Total: | 170577 |
| | | | V | P | 2403B915 | Supply of milch cross breed cows/buffaloes to individual beneficiaries | 240300102 | B9133 | 33 | GIA | 26 | 1075548 | |
| | | | | | | | | | | | | Total: | 1075548 |
| | | | V | P | 2403D195 | Distribution of 2 deshi / crossbeed cows/buffaloes on 50 % subsidy to beneficiaries under marathawada package in Jalna District | 240300102 | D1933 | 33 | GIA | 37 | 1000000 | |
| | | | | | | | | | | | | Total: | 1000000 |
| | | | V | P | 2403D201 | Distribution of 20 Goats+ 2 Bucks on 50% subsidy to beneficiaries under Marathawada package in Jalana District | 240300104 | D2033 | 33 | GIA | 27 | 1000000 | |
| | | | | | | | | | | | | Total: | 1000000 |
| | | | | | | | | | | | | Total: | 1000000 |
| | | | | | | | | | | | | Total: | 15287145 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|--------|-----|---------|---------|
| D04 | 2403 | LATUR | V | N | 24030033 | Divisional Offices | 240300001 | 00301 | 01 | EST | 5 | 259389 |
| | | | | | | | | | 01 | EST | 6 | 654533 |
| | | | | | | | | | 01 | EST | 37 | 53509 |
| | | | | | | | | | Total: | | | 967431 |
| | | | | | | 240300001 | 00306 | 06 | CON | 44 | | 17722 |
| | | | | | | | | | Total: | | | 17722 |
| | | | | | | 240300001 | 00311 | 11 | EST | 47 | | 22890 |
| | | | | | | | | | Total: | | | 22890 |
| | | | | | | 240300001 | 00313 | 13 | CON | 25 | | 10700 |
| | | | | | | | | | 13 | CON | 26 | 15024 |
| | | | | | | | | | 13 | CON | 27 | 300 |
| | | | | | | | | | Total: | | | 26024 |
| | | | | | | Total: | | | | | 1034067 | |
| | | | V | N | 24030042 | District Offices | 240300001 | 00401 | 01 | EST | 9 | 345264 |
| | | | | | | | | | 01 | EST | 11 | 182612 |
| | | | | | | | | | 01 | EST | 17 | 517242 |
| | | | | | | | | | 01 | EST | 18 | 118621 |
| | | | | | | | | | Total: | | | 1163739 |
| | | | | | | 240300001 | 00406 | 06 | CON | 50 | | 3720 |
| | | | | | | | | | Total: | | | 3720 |
| | | | | | | Total: | | | | | 1167459 | |
| | | | V | N | 24030051 | Establishment Grants to Zilla Parishad under Section 183 of the Maharashtra Zilla Parishad and Panchayat Samitis Act 1961 - Office of the District Animal Husbandry Officers | 240300001 | 00536 | 36 | GIA | 19 | 1404284 |
| | | | | | | | | | 36 | GIA | 59 | 13870 |
| | | | | | | | | | Total: | | | 1418154 |
| | | | | | | Total: | | | | | 1418154 | |
| | | | V | N | 24030142 | Hospitals and Dispensaries | 240300101 | 01401 | 01 | EST | 15 | 82278 |
| | | | | | | | | | 01 | EST | 32 | 1535632 |
| | | | | | | | | | 01 | EST | 51 | 1293611 |
| | | | | | | | | | 01 | EST | 54 | 205479 |
| | | | | | | | | | 01 | EST | 57 | 182064 |
| | | | | | | | | | Total: | | | 3299064 |
| | | | | | | 240300101 | 01411 | 11 | EST | 39 | | 13866 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|----------------------------|-----------|-------|--------|-----|----|---------|
| D04 | 2403 | LATUR | V | N | 24030142 | Hospitals and Dispensaries | 240300101 | 01411 | Total: | | | 13866 |
| | | | V | N | 24030151 | Veterinary Polyclinics | 240300101 | 01501 | 01 | EST | 3 | 281419 |
| | | | | | | | | | 01 | EST | 4 | 123849 |
| | | | | | | | | | 01 | EST | 12 | 328760 |
| | | | | | | | | | 01 | EST | 14 | 173111 |
| | | | | | | | | | 01 | EST | 24 | 340545 |
| | | | | | | | | | 01 | EST | 29 | 260179 |
| | | | | | | | | | 01 | EST | 30 | 29983 |
| | | | | | | | | | 01 | EST | 33 | 179104 |
| | | | | | | | | | 01 | EST | 34 | 173111 |
| | | | | | | | | | 01 | EST | 35 | 150141 |
| | | | | | | | | | 01 | EST | 36 | 188067 |
| | | | | | | | | | 01 | EST | 38 | 26292 |
| | | | | | | | | | 01 | EST | 46 | 79452 |
| | | | | | | | | | 01 | EST | 48 | 311368 |
| | | | | | | | | | Total: | | | 2645381 |
| | | | | | | | 240300101 | 01506 | 06 | CON | 31 | 2670 |
| | | | | | | | | | 06 | CON | 45 | 2790 |
| | | | | | | | | | Total: | | | 5460 |
| | | | | | | | 240300101 | 01511 | 11 | EST | 1 | 1650 |
| | | | | | | | | | 11 | EST | 2 | 1350 |
| | | | | | | | | | 11 | EST | 28 | 1986 |
| | | | | | | | | | 11 | EST | 55 | 8784 |
| | | | | | | | | | 11 | EST | 58 | 1188 |
| | | | | | | | | | Total: | | | 14958 |
| | | | | | | | 240300101 | 01513 | 13 | CON | 13 | 2000 |
| | | | | | | | | | 13 | CON | 23 | 2000 |
| | | | | | | | | | 13 | CON | 52 | 1000 |
| | | | | | | | | | 13 | CON | 56 | 5900 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFICATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|-------------------------------------------------------|-----------|-------|------|-----|--------|----------|
| D04 | 2403 | LATUR | V | N | 24030151 | Veterinary Polyclinics | 240300101 | 01513 | 13 | CON | 60 | 1000 |
| | | | | | | | | | | | Total: | 11900 |
| | | | | | | 240300101 | 01521 | 21 | CON | 53 | | 1000 |
| | | | | | | | | | | | Total: | 1000 |
| | | | | | | | | | | | Total: | 2678699 |
| | | | V | N | 24030187 | Control of diseases in Livestock | 240300101 | 01810 | 10 | CON | 40 | 189760 |
| | | | | | | | | | | | Total: | 40259 |
| | | | | | | | | | | | Total: | 230019 |
| | | | | | | 240300101 | 01824 | 24 | CON | 16 | | 19400 |
| | | | | | | | | | | | Total: | 19400 |
| | | | | | | | | | | | Total: | 249419 |
| | | | V | N | 24030196 | Hospital and Dispensaries | 240300101 | 01936 | 36 | GIA | 20 | 8074986 |
| | | | | | | | | | | | Total: | 8074986 |
| | | | | | | | | | | | Total: | 8074986 |
| | | | | | | | | | | | Total: | 8074986 |
| | | | V | N | 24030202 | Check-posts and Vigilance Units on Inter-State Border | 240300101 | 02013 | 13 | CON | 42 | 1600 |
| | | | | | | | | | | | Total: | 1600 |
| | | | | | | | | | | | Total: | 1600 |
| | | | V | N | 24030347 | Artificial Insemination Centre | 240300102 | 03401 | 01 | EST | 10 | 153081 |
| | | | | | | | | | | | Total: | 153081 |
| | | | | | | 240300102 | 03406 | 06 | CON | 7 | | 2033 |
| | | | | | | | | | | | Total: | 1010 |
| | | | | | | | | | | | Total: | 3043 |
| | | | | | | 240300102 | 03413 | 13 | CON | 43 | | 4728 |
| | | | | | | | | | | | Total: | 4728 |
| | | | | | | | | | | | Total: | 160852 |
| | | | V | N | 24030721 | Poultry Training | 240300109 | 07813 | 13 | CON | 49 | 1000 |
| | | | | | | | | | | | Total: | 1000 |
| | | | | | | | | | | | Total: | 1000 |
| | | | | | | | | | | | Total: | 1000 |
| | | | V | N | 24032662 | Mobile Veterinary Control Unit/Mobile Clinic | 240300101 | 26636 | 36 | GIA | 21 | 97474 |
| | | | | | | | | | | | Total: | 97474 |
| | | | | | | | | | | | Total: | 97474 |
| | | | V | N | 24032691 | Key Village Scheme | 240300102 | 26936 | 36 | GIA | 22 | 1921021 |
| | | | | | | | | | | | Total: | 1921021 |
| | | | | | | | | | | | Total: | 1921021 |
| | | | | | | | | | | | Total: | 1921021 |
| | | | | | | | | | | | Total: | 20117661 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|--------------------|-----------|-------|--------|-----|---------|---------|
| D04 | 2403 | NAGPUR | V | N | 24030033 | Divisional Offices | 240300001 | 00301 | 01 | EST | 29 | 790612 |
| | | | | | | | | | 01 | EST | 98 | 26045 |
| | | | | | | | | | 01 | EST | 104 | 206066 |
| | | | | | | | | | 01 | EST | 106 | 329712 |
| | | | | | | | | | Total: | | | 1352435 |
| | | | | | | 240300001 | 00306 | 06 | CON | 1 | | 10770 |
| | | | | | | | | 06 | CON | 2 | | 9985 |
| | | | | | | | | 06 | CON | 3 | | 4766 |
| | | | | | | | | 06 | CON | 122 | | 4193 |
| | | | | | | | | 06 | CON | 127 | | 7430 |
| | | | | | | | | 06 | CON | 128 | | 2015 |
| | | | | | | | | | Total: | | | 39159 |
| | | | | | | 240300001 | 00311 | 11 | EST | 64 | | 11295 |
| | | | | | | | | 11 | EST | 65 | | 4445 |
| | | | | | | | | | Total: | | | 15740 |
| | | | | | | 240300001 | 00313 | 13 | CON | 28 | | 21476 |
| | | | | | | | | 13 | CON | 123 | | 33171 |
| | | | | | | | | 13 | CON | 124 | | 1230 |
| | | | | | | | | 13 | CON | 129 | | 6000 |
| | | | | | | | | | Total: | | | 61877 |
| | | | | | | 240300001 | 00317 | 17 | CON | 130 | | 2000 |
| | | | | | | | | | Total: | | | 2000 |
| | | | | | | Total: | | | | | 1471211 | |
| | | | V | N | 24030042 | District Offices | 240300001 | 00401 | 01 | EST | 4 | 187184 |
| | | | | | | | | | 01 | EST | 5 | 37181 |
| | | | | | | | | | 01 | EST | 38 | 91980 |
| | | | | | | | | | 01 | EST | 61 | 25242 |
| | | | | | | | | | 01 | EST | 67 | 893312 |
| | | | | | | | | | 01 | EST | 68 | 187348 |
| | | | | | | | | | 01 | EST | 70 | 478963 |
| | | | | | | | | | 01 | EST | 80 | 40761 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|--------|-----|---------|---------|
| D04 | 2403 | NAGPUR | V | N | 24030042 | District Offices | 240300001 | 00401 | 01 | EST | 81 | 62368 |
| | | | | | | | | | 01 | EST | 85 | 352808 |
| | | | | | | | | | 01 | EST | 86 | 187184 |
| | | | | | | | | | 01 | EST | 114 | 73184 |
| | | | | | | | | | 01 | EST | 137 | 91980 |
| | | | | | | | | | Total: | | | 2709495 |
| | | | | | | | 240300001 | 00406 | 06 | CON | 60 | 10850 |
| | | | | | | | | | Total: | | | 10850 |
| | | | | | | | 240300001 | 00411 | 11 | EST | 112 | 3481 |
| | | | | | | | | | 11 | EST | 113 | 2100 |
| | | | | | | | | | Total: | | | 5581 |
| | | | | | | | 240300001 | 00413 | 13 | CON | 39 | 4000 |
| | | | | | | | | | 13 | CON | 116 | 8510 |
| | | | | | | | | | Total: | | | 12510 |
| | | | | | | | | | Total: | | 2738436 | |
| | | | V | N | 24030051 | Establishment Grants to Zilla Parishad under Section 183 of the Maharashtra Zilla Parishad and Panchayat Samitis Act 1961 - Office of the District Animal Husbandry Officers | 240300001 | 00536 | 36 | GIA | 42 | 283263 |
| | | | | | | | | | 36 | GIA | 43 | 1210927 |
| | | | | | | | | | Total: | | | 1494190 |
| | | | | | | | | | Total: | | 1494190 | |
| | | | V | N | 24030142 | Hospitals and Dispensaries | 240300101 | 01401 | 01 | EST | 11 | 117424 |
| | | | | | | | | | 01 | EST | 18 | 198973 |
| | | | | | | | | | 01 | EST | 23 | 152770 |
| | | | | | | | | | 01 | EST | 24 | 56280 |
| | | | | | | | | | 01 | EST | 57 | 224055 |
| | | | | | | | | | 01 | EST | 58 | 180033 |
| | | | | | | | | | 01 | EST | 72 | 96926 |
| | | | | | | | | | 01 | EST | 73 | 361964 |
| | | | | | | | | | 01 | EST | 74 | 410006 |
| | | | | | | | | | 01 | EST | 87 | 73277 |
| | | | | | | | | | 01 | EST | 88 | 39355 |
| | | | | | | | | | 01 | EST | 89 | 315707 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|----------------------------|-----------|-------|--------|-----|-----|---------|
| D04 | 2403 | NAGPUR | V | N | 24030142 | Hospitals and Dispensaries | 240300101 | 01401 | 01 | EST | 108 | 2314187 |
| | | | | | | | | | 01 | EST | 119 | 29776 |
| | | | | | | | | | 01 | EST | 132 | 2357744 |
| | | | | | | | | | 01 | EST | 134 | 29988 |
| | | | | | | | | | Total: | | | 6958465 |
| | | | | | | | 240300101 | 01406 | 06 | CON | 8 | 2790 |
| | | | | | | | | | 06 | CON | 20 | 820 |
| | | | | | | | | | 06 | CON | 63 | 7000 |
| | | | | | | | | | 06 | CON | 117 | 620 |
| | | | | | | | | | Total: | | | 11230 |
| | | | | | | | 240300101 | 01413 | 13 | CON | 45 | 6950 |
| | | | | | | | | | 13 | CON | 76 | 4000 |
| | | | | | | | | | 13 | CON | 136 | 3700 |
| | | | | | | | | | Total: | | | 14650 |
| | | | | | | | 240300101 | 01414 | 14 | CON | 62 | 3000 |
| | | | | | | | | | Total: | | | 3000 |
| | | | | | | | 240300101 | 01417 | 17 | CON | 41 | 1500 |
| | | | | | | | | | Total: | | | 1500 |
| | | | | | | | Total: | | | | | 6988845 |
| | | | V | N | 24030151 | Veterinary Polyclinics | 240300101 | 01501 | 01 | EST | 10 | 178256 |
| | | | | | | | | | 01 | EST | 17 | 26567 |
| | | | | | | | | | 01 | EST | 19 | 172191 |
| | | | | | | | | | 01 | EST | 22 | 38681 |
| | | | | | | | | | 01 | EST | 25 | 122754 |
| | | | | | | | | | 01 | EST | 26 | 116500 |
| | | | | | | | | | 01 | EST | 55 | 94090 |
| | | | | | | | | | 01 | EST | 56 | 34306 |
| | | | | | | | | | 01 | EST | 66 | 110720 |
| | | | | | | | | | 01 | EST | 71 | 331669 |
| | | | | | | | | | 01 | EST | 90 | 27887 |
| | | | | | | | | | 01 | EST | 91 | 151401 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------------|-----------|-------|--------|-----|---------|---------|
| D04 | 2403 | NAGPUR | V | N | 24030151 | Veterinary Polyclinics | 240300101 | 01501 | 01 | EST | 92 | 174031 |
| | | | | | | | | | 01 | EST | 97 | 190968 |
| | | | | | | | | | 01 | EST | 105 | 283626 |
| | | | | | | | | | 01 | EST | 110 | 87988 |
| | | | | | | | | | 01 | EST | 118 | 52386 |
| | | | | | | | | | 01 | EST | 126 | 170064 |
| | | | | | | | | | Total: | | | 2364085 |
| | | | | | | 240300101 | 01506 | 06 | CON | 7 | | 1940 |
| | | | | | | | | 06 | CON | 9 | | 5200 |
| | | | | | | | | 06 | CON | 12 | | 4010 |
| | | | | | | | | 06 | CON | 21 | | 5000 |
| | | | | | | | | 06 | CON | 27 | | 2026 |
| | | | | | | | | 06 | CON | 46 | | 18000 |
| | | | | | | | | 06 | CON | 47 | | 3014 |
| | | | | | | | | 06 | CON | 75 | | 1202 |
| | | | | | | | | | Total: | | | 40392 |
| | | | | | | 240300101 | 01513 | 13 | CON | 13 | | 4997 |
| | | | | | | | | 13 | CON | 44 | | 5936 |
| | | | | | | | | 13 | CON | 77 | | 2950 |
| | | | | | | | | 13 | CON | 135 | | 3000 |
| | | | | | | | | | Total: | | | 16883 |
| | | | | | | 240300101 | 01517 | 17 | CON | 6 | | 900 |
| | | | | | | | | 17 | CON | 40 | | 590 |
| | | | | | | | | | Total: | | | 1490 |
| | | | | | | | | | Total: | | 2422850 | |
| | | | V | N | 24030178 | Investigation into diseases of Livestock | 240300101 | 02401 | 01 | EST | 30 | 6268 |
| | | | | | | | | | 01 | EST | 94 | 470676 |
| | | | | | | | | | 01 | EST | 95 | 143621 |
| | | | | | | | | | 01 | EST | 96 | 67814 |
| | | | | | | | | | 01 | EST | 133 | 80650 |
| | | | | | | | | | Total: | | | 769029 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | |
|---------|------|--------|------|----------|----------|--------------------------------------------------------------------------|-----------|-------|------|-----|--------|---------|-----|--------|
| D04 | 2403 | NAGPUR | V | N | 24030178 | Investigation into diseases of Livestock | 240300101 | 02406 | 06 | CON | 93 | 4711 | | |
| | | | | | | | | | | | Total: | 4711 | | |
| | | | | | | 240300101 | 02413 | 13 | CON | 31 | | 5209 | | |
| | | | | | | | | 13 | CON | 32 | | 4810 | | |
| | | | | | | | | | | | Total: | 10019 | | |
| | | | | | | | | | | | Total: | 783759 | | |
| | | | V | N | 24030187 | Control of diseases in Livestock | 240300101 | 01801 | 01 | EST | 69 | 128307 | | |
| | | | | | | | | | | | 01 | EST | 131 | 349062 |
| | | | | | | | | | | | Total: | 477369 | | |
| | | | | | | 240300101 | 01810 | 10 | CON | 115 | | 43536 | | |
| | | | | | | | | 10 | CON | 138 | | 43068 | | |
| | | | | | | | | | | | Total: | 86604 | | |
| | | | | | | 240300101 | 01824 | 24 | CON | 111 | | 25680 | | |
| | | | | | | | | 24 | CON | 139 | | 24740 | | |
| | | | | | | | | | | | Total: | 50420 | | |
| | | | | | | | | | | | Total: | 614393 | | |
| | | | V | N | 24030196 | Hospital and Dispensaries | 240300101 | 01936 | 36 | GIA | 51 | 6043230 | | |
| | | | | | | | | | | | Total: | 6043230 | | |
| | | | | | | | | | | | Total: | 6043230 | | |
| | | | | | | | | | | | Total: | 6043230 | | |
| | | | V | N | 24030202 | Check-posts and Vigilance Units on Inter-State Border | 240300101 | 02001 | 01 | EST | 79 | 34186 | | |
| | | | | | | | | | | | 01 | EST | 83 | 158558 |
| | | | | | | | | | | | Total: | 192744 | | |
| | | | | | | | | | | | Total: | 192744 | | |
| | | | V | N | 24030436 | Artificial Insemination Centres (Strengthening and A.I. Delivery System) | 240300102 | 04301 | 01 | EST | 78 | 271596 | | |
| | | | | | | | | | | | 01 | EST | 82 | 36542 |
| | | | | | | | | | | | Total: | 308138 | | |
| | | | | | | | | | | | Total: | 308138 | | |
| | | | V | N | 24030472 | Poultry Breeding Farms and Hatcheries | 240300103 | 05101 | 01 | EST | 37 | 118312 | | |
| | | | | | | | | | | | 01 | EST | 109 | 404679 |
| | | | | | | | | | | | Total: | 522991 | | |
| | | | | | | 240300103 | 05106 | 06 | CON | 120 | | 51414 | | |
| | | | | | | | | 06 | CON | 125 | | 34670 | | |
| | | | | | | | | | | | Total: | 86084 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|----------------------------------------------------------------------|-----------|-------|------|--------|----------|
| D04 | 2403 | NAGPUR | V | N | 24030472 | Poultry Breeding Farms and Hatcheries | 240300103 | 05111 | 11 | EST 33 | 3840 |
| Total: | | | | | | | | | | | 3840 |
| | | | | | | 240300103 | 05113 | 13 | CON | 107 | 19180 |
| | | | | | | | | 13 | CON | 121 | 20410 |
| Total: | | | | | | | | | | | 39590 |
| | | | | | | 240300103 | 05157 | 57 | CON | 34 | 17600 |
| | | | | | | | | 57 | CON | 35 | 312250 |
| | | | | | | | | 57 | CON | 36 | 19610 |
| | | | | | | | | 57 | CON | 52 | 39405 |
| | | | | | | | | 57 | CON | 53 | 9600 |
| | | | | | | | | 57 | CON | 54 | 40375 |
| | | | | | | | | 57 | CON | 99 | 10950 |
| | | | | | | | | 57 | CON | 100 | 10950 |
| | | | | | | | | 57 | CON | 101 | 10950 |
| | | | | | | | | 57 | CON | 102 | 10950 |
| | | | | | | | | 57 | CON | 103 | 10950 |
| Total: | | | | | | | | | | | 493590 |
| Total: | | | | | | | | | | | 1146095 |
| | | | V | N | 24030721 | Poultry Training | 240300109 | 07801 | 01 | EST 84 | 222208 |
| Total: | | | | | | | | | | | 222208 |
| Total: | | | | | | | | | | | 222208 |
| | | | V | N | 24032143 | Establishment of Maharashtra Animal and Fisheries Science University | 240300109 | 21436 | 36 | GIA 14 | 69356094 |
| | | | | | | | | 36 | GIA | 59 | 18130898 |
| Total: | | | | | | | | | | | 87486992 |
| Total: | | | | | | | | | | | 87486992 |
| | | | V | N | 24032288 | Establishment of Maharashtra Livestock Development Board | 240300102 | 22836 | 36 | GIA 15 | 9518539 |
| | | | | | | | | 36 | GIA | 16 | 58542 |
| Total: | | | | | | | | | | | 9577081 |
| Total: | | | | | | | | | | | 9577081 |
| | | | V | N | 24032644 | Veterinary Hospital of Ex Districts Local Board | 240300101 | 26436 | 36 | GIA 50 | 162469 |
| Total: | | | | | | | | | | | 162469 |
| Total: | | | | | | | | | | | 162469 |
| Total: | | | | | | | | | | | 162469 |
| | | | V | N | 24032662 | Mobile Veterinary Control Unit/Mobile | 240300101 | 26636 | 36 | GIA 49 | 255540 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|----------------------------------------------|-----------|-------|--------|-----|----|-----------|
| D04 | 2403 | NAGPUR | V | N | 24032662 | Mobile Veterinary Control Unit/Mobile Clinic | 240300101 | 26636 | Total: | | | 255540 |
| | | | V | N | 24032691 | Key Village Scheme | 240300102 | 26936 | 36 | GIA | 48 | 1690189 |
| | | | | | | | | | Total: | | | 1690189 |
| | | | | | | | | | Total: | | | 1690189 |
| | | | | | | | | | Total: | | | 1690189 |
| | | | | | | | | | Total: | | | 123598370 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|--------|------|----------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|--------|-----|----|---------|---------|
| D04 | 2403 | NANDED | V | N | 24030042 | District Offices | 240300001 | 00401 | 01 | EST | 13 | 707584 | |
| | | | | | | | | | 01 | EST | 22 | 361672 | |
| | | | | | | | | | 01 | EST | 23 | 622769 | |
| | | | | | | | | | 01 | EST | 51 | 20147 | |
| | | | | | | | | | 01 | EST | 60 | 221634 | |
| | | | | | | | | | Total: | | | 1933806 | |
| | | | | | | 240300001 | 00411 | 11 | EST | 50 | | 7890 | |
| | | | | | | | | | Total: | | | 7890 | |
| | | | | | | 240300001 | 00413 | 13 | CON | 53 | | 17840 | |
| | | | | | | | | | 13 | CON | 58 | 1150 | |
| | | | | | | | | | Total: | | | 18990 | |
| | | | | | | 240300001 | 00417 | 17 | CON | 57 | | 2000 | |
| | | | | | | | | | Total: | | | 2000 | |
| | | | | | | | | | | | | Total: | 1962686 |
| | | | V | N | 24030051 | Establishment Grants to Zilla Parishad under Section 183 of the Maharashtra Zilla Parishad and Panchayat Samitis Act 1961 - Office of the District Animal Husbandry Officers | 240300001 | 00536 | 36 | GIA | 38 | 1177090 | |
| | | | | | | | | | Total: | | | 1177090 | |
| | | | V | N | 24030142 | Hospitals and Dispensaries | 240300101 | 01401 | 01 | EST | 24 | 2061943 | |
| | | | | | | | | | 01 | EST | 30 | 5230798 | |
| | | | | | | | | | 01 | EST | 32 | 365996 | |
| | | | | | | | | | 01 | EST | 33 | 154794 | |
| | | | | | | | | | 01 | EST | 40 | 1391795 | |
| | | | | | | | | | Total: | | | 9205326 | |
| | | | | | | | | | | | | Total: | 9205326 |
| | | | V | N | 24030151 | Veterinary Polyclinics | 240300101 | 01501 | 01 | EST | 3 | 184989 | |
| | | | | | | | | | 01 | EST | 5 | 158558 | |
| | | | | | | | | | 01 | EST | 6 | 148044 | |
| | | | | | | | | | 01 | EST | 8 | 168113 | |
| | | | | | | | | | 01 | EST | 9 | 82698 | |
| | | | | | | | | | 01 | EST | 12 | 136635 | |
| | | | | | | | | | 01 | EST | 18 | 214848 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|----------------------------------|-----------|-------|--------|-----|---------|----------|
| D04 | 2403 | NANDED | V | N | 24030151 | Veterinary Polyclinics | 240300101 | 01501 | 01 | EST | 19 | 62736 |
| | | | | | | | | | 01 | EST | 27 | 374276 |
| | | | | | | | | | 01 | EST | 28 | 126371 |
| | | | | | | | | | 01 | EST | 29 | 73787 |
| | | | | | | | | | 01 | EST | 48 | 117390 |
| | | | | | | | | | Total: | | | 1848445 |
| | | | | | | | 240300101 | 01506 | 06 | CON | 1 | 4850 |
| | | | | | | | | | 06 | CON | 4 | 1220 |
| | | | | | | | | | 06 | CON | 7 | 3000 |
| | | | | | | | | | 06 | CON | 11 | 2130 |
| | | | | | | | | | Total: | | | 11200 |
| | | | | | | | 240300101 | 01511 | 11 | EST | 2 | 4000 |
| | | | | | | | | | 11 | EST | 20 | 3850 |
| | | | | | | | | | 11 | EST | 21 | 3940 |
| | | | | | | | | | 11 | EST | 43 | 1090 |
| | | | | | | | | | 11 | EST | 46 | 3590 |
| | | | | | | | | | 11 | EST | 55 | 5040 |
| | | | | | | | | | Total: | | | 21510 |
| | | | | | | | 240300101 | 01513 | 13 | CON | 10 | 4000 |
| | | | | | | | | | 13 | CON | 41 | 5670 |
| | | | | | | | | | 13 | CON | 42 | 2330 |
| | | | | | | | | | 13 | CON | 44 | 7000 |
| | | | | | | | | | 13 | CON | 45 | 2000 |
| | | | | | | | | | 13 | CON | 47 | 4990 |
| | | | | | | | | | Total: | | | 25990 |
| | | | | | | | Total: | | | | 1907145 | |
| | | | V | N | 24030187 | Control of diseases in Livestock | 240300101 | 01810 | 10 | CON | 17 | 29024 |
| | | | | | | | | | 10 | CON | 56 | 327466 |
| | | | | | | | | | Total: | | | 356490 |
| | | | | | | | Total: | | | | 356490 | |
| | | | V | N | 24030196 | Hospital and Dispensaries | 240300101 | 01936 | 36 | GIA | 34 | 13255178 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|--------|-----|----------|----------|
| D04 | 2403 | NANDED | V | N | 24030196 | Hospital and Dispensaries | 240300101 | 01936 | Total: | | | 13255178 |
| | | | | | | | | Total: | | | 13255178 | |
| | | | V | N | 24030311 | Cattle Breeding Farms | 240300102 | 03801 | 01 | EST | 25 | 118041 |
| | | | | | | | | Total: | | | 118041 | |
| | | | | | | | | Total: | | | 118041 | |
| | | | V | N | 24030347 | Artificial Insemination Centre | 240300102 | 03401 | 01 | EST | 14 | 199012 |
| | | | | | | | | | 01 | EST | 15 | 131955 |
| | | | | | | | | | 01 | EST | 39 | 77104 |
| | | | | | | | | Total: | | | 408071 | |
| | | | | | | | 240300102 | 03406 | 06 | CON | 16 | 1140 |
| | | | | | | | | Total: | | | 1140 | |
| | | | | | | | 240300102 | 03411 | 11 | EST | 54 | 4565 |
| | | | | | | | | Total: | | | 4565 | |
| | | | | | | | 240300102 | 03413 | 13 | CON | 52 | 5000 |
| | | | | | | | | | 13 | CON | 59 | 5000 |
| | | | | | | | | Total: | | | 10000 | |
| | | | | | | | | Total: | | | 423776 | |
| | | | V | N | 24030481 | Intensive Poultry Development Blocks | 240300103 | 17501 | 01 | EST | 26 | 125027 |
| | | | | | | | | Total: | | | 125027 | |
| | | | | | | | | Total: | | | 125027 | |
| | | | V | N | 24032241 | Purposive grants to Zilla Parishads under Section 182 of the Maharashtra Zilla Parishad and Panchayat Samitis Act, 1961 (Payable at Treasury) | 240300103 | 22436 | 36 | GIA | 37 | 84224 |
| | | | | | | | | Total: | | | 84224 | |
| | | | | | | | | Total: | | | 84224 | |
| | | | V | N | 24032312 | Removal of backlog of Veterinary Dispensaries(100% State Plan) | 240300101 | 23101 | 01 | EST | 31 | 112525 |
| | | | | | | | | Total: | | | 112525 | |
| | | | | | | | | Total: | | | 112525 | |
| | | | V | N | 24032321 | Plan grants to Zilla Parishads for removal of backlog of Veterinary Dispensaries (State Plan) (District) | 240300101 | 23236 | 36 | GIA | 35 | 26379 |
| | | | | | | | | Total: | | | 26379 | |
| | | | | | | | | Total: | | | 26379 | |
| | | | V | N | 24032653 | Mobile Veterinary Central Control Unit Non-Plan | 240300101 | 26536 | 36 | GIA | 49 | 222970 |
| | | | | | | | | Total: | | | 222970 | |
| | | | | | | | | Total: | | | 222970 | |
| | | | V | N | 24032691 | Key Village Scheme | 240300102 | 26936 | 36 | GIA | 36 | 1286150 |
| | | | | | | | | Total: | | | 1286150 | |
| | | | | | | | | Total: | | | 1286150 | |
| | | | | | | | | Total: | | | 1286150 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|----------|-------|---------------|------|----|------|----|---|----------|
| D04 | 2403 | NANDED | | | | | | | | | 30263007 |
| | | Total: | | | | | | | | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----------|------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------|-------|--------|-----|---------|---------|
| D04 | 2403 | OSMANABAD | V | N | 24030042 | District Offices | 240300001 | 00401 | 01 | EST | 17 | 158558 |
| | | | | | | | | | 01 | EST | 19 | 484313 |
| | | | | | | | | | 01 | EST | 20 | 182845 |
| | | | | | | | | | 01 | EST | 21 | 252553 |
| | | | | | | | | | 01 | EST | 48 | 68240 |
| | | | | | | | | | Total: | | | 1146509 |
| | | | | | | 240300001 | 00411 | | 11 | EST | 43 | 6957 |
| | | | | | | | | | Total: | | | 6957 |
| | | | | | | 240300001 | 00413 | | 13 | CON | 46 | 6000 |
| | | | | | | | | | Total: | | | 6000 |
| | | | | | | 240300001 | 00417 | | 17 | CON | 44 | 1000 |
| | | | | | | | | | Total: | | | 1000 |
| | | | | | | | | | Total: | | 1160466 | |
| V | N | 24030051 | | | Establishment Grants to Zilla Parishad under Section 183 of the Maharashtra Zilla Parishad and Panchayat Samitis Act 1961 - Office of the District Animal Husbandry Officers | 240300001 | 00536 | | 36 | GIA | 25 | 948425 |
| | | | | | | | | | Total: | | | 948425 |
| | | | | | | | | | Total: | | 948425 | |
| V | N | 24030142 | | | Hospitals and Dispensaries | 240300101 | 01401 | | 01 | EST | 16 | 494784 |
| | | | | | | | | | 01 | EST | 38 | 2272623 |
| | | | | | | | | | Total: | | | 2767407 |
| | | | | | | | | | Total: | | 2767407 | |
| V | N | 24030151 | | | Veterinary Polyclinics | 240300101 | 01501 | | 01 | EST | 2 | 168113 |
| | | | | | | | | | 01 | EST | 3 | 131970 |
| | | | | | | | | | 01 | EST | 4 | 218243 |
| | | | | | | | | | 01 | EST | 8 | 211946 |
| | | | | | | | | | 01 | EST | 11 | 98833 |
| | | | | | | | | | 01 | EST | 12 | 177336 |
| | | | | | | | | | 01 | EST | 13 | 139564 |
| | | | | | | | | | 01 | EST | 14 | 29543 |
| | | | | | | | | | 01 | EST | 15 | 70324 |
| | | | | | | | | | 01 | EST | 24 | 118041 |
| | | | | | | | | | 01 | EST | 31 | 6962 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----------|------|----------|----------|----------------------------------|-----------|-------|--------|-----|----|---------|
| D04 | 2403 | OSMANABAD | V | N | 24030151 | Veterinary Polyclinics | 240300101 | 01501 | 01 | EST | 34 | 129850 |
| | | | | | | | | | 01 | EST | 35 | 252336 |
| | | | | | | | | | 01 | EST | 39 | 152278 |
| | | | | | | | | | 01 | EST | 49 | 29543 |
| | | | | | | | | | 01 | EST | 50 | 70231 |
| | | | | | | | | | 01 | EST | 54 | 25398 |
| | | | | | | | | | Total: | | | 2030511 |
| | | | | | | 240300101 | 01506 | 06 | CON | 1 | | 580 |
| | | | | | | | | 06 | CON | 6 | | 6000 |
| | | | | | | | | 06 | CON | 7 | | 1540 |
| | | | | | | | | 06 | CON | 10 | | 5000 |
| | | | | | | | | 06 | CON | 36 | | 2200 |
| | | | | | | | | | Total: | | | 15320 |
| | | | | | | 240300101 | 01511 | 11 | EST | 32 | | 3070 |
| | | | | | | | | 11 | EST | 33 | | 3870 |
| | | | | | | | | 11 | EST | 41 | | 4730 |
| | | | | | | | | | Total: | | | 11670 |
| | | | | | | 240300101 | 01513 | 13 | CON | 9 | | 2000 |
| | | | | | | | | 13 | CON | 30 | | 3000 |
| | | | | | | | | 13 | CON | 37 | | 3000 |
| | | | | | | | | 13 | CON | 51 | | 2000 |
| | | | | | | | | | Total: | | | 10000 |
| | | | | | | 240300101 | 01514 | 14 | CON | 5 | | 5000 |
| | | | | | | | | | Total: | | | 5000 |
| | | | | | | 240300101 | 01521 | 21 | CON | 40 | | 1000 |
| | | | | | | | | | Total: | | | 1000 |
| | | | | | | | | | Total: | | | 2073501 |
| | | | V | N | 24030187 | Control of diseases in Livestock | 240300101 | 01824 | 24 | CON | 47 | 10000 |
| | | | | | | | | | Total: | | | 10000 |
| | | | | | | 240300101 | 01851 | 51 | CON | 52 | | 12500 |
| | | | | | | | | | Total: | | | 12500 |
| | | | | | | | | | Total: | | | 22500 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | | |
|---------|------|-----------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|------|-----|-----------|----------|----|-----|----|------|
| D04 | 2403 | OSMANABAD | V | N | 24030196 | Hospital and Dispensaries | 240300101 | 01936 | 36 | GIA | 26 | 7418623 | | | | |
| | | | | | | | | | | | Total: | 7418623 | | | | |
| | | | | | | | | | | | Total: | 7418623 | | | | |
| | | | V | N | 24030347 | Artificial Insemination Centre | 240300102 | 03401 | 01 | EST | 22 | 104250 | | | | |
| | | | | | | | | | | | | 179104 | | | | |
| | | | | | | | | | | | | 122363 | | | | |
| | | | | | | | | | | | Total: | 405717 | | | | |
| | | | | | | | | | | | 240300102 | 03413 | 13 | CON | 45 | 4000 |
| | | | | | | | | | | | Total: | 4000 | | | | |
| | | | | | | | | | | | Total: | 409717 | | | | |
| | | | V | N | 24030481 | Intensive Poultry Development Blocks | 240300103 | 17501 | 01 | EST | 18 | 121534 | | | | |
| | | | | | | | | | | | Total: | 121534 | | | | |
| | | | | | | | | | | | Total: | 121534 | | | | |
| | | | V | N | 24032241 | Purposive grants to Zilla Parishads under Section 182 of the Maharashtra Zilla Parishad and Panchayat Samitis Act, 1961 (Payable at Treasury) | 240300103 | 22436 | 36 | GIA | 42 | 254131 | | | | |
| | | | | | | | | | | | Total: | 254131 | | | | |
| | | | | | | | | | | | Total: | 254131 | | | | |
| | | | V | N | 24032662 | Mobile Veterinary Control Unit/Mobile Clinic | 240300101 | 26636 | 36 | GIA | 27 | 82714 | | | | |
| | | | | | | | | | | | Total: | 82714 | | | | |
| | | | | | | | | | | | Total: | 82714 | | | | |
| | | | V | N | 24032682 | District Premium Bull | 240300102 | 26836 | 36 | GIA | 29 | 55225 | | | | |
| | | | | | | | | | | | Total: | 55225 | | | | |
| | | | | | | | | | | | Total: | 55225 | | | | |
| | | | V | N | 24032691 | Key Village Scheme | 240300102 | 26936 | 36 | GIA | 28 | 688982 | | | | |
| | | | | | | | | | | | Total: | 688982 | | | | |
| | | | | | | | | | | | Total: | 688982 | | | | |
| | | | | | | | | | | | Total: | 688982 | | | | |
| | | | | | | | | | | | Total: | 16003225 | | | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|----------|------|----------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|--------|-----|----|---------|---------|
| D04 | 2403 | PARBHANI | V | N | 24030042 | District Offices | 240300001 | 00401 | 01 | EST | 12 | 572824 | |
| | | | | | | | | | 01 | EST | 17 | 169033 | |
| | | | | | | | | | 01 | EST | 18 | 643354 | |
| | | | | | | | | | 01 | EST | 19 | 215866 | |
| | | | | | | | | | Total: | | | 1601077 | |
| | | | | | | 240300001 | 00406 | 06 | CON | 24 | | 1513 | |
| | | | | | | | | | Total: | | | 1513 | |
| | | | | | | | | | | | | Total: | 1602590 |
| | | | V | N | 24030051 | Establishment Grants to Zilla Parishad under Section 183 of the Maharashtra Zilla Parishad and Panchayat Samitis Act 1961 - Office of the District Animal Husbandry Officers | 240300001 | 00536 | 36 | GIA | 25 | 564751 | |
| | | | | | | | | | Total: | | | 564751 | |
| | | | | | | | | | | | | Total: | 564751 |
| | | | V | N | 24030142 | Hospitals and Dispensaries | 240300101 | 01401 | 01 | EST | 8 | 99746 | |
| | | | | | | | | | 01 | EST | 9 | 36232 | |
| | | | | | | | | | 01 | EST | 14 | 811943 | |
| | | | | | | | | | 01 | EST | 15 | 164594 | |
| | | | | | | | | | 01 | EST | 22 | 1951671 | |
| | | | | | | | | | Total: | | | 3064186 | |
| | | | | | | 240300101 | 01410 | 10 | CON | 34 | | 99195 | |
| | | | | | | | | | Total: | | | 99195 | |
| | | | | | | | | | | | | Total: | 3163381 |
| | | | V | N | 24030151 | Veterinary Polyclinics | 240300101 | 01501 | 01 | EST | 1 | 184012 | |
| | | | | | | | | | 01 | EST | 2 | 178256 | |
| | | | | | | | | | 01 | EST | 3 | 86328 | |
| | | | | | | | | | 01 | EST | 6 | 172191 | |
| | | | | | | | | | 01 | EST | 7 | 155568 | |
| | | | | | | | | | 01 | EST | 10 | 129850 | |
| | | | | | | | | | 01 | EST | 11 | 30168 | |
| | | | | | | | | | 01 | EST | 29 | 91666 | |
| | | | | | | | | | 01 | EST | 30 | 225361 | |
| | | | | | | | | | 01 | EST | 35 | 29543 | |
| | | | | | | | | | Total: | | | 1282943 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFICATION | HOA2 | DH | TYPE | VR | # | GROSS | | | |
|---------|------|----------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|------|-----|----|---------|---------|----|--------|
| D04 | 2403 | PARBHANI | V | N | 24030151 | Veterinary Polyclinics | 240300101 | 01506 | 06 | CON | 4 | 2530 | | | |
| | | | | | | | | | | | | Total: | 2530 | | |
| | | | | | | 240300101 | 01513 | 13 | CON | 5 | | 1000 | | | |
| | | | | | | | | | | | | 13 | CON | 36 | 3000 |
| | | | | | | | | | | | | Total: | 4000 | | |
| | | | | | | | | | | | | Total: | 1289473 | | |
| | | | V | N | 24030187 | Control of diseases in Livestock | 240300101 | 01824 | 24 | CON | 31 | 7500 | | | |
| | | | | | | | | | | | | Total: | 7500 | | |
| | | | | | | 240300101 | 01851 | 51 | CON | 23 | | 6250 | | | |
| | | | | | | | | | | | | Total: | 6250 | | |
| | | | | | | | | | | | | Total: | 13750 | | |
| | | | V | N | 24030196 | Hospital and Dispensaries | 240300101 | 01936 | 36 | GIA | 32 | 6560079 | | | |
| | | | | | | | | | | | | Total: | 6560079 | | |
| | | | | | | | | | | | | Total: | 6560079 | | |
| | | | | | | | | | | | | Total: | 105815 | | |
| | | | V | N | 24030222 | Hospitals and Dispensaries - State Plan Scheme | 240300101 | 02201 | 01 | EST | 13 | 105815 | | | |
| | | | | | | | | | | | | Total: | 105815 | | |
| | | | | | | 240300101 | 02236 | 36 | GIA | 28 | | 71243 | | | |
| | | | | | | | | | | | | Total: | 71243 | | |
| | | | | | | | | | | | | Total: | 177058 | | |
| | | | V | N | 24030347 | Artificial Insemination Centre | 240300102 | 03401 | 01 | EST | 20 | 189606 | | | |
| | | | | | | | | | | | | 01 | EST | 21 | 183771 |
| | | | | | | | | | | | | Total: | 373377 | | |
| | | | | | | | | | | | | Total: | 373377 | | |
| | | | V | N | 24032241 | Purposive grants to Zilla Parishads under Section 182 of the Maharashtra Zilla Parishad and Panchayat Samitis Act, 1961 (Payable at Treasury) | 240300103 | 22436 | 36 | GIA | 26 | 254987 | | | |
| | | | | | | | | | | | | Total: | 254987 | | |
| | | | | | | | | | | | | Total: | 254987 | | |
| | | | V | N | 24032312 | Removal of backlog of Veterinary Dispensaries(100% State Plan) | 240300101 | 23101 | 01 | EST | 16 | 250831 | | | |
| | | | | | | | | | | | | Total: | 250831 | | |
| | | | | | | | | | | | | Total: | 250831 | | |
| | | | V | N | 24032321 | Plan grants to Zilla Parishads for removal of backlog of Veterinary Dispensaries (State Plan) (District) | 240300101 | 23236 | 36 | GIA | 27 | 35354 | | | |
| | | | | | | | | | | | | Total: | 35354 | | |
| | | | | | | | | | | | | Total: | 35354 | | |
| | | | V | N | 24032691 | Key Village Scheme | 240300102 | 26936 | 36 | GIA | 33 | 750564 | | | |
| | | | | | | | | | | | | Total: | 750564 | | |
| | | | | | | | | | | | | Total: | 750564 | | |
| | | | | | | | | | | | | Total: | 750564 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|----------|-------|---------------|------|----|------|----|---|----------|
| D04 | 2403 | PARBHANI | Total: | | | | | | | | 15036195 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|--------|-----|----|---------|
| D04 | 2403 | WARDHA | V | N | 24030042 | District Offices | 240300001 | 00401 | 01 | EST | 10 | 26073 |
| | | | | | | | | | 01 | EST | 18 | 289314 |
| | | | | | | | | | 01 | EST | 19 | 167487 |
| | | | | | | | | | 01 | EST | 22 | 567159 |
| | | | | | | | | | 01 | EST | 24 | 343064 |
| | | | | | | | | | 01 | EST | 33 | 186699 |
| | | | | | | | | | Total: | | | 1579796 |
| | | | | | | 240300001 | 00406 | | 06 | CON | 37 | 1537 |
| | | | | | | | | | Total: | | | 1537 |
| | | | | | | | | | | | | 1581333 |
| | | | V | N | 24030051 | Establishment Grants to Zilla Parishad under Section 183 of the Maharashtra Zilla Parishad and Panchayat Samitis Act 1961 - Office of the District Animal Husbandry Officers | 240300001 | 00536 | 36 | GIA | 13 | 888106 |
| | | | | | | | | | Total: | | | 888106 |
| | | | | | | | | | | | | 888106 |
| | | | V | N | 24030142 | Hospitals and Dispensaries | 240300101 | 01401 | 01 | EST | 2 | 37466 |
| | | | | | | | | | 01 | EST | 7 | 146381 |
| | | | | | | | | | 01 | EST | 12 | 405677 |
| | | | | | | | | | 01 | EST | 23 | 1784853 |
| | | | | | | | | | 01 | EST | 28 | 94156 |
| | | | | | | | | | 01 | EST | 29 | 76965 |
| | | | | | | | | | Total: | | | 2545498 |
| | | | | | | 240300101 | 01406 | | 06 | CON | 32 | 2620 |
| | | | | | | | | | 06 | CON | 42 | 2470 |
| | | | | | | | | | Total: | | | 5090 |
| | | | | | | 240300101 | 01413 | | 13 | CON | 34 | 1000 |
| | | | | | | | | | 13 | CON | 47 | 1980 |
| | | | | | | | | | Total: | | | 2980 |
| | | | | | | | | | | | | 2553568 |
| | | | V | N | 24030151 | Veterinary Polyclinics | 240300101 | 01501 | 01 | EST | 1 | 174031 |
| | | | | | | | | | 01 | EST | 3 | 124906 |
| | | | | | | | | | 01 | EST | 5 | 174031 |
| | | | | | | | | | 01 | EST | 6 | 99993 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|----------------------------------|-----------|-------|--------|-----|---------|---------|
| D04 | 2403 | WARDHA | V | N | 24030151 | Veterinary Polyclinics | 240300101 | 01501 | 01 | EST | 8 | 174031 |
| | | | | | | | | | 01 | EST | 9 | 335916 |
| | | | | | | | | | 01 | EST | 25 | 179057 |
| | | | | | | | | | 01 | EST | 27 | 497184 |
| | | | | | | | | | 01 | EST | 30 | 145258 |
| | | | | | | | | | 01 | EST | 39 | 29833 |
| | | | | | | | | | 01 | EST | 40 | 58059 |
| | | | | | | | | | Total: | | | 1992299 |
| | | | | | | | 240300101 | 01506 | 06 | CON | 31 | 3000 |
| | | | | | | | | | 06 | CON | 36 | 707 |
| | | | | | | | | | 06 | CON | 41 | 10190 |
| | | | | | | | | | Total: | | | 13897 |
| | | | | | | | 240300101 | 01513 | 13 | CON | 35 | 3985 |
| | | | | | | | | | 13 | CON | 45 | 3860 |
| | | | | | | | | | Total: | | | 7845 |
| | | | | | | | 240300101 | 01521 | 21 | CON | 46 | 3999 |
| | | | | | | | | | Total: | | | 3999 |
| | | | | | | | Total: | | | | 2018040 | |
| | | | V | N | 24030187 | Control of diseases in Livestock | 240300101 | 01801 | 01 | EST | 21 | 151401 |
| | | | | | | | | | Total: | | | 151401 |
| | | | | | | | Total: | | | | 151401 | |
| | | | V | N | 24030196 | Hospital and Dispensaries | 240300101 | 01936 | 36 | GIA | 14 | 5220038 |
| | | | | | | | | | Total: | | | 5220038 |
| | | | | | | | Total: | | | | 5220038 | |
| | | | V | N | 24030311 | Cattle Breeding Farms | 240300102 | 03801 | 01 | EST | 4 | 94160 |
| | | | | | | | | | 01 | EST | 26 | 94160 |
| | | | | | | | | | Total: | | | 188320 |
| | | | | | | | 240300102 | 03813 | 13 | CON | 43 | 6950 |
| | | | | | | | | | Total: | | | 6950 |
| | | | | | | | 240300102 | 03850 | 50 | CON | 44 | 11775 |
| | | | | | | | | | Total: | | | 11775 |
| | | | | | | | Total: | | | | 207045 | |
| | | | V | N | 24030347 | Artificial Insemination Centre | 240300102 | 03401 | 01 | EST | 11 | 61100 |

compilation

LIST

| | | |
|-------|---------|-------|
| MONTH | 01-JUNE | :2023 |
|-------|---------|-------|

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|--------|--------|----------|----------|------------------------------------------------------------------------------------------------------------------|-----------|-------|--------|-----|----|--------|----------|
| D04 | 2403 | WARDHA | V | N | 24030347 | Artificial Insemination Centre | 240300102 | 03401 | Total: | | | 61100 | 61100 |
| | | | | | | Total: | | | | | | 61100 | |
| | | | V | N | 24030893 | Collection and Analysis of Statistical Data about live-stock keeping and live-stock production (50% State Share) | 240300113 | 09001 | 01 | EST | 20 | 73860 | 73860 |
| | | | | | | Total: | | | Total: | | | 73860 | 73860 |
| | | | V | N | 24032635 | Veterinary Services | 240300101 | 26336 | 36 | GIA | 15 | 73240 | 73240 |
| | | | | | | Total: | | | Total: | | | 73240 | 73240 |
| | | | V | N | 24032644 | Veterinary Hospital of Ex Districts Local Board | 240300101 | 26436 | 36 | GIA | 16 | 684478 | 684478 |
| | | | | | | Total: | | | Total: | | | 684478 | 684478 |
| | | | V | N | 24032653 | Mobile Veterinary Central Control Unit Non-Plan | 240300101 | 26536 | 36 | GIA | 38 | 228504 | 228504 |
| | | | | | | Total: | | | Total: | | | 228504 | 228504 |
| | | | V | N | 24032691 | Key Village Scheme | 240300102 | 26936 | 36 | GIA | 17 | 762003 | 762003 |
| | | | | | | Total: | | | Total: | | | 762003 | 762003 |
| | | | | | | Total: | | | Total: | | | 762003 | 762003 |
| | | | Total: | | | | | | | | | 762003 | 14502716 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|--------|-----|---------|---------|
| D04 | 2403 | WASHIM | V | N | 24030042 | District Offices | 240300001 | 00401 | 01 | EST | 10 | 94328 |
| | | | | | | | | | 01 | EST | 11 | 196105 |
| | | | | | | | | | 01 | EST | 15 | 87492 |
| | | | | | | | | | 01 | EST | 26 | 462309 |
| | | | | | | | | | Total: | | | 840234 |
| | | | | | | 240300001 | 00413 | | 13 | CON | 3 | 6100 |
| | | | | | | | | | 13 | CON | 5 | 5740 |
| | | | | | | | | | 13 | CON | 6 | 4800 |
| | | | | | | | | | Total: | | | 16640 |
| | | | | | | | | | Total: | | 856874 | |
| | | | V | N | 24030051 | Establishment Grants to Zilla Parishad under Section 183 of the Maharashtra Zilla Parishad and Panchayat Samitis Act 1961 - Office of the District Animal Husbandry Officers | 240300001 | 00536 | 36 | GIA | 17 | 315134 |
| | | | | | | | | | Total: | | | 315134 |
| | | | | | | | | | Total: | | 315134 | |
| | | | V | N | 24030142 | Hospitals and Dispensaries | 240300101 | 01401 | 01 | EST | 16 | 794952 |
| | | | | | | | | | Total: | | | 794952 |
| | | | | | | | | | Total: | | 794952 | |
| | | | V | N | 24030151 | Veterinary Polyclinics | 240300101 | 01501 | 01 | EST | 1 | 60660 |
| | | | | | | | | | 01 | EST | 2 | 162342 |
| | | | | | | | | | 01 | EST | 7 | 57651 |
| | | | | | | | | | 01 | EST | 8 | 173111 |
| | | | | | | | | | 01 | EST | 22 | 75177 |
| | | | | | | | | | 01 | EST | 23 | 145337 |
| | | | | | | | | | 01 | EST | 24 | 177336 |
| | | | | | | | | | 01 | EST | 25 | 334756 |
| | | | | | | | | | Total: | | | 1186370 |
| | | | | | | 240300101 | 01506 | | 06 | CON | 4 | 6410 |
| | | | | | | | | | Total: | | | 6410 |
| | | | | | | | | | Total: | | 1192780 | |
| | | | V | N | 24030196 | Hospital and Dispensaries | 240300101 | 01936 | 36 | GIA | 21 | 3385900 |
| | | | | | | | | | Total: | | | 3385900 |
| | | | | | | | | | Total: | | 3385900 | |
| | | | V | N | 24030211 | Expansion and Modernization of Veterinary Polyclinics (District) - | 240300101 | 02101 | 01 | EST | 9 | 197666 |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|--------|----------|----------|-------------------------------------------------------------------------------------------------------------------------|-----------|-------|--------|-----|----|---------|
| D04 | 2403 | WASHIM | V | N | 24030211 | Expansion and Modernization of Veterinary Polyclinics (District) - State Plan Scheme | 240300101 | 02101 | Total: | | | 197666 |
| | | | V | N | 24030436 | Artificial Insemination Centres (Strengthening and A.I. Delivery System) | 240300102 | 04301 | 01 | EST | 12 | 104250 |
| | | | | | | | | | 01 | EST | 13 | 25610 |
| | | | | | | Total: | | | | | | 129860 |
| | | | V | N | 24030893 | Collection and Analysis of Statistical Data about live-stock keeping and live- stock production (50% State Share) | 240300113 | 09001 | 01 | EST | 14 | 78672 |
| | | | | | | Total: | | | | | | 78672 |
| | | | V | N | 24032635 | Veterinary Services | 240300101 | 26336 | 36 | GIA | 20 | 107228 |
| | | | | | | Total: | | | | | | 107228 |
| | | | V | N | 24032644 | Veterinary Hospital of Ex Districts Local Board | 240300101 | 26436 | 36 | GIA | 18 | 214693 |
| | | | | | | Total: | | | | | | 214693 |
| | | | V | N | 24032691 | Key Village Scheme | 240300102 | 26936 | 36 | GIA | 19 | 1734072 |
| | | | | | | Total: | | | | | | 1734072 |
| | | | Total: | | | Total: | | | | | | 1734072 |
| | | | Total: | | | | | | | | | 9007831 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------|--------|--------|-----|---------|---------|
| D04 | 2403 | YAVATMAL | V | N | 24030042 | District Offices | 240300001 | 00401 | 01 | EST | 17 | 104151 |
| | | | | | | | | | 01 | EST | 18 | 528682 |
| | | | | | | | | | 01 | EST | 28 | 1463890 |
| | | | | | | | | | Total: | | | 2096723 |
| | | | | | | 240300001 | 00411 | 11 | EST | 55 | | 12545 |
| | | | | | | | | | Total: | | | 12545 |
| | | | | | | 240300001 | 00413 | 13 | CON | 43 | | 15526 |
| | | | | | | | | 13 | CON | 44 | | 12250 |
| | | | | | | | | 13 | CON | 49 | | 3571 |
| | | | | | | | | Total: | | | | 31347 |
| | | | | | | | | Total: | | | 2140615 | |
| | | V | N | 24030051 | Establishment Grants to Zilla Parishad under Section 183 of the Maharashtra Zilla Parishad and Panchayat Samitis Act 1961 - Office of the District Animal Husbandry Officers | 240300001 | 00536 | 36 | GIA | 46 | | 879220 |
| | | | | | | | | Total: | | | | 879220 |
| | | | | | | | | Total: | | | 879220 | |
| | | V | N | 24030142 | Hospitals and Dispensaries | 240300101 | 01401 | 01 | EST | 29 | | 319531 |
| | | | | | | | | 01 | EST | 48 | | 83498 |
| | | | | | | | | Total: | | | | 403029 |
| | | | | | | | | Total: | | | 403029 | |
| | | V | N | 24030151 | Veterinary Polyclinics | 240300101 | 01501 | 01 | EST | 1 | | 206602 |
| | | | | | | | | 01 | EST | 2 | | 77565 |
| | | | | | | | | 01 | EST | 3 | | 53167 |
| | | | | | | | | 01 | EST | 4 | | 103692 |
| | | | | | | | | 01 | EST | 5 | | 170827 |
| | | | | | | | | 01 | EST | 6 | | 50908 |
| | | | | | | | | 01 | EST | 7 | | 122001 |
| | | | | | | | | 01 | EST | 13 | | 80117 |
| | | | | | | | | 01 | EST | 14 | | 99993 |
| | | | | | | | | 01 | EST | 15 | | 174031 |
| | | | | | | | | 01 | EST | 26 | | 69625 |
| | | | | | | | | 01 | EST | 27 | | 228130 |
| | | | | | | | | 01 | EST | 33 | | 151401 |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|----------------------------------|-----------|-------|--------|-----|----------|----------|
| D04 | 2403 | YAVATMAL | V | N | 24030151 | Veterinary Polyclinics | 240300101 | 01501 | 01 | EST | 34 | 154910 |
| | | | | | | | | | 01 | EST | 35 | 316596 |
| | | | | | | | | | 01 | EST | 36 | 70666 |
| | | | | | | | | | 01 | EST | 37 | 99993 |
| | | | | | | | | | 01 | EST | 38 | 174031 |
| | | | | | | | | | 01 | EST | 39 | 174031 |
| | | | | | | | | | 01 | EST | 40 | 269517 |
| | | | | | | | | | 01 | EST | 41 | 186262 |
| | | | | | | | | | Total: | | | 3034065 |
| | | | | | | 240300101 | 01506 | 06 | CON | 8 | | 3000 |
| | | | | | | | | 06 | CON | 9 | | 1510 |
| | | | | | | | | 06 | CON | 11 | | 15000 |
| | | | | | | | | 06 | CON | 12 | | 4000 |
| | | | | | | | | 06 | CON | 42 | | 1450 |
| | | | | | | | | 06 | CON | 54 | | 1330 |
| | | | | | | | | | Total: | | | 26290 |
| | | | | | | 240300101 | 01511 | 11 | EST | 32 | | 8820 |
| | | | | | | | | 11 | EST | 50 | | 2378 |
| | | | | | | | | 11 | EST | 51 | | 800 |
| | | | | | | | | | Total: | | | 11998 |
| | | | | | | 240300101 | 01513 | 13 | CON | 52 | | 2970 |
| | | | | | | | | 13 | CON | 56 | | 5100 |
| | | | | | | | | | Total: | | | 8070 |
| | | | | | | | | | Total: | | 3080423 | |
| | | | V | N | 24030187 | Control of diseases in Livestock | 240300101 | 01801 | 01 | EST | 30 | 460562 |
| | | | | | | | | | Total: | | | 460562 |
| | | | | | | | | | Total: | | 460562 | |
| | | | V | N | 24030196 | Hospital and Dispensaries | 240300101 | 01936 | 36 | GIA | 22 | 10750182 |
| | | | | | | | | | 36 | GIA | 31 | 2246000 |
| | | | | | | | | | Total: | | | 12996182 |
| | | | | | | | | | Total: | | 12996182 | |
| | | | V | N | 24030347 | Artificial Insemination Centre | 240300102 | 03401 | 01 | EST | 19 | 194453 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFICATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|------|-----|--------|----------|
| D04 | 2403 | YAVATMAL | V | N | 24030347 | Artificial Insemination Centre | 240300102 | 03401 | 01 | EST | 20 | 203060 |
| | | | | | | | | | | | Total: | 397513 |
| | | | | | | | | | | | Total: | 397513 |
| | | | V | N | 24030893 | Collection and Analysis of Statistical Data about live-stock keeping and live-stock production (50% State Share) | 240300113 | 09001 | 01 | EST | 21 | 73600 |
| | | | | | | | | | | | Total: | 73600 |
| | | | | | | | | | | | Total: | 73600 |
| | | | V | N | 24032241 | Purposive grants to Zilla Parishads under Section 182 of the Maharashtra Zilla Parishad and Panchayat Samitis Act, 1961 (Payable at Treasury) | 240300103 | 22436 | 36 | GIA | 23 | 174087 |
| | | | | | | | | | | | Total: | 174087 |
| | | | | | | | | | | | Total: | 174087 |
| | | | V | N | 24032635 | Veterinary Services | 240300101 | 26336 | 36 | GIA | 25 | 296417 |
| | | | | | | | | | | | Total: | 296417 |
| | | | | | | | | | | | Total: | 296417 |
| | | | V | N | 24032644 | Veterinary Hospital of Ex Districts Local Board | 240300101 | 26436 | 36 | GIA | 24 | 350421 |
| | | | | | | | | | | | Total: | 350421 |
| | | | | | | | | | | | Total: | 350421 |
| | | | V | N | 24032653 | Mobile Veterinary Central Control Unit Non-Plan | 240300101 | 26536 | 36 | GIA | 47 | 132404 |
| | | | | | | | | | | | Total: | 132404 |
| | | | | | | | | | | | Total: | 132404 |
| | | | V | N | 24032662 | Mobile Veterinary Control Unit/Mobile Clinic | 240300101 | 26636 | 36 | GIA | 45 | 1356683 |
| | | | | | | | | | | | Total: | 1356683 |
| | | | | | | | | | | | Total: | 1356683 |
| | | | V | N | 24032691 | Key Village Scheme | 240300102 | 26936 | 36 | GIA | 53 | 2861547 |
| | | | | | | | | | | | Total: | 2861547 |
| | | | | | | | | | | | Total: | 2861547 |
| | | | | | | | | | | | Total: | 2861547 |
| Total: | | | | | | | | | | | | 25602703 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|-----------------------------------------------|-----------|--------|------|-----|---------|---------|
| D05 | 2404 | AKOLA | V | N | 24040181 | District Offices | 240400001 | 01801 | 01 | EST | 6 | 42171 |
| | | | | | | | | 01 | EST | 8 | | 155128 |
| | | | | | | | | Total: | | | | 197299 |
| | | | | | | 240400001 | 01806 | 06 | CON | 17 | | 1930 |
| | | | | | | | | Total: | | | | 1930 |
| | | | | | | 240400001 | 01811 | 11 | EST | 13 | | 8590 |
| | | | | | | | | Total: | | | | 8590 |
| | | | | | | Total: | | | | | 207819 | |
| | | | V | N | 24040261 | Audit Board for Dairy Co-operative | 240400001 | 02601 | 01 | EST | 7 | 127095 |
| | | | | | | | | 01 | EST | 9 | | 297163 |
| | | | | | | | | 01 | EST | 11 | | 238881 |
| | | | | | | | | 01 | EST | 15 | | 32049 |
| | | | | | | | | 01 | EST | 18 | | 179612 |
| | | | | | | | | 01 | EST | 19 | | 373019 |
| | | | | | | | | Total: | | | | 1247819 |
| | | | | | | 240400001 | 02606 | 06 | CON | 10 | | 10130 |
| | | | | | | | | Total: | | | | 10130 |
| | | | | | | 240400001 | 02613 | 13 | CON | 14 | | 3805 |
| | | | | | | | | Total: | | | | 3805 |
| | | | | | | Total: | | | | | 1261754 | |
| | | | V | N | 24041301 | Government Milk Scheme Akola - Administration | 240400227 | A13001 | 01 | EST | 1 | 115990 |
| | | | | | | | | 01 | EST | 2 | | 188445 |
| | | | | | | | | Total: | | | | 304435 |
| | | | | | | 240400227 | A13011 | 11 | EST | 12 | | 2400 |
| | | | | | | | | Total: | | | | 2400 |
| | | | | | | Total: | | | | | 306835 | |
| | | | V | N | 24041319 | Government Milk Scheme Akola - Procurement | 240400227 | B13101 | 01 | EST | 3 | 249016 |
| | | | | | | | | Total: | | | | 249016 |
| | | | | | | Total: | | | | | 249016 | |
| | | | V | N | 24041328 | Government Milk Scheme Akola - Processing | 240400227 | C13201 | 01 | EST | 4 | 311119 |
| | | | | | | | | 01 | EST | 5 | | 237617 |
| | | | | | | | | Total: | | | | 548736 |
| | | | | | | 240400227 | C13206 | 06 | CON | 16 | | 248990 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|-------|------|----------|----------|-------------------------------------------|-----------|--------|--------|------|---------|
| D05 | 2404 | AKOLA | V | N | 24041328 | Government Milk Scheme Akola - Processing | 240400227 | C13206 | Total: | | 248990 |
| Total: | | | | | | | | | | | 2823150 |
| | | | | | | | | | | | 797726 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------------------------------|-----------|--------|--------|-----|----|--------|
| D05 | 2404 | AMRAVATI | V | N | 24040072 | Regional Offices | 240400001 | 00701 | 01 | EST | 1 | 497592 |
| | | | | | | | | | 01 | EST | 2 | 267681 |
| | | | | | | | | | Total: | | | 765273 |
| | | | V | N | 24040181 | District Offices | 240400001 | 01801 | 01 | EST | 12 | 62110 |
| | | | | | | | | | Total: | | | 62110 |
| | | | | | | | 240400001 | 01811 | 11 | EST | 11 | 5772 |
| | | | | | | | | | Total: | | | 5772 |
| | | | | | | | | | Total: | | | 67882 |
| | | | V | N | 24040261 | Audit Board for Dairy Co-operative | 240400001 | 02601 | 01 | EST | 6 | 134561 |
| | | | | | | | | | 01 | EST | 7 | 411802 |
| | | | | | | | | | Total: | | | 546363 |
| | | | | | | | 240400001 | 02606 | 06 | CON | 17 | 4000 |
| | | | | | | | | | Total: | | | 4000 |
| | | | | | | | | | Total: | | | 550363 |
| | | | V | N | 24041355 | Government Milk Scheme Amravati - Administration | 240400225 | A13501 | 01 | EST | 3 | 40067 |
| | | | | | | | | | 01 | EST | 14 | 64141 |
| | | | | | | | | | 01 | EST | 15 | 130061 |
| | | | | | | | | | Total: | | | 234269 |
| | | | | | | | 240400225 | A13513 | 13 | CON | 9 | 2100 |
| | | | | | | | | | 13 | CON | 10 | 4750 |
| | | | | | | | | | 13 | CON | 13 | 6000 |
| | | | | | | | | | Total: | | | 12850 |
| | | | | | | | | | Total: | | | 247119 |
| | | | V | N | 24041364 | Government Milk Scheme Amravati - Procurement | 240400225 | B13601 | 01 | EST | 4 | 157697 |
| | | | | | | | | | Total: | | | 157697 |
| | | | | | | | | | Total: | | | 157697 |
| | | | V | N | 24041373 | Government Milk Scheme Amravati - Processing | 240400225 | C13701 | 01 | EST | 5 | 264686 |
| | | | | | | | | | Total: | | | 264686 |
| | | | | | | | 240400225 | C13706 | 06 | CON | 8 | 214080 |
| | | | | | | | | | Total: | | | 214080 |
| | | | | | | | 240400225 | C13734 | 34 | CON | 16 | 23400 |
| | | | | | | | | | Total: | | | 23400 |
| | | | | | | | | | Total: | | | 502166 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|----------|-------|---------------|------|----|------|----|---|---------|
| D05 | 2404 | AMRAVATI | Total: | | | | | | | | 2290500 |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|-------------------------------------------------------|-----------|--------|--------|-----|---------|---------|
| D05 | 2404 | AURANGABAD | V | N | 24040072 | Regional Offices | 240400001 | 00701 | 01 | EST | 1 | 663632 |
| | | | | | | | | | 01 | EST | 2 | 1077319 |
| | | | | | | | | | 01 | EST | 14 | 83105 |
| | | | | | | | | | 01 | EST | 38 | 1032718 |
| | | | | | | | | | 01 | EST | 39 | 1575740 |
| | | | | | | | | | Total: | | | 4432514 |
| | | | | | | | 240400001 | 00706 | 06 | CON | 26 | 4278 |
| | | | | | | | | | Total: | | | 4278 |
| | | | | | | | 240400001 | 00711 | 11 | EST | 27 | 9600 |
| | | | | | | | | | Total: | | | 9600 |
| | | | | | | | 240400001 | 00713 | 13 | CON | 17 | 11100 |
| | | | | | | | | | 13 | CON | 18 | 4300 |
| | | | | | | | | | 13 | CON | 19 | 26555 |
| | | | | | | | | | Total: | | | 41955 |
| | | | | | | | Total: | | | | 4488347 | |
| | | | V | N | 24040181 | District Offices | 240400001 | 01801 | 01 | EST | 11 | 135191 |
| | | | | | | | | | 01 | EST | 12 | 389781 |
| | | | | | | | | | 01 | EST | 13 | 14184 |
| | | | | | | | | | 01 | EST | 22 | 184445 |
| | | | | | | | | | 01 | EST | 24 | 50537 |
| | | | | | | | | | 01 | EST | 25 | 110460 |
| | | | | | | | | | Total: | | | 884598 |
| | | | | | | | Total: | | | | 884598 | |
| | | | V | N | 24040261 | Audit Board for Dairy Co-operative | 240400001 | 02601 | 01 | EST | 3 | 230356 |
| | | | | | | | | | 01 | EST | 4 | 1068279 |
| | | | | | | | | | Total: | | | 1298635 |
| | | | | | | | 240400001 | 02613 | 13 | CON | 30 | 6200 |
| | | | | | | | | | Total: | | | 6200 |
| | | | | | | | Total: | | | | 1304835 | |
| | | | V | N | 24041408 | Government Milk Scheme Aurangabad - Administration | 240400219 | A14001 | 01 | EST | 10 | 52115 |
| | | | | | | | | | 01 | EST | 16 | 49383 |
| | | | | | | | | | 01 | EST | 20 | 55962 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|--------|----------|----------|----------------------------------------------------|-----------|--------|------|-----|---------|--------|
| D05 | 2404 | AURANGABAD | V | N | 24041408 | Government Milk Scheme Aurangabad - Administration | 240400219 | A14001 | 01 | EST | 21 | 107644 |
| | | | | | | | | 01 | EST | 31 | 6900 | |
| | | | | | | | | 01 | EST | 32 | 92685 | |
| | | | | | | | | 01 | EST | 35 | 339352 | |
| | | | | | | | | Total: | | | 704041 | |
| | | | | | | | | Total: | | | 704041 | |
| | | | V | N | 24041417 | Government Milk Scheme Aurangabad - Procurement | 240400219 | B14101 | 01 | EST | 5 | 295763 |
| | | | | | | | | 01 | EST | 7 | 146148 | |
| | | | | | | | | 01 | EST | 9 | 443285 | |
| | | | | | | | | 01 | EST | 15 | 99784 | |
| | | | | | | | | 01 | EST | 23 | 50032 | |
| | | | | | | | | 01 | EST | 28 | 6900 | |
| | | | | | | | | 01 | EST | 29 | 151830 | |
| | | | | | | | | 01 | EST | 33 | 268964 | |
| | | | | | | | | 01 | EST | 36 | 493122 | |
| | | | | | | | | Total: | | | 1955828 | |
| | | | | | | | | Total: | | | 1955828 | |
| | | | V | N | 24041426 | Government Milk Scheme Aurangabad - Processing | 240400219 | C14201 | 01 | EST | 6 | 143728 |
| | | | | | | | | 01 | EST | 8 | 119357 | |
| | | | | | | | | 01 | EST | 34 | 205626 | |
| | | | | | | | | 01 | EST | 37 | 139944 | |
| | | | | | | | | Total: | | | 608655 | |
| | | | | | | | | Total: | | | 608655 | |
| | | | Total: | | | | | Total: | | | 608655 | |
| | | | | | | | | Total: | | | 9946304 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|------|----------|----------|-----------------------------------------------|-----------|--------|--------|-----|---------|---------|
| D05 | 2404 | BEED | V | N | 24040181 | District Offices | 240400001 | 01801 | 01 | EST | 13 | 178551 |
| | | | | | | | | | 01 | EST | 14 | 50082 |
| | | | | | | | | | 01 | EST | 15 | 174836 |
| | | | | | | | | | Total: | | | 403469 |
| | | | | | | | 240400001 | 01806 | 06 | CON | 17 | 2811 |
| | | | | | | | | | Total: | | | 2811 |
| | | | | | | | 240400001 | 01813 | 13 | CON | 18 | 13830 |
| | | | | | | | | | Total: | | | 13830 |
| | | | | | | | Total: | | | | 420110 | |
| | | | V | N | 24040261 | Audit Board for Dairy Co-operative | 240400001 | 02601 | 01 | EST | 19 | 276173 |
| | | | | | | | | | 01 | EST | 20 | 153034 |
| | | | | | | | | | 01 | EST | 21 | 126927 |
| | | | | | | | | | Total: | | | 556134 |
| | | | | | | | 240400001 | 02606 | 06 | CON | 3 | 1400 |
| | | | | | | | | | Total: | | | 1400 |
| | | | | | | | 240400001 | 02613 | 13 | CON | 12 | 2500 |
| | | | | | | | | | Total: | | | 2500 |
| | | | | | | | Total: | | | | 560034 | |
| | | | V | N | 24040312 | Staff for Spear Head Teams | 240400109 | 03101 | 01 | EST | 16 | 63468 |
| | | | | | | | | | Total: | | | 63468 |
| | | | | | | | Total: | | | | 63468 | |
| | | | V | N | 24041829 | Government Milk Scheme, Beed - Administration | 240400221 | A18201 | 01 | EST | 4 | 598648 |
| | | | | | | | | | 01 | EST | 5 | 31580 |
| | | | | | | | | | 01 | EST | 24 | 819273 |
| | | | | | | | | | 01 | EST | 25 | 47757 |
| | | | | | | | | | Total: | | | 1497258 |
| | | | | | | | 240400221 | A18206 | 06 | CON | 32 | 1788 |
| | | | | | | | | | Total: | | | 1788 |
| | | | | | | | 240400221 | A18211 | 11 | EST | 11 | 4100 |
| | | | | | | | | | Total: | | | 4100 |
| | | | | | | | 240400221 | A18213 | 13 | CON | 23 | 14000 |
| | | | | | | | | | Total: | | | 14000 |
| | | | | | | | Total: | | | | 1517146 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|--------|----------|----------|---------------------------------------------|-----------|--------|--------|-----|---------|---------|
| D05 | 2404 | BEED | V | N | 24041838 | Government Milk Scheme, Beed - Procurement | 240400221 | B18301 | 01 | EST | 8 | 413068 |
| | | | | | | | | | 01 | EST | 26 | 375687 |
| | | | | | | | | | 01 | EST | 27 | 286128 |
| | | | | | | | | | Total: | | | 1074883 |
| | | | | | | 240400221 | B18306 | 06 | CON | 2 | | 2463 |
| | | | | | | | | | Total: | | | 2463 |
| | | | | | | Total: | | | | | 1077346 | |
| | | | V | N | 24041847 | Government Milk Scheme, Beed - Processing | 240400221 | C18401 | 01 | EST | 6 | 484209 |
| | | | | | | | | | 01 | EST | 7 | 163824 |
| | | | | | | | | | 01 | EST | 22 | 120661 |
| | | | | | | | | | 01 | EST | 28 | 144789 |
| | | | | | | | | | 01 | EST | 29 | 478055 |
| | | | | | | | | | Total: | | | 1391538 |
| | | | | | | 240400221 | C18406 | 06 | CON | 1 | | 1910 |
| | | | | | | | | | Total: | | | 1910 |
| | | | | | | Total: | | | | | 1393448 | |
| | | | V | N | 24041856 | Government Milk Scheme, Beed - Distribution | 240400221 | D18501 | 01 | EST | 9 | 41848 |
| | | | | | | | | | 01 | EST | 10 | 52325 |
| | | | | | | | | | 01 | EST | 30 | 73707 |
| | | | | | | | | | 01 | EST | 31 | 67961 |
| | | | | | | | | | Total: | | | 235841 |
| | | | | | | Total: | | | | | 235841 | |
| | | | Total: | | | | | | | | | 5267393 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------|-----------|-------|--------|-----|----|--------|
| D05 | 2404 | BHANDARA | V | N | 24040181 | District Offices | 240400001 | 01801 | 01 | EST | 1 | 70454 |
| | | | | | | | | | 01 | EST | 2 | 43344 |
| | | | | | | | | | 01 | EST | 3 | 56672 |
| | | | | | | | | | 01 | EST | 4 | 42221 |
| | | | | | | | | | 01 | EST | 14 | 104887 |
| | | | | | | | | | 01 | EST | 15 | 66254 |
| | | | | | | | | | 01 | EST | 16 | 84891 |
| | | | | | | | | | Total: | | | 468723 |
| | | | | | | | 240400001 | 01806 | 06 | CON | 9 | 1270 |
| | | | | | | | | | Total: | | | 1270 |
| | | | | | | | | | | | | 469993 |
| | | | V | N | 24040261 | Audit Board for Dairy Co-operative | 240400001 | 02601 | 01 | EST | 5 | 71175 |
| | | | | | | | | | 01 | EST | 6 | 164693 |
| | | | | | | | | | 01 | EST | 10 | 67866 |
| | | | | | | | | | 01 | EST | 11 | 206971 |
| | | | | | | | | | Total: | | | 510705 |
| | | | | | | | 240400001 | 02611 | 11 | EST | 7 | 10028 |
| | | | | | | | | | 11 | EST | 8 | 2330 |
| | | | | | | | | | 11 | EST | 12 | 4790 |
| | | | | | | | | | Total: | | | 17148 |
| | | | | | | | 240400001 | 02613 | 13 | CON | 13 | 1165 |
| | | | | | | | | | Total: | | | 1165 |
| | | | | | | | | | | | | 529018 |
| | | | | | | | | | Total: | | | 999011 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------------------------------|-----------|--------|------|-----|---|--------|
| D05 | 2404 | BULDHANA | V | N | 24040181 | District Offices | 240400001 | 01801 | 01 | EST | 6 | 370334 |
| | | | | | | | | | | | | 34665 |
| | | | | | | | | | | | | 404999 |
| | | | | | | | | | | | | 404999 |
| | | | V | N | 24040261 | Audit Board for Dairy Co-operative | 240400001 | 02601 | 01 | EST | 1 | 87343 |
| | | | | | | | | | | | | 95430 |
| | | | | | | | | | | | | 113953 |
| | | | | | | | | | | | | 122907 |
| | | | | | | | | | | | | 419633 |
| | | | | | | | | | | | | 419633 |
| | | | V | N | 24042137 | Government Milk Scheme Nandura (District Buldhana) - Procurement | 240400228 | B21301 | 01 | EST | 3 | 61558 |
| | | | | | | | | | | | | 48169 |
| | | | | | | | | | | | | 109727 |
| | | | | | | | | | | | | 109727 |
| | | | V | N | 24042146 | Government Milk Scheme Nandura (District Buldhana) - Processing | 240400228 | C21401 | 01 | EST | 4 | 25610 |
| | | | | | | | | | | | | 25610 |
| | | | | | | | | | | | | 25610 |
| | | | | | | | | | | | | 959969 |
| | | | | | | | | | | | | 959969 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | |
|---------|------|------------|------|----------|----------|----------------------------------------------------|-----------|--------|------|-----|----|--------|---------|---|--------|
| D05 | 2404 | CHANDRAPUR | V | N | 24040181 | District Offices | 240400001 | 01801 | 01 | EST | 6 | 122470 | | | |
| | | | | | | | | | | | | 35517 | | | |
| | | | | | | | | | | | | Total: | 157987 | | |
| | | | | | | 240400001 | 01806 | 06 | CON | 12 | | 1991 | | | |
| | | | | | | | | | | | | Total: | 1991 | | |
| | | | | | | 240400001 | 01811 | 11 | EST | 14 | | 2415 | | | |
| | | | | | | | | | | | | Total: | 2415 | | |
| | | | | | | 240400001 | 01813 | 13 | CON | 13 | | 11520 | | | |
| | | | | | | | | | | | | Total: | 11520 | | |
| | | | | | | | | | | | | Total: | 173913 | | |
| | | | V | N | 24040261 | Audit Board for Dairy Co-operative | 240400001 | 02601 | 01 | EST | 11 | 26078 | | | |
| | | | | | | | | | | | | Total: | 26078 | | |
| | | | | | | 240400001 | 02611 | 11 | EST | 10 | | 6025 | | | |
| | | | | | | | | | | | | Total: | 6025 | | |
| | | | | | | | | | | | | Total: | 32103 | | |
| | | | V | N | 24040312 | Staff for Spear Head Teams | 240400109 | 03101 | 01 | EST | 8 | 38156 | | | |
| | | | | | | | | | | | | Total: | 38156 | | |
| | | | | | | | | | | | | Total: | 38156 | | |
| | | | V | N | 24042075 | Government Milk Scheme Chandrapur - Administration | 240400232 | A20701 | 01 | EST | 1 | 216901 | | | |
| | | | | | | | | | | | | 01 | EST | 2 | 213456 |
| | | | | | | | | | | | | Total: | 430357 | | |
| | | | | | | 240400232 | A20706 | 06 | CON | 9 | | 962 | | | |
| | | | | | | | | | | | | Total: | 962 | | |
| | | | | | | | | | | | | Total: | 431319 | | |
| | | | V | N | 24042084 | Government Milk Scheme Chandrapur - Procurement | 240400232 | B20801 | 01 | EST | 3 | 74543 | | | |
| | | | | | | | | | | | | Total: | 74543 | | |
| | | | | | | | | | | | | Total: | 74543 | | |
| | | | V | N | 24042093 | Government Milk Scheme Chandrapur - Processing | 240400232 | C20901 | 01 | EST | 4 | 212351 | | | |
| | | | | | | | | | | | | 01 | EST | 5 | 335553 |
| | | | | | | | | | | | | Total: | 547904 | | |
| | | | | | | | | | | | | Total: | 547904 | | |
| | | | | | | | | | | | | Total: | 1297938 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | | |
|-----------|------|------------|------|----------|----------|------------------|-----------|-------|------|-----|---|-------|-----|-----|------|------|
| D05 | 2404 | GADCHIROLI | V | N | 24040181 | District Offices | 240400001 | 01801 | 01 | EST | 3 | 7200 | | | | |
| Total: | | | | | | | | | | | | 7200 | | | | |
| 240400001 | | | | | | | | | | | | 01811 | 11 | EST | 1 | 3145 |
| | | | | | | | | | | | | 11 | EST | 2 | 6814 | |
| Total: | | | | | | | | | | | | 9959 | | | | |
| Total: | | | | | | | | | | | | 17159 | | | | |
| Total: | | | | | | | | | | | | 17159 | | | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|--------|----------|----------|-------------------------------------------------|-----------|--------|------|-------|--------|--------|
| D05 | 2404 | GONDIA | V | N | 24042021 | Government Milk Scheme, Gondia - Administration | 240400231 | A20211 | 11 | EST | 2 | 6965 |
| | | | | | | | | 11 | EST | 8 | 7000 | |
| | | | | | | | | Total: | | | 13965 | |
| | | | | | | 240400231 | A20213 | 13 | CON | 5 | 1100 | |
| | | | | | | | | 13 | CON | 6 | 1300 | |
| | | | | | | | | Total: | | | 2400 | |
| | | | | | | Total: | | | | 16365 | | |
| | | | V | N | 24042039 | Government Milk Scheme, Gondia - Procurement | 240400231 | B20306 | 06 | CON | 7 | 470 |
| | | | | | | | | Total: | | | 470 | |
| | | | | | | Total: | | | | 470 | | |
| | | | V | N | 24042048 | Government Milk Scheme Gondia - Processing | 240400231 | C20401 | 01 | EST | 1 | 108232 |
| | | | | | | | | Total: | | | 108232 | |
| | | | | | | 240400231 | C20413 | 13 | CON | 3 | 4600 | |
| | | | | | | | | 13 | CON | 4 | 2756 | |
| | | | | | | | | Total: | | | 7356 | |
| | | | | | | Total: | | | | 11588 | | |
| | | | Total: | | | | | | | | 132423 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|------------------|-----------|-------|--------|-----|--------|--------|
| D05 | 2404 | JALNA | V | N | 24040181 | District Offices | 240400001 | 01801 | 01 | EST | 1 | 207474 |
| | | | | | | | | | 01 | EST | 2 | 283303 |
| | | | | | | | | | Total: | | | 490777 |
| | | | | | | | | | | | Total: | 490777 |
| | | | | | | | | | | | | 490777 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|-------|------|----------|----------|------------------------------------------------|-----------|--------|------|-----|----|---------|---------|
| D05 | 2404 | LATUR | V | N | 24040181 | District Offices | 240400001 | 01801 | 01 | EST | 16 | 181102 | |
| | | | | | | | | | | | | 593823 | |
| | | | | | | | | | | | | 774925 | |
| | | | | | | 240400001 | 01806 | 06 | CON | 12 | | 943 | |
| | | | | | | | | | | | | 1380 | |
| | | | | | | | | | | | | 2323 | |
| | | | | | | 240400001 | 01811 | 11 | EST | 7 | | 1195 | |
| | | | | | | | | | | | | 13503 | |
| | | | | | | | | | | | | 14698 | |
| | | | | | | | | | | | | Total: | 791946 |
| | | | V | N | 24040261 | Audit Board for Dairy Co-operative | 240400001 | 02601 | 01 | EST | 14 | 268708 | |
| | | | | | | | | | | | | 32052 | |
| | | | | | | | | | | | | 300760 | |
| | | | | | | 240400001 | 02606 | 06 | CON | 9 | | 1820 | |
| | | | | | | | | | | | | 389 | |
| | | | | | | | | | | | | 2209 | |
| | | | | | | 240400001 | 02613 | 13 | CON | 11 | | 2940 | |
| | | | | | | | | | | | | 2940 | |
| | | | | | | | | | | | | Total: | 305909 |
| | | | V | N | 24041453 | Government Milk Scheme, Udgir - Administration | 240400220 | A14501 | 01 | EST | 3 | 38677 | |
| | | | | | | | | | | | | 38677 | |
| | | | | | | | | | | | | Total: | 38677 |
| | | | V | N | 24041462 | Government Milk Scheme Udgir - Procurement | 240400220 | B14601 | 01 | EST | 2 | 51600 | |
| | | | | | | | | | | | | 1482489 | |
| | | | | | | | | | | | | 1534089 | |
| | | | | | | 240400220 | B14618 | 18 | EST | 5 | | 31144 | |
| | | | | | | | | | | | | 28699 | |
| | | | | | | | | | | | | 59843 | |
| | | | | | | | | | | | | Total: | 1593932 |
| | | | V | N | 24041471 | Government Milk Scheme Udgir - Processing | 240400220 | C14701 | 01 | EST | 1 | 192112 | |
| | | | | | | | | | | | | 192112 | |
| | | | | | | | | | | | | Total: | 192112 |
| | | | | | | | | | | | | Total: | 192112 |
| | | | | | | | | | | | | Total: | 2922576 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|--------|------|----------|----------|-------------------------------------------------|-----------|--------|------|-----|----|---------|---------|
| D05 | 2404 | NAGPUR | V | N | 24040072 | Regional Offices | 240400001 | 00701 | 01 | EST | 1 | 712056 | |
| | | | | | | | | | | | | 576893 | |
| | | | | | | | | | | | | 1084320 | |
| | | | | | | | | | | | | 509497 | |
| | | | | | | | | | | | | Total: | 2882766 |
| | | | | | | 240400001 | 00706 | 06 | CON | 19 | | 1762 | |
| | | | | | | | | | | | | 1584 | |
| | | | | | | | | | | | | 2220 | |
| | | | | | | | | | | | | Total: | 5566 |
| | | | | | | 240400001 | 00711 | 11 | EST | 17 | | 4275 | |
| | | | | | | | | | | | | Total: | 4275 |
| | | | | | | 240400001 | 00713 | 13 | CON | 18 | | 5128 | |
| | | | | | | | | | | | | 28302 | |
| | | | | | | | | | | | | Total: | 33430 |
| | | | | | | Total: | | | | | | 2926037 | |
| | | | V | N | 24040181 | District Offices | 240400001 | 01801 | 01 | EST | 5 | 184649 | |
| | | | | | | | | | | | | 291488 | |
| | | | | | | | | | | | | Total: | 476137 |
| | | | | | | 240400001 | 01813 | 13 | CON | 11 | | 11401 | |
| | | | | | | | | | | | | Total: | 11401 |
| | | | | | | Total: | | | | | | 487538 | |
| | | | V | N | 24040261 | Audit Board for Dairy Co-operative | 240400001 | 02601 | 01 | EST | 6 | 335970 | |
| | | | | | | | | | | | | 186981 | |
| | | | | | | | | | | | | Total: | 522951 |
| | | | | | | 240400001 | 02606 | 06 | CON | 13 | | 900 | |
| | | | | | | | | | | | | 821 | |
| | | | | | | | | | | | | Total: | 1721 |
| | | | | | | Total: | | | | | | 524672 | |
| | | | V | N | 24041257 | Government Milk Scheme, Nagpur - Administration | 240400229 | A12513 | 13 | CON | 10 | 3540 | |
| | | | | | | | | | | | | Total: | 3540 |
| | | | | | | Total: | | | | | | 3540 | |
| | | | V | N | 24041266 | Government Milk Scheme, Nagpur - Procurement | 240400229 | B12606 | 06 | CON | 3 | 8250 | |
| | | | | | | | | | | | | 9334 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-------------------------------------------------|-----------|--------|--------|-----|--------|---------|
| D05 | 2404 | NAGPUR | V | N | 24041266 | Government Milk Scheme, Nagpur - Procurement | 240400229 | B12606 | Total: | | | 17584 |
| | | | V | N | 24041275 | Government Milk Scheme, Nagpur - Processing | 240400229 | C12702 | 02 | CON | 9 | 525043 |
| | | | | | | | | 02 | CON | 12 | | 20806 |
| | | | | | | | | Total: | | | | 545849 |
| | | | | | | | | Total: | | | 545849 | |
| | | | | | | | | | | | | 4505220 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|--------|----------|----------|-------------------------------------------------|-----------|--------|--------|-----|--------|--------|
| D05 | 2404 | NANDED | V | N | 24040181 | District Offices | 240400001 | 01801 | 01 | EST | 1 | 324784 |
| | | | | | | | | | 01 | EST | 3 | 257094 |
| | | | | | | | | | Total: | | | 581878 |
| | | | | | | 240400001 | 01806 | 06 | CON | 8 | | 1893 |
| | | | | | | | | | Total: | | | 1893 |
| | | | | | | 240400001 | 01813 | 13 | CON | 9 | | 3210 |
| | | | | | | | | | Total: | | | 3210 |
| | | | | | | | | | Total: | | 586981 | |
| | | | V | N | 24040312 | Staff for Spear Head Teams | 240400109 | 03101 | 01 | EST | 2 | 106024 |
| | | | | | | | | | Total: | | | 106024 |
| | | | | | | | | | Total: | | 106024 | |
| | | | V | N | 24041874 | Government Milk Scheme, Nanded - Administration | 240400222 | A18706 | 06 | CON | 6 | 2717 |
| | | | | | | | | | Total: | | | 2717 |
| | | | | | | 240400222 | A18711 | 11 | EST | 14 | | 1220 |
| | | | | | | | | | Total: | | | 1220 |
| | | | | | | | | | Total: | | 3937 | |
| | | | V | N | 24041883 | Government Milk Scheme, Nanded - Procurement | 240400222 | B18801 | 01 | EST | 4 | 60243 |
| | | | | | | | | | Total: | | | 60243 |
| | | | | | | 240400222 | B18806 | 06 | CON | 5 | | 5280 |
| | | | | | | | | | Total: | | | 5280 |
| | | | | | | 240400222 | B18811 | 11 | EST | 11 | | 620 |
| | | | | | | | | | Total: | | | 620 |
| | | | | | | 240400222 | B18813 | 13 | CON | 10 | | 13850 |
| | | | | | | | | | Total: | | | 13850 |
| | | | | | | | | | Total: | | 79993 | |
| | | | V | N | 24041892 | Government Milk Scheme, Nanded - Processing | 240400222 | C18901 | 01 | EST | 15 | 58083 |
| | | | | | | | | | Total: | | | 58083 |
| | | | | | | 240400222 | C18906 | 06 | CON | 7 | | 39543 |
| | | | | | | | | | Total: | | | 39543 |
| | | | | | | 240400222 | C18911 | 11 | EST | 12 | | 625 |
| | | | | | | | | | Total: | | | 625 |
| | | | | | | | | | 11 | EST | 13 | 5520 |
| | | | | | | | | | Total: | | | 6145 |
| | | | | | | | | | Total: | | 103771 | |
| | | | Total: | | | | | | | | | 880706 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----------|------|----------|----------|-----------------------------------------------------------|-----------|--------|--------|-----|---------|---------|
| D05 | 2404 | OSMANABAD | V | N | 24040181 | District Offices | 240400001 | 01801 | 01 | EST | 3 | 227998 |
| | | | | | | | | | 01 | EST | 4 | 258881 |
| | | | | | | | | | 01 | EST | 26 | 124998 |
| | | | | | | | | | 01 | EST | 27 | 389347 |
| | | | | | | | | | Total: | | | 1001224 |
| | | | | | | | | | Total: | | 1001224 | |
| | | | V | N | 24040261 | Audit Board for Dairy Co-operative | 240400001 | 02601 | 01 | EST | 1 | 282138 |
| | | | | | | | | | 01 | EST | 2 | 287186 |
| | | | | | | | | | Total: | | | 569324 |
| | | | | | | | 240400001 | 02606 | 06 | CON | 10 | 650 |
| | | | | | | | | | 06 | CON | 22 | 1336 |
| | | | | | | | | | 06 | CON | 23 | 1160 |
| | | | | | | | | | Total: | | | 3146 |
| | | | | | | | 240400001 | 02613 | 13 | CON | 11 | 2200 |
| | | | | | | | | | 13 | CON | 19 | 1477 |
| | | | | | | | | | 13 | CON | 20 | 1620 |
| | | | | | | | | | 13 | CON | 24 | 600 |
| | | | | | | | | | 13 | CON | 25 | 1000 |
| | | | | | | | | | Total: | | | 6897 |
| | | | | | | | 240400001 | 02617 | 17 | CON | 21 | 1150 |
| | | | | | | | | | Total: | | | 1150 |
| | | | | | | | | | Total: | | 580517 | |
| | | | V | N | 24041927 | Government Milk Scheme, Bhoom, Osmanabad - Administration | 240400223 | A19201 | 01 | EST | 5 | 368302 |
| | | | | | | | | | 01 | EST | 6 | 133609 |
| | | | | | | | | | Total: | | | 501911 |
| | | | | | | | 240400223 | A19206 | 06 | CON | 12 | 1002 |
| | | | | | | | | | Total: | | | 1002 |
| | | | | | | | 240400223 | A19211 | 11 | EST | 17 | 3878 |
| | | | | | | | | | Total: | | | 3878 |
| | | | | | | | 240400223 | A19213 | 13 | CON | 15 | 2290 |
| | | | | | | | | | 13 | CON | 16 | 3560 |
| | | | | | | | | | Total: | | | 5850 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----------|------|----------|----------|--------------------------------------------------------------|-----------|--------|--------|-----|--------|---------|
| D05 | 2404 | OSMANABAD | V | N | 24041927 | Government Milk Scheme, Bhoom, Osmanabad - Administration | Total: | | | | 512641 | |
| | | | V | N | 24041936 | Government Milk Scheme, Bhoom, Osmanabad - Procurement | 240400223 | B19301 | 01 | EST | 7 | 295786 |
| | | | | | | | | | Total: | | | 295786 |
| | | | | | | | 240400223 | B19314 | 14 | CON | 13 | 10000 |
| | | | | | | | | | Total: | | | 10000 |
| | | | | | | | Total: | | | | 305786 | |
| | | | V | N | 24041945 | Government Milk Scheme, Bhoom, Osmanabad - Processing | 240400223 | C19401 | 01 | EST | 8 | 253702 |
| | | | | | | | | | Total: | | | 253702 |
| | | | | | | | 240400223 | C19411 | 11 | EST | 18 | 2120 |
| | | | | | | | | | Total: | | | 2120 |
| | | | | | | | 240400223 | C19414 | 14 | CON | 14 | 2200 |
| | | | | | | | | | Total: | | | 2200 |
| | | | | | | | Total: | | | | 258022 | |
| | | | V | N | 24041954 | Government Milk Scheme, Bhoom, Osmanabad - Distribution | 240400223 | D19501 | 01 | EST | 9 | 37931 |
| | | | | | | | | | Total: | | | 37931 |
| | | | | | | | Total: | | | | 37931 | |
| | | | | | | | Total: | | | | 37931 | |
| | | | | | | | | | Total: | | | 2696121 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------------------------------|-----------|--------|--------|-----|--------|--------|
| D05 | 2404 | PARBHANI | V | N | 24040181 | District Offices | 240400001 | 01801 | 01 | EST | 13 | 420142 |
| | | | | | | | | | 01 | EST | 15 | 64192 |
| | | | | | | | | | Total: | | | 484334 |
| | | | | | | 240400001 | 01806 | 06 | CON | 17 | | 2836 |
| | | | | | | | | | Total: | | | 2836 |
| | | | | | | | | | | | 487170 | |
| | | | V | N | 24040261 | Audit Board for Dairy Co-operative | 240400001 | 02601 | 01 | EST | 1 | 146321 |
| | | | | | | | | | 01 | EST | 2 | 199974 |
| | | | | | | | | | Total: | | | 346295 |
| | | | | | | 240400001 | 02606 | 06 | CON | 20 | | 4020 |
| | | | | | | | | | Total: | | | 4020 |
| | | | | | | 240400001 | 02617 | 17 | CON | 21 | | 1800 |
| | | | | | | | | | Total: | | | 1800 |
| | | | | | | | | | | | 352115 | |
| | | | V | N | 24040312 | Staff for Spear Head Teams | 240400109 | 03101 | 01 | EST | 14 | 69290 |
| | | | | | | | | | Total: | | | 69290 |
| | | | | | | | | | | | 69290 | |
| | | | V | N | 24042173 | Government Milk Scheme Parbhani - Administration | 240400224 | A21701 | 01 | EST | 3 | 113293 |
| | | | | | | | | | 01 | EST | 4 | 314563 |
| | | | | | | | | | 01 | EST | 5 | 211078 |
| | | | | | | | | | Total: | | | 638934 |
| | | | | | | | | | | | 638934 | |
| | | | V | N | 24042182 | Government Milk Scheme Parbhani - Procurement | 240400224 | B21801 | 01 | EST | 6 | 172337 |
| | | | | | | | | | 01 | EST | 7 | 317588 |
| | | | | | | | | | 01 | EST | 8 | 38062 |
| | | | | | | | | | Total: | | | 527987 |
| | | | | | | 240400224 | B21806 | 06 | CON | 22 | | 4950 |
| | | | | | | | | | 06 | CON | 23 | 20840 |
| | | | | | | | | | 06 | CON | 24 | 25850 |
| | | | | | | | | | 06 | CON | 26 | 1476 |
| | | | | | | | | | Total: | | | 53116 |
| | | | | | | | | | | | 581103 | |
| | | | V | N | 24042191 | Government Milk Scheme Parbhani - Processing | 240400224 | C21901 | 01 | EST | 9 | 47936 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------------|-----------|--------|--------|-----|--------|---------|
| D05 | 2404 | PARBHANI | V | N | 24042191 | Government Milk Scheme Parbhani - Processing | 240400224 | C21901 | 01 | EST | 10 | 38062 |
| | | | | | | | | | 01 | EST | 12 | 29316 |
| | | | | | | | | | 01 | EST | 16 | 374381 |
| | | | | | | | | | Total: | | | 489695 |
| | | | | | | 240400224 | C21906 | 06 | CON | 18 | | 20361 |
| | | | | | | | | | 06 | CON | 19 | 2442 |
| | | | | | | | | | 06 | CON | 25 | 19422 |
| | | | | | | | | | Total: | | | 42225 |
| | | | | | | Total: | | | | | 531920 | |
| | | | V | N | 24042208 | Government Milk Scheme Parbhani - Distribution | 240400224 | D22001 | 01 | EST | 11 | 36400 |
| | | | | | | | | | Total: | | | 36400 |
| | | | | | | Total: | | | | | 36400 | |
| | | | | | | Total: | | | | | | 2696932 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|--------|------|----------|----------|--------------------------------------------------|-----------|--------|------|-----|----|--------|---------|
| D05 | 2404 | WARDHA | V | N | 24040181 | District Offices | 240400001 | 01801 | 01 | EST | 2 | 198061 | |
| | | | | | | | | | | | | 127259 | |
| | | | | | | | | | | | | 91608 | |
| | | | | | | | | | | | | 119206 | |
| | | | | | | | | | | | | 123828 | |
| | | | | | | | | | | | | Total: | 659962 |
| | | | | | | | 240400001 | 01806 | 06 | CON | 25 | 938 | |
| | | | | | | | | | | | | Total: | 938 |
| | | | | | | | 240400001 | 01811 | 11 | EST | 15 | 7380 | |
| | | | | | | | | | | | | Total: | 7380 |
| | | | | | | | 240400001 | 01813 | 13 | CON | 10 | 9114 | |
| | | | | | | | | | | | | Total: | 9114 |
| | | | | | | | | | | | | Total: | 677394 |
| | | | V | N | 24040261 | Audit Board for Dairy Co-operative | 240400001 | 02601 | 01 | EST | 11 | 353136 | |
| | | | | | | | | | | | | 27183 | |
| | | | | | | | | | | | | Total: | 380319 |
| | | | | | | | 240400001 | 02606 | 06 | CON | 13 | 3000 | |
| | | | | | | | | | | | | Total: | 3000 |
| | | | | | | | 240400001 | 02611 | 11 | EST | 26 | 10085 | |
| | | | | | | | | | | | | Total: | 10085 |
| | | | | | | | | | | | | Total: | 393404 |
| | | | V | N | 24041515 | Government Milk Scheme Arvi-Wardha - Procurement | 240400230 | B15101 | 01 | EST | 24 | 394437 | |
| | | | | | | | | | | | | Total: | 394437 |
| | | | | | | | | | | | | Total: | 394437 |
| | | | V | N | 24041524 | Government Milk Scheme Arvi-Wardha - Processing | 240400230 | C15201 | 01 | EST | 6 | 355264 | |
| | | | | | | | | | | | | 301028 | |
| | | | | | | | | | | | | 291546 | |
| | | | | | | | | | | | | 452480 | |
| | | | | | | | | | | | | Total: | 1400318 |
| | | | | | | | 240400230 | C15206 | 06 | CON | 22 | 6267 | |
| | | | | | | | | | | | | Total: | 6267 |
| | | | | | | | 240400230 | C15211 | 11 | EST | 17 | 2800 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|--------|----------|----------|------------------------------------------------------|-----------|--------|--------|-----|---------|---------|
| D05 | 2404 | WARDHA | V | N | 24041524 | Government Milk Scheme Arvi-Wardha - Processing | 240400230 | C15211 | 11 | EST | 27 | 2880 |
| | | | | | | | | | Total: | | | 5680 |
| | | | | | | 240400230 | C15234 | 34 | CON | 20 | | 24684 |
| | | | | | | | | | Total: | | | 24684 |
| | | | | | | | | | Total: | | 1436949 | |
| | | | V | N | 24041533 | Government Milk Scheme Arvi-Wardha - Distribution | 240400230 | D15351 | 51 | CON | 1 | 400853 |
| | | | | | | | | | 51 | CON | 23 | 385720 |
| | | | | | | | | | Total: | | | 786573 |
| | | | | | | | | | Total: | | 786573 | |
| | | | V | N | 24043367 | Government Milk Scheme, Arvi-Wardha - Administration | 240400230 | A33601 | 01 | EST | 7 | 179783 |
| | | | | | | | | | 01 | EST | 21 | 54784 |
| | | | | | | | | | Total: | | | 234567 |
| | | | | | | 240400230 | A33611 | 11 | EST | 18 | | 560 |
| | | | | | | | | | 11 | EST | 19 | 2020 |
| | | | | | | | | | Total: | | | 2580 |
| | | | | | | 240400230 | A33613 | 13 | CON | 9 | | 2379 |
| | | | | | | | | | Total: | | | 2379 |
| | | | | | | | | | Total: | | 239526 | |
| | | | Total: | | | | | | | | | 3928283 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-------------------------------------------------|-----------|--------|------|-----|--------|---------|
| D05 | 2404 | YAVATMAL | V | N | 24040181 | District Offices | 240400001 | 01801 | 01 | EST | 4 | 138278 |
| Total: | | | | | | | | | | | | 138278 |
| | | | | | | Total: | | | | | 138278 | |
| | | | V | N | 24040261 | Audit Board for Dairy Co-operative | 240400001 | 02601 | 01 | EST | 1 | 103153 |
| | | | | | | | | | | | | 542544 |
| | | | | | | | | | | | | 85619 |
| Total: | | | | | | | | | | | | 731316 |
| | | | | | | 240400001 | 02613 | 13 | CON | 3 | | 1500 |
| Total: | | | | | | | | | | | | 1500 |
| | | | | | | 240400001 | 02617 | 17 | CON | 2 | | 1350 |
| Total: | | | | | | | | | | | | 1350 |
| | | | | | | Total: | | | | | 734166 | |
| | | | V | N | 24040312 | Staff for Spear Head Teams | 240400109 | 03101 | 01 | EST | 7 | 70372 |
| Total: | | | | | | | | | | | | 70372 |
| | | | | | | Total: | | | | | 70372 | |
| | | | V | N | 24043376 | Government Milk Scheme, Yavatmal-Administration | 240400226 | A33713 | 13 | CON | 10 | 7800 |
| | | | | | | | | | | | | 3717 |
| Total: | | | | | | | | | | | | 11517 |
| | | | | | | Total: | | | | | 11517 | |
| | | | V | N | 24043385 | Government Milk Scheme, Yavatmal-Procurement | 240400226 | B33801 | 01 | EST | 5 | 99953 |
| Total: | | | | | | | | | | | | 99953 |
| | | | | | | 240400226 | B33806 | 06 | CON | 9 | | 39108 |
| Total: | | | | | | | | | | | | 39108 |
| | | | | | | Total: | | | | | 139061 | |
| | | | V | N | 24043394 | Government Milk Scheme, Yavatmal-Processing | 240400226 | C33901 | 01 | EST | 6 | 144936 |
| Total: | | | | | | | | | | | | 144936 |
| | | | | | | 240400226 | C33906 | 06 | CON | 8 | | 1730 |
| Total: | | | | | | | | | | | | 1730 |
| | | | | | | Total: | | | | | 146666 | |
| Total: | | | | | | | | | | | | 1240060 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | |
|---------|------|-------|------|----------|----------|------------------|-----------|-------|------|-----|---|---------|---------|---|------|
| D06 | 2405 | AKOLA | V | N | 24050039 | District Offices | 240500001 | 00301 | 01 | EST | 1 | 25610 | | | |
| | | | | | | | | | | | | 50086 | | | |
| | | | | | | | | | | | | 56904 | | | |
| | | | | | | | | | | | | 49331 | | | |
| | | | | | | | | | | | | 50086 | | | |
| | | | | | | | | | | | | 300569 | | | |
| | | | | | | | | | | | | 510379 | | | |
| | | | | | | | | | | | | Total: | 1042965 | | |
| | | | | | | 240500001 | 00302 | 02 | CON | 8 | | 3000 | | | |
| | | | | | | | | | | | | Total: | 3000 | | |
| | | | | | | 240500001 | 00306 | 06 | CON | 3 | | 3849 | | | |
| | | | | | | | | | | | | 06 | CON | 6 | 3670 |
| | | | | | | | | | | | | Total: | 7519 | | |
| | | | | | | 240500001 | 00314 | 14 | CON | 9 | | 17020 | | | |
| | | | | | | | | | | | | Total: | 17020 | | |
| | | | | | | Total: | | | | | | 1070504 | | | |
| | | | | | | Total: | | | | | | 1070504 | | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|---------------------------------|-----------|--------|------|-----|---------|-------|
| D06 | 2405 | AMRAVATI | V | N | 24050021 | Head Office and Regional Office | 240500001 | 00201 | 01 | EST | 4 | 61110 |
| | | | | | | | | 01 | EST | 17 | 1836 | |
| | | | | | | | | 01 | EST | 18 | 488470 | |
| | | | | | | | | 01 | EST | 19 | 15708 | |
| | | | | | | | | 01 | EST | 23 | 810368 | |
| | | | | | | | | 01 | EST | 24 | 66755 | |
| | | | | | | | | Total: | | | 1444247 | |
| | | | | | | 240500001 | 00206 | 06 | CON | 8 | 2870 | |
| | | | | | | | | Total: | | | 2870 | |
| | | | | | | 240500001 | 00211 | 11 | EST | 1 | 14725 | |
| | | | | | | | | 11 | EST | 5 | 38339 | |
| | | | | | | | | 11 | EST | 9 | 4750 | |
| | | | | | | | | 11 | EST | 10 | 4200 | |
| | | | | | | | | 11 | EST | 12 | 26406 | |
| | | | | | | | | Total: | | | 88420 | |
| | | | | | | Total: | | | | | 1535537 | |
| | | | V | N | 24050039 | District Offices | 240500001 | 00301 | 01 | EST | 16 | 36007 |
| | | | | | | | | 01 | EST | 20 | 77695 | |
| | | | | | | | | 01 | EST | 21 | 167916 | |
| | | | | | | | | 01 | EST | 22 | 340831 | |
| | | | | | | | | Total: | | | 622449 | |
| | | | | | | 240500001 | 00306 | 06 | CON | 6 | 1880 | |
| | | | | | | | | Total: | | | 1880 | |
| | | | | | | 240500001 | 00311 | 11 | EST | 13 | 1660 | |
| | | | | | | | | 11 | EST | 14 | 4270 | |
| | | | | | | | | 11 | EST | 15 | 5561 | |
| | | | | | | | | Total: | | | 11491 | |
| | | | | | | 240500001 | 00313 | 13 | CON | 2 | 1200 | |
| | | | | | | | | 13 | CON | 3 | 3400 | |
| | | | | | | | | 13 | CON | 7 | 5200 | |
| | | | | | | | | 13 | CON | 11 | 12400 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|------------------|-----------|-------|--------|--------|---------|
| D06 | 2405 | AMRAVATI | V | N | 24050039 | District Offices | 240500001 | 00313 | Total: | | 22200 |
| Total: | | | | | | | | | | 658020 | 2193557 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|---------------------------------|-----------|-------|--------|-----|---------|---------|
| D06 | 2405 | AURANGABAD | V | N | 24050021 | Head Office and Regional Office | 240500001 | 00201 | 01 | EST | 1 | 380146 |
| | | | | | | | | | 01 | EST | 2 | 332330 |
| | | | | | | | | | 01 | EST | 3 | 120300 |
| | | | | | | | | | 01 | EST | 7 | 487830 |
| | | | | | | | | | 01 | EST | 8 | 92259 |
| | | | | | | | | | 01 | EST | 14 | 489722 |
| | | | | | | | | | 01 | EST | 15 | 540914 |
| | | | | | | | | | Total: | | | 2443501 |
| | | | | | | 240500001 | 00206 | 06 | CON | 13 | | 5464 |
| | | | | | | | | | Total: | | | 5464 |
| | | | | | | Total: | | | | | 2448965 | |
| | | | V | N | 24050039 | District Offices | 240500001 | 00301 | 01 | EST | 4 | 281236 |
| | | | | | | | | | 01 | EST | 5 | 340084 |
| | | | | | | | | | 01 | EST | 6 | 464848 |
| | | | | | | | | | 01 | EST | 11 | 299152 |
| | | | | | | | | | 01 | EST | 12 | 732113 |
| | | | | | | | | | Total: | | | 2117433 |
| | | | | | | 240500001 | 00306 | 06 | CON | 9 | | 877 |
| | | | | | | | | | Total: | | | 877 |
| | | | | | | 240500001 | 00313 | 13 | CON | 10 | | 13060 |
| | | | | | | | | | Total: | | | 13060 |
| | | | | | | Total: | | | | | 2131370 | |
| | | | | | | Total: | | | | | | 4580335 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|------|----------|----------|------------------|-----------|-------|--------|-----|--------|--------|
| D06 | 2405 | BEED | V | N | 24050039 | District Offices | 240500001 | 00301 | 01 | EST | 1 | 305623 |
| | | | | | | | | | 01 | EST | 2 | 222201 |
| | | | | | | | | | Total: | | | 527824 |
| | | | | | | 240500001 | 00306 | 06 | CON | 3 | | 4629 |
| | | | | | | | | | 06 | CON | 4 | 4200 |
| | | | | | | | | | Total: | | | 8829 |
| | | | | | | 240500001 | 00314 | 14 | CON | 5 | | 49480 |
| | | | | | | | | | Total: | | | 49480 |
| | | | | | | Total: | | | | | 586133 | |
| | | | | | | Total: | | | | | 586133 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------|-----------|-------|------|-----|--------|---------|
| D06 | 2405 | BHANDARA | V | N | 24050039 | District Offices | 240500001 | 00301 | 01 | EST | 1 | 150558 |
| | | | | | | | | | | | | 558586 |
| | | | | | | | | | | | | 395669 |
| | | | | | | | | | | | | 44446 |
| | | | | | | | | | | | Total: | 1149259 |
| | | | | | | 240500001 | 00306 | 06 | CON | 6 | | 1517 |
| | | | | | | | | | | | | 1720 |
| | | | | | | | | | | | Total: | 3237 |
| | | | | | | 240500001 | 00311 | 11 | EST | 5 | | 28095 |
| | | | | | | | | | | | Total: | 28095 |
| | | | | | | | | | | | Total: | 1180591 |
| | | | | | | | | | | | Total: | 1180591 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------|-----------|-------|--------|-----|--------|--------|
| D06 | 2405 | BULDHANA | V | N | 24050039 | District Offices | 240500001 | 00301 | 01 | EST | 1 | 502559 |
| | | | | | | | | | 01 | EST | 2 | 242452 |
| | | | | | | | | | Total: | | | 745011 |
| | | | | | | | 240500001 | 00302 | 02 | CON | 3 | 2000 |
| | | | | | | | | | Total: | | | 2000 |
| | | | | | | | 240500001 | 00306 | 06 | CON | 6 | 5000 |
| | | | | | | | | | Total: | | | 5000 |
| | | | | | | | 240500001 | 00313 | 13 | CON | 5 | 9579 |
| | | | | | | | | | Total: | | | 9579 |
| | | | | | | | Total: | | | | 761590 | |
| | | | V | N | 24050075 | Fisheries Farms | 240500101 | 00702 | 02 | CON | 4 | 4000 |
| | | | | | | | | | Total: | | | 4000 |
| | | | | | | | Total: | | | | 4000 | |
| | | | | | | | | | Total: | | | 765590 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|-----------------|------------------|-----------|--------|------|-----|--------|--------|
| D06 | 2405 | CHANDRAPUR | V | N | 24050039 | District Offices | 240500001 | 00301 | 01 | EST | 3 | 254890 |
| | | | | | | | | 01 | EST | 6 | | 237316 |
| | | | | | | | | Total: | | | | 492206 |
| | | | | | | 240500001 | 00306 | 06 | CON | 1 | | 2720 |
| | | | | | | | | 06 | CON | 2 | | 1857 |
| | | | | | | | | 06 | CON | 7 | | 1210 |
| | | | | | | | | Total: | | | | 5787 |
| | | | | | | 240500001 | 00313 | 13 | CON | 4 | | 6157 |
| | | | | | | | | 13 | CON | 9 | | 3481 |
| | | | | | | | | 13 | CON | 10 | | 3990 |
| | | | | | | | | 13 | CON | 11 | | 3630 |
| | | | | | | | | 13 | CON | 13 | | 2450 |
| | | | | | | | | 13 | CON | 14 | | 15750 |
| | | | | | | | | 13 | CON | 15 | | 5539 |
| | | | | | | | | Total: | | | | 40997 |
| | | | | | | 240500001 | 00314 | 14 | CON | 5 | | 49874 |
| | | | | | | | | Total: | | | | 49874 |
| | | | | | | 240500001 | 00317 | 17 | CON | 12 | | 2400 |
| | | | | | | | | Total: | | | | 2400 |
| | | | | | | Total: | | | | | 591264 | |
| | | V | N | 24050075 | Fisheries Farms | 240500101 | 00714 | 14 | CON | 8 | | 10000 |
| | | | | | | | | Total: | | | | 10000 |
| | | | | | | Total: | | | | | 10000 | |
| | | | | | | Total: | | | | | | 601264 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|------------------|-----------|-------|--------|-----|--------|--------|
| D06 | 2405 | GADCHIROLI | V | N | 24050039 | District Offices | 240500001 | 00301 | 01 | EST | 1 | 90740 |
| | | | | | | | | | 01 | EST | 2 | 314126 |
| | | | | | | | | | Total: | | | 404866 |
| | | | | | | | 240500001 | 00306 | 06 | CON | 3 | 880 |
| | | | | | | | | | Total: | | | 880 |
| | | | | | | | 240500001 | 00311 | 11 | EST | 4 | 8855 |
| | | | | | | | | | Total: | | | 8855 |
| | | | | | | | Total: | | | | 414601 | |
| | | | | | | | | | | | | 414601 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------|-----------|-------|--------|-----|--------|--------|
| D06 | 2405 | GONDIA | V | N | 24050039 | District Offices | 240500001 | 00301 | 01 | EST | 1 | 101977 |
| | | | | | | | | | 01 | EST | 2 | 443318 |
| | | | | | | | | | Total: | | | 545295 |
| | | | | | | 240500001 | 00313 | | 13 | CON | 3 | 9290 |
| | | | | | | | | | 13 | CON | 4 | 8710 |
| | | | | | | | | | Total: | | | 18000 |
| | | | | | | Total: | | | | | 563295 | |
| | | | | | | Total: | | | | | | 563295 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|------------------|-----------|-------|--------|-----|--------|--------|
| D06 | 2405 | JALNA | V | N | 24050039 | District Offices | 240500001 | 00301 | 01 | EST | 1 | 218599 |
| | | | | | | | | | 01 | EST | 2 | 172664 |
| | | | | | | | | | Total: | | | 391263 |
| | | | | | | 240500001 | 00313 | 13 | CON | 3 | | 3000 |
| | | | | | | | | | 13 | CON | 4 | 7146 |
| | | | | | | | | | Total: | | | 10146 |
| | | | | | | Total: | | | | | 401409 | |
| | | | | | | Total: | | | | | | 401409 |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|-----------------------------------------------------------------------------------------|-----------|-------|--------|-----|--------|--------|
| D06 | 2405 | LATUR | V | N | 24050039 | District Offices | 240500001 | 00301 | 01 | EST | 1 | 13860 |
| | | | | | | | | | 01 | EST | 3 | 269127 |
| | | | | | | | | | 01 | EST | 4 | 432544 |
| | | | | | | | | | Total: | | | 715531 |
| | | | | | | Total: | | | | | 715531 | |
| | | | V | N | 24051287 | Grant-in-aid to the heirs of the deceased Fisherman under Natural Calamities (Non-Plan) | 240500103 | 12831 | 31 | GIA | 2 | 100000 |
| | | | | | | | | | Total: | | | 100000 |
| | | | | | | Total: | | | | | 100000 | |
| | | | | | | Total: | | | | | | 815531 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------------|-----------|-------|--------|-----|--------|---------|
| D06 | 2405 | NAGPUR | V | N | 24050021 | Head Office and Regional Office | 240500001 | 00201 | 01 | EST | 1 | 503031 |
| | | | | | | | | | 01 | EST | 2 | 177498 |
| | | | | | | | | | 01 | EST | 7 | 90910 |
| | | | | | | | | | Total: | | | 771439 |
| | | | | | | 240500001 | 00203 | | 03 | EST | 9 | 6840 |
| | | | | | | | | | Total: | | | 6840 |
| | | | | | | 240500001 | 00211 | | 11 | EST | 11 | 16678 |
| | | | | | | | | | Total: | | | 16678 |
| | | | | | | 240500001 | 00213 | | 13 | CON | 10 | 5460 |
| | | | | | | | | | Total: | | | 5460 |
| | | | | | | 240500001 | 00217 | | 17 | CON | 8 | 5220 |
| | | | | | | | | | Total: | | | 5220 |
| | | | | | | Total: | | | | | 805637 | |
| | | | V | N | 24050039 | District Offices | 240500001 | 00301 | 01 | EST | 4 | 490907 |
| | | | | | | | | | 01 | EST | 5 | 130494 |
| | | | | | | | | | Total: | | | 621401 |
| | | | | | | 240500001 | 00306 | | 06 | CON | 14 | 3609 |
| | | | | | | | | | 06 | CON | 15 | 3740 |
| | | | | | | | | | Total: | | | 7349 |
| | | | | | | 240500001 | 00311 | | 11 | EST | 13 | 2460 |
| | | | | | | | | | Total: | | | 2460 |
| | | | | | | 240500001 | 00313 | | 13 | CON | 6 | 6110 |
| | | | | | | | | | 13 | CON | 12 | 17513 |
| | | | | | | | | | Total: | | | 23623 |
| | | | | | | Total: | | | | | 654833 | |
| | | | V | N | 24050075 | Fisheries Farms | 240500101 | 00702 | 02 | CON | 3 | 5100 |
| | | | | | | | | | Total: | | | 5100 |
| | | | | | | Total: | | | | | 5100 | |
| | | | | | | Total: | | | | | | 1465570 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------|-----------|-------|--------|-----|--------|--------|
| D06 | 2405 | NANDED | V | N | 24050039 | District Offices | 240500001 | 00301 | 01 | EST | 1 | 199010 |
| | | | | | | | | | 01 | EST | 3 | 27460 |
| | | | | | | | | | 01 | EST | 4 | 149348 |
| | | | | | | | | | Total: | | | 375818 |
| | | | | | | | 240500001 | 00313 | 13 | CON | 2 | 12204 |
| | | | | | | | | | Total: | | | 12204 |
| | | | | | | | Total: | | | | 388022 | |
| | | | | | | | | | | | | 388022 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----------|------|----------|----------|------------------|-----------|-------|--------|-----|---|---------|
| D06 | 2405 | OSMANABAD | V | N | 24050039 | District Offices | 240500001 | 00301 | 01 | EST | 1 | 209277 |
| | | | | | | | | | 01 | EST | 2 | 345324 |
| | | | | | | | | | 01 | EST | 3 | 187551 |
| | | | | | | | | | 01 | EST | 4 | 529776 |
| | | | | | | | | | Total: | | | 1271928 |
| | | | | | | | | | | | | 1271928 |
| | | | | | | | | | | | | 1271928 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | | |
|---------|------|----------|------|----------|----------|------------------|-----------|-------|------|-----|-----------|--------|--------|-----|---|-------|
| D06 | 2405 | PARBHANI | V | N | 24050039 | District Offices | 240500001 | 00301 | 01 | EST | 1 | 205057 | | | | |
| | | | | | | | | | | | Total: | 205057 | | | | |
| | | | | | | | | | | | 240500001 | 00314 | 14 | CON | 2 | 60000 |
| | | | | | | | | | | | Total: | 60000 | | | | |
| | | | | | | | | | | | Total: | 265057 | 265057 | | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------|-----------|-------|--------|-----|--------|--------|
| D06 | 2405 | WARDHA | V | N | 24050039 | District Offices | 240500001 | 00301 | 01 | EST | 1 | 257457 |
| | | | | | | | | | 01 | EST | 2 | 173924 |
| | | | | | | | | | Total: | | | 431381 |
| | | | | | | 240500001 | 00306 | 06 | CON | 3 | | 587 |
| | | | | | | | | | Total: | | | 587 |
| | | | | | | 240500001 | 00313 | 13 | CON | 4 | | 1260 |
| | | | | | | | | | 13 | CON | 5 | 3000 |
| | | | | | | | | | 13 | CON | 6 | 15600 |
| | | | | | | | | | Total: | | | 19860 |
| | | | | | | | | | | | Total: | 451828 |
| | | | | | | | | | | | Total: | 451828 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------|-----------|-------|--------|-----|--------|--------|
| D06 | 2405 | YAVATMAL | V | N | 24050039 | District Offices | 240500001 | 00301 | 01 | EST | 1 | 193673 |
| | | | | | | | | | 01 | EST | 2 | 141830 |
| | | | | | | | | | 01 | EST | 3 | 456252 |
| | | | | | | | | | Total: | | | 791755 |
| | | | | | | 240500001 | 00306 | 06 | CON | 4 | | 2536 |
| | | | | | | | | | 06 | CON | 5 | 2610 |
| | | | | | | | | | Total: | | | 5146 |
| | | | | | | | | | Total: | | 796901 | |
| | | | | | | | | | | | | 796901 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|-----|--------|-----------|
| E02 | 2202 | AKOLA | V | N | 22020021 | Inspection of Primary Schools | 220201104 | 00301 | 01 | EST | 28 | 127917 |
| | | | | | | | | | | | Total: | 127917 |
| | | | V | N | 22020048 | Purposive Grants to Zilla Parishads under Section 182 of the Maharashtra Zilla Parishads and Panchayat Samitis Act,1961 for Inspection of Primary Schools | 220201196 | 00436 | 36 | GIA | 20 | 3856506 |
| | | | | | | | | | | | Total: | 3856506 |
| | | | | | | | | | | | Total: | 127917 |
| | | | V | N | 22020066 | Colleges of Education | 220201107 | 00601 | 01 | EST | 1 | 91434 |
| | | | | | | | | | 01 | EST | 2 | 56989 |
| | | | | | | | | | 01 | EST | 3 | 377794 |
| | | | | | | | | | 01 | EST | 26 | 13352 |
| | | | | | | | | | | | Total: | 539569 |
| | | | | | | | | | | | Total: | 539569 |
| | | | V | N | 22020173 | Purposive Grants to Zilla Parishads under Section 182 of the Maharashtra Zilla Parishads and Panchayat Samitis Act,1961 | 220201196 | A01704 | 04 | GIA | 8 | 60156000 |
| | | | | | | | | | 04 | GIA | 31 | 56054000 |
| | | | | | | | | | | | Total: | 116210000 |
| | | | | | | | | | | | Total: | 384530875 |
| | | | | | | | | | | | Total: | 268320875 |
| | | | V | N | 22020208 | Grants to Other Local Bodies | 220201103 | A02036 | 36 | GIA | 14 | 33700161 |
| | | | | | | | | | | | Total: | 33700161 |
| | | | | | | | | | | | Total: | 33700161 |
| | | | V | N | 22020271 | Inspection of Secondary Schools | 220202101 | 02701 | 01 | EST | 4 | 87666 |
| | | | | | | | | | 01 | EST | 16 | 169812 |
| | | | | | | | | | 01 | EST | 17 | 44644 |
| | | | | | | | | | 01 | EST | 18 | 347679 |
| | | | | | | | | | | | Total: | 649801 |
| | | | | | | | | | | | Total: | 649801 |
| | | | V | N | 22020442 | Grants-in-Aid to Ordinary Secondary Schools | 220202110 | 04436 | 36 | GIA | 9 | 305159450 |
| | | | | | | | | | | | Total: | 305159450 |
| | | | | | | | | | | | Total: | 305159450 |
| | | | V | N | 22020478 | Grants-in aid to Non-Government Junior Colleges | 220202110 | 04736 | 36 | GIA | 22 | 54740967 |
| | | | | | | | | | | | Total: | 54740967 |
| | | | | | | | | | | | Total: | 54740967 |
| | | | | | | | | | | | Total: | 54740967 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|--------|-----|----|-----------|
| E02 | 2202 | AKOLA | V | N | 22020511 | Grants-in aid to Non-Government Junior Colleges | 220202110 | 05136 | 36 | GIA | 5 | 6066627 |
| | | | | | | | | | 36 | GIA | 23 | 2099139 |
| | | | | | | | | | Total: | | | 8165766 |
| | | | | | | | | | Total: | | | 8165766 |
| | | | V | N | 22020531 | Purposive Grants to Zilla Parishads under Section 182 of the Maharashtra Zilla Parishads and Panchayat Samitis Act ,1961 for Ex-Government Secordary Schools | 220202196 | 05336 | 36 | GIA | 12 | 5549615 |
| | | | | | | | | | Total: | | | 5549615 |
| | | | | | | | | | Total: | | | 5549615 |
| | | | V | N | 22020549 | Purposive Grants to Zilla Parishads under Section 182 of the Maharashtra Zilla Parishad and Panchayat Samitis Act 1961 for Ex-Government Junior Colleges | 220202196 | 05436 | 36 | GIA | 11 | 1006207 |
| | | | | | | | | | Total: | | | 1006207 |
| | | | | | | | | | Total: | | | 1006207 |
| | | | V | N | 22020558 | Grants-in-Aid to Other Local Bodies for Secondary Education | 220202196 | 05536 | 36 | GIA | 6 | 2262027 |
| | | | | | | | | | 36 | GIA | 24 | 3671314 |
| | | | | | | | | | Total: | | | 5933341 |
| | | | | | | | | | Total: | | | 5933341 |
| | | | V | N | 22020988 | Purposive grants to Zilla parishads under section 182 iof the Maharashtra Zilla Parishads and Panchayat Samitis Act, 1961(Other Adult Education Programme) | 220204800 | 09801 | 01 | EST | 13 | 35713 |
| | | | | | | | | | Total: | | | 35713 |
| | | | | | | | | | Total: | | | 35713 |
| | | | V | N | 22021091 | Director of Education | 220280001 | 10901 | 01 | EST | 15 | 107337 |
| | | | | | | | | | 01 | EST | 19 | 28543 |
| | | | | | | | | | 01 | EST | 33 | 28543 |
| | | | | | | | | | Total: | | | 164423 |
| | | | | | | | | | Total: | | | 164423 |
| | | | V | N | 22023261 | Grants to Private Primary Schools | 220201103 | 32636 | 36 | GIA | 21 | 2448108 |
| | | | | | | | | | Total: | | | 2448108 |
| | | | | | | | | | Total: | | | 2448108 |
| | | | V | N | 22023708 | Establishment of Kendriya Primary Schools | 220201196 | 37036 | 36 | GIA | 10 | 1888433 |
| | | | | | | | | | Total: | | | 1888433 |
| | | | | | | | | | Total: | | | 1888433 |
| | | | | | | | | | Total: | | | 1888433 |
| | | | | | | | | | Total: | | | 808496852 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFICATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|-----|---------|-----------|
| E02 | 2202 | AMRAVATI | V | N | 22020012 | Administrative Officers of Municipal School Boards/Zilla Parishads | 220201001 | 00101 | 01 | EST | 51 | 378976 |
| | | | | | | | | 01 | EST | 52 | | 192798 |
| | | | | | | | | 01 | EST | 91 | | 254939 |
| | | | | | | | | Total: | | | | 826713 |
| | | | | | | | | Total: | | | 826713 | |
| | | | V | N | 22020021 | Inspection of Primary Schools | 220201104 | 00301 | 01 | EST | 9 | 146915 |
| | | | | | | | | 01 | EST | 34 | | 266379 |
| | | | | | | | | 01 | EST | 86 | | 204559 |
| | | | | | | | | Total: | | | | 617853 |
| | | | | | | | | Total: | | | 617853 | |
| | | | V | N | 22020048 | Purposive Grants to Zilla Parishads under Section 182 of the Maharashtra Zilla Parishads and Panchayat Samitis Act,1961 for Inspection of Primary Schools | 220201196 | 00436 | 36 | GIA | 44 | 6594404 |
| | | | | | | | | Total: | | | | 6594404 |
| | | | | | | | | Total: | | | 6594404 | |
| | | | V | N | 22020066 | Colleges of Education | 220201107 | 00601 | 01 | EST | 107 | 59868 |
| | | | | | | | | 01 | EST | 108 | | 179670 |
| | | | | | | | | 01 | EST | 109 | | 86117 |
| | | | | | | | | 01 | EST | 110 | | 360032 |
| | | | | | | | | 01 | EST | 111 | | 76600 |
| | | | | | | | | 01 | EST | 114 | | 363104 |
| | | | | | | | | Total: | | | | 1125391 |
| | | | | | | | 220201107 | 00606 | 06 | CON | 71 | 8806 |
| | | | | | | | | Total: | | | | 8806 |
| | | | | | | | 220201107 | 00613 | 13 | CON | 55 | 1800 |
| | | | | | | | | Total: | | | | 1800 |
| | | | | | | | | Total: | | | 1135997 | |
| | | | V | N | 22020084 | Maintenance Grants to the Non-Government Junior Colleges of Education | 220201107 | A00836 | 36 | GIA | 64 | 1463865 |
| | | | | | | | | Total: | | | | 1463865 |
| | | | | | | | | Total: | | | 1463865 | |
| | | | V | N | 22020173 | Purposive Grants to Zilla Parishads under Section 182 of the Maharashtra Zilla Parishads and Panchayat Samitis Act,1961 | 220201196 | A01704 | 04 | GIA | 8 | 111624000 |
| | | | | | | | | 04 | GIA | 83 | | 104013000 |
| | | | | | | | | Total: | | | | 215637000 |
| | | | | | | | 220201196 | A01736 | 36 | GIA | 62 | 430342375 |
| | | | | | | | | Total: | | | | 430342375 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|----------|------|----------|----------|-------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|-----|-----|-----------|-----------|
| E02 | 2202 | AMRAVATI | V | N | 22020173 | Purposive Grants to Zilla Parishads under Section 182 of the Maharashtra Zilla Parishads and Panchayat Samitis Act,1961 | | | | | | 645979375 | |
| | | | V | N | 22020208 | Grants to Other Local Bodies | 220201103 | A02004 | 04 | GIA | 45 | 39956500 | |
| | | | | | | | | | | | | Total: | 39956500 |
| | | | | | | | 220201103 | A02036 | 36 | GIA | 2 | 13217856 | |
| | | | | | | | | | 36 | GIA | 68 | 1887180 | |
| | | | | | | | | | 36 | GIA | 69 | 22540612 | |
| | | | | | | | | | 36 | GIA | 70 | 131497308 | |
| | | | | | | | | | 36 | GIA | 87 | 1484859 | |
| | | | | | | | | | 36 | GIA | 88 | 52823588 | |
| | | | | | | | | | | | | Total: | 223451403 |
| | | | | | | | | | | | | Total: | 263407903 |
| | | | V | N | 22020271 | Inspection of Secondary Schools | 220202101 | 02701 | 01 | EST | 84 | 104430 | |
| | | | | | | | | | 01 | EST | 104 | 333979 | |
| | | | | | | | | | | | | Total: | 438409 |
| | | | | | | | | | | | | Total: | 438409 |
| | | | V | N | 22020422 | Government Secondary Schools for Boys and Girls | 220202109 | 04206 | 06 | CON | 5 | 16000 | |
| | | | | | | | | | 06 | CON | 6 | 3250 | |
| | | | | | | | | | 06 | CON | 72 | 471 | |
| | | | | | | | | | | | | Total: | 19721 |
| | | | | | | | 220202109 | 04219 | 19 | CON | 7 | 47007 | |
| | | | | | | | | | | | | Total: | 47007 |
| | | | | | | | | | | | | Total: | 66728 |
| | | | V | N | 22020442 | Grants-in-Aid to Ordinary Secondary Schools | 220202110 | 04436 | 36 | GIA | 13 | 4516398 | |
| | | | | | | | | | 36 | GIA | 14 | 358759238 | |
| | | | | | | | | | 36 | GIA | 41 | 73403478 | |
| | | | | | | | | | 36 | GIA | 90 | 198537 | |
| | | | | | | | | | 36 | GIA | 115 | 476648 | |
| | | | | | | | | | 36 | GIA | 116 | 6486833 | |
| | | | | | | | | | | | | Total: | 443841132 |
| | | | | | | | | | | | | Total: | 443841132 |
| | | | V | N | 22020469 | Grants-in-Aid to Pre-Preparatory Military Schools | 220202110 | 04636 | 36 | GIA | 19 | 1308624 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFICATION | HOA2 | DH | TYPE | VR | # | GROSS | | | |
|---------|------|----------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|------|-----|----|---------|----------|-----|----------|
| E02 | 2202 | AMRAVATI | V | N | 22020469 | Grants-in-Aid to Pre-Preparatory Military Schools | 220202110 | 04636 | 36 | GIA | 42 | 695652 | | | |
| | | | | | | | | | | | | Total: | 2004276 | | |
| | | | | | | | | | | | | Total: | 2004276 | | |
| | | | V | N | 22020478 | Grants-in aid to Non-Government Junior Colleges | 220202110 | 04736 | 36 | GIA | 1 | 796596 | | | |
| | | | | | | | | | | | | 36 | GIA | 15 | 67457603 |
| | | | | | | | | | | | | 36 | GIA | 102 | 1171089 |
| | | | | | | | | | | | | 36 | GIA | 103 | 2001324 |
| | | | | | | | | | | | | Total: | 71426612 | | |
| | | | | | | | | | | | | Total: | 71426612 | | |
| | | | V | N | 22020511 | Grants-in aid to Non-Government Junior Colleges | 220202110 | 05136 | 36 | GIA | 66 | 3288817 | | | |
| | | | | | | | | | | | | Total: | 3288817 | | |
| | | | | | | | | | | | | Total: | 3288817 | | |
| | | | V | N | 22020531 | Purposive Grants to Zilla Parishads under Section 182 of the Maharashtra Zilla Parishads and Panchayat Samitis Act ,1961 for Ex-Government Secordary Schools | 220202196 | 05336 | 36 | GIA | 60 | 7773703 | | | |
| | | | | | | | | | | | | Total: | 7773703 | | |
| | | | | | | | | | | | | Total: | 7773703 | | |
| | | | V | N | 22020558 | Grants-in-Aid to Other Local Bodies for Secondary Education | 220202196 | 05536 | 36 | GIA | 17 | 2848632 | | | |
| | | | | | | | | | | | | 36 | GIA | 18 | 14178942 |
| | | | | | | | | | | | | 36 | GIA | 61 | 7088495 |
| | | | | | | | | | | | | Total: | 24116069 | | |
| | | | | | | | | | | | | Total: | 24116069 | | |
| | | | V | N | 22020576 | Grants-in-Aid to Other Local Bodies for Junior Colleges | 220202196 | 05736 | 36 | GIA | 67 | 1111034 | | | |
| | | | | | | | | | | | | Total: | 1111034 | | |
| | | | | | | | | | | | | Total: | 1111034 | | |
| | | | V | N | 22020988 | Purposive grants to Zilla parishads under section 182 iof the Maharashtra Zilla Parishads and Panchayat Samitis Act, 1961(Other Adult Education Programme) | 220204800 | 09801 | 01 | EST | 29 | 297621 | | | |
| | | | | | | | | | | | | 01 | EST | 40 | 105841 |
| | | | | | | | | | | | | Total: | 403462 | | |
| | | | | | | | | | | | | Total: | 403462 | | |
| | | | V | N | 22021026 | State Adult Education Programme | 220204200 | 10201 | 01 | EST | 30 | 131886 | | | |
| | | | | | | | | | | | | Total: | 131886 | | |
| | | | | | | | | | | | | Total: | 131886 | | |
| | | | V | N | 22021091 | Director of Education | 220280001 | 10901 | 01 | EST | 31 | 81732 | | | |
| | | | | | | | | | | | | 01 | EST | 32 | 226708 |
| | | | | | | | | | | | | 01 | EST | 82 | 777770 |
| | | | | | | | | | | | | Total: | 1086210 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|---------------------------------------------------------------------|-----------|-------|--------|-----|-----|------------|
| E02 | 2202 | AMRAVATI | V | N | 22021091 | Director of Education | 220280001 | 10906 | 06 | CON | 4 | 10470 |
| | | | | | | | | | 06 | CON | 63 | 5180 |
| | | | | | | | | | 06 | CON | 92 | 1537 |
| | | | | | | | | | 06 | CON | 93 | 3482 |
| | | | | | | | | | Total: | | | 20669 |
| | | | | | | 220280001 | 10911 | | 11 | EST | 3 | 19564 |
| | | | | | | | | | Total: | | | 19564 |
| | | | | | | 220280001 | 10913 | | 13 | CON | 117 | 24390 |
| | | | | | | | | | Total: | | | 24390 |
| | | | | | | | | | Total: | | | 1150833 |
| | | | V | N | 22021616 | School Tribunals | 220280800 | 16101 | 01 | EST | 35 | 264500 |
| | | | | | | | | | 01 | EST | 36 | 259578 |
| | | | | | | | | | Total: | | | 524078 |
| | | | | | | 220280800 | 16106 | | 06 | CON | 94 | 1380 |
| | | | | | | | | | 06 | CON | 95 | 721 |
| | | | | | | | | | Total: | | | 2101 |
| | | | | | | | | | Total: | | | 526179 |
| | | | V | N | 22023261 | Grants to Private Primary Schools | 220201103 | 32636 | 36 | GIA | 89 | 1505923 |
| | | | | | | | | | Total: | | | 1505923 |
| | | | | | | | | | Total: | | | 1505923 |
| | | | V | N | 22023361 | Opening of new Non-Government Secondary Schools | 220202110 | 33636 | 36 | GIA | 16 | 611619 |
| | | | | | | | | | 36 | GIA | 65 | 7713433 |
| | | | | | | | | | Total: | | | 8325052 |
| | | | | | | | | | Total: | | | 8325052 |
| | | | V | N | 22023379 | Opening of Additional Divisions in Non-Government Secondary Schools | 220202110 | 33736 | 36 | GIA | 43 | 45342 |
| | | | | | | | | | Total: | | | 45342 |
| | | | | | | | | | Total: | | | 45342 |
| | | | V | N | 22023708 | Establishment of Kendriya Primary Schools | 220201196 | 37036 | 36 | GIA | 59 | 2656119 |
| | | | | | | | | | Total: | | | 2656119 |
| | | | | | | | | | Total: | | | 2656119 |
| | | | V | P | 2202I612 | Samagra Shiksha Abhiyan (General) (State Share 40%)(Scheme) | 220201106 | I6101 | 01 | EST | 12 | 47206 |
| | | | | | | | | | Total: | | | 47206 |
| | | | | | | | | | Total: | | | 47206 |
| | | | | | | | | | Total: | | | 47206 |
| | | | | | | | | | Total: | | | 1488884892 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|--------|-----|-----|-----------|
| E02 | 2202 | AURANGABAD | V | N | 22020021 | Inspection of Primary Schools | 220201104 | 00301 | 01 | EST | 20 | 130133 |
| | | | | | | | | | 01 | EST | 101 | 59968 |
| | | | | | | | | | 01 | EST | 107 | 60900 |
| | | | | | | | | | Total: | | | 251001 |
| | | | | | | | | | Total: | | | 251001 |
| | | | V | N | 22020048 | Purposive Grants to Zilla Parishads under Section 182 of the Maharashtra Zilla Parishads and Panchayat Samitis Act,1961 for Inspection of Primary Schools | 220201196 | 00436 | 36 | GIA | 72 | 6982756 |
| | | | | | | | | | Total: | | | 6982756 |
| | | | | | | | | | Total: | | | 6982756 |
| | | | V | N | 22020066 | Colleges of Education | 220201107 | 00601 | 01 | EST | 15 | 307671 |
| | | | | | | | | | 01 | EST | 16 | 118023 |
| | | | | | | | | | 01 | EST | 21 | 267044 |
| | | | | | | | | | 01 | EST | 22 | 148693 |
| | | | | | | | | | 01 | EST | 23 | 900516 |
| | | | | | | | | | 01 | EST | 28 | 29297 |
| | | | | | | | | | 01 | EST | 30 | 23011 |
| | | | | | | | | | 01 | EST | 59 | 219050 |
| | | | | | | | | | Total: | | | 2013305 |
| | | | | | | | 220201107 | 00606 | 06 | CON | 133 | 2000 |
| | | | | | | | | | Total: | | | 2000 |
| | | | | | | | 220201107 | 00613 | 13 | CON | 132 | 2000 |
| | | | | | | | | | Total: | | | 2000 |
| | | | | | | | | | Total: | | | 2017305 |
| | | | V | N | 22020084 | Maintenance Grants to the Non-Government Junior Colleges of Education | 220201107 | A00836 | 36 | GIA | 13 | 591875 |
| | | | | | | | | | Total: | | | 591875 |
| | | | | | | | | | Total: | | | 591875 |
| | | | V | N | 22020173 | Purposive Grants to Zilla Parishads under Section 182 of the Maharashtra Zilla Parishads and Panchayat Samitis Act,1961 | 220201196 | A01704 | 04 | GIA | 39 | 69748000 |
| | | | | | | | | | 04 | GIA | 127 | 64993000 |
| | | | | | | | | | Total: | | | 134741000 |
| | | | | | | | 220201196 | A01736 | 36 | GIA | 36 | 717576 |
| | | | | | | | | | 36 | GIA | 43 | 622157047 |
| | | | | | | | | | 36 | GIA | 112 | 2544642 |
| | | | | | | | | | Total: | | | 625419265 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFICATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|-----|-----|-----------|
| E02 | 2202 | AURANGABAD | V | N | 22020173 | Purposive Grants to Zilla Parishads under Section 182 of the Maharashtra Zilla Parishads and Panchayat Samitis Act,1961 | Total: | | | | | 760160265 |
| | | | V | N | 22020182 | Establishment Grants to Zilla Parishads under Section 183 of the Maharashtra Zilla Parishads and Panchayat Samitis Act,1961 | 220201196 | A01836 | 36 | GIA | 37 | 1322641 |
| | | | | | | | Total: | | | | | 1322641 |
| | | | V | N | 22020208 | Grants to Other Local Bodies | 220201103 | A02004 | 04 | GIA | 120 | 6296657 |
| | | | | | | | | | 04 | GIA | 121 | 681140 |
| | | | | | | | | | 04 | PEN | 60 | 6320782 |
| | | | | | | | | | 04 | PEN | 61 | 734085 |
| | | | | | | | Total: | | | | | 14032664 |
| | | | | | | | 220201103 | A02036 | 36 | GIA | 24 | 135830248 |
| | | | | | | | | | 36 | GIA | 62 | 4974074 |
| | | | | | | | | | 36 | GIA | 71 | 31414859 |
| | | | | | | | | | 36 | GIA | 90 | 40525469 |
| | | | | | | | | | 36 | GIA | 116 | 16700174 |
| | | | | | | | | | 36 | GIA | 117 | 4595367 |
| | | | | | | | | | 36 | GIA | 118 | 4899554 |
| | | | | | | | Total: | | | | | 238939745 |
| | | | | | | | Total: | | | | | 252972409 |
| | | | V | N | 22020262 | Maharashtra State Board of Secondary and Higher Secondary Education | 220202001 | 02601 | 01 | EST | 32 | 113736 |
| | | | | | | | Total: | | | | | 113736 |
| | | | | | | | Total: | | | | | 113736 |
| | | | V | N | 22020271 | Inspection of Secondary Schools | 220202101 | 02701 | 01 | EST | 29 | 192894 |
| | | | | | | | | | 01 | EST | 57 | 146543 |
| | | | | | | | | | 01 | EST | 58 | 71399 |
| | | | | | | | | | 01 | EST | 64 | 461064 |
| | | | | | | | | | 01 | EST | 66 | 371060 |
| | | | | | | | | | 01 | EST | 67 | 241619 |
| | | | | | | | Total: | | | | | 1484579 |
| | | | | | | | Total: | | | | | 1484579 |
| | | | V | N | 22020422 | Government Secondary Schools for Boys and Girls | 220202109 | 04201 | 01 | EST | 5 | 1087745 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|-----------|-----------|-----------|
| E02 | 2202 | AURANGABAD | V | N | 22020422 | Government Secondary Schools for Boys and Girls | 220202109 | 04201 | 01 | EST | 12 | 568542 |
| | | | | | | | | 01 | EST | 49 | 510716 | |
| | | | | | | | | 01 | EST | 115 | 131886 | |
| | | | | | | | | Total: | | | 2298889 | |
| | | | | | | | | Total: | | 2298889 | | |
| | | | V | N | 22020442 | Grants-in-Aid to Ordinary Secondary Schools | 220202110 | 04436 | 36 | GIA | 51 | 518489994 |
| | | | | | | | | Total: | | | 518489994 | |
| | | | | | | | | Total: | | 518489994 | | |
| | | | V | N | 22020469 | Grants-in-Aid to Pre-Preparatory Military Schools | 220202110 | 04636 | 36 | GIA | 53 | 4463611 |
| | | | | | | | | Total: | | | 4463611 | |
| | | | | | | | | Total: | | 4463611 | | |
| | | | V | N | 22020478 | Grants-in aid to Non-Government Junior Colleges | 220202110 | 04736 | 36 | GIA | 56 | 100880397 |
| | | | | | | | | Total: | | | 100880397 | |
| | | | | | | | | Total: | | 100880397 | | |
| | | | V | N | 22020511 | Grants-in aid to Non-Government Junior Colleges | 220202110 | 05136 | 36 | GIA | 47 | 1860541 |
| | | | | | | | | 36 | GIA | 48 | 8144898 | |
| | | | | | | | | Total: | | | 10005439 | |
| | | | | | | | | Total: | | 10005439 | | |
| | | | V | N | 22020531 | Purposive Grants to Zilla Parishads under Section 182 of the Maharashtra Zilla Parishads and Panchayat Samitis Act ,1961 for Ex-Government Secordary Schools | 220202196 | 05336 | 36 | GIA | 38 | 3161800 |
| | | | | | | | | 36 | GIA | 42 | 27771630 | |
| | | | | | | | | Total: | | | 30933430 | |
| | | | | | | | | Total: | | 30933430 | | |
| | | | V | N | 22020988 | Purposive grants to Zilla parishads under section 182 iof the Maharashtra Zilla Parishads and Panchayat Samitis Act, 1961(Other Adult Education Programme) | 220204800 | 09801 | 01 | EST | 6 | 113856 |
| | | | | | | | | 01 | EST | 7 | 218702 | |
| | | | | | | | | Total: | | | 332558 | |
| | | | | | | | | Total: | | 332558 | | |
| | | | V | N | 22021026 | State Adult Education Programme | 220204200 | 10201 | 01 | EST | 8 | 151800 |
| | | | | | | | | 01 | EST | 65 | 131886 | |
| | | | | | | | | Total: | | | 283686 | |
| | | | | | | | | Total: | | 283686 | | |
| | | | V | N | 22021091 | Director of Education | 220280001 | 10901 | 01 | EST | 10 | 727598 |
| | | | | | | | | 01 | EST | 68 | 27873 | |
| | | | | | | | | 01 | EST | 92 | 281973 | |
| | | | | | | | | 01 | EST | 93 | 346064 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|---------------------------------------------------------------------|-----------|-------|--------|-----|----------|----------|
| E02 | 2202 | AURANGABAD | V | N | 22021091 | Director of Education | 220280001 | 10901 | 01 | EST | 95 | 229041 |
| | | | | | | | | | 01 | EST | 96 | 124194 |
| | | | | | | | | | Total: | | | 1736743 |
| | | | | | | | 220280001 | 10906 | 06 | CON | 102 | 11600 |
| | | | | | | | | | Total: | | | 11600 |
| | | | | | | | 220280001 | 10911 | 11 | EST | 109 | 13870 |
| | | | | | | | | | Total: | | | 13870 |
| | | | | | | | 220280001 | 10924 | 24 | CON | 108 | 17000 |
| | | | | | | | | | Total: | | | 17000 |
| | | | | | | | Total: | | | | 1779213 | |
| | | | V | N | 22021115 | Training of Teachers | 220280003 | 11101 | 01 | EST | 125 | 735362 |
| | | | | | | | | | 01 | EST | 126 | 636367 |
| | | | | | | | | | Total: | | | 1371729 |
| | | | | | | | 220280003 | 11111 | 11 | EST | 129 | 6450 |
| | | | | | | | | | Total: | | | 6450 |
| | | | | | | | Total: | | | | 1378179 | |
| | | | V | N | 22021616 | School Tribunals | 220280800 | 16101 | 01 | EST | 97 | 515113 |
| | | | | | | | | | 01 | EST | 98 | 83049 |
| | | | | | | | | | Total: | | | 598162 |
| | | | | | | | Total: | | | | 598162 | |
| | | | V | N | 22023261 | Grants to Private Primary Schools | 220201103 | 32636 | 36 | GIA | 69 | 2794346 |
| | | | | | | | | | 36 | GIA | 70 | 12342277 |
| | | | | | | | | | Total: | | | 15136623 |
| | | | | | | | Total: | | | | 15136623 | |
| | | | V | N | 22023361 | Opening of new Non-Government Secondary Schools | 220202110 | 33636 | 36 | GIA | 52 | 17406464 |
| | | | | | | | | | 36 | GIA | 55 | 8284995 |
| | | | | | | | | | Total: | | | 25691459 |
| | | | | | | | Total: | | | | 25691459 | |
| | | | V | N | 22023379 | Opening of Additional Divisions in Non-Government Secondary Schools | 220202110 | 33736 | 36 | GIA | 50 | 5263267 |
| | | | | | | | | | 36 | GIA | 54 | 3719225 |
| | | | | | | | | | Total: | | | 8982492 |
| | | | | | | | Total: | | | | 8982492 | |
| | | | V | N | 22023708 | Establishment of Kendriya Primary Schools | 220201196 | 37036 | 36 | GIA | 89 | 2943537 |
| | | | | | | | | | Total: | | | 2943537 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|-------------------------------------------------------------|-----------|-------|--------|-----|--------|------------|
| E02 | 2202 | AURANGABAD | V | N | 22023708 | Establishment of Kendriya Primary Schools | Total: | | | | | 2943537 |
| | | | V | P | 2202I612 | Samagra Shiksha Abhiyan (General) (State Share 40%)(Scheme) | 220201106 | I6101 | 01 | EST | 33 | 898710 |
| | | | | | | | | | 01 | EST | 34 | 884465 |
| | | | | | | | | | Total: | | | 1783175 |
| | | | | | | | | | | | Total: | 1783175 |
| | | | | | | | | | | | Total: | 1751877411 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFICATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|-----|----|-----------|
| E02 | 2202 | BEED | V | N | 22020021 | Inspection of Primary Schools | 220201104 | 00301 | 01 | EST | 29 | 37613 |
| | | | | | | | | 01 | EST | 30 | | 188952 |
| | | | | | | | | Total: | | | | 226565 |
| | | | | | | Total: | | | | | | 226565 |
| | | | V | N | 22020048 | Purposive Grants to Zilla Parishads under Section 182 of the Maharashtra Zilla Parishads and Panchayat Samitis Act,1961 for Inspection of Primary Schools | 220201196 | 00436 | 36 | GIA | 20 | 1372153 |
| | | | | | | | | 36 | GIA | 23 | | 5988068 |
| | | | | | | | | Total: | | | | 7360221 |
| | | | | | | Total: | | | | | | 7360221 |
| | | | V | N | 22020066 | Colleges of Education | 220201107 | 00601 | 01 | EST | 11 | 487600 |
| | | | | | | | | 01 | EST | 12 | | 204657 |
| | | | | | | | | Total: | | | | 692257 |
| | | | | | | Total: | | | | | | 692257 |
| | | | V | N | 22020173 | Purposive Grants to Zilla Parishads under Section 182 of the Maharashtra Zilla Parishads and Panchayat Samitis Act,1961 | 220201196 | A01704 | 04 | GIA | 6 | 71285000 |
| | | | | | | | | 04 | GIA | 32 | | 66425000 |
| | | | | | | | | Total: | | | | 137710000 |
| | | | | | | Total: | | | | | | 137710000 |
| | | | | | | 220201196 | A01736 | 36 | GIA | 24 | | 2557131 |
| | | | | | | | | 36 | GIA | 27 | | 726261370 |
| | | | | | | | | Total: | | | | 728818501 |
| | | | | | | Total: | | | | | | 728818501 |
| | | | V | N | 22020182 | Establishment Grants to Zilla Parishads under Section 183 of the Maharashtra Zilla Parishads and Panchayat Samitis Act,1961 | 220201196 | A01836 | 36 | GIA | 21 | 1155376 |
| | | | | | | | | Total: | | | | 1155376 |
| | | | | | | Total: | | | | | | 1155376 |
| | | | V | N | 22020208 | Grants to Other Local Bodies | 220201103 | A02036 | 36 | GIA | 4 | 90269825 |
| | | | | | | | | 36 | GIA | 7 | | 19327760 |
| | | | | | | | | Total: | | | | 109597585 |
| | | | | | | Total: | | | | | | 109597585 |
| | | | V | N | 22020442 | Grants-in-Aid to Ordinary Secondary Schools | 220202110 | 04436 | 36 | GIA | 13 | 2477375 |
| | | | | | | | | 36 | GIA | 15 | | 189391600 |
| | | | | | | | | Total: | | | | 191868975 |
| | | | | | | Total: | | | | | | 191868975 |
| | | | V | N | 22020469 | Grants-in-Aid to Pre-Preparatory Military Schools | 220202110 | 04636 | 36 | GIA | 3 | 1316938 |
| | | | | | | | | 36 | GIA | 31 | | 606275 |
| | | | | | | | | Total: | | | | 1923213 |
| | | | | | | Total: | | | | | | 1923213 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|------|-----|--------|----------|
| E02 | 2202 | BEED | V | N | 22020478 | Grants-in aid to Non-Government Junior Colleges | 220202110 | 04736 | 36 | GIA | 14 | 46557491 |
| | | | | | | | | | | | Total: | 46557491 |
| | | | | | | Total: | | | | | | 46557491 |
| | | | V | N | 22020511 | Grants-in aid to Non-Government Junior Colleges | 220202110 | 05136 | 36 | GIA | 16 | 5644137 |
| | | | | | | | | | | | Total: | 5644137 |
| | | | | | | Total: | | | | | | 5644137 |
| | | | V | N | 22020531 | Purposive Grants to Zilla Parishads under Section 182 of the Maharashtra Zilla Parishads and Panchayat Samitis Act ,1961 for Ex-Government Secordary Schools | 220202196 | 05336 | 36 | GIA | 26 | 4540640 |
| | | | | | | | | | 36 | GIA | 34 | 21062358 |
| | | | | | | | | | | | Total: | 25602998 |
| | | | | | | Total: | | | | | | 25602998 |
| | | | V | N | 22020558 | Grants-in-Aid to Other Local Bodies for Secondary Education | 220202196 | 05536 | 36 | GIA | 22 | 176875 |
| | | | | | | | | | 36 | GIA | 38 | 2175768 |
| | | | | | | | | | | | Total: | 2352643 |
| | | | | | | Total: | | | | | | 2352643 |
| | | | V | N | 22021026 | State Adult Education Programme | 220204200 | 10201 | 01 | EST | 18 | 255834 |
| | | | | | | | | | | | Total: | 255834 |
| | | | | | | Total: | | | | | | 255834 |
| | | | V | N | 22023261 | Grants to Private Primary Schools | 220201103 | 32636 | 36 | GIA | 5 | 2714341 |
| | | | | | | | | | 36 | GIA | 8 | 4313975 |
| | | | | | | | | | | | Total: | 7028316 |
| | | | | | | Total: | | | | | | 7028316 |
| | | | V | N | 22023361 | Opening of new Non-Government Secondary Schools | 220202110 | 33636 | 36 | GIA | 19 | 8279318 |
| | | | | | | | | | | | Total: | 8279318 |
| | | | | | | Total: | | | | | | 8279318 |
| | | | V | N | 22023379 | Opening of Additional Divisions in Non-Government Secondary Schools | 220202110 | 33736 | 36 | GIA | 17 | 2935009 |
| | | | | | | | | | 36 | GIA | 35 | 2677316 |
| | | | | | | | | | 36 | GIA | 36 | 2867058 |
| | | | | | | | | | | | Total: | 8479383 |
| | | | | | | Total: | | | | | | 8479383 |
| | | | V | N | 22023708 | Establishment of Kendriya Primary Schools | 220201196 | 37036 | 36 | GIA | 28 | 4890014 |
| | | | | | | | | | | | Total: | 4890014 |
| | | | | | | Total: | | | | | | 4890014 |
| | | | V | P | 2202I612 | Samagra Shiksha Abhiyan (General) (State Share 40%)(Scheme) | 220201106 | I6101 | 01 | EST | 9 | 243954 |
| | | | | | | | | | 01 | EST | 10 | 332863 |
| | | | | | | | | | 01 | EST | 39 | 53033 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------|------|----------|----------|-------------------------------------------------------------|-----------|-------|--------|------|------------|
| E02 | 2202 | BEED | V | P | 2202I612 | Samagra Shiksha Abhiyan (General) (State Share 40%)(Scheme) | 220201106 | I6101 | Total: | | 629850 |
| Total: | | | | | | | | | | | 1289072677 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|-----|-----------|-----------|
| E02 | 2202 | BHANDARA | V | N | 22020021 | Inspection of Primary Schools | 220201104 | 00301 | 01 | EST | 3 | 163458 |
| | | | | | | | | 01 | EST | 4 | | 186303 |
| | | | | | | | | Total: | | | | 349761 |
| | | | | | | 220201104 | 00306 | 06 | CON | 10 | | 1200 |
| | | | | | | | | Total: | | | | 1200 |
| | | | | | | 220201104 | 00311 | 11 | EST | 1 | | 3885 |
| | | | | | | | | Total: | | | | 3885 |
| | | | | | | 220201104 | 00313 | 13 | CON | 19 | | 2000 |
| | | | | | | | | Total: | | | | 2000 |
| | | | | | | | | Total: | | | 356846 | |
| | | | V | N | 22020048 | Purposive Grants to Zilla Parishads under Section 182 of the Maharashtra Zilla Parishads and Panchayat Samitis Act,1961 for Inspection of Primary Schools | 220201196 | 00436 | 36 | GIA | 14 | 3570646 |
| | | | | | | | | Total: | | | | 3570646 |
| | | | | | | | | Total: | | | 3570646 | |
| | | | V | N | 22020084 | Maintenance Grants to the Non-Government Junior Colleges of Education | 220201107 | A00836 | 36 | GIA | 33 | 476384 |
| | | | | | | | | Total: | | | | 476384 |
| | | | | | | | | Total: | | | 476384 | |
| | | | V | N | 22020173 | Purposive Grants to Zilla Parishads under Section 182 of the Maharashtra Zilla Parishads and Panchayat Samitis Act,1961 | 220201196 | A01704 | 04 | GIA | 20 | 114208000 |
| | | | | | | | | Total: | | | | 114208000 |
| | | | | | | 220201196 | A01736 | 36 | GIA | 28 | | 2339848 |
| | | | | | | | | 36 | GIA | 32 | | 194918318 |
| | | | | | | | | Total: | | | | 197258166 |
| | | | | | | | | Total: | | | 311466166 | |
| | | | V | N | 22020182 | Establishment Grants to Zilla Parishads under Section 183 of the Maharashtra Zilla Parishads and Panchayat Samitis Act,1961 | 220201196 | A01836 | 36 | GIA | 15 | 934849 |
| | | | | | | | | Total: | | | | 934849 |
| | | | | | | | | Total: | | | 934849 | |
| | | | V | N | 22020208 | Grants to Other Local Bodies | 220201103 | A02036 | 36 | GIA | 13 | 24570496 |
| | | | | | | | | 36 | GIA | 26 | | 1099821 |
| | | | | | | | | Total: | | | | 25670317 |
| | | | | | | | | Total: | | | 25670317 | |
| | | | V | N | 22020271 | Inspection of Secondary Schools | 220202101 | 02701 | 01 | EST | 8 | 58606 |
| | | | | | | | | 01 | EST | 9 | | 283710 |
| | | | | | | | | 01 | EST | 11 | | 65550 |
| | | | | | | | | 01 | EST | 39 | | 32232 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|--------|-----|-----------|-----------|
| E02 | 2202 | BHANDARA | V | N | 22020271 | Inspection of Secondary Schools | 220202101 | 02701 | 01 | EST | 40 | 43190 |
| | | | | | | | | | 01 | EST | 41 | 107217 |
| | | | | | | | | | 01 | EST | 42 | 82681 |
| | | | | | | | | | 01 | EST | 43 | 52078 |
| | | | | | | | | | 01 | EST | 44 | 49084 |
| | | | | | | | | | 01 | EST | 56 | 146422 |
| | | | | | | | | | 01 | EST | 58 | 235704 |
| | | | | | | | | | Total: | | | 1156474 |
| | | | | | | 220202101 | 02713 | | 13 | CON | 53 | 3000 |
| | | | | | | | | | 13 | CON | 54 | 9975 |
| | | | | | | | | | Total: | | | 12975 |
| | | | | | | | | | Total: | | 1169449 | |
| | | | V | N | 22020442 | Grants-in-Aid to Ordinary Secondary Schools | 220202110 | 04431 | 31 | GIA | 52 | 5000000 |
| | | | | | | | | | Total: | | | 5000000 |
| | | | | | | | 220202110 | 04436 | 36 | GIA | 37 | 188117343 |
| | | | | | | | | | Total: | | | 188117343 |
| | | | | | | | | | Total: | | 193117343 | |
| | | | V | N | 22020469 | Grants-in-Aid to Pre-Preparatory Military Schools | 220202110 | 04636 | 36 | GIA | 35 | 1518753 |
| | | | | | | | | | 36 | GIA | 36 | 485131 |
| | | | | | | | | | Total: | | | 2003884 |
| | | | | | | | | | Total: | | 2003884 | |
| | | | V | N | 22020478 | Grants-in aid to Non-Government Junior Colleges | 220202110 | 04736 | 36 | GIA | 34 | 32479766 |
| | | | | | | | | | Total: | | | 32479766 |
| | | | | | | | | | Total: | | 32479766 | |
| | | | V | N | 22020511 | Grants-in aid to Non-Government Junior Colleges | 220202110 | 05136 | 36 | GIA | 45 | 2100684 |
| | | | | | | | | | Total: | | | 2100684 |
| | | | | | | | | | Total: | | 2100684 | |
| | | | V | N | 22020531 | Purposive Grants to Zilla Parishads under Section 182 of the Maharashtra Zilla Parishads and Panchayat Samitis Act ,1961 for Ex-Government Secordary Schools | 220202196 | 05336 | 36 | GIA | 23 | 592229 |
| | | | | | | | | | 36 | GIA | 30 | 3151188 |
| | | | | | | | | | Total: | | | 3743417 |
| | | | | | | | | | Total: | | 3743417 | |
| | | | V | N | 22020558 | Grants-in-Aid to Other Local Bodies for Secondary Education | 220202196 | 05536 | 36 | GIA | 24 | 5129340 |
| | | | | | | | | | 36 | GIA | 31 | 18739586 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|------|-----|--------|----------|
| E02 | 2202 | BHANDARA | V | N | 22020558 | Grants-in-Aid to Other Local Bodies for Secondary Education | 220202196 | 05536 | 36 | GIA | 51 | 1261714 |
| | | | | | | | | | | | Total: | 25130640 |
| | | | | | | | | | | | Total: | 25130640 |
| | | | V | N | 22020576 | Grants-in-Aid to Other Local Bodies for Junior Colleges | 220202196 | 05736 | 36 | GIA | 46 | 1939812 |
| | | | | | | | | | | | Total: | 1939812 |
| | | | | | | | | | | | Total: | 1939812 |
| | | | V | N | 22020988 | Purposive grants to Zilla parishads under section 182 iof the Maharashtra Zilla Parishads and Panchayat Samitis Act, 1961(Other Adult Education Programme) | 220204800 | 09801 | 01 | EST | 5 | 47067 |
| | | | | | | | | | 01 | EST | 6 | 33238 |
| | | | | | | | | | | | Total: | 80305 |
| | | | | | | | | | | | Total: | 80305 |
| | | | V | N | 22021026 | State Adult Education Programme | 220204200 | 10201 | 01 | EST | 7 | 101190 |
| | | | | | | | | | | | Total: | 101190 |
| | | | | | | | | | | | Total: | 101190 |
| | | | V | N | 22021091 | Director of Education | 220280001 | 10901 | 01 | EST | 2 | 88962 |
| | | | | | | | | | 01 | EST | 12 | 217188 |
| | | | | | | | | | 01 | EST | 21 | 227363 |
| | | | | | | | | | 01 | EST | 22 | 117065 |
| | | | | | | | | | 01 | EST | 55 | 143957 |
| | | | | | | | | | 01 | EST | 57 | 303939 |
| | | | | | | | | | | | Total: | 1098474 |
| | | | | | | | 220280001 | 10906 | 06 | CON | 50 | 1260 |
| | | | | | | | | | | | Total: | 1260 |
| | | | | | | | 220280001 | 10913 | 13 | CON | 48 | 7460 |
| | | | | | | | | | 13 | CON | 49 | 2150 |
| | | | | | | | | | | | Total: | 9610 |
| | | | | | | | 220280001 | 10914 | 14 | CON | 27 | 11900 |
| | | | | | | | | | | | Total: | 11900 |
| | | | | | | | | | | | Total: | 1121244 |
| | | | V | N | 22023261 | Grants to Private Primary Schools | 220201103 | 32636 | 36 | GIA | 25 | 476731 |
| | | | | | | | | | | | Total: | 476731 |
| | | | | | | | | | | | Total: | 476731 |
| | | | V | N | 22023361 | Opening of new Non-Government Secondary Schools | 220202110 | 33636 | 36 | GIA | 47 | 759900 |
| | | | | | | | | | | | Total: | 759900 |
| | | | | | | | | | | | Total: | 759900 |
| | | | | | | | | | | | Total: | 759900 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|----------|------|----------|----------|-------------------------------------------|-----------|-------|------|-----|--------|---------|-----------|
| E02 | 2202 | BHANDARA | V | N | 22023708 | Establishment of Kendriya Primary Schools | 220201196 | 37036 | 36 | GIA | 29 | 1811826 | |
| | | | | | | | | | | | Total: | 1811826 | |
| | | | | | | | | | | | Total: | 1811826 | 608511399 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | |
|---------|------|----------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|-----------|--------|-----------|-----------|----|-----------|
| E02 | 2202 | BULDHANA | V | N | 22020021 | Inspection of Primary Schools | 220201104 | 00301 | 01 | EST | 37 | 115004 | | |
| | | | | | | | | | 01 | EST | 38 | 203057 | | |
| | | | | | | | | | Total: | | | 318061 | | |
| | | | | | | 220201104 | 00306 | 06 | CON | 35 | | 2500 | | |
| | | | | | | | | | Total: | | | 2500 | | |
| | | | | | | 220201104 | 00313 | 13 | CON | 36 | | 8000 | | |
| | | | | | | | | | Total: | | | 8000 | | |
| | | | | | | | | | Total: | | 328561 | | | |
| | | | V | N | 22020048 | Purposive Grants to Zilla Parishads under Section 182 of the Maharashtra Zilla Parishads and Panchayat Samitis Act,1961 for Inspection of Primary Schools | 220201196 | 00436 | 36 | GIA | 6 | 5985386 | | |
| | | | | | | | | | Total: | | | 5985386 | | |
| | | | | | | | | | Total: | | 5985386 | | | |
| | | | V | N | 22020066 | Colleges of Education | 220201107 | 00601 | 01 | EST | 3 | 80142 | | |
| | | | | | | | | | 01 | EST | 41 | 125094 | | |
| | | | | | | | | | Total: | | | 205236 | | |
| | | | | | | | | | Total: | | 205236 | | | |
| | | | V | N | 22020084 | Maintenance Grants to the Non-Government Junior Colleges of Education | 220201107 | A00836 | 36 | GIA | 24 | 1265368 | | |
| | | | | | | | | | Total: | | | 1265368 | | |
| | | | | | | | | | Total: | | 1265368 | | | |
| | | | V | N | 22020173 | Purposive Grants to Zilla Parishads under Section 182 of the Maharashtra Zilla Parishads and Panchayat Samitis Act,1961 | 220201196 | A01704 | 04 | GIA | 19 | 98966000 | | |
| | | | | | | | | | 04 | GIA | 32 | 92218000 | | |
| | | | | | | | | | Total: | | | 191184000 | | |
| | | | | | | | | | 220201196 | A01736 | 36 | GIA | 25 | 333166441 |
| | | | | | | | | | 36 | GIA | 27 | 153091163 | | |
| | | | | | | | | | Total: | | | 486257604 | | |
| | | | | | | | | | Total: | | 677441604 | | | |
| | | | V | N | 22020208 | Grants to Other Local Bodies | 220201103 | A02036 | 36 | GIA | 1 | 30845466 | | |
| | | | | | | | | | Total: | | | 30845466 | | |
| | | | | | | | | | Total: | | 30845466 | | | |
| | | | V | N | 22020271 | Inspection of Secondary Schools | 220202101 | 02701 | 01 | EST | 4 | 87005 | | |
| | | | | | | | | | 01 | EST | 5 | 266619 | | |
| | | | | | | | | | 01 | EST | 7 | 223254 | | |
| | | | | | | | | | 01 | EST | 10 | 207021 | | |
| | | | | | | | | | 01 | EST | 31 | 62281 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|-----|----|-----------|
| E02 | 2202 | BULDHANA | V | N | 22020271 | Inspection of Secondary Schools | 220202101 | 02701 | 01 | EST | 39 | 268842 |
| | | | | | | | | 01 | EST | 40 | | 90249 |
| | | | | | | | | Total: | | | | 1205271 |
| | | | | | | | | Total: | | | | 1205271 |
| | | | V | N | 22020442 | Grants-in-Aid to Ordinary Secondary Schools | 220202110 | 04436 | 36 | GIA | 16 | 391400865 |
| | | | | | | | | Total: | | | | 391400865 |
| | | | | | | | | Total: | | | | 391400865 |
| | | | V | N | 22020469 | Grants-in-Aid to Pre-Preparatory Military Schools | 220202110 | 04636 | 36 | GIA | 21 | 3048593 |
| | | | | | | | | 36 | GIA | 22 | | 1664745 |
| | | | | | | | | Total: | | | | 4713338 |
| | | | | | | | | Total: | | | | 4713338 |
| | | | V | N | 22020478 | Grants-in aid to Non-Government Junior Colleges | 220202110 | 04736 | 36 | GIA | 15 | 51196124 |
| | | | | | | | | Total: | | | | 51196124 |
| | | | | | | | | Total: | | | | 51196124 |
| | | | V | N | 22020511 | Grants-in aid to Non-Government Junior Colleges | 220202110 | 05136 | 36 | GIA | 17 | 6101099 |
| | | | | | | | | Total: | | | | 6101099 |
| | | | | | | | | Total: | | | | 6101099 |
| | | | V | N | 22020531 | Purposive Grants to Zilla Parishads under Section 182 of the Maharashtra Zilla Parishads and Panchayat Samitis Act ,1961 for Ex-Government Secordary Schools | 220202196 | 05336 | 36 | GIA | 28 | 5742775 |
| | | | | | | | | Total: | | | | 5742775 |
| | | | | | | | | Total: | | | | 5742775 |
| | | | V | N | 22020549 | Purposive Grants to Zilla Parishads under Section 182 of the Maharashtra Zilla Parishad and Panchayat Samitis Act 1961 for Ex-Government Junior Colleges | 220202196 | 05436 | 36 | GIA | 30 | 1983470 |
| | | | | | | | | Total: | | | | 1983470 |
| | | | | | | | | Total: | | | | 1983470 |
| | | | V | N | 22020558 | Grants-in-Aid to Other Local Bodies for Secondary Education | 220202196 | 05536 | 36 | GIA | 2 | 16020544 |
| | | | | | | | | 36 | GIA | 29 | | 28442567 |
| | | | | | | | | Total: | | | | 44463111 |
| | | | | | | | | Total: | | | | 44463111 |
| | | | V | N | 22020576 | Grants-in-Aid to Other Local Bodies for Junior Colleges | 220202196 | 05736 | 36 | GIA | 14 | 1399301 |
| | | | | | | | | Total: | | | | 1399301 |
| | | | | | | | | Total: | | | | 1399301 |
| | | | V | N | 22020988 | Purposive grants to Zilla parishads under section 182 iof the Maharashtra Zilla Parishads and Panchayat Samitis Act, 1961(Other Adult Education Programme) | 220204800 | 09801 | 01 | EST | 8 | 88888 |
| | | | | | | | | 01 | EST | 9 | | 28483 |
| | | | | | | | | Total: | | | | 117371 |
| | | | | | | | | Total: | | | | 117371 |
| | | | V | N | 22021091 | Director of Education | 220280001 | 10901 | 01 | EST | 11 | 89761 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|----------|--------|----------|----------|---------------------------------------------------------------------|-----------|-------|--------|-----|----|---------|------------|
| E02 | 2202 | BULDHANA | V | N | 22021091 | Director of Education | 220280001 | 10901 | | | | Total: | 89761 |
| | | | | | | | Total: | | | | | 89761 | |
| | | | V | N | 22023261 | Grants to Private Primary Schools | 220201103 | 32636 | 36 | GIA | 13 | | 1327741 |
| | | | | | | | | | Total: | | | | 1327741 |
| | | | | | | | Total: | | | | | 1327741 | |
| | | | V | N | 22023361 | Opening of new Non-Government Secondary Schools | 220202110 | 33636 | 36 | GIA | 18 | | 5038247 |
| | | | | | | | | | Total: | | | | 5038247 |
| | | | | | | | Total: | | | | | 5038247 | |
| | | | V | N | 22023379 | Opening of Additional Divisions in Non-Government Secondary Schools | 220202110 | 33736 | 36 | GIA | 20 | | 647945 |
| | | | | | | | | | Total: | | | | 647945 |
| | | | | | | | Total: | | | | | 647945 | |
| | | | V | N | 22023708 | Establishment of Kendriya Primary Schools | 220201196 | 37036 | 36 | GIA | 26 | | 3582449 |
| | | | | | | | | | Total: | | | | 3582449 |
| | | | | | | | Total: | | | | | 3582449 | |
| | | | Total: | | | | | | | | | | 1235080489 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|-----|--------|-----------|
| E02 | 2202 | CHANDRAPUR | V | N | 22020021 | Inspection of Primary Schools | 220201104 | 00301 | 01 | EST | 38 | 28064 |
| | | | | | | | | | | | Total: | 28064 |
| | | | | | | 220201104 | 00311 | 11 | EST | 39 | | 2775 |
| | | | | | | | | | | | Total: | 2775 |
| | | | | | | | | | | | Total: | 30839 |
| | | | V | N | 22020048 | Purposive Grants to Zilla Parishads under Section 182 of the Maharashtra Zilla Parishads and Panchayat Samitis Act,1961 for Inspection of Primary Schools | 220201196 | 00436 | 36 | GIA | 30 | 5738093 |
| | | | | | | | | | | | Total: | 5738093 |
| | | | | | | | | | | | Total: | 5738093 |
| | | | V | N | 22020084 | Maintenance Grants to the Non-Government Junior Colleges of Education | 220201107 | A00836 | 36 | GIA | 53 | 504736 |
| | | | | | | | | | | | Total: | 504736 |
| | | | | | | | | | | | Total: | 504736 |
| | | | V | N | 22020173 | Purposive Grants to Zilla Parishads under Section 182 of the Maharashtra Zilla Parishads and Panchayat Samitis Act,1961 | 220201196 | A01704 | 04 | GIA | 19 | 14000000 |
| | | | | | | | | | | | Total: | 14000000 |
| | | | | | | | | | | | Total: | 14000000 |
| | | | | | | | | | | | Total: | 912989 |
| | | | | | | | | | | | Total: | 424944313 |
| | | | | | | | | | | | Total: | 425857302 |
| | | | | | | | | | | | Total: | 565857302 |
| | | | V | N | 22020182 | Establishment Grants to Zilla Parishads under Section 183 of the Maharashtra Zilla Parishads and Panchayat Samitis Act,1961 | 220201196 | A01836 | 36 | GIA | 29 | 452796 |
| | | | | | | | | | | | Total: | 452796 |
| | | | | | | | | | | | Total: | 452796 |
| | | | V | N | 22020208 | Grants to Other Local Bodies | 220201103 | A02036 | 36 | GIA | 9 | 23709472 |
| | | | | | | | | | | | Total: | 281735 |
| | | | | | | | | | | | Total: | 2027470 |
| | | | | | | | | | | | Total: | 26018677 |
| | | | | | | | | | | | Total: | 26018677 |
| | | | V | N | 22020271 | Inspection of Secondary Schools | 220202101 | 02701 | 01 | EST | 6 | 153279 |
| | | | | | | | | | | | Total: | 116794 |
| | | | | | | | | | | | Total: | 75586 |
| | | | | | | | | | | | Total: | 37778 |
| | | | | | | | | | | | Total: | 251073 |
| | | | | | | | | | | | Total: | 91479 |
| | | | | | | | | | | | Total: | 725989 |
| | | | | | | | | | | | Total: | 9955 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|--------|-----|-----------|-----------|
| E02 | 2202 | CHANDRAPUR | V | N | 22020271 | Inspection of Secondary Schools | 220202101 | 02713 | Total: | | | 9955 |
| | | | | | | | | | | | 735944 | |
| | | | V | N | 22020442 | Grants-in-Aid to Ordinary Secondary Schools | 220202110 | 04436 | 36 | GIA | 17 | 320302400 |
| | | | | | | | | | 36 | GIA | 44 | 102559 |
| | | | | | | | | | 36 | GIA | 51 | 269100 |
| | | | | | | | | | Total: | | | 320674059 |
| | | | | | | | | | | | 320674059 | |
| | | | V | N | 22020469 | Grants-in-Aid to Pre-Preparatory Military Schools | 220202110 | 04636 | 36 | GIA | 31 | 2352937 |
| | | | | | | | | | 36 | GIA | 48 | 2338302 |
| | | | | | | | | | Total: | | | 4691239 |
| | | | | | | | | | | | 4691239 | |
| | | | V | N | 22020478 | Grants-in aid to Non-Government Junior Colleges | 220202110 | 04736 | 36 | GIA | 16 | 52833326 |
| | | | | | | | | | 36 | GIA | 52 | 310981 |
| | | | | | | | | | Total: | | | 53144307 |
| | | | | | | | | | | | 53144307 | |
| | | | V | N | 22020511 | Grants-in aid to Non-Government Junior Colleges | 220202110 | 05136 | 36 | GIA | 12 | 419443 |
| | | | | | | | | | 36 | GIA | 32 | 2872173 |
| | | | | | | | | | 36 | GIA | 42 | 64452 |
| | | | | | | | | | 36 | GIA | 43 | 1527023 |
| | | | | | | | | | Total: | | | 4883091 |
| | | | | | | | | | | | 4883091 | |
| | | | V | N | 22020531 | Purposive Grants to Zilla Parishads under Section 182 of the Maharashtra Zilla Parishads and Panchayat Samitis Act ,1961 for Ex-Government Secordary Schools | 220202196 | 05336 | 36 | GIA | 23 | 2876842 |
| | | | | | | | | | 36 | GIA | 28 | 435622 |
| | | | | | | | | | Total: | | | 3312464 |
| | | | | | | | | | | | 3312464 | |
| | | | V | N | 22020549 | Purposive Grants to Zilla Parishads under Section 182 of the Maharashtra Zilla Parishad and Panchayat Samitis Act 1961 for Ex-Government Junior Colleges | 220202196 | 05436 | 36 | GIA | 27 | 61320 |
| | | | | | | | | | Total: | | | 61320 |
| | | | | | | | | | | | 61320 | |
| | | | V | N | 22020558 | Grants-in-Aid to Other Local Bodies for Secondary Education | 220202196 | 05536 | 36 | GIA | 24 | 5616384 |
| | | | | | | | | | 36 | GIA | 26 | 1201864 |
| | | | | | | | | | 36 | GIA | 54 | 638013 |
| | | | | | | | | | Total: | | | 7456261 |
| | | | | | | | | | | | 7456261 | |
| | | | V | N | 22020576 | Grants-in-Aid to Other Local Bodies for Junior Colleges | 220202196 | 05736 | 36 | GIA | 18 | 247864 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|--------|-----|--------|---------|
| E02 | 2202 | CHANDRAPUR | V | N | 22020576 | Grants-in-Aid to Other Local Bodies for Junior Colleges | 220202196 | 05736 | Total: | | | 247864 |
| | | | | | | | | | | | 247864 | |
| | | | V | N | 22020988 | Purposive grants to Zilla parishads under section 182 iof the Maharashtra Zilla Parishads and Panchayat Samitis Act, 1961(Other Adult Education Programme) | 220204800 | 09801 | 01 | EST | 56 | 175032 |
| | | | | | | | | | 01 | EST | 57 | 74877 |
| | | | | | | | | | Total: | | | 249909 |
| | | | | | | | | | Total: | | | 249909 |
| | | | V | N | 22021091 | Director of Education | 220280001 | 10901 | 01 | EST | 10 | 537475 |
| | | | | | | | | | 01 | EST | 11 | 333096 |
| | | | | | | | | | Total: | | | 870571 |
| | | | | | | | 220280001 | 10906 | 06 | CON | 37 | 4465 |
| | | | | | | | | | Total: | | | 4465 |
| | | | | | | | 220280001 | 10913 | 13 | CON | 36 | 12948 |
| | | | | | | | | | 13 | CON | 40 | 2000 |
| | | | | | | | | | Total: | | | 14948 |
| | | | | | | | | | Total: | | | 889984 |
| | | | V | N | 22021115 | Training of Teachers | 220280003 | 11101 | 01 | EST | 7 | 95239 |
| | | | | | | | | | Total: | | | 95239 |
| | | | | | | | | | Total: | | | 95239 |
| | | | V | N | 22021616 | School Tribunals | 220280800 | 16101 | 01 | EST | 46 | 354395 |
| | | | | | | | | | Total: | | | 354395 |
| | | | | | | | 220280800 | 16106 | 06 | CON | 15 | 500 |
| | | | | | | | | | 06 | CON | 47 | 2430 |
| | | | | | | | | | Total: | | | 2930 |
| | | | | | | | 220280800 | 16113 | 13 | CON | 25 | 17955 |
| | | | | | | | | | Total: | | | 17955 |
| | | | | | | | 220280800 | 16114 | 14 | CON | 21 | 12510 |
| | | | | | | | | | Total: | | | 12510 |
| | | | | | | | | | Total: | | | 387790 |
| | | | V | N | 22023361 | Opening of new Non-Government Secondary Schools | 220202110 | 33636 | 36 | GIA | 34 | 2030418 |
| | | | | | | | | | Total: | | | 2030418 |
| | | | | | | | | | Total: | | | 2030418 |
| | | | V | N | 22023379 | Opening of Additional Divisions in Non-Government Secondary Schools | 220202110 | 33736 | 36 | GIA | 33 | 283822 |
| | | | | | | | | | Total: | | | 283822 |
| | | | | | | | | | Total: | | | 283822 |
| | | | | | | | | | Total: | | | 283822 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | | |
|---------|------|------------|------|----------|----------|-------------------------------------------------------------|-----------|-------|------|-----|--------|---------|-----|---|--------|------------|
| E02 | 2202 | CHANDRAPUR | V | N | 22023708 | Establishment of Kendriya Primary Schools | 220201196 | 37036 | 36 | GIA | 22 | 4093104 | | | | |
| | | | | | | | | | | | Total: | 4093104 | | | | |
| | | | | | | | | | | | Total: | 4093104 | | | | |
| | | | V | P | 2202I612 | Samagra Shiksha Abhiyan (General) (State Share 40%)(Scheme) | 220201106 | I6101 | 01 | EST | 4 | 96260 | | | | |
| | | | | | | | | | | | | 01 | EST | 5 | 136032 | |
| | | | | | | | | | | | Total: | 232292 | | | | |
| | | | | | | | | | | | Total: | 232292 | | | | |
| Total: | | | | | | | | | | | | | | | | 1002071550 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFICATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|--------|-----|-----------|-----------|
| E02 | 2202 | GADCHIROLI | V | N | 22020021 | Inspection of Primary Schools | 220201104 | 00301 | 01 | EST | 44 | 325380 |
| | | | | | | | | | 01 | EST | 45 | 70052 |
| | | | | | | | | | Total: | | | 395432 |
| | | | | | | 220201104 | 00306 | 06 | CON | 23 | | 1240 |
| | | | | | | | | | Total: | | | 1240 |
| | | | | | | 220201104 | 00313 | 13 | CON | 22 | | 4974 |
| | | | | | | | | | Total: | | | 4974 |
| | | | | | | | | | Total: | | 401646 | |
| | | | V | N | 22020048 | Purposive Grants to Zilla Parishads under Section 182 of the Maharashtra Zilla Parishads and Panchayat Samitis Act,1961 for Inspection of Primary Schools | 220201196 | 00436 | 36 | GIA | 34 | 4588639 |
| | | | | | | | | | 36 | GIA | 35 | 114995 |
| | | | | | | | | | Total: | | | 4703634 |
| | | | | | | | | | Total: | | 4703634 | |
| | | | V | N | 22020173 | Purposive Grants to Zilla Parishads under Section 182 of the Maharashtra Zilla Parishads and Panchayat Samitis Act,1961 | 220201196 | A01704 | 04 | GIA | 28 | 80883553 |
| | | | | | | | | | Total: | | | 80883553 |
| | | | | | | 220201196 | A01736 | 36 | GIA | 29 | | 292514056 |
| | | | | | | | | | 36 | GIA | 32 | 443241 |
| | | | | | | | | | Total: | | | 292957297 |
| | | | | | | | | | Total: | | 373840850 | |
| | | | V | N | 22020182 | Establishment Grants to Zilla Parishads under Section 183 of the Maharashtra Zilla Parishads and Panchayat Samitis Act,1961 | 220201196 | A01836 | 36 | GIA | 31 | 404377 |
| | | | | | | | | | Total: | | | 404377 |
| | | | | | | | | | Total: | | 404377 | |
| | | | V | N | 22020208 | Grants to Other Local Bodies | 220201103 | A02036 | 36 | GIA | 10 | 8264322 |
| | | | | | | | | | 36 | GIA | 12 | 562736 |
| | | | | | | | | | Total: | | | 8827058 |
| | | | | | | | | | Total: | | 8827058 | |
| | | | V | N | 22020271 | Inspection of Secondary Schools | 220202101 | 02701 | 01 | EST | 47 | 197150 |
| | | | | | | | | | 01 | EST | 48 | 67250 |
| | | | | | | | | | Total: | | | 264400 |
| | | | | | | 220202101 | 02706 | 06 | CON | 1 | | 2600 |
| | | | | | | | | | Total: | | | 2600 |
| | | | | | | 220202101 | 02713 | 13 | CON | 13 | | 4840 |
| | | | | | | | | | Total: | | | 4840 |
| | | | | | | | | | Total: | | 271840 | |
| | | | V | N | 22020442 | Grants-in-Aid to Ordinary Secondary Schools | 220202110 | 04436 | 36 | GIA | 25 | 16435452 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | |
|---------|------|------------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|-----------|-------|----|----------|----------|------|
| E02 | 2202 | GADCHIROLI | V | N | 22020442 | Grants-in-Aid to Ordinary Secondary Schools | 220202110 | 04436 | Total: | | | 16435452 | | |
| | | | | | | | | | | | | Total: | 16435452 | |
| | | | V | N | 22020469 | Grants-in-Aid to Pre-Preparatory Military Schools | 220202110 | 04636 | 36 | GIA | 6 | 1696882 | | |
| | | | | | | | | | 36 | GIA | 26 | 683049 | | |
| | | | | | | | | | Total: | | | 2379931 | | |
| | | | | | | | | | | | | Total: | 2379931 | |
| | | | V | N | 22020478 | Grants-in aid to Non-Government Junior Colleges | 220202110 | 04736 | 36 | GIA | 36 | 1768682 | | |
| | | | | | | | | | Total: | | | 1768682 | | |
| | | | | | | | | | | | | Total: | 1768682 | |
| | | | V | N | 22020511 | Grants-in aid to Non-Government Junior Colleges | 220202110 | 05136 | 36 | GIA | 5 | 1706074 | | |
| | | | | | | | | | 36 | GIA | 24 | 319888 | | |
| | | | | | | | | | Total: | | | 2025962 | | |
| | | | | | | | | | | | | Total: | 2025962 | |
| | | | V | N | 22020531 | Purposive Grants to Zilla Parishads under Section 182 of the Maharashtra Zilla Parishads and Panchayat Samitis Act ,1961 for Ex-Government Secordary Schools | 220202196 | 05336 | 36 | GIA | 7 | 973884 | | |
| | | | | | | | | | 36 | GIA | 33 | 454758 | | |
| | | | | | | | | | Total: | | | 1428642 | | |
| | | | | | | | | | | | | Total: | 1428642 | |
| | | | V | N | 22020549 | Purposive Grants to Zilla Parishads under Section 182 of the Maharashtra Zilla Parishad and Panchayat Samitis Act 1961 for Ex-Government Junior Colleges | 220202196 | 05436 | 36 | GIA | 8 | 807525 | | |
| | | | | | | | | | Total: | | | 807525 | | |
| | | | | | | | | | | | | Total: | 807525 | |
| | | | V | N | 22020558 | Grants-in-Aid to Other Local Bodies for Secondary Education | 220202196 | 05536 | 36 | GIA | 30 | 6688775 | | |
| | | | | | | | | | Total: | | | 6688775 | | |
| | | | | | | | | | | | | Total: | 6688775 | |
| | | | V | N | 22021091 | Director of Education | 220280001 | 10901 | 01 | EST | 2 | 261306 | | |
| | | | | | | | | | 01 | EST | 49 | 384503 | | |
| | | | | | | | | | Total: | | | 645809 | | |
| | | | | | | | | | 220280001 | 10913 | 13 | CON | 4 | 5200 |
| | | | | | | | | | Total: | | | 5200 | | |
| | | | | | | | | | | | | Total: | 5200 | |
| | | | | | | | | | | | | Total: | 651009 | |
| | | | V | N | 22023261 | Grants to Private Primary Schools | 220201103 | 32636 | 36 | GIA | 11 | 458900 | | |
| | | | | | | | | | Total: | | | 458900 | | |
| | | | | | | | | | | | | Total: | 458900 | |
| | | | V | N | 22023361 | Opening of new Non-Government Secondary Schools | 220202110 | 33636 | 36 | GIA | 27 | 6339364 | | |
| | | | | | | | | | Total: | | | 6339364 | | |
| | | | | | | | | | | | | Total: | 6339364 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|-------------------------------------------------------------|-----------|-------|------|-----|--------|-----------|
| E02 | 2202 | GADCHIROLI | V | N | 22023708 | Establishment of Kendriya Primary Schools | 220201196 | 37036 | 36 | GIA | 9 | 3102025 |
| | | | | | | | | | | | Total: | 3102025 |
| | | | | | | | | | | | Total: | 3102025 |
| | | | V | P | 2202I612 | Samagra Shiksha Abhiyan (General) (State Share 40%)(Scheme) | 220201106 | I6101 | 01 | EST | 14 | 100030 |
| | | | | | | | | | | | Total: | 100030 |
| | | | | | | | | | | | Total: | 100030 |
| Total: | | | | | | | | | | | | 430635702 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|-----|-----------|-----------|
| E02 | 2202 | GONDIA | V | N | 22020021 | Inspection of Primary Schools | 220201104 | 00313 | 13 | CON | 21 | 2000 |
| | | | | | | | | 13 | CON | 22 | | 2800 |
| | | | | | | | | Total: | | | | 4800 |
| | | | | | | 220201104 | 00314 | 14 | CON | 20 | | 9100 |
| | | | | | | | | Total: | | | | 9100 |
| | | | | | | | | Total: | | | 13900 | |
| | | | V | N | 22020048 | Purposive Grants to Zilla Parishads under Section 182 of the Maharashtra Zilla Parishads and Panchayat Samitis Act,1961 for Inspection of Primary Schools | 220201196 | 00436 | 36 | GIA | 15 | 1933652 |
| | | | | | | | | | 36 | GIA | 23 | 1870827 |
| | | | | | | | | Total: | | | | 3804479 |
| | | | | | | | | Total: | | | 3804479 | |
| | | | V | N | 22020173 | Purposive Grants to Zilla Parishads under Section 182 of the Maharashtra Zilla Parishads and Panchayat Samitis Act,1961 | 220201196 | A01736 | 36 | GIA | 12 | 634264 |
| | | | | | | | | | 36 | GIA | 18 | 281225358 |
| | | | | | | | | Total: | | | | 281859622 |
| | | | | | | | | Total: | | | 281859622 | |
| | | | V | N | 22020208 | Grants to Other Local Bodies | 220201103 | A02036 | 36 | GIA | 11 | 2172140 |
| | | | | | | | | Total: | | | | 2172140 |
| | | | | | | | | Total: | | | 2172140 | |
| | | | V | N | 22020271 | Inspection of Secondary Schools | 220202101 | 02701 | 01 | EST | 17 | 109166 |
| | | | | | | | | Total: | | | | 109166 |
| | | | | | | 220202101 | 02706 | 06 | CON | 6 | | 4430 |
| | | | | | | | | | 06 | CON | 19 | 2910 |
| | | | | | | | | Total: | | | | 7340 |
| | | | | | | 220202101 | 02713 | 13 | CON | 5 | | 3000 |
| | | | | | | | | Total: | | | | 3000 |
| | | | | | | | | Total: | | | 119506 | |
| | | | V | N | 22020442 | Grants-in-Aid to Ordinary Secondary Schools | 220202110 | 04436 | 36 | GIA | 2 | 178782291 |
| | | | | | | | | | 36 | GIA | 3 | 58992 |
| | | | | | | | | Total: | | | | 178841283 |
| | | | | | | | | Total: | | | 178841283 | |
| | | | V | N | 22020469 | Grants-in-Aid to Pre-Preparatory Military Schools | 220202110 | 04636 | 36 | GIA | 1 | 1276407 |
| | | | | | | | | Total: | | | | 1276407 |
| | | | | | | | | Total: | | | 1276407 | |
| | | | V | N | 22020511 | Grants-in aid to Non-Government Junior Colleges | 220202110 | 05136 | 36 | GIA | 10 | 4152511 |
| | | | | | | | | Total: | | | | 4152511 |
| | | | | | | | | Total: | | | 4152511 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|--------|--------|----------|----------|---------------------------------------------------------------------|-----------|--------|--------|-----|----|----------|-----------|
| E02 | 2202 | GONDIA | V | N | 22020558 | Grants-in-Aid to Other Local Bodies for Secondary Education | 220202196 | 05536 | 36 | GIA | 13 | 16307799 | |
| | | | | | | | | 36 | GIA | 16 | | 3667246 | |
| | | | | | | | | Total: | | | | 19975045 | |
| | | | | | | Total: | | | | | | 19975045 | |
| | | | V | N | 22021091 | Director of Education | 220280001 | 10901 | 01 | EST | 24 | 146818 | |
| | | | | | | | | | Total: | | | 146818 | |
| | | | | | | Total: | | | | | | 146818 | |
| | | | V | N | 22023261 | Grants to Private Primary Schools | 220201103 | 32636 | 36 | GIA | 7 | 119308 | |
| | | | | | | | | | Total: | | | 119308 | |
| | | | | | | Total: | | | | | | 119308 | |
| | | | V | N | 22023361 | Opening of new Non-Government Secondary Schools | 220202110 | 33636 | 36 | GIA | 9 | 2260312 | |
| | | | | | | | | | Total: | | | 2260312 | |
| | | | | | | Total: | | | | | | 2260312 | |
| | | | V | N | 22023379 | Opening of Additional Divisions in Non-Government Secondary Schools | 220202110 | 33736 | 36 | GIA | 8 | 111633 | |
| | | | | | | | | | Total: | | | 111633 | |
| | | | | | | Total: | | | | | | 111633 | |
| | | | V | N | 22023708 | Establishment of Kendriya Primary Schools | 220201196 | 37036 | 36 | GIA | 14 | 1525015 | |
| | | | | | | | | | Total: | | | 1525015 | |
| | | | | | | Total: | | | | | | 1525015 | |
| | | | V | P | 2202I612 | Samagra Shiksha Abhiyan (General) (State Share 40%)(Scheme) | 220201106 | I6101 | 01 | EST | 4 | 243180 | |
| | | | | | | | | | Total: | | | 243180 | |
| | | | | | | Total: | | | | | | 243180 | |
| | | | Total: | | | | | | | | | | 496621159 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFICATION | HOA2 | DH | TYPE | VR | # | GROSS | | |
|---------|------|---------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|-----|--------|-----------|----|-----------|
| E02 | 2202 | HINGOLI | V | N | 22020048 | Purposive Grants to Zilla Parishads under Section 182 of the Maharashtra Zilla Parishads and Panchayat Samitis Act,1961 for Inspection of Primary Schools | 220201196 | 00436 | 36 | GIA | 27 | 1449841 | | |
| | | | | | | | | | | | Total: | 1449841 | | |
| | | | V | N | 22020066 | Colleges of Education | 220201107 | 00606 | 06 | CON | 26 | 1030 | | |
| | | | | | | | | | | | Total: | 1030 | | |
| | | | | | | | 220201107 | 00613 | 13 | CON | 25 | 5000 | | |
| | | | | | | | | | | | Total: | 5000 | | |
| | | | | | | | | | | | Total: | 6030 | | |
| | | | V | N | 22020173 | Purposive Grants to Zilla Parishads under Section 182 of the Maharashtra Zilla Parishads and Panchayat Samitis Act,1961 | 220201196 | A01704 | 04 | GIA | 6 | 35613000 | | |
| | | | | | | | | | | | 04 | GIA | 24 | 33185000 |
| | | | | | | | | | | | Total: | 68798000 | | |
| | | | | | | | 220201196 | A01736 | 36 | GIA | 2 | 529236 | | |
| | | | | | | | | | | | 36 | GIA | 10 | 188762762 |
| | | | | | | | | | | | 36 | GIA | 23 | 89340718 |
| | | | | | | | | | | | Total: | 278632716 | | |
| | | | | | | | | | | | Total: | 347430716 | | |
| | | | V | N | 22020182 | Establishment Grants to Zilla Parishads under Section 183 of the Maharashtra Zilla Parishads and Panchayat Samitis Act,1961 | 220201196 | A01836 | 36 | GIA | 11 | 476606 | | |
| | | | | | | | | | | | Total: | 476606 | | |
| | | | | | | | | | | | Total: | 476606 | | |
| | | | V | N | 22020208 | Grants to Other Local Bodies | 220201103 | A02036 | 36 | GIA | 4 | 27108882 | | |
| | | | | | | | | | | | 36 | GIA | 12 | 5563714 |
| | | | | | | | | | | | Total: | 32672596 | | |
| | | | | | | | | | | | Total: | 32672596 | | |
| | | | V | N | 22020271 | Inspection of Secondary Schools | 220202101 | 02701 | 01 | EST | 1 | 135225 | | |
| | | | | | | | | | | | 01 | EST | 7 | 87666 |
| | | | | | | | | | | | 01 | EST | 8 | 82847 |
| | | | | | | | | | | | Total: | 305738 | | |
| | | | | | | | | | | | Total: | 305738 | | |
| | | | V | N | 22020442 | Grants-in-Aid to Ordinary Secondary Schools | 220202110 | 04436 | 36 | GIA | 17 | 129002440 | | |
| | | | | | | | | | | | Total: | 129002440 | | |
| | | | | | | | | | | | Total: | 129002440 | | |
| | | | V | N | 22020469 | Grants-in-Aid to Pre-Preparatory Military Schools | 220202110 | 04636 | 36 | GIA | 18 | 2428044 | | |
| | | | | | | | | | | | Total: | 2428044 | | |
| | | | | | | | | | | | Total: | 2428044 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|---------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|------|-----|----|-----------|
| E02 | 2202 | HINGOLI | V | N | 22020478 | Grants-in aid to Non-Government Junior Colleges | 220202110 | 04736 | 36 | GIA | 22 | 21557743 |
| Total: | | | | | | | | | | | | 21557743 |
| | | | | | | Total: | | | | | | 21557743 |
| | | | V | N | 22020511 | Grants-in aid to Non-Government Junior Colleges | 220202110 | 05136 | 36 | GIA | 19 | 3753166 |
| Total: | | | | | | | | | | | | 3753166 |
| | | | | | | Total: | | | | | | 3753166 |
| | | | V | N | 22020531 | Purposive Grants to Zilla Parishads under Section 182 of the Maharashtra Zilla Parishads and Panchayat Samitis Act ,1961 for Ex-Government Secordary Schools | 220202196 | 05336 | 36 | GIA | 3 | 2626471 |
| Total: | | | | | | | | | | | | 12694084 |
| | | | | | | Total: | | | | | | 15320555 |
| | | | V | N | 22021091 | Director of Education | 220280001 | 10901 | 01 | EST | 9 | 239958 |
| Total: | | | | | | | | | | | | 104802 |
| Total: | | | | | | | | | | | | 82681 |
| Total: | | | | | | | | | | | | 427441 |
| | | | V | N | 22023261 | Grants to Private Primary Schools | 220201103 | 32636 | 36 | GIA | 13 | 379524 |
| Total: | | | | | | | | | | | | 853721 |
| Total: | | | | | | | | | | | | 1233245 |
| | | | | | | Total: | | | | | | 1233245 |
| | | | V | N | 22023361 | Opening of new Non-Government Secondary Schools | 220202110 | 33636 | 36 | GIA | 21 | 2190480 |
| Total: | | | | | | | | | | | | 2190480 |
| | | | | | | Total: | | | | | | 2190480 |
| | | | V | N | 22023379 | Opening of Additional Divisions in Non-Government Secondary Schools | 220202110 | 33736 | 36 | GIA | 20 | 2472720 |
| Total: | | | | | | | | | | | | 2472720 |
| | | | | | | Total: | | | | | | 2472720 |
| Total: | | | | | | | | | | | | 560727361 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFICATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|-----|-----------|-----------|
| E02 | 2202 | JALNA | V | N | 22020021 | Inspection of Primary Schools | 220201104 | 00301 | 01 | EST | 3 | 44674 |
| | | | | | | | | 01 | EST | 4 | | 258656 |
| | | | | | | | | 01 | EST | 37 | | 58346 |
| | | | | | | | | 01 | EST | 38 | | 324514 |
| | | | | | | | | Total: | | | | 686190 |
| | | | | | | Total: | | | | | 686190 | |
| | | | V | N | 22020048 | Purposive Grants to Zilla Parishads under Section 182 of the Maharashtra Zilla Parishads and Panchayat Samitis Act,1961 for Inspection of Primary Schools | 220201196 | 00436 | 36 | GIA | 15 | 2535056 |
| | | | | | | | | Total: | | | | 2535056 |
| | | | | | | Total: | | | | | 2535056 | |
| | | | V | N | 22020173 | Purposive Grants to Zilla Parishads under Section 182 of the Maharashtra Zilla Parishads and Panchayat Samitis Act,1961 | 220201196 | A01704 | 04 | GIA | 11 | 40791000 |
| | | | | | | | | 04 | GIA | 36 | | 38010000 |
| | | | | | | | | Total: | | | | 78801000 |
| | | | | | | 220201196 | A01736 | 36 | GIA | 19 | | 404149330 |
| | | | | | | | | Total: | | | | 404149330 |
| | | | | | | Total: | | | | | 482950330 | |
| | | | V | N | 22020182 | Establishment Grants to Zilla Parishads under Section 183 of the Maharashtra Zilla Parishads and Panchayat Samitis Act,1961 | 220201196 | A01836 | 36 | GIA | 16 | 1257155 |
| | | | | | | | | Total: | | | | 1257155 |
| | | | | | | Total: | | | | | 1257155 | |
| | | | V | N | 22020208 | Grants to Other Local Bodies | 220201103 | A02036 | 36 | GIA | 7 | 41478280 |
| | | | | | | | | 36 | GIA | 26 | | 6825151 |
| | | | | | | | | Total: | | | | 48303431 |
| | | | | | | Total: | | | | | 48303431 | |
| | | | V | N | 22020271 | Inspection of Secondary Schools | 220202101 | 02701 | 01 | EST | 1 | 87062 |
| | | | | | | | | 01 | EST | 2 | | 305159 |
| | | | | | | | | 01 | EST | 12 | | 254688 |
| | | | | | | | | 01 | EST | 13 | | 167357 |
| | | | | | | | | 01 | EST | 29 | | 85167 |
| | | | | | | | | 01 | EST | 35 | | 57545 |
| | | | | | | | | 01 | EST | 39 | | 341887 |
| | | | | | | | | Total: | | | | 1298865 |
| | | | | | | Total: | | | | | 1298865 | |
| | | | V | N | 22020442 | Grants-in-Aid to Ordinary Secondary Schools | 220202110 | 04436 | 36 | GIA | 21 | 257346306 |
| | | | | | | | | 36 | GIA | 44 | | 254781862 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|-------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|--------|-----|----|-----------|-----------|
| E02 | 2202 | JALNA | V | N | 22020442 | Grants-in-Aid to Ordinary Secondary Schools | 220202110 | 04436 | Total: | | | 512128168 | |
| | | | | | | | | | | | | Total: | 512128168 |
| | | | V | N | 22020469 | Grants-in-Aid to Pre-Preparatory Military Schools | 220202110 | 04636 | 36 | GIA | 5 | 1702330 | |
| | | | | | | | | | 36 | GIA | 6 | 774797 | |
| | | | | | | | | | 36 | GIA | 40 | 1586889 | |
| | | | | | | | | | 36 | GIA | 41 | 782913 | |
| | | | | | | | | | Total: | | | 4846929 | |
| | | | | | | | | | | | | Total: | 4846929 |
| | | | V | N | 22020478 | Grants-in aid to Non-Government Junior Colleges | 220202110 | 04736 | 36 | GIA | 20 | 39602018 | |
| | | | | | | | | | 36 | GIA | 47 | 39174792 | |
| | | | | | | | | | Total: | | | 78776810 | |
| | | | | | | | | | | | | Total: | 78776810 |
| | | | V | N | 22020502 | Grant-in-Aid to Military Schools | 220202110 | 05036 | 36 | GIA | 22 | 194806 | |
| | | | | | | | | | 36 | GIA | 42 | 251222 | |
| | | | | | | | | | Total: | | | 446028 | |
| | | | | | | | | | | | | Total: | 446028 |
| | | | V | N | 22020511 | Grants-in aid to Non-Government Junior Colleges | 220202110 | 05136 | 36 | GIA | 23 | 6827318 | |
| | | | | | | | | | 36 | GIA | 48 | 8489400 | |
| | | | | | | | | | Total: | | | 15316718 | |
| | | | | | | | | | | | | Total: | 15316718 |
| | | | V | N | 22020531 | Purposive Grants to Zilla Parishads under Section 182 of the Maharashtra Zilla Parishads and Panchayat Samitis Act ,1961 for Ex-Government Secordary Schools | 220202196 | 05336 | 36 | GIA | 9 | 20985128 | |
| | | | | | | | | | 36 | GIA | 14 | 2780235 | |
| | | | | | | | | | Total: | | | 23765363 | |
| | | | | | | | | | | | | Total: | 23765363 |
| | | | V | N | 22020988 | Purposive grants to Zilla parishads under section 182 iof the Maharashtra Zilla Parishads and Panchayat Samitis Act, 1961(Other Adult Education Programme) | 220204800 | 09801 | 01 | EST | 17 | 35653 | |
| | | | | | | | | | 01 | EST | 18 | 161239 | |
| | | | | | | | | | 01 | EST | 30 | 69087 | |
| | | | | | | | | | Total: | | | 265979 | |
| | | | | | | | | | | | | Total: | 265979 |
| | | | V | N | 22021026 | State Adult Education Programme | 220204200 | 10201 | 01 | EST | 28 | 188268 | |
| | | | | | | | | | Total: | | | 188268 | |
| | | | | | | | | | | | | Total: | 188268 |
| | | | V | N | 22021091 | Director of Education | 220280001 | 10901 | 01 | EST | 8 | 335591 | |
| | | | | | | | | | 01 | EST | 31 | 209235 | |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | |
|---------|------|-------|------|----------|----------|---------------------------------------------------------------------|-----------|-------|------|-----|----|------------|-----|----|----------|
| E02 | 2202 | JALNA | V | N | 22021091 | Director of Education | 220280001 | 10901 | 01 | EST | 32 | 163199 | | | |
| Total: | | | | | | | | | | | | 708025 | | | |
| | | | | | | 220280001 | 10911 | 11 | EST | 33 | | 12325 | | | |
| Total: | | | | | | | | | | | | 12325 | | | |
| Total: | | | | | | | | | | | | 720350 | | | |
| | | | V | N | 22023261 | Grants to Private Primary Schools | 220201103 | 32636 | 36 | GIA | 27 | 4549803 | | | |
| Total: | | | | | | | | | | | | 4549803 | | | |
| Total: | | | | | | | | | | | | 4549803 | | | |
| | | | V | N | 22023361 | Opening of new Non-Government Secondary Schools | 220202110 | 33636 | 36 | GIA | 25 | 5638119 | | | |
| | | | | | | | | | | | | 36 | GIA | 43 | 15521573 |
| | | | | | | | | | | | | 36 | GIA | 46 | 617580 |
| Total: | | | | | | | | | | | | 21777272 | | | |
| Total: | | | | | | | | | | | | 21777272 | | | |
| | | | V | N | 22023379 | Opening of Additional Divisions in Non-Government Secondary Schools | 220202110 | 33736 | 36 | GIA | 24 | 1253735 | | | |
| | | | | | | | | | | | | 36 | GIA | 45 | 10853880 |
| Total: | | | | | | | | | | | | 12107615 | | | |
| Total: | | | | | | | | | | | | 12107615 | | | |
| | | | V | N | 22023708 | Establishment of Kendriya Primary Schools | 220201196 | 37036 | 36 | GIA | 10 | 4898618 | | | |
| Total: | | | | | | | | | | | | 4898618 | | | |
| Total: | | | | | | | | | | | | 4898618 | | | |
| | | | V | P | 2202I612 | Samagra Shiksha Abhiyan (General) (State Share 40%)(Scheme) | 220201106 | I6101 | 01 | EST | 34 | 44594 | | | |
| Total: | | | | | | | | | | | | 44594 | | | |
| Total: | | | | | | | | | | | | 44594 | | | |
| Total: | | | | | | | | | | | | 1216863542 | | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|--------|-----|----|-----------|
| E02 | 2202 | LATUR | V | N | 22020021 | Inspection of Primary Schools | 220201104 | 00301 | 01 | EST | 6 | 164639 |
| | | | | | | | | | 01 | EST | 7 | 190713 |
| | | | | | | | | | 01 | EST | 35 | 93159 |
| | | | | | | | | | 01 | EST | 47 | 17019 |
| | | | | | | | | | 01 | EST | 59 | 244724 |
| | | | | | | | | | Total: | | | 710254 |
| | | | | | | | | | Total: | | | 710254 |
| | | | V | N | 22020048 | Purposive Grants to Zilla Parishads under Section 182 of the Maharashtra Zilla Parishads and Panchayat Samitis Act,1961 for Inspection of Primary Schools | 220201196 | 00436 | 36 | GIA | 12 | 3850352 |
| | | | | | | | | | Total: | | | 3850352 |
| | | | | | | | | | Total: | | | 3850352 |
| | | | V | N | 22020066 | Colleges of Education | 220201107 | 00601 | 01 | EST | 10 | 37144 |
| | | | | | | | | | 01 | EST | 41 | 393430 |
| | | | | | | | | | 01 | EST | 42 | 97120 |
| | | | | | | | | | Total: | | | 527694 |
| | | | | | | | | | Total: | | | 527694 |
| | | | V | N | 22020173 | Purposive Grants to Zilla Parishads under Section 182 of the Maharashtra Zilla Parishads and Panchayat Samitis Act,1961 | 220201196 | A01704 | 04 | GIA | 15 | 81188000 |
| | | | | | | | | | 04 | GIA | 30 | 75652000 |
| | | | | | | | | | Total: | | | 156840000 |
| | | | | | | | 220201196 | A01736 | 36 | GIA | 29 | 164305278 |
| | | | | | | | | | 36 | GIA | 31 | 297208956 |
| | | | | | | | | | Total: | | | 461514234 |
| | | | | | | | | | Total: | | | 461514234 |
| | | | V | N | 22020182 | Establishment Grants to Zilla Parishads under Section 183 of the Maharashtra Zilla Parishads and Panchayat Samitis Act,1961 | 220201196 | A01836 | 36 | GIA | 11 | 856148 |
| | | | | | | | | | Total: | | | 856148 |
| | | | | | | | | | Total: | | | 856148 |
| | | | V | N | 22020208 | Grants to Other Local Bodies | 220201103 | A02036 | 36 | GIA | 2 | 170763733 |
| | | | | | | | | | 36 | GIA | 25 | 36730271 |
| | | | | | | | | | 36 | GIA | 27 | 7327825 |
| | | | | | | | | | 36 | GIA | 28 | 3656750 |
| | | | | | | | | | Total: | | | 218478579 |
| | | | | | | | | | Total: | | | 218478579 |
| | | | V | N | 22020262 | Maharashtra State Board of Secondary and Higher Secondary Education | 220202001 | 02601 | 01 | EST | 40 | 330924 |
| | | | | | | | | | Total: | | | 330924 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|--------|-----|-----------|-----------|
| E02 | 2202 | LATUR | V | N | 22020262 | Maharashtra State Board of Secondary and Higher Secondary Education | Total: | | | | 330924 | |
| | | | V | N | 22020271 | Inspection of Secondary Schools | 220202101 | 02701 | 01 | EST | 18 | 372976 |
| | | | | | | | | | 01 | EST | 19 | 88673 |
| | | | | | | | | | 01 | EST | 32 | 152555 |
| | | | | | | | | | 01 | EST | 33 | 259980 |
| | | | | | | | | | 01 | EST | 34 | 123828 |
| | | | | | | | | | 01 | EST | 39 | 18124 |
| | | | | | | | | | 01 | EST | 50 | 64348 |
| | | | | | | | | | 01 | EST | 56 | 485359 |
| | | | | | | | | | 01 | EST | 57 | 125772 |
| | | | | | | | | | 01 | EST | 58 | 58743 |
| | | | | | | | | | Total: | | | 1750358 |
| | | | | | | | | | | | | |
| | | | V | N | 22020442 | Grants-in-Aid to Ordinary Secondary Schools | Total: | | | | 1750358 | |
| | | | | | | | 220202110 | 04436 | 36 | GIA | 3 | 501921443 |
| | | | | | | | | | Total: | | | 501921443 |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | V | N | 22020478 | Grants-in aid to Non-Government Junior Colleges | Total: | | | | 501921443 | |
| | | | | | | | 220202110 | 04736 | 36 | GIA | 22 | 132713094 |
| | | | | | | | | | Total: | | | 132713094 |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | V | N | 22020511 | Grants-in aid to Non-Government Junior Colleges | Total: | | | | 132713094 | |
| | | | | | | | 220202110 | 05136 | 36 | GIA | 21 | 7494425 |
| | | | | | | | | | Total: | | | 7494425 |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | V | N | 22020531 | Purposive Grants to Zilla Parishads under Section 182 of the Maharashtra Zilla Parishads and Panchayat Samitis Act ,1961 for Ex-Government Secordary Schools | Total: | | | | 7494425 | |
| | | | | | | | 220202196 | 05336 | 36 | GIA | 14 | 3066972 |
| | | | | | | | | | Total: | | | 3066972 |
| | | | | | | | | | | | | |
| | | | V | N | 22020988 | Purposive grants to Zilla parishads under section 182 iof the Maharashtra Zilla Parishads and Panchayat Samitis Act, 1961(Other Adult Education Programme) | Total: | | | | 3066972 | |
| | | | | | | | 220204800 | 09801 | 01 | EST | 1 | 147849 |
| | | | | | | | | | 01 | EST | 20 | 131739 |
| | | | | | | | | | 01 | EST | 43 | 147849 |
| | | | | | | | | | 01 | EST | 49 | 156163 |
| | | | | | | | | | Total: | | | 583600 |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | V | N | 22021026 | State Adult Education Programme | Total: | | | | 583600 | |
| | | | | | | | 220204200 | 10201 | 01 | EST | 46 | 263478 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|---------------------------------------------------------------------|-----------|-------|--------|-----|----|---------|
| E02 | 2202 | LATUR | V | N | 22021026 | State Adult Education Programme | 220204200 | 10201 | Total: | | | 263478 |
| | | | | | | | | | | | | |
| | | | V | N | 22021091 | Director of Education | 220280001 | 10901 | 01 | EST | 8 | 60807 |
| | | | | | | | | | 01 | EST | 9 | 285998 |
| | | | | | | | | | 01 | EST | 36 | 532356 |
| | | | | | | | | | 01 | EST | 37 | 163033 |
| | | | | | | | | | 01 | EST | 38 | 383751 |
| | | | | | | | | | 01 | EST | 52 | 760944 |
| | | | | | | | | | 01 | EST | 53 | 1357627 |
| | | | | | | | | | 01 | EST | 54 | 445309 |
| | | | | | | | | | 01 | EST | 55 | 87868 |
| | | | | | | | | | Total: | | | 4077693 |
| | | | | | | | 220280001 | 10906 | 06 | CON | 44 | 11080 |
| | | | | | | | | | 06 | CON | 45 | 2020 |
| | | | | | | | | | Total: | | | 13100 |
| | | | | | | | | | | | | |
| | | | V | N | 22021616 | School Tribunals | 220280800 | 16101 | 01 | EST | 16 | 361823 |
| | | | | | | | | | 01 | EST | 17 | 75438 |
| | | | | | | | | | 01 | EST | 60 | 99439 |
| | | | | | | | | | 01 | EST | 61 | 455311 |
| | | | | | | | | | Total: | | | 992011 |
| | | | | | | | 220280800 | 16106 | 06 | CON | 48 | 3210 |
| | | | | | | | | | Total: | | | 3210 |
| | | | | | | | | | | | | |
| | | | V | N | 22023261 | Grants to Private Primary Schools | 220201103 | 32636 | 36 | GIA | 24 | 1087318 |
| | | | | | | | | | 36 | GIA | 26 | 1969941 |
| | | | | | | | | | Total: | | | 3057259 |
| | | | | | | | | | | | | |
| | | | V | N | 22023361 | Opening of new Non-Government Secondary Schools | 220202110 | 33636 | 36 | GIA | 4 | 6426820 |
| | | | | | | | | | Total: | | | 6426820 |
| | | | | | | | | | | | | |
| | | | V | N | 22023379 | Opening of Additional Divisions in Non-Government Secondary Schools | 220202110 | 33736 | 36 | GIA | 5 | 3153833 |
| | | | | | | | | | Total: | | | 6426820 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|---------------------------------------------------------------------|-----------|-------|------|-----|---------|------------|
| E02 | 2202 | LATUR | V | N | 22023379 | Opening of Additional Divisions in Non-Government Secondary Schools | 220202110 | 33736 | 36 | GIA | 23 | 926381 |
| | | | | | | | | | | | Total: | 4080214 |
| | | | | | | Total: | | | | | 4080214 | |
| | | | V | N | 22023708 | Establishment of Kendriya Primary Schools | 220201196 | 37036 | 36 | GIA | 13 | 2099594 |
| | | | | | | | | | | | Total: | 2099594 |
| | | | | | | Total: | | | | | 2099594 | |
| | | | V | P | 2202I612 | Samagra Shiksha Abhiyan (General) (State Share 40%)(Scheme) | 220201106 | I6101 | 01 | EST | 51 | 75962 |
| | | | | | | | | | | | Total: | 75962 |
| | | | | | | Total: | | | | | 75962 | |
| Total: | | | | | | | | | | | | 1511727418 |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|-----|-----|-----------|
| E02 | 2202 | NAGPUR | V | N | 22020012 | Administrative Officers of Municipal School Boards/Zilla Parishads | 220201001 | 00101 | 01 | EST | 21 | 92049 |
| | | | | | | | | 01 | EST | 30 | | 255006 |
| | | | | | | | | Total: | | | | 347055 |
| | | | V | N | 22020021 | Inspection of Primary Schools | 220201104 | 00301 | 01 | EST | 46 | 336512 |
| | | | | | | | | 01 | EST | 47 | | 87629 |
| | | | | | | | | Total: | | | | 424141 |
| | | | | | | | | Total: | | | | 424141 |
| | | | V | N | 22020048 | Purposive Grants to Zilla Parishads under Section 182 of the Maharashtra Zilla Parishads and Panchayat Samitis Act,1961 for Inspection of Primary Schools | 220201196 | 00436 | 36 | GIA | 136 | 2054515 |
| | | | | | | | | 36 | GIA | 137 | | 2073647 |
| | | | | | | | | Total: | | | | 4128162 |
| | | | | | | | | Total: | | | | 4128162 |
| | | | V | N | 22020066 | Colleges of Education | 220201107 | 00601 | 01 | EST | 94 | 61104 |
| | | | | | | | | 01 | EST | 126 | | 23577 |
| | | | | | | | | Total: | | | | 84681 |
| | | | | | | | 220201107 | 00606 | 06 | CON | 198 | 2449 |
| | | | | | | | | Total: | | | | 2449 |
| | | | | | | | 220201107 | 00613 | 13 | CON | 92 | 4420 |
| | | | | | | | | 13 | CON | 179 | | 1690 |
| | | | | | | | | Total: | | | | 6110 |
| | | | | | | | | Total: | | | | 93240 |
| | | | V | N | 22020084 | Maintenance Grants to the Non-Government Junior Colleges of Education | 220201107 | A00836 | 36 | GIA | 145 | 4619687 |
| | | | | | | | | Total: | | | | 4619687 |
| | | | | | | | | Total: | | | | 4619687 |
| | | | V | N | 22020173 | Purposive Grants to Zilla Parishads under Section 182 of the Maharashtra Zilla Parishads and Panchayat Samitis Act,1961 | 220201196 | A01704 | 04 | GIA | 141 | 146172000 |
| | | | | | | | | Total: | | | | 146172000 |
| | | | | | | | 220201196 | A01736 | 36 | GIA | 139 | 113537265 |
| | | | | | | | | 36 | GIA | 142 | | 216416283 |
| | | | | | | | | Total: | | | | 329953548 |
| | | | | | | | | Total: | | | | 476125548 |
| | | | V | N | 22020182 | Establishment Grants to Zilla Parishads under Section 183 of the Maharashtra Zilla Parishads and Panchayat Samitis Act,1961 | 220201196 | A01836 | 36 | GIA | 84 | 364073 |
| | | | | | | | | 36 | GIA | 88 | | 1345835 |
| | | | | | | | | Total: | | | | 1709908 |
| | | | | | | | | Total: | | | | 1709908 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------------------------------------------------|-----------|--------|------|-----|-----------|-----------|
| E02 | 2202 | NAGPUR | V | N | 22020208 | Grants to Other Local Bodies | 220201103 | A02004 | 04 | GIA | 97 | 41235824 |
| | | | | | | | | 04 | GIA | 156 | | 12408226 |
| | | | | | | | | Total: | | | | 53644050 |
| | | | | | | 220201103 | A02036 | 36 | GIA | 93 | | 1318839 |
| | | | | | | | | 36 | GIA | 95 | | 712422 |
| | | | | | | | | 36 | GIA | 96 | | 23747963 |
| | | | | | | | | 36 | GIA | 157 | | 41978433 |
| | | | | | | | | 36 | GIA | 158 | | 18309706 |
| | | | | | | | | Total: | | | | 86067363 |
| | | | | | | | | Total: | | | 139711413 | |
| | | | V | N | 22020262 | Maharashtra State Board of Secondary and Higher Secondary Education | 220202001 | 02601 | 01 | EST | 25 | 126480 |
| | | | | | | | | | 01 | EST | 26 | 160860 |
| | | | | | | | | | 01 | EST | 27 | 128122 |
| | | | | | | | | Total: | | | | 415462 |
| | | | | | | | | Total: | | | 415462 | |
| | | | V | N | 22020271 | Inspection of Secondary Schools | 220202101 | 02701 | 01 | EST | 14 | 54222 |
| | | | | | | | | | 01 | EST | 28 | 1038612 |
| | | | | | | | | | 01 | EST | 29 | 667769 |
| | | | | | | | | | 01 | EST | 31 | 34645 |
| | | | | | | | | | 01 | EST | 55 | 219024 |
| | | | | | | | | | 01 | EST | 56 | 216553 |
| | | | | | | | | | 01 | EST | 99 | 113280 |
| | | | | | | | | | 01 | EST | 159 | 223805 |
| | | | | | | | | Total: | | | | 2567910 |
| | | | | | | | | Total: | | | 2567910 | |
| | | | V | N | 22020442 | Grants-in-Aid to Ordinary Secondary Schools | 220202110 | 04436 | 36 | GIA | 78 | 715889557 |
| | | | | | | | | | 36 | GIA | 79 | 109101 |
| | | | | | | | | | 36 | GIA | 80 | 106014 |
| | | | | | | | | | 36 | GIA | 81 | 2961135 |
| | | | | | | | | Total: | | | | 719065807 |
| | | | | | | | | Total: | | | 719065807 | |
| | | | V | N | 22020469 | Grants-in-Aid to Pre-Preparatory Military Schools | 220202110 | 04636 | 36 | GIA | 77 | 3386088 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|--------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|--------|---------|-----------|-----------|
| E02 | 2202 | NAGPUR | V | N | 22020469 | Grants-in-Aid to Pre-Preparatory Military Schools | 220202110 | 04636 | Total: | | 3386088 | |
| | | | | | | | | | | | Total: | 3386088 |
| | | | V | N | 22020478 | Grants-in aid to Non-Government Junior Colleges | 220202110 | 04736 | 36 | GIA 38 | 135967273 | |
| | | | | | | | | | 36 | GIA 39 | 954891 | |
| | | | | | | | | | 36 | GIA 112 | 1655856 | |
| | | | | | | | | | Total: | | 138578020 | |
| | | | | | | | | | | | Total: | 138578020 |
| | | | V | N | 22020511 | Grants-in aid to Non-Government Junior Colleges | 220202110 | 05136 | 36 | GIA 178 | 3741405 | |
| | | | | | | | | | Total: | | 3741405 | |
| | | | | | | | | | | | Total: | 3741405 |
| | | | V | N | 22020531 | Purposive Grants to Zilla Parishads under Section 182 of the Maharashtra Zilla Parishads and Panchayat Samitis Act ,1961 for Ex-Government Secordary Schools | 220202196 | 05336 | 36 | GIA 86 | 1410918 | |
| | | | | | | | | | 36 | GIA 90 | 423254 | |
| | | | | | | | | | Total: | | 1834172 | |
| | | | | | | | | | | | Total: | 1834172 |
| | | | V | N | 22020549 | Purposive Grants to Zilla Parishads under Section 182 of the Maharashtra Zilla Parishad and Panchayat Samitis Act 1961 for Ex-Government Junior Colleges | 220202196 | 05436 | 36 | GIA 138 | 295776 | |
| | | | | | | | | | Total: | | 295776 | |
| | | | | | | | | | | | Total: | 295776 |
| | | | V | N | 22020558 | Grants-in-Aid to Other Local Bodies for Secondary Education | 220202196 | 05536 | 36 | GIA 40 | 12778770 | |
| | | | | | | | | | 36 | GIA 42 | 16537259 | |
| | | | | | | | | | 36 | GIA 85 | 6868851 | |
| | | | | | | | | | 36 | GIA 89 | 906900 | |
| | | | | | | | | | Total: | | 37091780 | |
| | | | | | | | | | | | Total: | 37091780 |
| | | | V | N | 22020576 | Grants-in-Aid to Other Local Bodies for Junior Colleges | 220202196 | 05736 | 36 | GIA 41 | 441879 | |
| | | | | | | | | | 36 | GIA 113 | 1402201 | |
| | | | | | | | | | Total: | | 1844080 | |
| | | | | | | | | | | | Total: | 1844080 |
| | | | V | N | 22020988 | Purposive grants to Zilla parishads under section 182 iof the Maharashtra Zilla Parishads and Panchayat Samitis Act, 1961(Other Adult Education Programme) | 220204800 | 09801 | 01 | EST 32 | 91980 | |
| | | | | | | | | | 01 | EST 34 | 239810 | |
| | | | | | | | | | 01 | EST 125 | 49884 | |
| | | | | | | | | | 01 | EST 197 | 355428 | |
| | | | | | | | | | 01 | EST 200 | 195685 | |
| | | | | | | | | | Total: | | 932787 | |
| | | | | | | | | | | | Total: | 932787 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------------|-----------|-------|--------|-----|--------|---------|
| E02 | 2202 | NAGPUR | V | N | 22021026 | State Adult Education Programme | 220204200 | 10201 | 01 | EST | 33 | 126611 |
| | | | | | | | | | 01 | EST | 199 | 126611 |
| | | | | | | | | | Total: | | | 253222 |
| | | | | | | Total: | | | | | 253222 | |
| | | | V | N | 22021091 | Director of Education | 220280001 | 10901 | 01 | EST | 4 | 658054 |
| | | | | | | | | | 01 | EST | 11 | 282612 |
| | | | | | | | | | 01 | EST | 12 | 30190 |
| | | | | | | | | | 01 | EST | 18 | 54640 |
| | | | | | | | | | 01 | EST | 19 | 97164 |
| | | | | | | | | | 01 | EST | 20 | 1304527 |
| | | | | | | | | | 01 | EST | 22 | 1384988 |
| | | | | | | | | | 01 | EST | 23 | 1989739 |
| | | | | | | | | | 01 | EST | 82 | 11012 |
| | | | | | | | | | 01 | EST | 91 | 10858 |
| | | | | | | | | | 01 | EST | 98 | 251880 |
| | | | | | | | | | 01 | EST | 100 | 99708 |
| | | | | | | | | | 01 | EST | 102 | 7919 |
| | | | | | | | | | 01 | EST | 105 | 6449 |
| | | | | | | | | | 01 | EST | 106 | 7984 |
| | | | | | | | | | 01 | EST | 107 | 12567 |
| | | | | | | | | | 01 | EST | 146 | 7509 |
| | | | | | | | | | 01 | EST | 153 | 154737 |
| | | | | | | | | | 01 | EST | 171 | 8220 |
| | | | | | | | | | 01 | EST | 172 | 7840 |
| | | | | | | | | | 01 | EST | 173 | 11042 |
| | | | | | | | | | 01 | EST | 174 | 6296 |
| | | | | | | | | | 01 | EST | 175 | 6820 |
| | | | | | | | | | 01 | EST | 176 | 8997 |
| | | | | | | | | | 01 | EST | 182 | 36777 |
| | | | | | | | | | 01 | EST | 186 | 588252 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------|-------|--------|------|------|---------|
| E02 | 2202 | NAGPUR | V | N | 22021091 | Director of Education | | | | | |
| | | | | | | 220280001 | 10901 | 01 | EST | 192 | 7700 |
| | | | | | | | | 01 | EST | 193 | 10262 |
| | | | | | | | | 01 | EST | 194 | 9377 |
| | | | | | | | | Total: | | | 7074120 |
| | | | | | | 220280001 | 10903 | 03 | EST | 108 | 4560 |
| | | | | | | | | Total: | | | 4560 |
| | | | | | | 220280001 | 10906 | 06 | CON | 160 | 388 |
| | | | | | | | | 06 | CON | 162 | 1507 |
| | | | | | | | | 06 | CON | 163 | 4967 |
| | | | | | | | | Total: | | | 6862 |
| | | | | | | 220280001 | 10910 | 10 | CON | 164 | 9900 |
| | | | | | | | | Total: | | | 9900 |
| | | | | | | 220280001 | 10911 | 11 | EST | 57 | 2160 |
| | | | | | | | | 11 | EST | 58 | 4300 |
| | | | | | | | | 11 | EST | 183 | 3655 |
| | | | | | | | | 11 | EST | 184 | 3655 |
| | | | | | | | | Total: | | | 13770 |
| | | | | | | 220280001 | 10913 | 13 | CON | 83 | 19269 |
| | | | | | | | | 13 | CON | 122 | 18853 |
| | | | | | | | | 13 | CON | 169 | 16160 |
| | | | | | | | | 13 | CON | 170 | 19330 |
| | | | | | | | | Total: | | | 73612 |
| | | | | | | 220280001 | 10924 | 24 | CON | 165 | 8331 |
| | | | | | | | | Total: | | | 8331 |
| | | | | | | Total: | | | | | 7191155 |
| | | | V | N | 22021115 | Training of Teachers | | | | | |
| | | | | | | 220280003 | 11101 | 01 | EST | 75 | 461896 |
| | | | | | | | | 01 | EST | 76 | 497016 |
| | | | | | | | | Total: | | | 958912 |
| | | | | | | 220280003 | 11106 | 06 | CON | 74 | 2366 |
| | | | | | | | | 06 | CON | 144 | 2366 |
| | | | | | | | | Total: | | | 4732 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------------------------------------------------|-----------|-------|--------|-----|----------|------------|
| E02 | 2202 | NAGPUR | V | N | 22021115 | Training of Teachers | 220280003 | 11113 | 13 | CON | 140 | 30700 |
| | | | | | | | | | 13 | CON | 188 | 31000 |
| | | | | | | | | | 13 | CON | 189 | 17000 |
| | | | | | | | | | Total: | | | 78700 |
| | | | | | | | | | Total: | | 1042344 | |
| | | | V | N | 22021616 | School Tribunals | 220280800 | 16101 | 01 | EST | 120 | 145426 |
| | | | | | | | | | 01 | EST | 124 | 405453 |
| | | | | | | | | | Total: | | | 550879 |
| | | | | | | | 220280800 | 16106 | 06 | CON | 116 | 23166 |
| | | | | | | | | | 06 | CON | 117 | 5090 |
| | | | | | | | | | 06 | CON | 118 | 1424 |
| | | | | | | | | | 06 | CON | 119 | 3035 |
| | | | | | | | | | Total: | | | 32715 |
| | | | | | | | 220280800 | 16113 | 13 | CON | 123 | 17978 |
| | | | | | | | | | Total: | | | 17978 |
| | | | | | | | | | Total: | | 601572 | |
| | | | V | N | 22023261 | Grants to Private Primary Schools | 220201103 | 32636 | 36 | GIA | 87 | 3475144 |
| | | | | | | | | | Total: | | | 3475144 |
| | | | | | | | | | Total: | | 3475144 | |
| | | | V | N | 22023361 | Opening of new Non-Government Secondary Schools | 220202110 | 33636 | 36 | GIA | 114 | 6651777 |
| | | | | | | | | | Total: | | | 6651777 |
| | | | | | | | | | Total: | | 6651777 | |
| | | | V | N | 22023379 | Opening of Additional Divisions in Non-Government Secondary Schools | 220202110 | 33736 | 36 | GIA | 143 | 922824 |
| | | | | | | | | | Total: | | | 922824 |
| | | | | | | | | | Total: | | 922824 | |
| | | | V | N | 22023708 | Establishment of Kendriya Primary Schools | 220201196 | 37036 | 36 | GIA | 101 | 12699149 |
| | | | | | | | | | Total: | | | 12699149 |
| | | | | | | | | | Total: | | 12699149 | |
| | | | | | | | | | Total: | | | 1569749628 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|--------|-----|----|-----------|
| E02 | 2202 | NANDED | V | N | 22020021 | Inspection of Primary Schools | 220201104 | 00301 | 01 | EST | 4 | 256144 |
| | | | | | | | | | 01 | EST | 5 | 153733 |
| | | | | | | | | | 01 | EST | 64 | 393294 |
| | | | | | | | | | 01 | EST | 65 | 207799 |
| | | | | | | | | | Total: | | | 1010970 |
| | | | | | | Total: | | | | | | 1010970 |
| | | | V | N | 22020048 | Purposive Grants to Zilla Parishads under Section 182 of the Maharashtra Zilla Parishads and Panchayat Samitis Act,1961 for Inspection of Primary Schools | 220201196 | 00436 | 36 | GIA | 26 | 3202091 |
| | | | | | | | | | 36 | GIA | 48 | 8408922 |
| | | | | | | | | | Total: | | | 11611013 |
| | | | | | | Total: | | | | | | 11611013 |
| | | | V | N | 22020066 | Colleges of Education | 220201107 | 00601 | 01 | EST | 16 | 237633 |
| | | | | | | | | | 01 | EST | 43 | 157660 |
| | | | | | | | | | 01 | EST | 44 | 360359 |
| | | | | | | | | | 01 | EST | 45 | 423313 |
| | | | | | | | | | Total: | | | 1178965 |
| | | | | | | Total: | | | | | | 1178965 |
| | | | V | N | 22020173 | Purposive Grants to Zilla Parishads under Section 182 of the Maharashtra Zilla Parishads and Panchayat Samitis Act,1961 | 220201196 | A01704 | 04 | GIA | 33 | 93572000 |
| | | | | | | | | | 04 | GIA | 38 | 87192000 |
| | | | | | | | | | Total: | | | 180764000 |
| | | | | | | 220201196 | A01736 | | 36 | GIA | 32 | 464986075 |
| | | | | | | | | | 36 | GIA | 39 | 220015322 |
| | | | | | | | | | Total: | | | 685001397 |
| | | | | | | Total: | | | | | | 865765397 |
| | | | V | N | 22020208 | Grants to Other Local Bodies | 220201103 | A02036 | 36 | GIA | 6 | 166511737 |
| | | | | | | | | | Total: | | | 166511737 |
| | | | | | | Total: | | | | | | 166511737 |
| | | | V | N | 22020271 | Inspection of Secondary Schools | 220202101 | 02701 | 01 | EST | 2 | 45684 |
| | | | | | | | | | 01 | EST | 3 | 471510 |
| | | | | | | | | | 01 | EST | 22 | 445678 |
| | | | | | | | | | 01 | EST | 23 | 91640 |
| | | | | | | | | | 01 | EST | 59 | 731814 |
| | | | | | | | | | 01 | EST | 60 | 63724 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|--------|-----|----|-----------|
| E02 | 2202 | NANDED | V | N | 22020271 | Inspection of Secondary Schools | 220202101 | 02701 | 01 | EST | 62 | 128128 |
| | | | | | | | | | 01 | EST | 63 | 709529 |
| | | | | | | | | | Total: | | | 2687707 |
| | | | | | | | | | Total: | | | 2687707 |
| | | | V | N | 22020442 | Grants-in-Aid to Ordinary Secondary Schools | 220202110 | 04436 | 36 | GIA | 10 | 474199184 |
| | | | | | | | | | Total: | | | 474199184 |
| | | | | | | | | | Total: | | | 474199184 |
| | | | V | N | 22020469 | Grants-in-Aid to Pre-Preparatory Military Schools | 220202110 | 04636 | 36 | GIA | 9 | 2295120 |
| | | | | | | | | | Total: | | | 2295120 |
| | | | | | | | | | Total: | | | 2295120 |
| | | | V | N | 22020478 | Grants-in aid to Non-Government Junior Colleges | 220202110 | 04736 | 36 | GIA | 13 | 132698546 |
| | | | | | | | | | Total: | | | 132698546 |
| | | | | | | | | | Total: | | | 132698546 |
| | | | V | N | 22020511 | Grants-in aid to Non-Government Junior Colleges | 220202110 | 05136 | 36 | GIA | 17 | 4059949 |
| | | | | | | | | | Total: | | | 4059949 |
| | | | | | | | | | Total: | | | 4059949 |
| | | | V | N | 22020531 | Purposive Grants to Zilla Parishads under Section 182 of the Maharashtra Zilla Parishads and Panchayat Samitis Act ,1961 for Ex-Government Secordary Schools | 220202196 | 05336 | 36 | GIA | 27 | 5247209 |
| | | | | | | | | | 36 | GIA | 36 | 31765657 |
| | | | | | | | | | Total: | | | 37012866 |
| | | | | | | | | | Total: | | | 37012866 |
| | | | V | N | 22020558 | Grants-in-Aid to Other Local Bodies for Secondary Education | 220202196 | 05536 | 36 | GIA | 34 | 4793225 |
| | | | | | | | | | 36 | GIA | 37 | 659434 |
| | | | | | | | | | Total: | | | 5452659 |
| | | | | | | | | | Total: | | | 5452659 |
| | | | V | N | 22020988 | Purposive grants to Zilla parishads under section 182 iof the Maharashtra Zilla Parishads and Panchayat Samitis Act, 1961(Other Adult Education Programme) | 220204800 | 09801 | 01 | EST | 54 | 30293 |
| | | | | | | | | | Total: | | | 30293 |
| | | | | | | | | | Total: | | | 30293 |
| | | | V | N | 22021026 | State Adult Education Programme | 220204200 | 10201 | 01 | EST | 15 | 131766 |
| | | | | | | | | | Total: | | | 131766 |
| | | | | | | | | | Total: | | | 131766 |
| | | | V | N | 22021091 | Director of Education | 220280001 | 10901 | 01 | EST | 20 | 184688 |
| | | | | | | | | | 01 | EST | 21 | 107244 |
| | | | | | | | | | 01 | EST | 25 | 55700 |
| | | | | | | | | | 01 | EST | 42 | 830724 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|--------|----------|----------|---------------------------------------------------------------------|-----------|--------|--------|-----|----------|------------|
| E02 | 2202 | NANDED | V | N | 22021091 | Director of Education | 220280001 | 10901 | Total: | | | 1178356 |
| | | | | | | 220280001 | 10906 | 06 | CON | 1 | | 1480 |
| | | | | | | | | Total: | | | | 1480 |
| | | | | | | Total: | | | | | 1179836 | |
| | | | V | N | 22021115 | Training of Teachers | 220280003 | 11101 | 01 | EST | 24 | 90390 |
| | | | | | | | | Total: | | | | 90390 |
| | | | | | | Total: | | | | | 90390 | |
| | | | V | N | 22023261 | Grants to Private Primary Schools | 220201103 | 32636 | 36 | GIA | 7 | 17656129 |
| | | | | | | | | Total: | | | | 17656129 |
| | | | | | | Total: | | | | | 17656129 | |
| | | | V | N | 22023361 | Opening of new Non-Government Secondary Schools | 220202110 | 33636 | 36 | GIA | 18 | 5895867 |
| | | | | | | | | Total: | | | | 5895867 |
| | | | | | | Total: | | | | | 5895867 | |
| | | | V | N | 22023379 | Opening of Additional Divisions in Non-Government Secondary Schools | 220202110 | 33736 | 36 | GIA | 19 | 1555179 |
| | | | | | | | | Total: | | | | 1555179 |
| | | | | | | Total: | | | | | 1555179 | |
| | | | V | N | 22023708 | Establishment of Kendriya Primary Schools | 220201196 | 37036 | 36 | GIA | 35 | 3667485 |
| | | | | | | | | Total: | | | | 3667485 |
| | | | | | | Total: | | | | | 3667485 | |
| | | | | | | Total: | | | | | 3667485 | |
| | | | Total: | | | | | | | | | 1734691058 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | |
|---------|------|-----------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|-----------|--------|-----------|-----------|----|-----------|
| E02 | 2202 | OSMANABAD | V | N | 22020021 | Inspection of Primary Schools | 220201104 | 00301 | 01 | EST | 2 | 117837 | | |
| | | | | | | | | | 01 | EST | 6 | 125592 | | |
| | | | | | | | | | 01 | EST | 36 | 77265 | | |
| | | | | | | | | | 01 | EST | 41 | 77265 | | |
| | | | | | | | | | Total: | | | 397959 | | |
| | | | | | | | | | Total: | | 397959 | | | |
| | | | V | N | 22020048 | Purposive Grants to Zilla Parishads under Section 182 of the Maharashtra Zilla Parishads and Panchayat Samitis Act,1961 for Inspection of Primary Schools | 220201196 | 00436 | 36 | GIA | 1 | 1565363 | | |
| | | | | | | | | | 36 | GIA | 9 | 5843567 | | |
| | | | | | | | | | 36 | GIA | 39 | 3398895 | | |
| | | | | | | | | | Total: | | | 10807825 | | |
| | | | | | | | | | Total: | | 10807825 | | | |
| | | | V | N | 22020084 | Maintenance Grants to the Non-Government Junior Colleges of Education | 220201107 | A00836 | 36 | GIA | 38 | 1802987 | | |
| | | | | | | | | | Total: | | | 1802987 | | |
| | | | | | | | | | Total: | | 1802987 | | | |
| | | | V | N | 22020173 | Purposive Grants to Zilla Parishads under Section 182 of the Maharashtra Zilla Parishads and Panchayat Samitis Act,1961 | 220201196 | A01704 | 04 | GIA | 8 | 65631000 | | |
| | | | | | | | | | 04 | GIA | 20 | 61156000 | | |
| | | | | | | | | | Total: | | | 126787000 | | |
| | | | | | | | | | 220201196 | A01736 | 36 | GIA | 19 | 383618823 |
| | | | | | | | | | Total: | | | 383618823 | | |
| | | | | | | | | | Total: | | 510405823 | | | |
| | | | V | N | 22020182 | Establishment Grants to Zilla Parishads under Section 183 of the Maharashtra Zilla Parishads and Panchayat Samitis Act,1961 | 220201196 | A01836 | 36 | GIA | 11 | 1452889 | | |
| | | | | | | | | | Total: | | | 1452889 | | |
| | | | | | | | | | Total: | | 1452889 | | | |
| | | | V | N | 22020208 | Grants to Other Local Bodies | 220201103 | A02036 | 36 | GIA | 3 | 2498266 | | |
| | | | | | | | | | 36 | GIA | 23 | 4521215 | | |
| | | | | | | | | | 36 | GIA | 24 | 28885927 | | |
| | | | | | | | | | 36 | GIA | 40 | 17927647 | | |
| | | | | | | | | | Total: | | | 53833055 | | |
| | | | | | | | | | Total: | | 53833055 | | | |
| | | | V | N | 22020271 | Inspection of Secondary Schools | 220202101 | 02701 | 01 | EST | 4 | 5310 | | |
| | | | | | | | | | 01 | EST | 5 | 31256 | | |
| | | | | | | | | | 01 | EST | 7 | 195540 | | |
| | | | | | | | | | 01 | EST | 21 | 267279 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|--------|-----|-----------|-----------|
| E02 | 2202 | OSMANABAD | V | N | 22020271 | Inspection of Secondary Schools | 220202101 | 02701 | 01 | EST | 22 | 26170 |
| | | | | | | | | | 01 | EST | 27 | 414481 |
| | | | | | | | | | 01 | EST | 28 | 228977 |
| | | | | | | | | | 01 | EST | 37 | 223399 |
| | | | | | | | | | 01 | EST | 42 | 569513 |
| | | | | | | | | | 01 | EST | 43 | 312457 |
| | | | | | | | | | Total: | | | 2274382 |
| | | | | | | | | | Total: | | 2274382 | |
| | | | V | N | 22020442 | Grants-in-Aid to Ordinary Secondary Schools | 220202110 | 04436 | 36 | GIA | 30 | 280475346 |
| | | | | | | | | | Total: | | 280475346 | |
| | | | | | | | | | Total: | | 280475346 | |
| | | | V | N | 22020469 | Grants-in-Aid to Pre-Preparatory Military Schools | 220202110 | 04636 | 36 | GIA | 32 | 2055863 |
| | | | | | | | | | Total: | | 2055863 | |
| | | | | | | | | | Total: | | 2055863 | |
| | | | V | N | 22020478 | Grants-in aid to Non-Government Junior Colleges | 220202110 | 04736 | 36 | GIA | 31 | 54136047 |
| | | | | | | | | | Total: | | 54136047 | |
| | | | | | | | | | Total: | | 54136047 | |
| | | | V | N | 22020511 | Grants-in aid to Non-Government Junior Colleges | 220202110 | 05136 | 36 | GIA | 35 | 1908338 |
| | | | | | | | | | Total: | | 1908338 | |
| | | | | | | | | | Total: | | 1908338 | |
| | | | V | N | 22020531 | Purposive Grants to Zilla Parishads under Section 182 of the Maharashtra Zilla Parishads and Panchayat Samitis Act ,1961 for Ex-Government Secordary Schools | 220202196 | 05336 | 36 | GIA | 10 | 4793897 |
| | | | | | | | | | 36 | GIA | 13 | 18627082 |
| | | | | | | | | | Total: | | 23420979 | |
| | | | | | | | | | Total: | | 23420979 | |
| | | | V | N | 22020549 | Purposive Grants to Zilla Parishads under Section 182 of the Maharashtra Zilla Parishad and Panchayat Samitis Act 1961 for Ex-Government Junior Colleges | 220202196 | 05436 | 36 | GIA | 14 | 936421 |
| | | | | | | | | | Total: | | 936421 | |
| | | | | | | | | | Total: | | 936421 | |
| | | | V | N | 22020988 | Purposive grants to Zilla parishads under section 182 iof the Maharashtra Zilla Parishads and Panchayat Samitis Act, 1961(Other Adult Education Programme) | 220204800 | 09801 | 01 | EST | 15 | 63204 |
| | | | | | | | | | Total: | | 63204 | |
| | | | | | | | | | Total: | | 63204 | |
| | | | V | N | 22021026 | State Adult Education Programme | 220204200 | 10201 | 01 | EST | 16 | 228372 |
| | | | | | | | | | Total: | | 228372 | |
| | | | | | | | | | Total: | | 228372 | |
| | | | V | N | 22021091 | Director of Education | 220280001 | 10901 | 01 | EST | 17 | 245276 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFICATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|--------|-----|----|-----------|
| E02 | 2202 | PARBHANI | V | N | 22020021 | Inspection of Primary Schools | 220201104 | 00301 | 01 | EST | 7 | 227013 |
| | | | | | | | | | 01 | EST | 8 | 159108 |
| | | | | | | | | | Total: | | | 386121 |
| | | | | | | | | | Total: | | | 386121 |
| | | | V | N | 22020048 | Purposive Grants to Zilla Parishads under Section 182 of the Maharashtra Zilla Parishads and Panchayat Samitis Act,1961 for Inspection of Primary Schools | 220201196 | 00436 | 36 | GIA | 31 | 2209698 |
| | | | | | | | | | Total: | | | 2209698 |
| | | | | | | | | | Total: | | | 2209698 |
| | | | V | N | 22020173 | Purposive Grants to Zilla Parishads under Section 182 of the Maharashtra Zilla Parishads and Panchayat Samitis Act,1961 | 220201196 | A01704 | 04 | GIA | 1 | 46069000 |
| | | | | | | | | | Total: | | | 46069000 |
| | | | | | | | | | 36 | GIA | 11 | 1229954 |
| | | | | | | | | | 36 | GIA | 29 | 373505852 |
| | | | | | | | | | Total: | | | 374735806 |
| | | | | | | | | | Total: | | | 420804806 |
| | | | V | N | 22020182 | Establishment Grants to Zilla Parishads under Section 183 of the Maharashtra Zilla Parishads and Panchayat Samitis Act,1961 | 220201196 | A01836 | 36 | GIA | 12 | 952531 |
| | | | | | | | | | Total: | | | 952531 |
| | | | | | | | | | Total: | | | 952531 |
| | | | V | N | 22020208 | Grants to Other Local Bodies | 220201103 | A02036 | 36 | GIA | 6 | 71696481 |
| | | | | | | | | | 36 | GIA | 22 | 11510890 |
| | | | | | | | | | Total: | | | 83207371 |
| | | | | | | | | | Total: | | | 83207371 |
| | | | V | N | 22020271 | Inspection of Secondary Schools | 220202101 | 02701 | 01 | EST | 26 | 332918 |
| | | | | | | | | | 01 | EST | 27 | 65706 |
| | | | | | | | | | 01 | EST | 35 | 249246 |
| | | | | | | | | | Total: | | | 647870 |
| | | | | | | | | | Total: | | | 647870 |
| | | | V | N | 22020442 | Grants-in-Aid to Ordinary Secondary Schools | 220202110 | 04436 | 36 | GIA | 15 | 244788106 |
| | | | | | | | | | Total: | | | 244788106 |
| | | | | | | | | | Total: | | | 244788106 |
| | | | V | N | 22020469 | Grants-in-Aid to Pre-Preparatory Military Schools | 220202110 | 04636 | 36 | GIA | 18 | 2507662 |
| | | | | | | | | | Total: | | | 2507662 |
| | | | | | | | | | Total: | | | 2507662 |
| | | | V | N | 22020478 | Grants-in aid to Non-Government Junior Colleges | 220202110 | 04736 | 36 | GIA | 19 | 30418372 |
| | | | | | | | | | 36 | GIA | 20 | 12635737 |
| | | | | | | | | | Total: | | | 43054109 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|------|-----|----|----------|
| E02 | 2202 | PARBHANI | V | N | 22020478 | Grants-in aid to Non-Government Junior Colleges | Total: | | | | | 43054109 |
| | | | V | N | 22020511 | Grants-in aid to Non-Government Junior Colleges | 220202110 | 05136 | 36 | GIA | 21 | 5292173 |
| | | | | | | | Total: | | | | | 5292173 |
| | | | | | | | Total: | | | | | 5292173 |
| | | | V | N | 22020531 | Purposive Grants to Zilla Parishads under Section 182 of the Maharashtra Zilla Parishads and Panchayat Samitis Act ,1961 for Ex-Government Secordary Schools | 220202196 | 05336 | 36 | GIA | 14 | 4342031 |
| | | | | | | | | | 36 | GIA | 28 | 3112554 |
| | | | | | | | | | 36 | GIA | 30 | 11437926 |
| | | | | | | | Total: | | | | | 18892511 |
| | | | | | | | Total: | | | | | 18892511 |
| | | | V | N | 22020988 | Purposive grants to Zilla parishads under section 182 iof the Maharashtra Zilla Parishads and Panchayat Samitis Act, 1961(Other Adult Education Programme) | 220204800 | 09801 | 01 | EST | 9 | 161587 |
| | | | | | | | | | 01 | EST | 10 | 115716 |
| | | | | | | | Total: | | | | | 277303 |
| | | | | | | | Total: | | | | | 277303 |
| | | | V | N | 22021091 | Director of Education | 220280001 | 10901 | 01 | EST | 5 | 28054 |
| | | | | | | | | | 01 | EST | 32 | 215520 |
| | | | | | | | | | 01 | EST | 33 | 391569 |
| | | | | | | | | | 01 | EST | 34 | 268686 |
| | | | | | | | Total: | | | | | 903829 |
| | | | | | | | Total: | | | | | 903829 |
| | | | V | N | 22023261 | Grants to Private Primary Schools | 220201103 | 32636 | 36 | GIA | 23 | 8116313 |
| | | | | | | | Total: | | | | | 8116313 |
| | | | | | | | Total: | | | | | 8116313 |
| | | | V | N | 22023361 | Opening of new Non-Government Secondary Schools | 220202110 | 33636 | 36 | GIA | 16 | 5576241 |
| | | | | | | | Total: | | | | | 5576241 |
| | | | | | | | Total: | | | | | 5576241 |
| | | | V | N | 22023379 | Opening of Additional Divisions in Non-Government Secondary Schools | 220202110 | 33736 | 36 | GIA | 17 | 1274911 |
| | | | | | | | Total: | | | | | 1274911 |
| | | | | | | | Total: | | | | | 1274911 |
| | | | V | N | 22023708 | Establishment of Kendriya Primary Schools | 220201196 | 37036 | 36 | GIA | 13 | 3191648 |
| | | | | | | | Total: | | | | | 3191648 |
| | | | | | | | Total: | | | | | 3191648 |
| | | | V | P | 2202I612 | Samagra Shiksha Abhiyan (General) (State Share 40%)(Scheme) | 220201106 | I6101 | 01 | EST | 24 | 472446 |
| | | | | | | | | | 01 | EST | 25 | 104764 |
| | | | | | | | Total: | | | | | 577210 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|-------------------------------------------------------------|------|----|------|------|-----------|
| E02 | 2202 | PARBHANI | V | P | 2202I612 | Samagra Shiksha Abhiyan (General) (State Share 40%)(Scheme) | | | | | 577210 |
| Total: | | | | | | | | | | | 842660413 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|--------|-----|-----------|-----------|
| E02 | 2202 | WARDHA | V | N | 22020021 | Inspection of Primary Schools | 220201104 | 00301 | 01 | EST | 5 | 148965 |
| | | | | | | | | | 01 | EST | 56 | 164434 |
| | | | | | | | | | 01 | EST | 57 | 122444 |
| | | | | | | | | | Total: | | | 435843 |
| | | | | | | Total: | | | | | 435843 | |
| | | | V | N | 22020048 | Purposive Grants to Zilla Parishads under Section 182 of the Maharashtra Zilla Parishads and Panchayat Samitis Act,1961 for Inspection of Primary Schools | 220201196 | 00436 | 36 | GIA | 22 | 4190195 |
| | | | | | | | | | Total: | | | 4190195 |
| | | | | | | Total: | | | | | 4190195 | |
| | | | V | N | 22020066 | Colleges of Education | 220201107 | 00606 | 06 | CON | 40 | 1533 |
| | | | | | | | | | 06 | CON | 47 | 1533 |
| | | | | | | | | | Total: | | | 3066 |
| | | | | | | 220201107 | 00613 | 13 | CON | 41 | | 9503 |
| | | | | | | | | | 13 | CON | 48 | 1960 |
| | | | | | | | | | 13 | CON | 52 | 10161 |
| | | | | | | | | | Total: | | | 21624 |
| | | | | | | Total: | | | | | 24690 | |
| | | | V | N | 22020084 | Maintenance Grants to the Non-Government Junior Colleges of Education | 220201107 | A00836 | 36 | GIA | 10 | 1349058 |
| | | | | | | | | | 36 | GIA | 27 | 383055 |
| | | | | | | | | | Total: | | | 1732113 |
| | | | | | | Total: | | | | | 1732113 | |
| | | | V | N | 22020173 | Purposive Grants to Zilla Parishads under Section 182 of the Maharashtra Zilla Parishads and Panchayat Samitis Act,1961 | 220201196 | A01704 | 04 | GIA | 29 | 55825000 |
| | | | | | | | | | 04 | GIA | 33 | 52018000 |
| | | | | | | | | | Total: | | | 107843000 |
| | | | | | | 220201196 | A01736 | 36 | GIA | 39 | | 148704044 |
| | | | | | | | | | 36 | GIA | 42 | 63436987 |
| | | | | | | | | | Total: | | | 212141031 |
| | | | | | | Total: | | | | | 319984031 | |
| | | | V | N | 22020182 | Establishment Grants to Zilla Parishads under Section 183 of the Maharashtra Zilla Parishads and Panchayat Samitis Act,1961 | 220201196 | A01836 | 36 | GIA | 23 | 538196 |
| | | | | | | | | | Total: | | | 538196 |
| | | | | | | Total: | | | | | 538196 | |
| | | | V | N | 22020208 | Grants to Other Local Bodies | 220201103 | A02036 | 36 | GIA | 19 | 19594145 |
| | | | | | | | | | Total: | | | 19594145 |
| | | | | | | Total: | | | | | 19594145 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|--------|-----|-----------|-----------|
| E02 | 2202 | WARDHA | V | N | 22020271 | Inspection of Secondary Schools | 220202101 | 02701 | 01 | EST | 1 | 46423 |
| | | | | | | | | | 01 | EST | 2 | 390005 |
| | | | | | | | | | 01 | EST | 35 | 223254 |
| | | | | | | | | | 01 | EST | 54 | 65609 |
| | | | | | | | | | 01 | EST | 55 | 623029 |
| | | | | | | | | | Total: | | | 1348320 |
| | | | | | | 220202101 | 02706 | 06 | CON | 50 | | 1753 |
| | | | | | | | | | Total: | | | 1753 |
| | | | | | | Total: | | | | | 1350073 | |
| | | | V | N | 22020442 | Grants-in-Aid to Ordinary Secondary Schools | 220202110 | 04436 | 36 | GIA | 12 | 144762 |
| | | | | | | | | | 36 | GIA | 28 | 212031285 |
| | | | | | | | | | 36 | GIA | 38 | 5084450 |
| | | | | | | | | | Total: | | | 217260497 |
| | | | | | | Total: | | | | | 217260497 | |
| | | | V | N | 22020469 | Grants-in-Aid to Pre-Preparatory Military Schools | 220202110 | 04636 | 36 | GIA | 11 | 2059305 |
| | | | | | | | | | 36 | GIA | 36 | 666093 |
| | | | | | | | | | Total: | | | 2725398 |
| | | | | | | Total: | | | | | 2725398 | |
| | | | V | N | 22020478 | Grants-in aid to Non-Government Junior Colleges | 220202110 | 04736 | 36 | GIA | 15 | 32350398 |
| | | | | | | | | | 36 | GIA | 37 | 684787 |
| | | | | | | | | | Total: | | | 33035185 |
| | | | | | | Total: | | | | | 33035185 | |
| | | | V | N | 22020511 | Grants-in aid to Non-Government Junior Colleges | 220202110 | 05136 | 36 | GIA | 16 | 48114 |
| | | | | | | | | | 36 | GIA | 17 | 1552533 |
| | | | | | | | | | Total: | | | 1600647 |
| | | | | | | Total: | | | | | 1600647 | |
| | | | V | N | 22020531 | Purposive Grants to Zilla Parishads under Section 182 of the Maharashtra Zilla Parishads and Panchayat Samitis Act ,1961 for Ex-Government Secordary Schools | 220202196 | 05336 | 36 | GIA | 24 | 269888 |
| | | | | | | | | | 36 | GIA | 30 | 596713 |
| | | | | | | | | | Total: | | | 866601 |
| | | | | | | Total: | | | | | 866601 | |
| | | | V | N | 22020549 | Purposive Grants to Zilla Parishads under Section 182 of the Maharashtra Zilla Parishad and Panchayat Samitis Act 1961 for Ex-Government Junior Colleges | 220202196 | 05436 | 36 | GIA | 32 | 620567 |
| | | | | | | | | | Total: | | | 620567 |
| | | | | | | Total: | | | | | 620567 | |
| | | | V | N | 22020558 | Grants-in-Aid to Other Local Bodies for | 220202196 | 05536 | 36 | GIA | 14 | 6664227 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|--------|-----|----|---------|
| E02 | 2202 | WARDHA | V | N | 22020558 | Grants-in-Aid to Other Local Bodies for Secondary Education | 220202196 | 05536 | Total: | | | 6664227 |
| | | | | | | | | | | | | 6664227 |
| | | | V | N | 22020576 | Grants-in-Aid to Other Local Bodies for Junior Colleges | 220202196 | 05736 | 36 | GIA | 13 | 1039270 |
| | | | | | | | | | Total: | | | 1039270 |
| | | | | | | | | | | | | 1039270 |
| | | | V | N | 22020988 | Purposive grants to Zilla parishads under section 182 iof the Maharashtra Zilla Parishads and Panchayat Samitis Act, 1961(Other Adult Education Programme) | 220204800 | 09801 | 01 | EST | 20 | 73759 |
| | | | | | | | | | 01 | EST | 21 | 127917 |
| | | | | | | | | | Total: | | | 201676 |
| | | | | | | | | | | | | 201676 |
| | | | V | N | 22021091 | Director of Education | 220280001 | 10901 | 01 | EST | 4 | 310552 |
| | | | | | | | | | 01 | EST | 6 | 238074 |
| | | | | | | | | | 01 | EST | 7 | 82847 |
| | | | | | | | | | 01 | EST | 8 | 95577 |
| | | | | | | | | | 01 | EST | 25 | 78024 |
| | | | | | | | | | 01 | EST | 26 | 51660 |
| | | | | | | | | | 01 | EST | 45 | 80352 |
| | | | | | | | | | 01 | EST | 46 | 82847 |
| | | | | | | | | | 01 | EST | 49 | 191154 |
| | | | | | | | | | 01 | EST | 51 | 60707 |
| | | | | | | | | | 01 | EST | 53 | 396953 |
| | | | | | | | | | Total: | | | 1668747 |
| | | | | | | | | | | | | 1668747 |
| | | | V | N | 22021115 | Training of Teachers | 220280003 | 11101 | 01 | EST | 34 | 87005 |
| | | | | | | | | | Total: | | | 87005 |
| | | | | | | | | | | | | 87005 |
| | | | V | N | 22023261 | Grants to Private Primary Schools | 220201103 | 32636 | 36 | GIA | 44 | 214336 |
| | | | | | | | | | Total: | | | 214336 |
| | | | | | | | | | | | | 214336 |
| | | | V | N | 22023708 | Establishment of Kendriya Primary Schools | 220201196 | 37036 | 36 | GIA | 31 | 2867894 |
| | | | | | | | | | Total: | | | 2867894 |
| | | | | | | | | | | | | 2867894 |
| | | | V | P | 2202I612 | Samagra Shiksha Abhiyan (General) (State Share 40%)(Scheme) | 220201106 | I6101 | 01 | EST | 43 | 2940 |
| | | | | | | | | | Total: | | | 2940 |
| | | | | | | | | | | | | 2940 |
| | | | | | | | | | Total: | | | 2940 |
| | | | | | | | | | | | | 2940 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|----------|-------|---------------|------|----|------|----|---|-----------|
| E02 | 2202 | WARDHA | Total: | | | | | | | | 616704276 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-------------------------------------------------------------------------------------------------------------------------|-----------|--------|--------|-----|-----------|-----------|
| E02 | 2202 | WASHIM | V | N | 22020021 | Inspection of Primary Schools | 220201104 | 00301 | 01 | EST | 3 | 91608 |
| | | | | | | | | | 01 | EST | 4 | 62950 |
| | | | | | | | | | 01 | EST | 29 | 141354 |
| | | | | | | | | | Total: | | | 295912 |
| | | | | | | 220201104 | 00313 | | 13 | CON | 22 | 6647 |
| | | | | | | | | | Total: | | | 6647 |
| | | | | | | | | | Total: | | 302559 | |
| | | | V | N | 22020173 | Purposive Grants to Zilla Parishads under Section 182 of the Maharashtra Zilla Parishads and Panchayat Samitis Act,1961 | 220201196 | A01704 | 04 | GIA | 7 | 59125000 |
| | | | | | | | | | Total: | | | 59125000 |
| | | | | | | 220201196 | A01736 | | 36 | GIA | 8 | 236725415 |
| | | | | | | | | | Total: | | | 236725415 |
| | | | | | | | | | Total: | | 295850415 | |
| | | | V | N | 22020208 | Grants to Other Local Bodies | 220201103 | A02036 | 36 | GIA | 1 | 26354467 |
| | | | | | | | | | Total: | | | 26354467 |
| | | | | | | | | | Total: | | 26354467 | |
| | | | V | N | 22020271 | Inspection of Secondary Schools | 220202101 | 02701 | 01 | EST | 2 | 132133 |
| | | | | | | | | | 01 | EST | 14 | 403026 |
| | | | | | | | | | 01 | EST | 15 | 312390 |
| | | | | | | | | | 01 | EST | 21 | 101808 |
| | | | | | | | | | 01 | EST | 28 | 132488 |
| | | | | | | | | | Total: | | | 1081845 |
| | | | | | | 220202101 | 02706 | | 06 | CON | 23 | 4390 |
| | | | | | | | | | Total: | | | 4390 |
| | | | | | | 220202101 | 02711 | | 11 | EST | 26 | 7260 |
| | | | | | | | | | Total: | | | 7260 |
| | | | | | | 220202101 | 02713 | | 13 | CON | 27 | 15900 |
| | | | | | | | | | Total: | | | 15900 |
| | | | | | | | | | Total: | | 1109395 | |
| | | | V | N | 22020442 | Grants-in-Aid to Ordinary Secondary Schools | 220202110 | 04436 | 36 | GIA | 5 | 199941621 |
| | | | | | | | | | Total: | | | 199941621 |
| | | | | | | | | | Total: | | 199941621 | |
| | | | V | N | 22020469 | Grants-in-Aid to Pre-Preparatory Military Schools | 220202110 | 04636 | 36 | GIA | 6 | 2530878 |
| | | | | | | | | | Total: | | | 2530878 |
| | | | | | | | | | Total: | | 2530878 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|------|-----|-----------|-----------|
| E02 | 2202 | WASHIM | V | N | 22020511 | Grants-in aid to Non-Government Junior Colleges | 220202110 | 05136 | 36 | GIA | 20 | 2786698 |
| | | | | | | | | | | | Total: | 2786698 |
| | | | V | N | 22020531 | Purposive Grants to Zilla Parishads under Section 182 of the Maharashtra Zilla Parishads and Panchayat Samitis Act ,1961 for Ex-Government Secordary Schools | 220202196 | 05336 | 36 | GIA | 11 | 1864364 |
| | | | | | | | | | | | Total: | 1864364 |
| | | | V | N | 22020558 | Grants-in-Aid to Other Local Bodies for Secondary Education | 220202196 | 05536 | 36 | GIA | 9 | 3937240 |
| | | | | | | | | | | | Total: | 3937240 |
| | | | | | | | | | | | Total: | 3937240 |
| | | | V | N | 22020576 | Grants-in-Aid to Other Local Bodies for Junior Colleges | 220202196 | 05736 | 36 | GIA | 12 | 229308 |
| | | | | | | | | | | | Total: | 229308 |
| | | | | | | | | | | | Total: | 229308 |
| | | | V | N | 22021091 | Director of Education | 220280001 | 10901 | 01 | EST | 13 | 251892 |
| | | | | | | | | | | | 01 EST 16 | 301431 |
| | | | | | | | | | | | 01 EST 17 | 526956 |
| | | | | | | | | | | | Total: | 1080279 |
| | | | | | | | | | | | Total: | 1080279 |
| | | | V | N | 22023361 | Opening of new Non-Government Secondary Schools | 220202110 | 33636 | 36 | GIA | 18 | 2828482 |
| | | | | | | | | | | | Total: | 2828482 |
| | | | | | | | | | | | Total: | 2828482 |
| | | | V | N | 22023379 | Opening of Additional Divisions in Non-Government Secondary Schools | 220202110 | 33736 | 36 | GIA | 19 | 514013 |
| | | | | | | | | | | | Total: | 514013 |
| | | | | | | | | | | | Total: | 514013 |
| | | | V | N | 22023708 | Establishment of Kendriya Primary Schools | 220201196 | 37036 | 36 | GIA | 10 | 2547121 |
| | | | | | | | | | | | Total: | 2547121 |
| | | | | | | | | | | | Total: | 2547121 |
| | | | V | P | 2202I612 | Samagra Shiksha Abhiyan (General) (State Share 40%)(Scheme) | 220201106 | I6101 | 01 | EST | 24 | 219020 |
| | | | | | | | | | | | 01 EST 25 | 253210 |
| | | | | | | | | | | | Total: | 472230 |
| | | | | | | | | | | | Total: | 472230 |
| | | | | | | | | | | | Total: | 542349070 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | |
|---------|------|----------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|-----|--------|-----------|----|-----------|
| E02 | 2202 | YAVATMAL | V | N | 22020021 | Inspection of Primary Schools | 220201104 | 00301 | 01 | EST | 39 | 289005 | | |
| | | | | | | | | | | | Total: | 289005 | | |
| | | | | | | 220201104 | 00311 | 11 | EST | 51 | | 2910 | | |
| | | | | | | | | | | | Total: | 2910 | | |
| | | | | | | 220201104 | 00313 | 13 | CON | 49 | | 900 | | |
| | | | | | | | | | | | 13 | CON | 50 | 3090 |
| | | | | | | | | | | | Total: | 3990 | | |
| | | | | | | Total: | | | | | | 295905 | | |
| | | | V | N | 22020048 | Purposive Grants to Zilla Parishads under Section 182 of the Maharashtra Zilla Parishads and Panchayat Samitis Act,1961 for Inspection of Primary Schools | 220201196 | 00436 | 36 | GIA | 19 | 8300832 | | |
| | | | | | | | | | | | Total: | 8300832 | | |
| | | | V | N | 22020066 | Colleges of Education | 220201107 | 00601 | 01 | EST | 9 | 69190 | | |
| | | | | | | | | | | | Total: | 69190 | | |
| | | | | | | Total: | | | | | | 69190 | | |
| | | | V | N | 22020173 | Purposive Grants to Zilla Parishads under Section 182 of the Maharashtra Zilla Parishads and Panchayat Samitis Act,1961 | 220201196 | A01704 | 04 | GIA | 35 | 191829000 | | |
| | | | | | | | | | | | Total: | 191829000 | | |
| | | | | | | 220201196 | A01736 | 36 | GIA | 18 | | 455333 | | |
| | | | | | | | | | | | 36 | GIA | 26 | 511960671 |
| | | | | | | | | | | | Total: | 512416004 | | |
| | | | | | | Total: | | | | | | 704245004 | | |
| | | | V | N | 22020208 | Grants to Other Local Bodies | 220201103 | A02036 | 36 | GIA | 6 | 896225 | | |
| | | | | | | | | | | | 36 | GIA | 55 | 11388079 |
| | | | | | | | | | | | Total: | 12284304 | | |
| | | | | | | Total: | | | | | | 12284304 | | |
| | | | V | N | 22020271 | Inspection of Secondary Schools | 220202101 | 02701 | 01 | EST | 1 | 291296 | | |
| | | | | | | | | | | | 01 | EST | 22 | 346409 |
| | | | | | | | | | | | 01 | EST | 23 | 298137 |
| | | | | | | | | | | | 01 | EST | 34 | 162636 |
| | | | | | | | | | | | Total: | 1098478 | | |
| | | | | | | Total: | | | | | | 1098478 | | |
| | | | V | N | 22020422 | Government Secondary Schools for Boys and Girls | 220202109 | 04201 | 01 | EST | 4 | 433288 | | |
| | | | | | | | | | | | 01 | EST | 5 | 356108 |
| | | | | | | | | | | | 01 | EST | 11 | 10759 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|--------|-----|-----------|-----------|
| E02 | 2202 | YAVATMAL | V | N | 22020422 | Government Secondary Schools for Boys and Girls | 220202109 | 04201 | 01 | EST | 56 | 333427 |
| | | | | | | | | | 01 | EST | 57 | 36319 |
| | | | | | | | | | 01 | EST | 58 | 26825 |
| | | | | | | | | | 01 | EST | 59 | 26257 |
| | | | | | | | | | Total: | | | 1222983 |
| | | | | | | | | | Total: | | 1222983 | |
| | | | V | N | 22020442 | Grants-in-Aid to Ordinary Secondary Schools | 220202110 | 04436 | 36 | GIA | 44 | 131519325 |
| | | | | | | | | | Total: | | | 131519325 |
| | | | | | | | | | Total: | | 131519325 | |
| | | | V | N | 22020469 | Grants-in-Aid to Pre-Preparatory Military Schools | 220202110 | 04636 | 36 | GIA | 42 | 2066990 |
| | | | | | | | | | Total: | | | 2066990 |
| | | | | | | | | | Total: | | 2066990 | |
| | | | V | N | 22020478 | Grants-in aid to Non-Government Junior Colleges | 220202110 | 04736 | 36 | GIA | 43 | 5984802 |
| | | | | | | | | | Total: | | | 5984802 |
| | | | | | | | | | Total: | | 5984802 | |
| | | | V | N | 22020511 | Grants-in aid to Non-Government Junior Colleges | 220202110 | 05136 | 36 | GIA | 41 | 3517904 |
| | | | | | | | | | Total: | | | 3517904 |
| | | | | | | | | | Total: | | 3517904 | |
| | | | V | N | 22020531 | Purposive Grants to Zilla Parishads under Section 182 of the Maharashtra Zilla Parishads and Panchayat Samitis Act ,1961 for Ex-Government Secordary Schools | 220202196 | 05336 | 36 | GIA | 16 | 1815830 |
| | | | | | | | | | 36 | GIA | 30 | 5914045 |
| | | | | | | | | | Total: | | | 7729875 |
| | | | | | | | | | Total: | | 7729875 | |
| | | | V | N | 22020549 | Purposive Grants to Zilla Parishads under Section 182 of the Maharashtra Zilla Parishad and Panchayat Samitis Act 1961 for Ex-Government Junior Colleges | 220202196 | 05436 | 36 | GIA | 28 | 1966796 |
| | | | | | | | | | Total: | | | 1966796 |
| | | | | | | | | | Total: | | 1966796 | |
| | | | V | N | 22020558 | Grants-in-Aid to Other Local Bodies for Secondary Education | 220202196 | 05536 | 36 | GIA | 17 | 2168135 |
| | | | | | | | | | 36 | GIA | 29 | 10614257 |
| | | | | | | | | | Total: | | | 12782392 |
| | | | | | | | | | Total: | | 12782392 | |
| | | | V | N | 22021091 | Director of Education | 220280001 | 10901 | 01 | EST | 7 | 364881 |
| | | | | | | | | | 01 | EST | 20 | 504318 |
| | | | | | | | | | 01 | EST | 21 | 464487 |
| | | | | | | | | | 01 | EST | 37 | 613281 |
| | | | | | | | | | 01 | EST | 38 | 24343 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | |
|---------|------|----------|------|----------|----------|-------------------------------------------------------------|-----------|-------|------|-----|---------|-----------|----|--------|
| E02 | 2202 | YAVATMAL | V | N | 22021091 | Director of Education | 220280001 | 10901 | 01 | EST | 52 | 85381 | | |
| Total: | | | | | | | | | | | | 2056691 | | |
| | | | | | | 220280001 | 10906 | 06 | CON | 32 | | 3250 | | |
| Total: | | | | | | | | | | | | 3250 | | |
| | | | | | | | | | | | 2059941 | | | |
| | | | V | N | 22023261 | Grants to Private Primary Schools | 220201103 | 32636 | 36 | GIA | 15 | 1984096 | | |
| Total: | | | | | | | | | | | | 1984096 | | |
| | | | | | | | | | | | 1984096 | | | |
| | | | V | N | 22023361 | Opening of new Non-Government Secondary Schools | 220202110 | 33636 | 36 | GIA | 40 | 4013974 | | |
| Total: | | | | | | | | | | | | 4013974 | | |
| | | | | | | | | | | | 4013974 | | | |
| | | | V | N | 22023708 | Establishment of Kendriya Primary Schools | 220201196 | 37036 | 36 | GIA | 27 | 2874229 | | |
| Total: | | | | | | | | | | | | 2874229 | | |
| | | | | | | | | | | | 2874229 | | | |
| | | | V | P | 2202I612 | Samagra Shiksha Abhiyan (General) (State Share 40%)(Scheme) | 220201106 | I6101 | 01 | EST | 8 | 563447 | | |
| | | | | | | | | | | | 01 | EST | 10 | 546029 |
| Total: | | | | | | | | | | | | 1109476 | | |
| | | | | | | | | | | | 1109476 | | | |
| Total: | | | | | | | | | | | | 905126496 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|--------|----------|----------|------------------------------------------|-----------|-------|--------|-----|--------|---------|
| E03 | 2204 | AKOLA | V | N | 22040016 | National Cadet Corps | 220400102 | 00101 | 01 | EST | 1 | 384267 |
| | | | | | | | | | 01 | EST | 2 | 93006 |
| | | | | | | | | | Total: | | | 477273 |
| | | | | | | 220400102 | 00124 | 24 | CON | 8 | | 4380 |
| | | | | | | | | | Total: | | | 4380 |
| | | | | | | Total: | | | | | 481653 | |
| | | | V | N | 22041371 | Directorate of Sports and Youth Services | 220400001 | 13801 | 01 | EST | 3 | 159622 |
| | | | | | | | | | 01 | EST | 5 | 98629 |
| | | | | | | | | | 01 | EST | 6 | 99987 |
| | | | | | | | | | 01 | EST | 7 | 92161 |
| | | | | | | | | | Total: | | | 450399 |
| | | | | | | Total: | | | | | 450399 | |
| | | | V | N | 22041676 | Establishment of Coaching Centres | 220400104 | 17901 | 01 | EST | 4 | 296580 |
| | | | | | | | | | Total: | | | 296580 |
| | | | | | | Total: | | | | | 296580 | |
| | | | Total: | | | | | | | | | 1228632 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|----------------------|-----------|-------|------|-----|--------|---------|
| E03 | 2204 | AMRAVATI | V | N | 22040016 | National Cadet Corps | 220400102 | 00101 | 01 | EST | 6 | 263006 |
| | | | | | | | | | | | | 77397 |
| | | | | | | | | | | | | 123313 |
| | | | | | | | | | | | | 165013 |
| | | | | | | | | | | | | 354447 |
| | | | | | | | | | | | | 80444 |
| | | | | | | | | | | | | 44927 |
| | | | | | | | | | | | | 243451 |
| | | | | | | | | | | | Total: | 1351998 |
| | | | | | | 220400102 | 00106 | 06 | CON | 16 | | 9660 |
| | | | | | | | | 06 | CON | 32 | | 8170 |
| | | | | | | | | 06 | CON | 33 | | 2758 |
| | | | | | | | | | | | Total: | 20588 |
| | | | | | | 220400102 | 00110 | 10 | CON | 23 | | 58100 |
| | | | | | | | | 10 | CON | 24 | | 58100 |
| | | | | | | | | 10 | CON | 25 | | 42200 |
| | | | | | | | | 10 | CON | 26 | | 37000 |
| | | | | | | | | 10 | CON | 29 | | 58100 |
| | | | | | | | | 10 | CON | 30 | | 37000 |
| | | | | | | | | 10 | CON | 31 | | 58100 |
| | | | | | | | | | | | Total: | 348600 |
| | | | | | | 220400102 | 00113 | 13 | CON | 13 | | 4279 |
| | | | | | | | | 13 | CON | 19 | | 4500 |
| | | | | | | | | 13 | CON | 21 | | 7160 |
| | | | | | | | | 13 | CON | 27 | | 3552 |
| | | | | | | | | 13 | CON | 34 | | 8108 |
| | | | | | | | | | | | Total: | 27599 |
| | | | | | | 220400102 | 00121 | 21 | CON | 1 | | 150000 |
| | | | | | | | | 21 | CON | 18 | | 49789 |
| | | | | | | | | 21 | CON | 28 | | 9534 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|--------|----------|----------|------------------------------------------|-----------|--------|--------|-----|---------|---------|
| E03 | 2204 | AMRAVATI | V | N | 22040016 | National Cadet Corps | 220400102 | 00121 | Total: | | | 209323 |
| | | | | | | 220400102 | 00124 | 24 | CON | 12 | | 2305 |
| | | | | | | | | 24 | CON | 15 | | 7919 |
| | | | | | | | | 24 | CON | 20 | | 7322 |
| | | | | | | | | 24 | CON | 22 | | 10731 |
| | | | | | | | | Total: | | | 28277 | |
| | | | | | | Total: | | | | | 1986385 | |
| | | | V | N | 22041371 | Directorate of Sports and Youth Services | 220400001 | 13801 | 01 | EST | 2 | 191504 |
| | | | | | | | | 01 | EST | 3 | | 211722 |
| | | | | | | | | 01 | EST | 4 | | 180040 |
| | | | | | | | | 01 | EST | 5 | | 607752 |
| | | | | | | | | Total: | | | 1191018 | |
| | | | | | | Total: | | | | | 1191018 | |
| | | | Total: | | | | | | | | | 3177403 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | |
|---------|------|------------|------|----------|----------|----------------------|-----------|-------|------|-----|----|--------|---------|----|--------|
| E03 | 2204 | AURANGABAD | V | N | 22040016 | National Cadet Corps | 220400102 | 00101 | 01 | EST | 4 | 359284 | | | |
| | | | | | | | | | | | | 191062 | | | |
| | | | | | | | | | | | | 78418 | | | |
| | | | | | | | | | | | | 251611 | | | |
| | | | | | | | | | | | | 12150 | | | |
| | | | | | | | | | | | | 13500 | | | |
| | | | | | | | | | | | | 13500 | | | |
| | | | | | | | | | | | | 5920 | | | |
| | | | | | | | | | | | | 13500 | | | |
| | | | | | | | | | | | | 48554 | | | |
| | | | | | | | | | | | | 10800 | | | |
| | | | | | | | | | | | | 362716 | | | |
| | | | | | | | | | | | | 377672 | | | |
| | | | | | | | | | | | | 8100 | | | |
| | | | | | | | | | | | | 12150 | | | |
| | | | | | | | | | | | | Total: | 1758937 | | |
| | | | | | | | 220400102 | 00106 | 06 | CON | 23 | 4590 | | | |
| | | | | | | | | | | | | Total: | 4590 | | |
| | | | | | | | 220400102 | 00110 | 10 | CON | 29 | 126600 | | | |
| | | | | | | | | | | | | 10 | CON | 30 | 148000 |
| | | | | | | | | | | | | Total: | 274600 | | |
| | | | | | | | 220400102 | 00113 | 13 | CON | 24 | 4500 | | | |
| | | | | | | | | | | | | 13 | CON | 31 | 26291 |
| | | | | | | | | | | | | Total: | 30791 | | |
| | | | | | | | 220400102 | 00114 | 14 | CON | 22 | 101624 | | | |
| | | | | | | | | | | | | Total: | 101624 | | |
| | | | | | | | 220400102 | 00121 | 21 | CON | 3 | 150000 | | | |
| | | | | | | | | | | | | 21 | CON | 21 | 150000 |
| | | | | | | | | | | | | 21 | CON | 32 | 45819 |
| | | | | | | | | | | | | Total: | 345819 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | |
|---------|------|------------|------|----------|----------|------------------------------------------|-----------|-------|------|-----|----|---------|---------|----|----------|
| E03 | 2204 | AURANGABAD | V | N | 22040016 | National Cadet Corps | 220400102 | 00124 | 24 | CON | 28 | 28551 | | | |
| | | | | | | | | | | | | Total: | 28551 | | |
| | | | | | | | | | | | | Total: | 2544912 | | |
| | | | V | N | 22041371 | Directorate of Sports and Youth Services | 220400001 | 13801 | 01 | EST | 1 | 142200 | | | |
| | | | | | | | | | | | | 01 | EST | 2 | 256392 |
| | | | | | | | | | | | | 01 | EST | 8 | 49135 |
| | | | | | | | | | | | | 01 | EST | 9 | 494552 |
| | | | | | | | | | | | | 01 | EST | 20 | 78480 |
| | | | | | | | | | | | | Total: | | | 1020759 |
| | | | | | | | | | | | | Total: | | | 1020759 |
| | | | V | N | 22041676 | Establishment of Coaching Centres | 220400104 | 17901 | 01 | EST | 10 | 104896 | | | |
| | | | | | | | | | | | | Total: | | | 104896 |
| | | | | | | | | | | | | Total: | | | 104896 |
| | | | V | P | 22041827 | Establishment of Sports Complexes | 220400104 | 18231 | 31 | GIA | 27 | 5000000 | | | |
| | | | | | | | | | | | | Total: | | | 5000000 |
| | | | | | | | | | | | | Total: | | | 5000000 |
| | | | | | | | | | | | | Total: | | | 5000000 |
| | | | | | | | | | | | | Total: | | | 53670567 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|------|----------|----------|------------------------------------------|-----------|-------|--------|-----|--------|--------|
| E03 | 2204 | BEED | V | N | 22041371 | Directorate of Sports and Youth Services | 220400001 | 13801 | 01 | EST | 1 | 361020 |
| | | | | | | | | | 01 | EST | 2 | 47484 |
| | | | | | | | | | Total: | | | 408504 |
| | | | | | | | | | | | Total: | 408504 |
| | | | | | | | | | | | Total: | 408504 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | |
|---------|------|----------|------|----------|----------|------------------------------------------|-----------|-------|------|-----|--------|---------|---|--------|
| E03 | 2204 | BHANDARA | V | N | 22041317 | Maharashtra Cadet Corps | 220400102 | 12413 | 13 | CON | 6 | 7944 | | |
| | | | | | | | | | | | Total: | 7944 | | |
| | | | | | | | | | | | Total: | 7944 | | |
| | | | V | N | 22041371 | Directorate of Sports and Youth Services | 220400001 | 13801 | 01 | EST | 1 | 167767 | | |
| | | | | | | | | | | | 01 | EST | 2 | 178814 |
| | | | | | | | | | | | 01 | EST | 4 | 249436 |
| | | | | | | | | | | | 01 | EST | 5 | 92161 |
| | | | | | | | | | | | Total: | 688178 | | |
| | | | | | | | | | | | Total: | 688178 | | |
| | | | V | N | 22041676 | Establishment of Coaching Centres | 220400104 | 17901 | 01 | EST | 3 | 397983 | | |
| | | | | | | | | | | | Total: | 397983 | | |
| | | | | | | | | | | | Total: | 397983 | | |
| Total: | | | | | | | | | | | | 1094105 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|------------------------------------------|----------------------|-----------|-------|--------|--------|--------|---------|
| E03 | 2204 | BULDHANA | V | N | 22040016 | National Cadet Corps | 220400102 | 00101 | 01 | EST | 3 | 185814 |
| | | | | | | | | | 01 | EST | 4 | 60381 |
| | | | | | | | | | Total: | | | 246195 |
| | | | | | | 220400102 | 00106 | 06 | CON | 8 | | 2590 |
| | | | | | | | | | Total: | | | 2590 |
| | | | | | | 220400102 | 00110 | 10 | CON | 9 | | 58100 |
| | | | | | | | | | 10 | CON | 10 | 58100 |
| | | | | | | | | | Total: | | | 116200 |
| | | | | | | 220400102 | 00113 | 13 | CON | 6 | | 2000 |
| | | | | | | | | | Total: | | | 2000 |
| | | | | | | 220400102 | 00124 | 24 | CON | 5 | | 13821 |
| | | | | | | | | | Total: | | | 13821 |
| | | | | | | | | | | Total: | 380806 | |
| | | V | N | 22041371 | Directorate of Sports and Youth Services | 220400001 | 13801 | 01 | EST | 1 | | 48083 |
| | | | | | | | | | 01 | EST | 2 | 565507 |
| | | | | | | | | | Total: | | | 613590 |
| | | | | | | | | | | Total: | 613590 | |
| | | V | N | 22041676 | Establishment of Coaching Centres | 220400104 | 17901 | 01 | EST | 7 | | 53587 |
| | | | | | | | | | Total: | | | 53587 |
| | | | | | | | | | | Total: | 53587 | |
| | | | | | | | | | | Total: | | 1047983 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|------------------------------------------|-----------|-------|--------|-----|---------|---------|
| E03 | 2204 | CHANDRAPUR | V | N | 22041371 | Directorate of Sports and Youth Services | 220400001 | 13801 | 01 | EST | 1 | 381996 |
| | | | | | | | | | 01 | EST | 2 | 111988 |
| | | | | | | | | | 01 | EST | 4 | 27030 |
| | | | | | | | | | 01 | EST | 5 | 375322 |
| | | | | | | | | | 01 | EST | 6 | 133701 |
| | | | | | | | | | 01 | EST | 7 | 28771 |
| | | | | | | | | | 01 | EST | 8 | 80719 |
| | | | | | | | | | Total: | | | 1139527 |
| | | | | | | | | | Total: | | 1139527 | |
| | | | V | N | 22041676 | Establishment of Coaching Centres | 220400104 | 17901 | 01 | EST | 3 | 179610 |
| | | | | | | | | | Total: | | | 179610 |
| | | | | | | | | | Total: | | 179610 | |
| | | | | | | | | | Total: | | | 1319137 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|------------------------------------------|-----------|-------|--------|-----|---|--------|
| E03 | 2204 | GADCHIROLI | V | N | 22041371 | Directorate of Sports and Youth Services | 220400001 | 13801 | 01 | EST | 1 | 164110 |
| | | | | | | | | | 01 | EST | 2 | 370681 |
| | | | | | | | | | Total: | | | 534791 |
| | | | | | | | | | Total: | | | 534791 |
| | | | V | N | 22041676 | Establishment of Coaching Centres | 220400104 | 17901 | 01 | EST | 3 | 101767 |
| | | | | | | | | | Total: | | | 101767 |
| | | | | | | | | | Total: | | | 101767 |
| | | | | | | | | | Total: | | | 101767 |
| | | | | | | | | | Total: | | | 636558 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|---------|------|----------|----------|------------------------------------------|-----------|-------|--------|-----|--------|--------|
| E03 | 2204 | HINGOLI | V | N | 22041371 | Directorate of Sports and Youth Services | 220400001 | 13801 | 01 | EST | 1 | 212028 |
| | | | | | | | | | 01 | EST | 2 | 92846 |
| | | | | | | | | | 01 | EST | 3 | 46423 |
| | | | | | | | | | 01 | EST | 4 | 106014 |
| | | | | | | | | | Total: | | | 457311 |
| | | | | | | | | | Total: | | 457311 | 457311 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|------------------------------------------|-----------|-------|--------|-----|--------|--------|
| E03 | 2204 | JALNA | V | N | 22041371 | Directorate of Sports and Youth Services | 220400001 | 13801 | 01 | EST | 1 | 223815 |
| | | | | | | | | | 01 | EST | 4 | 36434 |
| | | | | | | | | | 01 | EST | 5 | 61620 |
| | | | | | | | | | Total: | | | 321869 |
| | | | | | | | | | Total: | | 321869 | |
| | | | V | N | 22041676 | Establishment of Coaching Centres | 220400104 | 17901 | 01 | EST | 2 | 113538 |
| | | | | | | | | | 01 | EST | 3 | 89500 |
| | | | | | | | | | Total: | | | 203038 |
| | | | | | | | | | Total: | | 203038 | |
| | | | | | | | | | Total: | | | 524907 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|------------------------------------------|-----------|-------|--------|-----|--------|---------|
| E03 | 2204 | LATUR | V | N | 22040016 | National Cadet Corps | 220400102 | 00101 | 01 | EST | 4 | 90540 |
| | | | | | | | | | 01 | EST | 5 | 386534 |
| | | | | | | | | | Total: | | | 477074 |
| | | | | | | | | | Total: | | 477074 | |
| | | | V | N | 22041371 | Directorate of Sports and Youth Services | 220400001 | 13801 | 01 | EST | 1 | 120300 |
| | | | | | | | | | 01 | EST | 2 | 261862 |
| | | | | | | | | | Total: | | | 382162 |
| | | | | | | | | | Total: | | 382162 | |
| | | | V | N | 22041676 | Establishment of Coaching Centres | 220400104 | 17901 | 01 | EST | 3 | 303488 |
| | | | | | | | | | Total: | | | 303488 |
| | | | | | | | | | Total: | | 303488 | |
| | | | | | | | | | Total: | | | 1162724 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|----------------------|-----------|-------|------|-----|---|---------|
| E03 | 2204 | NAGPUR | V | N | 22040016 | National Cadet Corps | 220400102 | 00101 | 01 | EST | 1 | 99376 |
| | | | | | | | | | | | | 128685 |
| | | | | | | | | | | | | 495180 |
| | | | | | | | | | | | | 47800 |
| | | | | | | | | | | | | 114880 |
| | | | | | | | | | | | | 192322 |
| | | | | | | | | | | | | 33599 |
| | | | | | | | | | | | | 359098 |
| | | | | | | | | | | | | 308564 |
| | | | | | | | | | | | | 33599 |
| | | | | | | | | | | | | 466798 |
| | | | | | | | | | | | | 53656 |
| | | | | | | | | | | | | 130196 |
| | | | | | | | | | | | | 68821 |
| | | | | | | | | | | | | 248218 |
| | | | | | | | | | | | | 60072 |
| | | | | | | | | | | | | 547358 |
| | | | | | | | | | | | | 469776 |
| | | | | | | | | | | | | 193744 |
| | | | | | | | | | | | | 33544 |
| | | | | | | | | | | | | 430738 |
| | | | | | | | | | | | | 111518 |
| | | | | | | | | | | | | 33599 |
| | | | | | | | | | | | | 66121 |
| | | | | | | | | | | | | 53566 |
| | | | | | | | | | | | | 325856 |
| | | | | | | | | | | | | 100083 |
| | | | | | | | | | | | | 52201 |
| | | | | | | | | | | | | Total: |
| | | | | | | | | | | | | 5258968 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|------------------------------------------|----------------------|-----------|--------|------|-----|---------|-------|
| E03 | 2204 | NAGPUR | V | N | 22040016 | National Cadet Corps | 220400102 | 00106 | 06 | CON | 48 | 6250 |
| | | | | | | | | 06 | CON | 58 | 3536 | |
| | | | | | | | | Total: | | | 9786 | |
| | | | | | | 220400102 | 00110 | 10 | CON | 46 | 42200 | |
| | | | | | | | | 10 | CON | 47 | 137600 | |
| | | | | | | | | 10 | CON | 49 | 89900 | |
| | | | | | | | | 10 | CON | 50 | 89900 | |
| | | | | | | | | 10 | CON | 51 | 42200 | |
| | | | | | | | | 10 | CON | 52 | 31800 | |
| | | | | | | | | 10 | CON | 53 | 42200 | |
| | | | | | | | | 10 | CON | 54 | 42200 | |
| | | | | | | | | 10 | CON | 55 | 21100 | |
| | | | | | | | | 10 | CON | 56 | 42200 | |
| | | | | | | | | 10 | CON | 57 | 105800 | |
| | | | | | | | | Total: | | | 687100 | |
| | | | | | | 220400102 | 00113 | 13 | CON | 16 | 6434 | |
| | | | | | | | | 13 | CON | 33 | 4980 | |
| | | | | | | | | 13 | CON | 39 | 17486 | |
| | | | | | | | | 13 | CON | 42 | 10423 | |
| | | | | | | | | Total: | | | 39323 | |
| | | | | | | 220400102 | 00121 | 21 | CON | 40 | 147260 | |
| | | | | | | | | Total: | | | 147260 | |
| | | | | | | 220400102 | 00124 | 24 | CON | 17 | 7907 | |
| | | | | | | | | 24 | CON | 32 | 3907 | |
| | | | | | | | | 24 | CON | 34 | 7050 | |
| | | | | | | | | 24 | CON | 43 | 11058 | |
| | | | | | | | | 24 | CON | 44 | 5349 | |
| | | | | | | | | 24 | CON | 59 | 3200 | |
| | | | | | | | | Total: | | | 38471 | |
| | | | | | | Total: | | | | | 6180908 | |
| | | V | N | 22041371 | Directorate of Sports and Youth Services | 220400001 | 13801 | 01 | EST | 25 | 134088 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------------|-----------|-------|--------|-----|---------|---------|
| E03 | 2204 | NAGPUR | V | N | 22041371 | Directorate of Sports and Youth Services | 220400001 | 13801 | 01 | EST | 26 | 61322 |
| | | | | | | | | | 01 | EST | 27 | 535228 |
| | | | | | | | | | 01 | EST | 28 | 165294 |
| | | | | | | | | | 01 | EST | 36 | 314507 |
| | | | | | | | | | Total: | | | 1210439 |
| | | | | | | | 220400001 | 13810 | 10 | CON | 60 | 198000 |
| | | | | | | | | | Total: | | | 198000 |
| | | | | | | | | | Total: | | 1408439 | |
| | | | V | N | 22041676 | Establishment of Coaching Centres | 220400104 | 17901 | 01 | EST | 23 | 213982 |
| | | | | | | | | | 01 | EST | 24 | 94610 |
| | | | | | | | | | Total: | | | 308592 |
| | | | | | | | | | Total: | | 308592 | |
| | | | | | | | | | Total: | | | 7897939 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|--------|----------|----------|------------------------------------------|-----------|-------|--------|-----|--------|---------|
| E03 | 2204 | NANDED | V | N | 22040016 | National Cadet Corps | 220400102 | 00101 | 01 | EST | 1 | 29770 |
| | | | | | | | | | 01 | EST | 2 | 283237 |
| | | | | | | | | | Total: | | | 313007 |
| | | | | | | 220400102 | 00106 | 06 | CON | 9 | | 8496 |
| | | | | | | | | | 06 | CON | 10 | 14450 |
| | | | | | | | | | Total: | | | 22946 |
| | | | | | | 220400102 | 00110 | 10 | CON | 12 | | 126600 |
| | | | | | | | | | Total: | | | 126600 |
| | | | | | | 220400102 | 00113 | 13 | CON | 8 | | 10800 |
| | | | | | | | | | Total: | | | 10800 |
| | | | | | | 220400102 | 00114 | 14 | CON | 11 | | 150140 |
| | | | | | | | | | Total: | | | 150140 |
| | | | | | | 220400102 | 00124 | 24 | CON | 7 | | 16690 |
| | | | | | | | | | Total: | | | 16690 |
| | | | | | | Total: | | | | | 640183 | |
| | | | V | N | 22041371 | Directorate of Sports and Youth Services | 220400001 | 13801 | 01 | EST | 3 | 156807 |
| | | | | | | | | | 01 | EST | 5 | 233514 |
| | | | | | | | | | Total: | | | 390321 |
| | | | | | | Total: | | | | | 390321 | |
| | | | V | N | 22041676 | Establishment of Coaching Centres | 220400104 | 17901 | 01 | EST | 4 | 108997 |
| | | | | | | | | | 01 | EST | 6 | 205812 |
| | | | | | | | | | Total: | | | 314809 |
| | | | | | | Total: | | | | | 314809 | |
| | | | Total: | | | | | | | | | 1345313 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----------|------|----------|----------|------------------------------------------|-----------|-------|--------|-----|--------|--------|
| E03 | 2204 | OSMANABAD | V | N | 22041371 | Directorate of Sports and Youth Services | 220400001 | 13801 | 01 | EST | 1 | 267305 |
| | | | | | | | | | 01 | EST | 2 | 123828 |
| | | | | | | | | | 01 | EST | 3 | 98637 |
| | | | | | | | | | Total: | | | 489770 |
| | | | | | | | | | | | Total: | 489770 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------|-----------|-------|--------|-----|---|--------|
| E03 | 2204 | PARBHANI | V | N | 22041371 | Directorate of Sports and Youth Services | 220400001 | 13801 | 01 | EST | 1 | 591279 |
| | | | | | | | | | 01 | EST | 3 | 45093 |
| | | | | | | | | | Total: | | | 636372 |
| | | | | | | | | | Total: | | | 636372 |
| | | | V | N | 22041676 | Establishment of Coaching Centres | 220400104 | 17901 | 01 | EST | 2 | 197034 |
| | | | | | | | | | Total: | | | 197034 |
| | | | | | | | | | Total: | | | 197034 |
| | | | | | | | | | Total: | | | 833406 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|--------|----------|----------|------------------------------------------|-----------|--------|--------|-----|--------|---------|
| E03 | 2204 | WARDHA | V | N | 22040016 | National Cadet Corps | 220400102 | 00101 | 01 | EST | 6 | 261040 |
| | | | | | | | | | 01 | EST | 7 | 31274 |
| | | | | | | | | | 01 | EST | 16 | 273583 |
| | | | | | | | | | Total: | | | 565897 |
| | | | | | | 220400102 | 00110 | 10 | CON | 1 | | 52900 |
| | | | | | | | | 10 | CON | 2 | | 21100 |
| | | | | | | | | Total: | | | | 74000 |
| | | | | | | 220400102 | 00113 | 13 | CON | 8 | | 6491 |
| | | | | | | | | Total: | | | | 6491 |
| | | | | | | 220400102 | 00114 | 14 | CON | 12 | | 42750 |
| | | | | | | | | Total: | | | | 42750 |
| | | | | | | 220400102 | 00124 | 24 | CON | 9 | | 7500 |
| | | | | | | | | 24 | CON | 10 | | 5500 |
| | | | | | | | | 24 | CON | 11 | | 3700 |
| | | | | | | | | 24 | CON | 13 | | 3500 |
| | | | | | | | | 24 | CON | 14 | | 2250 |
| | | | | | | | | 24 | CON | 15 | | 5500 |
| | | | | | | | | Total: | | | | 27950 |
| | | | | | | | | Total: | | | 717088 | |
| | | | V | N | 22041371 | Directorate of Sports and Youth Services | 220400001 | 13801 | 01 | EST | 3 | 184047 |
| | | | | | | | | | 01 | EST | 4 | 123828 |
| | | | | | | | | | 01 | EST | 5 | 193935 |
| | | | | | | | | Total: | | | | 501810 |
| | | | | | | | | Total: | | | 501810 | |
| | | | Total: | | | | | | | | | 1218898 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------------|-----------|-------|------|-----|--------|--------|
| E03 | 2204 | WASHIM | V | N | 22041371 | Directorate of Sports and Youth Services | 220400001 | 13801 | 01 | EST | 1 | 270000 |
| | | | | | | | | | | | Total: | 270000 |
| | | | | | | | | | | | Total: | 270000 |
| | | | | | | | | | | | Total: | 270000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|------------------------------------------|----------------------|-----------|-------|--------|-----|--------|---------|
| E03 | 2204 | YAVATMAL | V | N | 22040016 | National Cadet Corps | 220400102 | 00101 | 01 | EST | 2 | 189017 |
| | | | | | | | | | 01 | EST | 3 | 363398 |
| | | | | | | | | | Total: | | | 552415 |
| | | | | | | 220400102 | 00106 | 06 | CON | 1 | | 11800 |
| | | | | | | | | | Total: | | | 11800 |
| | | | | | | 220400102 | 00110 | 10 | CON | 11 | | 58100 |
| | | | | | | | | | Total: | | | 58100 |
| | | | | | | 220400102 | 00113 | 13 | CON | 4 | | 2432 |
| | | | | | | | | | 13 | CON | 5 | 4768 |
| | | | | | | | | | Total: | | | 7200 |
| | | | | | | 220400102 | 00124 | 24 | CON | 6 | | 12300 |
| | | | | | | | | | Total: | | | 12300 |
| | | | | | | | | | Total: | | 641815 | |
| | | V | N | 22041371 | Directorate of Sports and Youth Services | 220400001 | 13801 | 01 | EST | 7 | | 227343 |
| | | | | | | | | | 01 | EST | 8 | 196372 |
| | | | | | | | | | Total: | | | 423715 |
| | | | | | | | | | Total: | | 423715 | |
| | | V | N | 22041676 | Establishment of Coaching Centres | 220400104 | 17901 | 01 | EST | 9 | | 66296 |
| | | | | | | | | | 01 | EST | 10 | 94987 |
| | | | | | | | | | Total: | | | 161283 |
| | | | | | | | | | Total: | | 161283 | |
| | | | | | | | | | Total: | | | 1226813 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------------------------------------------------|-----------|-------|------|---------|-------|
| E03 | 2235 | AMRAVATI | V | N | 22352976 | Welfare of aged infirm and destitute - Integrated Education for the Handicapped | 223502104 | 29736 | 36 | GIA 151 | 75312 |
| | | | | | | | | | | Total: | 75312 |
| | | | | | | | | | | Total: | 75312 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|---------------------------------------------------------------------------------------------|------------------------------------------|-----------|-------|------|-----|-------|-------|
| E03 | 2235 | NAGPUR | V | N | 22350492 | Payment against Deposit Linked Insurance | 223560104 | 04950 | 50 | EST | 65 | 60000 |
| | | | | | Scheme-The staff of the Aided Non-Government Secondary Schools and Attached Junior Colleges | | | | | | | 60000 |
| | | | | | | Total: | | | | | 60000 | 60000 |
| | | | | | Total: | | | | | | | 60000 |

compilation

LIST

MONTH

| | |
|---------|-------|
| 01-JUNE | :2023 |
|---------|-------|

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|-----------|------|----------|------------------------------------|------------------------------------------|-----------|-------|------|-------|-------|
| E03 | 2235 | OSMANABAD | V | N | 2235A222 | Payment against Deposit Linked Insurance | 223560104 | A2250 | 50 | GIA 1 | 60000 |
| | | | | | Scheme-The Staff of the Aided Non- | | | | | | 60000 |
| | | | | | Government Primary Schools | | | | | | 60000 |
| | | | | | | Total: | | | | 60000 | 60000 |
| | | | | | Total: | | | | | | 60000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|---------------------------------------------------------------------------------------------|------------------------------------------|-----------|-------|------|--------|-------|
| E03 | 2235 | PARBHANI | V | N | 22350492 | Payment against Deposit Linked Insurance | 223560104 | 04950 | 50 | EST 10 | 60000 |
| | | | | | Scheme-The staff of the Aided Non-Government Secondary Schools and Attached Junior Colleges | | | | | | 60000 |
| | | | | | | Total: | | | | 60000 | 60000 |
| | | | | | | | | | | | 60000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | |
|---------|------|-------|------|----------|----------|--------------------------------------------------------------------------------------------|-----------|--------|------|-----|---|----------|-----|----|-----------|
| F02 | 2217 | AKOLA | V | N | 22170047 | Director of Municipal Administration-Voted | 221780001 | 00401 | 01 | EST | 3 | 127274 | | | |
| Total: | | | | | | | | | | | | 127274 | | | |
| | | | | | | Total: | | | | | | 127274 | | | |
| | | | V | N | 22170136 | Branch offices of the Director of Town Planning | 221780001 | A01301 | 01 | EST | 1 | 279334 | | | |
| | | | | | | | | | | | | 01 | EST | 2 | 443615 |
| | | | | | | | | | | | | 01 | EST | 5 | 49419 |
| | | | | | | | | | | | | 01 | EST | 8 | 50167 |
| | | | | | | | | | | | | 01 | EST | 9 | 137842 |
| | | | | | | | | | | | | 01 | EST | 10 | 514776 |
| | | | | | | | | | | | | 01 | EST | 11 | 548268 |
| Total: | | | | | | | | | | | | | | | 2023421 |
| | | | | | | Total: | | | | | | 2023421 | | | |
| | | | V | P | 22170913 | Special provision for Development of Basic Amenities in area of the Municipal Corporations | 221780191 | 09131 | 31 | GIA | 4 | 5000000 | | | |
| | | | | | | | | | | | | 31 | GIA | 6 | 5000000 |
| Total: | | | | | | | | | | | | | | | 10000000 |
| | | | | | | Total: | | | | | | 10000000 | | | |
| | | | V | P | 22171301 | Special grants to Municipal Councils for Distinctive Works | 221780192 | 13031 | 31 | GIA | 7 | 5000000 | | | |
| Total: | | | | | | | | | | | | | | | 5000000 |
| | | | | | | Total: | | | | | | 5000000 | | | |
| Total: | | | | | | | | | | | | | | | 152150695 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------------------------------------------------|-----------|--------|--------|-----|---------|---------|
| F02 | 2217 | AMRAVATI | V | N | 22170047 | Director of Municipal Administration- Voted | 221780001 | 00401 | 01 | EST | 2 | 193045 |
| | | | | | | | | | 01 | EST | 3 | 278435 |
| | | | | | | | | | Total: | | | 471480 |
| | | | | | | | | | Total: | | 471480 | |
| | | | V | N | 22170136 | Branch offices of the Director of Town Planning | 221780001 | A01301 | 01 | EST | 1 | 54595 |
| | | | | | | | | | 01 | EST | 4 | 146646 |
| | | | | | | | | | 01 | EST | 6 | 146646 |
| | | | | | | | | | 01 | EST | 7 | 84884 |
| | | | | | | | | | 01 | EST | 8 | 346436 |
| | | | | | | | | | 01 | EST | 10 | 634425 |
| | | | | | | | | | Total: | | | 1413632 |
| | | | | | | | 221780001 | A01311 | 11 | EST | 9 | 6280 |
| | | | | | | | | | Total: | | | 6280 |
| | | | | | | | | | Total: | | 1419912 | |
| | | | V | N | 22170145 | Town Planning Establishment for Municipal Corporations/Councils | 221780001 | A01401 | 01 | EST | 5 | 153375 |
| | | | | | | | | | Total: | | | 153375 |
| | | | | | | | | | Total: | | 153375 | |
| | | | | | | | | | Total: | | | 2044767 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|--------------------------------------------------------------------|-----------|--------|------|---------|---------|--------|
| F02 | 2217 | AURANGABAD | V | N | 22170047 | Director of Municipal Administration-Voted | 221780001 | 00401 | 01 | EST | 13 | 296360 |
| | | | | | | | | 01 | EST | 14 | 478242 | |
| | | | | | | | | 01 | EST | 15 | 73504 | |
| | | | | | | | | 01 | EST | 16 | 76504 | |
| | | | | | | | | 01 | EST | 19 | 59151 | |
| | | | | | | | | 01 | EST | 20 | 197262 | |
| | | | | | | | | 01 | EST | 29 | 361010 | |
| | | | | | | | | 01 | EST | 30 | 773107 | |
| | | | | | | | | Total: | | | 2315140 | |
| | | | | | | Total: | | | | 2315140 | | |
| | | | V | N | 22170136 | Branch offices of the Director of Town Planning | 221780001 | A01301 | 01 | EST | 1 | 853193 |
| | | | | | | | | 01 | EST | 2 | 509608 | |
| | | | | | | | | 01 | EST | 6 | 457725 | |
| | | | | | | | | 01 | EST | 7 | 495722 | |
| | | | | | | | | 01 | EST | 8 | 258844 | |
| | | | | | | | | 01 | EST | 9 | 106299 | |
| | | | | | | | | 01 | EST | 23 | 217614 | |
| | | | | | | | | 01 | EST | 33 | 941833 | |
| | | | | | | | | 01 | EST | 34 | 646170 | |
| | | | | | | | | Total: | | | 4487008 | |
| | | | | | | | 221780001 | A01314 | 14 | CON | 24 | 38854 |
| | | | | | | | | Total: | | | 38854 | |
| | | | | | | Total: | | | | 4525862 | | |
| | | | V | N | 22170145 | Town Planning Establishment for Municipal Corporations/Councils | 221780001 | A01401 | 01 | EST | 12 | 150816 |
| | | | | | | | | 01 | EST | 18 | 280698 | |
| | | | | | | | | 01 | EST | 21 | 52056 | |
| | | | | | | | | 01 | EST | 27 | 411125 | |
| | | | | | | | | 01 | EST | 28 | 227775 | |
| | | | | | | | | Total: | | | 1122470 | |
| | | | | | | Total: | | | | 1122470 | | |
| | | | V | N | 22170172 | Traffic Surveys in Metropolitan Areas and other Cities/Towns-Voted | 221780001 | A01701 | 01 | EST | 3 | 35385 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|--------|----------|----------|-----------------------------------------------------------------------|-----------|--------|------|----------|----------|----------|
| F02 | 2217 | AURANGABAD | V | N | 22170172 | Traffic Surveys in Metropolitan Areas and other Cities/Towns-Voted | 221780001 | A01701 | 01 | EST | 4 | 187755 |
| | | | | | | | | 01 | EST | 5 | 153516 | |
| | | | | | | | | 01 | EST | 10 | 74631 | |
| | | | | | | | | 01 | EST | 26 | 30519 | |
| | | | | | | | | 01 | EST | 31 | 168828 | |
| | | | | | | | | 01 | EST | 32 | 226582 | |
| | | | | | | | | Total: | | | 877216 | |
| | | | | | | | | Total: | | 877216 | | |
| | | | V | N | 22170216 | Strengthening of Staff in the Town Planning Department- | 221780001 | A02101 | 01 | EST | 11 | 93668 |
| | | | | | | | | Total: | | | 93668 | |
| | | | | | | | 221780001 | A02110 | 10 | CON | 22 | 35000 |
| | | | | | | | | Total: | | | 35000 | |
| | | | | | | | | Total: | | 128668 | | |
| | | | V | P | 22171301 | Special grants to Municipal Councils for Distinctive Works | 221780192 | 13031 | 31 | GIA | 17 | 34435993 |
| | | | | | | | | | 31 | GIA | 25 | 30500000 |
| | | | | | | | | Total: | | | 64935993 | |
| | | | | | | | | Total: | | 64935993 | | |
| | | | Total: | | | | | | | | 73905349 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|------|----------|----------|------------------------------------------------|-----------|-------|--------|-----|--------|--------|
| F02 | 2217 | BEED | V | N | 22170047 | Director of Municipal Administration- Voted | 221780001 | 00401 | 01 | EST | 1 | 133383 |
| | | | | | | | | | 01 | EST | 2 | 161964 |
| | | | | | | | | | Total: | | | 295347 |
| | | | | | | | | | | | Total: | 295347 |
| | | | | | | | | | | | | 295347 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------------------------|-----------|--------|------|-----|---|----------|
| F02 | 2217 | BHANDARA | V | N | 22170136 | Branch offices of the Director of Town Planning | 221780001 | A01301 | 01 | EST | 1 | 301975 |
| | | | | | | | | | | | | 286464 |
| | | | | | | | | | | | | 588439 |
| | | | | | | Total: | | | | | | 588439 |
| | | | V | N | 22170216 | Strengthening of Staff in the Town Planning Department- | 221780001 | A02101 | 01 | EST | 3 | 33521 |
| | | | | | | | | | | | | 33521 |
| | | | | | | Total: | | | | | | 33521 |
| | | | V | P | 22171301 | Special grants to Municipal Councils for Distinctive Works | 221780192 | 13031 | 31 | GIA | 4 | 3500000 |
| | | | | | | | | | | | | 3500000 |
| | | | | | | Total: | | | | | | 3500000 |
| | | | | | | Total: | | | | | | 3500000 |
| | | | | | | Total: | | | | | | 35621960 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|---------------------------------------------------------|-----------|--------|--------|-----|---|---------|
| F02 | 2217 | BULDHANA | V | N | 22170047 | Director of Municipal Administration-Voted | 221780001 | 00401 | 01 | EST | 4 | 138260 |
| | | | | | | | | | 01 | EST | 5 | 82594 |
| | | | | | | | | | Total: | | | 220854 |
| | | | V | N | 22170136 | Branch offices of the Director of Town Planning | 221780001 | A01301 | 01 | EST | 2 | 429010 |
| | | | | | | | | | 01 | EST | 3 | 396105 |
| | | | | | | | | | Total: | | | 825115 |
| | | | | | | | | | | | | 825115 |
| | | | V | N | 22170216 | Strengthening of Staff in the Town Planning Department- | 221780001 | A02101 | 01 | EST | 1 | 36681 |
| | | | | | | | | | 01 | EST | 6 | 85761 |
| | | | | | | | | | Total: | | | 122442 |
| | | | | | | | | | | | | 122442 |
| | | | | | | | | | Total: | | | 1168411 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|-------------------------------------------------|-----------|--------|--------|-----|--------|--------|
| F02 | 2217 | CHANDRAPUR | V | N | 22170136 | Branch offices of the Director of Town Planning | 221780001 | A01301 | 01 | EST | 1 | 181627 |
| | | | | | | | | | 01 | EST | 2 | 85664 |
| | | | | | | | | | 01 | EST | 3 | 113205 |
| | | | | | | | | | Total: | | | 380496 |
| | | | | | | 221780001 | A01317 | | 17 | CON | 4 | 9250 |
| | | | | | | | | | Total: | | | 9250 |
| | | | | | | Total: | | | | | 389746 | |
| | | | | | Total: | | | | | | | 389746 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|----------------------------------------------------|-----------|--------|--------|-----|---------|---------|
| F02 | 2217 | GADCHIROLI | V | N | 22170047 | Director of Municipal Administration- Voted | 221780001 | 00401 | 01 | EST | 3 | 285332 |
| | | | | | | | | | 01 | EST | 6 | 74599 |
| | | | | | | | | | 01 | EST | 7 | 142666 |
| | | | | | | | | | Total: | | | 502597 |
| | | | | | | | | | Total: | | 502597 | |
| | | | V | N | 22170136 | Branch offices of the Director of Town Planning | 221780001 | A01301 | 01 | EST | 1 | 206616 |
| | | | | | | | | | 01 | EST | 2 | 348062 |
| | | | | | | | | | 01 | EST | 8 | 284343 |
| | | | | | | | | | 01 | EST | 9 | 541903 |
| | | | | | | | | | Total: | | | 1380924 |
| | | | | | | | 221780001 | A01313 | 13 | CON | 4 | 10514 |
| | | | | | | | | | Total: | | | 10514 |
| | | | | | | | 221780001 | A01317 | 17 | CON | 5 | 3550 |
| | | | | | | | | | Total: | | | 3550 |
| | | | | | | | | | Total: | | 1394988 | |
| | | | | | | | | | Total: | | | 1897585 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------------------------------------------|-----------|--------|------|----------|----------|---------|
| F02 | 2217 | GONDIA | V | N | 22170136 | Branch offices of the Director of Town Planning | 221780001 | A01301 | 01 | EST | 2 | 146361 |
| | | | | | | | | 01 | EST | 3 | 154289 | |
| | | | | | | | | 01 | EST | 4 | 65550 | |
| | | | | | | | | 01 | EST | 5 | 130946 | |
| | | | | | | | | 01 | EST | 6 | 128332 | |
| | | | | | | | | Total: | | | 625478 | |
| | | | | | | | | Total: | | 625478 | | |
| | | | V | N | 22170145 | Town Planning Establishment for Municipal Corporations/Councils | 221780001 | A01401 | 01 | EST | 1 | 127897 |
| | | | | | | | | Total: | | | 127897 | |
| | | | | | | | | Total: | | 127897 | | |
| | | | V | P | 22171301 | Special grants to Municipal Councils for Distinctive Works | 221780192 | 13031 | 31 | GIA | 7 | 3000000 |
| | | | | | | | | 31 | GIA | 8 | 22000000 | |
| | | | | | | | | Total: | | | 25000000 | |
| | | | | | | | | Total: | | 25000000 | | |
| | | | | | | | | Total: | | | 25753375 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|---------|------|----------|----------|----------------------------------------------------|-----------|--------|--------|-----|--------|---------|
| F02 | 2217 | HINGOLI | V | N | 22170047 | Director of Municipal Administration- Voted | 221780001 | 00401 | 01 | EST | 1 | 80010 |
| | | | | | | | | | 01 | EST | 5 | 107645 |
| | | | | | | | | | 01 | EST | 6 | 119853 |
| | | | | | | | | | Total: | | | 307508 |
| | | | | | | | | | Total: | | 307508 | |
| | | | V | N | 22170136 | Branch offices of the Director of Town Planning | 221780001 | A01301 | 01 | EST | 7 | 131010 |
| | | | | | | | | | 01 | EST | 8 | 706450 |
| | | | | | | | | | Total: | | | 837460 |
| | | | | | | | 221780001 | A01313 | 13 | CON | 2 | 5560 |
| | | | | | | | | | 13 | CON | 4 | 2400 |
| | | | | | | | | | Total: | | | 7960 |
| | | | | | | | 221780001 | A01317 | 17 | CON | 3 | 6015 |
| | | | | | | | | | Total: | | | 6015 |
| | | | | | | | | | Total: | | 851435 | |
| | | | | | | | | | Total: | | | 1158943 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|--------|----------|----------|-----------------------------------------------------------------|-----------|--------|------|-----|---|---------|
| F02 | 2217 | JALNA | V | N | 22170047 | Director of Municipal Administration- Voted | 221780001 | 00401 | 01 | EST | 4 | 85246 |
| | | | | | | | | 01 | EST | 5 | | 73700 |
| | | | | | | | | Total: | | | | 158946 |
| | | | | | | | Total: | | | | | 158946 |
| | | | V | N | 22170136 | Branch offices of the Director of Town Planning | 221780001 | A01301 | 01 | EST | 1 | 292784 |
| | | | | | | | | | 01 | EST | 3 | 575164 |
| | | | | | | | Total: | | | | | 867948 |
| | | | | | | | Total: | | | | | 867948 |
| | | | V | N | 22170145 | Town Planning Establishment for Municipal Corporations/Councils | 221780001 | A01401 | 01 | EST | 2 | 140586 |
| | | | | | | | Total: | | | | | 140586 |
| | | | | | | | Total: | | | | | 140586 |
| | | | Total: | | | | Total: | | | | | 140586 |
| | | | Total: | | | | Total: | | | | | 1167480 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|----------------------------------------------------|-----------|--------|--------|-----|--------|---------|
| F02 | 2217 | LATUR | V | N | 22170047 | Director of Municipal Administration- Voted | 221780001 | 00401 | 01 | EST | 2 | 320930 |
| | | | | | | | | | Total: | | | 320930 |
| | | | | | | | Total: | | | | 320930 | |
| | | | V | N | 22170136 | Branch offices of the Director of Town Planning | 221780001 | A01301 | 01 | EST | 1 | 675386 |
| | | | | | | | | | Total: | | | 675386 |
| | | | | | | | 221780001 | A01311 | 11 | EST | 5 | 23804 |
| | | | | | | | | | Total: | | | 23804 |
| | | | | | | | 221780001 | A01313 | 13 | CON | 4 | 9970 |
| | | | | | | | | | Total: | | | 9970 |
| | | | | | | | 221780001 | A01317 | 17 | CON | 3 | 8750 |
| | | | | | | | | | Total: | | | 8750 |
| | | | | | | | Total: | | | | 717910 | |
| | | | | | | | | | Total: | | | 1038840 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------------------------------------------------------------------|-----------|--------|------|-----|----|---------|
| F02 | 2217 | NAGPUR | V | N | 22170047 | Director of Municipal Administration-Voted | 221780001 | 00401 | 01 | EST | 1 | 214311 |
| | | | | | | | | 01 | EST | 2 | | 355100 |
| | | | | | | | | 01 | EST | 6 | | 145730 |
| | | | | | | | | 01 | EST | 12 | | 107420 |
| | | | | | | | | 01 | EST | 16 | | 214311 |
| | | | | | | | | Total: | | | | 1036872 |
| | | | | | | | 221780001 | 00413 | 13 | CON | 19 | 13125 |
| | | | | | | | | 13 | CON | 20 | | 13125 |
| | | | | | | | | Total: | | | | 26250 |
| | | | | | | | | Total: | | | | 1063122 |
| | | | V | N | 22170136 | Branch offices of the Director of Town Planning | 221780001 | A01301 | 01 | EST | 3 | 456653 |
| | | | | | | | | 01 | EST | 5 | | 435324 |
| | | | | | | | | 01 | EST | 7 | | 71643 |
| | | | | | | | | 01 | EST | 8 | | 305553 |
| | | | | | | | | 01 | EST | 13 | | 133864 |
| | | | | | | | | 01 | EST | 14 | | 215522 |
| | | | | | | | | 01 | EST | 15 | | 121808 |
| | | | | | | | | 01 | EST | 18 | | 40481 |
| | | | | | | | | 01 | EST | 21 | | 80470 |
| | | | | | | | | 01 | EST | 22 | | 70745 |
| | | | | | | | | Total: | | | | 1932063 |
| | | | | | | | 221780001 | A01303 | 03 | EST | 23 | 7080 |
| | | | | | | | | Total: | | | | 7080 |
| | | | | | | | 221780001 | A01311 | 11 | EST | 17 | 10348 |
| | | | | | | | | 11 | EST | 24 | | 7845 |
| | | | | | | | | Total: | | | | 18193 |
| | | | | | | | | Total: | | | | 1957336 |
| | | | V | N | 22170154 | Extension of Development Plan Works of Municipal Councils by the Implementation wing | 221780001 | A01501 | 01 | EST | 4 | 42967 |
| | | | | | | | | Total: | | | | 42967 |
| | | | | | | | | Total: | | | | 42967 |
| | | | V | N | 22170216 | Strengthening of Staff in the Town Planning Department- | 221780001 | A02106 | 06 | CON | 9 | 1202 |
| | | | | | | | | 06 | CON | 10 | | 2360 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------------------------------|-----------|--------|--------|----|-------|---------|
| F02 | 2217 | NAGPUR | V | N | 22170216 | Strengthening of Staff in the Town Planning Department- | 221780001 | A02106 | Total: | | | 3562 |
| | | | | | | 221780001 | A02110 | 10 | CON | 11 | | 35000 |
| | | | | | | | | Total: | | | | 35000 |
| | | | | | | Total: | | | | | 38562 | |
| | | | | | Total: | | | | | | | 3101987 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | |
|---------|------|--------|------|----------|----------|----------------------------------------------------|-----------|--------|------|-----|---|--------|--------|---|--------|
| F02 | 2217 | NANDED | V | N | 22170047 | Director of Municipal Administration- Voted | 221780001 | 00401 | 01 | EST | 1 | 207728 | | | |
| | | | | | | | | | | | | Total: | 207728 | | |
| | | | | | | | | | | | | Total: | 207728 | | |
| | | | V | N | 22170136 | Branch offices of the Director of Town Planning | 221780001 | A01301 | 01 | EST | 2 | 92333 | | | |
| | | | | | | | | | | | | 01 | EST | 3 | 445697 |
| | | | | | | | | | | | | Total: | 538030 | | |
| | | | | | | | | | | | | Total: | 538030 | | |
| | | | | | | | | | | | | Total: | 745758 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----------|------|----------|----------|------------------------------------------------|-----------|--------|------|-----|--------|--------|
| F02 | 2217 | OSMANABAD | V | N | 22170047 | Director of Municipal Administration- Voted | 221780001 | 00401 | 01 | EST | 1 | 268650 |
| | | | | | | | | 01 | EST | 2 | | 71538 |
| | | | | | | | | Total: | | | | 340188 |
| | | | | | | | | Total: | | | 340188 | |
| | | | | | | | | | | | | 340188 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------------|-----------|-------|--------|-----|--------|--------|
| F02 | 2217 | PARBHANI | V | N | 22170047 | Director of Municipal Administration- Voted | 221780001 | 00401 | 01 | EST | 1 | 218918 |
| | | | | | | | | | 01 | EST | 2 | 66177 |
| | | | | | | | | | Total: | | | 285095 |
| | | | | | | | | | | | Total: | 285095 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------------------------------------|-----------|--------|--------|-----|--------|--------|
| F02 | 2217 | WARDHA | V | N | 22170047 | Director of Municipal Administration-Voted | 221780001 | 00401 | 01 | EST | 4 | 66462 |
| | | | | | | | | | 01 | EST | 5 | 24570 |
| | | | | | | | | | 01 | EST | 6 | 103428 |
| | | | | | | | | | 01 | EST | 7 | 66462 |
| | | | | | | | | | Total: | | | 260922 |
| | | | | | | | Total: | | | | 260922 | |
| | | | V | N | 22170136 | Branch offices of the Director of Town Planning | 221780001 | A01301 | 01 | EST | 2 | 184994 |
| | | | | | | | | | 01 | EST | 3 | 171997 |
| | | | | | | | | | Total: | | | 356991 |
| | | | | | | | Total: | | | | 356991 | |
| | | | V | N | 22170216 | Strengthening of Staff in the Town Planning Department- | 221780001 | A02101 | 01 | EST | 1 | 98370 |
| | | | | | | | | | Total: | | | 98370 |
| | | | | | | | Total: | | | | 98370 | |
| | | | | | | | | | Total: | | | 716283 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|----------------------------------------------------|-----------|--------|------|-----|--------|--------|
| F02 | 2217 | WASHIM | V | N | 22170047 | Director of Municipal Administration- Voted | 221780001 | 00401 | 01 | EST | 1 | 75862 |
| | | | | | | | | 01 | EST | 3 | 43846 | |
| | | | | | | | | Total: | | | | 119708 |
| | | | | | | | | Total: | | | 119708 | |
| | | | V | N | 22170136 | Branch offices of the Director of Town Planning | 221780001 | A01301 | 01 | EST | 2 | 162528 |
| | | | | | | | | 01 | EST | 4 | 126528 | |
| | | | | | | | | 01 | EST | 5 | 148965 | |
| | | | | | | | | 01 | EST | 6 | 345381 | |
| | | | | | | | | 01 | EST | 7 | 56735 | |
| | | | | | | | | Total: | | | | 840137 |
| | | | | | | | | Total: | | | 840137 | |
| | | | | | | | | Total: | | | | 959845 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|----------------------------------------------------|-----------|--------|--------|-----|--------|--------|
| F02 | 2217 | YAVATMAL | V | N | 22170047 | Director of Municipal Administration- Voted | 221780001 | 00401 | 01 | EST | 2 | 69117 |
| | | | | | | | | | 01 | EST | 3 | 205740 |
| | | | | | | | | | Total: | | | 274857 |
| | | | | | | | | | | | Total: | 274857 |
| | | | V | N | 22170136 | Branch offices of the Director of Town Planning | 221780001 | A01301 | 01 | EST | 1 | 297930 |
| | | | | | | | | | | | Total: | 297930 |
| | | | | | | | | | | | Total: | 297930 |
| | | | | | | | | | | | Total: | 572787 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------|-----------|-------|------|-----|---------|---------|
| F02 | 3054 | AKOLA | V | N | 30540022 | Grant-in-Aid to Municipal Councils/Corporations etc.for improvement of roads - Normal road grant Voted | 305404800 | 00231 | 31 | GIA | 3 | 5000000 |
| Total: | | | | | | | | | | | 5000000 | |
| Total: | | | | | | | | | | | 5000000 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------|-----------|-------|------|-----|----------|----------|
| F02 | 3054 | BEED | V | N | 30540022 | Grant-in-Aid to Municipal Councils/Corporations etc.for improvement of roads - Normal road grant Voted | 305404800 | 00231 | 31 | GIA | 1 | 50000000 |
| | | | | | Total: | | | | | | | 50000000 |
| | | | | | Total: | | | | | | 50000000 | 50000000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------------------------------------------------------------------------------------|-----------|-------|------|-----|--------|----------|
| F02 | 3054 | GONDIA | V | N | 30540022 | Grant-in-Aid to Municipal Councils/Corporations etc.for improvement of roads - Normal road grant Voted | 305404800 | 00231 | 31 | GIA | 1 | 27000000 |
| | | | | | | | | 31 | GIA | 2 | | 28000000 |
| | | | | | | | | | | | Total: | 55000000 |
| | | | | | | | | | | | Total: | 55000000 |
| | | | | | | | | | | | | 55000000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------------------------------------------------------------------------------------|-----------|-------|------|-----|-----------|-----------|
| F02 | 3054 | PARBHANI | V | N | 30540022 | Grant-in-Aid to Municipal Councils/Corporations etc.for improvement of roads - Normal road grant Voted | 305404800 | 00231 | 31 | GIA | 1 | 100000000 |
| Total: | | | | | | | | | | | 100000000 | |
| Total: | | | | | | | | | | | 100000000 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------------------------------------------------------------------------------------|-----------|-------|------|-----|----------|----------|
| F02 | 3054 | WARDHA | V | N | 30540022 | Grant-in-Aid to Municipal Councils/Corporations etc.for improvement of roads - Normal road grant Voted | 305404800 | 00231 | 31 | GIA | 1 | 50000000 |
| Total: | | | | | | | | | | | 50000000 | |
| Total: | | | | | | | | | | | 50000000 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|-------|------|----------|----------|-------------------------------------------------------------------------------|-----------|-------|------|--------|--------|
| G01 | 2020 | AKOLA | V | N | 20200023 | Tax on Profession,Trades, Callings and Employment - Sales Tax Commissioner | 202000001 | 00201 | 01 | EST 1 | 347334 |
| Total: | | | | | | | | | | 347334 | |
| Total: | | | | | | | | | | 347334 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|-------------------------------------------------------------------------------|-----------|--------|-------|--------|--------|
| G01 | 2020 | AMRAVATI | V | N | 20200023 | Tax on Profession,Trades, Callings and Employment - Sales Tax Commissioner | 202000001 | 00201 | 01 | EST 1 | 475413 |
| | | | | | | | | 01 | EST 2 | 204220 | |
| | | | | | | | | Total: | | 679633 | |
| | | | | | | | | Total: | | 679633 | |
| | | | | | | | | | | | 679633 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|-------------------------------------------------------------------------------|-----------|-------|------|-----|--------|---------|
| G01 | 2020 | AURANGABAD | V | N | 20200023 | Tax on Profession,Trades, Callings and Employment - Sales Tax Commissioner | 202000001 | 00201 | 01 | EST | 1 | 200592 |
| | | | | | | | | 01 | EST | 2 | | 1173888 |
| | | | | | | | | | | | Total: | 1374480 |
| | | | | | | | | | | | Total: | 1374480 |
| | | | | | | | | | | | | 1374480 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|------|----------|----------|-------------------------------------------------------------------------------|-----------|--------|------|--------|--------|--------|
| G01 | 2020 | BEED | V | N | 20200023 | Tax on Profession,Trades, Callings and Employment - Sales Tax Commissioner | 202000001 | 00201 | 01 | EST | 1 | 110304 |
| | | | | | | | | 01 | EST | 2 | 131427 | |
| | | | | | | | | Total: | | | 241731 | |
| | | | | | | | | Total: | | 241731 | | |
| | | | | | | | | | | | 241731 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|-------------------------------------------------------------------------------|-----------|-------|------|--------|--------|
| G01 | 2020 | BHANDARA | V | N | 20200023 | Tax on Profession,Trades, Callings and Employment - Sales Tax Commissioner | 202000001 | 00201 | 01 | EST 1 | 173360 |
| Total: | | | | | | | | | | 173360 | |
| Total: | | | | | | | | | | 173360 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|-------------------------------------------------------------------------------|-----------|-------|--------|--------|--------|
| G01 | 2020 | BULDHANA | V | N | 20200023 | Tax on Profession,Trades, Callings and Employment - Sales Tax Commissioner | 202000001 | 00201 | 01 | EST 1 | 295342 |
| | | | | | | | | 01 | EST 2 | 439700 | |
| | | | | | | | | | Total: | | 735042 |
| | | | | | | Total: | | | | 735042 | |
| | | | | | | | | | | | 735042 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|-------------------------------------------------------------------------------|-----------|-------|------|-----|--------|--------|
| G01 | 2020 | GADCHIROLI | V | N | 20200023 | Tax on Profession,Trades, Callings and Employment - Sales Tax Commissioner | 202000001 | 00201 | 01 | EST | 1 | 317612 |
| | | | | | | | | | | | Total: | 317612 |
| | | | | | | | | | | | Total: | 317612 |
| | | | | | | | | | | | Total: | 317612 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|---------|------|----------|----------|-------------------------------------------------------------------------------|-----------|-------|--------|--------|--------|--------|
| G01 | 2020 | HINGOLI | V | N | 20200023 | Tax on Profession,Trades, Callings and Employment - Sales Tax Commissioner | 202000001 | 00201 | 01 | EST 1 | 250533 | |
| | | | | | | | | | 01 | EST 2 | 28870 | |
| | | | | | | | | | 01 | EST 3 | 353091 | |
| | | | | | | | | | Total: | | 632494 | |
| | | | | | | | | | | Total: | 632494 | |
| | | | | | | | | | | | Total: | 632494 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|-------|------|----------|----------|-------------------------------------------------------------------------------|-----------|-------|------|--------|--------|
| G01 | 2020 | JALNA | V | N | 20200023 | Tax on Profession,Trades, Callings and Employment - Sales Tax Commissioner | 202000001 | 00201 | 01 | EST 1 | 207077 |
| Total: | | | | | | | | | | 207077 | |
| Total: | | | | | | | | | | 207077 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|-------------------------------------------------------------------------------|-----------|-------|------|-----|--------|--------|
| G01 | 2020 | LATUR | V | N | 20200023 | Tax on Profession,Trades, Callings and Employment - Sales Tax Commissioner | 202000001 | 00201 | 01 | EST | 1 | 97650 |
| | | | | | | | | 01 | EST | 2 | 78993 | |
| | | | | | | | | | | | Total: | 176643 |
| | | | | | | | | | | | Total: | 176643 |
| | | | | | | | | | | | Total: | 176643 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-------------------------------------------------------------------------------|-----------|--------|--------|-----|---------|---------|
| G01 | 2020 | NAGPUR | V | N | 20200023 | Tax on Profession,Trades, Callings and Employment - Sales Tax Commissioner | 202000001 | 00201 | 01 | EST | 1 | 63894 |
| | | | | | | | | | 01 | EST | 2 | 400346 |
| | | | | | | | | | 01 | EST | 3 | 956938 |
| | | | | | | | | | 01 | EST | 4 | 123323 |
| | | | | | | | | | 01 | EST | 5 | 1070027 |
| | | | | | | | | | Total: | | | 2614528 |
| | | | | | | | | Total: | | | 2614528 | |
| | | | | | | | | | | | | 2614528 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-------------------------------------------------------------------------------|-----------|-------|------|-----|--------|--------|
| G01 | 2020 | NANDED | V | N | 20200023 | Tax on Profession,Trades, Callings and Employment - Sales Tax Commissioner | 202000001 | 00201 | 01 | EST | 1 | 243899 |
| | | | | | | | | 01 | EST | 2 | 321995 | |
| | | | | | | | | | | | Total: | 565894 |
| | | | | | | | | | | | Total: | 565894 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----------|------|----------|----------|-------------------------------------------------------------------------------|-----------|--------|------|-----|--------|--------|
| G01 | 2020 | OSMANABAD | V | N | 20200023 | Tax on Profession,Trades, Callings and Employment - Sales Tax Commissioner | 202000001 | 00201 | 01 | EST | 1 | 157197 |
| | | | | | | | | 01 | EST | 2 | 42512 | |
| | | | | | | | | 01 | EST | 3 | 249415 | |
| | | | | | | | | 01 | EST | 4 | 42512 | |
| | | | | | | | | Total: | | | 491636 | |
| | | | | | | | | Total: | | | 491636 | 491636 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-------------------------------------------------------------------------------|-----------|-------|------|-----|--------|--------|
| G01 | 2020 | WARDHA | V | N | 20200023 | Tax on Profession,Trades, Callings and Employment - Sales Tax Commissioner | 202000001 | 00201 | 01 | EST | 1 | 153889 |
| | | | | | | | | | | | Total: | 153889 |
| | | | | | | | | | | | Total: | 153889 |
| | | | | | | | | | | | Total: | 153889 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-------------------------------------------------------------------------------|-----------|-------|--------|-----|--------|--------|
| G01 | 2020 | WASHIM | V | N | 20200023 | Tax on Profession,Trades, Callings and Employment - Sales Tax Commissioner | 202000001 | 00201 | 01 | EST | 1 | 136104 |
| | | | | | | | | | 01 | EST | 2 | 98397 |
| | | | | | | | | | 01 | EST | 3 | 155005 |
| | | | | | | | | | Total: | | | 389506 |
| | | | | | | | | | | | Total: | 389506 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|-------------------------------------------------------------------------------|-----------|-------|--------|--------|--------|
| G01 | 2020 | YAVATMAL | V | N | 20200023 | Tax on Profession,Trades, Callings and Employment - Sales Tax Commissioner | 202000001 | 00201 | 01 | EST 1 | 198262 |
| | | | | | | | | 01 | EST 2 | 205820 | |
| | | | | | | | | | Total: | | 404082 |
| | | | | | | Total: | | | | 404082 | |
| | | | | | | | | | | | 404082 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|------------------------|-----------|-------|--------|-----|---------|---------|
| G01 | 2040 | AKOLA | V | N | 20400042 | Sales Tax Commissioner | 204000001 | 00401 | 01 | EST | 3 | 277452 |
| | | | | | | | | | 01 | EST | 4 | 220867 |
| | | | | | | | | | Total: | | | 498319 |
| | | | | | | | | | Total: | | 498319 | |
| | | | V | N | 20400051 | Sales Tax Department | 204000101 | 00501 | 01 | EST | 1 | 1273680 |
| | | | | | | | | | 01 | EST | 2 | 1396922 |
| | | | | | | | | | Total: | | | 2670602 |
| | | | | | | | 204000101 | 00506 | 06 | CON | 9 | 54710 |
| | | | | | | | | | 06 | CON | 10 | 2697 |
| | | | | | | | | | Total: | | | 57407 |
| | | | | | | | 204000101 | 00513 | 13 | CON | 5 | 4500 |
| | | | | | | | | | 13 | CON | 6 | 1500 |
| | | | | | | | | | 13 | CON | 7 | 4500 |
| | | | | | | | | | 13 | CON | 8 | 12115 |
| | | | | | | | | | Total: | | | 22615 |
| | | | | | | | | | Total: | | 2750624 | |
| | | | | | | | | | Total: | | | 3248943 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------|-----------|-------|--------|-----|---------|---------|
| G01 | 2040 | AMRAVATI | V | N | 20400042 | Sales Tax Commissioner | 204000001 | 00401 | 01 | EST | 2 | 762546 |
| | | | | | | | | | 01 | EST | 12 | 866129 |
| | | | | | | | | | 01 | EST | 13 | 751874 |
| | | | | | | | | | Total: | | | 2380549 |
| | | | | | | | | | Total: | | 2380549 | |
| | | | V | N | 20400051 | Sales Tax Department | 204000101 | 00501 | 01 | EST | 1 | 123143 |
| | | | | | | | | | 01 | EST | 4 | 46177 |
| | | | | | | | | | 01 | EST | 7 | 40932 |
| | | | | | | | | | 01 | EST | 8 | 50560 |
| | | | | | | | | | 01 | EST | 9 | 16343 |
| | | | | | | | | | 01 | EST | 10 | 14885 |
| | | | | | | | | | 01 | EST | 11 | 4963441 |
| | | | | | | | | | 01 | EST | 14 | 2076467 |
| | | | | | | | | | Total: | | | 7331948 |
| | | | | | | | 204000101 | 00510 | 10 | CON | 3 | 80600 |
| | | | | | | | | | Total: | | | 80600 |
| | | | | | | | 204000101 | 00513 | 13 | CON | 5 | 36642 |
| | | | | | | | | | 13 | CON | 6 | 116775 |
| | | | | | | | | | Total: | | | 153417 |
| | | | | | | | | | Total: | | 7565965 | |
| | | | | | | | | | Total: | | | 9946514 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|------------|------|----------|----------|------------------------|-----------|-------|------|-----|---|----------|----------|
| G01 | 2040 | AURANGABAD | V | N | 20400042 | Sales Tax Commissioner | 204000001 | 00401 | 01 | EST | 4 | 707535 | |
| | | | | | | | | | | | | 782734 | |
| | | | | | | | | | | | | Total: | 1490269 |
| | | | | | | 204000001 | 00406 | 06 | CON | 15 | | 724 | |
| | | | | | | | | | | | | Total: | 724 |
| | | | | | | | | | | | | Total: | 1490993 |
| | | | V | N | 20400051 | Sales Tax Department | 204000101 | 00501 | 01 | EST | 1 | 10411401 | |
| | | | | | | | | | | | | 24360 | |
| | | | | | | | | | | | | 4543654 | |
| | | | | | | | | | | | | 200736 | |
| | | | | | | | | | | | | 89544 | |
| | | | | | | | | | | | | Total: | 15269695 |
| | | | | | | 204000101 | 00510 | 10 | CON | 12 | | 84672 | |
| | | | | | | | | | | | | 20880 | |
| | | | | | | | | | | | | 20880 | |
| | | | | | | | | | | | | 20880 | |
| | | | | | | | | | | | | Total: | 147312 |
| | | | | | | 204000101 | 00513 | 13 | CON | 6 | | 100000 | |
| | | | | | | | | | | | | 42000 | |
| | | | | | | | | | | | | 39000 | |
| | | | | | | | | | | | | 31294 | |
| | | | | | | | | | | | | 11027 | |
| | | | | | | | | | | | | 33634 | |
| | | | | | | | | | | | | Total: | 256955 |
| | | | | | | | | | | | | Total: | 15673962 |
| | | | | | | | | | | | | Total: | 17164955 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|------|----------|----------|------------------------|-----------|-------|--------|-----|---------|---------|
| G01 | 2040 | BEED | V | N | 20400042 | Sales Tax Commissioner | 204000001 | 00401 | 01 | EST | 3 | 99987 |
| | | | | | | | | | 01 | EST | 4 | 352732 |
| | | | | | | | | | Total: | | | 452719 |
| | | | | | | | | | Total: | | 452719 | |
| | | | V | N | 20400051 | Sales Tax Department | 204000101 | 00501 | 01 | EST | 5 | 549259 |
| | | | | | | | | | 01 | EST | 6 | 785202 |
| | | | | | | | | | Total: | | | 1334461 |
| | | | | | | | 204000101 | 00513 | 13 | CON | 1 | 15442 |
| | | | | | | | | | 13 | CON | 2 | 3015 |
| | | | | | | | | | Total: | | | 18457 |
| | | | | | | | | | Total: | | 1352918 | |
| | | | | | | | | | Total: | | | 1805637 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------------------|------------------------|-----------|-------|--------|-----|---------|---------|
| G01 | 2040 | BHANDARA | V | N | 20400042 | Sales Tax Commissioner | 204000001 | 00401 | 01 | EST | 3 | 288935 |
| | | | | | | | | | 01 | EST | 4 | 229401 |
| | | | | | | | | | Total: | | | 518336 |
| | | | | | | 204000001 | 00406 | 06 | CON | 8 | | 640 |
| | | | | | | | | 06 | CON | 9 | | 16020 |
| | | | | | | | | | Total: | | | 16660 |
| | | | | | | 204000001 | 00413 | 13 | CON | 6 | | 2730 |
| | | | | | | | | | Total: | | | 2730 |
| | | | | | | Total: | | | | | 537726 | |
| | | V | N | 20400051 | Sales Tax Department | 204000101 | 00501 | 01 | EST | 1 | | 38302 |
| | | | | | | | | 01 | EST | 2 | | 673564 |
| | | | | | | | | 01 | EST | 5 | | 316893 |
| | | | | | | | | | Total: | | | 1028759 |
| | | | | | | 204000101 | 00513 | 13 | CON | 7 | | 9765 |
| | | | | | | | | | Total: | | | 9765 |
| | | | | | | Total: | | | | | 1038524 | |
| | | | | | | Total: | | | | | | 1576250 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------|-----------|-------|--------|-----|---------|---------|
| G01 | 2040 | BULDHANA | V | N | 20400042 | Sales Tax Commissioner | 204000001 | 00401 | 01 | EST | 1 | 126126 |
| | | | | | | | | | 01 | EST | 2 | 343170 |
| | | | | | | | | | 01 | EST | 10 | 455642 |
| | | | | | | | | | Total: | | | 924938 |
| | | | | | | | | | Total: | | 924938 | |
| | | | V | N | 20400051 | Sales Tax Department | 204000101 | 00501 | 01 | EST | 3 | 629529 |
| | | | | | | | | | 01 | EST | 4 | 1571840 |
| | | | | | | | | | 01 | EST | 11 | 1927004 |
| | | | | | | | | | Total: | | | 4128373 |
| | | | | | | | 204000101 | 00506 | 06 | CON | 6 | 51940 |
| | | | | | | | | | 06 | CON | 7 | 1442 |
| | | | | | | | | | Total: | | | 53382 |
| | | | | | | | 204000101 | 00513 | 13 | CON | 5 | 2200 |
| | | | | | | | | | 13 | CON | 8 | 30000 |
| | | | | | | | | | 13 | CON | 9 | 12200 |
| | | | | | | | | | Total: | | | 44400 |
| | | | | | | | | | Total: | | 4226155 | |
| | | | | | | | | | Total: | | | 5151093 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|------------------------|-----------|--------|--------|-----|--------|--------|
| G01 | 2040 | CHANDRAPUR | V | N | 20400042 | Sales Tax Commissioner | 204000001 | 00406 | 06 | CON | 2 | 16390 |
| | | | | | | | | | 06 | CON | 4 | 3022 |
| | | | | | | | | | Total: | | | 19412 |
| | | | | | | 204000001 | 00413 | 13 | CON | 1 | | 6023 |
| | | | | | | | | | 13 | CON | 3 | 3446 |
| | | | | | | | | | 13 | CON | 5 | 52540 |
| | | | | | | | | | 13 | CON | 6 | 37460 |
| | | | | | | | | | 13 | CON | 7 | 2207 |
| | | | | | | | | | 13 | CON | 8 | 5040 |
| | | | | | | | | | Total: | | | 106716 |
| | | | | | | | | Total: | | | 126128 | |
| | | | | | | | | | | | | 126128 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------------------|------------------------|-----------|-------|--------|-----|---------|---------|
| G01 | 2040 | GADCHIROLI | V | N | 20400042 | Sales Tax Commissioner | 204000001 | 00401 | 01 | EST | 7 | 60110 |
| | | | | | | | | | 01 | EST | 8 | 422842 |
| | | | | | | | | | 01 | EST | 9 | 353437 |
| | | | | | | | | | Total: | | | 836389 |
| | | | | | | | | | Total: | | 836389 | |
| | | V | N | 20400051 | Sales Tax Department | 204000101 | 00501 | 01 | EST | 4 | | 22739 |
| | | | | | | | | | 01 | EST | 10 | 763506 |
| | | | | | | | | | 01 | EST | 11 | 598374 |
| | | | | | | | | | Total: | | | 1384619 |
| | | | | | | | 204000101 | 00506 | 06 | CON | 5 | 3330 |
| | | | | | | | | | 06 | CON | 6 | 2689 |
| | | | | | | | | | Total: | | | 6019 |
| | | | | | | | 204000101 | 00513 | 13 | CON | 1 | 22672 |
| | | | | | | | | | 13 | CON | 2 | 21560 |
| | | | | | | | | | 13 | CON | 3 | 58000 |
| | | | | | | | | | Total: | | | 102232 |
| | | | | | | | | | Total: | | 1492870 | |
| | | | | | | | | | Total: | | | 2329259 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------|-----------|-------|--------|-----|--------|--------|
| G01 | 2040 | GONDIA | V | N | 20400042 | Sales Tax Commissioner | 204000001 | 00401 | 01 | EST | 1 | 684090 |
| | | | | | | | | | 01 | EST | 10 | 23199 |
| | | | | | | | | | Total: | | | 707289 |
| | | | V | N | 20400051 | Sales Tax Department | 204000101 | 00501 | 01 | EST | 11 | 44539 |
| | | | | | | | | | Total: | | | 44539 |
| | | | | | | | 204000101 | 00506 | 06 | CON | 5 | 3301 |
| | | | | | | | | | 06 | CON | 6 | 13510 |
| | | | | | | | | | Total: | | | 16811 |
| | | | | | | | 204000101 | 00510 | 10 | CON | 13 | 73000 |
| | | | | | | | | | Total: | | | 73000 |
| | | | | | | | 204000101 | 00511 | 11 | EST | 7 | 9245 |
| | | | | | | | | | Total: | | | 9245 |
| | | | | | | | 204000101 | 00513 | 13 | CON | 2 | 2000 |
| | | | | | | | | | 13 | CON | 3 | 5736 |
| | | | | | | | | | 13 | CON | 4 | 4400 |
| | | | | | | | | | 13 | CON | 8 | 1600 |
| | | | | | | | | | 13 | CON | 14 | 30000 |
| | | | | | | | | | Total: | | | 43736 |
| | | | | | | | 204000101 | 00517 | 17 | CON | 9 | 4960 |
| | | | | | | | | | 17 | CON | 12 | 4650 |
| | | | | | | | | | Total: | | | 9610 |
| | | | | | | | | | Total: | | 196941 | |
| | | | | | | | | | | | | 904230 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|---------|------|----------|----------|------------------------|-----------|-------|------|-----|---|--------|---------|
| G01 | 2040 | HINGOLI | V | N | 20400042 | Sales Tax Commissioner | 204000001 | 00401 | 01 | EST | 1 | 81431 | |
| | | | | | | | | | | | | 192624 | |
| | | | | | | | | | | | | 19352 | |
| | | | | | | | | | | | | 16096 | |
| | | | | | | | | | | | | 294110 | |
| | | | | | | | | | | | | Total: | 603613 |
| | | | | | | | | | | | | Total: | 603613 |
| | | | V | N | 20400051 | Sales Tax Department | 204000101 | 00501 | 01 | EST | 3 | 274830 | |
| | | | | | | | | | | | | 228449 | |
| | | | | | | | | | | | | 197475 | |
| | | | | | | | | | | | | 53617 | |
| | | | | | | | | | | | | 353048 | |
| | | | | | | | | | | | | 380170 | |
| | | | | | | | | | | | | Total: | 1487589 |
| | | | | | | | 204000101 | 00506 | 06 | CON | 9 | 36200 | |
| | | | | | | | | | | | | Total: | 36200 |
| | | | | | | | 204000101 | 00510 | 10 | CON | 6 | 19912 | |
| | | | | | | | | | | | | 57000 | |
| | | | | | | | | | | | | Total: | 76912 |
| | | | | | | | 204000101 | 00513 | 13 | CON | 5 | 3920 | |
| | | | | | | | | | | | | Total: | 3920 |
| | | | | | | | | | | | | Total: | 1604621 |
| | | | | | | | | | | | | Total: | 2208234 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|------------------------|-----------|-------|--------|-----|---------|---------|
| G01 | 2040 | JALNA | V | N | 20400042 | Sales Tax Commissioner | 204000001 | 00401 | 01 | EST | 1 | 1574184 |
| | | | | | | | | | 01 | EST | 3 | 98682 |
| | | | | | | | | | Total: | | | 1672866 |
| | | | | | | | | | Total: | | 1672866 | |
| | | | V | N | 20400051 | Sales Tax Department | 204000101 | 00501 | 01 | EST | 2 | 1000189 |
| | | | | | | | | | Total: | | | 1000189 |
| | | | | | | | 204000101 | 00506 | 06 | CON | 4 | 32434 |
| | | | | | | | | | Total: | | | 32434 |
| | | | | | | | 204000101 | 00510 | 10 | CON | 5 | 428624 |
| | | | | | | | | | Total: | | | 428624 |
| | | | | | | | | | Total: | | 1461247 | |
| | | | | | | | | | Total: | | | 3134113 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|------------------------|-----------|-------|--------|-----|---------|---------|
| G01 | 2040 | LATUR | V | N | 20400042 | Sales Tax Commissioner | 204000001 | 00401 | 01 | EST | 1 | 263926 |
| | | | | | | | | | 01 | EST | 3 | 265540 |
| | | | | | | | | | Total: | | | 529466 |
| | | | | | | | | | Total: | | 529466 | |
| | | | V | N | 20400051 | Sales Tax Department | 204000101 | 00501 | 01 | EST | 2 | 491071 |
| | | | | | | | | | 01 | EST | 4 | 2146837 |
| | | | | | | | | | 01 | EST | 5 | 97938 |
| | | | | | | | | | 01 | EST | 6 | 233645 |
| | | | | | | | | | 01 | EST | 7 | 71021 |
| | | | | | | | | | Total: | | | 3040512 |
| | | | | | | | 204000101 | 00513 | 13 | CON | 8 | 9094 |
| | | | | | | | | | 13 | CON | 9 | 3350 |
| | | | | | | | | | 13 | CON | 10 | 6545 |
| | | | | | | | | | 13 | CON | 11 | 2830 |
| | | | | | | | | | Total: | | | 21819 |
| | | | | | | | | | Total: | | 3062331 | |
| | | | | | | | | | Total: | | | 3591797 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------|-----------|-------|--------|-----|---------|---------|
| G01 | 2040 | NAGPUR | V | N | 20400042 | Sales Tax Commissioner | 204000001 | 00401 | 01 | EST | 1 | 1488272 |
| | | | | | | | | | 01 | EST | 2 | 130162 |
| | | | | | | | | | 01 | EST | 3 | 143804 |
| | | | | | | | | | 01 | EST | 5 | 1447283 |
| | | | | | | | | | 01 | EST | 6 | 523840 |
| | | | | | | | | | 01 | EST | 9 | 699662 |
| | | | | | | | | | 01 | EST | 15 | 44253 |
| | | | | | | | | | 01 | EST | 16 | 52662 |
| | | | | | | | | | 01 | EST | 18 | 169842 |
| | | | | | | | | | 01 | EST | 21 | 130623 |
| | | | | | | | | | 01 | EST | 44 | 105209 |
| | | | | | | | | | 01 | EST | 52 | 1393312 |
| | | | | | | | | | 01 | EST | 53 | 1941886 |
| | | | | | | | | | 01 | EST | 54 | 80860 |
| | | | | | | | | | 01 | EST | 55 | 62748 |
| | | | | | | | | | 01 | EST | 56 | 41035 |
| | | | | | | | | | 01 | EST | 57 | 17765 |
| | | | | | | | | | Total: | | 8473218 | |
| | | | | | | | 204000001 | 00402 | 02 | CON | 23 | 14612 |
| | | | | | | | | | Total: | | 14612 | |
| | | | | | | | 204000001 | 00406 | 06 | CON | 25 | 12131 |
| | | | | | | | | | 06 | CON | 31 | 4330 |
| | | | | | | | | | 06 | CON | 41 | 4321 |
| | | | | | | | | | Total: | | 20782 | |
| | | | | | | | 204000001 | 00411 | 11 | EST | 14 | 3230 |
| | | | | | | | | | 11 | EST | 17 | 7976 |
| | | | | | | | | | Total: | | 11206 | |
| | | | | | | | 204000001 | 00413 | 13 | CON | 24 | 36803 |
| | | | | | | | | | 13 | CON | 30 | 6000 |
| | | | | | | | | | 13 | CON | 32 | 21600 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------|-----------|--------|------|-----|----------|---------|
| G01 | 2040 | NAGPUR | V | N | 20400042 | Sales Tax Commissioner | 204000001 | 00413 | 13 | CON | 35 | 14326 |
| | | | | | | | | 13 | CON | 36 | 23100 | |
| | | | | | | | | 13 | CON | 37 | 8000 | |
| | | | | | | | | 13 | CON | 40 | 9500 | |
| | | | | | | | | Total: | | | 119329 | |
| | | | | | | Total: | | | | | 8639147 | |
| | | | V | N | 20400051 | Sales Tax Department | 204000101 | 00501 | 01 | EST | 4 | 1183554 |
| | | | | | | | | 01 | EST | 7 | 3408619 | |
| | | | | | | | | 01 | EST | 8 | 8488747 | |
| | | | | | | | | 01 | EST | 10 | 2363269 | |
| | | | | | | | | 01 | EST | 11 | 368578 | |
| | | | | | | | | 01 | EST | 12 | 84967 | |
| | | | | | | | | 01 | EST | 13 | 4625692 | |
| | | | | | | | | 01 | EST | 19 | 110584 | |
| | | | | | | | | 01 | EST | 20 | 42633 | |
| | | | | | | | | 01 | EST | 26 | 89552 | |
| | | | | | | | | 01 | EST | 27 | 154403 | |
| | | | | | | | | 01 | EST | 58 | 1941074 | |
| | | | | | | | | 01 | EST | 59 | 2587845 | |
| | | | | | | | | Total: | | | 25449517 | |
| | | | | | | | 204000101 | 00506 | 06 | CON | 28 | 182142 |
| | | | | | | | | 06 | CON | 29 | 21111 | |
| | | | | | | | | Total: | | | 203253 | |
| | | | | | | | 204000101 | 00510 | 10 | CON | 22 | 64370 |
| | | | | | | | | 10 | CON | 38 | 704531 | |
| | | | | | | | | 10 | CON | 43 | 20623 | |
| | | | | | | | | 10 | CON | 45 | 356180 | |
| | | | | | | | | 10 | CON | 46 | 1385577 | |
| | | | | | | | | Total: | | | 2531281 | |
| | | | | | | | 204000101 | 00513 | 13 | CON | 33 | 142199 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | |
|---------|------|--------|------|----------|----------|----------------------|-----------|-------|------|-----|----|--------|----------|----------|
| G01 | 2040 | NAGPUR | V | N | 20400051 | Sales Tax Department | 204000101 | 00513 | 13 | CON | 34 | 12000 | | |
| | | | | | | | | | | | | 40640 | | |
| | | | | | | | | | | | | 4313 | | |
| | | | | | | | | | | | | 14210 | | |
| | | | | | | | | | | | | 4925 | | |
| | | | | | | | | | | | | 4336 | | |
| | | | | | | | | | | | | 5688 | | |
| | | | | | | | | | | | | Total: | 228311 | |
| | | | | | | 204000101 | 00514 | | | | 14 | CON | 42 | 984548 |
| | | | | | | | | | | | | Total: | 984548 | |
| | | | | | | | | | | | | Total: | 29396910 | 38036057 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------|-----------|-------|--------|-----|---------|---------|
| G01 | 2040 | NANDED | V | N | 20400042 | Sales Tax Commissioner | 204000001 | 00401 | 01 | EST | 5 | 93604 |
| | | | | | | | | | 01 | EST | 6 | 538377 |
| | | | | | | | | | 01 | EST | 8 | 1402868 |
| | | | | | | | | | Total: | | | 2034849 |
| | | | | | | | | | Total: | | 2034849 | |
| | | | V | N | 20400051 | Sales Tax Department | 204000101 | 00501 | 01 | EST | 1 | 399549 |
| | | | | | | | | | 01 | EST | 7 | 1589616 |
| | | | | | | | | | 01 | EST | 9 | 4136672 |
| | | | | | | | | | 01 | EST | 10 | 90550 |
| | | | | | | | | | 01 | EST | 11 | 114365 |
| | | | | | | | | | 01 | EST | 12 | 94549 |
| | | | | | | | | | 01 | EST | 13 | 54029 |
| | | | | | | | | | 01 | EST | 14 | 85883 |
| | | | | | | | | | Total: | | | 6565213 |
| | | | | | | | 204000101 | 00513 | 13 | CON | 2 | 7396 |
| | | | | | | | | | 13 | CON | 3 | 110554 |
| | | | | | | | | | 13 | CON | 4 | 1200 |
| | | | | | | | | | 13 | CON | 15 | 18000 |
| | | | | | | | | | 13 | CON | 16 | 18000 |
| | | | | | | | | | 13 | CON | 17 | 6319 |
| | | | | | | | | | Total: | | | 161469 |
| | | | | | | | | | Total: | | 6726682 | |
| | | | | | | | | | Total: | | | 8761531 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----------|------|----------|----------|------------------------|-----------|-------|--------|-----|---------|---------|
| G01 | 2040 | OSMANABAD | V | N | 20400042 | Sales Tax Commissioner | 204000001 | 00401 | 01 | EST | 1 | 326247 |
| | | | | | | | | | 01 | EST | 2 | 83964 |
| | | | | | | | | | 01 | EST | 6 | 38375 |
| | | | | | | | | | 01 | EST | 13 | 456990 |
| | | | | | | | | | 01 | EST | 14 | 135295 |
| | | | | | | | | | Total: | | | 1040871 |
| | | | | | | | | | Total: | | 1040871 | |
| | | | V | N | 20400051 | Sales Tax Department | 204000101 | 00501 | 01 | EST | 3 | 728418 |
| | | | | | | | | | 01 | EST | 4 | 347541 |
| | | | | | | | | | 01 | EST | 5 | 31122 |
| | | | | | | | | | 01 | EST | 9 | 39507 |
| | | | | | | | | | 01 | EST | 15 | 412911 |
| | | | | | | | | | 01 | EST | 16 | 1066567 |
| | | | | | | | | | Total: | | | 2626066 |
| | | | | | | | 204000101 | 00506 | 06 | CON | 10 | 23300 |
| | | | | | | | | | 06 | CON | 11 | 1537 |
| | | | | | | | | | 06 | CON | 12 | 3111 |
| | | | | | | | | | Total: | | | 27948 |
| | | | | | | | 204000101 | 00513 | 13 | CON | 8 | 32450 |
| | | | | | | | | | Total: | | | 32450 |
| | | | | | | | 204000101 | 00514 | 14 | CON | 7 | 130000 |
| | | | | | | | | | Total: | | | 130000 |
| | | | | | | | | | Total: | | 2816464 | |
| | | | | | | | | | Total: | | | 3857335 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------|-----------|-------|--------|-----|--------|--------|
| G01 | 2040 | PARBHANI | V | N | 20400042 | Sales Tax Commissioner | 204000001 | 00411 | 11 | EST | 4 | 6645 |
| | | | | | | | | | Total: | | | 6645 |
| | | | | | | | | | Total: | | 6645 | |
| | | | V | N | 20400051 | Sales Tax Department | 204000101 | 00501 | 01 | EST | 7 | 161805 |
| | | | | | | | | | Total: | | | 161805 |
| | | | | | | | 204000101 | 00506 | 06 | CON | 1 | 13150 |
| | | | | | | | | | Total: | | | 13150 |
| | | | | | | | 204000101 | 00510 | 10 | CON | 3 | 69000 |
| | | | | | | | | | 10 | CON | 6 | 6000 |
| | | | | | | | | | Total: | | | 75000 |
| | | | | | | | 204000101 | 00513 | 13 | CON | 2 | 3900 |
| | | | | | | | | | 13 | CON | 5 | 26121 |
| | | | | | | | | | Total: | | | 30021 |
| | | | | | | | | | Total: | | 279976 | |
| | | | | | | | | | Total: | | | 286621 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------|-----------|-------|--------|-----|---------|---------|
| G01 | 2040 | WARDHA | V | N | 20400042 | Sales Tax Commissioner | 204000001 | 00401 | 01 | EST | 3 | 116919 |
| | | | | | | | | | 01 | EST | 4 | 161950 |
| | | | | | | | | | Total: | | | 278869 |
| | | | | | | | | | Total: | | 278869 | |
| | | | V | N | 20400051 | Sales Tax Department | 204000101 | 00501 | 01 | EST | 1 | 325352 |
| | | | | | | | | | 01 | EST | 2 | 655059 |
| | | | | | | | | | 01 | EST | 5 | 73980 |
| | | | | | | | | | Total: | | | 1054391 |
| | | | | | | | 204000101 | 00513 | 13 | CON | 6 | 10690 |
| | | | | | | | | | 13 | CON | 7 | 4914 |
| | | | | | | | | | 13 | CON | 8 | 5818 |
| | | | | | | | | | Total: | | | 21422 |
| | | | | | | | | | Total: | | 1075813 | |
| | | | | | | | | | Total: | | | 1354682 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | | |
|-----------|------|--------|------|----------|----------------------|------------------------|-----------|-------|------|-----|---------|---------|----|--------|---|--------|
| G01 | 2040 | WASHIM | V | N | 20400042 | Sales Tax Commissioner | 204000001 | 00401 | 01 | EST | 4 | 385764 | | | | |
| Total: | | | | | | | | | | | | 385764 | | | | |
| 204000001 | | | | | | | | | | | | 00413 | 13 | CON | 1 | 4975 |
| 13 | | | | | | | | | | | | CON | 2 | 4995 | | |
| 13 | | | | | | | | | | | | CON | 5 | 4000 | | |
| 13 | | | | | | | | | | | | CON | 6 | 1876 | | |
| 13 | | | | | | | | | | | | CON | 9 | 5400 | | |
| 13 | | | | | | | | | | | | CON | 10 | 2500 | | |
| Total: | | | | | | | | | | | | 23746 | | | | |
| Total: | | | | | | | | | | | | 409510 | | | | |
| | | V | N | 20400051 | Sales Tax Department | 204000101 | 00501 | 01 | EST | 11 | 1057308 | | | | | |
| Total: | | | | | | | | | | | | 1057308 | | | | |
| 204000101 | | | | | | | | | | | | 00506 | 06 | CON | 7 | 16430 |
| Total: | | | | | | | | | | | | 16430 | | | | |
| 204000101 | | | | | | | | | | | | 00514 | 14 | CON | 3 | 457518 |
| 14 | | | | | | | | | | | | CON | 8 | 305012 | | |
| Total: | | | | | | | | | | | | 762530 | | | | |
| Total: | | | | | | | | | | | | 1836268 | | | | |
| Total: | | | | | | | | | | | | 2245778 | | | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------|-----------|--------|--------|-----|---------|---------|
| G01 | 2040 | YAVATMAL | V | N | 20400042 | Sales Tax Commissioner | 204000001 | 00401 | 01 | EST | 12 | 632922 |
| | | | | | | | | | 01 | EST | 13 | 200352 |
| | | | | | | | | | Total: | | | 833274 |
| | | | | | | 204000001 | 00413 | 13 | CON | 3 | | 3150 |
| | | | | | | | | 13 | CON | 4 | | 14850 |
| | | | | | | | | 13 | CON | 5 | | 4270 |
| | | | | | | | | 13 | CON | 6 | | 7289 |
| | | | | | | | | 13 | CON | 7 | | 1750 |
| | | | | | | | | 13 | CON | 8 | | 4145 |
| | | | | | | | | Total: | | | | 35454 |
| | | | | | | | | Total: | | | 868728 | |
| | | | V | N | 20400051 | Sales Tax Department | 204000101 | 00501 | 01 | EST | 1 | 147398 |
| | | | | | | | | | 01 | EST | 11 | 3411478 |
| | | | | | | | | Total: | | | | 3558876 |
| | | | | | | 204000101 | 00506 | 06 | CON | 9 | | 2404 |
| | | | | | | | | 06 | CON | 10 | | 14120 |
| | | | | | | | | Total: | | | | 16524 |
| | | | | | | 204000101 | 00513 | 13 | CON | 2 | | 2410 |
| | | | | | | | | Total: | | | | 2410 |
| | | | | | | | | Total: | | | 3577810 | |
| | | | | | | | | Total: | | | | 4446538 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------------|-----------|-------|------|-----|--------|--------|
| G04 | 2052 | AMRAVATI | V | P | 20525152 | Expenditure on Training Policy | 205200090 | 51513 | 13 | CON | 3 | 199920 |
| | | | | | | | | | | | Total: | 199920 |
| | | | | | | | | | | | Total: | 199920 |
| | | | | | | | | | | | Total: | 199920 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|--------------------------------|----------|-------|------|--------|-------|
| G04 | 2052 | CHANDRAPUR | V | P | 20525152 | Expenditure on Training Policy | 20520090 | 51513 | 13 | CON 2 | 98360 |
| | | | | | | | | | | Total: | 98360 |
| | | | | | | | | | | Total: | 98360 |
| | | | | | | | | | | Total: | 98360 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|--------------------------------------------------------------------------------------------------------|-----------|--------|------|-----|---------|---------|
| G05 | 2054 | AKOLA | V | N | 20540067 | Pay and Allowances of the Chief Accounts and Finance Officers and Accounts Officers of Zilla Parishads | 205400095 | 00601 | 01 | EST | 7 | 212968 |
| | | | | | | | | 01 | EST | 8 | | 246252 |
| | | | | | | | | Total: | | | | 459220 |
| | | | | | | Total: | | | | | 459220 | |
| | | | V | N | 20540102 | Treasury Establishment | 205400097 | 01001 | 01 | EST | 5 | 272387 |
| | | | | | | | | 01 | EST | 15 | | 54862 |
| | | | | | | | | 01 | EST | 28 | | 1713261 |
| | | | | | | | | 01 | EST | 29 | | 1719385 |
| | | | | | | | | 01 | EST | 32 | | 380855 |
| | | | | | | | | Total: | | | | 4140750 |
| | | | | | | 205400097 | 01006 | 06 | CON | 16 | | 16837 |
| | | | | | | | | Total: | | | | 16837 |
| | | | | | | 205400097 | 01011 | 11 | EST | 9 | | 5618 |
| | | | | | | | | 11 | EST | 17 | | 25090 |
| | | | | | | | | 11 | EST | 22 | | 6265 |
| | | | | | | | | 11 | EST | 25 | | 6427 |
| | | | | | | | | 11 | EST | 26 | | 11730 |
| | | | | | | | | Total: | | | | 55130 |
| | | | | | | 205400097 | 01013 | 13 | CON | 2 | | 7700 |
| | | | | | | | | 13 | CON | 10 | | 3500 |
| | | | | | | | | 13 | CON | 24 | | 53363 |
| | | | | | | | | Total: | | | | 64563 |
| | | | | | | Total: | | | | | 4277280 | |
| | | | V | N | 20540111 | Chief Auditor, Local Fund Audit | 205400098 | 01101 | 01 | EST | 3 | 940637 |
| | | | | | | | | 01 | EST | 4 | | 501253 |
| | | | | | | | | Total: | | | | 1441890 |
| | | | | | | 205400098 | 01110 | 10 | CON | 18 | | 40068 |
| | | | | | | | | Total: | | | | 40068 |
| | | | | | | 205400098 | 01111 | 11 | EST | 12 | | 6910 |
| | | | | | | | | 11 | EST | 14 | | 53032 |
| | | | | | | | | Total: | | | | 59942 |
| | | | | | | 205400098 | 01113 | 13 | CON | 19 | | 10360 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|--------|----------|----------|---------------------------------|-----------|--------|------|-----|---------|---------|
| G05 | 2054 | AKOLA | V | N | 20540111 | Chief Auditor, Local Fund Audit | 205400098 | 01113 | 13 | CON | 20 | 9000 |
| | | | | | | | | 13 | CON | 21 | 10000 | |
| | | | | | | | | Total: | | | | 29360 |
| | | | | | | 205400098 | 01114 | 14 | CON | 1 | 19000 | |
| | | | | | | | | Total: | | | | 19000 |
| | | | | | | 205400098 | 01117 | 17 | CON | 13 | 1990 | |
| | | | | | | | | Total: | | | | 1990 |
| | | | | | | Total: | | | | | 1592250 | |
| | | | V | N | 20540209 | Expenditure on Computerisation | 205400097 | 02001 | 01 | EST | 6 | 38203 |
| | | | | | | | | 01 | EST | 27 | 7653 | |
| | | | | | | | | 01 | EST | 30 | 260947 | |
| | | | | | | | | 01 | EST | 31 | 133887 | |
| | | | | | | | | Total: | | | | 440690 |
| | | | | | | 205400097 | 02013 | 13 | CON | 11 | 12000 | |
| | | | | | | | | 13 | CON | 23 | 10279 | |
| | | | | | | | | Total: | | | | 22279 |
| | | | | | | Total: | | | | | 462969 | |
| | | | Total: | | | | | | | | | 6791719 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------------------------------------------------------------------------------------|-----------|--------|------|-----|---------|---------|
| G05 | 2054 | AMRAVATI | V | N | 20540011 | Account Training Class | 205400003 | 00101 | 01 | EST | 50 | 221788 |
| | | | | | | | | 01 | EST | 51 | | 61936 |
| | | | | | | | | Total: | | | | 283724 |
| | | | | | | Total: | | | | | 283724 | |
| | | | V | N | 20540031 | Directorate of Accounts and Treasuries | 205400095 | 00301 | 01 | EST | 30 | 92455 |
| | | | | | | | | 01 | EST | 46 | | 1382686 |
| | | | | | | | | 01 | EST | 47 | | 1348193 |
| | | | | | | | | Total: | | | | 2823334 |
| | | | | | | 205400095 | 00306 | 06 | CON | 16 | | 23519 |
| | | | | | | | | 06 | CON | 27 | | 4841 |
| | | | | | | | | Total: | | | | 28360 |
| | | | | | | 205400095 | 00313 | 13 | ACB | 10 | | 15000 |
| | | | | | | | | 13 | CON | 26 | | 6608 |
| | | | | | | | | Total: | | | | 21608 |
| | | | | | | 205400095 | 00324 | 24 | CON | 11 | | 3000 |
| | | | | | | | | Total: | | | | 3000 |
| | | | | | | Total: | | | | | 2876302 | |
| | | | V | N | 20540058 | Stores Verification and Vigilance Unit | 205400095 | 00501 | 01 | EST | 15 | 189842 |
| | | | | | | | | 01 | EST | 48 | | 300542 |
| | | | | | | | | 01 | EST | 49 | | 405947 |
| | | | | | | | | Total: | | | | 896331 |
| | | | | | | Total: | | | | | 896331 | |
| | | | V | N | 20540067 | Pay and Allowances of the Chief Accounts and Finance Officers and Accounts Officers of Zilla Parishads | 205400095 | 00601 | 01 | EST | 8 | 264450 |
| | | | | | | | | 01 | EST | 9 | | 237466 |
| | | | | | | | | Total: | | | | 501916 |
| | | | | | | Total: | | | | | 501916 | |
| | | | V | N | 20540102 | Treasury Establishment | 205400097 | 01001 | 01 | EST | 20 | 23803 |
| | | | | | | | | 01 | EST | 34 | | 1705753 |
| | | | | | | | | 01 | EST | 35 | | 825024 |
| | | | | | | | | 01 | EST | 37 | | 1519763 |
| | | | | | | | | 01 | EST | 38 | | 1181711 |
| | | | | | | | | Total: | | | | 5256054 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|---------------------------------|------------------------|-----------|-------|------|-----|--------|---------|
| G05 | 2054 | AMRAVATI | V | N | 20540102 | Treasury Establishment | 205400097 | 01002 | 02 | CON | 22 | 4000 |
| | | | | | | | | | | | Total: | 4000 |
| | | | | | | | 205400097 | 01006 | 06 | CON | 19 | 41801 |
| | | | | | | | | | 06 | CON | 40 | 23880 |
| | | | | | | | | | | | Total: | 65681 |
| | | | | | | | 205400097 | 01013 | 13 | CON | 23 | 8000 |
| | | | | | | | | | 13 | CON | 42 | 27423 |
| | | | | | | | | | 13 | CON | 44 | 17859 |
| | | | | | | | | | | | Total: | 53282 |
| | | | | | | | | | | | Total: | 5379017 |
| | | V | N | 20540111 | Chief Auditor, Local Fund Audit | 205400098 | 01101 | 01 | EST | 1 | | 709350 |
| | | | | | | | | 01 | EST | 2 | | 505521 |
| | | | | | | | | 01 | EST | 5 | | 1596967 |
| | | | | | | | | 01 | EST | 6 | | 632292 |
| | | | | | | | | 01 | EST | 13 | | 330263 |
| | | | | | | | | | | | Total: | 3774393 |
| | | | | | | | 205400098 | 01106 | 06 | CON | 25 | 12310 |
| | | | | | | | | | 06 | CON | 31 | 4191 |
| | | | | | | | | | | | Total: | 16501 |
| | | | | | | | 205400098 | 01110 | 10 | CON | 4 | 20034 |
| | | | | | | | | | 10 | CON | 18 | 20034 |
| | | | | | | | | | | | Total: | 40068 |
| | | | | | | | 205400098 | 01111 | 11 | EST | 12 | 4401 |
| | | | | | | | | | 11 | EST | 17 | 19379 |
| | | | | | | | | | 11 | EST | 32 | 3575 |
| | | | | | | | | | | | Total: | 27355 |
| | | | | | | | 205400098 | 01113 | 13 | CON | 7 | 8860 |
| | | | | | | | | | 13 | CON | 24 | 11000 |
| | | | | | | | | | 13 | CON | 28 | 8371 |
| | | | | | | | | | 13 | CON | 33 | 8800 |
| | | | | | | | | | | | Total: | 37031 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|---------------------------------|-----------|--------|------|---------|----------|--------|
| G05 | 2054 | AMRAVATI | V | N | 20540111 | Chief Auditor, Local Fund Audit | 205400098 | 01117 | 17 | CON | 3 | 4850 |
| | | | | | | | | 17 | CON | 29 | 5300 | |
| | | | | | | | | Total: | | | 10150 | |
| | | | | | | Total: | | | | 3905498 | | |
| | | | V | N | 20540209 | Expenditure on Computerisation | 205400097 | 02001 | 01 | EST | 14 | 911014 |
| | | | | | | | | 01 | EST | 21 | 41282 | |
| | | | | | | | | 01 | EST | 36 | 228416 | |
| | | | | | | | | 01 | EST | 39 | 349812 | |
| | | | | | | | | Total: | | | 1530524 | |
| | | | | | | 205400097 | 02010 | 10 | CON | 45 | 75553 | |
| | | | | | | | | Total: | | | 75553 | |
| | | | | | | 205400097 | 02013 | 13 | CON | 41 | 19483 | |
| | | | | | | | | Total: | | | 19483 | |
| | | | | | | 205400097 | 02017 | 17 | CON | 43 | 4950 | |
| | | | | | | | | Total: | | | 4950 | |
| | | | | | | Total: | | | | 1630510 | | |
| | | | | | | Total: | | | | | 15473298 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------------------------------------|------------------------|-----------|--------|--------|-----|---------|---------|
| G05 | 2054 | AURANGABAD | V | N | 20540011 | Account Training Class | 205400003 | 00101 | 01 | EST | 9 | 630294 |
| | | | | | | | | | 01 | EST | 12 | 51414 |
| | | | | | | | | | 01 | EST | 38 | 4500 |
| | | | | | | | | | 01 | EST | 82 | 74798 |
| | | | | | | | | | 01 | EST | 83 | 532330 |
| | | | | | | | | | Total: | | | 1293336 |
| | | | | | | | 205400003 | 00113 | 13 | CON | 69 | 25543 |
| | | | | | | | | | Total: | | | 25543 |
| | | | | | | | 205400003 | 00128 | 28 | CON | 37 | 1200 |
| | | | | | | | | | 28 | CON | 73 | 7800 |
| | | | | | | | | | 28 | CON | 74 | 25450 |
| | | | | | | | | | Total: | | | 34450 |
| | | | | | | | Total: | | | | 1353329 | |
| | | V | N | 20540031 | Directorate of Accounts and Treasuries | 205400095 | 00301 | 01 | EST | 7 | | 1257816 |
| | | | | | | | | 01 | EST | 10 | | 1065936 |
| | | | | | | | | 01 | EST | 15 | | 44377 |
| | | | | | | | | 01 | EST | 40 | | 28708 |
| | | | | | | | | 01 | EST | 42 | | 105843 |
| | | | | | | | | 01 | EST | 43 | | 25597 |
| | | | | | | | | 01 | EST | 79 | | 1598877 |
| | | | | | | | | 01 | EST | 85 | | 578696 |
| | | | | | | | | 01 | EST | 96 | | 1683175 |
| | | | | | | | | Total: | | | | 6389025 |
| | | | | | | | 205400095 | 00306 | 06 | CON | 52 | 2550 |
| | | | | | | | | Total: | | | | 2550 |
| | | | | | | | 205400095 | 00311 | 11 | EST | 39 | 3720 |
| | | | | | | | | | 11 | EST | 41 | 920 |
| | | | | | | | | | 11 | EST | 71 | 2200 |
| | | | | | | | | | 11 | EST | 72 | 4654 |
| | | | | | | | | Total: | | | | 11494 |
| | | | | | | | 205400095 | 00313 | 13 | CON | 26 | 950 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|--------------------------------------------------------------------------------------------------------|-----------|-------|--------|-----|----|---------|
| G05 | 2054 | AURANGABAD | V | N | 20540031 | Directorate of Accounts and Treasuries | 205400095 | 00313 | 13 | CON | 27 | 4000 |
| | | | | | | | | | 13 | CON | 55 | 350 |
| | | | | | | | | | 13 | CON | 56 | 2000 |
| | | | | | | | | | 13 | CON | 58 | 23234 |
| | | | | | | | | | Total: | | | 30534 |
| | | | | | | | 205400095 | 00324 | 24 | CON | 66 | 21111 |
| | | | | | | | | | Total: | | | 21111 |
| | | | | | | | | | | | | 6454714 |
| | | | V | N | 20540058 | Stores Verification and Vigilance Unit | 205400095 | 00501 | 01 | EST | 8 | 219263 |
| | | | | | | | | | 01 | EST | 11 | 507100 |
| | | | | | | | | | 01 | EST | 80 | 657286 |
| | | | | | | | | | 01 | EST | 81 | 237652 |
| | | | | | | | | | 01 | EST | 84 | 213735 |
| | | | | | | | | | Total: | | | 1835036 |
| | | | | | | | 205400095 | 00513 | 13 | CON | 57 | 5000 |
| | | | | | | | | | 13 | CON | 70 | 19053 |
| | | | | | | | | | Total: | | | 24053 |
| | | | | | | | | | | | | 1859089 |
| | | | V | N | 20540067 | Pay and Allowances of the Chief Accounts and Finance Officers and Accounts Officers of Zilla Parishads | 205400095 | 00601 | 01 | EST | 23 | 137664 |
| | | | | | | | | | 01 | EST | 24 | 372626 |
| | | | | | | | | | Total: | | | 510290 |
| | | | | | | | | | | | | 510290 |
| | | | V | N | 20540102 | Treasury Establishment | 205400097 | 01001 | 01 | EST | 1 | 493001 |
| | | | | | | | | | 01 | EST | 2 | 1679819 |
| | | | | | | | | | 01 | EST | 3 | 534850 |
| | | | | | | | | | 01 | EST | 4 | 517242 |
| | | | | | | | | | 01 | EST | 17 | 41850 |
| | | | | | | | | | 01 | EST | 18 | 41000 |
| | | | | | | | | | 01 | EST | 28 | 246096 |
| | | | | | | | | | 01 | EST | 33 | 26640 |
| | | | | | | | | | 01 | EST | 44 | 5400 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|---------------------------------|-----------|--------|------|-----|---------|--------|
| G05 | 2054 | AURANGABAD | V | N | 20540102 | Treasury Establishment | 205400097 | 01001 | 01 | EST | 51 | 91146 |
| | | | | | | | | 01 | EST | 61 | 5400 | |
| | | | | | | | | 01 | EST | 86 | 680965 | |
| | | | | | | | | 01 | EST | 87 | 2112785 | |
| | | | | | | | | 01 | EST | 88 | 829051 | |
| | | | | | | | | 01 | EST | 89 | 771259 | |
| | | | | | | | | 01 | EST | 92 | 373024 | |
| | | | | | | | | 01 | EST | 93 | 651040 | |
| | | | | | | | | 01 | EST | 94 | 291914 | |
| | | | | | | | | 01 | EST | 95 | 132939 | |
| | | | | | | | | Total: | | | 9525421 | |
| | | | | | | 205400097 | 01006 | 06 | CON | 49 | 27328 | |
| | | | | | | | | 06 | CON | 62 | 53370 | |
| | | | | | | | | Total: | | | 80698 | |
| | | | | | | 205400097 | 01011 | 11 | EST | 35 | 6860 | |
| | | | | | | | | 11 | EST | 50 | 12315 | |
| | | | | | | | | Total: | | | 19175 | |
| | | | | | | 205400097 | 01013 | 13 | CON | 34 | 29770 | |
| | | | | | | | | 13 | CON | 59 | 13550 | |
| | | | | | | | | Total: | | | 43320 | |
| | | | | | | Total: | | | | | 9668614 | |
| | | | V | N | 20540111 | Chief Auditor, Local Fund Audit | 205400098 | 01101 | 01 | EST | 13 | 847835 |
| | | | | | | | | 01 | EST | 14 | 754114 | |
| | | | | | | | | 01 | EST | 16 | 1190348 | |
| | | | | | | | | 01 | EST | 20 | 726218 | |
| | | | | | | | | 01 | EST | 21 | 885592 | |
| | | | | | | | | 01 | EST | 22 | 2221179 | |
| | | | | | | | | 01 | EST | 54 | 314498 | |
| | | | | | | | | 01 | EST | 63 | 20364 | |
| | | | | | | | | 01 | EST | 64 | 86646 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|------------|------|----------|----------|---------------------------------|--------------------------------|-----------|-------|-----|----------|-------|-------|
| G05 | 2054 | AURANGABAD | V | N | 20540111 | Chief Auditor, Local Fund Audit | 205400098 | 01101 | 01 | EST | 75 | 21953 | |
| | | | | | | | | 01 | EST | 77 | 1035030 | | |
| | | | | | | | | 01 | EST | 78 | 1815601 | | |
| | | | | | | | | 01 | EST | 97 | 867328 | | |
| | | | | | | | | 01 | EST | 98 | 1209820 | | |
| | | | | | | | | 01 | EST | 99 | 3195198 | | |
| | | | | | | | | 01 | EST | 100 | 1152098 | | |
| | | | | | | | | Total: | | | 16343822 | | |
| | | | | | | 205400098 | 01106 | 06 | CON | 53 | 1537 | | |
| | | | | | | | | Total: | | | 1537 | | |
| | | | | | | 205400098 | 01111 | 11 | EST | 25 | 64936 | | |
| | | | | | | | | 11 | EST | 46 | 32182 | | |
| | | | | | | | | 11 | EST | 65 | 10130 | | |
| | | | | | | | | 11 | EST | 67 | 47435 | | |
| | | | | | | | | 11 | EST | 68 | 17081 | | |
| | | | | | | | | 11 | EST | 76 | 13565 | | |
| | | | | | | | | Total: | | | 185329 | | |
| | | | | | | 205400098 | 01113 | 13 | CON | 30 | 39753 | | |
| | | | | | | | | 13 | CON | 45 | 35475 | | |
| | | | | | | | | 13 | CON | 48 | 25273 | | |
| | | | | | | | | Total: | | | 100501 | | |
| | | | | | | 205400098 | 01117 | 17 | CON | 47 | 2000 | | |
| | | | | | | | | Total: | | | 2000 | | |
| | | | | | | Total: | | | | | 16633189 | | |
| | | | | V | N | 20540209 | Expenditure on Computerisation | 205400097 | 02001 | 01 | EST | 5 | 82590 |
| | | | | | | | | 01 | EST | 6 | 544327 | | |
| | | | | | | | | 01 | EST | 19 | 9450 | | |
| | | | | | | | | 01 | EST | 29 | 57397 | | |
| | | | | | | | | 01 | EST | 32 | 13320 | | |
| | | | | | | | | 01 | EST | 90 | 130408 | | |
| | | | | | | | | 01 | EST | 91 | 809102 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|--------------------------------|-----------|-------|--------|-----|---------|----------|
| G05 | 2054 | AURANGABAD | V | N | 20540209 | Expenditure on Computerisation | 205400097 | 02001 | Total: | | | 1646594 |
| | | | | | | | 205400097 | 02013 | 13 | CON | 31 | 10000 |
| | | | | | | | | | 13 | CON | 36 | 23472 |
| | | | | | | | | | Total: | | | 33472 |
| | | | | | | | 205400097 | 02017 | 17 | CON | 60 | 19700 |
| | | | | | | | | | Total: | | | 19700 |
| | | | | | | | Total: | | | | 1699766 | |
| | | | | | | | | | Total: | | | 38178991 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|------|----------|----------|--------------------------------------------------------------------------------------------------------|-----------|-------|--------|-----|----|---------|
| G05 | 2054 | BEED | V | N | 20540067 | Pay and Allowances of the Chief Accounts and Finance Officers and Accounts Officers of Zilla Parishads | 205400095 | 00601 | 01 | EST | 2 | 300963 |
| | | | | | | | | | Total: | | | 300963 |
| | | | V | N | 20540102 | Treasury Establishment | 205400097 | 01001 | 01 | EST | 11 | 63290 |
| | | | | | | | | | 01 | EST | 12 | 2347593 |
| | | | | | | | | | 01 | EST | 14 | 1641824 |
| | | | | | | | | | Total: | | | 4052707 |
| | | | | | | | 205400097 | 01006 | 06 | CON | 6 | 17420 |
| | | | | | | | | | 06 | CON | 7 | 17670 |
| | | | | | | | | | Total: | | | 35090 |
| | | | | | | | 205400097 | 01011 | 11 | EST | 3 | 7875 |
| | | | | | | | | | 11 | EST | 4 | 9200 |
| | | | | | | | | | 11 | EST | 9 | 7425 |
| | | | | | | | | | 11 | EST | 10 | 3650 |
| | | | | | | | | | Total: | | | 28150 |
| | | | | | | | 205400097 | 01013 | 13 | CON | 8 | 5000 |
| | | | | | | | | | Total: | | | 5000 |
| | | | | | | | | | Total: | | | 4120947 |
| | | | V | N | 20540111 | Chief Auditor, Local Fund Audit | 205400098 | 01101 | 01 | EST | 5 | 33238 |
| | | | | | | | | | Total: | | | 33238 |
| | | | | | | | 205400098 | 01106 | 06 | CON | 1 | 3074 |
| | | | | | | | | | Total: | | | 3074 |
| | | | | | | | | | Total: | | | 36312 |
| | | | V | N | 20540209 | Expenditure on Computerisation | 205400097 | 02001 | 01 | EST | 13 | 139617 |
| | | | | | | | | | 01 | EST | 15 | 152814 |
| | | | | | | | | | Total: | | | 292431 |
| | | | | | | | | | Total: | | | 292431 |
| | | | | | | | | | Total: | | | 4750653 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------------------------------------------------------------------------------------|-----------|--------|------|-----|---------|---------|
| G05 | 2054 | BHANDARA | V | N | 20540067 | Pay and Allowances of the Chief Accounts and Finance Officers and Accounts Officers of Zilla Parishads | 205400095 | 00601 | 01 | EST | 1 | 98370 |
| | | | | | | | | 01 | EST | 6 | | 413616 |
| | | | | | | | | Total: | | | | 511986 |
| | | | | | | Total: | | | | | 511986 | |
| | | | V | N | 20540102 | Treasury Establishment | 205400097 | 01001 | 01 | EST | 4 | 43939 |
| | | | | | | | | 01 | EST | 5 | | 36573 |
| | | | | | | | | 01 | EST | 10 | | 15402 |
| | | | | | | | | 01 | EST | 11 | | 23170 |
| | | | | | | | | 01 | EST | 25 | | 537954 |
| | | | | | | | | 01 | EST | 26 | | 1106210 |
| | | | | | | | | 01 | EST | 27 | | 1082626 |
| | | | | | | | | 01 | EST | 28 | | 660058 |
| | | | | | | | | 01 | EST | 29 | | 109627 |
| | | | | | | | | Total: | | | | 3615559 |
| | | | | | | 205400097 | 01006 | 06 | CON | 3 | | 10378 |
| | | | | | | | | 06 | CON | 12 | | 7967 |
| | | | | | | | | Total: | | | | 18345 |
| | | | | | | 205400097 | 01011 | 11 | EST | 15 | | 8385 |
| | | | | | | | | 11 | EST | 22 | | 12200 |
| | | | | | | | | 11 | EST | 23 | | 7090 |
| | | | | | | | | 11 | EST | 24 | | 1740 |
| | | | | | | | | Total: | | | | 29415 |
| | | | | | | 205400097 | 01013 | 13 | CON | 2 | | 8745 |
| | | | | | | | | 13 | CON | 14 | | 34890 |
| | | | | | | | | 13 | CON | 16 | | 4500 |
| | | | | | | | | Total: | | | | 48135 |
| | | | | | | Total: | | | | | 3711454 | |
| | | | V | N | 20540111 | Chief Auditor, Local Fund Audit | 205400098 | 01101 | 01 | EST | 7 | 410263 |
| | | | | | | | | 01 | EST | 8 | | 479166 |
| | | | | | | | | 01 | EST | 9 | | 70146 |
| | | | | | | | | Total: | | | | 959575 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|--------|----------|----------|---------------------------------|-----------|--------|------|-----|---------|---------|
| G05 | 2054 | BHANDARA | V | N | 20540111 | Chief Auditor, Local Fund Audit | 205400098 | 01106 | 06 | CON | 17 | 4060 |
| | | | | | | | | 06 | CON | 18 | 140 | |
| | | | | | | | | Total: | | | 4200 | |
| | | | | | | 205400098 | 01113 | 13 | CON | 20 | 10700 | |
| | | | | | | | | 13 | CON | 21 | 20416 | |
| | | | | | | | | Total: | | | 31116 | |
| | | | | | | 205400098 | 01114 | 14 | CON | 19 | 15000 | |
| | | | | | | | | Total: | | | 15000 | |
| | | | | | | Total: | | | | | 1009891 | |
| | | | V | N | 20540209 | Expenditure on Computerisation | 205400097 | 02001 | 01 | EST | 30 | 116356 |
| | | | | | | | | 01 | EST | 31 | 80024 | |
| | | | | | | | | Total: | | | 196380 | |
| | | | | | | 205400097 | 02017 | 17 | CON | 13 | 26115 | |
| | | | | | | | | Total: | | | 26115 | |
| | | | | | | Total: | | | | | 222495 | |
| | | | Total: | | | | | | | | | 5455826 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------------------------------------------------------------------------------------|-----------|--------|------|-----|---------|---------|
| G05 | 2054 | BULDHANA | V | N | 20540067 | Pay and Allowances of the Chief Accounts and Finance Officers and Accounts Officers of Zilla Parishads | 205400095 | 00601 | 01 | EST | 5 | 222732 |
| | | | | | | | | 01 | EST | 6 | | 113508 |
| | | | | | | | | Total: | | | | 336240 |
| | | | | | | Total: | | | | | 336240 | |
| | | | V | N | 20540102 | Treasury Establishment | 205400097 | 01001 | 01 | EST | 7 | 9916 |
| | | | | | | | | 01 | EST | 18 | | 809557 |
| | | | | | | | | 01 | EST | 20 | | 1176684 |
| | | | | | | | | 01 | EST | 21 | | 1478978 |
| | | | | | | | | 01 | EST | 22 | | 533771 |
| | | | | | | | | 01 | EST | 23 | | 103283 |
| | | | | | | | | Total: | | | | 4112189 |
| | | | | | | 205400097 | 01006 | 06 | CON | 1 | | 18750 |
| | | | | | | | | 06 | CON | 12 | | 24155 |
| | | | | | | | | 06 | CON | 17 | | 21210 |
| | | | | | | | | Total: | | | | 64115 |
| | | | | | | 205400097 | 01013 | 13 | CON | 8 | | 6000 |
| | | | | | | | | Total: | | | | 6000 |
| | | | | | | Total: | | | | | 4182304 | |
| | | | V | N | 20540111 | Chief Auditor, Local Fund Audit | 205400098 | 01101 | 01 | EST | 3 | 948156 |
| | | | | | | | | 01 | EST | 4 | | 862362 |
| | | | | | | | | 01 | EST | 9 | | 95577 |
| | | | | | | | | 01 | EST | 10 | | 74778 |
| | | | | | | | | 01 | EST | 13 | | 26840 |
| | | | | | | | | Total: | | | | 2007713 |
| | | | | | | 205400098 | 01111 | 11 | EST | 2 | | 59758 |
| | | | | | | | | 11 | EST | 11 | | 8555 |
| | | | | | | | | Total: | | | | 68313 |
| | | | | | | 205400098 | 01113 | 13 | CON | 15 | | 57435 |
| | | | | | | | | 13 | CON | 16 | | 12200 |
| | | | | | | | | Total: | | | | 69635 |
| | | | | | | 205400098 | 01117 | 17 | CON | 14 | | 1100 |
| | | | | | | | | Total: | | | | 1100 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|----------|------|----------|----------|---------------------------------|-----------|-------|------|-----|----|---------|---------|
| G05 | 2054 | BULDHANA | V | N | 20540111 | Chief Auditor, Local Fund Audit | | | | | | 2146761 | |
| | | | V | N | 20540209 | Expenditure on Computerisation | 205400097 | 02001 | 01 | EST | 19 | 541722 | |
| | | | | | | | | | | | | Total: | 541722 |
| | | | | | | | | | | | | Total: | 541722 |
| | | | | | | | | | | | | Total: | 7207027 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|--------------------------------------------------------------------------------------------------------------|-----------|--------|------|-----|----|---------|
| G05 | 2054 | CHANDRAPUR | V | N | 20540067 | Pay and Allowances of the Chief Accounts and Finance Officers and Accounts Officers of Zilla Parishads | 205400095 | 00601 | 01 | EST | 2 | 382314 |
| | | | | | | | | 01 | EST | 8 | | 217616 |
| | | | | | | | | Total: | | | | 599930 |
| | | | V | N | 20540102 | Treasury Establishment | 205400097 | 01001 | 01 | EST | 14 | 256899 |
| | | | | | | | | 01 | EST | 24 | | 1655949 |
| | | | | | | | | 01 | EST | 25 | | 3062876 |
| | | | | | | | | Total: | | | | 4975724 |
| | | | | | | | 205400097 | 01006 | 06 | CON | 9 | 47658 |
| | | | | | | | | 06 | CON | 10 | | 39849 |
| | | | | | | | | Total: | | | | 87507 |
| | | | | | | | 205400097 | 01011 | 11 | EST | 5 | 18144 |
| | | | | | | | | 11 | EST | 13 | | 14860 |
| | | | | | | | | Total: | | | | 33004 |
| | | | | | | | | Total: | | | | 5096235 |
| | | | V | N | 20540111 | Chief Auditor, Local Fund Audit | 205400098 | 01101 | 01 | EST | 1 | 405408 |
| | | | | | | | | 01 | EST | 6 | | 623511 |
| | | | | | | | | 01 | EST | 7 | | 196947 |
| | | | | | | | | 01 | EST | 15 | | 496340 |
| | | | | | | | | 01 | EST | 16 | | 82272 |
| | | | | | | | | 01 | EST | 19 | | 148525 |
| | | | | | | | | Total: | | | | 1953003 |
| | | | | | | | 205400098 | 01106 | 06 | CON | 11 | 1780 |
| | | | | | | | | 06 | CON | 12 | | 707 |
| | | | | | | | | 06 | CON | 22 | | 707 |
| | | | | | | | | Total: | | | | 3194 |
| | | | | | | | 205400098 | 01110 | 10 | CON | 3 | 20500 |
| | | | | | | | | Total: | | | | 20500 |
| | | | | | | | 205400098 | 01111 | 11 | EST | 20 | 52993 |
| | | | | | | | | 11 | EST | 21 | | 52583 |
| | | | | | | | | 11 | EST | 26 | | 65678 |
| | | | | | | | | Total: | | | | 171254 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|---------------------------------|-----------|-------|--------|-----|---------|---------|
| G05 | 2054 | CHANDRAPUR | V | N | 20540111 | Chief Auditor, Local Fund Audit | 205400098 | 01113 | 13 | CON | 4 | 25383 |
| | | | | | | | | | Total: | | | 25383 |
| | | | | | | Total: | | | | | 2173334 | |
| | | | V | N | 20540209 | Expenditure on Computerisation | 205400097 | 02001 | 01 | EST | 23 | 820564 |
| | | | | | | | | | Total: | | | 820564 |
| | | | | | | 205400097 | 02010 | 10 | CON | 17 | | 83214 |
| | | | | | | | | | Total: | | | 83214 |
| | | | | | | 205400097 | 02017 | 17 | CON | 18 | | 41100 |
| | | | | | | | | | Total: | | | 41100 |
| | | | | | | Total: | | | | | 944878 | |
| | | | | | | Total: | | | | | | 8814377 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|--------------------------------------------------------------------------------------------------------|-----------|--------|------|---------|----|---------|
| G05 | 2054 | GADCHIROLI | V | N | 20540067 | Pay and Allowances of the Chief Accounts and Finance Officers and Accounts Officers of Zilla Parishads | 205400095 | 00601 | 01 | EST | 1 | 204160 |
| | | | | | | | | 01 | EST | 24 | | 307684 |
| | | | | | | | | Total: | | | | 511844 |
| | | | | | | | | Total: | | 511844 | | |
| | | | V | N | 20540102 | Treasury Establishment | 205400097 | 01001 | 01 | EST | 8 | 68673 |
| | | | | | | | | 01 | EST | 19 | | 2130 |
| | | | | | | | | 01 | EST | 21 | | 1928057 |
| | | | | | | | | 01 | EST | 23 | | 1586241 |
| | | | | | | | | 01 | EST | 25 | | 180381 |
| | | | | | | | | 01 | EST | 26 | | 365017 |
| | | | | | | | | Total: | | | | 4130499 |
| | | | | | | | 205400097 | 01006 | 06 | CON | 9 | 42836 |
| | | | | | | | | Total: | | | | 42836 |
| | | | | | | | 205400097 | 01011 | 11 | EST | 16 | 18875 |
| | | | | | | | | 11 | EST | 17 | | 9900 |
| | | | | | | | | Total: | | | | 28775 |
| | | | | | | | 205400097 | 01013 | 13 | CON | 6 | 27120 |
| | | | | | | | | Total: | | | | 27120 |
| | | | | | | | | Total: | | 4229230 | | |
| | | | V | N | 20540111 | Chief Auditor, Local Fund Audit | 205400098 | 01101 | 01 | EST | 2 | 475733 |
| | | | | | | | | 01 | EST | 3 | | 1087232 |
| | | | | | | | | 01 | EST | 13 | | 104122 |
| | | | | | | | | Total: | | | | 1667087 |
| | | | | | | | 205400098 | 01106 | 06 | CON | 11 | 1537 |
| | | | | | | | | 06 | CON | 12 | | 4100 |
| | | | | | | | | Total: | | | | 5637 |
| | | | | | | | 205400098 | 01110 | 10 | CON | 4 | 23000 |
| | | | | | | | | Total: | | | | 23000 |
| | | | | | | | 205400098 | 01111 | 11 | EST | 5 | 14455 |
| | | | | | | | | Total: | | | | 14455 |
| | | | | | | | 205400098 | 01113 | 13 | CON | 14 | 12960 |
| | | | | | | | | Total: | | | | 12960 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|------------|------|----------|----------|---------------------------------|-----------|-------|--------|-----|----|---------|---------|
| G05 | 2054 | GADCHIROLI | V | N | 20540111 | Chief Auditor, Local Fund Audit | | | | | | 1723139 | |
| | | | V | N | 20540209 | Expenditure on Computerisation | 205400097 | 02001 | 01 | EST | 18 | 131197 | |
| | | | | | | | | | 01 | EST | 20 | 315088 | |
| | | | | | | | | | 01 | EST | 22 | 285091 | |
| | | | | | | | | | Total: | | | 731376 | |
| | | | | | | 205400097 | 02011 | 11 | EST | 15 | | 1950 | |
| | | | | | | | | | Total: | | | 1950 | |
| | | | | | | 205400097 | 02017 | 17 | CON | 7 | | 20636 | |
| | | | | | | | | | 17 | CON | 10 | 75200 | |
| | | | | | | | | | Total: | | | 95836 | |
| | | | | | | | | | | | | Total: | 829162 |
| | | | | | | | | | | | | Total: | 7293375 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------------------------------------------------------------------------------------------|-----------|--------|------|-----|---------|---------|
| G05 | 2054 | GONDIA | V | N | 20540067 | Pay and Allowances of the Chief Accounts and Finance Officers and Accounts Officers of Zilla Parishads | 205400095 | 00601 | 01 | EST | 8 | 141464 |
| | | | | | | | | 01 | EST | 10 | | 107138 |
| | | | | | | | | Total: | | | | 248602 |
| | | | | | | | | Total: | | | 248602 | |
| | | | V | N | 20540102 | Treasury Establishment | 205400097 | 01001 | 01 | EST | 6 | 127393 |
| | | | | | | | | | 01 | EST | 12 | 19936 |
| | | | | | | | | Total: | | | | 147329 |
| | | | | | | | 205400097 | 01002 | 02 | CON | 14 | 4600 |
| | | | | | | | | Total: | | | | 4600 |
| | | | | | | | 205400097 | 01006 | 06 | CON | 7 | 1507 |
| | | | | | | | | | 06 | CON | 11 | 38694 |
| | | | | | | | | | 06 | CON | 15 | 4551 |
| | | | | | | | | Total: | | | | 44752 |
| | | | | | | | 205400097 | 01011 | 11 | EST | 13 | 18400 |
| | | | | | | | | Total: | | | | 18400 |
| | | | | | | | 205400097 | 01013 | 13 | CON | 5 | 10130 |
| | | | | | | | | | 13 | CON | 9 | 55533 |
| | | | | | | | | Total: | | | | 65663 |
| | | | | | | | | Total: | | | 280744 | |
| | | | V | N | 20540111 | Chief Auditor, Local Fund Audit | 205400098 | 01101 | 01 | EST | 1 | 684074 |
| | | | | | | | | | 01 | EST | 2 | 70146 |
| | | | | | | | | | 01 | EST | 3 | 608793 |
| | | | | | | | | Total: | | | | 1363013 |
| | | | | | | | 205400098 | 01113 | 13 | CON | 16 | 6715 |
| | | | | | | | | Total: | | | | 6715 |
| | | | | | | | | Total: | | | 1369728 | |
| | | | V | N | 20540209 | Expenditure on Computerisation | 205400097 | 02010 | 10 | CON | 4 | 16170 |
| | | | | | | | | Total: | | | | 16170 |
| | | | | | | | | Total: | | | 16170 | |
| | | | | | | | | Total: | | | | 1915244 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|---------|--------|----------|----------|--------------------------------------------------------------------------------------------------------------|-----------|--------|------|---------|----|---------|
| G05 | 2054 | HINGOLI | V | N | 20540067 | Pay and Allowances of the Chief Accounts and Finance Officers and Accounts Officers of Zilla Parishads | 205400095 | 00601 | 01 | EST | 7 | 51674 |
| | | | | | | | | 01 | EST | 14 | | 98833 |
| | | | | | | | | Total: | | | | 150507 |
| | | | | | | | | Total: | | 150507 | | |
| | | | V | N | 20540102 | Treasury Establishment | 205400097 | 01001 | 01 | EST | 1 | 1149200 |
| | | | | | | | | | 01 | EST | 4 | 634609 |
| | | | | | | | | | 01 | EST | 5 | 8302 |
| | | | | | | | | Total: | | | | 1792111 |
| | | | | | | | 205400097 | 01006 | 06 | CON | 6 | 1740 |
| | | | | | | | | | 06 | CON | 10 | 13900 |
| | | | | | | | | Total: | | | | 15640 |
| | | | | | | | 205400097 | 01011 | 11 | EST | 9 | 12940 |
| | | | | | | | | Total: | | | | 12940 |
| | | | | | | | 205400097 | 01013 | 13 | CON | 11 | 9903 |
| | | | | | | | | Total: | | | | 9903 |
| | | | | | | | | Total: | | 1830594 | | |
| | | | V | N | 20540111 | Chief Auditor, Local Fund Audit | 205400098 | 01101 | 01 | EST | 12 | 356296 |
| | | | | | | | | | 01 | EST | 13 | 756706 |
| | | | | | | | | Total: | | | | 1113002 |
| | | | | | | | | Total: | | 1113002 | | |
| | | | V | N | 20540209 | Expenditure on Computerisation | 205400097 | 02001 | 01 | EST | 2 | 228151 |
| | | | | | | | | | 01 | EST | 3 | 113458 |
| | | | | | | | | Total: | | | | 341609 |
| | | | | | | | 205400097 | 02011 | 11 | EST | 8 | 4788 |
| | | | | | | | | Total: | | | | 4788 |
| | | | | | | | | Total: | | 346397 | | |
| | | | Total: | | | | | | | | | 3440500 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|--------------------------------------------------------------------------------------------------------|-----------|-------|--------|-----|----|---------|
| G05 | 2054 | JALNA | V | N | 20540067 | Pay and Allowances of the Chief Accounts and Finance Officers and Accounts Officers of Zilla Parishads | 205400095 | 00601 | 01 | EST | 3 | 289992 |
| | | | | | | | | | Total: | | | 289992 |
| | | | V | N | 20540102 | Treasury Establishment | 205400097 | 01001 | 01 | EST | 6 | 812969 |
| | | | | | | | | | 01 | EST | 7 | 947486 |
| | | | | | | | | | 01 | EST | 8 | 88962 |
| | | | | | | | | | 01 | EST | 11 | 40104 |
| | | | | | | | | | 01 | EST | 12 | 95572 |
| | | | | | | | | | 01 | EST | 20 | 22471 |
| | | | | | | | | | 01 | EST | 21 | 1270018 |
| | | | | | | | | | 01 | EST | 24 | 59159 |
| | | | | | | | | | 01 | EST | 27 | 1289053 |
| | | | | | | | | | Total: | | | 4625794 |
| | | | | | | | 205400097 | 01006 | 06 | CON | 10 | 12945 |
| | | | | | | | | | 06 | CON | 26 | 8150 |
| | | | | | | | | | Total: | | | 21095 |
| | | | | | | | 205400097 | 01011 | 11 | EST | 18 | 6265 |
| | | | | | | | | | Total: | | | 6265 |
| | | | | | | | 205400097 | 01013 | 13 | CON | 9 | 11873 |
| | | | | | | | | | Total: | | | 11873 |
| | | | | | | | | | Total: | | | 4665027 |
| | | | V | N | 20540111 | Chief Auditor, Local Fund Audit | 205400098 | 01101 | 01 | EST | 1 | 641750 |
| | | | | | | | | | 01 | EST | 2 | 569902 |
| | | | | | | | | | 01 | EST | 25 | 722723 |
| | | | | | | | | | Total: | | | 1934375 |
| | | | | | | | 205400098 | 01106 | 06 | CON | 17 | 3389 |
| | | | | | | | | | Total: | | | 3389 |
| | | | | | | | 205400098 | 01113 | 13 | CON | 13 | 2000 |
| | | | | | | | | | 13 | CON | 14 | 12923 |
| | | | | | | | | | 13 | CON | 15 | 10540 |
| | | | | | | | | | 13 | CON | 16 | 1600 |
| | | | | | | | | | Total: | | | 27063 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|---------------------------------|-----------|-------|--------|-----|--------|---------|
| G05 | 2054 | JALNA | V | N | 20540111 | Chief Auditor, Local Fund Audit | | | | | | 1964827 |
| | | | V | N | 20540209 | Expenditure on Computerisation | 205400097 | 02001 | 01 | EST | 4 | 39095 |
| | | | | | | | | | 01 | EST | 5 | 70587 |
| | | | | | | | | | 01 | EST | 22 | 62167 |
| | | | | | | | | | 01 | EST | 23 | 93416 |
| | | | | | | | | | Total: | | | 265265 |
| | | | | | | 205400097 | 02013 | 13 | CON | 19 | | 7000 |
| | | | | | | | | | Total: | | | 7000 |
| | | | | | | Total: | | | | | 272265 | |
| | | | | | | | | | | | | 7192111 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|--------------------------------------------------------------------------------------------------------|----------|-------|--------|-----|----|---------|
| G05 | 2054 | LATUR | V | N | 20540067 | Pay and Allowances of the Chief Accounts and Finance Officers and Accounts Officers of Zilla Parishads | 20540095 | 00601 | 01 | EST | 29 | 597004 |
| | | | | | | | | | Total: | | | 597004 |
| | | | V | N | 20540102 | Treasury Establishment | 20540097 | 01001 | 01 | EST | 19 | 10669 |
| | | | | | | | | | 01 | EST | 22 | 110177 |
| | | | | | | | | | 01 | EST | 26 | 1795448 |
| | | | | | | | | | 01 | EST | 27 | 1724893 |
| | | | | | | | | | Total: | | | 3641187 |
| | | | | | | | 20540097 | 01006 | 06 | CON | 8 | 25980 |
| | | | | | | | | | 06 | CON | 10 | 31000 |
| | | | | | | | | | Total: | | | 56980 |
| | | | | | | | 20540097 | 01011 | 11 | EST | 1 | 230 |
| | | | | | | | | | 11 | EST | 2 | 3320 |
| | | | | | | | | | 11 | EST | 9 | 7030 |
| | | | | | | | | | 11 | EST | 11 | 6200 |
| | | | | | | | | | 11 | EST | 12 | 4160 |
| | | | | | | | | | 11 | EST | 14 | 3320 |
| | | | | | | | | | 11 | EST | 23 | 3290 |
| | | | | | | | | | Total: | | | 27550 |
| | | | | | | | 20540097 | 01013 | 13 | CON | 6 | 10610 |
| | | | | | | | | | 13 | CON | 7 | 5670 |
| | | | | | | | | | 13 | CON | 20 | 14229 |
| | | | | | | | | | 13 | CON | 24 | 4123 |
| | | | | | | | | | Total: | | | 34632 |
| | | | | | | | | | Total: | | | 3760349 |
| | | | V | N | 20540111 | Chief Auditor, Local Fund Audit | 20540098 | 01101 | 01 | EST | 4 | 1104531 |
| | | | | | | | | | 01 | EST | 5 | 497466 |
| | | | | | | | | | Total: | | | 1601997 |
| | | | | | | | 20540098 | 01106 | 06 | CON | 17 | 1448 |
| | | | | | | | | | 06 | CON | 18 | 1200 |
| | | | | | | | | | Total: | | | 2648 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|---------------------------------|-----------|-------|------|-----|---------|---------|
| G05 | 2054 | LATUR | V | N | 20540111 | Chief Auditor, Local Fund Audit | 205400098 | 01111 | 11 | EST | 13 | 7090 |
| | | | | | | | | | | | Total: | 7090 |
| | | | | | | 205400098 | 01113 | 13 | CON | 15 | | 11218 |
| | | | | | | | | 13 | CON | 16 | | 4500 |
| | | | | | | | | | | | Total: | 15718 |
| | | | | | | Total: | | | | | 1627453 | |
| | | | V | N | 20540209 | Expenditure on Computerisation | 205400097 | 02001 | 01 | EST | 3 | 82016 |
| | | | | | | | | 01 | EST | 25 | | 107040 |
| | | | | | | | | 01 | EST | 28 | | 312153 |
| | | | | | | | | | | | Total: | 501209 |
| | | | | | | 205400097 | 02017 | 17 | CON | 21 | | 11200 |
| | | | | | | | | | | | Total: | 11200 |
| | | | | | | Total: | | | | | 512409 | |
| | | | | | | Total: | | | | | | 6497215 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------------------------------------------------------------------------------------|-----------|-------|--------|-----|---------|---------|
| G05 | 2054 | NAGPUR | V | N | 20540011 | Account Training Class | 205400003 | 00101 | 01 | EST | 5 | 244920 |
| | | | | | | | | | 01 | EST | 6 | 48434 |
| | | | | | | | | | 01 | EST | 69 | 355031 |
| | | | | | | | | | 01 | EST | 70 | 66388 |
| | | | | | | | | | Total: | | | 714773 |
| | | | | | | | | | Total: | | 714773 | |
| | | | V | N | 20540031 | Directorate of Accounts and Treasuries | 205400095 | 00301 | 01 | EST | 1 | 1025596 |
| | | | | | | | | | 01 | EST | 2 | 690261 |
| | | | | | | | | | 01 | EST | 23 | 75468 |
| | | | | | | | | | 01 | EST | 68 | 963342 |
| | | | | | | | | | 01 | EST | 71 | 1532161 |
| | | | | | | | | | Total: | | | 4286828 |
| | | | | | | | 205400095 | 00302 | 02 | CON | 25 | 7000 |
| | | | | | | | | | Total: | | | 7000 |
| | | | | | | | 205400095 | 00306 | 06 | CON | 44 | 6530 |
| | | | | | | | | | 06 | CON | 46 | 3726 |
| | | | | | | | | | 06 | CON | 51 | 7238 |
| | | | | | | | | | Total: | | | 17494 |
| | | | | | | | 205400095 | 00313 | 13 | CON | 26 | 9856 |
| | | | | | | | | | 13 | CON | 52 | 34171 |
| | | | | | | | | | Total: | | | 44027 |
| | | | | | | | | | Total: | | 4355349 | |
| | | | V | N | 20540058 | Stores Verification and Vigilance Unit | 205400095 | 00501 | 01 | EST | 3 | 370404 |
| | | | | | | | | | 01 | EST | 4 | 590158 |
| | | | | | | | | | 01 | EST | 66 | 859220 |
| | | | | | | | | | 01 | EST | 67 | 542063 |
| | | | | | | | | | Total: | | | 2361845 |
| | | | | | | | 205400095 | 00511 | 11 | EST | 47 | 3975 |
| | | | | | | | | | Total: | | | 3975 |
| | | | | | | | | | Total: | | 2365820 | |
| | | | V | N | 20540067 | Pay and Allowances of the Chief Accounts and Finance Officers and Accounts Officers of Zilla Parishads | 205400095 | 00601 | 01 | EST | 32 | 286054 |
| | | | | | | | | | 01 | EST | 36 | 235248 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------------------------------------------------------------------------------------|----------|-------|--------|-----|----------|----------|
| G05 | 2054 | NAGPUR | V | N | 20540067 | Pay and Allowances of the Chief Accounts and Finance Officers and Accounts Officers of Zilla Parishads | 20540095 | 00601 | 01 | EST | 40 | 142074 |
| | | | | | | | | | Total: | | | 663376 |
| | | | V | N | 20540102 | Treasury Establishment | 20540097 | 01001 | 01 | EST | 7 | 2259887 |
| | | | | | | | | | 01 | EST | 8 | 2868151 |
| | | | | | | | | | 01 | EST | 10 | 138948 |
| | | | | | | | | | 01 | EST | 34 | 123653 |
| | | | | | | | | | 01 | EST | 57 | 40359 |
| | | | | | | | | | 01 | EST | 61 | 109295 |
| | | | | | | | | | 01 | EST | 63 | 4304693 |
| | | | | | | | | | 01 | EST | 65 | 217453 |
| | | | | | | | | | Total: | | | 10062439 |
| | | | | | | | 20540097 | 01006 | 06 | CON | 41 | 5350 |
| | | | | | | | | | 06 | CON | 42 | 7669 |
| | | | | | | | | | 06 | CON | 43 | 17934 |
| | | | | | | | | | 06 | CON | 54 | 49190 |
| | | | | | | | | | 06 | CON | 55 | 12207 |
| | | | | | | | | | 06 | CON | 58 | 3353 |
| | | | | | | | | | Total: | | | 95703 |
| | | | | | | | 20540097 | 01011 | 11 | EST | 49 | 17475 |
| | | | | | | | | | 11 | EST | 50 | 10030 |
| | | | | | | | | | 11 | EST | 59 | 1665 |
| | | | | | | | | | Total: | | | 29170 |
| | | | | | | | 20540097 | 01013 | 13 | CON | 11 | 32905 |
| | | | | | | | | | 13 | CON | 35 | 8365 |
| | | | | | | | | | 13 | CON | 56 | 1000 |
| | | | | | | | | | Total: | | | 42270 |
| | | | | | | | | | Total: | | 10229582 | |
| | | | V | N | 20540111 | Chief Auditor, Local Fund Audit | 20540098 | 01101 | 01 | EST | 12 | 502121 |
| | | | | | | | | | 01 | EST | 13 | 67237 |
| | | | | | | | | | 01 | EST | 17 | 425486 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------------|-----------|-------|--------|-----|---------|---------|
| G05 | 2054 | NAGPUR | V | N | 20540111 | Chief Auditor, Local Fund Audit | 205400098 | 01101 | 01 | EST | 18 | 1116300 |
| | | | | | | | | | 01 | EST | 19 | 167652 |
| | | | | | | | | | 01 | EST | 20 | 65446 |
| | | | | | | | | | 01 | EST | 21 | 264506 |
| | | | | | | | | | 01 | EST | 22 | 78600 |
| | | | | | | | | | 01 | EST | 27 | 54462 |
| | | | | | | | | | 01 | EST | 28 | 155406 |
| | | | | | | | | | 01 | EST | 72 | 430583 |
| | | | | | | | | | 01 | EST | 73 | 716325 |
| | | | | | | | | | 01 | EST | 74 | 10744 |
| | | | | | | | | | Total: | | | 4054868 |
| | | | | | | 205400098 | 01106 | 06 | CON | 39 | | 5899 |
| | | | | | | | | 06 | CON | 75 | | 2406 |
| | | | | | | | | 06 | CON | 76 | | 2620 |
| | | | | | | | | | Total: | | | 10925 |
| | | | | | | 205400098 | 01110 | 10 | CON | 14 | | 24120 |
| | | | | | | | | | Total: | | | 24120 |
| | | | | | | 205400098 | 01113 | 13 | CON | 15 | | 2000 |
| | | | | | | | | 13 | CON | 29 | | 2000 |
| | | | | | | | | 13 | CON | 30 | | 8720 |
| | | | | | | | | 13 | CON | 31 | | 6971 |
| | | | | | | | | 13 | CON | 33 | | 1398 |
| | | | | | | | | 13 | CON | 38 | | 15400 |
| | | | | | | | | 13 | CON | 48 | | 7369 |
| | | | | | | | | 13 | CON | 60 | | 7320 |
| | | | | | | | | | Total: | | | 51178 |
| | | | | | | Total: | | | | | 4141091 | |
| | | | V | N | 20540209 | Expenditure on Computerisation | 205400097 | 02001 | 01 | EST | 9 | 623791 |
| | | | | | | | | | 01 | EST | 37 | 60579 |
| | | | | | | | | | 01 | EST | 64 | 909710 |
| | | | | | | | | | Total: | | | 1594080 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | |
|---------|------|--------|------|----------|----------|--------------------------------|-----------|-------|------|-----|---------|----------|----|------|
| G05 | 2054 | NAGPUR | V | N | 20540209 | Expenditure on Computerisation | 205400097 | 02010 | 10 | CON | 16 | 19380 | | |
| | | | | | | | | | | | Total: | 19380 | | |
| | | | | | | 205400097 | 02013 | 13 | CON | 53 | | 800000 | | |
| | | | | | | | | | | | Total: | 800000 | | |
| | | | | | | 205400097 | 02017 | 17 | CON | 24 | | 7629 | | |
| | | | | | | | | | | | 17 | CON | 45 | 6005 |
| | | | | | | | | | | | Total: | 13634 | | |
| | | | | | | Total: | | | | | 2427094 | | | |
| | | | | | | Total: | | | | | | 24897085 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------------------------------------------------------------------------------------|-----------|--------|------|---------|---------|---------|
| G05 | 2054 | NANDED | V | N | 20540067 | Pay and Allowances of the Chief Accounts and Finance Officers and Accounts Officers of Zilla Parishads | 205400095 | 00601 | 01 | EST | 1 | 399822 |
| | | | | | | | | 01 | EST | 30 | | 602373 |
| | | | | | | | | 01 | EST | 31 | | 159265 |
| | | | | | | | | Total: | | | | 1161460 |
| | | | | | | | | Total: | | | 1161460 | |
| | | | V | N | 20540102 | Treasury Establishment | 205400097 | 01001 | 01 | EST | 4 | 55178 |
| | | | | | | | | 01 | EST | 12 | | 25610 |
| | | | | | | | | 01 | EST | 15 | | 48896 |
| | | | | | | | | 01 | EST | 16 | | 9721 |
| | | | | | | | | 01 | EST | 17 | | 4044 |
| | | | | | | | | 01 | EST | 24 | | 1103177 |
| | | | | | | | | 01 | EST | 26 | | 1588528 |
| | | | | | | | | 01 | EST | 27 | | 550824 |
| | | | | | | | | 01 | EST | 29 | | 2387183 |
| | | | | | | | | 01 | EST | 32 | | 150000 |
| | | | | | | | | Total: | | | | 5923161 |
| | | | | | | | 205400097 | 01002 | 02 | CON | 7 | 2300 |
| | | | | | | | | Total: | | | | 2300 |
| | | | | | | | 205400097 | 01006 | 06 | CON | 5 | 13950 |
| | | | | | | | | 06 | CON | 6 | | 7075 |
| | | | | | | | | 06 | CON | 19 | | 47647 |
| | | | | | | | | 06 | CON | 20 | | 18870 |
| | | | | | | | | Total: | | | | 87542 |
| | | | | | | | 205400097 | 01011 | 11 | EST | 9 | 35212 |
| | | | | | | | | 11 | EST | 10 | | 9937 |
| | | | | | | | | 11 | EST | 11 | | 5090 |
| | | | | | | | | Total: | | | | 50239 |
| | | | | | | | 205400097 | 01013 | 13 | CON | 14 | 36980 |
| | | | | | | | | 13 | CON | 21 | | 3390 |
| | | | | | | | | Total: | | | | 40370 |
| | | | | | | | Total: | | | 6103612 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|--------|------|----------|----------|---------------------------------|-----------|-------|------|-----|----|----------|---------|
| G05 | 2054 | NANDED | V | N | 20540111 | Chief Auditor, Local Fund Audit | 205400098 | 01101 | 01 | EST | 2 | 875172 | |
| | | | | | | | | | | | | 1172331 | |
| | | | | | | | | | | | | 1261788 | |
| | | | | | | | | | | | | 1511117 | |
| | | | | | | | | | | | | Total: | 4820408 |
| | | | | | | 205400098 | 01106 | 06 | CON | 18 | | 1179 | |
| | | | | | | | | | | | | Total: | 1179 |
| | | | | | | Total: | | | | | | 4821587 | |
| | | | V | N | 20540209 | Expenditure on Computerisation | 205400097 | 02001 | 01 | EST | 25 | 470612 | |
| | | | | | | | | | | | | 262280 | |
| | | | | | | | | | | | | Total: | 732892 |
| | | | | | | 205400097 | 02013 | 13 | CON | 8 | | 27011 | |
| | | | | | | | | | | | | 5350 | |
| | | | | | | | | | | | | Total: | 32361 |
| | | | | | | Total: | | | | | | 765253 | |
| | | | | | | Total: | | | | | | 12851912 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----------|------|----------|----------|--------------------------------------------------------------------------------------------------------|-----------|--------|------|-----|---------|---------|
| G05 | 2054 | OSMANABAD | V | N | 20540067 | Pay and Allowances of the Chief Accounts and Finance Officers and Accounts Officers of Zilla Parishads | 205400095 | 00601 | 01 | EST | 6 | 243459 |
| | | | | | | | | 01 | EST | 7 | | 110808 |
| | | | | | | | | 01 | EST | 18 | | 61788 |
| | | | | | | | | Total: | | | | 416055 |
| | | | | | | | | Total: | | | 416055 | |
| | | | V | N | 20540102 | Treasury Establishment | 205400097 | 01001 | 01 | EST | 3 | 1100008 |
| | | | | | | | | 01 | EST | 5 | | 1292180 |
| | | | | | | | | 01 | EST | 13 | | 998216 |
| | | | | | | | | 01 | EST | 15 | | 79260 |
| | | | | | | | | 01 | EST | 16 | | 148074 |
| | | | | | | | | 01 | EST | 19 | | 1771353 |
| | | | | | | | | 01 | EST | 21 | | 1650417 |
| | | | | | | | | Total: | | | | 7039508 |
| | | | | | | | 205400097 | 01006 | 06 | CON | 8 | 6580 |
| | | | | | | | | 06 | CON | 11 | | 18011 |
| | | | | | | | | 06 | CON | 14 | | 14860 |
| | | | | | | | | Total: | | | | 39451 |
| | | | | | | | 205400097 | 01011 | 11 | EST | 12 | 19484 |
| | | | | | | | | 11 | EST | 17 | | 10215 |
| | | | | | | | | Total: | | | | 29699 |
| | | | | | | | 205400097 | 01013 | 13 | CON | 10 | 6500 |
| | | | | | | | | Total: | | | | 6500 |
| | | | | | | | Total: | | | | 7115158 | |
| | | | V | N | 20540111 | Chief Auditor, Local Fund Audit | 205400098 | 01101 | 01 | EST | 1 | 575542 |
| | | | | | | | | 01 | EST | 2 | | 26620 |
| | | | | | | | | 01 | EST | 9 | | 509222 |
| | | | | | | | | Total: | | | | 1111384 |
| | | | | | | | Total: | | | | 1111384 | |
| | | | V | N | 20540209 | Expenditure on Computerisation | 205400097 | 02001 | 01 | EST | 4 | 145136 |
| | | | | | | | | 01 | EST | 20 | | 139942 |
| | | | | | | | | Total: | | | | 285078 |
| | | | | | | | Total: | | | | 285078 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----------|----------|-------|---------------|------|----|------|----|---|---------|
| G05 | 2054 | OSMANABAD | Total: | | | | | | | | 8927675 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | | | | | | | | |
|---------|------|----------|------|----------|----------|------------------------|-----------|-------|------|-----|---|-----------|---------|----------|---------------------------------|-----------|---------|----|-----|----|--------|---------|
| G05 | 2054 | PARBHANI | V | N | 20540102 | Treasury Establishment | 205400097 | 01001 | 01 | EST | 1 | 1075614 | | | | | | | | | | |
| | | | | | | | | | | | | 269418 | | | | | | | | | | |
| | | | | | | | | | | | | 1298170 | | | | | | | | | | |
| | | | | | | | | | | | | 383510 | | | | | | | | | | |
| | | | | | | | | | | | | 302890 | | | | | | | | | | |
| | | | | | | | | | | | | 176900 | | | | | | | | | | |
| | | | | | | | | | | | | 7800 | | | | | | | | | | |
| | | | | | | | | | | | | 60931 | | | | | | | | | | |
| | | | | | | | | | | | | 5200 | | | | | | | | | | |
| | | | | | | | | | | | | 1415479 | | | | | | | | | | |
| | | | | | | | | | | | | 725162 | | | | | | | | | | |
| | | | | | | | | | | | | 1336819 | | | | | | | | | | |
| | | | | | | | | | | | | 356262 | | | | | | | | | | |
| | | | | | | | | | | | | Total: | 7414155 | | | | | | | | | |
| | | | | | | | | | | | | 205400097 | 01002 | 02 | CON | 18 | 4000 | | | | | |
| | | | | | | | | | | | | Total: | | | | | 4000 | | | | | |
| | | | | | | | | | | | | 205400097 | 01006 | 06 | CON | 19 | 19650 | | | | | |
| | | | | | | | | | | | | | | 06 | CON | 31 | 7128 | | | | | |
| | | | | | | | | | | | | Total: | | | | | 26778 | | | | | |
| | | | | | | | | | | | | 205400097 | 01011 | 11 | EST | 10 | 23448 | | | | | |
| | | | | | | | | | | | | Total: | | | | | 23448 | | | | | |
| | | | | | | | | | | | | 205400097 | 01013 | 13 | CON | 11 | 12695 | | | | | |
| | | | | | | | | | | | | | | 13 | CON | 32 | 15400 | | | | | |
| | | | | | | | | | | | | Total: | | | | | 28095 | | | | | |
| | | | | | | | | | | | | Total: | | | | | 7496476 | | | | | |
| | | | | | | | | | | | | V | N | 20540111 | Chief Auditor, Local Fund Audit | 205400098 | 01101 | 01 | EST | 14 | 711414 | |
| | | | | | | | | | | | | | | | | | | | | | | 442441 |
| | | | | | | | | | | | | | | | | | | | | | | 106112 |
| | | | | | | | | | | | | Total: | | | | | | | | | | 1259967 |
| | | | | | | | | | | | | 205400098 | 01106 | 06 | CON | 8 | 3096 | | | | | |
| | | | | | | | | | | | | | | 06 | CON | 9 | 3530 | | | | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|---------------------------------|-----------|--------|--------|-----|---------|---------|
| G05 | 2054 | PARBHANI | V | N | 20540111 | Chief Auditor, Local Fund Audit | 205400098 | 01106 | Total: | | | 6626 |
| | | | | | | 205400098 | 01110 | 10 | CON | 24 | | 21516 |
| | | | | | | | | Total: | | | | 21516 |
| | | | | | | Total: | | | | | 1288109 | |
| | | | V | N | 20540209 | Expenditure on Computerisation | 205400097 | 02001 | 01 | EST | 2 | 63016 |
| | | | | | | | | 01 | EST | 4 | | 82016 |
| | | | | | | | | 01 | EST | 13 | | 9324 |
| | | | | | | | | 01 | EST | 27 | | 193986 |
| | | | | | | | | 01 | EST | 30 | | 119035 |
| | | | | | | | | Total: | | | | 467377 |
| | | | | | | 205400097 | 02013 | 13 | CON | 12 | | 34710 |
| | | | | | | | | Total: | | | | 34710 |
| | | | | | | 205400097 | 02017 | 17 | CON | 22 | | 16550 |
| | | | | | | | | 17 | CON | 33 | | 9375 |
| | | | | | | | | Total: | | | | 25925 |
| | | | | | | Total: | | | | | 528012 | |
| | | | | | | Total: | | | | | | 9312597 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------------------------------------------------------------------------------------|-----------|--------|------|-----|---------|---------|
| G05 | 2054 | WARDHA | V | N | 20540067 | Pay and Allowances of the Chief Accounts and Finance Officers and Accounts Officers of Zilla Parishads | 205400095 | 00601 | 01 | EST | 5 | 117461 |
| | | | | | | | | 01 | EST | 6 | | 85992 |
| | | | | | | | | Total: | | | | 203453 |
| | | | | | | Total: | | | | | 203453 | |
| | | | V | N | 20540102 | Treasury Establishment | 205400097 | 01001 | 01 | EST | 3 | 728409 |
| | | | | | | | | 01 | EST | 4 | | 1297235 |
| | | | | | | | | 01 | EST | 36 | | 1677752 |
| | | | | | | | | 01 | EST | 38 | | 950177 |
| | | | | | | | | Total: | | | | 4653573 |
| | | | | | | 205400097 | 01006 | 06 | CON | 21 | | 16180 |
| | | | | | | | | 06 | CON | 22 | | 24613 |
| | | | | | | | | Total: | | | | 40793 |
| | | | | | | 205400097 | 01011 | 11 | EST | 7 | | 770 |
| | | | | | | | | 11 | EST | 8 | | 3722 |
| | | | | | | | | 11 | EST | 9 | | 4700 |
| | | | | | | | | 11 | EST | 28 | | 1680 |
| | | | | | | | | 11 | EST | 29 | | 4771 |
| | | | | | | | | 11 | EST | 30 | | 7775 |
| | | | | | | | | Total: | | | | 23418 |
| | | | | | | 205400097 | 01013 | 13 | CON | 24 | | 13785 |
| | | | | | | | | 13 | CON | 31 | | 7575 |
| | | | | | | | | 13 | CON | 32 | | 51573 |
| | | | | | | | | Total: | | | | 72933 |
| | | | | | | 205400097 | 01014 | 14 | CON | 23 | | 21000 |
| | | | | | | | | Total: | | | | 21000 |
| | | | | | | Total: | | | | | 4811717 | |
| | | | V | N | 20540111 | Chief Auditor, Local Fund Audit | 205400098 | 01106 | 06 | CON | 14 | 1537 |
| | | | | | | | | 06 | CON | 15 | | 1537 |
| | | | | | | | | 06 | CON | 18 | | 2280 |
| | | | | | | | | Total: | | | | 5354 |
| | | | | | | 205400098 | 01111 | 11 | EST | 10 | | 3400 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|--------|------|----------|----------|---------------------------------|-----------|-------|------|-----|----|---------|--------|
| G05 | 2054 | WARDHA | V | N | 20540111 | Chief Auditor, Local Fund Audit | 205400098 | 01111 | 11 | EST | 11 | 35559 | |
| | | | | | | | | | | | | 10843 | |
| | | | | | | | | | | | | 8806 | |
| | | | | | | | | | | | | Total: | 58608 |
| | | | | | | 205400098 | 01113 | 13 | CON | 12 | | 10915 | |
| | | | | | | | | | | | | 11505 | |
| | | | | | | | | | | | | 6300 | |
| | | | | | | | | | | | | 15240 | |
| | | | | | | | | | | | | 4950 | |
| | | | | | | | | | | | | 6000 | |
| | | | | | | | | | | | | Total: | 54910 |
| | | | | | | 205400098 | 01114 | 14 | CON | 33 | | 37200 | |
| | | | | | | | | | | | | Total: | 37200 |
| | | | | | | 205400098 | 01117 | 17 | CON | 13 | | 5899 | |
| | | | | | | | | | | | | Total: | 5899 |
| | | | | | | Total: | | | | | | 161971 | |
| | | | V | N | 20540209 | Expenditure on Computerisation | 205400097 | 02001 | 01 | EST | 1 | 117292 | |
| | | | | | | | | | | | | 176391 | |
| | | | | | | | | | | | | 150768 | |
| | | | | | | | | | | | | 283512 | |
| | | | | | | | | | | | | Total: | 727963 |
| | | | | | | 205400097 | 02013 | 13 | CON | 34 | | 20854 | |
| | | | | | | | | | | | | Total: | 20854 |
| | | | | | | 205400097 | 02017 | 17 | CON | 35 | | 46425 | |
| | | | | | | | | | | | | Total: | 46425 |
| | | | | | | Total: | | | | | | 795242 | |
| | | | | | | Total: | | | | | | 5972383 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------------------------------------------------------------------------------------|----------|--------|------|-----|---------|---------|
| G05 | 2054 | WASHIM | V | N | 20540067 | Pay and Allowances of the Chief Accounts and Finance Officers and Accounts Officers of Zilla Parishads | 20540095 | 00601 | 01 | EST | 3 | 302781 |
| | | | | | | | | 01 | EST | 4 | | 52312 |
| | | | | | | | | Total: | | | | 355093 |
| | | | | | | | | Total: | | | 355093 | |
| | | | V | N | 20540102 | Treasury Establishment | 20540097 | 01001 | 01 | EST | 7 | 4000 |
| | | | | | | | | 01 | EST | 17 | | 5768 |
| | | | | | | | | 01 | EST | 28 | | 456651 |
| | | | | | | | | 01 | EST | 29 | | 1713957 |
| | | | | | | | | 01 | EST | 30 | | 703898 |
| | | | | | | | | Total: | | | | 2884274 |
| | | | | | | | 20540097 | 01002 | 02 | CON | 15 | 3500 |
| | | | | | | | | Total: | | | | 3500 |
| | | | | | | | 20540097 | 01006 | 06 | CON | 8 | 9053 |
| | | | | | | | | 06 | CON | 25 | | 6670 |
| | | | | | | | | Total: | | | | 15723 |
| | | | | | | | 20540097 | 01011 | 11 | EST | 20 | 14080 |
| | | | | | | | | 11 | EST | 21 | | 4764 |
| | | | | | | | | 11 | EST | 22 | | 500 |
| | | | | | | | | 11 | EST | 23 | | 3740 |
| | | | | | | | | 11 | EST | 24 | | 9055 |
| | | | | | | | | Total: | | | | 32139 |
| | | | | | | | 20540097 | 01013 | 13 | CON | 10 | 12840 |
| | | | | | | | | 13 | CON | 14 | | 9577 |
| | | | | | | | | 13 | CON | 16 | | 14100 |
| | | | | | | | | Total: | | | | 36517 |
| | | | | | | | | Total: | | | 2972153 | |
| | | | V | N | 20540111 | Chief Auditor, Local Fund Audit | 20540098 | 01101 | 01 | EST | 1 | 604624 |
| | | | | | | | | 01 | EST | 2 | | 404540 |
| | | | | | | | | 01 | EST | 9 | | 208153 |
| | | | | | | | | Total: | | | | 1217317 |
| | | | | | | | 20540098 | 01106 | 06 | CON | 5 | 2670 |
| | | | | | | | | Total: | | | | 2670 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | |
|---------|------|--------|------|----------|----------|---------------------------------|-----------|-------|------|-----|--------|---------|----|-------|
| G05 | 2054 | WASHIM | V | N | 20540111 | Chief Auditor, Local Fund Audit | 205400098 | 01110 | 10 | CON | 11 | 57435 | | |
| | | | | | | | | | | | Total: | 57435 | | |
| | | | | | | 205400098 | 01111 | 11 | EST | 18 | | 99555 | | |
| | | | | | | | | | | | Total: | 99555 | | |
| | | | | | | 205400098 | 01113 | 13 | CON | 6 | | 8968 | | |
| | | | | | | | | | | | 13 | CON | 27 | 10279 |
| | | | | | | | | | | | Total: | 19247 | | |
| | | | | | | 205400098 | 01114 | 14 | CON | 19 | | 41070 | | |
| | | | | | | | | | | | Total: | 41070 | | |
| | | | | | | 205400098 | 01117 | 17 | CON | 26 | | 3600 | | |
| | | | | | | | | | | | Total: | 3600 | | |
| | | | | | | Total: | | | | | | 1440894 | | |
| | | | V | N | 20540209 | Expenditure on Computerisation | 205400097 | 02013 | 13 | CON | 12 | 7715 | | |
| | | | | | | | | | | | Total: | 7715 | | |
| | | | | | | 205400097 | 02017 | 17 | CON | 13 | | 10894 | | |
| | | | | | | | | | | | Total: | 10894 | | |
| | | | | | | Total: | | | | | | 18609 | | |
| | | | | | | Total: | | | | | | 4786749 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|--------|----------|----------|--------------------------------------------------------------------------------------------------------|----------|--------|------|---------|----|---------|
| G05 | 2054 | YAVATMAL | V | N | 20540067 | Pay and Allowances of the Chief Accounts and Finance Officers and Accounts Officers of Zilla Parishads | 20540095 | 00601 | 01 | EST | 1 | 147027 |
| | | | | | | | | 01 | EST | 4 | | 319539 |
| | | | | | | | | Total: | | | | 466566 |
| | | | | | | | | Total: | | 466566 | | |
| | | | V | N | 20540102 | Treasury Establishment | 20540097 | 01001 | 01 | EST | 7 | 13035 |
| | | | | | | | | | 01 | EST | 8 | 9590 |
| | | | | | | | | | 01 | EST | 13 | 2488278 |
| | | | | | | | | | 01 | EST | 14 | 2272949 |
| | | | | | | | | Total: | | | | 4783852 |
| | | | | | | | 20540097 | 01002 | 02 | CON | 9 | 3000 |
| | | | | | | | | Total: | | | | 3000 |
| | | | | | | | 20540097 | 01006 | 06 | CON | 5 | 20650 |
| | | | | | | | | | 06 | CON | 6 | 32028 |
| | | | | | | | | Total: | | | | 52678 |
| | | | | | | | 20540097 | 01013 | 13 | CON | 10 | 6950 |
| | | | | | | | | Total: | | | | 6950 |
| | | | | | | | Total: | | | 4846480 | | |
| | | | V | N | 20540111 | Chief Auditor, Local Fund Audit | 20540098 | 01101 | 01 | EST | 2 | 938401 |
| | | | | | | | | | 01 | EST | 3 | 1178147 |
| | | | | | | | | Total: | | | | 2116548 |
| | | | | | | | Total: | | | 2116548 | | |
| | | | V | N | 20540209 | Expenditure on Computerisation | 20540097 | 02001 | 01 | EST | 12 | 145381 |
| | | | | | | | | Total: | | | | 145381 |
| | | | | | | | 20540097 | 02013 | 13 | CON | 11 | 4425 |
| | | | | | | | | Total: | | | | 4425 |
| | | | | | | | Total: | | | 149806 | | |
| | | | Total: | | | | | | | | | 7579400 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|------------------------------------------|-----------|--------|------|-----|----|--------|
| G06 | 2071 | AKOLA | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 1 | 466364 |
| | | | | | | | | | 04 | PEN | 2 | 98049 |
| | | | | | | | | | 04 | PEN | 3 | 18332 |
| | | | | | | | | | 04 | PEN | 4 | 56856 |
| | | | | | | | | | 04 | PEN | 7 | 31533 |
| | | | | | | | | | 04 | PEN | 8 | 31733 |
| | | | | | | | | | 04 | PEN | 9 | 21921 |
| | | | | | | | | | 04 | PEN | 11 | 33212 |
| | | | | | | | | | 04 | PEN | 12 | 34210 |
| | | | | | | | | | 04 | PEN | 13 | 16673 |
| | | | | | | | | | 04 | PEN | 15 | 53341 |
| | | | | | | | | | 04 | PEN | 16 | 48454 |
| | | | | | | | | | 04 | PEN | 19 | 18750 |
| | | | | | | | | | 04 | PEN | 20 | 32136 |
| | | | | | | | | | 04 | PEN | 23 | 19470 |
| | | | | | | | | | 04 | PEN | 24 | 27862 |
| | | | | | | | | | 04 | PEN | 25 | 72864 |
| | | | | | | | | | 04 | PEN | 26 | 60645 |
| | | | | | | | | | 04 | PEN | 27 | 47389 |
| | | | | | | | | | 04 | PEN | 32 | 82226 |
| | | | | | | | | | 04 | PEN | 34 | 36915 |
| | | | | | | | | | 04 | PEN | 35 | 90942 |
| | | | | | | | | | 04 | PEN | 36 | 50508 |
| | | | | | | | | | 04 | PEN | 38 | 25244 |
| | | | | | | | | | 04 | PEN | 39 | 40365 |
| | | | | | | | | | 04 | PEN | 40 | 37674 |
| | | | | | | | | | 04 | PEN | 41 | 18119 |
| | | | | | | | | | 04 | PEN | 43 | 65619 |
| | | | | | | | | | 04 | PEN | 47 | 58581 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|------------------------------------------|-----------|--------|------|-----|-----|--------|
| G06 | 2071 | AKOLA | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 55 | 144854 |
| | | | | | | | | | 04 | PEN | 57 | 124620 |
| | | | | | | | | | 04 | PEN | 59 | 90184 |
| | | | | | | | | | 04 | PEN | 60 | 45551 |
| | | | | | | | | | 04 | PEN | 64 | 70012 |
| | | | | | | | | | 04 | PEN | 65 | 292960 |
| | | | | | | | | | 04 | PEN | 66 | 953319 |
| | | | | | | | | | 04 | PEN | 68 | 482676 |
| | | | | | | | | | 04 | PEN | 70 | 207562 |
| | | | | | | | | | 04 | PEN | 72 | 198240 |
| | | | | | | | | | 04 | PEN | 74 | 57388 |
| | | | | | | | | | 04 | PEN | 75 | 33026 |
| | | | | | | | | | 04 | PEN | 76 | 41841 |
| | | | | | | | | | 04 | PEN | 77 | 24277 |
| | | | | | | | | | 04 | PEN | 78 | 67962 |
| | | | | | | | | | 04 | PEN | 79 | 39579 |
| | | | | | | | | | 04 | PEN | 80 | 26521 |
| | | | | | | | | | 04 | PEN | 82 | 109584 |
| | | | | | | | | | 04 | PEN | 84 | 56910 |
| | | | | | | | | | 04 | PEN | 86 | 22400 |
| | | | | | | | | | 04 | PEN | 88 | 354735 |
| | | | | | | | | | 04 | PEN | 90 | 114875 |
| | | | | | | | | | 04 | PEN | 102 | 52026 |
| | | | | | | | | | 04 | PEN | 103 | 53613 |
| | | | | | | | | | 04 | PEN | 105 | 62859 |
| | | | | | | | | | 04 | PEN | 106 | 62100 |
| | | | | | | | | | 04 | PEN | 107 | 62100 |
| | | | | | | | | | 04 | PEN | 108 | 35240 |
| | | | | | | | | | 04 | PEN | 115 | 33224 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|-------|------|----------|----------|------------------------------------------|-----------|--------|------|------|-------|---------|
| G06 | 2071 | AKOLA | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 122 | 16673 |
| | | | | | | | | | 04 | PEN | 125 | 29739 |
| | | | | | | | | | 04 | PEN | 128 | 102189 |
| | | | | | | | | | 04 | PEN | 129 | 60238 |
| | | | | | | | | | 04 | PEN | 132 | 77625 |
| | | | | | | | | | 04 | PEN | 137 | 68931 |
| | | | | | | | | | 04 | PEN | 138 | 50787 |
| | | | | | | | | | 04 | PEN | 139 | 24388 |
| | | | | | | | | | 04 | PEN | 149 | 599184 |
| | | | | | | | | | 04 | PEN | 150 | 28014 |
| | | | | | | | | | 04 | PEN | 155 | 462012 |
| | | | | | | | | | 04 | PEN | 157 | 538481 |
| | | | | | | | | | 04 | PEN | 162 | 240327 |
| | | | | | | | | | 04 | PEN | 164 | 82593 |
| | | | | | | | | | 04 | PEN | 169 | 134190 |
| | | | | | | | | | 04 | PEN | 173 | 28290 |
| | | | | | | | | | 04 | PEN | 176 | 113160 |
| | | | | | | | | | 04 | PEN | 178 | 43608 |
| | | | | | | | | | 04 | PEN | 179 | 622486 |
| | | | | | | | | | 04 | PEN | 180 | 1841763 |
| | | | | | | | | | 04 | PEN | 184 | 1012180 |
| | | | | | | | | | 04 | PEN | 186 | 90942 |
| | | | | | | | | | 04 | PEN | 187 | 26427 |
| | | | | | | | | | 04 | PEN | 188 | 53613 |
| | | | | | | | | | 04 | PEN | 192 | 77004 |
| | | | | | | | | | 04 | PEN | 194 | 626621 |
| | | | | | | | | | 04 | PEN | 195 | 48715 |
| | | | | | | | | | 04 | PEN | 196 | 36319 |
| | | | | | | | | | 04 | PEN | 205 | 25306 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|------------------------------------------|-----------|--------|------|-----|-----|---------|
| G06 | 2071 | AKOLA | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 206 | 25875 |
| | | | | | | | | | 04 | PEN | 207 | 75348 |
| | | | | | | | | | 04 | PEN | 210 | 30730 |
| | | | | | | | | | 04 | PEN | 211 | 50577 |
| | | | | | | | | | 04 | PEN | 212 | 29827 |
| | | | | | | | | | 04 | PEN | 213 | 40075 |
| | | | | | | | | | 04 | PEN | 214 | 79695 |
| | | | | | | | | | 04 | PEN | 215 | 25875 |
| | | | | | | | | | 04 | PEN | 217 | 80868 |
| | | | | | | | | | 04 | PEN | 220 | 74175 |
| | | | | | | | | | 04 | PEN | 222 | 349830 |
| | | | | | | | | | 04 | PEN | 223 | 54144 |
| | | | | | | | | | 04 | PEN | 224 | 632135 |
| | | | | | | | | | 04 | PEN | 225 | 258060 |
| | | | | | | | | | 04 | PEN | 228 | 3181041 |
| | | | | | | | | | 04 | PEN | 231 | 802627 |
| | | | | | | | | | 04 | PEN | 233 | 338972 |
| | | | | | | | | | 04 | PEN | 235 | 410136 |
| | | | | | | | | | 04 | PEN | 243 | 56097 |
| | | | | | | | | | 04 | PEN | 244 | 34570 |
| | | | | | | | | | 04 | PEN | 258 | 98049 |
| | | | | | | | | | 04 | PEN | 266 | 35273 |
| | | | | | | | | | 04 | PEN | 267 | 18480 |
| | | | | | | | | | 04 | PEN | 268 | 28290 |
| | | | | | | | | | 04 | PEN | 270 | 60996 |
| | | | | | | | | | 04 | PEN | 271 | 47596 |
| | | | | | | | | | 04 | PEN | 272 | 17768 |
| | | | | | | | | | 04 | PEN | 273 | 58581 |
| | | | | | | | | | 04 | PEN | 275 | 460381 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|-------|------|----------|----------|------------------------------------------|-----------|--------|------|------|-------|--------|
| G06 | 2071 | AKOLA | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 276 | 330540 |
| | | | | | | | | | 04 | PEN | 278 | 192921 |
| | | | | | | | | | 04 | PEN | 280 | 378098 |
| | | | | | | | | | 04 | PEN | 281 | 220887 |
| | | | | | | | | | 04 | PEN | 283 | 246283 |
| | | | | | | | | | 04 | PEN | 286 | 45763 |
| | | | | | | | | | 04 | PEN | 288 | 244812 |
| | | | | | | | | | 04 | PEN | 291 | 25609 |
| | | | | | | | | | 04 | PEN | 292 | 25300 |
| | | | | | | | | | 04 | PEN | 293 | 22380 |
| | | | | | | | | | 04 | PEN | 294 | 24221 |
| | | | | | | | | | 04 | PEN | 295 | 28152 |
| | | | | | | | | | 04 | PEN | 296 | 29063 |
| | | | | | | | | | 04 | PEN | 297 | 24778 |
| | | | | | | | | | 04 | PEN | 298 | 18754 |
| | | | | | | | | | 04 | PEN | 299 | 47569 |
| | | | | | | | | | 04 | PEN | 300 | 29063 |
| | | | | | | | | | 04 | PEN | 301 | 19872 |
| | | | | | | | | | 04 | PEN | 302 | 38564 |
| | | | | | | | | | 04 | PEN | 303 | 28690 |
| | | | | | | | | | 04 | PEN | 304 | 29560 |
| | | | | | | | | | 04 | PEN | 305 | 27883 |
| | | | | | | | | | 04 | PEN | 306 | 28690 |
| | | | | | | | | | 04 | PEN | 307 | 30802 |
| | | | | | | | | | 04 | PEN | 308 | 30802 |
| | | | | | | | | | 04 | PEN | 309 | 26268 |
| | | | | | | | | | 04 | PEN | 310 | 27076 |
| | | | | | | | | | 04 | PEN | 311 | 31733 |
| | | | | | | | | | 04 | PEN | 314 | 37674 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|------------------------------------------|-----------|--------|--------|-----|-----|-----------|
| G06 | 2071 | AKOLA | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 317 | 373540825 |
| | | | | | | | | | 04 | PEN | 325 | 171768 |
| | | | | | | | | | 04 | PEN | 329 | 29063 |
| | | | | | | | | | 04 | PEN | 330 | 26268 |
| | | | | | | | | | 04 | PEN | 331 | 31955 |
| | | | | | | | | | Total: | | | 396325787 |
| | | | | | | Total: | | | | | | 396325787 |
| | | | V | N | 20710121 | Payments in India | 207101102 | 01204 | 04 | PEN | 51 | 27532 |
| | | | | | | | | | 04 | PEN | 52 | 457618 |
| | | | | | | | | | 04 | PEN | 53 | 590030 |
| | | | | | | | | | 04 | PEN | 54 | 640966 |
| | | | | | | | | | 04 | PEN | 56 | 4043248 |
| | | | | | | | | | 04 | PEN | 58 | 839779 |
| | | | | | | | | | 04 | PEN | 67 | 1679558 |
| | | | | | | | | | 04 | PEN | 69 | 2097438 |
| | | | | | | | | | 04 | PEN | 71 | 1034656 |
| | | | | | | | | | 04 | PEN | 73 | 1036870 |
| | | | | | | | | | 04 | PEN | 81 | 918132 |
| | | | | | | | | | 04 | PEN | 85 | 900050 |
| | | | | | | | | | 04 | PEN | 87 | 775490 |
| | | | | | | | | | 04 | PEN | 89 | 912105 |
| | | | | | | | | | 04 | PEN | 91 | 1177298 |
| | | | | | | | | | 04 | PEN | 92 | 70316 |
| | | | | | | | | | 04 | PEN | 93 | 996484 |
| | | | | | | | | | 04 | PEN | 94 | 895630 |
| | | | | | | | | | 04 | PEN | 95 | 28127 |
| | | | | | | | | | 04 | PEN | 96 | 725264 |
| | | | | | | | | | 04 | PEN | 140 | 485347 |
| | | | | | | | | | 04 | PEN | 141 | 21633 |
| | | | | | | | | | 04 | PEN | 142 | 19666 |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|-------|------|----------|----------|-------------------|-----------------|----|------|------|---------|
| G06 | 2071 | AKOLA | V | N | 20710121 | Payments in India | 207101102 01204 | 04 | PEN | 143 | 539427 |
| | | | | | | | | 04 | PEN | 144 | 110498 |
| | | | | | | | | 04 | PEN | 145 | 19666 |
| | | | | | | | | 04 | PEN | 146 | 19665 |
| | | | | | | | | 04 | PEN | 147 | 478464 |
| | | | | | | | | 04 | PEN | 151 | 798424 |
| | | | | | | | | 04 | PEN | 154 | 1364139 |
| | | | | | | | | 04 | PEN | 156 | 3361736 |
| | | | | | | | | 04 | PEN | 158 | 774825 |
| | | | | | | | | 04 | PEN | 159 | 23599 |
| | | | | | | | | 04 | PEN | 160 | 1366148 |
| | | | | | | | | 04 | PEN | 161 | 1287795 |
| | | | | | | | | 04 | PEN | 163 | 761059 |
| | | | | | | | | 04 | PEN | 165 | 784658 |
| | | | | | | | | 04 | PEN | 167 | 1884480 |
| | | | | | | | | 04 | PEN | 168 | 837755 |
| | | | | | | | | 04 | PEN | 170 | 1143144 |
| | | | | | | | | 04 | PEN | 171 | 747363 |
| | | | | | | | | 04 | PEN | 172 | 823707 |
| | | | | | | | | 04 | PEN | 174 | 2117529 |
| | | | | | | | | 04 | PEN | 175 | 823707 |
| | | | | | | | | 04 | PEN | 177 | 1269714 |
| | | | | | | | | 04 | PEN | 182 | 22099 |
| | | | | | | | | 04 | PEN | 183 | 731291 |
| | | | | | | | | 04 | PEN | 185 | 1323958 |
| | | | | | | | | 04 | PEN | 193 | 953782 |
| | | | | | | | | 04 | PEN | 216 | 1177298 |
| | | | | | | | | 04 | PEN | 218 | 1918634 |
| | | | | | | | | 04 | PEN | 219 | 2159718 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|-------|------|----------|----------|----------------------------------|-----------|-------|--------|------|----------|---------|
| G06 | 2071 | AKOLA | V | N | 20710121 | Payments in India | 207101102 | 01204 | 04 | PEN | 221 | 2037167 |
| | | | | | | | | | 04 | PEN | 226 | 683074 |
| | | | | | | | | | 04 | PEN | 227 | 16876 |
| | | | | | | | | | 04 | PEN | 229 | 4025549 |
| | | | | | | | | | 04 | PEN | 230 | 1976896 |
| | | | | | | | | | 04 | PEN | 232 | 1106982 |
| | | | | | | | | | 04 | PEN | 234 | 1492717 |
| | | | | | | | | | 04 | PEN | 245 | 19665 |
| | | | | | | | | | 04 | PEN | 246 | 21632 |
| | | | | | | | | | 04 | PEN | 247 | 38172 |
| | | | | | | | | | 04 | PEN | 248 | 21632 |
| | | | | | | | | | 04 | PEN | 249 | 779710 |
| | | | | | | | | | 04 | PEN | 274 | 703164 |
| | | | | | | | | | 04 | PEN | 277 | 1042692 |
| | | | | | | | | | 04 | PEN | 279 | 1609242 |
| | | | | | | | | | 04 | PEN | 282 | 1325967 |
| | | | | | | | | | 04 | PEN | 284 | 1862381 |
| | | | | | | | | | 04 | PEN | 287 | 1516826 |
| | | | | | | | | | 04 | PEN | 289 | 1782019 |
| | | | | | | | | | 04 | PEN | 315 | 233450 |
| | | | | | | | | | Total: | | 72293332 | |
| | | | | | | | | | Total: | | 72293332 | |
| | | | V | N | 20710239 | For Service after 1st April 1936 | 207101105 | 02304 | 04 | PEN | 31 | 6373 |
| | | | | | | | | | 04 | PEN | 61 | 62352 |
| | | | | | | | | | 04 | PEN | 62 | 116874 |
| | | | | | | | | | 04 | PEN | 63 | 548730 |
| | | | | | | | | | 04 | PEN | 83 | 617139 |
| | | | | | | | | | 04 | PEN | 148 | 69858 |
| | | | | | | | | | 04 | PEN | 152 | 116165 |
| | | | | | | | | | 04 | PEN | 153 | 58280 |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|-------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------|-----------|--------|---------|-----------|---------|
| G06 | 2071 | AKOLA | V | N | 20710239 | For Service after 1st April 1936 | 207101105 | 02304 | 04 | PEN 166 | 188286 |
| | | | | | | | | 04 | PEN 181 | 122088 | |
| | | | | | | | | 04 | PEN 322 | 135481286 | |
| | | | | | | | | Total: | | 137387431 | |
| | | | | | | | | Total: | | 137387431 | |
| | | | V | N | 20710373 | Members of State Legislature | 207101111 | 03704 | 04 | PEN 318 | 1405000 |
| | | | | | | | | Total: | | 1405000 | |
| | | | | | | | | Total: | | 1405000 | |
| | | | V | N | 20710417 | Death-cum-Retirement Gratuities sanctioned under section II of the New Pension Rules of 1950- For Service after 1st April 1936 | 207101104 | 04104 | 04 | PEN 5 | 850200 |
| | | | | | | | | 04 | PEN 10 | 928750 | |
| | | | | | | | | 04 | PEN 14 | 485605 | |
| | | | | | | | | 04 | PEN 28 | 48580 | |
| | | | | | | | | 04 | PEN 30 | 480938 | |
| | | | | | | | | 04 | PEN 37 | 870020 | |
| | | | | | | | | 04 | PEN 42 | 530775 | |
| | | | | | | | | 04 | PEN 44 | 498750 | |
| | | | | | | | | 04 | PEN 45 | 46338 | |
| | | | | | | | | 04 | PEN 46 | 109875 | |
| | | | | | | | | 04 | PEN 49 | 607200 | |
| | | | | | | | | 04 | PEN 104 | 585900 | |
| | | | | | | | | 04 | PEN 109 | 1400000 | |
| | | | | | | | | 04 | PEN 110 | 740850 | |
| | | | | | | | | 04 | PEN 111 | 680000 | |
| | | | | | | | | 04 | PEN 112 | 1174800 | |
| | | | | | | | | 04 | PEN 113 | 343850 | |
| | | | | | | | | 04 | PEN 114 | 1122000 | |
| | | | | | | | | 04 | PEN 116 | 1234575 | |
| | | | | | | | | 04 | PEN 117 | 556050 | |
| | | | | | | | | 04 | PEN 118 | 553500 | |
| | | | | | | | | 04 | PEN 119 | 1019250 | |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|-------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------|----|------|------|---------|
| G06 | 2071 | AKOLA | V | N | 20710417 | Death-cum-Retirement Gratuities sanctioned under section II of the New Pension Rules of 1950- For Service after 1st April 1936 | 207101104 04104 | 04 | PEN | 120 | 1136800 |
| | | | | | | | | 04 | PEN | 121 | 1000375 |
| | | | | | | | | 04 | PEN | 123 | 927300 |
| | | | | | | | | 04 | PEN | 124 | 548400 |
| | | | | | | | | 04 | PEN | 126 | 228420 |
| | | | | | | | | 04 | PEN | 130 | 1260000 |
| | | | | | | | | 04 | PEN | 191 | 18150 |
| | | | | | | | | 04 | PEN | 199 | 966900 |
| | | | | | | | | 04 | PEN | 200 | 813750 |
| | | | | | | | | 04 | PEN | 201 | 645075 |
| | | | | | | | | 04 | PEN | 208 | 595650 |
| | | | | | | | | 04 | PEN | 209 | 16500 |
| | | | | | | | | 04 | PEN | 238 | 682000 |
| | | | | | | | | 04 | PEN | 239 | 666600 |
| | | | | | | | | 04 | PEN | 240 | 882750 |
| | | | | | | | | 04 | PEN | 241 | 26400 |
| | | | | | | | | 04 | PEN | 250 | 826500 |
| | | | | | | | | 04 | PEN | 251 | 1316700 |
| | | | | | | | | 04 | PEN | 252 | 616200 |
| | | | | | | | | 04 | PEN | 253 | 1007875 |
| | | | | | | | | 04 | PEN | 254 | 556050 |
| | | | | | | | | 04 | PEN | 255 | 452100 |
| | | | | | | | | 04 | PEN | 256 | 1400000 |
| | | | | | | | | 04 | PEN | 257 | 792500 |
| | | | | | | | | 04 | PEN | 259 | 22500 |
| | | | | | | | | 04 | PEN | 260 | 61380 |
| | | | | | | | | 04 | PEN | 265 | 800240 |
| | | | | | | | | 04 | PEN | 269 | 429675 |
| | | | | | | | | 04 | PEN | 313 | 749700 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFICATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|-------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|-----------|-----------|----------|
| G06 | 2071 | AKOLA | V | N | 20710417 | Death-cum-Retirement Gratuities sanctioned under section II of the New Pension Rules of 1950- For Service after 1st April 1936 | 207101104 | 04104 | 04 | PEN | 327 | 73750 |
| | | | | | | | | 04 | PEN | 328 | 840350 | |
| | | | | | | | | Total: | | | 35228396 | |
| | | | | | | | | Total: | | 35228396 | | |
| | | | V | N | 20710482 | State Aided Secondary Schools | 207101109 | 04804 | 04 | PEN | 285 | 100188 |
| | | | | | | | | 04 | PEN | 316 | 106064679 | |
| | | | | | | | | Total: | | | 106164867 | |
| | | | | | | | | Total: | | 106164867 | | |
| | | | V | N | 20710491 | State Aided Approved Primary Schools | 207101109 | 04904 | 04 | PEN | 323 | 54392 |
| | | | | | | | | Total: | | | 54392 | |
| | | | | | | | | Total: | | 54392 | | |
| | | | V | N | 20710515 | State Aided Approved Colleges of Arts, Science, Commerce and Education | 207101109 | 05104 | 04 | PEN | 324 | 10006440 |
| | | | | | | | | Total: | | | 10006440 | |
| | | | | | | | | Total: | | 10006440 | | |
| | | | V | N | 20710533 | State Aided Non Government Technical and Technological Colleges and Polytechnics | 207101109 | 05304 | 04 | PEN | 320 | 2369710 |
| | | | | | | | | Total: | | | 2369710 | |
| | | | | | | | | Total: | | 2369710 | | |
| | | | V | N | 20710551 | Pension to the Teaching and Non Teaching Staff of Muncipal Councils | 207101110 | 05504 | 04 | PEN | 321 | 541330 |
| | | | | | | | | Total: | | | 541330 | |
| | | | | | | | | Total: | | 541330 | | |
| | | | V | N | 20710562 | Pension to Government Servants alloted to Zilla Parishad under Maharashtra Zilla Parishads and Panchayat Samities Act, 1961. | 207101110 | 05604 | 04 | PEN | 319 | 3442558 |
| | | | | | | | | Total: | | | 3442558 | |
| | | | | | | | | Total: | | 3442558 | | |
| | | | V | N | 20710598 | Leave Encashment Benefits | 207101115 | 05904 | 04 | PEN | 6 | 684450 |
| | | | | | | | | 04 | PEN | 17 | 5609 | |
| | | | | | | | | 04 | PEN | 18 | 14720 | |
| | | | | | | | | 04 | PEN | 21 | 28841 | |
| | | | | | | | | 04 | PEN | 22 | 560120 | |
| | | | | | | | | 04 | PEN | 29 | 1224060 | |
| | | | | | | | | 04 | PEN | 33 | 478860 | |
| | | | | | | | | 04 | PEN | 48 | 132544 | |
| | | | | | | | | 04 | PEN | 50 | 637767 | |
| | | | | | | | | 04 | PEN | 97 | 760380 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|-------|------|----------|----------|---------------------------|-----------------|----|--------|----------|-----------|
| G06 | 2071 | AKOLA | V | N | 20710598 | Leave Encashment Benefits | 207101115 05904 | 04 | PEN | 98 | 407634 |
| | | | | | | | | 04 | PEN | 99 | 1034273 |
| | | | | | | | | 04 | PEN | 100 | 1087440 |
| | | | | | | | | 04 | PEN | 101 | 93600 |
| | | | | | | | | 04 | PEN | 127 | 9810 |
| | | | | | | | | 04 | PEN | 131 | 465060 |
| | | | | | | | | 04 | PEN | 133 | 618240 |
| | | | | | | | | 04 | PEN | 134 | 11370 |
| | | | | | | | | 04 | PEN | 135 | 270802 |
| | | | | | | | | 04 | PEN | 136 | 252412 |
| | | | | | | | | 04 | PEN | 189 | 31680 |
| | | | | | | | | 04 | PEN | 190 | 872160 |
| | | | | | | | | 04 | PEN | 197 | 1192320 |
| | | | | | | | | 04 | PEN | 198 | 4055820 |
| | | | | | | | | 04 | PEN | 202 | 2332555 |
| | | | | | | | | 04 | PEN | 203 | 150000 |
| | | | | | | | | 04 | PEN | 204 | 150000 |
| | | | | | | | | 04 | PEN | 236 | 139020 |
| | | | | | | | | 04 | PEN | 237 | 738300 |
| | | | | | | | | 04 | PEN | 242 | 15480 |
| | | | | | | | | 04 | PEN | 261 | 483000 |
| | | | | | | | | 04 | PEN | 262 | 478860 |
| | | | | | | | | 04 | PEN | 263 | 630660 |
| | | | | | | | | 04 | PEN | 264 | 532680 |
| | | | | | | | | 04 | PEN | 290 | 101890 |
| | | | | | | | | 04 | PEN | 312 | 1642200 |
| | | | | | | | | 04 | PEN | 326 | 636180 |
| | | | | | | | | | Total: | | 22960797 |
| | | | | | | | | | Total: | 22960797 | |
| | | | | | | | | | | | 788180040 |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------------------------------------------------|------|----|------|------|---------|
| G06 | 2071 | AMRAVATI | C | N | 20710248 | Pensions and Other retirement benefits to the High Court Judges | | 04 | PEN | 979 | 2529814 |
| Total: | | | | | | | | | | | 2529814 |
| | | | V | N | 20710103 | Pension for Service after 1st April 1936 | | 04 | PEN | 4 | 44944 |
| | | | | | | | | 04 | PEN | 13 | 68858 |
| | | | | | | | | 04 | PEN | 14 | 51620 |
| | | | | | | | | 04 | PEN | 15 | 57008 |
| | | | | | | | | 04 | PEN | 16 | 65444 |
| | | | | | | | | 04 | PEN | 17 | 72658 |
| | | | | | | | | 04 | PEN | 18 | 31824 |
| | | | | | | | | 04 | PEN | 19 | 19706 |
| | | | | | | | | 04 | PEN | 20 | 92945 |
| | | | | | | | | 04 | PEN | 21 | 20534 |
| | | | | | | | | 04 | PEN | 22 | 19127 |
| | | | | | | | | 04 | PEN | 23 | 27386 |
| | | | | | | | | 04 | PEN | 24 | 72864 |
| | | | | | | | | 04 | PEN | 25 | 62384 |
| | | | | | | | | 04 | PEN | 26 | 25494 |
| | | | | | | | | 04 | PEN | 27 | 71588 |
| | | | | | | | | 04 | PEN | 28 | 24150 |
| | | | | | | | | 04 | PEN | 29 | 31579 |
| | | | | | | | | 04 | PEN | 31 | 24964 |
| | | | | | | | | 04 | PEN | 32 | 22511 |
| | | | | | | | | 04 | PEN | 33 | 19706 |
| | | | | | | | | 04 | PEN | 34 | 19706 |
| | | | | | | | | 04 | PEN | 35 | 20014 |
| | | | | | | | | 04 | PEN | 36 | 57477 |
| | | | | | | | | 04 | PEN | 37 | 26765 |
| | | | | | | | | 04 | PEN | 38 | 26765 |
| | | | | | | | | 04 | PEN | 39 | 25213 |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------|-----------|--------|------|-----|----|-------|
| G06 | 2071 | AMRAVATI | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 40 | 11197 |
| | | | | | | | | | 04 | PEN | 41 | 17542 |
| | | | | | | | | | 04 | PEN | 42 | 26765 |
| | | | | | | | | | 04 | PEN | 43 | 23784 |
| | | | | | | | | | 04 | PEN | 46 | 19596 |
| | | | | | | | | | 04 | PEN | 55 | 60306 |
| | | | | | | | | | 04 | PEN | 56 | 60306 |
| | | | | | | | | | 04 | PEN | 57 | 34845 |
| | | | | | | | | | 04 | PEN | 58 | 48198 |
| | | | | | | | | | 04 | PEN | 59 | 46920 |
| | | | | | | | | | 04 | PEN | 60 | 48145 |
| | | | | | | | | | 04 | PEN | 61 | 55200 |
| | | | | | | | | | 04 | PEN | 65 | 64722 |
| | | | | | | | | | 04 | PEN | 66 | 52065 |
| | | | | | | | | | 04 | PEN | 67 | 62859 |
| | | | | | | | | | 04 | PEN | 68 | 60720 |
| | | | | | | | | | 04 | PEN | 69 | 50508 |
| | | | | | | | | | 04 | PEN | 76 | 32913 |
| | | | | | | | | | 04 | PEN | 77 | 19416 |
| | | | | | | | | | 04 | PEN | 78 | 39744 |
| | | | | | | | | | 04 | PEN | 81 | 23253 |
| | | | | | | | | | 04 | PEN | 83 | 56734 |
| | | | | | | | | | 04 | PEN | 84 | 58456 |
| | | | | | | | | | 04 | PEN | 85 | 64272 |
| | | | | | | | | | 04 | PEN | 86 | 64272 |
| | | | | | | | | | 04 | PEN | 87 | 56708 |
| | | | | | | | | | 04 | PEN | 88 | 58880 |
| | | | | | | | | | 04 | PEN | 89 | 31824 |
| | | | | | | | | | 04 | PEN | 90 | 56734 |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------|-----------|--------|------|-----|-----|--------|
| G06 | 2071 | AMRAVATI | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 91 | 58512 |
| | | | | | | | | | 04 | PEN | 92 | 53820 |
| | | | | | | | | | 04 | PEN | 93 | 55060 |
| | | | | | | | | | 04 | PEN | 94 | 264270 |
| | | | | | | | | | 04 | PEN | 95 | 141864 |
| | | | | | | | | | 04 | PEN | 96 | 101382 |
| | | | | | | | | | 04 | PEN | 97 | 49352 |
| | | | | | | | | | 04 | PEN | 98 | 41455 |
| | | | | | | | | | 04 | PEN | 99 | 57477 |
| | | | | | | | | | 04 | PEN | 100 | 72864 |
| | | | | | | | | | 04 | PEN | 101 | 36124 |
| | | | | | | | | | 04 | PEN | 102 | 62969 |
| | | | | | | | | | 04 | PEN | 103 | 53438 |
| | | | | | | | | | 04 | PEN | 104 | 30874 |
| | | | | | | | | | 04 | PEN | 105 | 49994 |
| | | | | | | | | | 04 | PEN | 106 | 55060 |
| | | | | | | | | | 04 | PEN | 107 | 58080 |
| | | | | | | | | | 04 | PEN | 108 | 57008 |
| | | | | | | | | | 04 | PEN | 109 | 53438 |
| | | | | | | | | | 04 | PEN | 110 | 48522 |
| | | | | | | | | | 04 | PEN | 111 | 29984 |
| | | | | | | | | | 04 | PEN | 112 | 55336 |
| | | | | | | | | | 04 | PEN | 113 | 73156 |
| | | | | | | | | | 04 | PEN | 114 | 37364 |
| | | | | | | | | | 04 | PEN | 115 | 34094 |
| | | | | | | | | | 04 | PEN | 116 | 73306 |
| | | | | | | | | | 04 | PEN | 117 | 62324 |
| | | | | | | | | | 04 | PEN | 118 | 47098 |
| | | | | | | | | | 04 | PEN | 119 | 62324 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|------------------------------------------|-----------|--------|------|------|-------|--------|
| G06 | 2071 | AMRAVATI | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 120 | 48522 |
| | | | | | | | | | 04 | PEN | 121 | 28260 |
| | | | | | | | | | 04 | PEN | 122 | 47098 |
| | | | | | | | | | 04 | PEN | 123 | 55310 |
| | | | | | | | | | 04 | PEN | 124 | 149596 |
| | | | | | | | | | 04 | PEN | 125 | 44552 |
| | | | | | | | | | 04 | PEN | 126 | 60478 |
| | | | | | | | | | 04 | PEN | 127 | 60478 |
| | | | | | | | | | 04 | PEN | 128 | 73282 |
| | | | | | | | | | 04 | PEN | 129 | 60478 |
| | | | | | | | | | 04 | PEN | 130 | 39660 |
| | | | | | | | | | 04 | PEN | 131 | 62300 |
| | | | | | | | | | 04 | PEN | 132 | 41808 |
| | | | | | | | | | 04 | PEN | 133 | 61650 |
| | | | | | | | | | 04 | PEN | 134 | 32796 |
| | | | | | | | | | 04 | PEN | 135 | 62300 |
| | | | | | | | | | 04 | PEN | 136 | 62324 |
| | | | | | | | | | 04 | PEN | 137 | 33794 |
| | | | | | | | | | 04 | PEN | 138 | 62324 |
| | | | | | | | | | 04 | PEN | 139 | 57008 |
| | | | | | | | | | 04 | PEN | 140 | 58456 |
| | | | | | | | | | 04 | PEN | 141 | 56734 |
| | | | | | | | | | 04 | PEN | 142 | 60502 |
| | | | | | | | | | 04 | PEN | 143 | 66218 |
| | | | | | | | | | 04 | PEN | 144 | 77674 |
| | | | | | | | | | 04 | PEN | 145 | 47098 |
| | | | | | | | | | 04 | PEN | 146 | 102484 |
| | | | | | | | | | 04 | PEN | 147 | 39886 |
| | | | | | | | | | 04 | PEN | 148 | 51068 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|------------------------------------------|-----------|--------|------|------|-------|--------|
| G06 | 2071 | AMRAVATI | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 149 | 60478 |
| | | | | | | | | | 04 | PEN | 150 | 49994 |
| | | | | | | | | | 04 | PEN | 151 | 71010 |
| | | | | | | | | | 04 | PEN | 152 | 60478 |
| | | | | | | | | | 04 | PEN | 153 | 58374 |
| | | | | | | | | | 04 | PEN | 154 | 45326 |
| | | | | | | | | | 04 | PEN | 155 | 64272 |
| | | | | | | | | | 04 | PEN | 156 | 58456 |
| | | | | | | | | | 04 | PEN | 157 | 29976 |
| | | | | | | | | | 04 | PEN | 158 | 38488 |
| | | | | | | | | | 04 | PEN | 159 | 49971 |
| | | | | | | | | | 04 | PEN | 160 | 23331 |
| | | | | | | | | | 04 | PEN | 161 | 32260 |
| | | | | | | | | | 04 | PEN | 162 | 27202 |
| | | | | | | | | | 04 | PEN | 163 | 24924 |
| | | | | | | | | | 04 | PEN | 164 | 30476 |
| | | | | | | | | | 04 | PEN | 165 | 107152 |
| | | | | | | | | | 04 | PEN | 166 | 59828 |
| | | | | | | | | | 04 | PEN | 167 | 30874 |
| | | | | | | | | | 04 | PEN | 169 | 104032 |
| | | | | | | | | | 04 | PEN | 189 | 44160 |
| | | | | | | | | | 04 | PEN | 190 | 19151 |
| | | | | | | | | | 04 | PEN | 191 | 57911 |
| | | | | | | | | | 04 | PEN | 192 | 24150 |
| | | | | | | | | | 04 | PEN | 193 | 271890 |
| | | | | | | | | | 04 | PEN | 194 | 34314 |
| | | | | | | | | | 04 | PEN | 195 | 21778 |
| | | | | | | | | | 04 | PEN | 196 | 8294 |
| | | | | | | | | | 04 | PEN | 197 | 47569 |

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|------------------------------------------|-----------|--------|------|------|-------|--------|
| G06 | 2071 | AMRAVATI | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 198 | 35353 |
| | | | | | | | | | 04 | PEN | 199 | 6584 |
| | | | | | | | | | 04 | PEN | 200 | 7364 |
| | | | | | | | | | 04 | PEN | 202 | 28618 |
| | | | | | | | | | 04 | PEN | 203 | 19407 |
| | | | | | | | | | 04 | PEN | 204 | 17129 |
| | | | | | | | | | 04 | PEN | 205 | 197626 |
| | | | | | | | | | 04 | PEN | 206 | 35880 |
| | | | | | | | | | 04 | PEN | 239 | 4466 |
| | | | | | | | | | 04 | PEN | 240 | 25522 |
| | | | | | | | | | 04 | PEN | 241 | 51846 |
| | | | | | | | | | 04 | PEN | 242 | 23600 |
| | | | | | | | | | 04 | PEN | 243 | 512259 |
| | | | | | | | | | 04 | PEN | 282 | 53929 |
| | | | | | | | | | 04 | PEN | 283 | 49314 |
| | | | | | | | | | 04 | PEN | 284 | 42918 |
| | | | | | | | | | 04 | PEN | 285 | 53165 |
| | | | | | | | | | 04 | PEN | 286 | 19113 |
| | | | | | | | | | 04 | PEN | 287 | 217350 |
| | | | | | | | | | 04 | PEN | 288 | 124442 |
| | | | | | | | | | 04 | PEN | 293 | 40434 |
| | | | | | | | | | 04 | PEN | 303 | 55286 |
| | | | | | | | | | 04 | PEN | 305 | 20534 |
| | | | | | | | | | 04 | PEN | 306 | 73485 |
| | | | | | | | | | 04 | PEN | 307 | 95979 |
| | | | | | | | | | 04 | PEN | 308 | 77349 |
| | | | | | | | | | 04 | PEN | 309 | 32133 |
| | | | | | | | | | 04 | PEN | 310 | 27209 |
| | | | | | | | | | 04 | PEN | 311 | 22770 |

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|------------------------------------------|-----------|--------|------|------|-------|--------|
| G06 | 2071 | AMRAVATI | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 312 | 50508 |
| | | | | | | | | | 04 | PEN | 313 | 70725 |
| | | | | | | | | | 04 | PEN | 314 | 52026 |
| | | | | | | | | | 04 | PEN | 315 | 56028 |
| | | | | | | | | | 04 | PEN | 316 | 35584 |
| | | | | | | | | | 04 | PEN | 317 | 40014 |
| | | | | | | | | | 04 | PEN | 324 | 35535 |
| | | | | | | | | | 04 | PEN | 325 | 18440 |
| | | | | | | | | | 04 | PEN | 326 | 23360 |
| | | | | | | | | | 04 | PEN | 327 | 21631 |
| | | | | | | | | | 04 | PEN | 328 | 22311 |
| | | | | | | | | | 04 | PEN | 329 | 18112 |
| | | | | | | | | | 04 | PEN | 338 | 72864 |
| | | | | | | | | | 04 | PEN | 340 | 38720 |
| | | | | | | | | | 04 | PEN | 341 | 10350 |
| | | | | | | | | | 04 | PEN | 343 | 77349 |
| | | | | | | | | | 04 | PEN | 345 | 22563 |
| | | | | | | | | | 04 | PEN | 347 | 6956 |
| | | | | | | | | | 04 | PEN | 349 | 25875 |
| | | | | | | | | | 04 | PEN | 350 | 21448 |
| | | | | | | | | | 04 | PEN | 380 | 57882 |
| | | | | | | | | | 04 | PEN | 381 | 33320 |
| | | | | | | | | | 04 | PEN | 382 | 56734 |
| | | | | | | | | | 04 | PEN | 385 | 66654 |
| | | | | | | | | | 04 | PEN | 386 | 591741 |
| | | | | | | | | | 04 | PEN | 393 | 29242 |
| | | | | | | | | | 04 | PEN | 395 | 69552 |
| | | | | | | | | | 04 | PEN | 398 | 264381 |
| | | | | | | | | | 04 | PEN | 400 | 85396 |

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|------------------------------------------|-----------|--------|------|------|-------|---------|
| G06 | 2071 | AMRAVATI | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 402 | 73032 |
| | | | | | | | | | 04 | PEN | 405 | 78989 |
| | | | | | | | | | 04 | PEN | 417 | 126960 |
| | | | | | | | | | 04 | PEN | 419 | 1168832 |
| | | | | | | | | | 04 | PEN | 421 | 331668 |
| | | | | | | | | | 04 | PEN | 423 | 95358 |
| | | | | | | | | | 04 | PEN | 425 | 72864 |
| | | | | | | | | | 04 | PEN | 426 | 262062 |
| | | | | | | | | | 04 | PEN | 428 | 216384 |
| | | | | | | | | | 04 | PEN | 430 | 65895 |
| | | | | | | | | | 04 | PEN | 431 | 34610 |
| | | | | | | | | | 04 | PEN | 466 | 851013 |
| | | | | | | | | | 04 | PEN | 469 | 1069776 |
| | | | | | | | | | 04 | PEN | 471 | 292974 |
| | | | | | | | | | 04 | PEN | 473 | 36631 |
| | | | | | | | | | 04 | PEN | 475 | 226464 |
| | | | | | | | | | 04 | PEN | 479 | 261441 |
| | | | | | | | | | 04 | PEN | 482 | 137948 |
| | | | | | | | | | 04 | PEN | 484 | 71767 |
| | | | | | | | | | 04 | PEN | 487 | 102302 |
| | | | | | | | | | 04 | PEN | 489 | 50784 |
| | | | | | | | | | 04 | PEN | 491 | 159804 |
| | | | | | | | | | 04 | PEN | 492 | 37293 |
| | | | | | | | | | 04 | PEN | 496 | 62142 |
| | | | | | | | | | 04 | PEN | 497 | 1169685 |
| | | | | | | | | | 04 | PEN | 498 | 662222 |
| | | | | | | | | | 04 | PEN | 500 | 296318 |
| | | | | | | | | | 04 | PEN | 502 | 108180 |
| | | | | | | | | | 04 | PEN | 505 | 23943 |

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|------------------------------------------|-----------|--------|------|------|-------|--------|
| G06 | 2071 | AMRAVATI | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 507 | 809241 |
| | | | | | | | | | 04 | PEN | 509 | 23851 |
| | | | | | | | | | 04 | PEN | 511 | 153722 |
| | | | | | | | | | 04 | PEN | 512 | 56040 |
| | | | | | | | | | 04 | PEN | 515 | 657305 |
| | | | | | | | | | 04 | PEN | 516 | 381789 |
| | | | | | | | | | 04 | PEN | 518 | 336246 |
| | | | | | | | | | 04 | PEN | 521 | 138157 |
| | | | | | | | | | 04 | PEN | 522 | 228606 |
| | | | | | | | | | 04 | PEN | 523 | 118585 |
| | | | | | | | | | 04 | PEN | 524 | 916360 |
| | | | | | | | | | 04 | PEN | 526 | 194493 |
| | | | | | | | | | 04 | PEN | 529 | 61371 |
| | | | | | | | | | 04 | PEN | 531 | 31664 |
| | | | | | | | | | 04 | PEN | 533 | 482194 |
| | | | | | | | | | 04 | PEN | 535 | 287478 |
| | | | | | | | | | 04 | PEN | 537 | 317668 |
| | | | | | | | | | 04 | PEN | 539 | 34154 |
| | | | | | | | | | 04 | PEN | 541 | 394217 |
| | | | | | | | | | 04 | PEN | 543 | 44687 |
| | | | | | | | | | 04 | PEN | 544 | 47368 |
| | | | | | | | | | 04 | PEN | 545 | 58565 |
| | | | | | | | | | 04 | PEN | 546 | 146789 |
| | | | | | | | | | 04 | PEN | 549 | 230736 |
| | | | | | | | | | 04 | PEN | 551 | 18906 |
| | | | | | | | | | 04 | PEN | 554 | 43346 |
| | | | | | | | | | 04 | PEN | 555 | 284280 |
| | | | | | | | | | 04 | PEN | 557 | 25663 |
| | | | | | | | | | 04 | PEN | 558 | 77711 |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|------------------------------------------|-----------|--------|------|------|-------|--------|
| G06 | 2071 | AMRAVATI | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 560 | 51135 |
| | | | | | | | | | 04 | PEN | 564 | 45540 |
| | | | | | | | | | 04 | PEN | 566 | 129720 |
| | | | | | | | | | 04 | PEN | 568 | 91053 |
| | | | | | | | | | 04 | PEN | 570 | 80730 |
| | | | | | | | | | 04 | PEN | 572 | 68448 |
| | | | | | | | | | 04 | PEN | 574 | 174656 |
| | | | | | | | | | 04 | PEN | 576 | 86382 |
| | | | | | | | | | 04 | PEN | 578 | 35316 |
| | | | | | | | | | 04 | PEN | 583 | 145608 |
| | | | | | | | | | 04 | PEN | 584 | 158355 |
| | | | | | | | | | 04 | PEN | 585 | 581808 |
| | | | | | | | | | 04 | PEN | 587 | 28566 |
| | | | | | | | | | 04 | PEN | 590 | 371059 |
| | | | | | | | | | 04 | PEN | 592 | 128340 |
| | | | | | | | | | 04 | PEN | 598 | 49128 |
| | | | | | | | | | 04 | PEN | 599 | 38906 |
| | | | | | | | | | 04 | PEN | 602 | 32310 |
| | | | | | | | | | 04 | PEN | 603 | 54303 |
| | | | | | | | | | 04 | PEN | 604 | 44160 |
| | | | | | | | | | 04 | PEN | 608 | 307720 |
| | | | | | | | | | 04 | PEN | 609 | 328440 |
| | | | | | | | | | 04 | PEN | 610 | 27115 |
| | | | | | | | | | 04 | PEN | 611 | 11560 |
| | | | | | | | | | 04 | PEN | 612 | 63653 |
| | | | | | | | | | 04 | PEN | 627 | 36984 |
| | | | | | | | | | 04 | PEN | 630 | 146349 |
| | | | | | | | | | 04 | PEN | 633 | 237636 |
| | | | | | | | | | 04 | PEN | 636 | 343413 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|------------------------------------------|-----------|--------|------|------|-------|--------|
| G06 | 2071 | AMRAVATI | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 637 | 68448 |
| | | | | | | | | | 04 | PEN | 640 | 104104 |
| | | | | | | | | | 04 | PEN | 646 | 21873 |
| | | | | | | | | | 04 | PEN | 648 | 68448 |
| | | | | | | | | | 04 | PEN | 653 | 71829 |
| | | | | | | | | | 04 | PEN | 658 | 101568 |
| | | | | | | | | | 04 | PEN | 662 | 88984 |
| | | | | | | | | | 04 | PEN | 672 | 296532 |
| | | | | | | | | | 04 | PEN | 677 | 47886 |
| | | | | | | | | | 04 | PEN | 679 | 146055 |
| | | | | | | | | | 04 | PEN | 681 | 32771 |
| | | | | | | | | | 04 | PEN | 682 | 50232 |
| | | | | | | | | | 04 | PEN | 683 | 365700 |
| | | | | | | | | | 04 | PEN | 684 | 115368 |
| | | | | | | | | | 04 | PEN | 688 | 139104 |
| | | | | | | | | | 04 | PEN | 690 | 109198 |
| | | | | | | | | | 04 | PEN | 691 | 75348 |
| | | | | | | | | | 04 | PEN | 697 | 118818 |
| | | | | | | | | | 04 | PEN | 698 | 63963 |
| | | | | | | | | | 04 | PEN | 701 | 51480 |
| | | | | | | | | | 04 | PEN | 746 | 22596 |
| | | | | | | | | | 04 | PEN | 747 | 30564 |
| | | | | | | | | | 04 | PEN | 748 | 17958 |
| | | | | | | | | | 04 | PEN | 767 | 205965 |
| | | | | | | | | | 04 | PEN | 768 | 62953 |
| | | | | | | | | | 04 | PEN | 769 | 50064 |
| | | | | | | | | | 04 | PEN | 770 | 27841 |
| | | | | | | | | | 04 | PEN | 771 | 52026 |
| | | | | | | | | | 04 | PEN | 772 | 67896 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------|-----------|--------|------|---------|---------|
| G06 | 2071 | AMRAVATI | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN 773 | 30802 |
| | | | | | | | | | 04 | PEN 774 | 35272 |
| | | | | | | | | | 04 | PEN 775 | 28193 |
| | | | | | | | | | 04 | PEN 776 | 21921 |
| | | | | | | | | | 04 | PEN 777 | 28193 |
| | | | | | | | | | 04 | PEN 778 | 25523 |
| | | | | | | | | | 04 | PEN 788 | 256680 |
| | | | | | | | | | 04 | PEN 790 | 49818 |
| | | | | | | | | | 04 | PEN 793 | 34888 |
| | | | | | | | | | 04 | PEN 795 | 436942 |
| | | | | | | | | | 04 | PEN 797 | 31809 |
| | | | | | | | | | 04 | PEN 799 | 67896 |
| | | | | | | | | | 04 | PEN 801 | 175743 |
| | | | | | | | | | 04 | PEN 804 | 55238 |
| | | | | | | | | | 04 | PEN 806 | 506958 |
| | | | | | | | | | 04 | PEN 808 | 119715 |
| | | | | | | | | | 04 | PEN 818 | 197784 |
| | | | | | | | | | 04 | PEN 821 | 53682 |
| | | | | | | | | | 04 | PEN 823 | 46920 |
| | | | | | | | | | 04 | PEN 826 | 55806 |
| | | | | | | | | | 04 | PEN 827 | 200742 |
| | | | | | | | | | 04 | PEN 829 | 99680 |
| | | | | | | | | | 04 | PEN 830 | 40964 |
| | | | | | | | | | 04 | PEN 836 | 29596 |
| | | | | | | | | | 04 | PEN 843 | 291870 |
| | | | | | | | | | 04 | PEN 848 | 289920 |
| | | | | | | | | | 04 | PEN 862 | 1820949 |
| | | | | | | | | | 04 | PEN 864 | 67620 |
| | | | | | | | | | 04 | PEN 868 | 68448 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|------------------------------------------|-----------|--------|------|------|-------|--------|
| G06 | 2071 | AMRAVATI | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 870 | 45760 |
| | | | | | | | | | 04 | PEN | 872 | 225286 |
| | | | | | | | | | 04 | PEN | 873 | 53820 |
| | | | | | | | | | 04 | PEN | 875 | 65867 |
| | | | | | | | | | 04 | PEN | 877 | 171210 |
| | | | | | | | | | 04 | PEN | 879 | 71622 |
| | | | | | | | | | 04 | PEN | 881 | 30084 |
| | | | | | | | | | 04 | PEN | 882 | 166976 |
| | | | | | | | | | 04 | PEN | 884 | 153504 |
| | | | | | | | | | 04 | PEN | 887 | 22563 |
| | | | | | | | | | 04 | PEN | 896 | 665664 |
| | | | | | | | | | 04 | PEN | 905 | 878712 |
| | | | | | | | | | 04 | PEN | 909 | 50702 |
| | | | | | | | | | 04 | PEN | 927 | 62859 |
| | | | | | | | | | 04 | PEN | 928 | 52854 |
| | | | | | | | | | 04 | PEN | 929 | 39330 |
| | | | | | | | | | 04 | PEN | 930 | 52854 |
| | | | | | | | | | 04 | PEN | 933 | 30732 |
| | | | | | | | | | 04 | PEN | 934 | 41770 |
| | | | | | | | | | 04 | PEN | 935 | 43446 |
| | | | | | | | | | 04 | PEN | 936 | 72864 |
| | | | | | | | | | 04 | PEN | 940 | 28876 |
| | | | | | | | | | 04 | PEN | 941 | 43608 |
| | | | | | | | | | 04 | PEN | 942 | 53682 |
| | | | | | | | | | 04 | PEN | 943 | 42918 |
| | | | | | | | | | 04 | PEN | 944 | 42918 |
| | | | | | | | | | 04 | PEN | 945 | 51267 |
| | | | | | | | | | 04 | PEN | 946 | 41676 |
| | | | | | | | | | 04 | PEN | 947 | 35111 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------|-----------|--------|------|----------|-----------|
| G06 | 2071 | AMRAVATI | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN 949 | 217974 |
| | | | | | | | | | 04 | PEN 950 | 15131 |
| | | | | | | | | | 04 | PEN 951 | 38646 |
| | | | | | | | | | 04 | PEN 952 | 22742 |
| | | | | | | | | | 04 | PEN 972 | 18910 |
| | | | | | | | | | 04 | PEN 975 | 66444 |
| | | | | | | | | | 04 | PEN 977 | 872135370 |
| | | | | | | | | | 04 | PEN 989 | 19706 |
| | | | | | | | | | 04 | PEN 990 | 16615 |
| | | | | | | | | | 04 | PEN 991 | 19126 |
| | | | | | | | | | 04 | PEN 992 | 25316 |
| | | | | | | | | | 04 | PEN 993 | 68655 |
| | | | | | | | | | 04 | PEN 997 | 19127 |
| | | | | | | | | | 04 | PEN 998 | 20534 |
| | | | | | | | | | 04 | PEN 999 | 27386 |
| | | | | | | | | | 04 | PEN 1000 | 19706 |
| | | | | | | | | | 04 | PEN 1001 | 18589 |
| | | | | | | | | | 04 | PEN 1002 | 20534 |
| | | | | | | | | | 04 | PEN 1003 | 21155 |
| | | | | | | | | | 04 | PEN 1004 | 21486 |
| | | | | | | | | | 04 | PEN 1006 | 39144 |
| | | | | | | | | | 04 | PEN 1007 | 41676 |
| | | | | | | | | | 04 | PEN 1008 | 50591 |
| | | | | | | | | | 04 | PEN 1009 | 56768 |
| | | | | | | | | | 04 | PEN 1010 | 36915 |
| | | | | | | | | | 04 | PEN 1011 | 80067 |
| | | | | | | | | | 04 | PEN 1012 | 57879 |
| | | | | | | | | | 04 | PEN 1013 | 51813 |
| | | | | | | | | | 04 | PEN 1014 | 24150 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|------------------------------------------|-----------|--------|--------|------|-----------|---------|
| G06 | 2071 | AMRAVATI | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 1016 | 60720 |
| | | | | | | | | | 04 | PEN | 1017 | 50508 |
| | | | | | | | | | 04 | PEN | 1020 | 93549 |
| | | | | | | | | | 04 | PEN | 1021 | 58581 |
| | | | | | | | | | 04 | PEN | 1022 | 102359 |
| | | | | | | | | | 04 | PEN | 1023 | 72864 |
| | | | | | | | | | 04 | PEN | 1024 | 20014 |
| | | | | | | | | | 04 | PEN | 1025 | 22511 |
| | | | | | | | | | 04 | PEN | 1026 | 23667 |
| | | | | | | | | | 04 | PEN | 1027 | 37268 |
| | | | | | | | | | 04 | PEN | 1028 | 77349 |
| | | | | | | | | | 04 | PEN | 1029 | 75072 |
| | | | | | | | | | 04 | PEN | 1030 | 28290 |
| | | | | | | | | | 04 | PEN | 1032 | 61976 |
| | | | | | | | | | 04 | PEN | 1033 | 55083 |
| | | | | | | | | | 04 | PEN | 1034 | 37333 |
| | | | | | | | | | 04 | PEN | 1037 | 54456 |
| | | | | | | | | | 04 | PEN | 1038 | 26987 |
| | | | | | | | | | 04 | PEN | 1039 | 52178 |
| | | | | | | | | | 04 | PEN | 1040 | 35584 |
| | | | | | | | | | 04 | PEN | 1041 | 40014 |
| | | | | | | | | | 04 | PEN | 1042 | 23331 |
| | | | | | | | | | 04 | PEN | 1043 | 33223 |
| | | | | | | | | | 04 | PEN | 1044 | 28014 |
| | | | | | | | | | 04 | PEN | 1045 | 25668 |
| | | | | | | | | | Total: | | 915792648 | |
| | | | | | | | | | Total: | | 915792648 | |
| | | | V | N | 20710121 | Payments in India | 207101102 | 01204 | 04 | PEN | 244 | 822023 |
| | | | | | | | | | 04 | PEN | 392 | 26118 |
| | | | | | | | | | 04 | PEN | 394 | 1012557 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|-------------------|-----------------|----|------|------|---------|
| G06 | 2071 | AMRAVATI | V | N | 20710121 | Payments in India | 207101102 01204 | 04 | PEN | 399 | 1549650 |
| | | | | | | | | 04 | PEN | 403 | 956304 |
| | | | | | | | | 04 | PEN | 420 | 341788 |
| | | | | | | | | 04 | PEN | 467 | 650932 |
| | | | | | | | | 04 | PEN | 468 | 3811194 |
| | | | | | | | | 04 | PEN | 470 | 775490 |
| | | | | | | | | 04 | PEN | 472 | 650932 |
| | | | | | | | | 04 | PEN | 474 | 940231 |
| | | | | | | | | 04 | PEN | 476 | 1472627 |
| | | | | | | | | 04 | PEN | 477 | 1327976 |
| | | | | | | | | 04 | PEN | 478 | 2537418 |
| | | | | | | | | 04 | PEN | 480 | 605701 |
| | | | | | | | | 04 | PEN | 481 | 1056756 |
| | | | | | | | | 04 | PEN | 483 | 739427 |
| | | | | | | | | 04 | PEN | 485 | 875942 |
| | | | | | | | | 04 | PEN | 486 | 775490 |
| | | | | | | | | 04 | PEN | 488 | 723695 |
| | | | | | | | | 04 | PEN | 490 | 1163235 |
| | | | | | | | | 04 | PEN | 493 | 509929 |
| | | | | | | | | 04 | PEN | 494 | 243853 |
| | | | | | | | | 04 | PEN | 495 | 623400 |
| | | | | | | | | 04 | PEN | 499 | 1679558 |
| | | | | | | | | 04 | PEN | 501 | 1211452 |
| | | | | | | | | 04 | PEN | 503 | 717795 |
| | | | | | | | | 04 | PEN | 504 | 1516826 |
| | | | | | | | | 04 | PEN | 506 | 682397 |
| | | | | | | | | 04 | PEN | 508 | 825716 |
| | | | | | | | | 04 | PEN | 510 | 643066 |
| | | | | | | | | 04 | PEN | 513 | 837755 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|-------------------|-----------------|----|------|------|---------|
| G06 | 2071 | AMRAVATI | V | N | 20710121 | Payments in India | 207101102 01204 | 04 | PEN | 514 | 1178104 |
| | | | | | | | | 04 | PEN | 517 | 1404319 |
| | | | | | | | | 04 | PEN | 519 | 745327 |
| | | | | | | | | 04 | PEN | 525 | 790558 |
| | | | | | | | | 04 | PEN | 527 | 636866 |
| | | | | | | | | 04 | PEN | 528 | 928177 |
| | | | | | | | | 04 | PEN | 530 | 996484 |
| | | | | | | | | 04 | PEN | 532 | 1014566 |
| | | | | | | | | 04 | PEN | 534 | 968358 |
| | | | | | | | | 04 | PEN | 536 | 1561025 |
| | | | | | | | | 04 | PEN | 538 | 1074837 |
| | | | | | | | | 04 | PEN | 540 | 1657458 |
| | | | | | | | | 04 | PEN | 542 | 1406328 |
| | | | | | | | | 04 | PEN | 547 | 1022612 |
| | | | | | | | | 04 | PEN | 548 | 839779 |
| | | | | | | | | 04 | PEN | 550 | 538838 |
| | | | | | | | | 04 | PEN | 552 | 1490708 |
| | | | | | | | | 04 | PEN | 553 | 1364139 |
| | | | | | | | | 04 | PEN | 556 | 1655449 |
| | | | | | | | | 04 | PEN | 559 | 1175289 |
| | | | | | | | | 04 | PEN | 561 | 1609242 |
| | | | | | | | | 04 | PEN | 562 | 22099 |
| | | | | | | | | 04 | PEN | 563 | 1325967 |
| | | | | | | | | 04 | PEN | 565 | 739427 |
| | | | | | | | | 04 | PEN | 567 | 825716 |
| | | | | | | | | 04 | PEN | 569 | 766959 |
| | | | | | | | | 04 | PEN | 571 | 996484 |
| | | | | | | | | 04 | PEN | 573 | 1323958 |
| | | | | | | | | 04 | PEN | 575 | 1366148 |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|-------------------|-----------------|----|------|------|---------|
| G06 | 2071 | AMRAVATI | V | N | 20710121 | Payments in India | 207101102 01204 | 04 | PEN | 577 | 643066 |
| | | | | | | | | 04 | PEN | 581 | 1536916 |
| | | | | | | | | 04 | PEN | 582 | 766959 |
| | | | | | | | | 04 | PEN | 586 | 1430437 |
| | | | | | | | | 04 | PEN | 588 | 814156 |
| | | | | | | | | 04 | PEN | 591 | 747363 |
| | | | | | | | | 04 | PEN | 593 | 682397 |
| | | | | | | | | 04 | PEN | 594 | 80362 |
| | | | | | | | | 04 | PEN | 595 | 543647 |
| | | | | | | | | 04 | PEN | 596 | 42145 |
| | | | | | | | | 04 | PEN | 597 | 2117529 |
| | | | | | | | | 04 | PEN | 625 | 731291 |
| | | | | | | | | 04 | PEN | 628 | 1076846 |
| | | | | | | | | 04 | PEN | 629 | 614194 |
| | | | | | | | | 04 | PEN | 631 | 1085685 |
| | | | | | | | | 04 | PEN | 632 | 709191 |
| | | | | | | | | 04 | PEN | 634 | 1729784 |
| | | | | | | | | 04 | PEN | 635 | 1319604 |
| | | | | | | | | 04 | PEN | 638 | 1563034 |
| | | | | | | | | 04 | PEN | 641 | 801965 |
| | | | | | | | | 04 | PEN | 642 | 1366148 |
| | | | | | | | | 04 | PEN | 644 | 1679558 |
| | | | | | | | | 04 | PEN | 647 | 623400 |
| | | | | | | | | 04 | PEN | 649 | 996484 |
| | | | | | | | | 04 | PEN | 651 | 1583124 |
| | | | | | | | | 04 | PEN | 652 | 682397 |
| | | | | | | | | 04 | PEN | 657 | 723695 |
| | | | | | | | | 04 | PEN | 659 | 1563034 |
| | | | | | | | | 04 | PEN | 661 | 996484 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|-------------------|-----------------|----|------|------|---------|
| G06 | 2071 | AMRAVATI | V | N | 20710121 | Payments in India | 207101102 01204 | 04 | PEN | 663 | 1563034 |
| | | | | | | | | 04 | PEN | 665 | 1404319 |
| | | | | | | | | 04 | PEN | 668 | 865897 |
| | | | | | | | | 04 | PEN | 670 | 560120 |
| | | | | | | | | 04 | PEN | 671 | 332349 |
| | | | | | | | | 04 | PEN | 673 | 630475 |
| | | | | | | | | 04 | PEN | 676 | 682397 |
| | | | | | | | | 04 | PEN | 678 | 20091 |
| | | | | | | | | 04 | PEN | 680 | 605701 |
| | | | | | | | | 04 | PEN | 685 | 1117792 |
| | | | | | | | | 04 | PEN | 686 | 847815 |
| | | | | | | | | 04 | PEN | 687 | 847815 |
| | | | | | | | | 04 | PEN | 689 | 1012557 |
| | | | | | | | | 04 | PEN | 692 | 731291 |
| | | | | | | | | 04 | PEN | 693 | 1364139 |
| | | | | | | | | 04 | PEN | 694 | 1657458 |
| | | | | | | | | 04 | PEN | 695 | 798424 |
| | | | | | | | | 04 | PEN | 696 | 1729784 |
| | | | | | | | | 04 | PEN | 700 | 717795 |
| | | | | | | | | 04 | PEN | 787 | 731561 |
| | | | | | | | | 04 | PEN | 789 | 709929 |
| | | | | | | | | 04 | PEN | 792 | 1430437 |
| | | | | | | | | 04 | PEN | 796 | 926168 |
| | | | | | | | | 04 | PEN | 798 | 1976896 |
| | | | | | | | | 04 | PEN | 800 | 1705675 |
| | | | | | | | | 04 | PEN | 802 | 1583124 |
| | | | | | | | | 04 | PEN | 803 | 1563034 |
| | | | | | | | | 04 | PEN | 805 | 1387116 |
| | | | | | | | | 04 | PEN | 807 | 1430437 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|-------------------|-----------------|----|------|------|---------|
| G06 | 2071 | AMRAVATI | V | N | 20710121 | Payments in India | 207101102 01204 | 04 | PEN | 809 | 690142 |
| | | | | | | | | 04 | PEN | 811 | 1325967 |
| | | | | | | | | 04 | PEN | 812 | 873153 |
| | | | | | | | | 04 | PEN | 813 | 605701 |
| | | | | | | | | 04 | PEN | 816 | 1307886 |
| | | | | | | | | 04 | PEN | 817 | 790558 |
| | | | | | | | | 04 | PEN | 820 | 1563034 |
| | | | | | | | | 04 | PEN | 822 | 1366148 |
| | | | | | | | | 04 | PEN | 825 | 709929 |
| | | | | | | | | 04 | PEN | 828 | 1755901 |
| | | | | | | | | 04 | PEN | 831 | 80362 |
| | | | | | | | | 04 | PEN | 832 | 21632 |
| | | | | | | | | 04 | PEN | 833 | 184832 |
| | | | | | | | | 04 | PEN | 834 | 372894 |
| | | | | | | | | 04 | PEN | 835 | 1213461 |
| | | | | | | | | 04 | PEN | 837 | 4158942 |
| | | | | | | | | 04 | PEN | 839 | 1430437 |
| | | | | | | | | 04 | PEN | 840 | 1679558 |
| | | | | | | | | 04 | PEN | 841 | 731291 |
| | | | | | | | | 04 | PEN | 844 | 849824 |
| | | | | | | | | 04 | PEN | 846 | 2097438 |
| | | | | | | | | 04 | PEN | 847 | 1836263 |
| | | | | | | | | 04 | PEN | 849 | 1516826 |
| | | | | | | | | 04 | PEN | 850 | 1249623 |
| | | | | | | | | 04 | PEN | 851 | 1307886 |
| | | | | | | | | 04 | PEN | 852 | 873933 |
| | | | | | | | | 04 | PEN | 855 | 740934 |
| | | | | | | | | 04 | PEN | 856 | 914113 |
| | | | | | | | | 04 | PEN | 857 | 684279 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|-------------------|-----------------|----|------|------|---------|
| G06 | 2071 | AMRAVATI | V | N | 20710121 | Payments in India | 207101102 01204 | 04 | PEN | 858 | 1175289 |
| | | | | | | | | 04 | PEN | 859 | 1287795 |
| | | | | | | | | 04 | PEN | 861 | 2426942 |
| | | | | | | | | 04 | PEN | 865 | 984430 |
| | | | | | | | | 04 | PEN | 869 | 996484 |
| | | | | | | | | 04 | PEN | 871 | 766959 |
| | | | | | | | | 04 | PEN | 874 | 766959 |
| | | | | | | | | 04 | PEN | 876 | 1026620 |
| | | | | | | | | 04 | PEN | 878 | 1004520 |
| | | | | | | | | 04 | PEN | 880 | 1042692 |
| | | | | | | | | 04 | PEN | 883 | 623400 |
| | | | | | | | | 04 | PEN | 885 | 875942 |
| | | | | | | | | 04 | PEN | 886 | 643066 |
| | | | | | | | | 04 | PEN | 888 | 182823 |
| | | | | | | | | 04 | PEN | 889 | 412781 |
| | | | | | | | | 04 | PEN | 890 | 408455 |
| | | | | | | | | 04 | PEN | 891 | 2129785 |
| | | | | | | | | 04 | PEN | 893 | 70317 |
| | | | | | | | | 04 | PEN | 894 | 26118 |
| | | | | | | | | 04 | PEN | 895 | 168759 |
| | | | | | | | | 04 | PEN | 898 | 1472627 |
| | | | | | | | | 04 | PEN | 900 | 1325967 |
| | | | | | | | | 04 | PEN | 901 | 1213461 |
| | | | | | | | | 04 | PEN | 902 | 1366148 |
| | | | | | | | | 04 | PEN | 903 | 2097438 |
| | | | | | | | | 04 | PEN | 904 | 1348066 |
| | | | | | | | | 04 | PEN | 906 | 1976896 |
| | | | | | | | | 04 | PEN | 907 | 27532 |
| | | | | | | | | 04 | PEN | 908 | 437363 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFICATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|----------------------------------|-----------|-------|--------|------|-----------|
| G06 | 2071 | AMRAVATI | V | N | 20710121 | Payments in India | 207101102 | 01204 | Total: | | 185135560 |
| | | | V | N | 20710239 | For Service after 1st April 1936 | 207101105 | 02304 | | | 185135560 |
| | | | | | | | | 04 | PEN | 2 | 17814 |
| | | | | | | | | 04 | PEN | 3 | 55484 |
| | | | | | | | | 04 | PEN | 5 | 22617 |
| | | | | | | | | 04 | PEN | 245 | 90450 |
| | | | | | | | | 04 | PEN | 246 | 53039 |
| | | | | | | | | 04 | PEN | 247 | 431362 |
| | | | | | | | | 04 | PEN | 391 | 1186190 |
| | | | | | | | | 04 | PEN | 396 | 676545 |
| | | | | | | | | 04 | PEN | 397 | 184073 |
| | | | | | | | | 04 | PEN | 401 | 322355 |
| | | | | | | | | 04 | PEN | 404 | 181315 |
| | | | | | | | | 04 | PEN | 520 | 244754 |
| | | | | | | | | 04 | PEN | 579 | 244639 |
| | | | | | | | | 04 | PEN | 580 | 1783339 |
| | | | | | | | | 04 | PEN | 589 | 266661 |
| | | | | | | | | 04 | PEN | 626 | 509980 |
| | | | | | | | | 04 | PEN | 655 | 740066 |
| | | | | | | | | 04 | PEN | 656 | 294033 |
| | | | | | | | | 04 | PEN | 674 | 249006 |
| | | | | | | | | 04 | PEN | 675 | 324619 |
| | | | | | | | | 04 | PEN | 702 | 363054 |
| | | | | | | | | 04 | PEN | 745 | 26073 |
| | | | | | | | | 04 | PEN | 791 | 476929 |
| | | | | | | | | 04 | PEN | 794 | 237240 |
| | | | | | | | | 04 | PEN | 854 | 68203 |
| | | | | | | | | 04 | PEN | 863 | 185165 |
| | | | | | | | | 04 | PEN | 866 | 278102 |
| | | | | | | | | 04 | PEN | 867 | 549570 |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFICATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------|-----------|--------|----------|-----------|---------|
| G06 | 2071 | AMRAVATI | V | N | 20710239 | For Service after 1st April 1936 | 207101105 | 02304 | 04 | PEN 892 | 226492 |
| | | | | | | | | 04 | PEN 897 | 179296 | |
| | | | | | | | | 04 | PEN 978 | 269092375 | |
| | | | | | | | | 04 | PEN 1035 | 331785 | |
| | | | | | | | | 04 | PEN 1036 | 18375 | |
| | | | | | | | | Total: | | 279911000 | |
| | | | | | | | | Total: | | 279911000 | |
| | | | V | N | 20710373 | Members of State Legislature | 207101111 | 03704 | 04 | PEN 980 | 1720000 |
| | | | | | | | | Total: | | 1720000 | |
| | | | | | | | | Total: | | 1720000 | |
| | | | V | N | 20710417 | Death-cum-Retirement Gratuities sanctioned under section II of the New Pension Rules of 1950- For Service after 1st April 1936 | 207101104 | 04104 | 04 | PEN 6 | 1023275 |
| | | | | | | | | 04 | PEN 7 | 150150 | |
| | | | | | | | | 04 | PEN 8 | 27450 | |
| | | | | | | | | 04 | PEN 9 | 1377750 | |
| | | | | | | | | 04 | PEN 10 | 351567 | |
| | | | | | | | | 04 | PEN 45 | 585000 | |
| | | | | | | | | 04 | PEN 48 | 584000 | |
| | | | | | | | | 04 | PEN 49 | 1031025 | |
| | | | | | | | | 04 | PEN 50 | 625350 | |
| | | | | | | | | 04 | PEN 54 | 1006500 | |
| | | | | | | | | 04 | PEN 62 | 1400000 | |
| | | | | | | | | 04 | PEN 63 | 1400000 | |
| | | | | | | | | 04 | PEN 64 | 1155000 | |
| | | | | | | | | 04 | PEN 70 | 730800 | |
| | | | | | | | | 04 | PEN 71 | 30000 | |
| | | | | | | | | 04 | PEN 72 | 515025 | |
| | | | | | | | | 04 | PEN 73 | 1054000 | |
| | | | | | | | | 04 | PEN 74 | 556050 | |
| | | | | | | | | 04 | PEN 75 | 381315 | |
| | | | | | | | | 04 | PEN 82 | 1162300 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------|-----------------|----|------|-----|-----|---------|
| G06 | 2071 | AMRAVATI | V | N | 20710417 | Death-cum-Retirement Gratuities sanctioned under section II of the New Pension Rules of 1950- For Service after 1st April 1936 | 207101104 04104 | | 04 | PEN | 201 | 625350 |
| | | | | | | | | | 04 | PEN | 207 | 574875 |
| | | | | | | | | | 04 | PEN | 208 | 1269975 |
| | | | | | | | | | 04 | PEN | 209 | 1241550 |
| | | | | | | | | | 04 | PEN | 210 | 622450 |
| | | | | | | | | | 04 | PEN | 211 | 1158750 |
| | | | | | | | | | 04 | PEN | 212 | 1039500 |
| | | | | | | | | | 04 | PEN | 213 | 1217625 |
| | | | | | | | | | 04 | PEN | 214 | 643500 |
| | | | | | | | | | 04 | PEN | 215 | 702900 |
| | | | | | | | | | 04 | PEN | 216 | 61950 |
| | | | | | | | | | 04 | PEN | 217 | 49500 |
| | | | | | | | | | 04 | PEN | 218 | 1024650 |
| | | | | | | | | | 04 | PEN | 220 | 318243 |
| | | | | | | | | | 04 | PEN | 221 | 1108650 |
| | | | | | | | | | 04 | PEN | 222 | 856350 |
| | | | | | | | | | 04 | PEN | 223 | 950625 |
| | | | | | | | | | 04 | PEN | 224 | 805695 |
| | | | | | | | | | 04 | PEN | 225 | 556050 |
| | | | | | | | | | 04 | PEN | 226 | 1379400 |
| | | | | | | | | | 04 | PEN | 227 | 15000 |
| | | | | | | | | | 04 | PEN | 228 | 408900 |
| | | | | | | | | | 04 | PEN | 229 | 33000 |
| | | | | | | | | | 04 | PEN | 230 | 27900 |
| | | | | | | | | | 04 | PEN | 231 | 26100 |
| | | | | | | | | | 04 | PEN | 232 | 57000 |
| | | | | | | | | | 04 | PEN | 233 | 643500 |
| | | | | | | | | | 04 | PEN | 234 | 629310 |
| | | | | | | | | | 04 | PEN | 235 | 663600 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------|-----------------|----|------|-----|---------|---------|
| G06 | 2071 | AMRAVATI | V | N | 20710417 | Death-cum-Retirement Gratuities sanctioned under section II of the New Pension Rules of 1950- For Service after 1st April 1936 | 207101104 04104 | | 04 | PEN | 236 | 1400000 |
| | | | | | | | | 04 | PEN | 237 | 1361250 | |
| | | | | | | | | 04 | PEN | 238 | 1120350 | |
| | | | | | | | | 04 | PEN | 252 | 12800 | |
| | | | | | | | | 04 | PEN | 253 | 24650 | |
| | | | | | | | | 04 | PEN | 254 | 162480 | |
| | | | | | | | | 04 | PEN | 255 | 309144 | |
| | | | | | | | | 04 | PEN | 256 | 386892 | |
| | | | | | | | | 04 | PEN | 257 | 309504 | |
| | | | | | | | | 04 | PEN | 258 | 329604 | |
| | | | | | | | | 04 | PEN | 259 | 352440 | |
| | | | | | | | | 04 | PEN | 260 | 319968 | |
| | | | | | | | | 04 | PEN | 261 | 254694 | |
| | | | | | | | | 04 | PEN | 262 | 299520 | |
| | | | | | | | | 04 | PEN | 263 | 188700 | |
| | | | | | | | | 04 | PEN | 264 | 276640 | |
| | | | | | | | | 04 | PEN | 265 | 157680 | |
| | | | | | | | | 04 | PEN | 266 | 1135875 | |
| | | | | | | | | 04 | PEN | 267 | 1041600 | |
| | | | | | | | | 04 | PEN | 268 | 428495 | |
| | | | | | | | | 04 | PEN | 269 | 897400 | |
| | | | | | | | | 04 | PEN | 281 | 16500 | |
| | | | | | | | | 04 | PEN | 289 | 595650 | |
| | | | | | | | | 04 | PEN | 290 | 16500 | |
| | | | | | | | | 04 | PEN | 291 | 14750 | |
| | | | | | | | | 04 | PEN | 292 | 1400000 | |
| | | | | | | | | 04 | PEN | 295 | 494475 | |
| | | | | | | | | 04 | PEN | 296 | 1155000 | |
| | | | | | | | | 04 | PEN | 297 | 416925 | |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------|-----------------|----|------|------|---------|
| G06 | 2071 | AMRAVATI | V | N | 20710417 | Death-cum-Retirement Gratuities | 207101104 04104 | 04 | PEN | 298 | 1009575 |
| | | | | | | sanctioned under section II of the New | | 04 | PEN | 299 | 726600 |
| | | | | | | Pension Rules of 1950- For Service after | | 04 | PEN | 300 | 1173150 |
| | | | | | | 1st April 1936 | | 04 | PEN | 301 | 429000 |
| | | | | | | | | 04 | PEN | 302 | 24650 |
| | | | | | | | | 04 | PEN | 304 | 1287000 |
| | | | | | | | | 04 | PEN | 318 | 121450 |
| | | | | | | | | 04 | PEN | 319 | 16500 |
| | | | | | | | | 04 | PEN | 320 | 625350 |
| | | | | | | | | 04 | PEN | 321 | 369435 |
| | | | | | | | | 04 | PEN | 322 | 541675 |
| | | | | | | | | 04 | PEN | 323 | 610000 |
| | | | | | | | | 04 | PEN | 330 | 455000 |
| | | | | | | | | 04 | PEN | 331 | 953600 |
| | | | | | | | | 04 | PEN | 333 | 558250 |
| | | | | | | | | 04 | PEN | 334 | 455125 |
| | | | | | | | | 04 | PEN | 335 | 441375 |
| | | | | | | | | 04 | PEN | 336 | 455125 |
| | | | | | | | | 04 | PEN | 337 | 14000 |
| | | | | | | | | 04 | PEN | 342 | 539850 |
| | | | | | | | | 04 | PEN | 351 | 530100 |
| | | | | | | | | 04 | PEN | 352 | 966900 |
| | | | | | | | | 04 | PEN | 353 | 180830 |
| | | | | | | | | 04 | PEN | 354 | 353760 |
| | | | | | | | | 04 | PEN | 355 | 1400000 |
| | | | | | | | | 04 | PEN | 356 | 1400000 |
| | | | | | | | | 04 | PEN | 357 | 1179375 |
| | | | | | | | | 04 | PEN | 358 | 523050 |
| | | | | | | | | 04 | PEN | 359 | 777150 |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------|-----------------|----|------|------|---------|
| G06 | 2071 | AMRAVATI | V | N | 20710417 | Death-cum-Retirement Gratuities | 207101104 04104 | 04 | PEN | 360 | 490500 |
| | | | | | | sanctioned under section II of the New | | 04 | PEN | 362 | 302475 |
| | | | | | | Pension Rules of 1950- For Service after | | 04 | PEN | 363 | 884400 |
| | | | | | | 1st April 1936 | | 04 | PEN | 364 | 529820 |
| | | | | | | | | 04 | PEN | 365 | 754050 |
| | | | | | | | | 04 | PEN | 366 | 523200 |
| | | | | | | | | 04 | PEN | 367 | 424320 |
| | | | | | | | | 04 | PEN | 368 | 461010 |
| | | | | | | | | 04 | PEN | 369 | 308857 |
| | | | | | | | | 04 | PEN | 370 | 411360 |
| | | | | | | | | 04 | PEN | 371 | 323565 |
| | | | | | | | | 04 | PEN | 372 | 348435 |
| | | | | | | | | 04 | PEN | 373 | 467575 |
| | | | | | | | | 04 | PEN | 374 | 643550 |
| | | | | | | | | 04 | PEN | 375 | 602375 |
| | | | | | | | | 04 | PEN | 376 | 412170 |
| | | | | | | | | 04 | PEN | 377 | 448140 |
| | | | | | | | | 04 | PEN | 378 | 266980 |
| | | | | | | | | 04 | PEN | 379 | 236040 |
| | | | | | | | | 04 | PEN | 383 | 329604 |
| | | | | | | | | 04 | PEN | 384 | 329604 |
| | | | | | | | | 04 | PEN | 406 | 739625 |
| | | | | | | | | 04 | PEN | 407 | 22337 |
| | | | | | | | | 04 | PEN | 408 | 762750 |
| | | | | | | | | 04 | PEN | 409 | 704025 |
| | | | | | | | | 04 | PEN | 411 | 19313 |
| | | | | | | | | 04 | PEN | 412 | 1400000 |
| | | | | | | | | 04 | PEN | 413 | 1400000 |
| | | | | | | | | 04 | PEN | 414 | 692580 |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------|-----------------|----|------|------|---------|
| G06 | 2071 | AMRAVATI | V | N | 20710417 | Death-cum-Retirement Gratuities sanctioned under section II of the New Pension Rules of 1950- For Service after 1st April 1936 | 207101104 04104 | 04 | PEN | 415 | 1400000 |
| | | | | | | | | 04 | PEN | 416 | 739200 |
| | | | | | | | | 04 | PEN | 424 | 396250 |
| | | | | | | | | 04 | PEN | 433 | 783250 |
| | | | | | | | | 04 | PEN | 434 | 1122000 |
| | | | | | | | | 04 | PEN | 435 | 1122900 |
| | | | | | | | | 04 | PEN | 436 | 1274900 |
| | | | | | | | | 04 | PEN | 437 | 616500 |
| | | | | | | | | 04 | PEN | 438 | 933600 |
| | | | | | | | | 04 | PEN | 439 | 1128100 |
| | | | | | | | | 04 | PEN | 440 | 523050 |
| | | | | | | | | 04 | PEN | 441 | 1122000 |
| | | | | | | | | 04 | PEN | 442 | 515025 |
| | | | | | | | | 04 | PEN | 443 | 924875 |
| | | | | | | | | 04 | PEN | 444 | 831600 |
| | | | | | | | | 04 | PEN | 445 | 57750 |
| | | | | | | | | 04 | PEN | 446 | 1241550 |
| | | | | | | | | 04 | PEN | 447 | 1400000 |
| | | | | | | | | 04 | PEN | 448 | 597450 |
| | | | | | | | | 04 | PEN | 449 | 589050 |
| | | | | | | | | 04 | PEN | 450 | 1260800 |
| | | | | | | | | 04 | PEN | 451 | 457800 |
| | | | | | | | | 04 | PEN | 452 | 362408 |
| | | | | | | | | 04 | PEN | 453 | 1379400 |
| | | | | | | | | 04 | PEN | 454 | 1400000 |
| | | | | | | | | 04 | PEN | 455 | 556050 |
| | | | | | | | | 04 | PEN | 456 | 16500 |
| | | | | | | | | 04 | PEN | 600 | 1254000 |
| | | | | | | | | 04 | PEN | 601 | 1214400 |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------|----|------|------|---------|
| G06 | 2071 | AMRAVATI | V | N | 20710417 | Death-cum-Retirement Gratuities sanctioned under section II of the New Pension Rules of 1950- For Service after 1st April 1936 | 207101104 04104 | 04 | PEN | 605 | 848250 |
| | | | | | | | | 04 | PEN | 606 | 657360 |
| | | | | | | | | 04 | PEN | 607 | 123750 |
| | | | | | | | | 04 | PEN | 621 | 964800 |
| | | | | | | | | 04 | PEN | 623 | 669900 |
| | | | | | | | | 04 | PEN | 624 | 897400 |
| | | | | | | | | 04 | PEN | 703 | 288990 |
| | | | | | | | | 04 | PEN | 704 | 560000 |
| | | | | | | | | 04 | PEN | 705 | 1400000 |
| | | | | | | | | 04 | PEN | 710 | 1282050 |
| | | | | | | | | 04 | PEN | 711 | 627520 |
| | | | | | | | | 04 | PEN | 712 | 394880 |
| | | | | | | | | 04 | PEN | 713 | 450120 |
| | | | | | | | | 04 | PEN | 714 | 365500 |
| | | | | | | | | 04 | PEN | 715 | 892125 |
| | | | | | | | | 04 | PEN | 716 | 433275 |
| | | | | | | | | 04 | PEN | 718 | 340620 |
| | | | | | | | | 04 | PEN | 719 | 377040 |
| | | | | | | | | 04 | PEN | 720 | 407220 |
| | | | | | | | | 04 | PEN | 721 | 439230 |
| | | | | | | | | 04 | PEN | 722 | 472890 |
| | | | | | | | | 04 | PEN | 723 | 271687 |
| | | | | | | | | 04 | PEN | 724 | 1400000 |
| | | | | | | | | 04 | PEN | 725 | 1301250 |
| | | | | | | | | 04 | PEN | 726 | 721500 |
| | | | | | | | | 04 | PEN | 727 | 452430 |
| | | | | | | | | 04 | PEN | 728 | 465465 |
| | | | | | | | | 04 | PEN | 729 | 825000 |
| | | | | | | | | 04 | PEN | 733 | 563875 |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------|-----------------|----|------|------|-------|---------|
| G06 | 2071 | AMRAVATI | V | N | 20710417 | Death-cum-Retirement Gratuities sanctioned under section II of the New Pension Rules of 1950- For Service after 1st April 1936 | 207101104 04104 | | 04 | PEN | 734 | 980600 |
| | | | | | | | | | 04 | PEN | 735 | 338250 |
| | | | | | | | | | 04 | PEN | 736 | 493845 |
| | | | | | | | | | 04 | PEN | 737 | 1400000 |
| | | | | | | | | | 04 | PEN | 738 | 467610 |
| | | | | | | | | | 04 | PEN | 739 | 496815 |
| | | | | | | | | | 04 | PEN | 740 | 800250 |
| | | | | | | | | | 04 | PEN | 741 | 1400000 |
| | | | | | | | | | 04 | PEN | 742 | 428320 |
| | | | | | | | | | 04 | PEN | 743 | 390600 |
| | | | | | | | | | 04 | PEN | 744 | 568400 |
| | | | | | | | | | 04 | PEN | 749 | 1321650 |
| | | | | | | | | | 04 | PEN | 750 | 1332850 |
| | | | | | | | | | 04 | PEN | 751 | 759625 |
| | | | | | | | | | 04 | PEN | 752 | 1147550 |
| | | | | | | | | | 04 | PEN | 753 | 19500 |
| | | | | | | | | | 04 | PEN | 754 | 444742 |
| | | | | | | | | | 04 | PEN | 755 | 687675 |
| | | | | | | | | | 04 | PEN | 756 | 681450 |
| | | | | | | | | | 04 | PEN | 757 | 929450 |
| | | | | | | | | | 04 | PEN | 758 | 39200 |
| | | | | | | | | | 04 | PEN | 759 | 1300200 |
| | | | | | | | | | 04 | PEN | 760 | 585750 |
| | | | | | | | | | 04 | PEN | 761 | 650000 |
| | | | | | | | | | 04 | PEN | 762 | 1241550 |
| | | | | | | | | | 04 | PEN | 763 | 1136800 |
| | | | | | | | | | 04 | PEN | 764 | 354200 |
| | | | | | | | | | 04 | PEN | 765 | 719625 |
| | | | | | | | | | 04 | PEN | 766 | 410400 |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------|----|------|------|---------|
| G06 | 2071 | AMRAVATI | V | N | 20710417 | Death-cum-Retirement Gratuities sanctioned under section II of the New Pension Rules of 1950- For Service after 1st April 1936 | 207101104 04104 | 04 | PEN | 910 | 38500 |
| | | | | | | | | 04 | PEN | 911 | 827775 |
| | | | | | | | | 04 | PEN | 912 | 1167000 |
| | | | | | | | | 04 | PEN | 913 | 1241550 |
| | | | | | | | | 04 | PEN | 914 | 1261575 |
| | | | | | | | | 04 | PEN | 915 | 1400000 |
| | | | | | | | | 04 | PEN | 916 | 1400000 |
| | | | | | | | | 04 | PEN | 917 | 1112100 |
| | | | | | | | | 04 | PEN | 918 | 1108650 |
| | | | | | | | | 04 | PEN | 919 | 810985 |
| | | | | | | | | 04 | PEN | 920 | 732600 |
| | | | | | | | | 04 | PEN | 921 | 539850 |
| | | | | | | | | 04 | PEN | 922 | 817550 |
| | | | | | | | | 04 | PEN | 923 | 23100 |
| | | | | | | | | 04 | PEN | 924 | 1250700 |
| | | | | | | | | 04 | PEN | 925 | 601350 |
| | | | | | | | | 04 | PEN | 926 | 1400000 |
| | | | | | | | | 04 | PEN | 931 | 1393850 |
| | | | | | | | | 04 | PEN | 932 | 732375 |
| | | | | | | | | 04 | PEN | 937 | 494475 |
| | | | | | | | | 04 | PEN | 938 | 75600 |
| | | | | | | | | 04 | PEN | 939 | 494475 |
| | | | | | | | | 04 | PEN | 948 | 35205 |
| | | | | | | | | 04 | PEN | 962 | 385000 |
| | | | | | | | | 04 | PEN | 973 | 9675 |
| | | | | | | | | 04 | PEN | 974 | 818055 |
| | | | | | | | | 04 | PEN | 976 | 364350 |
| | | | | | | | | 04 | PEN | 988 | 830375 |
| | | | | | | | | 04 | PEN | 994 | 641625 |

compilation

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| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------|-----------------|--------|------|-----------|----------|
| G06 | 2071 | AMRAVATI | V | N | 20710417 | Death-cum-Retirement Gratuities sanctioned under section II of the New Pension Rules of 1950- For Service after 1st April 1936 | 207101104 04104 | 04 | PEN | 995 | 1280000 |
| | | | | | | | | 04 | PEN | 996 | 471625 |
| | | | | | | | | 04 | PEN | 1005 | 25200 |
| | | | | | | | | 04 | PEN | 1015 | 1027850 |
| | | | | | | | | 04 | PEN | 1018 | 1400000 |
| | | | | | | | | 04 | PEN | 1019 | 52800 |
| | | | | | | | | 04 | PEN | 1031 | 205590 |
| | | | | | | | | Total: | | 174207328 | |
| | | | | | | Total: | | | | 174207328 | |
| | | | V | N | 20710482 | State Aided Secondary Schools | 207101109 04804 | 04 | PEN | 639 | 47659 |
| | | | | | | | | 04 | PEN | 643 | 46920 |
| | | | | | | | | 04 | PEN | 645 | 51212 |
| | | | | | | | | 04 | PEN | 650 | 163116 |
| | | | | | | | | 04 | PEN | 660 | 49667 |
| | | | | | | | | 04 | PEN | 664 | 483138 |
| | | | | | | | | 04 | PEN | 666 | 37859 |
| | | | | | | | | 04 | PEN | 667 | 36995 |
| | | | | | | | | 04 | PEN | 669 | 21119 |
| | | | | | | | | 04 | PEN | 699 | 114048 |
| | | | | | | | | 04 | PEN | 810 | 126132 |
| | | | | | | | | 04 | PEN | 814 | 15092 |
| | | | | | | | | 04 | PEN | 815 | 44919 |
| | | | | | | | | 04 | PEN | 819 | 21756 |
| | | | | | | | | 04 | PEN | 845 | 720360 |
| | | | | | | | | 04 | PEN | 899 | 44902 |
| | | | | | | | | 04 | PEN | 981 | 95720493 |
| | | | | | | | | Total: | | 97745387 | |
| | | | | | | Total: | | | | 97745387 | |
| | | | V | N | 20710491 | State Aided Approved Primary Schools | 207101109 04904 | 04 | PEN | 860 | 398061 |
| | | | | | | | | 04 | PEN | 982 | 3409408 |
| | | | | | | | | Total: | | 3807469 | |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------------------------------------------------------------------------------------------|-----------|-------|------|-----|-----|----------|
| G06 | 2071 | AMRAVATI | V | N | 20710491 | State Aided Approved Primary Schools | Total: | | | | | 3807469 |
| | | | V | N | 20710515 | State Aided Approved Colleges of Arts,Science,Commerce and Education | 207101109 | 05104 | 04 | PEN | 654 | 206448 |
| | | | | | | | | | 04 | PEN | 824 | 49818 |
| | | | | | | | | | 04 | PEN | 838 | 149799 |
| | | | | | | | | | 04 | PEN | 983 | 23306053 |
| | | | | | | | Total: | | | | | 23712118 |
| | | | V | N | 20710524 | State Aided Non-Agricultural Universities | 207101109 | 05204 | 04 | PEN | 984 | 2811343 |
| | | | | | | | Total: | | | | | 2811343 |
| | | | V | N | 20710551 | Pension to the Teaching and Non Teaching Staff of Muncipal Councils | 207101110 | 05504 | 04 | PEN | 842 | 200928 |
| | | | | | | | | | 04 | PEN | 985 | 904304 |
| | | | | | | | Total: | | | | | 1105232 |
| | | | V | N | 20710562 | Pension to Government Servants alloted to Zilla Parishad under Maharashtra Zilla Parishads and Panchayat Samities Act, 1961. | 207101110 | 05604 | 04 | PEN | 986 | 860297 |
| | | | | | | | Total: | | | | | 860297 |
| | | | V | N | 20710598 | Leave Encashment Benefits | 207101115 | 05904 | 04 | PEN | 1 | 1337220 |
| | | | | | | | | | 04 | PEN | 11 | 534060 |
| | | | | | | | | | 04 | PEN | 12 | 397440 |
| | | | | | | | | | 04 | PEN | 30 | 31590 |
| | | | | | | | | | 04 | PEN | 44 | 717600 |
| | | | | | | | | | 04 | PEN | 47 | 383920 |
| | | | | | | | | | 04 | PEN | 51 | 684480 |
| | | | | | | | | | 04 | PEN | 52 | 89080 |
| | | | | | | | | | 04 | PEN | 53 | 1432440 |
| | | | | | | | | | 04 | PEN | 79 | 483000 |
| | | | | | | | | | 04 | PEN | 80 | 80330 |
| | | | | | | | | | 04 | PEN | 168 | 24281 |
| | | | | | | | | | 04 | PEN | 170 | 387419 |
| | | | | | | | | | 04 | PEN | 171 | 24765 |
| | | | | | | | | | 04 | PEN | 172 | 226393 |

compilation

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| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|---------------------------|-----------------|----|------|------|---------|
| G06 | 2071 | AMRAVATI | V | N | 20710598 | Leave Encashment Benefits | 207101115 05904 | 04 | PEN | 173 | 241991 |
| | | | | | | | | 04 | PEN | 174 | 136172 |
| | | | | | | | | 04 | PEN | 175 | 87990 |
| | | | | | | | | 04 | PEN | 176 | 77028 |
| | | | | | | | | 04 | PEN | 177 | 95032 |
| | | | | | | | | 04 | PEN | 178 | 64040 |
| | | | | | | | | 04 | PEN | 179 | 136292 |
| | | | | | | | | 04 | PEN | 180 | 40342 |
| | | | | | | | | 04 | PEN | 181 | 89800 |
| | | | | | | | | 04 | PEN | 182 | 139790 |
| | | | | | | | | 04 | PEN | 183 | 438180 |
| | | | | | | | | 04 | PEN | 184 | 487760 |
| | | | | | | | | 04 | PEN | 185 | 247010 |
| | | | | | | | | 04 | PEN | 186 | 1188180 |
| | | | | | | | | 04 | PEN | 187 | 1040520 |
| | | | | | | | | 04 | PEN | 188 | 538200 |
| | | | | | | | | 04 | PEN | 219 | 7520 |
| | | | | | | | | 04 | PEN | 248 | 1544220 |
| | | | | | | | | 04 | PEN | 249 | 1152300 |
| | | | | | | | | 04 | PEN | 250 | 61140 |
| | | | | | | | | 04 | PEN | 251 | 1491780 |
| | | | | | | | | 04 | PEN | 270 | 120000 |
| | | | | | | | | 04 | PEN | 271 | 554760 |
| | | | | | | | | 04 | PEN | 272 | 1153680 |
| | | | | | | | | 04 | PEN | 273 | 214812 |
| | | | | | | | | 04 | PEN | 274 | 150310 |
| | | | | | | | | 04 | PEN | 275 | 221830 |
| | | | | | | | | 04 | PEN | 276 | 464980 |
| | | | | | | | | 04 | PEN | 277 | 38145 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|---------------------------|-----------------|----|------|------|---------|
| G06 | 2071 | AMRAVATI | V | N | 20710598 | Leave Encashment Benefits | 207101115 05904 | 04 | PEN | 278 | 40230 |
| | | | | | | | | 04 | PEN | 279 | 59329 |
| | | | | | | | | 04 | PEN | 280 | 29230 |
| | | | | | | | | 04 | PEN | 294 | 993600 |
| | | | | | | | | 04 | PEN | 332 | 761760 |
| | | | | | | | | 04 | PEN | 339 | 884580 |
| | | | | | | | | 04 | PEN | 344 | 54840 |
| | | | | | | | | 04 | PEN | 346 | 110206 |
| | | | | | | | | 04 | PEN | 348 | 184786 |
| | | | | | | | | 04 | PEN | 361 | 41160 |
| | | | | | | | | 04 | PEN | 387 | 18480 |
| | | | | | | | | 04 | PEN | 388 | 19840 |
| | | | | | | | | 04 | PEN | 389 | 8925 |
| | | | | | | | | 04 | PEN | 390 | 19040 |
| | | | | | | | | 04 | PEN | 410 | 576840 |
| | | | | | | | | 04 | PEN | 418 | 925940 |
| | | | | | | | | 04 | PEN | 422 | 883200 |
| | | | | | | | | 04 | PEN | 427 | 470290 |
| | | | | | | | | 04 | PEN | 429 | 1087440 |
| | | | | | | | | 04 | PEN | 432 | 397980 |
| | | | | | | | | 04 | PEN | 457 | 41401 |
| | | | | | | | | 04 | PEN | 458 | 24360 |
| | | | | | | | | 04 | PEN | 459 | 14560 |
| | | | | | | | | 04 | PEN | 460 | 35820 |
| | | | | | | | | 04 | PEN | 461 | 21000 |
| | | | | | | | | 04 | PEN | 462 | 705180 |
| | | | | | | | | 04 | PEN | 463 | 705180 |
| | | | | | | | | 04 | PEN | 464 | 684480 |
| | | | | | | | | 04 | PEN | 465 | 106470 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|---------------------------|-----------------|----|------|------|---------|
| G06 | 2071 | AMRAVATI | V | N | 20710598 | Leave Encashment Benefits | 207101115 05904 | 04 | PEN | 613 | 36080 |
| | | | | | | | | 04 | PEN | 614 | 523020 |
| | | | | | | | | 04 | PEN | 615 | 783840 |
| | | | | | | | | 04 | PEN | 616 | 465660 |
| | | | | | | | | 04 | PEN | 617 | 362250 |
| | | | | | | | | 04 | PEN | 618 | 280140 |
| | | | | | | | | 04 | PEN | 619 | 259596 |
| | | | | | | | | 04 | PEN | 620 | 483000 |
| | | | | | | | | 04 | PEN | 622 | 487140 |
| | | | | | | | | 04 | PEN | 706 | 11990 |
| | | | | | | | | 04 | PEN | 707 | 35880 |
| | | | | | | | | 04 | PEN | 708 | 532680 |
| | | | | | | | | 04 | PEN | 709 | 478860 |
| | | | | | | | | 04 | PEN | 717 | 636180 |
| | | | | | | | | 04 | PEN | 730 | 783900 |
| | | | | | | | | 04 | PEN | 731 | 808680 |
| | | | | | | | | 04 | PEN | 732 | 1086060 |
| | | | | | | | | 04 | PEN | 779 | 74667 |
| | | | | | | | | 04 | PEN | 780 | 665160 |
| | | | | | | | | 04 | PEN | 781 | 1087440 |
| | | | | | | | | 04 | PEN | 782 | 523020 |
| | | | | | | | | 04 | PEN | 783 | 716220 |
| | | | | | | | | 04 | PEN | 784 | 637560 |
| | | | | | | | | 04 | PEN | 785 | 637560 |
| | | | | | | | | 04 | PEN | 786 | 870780 |
| | | | | | | | | 04 | PEN | 853 | 807300 |
| | | | | | | | | 04 | PEN | 953 | 82300 |
| | | | | | | | | 04 | PEN | 954 | 28901 |
| | | | | | | | | 04 | PEN | 955 | 80000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------------------------------|-----------------|--------|------|----------|------------|
| G06 | 2071 | AMRAVATI | V | N | 20710598 | Leave Encashment Benefits | 207101115 05904 | 04 | PEN | 956 | 115584 |
| | | | | | | | | 04 | PEN | 957 | 99261 |
| | | | | | | | | 04 | PEN | 958 | 103580 |
| | | | | | | | | 04 | PEN | 959 | 19403 |
| | | | | | | | | 04 | PEN | 960 | 164876 |
| | | | | | | | | 04 | PEN | 961 | 467268 |
| | | | | | | | | 04 | PEN | 963 | 164620 |
| | | | | | | | | 04 | PEN | 964 | 57566 |
| | | | | | | | | 04 | PEN | 965 | 53350 |
| | | | | | | | | 04 | PEN | 966 | 29050 |
| | | | | | | | | 04 | PEN | 967 | 184378 |
| | | | | | | | | 04 | PEN | 968 | 43427 |
| | | | | | | | | 04 | PEN | 969 | 46996 |
| | | | | | | | | 04 | PEN | 970 | 681200 |
| | | | | | | | | 04 | PEN | 971 | 739680 |
| | | | | | | | | Total: | | | 46200072 |
| | | | | | | | | Total: | | 46200072 | |
| | | | V | N | 20710702 | State Aided Private Ayurvedic and Unani Colleges | 207101109 07004 | 04 | PEN | 987 | 5443360 |
| | | | | | | | | Total: | | | 5443360 |
| | | | | | | | | Total: | | 5443360 | |
| | | | | | | | | Total: | | | 1740981628 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------------|------|----------|------------------------------------------|-----------------------------------------------------------------|-----------|--------|------|----------|----------|--------|
| G06 | 2071 | AURANGABAD | C | N | 20710248 | Pensions and Other retirement benefits to the High Court Judges | 207101106 | 02404 | 04 | PEN | 438 | 889535 |
| | | | | | | | | 04 | PEN | 440 | 894787 | |
| | | | | | | | | 04 | PEN | 443 | 169146 | |
| | | | | | | | | 04 | PEN | 540 | 1955489 | |
| | | | | | | | | 04 | PEN | 562 | 223218 | |
| | | | | | | | | 04 | PEN | 901 | 11943443 | |
| | | | | | | | | Total: | | | 16075618 | |
| | | | | | | Total: | | | | 16075618 | | |
| | | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 1 | 25679 | |
| | | | | | | | | 04 | PEN | 2 | 27540 | |
| | | | | | | | | 04 | PEN | 3 | 48641 | |
| | | | | | | | | 04 | PEN | 4 | 68655 | |
| | | | | | | | | 04 | PEN | 5 | 21496 | |
| | | | | | | | | 04 | PEN | 6 | 41200 | |
| | | | | | | | | 04 | PEN | 7 | 29187 | |
| | | | | | | | | 04 | PEN | 8 | 19687 | |
| | | | | | | | | 04 | PEN | 9 | 24913 | |
| | | | | | | | | 04 | PEN | 10 | 29110 | |
| | | | | | | | | 04 | PEN | 11 | 23182 | |
| | | | | | | | | 04 | PEN | 12 | 20732 | |
| | | | | | | | | 04 | PEN | 13 | 34224 | |
| | | | | | | | | 04 | PEN | 14 | 24648 | |
| | | | | | | | | 04 | PEN | 15 | 16302 | |
| | | | | | | | | 04 | PEN | 16 | 61355 | |
| | | | | | | | | 04 | PEN | 17 | 31878 | |
| | | | | | | | | 04 | PEN | 18 | 37398 | |
| | | | | | | | | 04 | PEN | 19 | 35259 | |
| | | | | | | | | 04 | PEN | 20 | 36294 | |
| | | | | | | | | 04 | PEN | 21 | 35259 | |
| | | | | | | | | 04 | PEN | 22 | 33258 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|------------------------------------------|-----------|--------|------|-----|----|--------|
| G06 | 2071 | AURANGABAD | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 23 | 36294 |
| | | | | | | | | | 04 | PEN | 24 | 32292 |
| | | | | | | | | | 04 | PEN | 25 | 34224 |
| | | | | | | | | | 04 | PEN | 26 | 34224 |
| | | | | | | | | | 04 | PEN | 27 | 33258 |
| | | | | | | | | | 04 | PEN | 28 | 55380 |
| | | | | | | | | | 04 | PEN | 29 | 37268 |
| | | | | | | | | | 04 | PEN | 30 | 26395 |
| | | | | | | | | | 04 | PEN | 31 | 25147 |
| | | | | | | | | | 04 | PEN | 32 | 15456 |
| | | | | | | | | | 04 | PEN | 37 | 29291 |
| | | | | | | | | | 04 | PEN | 38 | 29291 |
| | | | | | | | | | 04 | PEN | 39 | 940418 |
| | | | | | | | | | 04 | PEN | 40 | 51486 |
| | | | | | | | | | 04 | PEN | 41 | 61504 |
| | | | | | | | | | 04 | PEN | 42 | 61657 |
| | | | | | | | | | 04 | PEN | 43 | 9202 |
| | | | | | | | | | 04 | PEN | 44 | 91316 |
| | | | | | | | | | 04 | PEN | 45 | 56878 |
| | | | | | | | | | 04 | PEN | 46 | 30607 |
| | | | | | | | | | 04 | PEN | 47 | 25515 |
| | | | | | | | | | 04 | PEN | 48 | 10350 |
| | | | | | | | | | 04 | PEN | 51 | 53613 |
| | | | | | | | | | 04 | PEN | 54 | 44420 |
| | | | | | | | | | 04 | PEN | 55 | 29609 |
| | | | | | | | | | 04 | PEN | 56 | 47299 |
| | | | | | | | | | 04 | PEN | 57 | 8992 |
| | | | | | | | | | 04 | PEN | 62 | 29187 |
| | | | | | | | | | 04 | PEN | 63 | 35259 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|------------------------------------------|-----------|--------|------|-----|----|--------|
| G06 | 2071 | AURANGABAD | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 64 | 40732 |
| | | | | | | | | | 04 | PEN | 65 | 30912 |
| | | | | | | | | | 04 | PEN | 66 | 37398 |
| | | | | | | | | | 04 | PEN | 70 | 25390 |
| | | | | | | | | | 04 | PEN | 73 | 37536 |
| | | | | | | | | | 04 | PEN | 74 | 55200 |
| | | | | | | | | | 04 | PEN | 75 | 291163 |
| | | | | | | | | | 04 | PEN | 77 | 38088 |
| | | | | | | | | | 04 | PEN | 78 | 51267 |
| | | | | | | | | | 04 | PEN | 79 | 64929 |
| | | | | | | | | | 04 | PEN | 80 | 27776 |
| | | | | | | | | | 04 | PEN | 81 | 15839 |
| | | | | | | | | | 04 | PEN | 82 | 31298 |
| | | | | | | | | | 04 | PEN | 83 | 27693 |
| | | | | | | | | | 04 | PEN | 84 | 14991 |
| | | | | | | | | | 04 | PEN | 85 | 18856 |
| | | | | | | | | | 04 | PEN | 86 | 46299 |
| | | | | | | | | | 04 | PEN | 87 | 36570 |
| | | | | | | | | | 04 | PEN | 88 | 32844 |
| | | | | | | | | | 04 | PEN | 89 | 41276 |
| | | | | | | | | | 04 | PEN | 90 | 49128 |
| | | | | | | | | | 04 | PEN | 91 | 28882 |
| | | | | | | | | | 04 | PEN | 92 | 23884 |
| | | | | | | | | | 04 | PEN | 93 | 37386 |
| | | | | | | | | | 04 | PEN | 94 | 43778 |
| | | | | | | | | | 04 | PEN | 95 | 23146 |
| | | | | | | | | | 04 | PEN | 96 | 35276 |
| | | | | | | | | | 04 | PEN | 97 | 28842 |
| | | | | | | | | | 04 | PEN | 98 | 24909 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|------------------------------------------|-----------|--------|------|-----|-----|--------|
| G06 | 2071 | AURANGABAD | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 99 | 24000 |
| | | | | | | | | | 04 | PEN | 100 | 29187 |
| | | | | | | | | | 04 | PEN | 101 | 35501 |
| | | | | | | | | | 04 | PEN | 102 | 34453 |
| | | | | | | | | | 04 | PEN | 106 | 22532 |
| | | | | | | | | | 04 | PEN | 107 | 57477 |
| | | | | | | | | | 04 | PEN | 108 | 34416 |
| | | | | | | | | | 04 | PEN | 109 | 39038 |
| | | | | | | | | | 04 | PEN | 110 | 21056 |
| | | | | | | | | | 04 | PEN | 111 | 17901 |
| | | | | | | | | | 04 | PEN | 112 | 33700 |
| | | | | | | | | | 04 | PEN | 113 | 26832 |
| | | | | | | | | | 04 | PEN | 114 | 68655 |
| | | | | | | | | | 04 | PEN | 115 | 29767 |
| | | | | | | | | | 04 | PEN | 116 | 43024 |
| | | | | | | | | | 04 | PEN | 117 | 25038 |
| | | | | | | | | | 04 | PEN | 118 | 15522 |
| | | | | | | | | | 04 | PEN | 119 | 24746 |
| | | | | | | | | | 04 | PEN | 120 | 24044 |
| | | | | | | | | | 04 | PEN | 121 | 64929 |
| | | | | | | | | | 04 | PEN | 122 | 37315 |
| | | | | | | | | | 04 | PEN | 123 | 39247 |
| | | | | | | | | | 04 | PEN | 124 | 52026 |
| | | | | | | | | | 04 | PEN | 125 | 21616 |
| | | | | | | | | | 04 | PEN | 126 | 37440 |
| | | | | | | | | | 04 | PEN | 127 | 34460 |
| | | | | | | | | | 04 | PEN | 128 | 38088 |
| | | | | | | | | | 04 | PEN | 129 | 123952 |
| | | | | | | | | | 04 | PEN | 130 | 23296 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------------|------|----------|----------|------------------------------------------|-----------|--------|------|------|-------|--------|
| G06 | 2071 | AURANGABAD | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 131 | 22246 |
| | | | | | | | | | 04 | PEN | 133 | 131456 |
| | | | | | | | | | 04 | PEN | 134 | 28693 |
| | | | | | | | | | 04 | PEN | 137 | 25404 |
| | | | | | | | | | 04 | PEN | 138 | 49797 |
| | | | | | | | | | 04 | PEN | 139 | 100930 |
| | | | | | | | | | 04 | PEN | 140 | 162407 |
| | | | | | | | | | 04 | PEN | 141 | 149517 |
| | | | | | | | | | 04 | PEN | 144 | 171060 |
| | | | | | | | | | 04 | PEN | 146 | 200260 |
| | | | | | | | | | 04 | PEN | 150 | 107946 |
| | | | | | | | | | 04 | PEN | 154 | 137371 |
| | | | | | | | | | 04 | PEN | 155 | 140796 |
| | | | | | | | | | 04 | PEN | 163 | 256047 |
| | | | | | | | | | 04 | PEN | 164 | 23667 |
| | | | | | | | | | 04 | PEN | 168 | 377154 |
| | | | | | | | | | 04 | PEN | 173 | 36570 |
| | | | | | | | | | 04 | PEN | 174 | 57684 |
| | | | | | | | | | 04 | PEN | 175 | 79902 |
| | | | | | | | | | 04 | PEN | 176 | 160633 |
| | | | | | | | | | 04 | PEN | 177 | 21509 |
| | | | | | | | | | 04 | PEN | 178 | 33120 |
| | | | | | | | | | 04 | PEN | 179 | 15154 |
| | | | | | | | | | 04 | PEN | 180 | 32775 |
| | | | | | | | | | 04 | PEN | 181 | 60300 |
| | | | | | | | | | 04 | PEN | 182 | 143658 |
| | | | | | | | | | 04 | PEN | 183 | 30389 |
| | | | | | | | | | 04 | PEN | 184 | 28922 |
| | | | | | | | | | 04 | PEN | 185 | 112496 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|------------------------------------------|-----------|--------|------|-----|-----|--------|
| G06 | 2071 | AURANGABAD | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 186 | 84363 |
| | | | | | | | | | 04 | PEN | 187 | 102884 |
| | | | | | | | | | 04 | PEN | 188 | 81882 |
| | | | | | | | | | 04 | PEN | 189 | 137480 |
| | | | | | | | | | 04 | PEN | 190 | 277350 |
| | | | | | | | | | 04 | PEN | 191 | 139776 |
| | | | | | | | | | 04 | PEN | 192 | 110607 |
| | | | | | | | | | 04 | PEN | 193 | 216594 |
| | | | | | | | | | 04 | PEN | 194 | 312932 |
| | | | | | | | | | 04 | PEN | 195 | 74889 |
| | | | | | | | | | 04 | PEN | 196 | 102772 |
| | | | | | | | | | 04 | PEN | 197 | 186235 |
| | | | | | | | | | 04 | PEN | 200 | 108054 |
| | | | | | | | | | 04 | PEN | 201 | 35259 |
| | | | | | | | | | 04 | PEN | 202 | 101016 |
| | | | | | | | | | 04 | PEN | 203 | 5377 |
| | | | | | | | | | 04 | PEN | 204 | 50608 |
| | | | | | | | | | 04 | PEN | 205 | 10188 |
| | | | | | | | | | 04 | PEN | 206 | 67111 |
| | | | | | | | | | 04 | PEN | 207 | 129168 |
| | | | | | | | | | 04 | PEN | 208 | 52331 |
| | | | | | | | | | 04 | PEN | 210 | 248106 |
| | | | | | | | | | 04 | PEN | 246 | 24720 |
| | | | | | | | | | 04 | PEN | 252 | 30083 |
| | | | | | | | | | 04 | PEN | 253 | 152832 |
| | | | | | | | | | 04 | PEN | 254 | 50508 |
| | | | | | | | | | 04 | PEN | 255 | 60996 |
| | | | | | | | | | 04 | PEN | 256 | 57477 |
| | | | | | | | | | 04 | PEN | 257 | 85765 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|------------------------------------------|-----------|--------|------|-----|-----|---------|
| G06 | 2071 | AURANGABAD | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 258 | 36619 |
| | | | | | | | | | 04 | PEN | 259 | 25668 |
| | | | | | | | | | 04 | PEN | 260 | 60306 |
| | | | | | | | | | 04 | PEN | 271 | 41080 |
| | | | | | | | | | 04 | PEN | 272 | 56846 |
| | | | | | | | | | 04 | PEN | 273 | 55821 |
| | | | | | | | | | 04 | PEN | 274 | 42400 |
| | | | | | | | | | 04 | PEN | 299 | 164920 |
| | | | | | | | | | 04 | PEN | 305 | 108517 |
| | | | | | | | | | 04 | PEN | 307 | 179075 |
| | | | | | | | | | 04 | PEN | 309 | 68405 |
| | | | | | | | | | 04 | PEN | 311 | 47850 |
| | | | | | | | | | 04 | PEN | 313 | 32962 |
| | | | | | | | | | 04 | PEN | 314 | 107752 |
| | | | | | | | | | 04 | PEN | 315 | 252194 |
| | | | | | | | | | 04 | PEN | 316 | 77634 |
| | | | | | | | | | 04 | PEN | 317 | 56855 |
| | | | | | | | | | 04 | PEN | 318 | 66715 |
| | | | | | | | | | 04 | PEN | 319 | 756870 |
| | | | | | | | | | 04 | PEN | 326 | 49667 |
| | | | | | | | | | 04 | PEN | 329 | 101323 |
| | | | | | | | | | 04 | PEN | 331 | 1137637 |
| | | | | | | | | | 04 | PEN | 338 | 27552 |
| | | | | | | | | | 04 | PEN | 339 | 38106 |
| | | | | | | | | | 04 | PEN | 344 | 8019 |
| | | | | | | | | | 04 | PEN | 350 | 50789 |
| | | | | | | | | | 04 | PEN | 352 | 223442 |
| | | | | | | | | | 04 | PEN | 358 | 25516 |
| | | | | | | | | | 04 | PEN | 359 | 19896 |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------------|------|----------|----------|------------------------------------------|-----------|--------|------|------|-------|--------|
| G06 | 2071 | AURANGABAD | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 362 | 91568 |
| | | | | | | | | | 04 | PEN | 363 | 262494 |
| | | | | | | | | | 04 | PEN | 364 | 246248 |
| | | | | | | | | | 04 | PEN | 366 | 432841 |
| | | | | | | | | | 04 | PEN | 371 | 52167 |
| | | | | | | | | | 04 | PEN | 373 | 113750 |
| | | | | | | | | | 04 | PEN | 375 | 160976 |
| | | | | | | | | | 04 | PEN | 376 | 24198 |
| | | | | | | | | | 04 | PEN | 378 | 65030 |
| | | | | | | | | | 04 | PEN | 389 | 545086 |
| | | | | | | | | | 04 | PEN | 390 | 42165 |
| | | | | | | | | | 04 | PEN | 392 | 18576 |
| | | | | | | | | | 04 | PEN | 394 | 35603 |
| | | | | | | | | | 04 | PEN | 399 | 96391 |
| | | | | | | | | | 04 | PEN | 402 | 55490 |
| | | | | | | | | | 04 | PEN | 403 | 820932 |
| | | | | | | | | | 04 | PEN | 404 | 14311 |
| | | | | | | | | | 04 | PEN | 405 | 135792 |
| | | | | | | | | | 04 | PEN | 407 | 60027 |
| | | | | | | | | | 04 | PEN | 409 | 27109 |
| | | | | | | | | | 04 | PEN | 410 | 46250 |
| | | | | | | | | | 04 | PEN | 412 | 163151 |
| | | | | | | | | | 04 | PEN | 414 | 176742 |
| | | | | | | | | | 04 | PEN | 416 | 91080 |
| | | | | | | | | | 04 | PEN | 417 | 543348 |
| | | | | | | | | | 04 | PEN | 418 | 432153 |
| | | | | | | | | | 04 | PEN | 420 | 108744 |
| | | | | | | | | | 04 | PEN | 428 | 29118 |
| | | | | | | | | | 04 | PEN | 429 | 89672 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------------|------|----------|----------|------------------------------------------|-----------|--------|------|------|-------|--------|
| G06 | 2071 | AURANGABAD | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 430 | 33465 |
| | | | | | | | | | 04 | PEN | 432 | 96396 |
| | | | | | | | | | 04 | PEN | 433 | 258344 |
| | | | | | | | | | 04 | PEN | 434 | 4145 |
| | | | | | | | | | 04 | PEN | 436 | 134493 |
| | | | | | | | | | 04 | PEN | 442 | 103137 |
| | | | | | | | | | 04 | PEN | 446 | 22188 |
| | | | | | | | | | 04 | PEN | 447 | 199145 |
| | | | | | | | | | 04 | PEN | 448 | 33872 |
| | | | | | | | | | 04 | PEN | 449 | 47224 |
| | | | | | | | | | 04 | PEN | 451 | 920297 |
| | | | | | | | | | 04 | PEN | 458 | 94084 |
| | | | | | | | | | 04 | PEN | 460 | 28454 |
| | | | | | | | | | 04 | PEN | 461 | 53282 |
| | | | | | | | | | 04 | PEN | 462 | 64272 |
| | | | | | | | | | 04 | PEN | 463 | 44957 |
| | | | | | | | | | 04 | PEN | 466 | 39192 |
| | | | | | | | | | 04 | PEN | 467 | 52716 |
| | | | | | | | | | 04 | PEN | 477 | 16971 |
| | | | | | | | | | 04 | PEN | 478 | 49032 |
| | | | | | | | | | 04 | PEN | 496 | 92805 |
| | | | | | | | | | 04 | PEN | 497 | 778530 |
| | | | | | | | | | 04 | PEN | 498 | 78042 |
| | | | | | | | | | 04 | PEN | 499 | 162188 |
| | | | | | | | | | 04 | PEN | 500 | 72864 |
| | | | | | | | | | 04 | PEN | 501 | 75072 |
| | | | | | | | | | 04 | PEN | 502 | 66908 |
| | | | | | | | | | 04 | PEN | 503 | 84594 |
| | | | | | | | | | 04 | PEN | 504 | 38019 |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------------|------|----------|----------|------------------------------------------|-----------|--------|------|------|-------|--------|
| G06 | 2071 | AURANGABAD | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 505 | 88244 |
| | | | | | | | | | 04 | PEN | 506 | 52285 |
| | | | | | | | | | 04 | PEN | 507 | 44070 |
| | | | | | | | | | 04 | PEN | 508 | 639711 |
| | | | | | | | | | 04 | PEN | 509 | 41441 |
| | | | | | | | | | 04 | PEN | 511 | 65895 |
| | | | | | | | | | 04 | PEN | 513 | 57873 |
| | | | | | | | | | 04 | PEN | 518 | 49724 |
| | | | | | | | | | 04 | PEN | 524 | 165485 |
| | | | | | | | | | 04 | PEN | 529 | 483930 |
| | | | | | | | | | 04 | PEN | 532 | 48286 |
| | | | | | | | | | 04 | PEN | 534 | 651838 |
| | | | | | | | | | 04 | PEN | 537 | 118782 |
| | | | | | | | | | 04 | PEN | 538 | 45471 |
| | | | | | | | | | 04 | PEN | 541 | 13312 |
| | | | | | | | | | 04 | PEN | 542 | 67551 |
| | | | | | | | | | 04 | PEN | 543 | 484264 |
| | | | | | | | | | 04 | PEN | 544 | 66606 |
| | | | | | | | | | 04 | PEN | 545 | 75390 |
| | | | | | | | | | 04 | PEN | 546 | 23942 |
| | | | | | | | | | 04 | PEN | 548 | 892494 |
| | | | | | | | | | 04 | PEN | 551 | 207652 |
| | | | | | | | | | 04 | PEN | 552 | 304128 |
| | | | | | | | | | 04 | PEN | 555 | 706238 |
| | | | | | | | | | 04 | PEN | 556 | 47679 |
| | | | | | | | | | 04 | PEN | 557 | 36745 |
| | | | | | | | | | 04 | PEN | 558 | 738990 |
| | | | | | | | | | 04 | PEN | 560 | 29173 |
| | | | | | | | | | 04 | PEN | 561 | 174416 |

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------------|------|----------|----------|------------------------------------------|-----------|--------|------|------|---------|--------|
| G06 | 2071 | AURANGABAD | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 563 | 156738 |
| | | | | | | | | 04 | PEN | 579 | 146250 | |
| | | | | | | | | 04 | PEN | 580 | 18486 | |
| | | | | | | | | 04 | PEN | 585 | 113715 | |
| | | | | | | | | 04 | PEN | 587 | 85993 | |
| | | | | | | | | 04 | PEN | 588 | 12903 | |
| | | | | | | | | 04 | PEN | 590 | 64633 | |
| | | | | | | | | 04 | PEN | 594 | 56616 | |
| | | | | | | | | 04 | PEN | 596 | 319219 | |
| | | | | | | | | 04 | PEN | 598 | 56789 | |
| | | | | | | | | 04 | PEN | 627 | 95963 | |
| | | | | | | | | 04 | PEN | 630 | 351432 | |
| | | | | | | | | 04 | PEN | 631 | 33810 | |
| | | | | | | | | 04 | PEN | 633 | 26910 | |
| | | | | | | | | 04 | PEN | 634 | 29291 | |
| | | | | | | | | 04 | PEN | 635 | 26910 | |
| | | | | | | | | 04 | PEN | 636 | 37222 | |
| | | | | | | | | 04 | PEN | 638 | 34776 | |
| | | | | | | | | 04 | PEN | 650 | 1108730 | |
| | | | | | | | | 04 | PEN | 651 | 56097 | |
| | | | | | | | | 04 | PEN | 652 | 90873 | |
| | | | | | | | | 04 | PEN | 653 | 27692 | |
| | | | | | | | | 04 | PEN | 654 | 59973 | |
| | | | | | | | | 04 | PEN | 657 | 44332 | |
| | | | | | | | | 04 | PEN | 669 | 25967 | |
| | | | | | | | | 04 | PEN | 673 | 62859 | |
| | | | | | | | | 04 | PEN | 679 | 77349 | |
| | | | | | | | | 04 | PEN | 682 | 218592 | |
| | | | | | | | | 04 | PEN | 683 | 53682 | |

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------------|------|----------|----------|------------------------------------------|-----------|--------|------|------|-------|--------|
| G06 | 2071 | AURANGABAD | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 685 | 37009 |
| | | | | | | | | | 04 | PEN | 686 | 133542 |
| | | | | | | | | | 04 | PEN | 687 | 23943 |
| | | | | | | | | | 04 | PEN | 689 | 42400 |
| | | | | | | | | | 04 | PEN | 693 | 51030 |
| | | | | | | | | | 04 | PEN | 694 | 20700 |
| | | | | | | | | | 04 | PEN | 705 | 40201 |
| | | | | | | | | | 04 | PEN | 706 | 31582 |
| | | | | | | | | | 04 | PEN | 747 | 31814 |
| | | | | | | | | | 04 | PEN | 748 | 32054 |
| | | | | | | | | | 04 | PEN | 749 | 31191 |
| | | | | | | | | | 04 | PEN | 750 | 16735 |
| | | | | | | | | | 04 | PEN | 752 | 20592 |
| | | | | | | | | | 04 | PEN | 753 | 491764 |
| | | | | | | | | | 04 | PEN | 754 | 489184 |
| | | | | | | | | | 04 | PEN | 756 | 38771 |
| | | | | | | | | | 04 | PEN | 757 | 22004 |
| | | | | | | | | | 04 | PEN | 759 | 24050 |
| | | | | | | | | | 04 | PEN | 760 | 15414 |
| | | | | | | | | | 04 | PEN | 764 | 78733 |
| | | | | | | | | | 04 | PEN | 767 | 15703 |
| | | | | | | | | | 04 | PEN | 770 | 476159 |
| | | | | | | | | | 04 | PEN | 773 | 124372 |
| | | | | | | | | | 04 | PEN | 775 | 39377 |
| | | | | | | | | | 04 | PEN | 777 | 26714 |
| | | | | | | | | | 04 | PEN | 779 | 297346 |
| | | | | | | | | | 04 | PEN | 781 | 103271 |
| | | | | | | | | | 04 | PEN | 784 | 28800 |
| | | | | | | | | | 04 | PEN | 787 | 210960 |

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------------|------|----------|----------|------------------------------------------|-----------|--------|------|------|-------|------------|
| G06 | 2071 | AURANGABAD | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 789 | 173100 |
| | | | | | | | | | 04 | PEN | 791 | 54276 |
| | | | | | | | | | 04 | PEN | 792 | 33755 |
| | | | | | | | | | 04 | PEN | 794 | 31997 |
| | | | | | | | | | 04 | PEN | 795 | 63238 |
| | | | | | | | | | 04 | PEN | 797 | 204056 |
| | | | | | | | | | 04 | PEN | 798 | 88740 |
| | | | | | | | | | 04 | PEN | 801 | 279792 |
| | | | | | | | | | 04 | PEN | 804 | 75197 |
| | | | | | | | | | 04 | PEN | 806 | 69966 |
| | | | | | | | | | 04 | PEN | 817 | 78210 |
| | | | | | | | | | 04 | PEN | 822 | 37261 |
| | | | | | | | | | 04 | PEN | 825 | 36856 |
| | | | | | | | | | 04 | PEN | 832 | 29422 |
| | | | | | | | | | 04 | PEN | 856 | 136470 |
| | | | | | | | | | 04 | PEN | 863 | 284218 |
| | | | | | | | | | 04 | PEN | 865 | 53820 |
| | | | | | | | | | 04 | PEN | 875 | 108273 |
| | | | | | | | | | 04 | PEN | 877 | 4057873 |
| | | | | | | | | | 04 | PEN | 878 | 32142 |
| | | | | | | | | | 04 | PEN | 880 | 134916 |
| | | | | | | | | | 04 | PEN | 886 | 23008 |
| | | | | | | | | | 04 | PEN | 887 | 37446 |
| | | | | | | | | | 04 | PEN | 889 | 1339800 |
| | | | | | | | | | 04 | PEN | 894 | 64782 |
| | | | | | | | | | 04 | PEN | 896 | 1013599773 |
| | | | | | | | | | 04 | PEN | 912 | 101165 |
| | | | | | | | | | 04 | PEN | 913 | 100944 |
| | | | | | | | | | 04 | PEN | 914 | 61649 |

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LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|------------|------|----------|----------|------------------------------------------|-----------|--------|------|-----|--------|------------|--|
| G06 | 2071 | AURANGABAD | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 915 | 22532 | |
| | | | | | | | | | | | Total: | 1058009146 | |
| | | | | | | Total: | 207101102 | 01204 | | | | 1058009146 | |
| | | | V | N | 20710121 | Payments in India | | 04 | PEN | 71 | | 859870 | |
| | | | | | | | | 04 | PEN | 132 | | 753390 | |
| | | | | | | | | 04 | PEN | 135 | | 917484 | |
| | | | | | | | | 04 | PEN | 142 | | 434957 | |
| | | | | | | | | 04 | PEN | 143 | | 110128 | |
| | | | | | | | | 04 | PEN | 145 | | 136614 | |
| | | | | | | | | 04 | PEN | 147 | | 875942 | |
| | | | | | | | | 04 | PEN | 148 | | 1211452 | |
| | | | | | | | | 04 | PEN | 149 | | 1657458 | |
| | | | | | | | | 04 | PEN | 161 | | 766959 | |
| | | | | | | | | 04 | PEN | 162 | | 724258 | |
| | | | | | | | | 04 | PEN | 222 | | 46792 | |
| | | | | | | | | 04 | PEN | 306 | | 601768 | |
| | | | | | | | | 04 | PEN | 308 | | 1106982 | |
| | | | | | | | | 04 | PEN | 310 | | 1044701 | |
| | | | | | | | | 04 | PEN | 312 | | 1536916 | |
| | | | | | | | | 04 | PEN | 327 | | 1563034 | |
| | | | | | | | | 04 | PEN | 330 | | 753390 | |
| | | | | | | | | 04 | PEN | 333 | | 696163 | |
| | | | | | | | | 04 | PEN | 334 | | 1446509 | |
| | | | | | | | | 04 | PEN | 335 | | 759216 | |
| | | | | | | | | 04 | PEN | 336 | | 740130 | |
| | | | | | | | | 04 | PEN | 337 | | 407864 | |
| | | | | | | | | 04 | PEN | 340 | | 702062 | |
| | | | | | | | | 04 | PEN | 341 | | 726043 | |
| | | | | | | | | 04 | PEN | 351 | | 1631341 | |
| | | | | | | | | 04 | PEN | 360 | | 997781 | |

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|-------------------|-----------------|----|------|------|---------|
| G06 | 2071 | AURANGABAD | V | N | 20710121 | Payments in India | 207101102 01204 | 04 | PEN | 367 | 1091584 |
| | | | | | | | | 04 | PEN | 369 | 584069 |
| | | | | | | | | 04 | PEN | 370 | 1625314 |
| | | | | | | | | 04 | PEN | 372 | 1679558 |
| | | | | | | | | 04 | PEN | 374 | 1577097 |
| | | | | | | | | 04 | PEN | 379 | 837755 |
| | | | | | | | | 04 | PEN | 380 | 1486690 |
| | | | | | | | | 04 | PEN | 381 | 1516826 |
| | | | | | | | | 04 | PEN | 382 | 1076846 |
| | | | | | | | | 04 | PEN | 383 | 1220474 |
| | | | | | | | | 04 | PEN | 384 | 2117529 |
| | | | | | | | | 04 | PEN | 388 | 897352 |
| | | | | | | | | 04 | PEN | 391 | 21633 |
| | | | | | | | | 04 | PEN | 393 | 31465 |
| | | | | | | | | 04 | PEN | 395 | 21633 |
| | | | | | | | | 04 | PEN | 396 | 601768 |
| | | | | | | | | 04 | PEN | 408 | 2055248 |
| | | | | | | | | 04 | PEN | 411 | 1516826 |
| | | | | | | | | 04 | PEN | 413 | 940231 |
| | | | | | | | | 04 | PEN | 415 | 1782019 |
| | | | | | | | | 04 | PEN | 419 | 1583124 |
| | | | | | | | | 04 | PEN | 435 | 1014566 |
| | | | | | | | | 04 | PEN | 437 | 745327 |
| | | | | | | | | 04 | PEN | 439 | 2994088 |
| | | | | | | | | 04 | PEN | 441 | 2506381 |
| | | | | | | | | 04 | PEN | 445 | 1109796 |
| | | | | | | | | 04 | PEN | 450 | 1406328 |
| | | | | | | | | 04 | PEN | 527 | 35800 |
| | | | | | | | | 04 | PEN | 535 | 1446509 |

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|-------------------|-----------------|----|------|------|---------|
| G06 | 2071 | AURANGABAD | V | N | 20710121 | Payments in India | 207101102 01204 | 04 | PEN | 549 | 2348987 |
| | | | | | | | | 04 | PEN | 550 | 696132 |
| | | | | | | | | 04 | PEN | 553 | 2386740 |
| | | | | | | | | 04 | PEN | 559 | 873933 |
| | | | | | | | | 04 | PEN | 566 | 1448518 |
| | | | | | | | | 04 | PEN | 568 | 2778503 |
| | | | | | | | | 04 | PEN | 569 | 2589960 |
| | | | | | | | | 04 | PEN | 570 | 1633350 |
| | | | | | | | | 04 | PEN | 571 | 1163235 |
| | | | | | | | | 04 | PEN | 572 | 4269402 |
| | | | | | | | | 04 | PEN | 573 | 630839 |
| | | | | | | | | 04 | PEN | 574 | 1633350 |
| | | | | | | | | 04 | PEN | 575 | 900050 |
| | | | | | | | | 04 | PEN | 576 | 561382 |
| | | | | | | | | 04 | PEN | 577 | 822701 |
| | | | | | | | | 04 | PEN | 578 | 856051 |
| | | | | | | | | 04 | PEN | 581 | 36163 |
| | | | | | | | | 04 | PEN | 584 | 316431 |
| | | | | | | | | 04 | PEN | 586 | 1269714 |
| | | | | | | | | 04 | PEN | 589 | 33432 |
| | | | | | | | | 04 | PEN | 591 | 70317 |
| | | | | | | | | 04 | PEN | 592 | 1197388 |
| | | | | | | | | 04 | PEN | 593 | 2037167 |
| | | | | | | | | 04 | PEN | 595 | 630475 |
| | | | | | | | | 04 | PEN | 613 | 1247614 |
| | | | | | | | | 04 | PEN | 629 | 666559 |
| | | | | | | | | 04 | PEN | 642 | 799598 |
| | | | | | | | | 04 | PEN | 643 | 1631341 |
| | | | | | | | | 04 | PEN | 644 | 1143144 |

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| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|-------------------|-----------------|----|------|------|---------|
| G06 | 2071 | AURANGABAD | V | N | 20710121 | Payments in India | 207101102 01204 | 04 | PEN | 645 | 1918634 |
| | | | | | | | | 04 | PEN | 646 | 901600 |
| | | | | | | | | 04 | PEN | 647 | 739427 |
| | | | | | | | | 04 | PEN | 648 | 2117529 |
| | | | | | | | | 04 | PEN | 649 | 1631341 |
| | | | | | | | | 04 | PEN | 655 | 46208 |
| | | | | | | | | 04 | PEN | 674 | 709192 |
| | | | | | | | | 04 | PEN | 675 | 1249623 |
| | | | | | | | | 04 | PEN | 751 | 745327 |
| | | | | | | | | 04 | PEN | 758 | 766959 |
| | | | | | | | | 04 | PEN | 763 | 1430437 |
| | | | | | | | | 04 | PEN | 765 | 1141135 |
| | | | | | | | | 04 | PEN | 766 | 1884480 |
| | | | | | | | | 04 | PEN | 769 | 848314 |
| | | | | | | | | 04 | PEN | 771 | 350343 |
| | | | | | | | | 04 | PEN | 772 | 60271 |
| | | | | | | | | 04 | PEN | 774 | 1404319 |
| | | | | | | | | 04 | PEN | 780 | 1056756 |
| | | | | | | | | 04 | PEN | 783 | 60271 |
| | | | | | | | | 04 | PEN | 786 | 192868 |
| | | | | | | | | 04 | PEN | 788 | 1808136 |
| | | | | | | | | 04 | PEN | 790 | 662731 |
| | | | | | | | | 04 | PEN | 793 | 21633 |
| | | | | | | | | 04 | PEN | 796 | 28126 |
| | | | | | | | | 04 | PEN | 799 | 60271 |
| | | | | | | | | 04 | PEN | 802 | 574447 |
| | | | | | | | | 04 | PEN | 803 | 1177298 |
| | | | | | | | | 04 | PEN | 805 | 605701 |
| | | | | | | | | 04 | PEN | 808 | 900050 |

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| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|----------------------------------|-----------|-------|---------|-----------|--------|
| G06 | 2071 | AURANGABAD | V | N | 20710121 | Payments in India | 207101102 | 01204 | 04 | PEN 811 | 825716 |
| | | | | | | | | 04 | PEN 812 | 1514817 | |
| | | | | | | | | 04 | PEN 813 | 1976896 | |
| | | | | | | | | 04 | PEN 814 | 1679558 | |
| | | | | | | | | 04 | PEN 815 | 875942 | |
| | | | | | | | | 04 | PEN 816 | 1215470 | |
| | | | | | | | | 04 | PEN 818 | 875942 | |
| | | | | | | | | 04 | PEN 819 | 2055248 | |
| | | | | | | | | 04 | PEN 820 | 774825 | |
| | | | | | | | | 04 | PEN 821 | 739427 | |
| | | | | | | | | 04 | PEN 823 | 1492717 | |
| | | | | | | | | 04 | PEN 824 | 928177 | |
| | | | | | | | | 04 | PEN 826 | 2059266 | |
| | | | | | | | | 04 | PEN 827 | 808257 | |
| | | | | | | | | 04 | PEN 829 | 1731793 | |
| | | | | | | | | 04 | PEN 830 | 731291 | |
| | | | | | | | | 04 | PEN 831 | 2320442 | |
| | | | | | | | | 04 | PEN 876 | 3452788 | |
| | | | | | | | | 04 | PEN 879 | 1106982 | |
| | | | | | | | | | Total: | 147664497 | |
| | | | | | | Total: | | | | 147664497 | |
| | | | V | N | 20710239 | For Service after 1st April 1936 | 207101105 | 02304 | 04 | PEN 67 | 134113 |
| | | | | | | | | 04 | PEN 76 | 20391 | |
| | | | | | | | | 04 | PEN 136 | 1041093 | |
| | | | | | | | | 04 | PEN 151 | 887822 | |
| | | | | | | | | 04 | PEN 152 | 51836 | |
| | | | | | | | | 04 | PEN 153 | 681220 | |
| | | | | | | | | 04 | PEN 213 | 213201 | |
| | | | | | | | | 04 | PEN 221 | 314911 | |
| | | | | | | | | 04 | PEN 298 | 59507 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|----------------------------------|-----------------|----|------|------|--------|
| G06 | 2071 | AURANGABAD | V | N | 20710239 | For Service after 1st April 1936 | 207101105 02304 | 04 | PEN | 300 | 75895 |
| | | | | | | | | 04 | PEN | 301 | 50733 |
| | | | | | | | | 04 | PEN | 302 | 33226 |
| | | | | | | | | 04 | PEN | 303 | 16644 |
| | | | | | | | | 04 | PEN | 304 | 72579 |
| | | | | | | | | 04 | PEN | 320 | 221431 |
| | | | | | | | | 04 | PEN | 321 | 96812 |
| | | | | | | | | 04 | PEN | 322 | 17982 |
| | | | | | | | | 04 | PEN | 323 | 38997 |
| | | | | | | | | 04 | PEN | 324 | 14913 |
| | | | | | | | | 04 | PEN | 325 | 14913 |
| | | | | | | | | 04 | PEN | 328 | 32780 |
| | | | | | | | | 04 | PEN | 332 | 29607 |
| | | | | | | | | 04 | PEN | 342 | 378704 |
| | | | | | | | | 04 | PEN | 343 | 217911 |
| | | | | | | | | 04 | PEN | 345 | 39677 |
| | | | | | | | | 04 | PEN | 346 | 135295 |
| | | | | | | | | 04 | PEN | 347 | 34661 |
| | | | | | | | | 04 | PEN | 348 | 321025 |
| | | | | | | | | 04 | PEN | 349 | 24028 |
| | | | | | | | | 04 | PEN | 361 | 190395 |
| | | | | | | | | 04 | PEN | 365 | 97581 |
| | | | | | | | | 04 | PEN | 368 | 56148 |
| | | | | | | | | 04 | PEN | 377 | 137079 |
| | | | | | | | | 04 | PEN | 385 | 63600 |
| | | | | | | | | 04 | PEN | 387 | 16425 |
| | | | | | | | | 04 | PEN | 397 | 14805 |
| | | | | | | | | 04 | PEN | 398 | 40262 |
| | | | | | | | | 04 | PEN | 400 | 720958 |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|----------------------------------|-----------------|----|------|------|--------|
| G06 | 2071 | AURANGABAD | V | N | 20710239 | For Service after 1st April 1936 | 207101105 02304 | 04 | PEN | 401 | 393194 |
| | | | | | | | | 04 | PEN | 406 | 34929 |
| | | | | | | | | 04 | PEN | 424 | 14919 |
| | | | | | | | | 04 | PEN | 444 | 247252 |
| | | | | | | | | 04 | PEN | 479 | 27572 |
| | | | | | | | | 04 | PEN | 526 | 120210 |
| | | | | | | | | 04 | PEN | 530 | 111589 |
| | | | | | | | | 04 | PEN | 531 | 18472 |
| | | | | | | | | 04 | PEN | 533 | 10350 |
| | | | | | | | | 04 | PEN | 536 | 377514 |
| | | | | | | | | 04 | PEN | 539 | 36941 |
| | | | | | | | | 04 | PEN | 547 | 41211 |
| | | | | | | | | 04 | PEN | 554 | 33516 |
| | | | | | | | | 04 | PEN | 564 | 652405 |
| | | | | | | | | 04 | PEN | 565 | 44584 |
| | | | | | | | | 04 | PEN | 567 | 29184 |
| | | | | | | | | 04 | PEN | 582 | 141044 |
| | | | | | | | | 04 | PEN | 583 | 426830 |
| | | | | | | | | 04 | PEN | 597 | 320355 |
| | | | | | | | | 04 | PEN | 599 | 13982 |
| | | | | | | | | 04 | PEN | 600 | 15870 |
| | | | | | | | | 04 | PEN | 601 | 2152 |
| | | | | | | | | 04 | PEN | 602 | 327736 |
| | | | | | | | | 04 | PEN | 641 | 232984 |
| | | | | | | | | 04 | PEN | 755 | 35928 |
| | | | | | | | | 04 | PEN | 761 | 71928 |
| | | | | | | | | 04 | PEN | 762 | 23278 |
| | | | | | | | | 04 | PEN | 768 | 267968 |
| | | | | | | | | 04 | PEN | 776 | 26466 |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------|-----------------|--------|------|-----------|-----------|
| G06 | 2071 | AURANGABAD | V | N | 20710239 | For Service after 1st April 1936 | 207101105 02304 | 04 | PEN | 778 | 84264 |
| | | | | | | | | 04 | PEN | 782 | 29418 |
| | | | | | | | | 04 | PEN | 785 | 22728 |
| | | | | | | | | 04 | PEN | 800 | 152589 |
| | | | | | | | | 04 | PEN | 807 | 133923 |
| | | | | | | | | 04 | PEN | 809 | 14919 |
| | | | | | | | | 04 | PEN | 810 | 35521 |
| | | | | | | | | 04 | PEN | 828 | 14484 |
| | | | | | | | | 04 | PEN | 897 | 298120193 |
| | | | | | | | | Total: | | | 309317562 |
| | | | | | | | | Total: | | 309317562 | |
| | | | V | N | 20710373 | Members of State Legislature | 207101111 03704 | 04 | PEN | 898 | 1604000 |
| | | | | | | | | Total: | | | 1604000 |
| | | | | | | | | Total: | | 1604000 | |
| | | | V | N | 20710417 | Death-cum-Retirement Gratuities sanctioned under section II of the New Pension Rules of 1950- For Service after 1st April 1936 | 207101104 04104 | 04 | PEN | 34 | 1050300 |
| | | | | | | | | 04 | PEN | 35 | 1142600 |
| | | | | | | | | 04 | PEN | 36 | 750750 |
| | | | | | | | | 04 | PEN | 49 | 1006500 |
| | | | | | | | | 04 | PEN | 50 | 1400000 |
| | | | | | | | | 04 | PEN | 52 | 420750 |
| | | | | | | | | 04 | PEN | 53 | 1400000 |
| | | | | | | | | 04 | PEN | 68 | 1400000 |
| | | | | | | | | 04 | PEN | 103 | 948550 |
| | | | | | | | | 04 | PEN | 104 | 929450 |
| | | | | | | | | 04 | PEN | 105 | 1006500 |
| | | | | | | | | 04 | PEN | 156 | 485800 |
| | | | | | | | | 04 | PEN | 157 | 548700 |
| | | | | | | | | 04 | PEN | 165 | 128325 |
| | | | | | | | | 04 | PEN | 166 | 643500 |
| | | | | | | | | 04 | PEN | 198 | 346500 |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------|----|------|------|---------|
| G06 | 2071 | AURANGABAD | V | N | 20710417 | Death-cum-Retirement Gratuities sanctioned under section II of the New Pension Rules of 1950- For Service after 1st April 1936 | 207101104 04104 | 04 | PEN | 211 | 1400000 |
| | | | | | | | | 04 | PEN | 220 | 1400000 |
| | | | | | | | | 04 | PEN | 223 | 1089200 |
| | | | | | | | | 04 | PEN | 224 | 1241500 |
| | | | | | | | | 04 | PEN | 225 | 1400000 |
| | | | | | | | | 04 | PEN | 226 | 556050 |
| | | | | | | | | 04 | PEN | 227 | 1400000 |
| | | | | | | | | 04 | PEN | 228 | 1019250 |
| | | | | | | | | 04 | PEN | 229 | 794650 |
| | | | | | | | | 04 | PEN | 230 | 981500 |
| | | | | | | | | 04 | PEN | 231 | 1328400 |
| | | | | | | | | 04 | PEN | 232 | 1400000 |
| | | | | | | | | 04 | PEN | 233 | 1400000 |
| | | | | | | | | 04 | PEN | 234 | 1280500 |
| | | | | | | | | 04 | PEN | 235 | 345015 |
| | | | | | | | | 04 | PEN | 236 | 994950 |
| | | | | | | | | 04 | PEN | 237 | 762300 |
| | | | | | | | | 04 | PEN | 238 | 994950 |
| | | | | | | | | 04 | PEN | 239 | 1183500 |
| | | | | | | | | 04 | PEN | 240 | 1226875 |
| | | | | | | | | 04 | PEN | 241 | 1400000 |
| | | | | | | | | 04 | PEN | 242 | 1317875 |
| | | | | | | | | 04 | PEN | 243 | 289575 |
| | | | | | | | | 04 | PEN | 244 | 881600 |
| | | | | | | | | 04 | PEN | 245 | 663300 |
| | | | | | | | | 04 | PEN | 247 | 675800 |
| | | | | | | | | 04 | PEN | 248 | 1225950 |
| | | | | | | | | 04 | PEN | 250 | 39600 |
| | | | | | | | | 04 | PEN | 251 | 663300 |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------|-----------------|----|------|------|---------|
| G06 | 2071 | AURANGABAD | V | N | 20710417 | Death-cum-Retirement Gratuities sanctioned under section II of the New Pension Rules of 1950- For Service after 1st April 1936 | 207101104 04104 | 04 | PEN | 261 | 1293000 |
| | | | | | | | | 04 | PEN | 262 | 879100 |
| | | | | | | | | 04 | PEN | 263 | 331980 |
| | | | | | | | | 04 | PEN | 264 | 511825 |
| | | | | | | | | 04 | PEN | 265 | 647325 |
| | | | | | | | | 04 | PEN | 266 | 1214400 |
| | | | | | | | | 04 | PEN | 269 | 1341450 |
| | | | | | | | | 04 | PEN | 285 | 945475 |
| | | | | | | | | 04 | PEN | 286 | 306850 |
| | | | | | | | | 04 | PEN | 287 | 1224300 |
| | | | | | | | | 04 | PEN | 288 | 463375 |
| | | | | | | | | 04 | PEN | 290 | 515025 |
| | | | | | | | | 04 | PEN | 295 | 1076250 |
| | | | | | | | | 04 | PEN | 296 | 1400000 |
| | | | | | | | | 04 | PEN | 297 | 881025 |
| | | | | | | | | 04 | PEN | 426 | 36795 |
| | | | | | | | | 04 | PEN | 452 | 620400 |
| | | | | | | | | 04 | PEN | 453 | 599500 |
| | | | | | | | | 04 | PEN | 454 | 818400 |
| | | | | | | | | 04 | PEN | 455 | 938850 |
| | | | | | | | | 04 | PEN | 456 | 1400000 |
| | | | | | | | | 04 | PEN | 468 | 996600 |
| | | | | | | | | 04 | PEN | 480 | 48800 |
| | | | | | | | | 04 | PEN | 481 | 13695 |
| | | | | | | | | 04 | PEN | 482 | 440300 |
| | | | | | | | | 04 | PEN | 483 | 894300 |
| | | | | | | | | 04 | PEN | 484 | 818400 |
| | | | | | | | | 04 | PEN | 485 | 818400 |
| | | | | | | | | 04 | PEN | 486 | 588800 |

compilation

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| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------|-----------------|----|------|------|---------|
| G06 | 2071 | AURANGABAD | V | N | 20710417 | Death-cum-Retirement Gratuities sanctioned under section II of the New Pension Rules of 1950- For Service after 1st April 1936 | 207101104 04104 | 04 | PEN | 487 | 1258600 |
| | | | | | | | | 04 | PEN | 488 | 364550 |
| | | | | | | | | 04 | PEN | 489 | 511850 |
| | | | | | | | | 04 | PEN | 491 | 1042800 |
| | | | | | | | | 04 | PEN | 492 | 298300 |
| | | | | | | | | 04 | PEN | 493 | 1262250 |
| | | | | | | | | 04 | PEN | 510 | 1294400 |
| | | | | | | | | 04 | PEN | 512 | 607200 |
| | | | | | | | | 04 | PEN | 514 | 378675 |
| | | | | | | | | 04 | PEN | 515 | 918000 |
| | | | | | | | | 04 | PEN | 516 | 393525 |
| | | | | | | | | 04 | PEN | 517 | 613800 |
| | | | | | | | | 04 | PEN | 519 | 101317 |
| | | | | | | | | 04 | PEN | 520 | 843150 |
| | | | | | | | | 04 | PEN | 521 | 600600 |
| | | | | | | | | 04 | PEN | 522 | 49500 |
| | | | | | | | | 04 | PEN | 523 | 795300 |
| | | | | | | | | 04 | PEN | 525 | 732600 |
| | | | | | | | | 04 | PEN | 604 | 783750 |
| | | | | | | | | 04 | PEN | 605 | 45450 |
| | | | | | | | | 04 | PEN | 611 | 1024650 |
| | | | | | | | | 04 | PEN | 614 | 51150 |
| | | | | | | | | 04 | PEN | 615 | 52800 |
| | | | | | | | | 04 | PEN | 616 | 678150 |
| | | | | | | | | 04 | PEN | 617 | 813550 |
| | | | | | | | | 04 | PEN | 618 | 19875 |
| | | | | | | | | 04 | PEN | 622 | 31350 |
| | | | | | | | | 04 | PEN | 628 | 798200 |
| | | | | | | | | 04 | PEN | 632 | 552240 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------|-----------------|----|------|------|---------|
| G06 | 2071 | AURANGABAD | V | N | 20710417 | Death-cum-Retirement Gratuities sanctioned under section II of the New Pension Rules of 1950- For Service after 1st April 1936 | 207101104 04104 | 04 | PEN | 637 | 408120 |
| | | | | | | | | 04 | PEN | 658 | 18150 |
| | | | | | | | | 04 | PEN | 659 | 18150 |
| | | | | | | | | 04 | PEN | 660 | 55950 |
| | | | | | | | | 04 | PEN | 661 | 7425 |
| | | | | | | | | 04 | PEN | 662 | 643500 |
| | | | | | | | | 04 | PEN | 663 | 24750 |
| | | | | | | | | 04 | PEN | 664 | 33000 |
| | | | | | | | | 04 | PEN | 665 | 35030 |
| | | | | | | | | 04 | PEN | 690 | 588600 |
| | | | | | | | | 04 | PEN | 691 | 384375 |
| | | | | | | | | 04 | PEN | 692 | 21750 |
| | | | | | | | | 04 | PEN | 695 | 1209450 |
| | | | | | | | | 04 | PEN | 696 | 633000 |
| | | | | | | | | 04 | PEN | 697 | 615875 |
| | | | | | | | | 04 | PEN | 698 | 792500 |
| | | | | | | | | 04 | PEN | 699 | 1400000 |
| | | | | | | | | 04 | PEN | 700 | 1174800 |
| | | | | | | | | 04 | PEN | 701 | 1052450 |
| | | | | | | | | 04 | PEN | 702 | 1136800 |
| | | | | | | | | 04 | PEN | 703 | 507500 |
| | | | | | | | | 04 | PEN | 704 | 1295800 |
| | | | | | | | | 04 | PEN | 707 | 435875 |
| | | | | | | | | 04 | PEN | 708 | 1400000 |
| | | | | | | | | 04 | PEN | 709 | 994500 |
| | | | | | | | | 04 | PEN | 710 | 1400000 |
| | | | | | | | | 04 | PEN | 711 | 1400000 |
| | | | | | | | | 04 | PEN | 712 | 249300 |
| | | | | | | | | 04 | PEN | 713 | 57750 |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|------------------------------------------|-----------------|----|------|------|---------|
| G06 | 2071 | AURANGABAD | V | N | 20710417 | Death-cum-Retirement Gratuities | 207101104 04104 | 04 | PEN | 714 | 45000 |
| | | | | | | sanctioned under section II of the New | | 04 | PEN | 715 | 49500 |
| | | | | | | Pension Rules of 1950- For Service after | | 04 | PEN | 716 | 1013625 |
| | | | | | | 1st April 1936 | | 04 | PEN | 717 | 1153350 |
| | | | | | | | | 04 | PEN | 718 | 1103200 |
| | | | | | | | | 04 | PEN | 719 | 1278900 |
| | | | | | | | | 04 | PEN | 720 | 1254000 |
| | | | | | | | | 04 | PEN | 721 | 808350 |
| | | | | | | | | 04 | PEN | 722 | 1153350 |
| | | | | | | | | 04 | PEN | 723 | 1089200 |
| | | | | | | | | 04 | PEN | 724 | 1400000 |
| | | | | | | | | 04 | PEN | 725 | 571300 |
| | | | | | | | | 04 | PEN | 726 | 840050 |
| | | | | | | | | 04 | PEN | 727 | 1274900 |
| | | | | | | | | 04 | PEN | 728 | 1400000 |
| | | | | | | | | 04 | PEN | 729 | 522000 |
| | | | | | | | | 04 | PEN | 730 | 220935 |
| | | | | | | | | 04 | PEN | 731 | 833850 |
| | | | | | | | | 04 | PEN | 734 | 25925 |
| | | | | | | | | 04 | PEN | 739 | 1081500 |
| | | | | | | | | 04 | PEN | 740 | 14500 |
| | | | | | | | | 04 | PEN | 741 | 31020 |
| | | | | | | | | 04 | PEN | 742 | 643500 |
| | | | | | | | | 04 | PEN | 746 | 51150 |
| | | | | | | | | 04 | PEN | 836 | 1074150 |
| | | | | | | | | 04 | PEN | 837 | 693000 |
| | | | | | | | | 04 | PEN | 839 | 288750 |
| | | | | | | | | 04 | PEN | 841 | 1262250 |
| | | | | | | | | 04 | PEN | 844 | 575750 |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------|-----------------|----|--------|------|-----------|---------|
| G06 | 2071 | AURANGABAD | V | N | 20710417 | Death-cum-Retirement Gratuities sanctioned under section II of the New Pension Rules of 1950- For Service after 1st April 1936 | 207101104 04104 | | 04 | PEN | 846 | 546525 |
| | | | | | | | | | 04 | PEN | 847 | 818400 |
| | | | | | | | | | 04 | PEN | 848 | 894300 |
| | | | | | | | | | 04 | PEN | 849 | 735050 |
| | | | | | | | | | 04 | PEN | 850 | 654000 |
| | | | | | | | | | 04 | PEN | 851 | 762300 |
| | | | | | | | | | 04 | PEN | 854 | 23100 |
| | | | | | | | | | 04 | PEN | 857 | 625350 |
| | | | | | | | | | 04 | PEN | 858 | 48000 |
| | | | | | | | | | 04 | PEN | 859 | 18150 |
| | | | | | | | | | 04 | PEN | 860 | 18150 |
| | | | | | | | | | 04 | PEN | 861 | 269568 |
| | | | | | | | | | 04 | PEN | 862 | 493845 |
| | | | | | | | | | 04 | PEN | 867 | 1400000 |
| | | | | | | | | | 04 | PEN | 868 | 1400000 |
| | | | | | | | | | 04 | PEN | 869 | 429675 |
| | | | | | | | | | 04 | PEN | 872 | 33000 |
| | | | | | | | | | 04 | PEN | 873 | 22800 |
| | | | | | | | | | 04 | PEN | 874 | 1074150 |
| | | | | | | | | | 04 | PEN | 881 | 490500 |
| | | | | | | | | | 04 | PEN | 891 | 539325 |
| | | | | | | | | | 04 | PEN | 893 | 1400000 |
| | | | | | | | | | 04 | PEN | 911 | 650100 |
| | | | | | | | | | 04 | PEN | 916 | 1189650 |
| | | | | | | | | | Total: | | 136229410 | |
| | | | | | | | | | Total: | | 136229410 | |
| | | | V | N | 20710482 | State Aided Secondary Schools | 207101109 04804 | | 04 | PEN | 899 | 2529109 |
| | | | | | | | | | Total: | | 2529109 | |
| | | | | | | | | | Total: | | 2529109 | |
| | | | V | N | 20710491 | State Aided Approved Primary Schools | 207101109 04904 | | 04 | PEN | 902 | 334237 |
| | | | | | | | | | Total: | | 334237 | |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|------------------------------------------------------------------------------------------------------------------------------|-----------|-------|------|-----|-----|---------|
| G06 | 2071 | AURANGABAD | V | N | 20710491 | State Aided Approved Primary Schools | Total: | | | | | 334237 |
| | | | V | N | 20710551 | Pension to the Teaching and Non Teaching Staff of Muncipal Councils | 207101110 | 05504 | 04 | PEN | 900 | 486302 |
| | | | | | | | Total: | | | | | 486302 |
| | | | | | | | Total: | | | | | 486302 |
| | | | V | N | 20710562 | Pension to Government Servants alloted to Zilla Parishad under Maharashtra Zilla Parishads and Panchayat Samities Act, 1961. | 207101110 | 05604 | 04 | PEN | 903 | 735333 |
| | | | | | | | Total: | | | | | 735333 |
| | | | V | N | 20710598 | Leave Encashment Benefits | 207101115 | 05904 | 04 | PEN | 33 | 24120 |
| | | | | | | | | | 04 | PEN | 58 | 26910 |
| | | | | | | | | | 04 | PEN | 59 | 23160 |
| | | | | | | | | | 04 | PEN | 60 | 909420 |
| | | | | | | | | | 04 | PEN | 61 | 35700 |
| | | | | | | | | | 04 | PEN | 69 | 478860 |
| | | | | | | | | | 04 | PEN | 72 | 538200 |
| | | | | | | | | | 04 | PEN | 158 | 1546980 |
| | | | | | | | | | 04 | PEN | 159 | 1057963 |
| | | | | | | | | | 04 | PEN | 160 | 1598040 |
| | | | | | | | | | 04 | PEN | 167 | 538200 |
| | | | | | | | | | 04 | PEN | 169 | 507840 |
| | | | | | | | | | 04 | PEN | 170 | 16000 |
| | | | | | | | | | 04 | PEN | 171 | 425040 |
| | | | | | | | | | 04 | PEN | 172 | 924600 |
| | | | | | | | | | 04 | PEN | 199 | 540540 |
| | | | | | | | | | 04 | PEN | 209 | 79388 |
| | | | | | | | | | 04 | PEN | 212 | 1908540 |
| | | | | | | | | | 04 | PEN | 214 | 44840 |
| | | | | | | | | | 04 | PEN | 215 | 832140 |
| | | | | | | | | | 04 | PEN | 216 | 36270 |
| | | | | | | | | | 04 | PEN | 217 | 465060 |
| | | | | | | | | | 04 | PEN | 218 | 1272960 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|---------------------------|-----------------|----|------|------|---------|
| G06 | 2071 | AURANGABAD | V | N | 20710598 | Leave Encashment Benefits | 207101115 05904 | 04 | PEN | 219 | 2824860 |
| | | | | | | | | 04 | PEN | 249 | 1025340 |
| | | | | | | | | 04 | PEN | 267 | 583740 |
| | | | | | | | | 04 | PEN | 268 | 1414500 |
| | | | | | | | | 04 | PEN | 270 | 665160 |
| | | | | | | | | 04 | PEN | 275 | 597669 |
| | | | | | | | | 04 | PEN | 276 | 637560 |
| | | | | | | | | 04 | PEN | 277 | 684480 |
| | | | | | | | | 04 | PEN | 278 | 656880 |
| | | | | | | | | 04 | PEN | 279 | 588671 |
| | | | | | | | | 04 | PEN | 280 | 1250648 |
| | | | | | | | | 04 | PEN | 281 | 166946 |
| | | | | | | | | 04 | PEN | 282 | 293470 |
| | | | | | | | | 04 | PEN | 283 | 451260 |
| | | | | | | | | 04 | PEN | 284 | 2995980 |
| | | | | | | | | 04 | PEN | 289 | 612720 |
| | | | | | | | | 04 | PEN | 291 | 22230 |
| | | | | | | | | 04 | PEN | 292 | 654080 |
| | | | | | | | | 04 | PEN | 293 | 665160 |
| | | | | | | | | 04 | PEN | 294 | 50130 |
| | | | | | | | | 04 | PEN | 353 | 347311 |
| | | | | | | | | 04 | PEN | 354 | 221080 |
| | | | | | | | | 04 | PEN | 355 | 292560 |
| | | | | | | | | 04 | PEN | 356 | 281833 |
| | | | | | | | | 04 | PEN | 357 | 219613 |
| | | | | | | | | 04 | PEN | 386 | 27434 |
| | | | | | | | | 04 | PEN | 421 | 349140 |
| | | | | | | | | 04 | PEN | 422 | 770040 |
| | | | | | | | | 04 | PEN | 423 | 665160 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|---------------------------|-----------------|----|------|------|---------|
| G06 | 2071 | AURANGABAD | V | N | 20710598 | Leave Encashment Benefits | 207101115 05904 | 04 | PEN | 425 | 322202 |
| | | | | | | | | 04 | PEN | 427 | 655500 |
| | | | | | | | | 04 | PEN | 431 | 725880 |
| | | | | | | | | 04 | PEN | 457 | 618240 |
| | | | | | | | | 04 | PEN | 459 | 1646340 |
| | | | | | | | | 04 | PEN | 464 | 433320 |
| | | | | | | | | 04 | PEN | 465 | 1217740 |
| | | | | | | | | 04 | PEN | 469 | 42120 |
| | | | | | | | | 04 | PEN | 470 | 41126 |
| | | | | | | | | 04 | PEN | 471 | 32000 |
| | | | | | | | | 04 | PEN | 472 | 3373 |
| | | | | | | | | 04 | PEN | 473 | 437460 |
| | | | | | | | | 04 | PEN | 474 | 1222068 |
| | | | | | | | | 04 | PEN | 475 | 19890 |
| | | | | | | | | 04 | PEN | 476 | 1120560 |
| | | | | | | | | 04 | PEN | 490 | 487140 |
| | | | | | | | | 04 | PEN | 494 | 120000 |
| | | | | | | | | 04 | PEN | 495 | 120000 |
| | | | | | | | | 04 | PEN | 528 | 1317900 |
| | | | | | | | | 04 | PEN | 603 | 1679460 |
| | | | | | | | | 04 | PEN | 606 | 137320 |
| | | | | | | | | 04 | PEN | 607 | 154440 |
| | | | | | | | | 04 | PEN | 608 | 438180 |
| | | | | | | | | 04 | PEN | 609 | 665160 |
| | | | | | | | | 04 | PEN | 610 | 171370 |
| | | | | | | | | 04 | PEN | 612 | 856980 |
| | | | | | | | | 04 | PEN | 619 | 17340 |
| | | | | | | | | 04 | PEN | 620 | 1116420 |
| | | | | | | | | 04 | PEN | 621 | 1855884 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|---------------------------|-----------------|----|------|------|---------|
| G06 | 2071 | AURANGABAD | V | N | 20710598 | Leave Encashment Benefits | 207101115 05904 | 04 | PEN | 623 | 62680 |
| | | | | | | | | 04 | PEN | 625 | 717600 |
| | | | | | | | | 04 | PEN | 626 | 478860 |
| | | | | | | | | 04 | PEN | 639 | 503840 |
| | | | | | | | | 04 | PEN | 640 | 571320 |
| | | | | | | | | 04 | PEN | 656 | 550620 |
| | | | | | | | | 04 | PEN | 666 | 27000 |
| | | | | | | | | 04 | PEN | 667 | 25740 |
| | | | | | | | | 04 | PEN | 668 | 150341 |
| | | | | | | | | 04 | PEN | 670 | 175826 |
| | | | | | | | | 04 | PEN | 671 | 464980 |
| | | | | | | | | 04 | PEN | 672 | 534060 |
| | | | | | | | | 04 | PEN | 676 | 143360 |
| | | | | | | | | 04 | PEN | 677 | 50400 |
| | | | | | | | | 04 | PEN | 678 | 44460 |
| | | | | | | | | 04 | PEN | 680 | 567180 |
| | | | | | | | | 04 | PEN | 681 | 684480 |
| | | | | | | | | 04 | PEN | 684 | 1294440 |
| | | | | | | | | 04 | PEN | 688 | 601680 |
| | | | | | | | | 04 | PEN | 732 | 445740 |
| | | | | | | | | 04 | PEN | 733 | 103180 |
| | | | | | | | | 04 | PEN | 735 | 18440 |
| | | | | | | | | 04 | PEN | 736 | 1055700 |
| | | | | | | | | 04 | PEN | 737 | 496490 |
| | | | | | | | | 04 | PEN | 738 | 982560 |
| | | | | | | | | 04 | PEN | 743 | 498180 |
| | | | | | | | | 04 | PEN | 744 | 785220 |
| | | | | | | | | 04 | PEN | 745 | 883200 |
| | | | | | | | | 04 | PEN | 833 | 382260 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|---------------------------|-----------------|----|------|------|---------|
| G06 | 2071 | AURANGABAD | V | N | 20710598 | Leave Encashment Benefits | 207101115 05904 | 04 | PEN | 834 | 678150 |
| | | | | | | | | 04 | PEN | 835 | 826592 |
| | | | | | | | | 04 | PEN | 838 | 676200 |
| | | | | | | | | 04 | PEN | 840 | 432300 |
| | | | | | | | | 04 | PEN | 842 | 1129140 |
| | | | | | | | | 04 | PEN | 843 | 17880 |
| | | | | | | | | 04 | PEN | 845 | 478860 |
| | | | | | | | | 04 | PEN | 852 | 266668 |
| | | | | | | | | 04 | PEN | 853 | 640771 |
| | | | | | | | | 04 | PEN | 855 | 409600 |
| | | | | | | | | 04 | PEN | 864 | 532680 |
| | | | | | | | | 04 | PEN | 866 | 832140 |
| | | | | | | | | 04 | PEN | 870 | 1041900 |
| | | | | | | | | 04 | PEN | 871 | 1041900 |
| | | | | | | | | 04 | PEN | 882 | 994980 |
| | | | | | | | | 04 | PEN | 883 | 1073640 |
| | | | | | | | | 04 | PEN | 884 | 679890 |
| | | | | | | | | 04 | PEN | 885 | 601680 |
| | | | | | | | | 04 | PEN | 888 | 251488 |
| | | | | | | | | 04 | PEN | 890 | 856920 |
| | | | | | | | | 04 | PEN | 892 | 1142456 |
| | | | | | | | | 04 | PEN | 895 | 488520 |
| | | | | | | | | 04 | PEN | 904 | 494910 |
| | | | | | | | | 04 | PEN | 905 | 770040 |
| | | | | | | | | 04 | PEN | 906 | 753080 |
| | | | | | | | | 04 | PEN | 907 | 665160 |
| | | | | | | | | 04 | PEN | 908 | 665160 |
| | | | | | | | | 04 | PEN | 909 | 665160 |
| | | | | | | | | 04 | PEN | 910 | 684480 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|----------------------------------------------------------------------|-----------|-------|------|---------|------------|
| G06 | 2071 | AURANGABAD | V | N | 20710598 | Leave Encashment Benefits | 207101115 | 05904 | 04 | PEN 917 | 994980 |
| | | | | | | | | | | Total: | 85609001 |
| | | | | | | | | | | Total: | 85609001 |
| | | | V | N | 20710722 | Defined Contributory / National Pension Scheme Ex-gratia (Committed) | 207101103 | 07204 | 04 | PEN 624 | 1000000 |
| | | | | | | | | | | Total: | 1000000 |
| | | | | | | | | | | Total: | 1000000 |
| | | | | | | | | | | Total: | 1759594215 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|------|----------|----------|------------------------------------------|-----------|--------|------|-----|----|--------|
| G06 | 2071 | BEED | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 2 | 118818 |
| | | | | | | | | | 04 | PEN | 8 | 121180 |
| | | | | | | | | | 04 | PEN | 10 | 32370 |
| | | | | | | | | | 04 | PEN | 11 | 37705 |
| | | | | | | | | | 04 | PEN | 12 | 22838 |
| | | | | | | | | | 04 | PEN | 13 | 33399 |
| | | | | | | | | | 04 | PEN | 14 | 27456 |
| | | | | | | | | | 04 | PEN | 15 | 22558 |
| | | | | | | | | | 04 | PEN | 16 | 25834 |
| | | | | | | | | | 04 | PEN | 17 | 24960 |
| | | | | | | | | | 04 | PEN | 18 | 118128 |
| | | | | | | | | | 04 | PEN | 19 | 30084 |
| | | | | | | | | | 04 | PEN | 20 | 27531 |
| | | | | | | | | | 04 | PEN | 21 | 19320 |
| | | | | | | | | | 04 | PEN | 22 | 44160 |
| | | | | | | | | | 04 | PEN | 23 | 30912 |
| | | | | | | | | | 04 | PEN | 24 | 74796 |
| | | | | | | | | | 04 | PEN | 25 | 70518 |
| | | | | | | | | | 04 | PEN | 28 | 88258 |
| | | | | | | | | | 04 | PEN | 31 | 79310 |
| | | | | | | | | | 04 | PEN | 32 | 46217 |
| | | | | | | | | | 04 | PEN | 33 | 137970 |
| | | | | | | | | | 04 | PEN | 34 | 48170 |
| | | | | | | | | | 04 | PEN | 35 | 40390 |
| | | | | | | | | | 04 | PEN | 36 | 23021 |
| | | | | | | | | | 04 | PEN | 37 | 51837 |
| | | | | | | | | | 04 | PEN | 38 | 20137 |
| | | | | | | | | | 04 | PEN | 39 | 63963 |
| | | | | | | | | | 04 | PEN | 43 | 6468 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|------|----------|----------|------------------------------------------|-----------|--------|------|-----|----|--------|
| G06 | 2071 | BEED | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 44 | 57684 |
| | | | | | | | | | 04 | PEN | 45 | 34776 |
| | | | | | | | | | 04 | PEN | 47 | 26206 |
| | | | | | | | | | 04 | PEN | 48 | 34845 |
| | | | | | | | | | 04 | PEN | 54 | 17840 |
| | | | | | | | | | 04 | PEN | 55 | 15055 |
| | | | | | | | | | 04 | PEN | 57 | 79956 |
| | | | | | | | | | 04 | PEN | 61 | 55890 |
| | | | | | | | | | 04 | PEN | 62 | 33286 |
| | | | | | | | | | 04 | PEN | 63 | 280800 |
| | | | | | | | | | 04 | PEN | 64 | 44335 |
| | | | | | | | | | 04 | PEN | 65 | 36981 |
| | | | | | | | | | 04 | PEN | 66 | 224013 |
| | | | | | | | | | 04 | PEN | 69 | 313605 |
| | | | | | | | | | 04 | PEN | 70 | 187867 |
| | | | | | | | | | 04 | PEN | 72 | 30467 |
| | | | | | | | | | 04 | PEN | 73 | 25071 |
| | | | | | | | | | 04 | PEN | 75 | 46920 |
| | | | | | | | | | 04 | PEN | 76 | 42849 |
| | | | | | | | | | 04 | PEN | 77 | 5000 |
| | | | | | | | | | 04 | PEN | 78 | 1000 |
| | | | | | | | | | 04 | PEN | 79 | 5000 |
| | | | | | | | | | 04 | PEN | 80 | 151800 |
| | | | | | | | | | 04 | PEN | 81 | 25540 |
| | | | | | | | | | 04 | PEN | 84 | 44229 |
| | | | | | | | | | 04 | PEN | 85 | 22977 |
| | | | | | | | | | 04 | PEN | 87 | 55271 |
| | | | | | | | | | 04 | PEN | 88 | 28142 |
| | | | | | | | | | 04 | PEN | 91 | 22287 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|------|----------|----------|------------------------------------------|-----------|--------|------|-----|-----|---------|
| G06 | 2071 | BEED | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 97 | 494475 |
| | | | | | | | | | 04 | PEN | 98 | 17099 |
| | | | | | | | | | 04 | PEN | 99 | 16480 |
| | | | | | | | | | 04 | PEN | 100 | 21994 |
| | | | | | | | | | 04 | PEN | 101 | 40805 |
| | | | | | | | | | 04 | PEN | 102 | 35958 |
| | | | | | | | | | 04 | PEN | 103 | 42679 |
| | | | | | | | | | 04 | PEN | 104 | 24645 |
| | | | | | | | | | 04 | PEN | 108 | 1526358 |
| | | | | | | | | | 04 | PEN | 114 | 757832 |
| | | | | | | | | | 04 | PEN | 115 | 26703 |
| | | | | | | | | | 04 | PEN | 116 | 76038 |
| | | | | | | | | | 04 | PEN | 117 | 443228 |
| | | | | | | | | | 04 | PEN | 118 | 54210 |
| | | | | | | | | | 04 | PEN | 121 | 41708 |
| | | | | | | | | | 04 | PEN | 122 | 825792 |
| | | | | | | | | | 04 | PEN | 125 | 302841 |
| | | | | | | | | | 04 | PEN | 126 | 46995 |
| | | | | | | | | | 04 | PEN | 127 | 26910 |
| | | | | | | | | | 04 | PEN | 128 | 99484 |
| | | | | | | | | | 04 | PEN | 130 | 25875 |
| | | | | | | | | | 04 | PEN | 135 | 63963 |
| | | | | | | | | | 04 | PEN | 138 | 41607 |
| | | | | | | | | | 04 | PEN | 141 | 37440 |
| | | | | | | | | | 04 | PEN | 143 | 22517 |
| | | | | | | | | | 04 | PEN | 167 | 64132 |
| | | | | | | | | | 04 | PEN | 168 | 333507 |
| | | | | | | | | | 04 | PEN | 169 | 74505 |
| | | | | | | | | | 04 | PEN | 170 | 129486 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------|------|----------|----------|------------------------------------------|-----------|--------|------|------|-------|---------|
| G06 | 2071 | BEED | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 171 | 119199 |
| | | | | | | | | | 04 | PEN | 172 | 121896 |
| | | | | | | | | | 04 | PEN | 173 | 44928 |
| | | | | | | | | | 04 | PEN | 174 | 496584 |
| | | | | | | | | | 04 | PEN | 175 | 37028 |
| | | | | | | | | | 04 | PEN | 179 | 49346 |
| | | | | | | | | | 04 | PEN | 182 | 29118 |
| | | | | | | | | | 04 | PEN | 188 | 57033 |
| | | | | | | | | | 04 | PEN | 189 | 46584 |
| | | | | | | | | | 04 | PEN | 191 | 20156 |
| | | | | | | | | | 04 | PEN | 192 | 49128 |
| | | | | | | | | | 04 | PEN | 201 | 76462 |
| | | | | | | | | | 04 | PEN | 202 | 211830 |
| | | | | | | | | | 04 | PEN | 204 | 294357 |
| | | | | | | | | | 04 | PEN | 210 | 74934 |
| | | | | | | | | | 04 | PEN | 213 | 89210 |
| | | | | | | | | | 04 | PEN | 215 | 22310 |
| | | | | | | | | | 04 | PEN | 219 | 127512 |
| | | | | | | | | | 04 | PEN | 222 | 245691 |
| | | | | | | | | | 04 | PEN | 231 | 68388 |
| | | | | | | | | | 04 | PEN | 232 | 1374906 |
| | | | | | | | | | 04 | PEN | 238 | 26957 |
| | | | | | | | | | 04 | PEN | 239 | 21700 |
| | | | | | | | | | 04 | PEN | 240 | 34008 |
| | | | | | | | | | 04 | PEN | 252 | 1312875 |
| | | | | | | | | | 04 | PEN | 256 | 35880 |
| | | | | | | | | | 04 | PEN | 257 | 56116 |
| | | | | | | | | | 04 | PEN | 258 | 58110 |
| | | | | | | | | | 04 | PEN | 259 | 56750 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------|------|----------|----------|------------------------------------------|-----------|--------|------|------|-------|--------|
| G06 | 2071 | BEED | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 260 | 55065 |
| | | | | | | | | | 04 | PEN | 261 | 39624 |
| | | | | | | | | | 04 | PEN | 262 | 55598 |
| | | | | | | | | | 04 | PEN | 263 | 52775 |
| | | | | | | | | | 04 | PEN | 265 | 245088 |
| | | | | | | | | | 04 | PEN | 268 | 27462 |
| | | | | | | | | | 04 | PEN | 269 | 15912 |
| | | | | | | | | | 04 | PEN | 271 | 35535 |
| | | | | | | | | | 04 | PEN | 273 | 20779 |
| | | | | | | | | | 04 | PEN | 282 | 38853 |
| | | | | | | | | | 04 | PEN | 284 | 33922 |
| | | | | | | | | | 04 | PEN | 285 | 42180 |
| | | | | | | | | | 04 | PEN | 290 | 123648 |
| | | | | | | | | | 04 | PEN | 299 | 288144 |
| | | | | | | | | | 04 | PEN | 310 | 227805 |
| | | | | | | | | | 04 | PEN | 348 | 307272 |
| | | | | | | | | | 04 | PEN | 349 | 16254 |
| | | | | | | | | | 04 | PEN | 350 | 197690 |
| | | | | | | | | | 04 | PEN | 351 | 248079 |
| | | | | | | | | | 04 | PEN | 352 | 25526 |
| | | | | | | | | | 04 | PEN | 353 | 30105 |
| | | | | | | | | | 04 | PEN | 354 | 3575 |
| | | | | | | | | | 04 | PEN | 363 | 174363 |
| | | | | | | | | | 04 | PEN | 364 | 227700 |
| | | | | | | | | | 04 | PEN | 365 | 343394 |
| | | | | | | | | | 04 | PEN | 383 | 10350 |
| | | | | | | | | | 04 | PEN | 384 | 28566 |
| | | | | | | | | | 04 | PEN | 385 | 19622 |
| | | | | | | | | | 04 | PEN | 386 | 34521 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------|------|----------|----------|------------------------------------------|-----------|--------|------|------|-------|--------|
| G06 | 2071 | BEED | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 388 | 58064 |
| | | | | | | | | | 04 | PEN | 389 | 29402 |
| | | | | | | | | | 04 | PEN | 391 | 24357 |
| | | | | | | | | | 04 | PEN | 392 | 133655 |
| | | | | | | | | | 04 | PEN | 394 | 63897 |
| | | | | | | | | | 04 | PEN | 395 | 23135 |
| | | | | | | | | | 04 | PEN | 396 | 256320 |
| | | | | | | | | | 04 | PEN | 398 | 373100 |
| | | | | | | | | | 04 | PEN | 399 | 46558 |
| | | | | | | | | | 04 | PEN | 400 | 39040 |
| | | | | | | | | | 04 | PEN | 401 | 110417 |
| | | | | | | | | | 04 | PEN | 402 | 20150 |
| | | | | | | | | | 04 | PEN | 403 | 39156 |
| | | | | | | | | | 04 | PEN | 404 | 47602 |
| | | | | | | | | | 04 | PEN | 405 | 36440 |
| | | | | | | | | | 04 | PEN | 406 | 186300 |
| | | | | | | | | | 04 | PEN | 407 | 27392 |
| | | | | | | | | | 04 | PEN | 408 | 19857 |
| | | | | | | | | | 04 | PEN | 409 | 29739 |
| | | | | | | | | | 04 | PEN | 410 | 13493 |
| | | | | | | | | | 04 | PEN | 411 | 39192 |
| | | | | | | | | | 04 | PEN | 412 | 24909 |
| | | | | | | | | | 04 | PEN | 413 | 29027 |
| | | | | | | | | | 04 | PEN | 419 | 22783 |
| | | | | | | | | | 04 | PEN | 420 | 24473 |
| | | | | | | | | | 04 | PEN | 421 | 45471 |
| | | | | | | | | | 04 | PEN | 422 | 110745 |
| | | | | | | | | | 04 | PEN | 424 | 49324 |
| | | | | | | | | | 04 | PEN | 426 | 101825 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------|------|----------|----------|------------------------------------------|-----------|--------|------|------|-------|--------|
| G06 | 2071 | BEED | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 428 | 57783 |
| | | | | | | | | | 04 | PEN | 429 | 59528 |
| | | | | | | | | | 04 | PEN | 431 | 49324 |
| | | | | | | | | | 04 | PEN | 433 | 53953 |
| | | | | | | | | | 04 | PEN | 434 | 67105 |
| | | | | | | | | | 04 | PEN | 436 | 44335 |
| | | | | | | | | | 04 | PEN | 437 | 106016 |
| | | | | | | | | | 04 | PEN | 438 | 84552 |
| | | | | | | | | | 04 | PEN | 439 | 61776 |
| | | | | | | | | | 04 | PEN | 441 | 63624 |
| | | | | | | | | | 04 | PEN | 443 | 42840 |
| | | | | | | | | | 04 | PEN | 445 | 69432 |
| | | | | | | | | | 04 | PEN | 447 | 44545 |
| | | | | | | | | | 04 | PEN | 448 | 240729 |
| | | | | | | | | | 04 | PEN | 449 | 20782 |
| | | | | | | | | | 04 | PEN | 450 | 36226 |
| | | | | | | | | | 04 | PEN | 451 | 137697 |
| | | | | | | | | | 04 | PEN | 452 | 36248 |
| | | | | | | | | | 04 | PEN | 453 | 21473 |
| | | | | | | | | | 04 | PEN | 454 | 26201 |
| | | | | | | | | | 04 | PEN | 455 | 28014 |
| | | | | | | | | | 04 | PEN | 456 | 20165 |
| | | | | | | | | | 04 | PEN | 457 | 46558 |
| | | | | | | | | | 04 | PEN | 458 | 23188 |
| | | | | | | | | | 04 | PEN | 459 | 46665 |
| | | | | | | | | | 04 | PEN | 460 | 45059 |
| | | | | | | | | | 04 | PEN | 461 | 90873 |
| | | | | | | | | | 04 | PEN | 462 | 33170 |
| | | | | | | | | | 04 | PEN | 463 | 49807 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------|------|----------|----------|------------------------------------------|-----------|--------|--------|------|-----------|-----------|
| G06 | 2071 | BEED | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 464 | 41919 |
| | | | | | | | | | 04 | PEN | 465 | 36787 |
| | | | | | | | | | 04 | PEN | 466 | 70835 |
| | | | | | | | | | 04 | PEN | 467 | 528894622 |
| | | | | | | | | | 04 | PEN | 473 | 45383 |
| | | | | | | | | | 04 | PEN | 474 | 53464 |
| | | | | | | | | | 04 | PEN | 475 | 47425 |
| | | | | | | | | | 04 | PEN | 476 | 50983 |
| | | | | | | | | | 04 | PEN | 477 | 39137 |
| | | | | | | | | | 04 | PEN | 478 | 40964 |
| | | | | | | | | | 04 | PEN | 479 | 35806 |
| | | | | | | | | | 04 | PEN | 480 | 62113 |
| | | | | | | | | | 04 | PEN | 483 | 126266 |
| | | | | | | | | | 04 | PEN | 485 | 49533 |
| | | | | | | | | | 04 | PEN | 486 | 28290 |
| | | | | | | | | | 04 | PEN | 488 | 49533 |
| | | | | | | | | | 04 | PEN | 489 | 5000 |
| | | | | | | | | | 04 | PEN | 490 | 5000 |
| | | | | | | | | | 04 | PEN | 491 | 1000 |
| | | | | | | | | | 04 | PEN | 492 | 10000 |
| | | | | | | | | | 04 | PEN | 493 | 10000 |
| | | | | | | | | | 04 | PEN | 495 | 6468 |
| | | | | | | | | | Total: | | 550825688 | |
| | | | | | | | | | Total: | | 550825688 | |
| | | | V | N | 20710121 | Payments in India | 207101102 | 01204 | 04 | PEN | 71 | 766959 |
| | | | | | | | | | 04 | PEN | 74 | 1366148 |
| | | | | | | | | | 04 | PEN | 105 | 1936715 |
| | | | | | | | | | 04 | PEN | 106 | 1323958 |
| | | | | | | | | | 04 | PEN | 107 | 1609242 |
| | | | | | | | | | 04 | PEN | 109 | 3975255 |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------|------|----------|----------|-------------------|-----------------|----|------|------|---------|
| G06 | 2071 | BEED | V | N | 20710121 | Payments in India | 207101102 01204 | 04 | PEN | 110 | 777499 |
| | | | | | | | | 04 | PEN | 111 | 1285569 |
| | | | | | | | | 04 | PEN | 112 | 1106982 |
| | | | | | | | | 04 | PEN | 113 | 702062 |
| | | | | | | | | 04 | PEN | 119 | 1430437 |
| | | | | | | | | 04 | PEN | 120 | 1729784 |
| | | | | | | | | 04 | PEN | 123 | 2185836 |
| | | | | | | | | 04 | PEN | 124 | 766959 |
| | | | | | | | | 04 | PEN | 180 | 74335 |
| | | | | | | | | 04 | PEN | 181 | 847815 |
| | | | | | | | | 04 | PEN | 183 | 1348066 |
| | | | | | | | | 04 | PEN | 184 | 1994977 |
| | | | | | | | | 04 | PEN | 185 | 662393 |
| | | | | | | | | 04 | PEN | 186 | 1782019 |
| | | | | | | | | 04 | PEN | 187 | 1364139 |
| | | | | | | | | 04 | PEN | 200 | 36329 |
| | | | | | | | | 04 | PEN | 211 | 2181818 |
| | | | | | | | | 04 | PEN | 212 | 1994977 |
| | | | | | | | | 04 | PEN | 217 | 766959 |
| | | | | | | | | 04 | PEN | 218 | 928177 |
| | | | | | | | | 04 | PEN | 221 | 956068 |
| | | | | | | | | 04 | PEN | 223 | 1976896 |
| | | | | | | | | 04 | PEN | 224 | 1323958 |
| | | | | | | | | 04 | PEN | 225 | 1287795 |
| | | | | | | | | 04 | PEN | 226 | 1583124 |
| | | | | | | | | 04 | PEN | 227 | 1679558 |
| | | | | | | | | 04 | PEN | 228 | 1388247 |
| | | | | | | | | 04 | PEN | 229 | 2097438 |
| | | | | | | | | 04 | PEN | 230 | 743345 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------|------|----------|-------------------|-----------------|------|----|------|------|---------|
| G06 | 2071 | BEED | V N | 20710121 | Payments in India | 207101102 01204 | | 04 | PEN | 244 | 42849 |
| | | | | | | | | 04 | PEN | 266 | 1784028 |
| | | | | | | | | 04 | PEN | 267 | 2252134 |
| | | | | | | | | 04 | PEN | 286 | 1364139 |
| | | | | | | | | 04 | PEN | 287 | 1808136 |
| | | | | | | | | 04 | PEN | 288 | 731561 |
| | | | | | | | | 04 | PEN | 289 | 954294 |
| | | | | | | | | 04 | PEN | 296 | 1563034 |
| | | | | | | | | 04 | PEN | 297 | 1633350 |
| | | | | | | | | 04 | PEN | 298 | 1755901 |
| | | | | | | | | 04 | PEN | 300 | 20090 |
| | | | | | | | | 04 | PEN | 329 | 875942 |
| | | | | | | | | 04 | PEN | 330 | 780713 |
| | | | | | | | | 04 | PEN | 331 | 335108 |
| | | | | | | | | 04 | PEN | 343 | 643066 |
| | | | | | | | | 04 | PEN | 344 | 1516826 |
| | | | | | | | | 04 | PEN | 345 | 1516826 |
| | | | | | | | | 04 | PEN | 346 | 1285786 |
| | | | | | | | | 04 | PEN | 347 | 1096936 |
| | | | | | | | | 04 | PEN | 355 | 662731 |
| | | | | | | | | 04 | PEN | 356 | 28126 |
| | | | | | | | | 04 | PEN | 357 | 643066 |
| | | | | | | | | 04 | PEN | 358 | 1516826 |
| | | | | | | | | 04 | PEN | 359 | 747363 |
| | | | | | | | | 04 | PEN | 360 | 1536916 |
| | | | | | | | | 04 | PEN | 361 | 769663 |
| | | | | | | | | 04 | PEN | 362 | 658162 |
| | | | | | | | | 04 | PEN | 366 | 1325967 |
| | | | | | | | | 04 | PEN | 367 | 709929 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------|------|----------|----------------------------------|---------------|-------|--------|------|-----------|---------|
| G06 | 2071 | BEED | V N | 20710121 | Payments in India | 207101102 | 01204 | 04 | PEN | 368 | 1034656 |
| | | | | | | | | 04 | PEN | 369 | 2658382 |
| | | | | | | | | 04 | PEN | 370 | 643066 |
| | | | | | | | | 04 | PEN | 371 | 784658 |
| | | | | | | | | 04 | PEN | 372 | 1108991 |
| | | | | | | | | 04 | PEN | 373 | 1014566 |
| | | | | | | | | 04 | PEN | 374 | 1056756 |
| | | | | | | | | 04 | PEN | 375 | 1143144 |
| | | | | | | | | 04 | PEN | 390 | 968358 |
| | | | | | | | | 04 | PEN | 393 | 19287 |
| | | | | | | | | 04 | PEN | 397 | 636442 |
| | | | | | | | | 04 | PEN | 423 | 1679558 |
| | | | | | | | | 04 | PEN | 425 | 745327 |
| | | | | | | | | 04 | PEN | 427 | 1862381 |
| | | | | | | | | 04 | PEN | 430 | 1918634 |
| | | | | | | | | 04 | PEN | 432 | 1679558 |
| | | | | | | | | 04 | PEN | 435 | 2117529 |
| | | | | | | | | 04 | PEN | 440 | 940231 |
| | | | | | | | | 04 | PEN | 442 | 968358 |
| | | | | | | | | 04 | PEN | 444 | 1366148 |
| | | | | | | | | 04 | PEN | 446 | 1056756 |
| | | | | | | | | 04 | PEN | 481 | 629208 |
| | | | | | | | | 04 | PEN | 482 | 959722 |
| | | | | | | | | 04 | PEN | 484 | 1563034 |
| | | | | | | | | 04 | PEN | 487 | 1563034 |
| | | | | | | | | Total: | | 108659090 | |
| | | | | | | Total: | | | | 108659090 | |
| | | | V N | 20710239 | For Service after 1st April 1936 | 207101105 | 02304 | 04 | PEN | 67 | 97410 |
| | | | | | | | | 04 | PEN | 68 | 875047 |
| | | | | | | | | 04 | PEN | 214 | 35190 |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|----------|----------|---------|
| G06 | 2071 | BEED | V | N | 20710239 | For Service after 1st April 1936 | 207101105 | 02304 | 04 | PEN | 216 | 20370 |
| | | | | | | | | 04 | PEN | 220 | 398144 | |
| | | | | | | | | 04 | PEN | 294 | 86822 | |
| | | | | | | | | 04 | PEN | 376 | 22378 | |
| | | | | | | | | 04 | PEN | 377 | 32181 | |
| | | | | | | | | 04 | PEN | 468 | 77911198 | |
| | | | | | | | | Total: | | | 79478740 | |
| | | | | | | | | Total: | | 79478740 | | |
| | | | V | N | 20710373 | Members of State Legislature | 207101111 | 03704 | 04 | PEN | 469 | 1680000 |
| | | | | | | | | Total: | | | 1680000 | |
| | | | | | | | | Total: | | 1680000 | | |
| | | | V | N | 20710417 | Death-cum-Retirement Gratuities sanctioned under section II of the New Pension Rules of 1950- For Service after 1st April 1936 | 207101104 | 04104 | 04 | PEN | 3 | 239750 |
| | | | | | | | | 04 | PEN | 5 | 1400000 | |
| | | | | | | | | 04 | PEN | 6 | 1400000 | |
| | | | | | | | | 04 | PEN | 7 | 1379400 | |
| | | | | | | | | 04 | PEN | 9 | 155025 | |
| | | | | | | | | 04 | PEN | 26 | 690300 | |
| | | | | | | | | 04 | PEN | 27 | 795300 | |
| | | | | | | | | 04 | PEN | 29 | 739350 | |
| | | | | | | | | 04 | PEN | 30 | 822825 | |
| | | | | | | | | 04 | PEN | 42 | 846000 | |
| | | | | | | | | 04 | PEN | 46 | 354600 | |
| | | | | | | | | 04 | PEN | 51 | 21700 | |
| | | | | | | | | 04 | PEN | 53 | 687675 | |
| | | | | | | | | 04 | PEN | 58 | 881600 | |
| | | | | | | | | 04 | PEN | 82 | 990000 | |
| | | | | | | | | 04 | PEN | 83 | 625350 | |
| | | | | | | | | 04 | PEN | 89 | 643500 | |
| | | | | | | | | 04 | PEN | 90 | 1392300 | |
| | | | | | | | | 04 | PEN | 94 | 820000 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------|----|---------|---------|-------|
| G06 | 2071 | BEED | V | N | 20710417 | Death-cum-Retirement Gratuities sanctioned under section II of the New Pension Rules of 1950- For Service after 1st April 1936 | 207101104 04104 | | 04 | PEN 96 | 6105 |
| | | | | | | | | 04 | PEN 131 | 1038125 | |
| | | | | | | | | 04 | PEN 132 | 1094750 | |
| | | | | | | | | 04 | PEN 134 | 897000 | |
| | | | | | | | | 04 | PEN 136 | 938850 | |
| | | | | | | | | 04 | PEN 139 | 1120350 | |
| | | | | | | | | 04 | PEN 140 | 1400000 | |
| | | | | | | | | 04 | PEN 142 | 58600 | |
| | | | | | | | | 04 | PEN 144 | 1321650 | |
| | | | | | | | | 04 | PEN 145 | 1241100 | |
| | | | | | | | | 04 | PEN 146 | 1337600 | |
| | | | | | | | | 04 | PEN 147 | 449625 | |
| | | | | | | | | 04 | PEN 148 | 1057650 | |
| | | | | | | | | 04 | PEN 149 | 922600 | |
| | | | | | | | | 04 | PEN 150 | 654000 | |
| | | | | | | | | 04 | PEN 151 | 1128100 | |
| | | | | | | | | 04 | PEN 152 | 1167000 | |
| | | | | | | | | 04 | PEN 153 | 1325500 | |
| | | | | | | | | 04 | PEN 154 | 1400000 | |
| | | | | | | | | 04 | PEN 155 | 906125 | |
| | | | | | | | | 04 | PEN 156 | 1219500 | |
| | | | | | | | | 04 | PEN 157 | 619150 | |
| | | | | | | | | 04 | PEN 158 | 1400000 | |
| | | | | | | | | 04 | PEN 159 | 1400000 | |
| | | | | | | | | 04 | PEN 160 | 836600 | |
| | | | | | | | | 04 | PEN 161 | 1377600 | |
| | | | | | | | | 04 | PEN 162 | 1400000 | |
| | | | | | | | | 04 | PEN 163 | 1071050 | |
| | | | | | | | | 04 | PEN 164 | 972950 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------|------|----------|----------|------------------------------------------|-----------|-------|------|------|-------|---------|
| G06 | 2071 | BEED | V | N | 20710417 | Death-cum-Retirement Gratuities | 207101104 | 04104 | 04 | PEN | 165 | 1208000 |
| | | | | | | sanctioned under section II of the New | | | 04 | PEN | 166 | 1179900 |
| | | | | | | Pension Rules of 1950- For Service after | | | 04 | PEN | 176 | 658350 |
| | | | | | | 1st April 1936 | | | 04 | PEN | 177 | 739860 |
| | | | | | | | | | 04 | PEN | 178 | 592250 |
| | | | | | | | | | 04 | PEN | 193 | 1295800 |
| | | | | | | | | | 04 | PEN | 194 | 1400000 |
| | | | | | | | | | 04 | PEN | 195 | 1400000 |
| | | | | | | | | | 04 | PEN | 196 | 598650 |
| | | | | | | | | | 04 | PEN | 197 | 1120350 |
| | | | | | | | | | 04 | PEN | 198 | 994500 |
| | | | | | | | | | 04 | PEN | 199 | 1221525 |
| | | | | | | | | | 04 | PEN | 203 | 1089200 |
| | | | | | | | | | 04 | PEN | 205 | 411600 |
| | | | | | | | | | 04 | PEN | 206 | 1155000 |
| | | | | | | | | | 04 | PEN | 207 | 506850 |
| | | | | | | | | | 04 | PEN | 208 | 556050 |
| | | | | | | | | | 04 | PEN | 209 | 808600 |
| | | | | | | | | | 04 | PEN | 233 | 329505 |
| | | | | | | | | | 04 | PEN | 236 | 302000 |
| | | | | | | | | | 04 | PEN | 245 | 700000 |
| | | | | | | | | | 04 | PEN | 246 | 356625 |
| | | | | | | | | | 04 | PEN | 247 | 787500 |
| | | | | | | | | | 04 | PEN | 248 | 1071000 |
| | | | | | | | | | 04 | PEN | 250 | 607200 |
| | | | | | | | | | 04 | PEN | 251 | 1400000 |
| | | | | | | | | | 04 | PEN | 253 | 795300 |
| | | | | | | | | | 04 | PEN | 254 | 867900 |
| | | | | | | | | | 04 | PEN | 272 | 1339800 |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------|------|----------|----------|------------------------------------------|-----------------|----|------|------|---------|
| G06 | 2071 | BEED | V | N | 20710417 | Death-cum-Retirement Gratuities | 207101104 04104 | 04 | PEN | 274 | 600600 |
| | | | | | | sanctioned under section II of the New | | 04 | PEN | 275 | 1400000 |
| | | | | | | Pension Rules of 1950- For Service after | | 04 | PEN | 276 | 12750 |
| | | | | | | 1st April 1936 | | 04 | PEN | 277 | 424175 |
| | | | | | | | | 04 | PEN | 278 | 369600 |
| | | | | | | | | 04 | PEN | 279 | 1400000 |
| | | | | | | | | 04 | PEN | 280 | 1080000 |
| | | | | | | | | 04 | PEN | 281 | 1400000 |
| | | | | | | | | 04 | PEN | 305 | 643500 |
| | | | | | | | | 04 | PEN | 307 | 224307 |
| | | | | | | | | 04 | PEN | 309 | 1379400 |
| | | | | | | | | 04 | PEN | 313 | 516000 |
| | | | | | | | | 04 | PEN | 316 | 24750 |
| | | | | | | | | 04 | PEN | 317 | 625350 |
| | | | | | | | | 04 | PEN | 318 | 843150 |
| | | | | | | | | 04 | PEN | 319 | 818400 |
| | | | | | | | | 04 | PEN | 320 | 1227600 |
| | | | | | | | | 04 | PEN | 321 | 843150 |
| | | | | | | | | 04 | PEN | 322 | 781200 |
| | | | | | | | | 04 | PEN | 323 | 831600 |
| | | | | | | | | 04 | PEN | 324 | 735050 |
| | | | | | | | | 04 | PEN | 325 | 1300200 |
| | | | | | | | | 04 | PEN | 326 | 663300 |
| | | | | | | | | 04 | PEN | 327 | 795300 |
| | | | | | | | | 04 | PEN | 328 | 12705 |
| | | | | | | | | 04 | PEN | 333 | 272000 |
| | | | | | | | | 04 | PEN | 336 | 658350 |
| | | | | | | | | 04 | PEN | 338 | 265045 |
| | | | | | | | | 04 | PEN | 378 | 610700 |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|----------|----------|----------|
| G06 | 2071 | BEED | V | N | 20710417 | Death-cum-Retirement Gratuities sanctioned under section II of the New Pension Rules of 1950- For Service after 1st April 1936 | 207101104 | 04104 | 04 | PEN | 379 | 527250 |
| | | | | | | | | 04 | PEN | 387 | 6435 | |
| | | | | | | | | 04 | PEN | 414 | 1219850 | |
| | | | | | | | | 04 | PEN | 415 | 1032750 | |
| | | | | | | | | 04 | PEN | 416 | 897400 | |
| | | | | | | | | 04 | PEN | 417 | 1023000 | |
| | | | | | | | | 04 | PEN | 418 | 1400000 | |
| | | | | | | | | 04 | PEN | 494 | 1400000 | |
| | | | | | | | | Total: | | | 98404437 | |
| | | | | | | Total: | | | | 98404437 | | |
| | | | V | N | 20710482 | State Aided Secondary Schools | 207101109 | 04804 | 04 | PEN | 295 | 81131 |
| | | | | | | | | | 04 | PEN | 301 | 95380 |
| | | | | | | | | | 04 | PEN | 470 | 28665334 |
| | | | | | | | | Total: | | | 28841845 | |
| | | | | | | Total: | | | | 28841845 | | |
| | | | V | N | 20710491 | State Aided Approved Primary Schools | 207101109 | 04904 | 04 | PEN | 471 | 181452 |
| | | | | | | | | Total: | | | 181452 | |
| | | | | | | Total: | | | | 181452 | | |
| | | | V | N | 20710562 | Pension to Government Servants allotted to Zilla Parishad under Maharashtra Zilla Parishads and Panchayat Samities Act, 1961. | 207101110 | 05604 | 04 | PEN | 472 | 148716 |
| | | | | | | | | Total: | | | 148716 | |
| | | | | | | Total: | | | | 148716 | | |
| | | | V | N | 20710598 | Leave Encashment Benefits | 207101115 | 05904 | 04 | PEN | 1 | 549240 |
| | | | | | | | | | 04 | PEN | 4 | 39820 |
| | | | | | | | | | 04 | PEN | 40 | 44600 |
| | | | | | | | | | 04 | PEN | 41 | 20950 |
| | | | | | | | | | 04 | PEN | 49 | 14880 |
| | | | | | | | | | 04 | PEN | 50 | 338990 |
| | | | | | | | | | 04 | PEN | 52 | 478860 |
| | | | | | | | | | 04 | PEN | 56 | 506970 |
| | | | | | | | | | 04 | PEN | 59 | 450391 |
| | | | | | | | | | 04 | PEN | 60 | 619620 |
| | | | | | | | | | 04 | PEN | 86 | 613907 |

compilation

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| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------|------|----------|---------------------------|-----------------|------|----|------|------|----------|
| G06 | 2071 | BEED | V N | 20710598 | Leave Encashment Benefits | 207101115 05904 | | 04 | PEN | 92 | 478860 |
| | | | | | | | | 04 | PEN | 93 | 1041900 |
| | | | | | | | | 04 | PEN | 95 | 783900 |
| | | | | | | | | 04 | PEN | 133 | 702160 |
| | | | | | | | | 04 | PEN | 137 | 785220 |
| | | | | | | | | 04 | PEN | 190 | 573040 |
| | | | | | | | | 04 | PEN | 234 | 1546980 |
| | | | | | | | | 04 | PEN | 235 | 22230 |
| | | | | | | | | 04 | PEN | 237 | 318780 |
| | | | | | | | | 04 | PEN | 241 | 8000 |
| | | | | | | | | 04 | PEN | 242 | 1041900 |
| | | | | | | | | 04 | PEN | 243 | 1041900 |
| | | | | | | | | 04 | PEN | 249 | 938400 |
| | | | | | | | | 04 | PEN | 255 | 738300 |
| | | | | | | | | 04 | PEN | 264 | 51140 |
| | | | | | | | | 04 | PEN | 270 | 1640100 |
| | | | | | | | | 04 | PEN | 283 | 549240 |
| | | | | | | | | 04 | PEN | 291 | 428370 |
| | | | | | | | | 04 | PEN | 292 | 761760 |
| | | | | | | | | 04 | PEN | 293 | 12628915 |
| | | | | | | | | 04 | PEN | 302 | 1041900 |
| | | | | | | | | 04 | PEN | 303 | 442540 |
| | | | | | | | | 04 | PEN | 304 | 1061220 |
| | | | | | | | | 04 | PEN | 306 | 502320 |
| | | | | | | | | 04 | PEN | 308 | 1153680 |
| | | | | | | | | 04 | PEN | 311 | 45540 |
| | | | | | | | | 04 | PEN | 312 | 639823 |
| | | | | | | | | 04 | PEN | 314 | 582900 |
| | | | | | | | | 04 | PEN | 315 | 17940 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------|------|----------|----------|----------------------------------------------------------------------|-----------------|--------|------|----------|-----------|
| G06 | 2071 | BEED | V | N | 20710598 | Leave Encashment Benefits | 207101115 05904 | 04 | PEN | 332 | 982560 |
| | | | | | | | | 04 | PEN | 334 | 28179 |
| | | | | | | | | 04 | PEN | 335 | 16154 |
| | | | | | | | | 04 | PEN | 337 | 953580 |
| | | | | | | | | 04 | PEN | 339 | 473340 |
| | | | | | | | | 04 | PEN | 340 | 684480 |
| | | | | | | | | 04 | PEN | 341 | 665160 |
| | | | | | | | | 04 | PEN | 342 | 3111080 |
| | | | | | | | | 04 | PEN | 380 | 510600 |
| | | | | | | | | 04 | PEN | 382 | 550620 |
| | | | | | | | | Total: | | | 43222939 |
| | | | | | | Total: | | | | 43222939 | |
| | | | V | N | 20710722 | Defined Contributory / National Pension Scheme Ex-gratia (Committed) | 207101103 07204 | 04 | PEN | 129 | 1000000 |
| | | | | | | | | 04 | PEN | 381 | 1000000 |
| | | | | | | | | Total: | | | 2000000 |
| | | | | | | Total: | | | | 2000000 | |
| | | | | | | Total: | | | | | 913442907 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------|-----------|--------|------|-----|----|--------|
| G06 | 2071 | BHANDARA | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 23 | 16895 |
| | | | | | | | | | 04 | PEN | 24 | 67896 |
| | | | | | | | | | 04 | PEN | 31 | 46851 |
| | | | | | | | | | 04 | PEN | 32 | 36192 |
| | | | | | | | | | 04 | PEN | 33 | 53613 |
| | | | | | | | | | 04 | PEN | 34 | 132480 |
| | | | | | | | | | 04 | PEN | 35 | 46851 |
| | | | | | | | | | 04 | PEN | 39 | 33821 |
| | | | | | | | | | 04 | PEN | 40 | 26816 |
| | | | | | | | | | 04 | PEN | 42 | 79902 |
| | | | | | | | | | 04 | PEN | 43 | 351134 |
| | | | | | | | | | 04 | PEN | 52 | 69000 |
| | | | | | | | | | 04 | PEN | 53 | 150420 |
| | | | | | | | | | 04 | PEN | 54 | 151810 |
| | | | | | | | | | 04 | PEN | 55 | 193585 |
| | | | | | | | | | 04 | PEN | 56 | 104346 |
| | | | | | | | | | 04 | PEN | 57 | 210736 |
| | | | | | | | | | 04 | PEN | 61 | 136740 |
| | | | | | | | | | 04 | PEN | 62 | 29330 |
| | | | | | | | | | 04 | PEN | 63 | 21925 |
| | | | | | | | | | 04 | PEN | 64 | 21434 |
| | | | | | | | | | 04 | PEN | 65 | 44148 |
| | | | | | | | | | 04 | PEN | 66 | 42916 |
| | | | | | | | | | 04 | PEN | 67 | 39359 |
| | | | | | | | | | 04 | PEN | 68 | 37787 |
| | | | | | | | | | 04 | PEN | 69 | 82248 |
| | | | | | | | | | 04 | PEN | 70 | 41124 |
| | | | | | | | | | 04 | PEN | 71 | 58581 |
| | | | | | | | | | 04 | PEN | 72 | 21632 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------|-----------|--------|------|-----|-----|--------|
| G06 | 2071 | BHANDARA | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 73 | 53404 |
| | | | | | | | | | 04 | PEN | 74 | 37398 |
| | | | | | | | | | 04 | PEN | 75 | 43608 |
| | | | | | | | | | 04 | PEN | 76 | 211452 |
| | | | | | | | | | 04 | PEN | 77 | 205344 |
| | | | | | | | | | 04 | PEN | 78 | 58581 |
| | | | | | | | | | 04 | PEN | 79 | 259748 |
| | | | | | | | | | 04 | PEN | 80 | 75922 |
| | | | | | | | | | 04 | PEN | 81 | 240297 |
| | | | | | | | | | 04 | PEN | 82 | 341418 |
| | | | | | | | | | 04 | PEN | 83 | 521352 |
| | | | | | | | | | 04 | PEN | 85 | 103086 |
| | | | | | | | | | 04 | PEN | 88 | 675927 |
| | | | | | | | | | 04 | PEN | 92 | 78658 |
| | | | | | | | | | 04 | PEN | 107 | 56925 |
| | | | | | | | | | 04 | PEN | 110 | 27537 |
| | | | | | | | | | 04 | PEN | 122 | 53682 |
| | | | | | | | | | 04 | PEN | 125 | 25834 |
| | | | | | | | | | 04 | PEN | 130 | 195856 |
| | | | | | | | | | 04 | PEN | 137 | 41124 |
| | | | | | | | | | 04 | PEN | 138 | 85698 |
| | | | | | | | | | 04 | PEN | 139 | 115368 |
| | | | | | | | | | 04 | PEN | 151 | 55269 |
| | | | | | | | | | 04 | PEN | 152 | 76244 |
| | | | | | | | | | 04 | PEN | 157 | 261023 |
| | | | | | | | | | 04 | PEN | 183 | 107364 |
| | | | | | | | | | 04 | PEN | 184 | 40434 |
| | | | | | | | | | 04 | PEN | 191 | 43608 |
| | | | | | | | | | 04 | PEN | 192 | 316122 |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|------------------------------------------|-----------|--------|------|------|-------|--------|
| G06 | 2071 | BHANDARA | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 193 | 37261 |
| | | | | | | | | | 04 | PEN | 194 | 51198 |
| | | | | | | | | | 04 | PEN | 195 | 112056 |
| | | | | | | | | | 04 | PEN | 196 | 165048 |
| | | | | | | | | | 04 | PEN | 212 | 47569 |
| | | | | | | | | | 04 | PEN | 219 | 47886 |
| | | | | | | | | | 04 | PEN | 220 | 69759 |
| | | | | | | | | | 04 | PEN | 226 | 52095 |
| | | | | | | | | | 04 | PEN | 227 | 43608 |
| | | | | | | | | | 04 | PEN | 228 | 190004 |
| | | | | | | | | | 04 | PEN | 230 | 152352 |
| | | | | | | | | | 04 | PEN | 231 | 142008 |
| | | | | | | | | | 04 | PEN | 241 | 170568 |
| | | | | | | | | | 04 | PEN | 247 | 92598 |
| | | | | | | | | | 04 | PEN | 253 | 37787 |
| | | | | | | | | | 04 | PEN | 256 | 492936 |
| | | | | | | | | | 04 | PEN | 258 | 205328 |
| | | | | | | | | | 04 | PEN | 267 | 144682 |
| | | | | | | | | | 04 | PEN | 268 | 88320 |
| | | | | | | | | | 04 | PEN | 269 | 302841 |
| | | | | | | | | | 04 | PEN | 270 | 68448 |
| | | | | | | | | | 04 | PEN | 271 | 816951 |
| | | | | | | | | | 04 | PEN | 272 | 63248 |
| | | | | | | | | | 04 | PEN | 273 | 325818 |
| | | | | | | | | | 04 | PEN | 274 | 51888 |
| | | | | | | | | | 04 | PEN | 275 | 47436 |
| | | | | | | | | | 04 | PEN | 277 | 271192 |
| | | | | | | | | | 04 | PEN | 278 | 208104 |
| | | | | | | | | | 04 | PEN | 279 | 272156 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------|-----------|--------|--------|-----|-----------|---------|
| G06 | 2071 | BHANDARA | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 280 | 147936 |
| | | | | | | | | 04 | PEN | 282 | 98523 | |
| | | | | | | | | 04 | PEN | 283 | 23498 | |
| | | | | | | | | 04 | PEN | 284 | 230736 | |
| | | | | | | | | 04 | PEN | 285 | 101435 | |
| | | | | | | | | 04 | PEN | 286 | 68448 | |
| | | | | | | | | 04 | PEN | 288 | 18762 | |
| | | | | | | | | 04 | PEN | 289 | 312156 | |
| | | | | | | | | 04 | PEN | 290 | 43725 | |
| | | | | | | | | 04 | PEN | 292 | 41292 | |
| | | | | | | | | 04 | PEN | 294 | 131376 | |
| | | | | | | | | 04 | PEN | 296 | 309603 | |
| | | | | | | | | 04 | PEN | 298 | 46825 | |
| | | | | | | | | 04 | PEN | 301 | 88832 | |
| | | | | | | | | 04 | PEN | 302 | 52808 | |
| | | | | | | | | 04 | PEN | 303 | 44119 | |
| | | | | | | | | 04 | PEN | 320 | 37527 | |
| | | | | | | | | 04 | PEN | 328 | 249579675 | |
| | | | | | | | | | Total: | | 262906276 | |
| | | | | | | Total: | | | | | 262906276 | |
| | | | V | N | 20710121 | Payments in India | 207101102 | 01204 | 04 | PEN | 44 | 1681567 |
| | | | | | | | | | 04 | PEN | 46 | 1121045 |
| | | | | | | | | | 04 | PEN | 47 | 623400 |
| | | | | | | | | | 04 | PEN | 48 | 1069912 |
| | | | | | | | | | 04 | PEN | 49 | 75689 |
| | | | | | | | | | 04 | PEN | 50 | 234218 |
| | | | | | | | | | 04 | PEN | 51 | 1004520 |
| | | | | | | | | | 04 | PEN | 58 | 822023 |
| | | | | | | | | | 04 | PEN | 86 | 682397 |
| | | | | | | | | | 04 | PEN | 87 | 662731 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-------------------|-----------|-------|------|-----|----|---------|
| G06 | 2071 | BHANDARA | V | N | 20710121 | Payments in India | 207101102 | 01204 | 04 | PEN | 89 | 336282 |
| | | | | | | | | | | | | 1108991 |
| | | | | | | | | | | | | 1076846 |
| | | | | | | | | | | | | 1581115 |
| | | | | | | | | | | | | 691252 |
| | | | | | | | | | | | | 790558 |
| | | | | | | | | | | | | 996484 |
| | | | | | | | | | | | | 369714 |
| | | | | | | | | | | | | 784658 |
| | | | | | | | | | | | | 1285786 |
| | | | | | | | | | | | | 1076846 |
| | | | | | | | | | | | | 1514817 |
| | | | | | | | | | | | | 1563034 |
| | | | | | | | | | | | | 1631341 |
| | | | | | | | | | | | | 1490708 |
| | | | | | | | | | | | | 902059 |
| | | | | | | | | | | | | 1609242 |
| | | | | | | | | | | | | 1773983 |
| | | | | | | | | | | | | 711201 |
| | | | | | | | | | | | | 425563 |
| | | | | | | | | | | | | 462481 |
| | | | | | | | | | | | | 1430437 |
| | | | | | | | | | | | | 1269714 |
| | | | | | | | | | | | | 1631341 |
| | | | | | | | | | | | | 696163 |
| | | | | | | | | | | | | 1679558 |
| | | | | | | | | | | | | 996484 |
| | | | | | | | | | | | | 1679558 |
| | | | | | | | | | | | | 1657458 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|----------------------------------|-----------|-------|--------|------|----------|---------|
| G06 | 2071 | BHANDARA | V | N | 20710121 | Payments in India | 207101102 | 01204 | 04 | PEN | 168 | 1514817 |
| | | | | | | | | | 04 | PEN | 180 | 1976896 |
| | | | | | | | | | 04 | PEN | 181 | 1563034 |
| | | | | | | | | | 04 | PEN | 182 | 1631341 |
| | | | | | | | | | 04 | PEN | 185 | 1110597 |
| | | | | | | | | | 04 | PEN | 186 | 452309 |
| | | | | | | | | | 04 | PEN | 187 | 26118 |
| | | | | | | | | | 04 | PEN | 188 | 1516826 |
| | | | | | | | | | 04 | PEN | 189 | 1269714 |
| | | | | | | | | | 04 | PEN | 190 | 839779 |
| | | | | | | | | | 04 | PEN | 217 | 643066 |
| | | | | | | | | | 04 | PEN | 218 | 1108991 |
| | | | | | | | | | 04 | PEN | 221 | 1323958 |
| | | | | | | | | | 04 | PEN | 222 | 1213461 |
| | | | | | | | | | 04 | PEN | 223 | 1631341 |
| | | | | | | | | | 04 | PEN | 224 | 1177298 |
| | | | | | | | | | 04 | PEN | 225 | 406429 |
| | | | | | | | | | 04 | PEN | 229 | 1287795 |
| | | | | | | | | | 04 | PEN | 246 | 43265 |
| | | | | | | | | | 04 | PEN | 293 | 955352 |
| | | | | | | | | | 04 | PEN | 295 | 1472627 |
| | | | | | | | | | 04 | PEN | 297 | 327235 |
| | | | | | | | | | 04 | PEN | 299 | 1631341 |
| | | | | | | | | | 04 | PEN | 300 | 682397 |
| | | | | | | | | | Total: | | 67007163 | |
| | | | | | | | | | Total: | | 67007163 | |
| | | | V | N | 20710239 | For Service after 1st April 1936 | 207101105 | 02304 | 04 | PEN | 45 | 161190 |
| | | | | | | | | | 04 | PEN | 59 | 143150 |
| | | | | | | | | | 04 | PEN | 84 | 150294 |
| | | | | | | | | | 04 | PEN | 156 | 226911 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|-----------|-----------|--------|
| G06 | 2071 | BHANDARA | V | N | 20710239 | For Service after 1st April 1936 | 207101105 | 02304 | 04 | PEN | 276 | 368932 |
| | | | | | | | | 04 | PEN | 281 | 348382 | |
| | | | | | | | | 04 | PEN | 287 | 147052 | |
| | | | | | | | | 04 | PEN | 291 | 2844665 | |
| | | | | | | | | 04 | PEN | 304 | 68310 | |
| | | | | | | | | 04 | PEN | 329 | 101871708 | |
| | | | | | | | | Total: | | | 106330594 | |
| | | | | | | | | Total: | | 106330594 | | |
| | | | V | N | 20710373 | Members of State Legislature | 207101111 | 03704 | 04 | PEN | 330 | 897000 |
| | | | | | | | | Total: | | | 897000 | |
| | | | | | | | | Total: | | 897000 | | |
| | | | V | N | 20710417 | Death-cum-Retirement Gratuities sanctioned under section II of the New Pension Rules of 1950- For Service after 1st April 1936 | 207101104 | 04104 | 04 | PEN | 2 | 583700 |
| | | | | | | | | 04 | PEN | 4 | 1320000 | |
| | | | | | | | | 04 | PEN | 5 | 643500 | |
| | | | | | | | | 04 | PEN | 7 | 881375 | |
| | | | | | | | | 04 | PEN | 19 | 696300 | |
| | | | | | | | | 04 | PEN | 20 | 1147550 | |
| | | | | | | | | 04 | PEN | 21 | 990000 | |
| | | | | | | | | 04 | PEN | 26 | 14500 | |
| | | | | | | | | 04 | PEN | 27 | 1153350 | |
| | | | | | | | | 04 | PEN | 28 | 1188000 | |
| | | | | | | | | 04 | PEN | 29 | 739900 | |
| | | | | | | | | 04 | PEN | 36 | 1122000 | |
| | | | | | | | | 04 | PEN | 60 | 397650 | |
| | | | | | | | | 04 | PEN | 91 | 981000 | |
| | | | | | | | | 04 | PEN | 108 | 425100 | |
| | | | | | | | | 04 | PEN | 109 | 403850 | |
| | | | | | | | | 04 | PEN | 114 | 683100 | |
| | | | | | | | | 04 | PEN | 115 | 1379400 | |
| | | | | | | | | 04 | PEN | 116 | 1339800 | |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------|----|------|------|---------|
| G06 | 2071 | BHANDARA | V | N | 20710417 | Death-cum-Retirement Gratuities sanctioned under section II of the New Pension Rules of 1950- For Service after 1st April 1936 | 207101104 04104 | 04 | PEN | 119 | 500500 |
| | | | | | | | | 04 | PEN | 126 | 4375 |
| | | | | | | | | 04 | PEN | 127 | 345450 |
| | | | | | | | | 04 | PEN | 128 | 648480 |
| | | | | | | | | 04 | PEN | 129 | 275500 |
| | | | | | | | | 04 | PEN | 133 | 395007 |
| | | | | | | | | 04 | PEN | 134 | 383802 |
| | | | | | | | | 04 | PEN | 140 | 636900 |
| | | | | | | | | 04 | PEN | 141 | 879600 |
| | | | | | | | | 04 | PEN | 142 | 344175 |
| | | | | | | | | 04 | PEN | 143 | 595650 |
| | | | | | | | | 04 | PEN | 146 | 26000 |
| | | | | | | | | 04 | PEN | 147 | 983400 |
| | | | | | | | | 04 | PEN | 148 | 425100 |
| | | | | | | | | 04 | PEN | 179 | 351325 |
| | | | | | | | | 04 | PEN | 197 | 167900 |
| | | | | | | | | 04 | PEN | 202 | 647900 |
| | | | | | | | | 04 | PEN | 203 | 598850 |
| | | | | | | | | 04 | PEN | 204 | 1232000 |
| | | | | | | | | 04 | PEN | 205 | 836600 |
| | | | | | | | | 04 | PEN | 206 | 1089000 |
| | | | | | | | | 04 | PEN | 207 | 1400000 |
| | | | | | | | | 04 | PEN | 208 | 515025 |
| | | | | | | | | 04 | PEN | 209 | 556050 |
| | | | | | | | | 04 | PEN | 210 | 1264075 |
| | | | | | | | | 04 | PEN | 211 | 865350 |
| | | | | | | | | 04 | PEN | 213 | 554625 |
| | | | | | | | | 04 | PEN | 214 | 1361250 |
| | | | | | | | | 04 | PEN | 215 | 1315725 |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------|-----------------|--------|------|----------|----------|
| G06 | 2071 | BHANDARA | V | N | 20710417 | Death-cum-Retirement Gratuities sanctioned under section II of the New Pension Rules of 1950- For Service after 1st April 1936 | 207101104 04104 | 04 | PEN | 216 | 770100 |
| | | | | | | | | 04 | PEN | 233 | 1245750 |
| | | | | | | | | 04 | PEN | 234 | 1298550 |
| | | | | | | | | 04 | PEN | 237 | 82181 |
| | | | | | | | | 04 | PEN | 239 | 1320000 |
| | | | | | | | | 04 | PEN | 240 | 70688 |
| | | | | | | | | 04 | PEN | 242 | 26100 |
| | | | | | | | | 04 | PEN | 243 | 1071000 |
| | | | | | | | | 04 | PEN | 248 | 178800 |
| | | | | | | | | 04 | PEN | 252 | 1400000 |
| | | | | | | | | 04 | PEN | 259 | 794650 |
| | | | | | | | | 04 | PEN | 260 | 806850 |
| | | | | | | | | 04 | PEN | 261 | 1122000 |
| | | | | | | | | 04 | PEN | 262 | 1254000 |
| | | | | | | | | 04 | PEN | 263 | 1006500 |
| | | | | | | | | 04 | PEN | 266 | 587250 |
| | | | | | | | | 04 | PEN | 305 | 565125 |
| | | | | | | | | 04 | PEN | 306 | 548700 |
| | | | | | | | | 04 | PEN | 307 | 1244100 |
| | | | | | | | | 04 | PEN | 309 | 485800 |
| | | | | | | | | 04 | PEN | 311 | 1400000 |
| | | | | | | | | 04 | PEN | 323 | 373750 |
| | | | | | | | | 04 | PEN | 324 | 631950 |
| | | | | | | | | Total: | | 53573533 | |
| | | | | | | Total: | | | | 53573533 | |
| | | | V | N | 20710482 | State Aided Secondary Schools | 207101109 04804 | 04 | PEN | 161 | 28694 |
| | | | | | | | | 04 | PEN | 331 | 66991573 |
| | | | | | | | | Total: | | 67020267 | |
| | | | | | | Total: | | | | 67020267 | |
| | | | V | N | 20710491 | State Aided Approved Primary Schools | 207101109 04904 | 04 | PEN | 332 | 3488004 |
| | | | | | | | | Total: | | 3488004 | |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------------------------------------------------------------------------------------------|-----------|-------|------|-----|---------|--------|
| G06 | 2071 | BHANDARA | V | N | 20710491 | State Aided Approved Primary Schools | Total: | | | | 3488004 | |
| | | | V | N | 20710562 | Pension to Government Servants alloted to Zilla Parishad under Maharashtra Zilla Parishads and Panchayat Samities Act, 1961. | 207101110 | 05604 | 04 | PEN | 333 | 558616 |
| | | | | | | Total: | | | | | 558616 | 558616 |
| | | | V | N | 20710598 | Leave Encashment Benefits | 207101115 | 05904 | 04 | PEN | 1 | 619620 |
| | | | | | | | | 04 | PEN | 3 | 1040520 | |
| | | | | | | | | 04 | PEN | 6 | 538200 | |
| | | | | | | | | 04 | PEN | 8 | 314337 | |
| | | | | | | | | 04 | PEN | 9 | 360360 | |
| | | | | | | | | 04 | PEN | 10 | 379900 | |
| | | | | | | | | 04 | PEN | 11 | 360360 | |
| | | | | | | | | 04 | PEN | 12 | 685620 | |
| | | | | | | | | 04 | PEN | 13 | 1340130 | |
| | | | | | | | | 04 | PEN | 14 | 1262840 | |
| | | | | | | | | 04 | PEN | 15 | 80140 | |
| | | | | | | | | 04 | PEN | 16 | 438180 | |
| | | | | | | | | 04 | PEN | 17 | 415270 | |
| | | | | | | | | 04 | PEN | 18 | 339300 | |
| | | | | | | | | 04 | PEN | 22 | 93220 | |
| | | | | | | | | 04 | PEN | 25 | 15600 | |
| | | | | | | | | 04 | PEN | 30 | 12870 | |
| | | | | | | | | 04 | PEN | 37 | 883200 | |
| | | | | | | | | 04 | PEN | 38 | 684480 | |
| | | | | | | | | 04 | PEN | 41 | 1104000 | |
| | | | | | | | | 04 | PEN | 106 | 543720 | |
| | | | | | | | | 04 | PEN | 111 | 950040 | |
| | | | | | | | | 04 | PEN | 112 | 1088080 | |
| | | | | | | | | 04 | PEN | 113 | 1153680 | |
| | | | | | | | | 04 | PEN | 117 | 450918 | |
| | | | | | | | | 04 | PEN | 118 | 618351 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|---------------------------|-----------------|----|------|------|---------|
| G06 | 2071 | BHANDARA | V | N | 20710598 | Leave Encashment Benefits | 207101115 05904 | 04 | PEN | 120 | 348726 |
| | | | | | | | | 04 | PEN | 121 | 47880 |
| | | | | | | | | 04 | PEN | 123 | 507840 |
| | | | | | | | | 04 | PEN | 124 | 35369 |
| | | | | | | | | 04 | PEN | 132 | 483000 |
| | | | | | | | | 04 | PEN | 135 | 646834 |
| | | | | | | | | 04 | PEN | 136 | 1104000 |
| | | | | | | | | 04 | PEN | 144 | 22760 |
| | | | | | | | | 04 | PEN | 145 | 761760 |
| | | | | | | | | 04 | PEN | 149 | 1040520 |
| | | | | | | | | 04 | PEN | 169 | 360360 |
| | | | | | | | | 04 | PEN | 170 | 117030 |
| | | | | | | | | 04 | PEN | 171 | 69389 |
| | | | | | | | | 04 | PEN | 172 | 1127880 |
| | | | | | | | | 04 | PEN | 173 | 767660 |
| | | | | | | | | 04 | PEN | 174 | 67050 |
| | | | | | | | | 04 | PEN | 175 | 34355 |
| | | | | | | | | 04 | PEN | 176 | 152940 |
| | | | | | | | | 04 | PEN | 177 | 61640 |
| | | | | | | | | 04 | PEN | 178 | 473340 |
| | | | | | | | | 04 | PEN | 198 | 597669 |
| | | | | | | | | 04 | PEN | 199 | 469000 |
| | | | | | | | | 04 | PEN | 200 | 48720 |
| | | | | | | | | 04 | PEN | 201 | 766350 |
| | | | | | | | | 04 | PEN | 232 | 513360 |
| | | | | | | | | 04 | PEN | 235 | 1041900 |
| | | | | | | | | 04 | PEN | 236 | 384337 |
| | | | | | | | | 04 | PEN | 238 | 1040520 |
| | | | | | | | | 04 | PEN | 244 | 523020 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|---------------------------|-----------------|------|--------|------|----------|-----------|
| G06 | 2071 | BHANDARA | V N | 20710598 | Leave Encashment Benefits | 207101115 05904 | | 04 | PEN | 245 | 482080 |
| | | | | | | | | 04 | PEN | 249 | 517500 |
| | | | | | | | | 04 | PEN | 250 | 8120 |
| | | | | | | | | 04 | PEN | 251 | 739680 |
| | | | | | | | | 04 | PEN | 254 | 42120 |
| | | | | | | | | 04 | PEN | 255 | 37840 |
| | | | | | | | | 04 | PEN | 257 | 938400 |
| | | | | | | | | 04 | PEN | 264 | 1153680 |
| | | | | | | | | 04 | PEN | 265 | 498180 |
| | | | | | | | | 04 | PEN | 308 | 690000 |
| | | | | | | | | 04 | PEN | 310 | 1117350 |
| | | | | | | | | 04 | PEN | 312 | 85240 |
| | | | | | | | | 04 | PEN | 313 | 22731 |
| | | | | | | | | 04 | PEN | 314 | 58360 |
| | | | | | | | | 04 | PEN | 315 | 49190 |
| | | | | | | | | 04 | PEN | 316 | 93690 |
| | | | | | | | | 04 | PEN | 317 | 93404 |
| | | | | | | | | 04 | PEN | 318 | 56110 |
| | | | | | | | | 04 | PEN | 319 | 47780 |
| | | | | | | | | 04 | PEN | 321 | 832140 |
| | | | | | | | | 04 | PEN | 322 | 705180 |
| | | | | | | | | 04 | PEN | 325 | 29347 |
| | | | | | | | | 04 | PEN | 326 | 41303 |
| | | | | | | | | 04 | PEN | 327 | 478860 |
| | | | | | | | | Total: | | 38206430 | |
| | | | | | | | | Total: | | 38206430 | 599987883 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------|-----------|--------|------|-----|----|-------|
| G06 | 2071 | BULDHANA | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 4 | 41980 |
| | | | | | | | | | 04 | PEN | 6 | 18180 |
| | | | | | | | | | 04 | PEN | 13 | 38019 |
| | | | | | | | | | 04 | PEN | 23 | 20882 |
| | | | | | | | | | 04 | PEN | 24 | 17059 |
| | | | | | | | | | 04 | PEN | 25 | 21516 |
| | | | | | | | | | 04 | PEN | 26 | 28254 |
| | | | | | | | | | 04 | PEN | 27 | 24753 |
| | | | | | | | | | 04 | PEN | 28 | 36915 |
| | | | | | | | | | 04 | PEN | 29 | 36915 |
| | | | | | | | | | 04 | PEN | 30 | 31878 |
| | | | | | | | | | 04 | PEN | 31 | 22397 |
| | | | | | | | | | 04 | PEN | 32 | 24840 |
| | | | | | | | | | 04 | PEN | 33 | 73478 |
| | | | | | | | | | 04 | PEN | 34 | 16830 |
| | | | | | | | | | 04 | PEN | 35 | 12170 |
| | | | | | | | | | 04 | PEN | 36 | 11960 |
| | | | | | | | | | 04 | PEN | 37 | 17920 |
| | | | | | | | | | 04 | PEN | 38 | 27237 |
| | | | | | | | | | 04 | PEN | 39 | 33269 |
| | | | | | | | | | 04 | PEN | 40 | 17945 |
| | | | | | | | | | 04 | PEN | 41 | 23861 |
| | | | | | | | | | 04 | PEN | 42 | 17244 |
| | | | | | | | | | 04 | PEN | 43 | 32861 |
| | | | | | | | | | 04 | PEN | 44 | 37260 |
| | | | | | | | | | 04 | PEN | 45 | 31831 |
| | | | | | | | | | 04 | PEN | 46 | 22792 |
| | | | | | | | | | 04 | PEN | 47 | 25958 |
| | | | | | | | | | 04 | PEN | 48 | 18970 |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------|-----------|--------|------|-----|----|-------|
| G06 | 2071 | BULDHANA | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 49 | 23805 |
| | | | | | | | | | 04 | PEN | 50 | 31050 |
| | | | | | | | | | 04 | PEN | 51 | 22201 |
| | | | | | | | | | 04 | PEN | 52 | 17784 |
| | | | | | | | | | 04 | PEN | 54 | 34500 |
| | | | | | | | | | 04 | PEN | 55 | 23460 |
| | | | | | | | | | 04 | PEN | 56 | 28256 |
| | | | | | | | | | 04 | PEN | 57 | 39589 |
| | | | | | | | | | 04 | PEN | 62 | 36570 |
| | | | | | | | | | 04 | PEN | 63 | 33465 |
| | | | | | | | | | 04 | PEN | 64 | 60306 |
| | | | | | | | | | 04 | PEN | 65 | 21549 |
| | | | | | | | | | 04 | PEN | 66 | 15991 |
| | | | | | | | | | 04 | PEN | 74 | 25668 |
| | | | | | | | | | 04 | PEN | 75 | 63963 |
| | | | | | | | | | 04 | PEN | 78 | 33741 |
| | | | | | | | | | 04 | PEN | 79 | 5128 |
| | | | | | | | | | 04 | PEN | 80 | 32775 |
| | | | | | | | | | 04 | PEN | 82 | 39806 |
| | | | | | | | | | 04 | PEN | 83 | 23971 |
| | | | | | | | | | 04 | PEN | 84 | 46299 |
| | | | | | | | | | 04 | PEN | 85 | 31982 |
| | | | | | | | | | 04 | PEN | 86 | 57753 |
| | | | | | | | | | 04 | PEN | 87 | 39330 |
| | | | | | | | | | 04 | PEN | 88 | 25078 |
| | | | | | | | | | 04 | PEN | 89 | 27572 |
| | | | | | | | | | 04 | PEN | 90 | 29212 |
| | | | | | | | | | 04 | PEN | 91 | 33883 |
| | | | | | | | | | 04 | PEN | 94 | 49680 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------|-----------|--------|------|-----|-----|---------|
| G06 | 2071 | BULDHANA | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 95 | 30015 |
| | | | | | | | | | 04 | PEN | 96 | 55200 |
| | | | | | | | | | 04 | PEN | 97 | 44850 |
| | | | | | | | | | 04 | PEN | 98 | 53869 |
| | | | | | | | | | 04 | PEN | 99 | 60996 |
| | | | | | | | | | 04 | PEN | 100 | 57408 |
| | | | | | | | | | 04 | PEN | 101 | 26005 |
| | | | | | | | | | 04 | PEN | 103 | 63882 |
| | | | | | | | | | 04 | PEN | 112 | 32877 |
| | | | | | | | | | 04 | PEN | 113 | 36984 |
| | | | | | | | | | 04 | PEN | 114 | 34564 |
| | | | | | | | | | 04 | PEN | 115 | 59989 |
| | | | | | | | | | 04 | PEN | 116 | 61272 |
| | | | | | | | | | 04 | PEN | 117 | 47679 |
| | | | | | | | | | 04 | PEN | 118 | 25650 |
| | | | | | | | | | 04 | PEN | 119 | 64584 |
| | | | | | | | | | 04 | PEN | 121 | 55144 |
| | | | | | | | | | 04 | PEN | 130 | 1225344 |
| | | | | | | | | | 04 | PEN | 131 | 139518 |
| | | | | | | | | | 04 | PEN | 132 | 509287 |
| | | | | | | | | | 04 | PEN | 152 | 495445 |
| | | | | | | | | | 04 | PEN | 173 | 202860 |
| | | | | | | | | | 04 | PEN | 175 | 247730 |
| | | | | | | | | | 04 | PEN | 183 | 832297 |
| | | | | | | | | | 04 | PEN | 184 | 14880 |
| | | | | | | | | | 04 | PEN | 185 | 33224 |
| | | | | | | | | | 04 | PEN | 195 | 79695 |
| | | | | | | | | | 04 | PEN | 199 | 241740 |
| | | | | | | | | | 04 | PEN | 201 | 435120 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|------------------------------------------|-----------|--------|------|------|-------|--------|
| G06 | 2071 | BULDHANA | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 209 | 61096 |
| | | | | | | | | | 04 | PEN | 213 | 20830 |
| | | | | | | | | | 04 | PEN | 256 | 42807 |
| | | | | | | | | | 04 | PEN | 257 | 27893 |
| | | | | | | | | | 04 | PEN | 258 | 30982 |
| | | | | | | | | | 04 | PEN | 259 | 35535 |
| | | | | | | | | | 04 | PEN | 260 | 19609 |
| | | | | | | | | | 04 | PEN | 261 | 95946 |
| | | | | | | | | | 04 | PEN | 270 | 20875 |
| | | | | | | | | | 04 | PEN | 272 | 107310 |
| | | | | | | | | | 04 | PEN | 274 | 148650 |
| | | | | | | | | | 04 | PEN | 275 | 492569 |
| | | | | | | | | | 04 | PEN | 278 | 248007 |
| | | | | | | | | | 04 | PEN | 280 | 943008 |
| | | | | | | | | | 04 | PEN | 281 | 407596 |
| | | | | | | | | | 04 | PEN | 282 | 166290 |
| | | | | | | | | | 04 | PEN | 284 | 199126 |
| | | | | | | | | | 04 | PEN | 285 | 145728 |
| | | | | | | | | | 04 | PEN | 287 | 38019 |
| | | | | | | | | | 04 | PEN | 289 | 80730 |
| | | | | | | | | | 04 | PEN | 291 | 286653 |
| | | | | | | | | | 04 | PEN | 297 | 87636 |
| | | | | | | | | | 04 | PEN | 301 | 68448 |
| | | | | | | | | | 04 | PEN | 303 | 733706 |
| | | | | | | | | | 04 | PEN | 309 | 143037 |
| | | | | | | | | | 04 | PEN | 311 | 29118 |
| | | | | | | | | | 04 | PEN | 313 | 217398 |
| | | | | | | | | | 04 | PEN | 315 | 36915 |
| | | | | | | | | | 04 | PEN | 316 | 17059 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|------------------------------------------|-----------|--------|------|------|-------|-----------|
| G06 | 2071 | BULDHANA | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 317 | 21516 |
| | | | | | | | | | 04 | PEN | 318 | 20882 |
| | | | | | | | | | 04 | PEN | 319 | 50494 |
| | | | | | | | | | 04 | PEN | 320 | 31878 |
| | | | | | | | | | 04 | PEN | 321 | 36915 |
| | | | | | | | | | 04 | PEN | 322 | 61272 |
| | | | | | | | | | 04 | PEN | 323 | 49749 |
| | | | | | | | | | 04 | PEN | 324 | 60996 |
| | | | | | | | | | 04 | PEN | 325 | 57408 |
| | | | | | | | | | 04 | PEN | 326 | 26005 |
| | | | | | | | | | 04 | PEN | 327 | 34102 |
| | | | | | | | | | 04 | PEN | 328 | 16830 |
| | | | | | | | | | 04 | PEN | 329 | 11960 |
| | | | | | | | | | 04 | PEN | 330 | 12170 |
| | | | | | | | | | 04 | PEN | 331 | 17244 |
| | | | | | | | | | 04 | PEN | 332 | 33269 |
| | | | | | | | | | 04 | PEN | 333 | 27237 |
| | | | | | | | | | 04 | PEN | 334 | 17920 |
| | | | | | | | | | 04 | PEN | 335 | 23861 |
| | | | | | | | | | 04 | PEN | 336 | 17945 |
| | | | | | | | | | 04 | PEN | 337 | 33883 |
| | | | | | | | | | 04 | PEN | 338 | 428787999 |
| | | | | | | | | | 04 | PEN | 342 | 22201 |
| | | | | | | | | | 04 | PEN | 346 | 46506 |
| | | | | | | | | | 04 | PEN | 348 | 51336 |
| | | | | | | | | | 04 | PEN | 354 | 46506 |
| | | | | | | | | | 04 | PEN | 356 | 112194 |
| | | | | | | | | | 04 | PEN | 363 | 374852 |
| | | | | | | | | | 04 | PEN | 366 | 308592 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------|-----------|--------|--------|-----|-----|-----------|
| G06 | 2071 | BULDHANA | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | Total: | | | 442373947 |
| | | | V | N | 20710121 | Payments in India | 207101102 | 01204 | 04 | PEN | 73 | 1414094 |
| | | | | | | | | | 04 | PEN | 140 | 643066 |
| | | | | | | | | | 04 | PEN | 141 | 1056756 |
| | | | | | | | | | 04 | PEN | 142 | 887594 |
| | | | | | | | | | 04 | PEN | 143 | 996484 |
| | | | | | | | | | 04 | PEN | 144 | 825716 |
| | | | | | | | | | 04 | PEN | 145 | 739427 |
| | | | | | | | | | 04 | PEN | 146 | 1175289 |
| | | | | | | | | | 04 | PEN | 147 | 1074837 |
| | | | | | | | | | 04 | PEN | 148 | 873933 |
| | | | | | | | | | 04 | PEN | 151 | 643066 |
| | | | | | | | | | 04 | PEN | 153 | 926168 |
| | | | | | | | | | 04 | PEN | 154 | 1141135 |
| | | | | | | | | | 04 | PEN | 155 | 1163495 |
| | | | | | | | | | 04 | PEN | 156 | 3907555 |
| | | | | | | | | | 04 | PEN | 157 | 1609242 |
| | | | | | | | | | 04 | PEN | 158 | 1430437 |
| | | | | | | | | | 04 | PEN | 159 | 1042692 |
| | | | | | | | | | 04 | PEN | 160 | 2121547 |
| | | | | | | | | | 04 | PEN | 161 | 1141135 |
| | | | | | | | | | 04 | PEN | 162 | 968358 |
| | | | | | | | | | 04 | PEN | 198 | 1012557 |
| | | | | | | | | | 04 | PEN | 200 | 550637 |
| | | | | | | | | | 04 | PEN | 203 | 963391 |
| | | | | | | | | | 04 | PEN | 204 | 1731793 |
| | | | | | | | | | 04 | PEN | 206 | 1631341 |
| | | | | | | | | | 04 | PEN | 208 | 643066 |
| | | | | | | | | | 04 | PEN | 210 | 1830236 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|----------------------------------|-----------|-------|--------|------|----------|---------|
| G06 | 2071 | BULDHANA | V | N | 20710121 | Payments in India | 207101102 | 01204 | 04 | PEN | 212 | 1056756 |
| | | | | | | | | | 04 | PEN | 288 | 1106982 |
| | | | | | | | | | 04 | PEN | 290 | 1175289 |
| | | | | | | | | | 04 | PEN | 292 | 688969 |
| | | | | | | | | | 04 | PEN | 294 | 2037167 |
| | | | | | | | | | 04 | PEN | 295 | 900050 |
| | | | | | | | | | 04 | PEN | 298 | 928177 |
| | | | | | | | | | 04 | PEN | 300 | 1679558 |
| | | | | | | | | | 04 | PEN | 302 | 996484 |
| | | | | | | | | | 04 | PEN | 304 | 623400 |
| | | | | | | | | | 04 | PEN | 306 | 1233551 |
| | | | | | | | | | 04 | PEN | 308 | 4112505 |
| | | | | | | | | | 04 | PEN | 310 | 1388247 |
| | | | | | | | | | 04 | PEN | 312 | 847815 |
| | | | | | | | | | 04 | PEN | 314 | 1042692 |
| | | | | | | | | | 04 | PEN | 345 | 662731 |
| | | | | | | | | | 04 | PEN | 347 | 747363 |
| | | | | | | | | | 04 | PEN | 349 | 1325967 |
| | | | | | | | | | 04 | PEN | 351 | 1177298 |
| | | | | | | | | | 04 | PEN | 353 | 662731 |
| | | | | | | | | | 04 | PEN | 355 | 1088900 |
| | | | | | | | | | 04 | PEN | 357 | 4317859 |
| | | | | | | | | | 04 | PEN | 360 | 1516826 |
| | | | | | | | | | 04 | PEN | 362 | 702062 |
| | | | | | | | | | 04 | PEN | 365 | 2097438 |
| | | | | | | | | | Total: | | 68261864 | |
| | | | | | | | | | Total: | | 68261864 | |
| | | | V | N | 20710239 | For Service after 1st April 1936 | 207101105 | 02304 | 04 | PEN | 67 | 3241004 |
| | | | | | | | | | 04 | PEN | 149 | 72322 |
| | | | | | | | | | 04 | PEN | 202 | 143862 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|-----------|-----------|---------|
| G06 | 2071 | BULDHANA | V | N | 20710239 | For Service after 1st April 1936 | 207101105 | 02304 | 04 | PEN | 211 | 696872 |
| | | | | | | | | 04 | PEN | 227 | 45909 | |
| | | | | | | | | 04 | PEN | 276 | 500141 | |
| | | | | | | | | 04 | PEN | 279 | 219939 | |
| | | | | | | | | 04 | PEN | 286 | 331824 | |
| | | | | | | | | 04 | PEN | 339 | 124401022 | |
| | | | | | | | | 04 | PEN | 367 | 73860 | |
| | | | | | | | | Total: | | | 129726755 | |
| | | | | | | | | Total: | | 129726755 | | |
| | | | V | N | 20710373 | Members of State Legislature | 207101111 | 03704 | 04 | PEN | 341 | 1072000 |
| | | | | | | | | Total: | | | 1072000 | |
| | | | | | | | | Total: | | 1072000 | | |
| | | | V | N | 20710417 | Death-cum-Retirement Gratuities sanctioned under section II of the New Pension Rules of 1950- For Service after 1st April 1936 | 207101104 | 04104 | 04 | PEN | 1 | 579600 |
| | | | | | | | | 04 | PEN | 10 | 1400000 | |
| | | | | | | | | 04 | PEN | 11 | 66975 | |
| | | | | | | | | 04 | PEN | 12 | 463080 | |
| | | | | | | | | 04 | PEN | 14 | 754600 | |
| | | | | | | | | 04 | PEN | 15 | 1153350 | |
| | | | | | | | | 04 | PEN | 16 | 1069750 | |
| | | | | | | | | 04 | PEN | 17 | 1071000 | |
| | | | | | | | | 04 | PEN | 18 | 1000375 | |
| | | | | | | | | 04 | PEN | 19 | 1174800 | |
| | | | | | | | | 04 | PEN | 20 | 433275 | |
| | | | | | | | | 04 | PEN | 21 | 1056000 | |
| | | | | | | | | 04 | PEN | 22 | 1205900 | |
| | | | | | | | | 04 | PEN | 58 | 848250 | |
| | | | | | | | | 04 | PEN | 59 | 895375 | |
| | | | | | | | | 04 | PEN | 60 | 724375 | |
| | | | | | | | | 04 | PEN | 68 | 843150 | |
| | | | | | | | | 04 | PEN | 69 | 843150 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------|----|------|-----|---|---------|
| G06 | 2071 | BULDHANA | V | N | 20710417 | Death-cum-Retirement Gratuities sanctioned under section II of the New Pension Rules of 1950- For Service after 1st April 1936 | 207101104 04104 | 04 | PEN | 70 | | 843150 |
| | | | | | | | | 04 | PEN | 71 | | 818400 |
| | | | | | | | | 04 | PEN | 72 | | 818400 |
| | | | | | | | | 04 | PEN | 76 | | 269325 |
| | | | | | | | | 04 | PEN | 77 | | 1153350 |
| | | | | | | | | 04 | PEN | 92 | | 1189650 |
| | | | | | | | | 04 | PEN | 104 | | 1400000 |
| | | | | | | | | 04 | PEN | 105 | | 606600 |
| | | | | | | | | 04 | PEN | 106 | | 613800 |
| | | | | | | | | 04 | PEN | 107 | | 643500 |
| | | | | | | | | 04 | PEN | 120 | | 16500 |
| | | | | | | | | 04 | PEN | 123 | | 93000 |
| | | | | | | | | 04 | PEN | 133 | | 658350 |
| | | | | | | | | 04 | PEN | 134 | | 1282050 |
| | | | | | | | | 04 | PEN | 135 | | 1298175 |
| | | | | | | | | 04 | PEN | 136 | | 562650 |
| | | | | | | | | 04 | PEN | 137 | | 416925 |
| | | | | | | | | 04 | PEN | 138 | | 843150 |
| | | | | | | | | 04 | PEN | 150 | | 1140150 |
| | | | | | | | | 04 | PEN | 163 | | 222375 |
| | | | | | | | | 04 | PEN | 164 | | 338210 |
| | | | | | | | | 04 | PEN | 165 | | 572550 |
| | | | | | | | | 04 | PEN | 168 | | 37800 |
| | | | | | | | | 04 | PEN | 169 | | 529650 |
| | | | | | | | | 04 | PEN | 170 | | 360000 |
| | | | | | | | | 04 | PEN | 171 | | 364350 |
| | | | | | | | | 04 | PEN | 172 | | 44363 |
| | | | | | | | | 04 | PEN | 176 | | 299200 |
| | | | | | | | | 04 | PEN | 177 | | 454500 |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------|----|------|-----|---|---------|
| G06 | 2071 | BULDHANA | V | N | 20710417 | Death-cum-Retirement Gratuities sanctioned under section II of the New Pension Rules of 1950- For Service after 1st April 1936 | 207101104 04104 | 04 | PEN | 178 | | 655650 |
| | | | | | | | | 04 | PEN | 180 | | 289575 |
| | | | | | | | | 04 | PEN | 187 | | 26775 |
| | | | | | | | | 04 | PEN | 188 | | 24750 |
| | | | | | | | | 04 | PEN | 190 | | 1400000 |
| | | | | | | | | 04 | PEN | 191 | | 625350 |
| | | | | | | | | 04 | PEN | 192 | | 640250 |
| | | | | | | | | 04 | PEN | 193 | | 488650 |
| | | | | | | | | 04 | PEN | 194 | | 40425 |
| | | | | | | | | 04 | PEN | 215 | | 29915 |
| | | | | | | | | 04 | PEN | 216 | | 30880 |
| | | | | | | | | 04 | PEN | 217 | | 31363 |
| | | | | | | | | 04 | PEN | 218 | | 867900 |
| | | | | | | | | 04 | PEN | 219 | | 843150 |
| | | | | | | | | 04 | PEN | 220 | | 572000 |
| | | | | | | | | 04 | PEN | 221 | | 795300 |
| | | | | | | | | 04 | PEN | 222 | | 843150 |
| | | | | | | | | 04 | PEN | 223 | | 843150 |
| | | | | | | | | 04 | PEN | 224 | | 867900 |
| | | | | | | | | 04 | PEN | 225 | | 795300 |
| | | | | | | | | 04 | PEN | 226 | | 818400 |
| | | | | | | | | 04 | PEN | 228 | | 490500 |
| | | | | | | | | 04 | PEN | 229 | | 1218000 |
| | | | | | | | | 04 | PEN | 230 | | 1108650 |
| | | | | | | | | 04 | PEN | 231 | | 629350 |
| | | | | | | | | 04 | PEN | 232 | | 824150 |
| | | | | | | | | 04 | PEN | 233 | | 1221525 |
| | | | | | | | | 04 | PEN | 234 | | 492000 |
| | | | | | | | | 04 | PEN | 235 | | 1400000 |

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| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------|-----------------|--------|------|----------|---------|
| G06 | 2071 | BULDHANA | V | N | 20710417 | Death-cum-Retirement Gratuities sanctioned under section II of the New Pension Rules of 1950- For Service after 1st April 1936 | 207101104 04104 | 04 | PEN | 236 | 1339800 |
| | | | | | | | | 04 | PEN | 237 | 1089200 |
| | | | | | | | | 04 | PEN | 238 | 1400000 |
| | | | | | | | | 04 | PEN | 239 | 1162300 |
| | | | | | | | | 04 | PEN | 240 | 1337600 |
| | | | | | | | | 04 | PEN | 241 | 1321650 |
| | | | | | | | | 04 | PEN | 242 | 1155000 |
| | | | | | | | | 04 | PEN | 243 | 792500 |
| | | | | | | | | 04 | PEN | 244 | 1069750 |
| | | | | | | | | 04 | PEN | 245 | 1174800 |
| | | | | | | | | 04 | PEN | 246 | 1219500 |
| | | | | | | | | 04 | PEN | 247 | 897925 |
| | | | | | | | | 04 | PEN | 248 | 881375 |
| | | | | | | | | 04 | PEN | 249 | 559000 |
| | | | | | | | | 04 | PEN | 250 | 553500 |
| | | | | | | | | 04 | PEN | 251 | 981500 |
| | | | | | | | | 04 | PEN | 252 | 854400 |
| | | | | | | | | 04 | PEN | 254 | 404175 |
| | | | | | | | | 04 | PEN | 255 | 831600 |
| | | | | | | | | 04 | PEN | 264 | 693000 |
| | | | | | | | | 04 | PEN | 265 | 620400 |
| | | | | | | | | 04 | PEN | 266 | 1227600 |
| | | | | | | | | 04 | PEN | 267 | 867900 |
| | | | | | | | | 04 | PEN | 268 | 818400 |
| | | | | | | | | 04 | PEN | 269 | 795300 |
| | | | | | | | | 04 | PEN | 343 | 928750 |
| | | | | | | | | Total: | | 77364061 | |
| | | | | | | Total: | | | | 77364061 | |
| | | | V | N | 20710482 | State Aided Secondary Schools | 207101109 04804 | 04 | PEN | 205 | 297390 |
| | | | | | | | | 04 | PEN | 207 | 22563 |

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| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|-------------------------------|-----------------|--------|------|----------|----------|
| G06 | 2071 | BULDHANA | V | N | 20710482 | State Aided Secondary Schools | 207101109 04804 | 04 | PEN | 253 | 55504 |
| | | | | | | | | 04 | PEN | 271 | 180504 |
| | | | | | | | | 04 | PEN | 273 | 40986 |
| | | | | | | | | 04 | PEN | 277 | 822618 |
| | | | | | | | | 04 | PEN | 283 | 21873 |
| | | | | | | | | 04 | PEN | 293 | 139932 |
| | | | | | | | | 04 | PEN | 296 | 216384 |
| | | | | | | | | 04 | PEN | 299 | 115368 |
| | | | | | | | | 04 | PEN | 305 | 41970 |
| | | | | | | | | 04 | PEN | 307 | 988701 |
| | | | | | | | | 04 | PEN | 340 | 27922119 |
| | | | | | | | | 04 | PEN | 350 | 45540 |
| | | | | | | | | 04 | PEN | 352 | 40434 |
| | | | | | | | | 04 | PEN | 358 | 700673 |
| | | | | | | | | 04 | PEN | 359 | 52095 |
| | | | | | | | | 04 | PEN | 361 | 49266 |
| | | | | | | | | 04 | PEN | 364 | 144072 |
| | | | | | | | | 04 | PEN | 368 | 191606 |
| | | | | | | | | Total: | | 32089598 | |
| | | | | | | Total: | | | | 32089598 | |
| | | | V | N | 20710598 | Leave Encashment Benefits | 207101115 05904 | 04 | PEN | 2 | 1501440 |
| | | | | | | | | 04 | PEN | 3 | 1026720 |
| | | | | | | | | 04 | PEN | 5 | 120000 |
| | | | | | | | | 04 | PEN | 7 | 1153680 |
| | | | | | | | | 04 | PEN | 8 | 518880 |
| | | | | | | | | 04 | PEN | 9 | 1457280 |
| | | | | | | | | 04 | PEN | 53 | 1591140 |
| | | | | | | | | 04 | PEN | 61 | 655500 |
| | | | | | | | | 04 | PEN | 81 | 582360 |
| | | | | | | | | 04 | PEN | 93 | 966000 |

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| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|---------------------------|-----------------|--------|------|----------|-----------|
| G06 | 2071 | BULDHANA | V | N | 20710598 | Leave Encashment Benefits | 207101115 05904 | 04 | PEN | 102 | 1104000 |
| | | | | | | | | 04 | PEN | 108 | 665220 |
| | | | | | | | | 04 | PEN | 109 | 637560 |
| | | | | | | | | 04 | PEN | 110 | 665160 |
| | | | | | | | | 04 | PEN | 111 | 684480 |
| | | | | | | | | 04 | PEN | 122 | 4478 |
| | | | | | | | | 04 | PEN | 124 | 695520 |
| | | | | | | | | 04 | PEN | 125 | 1421740 |
| | | | | | | | | 04 | PEN | 126 | 953580 |
| | | | | | | | | 04 | PEN | 127 | 379576 |
| | | | | | | | | 04 | PEN | 128 | 681552 |
| | | | | | | | | 04 | PEN | 129 | 1948761 |
| | | | | | | | | 04 | PEN | 139 | 1257180 |
| | | | | | | | | 04 | PEN | 166 | 543720 |
| | | | | | | | | 04 | PEN | 167 | 120000 |
| | | | | | | | | 04 | PEN | 174 | 833520 |
| | | | | | | | | 04 | PEN | 179 | 636180 |
| | | | | | | | | 04 | PEN | 181 | 706118 |
| | | | | | | | | 04 | PEN | 182 | 1219920 |
| | | | | | | | | 04 | PEN | 186 | 578477 |
| | | | | | | | | 04 | PEN | 189 | 1294440 |
| | | | | | | | | 04 | PEN | 196 | 760380 |
| | | | | | | | | 04 | PEN | 197 | 77484 |
| | | | | | | | | 04 | PEN | 214 | 478860 |
| | | | | | | | | 04 | PEN | 262 | 487140 |
| | | | | | | | | 04 | PEN | 263 | 1153680 |
| | | | | | | | | 04 | PEN | 344 | 1025340 |
| | | | | | | | | Total: | | 30587066 | |
| | | | | | | | | Total: | | 30587066 | 781475291 |

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| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|------------------------------------------|-----------------------------------------------------------------|-----------|-------|------|-----|--------|--------|
| G06 | 2071 | CHANDRAPUR | C | N | 20710248 | Pensions and Other retirement benefits to the High Court Judges | 207101106 | 02404 | 04 | PEN | 493 | 322608 |
| | | | | | | | | | | | Total: | 322608 |
| | | | | | | | | | | | Total: | 322608 |
| | | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 1 | 196235 | |
| | | | | | | | | 04 | PEN | 2 | 101223 | |
| | | | | | | | | 04 | PEN | 20 | 322092 | |
| | | | | | | | | 04 | PEN | 21 | 43332 | |
| | | | | | | | | 04 | PEN | 22 | 34224 | |
| | | | | | | | | 04 | PEN | 23 | 34020 | |
| | | | | | | | | 04 | PEN | 24 | 46343 | |
| | | | | | | | | 04 | PEN | 25 | 42890 | |
| | | | | | | | | 04 | PEN | 26 | 15555 | |
| | | | | | | | | 04 | PEN | 27 | 53613 | |
| | | | | | | | | 04 | PEN | 28 | 62100 | |
| | | | | | | | | 04 | PEN | 36 | 155496 | |
| | | | | | | | | 04 | PEN | 38 | 16233 | |
| | | | | | | | | 04 | PEN | 39 | 25395 | |
| | | | | | | | | 04 | PEN | 40 | 33766 | |
| | | | | | | | | 04 | PEN | 41 | 30429 | |
| | | | | | | | | 04 | PEN | 42 | 25875 | |
| | | | | | | | | 04 | PEN | 43 | 15588 | |
| | | | | | | | | 04 | PEN | 44 | 13478 | |
| | | | | | | | | 04 | PEN | 47 | 44366 | |
| | | | | | | | | 04 | PEN | 48 | 5313 | |
| | | | | | | | | 04 | PEN | 49 | 30156 | |
| | | | | | | | | 04 | PEN | 54 | 122654 | |
| | | | | | | | | 04 | PEN | 55 | 16904 | |
| | | | | | | | | 04 | PEN | 56 | 28732 | |
| | | | | | | | | 04 | PEN | 60 | 55269 | |
| | | | | | | | | 04 | PEN | 64 | 35880 | |

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| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|------------------------------------------|-----------|--------|------|-----|-----|-------|
| G06 | 2071 | CHANDRAPUR | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 66 | 41124 |
| | | | | | | | | | 04 | PEN | 67 | 34460 |
| | | | | | | | | | 04 | PEN | 68 | 32292 |
| | | | | | | | | | 04 | PEN | 71 | 38564 |
| | | | | | | | | | 04 | PEN | 72 | 23101 |
| | | | | | | | | | 04 | PEN | 73 | 26765 |
| | | | | | | | | | 04 | PEN | 85 | 34224 |
| | | | | | | | | | 04 | PEN | 88 | 86580 |
| | | | | | | | | | 04 | PEN | 89 | 57684 |
| | | | | | | | | | 04 | PEN | 95 | 39675 |
| | | | | | | | | | 04 | PEN | 96 | 37398 |
| | | | | | | | | | 04 | PEN | 97 | 38502 |
| | | | | | | | | | 04 | PEN | 98 | 28359 |
| | | | | | | | | | 04 | PEN | 99 | 27531 |
| | | | | | | | | | 04 | PEN | 100 | 15421 |
| | | | | | | | | | 04 | PEN | 101 | 25668 |
| | | | | | | | | | 04 | PEN | 102 | 36294 |
| | | | | | | | | | 04 | PEN | 103 | 35259 |
| | | | | | | | | | 04 | PEN | 104 | 38502 |
| | | | | | | | | | 04 | PEN | 105 | 27531 |
| | | | | | | | | | 04 | PEN | 106 | 56097 |
| | | | | | | | | | 04 | PEN | 107 | 34224 |
| | | | | | | | | | 04 | PEN | 108 | 38502 |
| | | | | | | | | | 04 | PEN | 109 | 31878 |
| | | | | | | | | | 04 | PEN | 110 | 47299 |
| | | | | | | | | | 04 | PEN | 111 | 51198 |
| | | | | | | | | | 04 | PEN | 112 | 36984 |
| | | | | | | | | | 04 | PEN | 113 | 18468 |
| | | | | | | | | | 04 | PEN | 114 | 25668 |

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| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------------|------|----------|----------|------------------------------------------|-----------|--------|------|------|-------|--------|
| G06 | 2071 | CHANDRAPUR | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 115 | 43368 |
| | | | | | | | | | 04 | PEN | 116 | 469381 |
| | | | | | | | | | 04 | PEN | 117 | 30981 |
| | | | | | | | | | 04 | PEN | 121 | 21200 |
| | | | | | | | | | 04 | PEN | 122 | 26058 |
| | | | | | | | | | 04 | PEN | 123 | 14780 |
| | | | | | | | | | 04 | PEN | 128 | 25185 |
| | | | | | | | | | 04 | PEN | 131 | 60996 |
| | | | | | | | | | 04 | PEN | 132 | 38874 |
| | | | | | | | | | 04 | PEN | 135 | 72864 |
| | | | | | | | | | 04 | PEN | 138 | 32119 |
| | | | | | | | | | 04 | PEN | 141 | 34776 |
| | | | | | | | | | 04 | PEN | 146 | 301490 |
| | | | | | | | | | 04 | PEN | 154 | 435435 |
| | | | | | | | | | 04 | PEN | 155 | 704132 |
| | | | | | | | | | 04 | PEN | 158 | 261021 |
| | | | | | | | | | 04 | PEN | 160 | 181271 |
| | | | | | | | | | 04 | PEN | 161 | 152628 |
| | | | | | | | | | 04 | PEN | 170 | 42559 |
| | | | | | | | | | 04 | PEN | 172 | 44752 |
| | | | | | | | | | 04 | PEN | 175 | 50813 |
| | | | | | | | | | 04 | PEN | 178 | 180399 |
| | | | | | | | | | 04 | PEN | 185 | 34500 |
| | | | | | | | | | 04 | PEN | 186 | 22862 |
| | | | | | | | | | 04 | PEN | 191 | 272680 |
| | | | | | | | | | 04 | PEN | 193 | 446352 |
| | | | | | | | | | 04 | PEN | 197 | 207653 |
| | | | | | | | | | 04 | PEN | 199 | 164919 |
| | | | | | | | | | 04 | PEN | 209 | 74106 |

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| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|------------------------------------------|-----------|--------|------|-----|-----|---------|
| G06 | 2071 | CHANDRAPUR | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 211 | 105777 |
| | | | | | | | | | 04 | PEN | 218 | 1223585 |
| | | | | | | | | | 04 | PEN | 220 | 277746 |
| | | | | | | | | | 04 | PEN | 222 | 66516 |
| | | | | | | | | | 04 | PEN | 223 | 188370 |
| | | | | | | | | | 04 | PEN | 224 | 66516 |
| | | | | | | | | | 04 | PEN | 226 | 462724 |
| | | | | | | | | | 04 | PEN | 228 | 159390 |
| | | | | | | | | | 04 | PEN | 231 | 79074 |
| | | | | | | | | | 04 | PEN | 234 | 37890 |
| | | | | | | | | | 04 | PEN | 235 | 21390 |
| | | | | | | | | | 04 | PEN | 236 | 27531 |
| | | | | | | | | | 04 | PEN | 239 | 75072 |
| | | | | | | | | | 04 | PEN | 240 | 35297 |
| | | | | | | | | | 04 | PEN | 241 | 305530 |
| | | | | | | | | | 04 | PEN | 251 | 112393 |
| | | | | | | | | | 04 | PEN | 252 | 809424 |
| | | | | | | | | | 04 | PEN | 253 | 273006 |
| | | | | | | | | | 04 | PEN | 256 | 72060 |
| | | | | | | | | | 04 | PEN | 257 | 218087 |
| | | | | | | | | | 04 | PEN | 259 | 437861 |
| | | | | | | | | | 04 | PEN | 260 | 46942 |
| | | | | | | | | | 04 | PEN | 262 | 76284 |
| | | | | | | | | | 04 | PEN | 263 | 142692 |
| | | | | | | | | | 04 | PEN | 265 | 1375146 |
| | | | | | | | | | 04 | PEN | 267 | 119267 |
| | | | | | | | | | 04 | PEN | 269 | 157368 |
| | | | | | | | | | 04 | PEN | 272 | 303462 |
| | | | | | | | | | 04 | PEN | 274 | 138157 |

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| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|------------------------------------------|-----------|--------|------|-----|-----|---------|
| G06 | 2071 | CHANDRAPUR | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 276 | 842974 |
| | | | | | | | | | 04 | PEN | 278 | 91335 |
| | | | | | | | | | 04 | PEN | 280 | 155196 |
| | | | | | | | | | 04 | PEN | 283 | 23667 |
| | | | | | | | | | 04 | PEN | 289 | 142002 |
| | | | | | | | | | 04 | PEN | 290 | 202492 |
| | | | | | | | | | 04 | PEN | 291 | 125840 |
| | | | | | | | | | 04 | PEN | 294 | 42890 |
| | | | | | | | | | 04 | PEN | 295 | 25709 |
| | | | | | | | | | 04 | PEN | 296 | 27830 |
| | | | | | | | | | 04 | PEN | 297 | 793267 |
| | | | | | | | | | 04 | PEN | 300 | 71070 |
| | | | | | | | | | 04 | PEN | 303 | 209208 |
| | | | | | | | | | 04 | PEN | 304 | 126132 |
| | | | | | | | | | 04 | PEN | 306 | 80868 |
| | | | | | | | | | 04 | PEN | 309 | 280060 |
| | | | | | | | | | 04 | PEN | 324 | 95634 |
| | | | | | | | | | 04 | PEN | 326 | 63756 |
| | | | | | | | | | 04 | PEN | 328 | 362986 |
| | | | | | | | | | 04 | PEN | 331 | 70518 |
| | | | | | | | | | 04 | PEN | 348 | 39511 |
| | | | | | | | | | 04 | PEN | 349 | 37440 |
| | | | | | | | | | 04 | PEN | 355 | 213210 |
| | | | | | | | | | 04 | PEN | 359 | 6529 |
| | | | | | | | | | 04 | PEN | 360 | 42737 |
| | | | | | | | | | 04 | PEN | 361 | 44080 |
| | | | | | | | | | 04 | PEN | 363 | 2042753 |
| | | | | | | | | | 04 | PEN | 368 | 275313 |
| | | | | | | | | | 04 | PEN | 381 | 24426 |

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| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------------|------|----------|----------|------------------------------------------|-----------|--------|------|------|-------|--------|
| G06 | 2071 | CHANDRAPUR | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 382 | 24357 |
| | | | | | | | | | 04 | PEN | 383 | 43332 |
| | | | | | | | | | 04 | PEN | 384 | 34224 |
| | | | | | | | | | 04 | PEN | 385 | 30981 |
| | | | | | | | | | 04 | PEN | 386 | 32844 |
| | | | | | | | | | 04 | PEN | 387 | 36915 |
| | | | | | | | | | 04 | PEN | 388 | 34224 |
| | | | | | | | | | 04 | PEN | 389 | 31878 |
| | | | | | | | | | 04 | PEN | 391 | 16698 |
| | | | | | | | | | 04 | PEN | 396 | 133032 |
| | | | | | | | | | 04 | PEN | 420 | 40117 |
| | | | | | | | | | 04 | PEN | 421 | 27306 |
| | | | | | | | | | 04 | PEN | 422 | 28732 |
| | | | | | | | | | 04 | PEN | 428 | 168516 |
| | | | | | | | | | 04 | PEN | 431 | 180037 |
| | | | | | | | | | 04 | PEN | 435 | 219501 |
| | | | | | | | | | 04 | PEN | 436 | 160293 |
| | | | | | | | | | 04 | PEN | 441 | 35259 |
| | | | | | | | | | 04 | PEN | 442 | 34224 |
| | | | | | | | | | 04 | PEN | 443 | 56097 |
| | | | | | | | | | 04 | PEN | 444 | 37398 |
| | | | | | | | | | 04 | PEN | 445 | 5161 |
| | | | | | | | | | 04 | PEN | 446 | 19035 |
| | | | | | | | | | 04 | PEN | 447 | 38502 |
| | | | | | | | | | 04 | PEN | 448 | 28359 |
| | | | | | | | | | 04 | PEN | 449 | 31878 |
| | | | | | | | | | 04 | PEN | 450 | 30015 |
| | | | | | | | | | 04 | PEN | 451 | 147315 |
| | | | | | | | | | 04 | PEN | 453 | 63756 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------------|------|----------|----------|------------------------------------------|-----------|--------|--------|------|-----------|-----------|
| G06 | 2071 | CHANDRAPUR | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 459 | 120060 |
| | | | | | | | | | 04 | PEN | 474 | 426660 |
| | | | | | | | | | 04 | PEN | 487 | 261245 |
| | | | | | | | | | 04 | PEN | 488 | 30156 |
| | | | | | | | | | 04 | PEN | 489 | 35880 |
| | | | | | | | | | 04 | PEN | 490 | 5313 |
| | | | | | | | | | 04 | PEN | 491 | 263866174 |
| | | | | | | | | | 04 | PEN | 498 | 359988 |
| | | | | | | | | | 04 | PEN | 499 | 44366 |
| | | | | | | | | | Total: | | 288014385 | |
| | | | | | | | | | Total: | | 288014385 | |
| | | | V | N | 20710121 | Payments in India | 207101102 | 01204 | 04 | PEN | 61 | 1366148 |
| | | | | | | | | | 04 | PEN | 62 | 1472627 |
| | | | | | | | | | 04 | PEN | 63 | 1472627 |
| | | | | | | | | | 04 | PEN | 151 | 2097438 |
| | | | | | | | | | 04 | PEN | 152 | 745327 |
| | | | | | | | | | 04 | PEN | 159 | 1364139 |
| | | | | | | | | | 04 | PEN | 163 | 1563034 |
| | | | | | | | | | 04 | PEN | 167 | 643066 |
| | | | | | | | | | 04 | PEN | 168 | 1936715 |
| | | | | | | | | | 04 | PEN | 169 | 648965 |
| | | | | | | | | | 04 | PEN | 171 | 682397 |
| | | | | | | | | | 04 | PEN | 174 | 791562 |
| | | | | | | | | | 04 | PEN | 176 | 798424 |
| | | | | | | | | | 04 | PEN | 190 | 1012557 |
| | | | | | | | | | 04 | PEN | 192 | 1657458 |
| | | | | | | | | | 04 | PEN | 194 | 1563034 |
| | | | | | | | | | 04 | PEN | 196 | 1044701 |
| | | | | | | | | | 04 | PEN | 198 | 918863 |
| | | | | | | | | | 04 | PEN | 208 | 1078855 |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|-------------------|-----------------|----|------|------|---------|
| G06 | 2071 | CHANDRAPUR | V | N | 20710121 | Payments in India | 207101102 01204 | 04 | PEN | 210 | 1026620 |
| | | | | | | | | 04 | PEN | 212 | 689194 |
| | | | | | | | | 04 | PEN | 213 | 612758 |
| | | | | | | | | 04 | PEN | 215 | 1026620 |
| | | | | | | | | 04 | PEN | 216 | 520140 |
| | | | | | | | | 04 | PEN | 217 | 1052135 |
| | | | | | | | | 04 | PEN | 219 | 3170292 |
| | | | | | | | | 04 | PEN | 221 | 1563034 |
| | | | | | | | | 04 | PEN | 225 | 968358 |
| | | | | | | | | 04 | PEN | 227 | 801607 |
| | | | | | | | | 04 | PEN | 229 | 928177 |
| | | | | | | | | 04 | PEN | 243 | 424309 |
| | | | | | | | | 04 | PEN | 244 | 1176293 |
| | | | | | | | | 04 | PEN | 245 | 24108 |
| | | | | | | | | 04 | PEN | 250 | 643066 |
| | | | | | | | | 04 | PEN | 254 | 745327 |
| | | | | | | | | 04 | PEN | 255 | 753390 |
| | | | | | | | | 04 | PEN | 258 | 798424 |
| | | | | | | | | 04 | PEN | 261 | 1121045 |
| | | | | | | | | 04 | PEN | 266 | 682397 |
| | | | | | | | | 04 | PEN | 268 | 1536916 |
| | | | | | | | | 04 | PEN | 270 | 996484 |
| | | | | | | | | 04 | PEN | 271 | 1472627 |
| | | | | | | | | 04 | PEN | 273 | 731291 |
| | | | | | | | | 04 | PEN | 275 | 1472627 |
| | | | | | | | | 04 | PEN | 277 | 892014 |
| | | | | | | | | 04 | PEN | 279 | 1026620 |
| | | | | | | | | 04 | PEN | 281 | 32917 |
| | | | | | | | | 04 | PEN | 301 | 968358 |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|-------------------|-----------------|----|------|------|---------|
| G06 | 2071 | CHANDRAPUR | V | N | 20710121 | Payments in India | 207101102 01204 | 04 | PEN | 302 | 745327 |
| | | | | | | | | 04 | PEN | 305 | 928177 |
| | | | | | | | | 04 | PEN | 307 | 1177298 |
| | | | | | | | | 04 | PEN | 308 | 822023 |
| | | | | | | | | 04 | PEN | 310 | 1631341 |
| | | | | | | | | 04 | PEN | 311 | 1679558 |
| | | | | | | | | 04 | PEN | 312 | 873933 |
| | | | | | | | | 04 | PEN | 313 | 1388247 |
| | | | | | | | | 04 | PEN | 314 | 1287795 |
| | | | | | | | | 04 | PEN | 315 | 1472627 |
| | | | | | | | | 04 | PEN | 316 | 1211452 |
| | | | | | | | | 04 | PEN | 317 | 1287795 |
| | | | | | | | | 04 | PEN | 318 | 643066 |
| | | | | | | | | 04 | PEN | 319 | 4269402 |
| | | | | | | | | 04 | PEN | 320 | 1042692 |
| | | | | | | | | 04 | PEN | 321 | 1366148 |
| | | | | | | | | 04 | PEN | 322 | 1211452 |
| | | | | | | | | 04 | PEN | 323 | 928177 |
| | | | | | | | | 04 | PEN | 325 | 928177 |
| | | | | | | | | 04 | PEN | 327 | 696163 |
| | | | | | | | | 04 | PEN | 329 | 2359160 |
| | | | | | | | | 04 | PEN | 332 | 1026620 |
| | | | | | | | | 04 | PEN | 333 | 1446509 |
| | | | | | | | | 04 | PEN | 334 | 1679558 |
| | | | | | | | | 04 | PEN | 335 | 1631341 |
| | | | | | | | | 04 | PEN | 362 | 682397 |
| | | | | | | | | 04 | PEN | 364 | 738925 |
| | | | | | | | | 04 | PEN | 365 | 948066 |
| | | | | | | | | 04 | PEN | 366 | 645906 |

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|-------------------|-----------------|----|------|------|---------|
| G06 | 2071 | CHANDRAPUR | V | N | 20710121 | Payments in India | 207101102 01204 | 04 | PEN | 367 | 715620 |
| | | | | | | | | 04 | PEN | 394 | 64289 |
| | | | | | | | | 04 | PEN | 395 | 410617 |
| | | | | | | | | 04 | PEN | 397 | 968358 |
| | | | | | | | | 04 | PEN | 399 | 72326 |
| | | | | | | | | 04 | PEN | 401 | 1523483 |
| | | | | | | | | 04 | PEN | 402 | 440903 |
| | | | | | | | | 04 | PEN | 403 | 432546 |
| | | | | | | | | 04 | PEN | 404 | 44199 |
| | | | | | | | | 04 | PEN | 406 | 353784 |
| | | | | | | | | 04 | PEN | 407 | 1321074 |
| | | | | | | | | 04 | PEN | 408 | 981617 |
| | | | | | | | | 04 | PEN | 409 | 444246 |
| | | | | | | | | 04 | PEN | 410 | 214967 |
| | | | | | | | | 04 | PEN | 411 | 64289 |
| | | | | | | | | 04 | PEN | 423 | 25565 |
| | | | | | | | | 04 | PEN | 429 | 702062 |
| | | | | | | | | 04 | PEN | 430 | 839779 |
| | | | | | | | | 04 | PEN | 433 | 18081 |
| | | | | | | | | 04 | PEN | 434 | 643066 |
| | | | | | | | | 04 | PEN | 452 | 336121 |
| | | | | | | | | 04 | PEN | 454 | 928177 |
| | | | | | | | | 04 | PEN | 458 | 682397 |
| | | | | | | | | 04 | PEN | 463 | 1583124 |
| | | | | | | | | 04 | PEN | 464 | 1211452 |
| | | | | | | | | 04 | PEN | 465 | 1472627 |
| | | | | | | | | 04 | PEN | 466 | 1583124 |
| | | | | | | | | 04 | PEN | 467 | 1679558 |
| | | | | | | | | 04 | PEN | 468 | 1406328 |

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| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------------|------|----------|----------|----------------------------------|-----------|-------|--------|------|-----------|---------|
| G06 | 2071 | CHANDRAPUR | V | N | 20710121 | Payments in India | 207101102 | 01204 | 04 | PEN | 469 | 1430437 |
| | | | | | | | | | 04 | PEN | 470 | 1359417 |
| | | | | | | | | | 04 | PEN | 471 | 1679558 |
| | | | | | | | | | 04 | PEN | 472 | 900050 |
| | | | | | | | | | 04 | PEN | 473 | 2117529 |
| | | | | | | | | | 04 | PEN | 475 | 415731 |
| | | | | | | | | | 04 | PEN | 476 | 501255 |
| | | | | | | | | | 04 | PEN | 477 | 339527 |
| | | | | | | | | | Total: | | 117371700 | |
| | | | | | | | | | Total: | | 117371700 | |
| | | | V | N | 20710239 | For Service after 1st April 1936 | 207101105 | 02304 | 04 | PEN | 150 | 29836 |
| | | | | | | | | | 04 | PEN | 156 | 1100367 |
| | | | | | | | | | 04 | PEN | 157 | 259484 |
| | | | | | | | | | 04 | PEN | 214 | 23508 |
| | | | | | | | | | 04 | PEN | 246 | 1228646 |
| | | | | | | | | | 04 | PEN | 247 | 204641 |
| | | | | | | | | | 04 | PEN | 248 | 343491 |
| | | | | | | | | | 04 | PEN | 249 | 907012 |
| | | | | | | | | | 04 | PEN | 264 | 149633 |
| | | | | | | | | | 04 | PEN | 298 | 305993 |
| | | | | | | | | | 04 | PEN | 330 | 469968 |
| | | | | | | | | | 04 | PEN | 344 | 601505 |
| | | | | | | | | | 04 | PEN | 345 | 497075 |
| | | | | | | | | | 04 | PEN | 390 | 785165 |
| | | | | | | | | | 04 | PEN | 398 | 378929 |
| | | | | | | | | | 04 | PEN | 405 | 590259 |
| | | | | | | | | | 04 | PEN | 414 | 29820 |
| | | | | | | | | | 04 | PEN | 418 | 125565 |
| | | | | | | | | | 04 | PEN | 456 | 156437 |
| | | | | | | | | | 04 | PEN | 457 | 353913 |

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|-----------|-----------|--------|
| G06 | 2071 | CHANDRAPUR | V | N | 20710239 | For Service after 1st April 1936 | 207101105 | 02304 | 04 | PEN | 462 | 90000 |
| | | | | | | | | 04 | PEN | 492 | 168218354 | |
| | | | | | | | | Total: | | | 176849601 | |
| | | | | | | Total: | | | | 176849601 | | |
| | | | V | N | 20710373 | Members of State Legislature | 207101111 | 03704 | 04 | PEN | 148 | 310000 |
| | | | | | | | | 04 | PEN | 207 | 394839 | |
| | | | | | | | | 04 | PEN | 494 | 1058000 | |
| | | | | | | | | Total: | | | 1762839 | |
| | | | | | | Total: | | | | 1762839 | | |
| | | | V | N | 20710417 | Death-cum-Retirement Gratuities sanctioned under section II of the New Pension Rules of 1950- For Service after 1st April 1936 | 207101104 | 04104 | 04 | PEN | 4 | 696000 |
| | | | | | | | | 04 | PEN | 5 | 658350 | |
| | | | | | | | | 04 | PEN | 14 | 912450 | |
| | | | | | | | | 04 | PEN | 16 | 463375 | |
| | | | | | | | | 04 | PEN | 17 | 1400000 | |
| | | | | | | | | 04 | PEN | 29 | 683100 | |
| | | | | | | | | 04 | PEN | 30 | 1400000 | |
| | | | | | | | | 04 | PEN | 31 | 561000 | |
| | | | | | | | | 04 | PEN | 33 | 688550 | |
| | | | | | | | | 04 | PEN | 34 | 625350 | |
| | | | | | | | | 04 | PEN | 35 | 456225 | |
| | | | | | | | | 04 | PEN | 37 | 702650 | |
| | | | | | | | | 04 | PEN | 46 | 372735 | |
| | | | | | | | | 04 | PEN | 51 | 643500 | |
| | | | | | | | | 04 | PEN | 52 | 431200 | |
| | | | | | | | | 04 | PEN | 53 | 864900 | |
| | | | | | | | | 04 | PEN | 57 | 1244100 | |
| | | | | | | | | 04 | PEN | 69 | 561000 | |
| | | | | | | | | 04 | PEN | 74 | 1400000 | |
| | | | | | | | | 04 | PEN | 76 | 46200 | |
| | | | | | | | | 04 | PEN | 77 | 595950 | |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------|-----------------|----|------|-----|---------|--------|
| G06 | 2071 | CHANDRAPUR | V | N | 20710417 | Death-cum-Retirement Gratuities sanctioned under section II of the New Pension Rules of 1950- For Service after 1st April 1936 | 207101104 04104 | | 04 | PEN | 78 | 739200 |
| | | | | | | | | 04 | PEN | 79 | 843150 | |
| | | | | | | | | 04 | PEN | 80 | 843150 | |
| | | | | | | | | 04 | PEN | 81 | 704550 | |
| | | | | | | | | 04 | PEN | 82 | 662750 | |
| | | | | | | | | 04 | PEN | 83 | 783250 | |
| | | | | | | | | 04 | PEN | 84 | 528675 | |
| | | | | | | | | 04 | PEN | 86 | 1400000 | |
| | | | | | | | | 04 | PEN | 87 | 1257200 | |
| | | | | | | | | 04 | PEN | 90 | 662275 | |
| | | | | | | | | 04 | PEN | 91 | 716100 | |
| | | | | | | | | 04 | PEN | 92 | 1290150 | |
| | | | | | | | | 04 | PEN | 93 | 843150 | |
| | | | | | | | | 04 | PEN | 94 | 739200 | |
| | | | | | | | | 04 | PEN | 118 | 716100 | |
| | | | | | | | | 04 | PEN | 119 | 692350 | |
| | | | | | | | | 04 | PEN | 129 | 739200 | |
| | | | | | | | | 04 | PEN | 139 | 13750 | |
| | | | | | | | | 04 | PEN | 140 | 421250 | |
| | | | | | | | | 04 | PEN | 142 | 643500 | |
| | | | | | | | | 04 | PEN | 143 | 28050 | |
| | | | | | | | | 04 | PEN | 144 | 689700 | |
| | | | | | | | | 04 | PEN | 145 | 281610 | |
| | | | | | | | | 04 | PEN | 179 | 777500 | |
| | | | | | | | | 04 | PEN | 180 | 1199175 | |
| | | | | | | | | 04 | PEN | 181 | 1400000 | |
| | | | | | | | | 04 | PEN | 182 | 18950 | |
| | | | | | | | | 04 | PEN | 183 | 671580 | |
| | | | | | | | | 04 | PEN | 184 | 55800 | |

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| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|------------------------------------------|-----------------|----|------|------|---------|
| G06 | 2071 | CHANDRAPUR | V | N | 20710417 | Death-cum-Retirement Gratuities | 207101104 04104 | 04 | PEN | 237 | 224000 |
| | | | | | | sanctioned under section II of the New | | 04 | PEN | 282 | 19077 |
| | | | | | | Pension Rules of 1950- For Service after | | 04 | PEN | 284 | 389730 |
| | | | | | | 1st April 1936 | | 04 | PEN | 285 | 463540 |
| | | | | | | | | 04 | PEN | 286 | 461580 |
| | | | | | | | | 04 | PEN | 288 | 886050 |
| | | | | | | | | 04 | PEN | 292 | 779275 |
| | | | | | | | | 04 | PEN | 293 | 1100925 |
| | | | | | | | | 04 | PEN | 342 | 706880 |
| | | | | | | | | 04 | PEN | 343 | 802500 |
| | | | | | | | | 04 | PEN | 346 | 1400000 |
| | | | | | | | | 04 | PEN | 350 | 763280 |
| | | | | | | | | 04 | PEN | 351 | 869400 |
| | | | | | | | | 04 | PEN | 352 | 588750 |
| | | | | | | | | 04 | PEN | 353 | 30500 |
| | | | | | | | | 04 | PEN | 354 | 694250 |
| | | | | | | | | 04 | PEN | 371 | 981500 |
| | | | | | | | | 04 | PEN | 372 | 485800 |
| | | | | | | | | 04 | PEN | 375 | 494475 |
| | | | | | | | | 04 | PEN | 378 | 35700 |
| | | | | | | | | 04 | PEN | 379 | 688550 |
| | | | | | | | | 04 | PEN | 380 | 588000 |
| | | | | | | | | 04 | PEN | 413 | 1120350 |
| | | | | | | | | 04 | PEN | 419 | 321300 |
| | | | | | | | | 04 | PEN | 425 | 1154475 |
| | | | | | | | | 04 | PEN | 426 | 51638 |
| | | | | | | | | 04 | PEN | 427 | 505500 |
| | | | | | | | | 04 | PEN | 437 | 1400000 |
| | | | | | | | | 04 | PEN | 438 | 783250 |

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| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------|-----------------|--------|------|----------|----------|--------|
| G06 | 2071 | CHANDRAPUR | V | N | 20710417 | Death-cum-Retirement Gratuities sanctioned under section II of the New Pension Rules of 1950- For Service after 1st April 1936 | 207101104 04104 | | 04 | PEN | 439 | 684725 |
| | | | | | | | | 04 | PEN | 440 | 651200 | |
| | | | | | | | | 04 | PEN | 479 | 494475 | |
| | | | | | | | | 04 | PEN | 483 | 373560 | |
| | | | | | | | | 04 | PEN | 484 | 966900 | |
| | | | | | | | | 04 | PEN | 485 | 1337000 | |
| | | | | | | | | Total: | | | 59066085 | |
| | | | | | | Total: | | | | 59066085 | | |
| | | | V | N | 20710482 | State Aided Secondary Schools | 207101109 04804 | | 04 | PEN | 149 | 38122 |
| | | | | | | | | 04 | PEN | 162 | 40907 | |
| | | | | | | | | 04 | PEN | 164 | 100337 | |
| | | | | | | | | 04 | PEN | 165 | 36899 | |
| | | | | | | | | 04 | PEN | 166 | 398855 | |
| | | | | | | | | 04 | PEN | 173 | 47243 | |
| | | | | | | | | 04 | PEN | 177 | 134121 | |
| | | | | | | | | 04 | PEN | 189 | 135436 | |
| | | | | | | | | 04 | PEN | 195 | 100337 | |
| | | | | | | | | 04 | PEN | 200 | 54887 | |
| | | | | | | | | 04 | PEN | 201 | 100839 | |
| | | | | | | | | 04 | PEN | 202 | 17737 | |
| | | | | | | | | 04 | PEN | 203 | 213459 | |
| | | | | | | | | 04 | PEN | 204 | 168392 | |
| | | | | | | | | 04 | PEN | 205 | 101154 | |
| | | | | | | | | 04 | PEN | 206 | 46920 | |
| | | | | | | | | 04 | PEN | 230 | 264163 | |
| | | | | | | | | 04 | PEN | 299 | 66516 | |
| | | | | | | | | 04 | PEN | 369 | 304380 | |
| | | | | | | | | 04 | PEN | 400 | 112056 | |
| | | | | | | | | 04 | PEN | 415 | 249642 | |
| | | | | | | | | 04 | PEN | 416 | 101154 | |

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| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|----------------------------------------------------------------------|-----------|--------|---------|-----------|---------|
| G06 | 2071 | CHANDRAPUR | V | N | 20710482 | State Aided Secondary Schools | 207101109 | 04804 | 04 | PEN 417 | 832944 |
| | | | | | | | | 04 | PEN 432 | 40217 | |
| | | | | | | | | 04 | PEN 455 | 22563 | |
| | | | | | | | | 04 | PEN 478 | 95632 | |
| | | | | | | | | 04 | PEN 495 | 178376410 | |
| | | | | | | | | Total: | | 182201322 | |
| | | | | | | | | Total: | | 182201322 | |
| | | | V | N | 20710491 | State Aided Approved Primary Schools | 207101109 | 04904 | 04 | PEN 496 | 1005607 |
| | | | | | | | | Total: | | 1005607 | |
| | | | | | | | | Total: | | 1005607 | |
| | | | V | N | 20710515 | State Aided Approved Colleges of Arts,Science,Commerce and Education | 207101109 | 05104 | 04 | PEN 147 | 222889 |
| | | | | | | | | 04 | PEN 153 | 142725 | |
| | | | | | | | | 04 | PEN 497 | 5717028 | |
| | | | | | | | | Total: | | 6082642 | |
| | | | | | | | | Total: | | 6082642 | |
| | | | V | N | 20710598 | Leave Encashment Benefits | 207101115 | 05904 | 04 | PEN 3 | 775560 |
| | | | | | | | | 04 | PEN 6 | 365508 | |
| | | | | | | | | 04 | PEN 7 | 739680 | |
| | | | | | | | | 04 | PEN 8 | 97300 | |
| | | | | | | | | 04 | PEN 9 | 95340 | |
| | | | | | | | | 04 | PEN 10 | 450045 | |
| | | | | | | | | 04 | PEN 11 | 518880 | |
| | | | | | | | | 04 | PEN 12 | 543720 | |
| | | | | | | | | 04 | PEN 13 | 465060 | |
| | | | | | | | | 04 | PEN 15 | 248141 | |
| | | | | | | | | 04 | PEN 18 | 502320 | |
| | | | | | | | | 04 | PEN 19 | 696900 | |
| | | | | | | | | 04 | PEN 32 | 471040 | |
| | | | | | | | | 04 | PEN 45 | 322689 | |
| | | | | | | | | 04 | PEN 50 | 345000 | |
| | | | | | | | | 04 | PEN 58 | 67790 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|---------------------------|-----------------|----|------|------|---------|
| G06 | 2071 | CHANDRAPUR | V | N | 20710598 | Leave Encashment Benefits | 207101115 05904 | 04 | PEN | 59 | 108350 |
| | | | | | | | | 04 | PEN | 65 | 29960 |
| | | | | | | | | 04 | PEN | 70 | 785220 |
| | | | | | | | | 04 | PEN | 120 | 111780 |
| | | | | | | | | 04 | PEN | 124 | 513360 |
| | | | | | | | | 04 | PEN | 125 | 763140 |
| | | | | | | | | 04 | PEN | 126 | 57684 |
| | | | | | | | | 04 | PEN | 127 | 169530 |
| | | | | | | | | 04 | PEN | 130 | 39180 |
| | | | | | | | | 04 | PEN | 133 | 389610 |
| | | | | | | | | 04 | PEN | 134 | 283140 |
| | | | | | | | | 04 | PEN | 136 | 35000 |
| | | | | | | | | 04 | PEN | 137 | 83930 |
| | | | | | | | | 04 | PEN | 187 | 909420 |
| | | | | | | | | 04 | PEN | 188 | 130522 |
| | | | | | | | | 04 | PEN | 232 | 11700 |
| | | | | | | | | 04 | PEN | 233 | 557373 |
| | | | | | | | | 04 | PEN | 238 | 280140 |
| | | | | | | | | 04 | PEN | 242 | 1501440 |
| | | | | | | | | 04 | PEN | 287 | 741060 |
| | | | | | | | | 04 | PEN | 336 | 209991 |
| | | | | | | | | 04 | PEN | 337 | 665160 |
| | | | | | | | | 04 | PEN | 338 | 538200 |
| | | | | | | | | 04 | PEN | 339 | 1120560 |
| | | | | | | | | 04 | PEN | 340 | 42000 |
| | | | | | | | | 04 | PEN | 341 | 538200 |
| | | | | | | | | 04 | PEN | 347 | 67970 |
| | | | | | | | | 04 | PEN | 356 | 15000 |
| | | | | | | | | 04 | PEN | 357 | 22470 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|----------------------------------------------------------------------|-----------------|--------|------|----------|-----------|
| G06 | 2071 | CHANDRAPUR | V | N | 20710598 | Leave Encashment Benefits | 207101115 05904 | 04 | PEN | 358 | 16640 |
| | | | | | | | | 04 | PEN | 370 | 982220 |
| | | | | | | | | 04 | PEN | 373 | 478860 |
| | | | | | | | | 04 | PEN | 374 | 437460 |
| | | | | | | | | 04 | PEN | 376 | 478860 |
| | | | | | | | | 04 | PEN | 377 | 710700 |
| | | | | | | | | 04 | PEN | 392 | 576840 |
| | | | | | | | | 04 | PEN | 393 | 478860 |
| | | | | | | | | 04 | PEN | 412 | 473340 |
| | | | | | | | | 04 | PEN | 424 | 1501440 |
| | | | | | | | | 04 | PEN | 460 | 600300 |
| | | | | | | | | 04 | PEN | 461 | 438180 |
| | | | | | | | | 04 | PEN | 480 | 434700 |
| | | | | | | | | 04 | PEN | 482 | 269353 |
| | | | | | | | | 04 | PEN | 486 | 424601 |
| | | | | | | | | Total: | | | 25728417 |
| | | | | | | | | Total: | | 25728417 | |
| | | | V | N | 20710722 | Defined Contributory / National Pension Scheme Ex-gratia (Committed) | 207101103 07204 | 04 | PEN | 75 | 1000000 |
| | | | | | | | | 04 | PEN | 481 | 1000000 |
| | | | | | | | | Total: | | | 2000000 |
| | | | | | | | | Total: | | 2000000 | |
| | | | | | | | | Total: | | | 860405206 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFICATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------------|------|----------|------------------------------------------|-----------------------------------------------------------------|-----------|-------|------|------|--------|--------|
| G06 | 2071 | GADCHIROLI | C | N | 20710248 | Pensions and Other retirement benefits to the High Court Judges | 207101106 | 02404 | 04 | PEN | 310 | 235147 |
| Total: | | | | | | | | | | | 235147 | |
| Total: | | | | | | | | | | | 235147 | |
| | | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 2 | 424780 | |
| | | | | | | | | 04 | PEN | 3 | 51287 | |
| | | | | | | | | 04 | PEN | 4 | 34500 | |
| | | | | | | | | 04 | PEN | 5 | 25116 | |
| | | | | | | | | 04 | PEN | 6 | 153162 | |
| | | | | | | | | 04 | PEN | 7 | 37949 | |
| | | | | | | | | 04 | PEN | 8 | 405022 | |
| | | | | | | | | 04 | PEN | 10 | 16000 | |
| | | | | | | | | 04 | PEN | 11 | 61790 | |
| | | | | | | | | 04 | PEN | 13 | 28050 | |
| | | | | | | | | 04 | PEN | 14 | 50612 | |
| | | | | | | | | 04 | PEN | 33 | 61272 | |
| | | | | | | | | 04 | PEN | 35 | 47945 | |
| | | | | | | | | 04 | PEN | 36 | 50951 | |
| | | | | | | | | 04 | PEN | 37 | 49728 | |
| | | | | | | | | 04 | PEN | 38 | 34845 | |
| | | | | | | | | 04 | PEN | 39 | 31815 | |
| | | | | | | | | 04 | PEN | 40 | 101036 | |
| | | | | | | | | 04 | PEN | 41 | 99498 | |
| | | | | | | | | 04 | PEN | 42 | 47586 | |
| | | | | | | | | 04 | PEN | 43 | 59202 | |
| | | | | | | | | 04 | PEN | 44 | 65895 | |
| | | | | | | | | 04 | PEN | 47 | 46851 | |
| | | | | | | | | 04 | PEN | 48 | 80976 | |
| | | | | | | | | 04 | PEN | 49 | 77223 | |
| | | | | | | | | 04 | PEN | 50 | 8470 | |
| | | | | | | | | 04 | PEN | 51 | 54574 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|------------------------------------------|-----------|--------|------|-----|-----|--------|
| G06 | 2071 | GADCHIROLI | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 52 | 42653 |
| | | | | | | | | | 04 | PEN | 53 | 63042 |
| | | | | | | | | | 04 | PEN | 54 | 41607 |
| | | | | | | | | | 04 | PEN | 55 | 60306 |
| | | | | | | | | | 04 | PEN | 56 | 3945 |
| | | | | | | | | | 04 | PEN | 58 | 34845 |
| | | | | | | | | | 04 | PEN | 72 | 36661 |
| | | | | | | | | | 04 | PEN | 74 | 55957 |
| | | | | | | | | | 04 | PEN | 75 | 30015 |
| | | | | | | | | | 04 | PEN | 76 | 22760 |
| | | | | | | | | | 04 | PEN | 77 | 34913 |
| | | | | | | | | | 04 | PEN | 78 | 196645 |
| | | | | | | | | | 04 | PEN | 79 | 39951 |
| | | | | | | | | | 04 | PEN | 80 | 17410 |
| | | | | | | | | | 04 | PEN | 85 | 78506 |
| | | | | | | | | | 04 | PEN | 88 | 100338 |
| | | | | | | | | | 04 | PEN | 96 | 50404 |
| | | | | | | | | | 04 | PEN | 97 | 42760 |
| | | | | | | | | | 04 | PEN | 98 | 39686 |
| | | | | | | | | | 04 | PEN | 99 | 350045 |
| | | | | | | | | | 04 | PEN | 100 | 46851 |
| | | | | | | | | | 04 | PEN | 101 | 108675 |
| | | | | | | | | | 04 | PEN | 102 | 353909 |
| | | | | | | | | | 04 | PEN | 103 | 668816 |
| | | | | | | | | | 04 | PEN | 104 | 39628 |
| | | | | | | | | | 04 | PEN | 105 | 694736 |
| | | | | | | | | | 04 | PEN | 130 | 34500 |
| | | | | | | | | | 04 | PEN | 131 | 37949 |
| | | | | | | | | | 04 | PEN | 132 | 17680 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------------|------|----------|----------|------------------------------------------|-----------|--------|------|------|-------|--------|
| G06 | 2071 | GADCHIROLI | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 135 | 33465 |
| | | | | | | | | | 04 | PEN | 136 | 35649 |
| | | | | | | | | | 04 | PEN | 137 | 63055 |
| | | | | | | | | | 04 | PEN | 138 | 37949 |
| | | | | | | | | | 04 | PEN | 139 | 44975 |
| | | | | | | | | | 04 | PEN | 152 | 44413 |
| | | | | | | | | | 04 | PEN | 153 | 31533 |
| | | | | | | | | | 04 | PEN | 161 | 173052 |
| | | | | | | | | | 04 | PEN | 163 | 31533 |
| | | | | | | | | | 04 | PEN | 169 | 52400 |
| | | | | | | | | | 04 | PEN | 176 | 72428 |
| | | | | | | | | | 04 | PEN | 177 | 40286 |
| | | | | | | | | | 04 | PEN | 179 | 40286 |
| | | | | | | | | | 04 | PEN | 180 | 72428 |
| | | | | | | | | | 04 | PEN | 181 | 12324 |
| | | | | | | | | | 04 | PEN | 182 | 51279 |
| | | | | | | | | | 04 | PEN | 183 | 221138 |
| | | | | | | | | | 04 | PEN | 184 | 180301 |
| | | | | | | | | | 04 | PEN | 185 | 102564 |
| | | | | | | | | | 04 | PEN | 186 | 119458 |
| | | | | | | | | | 04 | PEN | 187 | 42918 |
| | | | | | | | | | 04 | PEN | 188 | 468234 |
| | | | | | | | | | 04 | PEN | 189 | 237636 |
| | | | | | | | | | 04 | PEN | 190 | 397440 |
| | | | | | | | | | 04 | PEN | 191 | 260475 |
| | | | | | | | | | 04 | PEN | 192 | 128547 |
| | | | | | | | | | 04 | PEN | 193 | 234255 |
| | | | | | | | | | 04 | PEN | 194 | 37398 |
| | | | | | | | | | 04 | PEN | 195 | 27531 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|------------------------------------------|-----------|--------|------|-----|-----|--------|
| G06 | 2071 | GADCHIROLI | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 196 | 342720 |
| | | | | | | | | | 04 | PEN | 197 | 161182 |
| | | | | | | | | | 04 | PEN | 198 | 38502 |
| | | | | | | | | | 04 | PEN | 199 | 24909 |
| | | | | | | | | | 04 | PEN | 200 | 137850 |
| | | | | | | | | | 04 | PEN | 201 | 30084 |
| | | | | | | | | | 04 | PEN | 202 | 152568 |
| | | | | | | | | | 04 | PEN | 203 | 107994 |
| | | | | | | | | | 04 | PEN | 204 | 78203 |
| | | | | | | | | | 04 | PEN | 205 | 260475 |
| | | | | | | | | | 04 | PEN | 206 | 153801 |
| | | | | | | | | | 04 | PEN | 207 | 139992 |
| | | | | | | | | | 04 | PEN | 230 | 55062 |
| | | | | | | | | | 04 | PEN | 231 | 990600 |
| | | | | | | | | | 04 | PEN | 232 | 309865 |
| | | | | | | | | | 04 | PEN | 233 | 867921 |
| | | | | | | | | | 04 | PEN | 234 | 631169 |
| | | | | | | | | | 04 | PEN | 237 | 445811 |
| | | | | | | | | | 04 | PEN | 238 | 537744 |
| | | | | | | | | | 04 | PEN | 241 | 92115 |
| | | | | | | | | | 04 | PEN | 247 | 105708 |
| | | | | | | | | | 04 | PEN | 259 | 190440 |
| | | | | | | | | | 04 | PEN | 260 | 85836 |
| | | | | | | | | | 04 | PEN | 261 | 181884 |
| | | | | | | | | | 04 | PEN | 262 | 32775 |
| | | | | | | | | | 04 | PEN | 263 | 29187 |
| | | | | | | | | | 04 | PEN | 264 | 200591 |
| | | | | | | | | | 04 | PEN | 265 | 47886 |
| | | | | | | | | | 04 | PEN | 266 | 135930 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------------|------|----------|-------------------|------------------------------------------|-----------|--------|--------|------|-----------|-----------|
| G06 | 2071 | GADCHIROLI | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 267 | 154878 |
| | | | | | | | | | 04 | PEN | 268 | 332235 |
| | | | | | | | | | 04 | PEN | 280 | 684778 |
| | | | | | | | | | 04 | PEN | 284 | 91458 |
| | | | | | | | | | 04 | PEN | 285 | 80730 |
| | | | | | | | | | 04 | PEN | 287 | 191249 |
| | | | | | | | | | 04 | PEN | 288 | 14283 |
| | | | | | | | | | 04 | PEN | 291 | 124164 |
| | | | | | | | | | 04 | PEN | 295 | 107026 |
| | | | | | | | | | 04 | PEN | 313 | 141260675 |
| | | | | | | | | | Total: | | 158456558 | |
| | | | | | | Total: | | | | | 158456558 | |
| | | V | N | 20710121 | Payments in India | 207101102 | 01204 | | 04 | PEN | 59 | 66299 |
| | | | | | | | | | 04 | PEN | 60 | 23599 |
| | | | | | | | | | 04 | PEN | 61 | 437559 |
| | | | | | | | | | 04 | PEN | 62 | 715018 |
| | | | | | | | | | 04 | PEN | 63 | 375416 |
| | | | | | | | | | 04 | PEN | 64 | 1439522 |
| | | | | | | | | | 04 | PEN | 65 | 132597 |
| | | | | | | | | | 04 | PEN | 66 | 635879 |
| | | | | | | | | | 04 | PEN | 67 | 381316 |
| | | | | | | | | | 04 | PEN | 68 | 1192585 |
| | | | | | | | | | 04 | PEN | 69 | 358307 |
| | | | | | | | | | 04 | PEN | 70 | 374630 |
| | | | | | | | | | 04 | PEN | 108 | 1364139 |
| | | | | | | | | | 04 | PEN | 109 | 1247614 |
| | | | | | | | | | 04 | PEN | 110 | 1679558 |
| | | | | | | | | | 04 | PEN | 111 | 619467 |
| | | | | | | | | | 04 | PEN | 112 | 968358 |
| | | | | | | | | | 04 | PEN | 113 | 784658 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|-------------------|-----------------|----|------|------|---------|
| G06 | 2071 | GADCHIROLI | V | N | 20710121 | Payments in India | 207101102 01204 | 04 | PEN | 114 | 710031 |
| | | | | | | | | 04 | PEN | 115 | 968358 |
| | | | | | | | | 04 | PEN | 116 | 1121045 |
| | | | | | | | | 04 | PEN | 117 | 725264 |
| | | | | | | | | 04 | PEN | 118 | 1514817 |
| | | | | | | | | 04 | PEN | 119 | 1729784 |
| | | | | | | | | 04 | PEN | 120 | 1446509 |
| | | | | | | | | 04 | PEN | 121 | 1249623 |
| | | | | | | | | 04 | PEN | 122 | 1516826 |
| | | | | | | | | 04 | PEN | 123 | 1141135 |
| | | | | | | | | 04 | PEN | 124 | 996484 |
| | | | | | | | | 04 | PEN | 125 | 613567 |
| | | | | | | | | 04 | PEN | 126 | 1137619 |
| | | | | | | | | 04 | PEN | 127 | 1583124 |
| | | | | | | | | 04 | PEN | 129 | 1364139 |
| | | | | | | | | 04 | PEN | 217 | 1249623 |
| | | | | | | | | 04 | PEN | 218 | 1108991 |
| | | | | | | | | 04 | PEN | 219 | 1472627 |
| | | | | | | | | 04 | PEN | 220 | 1323958 |
| | | | | | | | | 04 | PEN | 221 | 1074837 |
| | | | | | | | | 04 | PEN | 222 | 968358 |
| | | | | | | | | 04 | PEN | 223 | 1379788 |
| | | | | | | | | 04 | PEN | 224 | 769463 |
| | | | | | | | | 04 | PEN | 225 | 784658 |
| | | | | | | | | 04 | PEN | 226 | 928177 |
| | | | | | | | | 04 | PEN | 227 | 940231 |
| | | | | | | | | 04 | PEN | 228 | 721246 |
| | | | | | | | | 04 | PEN | 229 | 774825 |
| | | | | | | | | 04 | PEN | 236 | 682397 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------------|------|----------|----------------------------------|-------------------|-----------|-------|--------|------|----------|---------|
| G06 | 2071 | GADCHIROLI | V | N | 20710121 | Payments in India | 207101102 | 01204 | 04 | PEN | 248 | 849824 |
| | | | | | | | | | 04 | PEN | 269 | 378563 |
| | | | | | | | | | 04 | PEN | 275 | 480361 |
| | | | | | | | | | 04 | PEN | 276 | 979608 |
| | | | | | | | | | 04 | PEN | 277 | 898241 |
| | | | | | | | | | 04 | PEN | 278 | 566147 |
| | | | | | | | | | 04 | PEN | 281 | 1441489 |
| | | | | | | | | | 04 | PEN | 282 | 46208 |
| | | | | | | | | | 04 | PEN | 283 | 1175289 |
| | | | | | | | | | 04 | PEN | 286 | 548869 |
| | | | | | | | | | Total: | | 52158624 | |
| | | | | | | | | | Total: | | 52158624 | |
| | | V | N | 20710239 | For Service after 1st April 1936 | | 207101105 | 02304 | 04 | PEN | 71 | 14913 |
| | | | | | | | | | 04 | PEN | 106 | 635563 |
| | | | | | | | | | 04 | PEN | 107 | 172421 |
| | | | | | | | | | 04 | PEN | 128 | 511728 |
| | | | | | | | | | 04 | PEN | 208 | 33489 |
| | | | | | | | | | 04 | PEN | 209 | 172742 |
| | | | | | | | | | 04 | PEN | 210 | 362851 |
| | | | | | | | | | 04 | PEN | 211 | 1788205 |
| | | | | | | | | | 04 | PEN | 212 | 411384 |
| | | | | | | | | | 04 | PEN | 235 | 901703 |
| | | | | | | | | | 04 | PEN | 249 | 47657 |
| | | | | | | | | | 04 | PEN | 250 | 10551 |
| | | | | | | | | | 04 | PEN | 251 | 198754 |
| | | | | | | | | | 04 | PEN | 252 | 214723 |
| | | | | | | | | | 04 | PEN | 253 | 183222 |
| | | | | | | | | | 04 | PEN | 254 | 591526 |
| | | | | | | | | | 04 | PEN | 255 | 34097 |
| | | | | | | | | | 04 | PEN | 256 | 113701 |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|----------|----------|--------|
| G06 | 2071 | GADCHIROLI | V | N | 20710239 | For Service after 1st April 1936 | 207101105 | 02304 | 04 | PEN | 257 | 241679 |
| | | | | | | | | 04 | PEN | 258 | 415485 | |
| | | | | | | | | 04 | PEN | 279 | 668663 | |
| | | | | | | | | 04 | PEN | 289 | 122172 | |
| | | | | | | | | 04 | PEN | 290 | 123542 | |
| | | | | | | | | 04 | PEN | 314 | 79995507 | |
| | | | | | | | | 04 | PEN | 315 | 43429 | |
| | | | | | | | | Total: | | | 88009707 | |
| | | | | | | | | Total: | | 88009707 | | |
| | | | V | N | 20710373 | Members of State Legislature | 207101111 | 03704 | 04 | PEN | 311 | 550000 |
| | | | | | | | | Total: | | | 550000 | |
| | | | | | | | | Total: | | 550000 | | |
| | | | V | N | 20710417 | Death-cum-Retirement Gratuities sanctioned under section II of the New Pension Rules of 1950- For Service after 1st April 1936 | 207101104 | 04104 | 04 | PEN | 1 | 680400 |
| | | | | | | | | 04 | PEN | 9 | 582120 | |
| | | | | | | | | 04 | PEN | 12 | 633440 | |
| | | | | | | | | 04 | PEN | 15 | 594000 | |
| | | | | | | | | 04 | PEN | 16 | 400400 | |
| | | | | | | | | 04 | PEN | 17 | 378750 | |
| | | | | | | | | 04 | PEN | 18 | 192532 | |
| | | | | | | | | 04 | PEN | 19 | 207000 | |
| | | | | | | | | 04 | PEN | 20 | 544000 | |
| | | | | | | | | 04 | PEN | 21 | 695640 | |
| | | | | | | | | 04 | PEN | 22 | 378750 | |
| | | | | | | | | 04 | PEN | 23 | 335225 | |
| | | | | | | | | 04 | PEN | 24 | 710500 | |
| | | | | | | | | 04 | PEN | 25 | 41800 | |
| | | | | | | | | 04 | PEN | 28 | 747100 | |
| | | | | | | | | 04 | PEN | 29 | 681450 | |
| | | | | | | | | 04 | PEN | 30 | 1147550 | |
| | | | | | | | | 04 | PEN | 31 | 433275 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|------------------------------------------|-----------------|----|------|-----|---|---------|
| G06 | 2071 | GADCHIROLI | V | N | 20710417 | Death-cum-Retirement Gratuities | 207101104 04104 | 04 | PEN | 32 | | 643900 |
| | | | | | | sanctioned under section II of the New | | 04 | PEN | 34 | | 170400 |
| | | | | | | Pension Rules of 1950- For Service after | | 04 | PEN | 45 | | 845775 |
| | | | | | | 1st April 1936 | | 04 | PEN | 46 | | 739200 |
| | | | | | | | | 04 | PEN | 57 | | 618625 |
| | | | | | | | | 04 | PEN | 81 | | 374160 |
| | | | | | | | | 04 | PEN | 84 | | 1379400 |
| | | | | | | | | 04 | PEN | 86 | | 423555 |
| | | | | | | | | 04 | PEN | 87 | | 317062 |
| | | | | | | | | 04 | PEN | 89 | | 658350 |
| | | | | | | | | 04 | PEN | 90 | | 955550 |
| | | | | | | | | 04 | PEN | 91 | | 47190 |
| | | | | | | | | 04 | PEN | 92 | | 1046400 |
| | | | | | | | | 04 | PEN | 93 | | 867900 |
| | | | | | | | | 04 | PEN | 94 | | 595650 |
| | | | | | | | | 04 | PEN | 95 | | 689700 |
| | | | | | | | | 04 | PEN | 142 | | 226380 |
| | | | | | | | | 04 | PEN | 143 | | 107250 |
| | | | | | | | | 04 | PEN | 144 | | 1120350 |
| | | | | | | | | 04 | PEN | 145 | | 965250 |
| | | | | | | | | 04 | PEN | 146 | | 505925 |
| | | | | | | | | 04 | PEN | 147 | | 500650 |
| | | | | | | | | 04 | PEN | 148 | | 589050 |
| | | | | | | | | 04 | PEN | 150 | | 877500 |
| | | | | | | | | 04 | PEN | 151 | | 493200 |
| | | | | | | | | 04 | PEN | 154 | | 494475 |
| | | | | | | | | 04 | PEN | 162 | | 192080 |
| | | | | | | | | 04 | PEN | 164 | | 83635 |
| | | | | | | | | 04 | PEN | 165 | | 1191300 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFICATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|-----------------|--------|------|----------|----------|
| G06 | 2071 | GADCHIROLI | V | N | 20710417 | Death-cum-Retirement Gratuities sanctioned under section II of the New Pension Rules of 1950- For Service after 1st April 1936 | 207101104 04104 | 04 | PEN | 166 | 505500 |
| | | | | | | | | 04 | PEN | 168 | 612050 |
| | | | | | | | | 04 | PEN | 170 | 1400000 |
| | | | | | | | | 04 | PEN | 171 | 192532 |
| | | | | | | | | 04 | PEN | 172 | 202400 |
| | | | | | | | | 04 | PEN | 173 | 374440 |
| | | | | | | | | 04 | PEN | 174 | 463375 |
| | | | | | | | | 04 | PEN | 178 | 1140150 |
| | | | | | | | | 04 | PEN | 239 | 998250 |
| | | | | | | | | 04 | PEN | 270 | 761685 |
| | | | | | | | | 04 | PEN | 271 | 791700 |
| | | | | | | | | 04 | PEN | 273 | 137940 |
| | | | | | | | | 04 | PEN | 274 | 54210 |
| | | | | | | | | 04 | PEN | 293 | 640000 |
| | | | | | | | | 04 | PEN | 296 | 1019200 |
| | | | | | | | | 04 | PEN | 304 | 1400000 |
| | | | | | | | | 04 | PEN | 305 | 1362000 |
| | | | | | | | | 04 | PEN | 307 | 88605 |
| | | | | | | | | Total: | | | 39247831 |
| | | | | | | Total: | | | | 39247831 | |
| | | V | N | 20710482 | State Aided Secondary Schools | 207101109 04804 | | 04 | PEN | 309 | 9528802 |
| | | | | | | | | Total: | | | 9528802 |
| | | | | | | Total: | | | | 9528802 | |
| | | V | N | 20710491 | State Aided Approved Primary Schools | 207101109 04904 | | 04 | PEN | 308 | 831640 |
| | | | | | | | | Total: | | | 831640 |
| | | | | | | Total: | | | | 831640 | |
| | | V | N | 20710562 | Pension to Government Servants allotted to Zilla Parishad under Maharashtra Zilla Parishads and Panchayat Samities Act, 1961. | 207101110 05604 | | 04 | PEN | 312 | 502871 |
| | | | | | | | | Total: | | | 502871 |
| | | | | | | Total: | | | | 502871 | |
| | | V | N | 20710598 | Leave Encashment Benefits | 207101115 05904 | | 04 | PEN | 26 | 1184040 |
| | | | | | | | | 04 | PEN | 27 | 637560 |
| | | | | | | | | 04 | PEN | 73 | 577540 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|---------------------------|-----------------|----|------|------|---------|
| G06 | 2071 | GADCHIROLI | V | N | 20710598 | Leave Encashment Benefits | 207101115 05904 | 04 | PEN | 82 | 435240 |
| | | | | | | | | 04 | PEN | 83 | 612720 |
| | | | | | | | | 04 | PEN | 133 | 124000 |
| | | | | | | | | 04 | PEN | 134 | 833520 |
| | | | | | | | | 04 | PEN | 140 | 292560 |
| | | | | | | | | 04 | PEN | 141 | 661550 |
| | | | | | | | | 04 | PEN | 149 | 215720 |
| | | | | | | | | 04 | PEN | 155 | 747960 |
| | | | | | | | | 04 | PEN | 156 | 619620 |
| | | | | | | | | 04 | PEN | 157 | 483000 |
| | | | | | | | | 04 | PEN | 158 | 534060 |
| | | | | | | | | 04 | PEN | 159 | 799020 |
| | | | | | | | | 04 | PEN | 160 | 465060 |
| | | | | | | | | 04 | PEN | 167 | 16000 |
| | | | | | | | | 04 | PEN | 175 | 280140 |
| | | | | | | | | 04 | PEN | 213 | 441470 |
| | | | | | | | | 04 | PEN | 214 | 421949 |
| | | | | | | | | 04 | PEN | 215 | 607230 |
| | | | | | | | | 04 | PEN | 216 | 827920 |
| | | | | | | | | 04 | PEN | 240 | 39874 |
| | | | | | | | | 04 | PEN | 242 | 10470 |
| | | | | | | | | 04 | PEN | 243 | 26610 |
| | | | | | | | | 04 | PEN | 244 | 16400 |
| | | | | | | | | 04 | PEN | 245 | 26826 |
| | | | | | | | | 04 | PEN | 246 | 16310 |
| | | | | | | | | 04 | PEN | 272 | 478860 |
| | | | | | | | | 04 | PEN | 292 | 738340 |
| | | | | | | | | 04 | PEN | 294 | 810060 |
| | | | | | | | | 04 | PEN | 297 | 1427111 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|---------------------------|-------|--------|------|----------|-----------|
| G06 | 2071 | GADCHIROLI | V | N | 20710598 | Leave Encashment Benefits | | | | | |
| | | | | | | 207101115 | 05904 | 04 | PEN | 298 | 341034 |
| | | | | | | | | 04 | PEN | 299 | 964620 |
| | | | | | | | | 04 | PEN | 300 | 389160 |
| | | | | | | | | 04 | PEN | 301 | 890240 |
| | | | | | | | | 04 | PEN | 302 | 478380 |
| | | | | | | | | 04 | PEN | 303 | 2090779 |
| | | | | | | | | 04 | PEN | 306 | 280140 |
| | | | | | | | | Total: | | | 20843093 |
| | | | | | | Total: | | | | 20843093 | |
| | | | | | | | | | | | 370364273 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFICATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|------------------------------------------|-----------------------------------------------------------------|-----------|-------|------|-----|----------|--------|
| G06 | 2071 | GONDIA | C | N | 20710248 | Pensions and Other retirement benefits to the High Court Judges | 207101106 | 02404 | 04 | PEN | 3 | 138911 |
| | | | | | | | | | | | Total: | 138911 |
| | | | | | | | | | | | Total: | 138911 |
| | | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 1 | 77560599 | |
| | | | | | | | | 04 | PEN | 10 | 48344 | |
| | | | | | | | | 04 | PEN | 11 | 64147 | |
| | | | | | | | | 04 | PEN | 17 | 53682 | |
| | | | | | | | | 04 | PEN | 18 | 45434 | |
| | | | | | | | | 04 | PEN | 19 | 62100 | |
| | | | | | | | | 04 | PEN | 20 | 47610 | |
| | | | | | | | | 04 | PEN | 22 | 131664 | |
| | | | | | | | | 04 | PEN | 23 | 30084 | |
| | | | | | | | | 04 | PEN | 24 | 46851 | |
| | | | | | | | | 04 | PEN | 25 | 19703 | |
| | | | | | | | | 04 | PEN | 26 | 41124 | |
| | | | | | | | | 04 | PEN | 27 | 26634 | |
| | | | | | | | | 04 | PEN | 28 | 27531 | |
| | | | | | | | | 04 | PEN | 29 | 29118 | |
| | | | | | | | | 04 | PEN | 30 | 35811 | |
| | | | | | | | | 04 | PEN | 31 | 34224 | |
| | | | | | | | | 04 | PEN | 32 | 31395 | |
| | | | | | | | | 04 | PEN | 33 | 34224 | |
| | | | | | | | | 04 | PEN | 34 | 32120 | |
| | | | | | | | | 04 | PEN | 35 | 32292 | |
| | | | | | | | | 04 | PEN | 36 | 32292 | |
| | | | | | | | | 04 | PEN | 37 | 35811 | |
| | | | | | | | | 04 | PEN | 38 | 61893 | |
| | | | | | | | | 04 | PEN | 39 | 36294 | |
| | | | | | | | | 04 | PEN | 40 | 27531 | |
| | | | | | | | | 04 | PEN | 41 | 30084 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------------|-----------|--------|------|-----|-----|--------|
| G06 | 2071 | GONDIA | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 42 | 35259 |
| | | | | | | | | | 04 | PEN | 43 | 41745 |
| | | | | | | | | | 04 | PEN | 44 | 25530 |
| | | | | | | | | | 04 | PEN | 45 | 38334 |
| | | | | | | | | | 04 | PEN | 46 | 37454 |
| | | | | | | | | | 04 | PEN | 53 | 178205 |
| | | | | | | | | | 04 | PEN | 54 | 95318 |
| | | | | | | | | | 04 | PEN | 55 | 665163 |
| | | | | | | | | | 04 | PEN | 56 | 243881 |
| | | | | | | | | | 04 | PEN | 57 | 38407 |
| | | | | | | | | | 04 | PEN | 59 | 505108 |
| | | | | | | | | | 04 | PEN | 60 | 103500 |
| | | | | | | | | | 04 | PEN | 64 | 68488 |
| | | | | | | | | | 04 | PEN | 66 | 26634 |
| | | | | | | | | | 04 | PEN | 69 | 315315 |
| | | | | | | | | | 04 | PEN | 72 | 25461 |
| | | | | | | | | | 04 | PEN | 73 | 25958 |
| | | | | | | | | | 04 | PEN | 74 | 137496 |
| | | | | | | | | | 04 | PEN | 77 | 31050 |
| | | | | | | | | | 04 | PEN | 79 | 78384 |
| | | | | | | | | | 04 | PEN | 90 | 73845 |
| | | | | | | | | | 04 | PEN | 91 | 71622 |
| | | | | | | | | | 04 | PEN | 93 | 73899 |
| | | | | | | | | | 04 | PEN | 94 | 60668 |
| | | | | | | | | | 04 | PEN | 101 | 395370 |
| | | | | | | | | | 04 | PEN | 156 | 209100 |
| | | | | | | | | | 04 | PEN | 158 | 164243 |
| | | | | | | | | | 04 | PEN | 160 | 391594 |
| | | | | | | | | | 04 | PEN | 164 | 60927 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------------|-----------|--------|--------|-----|----------|----------|
| G06 | 2071 | GONDIA | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 165 | 98256 |
| | | | | | | | | | 04 | PEN | 166 | 97442 |
| | | | | | | | | | 04 | PEN | 172 | 93651 |
| | | | | | | | | | 04 | PEN | 174 | 119232 |
| | | | | | | | | | 04 | PEN | 184 | 207300 |
| | | | | | | | | | 04 | PEN | 188 | 56940 |
| | | | | | | | | | 04 | PEN | 189 | 180634 |
| | | | | | | | | | 04 | PEN | 190 | 314377 |
| | | | | | | | | | 04 | PEN | 192 | 90720 |
| | | | | | | | | | 04 | PEN | 193 | 274470 |
| | | | | | | | | | 04 | PEN | 194 | 196098 |
| | | | | | | | | | 04 | PEN | 195 | 190672 |
| | | | | | | | | | 04 | PEN | 196 | 204823 |
| | | | | | | | | | 04 | PEN | 197 | 253826 |
| | | | | | | | | | 04 | PEN | 198 | 125580 |
| | | | | | | | | | 04 | PEN | 199 | 281164 |
| | | | | | | | | | 04 | PEN | 213 | 102050 |
| | | | | | | | | | 04 | PEN | 217 | 156348 |
| | | | | | | | | | 04 | PEN | 219 | 98220 |
| | | | | | | | | | 04 | PEN | 221 | 124898 |
| | | | | | | | | | 04 | PEN | 229 | 156078 |
| | | | | | | | | | 04 | PEN | 239 | 232490 |
| | | | | | | | | | 04 | PEN | 241 | 305121 |
| | | | | | | | | | 04 | PEN | 242 | 200490 |
| | | | | | | | | | 04 | PEN | 245 | 211825 |
| | | | | | | | | | 04 | PEN | 265 | 48344 |
| | | | | | | | | | 04 | PEN | 266 | 64147 |
| | | | | | | | | | Total: | | | 87361750 |
| | | | | | | | | | Total: | | 87361750 | |
| | | | V | N | 20710121 | Payments in India | 207101102 | 01204 | 04 | PEN | 47 | 643066 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-------------------|-----------------|----|------|-----|---|---------|
| G06 | 2071 | GONDIA | V | N | 20710121 | Payments in India | 207101102 01204 | 04 | PEN | 48 | | 940231 |
| | | | | | | | | 04 | PEN | 49 | | 855411 |
| | | | | | | | | 04 | PEN | 50 | | 1563034 |
| | | | | | | | | 04 | PEN | 51 | | 682397 |
| | | | | | | | | 04 | PEN | 52 | | 1364139 |
| | | | | | | | | 04 | PEN | 143 | | 1631341 |
| | | | | | | | | 04 | PEN | 147 | | 1404319 |
| | | | | | | | | 04 | PEN | 148 | | 1044701 |
| | | | | | | | | 04 | PEN | 150 | | 1325967 |
| | | | | | | | | 04 | PEN | 153 | | 1563034 |
| | | | | | | | | 04 | PEN | 155 | | 800809 |
| | | | | | | | | 04 | PEN | 157 | | 682397 |
| | | | | | | | | 04 | PEN | 159 | | 616000 |
| | | | | | | | | 04 | PEN | 191 | | 745327 |
| | | | | | | | | 04 | PEN | 200 | | 1563034 |
| | | | | | | | | 04 | PEN | 202 | | 643066 |
| | | | | | | | | 04 | PEN | 204 | | 1366148 |
| | | | | | | | | 04 | PEN | 206 | | 1325967 |
| | | | | | | | | 04 | PEN | 208 | | 1269714 |
| | | | | | | | | 04 | PEN | 210 | | 717795 |
| | | | | | | | | 04 | PEN | 211 | | 4025549 |
| | | | | | | | | 04 | PEN | 215 | | 2055248 |
| | | | | | | | | 04 | PEN | 216 | | 777499 |
| | | | | | | | | 04 | PEN | 218 | | 1492717 |
| | | | | | | | | 04 | PEN | 220 | | 623400 |
| | | | | | | | | 04 | PEN | 235 | | 1609242 |
| | | | | | | | | 04 | PEN | 236 | | 1731793 |
| | | | | | | | | 04 | PEN | 238 | | 678233 |
| | | | | | | | | 04 | PEN | 240 | | 623873 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|--------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|----------|----------|----------|
| G06 | 2071 | GONDIA | V | N | 20710121 | Payments in India | 207101102 | 01204 | 04 | PEN | 243 | 961610 |
| | | | | | | | | 04 | PEN | 244 | 1067704 | |
| | | | | | | | | Total: | | | 38394765 | |
| | | | | | | | | Total: | | 38394765 | | |
| | | | V | N | 20710239 | For Service after 1st April 1936 | 207101105 | 02304 | 04 | PEN | 2 | 44849624 |
| | | | | | | | | 04 | PEN | 61 | 254763 | |
| | | | | | | | | 04 | PEN | 62 | 501023 | |
| | | | | | | | | 04 | PEN | 152 | 336937 | |
| | | | | | | | | 04 | PEN | 161 | 27207 | |
| | | | | | | | | 04 | PEN | 162 | 23592 | |
| | | | | | | | | 04 | PEN | 163 | 45153 | |
| | | | | | | | | Total: | | | 46038299 | |
| | | | | | | | | Total: | | 46038299 | | |
| | | | V | N | 20710373 | Members of State Legislature | 207101111 | 03704 | 04 | PEN | 4 | 1084000 |
| | | | | | | | | Total: | | | 1084000 | |
| | | | | | | | | Total: | | 1084000 | | |
| | | | V | N | 20710417 | Death-cum-Retirement Gratuities sanctioned under section II of the New Pension Rules of 1950- For Service after 1st April 1936 | 207101104 | 04104 | 04 | PEN | 12 | 1158300 |
| | | | | | | | | 04 | PEN | 65 | 1225950 | |
| | | | | | | | | 04 | PEN | 68 | 840050 | |
| | | | | | | | | 04 | PEN | 70 | 501875 | |
| | | | | | | | | 04 | PEN | 71 | 1153200 | |
| | | | | | | | | 04 | PEN | 75 | 324675 | |
| | | | | | | | | 04 | PEN | 76 | 1177400 | |
| | | | | | | | | 04 | PEN | 78 | 283292 | |
| | | | | | | | | 04 | PEN | 80 | 1120350 | |
| | | | | | | | | 04 | PEN | 92 | 1226750 | |
| | | | | | | | | 04 | PEN | 95 | 1167000 | |
| | | | | | | | | 04 | PEN | 96 | 1207800 | |
| | | | | | | | | 04 | PEN | 97 | 1234575 | |
| | | | | | | | | 04 | PEN | 98 | 908300 | |
| | | | | | | | | 04 | PEN | 99 | 663600 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------|----|------|------|---------|
| G06 | 2071 | GONDIA | V | N | 20710417 | Death-cum-Retirement Gratuities sanctioned under section II of the New Pension Rules of 1950- For Service after 1st April 1936 | 207101104 04104 | 04 | PEN | 110 | 569700 |
| | | | | | | | | 04 | PEN | 111 | 231120 |
| | | | | | | | | 04 | PEN | 115 | 1122900 |
| | | | | | | | | 04 | PEN | 116 | 1318275 |
| | | | | | | | | 04 | PEN | 117 | 580250 |
| | | | | | | | | 04 | PEN | 118 | 33000 |
| | | | | | | | | 04 | PEN | 119 | 1056000 |
| | | | | | | | | 04 | PEN | 120 | 1319500 |
| | | | | | | | | 04 | PEN | 121 | 548600 |
| | | | | | | | | 04 | PEN | 122 | 1051875 |
| | | | | | | | | 04 | PEN | 123 | 1379400 |
| | | | | | | | | 04 | PEN | 124 | 1339800 |
| | | | | | | | | 04 | PEN | 125 | 1400000 |
| | | | | | | | | 04 | PEN | 126 | 1122000 |
| | | | | | | | | 04 | PEN | 127 | 951000 |
| | | | | | | | | 04 | PEN | 128 | 871750 |
| | | | | | | | | 04 | PEN | 129 | 1108650 |
| | | | | | | | | 04 | PEN | 130 | 1039500 |
| | | | | | | | | 04 | PEN | 131 | 465975 |
| | | | | | | | | 04 | PEN | 132 | 1197700 |
| | | | | | | | | 04 | PEN | 133 | 568400 |
| | | | | | | | | 04 | PEN | 134 | 705600 |
| | | | | | | | | 04 | PEN | 135 | 916250 |
| | | | | | | | | 04 | PEN | 136 | 1241550 |
| | | | | | | | | 04 | PEN | 137 | 1283700 |
| | | | | | | | | 04 | PEN | 138 | 1039500 |
| | | | | | | | | 04 | PEN | 139 | 1089200 |
| | | | | | | | | 04 | PEN | 140 | 1400000 |
| | | | | | | | | 04 | PEN | 141 | 858000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------|----|------|------|---------|
| G06 | 2071 | GONDIA | V | N | 20710417 | Death-cum-Retirement Gratuities sanctioned under section II of the New Pension Rules of 1950- For Service after 1st April 1936 | 207101104 04104 | 04 | PEN | 142 | 647900 |
| | | | | | | | | 04 | PEN | 146 | 194250 |
| | | | | | | | | 04 | PEN | 176 | 573620 |
| | | | | | | | | 04 | PEN | 177 | 358050 |
| | | | | | | | | 04 | PEN | 178 | 376000 |
| | | | | | | | | 04 | PEN | 179 | 617900 |
| | | | | | | | | 04 | PEN | 180 | 561000 |
| | | | | | | | | 04 | PEN | 185 | 1057875 |
| | | | | | | | | 04 | PEN | 186 | 825550 |
| | | | | | | | | 04 | PEN | 187 | 467900 |
| | | | | | | | | 04 | PEN | 222 | 897400 |
| | | | | | | | | 04 | PEN | 223 | 16500 |
| | | | | | | | | 04 | PEN | 224 | 623650 |
| | | | | | | | | 04 | PEN | 225 | 179632 |
| | | | | | | | | 04 | PEN | 226 | 229800 |
| | | | | | | | | 04 | PEN | 227 | 578000 |
| | | | | | | | | 04 | PEN | 228 | 676500 |
| | | | | | | | | 04 | PEN | 230 | 193612 |
| | | | | | | | | 04 | PEN | 231 | 746000 |
| | | | | | | | | 04 | PEN | 232 | 475400 |
| | | | | | | | | 04 | PEN | 233 | 358350 |
| | | | | | | | | 04 | PEN | 248 | 9840 |
| | | | | | | | | 04 | PEN | 255 | 400000 |
| | | | | | | | | 04 | PEN | 258 | 214762 |
| | | | | | | | | 04 | PEN | 259 | 866550 |
| | | | | | | | | 04 | PEN | 260 | 485800 |
| | | | | | | | | 04 | PEN | 261 | 450625 |
| | | | | | | | | 04 | PEN | 262 | 15125 |
| | | | | | | | | 04 | PEN | 263 | 300000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|--------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------|-----------------|----|--------|------|----------|----------|
| G06 | 2071 | GONDIA | V | N | 20710417 | Death-cum-Retirement Gratuities sanctioned under section II of the New Pension Rules of 1950- For Service after 1st April 1936 | 207101104 04104 | | 04 | PEN | 264 | 300000 |
| | | | | | | | | | 04 | PEN | 267 | 253360 |
| | | | | | | | | | 04 | PEN | 268 | 300000 |
| | | | | | | | | | 04 | PEN | 269 | 95535 |
| | | | | | | | | | Total: | | 56348798 | |
| | | | | | | Total: | | | | | 56348798 | |
| | | | V | N | 20710482 | State Aided Secondary Schools | 207101109 04804 | | 04 | PEN | 5 | 55638621 |
| | | | | | | | | | 04 | PEN | 21 | 26619 |
| | | | | | | | | | 04 | PEN | 58 | 109229 |
| | | | | | | | | | 04 | PEN | 144 | 105246 |
| | | | | | | | | | 04 | PEN | 149 | 66728 |
| | | | | | | | | | 04 | PEN | 151 | 87248 |
| | | | | | | | | | 04 | PEN | 154 | 150003 |
| | | | | | | | | | 04 | PEN | 201 | 99835 |
| | | | | | | | | | 04 | PEN | 203 | 241653 |
| | | | | | | | | | 04 | PEN | 205 | 38146 |
| | | | | | | | | | 04 | PEN | 207 | 263872 |
| | | | | | | | | | 04 | PEN | 209 | 77430 |
| | | | | | | | | | 04 | PEN | 214 | 126654 |
| | | | | | | | | | 04 | PEN | 237 | 51136 |
| | | | | | | | | | Total: | | 57082420 | |
| | | | | | | Total: | | | | | 57082420 | |
| | | | V | N | 20710491 | State Aided Approved Primary Schools | 207101109 04904 | | 04 | PEN | 6 | 2176187 |
| | | | | | | | | | Total: | | 2176187 | |
| | | | | | | | | | Total: | | 2176187 | |
| | | | V | N | 20710515 | State Aided Approved Colleges of Arts,Science,Commerce and Education | 207101109 05104 | | 04 | PEN | 7 | 2131637 |
| | | | | | | | | | Total: | | 2131637 | |
| | | | | | | | | | Total: | | 2131637 | |
| | | | V | N | 20710533 | State Aided Non Government Technical and Technological Colleges and Polytechnics | 207101109 05304 | | 04 | PEN | 8 | 2261452 |
| | | | | | | | | | 04 | PEN | 212 | 260035 |
| | | | | | | | | | Total: | | 2521487 | |
| | | | | | | Total: | | | | | 2521487 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-------------------------------------------------------------------------------------------------------------------------------|-----------|-------|------|-----|-------|---------|
| G06 | 2071 | GONDIA | V | N | 20710562 | Pension to Government Servants allotted to Zilla Parishad under Maharashtra Zilla Parishads and Panchayat Samities Act, 1961. | 207101110 | 05604 | 04 | PEN | 9 | 42233 |
| | | | | | | Total: | | | | | 42233 | 42233 |
| | | | V | N | 20710598 | Leave Encashment Benefits | 207101115 | 05904 | 04 | PEN | 13 | 1184040 |
| | | | | | | | | | 04 | PEN | 14 | 4928 |
| | | | | | | | | | 04 | PEN | 15 | 980880 |
| | | | | | | | | | 04 | PEN | 16 | 345840 |
| | | | | | | | | | 04 | PEN | 63 | 14040 |
| | | | | | | | | | 04 | PEN | 67 | 495420 |
| | | | | | | | | | 04 | PEN | 81 | 451260 |
| | | | | | | | | | 04 | PEN | 82 | 44190 |
| | | | | | | | | | 04 | PEN | 83 | 98822 |
| | | | | | | | | | 04 | PEN | 84 | 437460 |
| | | | | | | | | | 04 | PEN | 85 | 384817 |
| | | | | | | | | | 04 | PEN | 86 | 176898 |
| | | | | | | | | | 04 | PEN | 87 | 74552 |
| | | | | | | | | | 04 | PEN | 88 | 49993 |
| | | | | | | | | | 04 | PEN | 89 | 203246 |
| | | | | | | | | | 04 | PEN | 100 | 154597 |
| | | | | | | | | | 04 | PEN | 102 | 600320 |
| | | | | | | | | | 04 | PEN | 103 | 725880 |
| | | | | | | | | | 04 | PEN | 104 | 601680 |
| | | | | | | | | | 04 | PEN | 105 | 47170 |
| | | | | | | | | | 04 | PEN | 106 | 12300 |
| | | | | | | | | | 04 | PEN | 107 | 61380 |
| | | | | | | | | | 04 | PEN | 108 | 53667 |
| | | | | | | | | | 04 | PEN | 109 | 4953 |
| | | | | | | | | | 04 | PEN | 112 | 365040 |
| | | | | | | | | | 04 | PEN | 113 | 382590 |
| | | | | | | | | | 04 | PEN | 114 | 382590 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|----------------------------------------------------------------------|-----------------|--------|------|----------|-----------|
| G06 | 2071 | GONDIA | V | N | 20710598 | Leave Encashment Benefits | 207101115 05904 | 04 | PEN | 145 | 612380 |
| | | | | | | | | 04 | PEN | 167 | 7646 |
| | | | | | | | | 04 | PEN | 168 | 8720 |
| | | | | | | | | 04 | PEN | 169 | 2671 |
| | | | | | | | | 04 | PEN | 170 | 1333080 |
| | | | | | | | | 04 | PEN | 171 | 4043 |
| | | | | | | | | 04 | PEN | 173 | 82160 |
| | | | | | | | | 04 | PEN | 175 | 54880 |
| | | | | | | | | 04 | PEN | 182 | 154463 |
| | | | | | | | | 04 | PEN | 183 | 379799 |
| | | | | | | | | 04 | PEN | 234 | 1179000 |
| | | | | | | | | 04 | PEN | 246 | 872160 |
| | | | | | | | | 04 | PEN | 247 | 525330 |
| | | | | | | | | 04 | PEN | 249 | 200378 |
| | | | | | | | | 04 | PEN | 250 | 280140 |
| | | | | | | | | 04 | PEN | 251 | 280140 |
| | | | | | | | | 04 | PEN | 252 | 105484 |
| | | | | | | | | 04 | PEN | 253 | 478860 |
| | | | | | | | | 04 | PEN | 254 | 4555 |
| | | | | | | | | 04 | PEN | 256 | 618240 |
| | | | | | | | | 04 | PEN | 257 | 61734 |
| | | | | | | | | Total: | | | 15584416 |
| | | | | | | | | Total: | | 15584416 | |
| | | | V | N | 20710722 | Defined Contributory / National Pension Scheme Ex-gratia (Committed) | 207101103 07204 | 04 | PEN | 181 | 1000000 |
| | | | | | | | | Total: | | | 1000000 |
| | | | | | | | | Total: | | 1000000 | |
| | | | | | | | | Total: | | | 309904903 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|---------|------|----------|----------|------------------------------------------|-----------|--------|------|-----|-----|-----------|
| G06 | 2071 | HINGOLI | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 1 | 88244 |
| | | | | | | | | | 04 | PEN | 7 | 20139 |
| | | | | | | | | | 04 | PEN | 36 | 45471 |
| | | | | | | | | | 04 | PEN | 49 | 166801 |
| | | | | | | | | | 04 | PEN | 51 | 154162 |
| | | | | | | | | | 04 | PEN | 60 | 8970 |
| | | | | | | | | | 04 | PEN | 64 | 38808 |
| | | | | | | | | | 04 | PEN | 66 | 54840 |
| | | | | | | | | | 04 | PEN | 72 | 47208 |
| | | | | | | | | | 04 | PEN | 75 | 26910 |
| | | | | | | | | | 04 | PEN | 77 | 24645 |
| | | | | | | | | | 04 | PEN | 79 | 164496 |
| | | | | | | | | | 04 | PEN | 83 | 471121 |
| | | | | | | | | | 04 | PEN | 84 | 111159 |
| | | | | | | | | | 04 | PEN | 86 | 30012 |
| | | | | | | | | | 04 | PEN | 100 | 132034 |
| | | | | | | | | | 04 | PEN | 102 | 62952 |
| | | | | | | | | | 04 | PEN | 108 | 134550 |
| | | | | | | | | | 04 | PEN | 113 | 33258 |
| | | | | | | | | | 04 | PEN | 115 | 54372 |
| | | | | | | | | | 04 | PEN | 122 | 24759 |
| | | | | | | | | | 04 | PEN | 123 | 179564 |
| | | | | | | | | | 04 | PEN | 125 | 133909 |
| | | | | | | | | | 04 | PEN | 127 | 245598 |
| | | | | | | | | | 04 | PEN | 130 | 125358 |
| | | | | | | | | | 04 | PEN | 134 | 112056 |
| | | | | | | | | | 04 | PEN | 136 | 422826 |
| | | | | | | | | | 04 | PEN | 137 | 196305 |
| | | | | | | | | | 04 | PEN | 142 | 106814806 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|---------|------|----------|----------|------------------------------------------|-----------|--------|--------|-----|----|-----------|
| G06 | 2071 | HINGOLI | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | Total: | | | 110125333 |
| | | | V | N | 20710121 | Payments in India | 207101102 | 01204 | 04 | PEN | 2 | 30912 |
| | | | | | | | | | 04 | PEN | 3 | 28842 |
| | | | | | | | | | 04 | PEN | 4 | 31015 |
| | | | | | | | | | 04 | PEN | 5 | 10640 |
| | | | | | | | | | 04 | PEN | 6 | 19716 |
| | | | | | | | | | 04 | PEN | 8 | 50577 |
| | | | | | | | | | 04 | PEN | 11 | 59202 |
| | | | | | | | | | 04 | PEN | 12 | 30108 |
| | | | | | | | | | 04 | PEN | 13 | 60996 |
| | | | | | | | | | 04 | PEN | 16 | 38407 |
| | | | | | | | | | 04 | PEN | 20 | 65895 |
| | | | | | | | | | 04 | PEN | 23 | 29059 |
| | | | | | | | | | 04 | PEN | 24 | 32000 |
| | | | | | | | | | 04 | PEN | 25 | 18930 |
| | | | | | | | | | 04 | PEN | 26 | 27186 |
| | | | | | | | | | 04 | PEN | 27 | 22977 |
| | | | | | | | | | 04 | PEN | 31 | 20424 |
| | | | | | | | | | 04 | PEN | 32 | 34500 |
| | | | | | | | | | 04 | PEN | 33 | 20210 |
| | | | | | | | | | 04 | PEN | 34 | 28842 |
| | | | | | | | | | 04 | PEN | 35 | 15569 |
| | | | | | | | | | 04 | PEN | 42 | 29725 |
| | | | | | | | | | 04 | PEN | 43 | 34134 |
| | | | | | | | | | 04 | PEN | 44 | 22688 |
| | | | | | | | | | 04 | PEN | 46 | 21349 |
| | | | | | | | | | 04 | PEN | 47 | 84115 |
| | | | | | | | | | 04 | PEN | 48 | 123272 |
| | | | | | | | | | 04 | PEN | 61 | 26117 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|---------|------|----------|----------|-------------------|-----------------|----|------|-----|---|---------|
| G06 | 2071 | HINGOLI | V | N | 20710121 | Payments in India | 207101102 01204 | 04 | PEN | 65 | | 27192 |
| | | | | | | | | 04 | PEN | 67 | | 34154 |
| | | | | | | | | 04 | PEN | 74 | | 766959 |
| | | | | | | | | 04 | PEN | 76 | | 766959 |
| | | | | | | | | 04 | PEN | 78 | | 1197388 |
| | | | | | | | | 04 | PEN | 82 | | 702062 |
| | | | | | | | | 04 | PEN | 85 | | 1078855 |
| | | | | | | | | 04 | PEN | 99 | | 766959 |
| | | | | | | | | 04 | PEN | 101 | | 968358 |
| | | | | | | | | 04 | PEN | 103 | | 52470 |
| | | | | | | | | 04 | PEN | 104 | | 28782 |
| | | | | | | | | 04 | PEN | 105 | | 16775 |
| | | | | | | | | 04 | PEN | 109 | | 766959 |
| | | | | | | | | 04 | PEN | 112 | | 968358 |
| | | | | | | | | 04 | PEN | 114 | | 1536916 |
| | | | | | | | | 04 | PEN | 116 | | 774825 |
| | | | | | | | | 04 | PEN | 124 | | 480763 |
| | | | | | | | | 04 | PEN | 126 | | 383479 |
| | | | | | | | | 04 | PEN | 128 | | 729281 |
| | | | | | | | | 04 | PEN | 129 | | 1631341 |
| | | | | | | | | 04 | PEN | 131 | | 351031 |
| | | | | | | | | 04 | PEN | 132 | | 766959 |
| | | | | | | | | 04 | PEN | 133 | | 1631341 |
| | | | | | | | | 04 | PEN | 135 | | 656832 |
| | | | | | | | | 04 | PEN | 138 | | 1026620 |
| | | | | | | | | 04 | PEN | 145 | | 21390 |
| | | | | | | | | 04 | PEN | 146 | | 20700 |
| | | | | | | | | 04 | PEN | 147 | | 24840 |
| | | | | | | | | 04 | PEN | 148 | | 16560 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|---------|------|----------|----------|----------------------------------|-----------|--------|------|----------|----------|--------|
| G06 | 2071 | HINGOLI | V | N | 20710121 | Payments in India | 207101102 | 01204 | 04 | PEN | 149 | 51750 |
| | | | | | | | | 04 | PEN | 150 | 28980 | |
| | | | | | | | | 04 | PEN | 151 | 31740 | |
| | | | | | | | | 04 | PEN | 152 | 28980 | |
| | | | | | | | | 04 | PEN | 153 | 30360 | |
| | | | | | | | | Total: | | | 19384325 | |
| | | | | | | | | Total: | | 19384325 | | |
| | | | V | N | 20710239 | For Service after 1st April 1936 | 207101105 | 02304 | 04 | PEN | 50 | 199494 |
| | | | | | | | | 04 | PEN | 52 | 173934 | |
| | | | | | | | | 04 | PEN | 53 | 92169 | |
| | | | | | | | | 04 | PEN | 54 | 149090 | |
| | | | | | | | | 04 | PEN | 55 | 72984 | |
| | | | | | | | | 04 | PEN | 56 | 44298 | |
| | | | | | | | | 04 | PEN | 57 | 47004 | |
| | | | | | | | | 04 | PEN | 58 | 79757 | |
| | | | | | | | | 04 | PEN | 62 | 142191 | |
| | | | | | | | | 04 | PEN | 63 | 47036 | |
| | | | | | | | | 04 | PEN | 68 | 83597 | |
| | | | | | | | | 04 | PEN | 69 | 53279 | |
| | | | | | | | | 04 | PEN | 70 | 114482 | |
| | | | | | | | | 04 | PEN | 71 | 89247 | |
| | | | | | | | | 04 | PEN | 73 | 211802 | |
| | | | | | | | | 04 | PEN | 110 | 119108 | |
| | | | | | | | | 04 | PEN | 111 | 160792 | |
| | | | | | | | | 04 | PEN | 117 | 1412898 | |
| | | | | | | | | 04 | PEN | 120 | 41573 | |
| | | | | | | | | 04 | PEN | 143 | 41941166 | |
| | | | | | | | | Total: | | | 45275901 | |
| | | | | | | | | Total: | | 45275901 | | |
| | | | V | N | 20710373 | Members of State Legislature | 207101111 | 03704 | 04 | PEN | 144 | 610000 |
| | | | | | | | | Total: | | | 610000 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|---------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|-----|----------|--------|
| G06 | 2071 | HINGOLI | V | N | 20710373 | Members of State Legislature | | | | | 610000 | |
| | | | V | N | 20710417 | Death-cum-Retirement Gratuities sanctioned under section II of the New Pension Rules of 1950- For Service after 1st April 1936 | 207101104 | 04104 | 04 | PEN | 9 | 643500 |
| | | | | | | | | 04 | PEN | 10 | 776250 | |
| | | | | | | | | 04 | PEN | 14 | 1400000 | |
| | | | | | | | | 04 | PEN | 15 | 650100 | |
| | | | | | | | | 04 | PEN | 17 | 1089200 | |
| | | | | | | | | 04 | PEN | 18 | 1339800 | |
| | | | | | | | | 04 | PEN | 19 | 1207800 | |
| | | | | | | | | 04 | PEN | 21 | 1400000 | |
| | | | | | | | | 04 | PEN | 29 | 643500 | |
| | | | | | | | | 04 | PEN | 30 | 46400 | |
| | | | | | | | | 04 | PEN | 41 | 1122000 | |
| | | | | | | | | 04 | PEN | 91 | 42900 | |
| | | | | | | | | 04 | PEN | 92 | 829250 | |
| | | | | | | | | 04 | PEN | 93 | 772800 | |
| | | | | | | | | 04 | PEN | 94 | 843150 | |
| | | | | | | | | 04 | PEN | 95 | 1147500 | |
| | | | | | | | | 04 | PEN | 96 | 506425 | |
| | | | | | | | | 04 | PEN | 106 | 16500 | |
| | | | | | | | | 04 | PEN | 118 | 1026300 | |
| | | | | | | | | 04 | PEN | 121 | 1400000 | |
| | | | | | | | | Total: | | | 16903375 | |
| | | | | | | | | | | | 16903375 | |
| | | | V | N | 20710598 | Leave Encashment Benefits | 207101115 | 05904 | 04 | PEN | 22 | 489060 |
| | | | | | | | | 04 | PEN | 28 | 538200 | |
| | | | | | | | | 04 | PEN | 37 | 325680 | |
| | | | | | | | | 04 | PEN | 38 | 67850 | |
| | | | | | | | | 04 | PEN | 39 | 28530 | |
| | | | | | | | | 04 | PEN | 40 | 822480 | |
| | | | | | | | | 04 | PEN | 45 | 120000 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|---------|------|----------|----------|---------------------------|-----------------|--------|------|-----|----------|-----------|
| G06 | 2071 | HINGOLI | V | N | 20710598 | Leave Encashment Benefits | 207101115 05904 | 04 | PEN | 59 | | 24258 |
| | | | | | | | | 04 | PEN | 80 | | 705180 |
| | | | | | | | | 04 | PEN | 81 | | 95050 |
| | | | | | | | | 04 | PEN | 87 | | 10500 |
| | | | | | | | | 04 | PEN | 88 | | 738300 |
| | | | | | | | | 04 | PEN | 89 | | 1742940 |
| | | | | | | | | 04 | PEN | 90 | | 1895614 |
| | | | | | | | | 04 | PEN | 97 | | 416834 |
| | | | | | | | | 04 | PEN | 98 | | 1294440 |
| | | | | | | | | 04 | PEN | 107 | | 409500 |
| | | | | | | | | 04 | PEN | 119 | | 600300 |
| | | | | | | | | 04 | PEN | 139 | | 1904400 |
| | | | | | | | | 04 | PEN | 140 | | 705180 |
| | | | | | | | | 04 | PEN | 141 | | 229521 |
| | | | | | | | | 04 | PEN | 154 | | 534060 |
| | | | | | | | | Total: | | | | 13697877 |
| | | | | | | | | Total: | | | 13697877 | |
| | | | | | | | | | | | | 205996811 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|------------------------------------------|-----------|--------|------|-----|----|-------|
| G06 | 2071 | JALNA | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 1 | 30981 |
| | | | | | | | | | 04 | PEN | 2 | 29187 |
| | | | | | | | | | 04 | PEN | 3 | 30981 |
| | | | | | | | | | 04 | PEN | 4 | 12418 |
| | | | | | | | | | 04 | PEN | 5 | 30981 |
| | | | | | | | | | 04 | PEN | 6 | 4997 |
| | | | | | | | | | 04 | PEN | 7 | 26159 |
| | | | | | | | | | 04 | PEN | 8 | 40365 |
| | | | | | | | | | 04 | PEN | 9 | 31878 |
| | | | | | | | | | 04 | PEN | 10 | 35259 |
| | | | | | | | | | 04 | PEN | 11 | 35259 |
| | | | | | | | | | 04 | PEN | 12 | 34224 |
| | | | | | | | | | 04 | PEN | 13 | 23182 |
| | | | | | | | | | 04 | PEN | 14 | 43493 |
| | | | | | | | | | 04 | PEN | 15 | 12418 |
| | | | | | | | | | 04 | PEN | 16 | 28049 |
| | | | | | | | | | 04 | PEN | 17 | 22636 |
| | | | | | | | | | 04 | PEN | 18 | 23603 |
| | | | | | | | | | 04 | PEN | 19 | 35396 |
| | | | | | | | | | 04 | PEN | 20 | 28501 |
| | | | | | | | | | 04 | PEN | 21 | 26879 |
| | | | | | | | | | 04 | PEN | 22 | 28359 |
| | | | | | | | | | 04 | PEN | 23 | 27531 |
| | | | | | | | | | 04 | PEN | 24 | 27462 |
| | | | | | | | | | 04 | PEN | 25 | 35811 |
| | | | | | | | | | 04 | PEN | 26 | 30084 |
| | | | | | | | | | 04 | PEN | 27 | 40365 |
| | | | | | | | | | 04 | PEN | 28 | 48943 |
| | | | | | | | | | 04 | PEN | 29 | 19226 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|------------------------------------------|-----------|--------|------|-----|----|-----------|
| G06 | 2071 | JALNA | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 30 | 58581 |
| | | | | | | | | | 04 | PEN | 31 | 54372 |
| | | | | | | | | | 04 | PEN | 32 | 63963 |
| | | | | | | | | | 04 | PEN | 33 | 47679 |
| | | | | | | | | | 04 | PEN | 37 | 130952239 |
| | | | | | | | | | 04 | PEN | 38 | 23159 |
| | | | | | | | | | 04 | PEN | 43 | 40014 |
| | | | | | | | | | 04 | PEN | 44 | 44919 |
| | | | | | | | | | 04 | PEN | 45 | 49059 |
| | | | | | | | | | 04 | PEN | 46 | 42884 |
| | | | | | | | | | 04 | PEN | 47 | 93600 |
| | | | | | | | | | 04 | PEN | 48 | 38017 |
| | | | | | | | | | 04 | PEN | 49 | 49249 |
| | | | | | | | | | 04 | PEN | 50 | 33462 |
| | | | | | | | | | 04 | PEN | 52 | 267720 |
| | | | | | | | | | 04 | PEN | 60 | 23046 |
| | | | | | | | | | 04 | PEN | 61 | 10350 |
| | | | | | | | | | 04 | PEN | 62 | 19260 |
| | | | | | | | | | 04 | PEN | 63 | 39434 |
| | | | | | | | | | 04 | PEN | 64 | 36453 |
| | | | | | | | | | 04 | PEN | 65 | 37570 |
| | | | | | | | | | 04 | PEN | 66 | 637408 |
| | | | | | | | | | 04 | PEN | 67 | 104172 |
| | | | | | | | | | 04 | PEN | 69 | 44793 |
| | | | | | | | | | 04 | PEN | 70 | 35259 |
| | | | | | | | | | 04 | PEN | 71 | 39153 |
| | | | | | | | | | 04 | PEN | 74 | 365515 |
| | | | | | | | | | 04 | PEN | 75 | 464094 |
| | | | | | | | | | 04 | PEN | 77 | 71299 |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|------------------------------------------|-----------|--------|------|-----|-----|--------|
| G06 | 2071 | JALNA | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 78 | 40137 |
| | | | | | | | | | 04 | PEN | 79 | 25998 |
| | | | | | | | | | 04 | PEN | 80 | 17500 |
| | | | | | | | | | 04 | PEN | 83 | 32844 |
| | | | | | | | | | 04 | PEN | 85 | 468855 |
| | | | | | | | | | 04 | PEN | 90 | 18985 |
| | | | | | | | | | 04 | PEN | 91 | 16708 |
| | | | | | | | | | 04 | PEN | 92 | 20920 |
| | | | | | | | | | 04 | PEN | 93 | 18408 |
| | | | | | | | | | 04 | PEN | 94 | 48625 |
| | | | | | | | | | 04 | PEN | 95 | 16442 |
| | | | | | | | | | 04 | PEN | 96 | 21419 |
| | | | | | | | | | 04 | PEN | 97 | 16208 |
| | | | | | | | | | 04 | PEN | 98 | 18221 |
| | | | | | | | | | 04 | PEN | 99 | 24909 |
| | | | | | | | | | 04 | PEN | 100 | 26151 |
| | | | | | | | | | 04 | PEN | 101 | 46299 |
| | | | | | | | | | 04 | PEN | 111 | 48252 |
| | | | | | | | | | 04 | PEN | 114 | 34969 |
| | | | | | | | | | 04 | PEN | 120 | 158562 |
| | | | | | | | | | 04 | PEN | 121 | 28010 |
| | | | | | | | | | 04 | PEN | 130 | 160899 |
| | | | | | | | | | 04 | PEN | 132 | 30084 |
| | | | | | | | | | 04 | PEN | 133 | 32120 |
| | | | | | | | | | 04 | PEN | 136 | 52026 |
| | | | | | | | | | 04 | PEN | 137 | 16117 |
| | | | | | | | | | 04 | PEN | 140 | 285012 |
| | | | | | | | | | 04 | PEN | 143 | 29246 |
| | | | | | | | | | 04 | PEN | 147 | 105777 |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|-------|------|----------|----------|------------------------------------------|-----------|--------|------|------|-------|---------|
| G06 | 2071 | JALNA | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 148 | 538191 |
| | | | | | | | | | 04 | PEN | 150 | 217488 |
| | | | | | | | | | 04 | PEN | 153 | 48400 |
| | | | | | | | | | 04 | PEN | 154 | 36270 |
| | | | | | | | | | 04 | PEN | 159 | 255990 |
| | | | | | | | | | 04 | PEN | 163 | 99636 |
| | | | | | | | | | 04 | PEN | 164 | 144113 |
| | | | | | | | | | 04 | PEN | 165 | 174856 |
| | | | | | | | | | 04 | PEN | 172 | 83214 |
| | | | | | | | | | 04 | PEN | 174 | 80679 |
| | | | | | | | | | 04 | PEN | 178 | 298080 |
| | | | | | | | | | 04 | PEN | 182 | 17422 |
| | | | | | | | | | 04 | PEN | 183 | 35880 |
| | | | | | | | | | 04 | PEN | 186 | 28566 |
| | | | | | | | | | 04 | PEN | 187 | 87492 |
| | | | | | | | | | 04 | PEN | 190 | 104328 |
| | | | | | | | | | 04 | PEN | 191 | 52434 |
| | | | | | | | | | 04 | PEN | 204 | 82639 |
| | | | | | | | | | 04 | PEN | 205 | 51892 |
| | | | | | | | | | 04 | PEN | 210 | 1113445 |
| | | | | | | | | | 04 | PEN | 215 | 98532 |
| | | | | | | | | | 04 | PEN | 216 | 179656 |
| | | | | | | | | | 04 | PEN | 217 | 307543 |
| | | | | | | | | | 04 | PEN | 222 | 33465 |
| | | | | | | | | | 04 | PEN | 240 | 21756 |
| | | | | | | | | | 04 | PEN | 248 | 128340 |
| | | | | | | | | | 04 | PEN | 253 | 118943 |
| | | | | | | | | | 04 | PEN | 260 | 218592 |
| | | | | | | | | | 04 | PEN | 261 | 42504 |

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LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|-------|------|----------|----------|------------------------------------------|-----------|--------|------|------|-------|-----------|
| G06 | 2071 | JALNA | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 264 | 152088 |
| | | | | | | | | | 04 | PEN | 265 | 72450 |
| | | | | | | | | | 04 | PEN | 271 | 18630 |
| | | | | | | | | | 04 | PEN | 278 | 35259 |
| | | | | | | | | | 04 | PEN | 289 | 192009314 |
| | | | | | | | | | 04 | PEN | 293 | 94880 |
| | | | | | | | | | 04 | PEN | 294 | 19260 |
| | | | | | | | | | 04 | PEN | 295 | 36453 |
| | | | | | | | | | 04 | PEN | 296 | 39434 |
| | | | | | | | | | 04 | PEN | 297 | 37570 |
| | | | | | | | | | 04 | PEN | 298 | 30981 |
| | | | | | | | | | 04 | PEN | 299 | 29187 |
| | | | | | | | | | 04 | PEN | 300 | 30981 |
| | | | | | | | | | 04 | PEN | 301 | 12418 |
| | | | | | | | | | 04 | PEN | 302 | 30981 |
| | | | | | | | | | 04 | PEN | 303 | 40365 |
| | | | | | | | | | 04 | PEN | 304 | 31878 |
| | | | | | | | | | 04 | PEN | 305 | 35259 |
| | | | | | | | | | 04 | PEN | 306 | 30084 |
| | | | | | | | | | 04 | PEN | 307 | 34224 |
| | | | | | | | | | 04 | PEN | 308 | 27531 |
| | | | | | | | | | 04 | PEN | 309 | 35259 |
| | | | | | | | | | 04 | PEN | 310 | 36294 |
| | | | | | | | | | 04 | PEN | 311 | 32292 |
| | | | | | | | | | 04 | PEN | 312 | 36294 |
| | | | | | | | | | 04 | PEN | 313 | 23182 |
| | | | | | | | | | 04 | PEN | 314 | 58336 |
| | | | | | | | | | 04 | PEN | 315 | 43493 |
| | | | | | | | | | 04 | PEN | 316 | 12418 |

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|-------|------|----------|----------|------------------------------------------|-----------|--------|--------|------|-----------|---------|
| G06 | 2071 | JALNA | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 317 | 28049 |
| | | | | | | | | | 04 | PEN | 318 | 23603 |
| | | | | | | | | | 04 | PEN | 319 | 35396 |
| | | | | | | | | | 04 | PEN | 320 | 28501 |
| | | | | | | | | | 04 | PEN | 321 | 26879 |
| | | | | | | | | | 04 | PEN | 322 | 27531 |
| | | | | | | | | | 04 | PEN | 323 | 27462 |
| | | | | | | | | | 04 | PEN | 324 | 35811 |
| | | | | | | | | | 04 | PEN | 325 | 30084 |
| | | | | | | | | | 04 | PEN | 326 | 40365 |
| | | | | | | | | | 04 | PEN | 327 | 48943 |
| | | | | | | | | | 04 | PEN | 328 | 227424 |
| | | | | | | | | | 04 | PEN | 329 | 33810 |
| | | | | | | | | | 04 | PEN | 330 | 22977 |
| | | | | | | | | | 04 | PEN | 331 | 28454 |
| | | | | | | | | | 04 | PEN | 332 | 15865 |
| | | | | | | | | | 04 | PEN | 333 | 41000 |
| | | | | | | | | | Total: | | 335040348 | |
| | | | | | | | | | Total: | | 335040348 | |
| | | | V | N | 20710121 | Payments in India | 207101102 | 01204 | 04 | PEN | 76 | 1088900 |
| | | | | | | | | | 04 | PEN | 84 | 956304 |
| | | | | | | | | | 04 | PEN | 86 | 1516826 |
| | | | | | | | | | 04 | PEN | 116 | 1633350 |
| | | | | | | | | | 04 | PEN | 122 | 1563034 |
| | | | | | | | | | 04 | PEN | 123 | 637458 |
| | | | | | | | | | 04 | PEN | 124 | 2055248 |
| | | | | | | | | | 04 | PEN | 125 | 1536916 |
| | | | | | | | | | 04 | PEN | 126 | 1287795 |
| | | | | | | | | | 04 | PEN | 127 | 1583124 |
| | | | | | | | | | 04 | PEN | 128 | 982421 |

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|-------|------|----------|----------|-------------------|-----------------|----|------|------|---------|
| G06 | 2071 | JALNA | V | N | 20710121 | Payments in India | 207101102 01204 | 04 | PEN | 149 | 1026620 |
| | | | | | | | | 04 | PEN | 156 | 1428428 |
| | | | | | | | | 04 | PEN | 160 | 1490708 |
| | | | | | | | | 04 | PEN | 161 | 538838 |
| | | | | | | | | 04 | PEN | 166 | 1446509 |
| | | | | | | | | 04 | PEN | 171 | 1366148 |
| | | | | | | | | 04 | PEN | 173 | 1323958 |
| | | | | | | | | 04 | PEN | 175 | 1012557 |
| | | | | | | | | 04 | PEN | 176 | 774825 |
| | | | | | | | | 04 | PEN | 179 | 814156 |
| | | | | | | | | 04 | PEN | 180 | 623400 |
| | | | | | | | | 04 | PEN | 189 | 1705675 |
| | | | | | | | | 04 | PEN | 202 | 1026620 |
| | | | | | | | | 04 | PEN | 211 | 656832 |
| | | | | | | | | 04 | PEN | 212 | 702062 |
| | | | | | | | | 04 | PEN | 213 | 703164 |
| | | | | | | | | 04 | PEN | 214 | 1247614 |
| | | | | | | | | 04 | PEN | 218 | 424580 |
| | | | | | | | | 04 | PEN | 221 | 723695 |
| | | | | | | | | 04 | PEN | 239 | 1012557 |
| | | | | | | | | 04 | PEN | 241 | 28126 |
| | | | | | | | | 04 | PEN | 242 | 693722 |
| | | | | | | | | 04 | PEN | 244 | 648920 |
| | | | | | | | | 04 | PEN | 246 | 1516826 |
| | | | | | | | | 04 | PEN | 247 | 538838 |
| | | | | | | | | 04 | PEN | 249 | 697137 |
| | | | | | | | | 04 | PEN | 252 | 717795 |
| | | | | | | | | 04 | PEN | 254 | 605701 |
| | | | | | | | | 04 | PEN | 263 | 623400 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|-------|------|----------|----------|----------------------------------|-----------|-------|--------|----------|----------|
| G06 | 2071 | JALNA | V | N | 20710121 | Payments in India | 207101102 | 01204 | Total: | | 40960787 |
| | | | V | N | 20710239 | For Service after 1st April 1936 | 207101105 | 02304 | Total: | 40960787 | |
| | | | | | | | | 04 | PEN | 36 | 43997981 |
| | | | | | | | | 04 | PEN | 68 | 5520 |
| | | | | | | | | 04 | PEN | 72 | 154431 |
| | | | | | | | | 04 | PEN | 73 | 738969 |
| | | | | | | | | 04 | PEN | 81 | 222571 |
| | | | | | | | | 04 | PEN | 82 | 16731 |
| | | | | | | | | 04 | PEN | 115 | 1163641 |
| | | | | | | | | 04 | PEN | 151 | 39639 |
| | | | | | | | | 04 | PEN | 152 | 415442 |
| | | | | | | | | 04 | PEN | 155 | 29082 |
| | | | | | | | | 04 | PEN | 157 | 750682 |
| | | | | | | | | 04 | PEN | 158 | 10350 |
| | | | | | | | | 04 | PEN | 162 | 154050 |
| | | | | | | | | 04 | PEN | 177 | 54263 |
| | | | | | | | | 04 | PEN | 188 | 48290 |
| | | | | | | | | 04 | PEN | 197 | 19080 |
| | | | | | | | | 04 | PEN | 198 | 35010 |
| | | | | | | | | 04 | PEN | 199 | 32528 |
| | | | | | | | | 04 | PEN | 200 | 14249 |
| | | | | | | | | 04 | PEN | 201 | 58306 |
| | | | | | | | | 04 | PEN | 203 | 89264 |
| | | | | | | | | 04 | PEN | 243 | 29837 |
| | | | | | | | | 04 | PEN | 245 | 21122 |
| | | | | | | | | 04 | PEN | 250 | 111940 |
| | | | | | | | | 04 | PEN | 251 | 10017 |
| | | | | | | | | 04 | PEN | 262 | 280548 |
| | | | | | | | | 04 | PEN | 269 | 93000 |
| | | | | | | | | 04 | PEN | 270 | 17250 |

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|-------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|-----------|-----------|--------|
| G06 | 2071 | JALNA | V | N | 20710239 | For Service after 1st April 1936 | 207101105 | 02304 | 04 | PEN | 272 | 146843 |
| | | | | | | | | 04 | PEN | 273 | 31050 | |
| | | | | | | | | 04 | PEN | 274 | 37949 | |
| | | | | | | | | 04 | PEN | 275 | 34659 | |
| | | | | | | | | 04 | PEN | 276 | 16527 | |
| | | | | | | | | 04 | PEN | 277 | 165630 | |
| | | | | | | | | 04 | PEN | 292 | 73855306 | |
| | | | | | | | | Total: | | | 122901757 | |
| | | | | | | Total: | | | | 122901757 | | |
| | | | V | N | 20710373 | Members of State Legislature | 207101111 | 03704 | 04 | PEN | 34 | 844000 |
| | | | | | | | | 04 | PEN | 291 | 1334000 | |
| | | | | | | | | Total: | | | 2178000 | |
| | | | | | | Total: | | | | 2178000 | | |
| | | | V | N | 20710417 | Death-cum-Retirement Gratuities sanctioned under section II of the New Pension Rules of 1950- For Service after 1st April 1936 | 207101104 | 04104 | 04 | PEN | 39 | 738400 |
| | | | | | | | | 04 | PEN | 40 | 12100 | |
| | | | | | | | | 04 | PEN | 41 | 889425 | |
| | | | | | | | | 04 | PEN | 51 | 49500 | |
| | | | | | | | | 04 | PEN | 53 | 1400000 | |
| | | | | | | | | 04 | PEN | 55 | 602745 | |
| | | | | | | | | 04 | PEN | 56 | 297500 | |
| | | | | | | | | 04 | PEN | 57 | 3220 | |
| | | | | | | | | 04 | PEN | 58 | 616110 | |
| | | | | | | | | 04 | PEN | 102 | 1300800 | |
| | | | | | | | | 04 | PEN | 103 | 777375 | |
| | | | | | | | | 04 | PEN | 104 | 539550 | |
| | | | | | | | | 04 | PEN | 105 | 785400 | |
| | | | | | | | | 04 | PEN | 106 | 1280500 | |
| | | | | | | | | 04 | PEN | 107 | 420025 | |
| | | | | | | | | 04 | PEN | 108 | 824150 | |
| | | | | | | | | 04 | PEN | 109 | 1122000 | |

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| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|-------|------|----------|----------|------------------------------------------|-----------|-------|------|------|-------|---------|
| G06 | 2071 | JALNA | V | N | 20710417 | Death-cum-Retirement Gratuities | 207101104 | 04104 | 04 | PEN | 110 | 739200 |
| | | | | | | sanctioned under section II of the New | | | 04 | PEN | 113 | 1155375 |
| | | | | | | Pension Rules of 1950- For Service after | | | 04 | PEN | 118 | 798950 |
| | | | | | | 1st April 1936 | | | 04 | PEN | 131 | 843150 |
| | | | | | | | | | 04 | PEN | 134 | 450900 |
| | | | | | | | | | 04 | PEN | 138 | 996600 |
| | | | | | | | | | 04 | PEN | 139 | 260300 |
| | | | | | | | | | 04 | PEN | 141 | 718200 |
| | | | | | | | | | 04 | PEN | 144 | 209383 |
| | | | | | | | | | 04 | PEN | 145 | 156465 |
| | | | | | | | | | 04 | PEN | 168 | 347225 |
| | | | | | | | | | 04 | PEN | 169 | 572550 |
| | | | | | | | | | 04 | PEN | 170 | 23100 |
| | | | | | | | | | 04 | PEN | 181 | 632200 |
| | | | | | | | | | 04 | PEN | 192 | 278350 |
| | | | | | | | | | 04 | PEN | 208 | 1400000 |
| | | | | | | | | | 04 | PEN | 219 | 13702 |
| | | | | | | | | | 04 | PEN | 220 | 867900 |
| | | | | | | | | | 04 | PEN | 224 | 607200 |
| | | | | | | | | | 04 | PEN | 225 | 1400000 |
| | | | | | | | | | 04 | PEN | 226 | 945475 |
| | | | | | | | | | 04 | PEN | 227 | 1182000 |
| | | | | | | | | | 04 | PEN | 228 | 1261575 |
| | | | | | | | | | 04 | PEN | 229 | 1381050 |
| | | | | | | | | | 04 | PEN | 230 | 1128375 |
| | | | | | | | | | 04 | PEN | 231 | 806850 |
| | | | | | | | | | 04 | PEN | 232 | 474300 |
| | | | | | | | | | 04 | PEN | 233 | 1167000 |
| | | | | | | | | | 04 | PEN | 234 | 1087350 |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|-------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------|-----------------|--------|------|----------|---------|
| G06 | 2071 | JALNA | V | N | 20710417 | Death-cum-Retirement Gratuities sanctioned under section II of the New Pension Rules of 1950- For Service after 1st April 1936 | 207101104 04104 | 04 | PEN | 236 | 1400000 |
| | | | | | | | | 04 | PEN | 238 | 912975 |
| | | | | | | | | 04 | PEN | 259 | 592200 |
| | | | | | | | | 04 | PEN | 266 | 996600 |
| | | | | | | | | 04 | PEN | 279 | 624000 |
| | | | | | | | | 04 | PEN | 281 | 496375 |
| | | | | | | | | 04 | PEN | 283 | 239415 |
| | | | | | | | | 04 | PEN | 284 | 818400 |
| | | | | | | | | 04 | PEN | 285 | 1400000 |
| | | | | | | | | 04 | PEN | 286 | 713700 |
| | | | | | | | | 04 | PEN | 287 | 994950 |
| | | | | | | | | Total: | | 42752140 | |
| | | | | | | Total: | | | | 42752140 | |
| | | | V | N | 20710482 | State Aided Secondary Schools | 207101109 04804 | 04 | PEN | 35 | 128411 |
| | | | | | | | | 04 | PEN | 290 | 215029 |
| | | | | | | | | Total: | | 343440 | |
| | | | | | | Total: | | | | 343440 | |
| | | | V | N | 20710598 | Leave Encashment Benefits | 207101115 05904 | 04 | PEN | 42 | 1614244 |
| | | | | | | | | 04 | PEN | 54 | 1849200 |
| | | | | | | | | 04 | PEN | 59 | 858360 |
| | | | | | | | | 04 | PEN | 87 | 832140 |
| | | | | | | | | 04 | PEN | 88 | 705180 |
| | | | | | | | | 04 | PEN | 89 | 601680 |
| | | | | | | | | 04 | PEN | 112 | 981180 |
| | | | | | | | | 04 | PEN | 117 | 538200 |
| | | | | | | | | 04 | PEN | 119 | 62973 |
| | | | | | | | | 04 | PEN | 129 | 733200 |
| | | | | | | | | 04 | PEN | 135 | 833520 |
| | | | | | | | | 04 | PEN | 142 | 210007 |
| | | | | | | | | 04 | PEN | 146 | 1011540 |

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|-------|------|----------|----------|---------------------------|-----------------|--------|------|----------|-----------|
| G06 | 2071 | JALNA | V | N | 20710598 | Leave Encashment Benefits | 207101115 05904 | 04 | PEN | 167 | 445740 |
| | | | | | | | | 04 | PEN | 184 | 538200 |
| | | | | | | | | 04 | PEN | 185 | 538200 |
| | | | | | | | | 04 | PEN | 193 | 856980 |
| | | | | | | | | 04 | PEN | 194 | 705180 |
| | | | | | | | | 04 | PEN | 195 | 60071 |
| | | | | | | | | 04 | PEN | 196 | 14580 |
| | | | | | | | | 04 | PEN | 206 | 382520 |
| | | | | | | | | 04 | PEN | 207 | 952200 |
| | | | | | | | | 04 | PEN | 209 | 465060 |
| | | | | | | | | 04 | PEN | 223 | 27040 |
| | | | | | | | | 04 | PEN | 235 | 122870 |
| | | | | | | | | 04 | PEN | 237 | 503700 |
| | | | | | | | | 04 | PEN | 255 | 37080 |
| | | | | | | | | 04 | PEN | 256 | 37080 |
| | | | | | | | | 04 | PEN | 257 | 41040 |
| | | | | | | | | 04 | PEN | 258 | 3630 |
| | | | | | | | | 04 | PEN | 267 | 674820 |
| | | | | | | | | 04 | PEN | 268 | 445740 |
| | | | | | | | | 04 | PEN | 280 | 601680 |
| | | | | | | | | 04 | PEN | 282 | 1951030 |
| | | | | | | | | 04 | PEN | 288 | 93810 |
| | | | | | | | | Total: | | | 20329675 |
| | | | | | | | | Total: | | 20329675 | |
| | | | | | | | | | | | 564506147 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|------------------------------------------|-----------|--------|------|-----|----|--------|
| G06 | 2071 | LATUR | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 3 | 23436 |
| | | | | | | | | | 04 | PEN | 4 | 35535 |
| | | | | | | | | | 04 | PEN | 6 | 39120 |
| | | | | | | | | | 04 | PEN | 7 | 52259 |
| | | | | | | | | | 04 | PEN | 8 | 53613 |
| | | | | | | | | | 04 | PEN | 9 | 51198 |
| | | | | | | | | | 04 | PEN | 10 | 74782 |
| | | | | | | | | | 04 | PEN | 11 | 123240 |
| | | | | | | | | | 04 | PEN | 12 | 56856 |
| | | | | | | | | | 04 | PEN | 13 | 49109 |
| | | | | | | | | | 04 | PEN | 14 | 60381 |
| | | | | | | | | | 04 | PEN | 15 | 65169 |
| | | | | | | | | | 04 | PEN | 26 | 17533 |
| | | | | | | | | | 04 | PEN | 34 | 30936 |
| | | | | | | | | | 04 | PEN | 43 | 31899 |
| | | | | | | | | | 04 | PEN | 44 | 60306 |
| | | | | | | | | | 04 | PEN | 45 | 18122 |
| | | | | | | | | | 04 | PEN | 46 | 66149 |
| | | | | | | | | | 04 | PEN | 47 | 27407 |
| | | | | | | | | | 04 | PEN | 48 | 34663 |
| | | | | | | | | | 04 | PEN | 49 | 24587 |
| | | | | | | | | | 04 | PEN | 53 | 256191 |
| | | | | | | | | | 04 | PEN | 55 | 749411 |
| | | | | | | | | | 04 | PEN | 56 | 61259 |
| | | | | | | | | | 04 | PEN | 57 | 20361 |
| | | | | | | | | | 04 | PEN | 58 | 35382 |
| | | | | | | | | | 04 | PEN | 59 | 25420 |
| | | | | | | | | | 04 | PEN | 60 | 37268 |
| | | | | | | | | | 04 | PEN | 61 | 246761 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|------------------------------------------|-----------|--------|------|-----|-----|--------|
| G06 | 2071 | LATUR | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 62 | 113180 |
| | | | | | | | | | 04 | PEN | 63 | 38301 |
| | | | | | | | | | 04 | PEN | 65 | 39300 |
| | | | | | | | | | 04 | PEN | 66 | 30864 |
| | | | | | | | | | 04 | PEN | 67 | 326951 |
| | | | | | | | | | 04 | PEN | 68 | 132579 |
| | | | | | | | | | 04 | PEN | 69 | 21709 |
| | | | | | | | | | 04 | PEN | 70 | 20644 |
| | | | | | | | | | 04 | PEN | 71 | 18905 |
| | | | | | | | | | 04 | PEN | 73 | 39022 |
| | | | | | | | | | 04 | PEN | 74 | 40886 |
| | | | | | | | | | 04 | PEN | 75 | 32525 |
| | | | | | | | | | 04 | PEN | 77 | 72726 |
| | | | | | | | | | 04 | PEN | 78 | 38905 |
| | | | | | | | | | 04 | PEN | 79 | 33103 |
| | | | | | | | | | 04 | PEN | 80 | 31282 |
| | | | | | | | | | 04 | PEN | 81 | 111008 |
| | | | | | | | | | 04 | PEN | 82 | 47438 |
| | | | | | | | | | 04 | PEN | 106 | 55806 |
| | | | | | | | | | 04 | PEN | 107 | 29946 |
| | | | | | | | | | 04 | PEN | 112 | 63259 |
| | | | | | | | | | 04 | PEN | 113 | 19950 |
| | | | | | | | | | 04 | PEN | 115 | 175003 |
| | | | | | | | | | 04 | PEN | 116 | 17500 |
| | | | | | | | | | 04 | PEN | 117 | 39628 |
| | | | | | | | | | 04 | PEN | 118 | 28378 |
| | | | | | | | | | 04 | PEN | 119 | 52047 |
| | | | | | | | | | 04 | PEN | 120 | 73892 |
| | | | | | | | | | 04 | PEN | 121 | 46358 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|-------|------|----------|----------|------------------------------------------|-----------|--------|------|------|-------|--------|
| G06 | 2071 | LATUR | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 122 | 15520 |
| | | | | | | | | | 04 | PEN | 123 | 41680 |
| | | | | | | | | | 04 | PEN | 126 | 55821 |
| | | | | | | | | | 04 | PEN | 127 | 63041 |
| | | | | | | | | | 04 | PEN | 128 | 72864 |
| | | | | | | | | | 04 | PEN | 129 | 391550 |
| | | | | | | | | | 04 | PEN | 130 | 24149 |
| | | | | | | | | | 04 | PEN | 132 | 25668 |
| | | | | | | | | | 04 | PEN | 135 | 133308 |
| | | | | | | | | | 04 | PEN | 140 | 203630 |
| | | | | | | | | | 04 | PEN | 141 | 122777 |
| | | | | | | | | | 04 | PEN | 142 | 883779 |
| | | | | | | | | | 04 | PEN | 160 | 43362 |
| | | | | | | | | | 04 | PEN | 161 | 29423 |
| | | | | | | | | | 04 | PEN | 162 | 68655 |
| | | | | | | | | | 04 | PEN | 164 | 84801 |
| | | | | | | | | | 04 | PEN | 165 | 40358 |
| | | | | | | | | | 04 | PEN | 168 | 30037 |
| | | | | | | | | | 04 | PEN | 169 | 97804 |
| | | | | | | | | | 04 | PEN | 171 | 16513 |
| | | | | | | | | | 04 | PEN | 172 | 18906 |
| | | | | | | | | | 04 | PEN | 191 | 64722 |
| | | | | | | | | | 04 | PEN | 192 | 79902 |
| | | | | | | | | | 04 | PEN | 197 | 47471 |
| | | | | | | | | | 04 | PEN | 198 | 40014 |
| | | | | | | | | | 04 | PEN | 208 | 135792 |
| | | | | | | | | | 04 | PEN | 210 | 29521 |
| | | | | | | | | | 04 | PEN | 212 | 20745 |
| | | | | | | | | | 04 | PEN | 240 | 269360 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|-------|------|----------|----------|------------------------------------------|-----------|--------|------|------|-------|---------|
| G06 | 2071 | LATUR | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 259 | 223210 |
| | | | | | | | | | 04 | PEN | 264 | 250603 |
| | | | | | | | | | 04 | PEN | 269 | 406740 |
| | | | | | | | | | 04 | PEN | 270 | 250603 |
| | | | | | | | | | 04 | PEN | 276 | 617694 |
| | | | | | | | | | 04 | PEN | 280 | 1157019 |
| | | | | | | | | | 04 | PEN | 282 | 176439 |
| | | | | | | | | | 04 | PEN | 298 | 85914 |
| | | | | | | | | | 04 | PEN | 302 | 51250 |
| | | | | | | | | | 04 | PEN | 308 | 90910 |
| | | | | | | | | | 04 | PEN | 318 | 21856 |
| | | | | | | | | | 04 | PEN | 330 | 176916 |
| | | | | | | | | | 04 | PEN | 331 | 457356 |
| | | | | | | | | | 04 | PEN | 332 | 108528 |
| | | | | | | | | | 04 | PEN | 333 | 100936 |
| | | | | | | | | | 04 | PEN | 334 | 23253 |
| | | | | | | | | | 04 | PEN | 335 | 30965 |
| | | | | | | | | | 04 | PEN | 336 | 67896 |
| | | | | | | | | | 04 | PEN | 337 | 154008 |
| | | | | | | | | | 04 | PEN | 338 | 104190 |
| | | | | | | | | | 04 | PEN | 339 | 631890 |
| | | | | | | | | | 04 | PEN | 340 | 56580 |
| | | | | | | | | | 04 | PEN | 345 | 563399 |
| | | | | | | | | | 04 | PEN | 351 | 711150 |
| | | | | | | | | | 04 | PEN | 356 | 112988 |
| | | | | | | | | | 04 | PEN | 380 | 26793 |
| | | | | | | | | | 04 | PEN | 386 | 99269 |
| | | | | | | | | | 04 | PEN | 389 | 594120 |
| | | | | | | | | | 04 | PEN | 392 | 72036 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|-------|------|----------|----------|------------------------------------------|-----------|--------|------|------|-------|-----------|
| G06 | 2071 | LATUR | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 393 | 66516 |
| | | | | | | | | | 04 | PEN | 394 | 36294 |
| | | | | | | | | | 04 | PEN | 395 | 99360 |
| | | | | | | | | | 04 | PEN | 396 | 132788 |
| | | | | | | | | | 04 | PEN | 397 | 31878 |
| | | | | | | | | | 04 | PEN | 398 | 141036 |
| | | | | | | | | | 04 | PEN | 399 | 87101 |
| | | | | | | | | | 04 | PEN | 401 | 28980 |
| | | | | | | | | | 04 | PEN | 402 | 33832 |
| | | | | | | | | | 04 | PEN | 412 | 106116 |
| | | | | | | | | | 04 | PEN | 415 | 79602 |
| | | | | | | | | | 04 | PEN | 423 | 617578271 |
| | | | | | | | | | 04 | PEN | 424 | 285784 |
| | | | | | | | | | 04 | PEN | 434 | 49680 |
| | | | | | | | | | 04 | PEN | 435 | 22511 |
| | | | | | | | | | 04 | PEN | 436 | 31060 |
| | | | | | | | | | 04 | PEN | 437 | 36832 |
| | | | | | | | | | 04 | PEN | 438 | 40326 |
| | | | | | | | | | 04 | PEN | 439 | 25461 |
| | | | | | | | | | 04 | PEN | 440 | 24539 |
| | | | | | | | | | 04 | PEN | 441 | 43618 |
| | | | | | | | | | 04 | PEN | 442 | 23852 |
| | | | | | | | | | 04 | PEN | 443 | 24757 |
| | | | | | | | | | 04 | PEN | 444 | 30015 |
| | | | | | | | | | 04 | PEN | 445 | 25116 |
| | | | | | | | | | 04 | PEN | 446 | 33258 |
| | | | | | | | | | 04 | PEN | 447 | 30981 |
| | | | | | | | | | 04 | PEN | 448 | 25875 |
| | | | | | | | | | 04 | PEN | 449 | 34224 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|-------|------|----------|----------|------------------------------------------|-----------|--------|--------|------|-----------|---------|
| G06 | 2071 | LATUR | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 450 | 30084 |
| | | | | | | | | | 04 | PEN | 451 | 69966 |
| | | | | | | | | | 04 | PEN | 452 | 30429 |
| | | | | | | | | | 04 | PEN | 453 | 61791 |
| | | | | | | | | | 04 | PEN | 462 | 25428 |
| | | | | | | | | | Total: | | 634222493 | |
| | | | | | | | | | Total: | | 634222493 | |
| | | | V | N | 20710121 | Payments in India | 207101102 | 01204 | 04 | PEN | 19 | 1492717 |
| | | | | | | | | | 04 | PEN | 20 | 1655449 |
| | | | | | | | | | 04 | PEN | 21 | 682397 |
| | | | | | | | | | 04 | PEN | 22 | 928177 |
| | | | | | | | | | 04 | PEN | 23 | 1631341 |
| | | | | | | | | | 04 | PEN | 50 | 875942 |
| | | | | | | | | | 04 | PEN | 110 | 1348870 |
| | | | | | | | | | 04 | PEN | 111 | 1325967 |
| | | | | | | | | | 04 | PEN | 137 | 900050 |
| | | | | | | | | | 04 | PEN | 138 | 1516826 |
| | | | | | | | | | 04 | PEN | 139 | 745327 |
| | | | | | | | | | 04 | PEN | 167 | 643066 |
| | | | | | | | | | 04 | PEN | 173 | 1249623 |
| | | | | | | | | | 04 | PEN | 174 | 1056756 |
| | | | | | | | | | 04 | PEN | 175 | 1994977 |
| | | | | | | | | | 04 | PEN | 176 | 643066 |
| | | | | | | | | | 04 | PEN | 177 | 847815 |
| | | | | | | | | | 04 | PEN | 178 | 984430 |
| | | | | | | | | | 04 | PEN | 179 | 1536916 |
| | | | | | | | | | 04 | PEN | 180 | 1404319 |
| | | | | | | | | | 04 | PEN | 199 | 1121045 |
| | | | | | | | | | 04 | PEN | 200 | 1177298 |
| | | | | | | | | | 04 | PEN | 201 | 815671 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|-------|------|----------|----------|-------------------|-----------------|----|------|------|---------|
| G06 | 2071 | LATUR | V | N | 20710121 | Payments in India | 207101102 01204 | 04 | PEN | 203 | 1287795 |
| | | | | | | | | 04 | PEN | 204 | 1633350 |
| | | | | | | | | 04 | PEN | 205 | 1536916 |
| | | | | | | | | 04 | PEN | 206 | 662731 |
| | | | | | | | | 04 | PEN | 207 | 823707 |
| | | | | | | | | 04 | PEN | 211 | 1563034 |
| | | | | | | | | 04 | PEN | 213 | 1446509 |
| | | | | | | | | 04 | PEN | 217 | 1325967 |
| | | | | | | | | 04 | PEN | 218 | 1366148 |
| | | | | | | | | 04 | PEN | 219 | 984430 |
| | | | | | | | | 04 | PEN | 233 | 1679558 |
| | | | | | | | | 04 | PEN | 234 | 986485 |
| | | | | | | | | 04 | PEN | 235 | 2077716 |
| | | | | | | | | 04 | PEN | 237 | 1657458 |
| | | | | | | | | 04 | PEN | 241 | 2117529 |
| | | | | | | | | 04 | PEN | 242 | 1976896 |
| | | | | | | | | 04 | PEN | 248 | 777499 |
| | | | | | | | | 04 | PEN | 260 | 539059 |
| | | | | | | | | 04 | PEN | 261 | 701610 |
| | | | | | | | | 04 | PEN | 262 | 896975 |
| | | | | | | | | 04 | PEN | 263 | 1307886 |
| | | | | | | | | 04 | PEN | 265 | 1177298 |
| | | | | | | | | 04 | PEN | 266 | 2097438 |
| | | | | | | | | 04 | PEN | 267 | 1936715 |
| | | | | | | | | 04 | PEN | 268 | 605701 |
| | | | | | | | | 04 | PEN | 271 | 709974 |
| | | | | | | | | 04 | PEN | 278 | 1056756 |
| | | | | | | | | 04 | PEN | 279 | 4025549 |
| | | | | | | | | 04 | PEN | 281 | 578169 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|-------|------|----------|----------|-------------------|-----------------|----|------|------|---------|
| G06 | 2071 | LATUR | V | N | 20710121 | Payments in India | 207101102 01204 | 04 | PEN | 283 | 2055248 |
| | | | | | | | | 04 | PEN | 284 | 662731 |
| | | | | | | | | 04 | PEN | 285 | 766959 |
| | | | | | | | | 04 | PEN | 297 | 1269714 |
| | | | | | | | | 04 | PEN | 299 | 984430 |
| | | | | | | | | 04 | PEN | 300 | 19666 |
| | | | | | | | | 04 | PEN | 303 | 36163 |
| | | | | | | | | 04 | PEN | 304 | 1585133 |
| | | | | | | | | 04 | PEN | 307 | 3071421 |
| | | | | | | | | 04 | PEN | 309 | 2121547 |
| | | | | | | | | 04 | PEN | 310 | 598235 |
| | | | | | | | | 04 | PEN | 311 | 928177 |
| | | | | | | | | 04 | PEN | 312 | 390078 |
| | | | | | | | | 04 | PEN | 314 | 928177 |
| | | | | | | | | 04 | PEN | 315 | 1563034 |
| | | | | | | | | 04 | PEN | 316 | 926168 |
| | | | | | | | | 04 | PEN | 317 | 642893 |
| | | | | | | | | 04 | PEN | 355 | 657358 |
| | | | | | | | | 04 | PEN | 358 | 19665 |
| | | | | | | | | 04 | PEN | 359 | 975414 |
| | | | | | | | | 04 | PEN | 360 | 909006 |
| | | | | | | | | 04 | PEN | 375 | 1307886 |
| | | | | | | | | 04 | PEN | 376 | 1287795 |
| | | | | | | | | 04 | PEN | 378 | 1026620 |
| | | | | | | | | 04 | PEN | 379 | 823707 |
| | | | | | | | | 04 | PEN | 381 | 996484 |
| | | | | | | | | 04 | PEN | 382 | 968358 |
| | | | | | | | | 04 | PEN | 383 | 37031 |
| | | | | | | | | 04 | PEN | 384 | 1175289 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|-------|------|----------|----------|----------------------------------|-----------|--------|------|-----------|-----------|--------|
| G06 | 2071 | LATUR | V | N | 20710121 | Payments in India | 207101102 | 01204 | 04 | PEN | 385 | 462535 |
| | | | | | | | | 04 | PEN | 387 | 1348066 | |
| | | | | | | | | 04 | PEN | 390 | 745327 | |
| | | | | | | | | 04 | PEN | 400 | 547866 | |
| | | | | | | | | 04 | PEN | 408 | 1583124 | |
| | | | | | | | | 04 | PEN | 409 | 1325967 | |
| | | | | | | | | 04 | PEN | 410 | 2117529 | |
| | | | | | | | | 04 | PEN | 411 | 1976896 | |
| | | | | | | | | 04 | PEN | 414 | 1026620 | |
| | | | | | | | | 04 | PEN | 418 | 1141135 | |
| | | | | | | | | 04 | PEN | 419 | 847588 | |
| | | | | | | | | 04 | PEN | 420 | 1976896 | |
| | | | | | | | | Total: | | | 109948839 | |
| | | | | | | Total: | | | | 109948839 | | |
| | | | V | N | 20710239 | For Service after 1st April 1936 | 207101105 | 02304 | 04 | PEN | 24 | 48432 |
| | | | | | | | | 04 | PEN | 42 | 30015 | |
| | | | | | | | | 04 | PEN | 51 | 35173 | |
| | | | | | | | | 04 | PEN | 52 | 34407 | |
| | | | | | | | | 04 | PEN | 54 | 17858 | |
| | | | | | | | | 04 | PEN | 64 | 597663 | |
| | | | | | | | | 04 | PEN | 72 | 36297 | |
| | | | | | | | | 04 | PEN | 76 | 15621 | |
| | | | | | | | | 04 | PEN | 114 | 45000 | |
| | | | | | | | | 04 | PEN | 124 | 214528 | |
| | | | | | | | | 04 | PEN | 166 | 22203 | |
| | | | | | | | | 04 | PEN | 170 | 58581 | |
| | | | | | | | | 04 | PEN | 202 | 549930 | |
| | | | | | | | | 04 | PEN | 209 | 20939 | |
| | | | | | | | | 04 | PEN | 214 | 299222 | |
| | | | | | | | | 04 | PEN | 236 | 31004 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|-------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------|-----------------|--------|------|-----------|-----------|
| G06 | 2071 | LATUR | V | N | 20710239 | For Service after 1st April 1936 | 207101105 02304 | 04 | PEN | 238 | 161877 |
| | | | | | | | | 04 | PEN | 239 | 79908 |
| | | | | | | | | 04 | PEN | 243 | 19887 |
| | | | | | | | | 04 | PEN | 244 | 67571 |
| | | | | | | | | 04 | PEN | 245 | 135035 |
| | | | | | | | | 04 | PEN | 246 | 91430 |
| | | | | | | | | 04 | PEN | 247 | 100024 |
| | | | | | | | | 04 | PEN | 277 | 17761 |
| | | | | | | | | 04 | PEN | 301 | 41490 |
| | | | | | | | | 04 | PEN | 305 | 12015 |
| | | | | | | | | 04 | PEN | 306 | 55979 |
| | | | | | | | | 04 | PEN | 313 | 281779 |
| | | | | | | | | 04 | PEN | 354 | 14919 |
| | | | | | | | | 04 | PEN | 357 | 154050 |
| | | | | | | | | 04 | PEN | 361 | 34698 |
| | | | | | | | | 04 | PEN | 362 | 36108 |
| | | | | | | | | 04 | PEN | 363 | 457862 |
| | | | | | | | | 04 | PEN | 377 | 443377 |
| | | | | | | | | 04 | PEN | 391 | 37851 |
| | | | | | | | | 04 | PEN | 413 | 73968 |
| | | | | | | | | 04 | PEN | 416 | 26511 |
| | | | | | | | | 04 | PEN | 417 | 980011 |
| | | | | | | | | 04 | PEN | 421 | 161903550 |
| | | | | | | | | Total: | | 167284534 | |
| | | | | | | | | Total: | | 167284534 | |
| | | | V | N | 20710373 | Members of State Legislature | 207101111 03704 | 04 | PEN | 422 | 1498000 |
| | | | | | | | | Total: | | 1498000 | |
| | | | | | | | | Total: | | 1498000 | |
| | | | V | N | 20710417 | Death-cum-Retirement Gratuities sanctioned under section II of the New Pension Rules of 1950- For Service after 1st April 1936 | 207101104 04104 | 04 | PEN | 2 | 517400 |
| | | | | | | | | 04 | PEN | 16 | 700000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------|----|------|-----|---|---------|
| G06 | 2071 | LATUR | V | N | 20710417 | Death-cum-Retirement Gratuities sanctioned under section II of the New Pension Rules of 1950- For Service after 1st April 1936 | 207101104 04104 | 04 | PEN | 17 | | 608475 |
| | | | | | | | | 04 | PEN | 25 | | 673750 |
| | | | | | | | | 04 | PEN | 27 | | 494475 |
| | | | | | | | | 04 | PEN | 28 | | 16500 |
| | | | | | | | | 04 | PEN | 29 | | 42900 |
| | | | | | | | | 04 | PEN | 30 | | 850200 |
| | | | | | | | | 04 | PEN | 31 | | 344750 |
| | | | | | | | | 04 | PEN | 32 | | 880000 |
| | | | | | | | | 04 | PEN | 37 | | 932400 |
| | | | | | | | | 04 | PEN | 38 | | 965250 |
| | | | | | | | | 04 | PEN | 84 | | 1400000 |
| | | | | | | | | 04 | PEN | 85 | | 852150 |
| | | | | | | | | 04 | PEN | 86 | | 716800 |
| | | | | | | | | 04 | PEN | 87 | | 796600 |
| | | | | | | | | 04 | PEN | 88 | | 533500 |
| | | | | | | | | 04 | PEN | 89 | | 1057650 |
| | | | | | | | | 04 | PEN | 90 | | 1379400 |
| | | | | | | | | 04 | PEN | 91 | | 1122000 |
| | | | | | | | | 04 | PEN | 92 | | 633000 |
| | | | | | | | | 04 | PEN | 93 | | 839700 |
| | | | | | | | | 04 | PEN | 94 | | 1026200 |
| | | | | | | | | 04 | PEN | 95 | | 761800 |
| | | | | | | | | 04 | PEN | 96 | | 1019250 |
| | | | | | | | | 04 | PEN | 97 | | 451725 |
| | | | | | | | | 04 | PEN | 98 | | 1400000 |
| | | | | | | | | 04 | PEN | 99 | | 539550 |
| | | | | | | | | 04 | PEN | 100 | | 539550 |
| | | | | | | | | 04 | PEN | 101 | | 913425 |
| | | | | | | | | 04 | PEN | 102 | | 1167000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|-------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------|----|------|------|---------|
| G06 | 2071 | LATUR | V | N | 20710417 | Death-cum-Retirement Gratuities sanctioned under section II of the New Pension Rules of 1950- For Service after 1st April 1936 | 207101104 04104 | 04 | PEN | 103 | 1319500 |
| | | | | | | | | 04 | PEN | 104 | 808600 |
| | | | | | | | | 04 | PEN | 105 | 994500 |
| | | | | | | | | 04 | PEN | 131 | 563750 |
| | | | | | | | | 04 | PEN | 133 | 625350 |
| | | | | | | | | 04 | PEN | 134 | 1260000 |
| | | | | | | | | 04 | PEN | 143 | 1225950 |
| | | | | | | | | 04 | PEN | 144 | 1400000 |
| | | | | | | | | 04 | PEN | 145 | 1400000 |
| | | | | | | | | 04 | PEN | 146 | 1400000 |
| | | | | | | | | 04 | PEN | 147 | 1400000 |
| | | | | | | | | 04 | PEN | 148 | 1400000 |
| | | | | | | | | 04 | PEN | 149 | 1400000 |
| | | | | | | | | 04 | PEN | 150 | 843150 |
| | | | | | | | | 04 | PEN | 151 | 669900 |
| | | | | | | | | 04 | PEN | 152 | 370125 |
| | | | | | | | | 04 | PEN | 153 | 525525 |
| | | | | | | | | 04 | PEN | 154 | 294975 |
| | | | | | | | | 04 | PEN | 155 | 343837 |
| | | | | | | | | 04 | PEN | 163 | 867900 |
| | | | | | | | | 04 | PEN | 181 | 494475 |
| | | | | | | | | 04 | PEN | 182 | 1122000 |
| | | | | | | | | 04 | PEN | 183 | 760650 |
| | | | | | | | | 04 | PEN | 184 | 1260600 |
| | | | | | | | | 04 | PEN | 185 | 990000 |
| | | | | | | | | 04 | PEN | 186 | 966900 |
| | | | | | | | | 04 | PEN | 187 | 1174800 |
| | | | | | | | | 04 | PEN | 188 | 1056000 |
| | | | | | | | | 04 | PEN | 189 | 760650 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|-------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------|----|------|------|---------|
| G06 | 2071 | LATUR | V | N | 20710417 | Death-cum-Retirement Gratuities sanctioned under section II of the New Pension Rules of 1950- For Service after 1st April 1936 | 207101104 04104 | 04 | PEN | 193 | 937200 |
| | | | | | | | | 04 | PEN | 195 | 998250 |
| | | | | | | | | 04 | PEN | 224 | 1154475 |
| | | | | | | | | 04 | PEN | 225 | 1283700 |
| | | | | | | | | 04 | PEN | 226 | 1400000 |
| | | | | | | | | 04 | PEN | 227 | 428750 |
| | | | | | | | | 04 | PEN | 228 | 791100 |
| | | | | | | | | 04 | PEN | 229 | 17550 |
| | | | | | | | | 04 | PEN | 230 | 948550 |
| | | | | | | | | 04 | PEN | 231 | 1058775 |
| | | | | | | | | 04 | PEN | 232 | 15250 |
| | | | | | | | | 04 | PEN | 253 | 643500 |
| | | | | | | | | 04 | PEN | 254 | 643500 |
| | | | | | | | | 04 | PEN | 258 | 1042800 |
| | | | | | | | | 04 | PEN | 273 | 935250 |
| | | | | | | | | 04 | PEN | 286 | 1153350 |
| | | | | | | | | 04 | PEN | 287 | 409500 |
| | | | | | | | | 04 | PEN | 288 | 652500 |
| | | | | | | | | 04 | PEN | 289 | 1361250 |
| | | | | | | | | 04 | PEN | 290 | 1280475 |
| | | | | | | | | 04 | PEN | 291 | 385000 |
| | | | | | | | | 04 | PEN | 292 | 1400000 |
| | | | | | | | | 04 | PEN | 293 | 1321650 |
| | | | | | | | | 04 | PEN | 294 | 556050 |
| | | | | | | | | 04 | PEN | 296 | 1400000 |
| | | | | | | | | 04 | PEN | 321 | 1377600 |
| | | | | | | | | 04 | PEN | 322 | 1289250 |
| | | | | | | | | 04 | PEN | 323 | 1400000 |
| | | | | | | | | 04 | PEN | 324 | 1400000 |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|-------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------|----|------|------|---------|
| G06 | 2071 | LATUR | V | N | 20710417 | Death-cum-Retirement Gratuities sanctioned under section II of the New Pension Rules of 1950- For Service after 1st April 1936 | 207101104 04104 | 04 | PEN | 325 | 1400000 |
| | | | | | | | | 04 | PEN | 326 | 1400000 |
| | | | | | | | | 04 | PEN | 327 | 1400000 |
| | | | | | | | | 04 | PEN | 328 | 1328400 |
| | | | | | | | | 04 | PEN | 329 | 1282125 |
| | | | | | | | | 04 | PEN | 341 | 80810 |
| | | | | | | | | 04 | PEN | 342 | 879600 |
| | | | | | | | | 04 | PEN | 343 | 529650 |
| | | | | | | | | 04 | PEN | 350 | 683100 |
| | | | | | | | | 04 | PEN | 352 | 534400 |
| | | | | | | | | 04 | PEN | 366 | 909900 |
| | | | | | | | | 04 | PEN | 367 | 26460 |
| | | | | | | | | 04 | PEN | 368 | 494475 |
| | | | | | | | | 04 | PEN | 369 | 374312 |
| | | | | | | | | 04 | PEN | 370 | 340197 |
| | | | | | | | | 04 | PEN | 371 | 340197 |
| | | | | | | | | 04 | PEN | 372 | 175560 |
| | | | | | | | | 04 | PEN | 373 | 1188000 |
| | | | | | | | | 04 | PEN | 374 | 330862 |
| | | | | | | | | 04 | PEN | 403 | 867900 |
| | | | | | | | | 04 | PEN | 404 | 909150 |
| | | | | | | | | 04 | PEN | 405 | 638550 |
| | | | | | | | | 04 | PEN | 406 | 1360875 |
| | | | | | | | | 04 | PEN | 425 | 427950 |
| | | | | | | | | 04 | PEN | 426 | 865800 |
| | | | | | | | | 04 | PEN | 427 | 1400000 |
| | | | | | | | | 04 | PEN | 428 | 1057650 |
| | | | | | | | | 04 | PEN | 429 | 890900 |
| | | | | | | | | 04 | PEN | 430 | 385000 |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|-------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------|-----------------|--------|------|-----------|---------|
| G06 | 2071 | LATUR | V | N | 20710417 | Death-cum-Retirement Gratuities sanctioned under section II of the New Pension Rules of 1950- For Service after 1st April 1936 | 207101104 04104 | 04 | PEN | 431 | 1182000 |
| | | | | | | | | 04 | PEN | 432 | 716100 |
| | | | | | | | | 04 | PEN | 433 | 1089200 |
| | | | | | | | | 04 | PEN | 456 | 1273600 |
| | | | | | | | | 04 | PEN | 457 | 602250 |
| | | | | | | | | 04 | PEN | 458 | 1074150 |
| | | | | | | | | 04 | PEN | 459 | 867900 |
| | | | | | | | | 04 | PEN | 460 | 380625 |
| | | | | | | | | 04 | PEN | 461 | 693000 |
| | | | | | | | | Total: | | 109940460 | |
| | | | | | | Total: | | | | 109940460 | |
| | | | V | N | 20710598 | Leave Encashment Benefits | 207101115 05904 | 04 | PEN | 1 | 120000 |
| | | | | | | | | 04 | PEN | 5 | 1444888 |
| | | | | | | | | 04 | PEN | 18 | 534060 |
| | | | | | | | | 04 | PEN | 33 | 399550 |
| | | | | | | | | 04 | PEN | 35 | 478860 |
| | | | | | | | | 04 | PEN | 36 | 1072260 |
| | | | | | | | | 04 | PEN | 39 | 807300 |
| | | | | | | | | 04 | PEN | 40 | 1173000 |
| | | | | | | | | 04 | PEN | 41 | 565800 |
| | | | | | | | | 04 | PEN | 83 | 478860 |
| | | | | | | | | 04 | PEN | 108 | 6291511 |
| | | | | | | | | 04 | PEN | 109 | 43000 |
| | | | | | | | | 04 | PEN | 136 | 478860 |
| | | | | | | | | 04 | PEN | 156 | 725880 |
| | | | | | | | | 04 | PEN | 157 | 637560 |
| | | | | | | | | 04 | PEN | 158 | 725880 |
| | | | | | | | | 04 | PEN | 159 | 705180 |
| | | | | | | | | 04 | PEN | 190 | 1171620 |
| | | | | | | | | 04 | PEN | 194 | 783840 |

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| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|-------|------|----------|----------|---------------------------|-----------------|----|------|------|---------|
| G06 | 2071 | LATUR | V | N | 20710598 | Leave Encashment Benefits | 207101115 05904 | 04 | PEN | 196 | 834900 |
| | | | | | | | | 04 | PEN | 215 | 636180 |
| | | | | | | | | 04 | PEN | 216 | 456780 |
| | | | | | | | | 04 | PEN | 220 | 534060 |
| | | | | | | | | 04 | PEN | 221 | 587880 |
| | | | | | | | | 04 | PEN | 222 | 695520 |
| | | | | | | | | 04 | PEN | 223 | 600300 |
| | | | | | | | | 04 | PEN | 249 | 38162 |
| | | | | | | | | 04 | PEN | 250 | 674820 |
| | | | | | | | | 04 | PEN | 251 | 738300 |
| | | | | | | | | 04 | PEN | 252 | 674820 |
| | | | | | | | | 04 | PEN | 255 | 807300 |
| | | | | | | | | 04 | PEN | 256 | 42640 |
| | | | | | | | | 04 | PEN | 257 | 28340 |
| | | | | | | | | 04 | PEN | 272 | 738300 |
| | | | | | | | | 04 | PEN | 274 | 1224060 |
| | | | | | | | | 04 | PEN | 275 | 538200 |
| | | | | | | | | 04 | PEN | 295 | 760380 |
| | | | | | | | | 04 | PEN | 319 | 473340 |
| | | | | | | | | 04 | PEN | 320 | 10000 |
| | | | | | | | | 04 | PEN | 344 | 371220 |
| | | | | | | | | 04 | PEN | 346 | 695520 |
| | | | | | | | | 04 | PEN | 347 | 832140 |
| | | | | | | | | 04 | PEN | 348 | 465060 |
| | | | | | | | | 04 | PEN | 349 | 1457280 |
| | | | | | | | | 04 | PEN | 353 | 465060 |
| | | | | | | | | 04 | PEN | 364 | 674820 |
| | | | | | | | | 04 | PEN | 365 | 333450 |
| | | | | | | | | 04 | PEN | 388 | 637560 |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|-------|------|----------|----------|----------------------------------------------------------------------|-----------|-------|--------|---------|------------|
| G06 | 2071 | LATUR | V | N | 20710598 | Leave Encashment Benefits | 207101115 | 05904 | 04 | PEN 407 | 465660 |
| | | | | | | | | | 04 | PEN 454 | 502500 |
| | | | | | | | | | 04 | PEN 455 | 532680 |
| | | | | | | | | | Total: | | 37165141 |
| | | | | | | | | | Total: | | 37165141 |
| | | | V | N | 20710722 | Defined Contributory / National Pension Scheme Ex-gratia (Committed) | 207101103 | 07204 | 04 | PEN 125 | 1000000 |
| | | | | | | | | | Total: | | 1000000 |
| | | | | | | | | | Total: | | 1000000 |
| | | | | | | | | | Total: | | 1061059467 |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------------------------------------------|------|--------|------|----------|----------|
| G06 | 2071 | NAGPUR | C | N | 20710248 | Pensions and Other retirement benefits to the High Court Judges | | 04 | PEN | 92 | 12725001 |
| | | | | | | | | 04 | PEN | 1139 | 14611027 |
| | | | | | | | | Total: | | | 27336028 |
| | | | | | | Total: | | | | 27336028 | |
| | | | V | N | 20710103 | Pension for Service after 1st April 1936 | | 04 | PEN | 7 | 33810 |
| | | | | | | | | 04 | PEN | 8 | 52095 |
| | | | | | | | | 04 | PEN | 9 | 20465 |
| | | | | | | | | 04 | PEN | 10 | 56718 |
| | | | | | | | | 04 | PEN | 11 | 39192 |
| | | | | | | | | 04 | PEN | 12 | 59478 |
| | | | | | | | | 04 | PEN | 13 | 18382 |
| | | | | | | | | 04 | PEN | 14 | 43608 |
| | | | | | | | | 04 | PEN | 15 | 28080 |
| | | | | | | | | 04 | PEN | 19 | 35259 |
| | | | | | | | | 04 | PEN | 20 | 14976 |
| | | | | | | | | 04 | PEN | 21 | 26634 |
| | | | | | | | | 04 | PEN | 22 | 31326 |
| | | | | | | | | 04 | PEN | 23 | 35259 |
| | | | | | | | | 04 | PEN | 24 | 17160 |
| | | | | | | | | 04 | PEN | 25 | 52875 |
| | | | | | | | | 04 | PEN | 26 | 12480 |
| | | | | | | | | 04 | PEN | 27 | 32760 |
| | | | | | | | | 04 | PEN | 28 | 28290 |
| | | | | | | | | 04 | PEN | 29 | 49818 |
| | | | | | | | | 04 | PEN | 33 | 26634 |
| | | | | | | | | 04 | PEN | 34 | 24960 |
| | | | | | | | | 04 | PEN | 35 | 33258 |
| | | | | | | | | 04 | PEN | 36 | 28359 |
| | | | | | | | | 04 | PEN | 37 | 37440 |
| | | | | | | | | 04 | PEN | 38 | 15600 |

compilation

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| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------------|-----------|--------|------|-----|----|------------|
| G06 | 2071 | NAGPUR | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 39 | 56856 |
| | | | | | | | | | 04 | PEN | 40 | 21840 |
| | | | | | | | | | 04 | PEN | 41 | 27531 |
| | | | | | | | | | 04 | PEN | 42 | 28359 |
| | | | | | | | | | 04 | PEN | 43 | 30429 |
| | | | | | | | | | 04 | PEN | 44 | 30981 |
| | | | | | | | | | 04 | PEN | 45 | 33258 |
| | | | | | | | | | 04 | PEN | 46 | 34224 |
| | | | | | | | | | 04 | PEN | 47 | 51336 |
| | | | | | | | | | 04 | PEN | 48 | 35259 |
| | | | | | | | | | 04 | PEN | 50 | 32844 |
| | | | | | | | | | 04 | PEN | 51 | 26445 |
| | | | | | | | | | 04 | PEN | 52 | 25709 |
| | | | | | | | | | 04 | PEN | 53 | 23236 |
| | | | | | | | | | 04 | PEN | 54 | 27687 |
| | | | | | | | | | 04 | PEN | 55 | 18354 |
| | | | | | | | | | 04 | PEN | 56 | 27221 |
| | | | | | | | | | 04 | PEN | 57 | 25668 |
| | | | | | | | | | 04 | PEN | 58 | 25668 |
| | | | | | | | | | 04 | PEN | 59 | 21746 |
| | | | | | | | | | 04 | PEN | 72 | 88320 |
| | | | | | | | | | 04 | PEN | 73 | 99360 |
| | | | | | | | | | 04 | PEN | 74 | 32292 |
| | | | | | | | | | 04 | PEN | 76 | 15379 |
| | | | | | | | | | 04 | PEN | 77 | 295425 |
| | | | | | | | | | 04 | PEN | 79 | 44153 |
| | | | | | | | | | 04 | PEN | 80 | 10968 |
| | | | | | | | | | 04 | PEN | 87 | 41956 |
| | | | | | | | | | 04 | PEN | 94 | 1002811163 |

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| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------------|-----------|--------|---------|--------|-------|
| G06 | 2071 | NAGPUR | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN 99 | 41956 |
| | | | | | | | | 04 | PEN 103 | 137536 | |
| | | | | | | | | 04 | PEN 105 | 94599 | |
| | | | | | | | | 04 | PEN 108 | 62032 | |
| | | | | | | | | 04 | PEN 121 | 37768 | |
| | | | | | | | | 04 | PEN 122 | 20365 | |
| | | | | | | | | 04 | PEN 123 | 132416 | |
| | | | | | | | | 04 | PEN 125 | 915978 | |
| | | | | | | | | 04 | PEN 126 | 591483 | |
| | | | | | | | | 04 | PEN 127 | 26702 | |
| | | | | | | | | 04 | PEN 128 | 241503 | |
| | | | | | | | | 04 | PEN 129 | 270934 | |
| | | | | | | | | 04 | PEN 148 | 13163 | |
| | | | | | | | | 04 | PEN 178 | 63440 | |
| | | | | | | | | 04 | PEN 210 | 133308 | |
| | | | | | | | | 04 | PEN 214 | 25597 | |
| | | | | | | | | 04 | PEN 215 | 36718 | |
| | | | | | | | | 04 | PEN 216 | 113240 | |
| | | | | | | | | 04 | PEN 217 | 144729 | |
| | | | | | | | | 04 | PEN 218 | 35259 | |
| | | | | | | | | 04 | PEN 219 | 33258 | |
| | | | | | | | | 04 | PEN 220 | 35259 | |
| | | | | | | | | 04 | PEN 221 | 53613 | |
| | | | | | | | | 04 | PEN 222 | 28985 | |
| | | | | | | | | 04 | PEN 224 | 47679 | |
| | | | | | | | | 04 | PEN 226 | 88320 | |
| | | | | | | | | 04 | PEN 227 | 30636 | |
| | | | | | | | | 04 | PEN 228 | 188636 | |
| | | | | | | | | 04 | PEN 235 | 52451 | |

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| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|--------|------|----------|----------|------------------------------------------|-----------|--------|------|------|-------|--------|
| G06 | 2071 | NAGPUR | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 237 | 78874 |
| | | | | | | | | | 04 | PEN | 238 | 50418 |
| | | | | | | | | | 04 | PEN | 239 | 58851 |
| | | | | | | | | | 04 | PEN | 241 | 103191 |
| | | | | | | | | | 04 | PEN | 247 | 252087 |
| | | | | | | | | | 04 | PEN | 248 | 97552 |
| | | | | | | | | | 04 | PEN | 249 | 146608 |
| | | | | | | | | | 04 | PEN | 250 | 68070 |
| | | | | | | | | | 04 | PEN | 251 | 131709 |
| | | | | | | | | | 04 | PEN | 252 | 749987 |
| | | | | | | | | | 04 | PEN | 253 | 532688 |
| | | | | | | | | | 04 | PEN | 254 | 196943 |
| | | | | | | | | | 04 | PEN | 255 | 463984 |
| | | | | | | | | | 04 | PEN | 256 | 348634 |
| | | | | | | | | | 04 | PEN | 257 | 203367 |
| | | | | | | | | | 04 | PEN | 258 | 149044 |
| | | | | | | | | | 04 | PEN | 259 | 135431 |
| | | | | | | | | | 04 | PEN | 260 | 111844 |
| | | | | | | | | | 04 | PEN | 269 | 39889 |
| | | | | | | | | | 04 | PEN | 270 | 23649 |
| | | | | | | | | | 04 | PEN | 272 | 147384 |
| | | | | | | | | | 04 | PEN | 274 | 19039 |
| | | | | | | | | | 04 | PEN | 275 | 51615 |
| | | | | | | | | | 04 | PEN | 296 | 98832 |
| | | | | | | | | | 04 | PEN | 298 | 249043 |
| | | | | | | | | | 04 | PEN | 300 | 48536 |
| | | | | | | | | | 04 | PEN | 301 | 485374 |
| | | | | | | | | | 04 | PEN | 302 | 112682 |
| | | | | | | | | | 04 | PEN | 303 | 383893 |

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LIST

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| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|--------|------|----------|----------|------------------------------------------|-----------|--------|------|------|-------|--------|
| G06 | 2071 | NAGPUR | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 304 | 271700 |
| | | | | | | | | | 04 | PEN | 305 | 220042 |
| | | | | | | | | | 04 | PEN | 309 | 147139 |
| | | | | | | | | | 04 | PEN | 310 | 276096 |
| | | | | | | | | | 04 | PEN | 311 | 209566 |
| | | | | | | | | | 04 | PEN | 324 | 717106 |
| | | | | | | | | | 04 | PEN | 325 | 44417 |
| | | | | | | | | | 04 | PEN | 326 | 36172 |
| | | | | | | | | | 04 | PEN | 327 | 56067 |
| | | | | | | | | | 04 | PEN | 328 | 133308 |
| | | | | | | | | | 04 | PEN | 329 | 18470 |
| | | | | | | | | | 04 | PEN | 330 | 103344 |
| | | | | | | | | | 04 | PEN | 331 | 51837 |
| | | | | | | | | | 04 | PEN | 332 | 102345 |
| | | | | | | | | | 04 | PEN | 333 | 41288 |
| | | | | | | | | | 04 | PEN | 334 | 789917 |
| | | | | | | | | | 04 | PEN | 335 | 134701 |
| | | | | | | | | | 04 | PEN | 336 | 114875 |
| | | | | | | | | | 04 | PEN | 337 | 235899 |
| | | | | | | | | | 04 | PEN | 339 | 243293 |
| | | | | | | | | | 04 | PEN | 340 | 135431 |
| | | | | | | | | | 04 | PEN | 341 | 216865 |
| | | | | | | | | | 04 | PEN | 342 | 475378 |
| | | | | | | | | | 04 | PEN | 343 | 265364 |
| | | | | | | | | | 04 | PEN | 344 | 354090 |
| | | | | | | | | | 04 | PEN | 345 | 136353 |
| | | | | | | | | | 04 | PEN | 347 | 60679 |
| | | | | | | | | | 04 | PEN | 370 | 41676 |
| | | | | | | | | | 04 | PEN | 371 | 31809 |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|--------|------|----------|----------|------------------------------------------|-----------|--------|------|------|-------|---------|
| G06 | 2071 | NAGPUR | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 372 | 29118 |
| | | | | | | | | | 04 | PEN | 373 | 27462 |
| | | | | | | | | | 04 | PEN | 374 | 41676 |
| | | | | | | | | | 04 | PEN | 390 | 85243 |
| | | | | | | | | | 04 | PEN | 391 | 75529 |
| | | | | | | | | | 04 | PEN | 392 | 122445 |
| | | | | | | | | | 04 | PEN | 393 | 957545 |
| | | | | | | | | | 04 | PEN | 395 | 653106 |
| | | | | | | | | | 04 | PEN | 396 | 345451 |
| | | | | | | | | | 04 | PEN | 397 | 1239978 |
| | | | | | | | | | 04 | PEN | 398 | 18252 |
| | | | | | | | | | 04 | PEN | 399 | 130526 |
| | | | | | | | | | 04 | PEN | 400 | 19566 |
| | | | | | | | | | 04 | PEN | 401 | 44739 |
| | | | | | | | | | 04 | PEN | 402 | 144554 |
| | | | | | | | | | 04 | PEN | 403 | 512921 |
| | | | | | | | | | 04 | PEN | 404 | 18760 |
| | | | | | | | | | 04 | PEN | 405 | 78533 |
| | | | | | | | | | 04 | PEN | 406 | 149953 |
| | | | | | | | | | 04 | PEN | 407 | 41028 |
| | | | | | | | | | 04 | PEN | 409 | 109448 |
| | | | | | | | | | 04 | PEN | 410 | 174652 |
| | | | | | | | | | 04 | PEN | 411 | 103025 |
| | | | | | | | | | 04 | PEN | 412 | 249307 |
| | | | | | | | | | 04 | PEN | 413 | 303856 |
| | | | | | | | | | 04 | PEN | 414 | 655470 |
| | | | | | | | | | 04 | PEN | 415 | 146543 |
| | | | | | | | | | 04 | PEN | 416 | 376464 |
| | | | | | | | | | 04 | PEN | 417 | 138684 |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|--------|------|----------|----------|------------------------------------------|-----------|--------|------|------|-------|---------|
| G06 | 2071 | NAGPUR | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 418 | 834736 |
| | | | | | | | | | 04 | PEN | 419 | 1441863 |
| | | | | | | | | | 04 | PEN | 420 | 634409 |
| | | | | | | | | | 04 | PEN | 421 | 707544 |
| | | | | | | | | | 04 | PEN | 422 | 825848 |
| | | | | | | | | | 04 | PEN | 424 | 239790 |
| | | | | | | | | | 04 | PEN | 426 | 147269 |
| | | | | | | | | | 04 | PEN | 427 | 92951 |
| | | | | | | | | | 04 | PEN | 428 | 171120 |
| | | | | | | | | | 04 | PEN | 429 | 279751 |
| | | | | | | | | | 04 | PEN | 430 | 138389 |
| | | | | | | | | | 04 | PEN | 431 | 72878 |
| | | | | | | | | | 04 | PEN | 432 | 615144 |
| | | | | | | | | | 04 | PEN | 433 | 301616 |
| | | | | | | | | | 04 | PEN | 434 | 659000 |
| | | | | | | | | | 04 | PEN | 435 | 22909 |
| | | | | | | | | | 04 | PEN | 436 | 91080 |
| | | | | | | | | | 04 | PEN | 437 | 106165 |
| | | | | | | | | | 04 | PEN | 438 | 385765 |
| | | | | | | | | | 04 | PEN | 440 | 149054 |
| | | | | | | | | | 04 | PEN | 441 | 432676 |
| | | | | | | | | | 04 | PEN | 442 | 70937 |
| | | | | | | | | | 04 | PEN | 443 | 261300 |
| | | | | | | | | | 04 | PEN | 444 | 280140 |
| | | | | | | | | | 04 | PEN | 445 | 656982 |
| | | | | | | | | | 04 | PEN | 446 | 85761 |
| | | | | | | | | | 04 | PEN | 447 | 59478 |
| | | | | | | | | | 04 | PEN | 448 | 49818 |
| | | | | | | | | | 04 | PEN | 449 | 95427 |

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|--------|------|----------|----------|------------------------------------------|-----------|--------|------|------|-------|--------|
| G06 | 2071 | NAGPUR | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 453 | 18438 |
| | | | | | | | | | 04 | PEN | 454 | 23985 |
| | | | | | | | | | 04 | PEN | 455 | 19558 |
| | | | | | | | | | 04 | PEN | 456 | 55821 |
| | | | | | | | | | 04 | PEN | 457 | 37955 |
| | | | | | | | | | 04 | PEN | 463 | 200224 |
| | | | | | | | | | 04 | PEN | 464 | 470163 |
| | | | | | | | | | 04 | PEN | 465 | 91717 |
| | | | | | | | | | 04 | PEN | 466 | 784207 |
| | | | | | | | | | 04 | PEN | 467 | 730446 |
| | | | | | | | | | 04 | PEN | 468 | 927134 |
| | | | | | | | | | 04 | PEN | 469 | 126813 |
| | | | | | | | | | 04 | PEN | 470 | 38365 |
| | | | | | | | | | 04 | PEN | 471 | 170859 |
| | | | | | | | | | 04 | PEN | 472 | 97232 |
| | | | | | | | | | 04 | PEN | 473 | 109386 |
| | | | | | | | | | 04 | PEN | 474 | 873790 |
| | | | | | | | | | 04 | PEN | 475 | 412855 |
| | | | | | | | | | 04 | PEN | 476 | 221833 |
| | | | | | | | | | 04 | PEN | 477 | 59285 |
| | | | | | | | | | 04 | PEN | 478 | 208128 |
| | | | | | | | | | 04 | PEN | 479 | 162050 |
| | | | | | | | | | 04 | PEN | 530 | 226756 |
| | | | | | | | | | 04 | PEN | 531 | 23622 |
| | | | | | | | | | 04 | PEN | 546 | 79305 |
| | | | | | | | | | 04 | PEN | 547 | 20004 |
| | | | | | | | | | 04 | PEN | 552 | 41607 |
| | | | | | | | | | 04 | PEN | 553 | 20030 |
| | | | | | | | | | 04 | PEN | 554 | 30817 |

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|--------|------|----------|----------|------------------------------------------|-----------|--------|------|------|-------|---------|
| G06 | 2071 | NAGPUR | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 555 | 42615 |
| | | | | | | | | | 04 | PEN | 556 | 183014 |
| | | | | | | | | | 04 | PEN | 560 | 642969 |
| | | | | | | | | | 04 | PEN | 561 | 201961 |
| | | | | | | | | | 04 | PEN | 562 | 374101 |
| | | | | | | | | | 04 | PEN | 563 | 425444 |
| | | | | | | | | | 04 | PEN | 564 | 262683 |
| | | | | | | | | | 04 | PEN | 565 | 275310 |
| | | | | | | | | | 04 | PEN | 566 | 143037 |
| | | | | | | | | | 04 | PEN | 567 | 132687 |
| | | | | | | | | | 04 | PEN | 568 | 486519 |
| | | | | | | | | | 04 | PEN | 569 | 452250 |
| | | | | | | | | | 04 | PEN | 570 | 716382 |
| | | | | | | | | | 04 | PEN | 571 | 851013 |
| | | | | | | | | | 04 | PEN | 572 | 271860 |
| | | | | | | | | | 04 | PEN | 573 | 156049 |
| | | | | | | | | | 04 | PEN | 574 | 220773 |
| | | | | | | | | | 04 | PEN | 575 | 155813 |
| | | | | | | | | | 04 | PEN | 576 | 180086 |
| | | | | | | | | | 04 | PEN | 577 | 93555 |
| | | | | | | | | | 04 | PEN | 578 | 171120 |
| | | | | | | | | | 04 | PEN | 579 | 381255 |
| | | | | | | | | | 04 | PEN | 580 | 155421 |
| | | | | | | | | | 04 | PEN | 581 | 2207352 |
| | | | | | | | | | 04 | PEN | 585 | 498897 |
| | | | | | | | | | 04 | PEN | 586 | 20427 |
| | | | | | | | | | 04 | PEN | 587 | 21881 |
| | | | | | | | | | 04 | PEN | 588 | 131651 |
| | | | | | | | | | 04 | PEN | 611 | 141327 |

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|--------|------|----------|----------|------------------------------------------|-----------|--------|------|------|-------|---------|
| G06 | 2071 | NAGPUR | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 612 | 50046 |
| | | | | | | | | | 04 | PEN | 613 | 88859 |
| | | | | | | | | | 04 | PEN | 617 | 118404 |
| | | | | | | | | | 04 | PEN | 643 | 59772 |
| | | | | | | | | | 04 | PEN | 650 | 46299 |
| | | | | | | | | | 04 | PEN | 651 | 171990 |
| | | | | | | | | | 04 | PEN | 652 | 77349 |
| | | | | | | | | | 04 | PEN | 654 | 53613 |
| | | | | | | | | | 04 | PEN | 655 | 36235 |
| | | | | | | | | | 04 | PEN | 656 | 118818 |
| | | | | | | | | | 04 | PEN | 657 | 43608 |
| | | | | | | | | | 04 | PEN | 659 | 28435 |
| | | | | | | | | | 04 | PEN | 660 | 54995 |
| | | | | | | | | | 04 | PEN | 661 | 37822 |
| | | | | | | | | | 04 | PEN | 686 | 49059 |
| | | | | | | | | | 04 | PEN | 697 | 26130 |
| | | | | | | | | | 04 | PEN | 698 | 41543 |
| | | | | | | | | | 04 | PEN | 699 | 62859 |
| | | | | | | | | | 04 | PEN | 700 | 41075 |
| | | | | | | | | | 04 | PEN | 701 | 30912 |
| | | | | | | | | | 04 | PEN | 702 | 29437 |
| | | | | | | | | | 04 | PEN | 718 | 104886 |
| | | | | | | | | | 04 | PEN | 719 | 110955 |
| | | | | | | | | | 04 | PEN | 720 | 1371107 |
| | | | | | | | | | 04 | PEN | 721 | 144072 |
| | | | | | | | | | 04 | PEN | 723 | 37517 |
| | | | | | | | | | 04 | PEN | 724 | 2188205 |
| | | | | | | | | | 04 | PEN | 725 | 45148 |
| | | | | | | | | | 04 | PEN | 726 | 31533 |

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| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|--------|------|----------|----------|------------------------------------------|-----------|--------|------|------|-------|---------|
| G06 | 2071 | NAGPUR | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 727 | 225630 |
| | | | | | | | | | 04 | PEN | 728 | 134550 |
| | | | | | | | | | 04 | PEN | 729 | 69966 |
| | | | | | | | | | 04 | PEN | 730 | 45540 |
| | | | | | | | | | 04 | PEN | 732 | 28359 |
| | | | | | | | | | 04 | PEN | 734 | 486629 |
| | | | | | | | | | 04 | PEN | 736 | 112815 |
| | | | | | | | | | 04 | PEN | 737 | 24633 |
| | | | | | | | | | 04 | PEN | 739 | 431446 |
| | | | | | | | | | 04 | PEN | 741 | 83352 |
| | | | | | | | | | 04 | PEN | 742 | 120060 |
| | | | | | | | | | 04 | PEN | 743 | 88932 |
| | | | | | | | | | 04 | PEN | 744 | 564144 |
| | | | | | | | | | 04 | PEN | 745 | 725310 |
| | | | | | | | | | 04 | PEN | 748 | 119123 |
| | | | | | | | | | 04 | PEN | 749 | 420833 |
| | | | | | | | | | 04 | PEN | 750 | 69589 |
| | | | | | | | | | 04 | PEN | 751 | 121826 |
| | | | | | | | | | 04 | PEN | 752 | 397617 |
| | | | | | | | | | 04 | PEN | 753 | 103614 |
| | | | | | | | | | 04 | PEN | 754 | 145971 |
| | | | | | | | | | 04 | PEN | 755 | 116893 |
| | | | | | | | | | 04 | PEN | 756 | 267948 |
| | | | | | | | | | 04 | PEN | 757 | 1132324 |
| | | | | | | | | | 04 | PEN | 758 | 270592 |
| | | | | | | | | | 04 | PEN | 759 | 126566 |
| | | | | | | | | | 04 | PEN | 760 | 347305 |
| | | | | | | | | | 04 | PEN | 761 | 244721 |
| | | | | | | | | | 04 | PEN | 762 | 219332 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|--------|------|----------|----------|------------------------------------------|-----------|--------|------|------|-------|---------|
| G06 | 2071 | NAGPUR | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 763 | 80861 |
| | | | | | | | | | 04 | PEN | 772 | 56373 |
| | | | | | | | | | 04 | PEN | 773 | 16872 |
| | | | | | | | | | 04 | PEN | 776 | 48151 |
| | | | | | | | | | 04 | PEN | 800 | 191536 |
| | | | | | | | | | 04 | PEN | 801 | 220248 |
| | | | | | | | | | 04 | PEN | 802 | 396492 |
| | | | | | | | | | 04 | PEN | 803 | 305264 |
| | | | | | | | | | 04 | PEN | 805 | 260475 |
| | | | | | | | | | 04 | PEN | 806 | 132687 |
| | | | | | | | | | 04 | PEN | 807 | 508161 |
| | | | | | | | | | 04 | PEN | 808 | 279323 |
| | | | | | | | | | 04 | PEN | 809 | 600576 |
| | | | | | | | | | 04 | PEN | 810 | 56028 |
| | | | | | | | | | 04 | PEN | 811 | 129375 |
| | | | | | | | | | 04 | PEN | 812 | 95799 |
| | | | | | | | | | 04 | PEN | 813 | 802560 |
| | | | | | | | | | 04 | PEN | 814 | 37398 |
| | | | | | | | | | 04 | PEN | 815 | 1043451 |
| | | | | | | | | | 04 | PEN | 816 | 389324 |
| | | | | | | | | | 04 | PEN | 817 | 260921 |
| | | | | | | | | | 04 | PEN | 818 | 166075 |
| | | | | | | | | | 04 | PEN | 819 | 39328 |
| | | | | | | | | | 04 | PEN | 820 | 829541 |
| | | | | | | | | | 04 | PEN | 821 | 303609 |
| | | | | | | | | | 04 | PEN | 823 | 117147 |
| | | | | | | | | | 04 | PEN | 824 | 473064 |
| | | | | | | | | | 04 | PEN | 874 | 77224 |
| | | | | | | | | | 04 | PEN | 915 | 144637 |

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| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|--------|------|----------|----------|------------------------------------------|-----------|--------|------|------|-------|---------|
| G06 | 2071 | NAGPUR | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 916 | 384707 |
| | | | | | | | | | 04 | PEN | 917 | 221076 |
| | | | | | | | | | 04 | PEN | 918 | 280840 |
| | | | | | | | | | 04 | PEN | 919 | 158647 |
| | | | | | | | | | 04 | PEN | 920 | 304816 |
| | | | | | | | | | 04 | PEN | 921 | 292292 |
| | | | | | | | | | 04 | PEN | 922 | 1000264 |
| | | | | | | | | | 04 | PEN | 923 | 214133 |
| | | | | | | | | | 04 | PEN | 924 | 236624 |
| | | | | | | | | | 04 | PEN | 925 | 157665 |
| | | | | | | | | | 04 | PEN | 926 | 229554 |
| | | | | | | | | | 04 | PEN | 929 | 54924 |
| | | | | | | | | | 04 | PEN | 930 | 210338 |
| | | | | | | | | | 04 | PEN | 931 | 1019491 |
| | | | | | | | | | 04 | PEN | 947 | 56580 |
| | | | | | | | | | 04 | PEN | 948 | 246813 |
| | | | | | | | | | 04 | PEN | 949 | 175880 |
| | | | | | | | | | 04 | PEN | 950 | 178434 |
| | | | | | | | | | 04 | PEN | 965 | 670041 |
| | | | | | | | | | 04 | PEN | 966 | 105777 |
| | | | | | | | | | 04 | PEN | 967 | 31878 |
| | | | | | | | | | 04 | PEN | 968 | 550827 |
| | | | | | | | | | 04 | PEN | 970 | 442637 |
| | | | | | | | | | 04 | PEN | 971 | 580109 |
| | | | | | | | | | 04 | PEN | 972 | 318807 |
| | | | | | | | | | 04 | PEN | 973 | 238671 |
| | | | | | | | | | 04 | PEN | 974 | 308251 |
| | | | | | | | | | 04 | PEN | 975 | 1320130 |
| | | | | | | | | | 04 | PEN | 976 | 243163 |

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| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------------|-----------|--------|------|----------|--------|
| G06 | 2071 | NAGPUR | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN 988 | 49128 |
| | | | | | | | | | 04 | PEN 997 | 109573 |
| | | | | | | | | | 04 | PEN 998 | 41600 |
| | | | | | | | | | 04 | PEN 1001 | 70725 |
| | | | | | | | | | 04 | PEN 1002 | 66654 |
| | | | | | | | | | 04 | PEN 1003 | 23472 |
| | | | | | | | | | 04 | PEN 1004 | 29498 |
| | | | | | | | | | 04 | PEN 1068 | 62252 |
| | | | | | | | | | 04 | PEN 1069 | 19647 |
| | | | | | | | | | 04 | PEN 1070 | 28290 |
| | | | | | | | | | 04 | PEN 1071 | 21840 |
| | | | | | | | | | 04 | PEN 1072 | 17160 |
| | | | | | | | | | 04 | PEN 1073 | 30429 |
| | | | | | | | | | 04 | PEN 1074 | 28359 |
| | | | | | | | | | 04 | PEN 1075 | 35259 |
| | | | | | | | | | 04 | PEN 1076 | 28359 |
| | | | | | | | | | 04 | PEN 1077 | 41956 |
| | | | | | | | | | 04 | PEN 1090 | 161676 |
| | | | | | | | | | 04 | PEN 1112 | 31533 |
| | | | | | | | | | 04 | PEN 1116 | 24960 |
| | | | | | | | | | 04 | PEN 1117 | 49818 |
| | | | | | | | | | 04 | PEN 1118 | 56856 |
| | | | | | | | | | 04 | PEN 1119 | 37440 |
| | | | | | | | | | 04 | PEN 1120 | 14976 |
| | | | | | | | | | 04 | PEN 1121 | 12480 |
| | | | | | | | | | 04 | PEN 1122 | 31326 |
| | | | | | | | | | 04 | PEN 1123 | 35259 |
| | | | | | | | | | 04 | PEN 1124 | 60996 |
| | | | | | | | | | 04 | PEN 1125 | 26634 |

compilation

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| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|--------|------|----------|----------|------------------------------------------|-----------|--------|--------|------|------------|------------|
| G06 | 2071 | NAGPUR | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 1126 | 79695 |
| | | | | | | | | | 04 | PEN | 1127 | 43608 |
| | | | | | | | | | 04 | PEN | 1135 | 54881 |
| | | | | | | | | | 04 | PEN | 1142 | 1454444692 |
| | | | | | | | | | 04 | PEN | 1148 | 561798 |
| | | | | | | | | | Total: | | 2540259063 | |
| | | | | | | | | | Total: | | 2540259063 | |
| | | | V | N | 20710121 | Payments in India | 207101102 | 01204 | 04 | PEN | 149 | 21436 |
| | | | | | | | | | 04 | PEN | 150 | 64289 |
| | | | | | | | | | 04 | PEN | 151 | 475121 |
| | | | | | | | | | 04 | PEN | 152 | 892214 |
| | | | | | | | | | 04 | PEN | 153 | 1179307 |
| | | | | | | | | | 04 | PEN | 154 | 642893 |
| | | | | | | | | | 04 | PEN | 155 | 560121 |
| | | | | | | | | | 04 | PEN | 156 | 786539 |
| | | | | | | | | | 04 | PEN | 157 | 36163 |
| | | | | | | | | | 04 | PEN | 158 | 76343 |
| | | | | | | | | | 04 | PEN | 159 | 372073 |
| | | | | | | | | | 04 | PEN | 160 | 560404 |
| | | | | | | | | | 04 | PEN | 161 | 13766 |
| | | | | | | | | | 04 | PEN | 162 | 1008739 |
| | | | | | | | | | 04 | PEN | 163 | 341788 |
| | | | | | | | | | 04 | PEN | 164 | 637922 |
| | | | | | | | | | 04 | PEN | 165 | 74712 |
| | | | | | | | | | 04 | PEN | 166 | 386626 |
| | | | | | | | | | 04 | PEN | 167 | 20429 |
| | | | | | | | | | 04 | PEN | 168 | 29332 |
| | | | | | | | | | 04 | PEN | 169 | 37365 |
| | | | | | | | | | 04 | PEN | 170 | 340412 |
| | | | | | | | | | 04 | PEN | 171 | 532579 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|-------------------|-----------------|----|------|------|---------|
| G06 | 2071 | NAGPUR | V | N | 20710121 | Payments in India | 207101102 01204 | 04 | PEN | 172 | 1890507 |
| | | | | | | | | 04 | PEN | 173 | 801607 |
| | | | | | | | | 04 | PEN | 174 | 996484 |
| | | | | | | | | 04 | PEN | 175 | 1583124 |
| | | | | | | | | 04 | PEN | 184 | 521145 |
| | | | | | | | | 04 | PEN | 185 | 382889 |
| | | | | | | | | 04 | PEN | 186 | 410447 |
| | | | | | | | | 04 | PEN | 261 | 847815 |
| | | | | | | | | 04 | PEN | 262 | 1026620 |
| | | | | | | | | 04 | PEN | 263 | 982421 |
| | | | | | | | | 04 | PEN | 264 | 1211452 |
| | | | | | | | | 04 | PEN | 265 | 1026620 |
| | | | | | | | | 04 | PEN | 266 | 1516826 |
| | | | | | | | | 04 | PEN | 267 | 725264 |
| | | | | | | | | 04 | PEN | 268 | 2442468 |
| | | | | | | | | 04 | PEN | 312 | 1044701 |
| | | | | | | | | 04 | PEN | 313 | 996484 |
| | | | | | | | | 04 | PEN | 314 | 790558 |
| | | | | | | | | 04 | PEN | 315 | 1287795 |
| | | | | | | | | 04 | PEN | 316 | 1679558 |
| | | | | | | | | 04 | PEN | 317 | 1609242 |
| | | | | | | | | 04 | PEN | 318 | 766959 |
| | | | | | | | | 04 | PEN | 319 | 968358 |
| | | | | | | | | 04 | PEN | 320 | 4043248 |
| | | | | | | | | 04 | PEN | 321 | 662731 |
| | | | | | | | | 04 | PEN | 322 | 926168 |
| | | | | | | | | 04 | PEN | 348 | 1609242 |
| | | | | | | | | 04 | PEN | 349 | 1325967 |
| | | | | | | | | 04 | PEN | 350 | 2055248 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|-------------------|-----------------|----|------|------|---------|
| G06 | 2071 | NAGPUR | V | N | 20710121 | Payments in India | 207101102 01204 | 04 | PEN | 351 | 662731 |
| | | | | | | | | 04 | PEN | 352 | 1076846 |
| | | | | | | | | 04 | PEN | 353 | 815671 |
| | | | | | | | | 04 | PEN | 354 | 976896 |
| | | | | | | | | 04 | PEN | 355 | 662731 |
| | | | | | | | | 04 | PEN | 356 | 847815 |
| | | | | | | | | 04 | PEN | 357 | 2185836 |
| | | | | | | | | 04 | PEN | 358 | 1177298 |
| | | | | | | | | 04 | PEN | 359 | 623400 |
| | | | | | | | | 04 | PEN | 360 | 1862381 |
| | | | | | | | | 04 | PEN | 361 | 839624 |
| | | | | | | | | 04 | PEN | 362 | 696163 |
| | | | | | | | | 04 | PEN | 363 | 2304809 |
| | | | | | | | | 04 | PEN | 364 | 873933 |
| | | | | | | | | 04 | PEN | 365 | 954294 |
| | | | | | | | | 04 | PEN | 366 | 1056756 |
| | | | | | | | | 04 | PEN | 367 | 1890507 |
| | | | | | | | | 04 | PEN | 461 | 1364139 |
| | | | | | | | | 04 | PEN | 462 | 44199 |
| | | | | | | | | 04 | PEN | 480 | 3266063 |
| | | | | | | | | 04 | PEN | 481 | 1163235 |
| | | | | | | | | 04 | PEN | 482 | 766959 |
| | | | | | | | | 04 | PEN | 483 | 1631341 |
| | | | | | | | | 04 | PEN | 484 | 835761 |
| | | | | | | | | 04 | PEN | 485 | 623400 |
| | | | | | | | | 04 | PEN | 486 | 1056756 |
| | | | | | | | | 04 | PEN | 487 | 996484 |
| | | | | | | | | 04 | PEN | 488 | 2998392 |
| | | | | | | | | 04 | PEN | 489 | 1516826 |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|-------------------|-----------------|----|------|------|---------|
| G06 | 2071 | NAGPUR | V | N | 20710121 | Payments in India | 207101102 01204 | 04 | PEN | 490 | 982421 |
| | | | | | | | | 04 | PEN | 491 | 968358 |
| | | | | | | | | 04 | PEN | 492 | 1406328 |
| | | | | | | | | 04 | PEN | 493 | 1285786 |
| | | | | | | | | 04 | PEN | 494 | 996484 |
| | | | | | | | | 04 | PEN | 495 | 1121045 |
| | | | | | | | | 04 | PEN | 496 | 1446509 |
| | | | | | | | | 04 | PEN | 497 | 1026620 |
| | | | | | | | | 04 | PEN | 498 | 799598 |
| | | | | | | | | 04 | PEN | 499 | 715546 |
| | | | | | | | | 04 | PEN | 500 | 928177 |
| | | | | | | | | 04 | PEN | 501 | 1633350 |
| | | | | | | | | 04 | PEN | 502 | 703164 |
| | | | | | | | | 04 | PEN | 503 | 1191350 |
| | | | | | | | | 04 | PEN | 504 | 847588 |
| | | | | | | | | 04 | PEN | 505 | 717795 |
| | | | | | | | | 04 | PEN | 506 | 1074837 |
| | | | | | | | | 04 | PEN | 507 | 662731 |
| | | | | | | | | 04 | PEN | 508 | 1287795 |
| | | | | | | | | 04 | PEN | 509 | 1516826 |
| | | | | | | | | 04 | PEN | 510 | 3811194 |
| | | | | | | | | 04 | PEN | 511 | 1861592 |
| | | | | | | | | 04 | PEN | 512 | 3935579 |
| | | | | | | | | 04 | PEN | 513 | 2047189 |
| | | | | | | | | 04 | PEN | 514 | 1406328 |
| | | | | | | | | 04 | PEN | 515 | 2097438 |
| | | | | | | | | 04 | PEN | 516 | 1014566 |
| | | | | | | | | 04 | PEN | 517 | 996484 |
| | | | | | | | | 04 | PEN | 518 | 1428428 |

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|-------------------|-----------------|----|------|------|---------|
| G06 | 2071 | NAGPUR | V | N | 20710121 | Payments in India | 207101102 01204 | 04 | PEN | 519 | 873933 |
| | | | | | | | | 04 | PEN | 520 | 940231 |
| | | | | | | | | 04 | PEN | 521 | 1173657 |
| | | | | | | | | 04 | PEN | 522 | 1056756 |
| | | | | | | | | 04 | PEN | 523 | 1131673 |
| | | | | | | | | 04 | PEN | 524 | 996484 |
| | | | | | | | | 04 | PEN | 525 | 237747 |
| | | | | | | | | 04 | PEN | 526 | 822023 |
| | | | | | | | | 04 | PEN | 527 | 1731793 |
| | | | | | | | | 04 | PEN | 528 | 1655449 |
| | | | | | | | | 04 | PEN | 529 | 1106982 |
| | | | | | | | | 04 | PEN | 533 | 3389889 |
| | | | | | | | | 04 | PEN | 534 | 1026620 |
| | | | | | | | | 04 | PEN | 535 | 847815 |
| | | | | | | | | 04 | PEN | 536 | 484681 |
| | | | | | | | | 04 | PEN | 537 | 1450527 |
| | | | | | | | | 04 | PEN | 538 | 928177 |
| | | | | | | | | 04 | PEN | 539 | 1388247 |
| | | | | | | | | 04 | PEN | 540 | 668631 |
| | | | | | | | | 04 | PEN | 541 | 1197388 |
| | | | | | | | | 04 | PEN | 542 | 662731 |
| | | | | | | | | 04 | PEN | 543 | 694235 |
| | | | | | | | | 04 | PEN | 544 | 702062 |
| | | | | | | | | 04 | PEN | 545 | 1679558 |
| | | | | | | | | 04 | PEN | 548 | 544738 |
| | | | | | | | | 04 | PEN | 589 | 849824 |
| | | | | | | | | 04 | PEN | 590 | 2823981 |
| | | | | | | | | 04 | PEN | 591 | 774825 |
| | | | | | | | | 04 | PEN | 592 | 849824 |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|-------------------|-----------------|----|------|------|---------|
| G06 | 2071 | NAGPUR | V | N | 20710121 | Payments in India | 207101102 01204 | 04 | PEN | 593 | 1145153 |
| | | | | | | | | 04 | PEN | 594 | 1388247 |
| | | | | | | | | 04 | PEN | 595 | 1287795 |
| | | | | | | | | 04 | PEN | 596 | 1287795 |
| | | | | | | | | 04 | PEN | 597 | 1583124 |
| | | | | | | | | 04 | PEN | 598 | 808257 |
| | | | | | | | | 04 | PEN | 599 | 928177 |
| | | | | | | | | 04 | PEN | 600 | 784658 |
| | | | | | | | | 04 | PEN | 601 | 968358 |
| | | | | | | | | 04 | PEN | 602 | 1026620 |
| | | | | | | | | 04 | PEN | 603 | 745327 |
| | | | | | | | | 04 | PEN | 604 | 637166 |
| | | | | | | | | 04 | PEN | 605 | 662731 |
| | | | | | | | | 04 | PEN | 606 | 709929 |
| | | | | | | | | 04 | PEN | 607 | 784658 |
| | | | | | | | | 04 | PEN | 608 | 1472627 |
| | | | | | | | | 04 | PEN | 609 | 766959 |
| | | | | | | | | 04 | PEN | 610 | 1472627 |
| | | | | | | | | 04 | PEN | 615 | 940231 |
| | | | | | | | | 04 | PEN | 635 | 64289 |
| | | | | | | | | 04 | PEN | 636 | 86389 |
| | | | | | | | | 04 | PEN | 637 | 67622 |
| | | | | | | | | 04 | PEN | 638 | 17579 |
| | | | | | | | | 04 | PEN | 639 | 46616 |
| | | | | | | | | 04 | PEN | 641 | 344738 |
| | | | | | | | | 04 | PEN | 764 | 956304 |
| | | | | | | | | 04 | PEN | 825 | 1111000 |
| | | | | | | | | 04 | PEN | 826 | 1175289 |
| | | | | | | | | 04 | PEN | 827 | 2097438 |

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|-------------------|-----------------|----|------|------|---------|
| G06 | 2071 | NAGPUR | V | N | 20710121 | Payments in India | 207101102 01204 | 04 | PEN | 828 | 2547463 |
| | | | | | | | | 04 | PEN | 829 | 2055248 |
| | | | | | | | | 04 | PEN | 830 | 284562 |
| | | | | | | | | 04 | PEN | 831 | 898718 |
| | | | | | | | | 04 | PEN | 832 | 643066 |
| | | | | | | | | 04 | PEN | 833 | 766959 |
| | | | | | | | | 04 | PEN | 834 | 2037167 |
| | | | | | | | | 04 | PEN | 835 | 1325967 |
| | | | | | | | | 04 | PEN | 836 | 825716 |
| | | | | | | | | 04 | PEN | 837 | 1141135 |
| | | | | | | | | 04 | PEN | 838 | 1472917 |
| | | | | | | | | 04 | PEN | 839 | 643066 |
| | | | | | | | | 04 | PEN | 840 | 702062 |
| | | | | | | | | 04 | PEN | 841 | 784658 |
| | | | | | | | | 04 | PEN | 842 | 1175289 |
| | | | | | | | | 04 | PEN | 843 | 892014 |
| | | | | | | | | 04 | PEN | 844 | 912105 |
| | | | | | | | | 04 | PEN | 845 | 1213461 |
| | | | | | | | | 04 | PEN | 846 | 570303 |
| | | | | | | | | 04 | PEN | 847 | 1249623 |
| | | | | | | | | 04 | PEN | 848 | 2121547 |
| | | | | | | | | 04 | PEN | 849 | 1141135 |
| | | | | | | | | 04 | PEN | 850 | 1976896 |
| | | | | | | | | 04 | PEN | 851 | 766959 |
| | | | | | | | | 04 | PEN | 852 | 702062 |
| | | | | | | | | 04 | PEN | 853 | 489674 |
| | | | | | | | | 04 | PEN | 854 | 2031140 |
| | | | | | | | | 04 | PEN | 855 | 1387116 |
| | | | | | | | | 04 | PEN | 856 | 739427 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|-------------------|-----------------|----|------|------|---------|
| G06 | 2071 | NAGPUR | V | N | 20710121 | Payments in India | 207101102 01204 | 04 | PEN | 857 | 1141135 |
| | | | | | | | | 04 | PEN | 858 | 3907555 |
| | | | | | | | | 04 | PEN | 859 | 1325967 |
| | | | | | | | | 04 | PEN | 860 | 1516826 |
| | | | | | | | | 04 | PEN | 861 | 1516826 |
| | | | | | | | | 04 | PEN | 862 | 1287795 |
| | | | | | | | | 04 | PEN | 863 | 798424 |
| | | | | | | | | 04 | PEN | 864 | 753390 |
| | | | | | | | | 04 | PEN | 865 | 580782 |
| | | | | | | | | 04 | PEN | 866 | 1679558 |
| | | | | | | | | 04 | PEN | 867 | 1088900 |
| | | | | | | | | 04 | PEN | 868 | 1470618 |
| | | | | | | | | 04 | PEN | 869 | 1323958 |
| | | | | | | | | 04 | PEN | 870 | 1026620 |
| | | | | | | | | 04 | PEN | 871 | 631266 |
| | | | | | | | | 04 | PEN | 872 | 1269714 |
| | | | | | | | | 04 | PEN | 873 | 1074837 |
| | | | | | | | | 04 | PEN | 932 | 1472627 |
| | | | | | | | | 04 | PEN | 933 | 1609242 |
| | | | | | | | | 04 | PEN | 934 | 683074 |
| | | | | | | | | 04 | PEN | 935 | 710397 |
| | | | | | | | | 04 | PEN | 936 | 790558 |
| | | | | | | | | 04 | PEN | 937 | 790558 |
| | | | | | | | | 04 | PEN | 938 | 996484 |
| | | | | | | | | 04 | PEN | 939 | 855454 |
| | | | | | | | | 04 | PEN | 940 | 2422999 |
| | | | | | | | | 04 | PEN | 941 | 566370 |
| | | | | | | | | 04 | PEN | 942 | 3793495 |
| | | | | | | | | 04 | PEN | 943 | 898718 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|-------------------|-----------------|----|------|------|---------|
| G06 | 2071 | NAGPUR | V | N | 20710121 | Payments in India | 207101102 01204 | 04 | PEN | 944 | 703383 |
| | | | | | | | | 04 | PEN | 945 | 799598 |
| | | | | | | | | 04 | PEN | 946 | 682397 |
| | | | | | | | | 04 | PEN | 951 | 1731793 |
| | | | | | | | | 04 | PEN | 952 | 823707 |
| | | | | | | | | 04 | PEN | 953 | 873933 |
| | | | | | | | | 04 | PEN | 954 | 1026620 |
| | | | | | | | | 04 | PEN | 961 | 44199 |
| | | | | | | | | 04 | PEN | 962 | 38172 |
| | | | | | | | | 04 | PEN | 963 | 20091 |
| | | | | | | | | 04 | PEN | 977 | 731561 |
| | | | | | | | | 04 | PEN | 978 | 873743 |
| | | | | | | | | 04 | PEN | 979 | 1026620 |
| | | | | | | | | 04 | PEN | 980 | 928177 |
| | | | | | | | | 04 | PEN | 981 | 1782019 |
| | | | | | | | | 04 | PEN | 982 | 940231 |
| | | | | | | | | 04 | PEN | 983 | 902059 |
| | | | | | | | | 04 | PEN | 984 | 3108973 |
| | | | | | | | | 04 | PEN | 985 | 2316424 |
| | | | | | | | | 04 | PEN | 986 | 545721 |
| | | | | | | | | 04 | PEN | 987 | 1448518 |
| | | | | | | | | 04 | PEN | 989 | 1430437 |
| | | | | | | | | 04 | PEN | 993 | 2798713 |
| | | | | | | | | 04 | PEN | 1043 | 1631341 |
| | | | | | | | | 04 | PEN | 1044 | 1406328 |
| | | | | | | | | 04 | PEN | 1045 | 766959 |
| | | | | | | | | 04 | PEN | 1046 | 1563034 |
| | | | | | | | | 04 | PEN | 1047 | 753193 |
| | | | | | | | | 04 | PEN | 1048 | 1106982 |

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LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|--------|------|----------|----------|----------------------------------|-----------|--------|------|-----------|-----------|---------|
| G06 | 2071 | NAGPUR | V | N | 20710121 | Payments in India | 207101102 | 01204 | 04 | PEN | 1049 | 1406328 |
| | | | | | | | | 04 | PEN | 1050 | 1507987 | |
| | | | | | | | | 04 | PEN | 1051 | 1633350 | |
| | | | | | | | | 04 | PEN | 1052 | 1325967 | |
| | | | | | | | | 04 | PEN | 1053 | 1563034 | |
| | | | | | | | | 04 | PEN | 1054 | 1830236 | |
| | | | | | | | | 04 | PEN | 1055 | 1751883 | |
| | | | | | | | | 04 | PEN | 1056 | 1631341 | |
| | | | | | | | | 04 | PEN | 1057 | 946258 | |
| | | | | | | | | 04 | PEN | 1058 | 1442491 | |
| | | | | | | | | 04 | PEN | 1128 | 656832 | |
| | | | | | | | | 04 | PEN | 1195 | 1631341 | |
| | | | | | | | | 04 | PEN | 1196 | 790558 | |
| | | | | | | | | Total: | | | 301367191 | |
| | | | | | | Total: | | | | 301367191 | | |
| | | | V | N | 20710239 | For Service after 1st April 1936 | 207101105 | 02304 | 04 | PEN | 16 | 30015 |
| | | | | | | | | 04 | PEN | 17 | 31878 | |
| | | | | | | | | 04 | PEN | 18 | 2912 | |
| | | | | | | | | 04 | PEN | 30 | 30084 | |
| | | | | | | | | 04 | PEN | 31 | 21641 | |
| | | | | | | | | 04 | PEN | 32 | 7086 | |
| | | | | | | | | 04 | PEN | 49 | 17002 | |
| | | | | | | | | 04 | PEN | 93 | 346040531 | |
| | | | | | | | | 04 | PEN | 100 | 20700 | |
| | | | | | | | | 04 | PEN | 124 | 3353875 | |
| | | | | | | | | 04 | PEN | 176 | 36240 | |
| | | | | | | | | 04 | PEN | 179 | 18225 | |
| | | | | | | | | 04 | PEN | 180 | 21081 | |
| | | | | | | | | 04 | PEN | 181 | 16241 | |
| | | | | | | | | 04 | PEN | 182 | 20532 | |

compilation

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| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|----------------------------------|-----------------|----|------|------|---------|
| G06 | 2071 | NAGPUR | V | N | 20710239 | For Service after 1st April 1936 | 207101105 02304 | 04 | PEN | 183 | 9827 |
| | | | | | | | | 04 | PEN | 242 | 22378 |
| | | | | | | | | 04 | PEN | 292 | 184452 |
| | | | | | | | | 04 | PEN | 295 | 515461 |
| | | | | | | | | 04 | PEN | 297 | 681201 |
| | | | | | | | | 04 | PEN | 299 | 279079 |
| | | | | | | | | 04 | PEN | 306 | 218450 |
| | | | | | | | | 04 | PEN | 307 | 329342 |
| | | | | | | | | 04 | PEN | 308 | 1652021 |
| | | | | | | | | 04 | PEN | 323 | 631361 |
| | | | | | | | | 04 | PEN | 338 | 211822 |
| | | | | | | | | 04 | PEN | 346 | 319359 |
| | | | | | | | | 04 | PEN | 394 | 163127 |
| | | | | | | | | 04 | PEN | 423 | 658761 |
| | | | | | | | | 04 | PEN | 425 | 214792 |
| | | | | | | | | 04 | PEN | 439 | 43968 |
| | | | | | | | | 04 | PEN | 460 | 184348 |
| | | | | | | | | 04 | PEN | 532 | 88652 |
| | | | | | | | | 04 | PEN | 559 | 359046 |
| | | | | | | | | 04 | PEN | 582 | 287661 |
| | | | | | | | | 04 | PEN | 583 | 144967 |
| | | | | | | | | 04 | PEN | 584 | 153648 |
| | | | | | | | | 04 | PEN | 614 | 712419 |
| | | | | | | | | 04 | PEN | 618 | 79394 |
| | | | | | | | | 04 | PEN | 640 | 210639 |
| | | | | | | | | 04 | PEN | 658 | 115920 |
| | | | | | | | | 04 | PEN | 722 | 221210 |
| | | | | | | | | 04 | PEN | 731 | 341960 |
| | | | | | | | | 04 | PEN | 733 | 231709 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFICATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------|-----------------|--------|------|-----------|-----------|
| G06 | 2071 | NAGPUR | V | N | 20710239 | For Service after 1st April 1936 | 207101105 02304 | 04 | PEN | 735 | 2013033 |
| | | | | | | | | 04 | PEN | 738 | 406949 |
| | | | | | | | | 04 | PEN | 740 | 1071346 |
| | | | | | | | | 04 | PEN | 746 | 41400 |
| | | | | | | | | 04 | PEN | 778 | 33072 |
| | | | | | | | | 04 | PEN | 804 | 300979 |
| | | | | | | | | 04 | PEN | 822 | 1711342 |
| | | | | | | | | 04 | PEN | 914 | 13962 |
| | | | | | | | | 04 | PEN | 927 | 360296 |
| | | | | | | | | 04 | PEN | 928 | 246738 |
| | | | | | | | | 04 | PEN | 964 | 128219 |
| | | | | | | | | 04 | PEN | 969 | 159872 |
| | | | | | | | | 04 | PEN | 1113 | 28290 |
| | | | | | | | | 04 | PEN | 1114 | 12985 |
| | | | | | | | | 04 | PEN | 1115 | 18009 |
| | | | | | | | | 04 | PEN | 1141 | 534177768 |
| | | | | | | | | Total: | | | 899659277 |
| | | | | | | | | Total: | | 899659277 | |
| | | | V | N | 20710373 | Members of State Legislature | 207101111 03704 | 04 | PEN | 96 | 3344000 |
| | | | | | | | | 04 | PEN | 408 | 474667 |
| | | | | | | | | 04 | PEN | 1144 | 3384000 |
| | | | | | | | | Total: | | | 7202667 |
| | | | | | | | | Total: | | 7202667 | |
| | | | V | N | 20710417 | Death-cum-Retirement Gratuities sanctioned under section II of the New Pension Rules of 1950- For Service after 1st April 1936 | 207101104 04104 | 04 | PEN | 60 | 1400000 |
| | | | | | | | | 04 | PEN | 61 | 1400000 |
| | | | | | | | | 04 | PEN | 62 | 52000 |
| | | | | | | | | 04 | PEN | 63 | 983150 |
| | | | | | | | | 04 | PEN | 64 | 47275 |
| | | | | | | | | 04 | PEN | 70 | 912000 |
| | | | | | | | | 04 | PEN | 71 | 306125 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------|----|------|------|---------|
| G06 | 2071 | NAGPUR | V | N | 20710417 | Death-cum-Retirement Gratuities sanctioned under section II of the New Pension Rules of 1950- For Service after 1st April 1936 | 207101104 04104 | 04 | PEN | 82 | 995000 |
| | | | | | | | | 04 | PEN | 106 | 937200 |
| | | | | | | | | 04 | PEN | 109 | 556050 |
| | | | | | | | | 04 | PEN | 110 | 772500 |
| | | | | | | | | 04 | PEN | 111 | 566400 |
| | | | | | | | | 04 | PEN | 112 | 1400000 |
| | | | | | | | | 04 | PEN | 113 | 9758 |
| | | | | | | | | 04 | PEN | 114 | 8260 |
| | | | | | | | | 04 | PEN | 115 | 795300 |
| | | | | | | | | 04 | PEN | 116 | 843150 |
| | | | | | | | | 04 | PEN | 117 | 1400000 |
| | | | | | | | | 04 | PEN | 118 | 965250 |
| | | | | | | | | 04 | PEN | 119 | 1356300 |
| | | | | | | | | 04 | PEN | 120 | 696300 |
| | | | | | | | | 04 | PEN | 130 | 858000 |
| | | | | | | | | 04 | PEN | 131 | 595650 |
| | | | | | | | | 04 | PEN | 132 | 1007875 |
| | | | | | | | | 04 | PEN | 133 | 1293600 |
| | | | | | | | | 04 | PEN | 134 | 280000 |
| | | | | | | | | 04 | PEN | 135 | 352935 |
| | | | | | | | | 04 | PEN | 136 | 924750 |
| | | | | | | | | 04 | PEN | 137 | 279345 |
| | | | | | | | | 04 | PEN | 138 | 606225 |
| | | | | | | | | 04 | PEN | 139 | 867900 |
| | | | | | | | | 04 | PEN | 140 | 1147550 |
| | | | | | | | | 04 | PEN | 141 | 549525 |
| | | | | | | | | 04 | PEN | 142 | 607200 |
| | | | | | | | | 04 | PEN | 143 | 1056000 |
| | | | | | | | | 04 | PEN | 144 | 505400 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------|----|------|------|---------|
| G06 | 2071 | NAGPUR | V | N | 20710417 | Death-cum-Retirement Gratuities sanctioned under section II of the New Pension Rules of 1950- For Service after 1st April 1936 | 207101104 04104 | 04 | PEN | 145 | 421250 |
| | | | | | | | | 04 | PEN | 146 | 1400000 |
| | | | | | | | | 04 | PEN | 147 | 1147550 |
| | | | | | | | | 04 | PEN | 187 | 489525 |
| | | | | | | | | 04 | PEN | 188 | 612463 |
| | | | | | | | | 04 | PEN | 271 | 49600 |
| | | | | | | | | 04 | PEN | 276 | 735050 |
| | | | | | | | | 04 | PEN | 277 | 843150 |
| | | | | | | | | 04 | PEN | 278 | 759150 |
| | | | | | | | | 04 | PEN | 279 | 759150 |
| | | | | | | | | 04 | PEN | 280 | 747100 |
| | | | | | | | | 04 | PEN | 293 | 589050 |
| | | | | | | | | 04 | PEN | 294 | 1400000 |
| | | | | | | | | 04 | PEN | 369 | 16500 |
| | | | | | | | | 04 | PEN | 450 | 1104600 |
| | | | | | | | | 04 | PEN | 451 | 873025 |
| | | | | | | | | 04 | PEN | 452 | 703200 |
| | | | | | | | | 04 | PEN | 644 | 697950 |
| | | | | | | | | 04 | PEN | 645 | 28350 |
| | | | | | | | | 04 | PEN | 646 | 643500 |
| | | | | | | | | 04 | PEN | 647 | 1379400 |
| | | | | | | | | 04 | PEN | 648 | 696300 |
| | | | | | | | | 04 | PEN | 663 | 1006500 |
| | | | | | | | | 04 | PEN | 664 | 913425 |
| | | | | | | | | 04 | PEN | 665 | 485800 |
| | | | | | | | | 04 | PEN | 666 | 929450 |
| | | | | | | | | 04 | PEN | 667 | 1039500 |
| | | | | | | | | 04 | PEN | 668 | 881375 |
| | | | | | | | | 04 | PEN | 669 | 873175 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------|----|------|------|---------|
| G06 | 2071 | NAGPUR | V | N | 20710417 | Death-cum-Retirement Gratuities sanctioned under section II of the New Pension Rules of 1950- For Service after 1st April 1936 | 207101104 04104 | 04 | PEN | 670 | 1035475 |
| | | | | | | | | 04 | PEN | 671 | 824150 |
| | | | | | | | | 04 | PEN | 672 | 937200 |
| | | | | | | | | 04 | PEN | 673 | 349875 |
| | | | | | | | | 04 | PEN | 674 | 577500 |
| | | | | | | | | 04 | PEN | 675 | 1062850 |
| | | | | | | | | 04 | PEN | 676 | 560000 |
| | | | | | | | | 04 | PEN | 677 | 413100 |
| | | | | | | | | 04 | PEN | 678 | 219300 |
| | | | | | | | | 04 | PEN | 679 | 372600 |
| | | | | | | | | 04 | PEN | 680 | 595650 |
| | | | | | | | | 04 | PEN | 681 | 18150 |
| | | | | | | | | 04 | PEN | 683 | 755000 |
| | | | | | | | | 04 | PEN | 687 | 1400000 |
| | | | | | | | | 04 | PEN | 688 | 1156650 |
| | | | | | | | | 04 | PEN | 689 | 747100 |
| | | | | | | | | 04 | PEN | 690 | 759150 |
| | | | | | | | | 04 | PEN | 691 | 1400000 |
| | | | | | | | | 04 | PEN | 692 | 747100 |
| | | | | | | | | 04 | PEN | 693 | 2000000 |
| | | | | | | | | 04 | PEN | 694 | 1107150 |
| | | | | | | | | 04 | PEN | 695 | 47850 |
| | | | | | | | | 04 | PEN | 696 | 762450 |
| | | | | | | | | 04 | PEN | 703 | 610500 |
| | | | | | | | | 04 | PEN | 705 | 22950 |
| | | | | | | | | 04 | PEN | 706 | 17000 |
| | | | | | | | | 04 | PEN | 708 | 1400000 |
| | | | | | | | | 04 | PEN | 709 | 1400000 |
| | | | | | | | | 04 | PEN | 710 | 599500 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------|----|------|------|---------|
| G06 | 2071 | NAGPUR | V | N | 20710417 | Death-cum-Retirement Gratuities sanctioned under section II of the New Pension Rules of 1950- For Service after 1st April 1936 | 207101104 04104 | 04 | PEN | 711 | 426425 |
| | | | | | | | | 04 | PEN | 715 | 15660 |
| | | | | | | | | 04 | PEN | 716 | 798000 |
| | | | | | | | | 04 | PEN | 717 | 744000 |
| | | | | | | | | 04 | PEN | 765 | 754000 |
| | | | | | | | | 04 | PEN | 766 | 884400 |
| | | | | | | | | 04 | PEN | 767 | 5775 |
| | | | | | | | | 04 | PEN | 768 | 643500 |
| | | | | | | | | 04 | PEN | 770 | 12243 |
| | | | | | | | | 04 | PEN | 774 | 829250 |
| | | | | | | | | 04 | PEN | 775 | 583700 |
| | | | | | | | | 04 | PEN | 784 | 910400 |
| | | | | | | | | 04 | PEN | 785 | 643500 |
| | | | | | | | | 04 | PEN | 786 | 315075 |
| | | | | | | | | 04 | PEN | 879 | 636900 |
| | | | | | | | | 04 | PEN | 880 | 503025 |
| | | | | | | | | 04 | PEN | 881 | 280155 |
| | | | | | | | | 04 | PEN | 882 | 359550 |
| | | | | | | | | 04 | PEN | 888 | 177660 |
| | | | | | | | | 04 | PEN | 901 | 704550 |
| | | | | | | | | 04 | PEN | 902 | 735050 |
| | | | | | | | | 04 | PEN | 903 | 843150 |
| | | | | | | | | 04 | PEN | 904 | 818400 |
| | | | | | | | | 04 | PEN | 905 | 759150 |
| | | | | | | | | 04 | PEN | 906 | 1400000 |
| | | | | | | | | 04 | PEN | 907 | 818400 |
| | | | | | | | | 04 | PEN | 908 | 391500 |
| | | | | | | | | 04 | PEN | 909 | 19500 |
| | | | | | | | | 04 | PEN | 910 | 23100 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------|----|------|------|---------|
| G06 | 2071 | NAGPUR | V | N | 20710417 | Death-cum-Retirement Gratuities sanctioned under section II of the New Pension Rules of 1950- For Service after 1st April 1936 | 207101104 04104 | 04 | PEN | 911 | 818400 |
| | | | | | | | | 04 | PEN | 912 | 818400 |
| | | | | | | | | 04 | PEN | 913 | 16170 |
| | | | | | | | | 04 | PEN | 1005 | 33750 |
| | | | | | | | | 04 | PEN | 1006 | 1128100 |
| | | | | | | | | 04 | PEN | 1007 | 1339800 |
| | | | | | | | | 04 | PEN | 1008 | 1000375 |
| | | | | | | | | 04 | PEN | 1009 | 482325 |
| | | | | | | | | 04 | PEN | 1010 | 1128100 |
| | | | | | | | | 04 | PEN | 1011 | 1174800 |
| | | | | | | | | 04 | PEN | 1012 | 457800 |
| | | | | | | | | 04 | PEN | 1013 | 631950 |
| | | | | | | | | 04 | PEN | 1014 | 897400 |
| | | | | | | | | 04 | PEN | 1015 | 1182000 |
| | | | | | | | | 04 | PEN | 1016 | 440300 |
| | | | | | | | | 04 | PEN | 1017 | 1341450 |
| | | | | | | | | 04 | PEN | 1018 | 606100 |
| | | | | | | | | 04 | PEN | 1019 | 751400 |
| | | | | | | | | 04 | PEN | 1020 | 1218000 |
| | | | | | | | | 04 | PEN | 1021 | 1209450 |
| | | | | | | | | 04 | PEN | 1022 | 648587 |
| | | | | | | | | 04 | PEN | 1023 | 1314550 |
| | | | | | | | | 04 | PEN | 1024 | 556050 |
| | | | | | | | | 04 | PEN | 1025 | 1400000 |
| | | | | | | | | 04 | PEN | 1026 | 1122000 |
| | | | | | | | | 04 | PEN | 1027 | 1142600 |
| | | | | | | | | 04 | PEN | 1028 | 1321650 |
| | | | | | | | | 04 | PEN | 1029 | 1177400 |
| | | | | | | | | 04 | PEN | 1030 | 369600 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------|----|------|------|---------|
| G06 | 2071 | NAGPUR | V | N | 20710417 | Death-cum-Retirement Gratuities sanctioned under section II of the New Pension Rules of 1950- For Service after 1st April 1936 | 207101104 04104 | 04 | PEN | 1031 | 1241550 |
| | | | | | | | | 04 | PEN | 1032 | 1337600 |
| | | | | | | | | 04 | PEN | 1033 | 1238300 |
| | | | | | | | | 04 | PEN | 1034 | 1400000 |
| | | | | | | | | 04 | PEN | 1035 | 37665 |
| | | | | | | | | 04 | PEN | 1036 | 1400000 |
| | | | | | | | | 04 | PEN | 1037 | 897925 |
| | | | | | | | | 04 | PEN | 1038 | 1186450 |
| | | | | | | | | 04 | PEN | 1039 | 1221525 |
| | | | | | | | | 04 | PEN | 1040 | 415800 |
| | | | | | | | | 04 | PEN | 1041 | 961500 |
| | | | | | | | | 04 | PEN | 1042 | 1328350 |
| | | | | | | | | 04 | PEN | 1060 | 625350 |
| | | | | | | | | 04 | PEN | 1062 | 894600 |
| | | | | | | | | 04 | PEN | 1063 | 843150 |
| | | | | | | | | 04 | PEN | 1064 | 646800 |
| | | | | | | | | 04 | PEN | 1065 | 678150 |
| | | | | | | | | 04 | PEN | 1066 | 441450 |
| | | | | | | | | 04 | PEN | 1067 | 482325 |
| | | | | | | | | 04 | PEN | 1083 | 1400000 |
| | | | | | | | | 04 | PEN | 1084 | 425850 |
| | | | | | | | | 04 | PEN | 1087 | 95700 |
| | | | | | | | | 04 | PEN | 1093 | 493200 |
| | | | | | | | | 04 | PEN | 1094 | 667340 |
| | | | | | | | | 04 | PEN | 1095 | 1044525 |
| | | | | | | | | 04 | PEN | 1096 | 33360 |
| | | | | | | | | 04 | PEN | 1097 | 831600 |
| | | | | | | | | 04 | PEN | 1098 | 762300 |
| | | | | | | | | 04 | PEN | 1099 | 568400 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------|----|------|------|---------|
| G06 | 2071 | NAGPUR | V | N | 20710417 | Death-cum-Retirement Gratuities sanctioned under section II of the New Pension Rules of 1950- For Service after 1st April 1936 | 207101104 04104 | 04 | PEN | 1100 | 798000 |
| | | | | | | | | 04 | PEN | 1101 | 681450 |
| | | | | | | | | 04 | PEN | 1102 | 785400 |
| | | | | | | | | 04 | PEN | 1103 | 1400000 |
| | | | | | | | | 04 | PEN | 1104 | 843150 |
| | | | | | | | | 04 | PEN | 1105 | 487900 |
| | | | | | | | | 04 | PEN | 1106 | 843150 |
| | | | | | | | | 04 | PEN | 1107 | 1400000 |
| | | | | | | | | 04 | PEN | 1108 | 28710 |
| | | | | | | | | 04 | PEN | 1109 | 522750 |
| | | | | | | | | 04 | PEN | 1110 | 463400 |
| | | | | | | | | 04 | PEN | 1111 | 894300 |
| | | | | | | | | 04 | PEN | 1133 | 509600 |
| | | | | | | | | 04 | PEN | 1134 | 117420 |
| | | | | | | | | 04 | PEN | 1149 | 1263900 |
| | | | | | | | | 04 | PEN | 1150 | 5280 |
| | | | | | | | | 04 | PEN | 1151 | 24990 |
| | | | | | | | | 04 | PEN | 1152 | 16995 |
| | | | | | | | | 04 | PEN | 1153 | 26880 |
| | | | | | | | | 04 | PEN | 1154 | 16335 |
| | | | | | | | | 04 | PEN | 1155 | 25245 |
| | | | | | | | | 04 | PEN | 1156 | 15045 |
| | | | | | | | | 04 | PEN | 1157 | 798200 |
| | | | | | | | | 04 | PEN | 1158 | 110427 |
| | | | | | | | | 04 | PEN | 1159 | 110427 |
| | | | | | | | | 04 | PEN | 1160 | 862875 |
| | | | | | | | | 04 | PEN | 1161 | 339525 |
| | | | | | | | | 04 | PEN | 1162 | 3840 |
| | | | | | | | | 04 | PEN | 1163 | 16335 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------|----|------|------|---------|
| G06 | 2071 | NAGPUR | V | N | 20710417 | Death-cum-Retirement Gratuities sanctioned under section II of the New Pension Rules of 1950- For Service after 1st April 1936 | 207101104 04104 | 04 | PEN | 1164 | 5280 |
| | | | | | | | | 04 | PEN | 1165 | 27720 |
| | | | | | | | | 04 | PEN | 1166 | 11760 |
| | | | | | | | | 04 | PEN | 1167 | 15840 |
| | | | | | | | | 04 | PEN | 1168 | 14640 |
| | | | | | | | | 04 | PEN | 1169 | 199867 |
| | | | | | | | | 04 | PEN | 1170 | 539000 |
| | | | | | | | | 04 | PEN | 1171 | 662310 |
| | | | | | | | | 04 | PEN | 1172 | 474150 |
| | | | | | | | | 04 | PEN | 1173 | 1400000 |
| | | | | | | | | 04 | PEN | 1174 | 507200 |
| | | | | | | | | 04 | PEN | 1175 | 1400000 |
| | | | | | | | | 04 | PEN | 1176 | 732600 |
| | | | | | | | | 04 | PEN | 1177 | 443190 |
| | | | | | | | | 04 | PEN | 1178 | 1162300 |
| | | | | | | | | 04 | PEN | 1179 | 787500 |
| | | | | | | | | 04 | PEN | 1180 | 42570 |
| | | | | | | | | 04 | PEN | 1181 | 732600 |
| | | | | | | | | 04 | PEN | 1182 | 457800 |
| | | | | | | | | 04 | PEN | 1183 | 1400000 |
| | | | | | | | | 04 | PEN | 1184 | 506850 |
| | | | | | | | | 04 | PEN | 1185 | 15000 |
| | | | | | | | | 04 | PEN | 1186 | 273975 |
| | | | | | | | | 04 | PEN | 1187 | 693600 |
| | | | | | | | | 04 | PEN | 1188 | 339160 |
| | | | | | | | | 04 | PEN | 1189 | 1178100 |
| | | | | | | | | 04 | PEN | 1190 | 16335 |
| | | | | | | | | 04 | PEN | 1191 | 14455 |
| | | | | | | | | 04 | PEN | 1192 | 17985 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFICATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|--------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|------|-----------|-----------|
| G06 | 2071 | NAGPUR | V | N | 20710417 | Death-cum-Retirement Gratuities sanctioned under section II of the New Pension Rules of 1950- For Service after 1st April 1936 | 207101104 | 04104 | 04 | PEN | 1193 | 15180 |
| | | | | | | | | 04 | PEN | 1194 | 1189650 | |
| | | | | | | | | Total: | | | 165510747 | |
| | | | | | | | | | | | 165510747 | |
| | | | V | N | 20710482 | State Aided Secondary Schools | 207101109 | 04804 | 04 | PEN | 98 | 271575036 |
| | | | | | | | | | 04 | PEN | 102 | 47929 |
| | | | | | | | | | 04 | PEN | 177 | 50020 |
| | | | | | | | | | 04 | PEN | 240 | 72085 |
| | | | | | | | | | 04 | PEN | 747 | 161331 |
| | | | | | | | | | 04 | PEN | 777 | 70964 |
| | | | | | | | | | 04 | PEN | 1140 | 424261189 |
| | | | | | | | | Total: | | | 696238554 | |
| | | | | | | | | | | | 696238554 | |
| | | | V | N | 20710491 | State Aided Approved Primary Schools | 207101109 | 04904 | 04 | PEN | 90 | 4881947 |
| | | | | | | | | | 04 | PEN | 1145 | 7967922 |
| | | | | | | | | Total: | | | 12849869 | |
| | | | | | | | | | | | 12849869 | |
| | | | V | N | 20710515 | State Aided Approved Colleges of Arts,Science,Commerce and Education | 207101109 | 05104 | 04 | PEN | 89 | 12991639 |
| | | | | | | | | | 04 | PEN | 1138 | 21260097 |
| | | | | | | | | Total: | | | 34251736 | |
| | | | | | | | | | | | 34251736 | |
| | | | V | N | 20710524 | State Aided Non-Agricultural Universities | 207101109 | 05204 | 04 | PEN | 95 | 1309521 |
| | | | | | | | | | 04 | PEN | 1143 | 1775182 |
| | | | | | | | | Total: | | | 3084703 | |
| | | | | | | | | | | | 3084703 | |
| | | | V | N | 20710533 | State Aided Non Government Technical and Technological Colleges and Polytechnics | 207101109 | 05304 | 04 | PEN | 88 | 22459890 |
| | | | | | | | | | 04 | PEN | 101 | 30943 |
| | | | | | | | | | 04 | PEN | 1137 | 37037996 |
| | | | | | | | | Total: | | | 59528829 | |
| | | | | | | | | | | | 59528829 | |
| | | | V | N | 20710551 | Pension to the Teaching and Non Teaching Staff of Muncipal Councils | 207101110 | 05504 | 04 | PEN | 97 | 67188 |
| | | | | | | | | | 04 | PEN | 1146 | 98988 |
| | | | | | | | | Total: | | | 166176 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|------|---------|---------|
| G06 | 2071 | NAGPUR | V | N | 20710551 | Pension to the Teaching and Non Teaching Staff of Muncipal Councils | | | | | | 166176 |
| | | | V | N | 20710562 | Pension to Government Servants alloted to Zilla Parishad under Maharashtra Zilla Parishads and Panchayat Samities Act, 1961. | 207101110 | 05604 | 04 | PEN | 91 | 1490199 |
| | | | | | | | | 04 | PEN | 1136 | 2327790 | |
| | | | | | | | | Total: | | | 3817989 | |
| | | | V | N | 20710598 | Leave Encashment Benefits | 207101115 | 05904 | 04 | PEN | 1 | 400200 |
| | | | | | | | | 04 | PEN | 2 | 847320 | |
| | | | | | | | | 04 | PEN | 3 | 1040520 | |
| | | | | | | | | 04 | PEN | 4 | 35100 | |
| | | | | | | | | 04 | PEN | 5 | 2046394 | |
| | | | | | | | | 04 | PEN | 6 | 85295 | |
| | | | | | | | | 04 | PEN | 65 | 66950 | |
| | | | | | | | | 04 | PEN | 66 | 1642200 | |
| | | | | | | | | 04 | PEN | 67 | 601680 | |
| | | | | | | | | 04 | PEN | 68 | 40180 | |
| | | | | | | | | 04 | PEN | 69 | 519480 | |
| | | | | | | | | 04 | PEN | 75 | 618240 | |
| | | | | | | | | 04 | PEN | 78 | 980880 | |
| | | | | | | | | 04 | PEN | 81 | 636180 | |
| | | | | | | | | 04 | PEN | 83 | 154300 | |
| | | | | | | | | 04 | PEN | 84 | 195615 | |
| | | | | | | | | 04 | PEN | 85 | 113183 | |
| | | | | | | | | 04 | PEN | 86 | 158250 | |
| | | | | | | | | 04 | PEN | 104 | 39080 | |
| | | | | | | | | 04 | PEN | 107 | 10950 | |
| | | | | | | | | 04 | PEN | 189 | 48370 | |
| | | | | | | | | 04 | PEN | 190 | 1219920 | |
| | | | | | | | | 04 | PEN | 191 | 25600 | |
| | | | | | | | | 04 | PEN | 192 | 994980 | |
| | | | | | | | | 04 | PEN | 193 | 517500 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------|-----------------|----|------|------|---------|
| G06 | 2071 | NAGPUR | V | N | 20710598 | Leave Encashment Benefits | 207101115 05904 | 04 | PEN | 194 | 99874 |
| | | | | | | | | 04 | PEN | 195 | 2538478 |
| | | | | | | | | 04 | PEN | 196 | 2250308 |
| | | | | | | | | 04 | PEN | 197 | 3818495 |
| | | | | | | | | 04 | PEN | 198 | 807300 |
| | | | | | | | | 04 | PEN | 199 | 1646340 |
| | | | | | | | | 04 | PEN | 201 | 465060 |
| | | | | | | | | 04 | PEN | 202 | 588190 |
| | | | | | | | | 04 | PEN | 203 | 645880 |
| | | | | | | | | 04 | PEN | 204 | 550620 |
| | | | | | | | | 04 | PEN | 205 | 665160 |
| | | | | | | | | 04 | PEN | 206 | 600300 |
| | | | | | | | | 04 | PEN | 207 | 13860 |
| | | | | | | | | 04 | PEN | 208 | 296038 |
| | | | | | | | | 04 | PEN | 209 | 717600 |
| | | | | | | | | 04 | PEN | 211 | 13080 |
| | | | | | | | | 04 | PEN | 212 | 21840 |
| | | | | | | | | 04 | PEN | 225 | 63930 |
| | | | | | | | | 04 | PEN | 229 | 11990 |
| | | | | | | | | 04 | PEN | 230 | 11700 |
| | | | | | | | | 04 | PEN | 231 | 10000 |
| | | | | | | | | 04 | PEN | 232 | 43800 |
| | | | | | | | | 04 | PEN | 233 | 472910 |
| | | | | | | | | 04 | PEN | 234 | 618240 |
| | | | | | | | | 04 | PEN | 236 | 567450 |
| | | | | | | | | 04 | PEN | 243 | 16050 |
| | | | | | | | | 04 | PEN | 244 | 10500 |
| | | | | | | | | 04 | PEN | 245 | 10900 |
| | | | | | | | | 04 | PEN | 246 | 10500 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------|-----------------|----|------|------|---------|
| G06 | 2071 | NAGPUR | V | N | 20710598 | Leave Encashment Benefits | 207101115 05904 | 04 | PEN | 273 | 858360 |
| | | | | | | | | 04 | PEN | 368 | 538200 |
| | | | | | | | | 04 | PEN | 375 | 26790 |
| | | | | | | | | 04 | PEN | 376 | 554760 |
| | | | | | | | | 04 | PEN | 377 | 77080 |
| | | | | | | | | 04 | PEN | 378 | 538200 |
| | | | | | | | | 04 | PEN | 379 | 34060 |
| | | | | | | | | 04 | PEN | 380 | 925980 |
| | | | | | | | | 04 | PEN | 381 | 1649540 |
| | | | | | | | | 04 | PEN | 382 | 982220 |
| | | | | | | | | 04 | PEN | 383 | 738300 |
| | | | | | | | | 04 | PEN | 384 | 21966 |
| | | | | | | | | 04 | PEN | 385 | 786580 |
| | | | | | | | | 04 | PEN | 386 | 405720 |
| | | | | | | | | 04 | PEN | 387 | 408038 |
| | | | | | | | | 04 | PEN | 388 | 369420 |
| | | | | | | | | 04 | PEN | 389 | 1813320 |
| | | | | | | | | 04 | PEN | 458 | 810060 |
| | | | | | | | | 04 | PEN | 459 | 41400 |
| | | | | | | | | 04 | PEN | 549 | 601680 |
| | | | | | | | | 04 | PEN | 550 | 1202100 |
| | | | | | | | | 04 | PEN | 551 | 665160 |
| | | | | | | | | 04 | PEN | 557 | 760380 |
| | | | | | | | | 04 | PEN | 616 | 12870 |
| | | | | | | | | 04 | PEN | 619 | 827920 |
| | | | | | | | | 04 | PEN | 620 | 619620 |
| | | | | | | | | 04 | PEN | 621 | 1389310 |
| | | | | | | | | 04 | PEN | 622 | 36700 |
| | | | | | | | | 04 | PEN | 623 | 856980 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------|-----------------|----|------|------|---------|
| G06 | 2071 | NAGPUR | V | N | 20710598 | Leave Encashment Benefits | 207101115 05904 | 04 | PEN | 624 | 48750 |
| | | | | | | | | 04 | PEN | 625 | 478860 |
| | | | | | | | | 04 | PEN | 626 | 474720 |
| | | | | | | | | 04 | PEN | 627 | 601680 |
| | | | | | | | | 04 | PEN | 628 | 637560 |
| | | | | | | | | 04 | PEN | 629 | 665160 |
| | | | | | | | | 04 | PEN | 630 | 665160 |
| | | | | | | | | 04 | PEN | 631 | 684480 |
| | | | | | | | | 04 | PEN | 632 | 725880 |
| | | | | | | | | 04 | PEN | 633 | 498180 |
| | | | | | | | | 04 | PEN | 634 | 15440 |
| | | | | | | | | 04 | PEN | 642 | 538200 |
| | | | | | | | | 04 | PEN | 649 | 784875 |
| | | | | | | | | 04 | PEN | 653 | 503700 |
| | | | | | | | | 04 | PEN | 662 | 138270 |
| | | | | | | | | 04 | PEN | 682 | 619620 |
| | | | | | | | | 04 | PEN | 684 | 2148660 |
| | | | | | | | | 04 | PEN | 685 | 322182 |
| | | | | | | | | 04 | PEN | 704 | 52380 |
| | | | | | | | | 04 | PEN | 707 | 966000 |
| | | | | | | | | 04 | PEN | 769 | 19890 |
| | | | | | | | | 04 | PEN | 771 | 523020 |
| | | | | | | | | 04 | PEN | 787 | 100700 |
| | | | | | | | | 04 | PEN | 788 | 76050 |
| | | | | | | | | 04 | PEN | 789 | 121700 |
| | | | | | | | | 04 | PEN | 790 | 63180 |
| | | | | | | | | 04 | PEN | 791 | 63180 |
| | | | | | | | | 04 | PEN | 792 | 1112929 |
| | | | | | | | | 04 | PEN | 793 | 597870 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------|-----------------|----|------|------|---------|
| G06 | 2071 | NAGPUR | V | N | 20710598 | Leave Encashment Benefits | 207101115 05904 | 04 | PEN | 794 | 25690 |
| | | | | | | | | 04 | PEN | 795 | 483000 |
| | | | | | | | | 04 | PEN | 796 | 554760 |
| | | | | | | | | 04 | PEN | 797 | 469000 |
| | | | | | | | | 04 | PEN | 798 | 465060 |
| | | | | | | | | 04 | PEN | 799 | 359015 |
| | | | | | | | | 04 | PEN | 875 | 1134360 |
| | | | | | | | | 04 | PEN | 876 | 19200 |
| | | | | | | | | 04 | PEN | 877 | 4236 |
| | | | | | | | | 04 | PEN | 878 | 9776 |
| | | | | | | | | 04 | PEN | 883 | 898380 |
| | | | | | | | | 04 | PEN | 884 | 910260 |
| | | | | | | | | 04 | PEN | 885 | 437460 |
| | | | | | | | | 04 | PEN | 886 | 517500 |
| | | | | | | | | 04 | PEN | 887 | 151984 |
| | | | | | | | | 04 | PEN | 889 | 99180 |
| | | | | | | | | 04 | PEN | 890 | 34810 |
| | | | | | | | | 04 | PEN | 891 | 478860 |
| | | | | | | | | 04 | PEN | 892 | 414180 |
| | | | | | | | | 04 | PEN | 893 | 103440 |
| | | | | | | | | 04 | PEN | 894 | 60900 |
| | | | | | | | | 04 | PEN | 895 | 221540 |
| | | | | | | | | 04 | PEN | 896 | 57270 |
| | | | | | | | | 04 | PEN | 897 | 271040 |
| | | | | | | | | 04 | PEN | 898 | 716220 |
| | | | | | | | | 04 | PEN | 899 | 665160 |
| | | | | | | | | 04 | PEN | 900 | 606372 |
| | | | | | | | | 04 | PEN | 955 | 1415040 |
| | | | | | | | | 04 | PEN | 956 | 890928 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------|-----------------|----|------|------|---------|
| G06 | 2071 | NAGPUR | V | N | 20710598 | Leave Encashment Benefits | 207101115 05904 | 04 | PEN | 957 | 76125 |
| | | | | | | | | 04 | PEN | 958 | 1373100 |
| | | | | | | | | 04 | PEN | 959 | 484449 |
| | | | | | | | | 04 | PEN | 960 | 28050 |
| | | | | | | | | 04 | PEN | 990 | 478860 |
| | | | | | | | | 04 | PEN | 991 | 867744 |
| | | | | | | | | 04 | PEN | 992 | 42580 |
| | | | | | | | | 04 | PEN | 994 | 580320 |
| | | | | | | | | 04 | PEN | 995 | 18760 |
| | | | | | | | | 04 | PEN | 996 | 744080 |
| | | | | | | | | 04 | PEN | 999 | 24570 |
| | | | | | | | | 04 | PEN | 1000 | 69670 |
| | | | | | | | | 04 | PEN | 1059 | 14560 |
| | | | | | | | | 04 | PEN | 1078 | 187220 |
| | | | | | | | | 04 | PEN | 1079 | 612720 |
| | | | | | | | | 04 | PEN | 1080 | 1026720 |
| | | | | | | | | 04 | PEN | 1081 | 465060 |
| | | | | | | | | 04 | PEN | 1082 | 68750 |
| | | | | | | | | 04 | PEN | 1085 | 541460 |
| | | | | | | | | 04 | PEN | 1086 | 123250 |
| | | | | | | | | 04 | PEN | 1088 | 156180 |
| | | | | | | | | 04 | PEN | 1089 | 785220 |
| | | | | | | | | 04 | PEN | 1091 | 498180 |
| | | | | | | | | 04 | PEN | 1092 | 73310 |
| | | | | | | | | 04 | PEN | 1129 | 374400 |
| | | | | | | | | 04 | PEN | 1130 | 501730 |
| | | | | | | | | 04 | PEN | 1131 | 1026630 |
| | | | | | | | | 04 | PEN | 1132 | 1656720 |
| | | | | | | | | 04 | PEN | 1147 | 600300 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------------------------------|-----------------|--------|------|----------|----------|
| G06 | 2071 | NAGPUR | V | N | 20710598 | Leave Encashment Benefits | 207101115 05904 | 04 | PEN | 1197 | 1342750 |
| | | | | | | | | 04 | PEN | 1198 | 478860 |
| | | | | | | | | 04 | PEN | 1199 | 15960 |
| | | | | | | | | 04 | PEN | 1200 | 422280 |
| | | | | | | | | 04 | PEN | 1201 | 767660 |
| | | | | | | | | 04 | PEN | 1202 | 11700 |
| | | | | | | | | 04 | PEN | 1203 | 1040520 |
| | | | | | | | | 04 | PEN | 1204 | 17318 |
| | | | | | | | | 04 | PEN | 1205 | 651116 |
| | | | | | | | | 04 | PEN | 1206 | 817830 |
| | | | | | | | | 04 | PEN | 1207 | 363800 |
| | | | | | | | | 04 | PEN | 1208 | 62020 |
| | | | | | | | | Total: | | | 95392903 |
| | | | | | | | | Total: | | 95392903 | |
| | | | V | N | 20710702 | State Aided Private Ayurvedic and Unani Colleges | 207101109 07004 | 04 | PEN | 281 | 412335 |
| | | | | | | | | 04 | PEN | 282 | 280500 |
| | | | | | | | | 04 | PEN | 283 | 700000 |
| | | | | | | | | 04 | PEN | 284 | 333795 |
| | | | | | | | | 04 | PEN | 285 | 294525 |
| | | | | | | | | 04 | PEN | 286 | 215312 |
| | | | | | | | | 04 | PEN | 287 | 256355 |
| | | | | | | | | 04 | PEN | 288 | 276210 |
| | | | | | | | | 04 | PEN | 289 | 276210 |
| | | | | | | | | 04 | PEN | 290 | 276210 |
| | | | | | | | | 04 | PEN | 291 | 291885 |
| | | | | | | | | 04 | PEN | 712 | 276210 |
| | | | | | | | | 04 | PEN | 713 | 623420 |
| | | | | | | | | 04 | PEN | 714 | 700000 |
| | | | | | | | | 04 | PEN | 779 | 504900 |
| | | | | | | | | 04 | PEN | 780 | 213750 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|----------------------------------------------------------------------|-----------|-------|--------|----------|------------|
| G06 | 2071 | NAGPUR | V | N | 20710702 | State Aided Private Ayurvedic and Unani Colleges | 207101109 | 07004 | 04 | PEN 781 | 205260 |
| | | | | | | | | | 04 | PEN 782 | 8125 |
| | | | | | | | | | 04 | PEN 783 | 265320 |
| | | | | | | | | | 04 | PEN 1061 | 276210 |
| | | | | | | | | | Total: | | 6686532 |
| | | | | | | Total: | | | | 6686532 | |
| | | | V | N | 20710722 | Defined Contributory / National Pension Scheme Ex-gratia (Committed) | 207101103 | 07204 | 04 | PEN 200 | 1000000 |
| | | | | | | | | | 04 | PEN 223 | 1000000 |
| | | | | | | | | | Total: | | 2000000 |
| | | | | | | Total: | | | | 2000000 | |
| | | | | | | Total: | | | | | 4855352264 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|------------------------------------------|-----------------------------------------------------------------|--------|--------|------|---------|---------|
| G06 | 2071 | NANDED | C | N | 20710248 | Pensions and Other retirement benefits to the High Court Judges | | 04 | PEN | 391 | 928442 |
| | | | | | | | | 04 | PEN | 393 | 404295 |
| | | | | | | | | 04 | PEN | 419 | 2361966 |
| | | | | | | | | Total: | | | 3694703 |
| | | | | | | Total: | | | | 3694703 | |
| | | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 1 | 29467 |
| | | | | | | | | 04 | PEN | 3 | 25426 |
| | | | | | | | | 04 | PEN | 6 | 29560 |
| | | | | | | | | 04 | PEN | 7 | 21735 |
| | | | | | | | | 04 | PEN | 22 | 25522 |
| | | | | | | | | 04 | PEN | 23 | 24227 |
| | | | | | | | | 04 | PEN | 24 | 31533 |
| | | | | | | | | 04 | PEN | 25 | 40365 |
| | | | | | | | | 04 | PEN | 35 | 158295 |
| | | | | | | | | 04 | PEN | 36 | 134656 |
| | | | | | | | | 04 | PEN | 38 | 50508 |
| | | | | | | | | 04 | PEN | 40 | 64584 |
| | | | | | | | | 04 | PEN | 42 | 73830 |
| | | | | | | | | 04 | PEN | 44 | 21820 |
| | | | | | | | | 04 | PEN | 45 | 558090 |
| | | | | | | | | 04 | PEN | 65 | 20651 |
| | | | | | | | | 04 | PEN | 68 | 25459 |
| | | | | | | | | 04 | PEN | 93 | 52861 |
| | | | | | | | | 04 | PEN | 95 | 63968 |
| | | | | | | | | 04 | PEN | 96 | 48754 |
| | | | | | | | | 04 | PEN | 97 | 26146 |
| | | | | | | | | 04 | PEN | 101 | 131790 |
| | | | | | | | | 04 | PEN | 102 | 243639 |
| | | | | | | | | 04 | PEN | 149 | 107433 |
| | | | | | | | | 04 | PEN | 153 | 52854 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|--------|------|----------|----------|------------------------------------------|-----------|--------|------|------|-------|--------|
| G06 | 2071 | NANDED | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 154 | 55269 |
| | | | | | | | | | 04 | PEN | 156 | 30912 |
| | | | | | | | | | 04 | PEN | 157 | 71255 |
| | | | | | | | | | 04 | PEN | 158 | 62371 |
| | | | | | | | | | 04 | PEN | 170 | 100395 |
| | | | | | | | | | 04 | PEN | 173 | 22563 |
| | | | | | | | | | 04 | PEN | 176 | 174682 |
| | | | | | | | | | 04 | PEN | 204 | 180918 |
| | | | | | | | | | 04 | PEN | 209 | 70587 |
| | | | | | | | | | 04 | PEN | 210 | 41540 |
| | | | | | | | | | 04 | PEN | 212 | 135240 |
| | | | | | | | | | 04 | PEN | 214 | 410550 |
| | | | | | | | | | 04 | PEN | 216 | 90252 |
| | | | | | | | | | 04 | PEN | 218 | 339480 |
| | | | | | | | | | 04 | PEN | 225 | 357075 |
| | | | | | | | | | 04 | PEN | 240 | 42330 |
| | | | | | | | | | 04 | PEN | 255 | 197685 |
| | | | | | | | | | 04 | PEN | 259 | 135959 |
| | | | | | | | | | 04 | PEN | 266 | 25944 |
| | | | | | | | | | 04 | PEN | 291 | 158295 |
| | | | | | | | | | 04 | PEN | 296 | 35535 |
| | | | | | | | | | 04 | PEN | 302 | 198720 |
| | | | | | | | | | 04 | PEN | 307 | 795003 |
| | | | | | | | | | 04 | PEN | 318 | 4140 |
| | | | | | | | | | 04 | PEN | 319 | 66516 |
| | | | | | | | | | 04 | PEN | 321 | 163175 |
| | | | | | | | | | 04 | PEN | 380 | 259827 |
| | | | | | | | | | 04 | PEN | 384 | 419002 |
| | | | | | | | | | 04 | PEN | 389 | 630393 |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|--------|------|----------|----------|------------------------------------------|-----------|--------|--------|------|-----------|-----------|
| G06 | 2071 | NANDED | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 392 | 424244 |
| | | | | | | | | | 04 | PEN | 394 | 191582 |
| | | | | | | | | | 04 | PEN | 397 | 29187 |
| | | | | | | | | | 04 | PEN | 400 | 111524 |
| | | | | | | | | | 04 | PEN | 401 | 116055 |
| | | | | | | | | | 04 | PEN | 421 | 643829874 |
| | | | | | | | | | Total: | | 652041252 | |
| | | | | | | Total: | | | | | 652041252 | |
| | | | V | N | 20710121 | Payments in India | 207101102 | 01204 | 04 | PEN | 2 | 60306 |
| | | | | | | | | | 04 | PEN | 4 | 25678 |
| | | | | | | | | | 04 | PEN | 5 | 14563 |
| | | | | | | | | | 04 | PEN | 19 | 17802 |
| | | | | | | | | | 04 | PEN | 28 | 1609242 |
| | | | | | | | | | 04 | PEN | 29 | 769463 |
| | | | | | | | | | 04 | PEN | 30 | 900050 |
| | | | | | | | | | 04 | PEN | 31 | 1609242 |
| | | | | | | | | | 04 | PEN | 32 | 1918634 |
| | | | | | | | | | 04 | PEN | 34 | 1042692 |
| | | | | | | | | | 04 | PEN | 37 | 1056756 |
| | | | | | | | | | 04 | PEN | 39 | 1211452 |
| | | | | | | | | | 04 | PEN | 41 | 1074837 |
| | | | | | | | | | 04 | PEN | 43 | 940231 |
| | | | | | | | | | 04 | PEN | 46 | 44199 |
| | | | | | | | | | 04 | PEN | 47 | 52235 |
| | | | | | | | | | 04 | PEN | 49 | 1243094 |
| | | | | | | | | | 04 | PEN | 51 | 631266 |
| | | | | | | | | | 04 | PEN | 60 | 30912 |
| | | | | | | | | | 04 | PEN | 61 | 53789 |
| | | | | | | | | | 04 | PEN | 62 | 34845 |
| | | | | | | | | | 04 | PEN | 64 | 25925 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-------------------|-----------------|----|------|-----|---|---------|
| G06 | 2071 | NANDED | V | N | 20710121 | Payments in India | 207101102 01204 | 04 | PEN | 66 | | 18507 |
| | | | | | | | | 04 | PEN | 67 | | 25071 |
| | | | | | | | | 04 | PEN | 69 | | 28290 |
| | | | | | | | | 04 | PEN | 70 | | 31020 |
| | | | | | | | | 04 | PEN | 71 | | 25854 |
| | | | | | | | | 04 | PEN | 72 | | 47269 |
| | | | | | | | | 04 | PEN | 73 | | 35811 |
| | | | | | | | | 04 | PEN | 74 | | 32256 |
| | | | | | | | | 04 | PEN | 75 | | 41715 |
| | | | | | | | | 04 | PEN | 76 | | 28350 |
| | | | | | | | | 04 | PEN | 77 | | 18228 |
| | | | | | | | | 04 | PEN | 78 | | 21204 |
| | | | | | | | | 04 | PEN | 79 | | 25668 |
| | | | | | | | | 04 | PEN | 80 | | 58581 |
| | | | | | | | | 04 | PEN | 81 | | 48036 |
| | | | | | | | | 04 | PEN | 82 | | 45060 |
| | | | | | | | | 04 | PEN | 83 | | 44084 |
| | | | | | | | | 04 | PEN | 84 | | 32136 |
| | | | | | | | | 04 | PEN | 85 | | 25896 |
| | | | | | | | | 04 | PEN | 87 | | 37440 |
| | | | | | | | | 04 | PEN | 88 | | 114816 |
| | | | | | | | | 04 | PEN | 90 | | 44919 |
| | | | | | | | | 04 | PEN | 91 | | 21632 |
| | | | | | | | | 04 | PEN | 92 | | 60271 |
| | | | | | | | | 04 | PEN | 98 | | 3749231 |
| | | | | | | | | 04 | PEN | 100 | | 1325967 |
| | | | | | | | | 04 | PEN | 109 | | 1516826 |
| | | | | | | | | 04 | PEN | 113 | | 49128 |
| | | | | | | | | 04 | PEN | 114 | | 45540 |

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|-------------------|-----------------|----|------|------|---------|
| G06 | 2071 | NANDED | V | N | 20710121 | Payments in India | 207101102 01204 | 04 | PEN | 116 | 26427 |
| | | | | | | | | 04 | PEN | 131 | 2326469 |
| | | | | | | | | 04 | PEN | 132 | 17820 |
| | | | | | | | | 04 | PEN | 136 | 19596 |
| | | | | | | | | 04 | PEN | 137 | 49128 |
| | | | | | | | | 04 | PEN | 138 | 29555 |
| | | | | | | | | 04 | PEN | 139 | 34829 |
| | | | | | | | | 04 | PEN | 140 | 31244 |
| | | | | | | | | 04 | PEN | 141 | 68655 |
| | | | | | | | | 04 | PEN | 142 | 45126 |
| | | | | | | | | 04 | PEN | 143 | 36984 |
| | | | | | | | | 04 | PEN | 144 | 121302 |
| | | | | | | | | 04 | PEN | 145 | 26005 |
| | | | | | | | | 04 | PEN | 148 | 1042692 |
| | | | | | | | | 04 | PEN | 162 | 672731 |
| | | | | | | | | 04 | PEN | 164 | 1731793 |
| | | | | | | | | 04 | PEN | 165 | 30136 |
| | | | | | | | | 04 | PEN | 166 | 1430437 |
| | | | | | | | | 04 | PEN | 167 | 702062 |
| | | | | | | | | 04 | PEN | 169 | 1514817 |
| | | | | | | | | 04 | PEN | 171 | 974385 |
| | | | | | | | | 04 | PEN | 172 | 643066 |
| | | | | | | | | 04 | PEN | 200 | 19602 |
| | | | | | | | | 04 | PEN | 201 | 16101 |
| | | | | | | | | 04 | PEN | 202 | 1679558 |
| | | | | | | | | 04 | PEN | 203 | 1034656 |
| | | | | | | | | 04 | PEN | 205 | 1755901 |
| | | | | | | | | 04 | PEN | 206 | 1918634 |
| | | | | | | | | 04 | PEN | 207 | 1890507 |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|-------------------|-----------------|----|------|------|---------|
| G06 | 2071 | NANDED | V | N | 20710121 | Payments in India | 207101102 01204 | 04 | PEN | 208 | 2055248 |
| | | | | | | | | 04 | PEN | 211 | 643066 |
| | | | | | | | | 04 | PEN | 213 | 1707684 |
| | | | | | | | | 04 | PEN | 215 | 643066 |
| | | | | | | | | 04 | PEN | 217 | 1812155 |
| | | | | | | | | 04 | PEN | 219 | 1976896 |
| | | | | | | | | 04 | PEN | 220 | 1446509 |
| | | | | | | | | 04 | PEN | 221 | 739427 |
| | | | | | | | | 04 | PEN | 222 | 482520 |
| | | | | | | | | 04 | PEN | 224 | 1155198 |
| | | | | | | | | 04 | PEN | 241 | 26801 |
| | | | | | | | | 04 | PEN | 244 | 205686 |
| | | | | | | | | 04 | PEN | 247 | 32910 |
| | | | | | | | | 04 | PEN | 250 | 956304 |
| | | | | | | | | 04 | PEN | 251 | 2980337 |
| | | | | | | | | 04 | PEN | 253 | 1918634 |
| | | | | | | | | 04 | PEN | 256 | 1406328 |
| | | | | | | | | 04 | PEN | 260 | 688296 |
| | | | | | | | | 04 | PEN | 262 | 74334 |
| | | | | | | | | 04 | PEN | 263 | 1014566 |
| | | | | | | | | 04 | PEN | 264 | 1042692 |
| | | | | | | | | 04 | PEN | 265 | 1325967 |
| | | | | | | | | 04 | PEN | 267 | 753193 |
| | | | | | | | | 04 | PEN | 286 | 142518 |
| | | | | | | | | 04 | PEN | 289 | 1049522 |
| | | | | | | | | 04 | PEN | 290 | 1536916 |
| | | | | | | | | 04 | PEN | 292 | 26117 |
| | | | | | | | | 04 | PEN | 294 | 46208 |
| | | | | | | | | 04 | PEN | 295 | 44199 |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|-------------------|-----------------|----|------|------|---------|
| G06 | 2071 | NANDED | V | N | 20710121 | Payments in India | 207101102 01204 | 04 | PEN | 297 | 972978 |
| | | | | | | | | 04 | PEN | 298 | 46208 |
| | | | | | | | | 04 | PEN | 299 | 982421 |
| | | | | | | | | 04 | PEN | 300 | 26117 |
| | | | | | | | | 04 | PEN | 301 | 1994977 |
| | | | | | | | | 04 | PEN | 304 | 2994088 |
| | | | | | | | | 04 | PEN | 305 | 1631341 |
| | | | | | | | | 04 | PEN | 306 | 1563034 |
| | | | | | | | | 04 | PEN | 308 | 1307886 |
| | | | | | | | | 04 | PEN | 309 | 1287795 |
| | | | | | | | | 04 | PEN | 310 | 968358 |
| | | | | | | | | 04 | PEN | 311 | 1074837 |
| | | | | | | | | 04 | PEN | 312 | 643066 |
| | | | | | | | | 04 | PEN | 316 | 766959 |
| | | | | | | | | 04 | PEN | 317 | 847815 |
| | | | | | | | | 04 | PEN | 320 | 899246 |
| | | | | | | | | 04 | PEN | 342 | 21666 |
| | | | | | | | | 04 | PEN | 349 | 248400 |
| | | | | | | | | 04 | PEN | 350 | 42156 |
| | | | | | | | | 04 | PEN | 351 | 30581 |
| | | | | | | | | 04 | PEN | 352 | 35510 |
| | | | | | | | | 04 | PEN | 353 | 23498 |
| | | | | | | | | 04 | PEN | 354 | 23943 |
| | | | | | | | | 04 | PEN | 355 | 23943 |
| | | | | | | | | 04 | PEN | 368 | 1298983 |
| | | | | | | | | 04 | PEN | 369 | 43884 |
| | | | | | | | | 04 | PEN | 375 | 34845 |
| | | | | | | | | 04 | PEN | 381 | 662731 |
| | | | | | | | | 04 | PEN | 383 | 1679558 |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|-------------------|-----------------|----|------|------|---------|
| G06 | 2071 | NANDED | V | N | 20710121 | Payments in India | 207101102 01204 | 04 | PEN | 385 | 395475 |
| | | | | | | | | 04 | PEN | 386 | 1994977 |
| | | | | | | | | 04 | PEN | 387 | 1609242 |
| | | | | | | | | 04 | PEN | 388 | 1213461 |
| | | | | | | | | 04 | PEN | 395 | 873933 |
| | | | | | | | | 04 | PEN | 396 | 956304 |
| | | | | | | | | 04 | PEN | 398 | 831855 |
| | | | | | | | | 04 | PEN | 399 | 683113 |
| | | | | | | | | 04 | PEN | 403 | 1221432 |
| | | | | | | | | 04 | PEN | 405 | 1287795 |
| | | | | | | | | 04 | PEN | 406 | 2185836 |
| | | | | | | | | 04 | PEN | 407 | 643066 |
| | | | | | | | | 04 | PEN | 408 | 696163 |
| | | | | | | | | 04 | PEN | 410 | 38172 |
| | | | | | | | | 04 | PEN | 411 | 2117529 |
| | | | | | | | | 04 | PEN | 412 | 1731793 |
| | | | | | | | | 04 | PEN | 426 | 685620 |
| | | | | | | | | 04 | PEN | 428 | 60306 |
| | | | | | | | | 04 | PEN | 429 | 34845 |
| | | | | | | | | 04 | PEN | 430 | 20280 |
| | | | | | | | | 04 | PEN | 431 | 24960 |
| | | | | | | | | 04 | PEN | 432 | 28033 |
| | | | | | | | | 04 | PEN | 433 | 17160 |
| | | | | | | | | 04 | PEN | 434 | 31200 |
| | | | | | | | | 04 | PEN | 435 | 6240 |
| | | | | | | | | 04 | PEN | 436 | 28080 |
| | | | | | | | | 04 | PEN | 437 | 24960 |
| | | | | | | | | 04 | PEN | 438 | 27768 |
| | | | | | | | | 04 | PEN | 439 | 24960 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|--------|------|----------|----------|----------------------------------|-----------|-------|--------|------|-----------|--------|
| G06 | 2071 | NANDED | V | N | 20710121 | Payments in India | 207101102 | 01204 | 04 | PEN | 440 | 15215 |
| | | | | | | | | | 04 | PEN | 441 | 60306 |
| | | | | | | | | | 04 | PEN | 442 | 26144 |
| | | | | | | | | | 04 | PEN | 443 | 44836 |
| | | | | | | | | | 04 | PEN | 444 | 26220 |
| | | | | | | | | | 04 | PEN | 445 | 36294 |
| | | | | | | | | | 04 | PEN | 446 | 30981 |
| | | | | | | | | | 04 | PEN | 447 | 31326 |
| | | | | | | | | | 04 | PEN | 448 | 44919 |
| | | | | | | | | | 04 | PEN | 449 | 31878 |
| | | | | | | | | | 04 | PEN | 450 | 33810 |
| | | | | | | | | | 04 | PEN | 451 | 52854 |
| | | | | | | | | | 04 | PEN | 452 | 29187 |
| | | | | | | | | | 04 | PEN | 453 | 25678 |
| | | | | | | | | | 04 | PEN | 454 | 14563 |
| | | | | | | | | | 04 | PEN | 455 | 59171 |
| | | | | | | | | | 04 | PEN | 456 | 39000 |
| | | | | | | | | | 04 | PEN | 457 | 21840 |
| | | | | | | | | | 04 | PEN | 458 | 30429 |
| | | | | | | | | | 04 | PEN | 459 | 34224 |
| | | | | | | | | | 04 | PEN | 460 | 53613 |
| | | | | | | | | | Total: | | 112203404 | |
| | | | | | | | | | Total: | | 112203404 | |
| | | | V | N | 20710239 | For Service after 1st April 1936 | 207101105 | 02304 | 04 | PEN | 33 | 467352 |
| | | | | | | | | | 04 | PEN | 50 | 166071 |
| | | | | | | | | | 04 | PEN | 99 | 697902 |
| | | | | | | | | | 04 | PEN | 106 | 38772 |
| | | | | | | | | | 04 | PEN | 108 | 372045 |
| | | | | | | | | | 04 | PEN | 150 | 304540 |
| | | | | | | | | | 04 | PEN | 151 | 462066 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|--------|------|----------|----------|------------------------------------------|-----------|--------|------|-----------|-----------|---------|
| G06 | 2071 | NANDED | V | N | 20710239 | For Service after 1st April 1936 | 207101105 | 02304 | 04 | PEN | 161 | 1471146 |
| | | | | | | | | 04 | PEN | 163 | 492008 | |
| | | | | | | | | 04 | PEN | 168 | 21435 | |
| | | | | | | | | 04 | PEN | 174 | 29571 | |
| | | | | | | | | 04 | PEN | 177 | 153563 | |
| | | | | | | | | 04 | PEN | 252 | 10350 | |
| | | | | | | | | 04 | PEN | 254 | 883016 | |
| | | | | | | | | 04 | PEN | 258 | 79797 | |
| | | | | | | | | 04 | PEN | 261 | 279734 | |
| | | | | | | | | 04 | PEN | 303 | 840 | |
| | | | | | | | | 04 | PEN | 314 | 344800 | |
| | | | | | | | | 04 | PEN | 315 | 111090 | |
| | | | | | | | | 04 | PEN | 323 | 195992 | |
| | | | | | | | | 04 | PEN | 390 | 1599465 | |
| | | | | | | | | 04 | PEN | 402 | 216896 | |
| | | | | | | | | 04 | PEN | 409 | 131546 | |
| | | | | | | | | 04 | PEN | 418 | 205706872 | |
| | | | | | | | | 04 | PEN | 423 | 216384 | |
| | | | | | | | | Total: | | | 214453253 | |
| | | | | | | | | Total: | | 214453253 | | |
| | | | V | N | 20710373 | Members of State Legislature | 207101111 | 03704 | 04 | PEN | 422 | 1828000 |
| | | | | | | | | Total: | | | 1828000 | |
| | | | | | | | | Total: | | 1828000 | | |
| | | | V | N | 20710417 | Death-cum-Retirement Gratuities | 207101104 | 04104 | 04 | PEN | 8 | 683100 |
| | | | | | | sanctioned under section II of the New | | | 04 | PEN | 9 | 431395 |
| | | | | | | Pension Rules of 1950- For Service after | | | 04 | PEN | 10 | 33600 |
| | | | | | | 1st April 1936 | | | 04 | PEN | 12 | 1089000 |
| | | | | | | | | | 04 | PEN | 13 | 1128100 |
| | | | | | | | | | 04 | PEN | 14 | 1321650 |
| | | | | | | | | | 04 | PEN | 15 | 1174800 |

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------------|-----------|-------|------|-----|-----|---------|
| G06 | 2071 | NANDED | V | N | 20710417 | Death-cum-Retirement Gratuities | 207101104 | 04104 | 04 | PEN | 16 | 490500 |
| | | | | | | sanctioned under section II of the New | | | 04 | PEN | 17 | 1400000 |
| | | | | | | Pension Rules of 1950- For Service after | | | 04 | PEN | 18 | 14415 |
| | | | | | | 1st April 1936 | | | 04 | PEN | 21 | 1321650 |
| | | | | | | | | | 04 | PEN | 27 | 696300 |
| | | | | | | | | | 04 | PEN | 53 | 37950 |
| | | | | | | | | | 04 | PEN | 54 | 488650 |
| | | | | | | | | | 04 | PEN | 55 | 105570 |
| | | | | | | | | | 04 | PEN | 56 | 948300 |
| | | | | | | | | | 04 | PEN | 57 | 51760 |
| | | | | | | | | | 04 | PEN | 63 | 708400 |
| | | | | | | | | | 04 | PEN | 111 | 1400000 |
| | | | | | | | | | 04 | PEN | 112 | 18850 |
| | | | | | | | | | 04 | PEN | 115 | 819000 |
| | | | | | | | | | 04 | PEN | 118 | 785400 |
| | | | | | | | | | 04 | PEN | 119 | 1379400 |
| | | | | | | | | | 04 | PEN | 120 | 945475 |
| | | | | | | | | | 04 | PEN | 121 | 589050 |
| | | | | | | | | | 04 | PEN | 122 | 556050 |
| | | | | | | | | | 04 | PEN | 123 | 1299200 |
| | | | | | | | | | 04 | PEN | 124 | 336375 |
| | | | | | | | | | 04 | PEN | 125 | 523200 |
| | | | | | | | | | 04 | PEN | 126 | 1400000 |
| | | | | | | | | | 04 | PEN | 127 | 806850 |
| | | | | | | | | | 04 | PEN | 128 | 1301625 |
| | | | | | | | | | 04 | PEN | 129 | 590800 |
| | | | | | | | | | 04 | PEN | 130 | 1400000 |
| | | | | | | | | | 04 | PEN | 135 | 716300 |
| | | | | | | | | | 04 | PEN | 178 | 727650 |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------|----|------|------|---------|
| G06 | 2071 | NANDED | V | N | 20710417 | Death-cum-Retirement Gratuities sanctioned under section II of the New Pension Rules of 1950- For Service after 1st April 1936 | 207101104 04104 | 04 | PEN | 179 | 785400 |
| | | | | | | | | 04 | PEN | 180 | 36300 |
| | | | | | | | | 04 | PEN | 181 | 693000 |
| | | | | | | | | 04 | PEN | 182 | 39600 |
| | | | | | | | | 04 | PEN | 183 | 843150 |
| | | | | | | | | 04 | PEN | 184 | 882750 |
| | | | | | | | | 04 | PEN | 185 | 909150 |
| | | | | | | | | 04 | PEN | 186 | 759150 |
| | | | | | | | | 04 | PEN | 187 | 19500 |
| | | | | | | | | 04 | PEN | 188 | 455125 |
| | | | | | | | | 04 | PEN | 189 | 405600 |
| | | | | | | | | 04 | PEN | 190 | 728000 |
| | | | | | | | | 04 | PEN | 191 | 1400000 |
| | | | | | | | | 04 | PEN | 192 | 37950 |
| | | | | | | | | 04 | PEN | 193 | 440640 |
| | | | | | | | | 04 | PEN | 194 | 164792 |
| | | | | | | | | 04 | PEN | 195 | 216743 |
| | | | | | | | | 04 | PEN | 223 | 1300200 |
| | | | | | | | | 04 | PEN | 229 | 1205900 |
| | | | | | | | | 04 | PEN | 230 | 897400 |
| | | | | | | | | 04 | PEN | 231 | 634800 |
| | | | | | | | | 04 | PEN | 232 | 1057650 |
| | | | | | | | | 04 | PEN | 233 | 1089000 |
| | | | | | | | | 04 | PEN | 234 | 1155000 |
| | | | | | | | | 04 | PEN | 235 | 739200 |
| | | | | | | | | 04 | PEN | 236 | 1089000 |
| | | | | | | | | 04 | PEN | 238 | 33000 |
| | | | | | | | | 04 | PEN | 242 | 833250 |
| | | | | | | | | 04 | PEN | 243 | 16500 |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------------|-----------|-------|------|-----|-----|---------|
| G06 | 2071 | NANDED | V | N | 20710417 | Death-cum-Retirement Gratuities | 207101104 | 04104 | 04 | PEN | 270 | 19663 |
| | | | | | | sanctioned under section II of the New | | | 04 | PEN | 274 | 497250 |
| | | | | | | Pension Rules of 1950- For Service after | | | 04 | PEN | 277 | 1262250 |
| | | | | | | 1st April 1936 | | | 04 | PEN | 280 | 697950 |
| | | | | | | | | | 04 | PEN | 281 | 5775 |
| | | | | | | | | | 04 | PEN | 284 | 696300 |
| | | | | | | | | | 04 | PEN | 287 | 98280 |
| | | | | | | | | | 04 | PEN | 288 | 610825 |
| | | | | | | | | | 04 | PEN | 324 | 561000 |
| | | | | | | | | | 04 | PEN | 325 | 329280 |
| | | | | | | | | | 04 | PEN | 327 | 372475 |
| | | | | | | | | | 04 | PEN | 328 | 643500 |
| | | | | | | | | | 04 | PEN | 329 | 625350 |
| | | | | | | | | | 04 | PEN | 331 | 33000 |
| | | | | | | | | | 04 | PEN | 332 | 16500 |
| | | | | | | | | | 04 | PEN | 333 | 23100 |
| | | | | | | | | | 04 | PEN | 334 | 353100 |
| | | | | | | | | | 04 | PEN | 335 | 581790 |
| | | | | | | | | | 04 | PEN | 336 | 1317500 |
| | | | | | | | | | 04 | PEN | 337 | 488650 |
| | | | | | | | | | 04 | PEN | 338 | 340060 |
| | | | | | | | | | 04 | PEN | 339 | 624800 |
| | | | | | | | | | 04 | PEN | 340 | 1400000 |
| | | | | | | | | | 04 | PEN | 341 | 1205900 |
| | | | | | | | | | 04 | PEN | 343 | 961500 |
| | | | | | | | | | 04 | PEN | 344 | 1379200 |
| | | | | | | | | | 04 | PEN | 345 | 427950 |
| | | | | | | | | | 04 | PEN | 346 | 1295800 |
| | | | | | | | | | 04 | PEN | 356 | 203610 |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------|-----------------|----|------|----------|----------|
| G06 | 2071 | NANDED | V | N | 20710417 | Death-cum-Retirement Gratuities sanctioned under section II of the New Pension Rules of 1950- For Service after 1st April 1936 | 207101104 04104 | 04 | PEN | 357 | 465975 |
| | | | | | | | | 04 | PEN | 358 | 1400000 |
| | | | | | | | | 04 | PEN | 366 | 1342000 |
| | | | | | | | | 04 | PEN | 370 | 148850 |
| | | | | | | | | 04 | PEN | 371 | 32500 |
| | | | | | | | | 04 | PEN | 372 | 106320 |
| | | | | | | | | 04 | PEN | 373 | 1400000 |
| | | | | | | | | 04 | PEN | 374 | 695250 |
| | | | | | | | | 04 | PEN | 376 | 833250 |
| | | | | | | | | 04 | PEN | 377 | 480225 |
| | | | | | | | | 04 | PEN | 378 | 12825 |
| | | | | | | | | 04 | PEN | 379 | 995200 |
| | | | | | | | | 04 | PEN | 414 | 643500 |
| | | | | | | | | 04 | PEN | 415 | 784000 |
| | | | | | | | | 04 | PEN | 424 | 1400000 |
| | | | | | | | | 04 | PEN | 425 | 1400000 |
| | | | | | | | | | | Total: | 75800368 |
| | | | | | | Total: | | | | 75800368 | |
| | | | V | N | 20710482 | State Aided Secondary Schools | 207101109 04804 | 04 | PEN | 48 | 34491 |
| | | | | | | | | 04 | PEN | 94 | 20209 |
| | | | | | | | | 04 | PEN | 104 | 48170 |
| | | | | | | | | 04 | PEN | 105 | 43643 |
| | | | | | | | | 04 | PEN | 152 | 55269 |
| | | | | | | | | 04 | PEN | 155 | 56925 |
| | | | | | | | | 04 | PEN | 159 | 46746 |
| | | | | | | | | 04 | PEN | 160 | 52095 |
| | | | | | | | | 04 | PEN | 175 | 59478 |
| | | | | | | | | 04 | PEN | 322 | 44919 |
| | | | | | | | | 04 | PEN | 382 | 115368 |
| | | | | | | | | 04 | PEN | 420 | 29728773 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|-----|------|----------|--------------------------------------|---------------|-------|--------|------|----------|----------|
| G06 | 2071 | NA | N | 20710482 | State Aided Secondary Schools | 207101109 | 04804 | Total: | | | 30306086 |
| | | | | | | Total: | | | | 30306086 | |
| | | V | N | 20710491 | State Aided Approved Primary Schools | 207101109 | 04904 | 04 | PEN | 103 | 26395 |
| | | | | | | | | 04 | PEN | 107 | 45540 |
| | | | | | | | | 04 | PEN | 257 | 48034 |
| | | | | | | | | 04 | PEN | 293 | 136620 |
| | | | | | | | | 04 | PEN | 313 | 98256 |
| | | | | | | | | 04 | PEN | 404 | 53682 |
| | | | | | | | | 04 | PEN | 417 | 11992208 |
| | | | | | | Total: | | | | | 12400735 |
| | | | | | | Total: | | | | 12400735 | |
| | | V | N | 20710598 | Leave Encashment Benefits | 207101115 | 05904 | 04 | PEN | 11 | 3469409 |
| | | | | | | | | 04 | PEN | 20 | 478380 |
| | | | | | | | | 04 | PEN | 26 | 549400 |
| | | | | | | | | 04 | PEN | 52 | 25116 |
| | | | | | | | | 04 | PEN | 58 | 582900 |
| | | | | | | | | 04 | PEN | 59 | 1498680 |
| | | | | | | | | 04 | PEN | 86 | 469000 |
| | | | | | | | | 04 | PEN | 89 | 7025580 |
| | | | | | | | | 04 | PEN | 110 | 775560 |
| | | | | | | | | 04 | PEN | 117 | 451260 |
| | | | | | | | | 04 | PEN | 133 | 422280 |
| | | | | | | | | 04 | PEN | 134 | 760380 |
| | | | | | | | | 04 | PEN | 146 | 1960980 |
| | | | | | | | | 04 | PEN | 147 | 884880 |
| | | | | | | | | 04 | PEN | 196 | 10400 |
| | | | | | | | | 04 | PEN | 197 | 518880 |
| | | | | | | | | 04 | PEN | 198 | 523020 |
| | | | | | | | | 04 | PEN | 199 | 587880 |
| | | | | | | | | 04 | PEN | 226 | 23840 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------|------|----|------|------|---------|
| G06 | 2071 | NANDED | V | N | 20710598 | Leave Encashment Benefits | | 04 | PEN | 227 | 538200 |
| | | | | | | | | 04 | PEN | 228 | 1501440 |
| | | | | | | | | 04 | PEN | 237 | 14040 |
| | | | | | | | | 04 | PEN | 239 | 34720 |
| | | | | | | | | 04 | PEN | 245 | 513360 |
| | | | | | | | | 04 | PEN | 246 | 11550 |
| | | | | | | | | 04 | PEN | 248 | 538200 |
| | | | | | | | | 04 | PEN | 249 | 883200 |
| | | | | | | | | 04 | PEN | 268 | 776222 |
| | | | | | | | | 04 | PEN | 269 | 127512 |
| | | | | | | | | 04 | PEN | 271 | 34030 |
| | | | | | | | | 04 | PEN | 272 | 1298580 |
| | | | | | | | | 04 | PEN | 273 | 1642200 |
| | | | | | | | | 04 | PEN | 275 | 1188180 |
| | | | | | | | | 04 | PEN | 276 | 21060 |
| | | | | | | | | 04 | PEN | 278 | 1055700 |
| | | | | | | | | 04 | PEN | 279 | 17440 |
| | | | | | | | | 04 | PEN | 282 | 5690 |
| | | | | | | | | 04 | PEN | 283 | 546720 |
| | | | | | | | | 04 | PEN | 285 | 582360 |
| | | | | | | | | 04 | PEN | 326 | 437460 |
| | | | | | | | | 04 | PEN | 330 | 1055700 |
| | | | | | | | | 04 | PEN | 347 | 26083 |
| | | | | | | | | 04 | PEN | 348 | 1270274 |
| | | | | | | | | 04 | PEN | 359 | 636180 |
| | | | | | | | | 04 | PEN | 360 | 45090 |
| | | | | | | | | 04 | PEN | 361 | 538200 |
| | | | | | | | | 04 | PEN | 362 | 538200 |
| | | | | | | | | 04 | PEN | 363 | 14740 |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------|-------|--------|------|----------|------------|
| G06 | 2071 | NANDED | V | N | 20710598 | Leave Encashment Benefits | | | | | |
| | | | | | | 207101115 | 05904 | 04 | PEN | 364 | 492660 |
| | | | | | | | | 04 | PEN | 365 | 849710 |
| | | | | | | | | 04 | PEN | 367 | 478860 |
| | | | | | | | | 04 | PEN | 413 | 869310 |
| | | | | | | | | 04 | PEN | 416 | 38119 |
| | | | | | | | | 04 | PEN | 427 | 18190 |
| | | | | | | | | Total: | | | 39657005 |
| | | | | | | Total: | | | | 39657005 | |
| | | | | | | | | | | | 1142384806 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----------|------|----------|----------|------------------------------------------|-----------|--------|------|-----|----|--------|
| G06 | 2071 | OSMANABAD | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 1 | 61526 |
| | | | | | | | | | 04 | PEN | 3 | 35428 |
| | | | | | | | | | 04 | PEN | 4 | 43758 |
| | | | | | | | | | 04 | PEN | 5 | 26723 |
| | | | | | | | | | 04 | PEN | 6 | 28766 |
| | | | | | | | | | 04 | PEN | 7 | 29780 |
| | | | | | | | | | 04 | PEN | 8 | 31528 |
| | | | | | | | | | 04 | PEN | 9 | 30429 |
| | | | | | | | | | 04 | PEN | 10 | 19044 |
| | | | | | | | | | 04 | PEN | 11 | 27531 |
| | | | | | | | | | 04 | PEN | 12 | 30084 |
| | | | | | | | | | 04 | PEN | 13 | 30981 |
| | | | | | | | | | 04 | PEN | 14 | 32844 |
| | | | | | | | | | 04 | PEN | 15 | 34224 |
| | | | | | | | | | 04 | PEN | 16 | 32292 |
| | | | | | | | | | 04 | PEN | 17 | 33258 |
| | | | | | | | | | 04 | PEN | 18 | 33258 |
| | | | | | | | | | 04 | PEN | 19 | 54263 |
| | | | | | | | | | 04 | PEN | 20 | 58094 |
| | | | | | | | | | 04 | PEN | 21 | 24150 |
| | | | | | | | | | 04 | PEN | 22 | 18958 |
| | | | | | | | | | 04 | PEN | 24 | 23943 |
| | | | | | | | | | 04 | PEN | 42 | 150213 |
| | | | | | | | | | 04 | PEN | 49 | 46142 |
| | | | | | | | | | 04 | PEN | 50 | 57684 |
| | | | | | | | | | 04 | PEN | 51 | 36551 |
| | | | | | | | | | 04 | PEN | 52 | 36193 |
| | | | | | | | | | 04 | PEN | 53 | 40427 |
| | | | | | | | | | 04 | PEN | 54 | 11454 |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----------|------|----------|----------|------------------------------------------|-----------|--------|------|-----|-----|--------|
| G06 | 2071 | OSMANABAD | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 55 | 176210 |
| | | | | | | | | | 04 | PEN | 59 | 27489 |
| | | | | | | | | | 04 | PEN | 60 | 71414 |
| | | | | | | | | | 04 | PEN | 61 | 181720 |
| | | | | | | | | | 04 | PEN | 62 | 30984 |
| | | | | | | | | | 04 | PEN | 63 | 511744 |
| | | | | | | | | | 04 | PEN | 64 | 37641 |
| | | | | | | | | | 04 | PEN | 65 | 22071 |
| | | | | | | | | | 04 | PEN | 75 | 276768 |
| | | | | | | | | | 04 | PEN | 76 | 22080 |
| | | | | | | | | | 04 | PEN | 77 | 11217 |
| | | | | | | | | | 04 | PEN | 78 | 77349 |
| | | | | | | | | | 04 | PEN | 79 | 40420 |
| | | | | | | | | | 04 | PEN | 80 | 17800 |
| | | | | | | | | | 04 | PEN | 81 | 72726 |
| | | | | | | | | | 04 | PEN | 82 | 42459 |
| | | | | | | | | | 04 | PEN | 83 | 61106 |
| | | | | | | | | | 04 | PEN | 84 | 32292 |
| | | | | | | | | | 04 | PEN | 85 | 40357 |
| | | | | | | | | | 04 | PEN | 86 | 17761 |
| | | | | | | | | | 04 | PEN | 87 | 133722 |
| | | | | | | | | | 04 | PEN | 88 | 118818 |
| | | | | | | | | | 04 | PEN | 89 | 44298 |
| | | | | | | | | | 04 | PEN | 90 | 33810 |
| | | | | | | | | | 04 | PEN | 91 | 31878 |
| | | | | | | | | | 04 | PEN | 92 | 155763 |
| | | | | | | | | | 04 | PEN | 93 | 147946 |
| | | | | | | | | | 04 | PEN | 97 | 42918 |
| | | | | | | | | | 04 | PEN | 100 | 107498 |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|-----------|------|----------|----------|------------------------------------------|-----------|--------|------|------|-------|---------|
| G06 | 2071 | OSMANABAD | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 102 | 193200 |
| | | | | | | | | | 04 | PEN | 103 | 168398 |
| | | | | | | | | | 04 | PEN | 106 | 112056 |
| | | | | | | | | | 04 | PEN | 109 | 107364 |
| | | | | | | | | | 04 | PEN | 114 | 23287 |
| | | | | | | | | | 04 | PEN | 115 | 19251 |
| | | | | | | | | | 04 | PEN | 116 | 28657 |
| | | | | | | | | | 04 | PEN | 117 | 31918 |
| | | | | | | | | | 04 | PEN | 120 | 23268 |
| | | | | | | | | | 04 | PEN | 121 | 17001 |
| | | | | | | | | | 04 | PEN | 128 | 21120 |
| | | | | | | | | | 04 | PEN | 129 | 17425 |
| | | | | | | | | | 04 | PEN | 136 | 1153068 |
| | | | | | | | | | 04 | PEN | 145 | 18416 |
| | | | | | | | | | 04 | PEN | 149 | 60340 |
| | | | | | | | | | 04 | PEN | 150 | 638970 |
| | | | | | | | | | 04 | PEN | 151 | 67896 |
| | | | | | | | | | 04 | PEN | 152 | 38019 |
| | | | | | | | | | 04 | PEN | 154 | 43332 |
| | | | | | | | | | 04 | PEN | 156 | 35259 |
| | | | | | | | | | 04 | PEN | 158 | 102672 |
| | | | | | | | | | 04 | PEN | 160 | 50784 |
| | | | | | | | | | 04 | PEN | 162 | 107674 |
| | | | | | | | | | 04 | PEN | 164 | 35811 |
| | | | | | | | | | 04 | PEN | 167 | 44229 |
| | | | | | | | | | 04 | PEN | 168 | 70518 |
| | | | | | | | | | 04 | PEN | 171 | 241657 |
| | | | | | | | | | 04 | PEN | 172 | 13988 |
| | | | | | | | | | 04 | PEN | 173 | 43556 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|-----------|------|----------|----------|------------------------------------------|-----------|--------|------|------|-------|---------|
| G06 | 2071 | OSMANABAD | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 178 | 53682 |
| | | | | | | | | | 04 | PEN | 179 | 95427 |
| | | | | | | | | | 04 | PEN | 182 | 224112 |
| | | | | | | | | | 04 | PEN | 183 | 85836 |
| | | | | | | | | | 04 | PEN | 185 | 60350 |
| | | | | | | | | | 04 | PEN | 191 | 161736 |
| | | | | | | | | | 04 | PEN | 194 | 93469 |
| | | | | | | | | | 04 | PEN | 203 | 26398 |
| | | | | | | | | | 04 | PEN | 214 | 312156 |
| | | | | | | | | | 04 | PEN | 215 | 43608 |
| | | | | | | | | | 04 | PEN | 217 | 60156 |
| | | | | | | | | | 04 | PEN | 220 | 469044 |
| | | | | | | | | | 04 | PEN | 221 | 192924 |
| | | | | | | | | | 04 | PEN | 225 | 271584 |
| | | | | | | | | | 04 | PEN | 226 | 245640 |
| | | | | | | | | | 04 | PEN | 229 | 29441 |
| | | | | | | | | | 04 | PEN | 231 | 221076 |
| | | | | | | | | | 04 | PEN | 233 | 1887339 |
| | | | | | | | | | 04 | PEN | 235 | 22563 |
| | | | | | | | | | 04 | PEN | 237 | 136620 |
| | | | | | | | | | 04 | PEN | 238 | 67565 |
| | | | | | | | | | 04 | PEN | 243 | 273162 |
| | | | | | | | | | 04 | PEN | 260 | 37062 |
| | | | | | | | | | 04 | PEN | 265 | 2580617 |
| | | | | | | | | | 04 | PEN | 270 | 56028 |
| | | | | | | | | | 04 | PEN | 272 | 72726 |
| | | | | | | | | | 04 | PEN | 274 | 224112 |
| | | | | | | | | | 04 | PEN | 277 | 112194 |
| | | | | | | | | | 04 | PEN | 279 | 66654 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|-----------|------|----------|----------|------------------------------------------|-----------|--------|------|------|-------|-----------|
| G06 | 2071 | OSMANABAD | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 280 | 66654 |
| | | | | | | | | | 04 | PEN | 281 | 72726 |
| | | | | | | | | | 04 | PEN | 282 | 30015 |
| | | | | | | | | | 04 | PEN | 285 | 53682 |
| | | | | | | | | | 04 | PEN | 287 | 321725730 |
| | | | | | | | | | 04 | PEN | 297 | 11217 |
| | | | | | | | | | 04 | PEN | 298 | 32860 |
| | | | | | | | | | 04 | PEN | 299 | 32860 |
| | | | | | | | | | 04 | PEN | 300 | 32860 |
| | | | | | | | | | 04 | PEN | 301 | 31236 |
| | | | | | | | | | 04 | PEN | 302 | 31236 |
| | | | | | | | | | 04 | PEN | 303 | 31236 |
| | | | | | | | | | 04 | PEN | 304 | 27531 |
| | | | | | | | | | 04 | PEN | 305 | 30084 |
| | | | | | | | | | 04 | PEN | 306 | 34224 |
| | | | | | | | | | 04 | PEN | 307 | 32292 |
| | | | | | | | | | 04 | PEN | 308 | 33258 |
| | | | | | | | | | 04 | PEN | 309 | 32292 |
| | | | | | | | | | 04 | PEN | 310 | 31878 |
| | | | | | | | | | 04 | PEN | 311 | 33258 |
| | | | | | | | | | 04 | PEN | 312 | 34224 |
| | | | | | | | | | 04 | PEN | 313 | 23460 |
| | | | | | | | | | 04 | PEN | 314 | 33258 |
| | | | | | | | | | 04 | PEN | 315 | 35428 |
| | | | | | | | | | 04 | PEN | 316 | 43758 |
| | | | | | | | | | 04 | PEN | 317 | 26723 |
| | | | | | | | | | 04 | PEN | 318 | 28766 |
| | | | | | | | | | 04 | PEN | 319 | 29780 |
| | | | | | | | | | 04 | PEN | 320 | 31528 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|-----------|------|----------|----------|------------------------------------------|-----------|--------|--------|------|-----------|---------|
| G06 | 2071 | OSMANABAD | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 321 | 30429 |
| | | | | | | | | | 04 | PEN | 322 | 19044 |
| | | | | | | | | | 04 | PEN | 323 | 596224 |
| | | | | | | | | | 04 | PEN | 324 | 25958 |
| | | | | | | | | | 04 | PEN | 325 | 40365 |
| | | | | | | | | | 04 | PEN | 326 | 105708 |
| | | | | | | | | | 04 | PEN | 327 | 61203 |
| | | | | | | | | | 04 | PEN | 328 | 65832 |
| | | | | | | | | | 04 | PEN | 329 | 60340 |
| | | | | | | | | | 04 | PEN | 330 | 43784 |
| | | | | | | | | | 04 | PEN | 331 | 95146 |
| | | | | | | | | | 04 | PEN | 334 | 27484 |
| | | | | | | | | | 04 | PEN | 339 | 39528 |
| | | | | | | | | | Total: | | 339325299 | |
| | | | | | | | | | Total: | | 339325299 | |
| | | | V | N | 20710121 | Payments in India | 207101102 | 01204 | 04 | PEN | 98 | 1249623 |
| | | | | | | | | | 04 | PEN | 99 | 1108991 |
| | | | | | | | | | 04 | PEN | 101 | 703164 |
| | | | | | | | | | 04 | PEN | 104 | 477750 |
| | | | | | | | | | 04 | PEN | 107 | 1631341 |
| | | | | | | | | | 04 | PEN | 108 | 1563034 |
| | | | | | | | | | 04 | PEN | 135 | 1475749 |
| | | | | | | | | | 04 | PEN | 157 | 1026620 |
| | | | | | | | | | 04 | PEN | 159 | 1494726 |
| | | | | | | | | | 04 | PEN | 161 | 723695 |
| | | | | | | | | | 04 | PEN | 163 | 790595 |
| | | | | | | | | | 04 | PEN | 165 | 1042692 |
| | | | | | | | | | 04 | PEN | 166 | 1287795 |
| | | | | | | | | | 04 | PEN | 169 | 1026620 |
| | | | | | | | | | 04 | PEN | 170 | 444246 |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|-----------|------|----------|----------|-------------------|-----------------|----|------|--------|----------|
| G06 | 2071 | OSMANABAD | V | N | 20710121 | Payments in India | 207101102 01204 | 04 | PEN | 176 | 1563034 |
| | | | | | | | | 04 | PEN | 177 | 1563034 |
| | | | | | | | | 04 | PEN | 180 | 926168 |
| | | | | | | | | 04 | PEN | 181 | 1631341 |
| | | | | | | | | 04 | PEN | 192 | 1177298 |
| | | | | | | | | 04 | PEN | 193 | 753193 |
| | | | | | | | | 04 | PEN | 216 | 1269714 |
| | | | | | | | | 04 | PEN | 218 | 70796 |
| | | | | | | | | 04 | PEN | 222 | 1416901 |
| | | | | | | | | 04 | PEN | 223 | 1106982 |
| | | | | | | | | 04 | PEN | 224 | 1976896 |
| | | | | | | | | 04 | PEN | 227 | 1430437 |
| | | | | | | | | 04 | PEN | 230 | 1609242 |
| | | | | | | | | 04 | PEN | 234 | 2097438 |
| | | | | | | | | 04 | PEN | 236 | 643066 |
| | | | | | | | | 04 | PEN | 264 | 1032229 |
| | | | | | | | | 04 | PEN | 266 | 801607 |
| | | | | | | | | 04 | PEN | 267 | 1563034 |
| | | | | | | | | 04 | PEN | 268 | 1269714 |
| | | | | | | | | 04 | PEN | 269 | 2794482 |
| | | | | | | | | 04 | PEN | 271 | 1631341 |
| | | | | | | | | 04 | PEN | 273 | 2117529 |
| | | | | | | | | 04 | PEN | 275 | 1631341 |
| | | | | | | | | 04 | PEN | 276 | 1633350 |
| | | | | | | | | 04 | PEN | 278 | 1261678 |
| | | | | | | | | 04 | PEN | 283 | 873933 |
| | | | | | | | | 04 | PEN | 284 | 702062 |
| | | | | | | | | 04 | PEN | 286 | 1563034 |
| | | | | | | | | | | Total: | 54157515 |

Total:

54157515

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----------|------|----------|----------|----------------------------------|-----------------|----|------|-----|---|----------|
| G06 | 2071 | OSMANABAD | V | N | 20710239 | For Service after 1st April 1936 | 207101105 02304 | 04 | PEN | 23 | | 23806 |
| | | | | | | | | 04 | PEN | 56 | | 51750 |
| | | | | | | | | 04 | PEN | 57 | | 79575 |
| | | | | | | | | 04 | PEN | 58 | | 57120 |
| | | | | | | | | 04 | PEN | 94 | | 95499 |
| | | | | | | | | 04 | PEN | 95 | | 43087 |
| | | | | | | | | 04 | PEN | 96 | | 87630 |
| | | | | | | | | 04 | PEN | 105 | | 70822 |
| | | | | | | | | 04 | PEN | 110 | | 377195 |
| | | | | | | | | 04 | PEN | 146 | | 883600 |
| | | | | | | | | 04 | PEN | 148 | | 75264 |
| | | | | | | | | 04 | PEN | 153 | | 295415 |
| | | | | | | | | 04 | PEN | 155 | | 22089 |
| | | | | | | | | 04 | PEN | 174 | | 231831 |
| | | | | | | | | 04 | PEN | 175 | | 352596 |
| | | | | | | | | 04 | PEN | 184 | | 52904 |
| | | | | | | | | 04 | PEN | 186 | | 621945 |
| | | | | | | | | 04 | PEN | 187 | | 173273 |
| | | | | | | | | 04 | PEN | 188 | | 184575 |
| | | | | | | | | 04 | PEN | 189 | | 116322 |
| | | | | | | | | 04 | PEN | 190 | | 12420 |
| | | | | | | | | 04 | PEN | 213 | | 142416 |
| | | | | | | | | 04 | PEN | 228 | | 80165 |
| | | | | | | | | 04 | PEN | 232 | | 643586 |
| | | | | | | | | 04 | PEN | 288 | | 92812911 |
| | | | | | | | | 04 | PEN | 332 | | 239784 |
| | | | | | | | | 04 | PEN | 333 | | 723610 |
| | | | | | | | | 04 | PEN | 335 | | 87154 |
| | | | | | | | | 04 | PEN | 336 | | 87267 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|-----------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------|-----------|--------|---------|----------|--------|
| G06 | 2071 | OSMANABAD | V | N | 20710239 | For Service after 1st April 1936 | 207101105 | 02304 | 04 | PEN 337 | 226044 |
| | | | | | | | | 04 | PEN 338 | 73860 | |
| | | | | | | | | 04 | PEN 340 | 25041 | |
| | | | | | | | | Total: | | 99050556 | |
| | | | | | | | | Total: | | 99050556 | |
| | | | V | N | 20710373 | Members of State Legislature | 207101111 | 03704 | 04 | PEN 292 | 758000 |
| | | | | | | | | Total: | | 758000 | |
| | | | | | | | | Total: | | 758000 | |
| | | | V | N | 20710417 | Death-cum-Retirement Gratuities sanctioned under section II of the New Pension Rules of 1950- For Service after 1st April 1936 | 207101104 | 04104 | 04 | PEN 37 | 916400 |
| | | | | | | | | 04 | PEN 38 | 1339800 | |
| | | | | | | | | 04 | PEN 43 | 643875 | |
| | | | | | | | | 04 | PEN 44 | 421200 | |
| | | | | | | | | 04 | PEN 45 | 889425 | |
| | | | | | | | | 04 | PEN 46 | 1188000 | |
| | | | | | | | | 04 | PEN 47 | 1155000 | |
| | | | | | | | | 04 | PEN 48 | 739900 | |
| | | | | | | | | 04 | PEN 67 | 869400 | |
| | | | | | | | | 04 | PEN 68 | 1400000 | |
| | | | | | | | | 04 | PEN 69 | 19500 | |
| | | | | | | | | 04 | PEN 71 | 535260 | |
| | | | | | | | | 04 | PEN 73 | 1400000 | |
| | | | | | | | | 04 | PEN 111 | 51150 | |
| | | | | | | | | 04 | PEN 112 | 511825 | |
| | | | | | | | | 04 | PEN 113 | 15340 | |
| | | | | | | | | 04 | PEN 122 | 287430 | |
| | | | | | | | | 04 | PEN 123 | 1400000 | |
| | | | | | | | | 04 | PEN 124 | 894300 | |
| | | | | | | | | 04 | PEN 125 | 856350 | |
| | | | | | | | | 04 | PEN 126 | 909150 | |
| | | | | | | | | 04 | PEN 130 | 740850 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|-----------|------|----------|----------|------------------------------------------|-----------------|----|------|------|---------|
| G06 | 2071 | OSMANABAD | V | N | 20710417 | Death-cum-Retirement Gratuities | 207101104 04104 | 04 | PEN | 131 | 354275 |
| | | | | | | sanctioned under section II of the New | | 04 | PEN | 133 | 1261575 |
| | | | | | | Pension Rules of 1950- For Service after | | 04 | PEN | 138 | 583700 |
| | | | | | | 1st April 1936 | | 04 | PEN | 143 | 1104000 |
| | | | | | | | | 04 | PEN | 144 | 1241550 |
| | | | | | | | | 04 | PEN | 195 | 1053775 |
| | | | | | | | | 04 | PEN | 197 | 625350 |
| | | | | | | | | 04 | PEN | 198 | 346995 |
| | | | | | | | | 04 | PEN | 199 | 208915 |
| | | | | | | | | 04 | PEN | 200 | 589050 |
| | | | | | | | | 04 | PEN | 201 | 824150 |
| | | | | | | | | 04 | PEN | 202 | 482300 |
| | | | | | | | | 04 | PEN | 204 | 696300 |
| | | | | | | | | 04 | PEN | 206 | 24750 |
| | | | | | | | | 04 | PEN | 211 | 46200 |
| | | | | | | | | 04 | PEN | 212 | 18150 |
| | | | | | | | | 04 | PEN | 239 | 433350 |
| | | | | | | | | 04 | PEN | 241 | 7590 |
| | | | | | | | | 04 | PEN | 242 | 843750 |
| | | | | | | | | 04 | PEN | 245 | 465975 |
| | | | | | | | | 04 | PEN | 247 | 881375 |
| | | | | | | | | 04 | PEN | 255 | 593375 |
| | | | | | | | | 04 | PEN | 256 | 556050 |
| | | | | | | | | 04 | PEN | 257 | 1400000 |
| | | | | | | | | 04 | PEN | 258 | 577200 |
| | | | | | | | | 04 | PEN | 259 | 588000 |
| | | | | | | | | 04 | PEN | 293 | 1400000 |
| | | | | | | | | 04 | PEN | 294 | 437570 |
| | | | | | | | | 04 | PEN | 295 | 1238300 |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFICATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|-----------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------|-----------|-------|------|------|----------|----------|
| G06 | 2071 | OSMANABAD | V | N | 20710417 | Death-cum-Retirement Gratuities sanctioned under section II of the New Pension Rules of 1950- For Service after 1st April 1936 | 207101104 | 04104 | 04 | PEN | 296 | 1297350 |
| | | | | | | Total: | | | | | 37365075 | 37365075 |
| | | | V | N | 20710482 | State Aided Secondary Schools | 207101109 | 04804 | 04 | PEN | 289 | 436391 |
| | | | | | | Total: | | | | | 436391 | 436391 |
| | | | V | N | 20710551 | Pension to the Teaching and Non Teaching Staff of Muncipal Councils | 207101110 | 05504 | 04 | PEN | 290 | 288660 |
| | | | | | | Total: | | | | | 288660 | 288660 |
| | | | V | N | 20710562 | Pension to Government Servants allotted to Zilla Parishad under Maharashtra Zilla Parishads and Panchayat Samities Act, 1961. | 207101110 | 05604 | 04 | PEN | 291 | 5203259 |
| | | | | | | Total: | | | | | 5203259 | 5203259 |
| | | | V | N | 20710598 | Leave Encashment Benefits | 207101115 | 05904 | 04 | PEN | 2 | 1370340 |
| | | | | | | | | | 04 | PEN | 25 | 9249 |
| | | | | | | | | | 04 | PEN | 26 | 28846 |
| | | | | | | | | | 04 | PEN | 27 | 391690 |
| | | | | | | | | | 04 | PEN | 28 | 582400 |
| | | | | | | | | | 04 | PEN | 29 | 295495 |
| | | | | | | | | | 04 | PEN | 30 | 46270 |
| | | | | | | | | | 04 | PEN | 31 | 175825 |
| | | | | | | | | | 04 | PEN | 32 | 272020 |
| | | | | | | | | | 04 | PEN | 33 | 521380 |
| | | | | | | | | | 04 | PEN | 34 | 1095120 |
| | | | | | | | | | 04 | PEN | 35 | 341968 |
| | | | | | | | | | 04 | PEN | 36 | 454570 |
| | | | | | | | | | 04 | PEN | 39 | 423844 |
| | | | | | | | | | 04 | PEN | 40 | 323711 |
| | | | | | | | | | 04 | PEN | 41 | 705180 |
| | | | | | | | | | 04 | PEN | 66 | 196443 |
| | | | | | | | | | 04 | PEN | 70 | 518880 |
| | | | | | | | | | 04 | PEN | 72 | 507840 |
| | | | | | | | | | 04 | PEN | 74 | 120000 |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|-----------|------|----------|----------|---------------------------|-----------------|----|------|------|---------|
| G06 | 2071 | OSMANABAD | V | N | 20710598 | Leave Encashment Benefits | 207101115 05904 | 04 | PEN | 118 | 31000 |
| | | | | | | | | 04 | PEN | 119 | 21840 |
| | | | | | | | | 04 | PEN | 127 | 774645 |
| | | | | | | | | 04 | PEN | 132 | 669300 |
| | | | | | | | | 04 | PEN | 134 | 637560 |
| | | | | | | | | 04 | PEN | 137 | 847320 |
| | | | | | | | | 04 | PEN | 139 | 725880 |
| | | | | | | | | 04 | PEN | 140 | 1120560 |
| | | | | | | | | 04 | PEN | 141 | 532680 |
| | | | | | | | | 04 | PEN | 142 | 689954 |
| | | | | | | | | 04 | PEN | 147 | 291815 |
| | | | | | | | | 04 | PEN | 196 | 445738 |
| | | | | | | | | 04 | PEN | 205 | 437460 |
| | | | | | | | | 04 | PEN | 207 | 645840 |
| | | | | | | | | 04 | PEN | 208 | 479700 |
| | | | | | | | | 04 | PEN | 209 | 465060 |
| | | | | | | | | 04 | PEN | 210 | 615489 |
| | | | | | | | | 04 | PEN | 219 | 438180 |
| | | | | | | | | 04 | PEN | 240 | 597372 |
| | | | | | | | | 04 | PEN | 244 | 578478 |
| | | | | | | | | 04 | PEN | 246 | 451260 |
| | | | | | | | | 04 | PEN | 248 | 465660 |
| | | | | | | | | 04 | PEN | 249 | 115713 |
| | | | | | | | | 04 | PEN | 250 | 415270 |
| | | | | | | | | 04 | PEN | 251 | 329940 |
| | | | | | | | | 04 | PEN | 252 | 552820 |
| | | | | | | | | 04 | PEN | 253 | 57577 |
| | | | | | | | | 04 | PEN | 254 | 637560 |
| | | | | | | | | 04 | PEN | 261 | 65024 |

compilation

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| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|-----------|------|----------|----------|---------------------------|-----------|-------|--------|---------|-----------|
| G06 | 2071 | OSMANABAD | V | N | 20710598 | Leave Encashment Benefits | 207101115 | 05904 | 04 | PEN 262 | 119836 |
| | | | | | | | | | 04 | PEN 263 | 966000 |
| | | | | | | | | | Total: | | 23603602 |
| | | | | | | | | | | Total: | 23603602 |
| | | | | | | | | | | | 560188357 |

compilation

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| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------|-----------|--------|------|-----|----|-------|
| G06 | 2071 | PARBHANI | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 1 | 17940 |
| | | | | | | | | | 04 | PEN | 4 | 26551 |
| | | | | | | | | | 04 | PEN | 10 | 20879 |
| | | | | | | | | | 04 | PEN | 11 | 18112 |
| | | | | | | | | | 04 | PEN | 12 | 28408 |
| | | | | | | | | | 04 | PEN | 13 | 41658 |
| | | | | | | | | | 04 | PEN | 14 | 30802 |
| | | | | | | | | | 04 | PEN | 15 | 27883 |
| | | | | | | | | | 04 | PEN | 16 | 24716 |
| | | | | | | | | | 04 | PEN | 17 | 29932 |
| | | | | | | | | | 04 | PEN | 18 | 36328 |
| | | | | | | | | | 04 | PEN | 19 | 28690 |
| | | | | | | | | | 04 | PEN | 20 | 27883 |
| | | | | | | | | | 04 | PEN | 21 | 27882 |
| | | | | | | | | | 04 | PEN | 22 | 33224 |
| | | | | | | | | | 04 | PEN | 23 | 51978 |
| | | | | | | | | | 04 | PEN | 24 | 44836 |
| | | | | | | | | | 04 | PEN | 25 | 31733 |
| | | | | | | | | | 04 | PEN | 26 | 32665 |
| | | | | | | | | | 04 | PEN | 27 | 28690 |
| | | | | | | | | | 04 | PEN | 28 | 30802 |
| | | | | | | | | | 04 | PEN | 29 | 30802 |
| | | | | | | | | | 04 | PEN | 30 | 27883 |
| | | | | | | | | | 04 | PEN | 31 | 27076 |
| | | | | | | | | | 04 | PEN | 32 | 32665 |
| | | | | | | | | | 04 | PEN | 33 | 38564 |
| | | | | | | | | | 04 | PEN | 34 | 33224 |
| | | | | | | | | | 04 | PEN | 35 | 34217 |
| | | | | | | | | | 04 | PEN | 36 | 54275 |

compilation

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| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------|-----------|--------|------|-----|----|--------|
| G06 | 2071 | PARBHANI | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 37 | 18211 |
| | | | | | | | | | 04 | PEN | 38 | 25461 |
| | | | | | | | | | 04 | PEN | 39 | 27882 |
| | | | | | | | | | 04 | PEN | 40 | 70725 |
| | | | | | | | | | 04 | PEN | 41 | 19044 |
| | | | | | | | | | 04 | PEN | 42 | 26165 |
| | | | | | | | | | 04 | PEN | 43 | 49128 |
| | | | | | | | | | 04 | PEN | 44 | 46223 |
| | | | | | | | | | 04 | PEN | 45 | 68655 |
| | | | | | | | | | 04 | PEN | 46 | 28355 |
| | | | | | | | | | 04 | PEN | 47 | 47268 |
| | | | | | | | | | 04 | PEN | 49 | 35405 |
| | | | | | | | | | 04 | PEN | 50 | 22320 |
| | | | | | | | | | 04 | PEN | 51 | 40875 |
| | | | | | | | | | 04 | PEN | 52 | 28763 |
| | | | | | | | | | 04 | PEN | 53 | 15093 |
| | | | | | | | | | 04 | PEN | 54 | 48454 |
| | | | | | | | | | 04 | PEN | 55 | 36984 |
| | | | | | | | | | 04 | PEN | 56 | 58650 |
| | | | | | | | | | 04 | PEN | 57 | 56856 |
| | | | | | | | | | 04 | PEN | 58 | 22397 |
| | | | | | | | | | 04 | PEN | 61 | 42366 |
| | | | | | | | | | 04 | PEN | 62 | 310500 |
| | | | | | | | | | 04 | PEN | 63 | 26746 |
| | | | | | | | | | 04 | PEN | 64 | 34913 |
| | | | | | | | | | 04 | PEN | 65 | 27462 |
| | | | | | | | | | 04 | PEN | 66 | 17675 |
| | | | | | | | | | 04 | PEN | 67 | 8440 |
| | | | | | | | | | 04 | PEN | 68 | 43608 |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------|-----------|--------|------|-----|-----|--------|
| G06 | 2071 | PARBHANI | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 69 | 32230 |
| | | | | | | | | | 04 | PEN | 70 | 47720 |
| | | | | | | | | | 04 | PEN | 73 | 30912 |
| | | | | | | | | | 04 | PEN | 74 | 29727 |
| | | | | | | | | | 04 | PEN | 75 | 659417 |
| | | | | | | | | | 04 | PEN | 76 | 20441 |
| | | | | | | | | | 04 | PEN | 77 | 43814 |
| | | | | | | | | | 04 | PEN | 79 | 20137 |
| | | | | | | | | | 04 | PEN | 80 | 186291 |
| | | | | | | | | | 04 | PEN | 82 | 891540 |
| | | | | | | | | | 04 | PEN | 86 | 172679 |
| | | | | | | | | | 04 | PEN | 88 | 35811 |
| | | | | | | | | | 04 | PEN | 90 | 300941 |
| | | | | | | | | | 04 | PEN | 91 | 29739 |
| | | | | | | | | | 04 | PEN | 94 | 49797 |
| | | | | | | | | | 04 | PEN | 96 | 95772 |
| | | | | | | | | | 04 | PEN | 97 | 95772 |
| | | | | | | | | | 04 | PEN | 99 | 33810 |
| | | | | | | | | | 04 | PEN | 100 | 24695 |
| | | | | | | | | | 04 | PEN | 102 | 654644 |
| | | | | | | | | | 04 | PEN | 104 | 24468 |
| | | | | | | | | | 04 | PEN | 105 | 340233 |
| | | | | | | | | | 04 | PEN | 109 | 22918 |
| | | | | | | | | | 04 | PEN | 112 | 272202 |
| | | | | | | | | | 04 | PEN | 114 | 18032 |
| | | | | | | | | | 04 | PEN | 116 | 222874 |
| | | | | | | | | | 04 | PEN | 118 | 45419 |
| | | | | | | | | | 04 | PEN | 122 | 50577 |
| | | | | | | | | | 04 | PEN | 123 | 66960 |

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| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|------------------------------------------|-----------|--------|------|------|-------|--------|
| G06 | 2071 | PARBHANI | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 124 | 39675 |
| | | | | | | | | | 04 | PEN | 132 | 41618 |
| | | | | | | | | | 04 | PEN | 139 | 62100 |
| | | | | | | | | | 04 | PEN | 141 | 19497 |
| | | | | | | | | | 04 | PEN | 142 | 51267 |
| | | | | | | | | | 04 | PEN | 143 | 43840 |
| | | | | | | | | | 04 | PEN | 144 | 38220 |
| | | | | | | | | | 04 | PEN | 145 | 115173 |
| | | | | | | | | | 04 | PEN | 147 | 15500 |
| | | | | | | | | | 04 | PEN | 149 | 22824 |
| | | | | | | | | | 04 | PEN | 150 | 769184 |
| | | | | | | | | | 04 | PEN | 152 | 35441 |
| | | | | | | | | | 04 | PEN | 153 | 834951 |
| | | | | | | | | | 04 | PEN | 156 | 352609 |
| | | | | | | | | | 04 | PEN | 158 | 445984 |
| | | | | | | | | | 04 | PEN | 160 | 366507 |
| | | | | | | | | | 04 | PEN | 164 | 55344 |
| | | | | | | | | | 04 | PEN | 166 | 405787 |
| | | | | | | | | | 04 | PEN | 169 | 209328 |
| | | | | | | | | | 04 | PEN | 170 | 81548 |
| | | | | | | | | | 04 | PEN | 171 | 58581 |
| | | | | | | | | | 04 | PEN | 174 | 34563 |
| | | | | | | | | | 04 | PEN | 175 | 80003 |
| | | | | | | | | | 04 | PEN | 176 | 118792 |
| | | | | | | | | | 04 | PEN | 177 | 595546 |
| | | | | | | | | | 04 | PEN | 179 | 10350 |
| | | | | | | | | | 04 | PEN | 184 | 18784 |
| | | | | | | | | | 04 | PEN | 187 | 59292 |
| | | | | | | | | | 04 | PEN | 188 | 93012 |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|------------------------------------------|-----------|--------|------|------|-------|---------|
| G06 | 2071 | PARBHANI | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 190 | 37284 |
| | | | | | | | | | 04 | PEN | 191 | 22279 |
| | | | | | | | | | 04 | PEN | 192 | 24811 |
| | | | | | | | | | 04 | PEN | 193 | 32207 |
| | | | | | | | | | 04 | PEN | 194 | 53613 |
| | | | | | | | | | 04 | PEN | 195 | 32136 |
| | | | | | | | | | 04 | PEN | 198 | 39192 |
| | | | | | | | | | 04 | PEN | 199 | 237276 |
| | | | | | | | | | 04 | PEN | 204 | 18147 |
| | | | | | | | | | 04 | PEN | 205 | 42822 |
| | | | | | | | | | 04 | PEN | 206 | 19079 |
| | | | | | | | | | 04 | PEN | 224 | 287871 |
| | | | | | | | | | 04 | PEN | 227 | 372260 |
| | | | | | | | | | 04 | PEN | 228 | 1074626 |
| | | | | | | | | | 04 | PEN | 229 | 25724 |
| | | | | | | | | | 04 | PEN | 238 | 301846 |
| | | | | | | | | | 04 | PEN | 239 | 62100 |
| | | | | | | | | | 04 | PEN | 241 | 314744 |
| | | | | | | | | | 04 | PEN | 242 | 32940 |
| | | | | | | | | | 04 | PEN | 246 | 56028 |
| | | | | | | | | | 04 | PEN | 248 | 137732 |
| | | | | | | | | | 04 | PEN | 249 | 141306 |
| | | | | | | | | | 04 | PEN | 252 | 20919 |
| | | | | | | | | | 04 | PEN | 262 | 26442 |
| | | | | | | | | | 04 | PEN | 263 | 38019 |
| | | | | | | | | | 04 | PEN | 264 | 31533 |
| | | | | | | | | | 04 | PEN | 269 | 48231 |
| | | | | | | | | | 04 | PEN | 270 | 38019 |
| | | | | | | | | | 04 | PEN | 279 | 66654 |

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| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------|-----------|--------|------|-----|-----|-----------|
| G06 | 2071 | PARBHANI | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 284 | 386262 |
| | | | | | | | | | 04 | PEN | 290 | 113436 |
| | | | | | | | | | 04 | PEN | 292 | 194361 |
| | | | | | | | | | 04 | PEN | 294 | 15895 |
| | | | | | | | | | 04 | PEN | 301 | 46970 |
| | | | | | | | | | 04 | PEN | 303 | 190302 |
| | | | | | | | | | 04 | PEN | 306 | 43321 |
| | | | | | | | | | 04 | PEN | 308 | 32940 |
| | | | | | | | | | 04 | PEN | 309 | 92154 |
| | | | | | | | | | 04 | PEN | 312 | 35250 |
| | | | | | | | | | 04 | PEN | 319 | 159804 |
| | | | | | | | | | 04 | PEN | 322 | 243177 |
| | | | | | | | | | 04 | PEN | 326 | 185886 |
| | | | | | | | | | 04 | PEN | 330 | 44919 |
| | | | | | | | | | 04 | PEN | 337 | 788774 |
| | | | | | | | | | 04 | PEN | 339 | 47886 |
| | | | | | | | | | 04 | PEN | 347 | 83214 |
| | | | | | | | | | 04 | PEN | 351 | 23253 |
| | | | | | | | | | 04 | PEN | 353 | 288372 |
| | | | | | | | | | 04 | PEN | 355 | 409696 |
| | | | | | | | | | 04 | PEN | 356 | 58284 |
| | | | | | | | | | 04 | PEN | 357 | 533806 |
| | | | | | | | | | 04 | PEN | 358 | 27531 |
| | | | | | | | | | 04 | PEN | 360 | 66447 |
| | | | | | | | | | 04 | PEN | 362 | 76176 |
| | | | | | | | | | 04 | PEN | 363 | 19566 |
| | | | | | | | | | 04 | PEN | 379 | 1282500 |
| | | | | | | | | | 04 | PEN | 385 | 226771 |
| | | | | | | | | | 04 | PEN | 392 | 290958791 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------|-----------|--------|---------|---------|-----------|
| G06 | 2071 | PARBHANI | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN 393 | 17940 |
| Total: | | | | | | | | | | | 312149338 |
| | | | | | | Total: | 207101102 | 01204 | | | 312149338 |
| | | | V | N | 20710121 | Payments in India | | 04 | PEN 6 | | 847815 |
| | | | | | | | | 04 | PEN 7 | | 1583124 |
| | | | | | | | | 04 | PEN 71 | | 649121 |
| | | | | | | | | 04 | PEN 81 | | 1088900 |
| | | | | | | | | 04 | PEN 83 | | 940231 |
| | | | | | | | | 04 | PEN 84 | | 682397 |
| | | | | | | | | 04 | PEN 85 | | 886688 |
| | | | | | | | | 04 | PEN 87 | | 1042692 |
| | | | | | | | | 04 | PEN 89 | | 662731 |
| | | | | | | | | 04 | PEN 92 | | 682397 |
| | | | | | | | | 04 | PEN 95 | | 682397 |
| | | | | | | | | 04 | PEN 98 | | 865897 |
| | | | | | | | | 04 | PEN 101 | | 87393 |
| | | | | | | | | 04 | PEN 103 | | 731561 |
| | | | | | | | | 04 | PEN 115 | | 1096936 |
| | | | | | | | | 04 | PEN 117 | | 662731 |
| | | | | | | | | 04 | PEN 119 | | 1366148 |
| | | | | | | | | 04 | PEN 121 | | 2558495 |
| | | | | | | | | 04 | PEN 148 | | 682397 |
| | | | | | | | | 04 | PEN 151 | | 996484 |
| | | | | | | | | 04 | PEN 154 | | 1633350 |
| | | | | | | | | 04 | PEN 157 | | 42190 |
| | | | | | | | | 04 | PEN 159 | | 47614 |
| | | | | | | | | 04 | PEN 161 | | 50628 |
| | | | | | | | | 04 | PEN 163 | | 34154 |
| | | | | | | | | 04 | PEN 165 | | 64289 |
| | | | | | | | | 04 | PEN 167 | | 56052 |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|-------------------|-----------------|----|------|------|---------|
| G06 | 2071 | PARBHANI | V | N | 20710121 | Payments in India | 207101102 01204 | 04 | PEN | 178 | 1448518 |
| | | | | | | | | 04 | PEN | 186 | 559317 |
| | | | | | | | | 04 | PEN | 189 | 92416 |
| | | | | | | | | 04 | PEN | 223 | 1097940 |
| | | | | | | | | 04 | PEN | 226 | 1323958 |
| | | | | | | | | 04 | PEN | 232 | 1679558 |
| | | | | | | | | 04 | PEN | 234 | 1287795 |
| | | | | | | | | 04 | PEN | 235 | 47012 |
| | | | | | | | | 04 | PEN | 237 | 38920 |
| | | | | | | | | 04 | PEN | 240 | 48016 |
| | | | | | | | | 04 | PEN | 243 | 433233 |
| | | | | | | | | 04 | PEN | 266 | 431463 |
| | | | | | | | | 04 | PEN | 271 | 2794482 |
| | | | | | | | | 04 | PEN | 272 | 1287795 |
| | | | | | | | | 04 | PEN | 273 | 916323 |
| | | | | | | | | 04 | PEN | 274 | 1249623 |
| | | | | | | | | 04 | PEN | 275 | 662731 |
| | | | | | | | | 04 | PEN | 283 | 1681567 |
| | | | | | | | | 04 | PEN | 285 | 1249623 |
| | | | | | | | | 04 | PEN | 286 | 1516826 |
| | | | | | | | | 04 | PEN | 287 | 1633350 |
| | | | | | | | | 04 | PEN | 291 | 808257 |
| | | | | | | | | 04 | PEN | 293 | 487275 |
| | | | | | | | | 04 | PEN | 295 | 10046 |
| | | | | | | | | 04 | PEN | 299 | 663787 |
| | | | | | | | | 04 | PEN | 302 | 829103 |
| | | | | | | | | 04 | PEN | 305 | 1516826 |
| | | | | | | | | 04 | PEN | 314 | 643066 |
| | | | | | | | | 04 | PEN | 315 | 679812 |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|----------------------------------|-----------|-------|--------|------|----------|---------|
| G06 | 2071 | PARBHANI | V | N | 20710121 | Payments in India | 207101102 | 01204 | 04 | PEN | 320 | 36163 |
| | | | | | | | | | 04 | PEN | 327 | 559518 |
| | | | | | | | | | 04 | PEN | 328 | 1143144 |
| | | | | | | | | | 04 | PEN | 340 | 682397 |
| | | | | | | | | | 04 | PEN | 346 | 790558 |
| | | | | | | | | | 04 | PEN | 348 | 662731 |
| | | | | | | | | | 04 | PEN | 349 | 739427 |
| | | | | | | | | | 04 | PEN | 350 | 662731 |
| | | | | | | | | | 04 | PEN | 352 | 649809 |
| | | | | | | | | | 04 | PEN | 354 | 996484 |
| | | | | | | | | | 04 | PEN | 359 | 655765 |
| | | | | | | | | | 04 | PEN | 361 | 723695 |
| | | | | | | | | | 04 | PEN | 378 | 839624 |
| | | | | | | | | | 04 | PEN | 384 | 440313 |
| | | | | | | | | | Total: | | 57425809 | |
| | | | | | | Total: | | | | | 57425809 | |
| | | | V | N | 20710239 | For Service after 1st April 1936 | 207101105 | 02304 | 04 | PEN | 2 | 42325 |
| | | | | | | | | | 04 | PEN | 3 | 69261 |
| | | | | | | | | | 04 | PEN | 5 | 42237 |
| | | | | | | | | | 04 | PEN | 8 | 78368 |
| | | | | | | | | | 04 | PEN | 110 | 27539 |
| | | | | | | | | | 04 | PEN | 111 | 17929 |
| | | | | | | | | | 04 | PEN | 113 | 395135 |
| | | | | | | | | | 04 | PEN | 155 | 339792 |
| | | | | | | | | | 04 | PEN | 172 | 15088 |
| | | | | | | | | | 04 | PEN | 173 | 11191 |
| | | | | | | | | | 04 | PEN | 180 | 15401 |
| | | | | | | | | | 04 | PEN | 182 | 844292 |
| | | | | | | | | | 04 | PEN | 183 | 42912 |
| | | | | | | | | | 04 | PEN | 185 | 33258 |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|------|----------|---------|
| G06 | 2071 | PARBHANI | V | N | 20710239 | For Service after 1st April 1936 | 207101105 | 02304 | 04 | PEN | 230 | 100620 |
| | | | | | | | | 04 | PEN | 231 | 10698 | |
| | | | | | | | | 04 | PEN | 236 | 72741 | |
| | | | | | | | | 04 | PEN | 267 | 299069 | |
| | | | | | | | | 04 | PEN | 296 | 44152 | |
| | | | | | | | | 04 | PEN | 297 | 17396 | |
| | | | | | | | | 04 | PEN | 298 | 24220 | |
| | | | | | | | | 04 | PEN | 300 | 126656 | |
| | | | | | | | | 04 | PEN | 307 | 89826 | |
| | | | | | | | | 04 | PEN | 310 | 137138 | |
| | | | | | | | | 04 | PEN | 311 | 65330 | |
| | | | | | | | | 04 | PEN | 313 | 23178 | |
| | | | | | | | | 04 | PEN | 323 | 75036 | |
| | | | | | | | | 04 | PEN | 325 | 1140517 | |
| | | | | | | | | 04 | PEN | 345 | 12130 | |
| | | | | | | | | 04 | PEN | 377 | 270177 | |
| | | | | | | | | 04 | PEN | 380 | 19864 | |
| | | | | | | | | 04 | PEN | 381 | 16302 | |
| | | | | | | | | 04 | PEN | 382 | 18196 | |
| | | | | | | | | 04 | PEN | 383 | 39443 | |
| | | | | | | | | 04 | PEN | 388 | 92854872 | |
| | | | | | | | | Total: | | | 97432289 | |
| | | | | | | | | Total: | | | 97432289 | |
| | | | V | N | 20710373 | Members of State Legislature | 207101111 | 03704 | 04 | PEN | 168 | 240000 |
| | | | | | | | | | 04 | PEN | 390 | 1142000 |
| | | | | | | | | Total: | | | 1382000 | |
| | | | | | | | | Total: | | | 1382000 | |
| | | | V | N | 20710417 | Death-cum-Retirement Gratuities sanctioned under section II of the New Pension Rules of 1950- For Service after 1st April 1936 | 207101104 | 04104 | 04 | PEN | 9 | 1189650 |
| | | | | | | | | | 04 | PEN | 125 | 1245750 |
| | | | | | | | | | 04 | PEN | 126 | 506850 |

compilation

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| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------|----|------|------|---------|
| G06 | 2071 | PARBHANI | V | N | 20710417 | Death-cum-Retirement Gratuities sanctioned under section II of the New Pension Rules of 1950- For Service after 1st April 1936 | 207101104 04104 | 04 | PEN | 127 | 1219500 |
| | | | | | | | | 04 | PEN | 128 | 533115 |
| | | | | | | | | 04 | PEN | 129 | 15000 |
| | | | | | | | | 04 | PEN | 130 | 1229100 |
| | | | | | | | | 04 | PEN | 131 | 1379400 |
| | | | | | | | | 04 | PEN | 140 | 504775 |
| | | | | | | | | 04 | PEN | 146 | 1324550 |
| | | | | | | | | 04 | PEN | 197 | 678150 |
| | | | | | | | | 04 | PEN | 210 | 613800 |
| | | | | | | | | 04 | PEN | 211 | 1400000 |
| | | | | | | | | 04 | PEN | 212 | 996600 |
| | | | | | | | | 04 | PEN | 213 | 1379400 |
| | | | | | | | | 04 | PEN | 214 | 1400000 |
| | | | | | | | | 04 | PEN | 221 | 700650 |
| | | | | | | | | 04 | PEN | 244 | 924625 |
| | | | | | | | | 04 | PEN | 247 | 429675 |
| | | | | | | | | 04 | PEN | 250 | 23100 |
| | | | | | | | | 04 | PEN | 253 | 38610 |
| | | | | | | | | 04 | PEN | 254 | 36142 |
| | | | | | | | | 04 | PEN | 255 | 31680 |
| | | | | | | | | 04 | PEN | 256 | 45337 |
| | | | | | | | | 04 | PEN | 257 | 63075 |
| | | | | | | | | 04 | PEN | 258 | 34650 |
| | | | | | | | | 04 | PEN | 259 | 39435 |
| | | | | | | | | 04 | PEN | 260 | 40950 |
| | | | | | | | | 04 | PEN | 261 | 1400000 |
| | | | | | | | | 04 | PEN | 277 | 429675 |
| | | | | | | | | 04 | PEN | 280 | 382200 |
| | | | | | | | | 04 | PEN | 288 | 16500 |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------|-----------------|--------|------|----------|---------|
| G06 | 2071 | PARBHANI | V | N | 20710417 | Death-cum-Retirement Gratuities sanctioned under section II of the New Pension Rules of 1950- For Service after 1st April 1936 | 207101104 04104 | 04 | PEN | 289 | 16500 |
| | | | | | | | | 04 | PEN | 316 | 739200 |
| | | | | | | | | 04 | PEN | 318 | 631950 |
| | | | | | | | | 04 | PEN | 329 | 45725 |
| | | | | | | | | 04 | PEN | 331 | 429675 |
| | | | | | | | | 04 | PEN | 332 | 818800 |
| | | | | | | | | 04 | PEN | 334 | 1089000 |
| | | | | | | | | 04 | PEN | 335 | 1122000 |
| | | | | | | | | 04 | PEN | 336 | 1057650 |
| | | | | | | | | 04 | PEN | 341 | 678150 |
| | | | | | | | | 04 | PEN | 342 | 46436 |
| | | | | | | | | 04 | PEN | 343 | 494475 |
| | | | | | | | | 04 | PEN | 364 | 1400000 |
| | | | | | | | | 04 | PEN | 365 | 678150 |
| | | | | | | | | 04 | PEN | 366 | 867900 |
| | | | | | | | | 04 | PEN | 367 | 772200 |
| | | | | | | | | 04 | PEN | 370 | 882750 |
| | | | | | | | | 04 | PEN | 371 | 818400 |
| | | | | | | | | 04 | PEN | 372 | 719400 |
| | | | | | | | | 04 | PEN | 373 | 567150 |
| | | | | | | | | 04 | PEN | 375 | 1400000 |
| | | | | | | | | 04 | PEN | 376 | 598850 |
| | | | | | | | | Total: | | 36126305 | |
| | | | | | | Total: | | | | 36126305 | |
| | | | V | N | 20710482 | State Aided Secondary Schools | 207101109 04804 | 04 | PEN | 72 | 247329 |
| | | | | | | | | 04 | PEN | 78 | 48515 |
| | | | | | | | | 04 | PEN | 93 | 26668 |
| | | | | | | | | 04 | PEN | 106 | 50101 |
| | | | | | | | | 04 | PEN | 108 | 60297 |
| | | | | | | | | 04 | PEN | 162 | 42341 |

compilation

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| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFICATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|-------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|----------|----------|--------|
| G06 | 2071 | PARBHANI | V | N | 20710482 | State Aided Secondary Schools | 207101109 | 04804 | 04 | PEN | 181 | 62007 |
| | | | | | | | | 04 | PEN | 282 | 115506 | |
| | | | | | | | | 04 | PEN | 321 | 12420 | |
| | | | | | | | | 04 | PEN | 386 | 31782262 | |
| | | | | | | | | Total: | | | 32447446 | |
| | | | | | | | | Total: | | 32447446 | | |
| | | | V | N | 20710491 | State Aided Approved Primary Schools | 207101109 | 04904 | 04 | PEN | 107 | 41282 |
| | | | | | | | | 04 | PEN | 120 | 42972 | |
| | | | | | | | | 04 | PEN | 225 | 181884 | |
| | | | | | | | | 04 | PEN | 233 | 44229 | |
| | | | | | | | | 04 | PEN | 338 | 35550 | |
| | | | | | | | | 04 | PEN | 389 | 12696680 | |
| | | | | | | | | Total: | | | 13042597 | |
| | | | | | | | | Total: | | 13042597 | | |
| | | | V | N | 20710551 | Pension to the Teaching and Non Teaching Staff of Muncipal Councils | 207101110 | 05504 | 04 | PEN | 391 | 204000 |
| | | | | | | | | Total: | | | 204000 | |
| | | | | | | | | Total: | | 204000 | | |
| | | | V | N | 20710562 | Pension to Government Servants allotted to Zilla Parishad under Maharashtra Zilla Parishads and Panchayat Samities Act, 1961. | 207101110 | 05604 | 04 | PEN | 324 | 152712 |
| | | | | | | | | 04 | PEN | 387 | 1477395 | |
| | | | | | | | | Total: | | | 1630107 | |
| | | | | | | | | Total: | | 1630107 | | |
| | | | V | N | 20710598 | Leave Encashment Benefits | 207101115 | 05904 | 04 | PEN | 48 | 600300 |
| | | | | | | | | 04 | PEN | 59 | 615420 | |
| | | | | | | | | 04 | PEN | 60 | 508480 | |
| | | | | | | | | 04 | PEN | 133 | 437460 | |
| | | | | | | | | 04 | PEN | 134 | 242563 | |
| | | | | | | | | 04 | PEN | 135 | 636180 | |
| | | | | | | | | 04 | PEN | 136 | 827862 | |
| | | | | | | | | 04 | PEN | 137 | 655500 | |
| | | | | | | | | 04 | PEN | 138 | 783840 | |
| | | | | | | | | 04 | PEN | 196 | 582360 | |
| | | | | | | | | 04 | PEN | 200 | 549400 | |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|---------------------------|-----------------|----|--------|----------|-----------|
| G06 | 2071 | PARBHANI | V | N | 20710598 | Leave Encashment Benefits | 207101115 05904 | 04 | PEN | 201 | 618240 |
| | | | | | | | | 04 | PEN | 202 | 1242000 |
| | | | | | | | | 04 | PEN | 203 | 872160 |
| | | | | | | | | 04 | PEN | 207 | 83530 |
| | | | | | | | | 04 | PEN | 208 | 56200 |
| | | | | | | | | 04 | PEN | 209 | 612720 |
| | | | | | | | | 04 | PEN | 215 | 944720 |
| | | | | | | | | 04 | PEN | 216 | 1371760 |
| | | | | | | | | 04 | PEN | 217 | 594780 |
| | | | | | | | | 04 | PEN | 218 | 785220 |
| | | | | | | | | 04 | PEN | 219 | 397800 |
| | | | | | | | | 04 | PEN | 220 | 342810 |
| | | | | | | | | 04 | PEN | 222 | 716220 |
| | | | | | | | | 04 | PEN | 245 | 1101884 |
| | | | | | | | | 04 | PEN | 251 | 14410 |
| | | | | | | | | 04 | PEN | 265 | 1333080 |
| | | | | | | | | 04 | PEN | 268 | 19890 |
| | | | | | | | | 04 | PEN | 276 | 454741 |
| | | | | | | | | 04 | PEN | 278 | 4171740 |
| | | | | | | | | 04 | PEN | 281 | 1784440 |
| | | | | | | | | 04 | PEN | 304 | 291346 |
| | | | | | | | | 04 | PEN | 317 | 46100 |
| | | | | | | | | 04 | PEN | 333 | 465060 |
| | | | | | | | | 04 | PEN | 344 | 378120 |
| | | | | | | | | 04 | PEN | 368 | 1129340 |
| | | | | | | | | 04 | PEN | 369 | 672750 |
| | | | | | | | | 04 | PEN | 374 | 1546980 |
| | | | | | | | | | Total: | | 28487406 |
| | | | | | | | | | Total: | 28487406 | |
| | | | | | | | | | | | 580327297 |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------------|-----------|--------|------|-----|----|--------|
| G06 | 2071 | WARDHA | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 6 | 95358 |
| | | | | | | | | | 04 | PEN | 7 | 46202 |
| | | | | | | | | | 04 | PEN | 8 | 47507 |
| | | | | | | | | | 04 | PEN | 9 | 16425 |
| | | | | | | | | | 04 | PEN | 13 | 47610 |
| | | | | | | | | | 04 | PEN | 21 | 39744 |
| | | | | | | | | | 04 | PEN | 26 | 76569 |
| | | | | | | | | | 04 | PEN | 27 | 172701 |
| | | | | | | | | | 04 | PEN | 28 | 45412 |
| | | | | | | | | | 04 | PEN | 29 | 161040 |
| | | | | | | | | | 04 | PEN | 30 | 70725 |
| | | | | | | | | | 04 | PEN | 31 | 51170 |
| | | | | | | | | | 04 | PEN | 32 | 49046 |
| | | | | | | | | | 04 | PEN | 33 | 100188 |
| | | | | | | | | | 04 | PEN | 36 | 70656 |
| | | | | | | | | | 04 | PEN | 39 | 242796 |
| | | | | | | | | | 04 | PEN | 41 | 182236 |
| | | | | | | | | | 04 | PEN | 52 | 83316 |
| | | | | | | | | | 04 | PEN | 60 | 265738 |
| | | | | | | | | | 04 | PEN | 65 | 130935 |
| | | | | | | | | | 04 | PEN | 67 | 23712 |
| | | | | | | | | | 04 | PEN | 70 | 23943 |
| | | | | | | | | | 04 | PEN | 73 | 119999 |
| | | | | | | | | | 04 | PEN | 74 | 757416 |
| | | | | | | | | | 04 | PEN | 76 | 857808 |
| | | | | | | | | | 04 | PEN | 78 | 145933 |
| | | | | | | | | | 04 | PEN | 80 | 182712 |
| | | | | | | | | | 04 | PEN | 86 | 36329 |
| | | | | | | | | | 04 | PEN | 90 | 23784 |

compilation

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| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------------|-----------|--------|------|-----|-----|--------|
| G06 | 2071 | WARDHA | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 91 | 43608 |
| | | | | | | | | | 04 | PEN | 92 | 47679 |
| | | | | | | | | | 04 | PEN | 93 | 43608 |
| | | | | | | | | | 04 | PEN | 95 | 537924 |
| | | | | | | | | | 04 | PEN | 97 | 47679 |
| | | | | | | | | | 04 | PEN | 103 | 202178 |
| | | | | | | | | | 04 | PEN | 108 | 258522 |
| | | | | | | | | | 04 | PEN | 112 | 474075 |
| | | | | | | | | | 04 | PEN | 114 | 189774 |
| | | | | | | | | | 04 | PEN | 115 | 63756 |
| | | | | | | | | | 04 | PEN | 116 | 232254 |
| | | | | | | | | | 04 | PEN | 119 | 239360 |
| | | | | | | | | | 04 | PEN | 123 | 47679 |
| | | | | | | | | | 04 | PEN | 125 | 30467 |
| | | | | | | | | | 04 | PEN | 126 | 22168 |
| | | | | | | | | | 04 | PEN | 133 | 47236 |
| | | | | | | | | | 04 | PEN | 135 | 167310 |
| | | | | | | | | | 04 | PEN | 140 | 381915 |
| | | | | | | | | | 04 | PEN | 142 | 68448 |
| | | | | | | | | | 04 | PEN | 147 | 246788 |
| | | | | | | | | | 04 | PEN | 150 | 209954 |
| | | | | | | | | | 04 | PEN | 155 | 17417 |
| | | | | | | | | | 04 | PEN | 156 | 20679 |
| | | | | | | | | | 04 | PEN | 160 | 16958 |
| | | | | | | | | | 04 | PEN | 161 | 39744 |
| | | | | | | | | | 04 | PEN | 163 | 129444 |
| | | | | | | | | | 04 | PEN | 164 | 268530 |
| | | | | | | | | | 04 | PEN | 168 | 45678 |
| | | | | | | | | | 04 | PEN | 169 | 410227 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|--------|------|----------|----------|------------------------------------------|-----------|--------|--------|------|----------|---------|
| G06 | 2071 | WARDHA | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 170 | 278245 |
| | | | | | | | | | 04 | PEN | 171 | 78384 |
| | | | | | | | | | 04 | PEN | 176 | 147442 |
| | | | | | | | | | 04 | PEN | 179 | 72450 |
| | | | | | | | | | 04 | PEN | 189 | 27462 |
| | | | | | | | | | 04 | PEN | 190 | 205020 |
| | | | | | | | | | 04 | PEN | 197 | 1025325 |
| | | | | | | | | | 04 | PEN | 202 | 15714 |
| | | | | | | | | | 04 | PEN | 224 | 47610 |
| | | | | | | | | | 04 | PEN | 230 | 355266 |
| | | | | | | | | | 04 | PEN | 231 | 355266 |
| | | | | | | | | | 04 | PEN | 234 | 561688 |
| | | | | | | | | | 04 | PEN | 243 | 217404 |
| | | | | | | | | | 04 | PEN | 244 | 161994 |
| | | | | | | | | | 04 | PEN | 246 | 218592 |
| | | | | | | | | | 04 | PEN | 248 | 556347 |
| | | | | | | | | | 04 | PEN | 250 | 1258610 |
| | | | | | | | | | 04 | PEN | 255 | 111019 |
| | | | | | | | | | 04 | PEN | 257 | 44755 |
| | | | | | | | | | 04 | PEN | 260 | 21270 |
| | | | | | | | | | 04 | PEN | 261 | 18533 |
| | | | | | | | | | 04 | PEN | 262 | 33258 |
| | | | | | | | | | 04 | PEN | 263 | 44215 |
| | | | | | | | | | 04 | PEN | 264 | 21983 |
| | | | | | | | | | 04 | PEN | 265 | 21891 |
| | | | | | | | | | 04 | PEN | 266 | 25668 |
| | | | | | | | | | 04 | PEN | 267 | 43555 |
| | | | | | | | | | Total: | | 14687035 | |
| | | | | | | Total: | | | | | 14687035 | |
| | | | V | N | 20710121 | Payments in India | 207101102 | 01204 | 04 | PEN | 37 | 2037167 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-------------------|-----------------|----|------|-----|---|---------|
| G06 | 2071 | WARDHA | V | N | 20710121 | Payments in India | 207101102 01204 | 04 | PEN | 40 | | 423991 |
| | | | | | | | | 04 | PEN | 42 | | 386822 |
| | | | | | | | | 04 | PEN | 59 | | 856052 |
| | | | | | | | | 04 | PEN | 61 | | 1583124 |
| | | | | | | | | 04 | PEN | 63 | | 1472627 |
| | | | | | | | | 04 | PEN | 66 | | 369517 |
| | | | | | | | | 04 | PEN | 68 | | 368920 |
| | | | | | | | | 04 | PEN | 69 | | 682397 |
| | | | | | | | | 04 | PEN | 71 | | 1633350 |
| | | | | | | | | 04 | PEN | 75 | | 1108991 |
| | | | | | | | | 04 | PEN | 77 | | 709192 |
| | | | | | | | | 04 | PEN | 79 | | 650932 |
| | | | | | | | | 04 | PEN | 99 | | 1472627 |
| | | | | | | | | 04 | PEN | 101 | | 773713 |
| | | | | | | | | 04 | PEN | 102 | | 722676 |
| | | | | | | | | 04 | PEN | 111 | | 1325967 |
| | | | | | | | | 04 | PEN | 113 | | 771896 |
| | | | | | | | | 04 | PEN | 117 | | 601768 |
| | | | | | | | | 04 | PEN | 118 | | 466665 |
| | | | | | | | | 04 | PEN | 120 | | 66298 |
| | | | | | | | | 04 | PEN | 122 | | 1249623 |
| | | | | | | | | 04 | PEN | 130 | | 1287795 |
| | | | | | | | | 04 | PEN | 132 | | 1175289 |
| | | | | | | | | 04 | PEN | 136 | | 954294 |
| | | | | | | | | 04 | PEN | 139 | | 2224008 |
| | | | | | | | | 04 | PEN | 141 | | 20090 |
| | | | | | | | | 04 | PEN | 143 | | 996484 |
| | | | | | | | | 04 | PEN | 144 | | 1691169 |
| | | | | | | | | 04 | PEN | 146 | | 1258792 |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|--------|------|----------|----------|----------------------------------|-----------|-------|--------|----------|----------|---------|
| G06 | 2071 | WARDHA | V | N | 20710121 | Payments in India | 207101102 | 01204 | 04 | PEN | 165 | 1514817 |
| | | | | | | | | 04 | PEN | 167 | 650932 | |
| | | | | | | | | 04 | PEN | 172 | 1141135 | |
| | | | | | | | | 04 | PEN | 173 | 1378388 | |
| | | | | | | | | 04 | PEN | 174 | 801607 | |
| | | | | | | | | 04 | PEN | 177 | 1307886 | |
| | | | | | | | | 04 | PEN | 178 | 703164 | |
| | | | | | | | | 04 | PEN | 180 | 34459 | |
| | | | | | | | | 04 | PEN | 225 | 423597 | |
| | | | | | | | | 04 | PEN | 227 | 2584060 | |
| | | | | | | | | 04 | PEN | 229 | 601768 | |
| | | | | | | | | 04 | PEN | 232 | 601768 | |
| | | | | | | | | 04 | PEN | 233 | 584069 | |
| | | | | | | | | 04 | PEN | 238 | 623400 | |
| | | | | | | | | 04 | PEN | 239 | 1325967 | |
| | | | | | | | | 04 | PEN | 241 | 4180014 | |
| | | | | | | | | 04 | PEN | 242 | 1250426 | |
| | | | | | | | | 04 | PEN | 245 | 2121547 | |
| | | | | | | | | 04 | PEN | 247 | 1472627 | |
| | | | | | | | | 04 | PEN | 249 | 753193 | |
| | | | | | | | | 04 | PEN | 268 | 400553 | |
| | | | | | | | | | Total: | | 53797613 | |
| | | | | | | Total: | | | | 53797613 | | |
| | | | V | N | 20710239 | For Service after 1st April 1936 | 207101105 | 02304 | 04 | PEN | 100 | 515250 |
| | | | | | | | | 04 | PEN | 109 | 612762 | |
| | | | | | | | | 04 | PEN | 134 | 169452 | |
| | | | | | | | | 04 | PEN | 138 | 148740 | |
| | | | | | | | | 04 | PEN | 145 | 995919 | |
| | | | | | | | | 04 | PEN | 182 | 24080 | |
| | | | | | | | | 04 | PEN | 228 | 166331 | |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFICATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------|-----------|-------|--------|-----|---------|---------|
| G06 | 2071 | WARDHA | V | N | 20710239 | For Service after 1st April 1936 | 207101105 | 02304 | Total: | | | 2632534 |
| | | | V | N | 20710417 | Death-cum-Retirement Gratuities sanctioned under section II of the New Pension Rules of 1950- For Service after 1st April 1936 | 207101104 | 04104 | 04 | PEN | 4 | 1136150 |
| | | | | | | | | 04 | PEN | 5 | 610400 | |
| | | | | | | | | 04 | PEN | 10 | 215000 | |
| | | | | | | | | 04 | PEN | 11 | 350000 | |
| | | | | | | | | 04 | PEN | 12 | 1057350 | |
| | | | | | | | | 04 | PEN | 14 | 866550 | |
| | | | | | | | | 04 | PEN | 15 | 1041625 | |
| | | | | | | | | 04 | PEN | 16 | 754050 | |
| | | | | | | | | 04 | PEN | 17 | 716300 | |
| | | | | | | | | 04 | PEN | 18 | 689700 | |
| | | | | | | | | 04 | PEN | 19 | 1381050 | |
| | | | | | | | | 04 | PEN | 20 | 783750 | |
| | | | | | | | | 04 | PEN | 22 | 391545 | |
| | | | | | | | | 04 | PEN | 23 | 504900 | |
| | | | | | | | | 04 | PEN | 24 | 504900 | |
| | | | | | | | | 04 | PEN | 25 | 490050 | |
| | | | | | | | | 04 | PEN | 34 | 1089000 | |
| | | | | | | | | 04 | PEN | 35 | 48375 | |
| | | | | | | | | 04 | PEN | 53 | 463750 | |
| | | | | | | | | 04 | PEN | 54 | 741000 | |
| | | | | | | | | 04 | PEN | 55 | 613800 | |
| | | | | | | | | 04 | PEN | 56 | 1400000 | |
| | | | | | | | | 04 | PEN | 57 | 681450 | |
| | | | | | | | | 04 | PEN | 58 | 122430 | |
| | | | | | | | | 04 | PEN | 83 | 57750 | |
| | | | | | | | | 04 | PEN | 94 | 28050 | |
| | | | | | | | | 04 | PEN | 106 | 643500 | |
| | | | | | | | | 04 | PEN | 151 | 1282500 | |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------|----|------|------|---------|
| G06 | 2071 | WARDHA | V | N | 20710417 | Death-cum-Retirement Gratuities sanctioned under section II of the New Pension Rules of 1950- For Service after 1st April 1936 | 207101104 04104 | 04 | PEN | 152 | 1056000 |
| | | | | | | | | 04 | PEN | 154 | 992775 |
| | | | | | | | | 04 | PEN | 157 | 1313025 |
| | | | | | | | | 04 | PEN | 184 | 1400000 |
| | | | | | | | | 04 | PEN | 186 | 1103375 |
| | | | | | | | | 04 | PEN | 187 | 580720 |
| | | | | | | | | 04 | PEN | 188 | 426525 |
| | | | | | | | | 04 | PEN | 191 | 267712 |
| | | | | | | | | 04 | PEN | 192 | 631150 |
| | | | | | | | | 04 | PEN | 193 | 268705 |
| | | | | | | | | 04 | PEN | 194 | 34650 |
| | | | | | | | | 04 | PEN | 195 | 1400000 |
| | | | | | | | | 04 | PEN | 196 | 1400000 |
| | | | | | | | | 04 | PEN | 198 | 685125 |
| | | | | | | | | 04 | PEN | 199 | 52275 |
| | | | | | | | | 04 | PEN | 201 | 15435 |
| | | | | | | | | 04 | PEN | 206 | 449625 |
| | | | | | | | | 04 | PEN | 207 | 1206400 |
| | | | | | | | | 04 | PEN | 208 | 1219500 |
| | | | | | | | | 04 | PEN | 209 | 590800 |
| | | | | | | | | 04 | PEN | 210 | 1316700 |
| | | | | | | | | 04 | PEN | 211 | 1122000 |
| | | | | | | | | 04 | PEN | 212 | 1023000 |
| | | | | | | | | 04 | PEN | 213 | 1147550 |
| | | | | | | | | 04 | PEN | 214 | 1390200 |
| | | | | | | | | 04 | PEN | 215 | 1057000 |
| | | | | | | | | 04 | PEN | 216 | 1040000 |
| | | | | | | | | 04 | PEN | 217 | 474150 |
| | | | | | | | | 04 | PEN | 218 | 739900 |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------|-----------------|--------|------|----------|----------|
| G06 | 2071 | WARDHA | V | N | 20710417 | Death-cum-Retirement Gratuities sanctioned under section II of the New Pension Rules of 1950- For Service after 1st April 1936 | 207101104 04104 | 04 | PEN | 219 | 1117825 |
| | | | | | | | | 04 | PEN | 220 | 556050 |
| | | | | | | | | 04 | PEN | 221 | 839700 |
| | | | | | | | | 04 | PEN | 222 | 1019250 |
| | | | | | | | | 04 | PEN | 223 | 1155000 |
| | | | | | | | | 04 | PEN | 251 | 1108800 |
| | | | | | | | | 04 | PEN | 256 | 43500 |
| | | | | | | | | 04 | PEN | 258 | 54450 |
| | | | | | | | | 04 | PEN | 259 | 1056000 |
| | | | | | | | | Total: | | | 50019797 |
| | | | | | | Total: | | | | 50019797 | |
| | | | V | N | 20710482 | State Aided Secondary Schools | 207101109 04804 | 04 | PEN | 38 | 550569 |
| | | | | | | | | 04 | PEN | 43 | 26374 |
| | | | | | | | | 04 | PEN | 48 | 29204 |
| | | | | | | | | 04 | PEN | 62 | 163116 |
| | | | | | | | | 04 | PEN | 64 | 50577 |
| | | | | | | | | 04 | PEN | 72 | 56097 |
| | | | | | | | | 04 | PEN | 98 | 101154 |
| | | | | | | | | 04 | PEN | 121 | 300426 |
| | | | | | | | | 04 | PEN | 131 | 88458 |
| | | | | | | | | 04 | PEN | 137 | 65550 |
| | | | | | | | | 04 | PEN | 166 | 364182 |
| | | | | | | | | 04 | PEN | 175 | 328440 |
| | | | | | | | | 04 | PEN | 181 | 62235 |
| | | | | | | | | 04 | PEN | 236 | 182160 |
| | | | | | | | | 04 | PEN | 237 | 388801 |
| | | | | | | | | Total: | | | 2757343 |
| | | | | | | Total: | | | | 2757343 | |
| | | | V | N | 20710515 | State Aided Approved Colleges of Arts, Science, Commerce and Education | 207101109 05104 | 04 | PEN | 226 | 453330 |
| | | | | | | | | 04 | PEN | 235 | 105708 |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|----------------------------------------------------------------------|-----------|-------|------|-----|--------|---------|
| G06 | 2071 | WARDHA | V | N | 20710515 | State Aided Approved Colleges of Arts,Science,Commerce and Education | 207101109 | 05104 | 04 | PEN | 240 | 1505580 |
| | | | | | | | | | | | Total: | 2064618 |
| | | | V | N | 20710598 | Leave Encashment Benefits | 207101115 | 05904 | 04 | PEN | 1 | 910800 |
| | | | | | | | | | 04 | PEN | 2 | 534660 |
| | | | | | | | | | 04 | PEN | 3 | 807300 |
| | | | | | | | | | 04 | PEN | 44 | 601680 |
| | | | | | | | | | 04 | PEN | 45 | 62480 |
| | | | | | | | | | 04 | PEN | 46 | 330326 |
| | | | | | | | | | 04 | PEN | 47 | 612720 |
| | | | | | | | | | 04 | PEN | 49 | 783840 |
| | | | | | | | | | 04 | PEN | 50 | 120000 |
| | | | | | | | | | 04 | PEN | 51 | 50017 |
| | | | | | | | | | 04 | PEN | 81 | 937020 |
| | | | | | | | | | 04 | PEN | 82 | 834900 |
| | | | | | | | | | 04 | PEN | 84 | 17440 |
| | | | | | | | | | 04 | PEN | 85 | 10560 |
| | | | | | | | | | 04 | PEN | 87 | 883200 |
| | | | | | | | | | 04 | PEN | 88 | 898380 |
| | | | | | | | | | 04 | PEN | 89 | 731400 |
| | | | | | | | | | 04 | PEN | 96 | 538200 |
| | | | | | | | | | 04 | PEN | 104 | 85505 |
| | | | | | | | | | 04 | PEN | 105 | 717600 |
| | | | | | | | | | 04 | PEN | 107 | 424780 |
| | | | | | | | | | 04 | PEN | 110 | 79886 |
| | | | | | | | | | 04 | PEN | 124 | 382590 |
| | | | | | | | | | 04 | PEN | 127 | 783840 |
| | | | | | | | | | 04 | PEN | 128 | 1040520 |
| | | | | | | | | | 04 | PEN | 129 | 21060 |
| | | | | | | | | | 04 | PEN | 148 | 898380 |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------|-----------------|--------|------|----------|-----------|
| G06 | 2071 | WARDHA | V | N | 20710598 | Leave Encashment Benefits | 207101115 05904 | 04 | PEN | 149 | 760380 |
| | | | | | | | | 04 | PEN | 153 | 532680 |
| | | | | | | | | 04 | PEN | 158 | 314640 |
| | | | | | | | | 04 | PEN | 159 | 937020 |
| | | | | | | | | 04 | PEN | 162 | 2717220 |
| | | | | | | | | 04 | PEN | 183 | 38454 |
| | | | | | | | | 04 | PEN | 185 | 117337 |
| | | | | | | | | 04 | PEN | 200 | 60100 |
| | | | | | | | | 04 | PEN | 203 | 213792 |
| | | | | | | | | 04 | PEN | 204 | 88750 |
| | | | | | | | | 04 | PEN | 205 | 213792 |
| | | | | | | | | 04 | PEN | 252 | 360360 |
| | | | | | | | | 04 | PEN | 253 | 126997 |
| | | | | | | | | 04 | PEN | 254 | 431278 |
| | | | | | | | | Total: | | | 21011884 |
| | | | | | | | | Total: | | 21011884 | |
| | | | | | | | | | | | 146970824 |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|------------------------------------------|-----------------------------------------------------------------|-----------|-------|------|-----|--------|--------|
| G06 | 2071 | WASHIM | C | N | 20710248 | Pensions and Other retirement benefits to the High Court Judges | 207101106 | 02404 | 04 | PEN | 127 | 283564 |
| | | | | | | | | | | | Total: | 283564 |
| | | | | | | | | | | | Total: | 283564 |
| | | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 12 | 24067 | 24067 |
| | | | | | | | | 04 | PEN | 13 | 25502 | 25502 |
| | | | | | | | | 04 | PEN | 14 | 32292 | 32292 |
| | | | | | | | | 04 | PEN | 15 | 26606 | 26606 |
| | | | | | | | | 04 | PEN | 16 | 21307 | 21307 |
| | | | | | | | | 04 | PEN | 17 | 18408 | 18408 |
| | | | | | | | | 04 | PEN | 18 | 24067 | 24067 |
| | | | | | | | | 04 | PEN | 19 | 21528 | 21528 |
| | | | | | | | | 04 | PEN | 20 | 29640 | 29640 |
| | | | | | | | | 04 | PEN | 21 | 22776 | 22776 |
| | | | | | | | | 04 | PEN | 22 | 15375 | 15375 |
| | | | | | | | | 04 | PEN | 23 | 24343 | 24343 |
| | | | | | | | | 04 | PEN | 24 | 44640 | 44640 |
| | | | | | | | | 04 | PEN | 25 | 20755 | 20755 |
| | | | | | | | | 04 | PEN | 26 | 23350 | 23350 |
| | | | | | | | | 04 | PEN | 28 | 50983 | 50983 |
| | | | | | | | | 04 | PEN | 30 | 40950 | 40950 |
| | | | | | | | | 04 | PEN | 31 | 22994 | 22994 |
| | | | | | | | | 04 | PEN | 32 | 29827 | 29827 |
| | | | | | | | | 04 | PEN | 33 | 28938 | 28938 |
| | | | | | | | | 04 | PEN | 34 | 20962 | 20962 |
| | | | | | | | | 04 | PEN | 35 | 56414 | 56414 |
| | | | | | | | | 04 | PEN | 37 | 42664 | 42664 |
| | | | | | | | | 04 | PEN | 38 | 17885 | 17885 |
| | | | | | | | | 04 | PEN | 44 | 24909 | 24909 |
| | | | | | | | | 04 | PEN | 45 | 40089 | 40089 |
| | | | | | | | | 04 | PEN | 46 | 21154 | 21154 |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------------|-----------|--------|------|-----|-----|-----------|
| G06 | 2071 | WASHIM | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 47 | 74934 |
| | | | | | | | | | 04 | PEN | 57 | 77004 |
| | | | | | | | | | 04 | PEN | 58 | 27952 |
| | | | | | | | | | 04 | PEN | 64 | 584244 |
| | | | | | | | | | 04 | PEN | 68 | 42911 |
| | | | | | | | | | 04 | PEN | 69 | 32666 |
| | | | | | | | | | 04 | PEN | 70 | 48766 |
| | | | | | | | | | 04 | PEN | 71 | 52095 |
| | | | | | | | | | 04 | PEN | 72 | 63066 |
| | | | | | | | | | 04 | PEN | 73 | 51901 |
| | | | | | | | | | 04 | PEN | 74 | 34772 |
| | | | | | | | | | 04 | PEN | 78 | 184920 |
| | | | | | | | | | 04 | PEN | 79 | 33258 |
| | | | | | | | | | 04 | PEN | 81 | 488352 |
| | | | | | | | | | 04 | PEN | 85 | 31878 |
| | | | | | | | | | 04 | PEN | 86 | 21154 |
| | | | | | | | | | 04 | PEN | 87 | 43470 |
| | | | | | | | | | 04 | PEN | 88 | 45539 |
| | | | | | | | | | 04 | PEN | 89 | 16848 |
| | | | | | | | | | 04 | PEN | 90 | 26765 |
| | | | | | | | | | 04 | PEN | 92 | 41202 |
| | | | | | | | | | 04 | PEN | 95 | 53820 |
| | | | | | | | | | 04 | PEN | 96 | 35811 |
| | | | | | | | | | 04 | PEN | 98 | 26151 |
| | | | | | | | | | 04 | PEN | 101 | 62969 |
| | | | | | | | | | 04 | PEN | 106 | 27952 |
| | | | | | | | | | 04 | PEN | 125 | 125627277 |
| | | | | | | | | | 04 | PEN | 134 | 73926 |
| | | | | | | | | | 04 | PEN | 136 | 21300 |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------------|-----------|--------|------|---------|-----------|
| G06 | 2071 | WASHIM | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN 137 | 17597 |
| Total: | | | | | | | | | | | 128742925 |
| | | | | | | Total: | 207101102 | 01204 | | | 128742925 |
| | | | V | N | 20710121 | Payments in India | | 04 | PEN | 50 | 873933 |
| | | | | | | | | 04 | PEN | 51 | 847815 |
| | | | | | | | | 04 | PEN | 60 | 823707 |
| | | | | | | | | 04 | PEN | 63 | 1631341 |
| | | | | | | | | 04 | PEN | 77 | 1076846 |
| | | | | | | | | 04 | PEN | 80 | 1280194 |
| | | | | | | | | 04 | PEN | 91 | 643066 |
| | | | | | | | | 04 | PEN | 94 | 766959 |
| | | | | | | | | 04 | PEN | 97 | 745327 |
| | | | | | | | | 04 | PEN | 99 | 4158942 |
| | | | | | | | | 04 | PEN | 107 | 1563034 |
| | | | | | | | | 04 | PEN | 108 | 1448518 |
| | | | | | | | | 04 | PEN | 110 | 643066 |
| | | | | | | | | 04 | PEN | 113 | 1609242 |
| | | | | | | | | 04 | PEN | 115 | 753193 |
| | | | | | | | | 04 | PEN | 117 | 798424 |
| | | | | | | | | 04 | PEN | 119 | 1609242 |
| | | | | | | | | 04 | PEN | 121 | 643066 |
| | | | | | | | | 04 | PEN | 122 | 1430437 |
| | | | | | | | | 04 | PEN | 124 | 35398 |
| Total: | | | | | | | | | | | 23381750 |
| | | | | | | Total: | 207101105 | 02304 | | | 23381750 |
| | | | V | N | 20710239 | For Service after 1st April 1936 | | 04 | PEN | 39 | 66500 |
| | | | | | | | | 04 | PEN | 112 | 179777 |
| | | | | | | | | 04 | PEN | 126 | 44136929 |
| Total: | | | | | | | | | | | 44383206 |
| | | | | | | Total: | 207101111 | 03704 | | | 44383206 |
| | | | V | N | 20710373 | Members of State Legislature | | 04 | PEN | 128 | 734000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------|-----------|--------|--------|-----|----------|--------|
| G06 | 2071 | WASHIM | V | N | 20710373 | Members of State Legislature | 207101111 | 03704 | Total: | | | 734000 |
| | | | | | | | | Total: | | | 734000 | |
| | | | V | N | 20710417 | Death-cum-Retirement Gratuities sanctioned under section II of the New Pension Rules of 1950- For Service after 1st April 1936 | 207101104 | 04104 | 04 | PEN | 1 | 658350 |
| | | | | | | | | 04 | PEN | 2 | 1009125 | |
| | | | | | | | | 04 | PEN | 3 | 507475 | |
| | | | | | | | | 04 | PEN | 6 | 1400000 | |
| | | | | | | | | 04 | PEN | 7 | 629300 | |
| | | | | | | | | 04 | PEN | 8 | 1197700 | |
| | | | | | | | | 04 | PEN | 9 | 631950 | |
| | | | | | | | | 04 | PEN | 10 | 1318275 | |
| | | | | | | | | 04 | PEN | 11 | 818800 | |
| | | | | | | | | 04 | PEN | 27 | 717750 | |
| | | | | | | | | 04 | PEN | 29 | 1189650 | |
| | | | | | | | | 04 | PEN | 42 | 759150 | |
| | | | | | | | | 04 | PEN | 43 | 425100 | |
| | | | | | | | | 04 | PEN | 54 | 491400 | |
| | | | | | | | | 04 | PEN | 55 | 643500 | |
| | | | | | | | | 04 | PEN | 56 | 498675 | |
| | | | | | | | | 04 | PEN | 67 | 669900 | |
| | | | | | | | | 04 | PEN | 75 | 519750 | |
| | | | | | | | | 04 | PEN | 82 | 935150 | |
| | | | | | | | | 04 | PEN | 93 | 792500 | |
| | | | | | | | | 04 | PEN | 102 | 686000 | |
| | | | | | | | | 04 | PEN | 103 | 791100 | |
| | | | | | | | | 04 | PEN | 104 | 1170250 | |
| | | | | | | | | 04 | PEN | 105 | 1155000 | |
| | | | | | | | | 04 | PEN | 135 | 906750 | |
| | | | | | | | | Total: | | | 20522600 | |
| | | | | | | | | Total: | | | 20522600 | |
| | | | V | N | 20710482 | State Aided Secondary Schools | 207101109 | 04804 | 04 | PEN | 49 | 26367 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFICATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|-------------------------------------------------------------------------------------------------------------------------------|-----------|-------|--------|---------|----------|
| G06 | 2071 | WASHIM | V | N | 20710482 | State Aided Secondary Schools | 207101109 | 04804 | 04 | PEN 59 | 109721 |
| | | | | | | | | | 04 | PEN 61 | 109938 |
| | | | | | | | | | 04 | PEN 62 | 56028 |
| | | | | | | | | | 04 | PEN 76 | 38365 |
| | | | | | | | | | 04 | PEN 100 | 1048593 |
| | | | | | | | | | 04 | PEN 109 | 99498 |
| | | | | | | | | | 04 | PEN 111 | 214730 |
| | | | | | | | | | 04 | PEN 114 | 55269 |
| | | | | | | | | | 04 | PEN 116 | 132135 |
| | | | | | | | | | 04 | PEN 118 | 168084 |
| | | | | | | | | | 04 | PEN 120 | 55269 |
| | | | | | | | | | 04 | PEN 123 | 147384 |
| | | | | | | | | | 04 | PEN 129 | 36530200 |
| | | | | | | | | | Total: | | 38791581 |
| | | | | | | | | | Total: | | 38791581 |
| | | | V | N | 20710491 | State Aided Approved Primary Schools | 207101109 | 04904 | 04 | PEN 130 | 1067291 |
| | | | | | | | | | Total: | | 1067291 |
| | | | | | | | | | Total: | | 1067291 |
| | | | V | N | 20710515 | State Aided Approved Colleges of Arts, Science, Commerce and Education | 207101109 | 05104 | 04 | PEN 131 | 276756 |
| | | | | | | | | | Total: | | 276756 |
| | | | | | | | | | Total: | | 276756 |
| | | | V | N | 20710533 | State Aided Non Government Technical and Technological Colleges and Polytechnics | 207101109 | 05304 | 04 | PEN 132 | 54507 |
| | | | | | | | | | Total: | | 54507 |
| | | | | | | | | | Total: | | 54507 |
| | | | V | N | 20710562 | Pension to Government Servants allotted to Zilla Parishad under Maharashtra Zilla Parishads and Panchayat Samities Act, 1961. | 207101110 | 05604 | 04 | PEN 133 | 94227 |
| | | | | | | | | | Total: | | 94227 |
| | | | | | | | | | Total: | | 94227 |
| | | | V | N | 20710598 | Leave Encashment Benefits | 207101115 | 05904 | 04 | PEN 4 | 2624760 |
| | | | | | | | | | 04 | PEN 5 | 895880 |
| | | | | | | | | | 04 | PEN 36 | 210113 |
| | | | | | | | | | 04 | PEN 40 | 1306860 |
| | | | | | | | | | 04 | PEN 41 | 1602539 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------|-----------------|--------|------|----|----------|-----------|
| G06 | 2071 | WASHIM | V | N | 20710598 | Leave Encashment Benefits | 207101115 05904 | 04 | PEN | 48 | | 832140 |
| | | | | | | | | 04 | PEN | 52 | | 665160 |
| | | | | | | | | 04 | PEN | 53 | | 810060 |
| | | | | | | | | 04 | PEN | 65 | | 560280 |
| | | | | | | | | 04 | PEN | 66 | | 994980 |
| | | | | | | | | 04 | PEN | 83 | | 565800 |
| | | | | | | | | 04 | PEN | 84 | | 950402 |
| | | | | | | | | Total: | | | | 12018974 |
| | | | | | | | | Total: | | | 12018974 | |
| | | | | | | | | | | | | 270351381 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|------------------------------------------|-----------------------------------------------------------------|-----------|-------|------|-----|---------|---------|
| G06 | 2071 | YAVATMAL | C | N | 20710248 | Pensions and Other retirement benefits to the High Court Judges | 207101106 | 02404 | 04 | PEN | 493 | 1596308 |
| | | | | | | | | | | | Total: | 1596308 |
| | | | | | | | | | | | Total: | 1596308 |
| | | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 1 | 65204 | |
| | | | | | | | | 04 | PEN | 4 | 138688 | |
| | | | | | | | | 04 | PEN | 5 | 191889 | |
| | | | | | | | | 04 | PEN | 6 | 32593 | |
| | | | | | | | | 04 | PEN | 7 | 1057650 | |
| | | | | | | | | 04 | PEN | 9 | 17471 | |
| | | | | | | | | 04 | PEN | 10 | 18009 | |
| | | | | | | | | 04 | PEN | 11 | 22770 | |
| | | | | | | | | 04 | PEN | 12 | 44160 | |
| | | | | | | | | 04 | PEN | 13 | 36915 | |
| | | | | | | | | 04 | PEN | 14 | 38019 | |
| | | | | | | | | 04 | PEN | 15 | 17471 | |
| | | | | | | | | 04 | PEN | 16 | 17471 | |
| | | | | | | | | 04 | PEN | 18 | 37690 | |
| | | | | | | | | 04 | PEN | 19 | 46299 | |
| | | | | | | | | 04 | PEN | 22 | 37519 | |
| | | | | | | | | 04 | PEN | 24 | 25212 | |
| | | | | | | | | 04 | PEN | 29 | 32775 | |
| | | | | | | | | 04 | PEN | 30 | 29808 | |
| | | | | | | | | 04 | PEN | 31 | 17073 | |
| | | | | | | | | 04 | PEN | 32 | 10987 | |
| | | | | | | | | 04 | PEN | 33 | 14895 | |
| | | | | | | | | 04 | PEN | 34 | 56856 | |
| | | | | | | | | 04 | PEN | 54 | 32499 | |
| | | | | | | | | 04 | PEN | 55 | 27779 | |
| | | | | | | | | 04 | PEN | 57 | 56097 | |
| | | | | | | | | 04 | PEN | 58 | 57753 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------|-----------|--------|------|-----|----|--------|
| G06 | 2071 | YAVATMAL | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 59 | 17181 |
| | | | | | | | | | 04 | PEN | 60 | 26130 |
| | | | | | | | | | 04 | PEN | 61 | 22105 |
| | | | | | | | | | 04 | PEN | 62 | 42120 |
| | | | | | | | | | 04 | PEN | 63 | 52890 |
| | | | | | | | | | 04 | PEN | 64 | 39312 |
| | | | | | | | | | 04 | PEN | 65 | 38019 |
| | | | | | | | | | 04 | PEN | 66 | 376387 |
| | | | | | | | | | 04 | PEN | 67 | 28704 |
| | | | | | | | | | 04 | PEN | 68 | 47679 |
| | | | | | | | | | 04 | PEN | 69 | 14278 |
| | | | | | | | | | 04 | PEN | 70 | 14278 |
| | | | | | | | | | 04 | PEN | 71 | 25461 |
| | | | | | | | | | 04 | PEN | 72 | 13881 |
| | | | | | | | | | 04 | PEN | 73 | 12983 |
| | | | | | | | | | 04 | PEN | 74 | 12584 |
| | | | | | | | | | 04 | PEN | 75 | 67565 |
| | | | | | | | | | 04 | PEN | 76 | 48935 |
| | | | | | | | | | 04 | PEN | 77 | 143112 |
| | | | | | | | | | 04 | PEN | 79 | 39951 |
| | | | | | | | | | 04 | PEN | 80 | 12027 |
| | | | | | | | | | 04 | PEN | 81 | 29773 |
| | | | | | | | | | 04 | PEN | 82 | 1645 |
| | | | | | | | | | 04 | PEN | 83 | 14212 |
| | | | | | | | | | 04 | PEN | 84 | 14628 |
| | | | | | | | | | 04 | PEN | 85 | 12291 |
| | | | | | | | | | 04 | PEN | 86 | 14578 |
| | | | | | | | | | 04 | PEN | 90 | 20079 |
| | | | | | | | | | 04 | PEN | 91 | 34104 |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------|-----------|--------|------|-----|-----|--------|
| G06 | 2071 | YAVATMAL | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 92 | 100695 |
| | | | | | | | | | 04 | PEN | 93 | 27096 |
| | | | | | | | | | 04 | PEN | 94 | 15801 |
| | | | | | | | | | 04 | PEN | 98 | 28359 |
| | | | | | | | | | 04 | PEN | 99 | 36960 |
| | | | | | | | | | 04 | PEN | 100 | 127160 |
| | | | | | | | | | 04 | PEN | 103 | 44623 |
| | | | | | | | | | 04 | PEN | 107 | 126350 |
| | | | | | | | | | 04 | PEN | 108 | 529356 |
| | | | | | | | | | 04 | PEN | 109 | 29984 |
| | | | | | | | | | 04 | PEN | 110 | 41438 |
| | | | | | | | | | 04 | PEN | 111 | 20809 |
| | | | | | | | | | 04 | PEN | 114 | 74389 |
| | | | | | | | | | 04 | PEN | 118 | 162442 |
| | | | | | | | | | 04 | PEN | 119 | 52026 |
| | | | | | | | | | 04 | PEN | 120 | 60306 |
| | | | | | | | | | 04 | PEN | 121 | 79557 |
| | | | | | | | | | 04 | PEN | 122 | 79557 |
| | | | | | | | | | 04 | PEN | 123 | 60306 |
| | | | | | | | | | 04 | PEN | 129 | 46299 |
| | | | | | | | | | 04 | PEN | 131 | 48300 |
| | | | | | | | | | 04 | PEN | 132 | 29849 |
| | | | | | | | | | 04 | PEN | 133 | 21321 |
| | | | | | | | | | 04 | PEN | 135 | 14614 |
| | | | | | | | | | 04 | PEN | 136 | 17471 |
| | | | | | | | | | 04 | PEN | 137 | 20866 |
| | | | | | | | | | 04 | PEN | 140 | 59409 |
| | | | | | | | | | 04 | PEN | 141 | 52440 |
| | | | | | | | | | 04 | PEN | 143 | 18354 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|------------------------------------------|-----------|--------|------|------|-------|--------|
| G06 | 2071 | YAVATMAL | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 153 | 59423 |
| | | | | | | | | | 04 | PEN | 154 | 42228 |
| | | | | | | | | | 04 | PEN | 169 | 22818 |
| | | | | | | | | | 04 | PEN | 173 | 190164 |
| | | | | | | | | | 04 | PEN | 174 | 174835 |
| | | | | | | | | | 04 | PEN | 177 | 35240 |
| | | | | | | | | | 04 | PEN | 178 | 52572 |
| | | | | | | | | | 04 | PEN | 179 | 42791 |
| | | | | | | | | | 04 | PEN | 180 | 57753 |
| | | | | | | | | | 04 | PEN | 181 | 56138 |
| | | | | | | | | | 04 | PEN | 182 | 49059 |
| | | | | | | | | | 04 | PEN | 183 | 288948 |
| | | | | | | | | | 04 | PEN | 184 | 97995 |
| | | | | | | | | | 04 | PEN | 185 | 59864 |
| | | | | | | | | | 04 | PEN | 186 | 44160 |
| | | | | | | | | | 04 | PEN | 187 | 22770 |
| | | | | | | | | | 04 | PEN | 188 | 19796 |
| | | | | | | | | | 04 | PEN | 189 | 28690 |
| | | | | | | | | | 04 | PEN | 190 | 34776 |
| | | | | | | | | | 04 | PEN | 192 | 17470 |
| | | | | | | | | | 04 | PEN | 193 | 44160 |
| | | | | | | | | | 04 | PEN | 202 | 13952 |
| | | | | | | | | | 04 | PEN | 204 | 52745 |
| | | | | | | | | | 04 | PEN | 205 | 70724 |
| | | | | | | | | | 04 | PEN | 206 | 52168 |
| | | | | | | | | | 04 | PEN | 207 | 61833 |
| | | | | | | | | | 04 | PEN | 209 | 27255 |
| | | | | | | | | | 04 | PEN | 210 | 26082 |
| | | | | | | | | | 04 | PEN | 211 | 238274 |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|------------------------------------------|-----------|--------|------|------|-------|---------|
| G06 | 2071 | YAVATMAL | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 212 | 264295 |
| | | | | | | | | | 04 | PEN | 214 | 214415 |
| | | | | | | | | | 04 | PEN | 223 | 363895 |
| | | | | | | | | | 04 | PEN | 224 | 287927 |
| | | | | | | | | | 04 | PEN | 225 | 97865 |
| | | | | | | | | | 04 | PEN | 226 | 256034 |
| | | | | | | | | | 04 | PEN | 229 | 111237 |
| | | | | | | | | | 04 | PEN | 230 | 402546 |
| | | | | | | | | | 04 | PEN | 231 | 177878 |
| | | | | | | | | | 04 | PEN | 232 | 107137 |
| | | | | | | | | | 04 | PEN | 233 | 107137 |
| | | | | | | | | | 04 | PEN | 234 | 237356 |
| | | | | | | | | | 04 | PEN | 235 | 242047 |
| | | | | | | | | | 04 | PEN | 236 | 99840 |
| | | | | | | | | | 04 | PEN | 237 | 201711 |
| | | | | | | | | | 04 | PEN | 238 | 137381 |
| | | | | | | | | | 04 | PEN | 239 | 148366 |
| | | | | | | | | | 04 | PEN | 241 | 75072 |
| | | | | | | | | | 04 | PEN | 242 | 17078 |
| | | | | | | | | | 04 | PEN | 246 | 84392 |
| | | | | | | | | | 04 | PEN | 269 | 1790143 |
| | | | | | | | | | 04 | PEN | 271 | 26926 |
| | | | | | | | | | 04 | PEN | 272 | 27768 |
| | | | | | | | | | 04 | PEN | 273 | 21666 |
| | | | | | | | | | 04 | PEN | 274 | 35535 |
| | | | | | | | | | 04 | PEN | 275 | 20046 |
| | | | | | | | | | 04 | PEN | 276 | 57753 |
| | | | | | | | | | 04 | PEN | 277 | 35535 |
| | | | | | | | | | 04 | PEN | 278 | 33465 |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|------------------------------------------|-----------|--------|------|------|-------|--------|
| G06 | 2071 | YAVATMAL | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 279 | 41574 |
| | | | | | | | | | 04 | PEN | 280 | 30904 |
| | | | | | | | | | 04 | PEN | 282 | 75348 |
| | | | | | | | | | 04 | PEN | 291 | 25875 |
| | | | | | | | | | 04 | PEN | 292 | 18615 |
| | | | | | | | | | 04 | PEN | 293 | 21732 |
| | | | | | | | | | 04 | PEN | 294 | 52381 |
| | | | | | | | | | 04 | PEN | 295 | 54271 |
| | | | | | | | | | 04 | PEN | 302 | 32168 |
| | | | | | | | | | 04 | PEN | 313 | 19984 |
| | | | | | | | | | 04 | PEN | 314 | 45230 |
| | | | | | | | | | 04 | PEN | 327 | 9433 |
| | | | | | | | | | 04 | PEN | 353 | 53358 |
| | | | | | | | | | 04 | PEN | 355 | 129213 |
| | | | | | | | | | 04 | PEN | 375 | 21938 |
| | | | | | | | | | 04 | PEN | 376 | 19257 |
| | | | | | | | | | 04 | PEN | 377 | 48704 |
| | | | | | | | | | 04 | PEN | 378 | 39232 |
| | | | | | | | | | 04 | PEN | 384 | 54372 |
| | | | | | | | | | 04 | PEN | 385 | 50298 |
| | | | | | | | | | 04 | PEN | 386 | 61604 |
| | | | | | | | | | 04 | PEN | 398 | 37897 |
| | | | | | | | | | 04 | PEN | 399 | 112056 |
| | | | | | | | | | 04 | PEN | 469 | 131340 |
| | | | | | | | | | 04 | PEN | 471 | 32168 |
| | | | | | | | | | 04 | PEN | 472 | 18615 |
| | | | | | | | | | 04 | PEN | 473 | 14578 |
| | | | | | | | | | 04 | PEN | 476 | 281934 |
| | | | | | | | | | 04 | PEN | 477 | 48300 |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|------------------------------------------|-----------|--------|--------|------|-----------|-----------|
| G06 | 2071 | YAVATMAL | V | N | 20710103 | Pension for Service after 1st April 1936 | 207101101 | A01004 | 04 | PEN | 479 | 60306 |
| | | | | | | | | | 04 | PEN | 480 | 18720 |
| | | | | | | | | | 04 | PEN | 481 | 33696 |
| | | | | | | | | | 04 | PEN | 482 | 29047 |
| | | | | | | | | | 04 | PEN | 483 | 13952 |
| | | | | | | | | | 04 | PEN | 484 | 17470 |
| | | | | | | | | | 04 | PEN | 485 | 34086 |
| | | | | | | | | | 04 | PEN | 486 | 48300 |
| | | | | | | | | | 04 | PEN | 487 | 429996291 |
| | | | | | | | | | 04 | PEN | 504 | 32775 |
| | | | | | | | | | Total: | | 444978732 | |
| | | | | | | Total: | | | | | 444978732 | |
| | | | V | N | 20710121 | Payments in India | 207101102 | 01204 | 04 | PEN | 155 | 847588 |
| | | | | | | | | | 04 | PEN | 156 | 766959 |
| | | | | | | | | | 04 | PEN | 157 | 766959 |
| | | | | | | | | | 04 | PEN | 158 | 683074 |
| | | | | | | | | | 04 | PEN | 159 | 766959 |
| | | | | | | | | | 04 | PEN | 160 | 723695 |
| | | | | | | | | | 04 | PEN | 161 | 968358 |
| | | | | | | | | | 04 | PEN | 162 | 683259 |
| | | | | | | | | | 04 | PEN | 163 | 784658 |
| | | | | | | | | | 04 | PEN | 164 | 1074837 |
| | | | | | | | | | 04 | PEN | 165 | 1609242 |
| | | | | | | | | | 04 | PEN | 166 | 703164 |
| | | | | | | | | | 04 | PEN | 167 | 926168 |
| | | | | | | | | | 04 | PEN | 168 | 847588 |
| | | | | | | | | | 04 | PEN | 170 | 624329 |
| | | | | | | | | | 04 | PEN | 171 | 662731 |
| | | | | | | | | | 04 | PEN | 172 | 753390 |
| | | | | | | | | | 04 | PEN | 324 | 1631341 |

compilation

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| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|-------------------|-----------------|----|------|------|---------|
| G06 | 2071 | YAVATMAL | V | N | 20710121 | Payments in India | 207101102 01204 | 04 | PEN | 325 | 1197388 |
| | | | | | | | | 04 | PEN | 326 | 1285786 |
| | | | | | | | | 04 | PEN | 328 | 1213461 |
| | | | | | | | | 04 | PEN | 329 | 1514817 |
| | | | | | | | | 04 | PEN | 330 | 643066 |
| | | | | | | | | 04 | PEN | 331 | 3907555 |
| | | | | | | | | 04 | PEN | 332 | 1076846 |
| | | | | | | | | 04 | PEN | 333 | 4158942 |
| | | | | | | | | 04 | PEN | 334 | 3683367 |
| | | | | | | | | 04 | PEN | 335 | 1325967 |
| | | | | | | | | 04 | PEN | 336 | 1249623 |
| | | | | | | | | 04 | PEN | 337 | 875942 |
| | | | | | | | | 04 | PEN | 338 | 983280 |
| | | | | | | | | 04 | PEN | 339 | 1609242 |
| | | | | | | | | 04 | PEN | 340 | 723695 |
| | | | | | | | | 04 | PEN | 341 | 761059 |
| | | | | | | | | 04 | PEN | 342 | 682397 |
| | | | | | | | | 04 | PEN | 343 | 766959 |
| | | | | | | | | 04 | PEN | 344 | 1609242 |
| | | | | | | | | 04 | PEN | 345 | 1088900 |
| | | | | | | | | 04 | PEN | 346 | 900050 |
| | | | | | | | | 04 | PEN | 347 | 1563034 |
| | | | | | | | | 04 | PEN | 348 | 902059 |
| | | | | | | | | 04 | PEN | 349 | 662731 |
| | | | | | | | | 04 | PEN | 350 | 766959 |
| | | | | | | | | 04 | PEN | 351 | 1366148 |
| | | | | | | | | 04 | PEN | 352 | 682397 |
| | | | | | | | | 04 | PEN | 379 | 733706 |
| | | | | | | | | 04 | PEN | 389 | 731561 |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|-------------------|---------------|-------|----|------|------|---------|
| G06 | 2071 | YAVATMAL | V N | 20710121 | Payments in India | 207101102 | 01204 | 04 | PEN | 390 | 1034656 |
| | | | | | | | | 04 | PEN | 391 | 1563034 |
| | | | | | | | | 04 | PEN | 392 | 902059 |
| | | | | | | | | 04 | PEN | 394 | 1388247 |
| | | | | | | | | 04 | PEN | 400 | 26118 |
| | | | | | | | | 04 | PEN | 401 | 623400 |
| | | | | | | | | 04 | PEN | 402 | 1108588 |
| | | | | | | | | 04 | PEN | 403 | 2022959 |
| | | | | | | | | 04 | PEN | 404 | 12586 |
| | | | | | | | | 04 | PEN | 405 | 729081 |
| | | | | | | | | 04 | PEN | 406 | 581160 |
| | | | | | | | | 04 | PEN | 407 | 787345 |
| | | | | | | | | 04 | PEN | 414 | 4269402 |
| | | | | | | | | 04 | PEN | 415 | 1269714 |
| | | | | | | | | 04 | PEN | 416 | 688296 |
| | | | | | | | | 04 | PEN | 417 | 3907555 |
| | | | | | | | | 04 | PEN | 418 | 775490 |
| | | | | | | | | 04 | PEN | 419 | 52095 |
| | | | | | | | | 04 | PEN | 420 | 28126 |
| | | | | | | | | 04 | PEN | 421 | 16420 |
| | | | | | | | | 04 | PEN | 422 | 30136 |
| | | | | | | | | 04 | PEN | 423 | 54244 |
| | | | | | | | | 04 | PEN | 424 | 48920 |
| | | | | | | | | 04 | PEN | 425 | 857208 |
| | | | | | | | | 04 | PEN | 426 | 132597 |
| | | | | | | | | 04 | PEN | 427 | 25976 |
| | | | | | | | | 04 | PEN | 428 | 31465 |
| | | | | | | | | 04 | PEN | 429 | 31465 |
| | | | | | | | | 04 | PEN | 430 | 343951 |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|----------------------------------|-----------|-------|--------|------|----------|---------|
| G06 | 2071 | YAVATMAL | V | N | 20710121 | Payments in India | 207101102 | 01204 | 04 | PEN | 431 | 9243 |
| | | | | | | | | | 04 | PEN | 432 | 248812 |
| | | | | | | | | | 04 | PEN | 433 | 27532 |
| | | | | | | | | | 04 | PEN | 434 | 46208 |
| | | | | | | | | | 04 | PEN | 435 | 138624 |
| | | | | | | | | | 04 | PEN | 436 | 90406 |
| | | | | | | | | | 04 | PEN | 451 | 775490 |
| | | | | | | | | | 04 | PEN | 452 | 968358 |
| | | | | | | | | | 04 | PEN | 453 | 799598 |
| | | | | | | | | | 04 | PEN | 454 | 1012557 |
| | | | | | | | | | 04 | PEN | 455 | 1609242 |
| | | | | | | | | | 04 | PEN | 456 | 662843 |
| | | | | | | | | | 04 | PEN | 457 | 1679558 |
| | | | | | | | | | 04 | PEN | 458 | 1074837 |
| | | | | | | | | | 04 | PEN | 459 | 682397 |
| | | | | | | | | | 04 | PEN | 460 | 1141135 |
| | | | | | | | | | 04 | PEN | 461 | 968358 |
| | | | | | | | | | 04 | PEN | 498 | 775490 |
| | | | | | | | | | 04 | PEN | 500 | 4291034 |
| | | | | | | | | | 04 | PEN | 501 | 1287795 |
| | | | | | | | | | 04 | PEN | 502 | 1406328 |
| | | | | | | | | | 04 | PEN | 503 | 1406328 |
| | | | | | | | | | Total: | | 98934944 | |
| | | | | | | | | | Total: | | 98934944 | |
| | | | V | N | 20710239 | For Service after 1st April 1936 | 207101105 | 02304 | 04 | PEN | 101 | 107156 |
| | | | | | | | | | 04 | PEN | 106 | 410039 |
| | | | | | | | | | 04 | PEN | 117 | 197605 |
| | | | | | | | | | 04 | PEN | 208 | 231582 |
| | | | | | | | | | 04 | PEN | 240 | 31565 |
| | | | | | | | | | 04 | PEN | 356 | 32734 |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------|-----------|--------|---------|-----------|---------|
| G06 | 2071 | YAVATMAL | V | N | 20710239 | For Service after 1st April 1936 | 207101105 | 02304 | 04 | PEN 383 | 600300 |
| | | | | | | | | 04 | PEN 393 | 787231 | |
| | | | | | | | | 04 | PEN 488 | 160004911 | |
| | | | | | | | | Total: | | 162403123 | |
| | | | | | | | | Total: | | 162403123 | |
| | | | V | N | 20710373 | Members of State Legislature | 207101111 | 03704 | 04 | PEN 492 | 2198000 |
| | | | | | | | | Total: | | 2198000 | |
| | | | | | | | | Total: | | 2198000 | |
| | | | V | N | 20710417 | Death-cum-Retirement Gratuities sanctioned under section II of the New Pension Rules of 1950- For Service after 1st April 1936 | 207101104 | 04104 | 04 | PEN 2 | 607200 |
| | | | | | | | | 04 | PEN 17 | 734800 | |
| | | | | | | | | 04 | PEN 20 | 1153350 | |
| | | | | | | | | 04 | PEN 21 | 639450 | |
| | | | | | | | | 04 | PEN 25 | 332320 | |
| | | | | | | | | 04 | PEN 28 | 978075 | |
| | | | | | | | | 04 | PEN 37 | 65250 | |
| | | | | | | | | 04 | PEN 38 | 1103600 | |
| | | | | | | | | 04 | PEN 42 | 662275 | |
| | | | | | | | | 04 | PEN 78 | 667238 | |
| | | | | | | | | 04 | PEN 95 | 564000 | |
| | | | | | | | | 04 | PEN 124 | 705600 | |
| | | | | | | | | 04 | PEN 125 | 1187025 | |
| | | | | | | | | 04 | PEN 126 | 1400000 | |
| | | | | | | | | 04 | PEN 127 | 833250 | |
| | | | | | | | | 04 | PEN 128 | 1244100 | |
| | | | | | | | | 04 | PEN 130 | 662500 | |
| | | | | | | | | 04 | PEN 139 | 358800 | |
| | | | | | | | | 04 | PEN 152 | 669900 | |
| | | | | | | | | 04 | PEN 191 | 90750 | |
| | | | | | | | | 04 | PEN 197 | 1400000 | |
| | | | | | | | | 04 | PEN 198 | 1400000 | |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|------------------------------------------------------------------------------------------------|-----------------|------|----|------|------|---------|
| G06 | 2071 | YAVATMAL | V N | 20710417 | Death-cum-Retirement Gratuities | 207101104 04104 | | 04 | PEN | 200 | 19825 |
| | | | | | sanctioned under section II of the New Pension Rules of 1950- For Service after 1st April 1936 | | | 04 | PEN | 201 | 1400000 |
| | | | | | | | | 04 | PEN | 244 | 806850 |
| | | | | | | | | 04 | PEN | 245 | 837800 |
| | | | | | | | | 04 | PEN | 247 | 449625 |
| | | | | | | | | 04 | PEN | 248 | 705600 |
| | | | | | | | | 04 | PEN | 249 | 1316700 |
| | | | | | | | | 04 | PEN | 250 | 1069750 |
| | | | | | | | | 04 | PEN | 251 | 1221525 |
| | | | | | | | | 04 | PEN | 252 | 865350 |
| | | | | | | | | 04 | PEN | 253 | 1122900 |
| | | | | | | | | 04 | PEN | 254 | 1053775 |
| | | | | | | | | 04 | PEN | 255 | 1053775 |
| | | | | | | | | 04 | PEN | 256 | 1108650 |
| | | | | | | | | 04 | PEN | 257 | 457875 |
| | | | | | | | | 04 | PEN | 258 | 1004700 |
| | | | | | | | | 04 | PEN | 259 | 1400000 |
| | | | | | | | | 04 | PEN | 260 | 29700 |
| | | | | | | | | 04 | PEN | 261 | 16500 |
| | | | | | | | | 04 | PEN | 262 | 48180 |
| | | | | | | | | 04 | PEN | 263 | 315700 |
| | | | | | | | | 04 | PEN | 264 | 990000 |
| | | | | | | | | 04 | PEN | 265 | 589050 |
| | | | | | | | | 04 | PEN | 266 | 1089200 |
| | | | | | | | | 04 | PEN | 267 | 609000 |
| | | | | | | | | 04 | PEN | 268 | 1039500 |
| | | | | | | | | 04 | PEN | 281 | 2000000 |
| | | | | | | | | 04 | PEN | 283 | 709050 |
| | | | | | | | | 04 | PEN | 285 | 1225950 |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|------------------------------------------|-----------|-------|------|------|-------|---------|
| G06 | 2071 | YAVATMAL | V | N | 20710417 | Death-cum-Retirement Gratuities | 207101104 | 04104 | 04 | PEN | 286 | 650100 |
| | | | | | | sanctioned under section II of the New | | | 04 | PEN | 287 | 678150 |
| | | | | | | Pension Rules of 1950- For Service after | | | 04 | PEN | 288 | 305950 |
| | | | | | | 1st April 1936 | | | 04 | PEN | 289 | 24750 |
| | | | | | | | | | 04 | PEN | 290 | 494475 |
| | | | | | | | | | 04 | PEN | 296 | 6580 |
| | | | | | | | | | 04 | PEN | 297 | 693000 |
| | | | | | | | | | 04 | PEN | 298 | 20650 |
| | | | | | | | | | 04 | PEN | 299 | 26400 |
| | | | | | | | | | 04 | PEN | 300 | 23100 |
| | | | | | | | | | 04 | PEN | 301 | 43400 |
| | | | | | | | | | 04 | PEN | 303 | 1400000 |
| | | | | | | | | | 04 | PEN | 304 | 625350 |
| | | | | | | | | | 04 | PEN | 305 | 810600 |
| | | | | | | | | | 04 | PEN | 306 | 49500 |
| | | | | | | | | | 04 | PEN | 307 | 418600 |
| | | | | | | | | | 04 | PEN | 308 | 21600 |
| | | | | | | | | | 04 | PEN | 309 | 324233 |
| | | | | | | | | | 04 | PEN | 310 | 578550 |
| | | | | | | | | | 04 | PEN | 311 | 1254000 |
| | | | | | | | | | 04 | PEN | 354 | 1274900 |
| | | | | | | | | | 04 | PEN | 357 | 605625 |
| | | | | | | | | | 04 | PEN | 358 | 108900 |
| | | | | | | | | | 04 | PEN | 362 | 177940 |
| | | | | | | | | | 04 | PEN | 365 | 44550 |
| | | | | | | | | | 04 | PEN | 366 | 735050 |
| | | | | | | | | | 04 | PEN | 367 | 739200 |
| | | | | | | | | | 04 | PEN | 368 | 748800 |
| | | | | | | | | | 04 | PEN | 369 | 611900 |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------|----|------|------|---------|
| G06 | 2071 | YAVATMAL | V | N | 20710417 | Death-cum-Retirement Gratuities sanctioned under section II of the New Pension Rules of 1950- For Service after 1st April 1936 | 207101104 04104 | 04 | PEN | 370 | 1046400 |
| | | | | | | | | 04 | PEN | 371 | 471800 |
| | | | | | | | | 04 | PEN | 374 | 647925 |
| | | | | | | | | 04 | PEN | 381 | 700375 |
| | | | | | | | | 04 | PEN | 382 | 565950 |
| | | | | | | | | 04 | PEN | 387 | 674250 |
| | | | | | | | | 04 | PEN | 388 | 533750 |
| | | | | | | | | 04 | PEN | 395 | 1006500 |
| | | | | | | | | 04 | PEN | 396 | 832000 |
| | | | | | | | | 04 | PEN | 397 | 1075750 |
| | | | | | | | | 04 | PEN | 409 | 1153600 |
| | | | | | | | | 04 | PEN | 410 | 44225 |
| | | | | | | | | 04 | PEN | 411 | 198375 |
| | | | | | | | | 04 | PEN | 442 | 1173150 |
| | | | | | | | | 04 | PEN | 444 | 910250 |
| | | | | | | | | 04 | PEN | 445 | 37950 |
| | | | | | | | | 04 | PEN | 446 | 28050 |
| | | | | | | | | 04 | PEN | 447 | 22050 |
| | | | | | | | | 04 | PEN | 448 | 699750 |
| | | | | | | | | 04 | PEN | 449 | 990000 |
| | | | | | | | | 04 | PEN | 450 | 937200 |
| | | | | | | | | 04 | PEN | 462 | 477600 |
| | | | | | | | | 04 | PEN | 463 | 1158000 |
| | | | | | | | | 04 | PEN | 464 | 394350 |
| | | | | | | | | 04 | PEN | 465 | 1400000 |
| | | | | | | | | 04 | PEN | 466 | 24750 |
| | | | | | | | | 04 | PEN | 467 | 882750 |
| | | | | | | | | 04 | PEN | 468 | 397800 |
| | | | | | | | | 04 | PEN | 470 | 18150 |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|----------|----------|---------|
| G06 | 2071 | YAVATMAL | V | N | 20710417 | Death-cum-Retirement Gratuities sanctioned under section II of the New Pension Rules of 1950- For Service after 1st April 1936 | 207101104 | 04104 | 04 | PEN | 474 | 315700 |
| | | | | | | | | 04 | PEN | 475 | 651050 | |
| | | | | | | | | 04 | PEN | 478 | 47850 | |
| | | | | | | | | 04 | PEN | 496 | 1049200 | |
| | | | | | | | | Total: | | | 76078366 | |
| | | | | | | | | Total: | | 76078366 | | |
| | | | V | N | 20710482 | State Aided Secondary Schools | 207101109 | 04804 | 04 | PEN | 490 | 9331794 |
| | | | | | | | | Total: | | | 9331794 | |
| | | | | | | | | Total: | | 9331794 | | |
| | | | V | N | 20710515 | State Aided Approved Colleges of Arts,Science,Commerce and Education | 207101109 | 05104 | 04 | PEN | 116 | 150589 |
| | | | | | | | | 04 | PEN | 491 | 5282862 | |
| | | | | | | | | Total: | | | 5433451 | |
| | | | | | | | | Total: | | 5433451 | | |
| | | | V | N | 20710562 | Pension to Government Servants allotted to Zilla Parishad under Maharashtra Zilla Parishads and Panchayat Samities Act, 1961. | 207101110 | 05604 | 04 | PEN | 102 | 1028382 |
| | | | | | | | | 04 | PEN | 104 | 39519 | |
| | | | | | | | | 04 | PEN | 105 | 50193 | |
| | | | | | | | | 04 | PEN | 112 | 45149 | |
| | | | | | | | | 04 | PEN | 113 | 45551 | |
| | | | | | | | | 04 | PEN | 115 | 37707 | |
| | | | | | | | | 04 | PEN | 213 | 21639 | |
| | | | | | | | | 04 | PEN | 215 | 55269 | |
| | | | | | | | | 04 | PEN | 216 | 72615 | |
| | | | | | | | | 04 | PEN | 217 | 41526 | |
| | | | | | | | | 04 | PEN | 218 | 268774 | |
| | | | | | | | | 04 | PEN | 219 | 91696 | |
| | | | | | | | | 04 | PEN | 220 | 27116 | |
| | | | | | | | | 04 | PEN | 221 | 20027 | |
| | | | | | | | | 04 | PEN | 222 | 20718 | |
| | | | | | | | | 04 | PEN | 227 | 37425 | |
| | | | | | | | | 04 | PEN | 228 | 160107 | |
| | | | | | | | | 04 | PEN | 489 | 81642453 | |

compilation

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| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-------------------------------------------------------------------------------------------------------------------------------|-----------|-------|--------|-----|---------|----------|
| G06 | 2071 | YAVATMAL | V | N | 20710562 | Pension to Government Servants allotted to Zilla Parishad under Maharashtra Zilla Parishads and Panchayat Samities Act, 1961. | 207101110 | 05604 | Total: | | | 83705866 |
| | | | V | N | 20710598 | Leave Encashment Benefits | 207101115 | 05904 | 04 | PEN | 3 | 503700 |
| | | | | | | | | 04 | PEN | 8 | 287684 | |
| | | | | | | | | 04 | PEN | 23 | 465060 | |
| | | | | | | | | 04 | PEN | 26 | 716220 | |
| | | | | | | | | 04 | PEN | 27 | 549240 | |
| | | | | | | | | 04 | PEN | 35 | 625920 | |
| | | | | | | | | 04 | PEN | 36 | 601660 | |
| | | | | | | | | 04 | PEN | 39 | 64720 | |
| | | | | | | | | 04 | PEN | 40 | 518880 | |
| | | | | | | | | 04 | PEN | 41 | 45540 | |
| | | | | | | | | 04 | PEN | 43 | 451260 | |
| | | | | | | | | 04 | PEN | 44 | 114760 | |
| | | | | | | | | 04 | PEN | 45 | 705180 | |
| | | | | | | | | 04 | PEN | 46 | 665160 | |
| | | | | | | | | 04 | PEN | 47 | 684480 | |
| | | | | | | | | 04 | PEN | 48 | 705180 | |
| | | | | | | | | 04 | PEN | 49 | 684480 | |
| | | | | | | | | 04 | PEN | 50 | 1171620 | |
| | | | | | | | | 04 | PEN | 51 | 725880 | |
| | | | | | | | | 04 | PEN | 52 | 274482 | |
| | | | | | | | | 04 | PEN | 53 | 63450 | |
| | | | | | | | | 04 | PEN | 56 | 15330 | |
| | | | | | | | | 04 | PEN | 87 | 24120 | |
| | | | | | | | | 04 | PEN | 88 | 34320 | |
| | | | | | | | | 04 | PEN | 89 | 112390 | |
| | | | | | | | | 04 | PEN | 96 | 188232 | |
| | | | | | | | | 04 | PEN | 97 | 822830 | |

compilation

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| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|---------------------------|-----------------|----|------|------|---------|
| G06 | 2071 | YAVATMAL | V | N | 20710598 | Leave Encashment Benefits | 207101115 05904 | 04 | PEN | 134 | 538200 |
| | | | | | | | | 04 | PEN | 138 | 175554 |
| | | | | | | | | 04 | PEN | 142 | 25166 |
| | | | | | | | | 04 | PEN | 144 | 83280 |
| | | | | | | | | 04 | PEN | 145 | 33741 |
| | | | | | | | | 04 | PEN | 146 | 478860 |
| | | | | | | | | 04 | PEN | 147 | 465060 |
| | | | | | | | | 04 | PEN | 148 | 478860 |
| | | | | | | | | 04 | PEN | 149 | 403061 |
| | | | | | | | | 04 | PEN | 150 | 690000 |
| | | | | | | | | 04 | PEN | 151 | 510600 |
| | | | | | | | | 04 | PEN | 175 | 833520 |
| | | | | | | | | 04 | PEN | 176 | 665160 |
| | | | | | | | | 04 | PEN | 194 | 1871447 |
| | | | | | | | | 04 | PEN | 195 | 705180 |
| | | | | | | | | 04 | PEN | 196 | 534060 |
| | | | | | | | | 04 | PEN | 199 | 483000 |
| | | | | | | | | 04 | PEN | 203 | 856980 |
| | | | | | | | | 04 | PEN | 243 | 73090 |
| | | | | | | | | 04 | PEN | 270 | 10400 |
| | | | | | | | | 04 | PEN | 284 | 1276150 |
| | | | | | | | | 04 | PEN | 312 | 1960980 |
| | | | | | | | | 04 | PEN | 315 | 600300 |
| | | | | | | | | 04 | PEN | 316 | 441470 |
| | | | | | | | | 04 | PEN | 317 | 278678 |
| | | | | | | | | 04 | PEN | 318 | 292560 |
| | | | | | | | | 04 | PEN | 319 | 115830 |
| | | | | | | | | 04 | PEN | 320 | 78390 |
| | | | | | | | | 04 | PEN | 321 | 600300 |

compilation

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| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------------------------------|-----------------|--------|------|-----------|---------|
| G06 | 2071 | YAVATMAL | V | N | 20710598 | Leave Encashment Benefits | 207101115 05904 | 04 | PEN | 322 | 684480 |
| | | | | | | | | 04 | PEN | 323 | 665160 |
| | | | | | | | | 04 | PEN | 359 | 594780 |
| | | | | | | | | 04 | PEN | 360 | 85410 |
| | | | | | | | | 04 | PEN | 361 | 30073 |
| | | | | | | | | 04 | PEN | 363 | 854717 |
| | | | | | | | | 04 | PEN | 364 | 872160 |
| | | | | | | | | 04 | PEN | 372 | 583740 |
| | | | | | | | | 04 | PEN | 373 | 627120 |
| | | | | | | | | 04 | PEN | 380 | 669300 |
| | | | | | | | | 04 | PEN | 408 | 808020 |
| | | | | | | | | 04 | PEN | 412 | 832140 |
| | | | | | | | | 04 | PEN | 413 | 400660 |
| | | | | | | | | 04 | PEN | 437 | 574503 |
| | | | | | | | | 04 | PEN | 438 | 619080 |
| | | | | | | | | 04 | PEN | 439 | 1040520 |
| | | | | | | | | 04 | PEN | 440 | 807300 |
| | | | | | | | | 04 | PEN | 441 | 1303450 |
| | | | | | | | | 04 | PEN | 443 | 743825 |
| | | | | | | | | 04 | PEN | 495 | 995620 |
| | | | | | | | | 04 | PEN | 497 | 42120 |
| | | | | | | | | 04 | PEN | 499 | 560280 |
| | | | | | | | | 04 | PEN | 505 | 52300 |
| | | | | | | | | Total: | | 41828413 | |
| | | | | | | | | Total: | | 41828413 | |
| | | | V | N | 20710702 | State Aided Private Ayurvedic and Unani Colleges | 207101109 07004 | 04 | PEN | 494 | 3263909 |
| | | | | | | | | Total: | | 3263909 | |
| | | | | | | | | Total: | | 3263909 | |
| | | | | | | | | Total: | | 929752906 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------------------------------------|-----------|-------|--------|-----|--------|--------|
| G07 | 2235 | NAGPUR | V | N | 22350534 | Managment of Insurance Fund - General Insurance Fund | 223560101 | 05301 | 01 | EST | 7 | 109176 |
| | | | | | | | | | 01 | EST | 8 | 262715 |
| | | | | | | | | | 01 | EST | 9 | 98724 |
| | | | | | | | | | Total: | | | 470615 |
| | | | | | | | 223560101 | 05306 | 06 | CON | 199 | 1414 |
| | | | | | | | | | Total: | | | 1414 |
| | | | | | | | 223560101 | 05313 | 13 | CON | 140 | 2000 |
| | | | | | | | | | Total: | | | 2000 |
| | | | | | | | 223560101 | 05317 | 17 | CON | 197 | 4838 |
| | | | | | | | | | Total: | | | 4838 |
| | | | | | | | Total: | | | | 478867 | |
| | | | | | | | | | | | | 478867 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------------------------|-----------|-------|------|----|--------|---------|
| G10 | 7610 | NAGPUR | V | N | 76101379 | House Building Advances for Other Officers/Employees | 761000201 | 10155 | 2040 | 55 | LON 1 | 5000000 |
| | | | | | | | | | | 55 | LON 2 | 3980000 |
| | | | | | | | | | | | Total: | 8980000 |
| | | | | | | | | | | | Total: | 8980000 |
| | | | | | | | | | | | | 8980000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|------------------------------|-----------|-------|--------|--------|--------|
| H04 | 2406 | AURANGABAD | V | N | 24060801 | Director , Parks and Gardens | 240602112 | 08001 | 01 | EST 26 | 387413 |
| | | | | | | | | | 01 | EST 27 | 173642 |
| | | | | | | | | | Total: | | 561055 |
| | | | | | | | | | | Total: | 561055 |
| | | | | | | | | | | | 561055 |
| | | | | | | | | | | Total: | 561055 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|--------|------|----------|----------|------------------------------|-----------|-------|--------|--------|--------|--------|
| H04 | 2406 | NAGPUR | V | N | 24060801 | Director , Parks and Gardens | 240602112 | 08001 | 01 | EST 82 | 275624 | |
| | | | | | | | | | 01 | EST 83 | 248857 | |
| | | | | | | | | | Total: | | 524481 | |
| | | | | | | | | | | Total: | 524481 | |
| | | | | | | | | | | | 524481 | |
| | | | | | | | | | | | Total: | 524481 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|-------|------|----------|----------|-----------------------------------------------------------|-----------|-------|------|--------|--------|
| H05 | 3054 | AKOLA | V | N | 30540229 | Establishment Grant to Zilla Pairshads for workcharged | 305404196 | 02236 | 36 | GIA 2 | 170020 |
| | | | | | | | | | | Total: | 170020 |
| | | | | | | | | | | Total: | 170020 |
| | | | | | | | | | | Total: | 170020 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------------------------------------------|-----------|-------|------|---------|---------|
| H05 | 3054 | AMRAVATI | V | N | 30540229 | Establishment Grant to Zilla Pairshads for workcharged | 305404196 | 02236 | 36 | GIA 1 | 2281057 |
| Total: | | | | | | | | | | 2281057 | |
| Total: | | | | | | | | | | 2281057 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|----------|------|----------|----------|-----------------------------------------------------------|-----------|-------|------|-----|--------|--------|--------|
| H05 | 3054 | BULDHANA | V | N | 30540229 | Establishment Grant to Zilla Pairshads for workcharged | 305404196 | 02236 | 36 | GIA | 3 | 369526 | |
| | | | | | | | | | | | Total: | 369526 | |
| Total: | | | | | | | | | | | Total: | 369526 | 369526 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|---------|------|----------|----------|-----------------------------------------------------------|-----------|-------|------|-----|--------|---------|
| H05 | 3054 | HINGOLI | V | N | 30540229 | Establishment Grant to Zilla Pairshads for workcharged | 305404196 | 02236 | 36 | GIA | 1 | 1237000 |
| | | | | | | | | | | | Total: | 1237000 |
| | | | | | | | | | | | Total: | 1237000 |
| | | | | | | | | | | | Total: | 1237000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------------------------------------|-----------|-------|------|-----|--------|--------|
| H05 | 3054 | NAGPUR | V | N | 30540229 | Establishment Grant to Zilla Pairshads for workcharged | 305404196 | 02236 | 36 | GIA | 2 | 131668 |
| | | | | | | | | 36 | GIA | 4 | 8800 | |
| | | | | | | | | | | | Total: | 140468 |
| | | | | | | | | | | | Total: | 140468 |
| | | | | | | | | | | | Total: | 140468 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------------------------------------|-----------|-------|------|-----|--------|--------|
| H05 | 3054 | NANDED | V | N | 30540229 | Establishment Grant to Zilla Pairshads for workcharged | 305404196 | 02236 | 36 | GIA | 1 | 295705 |
| | | | | | | | | 36 | GIA | 2 | 488249 | |
| | | | | | | | | | | | Total: | 783954 |
| | | | | | | | | | | | Total: | 783954 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----------|------|----------|----------|-----------------------------------------------------------|-----------|-------|------|-----|--------|---------|
| H05 | 3054 | OSMANABAD | V | N | 30540229 | Establishment Grant to Zilla Pairshads for workcharged | 305404196 | 02236 | 36 | GIA | 1 | 2619835 |
| | | | | | | | | | | | Total: | 2619835 |
| | | | | | | | | | | | Total: | 2619835 |
| | | | | | | | | | | | Total: | 2619835 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------------------------------------------|-----------|-------|------|-----|--------|--------|
| H05 | 3054 | PARBHANI | V | N | 30540229 | Establishment Grant to Zilla Pairshads for workcharged | 305404196 | 02236 | 36 | GIA | 3 | 604899 |
| | | | | | | | | | | | Total: | 604899 |
| | | | | | | | | | | | Total: | 604899 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------------------------------------------|-----------|-------|--------|-----|----------|----------|
| H05 | 3054 | YAVATMAL | V | N | 30540229 | Establishment Grant to Zilla Pairshads for workcharged | 305404196 | 02236 | 36 | GIA | 1 | 1884043 |
| | | | | | | | | | 36 | GIA | 2 | 2557389 |
| | | | | | | | | | 36 | GIA | 3 | 4149249 |
| | | | | | | | | | 36 | GIA | 5 | 3256951 |
| | | | | | | | | | 36 | GIA | 6 | 2823595 |
| | | | | | | | | | Total: | | | 14671227 |
| | | | | | | | | | Total: | | 14671227 | |
| | | | | | | | | | | | | 14671227 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|--------|-----|----|---------|
| H06 | 2059 | AKOLA | V | N | 20590679 | Schemes in the Local Sector-Estt-Grans to ZP under section 183 of the Mah Part Try ZP and Panchayat Samitis Act, 1961 Part of withdrawn from Treasury | 205980196 | 06736 | 36 | GIA | 15 | 5287595 |
| | | | | | | | | | Total: | | | 5287595 |
| | | | V | N | 20591352 | S.E., P.W. CIRCLE, AKOLA | 205980001 | B13501 | 01 | EST | 1 | 397526 |
| | | | | | | | | | 01 | EST | 2 | 13924 |
| | | | | | | | | | 01 | EST | 7 | 114493 |
| | | | | | | | | | 01 | EST | 8 | 295926 |
| | | | | | | | | | 01 | EST | 9 | 77345 |
| | | | | | | | | | 01 | EST | 10 | 148768 |
| | | | | | | | | | 01 | EST | 12 | 329914 |
| | | | | | | | | | 01 | EST | 14 | 54751 |
| | | | | | | | | | 01 | EST | 24 | 3302925 |
| | | | | | | | | | Total: | | | 4735572 |
| | | | | | | 205980001 | B13513 | 13 | EST | 6 | | 10000 |
| | | | | | | | | 13 | EST | 19 | | 39940 |
| | | | | | | | | | Total: | | | 49940 |
| | | | | | | | | | Total: | | | 4785512 |
| | | | V | N | 20594522 | S.E.N.H.CIRCLE,NAGPUR | 205980001 | 45201 | 01 | EST | 3 | 181488 |
| | | | | | | | | | 01 | EST | 4 | 683594 |
| | | | | | | | | | 01 | EST | 5 | 309488 |
| | | | | | | | | | 01 | EST | 11 | 149727 |
| | | | | | | | | | 01 | EST | 13 | 20824 |
| | | | | | | | | | 01 | EST | 20 | 1740584 |
| | | | | | | | | | 01 | EST | 21 | 2737333 |
| | | | | | | | | | 01 | EST | 25 | 58069 |
| | | | | | | | | | 01 | EST | 26 | 613163 |
| | | | | | | | | | Total: | | | 6494270 |
| | | | | | | 205980001 | 45206 | 06 | EST | 16 | | 1220 |
| | | | | | | | | 06 | EST | 17 | | 4070 |
| | | | | | | | | 06 | EST | 18 | | 1780 |
| | | | | | | | | | Total: | | | 7070 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|-----------------------|-----------|-------|--------|-----|---------|----------|
| H06 | 2059 | AKOLA | V | N | 20594522 | S.E.N.H.CIRCLE,NAGPUR | 205980001 | 45213 | 13 | EST | 22 | 40148 |
| | | | | | | | | | 13 | EST | 23 | 5170 |
| | | | | | | | | | Total: | | | 45318 |
| | | | | | | | | | Total: | | 6546658 | |
| | | | | | | | | | | | | 16619765 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|-----|----------|----------|
| H06 | 2059 | AMRAVATI | V | N | 20590679 | Schemes in the Local Sector-Estt-Grans to ZP under section 183 of the Mah Part Try ZP and Panchayat Samitis Act, 1961 Part of withdrawn from Treasury | 205980196 | 06736 | 36 | GIA | 6 | 11571907 |
| | | | | | | | | 36 | GIA | 35 | | 9999895 |
| | | | | | | | | Total: | | | | 21571802 |
| | | | | | | | | Total: | | | 21571802 | |
| | | | V | N | 20591138 | S.E. P.W.Circle, Amravati-Supervision | 205980001 | A11301 | 01 | EST | 74 | 479582 |
| | | | | | | | | Total: | | | | 479582 |
| | | | | | | | 205980001 | A11306 | 06 | EST | 44 | 17730 |
| | | | | | | | | Total: | | | | 17730 |
| | | | | | | | | Total: | | | 497312 | |
| | | | V | N | 20591147 | S.E., P.W. CIRCLE, AMRAVATI | 205980001 | B11401 | 01 | EST | 5 | 445333 |
| | | | | | | | | 01 | EST | 7 | | 229720 |
| | | | | | | | | 01 | EST | 8 | | 107318 |
| | | | | | | | | 01 | EST | 9 | | 573713 |
| | | | | | | | | 01 | EST | 10 | | 1945663 |
| | | | | | | | | 01 | EST | 11 | | 983632 |
| | | | | | | | | 01 | EST | 12 | | 107363 |
| | | | | | | | | 01 | EST | 14 | | 109642 |
| | | | | | | | | 01 | EST | 15 | | 450326 |
| | | | | | | | | 01 | EST | 16 | | 110883 |
| | | | | | | | | 01 | EST | 17 | | 805975 |
| | | | | | | | | 01 | EST | 18 | | 32218 |
| | | | | | | | | 01 | EST | 19 | | 368314 |
| | | | | | | | | 01 | EST | 21 | | 167556 |
| | | | | | | | | 01 | EST | 22 | | 409050 |
| | | | | | | | | 01 | EST | 23 | | 51265 |
| | | | | | | | | 01 | EST | 24 | | 97016 |
| | | | | | | | | 01 | EST | 25 | | 250982 |
| | | | | | | | | 01 | EST | 26 | | 342329 |
| | | | | | | | | 01 | EST | 27 | | 18329 |
| | | | | | | | | 01 | EST | 28 | | 18409 |
| | | | | | | | | 01 | EST | 30 | | 494923 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------------|------------------|----|------|----|---|---------|
| H06 | 2059 | AMRAVATI | V | N | 20591147 | S.E., P.W. CIRCLE, AMRAVATI | 205980001 B11401 | 01 | EST | 32 | | 2398549 |
| | | | | | | | | 01 | EST | 37 | | 21446 |
| | | | | | | | | 01 | EST | 38 | | 62190 |
| | | | | | | | | 01 | EST | 39 | | 77790 |
| | | | | | | | | 01 | EST | 41 | | 434075 |
| | | | | | | | | 01 | EST | 42 | | 18522 |
| | | | | | | | | 01 | EST | 46 | | 394962 |
| | | | | | | | | 01 | EST | 48 | | 680262 |
| | | | | | | | | 01 | EST | 49 | | 26273 |
| | | | | | | | | 01 | EST | 50 | | 174171 |
| | | | | | | | | 01 | EST | 52 | | 415121 |
| | | | | | | | | 01 | EST | 53 | | 302004 |
| | | | | | | | | 01 | EST | 54 | | 616395 |
| | | | | | | | | 01 | EST | 60 | | 13420 |
| | | | | | | | | 01 | EST | 61 | | 121812 |
| | | | | | | | | 01 | EST | 62 | | 89405 |
| | | | | | | | | 01 | EST | 63 | | 41307 |
| | | | | | | | | 01 | EST | 64 | | 1230535 |
| | | | | | | | | 01 | EST | 65 | | 298464 |
| | | | | | | | | 01 | EST | 66 | | 43668 |
| | | | | | | | | 01 | EST | 67 | | 1329335 |
| | | | | | | | | 01 | EST | 68 | | 14947 |
| | | | | | | | | 01 | EST | 69 | | 3097195 |
| | | | | | | | | 01 | EST | 70 | | 194898 |
| | | | | | | | | 01 | EST | 71 | | 96918 |
| | | | | | | | | 01 | EST | 72 | | 254607 |
| | | | | | | | | 01 | EST | 81 | | 9408 |
| | | | | | | | | 01 | EST | 82 | | 13734 |
| | | | | | | | | 01 | EST | 83 | | 34576 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|----------|------|----------|----------|-------------------------------------------------------------|-----------|--------|------|-----|----|----------|----------|
| H06 | 2059 | AMRAVATI | V | N | 20591147 | S.E., P.W. CIRCLE, AMRAVATI | 205980001 | B11401 | 01 | EST | 84 | 47994 | |
| | | | | | | | | | | | | 2264791 | |
| | | | | | | | | | | | | 4600788 | |
| | | | | | | | | | | | | 112379 | |
| | | | | | | | | | | | | Total: | 27651900 |
| | | | | | | | 205980001 | B11403 | 03 | EST | 58 | 17120 | |
| | | | | | | | | | | | | Total: | 17120 |
| | | | | | | | 205980001 | B11406 | 06 | EST | 1 | 7210 | |
| | | | | | | | | | | | | 20000 | |
| | | | | | | | | | | | | 5120 | |
| | | | | | | | | | | | | Total: | 32330 |
| | | | | | | | 205980001 | B11411 | 11 | EST | 4 | 88092 | |
| | | | | | | | | | | | | 8925 | |
| | | | | | | | | | | | | Total: | 97017 |
| | | | | | | | 205980001 | B11413 | 13 | EST | 29 | 10000 | |
| | | | | | | | | | | | | 104217 | |
| | | | | | | | | | | | | 88921 | |
| | | | | | | | | | | | | 10000 | |
| | | | | | | | | | | | | Total: | 213138 |
| | | | | | | | Total: | | | | | 28011505 | |
| | | | V | N | 20592573 | S.E. V.& Q.C.Circle Amravati | 205980001 | A25701 | 01 | EST | 13 | 1540361 | |
| | | | | | | | | | | | | 1066154 | |
| | | | | | | | | | | | | 121623 | |
| | | | | | | | | | | | | 282634 | |
| | | | | | | | | | | | | 9529 | |
| | | | | | | | | | | | | Total: | 3020301 |
| | | | | | | | Total: | | | | | 3020301 | |
| | | | V | N | 20592985 | C.E. P.W. Region Amravati | 205980001 | A29801 | 01 | EST | 73 | 1546241 | |
| | | | | | | | | | | | | Total: | 1546241 |
| | | | | | | | Total: | | | | | 1546241 | |
| | | | V | N | 20594119 | Superintending Engineer, Amravati (Electrical) Execution | 205980001 | 41101 | 01 | EST | 2 | 34619 | |
| | | | | | | | | | | | | 22818 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-------------------------------------------------------------|-----------|--------|------|-----|---------|----------|
| H06 | 2059 | AMRAVATI | V | N | 20594119 | Superintending Engineer, Amravati (Electrical) Execution | 205980001 | 41101 | 01 | EST | 43 | 34625 |
| | | | | | | | | 01 | EST | 51 | 46937 | |
| | | | | | | | | 01 | EST | 75 | 981014 | |
| | | | | | | | | 01 | EST | 76 | 89792 | |
| | | | | | | | | 01 | EST | 77 | 171711 | |
| | | | | | | | | Total: | | | | 1381516 |
| | | | | | | Total: | | | | | 1381516 | |
| | | | V | N | 20594522 | S.E.N.H.CIRCLE,NAGPUR | 205980001 | 45201 | 01 | EST | 40 | 124562 |
| | | | | | | | | 01 | EST | 78 | 2287011 | |
| | | | | | | | | 01 | EST | 79 | 2871457 | |
| | | | | | | | | Total: | | | | 5283030 |
| | | | | | | 205980001 | 45206 | 06 | EST | 31 | 7570 | |
| | | | | | | | | Total: | | | | 7570 |
| | | | | | | 205980001 | 45213 | 13 | EST | 36 | 27000 | |
| | | | | | | | | Total: | | | | 27000 |
| | | | | | | Total: | | | | | 5317600 | |
| | | | | | | Total: | | | | | | 61346277 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|------------|------|----------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|--------|-----|---------|---------|-------|
| H06 | 2059 | AURANGABAD | V | N | 20590623 | S.E. Designs (Building) Circle, New Mumbai. | 205980001 | 06201 | 01 | EST | 32 | 166760 | |
| | | | | | | | | 01 | EST | 33 | | 607894 | |
| | | | | | | | | 01 | EST | 69 | | 219456 | |
| | | | | | | | | 01 | EST | 72 | | 696050 | |
| | | | | | | | | Total: | | | | 1690160 | |
| | | | | | | | | Total: | | | 1690160 | | |
| | | | V | N | 20590632 | Architecture, Mumbai | 205980001 | 06301 | 01 | EST | 25 | 485862 | |
| | | | | | | | | 01 | EST | 39 | | 936760 | |
| | | | | | | | | Total: | | | | 1422622 | |
| | | | | | | | | Total: | | | 1422622 | | |
| | | | V | N | 20590679 | Schemes in the Local Sector-Estt-Grans to ZP under section 183 of the Mah Part Try ZP and Panchayat Samitis Act, 1961 Part of withdrawn from Treasury | 205980196 | 06736 | 36 | GIA | 27 | 8817102 | |
| | | | | | | | | Total: | | | | 8817102 | |
| | | | | | | | | Total: | | | 8817102 | | |
| | | | V | N | 20590732 | C.E. P.W.Region, Aurangabad | 205980001 | A07301 | 01 | EST | 11 | 1301193 | |
| | | | | | | | | 01 | EST | 67 | | 1602255 | |
| | | | | | | | | Total: | | | | 2903448 | |
| | | | | | | | | 205980001 | A07311 | 11 | EST | 55 | 22000 |
| | | | | | | | | Total: | | | | 22000 | |
| | | | | | | | | Total: | | | 2925448 | | |
| | | | V | N | 20590741 | C.E., P.W. REGION, AURANGABAD | 205980001 | B07401 | 01 | EST | 8 | 164856 | |
| | | | | | | | | 01 | EST | 9 | | 838486 | |
| | | | | | | | | 01 | EST | 68 | | 1298962 | |
| | | | | | | | | Total: | | | | 2302304 | |
| | | | | | | | | Total: | | | 2302304 | | |
| | | | V | N | 20591076 | S.E. P.W.Circle, Aurangabad-Supervision | 205980001 | A10701 | 01 | EST | 1 | 522285 | |
| | | | | | | | | 01 | EST | 2 | | 1151347 | |
| | | | | | | | | 01 | EST | 10 | | 152135 | |
| | | | | | | | | 01 | EST | 38 | | 52883 | |
| | | | | | | | | 01 | EST | 42 | | 10089 | |
| | | | | | | | | 01 | EST | 43 | | 16685 | |
| | | | | | | | | 01 | EST | 44 | | 9629 | |
| | | | | | | | | 01 | EST | 45 | | 16214 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|-----------------------------------------|-----------|--------|--------|-----|---------|---------|
| H06 | 2059 | AURANGABAD | V | N | 20591076 | S.E. P.W.Circle, Aurangabad-Supervision | 205980001 | A10701 | 01 | EST | 46 | 10201 |
| | | | | | | | | | 01 | EST | 66 | 86318 |
| | | | | | | | | | 01 | EST | 73 | 678719 |
| | | | | | | | | | Total: | | | 2706505 |
| | | | | | | | | | Total: | | 2706505 | |
| | | | V | N | 20591085 | S.E., P.W. CIRCLE, AURANGABAD | 205980001 | B10801 | 01 | EST | 5 | 2590802 |
| | | | | | | | | | 01 | EST | 12 | 3612835 |
| | | | | | | | | | 01 | EST | 13 | 32165 |
| | | | | | | | | | 01 | EST | 14 | 407710 |
| | | | | | | | | | 01 | EST | 15 | 75580 |
| | | | | | | | | | 01 | EST | 17 | 942900 |
| | | | | | | | | | 01 | EST | 18 | 177263 |
| | | | | | | | | | 01 | EST | 19 | 4524362 |
| | | | | | | | | | 01 | EST | 20 | 2333608 |
| | | | | | | | | | 01 | EST | 24 | 91480 |
| | | | | | | | | | 01 | EST | 28 | 31300 |
| | | | | | | | | | 01 | EST | 29 | 688194 |
| | | | | | | | | | 01 | EST | 34 | 5091196 |
| | | | | | | | | | 01 | EST | 35 | 5468929 |
| | | | | | | | | | 01 | EST | 41 | 22670 |
| | | | | | | | | | 01 | EST | 47 | 1317048 |
| | | | | | | | | | 01 | EST | 48 | 104109 |
| | | | | | | | | | 01 | EST | 50 | 41399 |
| | | | | | | | | | 01 | EST | 51 | 16458 |
| | | | | | | | | | 01 | EST | 52 | 39340 |
| | | | | | | | | | 01 | EST | 54 | 16200 |
| | | | | | | | | | 01 | EST | 57 | 56034 |
| | | | | | | | | | 01 | EST | 63 | 4064785 |
| | | | | | | | | | 01 | EST | 64 | 5005183 |
| | | | | | | | | | 01 | EST | 65 | 47172 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|------------------------------------------------------------------------------------------------------------|-----------|--------|--------|-----|----|----------|
| H06 | 2059 | AURANGABAD | V | N | 20591085 | S.E., P.W. CIRCLE, AURANGABAD | 205980001 | B10801 | Total: | | | 36798722 |
| | | | | | | | | | | | | |
| | | | V | N | 20591292 | S.E. V nullC.Circle, Aurangabad,Supervision | 205980001 | A12901 | 01 | EST | 3 | 875466 |
| | | | | | | | | | 01 | EST | 4 | 1023747 |
| | | | | | | | | | 01 | EST | 70 | 1270123 |
| | | | | | | | | | 01 | EST | 71 | 1539647 |
| | | | | | | | | | Total: | | | 4708983 |
| | | | | | | | | | | | | |
| | | | V | N | 20592484 | S.E.N.H.CIRCLE AURANGABAD | 205980001 | A24801 | 01 | EST | 23 | 511759 |
| | | | | | | | | | 01 | EST | 26 | 401015 |
| | | | | | | | | | 01 | EST | 53 | 286952 |
| | | | | | | | | | Total: | | | 1199726 |
| | | | | | | | | | | | | |
| | | | V | N | 20592493 | S.E N.H.CIRCLE AURANGABAD | 205980001 | B24901 | 01 | EST | 6 | 1530584 |
| | | | | | | | | | 01 | EST | 7 | 114860 |
| | | | | | | | | | 01 | EST | 30 | 107953 |
| | | | | | | | | | 01 | EST | 31 | 146861 |
| | | | | | | | | | 01 | EST | 40 | 91593 |
| | | | | | | | | | 01 | EST | 60 | 2547439 |
| | | | | | | | | | 01 | EST | 61 | 2556618 |
| | | | | | | | | | 01 | EST | 62 | 203857 |
| | | | | | | | | | Total: | | | 7299765 |
| | | | | | | | | | | | | |
| | | | V | N | 20594576 | Superintending Engineer, Vigilance And Quality Control (Electrical) Circle, Aurangabad - Supervision | 205980001 | 45701 | 01 | EST | 16 | 408053 |
| | | | | | | | | | 01 | EST | 36 | 30610 |
| | | | | | | | | | 01 | EST | 49 | 276300 |
| | | | | | | | | | 01 | EST | 58 | 512783 |
| | | | | | | | | | 01 | EST | 59 | 577641 |
| | | | | | | | | | Total: | | | 1805387 |
| | | | | | | | 205980001 | 45734 | 34 | CON | 37 | 18000 |
| | | | | | | | | | Total: | | | 18000 |
| | | | | | | | | | | | | |
| | | | | | | | | | Total: | | | 1823387 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|----------------------------------------------------------------------------------------------------|-----------|--------|------|---------|---------|----------|
| H06 | 2059 | AURANGABAD | V | N | 20594602 | Superintending Engineer, Nanded Regional (Electrical) Circle, Nanded - Execution (Committed) | 205980001 | 46001 | 01 | EST | 21 | 1049316 |
| | | | | | | | | 01 | EST | 22 | 1043161 | |
| | | | | | | | | Total: | | | 2092477 | |
| | | | | | | 205980001 | 46034 | 34 | EST | 56 | 33700 | |
| | | | | | | | | Total: | | | 33700 | |
| | | | | | | | | Total: | | 2126177 | | |
| | | | | | | | | | | | | 73820901 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|------|----------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|--------|-----|----|----------|
| H06 | 2059 | BEED | V | N | 20590679 | Schemes in the Local Sector-Estt-Grans to ZP under section 183 of the Mah Part Try ZP and Panchayat Samitis Act, 1961 Part of withdrawn from Treasury | 205980196 | 06736 | 36 | GIA | 17 | 11902937 |
| | | | | | | | | | Total: | | | 11902937 |
| | | | V | N | 20591129 | S.E., P.W. CIRCLE, OSMANABAD | 205980001 | B11201 | 01 | EST | 1 | 67624 |
| | | | | | | | | | 01 | EST | 2 | 96744 |
| | | | | | | | | | 01 | EST | 3 | 477992 |
| | | | | | | | | | 01 | EST | 4 | 134553 |
| | | | | | | | | | 01 | EST | 5 | 584691 |
| | | | | | | | | | 01 | EST | 6 | 60834 |
| | | | | | | | | | 01 | EST | 7 | 2747025 |
| | | | | | | | | | 01 | EST | 8 | 3099455 |
| | | | | | | | | | 01 | EST | 9 | 55912 |
| | | | | | | | | | 01 | EST | 10 | 288888 |
| | | | | | | | | | 01 | EST | 11 | 20333 |
| | | | | | | | | | 01 | EST | 12 | 1944431 |
| | | | | | | | | | 01 | EST | 13 | 1766327 |
| | | | | | | | | | 01 | EST | 14 | 285266 |
| | | | | | | | | | 01 | EST | 15 | 581824 |
| | | | | | | | | | 01 | EST | 16 | 27855 |
| | | | | | | | | | 01 | EST | 18 | 222861 |
| | | | | | | | | | 01 | EST | 19 | 164787 |
| | | | | | | | | | 01 | EST | 20 | 141744 |
| | | | | | | | | | 01 | EST | 21 | 31844 |
| | | | | | | | | | 01 | EST | 22 | 24444 |
| | | | | | | | | | 01 | EST | 23 | 85316 |
| | | | | | | | | | 01 | EST | 24 | 130753 |
| | | | | | | | | | 01 | EST | 25 | 110682 |
| | | | | | | | | | 01 | EST | 26 | 48240 |
| | | | | | | | | | 01 | EST | 27 | 357071 |
| | | | | | | | | | 01 | EST | 28 | 317165 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|------|----------|----------|------------------------------|-----------|--------|--------|-----|----------|----------|
| H06 | 2059 | BEED | V | N | 20591129 | S.E., P.W. CIRCLE, OSMANABAD | 205980001 | B11201 | 01 | EST | 29 | 2185179 |
| | | | | | | | | | 01 | EST | 30 | 593914 |
| | | | | | | | | | 01 | EST | 31 | 237611 |
| | | | | | | | | | 01 | EST | 32 | 30330 |
| | | | | | | | | | 01 | EST | 33 | 848460 |
| | | | | | | | | | 01 | EST | 34 | 106934 |
| | | | | | | | | | 01 | EST | 35 | 2229223 |
| | | | | | | | | | 01 | EST | 36 | 207458 |
| | | | | | | | | | 01 | EST | 37 | 204775 |
| | | | | | | | | | Total: | | | 20518545 |
| | | | | | | | 205980001 | B11211 | 11 | EST | 38 | 117760 |
| | | | | | | | | | Total: | | | 117760 |
| | | | | | | | Total: | | | | 20636305 | |
| | | | | | | | | | | | | 32539242 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|---------------------------|------------------|--------|--------|----|----------|----------|
| H06 | 2059 | BHANDARA | V | N | 20591183 | S.E., P.W. CIRCLE, NAGPUR | 205980001 B11801 | 01 | EST | 1 | | 51050 |
| | | | | | | | | 01 | EST | 2 | | 211225 |
| | | | | | | | | 01 | EST | 3 | | 1802574 |
| | | | | | | | | 01 | EST | 4 | | 2874702 |
| | | | | | | | | 01 | EST | 5 | | 112705 |
| | | | | | | | | 01 | EST | 6 | | 280438 |
| | | | | | | | | 01 | EST | 7 | | 111626 |
| | | | | | | | | 01 | EST | 8 | | 51050 |
| | | | | | | | | 01 | EST | 9 | | 136617 |
| | | | | | | | | 01 | EST | 10 | | 419335 |
| | | | | | | | | 01 | EST | 11 | | 394979 |
| | | | | | | | | 01 | EST | 12 | | 67595 |
| | | | | | | | | 01 | EST | 13 | | 53877 |
| | | | | | | | | 01 | EST | 14 | | 1816297 |
| | | | | | | | | 01 | EST | 15 | | 53167 |
| | | | | | | | | 01 | EST | 16 | | 111417 |
| | | | | | | | | 01 | EST | 17 | | 9650 |
| | | | | | | | | 01 | EST | 18 | | 1597887 |
| | | | | | | | | 01 | EST | 19 | | 51167 |
| | | | | | | | | 01 | EST | 20 | | 555952 |
| | | | | | | | | | Total: | | | 10763310 |
| | | | | | | | | Total: | | | 10763310 | 10763310 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|-----|----|----------|
| H06 | 2059 | BULDHANA | V | N | 20590679 | Schemes in the Local Sector-Estt-Grans to ZP under section 183 of the Mah Part Try ZP and Panchayat Samitis Act, 1961 Part of withdrawn from Treasury | 205980196 | 06736 | 36 | GIA | 11 | 8028867 |
| Total: | | | | | | | | | | | | 8028867 |
| | | | V | N | 20591352 | S.E., P.W. CIRCLE, AKOLA | 205980001 | B13501 | 01 | EST | 1 | 488571 |
| | | | | | | | | | 01 | EST | 2 | 2177761 |
| | | | | | | | | | 01 | EST | 3 | 2034565 |
| | | | | | | | | | 01 | EST | 4 | 339198 |
| | | | | | | | | | 01 | EST | 5 | 114369 |
| | | | | | | | | | 01 | EST | 6 | 391824 |
| | | | | | | | | | 01 | EST | 7 | 266637 |
| | | | | | | | | | 01 | EST | 8 | 2306883 |
| | | | | | | | | | 01 | EST | 9 | 1385839 |
| | | | | | | | | | 01 | EST | 10 | 535349 |
| | | | | | | | | | 01 | EST | 12 | 627205 |
| | | | | | | | | | 01 | EST | 13 | 123828 |
| | | | | | | | | | 01 | EST | 14 | 145484 |
| | | | | | | | | | 01 | EST | 15 | 100695 |
| | | | | | | | | | 01 | EST | 16 | 742594 |
| | | | | | | | | | 01 | EST | 17 | 2151250 |
| | | | | | | | | | 01 | EST | 18 | 52186 |
| | | | | | | | | | 01 | EST | 20 | 17320 |
| | | | | | | | | | 01 | EST | 21 | 62928 |
| | | | | | | | | | 01 | EST | 22 | 18970 |
| Total: | | | | | | | | | | | | 14083456 |
| | | | | | | | | | 13 | EST | 19 | 20100 |
| Total: | | | | | | | | | | | | 20100 |
| Total: | | | | | | | | | | | | 14103556 |
| Total: | | | | | | | | | | | | 22132423 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------|------|-----|---|----------|
| H06 | 2059 | CHANDRAPUR | V | N | 20590679 | Schemes in the Local Sector-Estt-Grans to ZP under section 183 of the Mah Part Try ZP and Panchayat Samitis Act, 1961 Part of withdrawn from Treasury | 205980196 06736 | | 36 | GIA | 4 | 1380150 |
| | | | | | | | | 36 | GIA | 28 | | 13162124 |
| | | | | | | | | 36 | GIA | 46 | | 5327384 |
| | | | | | | | | Total: | | | | 19869658 |
| | | | | | | | | Total: | | | | 19869658 |
| | | | V | N | 20590857 | S.E., NAGPUR REGIONA (ELECT) CIRCLE, NAGPUR. | 205980001 B08501 | 01 | EST | 25 | | 776356 |
| | | | | | | | | 01 | EST | 26 | | 317213 |
| | | | | | | | | 01 | EST | 27 | | 23175 |
| | | | | | | | | Total: | | | | 1116744 |
| | | | | | | | | Total: | | | | 1116744 |
| | | | V | N | 20591156 | S.E. P.W.Circle, Chandrapur-Supervision | 205980001 A11501 | 01 | EST | 5 | | 78283 |
| | | | | | | | | 01 | EST | 32 | | 53225 |
| | | | | | | | | 01 | EST | 41 | | 905325 |
| | | | | | | | | 01 | EST | 42 | | 576244 |
| | | | | | | | | Total: | | | | 1613077 |
| | | | | | | | | Total: | | | | 1613077 |
| | | | V | N | 20591165 | S.E., P.W. CIRCLE, CHANDRAPUR | 205980001 B11601 | 01 | EST | 1 | | 113564 |
| | | | | | | | | 01 | EST | 2 | | 1470728 |
| | | | | | | | | 01 | EST | 3 | | 1389519 |
| | | | | | | | | 01 | EST | 6 | | 121041 |
| | | | | | | | | 01 | EST | 7 | | 58299 |
| | | | | | | | | 01 | EST | 8 | | 242470 |
| | | | | | | | | 01 | EST | 9 | | 52581 |
| | | | | | | | | 01 | EST | 10 | | 55863 |
| | | | | | | | | 01 | EST | 11 | | 126897 |
| | | | | | | | | 01 | EST | 12 | | 168124 |
| | | | | | | | | 01 | EST | 13 | | 64746 |
| | | | | | | | | 01 | EST | 14 | | 764978 |
| | | | | | | | | 01 | EST | 17 | | 111034 |
| | | | | | | | | 01 | EST | 18 | | 56920 |
| | | | | | | | | 01 | EST | 19 | | 576482 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|-------------------------------|-----------|--------|--------|-----|----|----------|
| H06 | 2059 | CHANDRAPUR | V | N | 20591165 | S.E., P.W. CIRCLE, CHANDRAPUR | 205980001 | B11601 | 01 | EST | 20 | 1223161 |
| | | | | | | | | | 01 | EST | 24 | 81503 |
| | | | | | | | | | 01 | EST | 29 | 764978 |
| | | | | | | | | | 01 | EST | 30 | 56249 |
| | | | | | | | | | 01 | EST | 31 | 35948 |
| | | | | | | | | | 01 | EST | 33 | 137539 |
| | | | | | | | | | 01 | EST | 34 | 29635 |
| | | | | | | | | | 01 | EST | 36 | 322783 |
| | | | | | | | | | 01 | EST | 37 | 167002 |
| | | | | | | | | | 01 | EST | 38 | 58730 |
| | | | | | | | | | 01 | EST | 40 | 104130 |
| | | | | | | | | | 01 | EST | 43 | 1471932 |
| | | | | | | | | | 01 | EST | 44 | 3317370 |
| | | | | | | | | | 01 | EST | 45 | 113279 |
| | | | | | | | | | Total: | | | 13257485 |
| | | | | | | | 205980001 | B11613 | 13 | EST | 47 | 10000 |
| | | | | | | | | | Total: | | | 10000 |
| | | | | | | | | | Total: | | | 13267485 |
| | | | V | N | 20591183 | S.E., P.W. CIRCLE, NAGPUR | 205980001 | B11801 | 01 | EST | 21 | 71530 |
| | | | | | | | | | 01 | EST | 22 | 321250 |
| | | | | | | | | | Total: | | | 392780 |
| | | | | | | | | | Total: | | | 392780 |
| | | | V | N | 20591227 | S.E.P.W.CIRCLE GADCHIROLI | 205980001 | B12201 | 01 | EST | 15 | 450353 |
| | | | | | | | | | 01 | EST | 16 | 117919 |
| | | | | | | | | | 01 | EST | 23 | 433363 |
| | | | | | | | | | 01 | EST | 35 | 547647 |
| | | | | | | | | | 01 | EST | 39 | 225496 |
| | | | | | | | | | Total: | | | 1774778 |
| | | | | | | | | | Total: | | | 1774778 |
| | | | | | | | | | Total: | | | 38034522 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|--------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------|------|-----|----------|----------|
| H06 | 2059 | GADCHIROLI | V | N | 20590679 | Schemes in the Local Sector-Estt-Grans to ZP under section 183 of the Mah Part Try ZP and Panchayat Samitis Act, 1961 Part of withdrawn from Treasury | 205980196 06736 | | 36 | GIA | 37 | 1343895 |
| | | | | | | | | 36 | GIA | 40 | | 11225667 |
| | | | | | | | | Total: | | | | 12569562 |
| | | | | | | Total: | | | | | 12569562 | |
| | | V | N | 20591218 | S.E.(Public Works),Circle Gadchiroli | 205980001 A12101 | | 01 | EST | 4 | | 86047 |
| | | | | | | | | 01 | EST | 10 | | 20819 |
| | | | | | | | | Total: | | | | 106866 |
| | | | | | | Total: | | | | | 106866 | |
| | | V | N | 20591227 | S.E.P.W.CIRCLE GADCHIROLI | 205980001 B12201 | | 01 | EST | 1 | | 170735 |
| | | | | | | | | 01 | EST | 2 | | 169062 |
| | | | | | | | | 01 | EST | 3 | | 102868 |
| | | | | | | | | 01 | EST | 5 | | 160470 |
| | | | | | | | | 01 | EST | 6 | | 649543 |
| | | | | | | | | 01 | EST | 7 | | 328274 |
| | | | | | | | | 01 | EST | 8 | | 144014 |
| | | | | | | | | 01 | EST | 9 | | 49024 |
| | | | | | | | | 01 | EST | 11 | | 808346 |
| | | | | | | | | 01 | EST | 12 | | 1774207 |
| | | | | | | | | 01 | EST | 13 | | 81503 |
| | | | | | | | | 01 | EST | 14 | | 673324 |
| | | | | | | | | 01 | EST | 16 | | 54069 |
| | | | | | | | | 01 | EST | 17 | | 708080 |
| | | | | | | | | 01 | EST | 18 | | 851527 |
| | | | | | | | | 01 | EST | 19 | | 108794 |
| | | | | | | | | 01 | EST | 21 | | 100741 |
| | | | | | | | | 01 | EST | 22 | | 52320 |
| | | | | | | | | 01 | EST | 23 | | 110097 |
| | | | | | | | | 01 | EST | 28 | | 75550 |
| | | | | | | | | 01 | EST | 29 | | 106452 |
| | | | | | | | | 01 | EST | 32 | | 131656 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|------------|------|----------|----------|-----------------|------------|-----------|--------|--------|-----|----------|---------|
| H06 | 2059 | GADCHIROLI | V | N | 20591227 | S.E.P.W.CIRCLE | GADCHIROLI | 205980001 | B12201 | 01 | EST | 33 | 1023390 |
| | | | | | | | | | | 01 | EST | 34 | 88754 |
| | | | | | | | | | | 01 | EST | 36 | 55639 |
| | | | | | | | | | | 01 | EST | 39 | 311592 |
| | | | | | | | | | | 01 | EST | 42 | 60212 |
| | | | | | | | | | | 01 | EST | 43 | 259278 |
| | | | | | | | | | | 01 | EST | 44 | 48568 |
| | | | | | | | | | | 01 | EST | 45 | 274624 |
| | | | | | | | | | | 01 | EST | 46 | 1296027 |
| | | | | | | | | | | 01 | EST | 47 | 559359 |
| | | | | | | | | | | 01 | EST | 48 | 169062 |
| | | | | | | | | | | Total: | | 11557161 | |
| | | | | | | | | 205980001 | B12206 | 06 | EST | 41 | 8960 |
| | | | | | | | | | | Total: | | 8960 | |
| | | | | | | | | 205980001 | B12211 | 11 | EST | 15 | 3180 |
| | | | | | | | | | | 11 | EST | 20 | 24653 |
| | | | | | | | | | | 11 | EST | 35 | 49830 |
| | | | | | | | | | | Total: | | 77663 | |
| | | | | | | | | Total: | | | | 11643784 | |
| | | | V | N | 20594522 | S.E.N.H.CIRCLE, | NAGPUR | 205980001 | 45201 | 01 | EST | 26 | 225848 |
| | | | | | | | | | | 01 | EST | 27 | 59434 |
| | | | | | | | | | | 01 | EST | 30 | 204920 |
| | | | | | | | | | | 01 | EST | 31 | 442338 |
| | | | | | | | | | | 01 | EST | 38 | 147122 |
| | | | | | | | | | | Total: | | 1079662 | |
| | | | | | | | | 205980001 | 45206 | 06 | EST | 24 | 1507 |
| | | | | | | | | | | 06 | EST | 25 | 707 |
| | | | | | | | | | | Total: | | 2214 | |
| | | | | | | | | Total: | | | | 1081876 | |
| | | | | | | | | Total: | | | | 25402088 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|--------|------|----------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|-----|----|---------|----------|
| H06 | 2059 | GONDIA | V | N | 20590679 | Schemes in the Local Sector-Estt-Grans to ZP under section 183 of the Mah Part Try ZP and Panchayat Samitis Act, 1961 Part of withdrawn from Treasury | 205980196 | 06736 | 36 | GIA | 6 | 3649299 | |
| | | | | | | | | | | | | Total: | 3649299 |
| | | | V | N | 20591183 | S.E., P.W. CIRCLE, NAGPUR | 205980001 | B11801 | 01 | EST | 1 | 795513 | |
| | | | | | | | | | 01 | EST | 2 | 141465 | |
| | | | | | | | | | 01 | EST | 3 | 2492823 | |
| | | | | | | | | | 01 | EST | 5 | 193668 | |
| | | | | | | | | | 01 | EST | 7 | 1708804 | |
| | | | | | | | | | 01 | EST | 8 | 471399 | |
| | | | | | | | | | 01 | EST | 9 | 56847 | |
| | | | | | | | | | 01 | EST | 12 | 61731 | |
| | | | | | | | | | 01 | EST | 14 | 69522 | |
| | | | | | | | | | 01 | EST | 15 | 53392 | |
| | | | | | | | | | 01 | EST | 16 | 1869844 | |
| | | | | | | | | | 01 | EST | 17 | 284266 | |
| | | | | | | | | | 01 | EST | 18 | 215764 | |
| | | | | | | | | | 01 | EST | 19 | 107127 | |
| | | | | | | | | | | | | Total: | 8522165 |
| | | | | | | 205980001 | B11806 | | 06 | EST | 10 | 4430 | |
| | | | | | | | | | 06 | EST | 13 | 15090 | |
| | | | | | | | | | | | | Total: | 19520 |
| | | | | | | 205980001 | B11811 | | 11 | EST | 20 | 14605 | |
| | | | | | | | | | | | | Total: | 14605 |
| | | | | | | 205980001 | B11813 | | 13 | EST | 4 | 9230 | |
| | | | | | | | | | 13 | EST | 11 | 9550 | |
| | | | | | | | | | | | | Total: | 18780 |
| | | | | | | | | | | | | Total: | 8575070 |
| | | | | | | | | | | | | Total: | 12224369 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|---------|------|----------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----|--------|-----|---------|----------|
| H06 | 2059 | HINGOLI | V | N | 20590679 | Schemes in the Local Sector-Estt-Grans to ZP under section 183 of the Mah Part Try ZP and Panchayat Samitis Act, 1961 Part of withdrawn from Treasury | 205980196 06736 | | 36 | GIA | 14 | 4150840 |
| | | | | | | | | 36 | GIA | 15 | | 2419924 |
| | | | | | | | | | Total: | | | 6570764 |
| | | | | | | | | | Total: | | 6570764 | |
| | | | V | N | 20591102 | S.E., P.W. CIRCLE, NANDED | 205980001 B11001 | 01 | EST | 1 | | 215530 |
| | | | | | | | | 01 | EST | 2 | | 386554 |
| | | | | | | | | 01 | EST | 3 | | 432879 |
| | | | | | | | | 01 | EST | 4 | | 256552 |
| | | | | | | | | 01 | EST | 5 | | 652738 |
| | | | | | | | | 01 | EST | 6 | | 316530 |
| | | | | | | | | 01 | EST | 7 | | 269952 |
| | | | | | | | | 01 | EST | 8 | | 661486 |
| | | | | | | | | 01 | EST | 9 | | 313491 |
| | | | | | | | | 01 | EST | 10 | | 1122253 |
| | | | | | | | | 01 | EST | 11 | | 288548 |
| | | | | | | | | 01 | EST | 12 | | 207133 |
| | | | | | | | | 01 | EST | 13 | | 76222 |
| | | | | | | | | 01 | EST | 16 | | 498218 |
| | | | | | | | | 01 | EST | 17 | | 905396 |
| | | | | | | | | 01 | EST | 18 | | 84510 |
| | | | | | | | | | Total: | | | 6687992 |
| | | | | | | | | | Total: | | 6687992 | |
| | | | | | | | | | Total: | | | 13258756 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|--------|-----|----|----------|
| H06 | 2059 | JALNA | V | N | 20590679 | Schemes in the Local Sector-Estt-Grans to ZP under section 183 of the Mah Part Try ZP and Panchayat Samitis Act, 1961 Part of withdrawn from Treasury | 205980196 | 06736 | 36 | GIA | 7 | 8804096 |
| | | | | | | | | | Total: | | | 8804096 |
| | | | V | N | 20591085 | S.E., P.W. CIRCLE, AURANGABAD | 205980001 | B10801 | 01 | EST | 1 | 159638 |
| | | | | | | | | | 01 | EST | 2 | 792035 |
| | | | | | | | | | 01 | EST | 3 | 926709 |
| | | | | | | | | | 01 | EST | 4 | 1740310 |
| | | | | | | | | | 01 | EST | 8 | 2152179 |
| | | | | | | | | | 01 | EST | 9 | 2752600 |
| | | | | | | | | | 01 | EST | 10 | 151443 |
| | | | | | | | | | 01 | EST | 11 | 698698 |
| | | | | | | | | | 01 | EST | 12 | 476001 |
| | | | | | | | | | 01 | EST | 13 | 409074 |
| | | | | | | | | | 01 | EST | 14 | 251466 |
| | | | | | | | | | 01 | EST | 15 | 541945 |
| | | | | | | | | | 01 | EST | 16 | 656037 |
| | | | | | | | | | 01 | EST | 17 | 262003 |
| | | | | | | | | | 01 | EST | 18 | 128434 |
| | | | | | | | | | 01 | EST | 19 | 381186 |
| | | | | | | | | | 01 | EST | 20 | 567966 |
| | | | | | | | | | 01 | EST | 21 | 197285 |
| | | | | | | | | | 01 | EST | 22 | 358482 |
| | | | | | | | | | 01 | EST | 29 | 204877 |
| | | | | | | | | | 01 | EST | 30 | 84880 |
| | | | | | | | | | Total: | | | 13893248 |
| | | | | | | | | | Total: | | | 13893248 |
| | | | V | N | 20592493 | S.E N.H.CIRCLE AURANGABAD | 205980001 | B24901 | 01 | EST | 5 | 779055 |
| | | | | | | | | | 01 | EST | 6 | 1327678 |
| | | | | | | | | | 01 | EST | 23 | 6800 |
| | | | | | | | | | 01 | EST | 24 | 13600 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|---------------------------|-----------|--------|--------|-----|----|----------|
| H06 | 2059 | JALNA | V | N | 20592493 | S.E N.H.CIRCLE AURANGABAD | 205980001 | B24901 | 01 | EST | 25 | 13600 |
| | | | | | | | | | 01 | EST | 26 | 13600 |
| | | | | | | | | | 01 | EST | 27 | 13600 |
| | | | | | | | | | 01 | EST | 28 | 11900 |
| | | | | | | | | | 01 | EST | 31 | 1663900 |
| | | | | | | | | | Total: | | | 3843733 |
| | | | | | | | | | Total: | | | 3843733 |
| | | | | | | | | | | | | 26541077 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|-------------------------------------------------------------------------------|-----------|--------|--------|-----|----|---------|
| H06 | 2059 | LATUR | V | N | 20592493 | S.E N.H.CIRCLE AURANGABAD | 205980001 | B24901 | 01 | EST | 2 | 208053 |
| | | | | | | | | | 01 | EST | 3 | 262744 |
| | | | | | | | | | 01 | EST | 4 | 37470 |
| | | | | | | | | | 01 | EST | 50 | 114463 |
| | | | | | | | | | 01 | EST | 54 | 3195914 |
| | | | | | | | | | 01 | EST | 55 | 2284476 |
| | | | | | | | | | Total: | | | 6103120 |
| | | | | | | Total: | | | | | | 6103120 |
| | | | V | N | 20594647 | Superintending Engineer, Public Works Circle, Latur - Supervision (Committed) | 205980001 | 46401 | 01 | EST | 7 | 161927 |
| | | | | | | | | | 01 | EST | 47 | 605547 |
| | | | | | | | | | Total: | | | 767474 |
| | | | | | | Total: | | | | | | 767474 |
| | | | V | N | 20594656 | Superintending Engineer, Public Works Circle, Latur - Execution (Committed) | 205980001 | 46501 | 01 | EST | 1 | 54848 |
| | | | | | | | | | 01 | EST | 5 | 460356 |
| | | | | | | | | | 01 | EST | 6 | 442258 |
| | | | | | | | | | 01 | EST | 8 | 955609 |
| | | | | | | | | | 01 | EST | 9 | 449324 |
| | | | | | | | | | 01 | EST | 10 | 871996 |
| | | | | | | | | | 01 | EST | 11 | 269409 |
| | | | | | | | | | 01 | EST | 12 | 883480 |
| | | | | | | | | | 01 | EST | 13 | 107541 |
| | | | | | | | | | 01 | EST | 14 | 1365868 |
| | | | | | | | | | 01 | EST | 15 | 299798 |
| | | | | | | | | | 01 | EST | 16 | 488939 |
| | | | | | | | | | 01 | EST | 17 | 687539 |
| | | | | | | | | | 01 | EST | 18 | 207551 |
| | | | | | | | | | 01 | EST | 19 | 623482 |
| | | | | | | | | | 01 | EST | 20 | 307041 |
| | | | | | | | | | 01 | EST | 21 | 140257 |
| | | | | | | | | | 01 | EST | 22 | 918619 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|-----------------------------------------------------------------------------|-----------------|----|------|----|--------|----------|
| H06 | 2059 | LATUR | V | N | 20594656 | Superintending Engineer, Public Works Circle, Latur - Execution (Committed) | 205980001 46501 | 01 | EST | 23 | | 503030 |
| | | | | | | | | 01 | EST | 24 | | 521827 |
| | | | | | | | | 01 | EST | 26 | | 460356 |
| | | | | | | | | 01 | EST | 27 | | 446848 |
| | | | | | | | | 01 | EST | 28 | | 230973 |
| | | | | | | | | 01 | EST | 29 | | 498171 |
| | | | | | | | | 01 | EST | 30 | | 31014 |
| | | | | | | | | 01 | EST | 31 | | 171198 |
| | | | | | | | | 01 | EST | 32 | | 287887 |
| | | | | | | | | 01 | EST | 33 | | 51190 |
| | | | | | | | | 01 | EST | 34 | | 606356 |
| | | | | | | | | 01 | EST | 35 | | 226928 |
| | | | | | | | | 01 | EST | 36 | | 29036 |
| | | | | | | | | 01 | EST | 37 | | 108102 |
| | | | | | | | | 01 | EST | 38 | | 662788 |
| | | | | | | | | 01 | EST | 39 | | 62255 |
| | | | | | | | | 01 | EST | 40 | | 696627 |
| | | | | | | | | 01 | EST | 41 | | 290967 |
| | | | | | | | | 01 | EST | 42 | | 230934 |
| | | | | | | | | 01 | EST | 43 | | 371209 |
| | | | | | | | | 01 | EST | 44 | | 87096 |
| | | | | | | | | 01 | EST | 45 | | 604447 |
| | | | | | | | | 01 | EST | 46 | | 343052 |
| | | | | | | | | 01 | EST | 48 | | 888896 |
| | | | | | | | | 01 | EST | 49 | | 492000 |
| | | | | | | | | 01 | EST | 51 | | 571983 |
| | | | | | | | | 01 | EST | 52 | | 107153 |
| | | | | | | | | 01 | EST | 53 | | 21021 |
| | | | | | | | | | | | Total: | 19137259 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|-------|------|----------|----------|-----------------------------------------------------------------------------|-----------|-------|------|--------|----------|----------|
| H06 | 2059 | LATUR | V | N | 20594656 | Superintending Engineer, Public Works Circle, Latur - Execution (Committed) | 205980001 | 46511 | 11 | EST 25 | 21300 | |
| | | | | | | | | | | Total: | 21300 | |
| | | | | | | | | | | Total: | 19158559 | 26029153 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|-----|---------|---------|
| H06 | 2059 | NAGPUR | V | N | 20590623 | S.E. Designs (Building) Circle, New Mumbai. | 205980001 | 06201 | 01 | EST | 72 | 223858 |
| | | | | | | | | 01 | EST | 74 | | 373390 |
| | | | | | | | | 01 | EST | 75 | | 163722 |
| | | | | | | | | 01 | EST | 121 | | 49486 |
| | | | | | | | | Total: | | | | 810456 |
| | | | | | | 205980001 | 06206 | 06 | EST | 122 | | 325 |
| | | | | | | | | Total: | | | | 325 |
| | | | | | | 205980001 | 06213 | 13 | EST | 123 | | 7080 |
| | | | | | | | | Total: | | | | 7080 |
| | | | | | | Total: | | | | | 817861 | |
| | | | V | N | 20590632 | Architecture, Mumbai | 205980001 | 06301 | 01 | EST | 6 | 554934 |
| | | | | | | | | 01 | EST | 7 | | 110587 |
| | | | | | | | | 01 | EST | 20 | | 263376 |
| | | | | | | | | 01 | EST | 24 | | 311040 |
| | | | | | | | | Total: | | | | 1239937 |
| | | | | | | 205980001 | 06313 | 13 | EST | 36 | | 1554 |
| | | | | | | | | Total: | | | | 1554 |
| | | | | | | Total: | | | | | 1241491 | |
| | | | V | N | 20590679 | Schemes in the Local Sector-Estt-Grans to ZP under section 183 of the Mah Part Try ZP and Panchayat Samitis Act, 1961 Part of withdrawn from Treasury | 205980196 | 06736 | 36 | GIA | 142 | 7981258 |
| | | | | | | | | Total: | | | | 7981258 |
| | | | | | | Total: | | | | | 7981258 | |
| | | | V | N | 20590848 | S.E Nagpur Regional(Electrical)Circle Nagpur-Supervision | 205980001 | A08401 | 01 | EST | 13 | 138084 |
| | | | | | | | | 01 | EST | 14 | | 327326 |
| | | | | | | | | 01 | EST | 15 | | 223002 |
| | | | | | | | | Total: | | | | 688412 |
| | | | | | | Total: | | | | | 688412 | |
| | | | V | N | 20590857 | S.E., NAGPUR REGIONA (ELECT) CIRCLE, NAGPUR. | 205980001 | B08501 | 01 | EST | 2 | 1622312 |
| | | | | | | | | 01 | EST | 4 | | 2051777 |
| | | | | | | | | 01 | EST | 5 | | 75946 |
| | | | | | | | | 01 | EST | 9 | | 219742 |
| | | | | | | | | 01 | EST | 46 | | 114665 |
| | | | | | | | | 01 | EST | 144 | | 22983 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|--------|------|----------|----------|----------------------------------------------|-----------|--------|------|---------|---------|--------|
| H06 | 2059 | NAGPUR | V | N | 20590857 | S.E., NAGPUR REGIONA (ELECT) CIRCLE, NAGPUR. | 205980001 | B08501 | 01 | EST | 145 | 22349 |
| | | | | | | | | 01 | EST | 146 | 25831 | |
| | | | | | | | | 01 | EST | 147 | 25954 | |
| | | | | | | | | 01 | EST | 153 | 24138 | |
| | | | | | | | | 01 | EST | 155 | 687559 | |
| | | | | | | | | Total: | | | 4893256 | |
| | | | | | | 205980001 | B08506 | 06 | EST | 94 | 2399 | |
| | | | | | | | | Total: | | | 2399 | |
| | | | | | | 205980001 | B08513 | 13 | EST | 95 | 3500 | |
| | | | | | | | | 13 | EST | 96 | 7130 | |
| | | | | | | | | 13 | EST | 97 | 19346 | |
| | | | | | | | | 13 | EST | 98 | 1491 | |
| | | | | | | | | 13 | EST | 99 | 7156 | |
| | | | | | | | | 13 | EST | 100 | 9190 | |
| | | | | | | | | Total: | | | 47813 | |
| | | | | | | | | Total: | | 4943468 | | |
| | | | V | N | 20591174 | S.E. P.W.Circle, Nagpur-Supervision | 205980001 | A11701 | 01 | EST | 10 | 889786 |
| | | | | | | | | 01 | EST | 11 | 902566 | |
| | | | | | | | | 01 | EST | 68 | 11704 | |
| | | | | | | | | 01 | EST | 116 | 27887 | |
| | | | | | | | | 01 | EST | 150 | 1472341 | |
| | | | | | | | | 01 | EST | 151 | 1047127 | |
| | | | | | | | | Total: | | | 4351411 | |
| | | | | | | 205980001 | A11706 | 06 | EST | 92 | 9437 | |
| | | | | | | | | Total: | | | 9437 | |
| | | | | | | | | Total: | | 4360848 | | |
| | | | V | N | 20591183 | S.E., P.W. CIRCLE, NAGPUR | 205980001 | B11801 | 01 | EST | 8 | 304548 |
| | | | | | | | | 01 | EST | 16 | 156414 | |
| | | | | | | | | 01 | EST | 17 | 3358075 | |
| | | | | | | | | 01 | EST | 18 | 3667132 | |
| | | | | | | | | 01 | EST | 19 | 364935 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------|------------------|----|------|----|---|---------|
| H06 | 2059 | NAGPUR | V | N | 20591183 | S.E., P.W. CIRCLE, NAGPUR | 205980001 B11801 | 01 | EST | 21 | | 991410 |
| | | | | | | | | 01 | EST | 22 | | 507110 |
| | | | | | | | | 01 | EST | 23 | | 914702 |
| | | | | | | | | 01 | EST | 25 | | 1125890 |
| | | | | | | | | 01 | EST | 26 | | 1430410 |
| | | | | | | | | 01 | EST | 27 | | 494011 |
| | | | | | | | | 01 | EST | 28 | | 15372 |
| | | | | | | | | 01 | EST | 29 | | 108624 |
| | | | | | | | | 01 | EST | 30 | | 2149393 |
| | | | | | | | | 01 | EST | 31 | | 1552349 |
| | | | | | | | | 01 | EST | 32 | | 325980 |
| | | | | | | | | 01 | EST | 33 | | 177888 |
| | | | | | | | | 01 | EST | 34 | | 2047220 |
| | | | | | | | | 01 | EST | 35 | | 2248885 |
| | | | | | | | | 01 | EST | 37 | | 163024 |
| | | | | | | | | 01 | EST | 42 | | 106555 |
| | | | | | | | | 01 | EST | 43 | | 54834 |
| | | | | | | | | 01 | EST | 44 | | 117924 |
| | | | | | | | | 01 | EST | 45 | | 110538 |
| | | | | | | | | 01 | EST | 48 | | 1911644 |
| | | | | | | | | 01 | EST | 49 | | 1030224 |
| | | | | | | | | 01 | EST | 50 | | 786142 |
| | | | | | | | | 01 | EST | 51 | | 119316 |
| | | | | | | | | 01 | EST | 52 | | 208704 |
| | | | | | | | | 01 | EST | 53 | | 66272 |
| | | | | | | | | 01 | EST | 56 | | 219724 |
| | | | | | | | | 01 | EST | 64 | | 125453 |
| | | | | | | | | 01 | EST | 65 | | 71643 |
| | | | | | | | | 01 | EST | 69 | | 13420 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------|------------------|----|------|-----|---|---------|
| H06 | 2059 | NAGPUR | V | N | 20591183 | S.E., P.W. CIRCLE, NAGPUR | 205980001 B11801 | 01 | EST | 70 | | 11689 |
| | | | | | | | | 01 | EST | 71 | | 11541 |
| | | | | | | | | 01 | EST | 77 | | 57430 |
| | | | | | | | | 01 | EST | 78 | | 77594 |
| | | | | | | | | 01 | EST | 79 | | 52188 |
| | | | | | | | | 01 | EST | 80 | | 315996 |
| | | | | | | | | 01 | EST | 81 | | 62440 |
| | | | | | | | | 01 | EST | 84 | | 23133 |
| | | | | | | | | 01 | EST | 85 | | 46776 |
| | | | | | | | | 01 | EST | 86 | | 325159 |
| | | | | | | | | 01 | EST | 87 | | 250764 |
| | | | | | | | | 01 | EST | 88 | | 656918 |
| | | | | | | | | 01 | EST | 101 | | 58006 |
| | | | | | | | | 01 | EST | 103 | | 171849 |
| | | | | | | | | 01 | EST | 104 | | 115679 |
| | | | | | | | | 01 | EST | 106 | | 241445 |
| | | | | | | | | 01 | EST | 107 | | 1735621 |
| | | | | | | | | 01 | EST | 108 | | 1216656 |
| | | | | | | | | 01 | EST | 109 | | 362998 |
| | | | | | | | | 01 | EST | 110 | | 155044 |
| | | | | | | | | 01 | EST | 112 | | 181738 |
| | | | | | | | | 01 | EST | 113 | | 54834 |
| | | | | | | | | 01 | EST | 114 | | 85615 |
| | | | | | | | | 01 | EST | 115 | | 54958 |
| | | | | | | | | 01 | EST | 119 | | 104470 |
| | | | | | | | | 01 | EST | 124 | | 229282 |
| | | | | | | | | 01 | EST | 125 | | 144552 |
| | | | | | | | | 01 | EST | 128 | | 1062552 |
| | | | | | | | | 01 | EST | 140 | | 141834 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|--------|------|----------|----------|---------------------------|-----------|--------|--------|------|----------|--------|
| H06 | 2059 | NAGPUR | V | N | 20591183 | S.E., P.W. CIRCLE, NAGPUR | 205980001 | B11801 | 01 | EST | 141 | 73450 |
| | | | | | | | | | 01 | EST | 148 | 499772 |
| | | | | | | | | | 01 | EST | 149 | 177888 |
| | | | | | | | | | 01 | EST | 152 | 936181 |
| | | | | | | | | | 01 | EST | 154 | 141190 |
| | | | | | | | | | 01 | EST | 158 | 468499 |
| | | | | | | | | | Total: | | 37351506 | |
| | | | | | | 205980001 | B11806 | 06 | EST | 54 | 10780 | |
| | | | | | | | | 06 | EST | 55 | 15645 | |
| | | | | | | | | 06 | EST | 57 | 3430 | |
| | | | | | | | | 06 | EST | 58 | 8720 | |
| | | | | | | | | 06 | EST | 60 | 6460 | |
| | | | | | | | | 06 | EST | 93 | 8627 | |
| | | | | | | | | 06 | EST | 118 | 4010 | |
| | | | | | | | | 06 | EST | 130 | 8490 | |
| | | | | | | | | 06 | EST | 131 | 10030 | |
| | | | | | | | | 06 | EST | 132 | 3538 | |
| | | | | | | | | 06 | EST | 139 | 413 | |
| | | | | | | | | 06 | EST | 143 | 2200 | |
| | | | | | | | | | Total: | | 82343 | |
| | | | | | | 205980001 | B11811 | 11 | EST | 73 | 4354 | |
| | | | | | | | | 11 | EST | 120 | 9644 | |
| | | | | | | | | 11 | EST | 133 | 11264 | |
| | | | | | | | | 11 | EST | 134 | 11300 | |
| | | | | | | | | | Total: | | 36562 | |
| | | | | | | 205980001 | B11813 | 13 | EST | 61 | 8250 | |
| | | | | | | | | 13 | EST | 62 | 3823 | |
| | | | | | | | | 13 | EST | 63 | 62120 | |
| | | | | | | | | | Total: | | 74193 | |
| | | | | | | | | Total: | | | 37544604 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------------------------|-----------|--------|--------|---------|---------|
| H06 | 2059 | NAGPUR | V | N | 20591245 | E.E. Presidency Division, Mumbai. | 205980001 | B12401 | 01 | EST 89 | 197554 |
| | | | | | | | | | 01 | EST 117 | 2954070 |
| | | | | | | | | | 01 | EST 129 | 1006089 |
| | | | | | | | | | Total: | | 4157713 |
| | | | | | | | | | Total: | | 4157713 |
| | | | V | N | 20591272 | S.E. V. null C Circle, Nagpur, Supervision | 205980001 | A12701 | 01 | EST 1 | 376851 |
| | | | | | | | | | 01 | EST 3 | 124342 |
| | | | | | | | | | 01 | EST 12 | 568819 |
| | | | | | | | | | 01 | EST 41 | 2119322 |
| | | | | | | | | | 01 | EST 90 | 187467 |
| | | | | | | | | | 01 | EST 91 | 42187 |
| | | | | | | | | | 01 | EST 156 | 557018 |
| | | | | | | | | | 01 | EST 157 | 1014791 |
| | | | | | | | | | Total: | | 4990797 |
| | | | | | | | 205980001 | A12706 | 06 | EST 59 | 23450 |
| | | | | | | | | | Total: | | 23450 |
| | | | | | | | 205980001 | A12713 | 13 | EST 135 | 6000 |
| | | | | | | | | | 13 | EST 136 | 750 |
| | | | | | | | | | 13 | EST 137 | 8700 |
| | | | | | | | | | 13 | EST 138 | 8720 |
| | | | | | | | | | Total: | | 24170 |
| | | | | | | | | | Total: | | 5038417 |
| | | | V | N | 20592994 | C.E. P.W Region Nagpur. | 205980001 | A29901 | 01 | EST 38 | 1323072 |
| | | | | | | | | | 01 | EST 39 | 517042 |
| | | | | | | | | | 01 | EST 40 | 546782 |
| | | | | | | | | | 01 | EST 47 | 295176 |
| | | | | | | | | | 01 | EST 111 | 210840 |
| | | | | | | | | | Total: | | 2892912 |
| | | | | | | | 205980001 | A29906 | 06 | EST 126 | 3649 |
| | | | | | | | | | Total: | | 3649 |
| | | | | | | | | | Total: | | 2896561 |
| | | | V | N | 20593131 | S. E. National Highway Circle, Nagpur | 205980001 | 31301 | 01 | EST 82 | 177395 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------------------|-----------|-------|--------|---------|----------|
| H06 | 2059 | NAGPUR | V | N | 20593131 | S. E. National Highway Circle, Nagpur | 205980001 | 31301 | 01 | EST 83 | 513940 |
| | | | | | | | | | 01 | EST 102 | 510954 |
| | | | | | | | | | Total: | | 1202289 |
| | | | | | | 205980001 | 31306 | | 06 | EST 127 | 12360 |
| | | | | | | | | | Total: | | 12360 |
| | | | | | | | | | Total: | | 1214649 |
| | | | V | N | 20594522 | S.E.N.H.CIRCLE,NAGPUR | 205980001 | 45201 | 01 | EST 66 | 2146883 |
| | | | | | | | | | 01 | EST 67 | 2188670 |
| | | | | | | | | | 01 | EST 76 | 88217 |
| | | | | | | | | | 01 | EST 105 | 65775 |
| | | | | | | | | | Total: | | 4489545 |
| | | | | | | | | | Total: | | 4489545 |
| | | | | | | | | | Total: | | 75374827 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|-----|----------|----------|
| H06 | 2059 | NANDED | V | N | 20590623 | S.E. Designs (Building) Circle, New Mumbai. | 205980001 | 06201 | 01 | EST | 62 | 394103 |
| | | | | | | | | 01 | EST | 63 | | 58600 |
| | | | | | | | | Total: | | | | 452703 |
| | | | | | | | | Total: | | | 452703 | |
| | | | V | N | 20590679 | Schemes in the Local Sector-Estt-Grans to ZP under section 183 of the Mah Part Try ZP and Panchayat Samitis Act, 1961 Part of withdrawn from Treasury | 205980196 | 06736 | 36 | GIA | 52 | 6363576 |
| | | | | | | | | 36 | GIA | 53 | | 6454865 |
| | | | | | | | | Total: | | | | 12818441 |
| | | | | | | | | Total: | | | 12818441 | |
| | | | V | N | 20591102 | S.E., P.W. CIRCLE, NANDED | 205980001 | B11001 | 01 | EST | 1 | 424481 |
| | | | | | | | | 01 | EST | 2 | | 544485 |
| | | | | | | | | 01 | EST | 3 | | 459462 |
| | | | | | | | | 01 | EST | 4 | | 54784 |
| | | | | | | | | 01 | EST | 5 | | 171923 |
| | | | | | | | | 01 | EST | 6 | | 428868 |
| | | | | | | | | 01 | EST | 7 | | 1971567 |
| | | | | | | | | 01 | EST | 8 | | 3874818 |
| | | | | | | | | 01 | EST | 9 | | 61515 |
| | | | | | | | | 01 | EST | 10 | | 68120 |
| | | | | | | | | 01 | EST | 11 | | 231813 |
| | | | | | | | | 01 | EST | 12 | | 37999 |
| | | | | | | | | 01 | EST | 15 | | 280512 |
| | | | | | | | | 01 | EST | 16 | | 344434 |
| | | | | | | | | 01 | EST | 17 | | 475605 |
| | | | | | | | | 01 | EST | 18 | | 119567 |
| | | | | | | | | 01 | EST | 27 | | 314784 |
| | | | | | | | | 01 | EST | 28 | | 753873 |
| | | | | | | | | 01 | EST | 29 | | 616636 |
| | | | | | | | | 01 | EST | 30 | | 201954 |
| | | | | | | | | 01 | EST | 31 | | 196254 |
| | | | | | | | | 01 | EST | 32 | | 116164 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------|------------------|----|------|----|---|--------|
| H06 | 2059 | NANDED | V | N | 20591102 | S.E., P.W. CIRCLE, NANDED | 205980001 B11001 | 01 | EST | 33 | | 987998 |
| | | | | | | | | 01 | EST | 34 | | 926810 |
| | | | | | | | | 01 | EST | 35 | | 423396 |
| | | | | | | | | 01 | EST | 36 | | 246479 |
| | | | | | | | | 01 | EST | 37 | | 538220 |
| | | | | | | | | 01 | EST | 38 | | 830293 |
| | | | | | | | | 01 | EST | 39 | | 259293 |
| | | | | | | | | 01 | EST | 40 | | 398312 |
| | | | | | | | | 01 | EST | 41 | | 167880 |
| | | | | | | | | 01 | EST | 42 | | 140845 |
| | | | | | | | | 01 | EST | 43 | | 99364 |
| | | | | | | | | 01 | EST | 44 | | 515037 |
| | | | | | | | | 01 | EST | 45 | | 219929 |
| | | | | | | | | 01 | EST | 46 | | 428396 |
| | | | | | | | | 01 | EST | 47 | | 419694 |
| | | | | | | | | 01 | EST | 48 | | 608038 |
| | | | | | | | | 01 | EST | 49 | | 116233 |
| | | | | | | | | 01 | EST | 50 | | 301336 |
| | | | | | | | | 01 | EST | 51 | | 728442 |
| | | | | | | | | 01 | EST | 54 | | 266083 |
| | | | | | | | | 01 | EST | 55 | | 583926 |
| | | | | | | | | 01 | EST | 56 | | 53167 |
| | | | | | | | | 01 | EST | 57 | | 156749 |
| | | | | | | | | 01 | EST | 59 | | 203768 |
| | | | | | | | | 01 | EST | 60 | | 116065 |
| | | | | | | | | 01 | EST | 61 | | 14280 |
| | | | | | | | | 01 | EST | 64 | | 38666 |
| | | | | | | | | 01 | EST | 65 | | 65956 |
| | | | | | | | | 01 | EST | 66 | | 7410 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|--------|----------|----------|----------------------------------------------------------------------------------------------------|-----------|--------|--------|-----|----------|----------|
| H06 | 2059 | NANDED | V | N | 20591102 | S.E., P.W. CIRCLE, NANDED | 205980001 | B11001 | 01 | EST | 67 | 60990 |
| | | | | | | | | | 01 | EST | 68 | 512150 |
| | | | | | | | | | 01 | EST | 69 | 46318 |
| | | | | | | | | | 01 | EST | 70 | 346748 |
| | | | | | | | | | Total: | | | 22577889 |
| | | | | | | | | | Total: | | 22577889 | |
| | | | V | N | 20591292 | S.E. V nullC.Circle, Aurangabad,Supervision | 205980001 | A12901 | 01 | EST | 19 | 696304 |
| | | | | | | | | | 01 | EST | 20 | 245943 |
| | | | | | | | | | Total: | | | 942247 |
| | | | | | | | | | Total: | | 942247 | |
| | | | V | N | 20592493 | S.E N.H.CIRCLE AURANGABAD | 205980001 | B24901 | 01 | EST | 13 | 208604 |
| | | | | | | | | | 01 | EST | 14 | 271427 |
| | | | | | | | | | 01 | EST | 24 | 456736 |
| | | | | | | | | | 01 | EST | 25 | 121880 |
| | | | | | | | | | 01 | EST | 26 | 349280 |
| | | | | | | | | | 01 | EST | 58 | 313530 |
| | | | | | | | | | Total: | | | 1721457 |
| | | | | | | | | | Total: | | 1721457 | |
| | | | V | N | 20594602 | Superintending Engineer, Nanded Regional (Electrical) Circle, Nanded - Execution (Committed) | 205980001 | 46001 | 01 | EST | 71 | 885755 |
| | | | | | | | | | Total: | | | 885755 |
| | | | | | | | | | Total: | | 885755 | |
| | | | V | N | 20594638 | Chief Engineer Public Works Region Nanded Supervision (Committed) | 205980001 | 46301 | 01 | EST | 21 | 750911 |
| | | | | | | | | | 01 | EST | 22 | 339832 |
| | | | | | | | | | 01 | EST | 23 | 1030216 |
| | | | | | | | | | Total: | | | 2120959 |
| | | | | | | | | | Total: | | 2120959 | |
| | | | Total: | | | | | | | | | 41519451 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----------|------|----------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----|------|-----|----|---------|
| H06 | 2059 | OSMANABAD | V | N | 20590679 | Schemes in the Local Sector-Estt-Grans to ZP under section 183 of the Mah Part Try ZP and Panchayat Samitis Act, 1961 Part of withdrawn from Treasury | 205980196 06736 | | 36 | GIA | 38 | 7696221 |
| | | | | | | Total: | | | | | | 7696221 |
| | | | V | N | 20591111 | S.E. P.W.Circle, Osmanabad-Supervision | 205980001 A11101 | | 01 | EST | 10 | 708052 |
| | | | | | | | | | 01 | EST | 11 | 314689 |
| | | | | | | Total: | | | | | | 1022741 |
| | | | | | | Total: | | | | | | 1022741 |
| | | | V | N | 20591129 | S.E., P.W. CIRCLE, OSMANABAD | 205980001 B11201 | | 01 | EST | 1 | 827522 |
| | | | | | | | | | 01 | EST | 2 | 15520 |
| | | | | | | | | | 01 | EST | 3 | 447563 |
| | | | | | | | | | 01 | EST | 4 | 15520 |
| | | | | | | | | | 01 | EST | 5 | 15520 |
| | | | | | | | | | 01 | EST | 6 | 340964 |
| | | | | | | | | | 01 | EST | 7 | 963117 |
| | | | | | | | | | 01 | EST | 8 | 726185 |
| | | | | | | | | | 01 | EST | 9 | 382804 |
| | | | | | | | | | 01 | EST | 12 | 1183189 |
| | | | | | | | | | 01 | EST | 13 | 724106 |
| | | | | | | | | | 01 | EST | 14 | 3438 |
| | | | | | | | | | 01 | EST | 15 | 9891 |
| | | | | | | | | | 01 | EST | 16 | 21845 |
| | | | | | | | | | 01 | EST | 17 | 260907 |
| | | | | | | | | | 01 | EST | 18 | 540257 |
| | | | | | | | | | 01 | EST | 19 | 453229 |
| | | | | | | | | | 01 | EST | 20 | 1062097 |
| | | | | | | | | | 01 | EST | 21 | 474972 |
| | | | | | | | | | 01 | EST | 22 | 221616 |
| | | | | | | | | | 01 | EST | 24 | 775269 |
| | | | | | | | | | 01 | EST | 25 | 368223 |
| | | | | | | | | | 01 | EST | 28 | 143085 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----------|------|----------|----------|----------------------------------------------------------------------------------------------------|-----------|--------|--------|-----|----------|----------|
| H06 | 2059 | OSMANABAD | V | N | 20591129 | S.E., P.W. CIRCLE, OSMANABAD | 205980001 | B11201 | 01 | EST | 29 | 1237466 |
| | | | | | | | | | 01 | EST | 30 | 97121 |
| | | | | | | | | | 01 | EST | 31 | 1453764 |
| | | | | | | | | | 01 | EST | 32 | 92119 |
| | | | | | | | | | 01 | EST | 33 | 33542 |
| | | | | | | | | | 01 | EST | 34 | 62564 |
| | | | | | | | | | 01 | EST | 35 | 67940 |
| | | | | | | | | | 01 | EST | 36 | 255241 |
| | | | | | | | | | 01 | EST | 37 | 589057 |
| | | | | | | | | | 01 | EST | 39 | 89933 |
| | | | | | | | | | 01 | EST | 40 | 17480 |
| | | | | | | | | | 01 | EST | 41 | 15520 |
| | | | | | | | | | 01 | EST | 42 | 723038 |
| | | | | | | | | | 01 | EST | 43 | 123263 |
| | | | | | | | | | 01 | EST | 44 | 71538 |
| | | | | | | | | | Total: | | | 14906425 |
| | | | | | | | | | Total: | | 14906425 | |
| | | | V | N | 20594602 | Superintending Engineer, Nanded Regional (Electrical) Circle, Nanded - Execution (Committed) | 205980001 | 46001 | 01 | EST | 23 | 669238 |
| | | | | | | | | | 01 | EST | 26 | 905572 |
| | | | | | | | | | 01 | EST | 27 | 113162 |
| | | | | | | | | | Total: | | | 1687972 |
| | | | | | | | | | Total: | | 1687972 | |
| | | | | | | | | | Total: | | | 25313359 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|----------|------|----------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|-----|----|---------|---------|
| H06 | 2059 | PARBHANI | V | N | 20590679 | Schemes in the Local Sector-Estt-Grans to ZP under section 183 of the Mah Part Try ZP and Panchayat Samitis Act, 1961 Part of withdrawn from Treasury | 205980196 | 06736 | 36 | GIA | 34 | 6085417 | |
| | | | | | | | | | | | | Total: | 6085417 |
| | | | V | N | 20591102 | S.E., P.W. CIRCLE, NANDED | 205980001 | B11001 | 01 | EST | 1 | 411941 | |
| | | | | | | | | | 01 | EST | 2 | 297791 | |
| | | | | | | | | | 01 | EST | 3 | 63061 | |
| | | | | | | | | | 01 | EST | 4 | 112995 | |
| | | | | | | | | | 01 | EST | 5 | 330987 | |
| | | | | | | | | | 01 | EST | 6 | 2163389 | |
| | | | | | | | | | 01 | EST | 7 | 467104 | |
| | | | | | | | | | 01 | EST | 11 | 54246 | |
| | | | | | | | | | 01 | EST | 12 | 222600 | |
| | | | | | | | | | 01 | EST | 13 | 31630 | |
| | | | | | | | | | 01 | EST | 14 | 641254 | |
| | | | | | | | | | 01 | EST | 15 | 290272 | |
| | | | | | | | | | 01 | EST | 16 | 793757 | |
| | | | | | | | | | 01 | EST | 17 | 31518 | |
| | | | | | | | | | 01 | EST | 18 | 174523 | |
| | | | | | | | | | 01 | EST | 19 | 371312 | |
| | | | | | | | | | 01 | EST | 20 | 417091 | |
| | | | | | | | | | 01 | EST | 21 | 171923 | |
| | | | | | | | | | 01 | EST | 22 | 266505 | |
| | | | | | | | | | 01 | EST | 23 | 58680 | |
| | | | | | | | | | 01 | EST | 24 | 719803 | |
| | | | | | | | | | 01 | EST | 25 | 619816 | |
| | | | | | | | | | 01 | EST | 26 | 102416 | |
| | | | | | | | | | 01 | EST | 27 | 66103 | |
| | | | | | | | | | 01 | EST | 29 | 288535 | |
| | | | | | | | | | 01 | EST | 30 | 114860 | |
| | | | | | | | | | 01 | EST | 31 | 436778 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|---------------------------|-----------|--------|--------|-----|----------|----------|
| H06 | 2059 | PARBHANI | V | N | 20591102 | S.E., P.W. CIRCLE, NANDED | 205980001 | B11001 | 01 | EST | 35 | 495258 |
| | | | | | | | | | 01 | EST | 36 | 40033 |
| | | | | | | | | | 01 | EST | 37 | 23416 |
| | | | | | | | | | 01 | EST | 38 | 68840 |
| | | | | | | | | | 01 | EST | 39 | 386478 |
| | | | | | | | | | 01 | EST | 40 | 8155 |
| | | | | | | | | | Total: | | | 10743070 |
| | | | | | | | | | Total: | | 10743070 | |
| | | | V | N | 20592493 | S.E N.H.CIRCLE AURANGABAD | 205980001 | B24901 | 01 | EST | 8 | 269804 |
| | | | | | | | | | 01 | EST | 9 | 445685 |
| | | | | | | | | | 01 | EST | 10 | 674542 |
| | | | | | | | | | 01 | EST | 28 | 10000 |
| | | | | | | | | | 01 | EST | 32 | 240592 |
| | | | | | | | | | 01 | EST | 33 | 321844 |
| | | | | | | | | | Total: | | | 1962467 |
| | | | | | | | | | Total: | | 1962467 | |
| | | | | | | | | | Total: | | | 18790954 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------|------|-----|---------|----------|
| H06 | 2059 | WARDHA | V | N | 20590679 | Schemes in the Local Sector-Estt-Grans to ZP under section 183 of the Mah Part Try ZP and Panchayat Samitis Act, 1961 Part of withdrawn from Treasury | 205980196 06736 | | 36 | GIA | 15 | 5602104 |
| | | | | | | | | 36 | GIA | 19 | | 3611000 |
| | | | | | | | | Total: | | | | 9213104 |
| | | | | | | Total: | | | | | 9213104 | |
| | | | V | N | 20591165 | S.E., P.W. CIRCLE, CHANDRAPUR | 205980001 B11601 | | 01 | EST | 1 | 176309 |
| | | | | | | | | | 01 | EST | 2 | 1568108 |
| | | | | | | | | | 01 | EST | 3 | 1392725 |
| | | | | | | | | | 01 | EST | 4 | 232373 |
| | | | | | | | | | 01 | EST | 5 | 110884 |
| | | | | | | | | | 01 | EST | 6 | 44536 |
| | | | | | | | | | 01 | EST | 7 | 52188 |
| | | | | | | | | | 01 | EST | 8 | 117360 |
| | | | | | | | | | 01 | EST | 9 | 686685 |
| | | | | | | | | | 01 | EST | 10 | 224238 |
| | | | | | | | | | 01 | EST | 11 | 207394 |
| | | | | | | | | | 01 | EST | 13 | 212246 |
| | | | | | | | | | 01 | EST | 14 | 213551 |
| | | | | | | | | | 01 | EST | 16 | 685485 |
| | | | | | | | | | 01 | EST | 17 | 139745 |
| | | | | | | | | | 01 | EST | 18 | 37816 |
| | | | | | | | | | 01 | EST | 20 | 480138 |
| | | | | | | | | | 01 | EST | 21 | 151697 |
| | | | | | | | | | 01 | EST | 23 | 114742 |
| | | | | | | | | | 01 | EST | 24 | 228052 |
| | | | | | | | | | 01 | EST | 25 | 449131 |
| | | | | | | | | Total: | | | | 7525403 |
| | | | | | | 205980001 B11613 | | | 13 | EST | 22 | 18270 |
| | | | | | | | | Total: | | | | 18270 |
| | | | | | | Total: | | | | | 7543673 | |
| | | | | | | Total: | | | | | | 16756777 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|--------|-----|----|---------|
| H06 | 2059 | WASHIM | V | N | 20590679 | Schemes in the Local Sector-Estt-Grans to ZP under section 183 of the Mah Part Try ZP and Panchayat Samitis Act, 1961 Part of withdrawn from Treasury | 205980196 | 06736 | 36 | GIA | 5 | 2808743 |
| | | | | | | | | | Total: | | | 2808743 |
| | | | V | N | 20591352 | S.E., P.W. CIRCLE, AKOLA | 205980001 | B13501 | 01 | EST | 1 | 245718 |
| | | | | | | | | | 01 | EST | 2 | 93539 |
| | | | | | | | | | 01 | EST | 3 | 223160 |
| | | | | | | | | | 01 | EST | 4 | 145794 |
| | | | | | | | | | 01 | EST | 6 | 422052 |
| | | | | | | | | | 01 | EST | 7 | 110059 |
| | | | | | | | | | 01 | EST | 8 | 12898 |
| | | | | | | | | | 01 | EST | 9 | 58873 |
| | | | | | | | | | 01 | EST | 10 | 2967827 |
| | | | | | | | | | 01 | EST | 11 | 158321 |
| | | | | | | | | | Total: | | | 4438241 |
| | | | | | | | | | Total: | | | 4438241 |
| | | | | | | | | | | | | 7246984 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----|--------|-----|----------|----------|
| H06 | 2059 | YAVATMAL | V | N | 20590679 | Schemes in the Local Sector-Estt-Grans to ZP under section 183 of the Mah Part Try ZP and Panchayat Samitis Act, 1961 Part of withdrawn from Treasury | 205980196 06736 | | 36 | GIA | 19 | 3478972 |
| | | | | | | | | | 36 | GIA | 40 | 8177612 |
| | | | | | | | | | 36 | GIA | 55 | 6520036 |
| | | | | | | | | | 36 | GIA | 60 | 7747146 |
| | | | | | | | | | 36 | GIA | 73 | 2986468 |
| | | | | | | | | | Total: | | | 28910234 |
| | | | | | | | | | Total: | | 28910234 | |
| | | | V | N | 20592644 | S.E. P.W.Circle, Yavatmal | 205980001 A26401 | | 01 | EST | 21 | 969625 |
| | | | | | | | | | 01 | EST | 22 | 371103 |
| | | | | | | | | | Total: | | | 1340728 |
| | | | | | | | | | Total: | | 1340728 | |
| | | | V | N | 20592653 | S.E., P.W. CIRCLE, YAVATMAL | 205980001 B26501 | | 01 | EST | 1 | 50136 |
| | | | | | | | | | 01 | EST | 2 | 123062 |
| | | | | | | | | | 01 | EST | 3 | 32265 |
| | | | | | | | | | 01 | EST | 4 | 70132 |
| | | | | | | | | | 01 | EST | 5 | 2285729 |
| | | | | | | | | | 01 | EST | 6 | 1763621 |
| | | | | | | | | | 01 | EST | 7 | 540727 |
| | | | | | | | | | 01 | EST | 8 | 35184 |
| | | | | | | | | | 01 | EST | 9 | 222372 |
| | | | | | | | | | 01 | EST | 10 | 130065 |
| | | | | | | | | | 01 | EST | 11 | 2921833 |
| | | | | | | | | | 01 | EST | 12 | 14472 |
| | | | | | | | | | 01 | EST | 13 | 168221 |
| | | | | | | | | | 01 | EST | 14 | 52359 |
| | | | | | | | | | 01 | EST | 15 | 279108 |
| | | | | | | | | | 01 | EST | 16 | 436230 |
| | | | | | | | | | 01 | EST | 17 | 326562 |
| | | | | | | | | | 01 | EST | 18 | 161152 |
| | | | | | | | | | 01 | EST | 20 | 2201133 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------------|------------------|----|------|----|---|---------|
| H06 | 2059 | YAVATMAL | V | N | 20592653 | S.E., P.W. CIRCLE, YAVATMAL | 205980001 B26501 | 01 | EST | 25 | | 593710 |
| | | | | | | | | 01 | EST | 26 | | 286053 |
| | | | | | | | | 01 | EST | 27 | | 2584111 |
| | | | | | | | | 01 | EST | 28 | | 51109 |
| | | | | | | | | 01 | EST | 29 | | 117029 |
| | | | | | | | | 01 | EST | 30 | | 1920029 |
| | | | | | | | | 01 | EST | 31 | | 527142 |
| | | | | | | | | 01 | EST | 32 | | 124803 |
| | | | | | | | | 01 | EST | 33 | | 57668 |
| | | | | | | | | 01 | EST | 35 | | 227659 |
| | | | | | | | | 01 | EST | 36 | | 270000 |
| | | | | | | | | 01 | EST | 37 | | 43247 |
| | | | | | | | | 01 | EST | 38 | | 79724 |
| | | | | | | | | 01 | EST | 39 | | 519325 |
| | | | | | | | | 01 | EST | 41 | | 16160 |
| | | | | | | | | 01 | EST | 42 | | 16220 |
| | | | | | | | | 01 | EST | 43 | | 63531 |
| | | | | | | | | 01 | EST | 44 | | 340814 |
| | | | | | | | | 01 | EST | 45 | | 520003 |
| | | | | | | | | 01 | EST | 46 | | 38677 |
| | | | | | | | | 01 | EST | 47 | | 220498 |
| | | | | | | | | 01 | EST | 48 | | 82595 |
| | | | | | | | | 01 | EST | 49 | | 169450 |
| | | | | | | | | 01 | EST | 50 | | 100454 |
| | | | | | | | | 01 | EST | 51 | | 126849 |
| | | | | | | | | 01 | EST | 52 | | 154718 |
| | | | | | | | | 01 | EST | 53 | | 59782 |
| | | | | | | | | 01 | EST | 54 | | 56401 |
| | | | | | | | | 01 | EST | 56 | | 476125 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|----------|------|----------|----------|-----------------------------|-------------------------------------------------------------|-----------|-------|-----|-----|----------|----------|
| H06 | 2059 | YAVATMAL | V | N | 20592653 | S.E., P.W. CIRCLE, YAVATMAL | 205980001 | B26501 | 01 | EST | 57 | 73700 | |
| | | | | | | | | | | | | 32846 | |
| | | | | | | | | | | | | 1071336 | |
| | | | | | | | | | | | | 94300 | |
| | | | | | | | | | | | | 860678 | |
| | | | | | | | | | | | | 38677 | |
| | | | | | | | | | | | | 95204 | |
| | | | | | | | | | | | | 970095 | |
| | | | | | | | | | | | | 7275 | |
| | | | | | | | | | | | | 10776 | |
| | | | | | | | | | | | | 365371 | |
| | | | | | | | | | | | | 427195 | |
| | | | | | | | | | | | | 101894 | |
| | | | | | | | | | | | | 2829831 | |
| | | | | | | | | | | | | 54720 | |
| | | | | | | | | | | | | 58565 | |
| | | | | | | | | | | | | 101650 | |
| | | | | | | | | | | | | Total: | 28852362 |
| | | | | | | 205980001 | B26511 | 11 | EST | 34 | | 22100 | |
| | | | | | | | | | | | | 18832 | |
| | | | | | | | | | | | | 10934 | |
| | | | | | | | | | | | | 18997 | |
| | | | | | | | | | | | | 6716 | |
| | | | | | | | | | | | | 14728 | |
| | | | | | | | | | | | | 7650 | |
| | | | | | | | | | | | | 3850 | |
| | | | | | | | | | | | | Total: | 103807 |
| | | | | | | Total: | | | | | | 28956169 | |
| | | | | | | 20594119 | Superintending Engineer, Amravati (Electrical) Execution | 205980001 | 41101 | 01 | EST | 23 | 504514 |
| | | | | | | | | | | | | 182019 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|-------------------------------------------------------------|-----------|-------|--------|------|----------|
| H06 | 2059 | YAVATMAL | V | N | 20594119 | Superintending Engineer, Amravati (Electrical) Execution | 205980001 | 41101 | Total: | | 686533 |
| Total: | | | | | | | | | | | 59893664 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|------------------------------------------------------|-----------|-------|------|--------|---------|---------|
| H11 | 7610 | AURANGABAD | V | N | 76101379 | House Building Advances for Other Officers/Employees | 761000201 | 10155 | 2059 | 55 | LON 4 | 2878400 |
| | | | | | | | | | | 55 | LON 5 | 2310000 |
| | | | | | | | | | | Total: | | 5188400 |
| | | | | | | Total: | | | | | 5188400 | 5188400 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|------|----------|----------|------------------------------------------------------|-----------|-------|------|----|--------|---------|
| H11 | 7610 | BEED | V | N | 76101379 | House Building Advances for Other Officers/Employees | 761000201 | 10155 | 2059 | 55 | LON 1 | 3050000 |
| | | | | | | | | | | | Total: | 3050000 |
| | | | | | | | | | | | Total: | 3050000 |
| | | | | | | | | | | | Total: | 3050000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|------------------------------------------------------|-----------|-------|------|--------|---------|---------|
| H11 | 7610 | LATUR | V | N | 76101379 | House Building Advances for Other Officers/Employees | 761000201 | 10155 | 2059 | 55 | LON 1 | 1200000 |
| | | | | | | | | | | 55 | LON 2 | 2500000 |
| | | | | | | | | | | Total: | | 3700000 |
| | | | | | | Total: | | | | | 3700000 | |
| | | | | | | | | | | | | 3700000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----------|------|----------|----------|------------------------------------------------------|-----------|-------|------|--------|---------|---------|
| H11 | 7610 | OSMANABAD | V | N | 76101379 | House Building Advances for Other Officers/Employees | 761000201 | 10155 | 2059 | 55 | LON 2 | 2300000 |
| | | | | | | | | | | 55 | LON 3 | 1050000 |
| | | | | | | | | | | Total: | | 3350000 |
| | | | | | | Total: | | | | | 3350000 | |
| | | | | | | | | | | | | 3350000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|-------|------|----------|----------|------------------|-----------|--------|------|-----|---|---------|---------|
| I03 | 2701 | AKOLA | V | N | 27011271 | S.E.A.I.C. AKOLA | 270180001 | C12701 | 01 | EST | 3 | 68014 | |
| | | | | | | | | | | | | 241247 | |
| | | | | | | | | | | | | 44290 | |
| | | | | | | | | | | | | 66139 | |
| | | | | | | | | | | | | 143544 | |
| | | | | | | | | | | | | 330758 | |
| | | | | | | | | | | | | 99905 | |
| | | | | | | | | | | | | Total: | 993897 |
| | | | | | | 270180001 | C12706 | 06 | EST | 14 | | 6100 | |
| | | | | | | | | | | | | Total: | 6100 |
| | | | | | | | | | | | | Total: | 999997 |
| | | | V | N | 27011583 | S.E.A.I.C. AKOLA | 270180001 | D15801 | 01 | EST | 1 | 685684 | |
| | | | | | | | | | | | | 1192669 | |
| | | | | | | | | | | | | 3905254 | |
| | | | | | | | | | | | | 13692 | |
| | | | | | | | | | | | | 70287 | |
| | | | | | | | | | | | | 459844 | |
| | | | | | | | | | | | | 152088 | |
| | | | | | | | | | | | | 137424 | |
| | | | | | | | | | | | | 75155 | |
| | | | | | | | | | | | | 3331 | |
| | | | | | | | | | | | | 772220 | |
| | | | | | | | | | | | | 3644 | |
| | | | | | | | | | | | | 3500 | |
| | | | | | | | | | | | | 2750 | |
| | | | | | | | | | | | | 14348 | |
| | | | | | | | | | | | | 416186 | |
| | | | | | | | | | | | | 583775 | |
| | | | | | | | | | | | | 1083030 | |
| | | | | | | | | | | | | Total: | 9574881 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | | |
|---------|------|-------|------|----------|----------|---------------|-------|-----------|--------|------|---------|----------|------|
| I03 | 2701 | AKOLA | V | N | 27011583 | S.E.A.I.C. | AKOLA | 270180001 | D15803 | 03 | EST | 15 | 5320 |
| Total: | | | | | | | | | | | 5320 | | |
| Total: | | | | | | | | | | | 9580201 | 10580198 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------------------------------------|-----------|--------|------|-----|---------|---------|
| I03 | 2701 | AMRAVATI | V | N | 27011538 | S.E.VIGILANCE UNIT(CIRCLE) AMARAVATI DIV. AMARAVATI | 270180001 | B15301 | 01 | EST | 3 | 27182 |
| | | | | | | | | 01 | EST | 4 | 49423 | |
| | | | | | | | | 01 | EST | 5 | 89703 | |
| | | | | | | | | 01 | EST | 9 | 898541 | |
| | | | | | | | | 01 | EST | 12 | 669566 | |
| | | | | | | | | 01 | EST | 13 | 28456 | |
| | | | | | | | | 01 | EST | 15 | 487380 | |
| | | | | | | | | Total: | | | 2250251 | |
| | | | | | | Total: | | | | | 2250251 | |
| | | | V | N | 27019083 | S.E. DATA COLLECTION CIRCLE NASIK | 270180002 | A89501 | 01 | EST | 1 | 2196187 |
| | | | | | | | | 01 | EST | 2 | 454163 | |
| | | | | | | | | 01 | EST | 6 | 915273 | |
| | | | | | | | | 01 | EST | 7 | 253877 | |
| | | | | | | | | 01 | EST | 11 | 132194 | |
| | | | | | | | | 01 | EST | 18 | 556153 | |
| | | | | | | | | Total: | | | 4507847 | |
| | | | | | | 270180002 | A89506 | 06 | EST | 8 | 6570 | |
| | | | | | | | | Total: | | | 6570 | |
| | | | | | | 270180002 | A89511 | 11 | EST | 10 | 23099 | |
| | | | | | | | | 11 | EST | 14 | 9426 | |
| | | | | | | | | 11 | EST | 17 | 9605 | |
| | | | | | | | | Total: | | | 42130 | |
| | | | | | | 270180002 | A89513 | 13 | EST | 16 | 19980 | |
| | | | | | | | | Total: | | | 19980 | |
| | | | | | | Total: | | | | | 4576527 | |
| | | | | | | Total: | | | | | | 6826778 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|----------------------------------------------------------------------|-----------|--------|--------|-----|---------|---------|
| I03 | 2701 | AURANGABAD | V | N | 27011511 | S.E.VIGILANCE UNIT(CIRCLE) AURANGABAD DIV. AURANGABAD | 270180001 | B15101 | 01 | EST | 7 | 743707 |
| | | | | | | | | | 01 | EST | 8 | 145208 |
| | | | | | | | | | 01 | EST | 10 | 591119 |
| | | | | | | | | | 01 | EST | 11 | 371994 |
| | | | | | | | | | Total: | | | 1852028 |
| | | | | | | | | | Total: | | 1852028 | |
| | | | V | N | 27012481 | C.E.and Director,Maharashtra Engineering Training Academy, NASHIK | 270180003 | 24901 | 01 | EST | 6 | 416319 |
| | | | | | | | | | 01 | EST | 39 | 32361 |
| | | | | | | | | | Total: | | | 448680 |
| | | | | | | | 270180003 | 24906 | 06 | EST | 45 | 1119 |
| | | | | | | | | | Total: | | | 1119 |
| | | | | | | | 270180003 | 24911 | 11 | EST | 38 | 8304 |
| | | | | | | | | | 11 | EST | 42 | 1140 |
| | | | | | | | | | Total: | | | 9444 |
| | | | | | | | 270180003 | 24913 | 13 | EST | 37 | 21364 |
| | | | | | | | | | 13 | EST | 44 | 33748 |
| | | | | | | | | | Total: | | | 55112 |
| | | | | | | | | | Total: | | 514355 | |
| | | | V | N | 27012812 | S.E.& DIR. I.R.D. PUNE | 270180005 | A28101 | 01 | EST | 1 | 1914879 |
| | | | | | | | | | 01 | EST | 3 | 1237452 |
| | | | | | | | | | 01 | EST | 4 | 155774 |
| | | | | | | | | | 01 | EST | 9 | 58099 |
| | | | | | | | | | 01 | EST | 33 | 90486 |
| | | | | | | | | | 01 | EST | 34 | 49966 |
| | | | | | | | | | 01 | EST | 43 | 265853 |
| | | | | | | | | | 01 | EST | 49 | 141744 |
| | | | | | | | | | Total: | | | 3914253 |
| | | | | | | | | | Total: | | 3914253 | |
| | | | V | N | 27018828 | C.E., M.W.R.D.C., AURANGABAD | 270180800 | E88201 | 01 | EST | 2 | 463032 |
| | | | | | | | | | 01 | EST | 5 | 1765628 |
| | | | | | | | | | 01 | EST | 32 | 72724 |
| | | | | | | | | | 01 | EST | 47 | 429294 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|-----------------------------------|-----------|--------|--------|-----|---------|---------|
| I03 | 2701 | AURANGABAD | V | N | 27018828 | C.E., M.W.R.D.C., AURANGABAD | 270180800 | E88201 | 01 | EST | 54 | 19976 |
| | | | | | | | | | 01 | EST | 60 | 45107 |
| | | | | | | | | | 01 | EST | 69 | 5236 |
| | | | | | | | | | 01 | EST | 70 | 3041223 |
| | | | | | | | | | 01 | EST | 71 | 626805 |
| | | | | | | | | | Total: | | | 6469025 |
| | | | | | | 270180800 | E88213 | 13 | EST | 36 | | 28556 |
| | | | | | | | | 13 | EST | 46 | | 1885 |
| | | | | | | | | 13 | EST | 62 | | 7546 |
| | | | | | | | | | Total: | | | 37987 |
| | | | | | | 270180800 | E88217 | 17 | EST | 61 | | 2600 |
| | | | | | | | | 17 | EST | 63 | | 9912 |
| | | | | | | | | 17 | EST | 68 | | 3350 |
| | | | | | | | | | Total: | | | 15862 |
| | | | | | | | | | Total: | | 6522874 | |
| | | | V | N | 27019083 | S.E. DATA COLLECTION CIRCLE NASIK | 270180002 | A89501 | 01 | EST | 12 | 2385975 |
| | | | | | | | | | 01 | EST | 13 | 730489 |
| | | | | | | | | | 01 | EST | 14 | 613366 |
| | | | | | | | | | 01 | EST | 25 | 34572 |
| | | | | | | | | | 01 | EST | 48 | 97372 |
| | | | | | | | | | 01 | EST | 50 | 34572 |
| | | | | | | | | | 01 | EST | 51 | 200244 |
| | | | | | | | | | 01 | EST | 52 | 167487 |
| | | | | | | | | | 01 | EST | 53 | 227620 |
| | | | | | | | | | Total: | | | 4491697 |
| | | | | | | | | | Total: | | 4491697 | |
| | | | V | N | 27019987 | S.E.&Admn CADA Aurangabad. | 270180001 | D99801 | 01 | EST | 15 | 39047 |
| | | | | | | | | | 01 | EST | 16 | 1439484 |
| | | | | | | | | | 01 | EST | 17 | 119795 |
| | | | | | | | | | 01 | EST | 18 | 1926270 |
| | | | | | | | | | 01 | EST | 19 | 150857 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | |
|---------|------|------------|------|----------|----------|---------------|------|-------------|-----------|--------|----|-------|----|---------|----------|
| I03 | 2701 | AURANGABAD | V | N | 27019987 | S.E.&Admn | CADA | Aurangabad. | 270180001 | D99801 | 01 | EST | 20 | 1686423 | |
| | | | | | | | | | | | | | | 227139 | |
| | | | | | | | | | | | | | | 1115008 | |
| | | | | | | | | | | | | | | 5882749 | |
| | | | | | | | | | | | | | | 616549 | |
| | | | | | | | | | | | | | | 648543 | |
| | | | | | | | | | | | | | | 153912 | |
| | | | | | | | | | | | | | | 909199 | |
| | | | | | | | | | | | | | | 3509377 | |
| | | | | | | | | | | | | | | 1074842 | |
| | | | | | | | | | | | | | | 59787 | |
| | | | | | | | | | | | | | | 231589 | |
| | | | | | | | | | | | | | | 160636 | |
| | | | | | | | | | | | | | | 70471 | |
| | | | | | | | | | | | | | | 77250 | |
| | | | | | | | | | | | | | | 725488 | |
| | | | | | | | | | | | | | | 94882 | |
| | | | | | | | | | | | | | | 35061 | |
| | | | | | | | | | | | | | | 20819 | |
| | | | | | | | | | | | | | | 256075 | |
| | | | | | | | | | | | | | | 176800 | |
| | | | | | | | | | | | | | | 174701 | |
| | | | | | | | | | | | | | | 2736070 | |
| | | | | | | | | | | | | | | Total: | 24318823 |
| | | | | | | | | | | | | | | Total: | 24318823 |
| | | | | | | | | | | | | | | Total: | 41614030 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|------|------|----------|----------|------------------------|-----------|--------|------|-----|---|---------|----------|
| I03 | 2701 | BEED | V | N | 27019978 | S.E. & Admn CADA Beed. | 270180001 | D99701 | 01 | EST | 1 | 46994 | |
| | | | | | | | | | | | | 10174 | |
| | | | | | | | | | | | | 287433 | |
| | | | | | | | | | | | | 1438031 | |
| | | | | | | | | | | | | 1053296 | |
| | | | | | | | | | | | | 31086 | |
| | | | | | | | | | | | | 866710 | |
| | | | | | | | | | | | | 2347817 | |
| | | | | | | | | | | | | 162041 | |
| | | | | | | | | | | | | 575289 | |
| | | | | | | | | | | | | 211510 | |
| | | | | | | | | | | | | 98884 | |
| | | | | | | | | | | | | 51424 | |
| | | | | | | | | | | | | 315554 | |
| | | | | | | | | | | | | 34984 | |
| | | | | | | | | | | | | 106291 | |
| | | | | | | | | | | | | 2044021 | |
| | | | | | | | | | | | | 2684957 | |
| | | | | | | | | | | | | 2803484 | |
| | | | | | | | | | | | | 1340307 | |
| | | | | | | | | | | | | 143651 | |
| | | | | | | | | | | | | Total: | 16653938 |
| | | | | | | | | | | | | Total: | 16653938 |
| | | | | | | | | | | | | 2338733 | |
| | | | | | | | | | | | | 2545869 | |
| | | | | | | | | | | | | 58325 | |
| | | | | | | | | | | | | 64300 | |
| | | | | | | | | | | | | 807545 | |
| | | | | | | | | | | | | 845243 | |
| | | | | | | | | | | | | Total: | 6660015 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------|------|----------|----------|----------------------|-------------|----|------|------|----------|
| I03 | 2701 | BEED | V | N | 2701B224 | SE and Administrator | CADA, Beed. | | | | 6660015 |
| Total: | | | | | | | | | | | 23313953 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------------------------------------------|-----------|--------|--------|-----|--------|---------|
| I03 | 2701 | BHANDARA | V | N | 27011716 | ADMN. CADA NAGPUR | 270180001 | D17101 | 01 | EST | 11 | 406 |
| | | | | | | | | 01 | EST | 16 | | 343896 |
| | | | | | | | | | Total: | | | 344302 |
| | | | | | | Total: | | | | | 344302 | |
| | | | V | N | 2701B995 | Superintending Engineer, Bhandara Irrigation Circle, Bhandara (Committed) | 270180001 | B9901 | 01 | EST | 1 | 166570 |
| | | | | | | | | 01 | EST | 2 | | 66810 |
| | | | | | | | | 01 | EST | 3 | | 3526660 |
| | | | | | | | | 01 | EST | 4 | | 49639 |
| | | | | | | | | 01 | EST | 5 | | 163077 |
| | | | | | | | | 01 | EST | 6 | | 565676 |
| | | | | | | | | 01 | EST | 7 | | 738135 |
| | | | | | | | | 01 | EST | 8 | | 397817 |
| | | | | | | | | 01 | EST | 9 | | 862017 |
| | | | | | | | | 01 | EST | 10 | | 1259621 |
| | | | | | | | | 01 | EST | 12 | | 152642 |
| | | | | | | | | 01 | EST | 13 | | 103446 |
| | | | | | | | | 01 | EST | 14 | | 6128 |
| | | | | | | | | 01 | EST | 15 | | 141744 |
| | | | | | | | | 01 | EST | 17 | | 92221 |
| | | | | | | | | 01 | EST | 18 | | 174443 |
| | | | | | | | | 01 | EST | 19 | | 38274 |
| | | | | | | | | 01 | EST | 20 | | 53829 |
| | | | | | | | | 01 | EST | 21 | | 49126 |
| | | | | | | | | 01 | EST | 25 | | 53829 |
| | | | | | | | | 01 | EST | 26 | | 55375 |
| | | | | | | | | 01 | EST | 27 | | 62175 |
| | | | | | | | | 01 | EST | 28 | | 57933 |
| | | | | | | | | 01 | EST | 29 | | 41197 |
| | | | | | | | | 01 | EST | 31 | | 18563 |
| | | | | | | | | 01 | EST | 32 | | 56966 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------------------------------------------|-----------|--------|--------|----|---------|---------|
| I03 | 2701 | BHANDARA | V | N | 2701B995 | Superintending Engineer, Bhandara Irrigation Circle, Bhandara (Committed) | 270180001 | B9901 | Total: | | | 8953913 |
| | | | | | | 270180001 | B9913 | 13 | EST | 22 | | 7730 |
| | | | | | | | | 13 | EST | 23 | | 3745 |
| | | | | | | | | Total: | | | | 11475 |
| | | | | | | 270180001 | B9917 | 17 | EST | 24 | | 2500 |
| | | | | | | | | Total: | | | | 2500 |
| | | | | | | 270180001 | B9924 | 24 | EST | 30 | | 20000 |
| | | | | | | | | Total: | | | | 20000 |
| | | | | | | Total: | | | | | 8987888 | |
| | | | | | | | | | | | | 9332190 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------|-----------|--------|--------|-----|----|----------|
| I03 | 2701 | BULDHANA | V | N | 27011583 | S.E.A.I.C. AKOLA | 270180001 | D15801 | 01 | EST | 1 | 453797 |
| | | | | | | | | | 01 | EST | 2 | 639316 |
| | | | | | | | | | 01 | EST | 3 | 1018221 |
| | | | | | | | | | 01 | EST | 4 | 630536 |
| | | | | | | | | | 01 | EST | 5 | 664848 |
| | | | | | | | | | 01 | EST | 6 | 811923 |
| | | | | | | | | | 01 | EST | 7 | 1022825 |
| | | | | | | | | | 01 | EST | 8 | 368466 |
| | | | | | | | | | 01 | EST | 9 | 2033297 |
| | | | | | | | | | 01 | EST | 10 | 1206365 |
| | | | | | | | | | 01 | EST | 11 | 104655 |
| | | | | | | | | | 01 | EST | 12 | 51600 |
| | | | | | | | | | 01 | EST | 14 | 129850 |
| | | | | | | | | | 01 | EST | 15 | 48184 |
| | | | | | | | | | 01 | EST | 16 | 796503 |
| | | | | | | | | | 01 | EST | 17 | 1033981 |
| | | | | | | | | | Total: | | | 11014367 |
| | | | | | | 270180001 | D15813 | | 13 | EST | 13 | 35029 |
| | | | | | | | | | Total: | | | 35029 |
| | | | | | | | | Total: | | | | 11049396 |
| | | | | | | | | | | | | 11049396 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | |
|---------|------|------------|------|----------|----------|--------------------------------------------------|-----------|--------|--------|-----|---------|---------|----|-------|
| I03 | 2701 | CHANDRAPUR | V | N | 27011681 | S.E.C.I.P.C. CHANDRAPUR | 270180001 | D16801 | 01 | EST | 2 | 287801 | | |
| | | | | | | | | | 01 | EST | 3 | 570029 | | |
| | | | | | | | | | 01 | EST | 5 | 2378428 | | |
| | | | | | | | | | 01 | EST | 7 | 183292 | | |
| | | | | | | | | | 01 | EST | 8 | 63531 | | |
| | | | | | | | | | 01 | EST | 9 | 126939 | | |
| | | | | | | | | | 01 | EST | 12 | 11815 | | |
| | | | | | | | | | 01 | EST | 14 | 53829 | | |
| | | | | | | | | | Total: | | | 3675664 | | |
| | | | | | | | | | Total: | | 3675664 | | | |
| | | | V | N | 27019388 | S.E. CHANDRAPUR IRRIGATION CIRCLE, CHANDRAPUR | 270180001 | C93801 | 01 | EST | 1 | 2789930 | | |
| | | | | | | | | | 01 | EST | 4 | 1713505 | | |
| | | | | | | | | | 01 | EST | 6 | 79324 | | |
| | | | | | | | | | 01 | EST | 10 | 104130 | | |
| | | | | | | | | | 01 | EST | 11 | 218973 | | |
| | | | | | | | | | Total: | | | 4905862 | | |
| | | | | | | | | | | | 13 | EST | 13 | 10000 |
| | | | | | | | | | Total: | | | 10000 | | |
| | | | | | | | | | Total: | | 4915862 | | | |
| | | | | | | | | | Total: | | | 8591526 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|------------------------------------------------------------------------------|-----------|--------|--------|-------|---------|
| I03 | 2701 | GADCHIROLI | V | N | 27011681 | S.E.C.I.P.C. CHANDRAPUR | 270180001 | D16801 | 01 | EST 1 | 1251082 |
| | | | | | | | | | 01 | EST 3 | 41754 |
| | | | | | | | | | 01 | EST 7 | 18538 |
| | | | | | | | | | Total: | | 1311374 |
| | | | | | | | | | Total: | | 1311374 |
| | | | V | N | 27019388 | S.E. CHANDRAPUR IRRIGATION CIRCLE, CHANDRAPUR | 270180001 | C93801 | 01 | EST 2 | 237094 |
| | | | | | | | | | 01 | EST 4 | 563737 |
| | | | | | | | | | 01 | EST 6 | 150399 |
| | | | | | | | | | Total: | | 951230 |
| | | | | | | | | | Total: | | 951230 |
| | | | V | N | 2701B995 | Superintending Engineer, Bhandara Irrigation Circle, Bhandara (Committed) | 270180001 | B9901 | 01 | EST 5 | 53115 |
| | | | | | | | | | Total: | | 53115 |
| | | | | | | | | | Total: | | 53115 |
| | | | | | | | | | Total: | | 53115 |
| | | | | | | | | | Total: | | 2315719 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------------------------------------------------|-----------------|----|------|-----|----|---------|
| I03 | 2701 | GONDIA | V | N | 2701B995 | Superintending Engineer, Bhandara Irrigation Circle, Bhandara (Committed) | 270180001 B9901 | | 01 | EST | 1 | 393035 |
| | | | | | | | | | 01 | EST | 2 | 1726396 |
| | | | | | | | | | 01 | EST | 3 | 341755 |
| | | | | | | | | | 01 | EST | 4 | 1978724 |
| | | | | | | | | | 01 | EST | 5 | 220839 |
| | | | | | | | | | 01 | EST | 6 | 157419 |
| | | | | | | | | | 01 | EST | 7 | 161273 |
| | | | | | | | | | 01 | EST | 8 | 65557 |
| | | | | | | | | | 01 | EST | 9 | 137961 |
| | | | | | | | | | 01 | EST | 10 | 1492985 |
| | | | | | | | | | 01 | EST | 11 | 3688358 |
| | | | | | | | | | 01 | EST | 12 | 396489 |
| | | | | | | | | | 01 | EST | 13 | 130662 |
| | | | | | | | | | 01 | EST | 14 | 12855 |
| | | | | | | | | | 01 | EST | 15 | 13564 |
| | | | | | | | | | 01 | EST | 16 | 13205 |
| | | | | | | | | | 01 | EST | 17 | 90512 |
| | | | | | | | | | 01 | EST | 18 | 286401 |
| | | | | | | | | | 01 | EST | 19 | 247216 |
| | | | | | | | | | 01 | EST | 20 | 96068 |
| | | | | | | | | | 01 | EST | 21 | 42186 |
| | | | | | | | | | 01 | EST | 22 | 34935 |
| | | | | | | | | | 01 | EST | 23 | 13776 |
| | | | | | | | | | 01 | EST | 24 | 384885 |
| | | | | | | | | | 01 | EST | 27 | 468846 |
| | | | | | | | | | 01 | EST | 28 | 157419 |
| | | | | | | | | | 01 | EST | 29 | 196098 |
| | | | | | | | | | 01 | EST | 31 | 35129 |
| | | | | | | | | | 01 | EST | 32 | 53274 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------------------------------------------------|-----------|--------|------|----------|----------|-------|
| I03 | 2701 | GONDIA | V | N | 2701B995 | Superintending Engineer, Bhandara Irrigation Circle, Bhandara (Committed) | 270180001 | B9901 | 01 | EST | 33 | 33424 |
| | | | | | | | | 01 | EST | 34 | 292376 | |
| | | | | | | | | 01 | EST | 36 | 61468 | |
| | | | | | | | | Total: | | | 13425090 | |
| | | | | | | 270180001 | B9903 | 03 | EST | 25 | 7400 | |
| | | | | | | | | 03 | EST | 26 | 2600 | |
| | | | | | | | | Total: | | | 10000 | |
| | | | | | | 270180001 | B9913 | 13 | EST | 30 | 14585 | |
| | | | | | | | | Total: | | | 14585 | |
| | | | | | | 270180001 | B9917 | 17 | EST | 35 | 2975 | |
| | | | | | | | | Total: | | | 2975 | |
| | | | | | | Total: | | | | 13452650 | | |
| | | | | | | | | | | | 13452650 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|---------|------|----------|----------|----------------------------------------|-----------|--------|--------|-----|----------|----------|
| I03 | 2701 | HINGOLI | V | N | 27019951 | S.E Nanaded Irrigation Circle, Nanded. | 270180001 | D99501 | 01 | EST | 1 | 5426348 |
| | | | | | | | | | 01 | EST | 2 | 1099391 |
| | | | | | | | | | 01 | EST | 3 | 2116933 |
| | | | | | | | | | 01 | EST | 4 | 70526 |
| | | | | | | | | | 01 | EST | 5 | 3161001 |
| | | | | | | | | | 01 | EST | 6 | 432777 |
| | | | | | | | | | 01 | EST | 7 | 70526 |
| | | | | | | | | | 01 | EST | 8 | 2172810 |
| | | | | | | | | | Total: | | | 14550312 |
| | | | | | | | | | Total: | | 14550312 | |
| | | | | | | | | | | | | 14550312 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | |
|---------|------|-------|------|----------|----------|---------------|------|-------------|-----------|--------|--------|-------|---------|---------|
| I03 | 2701 | JALNA | V | N | 27019987 | S.E.&Admn | CADA | Aurangabad. | 270180001 | D99801 | 01 | EST | 1 | 1603147 |
| | | | | | | | | | | | 01 | EST | 2 | 4100779 |
| | | | | | | | | | | | 01 | EST | 3 | 71089 |
| | | | | | | | | | | | 01 | EST | 4 | 369260 |
| | | | | | | | | | | | 01 | EST | 5 | 30063 |
| | | | | | | | | | | | 01 | EST | 6 | 117472 |
| | | | | | | | | | | | Total: | | | 6291810 |
| | | | | | | | | | | | Total: | | 6291810 | |
| | | | | | | | | | | | Total: | | | 6291810 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|--------------------------------------------------------------------------------------------------------|-----------------|----|--------|----|----------|----------|
| I03 | 2701 | LATUR | V | N | 2701C231 | Superintending Engineer And Administrator, Command Area Development Authority, Latur (Committed) | 270180001 C2301 | 01 | EST | 1 | | 80237 |
| | | | | | | | | 01 | EST | 2 | | 42539 |
| | | | | | | | | 01 | EST | 3 | | 70288 |
| | | | | | | | | 01 | EST | 4 | | 2986796 |
| | | | | | | | | 01 | EST | 5 | | 739119 |
| | | | | | | | | 01 | EST | 6 | | 506931 |
| | | | | | | | | 01 | EST | 7 | | 164634 |
| | | | | | | | | 01 | EST | 8 | | 820269 |
| | | | | | | | | 01 | EST | 9 | | 12683 |
| | | | | | | | | 01 | EST | 10 | | 17275 |
| | | | | | | | | 01 | EST | 11 | | 3971121 |
| | | | | | | | | 01 | EST | 12 | | 1405991 |
| | | | | | | | | 01 | EST | 13 | | 1177418 |
| | | | | | | | | 01 | EST | 14 | | 239021 |
| | | | | | | | | 01 | EST | 15 | | 74502 |
| | | | | | | | | 01 | EST | 16 | | 284699 |
| | | | | | | | | 01 | EST | 17 | | 120780 |
| | | | | | | | | 01 | EST | 18 | | 43266 |
| | | | | | | | | 01 | EST | 19 | | 41496 |
| | | | | | | | | 01 | EST | 20 | | 52629 |
| | | | | | | | | 01 | EST | 21 | | 173948 |
| | | | | | | | | 01 | EST | 22 | | 179091 |
| | | | | | | | | 01 | EST | 23 | | 1090957 |
| | | | | | | | | | Total: | | | 14295690 |
| | | | | | | | | | Total: | | 14295690 | |
| | | | | | | | | | | | | 14295690 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|------------|--------------------------------------------------|-----------|--------|------|---------|---------|---------|
| I03 | 2701 | NAGPUR | V | N | 27011529 | S.E.VIGILANCE UNIT(CIRCLE) NAGPUR DIV. NAGPUR | 270180001 | B15201 | 01 | EST | 30 | 47324 |
| | | | | | | | | 01 | EST | 31 | 919910 | |
| | | | | | | | | 01 | EST | 32 | 983540 | |
| | | | | | | | | 01 | EST | 42 | 58718 | |
| | | | | | | | | Total: | | | 2009492 | |
| | | | | | | 270180001 | B15206 | 06 | EST | 110 | 1925 | |
| | | | | | | | | Total: | | | 1925 | |
| | | | | | | 270180001 | B15213 | 13 | EST | 82 | 21357 | |
| | | | | | | | | 13 | EST | 83 | 6000 | |
| | | | | | | | | 13 | EST | 84 | 2250 | |
| | | | | | | | | Total: | | | 29607 | |
| | | | | | | Total: | | | | 2041024 | | |
| | | V | N | 27011716 | ADMN. CADA | NAGPUR | 270180001 | D17101 | 01 | EST | 1 | 2312569 |
| | | | | | | | | 01 | EST | 2 | 1509185 | |
| | | | | | | | | 01 | EST | 3 | 295209 | |
| | | | | | | | | 01 | EST | 4 | 469632 | |
| | | | | | | | | 01 | EST | 6 | 167478 | |
| | | | | | | | | 01 | EST | 7 | 58680 | |
| | | | | | | | | 01 | EST | 10 | 5621519 | |
| | | | | | | | | 01 | EST | 11 | 2617369 | |
| | | | | | | | | 01 | EST | 23 | 69622 | |
| | | | | | | | | 01 | EST | 24 | 467478 | |
| | | | | | | | | 01 | EST | 25 | 780800 | |
| | | | | | | | | 01 | EST | 26 | 159354 | |
| | | | | | | | | 01 | EST | 27 | 36349 | |
| | | | | | | | | 01 | EST | 29 | 801101 | |
| | | | | | | | | 01 | EST | 33 | 39311 | |
| | | | | | | | | 01 | EST | 34 | 305275 | |
| | | | | | | | | 01 | EST | 40 | 97438 | |
| | | | | | | | | 01 | EST | 43 | 277792 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------|--------|-----------|--------|----|---------|---------|
| I03 | 2701 | NAGPUR | V | N | 27011716 | ADMN. CADA | NAGPUR | 270180001 | D17101 | 01 | EST 44 | 28198 |
| | | | | | | | | | | 01 | EST 45 | 74726 |
| | | | | | | | | | | 01 | EST 46 | 5952 |
| | | | | | | | | | | 01 | EST 47 | 1839729 |
| | | | | | | | | | | 01 | EST 48 | 3436299 |
| | | | | | | | | | | 01 | EST 55 | 11323 |
| | | | | | | | | | | 01 | EST 56 | 524688 |
| | | | | | | | | | | 01 | EST 60 | 857134 |
| | | | | | | | | | | 01 | EST 61 | 45730 |
| | | | | | | | | | | 01 | EST 69 | 33668 |
| | | | | | | | | | | 01 | EST 70 | 95786 |
| | | | | | | | | | | 01 | EST 72 | 153622 |
| | | | | | | | | | | 01 | EST 73 | 159619 |
| | | | | | | | | | | 01 | EST 74 | 39476 |
| | | | | | | | | | | 01 | EST 75 | 40797 |
| | | | | | | | | | | 01 | EST 76 | 505624 |
| | | | | | | | | | | 01 | EST 77 | 68529 |
| | | | | | | | | | | 01 | EST 80 | 76854 |
| | | | | | | | | | | 01 | EST 81 | 55780 |
| | | | | | | | | | | 01 | EST 100 | 32639 |
| | | | | | | | | | | 01 | EST 101 | 85185 |
| | | | | | | | | | | 01 | EST 103 | 107394 |
| | | | | | | | | | | 01 | EST 104 | 150252 |
| | | | | | | | | | | 01 | EST 105 | 88169 |
| | | | | | | | | | | 01 | EST 106 | 140542 |
| | | | | | | | | | | 01 | EST 107 | 22024 |
| | | | | | | | | | | 01 | EST 108 | 75854 |
| | | | | | | | | | | 01 | EST 112 | 1716 |
| | | | | | | | | | | 01 | EST 113 | 2280 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | | |
|---------|------|--------|------|----------|----------|---------------|--------|-----------|--------|--------|-------|----------|---------|
| I03 | 2701 | NAGPUR | V | N | 27011716 | ADMN. CADA | NAGPUR | 270180001 | D17101 | 01 | EST | 114 | 90255 |
| | | | | | | | | | | 01 | EST | 115 | 3790670 |
| | | | | | | | | | | 01 | EST | 117 | 469245 |
| | | | | | | | | | | 01 | EST | 118 | 2490706 |
| | | | | | | | | | | 01 | EST | 120 | 88398 |
| | | | | | | | | | | 01 | EST | 121 | 209489 |
| | | | | | | | | | | 01 | EST | 122 | 163143 |
| | | | | | | | | | | 01 | EST | 124 | 1540 |
| | | | | | | | | | | Total: | | 32149196 | |
| | | | | | | 270180001 | D17106 | 06 | EST | 111 | 10263 | | |
| | | | | | | | | | | Total: | | 10263 | |
| | | | | | | 270180001 | D17111 | 11 | EST | 14 | 3836 | | |
| | | | | | | | | | | 11 | EST | 17 | 10160 |
| | | | | | | | | | | 11 | EST | 18 | 6050 |
| | | | | | | | | | | 11 | EST | 19 | 5270 |
| | | | | | | | | | | 11 | EST | 28 | 11675 |
| | | | | | | | | | | 11 | EST | 39 | 5327 |
| | | | | | | | | | | 11 | EST | 41 | 3070 |
| | | | | | | | | | | 11 | EST | 49 | 4170 |
| | | | | | | | | | | 11 | EST | 50 | 3594 |
| | | | | | | | | | | 11 | EST | 51 | 4376 |
| | | | | | | | | | | 11 | EST | 52 | 3274 |
| | | | | | | | | | | 11 | EST | 53 | 4800 |
| | | | | | | | | | | 11 | EST | 54 | 4110 |
| | | | | | | | | | | 11 | EST | 58 | 58594 |
| | | | | | | | | | | 11 | EST | 62 | 6010 |
| | | | | | | | | | | 11 | EST | 65 | 4760 |
| | | | | | | | | | | 11 | EST | 66 | 4250 |
| | | | | | | | | | | 11 | EST | 67 | 4000 |
| | | | | | | | | | | 11 | EST | 85 | 2230 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|-------------------------------------------------------------------|---------------|--------|-----------|---------|----|----------|---------|
| I03 | 2701 | NAGPUR | V | N | 27011716 | ADMN. CADA | NAGPUR | 270180001 | D17111 | 11 | EST 86 | 5232 |
| | | | | | | | | 11 | EST 87 | | | 7100 |
| | | | | | | | | 11 | EST 88 | | | 5320 |
| | | | | | | | | 11 | EST 89 | | | 5820 |
| | | | | | | | | 11 | EST 92 | | | 4000 |
| | | | | | | | | 11 | EST 98 | | | 4000 |
| | | | | | | | | 11 | EST 99 | | | 12850 |
| | | | | | | | | 11 | EST 123 | | | 39834 |
| | | | | | | | | Total: | | | 233712 | |
| | | | | | | 270180001 | D17113 | 13 | EST 5 | | | 127579 |
| | | | | | | | | 13 | EST 20 | | | 79143 |
| | | | | | | | | 13 | EST 59 | | | 38335 |
| | | | | | | | | 13 | EST 68 | | | 2500 |
| | | | | | | | | 13 | EST 71 | | | 118569 |
| | | | | | | | | 13 | EST 79 | | | 8968 |
| | | | | | | | | 13 | EST 90 | | | 45629 |
| | | | | | | | | 13 | EST 93 | | | 16795 |
| | | | | | | | | Total: | | | 437518 | |
| | | | | | | | | Total: | | | 32830689 | |
| V | N | 27012481 | | | C.E.and Director,Maharashtra Engineering Training Academy, NASHIK | 270180003 | 24901 | 01 | EST 21 | | | 87850 |
| | | | | | | | | 01 | EST 22 | | | 696730 |
| | | | | | | | | 01 | EST 109 | | | 16565 |
| | | | | | | | | Total: | | | 801145 | |
| | | | | | | 270180003 | 24928 | 28 | EST 94 | | | 6000 |
| | | | | | | | | Total: | | | 6000 | |
| | | | | | | | | Total: | | | 807145 | |
| V | N | 27012812 | | | S.E.& DIR. I.R.D. PUNE | 270180005 | A28101 | 01 | EST 12 | | | 20188 |
| | | | | | | | | 01 | EST 13 | | | 68451 |
| | | | | | | | | 01 | EST 35 | | | 891074 |
| | | | | | | | | 01 | EST 36 | | | 1939592 |
| | | | | | | | | 01 | EST 37 | | | 215338 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------------|-----------|--------|--------|-----|---------|----------|
| I03 | 2701 | NAGPUR | V | N | 27012812 | S.E.& DIR. I.R.D. PUNE | 270180005 | A28101 | 01 | EST | 38 | 38888 |
| | | | | | | | | | 01 | EST | 57 | 4756 |
| | | | | | | | | | 01 | EST | 91 | 20700 |
| | | | | | | | | | 01 | EST | 95 | 138786 |
| | | | | | | | | | 01 | EST | 96 | 17857 |
| | | | | | | | | | 01 | EST | 97 | 7650 |
| | | | | | | | | | 01 | EST | 102 | 215338 |
| | | | | | | | | | Total: | | | 3578618 |
| | | | | | | Total: | | | | | 3578618 | |
| | | | V | N | 27019083 | S.E. DATA COLLECTION CIRCLE NASIK | 270180002 | A89501 | 01 | EST | 8 | 106293 |
| | | | | | | | | | 01 | EST | 9 | 2418949 |
| | | | | | | | | | 01 | EST | 15 | 1420948 |
| | | | | | | | | | 01 | EST | 16 | 728252 |
| | | | | | | | | | 01 | EST | 78 | 240575 |
| | | | | | | | | | 01 | EST | 116 | 279423 |
| | | | | | | | | | 01 | EST | 119 | 275179 |
| | | | | | | | | | Total: | | | 5469619 |
| | | | | | | 270180002 | A89511 | | 11 | EST | 64 | 2830 |
| | | | | | | | | | Total: | | | 2830 |
| | | | | | | 270180002 | A89513 | | 13 | EST | 63 | 2000 |
| | | | | | | | | | Total: | | | 2000 |
| | | | | | | Total: | | | | | 5474449 | |
| | | | | | | Total: | | | | | | 44731925 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|----------------------------------------|-----------|--------|------|---------|---------|--------|
| I03 | 2701 | NANDED | V | N | 27019898 | S.E. Nanded Irrigation Circle, Nanded. | 270180001 | B98901 | 01 | EST | 1 | 393000 |
| | | | | | | | | 01 | EST | 2 | 954777 | |
| | | | | | | | | Total: | | | 1347777 | |
| | | | | | | 270180001 | B98913 | 13 | EST | 29 | 13100 | |
| | | | | | | | | Total: | | | 13100 | |
| | | | | | | Total: | | | | 1360877 | | |
| | | | V | N | 27019951 | S.E Nanaded Irrigation Circle, Nanded. | 270180001 | D99501 | 01 | EST | 3 | 588281 |
| | | | | | | | | 01 | EST | 4 | 1667335 | |
| | | | | | | | | 01 | EST | 5 | 4350195 | |
| | | | | | | | | 01 | EST | 6 | 831290 | |
| | | | | | | | | 01 | EST | 7 | 1598435 | |
| | | | | | | | | 01 | EST | 8 | 3631366 | |
| | | | | | | | | 01 | EST | 9 | 198106 | |
| | | | | | | | | 01 | EST | 10 | 78332 | |
| | | | | | | | | 01 | EST | 11 | 4475838 | |
| | | | | | | | | 01 | EST | 12 | 39095 | |
| | | | | | | | | 01 | EST | 13 | 57750 | |
| | | | | | | | | 01 | EST | 14 | 49689 | |
| | | | | | | | | 01 | EST | 15 | 135124 | |
| | | | | | | | | 01 | EST | 16 | 4682698 | |
| | | | | | | | | 01 | EST | 17 | 1488695 | |
| | | | | | | | | 01 | EST | 18 | 739789 | |
| | | | | | | | | 01 | EST | 19 | 33552 | |
| | | | | | | | | 01 | EST | 20 | 73847 | |
| | | | | | | | | 01 | EST | 21 | 60135 | |
| | | | | | | | | 01 | EST | 22 | 26460 | |
| | | | | | | | | 01 | EST | 23 | 80588 | |
| | | | | | | | | 01 | EST | 24 | 74694 | |
| | | | | | | | | 01 | EST | 25 | 27870 | |
| | | | | | | | | 01 | EST | 26 | 51767 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|----------------------------------------|-----------|--------|------|-----|----------|----------|
| I03 | 2701 | NANDED | V | N | 27019951 | S.E Nanaded Irrigation Circle, Nanded. | 270180001 | D99501 | 01 | EST | 27 | 39336 |
| | | | | | | | | 01 | EST | 28 | | 111695 |
| | | | | | | | | 01 | EST | 30 | | 42174 |
| | | | | | | | | 01 | EST | 31 | | 84510 |
| | | | | | | | | 01 | EST | 32 | | 116833 |
| | | | | | | | | 01 | EST | 33 | | 46130 |
| | | | | | | | | 01 | EST | 34 | | 29946 |
| | | | | | | | | 01 | EST | 37 | | 22690 |
| | | | | | | | | 01 | EST | 38 | | 79618 |
| | | | | | | | | 01 | EST | 39 | | 334395 |
| | | | | | | | | 01 | EST | 40 | | 1304853 |
| | | | | | | | | 01 | EST | 42 | | 2206104 |
| | | | | | | | | 01 | EST | 43 | | 68088 |
| | | | | | | | | 01 | EST | 44 | | 1930405 |
| | | | | | | | | 01 | EST | 45 | | 79523 |
| | | | | | | | | 01 | EST | 46 | | 58398 |
| | | | | | | | | 01 | EST | 47 | | 103208 |
| | | | | | | | | 01 | EST | 48 | | 71618 |
| | | | | | | | | 01 | EST | 49 | | 6942889 |
| | | | | | | | | 01 | EST | 50 | | 1835100 |
| | | | | | | | | Total: | | | | 40548444 |
| | | | | | | | 270180001 | D99517 | 17 | EST | 36 | 23832 |
| | | | | | | | | 17 | EST | 41 | | 23164 |
| | | | | | | | | Total: | | | | 46996 |
| | | | | | | | 270180001 | D99526 | 26 | EST | 35 | 7296 |
| | | | | | | | | Total: | | | | 7296 |
| | | | | | | | Total: | | | | 40602736 | |
| | | | V | N | 2701B191 | SE Nanded Irrigation Circle, Nanded | 270180001 | FB1901 | 01 | EST | 51 | 475567 |
| | | | | | | | | 01 | EST | 52 | | 277461 |
| | | | | | | | | Total: | | | | 753028 |
| | | | | | | | Total: | | | | 753028 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|----------|-------|---------------|------|----|------|----|---|----------|
| I03 | 2701 | NANDED | | | | | | | | | 42716641 |
| | | Total: | | | | | | | | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----------|------|----------|----------|--------------------------------------------------------------------------------------------------------|-----------------|----|--------|-----|---------|---------|
| I03 | 2701 | OSMANABAD | V | N | 2701C231 | Superintending Engineer And Administrator, Command Area Development Authority, Latur (Committed) | 270180001 C2301 | | 01 | EST | 1 | 1259551 |
| | | | | | | | | | 01 | EST | 2 | 1164783 |
| | | | | | | | | | 01 | EST | 3 | 121520 |
| | | | | | | | | | 01 | EST | 4 | 66913 |
| | | | | | | | | | 01 | EST | 5 | 1268756 |
| | | | | | | | | | 01 | EST | 6 | 3735062 |
| | | | | | | | | | 01 | EST | 7 | 184124 |
| | | | | | | | | | 01 | EST | 8 | 247894 |
| | | | | | | | | | 01 | EST | 9 | 36678 |
| | | | | | | | | | Total: | | | 8085281 |
| | | | | | | | | | Total: | | 8085281 | |
| | | | | | | | | | | | | 8085281 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | |
|---------|------|----------|------|----------|----------|---------------|------|-------------|-----------|--------|--------|-------|---------|---------|
| I03 | 2701 | PARBHANI | V | N | 27019987 | S.E.&Admn | CADA | Aurangabad. | 270180001 | D99801 | 01 | EST | 1 | 2282373 |
| | | | | | | | | | | | 01 | EST | 2 | 4769175 |
| | | | | | | | | | | | 01 | EST | 3 | 976726 |
| | | | | | | | | | | | 01 | EST | 4 | 1106481 |
| | | | | | | | | | | | 01 | EST | 5 | 57640 |
| | | | | | | | | | | | 01 | EST | 6 | 52146 |
| | | | | | | | | | | | 01 | EST | 7 | 73804 |
| | | | | | | | | | | | 01 | EST | 8 | 120830 |
| | | | | | | | | | | | 01 | EST | 9 | 141744 |
| | | | | | | | | | | | 01 | EST | 10 | 141744 |
| | | | | | | | | | | | 01 | EST | 11 | 48670 |
| | | | | | | | | | | | 01 | EST | 12 | 14373 |
| | | | | | | | | | | | 01 | EST | 13 | 10402 |
| | | | | | | | | | | | 01 | EST | 14 | 56034 |
| | | | | | | | | | | | Total: | | | 9852142 |
| | | | | | | | | | | | Total: | | 9852142 | |
| | | | | | | | | | | | Total: | | | 9852142 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------------------|-----------|--------|--------|-----|---------|---------|
| I03 | 2701 | WASHIM | V | N | 2701B494 | S.E, Washim Irrigation Circle, Washim | 270180001 | DB4901 | 01 | EST | 1 | 853884 |
| | | | | | | | | | 01 | EST | 2 | 3184715 |
| | | | | | | | | | 01 | EST | 3 | 237658 |
| | | | | | | | | | 01 | EST | 4 | 360621 |
| | | | | | | | | | 01 | EST | 5 | 221315 |
| | | | | | | | | | 01 | EST | 6 | 68678 |
| | | | | | | | | | Total: | | | 4926871 |
| | | | | | | | | | Total: | | 4926871 | |
| | | | | | | | | | | | | 4926871 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------------------------------------------|-----------------|----|------|----|---|---------|
| I03 | 2701 | YAVATMAL | V | N | 2701C051 | Superintending Engineer, Yavatmal Irrigation Circle, Yavatmal (committed) | 270180001 C0501 | 01 | EST | 1 | | 966480 |
| | | | | | | | | 01 | EST | 2 | | 2531841 |
| | | | | | | | | 01 | EST | 3 | | 1435443 |
| | | | | | | | | 01 | EST | 4 | | 266400 |
| | | | | | | | | 01 | EST | 10 | | 349303 |
| | | | | | | | | 01 | EST | 11 | | 803034 |
| | | | | | | | | 01 | EST | 12 | | 17218 |
| | | | | | | | | 01 | EST | 13 | | 220780 |
| | | | | | | | | 01 | EST | 14 | | 51550 |
| | | | | | | | | 01 | EST | 15 | | 55187 |
| | | | | | | | | 01 | EST | 16 | | 32090 |
| | | | | | | | | 01 | EST | 17 | | 207621 |
| | | | | | | | | 01 | EST | 18 | | 60061 |
| | | | | | | | | 01 | EST | 19 | | 2810989 |
| | | | | | | | | 01 | EST | 20 | | 3912933 |
| | | | | | | | | 01 | EST | 21 | | 994392 |
| | | | | | | | | 01 | EST | 22 | | 32689 |
| | | | | | | | | 01 | EST | 23 | | 8410 |
| | | | | | | | | 01 | EST | 24 | | 971693 |
| | | | | | | | | 01 | EST | 25 | | 2074492 |
| | | | | | | | | 01 | EST | 26 | | 162849 |
| | | | | | | | | 01 | EST | 27 | | 47937 |
| | | | | | | | | 01 | EST | 28 | | 60030 |
| | | | | | | | | 01 | EST | 29 | | 295454 |
| | | | | | | | | 01 | EST | 30 | | 267682 |
| | | | | | | | | 01 | EST | 32 | | 9270 |
| | | | | | | | | 01 | EST | 33 | | 50741 |
| | | | | | | | | 01 | EST | 34 | | 1366041 |
| | | | | | | | | 01 | EST | 36 | | 22258 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------------------------------------------|-----------|--------|------|-----|----------|-------|
| I03 | 2701 | YAVATMAL | V | N | 2701C051 | Superintending Engineer, Yavatmal Irrigation Circle, Yavatmal (committed) | 270180001 | C0501 | 01 | EST | 38 | 88741 |
| | | | | | | | | 01 | EST | 43 | 93046 | |
| | | | | | | | | 01 | EST | 46 | 40516 | |
| | | | | | | | | 01 | EST | 47 | 28170 | |
| | | | | | | | | 01 | EST | 48 | 38852 | |
| | | | | | | | | 01 | EST | 49 | 5225 | |
| | | | | | | | | 01 | EST | 50 | 6294 | |
| | | | | | | | | 01 | EST | 51 | 31080 | |
| | | | | | | | | 01 | EST | 52 | 84510 | |
| | | | | | | | | 01 | EST | 53 | 1112581 | |
| | | | | | | | | 01 | EST | 54 | 728865 | |
| | | | | | | | | 01 | EST | 55 | 32689 | |
| | | | | | | | | Total: | | | 22375437 | |
| | | | | | | 270180001 | C0502 | 02 | EST | 6 | 3400 | |
| | | | | | | | | Total: | | | 3400 | |
| | | | | | | 270180001 | C0511 | 11 | EST | 44 | 10000 | |
| | | | | | | | | 11 | EST | 45 | 16160 | |
| | | | | | | | | Total: | | | 26160 | |
| | | | | | | 270180001 | C0513 | 13 | EST | 8 | 14500 | |
| | | | | | | | | 13 | EST | 9 | 14500 | |
| | | | | | | | | 13 | EST | 35 | 8350 | |
| | | | | | | | | 13 | EST | 37 | 6250 | |
| | | | | | | | | 13 | EST | 39 | 6269 | |
| | | | | | | | | 13 | EST | 40 | 9900 | |
| | | | | | | | | 13 | EST | 41 | 14730 | |
| | | | | | | | | Total: | | | 74499 | |
| | | | | | | 270180001 | C0517 | 17 | EST | 5 | 850 | |
| | | | | | | | | 17 | EST | 7 | 3350 | |
| | | | | | | | | 17 | EST | 42 | 4930 | |
| | | | | | | | | Total: | | | 9130 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------------------------------------------|-----------|-------|------|----------|-------|
| I03 | 2701 | YAVATMAL | V | N | 2701C051 | Superintending Engineer, Yavatmal Irrigation Circle, Yavatmal (committed) | 270180001 | C0524 | 24 | EST 31 | 19149 |
| Total: | | | | | | | | | | 19149 | |
| Total: | | | | | | | | | | 22507775 | |
| Total: | | | | | | | | | | 22507775 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|------------|------|----------|----------|----------------|---------------|-----------|-------|--------|---------|---------|---------|
| I03 | 2705 | AURANGABAD | V | N | 27053587 | AdministratorS | Establishment | 270580426 | 35801 | 01 | EST | 1 | 1003452 |
| | | | | | | | | | | 01 | EST | 2 | 700851 |
| | | | | | | | | | | 01 | EST | 5 | 1437462 |
| | | | | | | | | | | 01 | EST | 6 | 1015358 |
| | | | | | | | | | | Total: | | 4157123 | |
| | | | | | | 270580426 | 35806 | | | 06 | CON | 3 | 2045 |
| | | | | | | | | | | Total: | | 2045 | |
| | | | | | | Total: | | | | | 4159168 | | |
| | | | | | | | | | | | | 4159168 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|------|----------|----------|--------------------------------|-----------|-------|--------|-----|---------|---------|
| I03 | 2705 | BEED | V | N | 27053649 | Administrator Establsihment. | 270580434 | 36401 | 01 | EST | 2 | 196177 |
| | | | | | | | | | 01 | EST | 3 | 965055 |
| | | | | | | | | | 01 | EST | 5 | 71538 |
| | | | | | | | | | Total: | | | 1232770 |
| | | | | | | | | | Total: | | 1232770 | |
| | | | V | N | 27053658 | Land Development Estabishment. | 270580434 | 36501 | 01 | EST | 1 | 913136 |
| | | | | | | | | | 01 | EST | 4 | 138210 |
| | | | | | | | | | Total: | | | 1051346 |
| | | | | | | | | | Total: | | 1051346 | |
| | | | | | | | | | Total: | | | 2284116 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------------|-----------|-------|--------|-----|---|---------|
| I03 | 2705 | NANDED | V | N | 27053676 | Land Development Establishment | 270580439 | 36701 | 01 | EST | 1 | 16758 |
| | | | | | | | | | 01 | EST | 2 | 1387692 |
| | | | | | | | | | 01 | EST | 3 | 352371 |
| | | | | | | | | | 01 | EST | 4 | 1373453 |
| | | | | | | | | | Total: | | | 3130274 |
| | | | | | | | | | Total: | | | 3130274 |
| | | | | | | | | | | | | 3130274 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|------------------------|-----------|--------|--------|-----|---------|---------|
| I03 | 2711 | AKOLA | V | N | 27110448 | S.E & DIR. I.R.D. PUNE | 271103001 | A04401 | 01 | EST | 1 | 1226130 |
| | | | | | | | | | 01 | EST | 2 | 1107470 |
| | | | | | | | | | 01 | EST | 3 | 490716 |
| | | | | | | | | | 01 | EST | 4 | 18307 |
| | | | | | | | | | 01 | EST | 5 | 34192 |
| | | | | | | | | | 01 | EST | 6 | 4469 |
| | | | | | | | | | Total: | | | 2881284 |
| | | | | | | | | | Total: | | 2881284 | |
| | | | | | | | | | | | | 2881284 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|------------------------|-----------|--------|--------|-----|--------|--------|
| I03 | 2711 | AURANGABAD | V | N | 27110448 | S.E & DIR. I.R.D. PUNE | 271103001 | A04401 | 01 | EST | 1 | 328988 |
| | | | | | | | | | 01 | EST | 2 | 320799 |
| | | | | | | | | | Total: | | | 649787 |
| | | | | | | | | | | | Total: | 649787 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------------------------------------------|-----------|--------|--------|-----|--------|---------|
| I03 | 2801 | NAGPUR | V | N | 28010523 | SECRETARY INTER-STATE CONTROL BOARD NAGPUR (ESTABLISHMENT) | 280180800 | A05201 | 01 | EST | 1 | 146991 |
| | | | | | | | | | 01 | EST | 2 | 324294 |
| | | | | | | | | | 01 | EST | 3 | 217092 |
| | | | | | | | | | 01 | EST | 4 | 160054 |
| | | | | | | | | | Total: | | | 848431 |
| | | | | | | 280180800 | A05206 | 06 | CON | 7 | | 5119 |
| | | | | | | | | | Total: | | | 5119 |
| | | | | | | 280180800 | A05213 | 13 | CON | 6 | | 11810 |
| | | | | | | | | | Total: | | | 11810 |
| | | | | | | | | | Total: | | 865360 | |
| | | | V | N | 28012221 | ADMN. CADA NAGPUR | 280101001 | G22201 | 01 | EST | 5 | 214294 |
| | | | | | | | | | Total: | | | 214294 |
| | | | | | | | | | Total: | | 214294 | |
| | | | | | | | | | Total: | | | 1079654 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|-------|------|----------|----------|-------------------------------|-----------|--------|------|-----|---|---------|---------|
| I05 | 4701 | AKOLA | V | P | 47016865 | S.E. MECHANICAL CIRCLE NAGPUR | 470180001 | A68601 | 01 | EST | 7 | 1574975 | |
| | | | | | | | | | | | | 222238 | |
| | | | | | | | | | | | | 52041 | |
| | | | | | | | | | | | | 180525 | |
| | | | | | | | | | | | | 73062 | |
| | | | | | | | | | | | | 10709 | |
| | | | | | | | | | | | | 63423 | |
| | | | | | | | | | | | | 13791 | |
| | | | | | | | | | | | | 44771 | |
| | | | | | | | | | | | | Total: | 2235535 |
| | | | | | | 470180001 | A68606 | 06 | EST | 26 | | 40040 | |
| | | | | | | | | | | | | Total: | 40040 |
| | | | | | | 470180001 | A68611 | 11 | EST | 28 | | 7983 | |
| | | | | | | | | | | | | 15264 | |
| | | | | | | | | | | | | 14715 | |
| | | | | | | | | | | | | Total: | 37962 |
| | | | | | | 470180001 | A68613 | 13 | EST | 12 | | 5250 | |
| | | | | | | | | | | | | 4250 | |
| | | | | | | | | | | | | 10148 | |
| | | | | | | | | | | | | 15600 | |
| | | | | | | | | | | | | 4910 | |
| | | | | | | | | | | | | 2876 | |
| | | | | | | | | | | | | 15600 | |
| | | | | | | | | | | | | 14469 | |
| | | | | | | | | | | | | 27160 | |
| | | | | | | | | | | | | 7082 | |
| | | | | | | | | | | | | 18200 | |
| | | | | | | | | | | | | Total: | 125545 |
| | | | | | | 470180001 | A68614 | 14 | EST | 25 | | 63777 | |
| | | | | | | | | | | | | Total: | 63777 |
| | | | | | | | | | | | | Total: | 2502859 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|--------------------------------------------------------|-----------|--------|--------|--------|---------|---------|
| I05 | 4701 | AKOLA | V | P | 4701J102 | Superintending Engineer, Quality Contol Circle, Nagpur | 470180001 | AJ1001 | 01 | EST | 2 | 556755 |
| | | | | | | | | | 01 | EST | 3 | 1771626 |
| | | | | | | | | | 01 | EST | 4 | 108641 |
| | | | | | | | | | 01 | EST | 5 | 121832 |
| | | | | | | | | | 01 | EST | 23 | 277938 |
| | | | | | | | | | Total: | | | 2836792 |
| | | | | | | 470180001 | AJ1006 | 06 | EST | 22 | | 5160 |
| | | | | | | | | | Total: | | | 5160 |
| | | | | | | 470180001 | AJ1013 | 13 | EST | 1 | | 11900 |
| | | | | | | | | | 13 | EST | 6 | 26011 |
| | | | | | | | | | 13 | EST | 11 | 11438 |
| | | | | | | | | | Total: | | | 49349 |
| | | | | | | | | | Total: | | 2891301 | |
| | | | | | | | | | | Total: | | 5394160 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|----------|------|----------|----------|--------------------------------------------------------|-----------|--------|------|-----|----|---------|---------|
| I05 | 4701 | AMRAVATI | V | P | 47016865 | S.E. MECHANICAL CIRCLE NAGPUR | 470180001 | A68601 | 01 | EST | 2 | 609481 | |
| | | | | | | | | | | | | 2156486 | |
| | | | | | | | | | | | | 91237 | |
| | | | | | | | | | | | | 40717 | |
| | | | | | | | | | | | | 779588 | |
| | | | | | | | | | | | | 137135 | |
| | | | | | | | | | | | | Total: | 3814644 |
| | | | | | | | | | | | | Total: | 3814644 |
| | | | V | P | 4701J102 | Superintending Engineer, Quality Contol Circle, Nagpur | 470180001 | AJ1001 | 01 | EST | 1 | 32291 | |
| | | | | | | | | | | | | 61032 | |
| | | | | | | | | | | | | 467580 | |
| | | | | | | | | | | | | 667883 | |
| | | | | | | | | | | | | 2675425 | |
| | | | | | | | | | | | | 12329 | |
| | | | | | | | | | | | | 64973 | |
| | | | | | | | | | | | | 34186 | |
| | | | | | | | | | | | | 85590 | |
| | | | | | | | | | | | | 53187 | |
| | | | | | | | | | | | | 58398 | |
| | | | | | | | | | | | | Total: | 4212874 |
| | | | | | | | 470180001 | AJ1024 | 24 | EST | 17 | 47602 | |
| | | | | | | | | | | | | Total: | 47602 |
| | | | | | | | | | | | | Total: | 4260476 |
| | | | | | | | | | | | | Total: | 8075120 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|------------------------------------|------------------|--------|------|----|----------|----------|
| I05 | 4701 | AURANGABAD | V | P | 47016678 | S.E. MECHANICAL CIRCLE , NASIK | 470180001 A66701 | 01 | EST | 10 | | 9240 |
| | | | | | | | | 01 | EST | 11 | | 1966689 |
| | | | | | | | | 01 | EST | 12 | | 682410 |
| | | | | | | | | 01 | EST | 16 | | 51337 |
| | | | | | | | | 01 | EST | 17 | | 37805 |
| | | | | | | | | 01 | EST | 24 | | 373340 |
| | | | | | | | | 01 | EST | 25 | | 2833793 |
| | | | | | | | | 01 | EST | 26 | | 798434 |
| | | | | | | | | Total: | | | | 6753048 |
| | | | | | | Total: | | | | | 6753048 | |
| | | | V | P | 47016696 | S.E. MECHANICAL CIRCLE (CP) NANDED | 470180001 A66901 | 01 | EST | 1 | | 363283 |
| | | | | | | | | 01 | EST | 2 | | 193210 |
| | | | | | | | | 01 | EST | 3 | | 68212 |
| | | | | | | | | 01 | EST | 4 | | 68212 |
| | | | | | | | | 01 | EST | 5 | | 695199 |
| | | | | | | | | 01 | EST | 6 | | 1534048 |
| | | | | | | | | 01 | EST | 7 | | 652891 |
| | | | | | | | | 01 | EST | 8 | | 125756 |
| | | | | | | | | 01 | EST | 14 | | 59289 |
| | | | | | | | | 01 | EST | 18 | | 35647 |
| | | | | | | | | 01 | EST | 19 | | 983621 |
| | | | | | | | | 01 | EST | 20 | | 2429267 |
| | | | | | | | | 01 | EST | 21 | | 69877 |
| | | | | | | | | 01 | EST | 22 | | 575991 |
| | | | | | | | | 01 | EST | 23 | | 297144 |
| | | | | | | | | 01 | EST | 27 | | 1032572 |
| | | | | | | | | 01 | EST | 28 | | 2054463 |
| | | | | | | | | 01 | EST | 29 | | 68212 |
| | | | | | | | | Total: | | | | 11306894 |
| | | | | | | Total: | | | | | 11306894 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|----------------------------------------|-----------|--------|--------|-----|---------|----------|
| I05 | 4701 | AURANGABAD | V | P | 4701I581 | S.E.Quality Control Circle, Aurangabad | 470180001 | AI5801 | 01 | EST | 9 | 258724 |
| | | | | | | | | | 01 | EST | 13 | 882709 |
| | | | | | | | | | 01 | EST | 15 | 27873 |
| | | | | | | | | | Total: | | | 1169306 |
| | | | | | | | | | Total: | | 1169306 | 19229248 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|------|----------|----------|------------------------------------|-----------|--------|--------|-----|--------|--------|
| I05 | 4701 | BEED | V | P | 47016696 | S.E. MECHANICAL CIRCLE (CP) NANDED | 470180001 | A66901 | 01 | EST | 1 | 112074 |
| | | | | | | | | | 01 | EST | 2 | 81503 |
| | | | | | | | | | 01 | EST | 3 | 50136 |
| | | | | | | | | | 01 | EST | 4 | 51654 |
| | | | | | | | | | 01 | EST | 5 | 5380 |
| | | | | | | | | | 01 | EST | 6 | 59485 |
| | | | | | | | | | 01 | EST | 7 | 84406 |
| | | | | | | | | | 01 | EST | 8 | 194204 |
| | | | | | | | | | Total: | | | 638842 |
| | | | | | | | | | Total: | | 638842 | 638842 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------------------------------------|------------------|--------|------|----|---------|---------|
| I05 | 4701 | BHANDARA | V | P | 47016865 | S.E. MECHANICAL CIRCLE NAGPUR | 470180001 A68601 | 01 | EST | 21 | | 16860 |
| | | | | | | | | 01 | EST | 22 | | 804945 |
| | | | | | | | | 01 | EST | 33 | | 1954815 |
| | | | | | | | | 01 | EST | 37 | | 35326 |
| | | | | | | | | 01 | EST | 38 | | 190168 |
| | | | | | | | | 01 | EST | 40 | | 89796 |
| | | | | | | | | 01 | EST | 45 | | 44288 |
| | | | | | | | | 01 | EST | 47 | | 66167 |
| | | | | | | | | 01 | EST | 48 | | 189706 |
| | | | | | | | | Total: | | | | 3392071 |
| | | | | | | | | Total: | | | 3392071 | |
| | | | V | P | 4701J102 | Superintending Engineer, Quality Contol Circle, Nagpur | 470180001 AJ1001 | 01 | EST | 1 | | 23300 |
| | | | | | | | | 01 | EST | 2 | | 16310 |
| | | | | | | | | 01 | EST | 3 | | 426616 |
| | | | | | | | | 01 | EST | 4 | | 90070 |
| | | | | | | | | 01 | EST | 5 | | 43518 |
| | | | | | | | | 01 | EST | 6 | | 125470 |
| | | | | | | | | 01 | EST | 7 | | 325056 |
| | | | | | | | | 01 | EST | 8 | | 1300699 |
| | | | | | | | | 01 | EST | 9 | | 940451 |
| | | | | | | | | 01 | EST | 10 | | 367393 |
| | | | | | | | | 01 | EST | 13 | | 716601 |
| | | | | | | | | 01 | EST | 14 | | 29543 |
| | | | | | | | | 01 | EST | 16 | | 172154 |
| | | | | | | | | 01 | EST | 17 | | 58435 |
| | | | | | | | | 01 | EST | 25 | | 125397 |
| | | | | | | | | 01 | EST | 31 | | 20467 |
| | | | | | | | | 01 | EST | 32 | | 337413 |
| | | | | | | | | 01 | EST | 34 | | 292404 |
| | | | | | | | | 01 | EST | 35 | | 185288 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------------------------------------|-----------|--------|------|-----|----------|--------|
| I05 | 4701 | BHANDARA | V | P | 4701J102 | Superintending Engineer, Quality Contol Circle, Nagpur | 470180001 | AJ1001 | 01 | EST | 36 | 602928 |
| | | | | | | | | 01 | EST | 39 | 19945 | |
| | | | | | | | | 01 | EST | 41 | 100333 | |
| | | | | | | | | 01 | EST | 42 | 726780 | |
| | | | | | | | | 01 | EST | 46 | 23200 | |
| | | | | | | | | Total: | | | 7069771 | |
| | | | | | | 470180001 | AJ1006 | 06 | EST | 11 | 3044 | |
| | | | | | | | | 06 | EST | 12 | 938 | |
| | | | | | | | | 06 | EST | 15 | 920 | |
| | | | | | | | | 06 | EST | 18 | 1021 | |
| | | | | | | | | 06 | EST | 19 | 1022 | |
| | | | | | | | | 06 | EST | 20 | 920 | |
| | | | | | | | | Total: | | | 7865 | |
| | | | | | | 470180001 | AJ1010 | 10 | EST | 43 | 36000 | |
| | | | | | | | | 10 | EST | 44 | 36000 | |
| | | | | | | | | Total: | | | 72000 | |
| | | | | | | 470180001 | AJ1013 | 13 | EST | 23 | 13969 | |
| | | | | | | | | 13 | EST | 24 | 11610 | |
| | | | | | | | | 13 | EST | 26 | 3306 | |
| | | | | | | | | 13 | EST | 27 | 10661 | |
| | | | | | | | | 13 | EST | 28 | 3080 | |
| | | | | | | | | 13 | EST | 29 | 1840 | |
| | | | | | | | | 13 | EST | 30 | 35994 | |
| | | | | | | | | Total: | | | 80460 | |
| | | | | | | | | Total: | | | 7230096 | |
| | | | | | | | | Total: | | | 10622167 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------------------------------------|-----------|--------|--------|-----|--------|---------|
| I05 | 4701 | BULDHANA | V | P | 4701J102 | Superintending Engineer, Quality Contol Circle, Nagpur | 470180001 | AJ1001 | 01 | EST | 2 | 1054216 |
| | | | | | | | | | 01 | EST | 3 | 1762366 |
| | | | | | | | | | 01 | EST | 4 | 221066 |
| | | | | | | | | | 01 | EST | 5 | 92053 |
| | | | | | | | | | Total: | | | 3129701 |
| | | | | | | 470180001 | AJ1006 | 06 | EST | 1 | | 15345 |
| | | | | | | | | | Total: | | | 15345 |
| | | | | | | | | | | | Total: | 3145046 |
| | | | | | | | | | | | Total: | 3145046 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|------------|------|----------|----------|-------------------------------|-----------|--------|--------|-----|----|---------|---------|
| I05 | 4701 | CHANDRAPUR | V | P | 47016865 | S.E. MECHANICAL CIRCLE NAGPUR | 470180001 | A68601 | 01 | EST | 9 | 149575 | |
| | | | | | | | | | 01 | EST | 10 | 254295 | |
| | | | | | | | | | 01 | EST | 11 | 67907 | |
| | | | | | | | | | 01 | EST | 12 | 2964022 | |
| | | | | | | | | | 01 | EST | 13 | 1159766 | |
| | | | | | | | | | 01 | EST | 14 | 149091 | |
| | | | | | | | | | 01 | EST | 15 | 351350 | |
| | | | | | | | | | Total: | | | 5096006 | |
| | | | | | | 470180001 | A68613 | | 13 | EST | 1 | 5600 | |
| | | | | | | | | | 13 | EST | 2 | 4000 | |
| | | | | | | | | | 13 | EST | 3 | 11350 | |
| | | | | | | | | | 13 | EST | 4 | 7405 | |
| | | | | | | | | | 13 | EST | 5 | 6870 | |
| | | | | | | | | | 13 | EST | 6 | 6463 | |
| | | | | | | | | | 13 | EST | 7 | 4349 | |
| | | | | | | | | | 13 | EST | 8 | 3500 | |
| | | | | | | | | | Total: | | | 49537 | |
| | | | | | | | | | Total: | | | 5145543 | |
| | | | | | | | | | | | | 5145543 | |
| | | | | | | | | | | | | Total: | 5145543 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|------------------------------------|-----------|--------|------|-----|--------|--------|
| I05 | 4701 | JALNA | V | P | 47016696 | S.E. MECHANICAL CIRCLE (CP) NANDED | 470180001 | A66901 | 01 | EST | 1 | 191647 |
| Total: | | | | | | | | | | | 191647 | |
| Total: | | | | | | | | | | | 191647 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|------------------------------------|------------------|--------|------|----|---------|---------|
| I05 | 4701 | LATUR | V | P | 47016696 | S.E. MECHANICAL CIRCLE (CP) NANDED | 470180001 A66901 | 01 | EST | 1 | | 56892 |
| | | | | | | | | 01 | EST | 2 | | 54246 |
| | | | | | | | | 01 | EST | 3 | | 91334 |
| | | | | | | | | 01 | EST | 4 | | 1035911 |
| | | | | | | | | 01 | EST | 5 | | 86802 |
| | | | | | | | | 01 | EST | 6 | | 719387 |
| | | | | | | | | 01 | EST | 7 | | 276843 |
| | | | | | | | | Total: | | | | 2321415 |
| | | | | | | | | Total: | | | 2321415 | |
| | | | | | | | | | | | | 2321415 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-------------------------------|------------------|----|------|----|---|---------|
| I05 | 4701 | NAGPUR | V | P | 47016865 | S.E. MECHANICAL CIRCLE NAGPUR | 470180001 A68601 | 01 | EST | 5 | | 1273330 |
| | | | | | | | | 01 | EST | 6 | | 1219078 |
| | | | | | | | | 01 | EST | 7 | | 154704 |
| | | | | | | | | 01 | EST | 8 | | 32611 |
| | | | | | | | | 01 | EST | 9 | | 154011 |
| | | | | | | | | 01 | EST | 13 | | 61866 |
| | | | | | | | | 01 | EST | 14 | | 60932 |
| | | | | | | | | 01 | EST | 15 | | 65078 |
| | | | | | | | | 01 | EST | 16 | | 947046 |
| | | | | | | | | 01 | EST | 17 | | 881896 |
| | | | | | | | | 01 | EST | 18 | | 42900 |
| | | | | | | | | 01 | EST | 19 | | 41326 |
| | | | | | | | | 01 | EST | 21 | | 1450735 |
| | | | | | | | | 01 | EST | 22 | | 1220730 |
| | | | | | | | | 01 | EST | 23 | | 154704 |
| | | | | | | | | 01 | EST | 25 | | 3600 |
| | | | | | | | | 01 | EST | 26 | | 134112 |
| | | | | | | | | 01 | EST | 27 | | 1313571 |
| | | | | | | | | 01 | EST | 28 | | 2003125 |
| | | | | | | | | 01 | EST | 29 | | 78093 |
| | | | | | | | | 01 | EST | 30 | | 155528 |
| | | | | | | | | 01 | EST | 31 | | 125250 |
| | | | | | | | | 01 | EST | 32 | | 40334 |
| | | | | | | | | 01 | EST | 33 | | 51766 |
| | | | | | | | | 01 | EST | 34 | | 116267 |
| | | | | | | | | 01 | EST | 35 | | 5070 |
| | | | | | | | | 01 | EST | 42 | | 86164 |
| | | | | | | | | 01 | EST | 43 | | 67484 |
| | | | | | | | | 01 | EST | 45 | | 73747 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------------------------------------|------------------|--------|------|----|----------|----------|
| I05 | 4701 | NAGPUR | V | P | 47016865 | S.E. MECHANICAL CIRCLE NAGPUR | 470180001 A68601 | 01 | EST | 46 | | 78960 |
| | | | | | | | | 01 | EST | 47 | | 78130 |
| | | | | | | | | 01 | EST | 48 | | 90000 |
| | | | | | | | | 01 | EST | 49 | | 90000 |
| | | | | | | | | 01 | EST | 53 | | 21361 |
| | | | | | | | | 01 | EST | 56 | | 57122 |
| | | | | | | | | 01 | EST | 58 | | 8364 |
| | | | | | | | | 01 | EST | 65 | | 48570 |
| | | | | | | | | Total: | | | | 12487565 |
| | | | | | | 470180001 A68606 | | 06 | EST | 12 | | 5920 |
| | | | | | | | | 06 | EST | 36 | | 970 |
| | | | | | | | | 06 | EST | 38 | | 3313 |
| | | | | | | | | 06 | EST | 39 | | 9090 |
| | | | | | | | | 06 | EST | 54 | | 1003 |
| | | | | | | | | 06 | EST | 60 | | 2359 |
| | | | | | | | | 06 | EST | 61 | | 1088 |
| | | | | | | | | Total: | | | | 23743 |
| | | | | | | 470180001 A68613 | | 13 | EST | 11 | | 14707 |
| | | | | | | | | 13 | EST | 37 | | 9161 |
| | | | | | | | | 13 | EST | 44 | | 22411 |
| | | | | | | | | 13 | EST | 50 | | 5845 |
| | | | | | | | | 13 | EST | 59 | | 47998 |
| | | | | | | | | 13 | EST | 62 | | 8700 |
| | | | | | | | | 13 | EST | 63 | | 5190 |
| | | | | | | | | 13 | EST | 64 | | 6000 |
| | | | | | | | | 13 | EST | 66 | | 64000 |
| | | | | | | | | 13 | EST | 67 | | 49398 |
| | | | | | | | | Total: | | | | 233410 |
| | | | | | | Total: | | | | | 12744718 | |
| | | | V | P | 4701J102 | Superintending Engineer, Quality Contol Circle, Nagpur | 470180001 AJ1001 | 01 | EST | 1 | | 70889 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | | | |
|---------|------|--------|------|----------|----------|---------------------------------------------------------|-----------|--------|------|-----|---|-----------|---------|----|-----|----|----------|
| I05 | 4701 | NAGPUR | V | P | 4701J102 | Superintending Engineer, Quality Control Circle, Nagpur | 470180001 | AJ1001 | 01 | EST | 2 | 1157240 | | | | | |
| | | | | | | | | | | | | 2907449 | | | | | |
| | | | | | | | | | | | | 733428 | | | | | |
| | | | | | | | | | | | | 213309 | | | | | |
| | | | | | | | | | | | | 103469 | | | | | |
| | | | | | | | | | | | | 182791 | | | | | |
| | | | | | | | | | | | | 53115 | | | | | |
| | | | | | | | | | | | | 609737 | | | | | |
| | | | | | | | | | | | | 89454 | | | | | |
| | | | | | | | | | | | | 135386 | | | | | |
| | | | | | | | | | | | | Total: | 6256267 | | | | |
| | | | | | | | | | | | | 470180001 | AJ1006 | 06 | EST | 55 | 5122 |
| | | | | | | | | | | | | Total: | | | | | 5122 |
| | | | | | | | | | | | | 470180001 | AJ1013 | 13 | EST | 52 | 17980 |
| | | | | | | | | | | | | Total: | | | | | 17980 |
| | | | | | | | | | | | | Total: | | | | | 6279369 |
| | | | | | | | | | | | | Total: | | | | | 19024087 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------|-----------|--------|--------|------|----------|---------|
| I05 | 4701 | NANDED | V | P | 47016696 | S.E. MECHANICAL CIRCLE (CP) NANDED | 470180001 | A66901 | 01 | EST | 1 | 111058 |
| | | | | | | | | | 01 | EST | 2 | 288260 |
| | | | | | | | | | 01 | EST | 3 | 111684 |
| | | | | | | | | | 01 | EST | 4 | 30490 |
| | | | | | | | | | 01 | EST | 5 | 79732 |
| | | | | | | | | | 01 | EST | 6 | 751831 |
| | | | | | | | | | 01 | EST | 7 | 1395326 |
| | | | | | | | | | 01 | EST | 8 | 1494845 |
| | | | | | | | | | 01 | EST | 9 | 58882 |
| | | | | | | | | | 01 | EST | 10 | 88408 |
| | | | | | | | | | 01 | EST | 11 | 127500 |
| | | | | | | | | | 01 | EST | 12 | 106371 |
| | | | | | | | | | 01 | EST | 13 | 10213 |
| | | | | | | | | | 01 | EST | 15 | 7880 |
| | | | | | | | | | 01 | EST | 16 | 8902 |
| | | | | | | | | | 01 | EST | 19 | 32928 |
| | | | | | | | | | 01 | EST | 20 | 614735 |
| | | | | | | | | | 01 | EST | 21 | 909951 |
| | | | | | | | | | 01 | EST | 23 | 953316 |
| | | | | | | | | | 01 | EST | 24 | 176588 |
| | | | | | | | | | 01 | EST | 25 | 665905 |
| | | | | | | | | | 01 | EST | 26 | 192869 |
| | | | | | | | | | 01 | EST | 27 | 27923 |
| | | | | | | | | | 01 | EST | 28 | 1263598 |
| | | | | | | | | | 01 | EST | 29 | 2226795 |
| | | | | | | | | | 01 | EST | 30 | 2054199 |
| | | | | | | | | | Total: | | 13790189 | |
| | | | | | | 470180001 | A66911 | 11 | EST | 22 | 3320 | |
| | | | | | | | | Total: | | 3320 | | |
| | | | | | | Total: | | | | | 13793509 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|----------------------------------------|-----------|--------|--------|--------|----------|
| I05 | 4701 | NANDED | V | P | 4701I581 | S.E.Quality Control Circle, Aurangabad | 470180001 | AI5801 | 01 | EST 14 | 234702 |
| | | | | | | | | | 01 | EST 17 | 46837 |
| | | | | | | | | | 01 | EST 18 | 185640 |
| | | | | | | | | | Total: | | 467179 |
| | | | | | | | | | Total: | | 467179 |
| | | | | | | | | | | | 14260688 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----------|------|----------|----------|------------------------------------|-----------|--------|--------|-----|---------|---------|
| I05 | 4701 | OSMANABAD | V | P | 47016696 | S.E. MECHANICAL CIRCLE (CP) NANDED | 470180001 | A66901 | 01 | EST | 1 | 215367 |
| | | | | | | | | | 01 | EST | 2 | 952712 |
| | | | | | | | | | 01 | EST | 3 | 1436929 |
| | | | | | | | | | 01 | EST | 4 | 175968 |
| | | | | | | | | | 01 | EST | 5 | 115548 |
| | | | | | | | | | 01 | EST | 6 | 26808 |
| | | | | | | | | | 01 | EST | 8 | 926274 |
| | | | | | | | | | 01 | EST | 9 | 1914503 |
| | | | | | | | | | 01 | EST | 10 | 242014 |
| | | | | | | | | | Total: | | | 6006123 |
| | | | | | | | 470180001 | A66911 | 11 | EST | 7 | 27016 |
| | | | | | | | | | Total: | | | 27016 |
| | | | | | | | Total: | | | | 6033139 | |
| | | | | | | | | | | | | 6033139 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|------------------------------------|---------------|--------|--------|------|--------|--------|
| I05 | 4701 | PARBHANI | V P | 47016696 | S.E. MECHANICAL CIRCLE (CP) NANDED | 470180001 | A66901 | 01 | EST | 1 | 110823 |
| | | | | | | | | 01 | EST | 2 | 540869 |
| | | | | | | | | Total: | | | 651692 |
| | | | | | | Total: | | | | 651692 | |
| | | | | | Total: | | | | | | 651692 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|--------------------------------------------------------------|-----------|-------|--------|-----|----|----------|
| J01 | 2014 | AKOLA | C | N | 20140388 | Special grants for upgradation and wipe-out of pending cases | 201400102 | 03801 | 01 | EST | 17 | 31001 |
| | | | | | | | | | Total: | | | 31001 |
| | | | V | N | 20140172 | District and Session Judges | 201400105 | 01701 | 01 | EST | 1 | 1025987 |
| | | | | | | | | | 01 | EST | 2 | 905262 |
| | | | | | | | | | 01 | EST | 3 | 47424 |
| | | | | | | | | | 01 | EST | 4 | 815991 |
| | | | | | | | | | 01 | EST | 5 | 1645494 |
| | | | | | | | | | 01 | EST | 6 | 605688 |
| | | | | | | | | | 01 | EST | 7 | 520225 |
| | | | | | | | | | 01 | EST | 10 | 243832 |
| | | | | | | | | | 01 | EST | 11 | 2741683 |
| | | | | | | | | | 01 | EST | 13 | 2357637 |
| | | | | | | | | | 01 | EST | 14 | 2893184 |
| | | | | | | | | | 01 | EST | 19 | 703540 |
| | | | | | | | | | 01 | EST | 20 | 766321 |
| | | | | | | | | | 01 | EST | 27 | 409740 |
| | | | | | | | | | 01 | EST | 28 | 646724 |
| | | | | | | | | | 01 | EST | 31 | 152136 |
| | | | | | | | | | 01 | EST | 37 | 52142 |
| | | | | | | | | | 01 | EST | 62 | 152681 |
| | | | | | | | | | 01 | EST | 83 | 46217 |
| | | | | | | | | | 01 | EST | 84 | 24689 |
| | | | | | | | | | 01 | EST | 85 | 31058 |
| | | | | | | | | | 01 | EST | 86 | 30300 |
| | | | | | | | | | 01 | EST | 89 | 29912 |
| | | | | | | | | | 01 | EST | 90 | 44386 |
| | | | | | | | | | 01 | EST | 91 | 257016 |
| | | | | | | | | | 01 | EST | 92 | 11361194 |
| | | | | | | | | | 01 | EST | 94 | 380417 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|-----------------------------|-----------|-------|--------|-----|-----|----------|
| J01 | 2014 | AKOLA | V | N | 20140172 | District and Session Judges | 201400105 | 01701 | 01 | EST | 95 | 18005 |
| | | | | | | | | | 01 | EST | 96 | 286564 |
| | | | | | | | | | 01 | EST | 97 | 153282 |
| | | | | | | | | | 01 | EST | 100 | 1384454 |
| | | | | | | | | | 01 | EST | 101 | 825240 |
| | | | | | | | | | 01 | EST | 106 | 863075 |
| | | | | | | | | | 01 | EST | 107 | 2505894 |
| | | | | | | | | | 01 | EST | 108 | 4106835 |
| | | | | | | | | | 01 | EST | 109 | 3379017 |
| | | | | | | | | | 01 | EST | 110 | 5217107 |
| | | | | | | | | | Total: | | | 47630353 |
| | | | | | | 201400105 | 01706 | 06 | CON | 30 | | 1248 |
| | | | | | | | | 06 | CON | 35 | | 12852 |
| | | | | | | | | 06 | CON | 42 | | 1880 |
| | | | | | | | | 06 | CON | 44 | | 1238 |
| | | | | | | | | 06 | CON | 50 | | 14880 |
| | | | | | | | | 06 | CON | 51 | | 2385 |
| | | | | | | | | 06 | CON | 52 | | 18490 |
| | | | | | | | | 06 | CON | 53 | | 3066 |
| | | | | | | | | 06 | CON | 54 | | 2189 |
| | | | | | | | | 06 | CON | 55 | | 1260 |
| | | | | | | | | 06 | CON | 64 | | 319130 |
| | | | | | | | | 06 | CON | 65 | | 3772723 |
| | | | | | | | | 06 | CON | 66 | | 162190 |
| | | | | | | | | 06 | CON | 69 | | 17690 |
| | | | | | | | | 06 | CON | 70 | | 5219 |
| | | | | | | | | 06 | CON | 93 | | 29610 |
| | | | | | | | | 06 | CON | 103 | | 1904 |
| | | | | | | | | 06 | CON | 104 | | 29700 |
| | | | | | | | | | Total: | | | 4397654 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|-----------------------------|-----------|--------|------|-----|--------|--------|
| J01 | 2014 | AKOLA | V | N | 20140172 | District and Session Judges | 201400105 | 01710 | 10 | CON | 67 | 626082 |
| | | | | | | | | 10 | CON | 88 | 73045 | |
| | | | | | | | | Total: | | | 699127 | |
| | | | | | | 201400105 | 01711 | 11 | EST | 23 | 21000 | |
| | | | | | | | | Total: | | | 21000 | |
| | | | | | | 201400105 | 01713 | 13 | CON | 12 | 104368 | |
| | | | | | | | | 13 | CON | 18 | 37636 | |
| | | | | | | | | 13 | CON | 25 | 3930 | |
| | | | | | | | | 13 | CON | 26 | 6374 | |
| | | | | | | | | 13 | CON | 29 | 7257 | |
| | | | | | | | | 13 | CON | 32 | 11237 | |
| | | | | | | | | 13 | CON | 33 | 13530 | |
| | | | | | | | | 13 | CON | 34 | 16107 | |
| | | | | | | | | 13 | CON | 36 | 24864 | |
| | | | | | | | | 13 | CON | 38 | 26165 | |
| | | | | | | | | 13 | CON | 43 | 5000 | |
| | | | | | | | | 13 | CON | 45 | 6000 | |
| | | | | | | | | 13 | CON | 49 | 6000 | |
| | | | | | | | | 13 | CON | 56 | 47946 | |
| | | | | | | | | 13 | CON | 57 | 6260 | |
| | | | | | | | | 13 | CON | 68 | 26562 | |
| | | | | | | | | 13 | CON | 72 | 6210 | |
| | | | | | | | | 13 | CON | 74 | 56943 | |
| | | | | | | | | 13 | CON | 78 | 68092 | |
| | | | | | | | | 13 | CON | 79 | 911 | |
| | | | | | | | | 13 | CON | 80 | 915 | |
| | | | | | | | | 13 | CON | 81 | 919 | |
| | | | | | | | | 13 | CON | 82 | 2000 | |
| | | | | | | | | 13 | CON | 87 | 49899 | |
| | | | | | | | | 13 | CON | 102 | 16188 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|--------------------------------------------|-----------|-------|------|-----|-----|----------|
| J01 | 2014 | AKOLA | V | N | 20140172 | District and Session Judges | 201400105 | 01713 | 13 | CON | 105 | 6537 |
| Total: | | | | | | | | | | | | 557850 |
| | | | | | | 201400105 | 01714 | 14 | CON | 41 | | 67120 |
| Total: | | | | | | | | | | | | 67120 |
| | | | | | | Total: | | | | | | 53373104 |
| | | | V | N | 20140305 | Mofussil Officers | 201400114 | 03001 | 01 | EST | 8 | 136550 |
| | | | | | | | | 01 | EST | 15 | | 75805 |
| | | | | | | | | 01 | EST | 16 | | 336621 |
| | | | | | | | | 01 | EST | 111 | | 109329 |
| Total: | | | | | | | | | | | | 658305 |
| | | | | | | 201400114 | 03006 | 06 | CON | 40 | | 4336 |
| Total: | | | | | | | | | | | | 4336 |
| | | | | | | 201400114 | 03028 | 28 | CON | 21 | | 511000 |
| | | | | | | | | 28 | CON | 22 | | 370750 |
| | | | | | | | | 28 | CON | 63 | | 530250 |
| Total: | | | | | | | | | | | | 1412000 |
| | | | | | | Total: | | | | | | 2074641 |
| | | | V | N | 20140314 | Maharashtra State Legal Services Authority | 201400114 | 03101 | 01 | EST | 9 | 373930 |
| | | | | | | | | 01 | EST | 24 | | 118504 |
| | | | | | | | | 01 | EST | 60 | | 76437 |
| | | | | | | | | 01 | EST | 61 | | 18407 |
| | | | | | | | | 01 | EST | 98 | | 161614 |
| | | | | | | | | 01 | EST | 99 | | 982437 |
| Total: | | | | | | | | | | | | 1731329 |
| | | | | | | 201400114 | 03106 | 06 | CON | 58 | | 962 |
| Total: | | | | | | | | | | | | 962 |
| | | | | | | 201400114 | 03110 | 10 | CON | 39 | | 7574 |
| Total: | | | | | | | | | | | | 7574 |
| | | | | | | 201400114 | 03113 | 13 | CON | 59 | | 15921 |
| | | | | | | | | 13 | CON | 71 | | 26663 |
| | | | | | | | | 13 | CON | 75 | | 1070 |
| | | | | | | | | 13 | CON | 76 | | 7600 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | |
|---------|------|-------|------|----------|----------|--------------------------------------------|-----------|-------|------|-----|--------|----------|----|--------|
| J01 | 2014 | AKOLA | V | N | 20140314 | Maharashtra State Legal Services Authority | 201400114 | 03113 | 13 | CON | 77 | 1000 | | |
| | | | | | | | | | | | Total: | 52254 | | |
| | | | | | | | | | | | Total: | 1792119 | | |
| | | | V | N | 20140341 | Principal Judge Family Court | 201400105 | 03406 | 06 | CON | 46 | 1779 | | |
| | | | | | | | | | | | 06 | CON | 47 | 493334 |
| | | | | | | | | | | | Total: | 495113 | | |
| | | | | | | | 201400105 | 03410 | 10 | CON | 48 | 69641 | | |
| | | | | | | | | | | | 10 | CON | 73 | 12361 |
| | | | | | | | | | | | Total: | 82002 | | |
| | | | | | | | | | | | Total: | 577115 | | |
| | | | V | N | 20140557 | Technical Manpower Support | 201400102 | 05510 | 10 | CON | 112 | 40000 | | |
| | | | | | | | | | | | Total: | 40000 | | |
| | | | | | | | | | | | Total: | 40000 | | |
| | | | | | | | | | | | Total: | 57887980 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|-----------------------------|--------------------------------------------------------------|-----------|-------|------|-----|--------|---------|
| J01 | 2014 | AMRAVATI | C | N | 20140388 | Special grants for upgradation and wipe-out of pending cases | 201400102 | 03806 | 06 | CON | 114 | 1260 |
| | | | | | | | | | | | Total: | 1260 |
| | | | | | | | 201400102 | 03813 | 13 | CON | 120 | 8700 |
| | | | | | | | | | | | Total: | 8700 |
| | | | | | | | 201400102 | 03814 | 14 | CON | 89 | 25101 |
| | | | | | | | | | | | Total: | 25101 |
| | | | | | | | 201400102 | 03828 | 28 | CON | 102 | 190250 |
| | | | | | | | | | | | Total: | 190250 |
| | | | | | | | Total: | | | | | 225311 |
| | | V | N | 20140172 | District and Session Judges | 201400105 | 01701 | 01 | CON | 79 | | 6500 |
| | | | | | | | | 01 | CON | 80 | | 2000 |
| | | | | | | | | 01 | EST | 1 | | 844955 |
| | | | | | | | | 01 | EST | 2 | | 3625778 |
| | | | | | | | | 01 | EST | 5 | | 737985 |
| | | | | | | | | 01 | EST | 6 | | 2619715 |
| | | | | | | | | 01 | EST | 7 | | 1645927 |
| | | | | | | | | 01 | EST | 8 | | 877073 |
| | | | | | | | | 01 | EST | 9 | | 1696940 |
| | | | | | | | | 01 | EST | 10 | | 635943 |
| | | | | | | | | 01 | EST | 11 | | 927021 |
| | | | | | | | | 01 | EST | 12 | | 314882 |
| | | | | | | | | 01 | EST | 15 | | 224149 |
| | | | | | | | | 01 | EST | 16 | | 592235 |
| | | | | | | | | 01 | EST | 30 | | 33048 |
| | | | | | | | | 01 | EST | 31 | | 2060 |
| | | | | | | | | 01 | EST | 36 | | 902481 |
| | | | | | | | | 01 | EST | 37 | | 82604 |
| | | | | | | | | 01 | EST | 43 | | 4800 |
| | | | | | | | | 01 | EST | 67 | | 2223268 |
| | | | | | | | | 01 | EST | 87 | | 358510 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------------|-----------------|----|------|------|---------|
| J01 | 2014 | AMRAVATI | V | N | 20140172 | District and Session Judges | 201400105 01701 | 01 | EST | 100 | 7200 |
| | | | | | | | | 01 | EST | 101 | 13360 |
| | | | | | | | | 01 | EST | 117 | 12680 |
| | | | | | | | | 01 | EST | 127 | 3600 |
| | | | | | | | | 01 | EST | 129 | 96648 |
| | | | | | | | | 01 | EST | 130 | 76136 |
| | | | | | | | | 01 | EST | 131 | 108089 |
| | | | | | | | | 01 | EST | 151 | 7680 |
| | | | | | | | | 01 | EST | 152 | 10240 |
| | | | | | | | | 01 | EST | 153 | 7680 |
| | | | | | | | | 01 | EST | 154 | 7680 |
| | | | | | | | | 01 | EST | 155 | 40600 |
| | | | | | | | | 01 | EST | 157 | 9510 |
| | | | | | | | | 01 | EST | 159 | 1144970 |
| | | | | | | | | 01 | EST | 160 | 522973 |
| | | | | | | | | 01 | EST | 162 | 687030 |
| | | | | | | | | 01 | EST | 163 | 5808252 |
| | | | | | | | | 01 | EST | 171 | 755512 |
| | | | | | | | | 01 | EST | 172 | 468377 |
| | | | | | | | | 01 | EST | 173 | 1184497 |
| | | | | | | | | 01 | EST | 174 | 672195 |
| | | | | | | | | 01 | EST | 175 | 639643 |
| | | | | | | | | 01 | EST | 176 | 1972900 |
| | | | | | | | | 01 | EST | 177 | 1125586 |
| | | | | | | | | 01 | EST | 179 | 771077 |
| | | | | | | | | 01 | EST | 180 | 675151 |
| | | | | | | | | 01 | EST | 181 | 131309 |
| | | | | | | | | 01 | EST | 182 | 647723 |
| | | | | | | | | 01 | EST | 183 | 561133 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|-----------------------------|-----------|-------|--------|------|----------|---------|
| J01 | 2014 | AMRAVATI | V | N | 20140172 | District and Session Judges | 201400105 | 01701 | 01 | EST | 187 | 524925 |
| | | | | | | | | | 01 | EST | 188 | 555627 |
| | | | | | | | | | 01 | EST | 189 | 7363441 |
| | | | | | | | | | 01 | EST | 190 | 4268597 |
| | | | | | | | | | Total: | | 49239895 | |
| | | | | | | 201400105 | 01706 | 06 | CON | 3 | 1800 | |
| | | | | | | | | 06 | CON | 4 | 781 | |
| | | | | | | | | 06 | CON | 14 | 3036 | |
| | | | | | | | | 06 | CON | 21 | 788 | |
| | | | | | | | | 06 | CON | 24 | 1937 | |
| | | | | | | | | 06 | CON | 25 | 15200 | |
| | | | | | | | | 06 | CON | 47 | 283870 | |
| | | | | | | | | 06 | CON | 48 | 8515 | |
| | | | | | | | | 06 | CON | 49 | 1280 | |
| | | | | | | | | 06 | CON | 50 | 95360 | |
| | | | | | | | | 06 | CON | 61 | 27420 | |
| | | | | | | | | 06 | CON | 62 | 1279 | |
| | | | | | | | | 06 | CON | 63 | 6888 | |
| | | | | | | | | 06 | CON | 65 | 2900 | |
| | | | | | | | | 06 | CON | 68 | 1235 | |
| | | | | | | | | 06 | CON | 81 | 30540 | |
| | | | | | | | | 06 | CON | 82 | 601 | |
| | | | | | | | | 06 | CON | 84 | 1895 | |
| | | | | | | | | 06 | CON | 85 | 16520 | |
| | | | | | | | | 06 | CON | 88 | 2044 | |
| | | | | | | | | 06 | CON | 94 | 1684 | |
| | | | | | | | | 06 | CON | 95 | 1507 | |
| | | | | | | | | 06 | CON | 104 | 1780 | |
| | | | | | | | | 06 | CON | 105 | 1024 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|-----------------------------|-----------|--------|------|------|---------|-------|
| J01 | 2014 | AMRAVATI | V | N | 20140172 | District and Session Judges | 201400105 | 01706 | 06 | CON | 108 | 25390 |
| | | | | | | | | 06 | CON | 109 | 1937 | |
| | | | | | | | | 06 | CON | 113 | 2200 | |
| | | | | | | | | 06 | CON | 115 | 589 | |
| | | | | | | | | 06 | CON | 116 | 8750 | |
| | | | | | | | | 06 | CON | 118 | 3485 | |
| | | | | | | | | 06 | CON | 121 | 721 | |
| | | | | | | | | 06 | CON | 122 | 781 | |
| | | | | | | | | 06 | CON | 134 | 21260 | |
| | | | | | | | | 06 | CON | 135 | 668 | |
| | | | | | | | | 06 | CON | 136 | 29200 | |
| | | | | | | | | 06 | CON | 145 | 71270 | |
| | | | | | | | | 06 | CON | 156 | 3530 | |
| | | | | | | | | 06 | CON | 164 | 17380 | |
| | | | | | | | | 06 | CON | 165 | 6887349 | |
| | | | | | | | | 06 | CON | 169 | 3040 | |
| | | | | | | | | 06 | CON | 170 | 2000 | |
| | | | | | | | | Total: | | | 7589434 | |
| | | | | | | 201400105 | 01710 | 10 | CON | 46 | 84940 | |
| | | | | | | | | Total: | | | 84940 | |
| | | | | | | 201400105 | 01711 | 11 | EST | 26 | 74479 | |
| | | | | | | | | 11 | EST | 29 | 8220 | |
| | | | | | | | | 11 | EST | 51 | 2772 | |
| | | | | | | | | 11 | EST | 52 | 2029 | |
| | | | | | | | | 11 | EST | 53 | 6193 | |
| | | | | | | | | 11 | EST | 54 | 2214 | |
| | | | | | | | | 11 | EST | 55 | 1966 | |
| | | | | | | | | 11 | EST | 56 | 4533 | |
| | | | | | | | | 11 | EST | 57 | 2847 | |
| | | | | | | | | 11 | EST | 58 | 1788 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------------|-----------|--------|------|-----|--------|-------|
| J01 | 2014 | AMRAVATI | V | N | 20140172 | District and Session Judges | 201400105 | 01711 | 11 | EST | 59 | 1828 |
| | | | | | | | | 11 | EST | 83 | 5335 | |
| | | | | | | | | 11 | EST | 90 | 978 | |
| | | | | | | | | 11 | EST | 91 | 1113 | |
| | | | | | | | | 11 | EST | 92 | 760 | |
| | | | | | | | | 11 | EST | 103 | 2080 | |
| | | | | | | | | 11 | EST | 141 | 3305 | |
| | | | | | | | | 11 | EST | 142 | 4510 | |
| | | | | | | | | Total: | | | 126950 | |
| | | | | | | 201400105 | 01713 | 13 | CON | 17 | 3200 | |
| | | | | | | | | 13 | CON | 22 | 2778 | |
| | | | | | | | | 13 | CON | 23 | 2000 | |
| | | | | | | | | 13 | CON | 38 | 7150 | |
| | | | | | | | | 13 | CON | 39 | 37422 | |
| | | | | | | | | 13 | CON | 40 | 9102 | |
| | | | | | | | | 13 | CON | 41 | 9193 | |
| | | | | | | | | 13 | CON | 42 | 14497 | |
| | | | | | | | | 13 | CON | 44 | 13041 | |
| | | | | | | | | 13 | CON | 60 | 10824 | |
| | | | | | | | | 13 | CON | 66 | 31563 | |
| | | | | | | | | 13 | CON | 69 | 16142 | |
| | | | | | | | | 13 | CON | 70 | 4240 | |
| | | | | | | | | 13 | CON | 71 | 14050 | |
| | | | | | | | | 13 | CON | 72 | 5900 | |
| | | | | | | | | 13 | CON | 77 | 3000 | |
| | | | | | | | | 13 | CON | 78 | 47925 | |
| | | | | | | | | 13 | CON | 97 | 2000 | |
| | | | | | | | | 13 | CON | 98 | 2130 | |
| | | | | | | | | 13 | CON | 99 | 244336 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|--------------------------------------------|-----------|--------|------|----------|--------|--------|
| J01 | 2014 | AMRAVATI | V | N | 20140172 | District and Session Judges | 201400105 | 01713 | 13 | CON | 110 | 5000 |
| | | | | | | | | 13 | CON | 124 | 7433 | |
| | | | | | | | | 13 | CON | 125 | 2000 | |
| | | | | | | | | 13 | CON | 126 | 26824 | |
| | | | | | | | | 13 | CON | 137 | 2000 | |
| | | | | | | | | 13 | CON | 138 | 4024 | |
| | | | | | | | | 13 | CON | 139 | 10748 | |
| | | | | | | | | Total: | | | 538522 | |
| | | | | | | 201400105 | 01714 | 14 | CON | 27 | 35789 | |
| | | | | | | | | 14 | CON | 86 | 94340 | |
| | | | | | | | | Total: | | | 130129 | |
| | | | | | | 201400105 | 01717 | 17 | CON | 123 | 13770 | |
| | | | | | | | | Total: | | | 13770 | |
| | | | | | | 201400105 | 01728 | 28 | CON | 191 | 20000 | |
| | | | | | | | | Total: | | | 20000 | |
| | | | | | | Total: | | | | 57743640 | | |
| | | | V | N | 20140243 | Criminal Courts | 201400108 | 02401 | 01 | EST | 93 | 9445 |
| | | | | | | | | Total: | | | 9445 | |
| | | | | | | 201400108 | 02413 | 13 | CON | 76 | 16071 | |
| | | | | | | | | Total: | | | 16071 | |
| | | | | | | Total: | | | | 25516 | | |
| | | | V | N | 20140305 | Mofussil Officers | 201400114 | 03006 | 06 | CON | 73 | 2427 |
| | | | | | | | | Total: | | | 2427 | |
| | | | | | | 201400114 | 03017 | 17 | CON | 75 | 3700 | |
| | | | | | | | | Total: | | | 3700 | |
| | | | | | | 201400114 | 03028 | 28 | CON | 119 | 90000 | |
| | | | | | | | | 28 | CON | 168 | 826250 | |
| | | | | | | | | Total: | | | 916250 | |
| | | | | | | Total: | | | | 922377 | | |
| | | | V | N | 20140314 | Maharashtra State Legal Services Authority | 201400114 | 03101 | 01 | EST | 184 | 139651 |
| | | | | | | | | Total: | | | 139651 | |
| | | | | | | 201400114 | 03106 | 06 | CON | 74 | 1214 | |
| | | | | | | | | Total: | | | 1214 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|--------|----------|----------|------------------------------------------------------------------------------|-----------|-------|--------|-----|---------|----------|
| J01 | 2014 | AMRAVATI | V | N | 20140314 | Maharashtra State Legal Services Authority | 201400114 | 03113 | 13 | CON | 13 | 10701 |
| | | | | | | | | | 13 | CON | 20 | 9124 |
| | | | | | | | | | 13 | CON | 32 | 8375 |
| | | | | | | | | | 13 | CON | 33 | 5485 |
| | | | | | | | | | Total: | | | 33685 |
| | | | | | | | | | Total: | | 174550 | |
| | | | V | N | 20140341 | Principal Judge Family Court | 201400105 | 03401 | 01 | EST | 132 | 12249 |
| | | | | | | | | | 01 | EST | 144 | 301476 |
| | | | | | | | | | 01 | EST | 185 | 599665 |
| | | | | | | | | | Total: | | | 913390 |
| | | | | | | | 201400105 | 03406 | 06 | CON | 28 | 493335 |
| | | | | | | | | | 06 | CON | 96 | 1543 |
| | | | | | | | | | 06 | CON | 166 | 850 |
| | | | | | | | | | 06 | CON | 167 | 10940 |
| | | | | | | | | | Total: | | | 506668 |
| | | | | | | | 201400105 | 03410 | 10 | CON | 106 | 139306 |
| | | | | | | | | | 10 | CON | 107 | 26169 |
| | | | | | | | | | Total: | | | 165475 |
| | | | | | | | 201400105 | 03413 | 13 | CON | 34 | 16091 |
| | | | | | | | | | 13 | CON | 35 | 8700 |
| | | | | | | | | | Total: | | | 24791 |
| | | | | | | | | | Total: | | 1610324 | |
| | | | V | N | 20140557 | Technical Manpower Support | 201400102 | 05510 | 10 | CON | 18 | 40000 |
| | | | | | | | | | 10 | CON | 45 | 166000 |
| | | | | | | | | | Total: | | | 206000 |
| | | | | | | | | | Total: | | 206000 | |
| | | | V | P | 20140468 | Central Bureau of Investigation (C.B.I.) Special Court. (Central Assistance) | 201400105 | 04606 | 06 | CON | 64 | 1684 |
| | | | | | | | | | Total: | | | 1684 |
| | | | | | | | 201400105 | 04613 | 13 | CON | 158 | 34906 |
| | | | | | | | | | Total: | | | 34906 |
| | | | | | | | | | Total: | | 36590 | |
| | | | Total: | | | | | | | | | 60944308 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|---------------|-----------------|----|------|-----|---|---------|
| J01 | 2014 | AURANGABAD | C | N | 20140065 | Judges | 201400102 00601 | 01 | EST | 4 | | 382500 |
| | | | | | | | | 01 | EST | 5 | | 382500 |
| | | | | | | | | 01 | EST | 6 | | 382500 |
| | | | | | | | | 01 | EST | 7 | | 443250 |
| | | | | | | | | 01 | EST | 19 | | 382500 |
| | | | | | | | | 01 | EST | 20 | | 382500 |
| | | | | | | | | 01 | EST | 21 | | 382500 |
| | | | | | | | | 01 | EST | 22 | | 382500 |
| | | | | | | | | 01 | EST | 23 | | 382500 |
| | | | | | | | | 01 | EST | 24 | | 382500 |
| | | | | | | | | 01 | EST | 25 | | 382500 |
| | | | | | | | | 01 | EST | 26 | | 382500 |
| | | | | | | | | 01 | EST | 27 | | 382500 |
| | | | | | | | | 01 | EST | 28 | | 382500 |
| | | | | | | | | 01 | EST | 144 | | 181401 |
| | | | | | | | | 01 | EST | 150 | | 18935 |
| | | | | | | | | 01 | EST | 151 | | 1361237 |
| | | | | | | | | 01 | EST | 152 | | 946686 |
| | | | | | | | | 01 | EST | 153 | | 198250 |
| | | | | | | | | 01 | EST | 154 | | 1197467 |
| | | | | | | | | 01 | EST | 155 | | 815960 |
| | | | | | | | | 01 | EST | 156 | | 228932 |
| | | | | | | | | 01 | EST | 157 | | 218621 |
| | | | | | | | | 01 | EST | 158 | | 32459 |
| | | | | | | | | 01 | EST | 159 | | 218621 |
| | | | | | | | | 01 | EST | 162 | | 490715 |
| | | | | | | | | 01 | EST | 163 | | 219976 |
| | | | | | | | | 01 | EST | 164 | | 872957 |
| | | | | | | | | 01 | EST | 167 | | 1429033 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|---------------|-----------------|----|------|------|--------|
| J01 | 2014 | AURANGABAD | C | N | 20140065 | Judges | 201400102 00601 | 01 | EST | 168 | 914866 |
| | | | | | | | | 01 | EST | 169 | 34633 |
| | | | | | | | | 01 | EST | 170 | 743019 |
| | | | | | | | | 01 | EST | 206 | 7759 |
| | | | | | | | | 01 | EST | 207 | 1720 |
| | | | | | | | | 01 | EST | 208 | 13820 |
| | | | | | | | | 01 | EST | 209 | 18766 |
| | | | | | | | | 01 | EST | 210 | 5238 |
| | | | | | | | | 01 | EST | 211 | 5762 |
| | | | | | | | | 01 | EST | 212 | 12977 |
| | | | | | | | | 01 | EST | 213 | 12196 |
| | | | | | | | | 01 | EST | 214 | 141279 |
| | | | | | | | | 01 | EST | 221 | 184606 |
| | | | | | | | | 01 | EST | 260 | 292513 |
| | | | | | | | | 01 | EST | 261 | 22875 |
| | | | | | | | | 01 | EST | 290 | 255128 |
| | | | | | | | | 01 | EST | 291 | 62205 |
| | | | | | | | | 01 | EST | 292 | 179438 |
| | | | | | | | | 01 | EST | 293 | 8685 |
| | | | | | | | | 01 | EST | 294 | 25487 |
| | | | | | | | | 01 | EST | 295 | 7090 |
| | | | | | | | | 01 | EST | 296 | 6862 |
| | | | | | | | | 01 | EST | 297 | 6567 |
| | | | | | | | | 01 | EST | 298 | 11161 |
| | | | | | | | | 01 | EST | 299 | 27920 |
| | | | | | | | | 01 | EST | 306 | 28967 |
| | | | | | | | | 01 | EST | 307 | 8589 |
| | | | | | | | | 01 | EST | 308 | 25813 |
| | | | | | | | | 01 | EST | 328 | 4663 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------------|------|----------|----------|---------------|-----------|-------|--------|------|----------|--------|
| J01 | 2014 | AURANGABAD | C | N | 20140065 | Judges | 201400102 | 00601 | 01 | EST | 393 | 193325 |
| | | | | | | | | | 01 | EST | 397 | 29675 |
| | | | | | | | | | 01 | EST | 398 | 46786 |
| | | | | | | | | | 01 | EST | 401 | 26610 |
| | | | | | | | | | 01 | EST | 408 | 54950 |
| | | | | | | | | | 01 | EST | 409 | 54770 |
| | | | | | | | | | 01 | EST | 421 | 395718 |
| | | | | | | | | | 01 | EST | 430 | 346500 |
| | | | | | | | | | 01 | EST | 431 | 346500 |
| | | | | | | | | | 01 | EST | 432 | 346500 |
| | | | | | | | | | 01 | EST | 433 | 346500 |
| | | | | | | | | | 01 | EST | 434 | 346500 |
| | | | | | | | | | 01 | EST | 435 | 407250 |
| | | | | | | | | | 01 | EST | 449 | 346500 |
| | | | | | | | | | 01 | EST | 450 | 346500 |
| | | | | | | | | | 01 | EST | 451 | 346500 |
| | | | | | | | | | 01 | EST | 452 | 346500 |
| | | | | | | | | | 01 | EST | 453 | 346500 |
| | | | | | | | | | 01 | EST | 454 | 346500 |
| | | | | | | | | | 01 | EST | 455 | 346500 |
| | | | | | | | | | 01 | EST | 456 | 106500 |
| | | | | | | | | | 01 | EST | 467 | 346500 |
| | | | | | | | | | Total: | | 22737688 | |
| | | | | | | | 201400102 | 00606 | 06 | CON | 127 | 942 |
| | | | | | | | | | 06 | CON | 128 | 1769 |
| | | | | | | | | | 06 | CON | 177 | 9030 |
| | | | | | | | | | 06 | CON | 224 | 1385 |
| | | | | | | | | | 06 | CON | 248 | 7150 |
| | | | | | | | | | 06 | CON | 249 | 10666 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------------|------|----------|----------|---------------|-----------|--------|------|------|--------|-------|
| J01 | 2014 | AURANGABAD | C | N | 20140065 | Judges | 201400102 | 00606 | 06 | CON | 250 | 68720 |
| | | | | | | | | 06 | CON | 383 | 5361 | |
| | | | | | | | | 06 | CON | 384 | 2315 | |
| | | | | | | | | 06 | CON | 385 | 660 | |
| | | | | | | | | 06 | CON | 486 | 162950 | |
| | | | | | | | | 06 | CON | 490 | 942 | |
| | | | | | | | | 06 | CON | 491 | 1208 | |
| | | | | | | | | Total: | | | 273098 | |
| | | | | | | 201400102 | 00611 | 11 | EST | 205 | 60088 | |
| | | | | | | | | 11 | EST | 327 | 11460 | |
| | | | | | | | | 11 | EST | 402 | 9348 | |
| | | | | | | | | 11 | EST | 410 | 23447 | |
| | | | | | | | | 11 | EST | 411 | 11400 | |
| | | | | | | | | 11 | EST | 480 | 12300 | |
| | | | | | | | | 11 | EST | 481 | 9576 | |
| | | | | | | | | 11 | EST | 482 | 600 | |
| | | | | | | | | Total: | | | 138219 | |
| | | | | | | 201400102 | 00613 | 13 | CON | 55 | 19192 | |
| | | | | | | | | 13 | CON | 56 | 20553 | |
| | | | | | | | | 13 | CON | 57 | 16979 | |
| | | | | | | | | 13 | CON | 58 | 19575 | |
| | | | | | | | | 13 | CON | 62 | 19192 | |
| | | | | | | | | 13 | CON | 114 | 28229 | |
| | | | | | | | | 13 | CON | 115 | 17278 | |
| | | | | | | | | 13 | CON | 116 | 5164 | |
| | | | | | | | | 13 | CON | 117 | 26464 | |
| | | | | | | | | 13 | CON | 118 | 11157 | |
| | | | | | | | | 13 | CON | 119 | 12174 | |
| | | | | | | | | 13 | CON | 120 | 19192 | |
| | | | | | | | | 13 | CON | 121 | 5030 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|---------------|-----------------|--------|------|----------|--------|
| J01 | 2014 | AURANGABAD | C | N | 20140065 | Judges | 201400102 00613 | 13 | CON | 171 | 18427 |
| | | | | | | | | 13 | CON | 215 | 28733 |
| | | | | | | | | 13 | CON | 216 | 152400 |
| | | | | | | | | 13 | CON | 262 | 4000 |
| | | | | | | | | 13 | CON | 263 | 19192 |
| | | | | | | | | 13 | CON | 264 | 19192 |
| | | | | | | | | 13 | CON | 265 | 12240 |
| | | | | | | | | 13 | CON | 269 | 19192 |
| | | | | | | | | 13 | CON | 270 | 19192 |
| | | | | | | | | 13 | CON | 271 | 19192 |
| | | | | | | | | 13 | CON | 272 | 19192 |
| | | | | | | | | 13 | CON | 273 | 19192 |
| | | | | | | | | 13 | CON | 274 | 20431 |
| | | | | | | | | 13 | CON | 275 | 19192 |
| | | | | | | | | 13 | CON | 276 | 22539 |
| | | | | | | | | 13 | CON | 277 | 5469 |
| | | | | | | | | 13 | CON | 278 | 19192 |
| | | | | | | | | 13 | CON | 279 | 19000 |
| | | | | | | | | 13 | CON | 280 | 19192 |
| | | | | | | | | 13 | CON | 350 | 12451 |
| | | | | | | | | 13 | CON | 403 | 15977 |
| | | | | | | | | 13 | CON | 404 | 13898 |
| | | | | | | | | 13 | CON | 405 | 45690 |
| | | | | | | | | 13 | CON | 483 | 8405 |
| | | | | | | | | Total: | | 791759 | |
| | | | | | | | | Total: | | 23940764 | |
| | | | | | | | | 20 | CON | 80 | 3180 |
| | | | | | | | | 20 | CON | 217 | 2134 |
| | | | | | | | | 20 | CON | 218 | 7818 |
| | | | | | | | | 20 | CON | 484 | 4847 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|--------------------------|-----------|--------|--------|-----|-----|----------|
| J01 | 2014 | AURANGABAD | C | N | 20140074 | Registrar Original Side | 201400102 | A00720 | Total: | | | 17979 |
| | | | C | N | 20140092 | Registrar Appellate Side | 201400102 | B00901 | 01 | EST | 8 | 1120249 |
| | | | | | | | | | 01 | EST | 9 | 5614008 |
| | | | | | | | | | 01 | EST | 10 | 5538324 |
| | | | | | | | | | 01 | EST | 11 | 1864580 |
| | | | | | | | | | 01 | EST | 12 | 10811752 |
| | | | | | | | | | 01 | EST | 13 | 5138237 |
| | | | | | | | | | 01 | EST | 14 | 500274 |
| | | | | | | | | | 01 | EST | 15 | 12588832 |
| | | | | | | | | | 01 | EST | 16 | 4008284 |
| | | | | | | | | | 01 | EST | 112 | 18769 |
| | | | | | | | | | 01 | EST | 113 | 24689 |
| | | | | | | | | | 01 | EST | 141 | 63409 |
| | | | | | | | | | 01 | EST | 282 | 17024 |
| | | | | | | | | | 01 | EST | 283 | 343683 |
| | | | | | | | | | 01 | EST | 361 | 3860 |
| | | | | | | | | | 01 | EST | 362 | 3240 |
| | | | | | | | | | 01 | EST | 363 | 5021 |
| | | | | | | | | | 01 | EST | 364 | 2911 |
| | | | | | | | | | 01 | EST | 365 | 1547 |
| | | | | | | | | | 01 | EST | 366 | 505 |
| | | | | | | | | | 01 | EST | 367 | 651 |
| | | | | | | | | | 01 | EST | 368 | 507 |
| | | | | | | | | | 01 | EST | 369 | 5935 |
| | | | | | | | | | 01 | EST | 370 | 2898 |
| | | | | | | | | | 01 | EST | 371 | 1619 |
| | | | | | | | | | 01 | EST | 373 | 2596 |
| | | | | | | | | | 01 | EST | 374 | 448 |
| | | | | | | | | | 01 | EST | 375 | 1596 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | | | | | | | | | | | | | | | | |
|---------|------|------------|------|----------|----------|--------------------------|-----------|--------|------|------|-------|-----------|-----------|----|-----|-----|-----------|--------|----|-----|----|-----------|--------|----|-----|-----|--------|
| J01 | 2014 | AURANGABAD | C | N | 20140092 | Registrar Appellate Side | 201400102 | B00901 | 01 | EST | 376 | 4413 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 3482 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 4790 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 33600 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 8000 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 13682 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 1511333 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 7505977 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 2637446 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 5468704 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 15927026 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 12512837 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 500274 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 6435995 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 7688302 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | Total: | 107941309 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 201400102 | B00903 | 03 | EST | 412 | 349480 | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | Total: | 349480 | | | | | | | | | |
| | | | | | | | | | | | | | | | | | 201400102 | B00906 | 06 | CON | 94 | 3370 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 4380 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 266150 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 66160 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 22230 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 57274 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 9430 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 2750 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 67270 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | Total: | 499014 | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 201400102 | B00910 | 10 | CON | 111 | 218836 |
| | | | | | | | | | | | | | | | | | | | | | | | | 10 | CON | 122 | 120000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------------|------|----------|----------|--------------------------|-----------|--------|------|------|--------|--------|
| J01 | 2014 | AURANGABAD | C | N | 20140092 | Registrar Appellate Side | 201400102 | B00910 | 10 | CON | 160 | 274059 |
| | | | | | | | | 10 | CON | 161 | 100665 | |
| | | | | | | | | 10 | CON | 281 | 15739 | |
| | | | | | | | | Total: | | | 729299 | |
| | | | | | | 201400102 | B00913 | 13 | CON | 75 | 76562 | |
| | | | | | | | | 13 | CON | 76 | 104420 | |
| | | | | | | | | 13 | CON | 77 | 22500 | |
| | | | | | | | | 13 | CON | 78 | 18674 | |
| | | | | | | | | 13 | CON | 95 | 6753 | |
| | | | | | | | | 13 | CON | 96 | 352598 | |
| | | | | | | | | 13 | CON | 219 | 43751 | |
| | | | | | | | | 13 | CON | 220 | 1228 | |
| | | | | | | | | 13 | CON | 266 | 8000 | |
| | | | | | | | | 13 | CON | 267 | 4751 | |
| | | | | | | | | 13 | CON | 284 | 66145 | |
| | | | | | | | | 13 | CON | 285 | 72500 | |
| | | | | | | | | 13 | CON | 351 | 2985 | |
| | | | | | | | | 13 | CON | 352 | 8360 | |
| | | | | | | | | 13 | CON | 353 | 1710 | |
| | | | | | | | | 13 | CON | 354 | 6932 | |
| | | | | | | | | 13 | CON | 485 | 1254 | |
| | | | | | | | | 13 | CON | 496 | 12649 | |
| | | | | | | | | Total: | | | 811772 | |
| | | | | | | 201400102 | B00914 | 14 | CON | 130 | 88577 | |
| | | | | | | | | Total: | | | 88577 | |
| | | | | | | 201400102 | B00916 | 16 | CON | 355 | 46800 | |
| | | | | | | | | Total: | | | 46800 | |
| | | | | | | 201400102 | B00917 | 17 | CON | 79 | 3127 | |
| | | | | | | | | 17 | CON | 356 | 52510 | |
| | | | | | | | | 17 | CON | 357 | 4027 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|--------------------------------------------------------------|-----------|--------|------|-----------|----------|---------|
| J01 | 2014 | AURANGABAD | C | N | 20140092 | Registrar Appellate Side | 201400102 | B00917 | 17 | CON | 358 | 17528 |
| | | | | | | | | 17 | CON | 359 | 10889 | |
| | | | | | | | | Total: | | | 88081 | |
| | | | | | | | | Total: | | 110554332 | | |
| | | | C | N | 20140388 | Special grants for upgradation and wipe-out of pending cases | 201400102 | 03801 | 01 | EST | 35 | 935866 |
| | | | | | | | | 01 | EST | 36 | 145378 | |
| | | | | | | | | 01 | EST | 48 | 1207053 | |
| | | | | | | | | 01 | EST | 49 | 81982 | |
| | | | | | | | | 01 | EST | 67 | 4072220 | |
| | | | | | | | | 01 | EST | 90 | 44343 | |
| | | | | | | | | 01 | EST | 463 | 767701 | |
| | | | | | | | | 01 | EST | 464 | 295289 | |
| | | | | | | | | 01 | EST | 471 | 1320695 | |
| | | | | | | | | 01 | EST | 472 | 238697 | |
| | | | | | | | | 01 | EST | 494 | 4483059 | |
| | | | | | | | | Total: | | | 13592283 | |
| | | | | | | | 201400102 | 03813 | 13 | CON | 479 | 8700 |
| | | | | | | | | Total: | | | 8700 | |
| | | | | | | | | Total: | | 13600983 | | |
| | | | V | N | 20140172 | District and Session Judges | 201400105 | 01701 | 01 | EST | 30 | 2871144 |
| | | | | | | | | 01 | EST | 33 | 4525404 | |
| | | | | | | | | 01 | EST | 34 | 4041179 | |
| | | | | | | | | 01 | EST | 37 | 841028 | |
| | | | | | | | | 01 | EST | 38 | 7264250 | |
| | | | | | | | | 01 | EST | 41 | 843262 | |
| | | | | | | | | 01 | EST | 42 | 2086571 | |
| | | | | | | | | 01 | EST | 43 | 276188 | |
| | | | | | | | | 01 | EST | 44 | 810632 | |
| | | | | | | | | 01 | EST | 45 | 3675784 | |
| | | | | | | | | 01 | EST | 46 | 2498156 | |
| | | | | | | | | 01 | EST | 47 | 611000 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|-----------------------------|-----------------|----|------|-----|---|----------|
| J01 | 2014 | AURANGABAD | V | N | 20140172 | District and Session Judges | 201400105 01701 | 01 | EST | 50 | | 327626 |
| | | | | | | | | 01 | EST | 51 | | 513019 |
| | | | | | | | | 01 | EST | 53 | | 1495606 |
| | | | | | | | | 01 | EST | 54 | | 2711089 |
| | | | | | | | | 01 | EST | 65 | | 654688 |
| | | | | | | | | 01 | EST | 66 | | 936246 |
| | | | | | | | | 01 | EST | 68 | | 15601033 |
| | | | | | | | | 01 | EST | 69 | | 18976295 |
| | | | | | | | | 01 | EST | 70 | | 363058 |
| | | | | | | | | 01 | EST | 71 | | 395840 |
| | | | | | | | | 01 | EST | 72 | | 1470426 |
| | | | | | | | | 01 | EST | 73 | | 1558603 |
| | | | | | | | | 01 | EST | 74 | | 1491098 |
| | | | | | | | | 01 | EST | 83 | | 1735325 |
| | | | | | | | | 01 | EST | 84 | | 24939 |
| | | | | | | | | 01 | EST | 86 | | 2363988 |
| | | | | | | | | 01 | EST | 87 | | 691155 |
| | | | | | | | | 01 | EST | 88 | | 1322667 |
| | | | | | | | | 01 | EST | 89 | | 1905794 |
| | | | | | | | | 01 | EST | 91 | | 28846 |
| | | | | | | | | 01 | EST | 92 | | 2950751 |
| | | | | | | | | 01 | EST | 123 | | 22185 |
| | | | | | | | | 01 | EST | 124 | | 585170 |
| | | | | | | | | 01 | EST | 135 | | 721597 |
| | | | | | | | | 01 | EST | 136 | | 809372 |
| | | | | | | | | 01 | EST | 138 | | 156277 |
| | | | | | | | | 01 | EST | 145 | | 1017007 |
| | | | | | | | | 01 | EST | 184 | | 43621 |
| | | | | | | | | 01 | EST | 195 | | 4285 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|-----------------------------|-----------------|----|------|------|----------|
| J01 | 2014 | AURANGABAD | V | N | 20140172 | District and Session Judges | 201400105 01701 | 01 | EST | 236 | 643229 |
| | | | | | | | | 01 | EST | 239 | 18574 |
| | | | | | | | | 01 | EST | 247 | 40684 |
| | | | | | | | | 01 | EST | 287 | 31980 |
| | | | | | | | | 01 | EST | 288 | 14844 |
| | | | | | | | | 01 | EST | 289 | 231958 |
| | | | | | | | | 01 | EST | 303 | 18640 |
| | | | | | | | | 01 | EST | 310 | 21445 |
| | | | | | | | | 01 | EST | 312 | 50196 |
| | | | | | | | | 01 | EST | 318 | 68910 |
| | | | | | | | | 01 | EST | 319 | 187510 |
| | | | | | | | | 01 | EST | 325 | 390113 |
| | | | | | | | | 01 | EST | 335 | 186451 |
| | | | | | | | | 01 | EST | 338 | 116317 |
| | | | | | | | | 01 | EST | 389 | 116324 |
| | | | | | | | | 01 | EST | 400 | 46453 |
| | | | | | | | | 01 | EST | 438 | 9013402 |
| | | | | | | | | 01 | EST | 439 | 20718472 |
| | | | | | | | | 01 | EST | 440 | 4317121 |
| | | | | | | | | 01 | EST | 458 | 700597 |
| | | | | | | | | 01 | EST | 459 | 718252 |
| | | | | | | | | 01 | EST | 460 | 899927 |
| | | | | | | | | 01 | EST | 461 | 935722 |
| | | | | | | | | 01 | EST | 462 | 392794 |
| | | | | | | | | 01 | EST | 465 | 4593175 |
| | | | | | | | | 01 | EST | 466 | 1000684 |
| | | | | | | | | 01 | EST | 469 | 6872634 |
| | | | | | | | | 01 | EST | 473 | 5029294 |
| | | | | | | | | 01 | EST | 492 | 28332 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------------|------|----------|----------|-----------------------------|-----------|-------|------|------|-----------|---------|
| J01 | 2014 | AURANGABAD | V | N | 20140172 | District and Session Judges | 201400105 | 01701 | 01 | EST | 493 | 9105208 |
| Total: | | | | | | | | | | | 157731446 | |
| | | | | | | 201400105 | 01703 | 03 | EST | 286 | 40600 | |
| | | | | | | | | 03 | EST | 388 | 8800 | |
| Total: | | | | | | | | | | | 49400 | |
| | | | | | | 201400105 | 01706 | 06 | CON | 143 | 43229 | |
| | | | | | | | | 06 | CON | 146 | 10860 | |
| | | | | | | | | 06 | CON | 148 | 919 | |
| | | | | | | | | 06 | CON | 174 | 25140 | |
| | | | | | | | | 06 | CON | 175 | 12821 | |
| | | | | | | | | 06 | CON | 222 | 1578485 | |
| | | | | | | | | 06 | CON | 223 | 493336 | |
| | | | | | | | | 06 | CON | 227 | 351380 | |
| | | | | | | | | 06 | CON | 229 | 917 | |
| | | | | | | | | 06 | CON | 231 | 1785 | |
| | | | | | | | | 06 | CON | 232 | 2000 | |
| | | | | | | | | 06 | CON | 240 | 5370 | |
| | | | | | | | | 06 | CON | 241 | 493334 | |
| | | | | | | | | 06 | CON | 242 | 1278 | |
| | | | | | | | | 06 | CON | 244 | 914 | |
| | | | | | | | | 06 | CON | 245 | 31740 | |
| | | | | | | | | 06 | CON | 246 | 493334 | |
| | | | | | | | | 06 | CON | 257 | 1533 | |
| | | | | | | | | 06 | CON | 258 | 1214 | |
| | | | | | | | | 06 | CON | 313 | 1564 | |
| | | | | | | | | 06 | CON | 314 | 14070 | |
| | | | | | | | | 06 | CON | 315 | 493334 | |
| | | | | | | | | 06 | CON | 316 | 1010 | |
| | | | | | | | | 06 | CON | 317 | 563284 | |
| | | | | | | | | 06 | CON | 322 | 1769 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|-----------------------------|-----------|--------|------|-----|---------|-------|
| J01 | 2014 | AURANGABAD | V | N | 20140172 | District and Session Judges | 201400105 | 01706 | 06 | CON | 324 | 28310 |
| | | | | | | | | 06 | CON | 334 | 493334 | |
| | | | | | | | | 06 | CON | 336 | 2452 | |
| | | | | | | | | 06 | CON | 337 | 493334 | |
| | | | | | | | | 06 | CON | 339 | 24470 | |
| | | | | | | | | 06 | CON | 380 | 25950 | |
| | | | | | | | | 06 | CON | 390 | 1986 | |
| | | | | | | | | 06 | CON | 392 | 935 | |
| | | | | | | | | 06 | CON | 488 | 13810 | |
| | | | | | | | | 06 | CON | 489 | 23870 | |
| | | | | | | | | Total: | | | 5733071 | |
| | | | | | | 201400105 | 01710 | 10 | CON | 100 | 637206 | |
| | | | | | | | | 10 | CON | 101 | 45912 | |
| | | | | | | | | 10 | CON | 102 | 147302 | |
| | | | | | | | | 10 | CON | 132 | 14754 | |
| | | | | | | | | 10 | CON | 300 | 637206 | |
| | | | | | | | | 10 | CON | 301 | 109955 | |
| | | | | | | | | 10 | CON | 311 | 14754 | |
| | | | | | | | | Total: | | | 1607089 | |
| | | | | | | 201400105 | 01711 | 11 | EST | 134 | 698 | |
| | | | | | | | | Total: | | | 698 | |
| | | | | | | 201400105 | 01713 | 13 | CON | 52 | 2000 | |
| | | | | | | | | 13 | CON | 106 | 10983 | |
| | | | | | | | | 13 | CON | 107 | 5000 | |
| | | | | | | | | 13 | CON | 108 | 11264 | |
| | | | | | | | | 13 | CON | 133 | 2000 | |
| | | | | | | | | 13 | CON | 137 | 7080 | |
| | | | | | | | | 13 | CON | 139 | 2000 | |
| | | | | | | | | 13 | CON | 140 | 2000 | |
| | | | | | | | | 13 | CON | 147 | 2000 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|-----------------------------|-----------------|----|------|------|--------|
| J01 | 2014 | AURANGABAD | V | N | 20140172 | District and Session Judges | 201400105 01713 | 13 | CON | 149 | 4850 |
| | | | | | | | | 13 | CON | 165 | 208512 |
| | | | | | | | | 13 | CON | 182 | 3950 |
| | | | | | | | | 13 | CON | 183 | 14307 |
| | | | | | | | | 13 | CON | 190 | 101669 |
| | | | | | | | | 13 | CON | 191 | 7017 |
| | | | | | | | | 13 | CON | 192 | 54848 |
| | | | | | | | | 13 | CON | 193 | 9813 |
| | | | | | | | | 13 | CON | 204 | 48366 |
| | | | | | | | | 13 | CON | 230 | 1500 |
| | | | | | | | | 13 | CON | 233 | 1070 |
| | | | | | | | | 13 | CON | 234 | 15102 |
| | | | | | | | | 13 | CON | 235 | 15960 |
| | | | | | | | | 13 | CON | 238 | 5950 |
| | | | | | | | | 13 | CON | 243 | 3850 |
| | | | | | | | | 13 | CON | 302 | 1345 |
| | | | | | | | | 13 | CON | 304 | 2000 |
| | | | | | | | | 13 | CON | 320 | 4500 |
| | | | | | | | | 13 | CON | 323 | 6950 |
| | | | | | | | | 13 | CON | 340 | 31920 |
| | | | | | | | | 13 | CON | 341 | 1969 |
| | | | | | | | | 13 | CON | 342 | 29250 |
| | | | | | | | | 13 | CON | 372 | 3310 |
| | | | | | | | | 13 | CON | 381 | 24376 |
| | | | | | | | | 13 | CON | 386 | 57896 |
| | | | | | | | | 13 | CON | 387 | 2000 |
| | | | | | | | | 13 | CON | 391 | 4800 |
| | | | | | | | | 13 | CON | 423 | 10052 |
| | | | | | | | | 13 | CON | 475 | 5000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------------|------|----------|----------|--------------------------------------------|-----------|-------|------|------|--------|-----------|
| J01 | 2014 | AURANGABAD | V | N | 20140172 | District and Session Judges | 201400105 | 01713 | 13 | CON | 476 | 2703 |
| | | | | | | | | | | | | 9460 |
| | | | | | | | | | | | | 3000 |
| | | | | | | | | | | | Total: | 741622 |
| | | | | | | 201400105 | 01714 | 14 | CON | 176 | | 72096 |
| | | | | | | | | | | | Total: | 72096 |
| | | | | | | 201400105 | 01717 | 17 | CON | 228 | | 550 |
| | | | | | | | | | | | Total: | 550 |
| | | | | | | Total: | | | | | | 165935972 |
| | | | V | N | 20140243 | Criminal Courts | 201400108 | 02401 | 01 | EST | 39 | 246191 |
| | | | | | | | | | | | | 680140 |
| | | | | | | | | | | | Total: | 926331 |
| | | | | | | 201400108 | 02413 | 13 | CON | 166 | | 4295 |
| | | | | | | | | | | | | 13720 |
| | | | | | | | | | | | Total: | 18015 |
| | | | | | | Total: | | | | | | 944346 |
| | | | V | N | 20140299 | Legal Advisers and Counsels, City Officers | 201400114 | 02901 | 01 | EST | 59 | 2617625 |
| | | | | | | | | | | | | 154068 |
| | | | | | | | | | | | | 8183 |
| | | | | | | | | | | | | 15000 |
| | | | | | | | | | | | | 25800 |
| | | | | | | | | | | | | 134756 |
| | | | | | | | | | | | | 20000 |
| | | | | | | | | | | | | 15000 |
| | | | | | | | | | | | | 82794 |
| | | | | | | | | | | | | 3734991 |
| | | | | | | | | | | | | 213091 |
| | | | | | | | | | | | | 200417 |
| | | | | | | | | | | | Total: | 7221725 |
| | | | | | | 201400114 | 02906 | 06 | CON | 93 | | 3360 |
| | | | | | | | | | | | | 5649 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|--------------------------------------------|-----------|--------|------|-----|--------|-------|
| J01 | 2014 | AURANGABAD | V | N | 20140299 | Legal Advisers and Counsels, City Officers | 201400114 | 02906 | 06 | CON | 321 | 1507 |
| | | | | | | | | 06 | CON | 414 | 2320 | |
| | | | | | | | | Total: | | | 12836 | |
| | | | | | | 201400114 | 02913 | 13 | CON | 203 | 6000 | |
| | | | | | | | | 13 | CON | 348 | 16082 | |
| | | | | | | | | 13 | CON | 349 | 42000 | |
| | | | | | | | | 13 | CON | 424 | 5560 | |
| | | | | | | | | Total: | | | 69642 | |
| | | | | | | 201400114 | 02917 | 17 | CON | 347 | 10915 | |
| | | | | | | | | Total: | | | 10915 | |
| | | | | | | 201400114 | 02928 | 28 | CON | 81 | 9000 | |
| | | | | | | | | 28 | CON | 185 | 519250 | |
| | | | | | | | | 28 | CON | 186 | 265000 | |
| | | | | | | | | 28 | CON | 187 | 227500 | |
| | | | | | | | | 28 | CON | 188 | 263500 | |
| | | | | | | | | 28 | CON | 189 | 405000 | |
| | | | | | | | | 28 | CON | 196 | 269500 | |
| | | | | | | | | 28 | CON | 197 | 263000 | |
| | | | | | | | | 28 | CON | 198 | 229000 | |
| | | | | | | | | 28 | CON | 199 | 227500 | |
| | | | | | | | | 28 | CON | 200 | 249250 | |
| | | | | | | | | 28 | CON | 201 | 242500 | |
| | | | | | | | | 28 | CON | 237 | 228000 | |
| | | | | | | | | 28 | CON | 268 | 7000 | |
| | | | | | | | | 28 | CON | 360 | 11000 | |
| | | | | | | | | 28 | CON | 395 | 215000 | |
| | | | | | | | | 28 | CON | 415 | 215000 | |
| | | | | | | | | 28 | CON | 416 | 215000 | |
| | | | | | | | | 28 | CON | 417 | 223300 | |
| | | | | | | | | 28 | CON | 418 | 236000 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFICATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|--------------------------------------------|-----------|--------|------|----------|---------|--------|
| J01 | 2014 | AURANGABAD | V | N | 20140299 | Legal Advisers and Counsels, City Officers | 201400114 | 02928 | 28 | CON | 419 | 211000 |
| | | | | | | | | 28 | CON | 420 | 226000 | |
| | | | | | | | | 28 | CON | 422 | 460000 | |
| | | | | | | | | Total: | | | 5417300 | |
| | | | | | | | | Total: | | 12732418 | | |
| | | | V | N | 20140305 | Mofussil Officers | 201400114 | 03001 | 01 | EST | 99 | 447648 |
| | | | | | | | | 01 | EST | 103 | 127424 | |
| | | | | | | | | 01 | EST | 470 | 186708 | |
| | | | | | | | | 01 | EST | 474 | 618593 | |
| | | | | | | | | Total: | | | 1380373 | |
| | | | | | | | 201400114 | 03028 | 28 | CON | 309 | 973000 |
| | | | | | | | | Total: | | | 973000 | |
| | | | | | | | | Total: | | 2353373 | | |
| | | | V | N | 20140314 | Maharashtra State Legal Services Authority | 201400114 | 03101 | 01 | EST | 17 | 759507 |
| | | | | | | | | 01 | EST | 18 | 121486 | |
| | | | | | | | | 01 | EST | 31 | 1427831 | |
| | | | | | | | | 01 | EST | 32 | 138481 | |
| | | | | | | | | 01 | EST | 109 | 5508356 | |
| | | | | | | | | 01 | EST | 329 | 61287 | |
| | | | | | | | | Total: | | | 8016948 | |
| | | | | | | | 201400114 | 03106 | 06 | CON | 131 | 5698 |
| | | | | | | | | Total: | | | 5698 | |
| | | | | | | | 201400114 | 03110 | 10 | CON | 63 | 15304 |
| | | | | | | | | 10 | CON | 125 | 45000 | |
| | | | | | | | | 10 | CON | 126 | 15304 | |
| | | | | | | | | 10 | CON | 180 | 119612 | |
| | | | | | | | | 10 | CON | 345 | 95205 | |
| | | | | | | | | Total: | | | 290425 | |
| | | | | | | | 201400114 | 03111 | 11 | EST | 110 | 2103 |
| | | | | | | | | Total: | | | 2103 | |
| | | | | | | | 201400114 | 03113 | 13 | CON | 179 | 5800 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|-----------------------------------------------------------------|--------------------------------------------|-----------|--------|------|---------|---------|-------|
| J01 | 2014 | AURANGABAD | V | N | 20140314 | Maharashtra State Legal Services Authority | 201400114 | 03113 | 13 | CON | 181 | 11500 |
| | | | | | | | | 13 | CON | 330 | 3350 | |
| | | | | | | | | 13 | CON | 331 | 9300 | |
| | | | | | | | | 13 | CON | 346 | 12464 | |
| | | | | | | | | Total: | | | 42414 | |
| | | | | | | 201400114 | 03128 | 28 | CON | 326 | 165500 | |
| | | | | | | | | Total: | | | 165500 | |
| | | | | | | Total: | | | | 8523088 | | |
| | | V | N | 20140341 | Principal Judge Family Court | 201400105 | 03401 | 01 | EST | 3 | 1193245 | |
| | | | | | | | | 01 | EST | 441 | 1946829 | |
| | | | | | | | | 01 | EST | 442 | 1400499 | |
| | | | | | | | | Total: | | | 4540573 | |
| | | | | | | 201400105 | 03406 | 06 | CON | 255 | 5062 | |
| | | | | | | | | 06 | CON | 256 | 21530 | |
| | | | | | | | | 06 | CON | 382 | 1370 | |
| | | | | | | | | 06 | CON | 399 | 9830 | |
| | | | | | | | | 06 | CON | 487 | 493334 | |
| | | | | | | | | Total: | | | 531126 | |
| | | | | | | 201400105 | 03410 | 10 | CON | 104 | 69700 | |
| | | | | | | | | Total: | | | 69700 | |
| | | | | | | 201400105 | 03413 | 13 | CON | 61 | 5000 | |
| | | | | | | | | 13 | CON | 343 | 32642 | |
| | | | | | | | | 13 | CON | 344 | 1950 | |
| | | | | | | | | Total: | | | 39592 | |
| | | | | | | 201400105 | 03414 | 14 | CON | 129 | 135240 | |
| | | | | | | | | Total: | | | 135240 | |
| | | | | | | Total: | | | | 5316231 | | |
| | | V | N | 20140486 | Consolidated Allowances to retired Honourable High Court Judges | 201400102 | 04850 | 50 | CON | 259 | 312000 | |
| | | | | | | | | Total: | | | 312000 | |
| | | | | | | Total: | | | | 312000 | | |
| | | V | N | 20140557 | Technical Manpower Support | 201400102 | 05510 | 10 | CON | 194 | 166000 | |
| | | | | | | | | 10 | CON | 202 | 40000 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|----------------------------|-----------|-------|--------|------|-----------|
| J01 | 2014 | AURANGABAD | V | N | 20140557 | Technical Manpower Support | 201400102 | 05510 | Total: | | 206000 |
| Total: | | | | | | | | | | | 344437486 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|------|----------|----------|--------------------------------------------------------------|-----------|-------|------|-----|-----|---------|
| J01 | 2014 | BEED | C | N | 20140388 | Special grants for upgradation and wipe-out of pending cases | 201400102 | 03801 | 01 | EST | 106 | 19031 |
| Total: | | | | | | | | | | | | 19031 |
| | | | | | | | 201400102 | 03828 | 28 | CON | 146 | 64000 |
| Total: | | | | | | | | | | | | 64000 |
| | | | | | | | Total: | | | | | 83031 |
| | | | C | N | 20140593 | Fast Track Courts | 201400102 | 05901 | 01 | EST | 1 | 28681 |
| | | | | | | | | | 01 | EST | 9 | 212715 |
| | | | | | | | | | 01 | EST | 10 | 203049 |
| | | | | | | | | | 01 | EST | 136 | 6000 |
| | | | | | | | | | 01 | EST | 192 | 525430 |
| | | | | | | | | | 01 | EST | 193 | 119680 |
| | | | | | | | | | 01 | EST | 238 | 191507 |
| | | | | | | | | | 01 | EST | 239 | 216394 |
| Total: | | | | | | | | | | | | 1503456 |
| | | | | | | | 201400102 | 05906 | 06 | CON | 83 | 329 |
| | | | | | | | | | 06 | CON | 166 | 990 |
| Total: | | | | | | | | | | | | 1319 |
| | | | | | | | 201400102 | 05913 | 13 | CON | 170 | 5427 |
| Total: | | | | | | | | | | | | 5427 |
| | | | | | | | Total: | | | | | 1510202 |
| | | | V | N | 20140172 | District and Session Judges | 201400105 | 01701 | 01 | EST | 3 | 1254060 |
| | | | | | | | | | 01 | EST | 4 | 594938 |
| | | | | | | | | | 01 | EST | 7 | 1041086 |
| | | | | | | | | | 01 | EST | 8 | 415153 |
| | | | | | | | | | 01 | EST | 11 | 753157 |
| | | | | | | | | | 01 | EST | 12 | 868367 |
| | | | | | | | | | 01 | EST | 13 | 398872 |
| | | | | | | | | | 01 | EST | 14 | 353540 |
| | | | | | | | | | 01 | EST | 15 | 38535 |
| | | | | | | | | | 01 | EST | 16 | 319991 |
| | | | | | | | | | 01 | EST | 17 | 323125 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|------|----------|----------|-----------------------------|-----------------|----|------|-----|---|---------|
| J01 | 2014 | BEED | V | N | 20140172 | District and Session Judges | 201400105 01701 | 01 | EST | 18 | | 634978 |
| | | | | | | | | 01 | EST | 19 | | 1256771 |
| | | | | | | | | 01 | EST | 20 | | 1063468 |
| | | | | | | | | 01 | EST | 21 | | 1531761 |
| | | | | | | | | 01 | EST | 22 | | 1322713 |
| | | | | | | | | 01 | EST | 25 | | 11683 |
| | | | | | | | | 01 | EST | 26 | | 1608672 |
| | | | | | | | | 01 | EST | 27 | | 937818 |
| | | | | | | | | 01 | EST | 29 | | 219254 |
| | | | | | | | | 01 | EST | 30 | | 48055 |
| | | | | | | | | 01 | EST | 31 | | 153431 |
| | | | | | | | | 01 | EST | 32 | | 181032 |
| | | | | | | | | 01 | EST | 33 | | 432994 |
| | | | | | | | | 01 | EST | 34 | | 259798 |
| | | | | | | | | 01 | EST | 35 | | 41053 |
| | | | | | | | | 01 | EST | 36 | | 16339 |
| | | | | | | | | 01 | EST | 37 | | 45997 |
| | | | | | | | | 01 | EST | 40 | | 33603 |
| | | | | | | | | 01 | EST | 41 | | 30820 |
| | | | | | | | | 01 | EST | 42 | | 24172 |
| | | | | | | | | 01 | EST | 62 | | 14296 |
| | | | | | | | | 01 | EST | 63 | | 30069 |
| | | | | | | | | 01 | EST | 64 | | 11517 |
| | | | | | | | | 01 | EST | 107 | | 1120904 |
| | | | | | | | | 01 | EST | 108 | | 1418450 |
| | | | | | | | | 01 | EST | 109 | | 42882 |
| | | | | | | | | 01 | EST | 128 | | 66166 |
| | | | | | | | | 01 | EST | 143 | | 180721 |
| | | | | | | | | 01 | EST | 149 | | 36114 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------|------|----------|----------|-----------------------------|-----------------|----|------|------|---------|
| J01 | 2014 | BEED | V | N | 20140172 | District and Session Judges | 201400105 01701 | 01 | EST | 155 | 47235 |
| | | | | | | | | 01 | EST | 159 | 42150 |
| | | | | | | | | 01 | EST | 168 | 276446 |
| | | | | | | | | 01 | EST | 174 | 70032 |
| | | | | | | | | 01 | EST | 180 | 950392 |
| | | | | | | | | 01 | EST | 181 | 1159539 |
| | | | | | | | | 01 | EST | 187 | 1662740 |
| | | | | | | | | 01 | EST | 188 | 4459122 |
| | | | | | | | | 01 | EST | 189 | 3106420 |
| | | | | | | | | 01 | EST | 194 | 2925255 |
| | | | | | | | | 01 | EST | 195 | 440329 |
| | | | | | | | | 01 | EST | 196 | 2536971 |
| | | | | | | | | 01 | EST | 197 | 4002205 |
| | | | | | | | | 01 | EST | 202 | 1115134 |
| | | | | | | | | 01 | EST | 203 | 1695328 |
| | | | | | | | | 01 | EST | 204 | 653546 |
| | | | | | | | | 01 | EST | 205 | 314846 |
| | | | | | | | | 01 | EST | 206 | 1645570 |
| | | | | | | | | 01 | EST | 207 | 775404 |
| | | | | | | | | 01 | EST | 208 | 1256908 |
| | | | | | | | | 01 | EST | 209 | 1232097 |
| | | | | | | | | 01 | EST | 210 | 1128651 |
| | | | | | | | | 01 | EST | 211 | 3026124 |
| | | | | | | | | 01 | EST | 214 | 291549 |
| | | | | | | | | 01 | EST | 215 | 486075 |
| | | | | | | | | 01 | EST | 216 | 652186 |
| | | | | | | | | 01 | EST | 217 | 933092 |
| | | | | | | | | 01 | EST | 218 | 288678 |
| | | | | | | | | 01 | EST | 219 | 1176987 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | | | | | | | | | |
|---------|------|------|------|----------|----------|-----------------------------|-----------|-------|------|------|-------|-----------|----------|----|-----|-----|--------|------|----|-------|
| J01 | 2014 | BEED | V | N | 20140172 | District and Session Judges | 201400105 | 01701 | 01 | EST | 220 | 1524520 | | | | | | | | |
| | | | | | | | | | | | | 369607 | | | | | | | | |
| | | | | | | | | | | | | 1150582 | | | | | | | | |
| | | | | | | | | | | | | 1169940 | | | | | | | | |
| | | | | | | | | | | | | 1574665 | | | | | | | | |
| | | | | | | | | | | | | 2040682 | | | | | | | | |
| | | | | | | | | | | | | 287063 | | | | | | | | |
| | | | | | | | | | | | | 874396 | | | | | | | | |
| | | | | | | | | | | | | 1048844 | | | | | | | | |
| | | | | | | | | | | | | 81071 | | | | | | | | |
| | | | | | | | | | | | | 260673 | | | | | | | | |
| | | | | | | | | | | | | 1642763 | | | | | | | | |
| | | | | | | | | | | | | 776992 | | | | | | | | |
| | | | | | | | | | | | | 204311 | | | | | | | | |
| | | | | | | | | | | | | 1373981 | | | | | | | | |
| | | | | | | | | | | | | 613822 | | | | | | | | |
| | | | | | | | | | | | | 498098 | | | | | | | | |
| | | | | | | | | | | | | 489238 | | | | | | | | |
| | | | | | | | | | | | | Total: | 73468614 | | | | | | | |
| | | | | | | | | | | | | 201400105 | 01703 | 03 | EST | 104 | 2150 | | | |
| | | | | | | | | | | | | | | | | | Total: | 2150 | | |
| | | | | | | | | | | | | 201400105 | 01706 | 06 | CON | 23 | 1742 | | | |
| | | | | | | | | | | | | | | | | | 06 | CON | 24 | 37620 |
| | | | | | | | | | | | | | | | | | 06 | CON | 47 | 3602 |
| | | | | | | | | | | | | | | | | | 06 | CON | 48 | 18003 |
| | | | | | | | | | | | | | | | | | 06 | CON | 49 | 2233 |
| | | | | | | | | | | | | | | | | | 06 | CON | 50 | 3500 |
| | | | | | | | | | | | | | | | | | 06 | CON | 66 | 1533 |
| | | | | | | | | | | | | | | | | | 06 | CON | 67 | 26150 |
| | | | | | | | | | | | | | | | | | 06 | CON | 68 | 1507 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------|------|----------|----------|-----------------------------|-----------------|----|------|------|---------|
| J01 | 2014 | BEED | V | N | 20140172 | District and Session Judges | 201400105 01706 | 06 | CON | 72 | 1887 |
| | | | | | | | | 06 | CON | 73 | 2671 |
| | | | | | | | | 06 | CON | 74 | 3420 |
| | | | | | | | | 06 | CON | 76 | 1214 |
| | | | | | | | | 06 | CON | 77 | 1887 |
| | | | | | | | | 06 | CON | 78 | 8320 |
| | | | | | | | | 06 | CON | 82 | 13532 |
| | | | | | | | | 06 | CON | 85 | 1836 |
| | | | | | | | | 06 | CON | 86 | 26260 |
| | | | | | | | | 06 | CON | 87 | 1507 |
| | | | | | | | | 06 | CON | 88 | 19170 |
| | | | | | | | | 06 | CON | 91 | 1507 |
| | | | | | | | | 06 | CON | 92 | 5230 |
| | | | | | | | | 06 | CON | 93 | 1887 |
| | | | | | | | | 06 | CON | 94 | 10300 |
| | | | | | | | | 06 | CON | 103 | 37310 |
| | | | | | | | | 06 | CON | 117 | 6260678 |
| | | | | | | | | 06 | CON | 118 | 158590 |
| | | | | | | | | 06 | CON | 122 | 389 |
| | | | | | | | | 06 | CON | 123 | 3019 |
| | | | | | | | | 06 | CON | 126 | 3740 |
| | | | | | | | | 06 | CON | 127 | 3078 |
| | | | | | | | | 06 | CON | 129 | 4000 |
| | | | | | | | | 06 | CON | 130 | 6345 |
| | | | | | | | | 06 | CON | 132 | 1496 |
| | | | | | | | | 06 | CON | 134 | 1837 |
| | | | | | | | | 06 | CON | 137 | 3333 |
| | | | | | | | | 06 | CON | 151 | 3866 |
| | | | | | | | | 06 | CON | 154 | 18670 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------|------|----------|----------|-----------------------------|-----------|--------|------|------|---------|------|
| J01 | 2014 | BEED | V | N | 20140172 | District and Session Judges | 201400105 | 01706 | 06 | CON | 158 | 1742 |
| | | | | | | | | 06 | CON | 165 | 17390 | |
| | | | | | | | | 06 | CON | 167 | 225370 | |
| | | | | | | | | 06 | CON | 176 | 15870 | |
| | | | | | | | | 06 | CON | 177 | 48390 | |
| | | | | | | | | 06 | CON | 199 | 3500 | |
| | | | | | | | | 06 | CON | 200 | 6080 | |
| | | | | | | | | Total: | | | 7021211 | |
| | | | | | | 201400105 | 01710 | 10 | CON | 43 | 476464 | |
| | | | | | | | | 10 | CON | 252 | 69641 | |
| | | | | | | | | Total: | | | 546105 | |
| | | | | | | 201400105 | 01711 | 11 | EST | 71 | 5770 | |
| | | | | | | | | 11 | EST | 95 | 2993 | |
| | | | | | | | | 11 | EST | 96 | 33520 | |
| | | | | | | | | 11 | EST | 142 | 4876 | |
| | | | | | | | | 11 | EST | 172 | 2081 | |
| | | | | | | | | 11 | EST | 173 | 4500 | |
| | | | | | | | | 11 | EST | 178 | 5015 | |
| | | | | | | | | 11 | EST | 250 | 3800 | |
| | | | | | | | | Total: | | | 62555 | |
| | | | | | | 201400105 | 01713 | 13 | CON | 44 | 3000 | |
| | | | | | | | | 13 | CON | 45 | 6557 | |
| | | | | | | | | 13 | CON | 46 | 9505 | |
| | | | | | | | | 13 | CON | 51 | 16135 | |
| | | | | | | | | 13 | CON | 52 | 16135 | |
| | | | | | | | | 13 | CON | 53 | 16119 | |
| | | | | | | | | 13 | CON | 54 | 16119 | |
| | | | | | | | | 13 | CON | 55 | 14091 | |
| | | | | | | | | 13 | CON | 56 | 16119 | |
| | | | | | | | | 13 | CON | 60 | 2000 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|------|----------|----------|-----------------------------|-----------------|----|------|-----|---|-------|
| J01 | 2014 | BEED | V | N | 20140172 | District and Session Judges | 201400105 01713 | 13 | CON | 61 | | 40536 |
| | | | | | | | | 13 | CON | 65 | | 4956 |
| | | | | | | | | 13 | CON | 69 | | 7080 |
| | | | | | | | | 13 | CON | 70 | | 4540 |
| | | | | | | | | 13 | CON | 79 | | 16409 |
| | | | | | | | | 13 | CON | 84 | | 5200 |
| | | | | | | | | 13 | CON | 89 | | 2360 |
| | | | | | | | | 13 | CON | 90 | | 51834 |
| | | | | | | | | 13 | CON | 97 | | 29850 |
| | | | | | | | | 13 | CON | 98 | | 20000 |
| | | | | | | | | 13 | CON | 99 | | 2000 |
| | | | | | | | | 13 | CON | 100 | | 10919 |
| | | | | | | | | 13 | CON | 101 | | 7540 |
| | | | | | | | | 13 | CON | 105 | | 8790 |
| | | | | | | | | 13 | CON | 110 | | 2360 |
| | | | | | | | | 13 | CON | 111 | | 31210 |
| | | | | | | | | 13 | CON | 112 | | 15003 |
| | | | | | | | | 13 | CON | 120 | | 2000 |
| | | | | | | | | 13 | CON | 121 | | 6670 |
| | | | | | | | | 13 | CON | 124 | | 2000 |
| | | | | | | | | 13 | CON | 125 | | 5400 |
| | | | | | | | | 13 | CON | 131 | | 10590 |
| | | | | | | | | 13 | CON | 133 | | 2630 |
| | | | | | | | | 13 | CON | 135 | | 19164 |
| | | | | | | | | 13 | CON | 139 | | 9330 |
| | | | | | | | | 13 | CON | 141 | | 7250 |
| | | | | | | | | 13 | CON | 152 | | 16191 |
| | | | | | | | | 13 | CON | 153 | | 9440 |
| | | | | | | | | 13 | CON | 156 | | 10613 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | | | |
|---------|------|------|------|----------|----------|-----------------------------|-----------|-------|------|------|--------|----------|-----|--------|
| J01 | 2014 | BEED | V | N | 20140172 | District and Session Judges | 201400105 | 01713 | 13 | CON | 157 | 30883 | | |
| | | | | | | | | | | | 6930 | | | |
| | | | | | | | | | | | 11745 | | | |
| | | | | | | | | | | | 4300 | | | |
| | | | | | | | | | | | 16216 | | | |
| | | | | | | | | | | | 26668 | | | |
| | | | | | | | | | | | 2500 | | | |
| | | | | | | | | | | | 6290 | | | |
| | | | | | | | | | | | 4900 | | | |
| | | | | | | | | | | | Total: | 588077 | | |
| | | | | | | 201400105 | 01714 | 14 | CON | 138 | 48729 | | | |
| | | | | | | | | 14 | CON | 140 | 42813 | | | |
| | | | | | | | | | | | Total: | 91542 | | |
| | | | | | | 201400105 | 01717 | 17 | CON | 102 | 4210 | | | |
| | | | | | | | | 17 | CON | 175 | 8600 | | | |
| | | | | | | | | 17 | CON | 198 | 7750 | | | |
| | | | | | | | | | | | Total: | 20560 | | |
| | | | | | | | | | | | Total: | 81800814 | | |
| | | | V | N | 20140243 | Criminal Courts | 201400108 | 02401 | 01 | EST | 246 | 678865 | | |
| | | | | | | | | | | | 01 | EST | 247 | 827470 |
| | | | | | | | | | | | 01 | EST | 248 | 369500 |
| | | | | | | | | | | | Total: | 1875835 | | |
| | | | | | | 201400108 | 02406 | 06 | CON | 119 | 2453 | | | |
| | | | | | | | | | | | Total: | 2453 | | |
| | | | | | | 201400108 | 02413 | 13 | CON | 163 | 9860 | | | |
| | | | | | | | | 13 | CON | 164 | 5370 | | | |
| | | | | | | | | | | | Total: | 15230 | | |
| | | | | | | | | | | | Total: | 1893518 | | |
| | | | V | N | 20140305 | Mofussil Officers | 201400114 | 03001 | 01 | EST | 5 | 56842 | | |
| | | | | | | | | | | | 01 | EST | 6 | 27283 |
| | | | | | | | | | | | 01 | EST | 150 | 128919 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|------|----------|----------|--------------------------------------------|-----------|-------|--------|-----|-----|---------|
| J01 | 2014 | BEED | V | N | 20140305 | Mofussil Officers | 201400114 | 03001 | 01 | EST | 190 | 252323 |
| | | | | | | | | | 01 | EST | 191 | 312372 |
| | | | | | | | | | 01 | EST | 212 | 111264 |
| | | | | | | | | | 01 | EST | 213 | 80471 |
| | | | | | | | | | 01 | EST | 233 | 97824 |
| | | | | | | | | | 01 | EST | 234 | 27283 |
| | | | | | | | | | Total: | | | 1094581 |
| | | | | | | | 201400114 | 03028 | 28 | CON | 57 | 532500 |
| | | | | | | | | | 28 | CON | 115 | 111250 |
| | | | | | | | | | 28 | CON | 116 | 175500 |
| | | | | | | | | | 28 | CON | 145 | 112250 |
| | | | | | | | | | Total: | | | 931500 |
| | | | | | | | Total: | | | | | |
| | | | V | N | 20140314 | Maharashtra State Legal Services Authority | 201400114 | 03101 | 01 | EST | 185 | 441439 |
| | | | | | | | | | 01 | EST | 186 | 156621 |
| | | | | | | | | | Total: | | | 598060 |
| | | | | | | | 201400114 | 03106 | 06 | CON | 58 | 2366 |
| | | | | | | | | | 06 | CON | 59 | 2820 |
| | | | | | | | | | Total: | | | 5186 |
| | | | | | | | 201400114 | 03110 | 10 | CON | 144 | 167203 |
| | | | | | | | | | Total: | | | 167203 |
| | | | | | | | 201400114 | 03113 | 13 | CON | 182 | 16118 |
| | | | | | | | | | 13 | CON | 183 | 1640 |
| | | | | | | | | | Total: | | | 17758 |
| | | | | | | | 201400114 | 03128 | 28 | CON | 81 | 559000 |
| | | | | | | | | | 28 | CON | 184 | 13500 |
| | | | | | | | | | Total: | | | 572500 |
| | | | | | | | Total: | | | | | |
| | | | V | N | 20140341 | Principal Judge Family Court | 201400105 | 03401 | 01 | EST | 38 | 1225915 |
| | | | | | | | | | 01 | EST | 75 | 24337 |
| | | | | | | | | | 01 | EST | 242 | 916069 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | | |
|-----------|------|------|------|----------|----------------------------|------------------------------|-----------|-------|------|-----|-------|----------|-----|--------|-----|-------|
| J01 | 2014 | BEED | V | N | 20140341 | Principal Judge Family Court | 201400105 | 03401 | 01 | EST | 243 | 401945 | | | | |
| Total: | | | | | | | | | | | | 2568266 | | | | |
| 201400105 | | | | | | | | | | | | 03406 | 06 | CON | 114 | 18860 |
| 06 | | | | | | | | | | | | CON | 147 | 2500 | | |
| 06 | | | | | | | | | | | | CON | 148 | 5077 | | |
| Total: | | | | | | | | | | | | 26437 | | | | |
| 201400105 | | | | | | | | | | | | 03410 | 10 | CON | 113 | 11466 |
| Total: | | | | | | | | | | | | 11466 | | | | |
| 201400105 | | | | | | | | | | | | 03413 | 13 | CON | 80 | 5400 |
| Total: | | | | | | | | | | | | 5400 | | | | |
| Total: | | | | | | | | | | | | 2611569 | | | | |
| | | V | N | 20140557 | Technical Manpower Support | 201400102 | 05510 | 10 | CON | 2 | 40000 | | | | | |
| 10 | | | | | | | | | | | | CON | 28 | 40000 | | |
| 10 | | | | | | | | | | | | CON | 253 | 126000 | | |
| Total: | | | | | | | | | | | | 206000 | | | | |
| Total: | | | | | | | | | | | | 206000 | | | | |
| Total: | | | | | | | | | | | | 91491922 | | | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------------------------------------------|-----------|--------|------|---------|---------|--------|
| J01 | 2014 | BHANDARA | C | N | 20140388 | Special grants for upgradation and wipe-out of pending cases | 201400102 | 03801 | 01 | EST | 10 | 61546 |
| | | | | | | | | 01 | EST | 11 | 185332 | |
| | | | | | | | | 01 | EST | 13 | 254186 | |
| | | | | | | | | 01 | EST | 118 | 1007185 | |
| | | | | | | | | 01 | EST | 121 | 96953 | |
| | | | | | | | | 01 | EST | 122 | 254798 | |
| | | | | | | | | Total: | | | 1860000 | |
| | | | | | | | | Total: | | 1860000 | | |
| | | | C | N | 20140593 | Fast Track Courts | 201400102 | 05901 | 01 | EST | 24 | 852330 |
| | | | | | | | | 01 | EST | 25 | 227087 | |
| | | | | | | | | 01 | EST | 113 | 208973 | |
| | | | | | | | | Total: | | | 1288390 | |
| | | | | | | | | Total: | | 1288390 | | |
| | | | V | N | 20140172 | District and Session Judges | 201400105 | 01701 | 01 | EST | 1 | 172773 |
| | | | | | | | | 01 | EST | 2 | 148624 | |
| | | | | | | | | 01 | EST | 3 | 412803 | |
| | | | | | | | | 01 | EST | 4 | 429497 | |
| | | | | | | | | 01 | EST | 5 | 1003862 | |
| | | | | | | | | 01 | EST | 8 | 1704056 | |
| | | | | | | | | 01 | EST | 9 | 2520548 | |
| | | | | | | | | 01 | EST | 12 | 879943 | |
| | | | | | | | | 01 | EST | 19 | 1125495 | |
| | | | | | | | | 01 | EST | 20 | 427553 | |
| | | | | | | | | 01 | EST | 21 | 2527007 | |
| | | | | | | | | 01 | EST | 22 | 378997 | |
| | | | | | | | | 01 | EST | 23 | 1279664 | |
| | | | | | | | | 01 | EST | 26 | 573464 | |
| | | | | | | | | 01 | EST | 27 | 618493 | |
| | | | | | | | | 01 | EST | 28 | 1615766 | |
| | | | | | | | | 01 | EST | 29 | 671760 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | | | |
|---------|------|----------|------|----------|----------|-----------------------------|-----------|-------|------|-----|----|-----------|----------|----|-----|----|--------|
| J01 | 2014 | BHANDARA | V | N | 20140172 | District and Session Judges | 201400105 | 01701 | 01 | EST | 30 | 594557 | | | | | |
| | | | | | | | | | | | | 143757 | | | | | |
| | | | | | | | | | | | | 162765 | | | | | |
| | | | | | | | | | | | | 809585 | | | | | |
| | | | | | | | | | | | | 1732689 | | | | | |
| | | | | | | | | | | | | 46299 | | | | | |
| | | | | | | | | | | | | 12952 | | | | | |
| | | | | | | | | | | | | 41447 | | | | | |
| | | | | | | | | | | | | 2276 | | | | | |
| | | | | | | | | | | | | 616723 | | | | | |
| | | | | | | | | | | | | 628323 | | | | | |
| | | | | | | | | | | | | 545251 | | | | | |
| | | | | | | | | | | | | 3470817 | | | | | |
| | | | | | | | | | | | | 2603003 | | | | | |
| | | | | | | | | | | | | 3030553 | | | | | |
| | | | | | | | | | | | | Total: | 30931302 | | | | |
| | | | | | | | | | | | | 201400105 | 01703 | 03 | EST | 47 | 3000 |
| | | | | | | | | | | | | Total: | 3000 | | | | |
| | | | | | | | | | | | | 201400105 | 01706 | 06 | CON | 38 | 1195 |
| | | | | | | | | | | | | | | 06 | CON | 39 | 493335 |
| | | | | | | | | | | | | | | 06 | CON | 42 | 493335 |
| | | | | | | | | | | | | | | 06 | CON | 53 | 493335 |
| | | | | | | | | | | | | | | 06 | CON | 54 | 493335 |
| | | | | | | | | | | | | | | 06 | CON | 55 | 17770 |
| | | | | | | | | | | | | | | 06 | CON | 56 | 1507 |
| | | | | | | | | | | | | | | 06 | CON | 64 | 22190 |
| | | | | | | | | | | | | | | 06 | CON | 65 | 1533 |
| | | | | | | | | | | | | | | 06 | CON | 66 | 294 |
| | | | | | | | | | | | | | | 06 | CON | 68 | 1862 |
| | | | | | | | | | | | | | | 06 | CON | 69 | 19510 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------------|-----------|--------|------|-----|---------|--------|
| J01 | 2014 | BHANDARA | V | N | 20140172 | District and Session Judges | 201400105 | 01706 | 06 | CON | 71 | 493335 |
| | | | | | | | | 06 | CON | 74 | 2520 | |
| | | | | | | | | 06 | CON | 75 | 2003 | |
| | | | | | | | | 06 | CON | 78 | 12420 | |
| | | | | | | | | 06 | CON | 79 | 1863 | |
| | | | | | | | | 06 | CON | 80 | 41650 | |
| | | | | | | | | 06 | CON | 82 | 493335 | |
| | | | | | | | | 06 | CON | 88 | 1824 | |
| | | | | | | | | 06 | CON | 97 | 845 | |
| | | | | | | | | 06 | CON | 100 | 12045 | |
| | | | | | | | | 06 | CON | 101 | 5449 | |
| | | | | | | | | 06 | CON | 102 | 670 | |
| | | | | | | | | 06 | CON | 103 | 28230 | |
| | | | | | | | | 06 | CON | 106 | 563285 | |
| | | | | | | | | 06 | CON | 109 | 7065 | |
| | | | | | | | | Total: | | | 3705740 | |
| | | | | | | 201400105 | 01710 | 10 | CON | 32 | 73045 | |
| | | | | | | | | Total: | | | 73045 | |
| | | | | | | 201400105 | 01711 | 11 | EST | 52 | 6005 | |
| | | | | | | | | 11 | EST | 59 | 9800 | |
| | | | | | | | | Total: | | | 15805 | |
| | | | | | | 201400105 | 01713 | 13 | CON | 45 | 2000 | |
| | | | | | | | | 13 | CON | 46 | 5610 | |
| | | | | | | | | 13 | CON | 48 | 10979 | |
| | | | | | | | | 13 | CON | 62 | 9354 | |
| | | | | | | | | 13 | CON | 63 | 10702 | |
| | | | | | | | | 13 | CON | 67 | 7650 | |
| | | | | | | | | 13 | CON | 70 | 23340 | |
| | | | | | | | | 13 | CON | 76 | 9330 | |
| | | | | | | | | 13 | CON | 77 | 10500 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------------------------|-----------|--------|------|-----|----------|---------|
| J01 | 2014 | BHANDARA | V | N | 20140172 | District and Session Judges | 201400105 | 01713 | 13 | CON | 90 | 7399 |
| | | | | | | | | 13 | CON | 92 | | 15590 |
| | | | | | | | | 13 | CON | 93 | | 36224 |
| | | | | | | | | 13 | CON | 94 | | 9452 |
| | | | | | | | | Total: | | | | 158130 |
| | | | | | | 201400105 | 01714 | 14 | CON | 95 | | 145500 |
| | | | | | | | | Total: | | | | 145500 |
| | | | | | | Total: | | | | | 35032522 | |
| | | | V | N | 20140243 | Criminal Courts | 201400108 | 02401 | 01 | EST | 17 | 407628 |
| | | | | | | | | 01 | EST | 18 | | 226457 |
| | | | | | | | | 01 | EST | 43 | | 185988 |
| | | | | | | | | 01 | EST | 44 | | 406635 |
| | | | | | | | | 01 | EST | 107 | | 508461 |
| | | | | | | | | 01 | EST | 108 | | 705770 |
| | | | | | | | | 01 | EST | 114 | | 577710 |
| | | | | | | | | Total: | | | | 3018649 |
| | | | | | | 201400108 | 02403 | 03 | EST | 72 | | 3700 |
| | | | | | | | | Total: | | | | 3700 |
| | | | | | | 201400108 | 02411 | 11 | EST | 83 | | 1130 |
| | | | | | | | | Total: | | | | 1130 |
| | | | | | | Total: | | | | | 3023479 | |
| | | | V | N | 20140305 | Mofussil Officers | 201400114 | 03001 | 01 | EST | 40 | 243896 |
| | | | | | | | | Total: | | | | 243896 |
| | | | | | | 201400114 | 03006 | 06 | CON | 87 | | 1128 |
| | | | | | | | | Total: | | | | 1128 |
| | | | | | | 201400114 | 03028 | 28 | CON | 41 | | 239000 |
| | | | | | | | | Total: | | | | 239000 |
| | | | | | | Total: | | | | | 484024 | |
| | | | V | N | 20140314 | Maharashtra State Legal Services Authority | 201400114 | 03101 | 01 | EST | 15 | 923005 |
| | | | | | | | | 01 | EST | 16 | | 147674 |
| | | | | | | | | 01 | EST | 91 | | 15000 |
| | | | | | | | | 01 | EST | 110 | | 295868 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|------------------------------|--------------------------------------------|-----------|-------|------|-----|-----|----------|
| J01 | 2014 | BHANDARA | V | N | 20140314 | Maharashtra State Legal Services Authority | 201400114 | 03101 | 01 | EST | 111 | 187928 |
| Total: | | | | | | | | | | | | 1569475 |
| | | | | | | 201400114 | 03106 | 06 | CON | 60 | | 3082 |
| | | | | | | | | 06 | CON | 61 | | 4115 |
| | | | | | | | | 06 | CON | 85 | | 1904 |
| | | | | | | | | 06 | CON | 86 | | 1880 |
| Total: | | | | | | | | | | | | 10981 |
| | | | | | | 201400114 | 03110 | 10 | CON | 89 | | 116000 |
| Total: | | | | | | | | | | | | 116000 |
| | | | | | | 201400114 | 03113 | 13 | CON | 73 | | 23266 |
| Total: | | | | | | | | | | | | 23266 |
| Total: | | | | | | | | | | | | 1719722 |
| | | V | N | 20140341 | Principal Judge Family Court | 201400105 | 03401 | 01 | EST | 14 | | 158514 |
| | | | | | | | | 01 | EST | 34 | | 1959581 |
| | | | | | | | | 01 | EST | 123 | | 205891 |
| Total: | | | | | | | | | | | | 2323986 |
| | | | | | | 201400105 | 03406 | 06 | CON | 98 | | 5450 |
| | | | | | | | | 06 | CON | 99 | | 1822 |
| Total: | | | | | | | | | | | | 7272 |
| Total: | | | | | | | | | | | | 2331258 |
| | | V | N | 20140557 | Technical Manpower Support | 201400102 | 05510 | 10 | CON | 33 | | 80000 |
| Total: | | | | | | | | | | | | 80000 |
| Total: | | | | | | | | | | | | 80000 |
| Total: | | | | | | | | | | | | 45819395 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|-----------------------------|--------------------------------------------------------------|-----------|--------|------|-----|---------|---------|
| J01 | 2014 | BULDHANA | C | N | 20140388 | Special grants for upgradation and wipe-out of pending cases | 201400102 | 03801 | 01 | EST | 11 | 1063560 |
| | | | | | | | | 01 | EST | 12 | 145078 | |
| | | | | | | | | 01 | EST | 18 | 1069518 | |
| | | | | | | | | 01 | EST | 19 | 71927 | |
| | | | | | | | | 01 | EST | 185 | 716451 | |
| | | | | | | | | 01 | EST | 186 | 83669 | |
| | | | | | | | | 01 | EST | 199 | 205534 | |
| | | | | | | | | 01 | EST | 201 | 350517 | |
| | | | | | | | | Total: | | | 3706254 | |
| | | | | | | 201400102 | 03806 | 06 | CON | 95 | 20000 | |
| | | | | | | | | 06 | CON | 117 | 4230 | |
| | | | | | | | | Total: | | | 24230 | |
| | | | | | | 201400102 | 03813 | 13 | CON | 154 | 5373 | |
| | | | | | | | | Total: | | | 5373 | |
| | | | | | | Total: | | | | | 3735857 | |
| | | V | N | 20140172 | District and Session Judges | 201400105 | 01701 | 01 | EST | 1 | 785143 | |
| | | | | | | | | 01 | EST | 2 | 632319 | |
| | | | | | | | | 01 | EST | 3 | 770306 | |
| | | | | | | | | 01 | EST | 4 | 243562 | |
| | | | | | | | | 01 | EST | 5 | 1454548 | |
| | | | | | | | | 01 | EST | 6 | 367786 | |
| | | | | | | | | 01 | EST | 7 | 1723662 | |
| | | | | | | | | 01 | EST | 8 | 636320 | |
| | | | | | | | | 01 | EST | 10 | 1590964 | |
| | | | | | | | | 01 | EST | 13 | 512492 | |
| | | | | | | | | 01 | EST | 14 | 1212353 | |
| | | | | | | | | 01 | EST | 15 | 340663 | |
| | | | | | | | | 01 | EST | 16 | 1406414 | |
| | | | | | | | | 01 | EST | 17 | 332927 | |
| | | | | | | | | 01 | EST | 20 | 2014176 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------------|-----------------|----|------|-----|---|---------|
| J01 | 2014 | BULDHANA | V | N | 20140172 | District and Session Judges | 201400105 01701 | 01 | EST | 21 | | 862085 |
| | | | | | | | | 01 | EST | 27 | | 1860035 |
| | | | | | | | | 01 | EST | 28 | | 930406 |
| | | | | | | | | 01 | EST | 29 | | 1743782 |
| | | | | | | | | 01 | EST | 30 | | 578609 |
| | | | | | | | | 01 | EST | 31 | | 726178 |
| | | | | | | | | 01 | EST | 32 | | 263854 |
| | | | | | | | | 01 | EST | 33 | | 350979 |
| | | | | | | | | 01 | EST | 34 | | 1655045 |
| | | | | | | | | 01 | EST | 35 | | 660519 |
| | | | | | | | | 01 | EST | 36 | | 753841 |
| | | | | | | | | 01 | EST | 37 | | 385809 |
| | | | | | | | | 01 | EST | 43 | | 758433 |
| | | | | | | | | 01 | EST | 44 | | 574667 |
| | | | | | | | | 01 | EST | 46 | | 5235765 |
| | | | | | | | | 01 | EST | 47 | | 1621652 |
| | | | | | | | | 01 | EST | 48 | | 1366086 |
| | | | | | | | | 01 | EST | 49 | | 429028 |
| | | | | | | | | 01 | EST | 51 | | 221514 |
| | | | | | | | | 01 | EST | 54 | | 991396 |
| | | | | | | | | 01 | EST | 55 | | 796927 |
| | | | | | | | | 01 | EST | 90 | | 38917 |
| | | | | | | | | 01 | EST | 99 | | 169301 |
| | | | | | | | | 01 | EST | 105 | | 16480 |
| | | | | | | | | 01 | EST | 114 | | 21176 |
| | | | | | | | | 01 | EST | 115 | | 15764 |
| | | | | | | | | 01 | EST | 121 | | 19581 |
| | | | | | | | | 01 | EST | 122 | | 20077 |
| | | | | | | | | 01 | EST | 125 | | 502262 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------------|-----------------|----|------|------|---------|
| J01 | 2014 | BULDHANA | V | N | 20140172 | District and Session Judges | 201400105 01701 | 01 | EST | 126 | 108925 |
| | | | | | | | | 01 | EST | 127 | 123040 |
| | | | | | | | | 01 | EST | 139 | 49890 |
| | | | | | | | | 01 | EST | 142 | 43568 |
| | | | | | | | | 01 | EST | 151 | 27506 |
| | | | | | | | | 01 | EST | 156 | 12345 |
| | | | | | | | | 01 | EST | 167 | 3859995 |
| | | | | | | | | 01 | EST | 168 | 2570998 |
| | | | | | | | | 01 | EST | 173 | 3366191 |
| | | | | | | | | 01 | EST | 174 | 523588 |
| | | | | | | | | 01 | EST | 175 | 2705420 |
| | | | | | | | | 01 | EST | 176 | 1801224 |
| | | | | | | | | 01 | EST | 177 | 76350 |
| | | | | | | | | 01 | EST | 178 | 590694 |
| | | | | | | | | 01 | EST | 179 | 636598 |
| | | | | | | | | 01 | EST | 181 | 714790 |
| | | | | | | | | 01 | EST | 182 | 795665 |
| | | | | | | | | 01 | EST | 183 | 562683 |
| | | | | | | | | 01 | EST | 184 | 451963 |
| | | | | | | | | 01 | EST | 187 | 1948757 |
| | | | | | | | | 01 | EST | 188 | 1306213 |
| | | | | | | | | 01 | EST | 189 | 746662 |
| | | | | | | | | 01 | EST | 190 | 462806 |
| | | | | | | | | 01 | EST | 193 | 1343495 |
| | | | | | | | | 01 | EST | 194 | 823022 |
| | | | | | | | | 01 | EST | 195 | 607617 |
| | | | | | | | | 01 | EST | 196 | 468119 |
| | | | | | | | | 01 | EST | 198 | 782898 |
| | | | | | | | | 01 | EST | 200 | 1328902 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|-----------------------------|-----------|--------|------|------|----------|---------|
| J01 | 2014 | BULDHANA | V | N | 20140172 | District and Session Judges | 201400105 | 01701 | 01 | EST | 202 | 3118475 |
| | | | | | | | | 01 | EST | 203 | 1968018 | |
| | | | | | | | | Total: | | | 71520220 | |
| | | | | | | 201400105 | 01703 | 03 | EST | 76 | 5000 | |
| | | | | | | | | 03 | EST | 129 | 800 | |
| | | | | | | | | Total: | | | 5800 | |
| | | | | | | 201400105 | 01706 | 06 | CON | 39 | 6035 | |
| | | | | | | | | 06 | CON | 42 | 16360 | |
| | | | | | | | | 06 | CON | 56 | 9790 | |
| | | | | | | | | 06 | CON | 58 | 560 | |
| | | | | | | | | 06 | CON | 60 | 12020 | |
| | | | | | | | | 06 | CON | 67 | 1045 | |
| | | | | | | | | 06 | CON | 68 | 6650 | |
| | | | | | | | | 06 | CON | 69 | 12880 | |
| | | | | | | | | 06 | CON | 71 | 6695 | |
| | | | | | | | | 06 | CON | 75 | 870 | |
| | | | | | | | | 06 | CON | 77 | 6866828 | |
| | | | | | | | | 06 | CON | 78 | 26730 | |
| | | | | | | | | 06 | CON | 86 | 7040 | |
| | | | | | | | | 06 | CON | 92 | 1095 | |
| | | | | | | | | 06 | CON | 96 | 790 | |
| | | | | | | | | 06 | CON | 97 | 11080 | |
| | | | | | | | | 06 | CON | 100 | 5534 | |
| | | | | | | | | 06 | CON | 107 | 2359 | |
| | | | | | | | | 06 | CON | 111 | 733 | |
| | | | | | | | | 06 | CON | 112 | 4072 | |
| | | | | | | | | 06 | CON | 113 | 3609 | |
| | | | | | | | | 06 | CON | 116 | 2430 | |
| | | | | | | | | 06 | CON | 124 | 4030 | |
| | | | | | | | | 06 | CON | 128 | 3520 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|-----------------------------|-----------|--------|------|------|---------|------|
| J01 | 2014 | BULDHANA | V | N | 20140172 | District and Session Judges | 201400105 | 01706 | 06 | CON | 130 | 6335 |
| | | | | | | | | 06 | CON | 133 | 1241 | |
| | | | | | | | | 06 | CON | 134 | 9889 | |
| | | | | | | | | 06 | CON | 136 | 1354 | |
| | | | | | | | | 06 | CON | 140 | 4482 | |
| | | | | | | | | 06 | CON | 141 | 388 | |
| | | | | | | | | 06 | CON | 143 | 2850 | |
| | | | | | | | | 06 | CON | 144 | 33080 | |
| | | | | | | | | 06 | CON | 145 | 1390 | |
| | | | | | | | | 06 | CON | 150 | 27490 | |
| | | | | | | | | 06 | CON | 152 | 889 | |
| | | | | | | | | 06 | CON | 153 | 1424 | |
| | | | | | | | | 06 | CON | 155 | 19170 | |
| | | | | | | | | 06 | CON | 159 | 520 | |
| | | | | | | | | 06 | CON | 160 | 16790 | |
| | | | | | | | | 06 | CON | 191 | 1239 | |
| | | | | | | | | Total: | | | 7141286 | |
| | | | | | | 201400105 | 01710 | 10 | CON | 23 | 12339 | |
| | | | | | | | | 10 | CON | 40 | 10838 | |
| | | | | | | | | 10 | CON | 53 | 10054 | |
| | | | | | | | | 10 | CON | 65 | 11882 | |
| | | | | | | | | 10 | CON | 72 | 11882 | |
| | | | | | | | | 10 | CON | 85 | 11882 | |
| | | | | | | | | 10 | CON | 89 | 11882 | |
| | | | | | | | | 10 | CON | 106 | 12339 | |
| | | | | | | | | Total: | | | 93098 | |
| | | | | | | 201400105 | 01711 | 11 | EST | 50 | 3320 | |
| | | | | | | | | 11 | EST | 57 | 1030 | |
| | | | | | | | | 11 | EST | 131 | 7000 | |
| | | | | | | | | 11 | EST | 135 | 11800 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|-----------------------------|-----------|-------|--------|------|-------|-------|
| J01 | 2014 | BULDHANA | V | N | 20140172 | District and Session Judges | 201400105 | 01711 | 11 | EST | 149 | 29560 |
| | | | | | | | | | Total: | | 52710 | |
| | | | | | | 201400105 | 01713 | 13 | CON | 22 | 15054 | |
| | | | | | | | | 13 | CON | 25 | 16936 | |
| | | | | | | | | 13 | CON | 26 | 3467 | |
| | | | | | | | | 13 | CON | 38 | 16020 | |
| | | | | | | | | 13 | CON | 41 | 8852 | |
| | | | | | | | | 13 | CON | 45 | 29713 | |
| | | | | | | | | 13 | CON | 52 | 15054 | |
| | | | | | | | | 13 | CON | 59 | 44518 | |
| | | | | | | | | 13 | CON | 62 | 5930 | |
| | | | | | | | | 13 | CON | 63 | 5000 | |
| | | | | | | | | 13 | CON | 64 | 8328 | |
| | | | | | | | | 13 | CON | 66 | 780 | |
| | | | | | | | | 13 | CON | 70 | 7981 | |
| | | | | | | | | 13 | CON | 73 | 9022 | |
| | | | | | | | | 13 | CON | 74 | 34427 | |
| | | | | | | | | 13 | CON | 79 | 4212 | |
| | | | | | | | | 13 | CON | 82 | 11580 | |
| | | | | | | | | 13 | CON | 83 | 8328 | |
| | | | | | | | | 13 | CON | 84 | 8328 | |
| | | | | | | | | 13 | CON | 87 | 10000 | |
| | | | | | | | | 13 | CON | 88 | 8328 | |
| | | | | | | | | 13 | CON | 93 | 46564 | |
| | | | | | | | | 13 | CON | 101 | 7520 | |
| | | | | | | | | 13 | CON | 102 | 11580 | |
| | | | | | | | | 13 | CON | 108 | 25129 | |
| | | | | | | | | 13 | CON | 109 | 7500 | |
| | | | | | | | | 13 | CON | 110 | 580 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------------------------|-----------|--------|------|----------|---------|--------|
| J01 | 2014 | BULDHANA | V | N | 20140172 | District and Session Judges | 201400105 | 01713 | 13 | CON | 120 | 13583 |
| | | | | | | | | 13 | CON | 123 | 16203 | |
| | | | | | | | | 13 | CON | 137 | 59130 | |
| | | | | | | | | 13 | CON | 138 | 43201 | |
| | | | | | | | | 13 | CON | 161 | 8749 | |
| | | | | | | | | 13 | CON | 192 | 2000 | |
| | | | | | | | | Total: | | | 513597 | |
| | | | | | | 201400105 | 01714 | 14 | CON | 132 | 27035 | |
| | | | | | | | | Total: | | | 27035 | |
| | | | | | | Total: | | | | 79353746 | | |
| | | | V | N | 20140305 | Mofussil Officers | 201400114 | 03001 | 01 | EST | 171 | 98485 |
| | | | | | | | | 01 | EST | 172 | 121916 | |
| | | | | | | | | 01 | EST | 197 | 98122 | |
| | | | | | | | | Total: | | | 318523 | |
| | | | | | | 201400114 | 03006 | 06 | CON | 148 | 2478 | |
| | | | | | | | | Total: | | | 2478 | |
| | | | | | | Total: | | | | 321001 | | |
| | | | V | N | 20140314 | Maharashtra State Legal Services Authority | 201400114 | 03101 | 01 | EST | 80 | 878283 |
| | | | | | | | | 01 | EST | 81 | 67538 | |
| | | | | | | | | 01 | EST | 169 | 411859 | |
| | | | | | | | | 01 | EST | 170 | 82432 | |
| | | | | | | | | Total: | | | 1440112 | |
| | | | | | | 201400114 | 03106 | 06 | CON | 118 | 2730 | |
| | | | | | | | | 06 | CON | 119 | 6160 | |
| | | | | | | | | Total: | | | 8890 | |
| | | | | | | 201400114 | 03113 | 13 | CON | 180 | 13465 | |
| | | | | | | | | Total: | | | 13465 | |
| | | | | | | Total: | | | | 1462467 | | |
| | | | V | N | 20140341 | Principal Judge Family Court | 201400105 | 03406 | 06 | CON | 98 | 493335 |
| | | | | | | | | 06 | CON | 147 | 1537 | |
| | | | | | | | | 06 | CON | 157 | 3800 | |
| | | | | | | | | Total: | | | 498672 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | | | | | | | |
|-----------|------|----------|------|----------|----------|------------------------------|-----------|-------|------|---------|----------|----------|----------------------------|-----------|-------|----|--------|-------|
| J01 | 2014 | BULDHANA | V | N | 20140341 | Principal Judge Family Court | 201400105 | 03411 | 11 | EST 103 | 4030 | | | | | | | |
| Total: | | | | | | | | | | | 4030 | | | | | | | |
| 201400105 | | | | | | | | | | | 03413 | 13 | CON 104 | 7981 | | | | |
| Total: | | | | | | | | | | | 7981 | | | | | | | |
| 201400105 | | | | | | | | | | | 03414 | 14 | CON 146 | 57600 | | | | |
| Total: | | | | | | | | | | | 57600 | | | | | | | |
| Total: | | | | | | | | | | | 568283 | | | | | | | |
| V | | | | | | | | | | | N | 20140557 | Technical Manpower Support | 201400102 | 05510 | 10 | CON 9 | 40000 |
| | | | | | | | | | | | | | | | | 10 | CON 24 | 40000 |
| | | | | | | | | | | | | | | | | 10 | CON 61 | 86000 |
| | | | | | | | | | | | | | | | | 10 | CON 94 | 40000 |
| Total: | | | | | | | | | | | 206000 | | | | | | | |
| Total: | | | | | | | | | | | 206000 | | | | | | | |
| Total: | | | | | | | | | | | 85647354 | | | | | | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|-----------------------------|--------------------------------------------------------------|-----------|--------|--------|-----|--------|---------|
| J01 | 2014 | CHANDRAPUR | C | N | 20140388 | Special grants for upgradation and wipe-out of pending cases | 201400102 | 03801 | 01 | EST | 76 | 668897 |
| | | | | | | | | | Total: | | | 668897 |
| | | | | | | | | Total: | | | 668897 | |
| | | V | N | 20140172 | District and Session Judges | 201400105 | 01701 | 01 | EST | 1 | | 438540 |
| | | | | | | | | 01 | EST | 2 | | 228290 |
| | | | | | | | | 01 | EST | 4 | | 756108 |
| | | | | | | | | 01 | EST | 5 | | 550673 |
| | | | | | | | | 01 | EST | 6 | | 631241 |
| | | | | | | | | 01 | EST | 7 | | 321062 |
| | | | | | | | | 01 | EST | 11 | | 37496 |
| | | | | | | | | 01 | EST | 12 | | 126914 |
| | | | | | | | | 01 | EST | 13 | | 848979 |
| | | | | | | | | 01 | EST | 14 | | 2805382 |
| | | | | | | | | 01 | EST | 16 | | 42013 |
| | | | | | | | | 01 | EST | 17 | | 314632 |
| | | | | | | | | 01 | EST | 18 | | 253474 |
| | | | | | | | | 01 | EST | 19 | | 1455673 |
| | | | | | | | | 01 | EST | 20 | | 1822869 |
| | | | | | | | | 01 | EST | 21 | | 554527 |
| | | | | | | | | 01 | EST | 22 | | 613425 |
| | | | | | | | | 01 | EST | 23 | | 610900 |
| | | | | | | | | 01 | EST | 24 | | 1908978 |
| | | | | | | | | 01 | EST | 25 | | 682943 |
| | | | | | | | | 01 | EST | 27 | | 515462 |
| | | | | | | | | 01 | EST | 28 | | 623281 |
| | | | | | | | | 01 | EST | 29 | | 282433 |
| | | | | | | | | 01 | EST | 30 | | 413309 |
| | | | | | | | | 01 | EST | 31 | | 312716 |
| | | | | | | | | 01 | EST | 32 | | 1243199 |
| | | | | | | | | 01 | EST | 33 | | 1343693 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|-----------------------------|-----------------|----|------|-----|---|---------|
| J01 | 2014 | CHANDRAPUR | V | N | 20140172 | District and Session Judges | 201400105 01701 | 01 | EST | 34 | | 354716 |
| | | | | | | | | 01 | EST | 35 | | 600251 |
| | | | | | | | | 01 | EST | 36 | | 942489 |
| | | | | | | | | 01 | EST | 39 | | 23554 |
| | | | | | | | | 01 | EST | 40 | | 494161 |
| | | | | | | | | 01 | EST | 41 | | 218696 |
| | | | | | | | | 01 | EST | 45 | | 1168662 |
| | | | | | | | | 01 | EST | 46 | | 1892963 |
| | | | | | | | | 01 | EST | 47 | | 526901 |
| | | | | | | | | 01 | EST | 49 | | 891395 |
| | | | | | | | | 01 | EST | 50 | | 376529 |
| | | | | | | | | 01 | EST | 58 | | 9600 |
| | | | | | | | | 01 | EST | 61 | | 6425 |
| | | | | | | | | 01 | EST | 62 | | 4875 |
| | | | | | | | | 01 | EST | 63 | | 1525357 |
| | | | | | | | | 01 | EST | 64 | | 326953 |
| | | | | | | | | 01 | EST | 65 | | 462950 |
| | | | | | | | | 01 | EST | 71 | | 1340617 |
| | | | | | | | | 01 | EST | 86 | | 206284 |
| | | | | | | | | 01 | EST | 87 | | 7242570 |
| | | | | | | | | 01 | EST | 90 | | 551881 |
| | | | | | | | | 01 | EST | 94 | | 41200 |
| | | | | | | | | 01 | EST | 104 | | 1374074 |
| | | | | | | | | 01 | EST | 108 | | 806425 |
| | | | | | | | | 01 | EST | 109 | | 470728 |
| | | | | | | | | 01 | EST | 110 | | 245087 |
| | | | | | | | | 01 | EST | 123 | | 1393562 |
| | | | | | | | | 01 | EST | 124 | | 52244 |
| | | | | | | | | 01 | EST | 132 | | 318814 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|-----------------------------|-----------------|--------|------|----------|--------|
| J01 | 2014 | CHANDRAPUR | V | N | 20140172 | District and Session Judges | 201400105 01701 | 01 | EST | 138 | 40968 |
| | | | | | | | | 01 | EST | 139 | 50360 |
| | | | | | | | | 01 | EST | 140 | 55740 |
| | | | | | | | | 01 | EST | 141 | 59206 |
| | | | | | | | | 01 | EST | 142 | 36401 |
| | | | | | | | | 01 | EST | 143 | 36996 |
| | | | | | | | | 01 | EST | 144 | 3378 |
| | | | | | | | | 01 | EST | 145 | 36025 |
| | | | | | | | | 01 | EST | 146 | 34406 |
| | | | | | | | | 01 | EST | 147 | 7248 |
| | | | | | | | | 01 | EST | 155 | 52144 |
| | | | | | | | | 01 | EST | 156 | 23850 |
| | | | | | | | | 01 | EST | 159 | 489017 |
| | | | | | | | | 01 | EST | 160 | 13199 |
| | | | | | | | | 01 | EST | 162 | 84581 |
| | | | | | | | | 01 | EST | 163 | 70088 |
| | | | | | | | | 01 | EST | 164 | 55953 |
| | | | | | | | | 01 | EST | 165 | 39510 |
| | | | | | | | | 01 | EST | 166 | 36801 |
| | | | | | | | | 01 | EST | 167 | 51421 |
| | | | | | | | | 01 | EST | 173 | 6240 |
| | | | | | | | | 01 | EST | 180 | 44253 |
| | | | | | | | | 01 | EST | 184 | 25349 |
| | | | | | | | | Total: | | 44961309 | |
| | | | | | | 201400105 01703 | | 03 | EST | 67 | 9050 |
| | | | | | | | | Total: | | 9050 | |
| | | | | | | 201400105 01706 | | 06 | CON | 3 | 3230 |
| | | | | | | | | 06 | CON | 9 | 5530 |
| | | | | | | | | 06 | CON | 10 | 1905 |
| | | | | | | | | 06 | CON | 38 | 1770 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|-----------------------------|-----------------|----|------|-----|---|---------|
| J01 | 2014 | CHANDRAPUR | V | N | 20140172 | District and Session Judges | 201400105 01706 | 06 | CON | 44 | | 27740 |
| | | | | | | | | 06 | CON | 51 | | 2407 |
| | | | | | | | | 06 | CON | 52 | | 20360 |
| | | | | | | | | 06 | CON | 54 | | 370 |
| | | | | | | | | 06 | CON | 55 | | 1507 |
| | | | | | | | | 06 | CON | 60 | | 1750 |
| | | | | | | | | 06 | CON | 79 | | 3346 |
| | | | | | | | | 06 | CON | 83 | | 1507 |
| | | | | | | | | 06 | CON | 91 | | 2270 |
| | | | | | | | | 06 | CON | 92 | | 3030 |
| | | | | | | | | 06 | CON | 93 | | 7724097 |
| | | | | | | | | 06 | CON | 96 | | 1878 |
| | | | | | | | | 06 | CON | 97 | | 4454 |
| | | | | | | | | 06 | CON | 98 | | 2340 |
| | | | | | | | | 06 | CON | 99 | | 4800 |
| | | | | | | | | 06 | CON | 105 | | 3408 |
| | | | | | | | | 06 | CON | 111 | | 2211 |
| | | | | | | | | 06 | CON | 115 | | 987 |
| | | | | | | | | 06 | CON | 121 | | 3176 |
| | | | | | | | | 06 | CON | 122 | | 6148 |
| | | | | | | | | 06 | CON | 127 | | 7664 |
| | | | | | | | | 06 | CON | 128 | | 2490 |
| | | | | | | | | 06 | CON | 129 | | 2165 |
| | | | | | | | | 06 | CON | 130 | | 8510 |
| | | | | | | | | 06 | CON | 131 | | 7240 |
| | | | | | | | | 06 | CON | 133 | | 11932 |
| | | | | | | | | 06 | CON | 152 | | 480 |
| | | | | | | | | 06 | CON | 157 | | 8500 |
| | | | | | | | | 06 | CON | 158 | | 825 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------------|------|----------|----------|-----------------------------|-----------|-------|--------|------|---------|-------|
| J01 | 2014 | CHANDRAPUR | V | N | 20140172 | District and Session Judges | 201400105 | 01706 | 06 | CON | 168 | 9390 |
| | | | | | | | | | 06 | CON | 169 | 1316 |
| | | | | | | | | | 06 | CON | 170 | 2210 |
| | | | | | | | | | 06 | CON | 175 | 1537 |
| | | | | | | | | | 06 | CON | 177 | 2734 |
| | | | | | | | | | 06 | CON | 178 | 3510 |
| | | | | | | | | | 06 | CON | 187 | 5285 |
| | | | | | | | | | 06 | CON | 188 | 1537 |
| | | | | | | | | | 06 | CON | 189 | 700 |
| | | | | | | | | | 06 | CON | 194 | 2444 |
| | | | | | | | | | 06 | CON | 195 | 22610 |
| | | | | | | | | | 06 | CON | 198 | 1105 |
| | | | | | | | | | 06 | CON | 201 | 3250 |
| | | | | | | | | | 06 | CON | 202 | 750 |
| | | | | | | | | | 06 | CON | 203 | 1770 |
| | | | | | | | | | 06 | CON | 205 | 4010 |
| | | | | | | | | | 06 | CON | 213 | 4580 |
| | | | | | | | | | 06 | CON | 217 | 2313 |
| | | | | | | | | | Total: | | 7951078 | |
| | | | | | | | 201400105 | 01710 | 10 | CON | 42 | 26026 |
| | | | | | | | | | 10 | CON | 48 | 26923 |
| | | | | | | | | | 10 | CON | 73 | 69641 |
| | | | | | | | | | 10 | CON | 74 | 35607 |
| | | | | | | | | | 10 | CON | 82 | 26923 |
| | | | | | | | | | 10 | CON | 84 | 25550 |
| | | | | | | | | | Total: | | 210670 | |
| | | | | | | | 201400105 | 01711 | 11 | EST | 8 | 2671 |
| | | | | | | | | | 11 | EST | 15 | 910 |
| | | | | | | | | | 11 | EST | 116 | 4920 |
| | | | | | | | | | 11 | EST | 126 | 10215 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------------|------|----------|----------|-----------------------------|-----------|-------|--------|------|-------|------|
| J01 | 2014 | CHANDRAPUR | V | N | 20140172 | District and Session Judges | 201400105 | 01711 | 11 | EST | 154 | 2350 |
| | | | | | | | | | 11 | EST | 172 | 1340 |
| | | | | | | | | | 11 | EST | 179 | 1600 |
| | | | | | | | | | 11 | EST | 183 | 2500 |
| | | | | | | | | | 11 | EST | 190 | 910 |
| | | | | | | | | | 11 | EST | 191 | 910 |
| | | | | | | | | | 11 | EST | 192 | 2750 |
| | | | | | | | | | 11 | EST | 197 | 2412 |
| | | | | | | | | | 11 | EST | 218 | 1420 |
| | | | | | | | | | 11 | EST | 219 | 1630 |
| | | | | | | | | | Total: | | 36538 | |
| | | | | | | 201400105 | 01713 | 13 | CON | 26 | 2000 | |
| | | | | | | | | 13 | CON | 37 | 1820 | |
| | | | | | | | | 13 | CON | 53 | 2000 | |
| | | | | | | | | 13 | CON | 56 | 17400 | |
| | | | | | | | | 13 | CON | 57 | 9805 | |
| | | | | | | | | 13 | CON | 59 | 27270 | |
| | | | | | | | | 13 | CON | 68 | 2000 | |
| | | | | | | | | 13 | CON | 69 | 4040 | |
| | | | | | | | | 13 | CON | 70 | 25000 | |
| | | | | | | | | 13 | CON | 72 | 5000 | |
| | | | | | | | | 13 | CON | 80 | 2000 | |
| | | | | | | | | 13 | CON | 81 | 7200 | |
| | | | | | | | | 13 | CON | 85 | 24800 | |
| | | | | | | | | 13 | CON | 89 | 4935 | |
| | | | | | | | | 13 | CON | 95 | 2000 | |
| | | | | | | | | 13 | CON | 100 | 4950 | |
| | | | | | | | | 13 | CON | 101 | 97465 | |
| | | | | | | | | 13 | CON | 102 | 6565 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|-----------------------------|-----------------|----|------|------|-------|
| J01 | 2014 | CHANDRAPUR | V | N | 20140172 | District and Session Judges | 201400105 01713 | 13 | CON | 103 | 4990 |
| | | | | | | | | 13 | CON | 106 | 5348 |
| | | | | | | | | 13 | CON | 107 | 5300 |
| | | | | | | | | 13 | CON | 112 | 1820 |
| | | | | | | | | 13 | CON | 113 | 1062 |
| | | | | | | | | 13 | CON | 114 | 4813 |
| | | | | | | | | 13 | CON | 117 | 4980 |
| | | | | | | | | 13 | CON | 118 | 1062 |
| | | | | | | | | 13 | CON | 119 | 2950 |
| | | | | | | | | 13 | CON | 120 | 3200 |
| | | | | | | | | 13 | CON | 148 | 1621 |
| | | | | | | | | 13 | CON | 149 | 3837 |
| | | | | | | | | 13 | CON | 150 | 2000 |
| | | | | | | | | 13 | CON | 151 | 9957 |
| | | | | | | | | 13 | CON | 153 | 2800 |
| | | | | | | | | 13 | CON | 161 | 2000 |
| | | | | | | | | 13 | CON | 171 | 27746 |
| | | | | | | | | 13 | CON | 174 | 14750 |
| | | | | | | | | 13 | CON | 176 | 678 |
| | | | | | | | | 13 | CON | 181 | 690 |
| | | | | | | | | 13 | CON | 182 | 1062 |
| | | | | | | | | 13 | CON | 185 | 1870 |
| | | | | | | | | 13 | CON | 186 | 2000 |
| | | | | | | | | 13 | CON | 193 | 2000 |
| | | | | | | | | 13 | CON | 196 | 2400 |
| | | | | | | | | 13 | CON | 199 | 1150 |
| | | | | | | | | 13 | CON | 200 | 2512 |
| | | | | | | | | 13 | CON | 204 | 1062 |
| | | | | | | | | 13 | CON | 206 | 2000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------------|------|----------|--------------------------------------------|-----------------------------|-----------|--------|------|----------|---------|------|
| J01 | 2014 | CHANDRAPUR | V | N | 20140172 | District and Session Judges | 201400105 | 01713 | 13 | CON | 207 | 2000 |
| | | | | | | | | 13 | CON | 208 | 4980 | |
| | | | | | | | | 13 | CON | 209 | 2515 | |
| | | | | | | | | 13 | CON | 210 | 37072 | |
| | | | | | | | | 13 | CON | 211 | 7305 | |
| | | | | | | | | 13 | CON | 212 | 446 | |
| | | | | | | | | 13 | CON | 214 | 2400 | |
| | | | | | | | | 13 | CON | 215 | 6760 | |
| | | | | | | | | 13 | CON | 216 | 2020 | |
| | | | | | | | | 13 | CON | 220 | 31836 | |
| | | | | | | | | Total: | | | 461244 | |
| | | | | | | | | Total: | | 53629889 | | |
| | | V | N | 20140243 | Criminal Courts | 201400108 | 02401 | 01 | EST | 66 | 113027 | |
| | | | | | | | | 01 | EST | 77 | 233649 | |
| | | | | | | | | Total: | | | 346676 | |
| | | | | | | 201400108 | 02411 | 11 | EST | 125 | 1290 | |
| | | | | | | | | Total: | | | 1290 | |
| | | | | | | | | Total: | | 347966 | | |
| | | V | N | 20140314 | Maharashtra State Legal Services Authority | 201400114 | 03101 | 01 | EST | 43 | 429013 | |
| | | | | | | | | 01 | EST | 88 | 624378 | |
| | | | | | | | | 01 | EST | 221 | 202122 | |
| | | | | | | | | 01 | EST | 222 | 502701 | |
| | | | | | | | | Total: | | | 1758214 | |
| | | | | | | 201400114 | 03106 | 06 | CON | 78 | 721 | |
| | | | | | | | | 06 | CON | 135 | 720 | |
| | | | | | | | | 06 | CON | 136 | 4530 | |
| | | | | | | | | 06 | CON | 137 | 1220 | |
| | | | | | | | | Total: | | | 7191 | |
| | | | | | | 201400114 | 03110 | 10 | CON | 134 | 106653 | |
| | | | | | | | | Total: | | | 106653 | |
| | | | | | | | | Total: | | 1872058 | | |
| | | V | N | 20140557 | Technical Manpower Support | 201400102 | 05510 | 10 | CON | 75 | 40000 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|----------------------------|-----------|-------|--------|------|----------|
| J01 | 2014 | CHANDRAPUR | V | N | 20140557 | Technical Manpower Support | 201400102 | 05510 | Total: | | 40000 |
| Total: | | | | | | | | | | | 56558810 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|-----------------------------|-----------------|----|------|-----|---|--------|
| J01 | 2014 | GADCHIROLI | V | N | 20140172 | District and Session Judges | 201400105 01701 | 01 | EST | 1 | | 373185 |
| | | | | | | | | 01 | EST | 2 | | 518230 |
| | | | | | | | | 01 | EST | 5 | | 581532 |
| | | | | | | | | 01 | EST | 6 | | 677711 |
| | | | | | | | | 01 | EST | 8 | | 605489 |
| | | | | | | | | 01 | EST | 9 | | 425245 |
| | | | | | | | | 01 | EST | 11 | | 503694 |
| | | | | | | | | 01 | EST | 12 | | 826814 |
| | | | | | | | | 01 | EST | 14 | | 259786 |
| | | | | | | | | 01 | EST | 15 | | 307024 |
| | | | | | | | | 01 | EST | 36 | | 855207 |
| | | | | | | | | 01 | EST | 37 | | 800725 |
| | | | | | | | | 01 | EST | 41 | | 49008 |
| | | | | | | | | 01 | EST | 55 | | 203817 |
| | | | | | | | | 01 | EST | 56 | | 499259 |
| | | | | | | | | 01 | EST | 63 | | 54891 |
| | | | | | | | | 01 | EST | 87 | | 6690 |
| | | | | | | | | 01 | EST | 95 | | 2954 |
| | | | | | | | | 01 | EST | 109 | | 996 |
| | | | | | | | | 01 | EST | 110 | | 4074 |
| | | | | | | | | 01 | EST | 111 | | 31112 |
| | | | | | | | | 01 | EST | 112 | | 31780 |
| | | | | | | | | 01 | EST | 113 | | 31357 |
| | | | | | | | | 01 | EST | 114 | | 951 |
| | | | | | | | | 01 | EST | 148 | | 913632 |
| | | | | | | | | 01 | EST | 149 | | 721563 |
| | | | | | | | | 01 | EST | 150 | | 49741 |
| | | | | | | | | 01 | EST | 152 | | 64977 |
| | | | | | | | | 01 | EST | 153 | | 451990 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | | | | | | |
|---------|------|------------|------|----------|----------|-----------------------------|-----------|-------|------|------|-------|-----------|----------|----|-----|----|------|
| J01 | 2014 | GADCHIROLI | V | N | 20140172 | District and Session Judges | 201400105 | 01701 | 01 | EST | 154 | 634384 | | | | | |
| | | | | | | | | | | | | 124931 | | | | | |
| | | | | | | | | | | | | 685401 | | | | | |
| | | | | | | | | | | | | 989381 | | | | | |
| | | | | | | | | | | | | 4596982 | | | | | |
| | | | | | | | | | | | | 3272137 | | | | | |
| | | | | | | | | | | | | 4230597 | | | | | |
| | | | | | | | | | | | | 113803 | | | | | |
| | | | | | | | | | | | | 30452 | | | | | |
| | | | | | | | | | | | | 45046 | | | | | |
| | | | | | | | | | | | | 96965 | | | | | |
| | | | | | | | | | | | | 643729 | | | | | |
| | | | | | | | | | | | | 986824 | | | | | |
| | | | | | | | | | | | | 794498 | | | | | |
| | | | | | | | | | | | | 281780 | | | | | |
| | | | | | | | | | | | | 1100 | | | | | |
| | | | | | | | | | | | | 3880 | | | | | |
| | | | | | | | | | | | | 1074940 | | | | | |
| | | | | | | | | | | | | 2411284 | | | | | |
| | | | | | | | | | | | | 2539381 | | | | | |
| | | | | | | | | | | | | 774747 | | | | | |
| | | | | | | | | | | | | 1058704 | | | | | |
| | | | | | | | | | | | | 752465 | | | | | |
| | | | | | | | | | | | | 984572 | | | | | |
| | | | | | | | | | | | | 99982 | | | | | |
| | | | | | | | | | | | | Total: | 37081399 | | | | |
| | | | | | | | | | | | | 201400105 | 01706 | 06 | CON | 7 | 380 |
| | | | | | | | | | | | | | | 06 | CON | 10 | 670 |
| | | | | | | | | | | | | | | 06 | CON | 31 | 9550 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|-----------------------------|-----------|--------|------|-----|---------|-------|
| J01 | 2014 | GADCHIROLI | V | N | 20140172 | District and Session Judges | 201400105 | 01706 | 06 | CON | 32 | 1010 |
| | | | | | | | | 06 | CON | 51 | 3044 | |
| | | | | | | | | 06 | CON | 52 | 4016622 | |
| | | | | | | | | 06 | CON | 53 | 71430 | |
| | | | | | | | | 06 | CON | 62 | 6595 | |
| | | | | | | | | 06 | CON | 66 | 1507 | |
| | | | | | | | | 06 | CON | 74 | 1801 | |
| | | | | | | | | 06 | CON | 76 | 680 | |
| | | | | | | | | 06 | CON | 77 | 1878 | |
| | | | | | | | | 06 | CON | 82 | 1563 | |
| | | | | | | | | 06 | CON | 84 | 590 | |
| | | | | | | | | 06 | CON | 86 | 1133 | |
| | | | | | | | | 06 | CON | 88 | 388 | |
| | | | | | | | | 06 | CON | 92 | 12940 | |
| | | | | | | | | 06 | CON | 101 | 120 | |
| | | | | | | | | 06 | CON | 102 | 1506 | |
| | | | | | | | | 06 | CON | 108 | 1430 | |
| | | | | | | | | 06 | CON | 124 | 1700 | |
| | | | | | | | | 06 | CON | 125 | 47500 | |
| | | | | | | | | 06 | CON | 134 | 350 | |
| | | | | | | | | Total: | | | 4184387 | |
| | | | | | | 201400105 | 01710 | 10 | CON | 29 | 10258 | |
| | | | | | | | | 10 | CON | 35 | 29081 | |
| | | | | | | | | 10 | CON | 43 | 26623 | |
| | | | | | | | | 10 | CON | 46 | 29049 | |
| | | | | | | | | 10 | CON | 60 | 69640 | |
| | | | | | | | | 10 | CON | 64 | 39750 | |
| | | | | | | | | Total: | | | 204401 | |
| | | | | | | 201400105 | 01711 | 11 | EST | 38 | 3930 | |
| | | | | | | | | 11 | EST | 39 | 1620 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|-----------------------------|-----------|-------|------|-----|----|--------|
| J01 | 2014 | GADCHIROLI | V | N | 20140172 | District and Session Judges | 201400105 | 01711 | 11 | EST | 44 | 930 |
| | | | | | | | | | | | | 6195 |
| | | | | | | | | | | | | 5800 |
| | | | | | | | | | | | | 1340 |
| | | | | | | | | | | | | 610 |
| | | | | | | | | | | | | 610 |
| | | | | | | | | | | | | 2250 |
| | | | | | | | | | | | | 5108 |
| | | | | | | | | | | | | 17805 |
| | | | | | | | | | | | | 46198 |
| | | | | | | | | | | | | Total: |
| | | | | | | | | | | | | 6574 |
| | | | | | | | | | | | | 34844 |
| | | | | | | | | | | | | 11550 |
| | | | | | | | | | | | | 424 |
| | | | | | | | | | | | | 8489 |
| | | | | | | | | | | | | 940 |
| | | | | | | | | | | | | 1770 |
| | | | | | | | | | | | | 1050 |
| | | | | | | | | | | | | 2000 |
| | | | | | | | | | | | | 19420 |
| | | | | | | | | | | | | 2000 |
| | | | | | | | | | | | | 4411 |
| | | | | | | | | | | | | 422 |
| | | | | | | | | | | | | 2000 |
| | | | | | | | | | | | | 1820 |
| | | | | | | | | | | | | 2000 |
| | | | | | | | | | | | | 16046 |
| | | | | | | | | | | | | 2100 |
| | | | | | | | | | | | | 1230 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|-----------------|-----------------------------|-----------|--------|------|-----|----------|-------|
| J01 | 2014 | GADCHIROLI | V | N | 20140172 | District and Session Judges | 201400105 | 01713 | 13 | CON | 85 | 1820 |
| | | | | | | | | 13 | CON | 90 | 2500 | |
| | | | | | | | | 13 | CON | 91 | 4210 | |
| | | | | | | | | 13 | CON | 96 | 1694 | |
| | | | | | | | | 13 | CON | 99 | 2882 | |
| | | | | | | | | 13 | CON | 100 | 663 | |
| | | | | | | | | 13 | CON | 104 | 2000 | |
| | | | | | | | | 13 | CON | 115 | 13000 | |
| | | | | | | | | 13 | CON | 116 | 5000 | |
| | | | | | | | | 13 | CON | 117 | 4705 | |
| | | | | | | | | 13 | CON | 118 | 1466 | |
| | | | | | | | | 13 | CON | 132 | 1062 | |
| | | | | | | | | 13 | CON | 133 | 446 | |
| | | | | | | | | 13 | CON | 135 | 1434 | |
| | | | | | | | | 13 | CON | 136 | 1060 | |
| | | | | | | | | 13 | CON | 138 | 3000 | |
| | | | | | | | | 13 | CON | 141 | 800 | |
| | | | | | | | | 13 | CON | 146 | 1770 | |
| | | | | | | | | 13 | CON | 147 | 4208 | |
| | | | | | | | | 13 | CON | 151 | 700 | |
| | | | | | | | | Total: | | | 173510 | |
| | | | | | | 201400105 | 01714 | 14 | CON | 93 | 24923 | |
| | | | | | | | | 14 | CON | 94 | 24923 | |
| | | | | | | | | Total: | | | 49846 | |
| | | | | | | 201400105 | 01728 | 28 | ACB | 65 | 10000 | |
| | | | | | | | | 28 | ACB | 103 | 2000 | |
| | | | | | | | | Total: | | | 12000 | |
| | | | | | | Total: | | | | | 41751741 | |
| | | V | N | 20140243 | Criminal Courts | 201400108 | 02401 | 01 | EST | 163 | 909884 | |
| | | | | | | | | 01 | EST | 164 | 444100 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|-------------------|-----------------|-----------|-------|--------|---------|-----|---------|
| J01 | 2014 | GADCHIROLI | V | N | 20140243 | Criminal Courts | 201400108 | 02401 | Total: | | | 1353984 |
| | | | | | | | 201400108 | 02406 | 06 | CON | 127 | 341 |
| | | | | | | | | | 06 | CON | 128 | 330 |
| | | | | | | | | | 06 | CON | 129 | 310 |
| | | | | | | | | | 06 | CON | 130 | 625 |
| | | | | | | | | | Total: | | | 1606 |
| | | | | | | | 201400108 | 02411 | 11 | EST | 17 | 1293 |
| | | | | | | | | | Total: | | | 1293 |
| | | | | | | | 201400108 | 02413 | 13 | CON | 98 | 1820 |
| | | | | | | | | | 13 | CON | 131 | 4500 |
| | | | | | | | | | 13 | CON | 137 | 1440 |
| | | | | | | | | | Total: | | | 7760 |
| | | | | | | | 201400108 | 02428 | 28 | ACB | 97 | 10000 |
| | | | | | | | | | Total: | | | 10000 |
| | | | | | | | Total: | | | 1374643 | | |
| | | V | N | 20140305 | Mofussil Officers | | 201400114 | 03001 | 01 | EST | 169 | 276783 |
| | | | | | | | | | 01 | EST | 170 | 141827 |
| | | | | | | | | | Total: | | | 418610 |
| | | | | | | | 201400114 | 03006 | 06 | CON | 13 | 1154 |
| | | | | | | | | | 06 | CON | 123 | 577 |
| | | | | | | | | | Total: | | | 1731 |
| | | | | | | | 201400114 | 03013 | 13 | CON | 24 | 2352 |
| | | | | | | | | | 13 | CON | 25 | 3286 |
| | | | | | | | | | Total: | | | 5638 |
| | | | | | | | 201400114 | 03017 | 17 | CON | 122 | 1600 |
| | | | | | | | | | Total: | | | 1600 |
| | | | | | | | 201400114 | 03028 | 28 | CON | 19 | 60000 |
| | | | | | | | | | 28 | CON | 20 | 53000 |
| | | | | | | | | | 28 | CON | 21 | 53000 |
| | | | | | | | | | 28 | CON | 73 | 56500 |
| | | | | | | | | | 28 | CON | 119 | 37300 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|--------------------------------------------------------------------|-----------|--------|------|---------|---------|--------|
| J01 | 2014 | GADCHIROLI | V | N | 20140305 | Mofussil Officers | 201400114 | 03028 | 28 | CON | 120 | 19500 |
| | | | | | | | | 28 | CON | 121 | 50750 | |
| | | | | | | | | Total: | | | 330050 | |
| | | | | | | | | Total: | | 757629 | | |
| | | | V | N | 20140314 | Maharashtra State Legal Services Authority | 201400114 | 03101 | 01 | EST | 105 | 1270 |
| | | | | | | | | 01 | EST | 166 | 404715 | |
| | | | | | | | | 01 | EST | 167 | 211675 | |
| | | | | | | | | 01 | EST | 168 | 195272 | |
| | | | | | | | | Total: | | | 812932 | |
| | | | | | | | 201400114 | 03106 | 06 | CON | 54 | 1049 |
| | | | | | | | | Total: | | | 1049 | |
| | | | | | | | 201400114 | 03110 | 10 | CON | 126 | 112100 |
| | | | | | | | | Total: | | | 112100 | |
| | | | | | | | 201400114 | 03111 | 11 | EST | 16 | 12300 |
| | | | | | | | | Total: | | | 12300 | |
| | | | | | | | 201400114 | 03113 | 13 | CON | 22 | 8380 |
| | | | | | | | | 13 | CON | 23 | 7947 | |
| | | | | | | | | 13 | CON | 28 | 5900 | |
| | | | | | | | | 13 | CON | 106 | 3546 | |
| | | | | | | | | 13 | CON | 107 | 2000 | |
| | | | | | | | | Total: | | | 27773 | |
| | | | | | | | | Total: | | 966154 | | |
| | | | V | N | 20140477 | Establishment of Gram Nyayalayas as per Gram Nyayalayas Act, 2008. | 201400105 | 04701 | 01 | EST | 3 | 225468 |
| | | | | | | | | 01 | EST | 4 | 56077 | |
| | | | | | | | | 01 | EST | 33 | 50276 | |
| | | | | | | | | 01 | EST | 34 | 190639 | |
| | | | | | | | | 01 | EST | 72 | 35966 | |
| | | | | | | | | 01 | EST | 144 | 86948 | |
| | | | | | | | | 01 | EST | 145 | 359445 | |
| | | | | | | | | Total: | | | 1004819 | |
| | | | | | | | | Total: | | 1004819 | | |
| | | | V | N | 20140557 | Technical Manpower Support | 201400102 | 05510 | 10 | CON | 40 | 80000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|----------------------------|-----------|-------|--------|------|----------|
| J01 | 2014 | GADCHIROLI | V | N | 20140557 | Technical Manpower Support | 201400102 | 05510 | Total: | | 80000 |
| Total: | | | | | | | | | | | 45934986 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------------------------------------------|-----------|--------|------|-----|---------|--------|
| J01 | 2014 | GONDIA | C | N | 20140388 | Special grants for upgradation and wipe-out of pending cases | 201400102 | 03801 | 01 | EST | 68 | 251203 |
| | | | | | | | | 01 | EST | 69 | 349201 | |
| | | | | | | | | Total: | | | 600404 | |
| | | | | | | Total: | | | | | 600404 | |
| | | | V | N | 20140172 | District and Session Judges | 201400105 | 01701 | 01 | EST | 1 | 73162 |
| | | | | | | | | 01 | EST | 2 | 673876 | |
| | | | | | | | | 01 | EST | 3 | 2339405 | |
| | | | | | | | | 01 | EST | 4 | 236328 | |
| | | | | | | | | 01 | EST | 5 | 881544 | |
| | | | | | | | | 01 | EST | 6 | 208118 | |
| | | | | | | | | 01 | EST | 7 | 185789 | |
| | | | | | | | | 01 | EST | 8 | 1051700 | |
| | | | | | | | | 01 | EST | 11 | 512511 | |
| | | | | | | | | 01 | EST | 12 | 183185 | |
| | | | | | | | | 01 | EST | 13 | 837478 | |
| | | | | | | | | 01 | EST | 14 | 185445 | |
| | | | | | | | | 01 | EST | 15 | 625075 | |
| | | | | | | | | 01 | EST | 17 | 1507603 | |
| | | | | | | | | 01 | EST | 18 | 75031 | |
| | | | | | | | | 01 | EST | 19 | 526546 | |
| | | | | | | | | 01 | EST | 24 | 792422 | |
| | | | | | | | | 01 | EST | 25 | 296104 | |
| | | | | | | | | 01 | EST | 26 | 921931 | |
| | | | | | | | | 01 | EST | 27 | 28896 | |
| | | | | | | | | 01 | EST | 28 | 6531 | |
| | | | | | | | | 01 | EST | 44 | 693435 | |
| | | | | | | | | 01 | EST | 49 | 34437 | |
| | | | | | | | | 01 | EST | 52 | 7752 | |
| | | | | | | | | 01 | EST | 60 | 7360 | |
| | | | | | | | | 01 | EST | 61 | 846051 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|--------|------|----------|----------|-----------------------------|-----------|-------|------|-----|----|---------|----------|
| J01 | 2014 | GONDIA | V | N | 20140172 | District and Session Judges | 201400105 | 01701 | 01 | EST | 62 | 657887 | |
| | | | | | | | | | | | | 124076 | |
| | | | | | | | | | | | | 236303 | |
| | | | | | | | | | | | | 3318199 | |
| | | | | | | | | | | | | 1183901 | |
| | | | | | | | | | | | | 1588335 | |
| | | | | | | | | | | | | Total: | 20846416 |
| | | | | | | 201400105 | 01706 | 06 | CON | 20 | | 2359 | |
| | | | | | | | | | | | | 11080 | |
| | | | | | | | | | | | | 2160 | |
| | | | | | | | | | | | | 25180 | |
| | | | | | | | | | | | | 2770 | |
| | | | | | | | | | | | | 741 | |
| | | | | | | | | | | | | 2556 | |
| | | | | | | | | | | | | 1895 | |
| | | | | | | | | | | | | 24630 | |
| | | | | | | | | | | | | 2458 | |
| | | | | | | | | | | | | 3995 | |
| | | | | | | | | | | | | 10990 | |
| | | | | | | | | | | | | 19140 | |
| | | | | | | | | | | | | 3029955 | |
| | | | | | | | | | | | | 5444 | |
| | | | | | | | | | | | | 6650 | |
| | | | | | | | | | | | | 1587 | |
| | | | | | | | | | | | | Total: | 3153590 |
| | | | | | | 201400105 | 01711 | 11 | EST | 46 | | 4238 | |
| | | | | | | | | | | | | Total: | 4238 |
| | | | | | | 201400105 | 01713 | 13 | CON | 23 | | 33396 | |
| | | | | | | | | | | | | 49165 | |
| | | | | | | | | | | | | 23911 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|--------|----------|----------|--------------------------------------------------------------------|-----------|--------|------|----------|----|----------|
| J01 | 2014 | GONDIA | V | N | 20140172 | District and Session Judges | 201400105 | 01713 | 13 | CON | 53 | 10383 |
| | | | | | | | | 13 | CON | 59 | | 2000 |
| | | | | | | | | Total: | | | | 118855 |
| | | | | | | | | Total: | | 24123099 | | |
| | | | V | N | 20140243 | Criminal Courts | 201400108 | 02401 | 01 | EST | 29 | 738664 |
| | | | | | | | | | 01 | EST | 50 | 44291 |
| | | | | | | | | Total: | | | | 782955 |
| | | | | | | | | Total: | | 782955 | | |
| | | | V | N | 20140314 | Maharashtra State Legal Services Authority | 201400114 | 03101 | 01 | EST | 33 | 27719 |
| | | | | | | | | Total: | | | | 27719 |
| | | | | | | | 201400114 | 03106 | 06 | CON | 35 | 8680 |
| | | | | | | | | Total: | | | | 8680 |
| | | | | | | | 201400114 | 03113 | 13 | CON | 30 | 26454 |
| | | | | | | | | | 13 | CON | 31 | 8700 |
| | | | | | | | | Total: | | | | 35154 |
| | | | | | | | 201400114 | 03128 | 28 | CON | 34 | 12000 |
| | | | | | | | | Total: | | | | 12000 |
| | | | | | | | | Total: | | 83553 | | |
| | | | V | N | 20140477 | Establishment of Gram Nyayalayas as per Gram Nyayalayas Act, 2008. | 201400105 | 04701 | 01 | EST | 65 | 83161 |
| | | | | | | | | | 01 | EST | 66 | 127469 |
| | | | | | | | | | 01 | EST | 67 | 305188 |
| | | | | | | | | Total: | | | | 515818 |
| | | | | | | | | Total: | | 515818 | | |
| | | | V | N | 20140557 | Technical Manpower Support | 201400102 | 05510 | 10 | CON | 22 | 40000 |
| | | | | | | | | Total: | | | | 40000 |
| | | | | | | | | Total: | | 40000 | | |
| | | | Total: | | | | | | | | | 26145829 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|---------|------|----------|----------|-----------------------------|-----------|-------|--------|-----|---------|----------|
| J01 | 2014 | HINGOLI | C | N | 20140593 | Fast Track Courts | 201400102 | 05901 | 01 | EST | 5 | 1327467 |
| | | | | | | | | | 01 | EST | 74 | 551759 |
| | | | | | | | | | 01 | EST | 75 | 59281 |
| | | | | | | | | | Total: | | | 1938507 |
| | | | | | | | | | Total: | | 1938507 | |
| | | | V | N | 20140172 | District and Session Judges | 201400105 | 01701 | 01 | EST | 1 | 795479 |
| | | | | | | | | | 01 | EST | 2 | 645264 |
| | | | | | | | | | 01 | EST | 3 | 1106582 |
| | | | | | | | | | 01 | EST | 4 | 688440 |
| | | | | | | | | | 01 | EST | 6 | 362271 |
| | | | | | | | | | 01 | EST | 7 | 230361 |
| | | | | | | | | | 01 | EST | 9 | 306839 |
| | | | | | | | | | 01 | EST | 10 | 414710 |
| | | | | | | | | | 01 | EST | 11 | 465812 |
| | | | | | | | | | 01 | EST | 12 | 521070 |
| | | | | | | | | | 01 | EST | 21 | 31768 |
| | | | | | | | | | 01 | EST | 22 | 26857 |
| | | | | | | | | | 01 | EST | 53 | 538236 |
| | | | | | | | | | 01 | EST | 54 | 358138 |
| | | | | | | | | | 01 | EST | 63 | 699727 |
| | | | | | | | | | 01 | EST | 64 | 1108439 |
| | | | | | | | | | 01 | EST | 65 | 1287020 |
| | | | | | | | | | 01 | EST | 66 | 942072 |
| | | | | | | | | | 01 | EST | 67 | 1451484 |
| | | | | | | | | | 01 | EST | 68 | 708899 |
| | | | | | | | | | 01 | EST | 69 | 140940 |
| | | | | | | | | | 01 | EST | 70 | 461152 |
| | | | | | | | | | 01 | EST | 72 | 1342552 |
| | | | | | | | | | 01 | EST | 73 | 851004 |
| | | | | | | | | | Total: | | | 15485116 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|---------|------|----------|----------|-----------------------------|-----------|--------|------|-----|--------|-------|
| J01 | 2014 | HINGOLI | V | N | 20140172 | District and Session Judges | 201400105 | 01706 | 06 | CON | 17 | 3852 |
| | | | | | | | | 06 | CON | 23 | 27640 | |
| | | | | | | | | 06 | CON | 24 | 2620 | |
| | | | | | | | | 06 | CON | 26 | 3127 | |
| | | | | | | | | 06 | CON | 27 | 20050 | |
| | | | | | | | | 06 | CON | 29 | 1840 | |
| | | | | | | | | 06 | CON | 31 | 1840 | |
| | | | | | | | | 06 | CON | 32 | 2300 | |
| | | | | | | | | 06 | CON | 37 | 16000 | |
| | | | | | | | | 06 | CON | 44 | 5422 | |
| | | | | | | | | 06 | CON | 45 | 42040 | |
| | | | | | | | | 06 | CON | 48 | 2836 | |
| | | | | | | | | 06 | CON | 49 | 2760 | |
| | | | | | | | | 06 | CON | 71 | 2760 | |
| | | | | | | | | Total: | | | 135087 | |
| | | | | | | 201400105 | 01711 | 11 | EST | 33 | 7095 | |
| | | | | | | | | 11 | EST | 52 | 4847 | |
| | | | | | | | | Total: | | | 11942 | |
| | | | | | | 201400105 | 01713 | 13 | CON | 13 | 4950 | |
| | | | | | | | | 13 | CON | 16 | 2000 | |
| | | | | | | | | 13 | CON | 18 | 5313 | |
| | | | | | | | | 13 | CON | 19 | 2000 | |
| | | | | | | | | 13 | CON | 25 | 14118 | |
| | | | | | | | | 13 | CON | 28 | 5000 | |
| | | | | | | | | 13 | CON | 30 | 42800 | |
| | | | | | | | | 13 | CON | 34 | 14091 | |
| | | | | | | | | 13 | CON | 35 | 2000 | |
| | | | | | | | | 13 | CON | 36 | 2500 | |
| | | | | | | | | 13 | CON | 38 | 2000 | |
| | | | | | | | | 13 | CON | 39 | 2000 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|---------|------|----------|----------|-----------------------------|-----------|-------|------|-----|----|--------|----------|
| J01 | 2014 | HINGOLI | V | N | 20140172 | District and Session Judges | 201400105 | 01713 | 13 | CON | 40 | 2000 | |
| | | | | | | | | | | | | 6468 | |
| | | | | | | | | | | | | 2000 | |
| | | | | | | | | | | | | 2000 | |
| | | | | | | | | | | | | 4851 | |
| | | | | | | | | | | | | 21588 | |
| | | | | | | | | | | | | 14166 | |
| | | | | | | | | | | | | 5000 | |
| | | | | | | | | | | | | 2285 | |
| | | | | | | | | | | | | 2000 | |
| | | | | | | | | | | | | 2000 | |
| | | | | | | | | | | | | Total: | 163130 |
| | | | | | | | | | | | | Total: | 15795275 |
| | | | V | N | 20140305 | Mofussil Officers | 201400114 | 03001 | 01 | EST | 8 | 118376 | |
| | | | | | | | | | | | | Total: | 118376 |
| | | | | | | | | | | | | Total: | 118376 |
| | | | V | N | 20140557 | Technical Manpower Support | 201400102 | 05510 | 10 | CON | 20 | 40000 | |
| | | | | | | | | | | | | Total: | 40000 |
| | | | | | | | | | | | | Total: | 40000 |
| | | | | | | | | | | | | Total: | 40000 |
| | | | | | | | | | | | | Total: | 17892158 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|--------------------------------------------------------------|-----------|--------|------|-----|---------|---------|
| J01 | 2014 | JALNA | C | N | 20140388 | Special grants for upgradation and wipe-out of pending cases | 201400102 | 03801 | 01 | EST | 9 | 51991 |
| | | | | | | | | 01 | EST | 13 | 259382 | |
| | | | | | | | | 01 | EST | 16 | 2041375 | |
| | | | | | | | | 01 | EST | 135 | 297819 | |
| | | | | | | | | Total: | | | 2650567 | |
| | | | | | | | 201400102 | 03813 | 13 | CON | 130 | 10460 |
| | | | | | | | | Total: | | | 10460 | |
| | | | | | | | Total: | | | | 2661027 | |
| | | | V | N | 20140172 | District and Session Judges | 201400105 | 01701 | 01 | EST | 7 | 1308201 |
| | | | | | | | | 01 | EST | 8 | 902285 | |
| | | | | | | | | 01 | EST | 11 | 1827752 | |
| | | | | | | | | 01 | EST | 12 | 1013746 | |
| | | | | | | | | 01 | EST | 15 | 9835991 | |
| | | | | | | | | 01 | EST | 17 | 510617 | |
| | | | | | | | | 01 | EST | 18 | 2302369 | |
| | | | | | | | | 01 | EST | 19 | 1226758 | |
| | | | | | | | | 01 | EST | 20 | 520617 | |
| | | | | | | | | 01 | EST | 21 | 2826144 | |
| | | | | | | | | 01 | EST | 22 | 384644 | |
| | | | | | | | | 01 | EST | 23 | 1978633 | |
| | | | | | | | | 01 | EST | 24 | 524596 | |
| | | | | | | | | 01 | EST | 25 | 830218 | |
| | | | | | | | | 01 | EST | 26 | 1962413 | |
| | | | | | | | | 01 | EST | 27 | 4806 | |
| | | | | | | | | 01 | EST | 28 | 6170 | |
| | | | | | | | | 01 | EST | 29 | 1300465 | |
| | | | | | | | | 01 | EST | 30 | 571836 | |
| | | | | | | | | 01 | EST | 31 | 1414763 | |
| | | | | | | | | 01 | EST | 32 | 541433 | |
| | | | | | | | | 01 | EST | 33 | 595121 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|-----------------------------|-----------------|----|------|----|---|---------|
| J01 | 2014 | JALNA | V | N | 20140172 | District and Session Judges | 201400105 01701 | 01 | EST | 34 | | 460955 |
| | | | | | | | | 01 | EST | 35 | | 916656 |
| | | | | | | | | 01 | EST | 36 | | 1347972 |
| | | | | | | | | 01 | EST | 37 | | 296624 |
| | | | | | | | | 01 | EST | 38 | | 212551 |
| | | | | | | | | 01 | EST | 39 | | 593179 |
| | | | | | | | | 01 | EST | 40 | | 170204 |
| | | | | | | | | 01 | EST | 41 | | 190959 |
| | | | | | | | | 01 | EST | 42 | | 1376141 |
| | | | | | | | | 01 | EST | 43 | | 6557384 |
| | | | | | | | | 01 | EST | 44 | | 13244 |
| | | | | | | | | 01 | EST | 45 | | 32245 |
| | | | | | | | | 01 | EST | 46 | | 9826 |
| | | | | | | | | 01 | EST | 50 | | 8381 |
| | | | | | | | | 01 | EST | 53 | | 217075 |
| | | | | | | | | 01 | EST | 54 | | 156438 |
| | | | | | | | | 01 | EST | 61 | | 8607 |
| | | | | | | | | 01 | EST | 62 | | 20522 |
| | | | | | | | | 01 | EST | 63 | | 81315 |
| | | | | | | | | 01 | EST | 65 | | 142707 |
| | | | | | | | | 01 | EST | 75 | | 25424 |
| | | | | | | | | 01 | EST | 78 | | 18248 |
| | | | | | | | | 01 | EST | 81 | | 13207 |
| | | | | | | | | 01 | EST | 82 | | 6307 |
| | | | | | | | | 01 | EST | 83 | | 41568 |
| | | | | | | | | 01 | EST | 84 | | 5843 |
| | | | | | | | | 01 | EST | 85 | | 9121 |
| | | | | | | | | 01 | EST | 86 | | 7648 |
| | | | | | | | | 01 | EST | 87 | | 10511 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|-------|------|----------|----------|-----------------------------|-----------|-------|--------|------|----------|---------|
| J01 | 2014 | JALNA | V | N | 20140172 | District and Session Judges | 201400105 | 01701 | 01 | EST | 98 | 35746 |
| | | | | | | | | | 01 | EST | 105 | 78519 |
| | | | | | | | | | 01 | EST | 121 | 32013 |
| | | | | | | | | | 01 | EST | 122 | 6822 |
| | | | | | | | | | 01 | EST | 123 | 3828437 |
| | | | | | | | | | 01 | EST | 134 | 1225768 |
| | | | | | | | | | 01 | EST | 144 | 40264 |
| | | | | | | | | | 01 | EST | 146 | 7082 |
| | | | | | | | | | 01 | EST | 147 | 72803 |
| | | | | | | | | | 01 | EST | 149 | 1411314 |
| | | | | | | | | | 01 | EST | 150 | 695829 |
| | | | | | | | | | 01 | EST | 155 | 500659 |
| | | | | | | | | | 01 | EST | 156 | 616883 |
| | | | | | | | | | 01 | EST | 157 | 752200 |
| | | | | | | | | | 01 | EST | 158 | 1054971 |
| | | | | | | | | | Total: | | 55699750 | |
| | | | | | | 201400105 | 01706 | 06 | CON | 47 | 20414 | |
| | | | | | | | | 06 | CON | 48 | 1310 | |
| | | | | | | | | 06 | CON | 49 | 1794 | |
| | | | | | | | | 06 | CON | 76 | 7343 | |
| | | | | | | | | 06 | CON | 77 | 1153 | |
| | | | | | | | | 06 | CON | 80 | 17646 | |
| | | | | | | | | 06 | CON | 88 | 102104 | |
| | | | | | | | | 06 | CON | 90 | 7390 | |
| | | | | | | | | 06 | CON | 94 | 4440 | |
| | | | | | | | | 06 | CON | 95 | 1507 | |
| | | | | | | | | 06 | CON | 99 | 6950 | |
| | | | | | | | | 06 | CON | 100 | 138550 | |
| | | | | | | | | 06 | CON | 101 | 13590 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|-------|------|----------|----------|-----------------------------|-----------|--------|------|------|--------|------|
| J01 | 2014 | JALNA | V | N | 20140172 | District and Session Judges | 201400105 | 01706 | 06 | CON | 108 | 1895 |
| | | | | | | | | 06 | CON | 109 | 13965 | |
| | | | | | | | | 06 | CON | 117 | 3544 | |
| | | | | | | | | 06 | CON | 127 | 1744 | |
| | | | | | | | | 06 | CON | 140 | 27470 | |
| | | | | | | | | 06 | CON | 143 | 1192 | |
| | | | | | | | | Total: | | | 374001 | |
| | | | | | | 201400105 | 01710 | 10 | CON | 55 | 86342 | |
| | | | | | | | | 10 | CON | 60 | 27359 | |
| | | | | | | | | 10 | CON | 70 | 12829 | |
| | | | | | | | | 10 | CON | 74 | 26462 | |
| | | | | | | | | 10 | CON | 103 | 27808 | |
| | | | | | | | | Total: | | | 180800 | |
| | | | | | | 201400105 | 01711 | 11 | EST | 118 | 49050 | |
| | | | | | | | | 11 | EST | 120 | 48402 | |
| | | | | | | | | 11 | EST | 137 | 41590 | |
| | | | | | | | | Total: | | | 139042 | |
| | | | | | | 201400105 | 01713 | 13 | CON | 51 | 22702 | |
| | | | | | | | | 13 | CON | 52 | 4600 | |
| | | | | | | | | 13 | CON | 59 | 5000 | |
| | | | | | | | | 13 | CON | 66 | 1760 | |
| | | | | | | | | 13 | CON | 67 | 1400 | |
| | | | | | | | | 13 | CON | 71 | 2000 | |
| | | | | | | | | 13 | CON | 73 | 20589 | |
| | | | | | | | | 13 | CON | 79 | 2000 | |
| | | | | | | | | 13 | CON | 89 | 46064 | |
| | | | | | | | | 13 | CON | 91 | 3800 | |
| | | | | | | | | 13 | CON | 92 | 14730 | |
| | | | | | | | | 13 | CON | 93 | 2000 | |
| | | | | | | | | 13 | CON | 106 | 9490 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|-------|------|----------|----------|-----------------------------|-----------|-------|--------|------|----------|--------|
| J01 | 2014 | JALNA | V | N | 20140172 | District and Session Judges | 201400105 | 01713 | 13 | CON | 107 | 6759 |
| | | | | | | | | | 13 | CON | 110 | 3900 |
| | | | | | | | | | 13 | CON | 111 | 4090 |
| | | | | | | | | | 13 | CON | 112 | 3500 |
| | | | | | | | | | 13 | CON | 116 | 5660 |
| | | | | | | | | | 13 | CON | 119 | 11016 |
| | | | | | | | | | 13 | CON | 126 | 2000 |
| | | | | | | | | | 13 | CON | 128 | 16170 |
| | | | | | | | | | 13 | CON | 131 | 122130 |
| | | | | | | | | | 13 | CON | 132 | 9218 |
| | | | | | | | | | 13 | CON | 133 | 43804 |
| | | | | | | | | | 13 | CON | 136 | 2000 |
| | | | | | | | | | 13 | CON | 138 | 4400 |
| | | | | | | | | | 13 | CON | 142 | 7060 |
| | | | | | | | | | 13 | CON | 145 | 2000 |
| | | | | | | | | | Total: | | 379842 | |
| | | | | | | | 201400105 | 01714 | 14 | CON | 102 | 19287 |
| | | | | | | | | | 14 | CON | 104 | 17841 |
| | | | | | | | | | Total: | | 37128 | |
| | | | | | | | 201400105 | 01717 | 17 | CON | 141 | 2800 |
| | | | | | | | | | Total: | | 2800 | |
| | | | | | | | Total: | | | | 56813363 | |
| | | | V | N | 20140243 | Criminal Courts | 201400108 | 02401 | 01 | EST | 5 | 371922 |
| | | | | | | | | | 01 | EST | 6 | 767740 |
| | | | | | | | | | 01 | EST | 69 | 980027 |
| | | | | | | | | | 01 | EST | 129 | 59162 |
| | | | | | | | | | Total: | | 2178851 | |
| | | | | | | | 201400108 | 02413 | 13 | CON | 113 | 5600 |
| | | | | | | | | | Total: | | 5600 | |
| | | | | | | | Total: | | | | 2184451 | |
| | | | V | N | 20140305 | Mofussil Officers | 201400114 | 03001 | 01 | EST | 10 | 53241 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | |
|---------|------|-------|------|----------|----------|--------------------------------------------|-----------|-------|------|-----|----|----------|-----|-----|--------|
| J01 | 2014 | JALNA | V | N | 20140305 | Mofussil Officers | 201400114 | 03001 | 01 | EST | 14 | 191984 | | | |
| Total: | | | | | | | | | | | | 245225 | | | |
| | | | | | | 201400114 | 03006 | 06 | CON | 64 | | 1721 | | | |
| Total: | | | | | | | | | | | | 1721 | | | |
| | | | | | | 201400114 | 03028 | 28 | CON | 139 | | 428500 | | | |
| Total: | | | | | | | | | | | | 428500 | | | |
| Total: | | | | | | | | | | | | 675446 | | | |
| | | | V | N | 20140314 | Maharashtra State Legal Services Authority | 201400114 | 03101 | 01 | EST | 57 | 867433 | | | |
| | | | | | | | | | | | | 01 | EST | 58 | 115596 |
| Total: | | | | | | | | | | | | 983029 | | | |
| Total: | | | | | | | | | | | | 983029 | | | |
| | | | V | N | 20140341 | Principal Judge Family Court | 201400105 | 03401 | 01 | EST | 3 | 1101881 | | | |
| | | | | | | | | | | | | 01 | EST | 4 | 445172 |
| | | | | | | | | | | | | 01 | EST | 151 | 599105 |
| | | | | | | | | | | | | 01 | EST | 152 | 399843 |
| Total: | | | | | | | | | | | | 2546001 | | | |
| | | | | | | 201400105 | 03406 | 06 | CON | 124 | | 1356 | | | |
| | | | | | | | | | | | | 06 | CON | 125 | 2170 |
| Total: | | | | | | | | | | | | 3526 | | | |
| | | | | | | 201400105 | 03411 | 11 | EST | 97 | | 7290 | | | |
| Total: | | | | | | | | | | | | 7290 | | | |
| | | | | | | 201400105 | 03414 | 14 | CON | 96 | | 28674 | | | |
| Total: | | | | | | | | | | | | 28674 | | | |
| Total: | | | | | | | | | | | | 2585491 | | | |
| | | | V | N | 20140557 | Technical Manpower Support | 201400102 | 05510 | 10 | CON | 56 | 86000 | | | |
| | | | | | | | | | | | | 10 | CON | 68 | 40000 |
| Total: | | | | | | | | | | | | 126000 | | | |
| Total: | | | | | | | | | | | | 126000 | | | |
| Total: | | | | | | | | | | | | 66028807 | | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|--------------------------------------------------------------|-----------|--------|------|--------|-----|---------|
| J01 | 2014 | LATUR | C | N | 20140388 | Special grants for upgradation and wipe-out of pending cases | 201400102 | 03801 | 01 | EST | 8 | 369053 |
| | | | | | | | | 01 | EST | 9 | | 75696 |
| | | | | | | | | 01 | EST | 225 | | 94361 |
| | | | | | | | | 01 | EST | 227 | | 78476 |
| | | | | | | | | Total: | | | | 617586 |
| | | | | | | | 201400102 | 03811 | 11 | EST | 170 | 4810 |
| | | | | | | | | Total: | | | | 4810 |
| | | | | | | | 201400102 | 03813 | 13 | CON | 110 | 16112 |
| | | | | | | | | 13 | CON | 112 | | 8700 |
| | | | | | | | | Total: | | | | 24812 |
| | | | | | | | Total: | | | 647208 | | |
| | | | C | N | 20140593 | Fast Track Courts | 201400102 | 05901 | 01 | EST | 46 | 67623 |
| | | | | | | | | 01 | EST | 192 | | 256582 |
| | | | | | | | | 01 | EST | 203 | | 85158 |
| | | | | | | | | 01 | EST | 204 | | 264656 |
| | | | | | | | | Total: | | | | 674019 |
| | | | | | | | 201400102 | 05913 | 13 | CON | 180 | 16104 |
| | | | | | | | | Total: | | | | 16104 |
| | | | | | | | Total: | | | 690123 | | |
| | | | V | N | 20140172 | District and Session Judges | 201400105 | 01701 | 01 | EST | 1 | 988259 |
| | | | | | | | | 01 | EST | 2 | | 1217607 |
| | | | | | | | | 01 | EST | 3 | | 264295 |
| | | | | | | | | 01 | EST | 4 | | 122302 |
| | | | | | | | | 01 | EST | 5 | | 260131 |
| | | | | | | | | 01 | EST | 6 | | 688534 |
| | | | | | | | | 01 | EST | 7 | | 627597 |
| | | | | | | | | 01 | EST | 10 | | 506385 |
| | | | | | | | | 01 | EST | 11 | | 249610 |
| | | | | | | | | 01 | EST | 12 | | 547437 |
| | | | | | | | | 01 | EST | 15 | | 311107 |
| | | | | | | | | 01 | EST | 16 | | 186778 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|-----------------------------|-----------------|----|------|----|---|---------|
| J01 | 2014 | LATUR | V | N | 20140172 | District and Session Judges | 201400105 01701 | 01 | EST | 17 | | 148159 |
| | | | | | | | | 01 | EST | 18 | | 554139 |
| | | | | | | | | 01 | EST | 19 | | 435023 |
| | | | | | | | | 01 | EST | 20 | | 149377 |
| | | | | | | | | 01 | EST | 21 | | 146924 |
| | | | | | | | | 01 | EST | 22 | | 226342 |
| | | | | | | | | 01 | EST | 25 | | 763271 |
| | | | | | | | | 01 | EST | 26 | | 209261 |
| | | | | | | | | 01 | EST | 27 | | 423952 |
| | | | | | | | | 01 | EST | 28 | | 276100 |
| | | | | | | | | 01 | EST | 29 | | 717917 |
| | | | | | | | | 01 | EST | 31 | | 569121 |
| | | | | | | | | 01 | EST | 32 | | 610541 |
| | | | | | | | | 01 | EST | 33 | | 684737 |
| | | | | | | | | 01 | EST | 35 | | 678580 |
| | | | | | | | | 01 | EST | 36 | | 767956 |
| | | | | | | | | 01 | EST | 37 | | 388027 |
| | | | | | | | | 01 | EST | 38 | | 149768 |
| | | | | | | | | 01 | EST | 43 | | 1349525 |
| | | | | | | | | 01 | EST | 44 | | 373082 |
| | | | | | | | | 01 | EST | 45 | | 42730 |
| | | | | | | | | 01 | EST | 66 | | 1179968 |
| | | | | | | | | 01 | EST | 78 | | 1621398 |
| | | | | | | | | 01 | EST | 79 | | 279998 |
| | | | | | | | | 01 | EST | 84 | | 42730 |
| | | | | | | | | 01 | EST | 85 | | 55211 |
| | | | | | | | | 01 | EST | 89 | | 10509 |
| | | | | | | | | 01 | EST | 90 | | 34588 |
| | | | | | | | | 01 | EST | 91 | | 382551 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|-------|------|----------|----------|-----------------------------|-----------------|----|------|------|---------|
| J01 | 2014 | LATUR | V | N | 20140172 | District and Session Judges | 201400105 01701 | 01 | EST | 101 | 6789194 |
| | | | | | | | | 01 | EST | 102 | 346905 |
| | | | | | | | | 01 | EST | 103 | 6884020 |
| | | | | | | | | 01 | EST | 104 | 37657 |
| | | | | | | | | 01 | EST | 125 | 393241 |
| | | | | | | | | 01 | EST | 126 | 89369 |
| | | | | | | | | 01 | EST | 132 | 53217 |
| | | | | | | | | 01 | EST | 138 | 30106 |
| | | | | | | | | 01 | EST | 139 | 383913 |
| | | | | | | | | 01 | EST | 140 | 102984 |
| | | | | | | | | 01 | EST | 161 | 2706484 |
| | | | | | | | | 01 | EST | 162 | 15115 |
| | | | | | | | | 01 | EST | 163 | 238681 |
| | | | | | | | | 01 | EST | 165 | 88759 |
| | | | | | | | | 01 | EST | 172 | 30802 |
| | | | | | | | | 01 | EST | 175 | 2513033 |
| | | | | | | | | 01 | EST | 182 | 1733272 |
| | | | | | | | | 01 | EST | 183 | 205377 |
| | | | | | | | | 01 | EST | 184 | 865542 |
| | | | | | | | | 01 | EST | 185 | 31235 |
| | | | | | | | | 01 | EST | 186 | 1260567 |
| | | | | | | | | 01 | EST | 187 | 3339488 |
| | | | | | | | | 01 | EST | 191 | 354070 |
| | | | | | | | | 01 | EST | 197 | 2865070 |
| | | | | | | | | 01 | EST | 198 | 3191731 |
| | | | | | | | | 01 | EST | 199 | 965091 |
| | | | | | | | | 01 | EST | 200 | 645864 |
| | | | | | | | | 01 | EST | 201 | 333805 |
| | | | | | | | | 01 | EST | 202 | 104549 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|-------|------|----------|----------|-----------------------------|-----------------|----|------|------|---------|
| J01 | 2014 | LATUR | V | N | 20140172 | District and Session Judges | 201400105 01701 | 01 | EST | 205 | 268014 |
| | | | | | | | | 01 | EST | 206 | 865635 |
| | | | | | | | | 01 | EST | 208 | 183670 |
| | | | | | | | | 01 | EST | 209 | 147186 |
| | | | | | | | | 01 | EST | 211 | 1093723 |
| | | | | | | | | 01 | EST | 212 | 908576 |
| | | | | | | | | 01 | EST | 213 | 923616 |
| | | | | | | | | 01 | EST | 214 | 912396 |
| | | | | | | | | 01 | EST | 215 | 520528 |
| | | | | | | | | 01 | EST | 216 | 184962 |
| | | | | | | | | 01 | EST | 217 | 415302 |
| | | | | | | | | 01 | EST | 218 | 964161 |
| | | | | | | | | 01 | EST | 219 | 300683 |
| | | | | | | | | 01 | EST | 220 | 1374784 |
| | | | | | | | | 01 | EST | 221 | 1031576 |
| | | | | | | | | 01 | EST | 222 | 403020 |
| | | | | | | | | 01 | EST | 223 | 165749 |
| | | | | | | | | 01 | EST | 224 | 604122 |
| | | | | | | | | 01 | EST | 226 | 823506 |
| | | | | | | | | 01 | EST | 228 | 217065 |
| | | | | | | | | 01 | EST | 229 | 550268 |
| | | | | | | | | 01 | EST | 230 | 211344 |
| | | | | | | | | 01 | EST | 231 | 745787 |
| | | | | | | | | 01 | EST | 232 | 673604 |
| | | | | | | | | 01 | EST | 233 | 559892 |
| | | | | | | | | 01 | EST | 234 | 192967 |
| | | | | | | | | 01 | EST | 235 | 142540 |
| | | | | | | | | 01 | EST | 236 | 892898 |
| | | | | | | | | 01 | EST | 237 | 1425834 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|-------|------|----------|----------|-----------------------------|-----------|--------|------|------|----------|---------|
| J01 | 2014 | LATUR | V | N | 20140172 | District and Session Judges | 201400105 | 01701 | 01 | EST | 240 | 1895716 |
| | | | | | | | | 01 | EST | 241 | 673030 | |
| | | | | | | | | Total: | | | 76112822 | |
| | | | | | | 201400105 | 01706 | 06 | CON | 34 | 3750 | |
| | | | | | | | | 06 | CON | 39 | 2166 | |
| | | | | | | | | 06 | CON | 40 | 7130 | |
| | | | | | | | | 06 | CON | 60 | 1866 | |
| | | | | | | | | 06 | CON | 82 | 820 | |
| | | | | | | | | 06 | CON | 83 | 2318 | |
| | | | | | | | | 06 | CON | 93 | 7096 | |
| | | | | | | | | 06 | CON | 94 | 1090 | |
| | | | | | | | | 06 | CON | 95 | 3597 | |
| | | | | | | | | 06 | CON | 96 | 1910 | |
| | | | | | | | | 06 | CON | 97 | 1738 | |
| | | | | | | | | 06 | CON | 99 | 781 | |
| | | | | | | | | 06 | CON | 100 | 1003 | |
| | | | | | | | | 06 | CON | 121 | 1768 | |
| | | | | | | | | 06 | CON | 122 | 28173 | |
| | | | | | | | | 06 | CON | 128 | 1229 | |
| | | | | | | | | 06 | CON | 131 | 1866 | |
| | | | | | | | | 06 | CON | 144 | 2165 | |
| | | | | | | | | 06 | CON | 145 | 13970 | |
| | | | | | | | | 06 | CON | 147 | 5182 | |
| | | | | | | | | 06 | CON | 148 | 878 | |
| | | | | | | | | 06 | CON | 149 | 1360 | |
| | | | | | | | | 06 | CON | 151 | 6820 | |
| | | | | | | | | 06 | CON | 153 | 2941 | |
| | | | | | | | | 06 | CON | 154 | 30290 | |
| | | | | | | | | 06 | CON | 156 | 97550 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|-------|------|----------|----------|-----------------------------|-----------|--------|------|------|--------|-------|
| J01 | 2014 | LATUR | V | N | 20140172 | District and Session Judges | 201400105 | 01706 | 06 | CON | 157 | 59490 |
| | | | | | | | | 06 | CON | 159 | 1214 | |
| | | | | | | | | 06 | CON | 164 | 2520 | |
| | | | | | | | | 06 | CON | 166 | 39490 | |
| | | | | | | | | 06 | CON | 167 | 1564 | |
| | | | | | | | | 06 | CON | 210 | 3810 | |
| | | | | | | | | Total: | | | 337545 | |
| | | | | | | 201400105 | 01711 | 11 | EST | 76 | 24938 | |
| | | | | | | | | 11 | EST | 88 | 3560 | |
| | | | | | | | | 11 | EST | 116 | 2320 | |
| | | | | | | | | 11 | EST | 137 | 10234 | |
| | | | | | | | | 11 | EST | 141 | 13948 | |
| | | | | | | | | 11 | EST | 142 | 1040 | |
| | | | | | | | | 11 | EST | 143 | 4940 | |
| | | | | | | | | 11 | EST | 150 | 1290 | |
| | | | | | | | | 11 | EST | 152 | 1905 | |
| | | | | | | | | 11 | EST | 158 | 11090 | |
| | | | | | | | | 11 | EST | 173 | 38888 | |
| | | | | | | | | Total: | | | 114153 | |
| | | | | | | 201400105 | 01713 | 13 | CON | 30 | 690 | |
| | | | | | | | | 13 | CON | 41 | 6490 | |
| | | | | | | | | 13 | CON | 42 | 12575 | |
| | | | | | | | | 13 | CON | 47 | 4294 | |
| | | | | | | | | 13 | CON | 48 | 4294 | |
| | | | | | | | | 13 | CON | 49 | 10065 | |
| | | | | | | | | 13 | CON | 51 | 12575 | |
| | | | | | | | | 13 | CON | 52 | 2000 | |
| | | | | | | | | 13 | CON | 54 | 13078 | |
| | | | | | | | | 13 | CON | 55 | 10060 | |
| | | | | | | | | 13 | CON | 56 | 1610 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|-----------------------------|-----------------|----|------|-----|---|--------|
| J01 | 2014 | LATUR | V | N | 20140172 | District and Session Judges | 201400105 01713 | 13 | CON | 57 | | 13078 |
| | | | | | | | | 13 | CON | 59 | | 13078 |
| | | | | | | | | 13 | CON | 61 | | 5000 |
| | | | | | | | | 13 | CON | 62 | | 2000 |
| | | | | | | | | 13 | CON | 63 | | 12575 |
| | | | | | | | | 13 | CON | 64 | | 920 |
| | | | | | | | | 13 | CON | 65 | | 10563 |
| | | | | | | | | 13 | CON | 67 | | 13078 |
| | | | | | | | | 13 | CON | 68 | | 920 |
| | | | | | | | | 13 | CON | 69 | | 2000 |
| | | | | | | | | 13 | CON | 75 | | 14084 |
| | | | | | | | | 13 | CON | 77 | | 920 |
| | | | | | | | | 13 | CON | 80 | | 690 |
| | | | | | | | | 13 | CON | 81 | | 32268 |
| | | | | | | | | 13 | CON | 87 | | 1070 |
| | | | | | | | | 13 | CON | 92 | | 5000 |
| | | | | | | | | 13 | CON | 98 | | 2000 |
| | | | | | | | | 13 | CON | 105 | | 150930 |
| | | | | | | | | 13 | CON | 107 | | 31900 |
| | | | | | | | | 13 | CON | 108 | | 11066 |
| | | | | | | | | 13 | CON | 109 | | 16112 |
| | | | | | | | | 13 | CON | 111 | | 14094 |
| | | | | | | | | 13 | CON | 113 | | 2760 |
| | | | | | | | | 13 | CON | 114 | | 2000 |
| | | | | | | | | 13 | CON | 115 | | 16115 |
| | | | | | | | | 13 | CON | 117 | | 2000 |
| | | | | | | | | 13 | CON | 118 | | 13078 |
| | | | | | | | | 13 | CON | 119 | | 16115 |
| | | | | | | | | 13 | CON | 120 | | 5000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|-------|------|----------|----------|--------------------------------------------|-----------|--------|------|----------|---------|--------|
| J01 | 2014 | LATUR | V | N | 20140172 | District and Session Judges | 201400105 | 01713 | 13 | CON | 123 | 16140 |
| | | | | | | | | 13 | CON | 124 | 16140 | |
| | | | | | | | | 13 | CON | 127 | 2000 | |
| | | | | | | | | 13 | CON | 129 | 28188 | |
| | | | | | | | | 13 | CON | 130 | 1150 | |
| | | | | | | | | 13 | CON | 146 | 16101 | |
| | | | | | | | | 13 | CON | 155 | 4294 | |
| | | | | | | | | 13 | CON | 160 | 48357 | |
| | | | | | | | | 13 | CON | 171 | 2000 | |
| | | | | | | | | 13 | CON | 174 | 16015 | |
| | | | | | | | | 13 | CON | 176 | 32070 | |
| | | | | | | | | 13 | CON | 177 | 46333 | |
| | | | | | | | | 13 | CON | 178 | 4294 | |
| | | | | | | | | 13 | CON | 179 | 32208 | |
| | | | | | | | | 13 | CON | 181 | 4900 | |
| | | | | | | | | Total: | | | 758335 | |
| | | | | | | Total: | | | | 77322855 | | |
| | | | V | N | 20140305 | Mofussil Officers | 201400114 | 03001 | 01 | EST | 193 | 102007 |
| | | | | | | | | 01 | EST | 194 | 335235 | |
| | | | | | | | | 01 | EST | 195 | 23321 | |
| | | | | | | | | 01 | EST | 207 | 5000 | |
| | | | | | | | | Total: | | | 465563 | |
| | | | | | | 201400114 | 03006 | 06 | CON | 86 | 1723 | |
| | | | | | | | | Total: | | | 1723 | |
| | | | | | | 201400114 | 03028 | 28 | CON | 74 | 576000 | |
| | | | | | | | | Total: | | | 576000 | |
| | | | | | | Total: | | | | 1043286 | | |
| | | | V | N | 20140314 | Maharashtra State Legal Services Authority | 201400114 | 03101 | 01 | EST | 106 | 194940 |
| | | | | | | | | 01 | EST | 169 | 1917934 | |
| | | | | | | | | 01 | EST | 238 | 208973 | |
| | | | | | | | | 01 | EST | 239 | 108187 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|--------------------------------------------------------------------|-----------|-------|--------|-----|-----|----------|
| J01 | 2014 | LATUR | V | N | 20140314 | Maharashtra State Legal Services Authority | 201400114 | 03101 | Total: | | | 2430034 |
| | | | V | N | 20140341 | Principal Judge Family Court | 201400105 | 03401 | 01 | EST | 188 | 566959 |
| | | | | | | | | | 01 | EST | 189 | 353668 |
| | | | | | | | | | 01 | EST | 190 | 262022 |
| | | | | | | | | | Total: | | | 1182649 |
| | | | | | | | 201400105 | 03406 | 06 | CON | 71 | 1473 |
| | | | | | | | | | 06 | CON | 135 | 2095 |
| | | | | | | | | | 06 | CON | 136 | 1000 |
| | | | | | | | | | Total: | | | 4568 |
| | | | | | | | 201400105 | 03413 | 13 | CON | 70 | 230 |
| | | | | | | | | | 13 | CON | 72 | 2500 |
| | | | | | | | | | 13 | CON | 73 | 2470 |
| | | | | | | | | | 13 | CON | 133 | 16119 |
| | | | | | | | | | 13 | CON | 134 | 8700 |
| | | | | | | | | | 13 | CON | 168 | 2000 |
| | | | | | | | | | Total: | | | 32019 |
| | | | | | | | | | Total: | | | 1219236 |
| | | | V | N | 20140477 | Establishment of Gram Nyayalayas as per Gram Nyayalayas Act, 2008. | 201400105 | 04701 | 01 | EST | 13 | 37931 |
| | | | | | | | | | 01 | EST | 14 | 100485 |
| | | | | | | | | | 01 | EST | 23 | 118860 |
| | | | | | | | | | 01 | EST | 24 | 117961 |
| | | | | | | | | | Total: | | | 375237 |
| | | | | | | | | | Total: | | | 375237 |
| | | | V | N | 20140557 | Technical Manpower Support | 201400102 | 05510 | 10 | CON | 50 | 164710 |
| | | | | | | | | | 10 | CON | 53 | 40000 |
| | | | | | | | | | 10 | CON | 58 | 37419 |
| | | | | | | | | | Total: | | | 242129 |
| | | | | | | | | | Total: | | | 242129 |
| | | | | | | | | | Total: | | | 83970108 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|--------|---------------|-------|----|------|------|--------|
| J01 | 2014 | NAGPUR | C N | 20140065 | Judges | 201400102 | 00601 | 01 | EST | 158 | 15062 |
| | | | | | | | | 01 | EST | 159 | 103065 |
| | | | | | | | | 01 | EST | 198 | 13525 |
| | | | | | | | | 01 | EST | 199 | 8770 |
| | | | | | | | | 01 | EST | 200 | 103065 |
| | | | | | | | | 01 | EST | 201 | 323928 |
| | | | | | | | | 01 | EST | 202 | 103065 |
| | | | | | | | | 01 | EST | 203 | 72812 |
| | | | | | | | | 01 | EST | 225 | 44004 |
| | | | | | | | | 01 | EST | 227 | 103065 |
| | | | | | | | | 01 | EST | 228 | 48606 |
| | | | | | | | | 01 | EST | 263 | 121264 |
| | | | | | | | | 01 | EST | 264 | 103065 |
| | | | | | | | | 01 | EST | 311 | 135575 |
| | | | | | | | | 01 | EST | 312 | 35312 |
| | | | | | | | | 01 | EST | 313 | 7558 |
| | | | | | | | | 01 | EST | 315 | 4015 |
| | | | | | | | | 01 | EST | 316 | 103065 |
| | | | | | | | | 01 | EST | 317 | 19174 |
| | | | | | | | | 01 | EST | 318 | 30852 |
| | | | | | | | | 01 | EST | 345 | 346500 |
| | | | | | | | | 01 | EST | 346 | 346500 |
| | | | | | | | | 01 | EST | 347 | 346500 |
| | | | | | | | | 01 | EST | 348 | 346500 |
| | | | | | | | | 01 | EST | 349 | 346500 |
| | | | | | | | | 01 | EST | 350 | 346500 |
| | | | | | | | | 01 | EST | 351 | 346500 |
| | | | | | | | | 01 | EST | 352 | 346500 |
| | | | | | | | | 01 | EST | 353 | 346500 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------|-----------|--------|--------|-----|---------|----------|
| J01 | 2014 | NAGPUR | C | N | 20140065 | Judges | 201400102 | 00601 | 01 | EST | 354 | 346500 |
| | | | | | | | | | 01 | EST | 355 | 346500 |
| | | | | | | | | | 01 | EST | 356 | 346500 |
| | | | | | | | | | 01 | EST | 377 | 27870 |
| | | | | | | | | | 01 | EST | 380 | 103065 |
| | | | | | | | | | Total: | | | 5787782 |
| | | | | | | | 201400102 | 00606 | 06 | CON | 115 | 40980 |
| | | | | | | | | | 06 | CON | 185 | 41355 |
| | | | | | | | | | 06 | CON | 265 | 189551 |
| | | | | | | | | | 06 | CON | 338 | 111242 |
| | | | | | | | | | 06 | CON | 340 | 67130 |
| | | | | | | | | | 06 | CON | 434 | 23669 |
| | | | | | | | | | Total: | | | 473927 |
| | | | | | | | 201400102 | 00611 | 11 | EST | 226 | 33007 |
| | | | | | | | | | 11 | EST | 314 | 89068 |
| | | | | | | | | | 11 | EST | 378 | 15900 |
| | | | | | | | | | 11 | EST | 379 | 8460 |
| | | | | | | | | | Total: | | | 146435 |
| | | | | | | | 201400102 | 00613 | 13 | CON | 64 | 403928 |
| | | | | | | | | | 13 | CON | 275 | 227088 |
| | | | | | | | | | Total: | | | 631016 |
| | | | | | | | | | Total: | | 7039160 | |
| | | | C | N | 20140074 | Registrar Original Side | 201400102 | A00720 | 20 | CON | 131 | 49906 |
| | | | | | | | | | 20 | CON | 289 | 13640 |
| | | | | | | | | | Total: | | | 63546 |
| | | | | | | | | | Total: | | 63546 | |
| | | | C | N | 20140092 | Registrar Appellate Side | 201400102 | B00901 | 01 | EST | 6 | 4828984 |
| | | | | | | | | | 01 | EST | 7 | 598983 |
| | | | | | | | | | 01 | EST | 11 | 8086244 |
| | | | | | | | | | 01 | EST | 19 | 15688462 |
| | | | | | | | | | 01 | EST | 26 | 2644190 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|--------------------------|------------------|------|----|------|------|---------|
| J01 | 2014 | NAGPUR | C N | 20140092 | Registrar Appellate Side | 201400102 B00901 | | 01 | EST | 27 | 7521876 |
| | | | | | | | | 01 | EST | 28 | 2836309 |
| | | | | | | | | 01 | EST | 129 | 52032 |
| | | | | | | | | 01 | EST | 157 | 444641 |
| | | | | | | | | 01 | EST | 160 | 699242 |
| | | | | | | | | 01 | EST | 161 | 895040 |
| | | | | | | | | 01 | EST | 162 | 1181758 |
| | | | | | | | | 01 | EST | 163 | 1143472 |
| | | | | | | | | 01 | EST | 172 | 48000 |
| | | | | | | | | 01 | EST | 175 | 8613 |
| | | | | | | | | 01 | EST | 176 | 50588 |
| | | | | | | | | 01 | EST | 177 | 61350 |
| | | | | | | | | 01 | EST | 181 | 29429 |
| | | | | | | | | 01 | EST | 183 | 17416 |
| | | | | | | | | 01 | EST | 184 | 5045438 |
| | | | | | | | | 01 | EST | 186 | 64676 |
| | | | | | | | | 01 | EST | 196 | 108392 |
| | | | | | | | | 01 | EST | 197 | 12130 |
| | | | | | | | | 01 | EST | 204 | 1099839 |
| | | | | | | | | 01 | EST | 205 | 950134 |
| | | | | | | | | 01 | EST | 209 | 388914 |
| | | | | | | | | 01 | EST | 210 | 209773 |
| | | | | | | | | 01 | EST | 211 | 32460 |
| | | | | | | | | 01 | EST | 213 | 162888 |
| | | | | | | | | 01 | EST | 214 | 332793 |
| | | | | | | | | 01 | EST | 271 | 7447 |
| | | | | | | | | 01 | EST | 272 | 8451 |
| | | | | | | | | 01 | EST | 274 | 37179 |
| | | | | | | | | 01 | EST | 276 | 62209 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | | |
|---------|------|--------|------|----------|----------|--------------------------|------|-----------|--------|--------|-------|-----------|----------|
| J01 | 2014 | NAGPUR | C | N | 20140092 | Registrar Appellate Side | | 201400102 | B00901 | 01 | EST | 277 | 12349 |
| | | | | | | | | | | 01 | EST | 278 | 22950 |
| | | | | | | | | | | 01 | EST | 279 | 13629 |
| | | | | | | | | | | 01 | EST | 388 | 3120 |
| | | | | | | | | | | 01 | EST | 393 | 10703843 |
| | | | | | | | | | | 01 | EST | 399 | 3082140 |
| | | | | | | | | | | 01 | EST | 408 | 11155167 |
| | | | | | | | | | | 01 | EST | 409 | 18457458 |
| | | | | | | | | | | 01 | EST | 410 | 598983 |
| | | | | | | | | | | 01 | EST | 417 | 2710546 |
| | | | | | | | | | | 01 | EST | 429 | 4096399 |
| | | | | | | | | | | 01 | EST | 430 | 6030572 |
| | | | | | | | | | | Total: | | 112246508 | |
| | | | | | | | | 201400102 | B00903 | 03 | EST | 384 | 250280 |
| | | | | | | | | | | Total: | | 250280 | |
| | | | | | | | | 201400102 | B00906 | 06 | CON | 63 | 98270 |
| | | | | | | | | | | 06 | CON | 173 | 186025 |
| | | | | | | | | | | 06 | CON | 212 | 62276 |
| | | | | | | | | | | 06 | CON | 269 | 298491 |
| | | | | | | | | | | 06 | CON | 282 | 11998 |
| | | | | | | | | | | 06 | CON | 335 | 540740 |
| | | | | | | | | | | 06 | CON | 337 | 66170 |
| | | | | | | | | | | 06 | CON | 433 | 2431 |
| | | | | | | | | | | Total: | | 1266401 | |
| | | | | | | | | 201400102 | B00910 | 10 | CON | 130 | 221999 |
| | | | | | | | | | | 10 | CON | 141 | 2086977 |
| | | | | | | | | | | 10 | CON | 273 | 80000 |
| | | | | | | | | | | 10 | CON | 374 | 7742 |
| | | | | | | | | | | Total: | | 2396718 | |
| | | | | | | | | 201400102 | B00911 | 11 | EST | 195 | 5070 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|--------|------|----------|----------|--------------------------------------------------------------|-----------|--------|--------|------|-----------|----------|
| J01 | 2014 | NAGPUR | C | N | 20140092 | Registrar Appellate Side | 201400102 | B00911 | 11 | EST | 215 | 8077 |
| | | | | | | | | | 11 | EST | 243 | 2920 |
| | | | | | | | | | 11 | EST | 244 | 3430 |
| | | | | | | | | | 11 | EST | 245 | 2302 |
| | | | | | | | | | 11 | EST | 246 | 1850 |
| | | | | | | | | | 11 | EST | 376 | 2314 |
| | | | | | | | | | Total: | | 25963 | |
| | | | | | | 201400102 | B00913 | 13 | CON | 65 | 8178 | |
| | | | | | | | | | 13 | CON | 114 | 30629 |
| | | | | | | | | | 13 | CON | 142 | 17191 |
| | | | | | | | | | 13 | CON | 178 | 3767 |
| | | | | | | | | | 13 | CON | 247 | 122500 |
| | | | | | | | | | 13 | CON | 270 | 28290 |
| | | | | | | | | | 13 | CON | 344 | 219195 |
| | | | | | | | | | Total: | | 429750 | |
| | | | | | | 201400102 | B00917 | 17 | CON | 290 | 262375 | |
| | | | | | | | | | Total: | | 262375 | |
| | | | | | | | | | Total: | | 116877995 | |
| | | | C | N | 20140388 | Special grants for upgradation and wipe-out of pending cases | 201400102 | 03801 | 01 | EST | 29 | 914308 |
| | | | | | | | | | 01 | EST | 33 | 542940 |
| | | | | | | | | | 01 | EST | 45 | 1673931 |
| | | | | | | | | | 01 | EST | 438 | 1549261 |
| | | | | | | | | | 01 | EST | 439 | 1373083 |
| | | | | | | | | | 01 | EST | 440 | 638349 |
| | | | | | | | | | Total: | | 6691872 | |
| | | | | | | | | | Total: | | 6691872 | |
| | | | V | N | 20140172 | District and Session Judges | 201400105 | 01701 | 01 | EST | 3 | 18939139 |
| | | | | | | | | | 01 | EST | 4 | 789523 |
| | | | | | | | | | 01 | EST | 13 | 3859236 |
| | | | | | | | | | 01 | EST | 14 | 3845450 |
| | | | | | | | | | 01 | EST | 21 | 561624 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------|-----------------|----|------|----|---|----------|
| J01 | 2014 | NAGPUR | V | N | 20140172 | District and Session Judges | 201400105 01701 | 01 | EST | 22 | | 3678551 |
| | | | | | | | | 01 | EST | 23 | | 5882692 |
| | | | | | | | | 01 | EST | 31 | | 3464281 |
| | | | | | | | | 01 | EST | 32 | | 1806047 |
| | | | | | | | | 01 | EST | 34 | | 2643210 |
| | | | | | | | | 01 | EST | 35 | | 827124 |
| | | | | | | | | 01 | EST | 36 | | 1078007 |
| | | | | | | | | 01 | EST | 41 | | 7241992 |
| | | | | | | | | 01 | EST | 42 | | 11615323 |
| | | | | | | | | 01 | EST | 43 | | 246983 |
| | | | | | | | | 01 | EST | 44 | | 294256 |
| | | | | | | | | 01 | EST | 47 | | 60926 |
| | | | | | | | | 01 | EST | 56 | | 482954 |
| | | | | | | | | 01 | EST | 57 | | 352127 |
| | | | | | | | | 01 | EST | 58 | | 866460 |
| | | | | | | | | 01 | EST | 59 | | 515802 |
| | | | | | | | | 01 | EST | 60 | | 1053186 |
| | | | | | | | | 01 | EST | 61 | | 626656 |
| | | | | | | | | 01 | EST | 66 | | 821988 |
| | | | | | | | | 01 | EST | 67 | | 778253 |
| | | | | | | | | 01 | EST | 68 | | 678769 |
| | | | | | | | | 01 | EST | 69 | | 931416 |
| | | | | | | | | 01 | EST | 70 | | 137494 |
| | | | | | | | | 01 | EST | 71 | | 167819 |
| | | | | | | | | 01 | EST | 72 | | 146924 |
| | | | | | | | | 01 | EST | 73 | | 330549 |
| | | | | | | | | 01 | EST | 74 | | 387007 |
| | | | | | | | | 01 | EST | 75 | | 133646 |
| | | | | | | | | 01 | EST | 76 | | 1315932 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------|-----------------|----|------|-----|---|---------|
| J01 | 2014 | NAGPUR | V | N | 20140172 | District and Session Judges | 201400105 01701 | 01 | EST | 77 | | 402247 |
| | | | | | | | | 01 | EST | 78 | | 464123 |
| | | | | | | | | 01 | EST | 79 | | 247905 |
| | | | | | | | | 01 | EST | 80 | | 359815 |
| | | | | | | | | 01 | EST | 81 | | 584944 |
| | | | | | | | | 01 | EST | 82 | | 487923 |
| | | | | | | | | 01 | EST | 83 | | 326342 |
| | | | | | | | | 01 | EST | 84 | | 237851 |
| | | | | | | | | 01 | EST | 89 | | 508063 |
| | | | | | | | | 01 | EST | 90 | | 794076 |
| | | | | | | | | 01 | EST | 92 | | 668306 |
| | | | | | | | | 01 | EST | 93 | | 308866 |
| | | | | | | | | 01 | EST | 94 | | 247124 |
| | | | | | | | | 01 | EST | 95 | | 157017 |
| | | | | | | | | 01 | EST | 96 | | 299486 |
| | | | | | | | | 01 | EST | 97 | | 342453 |
| | | | | | | | | 01 | EST | 98 | | 1236590 |
| | | | | | | | | 01 | EST | 99 | | 662494 |
| | | | | | | | | 01 | EST | 100 | | 909592 |
| | | | | | | | | 01 | EST | 103 | | 122394 |
| | | | | | | | | 01 | EST | 104 | | 349874 |
| | | | | | | | | 01 | EST | 105 | | 497193 |
| | | | | | | | | 01 | EST | 106 | | 843246 |
| | | | | | | | | 01 | EST | 107 | | 698139 |
| | | | | | | | | 01 | EST | 108 | | 51489 |
| | | | | | | | | 01 | EST | 112 | | 15600 |
| | | | | | | | | 01 | EST | 122 | | 37065 |
| | | | | | | | | 01 | EST | 127 | | 57141 |
| | | | | | | | | 01 | EST | 133 | | 38980 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------|-----------------|----|------|------|---------|
| J01 | 2014 | NAGPUR | V | N | 20140172 | District and Session Judges | 201400105 01701 | 01 | EST | 134 | 86518 |
| | | | | | | | | 01 | EST | 135 | 23564 |
| | | | | | | | | 01 | EST | 187 | 545609 |
| | | | | | | | | 01 | EST | 190 | 62510 |
| | | | | | | | | 01 | EST | 192 | 283213 |
| | | | | | | | | 01 | EST | 193 | 110729 |
| | | | | | | | | 01 | EST | 222 | 10980 |
| | | | | | | | | 01 | EST | 256 | 80323 |
| | | | | | | | | 01 | EST | 257 | 505954 |
| | | | | | | | | 01 | EST | 283 | 49470 |
| | | | | | | | | 01 | EST | 284 | 42800 |
| | | | | | | | | 01 | EST | 288 | 185577 |
| | | | | | | | | 01 | EST | 294 | 777794 |
| | | | | | | | | 01 | EST | 298 | 3946 |
| | | | | | | | | 01 | EST | 332 | 519736 |
| | | | | | | | | 01 | EST | 359 | 67610 |
| | | | | | | | | 01 | EST | 362 | 75690 |
| | | | | | | | | 01 | EST | 375 | 4152351 |
| | | | | | | | | 01 | EST | 394 | 1455199 |
| | | | | | | | | 01 | EST | 395 | 2724360 |
| | | | | | | | | 01 | EST | 406 | 2123315 |
| | | | | | | | | 01 | EST | 413 | 5534870 |
| | | | | | | | | 01 | EST | 414 | 5631093 |
| | | | | | | | | 01 | EST | 418 | 4783008 |
| | | | | | | | | 01 | EST | 419 | 149856 |
| | | | | | | | | 01 | EST | 420 | 425696 |
| | | | | | | | | 01 | EST | 421 | 7331055 |
| | | | | | | | | 01 | EST | 422 | 5458263 |
| | | | | | | | | 01 | EST | 426 | 196839 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------|-----------|-------|--------|------|-----------|
| J01 | 2014 | NAGPUR | V | N | 20140172 | District and Session Judges | 201400105 | 01701 | Total: | | 131915612 |
| | | | | | | 201400105 | 01706 | 06 | CON | 101 | 5780 |
| | | | | | | | | 06 | CON | 102 | 3634 |
| | | | | | | | | 06 | CON | 121 | 1380 |
| | | | | | | | | 06 | CON | 123 | 6100 |
| | | | | | | | | 06 | CON | 124 | 3096 |
| | | | | | | | | 06 | CON | 125 | 15220 |
| | | | | | | | | 06 | CON | 126 | 1220900 |
| | | | | | | | | 06 | CON | 154 | 20340 |
| | | | | | | | | 06 | CON | 155 | 1567 |
| | | | | | | | | 06 | CON | 189 | 1512 |
| | | | | | | | | 06 | CON | 206 | 1886 |
| | | | | | | | | 06 | CON | 207 | 4330 |
| | | | | | | | | 06 | CON | 223 | 6098 |
| | | | | | | | | 06 | CON | 224 | 43549 |
| | | | | | | | | 06 | CON | 234 | 2949 |
| | | | | | | | | 06 | CON | 248 | 5785 |
| | | | | | | | | 06 | CON | 253 | 1567 |
| | | | | | | | | 06 | CON | 254 | 721 |
| | | | | | | | | 06 | CON | 255 | 680 |
| | | | | | | | | 06 | CON | 260 | 4260 |
| | | | | | | | | 06 | CON | 261 | 2910 |
| | | | | | | | | 06 | CON | 262 | 2406 |
| | | | | | | | | 06 | CON | 267 | 17748 |
| | | | | | | | | 06 | CON | 268 | 33470 |
| | | | | | | | | 06 | CON | 280 | 1422 |
| | | | | | | | | 06 | CON | 321 | 10100 |
| | | | | | | | | 06 | CON | 322 | 7180 |
| | | | | | | | | 06 | CON | 323 | 64270 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|--------|------|----------|----------|-----------------------------|-----------|--------|------|---------|---------|-------|
| J01 | 2014 | NAGPUR | V | N | 20140172 | District and Session Judges | 201400105 | 01706 | 06 | CON | 331 | 19730 |
| | | | | | | | | 06 | CON | 333 | 16930 | |
| | | | | | | | | 06 | CON | 334 | 16180 | |
| | | | | | | | | 06 | CON | 357 | 895 | |
| | | | | | | | | 06 | CON | 358 | 19090 | |
| | | | | | | | | 06 | CON | 360 | 1179 | |
| | | | | | | | | 06 | CON | 361 | 12430 | |
| | | | | | | | | 06 | CON | 369 | 37460 | |
| | | | | | | | | 06 | CON | 370 | 7568454 | |
| | | | | | | | | 06 | CON | 371 | 207080 | |
| | | | | | | | | Total: | | 9390288 | | |
| | | | | | | 201400105 | 01710 | 10 | CON | 1 | 130125 | |
| | | | | | | | | 10 | CON | 109 | 156780 | |
| | | | | | | | | 10 | CON | 113 | 83336 | |
| | | | | | | | | 10 | CON | 182 | 1309192 | |
| | | | | | | | | Total: | | 1679433 | | |
| | | | | | | 201400105 | 01711 | 11 | EST | 91 | 3706 | |
| | | | | | | | | 11 | EST | 291 | 3416 | |
| | | | | | | | | 11 | EST | 297 | 4270 | |
| | | | | | | | | 11 | EST | 330 | 9380 | |
| | | | | | | | | Total: | | 20772 | | |
| | | | | | | 201400105 | 01713 | 13 | CON | 110 | 153380 | |
| | | | | | | | | 13 | CON | 111 | 10696 | |
| | | | | | | | | 13 | CON | 143 | 2000 | |
| | | | | | | | | 13 | CON | 144 | 4940 | |
| | | | | | | | | 13 | CON | 145 | 5325 | |
| | | | | | | | | 13 | CON | 147 | 5000 | |
| | | | | | | | | 13 | CON | 148 | 2000 | |
| | | | | | | | | 13 | CON | 149 | 111657 | |
| | | | | | | | | 13 | CON | 156 | 4720 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------------------|-----------|--------|------|-----------|---------|--------|
| J01 | 2014 | NAGPUR | V | N | 20140172 | District and Session Judges | 201400105 | 01713 | 13 | CON | 174 | 184140 |
| | | | | | | | | 13 | CON | 180 | 935 | |
| | | | | | | | | 13 | CON | 188 | 3440 | |
| | | | | | | | | 13 | CON | 208 | 23867 | |
| | | | | | | | | 13 | CON | 232 | 4590 | |
| | | | | | | | | 13 | CON | 233 | 1015 | |
| | | | | | | | | 13 | CON | 235 | 1040 | |
| | | | | | | | | 13 | CON | 236 | 6500 | |
| | | | | | | | | 13 | CON | 237 | 7080 | |
| | | | | | | | | 13 | CON | 252 | 5302 | |
| | | | | | | | | 13 | CON | 258 | 2000 | |
| | | | | | | | | 13 | CON | 259 | 9313 | |
| | | | | | | | | 13 | CON | 287 | 1335 | |
| | | | | | | | | 13 | CON | 325 | 2360 | |
| | | | | | | | | 13 | CON | 326 | 1200 | |
| | | | | | | | | 13 | CON | 327 | 1752 | |
| | | | | | | | | 13 | CON | 328 | 5520 | |
| | | | | | | | | 13 | CON | 329 | 5664 | |
| | | | | | | | | 13 | CON | 339 | 335256 | |
| | | | | | | | | 13 | CON | 385 | 121234 | |
| | | | | | | | | 13 | CON | 386 | 31686 | |
| | | | | | | | | Total: | | | 1054947 | |
| | | | | | | 201400105 | 01728 | 28 | ACB | 116 | 30000 | |
| | | | | | | | | Total: | | | 30000 | |
| | | | | | | Total: | | | | 144091052 | | |
| | | | V | N | 20140207 | Judicial Officers Training Institute | 201400105 | 02006 | 06 | CON | 85 | 2407 |
| | | | | | | | | 06 | CON | 86 | 2121 | |
| | | | | | | | | 06 | CON | 87 | 53230 | |
| | | | | | | | | Total: | | | 57758 | |
| | | | | | | 201400105 | 02013 | 13 | CON | 216 | 2664 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------------------|-----------|--------|------|-----|---------|----------|
| J01 | 2014 | NAGPUR | V | N | 20140207 | Judicial Officers Training Institute | 201400105 | 02013 | 13 | CON | 217 | 128622 |
| | | | | | | | | 13 | CON | 218 | 31000 | |
| | | | | | | | | 13 | CON | 219 | 11852 | |
| | | | | | | | | 13 | CON | 220 | 23766 | |
| | | | | | | | | Total: | | | 197904 | |
| | | | | | | | | Total: | | | 255662 | |
| | | | V | N | 20140225 | Small Causes Courts | 201400106 | 02201 | 01 | EST | 20 | 1146574 |
| | | | | | | | | 01 | EST | 37 | 1465615 | |
| | | | | | | | | 01 | EST | 118 | 2303970 | |
| | | | | | | | | 01 | EST | 296 | 83848 | |
| | | | | | | | | 01 | EST | 423 | 820280 | |
| | | | | | | | | 01 | EST | 424 | 1673581 | |
| | | | | | | | | 01 | EST | 425 | 1951713 | |
| | | | | | | | | Total: | | | 9445581 | |
| | | | | | | | 201400106 | 02206 | 06 | CON | 229 | 1769 |
| | | | | | | | | 06 | CON | 230 | 3590 | |
| | | | | | | | | Total: | | | 5359 | |
| | | | | | | | 201400106 | 02213 | 13 | CON | 238 | 31923 |
| | | | | | | | | 13 | CON | 239 | 1643 | |
| | | | | | | | | 13 | CON | 240 | 7080 | |
| | | | | | | | | Total: | | | 40646 | |
| | | | | | | | | Total: | | | 9491586 | |
| | | | V | N | 20140243 | Criminal Courts | 201400108 | 02401 | 01 | EST | 2 | 10097954 |
| | | | | | | | | 01 | EST | 9 | 430886 | |
| | | | | | | | | 01 | EST | 10 | 6041716 | |
| | | | | | | | | 01 | EST | 15 | 3695116 | |
| | | | | | | | | 01 | EST | 164 | 53757 | |
| | | | | | | | | 01 | EST | 165 | 22589 | |
| | | | | | | | | 01 | EST | 166 | 57006 | |
| | | | | | | | | 01 | EST | 167 | 74662 | |
| | | | | | | | | 01 | EST | 171 | 6540 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------------------------|-----------|--------|------|----------|----------|---------|
| J01 | 2014 | NAGPUR | V | N | 20140243 | Criminal Courts | 201400108 | 02401 | 01 | EST | 336 | 1779837 |
| | | | | | | | | 01 | EST | 382 | 3800 | |
| | | | | | | | | 01 | EST | 397 | 2479245 | |
| | | | | | | | | 01 | EST | 398 | 643675 | |
| | | | | | | | | 01 | EST | 402 | 24037 | |
| | | | | | | | | 01 | EST | 403 | 33113 | |
| | | | | | | | | 01 | EST | 404 | 3803 | |
| | | | | | | | | 01 | EST | 405 | 11560 | |
| | | | | | | | | 01 | EST | 412 | 30162 | |
| | | | | | | | | 01 | EST | 427 | 7395215 | |
| | | | | | | | | 01 | EST | 428 | 5532587 | |
| | | | | | | | | Total: | | | 38417260 | |
| | | | | | | | 201400108 | 02406 | 06 | CON | 231 | 1684 |
| | | | | | | | | Total: | | | 1684 | |
| | | | | | | | 201400108 | 02413 | 13 | CON | 241 | 6160 |
| | | | | | | | | 13 | CON | 242 | 47781 | |
| | | | | | | | | 13 | CON | 383 | 1912 | |
| | | | | | | | | Total: | | | 55853 | |
| | | | | | | | Total: | | | 38474797 | | |
| | | | V | N | 20140299 | Legal Advisers and Counsels, City Officers | 201400114 | 02901 | 01 | EST | 39 | 107714 |
| | | | | | | | | 01 | EST | 50 | 1179986 | |
| | | | | | | | | 01 | EST | 51 | 159532 | |
| | | | | | | | | 01 | EST | 52 | 1069214 | |
| | | | | | | | | 01 | EST | 53 | 1168238 | |
| | | | | | | | | 01 | EST | 62 | 296478 | |
| | | | | | | | | 01 | EST | 432 | 442852 | |
| | | | | | | | | 01 | EST | 437 | 199655 | |
| | | | | | | | | Total: | | | 4623669 | |
| | | | | | | | 201400114 | 02906 | 06 | CON | 249 | 6030 |
| | | | | | | | | 06 | CON | 250 | 3183 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------------------------|-----------|-------|------|-----|-----|---------|
| J01 | 2014 | NAGPUR | V | N | 20140299 | Legal Advisers and Counsels, City Officers | 201400114 | 02906 | 06 | CON | 266 | 7504 |
| Total: | | | | | | | | | | | | 16717 |
| | | | | | | 201400114 | 02913 | 13 | CON | 139 | | 1203 |
| | | | | | | | | 13 | CON | 251 | | 2760 |
| | | | | | | | | 13 | CON | 343 | | 5520 |
| Total: | | | | | | | | | | | | 9483 |
| | | | | | | 201400114 | 02928 | 28 | CON | 140 | | 20000 |
| | | | | | | | | 28 | CON | 341 | | 20000 |
| | | | | | | | | 28 | CON | 342 | | 20000 |
| Total: | | | | | | | | | | | | 60000 |
| Total: | | | | | | | | | | | | 4709869 |
| | | | V | N | 20140305 | Mofussil Officers | 201400114 | 03001 | 01 | EST | 8 | 217861 |
| | | | | | | | | 01 | EST | 55 | | 322911 |
| | | | | | | | | 01 | EST | 407 | | 368139 |
| | | | | | | | | 01 | EST | 415 | | 316749 |
| Total: | | | | | | | | | | | | 1225660 |
| | | | | | | 201400114 | 03006 | 06 | CON | 179 | | 1768 |
| | | | | | | | | 06 | CON | 221 | | 884 |
| Total: | | | | | | | | | | | | 2652 |
| | | | | | | 201400114 | 03028 | 28 | CON | 292 | | 240000 |
| | | | | | | | | 28 | CON | 293 | | 120000 |
| | | | | | | | | 28 | CON | 299 | | 120000 |
| | | | | | | | | 28 | CON | 300 | | 120000 |
| | | | | | | | | 28 | CON | 301 | | 114000 |
| | | | | | | | | 28 | CON | 302 | | 120000 |
| | | | | | | | | 28 | CON | 303 | | 111000 |
| | | | | | | | | 28 | CON | 304 | | 120000 |
| | | | | | | | | 28 | CON | 306 | | 222000 |
| | | | | | | | | 28 | CON | 363 | | 120000 |
| | | | | | | | | 28 | CON | 364 | | 180000 |
| | | | | | | | | 28 | CON | 365 | | 152500 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------------------------|-----------|--------|---------|---------|---------|---------|
| J01 | 2014 | NAGPUR | V | N | 20140305 | Mofussil Officers | 201400114 | 03028 | 28 | CON | 366 | 120000 |
| | | | | | | | | 28 | CON | 367 | 120000 | |
| | | | | | | | | 28 | CON | 368 | 120000 | |
| | | | | | | | | Total: | | | 2099500 | |
| | | | | | | | | Total: | | 3327812 | | |
| | | | V | N | 20140314 | Maharashtra State Legal Services Authority | 201400114 | 03101 | 01 | EST | 5 | 319352 |
| | | | | | | | | 01 | EST | 16 | 185796 | |
| | | | | | | | | 01 | EST | 24 | 257155 | |
| | | | | | | | | 01 | EST | 25 | 256226 | |
| | | | | | | | | 01 | EST | 54 | 986541 | |
| | | | | | | | | 01 | EST | 372 | 37246 | |
| | | | | | | | | 01 | EST | 431 | 336022 | |
| | | | | | | | | 01 | EST | 436 | 894417 | |
| | | | | | | | | Total: | | | 3272755 | |
| | | | | | | | 201400114 | 03106 | 06 | CON | 146 | 1650 |
| | | | | | | | | 06 | CON | 150 | 4033 | |
| | | | | | | | | 06 | CON | 153 | 4118 | |
| | | | | | | | | Total: | | | 9801 | |
| | | | | | | | 201400114 | 03111 | 11 | EST | 320 | 10640 |
| | | | | | | | | Total: | | | 10640 | |
| | | | | | | | 201400114 | 03113 | 13 | CON | 151 | 11348 |
| | | | | | | | | 13 | CON | 389 | 5700 | |
| | | | | | | | | Total: | | | 17048 | |
| | | | | | | | 201400114 | 03126 | 26 | CON | 152 | 40230 |
| | | | | | | | | 26 | CON | 387 | 6145 | |
| | | | | | | | | Total: | | | 46375 | |
| | | | | | | | Total: | | 3356619 | | | |
| | | | V | N | 20140341 | Principal Judge Family Court | 201400105 | 03401 | 01 | EST | 40 | 1232820 |
| | | | | | | | | 01 | EST | 48 | 1186310 | |
| | | | | | | | | 01 | EST | 49 | 2903320 | |
| | | | | | | | | 01 | EST | 170 | 12000 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------------------------------------------------|-----------|-------|--------|-----|-----|----------|
| J01 | 2014 | NAGPUR | V | N | 20140341 | Principal Judge Family Court | 201400105 | 03401 | 01 | EST | 295 | 1196271 |
| | | | | | | | | | 01 | EST | 309 | 4561 |
| | | | | | | | | | 01 | EST | 310 | 6527 |
| | | | | | | | | | 01 | EST | 373 | 44550 |
| | | | | | | | | | 01 | EST | 400 | 3529975 |
| | | | | | | | | | 01 | EST | 401 | 1850000 |
| | | | | | | | | | Total: | | | 11966334 |
| | | | | | | | 201400105 | 03406 | 06 | CON | 17 | 3970 |
| | | | | | | | | | 06 | CON | 435 | 9993 |
| | | | | | | | | | Total: | | | 13963 |
| | | | | | | | 201400105 | 03410 | 10 | CON | 168 | 73045 |
| | | | | | | | | | Total: | | | 73045 |
| | | | | | | | 201400105 | 03413 | 13 | CON | 119 | 14001 |
| | | | | | | | | | 13 | CON | 120 | 6400 |
| | | | | | | | | | 13 | CON | 169 | 24149 |
| | | | | | | | | | 13 | CON | 305 | 35438 |
| | | | | | | | | | 13 | CON | 307 | 30480 |
| | | | | | | | | | 13 | CON | 308 | 21240 |
| | | | | | | | | | Total: | | | 131708 |
| | | | | | | | | | Total: | | | 12185050 |
| | | | V | N | 20140412 | Purchase of Court Fee Stamps | 201400114 | 04113 | 13 | CON | 136 | 14000 |
| | | | | | | | | | 13 | CON | 137 | 48000 |
| | | | | | | | | | Total: | | | 62000 |
| | | | | | | | | | Total: | | | 62000 |
| | | | V | N | 20140486 | Consolidated Allowances to retired Honourable High Court Judges | 201400102 | 04850 | 50 | CON | 117 | 216000 |
| | | | | | | | | | Total: | | | 216000 |
| | | | | | | | | | Total: | | | 216000 |
| | | | V | N | 20140575 | Additional Courts | 201400105 | 05710 | 10 | CON | 128 | 411966 |
| | | | | | | | | | Total: | | | 411966 |
| | | | | | | | | | Total: | | | 411966 |
| | | | V | P | 20140468 | Central Bureau of Investigation (C.B.I.) Special Court. (Central Assistance) | 201400105 | 04601 | 01 | EST | 18 | 181007 |
| | | | | | | | | | 01 | EST | 30 | 507268 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------------------------------------------------------------|-----------|--------|------|---------|---------|-----------|
| J01 | 2014 | NAGPUR | V | P | 20140468 | Central Bureau of Investigation (C.B.I.) Special Court. (Central Assistance) | 201400105 | 04601 | 01 | EST | 46 | 3928850 |
| | | | | | | | | 01 | EST | 390 | 600788 | |
| | | | | | | | | 01 | EST | 396 | 2855367 | |
| | | | | | | | | 01 | EST | 416 | 210167 | |
| | | | | | | | | Total: | | | 8283447 | |
| | | | | | | 201400105 | 04613 | 13 | CON | 132 | 47713 | |
| | | | | | | | | Total: | | | 47713 | |
| | | | | | | | | Total: | | 8331160 | | |
| | | | | | | | | | | | Total: | 355586146 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------------------------------------------|-----------|--------|------|-----|---------|---------|
| J01 | 2014 | NANDED | C | N | 20140388 | Special grants for upgradation and wipe-out of pending cases | 201400102 | 03801 | 01 | EST | 182 | 2145239 |
| | | | | | | | | 01 | EST | 185 | | 148368 |
| | | | | | | | | 01 | EST | 251 | | 237159 |
| | | | | | | | | 01 | EST | 258 | | 1844915 |
| | | | | | | | | 01 | EST | 259 | | 180282 |
| | | | | | | | | Total: | | | | 4555963 |
| | | | | | | 201400102 | 03806 | 06 | CON | 93 | | 41290 |
| | | | | | | | | 06 | CON | 160 | | 2820 |
| | | | | | | | | 06 | CON | 164 | | 435 |
| | | | | | | | | Total: | | | | 44545 |
| | | | | | | 201400102 | 03811 | 11 | EST | 168 | | 53230 |
| | | | | | | | | Total: | | | | 53230 |
| | | | | | | 201400102 | 03813 | 13 | CON | 165 | | 690 |
| | | | | | | | | Total: | | | | 690 |
| | | | | | | Total: | | | | | 4654428 | |
| | | | C | N | 20140593 | Fast Track Courts | 201400102 | 05901 | 01 | EST | 220 | 111521 |
| | | | | | | | | 01 | EST | 222 | | 989840 |
| | | | | | | | | Total: | | | | 1101361 |
| | | | | | | Total: | | | | | 1101361 | |
| | | | V | N | 20140172 | District and Session Judges | 201400105 | 01701 | 01 | EST | 1 | 607451 |
| | | | | | | | | 01 | EST | 2 | | 701901 |
| | | | | | | | | 01 | EST | 4 | | 1156115 |
| | | | | | | | | 01 | EST | 5 | | 808708 |
| | | | | | | | | 01 | EST | 7 | | 431650 |
| | | | | | | | | 01 | EST | 8 | | 691495 |
| | | | | | | | | 01 | EST | 9 | | 206836 |
| | | | | | | | | 01 | EST | 10 | | 163143 |
| | | | | | | | | 01 | EST | 12 | | 528419 |
| | | | | | | | | 01 | EST | 13 | | 1229212 |
| | | | | | | | | 01 | EST | 14 | | 396848 |
| | | | | | | | | 01 | EST | 15 | | 418122 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------|-----------------|----|------|-----|---|---------|
| J01 | 2014 | NANDED | V | N | 20140172 | District and Session Judges | 201400105 01701 | 01 | EST | 16 | | 280776 |
| | | | | | | | | 01 | EST | 17 | | 460788 |
| | | | | | | | | 01 | EST | 18 | | 345536 |
| | | | | | | | | 01 | EST | 19 | | 475559 |
| | | | | | | | | 01 | EST | 20 | | 335176 |
| | | | | | | | | 01 | EST | 24 | | 306037 |
| | | | | | | | | 01 | EST | 25 | | 433029 |
| | | | | | | | | 01 | EST | 33 | | 1152256 |
| | | | | | | | | 01 | EST | 34 | | 596338 |
| | | | | | | | | 01 | EST | 36 | | 623653 |
| | | | | | | | | 01 | EST | 37 | | 25387 |
| | | | | | | | | 01 | EST | 45 | | 93015 |
| | | | | | | | | 01 | EST | 51 | | 57510 |
| | | | | | | | | 01 | EST | 52 | | 30750 |
| | | | | | | | | 01 | EST | 55 | | 4160 |
| | | | | | | | | 01 | EST | 64 | | 882232 |
| | | | | | | | | 01 | EST | 76 | | 42349 |
| | | | | | | | | 01 | EST | 77 | | 45994 |
| | | | | | | | | 01 | EST | 83 | | 29580 |
| | | | | | | | | 01 | EST | 84 | | 466023 |
| | | | | | | | | 01 | EST | 85 | | 103657 |
| | | | | | | | | 01 | EST | 104 | | 1336384 |
| | | | | | | | | 01 | EST | 121 | | 3396219 |
| | | | | | | | | 01 | EST | 146 | | 519313 |
| | | | | | | | | 01 | EST | 147 | | 81833 |
| | | | | | | | | 01 | EST | 180 | | 342601 |
| | | | | | | | | 01 | EST | 181 | | 3911873 |
| | | | | | | | | 01 | EST | 183 | | 2911337 |
| | | | | | | | | 01 | EST | 184 | | 150256 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------|-----------------|----|------|------|---------|
| J01 | 2014 | NANDED | V | N | 20140172 | District and Session Judges | 201400105 01701 | 01 | EST | 189 | 3491160 |
| | | | | | | | | 01 | EST | 190 | 210267 |
| | | | | | | | | 01 | EST | 192 | 997957 |
| | | | | | | | | 01 | EST | 208 | 534035 |
| | | | | | | | | 01 | EST | 209 | 258560 |
| | | | | | | | | 01 | EST | 210 | 850252 |
| | | | | | | | | 01 | EST | 211 | 340026 |
| | | | | | | | | 01 | EST | 214 | 928328 |
| | | | | | | | | 01 | EST | 215 | 939055 |
| | | | | | | | | 01 | EST | 217 | 2258619 |
| | | | | | | | | 01 | EST | 218 | 871738 |
| | | | | | | | | 01 | EST | 219 | 1538286 |
| | | | | | | | | 01 | EST | 221 | 533082 |
| | | | | | | | | 01 | EST | 223 | 1640455 |
| | | | | | | | | 01 | EST | 224 | 1828405 |
| | | | | | | | | 01 | EST | 225 | 971409 |
| | | | | | | | | 01 | EST | 226 | 2185311 |
| | | | | | | | | 01 | EST | 232 | 413835 |
| | | | | | | | | 01 | EST | 233 | 516054 |
| | | | | | | | | 01 | EST | 234 | 566894 |
| | | | | | | | | 01 | EST | 235 | 1291149 |
| | | | | | | | | 01 | EST | 236 | 823786 |
| | | | | | | | | 01 | EST | 237 | 2167476 |
| | | | | | | | | 01 | EST | 238 | 3881455 |
| | | | | | | | | 01 | EST | 244 | 895170 |
| | | | | | | | | 01 | EST | 245 | 690420 |
| | | | | | | | | 01 | EST | 246 | 53435 |
| | | | | | | | | 01 | EST | 247 | 1317515 |
| | | | | | | | | 01 | EST | 248 | 433675 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------|-----------------|----|--------|------|----------|
| J01 | 2014 | NANDED | V | N | 20140172 | District and Session Judges | 201400105 01701 | 01 | EST | 249 | 174642 |
| | | | | | | | | 01 | EST | 250 | 98211 |
| | | | | | | | | 01 | EST | 252 | 1398766 |
| | | | | | | | | 01 | EST | 253 | 5133719 |
| | | | | | | | | 01 | EST | 254 | 571905 |
| | | | | | | | | 01 | EST | 255 | 309576 |
| | | | | | | | | 01 | EST | 256 | 438132 |
| | | | | | | | | 01 | EST | 257 | 795407 |
| | | | | | | | | 01 | EST | 260 | 504378 |
| | | | | | | | | 01 | EST | 261 | 484899 |
| | | | | | | | | 01 | EST | 262 | 143615 |
| | | | | | | | | 01 | EST | 263 | 520866 |
| | | | | | | | | 01 | EST | 264 | 1136324 |
| | | | | | | | | 01 | EST | 265 | 592764 |
| | | | | | | | | 01 | EST | 266 | 768569 |
| | | | | | | | | 01 | EST | 271 | 35070 |
| | | | | | | | | 01 | EST | 272 | 182157 |
| | | | | | | | | 01 | EST | 274 | 956340 |
| | | | | | | | | 01 | EST | 275 | 626606 |
| | | | | | | | | 01 | EST | 276 | 356842 |
| | | | | | | | | 01 | EST | 277 | 1213352 |
| | | | | | | | | 01 | EST | 278 | 1424834 |
| | | | | | | | | 01 | EST | 281 | 1176180 |
| | | | | | | | | 01 | EST | 282 | 192886 |
| | | | | | | | | 01 | EST | 284 | 1138376 |
| | | | | | | | | 01 | EST | 285 | 427400 |
| | | | | | | | | 01 | EST | 286 | 550964 |
| | | | | | | | | 01 | EST | 287 | 264797 |
| | | | | | | | | | Total: | | 81824907 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------|-----------|--------|------|-----|-------|-------|
| J01 | 2014 | NANDED | V | N | 20140172 | District and Session Judges | 201400105 | 01702 | 02 | CON | 56 | 13200 |
| | | | | | | | | 02 | CON | 75 | 6600 | |
| | | | | | | | | 02 | CON | 111 | 6600 | |
| | | | | | | | | 02 | CON | 176 | 6600 | |
| | | | | | | | | Total: | | | 33000 | |
| | | | | | | 201400105 | 01706 | 06 | CON | 22 | 4880 | |
| | | | | | | | | 06 | CON | 31 | 9419 | |
| | | | | | | | | 06 | CON | 32 | 9727 | |
| | | | | | | | | 06 | CON | 38 | 7306 | |
| | | | | | | | | 06 | CON | 43 | 1537 | |
| | | | | | | | | 06 | CON | 44 | 8290 | |
| | | | | | | | | 06 | CON | 47 | 1000 | |
| | | | | | | | | 06 | CON | 50 | 15250 | |
| | | | | | | | | 06 | CON | 59 | 5530 | |
| | | | | | | | | 06 | CON | 60 | 4376 | |
| | | | | | | | | 06 | CON | 61 | 12609 | |
| | | | | | | | | 06 | CON | 63 | 3236 | |
| | | | | | | | | 06 | CON | 81 | 1555 | |
| | | | | | | | | 06 | CON | 89 | 3330 | |
| | | | | | | | | 06 | CON | 92 | 2312 | |
| | | | | | | | | 06 | CON | 102 | 3208 | |
| | | | | | | | | 06 | CON | 103 | 1537 | |
| | | | | | | | | 06 | CON | 105 | 1000 | |
| | | | | | | | | 06 | CON | 107 | 7340 | |
| | | | | | | | | 06 | CON | 108 | 1717 | |
| | | | | | | | | 06 | CON | 112 | 2400 | |
| | | | | | | | | 06 | CON | 113 | 4960 | |
| | | | | | | | | 06 | CON | 114 | 3350 | |
| | | | | | | | | 06 | CON | 118 | 6240 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------|-----------------|----|------|------|---------|
| J01 | 2014 | NANDED | V | N | 20140172 | District and Session Judges | 201400105 01706 | 06 | CON | 119 | 882 |
| | | | | | | | | 06 | CON | 123 | 2013 |
| | | | | | | | | 06 | CON | 124 | 1537 |
| | | | | | | | | 06 | CON | 126 | 2670 |
| | | | | | | | | 06 | CON | 135 | 4155 |
| | | | | | | | | 06 | CON | 136 | 1650 |
| | | | | | | | | 06 | CON | 137 | 1533 |
| | | | | | | | | 06 | CON | 139 | 871 |
| | | | | | | | | 06 | CON | 140 | 7045499 |
| | | | | | | | | 06 | CON | 145 | 1537 |
| | | | | | | | | 06 | CON | 149 | 962 |
| | | | | | | | | 06 | CON | 150 | 3590 |
| | | | | | | | | 06 | CON | 155 | 19770 |
| | | | | | | | | 06 | CON | 156 | 2119 |
| | | | | | | | | 06 | CON | 158 | 1060 |
| | | | | | | | | 06 | CON | 161 | 6980 |
| | | | | | | | | 06 | CON | 162 | 1537 |
| | | | | | | | | 06 | CON | 163 | 7550 |
| | | | | | | | | 06 | CON | 167 | 555 |
| | | | | | | | | 06 | CON | 171 | 84220 |
| | | | | | | | | 06 | CON | 174 | 430 |
| | | | | | | | | 06 | CON | 175 | 3840 |
| | | | | | | | | 06 | CON | 179 | 4010 |
| | | | | | | | | 06 | CON | 188 | 5585 |
| | | | | | | | | 06 | CON | 206 | 1717 |
| | | | | | | | | 06 | CON | 212 | 1500 |
| | | | | | | | | 06 | CON | 230 | 2345 |
| | | | | | | | | 06 | CON | 231 | 8065 |
| | | | | | | | | 06 | CON | 242 | 8300 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | | |
|---------|------|--------|------|----------|----------|-----------------------------|-----------|-------|------|-----|-----------|---------|-----|--------|----|-------|
| J01 | 2014 | NANDED | V | N | 20140172 | District and Session Judges | 201400105 | 01706 | 06 | CON | 270 | 1760 | | | | |
| | | | | | | | | | | | Total: | 7350351 | | | | |
| | | | | | | | | | | | 201400105 | 01710 | 10 | CON | 41 | 73045 |
| | | | | | | | | | | | Total: | 73045 | | | | |
| | | | | | | | | | | | 201400105 | 01711 | 11 | EST | 21 | 3850 |
| | | | | | | | | | | | 11 | EST | 26 | 4610 | | |
| | | | | | | | | | | | 11 | EST | 28 | 4945 | | |
| | | | | | | | | | | | 11 | EST | 29 | 5545 | | |
| | | | | | | | | | | | 11 | EST | 35 | 2110 | | |
| | | | | | | | | | | | 11 | EST | 46 | 49912 | | |
| | | | | | | | | | | | 11 | EST | 68 | 153730 | | |
| | | | | | | | | | | | 11 | EST | 78 | 6000 | | |
| | | | | | | | | | | | 11 | EST | 80 | 4360 | | |
| | | | | | | | | | | | 11 | EST | 87 | 750 | | |
| | | | | | | | | | | | 11 | EST | 94 | 1540 | | |
| | | | | | | | | | | | 11 | EST | 109 | 1540 | | |
| | | | | | | | | | | | 11 | EST | 110 | 1280 | | |
| | | | | | | | | | | | 11 | EST | 178 | 3800 | | |
| | | | | | | | | | | | 11 | EST | 213 | 4580 | | |
| | | | | | | | | | | | Total: | 248552 | | | | |
| | | | | | | | | | | | 201400105 | 01713 | 13 | CON | 6 | 693 |
| | | | | | | | | | | | 13 | CON | 11 | 21668 | | |
| | | | | | | | | | | | 13 | CON | 23 | 460 | | |
| | | | | | | | | | | | 13 | CON | 27 | 690 | | |
| | | | | | | | | | | | 13 | CON | 39 | 2000 | | |
| | | | | | | | | | | | 13 | CON | 40 | 2000 | | |
| | | | | | | | | | | | 13 | CON | 48 | 2041 | | |
| | | | | | | | | | | | 13 | CON | 49 | 4082 | | |
| | | | | | | | | | | | 13 | CON | 53 | 22386 | | |
| | | | | | | | | | | | 13 | CON | 54 | 174300 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------|-----------------|----|------|-----|---|-------|
| J01 | 2014 | NANDED | V | N | 20140172 | District and Session Judges | 201400105 01713 | 13 | CON | 57 | | 4641 |
| | | | | | | | | 13 | CON | 58 | | 8650 |
| | | | | | | | | 13 | CON | 65 | | 4082 |
| | | | | | | | | 13 | CON | 66 | | 820 |
| | | | | | | | | 13 | CON | 67 | | 5416 |
| | | | | | | | | 13 | CON | 70 | | 28000 |
| | | | | | | | | 13 | CON | 72 | | 2000 |
| | | | | | | | | 13 | CON | 73 | | 4746 |
| | | | | | | | | 13 | CON | 79 | | 520 |
| | | | | | | | | 13 | CON | 82 | | 5432 |
| | | | | | | | | 13 | CON | 86 | | 2000 |
| | | | | | | | | 13 | CON | 88 | | 23044 |
| | | | | | | | | 13 | CON | 90 | | 2750 |
| | | | | | | | | 13 | CON | 91 | | 2000 |
| | | | | | | | | 13 | CON | 95 | | 28440 |
| | | | | | | | | 13 | CON | 96 | | 2000 |
| | | | | | | | | 13 | CON | 97 | | 6123 |
| | | | | | | | | 13 | CON | 101 | | 17123 |
| | | | | | | | | 13 | CON | 106 | | 700 |
| | | | | | | | | 13 | CON | 115 | | 2000 |
| | | | | | | | | 13 | CON | 116 | | 14100 |
| | | | | | | | | 13 | CON | 120 | | 19405 |
| | | | | | | | | 13 | CON | 122 | | 12124 |
| | | | | | | | | 13 | CON | 125 | | 9489 |
| | | | | | | | | 13 | CON | 127 | | 16220 |
| | | | | | | | | 13 | CON | 128 | | 16220 |
| | | | | | | | | 13 | CON | 129 | | 14208 |
| | | | | | | | | 13 | CON | 130 | | 690 |
| | | | | | | | | 13 | CON | 131 | | 2041 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------|-----------------|----|------|--------|--------|
| J01 | 2014 | NANDED | V | N | 20140172 | District and Session Judges | 201400105 01713 | 13 | CON | 132 | 14244 |
| | | | | | | | | 13 | CON | 133 | 16275 |
| | | | | | | | | 13 | CON | 134 | 4082 |
| | | | | | | | | 13 | CON | 138 | 1200 |
| | | | | | | | | 13 | CON | 143 | 13057 |
| | | | | | | | | 13 | CON | 144 | 2301 |
| | | | | | | | | 13 | CON | 148 | 4082 |
| | | | | | | | | 13 | CON | 151 | 2760 |
| | | | | | | | | 13 | CON | 152 | 2000 |
| | | | | | | | | 13 | CON | 154 | 7300 |
| | | | | | | | | 13 | CON | 157 | 2070 |
| | | | | | | | | 13 | CON | 159 | 6123 |
| | | | | | | | | 13 | CON | 166 | 1850 |
| | | | | | | | | 13 | CON | 196 | 2000 |
| | | | | | | | | 13 | CON | 203 | 2000 |
| | | | | | | | | 13 | CON | 204 | 3190 |
| | | | | | | | | 13 | CON | 205 | 3080 |
| | | | | | | | | 13 | CON | 207 | 594 |
| | | | | | | | | 13 | CON | 227 | 2000 |
| | | | | | | | | 13 | CON | 229 | 5392 |
| | | | | | | | | 13 | CON | 243 | 1160 |
| | | | | | | | | 13 | CON | 267 | 10825 |
| | | | | | | | | 13 | CON | 268 | 4782 |
| | | | | | | | | 13 | CON | 269 | 2000 |
| | | | | | | | | 13 | CON | 283 | 5000 |
| | | | | | | | | | | Total: | 604671 |
| | | | | | | | 201400105 01714 | 14 | CON | 153 | 43136 |
| | | | | | | | | 14 | CON | 177 | 17523 |
| | | | | | | | | 14 | CON | 228 | 39072 |
| | | | | | | | | | | Total: | 99731 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------------------------|-----------|-------|--------|-----|----------|---------|
| J01 | 2014 | NANDED | V | N | 20140172 | District and Session Judges | | | | | 90234257 | |
| | | | V | N | 20140243 | Criminal Courts | 201400108 | 02401 | 01 | EST | 201 | 3716060 |
| | | | | | | | | | 01 | EST | 202 | 792308 |
| | | | | | | | | | 01 | EST | 239 | 77168 |
| | | | | | | | | | Total: | | 4585536 | |
| | | | | | | 201400108 | 02406 | 06 | CON | 117 | 859 | |
| | | | | | | | | | 06 | CON | 198 | 1470 |
| | | | | | | | | | Total: | | 2329 | |
| | | | | | | 201400108 | 02413 | 13 | CON | 197 | 2000 | |
| | | | | | | | | | Total: | | 2000 | |
| | | | | | | | | | Total: | | 4589865 | |
| | | | V | N | 20140305 | Mofussil Officers | 201400114 | 03001 | 01 | EST | 3 | 61641 |
| | | | | | | | | | 01 | EST | 191 | 239967 |
| | | | | | | | | | 01 | EST | 216 | 61641 |
| | | | | | | | | | Total: | | 363249 | |
| | | | | | | 201400114 | 03013 | 13 | CON | 273 | 2100 | |
| | | | | | | | | | Total: | | 2100 | |
| | | | | | | 201400114 | 03028 | 28 | CON | 173 | 5000 | |
| | | | | | | | | | 28 | CON | 193 | 160750 |
| | | | | | | | | | Total: | | 165750 | |
| | | | | | | | | | Total: | | 531099 | |
| | | | V | N | 20140314 | Maharashtra State Legal Services Authority | 201400114 | 03101 | 01 | EST | 240 | 1029011 |
| | | | | | | | | | 01 | EST | 241 | 186404 |
| | | | | | | | | | Total: | | 1215415 | |
| | | | | | | 201400114 | 03110 | 10 | CON | 71 | 8696 | |
| | | | | | | | | | Total: | | 8696 | |
| | | | | | | | | | Total: | | 1224111 | |
| | | | V | N | 20140341 | Principal Judge Family Court | 201400105 | 03401 | 01 | EST | 186 | 221085 |
| | | | | | | | | | 01 | EST | 187 | 441972 |
| | | | | | | | | | 01 | EST | 199 | 1838819 |
| | | | | | | | | | Total: | | 2501876 | |
| | | | | | | 201400105 | 03406 | 06 | CON | 98 | 3124 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|--------|----------|----------|--------------------------------------------------------------------|-----------|--------|------|---------|-----------|--------|
| J01 | 2014 | NANDED | V | N | 20140341 | Principal Judge Family Court | 201400105 | 03406 | 06 | CON | 99 | 1424 |
| | | | | | | | | 06 | CON | 142 | 11000 | |
| | | | | | | | | 06 | CON | 170 | 493335 | |
| | | | | | | | | Total: | | | 508883 | |
| | | | | | | 201400105 | 03411 | 11 | EST | 69 | 7345 | |
| | | | | | | | | 11 | EST | 141 | 3760 | |
| | | | | | | | | Total: | | | 11105 | |
| | | | | | | 201400105 | 03413 | 13 | CON | 100 | 6000 | |
| | | | | | | | | 13 | CON | 200 | 6125 | |
| | | | | | | | | Total: | | | 12125 | |
| | | | | | | Total: | | | | 3033989 | | |
| | | | V | N | 20140477 | Establishment of Gram Nyayalayas as per Gram Nyayalayas Act, 2008. | 201400105 | 04701 | 01 | EST | 279 | 96830 |
| | | | | | | | | 01 | EST | 280 | 118898 | |
| | | | | | | | | Total: | | | 215728 | |
| | | | | | | Total: | | | | 215728 | | |
| | | | V | N | 20140557 | Technical Manpower Support | 201400102 | 05510 | 10 | CON | 30 | 40000 |
| | | | | | | | | 10 | CON | 62 | 40000 | |
| | | | | | | | | 10 | CON | 74 | 40000 | |
| | | | | | | | | Total: | | | 120000 | |
| | | | | | | Total: | | | | 120000 | | |
| | | | V | N | 20140575 | Additional Courts | 201400105 | 05710 | 10 | CON | 42 | 212914 |
| | | | | | | | | Total: | | | 212914 | |
| | | | | | | Total: | | | | 212914 | | |
| | | | Total: | | | | | | | | 105917752 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----------|------|----------|----------|--------------------------------------------------------------|-----------|-------|--------|-----|---------|---------|
| J01 | 2014 | OSMANABAD | C | N | 20140388 | Special grants for upgradation and wipe-out of pending cases | 201400102 | 03801 | 01 | EST | 31 | 822583 |
| | | | | | | | | | 01 | EST | 32 | 159771 |
| | | | | | | | | | 01 | EST | 115 | 793912 |
| | | | | | | | | | Total: | | | 1776266 |
| | | | | | | 201400102 | 03806 | | 06 | CON | 33 | 1341 |
| | | | | | | | | | 06 | CON | 77 | 385 |
| | | | | | | | | | 06 | CON | 81 | 1415 |
| | | | | | | | | | 06 | CON | 102 | 1540 |
| | | | | | | | | | Total: | | | 4681 |
| | | | | | | | | | Total: | | 1780947 | |
| | | | C | N | 20140593 | Fast Track Courts | 201400102 | 05901 | 01 | EST | 5 | 200693 |
| | | | | | | | | | 01 | EST | 6 | 243555 |
| | | | | | | | | | 01 | EST | 25 | 905687 |
| | | | | | | | | | 01 | EST | 26 | 195361 |
| | | | | | | | | | 01 | EST | 149 | 711016 |
| | | | | | | | | | 01 | EST | 150 | 353858 |
| | | | | | | | | | Total: | | | 2610170 |
| | | | | | | | | | Total: | | 2610170 | |
| | | | V | N | 20140172 | District and Session Judges | 201400105 | 01701 | 01 | EST | 1 | 369764 |
| | | | | | | | | | 01 | EST | 2 | 104056 |
| | | | | | | | | | 01 | EST | 3 | 75197 |
| | | | | | | | | | 01 | EST | 4 | 164208 |
| | | | | | | | | | 01 | EST | 7 | 1291112 |
| | | | | | | | | | 01 | EST | 8 | 1408408 |
| | | | | | | | | | 01 | EST | 9 | 836606 |
| | | | | | | | | | 01 | EST | 10 | 1195817 |
| | | | | | | | | | 01 | EST | 11 | 1590107 |
| | | | | | | | | | 01 | EST | 12 | 1254815 |
| | | | | | | | | | 01 | EST | 13 | 269203 |
| | | | | | | | | | 01 | EST | 14 | 751737 |
| | | | | | | | | | 01 | EST | 15 | 473041 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----------|------|----------|----------|-----------------------------|-----------------|----|------|-----|---|---------|
| J01 | 2014 | OSMANABAD | V | N | 20140172 | District and Session Judges | 201400105 01701 | 01 | EST | 16 | | 784002 |
| | | | | | | | | 01 | EST | 17 | | 1414991 |
| | | | | | | | | 01 | EST | 18 | | 768497 |
| | | | | | | | | 01 | EST | 19 | | 1886969 |
| | | | | | | | | 01 | EST | 20 | | 1188832 |
| | | | | | | | | 01 | EST | 21 | | 1024259 |
| | | | | | | | | 01 | EST | 22 | | 753633 |
| | | | | | | | | 01 | EST | 23 | | 1215288 |
| | | | | | | | | 01 | EST | 24 | | 159535 |
| | | | | | | | | 01 | EST | 27 | | 3155559 |
| | | | | | | | | 01 | EST | 28 | | 2550052 |
| | | | | | | | | 01 | EST | 29 | | 1108219 |
| | | | | | | | | 01 | EST | 30 | | 289162 |
| | | | | | | | | 01 | EST | 49 | | 11040 |
| | | | | | | | | 01 | EST | 70 | | 8640 |
| | | | | | | | | 01 | EST | 73 | | 579594 |
| | | | | | | | | 01 | EST | 111 | | 14873 |
| | | | | | | | | 01 | EST | 112 | | 12188 |
| | | | | | | | | 01 | EST | 114 | | 8671113 |
| | | | | | | | | 01 | EST | 117 | | 5373830 |
| | | | | | | | | 01 | EST | 121 | | 560399 |
| | | | | | | | | 01 | EST | 122 | | 11870 |
| | | | | | | | | 01 | EST | 123 | | 12035 |
| | | | | | | | | 01 | EST | 134 | | 1141435 |
| | | | | | | | | 01 | EST | 135 | | 874062 |
| | | | | | | | | 01 | EST | 136 | | 672180 |
| | | | | | | | | 01 | EST | 137 | | 407153 |
| | | | | | | | | 01 | EST | 138 | | 34030 |
| | | | | | | | | 01 | EST | 139 | | 33006 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | | | | | | | | | |
|---------|------|-----------|------|----------|----------|-----------------------------|-----------|-------|------|------|-------|-----------|----------|----|-----|-----|--------|-------|----|-------|
| J01 | 2014 | OSMANABAD | V | N | 20140172 | District and Session Judges | 201400105 | 01701 | 01 | EST | 143 | 2830746 | | | | | | | | |
| | | | | | | | | | | | | 980272 | | | | | | | | |
| | | | | | | | | | | | | 359287 | | | | | | | | |
| | | | | | | | | | | | | 1212542 | | | | | | | | |
| | | | | | | | | | | | | 76844 | | | | | | | | |
| | | | | | | | | | | | | 202501 | | | | | | | | |
| | | | | | | | | | | | | 2026578 | | | | | | | | |
| | | | | | | | | | | | | 1697195 | | | | | | | | |
| | | | | | | | | | | | | 206620 | | | | | | | | |
| | | | | | | | | | | | | 1683914 | | | | | | | | |
| | | | | | | | | | | | | 2055192 | | | | | | | | |
| | | | | | | | | | | | | 400563 | | | | | | | | |
| | | | | | | | | | | | | 318639 | | | | | | | | |
| | | | | | | | | | | | | 1044461 | | | | | | | | |
| | | | | | | | | | | | | 159094 | | | | | | | | |
| | | | | | | | | | | | | 561702 | | | | | | | | |
| | | | | | | | | | | | | 2209453 | | | | | | | | |
| | | | | | | | | | | | | 1720377 | | | | | | | | |
| | | | | | | | | | | | | 1349831 | | | | | | | | |
| | | | | | | | | | | | | 929047 | | | | | | | | |
| | | | | | | | | | | | | Total: | 66525375 | | | | | | | |
| | | | | | | | | | | | | 201400105 | 01703 | 03 | EST | 120 | 31350 | | | |
| | | | | | | | | | | | | | | | | | Total: | 31350 | | |
| | | | | | | | | | | | | 201400105 | 01706 | 06 | CON | 34 | 12620 | | | |
| | | | | | | | | | | | | | | | | | 06 | CON | 53 | 9601 |
| | | | | | | | | | | | | | | | | | 06 | CON | 56 | 3520 |
| | | | | | | | | | | | | | | | | | 06 | CON | 60 | 721 |
| | | | | | | | | | | | | | | | | | 06 | CON | 63 | 954 |
| | | | | | | | | | | | | | | | | | 06 | CON | 64 | 1410 |
| | | | | | | | | | | | | | | | | | 06 | CON | 72 | 30570 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----------|------|----------|----------|-----------------------------|-----------|-------|--------|-----|-----|--------|
| J01 | 2014 | OSMANABAD | V | N | 20140172 | District and Session Judges | 201400105 | 01706 | 06 | CON | 76 | 1037 |
| | | | | | | | | | 06 | CON | 80 | 1320 |
| | | | | | | | | | 06 | CON | 83 | 1705 |
| | | | | | | | | | 06 | CON | 84 | 4384 |
| | | | | | | | | | 06 | CON | 89 | 2683 |
| | | | | | | | | | 06 | CON | 90 | 3145 |
| | | | | | | | | | 06 | CON | 91 | 14100 |
| | | | | | | | | | 06 | CON | 92 | 2389 |
| | | | | | | | | | 06 | CON | 101 | 53180 |
| | | | | | | | | | 06 | CON | 106 | 2084 |
| | | | | | | | | | 06 | CON | 109 | 9389 |
| | | | | | | | | | 06 | CON | 110 | 12920 |
| | | | | | | | | | 06 | CON | 129 | 370 |
| | | | | | | | | | 06 | CON | 130 | 2000 |
| | | | | | | | | | 06 | CON | 131 | 2675 |
| | | | | | | | | | 06 | CON | 133 | 4636 |
| | | | | | | | | | 06 | CON | 141 | 2851 |
| | | | | | | | | | 06 | CON | 142 | 11290 |
| | | | | | | | | | 06 | CON | 171 | 2000 |
| | | | | | | | | | Total: | | | 193554 |
| | | | | | | | 201400105 | 01710 | 10 | CON | 43 | 69641 |
| | | | | | | | | | Total: | | | 69641 |
| | | | | | | | 201400105 | 01711 | 11 | EST | 118 | 3870 |
| | | | | | | | | | 11 | EST | 119 | 4980 |
| | | | | | | | | | 11 | EST | 125 | 1353 |
| | | | | | | | | | 11 | EST | 132 | 3070 |
| | | | | | | | | | Total: | | | 13273 |
| | | | | | | | 201400105 | 01713 | 13 | CON | 35 | 4678 |
| | | | | | | | | | 13 | CON | 36 | 4042 |
| | | | | | | | | | 13 | CON | 45 | 2200 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----------|------|----------|----------|-----------------------------|-----------------|----|------|-----|---|-------|
| J01 | 2014 | OSMANABAD | V | N | 20140172 | District and Session Judges | 201400105 01713 | 13 | CON | 46 | | 4000 |
| | | | | | | | | 13 | CON | 47 | | 3840 |
| | | | | | | | | 13 | CON | 48 | | 45000 |
| | | | | | | | | 13 | CON | 50 | | 56640 |
| | | | | | | | | 13 | CON | 51 | | 75000 |
| | | | | | | | | 13 | CON | 54 | | 920 |
| | | | | | | | | 13 | CON | 55 | | 9489 |
| | | | | | | | | 13 | CON | 57 | | 920 |
| | | | | | | | | 13 | CON | 58 | | 921 |
| | | | | | | | | 13 | CON | 59 | | 6490 |
| | | | | | | | | 13 | CON | 61 | | 1150 |
| | | | | | | | | 13 | CON | 62 | | 14040 |
| | | | | | | | | 13 | CON | 65 | | 3600 |
| | | | | | | | | 13 | CON | 66 | | 53500 |
| | | | | | | | | 13 | CON | 71 | | 2301 |
| | | | | | | | | 13 | CON | 74 | | 3668 |
| | | | | | | | | 13 | CON | 75 | | 7425 |
| | | | | | | | | 13 | CON | 78 | | 4683 |
| | | | | | | | | 13 | CON | 82 | | 10640 |
| | | | | | | | | 13 | CON | 85 | | 15961 |
| | | | | | | | | 13 | CON | 86 | | 6300 |
| | | | | | | | | 13 | CON | 87 | | 30000 |
| | | | | | | | | 13 | CON | 88 | | 31630 |
| | | | | | | | | 13 | CON | 93 | | 26603 |
| | | | | | | | | 13 | CON | 96 | | 2550 |
| | | | | | | | | 13 | CON | 97 | | 9900 |
| | | | | | | | | 13 | CON | 98 | | 15815 |
| | | | | | | | | 13 | CON | 99 | | 13941 |
| | | | | | | | | 13 | CON | 100 | | 26603 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|-----------|------|----------|----------|--------------------------------------------|-----------|-------|--------|------|----------|---------|
| J01 | 2014 | OSMANABAD | V | N | 20140172 | District and Session Judges | 201400105 | 01713 | 13 | CON | 104 | 26603 |
| | | | | | | | | | 13 | CON | 105 | 26603 |
| | | | | | | | | | 13 | CON | 108 | 4930 |
| | | | | | | | | | 13 | CON | 113 | 6200 |
| | | | | | | | | | 13 | CON | 116 | 3700 |
| | | | | | | | | | 13 | CON | 124 | 6326 |
| | | | | | | | | | 13 | CON | 140 | 20475 |
| | | | | | | | | | Total: | | 589287 | |
| | | | | | | | 201400105 | 01717 | 17 | CON | 79 | 5160 |
| | | | | | | | | | Total: | | 5160 | |
| | | | | | | | | | Total: | | 67427640 | |
| | | | V | N | 20140243 | Criminal Courts | 201400108 | 02401 | 01 | EST | 154 | 1710035 |
| | | | | | | | | | 01 | EST | 155 | 395931 |
| | | | | | | | | | Total: | | 2105966 | |
| | | | | | | | | | Total: | | 2105966 | |
| | | | V | N | 20140305 | Mofussil Officers | 201400114 | 03001 | 01 | EST | 37 | 5000 |
| | | | | | | | | | 01 | EST | 167 | 467921 |
| | | | | | | | | | 01 | EST | 168 | 5000 |
| | | | | | | | | | Total: | | 477921 | |
| | | | | | | | 201400114 | 03006 | 06 | CON | 94 | 668 |
| | | | | | | | | | Total: | | 668 | |
| | | | | | | | 201400114 | 03028 | 28 | CON | 95 | 260000 |
| | | | | | | | | | Total: | | 260000 | |
| | | | | | | | | | Total: | | 738589 | |
| | | | V | N | 20140314 | Maharashtra State Legal Services Authority | 201400114 | 03101 | 01 | EST | 164 | 180489 |
| | | | | | | | | | 01 | EST | 165 | 397173 |
| | | | | | | | | | Total: | | 577662 | |
| | | | | | | | 201400114 | 03110 | 10 | CON | 42 | 136827 |
| | | | | | | | | | Total: | | 136827 | |
| | | | | | | | 201400114 | 03113 | 13 | CON | 107 | 10719 |
| | | | | | | | | | Total: | | 10719 | |
| | | | | | | | | | Total: | | 725208 | |
| | | | V | N | 20140341 | Principal Judge Family Court | 201400105 | 03401 | 01 | EST | 166 | 1555916 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|-----------------------------------------|------|-----------|------|----------|----------|------------------------------|-----------|-------|------|---------|----------|
| J01 | 2014 | OSMANABAD | V | N | 20140341 | Principal Judge Family Court | 201400105 | 03401 | 01 | EST 175 | 357562 |
| Total: | | | | | | | | | | | 1913478 |
| 201400105 03406 | | | | | | | | | | | 2240 |
| 06 CON 67 | | | | | | | | | | | 2046 |
| 06 CON 68 | | | | | | | | | | | 4286 |
| Total: | | | | | | | | | | | 4286 |
| 201400105 03413 | | | | | | | | | | | 4673 |
| 13 CON 69 | | | | | | | | | | | 2313 |
| 13 CON 103 | | | | | | | | | | | 6986 |
| Total: | | | | | | | | | | | 6986 |
| Total: | | | | | | | | | | | 1924750 |
| V N 20140557 Technical Manpower Support | | | | | | | | | | | 40000 |
| 201400102 05510 | | | | | | | | | | | 40000 |
| 10 CON 44 | | | | | | | | | | | 80000 |
| 10 CON 52 | | | | | | | | | | | 80000 |
| Total: | | | | | | | | | | | 80000 |
| Total: | | | | | | | | | | | 80000 |
| Total: | | | | | | | | | | | 77393270 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|-----------------------------|--------------------------------------------------------------|-----------|--------|------|-----|---------|--------|
| J01 | 2014 | PARBHANI | C | N | 20140388 | Special grants for upgradation and wipe-out of pending cases | 201400102 | 03801 | 01 | EST | 8 | 64887 |
| | | | | | | | | 01 | EST | 11 | 1414859 | |
| | | | | | | | | 01 | EST | 135 | 494487 | |
| | | | | | | | | 01 | EST | 136 | 65201 | |
| | | | | | | | | Total: | | | 2039434 | |
| | | | | | | | 201400102 | 03806 | 06 | CON | 83 | 3120 |
| | | | | | | | | 06 | CON | 91 | 6645 | |
| | | | | | | | | Total: | | | 9765 | |
| | | | | | | | 201400102 | 03813 | 13 | CON | 84 | 5800 |
| | | | | | | | | 13 | CON | 94 | 1579 | |
| | | | | | | | | 13 | CON | 106 | 16286 | |
| | | | | | | | | Total: | | | 23665 | |
| | | | | | | | Total: | | | | 2072864 | |
| | | V | N | 20140172 | District and Session Judges | | 201400105 | 01701 | 01 | EST | 2 | 566475 |
| | | | | | | | | 01 | EST | 3 | 778217 | |
| | | | | | | | | 01 | EST | 4 | 446384 | |
| | | | | | | | | 01 | EST | 5 | 705625 | |
| | | | | | | | | 01 | EST | 15 | 72846 | |
| | | | | | | | | 01 | EST | 16 | 12533 | |
| | | | | | | | | 01 | EST | 21 | 296996 | |
| | | | | | | | | 01 | EST | 22 | 15179 | |
| | | | | | | | | 01 | EST | 27 | 26719 | |
| | | | | | | | | 01 | EST | 42 | 23420 | |
| | | | | | | | | 01 | EST | 43 | 66054 | |
| | | | | | | | | 01 | EST | 51 | 20070 | |
| | | | | | | | | 01 | EST | 62 | 84808 | |
| | | | | | | | | 01 | EST | 63 | 39501 | |
| | | | | | | | | 01 | EST | 74 | 39551 | |
| | | | | | | | | 01 | EST | 75 | 61709 | |
| | | | | | | | | 01 | EST | 82 | 897525 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|-----------------------------|---------------|-------|--------|------|----------|---------|
| J01 | 2014 | PARBHANI | V N | 20140172 | District and Session Judges | 201400105 | 01701 | 01 | EST | 97 | 83999 |
| | | | | | | | | 01 | EST | 113 | 51766 |
| | | | | | | | | 01 | EST | 114 | 98670 |
| | | | | | | | | 01 | EST | 115 | 421915 |
| | | | | | | | | 01 | EST | 123 | 1555678 |
| | | | | | | | | 01 | EST | 126 | 567369 |
| | | | | | | | | 01 | EST | 127 | 349160 |
| | | | | | | | | 01 | EST | 129 | 1150129 |
| | | | | | | | | 01 | EST | 130 | 722797 |
| | | | | | | | | 01 | EST | 131 | 1126503 |
| | | | | | | | | 01 | EST | 132 | 1280339 |
| | | | | | | | | 01 | EST | 133 | 516167 |
| | | | | | | | | 01 | EST | 134 | 249698 |
| | | | | | | | | 01 | EST | 141 | 4271903 |
| | | | | | | | | 01 | EST | 142 | 2714996 |
| | | | | | | | | 01 | EST | 148 | 977462 |
| | | | | | | | | 01 | EST | 149 | 464725 |
| | | | | | | | | 01 | EST | 150 | 87396 |
| | | | | | | | | Total: | | 20844284 | |
| | | | | | | 201400105 | 01703 | 03 | EST | 31 | 6900 |
| | | | | | | | | Total: | | 6900 | |
| | | | | | | 201400105 | 01706 | 06 | CON | 19 | 14710 |
| | | | | | | | | 06 | CON | 28 | 1194 |
| | | | | | | | | 06 | CON | 34 | 1179 |
| | | | | | | | | 06 | CON | 36 | 9450 |
| | | | | | | | | 06 | CON | 37 | 1380 |
| | | | | | | | | 06 | CON | 38 | 1885 |
| | | | | | | | | 06 | CON | 45 | 3395 |
| | | | | | | | | 06 | CON | 46 | 2000 |
| | | | | | | | | 06 | CON | 52 | 4535 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------------|-----------|--------|------|-----|--------|-------|
| J01 | 2014 | PARBHANI | V | N | 20140172 | District and Session Judges | 201400105 | 01706 | 06 | CON | 60 | 11424 |
| | | | | | | | | 06 | CON | 61 | 54520 | |
| | | | | | | | | 06 | CON | 66 | 2843 | |
| | | | | | | | | 06 | CON | 67 | 5325 | |
| | | | | | | | | 06 | CON | 69 | 36590 | |
| | | | | | | | | 06 | CON | 80 | 2965 | |
| | | | | | | | | 06 | CON | 81 | 34210 | |
| | | | | | | | | 06 | CON | 86 | 5378 | |
| | | | | | | | | 06 | CON | 90 | 21850 | |
| | | | | | | | | 06 | CON | 92 | 9359 | |
| | | | | | | | | 06 | CON | 96 | 10120 | |
| | | | | | | | | 06 | CON | 100 | 19770 | |
| | | | | | | | | 06 | CON | 101 | 2875 | |
| | | | | | | | | 06 | CON | 118 | 1886 | |
| | | | | | | | | 06 | CON | 119 | 19160 | |
| | | | | | | | | 06 | CON | 120 | 2090 | |
| | | | | | | | | 06 | CON | 143 | 9580 | |
| | | | | | | | | Total: | | | 289673 | |
| | | | | | | 201400105 | 01711 | 11 | EST | 40 | 6105 | |
| | | | | | | | | 11 | EST | 44 | 2700 | |
| | | | | | | | | 11 | EST | 56 | 85696 | |
| | | | | | | | | 11 | EST | 57 | 5975 | |
| | | | | | | | | 11 | EST | 58 | 12111 | |
| | | | | | | | | 11 | EST | 59 | 19180 | |
| | | | | | | | | 11 | EST | 68 | 1740 | |
| | | | | | | | | 11 | EST | 71 | 13756 | |
| | | | | | | | | 11 | EST | 76 | 3630 | |
| | | | | | | | | 11 | EST | 98 | 990 | |
| | | | | | | | | 11 | EST | 99 | 1020 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|-----------------------------|-----------|-------|--------|------|--------|-------|
| J01 | 2014 | PARBHANI | V | N | 20140172 | District and Session Judges | 201400105 | 01711 | 11 | EST | 107 | 3630 |
| | | | | | | | | | 11 | EST | 108 | 8600 |
| | | | | | | | | | 11 | EST | 128 | 30840 |
| | | | | | | | | | Total: | | 195973 | |
| | | | | | | 201400105 | 01713 | 13 | CON | 17 | 4851 | |
| | | | | | | | | 13 | CON | 18 | 2000 | |
| | | | | | | | | 13 | CON | 23 | 6699 | |
| | | | | | | | | 13 | CON | 24 | 2000 | |
| | | | | | | | | 13 | CON | 25 | 6237 | |
| | | | | | | | | 13 | CON | 26 | 2000 | |
| | | | | | | | | 13 | CON | 29 | 4992 | |
| | | | | | | | | 13 | CON | 30 | 4980 | |
| | | | | | | | | 13 | CON | 35 | 7392 | |
| | | | | | | | | 13 | CON | 39 | 2000 | |
| | | | | | | | | 13 | CON | 41 | 2000 | |
| | | | | | | | | 13 | CON | 47 | 2000 | |
| | | | | | | | | 13 | CON | 48 | 5000 | |
| | | | | | | | | 13 | CON | 49 | 16071 | |
| | | | | | | | | 13 | CON | 50 | 24948 | |
| | | | | | | | | 13 | CON | 53 | 2000 | |
| | | | | | | | | 13 | CON | 54 | 2000 | |
| | | | | | | | | 13 | CON | 55 | 14346 | |
| | | | | | | | | 13 | CON | 70 | 2000 | |
| | | | | | | | | 13 | CON | 77 | 6237 | |
| | | | | | | | | 13 | CON | 78 | 1880 | |
| | | | | | | | | 13 | CON | 79 | 14325 | |
| | | | | | | | | 13 | CON | 87 | 7597 | |
| | | | | | | | | 13 | CON | 88 | 5000 | |
| | | | | | | | | 13 | CON | 89 | 65392 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------------------------|-----------|--------|------|----------|---------|---------|
| J01 | 2014 | PARBHANI | V | N | 20140172 | District and Session Judges | 201400105 | 01713 | 13 | CON | 93 | 11550 |
| | | | | | | | | 13 | CON | 102 | 16347 | |
| | | | | | | | | 13 | CON | 103 | 14310 | |
| | | | | | | | | 13 | CON | 104 | 27295 | |
| | | | | | | | | 13 | CON | 105 | 2000 | |
| | | | | | | | | 13 | CON | 109 | 9471 | |
| | | | | | | | | 13 | CON | 110 | 2000 | |
| | | | | | | | | 13 | CON | 117 | 25000 | |
| | | | | | | | | 13 | CON | 121 | 1566 | |
| | | | | | | | | 13 | CON | 122 | 30460 | |
| | | | | | | | | Total: | | | 353946 | |
| | | | | | | Total: | | | | 21690776 | | |
| | | | V | N | 20140305 | Mofussil Officers | 201400114 | 03001 | 01 | EST | 6 | 73700 |
| | | | | | | | | 01 | EST | 7 | 72493 | |
| | | | | | | | | 01 | EST | 137 | 111194 | |
| | | | | | | | | 01 | EST | 138 | 104771 | |
| | | | | | | | | Total: | | | 362158 | |
| | | | | | | 201400114 | 03013 | 13 | CON | 73 | 4780 | |
| | | | | | | | | 13 | CON | 116 | 4865 | |
| | | | | | | | | Total: | | | 9645 | |
| | | | | | | 201400114 | 03028 | 28 | CON | 20 | 747400 | |
| | | | | | | | | 28 | CON | 64 | 5000 | |
| | | | | | | | | 28 | CON | 85 | 540750 | |
| | | | | | | | | Total: | | | 1293150 | |
| | | | | | | Total: | | | | 1664953 | | |
| | | | V | N | 20140314 | Maharashtra State Legal Services Authority | 201400114 | 03101 | 01 | EST | 146 | 1075432 |
| | | | | | | | | 01 | EST | 147 | 227078 | |
| | | | | | | | | Total: | | | 1302510 | |
| | | | | | | 201400114 | 03106 | 06 | CON | 144 | 2101 | |
| | | | | | | | | Total: | | | 2101 | |
| | | | | | | 201400114 | 03113 | 13 | CON | 112 | 3908 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------------------------|-----------|-------|--------|-----|---------|----------|
| J01 | 2014 | PARBHANI | V | N | 20140314 | Maharashtra State Legal Services Authority | 201400114 | 03113 | Total: | | | 3908 |
| | | | | | | | 201400114 | 03114 | 14 | CON | 145 | 55828 |
| | | | | | | | | | Total: | | | 55828 |
| | | | | | | | 201400114 | 03128 | 28 | CON | 111 | 449500 |
| | | | | | | | | | Total: | | | 449500 |
| | | | | | | Total: | | | | | 1813847 | |
| | | | V | N | 20140341 | Principal Judge Family Court | 201400105 | 03401 | 01 | EST | 139 | 1905904 |
| | | | | | | | | | 01 | EST | 140 | 339774 |
| | | | | | | | | | Total: | | | 2245678 |
| | | | | | | | 201400105 | 03406 | 06 | CON | 32 | 3490 |
| | | | | | | | | | 06 | CON | 33 | 1537 |
| | | | | | | | | | Total: | | | 5027 |
| | | | | | | | 201400105 | 03413 | 13 | CON | 13 | 3900 |
| | | | | | | | | | 13 | CON | 72 | 19267 |
| | | | | | | | | | 13 | CON | 95 | 5000 |
| | | | | | | | | | Total: | | | 28167 |
| | | | | | | Total: | | | | | 2278872 | |
| | | | V | N | 20140557 | Technical Manpower Support | 201400102 | 05510 | 10 | CON | 1 | 40000 |
| | | | | | | | | | 10 | CON | 10 | 40000 |
| | | | | | | | | | 10 | CON | 14 | 40000 |
| | | | | | | | | | Total: | | | 120000 |
| | | | | | | Total: | | | | | 120000 | |
| | | | | | | Total: | | | | | | 29641312 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------------------------------------------|-----------|-------|------|-----|-----|---------|
| J01 | 2014 | WARDHA | C | N | 20140388 | Special grants for upgradation and wipe-out of pending cases | 201400102 | 03801 | 01 | EST | 180 | 64355 |
| Total: | | | | | | | | | | | | 64355 |
| | | | | | | | 201400102 | 03806 | 06 | CON | 108 | 830 |
| Total: | | | | | | | | | | | | 830 |
| | | | | | | | 201400102 | 03813 | 13 | CON | 111 | 6000 |
| Total: | | | | | | | | | | | | 6000 |
| | | | | | | | Total: | | | | | 71185 |
| | | | V | N | 20140172 | District and Session Judges | 201400105 | 01701 | 01 | EST | 1 | 1051108 |
| | | | | | | | | | 01 | EST | 2 | 1290965 |
| | | | | | | | | | 01 | EST | 3 | 661009 |
| | | | | | | | | | 01 | EST | 4 | 473749 |
| | | | | | | | | | 01 | EST | 5 | 698002 |
| | | | | | | | | | 01 | EST | 6 | 718492 |
| | | | | | | | | | 01 | EST | 9 | 480527 |
| | | | | | | | | | 01 | EST | 10 | 473210 |
| | | | | | | | | | 01 | EST | 11 | 1010367 |
| | | | | | | | | | 01 | EST | 13 | 548642 |
| | | | | | | | | | 01 | EST | 14 | 592219 |
| | | | | | | | | | 01 | EST | 15 | 350039 |
| | | | | | | | | | 01 | EST | 16 | 194140 |
| | | | | | | | | | 01 | EST | 17 | 230900 |
| | | | | | | | | | 01 | EST | 18 | 419030 |
| | | | | | | | | | 01 | EST | 19 | 2171251 |
| | | | | | | | | | 01 | EST | 20 | 1346979 |
| | | | | | | | | | 01 | EST | 21 | 306109 |
| | | | | | | | | | 01 | EST | 22 | 423755 |
| | | | | | | | | | 01 | EST | 23 | 628977 |
| | | | | | | | | | 01 | EST | 24 | 31068 |
| | | | | | | | | | 01 | EST | 25 | 423770 |
| | | | | | | | | | 01 | EST | 39 | 29093 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------|-----------------|----|--------|-----|---|----------|
| J01 | 2014 | WARDHA | V | N | 20140172 | District and Session Judges | 201400105 01701 | 01 | EST | 40 | | 2605333 |
| | | | | | | | | 01 | EST | 44 | | 382229 |
| | | | | | | | | 01 | EST | 45 | | 808432 |
| | | | | | | | | 01 | EST | 56 | | 28120 |
| | | | | | | | | 01 | EST | 60 | | 24049 |
| | | | | | | | | 01 | EST | 131 | | 347527 |
| | | | | | | | | 01 | EST | 140 | | 4703061 |
| | | | | | | | | 01 | EST | 145 | | 497625 |
| | | | | | | | | 01 | EST | 146 | | 1156102 |
| | | | | | | | | 01 | EST | 147 | | 25327 |
| | | | | | | | | 01 | EST | 148 | | 36614 |
| | | | | | | | | 01 | EST | 153 | | 1270756 |
| | | | | | | | | 01 | EST | 154 | | 5471838 |
| | | | | | | | | 01 | EST | 155 | | 366851 |
| | | | | | | | | 01 | EST | 156 | | 1964989 |
| | | | | | | | | 01 | EST | 157 | | 2923988 |
| | | | | | | | | 01 | EST | 158 | | 2760283 |
| | | | | | | | | 01 | EST | 159 | | 1973367 |
| | | | | | | | | 01 | EST | 160 | | 846413 |
| | | | | | | | | 01 | EST | 161 | | 1466262 |
| | | | | | | | | 01 | EST | 162 | | 1263367 |
| | | | | | | | | 01 | EST | 163 | | 826589 |
| | | | | | | | | 01 | EST | 164 | | 1189858 |
| | | | | | | | | 01 | EST | 165 | | 928227 |
| | | | | | | | | 01 | EST | 166 | | 1645152 |
| | | | | | | | | 01 | EST | 175 | | 2367498 |
| | | | | | | | | 01 | EST | 177 | | 2623006 |
| | | | | | | | | 01 | EST | 178 | | 3120660 |
| | | | | | | | | | Total: | | | 58176924 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------|-----------|--------|------|-----|---------|-------|
| J01 | 2014 | WARDHA | V | N | 20140172 | District and Session Judges | 201400105 | 01702 | 02 | CON | 48 | 6000 |
| | | | | | | | | 02 | CON | 75 | 4500 | |
| | | | | | | | | Total: | | | 10500 | |
| | | | | | | 201400105 | 01706 | 06 | CON | 26 | 1925 | |
| | | | | | | | | 06 | CON | 29 | 10840 | |
| | | | | | | | | 06 | CON | 46 | 2505 | |
| | | | | | | | | 06 | CON | 59 | 329 | |
| | | | | | | | | 06 | CON | 61 | 25290 | |
| | | | | | | | | 06 | CON | 70 | 2000 | |
| | | | | | | | | 06 | CON | 71 | 1887 | |
| | | | | | | | | 06 | CON | 73 | 1345 | |
| | | | | | | | | 06 | CON | 76 | 240 | |
| | | | | | | | | 06 | CON | 77 | 4850 | |
| | | | | | | | | 06 | CON | 78 | 260 | |
| | | | | | | | | 06 | CON | 79 | 2057 | |
| | | | | | | | | 06 | CON | 80 | 4771 | |
| | | | | | | | | 06 | CON | 81 | 5073250 | |
| | | | | | | | | 06 | CON | 88 | 7120 | |
| | | | | | | | | 06 | CON | 90 | 10820 | |
| | | | | | | | | 06 | CON | 94 | 5210 | |
| | | | | | | | | 06 | CON | 95 | 1533 | |
| | | | | | | | | 06 | CON | 98 | 1804 | |
| | | | | | | | | 06 | CON | 99 | 39840 | |
| | | | | | | | | 06 | CON | 100 | 12830 | |
| | | | | | | | | 06 | CON | 101 | 2104 | |
| | | | | | | | | 06 | CON | 102 | 789 | |
| | | | | | | | | 06 | CON | 109 | 9545 | |
| | | | | | | | | 06 | CON | 120 | 27730 | |
| | | | | | | | | 06 | CON | 127 | 9760 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------|-----------|--------|------|-----|---------|-------|
| J01 | 2014 | WARDHA | V | N | 20140172 | District and Session Judges | 201400105 | 01706 | 06 | CON | 130 | 6415 |
| | | | | | | | | 06 | CON | 136 | 5095 | |
| | | | | | | | | 06 | CON | 141 | 29780 | |
| | | | | | | | | 06 | CON | 144 | 1969 | |
| | | | | | | | | Total: | | | 5303893 | |
| | | | | | | 201400105 | 01710 | 10 | CON | 176 | 69641 | |
| | | | | | | | | Total: | | | 69641 | |
| | | | | | | 201400105 | 01711 | 11 | EST | 43 | 1380 | |
| | | | | | | | | 11 | EST | 122 | 7360 | |
| | | | | | | | | 11 | EST | 138 | 3190 | |
| | | | | | | | | 11 | EST | 139 | 3385 | |
| | | | | | | | | 11 | EST | 149 | 11430 | |
| | | | | | | | | 11 | EST | 152 | 4700 | |
| | | | | | | | | Total: | | | 31445 | |
| | | | | | | 201400105 | 01713 | 13 | CON | 27 | 1300 | |
| | | | | | | | | 13 | CON | 28 | 2000 | |
| | | | | | | | | 13 | CON | 32 | 18360 | |
| | | | | | | | | 13 | CON | 33 | 90727 | |
| | | | | | | | | 13 | CON | 49 | 2000 | |
| | | | | | | | | 13 | CON | 50 | 5000 | |
| | | | | | | | | 13 | CON | 51 | 10654 | |
| | | | | | | | | 13 | CON | 53 | 4870 | |
| | | | | | | | | 13 | CON | 54 | 73950 | |
| | | | | | | | | 13 | CON | 55 | 9610 | |
| | | | | | | | | 13 | CON | 58 | 2000 | |
| | | | | | | | | 13 | CON | 62 | 2000 | |
| | | | | | | | | 13 | CON | 63 | 27608 | |
| | | | | | | | | 13 | CON | 67 | 26725 | |
| | | | | | | | | 13 | CON | 69 | 2000 | |
| | | | | | | | | 13 | CON | 72 | 13959 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | | | |
|---------|------|--------|------|----------|----------|-----------------------------|-----------|-------|------|-----|----|-----------|--------|-----|-------|-----|-------|
| J01 | 2014 | WARDHA | V | N | 20140172 | District and Session Judges | 201400105 | 01713 | 13 | CON | 86 | 828 | | | | | |
| | | | | | | | | | | | | 32100 | | | | | |
| | | | | | | | | | | | | 9772 | | | | | |
| | | | | | | | | | | | | 2000 | | | | | |
| | | | | | | | | | | | | 29580 | | | | | |
| | | | | | | | | | | | | 30566 | | | | | |
| | | | | | | | | | | | | 8500 | | | | | |
| | | | | | | | | | | | | 16404 | | | | | |
| | | | | | | | | | | | | 2000 | | | | | |
| | | | | | | | | | | | | 8787 | | | | | |
| | | | | | | | | | | | | 6000 | | | | | |
| | | | | | | | | | | | | 9335 | | | | | |
| | | | | | | | | | | | | 73800 | | | | | |
| | | | | | | | | | | | | 2350 | | | | | |
| | | | | | | | | | | | | 5763 | | | | | |
| | | | | | | | | | | | | 5137 | | | | | |
| | | | | | | | | | | | | 9715 | | | | | |
| | | | | | | | | | | | | 2000 | | | | | |
| | | | | | | | | | | | | 2000 | | | | | |
| | | | | | | | | | | | | 12818 | | | | | |
| | | | | | | | | | | | | 8500 | | | | | |
| | | | | | | | | | | | | 1350 | | | | | |
| | | | | | | | | | | | | 11525 | | | | | |
| | | | | | | | | | | | | 16025 | | | | | |
| | | | | | | | | | | | | 2000 | | | | | |
| | | | | | | | | | | | | 21304 | | | | | |
| | | | | | | | | | | | | Total: | 622922 | | | | |
| | | | | | | | | | | | | 201400105 | 01714 | 14 | CON | 105 | 63376 |
| | | | | | | | | | | | | 14 | CON | 121 | 52500 | | |
| | | | | | | | | | | | | Total: | 115876 | | | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------|-----------|-------|------|-----|-----|----------|
| J01 | 2014 | WARDHA | V | N | 20140172 | District and Session Judges | 201400105 | 01717 | 17 | CON | 124 | 5100 |
| Total: | | | | | | | | | | | | 5100 |
| | | | | | | 201400105 | 01728 | 28 | CON | 74 | | 10000 |
| Total: | | | | | | | | | | | | 10000 |
| | | | | | | Total: | | | | | | 64346301 |
| | | | V | N | 20140243 | Criminal Courts | 201400108 | 02401 | 01 | EST | 7 | 369389 |
| | | | | | | | | 01 | EST | 8 | | 371487 |
| | | | | | | | | 01 | EST | 36 | | 199893 |
| | | | | | | | | 01 | EST | 37 | | 55475 |
| | | | | | | | | 01 | EST | 38 | | 326369 |
| | | | | | | | | 01 | EST | 168 | | 361740 |
| | | | | | | | | 01 | EST | 169 | | 1049612 |
| | | | | | | | | 01 | EST | 170 | | 52563 |
| Total: | | | | | | | | | | | | 2786528 |
| | | | | | | 201400108 | 02413 | 13 | CON | 52 | | 26624 |
| | | | | | | | | 13 | CON | 68 | | 2000 |
| | | | | | | | | 13 | CON | 97 | | 5000 |
| | | | | | | | | 13 | CON | 115 | | 2400 |
| Total: | | | | | | | | | | | | 36024 |
| | | | | | | 201400108 | 02414 | 14 | CON | 114 | | 34931 |
| Total: | | | | | | | | | | | | 34931 |
| | | | | | | Total: | | | | | | 2857483 |
| | | | V | N | 20140305 | Mofussil Officers | 201400114 | 03001 | 01 | EST | 35 | 129572 |
| | | | | | | | | 01 | EST | 181 | | 99094 |
| | | | | | | | | 01 | EST | 182 | | 304109 |
| Total: | | | | | | | | | | | | 532775 |
| | | | | | | 201400114 | 03006 | 06 | CON | 82 | | 2477 |
| Total: | | | | | | | | | | | | 2477 |
| | | | | | | 201400114 | 03013 | 13 | CON | 113 | | 3000 |
| Total: | | | | | | | | | | | | 3000 |
| | | | | | | 201400114 | 03028 | 28 | CON | 83 | | 73250 |
| | | | | | | | | 28 | CON | 84 | | 60000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|--------|------|----------|----------|--------------------------------------------------------------------|-----------|-------|------|-----|-----|----------|---------|
| J01 | 2014 | WARDHA | V | N | 20140305 | Mofussil Officers | 201400114 | 03028 | 28 | CON | 85 | 82000 | |
| Total: | | | | | | | | | | | | 215250 | |
| | | | | | | Total: | | | | | | | 753502 |
| | | | V | N | 20140314 | Maharashtra State Legal Services Authority | 201400114 | 03101 | 01 | EST | 172 | 967228 | |
| | | | | | | | | | | | | 108724 | |
| | | | | | | | | | | | | 51310 | |
| Total: | | | | | | | | | | | | 1127262 | |
| | | | | | | 201400114 | 03106 | 06 | CON | 30 | | 500 | |
| | | | | | | | | | | | | 2002 | |
| | | | | | | | | | | | | 1126 | |
| Total: | | | | | | | | | | | | 3628 | |
| | | | | | | 201400114 | 03110 | 10 | CON | 110 | | 90570 | |
| Total: | | | | | | | | | | | | 90570 | |
| | | | | | | 201400114 | 03113 | 13 | CON | 41 | | 1590 | |
| | | | | | | | | | | | | 3097 | |
| | | | | | | | | | | | | 3104 | |
| Total: | | | | | | | | | | | | 7791 | |
| | | | | | | Total: | | | | | | | 1229251 |
| | | | V | N | 20140477 | Establishment of Gram Nyayalayas as per Gram Nyayalayas Act, 2008. | 201400105 | 04701 | 01 | EST | 12 | 123316 | |
| | | | | | | | | | | | | 166596 | |
| | | | | | | | | | | | | 205123 | |
| Total: | | | | | | | | | | | | 495035 | |
| | | | | | | Total: | | | | | | | 495035 |
| | | | V | N | 20140557 | Technical Manpower Support | 201400102 | 05510 | 10 | CON | 47 | 40000 | |
| | | | | | | | | | | | | 80000 | |
| Total: | | | | | | | | | | | | 120000 | |
| | | | | | | Total: | | | | | | | 120000 |
| Total: | | | | | | | | | | | | 69872757 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------------------------------------------|-----------|--------|------|-----|---------|---------|
| J01 | 2014 | WASHIM | C | N | 20140388 | Special grants for upgradation and wipe-out of pending cases | 201400102 | 03801 | 01 | EST | 103 | 425979 |
| | | | | | | | | 01 | EST | 105 | 2639718 | |
| | | | | | | | | Total: | | | 3065697 | |
| | | | | | | 201400102 | 03806 | 06 | CON | 41 | 1000 | |
| | | | | | | | | 06 | CON | 42 | 856 | |
| | | | | | | | | 06 | CON | 69 | 1942 | |
| | | | | | | | | Total: | | | 3798 | |
| | | | | | | Total: | | | | | 3069495 | |
| | | | C | N | 20140593 | Fast Track Courts | 201400102 | 05901 | 01 | EST | 5 | 114166 |
| | | | | | | | | 01 | EST | 6 | 57303 | |
| | | | | | | | | Total: | | | 171469 | |
| | | | | | | Total: | | | | | 171469 | |
| | | | V | N | 20140172 | District and Session Judges | 201400105 | 01701 | 01 | EST | 1 | 1019784 |
| | | | | | | | | 01 | EST | 2 | 1338690 | |
| | | | | | | | | 01 | EST | 3 | 827337 | |
| | | | | | | | | 01 | EST | 4 | 738200 | |
| | | | | | | | | 01 | EST | 7 | 87604 | |
| | | | | | | | | 01 | EST | 8 | 498589 | |
| | | | | | | | | 01 | EST | 9 | 713590 | |
| | | | | | | | | 01 | EST | 10 | 821900 | |
| | | | | | | | | 01 | EST | 11 | 963281 | |
| | | | | | | | | 01 | EST | 12 | 539321 | |
| | | | | | | | | 01 | EST | 13 | 2456371 | |
| | | | | | | | | 01 | EST | 14 | 6625620 | |
| | | | | | | | | 01 | EST | 16 | 322736 | |
| | | | | | | | | 01 | EST | 17 | 195674 | |
| | | | | | | | | 01 | EST | 22 | 111311 | |
| | | | | | | | | 01 | EST | 23 | 144430 | |
| | | | | | | | | 01 | EST | 28 | 119745 | |
| | | | | | | | | 01 | EST | 45 | 33007 | |
| | | | | | | | | 01 | EST | 46 | 27806 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | | | | | | |
|---------|------|--------|------|----------|----------|-----------------------------|-----------|-------|------|-----|----|-----------|----------|----|-----|----|---------|------|----|-------|
| J01 | 2014 | WASHIM | V | N | 20140172 | District and Session Judges | 201400105 | 01701 | 01 | EST | 48 | 34717 | | | | | | | | |
| | | | | | | | | | | | | 19244 | | | | | | | | |
| | | | | | | | | | | | | 10043 | | | | | | | | |
| | | | | | | | | | | | | 10309 | | | | | | | | |
| | | | | | | | | | | | | 3087713 | | | | | | | | |
| | | | | | | | | | | | | 2842387 | | | | | | | | |
| | | | | | | | | | | | | 692592 | | | | | | | | |
| | | | | | | | | | | | | 957742 | | | | | | | | |
| | | | | | | | | | | | | 246689 | | | | | | | | |
| | | | | | | | | | | | | 4113465 | | | | | | | | |
| | | | | | | | | | | | | 1680937 | | | | | | | | |
| | | | | | | | | | | | | 1601999 | | | | | | | | |
| | | | | | | | | | | | | 372122 | | | | | | | | |
| | | | | | | | | | | | | 1397218 | | | | | | | | |
| | | | | | | | | | | | | 1577120 | | | | | | | | |
| | | | | | | | | | | | | 193073 | | | | | | | | |
| | | | | | | | | | | | | 631598 | | | | | | | | |
| | | | | | | | | | | | | 531059 | | | | | | | | |
| | | | | | | | | | | | | 1253141 | | | | | | | | |
| | | | | | | | | | | | | Total: | 38838164 | | | | | | | |
| | | | | | | | | | | | | 201400105 | 01702 | 02 | CON | 70 | 4500 | | | |
| | | | | | | | | | | | | | | | | | Total: | 4500 | | |
| | | | | | | | | | | | | 201400105 | 01706 | 06 | CON | 19 | 3279386 | | | |
| | | | | | | | | | | | | | | | | | 06 | CON | 20 | 1940 |
| | | | | | | | | | | | | | | | | | 06 | CON | 21 | 2610 |
| | | | | | | | | | | | | | | | | | 06 | CON | 24 | 10610 |
| | | | | | | | | | | | | | | | | | 06 | CON | 25 | 1537 |
| | | | | | | | | | | | | | | | | | 06 | CON | 29 | 1482 |
| | | | | | | | | | | | | | | | | | 06 | CON | 30 | 2591 |
| | | | | | | | | | | | | | | | | | 06 | CON | 43 | 3250 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------|-----------|--------|------|-----|---------|-------|
| J01 | 2014 | WASHIM | V | N | 20140172 | District and Session Judges | 201400105 | 01706 | 06 | CON | 52 | 8990 |
| | | | | | | | | 06 | CON | 53 | 1563 | |
| | | | | | | | | 06 | CON | 62 | 8220 | |
| | | | | | | | | 06 | CON | 63 | 1506 | |
| | | | | | | | | 06 | CON | 64 | 235 | |
| | | | | | | | | 06 | CON | 67 | 3053 | |
| | | | | | | | | 06 | CON | 68 | 46180 | |
| | | | | | | | | 06 | CON | 71 | 8990 | |
| | | | | | | | | 06 | CON | 77 | 1179 | |
| | | | | | | | | Total: | | | 3383322 | |
| | | | | | | 201400105 | 01710 | 10 | CON | 26 | 31713 | |
| | | | | | | | | 10 | CON | 27 | 13200 | |
| | | | | | | | | 10 | CON | 31 | 12474 | |
| | | | | | | | | 10 | CON | 40 | 9072 | |
| | | | | | | | | Total: | | | 66459 | |
| | | | | | | 201400105 | 01711 | 11 | EST | 57 | 4420 | |
| | | | | | | | | 11 | EST | 58 | 6906 | |
| | | | | | | | | 11 | EST | 59 | 13480 | |
| | | | | | | | | 11 | EST | 81 | 4559 | |
| | | | | | | | | 11 | EST | 107 | 20556 | |
| | | | | | | | | Total: | | | 49921 | |
| | | | | | | 201400105 | 01713 | 13 | CON | 32 | 4500 | |
| | | | | | | | | 13 | CON | 33 | 4700 | |
| | | | | | | | | 13 | CON | 34 | 4766 | |
| | | | | | | | | 13 | CON | 35 | 4885 | |
| | | | | | | | | 13 | CON | 36 | 4682 | |
| | | | | | | | | 13 | CON | 37 | 4760 | |
| | | | | | | | | 13 | CON | 38 | 1000 | |
| | | | | | | | | 13 | CON | 39 | 4800 | |
| | | | | | | | | 13 | CON | 44 | 1105 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------------------------|-----------|-------|--------|-----|----------|---------|
| J01 | 2014 | WASHIM | V | N | 20140172 | District and Session Judges | 201400105 | 01713 | 13 | CON | 47 | 8012 |
| | | | | | | | | | 13 | CON | 49 | 3700 |
| | | | | | | | | | 13 | CON | 50 | 5945 |
| | | | | | | | | | 13 | CON | 54 | 7750 |
| | | | | | | | | | 13 | CON | 55 | 42808 |
| | | | | | | | | | 13 | CON | 60 | 3100 |
| | | | | | | | | | 13 | CON | 61 | 6023 |
| | | | | | | | | | 13 | CON | 74 | 50069 |
| | | | | | | | | | 13 | CON | 75 | 25460 |
| | | | | | | | | | 13 | CON | 104 | 4273 |
| | | | | | | | | | Total: | | | 192338 |
| | | | | | | 201400105 | 01716 | | 16 | CON | 51 | 4956 |
| | | | | | | | | | Total: | | | 4956 |
| | | | | | | Total: | | | | | 42539660 | |
| | | | V | N | 20140305 | Mofussil Officers | 201400114 | 03001 | 01 | EST | 93 | 145752 |
| | | | | | | | | | Total: | | | 145752 |
| | | | | | | Total: | | | | | 145752 | |
| | | | V | N | 20140314 | Maharashtra State Legal Services Authority | 201400114 | 03101 | 01 | EST | 82 | 56399 |
| | | | | | | | | | 01 | EST | 83 | 45840 |
| | | | | | | | | | 01 | EST | 99 | 58067 |
| | | | | | | | | | 01 | EST | 101 | 846757 |
| | | | | | | | | | 01 | EST | 111 | 129709 |
| | | | | | | | | | Total: | | | 1136772 |
| | | | | | | 201400114 | 03110 | | 10 | CON | 65 | 97704 |
| | | | | | | | | | Total: | | | 97704 |
| | | | | | | 201400114 | 03113 | | 13 | CON | 73 | 21443 |
| | | | | | | | | | 13 | CON | 106 | 1920 |
| | | | | | | | | | Total: | | | 23363 |
| | | | | | | 201400114 | 03128 | | 28 | CON | 15 | 10000 |
| | | | | | | | | | 28 | CON | 78 | 53000 |
| | | | | | | | | | 28 | CON | 79 | 11200 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|--------|------|----------|----------|--------------------------------------------|-----------|-------|------|-----|----|--------|----------|
| J01 | 2014 | WASHIM | V | N | 20140314 | Maharashtra State Legal Services Authority | 201400114 | 03128 | 28 | CON | 80 | 85000 | |
| | | | | | | | | | | | | Total: | 159200 |
| | | | | | | | | | | | | Total: | 1417039 |
| | | | V | N | 20140557 | Technical Manpower Support | 201400102 | 05510 | 10 | CON | 18 | 126000 | |
| | | | | | | | | | | | | Total: | 126000 |
| | | | | | | | | | | | | Total: | 126000 |
| | | | | | | | | | | | | Total: | 47469415 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------------------------------------------|-----------|--------|------|---------|---------|--------|
| J01 | 2014 | YAVATMAL | C | N | 20140388 | Special grants for upgradation and wipe-out of pending cases | 201400102 | 03801 | 01 | EST | 27 | 270724 |
| | | | | | | | | 01 | EST | 28 | 27333 | |
| | | | | | | | | 01 | EST | 37 | 197356 | |
| | | | | | | | | 01 | EST | 38 | 65997 | |
| | | | | | | | | 01 | EST | 55 | 65997 | |
| | | | | | | | | 01 | EST | 56 | 323208 | |
| | | | | | | | | 01 | EST | 173 | 5256108 | |
| | | | | | | | | Total: | | | 6206723 | |
| | | | | | | | | Total: | | 6206723 | | |
| | | | C | N | 20140593 | Fast Track Courts | 201400102 | 05901 | 01 | EST | 33 | 254794 |
| | | | | | | | | 01 | EST | 34 | 141905 | |
| | | | | | | | | Total: | | | 396699 | |
| | | | | | | | 201400102 | 05913 | 13 | CON | 111 | 26778 |
| | | | | | | | | Total: | | | 26778 | |
| | | | | | | | | Total: | | 423477 | | |
| | | | V | N | 20140172 | District and Session Judges | 201400105 | 01701 | 01 | EST | 6 | 880031 |
| | | | | | | | | 01 | EST | 7 | 1650379 | |
| | | | | | | | | 01 | EST | 8 | 728895 | |
| | | | | | | | | 01 | EST | 9 | 1358930 | |
| | | | | | | | | 01 | EST | 10 | 29766 | |
| | | | | | | | | 01 | EST | 12 | 485503 | |
| | | | | | | | | 01 | EST | 13 | 771594 | |
| | | | | | | | | 01 | EST | 14 | 485673 | |
| | | | | | | | | 01 | EST | 15 | 1558815 | |
| | | | | | | | | 01 | EST | 16 | 640397 | |
| | | | | | | | | 01 | EST | 17 | 302367 | |
| | | | | | | | | 01 | EST | 18 | 632943 | |
| | | | | | | | | 01 | EST | 19 | 300462 | |
| | | | | | | | | 01 | EST | 20 | 1155583 | |
| | | | | | | | | 01 | EST | 21 | 1125359 | |
| | | | | | | | | 01 | EST | 22 | 1520256 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------------|-----------------|----|------|-----|---|---------|
| J01 | 2014 | YAVATMAL | V | N | 20140172 | District and Session Judges | 201400105 01701 | 01 | EST | 23 | | 1261933 |
| | | | | | | | | 01 | EST | 24 | | 601910 |
| | | | | | | | | 01 | EST | 30 | | 1152414 |
| | | | | | | | | 01 | EST | 31 | | 1485552 |
| | | | | | | | | 01 | EST | 32 | | 46125 |
| | | | | | | | | 01 | EST | 35 | | 2323389 |
| | | | | | | | | 01 | EST | 36 | | 4168577 |
| | | | | | | | | 01 | EST | 39 | | 69542 |
| | | | | | | | | 01 | EST | 40 | | 1341128 |
| | | | | | | | | 01 | EST | 44 | | 1300685 |
| | | | | | | | | 01 | EST | 45 | | 405911 |
| | | | | | | | | 01 | EST | 53 | | 12968 |
| | | | | | | | | 01 | EST | 60 | | 135965 |
| | | | | | | | | 01 | EST | 80 | | 76711 |
| | | | | | | | | 01 | EST | 81 | | 5731 |
| | | | | | | | | 01 | EST | 83 | | 163582 |
| | | | | | | | | 01 | EST | 90 | | 4772105 |
| | | | | | | | | 01 | EST | 91 | | 11819 |
| | | | | | | | | 01 | EST | 92 | | 35323 |
| | | | | | | | | 01 | EST | 96 | | 96280 |
| | | | | | | | | 01 | EST | 98 | | 56012 |
| | | | | | | | | 01 | EST | 99 | | 281314 |
| | | | | | | | | 01 | EST | 104 | | 50278 |
| | | | | | | | | 01 | EST | 105 | | 35053 |
| | | | | | | | | 01 | EST | 106 | | 21931 |
| | | | | | | | | 01 | EST | 107 | | 16025 |
| | | | | | | | | 01 | EST | 108 | | 52967 |
| | | | | | | | | 01 | EST | 117 | | 70753 |
| | | | | | | | | 01 | EST | 128 | | 694786 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|-----------------------------|---------------|-------|--------|------|----------|---------|
| J01 | 2014 | YAVATMAL | V N | 20140172 | District and Session Judges | 201400105 | 01701 | 01 | EST | 129 | 15854 |
| | | | | | | | | 01 | EST | 137 | 82389 |
| | | | | | | | | 01 | EST | 138 | 106284 |
| | | | | | | | | 01 | EST | 141 | 2486790 |
| | | | | | | | | 01 | EST | 142 | 257016 |
| | | | | | | | | 01 | EST | 143 | 327768 |
| | | | | | | | | 01 | EST | 147 | 50994 |
| | | | | | | | | 01 | EST | 148 | 1385150 |
| | | | | | | | | 01 | EST | 149 | 1763103 |
| | | | | | | | | 01 | EST | 150 | 621043 |
| | | | | | | | | 01 | EST | 151 | 3641501 |
| | | | | | | | | 01 | EST | 152 | 1042348 |
| | | | | | | | | 01 | EST | 155 | 629342 |
| | | | | | | | | 01 | EST | 156 | 961698 |
| | | | | | | | | 01 | EST | 157 | 1696389 |
| | | | | | | | | 01 | EST | 158 | 482567 |
| | | | | | | | | 01 | EST | 159 | 743595 |
| | | | | | | | | 01 | EST | 160 | 275174 |
| | | | | | | | | 01 | EST | 161 | 31044 |
| | | | | | | | | 01 | EST | 162 | 437468 |
| | | | | | | | | 01 | EST | 166 | 2360003 |
| | | | | | | | | 01 | EST | 167 | 2222876 |
| | | | | | | | | 01 | EST | 168 | 973001 |
| | | | | | | | | 01 | EST | 169 | 1771418 |
| | | | | | | | | 01 | EST | 170 | 1380997 |
| | | | | | | | | 01 | EST | 172 | 4257004 |
| | | | | | | | | Total: | | 64376538 | |
| | | | | | | 201400105 | 01703 | 03 | EST | 71 | 6600 |
| | | | | | | | | 03 | EST | 174 | 8040 |
| | | | | | | | | Total: | | 14640 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------------|-----------|-------|------|-----|----|-------|
| J01 | 2014 | YAVATMAL | V | N | 20140172 | District and Session Judges | 201400105 | 01706 | 06 | CON | 11 | 9360 |
| | | | | | | | | | | | | 15190 |
| | | | | | | | | | | | | 1913 |
| | | | | | | | | | | | | 36010 |
| | | | | | | | | | | | | 4764 |
| | | | | | | | | | | | | 8880 |
| | | | | | | | | | | | | 9441 |
| | | | | | | | | | | | | 94520 |
| | | | | | | | | | | | | 1356 |
| | | | | | | | | | | | | 3299 |
| | | | | | | | | | | | | 14050 |
| | | | | | | | | | | | | 1881 |
| | | | | | | | | | | | | 659 |
| | | | | | | | | | | | | 12370 |
| | | | | | | | | | | | | 4410 |
| | | | | | | | | | | | | 1507 |
| | | | | | | | | | | | | 20560 |
| | | | | | | | | | | | | 6270 |
| | | | | | | | | | | | | 10520 |
| | | | | | | | | | | | | 9850 |
| | | | | | | | | | | | | 1297 |
| | | | | | | | | | | | | 1895 |
| | | | | | | | | | | | | 2774 |
| | | | | | | | | | | | | 3500 |
| | | | | | | | | | | | | 6160 |
| | | | | | | | | | | | | 22130 |
| | | | | | | | | | | | | 18520 |
| | | | | | | | | | | | | 2772 |
| | | | | | | | | | | | | 7610 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|-----------------------------|-----------|--------|------|------|---------|------|
| J01 | 2014 | YAVATMAL | V | N | 20140172 | District and Session Judges | 201400105 | 01706 | 06 | CON | 136 | 1200 |
| | | | | | | | | 06 | CON | 139 | 2021 | |
| | | | | | | | | 06 | CON | 140 | 11850 | |
| | | | | | | | | 06 | CON | 144 | 4840 | |
| | | | | | | | | 06 | CON | 145 | 17610 | |
| | | | | | | | | 06 | CON | 146 | 5640 | |
| | | | | | | | | Total: | | | 376629 | |
| | | | | | | 201400105 | 01710 | 10 | CON | 72 | 64900 | |
| | | | | | | | | 10 | CON | 88 | 946393 | |
| | | | | | | | | 10 | CON | 115 | 479289 | |
| | | | | | | | | 10 | CON | 116 | 946393 | |
| | | | | | | | | 10 | CON | 153 | 4692 | |
| | | | | | | | | 10 | CON | 154 | 4692 | |
| | | | | | | | | 10 | CON | 171 | 946393 | |
| | | | | | | | | Total: | | | 3392752 | |
| | | | | | | 201400105 | 01713 | 13 | CON | 1 | 14151 | |
| | | | | | | | | 13 | CON | 2 | 14151 | |
| | | | | | | | | 13 | CON | 3 | 1385 | |
| | | | | | | | | 13 | CON | 4 | 2150 | |
| | | | | | | | | 13 | CON | 5 | 500 | |
| | | | | | | | | 13 | CON | 46 | 5620 | |
| | | | | | | | | 13 | CON | 47 | 31191 | |
| | | | | | | | | 13 | CON | 52 | 23400 | |
| | | | | | | | | 13 | CON | 54 | 2000 | |
| | | | | | | | | 13 | CON | 62 | 20412 | |
| | | | | | | | | 13 | CON | 63 | 5000 | |
| | | | | | | | | 13 | CON | 77 | 20000 | |
| | | | | | | | | 13 | CON | 94 | 2000 | |
| | | | | | | | | 13 | CON | 97 | 2000 | |
| | | | | | | | | 13 | CON | 103 | 2000 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|--------------------------------------------|-----------|--------|------|----------|---------|--------|
| J01 | 2014 | YAVATMAL | V | N | 20140172 | District and Session Judges | 201400105 | 01713 | 13 | CON | 112 | 8200 |
| | | | | | | | | 13 | CON | 113 | 1400 | |
| | | | | | | | | 13 | CON | 114 | 2000 | |
| | | | | | | | | 13 | CON | 119 | 9700 | |
| | | | | | | | | 13 | CON | 120 | 53368 | |
| | | | | | | | | 13 | CON | 121 | 7080 | |
| | | | | | | | | Total: | | | 227708 | |
| | | | | | | 201400105 | 01714 | 14 | CON | 48 | 34380 | |
| | | | | | | | | Total: | | | 34380 | |
| | | | | | | | | Total: | | 68422647 | | |
| | | | V | N | 20140243 | Criminal Courts | 201400108 | 02401 | 01 | EST | 124 | 110724 |
| | | | | | | | | Total: | | | 110724 | |
| | | | | | | | | Total: | | 110724 | | |
| | | | V | N | 20140305 | Mofussil Officers | 201400114 | 03001 | 01 | EST | 25 | 56575 |
| | | | | | | | | 01 | EST | 26 | 62891 | |
| | | | | | | | | 01 | EST | 69 | 61620 | |
| | | | | | | | | 01 | EST | 163 | 185353 | |
| | | | | | | | | Total: | | | 366439 | |
| | | | | | | | | Total: | | 366439 | | |
| | | | V | N | 20140314 | Maharashtra State Legal Services Authority | 201400114 | 03101 | 01 | EST | 125 | 125382 |
| | | | | | | | | 01 | EST | 126 | 777769 | |
| | | | | | | | | 01 | EST | 127 | 204411 | |
| | | | | | | | | Total: | | | 1107562 | |
| | | | | | | 201400114 | 03106 | 06 | CON | 64 | 3065 | |
| | | | | | | | | 06 | CON | 65 | 6870 | |
| | | | | | | | | Total: | | | 9935 | |
| | | | | | | 201400114 | 03110 | 10 | CON | 58 | 101923 | |
| | | | | | | | | 10 | CON | 59 | 8656 | |
| | | | | | | | | 10 | CON | 76 | 96569 | |
| | | | | | | | | Total: | | | 207148 | |
| | | | | | | | | Total: | | 1324645 | | |
| | | | V | N | 20140341 | Principal Judge Family Court | 201400105 | 03401 | 01 | EST | 131 | 287461 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------|-----------|--------|------|-----|---------|----------|
| J01 | 2014 | YAVATMAL | V | N | 20140341 | Principal Judge Family Court | 201400105 | 03401 | 01 | EST | 132 | 756537 |
| | | | | | | | | 01 | EST | 165 | | 46013 |
| | | | | | | | | Total: | | | | 1090011 |
| | | | | | | 201400105 | 03406 | 06 | CON | 67 | | 2511 |
| | | | | | | | | Total: | | | | 2511 |
| | | | | | | 201400105 | 03413 | 13 | CON | 74 | | 4800 |
| | | | | | | | | 13 | CON | 75 | | 9612 |
| | | | | | | | | 13 | CON | 87 | | 5000 |
| | | | | | | | | Total: | | | | 19412 |
| | | | | | | Total: | | | | | 1111934 | |
| | | | V | N | 20140557 | Technical Manpower Support | 201400102 | 05510 | 10 | CON | 29 | 40000 |
| | | | | | | | | 10 | CON | 49 | | 40000 |
| | | | | | | | | 10 | CON | 73 | | 40000 |
| | | | | | | | | 10 | CON | 164 | | 40000 |
| | | | | | | | | Total: | | | | 160000 |
| | | | | | | Total: | | | | | 160000 | |
| | | | | | | Total: | | | | | | 78126589 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|-------------------------------------------------|-----------|--------|------|---------|---------|--------|
| J02 | 2052 | AURANGABAD | V | N | 20520259 | Law and Judiciary Department - Establishment | 205200090 | 02501 | 01 | EST | 1 | 439819 |
| | | | | | | | | 01 | EST | 2 | 1752254 | |
| | | | | | | | | Total: | | | 2192073 | |
| | | | | | | | | Total: | | 2192073 | | |
| | | | | | | | | | | | 2192073 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|-------------------------------------------------|----------------------------------------------|-----------|--------|------|-----|---------|---------|
| J02 | 2052 | NAGPUR | V | N | 20520259 | Law and Judiciary Department - Establishment | 205200090 | 02501 | 01 | EST | 5 | 288304 |
| | | | | | | | | 01 | EST | 8 | | 643961 |
| | | | | | | | | 01 | EST | 9 | | 257316 |
| | | | | | | | | 01 | EST | 17 | | 947079 |
| | | | | | | | | 01 | EST | 18 | | 756930 |
| | | | | | | | | 01 | EST | 26 | | 14396 |
| | | | | | | | | 01 | EST | 34 | | 441055 |
| | | | | | | | | 01 | EST | 35 | | 865733 |
| | | | | | | | | 01 | EST | 36 | | 301356 |
| | | | | | | | | Total: | | | | 4516130 |
| | | | | | | 205200090 | 02506 | 06 | CON | 19 | | 7842 |
| | | | | | | | | 06 | CON | 25 | | 6210 |
| | | | | | | | | Total: | | | | 14052 |
| | | | | | | 205200090 | 02510 | 10 | CON | 21 | | 19500 |
| | | | | | | | | Total: | | | | 19500 |
| | | | | | | 205200090 | 02511 | 11 | EST | 22 | | 5550 |
| | | | | | | | | 11 | EST | 23 | | 3538 |
| | | | | | | | | Total: | | | | 9088 |
| | | | | | | 205200090 | 02513 | 13 | CON | 12 | | 9531 |
| | | | | | | | | 13 | CON | 20 | | 21695 |
| | | | | | | | | 13 | CON | 27 | | 15000 |
| | | | | | | | | 13 | CON | 28 | | 4437 |
| | | | | | | | | Total: | | | | 50663 |
| | | | | | | Total: | | | | | 4609433 | |
| | | V | P | 20525116 | Provision for Implementing E-Governance Project | 205200090 | 51117 | 17 | CON | 29 | | 2359964 |
| | | | | | | | | Total: | | | | 2359964 |
| | | | | | | Total: | | | | | 2359964 | |
| | | | | | | Total: | | | | | | 6969397 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|--------|----------|----------|----------------------------------------------|-----------|-------|--------|-----|---------|---------|
| J02 | 2070 | AKOLA | V | N | 20700452 | Administration of Societies Registration Act | 207000800 | 04501 | 01 | EST | 2 | 42726 |
| | | | | | | | | | Total: | | | 42726 |
| | | | V | N | 20700461 | Regional Staff of the Charity Commissioner | 207000800 | 04601 | 01 | EST | 3 | 890353 |
| | | | | | | | | | 01 | EST | 4 | 333377 |
| | | | | | | | | | 01 | EST | 7 | 85755 |
| | | | | | | | | | 01 | EST | 9 | 74562 |
| | | | | | | | | | 01 | EST | 15 | 60807 |
| | | | | | | | | | Total: | | | 1444854 |
| | | | | | | | 207000800 | 04606 | 06 | CON | 16 | 2915 |
| | | | | | | | | | Total: | | | 2915 |
| | | | | | | | 207000800 | 04613 | 13 | CON | 8 | 11979 |
| | | | | | | | | | Total: | | | 11979 |
| | | | | | | | Total: | | | | 1459748 | |
| | | | Total: | | | | | | | | | 1502474 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------------------------------|-----------|-------|--------|-----|---------|---------|
| J02 | 2070 | AMRAVATI | V | N | 20700461 | Regional Staff of the Charity Commissioner | 207000800 | 04601 | 01 | EST | 2 | 1918351 |
| | | | | | | | | | 01 | EST | 3 | 281065 |
| | | | | | | | | | 01 | EST | 4 | 2439037 |
| | | | | | | | | | 01 | EST | 87 | 350068 |
| | | | | | | | | | 01 | EST | 92 | 360544 |
| | | | | | | | | | Total: | | | 5349065 |
| | | | | | | 207000800 | 04606 | | 06 | CON | 10 | 15420 |
| | | | | | | | | | 06 | CON | 84 | 2906 |
| | | | | | | | | | Total: | | | 18326 |
| | | | | | | 207000800 | 04613 | | 13 | CON | 25 | 13825 |
| | | | | | | | | | Total: | | | 13825 |
| | | | | | | | | | Total: | | 5381216 | |
| | | | | | | | | | | | | 5381216 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|----------------------------------------------|-----------|--------|--------|-----|---------|---------|
| J02 | 2070 | AURANGABAD | V | N | 20700452 | Administration of Societies Registration Act | 207000800 | 04501 | 01 | EST | 13 | 62955 |
| | | | | | | | | | Total: | | | 62955 |
| | | | V | N | 20700461 | Regional Staff of the Charity Commissioner | 207000800 | 04601 | 01 | EST | 14 | 679242 |
| | | | | | | | | | 01 | EST | 15 | 1867043 |
| | | | | | | | | | 01 | EST | 25 | 248810 |
| | | | | | | | | | 01 | EST | 29 | 59039 |
| | | | | | | | | | 01 | EST | 32 | 4972 |
| | | | | | | | | | 01 | EST | 33 | 5862 |
| | | | | | | | | | Total: | | | 2864968 |
| | | | | | | | 207000800 | 04606 | 06 | CON | 18 | 45930 |
| | | | | | | | | | Total: | | | 45930 |
| | | | | | | | 207000800 | 04613 | 13 | CON | 19 | 7080 |
| | | | | | | | | | 13 | CON | 30 | 6550 |
| | | | | | | | | | 13 | CON | 31 | 19380 |
| | | | | | | | | | Total: | | | 33010 |
| | | | | | | | | Total: | | | 2943908 | |
| | | | | | | | | | | | | 3006863 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|------|----------|----------|-----------------------------------------------|-----------|-------|--------|-----|---------|---------|
| J02 | 2070 | BEED | V | N | 20700461 | Regional Staff of the Charity Commissioner | 207000800 | 04601 | 01 | EST | 1 | 124516 |
| | | | | | | | | | 01 | EST | 2 | 42099 |
| | | | | | | | | | 01 | EST | 11 | 194136 |
| | | | | | | | | | 01 | EST | 12 | 102989 |
| | | | | | | | | | 01 | EST | 15 | 50889 |
| | | | | | | | | | 01 | EST | 16 | 515504 |
| | | | | | | | | | 01 | EST | 19 | 241134 |
| | | | | | | | | | Total: | | | 1271267 |
| | | | | | | 207000800 | 04606 | | 06 | CON | 13 | 1878 |
| | | | | | | | | | Total: | | | 1878 |
| | | | | | | 207000800 | 04613 | | 13 | CON | 20 | 25001 |
| | | | | | | | | | Total: | | | 25001 |
| | | | | | | 207000800 | 04614 | | 14 | CON | 14 | 133368 |
| | | | | | | | | | Total: | | | 133368 |
| | | | | | | | | | Total: | | 1431514 | |
| | | | | | | | | | | | | 1431514 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------------------------------|-----------|--------|------|-----|---------|---------|
| J02 | 2070 | BHANDARA | V | N | 20700461 | Regional Staff of the Charity Commissioner | 207000800 | 04601 | 01 | EST | 7 | 64192 |
| | | | | | | | | 01 | EST | 8 | | 820363 |
| | | | | | | | | 01 | EST | 11 | | 20650 |
| | | | | | | | | 01 | EST | 23 | | 89423 |
| | | | | | | | | 01 | EST | 26 | | 657335 |
| | | | | | | | | 01 | EST | 27 | | 64192 |
| | | | | | | | | 01 | EST | 28 | | 104968 |
| | | | | | | | | Total: | | | | 1821123 |
| | | | | | | 207000800 | 04606 | 06 | CON | 3 | | 1340 |
| | | | | | | | | 06 | CON | 4 | | 396 |
| | | | | | | | | 06 | CON | 5 | | 3230 |
| | | | | | | | | 06 | CON | 24 | | 6110 |
| | | | | | | | | 06 | CON | 25 | | 1560 |
| | | | | | | | | Total: | | | | 12636 |
| | | | | | | 207000800 | 04613 | 13 | CON | 10 | | 4740 |
| | | | | | | | | 13 | CON | 12 | | 3970 |
| | | | | | | | | 13 | CON | 13 | | 735 |
| | | | | | | | | 13 | CON | 14 | | 1880 |
| | | | | | | | | 13 | CON | 15 | | 3500 |
| | | | | | | | | 13 | CON | 16 | | 1500 |
| | | | | | | | | 13 | CON | 19 | | 3500 |
| | | | | | | | | Total: | | | | 19825 |
| | | | | | | 207000800 | 04617 | 17 | CON | 20 | | 1850 |
| | | | | | | | | Total: | | | | 1850 |
| | | | | | | Total: | | | | | 1855434 | |
| | | | | | | Total: | | | | | | 1855434 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------------------------------|-----------|-------|--------|-----|---------|---------|
| J02 | 2070 | BULDHANA | V | N | 20700461 | Regional Staff of the Charity Commissioner | 207000800 | 04601 | 01 | EST | 1 | 869307 |
| | | | | | | | | | 01 | EST | 2 | 240740 |
| | | | | | | | | | 01 | EST | 3 | 81796 |
| | | | | | | | | | 01 | EST | 4 | 99361 |
| | | | | | | | | | 01 | EST | 7 | 36591 |
| | | | | | | | | | 01 | EST | 8 | 33313 |
| | | | | | | | | | 01 | EST | 9 | 51422 |
| | | | | | | | | | 01 | EST | 10 | 32398 |
| | | | | | | | | | Total: | | | 1444928 |
| | | | | | | 207000800 | 04613 | | 13 | CON | 5 | 12600 |
| | | | | | | | | | 13 | CON | 6 | 2400 |
| | | | | | | | | | Total: | | | 15000 |
| | | | | | | Total: | | | | | 1459928 | |
| | | | | | | Total: | | | | | | 1459928 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | | |
|-----------|------|------------|------|----------|----------|-----------------------------------------------|-----------|-------|------|-----|----|--------|-----|-----|------|------|
| J02 | 2070 | CHANDRAPUR | V | N | 20700461 | Regional Staff of the Charity Commissioner | 207000800 | 04601 | 01 | EST | 14 | 117169 | | | | |
| Total: | | | | | | | | | | | | 117169 | | | | |
| 207000800 | | | | | | | | | | | | 04606 | 06 | CON | 15 | 2755 |
| | | | | | | | | | | | | 06 | CON | 16 | 4950 | |
| Total: | | | | | | | | | | | | 7705 | | | | |
| Total: | | | | | | | | | | | | 124874 | | | | |
| Total: | | | | | | | | | | | | 124874 | | | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|-----------------------------------------------|-----------|-------|--------|-----|---|--------|
| J02 | 2070 | GADCHIROLI | V | N | 20700461 | Regional Staff of the Charity Commissioner | 207000800 | 04601 | 01 | EST | 6 | 43269 |
| | | | | | | | | | 01 | EST | 7 | 67421 |
| | | | | | | | | | 01 | EST | 8 | 513668 |
| | | | | | | | | | Total: | | | 624358 |
| | | | | | | | | | | | | 624358 |
| | | | | | | | | | | | | 624358 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------------------------|-----------|--------|------|-----|---------|---------|
| J02 | 2070 | GONDIA | V | N | 20700461 | Regional Staff of the Charity Commissioner | 207000800 | 04601 | 01 | EST | 3 | 176538 |
| | | | | | | | | 01 | EST | 4 | 410349 | |
| | | | | | | | | 01 | EST | 5 | 91351 | |
| | | | | | | | | 01 | EST | 6 | 105624 | |
| | | | | | | | | 01 | EST | 12 | 41010 | |
| | | | | | | | | 01 | EST | 13 | 172389 | |
| | | | | | | | | 01 | EST | 14 | 67701 | |
| | | | | | | | | Total: | | | 1064962 | |
| | | | | | | 207000800 | 04606 | 06 | CON | 18 | 3046 | |
| | | | | | | | | Total: | | | 3046 | |
| | | | | | | 207000800 | 04611 | 11 | EST | 11 | 35202 | |
| | | | | | | | | Total: | | | 35202 | |
| | | | | | | 207000800 | 04613 | 13 | CON | 15 | 4160 | |
| | | | | | | | | 13 | CON | 17 | 2300 | |
| | | | | | | | | Total: | | | 6460 | |
| | | | | | | 207000800 | 04617 | 17 | CON | 16 | 2560 | |
| | | | | | | | | Total: | | | 2560 | |
| | | | | | | Total: | | | | | 1112230 | |
| | | | | | | | | | | | | 1112230 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|---------|------|----------|----------|-----------------------------------------------|-----------|-------|--------|-----|---------|---------|
| J02 | 2070 | HINGOLI | V | N | 20700461 | Regional Staff of the Charity Commissioner | 207000800 | 04601 | 01 | EST | 5 | 447259 |
| | | | | | | | | | 01 | EST | 6 | 117947 |
| | | | | | | | | | 01 | EST | 16 | 644124 |
| | | | | | | | | | 01 | EST | 17 | 179293 |
| | | | | | | | | | Total: | | | 1388623 |
| | | | | | | 207000800 | 04606 | | 06 | CON | 18 | 1650 |
| | | | | | | | | | Total: | | | 1650 |
| | | | | | | 207000800 | 04613 | | 13 | CON | 9 | 3500 |
| | | | | | | | | | Total: | | | 3500 |
| | | | | | | | | | Total: | | 1393773 | |
| | | | | | | | | | | | | 1393773 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|-----------------------------------------------|-----------|-------|--------|-----|---------|---------|
| J02 | 2070 | JALNA | V | N | 20700461 | Regional Staff of the Charity Commissioner | 207000800 | 04601 | 01 | EST | 1 | 182776 |
| | | | | | | | | | 01 | EST | 2 | 591468 |
| | | | | | | | | | 01 | EST | 7 | 77790 |
| | | | | | | | | | 01 | EST | 9 | 144586 |
| | | | | | | | | | 01 | EST | 14 | 1157238 |
| | | | | | | | | | Total: | | | 2153858 |
| | | | | | | 207000800 | 04613 | | 13 | CON | 8 | 2550 |
| | | | | | | | | | Total: | | | 2550 |
| | | | | | | Total: | | | | | 2156408 | |
| | | | | | | | | | | | | 2156408 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|-----------------------------------------------|-----------|-------|--------|-----|---------|---------|
| J02 | 2070 | LATUR | V | N | 20700461 | Regional Staff of the Charity Commissioner | 207000800 | 04601 | 01 | EST | 1 | 203122 |
| | | | | | | | | | 01 | EST | 5 | 31489 |
| | | | | | | | | | 01 | EST | 6 | 61767 |
| | | | | | | | | | 01 | EST | 8 | 1753059 |
| | | | | | | | | | Total: | | | 2049437 |
| | | | | | | 207000800 | 04606 | | 06 | CON | 3 | 6840 |
| | | | | | | | | | 06 | CON | 4 | 5470 |
| | | | | | | | | | Total: | | | 12310 |
| | | | | | | Total: | | | | | 2061747 | |
| | | | | | | | | | | | | 2061747 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFICATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|--------|----------|----------|----------------------------------------------|-----------|-------|------|-----|---------|---------|
| J02 | 2070 | NAGPUR | V | N | 20700452 | Administration of Societies Registration Act | 207000800 | 04501 | 01 | EST | 9 | 49050 |
| | | | | | | | | 01 | EST | 94 | 66584 | |
| | | | | | | Total: | | | | | | 115634 |
| | | | | | | Total: | | | | | 115634 | |
| | | | V | N | 20700461 | Regional Staff of the Charity Commissioner | 207000800 | 04601 | 01 | EST | 7 | 1851971 |
| | | | | | | | | 01 | EST | 8 | 855674 | |
| | | | | | | | | 01 | EST | 36 | 189305 | |
| | | | | | | | | 01 | EST | 81 | 189351 | |
| | | | | | | | | 01 | EST | 92 | 2675743 | |
| | | | | | | | | 01 | EST | 93 | 2442330 | |
| | | | | | | Total: | | | | | | 8204374 |
| | | | | | | 207000800 | 04606 | 06 | CON | 46 | 8872 | |
| | | | | | | | | 06 | CON | 47 | 28320 | |
| | | | | | | Total: | | | | | | 37192 |
| | | | | | | 207000800 | 04611 | 11 | EST | 79 | 1846 | |
| | | | | | | Total: | | | | | | 1846 |
| | | | | | | 207000800 | 04613 | 13 | CON | 39 | 4989 | |
| | | | | | | | | 13 | CON | 44 | 10000 | |
| | | | | | | | | 13 | CON | 45 | 47706 | |
| | | | | | | | | 13 | CON | 52 | 17400 | |
| | | | | | | | | 13 | CON | 78 | 2220 | |
| | | | | | | | | 13 | CON | 80 | 12325 | |
| | | | | | | Total: | | | | | | 94640 |
| | | | | | | Total: | | | | | 8338052 | |
| | | | Total: | | | | | | | | | 8453686 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------------------------|-----------|-------|--------|-----|---------|---------|
| J02 | 2070 | NANDED | V | N | 20700461 | Regional Staff of the Charity Commissioner | 207000800 | 04601 | 01 | EST | 2 | 42947 |
| | | | | | | | | | 01 | EST | 3 | 43992 |
| | | | | | | | | | 01 | EST | 6 | 63758 |
| | | | | | | | | | 01 | EST | 11 | 102333 |
| | | | | | | | | | 01 | EST | 17 | 951326 |
| | | | | | | | | | 01 | EST | 18 | 1076662 |
| | | | | | | | | | Total: | | | 2281018 |
| | | | | | | 207000800 | 04606 | | 06 | CON | 4 | 3101 |
| | | | | | | | | | Total: | | | 3101 |
| | | | | | | 207000800 | 04613 | | 13 | CON | 7 | 24940 |
| | | | | | | | | | 13 | CON | 8 | 15173 |
| | | | | | | | | | Total: | | | 40113 |
| | | | | | | 207000800 | 04617 | | 17 | CON | 5 | 2740 |
| | | | | | | | | | Total: | | | 2740 |
| | | | | | | | | | Total: | | 2326972 | |
| | | | | | | | | | | | | 2326972 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----------|------|----------|----------|-----------------------------------------------|-----------|-------|--------|-----|--------|--------|
| J02 | 2070 | OSMANABAD | V | N | 20700461 | Regional Staff of the Charity Commissioner | 207000800 | 04601 | 01 | EST | 1 | 656305 |
| | | | | | | | | | 01 | EST | 5 | 74778 |
| | | | | | | | | | 01 | EST | 11 | 104968 |
| | | | | | | | | | Total: | | | 836051 |
| | | | | | | 207000800 | 04606 | | 06 | CON | 14 | 5777 |
| | | | | | | | | | Total: | | | 5777 |
| | | | | | | 207000800 | 04613 | | 13 | CON | 6 | 11376 |
| | | | | | | | | | Total: | | | 11376 |
| | | | | | | 207000800 | 04617 | | 17 | CON | 4 | 3800 |
| | | | | | | | | | Total: | | | 3800 |
| | | | | | | Total: | | | | | 857004 | 857004 |
| | | | | | Total: | | | | | | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------------------------------|-----------|-------|--------|-----|----|---------|
| J02 | 2070 | PARBHANI | V | N | 20700461 | Regional Staff of the Charity Commissioner | 207000800 | 04601 | 01 | EST | 1 | 960052 |
| | | | | | | | | | 01 | EST | 2 | 460824 |
| | | | | | | | | | 01 | EST | 10 | 71222 |
| | | | | | | | | | Total: | | | 1492098 |
| | | | | | | 207000800 | 04606 | | 06 | CON | 4 | 5320 |
| | | | | | | | | | Total: | | | 5320 |
| | | | | | | 207000800 | 04613 | | 13 | CON | 8 | 8700 |
| | | | | | | | | | 13 | CON | 9 | 21298 |
| | | | | | | | | | Total: | | | 29998 |
| | | | | | | Total: | | | | | | 1527416 |
| | | | | | | | | | | | | 1527416 |

compilation

LIST

| | | |
|-------|---------|-------|
| MONTH | 01-JUNE | :2023 |
|-------|---------|-------|

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------------------------|-----------|-------|--------|-----|---------|---------|
| J02 | 2070 | WARDHA | V | N | 20700461 | Regional Staff of the Charity Commissioner | 207000800 | 04601 | 01 | EST | 9 | 198327 |
| | | | | | | | | | 01 | EST | 10 | 591629 |
| | | | | | | | | | 01 | EST | 22 | 254951 |
| | | | | | | | | | Total: | | | 1044907 |
| | | | | | | 207000800 | 04606 | 06 | CON | 14 | | 1095 |
| | | | | | | | | | Total: | | | 1095 |
| | | | | | | 207000800 | 04613 | 13 | CON | 21 | | 1810 |
| | | | | | | | | | Total: | | | 1810 |
| | | | | | | 207000800 | 04614 | 14 | CON | 8 | | 33000 |
| | | | | | | | | | Total: | | | 33000 |
| | | | | | | Total: | | | | | 1080812 | 1080812 |
| | | | | | Total: | | | | | | | 1080812 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------------------------|-----------|-------|--------|-----|---------|---------|
| J02 | 2070 | WASHIM | V | N | 20700461 | Regional Staff of the Charity Commissioner | 207000800 | 04601 | 01 | EST | 1 | 76393 |
| | | | | | | | | | 01 | EST | 7 | 116025 |
| | | | | | | | | | 01 | EST | 18 | 295606 |
| | | | | | | | | | 01 | EST | 19 | 813619 |
| | | | | | | | | | Total: | | | 1301643 |
| | | | | | | 207000800 | 04606 | | 06 | CON | 8 | 530 |
| | | | | | | | | | 06 | CON | 9 | 3630 |
| | | | | | | | | | Total: | | | 4160 |
| | | | | | | Total: | | | | | 1305803 | |
| | | | | | | Total: | | | | | | 1305803 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------------------------------|-----------|-------|--------|-----|--------|--------|
| J02 | 2070 | YAVATMAL | V | N | 20700461 | Regional Staff of the Charity Commissioner | 207000800 | 04601 | 01 | EST | 1 | 84457 |
| | | | | | | | | | 01 | EST | 2 | 250573 |
| | | | | | | | | | Total: | | | 335030 |
| | | | | | | 207000800 | 04606 | | 06 | CON | 5 | 1684 |
| | | | | | | | | | Total: | | | 1684 |
| | | | | | | Total: | | | | | 336714 | |
| | | | | | | | | | | | | 336714 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|---------------------------------------------------------------------------|-----------|-------|------|--------|-------|
| J02 | 2235 | AURANGABAD | C | N | 22350614 | Payment against Deposit Linked Insurance Scheme-Government Provident Fund | 223560104 | 06150 | 50 | EST 19 | 60000 |
| | | | | | | | | | | Total: | 60000 |
| | | | | | | | | | | Total: | 60000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|------------|------|----------|----------|-----------------------------------|-----------|-------|------|-----|--------|-------|-------|
| J02 | 2250 | AURANGABAD | V | N | 22500121 | Commissioner, Aurangabad Division | 225000102 | 01201 | 01 | EST | 1 | 95890 | |
| | | | | | | | | | | | Total: | 95890 | |
| Total: | | | | | | | | | | | Total: | 95890 | 95890 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|------|----------|----------|-----------------------------------|-----------|-------|--------|-----|---|-------|
| J02 | 2250 | BEED | V | N | 22500121 | Commissioner, Aurangabad Division | 225000102 | 01201 | 01 | EST | 1 | 40428 |
| | | | | | | | | | 01 | EST | 2 | 37845 |
| | | | | | | | | | Total: | | | 78273 |
| | | | | | | | | | | | | 78273 |
| | | | | | | | | | | | | 78273 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------------|-----------|-------|--------|-----|--------|--------|
| J02 | 2250 | NANDED | V | N | 22500121 | Commissioner, Aurangabad Division | 225000102 | 01201 | 01 | EST | 1 | 37345 |
| | | | | | | | | | 01 | EST | 2 | 103183 |
| | | | | | | | | | Total: | | | 140528 |
| | | | | | | | | | | | Total: | 140528 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----------|------|----------|----------|-----------------------------------|-----------|-------|------|-----|--------|-------|
| J02 | 2250 | OSMANABAD | V | N | 22500121 | Commissioner, Aurangabad Division | 225000102 | 01201 | 01 | EST | 1 | 56236 |
| | | | | | | | | | | | Total: | 56236 |
| | | | | | | | | | | | Total: | 56236 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------------------|-----------|-------|------|-----|--------|-------|
| J02 | 2250 | PARBHANI | V | N | 22500121 | Commissioner, Aurangabad Division | 225000102 | 01201 | 01 | EST | 1 | 74281 |
| | | | | | | | | | | | Total: | 74281 |
| | | | | | | | | | | | Total: | 74281 |
| | | | | | | | | | | | Total: | 74281 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|---------------------------------------------------------|-----------|--------|------|-----|--------|--------|
| J02 | 3475 | AURANGABAD | V | N | 34750084 | Registrar of Firms, Mumbai, Nagpur, Aurangabad and Pune | 347500200 | 00801 | 01 | EST | 1 | 113095 |
| | | | | | | | | 01 | EST | 2 | 148905 | |
| | | | | | | | | 01 | EST | 23 | 194405 | |
| | | | | | | | | 01 | EST | 26 | 175882 | |
| | | | | | | | | Total: | | | 632287 | |
| | | | | | | 347500200 | 00806 | 06 | CON | 7 | 1320 | |
| | | | | | | | | 06 | CON | 8 | 2630 | |
| | | | | | | | | 06 | CON | 12 | 1321 | |
| | | | | | | | | 06 | CON | 22 | 3020 | |
| | | | | | | | | Total: | | | 8291 | |
| | | | | | | 347500200 | 00813 | 13 | CON | 11 | 2000 | |
| | | | | | | | | Total: | | | 2000 | |
| | | | | | | 347500200 | 00814 | 14 | CON | 21 | 90294 | |
| | | | | | | | | Total: | | | 90294 | |
| | | | | | | Total: | | | | | 732872 | |
| | | | | | | | | | | | | 732872 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------------------------------|-----------|-------|--------|-----|--------|--------|
| J02 | 3475 | NAGPUR | V | N | 34750084 | Registrar of Firms, Mumbai, Nagpur, Aurangabad and Pune | 347500200 | 00801 | 01 | EST | 2 | 86951 |
| | | | | | | | | | 01 | EST | 3 | 194880 |
| | | | | | | | | | Total: | | | 281831 |
| | | | | | | | | | | | Total: | 281831 |
| | | | | | | | | | | | | 281831 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|--------------------------|----------------------------------------|-----------|-------|------|----|--------|-------|
| J05 | 7610 | AMRAVATI | V | N | 76101791 | Advances for purchase of Computers for | 761000204 | 10155 | 2014 | 55 | LON 2 | 20000 |
| | | | | | Other Officers/Employees | | | | | | | |
| | | | | | | | | | | | Total: | 20000 |
| | | | | | | | | | | | Total: | 20000 |
| | | | | | | | | | | | Total: | 20000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|------------------------------------------------------|-----------|-------|------|--------|-------|---------|
| J05 | 7610 | AURANGABAD | V | N | 76101379 | House Building Advances for Other Officers/Employees | 761000201 | 10155 | 2014 | 55 | LON 1 | 3146555 |
| | | | | | | | | | | 55 | LON 3 | 1260000 |
| | | | | | | | | | | Total: | | 4406555 |
| | | | | | | | | | | Total: | | 4406555 |
| | | | | | | | | | | | | 4406555 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------------------|-----------|-------|------|----|--------|--------|
| J05 | 7610 | BULDHANA | V | N | 76101379 | House Building Advances for Other Officers/Employees | 761000201 | 10155 | 2014 | 55 | LON 3 | 210000 |
| | | | | | | | | | | | Total: | 210000 |
| | | | | | | | | | | | Total: | 210000 |
| | | | | | | | | | | | Total: | 210000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----------|------|----------|----------|------------------------------------------------------|-----------|-------|------|----|--------|--------|
| J05 | 7610 | OSMANABAD | V | N | 76101379 | House Building Advances for Other Officers/Employees | 761000201 | 10155 | 2014 | 55 | LON 1 | 760000 |
| | | | | | | | | | | | Total: | 760000 |
| | | | | | | | | | | | Total: | 760000 |
| | | | | | | | | | | | Total: | 760000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|--------------------------|----------------------------------------|-----------|-------|------|----|--------|-------|
| J05 | 7610 | WARDHA | V | N | 76101791 | Advances for purchase of Computers for | 761000204 | 10155 | 2014 | 55 | LON 3 | 20000 |
| | | | | | Other Officers/Employees | | | | | | | 20000 |
| | | | | | | | | | | | Total: | 20000 |
| | | | | | | | | | | | Total: | 20000 |
| | | | | | | | | | | | Total: | 20000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|-------------------------------------------|-----------|-------|--------|-----|--------|--------|
| K01 | 2045 | AKOLA | V | N | 20450378 | Electrical Inspectorate-Inspectorate Wing | 204500103 | 03701 | 01 | EST | 1 | 120300 |
| | | | | | | | | | 01 | EST | 4 | 190593 |
| | | | | | | | | | 01 | EST | 5 | 395860 |
| | | | | | | | | | Total: | | | 706753 |
| | | | | | | 204500103 | 03706 | | 06 | CON | 6 | 1040 |
| | | | | | | | | | 06 | CON | 7 | 388 |
| | | | | | | | | | Total: | | | 1428 |
| | | | | | | 204500103 | 03711 | | 11 | EST | 3 | 9780 |
| | | | | | | | | | Total: | | | 9780 |
| | | | | | | | | | Total: | | 717961 | |
| | | | | | | | | | | | | 717961 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|----------------------------------------------|------------|-----------|-------|-----------|-----------|--------|
| K01 | 2045 | AMRAVATI | V | N | 20450369 | Chief Electrical Inspector Duty Wing | Electrical | 204500103 | 03601 | 01 | EST 5 | 241684 |
| | | | | | | | | | | 01 | EST 6 | 70173 |
| | | | | | | | | | | Total: | | 311857 |
| | | | | | | | | | | 204500103 | 03611 | 1970 |
| | | | | | | | | | | | 11 EST 9 | 1970 |
| | | | | | | | | | | Total: | | 1970 |
| | | | | | | | | | | 204500103 | 03613 | 2310 |
| | | | | | | | | | | | 13 CON 10 | 2310 |
| | | | | | | | | | | | 13 CON 11 | 4500 |
| | | | | | | | | | | Total: | | 6810 |
| | | | | | | | | | | Total: | | 320637 |
| | | | V | N | 20450378 | Electrical Inspectorate-Inspectorate Wing | | 204500103 | 03701 | 01 | EST 4 | 167556 |
| | | | | | | | | | | Total: | | 167556 |
| | | | | | | | | | | 204500103 | 03706 | 4410 |
| | | | | | | | | | | | 06 CON 12 | 4410 |
| | | | | | | | | | | Total: | | 4410 |
| | | | | | | | | | | 204500103 | 03711 | 6160 |
| | | | | | | | | | | | 11 EST 8 | 6160 |
| | | | | | | | | | | Total: | | 6160 |
| | | | | | | | | | | Total: | | 178126 |
| | | | | | | | | | | Total: | | 498763 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|-------------------------------------------------|-----------|--------|------|-----|---------|---------|
| K01 | 2045 | AURANGABAD | V | N | 20450369 | Chief Electrical Inspector Electrical Duty Wing | 204500103 | 03601 | 01 | EST | 12 | 138411 |
| | | | | | | | | 01 | EST | 13 | | 67458 |
| | | | | | | | | Total: | | | | 205869 |
| | | | | | | Total: | | | | | 205869 | |
| | | | V | N | 20450378 | Electrical Inspectorate-Inspectorate Wing | 204500103 | 03701 | 01 | EST | 3 | 427972 |
| | | | | | | | | 01 | EST | 4 | | 449492 |
| | | | | | | | | 01 | EST | 5 | | 260073 |
| | | | | | | | | 01 | EST | 6 | | 512157 |
| | | | | | | | | Total: | | | | 1649694 |
| | | | | | | 204500103 | 03706 | 06 | CON | 22 | | 9330 |
| | | | | | | | | 06 | CON | 23 | | 6040 |
| | | | | | | | | 06 | CON | 24 | | 6625 |
| | | | | | | | | Total: | | | | 21995 |
| | | | | | | 204500103 | 03711 | 11 | EST | 21 | | 8472 |
| | | | | | | | | Total: | | | | 8472 |
| | | | | | | 204500103 | 03713 | 13 | CON | 18 | | 11050 |
| | | | | | | | | 13 | CON | 19 | | 47523 |
| | | | | | | | | Total: | | | | 58573 |
| | | | | | | 204500103 | 03714 | 14 | CON | 11 | | 132140 |
| | | | | | | | | Total: | | | | 132140 |
| | | | | | | 204500103 | 03717 | 17 | CON | 20 | | 9500 |
| | | | | | | | | Total: | | | | 9500 |
| | | | | | | Total: | | | | | 1880374 | |
| | | | | | | Total: | | | | | | 2086243 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|------|------|----------|----------|-------------------------------------------|-----------|-------|------|-----|--------|--------|--------|
| K01 | 2045 | BEED | V | N | 20450378 | Electrical Inspectorate-Inspectorate Wing | 204500103 | 03701 | 01 | EST | 2 | 435687 | |
| | | | | | | | | | | | Total: | 435687 | |
| Total: | | | | | | | | | | | Total: | 435687 | 435687 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-------------------------------------------|-----------|-------|--------|-----|--------|--------|
| K01 | 2045 | BHANDARA | V | N | 20450378 | Electrical Inspectorate-Inspectorate Wing | 204500103 | 03701 | 01 | EST | 1 | 447244 |
| | | | | | | | | | 01 | EST | 2 | 158988 |
| | | | | | | | | | Total: | | | 606232 |
| | | | | | | Total: | | | | | 606232 | 606232 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-------------------------------------------|-----------|-------|--------|-----|--------|--------|
| K01 | 2045 | BULDHANA | V | N | 20450378 | Electrical Inspectorate-Inspectorate Wing | 204500103 | 03701 | 01 | EST | 4 | 402760 |
| | | | | | | | | | Total: | | | 402760 |
| | | | | | | 204500103 | 03714 | 14 | CON | 3 | | 105952 |
| | | | | | | | | | Total: | | | 105952 |
| | | | | | | Total: | | | | | 508712 | |
| | | | | | | | | | | | | 508712 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|-------------------------------------------|-----------|-------|--------|-----|--------|--------|
| K01 | 2045 | CHANDRAPUR | V | N | 20450378 | Electrical Inspectorate-Inspectorate Wing | 204500103 | 03701 | 01 | EST | 1 | 9000 |
| | | | | | | | | | 01 | EST | 2 | 6350 |
| | | | | | | | | | 01 | EST | 3 | 147563 |
| | | | | | | | | | 01 | EST | 4 | 16874 |
| | | | | | | | | | Total: | | | 179787 |
| | | | | | | | | | Total: | | 179787 | 179787 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|-------------------------------------------|-----------|-------|--------|-----|--------|--------|
| K01 | 2045 | GADCHIROLI | V | N | 20450378 | Electrical Inspectorate-Inspectorate Wing | 204500103 | 03701 | 01 | EST | 1 | 476987 |
| | | | | | | | | | 01 | EST | 2 | 51115 |
| | | | | | | | | | 01 | EST | 3 | 151826 |
| | | | | | | | | | Total: | | | 679928 |
| | | | | | | 204500103 | 03706 | | 06 | CON | 5 | 1530 |
| | | | | | | | | | 06 | CON | 7 | 1002 |
| | | | | | | | | | Total: | | | 2532 |
| | | | | | | 204500103 | 03717 | | 17 | CON | 6 | 1490 |
| | | | | | | | | | Total: | | | 1490 |
| | | | | | | | | | Total: | | 683950 | |
| | | | | | | | | | | | | 683950 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-------------------------------------------|-----------|-------|------|-----|--------|--------|
| K01 | 2045 | GONDIA | V | N | 20450378 | Electrical Inspectorate-Inspectorate Wing | 204500103 | 03701 | 01 | EST | 2 | 336588 |
| | | | | | | | | 01 | EST | 3 | | 267207 |
| | | | | | | | | | | | Total: | 603795 |
| | | | | | | | | | | | Total: | 603795 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|---------|------|----------|----------|----------------------------------------------|-----------|-------|--------|-----|--------|--------|
| K01 | 2045 | HINGOLI | V | N | 20450378 | Electrical Inspectorate-Inspectorate Wing | 204500103 | 03701 | 01 | EST | 2 | 185827 |
| | | | | | | | | | 01 | EST | 3 | 98833 |
| | | | | | | | | | Total: | | | 284660 |
| | | | | | | | | | Total: | | 284660 | 284660 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|-------------------------------------------|-----------|-------|--------|-----|--------|--------|
| K01 | 2045 | JALNA | V | N | 20450378 | Electrical Inspectorate-Inspectorate Wing | 204500103 | 03701 | 01 | EST | 1 | 51991 |
| | | | | | | | | | 01 | EST | 2 | 405883 |
| | | | | | | | | | Total: | | | 457874 |
| | | | | | | Total: | | | | | 457874 | |
| | | | | | Total: | | | | | | | 457874 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | | |
|---------|------|-------|------|----------|----------|-------------------------------------------|-----------|-------|------|-----|-----------|-------|----|-----|---|------|
| K01 | 2045 | LATUR | V | N | 20450378 | Electrical Inspectorate-Inspectorate Wing | 204500103 | 03713 | 13 | CON | 2 | 6000 | | | | |
| | | | | | | | | | | | Total: | 6000 | | | | |
| | | | | | | | | | | | 204500103 | 03717 | 17 | CON | 1 | 3000 |
| | | | | | | | | | | | Total: | 3000 | | | | |
| | | | | | | | | | | | Total: | 9000 | | | | |
| Total: | | | | | | | | | | | 9000 | | | | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|--------|------|----------|----------|----------------------------------------------|------------|-----------|-------|-----|-----|---------|--------|
| K01 | 2045 | NAGPUR | V | N | 20450369 | Chief Electrical Inspector Duty Wing | Electrical | 204500103 | 03601 | 01 | EST | 18 | 107344 |
| | | | | | | | | 01 | EST | 20 | | 191994 | |
| | | | | | | | | Total: | | | | 299338 | |
| | | | | | | | | 204500103 | 03611 | 11 | EST | 16 | 4230 |
| | | | | | | | | | 11 | EST | 17 | 4310 | |
| | | | | | | | | Total: | | | | 8540 | |
| | | | | | | | | 204500103 | 03613 | 13 | CON | 13 | 12896 |
| | | | | | | | | Total: | | | | 12896 | |
| | | | | | | | | 204500103 | 03617 | 17 | CON | 14 | 4620 |
| | | | | | | | | Total: | | | | 4620 | |
| | | | | | | | | Total: | | | | 325394 | |
| | | | V | N | 20450378 | Electrical Inspectorate-Inspectorate Wing | Electrical | 204500103 | 03701 | 01 | EST | 1 | 353047 |
| | | | | | | | | | 01 | EST | 2 | 80470 | |
| | | | | | | | | | 01 | EST | 6 | 181752 | |
| | | | | | | | | | 01 | EST | 8 | 498380 | |
| | | | | | | | | | 01 | EST | 19 | 147756 | |
| | | | | | | | | | 01 | EST | 23 | 1245094 | |
| | | | | | | | | | 01 | EST | 26 | 24703 | |
| | | | | | | | | | 01 | EST | 27 | 984361 | |
| | | | | | | | | Total: | | | | 3515563 | |
| | | | | | | | | 204500103 | 03706 | 06 | CON | 9 | 4314 |
| | | | | | | | | | 06 | CON | 10 | 6780 | |
| | | | | | | | | Total: | | | | 11094 | |
| | | | | | | | | 204500103 | 03711 | 11 | EST | 15 | 1690 |
| | | | | | | | | Total: | | | | 1690 | |
| | | | | | | | | 204500103 | 03713 | 13 | CON | 11 | 9960 |
| | | | | | | | | Total: | | | | 9960 | |
| | | | | | | | | 204500103 | 03717 | 17 | CON | 12 | 7965 |
| | | | | | | | | Total: | | | | 7965 | |
| | | | | | | | | Total: | | | | 3546272 | |
| | | | | | | | | Total: | | | | 3871666 | |

compilation

LIST

MONTH

| | |
|---------|-------|
| 01-JUNE | :2023 |
|---------|-------|

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|--------|------|----------|----------|-------------------------------------------|-----------|-------|--------|-----|---|--------|--------|
| K01 | 2045 | WARDHA | V | N | 20450378 | Electrical Inspectorate-Inspectorate Wing | 204500103 | 03701 | 01 | EST | 4 | 324392 | |
| | | | | | | | | | 01 | EST | 5 | 65442 | |
| | | | | | | | | | 01 | EST | 6 | 133262 | |
| | | | | | | | | | Total: | | | 523096 | |
| | | | | | | 204500103 | 03706 | | 06 | CON | 8 | 329 | |
| | | | | | | | | | 06 | CON | 9 | 2550 | |
| | | | | | | | | | Total: | | | 2879 | |
| | | | | | | 204500103 | 03717 | | 17 | CON | 3 | 4900 | |
| | | | | | | | | | Total: | | | 4900 | |
| | | | | | | | | | | | | Total: | 530875 |
| | | | | | | | | | | | | Total: | 530875 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-------------------------------------------|-----------|-------|--------|-----|--------|--------|
| K01 | 2045 | WASHIM | V | N | 20450378 | Electrical Inspectorate-Inspectorate Wing | 204500103 | 03701 | 01 | EST | 1 | 305179 |
| | | | | | | | | | 01 | EST | 2 | 155542 |
| | | | | | | | | | 01 | EST | 3 | 128826 |
| | | | | | | | | | Total: | | | 589547 |
| | | | | | | 204500103 | 03706 | | 06 | CON | 4 | 1002 |
| | | | | | | | | | 06 | CON | 5 | 680 |
| | | | | | | | | | Total: | | | 1682 |
| | | | | | | 204500103 | 03713 | | 13 | CON | 6 | 1220 |
| | | | | | | | | | Total: | | | 1220 |
| | | | | | | | | | Total: | | 592449 | |
| | | | | | | | | | | | | 592449 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|-------------------------------------------|-----------|-------|--------|--------|--------|
| K01 | 2045 | YAVATMAL | V | N | 20450378 | Electrical Inspectorate-Inspectorate Wing | 204500103 | 03701 | 01 | EST 1 | 329031 |
| | | | | | | | | | 01 | EST 2 | 204778 |
| | | | | | | | | | 01 | EST 3 | 126126 |
| | | | | | | | | | Total: | | 659935 |
| | | | | | | | | | | Total: | 659935 |
| | | | | | | | | | | | 659935 |
| | | | | | | | | | | | 659935 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|--------|----------|----------|------------------------------------------|-----------|-------|--------|-----|---------|---------|
| K03 | 2058 | AURANGABAD | V | N | 20580059 | Government Stationery Stores, Aurangabad | 205800101 | 00501 | 01 | EST | 5 | 418206 |
| | | | | | | | | | 01 | EST | 6 | 59970 |
| | | | | | | | | | 01 | EST | 7 | 190451 |
| | | | | | | | | | 01 | EST | 8 | 564532 |
| | | | | | | | | | 01 | EST | 9 | 339155 |
| | | | | | | | | | 01 | EST | 16 | 29482 |
| | | | | | | | | | 01 | EST | 19 | 765517 |
| | | | | | | | | | 01 | EST | 20 | 618345 |
| | | | | | | | | | 01 | EST | 21 | 463513 |
| | | | | | | | | | Total: | | | 3449171 |
| | | | | | | | 205800101 | 00506 | 06 | CON | 12 | 1507 |
| | | | | | | | | | Total: | | | 1507 |
| | | | | | | | Total: | | | | 3450678 | |
| | | | V | N | 20580139 | Government Press, Aurangabad | 205800103 | 01301 | 01 | EST | 1 | 1859935 |
| | | | | | | | | | 01 | EST | 2 | 1055959 |
| | | | | | | | | | 01 | EST | 3 | 1604693 |
| | | | | | | | | | 01 | EST | 4 | 737879 |
| | | | | | | | | | 01 | EST | 14 | 33138 |
| | | | | | | | | | 01 | EST | 15 | 57414 |
| | | | | | | | | | Total: | | | 5349018 |
| | | | | | | | Total: | | | | 5349018 | |
| | | | V | N | 20580219 | Government Book Depot, Aurangabad | 205800105 | 02101 | 01 | EST | 10 | 88316 |
| | | | | | | | | | 01 | EST | 11 | 77761 |
| | | | | | | | | | 01 | EST | 17 | 46999 |
| | | | | | | | | | Total: | | | 213076 |
| | | | | | | | 205800105 | 02106 | 06 | CON | 13 | 445 |
| | | | | | | | | | Total: | | | 445 |
| | | | | | | | 205800105 | 02113 | 13 | CON | 18 | 5428 |
| | | | | | | | | | Total: | | | 5428 |
| | | | | | | | Total: | | | | 218949 | |
| | | | Total: | | | | | | | | | 9018645 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------------------|-----------|--------|------|-----|---------|---------|
| K03 | 2058 | NAGPUR | V | N | 20580041 | Government Stationery Stores, Nagpur | 205800101 | 00401 | 01 | EST | 23 | 272974 |
| | | | | | | | | 01 | EST | 24 | 453561 | |
| | | | | | | | | 01 | EST | 25 | 31009 | |
| | | | | | | | | 01 | EST | 26 | 55857 | |
| | | | | | | | | 01 | EST | 27 | 76703 | |
| | | | | | | | | 01 | EST | 28 | 97537 | |
| | | | | | | | | 01 | EST | 61 | 501228 | |
| | | | | | | | | 01 | EST | 67 | 656 | |
| | | | | | | | | 01 | EST | 68 | 28737 | |
| | | | | | | | | Total: | | | 1518262 | |
| | | | | | | 205800101 | 00406 | 06 | CON | 50 | 1960 | |
| | | | | | | | | 06 | CON | 73 | 2359 | |
| | | | | | | | | Total: | | | 4319 | |
| | | | | | | 205800101 | 00413 | 13 | CON | 62 | 2000 | |
| | | | | | | | | 13 | CON | 63 | 373 | |
| | | | | | | | | 13 | CON | 74 | 8590 | |
| | | | | | | | | 13 | CON | 75 | 935 | |
| | | | | | | | | Total: | | | 11898 | |
| | | | | | | Total: | | | | | 1534479 | |
| | | | V | N | 20580086 | Central Jail Press, Nagpur | 205800102 | 00801 | 01 | EST | 29 | 1344183 |
| | | | | | | | | 01 | EST | 30 | 262467 | |
| | | | | | | | | 01 | EST | 31 | 48683 | |
| | | | | | | | | 01 | EST | 32 | 51581 | |
| | | | | | | | | 01 | EST | 33 | 616260 | |
| | | | | | | | | 01 | EST | 34 | 434236 | |
| | | | | | | | | 01 | EST | 35 | 53183 | |
| | | | | | | | | Total: | | | 2810593 | |
| | | | | | | 205800102 | 00802 | 02 | CON | 71 | 39885 | |
| | | | | | | | | Total: | | | 39885 | |
| | | | | | | 205800102 | 00803 | 03 | EST | 41 | 128608 | |
| | | | | | | | | 03 | EST | 83 | 52359 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|----------------------------|-----------|--------|--------|-----|---------|---------|
| K03 | 2058 | NAGPUR | V | N | 20580086 | Central Jail Press, Nagpur | 205800102 | 00803 | Total: | | | 180967 |
| | | | | | | 205800102 | 00806 | 06 | CON | 69 | | 37260 |
| | | | | | | | | 06 | CON | 70 | | 4278 |
| | | | | | | | | Total: | | | 41538 | |
| | | | | | | 205800102 | 00872 | 72 | CON | 72 | | 23600 |
| | | | | | | | | Total: | | | 23600 | |
| | | | | | | Total: | | | | | 3096583 | |
| | | | V | N | 20580121 | Government Press, Nagpur | 205800103 | 01201 | 01 | EST | 1 | 5560 |
| | | | | | | | | 01 | EST | 4 | | 1666669 |
| | | | | | | | | 01 | EST | 5 | | 581649 |
| | | | | | | | | 01 | EST | 6 | | 436832 |
| | | | | | | | | 01 | EST | 7 | | 273829 |
| | | | | | | | | 01 | EST | 8 | | 40585 |
| | | | | | | | | 01 | EST | 9 | | 40960 |
| | | | | | | | | 01 | EST | 10 | | 746826 |
| | | | | | | | | 01 | EST | 11 | | 1433256 |
| | | | | | | | | 01 | EST | 12 | | 922327 |
| | | | | | | | | 01 | EST | 13 | | 874788 |
| | | | | | | | | 01 | EST | 14 | | 2695740 |
| | | | | | | | | 01 | EST | 15 | | 4170 |
| | | | | | | | | 01 | EST | 16 | | 4865 |
| | | | | | | | | 01 | EST | 17 | | 4865 |
| | | | | | | | | 01 | EST | 18 | | 4170 |
| | | | | | | | | 01 | EST | 19 | | 4170 |
| | | | | | | | | 01 | EST | 20 | | 4170 |
| | | | | | | | | 01 | EST | 21 | | 5560 |
| | | | | | | | | 01 | EST | 22 | | 5560 |
| | | | | | | | | 01 | EST | 37 | | 198090 |
| | | | | | | | | 01 | EST | 38 | | 290917 |
| | | | | | | | | 01 | EST | 39 | | 555782 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------|-----------|--------|------|-----|----------|---------|
| K03 | 2058 | NAGPUR | V | N | 20580121 | Government Press, Nagpur | 205800103 | 01201 | 01 | EST | 40 | 2479948 |
| | | | | | | | | 01 | EST | 42 | 13014 | |
| | | | | | | | | 01 | EST | 43 | 66832 | |
| | | | | | | | | 01 | EST | 44 | 51549 | |
| | | | | | | | | 01 | EST | 45 | 8065 | |
| | | | | | | | | 01 | EST | 46 | 23258 | |
| | | | | | | | | 01 | EST | 47 | 36775 | |
| | | | | | | | | 01 | EST | 48 | 77287 | |
| | | | | | | | | 01 | EST | 49 | 11392 | |
| | | | | | | | | 01 | EST | 76 | 5355 | |
| | | | | | | | | Total: | | | 13574815 | |
| | | | | | | 205800103 | 01203 | 03 | EST | 51 | 52391 | |
| | | | | | | | | 03 | EST | 52 | 64519 | |
| | | | | | | | | 03 | EST | 53 | 70686 | |
| | | | | | | | | 03 | EST | 54 | 306966 | |
| | | | | | | | | 03 | EST | 55 | 255894 | |
| | | | | | | | | 03 | EST | 56 | 1072761 | |
| | | | | | | | | 03 | EST | 57 | 19394 | |
| | | | | | | | | 03 | EST | 58 | 25072 | |
| | | | | | | | | 03 | EST | 59 | 36947 | |
| | | | | | | | | 03 | EST | 60 | 49583 | |
| | | | | | | | | Total: | | | 1954213 | |
| | | | | | | 205800103 | 01206 | 06 | CON | 65 | 5307 | |
| | | | | | | | | Total: | | | 5307 | |
| | | | | | | 205800103 | 01211 | 11 | EST | 77 | 1608 | |
| | | | | | | | | Total: | | | 1608 | |
| | | | | | | 205800103 | 01213 | 13 | CON | 78 | 17496 | |
| | | | | | | | | 13 | CON | 86 | 3540 | |
| | | | | | | | | 13 | CON | 92 | 16100 | |
| | | | | | | | | Total: | | | 37136 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | |
|---------|------|--------|--------|----------|----------|--------------------------------------|-----------|-------|------|-----|--------|----------|----|--------|
| K03 | 2058 | NAGPUR | V | N | 20580121 | Government Press, Nagpur | 205800103 | 01217 | 17 | CON | 91 | 2000 | | |
| | | | | | | | | | | | Total: | 2000 | | |
| | | | | | | | 205800103 | 01221 | 21 | CON | 89 | 19212 | | |
| | | | | | | | | | | | Total: | 19212 | | |
| | | | | | | | 205800103 | 01252 | 52 | CON | 90 | 4071 | | |
| | | | | | | | | | | | Total: | 4071 | | |
| | | | | | | | 205800103 | 01272 | 72 | CON | 87 | 18880 | | |
| | | | | | | | | | | | 72 | CON | 88 | 35400 |
| | | | | | | | | | | | Total: | 54280 | | |
| | | | | | | | Total: | | | | | 15652642 | | |
| | | | V | N | 20580201 | Government Book Depot, Nagpur | 205800105 | 02001 | 01 | EST | 2 | 218189 | | |
| | | | | | | | | | | | 01 | EST | 3 | 143180 |
| | | | | | | | | | | | 01 | EST | 36 | 112702 |
| | | | | | | | | | | | Total: | 474071 | | |
| | | | | | | | 205800105 | 02006 | 06 | CON | 66 | 388 | | |
| | | | | | | | | | | | Total: | 388 | | |
| | | | | | | | Total: | | | | | 474459 | | |
| | | | V | N | 20580362 | Government Press, Nagpur | 205800800 | 03634 | 34 | CON | 64 | 115340 | | |
| | | | | | | | | | | | Total: | 115340 | | |
| | | | | | | | Total: | | | | | 115340 | | |
| | | | V | N | 20580522 | Shivraj Fine Art Litho Works, Nagpur | 205800103 | 05201 | 01 | EST | 93 | 510261 | | |
| | | | | | | | | | | | Total: | 510261 | | |
| | | | | | | | 205800103 | 05203 | 03 | EST | 80 | 24492 | | |
| | | | | | | | | | | | Total: | 24492 | | |
| | | | | | | | 205800103 | 05206 | 06 | CON | 84 | 2406 | | |
| | | | | | | | | | | | 06 | CON | 85 | 470 |
| | | | | | | | | | | | Total: | 2876 | | |
| | | | | | | | 205800103 | 05213 | 13 | CON | 79 | 9902 | | |
| | | | | | | | | | | | Total: | 9902 | | |
| | | | | | | | Total: | | | | | 547531 | | |
| | | | Total: | | | | | | | | | 21421034 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|--------|----------|----------|---------------------------------------------|-----------|-------|--------|-----|--------|---------|
| K04 | 2230 | AKOLA | V | N | 22300423 | Deputy Commissioner of Labour (Regional) | 223001001 | 04201 | 01 | EST | 19 | 263835 |
| | | | | | | | | | 01 | EST | 20 | 159434 |
| | | | | | | | | | 01 | EST | 40 | 40435 |
| | | | | | | | | | Total: | | | 463704 |
| | | | | | | | 223001001 | 04206 | 06 | CON | 14 | 3096 |
| | | | | | | | | | 06 | CON | 39 | 12820 |
| | | | | | | | | | Total: | | | 15916 |
| | | | | | | | 223001001 | 04214 | 14 | CON | 17 | 154800 |
| | | | | | | | | | Total: | | | 154800 |
| | | | | | | | 223001001 | 04217 | 17 | CON | 16 | 2500 |
| | | | | | | | | | Total: | | | 2500 |
| | | | | | | | Total: | | | | 636920 | |
| | | | V | N | 22300497 | Labour Courts | 223001101 | 04901 | 01 | EST | 6 | 854280 |
| | | | | | | | | | 01 | EST | 42 | 21178 |
| | | | | | | | | | Total: | | | 875458 |
| | | | | | | | 223001101 | 04906 | 06 | CON | 72 | 1425 |
| | | | | | | | | | 06 | CON | 73 | 388 |
| | | | | | | | | | Total: | | | 1813 |
| | | | | | | | 223001101 | 04911 | 11 | EST | 41 | 94787 |
| | | | | | | | | | Total: | | | 94787 |
| | | | | | | | 223001101 | 04913 | 13 | CON | 94 | 10347 |
| | | | | | | | | | 13 | CON | 95 | 15926 |
| | | | | | | | | | Total: | | | 26273 |
| | | | | | | | Total: | | | | 998331 | |
| | | | V | N | 22300521 | Directorate of Industrial Safety and Health | 223001102 | 05206 | 06 | CON | 96 | 2974 |
| | | | | | | | | | 06 | CON | 97 | 950 |
| | | | | | | | | | Total: | | | 3924 |
| | | | | | | | Total: | | | | 3924 | |
| | | | Total: | | | | | | | | | 1639175 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|---------------------------------------------|-----------|-------|--------|------|---------|--------|
| K04 | 2230 | AMRAVATI | V | N | 22300423 | Deputy Commissioner of Labour (Regional) | 223001001 | 04201 | 01 | EST | 173 | 265729 |
| | | | | | | | | | 01 | EST | 174 | 695297 |
| | | | | | | | | | Total: | | 961026 | |
| | | | | | | | | | Total: | | 961026 | |
| | | | V | N | 22300488 | Court of Industrial Arbitration | 223001101 | 04801 | 01 | EST | 128 | 9822 |
| | | | | | | | | | 01 | EST | 186 | 94754 |
| | | | | | | | | | 01 | EST | 187 | 551588 |
| | | | | | | | | | 01 | EST | 188 | 616745 |
| | | | | | | | | | Total: | | 1272909 | |
| | | | | | | | 223001101 | 04806 | 06 | CON | 106 | 6295 |
| | | | | | | | | | 06 | CON | 126 | 1782 |
| | | | | | | | | | 06 | CON | 163 | 2320 |
| | | | | | | | | | 06 | CON | 196 | 14450 |
| | | | | | | | | | Total: | | 24847 | |
| | | | | | | | 223001101 | 04811 | 11 | EST | 159 | 2000 |
| | | | | | | | | | Total: | | 2000 | |
| | | | | | | | 223001101 | 04813 | 13 | CON | 44 | 3830 |
| | | | | | | | | | 13 | CON | 102 | 3449 |
| | | | | | | | | | 13 | CON | 117 | 3150 |
| | | | | | | | | | 13 | CON | 121 | 1691 |
| | | | | | | | | | Total: | | 12120 | |
| | | | | | | | 223001101 | 04851 | 51 | CON | 116 | 3900 |
| | | | | | | | | | Total: | | 3900 | |
| | | | | | | | | | Total: | | 1315776 | |
| | | | V | N | 22300497 | Labour Courts | 223001101 | 04906 | 06 | CON | 41 | 11020 |
| | | | | | | | | | 06 | CON | 150 | 1155 |
| | | | | | | | | | Total: | | 12175 | |
| | | | | | | | | | Total: | | 12175 | |
| | | | V | N | 22300521 | Directorate of Industrial Safety and Health | 223001102 | 05201 | 01 | EST | 48 | 125444 |
| | | | | | | | | | Total: | | 125444 | |
| | | | | | | | | | Total: | | 125444 | |
| | | | | | | | | | Total: | | 125444 | |
| | | | | | | | | | Total: | | 2414421 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|---------------------------------|------------------------------------------|-----------|-------|--------|-----|-----|---------|
| K04 | 2230 | AURANGABAD | V | N | 22300423 | Deputy Commissioner of Labour (Regional) | 223001001 | 04201 | 01 | EST | 15 | 652146 |
| | | | | | | | | | 01 | EST | 16 | 406455 |
| | | | | | | | | | 01 | EST | 49 | 191657 |
| | | | | | | | | | 01 | EST | 112 | 546276 |
| | | | | | | | | | 01 | EST | 113 | 884093 |
| | | | | | | | | | Total: | | | 2680627 |
| | | | | | | | 223001001 | 04206 | 06 | CON | 67 | 1769 |
| | | | | | | | | | 06 | CON | 68 | 1945 |
| | | | | | | | | | 06 | CON | 69 | 1769 |
| | | | | | | | | | 06 | CON | 84 | 8370 |
| | | | | | | | | | Total: | | | 13853 |
| | | | | | | | 223001001 | 04210 | 10 | CON | 79 | 108565 |
| | | | | | | | | | Total: | | | 108565 |
| | | | | | | | Total: | | | | | 2803045 |
| | | V | N | 22300488 | Court of Industrial Arbitration | | 223001101 | 04801 | 01 | EST | 7 | 782144 |
| | | | | | | | | | 01 | EST | 13 | 168094 |
| | | | | | | | | | 01 | EST | 98 | 188254 |
| | | | | | | | | | 01 | EST | 99 | 389550 |
| | | | | | | | | | 01 | EST | 116 | 1805938 |
| | | | | | | | | | 01 | EST | 117 | 236874 |
| | | | | | | | | | 01 | EST | 119 | 10190 |
| | | | | | | | | | 01 | EST | 128 | 26991 |
| | | | | | | | | | Total: | | | 3608035 |
| | | | | | | | 223001101 | 04806 | 06 | CON | 61 | 1602 |
| | | | | | | | | | 06 | CON | 66 | 14540 |
| | | | | | | | | | Total: | | | 16142 |
| | | | | | | | 223001101 | 04811 | 11 | EST | 100 | 790 |
| | | | | | | | | | Total: | | | 790 |
| | | | | | | | 223001101 | 04813 | 13 | CON | 70 | 6349 |
| | | | | | | | | | 13 | CON | 97 | 2000 |
| | | | | | | | | | Total: | | | 8349 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | |
|---------|------|------------|------|----------|----------|---------------------------------------------|-----------|-------|------|-----|--------|----------|-----|---------|
| K04 | 2230 | AURANGABAD | V | N | 22300488 | Court of Industrial Arbitration | 223001101 | 04814 | 14 | CON | 55 | 35710 | | |
| | | | | | | | | | | | Total: | 35710 | | |
| | | | | | | 223001101 | 04851 | 51 | CON | 74 | | 11215 | | |
| | | | | | | | | | | | Total: | 11215 | | |
| | | | | | | | | | | | Total: | 3680241 | | |
| | | | V | N | 22300497 | Labour Courts | 223001101 | 04901 | 01 | EST | 12 | 215930 | | |
| | | | | | | | | | | | 01 | EST | 14 | 955997 |
| | | | | | | | | | | | 01 | EST | 114 | 2576713 |
| | | | | | | | | | | | 01 | EST | 115 | 314746 |
| | | | | | | | | | | | Total: | 4063386 | | |
| | | | | | | 223001101 | 04906 | 06 | CON | 65 | | 1239 | | |
| | | | | | | | | | | | Total: | 1239 | | |
| | | | | | | | | | | | Total: | 4064625 | | |
| | | | V | N | 22300521 | Directorate of Industrial Safety and Health | 223001102 | 05201 | 01 | EST | 8 | 57105 | | |
| | | | | | | | | | | | 01 | EST | 9 | 377391 |
| | | | | | | | | | | | 01 | EST | 10 | 247069 |
| | | | | | | | | | | | 01 | EST | 111 | 349608 |
| | | | | | | | | | | | 01 | EST | 118 | 471733 |
| | | | | | | | | | | | Total: | 1502906 | | |
| | | | | | | 223001102 | 05206 | 06 | CON | 104 | | 5877 | | |
| | | | | | | | | | | | 06 | CON | 105 | 7170 |
| | | | | | | | | | | | Total: | 13047 | | |
| | | | | | | 223001102 | 05213 | 13 | CON | 92 | | 12218 | | |
| | | | | | | | | | | | Total: | 12218 | | |
| | | | | | | 223001102 | 05224 | 24 | CON | 96 | | 10500 | | |
| | | | | | | | | | | | Total: | 10500 | | |
| | | | | | | | | | | | Total: | 1538671 | | |
| | | | V | P | 22301401 | Eradication of Child Labour Practice | 223001800 | 14050 | 50 | CON | 77 | 19500 | | |
| | | | | | | | | | | | Total: | 19500 | | |
| | | | | | | | | | | | Total: | 19500 | | |
| | | | | | | | | | | | Total: | 19500 | | |
| | | | | | | | | | | | Total: | 12106082 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | | |
|---------|------|------|------|----------|----------|------------------------------------------|-----------|-------|--------|-----|-----------|--------|----|-----|----|------|
| K04 | 2230 | BEED | V | N | 22300423 | Deputy Commissioner of Labour (Regional) | 223001001 | 04201 | 01 | EST | 1 | 93174 | | | | |
| | | | | | | | | | 01 | EST | 2 | 110718 | | | | |
| | | | | | | | | | 01 | EST | 19 | 94672 | | | | |
| | | | | | | | | | Total: | | | 298564 | | | | |
| | | | | | | | | | | | 223001001 | 04206 | 06 | CON | 20 | 3006 |
| | | | | | | | | | Total: | | | 3006 | | | | |
| | | | | | | | | | | | Total: | 301570 | | | | |
| | | | | | | | | | | | Total: | 301570 | | | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|---------------------------------------------|-----------|-------|--------|-----|-----|---------|
| K04 | 2230 | BHANDARA | V | N | 22300423 | Deputy Commissioner of Labour (Regional) | 223001001 | 04201 | 01 | EST | 25 | 120861 |
| | | | | | | | | | 01 | EST | 26 | 86463 |
| | | | | | | | | | 01 | EST | 30 | 200498 |
| | | | | | | | | | 01 | EST | 89 | 21241 |
| | | | | | | | | | Total: | | | 429063 |
| | | | | | | | 223001001 | 04206 | 06 | CON | 85 | 781 |
| | | | | | | | | | 06 | CON | 86 | 2750 |
| | | | | | | | | | Total: | | | 3531 |
| | | | | | | | | | Total: | | | 432594 |
| | | | V | N | 22300488 | Court of Industrial Arbitration | 223001101 | 04801 | 01 | EST | 8 | 607755 |
| | | | | | | | | | 01 | EST | 9 | 126002 |
| | | | | | | | | | 01 | EST | 112 | 1343066 |
| | | | | | | | | | Total: | | | 2076823 |
| | | | | | | | 223001101 | 04806 | 06 | CON | 61 | 1694 |
| | | | | | | | | | 06 | CON | 84 | 7320 |
| | | | | | | | | | 06 | CON | 99 | 1025 |
| | | | | | | | | | 06 | CON | 100 | 482 |
| | | | | | | | | | Total: | | | 10521 |
| | | | | | | | 223001101 | 04813 | 13 | CON | 107 | 11624 |
| | | | | | | | | | 13 | CON | 108 | 11624 |
| | | | | | | | | | Total: | | | 23248 |
| | | | | | | | | | Total: | | | 2110592 |
| | | | V | N | 22300497 | Labour Courts | 223001101 | 04901 | 01 | EST | 6 | 448203 |
| | | | | | | | | | 01 | EST | 7 | 171104 |
| | | | | | | | | | Total: | | | 619307 |
| | | | | | | | 223001101 | 04906 | 06 | CON | 83 | 1193 |
| | | | | | | | | | Total: | | | 1193 |
| | | | | | | | 223001101 | 04913 | 13 | CON | 88 | 34773 |
| | | | | | | | | | Total: | | | 34773 |
| | | | | | | | | | Total: | | | 655273 |
| | | | V | N | 22300521 | Directorate of Industrial Safety and Health | 223001102 | 05201 | 01 | EST | 10 | 96838 |
| | | | | | | | | | 01 | EST | 11 | 44053 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|---------------------------------------------|-----------|-------|------|---------|--------|---------|
| K04 | 2230 | BHANDARA | V | N | 22300521 | Directorate of Industrial Safety and Health | 223001102 | 05201 | 01 | EST 111 | 68503 | |
| | | | | | | | | | | Total: | 209394 | |
| | | | | | | | | | | Total: | 209394 | 3407853 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------|-----------|-------|--------|-----|---------|---------|
| K04 | 2230 | BULDHANA | V | N | 22300423 | Deputy Commissioner of Labour (Regional) | 223001001 | 04201 | 01 | EST | 24 | 185138 |
| | | | | | | | | | 01 | EST | 25 | 184133 |
| | | | | | | | | | 01 | EST | 83 | 39166 |
| | | | | | | | | | Total: | | | 408437 |
| | | | | | | | | | Total: | | 408437 | |
| | | | V | N | 22300497 | Labour Courts | 223001101 | 04901 | 01 | EST | 103 | 49096 |
| | | | | | | | | | 01 | EST | 107 | 635410 |
| | | | | | | | | | 01 | EST | 108 | 172583 |
| | | | | | | | | | Total: | | | 857089 |
| | | | | | | | 223001101 | 04906 | 06 | CON | 76 | 3895 |
| | | | | | | | | | 06 | CON | 77 | 1556 |
| | | | | | | | | | Total: | | | 5451 |
| | | | | | | | 223001101 | 04914 | 14 | CON | 78 | 227835 |
| | | | | | | | | | Total: | | | 227835 |
| | | | | | | | | | Total: | | 1090375 | |
| | | | | | | | | | Total: | | | 1498812 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|---------------------------------------------|-----------|-------|--------|---------|---------|
| K04 | 2230 | CHANDRAPUR | V | N | 22300423 | Deputy Commissioner of Labour (Regional) | 223001001 | 04201 | 01 | EST 79 | 40650 |
| | | | | | | | | | 01 | EST 80 | 13306 |
| | | | | | | | | | 01 | EST 103 | 127484 |
| | | | | | | | | | 01 | EST 104 | 54417 |
| | | | | | | | | | 01 | EST 105 | 40650 |
| | | | | | | | | | Total: | | 276507 |
| | | | | | | | | | Total: | | 276507 |
| | | | V | N | 22300488 | Court of Industrial Arbitration | 223001101 | 04806 | 06 | CON 99 | 3585 |
| | | | | | | | | | Total: | | 3585 |
| | | | | | | | | | Total: | | 3585 |
| | | | V | N | 22300497 | Labour Courts | 223001101 | 04901 | 01 | EST 69 | 548519 |
| | | | | | | | | | Total: | | 548519 |
| | | | | | | | | | | | |
| | | | | | | | 223001101 | 04906 | 06 | CON 70 | 1578 |
| | | | | | | | | | 06 | CON 71 | 3540 |
| | | | | | | | | | Total: | | 5118 |
| | | | | | | | | | Total: | | 5118 |
| | | | | | | | | | Total: | | 553637 |
| | | | V | N | 22300521 | Directorate of Industrial Safety and Health | 223001102 | 05201 | 01 | EST 106 | 213819 |
| | | | | | | | | | Total: | | 213819 |
| | | | | | | | | | Total: | | 213819 |
| | | | | | | | | | Total: | | 213819 |
| | | | | | | | | | Total: | | 1047548 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|------------------------------------------|-----------|-------|--------|-----|--------|--------|
| K04 | 2230 | GADCHIROLI | V | N | 22300423 | Deputy Commissioner of Labour (Regional) | 223001001 | 04201 | 01 | EST | 21 | 78846 |
| | | | | | | | | | 01 | EST | 25 | 4244 |
| | | | | | | | | | 01 | EST | 26 | 124792 |
| | | | | | | | | | 01 | EST | 27 | 146187 |
| | | | | | | | | | 01 | EST | 71 | 122708 |
| | | | | | | | | | Total: | | | 476777 |
| | | | | | | | 223001001 | 04206 | 06 | CON | 22 | 2980 |
| | | | | | | | | | 06 | CON | 23 | 6000 |
| | | | | | | | | | Total: | | | 8980 |
| | | | | | | | 223001001 | 04213 | 13 | CON | 24 | 7495 |
| | | | | | | | | | Total: | | | 7495 |
| | | | | | | | Total: | | | | 493252 | |
| | | | | | | | | | | | | 493252 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|--------|----------|----------|------------------------------------------|-----------|-------|--------|-----|---------|---------|
| K04 | 2230 | GONDIA | V | N | 22300423 | Deputy Commissioner of Labour (Regional) | 223001001 | 04201 | 01 | EST | 11 | 60542 |
| | | | | | | | | | 01 | EST | 12 | 299806 |
| | | | | | | | | | 01 | EST | 71 | 45910 |
| | | | | | | | | | Total: | | | 406258 |
| | | | | | | | 223001001 | 04206 | 06 | CON | 97 | 700 |
| | | | | | | | | | Total: | | | 700 |
| | | | | | | | Total: | | | | 406958 | |
| | | | V | N | 22300497 | Labour Courts | 223001101 | 04901 | 01 | EST | 98 | 845913 |
| | | | | | | | | | 01 | EST | 99 | 196524 |
| | | | | | | | | | 01 | EST | 100 | 26332 |
| | | | | | | | | | Total: | | | 1068769 |
| | | | | | | | 223001101 | 04906 | 06 | CON | 85 | 2263 |
| | | | | | | | | | 06 | CON | 86 | 8620 |
| | | | | | | | | | Total: | | | 10883 |
| | | | | | | | 223001101 | 04913 | 13 | CON | 92 | 14123 |
| | | | | | | | | | Total: | | | 14123 |
| | | | | | | | Total: | | | | 1093775 | |
| | | | Total: | | | | | | | | | 1500733 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|---------|------|----------|----------|------------------------------------------|-----------|-------|--------|-----|--------|--------|
| K04 | 2230 | HINGOLI | V | N | 22300423 | Deputy Commissioner of Labour (Regional) | 223001001 | 04201 | 01 | EST | 14 | 95604 |
| | | | | | | | | | 01 | EST | 15 | 56735 |
| | | | | | | | | | Total: | | | 152339 |
| | | | | | | | | | | | Total: | 152339 |
| | | | | | | | | | | | | 152339 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|--------|----------|----------|------------------------------------------|-----------|-------|--------|-----|---------|---------|
| K04 | 2230 | JALNA | V | N | 22300423 | Deputy Commissioner of Labour (Regional) | 223001001 | 04201 | 01 | EST | 7 | 125665 |
| | | | | | | | | | 01 | EST | 55 | 81234 |
| | | | | | | | | | 01 | EST | 56 | 37845 |
| | | | | | | | | | 01 | EST | 91 | 55127 |
| | | | | | | | | | 01 | EST | 92 | 124709 |
| | | | | | | | | | Total: | | | 424580 |
| | | | | | | | 223001001 | 04206 | 06 | CON | 45 | 3730 |
| | | | | | | | | | Total: | | | 3730 |
| | | | | | | | | | Total: | | 428310 | |
| | | | V | N | 22300488 | Court of Industrial Arbitration | 223001101 | 04801 | 01 | EST | 1 | 267644 |
| | | | | | | | | | 01 | EST | 2 | 450696 |
| | | | | | | | | | 01 | EST | 77 | 336918 |
| | | | | | | | | | 01 | EST | 85 | 1096821 |
| | | | | | | | | | 01 | EST | 90 | 47006 |
| | | | | | | | | | Total: | | | 2199085 |
| | | | | | | | 223001101 | 04813 | 13 | CON | 28 | 7109 |
| | | | | | | | | | 13 | CON | 87 | 2000 |
| | | | | | | | | | Total: | | | 9109 |
| | | | | | | | | | Total: | | 2208194 | |
| | | | V | N | 22300497 | Labour Courts | 223001101 | 04901 | 01 | EST | 5 | 509808 |
| | | | | | | | | | 01 | EST | 6 | 182969 |
| | | | | | | | | | Total: | | | 692777 |
| | | | | | | | 223001101 | 04906 | 06 | CON | 88 | 1537 |
| | | | | | | | | | Total: | | | 1537 |
| | | | | | | | | | Total: | | 694314 | |
| | | | Total: | | | | | | | | | 3330818 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|------------------------------------------|-----------|-------|--------|-----|-----|---------|
| K04 | 2230 | LATUR | V | N | 22300423 | Deputy Commissioner of Labour (Regional) | 223001001 | 04201 | 01 | EST | 17 | 193656 |
| | | | | | | | | | 01 | EST | 18 | 88354 |
| | | | | | | | | | 01 | EST | 106 | 109789 |
| | | | | | | | | | 01 | EST | 107 | 280913 |
| | | | | | | | | | 01 | EST | 108 | 133494 |
| | | | | | | | | | Total: | | | 806206 |
| | | | | | | | 223001001 | 04214 | 14 | CON | 105 | 95907 |
| | | | | | | | | | Total: | | | 95907 |
| | | | | | | | | | Total: | | | 902113 |
| | | | V | N | 22300488 | Court of Industrial Arbitration | 223001101 | 04801 | 01 | EST | 55 | 36259 |
| | | | | | | | | | 01 | EST | 90 | 25497 |
| | | | | | | | | | 01 | EST | 112 | 905871 |
| | | | | | | | | | 01 | EST | 118 | 135212 |
| | | | | | | | | | Total: | | | 1102839 |
| | | | | | | | 223001101 | 04806 | 06 | CON | 50 | 447 |
| | | | | | | | | | 06 | CON | 51 | 18545 |
| | | | | | | | | | Total: | | | 18992 |
| | | | | | | | 223001101 | 04811 | 11 | EST | 54 | 320 |
| | | | | | | | | | 11 | EST | 102 | 23759 |
| | | | | | | | | | Total: | | | 24079 |
| | | | | | | | 223001101 | 04813 | 13 | CON | 56 | 5800 |
| | | | | | | | | | 13 | CON | 57 | 5360 |
| | | | | | | | | | 13 | CON | 58 | 12120 |
| | | | | | | | | | Total: | | | 23280 |
| | | | | | | | | | Total: | | | 1169190 |
| | | | V | N | 22300497 | Labour Courts | 223001101 | 04901 | 01 | EST | 45 | 390356 |
| | | | | | | | | | 01 | EST | 117 | 81545 |
| | | | | | | | | | 01 | EST | 119 | 791975 |
| | | | | | | | | | 01 | EST | 120 | 124670 |
| | | | | | | | | | Total: | | | 1388546 |
| | | | | | | | 223001101 | 04906 | 06 | CON | 65 | 1843 |
| | | | | | | | | | Total: | | | 1843 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|-------|------|----------|----------|------------------------------------------------------------------------------------------|-----------|-------|--------|---------|---------|
| K04 | 2230 | LATUR | V | N | 22300497 | Labour Courts | 223001101 | 04913 | 13 | CON 64 | 4849 |
| | | | | | | | | | Total: | | 4849 |
| | | | | | | | | | Total: | 1395238 | |
| | | | V | P | 22301312 | Scheme in the Five Year Plan - State Plan Scheme - Court of Industrial Arbitration | 223001101 | 13113 | 13 | CON 85 | 109971 |
| | | | | | | | | | Total: | | 109971 |
| | | | | | | | | | Total: | 109971 | |
| | | | | | | | | | Total: | | 3576512 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------------|-----------|-------|--------|-----|---------|---------|
| K04 | 2230 | NAGPUR | V | N | 22300423 | Deputy Commissioner of Labour (Regional) | 223001001 | 04201 | 01 | EST | 10 | 1062801 |
| | | | | | | | | | 01 | EST | 12 | 946568 |
| | | | | | | | | | 01 | EST | 59 | 5640 |
| | | | | | | | | | 01 | EST | 60 | 2511 |
| | | | | | | | | | 01 | EST | 205 | 52844 |
| | | | | | | | | | Total: | | | 2070364 |
| | | | | | | | 223001001 | 04206 | 06 | CON | 57 | 9272 |
| | | | | | | | | | 06 | CON | 198 | 9335 |
| | | | | | | | | | 06 | CON | 222 | 18310 |
| | | | | | | | | | Total: | | | 36917 |
| | | | | | | | | | Total: | | 2107281 | |
| | | | V | N | 22300461 | Socio-Economic Surveys | 223001004 | 04601 | 01 | EST | 11 | 258410 |
| | | | | | | | | | Total: | | | 258410 |
| | | | | | | | | | Total: | | 258410 | |
| | | | V | N | 22300488 | Court of Industrial Arbitration | 223001101 | 04801 | 01 | EST | 3 | 1017541 |
| | | | | | | | | | 01 | EST | 6 | 1354595 |
| | | | | | | | | | 01 | EST | 7 | 781913 |
| | | | | | | | | | 01 | EST | 96 | 3060 |
| | | | | | | | | | 01 | EST | 100 | 2560 |
| | | | | | | | | | 01 | EST | 101 | 4770 |
| | | | | | | | | | 01 | EST | 210 | 3326870 |
| | | | | | | | | | 01 | EST | 211 | 1848411 |
| | | | | | | | | | 01 | EST | 212 | 1096005 |
| | | | | | | | | | Total: | | | 9435725 |
| | | | | | | | 223001101 | 04806 | 06 | CON | 144 | 3327 |
| | | | | | | | | | 06 | CON | 220 | 845 |
| | | | | | | | | | Total: | | | 4172 |
| | | | | | | | 223001101 | 04813 | 13 | CON | 161 | 27450 |
| | | | | | | | | | Total: | | | 27450 |
| | | | | | | | | | Total: | | 9467347 | |
| | | | V | N | 22300497 | Labour Courts | 223001101 | 04901 | 01 | EST | 4 | 165127 |
| | | | | | | | | | 01 | EST | 8 | 1623437 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|--------|------|----------|----------|---------------------------------------------|------|-----------|-------|--------|-----|---------|---------|
| K04 | 2230 | NAGPUR | V | N | 22300497 | Labour Courts | | 223001101 | 04901 | 01 | EST | 9 | 115416 |
| | | | | | | | | | | 01 | EST | 187 | 179792 |
| | | | | | | | | | | 01 | EST | 214 | 1170384 |
| | | | | | | | | | | 01 | EST | 215 | 238516 |
| | | | | | | | | | | 01 | EST | 216 | 190547 |
| | | | | | | | | | | Total: | | 3683219 | |
| | | | | | | | | 223001101 | 04906 | 06 | CON | 154 | 5640 |
| | | | | | | | | | | 06 | CON | 155 | 7300 |
| | | | | | | | | | | 06 | CON | 156 | 250 |
| | | | | | | | | | | 06 | CON | 199 | 10409 |
| | | | | | | | | | | 06 | CON | 200 | 580 |
| | | | | | | | | | | Total: | | 24179 | |
| | | | | | | | | 223001101 | 04913 | 13 | CON | 171 | 48085 |
| | | | | | | | | | | Total: | | 48085 | |
| | | | | | | | | Total: | | | | 3755483 | |
| | | | V | N | 22300521 | Directorate of Industrial Safety and Health | | 223001102 | 05201 | 01 | EST | 5 | 358052 |
| | | | | | | | | | | 01 | EST | 36 | 405682 |
| | | | | | | | | | | 01 | EST | 221 | 100307 |
| | | | | | | | | | | Total: | | 864041 | |
| | | | | | | | | Total: | | | | 864041 | |
| | | | V | N | 22300532 | Directorate of Steam Boilers | | 223001102 | 05301 | 01 | EST | 17 | 293051 |
| | | | | | | | | | | 01 | EST | 18 | 290223 |
| | | | | | | | | | | 01 | EST | 213 | 300298 |
| | | | | | | | | | | Total: | | 883572 | |
| | | | | | | | | 223001102 | 05306 | 06 | CON | 189 | 1719 |
| | | | | | | | | | | 06 | CON | 190 | 2780 |
| | | | | | | | | | | Total: | | 4499 | |
| | | | | | | | | 223001102 | 05311 | 11 | EST | 202 | 23262 |
| | | | | | | | | | | Total: | | 23262 | |
| | | | | | | | | 223001102 | 05313 | 13 | CON | 188 | 2500 |
| | | | | | | | | | | Total: | | 2500 | |
| | | | | | | | | Total: | | | | 913833 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------------------------------------------------------------------|-----------|-------|--------|--------|-----|----------|
| K04 | 2230 | NAGPUR | V | N | 22300666 | Post Graduate Degree Course in Labour Studies at Regional Labour Institute (RLI) Nagpur | 223001277 | 06601 | 01 | EST | 107 | 49648 |
| | | | | | | | | | Total: | | | 49648 |
| | | | | | | 223001277 | 06602 | 02 | CON | 194 | | 5850 |
| | | | | | | | | | Total: | | | 5850 |
| | | | | | | 223001277 | 06606 | 06 | CON | 118 | | 2092 |
| | | | | | | | | 06 | CON | 126 | | 8658 |
| | | | | | | | | 06 | CON | 127 | | 10390 |
| | | | | | | | | 06 | CON | 195 | | 1057 |
| | | | | | | | | 06 | CON | 196 | | 4948 |
| | | | | | | | | 06 | CON | 197 | | 6780 |
| | | | | | | | | | Total: | | | 33925 |
| | | | | | | 223001277 | 06610 | 10 | CON | 117 | | 46054 |
| | | | | | | | | 10 | CON | 129 | | 174264 |
| | | | | | | | | | Total: | | | 220318 |
| | | | | | | 223001277 | 06614 | 14 | CON | 193 | | 100000 |
| | | | | | | | | | Total: | | | 100000 |
| | | | | | | 223001277 | 06628 | 28 | CON | 116 | | 112500 |
| | | | | | | | | | Total: | | | 112500 |
| | | | | | | Total: | | | | 522241 | | 17888636 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|--------|----------|----------|---------------------------------------------|-----------|-------|--------|-----|---------|---------|
| K04 | 2230 | NANDED | V | N | 22300423 | Deputy Commissioner of Labour (Regional) | 223001001 | 04201 | 01 | EST | 27 | 367819 |
| | | | | | | | | | 01 | EST | 28 | 129115 |
| | | | | | | | | | 01 | EST | 91 | 30186 |
| | | | | | | | | | 01 | EST | 108 | 21238 |
| | | | | | | | | | Total: | | | 548358 |
| | | | | | | | 223001001 | 04206 | 06 | CON | 24 | 800 |
| | | | | | | | | | 06 | CON | 90 | 1220 |
| | | | | | | | | | Total: | | | 2020 |
| | | | | | | | 223001001 | 04213 | 13 | CON | 29 | 9854 |
| | | | | | | | | | Total: | | | 9854 |
| | | | | | | | Total: | | | | 560232 | |
| | | | V | N | 22300497 | Labour Courts | 223001101 | 04901 | 01 | EST | 112 | 711689 |
| | | | | | | | | | 01 | EST | 115 | 736049 |
| | | | | | | | | | 01 | EST | 116 | 199030 |
| | | | | | | | | | Total: | | | 1646768 |
| | | | | | | | Total: | | | | 1646768 | |
| | | | V | N | 22300521 | Directorate of Industrial Safety and Health | 223001102 | 05201 | 01 | EST | 34 | 61564 |
| | | | | | | | | | 01 | EST | 35 | 44281 |
| | | | | | | | | | Total: | | | 105845 |
| | | | | | | | Total: | | | | 105845 | |
| | | | Total: | | | | | | | | | 2312845 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------|-----------|-------|------|-----|--------|-------|
| K04 | 2230 | PARBHANI | V | N | 22300423 | Deputy Commissioner of Labour (Regional) | 223001001 | 04201 | 01 | EST | 6 | 64166 |
| | | | | | | | | | | | Total: | 64166 |
| | | | | | | | | | | | Total: | 64166 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------------|-----------|-------|--------|-----|--------|--------|
| K04 | 2230 | WARDHA | V | N | 22300423 | Deputy Commissioner of Labour (Regional) | 223001001 | 04201 | 01 | EST | 41 | 55072 |
| | | | | | | | | | 01 | EST | 42 | 193386 |
| | | | | | | | | | Total: | | | 248458 |
| | | | | | | | | | Total: | | 248458 | |
| | | | V | N | 22300497 | Labour Courts | 223001101 | 04901 | 01 | EST | 22 | 518180 |
| | | | | | | | | | 01 | EST | 23 | 31424 |
| | | | | | | | | | 01 | EST | 75 | 123609 |
| | | | | | | | | | 01 | EST | 77 | 43814 |
| | | | | | | | | | Total: | | | 717027 |
| | | | | | | | 223001101 | 04906 | 06 | CON | 46 | 2140 |
| | | | | | | | | | 06 | CON | 53 | 1272 |
| | | | | | | | | | 06 | CON | 78 | 2450 |
| | | | | | | | | | Total: | | | 5862 |
| | | | | | | | | | Total: | | 722889 | |
| | | | | | | | | | Total: | | | 971347 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------------|-----------|-------|------|-----|--------|-------|
| K04 | 2230 | WASHIM | V | N | 22300423 | Deputy Commissioner of Labour (Regional) | 223001001 | 04201 | 01 | EST | 21 | 86526 |
| | | | | | | | | | | | Total: | 86526 |
| | | | | | | | | | | | Total: | 86526 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------|-----------|--------|------|-----|--------|--------|
| K04 | 2230 | YAVATMAL | V | N | 22300423 | Deputy Commissioner of Labour (Regional) | 223001001 | 04201 | 01 | EST | 35 | 103077 |
| | | | | | | | | 01 | EST | 57 | | 327635 |
| | | | | | | | | 01 | EST | 165 | | 161056 |
| | | | | | | | | 01 | EST | 166 | | 293750 |
| | | | | | | | | Total: | | | | 885518 |
| | | | | | | | 223001001 | 04206 | 06 | CON | 50 | 2360 |
| | | | | | | | | 06 | CON | 164 | | 5480 |
| | | | | | | | | Total: | | | | 7840 |
| | | | | | | | 223001001 | 04213 | 13 | CON | 117 | 3000 |
| | | | | | | | | Total: | | | | 3000 |
| | | | | | | | 223001001 | 04214 | 14 | CON | 127 | 3360 |
| | | | | | | | | 14 | CON | 128 | | 26410 |
| | | | | | | | | 14 | CON | 129 | | 18000 |
| | | | | | | | | Total: | | | | 47770 |
| | | | | | | | Total: | | | | 944128 | |
| | | | V | N | 22300488 | Court of Industrial Arbitration | 223001101 | 04806 | 06 | CON | 59 | 3088 |
| | | | | | | | | 06 | CON | 60 | | 14890 |
| | | | | | | | | 06 | CON | 152 | | 3088 |
| | | | | | | | | Total: | | | | 21066 |
| | | | | | | | 223001101 | 04813 | 13 | CON | 73 | 2000 |
| | | | | | | | | 13 | CON | 100 | | 4544 |
| | | | | | | | | Total: | | | | 6544 |
| | | | | | | | Total: | | | | 27610 | |
| | | | V | N | 22300497 | Labour Courts | 223001101 | 04901 | 01 | EST | 36 | 482046 |
| | | | | | | | | 01 | EST | 37 | | 123472 |
| | | | | | | | | 01 | EST | 105 | | 31030 |
| | | | | | | | | Total: | | | | 636548 |
| | | | | | | | 223001101 | 04906 | 06 | CON | 86 | 7692 |
| | | | | | | | | 06 | CON | 160 | | 7250 |
| | | | | | | | | Total: | | | | 14942 |
| | | | | | | | 223001101 | 04913 | 13 | CON | 88 | 3374 |
| | | | | | | | | 13 | CON | 151 | | 2730 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------------------|-----------|-------|--------|--------|-----|---------|
| K04 | 2230 | YAVATMAL | V | N | 22300497 | Labour Courts | 223001101 | 04913 | Total: | | | 6104 |
| | | | | | | | 223001101 | 04914 | 14 | CON | 41 | 145113 |
| | | | | | | | | | Total: | | | 145113 |
| | | | | | | | 223001101 | 04917 | 17 | CON | 115 | 2620 |
| | | | | | | | | | Total: | | | 2620 |
| | | | | | | | Total: | | | 805327 | | |
| | | | V | P | 22301401 | Eradication of Child Labour Practice | 223001800 | 14050 | 50 | CON | 170 | 11900 |
| | | | | | | | | | Total: | | | 11900 |
| | | | | | | | Total: | | | 11900 | | |
| | | | | | | | | | | | | 1788965 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|---------------------------------------------------|-----------|-------|------|-----|----|---------|
| K07 | 2851 | AKOLA | V | N | 28510333 | Development of Village and Small Scale Industries | 285100001 | 03301 | 01 | EST | 8 | 94569 |
| Total: | | | | | | | | | | | | 94569 |
| | | | V | N | 28510502 | Setting of District Industries Centre | 285100102 | 05001 | 01 | EST | 2 | 85143 |
| Total: | | | | | | | | | | | | 94569 |
| | | | | | | | | | 01 | EST | 3 | 34473 |
| | | | | | | | | | 01 | EST | 6 | 275312 |
| | | | | | | | | | 01 | EST | 7 | 409904 |
| | | | | | | | | | 01 | EST | 10 | 32896 |
| | | | | | | | | | 01 | EST | 11 | 54802 |
| | | | | | | | | | 01 | EST | 12 | 28011 |
| Total: | | | | | | | | | | | | 920541 |
| | | | | | | | 285100102 | 05006 | 06 | CON | 1 | 2669 |
| | | | | | | | | | 06 | CON | 9 | 9000 |
| Total: | | | | | | | | | | | | 11669 |
| | | | | | | | 285100102 | 05011 | 11 | EST | 4 | 5237 |
| Total: | | | | | | | | | | | | 5237 |
| | | | | | | | 285100102 | 05014 | 14 | CON | 5 | 38000 |
| Total: | | | | | | | | | | | | 38000 |
| Total: | | | | | | | | | | | | 975447 |
| Total: | | | | | | | | | | | | 1070016 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|---------------------------------------|-----------|--------|--------|-----|--------|--------|
| K07 | 2851 | AMRAVATI | V | N | 28510502 | Setting of District Industries Centre | 285100102 | 05001 | 01 | EST | 6 | 153524 |
| | | | | | | | | | Total: | | | 153524 |
| | | | | | | 285100102 | 05006 | 06 | CON | 2 | | 2300 |
| | | | | | | | | 06 | CON | 3 | | 861 |
| | | | | | | | | Total: | | | 3161 | |
| | | | | | | 285100102 | 05011 | 11 | EST | 5 | | 6861 |
| | | | | | | | | Total: | | | 6861 | |
| | | | | | | 285100102 | 05013 | 13 | CON | 1 | | 9530 |
| | | | | | | | | 13 | CON | 4 | | 10966 |
| | | | | | | | | Total: | | | 20496 | |
| | | | | | | Total: | | | | | 184042 | |
| | | | | | | Total: | | | | | | 184042 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|---------------------------------------|-----------|-------|--------|-----|---------|---------|
| K07 | 2851 | AURANGABAD | V | N | 28510502 | Setting of District Industries Centre | 285100102 | 05001 | 01 | EST | 2 | 386100 |
| | | | | | | | | | 01 | EST | 3 | 579684 |
| | | | | | | | | | 01 | EST | 4 | 189056 |
| | | | | | | | | | 01 | EST | 5 | 128700 |
| | | | | | | | | | 01 | EST | 6 | 26452 |
| | | | | | | | | | 01 | EST | 7 | 54864 |
| | | | | | | | | | 01 | EST | 11 | 26452 |
| | | | | | | | | | Total: | | | 1391308 |
| | | | | | | | 285100102 | 05006 | 06 | CON | 8 | 2541 |
| | | | | | | | | | 06 | CON | 9 | 2614 |
| | | | | | | | | | Total: | | | 5155 |
| | | | | | | | 285100102 | 05013 | 13 | CON | 10 | 3978 |
| | | | | | | | | | Total: | | | 3978 |
| | | | | | | | Total: | | | | 1400441 | |
| | | | | | | | | | | | | 1400441 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|------|----------|----------|---------------------------------------|-----------|--------|--------|-----|--------|--------|
| K07 | 2851 | BEED | V | N | 28510502 | Setting of District Industries Centre | 285100102 | 05001 | 01 | EST | 3 | 24915 |
| | | | | | | | | | 01 | EST | 5 | 60228 |
| | | | | | | | | | Total: | | | 85143 |
| | | | | | | 285100102 | 05006 | 06 | CON | 1 | | 2756 |
| | | | | | | | | 06 | CON | 4 | | 2226 |
| | | | | | | | | Total: | | | | 4982 |
| | | | | | | 285100102 | 05013 | 13 | CON | 2 | | 11580 |
| | | | | | | | | Total: | | | | 11580 |
| | | | | | | Total: | | | | | 101705 | |
| | | | | | | Total: | | | | | | 101705 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|---------------------------------------------------|-----------|-------|--------|-----|--------|--------|
| K07 | 2851 | BHANDARA | V | N | 28510333 | Development of Village and Small Scale Industries | 285100001 | 03301 | 01 | EST | 3 | 66917 |
| | | | | | | | | | Total: | | | 66917 |
| | | | | | | Total: | | | | | 66917 | |
| | | | V | N | 28510502 | Setting of District Industries Centre | 285100102 | 05001 | 01 | EST | 2 | 138745 |
| | | | | | | | | | 01 | EST | 4 | 322414 |
| | | | | | | | | | Total: | | | 461159 |
| | | | | | | 285100102 | 05013 | 13 | CON | 1 | | 14908 |
| | | | | | | | | | Total: | | | 14908 |
| | | | | | | Total: | | | | | 476067 | |
| | | | | | | | | | Total: | | | 542984 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|---------------------------------------|-----------|-------|------|-----|--------|-------|
| K07 | 2851 | BULDHANA | V | N | 28510502 | Setting of District Industries Centre | 285100102 | 05011 | 11 | EST | 1 | 9735 |
| | | | | | | | | | | | Total: | 9735 |
| | | | | | | | | | | | Total: | 9735 |
| | | | | | | | | | | | Total: | 9735 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|---------------------------------------|-----------|-------|--------|-----|---|--------|
| K07 | 2851 | CHANDRAPUR | V | N | 28510502 | Setting of District Industries Centre | 285100102 | 05001 | 01 | EST | 1 | 166987 |
| | | | | | | | | | 01 | EST | 2 | 57039 |
| | | | | | | | | | Total: | | | 224026 |
| | | | | | | | | | Total: | | | 224026 |
| | | | | | | | | | | | | 224026 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|---------------------------------------|-----------|-------|--------|-----|-------|-------|
| K07 | 2851 | GADCHIROLI | V | N | 28510502 | Setting of District Industries Centre | 285100102 | 05006 | 06 | CON | 1 | 6700 |
| | | | | | | | | | 06 | CON | 3 | 1507 |
| | | | | | | | | | Total: | | | 8207 |
| | | | | | | 285100102 | 05013 | | 13 | CON | 2 | 10760 |
| | | | | | | | | | Total: | | | 10760 |
| | | | | | | Total: | | | | | 18967 | |
| | | | | | | Total: | | | | | | 18967 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------------------|-----------|-------|--------|--------|--------|
| K07 | 2851 | GONDIA | V | N | 28510502 | Setting of District Industries Centre | 285100102 | 05001 | 01 | EST 1 | 284783 |
| | | | | | | | | | 01 | EST 2 | 156746 |
| | | | | | | | | | 01 | EST 3 | 76593 |
| | | | | | | | | | Total: | | 518122 |
| | | | | | | Total: | | | | 518122 | 518122 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|---------|------|----------|----------|---------------------------------------------------|-----------|-------|--------|-----|---------|---------|
| K07 | 2851 | HINGOLI | V | N | 28510333 | Development of Village and Small Scale Industries | 285100001 | 03301 | 01 | EST | 5 | 85323 |
| | | | | | | | | | Total: | | | 85323 |
| | | | | | | Total: | | | | | 85323 | |
| | | | V | N | 28510502 | Setting of District Industries Centre | 285100102 | 05001 | 01 | EST | 1 | 60228 |
| | | | | | | | | | 01 | EST | 2 | 313183 |
| | | | | | | | | | 01 | EST | 3 | 60228 |
| | | | | | | | | | 01 | EST | 4 | 620704 |
| | | | | | | | | | Total: | | | 1054343 |
| | | | | | | 285100102 | 05013 | | 13 | CON | 6 | 9732 |
| | | | | | | | | | Total: | | | 9732 |
| | | | | | | Total: | | | | | 1064075 | |
| | | | | | | | | | Total: | | | 1149398 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|---------------------------------------|-----------|-------|--------|-----|--------|--------|
| K07 | 2851 | JALNA | V | N | 28510502 | Setting of District Industries Centre | 285100102 | 05001 | 01 | EST | 1 | 67044 |
| | | | | | | | | | 01 | EST | 2 | 191741 |
| | | | | | | | | | 01 | EST | 3 | 150649 |
| | | | | | | | | | 01 | EST | 4 | 172263 |
| | | | | | | | | | 01 | EST | 6 | 67044 |
| | | | | | | | | | Total: | | | 648741 |
| | | | | | | | 285100102 | 05013 | 13 | CON | 5 | 6000 |
| | | | | | | | | | Total: | | | 6000 |
| | | | | | | | Total: | | | | 654741 | |
| | | | | | | | | | | | | 654741 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | | |
|---------|------|-------|------|----------|----------|---------------------------------------|-----------|-------|------|-----|-----------|--------|----|-----|---|------|
| K07 | 2851 | LATUR | V | N | 28510502 | Setting of District Industries Centre | 285100102 | 05001 | 01 | EST | 2 | 250073 | | | | |
| | | | | | | | | | | | Total: | 250073 | | | | |
| | | | | | | | | | | | 285100102 | 05006 | 06 | CON | 1 | 4777 |
| | | | | | | | | | | | Total: | 4777 | | | | |
| | | | | | | | | | | | Total: | 254850 | | | | |
| Total: | | | | | | | | | | | 254850 | | | | | |
| | | | | | | | | | | | Total: | 254850 | | | | |

compilation

LIST

| | | |
|-------|---------|-------|
| MONTH | 01-JUNE | :2023 |
|-------|---------|-------|

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFICATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------------------------------|-----------|-------|--------|--------|----|---------|
| K07 | 2851 | NAGPUR | V | N | 28510333 | Development of Village and Small Scale Industries | 285100001 | 03301 | 01 | EST | 1 | 57342 |
| | | | | | | | | | 01 | EST | 4 | 76224 |
| | | | | | | | | | 01 | EST | 5 | 60306 |
| | | | | | | | | | Total: | | | 193872 |
| | | | | | | | | | | Total: | | 193872 |
| | | | V | N | 28510502 | Setting of District Industries Centre | 285100102 | 05001 | 01 | EST | 3 | 623470 |
| | | | | | | | | | 01 | EST | 6 | 240354 |
| | | | | | | | | | 01 | EST | 7 | 106366 |
| | | | | | | | | | Total: | | | 970190 |
| | | | | | | | 285100102 | 05006 | 06 | CON | 2 | 5848 |
| | | | | | | | | | 06 | CON | 9 | 2924 |
| | | | | | | | | | Total: | | | 8772 |
| | | | | | | | 285100102 | 05013 | 13 | CON | 10 | 11015 |
| | | | | | | | | | Total: | | | 11015 |
| | | | | | | | 285100102 | 05017 | 17 | CON | 11 | 3250 |
| | | | | | | | | | Total: | | | 3250 |
| | | | | | | | | | Total: | | | 993227 |
| | | | | | | | | | Total: | | | 1187099 |

compilation

LIST

MONTH

| | |
|---------|-------|
| 01-JUNE | :2023 |
|---------|-------|

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFICATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------------------|-----------|-------|--------|-----|---|--------|
| K07 | 2851 | NANDED | V | N | 28510502 | Setting of District Industries Centre | 285100102 | 05001 | 01 | EST | 1 | 179632 |
| | | | | | | | | | 01 | EST | 2 | 21590 |
| | | | | | | | | | Total: | | | 201222 |
| | | | | | | | 285100102 | 05006 | 06 | CON | 5 | 3380 |
| | | | | | | | | | 06 | CON | 6 | 2406 |
| | | | | | | | | | Total: | | | 5786 |
| | | | | | | | 285100102 | 05013 | 13 | CON | 4 | 14993 |
| | | | | | | | | | Total: | | | 14993 |
| | | | | | | | 285100102 | 05017 | 17 | CON | 3 | 5700 |
| | | | | | | | | | Total: | | | 5700 |
| | | | | | | | | | | | | 227701 |
| | | | | | | | | | | | | 227701 |
| | | | | | | | | | Total: | | | 227701 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----------|------|----------|----------|---------------------------------------|-----------|-------|--------|-----|--------|--------|
| K07 | 2851 | OSMANABAD | V | N | 28510502 | Setting of District Industries Centre | 285100102 | 05001 | 01 | EST | 1 | 459148 |
| | | | | | | | | | 01 | EST | 2 | 70872 |
| | | | | | | | | | 01 | EST | 3 | 48221 |
| | | | | | | | | | Total: | | | 578241 |
| | | | | | | | 285100102 | 05006 | 06 | CON | 4 | 13405 |
| | | | | | | | | | Total: | | | 13405 |
| | | | | | | | 285100102 | 05014 | 14 | CON | 6 | 45359 |
| | | | | | | | | | Total: | | | 45359 |
| | | | | | | | 285100102 | 05017 | 17 | CON | 5 | 4160 |
| | | | | | | | | | Total: | | | 4160 |
| | | | | | | | Total: | | | | 641165 | |
| | | | | | | | | | | | | 641165 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|---------------------------------------|-----------|-------|--------|-----|--------|--------|
| K07 | 2851 | PARBHANI | V | N | 28510502 | Setting of District Industries Centre | 285100102 | 05001 | 01 | EST | 2 | 40849 |
| | | | | | | | | | 01 | EST | 3 | 83366 |
| | | | | | | | | | Total: | | | 124215 |
| | | | | | | 285100102 | 05013 | | 13 | CON | 1 | 3700 |
| | | | | | | | | | Total: | | | 3700 |
| | | | | | | Total: | | | | | 127915 | |
| | | | | | | Total: | | | | | | 127915 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------------------|-----------|--------|--------|-----|--------|--------|
| K07 | 2851 | WARDHA | V | N | 28510502 | Setting of District Industries Centre | 285100102 | 05001 | 01 | EST | 3 | 239912 |
| | | | | | | | | | 01 | EST | 4 | 360089 |
| | | | | | | | | | Total: | | | 600001 |
| | | | | | | 285100102 | 05006 | 06 | CON | 1 | | 4910 |
| | | | | | | | | 06 | CON | 6 | | 3008 |
| | | | | | | | | 06 | CON | 7 | | 3940 |
| | | | | | | | | Total: | | | | 11858 |
| | | | | | | 285100102 | 05013 | 13 | CON | 2 | | 5610 |
| | | | | | | | | Total: | | | | 5610 |
| | | | | | | | | Total: | | | 617469 | |
| | | | | | | | | | | | | 617469 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------------------|-----------|-------|--------|-----|--------|--------|
| K07 | 2851 | WASHIM | V | N | 28510502 | Setting of District Industries Centre | 285100102 | 05001 | 01 | EST | 2 | 205888 |
| | | | | | | | | | 01 | EST | 3 | 227369 |
| | | | | | | | | | 01 | EST | 4 | 88334 |
| | | | | | | | | | Total: | | | 521591 |
| | | | | | | 285100102 | 05006 | | 06 | CON | 1 | 2480 |
| | | | | | | | | | Total: | | | 2480 |
| | | | | | | Total: | | | | | 524071 | |
| | | | | | | Total: | | | | | | 524071 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | | |
|---------|------|----------|------|----------|----------|---------------------------------------|-----------|-------|------|-----|-----------|--------|----|-----|---|-------|
| K07 | 2851 | YAVATMAL | V | N | 28510502 | Setting of District Industries Centre | 285100102 | 05001 | 01 | EST | 1 | 98737 | | | | |
| | | | | | | | | | | | Total: | 98737 | | | | |
| | | | | | | | | | | | 285100102 | 05013 | 13 | CON | 2 | 14400 |
| | | | | | | | | | | | Total: | 14400 | | | | |
| | | | | | | | | | | | Total: | 113137 | | | | |
| Total: | | | | | | | | | | | 113137 | | | | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-------------------------------|-----------|-------|--------|-----|--------|--------|
| K07 | 2852 | AMRAVATI | V | N | 28520031 | Regional and District Offices | 285280001 | 00301 | 01 | EST | 8 | 62421 |
| | | | | | | | | | 01 | EST | 9 | 219093 |
| | | | | | | | | | 01 | EST | 14 | 135864 |
| | | | | | | | | | Total: | | | 417378 |
| | | | | | | 285280001 | 00306 | 06 | CON | 1 | | 1025 |
| | | | | | | | | 06 | CON | 2 | | 6720 |
| | | | | | | | | 06 | CON | 3 | | 389 |
| | | | | | | | | 06 | CON | 4 | | 1025 |
| | | | | | | | | 06 | CON | 5 | | 388 |
| | | | | | | | | 06 | CON | 10 | | 393 |
| | | | | | | | | 06 | CON | 11 | | 1046 |
| | | | | | | | | | Total: | | | 10986 |
| | | | | | | 285280001 | 00311 | 11 | EST | 6 | | 13980 |
| | | | | | | | | 11 | EST | 13 | | 1520 |
| | | | | | | | | | Total: | | | 15500 |
| | | | | | | 285280001 | 00313 | 13 | CON | 7 | | 6663 |
| | | | | | | | | 13 | CON | 12 | | 5055 |
| | | | | | | | | | Total: | | | 11718 |
| | | | | | | Total: | | | | | 455582 | |
| | | | | | | Total: | | | | | | 455582 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|-------------------------------|-----------|-------|--------|-----|--------|--------|
| K07 | 2852 | AURANGABAD | V | N | 28520031 | Regional and District Offices | 285280001 | 00301 | 01 | EST | 1 | 533955 |
| | | | | | | | | | 01 | EST | 2 | 220933 |
| | | | | | | | | | Total: | | | 754888 |
| | | | | | | 285280001 | 00306 | 06 | CON | 3 | | 4144 |
| | | | | | | | | | 06 | CON | 5 | 2072 |
| | | | | | | | | | Total: | | | 6216 |
| | | | | | | 285280001 | 00313 | 13 | CON | 4 | | 2070 |
| | | | | | | | | | Total: | | | 2070 |
| | | | | | | Total: | | | | | 763174 | |
| | | | | | | Total: | | | | | | 763174 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-------------------------------|-----------|-------|--------|-----|---|---------|
| K07 | 2852 | NAGPUR | V | N | 28520031 | Regional and District Offices | 285280001 | 00301 | 01 | EST | 1 | 625092 |
| | | | | | | | | | 01 | EST | 2 | 126159 |
| | | | | | | | | | 01 | EST | 3 | 92148 |
| | | | | | | | | | 01 | EST | 4 | 960759 |
| | | | | | | | | | 01 | EST | 5 | 339360 |
| | | | | | | | | | Total: | | | 2143518 |
| | | | | | | | | | Total: | | | 2143518 |
| | | | | | | | | | | | | 2143518 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----|------|----------|-------------------------------|---------------|-------|--------|------|----|---|--------|
| K07 | 2852 | N | N | 28520031 | Regional and District Offices | 285280001 | 00301 | 01 | EST | 1 | | 562310 |
| | | | | | | | | 01 | EST | 2 | | 85620 |
| | | | | | | | | Total: | | | | 647930 |
| | | | | | | Total: | | | | | | 647930 |
| | | | | | | | | | | | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFICATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|-----------------------------------|-----------|-------|--------|-----|---|--------|
| K07 | 2853 | AKOLA | V | N | 28530016 | Directorate of Geology and Mining | 285302001 | 00101 | 01 | EST | 1 | 85655 |
| | | | | | | | | | 01 | EST | 2 | 85655 |
| | | | | | | | | | Total: | | | 171310 |
| | | | | | | | | | Total: | | | 171310 |
| | | | | | | | | | | | | 171310 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------------------|-----------|-------|------|--------|--------|
| K07 | 2853 | AMRAVATI | V | N | 28530016 | Directorate of Geology and Mining | 285302001 | 00101 | 01 | EST 1 | 173680 |
| | | | | | | | | | | Total: | 173680 |
| | | | | | | | | | | Total: | 173680 |
| | | | | | | | | | | Total: | 173680 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|--------------------------------------------------------------------|-----------|-------|--------|-----|--------|--------|
| K07 | 2853 | AURANGABAD | V | N | 28530016 | Directorate of Geology and Mining | 285302001 | 00101 | 01 | EST | 3 | 86501 |
| | | | | | | | | | Total: | | | 86501 |
| | | | | | | | | | Total: | | 86501 | |
| | | | V | N | 28530034 | Survey and Prospecting of important economic minerals in the State | 285302102 | 00301 | 01 | EST | 1 | 178883 |
| | | | | | | | | | 01 | EST | 2 | 284525 |
| | | | | | | | | | 01 | EST | 4 | 186734 |
| | | | | | | | | | Total: | | | 650142 |
| | | | | | | | | | Total: | | 650142 | |
| | | | | | | | | | Total: | | | 736643 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------------------|-----------|-------|--------|--------|--------|
| K07 | 2853 | BHANDARA | V | N | 28530016 | Directorate of Geology and Mining | 285302001 | 00101 | 01 | EST 1 | 148671 |
| | | | | | | | | | 01 | EST 2 | 65051 |
| | | | | | | | | | 01 | EST 3 | 148671 |
| | | | | | | | | | Total: | | 362393 |
| | | | | | | | | | | Total: | 362393 |
| | | | | | | | | | | | 362393 |
| | | | | | | | | | | Total: | 362393 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|--------------------------------------------------------------------|-----------|-------|--------|-----|---------|---------|
| K07 | 2853 | CHANDRAPUR | V | N | 28530016 | Directorate of Geology and Mining | 285302001 | 00101 | 01 | EST | 1 | 300363 |
| | | | | | | | | | 01 | EST | 2 | 144899 |
| | | | | | | | | | 01 | EST | 4 | 117425 |
| | | | | | | | | | 01 | EST | 7 | 124552 |
| | | | | | | | | | 01 | EST | 12 | 410284 |
| | | | | | | | | | Total: | | | 1097523 |
| | | | | | | | | | Total: | | 1097523 | |
| | | | V | N | 28530034 | Survey and Prospecting of important economic minerals in the State | 285302102 | 00301 | 01 | EST | 3 | 73405 |
| | | | | | | | | | 01 | EST | 11 | 165688 |
| | | | | | | | | | 01 | EST | 15 | 1436018 |
| | | | | | | | | | 01 | EST | 16 | 2040631 |
| | | | | | | | | | 01 | EST | 17 | 108870 |
| | | | | | | | | | 01 | EST | 18 | 132067 |
| | | | | | | | | | 01 | EST | 19 | 621651 |
| | | | | | | | | | Total: | | | 4578330 |
| | | | | | | | 285302102 | 00302 | 02 | CON | 5 | 641730 |
| | | | | | | | | | 02 | CON | 6 | 451222 |
| | | | | | | | | | Total: | | | 1092952 |
| | | | | | | | 285302102 | 00306 | 06 | CON | 14 | 2043 |
| | | | | | | | | | Total: | | | 2043 |
| | | | | | | | 285302102 | 00313 | 13 | CON | 9 | 52460 |
| | | | | | | | | | 13 | CON | 13 | 30000 |
| | | | | | | | | | Total: | | | 82460 |
| | | | | | | | 285302102 | 00327 | 27 | CON | 8 | 12556 |
| | | | | | | | | | Total: | | | 12556 |
| | | | | | | | 285302102 | 00351 | 51 | CON | 10 | 7000 |
| | | | | | | | | | Total: | | | 7000 |
| | | | | | | | | | Total: | | 5775341 | |
| | | | | | | | | | Total: | | | 6872864 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|-----------------------------------|-----------|-------|------|--------|--------|
| K07 | 2853 | GADCHIROLI | V | N | 28530016 | Directorate of Geology and Mining | 285302001 | 00101 | 01 | EST 1 | 177029 |
| | | | | | | | | | | Total: | 177029 |
| | | | | | | | | | | Total: | 177029 |
| | | | | | | | | | | Total: | 177029 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------------------------------------------------|-----------|--------|------|-----|---------|---------|
| K07 | 2853 | NAGPUR | V | N | 28530016 | Directorate of Geology and Mining | 285302001 | 00101 | 01 | EST | 4 | 1032799 |
| | | | | | | | | 01 | EST | 5 | | 1234054 |
| | | | | | | | | 01 | EST | 29 | | 25961 |
| | | | | | | | | 01 | EST | 34 | | 23130 |
| | | | | | | | | 01 | EST | 35 | | 89516 |
| | | | | | | | | 01 | EST | 36 | | 1515079 |
| | | | | | | | | Total: | | | | 3920539 |
| | | | | | | 285302001 | 00113 | 13 | CON | 11 | | 37179 |
| | | | | | | | | 13 | CON | 15 | | 35840 |
| | | | | | | | | 13 | CON | 23 | | 22973 |
| | | | | | | | | Total: | | | | 95992 |
| | | | | | | Total: | | | | | 4016531 | |
| | | | V | N | 28530025 | Analytical research by Departmental Laboratory | 285302004 | 00201 | 01 | EST | 3 | 70486 |
| | | | | | | | | 01 | EST | 38 | | 108726 |
| | | | | | | | | Total: | | | | 179212 |
| | | | | | | 285302004 | 00206 | 06 | CON | 22 | | 16902 |
| | | | | | | | | 06 | CON | 31 | | 2263 |
| | | | | | | | | Total: | | | | 19165 |
| | | | | | | Total: | | | | | 198377 | |
| | | | V | N | 28530034 | Survey and Prospecting of important economic minerals in the State | 285302102 | 00301 | 01 | EST | 1 | 487992 |
| | | | | | | | | 01 | EST | 6 | | 887916 |
| | | | | | | | | 01 | EST | 7 | | 2179938 |
| | | | | | | | | 01 | EST | 8 | | 1752932 |
| | | | | | | | | 01 | EST | 14 | | 121082 |
| | | | | | | | | 01 | EST | 37 | | 957340 |
| | | | | | | | | Total: | | | | 6387200 |
| | | | | | | 285302102 | 00302 | 02 | CON | 18 | | 21000 |
| | | | | | | | | Total: | | | | 21000 |
| | | | | | | 285302102 | 00306 | 06 | CON | 25 | | 49110 |
| | | | | | | | | 06 | CON | 26 | | 12268 |
| | | | | | | | | 06 | CON | 32 | | 1950 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFICATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|--------|----------|----------|--------------------------------------------------------------------------------------------|-----------|--------|--------|-----|---------|----------|
| K07 | 2853 | NAGPUR | V | N | 28530034 | Survey and Prospecting of important economic minerals in the State | 285302102 | 00306 | Total: | | | 63328 |
| | | | | | | 285302102 | 00310 | 10 | CON | 30 | | 35000 |
| | | | | | | | | Total: | | | 35000 | |
| | | | | | | 285302102 | 00313 | 13 | CON | 10 | | 18528 |
| | | | | | | | | 13 | CON | 12 | | 14806 |
| | | | | | | | | 13 | CON | 13 | | 17978 |
| | | | | | | | | 13 | CON | 21 | | 4173 |
| | | | | | | | | 13 | CON | 27 | | 2163 |
| | | | | | | | | 13 | CON | 28 | | 3823 |
| | | | | | | | | Total: | | | 61471 | |
| | | | | | | 285302102 | 00314 | 14 | CON | 19 | | 1227 |
| | | | | | | | | 14 | CON | 24 | | 162771 |
| | | | | | | | | Total: | | | 163998 | |
| | | | | | | 285302102 | 00317 | 17 | CON | 16 | | 550 |
| | | | | | | | | 17 | CON | 17 | | 25068 |
| | | | | | | | | Total: | | | 25618 | |
| | | | | | | Total: | | | | | 6757615 | |
| | | | V | N | 28530052 | Scheme for expansion of Survey and prospecting of important economic minerals in the State | 285302102 | 00601 | 01 | EST | 2 | 60190 |
| | | | | | | | | 01 | EST | 9 | | 55782 |
| | | | | | | | | 01 | EST | 39 | | 60190 |
| | | | | | | | | Total: | | | 176162 | |
| | | | | | | 285302102 | 00606 | 06 | CON | 20 | | 9511 |
| | | | | | | | | Total: | | | 9511 | |
| | | | | | | 285302102 | 00613 | 13 | CON | 33 | | 2640 |
| | | | | | | | | Total: | | | 2640 | |
| | | | | | | Total: | | | | | 188313 | |
| | | | Total: | | | | | | | | | 11160836 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------------|-----------|-------|------|-----|--------|--------|
| K07 | 2853 | WARDHA | V | N | 28530016 | Directorate of Geology and Mining | 285302001 | 00101 | 01 | EST | 1 | 174010 |
| | | | | | | | | | | | Total: | 174010 |
| | | | | | | | | | | | Total: | 174010 |
| | | | | | | | | | | | Total: | 174010 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------------------|-----------|-------|--------|-----|--------|--------|
| K07 | 2853 | YAVATMAL | V | N | 28530016 | Directorate of Geology and Mining | 285302001 | 00101 | 01 | EST | 1 | 354149 |
| | | | | | | | | | 01 | EST | 2 | 115248 |
| | | | | | | | | | Total: | | | 469397 |
| | | | | | | | | | | | Total: | 469397 |
| | | | | | | | | | | | | 469397 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFICATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|--------|-----|-----|----------|
| L02 | 2053 | AKOLA | V | N | 20530511 | Zilla Parishads and Panchayat Samitis Administration | 205300093 | 05101 | 01 | EST | 25 | 430049 |
| | | | | | | | | | Total: | | | 430049 |
| | | | | | | | | | | | | 430049 |
| | | | V | N | 20530547 | Charges in connection with the Village Panchayat and Divisional Village Panchayat Mandal Elections | 205300093 | 05401 | 01 | EST | 84 | 163386 |
| | | | | | | | | | Total: | | | 163386 |
| | | | | | | | | | | | | 163386 |
| | | | | | | | | | | | | 38500 |
| | | | | | | | | | Total: | | | 38500 |
| | | | | | | | | | | | | 201886 |
| | | | V | N | 20530565 | Schemes in the Local Sector- Establishment Grants to Zilla Parishads under Section 183 of the Maharashtra Zilla Parishads and Panchayat Samitis Act, 1961- Revised Staffing Pattern- | 205300093 | A05631 | 31 | GIA | 114 | 600000 |
| | | | | | | | | | Total: | | | 600000 |
| | | | | | | | | | | | | 3500000 |
| | | | | | | | | | | | | 20303107 |
| | | | | | | | | | | | | 23073172 |
| | | | | | | | | | Total: | | | 46876279 |
| | | | | | | | | | | | | 47476279 |
| | | | V | N | 20530752 | Performance Budgets of the Zilla Parishads- | 205300093 | A07536 | 36 | GIA | 69 | 86095 |
| | | | | | | | | | Total: | | | 86095 |
| | | | | | | | | | | | | 86095 |
| | | | | | | | | | | | | 86095 |
| | | | V | N | 20530772 | On accounts of Pensionary Liability | 205300093 | A07704 | 04 | GIA | 20 | 60000000 |
| | | | | | | | | | Total: | | | 60000000 |
| | | | | | | | | | | | | 60000000 |
| | | | | | | | | | | | | 60000000 |
| | | | V | N | 20531033 | Appointment of Employees on contract basis on Zilla Parishad Establishment | 205300093 | 10336 | 36 | GIA | 121 | 185000 |
| | | | | | | | | | Total: | | | 185000 |
| | | | | | | | | | | | | 185000 |
| | | | | | | | | | | | | 185000 |
| | | | V | N | 20531285 | Pradhan Mantri Gram Sadak Yojana (District Level Establishment) | 205300093 | 12801 | 01 | EST | 36 | 155232 |
| | | | | | | | | | Total: | | | 155232 |
| | | | | | | | | | | | | 2023 |
| | | | | | | | | | | | | 1160 |
| | | | | | | | | | | | | 1022 |
| | | | | | | | | | Total: | | | 4205 |
| | | | | | | | | | | | | 227950 |
| | | | | | | | | | | | | 227950 |
| | | | | | | | | | | | | 11204 |
| | | | | | | | | | | | | 3479 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | | | |
|-----------|------|-------|------|----------|----------|--------------------------------------------------------------------|-----------|-------|------|---------|--------|-----------|--------|-------|
| L02 | 2053 | AKOLA | V | N | 20531285 | Pradhan Mantri Gram Sadak Yojana (District Level Establishment) | 205300093 | 12813 | 13 | CON 107 | 1296 | | | |
| Total: | | | | | | | | | | | 15979 | | | |
| 205300093 | | | | | | | | | | | 12824 | 24 | CON 88 | 11000 |
| | | | | | | | | | | | 24 | CON 89 | 4000 | |
| Total: | | | | | | | | | | | 15000 | | | |
| Total: | | | | | | | | | | | 418366 | 108797675 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|----------|----------|----------|
| L02 | 2053 | AMRAVATI | V | N | 20530511 | Zilla Parishads and Panchayat Samitis Administration | 205300093 | 05101 | 01 | EST | 127 | 470544 |
| | | | | | | | | 01 | EST | 140 | 197928 | |
| | | | | | | | | 01 | EST | 141 | 271811 | |
| | | | | | | | | 01 | EST | 328 | 140847 | |
| | | | | | | | | Total: | | | 1081130 | |
| | | | | | | | | Total: | | 1081130 | | |
| | | | V | N | 20530547 | Charges in connection with the Village Panchayat and Divisional Village Panchayat Mandal Elections | 205300093 | 05401 | 01 | EST | 197 | 127896 |
| | | | | | | | | 01 | EST | 198 | 110938 | |
| | | | | | | | | Total: | | | 238834 | |
| | | | | | | | 205300093 | 05413 | 13 | CON | 148 | 12000 |
| | | | | | | | | 13 | CON | 191 | 14998 | |
| | | | | | | | | 13 | CON | 269 | 42000 | |
| | | | | | | | | Total: | | | 68998 | |
| | | | | | | | | Total: | | 307832 | | |
| | | | V | N | 20530565 | Schemes in the Local Sector- Establishment Grants to Zilla Parishads under Section 183 of the Maharashtra Zilla Parishads and Panchayat Samitis Act, 1961- Revised Staffing Pattern- | 205300093 | A05636 | 36 | GIA | 110 | 65453000 |
| | | | | | | | | 36 | GIA | 179 | 14100000 | |
| | | | | | | | | Total: | | | 79553000 | |
| | | | | | | | | Total: | | 79553000 | | |
| | | | V | N | 20530592 | Inspection Units for Panchayati Raj Institutions (Staff for the work in connection with reconciliation of expenditure on loans granted under Community Development Programme | 205300101 | 05901 | 01 | EST | 121 | 241795 |
| | | | | | | | | 01 | EST | 122 | 272826 | |
| | | | | | | | | 01 | EST | 123 | 499068 | |
| | | | | | | | | Total: | | | 1013689 | |
| | | | | | | | 205300101 | 05906 | 06 | CON | 219 | 3438 |
| | | | | | | | | Total: | | | 3438 | |
| | | | | | | | | Total: | | 1017127 | | |
| | | | V | N | 20530609 | Zilla Parishads and Panchayat Samitis Administration | 205300101 | 06001 | 01 | EST | 124 | 549486 |
| | | | | | | | | 01 | EST | 125 | 132557 | |
| | | | | | | | | 01 | EST | 163 | 41171 | |
| | | | | | | | | 01 | EST | 181 | 39894 | |
| | | | | | | | | Total: | | | 763108 | |
| | | | | | | | | Total: | | 763108 | | |
| | | | V | N | 20530707 | Project Block Head Quarters and Block Development officers(State Sector) | 205300093 | 07001 | 01 | EST | 142 | 119385 |
| | | | | | | | | 01 | EST | 143 | 88962 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|----------------------------------------------------------------------------|-----------|--------|--------|------|----------|---------|
| L02 | 2053 | AMRAVATI | V | N | 20530707 | Project Block Head Quarters and Block Development officers(State Sector) | 205300093 | 07001 | 01 | EST | 200 | 502142 |
| | | | | | | | | | 01 | EST | 228 | 1512450 |
| | | | | | | | | | 01 | EST | 272 | 119746 |
| | | | | | | | | | Total: | | 2342685 | |
| | | | | | | | | | Total: | | 2342685 | |
| | | | V | N | 20530752 | Performance Budgets of the Zilla Parishads- | 205300093 | A07536 | 36 | GIA | 111 | 81878 |
| | | | | | | | | | Total: | | 81878 | |
| | | | | | | | | | Total: | | 81878 | |
| | | | V | N | 20531033 | Appointment of Employees on contract basis on Zilla Parishad Establishment | 205300093 | 10336 | 36 | GIA | 112 | 147250 |
| | | | | | | | | | Total: | | 147250 | |
| | | | | | | | | | Total: | | 147250 | |
| | | | V | N | 20531276 | Pradhan Mantri Gram Sadak Yojana- Division Level Establishment | 205300093 | 12701 | 01 | EST | 240 | 175090 |
| | | | | | | | | | 01 | EST | 241 | 151367 |
| | | | | | | | | | Total: | | 326457 | |
| | | | | | | | 205300093 | 12710 | 10 | CON | 308 | 66350 |
| | | | | | | | | | Total: | | 66350 | |
| | | | | | | | | | Total: | | 66350 | |
| | | | | | | | | | Total: | | 392807 | |
| | | | V | N | 20531285 | Pradhan Mantri Gram Sadak Yojana (District Level Establishment) | 205300093 | 12811 | 11 | EST | 257 | 13600 |
| | | | | | | | | | Total: | | 13600 | |
| | | | | | | | | | Total: | | 13600 | |
| | | | | | | | | | Total: | | 13600 | |
| | | | | | | | | | Total: | | 85700417 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|-----|----------|----------|
| L02 | 2053 | AURANGABAD | V | N | 20530511 | Zilla Parishads and Panchayat Samitis Administration | 205300093 | 05101 | 01 | EST | 16 | 112956 |
| | | | | | | | | 01 | EST | 129 | | 418259 |
| | | | | | | | | Total: | | | | 531215 |
| | | | | | | | | Total: | | | 531215 | |
| | | | V | N | 20530547 | Charges in connection with the Village Panchayat and Divisional Village Panchayat Mandal Elections | 205300093 | 05401 | 01 | EST | 137 | 59271 |
| | | | | | | | | Total: | | | | 59271 |
| | | | | | | | 205300093 | 05413 | 13 | CON | 75 | 7000 |
| | | | | | | | | 13 | CON | 236 | | 14000 |
| | | | | | | | | Total: | | | | 21000 |
| | | | | | | | | Total: | | | 80271 | |
| | | | V | N | 20530565 | Schemes in the Local Sector- Establishment Grants to Zilla Parishads under Section 183 of the Maharashtra Zilla Parishads and Panchayat Samitis Act, 1961- Revised Staffing Pattern- | 205300093 | A05636 | 36 | GIA | 53 | 5486296 |
| | | | | | | | | 36 | GIA | 93 | | 61327172 |
| | | | | | | | | 36 | GIA | 207 | | 2858804 |
| | | | | | | | | Total: | | | | 69672272 |
| | | | | | | | | Total: | | | 69672272 | |
| | | | V | N | 20530592 | Inspection Units for Panchayati Raj Institutions (Staff for the work in connection with reconciliation of expenditure on loans granted under Community Development Programme | 205300101 | 05901 | 01 | EST | 21 | 277404 |
| | | | | | | | | 01 | EST | 22 | | 69297 |
| | | | | | | | | Total: | | | | 346701 |
| | | | | | | | 205300101 | 05906 | 06 | CON | 171 | 8082 |
| | | | | | | | | Total: | | | | 8082 |
| | | | | | | | | Total: | | | 354783 | |
| | | | V | N | 20530609 | Zilla Parishads and Panchayat Samitis Administration | 205300101 | 06001 | 01 | EST | 23 | 761922 |
| | | | | | | | | 01 | EST | 24 | | 128700 |
| | | | | | | | | 01 | EST | 241 | | 120555 |
| | | | | | | | | Total: | | | | 1011177 |
| | | | | | | | | Total: | | | 1011177 | |
| | | | V | N | 20530707 | Project Block Head Quarters and Block Development officers(State Sector) | 205300093 | 07001 | 01 | EST | 54 | 583347 |
| | | | | | | | | 01 | EST | 162 | | 1041105 |
| | | | | | | | | Total: | | | | 1624452 |
| | | | | | | | | Total: | | | 1624452 | |
| | | | V | N | 20530752 | Performance Budgets of the Zilla Parishads- | 205300093 | A07536 | 36 | GIA | 95 | 36538 |
| | | | | | | | | Total: | | | | 36538 |
| | | | | | | | | Total: | | | 36538 | |
| | | | V | N | 20530772 | On accounts of Pensionary Liability | 205300093 | A07704 | 04 | GIA | 41 | 6000000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|--------|----------|----------|----------------------------------------------------------------------------|-----------|--------|--------|-----|--------|-----------|
| L02 | 2053 | AURANGABAD | V | N | 20530772 | On accounts of Pensionary Liability | 205300093 | A07704 | Total: | | | 60000000 |
| | | | V | N | 20531033 | Appointment of Employees on contract basis on Zilla Parishad Establishment | 205300093 | 10336 | 36 | GIA | 94 | 87740 |
| | | | | | | | | Total: | | | | 87740 |
| | | | V | N | 20531276 | Pradhan Mantri Gram Sadak Yojana-Division Level Establishment | 205300093 | 12701 | 01 | EST | 39 | 188460 |
| | | | | | | | | Total: | | | | 188460 |
| | | | | | | | 205300093 | 12710 | 10 | CON | 59 | 112000 |
| | | | | | | | | Total: | | | | 112000 |
| | | | V | N | 20531285 | Pradhan Mantri Gram Sadak Yojana (District Level Establishment) | 205300093 | 12801 | 01 | EST | 56 | 454008 |
| | | | | | | | | 01 | EST | 175 | | 454008 |
| | | | | | | | | Total: | | | | 908016 |
| | | | | | | | 205300093 | 12806 | 06 | CON | 49 | 5290 |
| | | | | | | | | Total: | | | | 5290 |
| | | | | | | | 205300093 | 12813 | 13 | CON | 248 | 16132 |
| | | | | | | | | Total: | | | | 16132 |
| | | | | | | | Total: | | | | 929438 | |
| | | | Total: | | | | | | | | | 134628346 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|--------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|-----|-----|----------|
| L02 | 2053 | BEED | V | N | 20530511 | Zilla Parishads and Panchayat Samitis Administration | 205300093 | 05101 | 01 | EST | 45 | 337560 |
| | | | | | | | | 01 | EST | 49 | | 253971 |
| | | | | | | | | Total: | | | | 591531 |
| | | | | | | | | Total: | | | | 591531 |
| | | | V | N | 20530547 | Charges in connection with the Village Panchayat and Divisional Village Panchayat Mandal Elections | 205300093 | 05401 | 01 | EST | 129 | 145157 |
| | | | | | | | | Total: | | | | 145157 |
| | | | | | | | 205300093 | 05413 | 13 | CON | 6 | 2500 |
| | | | | | | | | Total: | | | | 2500 |
| | | | | | | | | Total: | | | | 147657 |
| | | | V | N | 20530565 | Schemes in the Local Sector- Establishment Grants to Zilla Parishads under Section 183 of the Maharashtra Zilla Parishads and Panchayat Samitis Act, 1961- Revised Staffing Pattern- | 205300093 | A05631 | 31 | GIA | 164 | 600000 |
| | | | | | | | | Total: | | | | 600000 |
| | | | | | | | | Total: | | | | 600000 |
| | | | V | N | 20530707 | Project Block Head Quarters and Block Development officers(State Sector) | 205300093 | 07001 | 01 | EST | 48 | 393348 |
| | | | | | | | | 01 | EST | 119 | | 1501758 |
| | | | | | | | | Total: | | | | 1895106 |
| | | | | | | | | Total: | | | | 1895106 |
| | | | V | N | 20530752 | Performance Budgets of the Zilla Parishads- | 205300093 | A07536 | 36 | GIA | 109 | 25379 |
| | | | | | | | | Total: | | | | 25379 |
| | | | | | | | | Total: | | | | 25379 |
| | | | V | N | 20530772 | On accounts of Pensionary Liability | 205300093 | A07704 | 04 | GIA | 47 | 80000000 |
| | | | | | | | | Total: | | | | 80000000 |
| | | | | | | | | Total: | | | | 80000000 |
| | | | V | N | 20531033 | Appointment of Employees on contract basis on Zilla Parishad Establishment | 205300093 | 10336 | 36 | GIA | 122 | 63450 |
| | | | | | | | | Total: | | | | 63450 |
| | | | | | | | | Total: | | | | 63450 |
| | | | V | N | 20531285 | Pradhan Mantri Gram Sadak Yojana (District Level Establishment) | 205300093 | 12806 | 06 | CON | 111 | 3520 |
| | | | | | | | | Total: | | | | 3520 |
| | | | | | | | 205300093 | 12810 | 10 | CON | 59 | 96000 |
| | | | | | | | | Total: | | | | 96000 |
| | | | | | | | | Total: | | | | 96000 |
| | | | | | | | | Total: | | | | 99520 |
| | | | Total: | | | | | | | | | 83422643 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFICATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|----------|----------|----------|
| L02 | 2053 | BHANDARA | V | N | 20530511 | Zilla Parishads and Panchayat Samitis Administration | 205300093 | 05101 | 01 | EST | 41 | 253805 |
| | | | | | | | | 01 | EST | 42 | 180228 | |
| | | | | | | | | Total: | | | 434033 | |
| | | | | | | | | Total: | | 434033 | | |
| | | | V | N | 20530547 | Charges in connection with the Village Panchayat and Divisional Village Panchayat Mandal Elections | 205300093 | 05401 | 01 | EST | 95 | 102825 |
| | | | | | | | | Total: | | | 102825 | |
| | | | | | | | 205300093 | 05413 | 13 | CON | 102 | 10000 |
| | | | | | | | | Total: | | | 10000 | |
| | | | | | | | | Total: | | 112825 | | |
| | | | V | N | 20530565 | Schemes in the Local Sector- Establishment Grants to Zilla Parishads under Section 183 of the Maharashtra Zilla Parishads and Panchayat Samitis Act, 1961- Revised Staffing Pattern- | 205300093 | A05631 | 31 | GIA | 126 | 600000 |
| | | | | | | | | Total: | | | 600000 | |
| | | | | | | | 205300093 | A05636 | 36 | GIA | 25 | 36508486 |
| | | | | | | | | Total: | | | 36508486 | |
| | | | | | | | | Total: | | 37108486 | | |
| | | | V | N | 20530707 | Project Block Head Quarters and Block Development officers(State Sector) | 205300093 | 07001 | 01 | EST | 40 | 17090 |
| | | | | | | | | 01 | EST | 43 | 544591 | |
| | | | | | | | | 01 | EST | 44 | 883402 | |
| | | | | | | | | 01 | EST | 48 | 124531 | |
| | | | | | | | | 01 | EST | 127 | 286130 | |
| | | | | | | | | Total: | | | 1855744 | |
| | | | | | | | | Total: | | 1855744 | | |
| | | | V | N | 20530752 | Performance Budgets of the Zilla Parishads- | 205300093 | A07536 | 36 | GIA | 27 | 47853 |
| | | | | | | | | Total: | | | 47853 | |
| | | | | | | | | Total: | | 47853 | | |
| | | | V | N | 20530772 | On accounts of Pensionary Liability | 205300093 | A07704 | 04 | GIA | 14 | 60000000 |
| | | | | | | | | Total: | | | 60000000 | |
| | | | | | | | | Total: | | 60000000 | | |
| | | | V | N | 20531033 | Appointment of Employees on contract basis on Zilla Parishad Establishment | 205300093 | 10336 | 36 | GIA | 26 | 37500 |
| | | | | | | | | Total: | | | 37500 | |
| | | | | | | | | Total: | | 37500 | | |
| | | | V | N | 20531285 | Pradhan Mantri Gram Sadak Yojana (District Level Establishment) | 205300093 | 12801 | 01 | EST | 5 | 144702 |
| | | | | | | | | 01 | EST | 6 | 131931 | |
| | | | | | | | | Total: | | | 276633 | |
| | | | | | | | 205300093 | 12806 | 06 | CON | 117 | 914 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------------------------------------------------|-----------|--------|--------|--------|---|-----------|
| L02 | 2053 | BHANDARA | V | N | 20531285 | Pradhan Mantri Gram Sadak Yojana (District Level Establishment) | 205300093 | 12806 | Total: | | | 914 |
| | | | | | | 205300093 | 12810 | 10 | CON | 11 | | 251000 |
| | | | | | | | | 10 | CON | 12 | | 10000 |
| | | | | | | | | Total: | | | | 261000 |
| | | | | | | Total: | | | | 538547 | | |
| | | | | | Total: | | | | | | | 100134988 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|----------|----------|----------|
| L02 | 2053 | BULDHANA | V | N | 20530511 | Zilla Parishads and Panchayat Samitis Administration | 205300093 | 05101 | 01 | EST | 154 | 119878 |
| | | | | | | | | 01 | EST | 155 | 108780 | |
| | | | | | | | | 01 | EST | 167 | 25583 | |
| | | | | | | | | Total: | | | 254241 | |
| | | | | | | | | Total: | | 254241 | | |
| | | | V | N | 20530547 | Charges in connection with the Village Panchayat and Divisional Village Panchayat Mandal Elections | 205300093 | 05401 | 01 | EST | 187 | 65631 |
| | | | | | | | | 01 | EST | 245 | 50300 | |
| | | | | | | | | Total: | | | 115931 | |
| | | | | | | | 205300093 | 05413 | 13 | CON | 256 | 50620 |
| | | | | | | | | Total: | | | 50620 | |
| | | | | | | | | Total: | | 166551 | | |
| | | | V | N | 20530565 | Schemes in the Local Sector- Establishment Grants to Zilla Parishads under Section 183 of the Maharashtra Zilla Parishads and Panchayat Samitis Act, 1961- Revised Staffing Pattern- | 205300093 | A05636 | 36 | GIA | 117 | 990127 |
| | | | | | | | | 36 | GIA | 159 | 3972067 | |
| | | | | | | | | 36 | GIA | 168 | 155451 | |
| | | | | | | | | 36 | GIA | 196 | 261350 | |
| | | | | | | | | 36 | GIA | 229 | 60175863 | |
| | | | | | | | | 36 | GIA | 267 | 242287 | |
| | | | | | | | | Total: | | | 65797145 | |
| | | | | | | | | Total: | | 65797145 | | |
| | | | V | N | 20530707 | Project Block Head Quarters and Block Development officers(State Sector) | 205300093 | 07001 | 01 | EST | 44 | 884243 |
| | | | | | | | | 01 | EST | 156 | 1036011 | |
| | | | | | | | | 01 | EST | 183 | 887891 | |
| | | | | | | | | 01 | EST | 184 | 212663 | |
| | | | | | | | | Total: | | | 3020808 | |
| | | | | | | | | Total: | | 3020808 | | |
| | | | V | N | 20530752 | Performance Budgets of the Zilla Parishads- | 205300093 | A07536 | 36 | GIA | 160 | 56734 |
| | | | | | | | | Total: | | | 56734 | |
| | | | | | | | | Total: | | 56734 | | |
| | | | V | N | 20530772 | On accounts of Pensionary Liability | 205300093 | A07704 | 04 | GIA | 161 | 80000000 |
| | | | | | | | | Total: | | | 80000000 | |
| | | | | | | | | Total: | | 80000000 | | |
| | | | V | N | 20531033 | Appointment of Employees on contract basis on Zilla Parishad Establishment | 205300093 | 10336 | 36 | GIA | 216 | 216000 |
| | | | | | | | | Total: | | | 216000 | |
| | | | | | | | | Total: | | 216000 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------------------------------------------------|-----------|--------|---------|---------|-----------|
| L02 | 2053 | BULDHANA | V | N | 20531285 | Pradhan Mantri Gram Sadak Yojana (District Level Establishment) | 205300093 | 12801 | 01 | EST 207 | 82016 |
| | | | | | | | | 01 | EST 208 | 138969 | |
| | | | | | | | | Total: | | 220985 | |
| | | | | | | 205300093 | 12810 | 10 | CON 197 | 266652 | |
| | | | | | | | | Total: | | 266652 | |
| | | | | | | 205300093 | 12814 | 14 | CON 206 | 11900 | |
| | | | | | | | | Total: | | 11900 | |
| | | | | | | Total: | | | | 499537 | |
| | | | | | | Total: | | | | | 150011016 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | | | |
|---------|------|------------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|-----------|-------|----------|----------|----|--------|
| L02 | 2053 | CHANDRAPUR | V | N | 20530511 | Zilla Parishads and Panchayat Samitis Administration | 205300093 | 05101 | 01 | EST | 15 | 133020 | | |
| | | | | | | | | | 01 | EST | 16 | 209769 | | |
| | | | | | | | | | Total: | | 342789 | | | |
| | | | | | | | | | Total: | | 342789 | | | |
| | | | V | N | 20530565 | Schemes in the Local Sector- Establishment Grants to Zilla Parishads under Section 183 of the Maharashtra Zilla Parishads and Panchayat Samitis Act, 1961- Revised Staffing Pattern- | 205300093 | A05636 | 36 | GIA | 146 | 3439361 | | |
| | | | | | | | | | 36 | GIA | 147 | 52167786 | | |
| | | | | | | | | | 36 | GIA | 161 | 5445002 | | |
| | | | | | | | | | 36 | GIA | 213 | 3625138 | | |
| | | | | | | | | | Total: | | 64677287 | | | |
| | | | | | | | | | Total: | | 64677287 | | | |
| | | | V | N | 20530707 | Project Block Head Quarters and Block Development officers(State Sector) | 205300093 | 07001 | 01 | EST | 17 | 176590 | | |
| | | | | | | | | | 01 | EST | 128 | 735734 | | |
| | | | | | | | | | 01 | EST | 141 | 806493 | | |
| | | | | | | | | | 01 | EST | 142 | 57067 | | |
| | | | | | | | | | 01 | EST | 205 | 1234073 | | |
| | | | | | | | | | Total: | | 3009957 | | | |
| | | | | | | | | | Total: | | 3009957 | | | |
| | | | V | N | 20530752 | Performance Budgets of the Zilla Parishads- | 205300093 | A07536 | 36 | GIA | 162 | 118840 | | |
| | | | | | | | | | Total: | | 118840 | | | |
| | | | | | | | | | Total: | | 118840 | | | |
| | | | V | N | 20530772 | On accounts of Pensionary Liability | 205300093 | A07704 | 04 | GIA | 114 | 90000000 | | |
| | | | | | | | | | Total: | | 90000000 | | | |
| | | | | | | | | | Total: | | 90000000 | | | |
| | | | V | N | 20531033 | Appointment of Employees on contract basis on Zilla Parishad Establishment | 205300093 | 10336 | 36 | GIA | 206 | 180800 | | |
| | | | | | | | | | Total: | | 180800 | | | |
| | | | | | | | | | Total: | | 180800 | | | |
| | | | V | N | 20531285 | Pradhan Mantri Gram Sadak Yojana (District Level Establishment) | 205300093 | 12806 | 06 | CON | 211 | 4240 | | |
| | | | | | | | | | Total: | | 4240 | | | |
| | | | | | | | | | 205300093 | 12810 | 10 | CON | 13 | 20775 |
| | | | | | | | | | | | 10 | CON | 22 | 320000 |
| | | | | | | | | | | | 10 | CON | 23 | 29677 |
| | | | | | | | | | | | 10 | CON | 24 | 4452 |
| | | | | | | | | | | | 10 | CON | 25 | 3483 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|--------------------------------------------------------------------|-----------|--------|------|--------|-----------|-------|
| L02 | 2053 | CHANDRAPUR | V | N | 20531285 | Pradhan Mantri Gram Sadak Yojana (District Level Establishment) | 205300093 | 12810 | 10 | CON | 26 | 12000 |
| | | | | | | | | 10 | CON | 27 | 309677 | |
| | | | | | | | | 10 | CON | 28 | 210000 | |
| | | | | | | | | Total: | | | 910064 | |
| | | | | | | 205300093 | 12811 | 11 | EST | 243 | 17000 | |
| | | | | | | | | 11 | EST | 244 | 18115 | |
| | | | | | | | | Total: | | | 35115 | |
| | | | | | | 205300093 | 12813 | 13 | CON | 200 | 4800 | |
| | | | | | | | | 13 | CON | 203 | 6137 | |
| | | | | | | | | 13 | CON | 204 | 4920 | |
| | | | | | | | | Total: | | | 15857 | |
| | | | | | | 205300093 | 12817 | 17 | CON | 201 | 900 | |
| | | | | | | | | Total: | | | 900 | |
| | | | | | | 205300093 | 12824 | 24 | CON | 202 | 15200 | |
| | | | | | | | | Total: | | | 15200 | |
| | | | | | | Total: | | | | 981376 | | |
| | | | | | | Total: | | | | | 159311049 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFICATION | HOA2 | DH | TYPE | VR | # | GROSS | | |
|---------|------|------------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|-----------|-------|-----|----------|-----|-------|
| L02 | 2053 | GADCHIROLI | V | N | 20530511 | Zilla Parishads and Panchayat Samitis Administration | 205300093 | 05101 | 01 | EST | 47 | 153417 | | |
| | | | | | | | | | 01 | EST | 48 | 190696 | | |
| | | | | | | | | | 01 | EST | 49 | 253167 | | |
| | | | | | | | | | Total: | | | 597280 | | |
| | | | | | | | | | Total: | | | 597280 | | |
| | | | V | N | 20530547 | Charges in connection with the Village Panchayat and Divisional Village Panchayat Mandal Elections | 205300093 | 05401 | 01 | EST | 135 | 75634 | | |
| | | | | | | | | | Total: | | | 75634 | | |
| | | | | | | | | | 205300093 | 05413 | 13 | CON | 3 | 16715 |
| | | | | | | | | | | | 13 | CON | 32 | 19200 |
| | | | | | | | | | | | 13 | CON | 98 | 22147 |
| | | | | | | | | | | | 13 | CON | 127 | 9170 |
| | | | | | | | | | | | 13 | CON | 133 | 6650 |
| | | | | | | | | | | | 13 | CON | 134 | 21450 |
| | | | | | | | | | | | 13 | CON | 190 | 9608 |
| | | | | | | | | | | | 13 | CON | 246 | 2300 |
| | | | | | | | | | Total: | | | 107240 | | |
| | | | | | | | | | Total: | | | 182874 | | |
| | | | V | N | 20530565 | Schemes in the Local Sector- Establishment Grants to Zilla Parishads under Section 183 of the Maharashtra Zilla Parishads and Panchayat Samitis Act, 1961- Revised Staffing Pattern- | 205300093 | A05636 | 36 | GIA | 22 | 5430903 | | |
| | | | | | | | | | 36 | GIA | 102 | 43219024 | | |
| | | | | | | | | | 36 | GIA | 288 | 8099558 | | |
| | | | | | | | | | Total: | | | 56749485 | | |
| | | | | | | | | | Total: | | | 56749485 | | |
| | | | V | N | 20530707 | Project Block Head Quarters and Block Development officers(State Sector) | 205300093 | 07001 | 01 | EST | 50 | 579610 | | |
| | | | | | | | | | 01 | EST | 82 | 940110 | | |
| | | | | | | | | | 01 | EST | 83 | 357795 | | |
| | | | | | | | | | Total: | | | 1877515 | | |
| | | | | | | | | | Total: | | | 1877515 | | |
| | | | V | N | 20530752 | Performance Budgets of the Zilla Parishads- | 205300093 | A07536 | 36 | GIA | 23 | 85917 | | |
| | | | | | | | | | 36 | GIA | 289 | 100120 | | |
| | | | | | | | | | Total: | | | 186037 | | |
| | | | | | | | | | Total: | | | 186037 | | |
| | | | V | N | 20530772 | On accounts of Pensionary Liability | 205300093 | A07704 | 04 | GIA | 212 | 40000000 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|--------------------------------------------------------------------|-----------|--------|------|---------|-----------|
| L02 | 2053 | GADCHIROLI | V | N | 20530772 | On accounts of Pensionary Liability | 205300093 | A07704 | 04 | GIA 245 | 30000000 |
| | | | | | | | | | | Total: | 70000000 |
| | | | | | | | | | | Total: | 70000000 |
| | | | V | N | 20531285 | Pradhan Mantri Gram Sadak Yojana (District Level Establishment) | 205300093 | 12801 | 01 | EST 183 | 243553 |
| | | | | | | | | | | Total: | 243553 |
| | | | | | | | 205300093 | 12806 | 06 | CON 89 | 2003 |
| | | | | | | | | | 06 | CON 90 | 160 |
| | | | | | | | | | 06 | CON 91 | 2990 |
| | | | | | | | | | | Total: | 5153 |
| | | | | | | | 205300093 | 12810 | 10 | CON 182 | 212000 |
| | | | | | | | | | | Total: | 212000 |
| | | | | | | | 205300093 | 12811 | 11 | EST 205 | 19966 |
| | | | | | | | | | 11 | EST 206 | 13860 |
| | | | | | | | | | | Total: | 33826 |
| | | | | | | | 205300093 | 12813 | 13 | CON 101 | 4400 |
| | | | | | | | | | | Total: | 4400 |
| | | | | | | | Total: | | | 498932 | |
| | | | | | | | | | | Total: | 130092123 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|--------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|-------|-----|----------|----------|-------|
| L02 | 2053 | GONDIA | V | N | 20530511 | Zilla Parishads and Panchayat Samitis Administration | 205300093 | 05101 | 01 | EST | 65 | 192354 | |
| | | | | | | | | 01 | EST | 66 | | 323011 | |
| | | | | | | | | 01 | EST | 67 | | 152524 | |
| | | | | | | | | Total: | | | | 667889 | |
| | | | | | | | | Total: | | | 667889 | | |
| | | | V | N | 20530547 | Charges in connection with the Village Panchayat and Divisional Village Panchayat Mandal Elections | 205300093 | 05401 | 01 | EST | 131 | 200955 | |
| | | | | | | | | Total: | | | | 200955 | |
| | | | | | | | | 205300093 | 05413 | 13 | CON | 26 | 3500 |
| | | | | | | | | | | 13 | CON | 40 | 17500 |
| | | | | | | | | Total: | | | | 21000 | |
| | | | | | | | | Total: | | | 221955 | | |
| | | | V | N | 20530565 | Schemes in the Local Sector- Establishment Grants to Zilla Parishads under Section 183 of the Maharashtra Zilla Parishads and Panchayat Samitis Act, 1961- Revised Staffing Pattern- | 205300093 | A05636 | 36 | GIA | 8 | 1282770 | |
| | | | | | | | | | 36 | GIA | 12 | 3345226 | |
| | | | | | | | | | 36 | GIA | 46 | 1166540 | |
| | | | | | | | | | 36 | GIA | 69 | 32847998 | |
| | | | | | | | | | 36 | GIA | 101 | 284546 | |
| | | | | | | | | | 36 | GIA | 104 | 1371332 | |
| | | | | | | | | | 36 | GIA | 182 | 1120801 | |
| | | | | | | | | | 36 | GIA | 183 | 1031445 | |
| | | | | | | | | | 36 | GIA | 184 | 1682734 | |
| | | | | | | | | Total: | | | | 44133392 | |
| | | | | | | | | Total: | | | 44133392 | | |
| | | | V | N | 20530707 | Project Block Head Quarters and Block Development officers(State Sector) | 205300093 | 07001 | 01 | EST | 68 | 819070 | |
| | | | | | | | | Total: | | | | 819070 | |
| | | | | | | | | Total: | | | 819070 | | |
| | | | V | N | 20530752 | Performance Budgets of the Zilla Parishads- | 205300093 | A07536 | 36 | GIA | 64 | 60768 | |
| | | | | | | | | Total: | | | | 60768 | |
| | | | | | | | | Total: | | | 60768 | | |
| | | | V | N | 20530772 | On accounts of Pensionary Liability | 205300093 | A07704 | 04 | GIA | 45 | 90000000 | |
| | | | | | | | | Total: | | | | 90000000 | |
| | | | | | | | | Total: | | | 90000000 | | |
| | | | V | N | 20531285 | Pradhan Mantri Gram Sadak Yojana (District Level Establishment) | 205300093 | 12801 | 01 | EST | 155 | 157137 | |
| | | | | | | | | Total: | | | | 157137 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------------------------------------------------|-----------|--------|------|--------|-----------|--------|
| L02 | 2053 | GONDIA | V | N | 20531285 | Pradhan Mantri Gram Sadak Yojana (District Level Establishment) | 205300093 | 12810 | 10 | CON | 54 | 184000 |
| | | | | | | | | 10 | CON | 55 | 168000 | |
| | | | | | | | | Total: | | | 352000 | |
| | | | | | | 205300093 | 12813 | 13 | CON | 98 | 6308 | |
| | | | | | | | | 13 | CON | 99 | 7150 | |
| | | | | | | | | 13 | CON | 100 | 2190 | |
| | | | | | | | | Total: | | | 15648 | |
| | | | | | | Total: | | | | 524785 | | |
| | | | | | | Total: | | | | | 136427859 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|---------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|-----|----|----------|----------|
| L02 | 2053 | HINGOLI | V | N | 20530511 | Zilla Parishads and Panchayat Samitis Administration | 205300093 | 05101 | 01 | EST | 33 | 466944 | |
| | | | | | | | | | | | | Total: | 466944 |
| | | | | | | | | | | | | Total: | 466944 |
| | | | V | N | 20530547 | Charges in connection with the Village Panchayat and Divisional Village Panchayat Mandal Elections | 205300093 | 05413 | 13 | CON | 70 | 31795 | |
| | | | | | | | | | | | | Total: | 31795 |
| | | | | | | | | | | | | Total: | 31795 |
| | | | V | N | 20530565 | Schemes in the Local Sector- Establishment Grants to Zilla Parishads under Section 183 of the Maharashtra Zilla Parishads and Panchayat Samitis Act, 1961- Revised Staffing Pattern- | 205300093 | A05636 | 36 | GIA | 35 | 9384827 | |
| | | | | | | | | | 36 | GIA | 36 | 21678100 | |
| | | | | | | | | | 36 | GIA | 56 | 3204605 | |
| | | | | | | | | | | | | Total: | 34267532 |
| | | | | | | | | | | | | Total: | 34267532 |
| | | | V | N | 20530707 | Project Block Head Quarters and Block Development officers(State Sector) | 205300093 | 07001 | 01 | EST | 38 | 287178 | |
| | | | | | | | | | 01 | EST | 53 | 38525 | |
| | | | | | | | | | 01 | EST | 69 | 464520 | |
| | | | | | | | | | | | | Total: | 790223 |
| | | | | | | | | | | | | Total: | 790223 |
| | | | V | N | 20530752 | Performance Budgets of the Zilla Parishads- | 205300093 | A07536 | 36 | GIA | 34 | 47335 | |
| | | | | | | | | | | | | Total: | 47335 |
| | | | | | | | | | | | | Total: | 47335 |
| | | | V | N | 20530772 | On accounts of Pensionary Liability | 205300093 | A07704 | 04 | GIA | 71 | 30000000 | |
| | | | | | | | | | | | | Total: | 30000000 |
| | | | | | | | | | | | | Total: | 30000000 |
| | | | V | N | 20531033 | Appointment of Employees on contract basis on Zilla Parishad Establishment | 205300093 | 10336 | 36 | GIA | 37 | 85200 | |
| | | | | | | | | | | | | Total: | 85200 |
| | | | | | | | | | | | | Total: | 85200 |
| | | | V | N | 20531285 | Pradhan Mantri Gram Sadak Yojana (District Level Establishment) | 205300093 | 12801 | 01 | EST | 66 | 134553 | |
| | | | | | | | | | 01 | EST | 67 | 126126 | |
| | | | | | | | | | 01 | EST | 68 | 164787 | |
| | | | | | | | | | | | | Total: | 425466 |
| | | | | | | | | | | | | Total: | 425466 |
| | | | | | | | | | | | | Total: | 66114495 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|--------|-----|-----|-----------|
| L02 | 2053 | JALNA | V | N | 20530511 | Zilla Parishads and Panchayat Samitis Administration | 205300093 | 05101 | 01 | EST | 77 | 274250 |
| | | | | | | | | | 01 | EST | 78 | 126126 |
| | | | | | | | | | 01 | EST | 83 | 126053 |
| | | | | | | | | | Total: | | | 526429 |
| | | | | | | | | | Total: | | | 526429 |
| | | | V | N | 20530547 | Charges in connection with the Village Panchayat and Divisional Village Panchayat Mandal Elections | 205300093 | 05401 | 01 | EST | 91 | 107644 |
| | | | | | | | | | Total: | | | 107644 |
| | | | | | | | | | 13 | CON | 20 | 3500 |
| | | | | | | | | | Total: | | | 3500 |
| | | | | | | | | | Total: | | | 111144 |
| | | | V | N | 20530565 | Schemes in the Local Sector- Establishment Grants to Zilla Parishads under Section 183 of the Maharashtra Zilla Parishads and Panchayat Samitis Act, 1961- Revised Staffing Pattern- | 205300093 | A05631 | 31 | GIA | 110 | 600000 |
| | | | | | | | | | Total: | | | 600000 |
| | | | | | | | | | 36 | GIA | 10 | 12971518 |
| | | | | | | | | | 36 | GIA | 12 | 3439869 |
| | | | | | | | | | 36 | GIA | 82 | 35372305 |
| | | | | | | | | | Total: | | | 51783692 |
| | | | | | | | | | Total: | | | 52383692 |
| | | | V | N | 20530707 | Project Block Head Quarters and Block Development officers(State Sector) | 205300093 | 07001 | 01 | EST | 79 | 435936 |
| | | | | | | | | | 01 | EST | 80 | 72893 |
| | | | | | | | | | 01 | EST | 81 | 448771 |
| | | | | | | | | | Total: | | | 957600 |
| | | | | | | | | | Total: | | | 957600 |
| | | | V | N | 20530752 | Performance Budgets of the Zilla Parishads- | 205300093 | A07536 | 36 | GIA | 6 | 34771 |
| | | | | | | | | | Total: | | | 34771 |
| | | | | | | | | | Total: | | | 34771 |
| | | | V | N | 20530772 | On accounts of Pensionary Liability | 205300093 | A07704 | 04 | GIA | 7 | 60000000 |
| | | | | | | | | | Total: | | | 60000000 |
| | | | | | | | | | Total: | | | 60000000 |
| | | | V | N | 20531033 | Appointment of Employees on contract basis on Zilla Parishad Establishment | 205300093 | 10336 | 36 | GIA | 95 | 180800 |
| | | | | | | | | | Total: | | | 180800 |
| | | | | | | | | | Total: | | | 180800 |
| | | | V | N | 20531285 | Pradhan Mantri Gram Sadak Yojana (District Level Establishment) | 205300093 | 12801 | 01 | EST | 4 | 266070 |
| | | | | | | | | | Total: | | | 266070 |
| | | | | | | | | | Total: | | | 266070 |
| | | | | | | | | | Total: | | | 114460506 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|-----|--------|----------|
| L02 | 2053 | LATUR | V | N | 20530511 | Zilla Parishads and Panchayat Samitis Administration | 205300093 | 05101 | 01 | EST | 24 | 123497 |
| | | | | | | | | | | | Total: | 123497 |
| | | | | | | Total: | | | | | | 123497 |
| | | | V | N | 20530547 | Charges in connection with the Village Panchayat and Divisional Village Panchayat Mandal Elections | 205300093 | 05401 | 01 | EST | 94 | 146744 |
| | | | | | | | | | | | Total: | 146744 |
| | | | | | | Total: | | | | | | 146744 |
| | | | | | | 205300093 | 05413 | 13 | CON | 42 | | 18100 |
| | | | | | | | | 13 | CON | 43 | | 10300 |
| | | | | | | | | 13 | CON | 44 | | 13290 |
| | | | | | | | | 13 | CON | 84 | | 22578 |
| | | | | | | | | 13 | CON | 124 | | 50000 |
| | | | | | | | | 13 | CON | 160 | | 28580 |
| | | | | | | | | | | | Total: | 142848 |
| | | | | | | Total: | | | | | | 289592 |
| | | | V | N | 20530565 | Schemes in the Local Sector- Establishment Grants to Zilla Parishads under Section 183 of the Maharashtra Zilla Parishads and Panchayat Samitis Act, 1961- Revised Staffing Pattern- | 205300093 | A05636 | 36 | GIA | 163 | 31213816 |
| | | | | | | | | | | | Total: | 31213816 |
| | | | | | | Total: | | | | | | 31213816 |
| | | | V | N | 20530707 | Project Block Head Quarters and Block Development officers(State Sector) | 205300093 | 07001 | 01 | EST | 16 | 146068 |
| | | | | | | | | 01 | EST | 17 | | 508110 |
| | | | | | | | | 01 | EST | 18 | | 462450 |
| | | | | | | | | 01 | EST | 19 | | 70872 |
| | | | | | | | | 01 | EST | 81 | | 275308 |
| | | | | | | | | 01 | EST | 147 | | 121128 |
| | | | | | | | | 01 | EST | 150 | | 377937 |
| | | | | | | | | | | | Total: | 1961873 |
| | | | | | | Total: | | | | | | 1961873 |
| | | | V | N | 20530752 | Performance Budgets of the Zilla Parishads- | 205300093 | A07536 | 36 | GIA | 54 | 78613 |
| | | | | | | | | | | | Total: | 78613 |
| | | | | | | Total: | | | | | | 78613 |
| | | | V | N | 20530772 | On accounts of Pensionary Liability | 205300093 | A07704 | 04 | GIA | 15 | 63000000 |
| | | | | | | | | | | | Total: | 63000000 |
| | | | | | | Total: | | | | | | 63000000 |
| | | | V | N | 20531033 | Appointment of Employees on contract basis on Zilla Parishad Establishment | 205300093 | 10336 | 36 | GIA | 53 | 89600 |
| | | | | | | | | | | | Total: | 89600 |
| | | | | | | | | | | | | 89600 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|----------------------------------------------------------------------------|-----------|-------|--------|-----|--------|----------|
| L02 | 2053 | LATUR | V | N | 20531033 | Appointment of Employees on contract basis on Zilla Parishad Establishment | Total: | | | | 89600 | |
| | | | V | N | 20531285 | Pradhan Mantri Gram Sadak Yojana (District Level Establishment) | 205300093 | 12801 | 01 | EST | 145 | 60089 |
| | | | | | | | | | Total: | | | 60089 |
| | | | | | | | 205300093 | 12806 | 06 | CON | 162 | 3860 |
| | | | | | | | | | Total: | | | 3860 |
| | | | | | | | 205300093 | 12810 | 10 | CON | 146 | 246192 |
| | | | | | | | | | Total: | | | 246192 |
| | | | | | | | Total: | | | | 310141 | |
| | | | | | | | | | | | | 97067132 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|--------|-----|----------|----------|
| L02 | 2053 | NAGPUR | V | N | 20530511 | Zilla Parishads and Panchayat Samitis Administration | 205300093 | 05101 | 01 | EST | 7 | 134088 |
| | | | | | | | | | 01 | EST | 8 | 129977 |
| | | | | | | | | | 01 | EST | 344 | 202743 |
| | | | | | | | | | 01 | EST | 347 | 150227 |
| | | | | | | | | | Total: | | | 617035 |
| | | | | | | | | | Total: | | 617035 | |
| | | | V | N | 20530547 | Charges in connection with the Village Panchayat and Divisional Village Panchayat Mandal Elections | 205300093 | 05401 | 01 | EST | 237 | 28596 |
| | | | | | | | | | 01 | EST | 243 | 123736 |
| | | | | | | | | | Total: | | | 152332 |
| | | | | | | | 205300093 | 05413 | 13 | CON | 79 | 12000 |
| | | | | | | | | | Total: | | | 12000 |
| | | | | | | | | | Total: | | 164332 | |
| | | | V | N | 20530565 | Schemes in the Local Sector- Establishment Grants to Zilla Parishads under Section 183 of the Maharashtra Zilla Parishads and Panchayat Samitis Act, 1961- Revised Staffing Pattern- | 205300093 | A05636 | 36 | GIA | 95 | 1382352 |
| | | | | | | | | | 36 | GIA | 96 | 361099 |
| | | | | | | | | | 36 | GIA | 122 | 46782278 |
| | | | | | | | | | 36 | GIA | 123 | 88896 |
| | | | | | | | | | 36 | GIA | 170 | 2110800 |
| | | | | | | | | | 36 | GIA | 224 | 98566 |
| | | | | | | | | | Total: | | | 50823991 |
| | | | | | | | | | Total: | | 50823991 | |
| | | | V | N | 20530592 | Inspection Units for Panchayati Raj Institutions (Staff for the work in connection with reconciliation of expenditure on loans granted under Community Development Programme | 205300101 | 05901 | 01 | EST | 34 | 51239 |
| | | | | | | | | | 01 | EST | 68 | 411956 |
| | | | | | | | | | 01 | EST | 69 | 543080 |
| | | | | | | | | | 01 | EST | 174 | 51239 |
| | | | | | | | | | 01 | EST | 175 | 54312 |
| | | | | | | | | | Total: | | | 1111826 |
| | | | | | | | 205300101 | 05906 | 06 | CON | 261 | 6507 |
| | | | | | | | | | Total: | | | 6507 |
| | | | | | | | | | Total: | | 1118333 | |
| | | | V | N | 20530609 | Zilla Parishads and Panchayat Samitis Administration | 205300101 | 06001 | 01 | EST | 67 | 1188158 |
| | | | | | | | | | 01 | EST | 104 | 292195 |
| | | | | | | | | | Total: | | | 1480353 |
| | | | | | | | | | Total: | | 1480353 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|--------|----------|----------|----------------------------------------------------------------------------|-----------|--------|------|----------|-----------|----------|
| L02 | 2053 | NAGPUR | V | N | 20530707 | Project Block Head Quarters and Block Development officers(State Sector) | 205300093 | 07001 | 01 | EST | 6 | 1607850 |
| | | | | | | | | 01 | EST | 9 | 453530 | |
| | | | | | | | | 01 | EST | 114 | 76224 | |
| | | | | | | | | 01 | EST | 115 | 418164 | |
| | | | | | | | | 01 | EST | 152 | 87428 | |
| | | | | | | | | 01 | EST | 281 | 193388 | |
| | | | | | | | | 01 | EST | 345 | 676315 | |
| | | | | | | | | Total: | | | 3512899 | |
| | | | | | | Total: | | | | 3512899 | | |
| | | | V | N | 20530772 | On accounts of Pensionary Liability | 205300093 | A07704 | 04 | PEN | 121 | 99904736 |
| | | | | | | | | Total: | | | 99904736 | |
| | | | | | | Total: | | | | 99904736 | | |
| | | | V | N | 20531033 | Appointment of Employees on contract basis on Zilla Parishad Establishment | 205300093 | 10336 | 36 | GIA | 94 | 290500 |
| | | | | | | | | Total: | | | 290500 | |
| | | | | | | Total: | | | | 290500 | | |
| | | | V | N | 20531276 | Pradhan Mantri Gram Sadak Yojana-Division Level Establishment | 205300093 | 12701 | 01 | EST | 24 | 159957 |
| | | | | | | | | Total: | | | 159957 | |
| | | | | | | Total: | | | | 159957 | | |
| | | | V | N | 20531285 | Pradhan Mantri Gram Sadak Yojana (District Level Establishment) | 205300093 | 12801 | 01 | EST | 35 | 197268 |
| | | | | | | | | 01 | EST | 49 | 276288 | |
| | | | | | | | | 01 | EST | 183 | 335412 | |
| | | | | | | | | Total: | | | 808968 | |
| | | | | | | 205300093 | 12806 | 06 | CON | 47 | 5103 | |
| | | | | | | | | Total: | | | 5103 | |
| | | | | | | 205300093 | 12810 | 10 | CON | 181 | 245677 | |
| | | | | | | | | Total: | | | 245677 | |
| | | | | | | 205300093 | 12811 | 11 | EST | 173 | 35095 | |
| | | | | | | | | Total: | | | 35095 | |
| | | | | | | Total: | | | | 1094843 | | |
| | | | Total: | | | | | | | | 159166979 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|--------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|--------|------|----------|----------|
| L02 | 2053 | NANDED | V | N | 20530511 | Zilla Parishads and Panchayat Samitis Administration | 205300093 | 05101 | 01 | EST | 54 | 502272 |
| | | | | | | | | | 01 | EST | 55 | 141834 |
| | | | | | | | | | 01 | EST | 138 | 332394 |
| | | | | | | | | | 01 | EST | 139 | 141834 |
| | | | | | | | | | Total: | | 1118334 | |
| | | | | | | Total: | | | | | 1118334 | |
| | | | V | N | 20530547 | Charges in connection with the Village Panchayat and Divisional Village Panchayat Mandal Elections | 205300093 | 05401 | 01 | EST | 80 | 259443 |
| | | | | | | | | | 01 | EST | 82 | 83259 |
| | | | | | | | | | Total: | | 342702 | |
| | | | | | | 205300093 | 05413 | | 13 | CON | 3 | 23000 |
| | | | | | | | | | 13 | CON | 7 | 1000 |
| | | | | | | | | | 13 | CON | 11 | 12000 |
| | | | | | | | | | 13 | CON | 34 | 94481 |
| | | | | | | | | | 13 | CON | 69 | 61999 |
| | | | | | | | | | 13 | CON | 115 | 37000 |
| | | | | | | | | | 13 | CON | 225 | 30000 |
| | | | | | | | | | 13 | CON | 260 | 21000 |
| | | | | | | | | | 13 | CON | 278 | 25000 |
| | | | | | | | | | Total: | | 305480 | |
| | | | | | | Total: | | | | | 648182 | |
| | | | V | N | 20530565 | Schemes in the Local Sector- Establishment Grants to Zilla Parishads under Section 183 of the Maharashtra Zilla Parishads and Panchayat Samitis Act, 1961- Revised Staffing Pattern- | 205300093 | A05636 | 36 | GIA | 32 | 88039704 |
| | | | | | | | | | Total: | | 88039704 | |
| | | | | | | Total: | | | | | 88039704 | |
| | | | V | N | 20530707 | Project Block Head Quarters and Block Development officers(State Sector) | 205300093 | 07001 | 01 | EST | 56 | 218292 |
| | | | | | | | | | 01 | EST | 57 | 1214544 |
| | | | | | | | | | 01 | EST | 58 | 411977 |
| | | | | | | | | | 01 | EST | 137 | 187902 |
| | | | | | | | | | 01 | EST | 246 | 69517 |
| | | | | | | | | | 01 | EST | 247 | 255937 |
| | | | | | | | | | 01 | EST | 248 | 291985 |
| | | | | | | | | | 01 | EST | 273 | 161779 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | |
|---------|------|--------|------|----------|----------|----------------------------------------------------------------------------|-----------|--------|------|-----|--------|-----------|-----|--------|
| L02 | 2053 | NANDED | V | N | 20530707 | Project Block Head Quarters and Block Development officers(State Sector) | 205300093 | 07001 | 01 | EST | 274 | 194906 | | |
| | | | | | | | | | | | Total: | 3006839 | | |
| | | | | | | | | | | | Total: | 3006839 | | |
| | | | V | N | 20530752 | Performance Budgets of the Zilla Parishads- | 205300093 | A07536 | 36 | GIA | 33 | 66088 | | |
| | | | | | | | | | | | Total: | 66088 | | |
| | | | | | | | | | | | Total: | 66088 | | |
| | | | V | N | 20530772 | On accounts of Pensionary Liability | 205300093 | A07704 | 04 | GIA | 91 | 90000000 | | |
| | | | | | | | | | | | Total: | 90000000 | | |
| | | | | | | | | | | | Total: | 90000000 | | |
| | | | V | N | 20531033 | Appointment of Employees on contract basis on Zilla Parishad Establishment | 205300093 | 10336 | 36 | GIA | 31 | 237100 | | |
| | | | | | | | | | | | Total: | 237100 | | |
| | | | | | | | | | | | Total: | 237100 | | |
| | | | V | N | 20531285 | Pradhan Mantri Gram Sadak Yojana (District Level Establishment) | 205300093 | 12801 | 01 | EST | 83 | 323544 | | |
| | | | | | | | | | | | 01 | EST | 204 | 165376 |
| | | | | | | | | | | | 01 | EST | 266 | 195840 |
| | | | | | | | | | | | Total: | 684760 | | |
| | | | | | | | | | | | Total: | 684760 | | |
| Total: | | | | | | | | | | | | 183801007 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|-----|----------|----------|
| L02 | 2053 | OSMANABAD | V | N | 20530511 | Zilla Parishads and Panchayat Samitis Administration | 205300093 | 05101 | 01 | EST | 14 | 119878 |
| | | | | | | | | 01 | EST | 17 | | 259896 |
| | | | | | | | | 01 | EST | 27 | | 123077 |
| | | | | | | | | Total: | | | | 502851 |
| | | | | | | | | Total: | | | 502851 | |
| | | | V | N | 20530547 | Charges in connection with the Village Panchayat and Divisional Village Panchayat Mandal Elections | 205300093 | 05401 | 01 | EST | 86 | 37931 |
| | | | | | | | | 01 | EST | 87 | | 56401 |
| | | | | | | | | Total: | | | | 94332 |
| | | | | | | | | Total: | | | 94332 | |
| | | | V | N | 20530565 | Schemes in the Local Sector- Establishment Grants to Zilla Parishads under Section 183 of the Maharashtra Zilla Parishads and Panchayat Samitis Act, 1961- Revised Staffing Pattern- | 205300093 | A05636 | 36 | GIA | 1 | 3375574 |
| | | | | | | | | 36 | GIA | 28 | | 40048934 |
| | | | | | | | | 36 | GIA | 35 | | 91387 |
| | | | | | | | | Total: | | | | 43515895 |
| | | | | | | | | Total: | | | 43515895 | |
| | | | V | N | 20530707 | Project Block Head Quarters and Block Development officers(State Sector) | 205300093 | 07001 | 01 | EST | 15 | 261748 |
| | | | | | | | | 01 | EST | 16 | | 96133 |
| | | | | | | | | 01 | EST | 18 | | 776268 |
| | | | | | | | | 01 | EST | 154 | | 47849 |
| | | | | | | | | Total: | | | | 1181998 |
| | | | | | | | | Total: | | | 1181998 | |
| | | | V | N | 20530752 | Performance Budgets of the Zilla Parishads- | 205300093 | A07536 | 36 | GIA | 34 | 44593 |
| | | | | | | | | Total: | | | | 44593 |
| | | | | | | | | Total: | | | 44593 | |
| | | | V | N | 20530772 | On accounts of Pensionary Liability | 205300093 | A07704 | 04 | GIA | 49 | 64000000 |
| | | | | | | | | Total: | | | | 64000000 |
| | | | | | | | | Total: | | | 64000000 | |
| | | | V | N | 20531285 | Pradhan Mantri Gram Sadak Yojana (District Level Establishment) | 205300093 | 12801 | 01 | EST | 10 | 219986 |
| | | | | | | | | 01 | EST | 11 | | 121128 |
| | | | | | | | | 01 | EST | 12 | | 80459 |
| | | | | | | | | 01 | EST | 91 | | 164220 |
| | | | | | | | | 01 | EST | 92 | | 121128 |
| | | | | | | | | 01 | EST | 93 | | 219986 |
| | | | | | | | | 01 | EST | 137 | | 164220 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----------|------|----------|----------|--------------------------------------------------------------------|-----------|--------|--------|-----|---------|-----------|
| L02 | 2053 | OSMANABAD | V | N | 20531285 | Pradhan Mantri Gram Sadak Yojana (District Level Establishment) | 205300093 | 12801 | Total: | | | 1091127 |
| | | | | | | 205300093 | 12810 | 10 | CON | 133 | | 249000 |
| | | | | | | | | 10 | CON | 134 | | 176000 |
| | | | | | | | | Total: | | | | 425000 |
| | | | | | | Total: | | | | | 1516127 | |
| | | | | | | | | | | | | 110855796 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | |
|---------|------|----------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|-----------|-------|-----|----------|----|--------|
| L02 | 2053 | PARBHANI | V | N | 20530511 | Zilla Parishads and Panchayat Samitis Administration | 205300093 | 05101 | 01 | EST | 16 | 143832 | | |
| | | | | | | | | | 01 | EST | 17 | 146706 | | |
| | | | | | | | | | 01 | EST | 18 | 246154 | | |
| | | | | | | | | | Total: | | | 536692 | | |
| | | | | | | | | | Total: | | | 536692 | | |
| | | | V | N | 20530547 | Charges in connection with the Village Panchayat and Divisional Village Panchayat Mandal Elections | 205300093 | 05401 | 01 | EST | 45 | 164964 | | |
| | | | | | | | | | Total: | | | 164964 | | |
| | | | | | | | | | Total: | | | 164964 | | |
| | | | V | N | 20530565 | Schemes in the Local Sector- Establishment Grants to Zilla Parishads under Section 183 of the Maharashtra Zilla Parishads and Panchayat Samitis Act, 1961- Revised Staffing Pattern- | 205300093 | A05636 | 36 | GIA | 20 | 14158271 | | |
| | | | | | | | | | 36 | GIA | 33 | 3483578 | | |
| | | | | | | | | | 36 | GIA | 34 | 4869296 | | |
| | | | | | | | | | 36 | GIA | 44 | 24911280 | | |
| | | | | | | | | | Total: | | | 47422425 | | |
| | | | | | | | | | Total: | | | 47422425 | | |
| | | | V | N | 20530707 | Project Block Head Quarters and Block Development officers(State Sector) | 205300093 | 07001 | 01 | EST | 19 | 865458 | | |
| | | | | | | | | | 01 | EST | 58 | 272024 | | |
| | | | | | | | | | 01 | EST | 100 | 123077 | | |
| | | | | | | | | | Total: | | | 1260559 | | |
| | | | | | | | | | Total: | | | 1260559 | | |
| | | | V | N | 20530752 | Performance Budgets of the Zilla Parishads- | 205300093 | A07536 | 36 | GIA | 49 | 28558 | | |
| | | | | | | | | | Total: | | | 28558 | | |
| | | | | | | | | | Total: | | | 28558 | | |
| | | | V | N | 20530772 | On accounts of Pensionary Liability | 205300093 | A07704 | 04 | GIA | 5 | 51000000 | | |
| | | | | | | | | | Total: | | | 51000000 | | |
| | | | | | | | | | Total: | | | 51000000 | | |
| | | | V | N | 20531033 | Appointment of Employees on contract basis on Zilla Parishad Establishment | 205300093 | 10336 | 36 | GIA | 43 | 14200 | | |
| | | | | | | | | | Total: | | | 14200 | | |
| | | | | | | | | | Total: | | | 14200 | | |
| | | | V | N | 20531285 | Pradhan Mantri Gram Sadak Yojana (District Level Establishment) | 205300093 | 12801 | 01 | EST | 15 | 244167 | | |
| | | | | | | | | | Total: | | | 244167 | | |
| | | | | | | | | | 205300093 | 12810 | 10 | CON | 64 | 229000 |
| | | | | | | | | | Total: | | | 229000 | | |
| | | | | | | | | | 205300093 | 12813 | 13 | CON | 72 | 4956 |
| | | | | | | | | | Total: | | | 4956 | | |
| | | | | | | | | | Total: | | | 4956 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------------------------------------------------|------|----|------|------|-----------|
| L02 | 2053 | PARBHANI | V | N | 20531285 | Pradhan Mantri Gram Sadak Yojana (District Level Establishment) | | | | | 478123 |
| Total: | | | | | | | | | | | 100905521 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|--------|-----|-----|----------|
| L02 | 2053 | WARDHA | V | N | 20530511 | Zilla Parishads and Panchayat Samitis Administration | 205300093 | 05101 | 01 | EST | 26 | 629884 |
| | | | | | | | | | 01 | EST | 66 | 391383 |
| | | | | | | | | | Total: | | | 1021267 |
| | | | | | | | | | Total: | | | 1021267 |
| | | | V | N | 20530547 | Charges in connection with the Village Panchayat and Divisional Village Panchayat Mandal Elections | 205300093 | 05401 | 01 | EST | 55 | 153321 |
| | | | | | | | | | Total: | | | 153321 |
| | | | | | | | 205300093 | 05413 | 13 | CON | 33 | 24395 |
| | | | | | | | | | 13 | CON | 49 | 24000 |
| | | | | | | | | | 13 | CON | 167 | 9000 |
| | | | | | | | | | 13 | CON | 180 | 18000 |
| | | | | | | | | | Total: | | | 75395 |
| | | | | | | | | | Total: | | | 228716 |
| | | | V | N | 20530565 | Schemes in the Local Sector- Establishment Grants to Zilla Parishads under Section 183 of the Maharashtra Zilla Parishads and Panchayat Samitis Act, 1961- Revised Staffing Pattern- | 205300093 | A05636 | 36 | GIA | 35 | 3560356 |
| | | | | | | | | | 36 | GIA | 53 | 21563605 |
| | | | | | | | | | 36 | GIA | 166 | 10200000 |
| | | | | | | | | | Total: | | | 35323961 |
| | | | | | | | | | Total: | | | 35323961 |
| | | | V | N | 20530707 | Project Block Head Quarters and Block Development officers(State Sector) | 205300093 | 07001 | 01 | EST | 23 | 427677 |
| | | | | | | | | | 01 | EST | 24 | 190290 |
| | | | | | | | | | 01 | EST | 42 | 70872 |
| | | | | | | | | | 01 | EST | 196 | 327652 |
| | | | | | | | | | 01 | EST | 197 | 114613 |
| | | | | | | | | | 01 | EST | 198 | 50260 |
| | | | | | | | | | Total: | | | 1181364 |
| | | | | | | | | | Total: | | | 1181364 |
| | | | V | N | 20530752 | Performance Budgets of the Zilla Parishads- | 205300093 | A07536 | 36 | GIA | 36 | 77389 |
| | | | | | | | | | Total: | | | 77389 |
| | | | | | | | | | Total: | | | 77389 |
| | | | V | N | 20530772 | On accounts of Pensionary Liability | 205300093 | A07704 | 04 | GIA | 54 | 60000000 |
| | | | | | | | | | Total: | | | 60000000 |
| | | | | | | | | | Total: | | | 60000000 |
| | | | V | N | 20531033 | Appointment of Employees on contract basis on Zilla Parishad Establishment | 205300093 | 10336 | 36 | GIA | 21 | 30000 |
| | | | | | | | | | 36 | GIA | 22 | 1935 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | |
|---------|------|--------|------|----------|----------|----------------------------------------------------------------------------|-----------|-------|------|-----|----|--------|----------|-----|-------|
| L02 | 2053 | WARDHA | V | N | 20531033 | Appointment of Employees on contract basis on Zilla Parishad Establishment | 205300093 | 10336 | 36 | GIA | 91 | 7500 | | | |
| | | | | | | | | | | | | Total: | 39435 | | |
| | | | | | | | | | | | | Total: | 39435 | | |
| | | | V | N | 20531285 | Pradhan Mantri Gram Sadak Yojana (District Level Establishment) | 205300093 | 12801 | 01 | EST | 52 | 110808 | | | |
| | | | | | | | | | | | | 01 | EST | 63 | 26904 |
| | | | | | | | | | | | | Total: | 137712 | | |
| | | | | | | | 205300093 | 12806 | 06 | CON | 48 | 5290 | | | |
| | | | | | | | | | | | | Total: | 5290 | | |
| | | | | | | | 205300093 | 12811 | 11 | EST | 89 | 7810 | | | |
| | | | | | | | | | | | | 11 | EST | 183 | 6313 |
| | | | | | | | | | | | | 11 | EST | 184 | 7288 |
| | | | | | | | | | | | | 11 | EST | 185 | 2280 |
| | | | | | | | | | | | | 11 | EST | 186 | 11220 |
| | | | | | | | | | | | | Total: | 34911 | | |
| | | | | | | | | | | | | Total: | 177913 | | |
| | | | | | | | | | | | | Total: | 98050045 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFICATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|-----|----------|----------|
| L02 | 2053 | WASHIM | V | N | 20530511 | Zilla Parishads and Panchayat Samitis Administration | 205300093 | 05101 | 01 | EST | 55 | 123077 |
| | | | | | | | | 01 | EST | 118 | | 62771 |
| | | | | | | | | 01 | EST | 128 | | 533355 |
| | | | | | | | | Total: | | | | 719203 |
| | | | | | | | | Total: | | | 719203 | |
| | | | V | N | 20530547 | Charges in connection with the Village Panchayat and Divisional Village Panchayat Mandal Elections | 205300093 | 05401 | 01 | EST | 107 | 46318 |
| | | | | | | | | 01 | EST | 108 | | 102241 |
| | | | | | | | | Total: | | | | 148559 |
| | | | | | | | 205300093 | 05413 | 13 | CON | 120 | 31500 |
| | | | | | | | | 13 | CON | 130 | | 38500 |
| | | | | | | | | Total: | | | | 70000 |
| | | | | | | | | Total: | | | 218559 | |
| | | | V | N | 20530565 | Schemes in the Local Sector- Establishment Grants to Zilla Parishads under Section 183 of the Maharashtra Zilla Parishads and Panchayat Samitis Act, 1961- Revised Staffing Pattern- | 205300093 | A05636 | 36 | GIA | 61 | 6806185 |
| | | | | | | | | 36 | GIA | 137 | | 37885770 |
| | | | | | | | | Total: | | | | 44691955 |
| | | | | | | | | Total: | | | 44691955 | |
| | | | V | N | 20530707 | Project Block Head Quarters and Block Development officers(State Sector) | 205300093 | 07001 | 01 | EST | 48 | 542043 |
| | | | | | | | | 01 | EST | 115 | | 165168 |
| | | | | | | | | 01 | EST | 135 | | 68822 |
| | | | | | | | | 01 | EST | 136 | | 30522 |
| | | | | | | | | Total: | | | | 806555 |
| | | | | | | | | Total: | | | 806555 | |
| | | | V | N | 20530772 | On accounts of Pensionary Liability | 205300093 | A07704 | 04 | GIA | 86 | 35000000 |
| | | | | | | | | Total: | | | | 35000000 |
| | | | | | | | | Total: | | | 35000000 | |
| | | | V | N | 20531285 | Pradhan Mantri Gram Sadak Yojana (District Level Establishment) | 205300093 | 12801 | 01 | EST | 33 | 200205 |
| | | | | | | | | 01 | EST | 67 | | 143604 |
| | | | | | | | | Total: | | | | 343809 |
| | | | | | | | 205300093 | 12811 | 11 | EST | 72 | 4160 |
| | | | | | | | | 11 | EST | 73 | | 6420 |
| | | | | | | | | 11 | EST | 76 | | 8320 |
| | | | | | | | | Total: | | | | 18900 |
| | | | | | | | 205300093 | 12813 | 13 | CON | 37 | 3349 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------------------------------------------------|-----------|-------|--------|-----|--------|----------|
| L02 | 2053 | WASHIM | V | N | 20531285 | Pradhan Mantri Gram Sadak Yojana (District Level Establishment) | 205300093 | 12813 | 13 | CON | 38 | 5587 |
| | | | | | | | | | 13 | CON | 39 | 2881 |
| | | | | | | | | | 13 | CON | 40 | 3587 |
| | | | | | | | | | Total: | | | 15404 |
| | | | | | | | | | Total: | | 378113 | |
| | | | | | | | | | | | | 81814385 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|----------|-----|----------|
| L02 | 2053 | YAVATMAL | V | N | 20530511 | Zilla Parishads and Panchayat Samitis Administration | 205300093 | 05101 | 01 | EST | 62 | 273009 |
| | | | | | | | | 01 | EST | 63 | | 123077 |
| | | | | | | | | 01 | EST | 89 | | 123497 |
| | | | | | | | | 01 | EST | 298 | | 144976 |
| | | | | | | | | Total: | | | | 664559 |
| | | | | | | | | Total: | | 664559 | | |
| | | | V | N | 20530547 | Charges in connection with the Village Panchayat and Divisional Village Panchayat Mandal Elections | 205300093 | 05401 | 01 | EST | 189 | 64045 |
| | | | | | | | | 01 | EST | 194 | | 37845 |
| | | | | | | | | Total: | | | | 101890 |
| | | | | | | | 205300093 | 05413 | 13 | CON | 143 | 12000 |
| | | | | | | | | 13 | CON | 206 | | 9000 |
| | | | | | | | | 13 | CON | 221 | | 6200 |
| | | | | | | | | 13 | CON | 222 | | 11800 |
| | | | | | | | | 13 | CON | 255 | | 33000 |
| | | | | | | | | 13 | CON | 260 | | 48000 |
| | | | | | | | | 13 | CON | 276 | | 13844 |
| | | | | | | | | 13 | CON | 277 | | 16156 |
| | | | | | | | | 13 | CON | 289 | | 12000 |
| | | | | | | | | Total: | | | | 162000 |
| | | | | | | | | Total: | | 263890 | | |
| | | | V | N | 20530565 | Schemes in the Local Sector- Establishment Grants to Zilla Parishads under Section 183 of the Maharashtra Zilla Parishads and Panchayat Samitis Act, 1961- Revised Staffing Pattern- | 205300093 | A05631 | 31 | GIA | 249 | 600000 |
| | | | | | | | | Total: | | | | 600000 |
| | | | | | | | 205300093 | A05636 | 36 | GIA | 44 | 70290632 |
| | | | | | | | | 36 | GIA | 240 | | 11198835 |
| | | | | | | | | Total: | | | | 81489467 |
| | | | | | | | | Total: | | 82089467 | | |
| | | | V | N | 20530707 | Project Block Head Quarters and Block Development officers(State Sector) | 205300093 | 07001 | 01 | EST | 85 | 731181 |
| | | | | | | | | 01 | EST | 86 | | 1188303 |
| | | | | | | | | 01 | EST | 146 | | 172801 |
| | | | | | | | | 01 | EST | 147 | | 166878 |
| | | | | | | | | 01 | EST | 157 | | 288095 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|----------------------------------------------------------------------------|-----------|--------|------|------|-----------|----------|
| L02 | 2053 | YAVATMAL | V | N | 20530707 | Project Block Head Quarters and Block Development officers(State Sector) | 205300093 | 07001 | 01 | EST | 212 | 397023 |
| Total: | | | | | | | | | | | 2944281 | |
| Total: | | | | | | | | | | | 2944281 | |
| | | | V | N | 20530752 | Performance Budgets of the Zilla Parishads- | 205300093 | A07536 | 36 | GIA | 192 | 87756 |
| Total: | | | | | | | | | | | 87756 | |
| Total: | | | | | | | | | | | 87756 | |
| | | | V | N | 20530772 | On accounts of Pensionary Liability | 205300093 | A07704 | 04 | GIA | 45 | 80000000 |
| | | | | | | | | 04 | GIA | 180 | 20000000 | |
| Total: | | | | | | | | | | | 100000000 | |
| Total: | | | | | | | | | | | 100000000 | |
| | | | V | N | 20531033 | Appointment of Employees on contract basis on Zilla Parishad Establishment | 205300093 | 10336 | 36 | GIA | 193 | 434400 |
| Total: | | | | | | | | | | | 434400 | |
| Total: | | | | | | | | | | | 434400 | |
| | | | V | N | 20531285 | Pradhan Mantri Gram Sadak Yojana (District Level Establishment) | 205300093 | 12810 | 10 | CON | 128 | 216050 |
| Total: | | | | | | | | | | | 216050 | |
| Total: | | | | | | | | | | | 216050 | |
| Total: | | | | | | | | | | | 216050 | |
| Total: | | | | | | | | | | | 186700403 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|------|-----|----------|----------|
| L03 | 2059 | GONDIA | V | P | 20594531 | Purposive Grants to Zilla Parishads under Section of 182 of the Maharashtra Zilla Parishads and Panchayat Samities Act, 1961 for repairs to building | 205980196 | 45327 | 27 | GIA | 21 | 20000000 |
| Total: | | | | | | | | | | | 20000000 | |
| Total: | | | | | | | | | | | 20000000 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|----------------------------|-----------|-------|------|-----|---------|---------|
| L03 | 2415 | NAGPUR | V | N | 24150624 | Gram Sevak Training Centre | 241501120 | 06236 | 36 | GIA | 1 | 1086500 |
| Total: | | | | | | | | | | | 1086500 | |
| Total: | | | | | | | | | | | 1086500 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|------|-------|-----------|
| L03 | 2515 | GONDIA | V | N | 25152673 | Grant-in-aid to Gram Panchayts for various Development Schemes as per the recommendations of 15th Finance Commission. (Tied Grant) (100 per cent CSS) (Committed) | 251500198 | 26731 | 31 | GIA 1 | 186282000 |
| Total: | | | | | | | | | | | 186282000 |
| Total: | | | | | | | | | | | 186282000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|------|-----|--------|--------|
| L03 | 3054 | AKOLA | V | N | 30542419 | Purposive Grants to Zilla Parishads under section 182 of the Maharashtra Zilla Parishads and Panchayat Samitis Act 1961 for Repairs to Communications | 305404196 | 24136 | 36 | GIA | 1 | 206990 |
| Total: | | | | | | | | | | | 206990 | |
| Total: | | | | | | | | | | | 206990 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|------|----------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|------|-----|---------|---------|
| L03 | 3054 | BEED | V | N | 30542419 | Purposive Grants to Zilla Parishads under section 182 of the Maharashtra Zilla Parishads and Panchayat Samitis Act 1961 for Repairs to Communications | 305404196 | 24136 | 36 | GIA | 2 | 6960000 |
| Total: | | | | | | | | | | | 6960000 | |
| Total: | | | | | | | | | | | 6960000 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|------|-----|--------|--------|
| L03 | 3054 | BHANDARA | V | N | 30542419 | Purposive Grants to Zilla Parishads under section 182 of the Maharashtra Zilla Parishads and Panchayat Samitis Act 1961 for Repairs to Communications | 305404196 | 24136 | 36 | GIA | 1 | 705644 |
| Total: | | | | | | | | | | | 705644 | |
| Total: | | | | | | | | | | | 705644 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|-----|---------|---------|
| L03 | 3054 | BULDHANA | V | N | 30542419 | Purposive Grants to Zilla Parishads under section 182 of the Maharashtra Zilla Parishads and Panchayat Samitis Act 1961 for Repairs to Communications | 305404196 | 24136 | 36 | GIA | 1 | 982026 |
| | | | | | | | | 36 | GIA | 2 | 982026 | |
| | | | | | | | | 36 | GIA | 4 | 229875 | |
| | | | | | | | | Total: | | | 2193927 | |
| | | | | | | | | Total: | | | 2193927 | |
| | | | | | | | | | | | | 2193927 |
| | | | | | | | | | | | | 2193927 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|---------|---------|--------|
| L03 | 3054 | GONDIA | V | N | 30542419 | Purposive Grants to Zilla Parishads under section 182 of the Maharashtra Zilla Parishads and Panchayat Samitis Act 1961 for Repairs to Communications | 305404196 | 24136 | 36 | GIA | 3 | 420000 |
| | | | | | | | | 36 | GIA | 4 | 830000 | |
| | | | | | | | | Total: | | | 1250000 | |
| | | | | | | | | Total: | | 1250000 | | |
| | | | | | | | | | | | 1250000 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|---------|------|----------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|------|-----|---------|---------|
| L03 | 3054 | HINGOLI | V | N | 30542419 | Purposive Grants to Zilla Parishads under section 182 of the Maharashtra Zilla Parishads and Panchayat Samitis Act 1961 for Repairs to Communications | 305404196 | 24136 | 36 | GIA | 2 | 5350000 |
| Total: | | | | | | | | | | | 5350000 | |
| Total: | | | | | | | | | | | 5350000 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|-----|--------|-------|
| L03 | 3054 | NAGPUR | V | N | 30542419 | Purposive Grants to Zilla Parishads under section 182 of the Maharashtra Zilla Parishads and Panchayat Samitis Act 1961 for Repairs to Communications | 305404196 | 24136 | 36 | GIA | 1 | 85852 |
| | | | | | | | | 36 | GIA | 3 | 787426 | |
| | | | | | | | | 36 | GIA | 5 | 104643 | |
| | | | | | | | | Total: | | | 977921 | |
| | | | | | | | | Total: | | | 977921 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|------|-----|--------|---------|
| L03 | 3054 | NANDED | V | N | 30542419 | Purposive Grants to Zilla Parishads under section 182 of the Maharashtra Zilla Parishads and Panchayat Samitis Act 1961 for Repairs to Communications | 305404196 | 24136 | 36 | GIA | 3 | 1300000 |
| | | | | | | | | 36 | GIA | 4 | | 1080878 |
| | | | | | | | | | | | Total: | 2380878 |
| | | | | | | | | | | | Total: | 2380878 |
| | | | | | | | | | | | | 2380878 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|-----------|------|----------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|------|-------|---------|
| L03 | 3054 | OSMANABAD | V | N | 30542419 | Purposive Grants to Zilla Parishads under section 182 of the Maharashtra Zilla Parishads and Panchayat Samitis Act 1961 for Repairs to Communications | 305404196 | 24136 | 36 | GIA 2 | 1829120 |
| Total: | | | | | | | | | | | 1829120 |
| Total: | | | | | | | | | | | 1829120 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|------|-------|---------|
| L03 | 3054 | PARBHANI | V | N | 30542419 | Purposive Grants to Zilla Parishads under section 182 of the Maharashtra Zilla Parishads and Panchayat Samitis Act 1961 for Repairs to Communications | 305404196 | 24136 | 36 | GIA 2 | 3726957 |
| Total: | | | | | | | | | | | 3726957 |
| Total: | | | | | | | | | | | 3726957 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|------|-----|--------|--------|
| L03 | 3054 | WASHIM | V | N | 30542419 | Purposive Grants to Zilla Parishads under section 182 of the Maharashtra Zilla Parishads and Panchayat Samitis Act 1961 for Repairs to Communications | 305404196 | 24136 | 36 | GIA | 1 | 315978 |
| Total: | | | | | | | | | | | 315978 | |
| Total: | | | | | | | | | | | 315978 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|------|-------|------------|
| L07 | 5054 | NAGPUR | V | P | 50545224 | Construction of New Roads and Bridges and Upgradation of existing roads under Pradhan Mantri Gram Sadak Yojana (C.S.S) (Central Share 60%) | 505404337 | 52253 | 53 | GIA 2 | 2521000000 |
| | | | | | | Total: | | | | | 2521000000 |
| | | | V | P | 50545233 | Construction of New Roads and Bridges and Upgradation of existing roads under Pradhan Mantri Gram Sadak Yojana (C.S.S.) (State Share 40%) | 505404337 | 52353 | 53 | GIA 1 | 1702200000 |
| | | | | | | Total: | | | | | 1702200000 |
| | | | | | | Total: | | | | | 4223200000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|---------------|-----------|--------|--------|-----|---------|---------|
| M02 | 2408 | AKOLA | V | N | 24080108 | Moffusil | 240801101 | C01001 | 01 | EST | 1 | 320990 |
| | | | | | | | | | 01 | EST | 2 | 115449 |
| | | | | | | | | | 01 | EST | 3 | 236394 |
| | | | | | | | | | 01 | EST | 4 | 1017396 |
| | | | | | | | | | 01 | EST | 5 | 364004 |
| | | | | | | | | | 01 | EST | 9 | 144270 |
| | | | | | | | | | 01 | EST | 14 | 81024 |
| | | | | | | | | | 01 | EST | 15 | 184010 |
| | | | | | | | | | 01 | EST | 17 | 71517 |
| | | | | | | | | | 01 | EST | 18 | 22965 |
| | | | | | | | | | 01 | EST | 22 | 15862 |
| | | | | | | | | | 01 | EST | 25 | 217114 |
| | | | | | | | | | 01 | EST | 26 | 61032 |
| | | | | | | | | | 01 | EST | 30 | 243682 |
| | | | | | | | | | 01 | EST | 31 | 476616 |
| | | | | | | | | | 01 | EST | 32 | 1154777 |
| | | | | | | | | | Total: | | | 4727102 |
| | | | | | | | 240801101 | C01006 | 06 | CON | 21 | 3409 |
| | | | | | | | | | Total: | | | 3409 |
| | | | | | | | Total: | | | | 4730511 | |
| | | | V | N | 24080262 | Mofussil | 240801101 | D02601 | 01 | EST | 7 | 82016 |
| | | | | | | | | | 01 | EST | 8 | 176453 |
| | | | | | | | | | 01 | EST | 12 | 13256 |
| | | | | | | | | | 01 | EST | 27 | 118697 |
| | | | | | | | | | 01 | EST | 29 | 267191 |
| | | | | | | | | | Total: | | | 657613 |
| | | | | | | | 240801101 | D02606 | 06 | CON | 10 | 1199 |
| | | | | | | | | | 06 | CON | 11 | 3030 |
| | | | | | | | | | 06 | CON | 19 | 1768 |
| | | | | | | | | | 06 | CON | 20 | 3560 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|---------------|-----------|--------|--------|-----|--------|---------|
| M02 | 2408 | AKOLA | V | N | 24080262 | Mofussil | 240801101 | D02606 | Total: | | | 9557 |
| | | | | | | | 240801101 | D02610 | 10 | CON | 13 | 125592 |
| | | | | | | | | | 10 | CON | 23 | 22817 |
| | | | | | | | | | Total: | | | 148409 |
| | | | | | | | 240801101 | D02611 | 11 | EST | 16 | 10300 |
| | | | | | | | | | Total: | | | 10300 |
| | | | | | | | 240801101 | D02613 | 13 | CON | 6 | 6800 |
| | | | | | | | | | 13 | CON | 24 | 1400 |
| | | | | | | | | | 13 | CON | 28 | 1600 |
| | | | | | | | | | Total: | | | 9800 |
| | | | | | | | Total: | | | | 835679 | 5566190 |
| | | | | | | | | | Total: | | | 5566190 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|---------------|-----------|--------|------|-----|---|--------|
| M02 | 2408 | AMRAVATI | V | N | 24080108 | Moffusil | 240801101 | C01001 | 01 | EST | 1 | 213668 |
| | | | | | | | | | | | | 211700 |
| | | | | | | | | | | | | 224349 |
| | | | | | | | | | | | | 153483 |
| | | | | | | | | | | | | 288417 |
| | | | | | | | | | | | | 196278 |
| | | | | | | | | | | | | 394731 |
| | | | | | | | | | | | | 191220 |
| | | | | | | | | | | | | 89924 |
| | | | | | | | | | | | | 75438 |
| | | | | | | | | | | | | 8735 |
| | | | | | | | | | | | | 239476 |
| | | | | | | | | | | | | 50163 |
| | | | | | | | | | | | | 72450 |
| | | | | | | | | | | | | 30700 |
| | | | | | | | | | | | | 157446 |
| | | | | | | | | | | | | 284354 |
| | | | | | | | | | | | | 56483 |
| | | | | | | | | | | | | 110965 |
| | | | | | | | | | | | | 175785 |
| | | | | | | | | | | | | 191363 |
| | | | | | | | | | | | | 27939 |
| | | | | | | | | | | | | 54407 |
| | | | | | | | | | | | | 71538 |
| | | | | | | | | | | | | 158686 |
| | | | | | | | | | | | | 106616 |
| | | | | | | | | | | | | 736306 |
| | | | | | | | | | | | | 970273 |
| | | | | | | | | | | | | 214278 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | | |
|-----------|------|----------|---------------------------------------------|-----------|----------|---------------|-----------|--------|------|-----|----|---------|----|--------|----|--------|
| M02 | 2408 | AMRAVATI | V | N | 24080108 | Moffusil | 240801101 | C01001 | 01 | EST | 54 | 276103 | | | | |
| Total: | | | | | | | | | | | | 6033274 | | | | |
| 240801101 | | | | | | | | | | | | C01002 | 02 | CON | 49 | 119496 |
| 240801101 | | | | | | | | | | | | C01002 | 02 | CON | 52 | 114900 |
| Total: | | | | | | | | | | | | 234396 | | | | |
| 240801101 | | | | | | | | | | | | C01006 | 06 | CON | 46 | 6540 |
| 240801101 | | | | | | | | | | | | C01006 | 06 | CON | 47 | 566 |
| Total: | | | | | | | | | | | | 7106 | | | | |
| 240801101 | | | | | | | | | | | | C01010 | 10 | CON | 43 | 26308 |
| Total: | | | | | | | | | | | | 26308 | | | | |
| Total: | | | | | | | | | | | | 6301084 | | | | |
| V | N | 24080262 | Mofussil | 240801101 | D02606 | 06 | CON | 17 | | | | 1683 | | | | |
| Total: | | | | | | | | | | | | 1683 | | | | |
| 240801101 | | | | | | | | | | | | D02610 | 10 | CON | 38 | 42980 |
| 240801101 | | | | | | | | | | | | D02610 | 10 | CON | 39 | 23591 |
| Total: | | | | | | | | | | | | 66571 | | | | |
| 240801101 | | | | | | | | | | | | D02613 | 13 | CON | 44 | 7041 |
| Total: | | | | | | | | | | | | 7041 | | | | |
| Total: | | | | | | | | | | | | 75295 | | | | |
| V | P | 24080772 | Subsidy for 10 Rupees Thali Scheme (Scheme) | 240801101 | 07733 | 33 | GIA | 22 | | | | 61250 | | | | |
| 33 | | | | | | | | | | | | GIA | 23 | 103440 | | |
| 33 | | | | | | | | | | | | GIA | 24 | 114200 | | |
| 33 | | | | | | | | | | | | GIA | 25 | 117680 | | |
| 33 | | | | | | | | | | | | GIA | 26 | 119080 | | |
| 33 | | | | | | | | | | | | GIA | 27 | 160000 | | |
| 33 | | | | | | | | | | | | GIA | 28 | 113875 | | |
| 33 | | | | | | | | | | | | GIA | 29 | 109100 | | |
| 33 | | | | | | | | | | | | GIA | 30 | 103475 | | |
| 33 | | | | | | | | | | | | GIA | 31 | 63700 | | |
| 33 | | | | | | | | | | | | GIA | 32 | 111240 | | |
| 33 | | | | | | | | | | | | GIA | 33 | 115720 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|---------------------------------------------|-----------|-------|--------|------|---------|--------|
| M02 | 2408 | AMRAVATI | V | P | 24080772 | Subsidy for 10 Rupees Thali Scheme (Scheme) | 240801101 | 07733 | 33 | GIA | 34 | 166200 |
| | | | | | | | | | 33 | GIA | 35 | 159240 |
| | | | | | | | | | 33 | GIA | 36 | 112360 |
| | | | | | | | | | Total: | | 1730560 | |
| | | | | | | | | | Total: | | 8106939 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|---------------|------------------|----|--------|----|---|---------|
| M02 | 2408 | AURANGABAD | V | N | 24080108 | Moffusil | 240801101 C01001 | 01 | EST | 4 | | 71175 |
| | | | | | | | | 01 | EST | 5 | | 324385 |
| | | | | | | | | 01 | EST | 6 | | 456332 |
| | | | | | | | | 01 | EST | 7 | | 825799 |
| | | | | | | | | 01 | EST | 10 | | 123943 |
| | | | | | | | | 01 | EST | 11 | | 82347 |
| | | | | | | | | 01 | EST | 12 | | 131712 |
| | | | | | | | | 01 | EST | 13 | | 440132 |
| | | | | | | | | 01 | EST | 14 | | 122775 |
| | | | | | | | | 01 | EST | 15 | | 115242 |
| | | | | | | | | 01 | EST | 17 | | 172209 |
| | | | | | | | | 01 | EST | 18 | | 172612 |
| | | | | | | | | 01 | EST | 19 | | 169692 |
| | | | | | | | | 01 | EST | 20 | | 56214 |
| | | | | | | | | 01 | EST | 25 | | 164379 |
| | | | | | | | | 01 | EST | 26 | | 131227 |
| | | | | | | | | 01 | EST | 27 | | 315362 |
| | | | | | | | | 01 | EST | 33 | | 178327 |
| | | | | | | | | 01 | EST | 34 | | 164379 |
| | | | | | | | | 01 | EST | 36 | | 56620 |
| | | | | | | | | 01 | EST | 37 | | 192820 |
| | | | | | | | | 01 | EST | 41 | | 302453 |
| | | | | | | | | 01 | EST | 42 | | 89377 |
| | | | | | | | | 01 | EST | 43 | | 192095 |
| | | | | | | | | 01 | EST | 44 | | 226314 |
| | | | | | | | | | Total: | | | 5277922 |
| | | | | | | | 240801101 C01006 | 06 | CON | 35 | | 4196 |
| | | | | | | | | | Total: | | | 4196 |
| | | | | | | | 240801101 C01010 | 10 | CON | 40 | | 20128 |
| | | | | | | | | | Total: | | | 20128 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|---------------|-----------|--------|------|-----|---------|---------|
| M02 | 2408 | AURANGABAD | V | N | 24080108 | Moffusil | 240801101 | C01011 | 11 | EST | 16 | 26920 |
| | | | | | | | | 11 | EST | 30 | 1580 | |
| | | | | | | | | Total: | | | | 28500 |
| | | | | | | 240801101 | C01013 | 13 | CON | 39 | 4950 | |
| | | | | | | | | Total: | | | | 4950 |
| | | | | | | 240801101 | C01017 | 17 | CON | 38 | 1039 | |
| | | | | | | | | Total: | | | | 1039 |
| | | | | | | Total: | | | | | 5336735 | |
| | | V | N | 24080262 | Mofussil | 240801101 | D02601 | 01 | EST | 1 | 528431 | |
| | | | | | | | | 01 | EST | 2 | 225684 | |
| | | | | | | | | 01 | EST | 3 | 252758 | |
| | | | | | | | | 01 | EST | 8 | 574864 | |
| | | | | | | | | 01 | EST | 9 | 56794 | |
| | | | | | | | | 01 | EST | 45 | 867908 | |
| | | | | | | | | 01 | EST | 46 | 82929 | |
| | | | | | | | | 01 | EST | 47 | 842396 | |
| | | | | | | | | 01 | EST | 48 | 1098317 | |
| | | | | | | | | 01 | EST | 49 | 360774 | |
| | | | | | | | | 01 | EST | 50 | 43386 | |
| | | | | | | | | 01 | EST | 51 | 50265 | |
| | | | | | | | | 01 | EST | 52 | 9953 | |
| | | | | | | | | Total: | | | | 4994459 |
| | | | | | | 240801101 | D02606 | 06 | CON | 22 | 1566 | |
| | | | | | | | | 06 | CON | 28 | 4580 | |
| | | | | | | | | 06 | CON | 29 | 2651 | |
| | | | | | | | | Total: | | | | 8797 |
| | | | | | | 240801101 | D02610 | 10 | CON | 23 | 229877 | |
| | | | | | | | | 10 | CON | 24 | 146883 | |
| | | | | | | | | 10 | CON | 53 | 146883 | |
| | | | | | | | | Total: | | | | 523643 |
| | | | | | | 240801101 | D02611 | 11 | EST | 31 | 9284 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | | |
|-----------|------|------------|------|----------|----------|---------------|-----------|--------|------|-----|----|---------|----------|-----|------|-------|
| M02 | 2408 | AURANGABAD | V | N | 24080262 | Mofussil | 240801101 | D02611 | 11 | EST | 32 | 26053 | | | | |
| Total: | | | | | | | | | | | | 35337 | | | | |
| 240801101 | | | | | | | | | | | | D02613 | 13 | CON | 21 | 20996 |
| | | | | | | | | | | | | 13 | CON | 54 | 1861 | |
| Total: | | | | | | | | | | | | 22857 | | | | |
| Total: | | | | | | | | | | | | 5585093 | 10921828 | | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | | | |
|---------|------|------|------|----------|----------|---------------|-----------|--------|------|-----|---|-----------|---------|----|-----|----|---------|
| M02 | 2408 | BEED | V | N | 24080108 | Moffusil | 240801101 | C01001 | 01 | EST | 1 | 39252 | | | | | |
| | | | | | | | | | | | | 604444 | | | | | |
| | | | | | | | | | | | | 151667 | | | | | |
| | | | | | | | | | | | | 35184 | | | | | |
| | | | | | | | | | | | | 175729 | | | | | |
| | | | | | | | | | | | | 141808 | | | | | |
| | | | | | | | | | | | | 89991 | | | | | |
| | | | | | | | | | | | | 93572 | | | | | |
| | | | | | | | | | | | | 27697 | | | | | |
| | | | | | | | | | | | | 196201 | | | | | |
| | | | | | | | | | | | | 267378 | | | | | |
| | | | | | | | | | | | | 39252 | | | | | |
| | | | | | | | | | | | | 245135 | | | | | |
| | | | | | | | | | | | | 205143 | | | | | |
| | | | | | | | | | | | | 269211 | | | | | |
| | | | | | | | | | | | | 144818 | | | | | |
| | | | | | | | | | | | | 111823 | | | | | |
| | | | | | | | | | | | | 159382 | | | | | |
| | | | | | | | | | | | | 125242 | | | | | |
| | | | | | | | | | | | | 43557 | | | | | |
| | | | | | | | | | | | | 58342 | | | | | |
| | | | | | | | | | | | | Total: | 3224828 | | | | |
| | | | | | | | | | | | | 240801101 | C01006 | 06 | CON | 22 | 2804 |
| | | | | | | | | | | | | Total: | | | | | 2804 |
| | | | | | | | | | | | | Total: | | | | | 3227632 |
| | | | | | | | | | | | | 240801101 | D02601 | 01 | EST | 28 | 279276 |
| | | | | | | | | | | | | | | 01 | EST | 29 | 127022 |
| | | | | | | | | | | | | Total: | | | | | 406298 |
| | | | | | | | | | | | | 240801101 | D02606 | 06 | CON | 20 | 1331 |
| | | | | | | | | | | | | | | 06 | CON | 23 | 3170 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|------|----------|----------|---------------|-----------|--------|--------|--------|----|---------|
| M02 | 2408 | BEED | V | N | 24080262 | Mofussil | 240801101 | D02606 | Total: | | | 4501 |
| | | | | | | | 240801101 | D02610 | 10 | CON | 18 | 373820 |
| | | | | | | | | | 10 | CON | 24 | 23591 |
| | | | | | | | | | Total: | | | 397411 |
| | | | | | | | 240801101 | D02613 | 13 | CON | 21 | 9650 |
| | | | | | | | | | Total: | | | 9650 |
| | | | | | | | Total: | | | 817860 | | 4045492 |
| | | | | | | | | | Total: | | | 4045492 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|---------------|-----------|--------|------|---------|---------|--------|
| M02 | 2408 | BHANDARA | V | N | 24080108 | Moffusil | 240801101 | C01001 | 01 | EST | 4 | 364758 |
| | | | | | | | | 01 | EST | 5 | 356376 | |
| | | | | | | | | 01 | EST | 7 | 296994 | |
| | | | | | | | | 01 | EST | 8 | 881836 | |
| | | | | | | | | 01 | EST | 9 | 293050 | |
| | | | | | | | | 01 | EST | 10 | 75194 | |
| | | | | | | | | 01 | EST | 11 | 318291 | |
| | | | | | | | | 01 | EST | 12 | 301185 | |
| | | | | | | | | 01 | EST | 13 | 27431 | |
| | | | | | | | | 01 | EST | 14 | 418719 | |
| | | | | | | | | 01 | EST | 15 | 70288 | |
| | | | | | | | | 01 | EST | 16 | 208706 | |
| | | | | | | | | 01 | EST | 21 | 282824 | |
| | | | | | | | | 01 | EST | 22 | 105472 | |
| | | | | | | | | Total: | | | 4001124 | |
| | | | | | | 240801101 | C01011 | 11 | EST | 20 | 1440 | |
| | | | | | | | | Total: | | | 1440 | |
| | | | | | | 240801101 | C01013 | 13 | CON | 18 | 2658 | |
| | | | | | | | | 13 | CON | 19 | 2186 | |
| | | | | | | | | Total: | | | 4844 | |
| | | | | | | Total: | | | | 4007408 | | |
| | | | V | N | 24080262 | Mofussil | 240801101 | D02601 | 01 | EST | 1 | 339383 |
| | | | | | | | | 01 | EST | 6 | 91088 | |
| | | | | | | | | 01 | EST | 25 | 51908 | |
| | | | | | | | | Total: | | | 482379 | |
| | | | | | | 240801101 | D02610 | 10 | CON | 2 | 23978 | |
| | | | | | | | | 10 | CON | 17 | 190413 | |
| | | | | | | | | 10 | CON | 23 | 23978 | |
| | | | | | | | | Total: | | | 238369 | |
| | | | | | | 240801101 | D02613 | 13 | CON | 3 | 3600 | |
| | | | | | | | | Total: | | | 3600 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|---------------------------------------------|-----------|-------|------|--------|---------|
| M02 | 2408 | BHANDARA | V | N | 24080262 | Mofussil | | | | | 724348 |
| | | | V | P | 24080772 | Subsidy for 10 Rupees Thali Scheme (Scheme) | 240801101 | 07733 | 33 | GIA 24 | 1195160 |
| | | | | | | | | | | Total: | 1195160 |
| | | | | | | | | | | Total: | 1195160 |
| | | | | | | | | | | Total: | 5926916 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|---------------|-----------|--------|------|-----|---------|--------|
| M02 | 2408 | BULDHANA | V | N | 24080108 | Moffusil | 240801101 | C01001 | 01 | EST | 1 | 103677 |
| | | | | | | | | 01 | EST | 2 | 65956 | |
| | | | | | | | | 01 | EST | 3 | 137577 | |
| | | | | | | | | 01 | EST | 4 | 201965 | |
| | | | | | | | | 01 | EST | 7 | 206473 | |
| | | | | | | | | 01 | EST | 8 | 124871 | |
| | | | | | | | | 01 | EST | 9 | 15821 | |
| | | | | | | | | 01 | EST | 10 | 7181 | |
| | | | | | | | | 01 | EST | 11 | 241743 | |
| | | | | | | | | 01 | EST | 12 | 309503 | |
| | | | | | | | | 01 | EST | 13 | 121976 | |
| | | | | | | | | 01 | EST | 14 | 534966 | |
| | | | | | | | | 01 | EST | 15 | 240561 | |
| | | | | | | | | 01 | EST | 16 | 188087 | |
| | | | | | | | | 01 | EST | 17 | 64146 | |
| | | | | | | | | 01 | EST | 18 | 90841 | |
| | | | | | | | | 01 | EST | 19 | 92637 | |
| | | | | | | | | 01 | EST | 20 | 71175 | |
| | | | | | | | | 01 | EST | 21 | 296592 | |
| | | | | | | | | 01 | EST | 22 | 68267 | |
| | | | | | | | | 01 | EST | 25 | 68832 | |
| | | | | | | | | 01 | EST | 26 | 153144 | |
| | | | | | | | | 01 | EST | 27 | 107648 | |
| | | | | | | | | 01 | EST | 31 | 225851 | |
| | | | | | | | | Total: | | | 3739490 | |
| | | | | | | 240801101 | C01011 | 11 | EST | 23 | 6750 | |
| | | | | | | | | Total: | | | 6750 | |
| | | | | | | 240801101 | C01013 | 13 | CON | 29 | 48000 | |
| | | | | | | | | 13 | CON | 30 | 49709 | |
| | | | | | | | | Total: | | | 97709 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | |
|---------|------|----------|------|----------|----------|---------------|-----------|--------|------|-----|----|--------|---------|---|--------|
| M02 | 2408 | BULDHANA | V | N | 24080108 | Moffusil | 240801101 | C01017 | 17 | CON | 28 | 9650 | | | |
| | | | | | | | | | | | | Total: | 9650 | | |
| | | | | | | | | | | | | Total: | 3853599 | | |
| | | | V | N | 24080262 | Mofussil | 240801101 | D02601 | 01 | EST | 5 | 259856 | | | |
| | | | | | | | | | | | | 01 | EST | 6 | 127331 |
| | | | | | | | | | | | | Total: | 387187 | | |
| | | | | | | | 240801101 | D02610 | 10 | CON | 24 | 124092 | | | |
| | | | | | | | | | | | | Total: | 124092 | | |
| | | | | | | | | | | | | Total: | 511279 | | |
| | | | | | | | | | | | | Total: | 4364878 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|---------------|-----------|--------|---------|-----|---------|--------|
| M02 | 2408 | CHANDRAPUR | V | N | 24080108 | Moffusil | 240801101 | C01001 | 01 | EST | 1 | 294700 |
| | | | | | | | | 01 | EST | 2 | 345125 | |
| | | | | | | | | 01 | EST | 3 | 399971 | |
| | | | | | | | | 01 | EST | 4 | 348592 | |
| | | | | | | | | 01 | EST | 5 | 223098 | |
| | | | | | | | | 01 | EST | 6 | 190864 | |
| | | | | | | | | 01 | EST | 7 | 329652 | |
| | | | | | | | | 01 | EST | 8 | 225731 | |
| | | | | | | | | 01 | EST | 9 | 209615 | |
| | | | | | | | | 01 | EST | 10 | 101576 | |
| | | | | | | | | 01 | EST | 11 | 218077 | |
| | | | | | | | | 01 | EST | 12 | 73602 | |
| | | | | | | | | 01 | EST | 14 | 170381 | |
| | | | | | | | | 01 | EST | 15 | 376332 | |
| | | | | | | | | 01 | EST | 16 | 243199 | |
| | | | | | | | | 01 | EST | 18 | 472952 | |
| | | | | | | | | 01 | EST | 19 | 327216 | |
| | | | | | | | | 01 | EST | 23 | 73602 | |
| | | | | | | | | 01 | EST | 25 | 87073 | |
| | | | | | | | | 01 | EST | 26 | 77808 | |
| | | | | | | | | Total: | | | 4789166 | |
| | | | | | | 240801101 | C01006 | 06 | CON | 24 | 2164 | |
| | | | | | | | | Total: | | | 2164 | |
| | | | | | | 240801101 | C01011 | 11 | EST | 13 | 4025 | |
| | | | | | | | | Total: | | | 4025 | |
| | | | | | | Total: | | | 4795355 | | | |
| | | V | N | 24080262 | Mofussil | 240801101 | D02601 | 01 | EST | 20 | 81947 | |
| | | | | | | | | Total: | | | 81947 | |
| | | | | | | 240801101 | D02610 | 10 | CON | 21 | 241851 | |
| | | | | | | | | Total: | | | 241851 | |
| | | | | | | 240801101 | D02613 | 13 | CON | 22 | 11940 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|---------------------------------------------|-----------|--------|--------|---------|---------|
| M02 | 2408 | CHANDRAPUR | V | N | 24080262 | Mofussil | 240801101 | D02613 | Total: | | 11940 |
| | | | | | | | | | Total: | 335738 | |
| | | | V | P | 24080772 | Subsidy for 10 Rupees Thali Scheme (Scheme) | 240801101 | 07733 | 33 | GIA 17 | 4659540 |
| | | | | | | | | | Total: | | 4659540 |
| | | | | | | | | | Total: | 4659540 | |
| | | | | | | | | | | | 9790633 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|---------------|-----------|--------|--------|-----|---------|---------|
| M02 | 2408 | GADCHIROLI | V | N | 24080108 | Moffusil | 240801101 | C01001 | 01 | EST | 1 | 266423 |
| | | | | | | | | | 01 | EST | 2 | 804300 |
| | | | | | | | | | 01 | EST | 3 | 229443 |
| | | | | | | | | | 01 | EST | 4 | 209247 |
| | | | | | | | | | 01 | EST | 7 | 304506 |
| | | | | | | | | | 01 | EST | 8 | 200032 |
| | | | | | | | | | 01 | EST | 10 | 366528 |
| | | | | | | | | | 01 | EST | 11 | 180965 |
| | | | | | | | | | 01 | EST | 12 | 61865 |
| | | | | | | | | | 01 | EST | 13 | 79859 |
| | | | | | | | | | 01 | EST | 14 | 280136 |
| | | | | | | | | | 01 | EST | 17 | 202023 |
| | | | | | | | | | 01 | EST | 18 | 635330 |
| | | | | | | | | | 01 | EST | 19 | 147576 |
| | | | | | | | | | 01 | EST | 20 | 98169 |
| | | | | | | | | | 01 | EST | 22 | 317637 |
| | | | | | | | | | 01 | EST | 23 | 32726 |
| | | | | | | | | | 01 | EST | 24 | 30761 |
| | | | | | | | | | 01 | EST | 26 | 34575 |
| | | | | | | | | | 01 | EST | 28 | 1348900 |
| | | | | | | | | | 01 | EST | 29 | 311941 |
| | | | | | | | | | Total: | | 6142942 | |
| | | | | | | | 240801101 | C01006 | 06 | CON | 21 | 942 |
| | | | | | | | | | 06 | CON | 27 | 17321 |
| | | | | | | | | | Total: | | 18263 | |
| | | | | | | | 240801101 | C01011 | 11 | EST | 25 | 11140 |
| | | | | | | | | | Total: | | 11140 | |
| | | | | | | | Total: | | | | | 6172345 |
| | | | | | | | 240801101 | D02601 | 01 | EST | 5 | 129630 |
| | | | | | | | | | 01 | EST | 6 | 84109 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|---------------|-----------|--------|--------|-----|--------|---------|
| M02 | 2408 | GADCHIROLI | V | N | 24080262 | Mofussil | 240801101 | D02601 | Total: | | | 213739 |
| | | | | | | | 240801101 | D02606 | 06 | CON | 15 | 4830 |
| | | | | | | | | | Total: | | | 4830 |
| | | | | | | | 240801101 | D02613 | 13 | CON | 9 | 7986 |
| | | | | | | | | | 13 | CON | 16 | 2506 |
| | | | | | | | | | Total: | | | 10492 |
| | | | | | | | Total: | | | | 229061 | 6401406 |
| | | | | | | | | | | | Total: | 6401406 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------|-----------|--------|------|---------|---------|---------|
| M02 | 2408 | GONDIA | V | N | 24080108 | Moffusil | 240801101 | C01001 | 01 | EST | 3 | 1070755 |
| | | | | | | | | 01 | EST | 4 | 175203 | |
| | | | | | | | | 01 | EST | 5 | 460798 | |
| | | | | | | | | 01 | EST | 7 | 51358 | |
| | | | | | | | | 01 | EST | 8 | 211086 | |
| | | | | | | | | 01 | EST | 9 | 191824 | |
| | | | | | | | | 01 | EST | 10 | 209415 | |
| | | | | | | | | 01 | EST | 11 | 323498 | |
| | | | | | | | | 01 | EST | 13 | 245166 | |
| | | | | | | | | 01 | EST | 21 | 51358 | |
| | | | | | | | | 01 | EST | 23 | 220327 | |
| | | | | | | | | 01 | EST | 26 | 489139 | |
| | | | | | | | | 01 | EST | 27 | 321378 | |
| | | | | | | | | 01 | EST | 28 | 367865 | |
| | | | | | | | | 01 | EST | 29 | 74303 | |
| | | | | | | | | Total: | | | 4463473 | |
| | | | | | | 240801101 | C01006 | 06 | CON | 14 | 7470 | |
| | | | | | | | | Total: | | | 7470 | |
| | | | | | | 240801101 | C01011 | 11 | EST | 30 | 43465 | |
| | | | | | | | | Total: | | | 43465 | |
| | | | | | | 240801101 | C01013 | 13 | CON | 6 | 23384 | |
| | | | | | | | | 13 | CON | 15 | 27996 | |
| | | | | | | | | 13 | CON | 20 | 64693 | |
| | | | | | | | | 13 | CON | 22 | 11232 | |
| | | | | | | | | Total: | | | 127305 | |
| | | | | | | 240801101 | C01017 | 17 | CON | 12 | 19600 | |
| | | | | | | | | Total: | | | 19600 | |
| | | | | | | Total: | | | | 4661313 | | |
| | | | | | | 240801101 | D02601 | 01 | EST | 1 | 239212 | |
| | | | | | | | | 01 | EST | 18 | 3384 | |
| | | | | | | | | Total: | | | 242596 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | |
|---------|------|--------|------|----------|----------|---------------|--------|----|------|----|--------|---------|----|--------|
| M02 | 2408 | GONDIA | V | N | 24080262 | Mofussil | | | | | | | | |
| | | | | | | 240801101 | D02606 | 06 | CON | 24 | | 2219 | | |
| | | | | | | | | | | | Total: | 2219 | | |
| | | | | | | 240801101 | D02610 | 10 | CON | 16 | | 81027 | | |
| | | | | | | | | | | | 10 | CON | 17 | 136114 |
| | | | | | | | | | | | 10 | CON | 25 | 23978 |
| | | | | | | | | | | | Total: | 241119 | | |
| | | | | | | 240801101 | D02613 | 13 | CON | 2 | | 7336 | | |
| | | | | | | | | | | | 13 | CON | 19 | 8510 |
| | | | | | | | | | | | Total: | 15846 | | |
| | | | | | | | | | | | Total: | 501780 | | |
| | | | | | | | | | | | Total: | 5163093 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|---------|------|----------|----------|---------------|-----------|--------|--------|-----|---------|---------|
| M02 | 2408 | HINGOLI | V | N | 24080108 | Moffusil | 240801101 | C01001 | 01 | EST | 1 | 122357 |
| | | | | | | | | | 01 | EST | 2 | 61972 |
| | | | | | | | | | 01 | EST | 4 | 127650 |
| | | | | | | | | | 01 | EST | 5 | 161584 |
| | | | | | | | | | Total: | | | 473563 |
| | | | | | | | | | Total: | | 473563 | |
| | | | V | N | 24080262 | Mofussil | 240801101 | D02601 | 01 | EST | 3 | 394141 |
| | | | | | | | | | 01 | EST | 9 | 598593 |
| | | | | | | | | | 01 | EST | 10 | 79957 |
| | | | | | | | | | Total: | | | 1072691 |
| | | | | | | | 240801101 | D02606 | 06 | CON | 7 | 1330 |
| | | | | | | | | | Total: | | | 1330 |
| | | | | | | | 240801101 | D02610 | 10 | CON | 6 | 125592 |
| | | | | | | | | | 10 | CON | 8 | 23978 |
| | | | | | | | | | Total: | | | 149570 |
| | | | | | | | | | Total: | | 1223591 | |
| | | | | | | | | | Total: | | | 1697154 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | | | |
|---------|------|-------|------|----------|----------|---------------|-----------|--------|------|-----|---|-----------|---------|----|-----|----|---------|
| M02 | 2408 | JALNA | V | N | 24080108 | Moffusil | 240801101 | C01001 | 01 | EST | 3 | 379446 | | | | | |
| | | | | | | | | | | | | 598868 | | | | | |
| | | | | | | | | | | | | 63384 | | | | | |
| | | | | | | | | | | | | 33782 | | | | | |
| | | | | | | | | | | | | 73233 | | | | | |
| | | | | | | | | | | | | 319041 | | | | | |
| | | | | | | | | | | | | 89991 | | | | | |
| | | | | | | | | | | | | 92028 | | | | | |
| | | | | | | | | | | | | 91168 | | | | | |
| | | | | | | | | | | | | 58018 | | | | | |
| | | | | | | | | | | | | 143417 | | | | | |
| | | | | | | | | | | | | 58312 | | | | | |
| | | | | | | | | | | | | 118659 | | | | | |
| | | | | | | | | | | | | 174950 | | | | | |
| | | | | | | | | | | | | 151023 | | | | | |
| | | | | | | | | | | | | 115819 | | | | | |
| | | | | | | | | | | | | 132300 | | | | | |
| | | | | | | | | | | | | 268726 | | | | | |
| | | | | | | | | | | | | 75438 | | | | | |
| | | | | | | | | | | | | 602466 | | | | | |
| | | | | | | | | | | | | Total: | 3640069 | | | | |
| | | | | | | | | | | | | 240801101 | C01011 | 11 | EST | 28 | 24716 |
| | | | | | | | | | | | | Total: | | | | | 24716 |
| | | | | | | | | | | | | Total: | | | | | 3664785 |
| | | | | | | | | | | | | 240801101 | D02601 | 01 | EST | 1 | 208380 |
| | | | | | | | | | | | | | | 01 | EST | 2 | 48083 |
| | | | | | | | | | | | | | | 01 | EST | 30 | 303231 |
| | | | | | | | | | | | | | | 01 | EST | 31 | 72698 |
| | | | | | | | | | | | | Total: | | | | | 632392 |
| | | | | | | | | | | | | 240801101 | D02606 | 06 | CON | 23 | 2071 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | | |
|-----------|------|-------|------|----------|----------|---------------|-----------|--------|------|-----|----|---------|-----|-----|--------|------|
| M02 | 2408 | JALNA | V | N | 24080262 | Mofussil | 240801101 | D02606 | 06 | CON | 24 | 3120 | | | | |
| Total: | | | | | | | | | | | | 5191 | | | | |
| 240801101 | | | | | | | | | | | | D02610 | 10 | CON | 18 | 7661 |
| | | | | | | | | | | | | 10 | CON | 19 | 36462 | |
| | | | | | | | | | | | | 10 | CON | 20 | 125592 | |
| Total: | | | | | | | | | | | | 169715 | | | | |
| 240801101 | | | | | | | | | | | | D02613 | 13 | CON | 21 | 5810 |
| Total: | | | | | | | | | | | | 5810 | | | | |
| Total: | | | | | | | | | | | | 813108 | | | | |
| Total: | | | | | | | | | | | | 4477893 | | | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | | | |
|---------|------|-------|------|----------|----------|---------------|-----------|--------|------|-----|---|-----------|---------|----|--------|----|--------|
| M02 | 2408 | LATUR | V | N | 24080108 | Moffusil | 240801101 | C01001 | 01 | EST | 4 | 106566 | | | | | |
| | | | | | | | | | | | | 204904 | | | | | |
| | | | | | | | | | | | | 265114 | | | | | |
| | | | | | | | | | | | | 102145 | | | | | |
| | | | | | | | | | | | | 200344 | | | | | |
| | | | | | | | | | | | | 68876 | | | | | |
| | | | | | | | | | | | | 98079 | | | | | |
| | | | | | | | | | | | | 130961 | | | | | |
| | | | | | | | | | | | | 105209 | | | | | |
| | | | | | | | | | | | | 63335 | | | | | |
| | | | | | | | | | | | | 238320 | | | | | |
| | | | | | | | | | | | | 186257 | | | | | |
| | | | | | | | | | | | | 120115 | | | | | |
| | | | | | | | | | | | | 68231 | | | | | |
| | | | | | | | | | | | | 97654 | | | | | |
| | | | | | | | | | | | | 243529 | | | | | |
| | | | | | | | | | | | | 165870 | | | | | |
| | | | | | | | | | | | | 191403 | | | | | |
| | | | | | | | | | | | | 851007 | | | | | |
| | | | | | | | | | | | | Total: | 3507919 | | | | |
| | | | | | | | | | | | | Total: | 3507919 | | | | |
| | | | | | | | | | | | | 240801101 | D02601 | 01 | EST | 28 | 540915 |
| | | | | | | | | | | | | 01 | EST | 29 | 117695 | | |
| | | | | | | | | | | | | Total: | 658610 | | | | |
| | | | | | | | | | | | | 240801101 | D02606 | 06 | CON | 24 | 1537 |
| | | | | | | | | | | | | 06 | CON | 25 | 3080 | | |
| | | | | | | | | | | | | Total: | 4617 | | | | |
| | | | | | | | | | | | | 240801101 | D02610 | 10 | CON | 3 | 251184 |
| | | | | | | | | | | | | 10 | CON | 20 | 23978 | | |
| | | | | | | | | | | | | Total: | 275162 | | | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | |
|---------|------|-------|------|----------|----------|---------------------------------------------|-----------|--------|------|-----|---|--------|---------|---|--------|
| M02 | 2408 | LATUR | V | N | 24080262 | Mofussil | 240801101 | D02613 | 13 | CON | 2 | 12639 | | | |
| | | | | | | | | | | | | Total: | 12639 | | |
| | | | | | | | | | | | | Total: | 951028 | | |
| | | | V | P | 24080772 | Subsidy for 10 Rupees Thali Scheme (Scheme) | 240801101 | 07733 | 33 | GIA | 1 | 389200 | | | |
| | | | | | | | | | | | | 33 | GIA | 5 | 321480 |
| | | | | | | | | | | | | 33 | GIA | 6 | 24250 |
| | | | | | | | | | | | | Total: | 734930 | | |
| | | | | | | | | | | | | Total: | 734930 | | |
| | | | | | | | | | | | | Total: | 5193877 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------|------------------|----|------|----|---|---------|
| M02 | 2408 | NAGPUR | V | N | 24080108 | Moffusil | 240801101 C01001 | 01 | EST | 1 | | 151404 |
| | | | | | | | | 01 | EST | 8 | | 771944 |
| | | | | | | | | 01 | EST | 11 | | 59488 |
| | | | | | | | | 01 | EST | 12 | | 204414 |
| | | | | | | | | 01 | EST | 13 | | 1127519 |
| | | | | | | | | 01 | EST | 14 | | 306350 |
| | | | | | | | | 01 | EST | 15 | | 283847 |
| | | | | | | | | 01 | EST | 16 | | 242313 |
| | | | | | | | | 01 | EST | 20 | | 244167 |
| | | | | | | | | 01 | EST | 21 | | 224844 |
| | | | | | | | | 01 | EST | 22 | | 134370 |
| | | | | | | | | 01 | EST | 23 | | 2608969 |
| | | | | | | | | 01 | EST | 24 | | 167698 |
| | | | | | | | | 01 | EST | 25 | | 530100 |
| | | | | | | | | 01 | EST | 26 | | 69694 |
| | | | | | | | | 01 | EST | 27 | | 119519 |
| | | | | | | | | 01 | EST | 29 | | 285851 |
| | | | | | | | | 01 | EST | 31 | | 308221 |
| | | | | | | | | 01 | EST | 32 | | 34300 |
| | | | | | | | | 01 | EST | 34 | | 21104 |
| | | | | | | | | 01 | EST | 35 | | 63528 |
| | | | | | | | | 01 | EST | 41 | | 348361 |
| | | | | | | | | 01 | EST | 42 | | 320938 |
| | | | | | | | | 01 | EST | 43 | | 56483 |
| | | | | | | | | 01 | EST | 49 | | 375303 |
| | | | | | | | | 01 | EST | 50 | | 64524 |
| | | | | | | | | 01 | EST | 51 | | 199344 |
| | | | | | | | | 01 | EST | 52 | | 410229 |
| | | | | | | | | 01 | EST | 54 | | 508058 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------|-----------|--------|------|-----|----------|--------|
| M02 | 2408 | NAGPUR | V | N | 24080108 | Moffusil | 240801101 | C01001 | 01 | EST | 56 | 123498 |
| | | | | | | | | 01 | EST | 62 | 145017 | |
| | | | | | | | | 01 | EST | 63 | 242731 | |
| | | | | | | | | 01 | EST | 70 | 381932 | |
| | | | | | | | | 01 | EST | 80 | 17980 | |
| | | | | | | | | 01 | EST | 81 | 14528 | |
| | | | | | | | | 01 | EST | 86 | 457149 | |
| | | | | | | | | 01 | EST | 87 | 1511793 | |
| | | | | | | | | Total: | | | 13137512 | |
| | | | | | | 240801101 | C01006 | 06 | CON | 17 | 13894 | |
| | | | | | | | | 06 | CON | 18 | 41520 | |
| | | | | | | | | 06 | CON | 65 | 2406 | |
| | | | | | | | | 06 | CON | 67 | 8350 | |
| | | | | | | | | 06 | CON | 79 | 2949 | |
| | | | | | | | | Total: | | | 69119 | |
| | | | | | | 240801101 | C01013 | 13 | CON | 36 | 12000 | |
| | | | | | | | | 13 | CON | 37 | 2586 | |
| | | | | | | | | 13 | CON | 38 | 5291 | |
| | | | | | | | | 13 | CON | 59 | 6150 | |
| | | | | | | | | 13 | CON | 60 | 14811 | |
| | | | | | | | | 13 | CON | 64 | 6810 | |
| | | | | | | | | 13 | CON | 66 | 7834 | |
| | | | | | | | | 13 | CON | 68 | 5036 | |
| | | | | | | | | 13 | CON | 73 | 15564 | |
| | | | | | | | | 13 | CON | 74 | 47499 | |
| | | | | | | | | Total: | | | 123581 | |
| | | | | | | 240801101 | C01017 | 17 | CON | 33 | 8600 | |
| | | | | | | | | 17 | CON | 39 | 5300 | |
| | | | | | | | | 17 | CON | 44 | 5683 | |
| | | | | | | | | 17 | CON | 45 | 4982 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------|-----------|--------|--------|-----|----|---------|
| M02 | 2408 | NAGPUR | V | N | 24080108 | Moffusil | 240801101 | C01017 | Total: | | | 24565 |
| | | | V | N | 24080262 | Mofussil | 240801101 | D02601 | 01 | EST | 2 | 191347 |
| | | | | | | | | | 01 | EST | 3 | 176022 |
| | | | | | | | | | 01 | EST | 4 | 798798 |
| | | | | | | | | | 01 | EST | 5 | 410804 |
| | | | | | | | | | 01 | EST | 6 | 92014 |
| | | | | | | | | | 01 | EST | 7 | 449910 |
| | | | | | | | | | 01 | EST | 9 | 555586 |
| | | | | | | | | | 01 | EST | 28 | 39286 |
| | | | | | | | | | 01 | EST | 61 | 24732 |
| | | | | | | | | | 01 | EST | 82 | 149944 |
| | | | | | | | | | 01 | EST | 83 | 257495 |
| | | | | | | | | | 01 | EST | 84 | 1037453 |
| | | | | | | | | | 01 | EST | 85 | 636154 |
| | | | | | | | | | 01 | EST | 88 | 348759 |
| | | | | | | | | | 01 | EST | 89 | 174358 |
| | | | | | | | | | Total: | | | 5342662 |
| | | | | | | | 240801101 | D02606 | 06 | CON | 46 | 2853 |
| | | | | | | | | | 06 | CON | 47 | 755 |
| | | | | | | | | | 06 | CON | 48 | 9330 |
| | | | | | | | | | 06 | CON | 53 | 2854 |
| | | | | | | | | | 06 | CON | 71 | 6580 |
| | | | | | | | | | 06 | CON | 72 | 4103 |
| | | | | | | | | | Total: | | | 26475 |
| | | | | | | | 240801101 | D02610 | 10 | CON | 30 | 220488 |
| | | | | | | | | | 10 | CON | 40 | 272112 |
| | | | | | | | | | 10 | CON | 55 | 198027 |
| | | | | | | | | | 10 | CON | 69 | 32486 |
| | | | | | | | | | 10 | CON | 75 | 35966 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | | |
|-----------|------|--------|------|----------|----------|---------------|-----------|--------|------|-----|----|--------|-----|-----|-------|----------|
| M02 | 2408 | NAGPUR | V | N | 24080262 | Mofussil | 240801101 | D02610 | 10 | CON | 78 | 220488 | | | | |
| Total: | | | | | | | | | | | | 979567 | | | | |
| 240801101 | | | | | | | | | | | | D02613 | 13 | CON | 10 | 2635 |
| | | | | | | | | | | | | 13 | CON | 19 | 11086 | |
| | | | | | | | | | | | | 13 | CON | 57 | 21605 | |
| | | | | | | | | | | | | 13 | CON | 58 | 18280 | |
| | | | | | | | | | | | | 13 | CON | 76 | 1365 | |
| | | | | | | | | | | | | 13 | CON | 77 | 6080 | |
| Total: | | | | | | | | | | | | | | | | 61051 |
| Total: | | | | | | | | | | | | | | | | 6409755 |
| Total: | | | | | | | | | | | | | | | | 19764532 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------|-----------|--------|--------|-----|---------|--------|
| M02 | 2408 | NANDED | V | N | 24080108 | Moffusil | 240801101 | C01001 | 01 | EST | 1 | 118954 |
| | | | | | | | | | 01 | EST | 2 | 100150 |
| | | | | | | | | | 01 | EST | 3 | 39095 |
| | | | | | | | | | 01 | EST | 4 | 103904 |
| | | | | | | | | | 01 | EST | 5 | 62134 |
| | | | | | | | | | 01 | EST | 7 | 208722 |
| | | | | | | | | | 01 | EST | 8 | 148271 |
| | | | | | | | | | 01 | EST | 9 | 184365 |
| | | | | | | | | | 01 | EST | 10 | 103648 |
| | | | | | | | | | 01 | EST | 11 | 148524 |
| | | | | | | | | | 01 | EST | 12 | 142864 |
| | | | | | | | | | 01 | EST | 13 | 211462 |
| | | | | | | | | | 01 | EST | 14 | 89991 |
| | | | | | | | | | 01 | EST | 15 | 125832 |
| | | | | | | | | | 01 | EST | 16 | 42013 |
| | | | | | | | | | 01 | EST | 17 | 129623 |
| | | | | | | | | | 01 | EST | 18 | 168889 |
| | | | | | | | | | 01 | EST | 19 | 111553 |
| | | | | | | | | | 01 | EST | 20 | 118284 |
| | | | | | | | | | 01 | EST | 21 | 66881 |
| | | | | | | | | | 01 | EST | 27 | 185931 |
| | | | | | | | | | 01 | EST | 28 | 55400 |
| | | | | | | | | | Total: | | 2666490 | |
| | | | | | | 240801101 | C01013 | 13 | CON | 6 | 27833 | |
| | | | | | | | | | Total: | | 27833 | |
| | | | | | | Total: | | | | | 2694323 | |
| | | | | | | 240801101 | D02601 | 01 | EST | 25 | 800337 | |
| | | | | | | | | | 01 | EST | 26 | 222661 |
| | | | | | | | | | Total: | | 1022998 | |
| | | | | | | 240801101 | D02606 | 06 | CON | 22 | 2980 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------|-----------|--------|--------|-----|---------|---------|
| M02 | 2408 | NANDED | V | N | 24080262 | Mofussil | 240801101 | D02606 | Total: | | | 2980 |
| | | | | | | | 240801101 | D02610 | 10 | CON | 23 | 55822 |
| | | | | | | | | | 10 | CON | 24 | 23978 |
| | | | | | | | | | Total: | | | 79800 |
| | | | | | | | Total: | | | | 1105778 | |
| | | | | | | | | | | | | 3800101 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----------|------|----------|----------|---------------|-----------|--------|--------|-----|---------|---------|
| M02 | 2408 | OSMANABAD | V | N | 24080108 | Moffusil | 240801101 | C01001 | 01 | EST | 1 | 408622 |
| | | | | | | | | | 01 | EST | 2 | 482792 |
| | | | | | | | | | 01 | EST | 5 | 211368 |
| | | | | | | | | | 01 | EST | 6 | 47984 |
| | | | | | | | | | 01 | EST | 7 | 59904 |
| | | | | | | | | | 01 | EST | 8 | 51550 |
| | | | | | | | | | 01 | EST | 9 | 231818 |
| | | | | | | | | | 01 | EST | 10 | 77191 |
| | | | | | | | | | 01 | EST | 14 | 32120 |
| | | | | | | | | | 01 | EST | 15 | 140856 |
| | | | | | | | | | 01 | EST | 17 | 54417 |
| | | | | | | | | | 01 | EST | 18 | 167134 |
| | | | | | | | | | 01 | EST | 19 | 60142 |
| | | | | | | | | | 01 | EST | 20 | 188153 |
| | | | | | | | | | 01 | EST | 21 | 189422 |
| | | | | | | | | | 01 | EST | 22 | 33782 |
| | | | | | | | | | 01 | EST | 23 | 640594 |
| | | | | | | | | | 01 | EST | 25 | 60142 |
| | | | | | | | | | Total: | | | 3137991 |
| | | | | | | | | | Total: | | 3137991 | |
| | | | V | N | 24080262 | Mofussil | 240801101 | D02601 | 01 | EST | 3 | 206469 |
| | | | | | | | | | 01 | EST | 4 | 53822 |
| | | | | | | | | | 01 | EST | 16 | 116373 |
| | | | | | | | | | Total: | | | 376664 |
| | | | | | | | 240801101 | D02610 | 10 | CON | 12 | 203806 |
| | | | | | | | | | 10 | CON | 13 | 194465 |
| | | | | | | | | | 10 | CON | 24 | 23978 |
| | | | | | | | | | Total: | | | 422249 |
| | | | | | | | 240801101 | D02613 | 13 | CON | 11 | 13525 |
| | | | | | | | | | Total: | | | 13525 |
| | | | | | | | | | Total: | | 812438 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----------|----------|-------|---------------|------|----|------|----|---|---------|
| M02 | 2408 | OSMANABAD | Total: | | | | | | | | 3950429 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|----------|------|----------|----------|---------------------------------------------|-----------|--------|------|-----|----|--------|---------|
| M02 | 2408 | PARBHANI | V | N | 24080108 | Moffusil | 240801101 | C01001 | 01 | EST | 1 | 50130 | |
| | | | | | | | | | | | | 43344 | |
| | | | | | | | | | | | | 146654 | |
| | | | | | | | | | | | | 173002 | |
| | | | | | | | | | | | | 630353 | |
| | | | | | | | | | | | | 42013 | |
| | | | | | | | | | | | | 38727 | |
| | | | | | | | | | | | | 44674 | |
| | | | | | | | | | | | | 101346 | |
| | | | | | | | | | | | | 274380 | |
| | | | | | | | | | | | | 311572 | |
| | | | | | | | | | | | | 156220 | |
| | | | | | | | | | | | | 34411 | |
| | | | | | | | | | | | | 69299 | |
| | | | | | | | | | | | | 581020 | |
| | | | | | | | | | | | | 772091 | |
| | | | | | | | | | | | | Total: | 3469236 |
| | | | | | | 240801101 | C01013 | 13 | CON | 17 | | 24180 | |
| | | | | | | | | | | | | Total: | 24180 |
| | | | | | | | | | | | | Total: | 3493416 |
| | | | V | N | 24080262 | Mofussil | 240801101 | D02601 | 01 | EST | 20 | 132272 | |
| | | | | | | | | | | | | 584555 | |
| | | | | | | | | | | | | Total: | 716827 |
| | | | | | | 240801101 | D02610 | 10 | CON | 22 | | 11989 | |
| | | | | | | | | | | | | Total: | 11989 |
| | | | | | | | | | | | | Total: | 728816 |
| | | | V | P | 24080772 | Subsidy for 10 Rupees Thali Scheme (Scheme) | 240801101 | 07733 | 33 | GIA | 7 | 811110 | |
| | | | | | | | | | | | | 873240 | |
| | | | | | | | | | | | | Total: | 1684350 |
| | | | | | | | | | | | | Total: | 1684350 |
| | | | | | | | | | | | | Total: | 5906582 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------|-----------|--------|------|-----|---------|--------|
| M02 | 2408 | WARDHA | V | N | 24080108 | Moffusil | 240801101 | C01001 | 01 | EST | 1 | 55422 |
| | | | | | | | | 01 | EST | 2 | 158091 | |
| | | | | | | | | 01 | EST | 3 | 75823 | |
| | | | | | | | | 01 | EST | 5 | 150726 | |
| | | | | | | | | 01 | EST | 6 | 113803 | |
| | | | | | | | | 01 | EST | 8 | 78024 | |
| | | | | | | | | 01 | EST | 9 | 112653 | |
| | | | | | | | | 01 | EST | 11 | 55372 | |
| | | | | | | | | 01 | EST | 12 | 162716 | |
| | | | | | | | | 01 | EST | 13 | 721320 | |
| | | | | | | | | 01 | EST | 14 | 114028 | |
| | | | | | | | | 01 | EST | 15 | 185754 | |
| | | | | | | | | 01 | EST | 16 | 40428 | |
| | | | | | | | | 01 | EST | 17 | 108710 | |
| | | | | | | | | 01 | EST | 18 | 267361 | |
| | | | | | | | | 01 | EST | 19 | 104983 | |
| | | | | | | | | 01 | EST | 26 | 33178 | |
| | | | | | | | | 01 | EST | 28 | 27491 | |
| | | | | | | | | Total: | | | 2565883 | |
| | | | | | | | 240801101 | C01002 | 02 | CON | 27 | 13068 |
| | | | | | | | | Total: | | | 13068 | |
| | | | | | | | 240801101 | C01006 | 06 | CON | 21 | 8430 |
| | | | | | | | | 06 | CON | 22 | 2470 | |
| | | | | | | | | 06 | CON | 23 | 1537 | |
| | | | | | | | | Total: | | | 12437 | |
| | | | | | | | 240801101 | C01013 | 13 | CON | 20 | 5710 |
| | | | | | | | | Total: | | | 5710 | |
| | | | | | | | 240801101 | C01017 | 17 | CON | 24 | 8950 |
| | | | | | | | | Total: | | | 8950 | |
| | | | | | | | Total: | | | | 2606048 | |
| | | | V | N | 24080262 | Mofussil | 240801101 | D02601 | 01 | EST | 4 | 360444 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------|-----------|--------|--------|-----|--------|---------|
| M02 | 2408 | WARDHA | V | N | 24080262 | Mofussil | 240801101 | D02601 | Total: | | | 360444 |
| | | | | | | | 240801101 | D02606 | 06 | CON | 7 | 1537 |
| | | | | | | | | | Total: | | | 1537 |
| | | | | | | | 240801101 | D02610 | 10 | CON | 10 | 125592 |
| | | | | | | | | | 10 | CON | 25 | 11989 |
| | | | | | | | | | Total: | | | 137581 |
| | | | | | | | Total: | | | | 499562 | 3105610 |
| | | | | | | | | | Total: | | | 3105610 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFICATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------------------------|-----------|--------|------|---------|---------|---------|
| M02 | 2408 | WASHIM | V | N | 24080108 | Moffusil | 240801101 | C01001 | 01 | EST | 1 | 161789 |
| | | | | | | | | 01 | EST | 2 | 71983 | |
| | | | | | | | | 01 | EST | 3 | 94328 | |
| | | | | | | | | 01 | EST | 4 | 162716 | |
| | | | | | | | | 01 | EST | 5 | 56401 | |
| | | | | | | | | 01 | EST | 6 | 48610 | |
| | | | | | | | | 01 | EST | 7 | 127943 | |
| | | | | | | | | 01 | EST | 8 | 53157 | |
| | | | | | | | | 01 | EST | 13 | 43344 | |
| | | | | | | | | 01 | EST | 14 | 195475 | |
| | | | | | | | | 01 | EST | 15 | 250761 | |
| | | | | | | | | 01 | EST | 16 | 44421 | |
| | | | | | | | | Total: | | | 1310928 | |
| | | | | | | | | Total: | | 1310928 | | |
| | | | V | N | 24080262 | Mofussil | 240801101 | D02601 | 01 | EST | 18 | 345535 |
| | | | | | | | | 01 | EST | 19 | 151694 | |
| | | | | | | | | Total: | | | 497229 | |
| | | | | | | | 240801101 | D02606 | 06 | CON | 10 | 2200 |
| | | | | | | | | Total: | | | 2200 | |
| | | | | | | | 240801101 | D02610 | 10 | CON | 9 | 125592 |
| | | | | | | | | 10 | CON | 11 | 241348 | |
| | | | | | | | | Total: | | | 366940 | |
| | | | | | | | 240801101 | D02613 | 13 | CON | 12 | 10952 |
| | | | | | | | | Total: | | | 10952 | |
| | | | | | | | Total: | | | 877321 | | |
| | | | V | P | 24080772 | Subsidy for 10 Rupees Thali Scheme (Scheme) | 240801101 | 07733 | 33 | GIA | 17 | 2915750 |
| | | | | | | | | Total: | | | 2915750 | |
| | | | | | | | Total: | | | 2915750 | | |
| | | | | | | | Total: | | | 2915750 | | |
| | | | | | | | Total: | | | 5103999 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|---------------|-----------|--------|--------|-----|---------|--------|
| M02 | 2408 | YAVATMAL | V | N | 24080108 | Moffusil | 240801101 | C01001 | 01 | EST | 1 | 257858 |
| | | | | | | | | | 01 | EST | 2 | 266446 |
| | | | | | | | | | 01 | EST | 3 | 262716 |
| | | | | | | | | | 01 | EST | 4 | 51436 |
| | | | | | | | | | 01 | EST | 5 | 67867 |
| | | | | | | | | | 01 | EST | 6 | 129102 |
| | | | | | | | | | 01 | EST | 7 | 292468 |
| | | | | | | | | | 01 | EST | 8 | 401284 |
| | | | | | | | | | 01 | EST | 9 | 148670 |
| | | | | | | | | | 01 | EST | 10 | 143966 |
| | | | | | | | | | 01 | EST | 13 | 304166 |
| | | | | | | | | | 01 | EST | 17 | 140434 |
| | | | | | | | | | 01 | EST | 18 | 51550 |
| | | | | | | | | | 01 | EST | 19 | 234730 |
| | | | | | | | | | 01 | EST | 20 | 303033 |
| | | | | | | | | | 01 | EST | 22 | 662642 |
| | | | | | | | | | 01 | EST | 23 | 226672 |
| | | | | | | | | | 01 | EST | 26 | 127919 |
| | | | | | | | | | 01 | EST | 27 | 56401 |
| | | | | | | | | | 01 | EST | 28 | 33363 |
| | | | | | | | | | 01 | EST | 31 | 162729 |
| | | | | | | | | | 01 | EST | 33 | 64784 |
| | | | | | | | | | 01 | EST | 35 | 75805 |
| | | | | | | | | | 01 | EST | 38 | 94105 |
| | | | | | | | | | 01 | EST | 39 | 399474 |
| | | | | | | | | | 01 | EST | 40 | 121045 |
| | | | | | | | | | 01 | EST | 41 | 414163 |
| | | | | | | | | | 01 | EST | 42 | 782971 |
| | | | | | | | | | Total: | | 6277799 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|---------------------------------------------|-----------|--------|------|-----|--------|---------|
| M02 | 2408 | YAVATMAL | V | N | 24080108 | Moffusil | 240801101 | C01011 | 11 | EST | 21 | 9053 |
| | | | | | | | | | | | Total: | 9053 |
| | | | | | | 240801101 | C01013 | 13 | CON | 11 | | 61070 |
| | | | | | | | | 13 | CON | 36 | | 48293 |
| | | | | | | | | 13 | CON | 37 | | 9000 |
| | | | | | | | | | | | Total: | 118363 |
| | | | | | | | | | | | Total: | 6405215 |
| | | | V | N | 24080262 | Mofussil | 240801101 | D02601 | 01 | EST | 15 | 131177 |
| | | | | | | | | 01 | EST | 16 | | 86421 |
| | | | | | | | | | | | Total: | 217598 |
| | | | | | | 240801101 | D02606 | 06 | CON | 24 | | 2659 |
| | | | | | | | | 06 | CON | 25 | | 3500 |
| | | | | | | | | | | | Total: | 6159 |
| | | | | | | 240801101 | D02610 | 10 | CON | 14 | | 11989 |
| | | | | | | | | 10 | CON | 32 | | 173259 |
| | | | | | | | | 10 | CON | 34 | | 125592 |
| | | | | | | | | | | | Total: | 310840 |
| | | | | | | 240801101 | D02613 | 13 | CON | 29 | | 9207 |
| | | | | | | | | 13 | CON | 30 | | 6780 |
| | | | | | | | | | | | Total: | 15987 |
| | | | | | | | | | | | Total: | 550584 |
| | | | V | P | 24080772 | Subsidy for 10 Rupees Thali Scheme (Scheme) | 240801101 | 07733 | 33 | GIA | 12 | 439675 |
| | | | | | | | | | | | Total: | 439675 |
| | | | | | | | | | | | Total: | 439675 |
| | | | | | | | | | | | Total: | 7395474 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|-----|---------|--------|
| M03 | 3475 | AKOLA | V | N | 34750093 | Regulation of Weights and Measures (Office of the Controller, Deputy Controller, Assistant Controller and Weight and Measures) | 347500106 | 00901 | 01 | EST | 3 | 196446 |
| | | | | | | | | 01 | EST | 4 | 163628 | |
| | | | | | | | | 01 | EST | 5 | 979964 | |
| | | | | | | | | Total: | | | 1340038 | |
| | | | | | | 347500106 | 00906 | 06 | CON | 1 | 3460 | |
| | | | | | | | | 06 | CON | 2 | 861 | |
| | | | | | | | | Total: | | | 4321 | |
| | | | | | | 347500106 | 00911 | 11 | EST | 6 | 1542 | |
| | | | | | | | | Total: | | | 1542 | |
| | | | | | | 347500106 | 00917 | 17 | CON | 7 | 1525 | |
| | | | | | | | | Total: | | | 1525 | |
| | | | | | | Total: | | | | | 1347426 | |
| | | | | | | Total: | | | | | 1347426 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|-----|---------|---------|
| M03 | 3475 | AMRAVATI | V | N | 34750093 | Regulation of Weights and Measures (Office of the Controller, Deputy Controller, Assistant Controller and Weight and Measures) | 347500106 | 00901 | 01 | EST | 1 | 162136 |
| | | | | | | | | 01 | EST | 2 | 1012648 | |
| | | | | | | | | 01 | EST | 3 | 154356 | |
| | | | | | | | | Total: | | | 1329140 | |
| | | | | | | 347500106 | 00906 | 06 | CON | 4 | 4020 | |
| | | | | | | | | 06 | CON | 5 | 910 | |
| | | | | | | | | Total: | | | 4930 | |
| | | | | | | Total: | | | | | 1334070 | |
| | | | | | | | | | | | | 1334070 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|-----|---------|---------|
| M03 | 3475 | AURANGABAD | V | N | 34750093 | Regulation of Weights and Measures (Office of the Controller, Deputy Controller, Assistant Controller and Weight and Measures) | 347500106 | 00901 | 01 | EST | 3 | 1302200 |
| | | | | | | | | 01 | EST | 4 | 169509 | |
| | | | | | | | | 01 | EST | 5 | 89557 | |
| | | | | | | | | 01 | EST | 6 | 517948 | |
| | | | | | | | | 01 | EST | 9 | 49541 | |
| | | | | | | | | 01 | EST | 10 | 48044 | |
| | | | | | | | | 01 | EST | 16 | 257496 | |
| | | | | | | | | 01 | EST | 24 | 223291 | |
| | | | | | | | | 01 | EST | 25 | 708605 | |
| | | | | | | | | 01 | EST | 27 | 1861083 | |
| | | | | | | | | Total: | | | 5227274 | |
| | | | | | | 347500106 | 00906 | 06 | CON | 14 | 710 | |
| | | | | | | | | 06 | CON | 15 | 1214 | |
| | | | | | | | | 06 | CON | 17 | 1537 | |
| | | | | | | | | 06 | CON | 18 | 670 | |
| | | | | | | | | 06 | CON | 19 | 1040 | |
| | | | | | | | | Total: | | | 5171 | |
| | | | | | | 347500106 | 00913 | 13 | CON | 20 | 17470 | |
| | | | | | | | | Total: | | | 17470 | |
| | | | | | | 347500106 | 00917 | 17 | CON | 13 | 2300 | |
| | | | | | | | | Total: | | | 2300 | |
| | | | | | | Total: | | | | | 5252215 | |
| | | | | | | | | | | | | 5252215 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|-----|--------|--------|
| M03 | 3475 | BEED | V | N | 34750093 | Regulation of Weights and Measures (Office of the Controller, Deputy Controller, Assistant Controller and Weight and Measures) | 347500106 | 00901 | 01 | EST | 1 | 418964 |
| | | | | | | | | 01 | EST | 2 | 109811 | |
| | | | | | | | | 01 | EST | 3 | 100528 | |
| | | | | | | | | 01 | EST | 4 | 41554 | |
| | | | | | | | | Total: | | | 670857 | |
| | | | | | | | | Total: | | | 670857 | |
| | | | | | | | | | | | 670857 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|------|-----|--------|--------|
| M03 | 3475 | BHANDARA | V | N | 34750093 | Regulation of Weights and Measures (Office of the Controller, Deputy Controller, Assistant Controller and Weight and Measures) | 347500106 | 00901 | 01 | EST | 1 | 79140 |
| | | | | | | | | 01 | EST | 2 | 629723 | |
| | | | | | | | | | | | Total: | 708863 |
| | | | | | | | | | | | Total: | 708863 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|-----|--------|--------|
| M03 | 3475 | BULDHANA | V | N | 34750093 | Regulation of Weights and Measures (Office of the Controller, Deputy Controller, Assistant Controller and Weight and Measures) | 347500106 | 00901 | 01 | EST | 4 | 270021 |
| | | | | | | | | 01 | EST | 5 | 595664 | |
| | | | | | | | | 01 | EST | 15 | 12000 | |
| | | | | | | | | 01 | EST | 16 | 12000 | |
| | | | | | | | | Total: | | | 889685 | |
| | | | | | | 347500106 | 00906 | 06 | CON | 1 | 3303 | |
| | | | | | | | | 06 | CON | 2 | 3360 | |
| | | | | | | | | 06 | CON | 3 | 2410 | |
| | | | | | | | | Total: | | | 9073 | |
| | | | | | | 347500106 | 00911 | 11 | EST | 8 | 4102 | |
| | | | | | | | | 11 | EST | 9 | 12570 | |
| | | | | | | | | 11 | EST | 10 | 11830 | |
| | | | | | | | | 11 | EST | 11 | 1820 | |
| | | | | | | | | 11 | EST | 12 | 9797 | |
| | | | | | | | | 11 | EST | 13 | 5373 | |
| | | | | | | | | 11 | EST | 14 | 6625 | |
| | | | | | | | | Total: | | | 52117 | |
| | | | | | | 347500106 | 00913 | 13 | CON | 6 | 1100 | |
| | | | | | | | | 13 | CON | 7 | 1250 | |
| | | | | | | | | Total: | | | 2350 | |
| | | | | | | Total: | | | | | 953225 | |
| | | | | | | Total: | | | | | 953225 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|--------|-----|--------|--------|
| M03 | 3475 | CHANDRAPUR | V | N | 34750093 | Regulation of Weights and Measures (Office of the Controller, Deputy Controller, Assistant Controller and Weight and Measures) | 347500106 | 00901 | 01 | EST | 1 | 523367 |
| | | | | | | | | 01 | EST | 2 | | 292763 |
| | | | | | | | | | Total: | | | 816130 |
| | | | | | | 347500106 | 00913 | 13 | CON | 3 | | 14986 |
| | | | | | | | | | Total: | | | 14986 |
| | | | | | | | | | | | Total: | 831116 |
| | | | | | | | | | | | Total: | 831116 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|------|-----|--------|--------|
| M03 | 3475 | JALNA | V | N | 34750093 | Regulation of Weights and Measures (Office of the Controller, Deputy Controller, Assistant Controller and Weight and Measures) | 347500106 | 00901 | 01 | EST | 1 | 331571 |
| Total: | | | | | | | | | | | 331571 | |
| Total: | | | | | | | | | | | 331571 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|------|------|-------|
| M03 | 3475 | LATUR | V | N | 34750093 | Regulation of Weights and Measures (Office of the Controller, Deputy Controller, Assistant Controller and Weight and Measures) | 347500106 | 00906 | 06 | CON | 1 | 1267 |
| | | | | | | | | 06 | CON | 3 | 1330 | |
| | | | | | | | | Total: | | | 2597 | |
| | | | | | | 347500106 | 00913 | 13 | CON | 2 | 2600 | |
| | | | | | | | | Total: | | | 2600 | |
| | | | | | | Total: | | | | 5197 | | |
| | | | | Total: | | | | | | | 5197 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|--------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|-----|---------|--------|---------|
| M03 | 3475 | NAGPUR | V | N | 34750093 | Regulation of Weights and Measures (Office of the Controller, Deputy Controller, Assistant Controller and Weight and Measures) | 347500106 | 00901 | 01 | EST | 1 | 136861 | |
| | | | | | | | | 01 | EST | 5 | 723768 | | |
| | | | | | | | | 01 | EST | 6 | 67100 | | |
| | | | | | | | | 01 | EST | 7 | 1024919 | | |
| | | | | | | | | 01 | EST | 8 | 822916 | | |
| | | | | | | | | 01 | EST | 9 | 252814 | | |
| | | | | | | | | 01 | EST | 10 | 190274 | | |
| | | | | | | | | 01 | EST | 13 | 31230 | | |
| | | | | | | | | 01 | EST | 15 | 51012 | | |
| | | | | | | | | Total: | | | 3300894 | | |
| | | | | | | 347500106 | 00906 | 06 | CON | 4 | 3564 | | |
| | | | | | | | | 06 | CON | 14 | 2310 | | |
| | | | | | | | | Total: | | | 5874 | | |
| | | | | | | 347500106 | 00913 | 13 | CON | 11 | 4982 | | |
| | | | | | | | | 13 | CON | 12 | 20309 | | |
| | | | | | | | | Total: | | | 25291 | | |
| | | | | | | Total: | | | | | 3332059 | | |
| | | | | | | | | | | | | Total: | 3332059 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|---------|---------|---------|
| M03 | 3475 | NANDED | V | N | 34750093 | Regulation of Weights and Measures (Office of the Controller, Deputy Controller, Assistant Controller and Weight and Measures) | 347500106 | 00901 | 01 | EST | 1 | 419832 |
| | | | | | | | | 01 | EST | 2 | 129409 | |
| | | | | | | | | 01 | EST | 3 | 72945 | |
| | | | | | | | | 01 | EST | 4 | 637581 | |
| | | | | | | | | 01 | EST | 5 | 43500 | |
| | | | | | | | | Total: | | | 1303267 | |
| | | | | | | 347500106 | 00906 | 06 | CON | 6 | 1215 | |
| | | | | | | | | 06 | CON | 7 | 6030 | |
| | | | | | | | | Total: | | | 7245 | |
| | | | | | | Total: | | | | 1310512 | | |
| | | | | | | | | | | | | 1310512 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|--------|--------|------|-------|
| M03 | 3475 | PARBHANI | V | N | 34750093 | Regulation of Weights and Measures (Office of the Controller, Deputy Controller, Assistant Controller and Weight and Measures) | 347500106 | 00906 | 06 | CON | 1 | 1412 |
| | | | | | | | | 06 | CON | 2 | 1370 | |
| | | | | | | | | | Total: | | 2782 | |
| | | | | | | 347500106 | 00913 | 13 | CON | 3 | 1290 | |
| | | | | | | | | | Total: | | 1290 | |
| | | | | | | | | | | Total: | 4072 | |
| | | | | | | | | | | Total: | 4072 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|-----|--------|--------|
| M03 | 3475 | YAVATMAL | V | N | 34750093 | Regulation of Weights and Measures (Office of the Controller, Deputy Controller, Assistant Controller and Weight and Measures) | 347500106 | 00901 | 01 | EST | 1 | 208382 |
| | | | | | | | | 01 | EST | 5 | 11300 | |
| | | | | | | | | Total: | | | 219682 | |
| | | | | | | 347500106 | 00906 | 06 | CON | 6 | 885 | |
| | | | | | | | | 06 | CON | 7 | 4430 | |
| | | | | | | | | Total: | | | 5315 | |
| | | | | | | 347500106 | 00911 | 11 | EST | 2 | 12776 | |
| | | | | | | | | 11 | EST | 3 | 6250 | |
| | | | | | | | | 11 | EST | 4 | 20475 | |
| | | | | | | | | 11 | EST | 8 | 7875 | |
| | | | | | | | | 11 | EST | 9 | 13480 | |
| | | | | | | | | 11 | EST | 11 | 6345 | |
| | | | | | | | | Total: | | | 67201 | |
| | | | | | | 347500106 | 00913 | 13 | CON | 10 | 5753 | |
| | | | | | | | | Total: | | | 5753 | |
| | | | | | | Total: | | | | | 297951 | |
| | | | | | | Total: | | | | | 297951 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|-------|------|----------|----------|-----------------------------------|-----------|--------|------|----------|----------|
| M04 | 4408 | AKOLA | V | N | 4408PYM4 | Personal Deposit Debits(Mofussil) | 440801101 | A88800 | 00 | EST 1 | 13945669 |
| Total: | | | | | | | | | | 13945669 | |
| Total: | | | | | | | | | | 13945669 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------------------|-----------|--------|------|---------|---------|
| M04 | 4408 | AMRAVATI | V | N | 4408PYM4 | Personal Deposit Debits(Mofussil) | 440801101 | A88800 | 00 | EST 1 | 9207991 |
| Total: | | | | | | | | | | 9207991 | |
| Total: | | | | | | | | | | 9207991 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------|------|----------|----------|-----------------------------------|-----------|--------|------|-------|----------|
| M04 | 4408 | BEED | V | N | 4408PYM4 | Personal Deposit Debits(Mofussil) | 440801101 | A88800 | 00 | EST 1 | 73890585 |
| Total: | | | | | | | | | | | 73890585 |
| Total: | | | | | | | | | | | 73890585 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------------------|-----------|--------|------|---------|---------|
| M04 | 4408 | BULDHANA | V | N | 4408PYM4 | Personal Deposit Debits(Mofussil) | 440801101 | A88800 | 00 | EST 1 | 3573096 |
| Total: | | | | | | | | | | 3573096 | |
| Total: | | | | | | | | | | 3573096 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|-----------------------------------|-----------|--------|------|---------|---------|
| M04 | 4408 | CHANDRAPUR | V | N | 4408PYM4 | Personal Deposit Debits(Mofussil) | 440801101 | A88800 | 00 | EST 1 | 6410084 |
| Total: | | | | | | | | | | 6410084 | |
| Total: | | | | | | | | | | 6410084 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|-----------------------------------|-----------|--------|------|-----------|-----------|
| M04 | 4408 | GADCHIROLI | V | N | 4408PYM4 | Personal Deposit Debits(Mofussil) | 440801101 | A88800 | 00 | EST 1 | 155463565 |
| Total: | | | | | | | | | | 155463565 | |
| Total: | | | | | | | | | | 155463565 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|---------|------|----------|----------|-----------------------------------|-----------|--------|------|-----|--------|---------|
| M04 | 4408 | HINGOLI | V | N | 4408PYM4 | Personal Deposit Debits(Mofussil) | 440801101 | A88800 | 00 | EST | 1 | 2460145 |
| | | | | | | | | | | | Total: | 2460145 |
| | | | | | | | | | | | Total: | 2460145 |
| | | | | | | | | | | | Total: | 2460145 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|-------|------|----------|----------|-----------------------------------|-----------|--------|------|----------|----------|
| M04 | 4408 | LATUR | V | N | 4408PYM4 | Personal Deposit Debits(Mofussil) | 440801101 | A88800 | 00 | EST 1 | 19365356 |
| Total: | | | | | | | | | | 19365356 | |
| Total: | | | | | | | | | | 19365356 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------------|-----------|--------|------|----------|----------|
| M04 | 4408 | NAGPUR | V | N | 4408PYM4 | Personal Deposit Debits(Mofussil) | 440801101 | A88800 | 00 | EST 1 | 16198215 |
| Total: | | | | | | | | | | 16198215 | |
| Total: | | | | | | | | | | 16198215 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|-----------|------|----------|----------|-----------------------------------|-----------|--------|------|-------|----------|
| M04 | 4408 | OSMANABAD | V | N | 4408PYM4 | Personal Deposit Debits(Mofussil) | 440801101 | A88800 | 00 | EST 1 | 10693359 |
| Total: | | | | | | | | | | | 10693359 |
| Total: | | | | | | | | | | | 10693359 |
| Total: | | | | | | | | | | | 10693359 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------------------|-----------|--------|------|---------|---------|
| M04 | 4408 | PARBHANI | V | N | 4408PYM4 | Personal Deposit Debits(Mofussil) | 440801101 | A88800 | 00 | EST 1 | 1694661 |
| Total: | | | | | | | | | | 1694661 | |
| Total: | | | | | | | | | | 1694661 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------------|-----------|--------|------|---------|---------|
| M04 | 4408 | WARDHA | V | N | 4408PYM4 | Personal Deposit Debits(Mofussil) | 440801101 | A88800 | 00 | EST 1 | 3191178 |
| Total: | | | | | | | | | | 3191178 | |
| Total: | | | | | | | | | | 3191178 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------------|-----------|--------|------|---------|---------|
| M04 | 4408 | WASHIM | V | N | 4408PYM4 | Personal Deposit Debits(Mofussil) | 440801101 | A88800 | 00 | EST 1 | 1469114 |
| Total: | | | | | | | | | | 1469114 | |
| Total: | | | | | | | | | | 1469114 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------------------|-----------|--------|------|----------|----------|
| M04 | 4408 | YAVATMAL | V | N | 4408PYM4 | Personal Deposit Debits(Mofussil) | 440801101 | A88800 | 00 | EST 1 | 16161653 |
| Total: | | | | | | | | | | 16161653 | |
| Total: | | | | | | | | | | 16161653 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|--------|----------|----------|---------------------------------------------------|-----------|--------|--------|-----|---------|---------|
| N02 | 2053 | AKOLA | V | N | 20531151 | Commissioner, Amravati | 205300093 | A11501 | 01 | EST | 1 | 89991 |
| | | | | | | | | | 01 | EST | 17 | 101457 |
| | | | | | | | | | 01 | EST | 18 | 123611 |
| | | | | | | | | | 01 | EST | 37 | 94510 |
| | | | | | | | | | 01 | EST | 38 | 67867 |
| | | | | | | | | | 01 | EST | 39 | 65737 |
| | | | | | | | | | 01 | EST | 40 | 180304 |
| | | | | | | | | | 01 | EST | 41 | 76713 |
| | | | | | | | | | 01 | EST | 43 | 66881 |
| | | | | | | | | | 01 | EST | 55 | 91754 |
| | | | | | | | | | 01 | EST | 56 | 50080 |
| | | | | | | | | | Total: | | | 1008905 |
| | | | | | | | 205300093 | A11511 | 11 | EST | 110 | 2910 |
| | | | | | | | | | 11 | EST | 111 | 1940 |
| | | | | | | | | | Total: | | | 4850 |
| | | | | | | | Total: | | | | 1013755 | |
| | | | V | N | 20531178 | Establishment Expenditure on Landless Old labours | 205300094 | 11701 | 01 | EST | 19 | 91292 |
| | | | | | | | | | 01 | EST | 42 | 116424 |
| | | | | | | | | | 01 | EST | 60 | 246566 |
| | | | | | | | | | 01 | EST | 79 | 64707 |
| | | | | | | | | | 01 | EST | 81 | 264862 |
| | | | | | | | | | 01 | EST | 99 | 59562 |
| | | | | | | | | | Total: | | | 843413 |
| | | | | | | | Total: | | | | 843413 | |
| | | | Total: | | | | | | | | | 1857168 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------|-----------|--------|------|-----|---|--------|
| N02 | 2053 | AMRAVATI | V | N | 20531151 | Commissioner, Amravati | 205300093 | A11501 | 01 | EST | 8 | 125021 |
| | | | | | | | | | | | | 152129 |
| | | | | | | | | | | | | 65368 |
| | | | | | | | | | | | | 84846 |
| | | | | | | | | | | | | 93839 |
| | | | | | | | | | | | | 135151 |
| | | | | | | | | | | | | 316368 |
| | | | | | | | | | | | | 71175 |
| | | | | | | | | | | | | 91109 |
| | | | | | | | | | | | | 128498 |
| | | | | | | | | | | | | 126193 |
| | | | | | | | | | | | | 260886 |
| | | | | | | | | | | | | 67246 |
| | | | | | | | | | | | | 95414 |
| | | | | | | | | | | | | 84846 |
| | | | | | | | | | | | | 104755 |
| | | | | | | | | | | | | 15190 |
| | | | | | | | | | | | | 173490 |
| | | | | | | | | | | | | 138234 |
| | | | | | | | | | | | | 170520 |
| | | | | | | | | | | | | 37578 |
| | | | | | | | | | | | | 109185 |
| | | | | | | | | | | | | 281957 |
| | | | | | | | | | | | | 172240 |
| | | | | | | | | | | | | 67246 |
| | | | | | | | | | | | | 95538 |
| | | | | | | | | | | | | 27993 |
| | | | | | | | | | | | | 56323 |
| | | | | | | | | | | | | 28028 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|---------------------------------------------------|-----------|--------|------|---------|---------|--------|
| N02 | 2053 | AMRAVATI | V | N | 20531151 | Commissioner, Amravati | 205300093 | A11501 | 01 | EST | 297 | 189966 |
| | | | | | | | | 01 | EST | 298 | 292805 | |
| | | | | | | | | 01 | EST | 303 | 71175 | |
| | | | | | | | | 01 | EST | 312 | 84373 | |
| | | | | | | | | 01 | EST | 329 | 5566 | |
| | | | | | | | | Total: | | | 4020251 | |
| | | | | | | | 205300093 | A11513 | 13 | CON | 157 | 3800 |
| | | | | | | | | 13 | CON | 162 | 2000 | |
| | | | | | | | | Total: | | | 5800 | |
| | | | | | | | Total: | | | 4026051 | | |
| | | | V | N | 20531178 | Establishment Expenditure on Landless Old labours | 205300094 | 11701 | 01 | EST | 9 | 66475 |
| | | | | | | | | 01 | EST | 30 | 116958 | |
| | | | | | | | | 01 | EST | 42 | 50080 | |
| | | | | | | | | 01 | EST | 63 | 217786 | |
| | | | | | | | | 01 | EST | 77 | 58018 | |
| | | | | | | | | 01 | EST | 91 | 69117 | |
| | | | | | | | | 01 | EST | 92 | 32532 | |
| | | | | | | | | 01 | EST | 193 | 47054 | |
| | | | | | | | | 01 | EST | 214 | 169351 | |
| | | | | | | | | 01 | EST | 220 | 56401 | |
| | | | | | | | | 01 | EST | 283 | 71990 | |
| | | | | | | | | 01 | EST | 284 | 66306 | |
| | | | | | | | | 01 | EST | 290 | 99318 | |
| | | | | | | | | 01 | EST | 311 | 32532 | |
| | | | | | | | | Total: | | | 1153918 | |
| | | | | | | | Total: | | | 1153918 | | |
| | | | | | | | Total: | | | | 5179969 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|---------------------------------------------------|------------------|--------|------|-----|---------|--------|
| N02 | 2053 | AURANGABAD | V | N | 20531169 | Commissioner, Aurangabad | 205300093 A11601 | 01 | EST | 7 | | 56649 |
| | | | | | | | | 01 | EST | 57 | | 175541 |
| | | | | | | | | 01 | EST | 58 | | 37733 |
| | | | | | | | | 01 | EST | 90 | | 124563 |
| | | | | | | | | 01 | EST | 113 | | 142129 |
| | | | | | | | | 01 | EST | 114 | | 60142 |
| | | | | | | | | 01 | EST | 126 | | 59268 |
| | | | | | | | | 01 | EST | 133 | | 214049 |
| | | | | | | | | 01 | EST | 134 | | 73532 |
| | | | | | | | | 01 | EST | 140 | | 36681 |
| | | | | | | | | 01 | EST | 152 | | 187974 |
| | | | | | | | | 01 | EST | 164 | | 80094 |
| | | | | | | | | 01 | EST | 165 | | 70647 |
| | | | | | | | | 01 | EST | 167 | | 81718 |
| | | | | | | | | 01 | EST | 179 | | 43263 |
| | | | | | | | | 01 | EST | 180 | | 49689 |
| | | | | | | | | 01 | EST | 189 | | 59268 |
| | | | | | | | | 01 | EST | 190 | | 26073 |
| | | | | | | | | 01 | EST | 192 | | 36681 |
| | | | | | | | | 01 | EST | 208 | | 106546 |
| | | | | | | | | 01 | EST | 232 | | 98914 |
| | | | | | | | | 01 | EST | 250 | | 92135 |
| | | | | | | | | 01 | EST | 251 | | 356152 |
| | | | | | | | | Total: | | | 2269441 | |
| | | | | | | | | Total: | | | 2269441 | |
| | | | V | N | 20531178 | Establishment Expenditure on Landless Old labours | 205300094 11701 | 01 | EST | 72 | | 55162 |
| | | | | | | | | 01 | EST | 91 | | 100164 |
| | | | | | | | | 01 | EST | 92 | | 65631 |
| | | | | | | | | 01 | EST | 97 | | 66052 |
| | | | | | | | | 01 | EST | 139 | | 116624 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|---------------------------------------------------|-----------|-------|--------|---------|---------|
| N02 | 2053 | AURANGABAD | V | N | 20531178 | Establishment Expenditure on Landless Old labours | 205300094 | 11701 | 01 | EST 141 | 71983 |
| | | | | | | | | | 01 | EST 166 | 45749 |
| | | | | | | | | | 01 | EST 169 | 126442 |
| | | | | | | | | | 01 | EST 170 | 58099 |
| | | | | | | | | | 01 | EST 173 | 246820 |
| | | | | | | | | | 01 | EST 191 | 63457 |
| | | | | | | | | | 01 | EST 204 | 145216 |
| | | | | | | | | | 01 | EST 205 | 66052 |
| | | | | | | | | | Total: | | 1227451 |
| | | | | | | | | | Total: | | 1227451 |
| | | | | | | | | | | | 3496892 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|--------|----------|----------|---------------------------------------------------|-----------|--------|--------|-----|---------|---------|
| N02 | 2053 | BEED | V | N | 20531169 | Commissioner, Aurangabad | 205300093 | A11601 | 01 | EST | 7 | 49151 |
| | | | | | | | | | 01 | EST | 16 | 71538 |
| | | | | | | | | | 01 | EST | 17 | 140415 |
| | | | | | | | | | 01 | EST | 18 | 159870 |
| | | | | | | | | | 01 | EST | 21 | 29543 |
| | | | | | | | | | 01 | EST | 25 | 92135 |
| | | | | | | | | | 01 | EST | 55 | 90724 |
| | | | | | | | | | 01 | EST | 66 | 93258 |
| | | | | | | | | | 01 | EST | 73 | 75538 |
| | | | | | | | | | 01 | EST | 78 | 35769 |
| | | | | | | | | | 01 | EST | 83 | 274330 |
| | | | | | | | | | 01 | EST | 110 | 159870 |
| | | | | | | | | | Total: | | | 1272141 |
| | | | | | | | 205300093 | A11613 | 13 | CON | 107 | 6724 |
| | | | | | | | | | Total: | | | 6724 |
| | | | | | | | Total: | | | | 1278865 | |
| | | | V | N | 20531178 | Establishment Expenditure on Landless Old labours | 205300094 | 11701 | 01 | EST | 36 | 66881 |
| | | | | | | | | | 01 | EST | 53 | 115936 |
| | | | | | | | | | 01 | EST | 54 | 35517 |
| | | | | | | | | | 01 | EST | 64 | 46005 |
| | | | | | | | | | 01 | EST | 72 | 58018 |
| | | | | | | | | | 01 | EST | 74 | 42013 |
| | | | | | | | | | 01 | EST | 85 | 212670 |
| | | | | | | | | | 01 | EST | 149 | 56649 |
| | | | | | | | | | Total: | | | 633689 |
| | | | | | | | Total: | | | | 633689 | |
| | | | Total: | | | | | | | | | 1912554 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|----------|------|----------|----------|---------------------------------------------------|-----------|--------|------|-----|----|--------|---------|
| N02 | 2053 | BHANDARA | V | N | 20531142 | Commissioner, Nagpur | 205300093 | A11401 | 01 | EST | 38 | 57899 | |
| | | | | | | | | | | | | 61546 | |
| | | | | | | | | | | | | 103568 | |
| | | | | | | | | | | | | 71330 | |
| | | | | | | | | | | | | 87222 | |
| | | | | | | | | | | | | 237024 | |
| | | | | | | | | | | | | 84759 | |
| | | | | | | | | | | | | 10009 | |
| | | | | | | | | | | | | 141652 | |
| | | | | | | | | | | | | 64916 | |
| | | | | | | | | | | | | Total: | 919925 |
| | | | | | | | | | | | | Total: | 919925 |
| | | | V | N | 20531178 | Establishment Expenditure on Landless Old labours | 205300094 | 11701 | 01 | EST | 52 | 102723 | |
| | | | | | | | | | | | | 57351 | |
| | | | | | | | | | | | | 69122 | |
| | | | | | | | | | | | | 194374 | |
| | | | | | | | | | | | | 114136 | |
| | | | | | | | | | | | | 112286 | |
| | | | | | | | | | | | | 105567 | |
| | | | | | | | | | | | | 105567 | |
| | | | | | | | | | | | | Total: | 861126 |
| | | | | | | | | | | | | Total: | 861126 |
| | | | | | | | | | | | | Total: | 1781051 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | | | |
|---------|------|----------|------|----------|----------|------------------------|-----------|--------|------|-----|---|-----------|---------|----|-----|-----|-------|
| N02 | 2053 | BULDHANA | V | N | 20531151 | Commissioner, Amravati | 205300093 | A11501 | 01 | EST | 9 | 65631 | | | | | |
| | | | | | | | | | | | | 49689 | | | | | |
| | | | | | | | | | | | | 117785 | | | | | |
| | | | | | | | | | | | | 283314 | | | | | |
| | | | | | | | | | | | | 145596 | | | | | |
| | | | | | | | | | | | | 64864 | | | | | |
| | | | | | | | | | | | | 276026 | | | | | |
| | | | | | | | | | | | | 137232 | | | | | |
| | | | | | | | | | | | | 172953 | | | | | |
| | | | | | | | | | | | | 66900 | | | | | |
| | | | | | | | | | | | | 42013 | | | | | |
| | | | | | | | | | | | | 89991 | | | | | |
| | | | | | | | | | | | | 116234 | | | | | |
| | | | | | | | | | | | | 140494 | | | | | |
| | | | | | | | | | | | | 44421 | | | | | |
| | | | | | | | | | | | | 5484 | | | | | |
| | | | | | | | | | | | | 102562 | | | | | |
| | | | | | | | | | | | | 208538 | | | | | |
| | | | | | | | | | | | | 39678 | | | | | |
| | | | | | | | | | | | | 136029 | | | | | |
| | | | | | | | | | | | | 121234 | | | | | |
| | | | | | | | | | | | | Total: | 2426668 | | | | |
| | | | | | | | | | | | | 205300093 | A11506 | 06 | CON | 95 | 3488 |
| | | | | | | | | | | | | Total: | | | | | 3488 |
| | | | | | | | | | | | | 205300093 | A11511 | 11 | EST | 236 | 3788 |
| | | | | | | | | | | | | | | 11 | EST | 237 | 5168 |
| | | | | | | | | | | | | | | 11 | EST | 240 | 1680 |
| | | | | | | | | | | | | Total: | | | | | 10636 |
| | | | | | | | | | | | | 205300093 | A11513 | 13 | CON | 223 | 3500 |
| | | | | | | | | | | | | | | 13 | CON | 231 | 3500 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|---------------------------------------------------|-----------|--------|---------|---------|---------|
| N02 | 2053 | BULDHANA | V | N | 20531151 | Commissioner, Amravati | 205300093 | A11513 | 13 | CON 268 | 3490 |
| Total: | | | | | | | | | | | 10490 |
| | | | | | | Total: | | | 2451282 | | |
| | | | V | N | 20531178 | Establishment Expenditure on Landless Old labours | 205300094 | 11701 | 01 | EST 11 | 50157 |
| | | | | | | | | | 01 | EST 12 | 65956 |
| | | | | | | | | | 01 | EST 74 | 248310 |
| | | | | | | | | | 01 | EST 91 | 60735 |
| | | | | | | | | | 01 | EST 93 | 130590 |
| | | | | | | | | | 01 | EST 109 | 67306 |
| | | | | | | | | | 01 | EST 136 | 173697 |
| | | | | | | | | | 01 | EST 137 | 62871 |
| | | | | | | | | | 01 | EST 147 | 89991 |
| | | | | | | | | | 01 | EST 151 | 54986 |
| | | | | | | | | | 01 | EST 200 | 63457 |
| | | | | | | | | | 01 | EST 202 | 54573 |
| | | | | | | | | | 01 | EST 221 | 167458 |
| | | | | | | | | | 01 | EST 226 | 74088 |
| Total: | | | | | | | | | | | 1364175 |
| Total: | | | | | | Total: | | | | 1364175 | 3815457 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|----------------------|------------------|----|------|-----|---|--------|
| N02 | 2053 | CHANDRAPUR | V | N | 20531142 | Commissioner, Nagpur | 205300093 A11401 | 01 | EST | 8 | | 43554 |
| | | | | | | | | 01 | EST | 39 | | 142891 |
| | | | | | | | | 01 | EST | 40 | | 60142 |
| | | | | | | | | 01 | EST | 49 | | 94883 |
| | | | | | | | | 01 | EST | 50 | | 120621 |
| | | | | | | | | 01 | EST | 56 | | 97997 |
| | | | | | | | | 01 | EST | 58 | | 126768 |
| | | | | | | | | 01 | EST | 59 | | 177895 |
| | | | | | | | | 01 | EST | 60 | | 62586 |
| | | | | | | | | 01 | EST | 77 | | 66405 |
| | | | | | | | | 01 | EST | 78 | | 72605 |
| | | | | | | | | 01 | EST | 79 | | 67117 |
| | | | | | | | | 01 | EST | 81 | | 90711 |
| | | | | | | | | 01 | EST | 85 | | 84846 |
| | | | | | | | | 01 | EST | 86 | | 90886 |
| | | | | | | | | 01 | EST | 95 | | 157354 |
| | | | | | | | | 01 | EST | 129 | | 230758 |
| | | | | | | | | 01 | EST | 130 | | 16541 |
| | | | | | | | | 01 | EST | 133 | | 93114 |
| | | | | | | | | 01 | EST | 134 | | 53998 |
| | | | | | | | | 01 | EST | 166 | | 65956 |
| | | | | | | | | 01 | EST | 189 | | 74390 |
| | | | | | | | | 01 | EST | 190 | | 157306 |
| | | | | | | | | 01 | EST | 191 | | 77103 |
| | | | | | | | | 01 | EST | 219 | | 95658 |
| | | | | | | | | 01 | EST | 248 | | 8352 |
| | | | | | | | | 01 | EST | 253 | | 100602 |
| | | | | | | | | 01 | EST | 254 | | 74390 |
| | | | | | | | | 01 | EST | 255 | | 157306 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | | |
|-----------|------|------------|---------------------------------------------------|-----------|----------|----------------------|-----------|--------|-------|-----|-----|---------|-----|--------|-----|------|
| N02 | 2053 | CHANDRAPUR | V | N | 20531142 | Commissioner, Nagpur | 205300093 | A11401 | 01 | EST | 259 | 97997 | | | | |
| Total: | | | | | | | | | | | | 2860732 | | | | |
| 205300093 | | | | | | | | | | | | A11406 | 06 | CON | 120 | 2885 |
| 06 | | | | | | | | | | | | CON | 236 | 2359 | | |
| Total: | | | | | | | | | | | | 5244 | | | | |
| 205300093 | | | | | | | | | | | | A11413 | 13 | CON | 227 | 9900 |
| 13 | | | | | | | | | | | | CON | 237 | 4956 | | |
| Total: | | | | | | | | | | | | 14856 | | | | |
| Total: | | | | | | | | | | | | 2880832 | | | | |
| V | N | 20531178 | Establishment Expenditure on Landless Old labours | 205300094 | 11701 | 01 | EST | 41 | 99318 | | | | | | | |
| 01 | | | | | | | | | | | | EST | 46 | 95422 | | |
| 01 | | | | | | | | | | | | EST | 48 | 284546 | | |
| 01 | | | | | | | | | | | | EST | 57 | 94081 | | |
| 01 | | | | | | | | | | | | EST | 61 | 67156 | | |
| 01 | | | | | | | | | | | | EST | 76 | 71255 | | |
| 01 | | | | | | | | | | | | EST | 80 | 109806 | | |
| 01 | | | | | | | | | | | | EST | 84 | 43171 | | |
| 01 | | | | | | | | | | | | EST | 87 | 67626 | | |
| 01 | | | | | | | | | | | | EST | 96 | 54986 | | |
| 01 | | | | | | | | | | | | EST | 131 | 71255 | | |
| 01 | | | | | | | | | | | | EST | 132 | 66566 | | |
| 01 | | | | | | | | | | | | EST | 218 | 95422 | | |
| 01 | | | | | | | | | | | | EST | 220 | 71255 | | |
| 01 | | | | | | | | | | | | EST | 221 | 66566 | | |
| 01 | | | | | | | | | | | | EST | 260 | 94081 | | |
| Total: | | | | | | | | | | | | 1452512 | | | | |
| 205300094 | | | | | | | | | | | | 11713 | 13 | CON | 238 | 2000 |
| 13 | | | | | | | | | | | | CON | 242 | 1800 | | |
| Total: | | | | | | | | | | | | 3800 | | | | |
| Total: | | | | | | | | | | | | 1456312 | | | | |
| Total: | | | | | | | | | | | | 4337144 | | | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|----------------------|------------------|--------|------|-----|---|---------|
| N02 | 2053 | GADCHIROLI | V | N | 20531142 | Commissioner, Nagpur | 205300093 A11401 | 01 | EST | 24 | | 58172 |
| | | | | | | | | 01 | EST | 26 | | 62507 |
| | | | | | | | | 01 | EST | 40 | | 130967 |
| | | | | | | | | 01 | EST | 41 | | 99250 |
| | | | | | | | | 01 | EST | 44 | | 93600 |
| | | | | | | | | 01 | EST | 45 | | 66586 |
| | | | | | | | | 01 | EST | 51 | | 86289 |
| | | | | | | | | 01 | EST | 53 | | 134822 |
| | | | | | | | | 01 | EST | 67 | | 161120 |
| | | | | | | | | 01 | EST | 68 | | 188670 |
| | | | | | | | | 01 | EST | 80 | | 159458 |
| | | | | | | | | 01 | EST | 81 | | 67912 |
| | | | | | | | | 01 | EST | 92 | | 82347 |
| | | | | | | | | 01 | EST | 104 | | 182898 |
| | | | | | | | | 01 | EST | 114 | | 250498 |
| | | | | | | | | 01 | EST | 119 | | 61013 |
| | | | | | | | | 01 | EST | 121 | | 67127 |
| | | | | | | | | 01 | EST | 152 | | 185302 |
| | | | | | | | | 01 | EST | 160 | | 137534 |
| | | | | | | | | 01 | EST | 240 | | 231162 |
| | | | | | | | | 01 | EST | 249 | | 132524 |
| | | | | | | | | 01 | EST | 257 | | 156758 |
| | | | | | | | | 01 | EST | 259 | | 78700 |
| | | | | | | | | 01 | EST | 266 | | 58172 |
| | | | | | | | | 01 | EST | 267 | | 62507 |
| | | | | | | | | 01 | EST | 274 | | 82347 |
| | | | | | | | | 01 | EST | 287 | | 84127 |
| | | | | | | | | Total: | | | | 3162369 |
| | | | | | | | 205300093 A11406 | 06 | CON | 271 | | 2580 |
| | | | | | | | | Total: | | | | 2580 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|---------------------------------------------------|-----------|-------|--------|-----|-----|---------|
| N02 | 2053 | GADCHIROLI | V | N | 20531142 | Commissioner, Nagpur | | | | | | 3164949 |
| | | | V | N | 20531178 | Establishment Expenditure on Landless Old labours | 205300094 | 11701 | 01 | EST | 42 | 153270 |
| | | | | | | | | | 01 | EST | 46 | 74319 |
| | | | | | | | | | 01 | EST | 52 | 61962 |
| | | | | | | | | | 01 | EST | 65 | 133702 |
| | | | | | | | | | 01 | EST | 66 | 142434 |
| | | | | | | | | | 01 | EST | 79 | 103745 |
| | | | | | | | | | 01 | EST | 115 | 74563 |
| | | | | | | | | | 01 | EST | 176 | 265826 |
| | | | | | | | | | 01 | EST | 239 | 86304 |
| | | | | | | | | | 01 | EST | 258 | 103745 |
| | | | | | | | | | Total: | | | 1199870 |
| | | | | | | | | | Total: | | | 1199870 |
| | | | | | | | | | | | | 4364819 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------------------------------|-----------|--------|------|---------|---------|--------|
| N02 | 2053 | GONDIA | V | N | 20531142 | Commissioner, Nagpur | 205300093 | A11401 | 01 | EST | 14 | 235107 |
| | | | | | | | | 01 | EST | 22 | 131575 | |
| | | | | | | | | 01 | EST | 30 | 55974 | |
| | | | | | | | | 01 | EST | 31 | 112163 | |
| | | | | | | | | 01 | EST | 32 | 70687 | |
| | | | | | | | | 01 | EST | 36 | 71215 | |
| | | | | | | | | 01 | EST | 37 | 67317 | |
| | | | | | | | | 01 | EST | 39 | 140644 | |
| | | | | | | | | 01 | EST | 88 | 235107 | |
| | | | | | | | | 01 | EST | 115 | 55677 | |
| | | | | | | | | 01 | EST | 118 | 41985 | |
| | | | | | | | | 01 | EST | 126 | 11462 | |
| | | | | | | | | 01 | EST | 135 | 72576 | |
| | | | | | | | | 01 | EST | 143 | 67317 | |
| | | | | | | | | 01 | EST | 144 | 46865 | |
| | | | | | | | | 01 | EST | 145 | 90375 | |
| | | | | | | | | 01 | EST | 162 | 184035 | |
| | | | | | | | | 01 | EST | 163 | 69837 | |
| | | | | | | | | Total: | | | 1759918 | |
| | | | | | | | 205300093 | A11413 | 13 | CON | 96 | 30000 |
| | | | | | | | | 13 | CON | 106 | 9975 | |
| | | | | | | | | 13 | CON | 132 | 9917 | |
| | | | | | | | | 13 | CON | 137 | 10000 | |
| | | | | | | | | Total: | | | 59892 | |
| | | | | | | | Total: | | | 1819810 | | |
| | | | V | N | 20531178 | Establishment Expenditure on Landless Old labours | 205300094 | 11701 | 01 | EST | 21 | 150892 |
| | | | | | | | | 01 | EST | 28 | 67127 | |
| | | | | | | | | 01 | EST | 35 | 152261 | |
| | | | | | | | | 01 | EST | 38 | 112388 | |
| | | | | | | | | 01 | EST | 94 | 82957 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------------------------------|-----------|-------|------|---------|---------|
| N02 | 2053 | GONDIA | V | N | 20531178 | Establishment Expenditure on Landless Old labours | 205300094 | 11701 | 01 | EST 157 | 79279 |
| | | | | | | | | | | Total: | 644904 |
| | | | | | | 205300094 | 11713 | 13 | CON | 125 | 2000 |
| | | | | | | | | | | Total: | 2000 |
| | | | | | | | | | | Total: | 646904 |
| | | | | | | | | | | Total: | 2466714 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|---------|------|----------|----------|------------------------------------------------------|-----------|--------|--------|-----|--------|--------|
| N02 | 2053 | HINGOLI | V | N | 20531169 | Commissioner, Aurangabad | 205300093 | A11601 | 01 | EST | 1 | 56236 |
| | | | | | | | | | 01 | EST | 50 | 195424 |
| | | | | | | | | | 01 | EST | 51 | 79540 |
| | | | | | | | | | 01 | EST | 84 | 65730 |
| | | | | | | | | | 01 | EST | 85 | 56236 |
| | | | | | | | | | 01 | EST | 92 | 97712 |
| | | | | | | | | | 01 | EST | 93 | 39095 |
| | | | | | | | | | Total: | | | 589973 |
| | | | | | | | | | Total: | | 589973 | |
| | | | V | N | 20531178 | Establishment Expenditure on Landless Old labours | 205300094 | 11701 | 01 | EST | 5 | 59268 |
| | | | | | | | | | 01 | EST | 57 | 210602 |
| | | | | | | | | | 01 | EST | 72 | 66881 |
| | | | | | | | | | 01 | EST | 77 | 59268 |
| | | | | | | | | | Total: | | | 396019 |
| | | | | | | | | | Total: | | 396019 | |
| | | | | | | | | | Total: | | | 985992 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|---------------------------------------------------|-----------|--------|--------|-----|--------|---------|
| N02 | 2053 | JALNA | V | N | 20531169 | Commissioner, Aurangabad | 205300093 | A11601 | 01 | EST | 9 | 44421 |
| | | | | | | | | | 01 | EST | 24 | 75862 |
| | | | | | | | | | 01 | EST | 25 | 59782 |
| | | | | | | | | | 01 | EST | 26 | 63457 |
| | | | | | | | | | 01 | EST | 32 | 190860 |
| | | | | | | | | | 01 | EST | 39 | 109568 |
| | | | | | | | | | 01 | EST | 40 | 65631 |
| | | | | | | | | | 01 | EST | 55 | 25660 |
| | | | | | | | | | 01 | EST | 56 | 61032 |
| | | | | | | | | | 01 | EST | 72 | 82681 |
| | | | | | | | | | 01 | EST | 105 | 69925 |
| | | | | | | | | | 01 | EST | 109 | 44421 |
| | | | | | | | | | Total: | | | 893300 |
| | | | | | | | | | Total: | | 893300 | |
| | | | V | N | 20531178 | Establishment Expenditure on Landless Old labours | 205300094 | 11701 | 01 | EST | 8 | 89106 |
| | | | | | | | | | 01 | EST | 22 | 100727 |
| | | | | | | | | | 01 | EST | 28 | 40260 |
| | | | | | | | | | 01 | EST | 33 | 133762 |
| | | | | | | | | | 01 | EST | 42 | 67867 |
| | | | | | | | | | 01 | EST | 70 | 63801 |
| | | | | | | | | | 01 | EST | 117 | 72282 |
| | | | | | | | | | Total: | | | 567805 |
| | | | | | | | | | Total: | | 567805 | |
| | | | | | | | | | Total: | | | 1461105 |

compilation

LIST

MONTH

| | |
|---------|-------|
| 01-JUNE | :2023 |
|---------|-------|

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|---------------------------------------------------|-----------|--------|------|-----|---------|---------|
| N02 | 2053 | LATUR | V | N | 20531169 | Commissioner, Aurangabad | 205300093 | A11601 | 01 | EST | 76 | 26123 |
| | | | | | | | | 01 | EST | 104 | | 335762 |
| | | | | | | | | 01 | EST | 106 | | 109296 |
| | | | | | | | | 01 | EST | 107 | | 293336 |
| | | | | | | | | 01 | EST | 113 | | 99296 |
| | | | | | | | | 01 | EST | 119 | | 121066 |
| | | | | | | | | 01 | EST | 131 | | 170324 |
| | | | | | | | | 01 | EST | 133 | | 150655 |
| | | | | | | | | 01 | EST | 157 | | 94993 |
| | | | | | | | | Total: | | | | 1400851 |
| | | | | | | | Total: | | | | 1400851 | |
| | | | V | N | 20531178 | Establishment Expenditure on Landless Old labours | 205300094 | 11701 | 01 | EST | 6 | 58018 |
| | | | | | | | | 01 | EST | 100 | | 58018 |
| | | | | | | | | 01 | EST | 122 | | 96011 |
| | | | | | | | | 01 | EST | 132 | | 93648 |
| | | | | | | | | Total: | | | | 305695 |
| | | | | | | | Total: | | | | 305695 | |
| Total: | | | | | | | | | | | | 1706546 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|----------------------|-----------|--------|------|-----|----|--------|
| N02 | 2053 | NAGPUR | V | N | 20531142 | Commissioner, Nagpur | 205300093 | A11401 | 01 | EST | 28 | 375256 |
| | | | | | | | | | | | | 134412 |
| | | | | | | | | | | | | 156106 |
| | | | | | | | | | | | | 127194 |
| | | | | | | | | | | | | 73233 |
| | | | | | | | | | | | | 291143 |
| | | | | | | | | | | | | 84846 |
| | | | | | | | | | | | | 56649 |
| | | | | | | | | | | | | 75438 |
| | | | | | | | | | | | | 156106 |
| | | | | | | | | | | | | 967080 |
| | | | | | | | | | | | | 172738 |
| | | | | | | | | | | | | 123946 |
| | | | | | | | | | | | | 45804 |
| | | | | | | | | | | | | 66749 |
| | | | | | | | | | | | | 29033 |
| | | | | | | | | | | | | 228960 |
| | | | | | | | | | | | | 56236 |
| | | | | | | | | | | | | 60142 |
| | | | | | | | | | | | | 73233 |
| | | | | | | | | | | | | 26073 |
| | | | | | | | | | | | | 182206 |
| | | | | | | | | | | | | 43263 |
| | | | | | | | | | | | | 387513 |
| | | | | | | | | | | | | 59562 |
| | | | | | | | | | | | | 164694 |
| | | | | | | | | | | | | 61176 |
| | | | | | | | | | | | | 58312 |
| | | | | | | | | | | | | 60436 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------------------------------|-----------|--------|---------|-----|-----|---------|
| N02 | 2053 | NAGPUR | V | N | 20531142 | Commissioner, Nagpur | 205300093 | A11401 | 01 | EST | 341 | 59733 |
| Total: | | | | | | | | | | | | 4457272 |
| | | | | | | | 205300093 | A11406 | 06 | CON | 309 | 875 |
| Total: | | | | | | | | | | | | 875 |
| | | | | | | | 205300093 | A11413 | 13 | CON | 267 | 3200 |
| | | | | | | | | 13 | CON | 291 | | 1300 |
| | | | | | | | | 13 | CON | 310 | | 11950 |
| | | | | | | | | 13 | CON | 314 | | 4100 |
| | | | | | | | | 13 | CON | 326 | | 13540 |
| | | | | | | | | 13 | CON | 327 | | 20000 |
| Total: | | | | | | | | | | | | 54090 |
| | | | | | | | Total: | | 4512237 | | | |
| | | | V | N | 20531178 | Establishment Expenditure on Landless Old labours | 205300094 | 11701 | 01 | EST | 48 | 56339 |
| | | | | | | | | | 01 | EST | 71 | 102825 |
| | | | | | | | | | 01 | EST | 89 | 67867 |
| | | | | | | | | | 01 | EST | 93 | 131913 |
| | | | | | | | | | 01 | EST | 103 | 98662 |
| | | | | | | | | | 01 | EST | 131 | 136984 |
| | | | | | | | | | 01 | EST | 132 | 85276 |
| | | | | | | | | | 01 | EST | 139 | 61854 |
| | | | | | | | | | 01 | EST | 140 | 34030 |
| | | | | | | | | | 01 | EST | 144 | 102825 |
| | | | | | | | | | 01 | EST | 194 | 62994 |
| | | | | | | | | | 01 | EST | 195 | 45681 |
| | | | | | | | | | 01 | EST | 216 | 57586 |
| | | | | | | | | | 01 | EST | 219 | 100923 |
| | | | | | | | | | 01 | EST | 230 | 110366 |
| | | | | | | | | | 01 | EST | 232 | 43263 |
| | | | | | | | | | 01 | EST | 234 | 13154 |
| | | | | | | | | | 01 | EST | 290 | 204677 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------------------------------|-----------|-------|--------|---------|---------|
| N02 | 2053 | NAGPUR | V | N | 20531178 | Establishment Expenditure on Landless Old labours | 205300094 | 11701 | 01 | EST 318 | 113298 |
| | | | | | | | | | 01 | EST 340 | 56339 |
| | | | | | | | | | Total: | | 1686856 |
| | | | | | | 205300094 | 11713 | | 13 | CON 315 | 600 |
| | | | | | | | | | Total: | | 600 |
| | | | | | | | | | | Total: | 1687456 |
| | | | | | | | | | | Total: | 6199693 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|-------|------|----------|----------|---------------------------------------------------|-----------|--------|--------|------|---------|--------|
| N02 | 2053 | NADED | V | N | 20531169 | Commissioner, Aurangabad | 205300093 | A11601 | 01 | EST | 125 | 306038 |
| | | | | | | | | | 01 | EST | 130 | 256496 |
| | | | | | | | | | 01 | EST | 150 | 119210 |
| | | | | | | | | | 01 | EST | 172 | 32268 |
| | | | | | | | | | 01 | EST | 173 | 58018 |
| | | | | | | | | | 01 | EST | 188 | 174612 |
| | | | | | | | | | 01 | EST | 205 | 107274 |
| | | | | | | | | | 01 | EST | 206 | 35318 |
| | | | | | | | | | 01 | EST | 207 | 114488 |
| | | | | | | | | | 01 | EST | 220 | 50852 |
| | | | | | | | | | 01 | EST | 221 | 119210 |
| | | | | | | | | | 01 | EST | 234 | 75438 |
| | | | | | | | | | 01 | EST | 236 | 106197 |
| | | | | | | | | | 01 | EST | 245 | 270388 |
| | | | | | | | | | 01 | EST | 265 | 91754 |
| | | | | | | | | | 01 | EST | 271 | 174612 |
| | | | | | | | | | 01 | EST | 272 | 270388 |
| | | | | | | | | | Total: | | 2362561 | |
| | | | | | | | | | Total: | | 2362561 | |
| | | | V | N | 20531178 | Establishment Expenditure on Landless Old labours | 205300094 | 11701 | 01 | EST | 124 | 94666 |
| | | | | | | | | | 01 | EST | 131 | 102654 |
| | | | | | | | | | 01 | EST | 151 | 70527 |
| | | | | | | | | | 01 | EST | 165 | 67571 |
| | | | | | | | | | 01 | EST | 166 | 74285 |
| | | | | | | | | | 01 | EST | 174 | 93787 |
| | | | | | | | | | 01 | EST | 192 | 210702 |
| | | | | | | | | | 01 | EST | 235 | 46005 |
| | | | | | | | | | 01 | EST | 237 | 56134 |
| | | | | | | | | | 01 | EST | 264 | 57899 |
| | | | | | | | | | Total: | | 874230 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------------------------------|------|----|------|------|---------|
| N02 | 2053 | NANDED | V | N | 20531178 | Establishment Expenditure on Landless Old labours | | | | | 874230 |
| Total: | | | | | | | | | | | 3236791 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----------|------|----------|----------|---------------------------------------------------|-----------|--------|------|---------|---------|-------|
| N02 | 2053 | OSMANABAD | V | N | 20531169 | Commissioner, Aurangabad | 205300093 | A11601 | 01 | EST | 4 | 66295 |
| | | | | | | | | 01 | EST | 5 | 104103 | |
| | | | | | | | | 01 | EST | 42 | 121867 | |
| | | | | | | | | 01 | EST | 46 | 148312 | |
| | | | | | | | | 01 | EST | 64 | 82347 | |
| | | | | | | | | 01 | EST | 65 | 101397 | |
| | | | | | | | | 01 | EST | 81 | 65631 | |
| | | | | | | | | 01 | EST | 82 | 112158 | |
| | | | | | | | | 01 | EST | 97 | 255006 | |
| | | | | | | | | 01 | EST | 98 | 65631 | |
| | | | | | | | | 01 | EST | 141 | 82347 | |
| | | | | | | | | 01 | EST | 155 | 148312 | |
| | | | | | | | | Total: | | | 1353406 | |
| | | | | | | 205300093 | A11613 | 13 | CON | 125 | 6475 | |
| | | | | | | | | Total: | | | 6475 | |
| | | | | | | Total: | | | | 1359881 | | |
| | | | V | N | 20531178 | Establishment Expenditure on Landless Old labours | 205300094 | 11701 | 01 | EST | 37 | 56236 |
| | | | | | | | | 01 | EST | 45 | 38055 | |
| | | | | | | | | 01 | EST | 47 | 108975 | |
| | | | | | | | | 01 | EST | 53 | 35769 | |
| | | | | | | | | 01 | EST | 66 | 69730 | |
| | | | | | | | | 01 | EST | 83 | 86095 | |
| | | | | | | | | 01 | EST | 88 | 42013 | |
| | | | | | | | | 01 | EST | 95 | 98620 | |
| | | | | | | | | 01 | EST | 96 | 71983 | |
| | | | | | | | | 01 | EST | 142 | 62134 | |
| | | | | | | | | 01 | EST | 143 | 42013 | |
| | | | | | | | | Total: | | | 711623 | |
| | | | | | | Total: | | | | 711623 | | |
| | | | | | | | | Total: | | | 2071504 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|--------|----------|----------|---------------------------------------------------|-----------|--------|------|-----|---------|---------|
| N02 | 2053 | PARBHANI | V | N | 20531169 | Commissioner, Aurangabad | 205300093 | A11601 | 01 | EST | 4 | 58892 |
| | | | | | | | | 01 | EST | 63 | 136860 | |
| | | | | | | | | 01 | EST | 66 | 47638 | |
| | | | | | | | | 01 | EST | 67 | 122802 | |
| | | | | | | | | 01 | EST | 68 | 52800 | |
| | | | | | | | | 01 | EST | 75 | 82681 | |
| | | | | | | | | 01 | EST | 79 | 58018 | |
| | | | | | | | | 01 | EST | 80 | 37563 | |
| | | | | | | | | 01 | EST | 81 | 184010 | |
| | | | | | | | | 01 | EST | 95 | 241324 | |
| | | | | | | | | 01 | EST | 97 | 138234 | |
| | | | | | | | | 01 | EST | 121 | 82681 | |
| | | | | | | | | 01 | EST | 124 | 26073 | |
| | | | | | | | | 01 | EST | 127 | 53522 | |
| | | | | | | | | Total: | | | 1323098 | |
| | | | | | | 205300093 | A11613 | 13 | CON | 82 | 5000 | |
| | | | | | | | | 13 | CON | 88 | 6000 | |
| | | | | | | | | Total: | | | 11000 | |
| | | | | | | Total: | | | | | 1334098 | |
| | | | V | N | 20531178 | Establishment Expenditure on Landless Old labours | 205300094 | 11701 | 01 | EST | 89 | 130102 |
| | | | | | | | | 01 | EST | 91 | 98470 | |
| | | | | | | | | 01 | EST | 94 | 50080 | |
| | | | | | | | | 01 | EST | 96 | 129850 | |
| | | | | | | | | 01 | EST | 98 | 110546 | |
| | | | | | | | | 01 | EST | 102 | 63801 | |
| | | | | | | | | Total: | | | 582849 | |
| | | | | | | Total: | | | | | 582849 | |
| | | | Total: | | | | | | | | | 1916947 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------------------------------|-----------|--------|------|-----|---------|-------|
| N02 | 2053 | WARDHA | V | N | 20531142 | Commissioner, Nagpur | 205300093 | A11401 | 01 | EST | 3 | 65631 |
| | | | | | | | | 01 | EST | 5 | 54784 | |
| | | | | | | | | 01 | EST | 6 | 71175 | |
| | | | | | | | | 01 | EST | 12 | 130810 | |
| | | | | | | | | 01 | EST | 13 | 56236 | |
| | | | | | | | | 01 | EST | 16 | 45376 | |
| | | | | | | | | 01 | EST | 27 | 63222 | |
| | | | | | | | | 01 | EST | 30 | 60053 | |
| | | | | | | | | 01 | EST | 38 | 154395 | |
| | | | | | | | | 01 | EST | 40 | 33527 | |
| | | | | | | | | 01 | EST | 41 | 65631 | |
| | | | | | | | | 01 | EST | 43 | 64050 | |
| | | | | | | | | 01 | EST | 44 | 65631 | |
| | | | | | | | | 01 | EST | 45 | 27235 | |
| | | | | | | | | 01 | EST | 46 | 131251 | |
| | | | | | | | | 01 | EST | 59 | 128375 | |
| | | | | | | | | 01 | EST | 69 | 76109 | |
| | | | | | | | | 01 | EST | 70 | 101163 | |
| | | | | | | | | 01 | EST | 100 | 65295 | |
| | | | | | | | | 01 | EST | 109 | 54784 | |
| | | | | | | | | 01 | EST | 110 | 71175 | |
| | | | | | | | | 01 | EST | 117 | 63222 | |
| | | | | | | | | 01 | EST | 118 | 60053 | |
| | | | | | | | | 01 | EST | 141 | 64050 | |
| | | | | | | | | Total: | | | 1773233 | |
| | | | | | | | 205300093 | A11413 | 13 | CON | 68 | 9710 |
| | | | | | | | | | 13 | CON | 73 | 7500 |
| | | | | | | | | Total: | | | 17210 | |
| | | | | | | | Total: | | | | 1790443 | |
| | | | V | N | 20531178 | Establishment Expenditure on Landless Old labours | 205300094 | 11701 | 01 | EST | 4 | 59782 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------------------------------|-----------|-------|--------|-----|---------|---------|
| N02 | 2053 | WARDHA | V | N | 20531178 | Establishment Expenditure on Landless Old labours | 205300094 | 11701 | 01 | EST | 8 | 61972 |
| | | | | | | | | | 01 | EST | 9 | 53323 |
| | | | | | | | | | 01 | EST | 14 | 53323 |
| | | | | | | | | | 01 | EST | 15 | 50080 |
| | | | | | | | | | 01 | EST | 19 | 54573 |
| | | | | | | | | | 01 | EST | 20 | 58018 |
| | | | | | | | | | 01 | EST | 28 | 51550 |
| | | | | | | | | | 01 | EST | 29 | 40995 |
| | | | | | | | | | 01 | EST | 39 | 56034 |
| | | | | | | | | | 01 | EST | 56 | 54573 |
| | | | | | | | | | 01 | EST | 67 | 203168 |
| | | | | | | | | | 01 | EST | 98 | 61972 |
| | | | | | | | | | 01 | EST | 99 | 48610 |
| | | | | | | | | | 01 | EST | 173 | 53323 |
| | | | | | | | | | 01 | EST | 192 | 40995 |
| | | | | | | | | | 01 | EST | 193 | 51550 |
| | | | | | | | | | Total: | | | 1053841 |
| | | | | | | | | | Total: | | 1053841 | |
| | | | | | | | | | | | | 2844284 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------------------------------|-----------|--------|--------|-----|--------|--------|
| N02 | 2053 | WASHIM | V | N | 20531151 | Commissioner, Amravati | 205300093 | A11501 | 01 | EST | 8 | 26397 |
| | | | | | | | | | 01 | EST | 20 | 109986 |
| | | | | | | | | | 01 | EST | 21 | 54986 |
| | | | | | | | | | 01 | EST | 51 | 55422 |
| | | | | | | | | | 01 | EST | 62 | 58018 |
| | | | | | | | | | 01 | EST | 141 | 26397 |
| | | | | | | | | | Total: | | | 331206 |
| | | | | | | | 205300093 | A11506 | 06 | CON | 102 | 2000 |
| | | | | | | | | | Total: | | | 2000 |
| | | | | | | | 205300093 | A11513 | 13 | CON | 26 | 4290 |
| | | | | | | | | | Total: | | | 4290 |
| | | | | | | | Total: | | | | 337496 | |
| | | | V | N | 20531178 | Establishment Expenditure on Landless Old labours | 205300094 | 11701 | 01 | EST | 4 | 53076 |
| | | | | | | | | | 01 | EST | 5 | 86095 |
| | | | | | | | | | 01 | EST | 14 | 69925 |
| | | | | | | | | | 01 | EST | 28 | 45817 |
| | | | | | | | | | 01 | EST | 29 | 109972 |
| | | | | | | | | | 01 | EST | 71 | 63801 |
| | | | | | | | | | 01 | EST | 91 | 53076 |
| | | | | | | | | | 01 | EST | 105 | 86095 |
| | | | | | | | | | 01 | EST | 106 | 56401 |
| | | | | | | | | | 01 | EST | 110 | 31746 |
| | | | | | | | | | Total: | | | 656004 |
| | | | | | | | Total: | | | | 656004 | |
| | | | | | | | Total: | | | | | 993500 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------|-----------|--------|------|-----|---------|-------|
| N02 | 2053 | YAVATMAL | V | N | 20531151 | Commissioner, Amravati | 205300093 | A11501 | 01 | EST | 1 | 95430 |
| | | | | | | | | 01 | EST | 2 | 68876 | |
| | | | | | | | | 01 | EST | 11 | 92637 | |
| | | | | | | | | 01 | EST | 21 | 260852 | |
| | | | | | | | | 01 | EST | 30 | 265751 | |
| | | | | | | | | 01 | EST | 61 | 93355 | |
| | | | | | | | | 01 | EST | 64 | 133309 | |
| | | | | | | | | 01 | EST | 67 | 159990 | |
| | | | | | | | | 01 | EST | 68 | 197910 | |
| | | | | | | | | 01 | EST | 90 | 84846 | |
| | | | | | | | | 01 | EST | 91 | 110402 | |
| | | | | | | | | 01 | EST | 115 | 43344 | |
| | | | | | | | | 01 | EST | 116 | 92931 | |
| | | | | | | | | 01 | EST | 132 | 79995 | |
| | | | | | | | | 01 | EST | 152 | 77643 | |
| | | | | | | | | 01 | EST | 181 | 273952 | |
| | | | | | | | | 01 | EST | 182 | 265958 | |
| | | | | | | | | 01 | EST | 185 | 36850 | |
| | | | | | | | | 01 | EST | 196 | 42013 | |
| | | | | | | | | 01 | EST | 241 | 430430 | |
| | | | | | | | | 01 | EST | 254 | 87345 | |
| | | | | | | | | 01 | EST | 258 | 110402 | |
| | | | | | | | | Total: | | | 3104221 | |
| | | | | | | 205300093 | A11506 | 06 | CON | 96 | 2000 | |
| | | | | | | | | Total: | | | 2000 | |
| | | | | | | 205300093 | A11511 | 11 | EST | 109 | 2968 | |
| | | | | | | | | Total: | | | 2968 | |
| | | | | | | 205300093 | A11513 | 13 | CON | 32 | 3000 | |
| | | | | | | | | 13 | CON | 110 | 3000 | |
| | | | | | | | | 13 | CON | 117 | 3000 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|---------------------------------------------------|------------------------|-----------|--------|------|---------|---------|------|
| N02 | 2053 | YAVATMAL | V | N | 20531151 | Commissioner, Amravati | 205300093 | A11513 | 13 | CON | 202 | 3000 |
| | | | | | | | | 13 | CON | 242 | 3000 | |
| | | | | | | | | Total: | | | 15000 | |
| | | | | | | Total: | | | | 3124189 | | |
| | | V | N | 20531178 | Establishment Expenditure on Landless Old labours | 205300094 | 11701 | 01 | EST | 5 | 57699 | |
| | | | | | | | | 01 | EST | 10 | 44674 | |
| | | | | | | | | 01 | EST | 14 | 102232 | |
| | | | | | | | | 01 | EST | 22 | 40849 | |
| | | | | | | | | 01 | EST | 35 | 133916 | |
| | | | | | | | | 01 | EST | 36 | 67867 | |
| | | | | | | | | 01 | EST | 38 | 138234 | |
| | | | | | | | | 01 | EST | 39 | 112472 | |
| | | | | | | | | 01 | EST | 49 | 42013 | |
| | | | | | | | | 01 | EST | 58 | 114961 | |
| | | | | | | | | 01 | EST | 122 | 62953 | |
| | | | | | | | | 01 | EST | 162 | 53323 | |
| | | | | | | | | 01 | EST | 177 | 125194 | |
| | | | | | | | | 01 | EST | 184 | 63449 | |
| | | | | | | | | 01 | EST | 232 | 133502 | |
| | | | | | | | | 01 | EST | 257 | 79995 | |
| | | | | | | | | Total: | | | 1373333 | |
| | | | | | | 205300094 | 11713 | 13 | CON | 56 | 1000 | |
| | | | | | | | | 13 | CON | 275 | 1000 | |
| | | | | | | | | Total: | | | 2000 | |
| | | | | | | Total: | | | | 1375333 | | |
| | | | | | | | | | | | 4499522 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------------------------------------------------------|-----------|-------|------|----------|----------|
| N02 | 2216 | GONDIA | V | P | 22162539 | Gharkul Yojana for Scheduled Castes and Nav Boudh People (Urban) (S.C.P.) | 221602800 | 25333 | 33 | GIA 1 | 15000000 |
| Total: | | | | | | | | | | 15000000 | |
| Total: | | | | | | | | | | 15000000 | |
| Total: | | | | | | | | | | 15000000 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|-------|------|----------|----------|---------------------------------------------------------------------------|-----------|-------|------|-----|--------|-----------|-----------|
| N02 | 2216 | LATUR | V | P | 22162539 | Gharkul Yojana for Scheduled Castes and Nav Boudh People (Urban) (S.C.P.) | 221602800 | 25333 | 33 | GIA | 1 | 235750000 | |
| | | | | | | | | | | | Total: | 235750000 | |
| Total: | | | | | | | | | | | Total: | 235750000 | 235750000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------------------------------------------------------|-----------|-------|------|-----|--------|----------|
| N02 | 2216 | NAGPUR | V | P | 22162539 | Gharkul Yojana for Scheduled Castes and Nav Boudh People (Urban) (S.C.P.) | 221602800 | 25333 | 33 | GIA | 1 | 80000000 |
| | | | | | | | | | | | Total: | 80000000 |
| | | | | | | | | | | | Total: | 80000000 |
| | | | | | | | | | | | Total: | 80000000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFICATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|----------------------------------------------------------------------------------------------|-----------|--------|------|-----|----|--------|
| N03 | 2225 | AKOLA | V | N | 22250092 | Directorate of Social Justice (B.C.Wing) | 222501001 | 00906 | 06 | CON | 62 | 1061 |
| Total: | | | | | | | | | | | | 1061 |
| | | | | | | 222501001 | 00913 | 13 | CON | 38 | | 17420 |
| Total: | | | | | | | | | | | | 17420 |
| Total: | | | | | | | | | | | | 18481 |
| | | | V | N | 22250118 | Directorate of Social Justice (Vigilance Cell) | 222501001 | 01101 | 01 | EST | 23 | 168439 |
| | | | | | | | | | | | | 168439 |
| Total: | | | | | | | | | | | | 336878 |
| Total: | | | | | | | | | | | | 336878 |
| | | | V | P | 22250281 | Maintenance of Government Hostels for Scheduled Castes Boys and Girls | 222501277 | A02801 | 01 | EST | 13 | 74727 |
| | | | | | | | | | | | | 140414 |
| | | | | | | | | | | | | 74727 |
| | | | | | | | | | | | | 231479 |
| | | | | | | | | | | | | 185241 |
| Total: | | | | | | | | | | | | 706588 |
| | | | | | | 222501277 | A02811 | 11 | EST | 45 | | 2340 |
| Total: | | | | | | | | | | | | 2340 |
| | | | | | | 222501277 | A02850 | 50 | CON | 3 | | 116000 |
| | | | | | | | | | | | | 47600 |
| Total: | | | | | | | | | | | | 163600 |
| Total: | | | | | | | | | | | | 872528 |
| | | | V | P | 22250913 | Opening and Maintenance of Government Hostels for Economically Backward Class Girls/Boys | 222503277 | A09106 | 06 | CON | 78 | 23370 |
| Total: | | | | | | | | | | | | 23370 |
| | | | | | | 222503277 | A09114 | 14 | CON | 18 | | 220360 |
| | | | | | | | | | | | | 110180 |
| Total: | | | | | | | | | | | | 330540 |
| Total: | | | | | | | | | | | | 353910 |
| | | | V | P | 22253342 | Opening and Maintenance of Government Hostels for Scheduled Caste Boys and Girls New Hostels | 222501277 | 33401 | 01 | EST | 14 | 121389 |
| | | | | | | | | | | | | 69542 |
| Total: | | | | | | | | | | | | 190931 |
| | | | | | | 222501277 | 33419 | 19 | CON | 20 | | 224922 |
| | | | | | | | | | | | | 180519 |
| | | | | | | | | | | | | 454314 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|----------------------------------------------------------------------------------------------|-----------|-------|--------|-----|---------|---------|
| N03 | 2225 | AKOLA | V | P | 22253342 | Opening and Maintenance of Government Hostels for Scheduled Caste Boys and Girls New Hostels | 222501277 | 33419 | Total: | | | 859755 |
| | | | | | | 222501277 | 33421 | 21 | CON | 68 | | 18734 |
| | | | | | | | | 21 | CON | 75 | | 75000 |
| | | | | | | | | 21 | CON | 76 | | 33440 |
| | | | | | | | | 21 | CON | 77 | | 29560 |
| | | | | | | Total: | | | | | | 156734 |
| | | | | | | Total: | | | | | 1207420 | |
| | | | V | P | 22253476 | Directorate of Social Justice (B.C.Wing) | 222501001 | 00901 | 01 | EST | 22 | 139749 |
| | | | | | | | | 01 | EST | 43 | | 139749 |
| | | | | | | Total: | | | | | | 279498 |
| | | | | | | 222501001 | 00910 | 10 | CON | 37 | | 12000 |
| | | | | | | Total: | | | | | | 12000 |
| | | | | | | 222501001 | 00913 | 13 | CON | 69 | | 4956 |
| | | | | | | | | 13 | CON | 70 | | 4956 |
| | | | | | | | | 13 | CON | 71 | | 4956 |
| | | | | | | | | 13 | CON | 82 | | 4950 |
| | | | | | | Total: | | | | | | 19818 |
| | | | | | | Total: | | | | | 311316 | |
| | | | V | P | 22253538 | Financial Assistance to Newly Married Couples under the Scheme Kanyadan Yojana (S.C.P.) | 222501800 | 35331 | 31 | GIA | 42 | 1200000 |
| | | | | | | Total: | | | | | | 1200000 |
| | | | | | | Total: | | | | | 1200000 | |
| | | | V | P | 2225D117 | Opening of New Government Residential School for Scheduled Caste Boys and Girls (S.C.P.) | 222501277 | D1101 | 01 | EST | 35 | 2308950 |
| | | | | | | | | 01 | EST | 36 | | 95540 |
| | | | | | | | | 01 | EST | 60 | | 55173 |
| | | | | | | Total: | | | | | | 2459663 |
| | | | | | | 222501277 | D1106 | 06 | CON | 21 | | 146600 |
| | | | | | | Total: | | | | | | 146600 |
| | | | | | | 222501277 | D1119 | 19 | CON | 61 | | 152241 |
| | | | | | | Total: | | | | | | 152241 |
| | | | | | | Total: | | | | | 2758504 | |
| | | | V | P | 2225E777 | Bharatratna Dr. Babasaheb Ambedkar Swadhar Yojana | 222501789 | E7731 | 31 | GIA | 25 | 1840000 |
| | | | | | | Total: | | | | | | 1840000 |
| | | | | | | Total: | | | | | 1840000 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|----------|-------|---------------|------|----|------|----|---|---------|
| N03 | 2225 | AKOLA | | | | | | | | | 8899037 |
| | | Total: | | | | | | | | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------------------------------------------------------|-----------|--------|------|-----|-----|--------|
| N03 | 2225 | AMRAVATI | V | N | 22250092 | Directorate of Social Justice (B.C.Wing) | 222501001 | 00903 | 03 | EST | 160 | 4480 |
| Total: | | | | | | | | | | | | 4480 |
| | | | | | | | 222501001 | 00906 | 06 | CON | 167 | 500 |
| | | | | | | | | | 06 | CON | 243 | 2177 |
| Total: | | | | | | | | | | | | 2677 |
| | | | | | | | 222501001 | 00913 | 13 | CON | 92 | 19685 |
| | | | | | | | | | 13 | CON | 159 | 11465 |
| | | | | | | | | | 13 | CON | 245 | 9684 |
| Total: | | | | | | | | | | | | 40834 |
| Total: | | | | | | | | | | | | 47991 |
| | | | V | N | 22250118 | Directorate of Social Justice (Vigilance Cell) | 222501001 | 01101 | 01 | EST | 93 | 54319 |
| | | | | | | | | | 01 | EST | 94 | 280074 |
| Total: | | | | | | | | | | | | 334393 |
| Total: | | | | | | | | | | | | 334393 |
| | | | V | P | 22250281 | Maintenance of Government Hostels for Scheduled Castes Boys and Girls | 222501277 | A02801 | 01 | EST | 10 | 117939 |
| | | | | | | | | | 01 | EST | 54 | 39745 |
| | | | | | | | | | 01 | EST | 55 | 174531 |
| | | | | | | | | | 01 | EST | 81 | 4248 |
| | | | | | | | | | 01 | EST | 173 | 59289 |
| | | | | | | | | | 01 | EST | 313 | 59289 |
| | | | | | | | | | 01 | EST | 392 | 232307 |
| Total: | | | | | | | | | | | | 687348 |
| | | | | | | | 222501277 | A02806 | 06 | CON | 171 | 28660 |
| | | | | | | | | | 06 | CON | 225 | 15960 |
| | | | | | | | | | 06 | CON | 232 | 11038 |
| Total: | | | | | | | | | | | | 55658 |
| | | | | | | | 222501277 | A02819 | 19 | CON | 147 | 216580 |
| | | | | | | | | | 19 | CON | 385 | 253066 |
| Total: | | | | | | | | | | | | 469646 |
| | | | | | | | 222501277 | A02821 | 21 | CON | 78 | 95000 |
| | | | | | | | | | 21 | CON | 79 | 50000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|----------------------------------------------------------------------------------------------|-----------|--------|------|-----|---------|--------|
| N03 | 2225 | AMRAVATI | V | P | 22250281 | Maintenance of Government Hostels for Scheduled Castes Boys and Girls | 222501277 | A02821 | 21 | CON | 80 | 10000 |
| | | | | | | | | 21 | CON | 125 | 188000 | |
| | | | | | | | | 21 | CON | 176 | 192000 | |
| | | | | | | | | 21 | CON | 248 | 35000 | |
| | | | | | | | | 21 | CON | 249 | 8000 | |
| | | | | | | | | Total: | | | 578000 | |
| | | | | | | | | Total: | | | 1790652 | |
| | | | V | P | 22250913 | Opening and Maintenance of Government Hostels for Economically Backward Class Girls/Boys | 222503277 | A09101 | 01 | EST | 30 | 89823 |
| | | | | | | | | 01 | EST | 31 | 77635 | |
| | | | | | | | | 01 | EST | 103 | 94280 | |
| | | | | | | | | 01 | EST | 104 | 49639 | |
| | | | | | | | | 01 | EST | 109 | 40849 | |
| | | | | | | | | 01 | EST | 130 | 116529 | |
| | | | | | | | | Total: | | | 468755 | |
| | | | | | | | 222503277 | A09111 | 11 | EST | 129 | 5095 |
| | | | | | | | | Total: | | | 5095 | |
| | | | | | | | 222503277 | A09119 | 19 | CON | 29 | 201527 |
| | | | | | | | | 19 | CON | 149 | 180602 | |
| | | | | | | | | 19 | CON | 150 | 130311 | |
| | | | | | | | | 19 | CON | 152 | 280626 | |
| | | | | | | | | 19 | CON | 153 | 307196 | |
| | | | | | | | | 19 | CON | 154 | 307195 | |
| | | | | | | | | Total: | | | 1407457 | |
| | | | | | | | | Total: | | | 1881307 | |
| | | | V | P | 22253342 | Opening and Maintenance of Government Hostels for Scheduled Caste Boys and Girls New Hostels | 222501277 | 33401 | 01 | EST | 8 | 110970 |
| | | | | | | | | 01 | EST | 32 | 147995 | |
| | | | | | | | | 01 | EST | 340 | 86346 | |
| | | | | | | | | Total: | | | 345311 | |
| | | | | | | | 222501277 | 33406 | 06 | CON | 143 | 28110 |
| | | | | | | | | 06 | CON | 146 | 338581 | |
| | | | | | | | | 06 | CON | 170 | 146175 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|------------------------------------------|----------------------------------------------------------------------------------------------|-----------|--------|------|-----|---------|--------|
| N03 | 2225 | AMRAVATI | V | P | 22253342 | Opening and Maintenance of Government Hostels for Scheduled Caste Boys and Girls New Hostels | 222501277 | 33406 | 06 | CON | 314 | 157627 |
| | | | | | | | | 06 | CON | 336 | 32110 | |
| | | | | | | | | 06 | CON | 371 | 60539 | |
| | | | | | | | | Total: | | | 763142 | |
| | | | | | | 222501277 | 33411 | 11 | EST | 115 | 2830 | |
| | | | | | | | | 11 | EST | 292 | 1775 | |
| | | | | | | | | Total: | | | 4605 | |
| | | | | | | 222501277 | 33419 | 19 | CON | 82 | 713130 | |
| | | | | | | | | 19 | CON | 132 | 236640 | |
| | | | | | | | | 19 | CON | 141 | 666930 | |
| | | | | | | | | 19 | CON | 142 | 784640 | |
| | | | | | | | | Total: | | | 2401340 | |
| | | | | | | 222501277 | 33421 | 21 | CON | 72 | 87500 | |
| | | | | | | | | 21 | CON | 73 | 274000 | |
| | | | | | | | | 21 | CON | 74 | 26000 | |
| | | | | | | | | 21 | CON | 75 | 118500 | |
| | | | | | | | | 21 | CON | 76 | 454000 | |
| | | | | | | | | 21 | CON | 77 | 113500 | |
| | | | | | | | | 21 | CON | 122 | 600000 | |
| | | | | | | | | 21 | CON | 126 | 47000 | |
| | | | | | | | | 21 | CON | 246 | 26000 | |
| | | | | | | | | 21 | CON | 247 | 27000 | |
| | | | | | | | | 21 | CON | 337 | 599000 | |
| | | | | | | | | 21 | CON | 339 | 25000 | |
| | | | | | | | | 21 | CON | 372 | 600000 | |
| | | | | | | | | Total: | | | 2997500 | |
| | | | | | | 222501277 | 33450 | 50 | CON | 9 | 357600 | |
| | | | | | | | | Total: | | | 357600 | |
| | | | | | | Total: | | | | | 6869498 | |
| | | V | P | 22253476 | Directorate of Social Justice (B.C.Wing) | 222501001 | 00901 | 01 | EST | 95 | 164588 | |
| | | | | | | | | 01 | EST | 106 | 132557 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|------------------------------------------------------------------------------------------------------------|------------------------------------------|-----------|-------|------|-----|-----|---------|
| N03 | 2225 | AMRAVATI | V | P | 22253476 | Directorate of Social Justice (B.C.Wing) | 222501001 | 00901 | 01 | EST | 360 | 345708 |
| Total: | | | | | | | | | | | | 642853 |
| | | | | | | 222501001 | 00910 | 10 | CON | 97 | | 30000 |
| Total: | | | | | | | | | | | | 30000 |
| | | | | | | 222501001 | 00913 | 13 | CON | 174 | | 13920 |
| | | | | | | | | 13 | CON | 373 | | 5020 |
| Total: | | | | | | | | | | | | 18940 |
| Total: | | | | | | | | | | | | 691793 |
| V | P | 22253538 | | | Financial Assistance to Newly Married Couples under the Scheme Kanyadan Yojana (S.C.P.) | 222501800 | 35331 | 31 | GIA | 196 | | 480000 |
| Total: | | | | | | | | | | | | 480000 |
| Total: | | | | | | | | | | | | 480000 |
| V | P | 22254104 | | | Opening Industrial Training Institute on Divisional Level for Scheduled Caste and Nav Boudh Boys and Girls | 222501277 | 41001 | 01 | EST | 155 | | 27947 |
| | | | | | | | | 01 | EST | 198 | | 1270766 |
| | | | | | | | | 01 | EST | 199 | | 365908 |
| | | | | | | | | 01 | EST | 256 | | 602279 |
| | | | | | | | | 01 | EST | 309 | | 56693 |
| | | | | | | | | 01 | EST | 310 | | 44301 |
| | | | | | | | | 01 | EST | 356 | | 41444 |
| Total: | | | | | | | | | | | | 2409338 |
| | | | | | | 222501277 | 41006 | 06 | CON | 257 | | 2536 |
| Total: | | | | | | | | | | | | 2536 |
| | | | | | | 222501277 | 41010 | 10 | CON | 255 | | 8092 |
| | | | | | | | | 10 | CON | 308 | | 144000 |
| | | | | | | | | 10 | CON | 341 | | 83235 |
| Total: | | | | | | | | | | | | 235327 |
| Total: | | | | | | | | | | | | 2647201 |
| V | P | 2225D117 | | | Opening of New Government Residential School for Scheduled Caste Boys and Girls (S.C.P.) | 222501277 | D1101 | 01 | EST | 124 | | 298656 |
| | | | | | | | | 01 | EST | 175 | | 82164 |
| | | | | | | | | 01 | EST | 229 | | 398312 |
| | | | | | | | | 01 | EST | 231 | | 4000 |
| Total: | | | | | | | | | | | | 783132 |
| | | | | | | 222501277 | D1106 | 06 | CON | 144 | | 15393 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|------------------------------------------------------------------------------------------|------|-----------|-------|--------|----------|--------|
| N03 | 2225 | AMRAVATI | V | P | 2225D117 | Opening of New Government Residential School for Scheduled Caste Boys and Girls (S.C.P.) | | 222501277 | D1106 | 06 | CON 244 | 3050 |
| | | | | | | | | | | Total: | 18443 | |
| | | | | | | | | 222501277 | D1113 | 13 | CON 123 | 15312 |
| | | | | | | | | | | 13 | CON 140 | 5000 |
| | | | | | | | | | | 13 | CON 239 | 23775 |
| | | | | | | | | | | 13 | CON 240 | 20048 |
| | | | | | | | | | | Total: | 64135 | |
| | | | | | | | | 222501277 | D1119 | 19 | CON 230 | 150441 |
| | | | | | | | | | | 19 | CON 235 | 43850 |
| | | | | | | | | | | 19 | CON 236 | 146088 |
| | | | | | | | | | | 19 | CON 237 | 120622 |
| | | | | | | | | | | 19 | CON 259 | 318706 |
| | | | | | | | | | | 19 | CON 260 | 126218 |
| | | | | | | | | | | Total: | 905925 | |
| | | | | | | | | 222501277 | D1121 | 21 | CON 156 | 19140 |
| | | | | | | | | | | 21 | CON 254 | 163898 |
| | | | | | | | | | | Total: | 183038 | |
| | | | | | | | | Total: | | | 1954673 | |
| | | | | | | | | | | Total: | 16697508 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|--------|-----|---------|---------|
| N03 | 2225 | AURANGABAD | V | N | 22250092 | Directorate of Social Justice (B.C.Wing) | 222501001 | 00901 | 01 | EST | 34 | 399586 |
| | | | | | | | | | 01 | EST | 36 | 498880 |
| | | | | | | | | | 01 | EST | 37 | 298896 |
| | | | | | | | | | 01 | EST | 60 | 526105 |
| | | | | | | | | | 01 | EST | 157 | 801183 |
| | | | | | | | | | 01 | EST | 158 | 426558 |
| | | | | | | | | | Total: | | | 2951208 |
| | | | | | | | 222501001 | 00906 | 06 | CON | 143 | 1042 |
| | | | | | | | | | 06 | CON | 145 | 5380 |
| | | | | | | | | | Total: | | | 6422 |
| | | | | | | | 222501001 | 00911 | 11 | EST | 86 | 44280 |
| | | | | | | | | | 11 | EST | 103 | 25780 |
| | | | | | | | | | Total: | | | 70060 |
| | | | | | | | 222501001 | 00913 | 13 | CON | 133 | 34800 |
| | | | | | | | | | Total: | | | 34800 |
| | | | | | | | | | Total: | | 3062490 | |
| | | | V | N | 22250118 | Directorate of Social Justice (Vigilance Cell) | 222501001 | 01101 | 01 | EST | 165 | 96075 |
| | | | | | | | | | Total: | | | 96075 |
| | | | | | | | | | Total: | | 96075 | |
| | | | V | N | 22250136 | Establishment Grant to Zilla Parishad under Section 183 of the Maharashtra Zilla Parishad and Panchayat Samitis Act,1961 (Local Sector)(Paid by Treasury) | 222501001 | 01301 | 01 | EST | 4 | 875894 |
| | | | | | | | | | 01 | EST | 9 | 144937 |
| | | | | | | | | | Total: | | | 1020831 |
| | | | | | | | | | Total: | | 1020831 | |
| | | | V | P | 22250281 | Maintenance of Government Hostels for Scheduled Castes Boys and Girls | 222501277 | A02801 | 01 | EST | 1 | 89109 |
| | | | | | | | | | 01 | EST | 12 | 130345 |
| | | | | | | | | | 01 | EST | 41 | 45143 |
| | | | | | | | | | 01 | EST | 79 | 108807 |
| | | | | | | | | | 01 | EST | 109 | 77465 |
| | | | | | | | | | 01 | EST | 117 | 127900 |
| | | | | | | | | | Total: | | | 578769 |
| | | | | | | | 222501277 | A02806 | 06 | CON | 127 | 1805 |
| | | | | | | | | | 06 | CON | 139 | 11020 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|------------------------------------------------------------------------------------------|-----------|--------|------|-----|--------|-------|
| N03 | 2225 | AURANGABAD | V | P | 22250281 | Maintenance of Government Hostels for Scheduled Castes Boys and Girls | 222501277 | A02806 | 06 | CON | 140 | 21070 |
| | | | | | | | | 06 | CON | 160 | 1804 | |
| | | | | | | | | 06 | CON | 161 | 12520 | |
| | | | | | | | | Total: | | | 48219 | |
| | | | | | | 222501277 | A02811 | 11 | EST | 128 | 4450 | |
| | | | | | | | | Total: | | | 4450 | |
| | | | | | | 222501277 | A02813 | 13 | CON | 102 | 19870 | |
| | | | | | | | | Total: | | | 19870 | |
| | | | | | | 222501277 | A02819 | 19 | CON | 82 | 10003 | |
| | | | | | | | | Total: | | | 10003 | |
| | | | | | | 222501277 | A02821 | 21 | CON | 137 | 165500 | |
| | | | | | | | | 21 | CON | 152 | 40000 | |
| | | | | | | | | 21 | CON | 153 | 9930 | |
| | | | | | | | | 21 | CON | 155 | 19950 | |
| | | | | | | | | Total: | | | 235380 | |
| | | | | | | 222501277 | A02850 | 50 | CON | 83 | 22356 | |
| | | | | | | | | 50 | CON | 101 | 18440 | |
| | | | | | | | | 50 | CON | 138 | 19532 | |
| | | | | | | | | 50 | CON | 154 | 16600 | |
| | | | | | | | | Total: | | | 76928 | |
| | | | | | | Total: | | | | | 973619 | |
| | | | V | P | 22250913 | Opening and Maintenance of Government Hostels for Economically Backward Class Girls/Boys | 222503277 | A09101 | 01 | EST | 23 | 48219 |
| | | | | | | | | 01 | EST | 24 | 157638 | |
| | | | | | | | | 01 | EST | 26 | 43344 | |
| | | | | | | | | 01 | EST | 27 | 97394 | |
| | | | | | | | | 01 | EST | 151 | 10699 | |
| | | | | | | | | Total: | | | 357294 | |
| | | | | | | 222503277 | A09106 | 06 | CON | 25 | 6980 | |
| | | | | | | | | Total: | | | 6980 | |
| | | | | | | 222503277 | A09111 | 11 | EST | 15 | 5275 | |
| | | | | | | | | Total: | | | 5275 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|----------------------------------------------------------------------------------------------|-----------|--------|------|-----|--------|---------|
| N03 | 2225 | AURANGABAD | V | P | 22250913 | Opening and Maintenance of Government Hostels for Economically Backward Class Girls/Boys | 222503277 | A09150 | 50 | CON | 22 | 33356 |
| | | | | | | | | 50 | CON | 118 | | 38600 |
| | | | | | | | | Total: | | | | 71956 |
| | | | | | | | | Total: | | | 441505 | |
| | | | V | P | 22253342 | Opening and Maintenance of Government Hostels for Scheduled Caste Boys and Girls New Hostels | 222501277 | 33401 | 01 | EST | 2 | 44424 |
| | | | | | | | | | 01 | EST | 5 | 60121 |
| | | | | | | | | | 01 | EST | 7 | 50917 |
| | | | | | | | | | 01 | EST | 8 | 47054 |
| | | | | | | | | | 01 | EST | 16 | 151254 |
| | | | | | | | | | 01 | EST | 28 | 79258 |
| | | | | | | | | | 01 | EST | 29 | 49859 |
| | | | | | | | | | 01 | EST | 31 | 151254 |
| | | | | | | | | | 01 | EST | 43 | 69319 |
| | | | | | | | | | 01 | EST | 58 | 69701 |
| | | | | | | | | | 01 | EST | 113 | 51787 |
| | | | | | | | | | 01 | EST | 114 | 114382 |
| | | | | | | | | | 01 | EST | 116 | 96404 |
| | | | | | | | | Total: | | | | 1035734 |
| | | | | | | | 222501277 | 33406 | 06 | CON | 74 | 297000 |
| | | | | | | | | | 06 | CON | 75 | 22400 |
| | | | | | | | | | 06 | CON | 115 | 16000 |
| | | | | | | | | Total: | | | | 335400 |
| | | | | | | | 222501277 | 33413 | 13 | CON | 45 | 19600 |
| | | | | | | | | Total: | | | | 19600 |
| | | | | | | | 222501277 | 33419 | 19 | CON | 61 | 72455 |
| | | | | | | | | | 19 | CON | 73 | 682859 |
| | | | | | | | | | 19 | CON | 144 | 182398 |
| | | | | | | | | Total: | | | | 937712 |
| | | | | | | | 222501277 | 33421 | 21 | CON | 18 | 4050 |
| | | | | | | | | | 21 | CON | 19 | 7580 |
| | | | | | | | | | 21 | CON | 66 | 188000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|------------------------------------------------------------------------------------------------------------|-----------|--------|--------|-----|---------|--------|
| N03 | 2225 | AURANGABAD | V | P | 22253342 | Opening and Maintenance of Government Hostels for Scheduled Caste Boys and Girls New Hostels | 222501277 | 33421 | 21 | CON | 69 | 450000 |
| | | | | | | | | | Total: | | | 649630 |
| | | | | | | 222501277 | 33450 | 50 | CON | 17 | | 197133 |
| | | | | | | | | 50 | CON | 46 | | 6380 |
| | | | | | | | | 50 | CON | 47 | | 19870 |
| | | | | | | | | 50 | CON | 48 | | 17230 |
| | | | | | | | | 50 | CON | 49 | | 18440 |
| | | | | | | | | 50 | CON | 59 | | 1900 |
| | | | | | | | | Total: | | | 260953 | |
| | | | | | | Total: | | | | | 3239029 | |
| | | | V | P | 22253476 | Directorate of Social Justice (B.C.Wing) | 222501001 | 00901 | 01 | EST | 6 | 186966 |
| | | | | | | | | | 01 | EST | 42 | 84297 |
| | | | | | | | | | 01 | EST | 65 | 23118 |
| | | | | | | | | | 01 | EST | 141 | 109420 |
| | | | | | | | | | 01 | EST | 162 | 471544 |
| | | | | | | | | | 01 | EST | 163 | 162889 |
| | | | | | | | | Total: | | | 1038234 | |
| | | | | | | 222501001 | 00910 | 10 | CON | 32 | | 12000 |
| | | | | | | | | 10 | CON | 156 | | 72000 |
| | | | | | | | | Total: | | | 84000 | |
| | | | | | | 222501001 | 00913 | 13 | CON | 104 | | 5900 |
| | | | | | | | | 13 | CON | 142 | | 5900 |
| | | | | | | | | 13 | CON | 146 | | 3195 |
| | | | | | | | | Total: | | | 14995 | |
| | | | | | | Total: | | | | | 1137229 | |
| | | | V | P | 22254104 | Opening Industrial Training Institute on Divisional Level for Scheduled Caste and Nav Boudh Boys and Girls | 222501277 | 41001 | 01 | EST | 76 | 283208 |
| | | | | | | | | | 01 | EST | 77 | 839859 |
| | | | | | | | | Total: | | | 1123067 | |
| | | | | | | Total: | | | | | 1123067 | |
| | | | V | P | 2225D117 | Opening of New Government Residential School for Scheduled Caste Boys and Girls (S.C.P.) | 222501277 | D1101 | 01 | EST | 35 | 44369 |
| | | | | | | | | Total: | | | 44369 | |
| | | | | | | 222501277 | D1106 | 06 | CON | 123 | | 7217 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------------|------|----------|----------|------------------------------------------------------------------------------------------|-----------|-------|--------|----------|----------|----------|
| N03 | 2225 | AURANGABAD | V | P | 2225D117 | Opening of New Government Residential School for Scheduled Caste Boys and Girls (S.C.P.) | 222501277 | D1106 | 06 | CON | 124 | 38783 |
| | | | | | | | | | Total: | | 46000 | |
| | | | | | | 222501277 | D1121 | 21 | CON | 126 | 153216 | |
| | | | | | | | | | Total: | | 153216 | |
| | | | | | | Total: | | | | 243585 | | |
| | | | V | P | 2225E777 | Bharatratna Dr. Babasaheb Ambedkar Swadhar Yojana | 222501789 | E7731 | 31 | GIA | 30 | 60946600 |
| | | | | | | | | | 31 | GIA | 106 | 19360600 |
| | | | | | | | | | 31 | GIA | 130 | 1995900 |
| | | | | | | | | | Total: | | 82303100 | |
| | | | | | | Total: | | | | 82303100 | | |
| | | | | | | Total: | | | | | 93640530 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|-----|----|--------|
| N03 | 2225 | BEED | V | N | 22250118 | Directorate of Social Justice (Vigilance Cell) | 222501001 | 01106 | 06 | CON | 67 | 1507 |
| Total: | | | | | | | | | | | | 1507 |
| Total: | | | | | | | | | | | | 1507 |
| | | | V | N | 22250136 | Establishment Grant to Zilla Parishad under Section 183 of the Maharashtra Zilla Parishad and Panchayat Samitis Act,1961 (Local Sector)(Paid by Treasury) | 222501001 | 01301 | 01 | EST | 3 | 40849 |
| | | | | | | | | | | | | 77265 |
| | | | | | | | | | | | | 57033 |
| | | | | | | | | | | | | 30814 |
| | | | | | | | | | | | | 70072 |
| | | | | | | | | | | | | 161038 |
| Total: | | | | | | | | | | | | 437071 |
| Total: | | | | | | | | | | | | 437071 |
| | | | V | N | 2225D055 | Pay and Allowances of Social Welfare Officers of Zilla Parishad | 222501001 | D0501 | 01 | EST | 26 | 100107 |
| Total: | | | | | | | | | | | | 100107 |
| Total: | | | | | | | | | | | | 100107 |
| | | | V | P | 22250281 | Maintenance of Government Hostels for Scheduled Castes Boys and Girls | 222501277 | A02806 | 06 | CON | 30 | 17880 |
| | | | | | | | | | | | | 31840 |
| | | | | | | | | | | | | 13990 |
| Total: | | | | | | | | | | | | 63710 |
| | | | | | | | | | | | | 123500 |
| Total: | | | | | | | | | | | | 123500 |
| | | | | | | | | | | | | 13548 |
| Total: | | | | | | | | | | | | 13548 |
| | | | | | | | | | | | | 27000 |
| Total: | | | | | | | | | | | | 27000 |
| | | | | | | | | | | | | 10950 |
| | | | | | | | | | | | | 30500 |
| | | | | | | | | | | | | 39200 |
| Total: | | | | | | | | | | | | 80650 |
| Total: | | | | | | | | | | | | 308408 |
| | | | V | P | 22250539 | Grants-in-aid to Zilla Parishads under section 182 of the Maharashtra Zilla Parishad and Panchayat Samitis Act,1961 for Maintenance of Hostels | 222501277 | D05331 | 31 | GIA | 52 | 500000 |
| Total: | | | | | | | | | | | | 500000 |
| Total: | | | | | | | | | | | | 500000 |
| | | | V | P | 22250889 | Grant-in-aid to Zilla Parishads under section 182 of the Maharashtra Zilla | 222503277 | A08831 | 31 | GIA | 19 | 250000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------|-----------|--------|--------|-----|--------|--------|
| N03 | 2225 | BEED | V | P | 22250889 | Grant-in-aid to Zilla Parishads under section 182 of the Maharashtra Zilla Parishad and Panchayat Samitis Act,1961 for Hostels | 222503277 | A08831 | Total: | | | 250000 |
| | | | V | P | 22250913 | Opening and Maintenance of Government Hostels for Economically Backward Class Girls/Boys | 222503277 | A09101 | 01 | EST | 11 | 37845 |
| | | | | | | | | 01 | EST | 16 | 57831 | |
| | | | | | | | | 01 | EST | 21 | 89847 | |
| | | | | | | | | 01 | EST | 22 | 182242 | |
| | | | | | | | | Total: | | | 367765 | |
| | | | | | | 222503277 | A09106 | 06 | CON | 53 | 38380 | |
| | | | | | | | | 06 | CON | 86 | 41000 | |
| | | | | | | | | Total: | | | 79380 | |
| | | | | | | 222503277 | A09150 | 50 | CON | 56 | 32400 | |
| | | | | | | | | Total: | | | 32400 | |
| | | | | | | | | Total: | | | 479545 | |
| | | | V | P | 22253342 | Opening and Maintenance of Government Hostels for Scheduled Caste Boys and Girls New Hostels | 222501277 | 33401 | 01 | EST | 14 | 121452 |
| | | | | | | | | 01 | EST | 15 | 97800 | |
| | | | | | | | | 01 | EST | 17 | 78040 | |
| | | | | | | | | 01 | EST | 18 | 98029 | |
| | | | | | | | | 01 | EST | 25 | 40849 | |
| | | | | | | | | 01 | EST | 50 | 34771 | |
| | | | | | | | | Total: | | | 470941 | |
| | | | | | | 222501277 | 33406 | 06 | CON | 51 | 11647 | |
| | | | | | | | | Total: | | | 11647 | |
| | | | | | | 222501277 | 33419 | 19 | CON | 12 | 14592 | |
| | | | | | | | | 19 | CON | 60 | 39515 | |
| | | | | | | | | Total: | | | 54107 | |
| | | | | | | 222501277 | 33450 | 50 | CON | 13 | 3852 | |
| | | | | | | | | 50 | CON | 85 | 33600 | |
| | | | | | | | | Total: | | | 37452 | |
| | | | | | | | | Total: | | | 574147 | |
| | | | V | P | 22253476 | Directorate of Social Justice (B.C.Wing) | 222501001 | 00910 | 10 | CON | 73 | 12000 |
| | | | | | | | | Total: | | | 12000 | |
| | | | | | | | | Total: | | | 12000 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|------|----------|----------|------------------------------------------------------------------------------------------|-----------|--------|------|-----|---------|----------|
| N03 | 2225 | BEED | V | P | 2225D117 | Opening of New Government Residential School for Scheduled Caste Boys and Girls (S.C.P.) | 222501277 | D1101 | 01 | EST | 1 | 576858 |
| | | | | | | | | 01 | EST | 2 | 1294608 | |
| | | | | | | | | 01 | EST | 74 | 1446698 | |
| | | | | | | | | Total: | | | 3318164 | |
| | | | | | | 222501277 | D1106 | 06 | CON | 70 | 136000 | |
| | | | | | | | | Total: | | | 136000 | |
| | | | | | | 222501277 | D1113 | 13 | CON | 75 | 19260 | |
| | | | | | | | | 13 | CON | 76 | 17110 | |
| | | | | | | | | 13 | CON | 77 | 18280 | |
| | | | | | | | | 13 | CON | 78 | 19040 | |
| | | | | | | | | 13 | CON | 80 | 18750 | |
| | | | | | | | | Total: | | | 92440 | |
| | | | | | | 222501277 | D1150 | 50 | CON | 79 | 19895 | |
| | | | | | | | | 50 | CON | 81 | 16160 | |
| | | | | | | | | 50 | CON | 82 | 19311 | |
| | | | | | | | | Total: | | | 55366 | |
| | | | | | | Total: | | | | | 3601970 | |
| | | | V | P | 2225E777 | Bharatratna Dr. Babasaheb Ambedkar Swadhar Yojana | 222501789 | E7731 | 31 | GIA | 61 | 610500 |
| | | | | | | | | 31 | GIA | 62 | 764500 | |
| | | | | | | | | 31 | GIA | 63 | 162600 | |
| | | | | | | | | 31 | GIA | 64 | 342600 | |
| | | | | | | | | 31 | GIA | 65 | 238800 | |
| | | | | | | | | 31 | GIA | 66 | 226800 | |
| | | | | | | | | Total: | | | 2345800 | |
| | | | | | | Total: | | | | | 2345800 | |
| | | | | | | Total: | | | | | | 13110555 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|--------|-----|--------|--------|
| N03 | 2225 | BHANDARA | V | N | 22250092 | Directorate of Social Justice (B.C.Wing) | 222501001 | 00901 | 01 | EST | 65 | 372564 |
| | | | | | | | | | 01 | EST | 66 | 211713 |
| | | | | | | | | | Total: | | | 584277 |
| | | | | | | | | | Total: | | 584277 | |
| | | | V | N | 22250118 | Directorate of Social Justice (Vigilance Cell) | 222501001 | 01101 | 01 | EST | 36 | 55055 |
| | | | | | | | | | Total: | | | 55055 |
| | | | | | | | | | Total: | | 55055 | |
| | | | V | N | 22250136 | Establishment Grant to Zilla Parishad under Section 183 of the Maharashtra Zilla Parishad and Panchayat Samitis Act,1961 (Local Sector)(Paid by Treasury) | 222501001 | 01301 | 01 | EST | 21 | 34771 |
| | | | | | | | | | 01 | EST | 22 | 65442 |
| | | | | | | | | | Total: | | | 100213 |
| | | | | | | | | | Total: | | 100213 | |
| | | | V | P | 22250281 | Maintenance of Government Hostels for Scheduled Castes Boys and Girls | 222501277 | A02801 | 01 | EST | 38 | 96072 |
| | | | | | | | | | 01 | EST | 39 | 167789 |
| | | | | | | | | | 01 | EST | 53 | 134171 |
| | | | | | | | | | 01 | EST | 54 | 25610 |
| | | | | | | | | | 01 | EST | 64 | 62025 |
| | | | | | | | | | 01 | EST | 131 | 80416 |
| | | | | | | | | | 01 | EST | 132 | 84414 |
| | | | | | | | | | Total: | | | 650497 |
| | | | | | | | 222501277 | A02806 | 06 | CON | 30 | 15000 |
| | | | | | | | | | Total: | | | 15000 |
| | | | | | | | 222501277 | A02819 | 19 | CON | 78 | 8711 |
| | | | | | | | | | 19 | CON | 79 | 8881 |
| | | | | | | | | | 19 | CON | 80 | 9085 |
| | | | | | | | | | 19 | CON | 81 | 9750 |
| | | | | | | | | | 19 | CON | 82 | 8880 |
| | | | | | | | | | 19 | CON | 83 | 9450 |
| | | | | | | | | | 19 | CON | 84 | 9260 |
| | | | | | | | | | 19 | CON | 85 | 8900 |
| | | | | | | | | | 19 | CON | 86 | 6477 |
| | | | | | | | | | 19 | CON | 87 | 9600 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-----------|--------|------|-----|--------|-------|
| N03 | 2225 | BHANDARA | V | P | 22250281 | Maintenance of Government Hostels for Scheduled Castes Boys and Girls | 222501277 | A02819 | 19 | CON | 88 | 9805 |
| | | | | | | | | 19 | CON | 92 | 9382 | |
| | | | | | | | | 19 | CON | 93 | 9879 | |
| | | | | | | | | 19 | CON | 94 | 9800 | |
| | | | | | | | | 19 | CON | 95 | 8740 | |
| | | | | | | | | 19 | CON | 96 | 9880 | |
| | | | | | | | | 19 | CON | 97 | 9200 | |
| | | | | | | | | Total: | | | 155680 | |
| | | | | | | 222501277 | A02821 | 21 | CON | 29 | 6400 | |
| | | | | | | | | 21 | CON | 31 | 9600 | |
| | | | | | | | | 21 | CON | 45 | 10000 | |
| | | | | | | | | 21 | CON | 89 | 8680 | |
| | | | | | | | | Total: | | | 34680 | |
| | | | | | | 222501277 | A02850 | 50 | CON | 25 | 9300 | |
| | | | | | | | | 50 | CON | 26 | 9940 | |
| | | | | | | | | 50 | CON | 27 | 4950 | |
| | | | | | | | | 50 | CON | 28 | 9952 | |
| | | | | | | | | 50 | CON | 44 | 27365 | |
| | | | | | | | | 50 | CON | 61 | 2000 | |
| | | | | | | | | 50 | CON | 62 | 6000 | |
| | | | | | | | | Total: | | | 69507 | |
| | | | | | | | | Total: | | | 925364 | |
| V | P | 22250539 | | | Grants-in-aid to Zilla Parishads under section 182 of the Maharashtra Zilla Parishad and Panchayat Samitis Act,1961 for Maintenance of Hostels | 222501277 | D05331 | 31 | GIA | 41 | 600000 | |
| | | | | | | | | Total: | | | 600000 | |
| | | | | | | | | Total: | | | 600000 | |
| V | P | 22250889 | | | Grant-in-aid to Zilla Parishads under section 182 of the Maharashtra Zilla Parishad and Panchayat Samitis Act,1961 for Hostels | 222503277 | A08831 | 31 | GIA | 42 | 10000 | |
| | | | | | | | | Total: | | | 10000 | |
| | | | | | | | | Total: | | | 10000 | |
| | | | | | | | | Total: | | | 100000 | |
| V | P | 22253313 | | | Creation of Social Justice Index and Remedies | 222580800 | 33131 | 31 | GIA | 141 | 5000 | |
| | | | | | | | | Total: | | | 5000 | |
| | | | | | | | | Total: | | | 5000 | |
| | | | | | | | | Total: | | | 5000 | |
| V | P | 22253342 | | | Opening and Maintenance of Government Hostels for Scheduled Caste Boys and | 222501277 | 33401 | 01 | EST | 2 | 99231 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|------------------------------------------|----------------------------------------------------------------------------------------------|-----------|--------|------|-----|--------|--------|
| N03 | 2225 | BHANDARA | V | P | 22253342 | Opening and Maintenance of Government Hostels for Scheduled Caste Boys and Girls New Hostels | 222501277 | 33401 | 01 | EST | 3 | 48434 |
| | | | | | | | | 01 | EST | 13 | | 47010 |
| | | | | | | | | 01 | EST | 14 | | 52584 |
| | | | | | | | | 01 | EST | 76 | | 33782 |
| | | | | | | | | Total: | | | | 281041 |
| | | | | | | 222501277 | 33406 | 06 | CON | 55 | | 20290 |
| | | | | | | | | Total: | | | | 20290 |
| | | | | | | 222501277 | 33413 | 13 | CON | 43 | | 7840 |
| | | | | | | | | 13 | CON | 69 | | 5690 |
| | | | | | | | | 13 | CON | 70 | | 3400 |
| | | | | | | | | 13 | CON | 103 | | 4185 |
| | | | | | | | | Total: | | | | 21115 |
| | | | | | | 222501277 | 33421 | 21 | CON | 99 | | 7200 |
| | | | | | | | | Total: | | | | 7200 |
| | | | | | | 222501277 | 33450 | 50 | CON | 1 | | 40798 |
| | | | | | | | | 50 | CON | 6 | | 62652 |
| | | | | | | | | 50 | CON | 34 | | 24588 |
| | | | | | | | | 50 | CON | 35 | | 29494 |
| | | | | | | | | 50 | CON | 56 | | 20933 |
| | | | | | | | | 50 | CON | 73 | | 25242 |
| | | | | | | | | 50 | CON | 74 | | 22733 |
| | | | | | | | | 50 | CON | 75 | | 6000 |
| | | | | | | | | Total: | | | | 232440 |
| | | | | | | Total: | | | | | 562086 | |
| | | V | P | 22253476 | Directorate of Social Justice (B.C.Wing) | 222501001 | 00901 | 01 | EST | 37 | | 133010 |
| | | | | | | | | 01 | EST | 113 | | 186396 |
| | | | | | | | | 01 | EST | 114 | | 188813 |
| | | | | | | | | Total: | | | | 508219 |
| | | | | | | 222501001 | 00910 | 10 | CON | 19 | | 12000 |
| | | | | | | | | Total: | | | | 12000 |
| | | | | | | Total: | | | | | 520219 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------------------------------------------------------|-----------|--------|------|-----|--------|---------|
| N03 | 2225 | BHANDARA | V | P | 2225D117 | Opening of New Government Residential School for Scheduled Caste Boys and Girls (S.C.P.) | 222501277 | D1101 | 01 | EST | 10 | 40849 |
| | | | | | | | | 01 | EST | 67 | 459098 | |
| | | | | | | | | Total: | | | 499947 | |
| | | | | | | 222501277 | D1106 | 06 | CON | 58 | 27200 | |
| | | | | | | | | Total: | | | 27200 | |
| | | | | | | 222501277 | D1113 | 13 | CON | 17 | 9919 | |
| | | | | | | | | 13 | CON | 18 | 9750 | |
| | | | | | | | | 13 | CON | 20 | 4900 | |
| | | | | | | | | Total: | | | 24569 | |
| | | | | | | | | Total: | | | 551716 | |
| | | | | | | | | | | | | 9403930 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|-----|-----|--------|
| N03 | 2225 | BULDHANA | V | N | 22250092 | Directorate of Social Justice (B.C.Wing) | 222501001 | 00901 | 01 | EST | 114 | 34771 |
| Total: | | | | | | | | | | | | 34771 |
| | | | V | N | 22250109 | Cell for Special Component Plan for Scheduled Castes | 222501001 | 01001 | 01 | EST | 31 | 91387 |
| Total: | | | | | | | | | | | | 91387 |
| | | | V | N | 22250118 | Directorate of Social Justice (Vigilance Cell) | 222501001 | 01101 | 01 | EST | 61 | 167943 |
| | | | | | | | | | 01 | EST | 134 | 166939 |
| | | | | | | | | | 01 | EST | 135 | 132980 |
| Total: | | | | | | | | | | | | 467862 |
| | | | V | N | 22250136 | Establishment Grant to Zilla Parishad under Section 183 of the Maharashtra Zilla Parishad and Panchayat Samitis Act,1961 (Local Sector)(Paid by Treasury) | 222501001 | 01301 | 01 | EST | 15 | 107337 |
| | | | | | | | | | 01 | EST | 16 | 277355 |
| Total: | | | | | | | | | | | | 384692 |
| | | | V | P | 22250281 | Maintenance of Government Hostels for Scheduled Castes Boys and Girls | 222501277 | A02801 | 01 | EST | 5 | 45426 |
| | | | | | | | | | 01 | EST | 6 | 70005 |
| | | | | | | | | | 01 | EST | 10 | 98079 |
| | | | | | | | | | 01 | EST | 11 | 29593 |
| | | | | | | | | | 01 | EST | 12 | 59476 |
| | | | | | | | | | 01 | EST | 13 | 92931 |
| | | | | | | | | | 01 | EST | 44 | 156313 |
| | | | | | | | | | 01 | EST | 45 | 49689 |
| | | | | | | | | | 01 | EST | 46 | 40849 |
| | | | | | | | | | 01 | EST | 47 | 99378 |
| | | | | | | | | | 01 | EST | 48 | 40260 |
| | | | | | | | | | 01 | EST | 60 | 112478 |
| | | | | | | | | | 01 | EST | 76 | 91979 |
| | | | | | | | | | 01 | EST | 83 | 10688 |
| | | | | | | | | | 01 | EST | 144 | 63260 |
| | | | | | | | | | 01 | EST | 159 | 36410 |
| | | | | | | | | | 01 | EST | 167 | 57977 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------------------------------------------------------|-----------|--------|--------|-----|---------|---------|
| N03 | 2225 | BULDHANA | V | P | 22250281 | Maintenance of Government Hostels for Scheduled Castes Boys and Girls | 222501277 | A02801 | Total: | | | 1154791 |
| | | | | | | 222501277 | A02806 | 06 | CON | 49 | | 18000 |
| | | | | | | | | 06 | CON | 115 | | 25000 |
| | | | | | | | | 06 | CON | 142 | | 24490 |
| | | | | | | | | 06 | CON | 143 | | 17551 |
| | | | | | | | | Total: | | | 85041 | |
| | | | | | | 222501277 | A02811 | 11 | EST | 140 | | 12540 |
| | | | | | | | | 11 | EST | 141 | | 4500 |
| | | | | | | | | Total: | | | 17040 | |
| | | | | | | 222501277 | A02813 | 13 | CON | 71 | | 4915 |
| | | | | | | | | 13 | CON | 72 | | 4700 |
| | | | | | | | | 13 | CON | 73 | | 4990 |
| | | | | | | | | 13 | CON | 79 | | 4248 |
| | | | | | | | | 13 | CON | 80 | | 4875 |
| | | | | | | | | 13 | CON | 81 | | 4620 |
| | | | | | | | | 13 | CON | 82 | | 4487 |
| | | | | | | | | 13 | CON | 116 | | 4835 |
| | | | | | | | | 13 | CON | 117 | | 2205 |
| | | | | | | | | 13 | CON | 118 | | 4914 |
| | | | | | | | | Total: | | | 44789 | |
| | | | | | | 222501277 | A02850 | 50 | CON | 50 | | 37500 |
| | | | | | | | | 50 | CON | 139 | | 71250 |
| | | | | | | | | Total: | | | 108750 | |
| | | | | | | Total: | | | | | 1410411 | |
| | | | V | P | 22250913 | Opening and Maintenance of Government Hostels for Economically Backward Class Girls/Boys | 222503277 | A09101 | 01 | EST | 62 | 72081 |
| | | | | | | | | 01 | EST | 63 | | 186507 |
| | | | | | | | | Total: | | | 258588 | |
| | | | | | | 222503277 | A09150 | 50 | CON | 89 | | 4912 |
| | | | | | | | | 50 | CON | 90 | | 85800 |
| | | | | | | | | 50 | CON | 91 | | 1696 |
| | | | | | | | | 50 | CON | 92 | | 4800 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|----------------------------------------------------------------------------------------------|------------------|--------|------|-----|--------|--------|
| N03 | 2225 | BULDHANA | V | P | 22250913 | Opening and Maintenance of Government Hostels for Economically Backward Class Girls/Boys | 222503277 A09150 | 50 | CON | 93 | | 4880 |
| | | | | | | | | 50 | CON | 94 | | 4960 |
| | | | | | | | | 50 | CON | 95 | | 4750 |
| | | | | | | | | 50 | CON | 96 | | 4015 |
| | | | | | | | | 50 | CON | 97 | | 4683 |
| | | | | | | | | 50 | CON | 98 | | 4685 |
| | | | | | | | | 50 | CON | 99 | | 4850 |
| | | | | | | | | 50 | CON | 100 | | 4952 |
| | | | | | | | | Total: | | | | 134983 |
| | | | | | | | | Total: | | | 393571 | |
| | | | V | P | 22253342 | Opening and Maintenance of Government Hostels for Scheduled Caste Boys and Girls New Hostels | 222501277 33401 | 01 | EST | 1 | | 40849 |
| | | | | | | | | 01 | EST | 7 | | 119029 |
| | | | | | | | | 01 | EST | 9 | | 34771 |
| | | | | | | | | 01 | EST | 25 | | 71275 |
| | | | | | | | | 01 | EST | 26 | | 51550 |
| | | | | | | | | 01 | EST | 158 | | 34771 |
| | | | | | | | | 01 | EST | 161 | | 44674 |
| | | | | | | | | Total: | | | | 396919 |
| | | | | | | | 222501277 33406 | 06 | CON | 77 | | 9000 |
| | | | | | | | | 06 | CON | 149 | | 2290 |
| | | | | | | | | Total: | | | | 11290 |
| | | | | | | | 222501277 33413 | 13 | CON | 2 | | 4977 |
| | | | | | | | | 13 | CON | 3 | | 4995 |
| | | | | | | | | 13 | CON | 4 | | 4950 |
| | | | | | | | | 13 | CON | 131 | | 4880 |
| | | | | | | | | 13 | CON | 132 | | 4800 |
| | | | | | | | | 13 | CON | 133 | | 4900 |
| | | | | | | | | Total: | | | | 29502 |
| | | | | | | | 222501277 33419 | 19 | CON | 138 | | 290027 |
| | | | | | | | | 19 | CON | 148 | | 269781 |
| | | | | | | | | Total: | | | | 559808 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|----------------------------------------------------------------------------------------------|-----------|--------|------|-----|---------|--------|
| N03 | 2225 | BULDHANA | V | P | 22253342 | Opening and Maintenance of Government Hostels for Scheduled Caste Boys and Girls New Hostels | 222501277 | 33450 | 50 | CON | 78 | 117000 |
| | | | | | | | | 50 | CON | 101 | | 80350 |
| | | | | | | | | 50 | CON | 102 | | 86125 |
| | | | | | | | | 50 | CON | 103 | | 91500 |
| | | | | | | | | 50 | CON | 104 | | 100000 |
| | | | | | | | | 50 | CON | 150 | | 5000 |
| | | | | | | | | 50 | CON | 151 | | 53400 |
| | | | | | | | | Total: | | | | 533375 |
| | | | | | | | | Total: | | | 1530894 | |
| | | | V | P | 22253476 | Directorate of Social Justice (B.C.Wing) | 222501001 | 00901 | 01 | EST | 29 | 281732 |
| | | | | | | | | | 01 | EST | 30 | 83527 |
| | | | | | | | | Total: | | | 365259 | |
| | | | | | | | | Total: | | | 365259 | |
| | | | V | P | 22253538 | Financial Assistance to Newly Married Couples under the Scheme Kanyadan Yojana (S.C.P.) | 222501800 | 35331 | 31 | GIA | 130 | 480000 |
| | | | | | | | | Total: | | | 480000 | |
| | | | | | | | | Total: | | | 480000 | |
| | | | V | P | 2225D117 | Opening of New Government Residential School for Scheduled Caste Boys and Girls (S.C.P.) | 222501277 | D1101 | 01 | EST | 74 | 412890 |
| | | | | | | | | | 01 | EST | 75 | 380549 |
| | | | | | | | | | 01 | EST | 162 | 103134 |
| | | | | | | | | Total: | | | 896573 | |
| | | | | | | | 222501277 | D1111 | 11 | EST | 124 | 503 |
| | | | | | | | | | 11 | EST | 125 | 1300 |
| | | | | | | | | | 11 | EST | 126 | 6510 |
| | | | | | | | | | 11 | EST | 163 | 3000 |
| | | | | | | | | Total: | | | 11313 | |
| | | | | | | | 222501277 | D1113 | 13 | CON | 64 | 45690 |
| | | | | | | | | | 13 | CON | 65 | 48337 |
| | | | | | | | | | 13 | CON | 66 | 22500 |
| | | | | | | | | | 13 | CON | 67 | 4830 |
| | | | | | | | | Total: | | | 121357 | |
| | | | | | | | 222501277 | D1119 | 19 | CON | 105 | 127213 |
| | | | | | | | | | 19 | CON | 106 | 69291 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------------------------------------------------------|-----------------|--------|------|---------|----------|
| N03 | 2225 | BULDHANA | V | P | 2225D117 | Opening of New Government Residential School for Scheduled Caste Boys and Girls (S.C.P.) | 222501277 D1119 | 19 | CON | 107 | 140992 |
| | | | | | | | | 19 | CON | 108 | 147266 |
| | | | | | | | | 19 | CON | 109 | 132514 |
| | | | | | | | | 19 | CON | 110 | 155065 |
| | | | | | | | | 19 | CON | 111 | 142950 |
| | | | | | | | | 19 | CON | 119 | 302480 |
| | | | | | | | | 19 | CON | 120 | 294533 |
| | | | | | | | | 19 | CON | 121 | 189988 |
| | | | | | | | | 19 | CON | 122 | 272241 |
| | | | | | | | | 19 | CON | 123 | 211922 |
| | | | | | | | | 19 | CON | 156 | 363369 |
| | | | | | | | | 19 | CON | 157 | 289336 |
| | | | | | | | | Total: | | | 2839160 |
| | | | | | | Total: | | | | 3868403 | |
| | | | V | P | 2225E777 | Bharatratna Dr. Babasaheb Ambedkar Swadhar Yojana | 222501789 E7731 | 31 | GIA | 164 | 4198100 |
| | | | | | | | | 31 | GIA | 165 | 959900 |
| | | | | | | | | Total: | | | 5158000 |
| | | | | | | Total: | | | | 5158000 | |
| | | | | | | Total: | | | | | 14185250 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-----------|-------|------|-----|--------|--------|
| N03 | 2225 | CHANDRAPUR | V | N | 22250092 | Directorate of Social Justice (B.C.Wing) | 222501001 | 00901 | 01 | EST | 318 | 358854 |
| Total: | | | | | | | | | | | | 358854 |
| | | | | | | | 222501001 | 00903 | 03 | EST | 141 | 12480 |
| Total: | | | | | | | | | | | | 12480 |
| | | | | | | | 222501001 | 00911 | 11 | EST | 117 | 1770 |
| | | | | | | | | | 11 | EST | 144 | 5950 |
| | | | | | | | | | 11 | EST | 145 | 3410 |
| | | | | | | | | | 11 | EST | 146 | 2030 |
| | | | | | | | | | 11 | EST | 147 | 3920 |
| Total: | | | | | | | | | | | | 17080 |
| Total: | | | | | | | | | | | | 388414 |
| | | V | N | 22250136 | Establishment Grant to Zilla Parishad under Section 183 of the Maharashtra Zilla Parishad and Panchayat Samitis Act,1961 (Local Sector)(Paid by Treasury) | 222501001 | 01301 | 01 | EST | 118 | 127792 | |
| | | | | | | | | | 01 | EST | 119 | 96692 |
| Total: | | | | | | | | | | | | 224484 |
| Total: | | | | | | | | | | | | 224484 |
| | | V | N | 2225D055 | Pay and Allowances of Social Welfare Officers of Zilla Parishad | 222501001 | D0501 | 01 | EST | 120 | 255142 | |
| | | | | | | | | | 01 | EST | 227 | 127571 |
| Total: | | | | | | | | | | | | 382713 |
| Total: | | | | | | | | | | | | 382713 |
| | | V | P | 22250281 | Maintenance of Government Hostels for Scheduled Castes Boys and Girls | 222501277 | A02801 | 01 | EST | 19 | 102696 | |
| Total: | | | | | | | | | | | | 102696 |
| | | | | | | 222501277 | A02806 | 06 | CON | 93 | 3044 | |
| | | | | | | | | | 06 | CON | 94 | 8622 |
| | | | | | | | | | 06 | CON | 125 | 6131 |
| | | | | | | | | | 06 | CON | 293 | 1022 |
| Total: | | | | | | | | | | | | 18819 |
| | | | | | | 222501277 | A02813 | 13 | CON | 122 | 8330 | |
| Total: | | | | | | | | | | | | 8330 |
| | | | | | | 222501277 | A02821 | 21 | CON | 123 | 3560 | |
| | | | | | | | | | 21 | CON | 124 | 4550 |
| | | | | | | | | | 21 | CON | 139 | 2650 |
| Total: | | | | | | | | | | | | 10760 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|----------------------------------------------------------------------------------------------|-----------|--------|------|-----|---------|--------|
| N03 | 2225 | CHANDRAPUR | V | P | 22250281 | Maintenance of Government Hostels for Scheduled Castes Boys and Girls | 222501277 | A02850 | 50 | CON | 95 | 24498 |
| | | | | | | | | 50 | CON | 138 | | 14975 |
| | | | | | | | | Total: | | | | 39473 |
| | | | | | | | | Total: | | | 180078 | |
| | | | V | P | 22250913 | Opening and Maintenance of Government Hostels for Economically Backward Class Girls/Boys | 222503277 | A09101 | 01 | EST | 20 | 205272 |
| | | | | | | | | 01 | EST | 21 | | 46382 |
| | | | | | | | | Total: | | | | 251654 |
| | | | | | | | 222503277 | A09113 | 13 | CON | 219 | 3995 |
| | | | | | | | | Total: | | | | 3995 |
| | | | | | | | 222503277 | A09119 | 19 | CON | 217 | 7044 |
| | | | | | | | | 19 | CON | 218 | | 9203 |
| | | | | | | | | Total: | | | | 16247 |
| | | | | | | | | Total: | | | 271896 | |
| | | | V | P | 22253342 | Opening and Maintenance of Government Hostels for Scheduled Caste Boys and Girls New Hostels | 222501277 | 33401 | 01 | EST | 31 | 122309 |
| | | | | | | | | 01 | EST | 38 | | 136020 |
| | | | | | | | | 01 | EST | 213 | | 69312 |
| | | | | | | | | 01 | EST | 214 | | 44480 |
| | | | | | | | | 01 | EST | 238 | | 72284 |
| | | | | | | | | Total: | | | | 444405 |
| | | | | | | | 222501277 | 33413 | 13 | CON | 137 | 8159 |
| | | | | | | | | 13 | CON | 140 | | 6000 |
| | | | | | | | | Total: | | | | 14159 |
| | | | | | | | 222501277 | 33419 | 19 | CON | 183 | 57868 |
| | | | | | | | | 19 | CON | 184 | | 230373 |
| | | | | | | | | 19 | CON | 185 | | 125569 |
| | | | | | | | | Total: | | | | 413810 |
| | | | | | | | 222501277 | 33450 | 50 | CON | 178 | 101168 |
| | | | | | | | | 50 | CON | 179 | | 134734 |
| | | | | | | | | Total: | | | | 235902 |
| | | | | | | | | Total: | | | 1108276 | |
| | | | V | P | 22253476 | Directorate of Social Justice (B.C.Wing) | 222501001 | 00906 | 06 | CON | 222 | 424 |
| | | | | | | | | Total: | | | | 424 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|------------------------------------------------------------------------------------------|-----------|-------|---------|---------|---------|
| N03 | 2225 | CHANDRAPUR | V | P | 22253476 | Directorate of Social Justice (B.C.Wing) | 222501001 | 00910 | 10 | CON 41 | 12000 |
| Total: | | | | | | | | | | | 12000 |
| | | | | | | Total: | | | 12424 | | |
| | | | V | P | 2225D117 | Opening of New Government Residential School for Scheduled Caste Boys and Girls (S.C.P.) | 222501277 | D1101 | 01 | EST 114 | 76024 |
| | | | | | | | | | | | 50049 |
| | | | | | | | | | | | 478068 |
| | | | | | | | | | | | 50049 |
| | | | | | | | | | | | 473954 |
| | | | | | | | | | | | 635364 |
| Total: | | | | | | | | | | | 1763508 |
| | | | | | | 222501277 | D1113 | 13 | CON 241 | | 9490 |
| | | | | | | | | | | | 9450 |
| | | | | | | | | | | | 9415 |
| | | | | | | | | | | | 9999 |
| | | | | | | | | | | | 9994 |
| | | | | | | | | | | | 9998 |
| Total: | | | | | | | | | | | 58346 |
| | | | | | | Total: | | | 1821854 | | |
| | | | V | P | 2225E777 | Bharatratna Dr. Babasaheb Ambedkar Swadhar Yojana | 222501789 | E7731 | 31 | GIA 142 | 103600 |
| | | | | | | | | | | | 10000 |
| Total: | | | | | | | | | | | 113600 |
| Total: | | | | | | | | | | 113600 | 4503739 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------------|------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-----------|-------|------|------|---------|---------|
| N03 | 2225 | GADCHIROLI | V | N | 22250092 | Directorate of Social Justice (B.C.Wing) | 222501001 | 00901 | 01 | EST | 349 | 444895 |
| | | | | | | | | | | | Total: | 444895 |
| | | | | | | | 222501001 | 00906 | 06 | CON | 240 | 2747 |
| | | | | | | | | | | | Total: | 2747 |
| | | | | | | | 222501001 | 00913 | 13 | CON | 140 | 17756 |
| | | | | | | | | | 13 | CON | 419 | 1000 |
| | | | | | | | | | | | Total: | 18756 |
| | | | | | | | | | | | Total: | 466398 |
| V | N | 22250118 | | | Directorate of Social Justice (Vigilance Cell) | 222501001 | 01101 | 01 | EST | 219 | 165060 | |
| | | | | | | | | | | | Total: | 165060 |
| | | | | | | | | | | | Total: | 165060 |
| V | N | 22250136 | | | Establishment Grant to Zilla Parishad under Section 183 of the Maharashtra Zilla Parishad and Panchayat Samitis Act,1961 (Local Sector)(Paid by Treasury) | 222501001 | 01301 | 01 | EST | 81 | 88612 | |
| | | | | | | | | | 01 | EST | 303 | 404137 |
| | | | | | | | | | 01 | EST | 304 | 144466 |
| | | | | | | | | | 01 | EST | 417 | 43681 |
| | | | | | | | | | | | Total: | 680896 |
| | | | | | | | | | | | Total: | 680896 |
| V | P | 22250281 | | | Maintenance of Government Hostels for Scheduled Castes Boys and Girls | 222501277 | A02801 | 01 | EST | 358 | 481692 | |
| | | | | | | | | | | | Total: | 481692 |
| | | | | | | 222501277 | A02806 | 06 | CON | 124 | 25000 | |
| | | | | | | | | | | | Total: | 25000 |
| | | | | | | | | | | | Total: | 506692 |
| V | P | 22250539 | | | Grants-in-aid to Zilla Parishads under section 182 of the Maharashtra Zilla Parishad and Panchayat Samitis Act,1961 for Maintenance of Hostels | 222501277 | D05331 | 31 | GIA | 86 | 1500000 | |
| | | | | | | | | | | | Total: | 1500000 |
| | | | | | | | | | | | Total: | 1500000 |
| V | P | 22250913 | | | Opening and Maintenance of Government Hostels for Economically Backward Class Girls/Boys | 222503277 | A09106 | 06 | CON | 157 | 45000 | |
| | | | | | | | | | | | Total: | 45000 |
| | | | | | | 222503277 | A09113 | 13 | CON | 283 | 9510 | |
| | | | | | | | | | 13 | CON | 284 | 4730 |
| | | | | | | | | | | | Total: | 14240 |
| | | | | | | 222503277 | A09121 | 21 | CON | 282 | 25500 | |
| | | | | | | | | | | | Total: | 25500 |
| | | | | | | | | | | | Total: | 84740 |
| V | P | 22253342 | | | Opening and Maintenance of Government Hostels for Scheduled Caste Boys and | 222501277 | 33411 | 11 | EST | 78 | 3480 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|------------|------|----------|------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------|-------|------|-----|---|--------|---------|
| N03 | 2225 | GADCHIROLI | V | P | 22253342 | Opening and Maintenance of Government Hostels for Scheduled Caste Boys and Girls New Hostels | 222501277 | 33411 | | | | Total: | 3480 |
| | | | | | | 222501277 | 33413 | 13 | CON | 16 | | 4325 | |
| | | | | | | | | | | | | Total: | 4325 |
| | | | | | | 222501277 | 33414 | 14 | CON | 83 | | 88110 | |
| | | | | | | | | 14 | CON | 84 | | 88110 | |
| | | | | | | | | | | | | Total: | 176220 |
| | | | | | | 222501277 | 33421 | 21 | CON | 17 | | 8200 | |
| | | | | | | | | 21 | CON | 18 | | 9475 | |
| | | | | | | | | | | | | Total: | 17675 |
| | | | | | | 222501277 | 33450 | 50 | CON | 19 | | 37956 | |
| | | | | | | | | 50 | CON | 20 | | 16817 | |
| | | | | | | | | | | | | Total: | 54773 |
| | | | | | | | | | | | | Total: | 256473 |
| | | V | P | 22253476 | Directorate of Social Justice (B.C.Wing) | 222501001 | 00901 | 01 | EST | 218 | | 311762 | |
| | | | | | | | | 01 | EST | 360 | | 181728 | |
| | | | | | | | | | | | | Total: | 493490 |
| | | | | | | 222501001 | 00913 | 13 | CON | 359 | | 4800 | |
| | | | | | | | | | | | | Total: | 4800 |
| | | | | | | | | | | | | Total: | 498290 |
| | | V | P | 2225D117 | Opening of New Government Residential School for Scheduled Caste Boys and Girls (S.C.P.) | 222501277 | D1101 | 01 | EST | 350 | | 55531 | |
| | | | | | | | | 01 | EST | 420 | | 263187 | |
| | | | | | | | | | | | | Total: | 318718 |
| | | | | | | 222501277 | D1106 | 06 | CON | 241 | | 32490 | |
| | | | | | | | | | | | | Total: | 32490 |
| | | | | | | 222501277 | D1113 | 13 | CON | 361 | | 44776 | |
| | | | | | | | | | | | | Total: | 44776 |
| | | | | | | | | | | | | Total: | 395984 |
| | | | | | | | | | | | | Total: | 4554533 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|--------|-----|---------|---------|
| N03 | 2225 | GONDIA | V | N | 22250092 | Directorate of Social Justice (B.C.Wing) | 222501001 | 00901 | 01 | EST | 89 | 187029 |
| | | | | | | | | | 01 | EST | 90 | 455708 |
| | | | | | | | | | 01 | EST | 91 | 90472 |
| | | | | | | | | | Total: | | | 733209 |
| | | | | | | | 222501001 | 00906 | 06 | CON | 140 | 4870 |
| | | | | | | | | | Total: | | | 4870 |
| | | | | | | | | | Total: | | 738079 | |
| | | | V | N | 22250118 | Directorate of Social Justice (Vigilance Cell) | 222501001 | 01113 | 13 | CON | 51 | 12355 |
| | | | | | | | | | Total: | | | 12355 |
| | | | | | | | | | Total: | | 12355 | |
| | | | V | P | 22250281 | Maintenance of Government Hostels for Scheduled Castes Boys and Girls | 222501277 | A02801 | 01 | EST | 142 | 52709 |
| | | | | | | | | | Total: | | | 52709 |
| | | | | | | | 222501277 | A02806 | 06 | CON | 141 | 11490 |
| | | | | | | | | | Total: | | | 11490 |
| | | | | | | | 222501277 | A02850 | 50 | CON | 103 | 32800 |
| | | | | | | | | | Total: | | | 32800 |
| | | | | | | | | | Total: | | 96999 | |
| | | | V | P | 22250539 | Grants-in-aid to Zilla Parishads under section 182 of the Maharashtra Zilla Parishad and Panchayat Samitis Act,1961 for Maintenance of Hostels | 222501277 | D05331 | 31 | GIA | 179 | 1500000 |
| | | | | | | | | | Total: | | | 1500000 |
| | | | | | | | | | Total: | | 1500000 | |
| | | | V | P | 22250913 | Opening and Maintenance of Government Hostels for Economically Backward Class Girls/Boys | 222503277 | A09101 | 01 | EST | 92 | 42269 |
| | | | | | | | | | Total: | | | 42269 |
| | | | | | | | | | Total: | | 42269 | |
| | | | V | P | 22253342 | Opening and Maintenance of Government Hostels for Scheduled Caste Boys and Girls New Hostels | 222501277 | 33401 | 01 | EST | 221 | 82014 |
| | | | | | | | | | 01 | EST | 222 | 45791 |
| | | | | | | | | | 01 | EST | 223 | 45811 |
| | | | | | | | | | 01 | EST | 228 | 45811 |
| | | | | | | | | | 01 | EST | 233 | 45811 |
| | | | | | | | | | Total: | | | 265238 |
| | | | | | | | 222501277 | 33413 | 13 | CON | 49 | 7600 |
| | | | | | | | | | 13 | CON | 56 | 6360 |
| | | | | | | | | | 13 | CON | 122 | 4495 |
| | | | | | | | | | Total: | | | 18455 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|----------------------------------------------------------------------------------------------|-----------|--------|------|-----|--------|---------|
| N03 | 2225 | GONDIA | V | P | 22253342 | Opening and Maintenance of Government Hostels for Scheduled Caste Boys and Girls New Hostels | 222501277 | 33414 | 14 | CON | 120 | 226800 |
| | | | | | | | | 14 | CON | 185 | | 110900 |
| | | | | | | | | Total: | | | | 337700 |
| | | | | | | 222501277 | 33450 | 50 | CON | 121 | | 36538 |
| | | | | | | | | 50 | CON | 173 | | 4200 |
| | | | | | | | | 50 | CON | 184 | | 9990 |
| | | | | | | | | 50 | CON | 189 | | 24852 |
| | | | | | | | | Total: | | | | 75580 |
| | | | | | | Total: | | | | | 696973 | |
| | | | V | P | 22253476 | Directorate of Social Justice (B.C.Wing) | 222501001 | 00901 | 01 | EST | 16 | 205854 |
| | | | | | | | | Total: | | | | 205854 |
| | | | | | | 222501001 | 00910 | 10 | CON | 139 | | 12000 |
| | | | | | | | | Total: | | | | 12000 |
| | | | | | | 222501001 | 00911 | 11 | EST | 48 | | 4690 |
| | | | | | | | | Total: | | | | 4690 |
| | | | | | | 222501001 | 00913 | 13 | CON | 50 | | 4850 |
| | | | | | | | | Total: | | | | 4850 |
| | | | | | | Total: | | | | | 227394 | |
| | | | V | P | 2225D117 | Opening of New Government Residential School for Scheduled Caste Boys and Girls (S.C.P.) | 222501277 | D1101 | 01 | EST | 3 | 539953 |
| | | | | | | | | 01 | EST | 4 | | 571410 |
| | | | | | | | | 01 | EST | 5 | | 49817 |
| | | | | | | | | 01 | EST | 6 | | 639855 |
| | | | | | | | | 01 | EST | 17 | | 53043 |
| | | | | | | | | Total: | | | | 1854078 |
| | | | | | | 222501277 | D1113 | 13 | CON | 94 | | 2437 |
| | | | | | | | | 13 | CON | 95 | | 2723 |
| | | | | | | | | 13 | CON | 96 | | 2900 |
| | | | | | | | | 13 | CON | 97 | | 3840 |
| | | | | | | | | 13 | CON | 98 | | 4886 |
| | | | | | | | | 13 | CON | 129 | | 7113 |
| | | | | | | | | 13 | CON | 130 | | 3440 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|--------|------|----------|----------|------------------------------------------------------------------------------------------|-----------|--------|------|---------|---------|------|
| N03 | 2225 | GONDIA | V | P | 2225D117 | Opening of New Government Residential School for Scheduled Caste Boys and Girls (S.C.P.) | 222501277 | D1113 | 13 | CON | 131 | 4280 |
| | | | | | | | | 13 | CON | 132 | 4140 | |
| | | | | | | | | 13 | CON | 133 | 2359 | |
| | | | | | | | | 13 | CON | 134 | 4789 | |
| | | | | | | | | 13 | CON | 135 | 3250 | |
| | | | | | | | | 13 | CON | 136 | 4061 | |
| | | | | | | | | 13 | CON | 137 | 4990 | |
| | | | | | | | | 13 | CON | 138 | 4464 | |
| | | | | | | | | 13 | CON | 215 | 3650 | |
| | | | | | | | | Total: | | | 63322 | |
| | | | | | | 222501277 | D1150 | 50 | CON | 93 | 4555 | |
| | | | | | | | | 50 | CON | 99 | 2650 | |
| | | | | | | | | 50 | CON | 100 | 4258 | |
| | | | | | | | | 50 | CON | 101 | 4935 | |
| | | | | | | | | 50 | CON | 102 | 4970 | |
| | | | | | | | | 50 | CON | 125 | 5305 | |
| | | | | | | | | 50 | CON | 126 | 8640 | |
| | | | | | | | | 50 | CON | 127 | 3450 | |
| | | | | | | | | 50 | CON | 128 | 4524 | |
| | | | | | | | | Total: | | | 43287 | |
| | | | | | | Total: | | | | 1960687 | | |
| | | | | | | | | | | | 5274756 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|---------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|-----|----|--------|--------|
| N03 | 2225 | HINGOLI | V | N | 22250092 | Directorate of Social Justice (B.C.Wing) | 222501001 | 00906 | 06 | CON | 76 | 13660 | |
| | | | | | | | | | | | | Total: | 13660 |
| | | | | | | | | | | | | Total: | 13660 |
| | | | V | N | 22250118 | Directorate of Social Justice (Vigilance Cell) | 222501001 | 01101 | 01 | EST | 10 | 110957 | |
| | | | | | | | | | | | | Total: | 110957 |
| | | | | | | | | | | | | Total: | 110957 |
| | | | V | N | 22250136 | Establishment Grant to Zilla Parishad under Section 183 of the Maharashtra Zilla Parishad and Panchayat Samitis Act,1961 (Local Sector)(Paid by Treasury) | 222501001 | 01301 | 01 | EST | 29 | 139263 | |
| | | | | | | | | | 01 | EST | 39 | 67712 | |
| | | | | | | | | | | | | Total: | 206975 |
| | | | | | | | | | | | | Total: | 206975 |
| | | | V | P | 22250281 | Maintenance of Government Hostels for Scheduled Castes Boys and Girls | 222501277 | A02801 | 01 | EST | 59 | 44594 | |
| | | | | | | | | | | | | Total: | 44594 |
| | | | | | | | 222501277 | A02814 | 14 | CON | 43 | 176553 | |
| | | | | | | | | | | | | Total: | 176553 |
| | | | | | | | 222501277 | A02819 | 19 | CON | 73 | 290933 | |
| | | | | | | | | | 19 | CON | 75 | 178309 | |
| | | | | | | | | | | | | Total: | 469242 |
| | | | | | | | 222501277 | A02821 | 21 | CON | 42 | 48000 | |
| | | | | | | | | | | | | Total: | 48000 |
| | | | | | | | | | | | | Total: | 738389 |
| | | | V | P | 22250913 | Opening and Maintenance of Government Hostels for Economically Backward Class Girls/Boys | 222503277 | A09106 | 06 | CON | 18 | 9928 | |
| | | | | | | | | | | | | Total: | 9928 |
| | | | | | | | 222503277 | A09113 | 13 | CON | 46 | 2520 | |
| | | | | | | | | | 13 | CON | 47 | 9275 | |
| | | | | | | | | | | | | Total: | 11795 |
| | | | | | | | 222503277 | A09150 | 50 | CON | 35 | 25900 | |
| | | | | | | | | | | | | Total: | 25900 |
| | | | | | | | | | | | | Total: | 47623 |
| | | | V | P | 22253313 | Creation of Social Justice Index and Remedies | 222580800 | 33131 | 31 | GIA | 69 | 5000 | |
| | | | | | | | | | | | | Total: | 5000 |
| | | | | | | | | | | | | Total: | 5000 |
| | | | V | P | 22253342 | Opening and Maintenance of Government Hostels for Scheduled Caste Boys and Girls New Hostels | 222501277 | 33401 | 01 | EST | 7 | 142867 | |
| | | | | | | | | | | | | Total: | 142867 |
| | | | | | | | 222501277 | 33419 | 19 | CON | 28 | 269141 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|---------|------|----------|----------|----------------------------------------------------------------------------------------------|-----------|-------|------|-----|--------|---------|--------|
| N03 | 2225 | HINGOLI | V | P | 22253342 | Opening and Maintenance of Government Hostels for Scheduled Caste Boys and Girls New Hostels | 222501277 | 33419 | | | | Total: | 269141 |
| | | | | | | 222501277 | 33421 | 21 | CON | 44 | | 152000 | |
| | | | | | | | | | | | Total: | 152000 | |
| | | | | | | 222501277 | 33450 | 50 | CON | 22 | | 5400 | |
| | | | | | | | | | | | Total: | 5400 | |
| | | | | | | | | | | | Total: | 569408 | |
| | | | V | P | 22253476 | Directorate of Social Justice (B.C.Wing) | 222501001 | 00901 | 01 | EST | 37 | 54784 | |
| | | | | | | | | | 01 | EST | 38 | 161654 | |
| | | | | | | | | | | | Total: | 216438 | |
| | | | | | | 222501001 | 00910 | 10 | CON | 12 | | 12000 | |
| | | | | | | | | | 10 | CON | 45 | 30000 | |
| | | | | | | | | | | | Total: | 42000 | |
| | | | | | | | | | | | Total: | 258438 | |
| | | | V | P | 2225D117 | Opening of New Government Residential School for Scheduled Caste Boys and Girls (S.C.P.) | 222501277 | D1101 | 01 | EST | 74 | 591323 | |
| | | | | | | | | | | | Total: | 591323 | |
| | | | | | | | | | | | Total: | 591323 | |
| | | | | | | | | | | | Total: | 2541773 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|-----------------------------------------------------------------------------|-----------|--------|--------|-----|--------|---------|
| N03 | 2225 | JALNA | V | N | 22250092 | Directorate of Social Justice (B.C.Wing) | 222501001 | 00901 | 01 | EST | 2 | 457359 |
| | | | | | | | | | 01 | EST | 3 | 373172 |
| | | | | | | | | | 01 | EST | 16 | 7260 |
| | | | | | | | | | 01 | EST | 17 | 8712 |
| | | | | | | | | | 01 | EST | 46 | 19039 |
| | | | | | | | | | 01 | EST | 48 | 7260 |
| | | | | | | | | | Total: | | | 872802 |
| | | | | | | | 222501001 | 00906 | 06 | CON | 38 | 407 |
| | | | | | | | | | 06 | CON | 39 | 1564 |
| | | | | | | | | | Total: | | | 1971 |
| | | | | | | | | | Total: | | 874773 | |
| | | | V | N | 22250118 | Directorate of Social Justice (Vigilance Cell) | 222501001 | 01101 | 01 | EST | 59 | 139069 |
| | | | | | | | | | Total: | | | 139069 |
| | | | | | | | | | Total: | | 139069 | |
| | | | V | P | 22250281 | Maintenance of Government Hostels for Scheduled Castes Boys and Girls | 222501277 | A02801 | 01 | EST | 6 | 39271 |
| | | | | | | | | | 01 | EST | 8 | 120607 |
| | | | | | | | | | 01 | EST | 13 | 67761 |
| | | | | | | | | | 01 | EST | 14 | 204912 |
| | | | | | | | | | 01 | EST | 28 | 8712 |
| | | | | | | | | | Total: | | | 441263 |
| | | | | | | | 222501277 | A02806 | 06 | CON | 15 | 30000 |
| | | | | | | | | | Total: | | | 30000 |
| | | | | | | | 222501277 | A02811 | 11 | EST | 12 | 4940 |
| | | | | | | | | | Total: | | | 4940 |
| | | | | | | | 222501277 | A02814 | 14 | CON | 56 | 20473 |
| | | | | | | | | | 14 | CON | 57 | 16871 |
| | | | | | | | | | Total: | | | 37344 |
| | | | | | | | 222501277 | A02819 | 19 | CON | 32 | 234397 |
| | | | | | | | | | 19 | CON | 50 | 223712 |
| | | | | | | | | | Total: | | | 458109 |
| | | | | | | | | | Total: | | 971656 | |
| | | | V | P | 22250539 | Grants-in-aid to Zilla Parishads under section 182 of the Maharashtra Zilla | 222501277 | D05331 | 31 | GIA | 42 | 2000000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFICATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|--------|-----|--------|---------|
| N03 | 2225 | JALNA | V | P | 22250539 | Grants-in-aid to Zilla Parishads under section 182 of the Maharashtra Zilla Parishad and Panchayat Samitis Act,1961 for Maintenance of Hostels | 222501277 | D05331 | Total: | | | 2000000 |
| | | | V | P | 22250889 | Grant-in-aid to Zilla Parishads under section 182 of the Maharashtra Zilla Parishad and Panchayat Samitis Act,1961 for Hostels | 222503277 | A08831 | 31 | GIA | 43 | 100000 |
| | | | | | | | | Total: | | | | 100000 |
| | | | V | P | 22250913 | Opening and Maintenance of Government Hostels for Economically Backward Class Girls/Boys | 222503277 | A09101 | 01 | EST | 1 | 70905 |
| | | | | | | | | 01 | EST | 7 | | 103789 |
| | | | | | | | | 01 | EST | 10 | | 42099 |
| | | | | | | | | 01 | EST | 11 | | 38908 |
| | | | | | | | | 01 | EST | 31 | | 13349 |
| | | | | | | | | Total: | | | | 269050 |
| | | | | | | 222503277 | A09106 | 06 | CON | 52 | | 28350 |
| | | | | | | | | 06 | CON | 54 | | 10170 |
| | | | | | | | | Total: | | | | 38520 |
| | | | | | | 222503277 | A09111 | 11 | EST | 34 | | 3900 |
| | | | | | | | | Total: | | | | 3900 |
| | | | | | | 222503277 | A09114 | 14 | CON | 55 | | 36393 |
| | | | | | | | | Total: | | | | 36393 |
| | | | | | | 222503277 | A09119 | 19 | CON | 53 | | 35769 |
| | | | | | | | | Total: | | | | 35769 |
| | | | | | | 222503277 | A09150 | 50 | CON | 51 | | 26287 |
| | | | | | | | | Total: | | | | 26287 |
| | | | | | | | | Total: | | | 409919 | |
| | | | V | P | 22253342 | Opening and Maintenance of Government Hostels for Scheduled Caste Boys and Girls New Hostels | 222501277 | 33401 | 01 | EST | 30 | 88108 |
| | | | | | | | | Total: | | | | 88108 |
| | | | | | | 222501277 | 33419 | 19 | CON | 22 | | 330546 |
| | | | | | | | | Total: | | | | 330546 |
| | | | | | | 222501277 | 33450 | 50 | CON | 9 | | 35000 |
| | | | | | | | | 50 | CON | 23 | | 18938 |
| | | | | | | | | 50 | CON | 41 | | 9500 |
| | | | | | | | | Total: | | | | 63438 |
| | | | | | | | | Total: | | | 482092 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|------------------------------------------------------------------------------------------|-----------|-------|--------|-----|---------|---------|
| N03 | 2225 | JALNA | V | P | 22253476 | Directorate of Social Justice (B.C.Wing) | 222501001 | 00901 | 01 | EST | 24 | 58535 |
| | | | | | | | | | 01 | EST | 58 | 131886 |
| | | | | | | | | | Total: | | | 190421 |
| | | | | | | | 222501001 | 00910 | 10 | CON | 21 | 12000 |
| | | | | | | | | | Total: | | | 12000 |
| | | | | | | | 222501001 | 00913 | 13 | CON | 25 | 1020 |
| | | | | | | | | | 13 | CON | 26 | 5400 |
| | | | | | | | | | 13 | CON | 27 | 13468 |
| | | | | | | | | | 13 | CON | 33 | 29392 |
| | | | | | | | | | Total: | | | 49280 |
| | | | | | | | | | Total: | | 251701 | |
| | | | V | P | 2225D117 | Opening of New Government Residential School for Scheduled Caste Boys and Girls (S.C.P.) | 222501277 | D1101 | 01 | EST | 4 | 49860 |
| | | | | | | | | | 01 | EST | 5 | 552793 |
| | | | | | | | | | 01 | EST | 18 | 10164 |
| | | | | | | | | | 01 | EST | 19 | 8712 |
| | | | | | | | | | 01 | EST | 29 | 78076 |
| | | | | | | | | | 01 | EST | 35 | 12516 |
| | | | | | | | | | 01 | EST | 49 | 690756 |
| | | | | | | | | | Total: | | | 1402877 |
| | | | | | | | 222501277 | D1106 | 06 | CON | 36 | 64017 |
| | | | | | | | | | Total: | | | 64017 |
| | | | | | | | 222501277 | D1113 | 13 | CON | 20 | 6000 |
| | | | | | | | | | 13 | CON | 45 | 2000 |
| | | | | | | | | | Total: | | | 8000 |
| | | | | | | | | | Total: | | 1474894 | |
| | | | V | P | 2225E777 | Bharatratna Dr. Babasaheb Ambedkar Swadhar Yojana | 222501789 | E7731 | 31 | GIA | 47 | 1825326 |
| | | | | | | | | | Total: | | | 1825326 |
| | | | | | | | | | Total: | | 1825326 | |
| | | | | | | | | | Total: | | | 8529430 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-----------|-------|--------|-----|---------|---------|
| N03 | 2225 | LATUR | V | N | 22250092 | Directorate of Social Justice (B.C.Wing) | 222501001 | 00901 | 01 | EST | 48 | 130098 |
| | | | | | | | | | 01 | EST | 49 | 558272 |
| | | | | | | | | | 01 | EST | 64 | 51452 |
| | | | | | | | | | 01 | EST | 141 | 795619 |
| | | | | | | | | | Total: | | | 1535441 |
| | | | | | | | 222501001 | 00906 | 06 | CON | 103 | 272 |
| | | | | | | | | | 06 | CON | 105 | 10678 |
| | | | | | | | | | Total: | | | 10950 |
| | | | | | | | 222501001 | 00911 | 11 | EST | 100 | 13539 |
| | | | | | | | | | Total: | | | 13539 |
| | | | | | | | 222501001 | 00913 | 13 | CON | 92 | 22565 |
| | | | | | | | | | Total: | | | 22565 |
| | | | | | | | | | Total: | | 1582495 | |
| V | N | 22250118 | | | Directorate of Social Justice (Vigilance Cell) | 222501001 | 01101 | 01 | EST | 17 | | 165736 |
| | | | | | | | | | Total: | | | 165736 |
| | | | | | | | | | Total: | | 165736 | |
| V | N | 22250136 | | | Establishment Grant to Zilla Parishad under Section 183 of the Maharashtra Zilla Parishad and Panchayat Samitis Act,1961 (Local Sector)(Paid by Treasury) | 222501001 | 01301 | 01 | EST | 86 | | 94327 |
| | | | | | | | | | 01 | EST | 87 | 390820 |
| | | | | | | | | | Total: | | | 485147 |
| | | | | | | | | | Total: | | 485147 | |
| V | P | 22250281 | | | Maintenance of Government Hostels for Scheduled Castes Boys and Girls | 222501277 | A02801 | 01 | EST | 1 | | 107649 |
| | | | | | | | | | 01 | EST | 2 | 98937 |
| | | | | | | | | | 01 | EST | 5 | 124186 |
| | | | | | | | | | 01 | EST | 6 | 128620 |
| | | | | | | | | | 01 | EST | 19 | 44594 |
| | | | | | | | | | 01 | EST | 21 | 83926 |
| | | | | | | | | | 01 | EST | 46 | 124644 |
| | | | | | | | | | 01 | EST | 53 | 31324 |
| | | | | | | | | | 01 | EST | 54 | 126767 |
| | | | | | | | | | 01 | EST | 59 | 143508 |
| | | | | | | | | | 01 | EST | 71 | 107757 |
| | | | | | | | | | 01 | EST | 145 | 67564 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|-----------------------------------------------------------------------|-----------|--------|--------|-----|---------|---------|
| N03 | 2225 | LATUR | V | P | 22250281 | Maintenance of Government Hostels for Scheduled Castes Boys and Girls | 222501277 | A02801 | Total: | | | 1189476 |
| | | | | | | 222501277 | A02806 | 06 | CON | 39 | | 9480 |
| | | | | | | | | 06 | CON | 61 | | 15000 |
| | | | | | | | | 06 | CON | 119 | | 10360 |
| | | | | | | | | 06 | CON | 144 | | 8410 |
| | | | | | | | | Total: | | | 43250 | |
| | | | | | | 222501277 | A02811 | 11 | EST | 18 | | 6131 |
| | | | | | | | | Total: | | | 6131 | |
| | | | | | | 222501277 | A02813 | 13 | CON | 38 | | 9224 |
| | | | | | | | | Total: | | | 9224 | |
| | | | | | | 222501277 | A02819 | 19 | CON | 26 | | 24160 |
| | | | | | | | | 19 | CON | 29 | | 221354 |
| | | | | | | | | 19 | CON | 30 | | 14432 |
| | | | | | | | | 19 | CON | 31 | | 8820 |
| | | | | | | | | 19 | CON | 32 | | 7350 |
| | | | | | | | | 19 | CON | 33 | | 230693 |
| | | | | | | | | 19 | CON | 34 | | 19983 |
| | | | | | | | | 19 | CON | 35 | | 45339 |
| | | | | | | | | 19 | CON | 62 | | 34936 |
| | | | | | | | | 19 | CON | 67 | | 17211 |
| | | | | | | | | 19 | CON | 70 | | 168450 |
| | | | | | | | | 19 | CON | 81 | | 248929 |
| | | | | | | | | 19 | CON | 110 | | 232141 |
| | | | | | | | | 19 | CON | 118 | | 14700 |
| | | | | | | | | Total: | | | 1288498 | |
| | | | | | | 222501277 | A02850 | 50 | CON | 12 | | 3150 |
| | | | | | | | | 50 | CON | 13 | | 24350 |
| | | | | | | | | 50 | CON | 27 | | 19848 |
| | | | | | | | | 50 | CON | 28 | | 9267 |
| | | | | | | | | 50 | CON | 36 | | 11100 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | |
|---------|------|-------|------|----------|----------|------------------------------------------------------------------------------------------|-----------|--------|------|-----|--------|---------|-----|-----|--------|
| N03 | 2225 | LATUR | V | P | 22250281 | Maintenance of Government Hostels for Scheduled Castes Boys and Girls | 222501277 | A02850 | 50 | CON | 37 | 9730 | | | |
| | | | | | | | | | | | Total: | 77445 | | | |
| | | | | | | | | | | | Total: | 2614024 | | | |
| | | | V | P | 22250913 | Opening and Maintenance of Government Hostels for Economically Backward Class Girls/Boys | 222503277 | A09101 | 01 | EST | 20 | 55403 | | | |
| | | | | | | | | | | | Total: | 55403 | | | |
| | | | | | | | 222503277 | A09106 | 06 | CON | 50 | 19280 | | | |
| | | | | | | | | | | | | 06 | CON | 88 | 36740 |
| | | | | | | | | | | | Total: | 56020 | | | |
| | | | | | | | 222503277 | A09111 | 11 | EST | 40 | 7800 | | | |
| | | | | | | | | | | | Total: | 7800 | | | |
| | | | | | | | 222503277 | A09113 | 13 | CON | 7 | 4900 | | | |
| | | | | | | | | | | | | 13 | CON | 8 | 4995 |
| | | | | | | | | | | | | 13 | CON | 58 | 10000 |
| | | | | | | | | | | | | 13 | CON | 69 | 3950 |
| | | | | | | | | | | | Total: | 23845 | | | |
| | | | | | | | 222503277 | A09114 | 14 | CON | 114 | 194920 | | | |
| | | | | | | | | | | | Total: | 194920 | | | |
| | | | | | | | 222503277 | A09119 | 19 | CON | 73 | 22629 | | | |
| | | | | | | | | | | | | 19 | CON | 84 | 25374 |
| | | | | | | | | | | | | 19 | CON | 109 | 212023 |
| | | | | | | | | | | | | 19 | CON | 143 | 15148 |
| | | | | | | | | | | | Total: | 275174 | | | |
| | | | | | | | 222503277 | A09121 | 21 | CON | 72 | 8000 | | | |
| | | | | | | | | | | | Total: | 8000 | | | |
| | | | | | | | 222503277 | A09150 | 50 | CON | 9 | 10885 | | | |
| | | | | | | | | | | | | 50 | CON | 10 | 12255 |
| | | | | | | | | | | | | 50 | CON | 11 | 4939 |
| | | | | | | | | | | | | 50 | CON | 23 | 3225 |
| | | | | | | | | | | | | 50 | CON | 24 | 5000 |
| | | | | | | | | | | | | 50 | CON | 25 | 4810 |
| | | | | | | | | | | | | 50 | CON | 57 | 21090 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|----------------------------------------------------------------------------------------------|-----------|--------|------|-----|--------|---------|
| N03 | 2225 | LATUR | V | P | 22250913 | Opening and Maintenance of Government Hostels for Economically Backward Class Girls/Boys | 222503277 | A09150 | 50 | CON | 65 | 25000 |
| | | | | | | | | 50 | CON | 66 | | 10000 |
| | | | | | | | | 50 | CON | 68 | | 13770 |
| | | | | | | | | 50 | CON | 85 | | 14400 |
| | | | | | | | | Total: | | | | 125374 |
| | | | | | | | | Total: | | | 746536 | |
| | | | V | P | 22253342 | Opening and Maintenance of Government Hostels for Scheduled Caste Boys and Girls New Hostels | 222501277 | 33401 | 01 | EST | 3 | 64300 |
| | | | | | | | | | 01 | EST | 4 | 39010 |
| | | | | | | | | | 01 | EST | 45 | 39095 |
| | | | | | | | | | 01 | EST | 52 | 44594 |
| | | | | | | | | | 01 | EST | 76 | 54668 |
| | | | | | | | | | 01 | EST | 89 | 42099 |
| | | | | | | | | | 01 | EST | 139 | 100374 |
| | | | | | | | | | 01 | EST | 146 | 26860 |
| | | | | | | | | Total: | | | | 411000 |
| | | | | | | | 222501277 | 33406 | 06 | CON | 130 | 2230 |
| | | | | | | | | | 06 | CON | 132 | 48000 |
| | | | | | | | | Total: | | | | 50230 |
| | | | | | | | 222501277 | 33413 | 13 | CON | 91 | 4959 |
| | | | | | | | | Total: | | | | 4959 |
| | | | | | | | 222501277 | 33414 | 14 | CON | 116 | 458073 |
| | | | | | | | | | 14 | CON | 117 | 60075 |
| | | | | | | | | Total: | | | | 518148 |
| | | | | | | | 222501277 | 33419 | 19 | CON | 80 | 268294 |
| | | | | | | | | | 19 | CON | 107 | 295776 |
| | | | | | | | | | 19 | CON | 108 | 1203273 |
| | | | | | | | | | 19 | CON | 115 | 123958 |
| | | | | | | | | Total: | | | | 1891301 |
| | | | | | | | 222501277 | 33450 | 50 | CON | 14 | 54600 |
| | | | | | | | | | 50 | CON | 15 | 16200 |
| | | | | | | | | | 50 | CON | 22 | 53400 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------|--------|------|-----|---------|--------|
| N03 | 2225 | LATUR | V | P | 22253342 | Opening and Maintenance of Government Hostels for Scheduled Caste Boys and Girls New Hostels | 222501277 33450 | 50 | CON | 41 | | 4960 |
| | | | | | | | | 50 | CON | 42 | | 4960 |
| | | | | | | | | 50 | CON | 43 | | 4920 |
| | | | | | | | | 50 | CON | 44 | | 4920 |
| | | | | | | | | 50 | CON | 55 | | 49200 |
| | | | | | | | | 50 | CON | 60 | | 34000 |
| | | | | | | | | 50 | CON | 74 | | 31391 |
| | | | | | | | | 50 | CON | 75 | | 39470 |
| | | | | | | | | 50 | CON | 78 | | 9985 |
| | | | | | | | | 50 | CON | 79 | | 29580 |
| | | | | | | | | 50 | CON | 90 | | 4960 |
| | | | | | | | | 50 | CON | 94 | | 4970 |
| | | | | | | | | 50 | CON | 95 | | 4950 |
| | | | | | | | | 50 | CON | 96 | | 53600 |
| | | | | | | | | 50 | CON | 128 | | 4200 |
| | | | | | | | | 50 | CON | 129 | | 3600 |
| | | | | | | | | 50 | CON | 138 | | 19500 |
| | | | | | | | | Total: | | | | 433366 |
| | | | | | | Total: | | | | | 3309004 | |
| | | V | P | 22253476 | Directorate of Social Justice (B.C.Wing) | 222501001 00901 | | 01 | EST | 16 | | 293071 |
| | | | | | | | | Total: | | | | 293071 |
| | | | | | | 222501001 00906 | | 06 | CON | 56 | | 6420 |
| | | | | | | | | Total: | | | | 6420 |
| | | | | | | 222501001 00910 | | 10 | CON | 77 | | 30000 |
| | | | | | | | | Total: | | | | 30000 |
| | | | | | | Total: | | | | | 329491 | |
| | | V | P | 2225D117 | Opening of New Government Residential School for Scheduled Caste Boys and Girls (S.C.P.) | 222501277 D1101 | | 01 | EST | 47 | | 4000 |
| | | | | | | | | 01 | EST | 63 | | 52455 |
| | | | | | | | | 01 | EST | 99 | | 60574 |
| | | | | | | | | 01 | EST | 101 | | 55072 |
| | | | | | | | | 01 | EST | 142 | | 4000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|------------------------------------------------------------------------------------------|-----------|--------|--------|-----|----------|----------|
| N03 | 2225 | LATUR | V | P | 2225D117 | Opening of New Government Residential School for Scheduled Caste Boys and Girls (S.C.P.) | 222501277 | D1101 | Total: | | | 176101 |
| | | | | | | 222501277 | D1106 | 06 | CON | 102 | | 74260 |
| | | | | | | | | Total: | | | | 74260 |
| | | | | | | 222501277 | D1113 | 13 | CON | 104 | | 16475 |
| | | | | | | | | 13 | CON | 120 | | 35545 |
| | | | | | | | | 13 | CON | 133 | | 20000 |
| | | | | | | | | Total: | | | | 72020 |
| | | | | | | 222501277 | D1150 | 50 | CON | 122 | | 33488 |
| | | | | | | | | 50 | CON | 123 | | 28336 |
| | | | | | | | | 50 | CON | 124 | | 58512 |
| | | | | | | | | Total: | | | | 120336 |
| | | | | | | Total: | | | | | 442717 | |
| | | | V | P | 2225E777 | Bharatratna Dr. Babasaheb Ambedkar Swadhar Yojana | 222501789 | E7731 | 31 | GIA | 125 | 29584000 |
| | | | | | | | | Total: | | | | 29584000 |
| | | | | | | Total: | | | | | 29584000 | |
| | | | | | | Total: | | | | | | 39259150 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------------------|-----------|--------|------|---------|---------|-------|
| N03 | 2225 | NAGPUR | V | N | 22250092 | Directorate of Social Justice (B.C.Wing) | 222501001 | 00901 | 01 | CON | 137 | 5720 |
| | | | | | | | | 01 | CON | 138 | 5364 | |
| | | | | | | | | 01 | EST | 7 | 295234 | |
| | | | | | | | | 01 | EST | 8 | 215469 | |
| | | | | | | | | 01 | EST | 20 | 427350 | |
| | | | | | | | | 01 | EST | 21 | 53563 | |
| | | | | | | | | 01 | EST | 60 | 451264 | |
| | | | | | | | | 01 | EST | 61 | 342486 | |
| | | | | | | | | 01 | EST | 152 | 29874 | |
| | | | | | | | | 01 | EST | 154 | 67006 | |
| | | | | | | | | 01 | EST | 215 | 33905 | |
| | | | | | | | | 01 | EST | 255 | 643963 | |
| | | | | | | | | Total: | | | 2571198 | |
| | | | | | | | 222501001 | 00906 | 06 | CON | 131 | 6005 |
| | | | | | | | | 06 | CON | 134 | 2468 | |
| | | | | | | | | Total: | | | 8473 | |
| | | | | | | | 222501001 | 00911 | 11 | EST | 214 | 6840 |
| | | | | | | | | Total: | | | 6840 | |
| | | | | | | | 222501001 | 00913 | 13 | CON | 89 | 24205 |
| | | | | | | | | 13 | CON | 92 | 39730 | |
| | | | | | | | | 13 | CON | 139 | 12543 | |
| | | | | | | | | 13 | CON | 140 | 10368 | |
| | | | | | | | | 13 | CON | 196 | 43164 | |
| | | | | | | | | Total: | | | 130010 | |
| | | | | | | | 222501001 | 00950 | 50 | CON | 208 | 27709 |
| | | | | | | | | Total: | | | 27709 | |
| | | | | | | | Total: | | | 2744230 | | |
| | | | V | N | 22250118 | Directorate of Social Justice (Vigilance Cell) | 222501001 | 01101 | 01 | EST | 79 | 59722 |
| | | | | | | | | 01 | EST | 126 | 109009 | |
| | | | | | | | | Total: | | | 168731 | |
| | | | | | | | Total: | | | 168731 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|---------|-----|---------|
| N03 | 2225 | NAGPUR | V | N | 22250136 | Establishment Grant to Zilla Parishad under Section 183 of the Maharashtra Zilla Parishad and Panchayat Samitis Act,1961 (Local Sector)(Paid by Treasury) | 222501001 | 01301 | 01 | EST | 3 | 81484 |
| | | | | | | | | 01 | EST | 6 | | 149906 |
| | | | | | | | | 01 | EST | 18 | | 359446 |
| | | | | | | | | 01 | EST | 227 | | 54862 |
| | | | | | | | | Total: | | | | 645698 |
| | | | | | | | | Total: | | 645698 | | |
| | | | V | N | 22252228 | School for Children of Parents engaged in unclean occupation | 222501277 | B22201 | 01 | EST | 105 | 74362 |
| | | | | | | | | Total: | | | | 74362 |
| | | | | | | | | Total: | | 74362 | | |
| | | | V | P | 22250281 | Maintenance of Government Hostels for Scheduled Castes Boys and Girls | 222501277 | A02801 | 01 | EST | 24 | 79467 |
| | | | | | | | | 01 | EST | 107 | | 72714 |
| | | | | | | | | 01 | EST | 148 | | 5586 |
| | | | | | | | | 01 | EST | 236 | | 31630 |
| | | | | | | | | Total: | | | | 189397 |
| | | | | | | | 222501277 | A02811 | 11 | EST | 63 | 7600 |
| | | | | | | | | Total: | | | | 7600 |
| | | | | | | | 222501277 | A02814 | 14 | CON | 75 | 367245 |
| | | | | | | | | Total: | | | | 367245 |
| | | | | | | | 222501277 | A02850 | 50 | CON | 15 | 68971 |
| | | | | | | | | 50 | CON | 36 | | 40000 |
| | | | | | | | | Total: | | | | 108971 |
| | | | | | | | | Total: | | 673213 | | |
| | | | V | P | 22250539 | Grants-in-aid to Zilla Parishads under section 182 of the Maharashtra Zilla Parishad and Panchayat Samitis Act,1961 for Maintenance of Hostels | 222501277 | D05331 | 31 | GIA | 115 | 2567000 |
| | | | | | | | | Total: | | | | 2567000 |
| | | | | | | | | Total: | | 2567000 | | |
| | | | V | P | 22250889 | Grant-in-aid to Zilla Parishads under section 182 of the Maharashtra Zilla Parishad and Panchayat Samitis Act,1961 for Hostels | 222503277 | A08831 | 31 | GIA | 104 | 321000 |
| | | | | | | | | Total: | | | | 321000 |
| | | | | | | | | Total: | | 321000 | | |
| | | | V | P | 22250913 | Opening and Maintenance of Government Hostels for Economically Backward Class Girls/Boys | 222503277 | A09101 | 01 | EST | 114 | 55980 |
| | | | | | | | | 01 | EST | 149 | | 5542 |
| | | | | | | | | Total: | | | | 61522 |
| | | | | | | | 222503277 | A09150 | 50 | CON | 150 | 45273 |
| | | | | | | | | Total: | | | | 45273 |
| | | | | | | | | Total: | | 106795 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|----------------------------------------------------------------------------------------------|-----------|-------|--------|-----|-----|---------|
| N03 | 2225 | NAGPUR | V | P | 22253313 | Creation of Social Justice Index and Remedies | 222580800 | 33131 | 31 | GIA | 254 | 5000 |
| | | | | | | | | | Total: | | | 5000 |
| | | | V | P | 22253342 | Opening and Maintenance of Government Hostels for Scheduled Caste Boys and Girls New Hostels | 222501277 | 33401 | 01 | EST | 25 | 40849 |
| | | | | | | | | | 01 | EST | 29 | 118889 |
| | | | | | | | | | 01 | EST | 32 | 40380 |
| | | | | | | | | | 01 | EST | 35 | 40849 |
| | | | | | | | | | 01 | EST | 41 | 42099 |
| | | | | | | | | | 01 | EST | 52 | 45804 |
| | | | | | | | | | 01 | EST | 55 | 41739 |
| | | | | | | | | | 01 | EST | 71 | 69706 |
| | | | | | | | | | 01 | EST | 109 | 61429 |
| | | | | | | | | | 01 | EST | 111 | 42099 |
| | | | | | | | | | 01 | EST | 128 | 124174 |
| | | | | | | | | | 01 | EST | 157 | 47344 |
| | | | | | | | | | 01 | EST | 186 | 360523 |
| | | | | | | | | | 01 | EST | 191 | 35769 |
| | | | | | | | | | 01 | EST | 224 | 70614 |
| | | | | | | | | | Total: | | | 1182267 |
| | | | | | | | 222501277 | 33406 | 06 | CON | 16 | 22537 |
| | | | | | | | | | 06 | CON | 17 | 27261 |
| | | | | | | | | | 06 | CON | 34 | 50000 |
| | | | | | | | | | 06 | CON | 69 | 20000 |
| | | | | | | | | | 06 | CON | 76 | 14880 |
| | | | | | | | | | 06 | CON | 77 | 4258 |
| | | | | | | | | | 06 | CON | 110 | 1862 |
| | | | | | | | | | 06 | CON | 160 | 2677 |
| | | | | | | | | | 06 | CON | 243 | 4894 |
| | | | | | | | | | Total: | | | 148369 |
| | | | | | | | 222501277 | 33414 | 14 | CON | 99 | 193154 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|----------------------------------------------------------------------------------------------|-----------|--------|--------|-----|---------|--------|
| N03 | 2225 | NAGPUR | V | P | 22253342 | Opening and Maintenance of Government Hostels for Scheduled Caste Boys and Girls New Hostels | 222501277 | 33414 | Total: | | | 193154 |
| | | | | | | 222501277 | 33450 | 50 | CON | 9 | | 126901 |
| | | | | | | | | 50 | CON | 10 | | 147040 |
| | | | | | | | | 50 | CON | 11 | | 145207 |
| | | | | | | | | 50 | CON | 12 | | 167318 |
| | | | | | | | | 50 | CON | 13 | | 146825 |
| | | | | | | | | 50 | CON | 14 | | 49555 |
| | | | | | | | | 50 | CON | 54 | | 107873 |
| | | | | | | | | 50 | CON | 66 | | 142829 |
| | | | | | | | | 50 | CON | 67 | | 151375 |
| | | | | | | | | 50 | CON | 68 | | 139195 |
| | | | | | | | | 50 | CON | 80 | | 594720 |
| | | | | | | | | 50 | CON | 81 | | 194225 |
| | | | | | | | | 50 | CON | 97 | | 128669 |
| | | | | | | | | 50 | CON | 100 | | 442800 |
| | | | | | | | | 50 | CON | 113 | | 108362 |
| | | | | | | | | 50 | CON | 155 | | 68219 |
| | | | | | | | | 50 | CON | 156 | | 97181 |
| | | | | | | | | Total: | | | 2958294 | |
| | | | | | | Total: | | | | | 4482084 | |
| | | | V | P | 22253476 | Directorate of Social Justice (B.C.Wing) | 222501001 | 00901 | 01 | EST | 78 | 165540 |
| | | | | | | | | | 01 | EST | 103 | 64015 |
| | | | | | | | | Total: | | | 229555 | |
| | | | | | | 222501001 | 00906 | 06 | CON | 121 | | 388 |
| | | | | | | | | 06 | CON | 122 | | 5899 |
| | | | | | | | | Total: | | | 6287 | |
| | | | | | | 222501001 | 00910 | 10 | CON | 58 | | 12000 |
| | | | | | | | | 10 | CON | 88 | | 34500 |
| | | | | | | | | 10 | CON | 127 | | 30000 |
| | | | | | | | | Total: | | | 76500 | |
| | | | | | | Total: | | | | | 312342 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------------------------------------------------------------------------------------|-----------|--------|------|-----|----------|--------|
| N03 | 2225 | NAGPUR | V | P | 22254104 | Opening Industrial Training Institute on Divisional Level for Scheduled Caste and Nav Boudh Boys and Girls | 222501277 | 41001 | 01 | EST | 2 | 564834 |
| | | | | | | | | 01 | EST | 5 | 683448 | |
| | | | | | | | | 01 | EST | 101 | 229769 | |
| | | | | | | | | Total: | | | 1478051 | |
| | | | | | | 222501277 | 41006 | 06 | CON | 170 | 2130 | |
| | | | | | | | | 06 | CON | 171 | 10480 | |
| | | | | | | | | Total: | | | 12610 | |
| | | | | | | 222501277 | 41011 | 11 | EST | 90 | 4360 | |
| | | | | | | | | Total: | | | 4360 | |
| | | | | | | | | Total: | | | 1495021 | |
| | | | V | P | 2225D117 | Opening of New Government Residential School for Scheduled Caste Boys and Girls (S.C.P.) | 222501277 | D1101 | 01 | EST | 19 | 79944 |
| | | | | | | | | 01 | EST | 56 | 95916 | |
| | | | | | | | | 01 | EST | 57 | 44644 | |
| | | | | | | | | 01 | EST | 59 | 105158 | |
| | | | | | | | | 01 | EST | 151 | 491355 | |
| | | | | | | | | 01 | EST | 153 | 446671 | |
| | | | | | | | | Total: | | | 1263688 | |
| | | | | | | 222501277 | D1106 | 06 | CON | 209 | 7160 | |
| | | | | | | | | Total: | | | 7160 | |
| | | | | | | | | Total: | | | 1270848 | |
| | | | | | | | | Total: | | | 14866324 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | | |
|---------|------|--------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|-----|-----------|----------|-----|--------|-----|-------|
| N03 | 2225 | NANDED | V | N | 22250092 | Directorate of Social Justice (B.C.Wing) | 222501001 | 00906 | 06 | CON | 200 | 14370 | | | | |
| | | | | | | | | | | | Total: | 14370 | | | | |
| | | | | | | | | | | | Total: | 14370 | | | | |
| | | | V | N | 22250118 | Directorate of Social Justice (Vigilance Cell) | 222501001 | 01101 | 01 | EST | 40 | 117462 | | | | |
| | | | | | | | | | | | 01 | EST | 42 | 74552 | | |
| | | | | | | | | | | | 01 | EST | 232 | 115482 | | |
| | | | | | | | | | | | 01 | EST | 233 | 115874 | | |
| | | | | | | | | | | | Total: | 423370 | | | | |
| | | | | | | | | | | | Total: | 423370 | | | | |
| | | | V | N | 22250136 | Establishment Grant to Zilla Parishad under Section 183 of the Maharashtra Zilla Parishad and Panchayat Samitis Act,1961 (Local Sector)(Paid by Treasury) | 222501001 | 01301 | 01 | EST | 93 | 36590 | | | | |
| | | | | | | | | | | | 01 | EST | 94 | 49552 | | |
| | | | | | | | | | | | 01 | EST | 95 | 250214 | | |
| | | | | | | | | | | | Total: | 336356 | | | | |
| | | | | | | | | | | | Total: | 336356 | | | | |
| | | | V | P | 22250281 | Maintenance of Government Hostels for Scheduled Castes Boys and Girls | 222501277 | A02801 | 01 | EST | 1 | 36477 | | | | |
| | | | | | | | | | | | 01 | EST | 2 | 99158 | | |
| | | | | | | | | | | | 01 | EST | 3 | 107649 | | |
| | | | | | | | | | | | 01 | EST | 71 | 81431 | | |
| | | | | | | | | | | | Total: | 324715 | | | | |
| | | | | | | | | | | | 222501277 | A02806 | 06 | CON | 146 | 33180 |
| | | | | | | | | | | | Total: | 33180 | | | | |
| | | | | | | | | | | | Total: | 357895 | | | | |
| | | | V | P | 22250539 | Grants-in-aid to Zilla Parishads under section 182 of the Maharashtra Zilla Parishad and Panchayat Samitis Act,1961 for Maintenance of Hostels | 222501277 | D05331 | 31 | GIA | 108 | 23379000 | | | | |
| | | | | | | | | | | | Total: | 23379000 | | | | |
| | | | | | | | | | | | Total: | 23379000 | | | | |
| | | | V | P | 22250889 | Grant-in-aid to Zilla Parishads under section 182 of the Maharashtra Zilla Parishad and Panchayat Samitis Act,1961 for Hostels | 222503277 | A08831 | 31 | GIA | 109 | 7255000 | | | | |
| | | | | | | | | | | | Total: | 7255000 | | | | |
| | | | | | | | | | | | Total: | 7255000 | | | | |
| | | | V | P | 22250913 | Opening and Maintenance of Government Hostels for Economically Backward Class Girls/Boys | 222503277 | A09101 | 01 | EST | 36 | 37845 | | | | |
| | | | | | | | | | | | 01 | EST | 76 | 101804 | | |
| | | | | | | | | | | | 01 | EST | 77 | 82946 | | |
| | | | | | | | | | | | 01 | EST | 165 | 37845 | | |
| | | | | | | | | | | | Total: | 260440 | | | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|----------------------------------------------------------------------------------------------|-----------|--------|------|-----|--------|--------|
| N03 | 2225 | NANDED | V | P | 22250913 | Opening and Maintenance of Government Hostels for Economically Backward Class Girls/Boys | 222503277 | A09111 | 11 | EST | 92 | 5280 |
| | | | | | | | | | | | Total: | 5280 |
| | | | | | | 222503277 | A09150 | 50 | CON | 9 | | 9018 |
| | | | | | | | | 50 | CON | 37 | | 46900 |
| | | | | | | | | 50 | CON | 38 | | 4965 |
| | | | | | | | | 50 | CON | 166 | | 1650 |
| | | | | | | | | | | | Total: | 62533 |
| | | | | | | Total: | | | | | | 328253 |
| | | | V | P | 22253342 | Opening and Maintenance of Government Hostels for Scheduled Caste Boys and Girls New Hostels | 222501277 | 33401 | 01 | EST | 4 | 114624 |
| | | | | | | | | | 01 | EST | 5 | 105620 |
| | | | | | | | | | 01 | EST | 6 | 59856 |
| | | | | | | | | | 01 | EST | 7 | 77852 |
| | | | | | | | | | 01 | EST | 8 | 50300 |
| | | | | | | | | | 01 | EST | 21 | 34771 |
| | | | | | | | | | 01 | EST | 44 | 104606 |
| | | | | | | | | | 01 | EST | 118 | 88377 |
| | | | | | | | | | 01 | EST | 164 | 42099 |
| | | | | | | | | | | | Total: | 678105 |
| | | | | | | 222501277 | 33406 | 06 | CON | 43 | | 7820 |
| | | | | | | | | 06 | CON | 197 | | 7740 |
| | | | | | | | | 06 | CON | 235 | | 14710 |
| | | | | | | | | 06 | CON | 243 | | 13950 |
| | | | | | | | | | | | Total: | 44220 |
| | | | | | | 222501277 | 33413 | 13 | CON | 73 | | 4560 |
| | | | | | | | | | | | Total: | 4560 |
| | | | | | | 222501277 | 33419 | 19 | CON | 74 | | 79479 |
| | | | | | | | | 19 | CON | 75 | | 141106 |
| | | | | | | | | 19 | CON | 145 | | 46548 |
| | | | | | | | | 19 | CON | 147 | | 109763 |
| | | | | | | | | 19 | CON | 148 | | 62519 |
| | | | | | | | | 19 | CON | 154 | | 19560 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|--------|--------|----------|----------|----------------------------------------------------------------------------------------------|-----------|--------|------|---------|--------|----------|
| N03 | 2225 | NANDED | V | P | 22253342 | Opening and Maintenance of Government Hostels for Scheduled Caste Boys and Girls New Hostels | 222501277 | 33419 | 19 | CON | 163 | 84555 |
| | | | | | | | | 19 | CON | 198 | 63385 | |
| | | | | | | | | 19 | CON | 199 | 42711 | |
| | | | | | | | | Total: | | | 649626 | |
| | | | | | | | | Total: | | 1376511 | | |
| | | | V | P | 22253476 | Directorate of Social Justice (B.C.Wing) | 222501001 | 00901 | 01 | EST | 39 | 489632 |
| | | | | | | | | | 01 | EST | 41 | 101611 |
| | | | | | | | | Total: | | | 591243 | |
| | | | | | | | | Total: | | 591243 | | |
| | | | V | P | 2225D117 | Opening of New Government Residential School for Scheduled Caste Boys and Girls (S.C.P.) | 222501277 | D1106 | 06 | CON | 201 | 5310 |
| | | | | | | | | | 06 | CON | 202 | 10320 |
| | | | | | | | | | 06 | CON | 203 | 87190 |
| | | | | | | | | Total: | | | 102820 | |
| | | | | | | | | Total: | | 102820 | | |
| | | | Total: | | | | | | | | | 34164818 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFICATION | HOA2 | DH | TYPE | VR | # | GROSS | | |
|---------|------|-----------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|-----------|--------|---------|---------|----|-------|
| N03 | 2225 | OSMANABAD | V | N | 22250092 | Directorate of Social Justice (B.C.Wing) | 222501001 | 00901 | 01 | EST | 8 | 238932 | | |
| | | | | | | | | | 01 | EST | 9 | 431511 | | |
| | | | | | | | | | 01 | EST | 11 | 139242 | | |
| | | | | | | | | | Total: | | | 809685 | | |
| | | | | | | | | | Total: | | 809685 | | | |
| | | | V | N | 22250136 | Establishment Grant to Zilla Parishad under Section 183 of the Maharashtra Zilla Parishad and Panchayat Samitis Act,1961 (Local Sector)(Paid by Treasury) | 222501001 | 01301 | 01 | EST | 35 | 292759 | | |
| | | | | | | | | | 01 | EST | 36 | 62281 | | |
| | | | | | | | | | 01 | EST | 37 | 75861 | | |
| | | | | | | | | | Total: | | | 430901 | | |
| | | | | | | | | | Total: | | 430901 | | | |
| | | | V | P | 22250281 | Maintenance of Government Hostels for Scheduled Castes Boys and Girls | 222501277 | A02801 | 01 | EST | 10 | 51159 | | |
| | | | | | | | | | 01 | EST | 13 | 121931 | | |
| | | | | | | | | | Total: | | | 173090 | | |
| | | | | | | | | | 222501277 | A02806 | 06 | CON | 26 | 20000 |
| | | | | | | | | | 06 | CON | 34 | 26340 | | |
| | | | | | | | | | 06 | CON | 76 | 10000 | | |
| | | | | | | | | | Total: | | | 56340 | | |
| | | | | | | | | | 222501277 | A02819 | 19 | CON | 24 | 16381 |
| | | | | | | | | | 19 | CON | 47 | 7774 | | |
| | | | | | | | | | Total: | | | 24155 | | |
| | | | | | | | | | 222501277 | A02850 | 50 | CON | 25 | 21000 |
| | | | | | | | | | 50 | CON | 42 | 20300 | | |
| | | | | | | | | | 50 | CON | 43 | 22800 | | |
| | | | | | | | | | 50 | CON | 46 | 4500 | | |
| | | | | | | | | | 50 | CON | 69 | 16800 | | |
| | | | | | | | | | Total: | | | 85400 | | |
| | | | | | | | | | Total: | | 338985 | | | |
| | | | V | P | 22250539 | Grants-in-aid to Zilla Parishads under section 182 of the Maharashtra Zilla Parishad and Panchayat Samitis Act,1961 for Maintenance of Hostels | 222501277 | D05331 | 31 | GIA | 60 | 3220000 | | |
| | | | | | | | | | Total: | | | 3220000 | | |
| | | | | | | | | | Total: | | 3220000 | | | |
| | | | V | P | 22250913 | Opening and Maintenance of Government Hostels for Economically Backward Class Girls/Boys | 222503277 | A09101 | 01 | EST | 45 | 105356 | | |
| | | | | | | | | | 01 | EST | 77 | 65487 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----------|------|----------|----------|----------------------------------------------------------------------------------------------|-----------|--------|--------|-----|--------|--------|
| N03 | 2225 | OSMANABAD | V | P | 22250913 | Opening and Maintenance of Government Hostels for Economically Backward Class Girls/Boys | 222503277 | A09101 | Total: | | | 170843 |
| | | | | | | 222503277 | A09106 | 06 | CON | 30 | | 5890 |
| | | | | | | | | 06 | CON | 65 | | 6883 |
| | | | | | | | | Total: | | | 12773 | |
| | | | | | | 222503277 | A09111 | 11 | EST | 59 | | 9570 |
| | | | | | | | | Total: | | | 9570 | |
| | | | | | | 222503277 | A09113 | 13 | CON | 28 | | 4950 |
| | | | | | | | | 13 | CON | 29 | | 4895 |
| | | | | | | | | Total: | | | 9845 | |
| | | | | | | 222503277 | A09119 | 19 | CON | 27 | | 13149 |
| | | | | | | | | Total: | | | 13149 | |
| | | | | | | 222503277 | A09150 | 50 | CON | 66 | | 18600 |
| | | | | | | | | 50 | CON | 67 | | 23400 |
| | | | | | | | | Total: | | | 42000 | |
| | | | | | | Total: | | | | | 258180 | |
| | | | V | P | 22253342 | Opening and Maintenance of Government Hostels for Scheduled Caste Boys and Girls New Hostels | 222501277 | 33401 | 01 | EST | 5 | 60726 |
| | | | | | | | | 01 | EST | 7 | | 112579 |
| | | | | | | | | Total: | | | 173305 | |
| | | | | | | 222501277 | 33406 | 06 | CON | 6 | | 30000 |
| | | | | | | | | 06 | CON | 18 | | 22630 |
| | | | | | | | | 06 | CON | 50 | | 19280 |
| | | | | | | | | 06 | CON | 51 | | 6309 |
| | | | | | | | | Total: | | | 78219 | |
| | | | | | | 222501277 | 33411 | 11 | EST | 1 | | 9600 |
| | | | | | | | | Total: | | | 9600 | |
| | | | | | | 222501277 | 33413 | 13 | CON | 2 | | 4874 |
| | | | | | | | | 13 | CON | 3 | | 4860 |
| | | | | | | | | 13 | CON | 19 | | 4865 |
| | | | | | | | | 13 | CON | 20 | | 4810 |
| | | | | | | | | 13 | CON | 52 | | 4800 |
| | | | | | | | | Total: | | | 24209 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | |
|---------|------|-----------|------|----------|----------|----------------------------------------------------------------------------------------------|-----------|-------|-----------|-------|----|---------|----|-------|
| N03 | 2225 | OSMANABAD | V | P | 22253342 | Opening and Maintenance of Government Hostels for Scheduled Caste Boys and Girls New Hostels | 222501277 | 33414 | 14 | CON | 16 | 147744 | | |
| Total: | | | | | | | | | | | | 147744 | | |
| | | | | | | | | | 21 | CON | 21 | 24810 | | |
| | | | | | | | | | 21 | CON | 22 | 9900 | | |
| Total: | | | | | | | | | | | | 34710 | | |
| | | | | | | | | | 50 | CON | 4 | 15000 | | |
| | | | | | | | | | 50 | CON | 17 | 36400 | | |
| | | | | | | | | | 50 | CON | 49 | 26500 | | |
| Total: | | | | | | | | | | | | 77900 | | |
| Total: | | | | | | | | | | | | 545687 | | |
| | | | V | P | 22253476 | Directorate of Social Justice (B.C.Wing) | 222501001 | 00901 | 01 | EST | 14 | 203595 | | |
| Total: | | | | | | | | | | | | 193012 | | |
| | | | | | | | | | 01 | EST | 15 | | | |
| Total: | | | | | | | | | | | | 396607 | | |
| | | | | | | | | | 222501001 | 00906 | 06 | CON | 48 | 1350 |
| | | | | | | | | | 06 | CON | 61 | 3610 | | |
| Total: | | | | | | | | | | | | 4960 | | |
| | | | | | | | | | 222501001 | 00910 | 10 | CON | 41 | 12000 |
| Total: | | | | | | | | | | | | 12000 | | |
| Total: | | | | | | | | | | | | 413567 | | |
| | | | V | P | 2225D117 | Opening of New Government Residential School for Scheduled Caste Boys and Girls (S.C.P.) | 222501277 | D1101 | 01 | EST | 12 | 1169220 | | |
| Total: | | | | | | | | | | | | 53575 | | |
| | | | | | | | | | 01 | EST | 39 | | | |
| Total: | | | | | | | | | | | | 1222795 | | |
| | | | | | | | | | 222501277 | D1113 | 13 | CON | 38 | 18666 |
| | | | | | | | | | 13 | CON | 53 | 23752 | | |
| | | | | | | | | | 13 | CON | 54 | 29307 | | |
| Total: | | | | | | | | | | | | 71725 | | |
| Total: | | | | | | | | | | | | 1294520 | | |
| Total: | | | | | | | | | | | | 7311525 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|--------|-----|--------|--------|
| N03 | 2225 | PARBHANI | V | N | 22250092 | Directorate of Social Justice (B.C.Wing) | 222501001 | 00901 | 01 | EST | 12 | 241895 |
| | | | | | | | | | 01 | EST | 14 | 528309 |
| | | | | | | | | | 01 | EST | 58 | 195898 |
| | | | | | | | | | Total: | | | 966102 |
| | | | | | | | 222501001 | 00906 | 06 | CON | 72 | 8000 |
| | | | | | | | | | Total: | | | 8000 |
| | | | | | | | | | Total: | | 974102 | |
| | | | V | N | 22250109 | Cell for Special Component Plan for Scheduled Castes | 222501001 | 01001 | 01 | EST | 11 | 83926 |
| | | | | | | | | | Total: | | | 83926 |
| | | | | | | | | | Total: | | 83926 | |
| | | | V | N | 22250136 | Establishment Grant to Zilla Parishad under Section 183 of the Maharashtra Zilla Parishad and Panchayat Samitis Act,1961 (Local Sector)(Paid by Treasury) | 222501001 | 01301 | 01 | EST | 42 | 178545 |
| | | | | | | | | | 01 | EST | 43 | 186473 |
| | | | | | | | | | 01 | EST | 69 | 209703 |
| | | | | | | | | | Total: | | | 574721 |
| | | | | | | | | | Total: | | 574721 | |
| | | | V | P | 22250281 | Maintenance of Government Hostels for Scheduled Castes Boys and Girls | 222501277 | A02801 | 01 | EST | 4 | 159025 |
| | | | | | | | | | 01 | EST | 55 | 119951 |
| | | | | | | | | | 01 | EST | 56 | 152448 |
| | | | | | | | | | 01 | EST | 63 | 50939 |
| | | | | | | | | | 01 | EST | 64 | 220695 |
| | | | | | | | | | 01 | EST | 97 | 35033 |
| | | | | | | | | | Total: | | | 738091 |
| | | | | | | | 222501277 | A02813 | 13 | CON | 106 | 5000 |
| | | | | | | | | | 13 | CON | 107 | 5000 |
| | | | | | | | | | 13 | CON | 108 | 4950 |
| | | | | | | | | | 13 | CON | 109 | 4500 |
| | | | | | | | | | 13 | CON | 110 | 4890 |
| | | | | | | | | | Total: | | | 24340 |
| | | | | | | | 222501277 | A02814 | 14 | CON | 70 | 96000 |
| | | | | | | | | | Total: | | | 96000 |
| | | | | | | | 222501277 | A02819 | 19 | CON | 32 | 24823 |
| | | | | | | | | | 19 | CON | 132 | 230791 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------------------------------------------------------|-----------|--------|--------|-----|---------|--------|
| N03 | 2225 | PARBHANI | V | P | 22250281 | Maintenance of Government Hostels for Scheduled Castes Boys and Girls | 222501277 | A02819 | Total: | | | 255614 |
| | | | | | | 222501277 | A02821 | 21 | CON | 33 | | 52500 |
| | | | | | | | | Total: | | | 52500 | |
| | | | | | | 222501277 | A02850 | 50 | CON | 22 | | 4950 |
| | | | | | | | | 50 | CON | 23 | | 5000 |
| | | | | | | | | 50 | CON | 24 | | 4950 |
| | | | | | | | | 50 | CON | 25 | | 4950 |
| | | | | | | | | 50 | CON | 26 | | 5000 |
| | | | | | | | | 50 | CON | 27 | | 4240 |
| | | | | | | | | 50 | CON | 28 | | 4640 |
| | | | | | | | | 50 | CON | 29 | | 4990 |
| | | | | | | | | 50 | CON | 30 | | 4710 |
| | | | | | | | | 50 | CON | 31 | | 5000 |
| | | | | | | | | 50 | CON | 88 | | 41300 |
| | | | | | | | | 50 | CON | 95 | | 9000 |
| | | | | | | | | 50 | CON | 96 | | 4550 |
| | | | | | | | | Total: | | | 103280 | |
| | | | | | | Total: | | | | | 1269825 | |
| | | | V | P | 22250913 | Opening and Maintenance of Government Hostels for Economically Backward Class Girls/Boys | 222503277 | A09101 | 01 | EST | 5 | 107851 |
| | | | | | | | | Total: | | | 107851 | |
| | | | | | | 222503277 | A09106 | 06 | CON | 6 | | 22630 |
| | | | | | | | | Total: | | | 22630 | |
| | | | | | | 222503277 | A09113 | 13 | CON | 83 | | 1590 |
| | | | | | | | | Total: | | | 1590 | |
| | | | | | | 222503277 | A09121 | 21 | CON | 81 | | 4935 |
| | | | | | | | | 21 | CON | 82 | | 4875 |
| | | | | | | | | 21 | CON | 84 | | 4810 |
| | | | | | | | | 21 | CON | 86 | | 4810 |
| | | | | | | | | Total: | | | 19430 | |
| | | | | | | 222503277 | A09150 | 50 | CON | 52 | | 18600 |
| | | | | | | | | 50 | CON | 53 | | 4210 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|----------|------|----------|----------|----------------------------------------------------------------------------------------------|-----------|-----------|-------|-----|--------|--------|--------|
| N03 | 2225 | PARBHANI | V | P | 22250913 | Opening and Maintenance of Government Hostels for Economically Backward Class Girls/Boys | 222503277 | A09150 | 50 | CON | 54 | 4650 | |
| | | | | | | | | 50 | CON | 85 | 4970 | | |
| | | | | | | | | 50 | CON | 87 | 4950 | | |
| | | | | | | | | Total: | | | 37380 | | |
| | | | | | | | | Total: | | | 188881 | | |
| | | | V | P | 22253342 | Opening and Maintenance of Government Hostels for Scheduled Caste Boys and Girls New Hostels | 222501277 | 33401 | 01 | EST | 75 | 95497 | |
| | | | | | | | | | 01 | EST | 92 | 42099 | |
| | | | | | | | | Total: | | | 137596 | | |
| | | | | | | | | 222501277 | 33406 | 06 | CON | 34 | 45000 |
| | | | | | | | | | 06 | CON | 65 | 2000 | |
| | | | | | | | | | 06 | CON | 66 | 4000 | |
| | | | | | | | | | 06 | CON | 67 | 2000 | |
| | | | | | | | | | 06 | CON | 68 | 4000 | |
| | | | | | | | | | 06 | CON | 76 | 1839 | |
| | | | | | | | | | 06 | CON | 80 | 45000 | |
| | | | | | | | | Total: | | | 103839 | | |
| | | | | | | | | 222501277 | 33413 | 13 | CON | 89 | 4950 |
| | | | | | | | | | 13 | CON | 90 | 4500 | |
| | | | | | | | | | 13 | CON | 91 | 4500 | |
| | | | | | | | | | 13 | CON | 125 | 4950 | |
| | | | | | | | | | 13 | CON | 126 | 4885 | |
| | | | | | | | | | 13 | CON | 127 | 4690 | |
| | | | | | | | | Total: | | | 28475 | | |
| | | | | | | | | 222501277 | 33414 | 14 | CON | 71 | 132814 |
| | | | | | | | | Total: | | | 132814 | | |
| | | | | | | | | 222501277 | 33419 | 19 | CON | 131 | 163382 |
| | | | | | | | | | 19 | CON | 148 | 123789 | |
| | | | | | | | | | 19 | CON | 149 | 179483 | |
| | | | | | | | | Total: | | | 466654 | | |
| | | | | | | | | 222501277 | 33421 | 21 | CON | 100 | 4840 |
| | | | | | | | | | 21 | CON | 102 | 4480 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|----------------------------------------------------------------------------------------------|-----------------|--------|------|------|-------|
| N03 | 2225 | PARBHANI | V | P | 22253342 | Opening and Maintenance of Government Hostels for Scheduled Caste Boys and Girls New Hostels | 222501277 33421 | 21 | CON | 105 | 4750 |
| | | | | | | | | 21 | CON | 112 | 4990 |
| | | | | | | | | 21 | CON | 113 | 4960 |
| | | | | | | | | 21 | CON | 116 | 4480 |
| | | | | | | | | 21 | CON | 118 | 4570 |
| | | | | | | | | 21 | CON | 120 | 4350 |
| | | | | | | | | 21 | CON | 121 | 4670 |
| | | | | | | | | 21 | CON | 122 | 4630 |
| | | | | | | | | 21 | CON | 123 | 4650 |
| | | | | | | | | Total: | | | 51370 |
| | | | | | | 222501277 33450 | | 50 | CON | 3 | 41400 |
| | | | | | | | | 50 | CON | 35 | 5000 |
| | | | | | | | | 50 | CON | 36 | 4800 |
| | | | | | | | | 50 | CON | 37 | 42600 |
| | | | | | | | | 50 | CON | 38 | 4480 |
| | | | | | | | | 50 | CON | 44 | 4970 |
| | | | | | | | | 50 | CON | 45 | 4775 |
| | | | | | | | | 50 | CON | 46 | 4915 |
| | | | | | | | | 50 | CON | 47 | 4830 |
| | | | | | | | | 50 | CON | 48 | 4120 |
| | | | | | | | | 50 | CON | 49 | 4000 |
| | | | | | | | | 50 | CON | 50 | 4550 |
| | | | | | | | | 50 | CON | 51 | 4150 |
| | | | | | | | | 50 | CON | 77 | 4999 |
| | | | | | | | | 50 | CON | 78 | 4490 |
| | | | | | | | | 50 | CON | 79 | 9000 |
| | | | | | | | | 50 | CON | 98 | 4945 |
| | | | | | | | | 50 | CON | 99 | 3850 |
| | | | | | | | | 50 | CON | 101 | 4850 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|----------------------------------------------------------------------------------------------|-----------|--------|------|---------|---------|---------|
| N03 | 2225 | PARBHANI | V | P | 22253342 | Opening and Maintenance of Government Hostels for Scheduled Caste Boys and Girls New Hostels | 222501277 | 33450 | 50 | CON | 103 | 4980 |
| | | | | | | | | 50 | CON | 104 | 4960 | |
| | | | | | | | | 50 | CON | 111 | 4960 | |
| | | | | | | | | 50 | CON | 114 | 4860 | |
| | | | | | | | | 50 | CON | 115 | 4980 | |
| | | | | | | | | 50 | CON | 117 | 4980 | |
| | | | | | | | | 50 | CON | 119 | 4810 | |
| | | | | | | | | 50 | CON | 124 | 3375 | |
| | | | | | | | | Total: | | | 204629 | |
| | | | | | | | | Total: | | 1125377 | | |
| | | | V | P | 22253476 | Directorate of Social Justice (B.C.Wing) | 222501001 | 00910 | 10 | CON | 18 | 12000 |
| | | | | | | | | Total: | | | 12000 | |
| | | | | | | | | Total: | | 12000 | | |
| | | | V | P | 2225D117 | Opening of New Government Residential School for Scheduled Caste Boys and Girls (S.C.P.) | 222501277 | D1101 | 01 | EST | 13 | 231184 |
| | | | | | | | | 01 | EST | 15 | 199892 | |
| | | | | | | | | 01 | EST | 17 | 1781004 | |
| | | | | | | | | 01 | EST | 57 | 43223 | |
| | | | | | | | | Total: | | | 2255303 | |
| | | | | | | | 222501277 | D1113 | 13 | CON | 59 | 12300 |
| | | | | | | | | 13 | CON | 133 | 19280 | |
| | | | | | | | | 13 | CON | 134 | 11255 | |
| | | | | | | | | 13 | CON | 135 | 14050 | |
| | | | | | | | | 13 | CON | 136 | 17593 | |
| | | | | | | | | Total: | | | 74478 | |
| | | | | | | | 222501277 | D1150 | 50 | CON | 73 | 19600 |
| | | | | | | | | 50 | CON | 74 | 4000 | |
| | | | | | | | | 50 | CON | 128 | 17700 | |
| | | | | | | | | Total: | | | 41300 | |
| | | | | | | | | Total: | | 2371081 | | |
| | | | V | P | 2225E777 | Bharatratna Dr. Babasaheb Ambedkar Swadhar Yojana | 222501789 | E7731 | 31 | GIA | 60 | 6064240 |
| | | | | | | | | 31 | GIA | 61 | 2548800 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|---------------------------------------------------|-----------|-------|------|-----|----------|---------|
| N03 | 2225 | PARBHANI | V | P | 2225E777 | Bharatratna Dr. Babasaheb Ambedkar Swadhar Yojana | 222501789 | E7731 | 31 | GIA | 62 | 3330630 |
| Total: | | | | | | | | | | | 11943670 | |
| Total: | | | | | | | | | | | 11943670 | |
| Total: | | | | | | | | | | | 18543583 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|--------|-----|-----|--------|
| N03 | 2225 | WARDHA | V | N | 22250092 | Directorate of Social Justice (B.C.Wing) | 222501001 | 00901 | 01 | EST | 13 | 282287 |
| | | | | | | | | | 01 | EST | 14 | 603915 |
| | | | | | | | | | Total: | | | 886202 |
| | | | V | N | 22250109 | Cell for Special Component Plan for Scheduled Castes | 222501001 | 01001 | 01 | EST | 39 | 79102 |
| | | | | | | | | | Total: | | | 79102 |
| | | | | | | | 222501001 | 01006 | 06 | CON | 29 | 1564 |
| | | | | | | | | | Total: | | | 1564 |
| | | | | | | | | | Total: | | | 80666 |
| | | | V | N | 22250118 | Directorate of Social Justice (Vigilance Cell) | 222501001 | 01101 | 01 | EST | 63 | 143810 |
| | | | | | | | | | Total: | | | 143810 |
| | | | | | | | | | Total: | | | 143810 |
| | | | V | N | 22250136 | Establishment Grant to Zilla Parishad under Section 183 of the Maharashtra Zilla Parishad and Panchayat Samitis Act,1961 (Local Sector)(Paid by Treasury) | 222501001 | 01301 | 01 | EST | 32 | 351608 |
| | | | | | | | | | 01 | EST | 33 | 137254 |
| | | | | | | | | | 01 | EST | 34 | 65070 |
| | | | | | | | | | Total: | | | 553932 |
| | | | | | | | | | Total: | | | 553932 |
| | | | V | P | 22250281 | Maintenance of Government Hostels for Scheduled Castes Boys and Girls | 222501277 | A02801 | 01 | EST | 12 | 26397 |
| | | | | | | | | | Total: | | | 26397 |
| | | | | | | | 222501277 | A02806 | 06 | CON | 10 | 2140 |
| | | | | | | | | | 06 | CON | 11 | 1692 |
| | | | | | | | | | 06 | CON | 16 | 25000 |
| | | | | | | | | | 06 | CON | 17 | 28000 |
| | | | | | | | | | 06 | CON | 56 | 15000 |
| | | | | | | | | | Total: | | | 71832 |
| | | | | | | | 222501277 | A02813 | 13 | CON | 97 | 9583 |
| | | | | | | | | | 13 | CON | 103 | 9993 |
| | | | | | | | | | Total: | | | 19576 |
| | | | | | | | 222501277 | A02819 | 19 | CON | 18 | 17055 |
| | | | | | | | | | 19 | CON | 71 | 10069 |
| | | | | | | | | | 19 | CON | 95 | 20454 |
| | | | | | | | | | 19 | CON | 96 | 20454 |
| | | | | | | | | | Total: | | | 68032 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|-----|---------|---------|
| N03 | 2225 | WARDHA | V | P | 22250281 | Maintenance of Government Hostels for Scheduled Castes Boys and Girls | 222501277 | A02821 | 21 | CON | 65 | 9394 |
| | | | | | | | | 21 | CON | 66 | | 9794 |
| | | | | | | | | Total: | | | | 19188 |
| | | | | | | 222501277 | A02850 | 50 | CON | 5 | | 23000 |
| | | | | | | | | 50 | CON | 57 | | 21000 |
| | | | | | | | | 50 | CON | 98 | | 5200 |
| | | | | | | | | 50 | CON | 99 | | 9940 |
| | | | | | | | | 50 | CON | 100 | | 9850 |
| | | | | | | | | Total: | | | | 68990 |
| | | | | | | | | Total: | | | 274015 | |
| | | | V | P | 22250539 | Grants-in-aid to Zilla Parishads under section 182 of the Maharashtra Zilla Parishad and Panchayat Samitis Act,1961 for Maintenance of Hostels | 222501277 | D05331 | 31 | GIA | 36 | 1500000 |
| | | | | | | | | Total: | | | | 1500000 |
| | | | | | | | | Total: | | | 1500000 | |
| | | | V | P | 22253342 | Opening and Maintenance of Government Hostels for Scheduled Caste Boys and Girls New Hostels | 222501277 | 33401 | 01 | EST | 27 | 71319 |
| | | | | | | | | 01 | EST | 73 | | 42099 |
| | | | | | | | | Total: | | | | 113418 |
| | | | | | | 222501277 | 33413 | 13 | CON | 23 | | 9930 |
| | | | | | | | | 13 | CON | 45 | | 9460 |
| | | | | | | | | 13 | CON | 68 | | 8871 |
| | | | | | | | | 13 | CON | 77 | | 9930 |
| | | | | | | | | 13 | CON | 78 | | 9990 |
| | | | | | | | | Total: | | | | 48181 |
| | | | | | | 222501277 | 33450 | 50 | CON | 24 | | 8730 |
| | | | | | | | | 50 | CON | 25 | | 8763 |
| | | | | | | | | 50 | CON | 40 | | 4563 |
| | | | | | | | | 50 | CON | 41 | | 7939 |
| | | | | | | | | 50 | CON | 46 | | 7470 |
| | | | | | | | | 50 | CON | 47 | | 8934 |
| | | | | | | | | 50 | CON | 50 | | 8570 |
| | | | | | | | | 50 | CON | 60 | | 5285 |
| | | | | | | | | 50 | CON | 67 | | 9175 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|----------------------------------------------------------------------------------------------|-----------|--------|------|-----|---------|----------|
| N03 | 2225 | WARDHA | V | P | 22253342 | Opening and Maintenance of Government Hostels for Scheduled Caste Boys and Girls New Hostels | 222501277 | 33450 | 50 | CON | 75 | 9840 |
| | | | | | | | | 50 | CON | 76 | | 9926 |
| | | | | | | | | Total: | | | | 89195 |
| | | | | | | | | Total: | | | 250794 | |
| | | | V | P | 22253476 | Directorate of Social Justice (B.C.Wing) | 222501001 | 00901 | 01 | EST | 62 | 309195 |
| | | | | | | | | Total: | | | | 309195 |
| | | | | | | | 222501001 | 00910 | 10 | CON | 26 | 12000 |
| | | | | | | | | 10 | CON | 72 | | 30000 |
| | | | | | | | | Total: | | | | 42000 |
| | | | | | | | 222501001 | 00913 | 13 | CON | 79 | 24953 |
| | | | | | | | | Total: | | | | 24953 |
| | | | | | | | | Total: | | | 376148 | |
| | | | V | P | 2225D117 | Opening of New Government Residential School for Scheduled Caste Boys and Girls (S.C.P.) | 222501277 | D1101 | 01 | EST | 37 | 33521 |
| | | | | | | | | 01 | EST | 38 | | 51550 |
| | | | | | | | | 01 | EST | 43 | | 157785 |
| | | | | | | | | 01 | EST | 44 | | 275633 |
| | | | | | | | | Total: | | | | 518489 |
| | | | | | | | 222501277 | D1106 | 06 | CON | 30 | 12190 |
| | | | | | | | | Total: | | | | 12190 |
| | | | | | | | 222501277 | D1113 | 13 | CON | 102 | 20010 |
| | | | | | | | | Total: | | | | 20010 |
| | | | | | | | 222501277 | D1150 | 50 | CON | 64 | 10469 |
| | | | | | | | | Total: | | | | 10469 |
| | | | | | | | | Total: | | | 561158 | |
| | | | V | P | 2225E777 | Bharatratna Dr. Babasaheb Ambedkar Swadhar Yojana | 222501789 | E7731 | 31 | GIA | 51 | 1350000 |
| | | | | | | | | 31 | GIA | 52 | | 1500000 |
| | | | | | | | | Total: | | | | 1500000 |
| | | | | | | | | Total: | | | 1500000 | |
| | | | | | | | | Total: | | | | 19626725 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|--------|-----|---------|---------|
| N03 | 2225 | WASHIM | V | N | 22250092 | Directorate of Social Justice (B.C.Wing) | 222501001 | 00901 | 01 | EST | 67 | 152056 |
| | | | | | | | | | Total: | | | 152056 |
| | | | | | | | 222501001 | 00911 | 11 | EST | 99 | 8755 |
| | | | | | | | | | Total: | | | 8755 |
| | | | | | | | | | Total: | | 160811 | |
| | | | V | N | 22250109 | Cell for Special Component Plan for Scheduled Castes | 222501001 | 01001 | 01 | EST | 18 | 79102 |
| | | | | | | | | | Total: | | | 79102 |
| | | | | | | | | | Total: | | 79102 | |
| | | | V | N | 22250136 | Establishment Grant to Zilla Parishad under Section 183 of the Maharashtra Zilla Parishad and Panchayat Samitis Act,1961 (Local Sector)(Paid by Treasury) | 222501001 | 01301 | 01 | EST | 63 | 196766 |
| | | | | | | | | | 01 | EST | 64 | 40428 |
| | | | | | | | | | 01 | EST | 85 | 239469 |
| | | | | | | | | | Total: | | | 476663 |
| | | | | | | | | | Total: | | 476663 | |
| | | | V | P | 22250281 | Maintenance of Government Hostels for Scheduled Castes Boys and Girls | 222501277 | A02801 | 01 | EST | 2 | 74087 |
| | | | | | | | | | 01 | EST | 3 | 51159 |
| | | | | | | | | | Total: | | | 125246 |
| | | | | | | | 222501277 | A02806 | 06 | CON | 74 | 2128 |
| | | | | | | | | | Total: | | | 2128 |
| | | | | | | | 222501277 | A02813 | 13 | CON | 73 | 4045 |
| | | | | | | | | | Total: | | | 4045 |
| | | | | | | | 222501277 | A02850 | 50 | CON | 46 | 33500 |
| | | | | | | | | | Total: | | | 33500 |
| | | | | | | | | | Total: | | 164919 | |
| | | | V | P | 22250539 | Grants-in-aid to Zilla Parishads under section 182 of the Maharashtra Zilla Parishad and Panchayat Samitis Act,1961 for Maintenance of Hostels | 222501277 | D05331 | 31 | GIA | 37 | 2387000 |
| | | | | | | | | | Total: | | | 2387000 |
| | | | | | | | | | Total: | | 2387000 | |
| | | | V | P | 22250913 | Opening and Maintenance of Government Hostels for Economically Backward Class Girls/Boys | 222503277 | A09101 | 01 | EST | 87 | 157407 |
| | | | | | | | | | 01 | EST | 88 | 138139 |
| | | | | | | | | | Total: | | | 295546 |
| | | | | | | | 222503277 | A09106 | 06 | CON | 83 | 1870 |
| | | | | | | | | | Total: | | | 1870 |
| | | | | | | | 222503277 | A09150 | 50 | CON | 89 | 82000 |
| | | | | | | | | | Total: | | | 82000 |
| | | | | | | | | | Total: | | 379416 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|--------|----------|----------|----------------------------------------------------------------------------------------------|-----------|--------|------|-----|---------|---------|
| N03 | 2225 | WASHIM | V | P | 22253342 | Opening and Maintenance of Government Hostels for Scheduled Caste Boys and Girls New Hostels | 222501277 | 33401 | 01 | EST | 36 | 33521 |
| | | | | | | | | 01 | EST | 48 | | 104175 |
| | | | | | | | | 01 | EST | 75 | | 131457 |
| | | | | | | | | Total: | | | | 269153 |
| | | | | | | 222501277 | 33411 | 11 | EST | 102 | | 7930 |
| | | | | | | | | Total: | | | | 7930 |
| | | | | | | 222501277 | 33419 | 19 | CON | 82 | | 309113 |
| | | | | | | | | Total: | | | | 309113 |
| | | | | | | 222501277 | 33450 | 50 | CON | 47 | | 124000 |
| | | | | | | | | 50 | CON | 81 | | 103800 |
| | | | | | | | | Total: | | | | 227800 |
| | | | | | | Total: | | | | | 813996 | |
| | | | V | P | 22253476 | Directorate of Social Justice (B.C.Wing) | 222501001 | 00913 | 13 | CON | 9 | 4797 |
| | | | | | | | | 13 | CON | 10 | | 12384 |
| | | | | | | | | 13 | CON | 68 | | 23850 |
| | | | | | | | | 13 | CON | 69 | | 2500 |
| | | | | | | | | 13 | CON | 70 | | 6420 |
| | | | | | | | | Total: | | | | 49951 |
| | | | | | | Total: | | | | | 49951 | |
| | | | V | P | 2225D117 | Opening of New Government Residential School for Scheduled Caste Boys and Girls (S.C.P.) | 222501277 | D1101 | 01 | EST | 66 | 171205 |
| | | | | | | | | Total: | | | | 171205 |
| | | | | | | 222501277 | D1113 | 13 | CON | 80 | | 10830 |
| | | | | | | | | Total: | | | | 10830 |
| | | | | | | 222501277 | D1119 | 19 | CON | 4 | | 298537 |
| | | | | | | | | 19 | CON | 5 | | 871658 |
| | | | | | | | | 19 | CON | 61 | | 778330 |
| | | | | | | | | 19 | CON | 62 | | 903080 |
| | | | | | | | | 19 | CON | 86 | | 320797 |
| | | | | | | | | Total: | | | | 3172402 |
| | | | | | | Total: | | | | | 3354437 | |
| | | | Total: | | | | | | | | | 7866295 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | |
|---------|------|----------|------|----------|----------|------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|-----|---------|---------|-----|---------|
| N03 | 2225 | YAVATMAL | V | N | 22250092 | Directorate of Social Justice (B.C.Wing) | 222501001 | 00913 | 13 | CON | 172 | 19999 | | |
| | | | | | | | | | | | Total: | 19999 | | |
| | | | | | | Total: | | | | | 19999 | | | |
| | | | V | P | 22250281 | Maintenance of Government Hostels for Scheduled Castes Boys and Girls | 222501277 | A02801 | 01 | EST | 3 | 124286 | | |
| | | | | | | | | | | | 01 | EST | 22 | 159524 |
| | | | | | | | | | | | 01 | EST | 84 | 48219 |
| | | | | | | | | | | | 01 | EST | 346 | 34616 |
| | | | | | | | | | | | Total: | | | 366645 |
| | | | | | | 222501277 | A02802 | 02 | CON | 345 | 32538 | | | |
| | | | | | | | | | | | Total: | | | 32538 |
| | | | | | | 222501277 | A02813 | 13 | CON | 152 | 4000 | | | |
| | | | | | | | | | | | 13 | CON | 153 | 4846 |
| | | | | | | | | | | | 13 | CON | 154 | 2900 |
| | | | | | | | | | | | 13 | CON | 302 | 2950 |
| | | | | | | | | | | | 13 | CON | 303 | 4820 |
| | | | | | | | | | | | 13 | CON | 314 | 4990 |
| | | | | | | | | | | | 13 | CON | 326 | 4900 |
| | | | | | | | | | | | Total: | | | 29406 |
| | | | | | | Total: | | | | | 428589 | | | |
| | | | V | P | 22250539 | Grants-in-aid to Zilla Parishads under section 182 of the Maharashtra Zilla Parishad and Panchayat Samitis Act,1961 for Maintenance of Hostels | 222501277 | D05331 | 31 | GIA | 67 | 7537000 | | |
| | | | | | | | | | | | Total: | | | 7537000 |
| | | | | | | Total: | | | | | 7537000 | | | |
| | | | V | P | 22250889 | Grant-in-aid to Zilla Parishads under section 182 of the Maharashtra Zilla Parishad and Panchayat Samitis Act,1961 for Hostels | 222503277 | A08831 | 31 | GIA | 68 | 1515000 | | |
| | | | | | | | | | | | 31 | GIA | 306 | 80000 |
| | | | | | | | | | | | Total: | | | 1595000 |
| | | | | | | Total: | | | | | 1595000 | | | |
| | | | V | P | 22250913 | Opening and Maintenance of Government Hostels for Economically Backward Class Girls/Boys | 222503277 | A09101 | 01 | EST | 155 | 182861 | | |
| | | | | | | | | | | | 01 | EST | 156 | 40849 |
| | | | | | | | | | | | 01 | EST | 196 | 120780 |
| | | | | | | | | | | | 01 | EST | 197 | 28433 |
| | | | | | | | | | | | Total: | | | 372923 |
| | | | | | | 222503277 | A09102 | 02 | CON | 268 | 5000 | | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-----------|--------|------|-----|--------|--------|
| N03 | 2225 | YAVATMAL | V | P | 22250913 | Opening and Maintenance of Government Hostels for Economically Backward Class Girls/Boys | 222503277 | A09102 | 02 | CON | 269 | 5000 |
| | | | | | | | | | | | Total: | 10000 |
| | | | | | | 222503277 | A09113 | 13 | CON | 261 | | 5000 |
| | | | | | | | | 13 | CON | 262 | | 4900 |
| | | | | | | | | 13 | CON | 263 | | 4962 |
| | | | | | | | | 13 | CON | 285 | | 4947 |
| | | | | | | | | 13 | CON | 286 | | 4948 |
| | | | | | | | | 13 | CON | 287 | | 4843 |
| | | | | | | | | 13 | CON | 397 | | 4645 |
| | | | | | | | | 13 | CON | 398 | | 2855 |
| | | | | | | | | | | | Total: | 37100 |
| | | | | | | 222503277 | A09121 | 21 | CON | 388 | | 68144 |
| | | | | | | | | | | | Total: | 68144 |
| | | | | | | Total: | | | | | | 488167 |
| | | V | P | 22253342 | Opening and Maintenance of Government Hostels for Scheduled Caste Boys and Girls New Hostels | 222501277 | 33401 | 01 | EST | 13 | | 125046 |
| | | | | | | | | 01 | EST | 18 | | 98486 |
| | | | | | | | | 01 | EST | 100 | | 194834 |
| | | | | | | | | 01 | EST | 244 | | 40849 |
| | | | | | | | | 01 | EST | 402 | | 42099 |
| | | | | | | | | | | | Total: | 501314 |
| | | | | | | 222501277 | 33402 | 02 | CON | 234 | | 4000 |
| | | | | | | | | | | | Total: | 4000 |
| | | | | | | 222501277 | 33406 | 06 | CON | 57 | | 10000 |
| | | | | | | | | | | | Total: | 10000 |
| | | | | | | 222501277 | 33411 | 11 | EST | 117 | | 2730 |
| | | | | | | | | | | | Total: | 2730 |
| | | | | | | 222501277 | 33413 | 13 | CON | 188 | | 5000 |
| | | | | | | | | 13 | CON | 189 | | 5000 |
| | | | | | | | | 13 | CON | 190 | | 5000 |
| | | | | | | | | 13 | CON | 232 | | 4500 |
| | | | | | | | | 13 | CON | 233 | | 4500 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------|--------|------|-----|---------|-------|
| N03 | 2225 | YAVATMAL | V | P | 22253342 | Opening and Maintenance of Government Hostels for Scheduled Caste Boys and Girls New Hostels | 222501277 | 33413 | 13 | CON | 245 | 4200 |
| | | | | | | | | 13 | CON | 246 | 4980 | |
| | | | | | | | | 13 | CON | 247 | 4847 | |
| | | | | | | | | 13 | CON | 248 | 4981 | |
| | | | | | | | | Total: | | | 43008 | |
| | | | | | | 222501277 | 33419 | 19 | CON | 10 | 200382 | |
| | | | | | | | | 19 | CON | 14 | 78858 | |
| | | | | | | | | 19 | CON | 15 | 149328 | |
| | | | | | | | | 19 | CON | 55 | 160343 | |
| | | | | | | | | 19 | CON | 56 | 60029 | |
| | | | | | | | | 19 | CON | 264 | 56756 | |
| | | | | | | | | 19 | CON | 265 | 78544 | |
| | | | | | | | | 19 | CON | 329 | 76712 | |
| | | | | | | | | 19 | CON | 337 | 195213 | |
| | | | | | | | | 19 | CON | 386 | 139489 | |
| | | | | | | | | Total: | | | 1195654 | |
| | | | | | | 222501277 | 33421 | 21 | CON | 380 | 67710 | |
| | | | | | | | | Total: | | | 67710 | |
| | | | | | | 222501277 | 33450 | 50 | CON | 181 | 35000 | |
| | | | | | | | | 50 | CON | 191 | 3000 | |
| | | | | | | | | 50 | CON | 208 | 45500 | |
| | | | | | | | | 50 | CON | 209 | 47600 | |
| | | | | | | | | Total: | | | 131100 | |
| | | | | | | Total: | | | | | 1955516 | |
| | | V | P | 22253476 | Directorate of Social Justice (B.C.Wing) | 222501001 | 00901 | 01 | EST | 83 | 5676 | |
| | | | | | | | | 01 | EST | 138 | 182928 | |
| | | | | | | | | 01 | EST | 400 | 154915 | |
| | | | | | | | | 01 | EST | 401 | 147016 | |
| | | | | | | | | Total: | | | 490535 | |
| | | | | | | Total: | | | | | 490535 | |
| | | V | P | 22253538 | Financial Assistance to Newly Married Couples under the Scheme Kanyadan Yojana | 222501800 | 35331 | 31 | GIA | 111 | 240000 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|--------|----------|----------|------------------------------------------------------------------------------------------|-----------|--------|------|---------|----------|---------|
| N03 | 2225 | YAVATMAL | V | P | 22253538 | Financial Assistance to Newly Married Couples under the Scheme Kanyadan Yojana (S.C.P.) | 222501800 | 35331 | | | | 240000 |
| | | | V | P | 2225D117 | Opening of New Government Residential School for Scheduled Caste Boys and Girls (S.C.P.) | 222501277 | D1101 | 01 | EST | 177 | 179760 |
| | | | | | | | | 01 | EST | 195 | 35320 | |
| | | | | | | | | 01 | EST | 242 | 51850 | |
| | | | | | | | | Total: | | | 266930 | |
| | | | | | | | 222501277 | D1111 | 11 | EST | 403 | 2700 |
| | | | | | | | | Total: | | | 2700 | |
| | | | | | | | 222501277 | D1113 | 13 | CON | 163 | 13000 |
| | | | | | | | | 13 | CON | 164 | 15043 | |
| | | | | | | | | 13 | CON | 165 | 12000 | |
| | | | | | | | | 13 | CON | 166 | 10700 | |
| | | | | | | | | 13 | CON | 167 | 4221 | |
| | | | | | | | | 13 | CON | 168 | 12200 | |
| | | | | | | | | 13 | CON | 169 | 7780 | |
| | | | | | | | | 13 | CON | 170 | 8400 | |
| | | | | | | | | Total: | | | 83344 | |
| | | | | | | | 222501277 | D1119 | 19 | CON | 64 | 952431 |
| | | | | | | | | 19 | CON | 65 | 391958 | |
| | | | | | | | | 19 | CON | 66 | 217152 | |
| | | | | | | | | 19 | CON | 82 | 521358 | |
| | | | | | | | | 19 | CON | 182 | 324168 | |
| | | | | | | | | 19 | CON | 183 | 184906 | |
| | | | | | | | | Total: | | | 2591973 | |
| | | | | | | | | Total: | | 2944947 | | |
| | | | V | P | 2225E777 | Bharatratna Dr. Babasaheb Ambedkar Swadhar Yojana | 222501789 | E7731 | 31 | GIA | 63 | 4749000 |
| | | | | | | | | Total: | | | 4749000 | |
| | | | | | | | | Total: | | 4749000 | | |
| | | | Total: | | | | | | | | 20448753 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|------------------------------------------------------------|-----------|--------|------|-----|----------|---------|
| N03 | 2235 | AKOLA | V | P | 22353112 | Shravan Bal Seva Rajya Nivruti Vetan Yojana | 223502104 | 31150 | 50 | CON | 11 | 8172000 |
| | | | | | | | | 50 | CON | 14 | 15870000 | |
| | | | | | | | | 50 | CON | 25 | 26104800 | |
| | | | | | | | | 50 | CON | 44 | 27004800 | |
| | | | | | | | | 50 | CON | 52 | 8336400 | |
| | | | | | | | | Total: | | | 85488000 | |
| | | | | | | | | Total: | | | 85488000 | |
| | | | V | P | 2235A294 | Sanjay Gandhi Niradhar Anudan Yojana | 223502104 | A2950 | 50 | CON | 1 | 5551800 |
| | | | | | | | | 50 | CON | 10 | 2303300 | |
| | | | | | | | | 50 | CON | 16 | 3899300 | |
| | | | | | | | | 50 | CON | 26 | 11195600 | |
| | | | | | | | | 50 | CON | 34 | 6537000 | |
| | | | | | | | | 50 | CON | 35 | 6976700 | |
| | | | | | | | | 50 | CON | 41 | 13144600 | |
| | | | | | | | | 50 | CON | 42 | 6997000 | |
| | | | | | | | | 50 | CON | 53 | 4027300 | |
| | | | | | | | | Total: | | | 60632600 | |
| | | | | | | | | Total: | | | 60632600 | |
| | | | V | P | 2235C134 | Sanjay Gandhi Niradhar Anudan Yojana (SCSP)(Scheme) | 223502789 | C1350 | 50 | CON | 12 | 1142000 |
| | | | | | | | | 50 | CON | 13 | 902000 | |
| | | | | | | | | 50 | CON | 27 | 3445200 | |
| | | | | | | | | 50 | CON | 36 | 992500 | |
| | | | | | | | | 50 | CON | 38 | 1378100 | |
| | | | | | | | | 50 | CON | 39 | 2790600 | |
| | | | | | | | | 50 | CON | 40 | 1993000 | |
| | | | | | | | | 50 | CON | 54 | 450000 | |
| | | | | | | | | Total: | | | 13093400 | |
| | | | | | | | | Total: | | | 13093400 | |
| | | | V | P | 2235C143 | Shravan Bal Seva Rajya Nivruttivetan Yojana (SCSP)(Scheme) | 223502789 | C1450 | 50 | CON | 2 | 1034600 |
| | | | | | | | | 50 | CON | 9 | 998600 | |
| | | | | | | | | 50 | CON | 15 | 705000 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|---------------------------------------------------------------|-----------|--------|------|----------|----------|-----------|
| N03 | 2235 | AKOLA | V | P | 2235C143 | Shravan Bal Seva Rajya Nivruttivetan Yojana (SCSP)(Scheme) | 223502789 | C1450 | 50 | CON | 24 | 998800 |
| | | | | | | | | 50 | CON | 28 | 1046600 | |
| | | | | | | | | 50 | CON | 43 | 9398800 | |
| | | | | | | | | 50 | CON | 55 | 705000 | |
| | | | | | | | | Total: | | | 14887400 | |
| | | | | | | | | Total: | | 14887400 | | |
| | | | | | | | | | | | Total: | 174101400 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|--------|------|---------|----------|
| N03 | 2235 | AMRAVATI | V | N | 22351503 | Grants to Social Welfare Institutions | 223502800 | 15036 | 36 | GIA | 180 | 1351005 |
| | | | | | | | | | Total: | | 1351005 | |
| | | | V | P | 22352789 | Grants to Zilla Parishads under Section 182 of the Maharashtra Zilla Parishad and Panchayat Samitis Act, 1961- Homes for Aged and Infirm | 223502104 | 27831 | 31 | GIA | 37 | 120000 |
| | | | | | | | | | Total: | | 120000 | |
| | | | V | P | 22352798 | Grant-in-aid to Zilla Parishad under section 187 of the Maharashtra Zilla Parishad and Panchayat Samiti Acts, 1961 for Homes for Aged and Infirm | 223502104 | 27931 | 31 | GIA | 36 | 180000 |
| | | | | | | | | | Total: | | 180000 | |
| | | | V | P | 22353112 | Shravan Bal Seva Rajya Nivruti Vetan Yojana | 223502104 | 31150 | 50 | CON | 2 | 1013800 |
| | | | | | | | | | 50 | CON | 6 | 8684000 |
| | | | | | | | | | 50 | CON | 10 | 10087600 |
| | | | | | | | | | 50 | CON | 11 | 9729800 |
| | | | | | | | | | 50 | CON | 20 | 7229000 |
| | | | | | | | | | 50 | CON | 22 | 1136700 |
| | | | | | | | | | 50 | CON | 24 | 8825900 |
| | | | | | | | | | 50 | CON | 32 | 3451200 |
| | | | | | | | | | 50 | CON | 51 | 6628200 |
| | | | | | | | | | 50 | CON | 56 | 12478800 |
| | | | | | | | | | 50 | CON | 72 | 33571600 |
| | | | | | | | | | 50 | CON | 74 | 9788800 |
| | | | | | | | | | 50 | CON | 79 | 4845000 |
| | | | | | | | | | 50 | CON | 81 | 679700 |
| | | | | | | | | | 50 | CON | 107 | 14274000 |
| | | | | | | | | | 50 | CON | 114 | 894700 |
| | | | | | | | | | 50 | CON | 120 | 894700 |
| | | | | | | | | | 50 | CON | 124 | 6082000 |
| | | | | | | | | | 50 | CON | 130 | 4053100 |
| | | | | | | | | | 50 | CON | 138 | 8833100 |
| | | | | | | | | | 50 | CON | 153 | 58731600 |
| | | | | | | | | | 50 | CON | 168 | 37027000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------------------------------------|-----------------|--------|------|-----------|-----------|
| N03 | 2235 | AMRAVATI | V | P | 22353112 | Shravan Bal Seva Rajya Nivruti Vetan Yojana | 223502104 31150 | 50 | CON | 174 | 9920800 |
| | | | | | | | | 50 | CON | 192 | 1009600 |
| | | | | | | | | Total: | | | 259870700 |
| | | | | | | Total: | | | | 259870700 | |
| | | | V | P | 2235A294 | Sanjay Gandhi Niradhar Anudan Yojana | 223502104 A2950 | 50 | CON | 3 | 1275300 |
| | | | | | | | | 50 | CON | 12 | 5497200 |
| | | | | | | | | 50 | CON | 16 | 5014700 |
| | | | | | | | | 50 | CON | 18 | 3352700 |
| | | | | | | | | 50 | CON | 30 | 2233700 |
| | | | | | | | | 50 | CON | 39 | 5547100 |
| | | | | | | | | 50 | CON | 48 | 2420500 |
| | | | | | | | | 50 | CON | 73 | 5547100 |
| | | | | | | | | 50 | CON | 77 | 2864600 |
| | | | | | | | | 50 | CON | 106 | 2607600 |
| | | | | | | | | 50 | CON | 108 | 4948800 |
| | | | | | | | | 50 | CON | 111 | 3005100 |
| | | | | | | | | 50 | CON | 117 | 357600 |
| | | | | | | | | 50 | CON | 123 | 357600 |
| | | | | | | | | 50 | CON | 127 | 3673100 |
| | | | | | | | | 50 | CON | 131 | 197400 |
| | | | | | | | | 50 | CON | 136 | 12600 |
| | | | | | | | | 50 | CON | 156 | 8327900 |
| | | | | | | | | 50 | CON | 159 | 7000 |
| | | | | | | | | 50 | CON | 167 | 23062000 |
| | | | | | | | | 50 | CON | 169 | 261800 |
| | | | | | | | | 50 | CON | 175 | 5681000 |
| | | | | | | | | 50 | CON | 193 | 638800 |
| | | | | | | | | Total: | | | 86891200 |
| | | | | | | Total: | | | | 86891200 | |
| | | | V | P | 2235C134 | Sanjay Gandhi Niradhar Anudan Yojana (SCSP)(Scheme) | 223502789 C1350 | 50 | CON | 1 | 528400 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------------------------|-----------|--------|------|-----|----------|--------|
| N03 | 2235 | AMRAVATI | V | P | 2235C134 | Sanjay Gandhi Niradhar Anudan Yojana (SCSP)(Scheme) | 223502789 | C1350 | 50 | CON | 5 | 82000 |
| | | | | | | | | 50 | CON | 14 | 605300 | |
| | | | | | | | | 50 | CON | 17 | 1915200 | |
| | | | | | | | | 50 | CON | 19 | 1586900 | |
| | | | | | | | | 50 | CON | 29 | 521700 | |
| | | | | | | | | 50 | CON | 40 | 863300 | |
| | | | | | | | | 50 | CON | 49 | 566400 | |
| | | | | | | | | 50 | CON | 78 | 1106300 | |
| | | | | | | | | 50 | CON | 105 | 727000 | |
| | | | | | | | | 50 | CON | 109 | 82000 | |
| | | | | | | | | 50 | CON | 110 | 549800 | |
| | | | | | | | | 50 | CON | 116 | 215400 | |
| | | | | | | | | 50 | CON | 122 | 215400 | |
| | | | | | | | | 50 | CON | 128 | 761800 | |
| | | | | | | | | 50 | CON | 157 | 434400 | |
| | | | | | | | | 50 | CON | 166 | 3826600 | |
| | | | | | | | | 50 | CON | 171 | 605300 | |
| | | | | | | | | 50 | CON | 194 | 261800 | |
| | | | | | | | | Total: | | | 15455000 | |
| | | | | | | Total: | | | | | 15455000 | |
| | | | V | P | 2235C143 | Shravan Bal Seva Rajya Nivruttivetan Yojana (SCSP)(Scheme) | 223502789 | C1450 | 50 | CON | 4 | 367000 |
| | | | | | | | | 50 | CON | 7 | 2039200 | |
| | | | | | | | | 50 | CON | 9 | 3355200 | |
| | | | | | | | | 50 | CON | 13 | 1455000 | |
| | | | | | | | | 50 | CON | 21 | 2502000 | |
| | | | | | | | | 50 | CON | 23 | 989800 | |
| | | | | | | | | 50 | CON | 25 | 3316900 | |
| | | | | | | | | 50 | CON | 31 | 1394700 | |
| | | | | | | | | 50 | CON | 33 | 4869800 | |
| | | | | | | | | 50 | CON | 34 | 246400 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|---------------------------------------------------------------|-----------------|--------|------|-----|----------|-----------|
| N03 | 2235 | AMRAVATI | V | P | 2235C143 | Shravan Bal Seva Rajya Nivruttivetan Yojana (SCSP)(Scheme) | 223502789 C1450 | 50 | CON | 47 | | 1487300 |
| | | | | | | | | 50 | CON | 76 | | 884600 |
| | | | | | | | | 50 | CON | 80 | | 940000 |
| | | | | | | | | 50 | CON | 82 | | 181700 |
| | | | | | | | | 50 | CON | 94 | | 3774800 |
| | | | | | | | | 50 | CON | 101 | | 6751200 |
| | | | | | | | | 50 | CON | 113 | | 540600 |
| | | | | | | | | 50 | CON | 119 | | 540600 |
| | | | | | | | | 50 | CON | 125 | | 1637000 |
| | | | | | | | | 50 | CON | 139 | | 3318100 |
| | | | | | | | | 50 | CON | 154 | | 1278000 |
| | | | | | | | | 50 | CON | 173 | | 1454000 |
| | | | | | | | | 50 | CON | 190 | | 364600 |
| | | | | | | | | Total: | | | | 43688500 |
| | | | | | | | | Total: | | | 43688500 | |
| | | | | | | | | | | | | 407556405 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|------------------------------------------------------------|-----------|-------|------|-----|----|----------|
| N03 | 2235 | AURANGABAD | V | N | 22351503 | Grants to Social Welfare Institutions | 223502800 | 15036 | 36 | GIA | 27 | 384249 |
| Total: | | | | | | | | | | | | 384249 |
| | | | | | | | Total: | | | | | 384249 |
| | | | V | P | 22353112 | Shravan Bal Seva Rajya Nivruti Vetan Yojana | 223502104 | 31150 | 50 | CON | 25 | 4299000 |
| | | | | | | | | | 50 | CON | 65 | 10336200 |
| | | | | | | | | | 50 | CON | 68 | 5886000 |
| Total: | | | | | | | | | | | | 20521200 |
| | | | | | | | Total: | | | | | 20521200 |
| | | | V | P | 2235A294 | Sanjay Gandhi Niradhar Anudan Yojana | 223502104 | A2950 | 50 | CON | 23 | 4164000 |
| | | | | | | | | | 50 | CON | 55 | 6254000 |
| | | | | | | | | | 50 | CON | 60 | 390600 |
| | | | | | | | | | 50 | CON | 63 | 22400 |
| Total: | | | | | | | | | | | | 10831000 |
| | | | | | | | Total: | | | | | 10831000 |
| | | | V | P | 2235C134 | Sanjay Gandhi Niradhar Anudan Yojana (SCSP)(Scheme) | 223502789 | C1350 | 50 | CON | 24 | 466000 |
| | | | | | | | | | 50 | CON | 56 | 1828000 |
| | | | | | | | | | 50 | CON | 61 | 86800 |
| | | | | | | | | | 50 | CON | 64 | 11200 |
| Total: | | | | | | | | | | | | 2392000 |
| | | | | | | | Total: | | | | | 2392000 |
| | | | V | P | 2235C143 | Shravan Bal Seva Rajya Nivruttivetan Yojana (SCSP)(Scheme) | 223502789 | C1450 | 50 | CON | 26 | 448000 |
| | | | | | | | | | 50 | CON | 66 | 2554400 |
| | | | | | | | | | 50 | CON | 69 | 780000 |
| Total: | | | | | | | | | | | | 3782400 |
| | | | | | | | Total: | | | | | 3782400 |
| Total: | | | | | | | | | | | | 37910849 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|------|----------|----------|------------------------------------------------------|-----------|-------|------|-----|----|-----------|
| N03 | 2235 | BEED | V | N | 22351503 | Grants to Social Welfare Institutions | 223502800 | 15036 | 36 | GIA | 66 | 1764102 |
| Total: | | | | | | | | | | | | 1764102 |
| | | | | | | Total: | | | | | | 1764102 |
| | | | V | P | 22353112 | Shravan Bal Seva Rajya Nivruti Vetan Yojana | 223502104 | 31150 | 50 | CON | 24 | 15924400 |
| | | | | | | | | | | | | 40906000 |
| | | | | | | | | | | | | 44377800 |
| | | | | | | | | | | | | 7186800 |
| | | | | | | | | | | | | 15490000 |
| | | | | | | | | | | | | 12434400 |
| | | | | | | | | | | | | 34719000 |
| | | | | | | | | | | | | 45196800 |
| Total: | | | | | | | | | | | | 216235200 |
| | | | | | | Total: | | | | | | 216235200 |
| | | | V | P | 2235A294 | Sanjay Gandhi Niradhar Anudan Yojana | 223502104 | A2950 | 50 | CON | 23 | 9951000 |
| | | | | | | | | | | | | 8723800 |
| | | | | | | | | | | | | 19082400 |
| | | | | | | | | | | | | 19600 |
| | | | | | | | | | | | | 155400 |
| | | | | | | | | | | | | 13166000 |
| | | | | | | | | | | | | 2974000 |
| | | | | | | | | | | | | 25644000 |
| | | | | | | | | | | | | 12178200 |
| Total: | | | | | | | | | | | | 91894400 |
| | | | | | | Total: | | | | | | 91894400 |
| | | | V | P | 2235C134 | Sanjay Gandhi Niradhar Anudan Yojana (SCSP) (Scheme) | 223502789 | C1350 | 50 | CON | 21 | 910000 |
| | | | | | | | | | | | | 1062000 |
| | | | | | | | | | | | | 276800 |
| | | | | | | | | | | | | 3668000 |
| | | | | | | | | | | | | 350000 |
| | | | | | | | | | | | | 1395000 |
| | | | | | | | | | | | | 3063600 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|------|----------|----------|------------------------------------------------------------|-----------|-------|--------|-----|----|-----------|
| N03 | 2235 | BEED | V | P | 2235C134 | Sanjay Gandhi Niradhar Anudan Yojana (SCSP)(Scheme) | 223502789 | C1350 | Total: | | | 10725400 |
| | | | V | P | 2235C143 | Shravan Bal Seva Rajya Nivruttivetan Yojana (SCSP)(Scheme) | 223502789 | C1450 | 50 | CON | 20 | 1676000 |
| | | | | | | | | | 50 | CON | 47 | 3480000 |
| | | | | | | | | | 50 | CON | 55 | 617600 |
| | | | | | | | | | 50 | CON | 78 | 1230400 |
| | | | | | | | | | 50 | CON | 81 | 2712000 |
| | | | | | | | | | 50 | CON | 82 | 2284800 |
| | | | | | | | | | 50 | CON | 92 | 1377000 |
| | | | | | | | | | 50 | CON | 98 | 11236800 |
| | | | | | | | | | Total: | | | 24614600 |
| | | | | | | | | | | | | 24614600 |
| | | | | | | | | | | | | 345233702 |
| | | | | | | | | | | | | Total: |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------------------|-----------|-------|------|-----|----|-----------|
| N03 | 2235 | BHANDARA | V | N | 22351503 | Grants to Social Welfare Institutions | 223502800 | 15036 | 36 | GIA | 67 | 3681290 |
| Total: | | | | | | | | | | | | 3681290 |
| | | | | | | Total: | | | | | | 3681290 |
| | | | V | P | 22353112 | Shravan Bal Seva Rajya Nivruti Vetan Yojana | 223502104 | 31150 | 50 | CON | 15 | 3431000 |
| | | | | | | | | | | | | 3867200 |
| | | | | | | | | | | | | 24196000 |
| | | | | | | | | | | | | 12694400 |
| | | | | | | | | | | | | 6256600 |
| | | | | | | | | | | | | 16217600 |
| | | | | | | | | | | | | 3433000 |
| | | | | | | | | | | | | 3866400 |
| | | | | | | | | | | | | 21646400 |
| | | | | | | | | | | | | 26193600 |
| | | | | | | | | | | | | 24232400 |
| Total: | | | | | | | | | | | | 146034600 |
| | | | | | | Total: | | | | | | 146034600 |
| | | | V | P | 2235A294 | Sanjay Gandhi Niradhar Anudan Yojana | 223502104 | A2950 | 50 | CON | 11 | 906200 |
| | | | | | | | | | | | | 35000 |
| | | | | | | | | | | | | 21414900 |
| | | | | | | | | | | | | 11777100 |
| | | | | | | | | | | | | 7748300 |
| | | | | | | | | | | | | 10161400 |
| | | | | | | | | | | | | 357000 |
| | | | | | | | | | | | | 24500 |
| | | | | | | | | | | | | 2403200 |
| | | | | | | | | | | | | 357000 |
| | | | | | | | | | | | | 24500 |
| | | | | | | | | | | | | 2396500 |
| Total: | | | | | | | | | | | | 57605600 |
| | | | | | | Total: | | | | | | 57605600 |
| | | | V | P | 2235C134 | Sanjay Gandhi Niradhar Anudan Yojana (SCSP) (Scheme) | 223502789 | C1350 | 50 | CON | 1 | 1798600 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|--------|----------|----------|------------------------------------------------------------|-----------|--------|------|-----|----------|-----------|
| N03 | 2235 | BHANDARA | V | P | 2235C134 | Sanjay Gandhi Niradhar Anudan Yojana (SCSP)(Scheme) | 223502789 | C1350 | 50 | CON | 6 | 2533800 |
| | | | | | | | | 50 | CON | 13 | 1716500 | |
| | | | | | | | | 50 | CON | 21 | 1968000 | |
| | | | | | | | | 50 | CON | 37 | 3974000 | |
| | | | | | | | | 50 | CON | 44 | 1102000 | |
| | | | | | | | | 50 | CON | 49 | 1097600 | |
| | | | | | | | | 50 | CON | 60 | 2349000 | |
| | | | | | | | | 50 | CON | 64 | 5254800 | |
| | | | | | | | | Total: | | | 21794300 | |
| | | | | | | Total: | | | | | 21794300 | |
| | | | V | P | 2235C143 | Shravan Bal Seva Rajya Nivruttivetan Yojana (SCSP)(Scheme) | 223502789 | C1450 | 50 | CON | 24 | 761000 |
| | | | | | | | | 50 | CON | 25 | 1886200 | |
| | | | | | | | | 50 | CON | 33 | 3228400 | |
| | | | | | | | | 50 | CON | 36 | 1866000 | |
| | | | | | | | | 50 | CON | 53 | 759000 | |
| | | | | | | | | 50 | CON | 59 | 736000 | |
| | | | | | | | | 50 | CON | 62 | 3384000 | |
| | | | | | | | | Total: | | | 12620600 | |
| | | | | | | Total: | | | | | 12620600 | |
| | | | Total: | | | | | | | | | 241736390 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|---------------------------------------------|-----------|--------|------|-----------|-----------|----------|
| N03 | 2235 | BULDHANA | V | N | 22351503 | Grants to Social Welfare Institutions | 223502800 | 15036 | 36 | GIA | 58 | 2317911 |
| | | | | | | | | 36 | GIA | 117 | 4406034 | |
| | | | | | | | | Total: | | | 6723945 | |
| | | | | | | Total: | | | | 6723945 | | |
| | | | V | P | 22353112 | Shravan Bal Seva Rajya Nivruti Vetan Yojana | 223502104 | 31150 | 50 | CON | 1 | 12571200 |
| | | | | | | | | 50 | CON | 11 | 13133400 | |
| | | | | | | | | 50 | CON | 18 | 4667000 | |
| | | | | | | | | 50 | CON | 19 | 2505600 | |
| | | | | | | | | 50 | CON | 34 | 5897200 | |
| | | | | | | | | 50 | CON | 41 | 6512600 | |
| | | | | | | | | 50 | CON | 46 | 14773600 | |
| | | | | | | | | 50 | CON | 52 | 12167800 | |
| | | | | | | | | 50 | CON | 65 | 19196200 | |
| | | | | | | | | 50 | CON | 68 | 7902500 | |
| | | | | | | | | 50 | CON | 69 | 7953700 | |
| | | | | | | | | 50 | CON | 80 | 8829200 | |
| | | | | | | | | 50 | CON | 92 | 5309400 | |
| | | | | | | | | 50 | CON | 96 | 4716800 | |
| | | | | | | | | 50 | CON | 108 | 5903600 | |
| | | | | | | | | 50 | CON | 121 | 7951300 | |
| | | | | | | | | Total: | | | 139991100 | |
| | | | | | | Total: | | | | 139991100 | | |
| | | | V | P | 2235A294 | Sanjay Gandhi Niradhar Anudan Yojana | 223502104 | A2950 | 50 | CON | 12 | 5492800 |
| | | | | | | | | 50 | CON | 24 | 3932000 | |
| | | | | | | | | 50 | CON | 25 | 90300 | |
| | | | | | | | | 50 | CON | 32 | 3850800 | |
| | | | | | | | | 50 | CON | 44 | 2199900 | |
| | | | | | | | | 50 | CON | 49 | 6885000 | |
| | | | | | | | | 50 | CON | 55 | 5932100 | |
| | | | | | | | | 50 | CON | 63 | 5597400 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-------------------------------------------------------------|-----------|--------|------|-----|----------|---------|
| N03 | 2235 | BULDHANA | V | P | 2235A294 | Sanjay Gandhi Niradhar Anudan Yojana | 223502104 | A2950 | 50 | CON | 70 | 3982000 |
| | | | | | | | | 50 | CON | 71 | 3998000 | |
| | | | | | | | | 50 | CON | 85 | 3692000 | |
| | | | | | | | | 50 | CON | 89 | 4142200 | |
| | | | | | | | | 50 | CON | 100 | 2866400 | |
| | | | | | | | | 50 | CON | 103 | 2300500 | |
| | | | | | | | | 50 | CON | 124 | 4004000 | |
| | | | | | | | | Total: | | | 58965400 | |
| | | | | | | Total: | | | | | 58965400 | |
| | | | V | P | 2235C134 | Sanjay Gandhi Niradhar Anudan Yojana (SCSP) (Scheme) | 223502789 | C1350 | 50 | CON | 13 | 1503600 |
| | | | | | | | | 50 | CON | 26 | 1608000 | |
| | | | | | | | | 50 | CON | 33 | 760500 | |
| | | | | | | | | 50 | CON | 45 | 515600 | |
| | | | | | | | | 50 | CON | 50 | 1039000 | |
| | | | | | | | | 50 | CON | 56 | 1513100 | |
| | | | | | | | | 50 | CON | 64 | 1419800 | |
| | | | | | | | | 50 | CON | 76 | 383000 | |
| | | | | | | | | 50 | CON | 77 | 386000 | |
| | | | | | | | | 50 | CON | 83 | 516400 | |
| | | | | | | | | 50 | CON | 90 | 1021500 | |
| | | | | | | | | 50 | CON | 101 | 599700 | |
| | | | | | | | | 50 | CON | 104 | 702800 | |
| | | | | | | | | 50 | CON | 125 | 386000 | |
| | | | | | | | | Total: | | | 12355000 | |
| | | | | | | Total: | | | | | 12355000 | |
| | | | V | P | 2235C143 | Shravan Bal Seva Rajya Nivruttivetan Yojana (SCSP) (Scheme) | 223502789 | C1450 | 50 | CON | 10 | 3745400 |
| | | | | | | | | 50 | CON | 20 | 2275000 | |
| | | | | | | | | 50 | CON | 21 | 1556000 | |
| | | | | | | | | 50 | CON | 35 | 1298600 | |
| | | | | | | | | 50 | CON | 42 | 1695800 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|---------------------------------------------------------------|-----------|--------|------|----------|-----------|---------|
| N03 | 2235 | BULDHANA | V | P | 2235C143 | Shravan Bal Seva Rajya Nivruttivetan Yojana (SCSP)(Scheme) | 223502789 | C1450 | 50 | CON | 47 | 2426600 |
| | | | | | | | | 50 | CON | 53 | 2985400 | |
| | | | | | | | | 50 | CON | 61 | 2480400 | |
| | | | | | | | | 50 | CON | 72 | 1140000 | |
| | | | | | | | | 50 | CON | 73 | 1148800 | |
| | | | | | | | | 50 | CON | 81 | 1488800 | |
| | | | | | | | | 50 | CON | 93 | 1631200 | |
| | | | | | | | | 50 | CON | 97 | 1284400 | |
| | | | | | | | | 50 | CON | 106 | 1507000 | |
| | | | | | | | | 50 | CON | 122 | 1152700 | |
| | | | | | | | | Total: | | | 27816100 | |
| | | | | | | | | Total: | | 27816100 | | |
| | | | | | | | | | | | 245851545 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------------|------|----------|----------|---------------------------------------------|-----------|-------|--------|------|----------|----------|
| N03 | 2235 | CHANDRAPUR | V | N | 22351503 | Grants to Social Welfare Institutions | 223502800 | 15036 | 36 | GIA | 102 | 1504291 |
| | | | | | | | | | 36 | GIA | 119 | 4586331 |
| | | | | | | | | | Total: | | 6090622 | |
| | | | | | | Total: | | | | | 6090622 | |
| | | | V | P | 22353112 | Shravan Bal Seva Rajya Nivruti Vetan Yojana | 223502104 | 31150 | 50 | CON | 2 | 2895500 |
| | | | | | | | | | 50 | CON | 9 | 7254000 |
| | | | | | | | | | 50 | CON | 24 | 3522400 |
| | | | | | | | | | 50 | CON | 28 | 11197000 |
| | | | | | | | | | 50 | CON | 44 | 8263200 |
| | | | | | | | | | 50 | CON | 54 | 3083200 |
| | | | | | | | | | 50 | CON | 55 | 15367400 |
| | | | | | | | | | 50 | CON | 70 | 10930800 |
| | | | | | | | | | 50 | CON | 76 | 6848000 |
| | | | | | | | | | 50 | CON | 98 | 3083200 |
| | | | | | | | | | 50 | CON | 101 | 11443000 |
| | | | | | | | | | 50 | CON | 118 | 6197800 |
| | | | | | | | | | Total: | | 90085500 | |
| | | | | | | Total: | | | | | 90085500 | |
| | | | V | P | 2235A294 | Sanjay Gandhi Niradhar Anudan Yojana | 223502104 | A2950 | 50 | CON | 3 | 1909700 |
| | | | | | | | | | 50 | CON | 10 | 1930700 |
| | | | | | | | | | 50 | CON | 16 | 4463800 |
| | | | | | | | | | 50 | CON | 22 | 2802400 |
| | | | | | | | | | 50 | CON | 31 | 3371100 |
| | | | | | | | | | 50 | CON | 49 | 4459000 |
| | | | | | | | | | 50 | CON | 58 | 6235400 |
| | | | | | | | | | 50 | CON | 67 | 3074500 |
| | | | | | | | | | 50 | CON | 80 | 7621600 |
| | | | | | | | | | 50 | CON | 82 | 549700 |
| | | | | | | | | | 50 | CON | 83 | 43400 |
| | | | | | | | | | 50 | CON | 89 | 5212400 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|--------|----------|----------|------------------------------------------------------------|-----------|--------|---------|-----------|---------|
| N03 | 2235 | CHANDRAPUR | V | P | 2235A294 | Sanjay Gandhi Niradhar Anudan Yojana | 223502104 | A2950 | 50 | CON 95 | 4459000 |
| | | | | | | | | 50 | CON 107 | 3434500 | |
| | | | | | | | | 50 | CON 114 | 6212200 | |
| | | | | | | | | Total: | | 55779400 | |
| | | | | | | Total: | | | | 55779400 | |
| | | | V | P | 2235C134 | Sanjay Gandhi Niradhar Anudan Yojana (SCSP)(Scheme) | 223502789 | C1350 | 50 | CON 7 | 357500 |
| | | | | | | | | 50 | CON 11 | 785100 | |
| | | | | | | | | 50 | CON 25 | 934400 | |
| | | | | | | | | 50 | CON 32 | 949700 | |
| | | | | | | | | 50 | CON 51 | 1034600 | |
| | | | | | | | | 50 | CON 57 | 1144000 | |
| | | | | | | | | 50 | CON 68 | 330900 | |
| | | | | | | | | 50 | CON 81 | 647000 | |
| | | | | | | | | 50 | CON 96 | 1034600 | |
| | | | | | | | | 50 | CON 115 | 1031800 | |
| | | | | | | | | Total: | | 8249600 | |
| | | | | | | Total: | | | | 8249600 | |
| | | | V | P | 2235C143 | Shravan Bal Seva Rajya Nivruttivetan Yojana (SCSP)(Scheme) | 223502789 | C1450 | 50 | CON 1 | 1248200 |
| | | | | | | | | 50 | CON 8 | 450000 | |
| | | | | | | | | 50 | CON 12 | 987800 | |
| | | | | | | | | 50 | CON 26 | 865600 | |
| | | | | | | | | 50 | CON 29 | 1527000 | |
| | | | | | | | | 50 | CON 52 | 415800 | |
| | | | | | | | | 50 | CON 56 | 2420400 | |
| | | | | | | | | 50 | CON 71 | 989600 | |
| | | | | | | | | 50 | CON 78 | 1416800 | |
| | | | | | | | | 50 | CON 99 | 415800 | |
| | | | | | | | | 50 | CON 113 | 981600 | |
| | | | | | | | | Total: | | 11718600 | |
| | | | | | | Total: | | | | 11718600 | |
| | | | Total: | | | | | | | 171923722 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------------|------|----------|---------------------------------------------|---------------------------------------|-----------|-------|--------|------|----------|---------|
| N03 | 2235 | GADCHIROLI | V | N | 22351503 | Grants to Social Welfare Institutions | 223502800 | 15036 | 36 | GIA | 143 | 2267409 |
| | | | | | | | | | 36 | GIA | 144 | 3320478 |
| | | | | | | | | | Total: | | 5587887 | |
| | | | | | | Total: | | | | | 5587887 | |
| | | V | P | 22353112 | Shravan Bal Seva Rajya Nivruti Vetan Yojana | 223502104 | 31150 | 50 | CON | 1 | 2840000 | |
| | | | | | | | | 50 | CON | 2 | 1183200 | |
| | | | | | | | | 50 | CON | 15 | 4982000 | |
| | | | | | | | | 50 | CON | 16 | 3692000 | |
| | | | | | | | | 50 | CON | 21 | 858500 | |
| | | | | | | | | 50 | CON | 24 | 945500 | |
| | | | | | | | | 50 | CON | 26 | 910800 | |
| | | | | | | | | 50 | CON | 45 | 865700 | |
| | | | | | | | | 50 | CON | 48 | 945600 | |
| | | | | | | | | 50 | CON | 55 | 1955800 | |
| | | | | | | | | 50 | CON | 56 | 4711000 | |
| | | | | | | | | 50 | CON | 63 | 7810000 | |
| | | | | | | | | 50 | CON | 64 | 5126600 | |
| | | | | | | | | 50 | CON | 78 | 4196100 | |
| | | | | | | | | 50 | CON | 82 | 1192800 | |
| | | | | | | | | 50 | CON | 88 | 895300 | |
| | | | | | | | | 50 | CON | 89 | 898300 | |
| | | | | | | | | 50 | CON | 103 | 2881000 | |
| | | | | | | | | 50 | CON | 116 | 194000 | |
| | | | | | | | | 50 | CON | 117 | 194000 | |
| | | | | | | | | 50 | CON | 132 | 316000 | |
| | | | | | | | | 50 | CON | 133 | 187200 | |
| | | | | | | | | 50 | CON | 140 | 4333800 | |
| | | | | | | | | | Total: | | 52115200 | |
| | | | | | | Total: | | | | | 52115200 | |
| | | V | P | 2235A294 | Sanjay Gandhi Niradhar Anudan Yojana | 223502104 | A2950 | 50 | CON | 11 | 4337800 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|------------------------------------------------------|-----------------|--------|------|-----|----------|----------|
| N03 | 2235 | GADCHIROLI | V | P | 2235A294 | Sanjay Gandhi Niradhar Anudan Yojana | 223502104 A2950 | 50 | CON | 28 | | 317800 |
| | | | | | | | | 50 | CON | 37 | | 1027200 |
| | | | | | | | | 50 | CON | 40 | | 1031500 |
| | | | | | | | | 50 | CON | 59 | | 1390200 |
| | | | | | | | | 50 | CON | 60 | | 5412000 |
| | | | | | | | | 50 | CON | 73 | | 3644600 |
| | | | | | | | | 50 | CON | 76 | | 1730700 |
| | | | | | | | | 50 | CON | 86 | | 565900 |
| | | | | | | | | 50 | CON | 87 | | 568000 |
| | | | | | | | | 50 | CON | 110 | | 131700 |
| | | | | | | | | 50 | CON | 111 | | 131700 |
| | | | | | | | | 50 | CON | 127 | | 170000 |
| | | | | | | | | 50 | CON | 141 | | 1797100 |
| | | | | | | | | Total: | | | | 22256200 |
| | | | | | | Total: | | | | | 22256200 | |
| | | | V | P | 2235C134 | Sanjay Gandhi Niradhar Anudan Yojana (SCSP) (Scheme) | 223502789 C1350 | 50 | CON | 12 | | 1186800 |
| | | | | | | | | 50 | CON | 29 | | 65000 |
| | | | | | | | | 50 | CON | 38 | | 411200 |
| | | | | | | | | 50 | CON | 41 | | 414200 |
| | | | | | | | | 50 | CON | 57 | | 159800 |
| | | | | | | | | 50 | CON | 61 | | 1376400 |
| | | | | | | | | 50 | CON | 74 | | 948100 |
| | | | | | | | | 50 | CON | 77 | | 506200 |
| | | | | | | | | 50 | CON | 90 | | 199100 |
| | | | | | | | | 50 | CON | 91 | | 199100 |
| | | | | | | | | 50 | CON | 109 | | 37200 |
| | | | | | | | | 50 | CON | 118 | | 37200 |
| | | | | | | | | 50 | CON | 126 | | 100600 |
| | | | | | | | | 50 | CON | 142 | | 433900 |
| | | | | | | | | Total: | | | | 6074800 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|------------------------------------------------------------|-----------|--------|------|-----|----------|--------|
| N03 | 2235 | GADCHIROLI | V | P | 2235C134 | Sanjay Gandhi Niradhar Anudan Yojana (SCSP)(Scheme) | Total: | | | | 6074800 | |
| | | | V | P | 2235C143 | Shravan Bal Seva Rajya Nivruttivetan Yojana (SCSP)(Scheme) | 223502789 | C1450 | 50 | CON | 3 | 617000 |
| | | | | | | | | 50 | CON | 4 | 247700 | |
| | | | | | | | | 50 | CON | 13 | 1373800 | |
| | | | | | | | | 50 | CON | 14 | 816000 | |
| | | | | | | | | 50 | CON | 22 | 241000 | |
| | | | | | | | | 50 | CON | 23 | 346400 | |
| | | | | | | | | 50 | CON | 27 | 185100 | |
| | | | | | | | | 50 | CON | 46 | 348800 | |
| | | | | | | | | 50 | CON | 50 | 249000 | |
| | | | | | | | | 50 | CON | 51 | 171600 | |
| | | | | | | | | 50 | CON | 52 | 212000 | |
| | | | | | | | | 50 | CON | 65 | 1875000 | |
| | | | | | | | | 50 | CON | 66 | 1391600 | |
| | | | | | | | | 50 | CON | 80 | 1035300 | |
| | | | | | | | | 50 | CON | 83 | 624000 | |
| | | | | | | | | 50 | CON | 84 | 254900 | |
| | | | | | | | | 50 | CON | 92 | 253200 | |
| | | | | | | | | 50 | CON | 93 | 256000 | |
| | | | | | | | | 50 | CON | 114 | 90400 | |
| | | | | | | | | 50 | CON | 115 | 90400 | |
| | | | | | | | | 50 | CON | 129 | 116000 | |
| | | | | | | | | 50 | CON | 131 | 203000 | |
| | | | | | | | | 50 | CON | 138 | 1866000 | |
| | | | | | | | | Total: | | | 12864200 | |
| | | | | | | Total: | | | | | 12864200 | |
| | | | | | | Total: | | | | | 98898287 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------------------------------|-----------|--------|------|-----|----------|----------|
| N03 | 2235 | GONDIA | V | P | 22353112 | Shravan Bal Seva Rajya Nivruti Vetan Yojana | 223502104 | 31150 | 50 | CON | 6 | 5483000 |
| | | | | | | | | 50 | CON | 9 | | 3514400 |
| | | | | | | | | 50 | CON | 18 | | 4051400 |
| | | | | | | | | 50 | CON | 30 | | 3985600 |
| | | | | | | | | 50 | CON | 33 | | 9352000 |
| | | | | | | | | 50 | CON | 48 | | 11085000 |
| | | | | | | | | Total: | | | | 37471400 |
| | | | | | | Total: | | | | | 37471400 | |
| | | | V | P | 2235A294 | Sanjay Gandhi Niradhar Anudan Yojana | 223502104 | A2950 | 50 | CON | 7 | 2794000 |
| | | | | | | | | 50 | CON | 14 | | 1567800 |
| | | | | | | | | 50 | CON | 17 | | 541500 |
| | | | | | | | | 50 | CON | 21 | | 2353100 |
| | | | | | | | | 50 | CON | 24 | | 32200 |
| | | | | | | | | 50 | CON | 25 | | 8165200 |
| | | | | | | | | 50 | CON | 27 | | 347200 |
| | | | | | | | | 50 | CON | 29 | | 8168400 |
| | | | | | | | | 50 | CON | 49 | | 6276900 |
| | | | | | | | | Total: | | | | 30246300 |
| | | | | | | Total: | | | | | 30246300 | |
| | | | V | P | 2235C134 | Sanjay Gandhi Niradhar Anudan Yojana (SCSP)(Scheme) | 223502789 | C1350 | 50 | CON | 3 | 811300 |
| | | | | | | | | 50 | CON | 22 | | 1385200 |
| | | | | | | | | 50 | CON | 28 | | 822400 |
| | | | | | | | | 50 | CON | 34 | | 820400 |
| | | | | | | | | 50 | CON | 41 | | 1588500 |
| | | | | | | | | 50 | CON | 46 | | 462000 |
| | | | | | | | | Total: | | | | 5889800 |
| | | | | | | Total: | | | | | 5889800 | |
| | | | V | P | 2235C143 | Shravan Bal Seva Rajya Nivruttivetan Yojana (SCSP)(Scheme) | 223502789 | C1450 | 50 | CON | 5 | 142000 |
| | | | | | | | | 50 | CON | 19 | | 668000 |
| | | | | | | | | 50 | CON | 31 | | 732000 |
| | | | | | | | | 50 | CON | 40 | | 704000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------------------------------------------|-----------|-------|------|-----|----------|--------|
| N03 | 2235 | GONDIA | V | P | 2235C143 | Shravan Bal Seva Rajya Nivruttivetan Yojana (SCSP)(Scheme) | 223502789 | C1450 | 50 | CON | 47 | 624000 |
| Total: | | | | | | | | | | | 2870000 | |
| Total: | | | | | | | | | | | 76477500 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|---------|--------|----------|----------|------------------------------------------------------------|-----------|--------|------|-----|----------|---------|
| N03 | 2235 | HINGOLI | V | P | 22353112 | Shravan Bal Seva Rajya Nivruti Vetan Yojana | 223502104 | 31150 | 50 | CON | 15 | 1330800 |
| | | | | | | | | 50 | CON | 23 | 11216800 | |
| | | | | | | | | 50 | CON | 39 | 31138800 | |
| | | | | | | | | Total: | | | 43686400 | |
| | | | | | | Total: | | | | | 43686400 | |
| | | | V | P | 2235A294 | Sanjay Gandhi Niradhar Anudan Yojana | 223502104 | A2950 | 50 | CON | 20 | 1316800 |
| | | | | | | | | 50 | CON | 33 | 6478000 | |
| | | | | | | | | Total: | | | 7794800 | |
| | | | | | | Total: | | | | | 7794800 | |
| | | | V | P | 2235C134 | Sanjay Gandhi Niradhar Anudan Yojana (SCSP)(Scheme) | 223502789 | C1350 | 50 | CON | 19 | 590500 |
| | | | | | | | | 50 | CON | 34 | 1107000 | |
| | | | | | | | | Total: | | | 1697500 | |
| | | | | | | Total: | | | | | 1697500 | |
| | | | V | P | 2235C143 | Shravan Bal Seva Rajya Nivruttivetan Yojana (SCSP)(Scheme) | 223502789 | C1450 | 50 | CON | 16 | 883800 |
| | | | | | | | | 50 | CON | 21 | 1024400 | |
| | | | | | | | | 50 | CON | 37 | 429000 | |
| | | | | | | | | Total: | | | 2337200 | |
| | | | | | | Total: | | | | | 2337200 | |
| | | | Total: | | | | | | | | 55515900 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|---------------------------------------------|-----------------|--------|------|-----|-----------|-----------|
| N03 | 2235 | JALNA | V | P | 22353112 | Shravan Bal Seva Rajya Nivruti Vetan Yojana | 223502104 31150 | 50 | CON | 13 | | 8352000 |
| | | | | | | | | 50 | CON | 36 | | 21857200 |
| | | | | | | | | 50 | CON | 47 | | 7342400 |
| | | | | | | | | 50 | CON | 48 | | 18628000 |
| | | | | | | | | 50 | CON | 58 | | 4042000 |
| | | | | | | | | 50 | CON | 59 | | 5448000 |
| | | | | | | | | 50 | CON | 79 | | 5854000 |
| | | | | | | | | 50 | CON | 80 | | 9066000 |
| | | | | | | | | 50 | CON | 99 | | 4883200 |
| | | | | | | | | 50 | CON | 111 | | 18114000 |
| | | | | | | | | 50 | CON | 112 | | 7968000 |
| | | | | | | | | Total: | | | | 111554800 |
| | | | | | | Total: | | | | | 111554800 | |
| | | | V | P | 2235A294 | Sanjay Gandhi Niradhar Anudan Yojana | 223502104 A2950 | 50 | CON | 8 | | 2378000 |
| | | | | | | | | 50 | CON | 9 | | 46900 |
| | | | | | | | | 50 | CON | 10 | | 223300 |
| | | | | | | | | 50 | CON | 17 | | 4033000 |
| | | | | | | | | 50 | CON | 38 | | 4906600 |
| | | | | | | | | 50 | CON | 45 | | 21000 |
| | | | | | | | | 50 | CON | 46 | | 386400 |
| | | | | | | | | 50 | CON | 54 | | 6668000 |
| | | | | | | | | 50 | CON | 56 | | 2906000 |
| | | | | | | | | 50 | CON | 57 | | 191800 |
| | | | | | | | | 50 | CON | 68 | | 338800 |
| | | | | | | | | 50 | CON | 81 | | 46900 |
| | | | | | | | | 50 | CON | 86 | | 223300 |
| | | | | | | | | 50 | CON | 87 | | 238000 |
| | | | | | | | | 50 | CON | 88 | | 46200 |
| | | | | | | | | 50 | CON | 89 | | 256000 |
| | | | | | | | | 50 | CON | 91 | | 2045000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|-------|------|----------|----------|-------------------------------------------------------------|-----------------|--------|------|----------|----------|
| N03 | 2235 | JALNA | V | P | 2235A294 | Sanjay Gandhi Niradhar Anudan Yojana | 223502104 A2950 | 50 | CON | 92 | 4033000 |
| | | | | | | | | 50 | CON | 94 | 77000 |
| | | | | | | | | 50 | CON | 97 | 19600 |
| | | | | | | | | 50 | CON | 106 | 6206000 |
| | | | | | | | | 50 | CON | 107 | 47600 |
| | | | | | | | | 50 | CON | 108 | 49000 |
| | | | | | | | | Total: | | | 35387400 |
| | | | | | | Total: | | | | 35387400 | |
| | | | V | P | 2235C134 | Sanjay Gandhi Niradhar Anudan Yojana (SCSP) (Scheme) | 223502789 C1350 | 50 | CON | 11 | 873000 |
| | | | | | | | | 50 | CON | 15 | 315000 |
| | | | | | | | | 50 | CON | 37 | 904000 |
| | | | | | | | | 50 | CON | 49 | 366000 |
| | | | | | | | | 50 | CON | 62 | 41000 |
| | | | | | | | | 50 | CON | 63 | 41000 |
| | | | | | | | | 50 | CON | 85 | 874000 |
| | | | | | | | | 50 | CON | 90 | 462000 |
| | | | | | | | | 50 | CON | 93 | 315000 |
| | | | | | | | | 50 | CON | 109 | 2040000 |
| | | | | | | | | Total: | | | 6231000 |
| | | | | | | Total: | | | | 6231000 | |
| | | | V | P | 2235C143 | Shravan Bal Seva Rajya Nivruttivetan Yojana (SCSP) (Scheme) | 223502789 C1450 | 50 | CON | 12 | 1556000 |
| | | | | | | | | 50 | CON | 14 | 115000 |
| | | | | | | | | 50 | CON | 34 | 1808000 |
| | | | | | | | | 50 | CON | 51 | 794000 |
| | | | | | | | | 50 | CON | 60 | 36000 |
| | | | | | | | | 50 | CON | 61 | 36000 |
| | | | | | | | | 50 | CON | 72 | 580000 |
| | | | | | | | | 50 | CON | 82 | 1559000 |
| | | | | | | | | 50 | CON | 95 | 115000 |
| | | | | | | | | 50 | CON | 113 | 1008000 |
| | | | | | | | | Total: | | | 7607000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|-------|------|----------|----------|---------------------------------------------------------------|------|----|------|------|-----------|
| N03 | 2235 | JALNA | V | P | 2235C143 | Shravan Bal Seva Rajya Nivruttivetan Yojana (SCSP)(Scheme) | | | | | 7607000 |
| Total: | | | | | | | | | | | 160780200 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|------------------------------------------------------------|-----------|--------|------|-----|----------|----------|
| N03 | 2235 | LATUR | V | P | 22353112 | Shravan Bal Seva Rajya Nivruti Vetan Yojana | 223502104 | 31150 | 50 | CON | 49 | 13712400 |
| | | | | | | | | 50 | CON | 50 | 22432200 | |
| | | | | | | | | Total: | | | 36144600 | |
| | | | V | P | 2235A294 | Sanjay Gandhi Niradhar Anudan Yojana | 223502104 | A2950 | 50 | CON | 47 | 10693200 |
| | | | | | | | | Total: | | | 10693200 | |
| | | | V | P | 2235C134 | Sanjay Gandhi Niradhar Anudan Yojana (SCSP)(Scheme) | 223502789 | C1350 | 50 | CON | 32 | 198000 |
| | | | | | | | | 50 | CON | 48 | 1390800 | |
| | | | | | | | | Total: | | | 1588800 | |
| | | | V | P | 2235C143 | Shravan Bal Seva Rajya Nivruttivetan Yojana (SCSP)(Scheme) | 223502789 | C1450 | 50 | CON | 33 | 1029600 |
| | | | | | | | | 50 | CON | 51 | 6079200 | |
| | | | | | | | | Total: | | | 7108800 | |
| | | | | | | | | Total: | | | 7108800 | |
| | | | | | | | | Total: | | | 55535400 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------------------------|-----------------|----|------|-----|----------|----------|
| N03 | 2235 | NAGPUR | V | P | 22353112 | Shravan Bal Seva Rajya Nivruti Vetan Yojana | 223502104 31150 | 50 | CON | 22 | | 5974400 |
| | | | | | | | | 50 | CON | 34 | | 1275000 |
| | | | | | | | | 50 | CON | 36 | | 2139000 |
| | | | | | | | | 50 | CON | 45 | | 62000 |
| | | | | | | | | 50 | CON | 53 | | 6500000 |
| | | | | | | | | 50 | CON | 84 | | 280000 |
| | | | | | | | | 50 | CON | 85 | | 57000 |
| | | | | | | | | 50 | CON | 89 | | 12552000 |
| | | | | | | | | 50 | CON | 93 | | 3501000 |
| | | | | | | | | 50 | CON | 94 | | 1972000 |
| | | | | | | | | 50 | CON | 115 | | 1975200 |
| | | | | | | | | 50 | CON | 116 | | 3526000 |
| | | | | | | | | 50 | CON | 119 | | 42000 |
| | | | | | | | | 50 | CON | 130 | | 5997000 |
| | | | | | | | | 50 | CON | 149 | | 20279600 |
| | | | | | | | | 50 | CON | 152 | | 6294000 |
| | | | | | | | | 50 | CON | 160 | | 31000 |
| | | | | | | | | 50 | CON | 167 | | 14561600 |
| | | | | | | | | 50 | CON | 179 | | 2396000 |
| | | | | | | | | 50 | CON | 180 | | 886000 |
| | | | | | | | | | | | Total: | 90300800 |
| | | | | | | Total: | | | | | 90300800 | |
| | | | V | P | 2235A294 | Sanjay Gandhi Niradhar Anudan Yojana | 223502104 A2950 | 50 | CON | 20 | | 1698600 |
| | | | | | | | | 50 | CON | 83 | | 176400 |
| | | | | | | | | 50 | CON | 86 | | 238800 |
| | | | | | | | | 50 | CON | 87 | | 222600 |
| | | | | | | | | 50 | CON | 88 | | 174400 |
| | | | | | | | | 50 | CON | 96 | | 1330700 |
| | | | | | | | | 50 | CON | 97 | | 28700 |
| | | | | | | | | 50 | CON | 98 | | 21700 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------------------------|-----------------|--------|------|----------|----------|
| N03 | 2235 | NAGPUR | V | P | 2235A294 | Sanjay Gandhi Niradhar Anudan Yojana | 223502104 A2950 | 50 | CON | 109 | 28700 |
| | | | | | | | | 50 | CON | 110 | 21700 |
| | | | | | | | | 50 | CON | 111 | 1335700 |
| | | | | | | | | 50 | CON | 151 | 5144200 |
| | | | | | | | | 50 | CON | 157 | 6308600 |
| | | | | | | | | 50 | CON | 159 | 87200 |
| | | | | | | | | 50 | CON | 164 | 13845400 |
| | | | | | | | | 50 | CON | 172 | 9601600 |
| | | | | | | | | 50 | CON | 174 | 110600 |
| | | | | | | | | 50 | CON | 186 | 1070400 |
| | | | | | | | | 50 | CON | 188 | 16000 |
| | | | | | | | | 50 | CON | 189 | 1410100 |
| | | | | | | | | 50 | CON | 203 | 624000 |
| | | | | | | | | Total: | | | 43496100 |
| | | | | | | Total: | | | | 43496100 | |
| | | | V | P | 2235C134 | Sanjay Gandhi Niradhar Anudan Yojana (SCSP) (Scheme) | 223502789 C1350 | 50 | CON | 42 | 837000 |
| | | | | | | | | 50 | CON | 44 | 3016400 |
| | | | | | | | | 50 | CON | 46 | 1156700 |
| | | | | | | | | 50 | CON | 56 | 441100 |
| | | | | | | | | 50 | CON | 74 | 1460400 |
| | | | | | | | | 50 | CON | 95 | 631400 |
| | | | | | | | | 50 | CON | 104 | 897800 |
| | | | | | | | | 50 | CON | 112 | 633400 |
| | | | | | | | | 50 | CON | 131 | 982300 |
| | | | | | | | | 50 | CON | 155 | 783200 |
| | | | | | | | | 50 | CON | 163 | 837000 |
| | | | | | | | | 50 | CON | 165 | 3643800 |
| | | | | | | | | 50 | CON | 173 | 6087000 |
| | | | | | | | | 50 | CON | 190 | 443300 |
| | | | | | | | | 50 | CON | 191 | 5600 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|--------|------|----------|----------|------------------------------------------------------------|-----------|-------|------|------|-----------|--------|
| N03 | 2235 | NAGPUR | V | P | 2235C134 | Sanjay Gandhi Niradhar Anudan Yojana (SCSP)(Scheme) | 223502789 | C1350 | 50 | CON | 192 | 186000 |
| Total: | | | | | | | | | | | 22042400 | |
| | | | | | | Total: | | | | | 22042400 | |
| | | | V | P | 2235C143 | Shravan Bal Seva Rajya Nivruttivetan Yojana (SCSP)(Scheme) | 223502789 | C1450 | 50 | CON | 17 | 742000 |
| | | | | | | | | | | | 1308000 | |
| | | | | | | | | | | | 559000 | |
| | | | | | | | | | | | 1300000 | |
| | | | | | | | | | | | 2304800 | |
| | | | | | | | | | | | 1494400 | |
| | | | | | | | | | | | 1318000 | |
| | | | | | | | | | | | 1016000 | |
| | | | | | | | | | | | 556000 | |
| | | | | | | | | | | | 1649000 | |
| | | | | | | | | | | | 3391000 | |
| | | | | | | | | | | | 226400 | |
| | | | | | | | | | | | 1156000 | |
| | | | | | | | | | | | 821500 | |
| Total: | | | | | | | | | | | 17842100 | |
| | | | | | | Total: | | | | | 17842100 | |
| Total: | | | | | | | | | | | 173681400 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|------|-----|-----|----------|
| N03 | 2235 | NANDED | V | P | 22352789 | Grants to Zilla Parishads under Section 182 of the Maharashtra Zilla Parishad and Panchayat Samitis Act, 1961- Homes for Aged and Infirm | 223502104 | 27831 | 31 | GIA | 164 | 250000 |
| | | | | | | Total: | | | | | | 250000 |
| | | | V | P | 22353112 | Shravan Bal Seva Rajya Nivruti Vetan Yojana | 223502104 | 31150 | 50 | CON | 21 | 249600 |
| | | | | | | | | | 50 | CON | 24 | 694000 |
| | | | | | | | | | 50 | CON | 38 | 249600 |
| | | | | | | | | | 50 | CON | 42 | 8682800 |
| | | | | | | | | | 50 | CON | 47 | 1426300 |
| | | | | | | | | | 50 | CON | 52 | 3712800 |
| | | | | | | | | | 50 | CON | 57 | 831500 |
| | | | | | | | | | 50 | CON | 62 | 3505400 |
| | | | | | | | | | 50 | CON | 70 | 1728000 |
| | | | | | | | | | 50 | CON | 75 | 6320000 |
| | | | | | | | | | 50 | CON | 94 | 3900000 |
| | | | | | | | | | 50 | CON | 105 | 471100 |
| | | | | | | | | | 50 | CON | 111 | 2425100 |
| | | | | | | | | | 50 | CON | 116 | 1201600 |
| | | | | | | | | | 50 | CON | 119 | 858000 |
| | | | | | | | | | 50 | CON | 126 | 474100 |
| | | | | | | | | | 50 | CON | 134 | 277500 |
| | | | | | | | | | 50 | CON | 145 | 831500 |
| | | | | | | | | | 50 | CON | 155 | 6752100 |
| | | | | | | | | | 50 | CON | 172 | 3479800 |
| | | | | | | | | | 50 | CON | 179 | 3275600 |
| | | | | | | Total: | | | | | | 51346400 |
| | | | | | | Total: | | | | | | 51346400 |
| | | | V | P | 2235A294 | Sanjay Gandhi Niradhar Anudan Yojana | 223502104 | A2950 | 50 | CON | 27 | 11200 |
| | | | | | | | | | 50 | CON | 29 | 1966900 |
| | | | | | | | | | 50 | CON | 36 | 11200 |
| | | | | | | | | | 50 | CON | 41 | 5240400 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|-----|------|----------|------------------------------------------------------|---------------|-------|--------|------|------|----------|
| N03 | 2235 | NA | DE | 2235A294 | Sanjay Gandhi Niradhar Anudan Yojana | 223502104 | A2950 | 50 | CON | 51 | 1983000 |
| | | | | | | | | 50 | CON | 56 | 1319800 |
| | | | | | | | | 50 | CON | 65 | 4069200 |
| | | | | | | | | 50 | CON | 68 | 957900 |
| | | | | | | | | 50 | CON | 72 | 4123000 |
| | | | | | | | | 50 | CON | 99 | 2032100 |
| | | | | | | | | 50 | CON | 102 | 836800 |
| | | | | | | | | 50 | CON | 107 | 2542500 |
| | | | | | | | | 50 | CON | 113 | 1142600 |
| | | | | | | | | 50 | CON | 123 | 849300 |
| | | | | | | | | 50 | CON | 129 | 975600 |
| | | | | | | | | 50 | CON | 147 | 1318800 |
| | | | | | | | | 50 | CON | 151 | 4041000 |
| | | | | | | | | 50 | CON | 171 | 2489400 |
| | | | | | | | | 50 | CON | 177 | 2033000 |
| | | | | | | | | Total: | | | 37943700 |
| | | | | | | Total: | | | | | 37943700 |
| | | V | P | 2235C134 | Sanjay Gandhi Niradhar Anudan Yojana (SCSP) (Scheme) | 223502789 | C1350 | 50 | CON | 26 | 6300 |
| | | | | | | | | 50 | CON | 35 | 6300 |
| | | | | | | | | 50 | CON | 37 | 541900 |
| | | | | | | | | 50 | CON | 44 | 605600 |
| | | | | | | | | 50 | CON | 49 | 397800 |
| | | | | | | | | 50 | CON | 55 | 220000 |
| | | | | | | | | 50 | CON | 64 | 1610600 |
| | | | | | | | | 50 | CON | 67 | 685300 |
| | | | | | | | | 50 | CON | 73 | 984000 |
| | | | | | | | | 50 | CON | 97 | 882700 |
| | | | | | | | | 50 | CON | 100 | 346000 |
| | | | | | | | | 50 | CON | 108 | 924400 |
| | | | | | | | | 50 | CON | 114 | 673700 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|--------|------|----------|----------|------------------------------------------------------------|-----------|--------|------|----------|-----------|--------|
| N03 | 2235 | NANDED | V | P | 2235C134 | Sanjay Gandhi Niradhar Anudan Yojana (SCSP)(Scheme) | 223502789 | C1350 | 50 | CON | 128 | 350000 |
| | | | | | | | | 50 | CON | 130 | 533900 | |
| | | | | | | | | 50 | CON | 149 | 220000 | |
| | | | | | | | | 50 | CON | 152 | 1784000 | |
| | | | | | | | | 50 | CON | 173 | 264000 | |
| | | | | | | | | 50 | CON | 176 | 659000 | |
| | | | | | | | | Total: | | | 11695500 | |
| | | | | | | Total: | | | | 11695500 | | |
| | | | V | P | 2235C143 | Shravan Bal Seva Rajya Nivruttivetan Yojana (SCSP)(Scheme) | 223502789 | C1450 | 50 | CON | 19 | 68800 |
| | | | | | | | | 50 | CON | 23 | 256000 | |
| | | | | | | | | 50 | CON | 31 | 68800 | |
| | | | | | | | | 50 | CON | 45 | 440000 | |
| | | | | | | | | 50 | CON | 46 | 79000 | |
| | | | | | | | | 50 | CON | 54 | 159000 | |
| | | | | | | | | 50 | CON | 61 | 1887200 | |
| | | | | | | | | 50 | CON | 69 | 1837200 | |
| | | | | | | | | 50 | CON | 76 | 2902000 | |
| | | | | | | | | 50 | CON | 95 | 2410000 | |
| | | | | | | | | 50 | CON | 103 | 216500 | |
| | | | | | | | | 50 | CON | 112 | 1196100 | |
| | | | | | | | | 50 | CON | 117 | 999200 | |
| | | | | | | | | 50 | CON | 120 | 576000 | |
| | | | | | | | | 50 | CON | 124 | 218300 | |
| | | | | | | | | 50 | CON | 132 | 118000 | |
| | | | | | | | | 50 | CON | 150 | 159000 | |
| | | | | | | | | 50 | CON | 154 | 3323400 | |
| | | | | | | | | 50 | CON | 174 | 674800 | |
| | | | | | | | | 50 | CON | 180 | 1535400 | |
| | | | | | | | | Total: | | | 19124700 | |
| | | | | | | Total: | | | | 19124700 | | |
| | | | | | | Total: | | | | | 120360300 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----------|--------|----------|----------|-------------------------------------------------------------|-----------|--------|------|-----|----------|-----------|
| N03 | 2235 | OSMANABAD | V | P | 22353112 | Shravan Bal Seva Rajya Nivruti Vetan Yojana | 223502104 | 31150 | 50 | CON | 42 | 11959200 |
| | | | | | | | | 50 | GIA | 16 | | 3627000 |
| | | | | | | | | 50 | GIA | 17 | | 3927200 |
| | | | | | | | | 50 | GIA | 22 | | 22497600 |
| | | | | | | | | 50 | GIA | 32 | | 8537800 |
| | | | | | | | | 50 | GIA | 37 | | 24994800 |
| | | | | | | | | Total: | | | | 75543600 |
| | | | | | | Total: | | | | | 75543600 | |
| | | | V | P | 2235A294 | Sanjay Gandhi Niradhar Anudan Yojana | 223502104 | A2950 | 50 | CON | 43 | 5012400 |
| | | | | | | | | 50 | GIA | 19 | | 3364300 |
| | | | | | | | | 50 | GIA | 23 | | 6914800 |
| | | | | | | | | 50 | GIA | 30 | | 2397200 |
| | | | | | | | | 50 | GIA | 35 | | 10031800 |
| | | | | | | | | 50 | GIA | 36 | | 81200 |
| | | | | | | | | Total: | | | | 27801700 |
| | | | | | | Total: | | | | | 27801700 | |
| | | | V | P | 2235C134 | Sanjay Gandhi Niradhar Anudan Yojana (SCSP) (Scheme) | 223502789 | C1350 | 50 | GIA | 21 | 99700 |
| | | | | | | | | 50 | GIA | 29 | | 697200 |
| | | | | | | | | Total: | | | | 796900 |
| | | | | | | Total: | | | | | 796900 | |
| | | | V | P | 2235C143 | Shravan Bal Seva Rajya Nivruttivetan Yojana (SCSP) (Scheme) | 223502789 | C1450 | 50 | GIA | 18 | 76000 |
| | | | | | | | | 50 | GIA | 31 | | 874000 |
| | | | | | | | | Total: | | | | 950000 |
| | | | | | | Total: | | | | | 950000 | |
| | | | Total: | | | | | | | | 950000 | 105092200 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------------------------|-----------|-------|--------|-----|----|----------|
| N03 | 2235 | PARBHANI | V | N | 22351432 | Homes for aged and Infirm | 223502104 | 14431 | 31 | GIA | 13 | 300000 |
| | | | | | | | | | Total: | | | 300000 |
| | | | V | P | 22353112 | Shravan Bal Seva Rajya Nivruti Vetan Yojana | 223502104 | 31150 | 50 | CON | 42 | 8018000 |
| | | | | | | | | | Total: | | | 8018000 |
| | | | V | P | 2235A294 | Sanjay Gandhi Niradhar Anudan Yojana | 223502104 | A2950 | 50 | CON | 45 | 4107800 |
| | | | | | | | | | Total: | | | 4107800 |
| | | | V | P | 2235C134 | Sanjay Gandhi Niradhar Anudan Yojana (SCSP)(Scheme) | 223502789 | C1350 | 50 | CON | 44 | 1203200 |
| | | | | | | | | | Total: | | | 1203200 |
| | | | V | P | 2235C143 | Shravan Bal Seva Rajya Nivruttivetan Yojana (SCSP)(Scheme) | 223502789 | C1450 | 50 | CON | 41 | 3112000 |
| | | | | | | | | | Total: | | | 3112000 |
| | | | | | | | | | Total: | | | 3112000 |
| | | | | | | | | | Total: | | | 16741000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------------------------------|-----------|-------|--------|-----|----|----------|
| N03 | 2235 | WARDHA | V | P | 22353112 | Shravan Bal Seva Rajya Nivruti Vetan Yojana | 223502104 | 31150 | 50 | CON | 9 | 4178000 |
| | | | | | | | | | 50 | CON | 10 | 2936700 |
| | | | | | | | | | 50 | CON | 20 | 6667400 |
| | | | | | | | | | 50 | CON | 40 | 8042400 |
| | | | | | | | | | 50 | CON | 60 | 6662400 |
| | | | | | | | | | 50 | CON | 71 | 5682200 |
| | | | | | | | | | 50 | CON | 89 | 5523200 |
| | | | | | | | | | Total: | | | 39692300 |
| | | | | | | Total: | | | | | | 39692300 |
| | | | V | P | 2235A294 | Sanjay Gandhi Niradhar Anudan Yojana | 223502104 | A2950 | 50 | CON | 1 | 2038000 |
| | | | | | | | | | 50 | CON | 7 | 4602800 |
| | | | | | | | | | 50 | CON | 44 | 3024300 |
| | | | | | | | | | 50 | CON | 59 | 2452400 |
| | | | | | | | | | 50 | CON | 69 | 1674200 |
| | | | | | | | | | 50 | CON | 95 | 4070000 |
| | | | | | | | | | Total: | | | 17861700 |
| | | | | | | Total: | | | | | | 17861700 |
| | | | V | P | 2235C134 | Sanjay Gandhi Niradhar Anudan Yojana (SCSP)(Scheme) | 223502789 | C1350 | 50 | CON | 2 | 312000 |
| | | | | | | | | | 50 | CON | 8 | 1247200 |
| | | | | | | | | | 50 | CON | 19 | 988000 |
| | | | | | | | | | 50 | CON | 23 | 693000 |
| | | | | | | | | | 50 | CON | 43 | 1401400 |
| | | | | | | | | | 50 | CON | 58 | 693000 |
| | | | | | | | | | 50 | CON | 70 | 369900 |
| | | | | | | | | | 50 | CON | 96 | 1702600 |
| | | | | | | | | | 50 | CON | 99 | 587600 |
| | | | | | | | | | Total: | | | 7994700 |
| | | | | | | Total: | | | | | | 7994700 |
| | | | V | P | 2235C143 | Shravan Bal Seva Rajya Nivruttivetan Yojana (SCSP)(Scheme) | 223502789 | C1450 | 50 | CON | 3 | 340000 |
| | | | | | | | | | 50 | CON | 11 | 1598000 |
| | | | | | | | | | 50 | CON | 12 | 998200 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------------------------------------------|-----------|--------|------|-----|----------|----------|
| N03 | 2235 | WARDHA | V | P | 2235C143 | Shravan Bal Seva Rajya Nivruttivetan Yojana (SCSP)(Scheme) | 223502789 | C1450 | 50 | CON | 21 | 1822800 |
| | | | | | | | | 50 | CON | 42 | 3086600 | |
| | | | | | | | | 50 | CON | 61 | 1820100 | |
| | | | | | | | | 50 | CON | 72 | 1027400 | |
| | | | | | | | | 50 | CON | 90 | 387200 | |
| | | | | | | | | 50 | CON | 98 | 771400 | |
| | | | | | | | | Total: | | | 11851700 | |
| | | | | | | | | Total: | | | 11851700 | |
| | | | | | | | | | | | | 77400400 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFICATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|--------|-----|----|----------|
| N03 | 2235 | WASHIM | V | N | 22351503 | Grants to Social Welfare Institutions | 223502800 | 15036 | 36 | GIA | 10 | 2093898 |
| | | | | | | | | | 36 | GIA | 77 | 5381865 |
| | | | | | | | | | Total: | | | 7475763 |
| | | | | | | | | | Total: | | | 7475763 |
| | | | V | P | 22352789 | Grants to Zilla Parishads under Section 182 of the Maharashtra Zilla Parishad and Panchayat Samitis Act, 1961- Homes for Aged and Infirm | 223502104 | 27831 | 31 | GIA | 18 | 60000 |
| | | | | | | | | | Total: | | | 60000 |
| | | | | | | | | | Total: | | | 60000 |
| | | | V | P | 22352798 | Grant-in-aid to Zilla Parishad under section 187 of the Maharashtra Zilla Parishad and Panchayat Samiti Acts, 1961 for Homes for Aged and Infirm | 223502104 | 27931 | 31 | GIA | 19 | 90000 |
| | | | | | | | | | Total: | | | 90000 |
| | | | | | | | | | Total: | | | 90000 |
| | | | V | P | 22353112 | Shravan Bal Seva Rajya Nivruti Vetan Yojana | 223502104 | 31150 | 50 | CON | 1 | 4872000 |
| | | | | | | | | | 50 | CON | 11 | 5922600 |
| | | | | | | | | | 50 | CON | 21 | 6491200 |
| | | | | | | | | | 50 | CON | 24 | 1418400 |
| | | | | | | | | | 50 | CON | 25 | 3158000 |
| | | | | | | | | | 50 | CON | 30 | 3191700 |
| | | | | | | | | | 50 | CON | 42 | 4893000 |
| | | | | | | | | | 50 | CON | 43 | 2442400 |
| | | | | | | | | | 50 | CON | 67 | 4877200 |
| | | | | | | | | | 50 | CON | 72 | 6503200 |
| | | | | | | | | | 50 | CON | 78 | 5795000 |
| | | | | | | | | | Total: | | | 49564700 |
| | | | | | | | | | Total: | | | 49564700 |
| | | | V | P | 2235A294 | Sanjay Gandhi Niradhar Anudan Yojana | 223502104 | A2950 | 50 | CON | 4 | 3863200 |
| | | | | | | | | | 50 | CON | 6 | 3394100 |
| | | | | | | | | | 50 | CON | 12 | 3788200 |
| | | | | | | | | | 50 | CON | 17 | 2640700 |
| | | | | | | | | | 50 | CON | 20 | 6850800 |
| | | | | | | | | | 50 | CON | 39 | 3814000 |
| | | | | | | | | | 50 | CON | 51 | 3395100 |
| | | | | | | | | | 50 | CON | 69 | 3879200 |
| | | | | | | | | | Total: | | | 31625300 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------------------------------|-----------|--------|------|-----|----------|-----------|
| N03 | 2235 | WASHIM | V | P | 2235A294 | Sanjay Gandhi Niradhar Anudan Yojana | Total: | | | | 31625300 | |
| | | | V | P | 2235C134 | Sanjay Gandhi Niradhar Anudan Yojana (SCSP)(Scheme) | 223502789 | C1350 | 50 | CON | 5 | 1045500 |
| | | | | | | | | 50 | CON | 7 | 1150000 | |
| | | | | | | | | 50 | CON | 16 | 1242700 | |
| | | | | | | | | 50 | CON | 40 | 2298900 | |
| | | | | | | | | 50 | CON | 49 | 1151000 | |
| | | | | | | | | 50 | CON | 59 | 752500 | |
| | | | | | | | | 50 | CON | 64 | 1053500 | |
| | | | | | | | | Total: | | | 8694100 | 8694100 |
| | | | V | P | 2235C143 | Shravan Bal Seva Rajya Nivruttivetan Yojana (SCSP)(Scheme) | 223502789 | C1450 | 50 | CON | 2 | 1991600 |
| | | | | | | | | 50 | CON | 15 | 2323600 | |
| | | | | | | | | 50 | CON | 22 | 1897600 | |
| | | | | | | | | 50 | CON | 26 | 295200 | |
| | | | | | | | | 50 | CON | 27 | 870000 | |
| | | | | | | | | 50 | CON | 31 | 900700 | |
| | | | | | | | | 50 | CON | 36 | 1729000 | |
| | | | | | | | | 50 | CON | 37 | 872800 | |
| | | | | | | | | 50 | CON | 66 | 1999800 | |
| | | | | | | | | 50 | CON | 73 | 1899600 | |
| | | | | | | | | 50 | CON | 79 | 550400 | |
| | | | | | | | | 50 | CON | 80 | 1880000 | |
| | | | | | | | | Total: | | | 17210300 | 17210300 |
| | | | | | | | Total: | | | | 17210300 | 114720163 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|--------|-----|-----|-----------|
| N03 | 2235 | YAVATMAL | V | N | 22351503 | Grants to Social Welfare Institutions | 223502800 | 15036 | 36 | GIA | 6 | 75670 |
| | | | | | | | | | 36 | GIA | 7 | 3463838 |
| | | | | | | | | | 36 | GIA | 134 | 71209 |
| | | | | | | | | | Total: | | | 3610717 |
| | | | | | | | | | Total: | | | 3610717 |
| | | | V | P | 22352798 | Grant-in-aid to Zilla Parishad under section 187 of the Maharashtra Zilla Parishad and Panchayat Samiti Acts, 1961 for Homes for Aged and Infirm | 223502104 | 27931 | 31 | GIA | 75 | 90000 |
| | | | | | | | | | Total: | | | 90000 |
| | | | | | | | | | Total: | | | 90000 |
| | | | V | P | 22353112 | Shravan Bal Seva Rajya Nivruti Vetan Yojana | 223502104 | 31150 | 50 | CON | 35 | 1484400 |
| | | | | | | | | | 50 | CON | 42 | 5437200 |
| | | | | | | | | | 50 | CON | 46 | 5644800 |
| | | | | | | | | | 50 | CON | 51 | 12933600 |
| | | | | | | | | | 50 | CON | 66 | 3865100 |
| | | | | | | | | | 50 | CON | 79 | 3084400 |
| | | | | | | | | | 50 | CON | 92 | 4926800 |
| | | | | | | | | | 50 | CON | 94 | 7604800 |
| | | | | | | | | | 50 | CON | 100 | 2822400 |
| | | | | | | | | | 50 | CON | 111 | 1521600 |
| | | | | | | | | | 50 | CON | 117 | 1923300 |
| | | | | | | | | | 50 | CON | 125 | 2868100 |
| | | | | | | | | | 50 | CON | 126 | 2884100 |
| | | | | | | | | | 50 | CON | 138 | 4066200 |
| | | | | | | | | | 50 | CON | 147 | 3700800 |
| | | | | | | | | | 50 | CON | 148 | 12892000 |
| | | | | | | | | | 50 | CON | 151 | 13484400 |
| | | | | | | | | | 50 | CON | 154 | 19470000 |
| | | | | | | | | | Total: | | | 110614000 |
| | | | | | | | | | Total: | | | 110614000 |
| | | | V | P | 2235A294 | Sanjay Gandhi Niradhar Anudan Yojana | 223502104 | A2950 | 50 | CON | 31 | 2738000 |
| | | | | | | | | | 50 | CON | 38 | 5155500 |
| | | | | | | | | | 50 | CON | 50 | 2773100 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------------------|-----------|--------|------|-----|----------|---------|
| N03 | 2235 | YAVATMAL | V | P | 2235A294 | Sanjay Gandhi Niradhar Anudan Yojana | 223502104 | A2950 | 50 | CON | 54 | 6638600 |
| | | | | | | | | 50 | CON | 69 | 5288000 | |
| | | | | | | | | 50 | CON | 72 | 3827800 | |
| | | | | | | | | 50 | CON | 77 | 1998900 | |
| | | | | | | | | 50 | CON | 87 | 1284500 | |
| | | | | | | | | 50 | CON | 88 | 1284500 | |
| | | | | | | | | 50 | CON | 90 | 4163400 | |
| | | | | | | | | 50 | CON | 96 | 5700400 | |
| | | | | | | | | 50 | CON | 123 | 1172500 | |
| | | | | | | | | 50 | CON | 124 | 1172500 | |
| | | | | | | | | 50 | CON | 130 | 2709500 | |
| | | | | | | | | 50 | CON | 131 | 2718900 | |
| | | | | | | | | Total: | | | 48626100 | |
| | | | | | | Total: | | | | | 48626100 | |
| | | | V | P | 2235C134 | Sanjay Gandhi Niradhar Anudan Yojana (SCSP) (Scheme) | 223502789 | C1350 | 50 | CON | 25 | 346600 |
| | | | | | | | | 50 | CON | 36 | 169700 | |
| | | | | | | | | 50 | CON | 39 | 655500 | |
| | | | | | | | | 50 | CON | 48 | 316900 | |
| | | | | | | | | 50 | CON | 55 | 1012600 | |
| | | | | | | | | 50 | CON | 73 | 347600 | |
| | | | | | | | | 50 | CON | 85 | 277100 | |
| | | | | | | | | 50 | CON | 86 | 277100 | |
| | | | | | | | | 50 | CON | 91 | 371300 | |
| | | | | | | | | 50 | CON | 97 | 1077000 | |
| | | | | | | | | 50 | CON | 122 | 302900 | |
| | | | | | | | | 50 | CON | 133 | 511300 | |
| | | | | | | | | 50 | CON | 137 | 431800 | |
| | | | | | | | | 50 | CON | 141 | 1136000 | |
| | | | | | | | | Total: | | | 7233400 | |
| | | | | | | Total: | | | | | 7233400 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|---------------------------------------------------------------|-----------------|----|------|-----|--------|-----------|
| N03 | 2235 | YAVATMAL | V | P | 2235C143 | Shravan Bal Seva Rajya Nivruttivetan Yojana (SCSP)(Scheme) | 223502789 C1450 | 50 | CON | 33 | | 207800 |
| | | | | | | | | 50 | CON | 41 | | 1523000 |
| | | | | | | | | 50 | CON | 44 | | 382700 |
| | | | | | | | | 50 | CON | 45 | | 314300 |
| | | | | | | | | 50 | CON | 52 | | 1746800 |
| | | | | | | | | 50 | CON | 67 | | 705100 |
| | | | | | | | | 50 | CON | 80 | | 569000 |
| | | | | | | | | 50 | CON | 95 | | 724400 |
| | | | | | | | | 50 | CON | 101 | | 314300 |
| | | | | | | | | 50 | CON | 110 | | 145600 |
| | | | | | | | | 50 | CON | 116 | | 530000 |
| | | | | | | | | 50 | CON | 129 | | 421000 |
| | | | | | | | | 50 | CON | 139 | | 620100 |
| | | | | | | | | 50 | CON | 145 | | 978000 |
| | | | | | | | | 50 | CON | 146 | | 432000 |
| | | | | | | | | 50 | CON | 149 | | 631200 |
| | | | | | | | | 50 | CON | 155 | | 1286400 |
| | | | | | | | | | | | Total: | 11531700 |
| | | | | | | | | | | | Total: | 11531700 |
| | | | | | | | | | | | Total: | 181705917 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------------------------------|-----------|-------|------|---------|---------|
| N03 | 2406 | NAGPUR | V | P | 2406A882 | Project Elephant (State Share 40 %) (Scheme) | 240602789 | A8831 | 31 | GIA 431 | 1044000 |
| Total: | | | | | | | | | | 1044000 | |
| Total: | | | | | | | | | | 1044000 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------------------|-----------|-------|------|----|--------|---------|
| N05 | 7610 | BULDHANA | V | N | 76101379 | House Building Advances for Other Officers/Employees | 761000201 | 10155 | 2225 | 55 | LON 1 | 1500000 |
| | | | | | | | | | | | Total: | 1500000 |
| | | | | | | | | | | | Total: | 1500000 |
| | | | | | | | | | | | Total: | 1500000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------------------------|-----------|-------|------|----|---------|---------|
| N05 | 7610 | WARDHA | V | N | 76101379 | House Building Advances for Other Officers/Employees | 761000201 | 10155 | 2225 | 55 | LON 1 | 3500000 |
| | | | | | | | | | | | Total: | 3500000 |
| Total: | | | | | | | | | | | 3500000 | 3500000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|-------|------|----------|----------|-----------------------------------------|-----------|-------|--------|---------|--------|
| 001 | 2053 | AKOLA | V | P | 20531231 | Increase the Index of Human Development | 205300093 | 12301 | 01 | EST 73 | 50163 |
| | | | | | | | | | 01 | EST 140 | 82785 |
| | | | | | | | | | Total: | | 132948 |
| | | | | | | | | | | Total: | 132948 |
| | | | | | | | | | | Total: | 132948 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|-----------------------------------------|-----------|-------|--------|------|--------|--------|
| 001 | 2053 | AMRAVATI | V | P | 20531231 | Increase the Index of Human Development | 205300093 | 12301 | 01 | EST | 287 | 71777 |
| | | | | | | | | | 01 | EST | 289 | 159164 |
| | | | | | | | | | Total: | | 230941 | |
| | | | | | | | | | | | Total: | 230941 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|------------|------|----------|----------|-----------------------------------------|-----------|--------|--------|-----|---------|--------|---------|
| 001 | 2053 | AURANGABAD | V | P | 20531231 | Increase the Index of Human Development | 205300093 | 12301 | 01 | EST | 86 | 568528 | |
| | | | | | | | | | 01 | EST | 87 | 207912 | |
| | | | | | | | | | Total: | | | 776440 | |
| | | | | | | 205300093 | 12306 | 06 | CON | 211 | | 2284 | |
| | | | | | | | | | Total: | | | 2284 | |
| | | | | | | 205300093 | 12310 | 10 | CON | 163 | | 81736 | |
| | | | | | | | | 10 | CON | 195 | | 36726 | |
| | | | | | | | | Total: | | | | 118462 | |
| | | | | | | 205300093 | 12313 | 13 | CON | 196 | | 10725 | |
| | | | | | | | | Total: | | | | 10725 | |
| | | | | | | 205300093 | 12350 | 50 | CON | 154 | | 46700 | |
| | | | | | | | | 50 | CON | 155 | | 105515 | |
| | | | | | | | | 50 | CON | 227 | | 105515 | |
| | | | | | | | | 50 | CON | 228 | | 48572 | |
| | | | | | | | | Total: | | | | 306302 | |
| | | | | | | | Total: | | | | 1214213 | | |
| | | | | | | | | | | | | Total: | 1214213 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------------------------|-----------|-------|--------|---------|--------|
| 001 | 2053 | BHANDARA | V | P | 20531231 | Increase the Index of Human Development | 205300093 | 12301 | 01 | EST 7 | 379511 |
| | | | | | | | | | 01 | EST 36 | 126937 |
| | | | | | | | | | 01 | EST 132 | 92637 |
| | | | | | | | | | Total: | | 599085 |
| | | | | | | | | | | Total: | 599085 |
| | | | | | | | | | | | 599085 |
| | | | | | | | | | | Total: | 599085 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------------------------|-----------|-------|--------|-----|--------|--------|
| 001 | 2053 | BULDHANA | V | P | 20531231 | Increase the Index of Human Development | 205300093 | 12301 | 01 | EST | 45 | 61059 |
| | | | | | | | | | 01 | EST | 46 | 75438 |
| | | | | | | | | | Total: | | | 136497 |
| | | | | | | | | | | | Total: | 136497 |
| | | | | | | | | | | | Total: | 136497 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|-----------------------------------------|-----------|-------|--------|----------|----------|
| 001 | 2053 | CHANDRAPUR | V | P | 20531231 | Increase the Index of Human Development | 205300093 | 12310 | 10 | CON 223 | 15483 |
| | | | | | | | | | Total: | | 15483 |
| | | | | | | 205300093 | 12313 | 13 | CON | 222 | 40000 |
| | | | | | | | | | Total: | | 40000 |
| | | | | | | 205300093 | 12331 | 31 | GIA | 262 | 11268000 |
| | | | | | | | | | Total: | | 11268000 |
| | | | | | | Total: | | | | 11323483 | |
| | | | | | | | | | Total: | | 11323483 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|-----------------------------------------|-----------|-------|--------|---------|--------|
| 001 | 2053 | GADCHIROLI | V | P | 20531231 | Increase the Index of Human Development | 205300093 | 12301 | 01 | EST 285 | 198207 |
| | | | | | | | | | 01 | EST 286 | 287727 |
| | | | | | | | | | Total: | | 485934 |
| | | | | | | 205300093 | 12306 | | 06 | CON 275 | 3439 |
| | | | | | | | | | Total: | | 3439 |
| | | | | | | | | | | Total: | 489373 |
| | | | | | | | | | | Total: | 489373 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------------------|-----------|--------|--------|---------|-------|
| 001 | 2053 | GONDIA | V | P | 20531231 | Increase the Index of Human Development | 205300093 | 12306 | 06 | CON 103 | 6180 |
| | | | | | | | | | Total: | | 6180 |
| | | | | | | 205300093 | 12313 | 13 | CON | 102 | 3541 |
| | | | | | | | | 13 | CON | 169 | 2040 |
| | | | | | | | | Total: | | | 5581 |
| | | | | | | Total: | | | | 11761 | |
| | | | | | | | | | Total: | | 11761 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|---------|------|----------|----------|-----------------------------------------|-----------|-------|--------|-----|---------|---------|
| 001 | 2053 | HINGOLI | V | P | 20531231 | Increase the Index of Human Development | 205300093 | 12301 | 01 | EST | 19 | 51660 |
| | | | | | | | | | 01 | EST | 63 | 9807 |
| | | | | | | | | | 01 | EST | 97 | 1685561 |
| | | | | | | | | | 01 | EST | 98 | 107777 |
| | | | | | | | | | Total: | | | 1854805 |
| | | | | | | | | | Total: | | 1854805 | |
| | | | | | | | | | | | | 1854805 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|-------|------|----------|----------|-----------------------------------------|-----------|-------|------|-----|---|--------|--------|
| 001 | 2053 | JALNA | V | P | 20531231 | Increase the Index of Human Development | 205300093 | 12301 | 01 | EST | 5 | 94822 | |
| | | | | | | | | | | | | Total: | 94822 |
| | | | | | | 205300093 | 12310 | 10 | CON | 93 | | 11000 | |
| | | | | | | | | | | | | Total: | 11000 |
| | | | | | | | | | | | | Total: | 105822 |
| | | | | | | | | | | | | Total: | 105822 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------------------|-----------|-------|--------|---------|---------|
| 001 | 2053 | NAGPUR | V | P | 20531231 | Increase the Index of Human Development | 205300093 | 12301 | 01 | EST 33 | 65487 |
| | | | | | | | | | 01 | EST 260 | 95323 |
| | | | | | | | | | Total: | | 160810 |
| | | | | | | 205300093 | 12331 | | 31 | GIA 294 | 2300000 |
| | | | | | | | | | Total: | | 2300000 |
| | | | | | | | | | | Total: | 2460810 |
| | | | | | | | | | | Total: | 2460810 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|--------|------|----------|----------|-----------------------------------------|-----------|--------|--------|---------|---------|--------|
| 001 | 2053 | NANDED | V | P | 20531231 | Increase the Index of Human Development | 205300093 | 12301 | 01 | EST | 284 | 508653 |
| | | | | | | | | | 01 | EST | 285 | 88195 |
| | | | | | | | | | Total: | | 596848 | |
| | | | | | | 205300093 | 12311 | 11 | EST | 59 | 9578 | |
| | | | | | | | | 11 | EST | 60 | 12791 | |
| | | | | | | | | Total: | | 22369 | | |
| | | | | | | 205300093 | 12331 | 31 | GIA | 270 | 2132000 | |
| | | | | | | | | Total: | | 2132000 | | |
| | | | | | | Total: | | | | 2751217 | | |
| | | | | Total: | | | | | | | 2751217 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------------------|-----------|-------|--------|-----|--------|--------|
| 001 | 2053 | WASHIM | V | P | 20531231 | Increase the Index of Human Development | 205300093 | 12301 | 01 | EST | 46 | 123828 |
| | | | | | | | | | 01 | EST | 47 | 135172 |
| | | | | | | | | | 01 | EST | 160 | 185486 |
| | | | | | | | | | 01 | EST | 161 | 79544 |
| | | | | | | | | | Total: | | | 524030 |
| | | | | | | 205300093 | 12306 | | 06 | CON | 65 | 1621 |
| | | | | | | | | | 06 | CON | 66 | 2410 |
| | | | | | | | | | Total: | | | 4031 |
| | | | | | | 205300093 | 12313 | | 13 | CON | 77 | 2200 |
| | | | | | | | | | 13 | CON | 78 | 2800 |
| | | | | | | | | | Total: | | | 5000 |
| | | | | | | | | | Total: | | 533061 | |
| | | | | | | | | | Total: | | | 533061 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------------------------|-----------|-------|------|---------|--------|
| 001 | 2053 | YAVATMAL | V | P | 20531231 | Increase the Index of Human Development | 205300093 | 12301 | 01 | EST 309 | 201590 |
| Total: | | | | | | | | | | | 201590 |
| | | | | | | | 205300093 | 12310 | 10 | CON 127 | 11869 |
| Total: | | | | | | | | | | | 11869 |
| Total: | | | | | | | | | | | 213459 |
| Total: | | | | | | | | | | | 213459 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|-----------------------------|-----------|--------|--------|-----|--------|--------|
| 003 | 2505 | AKOLA | V | P | 25050022 | Employment Guarantee Scheme | 250560101 | A00201 | 01 | EST | 1 | 174531 |
| | | | | | | | | | 01 | EST | 2 | 418172 |
| | | | | | | | | | 01 | EST | 3 | 405565 |
| | | | | | | | | | Total: | | | 998268 |
| | | | | | | | | | Total: | | 998268 | 998268 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------------|--------|--------|------|----|---------|---------|
| 003 | 2505 | AMRAVATI | V | P | 25050022 | Employment Guarantee Scheme | | | | | | |
| | | | | | | 250560101 | A00201 | 01 | EST | 1 | | 700411 |
| | | | | | | | | 01 | EST | 2 | | 606764 |
| | | | | | | | | 01 | EST | 3 | | 104852 |
| | | | | | | | | 01 | EST | 4 | | 7446 |
| | | | | | | | | 01 | EST | 5 | | 63283 |
| | | | | | | | | 01 | EST | 6 | | 272001 |
| | | | | | | | | 01 | EST | 7 | | 2924 |
| | | | | | | | | Total: | | | | 1757681 |
| | | | | | | Total: | | | | | 1757681 | |
| | | | | | Total: | | | | | | | 1757681 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|-----------------------------|-----------|--------|--------|-----|---------|---------|
| 003 | 2505 | AURANGABAD | V | P | 25050022 | Employment Guarantee Scheme | 250560101 | A00201 | 01 | EST | 1 | 65430 |
| | | | | | | | | | | | | |
| | | | | | | | | | 01 | EST | 2 | 38165 |
| | | | | | | | | | 01 | EST | 3 | 182875 |
| | | | | | | | | | 01 | EST | 4 | 104676 |
| | | | | | | | | | 01 | EST | 5 | 452486 |
| | | | | | | | | | 01 | EST | 6 | 106602 |
| | | | | | | | | | 01 | EST | 7 | 352968 |
| | | | | | | | | | 01 | EST | 8 | 432921 |
| | | | | | | | | | 01 | EST | 9 | 182875 |
| | | | | | | | | | 01 | EST | 10 | 39570 |
| | | | | | | | | | Total: | | | 1958568 |
| | | | | | | | | | Total: | | 1958568 | 1958568 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|------|----------|----------|-----------------------------|------|-----------|--------|--------|----------|----------|
| 003 | 2505 | BEED | V | P | 25050022 | Employment Guarantee Scheme | | 250560101 | A00201 | 01 | EST 1 | 87345 |
| | | | | | | | | | | 01 | EST 3 | 314419 |
| | | | | | | | | | | 01 | EST 4 | 302293 |
| | | | | | | | | | | 01 | EST 9 | 526878 |
| | | | | | | | | | | 01 | EST 10 | 66881 |
| | | | | | | | | | | Total: | | 1297816 |
| | | | | | | | | 250560101 | A00202 | 02 | CON 2 | 427896 |
| | | | | | | | | | | Total: | | 427896 |
| | | | | | | | | 250560101 | A00250 | 50 | CON 5 | 3621891 |
| | | | | | | | | | | 50 | CON 6 | 741699 |
| | | | | | | | | | | 50 | CON 7 | 4197050 |
| | | | | | | | | | | 50 | CON 8 | 3455744 |
| | | | | | | | | | | Total: | | 12016384 |
| | | | | | | | | Total: | | | 13742096 | |
| | | | | | | | | | | Total: | | 13742096 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------------|-----------|--------|--------|-----|--------|--------|
| 003 | 2505 | BHANDARA | V | P | 25050022 | Employment Guarantee Scheme | 250560101 | A00201 | 01 | EST | 1 | 218967 |
| | | | | | | | | | 01 | EST | 2 | 261111 |
| | | | | | | | | | Total: | | | 480078 |
| | | | | | | | | | | | Total: | 480078 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------------|-----------|--------|--------|-----|---------|---------|
| 003 | 2505 | BULDHANA | V | P | 25050022 | Employment Guarantee Scheme | 250560101 | A00201 | 01 | EST | 1 | 658040 |
| | | | | | | | | | 01 | EST | 2 | 447859 |
| | | | | | | | | | 01 | EST | 3 | 73233 |
| | | | | | | | | | 01 | EST | 4 | 42099 |
| | | | | | | | | | Total: | | | 1221231 |
| | | | | | | | | | Total: | | 1221231 | 1221231 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|-----------------------------|------------------|----|--------|----|---------|---------|
| 003 | 2505 | CHANDRAPUR | V | P | 25050022 | Employment Guarantee Scheme | 250560101 A00201 | 01 | EST | 1 | | 62950 |
| | | | | | | | | 01 | EST | 2 | | 61972 |
| | | | | | | | | 01 | EST | 3 | | 80151 |
| | | | | | | | | 01 | EST | 4 | | 59782 |
| | | | | | | | | 01 | EST | 5 | | 71330 |
| | | | | | | | | 01 | EST | 6 | | 143324 |
| | | | | | | | | 01 | EST | 7 | | 63439 |
| | | | | | | | | 01 | EST | 8 | | 76024 |
| | | | | | | | | 01 | EST | 9 | | 71983 |
| | | | | | | | | 01 | EST | 10 | | 274870 |
| | | | | | | | | 01 | EST | 11 | | 75156 |
| | | | | | | | | 01 | EST | 12 | | 78085 |
| | | | | | | | | 01 | EST | 13 | | 17251 |
| | | | | | | | | 01 | EST | 14 | | 56401 |
| | | | | | | | | 01 | EST | 15 | | 74700 |
| | | | | | | | | 01 | EST | 16 | | 110818 |
| | | | | | | | | 01 | EST | 17 | | 54986 |
| | | | | | | | | | Total: | | | 1433222 |
| | | | | | | | | | Total: | | 1433222 | |
| | | | | | | | | | | | | 1433222 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|-----------------------------|-----------|--------|--------|-----|--------|--------|
| 003 | 2505 | GADCHIROLI | V | P | 25050022 | Employment Guarantee Scheme | 250560101 | A00201 | 01 | EST | 1 | 156075 |
| | | | | | | | | | 01 | EST | 2 | 269487 |
| | | | | | | | | | Total: | | | 425562 |
| | | | | | | | | | | | Total: | 425562 |
| | | | | | | | | | | | | 425562 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------|-----------|--------|--------|-----|--------|--------|
| 003 | 2505 | GONDIA | V | P | 25050022 | Employment Guarantee Scheme | 250560101 | A00201 | 01 | EST | 1 | 84238 |
| | | | | | | | | | 01 | EST | 2 | 390109 |
| | | | | | | | | | Total: | | | 474347 |
| | | | | | | | | | | | Total: | 474347 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|---------|------|----------|----------|-----------------------------|-----------|--------|--------|-----|--------|--------|
| 003 | 2505 | HINGOLI | V | P | 25050022 | Employment Guarantee Scheme | 250560101 | A00201 | 01 | EST | 1 | 79995 |
| | | | | | | | | | 01 | EST | 2 | 161536 |
| | | | | | | | | | 01 | EST | 3 | 218073 |
| | | | | | | | | | Total: | | | 459604 |
| | | | | | | | | | Total: | | 459604 | 459604 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|-----------------------------|-----------|--------|------|-----|----------|---------|
| 003 | 2505 | JALNA | C | P | 25050381 | Employment Guarantee Scheme | 250560101 | A00202 | 02 | CON | 1 | 2247468 |
| | | | | | | | | 02 | CON | 2 | 2943424 | |
| | | | | | | | | 02 | CON | 3 | 4142490 | |
| | | | | | | | | 02 | CON | 4 | 835804 | |
| | | | | | | | | 02 | CON | 5 | 8781250 | |
| | | | | | | | | 02 | CON | 6 | 1893041 | |
| | | | | | | | | 02 | CON | 13 | 363806 | |
| | | | | | | | | 02 | CON | 14 | 927743 | |
| | | | | | | | | 02 | CON | 15 | 218058 | |
| | | | | | | | | 02 | CON | 16 | 1530729 | |
| | | | | | | | | 02 | CON | 17 | 790570 | |
| | | | | | | | | 02 | CON | 18 | 1670066 | |
| | | | | | | | | 02 | CON | 19 | 2294287 | |
| | | | | | | | | 02 | CON | 20 | 3771651 | |
| | | | | | | | | 02 | CON | 21 | 1681949 | |
| | | | | | | | | 02 | CON | 22 | 2979966 | |
| | | | | | | | | 02 | CON | 23 | 4134171 | |
| | | | | | | | | 02 | CON | 24 | 839373 | |
| | | | | | | | | 02 | CON | 25 | 1829352 | |
| | | | | | | | | 02 | CON | 26 | 1246155 | |
| | | | | | | | | Total: | | | 45121353 | |
| | | | | | | Total: | | | | | 45121353 | |
| | | | V | P | 25050022 | Employment Guarantee Scheme | 250560101 | A00201 | 01 | EST | 7 | 487390 |
| | | | | | | | | 01 | EST | 8 | 379983 | |
| | | | | | | | | 01 | EST | 9 | 114766 | |
| | | | | | | | | 01 | EST | 10 | 53822 | |
| | | | | | | | | Total: | | | 1035961 | |
| | | | | | | 250560101 | A00202 | 02 | CON | 11 | 134550 | |
| | | | | | | | | Total: | | | 134550 | |
| | | | | | | 250560101 | A00250 | 50 | CON | 12 | 11130438 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|-------|------|----------|----------|-----------------------------|-----------|--------|------|-----|--------|----------|----------|
| 003 | 2505 | JALNA | V | P | 25050022 | Employment Guarantee Scheme | 250560101 | A00250 | 50 | CON | 27 | 6877310 | |
| | | | | | | | | | | | Total: | 18007748 | |
| | | | | | | | | | | | Total: | 19178259 | 64299612 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|-----------------------------|-----------|--------|--------|-----|----------|----------|
| 003 | 2505 | LATUR | C | P | 25050381 | Employment Guarantee Scheme | 250560101 | A00202 | 02 | CON | 4 | 4465139 |
| | | | | | | | | | 02 | CON | 5 | 3467663 |
| | | | | | | | | | 02 | CON | 6 | 1280255 |
| | | | | | | | | | 02 | CON | 7 | 613736 |
| | | | | | | | | | 02 | CON | 8 | 567965 |
| | | | | | | | | | Total: | | | 10394758 |
| | | | | | | | | | Total: | | 10394758 | |
| | | | V | P | 25050022 | Employment Guarantee Scheme | 250560101 | A00201 | 01 | EST | 1 | 104664 |
| | | | | | | | | | 01 | EST | 2 | 43344 |
| | | | | | | | | | 01 | EST | 3 | 47457 |
| | | | | | | | | | 01 | EST | 9 | 849840 |
| | | | | | | | | | Total: | | | 1045305 |
| | | | | | | | | | Total: | | 1045305 | |
| | | | | | | | | | Total: | | | 11440063 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------|-----------|--------|------|-----|--------|-----------|
| 003 | 2505 | NAGPUR | V | P | 25050022 | Employment Guarantee Scheme | 250560101 | A00201 | 01 | EST | 1 | 92682 |
| | | | | | | | | | | | | 162770 |
| | | | | | | | | | | | | 438108 |
| | | | | | | | | | | | | 204982 |
| | | | | | | | | | | | | 439442 |
| | | | | | | | | | | | | 152684 |
| | | | | | | | | | | | | 623732 |
| | | | | | | | | | | | | 245464 |
| | | | | | | | | | | | | 119352 |
| | | | | | | | | | | | | 87971 |
| | | | | | | | | | | | | 326474 |
| | | | | | | | | | | | | 313688 |
| | | | | | | | | | | | | 126066 |
| | | | | | | | | | | | | 37929 |
| | | | | | | | | | | | | 179291 |
| | | | | | | | | | | | | 668024 |
| | | | | | | | | | | | Total: | 4218659 |
| | | | | | | 250560101 | A00206 | 06 | CON | 13 | | 9749 |
| | | | | | | | | | | | Total: | 9749 |
| | | | | | | 250560101 | A00220 | 20 | CON | 14 | | 366240000 |
| | | | | | | | | | | | Total: | 366240000 |
| | | | | | | | | | | | Total: | 370468408 |
| | | | | | | | | | | | Total: | 370468408 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------|--------|----|------|----|--------|---------|
| 003 | 2505 | NANDED | V | P | 25050022 | Employment Guarantee Scheme | | | | | | |
| | | | | | | 250560101 | A00201 | 01 | EST | 1 | | 120690 |
| | | | | | | | | 01 | EST | 2 | | 321622 |
| | | | | | | | | 01 | EST | 3 | | 691597 |
| | | | | | | | | 01 | EST | 4 | | 153504 |
| | | | | | | | | 01 | EST | 5 | | 205318 |
| | | | | | | | | 01 | EST | 6 | | 161354 |
| | | | | | | | | | | | Total: | 1654085 |
| | | | | | | | | | | | Total: | 1654085 |
| | | | | | | | | | | | | 1654085 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | |
|---------|------|-----------|------|----------|----------|-----------------------------|-----------|--------|------|-----|--------|---------|-----|---|---------|
| 003 | 2505 | OSMANABAD | C | P | 25050381 | Employment Guarantee Scheme | 250560101 | A00202 | 02 | CON | 1 | 2621064 | | | |
| | | | | | | | | | | | Total: | 2621064 | | | |
| | | | | | | | | | | | Total: | 2621064 | | | |
| | | | V | P | 25050022 | Employment Guarantee Scheme | 250560101 | A00201 | 01 | EST | 2 | 99987 | | | |
| | | | | | | | | | | | | 01 | EST | 3 | 173716 |
| | | | | | | | | | | | | 01 | EST | 4 | 77155 |
| | | | | | | | | | | | Total: | | | | 350858 |
| | | | | | | | | | | | Total: | | | | 350858 |
| Total: | | | | | | | | | | | | | | | 2971922 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------------|--------|----|------|----|--------|--------|
| 003 | 2505 | PARBHANI | V | P | 25050022 | Employment Guarantee Scheme | | | | | | |
| | | | | | | 250560101 | A00201 | 01 | EST | 1 | | 127503 |
| | | | | | | | | 01 | EST | 2 | | 141267 |
| | | | | | | | | 01 | EST | 3 | | 489283 |
| | | | | | | | | 01 | EST | 4 | | 36681 |
| | | | | | | | | 01 | EST | 5 | | 56061 |
| | | | | | | | | 01 | EST | 6 | | 16360 |
| | | | | | | | | | | | Total: | 867155 |
| | | | | | | | | | | | Total: | 867155 |
| | | | | | | | | | | | Total: | 867155 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------|-----------|--------|--------|-----|--------|--------|
| 003 | 2505 | WARDHA | V | P | 25050022 | Employment Guarantee Scheme | 250560101 | A00201 | 01 | EST | 1 | 148965 |
| | | | | | | | | | 01 | EST | 2 | 114052 |
| | | | | | | | | | 01 | EST | 3 | 630851 |
| | | | | | | | | | Total: | | | 893868 |
| | | | | | | | | | | | Total: | 893868 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------|-----------|--------|--------|--------|--------|
| 003 | 2505 | WASHIM | V | P | 25050022 | Employment Guarantee Scheme | 250560101 | A00201 | 01 | EST 1 | 177382 |
| | | | | | | | | | 01 | EST 2 | 347131 |
| | | | | | | | | | 01 | EST 3 | 62983 |
| | | | | | | | | | Total: | | 587496 |
| | | | | | | | | | | Total: | 587496 |
| | | | | | | | | | | | 587496 |
| | | | | | | | | | | Total: | 587496 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------------|-----------|--------|------|-----|--------|--------|
| 003 | 2505 | YAVATMAL | V | P | 25050022 | Employment Guarantee Scheme | 250560101 | A00201 | 01 | EST | 1 | 147477 |
| | | | | | | | | | | | Total: | 147477 |
| | | | | | | | | | | | Total: | 147477 |
| | | | | | | | | | | | Total: | 147477 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|--------------------------------------------------------------------------------|-----------|-------|--------|-----|---------|---------|
| 007 | 3451 | AKOLA | V | N | 34510215 | District Planning Committee (Non Plan) | 345100101 | 04301 | 01 | EST | 1 | 424580 |
| | | | | | | | | | 01 | EST | 2 | 521529 |
| | | | | | | | | | 01 | EST | 4 | 80352 |
| | | | | | | | | | 01 | EST | 6 | 736312 |
| | | | | | | | | | 01 | EST | 7 | 769068 |
| | | | | | | | | | Total: | | | 2531841 |
| | | | | | | | | | Total: | | 2531841 | |
| | | | V | P | 34510402 | District Planning Committee - Schemes in Five Year Plan - State Plan Scheme | 345100101 | 04013 | 13 | CON | 5 | 9000 |
| | | | | | | | | | Total: | | | 9000 |
| | | | | | | | | | Total: | | 9000 | |
| | | | | | | | | | Total: | | | 2540841 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|----------------------------------------------------------|-----------|-------|--------|--------|--------|
| 007 | 3451 | AMRAVATI | V | N | 34510215 | District Planning Committee (Non Plan) | 345100101 | 04301 | 01 | EST 1 | 171783 |
| | | | | | | | | | Total: | | 171783 |
| | | | | | | Total: | | | | 171783 | |
| | | | V | N | 34510342 | Divisional Commissioner Office, Planning Cell (Non-Plan) | 345100090 | 05401 | 01 | EST 2 | 226740 |
| | | | | | | | | | Total: | | 226740 |
| | | | | | | 345100090 | 05406 | 06 | CON 3 | | 1383 |
| | | | | | | | | | Total: | | 1383 |
| | | | | | | Total: | | | | 228123 | |
| | | | | | | | | | Total: | | 399906 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|-----------------------------------------------------------------------------|----------|----------|-----------------------------------|-----------|--------|--------|-----|---------|---------|
| 007 | 3451 | AURANGABAD | C | N | 34510449 | Statutory Development Boards/Plan | 345100090 | 04501 | 01 | EST | 6 | 384289 |
| | | | | | | | | | 01 | EST | 7 | 298182 |
| | | | | | | | | | 01 | EST | 9 | 69845 |
| | | | | | | | | | 01 | EST | 15 | 19388 |
| | | | | | | | | | 01 | EST | 19 | 525145 |
| | | | | | | | | | 01 | EST | 20 | 370098 |
| | | | | | | | | | Total: | | | 1666947 |
| | | | | | | | 345100090 | 04506 | 06 | CON | 12 | 6570 |
| | | | | | | | | | 06 | CON | 13 | 856 |
| | | | | | | | | | Total: | | | 7426 |
| | | | | | | | 345100090 | 04510 | 10 | CON | 14 | 31220 |
| | | | | | | | | | Total: | | | 31220 |
| | | | | | | | 345100090 | 04511 | 11 | EST | 22 | 2580 |
| | | | | | | | | | Total: | | | 2580 |
| | | | | | | | 345100090 | 04513 | 13 | CON | 16 | 5210 |
| | | | | | | | | | 13 | CON | 18 | 31198 |
| | | | | | | | | | Total: | | | 36408 |
| | | | | | | | Total: | | | | 1744581 | |
| V | N | 34510215 | District Planning Committee (Non Plan) | | | 345100101 | 04301 | 01 | EST | 3 | | 503451 |
| | | | | | | | | 01 | EST | 4 | | 548562 |
| | | | | | | | | 01 | EST | 23 | | 230820 |
| | | | | | | | | 01 | EST | 24 | | 620895 |
| | | | | | | | | 01 | EST | 25 | | 700535 |
| | | | | | | | | Total: | | | | 2604263 |
| | | | | | | | Total: | | | | 2604263 | |
| V | N | 34510342 | Divisional Commissioner Office, Planning Cell (Non-Plan) | | | 345100090 | 05401 | 01 | EST | 1 | | 190403 |
| | | | | | | | | 01 | EST | 2 | | 310411 |
| | | | | | | | | 01 | EST | 21 | | 282022 |
| | | | | | | | | Total: | | | | 782836 |
| | | | | | | | Total: | | | | 782836 | |
| V | P | 34510402 | District Planning Committee - Schemes in Five Year Plan - State Plan Scheme | | | 345100101 | 04006 | 06 | CON | 10 | | 840 |
| | | | | | | | | 06 | CON | 11 | | 1384 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|--------------------------------------------------------------------------------|-----------|--------|--------|--------|---|---------|
| 007 | 3451 | AURANGABAD | V | P | 34510402 | District Planning Committee - Schemes in Five Year Plan - State Plan Scheme | 345100101 | 04006 | Total: | | | 2224 |
| | | | | | | 345100101 | 04013 | 13 | CON | 5 | | 69918 |
| | | | | | | | | 13 | CON | 17 | | 29893 |
| | | | | | | | | Total: | | | | 99811 |
| | | | | | | Total: | | | | 102035 | | |
| | | | | Total: | | | | | | | | 5233715 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | | |
|---------|------|------|------|----------|----------|--------------------------------------------------------------------------------|-----------|-------|------|-----|-----------|--------|----|-----|---|-------|
| 007 | 3451 | BEED | V | N | 34510215 | District Planning Committee (Non Plan) | 345100101 | 04301 | 01 | EST | 4 | 116345 | | | | |
| | | | | | | | | | | | Total: | 116345 | | | | |
| | | | | | | | | | | | Total: | 116345 | | | | |
| | | | V | P | 34510402 | District Planning Committee - Schemes in Five Year Plan - State Plan Scheme | 345100101 | 04006 | 06 | CON | 2 | 3539 | | | | |
| | | | | | | | | | | | Total: | 3539 | | | | |
| | | | | | | | | | | | 345100101 | 04013 | 13 | CON | 3 | 15616 |
| | | | | | | | | | | | Total: | 15616 | | | | |
| | | | | | | | | | | | 345100101 | 04017 | 17 | CON | 1 | 4700 |
| | | | | | | | | | | | Total: | 4700 | | | | |
| | | | | | | | | | | | Total: | 23855 | | | | |
| Total: | | | | | | | | | | | | 140200 | | | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|----------------------------------------|-----------|-------|--------|--------|---------|
| 007 | 3451 | BHANDARA | V | N | 34510215 | District Planning Committee (Non Plan) | 345100101 | 04301 | 01 | EST 1 | 460621 |
| | | | | | | | | | 01 | EST 2 | 407008 |
| | | | | | | | | | 01 | EST 3 | 191154 |
| | | | | | | | | | Total: | | 1058783 |
| | | | | | | | | | | Total: | 1058783 |
| | | | | | | | | | | | 1058783 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|----------------------------------------|-----------|-------|--------|--------|--------|
| 007 | 3451 | BULDHANA | V | N | 34510215 | District Planning Committee (Non Plan) | 345100101 | 04301 | 01 | EST 1 | 460066 |
| | | | | | | | | | 01 | EST 2 | 417056 |
| | | | | | | | | | Total: | | 877122 |
| | | | | | | | | | | Total: | 877122 |
| | | | | | | | | | | 877122 | 877122 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|--------------------------------------------------------------------------------|----------------------------------------|-----------|-------|--------|-----|--------|--------|
| 007 | 3451 | CHANDRAPUR | V | N | 34510215 | District Planning Committee (Non Plan) | 345100101 | 04301 | 01 | EST | 1 | 9360 |
| | | | | | | | | | 01 | EST | 2 | 126624 |
| | | | | | | | | | Total: | | | 135984 |
| | | | | | | | | | Total: | | 135984 | |
| | | V | P | 34510402 | District Planning Committee - Schemes in Five Year Plan - State Plan Scheme | 345100101 | 04006 | 06 | CON | 4 | | 376 |
| | | | | | | | | | Total: | | | 376 |
| | | | | | | 345100101 | 04013 | 13 | CON | 3 | | 21693 |
| | | | | | | | | | 13 | CON | 5 | 13942 |
| | | | | | | | | | 13 | CON | 6 | 13691 |
| | | | | | | | | | Total: | | | 49326 |
| | | | | | | | | | Total: | | 49702 | |
| | | | | | | | | | Total: | | | 185686 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|----------------------------------------|-----------|-------|--------|-----|---------|---------|
| 007 | 3451 | GADCHIROLI | V | N | 34510215 | District Planning Committee (Non Plan) | 345100101 | 04301 | 01 | EST | 1 | 388397 |
| | | | | | | | | | 01 | EST | 2 | 6098 |
| | | | | | | | | | 01 | EST | 3 | 123340 |
| | | | | | | | | | 01 | EST | 4 | 522317 |
| | | | | | | | | | 01 | EST | 5 | 572998 |
| | | | | | | | | | Total: | | | 1613150 |
| | | | | | | | | | Total: | | 1613150 | |
| | | | | | | | | | | | | 1613150 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | | |
|---------|------|--------|------|----------|----------|--------------------------------------------------------------------------------|-----------|-------|------|-----|-----------|--------|----|-------|---|-------|
| 007 | 3451 | GONDIA | V | N | 34510215 | District Planning Committee (Non Plan) | 345100101 | 04301 | 01 | EST | 1 | 220024 | | | | |
| | | | | | | | | | | | Total: | 220024 | | | | |
| | | | | | | | | | | | Total: | 220024 | | | | |
| | | | V | P | 34510402 | District Planning Committee - Schemes in Five Year Plan - State Plan Scheme | 345100101 | 04006 | 06 | CON | 2 | 12150 | | | | |
| | | | | | | | | | | | Total: | 12150 | | | | |
| | | | | | | | | | | | 345100101 | 04013 | 13 | CON | 3 | 16420 |
| | | | | | | | | | | | 13 | CON | 4 | 13565 | | |
| | | | | | | | | | | | Total: | 29985 | | | | |
| | | | | | | | | | | | Total: | 42135 | | | | |
| Total: | | | | | | | | | | | | 262159 | | | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|---------|------|----------|----------|--------------------------------------------------------------------------------|-----------|-------|--------|-----|---------|---------|
| 007 | 3451 | HINGOLI | V | N | 34510215 | District Planning Committee (Non Plan) | 345100101 | 04301 | 01 | EST | 3 | 17810 |
| | | | | | | | | | 01 | EST | 5 | 527087 |
| | | | | | | | | | 01 | EST | 6 | 25690 |
| | | | | | | | | | 01 | EST | 7 | 472390 |
| | | | | | | | | | Total: | | | 1042977 |
| | | | | | | | | | Total: | | 1042977 | |
| | | | V | P | 34510402 | District Planning Committee - Schemes in Five Year Plan - State Plan Scheme | 345100101 | 04006 | 06 | CON | 1 | 24000 |
| | | | | | | | | | Total: | | | 24000 |
| | | | | | | | 345100101 | 04013 | 13 | CON | 2 | 45485 |
| | | | | | | | | | 13 | CON | 4 | 16730 |
| | | | | | | | | | Total: | | | 62215 |
| | | | | | | | | | Total: | | 86215 | |
| | | | | | | | | | Total: | | | 1129192 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|-------|------|----------|----------|----------------------------------------|-----------|-------|--------|--------|--------|--------|
| 007 | 3451 | JALNA | V | N | 34510215 | District Planning Committee (Non Plan) | 345100101 | 04301 | 01 | EST 1 | 447908 | |
| | | | | | | | | | 01 | EST 2 | 275253 | |
| | | | | | | | | | Total: | | 723161 | |
| | | | | | | | | | | Total: | 723161 | |
| | | | | | | | | | | | Total: | 723161 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|----------------------------------------|-----------|-------|--------|-----|---------|---------|
| 007 | 3451 | LATUR | V | N | 34510215 | District Planning Committee (Non Plan) | 345100101 | 04301 | 01 | EST | 2 | 601132 |
| | | | | | | | | | 01 | EST | 3 | 446387 |
| | | | | | | | | | 01 | EST | 4 | 107106 |
| | | | | | | | | | Total: | | | 1154625 |
| | | | | | | | | | Total: | | 1154625 | 1154625 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|--------|----------|----------|----------------------------------------------------------|-----------|-------|--------|-----|---------|---------|
| 007 | 3451 | NAGPUR | C | N | 34510449 | Statutory Development Boards/Plan | 345100090 | 04501 | 01 | EST | 1 | 85857 |
| | | | | | | | | | 01 | EST | 2 | 667220 |
| | | | | | | | | | 01 | EST | 3 | 67160 |
| | | | | | | | | | Total: | | | 820237 |
| | | | | | | | 345100090 | 04506 | 06 | CON | 11 | 5471 |
| | | | | | | | | | Total: | | | 5471 |
| | | | | | | | 345100090 | 04510 | 10 | CON | 12 | 158988 |
| | | | | | | | | | Total: | | | 158988 |
| | | | | | | | Total: | | | | 984696 | |
| | | | V | N | 34510215 | District Planning Committee (Non Plan) | 345100101 | 04301 | 01 | EST | 6 | 868292 |
| | | | | | | | | | 01 | EST | 7 | 307264 |
| | | | | | | | | | 01 | EST | 8 | 9248 |
| | | | | | | | | | Total: | | | 1184804 |
| | | | | | | | Total: | | | | 1184804 | |
| | | | V | N | 34510342 | Divisional Commissioner Office, Planning Cell (Non-Plan) | 345100090 | 05401 | 01 | EST | 4 | 834946 |
| | | | | | | | | | 01 | EST | 5 | 269642 |
| | | | | | | | | | 01 | EST | 9 | 70800 |
| | | | | | | | | | Total: | | | 1175388 |
| | | | | | | | Total: | | | | 1175388 | |
| | | | Total: | | | | | | | | | 3344888 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------------------------------------------------------------|-----------|-------|--------|-----|---------|---------|
| 007 | 3451 | NANDED | V | N | 34510215 | District Planning Committee (Non Plan) | 345100101 | 04301 | 01 | EST | 4 | 19973 |
| | | | | | | | | | 01 | EST | 6 | 704626 |
| | | | | | | | | | 01 | EST | 7 | 774482 |
| | | | | | | | | | Total: | | | 1499081 |
| | | | | | | | | | Total: | | 1499081 | |
| | | | V | P | 34510402 | District Planning Committee - Schemes in Five Year Plan - State Plan Scheme | 345100101 | 04013 | 13 | CON | 1 | 7090 |
| | | | | | | | | | 13 | CON | 3 | 20930 |
| | | | | | | | | | Total: | | | 28020 |
| | | | | | | | | | Total: | | 28020 | |
| | | | | | | | | | Total: | | | 1527101 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----------|------|----------|----------|--------------------------------------------------------------------------------|-----------|-------|--------|--------|---|--------|
| 007 | 3451 | OSMANABAD | V | N | 34510215 | District Planning Committee (Non Plan) | 345100101 | 04301 | 01 | EST | 1 | 128972 |
| | | | | | | | | | 01 | EST | 2 | 594081 |
| | | | | | | | | | Total: | | | 723053 |
| | | | | | | | | | | Total: | | 723053 |
| | | | V | P | 34510402 | District Planning Committee - Schemes in Five Year Plan - State Plan Scheme | 345100101 | 04013 | 13 | CON | 3 | 4280 |
| | | | | | | | | | | Total: | | 4280 |
| | | | | | | | | | | Total: | | 4280 |
| | | | | | | | | | | Total: | | 727333 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|----------------------------------------|-----------|-------|--------|-----|---------|---------|
| 007 | 3451 | WARDHA | V | N | 34510215 | District Planning Committee (Non Plan) | 345100101 | 04301 | 01 | EST | 1 | 439495 |
| | | | | | | | | | 01 | EST | 2 | 712251 |
| | | | | | | | | | 01 | EST | 3 | 324181 |
| | | | | | | | | | 01 | EST | 4 | 93038 |
| | | | | | | | | | Total: | | | 1568965 |
| | | | | | | | | | Total: | | 1568965 | 1568965 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|--------|------|----------|----------|----------------------------------------|-----------|-------|--------|--------|--------|--------|
| 007 | 3451 | WASHIM | V | N | 34510215 | District Planning Committee (Non Plan) | 345100101 | 04301 | 01 | EST 1 | 362926 | |
| | | | | | | | | | 01 | EST 2 | 411169 | |
| | | | | | | | | | Total: | | 774095 | |
| | | | | | | | | | | Total: | 774095 | |
| | | | | | | | | | | | Total: | 774095 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------------------------------------------------------------|-----------|-------|------|-----|--------|-------|
| 007 | 3451 | YAVATMAL | V | P | 34510402 | District Planning Committee - Schemes in Five Year Plan - State Plan Scheme | 345100101 | 04006 | 06 | CON | 1 | 30000 |
| | | | | | | | | | | | Total: | 30000 |
| | | | | | | | | | | | Total: | 30000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-------------------------------------------------------------------------------------------------------|-----------|--------|--------|-----|--------|--------|
| 008 | 3452 | AMRAVATI | V | P | 34522722 | Rashtrasant Shri Tukdoji Maharaj Gurukunj Ashram, Amravati Development Special Action Programme | 345201101 | 27201 | 01 | EST | 3 | 124032 |
| | | | | | | | | 01 | EST | 4 | | 129294 |
| | | | | | | | | | Total: | | | 253326 |
| | | | | | | | | Total: | | | 253326 | |
| | | | V | P | 34522731 | Shri Gajanan Maharaj, Shegaon Tirthakshetra Development Special Action Programme | 345201101 | 27301 | 01 | EST | 1 | 98604 |
| | | | | | | | | 01 | EST | 5 | | 98604 |
| | | | | | | | | 01 | EST | 8 | | 61935 |
| | | | | | | | | | Total: | | | 259143 |
| | | | | | | | | Total: | | | 259143 | |
| | | | | | | | | | Total: | | | 512469 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|--------------------------------------|-----------|-------|--------|-----|-------|--------|
| 009 | 3454 | AKOLA | V | N | 34540133 | Statistics for Planning - (Non-Plan) | 345402112 | 04001 | 01 | EST | 4 | 83165 |
| | | | | | | | | | Total: | | | 83165 |
| | | | | | | 345402112 | 04013 | 13 | CON | 3 | | 2110 |
| | | | | | | | | | Total: | | | 2110 |
| | | | | | | 345402112 | 04024 | 24 | CON | 1 | | 4650 |
| | | | | | | | | | Total: | | | 4650 |
| | | | | | | Total: | | | | | 89925 | |
| | | | V | N | 34540251 | Evaluation | 345402112 | 02501 | 01 | EST | 2 | 58146 |
| | | | | | | | | | Total: | | | 58146 |
| | | | | | | Total: | | | | | 58146 | |
| | | | | | | Total: | | | | | | 148071 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------------------------------------|-----------|--------|--------|-----|--------|--------|
| 009 | 3454 | AMRAVATI | V | N | 34540133 | Statistics for Planning - (Non-Plan) | 345402112 | 04001 | 01 | EST | 4 | 32504 |
| | | | | | | | | | 01 | EST | 7 | 38307 |
| | | | | | | | | | Total: | | | 70811 |
| | | | | | | 345402112 | 04006 | 06 | CON | 9 | | 3790 |
| | | | | | | | | | Total: | | | 3790 |
| | | | | | | 345402112 | 04010 | 10 | CON | 6 | | 87454 |
| | | | | | | | | | 10 | CON | 8 | 79090 |
| | | | | | | | | | Total: | | | 166544 |
| | | | | | | 345402112 | 04013 | 13 | CON | 5 | | 6889 |
| | | | | | | | | | 13 | CON | 10 | 4500 |
| | | | | | | | | | Total: | | | 11389 |
| | | | | | | | | | | | 252534 | |
| | | | V | N | 34540222 | State Aided Scheme of Collaboration of State Sample Survey (Committed) | 345402112 | A02201 | 01 | EST | 1 | 50177 |
| | | | | | | | | | 01 | EST | 2 | 270371 |
| | | | | | | | | | Total: | | | 320548 |
| | | | | | | | | | | | 320548 | |
| | | | V | N | 34540251 | Evaluation | 345402112 | 02501 | 01 | EST | 3 | 76504 |
| | | | | | | | | | Total: | | | 76504 |
| | | | | | | | | | | | 76504 | |
| | | | | | | | | | Total: | | | 649586 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|------------------------------------------------------------------------|-----------|--------|--------|-----|---------|---------|
| 009 | 3454 | AURANGABAD | V | N | 34540133 | Statistics for Planning - (Non-Plan) | 345402112 | 04001 | 01 | EST | 4 | 481843 |
| | | | | | | | | | 01 | EST | 5 | 323765 |
| | | | | | | | | | 01 | EST | 9 | 358903 |
| | | | | | | | | | 01 | EST | 10 | 158194 |
| | | | | | | | | | 01 | EST | 19 | 209155 |
| | | | | | | | | | 01 | EST | 20 | 551723 |
| | | | | | | | | | 01 | EST | 23 | 363907 |
| | | | | | | | | | 01 | EST | 24 | 707381 |
| | | | | | | | | | Total: | | | 3154871 |
| | | | | | | 345402112 | 04006 | 06 | CON | 1 | | 3295 |
| | | | | | | | | 06 | CON | 2 | | 118 |
| | | | | | | | | 06 | CON | 3 | | 7350 |
| | | | | | | | | 06 | CON | 17 | | 1615 |
| | | | | | | | | | Total: | | | 12378 |
| | | | | | | 345402112 | 04010 | 10 | CON | 15 | | 21824 |
| | | | | | | | | | Total: | | | 21824 |
| | | | | | | 345402112 | 04013 | 13 | CON | 13 | | 7524 |
| | | | | | | | | 13 | CON | 18 | | 3000 |
| | | | | | | | | | Total: | | | 10524 |
| | | | | | | Total: | | | | | 3199597 | |
| | | | V | N | 34540222 | State Aided Scheme of Collaboration of State Sample Survey (Committed) | 345402112 | A02201 | 01 | EST | 6 | 112542 |
| | | | | | | | | | 01 | EST | 7 | 231992 |
| | | | | | | | | | 01 | EST | 11 | 8931 |
| | | | | | | | | | 01 | EST | 14 | 52664 |
| | | | | | | | | | 01 | EST | 22 | 60834 |
| | | | | | | | | | 01 | EST | 25 | 320203 |
| | | | | | | | | | 01 | EST | 26 | 249879 |
| | | | | | | | | | Total: | | | 1037045 |
| | | | | | | Total: | | | | | 1037045 | |
| | | | V | N | 34540251 | Evaluation | 345402112 | 02501 | 01 | EST | 8 | 84747 |
| | | | | | | | | | 01 | EST | 12 | 62657 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|---------------|-----------|-------|--------|-----|----|---------|
| 009 | 3454 | AURANGABAD | V | N | 34540251 | Evaluation | 345402112 | 02501 | 01 | EST | 16 | 10035 |
| | | | | | | | | | 01 | EST | 21 | 95824 |
| | | | | | | | | | Total: | | | 253263 |
| | | | | | | | | | Total: | | | 4489905 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|------|------|----------|----------|--------------------------------------|-----------|-------|------|--------|--------|--------|------|
| 009 | 3454 | BEED | V | N | 34540133 | Statistics for Planning - (Non-Plan) | 345402112 | 04001 | 01 | EST | 1 | 317704 | |
| | | | | | | | | | | Total: | | 317704 | |
| | | | | | | 345402112 | 04010 | 10 | CON | 4 | | 8467 | |
| | | | | | | | | | | Total: | | 8467 | |
| | | | | | | 345402112 | 04013 | 13 | CON | 3 | | 1500 | |
| | | | | | | | | | | 13 | CON | 5 | 6250 |
| | | | | | | | | | | Total: | | 7750 | |
| | | | | | | 345402112 | 04024 | 24 | CON | 7 | | 5700 | |
| | | | | | | | | | | Total: | | 5700 | |
| | | | | | | Total: | | | | | 339621 | | |
| | | | V | N | 34540171 | Electronic Data Processing Centre | 345402112 | 03817 | 17 | CON | 6 | 4700 | |
| | | | | | | | | | | Total: | | 4700 | |
| | | | | | | Total: | | | | | 4700 | | |
| | | | V | N | 34540251 | Evaluation | 345402112 | 02501 | 01 | EST | 2 | 52873 | |
| | | | | | | | | | | Total: | | 52873 | |
| | | | | | | Total: | | | | | 52873 | | |
| | | | | | | Total: | | | | | | 397194 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------------------|-----------|-------|------|-----|--------|--------|
| 009 | 3454 | BHANDARA | V | N | 34540133 | Statistics for Planning - (Non-Plan) | 345402112 | 04001 | 01 | EST | 1 | 225284 |
| | | | | | | | | | | | Total: | 225284 |
| | | | | | | 345402112 | 04010 | 10 | CON | 3 | | 28072 |
| | | | | | | | | | | | Total: | 28072 |
| | | | | | | | | | | | Total: | 253356 |
| | | | V | N | 34540251 | Evaluation | 345402112 | 02501 | 01 | EST | 2 | 50163 |
| | | | | | | | | | | | Total: | 50163 |
| | | | | | | | | | | | Total: | 50163 |
| | | | | | | | | | | | Total: | 303519 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------------------|-----------|-------|--------|-----|--------|--------|
| 009 | 3454 | BULDHANA | V | N | 34540133 | Statistics for Planning - (Non-Plan) | 345402112 | 04001 | 01 | EST | 1 | 142641 |
| | | | | | | | | | 01 | EST | 2 | 256813 |
| | | | | | | | | | Total: | | | 399454 |
| | | | | | | 345402112 | 04011 | | 11 | EST | 5 | 3880 |
| | | | | | | | | | Total: | | | 3880 |
| | | | | | | 345402112 | 04013 | | 13 | CON | 4 | 7711 |
| | | | | | | | | | Total: | | | 7711 |
| | | | | | | Total: | | | | | 411045 | |
| | | | V | N | 34540251 | Evaluation | 345402112 | 02501 | 01 | EST | 3 | 76393 |
| | | | | | | | | | Total: | | | 76393 |
| | | | | | | Total: | | | | | 76393 | |
| | | | | | | Total: | | | | | | 487438 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|--------------------------------------|-----------|--------|------|-----|-------|-------|
| 009 | 3454 | GADCHIROLI | V | N | 34540133 | Statistics for Planning - (Non-Plan) | 345402112 | 04006 | 06 | CON | 2 | 1049 |
| | | | | | | | | 06 | CON | 8 | 4620 | |
| | | | | | | | | Total: | | | 5669 | |
| | | | | | | 345402112 | 04011 | 11 | EST | 1 | 3934 | |
| | | | | | | | | Total: | | | 3934 | |
| | | | | | | 345402112 | 04013 | 13 | CON | 4 | 3541 | |
| | | | | | | | | 13 | CON | 5 | 6930 | |
| | | | | | | | | 13 | CON | 6 | 2970 | |
| | | | | | | | | Total: | | | 13441 | |
| | | | | | | 345402112 | 04024 | 24 | CON | 3 | 8599 | |
| | | | | | | | | 24 | CON | 7 | 5000 | |
| | | | | | | | | Total: | | | 13599 | |
| | | | | | | | | Total: | | | 36643 | |
| | | | | | | | | Total: | | | 36643 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------------------|-----------|-------|--------|--------|--------|
| 009 | 3454 | GONDIA | V | N | 34540133 | Statistics for Planning - (Non-Plan) | 345402112 | 04001 | 01 | EST 1 | 115581 |
| | | | | | | | | | 01 | EST 2 | 467058 |
| | | | | | | | | | Total: | | 582639 |
| | | | | | | | | | | Total: | 582639 |
| | | | | | | | | | | | 582639 |
| | | | | | | | | | | Total: | 582639 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFICATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|---------|------|----------|----------|--------------------------------------|-----------|-------|--------|--------|--------|
| 009 | 3454 | HINGOLI | V | N | 34540133 | Statistics for Planning - (Non-Plan) | 345402112 | 04001 | 01 | EST 1 | 337316 |
| | | | | | | | | | 01 | EST 5 | 462243 |
| | | | | | | | | | Total: | | 799559 |
| | | | | | | 345402112 | 04006 | 06 | CON | 2 | 1690 |
| | | | | | | | | | Total: | | 1690 |
| | | | | | | 345402112 | 04010 | 10 | CON | 3 | 45369 |
| | | | | | | | | | Total: | | 45369 |
| | | | | | | 345402112 | 04013 | 13 | CON | 6 | 9530 |
| | | | | | | | | | Total: | | 9530 |
| | | | | | | 345402112 | 04024 | 24 | CON | 4 | 2700 |
| | | | | | | | | | Total: | | 2700 |
| | | | | | | Total: | | | | 858848 | 858848 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|--------------------------------------|-----------|-------|--------|-----|--------|--------|
| 009 | 3454 | JALNA | V | N | 34540133 | Statistics for Planning - (Non-Plan) | 345402112 | 04001 | 01 | EST | 1 | 53167 |
| | | | | | | | | | 01 | EST | 3 | 340214 |
| | | | | | | | | | 01 | EST | 5 | 457846 |
| | | | | | | | | | Total: | | | 851227 |
| | | | | | | 345402112 | 04010 | 10 | CON | 4 | | 28072 |
| | | | | | | | | | Total: | | | 28072 |
| | | | | | | Total: | | | | | 879299 | |
| | | | V | N | 34540251 | Evaluation | 345402112 | 02501 | 01 | EST | 2 | 50163 |
| | | | | | | | | | 01 | EST | 6 | 61355 |
| | | | | | | | | | Total: | | | 111518 |
| | | | | | | Total: | | | | | 111518 | |
| | | | | | | Total: | | | | | | 990817 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFICATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|-------|------|----------|------------------------------------------------------------------------|--------------------------------------|-----------|--------|--------|-----|---------|---------|--|
| 009 | 3454 | LATUR | V | N | 34540133 | Statistics for Planning - (Non-Plan) | 345402112 | 04001 | 01 | EST | 1 | 330623 | |
| | | | | | | | | | 01 | EST | 4 | 91387 | |
| | | | | | | | | | 01 | EST | 8 | 25247 | |
| | | | | | | | | | 01 | EST | 9 | 141269 | |
| | | | | | | | | | 01 | EST | 10 | 440914 | |
| | | | | | | | | | Total: | | | 1029440 | |
| | | | | | | 345402112 | 04006 | 06 | CON | 5 | | 175 | |
| | | | | | | | | 06 | CON | 6 | | 1320 | |
| | | | | | | | | Total: | | | 1495 | | |
| | | | | | | 345402112 | 04010 | 10 | CON | 7 | | 28072 | |
| | | | | | | | | Total: | | | 28072 | | |
| | | | | | | Total: | | | | | 1059007 | | |
| | | V | N | 34540222 | State Aided Scheme of Collaboration of State Sample Survey (Committed) | 345402112 | A02201 | 01 | EST | 2 | | 46005 | |
| | | | | | | | | 01 | EST | 11 | | 69389 | |
| | | | | | | | | Total: | | | 115394 | | |
| | | | | | | Total: | | | | | 115394 | | |
| | | V | N | 34540251 | Evaluation | 345402112 | 02501 | 01 | EST | 3 | | 58146 | |
| | | | | | | | | Total: | | | 58146 | | |
| | | | | | | | Total: | | | | | 58146 | |
| Total: | | | | | | | | | | | 1232547 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------------------------------------------|-----------|--------|--------|-----|----|---------|
| 009 | 3454 | NAGPUR | V | N | 34540133 | Statistics for Planning - (Non-Plan) | 345402112 | 04001 | 01 | EST | 1 | 219646 |
| | | | | | | | | | 01 | EST | 2 | 119352 |
| | | | | | | | | | 01 | EST | 3 | 288524 |
| | | | | | | | | | 01 | EST | 7 | 350982 |
| | | | | | | | | | 01 | EST | 9 | 340882 |
| | | | | | | | | | 01 | EST | 13 | 105946 |
| | | | | | | | | | 01 | EST | 15 | 90228 |
| | | | | | | | | | 01 | EST | 16 | 7245 |
| | | | | | | | | | Total: | | | 1522805 |
| | | | | | | 345402112 | 04006 | | 06 | CON | 14 | 3044 |
| | | | | | | | | | Total: | | | 3044 |
| | | | | | | 345402112 | 04010 | | 10 | CON | 5 | 28072 |
| | | | | | | | | | Total: | | | 28072 |
| | | | | | | 345402112 | 04013 | | 13 | CON | 6 | 7714 |
| | | | | | | | | | Total: | | | 7714 |
| | | | | | | | | | | | | 1561635 |
| | | | V | N | 34540222 | State Aided Scheme of Collaboration of State Sample Survey (Committed) | 345402112 | A02201 | 01 | EST | 8 | 326473 |
| | | | | | | | | | 01 | EST | 10 | 152788 |
| | | | | | | | | | 01 | EST | 12 | 40912 |
| | | | | | | | | | Total: | | | 520173 |
| | | | | | | | | | | | | 520173 |
| | | | V | N | 34540251 | Evaluation | 345402112 | 02501 | 01 | EST | 4 | 54462 |
| | | | | | | | | | 01 | EST | 11 | 54462 |
| | | | | | | | | | Total: | | | 108924 |
| | | | | | | | | | | | | 108924 |
| | | | | | | | | | Total: | | | 2190732 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------------------|-----------|-------|------|--------|--------|--------|
| 009 | 3454 | NANDED | V | N | 34540133 | Statistics for Planning - (Non-Plan) | 345402112 | 04001 | 01 | EST | 1 | 147972 |
| | | | | | | | | | | Total: | | 147972 |
| | | | | | | 345402112 | 04010 | 10 | CON | 3 | | 26261 |
| | | | | | | | | | | Total: | | 26261 |
| | | | | | | 345402112 | 04024 | 24 | CON | 2 | | 15697 |
| | | | | | | | | | | Total: | | 15697 |
| | | | | | | Total: | | | | | 189930 | |
| | | | | | | | | | | Total: | | 189930 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----------|------|----------|----------|--------------------------------------|-----------|-------|--------|-----|--------|---------|
| 009 | 3454 | OSMANABAD | V | N | 34540133 | Statistics for Planning - (Non-Plan) | 345402112 | 04001 | 01 | EST | 1 | 202914 |
| | | | | | | | | | 01 | EST | 2 | 161890 |
| | | | | | | | | | 01 | EST | 7 | 237254 |
| | | | | | | | | | 01 | EST | 8 | 307680 |
| | | | | | | | | | Total: | | | 909738 |
| | | | | | | 345402112 | 04006 | 06 | CON | 4 | | 1210 |
| | | | | | | | | | Total: | | | 1210 |
| | | | | | | 345402112 | 04010 | 10 | CON | 6 | | 50054 |
| | | | | | | | | | Total: | | | 50054 |
| | | | | | | 345402112 | 04013 | 13 | CON | 5 | | 7320 |
| | | | | | | | | | Total: | | | 7320 |
| | | | | | | Total: | | | | | 968322 | |
| | | | V | N | 34540251 | Evaluation | 345402112 | 02501 | 01 | EST | 3 | 51413 |
| | | | | | | | | | 01 | EST | 9 | 76031 |
| | | | | | | | | | Total: | | | 127444 |
| | | | | | | Total: | | | | | 127444 | |
| | | | | | | Total: | | | | | | 1095766 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------------------|-----------|-------|--------|--------|--------|
| 009 | 3454 | PARBHANI | V | N | 34540133 | Statistics for Planning - (Non-Plan) | 345402112 | 04001 | 01 | EST 1 | 231749 |
| | | | | | | | | | 01 | EST 3 | 98737 |
| | | | | | | | | | 01 | EST 4 | 305728 |
| | | | | | | | | | 01 | EST 6 | 154293 |
| | | | | | | | | | Total: | | 790507 |
| | | | | | | Total: | | | | 790507 | |
| | | | V | N | 34540251 | Evaluation | 345402112 | 02501 | 01 | EST 2 | 47454 |
| | | | | | | | | | 01 | EST 5 | 64988 |
| | | | | | | | | | Total: | | 112442 |
| | | | | | | Total: | | | | 112442 | |
| | | | | | | Total: | | | | | 902949 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------------------|-----------|-------|--------|-----|-------|-------|
| 009 | 3454 | WARDHA | V | N | 34540133 | Statistics for Planning - (Non-Plan) | 345402112 | 04006 | 06 | CON | 2 | 1563 |
| | | | | | | | | | 06 | CON | 3 | 1100 |
| | | | | | | | | | Total: | | | 2663 |
| | | | | | | 345402112 | 04010 | | 10 | CON | 1 | 28072 |
| | | | | | | | | | 10 | CON | 4 | 27167 |
| | | | | | | | | | Total: | | | 55239 |
| | | | | | | Total: | | | | | 57902 | |
| | | | | | Total: | | | | | | | 57902 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------------------|-----------|-------|--------|-----|--------|--------|
| 009 | 3454 | WASHIM | V | N | 34540133 | Statistics for Planning - (Non-Plan) | 345402112 | 04001 | 01 | EST | 2 | 31515 |
| | | | | | | | | | 01 | EST | 7 | 52534 |
| | | | | | | | | | 01 | EST | 8 | 18545 |
| | | | | | | | | | 01 | EST | 9 | 304791 |
| | | | | | | | | | Total: | | | 407385 |
| | | | | | | 345402112 | 04010 | 10 | CON | 5 | | 20416 |
| | | | | | | | | | Total: | | | 20416 |
| | | | | | | 345402112 | 04011 | 11 | EST | 1 | | 3985 |
| | | | | | | | | | Total: | | | 3985 |
| | | | | | | 345402112 | 04013 | 13 | CON | 3 | | 900 |
| | | | | | | | | | 13 | CON | 6 | 1200 |
| | | | | | | | | | Total: | | | 2100 |
| | | | | | | 345402112 | 04017 | 17 | CON | 4 | | 450 |
| | | | | | | | | | Total: | | | 450 |
| | | | | | | Total: | | | | | 434336 | |
| | | | | | | Total: | | | | | | 434336 |

compilation

LIST

| | | |
|-------|---------|-------|
| MONTH | 01-JUNE | :2023 |
|-------|---------|-------|

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFICATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|----------|------|----------|------------------------------------------------------------------------|--------------------------------------|-----------|-------|--------|-----|----|--------|--------|
| 009 | 3454 | YAVATMAL | V | N | 34540133 | Statistics for Planning - (Non-Plan) | 345402112 | 04001 | 01 | EST | 2 | 33038 | |
| | | | | | | | | | 01 | EST | 8 | 18446 | |
| | | | | | | | | | Total: | | | 51484 | |
| | | | | | | | 345402112 | 04006 | 06 | CON | 6 | 2300 | |
| | | | | | | | | | 06 | CON | 7 | 1640 | |
| | | | | | | | | | Total: | | | 3940 | |
| | | | | | | | 345402112 | 04010 | 10 | CON | 4 | 28072 | |
| | | | | | | | | | Total: | | | 28072 | |
| | | | | | | | 345402112 | 04013 | 13 | CON | 1 | 6082 | |
| | | | | | | | | | 13 | CON | 10 | 2808 | |
| | | | | | | | | | Total: | | | 8890 | |
| | | | | | | | 345402112 | 04024 | 24 | CON | 5 | 7930 | |
| | | | | | | | | | Total: | | | 7930 | |
| | | | | | | | Total: | | | | | 100316 | |
| | | V | N | 34540222 | State Aided Scheme of Collaboration of State Sample Survey (Committed) | 345402112 | A02211 | 11 | EST | 3 | | 3790 | |
| | | | | | | | | | Total: | | | 3790 | |
| | | | | | | | Total: | | | | | 3790 | |
| | | V | N | 34540251 | Evaluation | 345402112 | 02501 | 01 | EST | 9 | | 258985 | |
| | | | | | | | | | Total: | | | 258985 | |
| | | | | | | | Total: | | | | | 258985 | |
| | | | | | | | Total: | | | | | 258985 | |
| | | | | | | | | | | | | Total: | 363091 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|---------------------------------------|-----------|--------|--------|-----|---------|---------|
| 010 | 4515 | AKOLA | V | P | 45150012 | MLA/MLC's Local Development Programme | 451500102 | A00153 | 53 | CON | 2 | 178000 |
| | | | | | | | | | 53 | CON | 3 | 1673000 |
| | | | | | | | | | 53 | CON | 5 | 96000 |
| | | | | | | | | | 53 | GIA | 1 | 1934000 |
| | | | | | | | | | 53 | GIA | 4 | 600000 |
| | | | | | | | | | Total: | | | 4481000 |
| | | | | | | | | | Total: | | 4481000 | |
| | | | | | | | | | | | | 4481000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|---------------------------------------|------------------|--------|------|----|---------|---------|
| 010 | 4515 | AURANGABAD | V | P | 45150012 | MLA/MLC's Local Development Programme | 451500102 A00153 | 53 | GIA | 1 | | 2337000 |
| | | | | | | | | 53 | GIA | 2 | | 994000 |
| | | | | | | | | 53 | GIA | 3 | | 991000 |
| | | | | | | | | 53 | GIA | 4 | | 2155000 |
| | | | | | | | | 53 | GIA | 5 | | 99000 |
| | | | | | | | | Total: | | | | 6576000 |
| | | | | | | | | Total: | | | 6576000 | |
| | | | | | | | | | | | Total: | 6576000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|------|----------|----------|---------------------------------------|-----------|--------|------|---------|---------|---------|
| 010 | 4515 | BEED | V | P | 45150012 | MLA/MLC's Local Development Programme | 451500102 | A00153 | 53 | CON | 1 | 952000 |
| | | | | | | | | 53 | CON | 2 | 1910000 | |
| | | | | | | | | 53 | CON | 3 | 1909038 | |
| | | | | | | | | 53 | GIA | 4 | 997475 | |
| | | | | | | | | Total: | | | 5768513 | |
| | | | | | | | | Total: | | 5768513 | | |
| | | | | | | | | | | | Total: | 5768513 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|---------------------------------------|-----------|--------|--------|--------|---------|
| 010 | 4515 | BHANDARA | V | P | 45150012 | MLA/MLC's Local Development Programme | 451500102 | A00153 | 53 | GIA 1 | 1513479 |
| | | | | | | | | | 53 | GIA 2 | 2484553 |
| | | | | | | | | | Total: | | 3998032 |
| | | | | | | | | | | Total: | 3998032 |
| | | | | | | | | | | | 3998032 |
| | | | | | | | | | | Total: | 3998032 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|---------------------------------------|-----------|--------|------|-----|--------|---------|
| 010 | 4515 | BULDHANA | V | P | 45150012 | MLA/MLC's Local Development Programme | 451500102 | A00153 | 53 | GIA | 1 | 2171273 |
| | | | | | | | | 53 | GIA | 2 | | 375622 |
| | | | | | | | | | | | Total: | 2546895 |
| | | | | | | | | | | | Total: | 2546895 |
| | | | | | | | | | | | Total: | 2546895 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|---------------------------------------|-----------|--------|------|-----|--------|---------|
| 010 | 4515 | CHANDRAPUR | V | P | 45150012 | MLA/MLC's Local Development Programme | 451500102 | A00153 | 53 | GIA | 1 | 710000 |
| | | | | | | | | 53 | GIA | 2 | 300000 | |
| | | | | | | | | | | | Total: | 1010000 |
| | | | | | | | | | | | Total: | 1010000 |
| | | | | | | | | | | | | 1010000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------------------|-----------|--------|--------|-------|---------|
| 010 | 4515 | GONDIA | V | P | 45150012 | MLA/MLC's Local Development Programme | 451500102 | A00153 | 53 | GIA 1 | 6867479 |
| | | | | | | | | | 53 | GIA 2 | 500000 |
| | | | | | | | | | 53 | GIA 3 | 466998 |
| | | | | | | | | | Total: | | 7834477 |
| | | | | | | | | | Total: | | 7834477 |
| | | | | | | | | | | | 7834477 |
| | | | | | | | | | | | 7834477 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|---------------------------------------|-----------|--------|--------|-----|---------|---------|
| 010 | 4515 | LATUR | V | P | 45150012 | MLA/MLC's Local Development Programme | 451500102 | A00153 | 53 | GIA | 1 | 2089000 |
| | | | | | | | | | 53 | GIA | 2 | 86390 |
| | | | | | | | | | 53 | GIA | 3 | 5036100 |
| | | | | | | | | | Total: | | | 7211490 |
| | | | | | | | | | Total: | | 7211490 | 7211490 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------------------|-----------|--------|------|-----|--------|--------|
| 010 | 4515 | NAGPUR | V | P | 45150012 | MLA/MLC's Local Development Programme | 451500102 | A00153 | 53 | GIA | 1 | 500000 |
| | | | | | | | | | | | Total: | 500000 |
| | | | | | | | | | | | Total: | 500000 |
| | | | | | | | | | | | Total: | 500000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------------------|-----------|--------|------|----------|----------|----------|
| 010 | 4515 | NANDED | V | P | 45150012 | MLA/MLC's Local Development Programme | 451500102 | A00153 | 53 | GIA | 1 | 459000 |
| | | | | | | | | 53 | GIA | 2 | 397000 | |
| | | | | | | | | 53 | GIA | 3 | 5093000 | |
| | | | | | | | | 53 | GIA | 4 | 500000 | |
| | | | | | | | | 53 | GIA | 5 | 434000 | |
| | | | | | | | | 53 | GIA | 6 | 847000 | |
| | | | | | | | | 53 | GIA | 7 | 299000 | |
| | | | | | | | | 53 | GIA | 8 | 486000 | |
| | | | | | | | | 53 | GIA | 9 | 250000 | |
| | | | | | | | | 53 | GIA | 10 | 997000 | |
| | | | | | | | | 53 | GIA | 11 | 4593000 | |
| | | | | | | | | 53 | GIA | 12 | 2096000 | |
| | | | | | | | | 53 | GIA | 13 | 946000 | |
| | | | | | | | | Total: | | | 17397000 | |
| | | | | | | | | Total: | | 17397000 | | |
| | | | | | | | | | | | Total: | 17397000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|---------------------------------------|-----------|--------|--------|-----|---------|---------|
| 010 | 4515 | YAVATMAL | V | P | 45150012 | MLA/MLC's Local Development Programme | 451500102 | A00153 | 53 | GIA | 1 | 996000 |
| | | | | | | | | | 53 | GIA | 2 | 902000 |
| | | | | | | | | | 53 | GIA | 3 | 249000 |
| | | | | | | | | | 53 | GIA | 4 | 492000 |
| | | | | | | | | | 53 | GIA | 5 | 1072000 |
| | | | | | | | | | 53 | GIA | 6 | 3750000 |
| | | | | | | | | | Total: | | | 7461000 |
| | | | | | | | | | Total: | | 7461000 | |
| | | | | | | | | | | | | 7461000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------------------------|-----------|-------|------|----|---------|---------|
| 013 | 7610 | NAGPUR | V | N | 76101379 | House Building Advances for Other Officers/Employees | 761000201 | 10155 | 3451 | 55 | LON 3 | 2465044 |
| | | | | | | | | | | | Total: | 2465044 |
| Total: | | | | | | | | | | | 2465044 | 2465044 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|--------------------------------------------------|-----------|-------|------|-----|--------|-------|
| 046 | 3451 | AURANGABAD | V | P | 34512094 | Evaluation, Monitoring and Data Entry of Schemes | 345100101 | 20913 | 13 | CON | 8 | 92480 |
| | | | | | | | | | | | Total: | 92480 |
| | | | | | | | | | | | Total: | 92480 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|------------|------|----------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|------|-----|--------|--------|--------|
| 047 | 4055 | AURANGABAD | V | P | 40550484 | Provide infrastructural facilities to various establishemnts of police and Prisons in Home Dept, Implementing various tech projects including CCTV system as also strengthening of traffic arrangements | 405500207 | 04852 | 52 | GIA | 1 | 640000 | |
| | | | | | | Total: | | | | | 640000 | 640000 | |
| | | | | | | | | | | | | Total: | 640000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------------|-----------|-------|------|---------|---------|
| 052 | 2225 | NANDED | V | P | 2225D583 | Tanda Basti Development scheme | 222580800 | D5831 | 31 | GIA 144 | 1350000 |
| Total: | | | | | | | | | | 1350000 | |
| Total: | | | | | | | | | | 1350000 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------------------------------|-----------|-------|------|-----|--------|--------|
| 052 | 3451 | NANDED | V | P | 34512129 | Evaluation, Monitoring and Data Entry of Schemes | 345100101 | 21210 | 10 | CON | 2 | 129200 |
| | | | | | | | | 10 | CON | 5 | | 64600 |
| | | | | | | | | | | | Total: | 193800 |
| | | | | | | | | | | | Total: | 193800 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|--------------------------------------------------|-----------|-------|------|-----|--------|-------|
| 056 | 3451 | LATUR | V | P | 34512147 | Evaluation, Monitoring and Data Entry of Schemes | 345100101 | 21421 | 21 | CON | 1 | 93456 |
| | | | | | | | | | | | Total: | 93456 |
| | | | | | | | | | | | Total: | 93456 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|-----------|------|----------|----------|-------------------------------------------------------------------------------------------------------------------------|-----------|-------|------|---------|---------|
| 058 | 2801 | OSMANABAD | V | P | 28015311 | Grant in Aid to Maharashtra State Electricity Distribution Company Limited for Development and System Improvement | 280105800 | 53131 | 31 | GIA 1 | 5356000 |
| Total: | | | | | | | | | | 5356000 | |
| Total: | | | | | | | | | | 5356000 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------|-----------|-------|------|-----|--------|--------|
| 062 | 3451 | NAGPUR | V | P | 34512657 | Other District Schemes | 345100101 | 26531 | 31 | GIA | 10 | 205000 |
| | | | | | | | | | | | Total: | 205000 |
| | | | | | | | | | | | Total: | 205000 |
| | | | | | | | | | | | Total: | 205000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|------|-----|--------|--------|
| 065 | 4055 | WARDHA | V | P | 40550573 | Provide infrastructural facilities to various establishments of Police and Prisons in Home Department, Implementing various technological projects including CCTV system | 405500207 | 05753 | 53 | GIA | 1 | 639900 |
| Total: | | | | | | | | | | | 639900 | |
| Total: | | | | | | | | | | | 639900 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|-------------------|-----------|-------|------|-----|--------|--------|
| 068 | 3451 | CHANDRAPUR | V | P | 34511901 | Innovative Scheme | 345100101 | 19031 | 31 | GIA | 7 | 948500 |
| | | | | | | | | | | | Total: | 948500 |
| Total: | | | | | | | | | | | 948500 | 948500 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|------------------------------------------------|-----------|-------|------|--------|---------|
| 070 | 2810 | GADCHIROLI | V | P | 28100571 | Grants for Non-conventional Energy Development | 281060800 | 05731 | 31 | GIA 1 | 1148000 |
| | | | | | | | | | | Total: | 1148000 |
| | | | | | | | | | | Total: | 1148000 |
| | | | | | | | | | | Total: | 1148000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|-------------------------------------------------------------------------------------------------------------------------|-----------|-------|------|-----|--------|--------|
| 076 | 2801 | AKOLA | V | P | 28015392 | Grant in Aid to Maharashtra State Electricity Distribution Company Limited for Development and System Improvement | 280105800 | 53931 | 31 | GIA | 1 | 129000 |
| | | | | | | | | | | | Total: | 129000 |
| Total: | | | | | | | | | | | | 129000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|-------|------|----------|----------|-------------------|-----------|-------|------|-------|---------|
| 076 | 3451 | AKOLA | V | P | 34511741 | Innovative Scheme | 345100101 | 17431 | 31 | GIA 3 | 2400000 |
| Total: | | | | | | | | | | | 2400000 |
| Total: | | | | | | | | | | | 2400000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|----------------------------------------------------------------------------|-----------|-------|------|-----|--------|--------|
| 078 | 2403 | YAVATMAL | V | P | 2403B307 | Upgradation of Veterinary Aid Centres Key Village Units A-I Sub-Centres | 240300101 | B3031 | 31 | GIA | 10 | 289906 |
| | | | | | | | | 31 | GIA | 16 | 69669 | |
| | | | | | | | | | | | Total: | 359575 |
| | | | | | | | | | | | Total: | 359575 |
| | | | | | | | | | | | Total: | 359575 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|-------------------------------------------------------------------------------------------------------------------------|-----------|-------|------|--------|----------|
| 078 | 2801 | YAVATMAL | V | P | 28015409 | Grant in Aid to Maharashtra State Electricity Distribution Company Limited for Development and System Improvement | 280105800 | 54031 | 31 | GIA 1 | 16483000 |
| | | | | | | | | | | Total: | 16483000 |
| | | | | | | | | | | Total: | 16483000 |
| | | | | | | | | | | Total: | 16483000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|----------------------------------------------------------------------------|-----------|-------|------|-----|--------|--------|
| 078 | 3054 | YAVATMAL | V | P | 30542072 | Grants to Zilla Parishad for Development and Strenthening of Village Roads | 305404800 | 20731 | 31 | GIA | 4 | 750000 |
| | | | | | | | | | | | Total: | 750000 |
| | | | | | | | | | | | Total: | 750000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------------------------------------|-----------|-------|------|-----|---|-----------------|
| 078 | 3451 | YAVATMAL | V | P | 34512254 | Evaluation, Monitoring and Data Entry of schemes | 345100101 | 22520 | 20 | GIA | 2 | 60000 |
| | | | | | | | | | | | | Total: 60000 |
| | | | | | | | | | | | | Total: 60000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------------------------------------------------------|-----------|-------|------|--------|--------|
| 080 | 3452 | BULDHANA | V | P | 34522678 | Grants for basic facilities for Tourism Development at various Places | 345201101 | 26731 | 31 | GIA 1 | 743120 |
| Total: | | | | | | | | | | 743120 | |
| Total: | | | | | | | | | | 743120 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------------------------------------------------------------|-----------|-------|---------|--------|--------|
| Q02 | 2070 | AMRAVATI | V | N | 20700512 | Establishment of Officers of the Competent Authorities under the Mumbai Rent Control Act | 207000800 | 05101 | 01 | EST 5 | 131172 |
| | | | | | | | | 01 | EST 115 | 131172 | |
| | | | | | | | | | | Total: | 262344 |
| | | | | | | | | | | Total: | 262344 |
| | | | | | | | | | | Total: | 262344 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|------------------------------------------------------------------------------------------------|-----------|-------|------|-----|--------|--------|
| Q02 | 2070 | AURANGABAD | V | N | 20700512 | Establishment of Officers of the Competent Authorities under the Mumbai Rent Control Act | 207000800 | 05101 | 01 | EST | 16 | 136931 |
| | | | | | | | | 01 | EST | 17 | 132925 | 132925 |
| | | | | | | | | | | | Total: | 269856 |
| | | | | | | | | | | | Total: | 269856 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------------------------------------------------------------------|-----------------|----|--------|--------|--------|
| Q02 | 2070 | NAGPUR | V | N | 20700512 | Establishment of Officers of the Competent Authorities under the Mumbai Rent Control Act | 207000800 05101 | | 01 | EST 15 | 731562 |
| | | | | | | | | | 01 | EST 18 | 137168 |
| | | | | | | | | | 01 | EST 31 | 40585 |
| | | | | | | | | | Total: | | 909315 |
| | | | | | | | | | | Total: | 909315 |
| | | | | | | | | | | | 909315 |
| | | | | | | | | | | Total: | 909315 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|-----------------------------------------------------|------------------|----|------|-----|---|---------|
| R01 | 2210 | AKOLA | V | N | 22100146 | Non-Teaching Government Hospitals in Mofussil Areas | 221001110 A01401 | 01 | EST | 11 | | 811044 |
| | | | | | | | | 01 | EST | 12 | | 1903433 |
| | | | | | | | | 01 | EST | 17 | | 37470 |
| | | | | | | | | 01 | EST | 18 | | 191741 |
| | | | | | | | | 01 | EST | 24 | | 8652 |
| | | | | | | | | 01 | EST | 71 | | 12268 |
| | | | | | | | | 01 | EST | 72 | | 14815 |
| | | | | | | | | 01 | EST | 73 | | 89258 |
| | | | | | | | | 01 | EST | 83 | | 414088 |
| | | | | | | | | 01 | EST | 84 | | 931667 |
| | | | | | | | | 01 | EST | 89 | | 920355 |
| | | | | | | | | 01 | EST | 90 | | 1559807 |
| | | | | | | | | 01 | EST | 115 | | 4666000 |
| | | | | | | | | 01 | EST | 116 | | 3615868 |
| | | | | | | | | 01 | EST | 117 | | 1912701 |
| | | | | | | | | 01 | EST | 118 | | 1246985 |
| | | | | | | | | 01 | EST | 126 | | 90392 |
| | | | | | | | | 01 | EST | 160 | | 576036 |
| | | | | | | | | 01 | EST | 161 | | 237944 |
| | | | | | | | | 01 | EST | 184 | | 267276 |
| | | | | | | | | 01 | EST | 185 | | 159476 |
| | | | | | | | | 01 | EST | 188 | | 230132 |
| | | | | | | | | 01 | EST | 189 | | 86775 |
| | | | | | | | | 01 | EST | 190 | | 137296 |
| | | | | | | | | 01 | EST | 191 | | 14798 |
| | | | | | | | | 01 | EST | 193 | | 10761 |
| | | | | | | | | 01 | EST | 214 | | 236944 |
| | | | | | | | | 01 | EST | 215 | | 139532 |
| | | | | | | | | 01 | EST | 217 | | 15111 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|----------------------------------------------------------------------|-----------|--------|------|-----|--------|----------|
| R01 | 2210 | AKOLA | V | N | 22100146 | Non-Teaching Government Hospitals in Mofussil Areas | 221001110 | A01401 | 01 | EST | 219 | 342492 |
| | | | | | | | | | | | Total: | 20881117 |
| | | | | | | 221001110 | A01410 | 10 | CON | 20 | | 202784 |
| | | | | | | | | 10 | CON | 21 | | 150000 |
| | | | | | | | | 10 | CON | 22 | | 54865 |
| | | | | | | | | 10 | CON | 85 | | 149656 |
| | | | | | | | | 10 | CON | 92 | | 127500 |
| | | | | | | | | 10 | CON | 128 | | 346612 |
| | | | | | | | | 10 | CON | 141 | | 185000 |
| | | | | | | | | 10 | CON | 209 | | 1214088 |
| | | | | | | | | 10 | CON | 210 | | 152500 |
| | | | | | | | | 10 | CON | 216 | | 168549 |
| | | | | | | | | | | | Total: | 2751554 |
| | | | | | | 221001110 | A01411 | 11 | EST | 158 | | 1850 |
| | | | | | | | | | | | Total: | 1850 |
| | | | | | | 221001110 | A01413 | 13 | CON | 25 | | 7830 |
| | | | | | | | | 13 | CON | 159 | | 37651 |
| | | | | | | | | 13 | CON | 172 | | 10000 |
| | | | | | | | | 13 | CON | 194 | | 66946 |
| | | | | | | | | 13 | CON | 202 | | 30000 |
| | | | | | | | | | | | Total: | 152427 |
| | | | | | | 221001110 | A01424 | 24 | CON | 19 | | 8805 |
| | | | | | | | | 24 | CON | 130 | | 2650 |
| | | | | | | | | | | | Total: | 11455 |
| | | | | | | Total: | | | | | | 23798403 |
| | | | V | N | 22100191 | T.B.Hospitals and Sanatoria (State Sector) | 221001110 | C01901 | 01 | EST | 65 | 487896 |
| | | | | | | | | | 01 | EST | 149 | 764584 |
| | | | | | | | | | | | Total: | 1252480 |
| | | | | | | Total: | | | | | | 1252480 |
| | | | V | N | 22100226 | Non-Teaching Government Hospitals and Dispensaries in Mofussil Areas | 221001110 | A02201 | 01 | EST | 106 | 117671 |
| | | | | | | | | | 01 | EST | 107 | 783892 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|-------|------|----------|----------|----------------------------------------------------------------------|-----------|--------|--------|---------|---------|---------|
| R01 | 2210 | AKOLA | V | N | 22100226 | Non-Teaching Government Hospitals and Dispensaries in Mofussil Areas | 221001110 | A02201 | 01 | EST | 114 | 154218 |
| | | | | | | | | | Total: | | 1055781 | |
| | | | | | | 221001110 | A02210 | 10 | CON | 23 | 1226523 | |
| | | | | | | | | | Total: | | 1226523 | |
| | | | | | | Total: | | | | 2282304 | | |
| | | | V | N | 22100351 | Regional Offices | 221006001 | 03501 | 01 | EST | 1 | 59855 |
| | | | | | | | | | 01 | EST | 2 | 572352 |
| | | | | | | | | | 01 | EST | 58 | 45224 |
| | | | | | | | | | 01 | EST | 80 | 626125 |
| | | | | | | | | | 01 | EST | 81 | 294270 |
| | | | | | | | | | 01 | EST | 111 | 28545 |
| | | | | | | | | | 01 | EST | 142 | 59855 |
| | | | | | | | | | 01 | EST | 231 | 1033918 |
| | | | | | | | | | 01 | EST | 232 | 456742 |
| | | | | | | | | | Total: | | 3176886 | |
| | | | | | | 221006001 | 03506 | 06 | CON | 38 | 8436 | |
| | | | | | | | | | 06 | CON | 39 | 9750 |
| | | | | | | | | | 06 | CON | 40 | 4900 |
| | | | | | | | | | Total: | | 23086 | |
| | | | | | | 221006001 | 03511 | 11 | EST | 162 | 2050 | |
| | | | | | | | | | 11 | EST | 163 | 8633 |
| | | | | | | | | | Total: | | 10683 | |
| | | | | | | 221006001 | 03524 | 24 | CON | 112 | 15213 | |
| | | | | | | | | | Total: | | 15213 | |
| | | | | | | Total: | | | | 3225868 | | |
| | | | V | N | 22100362 | District Health Officers | 221006001 | 03601 | 01 | EST | 95 | 200002 |
| | | | | | | | | | Total: | | 200002 | |
| | | | | | | Total: | | | | 200002 | | |
| | | | V | N | 22100371 | Medical Officers in Blocks | 221006001 | 03701 | 01 | EST | 54 | 678430 |
| | | | | | | | | | 01 | EST | 55 | 584494 |
| | | | | | | | | | 01 | EST | 120 | 1825426 |
| | | | | | | | | | 01 | EST | 121 | 962879 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|-----|----------|----------|
| R01 | 2210 | AKOLA | V | N | 22100371 | Medical Officers in Blocks | 221006001 | 03701 | 01 | EST | 140 | 937537 |
| | | | | | | | | 01 | EST | 165 | | 6451697 |
| | | | | | | | | 01 | EST | 201 | | 6257205 |
| | | | | | | | | 01 | EST | 206 | | 153636 |
| | | | | | | | | 01 | EST | 207 | | 2655611 |
| | | | | | | | | 01 | EST | 211 | | 1657188 |
| | | | | | | | | Total: | | | | 22164103 |
| | | | | | | | | Total: | | | 22164103 | |
| | | | V | N | 22100389 | Establishment grants to Zilla Parishads and under section 183 of the Maharashtra Zilla Parishad and Panchayat Samitis Act,1961 | 221006001 | H03836 | 36 | GIA | 136 | 2153941 |
| | | | | | | | | Total: | | | | 2153941 |
| | | | | | | | | Total: | | | 2153941 | |
| | | | V | N | 22100413 | Upgradation of Primary Health Centres into Rural Hospitals | 221006001 | 04101 | 01 | EST | 50 | 277279 |
| | | | | | | | | 01 | EST | 51 | | 75438 |
| | | | | | | | | 01 | EST | 68 | | 366164 |
| | | | | | | | | 01 | EST | 69 | | 583206 |
| | | | | | | | | 01 | EST | 82 | | 37895 |
| | | | | | | | | 01 | EST | 91 | | 7754 |
| | | | | | | | | 01 | EST | 93 | | 11189 |
| | | | | | | | | 01 | EST | 94 | | 146583 |
| | | | | | | | | 01 | EST | 96 | | 357200 |
| | | | | | | | | 01 | EST | 97 | | 1137570 |
| | | | | | | | | 01 | EST | 125 | | 59138 |
| | | | | | | | | 01 | EST | 132 | | 354025 |
| | | | | | | | | 01 | EST | 133 | | 690222 |
| | | | | | | | | 01 | EST | 151 | | 195175 |
| | | | | | | | | 01 | EST | 173 | | 192222 |
| | | | | | | | | 01 | EST | 174 | | 233495 |
| | | | | | | | | 01 | EST | 175 | | 609121 |
| | | | | | | | | 01 | EST | 196 | | 572416 |
| | | | | | | | | 01 | EST | 197 | | 666601 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|------------------------------------------------------------|-----------|-------|--------|-----|---------|---------|
| R01 | 2210 | AKOLA | V | N | 22100413 | Upgradation of Primary Health Centres into Rural Hospitals | 221006001 | 04101 | 01 | EST | 198 | 428828 |
| | | | | | | | | | 01 | EST | 199 | 138166 |
| | | | | | | | | | Total: | | | 7139687 |
| | | | | | | 221006001 | 04113 | 13 | CON | 52 | | 25000 |
| | | | | | | | | 13 | CON | 195 | | 24957 |
| | | | | | | | | | Total: | | | 49957 |
| | | | | | | Total: | | | | | 7189644 | |
| | | | V | N | 22100531 | Upgradation of Primary Health Centres into Rural Hospitals | 221006800 | 05301 | 01 | EST | 119 | 699352 |
| | | | | | | | | | Total: | | | 699352 |
| | | | | | | 221006800 | 05336 | 36 | GIA | 8 | | 395739 |
| | | | | | | | | 36 | GIA | 167 | | 390286 |
| | | | | | | | | | Total: | | | 786025 |
| | | | | | | Total: | | | | | 1485377 | |
| | | | V | N | 22100576 | Mobile Health Units | 221006101 | 05701 | 01 | EST | 170 | 102977 |
| | | | | | | | | | 01 | EST | 171 | 103356 |
| | | | | | | | | | Total: | | | 206333 |
| | | | | | | Total: | | | | | 206333 | |
| | | | V | N | 22100585 | Filaria Control Programme | 221006101 | 05801 | 01 | EST | 87 | 465924 |
| | | | | | | | | | 01 | EST | 123 | 302084 |
| | | | | | | | | | 01 | EST | 218 | 406257 |
| | | | | | | | | | Total: | | | 1174265 |
| | | | | | | 221006101 | 05811 | 11 | EST | 88 | | 1990 |
| | | | | | | | | | 11 | EST | 103 | 5699 |
| | | | | | | | | | 11 | EST | 203 | 3200 |
| | | | | | | | | | Total: | | | 10889 |
| | | | | | | 221006101 | 05813 | 13 | CON | 204 | | 2500 |
| | | | | | | | | | 13 | CON | 205 | 6035 |
| | | | | | | | | | Total: | | | 8535 |
| | | | | | | 221006101 | 05824 | 24 | CON | 86 | | 19990 |
| | | | | | | | | | Total: | | | 19990 |
| | | | | | | Total: | | | | | 1213679 | |
| | | | V | N | 22100611 | Malaria Control Programme - (State Sector) | 221006101 | 06101 | 01 | EST | 164 | 46673 |
| | | | | | | | | | 01 | EST | 229 | 52900 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | | | |
|---------|------|-------|------|----------|----------|---------------------------------------------|-----------|-------|------|------|--------|---------|-----|--------|
| R01 | 2210 | AKOLA | V | N | 22100611 | Malaria Control Programme - (State Sector) | 221006101 | 06101 | 01 | EST | 230 | 703732 | | |
| | | | | | | | | | | | Total: | 803305 | | |
| | | | | | | 221006101 | 06111 | 11 | EST | 109 | | 1380 | | |
| | | | | | | | | | | | 11 | EST | 110 | 2028 |
| | | | | | | | | | | | Total: | 3408 | | |
| | | | | | | Total: | | | | | | 806713 | | |
| | | | V | N | 22100665 | Leprosy Control Units and Hospitals | 221006101 | 06601 | 01 | EST | 26 | 464382 | | |
| | | | | | | | | | | | 01 | EST | 27 | 186040 |
| | | | | | | | | | | | 01 | EST | 32 | 288689 |
| | | | | | | | | | | | 01 | EST | 33 | 447048 |
| | | | | | | | | | | | 01 | EST | 124 | 88962 |
| | | | | | | | | | | | 01 | EST | 176 | 6182 |
| | | | | | | | | | | | 01 | EST | 177 | 6163 |
| | | | | | | | | | | | 01 | EST | 178 | 6232 |
| | | | | | | | | | | | 01 | EST | 179 | 6189 |
| | | | | | | | | | | | 01 | EST | 180 | 6159 |
| | | | | | | | | | | | 01 | EST | 181 | 12374 |
| | | | | | | | | | | | 01 | EST | 182 | 12533 |
| | | | | | | | | | | | 01 | EST | 183 | 12562 |
| | | | | | | | | | | | Total: | 1543515 | | |
| | | | | | | Total: | | | | | | 1543515 | | |
| | | | V | N | 22100988 | Establishment of Public Health Laboratories | 221006107 | 09801 | 01 | EST | 239 | 214057 | | |
| | | | | | | | | | | | 01 | EST | 240 | 104139 |
| | | | | | | | | | | | 01 | EST | 241 | 61319 |
| | | | | | | | | | | | Total: | 379515 | | |
| | | | | | | 221006107 | 09806 | 06 | CON | 150 | | 2460 | | |
| | | | | | | | | | | | Total: | 2460 | | |
| | | | | | | 221006107 | 09811 | 11 | EST | 31 | | 11510 | | |
| | | | | | | | | | | | 11 | EST | 78 | 1470 |
| | | | | | | | | | | | Total: | 12980 | | |
| | | | | | | 221006107 | 09813 | 13 | CON | 77 | | 2000 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|-----------------------------------------------------------------------|-----------|--------|--------|-----|-----|---------|
| R01 | 2210 | AKOLA | V | N | 22100988 | Establishment of Public Health Laboratories | 221006107 | 09813 | 13 | CON | 79 | 3985 |
| | | | | | | | | | Total: | | | 5985 |
| | | | | | | | | | | | | 400940 |
| | | | V | N | 22101053 | Establishment of Public Health Transport Organisation | 221006001 | 10501 | 01 | EST | 29 | 406454 |
| | | | | | | | | | 01 | EST | 30 | 366266 |
| | | | | | | | | | 01 | EST | 235 | 531991 |
| | | | | | | | | | 01 | EST | 236 | 410724 |
| | | | | | | | | | Total: | | | 1715435 |
| | | | | | | 221006001 | 10506 | | 06 | CON | 41 | 2452 |
| | | | | | | | | | 06 | CON | 42 | 5080 |
| | | | | | | | | | Total: | | | 7532 |
| | | | | | | 221006001 | 10524 | | 24 | CON | 57 | 15778 |
| | | | | | | | | | Total: | | | 15778 |
| | | | | | | | | | | | | 1738745 |
| | | | V | N | 22101062 | Health and Medical Services Equipments, Maintenance and Repairs Units | 221006001 | 10601 | 01 | EST | 3 | 109675 |
| | | | | | | | | | 01 | EST | 4 | 100060 |
| | | | | | | | | | 01 | EST | 233 | 158556 |
| | | | | | | | | | Total: | | | 368291 |
| | | | | | | | | | | | | 368291 |
| | | | V | N | 22101082 | Bureau of Vital Statistics and Health Intelligence Data | 221080004 | 10801 | 01 | EST | 28 | 70454 |
| | | | | | | | | | 01 | EST | 56 | 43984 |
| | | | | | | | | | 01 | EST | 63 | 101677 |
| | | | | | | | | | 01 | EST | 64 | 45173 |
| | | | | | | | | | 01 | EST | 122 | 43984 |
| | | | | | | | | | Total: | | | 305272 |
| | | | | | | | | | | | | 305272 |
| | | | V | N | 22101385 | Administrative Medical Officer, Employees' State Insurance Scheme | 221001102 | A14201 | 01 | EST | 9 | 145286 |
| | | | | | | | | | 01 | EST | 10 | 187473 |
| | | | | | | | | | Total: | | | 332759 |
| | | | | | | | | | | | | 332759 |
| | | | V | N | 22104624 | Upgradation of Rural / Cottage Hospital | 221006001 | 46201 | 01 | EST | 13 | 754937 |
| | | | | | | | | | 01 | EST | 14 | 1568519 |
| | | | | | | | | | 01 | EST | 74 | 116492 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|-------|------|----------|----------|---------------------------------------------------------------|-----------|-------|--------|------|-----------|----------|
| R01 | 2210 | AKOLA | V | N | 22104624 | Upgradation of Rural / Cottage Hospital | 221006001 | 46201 | 01 | EST | 127 | 733265 |
| | | | | | | | | | 01 | EST | 192 | 27617 |
| | | | | | | | | | Total: | | 3200830 | |
| | | | | | | 221006001 | 46224 | 24 | CON | 129 | 9306 | |
| | | | | | | | | | Total: | | 9306 | |
| | | | | | | | | | Total: | | 3210136 | |
| | | | V | N | 22104965 | Mofussil Hospitals and other Medical Services (Local Sector) | 221003800 | 49636 | 36 | GIA | 134 | 458007 |
| | | | | | | | | | Total: | | 458007 | |
| | | | | | | | | | Total: | | 458007 | |
| | | | V | N | 22104992 | Establishment of Primary Health Unit (Local Sector) | 221006001 | 49936 | 36 | GIA | 137 | 602849 |
| | | | | | | | | | Total: | | 602849 | |
| | | | | | | | | | Total: | | 602849 | |
| | | | V | N | 22105041 | Primary Health Centres (Local Sector) | 221006001 | 50431 | 31 | GIA | 169 | 200000 |
| | | | | | | | | | Total: | | 200000 | |
| | | | | | | 221006001 | 50436 | 36 | GIA | 7 | 13459190 | |
| | | | | | | | | | 36 | GIA | 53 | 1405533 |
| | | | | | | | | | 36 | GIA | 166 | 13146141 |
| | | | | | | | | | 36 | GIA | 168 | 5286835 |
| | | | | | | | | | Total: | | 33297699 | |
| | | | | | | | | | Total: | | 33497699 | |
| | | | V | N | 22105201 | T.B. Hospitals and Sanatoria | 221001110 | 52001 | 01 | EST | 66 | 185292 |
| | | | | | | | | | Total: | | 185292 | |
| | | | | | | | | | Total: | | 185292 | |
| | | | V | N | 22105219 | Malaria Control Programme- (Local Sector) | 221006101 | 52101 | 01 | EST | 208 | 45372 |
| | | | | | | | | | 01 | EST | 212 | 41681 |
| | | | | | | | | | 01 | EST | 213 | 16757 |
| | | | | | | | | | Total: | | 103810 | |
| | | | | | | | | | Total: | | 103810 | |
| | | | V | N | 22105237 | B.C.G. Vaccination and T.B. Control Programme- (Local Sector) | 221006101 | 52301 | 01 | EST | 101 | 53167 |
| | | | | | | | | | Total: | | 53167 | |
| | | | | | | | | | Total: | | 53167 | |
| | | | | | | | | | Total: | | 53167 | |
| | | | | | | | | | Total: | | 108779329 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------------------------------------|-----------|--------|------|-----|--------|----------|
| R01 | 2210 | AMRAVATI | V | N | 22100101 | District Medical Officer | 221001001 | 01001 | 01 | EST | 105 | 199722 |
| | | | | | | | | | | | Total: | 199722 |
| | | | | | | | | | | | Total: | 199722 |
| | | | V | N | 22100146 | Non-Teaching Government Hospitals in Mofussil Areas | 221001110 | A01401 | 01 | EST | 103 | 14874537 |
| | | | | | | | | | 01 | EST | 104 | 12613808 |
| | | | | | | | | | 01 | EST | 115 | 172892 |
| | | | | | | | | | 01 | EST | 116 | 4384046 |
| | | | | | | | | | 01 | EST | 117 | 1609075 |
| | | | | | | | | | 01 | EST | 118 | 2884813 |
| | | | | | | | | | 01 | EST | 120 | 2115352 |
| | | | | | | | | | 01 | EST | 121 | 222467 |
| | | | | | | | | | 01 | EST | 122 | 20840 |
| | | | | | | | | | 01 | EST | 161 | 720774 |
| | | | | | | | | | 01 | EST | 180 | 293354 |
| | | | | | | | | | 01 | EST | 204 | 459002 |
| | | | | | | | | | 01 | EST | 205 | 1477480 |
| | | | | | | | | | 01 | EST | 206 | 413658 |
| | | | | | | | | | 01 | EST | 221 | 139492 |
| | | | | | | | | | 01 | EST | 222 | 54324 |
| | | | | | | | | | 01 | EST | 223 | 158817 |
| | | | | | | | | | 01 | EST | 224 | 15818 |
| | | | | | | | | | 01 | EST | 237 | 169274 |
| | | | | | | | | | 01 | EST | 238 | 126272 |
| | | | | | | | | | | | Total: | 42926095 |
| | | | | | | | 221001110 | A01406 | 06 | CON | 39 | 975692 |
| | | | | | | | | | | | Total: | 975692 |
| | | | | | | | 221001110 | A01410 | 10 | CON | 1 | 770401 |
| | | | | | | | | | 10 | CON | 2 | 118548 |
| | | | | | | | | | 10 | CON | 12 | 14161 |
| | | | | | | | | | 10 | CON | 15 | 122581 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|--------------------------------------------|-----------------------------------------------------|-----------|--------|------|----------|---------|-------|
| R01 | 2210 | AMRAVATI | V | N | 22100146 | Non-Teaching Government Hospitals in Mofussil Areas | 221001110 | A01410 | 10 | CON | 25 | 38629 |
| | | | | | | | | 10 | CON | 32 | 225000 | |
| | | | | | | | | 10 | CON | 44 | 175000 | |
| | | | | | | | | 10 | CON | 102 | 11200 | |
| | | | | | | | | 10 | CON | 109 | 157258 | |
| | | | | | | | | 10 | CON | 111 | 85000 | |
| | | | | | | | | 10 | CON | 152 | 30000 | |
| | | | | | | | | 10 | CON | 155 | 142742 | |
| | | | | | | | | 10 | CON | 176 | 125000 | |
| | | | | | | | | 10 | CON | 190 | 285161 | |
| | | | | | | | | 10 | CON | 194 | 448546 | |
| | | | | | | | | 10 | CON | 199 | 95156 | |
| | | | | | | | | 10 | CON | 202 | 130000 | |
| | | | | | | | | 10 | CON | 213 | 241936 | |
| | | | | | | | | 10 | CON | 214 | 50000 | |
| | | | | | | | | 10 | CON | 243 | 105000 | |
| | | | | | | | | Total: | | | 3371319 | |
| | | | | | | 221001110 | A01411 | 11 | EST | 236 | 3611 | |
| | | | | | | | | Total: | | | 3611 | |
| | | | | | | 221001110 | A01413 | 13 | CON | 124 | 46480 | |
| | | | | | | | | 13 | CON | 210 | 1960 | |
| | | | | | | | | Total: | | | 48440 | |
| | | | | | | Total: | | | | 47325157 | | |
| | | V | N | 22100191 | T.B.Hospitals and Sanatoria (State Sector) | 221001110 | C01901 | 01 | EST | 101 | 303394 | |
| | | | | | | | | 01 | EST | 156 | 1370869 | |
| | | | | | | | | 01 | EST | 157 | 1409522 | |
| | | | | | | | | 01 | EST | 159 | 244551 | |
| | | | | | | | | Total: | | | 3328336 | |
| | | | | | | 221001110 | C01906 | 06 | CON | 131 | 2404 | |
| | | | | | | | | Total: | | | 2404 | |
| | | | | | | Total: | | | | 3330740 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|----------|----------|---------|
| R01 | 2210 | AMRAVATI | V | N | 22100226 | Non-Teaching Government Hospitals and Dispensaries in Mofussil Areas | 221001110 | A02201 | 01 | EST | 34 | 134209 |
| | | | | | | | | 01 | EST | 35 | 524983 | |
| | | | | | | | | 01 | EST | 36 | 989378 | |
| | | | | | | | | Total: | | | 1648570 | |
| | | | | | | 221001110 | A02210 | 10 | CON | 201 | 85000 | |
| | | | | | | | | Total: | | | 85000 | |
| | | | | | | | | Total: | | 1733570 | | |
| | | | V | N | 22100315 | Cottage Hospitals | 221003110 | F03201 | 01 | EST | 57 | 860998 |
| | | | | | | | | 01 | EST | 59 | 545840 | |
| | | | | | | | | 01 | EST | 61 | 14606 | |
| | | | | | | | | Total: | | | 1421444 | |
| | | | | | | | | Total: | | 1421444 | | |
| | | | V | N | 22100371 | Medical Officers in Blocks | 221006001 | 03701 | 01 | EST | 132 | 4366292 |
| | | | | | | | | 01 | EST | 137 | 2417789 | |
| | | | | | | | | 01 | EST | 138 | 6629935 | |
| | | | | | | | | 01 | EST | 139 | 3986821 | |
| | | | | | | | | 01 | EST | 162 | 149424 | |
| | | | | | | | | 01 | EST | 200 | 195441 | |
| | | | | | | | | 01 | EST | 216 | 385766 | |
| | | | | | | | | 01 | EST | 239 | 311051 | |
| | | | | | | | | Total: | | | 18442519 | |
| | | | | | | | | Total: | | 18442519 | | |
| | | | V | N | 22100389 | Establishment grants to Zilla Parishads and under section 183 of the Maharashtra Zilla Parishad and Panchayat Samitis Act,1961 | 221006001 | H03836 | 36 | GIA | 62 | 95572 |
| | | | | | | | | 36 | GIA | 136 | 3356146 | |
| | | | | | | | | 36 | GIA | 166 | 585000 | |
| | | | | | | | | 36 | GIA | 185 | 98697 | |
| | | | | | | | | Total: | | | 4135415 | |
| | | | | | | | | Total: | | 4135415 | | |
| | | | V | N | 22100413 | Upgradation of Primary Health Centres into Rural Hospitals | 221006001 | 04101 | 01 | EST | 3 | 522156 |
| | | | | | | | | 01 | EST | 11 | 12160 | |
| | | | | | | | | 01 | EST | 19 | 289064 | |
| | | | | | | | | 01 | EST | 20 | 191447 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------------------------|-----------|-------|------|-----|----|---------|
| R01 | 2210 | AMRAVATI | V | N | 22100413 | Upgradation of Primary Health Centres into Rural Hospitals | 221006001 | 04101 | 01 | EST | 26 | 187339 |
| | | | | | | | | | | | | 130736 |
| | | | | | | | | | | | | 987597 |
| | | | | | | | | | | | | 367452 |
| | | | | | | | | | | | | 393722 |
| | | | | | | | | | | | | 182172 |
| | | | | | | | | | | | | 214612 |
| | | | | | | | | | | | | 806159 |
| | | | | | | | | | | | | 605395 |
| | | | | | | | | | | | | 1163874 |
| | | | | | | | | | | | | 176906 |
| | | | | | | | | | | | | 136592 |
| | | | | | | | | | | | | 29747 |
| | | | | | | | | | | | | 383629 |
| | | | | | | | | | | | | 35325 |
| | | | | | | | | | | | | 784228 |
| | | | | | | | | | | | | 246448 |
| | | | | | | | | | | | | 1092961 |
| | | | | | | | | | | | | 859845 |
| | | | | | | | | | | | | 40344 |
| | | | | | | | | | | | | 624093 |
| | | | | | | | | | | | | 1207305 |
| | | | | | | | | | | | | 377177 |
| | | | | | | | | | | | | 1052650 |
| | | | | | | | | | | | | 456361 |
| | | | | | | | | | | | | 89624 |
| | | | | | | | | | | | | 815148 |
| | | | | | | | | | | | | 327864 |
| | | | | | | | | | | | | 71425 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|------------------------------------------------------------|-----------|-------|------|------|----------|-------|
| R01 | 2210 | AMRAVATI | V | N | 22100413 | Upgradation of Primary Health Centres into Rural Hospitals | 221006001 | 04101 | 01 | EST | 196 | 16611 |
| Total: | | | | | | | | | | | 14878168 | |
| | | | | | | 221006001 | 04106 | 06 | CON | 6 | 18244 | |
| | | | | | | | | 06 | CON | 7 | 31396 | |
| | | | | | | | | 06 | CON | 8 | 123800 | |
| | | | | | | | | 06 | CON | 9 | 20000 | |
| | | | | | | | | 06 | CON | 13 | 630 | |
| | | | | | | | | 06 | CON | 31 | 46600 | |
| | | | | | | | | 06 | CON | 54 | 23840 | |
| | | | | | | | | 06 | CON | 64 | 31473 | |
| | | | | | | | | 06 | CON | 66 | 30550 | |
| | | | | | | | | 06 | CON | 91 | 25000 | |
| | | | | | | | | 06 | CON | 174 | 170708 | |
| | | | | | | | | 06 | CON | 175 | 174790 | |
| | | | | | | | | 06 | CON | 189 | 500000 | |
| Total: | | | | | | | | | | | 1197031 | |
| | | | | | | 221006001 | 04110 | 10 | CON | 10 | 50353 | |
| | | | | | | | | 10 | CON | 24 | 73183 | |
| | | | | | | | | 10 | CON | 27 | 103403 | |
| | | | | | | | | 10 | CON | 53 | 50338 | |
| | | | | | | | | 10 | CON | 92 | 118285 | |
| | | | | | | | | 10 | CON | 108 | 50415 | |
| | | | | | | | | 10 | CON | 141 | 73091 | |
| | | | | | | | | 10 | CON | 146 | 137817 | |
| | | | | | | | | 10 | CON | 147 | 50415 | |
| | | | | | | | | 10 | CON | 151 | 50415 | |
| | | | | | | | | 10 | CON | 153 | 151246 | |
| | | | | | | | | 10 | CON | 164 | 75000 | |
| | | | | | | | | 10 | CON | 203 | 55925 | |
| | | | | | | | | 10 | CON | 217 | 43035 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|------------------------------------------------------------|-----------|--------|--------|----------|---------|---------|
| R01 | 2210 | AMRAVATI | V | N | 22100413 | Upgradation of Primary Health Centres into Rural Hospitals | 221006001 | 04110 | 10 | CON | 218 | 118581 |
| | | | | | | | | | Total: | | 1201502 | |
| | | | | | | 221006001 | 04113 | 13 | CON | 14 | 24943 | |
| | | | | | | | | 13 | CON | 28 | 49602 | |
| | | | | | | | | 13 | CON | 51 | 45536 | |
| | | | | | | | | 13 | CON | 65 | 49949 | |
| | | | | | | | | 13 | CON | 154 | 49837 | |
| | | | | | | | | 13 | CON | 165 | 34990 | |
| | | | | | | | | 13 | CON | 186 | 15432 | |
| | | | | | | | | 13 | CON | 187 | 67523 | |
| | | | | | | | | 13 | CON | 188 | 17040 | |
| | | | | | | | | 13 | CON | 195 | 50415 | |
| | | | | | | | | 13 | CON | 212 | 24904 | |
| | | | | | | | | Total: | | 430171 | | |
| | | | | | | Total: | | | | 17706872 | | |
| | | | V | N | 22100531 | Upgradation of Primary Health Centres into Rural Hospitals | 221006800 | 05301 | 01 | EST | 140 | 687843 |
| | | | | | | | | | 01 | EST | 163 | 1250749 |
| | | | | | | | | Total: | | 1938592 | | |
| | | | | | | 221006800 | 05336 | 36 | GIA | 134 | 887195 | |
| | | | | | | | | 36 | GIA | 167 | 1750000 | |
| | | | | | | | | Total: | | 2637195 | | |
| | | | | | | Total: | | | | 4575787 | | |
| | | | V | N | 22100585 | Filaria Control Programme | 221006101 | 05801 | 01 | EST | 87 | 1712290 |
| | | | | | | | | | 01 | EST | 88 | 2121156 |
| | | | | | | | | | 01 | EST | 191 | 535013 |
| | | | | | | | | | 01 | EST | 192 | 35480 |
| | | | | | | | | | 01 | EST | 193 | 26552 |
| | | | | | | | | Total: | | 4430491 | | |
| | | | | | | Total: | | | | 4430491 | | |
| | | | V | N | 22100611 | Malaria Control Programme - (State Sector) | 221006101 | 06101 | 01 | EST | 83 | 2132854 |
| | | | | | | | | | 01 | EST | 85 | 3071521 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|-----------------------------------------------------------------------------------|-----------|--------|--------|------|---------|---------|
| R01 | 2210 | AMRAVATI | V | N | 22100611 | Malaria Control Programme - (State Sector) | 221006101 | 06101 | 01 | EST | 114 | 9400 |
| | | | | | | | | | 01 | EST | 160 | 150392 |
| | | | | | | | | | 01 | EST | 208 | 47165 |
| | | | | | | | | | Total: | | 5411332 | |
| | | | | | | | | | Total: | | 5411332 | |
| | | | V | N | 22100665 | Leprosy Control Units and Hospitals | 221006101 | 06601 | 01 | EST | 40 | 123148 |
| | | | | | | | | | 01 | EST | 98 | 804728 |
| | | | | | | | | | 01 | EST | 99 | 112783 |
| | | | | | | | | | 01 | EST | 110 | 788208 |
| | | | | | | | | | Total: | | 1828867 | |
| | | | | | | | | | Total: | | 1828867 | |
| | | | V | N | 22100674 | B.C.G. Vaccination and T.B. Control Programme-(State Sector) | 221006101 | 06701 | 01 | EST | 158 | 63556 |
| | | | | | | | | | Total: | | 63556 | |
| | | | | | | | | | Total: | | 63556 | |
| | | | V | N | 22100988 | Establishment of Public Health Laboratories | 221006107 | 09801 | 01 | EST | 225 | 103352 |
| | | | | | | | | | Total: | | 103352 | |
| | | | | | | | | | 06 | CON | 38 | 3499 |
| | | | | | | | | | Total: | | 3499 | |
| | | | | | | | | | 13 | CON | 41 | 5124 |
| | | | | | | | | | Total: | | 5124 | |
| | | | | | | | | | Total: | | 111975 | |
| | | | V | N | 22101053 | Establishment of Public Health Transport Organisation | 221006001 | 10501 | 01 | EST | 21 | 81240 |
| | | | | | | | | | 01 | EST | 22 | 131948 |
| | | | | | | | | | Total: | | 213188 | |
| | | | | | | | | | Total: | | 213188 | |
| | | | V | N | 22101082 | Bureau of Vital Statistics and Health Intelligence Data | 221080004 | 10801 | 01 | EST | 100 | 101466 |
| | | | | | | | | | Total: | | 101466 | |
| | | | | | | | | | Total: | | 101466 | |
| | | | V | N | 22104259 | Establishment of Regional Referral Centres at all Revenue Divisions Head Quarters | 221001110 | E42501 | 01 | EST | 71 | 2734624 |
| | | | | | | | | | 01 | EST | 72 | 195045 |
| | | | | | | | | | 01 | EST | 123 | 59799 |
| | | | | | | | | | 01 | EST | 125 | 87426 |
| | | | | | | | | | 01 | EST | 126 | 135786 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------------------------------------------------------------------|------------------|--------|------|-----|---------|---------|
| R01 | 2210 | AMRAVATI | V | N | 22104259 | Establishment of Regional Referral Centres at all Revenue Divisions Head Quarters | 221001110 E42501 | 01 | EST | 148 | | 941413 |
| | | | | | | | | 01 | EST | 179 | | 113586 |
| | | | | | | | | 01 | EST | 233 | | 1194862 |
| | | | | | | | | 01 | EST | 234 | | 871948 |
| | | | | | | | | Total: | | | | 6334489 |
| | | | | | | 221001110 E42510 | | 10 | CON | 183 | | 1295876 |
| | | | | | | | | Total: | | | | 1295876 |
| | | | | | | 221001110 E42511 | | 11 | EST | 119 | | 5730 |
| | | | | | | | | Total: | | | | 5730 |
| | | | | | | 221001110 E42513 | | 13 | CON | 68 | | 10000 |
| | | | | | | | | 13 | CON | 69 | | 7450 |
| | | | | | | | | 13 | CON | 70 | | 12095 |
| | | | | | | | | 13 | CON | 150 | | 13321 |
| | | | | | | | | 13 | CON | 177 | | 20000 |
| | | | | | | | | 13 | CON | 178 | | 5540 |
| | | | | | | | | 13 | CON | 182 | | 884468 |
| | | | | | | | | Total: | | | | 952874 |
| | | | | | | 221001110 E42517 | | 17 | CON | 149 | | 14500 |
| | | | | | | | | Total: | | | | 14500 |
| | | | | | | Total: | | | | | 8603469 | |
| | | | V | N | 22104624 | Upgradation of Rural / Cottage Hospital | 221006001 46201 | 01 | EST | 4 | | 131277 |
| | | | | | | | | 01 | EST | 5 | | 1241077 |
| | | | | | | | | 01 | EST | 30 | | 45093 |
| | | | | | | | | 01 | EST | 58 | | 1757226 |
| | | | | | | | | 01 | EST | 60 | | 1512099 |
| | | | | | | | | 01 | EST | 76 | | 268576 |
| | | | | | | | | 01 | EST | 78 | | 855965 |
| | | | | | | | | 01 | EST | 80 | | 124528 |
| | | | | | | | | 01 | EST | 81 | | 189301 |
| | | | | | | | | 01 | EST | 94 | | 786488 |
| | | | | | | | | 01 | EST | 95 | | 242190 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------------------------------------------|-----------|--------|------|-----|----------|----------|
| R01 | 2210 | AMRAVATI | V | N | 22104624 | Upgradation of Rural / Cottage Hospital | 221006001 | 46201 | 01 | EST | 128 | 343075 |
| | | | | | | | | 01 | EST | 130 | | 348821 |
| | | | | | | | | 01 | EST | 145 | | 81342 |
| | | | | | | | | 01 | EST | 172 | | 197844 |
| | | | | | | | | 01 | EST | 198 | | 591993 |
| | | | | | | | | 01 | EST | 240 | | 70273 |
| | | | | | | | | 01 | EST | 242 | | 171990 |
| | | | | | | | | Total: | | | | 8959158 |
| | | | | | | | 221006001 | 46206 | 06 | CON | 197 | 513856 |
| | | | | | | | | Total: | | | | 513856 |
| | | | | | | | 221006001 | 46213 | 13 | CON | 171 | 47993 |
| | | | | | | | | Total: | | | | 47993 |
| | | | | | | | 221006001 | 46214 | 14 | CON | 241 | 356000 |
| | | | | | | | | Total: | | | | 356000 |
| | | | | | | | 221006001 | 46224 | 24 | CON | 173 | 10000 |
| | | | | | | | | Total: | | | | 10000 |
| | | | | | | | | Total: | | | 9887007 | |
| | | | V | N | 22104965 | Mofussil Hospitals and other Medical Services (Local Sector) | 221003800 | 49636 | 36 | GIA | 142 | 2414467 |
| | | | | | | | | | 36 | GIA | 169 | 3075000 |
| | | | | | | | | Total: | | | | 5489467 |
| | | | | | | | | Total: | | | 5489467 | |
| | | | V | N | 22104992 | Establishment of Primary Health Unit (Local Sector) | 221006001 | 49936 | 36 | GIA | 133 | 2912622 |
| | | | | | | | | | 36 | GIA | 168 | 630300 |
| | | | | | | | | Total: | | | | 3542922 |
| | | | | | | | | Total: | | | 3542922 | |
| | | | V | N | 22105041 | Primary Health Centres (Local Sector) | 221006001 | 50431 | 31 | GIA | 16 | 800000 |
| | | | | | | | | Total: | | | | 800000 |
| | | | | | | | 221006001 | 50436 | 36 | GIA | 135 | 34747318 |
| | | | | | | | | | 36 | GIA | 170 | 7010000 |
| | | | | | | | | Total: | | | | 41757318 |
| | | | | | | | | Total: | | | 42557318 | |
| | | | V | N | 22105201 | T.B. Hospitals and Sanatoria | 221001110 | 52001 | 01 | EST | 23 | 229431 |
| | | | | | | | | Total: | | | | 229431 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|-----------------------------------------------------|-----------|--------|--------|-----|-----|----------|
| R01 | 2210 | AURANGABAD | V | N | 22100101 | District Medical Officer | 221001001 | 01001 | 01 | EST | 95 | 228338 |
| | | | | | | | | | Total: | | | 228338 |
| | | | V | N | 22100146 | Non-Teaching Government Hospitals in Mofussil Areas | 221001110 | A01401 | 01 | EST | 63 | 277706 |
| | | | | | | | | | 01 | EST | 96 | 100900 |
| | | | | | | | | | 01 | EST | 97 | 8774556 |
| | | | | | | | | | 01 | EST | 98 | 58309 |
| | | | | | | | | | 01 | EST | 122 | 93004 |
| | | | | | | | | | 01 | EST | 150 | 68544 |
| | | | | | | | | | 01 | EST | 171 | 95977 |
| | | | | | | | | | 01 | EST | 181 | 94254 |
| | | | | | | | | | 01 | EST | 188 | 158704 |
| | | | | | | | | | 01 | EST | 200 | 19149 |
| | | | | | | | | | 01 | EST | 201 | 4208 |
| | | | | | | | | | 01 | EST | 263 | 23840 |
| | | | | | | | | | 01 | EST | 264 | 654156 |
| | | | | | | | | | 01 | EST | 265 | 100900 |
| | | | | | | | | | 01 | EST | 266 | 101278 |
| | | | | | | | | | 01 | EST | 268 | 12500464 |
| | | | | | | | | | 01 | EST | 304 | 212587 |
| | | | | | | | | | 01 | EST | 359 | 19479 |
| | | | | | | | | | 01 | EST | 360 | 347909 |
| | | | | | | | | | 01 | EST | 363 | 139064 |
| | | | | | | | | | 01 | EST | 394 | 273783 |
| | | | | | | | | | Total: | | | 24118771 |
| | | | | | | | 221001110 | A01410 | 10 | CON | 154 | 193548 |
| | | | | | | | | | 10 | CON | 190 | 150000 |
| | | | | | | | | | 10 | CON | 192 | 120968 |
| | | | | | | | | | 10 | CON | 248 | 300000 |
| | | | | | | | | | 10 | CON | 258 | 134227 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------------|------|----------|----------|----------------------------------------------------------------------|-----------|--------|------|----------|---------|--------|
| R01 | 2210 | AURANGABAD | V | N | 22100146 | Non-Teaching Government Hospitals in Mofussil Areas | 221001110 | A01410 | 10 | CON | 259 | 4900 |
| | | | | | | | | 10 | CON | 262 | 227086 | |
| | | | | | | | | 10 | CON | 301 | 192816 | |
| | | | | | | | | 10 | CON | 333 | 927096 | |
| | | | | | | | | 10 | CON | 356 | 325971 | |
| | | | | | | | | Total: | | | 2576612 | |
| | | | | | | 221001110 | A01411 | 11 | EST | 130 | 5950 | |
| | | | | | | | | Total: | | | 5950 | |
| | | | | | | Total: | | | | 26701333 | | |
| | | | V | N | 22100191 | T.B.Hospitals and Sanatoria (State Sector) | 221001110 | C01901 | 01 | EST | 81 | 26700 |
| | | | | | | | | 01 | EST | 142 | 974955 | |
| | | | | | | | | 01 | EST | 362 | 21789 | |
| | | | | | | | | Total: | | | 1023444 | |
| | | | | | | 221001110 | C01906 | 06 | CON | 121 | 5000 | |
| | | | | | | | | Total: | | | 5000 | |
| | | | | | | Total: | | | | 1028444 | | |
| | | | V | N | 22100226 | Non-Teaching Government Hospitals and Dispensaries in Mofussil Areas | 221001110 | A02201 | 01 | EST | 94 | 170520 |
| | | | | | | | | Total: | | | 170520 | |
| | | | | | | Total: | | | | 170520 | | |
| | | | V | N | 22100351 | Regional Offices | 221006001 | 03501 | 01 | EST | 89 | 240160 |
| | | | | | | | | 01 | EST | 93 | 132065 | |
| | | | | | | | | 01 | EST | 137 | 1084375 | |
| | | | | | | | | 01 | EST | 138 | 530822 | |
| | | | | | | | | 01 | EST | 371 | 92693 | |
| | | | | | | | | Total: | | | 2080115 | |
| | | | | | | 221006001 | 03506 | 06 | CON | 277 | 7749 | |
| | | | | | | | | Total: | | | 7749 | |
| | | | | | | 221006001 | 03513 | 13 | CON | 211 | 16227 | |
| | | | | | | | | Total: | | | 16227 | |
| | | | | | | 221006001 | 03514 | 14 | CON | 407 | 66000 | |
| | | | | | | | | Total: | | | 66000 | |
| | | | | | | 221006001 | 03524 | 24 | CON | 331 | 19100 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------|-----------|--------|--------|-----|----------|---------|
| R01 | 2210 | AURANGABAD | V | N | 22100351 | Regional Offices | 221006001 | 03524 | Total: | | | 19100 |
| | | | | | | 221006001 | 03551 | 51 | CON | 372 | | 7400 |
| | | | | | | | | 51 | CON | 373 | | 1200 |
| | | | | | | | | Total: | | | 8600 | |
| | | | | | | Total: | | | | | 2197791 | |
| | | | V | N | 22100362 | District Health Officers | 221006001 | 03601 | 01 | EST | 399 | 191115 |
| | | | | | | | | Total: | | | 191115 | |
| | | | | | | Total: | | | | | 191115 | |
| | | | V | N | 22100371 | Medical Officers in Blocks | 221006001 | 03701 | 01 | EST | 50 | 175609 |
| | | | | | | | | 01 | EST | 71 | | 24975 |
| | | | | | | | | 01 | EST | 84 | | 48049 |
| | | | | | | | | 01 | EST | 118 | | 1080369 |
| | | | | | | | | 01 | EST | 119 | | 130663 |
| | | | | | | | | 01 | EST | 157 | | 13374 |
| | | | | | | | | 01 | EST | 205 | | 194682 |
| | | | | | | | | 01 | EST | 267 | | 5261245 |
| | | | | | | | | 01 | EST | 291 | | 497140 |
| | | | | | | | | 01 | EST | 299 | | 317328 |
| | | | | | | | | 01 | EST | 310 | | 3232314 |
| | | | | | | | | 01 | EST | 311 | | 3979350 |
| | | | | | | | | 01 | EST | 315 | | 1924272 |
| | | | | | | | | 01 | EST | 338 | | 59606 |
| | | | | | | | | 01 | EST | 367 | | 214501 |
| | | | | | | | | 01 | EST | 375 | | 46691 |
| | | | | | | | | Total: | | | 17200168 | |
| | | | | | | Total: | | | | | 17200168 | |
| | | | V | N | 22100389 | Establishment grants to Zilla Parishads and under section 183 of the Maharashtra Zilla Parishad and Panchayat Samitis Act,1961 | 221006001 | H03836 | 36 | GIA | 254 | 1868813 |
| | | | | | | | | Total: | | | 1868813 | |
| | | | | | | Total: | | | | | 1868813 | |
| | | | V | N | 22100413 | Upgradation of Primary Health Centres into Rural Hospitals | 221006001 | 04101 | 01 | EST | 1 | 188360 |
| | | | | | | | | 01 | EST | 34 | | 1011597 |
| | | | | | | | | 01 | EST | 40 | | 883464 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|------------------------------------------------------------|-----------|-------|------|-----|----|---------|
| R01 | 2210 | AURANGABAD | V | N | 22100413 | Upgradation of Primary Health Centres into Rural Hospitals | 221006001 | 04101 | 01 | EST | 45 | 530193 |
| | | | | | | | | | | | | 19586 |
| | | | | | | | | | | | | 19598 |
| | | | | | | | | | | | | 385783 |
| | | | | | | | | | | | | 553676 |
| | | | | | | | | | | | | 97915 |
| | | | | | | | | | | | | 301255 |
| | | | | | | | | | | | | 645953 |
| | | | | | | | | | | | | 1179318 |
| | | | | | | | | | | | | 348330 |
| | | | | | | | | | | | | 1035030 |
| | | | | | | | | | | | | 509898 |
| | | | | | | | | | | | | 614910 |
| | | | | | | | | | | | | 1033435 |
| | | | | | | | | | | | | 480059 |
| | | | | | | | | | | | | 726422 |
| | | | | | | | | | | | | 566841 |
| | | | | | | | | | | | | 277178 |
| | | | | | | | | | | | | 734496 |
| | | | | | | | | | | | | 453703 |
| | | | | | | | | | | | | 637929 |
| | | | | | | | | | | | | 845639 |
| | | | | | | | | | | | | 158605 |
| | | | | | | | | | | | | 478043 |
| | | | | | | | | | | | | 1000366 |
| | | | | | | | | | | | | 222506 |
| | | | | | | | | | | | | 41200 |
| | | | | | | | | | | | | 413466 |
| | | | | | | | | | | | | 442951 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|------------------------------------------------------------|-----------|--------|------|-----|----------|--------|
| R01 | 2210 | AURANGABAD | V | N | 22100413 | Upgradation of Primary Health Centres into Rural Hospitals | 221006001 | 04101 | 01 | EST | 217 | 633529 |
| | | | | | | | | 01 | EST | 242 | 599096 | |
| | | | | | | | | 01 | EST | 245 | 66270 | |
| | | | | | | | | 01 | EST | 260 | 198179 | |
| | | | | | | | | 01 | EST | 295 | 188360 | |
| | | | | | | | | 01 | EST | 296 | 119833 | |
| | | | | | | | | 01 | EST | 319 | 170269 | |
| | | | | | | | | 01 | EST | 342 | 193344 | |
| | | | | | | | | 01 | EST | 354 | 122762 | |
| | | | | | | | | 01 | EST | 376 | 96230 | |
| | | | | | | | | Total: | | | 19225577 | |
| | | | | | | 221006001 | 04106 | 06 | CON | 66 | 28810 | |
| | | | | | | | | 06 | CON | 129 | 23490 | |
| | | | | | | | | 06 | CON | 218 | 37115 | |
| | | | | | | | | 06 | CON | 219 | 7885 | |
| | | | | | | | | 06 | CON | 240 | 15900 | |
| | | | | | | | | 06 | CON | 247 | 12280 | |
| | | | | | | | | 06 | CON | 318 | 45000 | |
| | | | | | | | | 06 | CON | 350 | 34820 | |
| | | | | | | | | 06 | CON | 355 | 10545 | |
| | | | | | | | | Total: | | | 215845 | |
| | | | | | | 221006001 | 04110 | 10 | CON | 153 | 100000 | |
| | | | | | | | | 10 | CON | 183 | 159986 | |
| | | | | | | | | 10 | CON | 237 | 61290 | |
| | | | | | | | | 10 | CON | 249 | 90833 | |
| | | | | | | | | 10 | CON | 250 | 12000 | |
| | | | | | | | | 10 | CON | 261 | 98000 | |
| | | | | | | | | 10 | CON | 274 | 85000 | |
| | | | | | | | | 10 | CON | 300 | 30000 | |
| | | | | | | | | 10 | CON | 317 | 61666 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|------------------------------------------------------------|-----------|--------|--------|-----|----------|---------|
| R01 | 2210 | AURANGABAD | V | N | 22100413 | Upgradation of Primary Health Centres into Rural Hospitals | 221006001 | 04110 | Total: | | | 698775 |
| | | | | | | 221006001 | 04113 | 13 | CON | 177 | | 14820 |
| | | | | | | | | 13 | CON | 191 | | 20000 |
| | | | | | | | | 13 | CON | 225 | | 56616 |
| | | | | | | | | 13 | CON | 238 | | 14400 |
| | | | | | | | | 13 | CON | 239 | | 20000 |
| | | | | | | | | 13 | CON | 246 | | 18000 |
| | | | | | | | | 13 | CON | 316 | | 14280 |
| | | | | | | | | Total: | | | 158116 | |
| | | | | | | Total: | | | | | 20298313 | |
| | | | V | N | 22100531 | Upgradation of Primary Health Centres into Rural Hospitals | 221006800 | 05301 | 01 | EST | 33 | 249622 |
| | | | | | | | | | 01 | EST | 88 | 710477 |
| | | | | | | | | | 01 | EST | 92 | 357077 |
| | | | | | | | | | 01 | EST | 243 | 124811 |
| | | | | | | | | | 01 | EST | 302 | 710477 |
| | | | | | | | | | 01 | EST | 303 | 357077 |
| | | | | | | | | | 01 | EST | 368 | 127759 |
| | | | | | | | | | 01 | EST | 369 | 149024 |
| | | | | | | | | Total: | | | 2786324 | |
| | | | | | | 221006800 | 05336 | 36 | GIA | 251 | | 606310 |
| | | | | | | | | Total: | | | 606310 | |
| | | | | | | Total: | | | | | 3392634 | |
| | | | V | N | 22100585 | Filaria Control Programme | 221006101 | 05801 | 01 | EST | 38 | 419427 |
| | | | | | | | | | 01 | EST | 39 | 30556 |
| | | | | | | | | | 01 | EST | 361 | 86212 |
| | | | | | | | | Total: | | | 536195 | |
| | | | | | | Total: | | | | | 536195 | |
| | | | V | N | 22100611 | Malaria Control Programme - (State Sector) | 221006101 | 06101 | 01 | EST | 58 | 739493 |
| | | | | | | | | | 01 | EST | 59 | 255725 |
| | | | | | | | | | 01 | EST | 104 | 2088063 |
| | | | | | | | | | 01 | EST | 136 | 4813687 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------------|------|----------|----------|--------------------------------------------------------------|-----------|-------|--------|------|---------|---------|
| R01 | 2210 | AURANGABAD | V | N | 22100611 | Malaria Control Programme - (State Sector) | 221006101 | 06101 | 01 | EST | 351 | 206984 |
| | | | | | | | | | 01 | EST | 352 | 100909 |
| | | | | | | | | | Total: | | 8204861 | |
| | | | | | | 221006101 | 06111 | 11 | EST | 343 | 21270 | |
| | | | | | | | | | 11 | EST | 344 | 28730 |
| | | | | | | | | | Total: | | 50000 | |
| | | | | | | 221006101 | 06113 | 13 | CON | 102 | 6810 | |
| | | | | | | | | | Total: | | 6810 | |
| | | | | | | | | | | | | 8261671 |
| | | | V | N | 22100665 | Leprosy Control Units and Hospitals | 221006101 | 06601 | 01 | EST | 82 | 131155 |
| | | | | | | | | | 01 | EST | 83 | 1277247 |
| | | | | | | | | | 01 | EST | 87 | 158907 |
| | | | | | | | | | 01 | EST | 90 | 123148 |
| | | | | | | | | | 01 | EST | 226 | 131155 |
| | | | | | | | | | Total: | | 1821612 | |
| | | | | | | 221006101 | 06603 | 03 | EST | 223 | 5000 | |
| | | | | | | | | | Total: | | 5000 | |
| | | | | | | 221006101 | 06606 | 06 | CON | 189 | 1131 | |
| | | | | | | | | | Total: | | 1131 | |
| | | | | | | | | | | | | 1827743 |
| | | | V | N | 22100674 | B.C.G. Vaccination and T.B. Control Programme-(State Sector) | 221006101 | 06701 | 01 | EST | 86 | 75776 |
| | | | | | | | | | Total: | | 75776 | |
| | | | | | | | | | | | | 75776 |
| | | | V | N | 22100988 | Establishment of Public Health Laboratories | 221006107 | 09801 | 01 | EST | 110 | 875406 |
| | | | | | | | | | 01 | EST | 111 | 457447 |
| | | | | | | | | | Total: | | 1332853 | |
| | | | | | | 221006107 | 09806 | 06 | CON | 168 | 2405 | |
| | | | | | | | | | 06 | CON | 312 | 17320 |
| | | | | | | | | | 06 | CON | 313 | 1203 |
| | | | | | | | | | Total: | | 20928 | |
| | | | | | | 221006107 | 09811 | 11 | EST | 335 | 3560 | |
| | | | | | | | | | Total: | | 3560 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | | | |
|---------|------|------------|------|----------|----------|-----------------------------------------------------------------------|-----------|--------|------|------|--------|----------|-----|---------|
| R01 | 2210 | AURANGABAD | V | N | 22100988 | Establishment of Public Health Laboratories | 221006107 | 09813 | 13 | CON | 336 | 12870 | | |
| | | | | | | | | | | | Total: | 12870 | | |
| | | | | | | | | | | | Total: | 1370211 | | |
| | | | V | N | 22101053 | Establishment of Public Health Transport Organisation | 221006001 | 10501 | 01 | EST | 17 | 177078 | | |
| | | | | | | | | | | | 01 | EST | 18 | 992727 |
| | | | | | | | | | | | 01 | EST | 377 | 627936 |
| | | | | | | | | | | | Total: | 1797741 | | |
| | | | | | | | | | | | Total: | 1797741 | | |
| | | | V | N | 22101062 | Health and Medical Services Equipments, Maintenance and Repairs Units | 221006001 | 10601 | 01 | EST | 139 | 209480 | | |
| | | | | | | | | | | | 01 | EST | 140 | 72102 |
| | | | | | | | | | | | Total: | 281582 | | |
| | | | | | | | | | | | Total: | 281582 | | |
| | | | V | N | 22101082 | Bureau of Vital Statistics and Health Intelligence Data | 221080004 | 10801 | 01 | EST | 91 | 66767 | | |
| | | | | | | | | | | | 01 | EST | 101 | 46330 |
| | | | | | | | | | | | 01 | EST | 141 | 47732 |
| | | | | | | | | | | | 01 | EST | 396 | 46330 |
| | | | | | | | | | | | 01 | EST | 414 | 101199 |
| | | | | | | | | | | | Total: | 308358 | | |
| | | | | | | | | | | | Total: | 308358 | | |
| | | | V | N | 22101402 | Employees' State Insurance Scheme,Hospitals | 221001102 | A14301 | 01 | EST | 52 | 3404442 | | |
| | | | | | | | | | | | 01 | EST | 72 | 4981976 |
| | | | | | | | | | | | 01 | EST | 73 | 552292 |
| | | | | | | | | | | | 01 | EST | 74 | 4534404 |
| | | | | | | | | | | | 01 | EST | 287 | 263420 |
| | | | | | | | | | | | 01 | EST | 339 | 8100 |
| | | | | | | | | | | | 01 | EST | 340 | 37430 |
| | | | | | | | | | | | 01 | EST | 341 | 14855 |
| | | | | | | | | | | | 01 | EST | 395 | 66325 |
| | | | | | | | | | | | Total: | 13863244 | | |
| | | | | | | | | | | | Total: | 13863244 | | |
| | | | V | N | 22104624 | Upgradation of Rural / Cottage Hospital | 221006001 | 46201 | 01 | EST | 35 | 861760 | | |
| | | | | | | | | | | | 01 | EST | 36 | 338854 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|---------------------------------------------------|-----------|-------|--------|-----|----------|----------|
| R01 | 2210 | AURANGABAD | V | N | 22104624 | Upgradation of Rural / Cottage Hospital | 221006001 | 46201 | 01 | EST | 37 | 2440658 |
| | | | | | | | | | 01 | EST | 41 | 605305 |
| | | | | | | | | | 01 | EST | 42 | 1048115 |
| | | | | | | | | | 01 | EST | 123 | 374778 |
| | | | | | | | | | 01 | EST | 152 | 34063 |
| | | | | | | | | | 01 | EST | 273 | 1173330 |
| | | | | | | | | | 01 | EST | 353 | 233124 |
| | | | | | | | | | Total: | | | 7109987 |
| | | | | | | | 221006001 | 46210 | 10 | CON | 175 | 100000 |
| | | | | | | | | | Total: | | | 100000 |
| | | | | | | | 221006001 | 46213 | 13 | CON | 174 | 70806 |
| | | | | | | | | | 13 | CON | 176 | 15000 |
| | | | | | | | | | Total: | | | 85806 |
| | | | | | | | | | Total: | | 7295793 | |
| | | | V | N | 22104974 | School Health Clinics (Local Sector) | 221006001 | 49736 | 36 | GIA | 253 | 134053 |
| | | | | | | | | | Total: | | | 134053 |
| | | | | | | | | | Total: | | 134053 | |
| | | | V | N | 22105041 | Primary Health Centres (Local Sector) | 221006001 | 50436 | 36 | GIA | 252 | 21584727 |
| | | | | | | | | | Total: | | | 21584727 |
| | | | | | | | | | Total: | | 21584727 | |
| | | | V | N | 22105201 | T.B. Hospitals and Sanatoria | 221001110 | 52001 | 01 | EST | 103 | 151503 |
| | | | | | | | | | Total: | | | 151503 |
| | | | | | | | | | Total: | | 151503 | |
| | | | V | N | 22105219 | Malaria Control Programme- (Local Sector) | 221006101 | 52101 | 01 | EST | 117 | 2890438 |
| | | | | | | | | | 01 | EST | 135 | 5377514 |
| | | | | | | | | | Total: | | | 8267952 |
| | | | | | | | 221006101 | 52113 | 13 | CON | 293 | 5645 |
| | | | | | | | | | 13 | CON | 294 | 5000 |
| | | | | | | | | | Total: | | | 10645 |
| | | | | | | | 221006101 | 52124 | 24 | CON | 221 | 19830 |
| | | | | | | | | | Total: | | | 19830 |
| | | | | | | | | | Total: | | 8298427 | |
| | | | V | N | 2210E007 | Leprosy Control Unit and Hospitals (Local Sector) | 221006196 | E0036 | 36 | GIA | 308 | 375974 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | |
|---------|------|------------|------|----------|----------|------------------------------------------------------|-----------|-------|--------|-----|-----|---------|-----------|---------|
| R01 | 2210 | AURANGABAD | V | N | 2210E007 | Leprosy Control Unit and Hospitals (Local Sector) | 221006196 | E0036 | Total: | | | 375974 | | |
| | | | V | N | 2210G298 | Establishment of Trauma Care Units | 221006800 | G2901 | 01 | EST | 43 | 108691 | | |
| | | | | | | | | | 01 | EST | 44 | 342185 | | |
| | | | | | | | | | 01 | EST | 46 | 295368 | | |
| | | | | | | | | | 01 | EST | 60 | 189610 | | |
| | | | | | | | | | 01 | EST | 61 | 607525 | | |
| | | | | | | | | | 01 | EST | 62 | 163714 | | |
| | | | | | | | | | 01 | EST | 64 | 192988 | | |
| | | | | | | | | | 01 | EST | 65 | 481401 | | |
| | | | | | | | | | 01 | EST | 124 | 468480 | | |
| | | | | | | | | | 01 | EST | 126 | 606900 | | |
| | | | | | | | | | 01 | EST | 127 | 25341 | | |
| | | | | | | | | | 01 | EST | 244 | 107341 | | |
| | | | | | | | | | 01 | EST | 320 | 619238 | | |
| | | | | | | | | | Total: | | | 4208782 | | |
| | | | | | | | | | | | | Total: | 143649249 | |
| | | | | | | | | | | | | | Total: | 4208782 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | |
|---------|------|------|------|----------|----------|-----------------------------------------------------|-----------|--------|------|-----|---------|----------|-----|-----|---------|
| R01 | 2210 | BEED | V | N | 22100101 | District Medical Officer | 221001001 | 01001 | 01 | EST | 26 | 368916 | | | |
| | | | | | | | | | | | Total: | 368916 | | | |
| | | | | | | Total: | | | | | | 368916 | | | |
| | | | V | N | 22100146 | Non-Teaching Government Hospitals in Mofussil Areas | 221001110 | A01401 | 01 | EST | 18 | 436341 | | | |
| | | | | | | | | | | | | 01 | EST | 19 | 2614928 |
| | | | | | | | | | | | | 01 | EST | 25 | 2313641 |
| | | | | | | | | | | | | 01 | EST | 27 | 990607 |
| | | | | | | | | | | | | 01 | EST | 28 | 7401519 |
| | | | | | | | | | | | | 01 | EST | 29 | 6313416 |
| | | | | | | | | | | | | 01 | EST | 30 | 794674 |
| | | | | | | | | | | | | 01 | EST | 63 | 26073 |
| | | | | | | | | | | | | 01 | EST | 79 | 192844 |
| | | | | | | | | | | | | 01 | EST | 84 | 94254 |
| | | | | | | | | | | | | 01 | EST | 103 | 113731 |
| | | | | | | | | | | | | 01 | EST | 123 | 93004 |
| | | | | | | | | | | | | 01 | EST | 151 | 2810600 |
| | | | | | | | | | | | | 01 | EST | 152 | 320774 |
| | | | | | | | | | | | | 01 | EST | 153 | 90695 |
| | | | | | | | | | | | | 01 | EST | 185 | 148001 |
| | | | | | | | | | | | | 01 | EST | 186 | 151758 |
| | | | | | | | | | | | | 01 | EST | 187 | 248892 |
| | | | | | | | | | | | | 01 | EST | 242 | 21119 |
| | | | | | | | | | | | | 01 | EST | 257 | 3588937 |
| | | | | | | | | | | | | 01 | EST | 258 | 3658835 |
| | | | | | | | | | | | Total: | 32424643 | | | |
| | | | | | | 221001110 | A01406 | 06 | CON | 259 | 2000000 | | | | |
| | | | | | | | | | | | Total: | 2000000 | | | |
| | | | | | | 221001110 | A01410 | 10 | CON | 1 | 175000 | | | | |
| | | | | | | | | | | | | 10 | CON | 141 | 25000 |
| | | | | | | | | | | | | 10 | CON | 174 | 25000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------|------|----------|----------|----------------------------------------------------------------------|-----------|--------|------|----------|---------|---------|
| R01 | 2210 | BEED | V | N | 22100146 | Non-Teaching Government Hospitals in Mofussil Areas | 221001110 | A01410 | 10 | CON | 223 | 144194 |
| | | | | | | | | 10 | CON | 262 | 75000 | |
| | | | | | | | | Total: | | | 444194 | |
| | | | | | | | | Total: | | 34868837 | | |
| | | | V | N | 22100191 | T.B.Hospitals and Sanatoria (State Sector) | 221001110 | C01901 | 01 | EST | 113 | 701142 |
| | | | | | | | | 01 | EST | 114 | 741669 | |
| | | | | | | | | Total: | | | 1442811 | |
| | | | | | | | 221001110 | C01906 | 06 | CON | 215 | 5000 |
| | | | | | | | | Total: | | | 5000 | |
| | | | | | | | 221001110 | C01911 | 11 | EST | 226 | 4940 |
| | | | | | | | | Total: | | | 4940 | |
| | | | | | | | | Total: | | 1452751 | | |
| | | | V | N | 22100217 | Mental Hospitals | 221001110 | 02101 | 01 | EST | 60 | 1279924 |
| | | | | | | | | 01 | EST | 61 | 1978475 | |
| | | | | | | | | 01 | EST | 64 | 179124 | |
| | | | | | | | | 01 | EST | 65 | 25534 | |
| | | | | | | | | 01 | EST | 102 | 102221 | |
| | | | | | | | | 01 | EST | 154 | 26821 | |
| | | | | | | | | Total: | | | 3592099 | |
| | | | | | | | 221001110 | 02106 | 06 | CON | 263 | 212830 |
| | | | | | | | | Total: | | | 212830 | |
| | | | | | | | 221001110 | 02110 | 10 | CON | 101 | 50806 |
| | | | | | | | | Total: | | | 50806 | |
| | | | | | | | | Total: | | 3855735 | | |
| | | | V | N | 22100226 | Non-Teaching Government Hospitals and Dispensaries in Mofussil Areas | 221001110 | A02201 | 01 | EST | 24 | 56842 |
| | | | | | | | | 01 | EST | 66 | 1677955 | |
| | | | | | | | | 01 | EST | 67 | 3265407 | |
| | | | | | | | | 01 | EST | 68 | 94440 | |
| | | | | | | | | 01 | EST | 108 | 2254328 | |
| | | | | | | | | 01 | EST | 111 | 1523325 | |
| | | | | | | | | 01 | EST | 132 | 77372 | |
| | | | | | | | | 01 | EST | 140 | 184478 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|------|----------|----------|----------------------------------------------------------------------|-----------|--------|------|-----|----------|----------|
| R01 | 2210 | BEED | V | N | 22100226 | Non-Teaching Government Hospitals and Dispensaries in Mofussil Areas | 221001110 | A02201 | 01 | EST | 149 | 1733360 |
| | | | | | | | | 01 | EST | 160 | | 522626 |
| | | | | | | | | 01 | EST | 190 | | 329243 |
| | | | | | | | | 01 | EST | 195 | | 56698 |
| | | | | | | | | 01 | EST | 203 | | 127693 |
| | | | | | | | | 01 | EST | 204 | | 3944 |
| | | | | | | | | Total: | | | | 11907711 |
| | | | | | | 221001110 | A02206 | 06 | CON | 35 | | 2292 |
| | | | | | | | | 06 | CON | 36 | | 2504 |
| | | | | | | | | Total: | | | | 4796 |
| | | | | | | 221001110 | A02210 | 10 | CON | 16 | | 223226 |
| | | | | | | | | 10 | CON | 150 | | 564865 |
| | | | | | | | | Total: | | | | 788091 |
| | | | | | | 221001110 | A02211 | 11 | EST | 247 | | 18851 |
| | | | | | | | | Total: | | | | 18851 |
| | | | | | | 221001110 | A02213 | 13 | CON | 125 | | 6870 |
| | | | | | | | | 13 | CON | 181 | | 33034 |
| | | | | | | | | Total: | | | | 39904 |
| | | | | | | 221001110 | A02217 | 17 | CON | 180 | | 7950 |
| | | | | | | | | Total: | | | | 7950 |
| | | | | | | Total: | | | | | 12767303 | |
| | | | V | N | 22100315 | Cottage Hospitals | 221003110 | F03201 | 01 | EST | 17 | 877300 |
| | | | | | | | | 01 | EST | 148 | | 446103 |
| | | | | | | | | Total: | | | | 1323403 |
| | | | | | | Total: | | | | | 1323403 | |
| | | | V | N | 22100362 | District Health Officers | 221006001 | 03601 | 01 | EST | 142 | 185341 |
| | | | | | | | | Total: | | | | 185341 |
| | | | | | | Total: | | | | | 185341 | |
| | | | V | N | 22100371 | Medical Officers in Blocks | 221006001 | 03701 | 01 | EST | 62 | 292169 |
| | | | | | | | | 01 | EST | 183 | | 7262828 |
| | | | | | | | | 01 | EST | 184 | | 2107654 |
| | | | | | | | | 01 | EST | 188 | | 117587 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|----------|----------|---------|
| R01 | 2210 | BEED | V | N | 22100371 | Medical Officers in Blocks | 221006001 | 03701 | 01 | EST | 225 | 943958 |
| | | | | | | | | 01 | EST | 230 | 98281 | |
| | | | | | | | | Total: | | | 10822477 | |
| | | | | | | 221006001 | 03711 | 11 | EST | 129 | 6388 | |
| | | | | | | | | 11 | EST | 130 | 30600 | |
| | | | | | | | | Total: | | | 36988 | |
| | | | | | | | | Total: | | 10859465 | | |
| | | | V | N | 22100389 | Establishment grants to Zilla Parishads and under section 183 of the Maharashtra Zilla Parishad and Panchayat Samitis Act,1961 | 221006001 | H03836 | 36 | GIA | 143 | 2327629 |
| | | | | | | | | 36 | GIA | 212 | 181738 | |
| | | | | | | | | Total: | | | 2509367 | |
| | | | | | | | | Total: | | 2509367 | | |
| | | | V | N | 22100413 | Upgradation of Primary Health Centres into Rural Hospitals | 221006001 | 04101 | 01 | EST | 2 | 114746 |
| | | | | | | | | 01 | EST | 10 | 474613 | |
| | | | | | | | | 01 | EST | 13 | 376923 | |
| | | | | | | | | 01 | EST | 41 | 188042 | |
| | | | | | | | | 01 | EST | 42 | 546421 | |
| | | | | | | | | 01 | EST | 49 | 1028862 | |
| | | | | | | | | 01 | EST | 51 | 658530 | |
| | | | | | | | | 01 | EST | 54 | 583101 | |
| | | | | | | | | 01 | EST | 55 | 1098716 | |
| | | | | | | | | 01 | EST | 69 | 317371 | |
| | | | | | | | | 01 | EST | 70 | 700268 | |
| | | | | | | | | 01 | EST | 71 | 131199 | |
| | | | | | | | | 01 | EST | 74 | 62867 | |
| | | | | | | | | 01 | EST | 75 | 737000 | |
| | | | | | | | | 01 | EST | 76 | 595376 | |
| | | | | | | | | 01 | EST | 80 | 708546 | |
| | | | | | | | | 01 | EST | 81 | 1007241 | |
| | | | | | | | | 01 | EST | 82 | 1146770 | |
| | | | | | | | | 01 | EST | 83 | 545927 | |
| | | | | | | | | 01 | EST | 86 | 698195 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|------|----------|----------|------------------------------------------------------------|-----------|--------|------|-----|----------|--------|
| R01 | 2210 | BEED | V | N | 22100413 | Upgradation of Primary Health Centres into Rural Hospitals | 221006001 | 04101 | 01 | EST | 87 | 337590 |
| | | | | | | | | 01 | EST | 96 | 1000805 | |
| | | | | | | | | 01 | EST | 97 | 1137925 | |
| | | | | | | | | 01 | EST | 104 | 755818 | |
| | | | | | | | | 01 | EST | 109 | 796142 | |
| | | | | | | | | 01 | EST | 121 | 85019 | |
| | | | | | | | | 01 | EST | 122 | 361485 | |
| | | | | | | | | 01 | EST | 124 | 779373 | |
| | | | | | | | | 01 | EST | 135 | 395740 | |
| | | | | | | | | 01 | EST | 136 | 152544 | |
| | | | | | | | | 01 | EST | 137 | 65738 | |
| | | | | | | | | 01 | EST | 138 | 600111 | |
| | | | | | | | | 01 | EST | 161 | 139004 | |
| | | | | | | | | 01 | EST | 164 | 53493 | |
| | | | | | | | | 01 | EST | 175 | 82085 | |
| | | | | | | | | 01 | EST | 219 | 333467 | |
| | | | | | | | | 01 | EST | 220 | 23039 | |
| | | | | | | | | 01 | EST | 224 | 62867 | |
| | | | | | | | | 01 | EST | 238 | 58169 | |
| | | | | | | | | 01 | EST | 245 | 51600 | |
| | | | | | | | | 01 | EST | 260 | 1191745 | |
| | | | | | | | | 01 | EST | 261 | 873631 | |
| | | | | | | | | Total: | | | 21058104 | |
| | | | | | | 221006001 | 04106 | 06 | CON | 162 | 10330 | |
| | | | | | | | | 06 | CON | 165 | 4011 | |
| | | | | | | | | 06 | CON | 234 | 15400 | |
| | | | | | | | | 06 | CON | 248 | 26410 | |
| | | | | | | | | Total: | | | 56151 | |
| | | | | | | 221006001 | 04110 | 10 | CON | 72 | 25000 | |
| | | | | | | | | 10 | CON | 134 | 56452 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|------|----------|----------|------------------------------------------------------------|-----------|-------|------|-----|--------|----------|
| R01 | 2210 | BEED | V | N | 22100413 | Upgradation of Primary Health Centres into Rural Hospitals | 221006001 | 04110 | 10 | CON | 173 | 75000 |
| | | | | | | | | | | | Total: | 156452 |
| | | | | | | 221006001 | 04111 | 11 | EST | 39 | | 2500 |
| | | | | | | | | 11 | EST | 40 | | 4200 |
| | | | | | | | | 11 | EST | 163 | | 6840 |
| | | | | | | | | 11 | EST | 198 | | 6740 |
| | | | | | | | | 11 | EST | 199 | | 2780 |
| | | | | | | | | 11 | EST | 206 | | 9720 |
| | | | | | | | | | | | Total: | 32780 |
| | | | | | | 221006001 | 04113 | 13 | CON | 9 | | 25000 |
| | | | | | | | | 13 | CON | 56 | | 9440 |
| | | | | | | | | 13 | CON | 85 | | 24376 |
| | | | | | | | | 13 | CON | 229 | | 18488 |
| | | | | | | | | 13 | CON | 233 | | 13590 |
| | | | | | | | | 13 | CON | 236 | | 2600 |
| | | | | | | | | 13 | CON | 237 | | 2730 |
| | | | | | | | | | | | Total: | 96224 |
| | | | | | | 221006001 | 04124 | 24 | CON | 8 | | 9942 |
| | | | | | | | | 24 | CON | 43 | | 9000 |
| | | | | | | | | 24 | CON | 235 | | 3000 |
| | | | | | | | | | | | Total: | 21942 |
| | | | | | | Total: | | | | | | 21421653 |
| | | | V | N | 22100531 | Upgradation of Primary Health Centres into Rural Hospitals | 221006800 | 05301 | 01 | EST | 20 | 79626 |
| | | | | | | | | 01 | EST | 21 | | 172473 |
| | | | | | | | | 01 | EST | 105 | | 104724 |
| | | | | | | | | 01 | EST | 107 | | 112667 |
| | | | | | | | | 01 | EST | 239 | | 1335679 |
| | | | | | | | | 01 | EST | 240 | | 366041 |
| | | | | | | | | 01 | EST | 241 | | 204579 |
| | | | | | | | | | | | Total: | 2375789 |
| | | | | | | 221006800 | 05311 | 11 | EST | 200 | | 8950 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------|------|----------|----------|------------------------------------------------------------|-----------|-------|------|------|--------|----------|
| R01 | 2210 | BEED | V | N | 22100531 | Upgradation of Primary Health Centres into Rural Hospitals | 221006800 | 05311 | 11 | EST | 243 | 3760 |
| | | | | | | | | | | | Total: | 12710 |
| | | | | | | 221006800 | 05336 | 36 | GIA | 144 | | 1507643 |
| | | | | | | | | 36 | GIA | 214 | | 904583 |
| | | | | | | | | | | | Total: | 2412226 |
| | | | | | | | | | | | Total: | 4800725 |
| | | | V | N | 22100611 | Malaria Control Programme - (State Sector) | 221006101 | 06101 | 01 | EST | 98 | 6897585 |
| | | | | | | | | | 01 | EST | 170 | 3667986 |
| | | | | | | | | | 01 | EST | 217 | 80392 |
| | | | | | | | | | | | Total: | 10645963 |
| | | | | | | | | | | | Total: | 10645963 |
| | | | V | N | 22100665 | Leprosy Control Units and Hospitals | 221006101 | 06601 | 01 | EST | 3 | 969613 |
| | | | | | | | | | | | Total: | 969613 |
| | | | | | | 221006101 | 06606 | 06 | CON | 191 | | 1533 |
| | | | | | | | | | | | Total: | 1533 |
| | | | | | | 221006101 | 06613 | 13 | CON | 193 | | 19870 |
| | | | | | | | | | | | Total: | 19870 |
| | | | | | | 221006101 | 06624 | 24 | CON | 192 | | 9981 |
| | | | | | | | | | | | Total: | 9981 |
| | | | | | | | | | | | Total: | 1000997 |
| | | | V | N | 22100988 | Establishment of Public Health Laboratories | 221006107 | 09801 | 01 | EST | 5 | 120670 |
| | | | | | | | | | 01 | EST | 6 | 180592 |
| | | | | | | | | | 01 | EST | 116 | 184381 |
| | | | | | | | | | 01 | EST | 255 | 436288 |
| | | | | | | | | | 01 | EST | 256 | 192985 |
| | | | | | | | | | | | Total: | 1114916 |
| | | | | | | 221006107 | 09806 | 06 | CON | 112 | | 3940 |
| | | | | | | | | | | | Total: | 3940 |
| | | | | | | 221006107 | 09811 | 11 | EST | 139 | | 2000 |
| | | | | | | | | | | | Total: | 2000 |
| | | | | | | 221006107 | 09813 | 13 | CON | 7 | | 3770 |
| | | | | | | | | | | | Total: | 3770 |
| | | | | | | | | | | | Total: | 1124626 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|------|----------|----------|---------------------------------------------------------|-----------|-------|------|-----|--------|---------|
| R01 | 2210 | BEED | V | N | 22101053 | Establishment of Public Health Transport Organisation | 221006001 | 10501 | 01 | EST | 23 | 97895 |
| | | | | | | | | | | | Total: | 97895 |
| | | | V | N | 22101082 | Bureau of Vital Statistics and Health Intelligence Data | 221080004 | 10801 | 01 | EST | 4 | 70454 |
| | | | | | | | | | | | Total: | 70454 |
| | | | V | N | 22104624 | Upgradation of Rural / Cottage Hospital | 221006001 | 46201 | 01 | EST | 11 | 137044 |
| | | | | | | | | | 01 | EST | 12 | 63010 |
| | | | | | | | | | 01 | EST | 50 | 1237430 |
| | | | | | | | | | 01 | EST | 52 | 23969 |
| | | | | | | | | | 01 | EST | 53 | 1671963 |
| | | | | | | | | | 01 | EST | 77 | 394930 |
| | | | | | | | | | 01 | EST | 78 | 470868 |
| | | | | | | | | | 01 | EST | 95 | 470462 |
| | | | | | | | | | | | Total: | 4469676 |
| | | | | | | | 221006001 | 46206 | 06 | CON | 172 | 1912 |
| | | | | | | | | | | | Total: | 1912 |
| | | | | | | | 221006001 | 46211 | 11 | EST | 205 | 5490 |
| | | | | | | | | | 11 | EST | 207 | 6190 |
| | | | | | | | | | | | Total: | 11680 |
| | | | | | | | 221006001 | 46213 | 13 | CON | 44 | 22146 |
| | | | | | | | | | 13 | CON | 45 | 16450 |
| | | | | | | | | | 13 | CON | 46 | 18450 |
| | | | | | | | | | 13 | CON | 47 | 16650 |
| | | | | | | | | | 13 | CON | 91 | 15540 |
| | | | | | | | | | 13 | CON | 92 | 17450 |
| | | | | | | | | | 13 | CON | 93 | 19450 |
| | | | | | | | | | 13 | CON | 94 | 19190 |
| | | | | | | | | | 13 | CON | 119 | 24047 |
| | | | | | | | | | 13 | CON | 246 | 24932 |
| | | | | | | | | | | | Total: | 194305 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------|------|----------|----------|---------------------------------------------------------------|-----------|-------|--------|----------|----------|----------|
| R01 | 2210 | BEED | V | N | 22104624 | Upgradation of Rural / Cottage Hospital | 221006001 | 46224 | 24 | CON | 48 | 18883 |
| | | | | | | | | | Total: | | 18883 | |
| | | | | | | Total: | | | | 4696456 | | |
| | | | V | N | 22104965 | Mofussil Hospitals and other Medical Services (Local Sector) | 221003800 | 49636 | 36 | GIA | 182 | 569484 |
| | | | | | | | | | Total: | | 569484 | |
| | | | | | | Total: | | | | 569484 | | |
| | | | V | N | 22104974 | School Health Clinics (Local Sector) | 221006001 | 49736 | 36 | GIA | 228 | 210688 |
| | | | | | | | | | Total: | | 210688 | |
| | | | | | | Total: | | | | 210688 | | |
| | | | V | N | 22104992 | Establishment of Primary Health Unit (Local Sector) | 221006001 | 49936 | 36 | GIA | 146 | 702519 |
| | | | | | | | | | Total: | | 702519 | |
| | | | | | | Total: | | | | 702519 | | |
| | | | V | N | 22105041 | Primary Health Centres (Local Sector) | 221006001 | 50436 | 36 | GIA | 147 | 23209581 |
| | | | | | | | | | 36 | GIA | 213 | 1356675 |
| | | | | | | | | | Total: | | 24566256 | |
| | | | | | | Total: | | | | 24566256 | | |
| | | | V | N | 22105201 | T.B. Hospitals and Sanatoria | 221001110 | 52001 | 01 | EST | 155 | 106087 |
| | | | | | | | | | 01 | EST | 156 | 179163 |
| | | | | | | | | | Total: | | 285250 | |
| | | | | | | Total: | | | | 285250 | | |
| | | | V | N | 22105219 | Malaria Control Programme- (Local Sector) | 221006101 | 52101 | 01 | EST | 99 | 1972471 |
| | | | | | | | | | 01 | EST | 100 | 1315373 |
| | | | | | | | | | Total: | | 3287844 | |
| | | | | | | Total: | | | | 3287844 | | |
| | | | V | N | 22105237 | B.C.G. Vaccination and T.B. Control Programme- (Local Sector) | 221006101 | 52301 | 01 | EST | 115 | 50130 |
| | | | | | | | | | Total: | | 50130 | |
| | | | | | | Total: | | | | 50130 | | |
| | | | V | N | 2210E007 | Leprosy Control Unit and Hospitals (Local Sector) | 221006196 | E0036 | 36 | GIA | 171 | 193644 |
| | | | | | | | | | Total: | | 193644 | |
| | | | | | | Total: | | | | 193644 | | |
| | | | V | N | 2210G298 | Establishment of Trauma Care Units | 221006800 | G2901 | 01 | EST | 22 | 289551 |
| | | | | | | | | | 01 | EST | 106 | 634960 |
| | | | | | | | | | 01 | EST | 110 | 536527 |
| | | | | | | | | | 01 | EST | 120 | 625130 |
| | | | | | | | | | 01 | EST | 189 | 578999 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------|------|----------|----------|------------------------------------|-----------|-------|---------|---------|-----------|
| R01 | 2210 | BEED | V | N | 2210G298 | Establishment of Trauma Care Units | 221006800 | G2901 | 01 | EST 202 | 6592 |
| | | | | | | | | | 01 | EST 208 | 581220 |
| | | | | | | | | | 01 | EST 244 | 579345 |
| | | | | | | | | | Total: | | 3832324 |
| | | | | | | 221006800 | G2911 | 11 | EST 201 | | 8680 |
| | | | | | | | | | Total: | | 8680 |
| | | | | | | | | | | Total: | 3841004 |
| | | | | | | | | | | Total: | 145756706 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------------------------------------|------------------|----|------|-----|---|---------|
| R01 | 2210 | BHANDARA | V | N | 22100146 | Non-Teaching Government Hospitals in Mofussil Areas | 221001110 A01401 | 01 | EST | 13 | | 584070 |
| | | | | | | | | 01 | EST | 14 | | 274443 |
| | | | | | | | | 01 | EST | 17 | | 1836164 |
| | | | | | | | | 01 | EST | 18 | | 5143542 |
| | | | | | | | | 01 | EST | 19 | | 8846201 |
| | | | | | | | | 01 | EST | 20 | | 7918191 |
| | | | | | | | | 01 | EST | 21 | | 499851 |
| | | | | | | | | 01 | EST | 22 | | 736708 |
| | | | | | | | | 01 | EST | 24 | | 1756328 |
| | | | | | | | | 01 | EST | 44 | | 185945 |
| | | | | | | | | 01 | EST | 45 | | 208215 |
| | | | | | | | | 01 | EST | 46 | | 262645 |
| | | | | | | | | 01 | EST | 51 | | 333016 |
| | | | | | | | | 01 | EST | 54 | | 571756 |
| | | | | | | | | 01 | EST | 61 | | 76330 |
| | | | | | | | | 01 | EST | 85 | | 46652 |
| | | | | | | | | 01 | EST | 97 | | 131925 |
| | | | | | | | | 01 | EST | 98 | | 31119 |
| | | | | | | | | 01 | EST | 99 | | 17400 |
| | | | | | | | | 01 | EST | 100 | | 45387 |
| | | | | | | | | 01 | EST | 101 | | 238380 |
| | | | | | | | | 01 | EST | 107 | | 253265 |
| | | | | | | | | 01 | EST | 108 | | 560739 |
| | | | | | | | | 01 | EST | 114 | | 129737 |
| | | | | | | | | 01 | EST | 120 | | 316711 |
| | | | | | | | | 01 | EST | 123 | | 175991 |
| | | | | | | | | 01 | EST | 127 | | 24667 |
| | | | | | | | | 01 | EST | 128 | | 102747 |
| | | | | | | | | 01 | EST | 131 | | 299401 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------------------------------------|-----------|--------|------|-----|----------|--------|
| R01 | 2210 | BHANDARA | V | N | 22100146 | Non-Teaching Government Hospitals in Mofussil Areas | 221001110 | A01401 | 01 | EST | 133 | 146271 |
| | | | | | | | | 01 | EST | 146 | 67318 | |
| | | | | | | | | 01 | EST | 147 | 175419 | |
| | | | | | | | | 01 | EST | 148 | 97020 | |
| | | | | | | | | 01 | EST | 175 | 58966 | |
| | | | | | | | | 01 | EST | 176 | 62402 | |
| | | | | | | | | 01 | EST | 177 | 44950 | |
| | | | | | | | | 01 | EST | 178 | 1249589 | |
| | | | | | | | | 01 | EST | 184 | 296933 | |
| | | | | | | | | 01 | EST | 185 | 262587 | |
| | | | | | | | | Total: | | | 34068981 | |
| | | | | | | 221001110 | A01406 | 06 | CON | 25 | 289050 | |
| | | | | | | | | 06 | CON | 118 | 1066000 | |
| | | | | | | | | Total: | | | 1355050 | |
| | | | | | | 221001110 | A01410 | 10 | CON | 26 | 320000 | |
| | | | | | | | | 10 | CON | 47 | 130000 | |
| | | | | | | | | 10 | CON | 50 | 26640 | |
| | | | | | | | | 10 | CON | 125 | 431679 | |
| | | | | | | | | 10 | CON | 126 | 510000 | |
| | | | | | | | | 10 | CON | 173 | 255000 | |
| | | | | | | | | 10 | CON | 174 | 300000 | |
| | | | | | | | | 10 | CON | 190 | 90000 | |
| | | | | | | | | Total: | | | 2063319 | |
| | | | | | | 221001110 | A01411 | 11 | EST | 12 | 24110 | |
| | | | | | | | | Total: | | | 24110 | |
| | | | | | | 221001110 | A01413 | 13 | CON | 48 | 45020 | |
| | | | | | | | | 13 | CON | 49 | 14970 | |
| | | | | | | | | 13 | CON | 192 | 100340 | |
| | | | | | | | | 13 | CON | 193 | 37210 | |
| | | | | | | | | Total: | | | 197540 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------------------------------------|-----------|--------|------|----------|---------|--------|
| R01 | 2210 | BHANDARA | V | N | 22100146 | Non-Teaching Government Hospitals in Mofussil Areas | 221001110 | A01424 | 24 | CON | 149 | 64400 |
| | | | | | | | | 24 | CON | 191 | 20000 | |
| | | | | | | | | Total: | | | 84400 | |
| | | | | | | | | Total: | | 37793400 | | |
| | | | V | N | 22100191 | T.B.Hospitals and Sanatoria (State Sector) | 221001110 | C01901 | 01 | EST | 55 | 152214 |
| | | | | | | | | 01 | EST | 62 | 215545 | |
| | | | | | | | | 01 | EST | 63 | 299910 | |
| | | | | | | | | 01 | EST | 64 | 68508 | |
| | | | | | | | | 01 | EST | 65 | 194466 | |
| | | | | | | | | 01 | EST | 91 | 26331 | |
| | | | | | | | | 01 | EST | 135 | 152214 | |
| | | | | | | | | 01 | EST | 202 | 59880 | |
| | | | | | | | | Total: | | | 1169068 | |
| | | | | | | | 221001110 | C01924 | 24 | CON | 112 | 4500 |
| | | | | | | | | Total: | | | 4500 | |
| | | | | | | | | Total: | | 1173568 | | |
| | | | V | N | 22100315 | Cottage Hospitals | 221003110 | F03201 | 01 | EST | 3 | 958448 |
| | | | | | | | | 01 | EST | 5 | 194281 | |
| | | | | | | | | 01 | EST | 166 | 30508 | |
| | | | | | | | | 01 | EST | 187 | 200759 | |
| | | | | | | | | Total: | | | 1383996 | |
| | | | | | | | 221003110 | F03211 | 11 | EST | 130 | 15436 |
| | | | | | | | | Total: | | | 15436 | |
| | | | | | | | 221003110 | F03213 | 13 | CON | 72 | 4882 |
| | | | | | | | | 13 | CON | 109 | 5950 | |
| | | | | | | | | Total: | | | 10832 | |
| | | | | | | | 221003110 | F03224 | 24 | CON | 71 | 4470 |
| | | | | | | | | Total: | | | 4470 | |
| | | | | | | | | Total: | | 1414734 | | |
| | | | V | N | 22100362 | District Health Officers | 221006001 | 03601 | 01 | EST | 31 | 537120 |
| | | | | | | | | 01 | EST | 95 | 179041 | |
| | | | | | | | | Total: | | | 716161 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------|-----------|--------|--------|-----|-----|---------|
| R01 | 2210 | BHANDARA | V | N | 22100362 | District Health Officers | | | | | | 716161 |
| | | | V | N | 22100371 | Medical Officers in Blocks | 221006001 | 03701 | 01 | EST | 32 | 830902 |
| | | | | | | | | | 01 | EST | 33 | 5726224 |
| | | | | | | | | | 01 | EST | 94 | 350301 |
| | | | | | | | | | 01 | EST | 96 | 264824 |
| | | | | | | | | | Total: | | | 7172251 |
| | | | | | | | | | Total: | | | 7172251 |
| | | | V | N | 22100389 | Establishment grants to Zilla Parishads and under section 183 of the Maharashtra Zilla Parishad and Panchayat Samitis Act,1961 | 221006001 | H03836 | 36 | GIA | 159 | 1626856 |
| | | | | | | | | | Total: | | | 1626856 |
| | | | | | | | | | Total: | | | 1626856 |
| | | | V | N | 22100413 | Upgradation of Primary Health Centres into Rural Hospitals | 221006001 | 04101 | 01 | EST | 2 | 832883 |
| | | | | | | | | | 01 | EST | 8 | 485804 |
| | | | | | | | | | 01 | EST | 9 | 337934 |
| | | | | | | | | | 01 | EST | 10 | 62281 |
| | | | | | | | | | 01 | EST | 11 | 903752 |
| | | | | | | | | | 01 | EST | 27 | 412188 |
| | | | | | | | | | 01 | EST | 28 | 789683 |
| | | | | | | | | | 01 | EST | 29 | 38129 |
| | | | | | | | | | 01 | EST | 34 | 969827 |
| | | | | | | | | | 01 | EST | 35 | 241983 |
| | | | | | | | | | 01 | EST | 36 | 47819 |
| | | | | | | | | | 01 | EST | 37 | 281068 |
| | | | | | | | | | 01 | EST | 39 | 243614 |
| | | | | | | | | | 01 | EST | 40 | 863322 |
| | | | | | | | | | 01 | EST | 52 | 238074 |
| | | | | | | | | | 01 | EST | 53 | 167487 |
| | | | | | | | | | 01 | EST | 83 | 81493 |
| | | | | | | | | | 01 | EST | 84 | 180213 |
| | | | | | | | | | 01 | EST | 104 | 524796 |
| | | | | | | | | | 01 | EST | 105 | 1230128 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|------------------------------------------------------------|-----------------|------|--------|------|------|----------|
| R01 | 2210 | BHANDARA | V N | 22100413 | Upgradation of Primary Health Centres into Rural Hospitals | 221006001 04101 | | 01 | EST | 110 | 56331 |
| | | | | | | | | 01 | EST | 119 | 51550 |
| | | | | | | | | 01 | EST | 121 | 281558 |
| | | | | | | | | 01 | EST | 122 | 142920 |
| | | | | | | | | 01 | EST | 138 | 180213 |
| | | | | | | | | 01 | EST | 140 | 10622 |
| | | | | | | | | 01 | EST | 141 | 375646 |
| | | | | | | | | 01 | EST | 144 | 108224 |
| | | | | | | | | 01 | EST | 163 | 56316 |
| | | | | | | | | Total: | | | 10195858 |
| | | | | | | 221006001 04106 | | 06 | CON | 86 | 2358 |
| | | | | | | | | 06 | CON | 87 | 31570 |
| | | | | | | | | 06 | CON | 88 | 2480 |
| | | | | | | | | 06 | CON | 111 | 57000 |
| | | | | | | | | 06 | CON | 139 | 5327 |
| | | | | | | | | 06 | CON | 142 | 623 |
| | | | | | | | | 06 | CON | 143 | 56517 |
| | | | | | | | | 06 | CON | 161 | 4312 |
| | | | | | | | | 06 | CON | 194 | 30680 |
| | | | | | | | | 06 | CON | 197 | 23900 |
| | | | | | | | | 06 | CON | 198 | 1192 |
| | | | | | | | | 06 | CON | 200 | 14990 |
| | | | | | | | | Total: | | | 230949 |
| | | | | | | 221006001 04110 | | 10 | CON | 1 | 75000 |
| | | | | | | | | 10 | CON | 162 | 75000 |
| | | | | | | | | 10 | CON | 195 | 99193 |
| | | | | | | | | 10 | CON | 199 | 75000 |
| | | | | | | | | Total: | | | 324193 |
| | | | | | | 221006001 04113 | | 13 | CON | 188 | 9594 |
| | | | | | | | | 13 | CON | 189 | 9209 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | | | |
|---------|------|----------|------|----------|----------|------------------------------------------------------------|-----------|-------|------|-----|-----|-----------|-------|-----|---------|-----|--------|
| R01 | 2210 | BHANDARA | V | N | 22100413 | Upgradation of Primary Health Centres into Rural Hospitals | 221006001 | 04113 | 13 | CON | 196 | 10000 | | | | | |
| Total: | | | | | | | | | | | | 28803 | | | | | |
| Total: | | | | | | | | | | | | 10779803 | | | | | |
| | | | V | N | 22100531 | Upgradation of Primary Health Centres into Rural Hospitals | 221006800 | 05301 | 01 | EST | 106 | 360826 | | | | | |
| | | | | | | | | | | | | 01 | EST | 179 | 1134706 | | |
| Total: | | | | | | | | | | | | 1495532 | | | | | |
| | | | | | | | | | | | | 221006800 | 05336 | 36 | GIA | 80 | 521579 |
| Total: | | | | | | | | | | | | 521579 | | | | | |
| Total: | | | | | | | | | | | | 2017111 | | | | | |
| | | | V | N | 22100585 | Filaria Control Programme | 221006101 | 05801 | 01 | EST | 30 | 88936 | | | | | |
| | | | | | | | | | | | | 01 | EST | 59 | 797736 | | |
| | | | | | | | | | | | | 01 | EST | 60 | 1389216 | | |
| | | | | | | | | | | | | 01 | EST | 181 | 91022 | | |
| | | | | | | | | | | | | 01 | EST | 182 | 58048 | | |
| Total: | | | | | | | | | | | | 2424958 | | | | | |
| | | | | | | | | | | | | 221006101 | 05806 | 06 | CON | 154 | 850 |
| Total: | | | | | | | | | | | | 850 | | | | | |
| | | | | | | | | | | | | 221006101 | 05811 | 11 | EST | 169 | 4320 |
| | | | | | | | | | | | | 11 | EST | 170 | 4108 | | |
| | | | | | | | | | | | | 11 | EST | 171 | 1743 | | |
| | | | | | | | | | | | | 11 | EST | 172 | 3366 | | |
| Total: | | | | | | | | | | | | 13537 | | | | | |
| | | | | | | | | | | | | 221006101 | 05813 | 13 | CON | 168 | 10855 |
| Total: | | | | | | | | | | | | 10855 | | | | | |
| | | | | | | | | | | | | 221006101 | 05824 | 24 | CON | 155 | 5500 |
| Total: | | | | | | | | | | | | 5500 | | | | | |
| Total: | | | | | | | | | | | | 2455700 | | | | | |
| | | | V | N | 22100611 | Malaria Control Programme - (State Sector) | 221006101 | 06101 | 01 | EST | 66 | 2006818 | | | | | |
| | | | | | | | | | | | | 01 | EST | 69 | 1975704 | | |
| | | | | | | | | | | | | 01 | EST | 70 | 162334 | | |
| | | | | | | | | | | | | 01 | EST | 78 | 120454 | | |
| | | | | | | | | | | | | 01 | EST | 116 | 10066 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-------------------------------------------------------|-----------|-------|--------|-----|---------|---------|
| R01 | 2210 | BHANDARA | V | N | 22100611 | Malaria Control Programme - (State Sector) | 221006101 | 06101 | Total: | | | 4275376 |
| | | | | | | 221006101 | 06111 | 11 | EST | 150 | | 2320 |
| | | | | | | | | 11 | EST | 152 | | 2970 |
| | | | | | | | | 11 | EST | 153 | | 3695 |
| | | | | | | | | 11 | EST | 156 | | 4170 |
| | | | | | | | | 11 | EST | 158 | | 1740 |
| | | | | | | Total: | | | | | | 14895 |
| | | | | | | Total: | | | | | 4290271 | |
| | | | V | N | 22100665 | Leprosy Control Units and Hospitals | 221006101 | 06601 | 01 | EST | 92 | 345108 |
| | | | | | | | | 01 | EST | 93 | | 80800 |
| | | | | | | Total: | | | | | | 425908 |
| | | | | | | Total: | | | | | 425908 | |
| | | | V | N | 22100988 | Establishment of Public Health Laboratories | 221006107 | 09801 | 01 | EST | 41 | 37845 |
| | | | | | | Total: | | | | | | 37845 |
| | | | | | | 221006107 | 09806 | 06 | CON | 42 | | 4077 |
| | | | | | | | | 06 | CON | 43 | | 5120 |
| | | | | | | Total: | | | | | | 9197 |
| | | | | | | Total: | | | | | 47042 | |
| | | | V | N | 22101053 | Establishment of Public Health Transport Organisation | 221006001 | 10501 | 01 | EST | 15 | 62697 |
| | | | | | | Total: | | | | | | 97062 |
| | | | | | | Total: | | | | | | 159759 |
| | | | | | | Total: | | | | | 159759 | |
| | | | V | N | 22104624 | Upgradation of Rural / Cottage Hospital | 221006001 | 46201 | 01 | EST | 4 | 929834 |
| | | | | | | | | 01 | EST | 6 | | 283652 |
| | | | | | | | | 01 | EST | 23 | | 1337756 |
| | | | | | | | | 01 | EST | 38 | | 159384 |
| | | | | | | | | 01 | EST | 129 | | 110811 |
| | | | | | | | | 01 | EST | 165 | | 100684 |
| | | | | | | Total: | | | | | | 2922121 |
| | | | | | | 221006001 | 46206 | 06 | CON | 103 | | 1092 |
| | | | | | | | | 06 | CON | 124 | | 5600 |
| | | | | | | | | 06 | CON | 164 | | 165840 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | | | |
|---------|------|----------|------|----------|----------|--------------------------------------------------------------|-----------|-------|------|------|--------|----------|-----|---------|
| R01 | 2210 | BHANDARA | V | N | 22104624 | Upgradation of Rural / Cottage Hospital | 221006001 | 46206 | 06 | CON | 167 | 3207 | | |
| | | | | | | | | | | | Total: | 175739 | | |
| | | | | | | 221006001 | 46213 | 13 | CON | 180 | | 19545 | | |
| | | | | | | | | | | | Total: | 19545 | | |
| | | | | | | 221006001 | 46219 | 19 | CON | 132 | | 234058 | | |
| | | | | | | | | | | | Total: | 234058 | | |
| | | | | | | 221006001 | 46224 | 24 | CON | 186 | | 11220 | | |
| | | | | | | | | | | | Total: | 11220 | | |
| | | | | | | | | | | | Total: | 3362683 | | |
| | | | V | N | 22104965 | Mofussil Hospitals and other Medical Services (Local Sector) | 221003800 | 49636 | 36 | GIA | 79 | 391043 | | |
| | | | | | | | | | | | Total: | 391043 | | |
| | | | | | | | | | | | Total: | 391043 | | |
| | | | V | N | 22105041 | Primary Health Centres (Local Sector) | 221006001 | 50436 | 36 | GIA | 81 | 16182971 | | |
| | | | | | | | | | | | Total: | 16182971 | | |
| | | | | | | | | | | | Total: | 16182971 | | |
| | | | V | N | 22105201 | T.B. Hospitals and Sanatoria | 221001110 | 52001 | 01 | EST | 56 | 80267 | | |
| | | | | | | | | | | | 01 | EST | 57 | 56989 |
| | | | | | | | | | | | 01 | EST | 89 | 248484 |
| | | | | | | | | | | | 01 | EST | 90 | 207617 |
| | | | | | | | | | | | Total: | 593357 | | |
| | | | | | | | 221001110 | 52024 | 24 | CON | 113 | 1200 | | |
| | | | | | | | | | | | Total: | 1200 | | |
| | | | | | | | | | | | Total: | 594557 | | |
| | | | V | N | 22105219 | Malaria Control Programme- (Local Sector) | 221006101 | 52101 | 01 | EST | 67 | 1272757 | | |
| | | | | | | | | | | | 01 | EST | 68 | 1483304 |
| | | | | | | | | | | | 01 | EST | 183 | 13572 |
| | | | | | | | | | | | Total: | 2769633 | | |
| | | | | | | | 221006101 | 52111 | 11 | EST | 117 | 9965 | | |
| | | | | | | | | | | | 11 | EST | 157 | 4594 |
| | | | | | | | | | | | Total: | 14559 | | |
| | | | | | | | 221006101 | 52124 | 24 | CON | 115 | 14500 | | |
| | | | | | | | | | | | Total: | 14500 | | |
| | | | | | | | | | | | Total: | 2798692 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|---------------------------------------------------------------|-----------|-------|--------|---------|----------|
| R01 | 2210 | BHANDARA | V | N | 22105237 | B.C.G. Vaccination and T.B. Control Programme- (Local Sector) | 221006101 | 52301 | 01 | EST 58 | 60420 |
| | | | | | | | | | 01 | EST 134 | 60420 |
| | | | | | | | | | Total: | | 120840 |
| | | | | | | | | | | Total: | 120840 |
| | | | V | N | 2210E007 | Leprosy Control Unit and Hospitals (Local Sector) | 221006196 | E0036 | 36 | GIA 160 | 330643 |
| | | | | | | | | | | Total: | 330643 |
| | | | | | | | | | | Total: | 330643 |
| | | | | | | | | | | Total: | 93853993 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------------------------------------|------------------|----|------|-----|---|---------|
| R01 | 2210 | BULDHANA | V | N | 22100146 | Non-Teaching Government Hospitals in Mofussil Areas | 221001110 A01401 | 01 | EST | 11 | | 518772 |
| | | | | | | | | 01 | EST | 12 | | 670185 |
| | | | | | | | | 01 | EST | 13 | | 885310 |
| | | | | | | | | 01 | EST | 17 | | 3310877 |
| | | | | | | | | 01 | EST | 18 | | 930334 |
| | | | | | | | | 01 | EST | 19 | | 501871 |
| | | | | | | | | 01 | EST | 32 | | 551510 |
| | | | | | | | | 01 | EST | 35 | | 5457645 |
| | | | | | | | | 01 | EST | 36 | | 6281424 |
| | | | | | | | | 01 | EST | 37 | | 27771 |
| | | | | | | | | 01 | EST | 41 | | 4476035 |
| | | | | | | | | 01 | EST | 42 | | 1816809 |
| | | | | | | | | 01 | EST | 50 | | 107754 |
| | | | | | | | | 01 | EST | 61 | | 1725560 |
| | | | | | | | | 01 | EST | 62 | | 2567787 |
| | | | | | | | | 01 | EST | 65 | | 10966 |
| | | | | | | | | 01 | EST | 77 | | 6834800 |
| | | | | | | | | 01 | EST | 78 | | 4126888 |
| | | | | | | | | 01 | EST | 89 | | 66595 |
| | | | | | | | | 01 | EST | 109 | | 84314 |
| | | | | | | | | 01 | EST | 115 | | 87438 |
| | | | | | | | | 01 | EST | 116 | | 317876 |
| | | | | | | | | 01 | EST | 147 | | 12653 |
| | | | | | | | | 01 | EST | 148 | | 34296 |
| | | | | | | | | 01 | EST | 160 | | 152336 |
| | | | | | | | | 01 | EST | 161 | | 328830 |
| | | | | | | | | 01 | EST | 164 | | 48219 |
| | | | | | | | | 01 | EST | 165 | | 28806 |
| | | | | | | | | 01 | EST | 174 | | 92348 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------------------------------------|-----------|--------|------|-----|----------|--------|
| R01 | 2210 | BULDHANA | V | N | 22100146 | Non-Teaching Government Hospitals in Mofussil Areas | 221001110 | A01401 | 01 | EST | 175 | 699192 |
| | | | | | | | | 01 | EST | 182 | 351667 | |
| | | | | | | | | 01 | EST | 183 | 261637 | |
| | | | | | | | | 01 | EST | 184 | 281668 | |
| | | | | | | | | 01 | EST | 185 | 213474 | |
| | | | | | | | | 01 | EST | 186 | 244551 | |
| | | | | | | | | Total: | | | 44108198 | |
| | | | | | | 221001110 | A01406 | 06 | CON | 9 | 25530 | |
| | | | | | | | | 06 | CON | 10 | 11450 | |
| | | | | | | | | Total: | | | 36980 | |
| | | | | | | 221001110 | A01410 | 10 | CON | 40 | 285000 | |
| | | | | | | | | 10 | CON | 117 | 75000 | |
| | | | | | | | | 10 | CON | 118 | 25000 | |
| | | | | | | | | 10 | CON | 119 | 25000 | |
| | | | | | | | | 10 | CON | 120 | 25000 | |
| | | | | | | | | 10 | CON | 121 | 25000 | |
| | | | | | | | | 10 | CON | 129 | 119563 | |
| | | | | | | | | 10 | CON | 133 | 25208 | |
| | | | | | | | | 10 | CON | 135 | 1443929 | |
| | | | | | | | | 10 | CON | 138 | 85000 | |
| | | | | | | | | 10 | CON | 140 | 85000 | |
| | | | | | | | | 10 | CON | 141 | 150000 | |
| | | | | | | | | 10 | CON | 144 | 25000 | |
| | | | | | | | | 10 | CON | 146 | 250000 | |
| | | | | | | | | 10 | CON | 150 | 225000 | |
| | | | | | | | | 10 | CON | 153 | 136894 | |
| | | | | | | | | 10 | CON | 157 | 75000 | |
| | | | | | | | | 10 | CON | 158 | 75000 | |
| | | | | | | | | 10 | CON | 162 | 150000 | |
| | | | | | | | | 10 | CON | 166 | 39701 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|----------------------------------------------------------------------|-----------|--------|------|-----|--------|----------|
| R01 | 2210 | BULDHANA | V | N | 22100146 | Non-Teaching Government Hospitals in Mofussil Areas | 221001110 | A01410 | 10 | CON | 177 | 1184516 |
| | | | | | | | | | | | Total: | 4529811 |
| | | | | | | 221001110 | A01413 | 13 | CON | 149 | | 21573 |
| | | | | | | | | 13 | CON | 167 | | 39913 |
| | | | | | | | | 13 | CON | 168 | | 37631 |
| | | | | | | | | 13 | CON | 169 | | 35358 |
| | | | | | | | | 13 | CON | 170 | | 53078 |
| | | | | | | | | 13 | CON | 171 | | 33802 |
| | | | | | | | | 13 | CON | 179 | | 70674 |
| | | | | | | | | | | | Total: | 292029 |
| | | | | | | 221001110 | A01419 | 19 | CON | 178 | | 524938 |
| | | | | | | | | | | | Total: | 524938 |
| | | | | | | Total: | | | | | | 49491956 |
| | | | V | N | 22100191 | T.B.Hospitals and Sanatoria (State Sector) | 221001110 | C01901 | 01 | EST | 33 | 337242 |
| | | | | | | | | | 01 | EST | 34 | 162197 |
| | | | | | | | | | 01 | EST | 49 | 25197 |
| | | | | | | | | | 01 | EST | 83 | 1811981 |
| | | | | | | | | | 01 | EST | 93 | 232022 |
| | | | | | | | | | 01 | EST | 94 | 707751 |
| | | | | | | | | | 01 | EST | 151 | 238963 |
| | | | | | | | | | 01 | EST | 152 | 393934 |
| | | | | | | | | | | | Total: | 3909287 |
| | | | | | | 221001110 | C01906 | 06 | CON | 86 | | 16950 |
| | | | | | | | | 06 | CON | 87 | | 30000 |
| | | | | | | | | | | | Total: | 46950 |
| | | | | | | Total: | | | | | | 3956237 |
| | | | V | N | 22100226 | Non-Teaching Government Hospitals and Dispensaries in Mofussil Areas | 221001110 | A02201 | 01 | EST | 90 | 636840 |
| | | | | | | | | | 01 | EST | 91 | 1571912 |
| | | | | | | | | | 01 | EST | 92 | 178007 |
| | | | | | | | | | | | Total: | 2386759 |
| | | | | | | 221001110 | A02210 | 10 | CON | 82 | | 315713 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFICATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|--------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------|-----------|--------|--------|-----|----------|---------|
| R01 | 2210 | BULDHANA | V | N | 22100226 | Non-Teaching Government Hospitals and Dispensaries in Mofussil Areas | 221001110 | A02210 | Total: | | | 315713 |
| | | | | | | 221001110 | A02213 | 13 | CON | 124 | | 79545 |
| | | | | | | Total: | | | | | | 79545 |
| | | | | | | Total: | | | | | 2782017 | |
| | | | V | N | 22100315 | Cottage Hospitals | 221003110 | F03201 | 01 | EST | 30 | 578039 |
| | | | | | | | | 01 | EST | 31 | | 749999 |
| | | | Total: | | | | | Total: | | | 1328038 | |
| | | | | | | Total: | | | | | 1328038 | |
| | | | V | N | 22100362 | District Health Officers | 221006001 | 03601 | 01 | EST | 97 | 233167 |
| | | | Total: | | | | | Total: | | | 233167 | |
| | | | | | | Total: | | | | | 233167 | |
| | | | V | N | 22100371 | Medical Officers in Blocks | 221006001 | 03701 | 01 | EST | 38 | 2422556 |
| | | | | | | | | 01 | EST | 95 | | 7913352 |
| | | | | | | | | 01 | EST | 96 | | 1541177 |
| | | | | | | | | 01 | EST | 131 | | 549210 |
| | | | | | | | | 01 | EST | 134 | | 47054 |
| | | | | | | | | 01 | EST | 181 | | 7604351 |
| | | | Total: | | | | | Total: | | | 20077700 | |
| | | | | | | Total: | | | | | 20077700 | |
| | | | V | N | 22100389 | Establishment grants to Zilla Parishads and under section 183 of the Maharashtra Zilla Parishad and Panchayat Samitis Act,1961 | 221006001 | H03836 | 36 | GIA | 103 | 1997488 |
| | | | | | | | | 36 | GIA | 104 | | 256320 |
| | | | Total: | | | | | Total: | | | 2253808 | |
| | | | | | | Total: | | | | | 2253808 | |
| | | | V | N | 22100413 | Upgradation of Primary Health Centres into Rural Hospitals | 221006001 | 04101 | 01 | EST | 7 | 368218 |
| | | | | | | | | 01 | EST | 8 | | 578539 |
| | | | | | | | | 01 | EST | 22 | | 187883 |
| | | | | | | | | 01 | EST | 23 | | 846873 |
| | | | | | | | | 01 | EST | 24 | | 652751 |
| | | | | | | | | 01 | EST | 25 | | 816775 |
| | | | | | | | | 01 | EST | 26 | | 159047 |
| | | | | | | | | 01 | EST | 27 | | 528204 |
| | | | | | | | | 01 | EST | 43 | | 265259 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|---------------------------------------------------------------|-----------|-------|------|-----|----|---------|
| R01 | 2210 | BULDHANA | V | N | 22100413 | Upgradation of Primary Health Centres into Rural Hospitals | 221006001 | 04101 | 01 | EST | 44 | 809212 |
| | | | | | | | | | | | | 482628 |
| | | | | | | | | | | | | 498045 |
| | | | | | | | | | | | | 283767 |
| | | | | | | | | | | | | 1175418 |
| | | | | | | | | | | | | 1020797 |
| | | | | | | | | | | | | 10850 |
| | | | | | | | | | | | | 435771 |
| | | | | | | | | | | | | 272258 |
| | | | | | | | | | | | | 148330 |
| | | | | | | | | | | | | 596853 |
| | | | | | | | | | | | | 613504 |
| | | | | | | | | | | | | 555967 |
| | | | | | | | | | | | | 476498 |
| | | | | | | | | | | | | 103460 |
| | | | | | | | | | | | | 23116 |
| | | | | | | | | | | | | 122409 |
| | | | | | | | | | | | | 101661 |
| | | | | | | | | | | | | 395148 |
| | | | | | | | | | | | | 258543 |
| | | | | | | | | | | | | 863661 |
| | | | | | | | | | | | | 74922 |
| | | | | | | | | | | | | 31400 |
| | | | | | | | | | | | | 31400 |
| | | | | | | | | | | | | 27500 |
| | | | | | | | | | | | | 90771 |
| | | | | | | | | | | | | 283520 |
| | | | | | | | | | | | | 416088 |
| | | | | | | | | | | | | 1067683 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------------------------|-----------|--------|------|-----|----------|-------|
| R01 | 2210 | BULDHANA | V | N | 22100413 | Upgradation of Primary Health Centres into Rural Hospitals | 221006001 | 04101 | 01 | EST | 189 | 47671 |
| | | | | | | | | 01 | EST | 190 | 1042071 | |
| | | | | | | | | 01 | EST | 191 | 277146 | |
| | | | | | | | | Total: | | | 17041617 | |
| | | | | | | 221006001 | 04106 | 06 | CON | 4 | 15080 | |
| | | | | | | | | 06 | CON | 6 | 9819 | |
| | | | | | | | | 06 | CON | 21 | 6670 | |
| | | | | | | | | 06 | CON | 80 | 5170 | |
| | | | | | | | | 06 | CON | 81 | 1149 | |
| | | | | | | | | 06 | CON | 139 | 1023 | |
| | | | | | | | | 06 | CON | 172 | 65000 | |
| | | | | | | | | Total: | | | 103911 | |
| | | | | | | 221006001 | 04110 | 10 | CON | 111 | 25208 | |
| | | | | | | | | 10 | CON | 112 | 24394 | |
| | | | | | | | | 10 | CON | 113 | 25208 | |
| | | | | | | | | 10 | CON | 122 | 25208 | |
| | | | | | | | | 10 | CON | 123 | 34525 | |
| | | | | | | | | 10 | CON | 128 | 65349 | |
| | | | | | | | | 10 | CON | 132 | 49602 | |
| | | | | | | | | 10 | CON | 142 | 81689 | |
| | | | | | | | | 10 | CON | 145 | 75000 | |
| | | | | | | | | 10 | CON | 154 | 65311 | |
| | | | | | | | | 10 | CON | 156 | 50416 | |
| | | | | | | | | 10 | CON | 163 | 28460 | |
| | | | | | | | | 10 | CON | 180 | 27591 | |
| | | | | | | | | Total: | | | 577961 | |
| | | | | | | 221006001 | 04113 | 13 | CON | 5 | 18700 | |
| | | | | | | | | 13 | CON | 69 | 14800 | |
| | | | | | | | | 13 | CON | 114 | 3930 | |
| | | | | | | | | 13 | CON | 155 | 9995 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------------------------|-----------|-------|--------|----------|---------|
| R01 | 2210 | BULDHANA | V | N | 22100413 | Upgradation of Primary Health Centres into Rural Hospitals | 221006001 | 04113 | Total: | | 47425 |
| | | | | | | | | | | 17770914 | |
| | | | V | N | 22100531 | Upgradation of Primary Health Centres into Rural Hospitals | 221006800 | 05301 | 01 | EST 99 | 219541 |
| | | | | | | | | | 01 | EST 100 | 1103469 |
| | | | | | | | | | Total: | | 1323010 |
| | | | | | | | 221006800 | 05336 | 36 | GIA 105 | 892292 |
| | | | | | | | | | Total: | | 892292 |
| | | | | | | | | | | 2215302 | |
| | | | V | N | 22100611 | Malaria Control Programme - (State Sector) | 221006101 | 06101 | 01 | EST 53 | 1815636 |
| | | | | | | | | | 01 | EST 56 | 4128005 |
| | | | | | | | | | 01 | EST 88 | 113329 |
| | | | | | | | | | Total: | | 6056970 |
| | | | | | | | | | | 6056970 | |
| | | | V | N | 22100665 | Leprosy Control Units and Hospitals | 221006101 | 06601 | 01 | EST 63 | 304475 |
| | | | | | | | | | 01 | EST 66 | 935034 |
| | | | | | | | | | Total: | | 1239509 |
| | | | | | | | | | | 1239509 | |
| | | | V | N | 22100988 | Establishment of Public Health Laboratories | 221006107 | 09801 | 01 | EST 2 | 168078 |
| | | | | | | | | | 01 | EST 3 | 79269 |
| | | | | | | | | | 01 | EST 60 | 96419 |
| | | | | | | | | | Total: | | 343766 |
| | | | | | | | | | | 343766 | |
| | | | V | N | 22101053 | Establishment of Public Health Transport Organisation | 221006001 | 10501 | 01 | EST 14 | 52041 |
| | | | | | | | | | 01 | EST 20 | 102271 |
| | | | | | | | | | Total: | | 154312 |
| | | | | | | | | | | 154312 | |
| | | | V | N | 22101082 | Bureau of Vital Statistics and Health Intelligence Data | 221080004 | 10801 | 01 | EST 64 | 68458 |
| | | | | | | | | | 01 | EST 98 | 46423 |
| | | | | | | | | | 01 | EST 130 | 68458 |
| | | | | | | | | | 01 | EST 176 | 68458 |
| | | | | | | | | | Total: | | 251797 |
| | | | | | | | | | | 251797 | |
| | | | V | N | 22104624 | Upgradation of Rural / Cottage Hospital | 221006001 | 46201 | 01 | EST 15 | 1225243 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|--------|----------|----------|--------------------------------------------------------------|-----------|-------|--------|-----|----------|-----------|
| R01 | 2210 | BULDHANA | V | N | 22104624 | Upgradation of Rural / Cottage Hospital | 221006001 | 46201 | 01 | EST | 16 | 1705264 |
| | | | | | | | | | 01 | EST | 28 | 579158 |
| | | | | | | | | | 01 | EST | 29 | 366567 |
| | | | | | | | | | 01 | EST | 39 | 16968 |
| | | | | | | | | | Total: | | | 3893200 |
| | | | | | | | 221006001 | 46206 | 06 | CON | 1 | 4044 |
| | | | | | | | | | Total: | | | 4044 |
| | | | | | | | | | Total: | | 3897244 | |
| | | | V | N | 22104965 | Mofussil Hospitals and other Medical Services (Local Sector) | 221003800 | 49636 | 36 | GIA | 101 | 564525 |
| | | | | | | | | | Total: | | | 564525 |
| | | | | | | | | | Total: | | 564525 | |
| | | | V | N | 22105041 | Primary Health Centres (Local Sector) | 221006001 | 50431 | 31 | GIA | 173 | 1000000 |
| | | | | | | | | | Total: | | | 1000000 |
| | | | | | | | 221006001 | 50436 | 36 | GIA | 102 | 37293737 |
| | | | | | | | | | Total: | | | 37293737 |
| | | | | | | | | | Total: | | 38293737 | |
| | | | V | N | 22105201 | T.B. Hospitals and Sanatoria | 221001110 | 52001 | 01 | EST | 136 | 173237 |
| | | | | | | | | | 01 | EST | 137 | 62099 |
| | | | | | | | | | Total: | | | 235336 |
| | | | | | | | | | Total: | | 235336 | |
| | | | V | N | 22105219 | Malaria Control Programme- (Local Sector) | 221006101 | 52101 | 01 | EST | 54 | 899258 |
| | | | | | | | | | 01 | EST | 55 | 1415501 |
| | | | | | | | | | 01 | EST | 110 | 113224 |
| | | | | | | | | | Total: | | | 2427983 |
| | | | | | | | | | Total: | | 2427983 | |
| | | | Total: | | | | | | | | | 153574318 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | |
|---------|------|------------|------|----------|----------|-----------------------------------------------------|-----------|--------|------|-----|--------|--------|-----|---------|----------|
| R01 | 2210 | CHANDRAPUR | V | N | 22100101 | District Medical Officer | 221001001 | 01001 | 01 | EST | 41 | 373593 | | | |
| | | | | | | | | | | | Total: | 373593 | | | |
| | | | | | | Total: | | | | | | 373593 | | | |
| | | | V | N | 22100146 | Non-Teaching Government Hospitals in Mofussil Areas | 221001110 | A01401 | 01 | EST | 4 | 106303 | | | |
| | | | | | | | | | | | 01 | EST | 18 | 4818 | |
| | | | | | | | | | | | 01 | EST | 24 | 95797 | |
| | | | | | | | | | | | 01 | EST | 30 | 97147 | |
| | | | | | | | | | | | 01 | EST | 36 | 93004 | |
| | | | | | | | | | | | 01 | EST | 43 | 4380639 | |
| | | | | | | | | | | | 01 | EST | 44 | 4846989 | |
| | | | | | | | | | | | 01 | EST | 45 | 1222737 | |
| | | | | | | | | | | | 01 | EST | 46 | 1541959 | |
| | | | | | | | | | | | 01 | EST | 47 | 239950 | |
| | | | | | | | | | | | 01 | EST | 48 | 961710 | |
| | | | | | | | | | | | 01 | EST | 65 | 3336 | |
| | | | | | | | | | | | 01 | EST | 80 | 95797 | |
| | | | | | | | | | | | 01 | EST | 84 | 93004 | |
| | | | | | | | | | | | 01 | EST | 89 | 58581 | |
| | | | | | | | | | | | 01 | EST | 95 | 140203 | |
| | | | | | | | | | | | 01 | EST | 117 | 54412 | |
| | | | | | | | | | | | 01 | EST | 157 | 46051 | |
| | | | | | | | | | | | 01 | EST | 158 | 40800 | |
| | | | | | | | | | | | 01 | EST | 160 | 32098 | |
| | | | | | | | | | | | 01 | EST | 172 | 232628 | |
| | | | | | | | | | | | Total: | | | | 14387963 |
| | | | | | | 221001110 | A01406 | 06 | CON | 67 | 30070 | | | | |
| | | | | | | | | | | | Total: | | | | 30070 |
| | | | | | | 221001110 | A01410 | 10 | CON | 1 | 192484 | | | | |
| | | | | | | | | | | | 10 | CON | 26 | 300000 | |
| | | | | | | | | | | | 10 | CON | 27 | 232742 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|-----|----------|---------|
| R01 | 2210 | CHANDRAPUR | V | N | 22100146 | Non-Teaching Government Hospitals in Mofussil Areas | 221001110 | A01410 | 10 | CON | 107 | 142902 |
| | | | | | | | | 10 | CON | 120 | | 28929 |
| | | | | | | | | 10 | CON | 211 | | 79832 |
| | | | | | | | | Total: | | | | 976889 |
| | | | | | | 221001110 | A01413 | 13 | CON | 159 | | 5000 |
| | | | | | | | | Total: | | | | 5000 |
| | | | | | | 221001110 | A01434 | 34 | CON | 17 | | 39500 |
| | | | | | | | | 34 | CON | 121 | | 39500 |
| | | | | | | | | Total: | | | | 79000 |
| | | | | | | | | Total: | | | 15478922 | |
| | | | V | N | 22100191 | T.B.Hospitals and Sanatoria (State Sector) | 221001110 | C01901 | 01 | EST | 128 | 628349 |
| | | | | | | | | 01 | EST | 135 | | 290033 |
| | | | | | | | | Total: | | | | 918382 |
| | | | | | | | | Total: | | | 918382 | |
| | | | V | N | 22100362 | District Health Officers | 221006001 | 03601 | 01 | EST | 90 | 180018 |
| | | | | | | | | Total: | | | | 180018 |
| | | | | | | | | Total: | | | 180018 | |
| | | | V | N | 22100371 | Medical Officers in Blocks | 221006001 | 03701 | 01 | EST | 125 | 4265039 |
| | | | | | | | | 01 | EST | 131 | | 2094637 |
| | | | | | | | | 01 | EST | 132 | | 1075912 |
| | | | | | | | | 01 | EST | 144 | | 361625 |
| | | | | | | | | 01 | EST | 145 | | 158227 |
| | | | | | | | | Total: | | | | 7955440 |
| | | | | | | | | Total: | | | 7955440 | |
| | | | V | N | 22100389 | Establishment grants to Zilla Parishads and under section 183 of the Maharashtra Zilla Parishad and Panchayat Samitis Act,1961 | 221006001 | H03836 | 36 | GIA | 146 | 3504797 |
| | | | | | | | | Total: | | | | 3504797 |
| | | | | | | | | Total: | | | 3504797 | |
| | | | V | N | 22100413 | Upgradation of Primary Health Centres into Rural Hospitals | 221006001 | 04101 | 01 | EST | 2 | 1101917 |
| | | | | | | | | 01 | EST | 3 | | 177120 |
| | | | | | | | | 01 | EST | 6 | | 393533 |
| | | | | | | | | 01 | EST | 7 | | 669299 |
| | | | | | | | | 01 | EST | 10 | | 1392026 |
| | | | | | | | | 01 | EST | 11 | | 180952 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|------------------------------------------------------------|-----------|-------|------|-----|----|---------|
| R01 | 2210 | CHANDRAPUR | V | N | 22100413 | Upgradation of Primary Health Centres into Rural Hospitals | 221006001 | 04101 | 01 | EST | 23 | 109912 |
| | | | | | | | | | | | | 1067094 |
| | | | | | | | | | | | | 162468 |
| | | | | | | | | | | | | 100290 |
| | | | | | | | | | | | | 624271 |
| | | | | | | | | | | | | 57408 |
| | | | | | | | | | | | | 374700 |
| | | | | | | | | | | | | 99936 |
| | | | | | | | | | | | | 330852 |
| | | | | | | | | | | | | 666166 |
| | | | | | | | | | | | | 147311 |
| | | | | | | | | | | | | 820429 |
| | | | | | | | | | | | | 962335 |
| | | | | | | | | | | | | 443365 |
| | | | | | | | | | | | | 76922 |
| | | | | | | | | | | | | 186194 |
| | | | | | | | | | | | | 121790 |
| | | | | | | | | | | | | 1084753 |
| | | | | | | | | | | | | 195735 |
| | | | | | | | | | | | | 38606 |
| | | | | | | | | | | | | 111028 |
| | | | | | | | | | | | | 1049249 |
| | | | | | | | | | | | | 85830 |
| | | | | | | | | | | | | 940349 |
| | | | | | | | | | | | | 234975 |
| | | | | | | | | | | | | 738229 |
| | | | | | | | | | | | | 143305 |
| | | | | | | | | | | | | 73001 |
| | | | | | | | | | | | | 27072 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------------|------|----------|----------|------------------------------------------------------------|-----------|--------|------|------|----------|--------|
| R01 | 2210 | CHANDRAPUR | V | N | 22100413 | Upgradation of Primary Health Centres into Rural Hospitals | 221006001 | 04101 | 01 | EST | 188 | 335418 |
| | | | | | | | | 01 | EST | 189 | 1061744 | |
| | | | | | | | | 01 | EST | 194 | 70011 | |
| | | | | | | | | 01 | EST | 196 | 22862 | |
| | | | | | | | | 01 | EST | 208 | 172780 | |
| | | | | | | | | 01 | EST | 209 | 13560 | |
| | | | | | | | | 01 | EST | 210 | 40238 | |
| | | | | | | | | 01 | EST | 212 | 37489 | |
| | | | | | | | | 01 | EST | 223 | 112423 | |
| | | | | | | | | 01 | EST | 229 | 1351153 | |
| | | | | | | | | Total: | | | 18206100 | |
| | | | | | | 221006001 | 04106 | 06 | CON | 62 | 1942 | |
| | | | | | | | | 06 | CON | 63 | 27870 | |
| | | | | | | | | 06 | CON | 115 | 50000 | |
| | | | | | | | | 06 | CON | 137 | 27530 | |
| | | | | | | | | 06 | CON | 138 | 1507 | |
| | | | | | | | | 06 | CON | 163 | 70990 | |
| | | | | | | | | 06 | CON | 165 | 50000 | |
| | | | | | | | | 06 | CON | 187 | 50000 | |
| | | | | | | | | Total: | | | 279839 | |
| | | | | | | 221006001 | 04110 | 10 | CON | 119 | 80000 | |
| | | | | | | | | 10 | CON | 217 | 11846 | |
| | | | | | | | | Total: | | | 91846 | |
| | | | | | | 221006001 | 04111 | 11 | EST | 106 | 3404 | |
| | | | | | | | | 11 | EST | 123 | 4120 | |
| | | | | | | | | 11 | EST | 216 | 7750 | |
| | | | | | | | | 11 | EST | 221 | 2350 | |
| | | | | | | | | Total: | | | 17624 | |
| | | | | | | 221006001 | 04113 | 13 | CON | 195 | 15000 | |
| | | | | | | | | Total: | | | 15000 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|------------------------------------------------------------|-----------|-------|----------|-----|-----|---------|
| R01 | 2210 | CHANDRAPUR | V | N | 22100413 | Upgradation of Primary Health Centres into Rural Hospitals | 221006001 | 04124 | 24 | CON | 197 | 14759 |
| Total: | | | | | | | | | | | | 14759 |
| | | | | | | Total: | | | 18625168 | | | |
| | | | V | N | 22100531 | Upgradation of Primary Health Centres into Rural Hospitals | 221006800 | 05301 | 01 | EST | 38 | 1708060 |
| | | | | | | | | | | | | 698869 |
| | | | | | | | | | | | | 333450 |
| | | | | | | | | | | | | 291018 |
| | | | | | | | | | | | | 1768060 |
| Total: | | | | | | | | | | | | 4799457 |
| | | | | | | 221006800 | 05336 | 36 | GIA | 133 | | 755446 |
| | | | | | | | | | | | | 106163 |
| Total: | | | | | | | | | | | | 861609 |
| | | | | | | Total: | | | 5661066 | | | |
| | | | V | N | 22100585 | Filaria Control Programme | 221006101 | 05801 | 01 | EST | 21 | 1036842 |
| | | | | | | | | | | | | 701251 |
| | | | | | | | | | | | | 366728 |
| | | | | | | | | | | | | 886938 |
| | | | | | | | | | | | | 1545740 |
| | | | | | | | | | | | | 1669464 |
| | | | | | | | | | | | | 463579 |
| | | | | | | | | | | | | 46693 |
| | | | | | | | | | | | | 216798 |
| | | | | | | | | | | | | 123924 |
| | | | | | | | | | | | | 119406 |
| | | | | | | | | | | | | 23905 |
| | | | | | | | | | | | | 30420 |
| | | | | | | | | | | | | 16397 |
| | | | | | | | | | | | | 16850 |
| | | | | | | | | | | | | 14759 |
| | | | | | | | | | | | | 28866 |
| | | | | | | | | | | | | 33120 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------------|------|----------|----------|---------------------------------------------|-----------|-------|--------|------|---------|---------|
| R01 | 2210 | CHANDRAPUR | V | N | 22100585 | Filaria Control Programme | 221006101 | 05801 | 01 | EST | 169 | 26373 |
| | | | | | | | | | 01 | EST | 176 | 7929 |
| | | | | | | | | | 01 | EST | 179 | 28081 |
| | | | | | | | | | 01 | EST | 218 | 187022 |
| | | | | | | | | | 01 | EST | 226 | 73138 |
| | | | | | | | | | Total: | | 7664223 | 7664223 |
| | | | V | N | 22100611 | Malaria Control Programme - (State Sector) | 221006101 | 06101 | 01 | EST | 97 | 23580 |
| | | | | | | | | | 01 | EST | 98 | 4570582 |
| | | | | | | | | | 01 | EST | 100 | 127895 |
| | | | | | | | | | 01 | EST | 101 | 57475 |
| | | | | | | | | | 01 | EST | 170 | 134578 |
| | | | | | | | | | 01 | EST | 184 | 26312 |
| | | | | | | | | | 01 | EST | 225 | 280999 |
| | | | | | | | | | Total: | | 5221421 | 5221421 |
| | | | V | N | 22100665 | Leprosy Control Units and Hospitals | 221006101 | 06601 | 01 | EST | 168 | 31418 |
| | | | | | | | | | 01 | EST | 177 | 92188 |
| | | | | | | | | | Total: | | 123606 | 123606 |
| | | | | | | | 221006101 | 06606 | 06 | CON | 167 | 1317 |
| | | | | | | | | | Total: | | 1317 | 1317 |
| | | | | | | | 221006101 | 06611 | 11 | EST | 66 | 5500 |
| | | | | | | | | | 11 | EST | 178 | 4190 |
| | | | | | | | | | Total: | | 9690 | 9690 |
| | | | V | N | 22100988 | Establishment of Public Health Laboratories | 221006107 | 09801 | 01 | EST | 12 | 102825 |
| | | | | | | | | | 01 | EST | 13 | 237778 |
| | | | | | | | | | Total: | | 340603 | 340603 |
| | | | | | | | 221006107 | 09806 | 06 | CON | 136 | 1661 |
| | | | | | | | | | 06 | CON | 227 | 1090 |
| | | | | | | | | | Total: | | 2751 | 2751 |
| | | | | | | | 221006107 | 09813 | 13 | CON | 147 | 3989 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|-------------------------------------------------------------------|-----------|--------|--------|-----|--------|---------|
| R01 | 2210 | CHANDRAPUR | V | N | 22100988 | Establishment of Public Health Laboratories | 221006107 | 09813 | Total: | | | 3989 |
| | | | | | | | | | | | 347343 | |
| | | | V | N | 22101053 | Establishment of Public Health Transport Organisation | 221006001 | 10501 | 01 | EST | 42 | 133669 |
| | | | | | | | | | Total: | | | 133669 |
| | | | | | | | | | | | 133669 | |
| | | | V | N | 22101082 | Bureau of Vital Statistics and Health Intelligence Data | 221080004 | 10801 | 01 | EST | 102 | 62057 |
| | | | | | | | | | 01 | EST | 103 | 75942 |
| | | | | | | | | | Total: | | | 137999 |
| | | | | | | | | | | | 137999 | |
| | | | V | N | 22101385 | Administrative Medical Officer, Employees' State Insurance Scheme | 221001102 | A14201 | 01 | EST | 183 | 13259 |
| | | | | | | | | | 01 | EST | 237 | 32536 |
| | | | | | | | | | 01 | EST | 243 | 224852 |
| | | | | | | | | | Total: | | | 270647 |
| | | | | | | | | | | | 270647 | |
| | | | V | N | 22104624 | Upgradation of Rural / Cottage Hospital | 221006001 | 46201 | 01 | EST | 19 | 638542 |
| | | | | | | | | | 01 | EST | 52 | 917295 |
| | | | | | | | | | 01 | EST | 54 | 799479 |
| | | | | | | | | | 01 | EST | 56 | 184036 |
| | | | | | | | | | 01 | EST | 57 | 271405 |
| | | | | | | | | | 01 | EST | 83 | 1424113 |
| | | | | | | | | | 01 | EST | 91 | 565509 |
| | | | | | | | | | 01 | EST | 92 | 393438 |
| | | | | | | | | | 01 | EST | 108 | 510144 |
| | | | | | | | | | 01 | EST | 109 | 1064307 |
| | | | | | | | | | 01 | EST | 110 | 727651 |
| | | | | | | | | | 01 | EST | 111 | 118918 |
| | | | | | | | | | 01 | EST | 113 | 64709 |
| | | | | | | | | | 01 | EST | 124 | 20156 |
| | | | | | | | | | 01 | EST | 164 | 118816 |
| | | | | | | | | | 01 | EST | 224 | 137423 |
| | | | | | | | | | Total: | | | 7955941 |
| | | | | | | 221006001 | 46206 | 06 | CON | 5 | | 100000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------------|------|----------|--------------------------------------------------------------|-----------------------------------------|-----------|--------|------|---------|---------|------|
| R01 | 2210 | CHANDRAPUR | V | N | 22104624 | Upgradation of Rural / Cottage Hospital | 221006001 | 46206 | 06 | CON | 8 | 3610 |
| | | | | | | | | 06 | CON | 112 | 70000 | |
| | | | | | | | | 06 | CON | 114 | 3868 | |
| | | | | | | | | Total: | | | 177478 | |
| | | | | | | 221006001 | 46211 | 11 | EST | 122 | 5100 | |
| | | | | | | | | 11 | EST | 161 | 6315 | |
| | | | | | | | | 11 | EST | 222 | 3710 | |
| | | | | | | | | Total: | | | 15125 | |
| | | | | | | 221006001 | 46213 | 13 | CON | 20 | 4400 | |
| | | | | | | | | 13 | CON | 51 | 4970 | |
| | | | | | | | | 13 | CON | 53 | 9753 | |
| | | | | | | | | 13 | CON | 85 | 7685 | |
| | | | | | | | | 13 | CON | 104 | 26931 | |
| | | | | | | | | 13 | CON | 105 | 6560 | |
| | | | | | | | | 13 | CON | 198 | 21581 | |
| | | | | | | | | 13 | CON | 213 | 32923 | |
| | | | | | | | | Total: | | | 114803 | |
| | | | | | | 221006001 | 46217 | 17 | CON | 75 | 1850 | |
| | | | | | | | | 17 | CON | 199 | 3900 | |
| | | | | | | | | Total: | | | 5750 | |
| | | | | | | 221006001 | 46224 | 24 | CON | 9 | 4645 | |
| | | | | | | | | Total: | | | 4645 | |
| | | | | | | Total: | | | | 8273742 | | |
| V | N | 22104965 | | | Mofussil Hospitals and other Medical Services (Local Sector) | 221003800 | 49636 | 36 | GIA | 127 | 192999 | |
| | | | | | | | | Total: | | | 192999 | |
| | | | | | | Total: | | | | 192999 | | |
| V | N | 22104992 | | | Establishment of Primary Health Unit (Local Sector) | 221006001 | 49936 | 36 | GIA | 87 | 166238 | |
| | | | | | | | | 36 | GIA | 181 | 180184 | |
| | | | | | | | | 36 | GIA | 203 | 209651 | |
| | | | | | | | | Total: | | | 556073 | |
| | | | | | | Total: | | | | 556073 | | |
| V | N | 22105041 | | | Primary Health Centres (Local Sector) | 221006001 | 50436 | 36 | GIA | 88 | 2977739 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | | | |
|---------|------|------------|------|----------|----------|---------------------------------------------------|-----------|-------|-----------|-------|-----------|----------|-----|------|
| R01 | 2210 | CHANDRAPUR | V | N | 22105041 | Primary Health Centres (Local Sector) | 221006001 | 50436 | 36 | GIA | 134 | 22892464 | | |
| | | | | | | | | | 36 | GIA | 180 | 6319817 | | |
| | | | | | | | | | 36 | GIA | 202 | 7962811 | | |
| | | | | | | | | | Total: | | 40152831 | | | |
| | | | | | | | | | Total: | | 40152831 | | | |
| | | | V | N | 22105201 | T.B. Hospitals and Sanatoria | 221001110 | 52001 | 01 | EST | 129 | 195119 | | |
| | | | | | | | | | Total: | | 195119 | | | |
| | | | | | | | | | Total: | | 195119 | | | |
| | | | V | N | 22105219 | Malaria Control Programme- (Local Sector) | 221006101 | 52101 | 01 | EST | 99 | 7500617 | | |
| | | | | | | | | | Total: | | 7500617 | | | |
| | | | | | | | | | 221006101 | 52106 | 06 | CON | 204 | 1557 |
| | | | | | | | | | Total: | | 1557 | | | |
| | | | | | | | | | 221006101 | 52124 | 24 | CON | 171 | 9000 |
| | | | | | | | | | Total: | | 9000 | | | |
| | | | | | | | | | Total: | | 7511174 | | | |
| | | | V | N | 2210E007 | Leprosy Control Unit and Hospitals (Local Sector) | 221006196 | E0036 | 36 | GIA | 200 | 575805 | | |
| | | | | | | | | | Total: | | 575805 | | | |
| | | | | | | | | | Total: | | 575805 | | | |
| | | | V | N | 2210G298 | Establishment of Trauma Care Units | 221006800 | G2901 | 01 | EST | 55 | 162778 | | |
| | | | | | | | | | 01 | EST | 58 | 68688 | | |
| | | | | | | | | | 01 | EST | 214 | 100133 | | |
| | | | | | | | | | 01 | EST | 215 | 263818 | | |
| | | | | | | | | | Total: | | 595417 | | | |
| | | | | | | | | | Total: | | 595417 | | | |
| | | | | | | | | | Total: | | 124660461 | | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|-----------------------------------------------------|------------------|----|------|-----|---|---------|
| R01 | 2210 | GADCHIROLI | V | N | 22100146 | Non-Teaching Government Hospitals in Mofussil Areas | 221001110 A01401 | 01 | EST | 3 | | 50901 |
| | | | | | | | | 01 | EST | 12 | | 129957 |
| | | | | | | | | 01 | EST | 15 | | 100350 |
| | | | | | | | | 01 | EST | 27 | | 55996 |
| | | | | | | | | 01 | EST | 31 | | 94442 |
| | | | | | | | | 01 | EST | 39 | | 104568 |
| | | | | | | | | 01 | EST | 40 | | 53290 |
| | | | | | | | | 01 | EST | 59 | | 1177344 |
| | | | | | | | | 01 | EST | 78 | | 25398 |
| | | | | | | | | 01 | EST | 81 | | 165275 |
| | | | | | | | | 01 | EST | 92 | | 49716 |
| | | | | | | | | 01 | EST | 93 | | 48600 |
| | | | | | | | | 01 | EST | 94 | | 13138 |
| | | | | | | | | 01 | EST | 97 | | 1683856 |
| | | | | | | | | 01 | EST | 100 | | 2461700 |
| | | | | | | | | 01 | EST | 101 | | 1115438 |
| | | | | | | | | 01 | EST | 102 | | 281790 |
| | | | | | | | | 01 | EST | 103 | | 5777620 |
| | | | | | | | | 01 | EST | 128 | | 224551 |
| | | | | | | | | 01 | EST | 134 | | 3391086 |
| | | | | | | | | 01 | EST | 142 | | 260659 |
| | | | | | | | | 01 | EST | 143 | | 210462 |
| | | | | | | | | 01 | EST | 157 | | 989663 |
| | | | | | | | | 01 | EST | 160 | | 11290 |
| | | | | | | | | 01 | EST | 161 | | 17524 |
| | | | | | | | | 01 | EST | 165 | | 127934 |
| | | | | | | | | 01 | EST | 193 | | 179934 |
| | | | | | | | | 01 | EST | 194 | | 20220 |
| | | | | | | | | 01 | EST | 196 | | 263922 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|----------------------------------------------------------------------|-----------|--------|--------|-----|----------|----------|
| R01 | 2210 | GADCHIROLI | V | N | 22100146 | Non-Teaching Government Hospitals in Mofussil Areas | 221001110 | A01401 | Total: | | | 19086624 |
| | | | | | | 221001110 | A01406 | 06 | CON | 163 | | 899000 |
| | | | | | | | | Total: | | | 899000 | |
| | | | | | | 221001110 | A01410 | 10 | CON | 114 | | 187742 |
| | | | | | | | | 10 | CON | 166 | | 1178451 |
| | | | | | | | | 10 | CON | 183 | | 788898 |
| | | | | | | | | 10 | CON | 184 | | 1647204 |
| | | | | | | | | 10 | CON | 185 | | 844025 |
| | | | | | | | | Total: | | | 4646320 | |
| | | | | | | 221001110 | A01411 | 11 | EST | 90 | | 1000 |
| | | | | | | | | Total: | | | 1000 | |
| | | | | | | 221001110 | A01413 | 13 | CON | 79 | | 55846 |
| | | | | | | | | 13 | CON | 82 | | 143544 |
| | | | | | | | | Total: | | | 199390 | |
| | | | | | | 221001110 | A01434 | 34 | CON | 80 | | 80000 |
| | | | | | | | | Total: | | | 80000 | |
| | | | | | | Total: | | | | | 24912334 | |
| | | | V | N | 22100191 | T.B.Hospitals and Sanatoria (State Sector) | 221001110 | C01901 | 01 | EST | 44 | 430113 |
| | | | | | | | | 01 | EST | 99 | | 449039 |
| | | | | | | | | 01 | EST | 133 | | 337291 |
| | | | | | | | | Total: | | | 1216443 | |
| | | | | | | 221001110 | C01913 | 13 | CON | 179 | | 2882 |
| | | | | | | | | Total: | | | 2882 | |
| | | | | | | Total: | | | | | 1219325 | |
| | | | V | N | 22100226 | Non-Teaching Government Hospitals and Dispensaries in Mofussil Areas | 221001110 | A02201 | 01 | EST | 69 | 1071266 |
| | | | | | | | | 01 | EST | 70 | | 2356172 |
| | | | | | | | | 01 | EST | 140 | | 501848 |
| | | | | | | | | 01 | EST | 172 | | 130198 |
| | | | | | | | | 01 | EST | 178 | | 161236 |
| | | | | | | | | 01 | EST | 191 | | 75904 |
| | | | | | | | | Total: | | | 4296624 | |
| | | | | | | 221001110 | A02206 | 06 | CON | 57 | | 263342 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|-----|--------|----------|
| R01 | 2210 | GADCHIROLI | V | N | 22100226 | Non-Teaching Government Hospitals and Dispensaries in Mofussil Areas | 221001110 | A02206 | 06 | CON | 58 | 53658 |
| | | | | | | | | | | | Total: | 317000 |
| | | | | | | 221001110 | A02210 | 10 | CON | 71 | | 160000 |
| | | | | | | | | 10 | CON | 95 | | 220850 |
| | | | | | | | | 10 | CON | 96 | | 190043 |
| | | | | | | | | 10 | CON | 138 | | 560404 |
| | | | | | | | | 10 | CON | 171 | | 205000 |
| | | | | | | | | | | | Total: | 1336297 |
| | | | | | | 221001110 | A02214 | 14 | CON | 170 | | 124000 |
| | | | | | | | | | | | Total: | 124000 |
| | | | | | | 221001110 | A02224 | 24 | CON | 139 | | 18678 |
| | | | | | | | | | | | Total: | 18678 |
| | | | | | | Total: | | | | | | 6092599 |
| | | | V | N | 22100362 | District Health Officers | 221006001 | 03601 | 01 | EST | 120 | 182518 |
| | | | | | | | | | | | Total: | 182518 |
| | | | | | | Total: | | | | | | 182518 |
| | | | V | N | 22100371 | Medical Officers in Blocks | 221006001 | 03701 | 01 | EST | 52 | 3726959 |
| | | | | | | | | | 01 | EST | 67 | 2032524 |
| | | | | | | | | | 01 | EST | 68 | 347991 |
| | | | | | | | | | 01 | EST | 119 | 4127031 |
| | | | | | | | | | 01 | EST | 137 | 1137364 |
| | | | | | | | | | 01 | EST | 197 | 231290 |
| | | | | | | | | | 01 | EST | 198 | 154168 |
| | | | | | | | | | 01 | EST | 199 | 450458 |
| | | | | | | | | | | | Total: | 12207785 |
| | | | | | | Total: | | | | | | 12207785 |
| | | | V | N | 22100389 | Establishment grants to Zilla Parishads and under section 183 of the Maharashtra Zilla Parishad and Panchayat Samitis Act,1961 | 221006001 | H03836 | 36 | GIA | 54 | 2890469 |
| | | | | | | | | | | | Total: | 2890469 |
| | | | | | | Total: | | | | | | 2890469 |
| | | | V | N | 22100413 | Upgradation of Primary Health Centres into Rural Hospitals | 221006001 | 04101 | 01 | EST | 1 | 708309 |
| | | | | | | | | | 01 | EST | 2 | 201171 |
| | | | | | | | | | 01 | EST | 10 | 81204 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|------------------------------------------------------------|-----------|-------|------|-----|-----|--------|
| R01 | 2210 | GADCHIROLI | V | N | 22100413 | Upgradation of Primary Health Centres into Rural Hospitals | 221006001 | 04101 | 01 | EST | 11 | 459649 |
| | | | | | | | | | 01 | EST | 13 | 596554 |
| | | | | | | | | | 01 | EST | 21 | 48583 |
| | | | | | | | | | 01 | EST | 22 | 238056 |
| | | | | | | | | | 01 | EST | 23 | 806069 |
| | | | | | | | | | 01 | EST | 28 | 891969 |
| | | | | | | | | | 01 | EST | 29 | 168370 |
| | | | | | | | | | 01 | EST | 30 | 263260 |
| | | | | | | | | | 01 | EST | 32 | 163622 |
| | | | | | | | | | 01 | EST | 33 | 630669 |
| | | | | | | | | | 01 | EST | 36 | 29121 |
| | | | | | | | | | 01 | EST | 37 | 67361 |
| | | | | | | | | | 01 | EST | 38 | 589750 |
| | | | | | | | | | 01 | EST | 41 | 265020 |
| | | | | | | | | | 01 | EST | 43 | 928645 |
| | | | | | | | | | 01 | EST | 48 | 129957 |
| | | | | | | | | | 01 | EST | 49 | 141062 |
| | | | | | | | | | 01 | EST | 88 | 114843 |
| | | | | | | | | | 01 | EST | 91 | 808475 |
| | | | | | | | | | 01 | EST | 104 | 129736 |
| | | | | | | | | | 01 | EST | 105 | 715397 |
| | | | | | | | | | 01 | EST | 106 | 67823 |
| | | | | | | | | | 01 | EST | 109 | 238432 |
| | | | | | | | | | 01 | EST | 111 | 777536 |
| | | | | | | | | | 01 | EST | 112 | 105413 |
| | | | | | | | | | 01 | EST | 113 | 94508 |
| | | | | | | | | | 01 | EST | 118 | 125922 |
| | | | | | | | | | 01 | EST | 130 | 194113 |
| | | | | | | | | | 01 | EST | 150 | 489639 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------------|------|----------|----------|------------------------------------------------------------|-----------|--------|--------|--------|----------|---------|
| R01 | 2210 | GADCHIROLI | V | N | 22100413 | Upgradation of Primary Health Centres into Rural Hospitals | 221006001 | 04101 | 01 | EST | 151 | 493628 |
| | | | | | | | | | 01 | EST | 152 | 196330 |
| | | | | | | | | | 01 | EST | 153 | 39265 |
| | | | | | | | | | 01 | EST | 155 | 44531 |
| | | | | | | | | | 01 | EST | 156 | 38867 |
| | | | | | | | | | 01 | EST | 158 | 156684 |
| | | | | | | | | | 01 | EST | 159 | 18363 |
| | | | | | | | | | 01 | EST | 164 | 261570 |
| | | | | | | | | | 01 | EST | 181 | 473429 |
| | | | | | | | | | 01 | EST | 201 | 1312603 |
| | | | | | | | | | 01 | EST | 202 | 270190 |
| | | | | | | | | | 01 | EST | 203 | 263260 |
| | | | | | | | | | Total: | | 14838958 | |
| | | | | | | 221006001 | 04106 | 06 | CON | 18 | 50000 | |
| | | | | | | | | 06 | CON | 60 | 33730 | |
| | | | | | | | | 06 | CON | 84 | 30000 | |
| | | | | | | | | 06 | CON | 85 | 20000 | |
| | | | | | | | | 06 | CON | 182 | 250000 | |
| | | | | | | | | Total: | | 383730 | | |
| | | | | | | 221006001 | 04110 | 10 | CON | 108 | 130000 | |
| | | | | | | | | Total: | | 130000 | | |
| | | | | | | 221006001 | 04111 | 11 | EST | 16 | 3220 | |
| | | | | | | | | 11 | EST | 17 | 1760 | |
| | | | | | | | | 11 | EST | 117 | 4990 | |
| | | | | | | | | Total: | | 9970 | | |
| | | | | | | 221006001 | 04113 | 13 | CON | 19 | 6854 | |
| | | | | | | | | 13 | CON | 20 | 3100 | |
| | | | | | | | | 13 | CON | 42 | 10000 | |
| | | | | | | | | 13 | CON | 86 | 10000 | |
| | | | | | | | | 13 | CON | 115 | 9985 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|------------------------------------------------------------|------------------------------------------------------------|-----------|-------|------|-----|--------|----------|
| R01 | 2210 | GADCHIROLI | V | N | 22100413 | Upgradation of Primary Health Centres into Rural Hospitals | 221006001 | 04113 | 13 | CON | 116 | 9930 |
| | | | | | | | | | | | Total: | 49869 |
| | | | | | | 221006001 | 04117 | 17 | CON | 87 | | 1000 |
| | | | | | | | | | | | Total: | 1000 |
| | | | | | | 221006001 | 04124 | 24 | CON | 89 | | 10000 |
| | | | | | | | | 24 | CON | 154 | | 5000 |
| | | | | | | | | | | | Total: | 15000 |
| | | | | | | Total: | | | | | | 15428527 |
| | | V | N | 22100531 | Upgradation of Primary Health Centres into Rural Hospitals | 221006800 | 05301 | 01 | EST | 66 | | 973070 |
| | | | | | | | | | | | Total: | 973070 |
| | | | | | | 221006800 | 05336 | 36 | GIA | 56 | | 978614 |
| | | | | | | | | | | | Total: | 978614 |
| | | | | | | Total: | | | | | | 1951684 |
| | | V | N | 22100585 | Filaria Control Programme | 221006101 | 05801 | 01 | EST | 24 | | 475625 |
| | | | | | | | | 01 | EST | 25 | | 46350 |
| | | | | | | | | 01 | EST | 26 | | 1242044 |
| | | | | | | | | 01 | EST | 47 | | 38881 |
| | | | | | | | | 01 | EST | 72 | | 1305181 |
| | | | | | | | | 01 | EST | 73 | | 2182825 |
| | | | | | | | | 01 | EST | 74 | | 48814 |
| | | | | | | | | 01 | EST | 75 | | 35259 |
| | | | | | | | | 01 | EST | 76 | | 231902 |
| | | | | | | | | 01 | EST | 126 | | 38881 |
| | | | | | | | | | | | Total: | 5645762 |
| | | | | | | 221006101 | 05811 | 11 | EST | 77 | | 9903 |
| | | | | | | | | | | | Total: | 9903 |
| | | | | | | 221006101 | 05813 | 13 | CON | 127 | | 11150 |
| | | | | | | | | 13 | CON | 141 | | 850 |
| | | | | | | | | | | | Total: | 12000 |
| | | | | | | Total: | | | | | | 5667665 |
| | | V | N | 22100611 | Malaria Control Programme - (State Sector) | 221006101 | 06101 | 01 | EST | 121 | | 1167984 |
| | | | | | | | | 01 | EST | 123 | | 2288001 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|-------------------------------------------------------|-----------|-------|------|-----|-----|---------|
| R01 | 2210 | GADCHIROLI | V | N | 22100611 | Malaria Control Programme - (State Sector) | 221006101 | 06101 | 01 | EST | 125 | 63057 |
| Total: | | | | | | | | | | | | 3519042 |
| | | | | | | Total: | | | | | | 3519042 |
| | | | V | N | 22100665 | Leprosy Control Units and Hospitals | 221006101 | 06611 | 11 | EST | 187 | 2940 |
| | | | | | | | | | | | | 1980 |
| | | | | | | | | | | | | 1300 |
| | | | | | | | | | | | | 1300 |
| | | | | | | | | | | | | 6488 |
| Total: | | | | | | | | | | | | 14008 |
| | | | | | | 221006101 | 06621 | 21 | CON | 135 | | 9850 |
| Total: | | | | | | | | | | | | 9850 |
| | | | | | | Total: | | | | | | 23858 |
| | | | V | N | 22100988 | Establishment of Public Health Laboratories | 221006107 | 09801 | 01 | EST | 64 | 88616 |
| | | | | | | | | | | | | 117709 |
| | | | | | | | | | | | | 211105 |
| Total: | | | | | | | | | | | | 417430 |
| | | | | | | 221006107 | 09806 | 06 | CON | 50 | | 3160 |
| | | | | | | | | | | | | 1370 |
| Total: | | | | | | | | | | | | 4530 |
| | | | | | | 221006107 | 09813 | 13 | CON | 65 | | 5400 |
| Total: | | | | | | | | | | | | 5400 |
| | | | | | | Total: | | | | | | 427360 |
| | | | V | N | 22101053 | Establishment of Public Health Transport Organisation | 221006001 | 10501 | 01 | EST | 98 | 56385 |
| | | | | | | | | | | | | 105320 |
| Total: | | | | | | | | | | | | 161705 |
| | | | | | | Total: | | | | | | 161705 |
| | | | V | N | 22104624 | Upgradation of Rural / Cottage Hospital | 221006001 | 46201 | 01 | EST | 34 | 608387 |
| | | | | | | | | | | | | 767897 |
| | | | | | | | | | | | | 192259 |
| | | | | | | | | | | | | 1414690 |
| | | | | | | | | | | | | 308120 |
| | | | | | | | | | | | | 694000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|--------------------------------------------------------------|-----------------------------------------|-----------|--------|------|-----|---------|----------|
| R01 | 2210 | GADCHIROLI | V | N | 22104624 | Upgradation of Rural / Cottage Hospital | 221006001 | 46201 | 01 | EST | 131 | 466929 |
| | | | | | | | | 01 | EST | 132 | | 1605372 |
| | | | | | | | | 01 | EST | 145 | | 180102 |
| | | | | | | | | 01 | EST | 180 | | 46493 |
| | | | | | | | | Total: | | | | 6284249 |
| | | | | | | | 221006001 | 46206 | 06 | CON | 6 | 150000 |
| | | | | | | | | Total: | | | | 150000 |
| | | | | | | | 221006001 | 46210 | 10 | CON | 14 | 50000 |
| | | | | | | | | Total: | | | | 50000 |
| | | | | | | | 221006001 | 46211 | 11 | EST | 5 | 10000 |
| | | | | | | | | Total: | | | | 10000 |
| | | | | | | | 221006001 | 46213 | 13 | CON | 4 | 3455 |
| | | | | | | | | 13 | CON | 7 | | 29935 |
| | | | | | | | | 13 | CON | 83 | | 65120 |
| | | | | | | | | 13 | CON | 144 | | 5200 |
| | | | | | | | | Total: | | | | 103710 |
| | | | | | | | 221006001 | 46217 | 17 | CON | 8 | 5000 |
| | | | | | | | | Total: | | | | 5000 |
| | | | | | | | 221006001 | 46224 | 24 | CON | 9 | 8914 |
| | | | | | | | | Total: | | | | 8914 |
| | | | | | | | 221006001 | 46228 | 28 | CON | 186 | 3944 |
| | | | | | | | | Total: | | | | 3944 |
| | | | | | | | Total: | | | | 6615817 | |
| | | V | N | 22104965 | Mofussil Hospitals and other Medical Services (Local Sector) | 221003800 | 49636 | 36 | GIA | 55 | | 278287 |
| | | | | | | | | Total: | | | | 278287 |
| | | | | | | | Total: | | | | 278287 | |
| | | V | N | 22104992 | Establishment of Primary Health Unit (Local Sector) | 221006001 | 49936 | 36 | GIA | 149 | | 4100868 |
| | | | | | | | | Total: | | | | 4100868 |
| | | | | | | | Total: | | | | 4100868 | |
| | | V | N | 22105041 | Primary Health Centres (Local Sector) | 221006001 | 50431 | 31 | GIA | 146 | | 80000 |
| | | | | | | | | Total: | | | | 80000 |
| | | | | | | 221006001 | 50436 | 36 | GIA | 53 | | 32788846 |
| | | | | | | | | Total: | | | | 32788846 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | |
|---------|------|------------|------|----------|----------|---------------------------------------------------------------|-----------|-------|------|-----|--------|-----------|-----|---------|
| R01 | 2210 | GADCHIROLI | V | N | 22105041 | Primary Health Centres (Local Sector) | Total: | | | | | 33588846 | | |
| | | | V | N | 22105201 | T.B. Hospitals and Sanatoria | 221001110 | 52001 | 01 | EST | 46 | 87162 | | |
| | | | | | | | | | | | Total: | 87162 | | |
| | | | | | | | Total: | | | | | 87162 | | |
| | | | V | N | 22105219 | Malaria Control Programme- (Local Sector) | 221006101 | 52101 | 01 | EST | 122 | 1172163 | | |
| | | | | | | | | | | | 01 | EST | 124 | 2419563 |
| | | | | | | | | | | | Total: | 3591726 | | |
| | | | | | | | 221006101 | 52106 | 06 | CON | 107 | 5000 | | |
| | | | | | | | | | | | 06 | CON | 129 | 10000 |
| | | | | | | | | | | | Total: | 15000 | | |
| | | | | | | | 221006101 | 52113 | 13 | CON | 148 | 15973 | | |
| | | | | | | | | | | | Total: | 15973 | | |
| | | | | | | | 221006101 | 52124 | 24 | CON | 136 | 29950 | | |
| | | | | | | | | | | | Total: | 29950 | | |
| | | | | | | | Total: | | | | | 3652649 | | |
| | | | V | N | 22105237 | B.C.G. Vaccination and T.B. Control Programme- (Local Sector) | 221006101 | 52301 | 01 | EST | 45 | 38384 | | |
| | | | | | | | | | | | Total: | 38384 | | |
| | | | | | | | Total: | | | | | 38384 | | |
| | | | | | | | Total: | | | | | 123046884 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------------------------------|-----------|--------|------|-----|---------|---------|
| R01 | 2210 | GONDIA | V | N | 22100146 | Non-Teaching Government Hospitals in Mofussil Areas | 221001110 | A01401 | 01 | EST | 5 | 1526172 |
| | | | | | | | | 01 | EST | 46 | 4541503 | |
| | | | | | | | | 01 | EST | 47 | 92469 | |
| | | | | | | | | 01 | EST | 48 | 1876540 | |
| | | | | | | | | 01 | EST | 50 | 234448 | |
| | | | | | | | | 01 | EST | 51 | 95650 | |
| | | | | | | | | 01 | EST | 94 | 10448 | |
| | | | | | | | | 01 | EST | 110 | 47635 | |
| | | | | | | | | 01 | EST | 111 | 29389 | |
| | | | | | | | | 01 | EST | 112 | 15613 | |
| | | | | | | | | 01 | EST | 113 | 20076 | |
| | | | | | | | | 01 | EST | 114 | 39504 | |
| | | | | | | | | 01 | EST | 133 | 170370 | |
| | | | | | | | | Total: | | | 8699817 | |
| | | | | | | 221001110 | A01406 | 06 | CON | 1 | 10040 | |
| | | | | | | | | 06 | CON | 7 | 17660 | |
| | | | | | | | | 06 | CON | 12 | 1061 | |
| | | | | | | | | 06 | CON | 115 | 19953 | |
| | | | | | | | | Total: | | | 48714 | |
| | | | | | | 221001110 | A01410 | 10 | CON | 91 | 315000 | |
| | | | | | | | | 10 | CON | 154 | 20800 | |
| | | | | | | | | Total: | | | 335800 | |
| | | | | | | 221001110 | A01411 | 11 | EST | 96 | 1410 | |
| | | | | | | | | Total: | | | 1410 | |
| | | | | | | 221001110 | A01413 | 13 | CON | 56 | 40864 | |
| | | | | | | | | 13 | CON | 58 | 26805 | |
| | | | | | | | | 13 | CON | 160 | 51576 | |
| | | | | | | | | 13 | CON | 162 | 56710 | |
| | | | | | | | | Total: | | | 175955 | |
| | | | | | | 221001110 | A01419 | 19 | CON | 14 | 176947 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------|-----------|--------|--------|----------|--------|----------|
| R01 | 2210 | GONDIA | V | N | 22100146 | Non-Teaching Government Hospitals in Mofussil Areas | 221001110 | A01419 | Total: | | | 176947 |
| | | | | | | 221001110 | A01424 | 24 | CON | 119 | | 13066 |
| | | | | | | | | Total: | | | 13066 | |
| | | | | | | 221001110 | A01434 | 34 | CON | 120 | | 87604 |
| | | | | | | | | 34 | CON | 121 | | 30172 |
| | | | | | | | | Total: | | | 117776 | |
| | | | | | | Total: | | | | 9569485 | | |
| | | | V | N | 22100191 | T.B.Hospitals and Sanatoria (State Sector) | 221001110 | C01901 | 01 | EST | 37 | 781352 |
| | | | | | | | | 01 | EST | 38 | | 175360 |
| | | | | | | | | Total: | | | 956712 | |
| | | | | | | Total: | | | | 956712 | | |
| | | | V | N | 22100315 | Cottage Hospitals | 221003110 | F03201 | 01 | EST | 67 | 382070 |
| | | | | | | | | Total: | | | 382070 | |
| | | | | | | Total: | | | | 382070 | | |
| | | | V | N | 22100362 | District Health Officers | 221006001 | 03601 | 01 | EST | 124 | 168470 |
| | | | | | | | | Total: | | | 168470 | |
| | | | | | | Total: | | | | 168470 | | |
| | | | V | N | 22100371 | Medical Officers in Blocks | 221006001 | 03701 | 01 | EST | 73 | 5124017 |
| | | | | | | | | 01 | EST | 87 | | 2575025 |
| | | | | | | | | 01 | EST | 129 | | 95234 |
| | | | | | | | | 01 | EST | 130 | | 1103522 |
| | | | | | | | | 01 | EST | 134 | | 505262 |
| | | | | | | | | 01 | EST | 159 | | 688374 |
| | | | | | | Total: | | | | | | 10091434 |
| | | | | | | Total: | | | | 10091434 | | |
| | | | V | N | 22100389 | Establishment grants to Zilla Parishads and under section 183 of the Maharashtra Zilla Parishad and Panchayat Samitis Act,1961 | 221006001 | H03836 | 36 | GIA | 85 | 175680 |
| | | | | | | | | 36 | GIA | 98 | | 1171387 |
| | | | | | | | | 36 | GIA | 102 | | 340135 |
| | | | | | | | | 36 | GIA | 168 | | 1460903 |
| | | | | | | Total: | | | | | | 3148105 |
| | | | | | | Total: | | | | 3148105 | | |
| | | | V | N | 22100413 | Upgradation of Primary Health Centres into Rural Hospitals | 221006001 | 04101 | 01 | EST | 6 | 109037 |
| | | | | | | | | 01 | EST | 8 | | 250761 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------------------------------------------|-----------|-------|--------|-----|-----|----------|
| R01 | 2210 | GONDIA | V | N | 22100413 | Upgradation of Primary Health Centres into Rural Hospitals | 221006001 | 04101 | 01 | EST | 9 | 558519 |
| | | | | | | | | | 01 | EST | 10 | 201470 |
| | | | | | | | | | 01 | EST | 11 | 988053 |
| | | | | | | | | | 01 | EST | 20 | 171781 |
| | | | | | | | | | 01 | EST | 21 | 416314 |
| | | | | | | | | | 01 | EST | 23 | 755449 |
| | | | | | | | | | 01 | EST | 24 | 176672 |
| | | | | | | | | | 01 | EST | 41 | 70727 |
| | | | | | | | | | 01 | EST | 42 | 398810 |
| | | | | | | | | | 01 | EST | 43 | 190822 |
| | | | | | | | | | 01 | EST | 53 | 339920 |
| | | | | | | | | | 01 | EST | 63 | 628762 |
| | | | | | | | | | 01 | EST | 65 | 151450 |
| | | | | | | | | | 01 | EST | 66 | 961420 |
| | | | | | | | | | 01 | EST | 68 | 273481 |
| | | | | | | | | | 01 | EST | 70 | 670385 |
| | | | | | | | | | 01 | EST | 71 | 1309899 |
| | | | | | | | | | 01 | EST | 72 | 98239 |
| | | | | | | | | | 01 | EST | 84 | 167765 |
| | | | | | | | | | 01 | EST | 106 | 40082 |
| | | | | | | | | | 01 | EST | 122 | 178180 |
| | | | | | | | | | 01 | EST | 123 | 734246 |
| | | | | | | | | | 01 | EST | 132 | 144206 |
| | | | | | | | | | 01 | EST | 139 | 57152 |
| | | | | | | | | | 01 | EST | 146 | 101688 |
| | | | | | | | | | 01 | EST | 153 | 72337 |
| | | | | | | | | | 01 | EST | 157 | 322354 |
| | | | | | | | | | Total: | | | 10539981 |
| | | | | | | | 221006001 | 04106 | 06 | CON | 22 | 10781 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------------------------------|-----------|--------|------|-----|----------|---------|
| R01 | 2210 | GONDIA | V | N | 22100413 | Upgradation of Primary Health Centres into Rural Hospitals | 221006001 | 04106 | 06 | CON | 109 | 20050 |
| | | | | | | | | 06 | CON | 144 | | 1179 |
| | | | | | | | | 06 | CON | 145 | | 26700 |
| | | | | | | | | 06 | CON | 155 | | 17530 |
| | | | | | | | | Total: | | | | 76240 |
| | | | | | | 221006001 | 04110 | 10 | CON | 57 | | 460000 |
| | | | | | | | | Total: | | | | 460000 |
| | | | | | | 221006001 | 04111 | 11 | EST | 95 | | 10745 |
| | | | | | | | | 11 | EST | 104 | | 9120 |
| | | | | | | | | 11 | EST | 105 | | 240 |
| | | | | | | | | 11 | EST | 158 | | 7960 |
| | | | | | | | | Total: | | | | 28065 |
| | | | | | | 221006001 | 04113 | 13 | CON | 54 | | 14972 |
| | | | | | | | | 13 | CON | 83 | | 26843 |
| | | | | | | | | 13 | CON | 107 | | 4800 |
| | | | | | | | | 13 | CON | 108 | | 4375 |
| | | | | | | | | 13 | CON | 116 | | 9980 |
| | | | | | | | | 13 | CON | 137 | | 9984 |
| | | | | | | | | 13 | CON | 143 | | 7895 |
| | | | | | | | | Total: | | | | 78849 |
| | | | | | | Total: | | | | | 11183135 | |
| | | | V | N | 22100531 | Upgradation of Primary Health Centres into Rural Hospitals | 221006800 | 05301 | 01 | EST | 16 | 384483 |
| | | | | | | | | 01 | EST | 49 | | 93197 |
| | | | | | | | | 01 | EST | 59 | | 502815 |
| | | | | | | | | 01 | EST | 92 | | 384483 |
| | | | | | | | | 01 | EST | 131 | | 298545 |
| | | | | | | | | Total: | | | | 1663523 |
| | | | | | | 221006800 | 05336 | 36 | GIA | 103 | | 806496 |
| | | | | | | | | 36 | GIA | 169 | | 857275 |
| | | | | | | | | Total: | | | | 1663771 |
| | | | | | | Total: | | | | | 3327294 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------------------------------------------------|-----------|--------|------|-----|----|---------|
| R01 | 2210 | GONDIA | V | N | 22100611 | Malaria Control Programme - (State Sector) | 221006101 | 06101 | 01 | EST | 28 | 1535829 |
| | | | | | | | | 01 | EST | 30 | | 1173106 |
| | | | | | | | | Total: | | | | 2708935 |
| | | | V | N | 22100665 | Leprosy Control Units and Hospitals | 221006101 | 06601 | 01 | EST | 31 | 392426 |
| | | | | | | | | 01 | EST | 32 | | 151680 |
| | | | | | | | | 01 | EST | 90 | | 224481 |
| | | | | | | | | Total: | | | | 768587 |
| | | | | | | | | Total: | | | | 768587 |
| | | | V | N | 22100988 | Establishment of Public Health Laboratories | 221006107 | 09801 | 01 | EST | 97 | 51381 |
| | | | | | | | | Total: | | | | 51381 |
| | | | | | | | 221006107 | 09806 | 06 | CON | 3 | 2830 |
| | | | | | | | | Total: | | | | 2830 |
| | | | | | | | | Total: | | | | 54211 |
| | | | V | N | 22101053 | Establishment of Public Health Transport Organisation | 221006001 | 10501 | 01 | EST | 13 | 71455 |
| | | | | | | | | 01 | EST | 93 | | 71455 |
| | | | | | | | | Total: | | | | 142910 |
| | | | | | | | | Total: | | | | 142910 |
| | | | V | N | 22101062 | Health and Medical Services Equipments, Maintenance and Repairs Units | 221006001 | 10601 | 01 | EST | 88 | 153394 |
| | | | | | | | | Total: | | | | 153394 |
| | | | | | | | | Total: | | | | 153394 |
| | | | V | N | 22101082 | Bureau of Vital Statistics and Health Intelligence Data | 221080004 | 10801 | 01 | EST | 33 | 84111 |
| | | | | | | | | Total: | | | | 84111 |
| | | | | | | | | Total: | | | | 84111 |
| | | | V | N | 22104624 | Upgradation of Rural / Cottage Hospital | 221006001 | 46201 | 01 | EST | 40 | 1144830 |
| | | | | | | | | 01 | EST | 64 | | 500250 |
| | | | | | | | | 01 | EST | 69 | | 2036982 |
| | | | | | | | | 01 | EST | 117 | | 103548 |
| | | | | | | | | 01 | EST | 118 | | 335884 |
| | | | | | | | | 01 | EST | 138 | | 151597 |
| | | | | | | | | Total: | | | | 4273091 |
| | | | | | | | 221006001 | 46213 | 13 | CON | 61 | 93888 |
| | | | | | | | | 13 | CON | 62 | | 44560 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------------------------------------------|-----------|-------|----------|-----|-----|----------|
| R01 | 2210 | GONDIA | V | N | 22104624 | Upgradation of Rural / Cottage Hospital | 221006001 | 46213 | Total: | | | 138448 |
| | | | | | | 221006001 | 46224 | 24 | CON | 60 | | 27570 |
| | | | | | | | | 24 | CON | 161 | | 13692 |
| | | | | | | Total: | | | | | | 41262 |
| | | | | | | Total: | | | 4452801 | | | |
| | | | V | N | 22104965 | Mofussil Hospitals and other Medical Services (Local Sector) | 221003800 | 49636 | 36 | GIA | 100 | 223004 |
| | | | | | | Total: | | | | | | 223004 |
| | | | V | N | 22105041 | Primary Health Centres (Local Sector) | 221006001 | 50436 | 36 | GIA | 101 | 22613321 |
| | | | | | | | | 36 | GIA | 167 | | 20845260 |
| | | | | | | Total: | | | | | | 43458581 |
| | | | | | | Total: | | | 43458581 | | | |
| | | | V | N | 22105201 | T.B. Hospitals and Sanatoria | 221001110 | 52001 | 01 | EST | 34 | 70732 |
| | | | | | | | | 01 | EST | 35 | | 65235 |
| | | | | | | | | 01 | EST | 36 | | 62507 |
| | | | | | | | | 01 | EST | 149 | | 62507 |
| | | | | | | Total: | | | | | | 260981 |
| | | | | | | 221001110 | 52006 | 06 | CON | 55 | | 3608 |
| | | | | | | Total: | | | | | | 3608 |
| | | | | | | Total: | | | 264589 | | | |
| | | | V | N | 22105219 | Malaria Control Programme- (Local Sector) | 221006101 | 52101 | 01 | EST | 25 | 2303804 |
| | | | | | | | | 01 | EST | 26 | | 402308 |
| | | | | | | | | 01 | EST | 27 | | 1085566 |
| | | | | | | | | 01 | EST | 29 | | 56944 |
| | | | | | | | | 01 | EST | 76 | | 84298 |
| | | | | | | | | 01 | EST | 77 | | 95538 |
| | | | | | | | | 01 | EST | 148 | | 335380 |
| | | | | | | Total: | | | | | | 4363838 |
| | | | | | | 221006101 | 52106 | 06 | CON | 2 | | 2244 |
| | | | | | | Total: | | | | | | 2244 |
| | | | | | | 221006101 | 52113 | 13 | CON | 128 | | 15917 |
| | | | | | | Total: | | | | | | 15917 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | | | |
|-----------|------|--------|------|----------|----------|-------------------------------------------|-----------|-------|------|---------|---------|----------|--------|-------|
| R01 | 2210 | GONDIA | V | N | 22105219 | Malaria Control Programme- (Local Sector) | 221006101 | 52124 | 24 | CON 152 | 8000 | | | |
| Total: | | | | | | | | | | | 8000 | | | |
| 221006101 | | | | | | | | | | | 52151 | 51 | CON 15 | 16932 |
| Total: | | | | | | | | | | | 16932 | | | |
| Total: | | | | | | | | | | | 4406931 | 95544759 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|---------|------|----------|----------|----------------------------------------------------------------------|-----------|--------|------|-----|---------|---------|
| R01 | 2210 | HINGOLI | V | N | 22100146 | Non-Teaching Government Hospitals in Mofussil Areas | 221001110 | A01401 | 01 | EST | 11 | 95797 |
| | | | | | | | | 01 | EST | 47 | | 5048503 |
| | | | | | | | | 01 | EST | 54 | | 50163 |
| | | | | | | | | 01 | EST | 57 | | 1150307 |
| | | | | | | | | 01 | EST | 66 | | 50310 |
| | | | | | | | | 01 | EST | 68 | | 93004 |
| | | | | | | | | 01 | EST | 72 | | 95644 |
| | | | | | | | | 01 | EST | 76 | | 50163 |
| | | | | | | | | Total: | | | | 6633891 |
| | | | | | | 221001110 | A01410 | 10 | CON | 46 | | 378225 |
| | | | | | | | | 10 | CON | 71 | | 180000 |
| | | | | | | | | Total: | | | | 558225 |
| | | | | | | 221001110 | A01411 | 11 | EST | 69 | | 6925 |
| | | | | | | | | Total: | | | | 6925 |
| | | | | | | Total: | | | | | 7199041 | |
| | | | V | N | 22100191 | T.B.Hospitals and Sanatoria (State Sector) | 221001110 | C01901 | 01 | EST | 3 | 425665 |
| | | | | | | | | Total: | | | | 425665 |
| | | | | | | Total: | | | | | 425665 | |
| | | | V | N | 22100217 | Mental Hospitals | 221001110 | 02110 | 10 | CON | 45 | 80000 |
| | | | | | | | | Total: | | | | 80000 |
| | | | | | | Total: | | | | | 80000 | |
| | | | V | N | 22100226 | Non-Teaching Government Hospitals and Dispensaries in Mofussil Areas | 221001110 | A02201 | 01 | EST | 17 | 1617875 |
| | | | | | | | | 01 | EST | 61 | | 33470 |
| | | | | | | | | Total: | | | | 1651345 |
| | | | | | | Total: | | | | | 1651345 | |
| | | | V | N | 22100362 | District Health Officers | 221006001 | 03601 | 01 | EST | 51 | 219585 |
| | | | | | | | | 01 | EST | 52 | | 344685 |
| | | | | | | | | Total: | | | | 564270 |
| | | | | | | Total: | | | | | 564270 | |
| | | | V | N | 22100371 | Medical Officers in Blocks | 221006001 | 03701 | 01 | EST | 21 | 163273 |
| | | | | | | | | 01 | EST | 53 | | 196562 |
| | | | | | | | | 01 | EST | 62 | | 4483181 |
| | | | | | | | | Total: | | | | 4843016 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|---------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|-----|---------|---------|
| R01 | 2210 | HINGOLI | V | N | 22100371 | Medical Officers in Blocks | Total: | | | | 4843016 | |
| | | | V | N | 22100389 | Establishment grants to Zilla Parishads and under section 183 of the Maharashtra Zilla Parishad and Panchayat Samitis Act,1961 | 221006001 | H03836 | 36 | GIA | 5 | 958995 |
| | | | | | | Total: | | | | | 958995 | 958995 |
| | | | V | N | 22100413 | Upgradation of Primary Health Centres into Rural Hospitals | 221006001 | 04101 | 01 | EST | 1 | 690797 |
| | | | | | | | | 01 | EST | 2 | | 68014 |
| | | | | | | | | 01 | EST | 9 | | 317794 |
| | | | | | | | | 01 | EST | 14 | | 607163 |
| | | | | | | | | 01 | EST | 16 | | 42058 |
| | | | | | | | | 01 | EST | 18 | | 412265 |
| | | | | | | | | 01 | EST | 19 | | 549757 |
| | | | | | | | | 01 | EST | 24 | | 589882 |
| | | | | | | | | 01 | EST | 25 | | 79284 |
| | | | | | | | | 01 | EST | 27 | | 342572 |
| | | | | | | | | 01 | EST | 28 | | 110808 |
| | | | | | | | | 01 | EST | 32 | | 175401 |
| | | | | | | | | 01 | EST | 55 | | 33552 |
| | | | | | | | | 01 | EST | 58 | | 576922 |
| | | | | | | | | 01 | EST | 59 | | 393694 |
| | | | | | | | | 01 | EST | 63 | | 33782 |
| | | | | | | | | 01 | EST | 64 | | 37767 |
| | | | | | | | | 01 | EST | 77 | | 310336 |
| | | | | | | | | Total: | | | | 5371848 |
| | | | | | | 221006001 | 04110 | 10 | CON | 26 | | 346210 |
| | | | | | | | | 10 | CON | 29 | | 435834 |
| | | | | | | | | 10 | CON | 35 | | 529839 |
| | | | | | | | | Total: | | | | 1311883 |
| | | | | | | Total: | | | | | 6683731 | |
| | | | V | N | 22100531 | Upgradation of Primary Health Centres into Rural Hospitals | 221006800 | 05301 | 01 | EST | 22 | 291614 |
| | | | | | | | | 01 | EST | 74 | | 84846 |
| | | | | | | | | Total: | | | | 376460 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | |
|---------|------|---------|------|----------|----------|-----------------------------------------------------------------------|-----------|-------|------|-----|--------|---------|----|---------|
| R01 | 2210 | HINGOLI | V | N | 22100531 | Upgradation of Primary Health Centres into Rural Hospitals | 221006800 | 05336 | 36 | GIA | 43 | 457275 | | |
| | | | | | | | | | | | Total: | 457275 | | |
| | | | | | | | | | | | Total: | 833735 | | |
| | | | V | N | 22100611 | Malaria Control Programme - (State Sector) | 221006101 | 06101 | 01 | EST | 36 | 2250080 | | |
| | | | | | | | | | | | 01 | EST | 37 | 1045423 |
| | | | | | | | | | | | 01 | EST | 73 | 171922 |
| | | | | | | | | | | | Total: | 3467425 | | |
| | | | | | | | 221006101 | 06124 | 24 | CON | 70 | 19900 | | |
| | | | | | | | | | | | Total: | 19900 | | |
| | | | | | | | | | | | Total: | 3487325 | | |
| | | | V | N | 22100665 | Leprosy Control Units and Hospitals | 221006101 | 06601 | 01 | EST | 33 | 458666 | | |
| | | | | | | | | | | | 01 | EST | 56 | 261030 |
| | | | | | | | | | | | Total: | 719696 | | |
| | | | | | | | | | | | Total: | 719696 | | |
| | | | V | N | 22100988 | Establishment of Public Health Laboratories | 221006107 | 09801 | 01 | EST | 34 | 139414 | | |
| | | | | | | | | | | | Total: | 139414 | | |
| | | | | | | | 221006107 | 09806 | 06 | CON | 8 | 1920 | | |
| | | | | | | | | | | | Total: | 1920 | | |
| | | | | | | | | | | | Total: | 141334 | | |
| | | | V | N | 22101053 | Establishment of Public Health Transport Organisation | 221006001 | 10501 | 01 | EST | 75 | 232462 | | |
| | | | | | | | | | | | Total: | 232462 | | |
| | | | | | | | | | | | Total: | 232462 | | |
| | | | V | N | 22101062 | Health and Medical Services Equipments, Maintenance and Repairs Units | 221006001 | 10601 | 01 | EST | 23 | 79102 | | |
| | | | | | | | | | | | Total: | 79102 | | |
| | | | | | | | | | | | Total: | 79102 | | |
| | | | V | N | 22101082 | Bureau of Vital Statistics and Health Intelligence Data | 221080004 | 10801 | 01 | EST | 20 | 86095 | | |
| | | | | | | | | | | | 01 | EST | 30 | 45173 |
| | | | | | | | | | | | Total: | 131268 | | |
| | | | | | | | | | | | Total: | 131268 | | |
| | | | V | N | 22104624 | Upgradation of Rural / Cottage Hospital | 221006001 | 46201 | 01 | EST | 12 | 115131 | | |
| | | | | | | | | | | | 01 | EST | 13 | 889743 |
| | | | | | | | | | | | 01 | EST | 15 | 332100 |
| | | | | | | | | | | | 01 | EST | 31 | 345821 |
| | | | | | | | | | | | 01 | EST | 50 | 111235 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|---------|------|----------|----------|---------------------------------------------------------------|-----------|-------|--------|-----|----|----------|
| R01 | 2210 | HINGOLI | V | N | 22104624 | Upgradation of Rural / Cottage Hospital | 221006001 | 46201 | 01 | EST | 60 | 778680 |
| | | | | | | | | | 01 | EST | 67 | 2088755 |
| | | | | | | | | | Total: | | | 4661465 |
| | | | | | | | | | Total: | | | 4661465 |
| | | | V | N | 22104965 | Mofussil Hospitals and other Medical Services (Local Sector) | 221003800 | 49636 | 36 | GIA | 7 | 80267 |
| | | | | | | | | | Total: | | | 80267 |
| | | | | | | | | | Total: | | | 80267 |
| | | | V | N | 22104992 | Establishment of Primary Health Unit (Local Sector) | 221006001 | 49936 | 36 | GIA | 44 | 660687 |
| | | | | | | | | | Total: | | | 660687 |
| | | | | | | | | | Total: | | | 660687 |
| | | | V | N | 22105041 | Primary Health Centres (Local Sector) | 221006001 | 50436 | 36 | GIA | 42 | 12977268 |
| | | | | | | | | | Total: | | | 12977268 |
| | | | | | | | | | Total: | | | 12977268 |
| | | | V | N | 22105201 | T.B. Hospitals and Sanatoria | 221001110 | 52001 | 01 | EST | 48 | 174760 |
| | | | | | | | | | 01 | EST | 49 | 39680 |
| | | | | | | | | | Total: | | | 214440 |
| | | | | | | | | | Total: | | | 214440 |
| | | | V | N | 22105219 | Malaria Control Programme- (Local Sector) | 221006101 | 52101 | 01 | EST | 38 | 2349793 |
| | | | | | | | | | 01 | EST | 39 | 1156828 |
| | | | | | | | | | 01 | EST | 40 | 115228 |
| | | | | | | | | | 01 | EST | 41 | 105906 |
| | | | | | | | | | Total: | | | 3727755 |
| | | | | | | | | | Total: | | | 3727755 |
| | | | V | N | 22105237 | B.C.G. Vaccination and T.B. Control Programme- (Local Sector) | 221006101 | 52301 | 01 | EST | 4 | 77409 |
| | | | | | | | | | Total: | | | 77409 |
| | | | | | | | | | Total: | | | 77409 |
| | | | V | N | 2210G298 | Establishment of Trauma Care Units | 221006800 | G2901 | 01 | EST | 10 | 718169 |
| | | | | | | | | | 01 | EST | 65 | 196844 |
| | | | | | | | | | Total: | | | 915013 |
| | | | | | | | | | Total: | | | 915013 |
| | | | | | | | | | Total: | | | 51345289 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|-----------------------------------------------------|-----------|--------|------|-----|--------|----------|
| R01 | 2210 | JALNA | V | N | 22100101 | District Medical Officer | 221001001 | 01001 | 01 | EST | 39 | 191900 |
| | | | | | | | | 01 | EST | 157 | | 289341 |
| | | | | | | | | Total: | | | | 481241 |
| | | | | | | Total: | | | | | 481241 | |
| | | | V | N | 22100146 | Non-Teaching Government Hospitals in Mofussil Areas | 221001110 | A01401 | 01 | EST | 10 | 93004 |
| | | | | | | | | 01 | EST | 18 | | 94837 |
| | | | | | | | | 01 | EST | 25 | | 90358 |
| | | | | | | | | 01 | EST | 36 | | 95797 |
| | | | | | | | | 01 | EST | 42 | | 90620 |
| | | | | | | | | 01 | EST | 43 | | 535423 |
| | | | | | | | | 01 | EST | 78 | | 90358 |
| | | | | | | | | 01 | EST | 98 | | 95797 |
| | | | | | | | | 01 | EST | 110 | | 7952506 |
| | | | | | | | | 01 | EST | 111 | | 11195907 |
| | | | | | | | | 01 | EST | 125 | | 22564 |
| | | | | | | | | 01 | EST | 142 | | 289891 |
| | | | | | | | | 01 | EST | 149 | | 1431869 |
| | | | | | | | | 01 | EST | 161 | | 174322 |
| | | | | | | | | Total: | | | | 22253253 |
| | | | | | | 221001110 | A01406 | 06 | CON | 57 | | 1000000 |
| | | | | | | | | Total: | | | | 1000000 |
| | | | | | | 221001110 | A01410 | 10 | CON | 16 | | 264516 |
| | | | | | | | | 10 | CON | 17 | | 255000 |
| | | | | | | | | 10 | CON | 21 | | 336290 |
| | | | | | | | | 10 | CON | 28 | | 692097 |
| | | | | | | | | 10 | CON | 31 | | 250000 |
| | | | | | | | | 10 | CON | 32 | | 770833 |
| | | | | | | | | 10 | CON | 58 | | 385242 |
| | | | | | | | | 10 | CON | 59 | | 511936 |
| | | | | | | | | 10 | CON | 75 | | 450000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|----------------------------------------------------------------------|-----------|--------|------|-----|----------|---------|
| R01 | 2210 | JALNA | V | N | 22100146 | Non-Teaching Government Hospitals in Mofussil Areas | 221001110 | A01410 | 10 | CON | 101 | 21333 |
| | | | | | | | | 10 | CON | 109 | | 75000 |
| | | | | | | | | 10 | CON | 115 | | 938387 |
| | | | | | | | | Total: | | | | 4950634 |
| | | | | | | 221001110 | A01413 | 13 | CON | 70 | | 51410 |
| | | | | | | | | Total: | | | | 51410 |
| | | | | | | 221001110 | A01424 | 24 | CON | 148 | | 41512 |
| | | | | | | | | Total: | | | | 41512 |
| | | | | | | Total: | | | | | 28296809 | |
| | | | V | N | 22100191 | T.B.Hospitals and Sanatoria (State Sector) | 221001110 | C01901 | 01 | EST | 49 | 632991 |
| | | | | | | | | 01 | EST | 50 | | 660355 |
| | | | | | | | | Total: | | | | 1293346 |
| | | | | | | 221001110 | C01913 | 13 | CON | 138 | | 7000 |
| | | | | | | | | Total: | | | | 7000 |
| | | | | | | Total: | | | | | 1300346 | |
| | | | V | N | 22100217 | Mental Hospitals | 221001110 | 02110 | 10 | CON | 130 | 30000 |
| | | | | | | | | Total: | | | | 30000 |
| | | | | | | Total: | | | | | 30000 | |
| | | | V | N | 22100226 | Non-Teaching Government Hospitals and Dispensaries in Mofussil Areas | 221001110 | A02201 | 01 | EST | 5 | 1357136 |
| | | | | | | | | 01 | EST | 6 | | 185715 |
| | | | | | | | | 01 | EST | 45 | | 51991 |
| | | | | | | | | 01 | EST | 46 | | 186395 |
| | | | | | | | | 01 | EST | 81 | | 1749994 |
| | | | | | | | | 01 | EST | 82 | | 2014482 |
| | | | | | | | | 01 | EST | 85 | | 186395 |
| | | | | | | | | 01 | EST | 86 | | 51991 |
| | | | | | | | | 01 | EST | 141 | | 44459 |
| | | | | | | | | 01 | EST | 160 | | 267356 |
| | | | | | | | | Total: | | | | 6095914 |
| | | | | | | 221001110 | A02210 | 10 | CON | 108 | | 706025 |
| | | | | | | | | Total: | | | | 706025 |
| | | | | | | Total: | | | | | 6801939 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|-----|-----|---------|
| R01 | 2210 | JALNA | V | N | 22100362 | District Health Officers | 221006001 | 03601 | 01 | EST | 92 | 107058 |
| Total: | | | | | | | | | | | | 107058 |
| Total: | | | | | | | | | | | | 107058 |
| | | | V | N | 22100371 | Medical Officers in Blocks | 221006001 | 03701 | 01 | EST | 12 | 73877 |
| | | | | | | | | | 01 | EST | 93 | 73877 |
| | | | | | | | | | 01 | EST | 104 | 1176775 |
| | | | | | | | | | 01 | EST | 129 | 5092946 |
| | | | | | | | | | 01 | EST | 145 | 161164 |
| Total: | | | | | | | | | | | | 6578639 |
| Total: | | | | | | | | | | | | 6578639 |
| | | | V | N | 22100389 | Establishment grants to Zilla Parishads and under section 183 of the Maharashtra Zilla Parishad and Panchayat Samitis Act,1961 | 221006001 | H03836 | 36 | GIA | 105 | 1617541 |
| | | | | | | | | | 36 | GIA | 127 | 4090631 |
| Total: | | | | | | | | | | | | 5708172 |
| Total: | | | | | | | | | | | | 5708172 |
| | | | V | N | 22100413 | Upgradation of Primary Health Centres into Rural Hospitals | 221006001 | 04101 | 01 | EST | 8 | 282881 |
| | | | | | | | | | 01 | EST | 9 | 887710 |
| | | | | | | | | | 01 | EST | 14 | 395651 |
| | | | | | | | | | 01 | EST | 15 | 645306 |
| | | | | | | | | | 01 | EST | 19 | 609763 |
| | | | | | | | | | 01 | EST | 20 | 357219 |
| | | | | | | | | | 01 | EST | 23 | 548794 |
| | | | | | | | | | 01 | EST | 24 | 552204 |
| | | | | | | | | | 01 | EST | 26 | 871369 |
| | | | | | | | | | 01 | EST | 27 | 60517 |
| | | | | | | | | | 01 | EST | 29 | 650859 |
| | | | | | | | | | 01 | EST | 30 | 64881 |
| | | | | | | | | | 01 | EST | 34 | 346939 |
| | | | | | | | | | 01 | EST | 35 | 559791 |
| | | | | | | | | | 01 | EST | 64 | 71933 |
| | | | | | | | | | 01 | EST | 65 | 656345 |
| | | | | | | | | | 01 | EST | 66 | 153586 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|------------------------------------------------------------|-----------|--------|--------|--------|----------|---------|
| R01 | 2210 | JALNA | V | N | 22100413 | Upgradation of Primary Health Centres into Rural Hospitals | 221006001 | 04101 | 01 | EST | 67 | 58978 |
| | | | | | | | | | 01 | EST | 76 | 182424 |
| | | | | | | | | | 01 | EST | 77 | 535963 |
| | | | | | | | | | 01 | EST | 79 | 614456 |
| | | | | | | | | | 01 | EST | 88 | 576915 |
| | | | | | | | | | 01 | EST | 89 | 543802 |
| | | | | | | | | | 01 | EST | 91 | 142234 |
| | | | | | | | | | 01 | EST | 96 | 1020411 |
| | | | | | | | | | 01 | EST | 97 | 288969 |
| | | | | | | | | | 01 | EST | 99 | 586162 |
| | | | | | | | | | 01 | EST | 122 | 290298 |
| | | | | | | | | | 01 | EST | 126 | 58978 |
| | | | | | | | | | 01 | EST | 131 | 650859 |
| | | | | | | | | | 01 | EST | 132 | 64881 |
| | | | | | | | | | 01 | EST | 140 | 105161 |
| | | | | | | | | | 01 | EST | 146 | 370972 |
| | | | | | | | | | 01 | EST | 147 | 439665 |
| | | | | | | | | | 01 | EST | 150 | 279429 |
| | | | | | | | | | 01 | EST | 151 | 875530 |
| | | | | | | | | | 01 | EST | 152 | 385668 |
| | | | | | | | | | 01 | EST | 153 | 29278 |
| | | | | | | | | | 01 | EST | 154 | 37961 |
| | | | | | | | | | Total: | | 15854742 | |
| | | | | | | 221006001 | 04106 | 06 | CON | 33 | 20390 | |
| | | | | | | | | 06 | CON | 56 | 17840 | |
| | | | | | | | | 06 | CON | 102 | 6000 | |
| | | | | | | | | 06 | CON | 103 | 36190 | |
| | | | | | | | | 06 | CON | 139 | 40000 | |
| | | | | | | | | Total: | | 120420 | | |
| | | | | | | 221006001 | 04110 | 10 | CON | 22 | 312500 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|------------------------------------------------------------|-----------|-------|----------|-----|----|---------|
| R01 | 2210 | JALNA | V | N | 22100413 | Upgradation of Primary Health Centres into Rural Hospitals | 221006001 | 04110 | 10 | CON | 69 | 135680 |
| Total: | | | | | | | | | | | | 448180 |
| | | | | | | Total: | | | 16423342 | | | |
| | | | V | N | 22100531 | Upgradation of Primary Health Centres into Rural Hospitals | 221006800 | 05301 | 01 | EST | 11 | 153008 |
| | | | | | | | | | | | | 231398 |
| | | | | | | | | | | | | 231398 |
| | | | | | | | | | | | | 153008 |
| | | | | | | | | | | | | 848464 |
| | | | | | | | | | | | | 153008 |
| | | | | | | | | | | | | 848464 |
| Total: | | | | | | | | | | | | 2618748 |
| | | | | | | 221006800 | 05336 | 36 | GIA | 107 | | 608423 |
| Total: | | | | | | | | | | | | 608423 |
| | | | | | | Total: | | | 3227171 | | | |
| | | | V | N | 22100611 | Malaria Control Programme - (State Sector) | 221006101 | 06101 | 01 | EST | 60 | 2156233 |
| | | | | | | | | | | | | 2868404 |
| Total: | | | | | | | | | | | | 5024637 |
| | | | | | | Total: | | | 5024637 | | | |
| | | | V | N | 22100665 | Leprosy Control Units and Hospitals | 221006101 | 06601 | 01 | EST | 1 | 39665 |
| | | | | | | | | | | | | 158663 |
| | | | | | | | | | | | | 173743 |
| | | | | | | | | | | | | 43263 |
| | | | | | | | | | | | | 201035 |
| | | | | | | | | | | | | 266789 |
| | | | | | | | | | | | | 63417 |
| Total: | | | | | | | | | | | | 946575 |
| | | | | | | 221006101 | 06621 | 21 | CON | 121 | | 16999 |
| Total: | | | | | | | | | | | | 16999 |
| | | | | | | Total: | | | 963574 | | | |
| | | | V | N | 22100988 | Establishment of Public Health Laboratories | 221006107 | 09801 | 01 | EST | 7 | 180554 |
| | | | | | | | | | | | | 55225 |
| Total: | | | | | | | | | | | | 235779 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|-------|------|----------|----------|---------------------------------------------------------|-----------|--------|---------|----------|----------|
| R01 | 2210 | JALNA | V | N | 22100988 | Establishment of Public Health Laboratories | 221006107 | 09806 | 06 | CON 83 | 2023 |
| | | | | | | | | 06 | CON 84 | 2260 | |
| | | | | | | | | 06 | CON 134 | 1002 | |
| | | | | | | | | Total: | | 5285 | |
| | | | | | | 221006107 | 09813 | 13 | CON 135 | 500 | |
| | | | | | | | | 13 | CON 136 | 2500 | |
| | | | | | | | | Total: | | 3000 | |
| | | | | | | | | Total: | | 244064 | |
| | | | V | N | 22101053 | Establishment of Public Health Transport Organisation | 221006001 | 10501 | 01 | EST 40 | 180522 |
| | | | | | | | | | 01 | EST 41 | 45223 |
| | | | | | | | | | 01 | EST 158 | 287854 |
| | | | | | | | | | 01 | EST 159 | 45223 |
| | | | | | | | | Total: | | 558822 | |
| | | | | | | | | Total: | | 558822 | |
| | | | V | N | 22101082 | Bureau of Vital Statistics and Health Intelligence Data | 221080004 | 10801 | 01 | EST 2 | 71704 |
| | | | | | | | | Total: | | 71704 | |
| | | | | | | | | Total: | | 71704 | |
| | | | V | N | 22104624 | Upgradation of Rural / Cottage Hospital | 221006001 | 46201 | 01 | EST 123 | 684995 |
| | | | | | | | | | 01 | EST 124 | 696740 |
| | | | | | | | | Total: | | 1381735 | |
| | | | | | | | | Total: | | 1381735 | |
| | | | V | N | 22104992 | Establishment of Primary Health Unit (Local Sector) | 221006001 | 49936 | 36 | GIA 47 | 487599 |
| | | | | | | | | Total: | | 487599 | |
| | | | | | | | | Total: | | 487599 | |
| | | | V | N | 22105041 | Primary Health Centres (Local Sector) | 221006001 | 50436 | 36 | GIA 106 | 22543643 |
| | | | | | | | | | 36 | GIA 128 | 5690000 |
| | | | | | | | | Total: | | 28233643 | |
| | | | | | | | | Total: | | 28233643 | |
| | | | V | N | 22105201 | T.B. Hospitals and Sanatoria | 221001110 | 52001 | 01 | EST 52 | 46749 |
| | | | | | | | | Total: | | 46749 | |
| | | | | | | 221001110 | 52024 | 24 | CON 113 | 10000 | |
| | | | | | | | | Total: | | 10000 | |
| | | | | | | | | Total: | | 56749 | |
| | | | V | N | 22105219 | Malaria Control Programme- (Local Sector) | 221006101 | 52101 | 01 | EST 13 | 1244755 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|-------------------------------------------------------------------------------|-----------|-------|------|-----|--------|-----------|
| R01 | 2210 | JALNA | V | N | 22105219 | Malaria Control Programme- (Local Sector) | 221006101 | 52101 | 01 | EST | 62 | 447898 |
| | | | | | | | | | | | | 32241 |
| | | | | | | | | | | | | 40531 |
| | | | | | | | | | | | | 20611 |
| | | | | | | | | | | | | 33160 |
| | | | | | | | | | | | | 13236 |
| | | | | | | | | | | | Total: | 1832432 |
| | | | | | | 221006101 | 52106 | 06 | CON | 63 | | 4910 |
| | | | | | | | | | | | Total: | 4910 |
| | | | | | | | | | | | Total: | 1837342 |
| | | | V | N | 22105237 | B.C.G. Vaccination and T.B. Control Programme- (Local Sector) | 221006101 | 52301 | 01 | EST | 51 | 62184 |
| | | | | | | | | | | | | 26718 |
| | | | | | | | | | | | Total: | 88902 |
| | | | | | | 221006101 | 52303 | 03 | EST | 137 | | 10000 |
| | | | | | | | | | | | Total: | 10000 |
| | | | | | | 221006101 | 52324 | 24 | CON | 114 | | 10000 |
| | | | | | | | | | | | Total: | 10000 |
| | | | | | | | | | | | Total: | 108902 |
| | | | V | N | 2210G298 | Establishment of Trauma Care Units | 221006800 | G2901 | 01 | EST | 54 | 328383 |
| | | | | | | | | | | | | 1439232 |
| | | | | | | | | | | | | 36993 |
| | | | | | | | | | | | | 1773955 |
| | | | | | | | | | | | | 202768 |
| | | | | | | | | | | | Total: | 3781331 |
| | | | | | | | | | | | Total: | 3781331 |
| | | | V | P | 22100941 | National Leprosy Control Programme- (100 per cent Centrally Sponsored Scheme) | 221006101 | 09421 | 21 | CON | 120 | 14992 |
| | | | | | | | | | | | Total: | 14992 |
| | | | | | | | | | | | Total: | 14992 |
| | | | | | | | | | | | Total: | 111719811 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|-----------------------------------------------------|-----------|--------|------|-----|-----|---------|
| R01 | 2210 | LATUR | C | N | 22104615 | Joint Director of Health Services ,Pune | 221006001 | 03450 | 50 | CON | 172 | 639000 |
| Total: | | | | | | | | | | | | 639000 |
| | | | | | | | | | | | | 639000 |
| | | | V | N | 22100101 | District Medical Officer | 221001001 | 01001 | 01 | EST | 65 | 224746 |
| Total: | | | | | | | | | | | | 224746 |
| | | | | | | | | | | | | 224746 |
| | | | V | N | 22100146 | Non-Teaching Government Hospitals in Mofussil Areas | 221001110 | A01401 | 01 | EST | 28 | 47520 |
| | | | | | | | | | 01 | EST | 33 | 51660 |
| | | | | | | | | | 01 | EST | 39 | 119464 |
| | | | | | | | | | 01 | EST | 48 | 90358 |
| | | | | | | | | | 01 | EST | 66 | 445261 |
| | | | | | | | | | 01 | EST | 69 | 1089679 |
| | | | | | | | | | 01 | EST | 104 | 94254 |
| | | | | | | | | | 01 | EST | 109 | 162946 |
| | | | | | | | | | 01 | EST | 163 | 47520 |
| | | | | | | | | | 01 | EST | 170 | 406610 |
| Total: | | | | | | | | | | | | 2555272 |
| | | | | | | | 221001110 | A01406 | 06 | CON | 78 | 85400 |
| | | | | | | | | | 06 | CON | 79 | 3836 |
| | | | | | | | | | 06 | CON | 207 | 2852 |
| | | | | | | | | | 06 | CON | 208 | 34210 |
| | | | | | | | | | 06 | CON | 215 | 53640 |
| Total: | | | | | | | | | | | | 179938 |
| | | | | | | | 221001110 | A01410 | 10 | CON | 29 | 170000 |
| | | | | | | | | | 10 | CON | 92 | 25000 |
| | | | | | | | | | 10 | CON | 147 | 827500 |
| Total: | | | | | | | | | | | | 1022500 |
| | | | | | | | 221001110 | A01424 | 24 | CON | 209 | 42088 |
| Total: | | | | | | | | | | | | 42088 |
| | | | | | | | 221001110 | A01451 | 51 | CON | 190 | 50328 |
| | | | | | | | | | 51 | CON | 191 | 30647 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|----------------------------------------------------------------------|-----------|--------|--------|-----|----------|----------|
| R01 | 2210 | LATUR | V | N | 22100146 | Non-Teaching Government Hospitals in Mofussil Areas | 221001110 | A01451 | Total: | | | 80975 |
| | | | | | | | | | | | 3880773 | |
| | | | V | N | 22100191 | T.B.Hospitals and Sanatoria (State Sector) | 221001110 | C01906 | 06 | CON | 26 | 7600 |
| | | | | | | | | | 06 | CON | 231 | 7145 |
| | | | | | | | | | Total: | | | 14745 |
| | | | | | | | 221001110 | C01911 | 11 | EST | 205 | 4000 |
| | | | | | | | | | Total: | | | 4000 |
| | | | | | | | 221001110 | C01913 | 13 | CON | 230 | 17053 |
| | | | | | | | | | Total: | | | 17053 |
| | | | | | | | | | | | 35798 | |
| | | | V | N | 22100226 | Non-Teaching Government Hospitals and Dispensaries in Mofussil Areas | 221001110 | A02201 | 01 | EST | 121 | 1859379 |
| | | | | | | | | | 01 | EST | 124 | 2703034 |
| | | | | | | | | | 01 | EST | 148 | 2952268 |
| | | | | | | | | | 01 | EST | 149 | 3639298 |
| | | | | | | | | | 01 | EST | 197 | 195393 |
| | | | | | | | | | Total: | | | 11349372 |
| | | | | | | | 221001110 | A02206 | 06 | CON | 168 | 7175 |
| | | | | | | | | | Total: | | | 7175 |
| | | | | | | | 221001110 | A02210 | 10 | CON | 175 | 328667 |
| | | | | | | | | | Total: | | | 328667 |
| | | | | | | | 221001110 | A02214 | 14 | CON | 243 | 514000 |
| | | | | | | | | | Total: | | | 514000 |
| | | | | | | | | | | | 12199214 | |
| | | | V | N | 22100351 | Regional Offices | 221006001 | 03501 | 01 | EST | 18 | 858506 |
| | | | | | | | | | 01 | EST | 19 | 702610 |
| | | | | | | | | | 01 | EST | 195 | 25318 |
| | | | | | | | | | 01 | EST | 278 | 1310727 |
| | | | | | | | | | Total: | | | 2897161 |
| | | | | | | | 221006001 | 03506 | 06 | CON | 166 | 777 |
| | | | | | | | | | 06 | CON | 226 | 27200 |
| | | | | | | | | | Total: | | | 27977 |
| | | | | | | | 221006001 | 03511 | 11 | EST | 228 | 22051 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFICATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------|-----------|--------|--------|-----|----------|----------|
| R01 | 2210 | LATUR | V | N | 22100351 | Regional Offices | 221006001 | 03511 | Total: | | | 22051 |
| | | | | | | | 221006001 | 03513 | 13 | CON | 244 | 49884 |
| | | | | | | | | | Total: | | | 49884 |
| | | | | | | | Total: | | | | 2997073 | |
| | | | V | N | 22100362 | District Health Officers | 221006001 | 03601 | 01 | EST | 112 | 182641 |
| | | | | | | | | | 01 | EST | 113 | 177142 |
| | | | | | | | | | 01 | EST | 176 | 177142 |
| | | | | | | | | | 01 | EST | 178 | 182641 |
| | | | | | | | | | Total: | | | 719566 |
| | | | | | | | Total: | | | | 719566 | |
| | | | V | N | 22100371 | Medical Officers in Blocks | 221006001 | 03701 | 01 | EST | 114 | 1758303 |
| | | | | | | | | | 01 | EST | 139 | 7966845 |
| | | | | | | | | | 01 | EST | 159 | 63630 |
| | | | | | | | | | 01 | EST | 171 | 7351480 |
| | | | | | | | | | 01 | EST | 173 | 1529673 |
| | | | | | | | | | 01 | EST | 174 | 1024005 |
| | | | | | | | | | 01 | EST | 177 | 292207 |
| | | | | | | | | | 01 | EST | 202 | 1024005 |
| | | | | | | | | | 01 | EST | 203 | 6904350 |
| | | | | | | | | | 01 | EST | 216 | 42704 |
| | | | | | | | | | 01 | EST | 281 | 586077 |
| | | | | | | | | | 01 | EST | 282 | 6508109 |
| | | | | | | | | | Total: | | | 35051388 |
| | | | | | | | Total: | | | | 35051388 | |
| | | | V | N | 22100389 | Establishment grants to Zilla Parishads and under section 183 of the Maharashtra Zilla Parishad and Panchayat Samitis Act,1961 | 221006001 | H03836 | 36 | GIA | 143 | 2017952 |
| | | | | | | | | | 36 | GIA | 222 | 903094 |
| | | | | | | | | | Total: | | | 2921046 |
| | | | | | | | Total: | | | | 2921046 | |
| | | | V | N | 22100413 | Upgradation of Primary Health Centres into Rural Hospitals | 221006001 | 04101 | 01 | EST | 1 | 839454 |
| | | | | | | | | | 01 | EST | 2 | 1326843 |
| | | | | | | | | | 01 | EST | 3 | 568330 |
| | | | | | | | | | 01 | EST | 4 | 333200 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|---------------------------------------------------------------|-----------|-------|------|-----|---|---------|
| R01 | 2210 | LATUR | V | N | 22100413 | Upgradation of Primary Health Centres into Rural Hospitals | 221006001 | 04101 | 01 | EST | 8 | 396781 |
| | | | | | | | | | | | | 804480 |
| | | | | | | | | | | | | 571539 |
| | | | | | | | | | | | | 636647 |
| | | | | | | | | | | | | 555405 |
| | | | | | | | | | | | | 1151783 |
| | | | | | | | | | | | | 107896 |
| | | | | | | | | | | | | 688892 |
| | | | | | | | | | | | | 942093 |
| | | | | | | | | | | | | 775107 |
| | | | | | | | | | | | | 935550 |
| | | | | | | | | | | | | 818342 |
| | | | | | | | | | | | | 428790 |
| | | | | | | | | | | | | 69830 |
| | | | | | | | | | | | | 491841 |
| | | | | | | | | | | | | 718842 |
| | | | | | | | | | | | | 853405 |
| | | | | | | | | | | | | 121697 |
| | | | | | | | | | | | | 721271 |
| | | | | | | | | | | | | 97398 |
| | | | | | | | | | | | | 77481 |
| | | | | | | | | | | | | 307761 |
| | | | | | | | | | | | | 483895 |
| | | | | | | | | | | | | 647012 |
| | | | | | | | | | | | | 58398 |
| | | | | | | | | | | | | 165191 |
| | | | | | | | | | | | | 262720 |
| | | | | | | | | | | | | 76160 |
| | | | | | | | | | | | | 126894 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|-------|------|----------|----------|---------------------------------------------------------------|-----------|-------|--------|------|----------|---------|
| R01 | 2210 | LATUR | V | N | 22100413 | Upgradation of Primary Health Centres into Rural Hospitals | 221006001 | 04101 | 01 | EST | 181 | 61067 |
| | | | | | | | | | 01 | EST | 182 | 58018 |
| | | | | | | | | | 01 | EST | 188 | 42703 |
| | | | | | | | | | 01 | EST | 189 | 73866 |
| | | | | | | | | | 01 | EST | 204 | 98833 |
| | | | | | | | | | 01 | EST | 217 | 59038 |
| | | | | | | | | | 01 | EST | 218 | 65297 |
| | | | | | | | | | 01 | EST | 227 | 122729 |
| | | | | | | | | | 01 | EST | 229 | 372095 |
| | | | | | | | | | 01 | EST | 233 | 851676 |
| | | | | | | | | | 01 | EST | 263 | 103356 |
| | | | | | | | | | 01 | EST | 264 | 1132100 |
| | | | | | | | | | 01 | EST | 265 | 486372 |
| | | | | | | | | | 01 | EST | 266 | 117756 |
| | | | | | | | | | 01 | EST | 275 | 862392 |
| | | | | | | | | | Total: | | 21668226 | |
| | | | | | | | 221006001 | 04106 | 06 | CON | 7 | 58000 |
| | | | | | | | | | 06 | CON | 15 | 30000 |
| | | | | | | | | | 06 | CON | 25 | 42641 |
| | | | | | | | | | 06 | CON | 47 | 16964 |
| | | | | | | | | | 06 | CON | 53 | 654 |
| | | | | | | | | | 06 | CON | 138 | 1507 |
| | | | | | | | | | 06 | CON | 150 | 382 |
| | | | | | | | | | 06 | CON | 160 | 15180 |
| | | | | | | | | | 06 | CON | 161 | 530 |
| | | | | | | | | | 06 | CON | 187 | 67960 |
| | | | | | | | | | 06 | CON | 199 | 83260 |
| | | | | | | | | | 06 | CON | 267 | 10180 |
| | | | | | | | | | Total: | | 327258 | |
| | | | | | | | 221006001 | 04110 | 10 | CON | 38 | 16667 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|------------------------------------------------------------|-----------|--------|------|-----|----------|--------|
| R01 | 2210 | LATUR | V | N | 22100413 | Upgradation of Primary Health Centres into Rural Hospitals | 221006001 | 04110 | 10 | CON | 91 | 75000 |
| | | | | | | | | 10 | CON | 122 | 365000 | |
| | | | | | | | | 10 | CON | 135 | 75000 | |
| | | | | | | | | 10 | CON | 162 | 170000 | |
| | | | | | | | | 10 | CON | 185 | 75000 | |
| | | | | | | | | 10 | CON | 201 | 100000 | |
| | | | | | | | | Total: | | | 876667 | |
| | | | | | | 221006001 | 04111 | 11 | EST | 5 | 7560 | |
| | | | | | | | | 11 | EST | 6 | 1800 | |
| | | | | | | | | 11 | EST | 136 | 9805 | |
| | | | | | | | | Total: | | | 19165 | |
| | | | | | | 221006001 | 04113 | 13 | CON | 16 | 24927 | |
| | | | | | | | | 13 | CON | 151 | 8330 | |
| | | | | | | | | 13 | CON | 200 | 7400 | |
| | | | | | | | | 13 | CON | 214 | 8452 | |
| | | | | | | | | Total: | | | 49109 | |
| | | | | | | Total: | | | | | 22940425 | |
| | | | V | N | 22100531 | Upgradation of Primary Health Centres into Rural Hospitals | 221006800 | 05301 | 01 | EST | 10 | 95430 |
| | | | | | | | | 01 | EST | 12 | 247938 | |
| | | | | | | | | 01 | EST | 67 | 170481 | |
| | | | | | | | | 01 | EST | 68 | 224541 | |
| | | | | | | | | 01 | EST | 111 | 1394680 | |
| | | | | | | | | Total: | | | 2133070 | |
| | | | | | | 221006800 | 05311 | 11 | EST | 118 | 12070 | |
| | | | | | | | | Total: | | | 12070 | |
| | | | | | | 221006800 | 05336 | 36 | GIA | 146 | 775330 | |
| | | | | | | | | Total: | | | 775330 | |
| | | | | | | Total: | | | | | 2920470 | |
| | | | V | N | 22100611 | Malaria Control Programme - (State Sector) | 221006101 | 06101 | 01 | EST | 23 | 639253 |
| | | | | | | | | 01 | EST | 40 | 312947 | |
| | | | | | | | | 01 | EST | 46 | 42528 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|-------------------------------------------------------|-----------|-------|--------|-----|----------|----------|
| R01 | 2210 | LATUR | V | N | 22100611 | Malaria Control Programme - (State Sector) | 221006101 | 06101 | 01 | EST | 59 | 2283332 |
| | | | | | | | | | 01 | EST | 61 | 40434 |
| | | | | | | | | | 01 | EST | 63 | 3900064 |
| | | | | | | | | | 01 | EST | 273 | 3050591 |
| | | | | | | | | | 01 | EST | 274 | 87596 |
| | | | | | | | | | 01 | EST | 283 | 6430102 |
| | | | | | | | | | Total: | | | 16786847 |
| | | | | | | | | | Total: | | 16786847 | |
| | | | V | N | 22100665 | Leprosy Control Units and Hospitals | 221006101 | 06601 | 01 | EST | 128 | 499528 |
| | | | | | | | | | Total: | | | 499528 |
| | | | | | | | 221006101 | 06611 | 11 | EST | 210 | 4915 |
| | | | | | | | | | 11 | EST | 212 | 6060 |
| | | | | | | | | | Total: | | | 10975 |
| | | | | | | | 221006101 | 06624 | 24 | CON | 211 | 9000 |
| | | | | | | | | | Total: | | | 9000 |
| | | | | | | | | | Total: | | 519503 | |
| | | | V | N | 22100988 | Establishment of Public Health Laboratories | 221006107 | 09801 | 01 | EST | 108 | 184958 |
| | | | | | | | | | 01 | EST | 248 | 240626 |
| | | | | | | | | | 01 | EST | 249 | 271244 |
| | | | | | | | | | Total: | | | 696828 |
| | | | | | | | 221006107 | 09806 | 06 | CON | 96 | 2646 |
| | | | | | | | | | 06 | CON | 97 | 4354 |
| | | | | | | | | | Total: | | | 7000 |
| | | | | | | | 221006107 | 09811 | 11 | EST | 98 | 4065 |
| | | | | | | | | | Total: | | | 4065 |
| | | | | | | | 221006107 | 09813 | 13 | CON | 95 | 6000 |
| | | | | | | | | | Total: | | | 6000 |
| | | | | | | | | | Total: | | 713893 | |
| | | | V | N | 22101053 | Establishment of Public Health Transport Organisation | 221006001 | 10501 | 01 | EST | 256 | 341698 |
| | | | | | | | | | 01 | EST | 257 | 892142 |
| | | | | | | | | | 01 | EST | 258 | 383509 |
| | | | | | | | | | Total: | | | 1617349 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|-----------------------------------------------------------------------|-----------|--------|------|-----|---------|---------|
| R01 | 2210 | LATUR | V | N | 22101053 | Establishment of Public Health Transport Organisation | 221006001 | 10506 | 06 | CON | 17 | 3128 |
| | | | | | | | | 06 | CON | 167 | | 1563 |
| | | | | | | | | Total: | | | | 4691 |
| | | | | | | 221006001 | 10524 | 24 | CON | 13 | | 1700 |
| | | | | | | | | 24 | CON | 64 | | 4200 |
| | | | | | | | | 24 | CON | 192 | | 8800 |
| | | | | | | | | Total: | | | | 14700 |
| | | | | | | | | Total: | | | 1636740 | |
| | | | V | N | 22101062 | Health and Medical Services Equipments, Maintenance and Repairs Units | 221006001 | 10601 | 01 | EST | 21 | 103000 |
| | | | | | | | | 01 | EST | 22 | | 177765 |
| | | | | | | | | 01 | EST | 196 | | 39379 |
| | | | | | | | | 01 | EST | 279 | | 177765 |
| | | | | | | | | Total: | | | | 497909 |
| | | | | | | | | Total: | | | 497909 | |
| | | | V | N | 22101082 | Bureau of Vital Statistics and Health Intelligence Data | 221080004 | 10801 | 01 | EST | 20 | 147909 |
| | | | | | | | | 01 | EST | 82 | | 15500 |
| | | | | | | | | 01 | EST | 110 | | 45173 |
| | | | | | | | | 01 | EST | 280 | | 227077 |
| | | | | | | | | Total: | | | | 435659 |
| | | | | | | | | Total: | | | 435659 | |
| | | | V | N | 22104624 | Upgradation of Rural / Cottage Hospital | 221006001 | 46201 | 01 | EST | 55 | 128712 |
| | | | | | | | | 01 | EST | 101 | | 53206 |
| | | | | | | | | 01 | EST | 105 | | 638842 |
| | | | | | | | | 01 | EST | 106 | | 895852 |
| | | | | | | | | 01 | EST | 120 | | 2394659 |
| | | | | | | | | 01 | EST | 123 | | 3291650 |
| | | | | | | | | 01 | EST | 155 | | 174707 |
| | | | | | | | | 01 | EST | 184 | | 45817 |
| | | | | | | | | Total: | | | | 7623445 |
| | | | | | | 221006001 | 46206 | 06 | CON | 107 | | 150000 |
| | | | | | | | | 06 | CON | 183 | | 7338 |
| | | | | | | | | Total: | | | | 157338 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | | |
|---------|------|-------|------|----------|----------|---------------------------------------------------------------|-----------|-------|------|-----|-----------|----------|-----|---------|-----|-------|
| R01 | 2210 | LATUR | V | N | 22104624 | Upgradation of Rural / Cottage Hospital | 221006001 | 46213 | 13 | CON | 186 | 39590 | | | | |
| | | | | | | | | | | | Total: | 39590 | | | | |
| | | | | | | | | | | | Total: | 7820373 | | | | |
| | | | V | N | 22104965 | Mofussil Hospitals and other Medical Services (Local Sector) | 221003800 | 49636 | 36 | GIA | 145 | 68288 | | | | |
| | | | | | | | | | | | 36 | GIA | 245 | 102722 | | |
| | | | | | | | | | | | Total: | 171010 | | | | |
| | | | | | | | | | | | Total: | 171010 | | | | |
| | | | V | N | 22105041 | Primary Health Centres (Local Sector) | 221006001 | 50436 | 36 | GIA | 144 | 20816998 | | | | |
| | | | | | | | | | | | 36 | GIA | 246 | 6616933 | | |
| | | | | | | | | | | | Total: | 27433931 | | | | |
| | | | | | | | | | | | Total: | 27433931 | | | | |
| | | | V | N | 22105201 | T.B. Hospitals and Sanatoria | 221001110 | 52001 | 01 | EST | 83 | 278226 | | | | |
| | | | | | | | | | | | Total: | 278226 | | | | |
| | | | | | | | | | | | 221001110 | 52024 | 24 | CON | 206 | 7000 |
| | | | | | | | | | | | Total: | 7000 | | | | |
| | | | | | | | | | | | Total: | 285226 | | | | |
| | | | V | N | 22105219 | Malaria Control Programme- (Local Sector) | 221006101 | 52101 | 01 | EST | 60 | 1919288 | | | | |
| | | | | | | | | | | | 01 | EST | 62 | 644971 | | |
| | | | | | | | | | | | 01 | EST | 272 | 916994 | | |
| | | | | | | | | | | | 01 | EST | 284 | 3117117 | | |
| | | | | | | | | | | | Total: | 6598370 | | | | |
| | | | | | | | | | | | 221006101 | 52111 | 11 | EST | 164 | 4628 |
| | | | | | | | | | | | Total: | 4628 | | | | |
| | | | | | | | | | | | 221006101 | 52124 | 24 | CON | 165 | 12000 |
| | | | | | | | | | | | Total: | 12000 | | | | |
| | | | | | | | | | | | Total: | 6614998 | | | | |
| | | | V | N | 22105237 | B.C.G. Vaccination and T.B. Control Programme- (Local Sector) | 221006101 | 52301 | 01 | EST | 84 | 33157 | | | | |
| | | | | | | | | | | | Total: | 33157 | | | | |
| | | | | | | | | | | | 221006101 | 52324 | 24 | CON | 85 | 6000 |
| | | | | | | | | | | | Total: | 6000 | | | | |
| | | | | | | | | | | | Total: | 39157 | | | | |
| | | | V | N | 2210G298 | Establishment of Trauma Care Units | 221006800 | G2901 | 01 | EST | 34 | 628954 | | | | |
| | | | | | | | | | | | 01 | EST | 36 | 292303 | | |
| | | | | | | | | | | | 01 | EST | 74 | 294238 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|-------|------|----------|----------|----------------------------------------------------------------------------------------------|-----------|-------|--------|---------|-----------|
| R01 | 2210 | LATUR | V | N | 2210G298 | Establishment of Trauma Care Units | 221006800 | G2901 | 01 | EST 75 | 550463 |
| | | | | | | | | | 01 | EST 119 | 238941 |
| | | | | | | | | | Total: | | 2004899 |
| | | | | | | | | | | Total: | 2004899 |
| | | | V | P | 22105175 | B.C.G. Vaccination and T.B. Control Programme- (Centrally Sponsored Scheme- State Share 50%) | 221006101 | 51721 | 21 | CON 234 | 156550 |
| | | | | | | | | | | Total: | 156550 |
| | | | | | | | | | | Total: | 156550 |
| | | | | | | | | | | Total: | 149646194 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------------------------------|-----------|--------|--------|-----|---------|---------|
| R01 | 2210 | NAGPUR | V | N | 22100093 | Directorate of Health Services,Mumbai | 221001001 | 01101 | 01 | EST | 102 | 345748 |
| | | | | | | | | | 01 | EST | 103 | 315576 |
| | | | | | | | | | 01 | EST | 191 | 767814 |
| | | | | | | | | | Total: | | | 1429138 |
| | | | | | | | 221001001 | 01106 | 06 | CON | 712 | 505000 |
| | | | | | | | | | Total: | | | 505000 |
| | | | | | | | 221001001 | 01111 | 11 | EST | 161 | 1698 |
| | | | | | | | | | 11 | EST | 167 | 680 |
| | | | | | | | | | 11 | EST | 168 | 595 |
| | | | | | | | | | 11 | EST | 169 | 1704 |
| | | | | | | | | | 11 | EST | 460 | 2490 |
| | | | | | | | | | Total: | | | 7167 |
| | | | | | | | 221001001 | 01113 | 13 | CON | 495 | 26650 |
| | | | | | | | | | 13 | CON | 721 | 5946 |
| | | | | | | | | | 13 | CON | 723 | 3667 |
| | | | | | | | | | Total: | | | 36263 |
| | | | | | | | 221001001 | 01124 | 24 | CON | 171 | 1000 |
| | | | | | | | | | 24 | CON | 733 | 52352 |
| | | | | | | | | | Total: | | | 53352 |
| | | | | | | | Total: | | | | 2030920 | |
| | | | V | N | 22100101 | District Medical Officer | 221001001 | 01001 | 01 | EST | 312 | 242481 |
| | | | | | | | | | 01 | EST | 606 | 564216 |
| | | | | | | | | | Total: | | | 806697 |
| | | | | | | | Total: | | | | 806697 | |
| | | | V | N | 22100146 | Non-Teaching Government Hospitals in Mofussil Areas | 221001110 | A01401 | 01 | EST | 13 | 1794179 |
| | | | | | | | | | 01 | EST | 14 | 7503862 |
| | | | | | | | | | 01 | EST | 15 | 50920 |
| | | | | | | | | | 01 | EST | 45 | 2804359 |
| | | | | | | | | | 01 | EST | 52 | 1750750 |
| | | | | | | | | | 01 | EST | 53 | 4413577 |
| | | | | | | | | | 01 | EST | 54 | 37059 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------------------------------|-----------|--------|------|-----|----------|--------|
| R01 | 2210 | NAGPUR | V | N | 22100146 | Non-Teaching Government Hospitals in Mofussil Areas | 221001110 | A01401 | 01 | EST | 121 | 382647 |
| | | | | | | | | 01 | EST | 122 | 351950 | |
| | | | | | | | | 01 | EST | 138 | 216270 | |
| | | | | | | | | 01 | EST | 303 | 1420728 | |
| | | | | | | | | 01 | EST | 304 | 2492266 | |
| | | | | | | | | 01 | EST | 317 | 667287 | |
| | | | | | | | | 01 | EST | 359 | 1993009 | |
| | | | | | | | | 01 | EST | 466 | 17528 | |
| | | | | | | | | 01 | EST | 503 | 65806 | |
| | | | | | | | | 01 | EST | 504 | 141773 | |
| | | | | | | | | 01 | EST | 505 | 248602 | |
| | | | | | | | | 01 | EST | 516 | 317922 | |
| | | | | | | | | 01 | EST | 517 | 337220 | |
| | | | | | | | | 01 | EST | 518 | 194626 | |
| | | | | | | | | 01 | EST | 552 | 460718 | |
| | | | | | | | | 01 | EST | 556 | 45036 | |
| | | | | | | | | 01 | EST | 631 | 17261 | |
| | | | | | | | | 01 | EST | 674 | 87788 | |
| | | | | | | | | 01 | EST | 702 | 5810 | |
| | | | | | | | | 01 | EST | 766 | 26074 | |
| | | | | | | | | 01 | EST | 787 | 1540393 | |
| | | | | | | | | Total: | | | 29385420 | |
| | | | | | | 221001110 | A01402 | 02 | CON | 699 | 2400 | |
| | | | | | | | | Total: | | | 2400 | |
| | | | | | | 221001110 | A01406 | 06 | CON | 459 | 14021 | |
| | | | | | | | | 06 | CON | 585 | 511191 | |
| | | | | | | | | Total: | | | 525212 | |
| | | | | | | 221001110 | A01410 | 10 | CON | 73 | 232350 | |
| | | | | | | | | 10 | CON | 89 | 23333 | |
| | | | | | | | | 10 | CON | 90 | 12629 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------------------------------|--------|--------|------|---------|--------|
| R01 | 2210 | NAGPUR | V | N | 22100146 | Non-Teaching Government Hospitals in Mofussil Areas | | 10 | CON | 115 | 160000 |
| | | | | | | | | 10 | CON | 216 | 120000 |
| | | | | | | | | 10 | CON | 248 | 226484 |
| | | | | | | | | 10 | CON | 296 | 150000 |
| | | | | | | | | 10 | CON | 383 | 704667 |
| | | | | | | | | 10 | CON | 384 | 375726 |
| | | | | | | | | 10 | CON | 462 | 537500 |
| | | | | | | | | 10 | CON | 464 | 25000 |
| | | | | | | | | 10 | CON | 472 | 534538 |
| | | | | | | | | 10 | CON | 527 | 12022 |
| | | | | | | | | 10 | CON | 548 | 58981 |
| | | | | | | | | 10 | CON | 613 | 100000 |
| | | | | | | | | 10 | CON | 620 | 25000 |
| | | | | | | | | 10 | CON | 621 | 225000 |
| | | | | | | | | 10 | CON | 622 | 58981 |
| | | | | | | | | 10 | CON | 623 | 4940 |
| | | | | | | | | 10 | CON | 625 | 25000 |
| | | | | | | | | 10 | CON | 626 | 25000 |
| | | | | | | | | 10 | CON | 627 | 60000 |
| | | | | | | | | 10 | CON | 642 | 25986 |
| | | | | | | | | 10 | CON | 716 | 75000 |
| | | | | | | | | 10 | CON | 769 | 116175 |
| | | | | | | | | 10 | CON | 770 | 60000 |
| | | | | | | | | 10 | CON | 775 | 500000 |
| | | | | | | | | Total: | | 4474312 | |
| | | | | | | 221001110 | A01411 | 11 | EST | 348 | 9030 |
| | | | | | | | | 11 | EST | 453 | 13944 |
| | | | | | | | | 11 | EST | 743 | 7480 |
| | | | | | | | | Total: | | 30454 | |
| | | | | | | 221001110 | A01413 | 13 | CON | 129 | 18620 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|--------|------|----------|----------|-----------------------------------------------------|-----------|--------|------|----------|---------|---------|
| R01 | 2210 | NAGPUR | V | N | 22100146 | Non-Teaching Government Hospitals in Mofussil Areas | 221001110 | A01413 | 13 | CON | 584 | 13732 |
| | | | | | | | | 13 | CON | 698 | 24243 | |
| | | | | | | | | Total: | | | 56595 | |
| | | | | | | 221001110 | A01419 | 19 | CON | 637 | 18474 | |
| | | | | | | | | Total: | | | 18474 | |
| | | | | | | Total: | | | | 34492867 | | |
| | | | V | N | 22100191 | T.B.Hospitals and Sanatoria (State Sector) | 221001110 | C01901 | 01 | EST | 305 | 857884 |
| | | | | | | | | 01 | EST | 313 | 880565 | |
| | | | | | | | | 01 | EST | 332 | 778234 | |
| | | | | | | | | 01 | EST | 362 | 245607 | |
| | | | | | | | | 01 | EST | 533 | 47073 | |
| | | | | | | | | 01 | EST | 569 | 110998 | |
| | | | | | | | | 01 | EST | 573 | 148764 | |
| | | | | | | | | Total: | | | 3069125 | |
| | | | | | | 221001110 | C01906 | 06 | CON | 151 | 7109 | |
| | | | | | | | | 06 | CON | 520 | 14676 | |
| | | | | | | | | Total: | | | 21785 | |
| | | | | | | 221001110 | C01913 | 13 | CON | 256 | 1210 | |
| | | | | | | | | 13 | CON | 778 | 16955 | |
| | | | | | | | | Total: | | | 18165 | |
| | | | | | | 221001110 | C01921 | 21 | CON | 219 | 35000 | |
| | | | | | | | | Total: | | | 35000 | |
| | | | | | | 221001110 | C01924 | 24 | CON | 439 | 3000 | |
| | | | | | | | | Total: | | | 3000 | |
| | | | | | | Total: | | | | 3147075 | | |
| | | | V | N | 22100217 | Mental Hospitals | 221001110 | 02101 | 01 | EST | 21 | 7231259 |
| | | | | | | | | 01 | EST | 22 | 4286351 | |
| | | | | | | | | 01 | EST | 23 | 1834990 | |
| | | | | | | | | 01 | EST | 193 | 418257 | |
| | | | | | | | | 01 | EST | 194 | 309997 | |
| | | | | | | | | 01 | EST | 555 | 578526 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------|-----------|-------|--------|-----|-----|----------|
| R01 | 2210 | NAGPUR | V | N | 22100217 | Mental Hospitals | 221001110 | 02101 | 01 | EST | 647 | 68928 |
| | | | | | | | | | 01 | EST | 771 | 6519976 |
| | | | | | | | | | 01 | EST | 772 | 2610280 |
| | | | | | | | | | 01 | EST | 773 | 68928 |
| | | | | | | | | | 01 | EST | 774 | 9984803 |
| | | | | | | | | | 01 | EST | 782 | 98900 |
| | | | | | | | | | Total: | | | 34011195 |
| | | | | | | | 221001110 | 02106 | 06 | CON | 300 | 5049 |
| | | | | | | | | | 06 | CON | 567 | 9437 |
| | | | | | | | | | Total: | | | 14486 |
| | | | | | | | 221001110 | 02110 | 10 | CON | 449 | 1063709 |
| | | | | | | | | | Total: | | | 1063709 |
| | | | | | | | 221001110 | 02111 | 11 | EST | 738 | 3746 |
| | | | | | | | | | Total: | | | 3746 |
| | | | | | | | 221001110 | 02113 | 13 | CON | 407 | 4762 |
| | | | | | | | | | 13 | CON | 408 | 7260 |
| | | | | | | | | | 13 | CON | 409 | 36060 |
| | | | | | | | | | 13 | CON | 410 | 34240 |
| | | | | | | | | | 13 | CON | 420 | 157390 |
| | | | | | | | | | Total: | | | 239712 |
| | | | | | | | 221001110 | 02119 | 19 | CON | 412 | 46180 |
| | | | | | | | | | 19 | CON | 413 | 11227 |
| | | | | | | | | | 19 | CON | 418 | 257545 |
| | | | | | | | | | 19 | CON | 421 | 272157 |
| | | | | | | | | | 19 | CON | 422 | 261329 |
| | | | | | | | | | Total: | | | 848438 |
| | | | | | | | 221001110 | 02124 | 24 | CON | 415 | 14500 |
| | | | | | | | | | 24 | CON | 416 | 5300 |
| | | | | | | | | | 24 | CON | 646 | 14600 |
| | | | | | | | | | Total: | | | 34400 |
| | | | | | | | Total: | | | | | 36215686 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFICATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|--------|------|----------|----------|----------------------------------------------------------------------|-----------|--------|------|------|---------|---------|
| R01 | 2210 | NAGPUR | V | N | 22100226 | Non-Teaching Government Hospitals and Dispensaries in Mofussil Areas | 221001110 | A02201 | 01 | EST | 315 | 61124 |
| | | | | | | | | 01 | EST | 316 | 196315 | |
| | | | | | | | | Total: | | | 257439 | |
| | | | V | N | 22100291 | Central Mental Hospitals | 221001110 | 02910 | 10 | CON | 419 | 225000 |
| | | | | | | | | Total: | | | 225000 | |
| | | | | | | | 221001110 | 02924 | 24 | CON | 417 | 17802 |
| | | | | | | | | Total: | | | 17802 | |
| | | | | | | | | Total: | | | 242802 | |
| | | | V | N | 22100315 | Cottage Hospitals | 221003110 | F03201 | 01 | EST | 185 | 1322164 |
| | | | | | | | | 01 | EST | 186 | 110808 | |
| | | | | | | | | 01 | EST | 187 | 97628 | |
| | | | | | | | | 01 | EST | 188 | 81647 | |
| | | | | | | | | 01 | EST | 189 | 108081 | |
| | | | | | | | | Total: | | | 1720328 | |
| | | | | | | | 221003110 | F03213 | 13 | CON | 182 | 19670 |
| | | | | | | | | Total: | | | 19670 | |
| | | | | | | | | Total: | | | 1739998 | |
| | | | V | N | 22100351 | Regional Offices | 221006001 | 03501 | 01 | EST | 16 | 136810 |
| | | | | | | | | 01 | EST | 139 | 65650 | |
| | | | | | | | | 01 | EST | 140 | 54078 | |
| | | | | | | | | 01 | EST | 146 | 437418 | |
| | | | | | | | | 01 | EST | 543 | 136810 | |
| | | | | | | | | 01 | EST | 736 | 71008 | |
| | | | | | | | | 01 | EST | 758 | 3420 | |
| | | | | | | | | 01 | EST | 761 | 206000 | |
| | | | | | | | | Total: | | | 1111194 | |
| | | | | | | | 221006001 | 03513 | 13 | CON | 479 | 8050 |
| | | | | | | | | 13 | CON | 480 | 4865 | |
| | | | | | | | | 13 | CON | 481 | 5390 | |
| | | | | | | | | 13 | CON | 720 | 8815 | |
| | | | | | | | | 13 | CON | 722 | 14760 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFICATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------|-----------|--------|--------|-----|----------|----------|
| R01 | 2210 | NAGPUR | V | N | 22100351 | Regional Offices | 221006001 | 03513 | Total: | | | 41880 |
| | | | | | | 221006001 | 03524 | 24 | CON | 377 | | 18914 |
| | | | | | | | | 24 | CON | 496 | | 21629 |
| | | | | | | Total: | | | | | | 40543 |
| | | | | | | Total: | | | | | 1193617 | |
| | | | V | N | 22100362 | District Health Officers | 221006001 | 03601 | 01 | EST | 708 | 193399 |
| | | | | | | Total: | | | | | | 193399 |
| | | | | | | Total: | | | | | 193399 | |
| | | | V | N | 22100371 | Medical Officers in Blocks | 221006001 | 03701 | 01 | EST | 386 | 493302 |
| | | | | | | | | 01 | EST | 487 | | 2792365 |
| | | | | | | | | 01 | EST | 488 | | 6994062 |
| | | | | | | | | 01 | EST | 703 | | 186545 |
| | | | | | | | | 01 | EST | 734 | | 7147419 |
| | | | | | | | | 01 | EST | 735 | | 101335 |
| | | | | | | Total: | | | | | | 17715028 |
| | | | | | | Total: | | | | | 17715028 | |
| | | | V | N | 22100389 | Establishment grants to Zilla Parishads and under section 183 of the Maharashtra Zilla Parishad and Panchayat Samitis Act,1961 | 221006001 | H03836 | 36 | GIA | 385 | 547132 |
| | | | | | | | | 36 | GIA | 638 | | 1556820 |
| | | | | | | Total: | | | | | | 2103952 |
| | | | | | | Total: | | | | | 2103952 | |
| | | | V | N | 22100413 | Upgradation of Primary Health Centres into Rural Hospitals | 221006001 | 04101 | 01 | EST | 91 | 122892 |
| | | | | | | | | 01 | EST | 92 | | 394856 |
| | | | | | | | | 01 | EST | 104 | | 56664 |
| | | | | | | | | 01 | EST | 118 | | 115922 |
| | | | | | | | | 01 | EST | 119 | | 174258 |
| | | | | | | | | 01 | EST | 124 | | 246439 |
| | | | | | | | | 01 | EST | 125 | | 199249 |
| | | | | | | | | 01 | EST | 152 | | 581448 |
| | | | | | | | | 01 | EST | 153 | | 813083 |
| | | | | | | | | 01 | EST | 154 | | 101533 |
| | | | | | | | | 01 | EST | 157 | | 1014577 |
| | | | | | | | | 01 | EST | 158 | | 203654 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|--------|------|----------|----------|---------------------------------------------------------------|-----------|-------|------|------|-------|---------|
| R01 | 2210 | NAGPUR | V | N | 22100413 | Upgradation of Primary Health Centres into Rural Hospitals | 221006001 | 04101 | 01 | EST | 159 | 844575 |
| | | | | | | | | | 01 | EST | 160 | 309733 |
| | | | | | | | | | 01 | EST | 181 | 475266 |
| | | | | | | | | | 01 | EST | 240 | 795558 |
| | | | | | | | | | 01 | EST | 241 | 268690 |
| | | | | | | | | | 01 | EST | 245 | 168561 |
| | | | | | | | | | 01 | EST | 246 | 718130 |
| | | | | | | | | | 01 | EST | 263 | 268552 |
| | | | | | | | | | 01 | EST | 293 | 1018066 |
| | | | | | | | | | 01 | EST | 294 | 243454 |
| | | | | | | | | | 01 | EST | 295 | 331672 |
| | | | | | | | | | 01 | EST | 298 | 409251 |
| | | | | | | | | | 01 | EST | 299 | 830195 |
| | | | | | | | | | 01 | EST | 350 | 260173 |
| | | | | | | | | | 01 | EST | 363 | 811691 |
| | | | | | | | | | 01 | EST | 364 | 257035 |
| | | | | | | | | | 01 | EST | 365 | 589848 |
| | | | | | | | | | 01 | EST | 549 | 153503 |
| | | | | | | | | | 01 | EST | 566 | 43031 |
| | | | | | | | | | 01 | EST | 591 | 53496 |
| | | | | | | | | | 01 | EST | 600 | 85213 |
| | | | | | | | | | 01 | EST | 601 | 198289 |
| | | | | | | | | | 01 | EST | 602 | 84176 |
| | | | | | | | | | 01 | EST | 614 | 246927 |
| | | | | | | | | | 01 | EST | 615 | 55794 |
| | | | | | | | | | 01 | EST | 616 | 24873 |
| | | | | | | | | | 01 | EST | 682 | 56222 |
| | | | | | | | | | 01 | EST | 726 | 832440 |
| | | | | | | | | | 01 | EST | 727 | 754031 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------------------------------|-----------|--------|--------|-----|----------|----------|
| R01 | 2210 | NAGPUR | V | N | 22100413 | Upgradation of Primary Health Centres into Rural Hospitals | 221006001 | 04101 | Total: | | | 15213020 |
| | | | | | | 221006001 | 04106 | 06 | CON | 297 | | 16540 |
| | | | | | | | | 06 | CON | 302 | | 17490 |
| | | | | | | | | 06 | CON | 551 | | 33560 |
| | | | | | | | | Total: | | | 67590 | |
| | | | | | | 221006001 | 04111 | 11 | EST | 603 | | 18510 |
| | | | | | | | | Total: | | | 18510 | |
| | | | | | | 221006001 | 04113 | 13 | CON | 100 | | 14598 |
| | | | | | | | | 13 | CON | 598 | | 14994 |
| | | | | | | | | 13 | CON | 663 | | 9905 |
| | | | | | | | | 13 | CON | 675 | | 9958 |
| | | | | | | | | Total: | | | 49455 | |
| | | | | | | 221006001 | 04114 | 14 | CON | 590 | | 30000 |
| | | | | | | | | Total: | | | 30000 | |
| | | | | | | 221006001 | 04124 | 24 | CON | 252 | | 16736 |
| | | | | | | | | 24 | CON | 599 | | 3600 |
| | | | | | | | | 24 | CON | 729 | | 20920 |
| | | | | | | | | Total: | | | 41256 | |
| | | | | | | Total: | | | | | 15419831 | |
| | | | V | N | 22100469 | Public Health Institute, Nagpur | 221006003 | 04601 | 01 | EST | 86 | 67522 |
| | | | | | | | | 01 | EST | 87 | | 1186186 |
| | | | | | | | | 01 | EST | 88 | | 726472 |
| | | | | | | | | 01 | EST | 93 | | 162490 |
| | | | | | | | | 01 | EST | 691 | | 26201 |
| | | | | | | | | 01 | EST | 697 | | 22654 |
| | | | | | | | | 01 | EST | 711 | | 85671 |
| | | | | | | | | Total: | | | 2277196 | |
| | | | | | | 221006003 | 04606 | 06 | CON | 619 | | 9370 |
| | | | | | | | | Total: | | | 9370 | |
| | | | | | | 221006003 | 04614 | 14 | CON | 728 | | 840000 |
| | | | | | | | | Total: | | | 840000 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | |
|---------|------|--------|------|----------|----------|------------------------------------------------------------|-----------|-------|------|-----|--------|---------|-----|---------|
| R01 | 2210 | NAGPUR | V | N | 22100469 | Public Health Institute, Nagpur | 221006003 | 04624 | 24 | CON | 676 | 10000 | | |
| | | | | | | | | | | | Total: | 10000 | | |
| | | | | | | | | | | | Total: | 3136566 | | |
| | | | V | N | 22100487 | Public Health Nursing School | 221006003 | 04801 | 01 | EST | 390 | 599604 | | |
| | | | | | | | | | | | 01 | EST | 465 | 83300 |
| | | | | | | | | | | | 01 | EST | 478 | 196248 |
| | | | | | | | | | | | 01 | EST | 696 | 170008 |
| | | | | | | | | | | | Total: | 1049160 | | |
| | | | | | | | 221006003 | 04814 | 14 | CON | 289 | 25983 | | |
| | | | | | | | | | | | Total: | 25983 | | |
| | | | | | | | | | | | Total: | 1075143 | | |
| | | | V | N | 22100531 | Upgradation of Primary Health Centres into Rural Hospitals | 221006800 | 05301 | 01 | EST | 489 | 1381217 | | |
| | | | | | | | | | | | 01 | EST | 704 | 27000 |
| | | | | | | | | | | | 01 | EST | 710 | 166254 |
| | | | | | | | | | | | Total: | 1574471 | | |
| | | | | | | | 221006800 | 05336 | 36 | GIA | 507 | 870109 | | |
| | | | | | | | | | | | Total: | 870109 | | |
| | | | | | | | | | | | Total: | 2444580 | | |
| | | | V | N | 22100576 | Mobile Health Units | 221006101 | 05701 | 01 | EST | 94 | 441934 | | |
| | | | | | | | | | | | 01 | EST | 95 | 834153 |
| | | | | | | | | | | | Total: | 1276087 | | |
| | | | | | | | 221006101 | 05706 | 06 | CON | 709 | 2581 | | |
| | | | | | | | | | | | Total: | 2581 | | |
| | | | | | | | | | | | Total: | 1278668 | | |
| | | | V | N | 22100585 | Filaria Control Programme | 221006101 | 05801 | 01 | EST | 24 | 608960 | | |
| | | | | | | | | | | | 01 | EST | 47 | 452222 |
| | | | | | | | | | | | 01 | EST | 370 | 2389235 |
| | | | | | | | | | | | 01 | EST | 371 | 1673437 |
| | | | | | | | | | | | 01 | EST | 372 | 82810 |
| | | | | | | | | | | | 01 | EST | 387 | 191414 |
| | | | | | | | | | | | 01 | EST | 388 | 47538 |
| | | | | | | | | | | | 01 | EST | 476 | 470932 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------------------------|-----------|-------|--------|-----|---------|---------|
| R01 | 2210 | NAGPUR | V | N | 22100585 | Filaria Control Programme | 221006101 | 05801 | 01 | EST | 477 | 185582 |
| | | | | | | | | | 01 | EST | 577 | 292561 |
| | | | | | | | | | 01 | EST | 717 | 200566 |
| | | | | | | | | | 01 | EST | 790 | 165579 |
| | | | | | | | | | Total: | | | 6760836 |
| | | | | | | 221006101 | 05811 | 11 | EST | 502 | | 3000 |
| | | | | | | | | | Total: | | | 3000 |
| | | | | | | 221006101 | 05813 | 13 | CON | 490 | | 7950 |
| | | | | | | | | | Total: | | | 7950 |
| | | | | | | 221006101 | 05824 | 24 | CON | 492 | | 11700 |
| | | | | | | | | | Total: | | | 11700 |
| | | | | | | Total: | | | | | 6783486 | |
| | | | V | N | 22100611 | Malaria Control Programme - (State Sector) | 221006101 | 06101 | 01 | EST | 128 | 37018 |
| | | | | | | | | | 01 | EST | 230 | 637529 |
| | | | | | | | | | 01 | EST | 242 | 122984 |
| | | | | | | | | | 01 | EST | 333 | 694965 |
| | | | | | | | | | 01 | EST | 334 | 181897 |
| | | | | | | | | | 01 | EST | 335 | 168006 |
| | | | | | | | | | 01 | EST | 360 | 89452 |
| | | | | | | | | | 01 | EST | 380 | 2290116 |
| | | | | | | | | | 01 | EST | 532 | 578289 |
| | | | | | | | | | 01 | EST | 554 | 60000 |
| | | | | | | | | | 01 | EST | 760 | 489372 |
| | | | | | | | | | 01 | EST | 762 | 1186697 |
| | | | | | | | | | Total: | | | 6536325 |
| | | | | | | 221006101 | 06103 | 03 | EST | 739 | | 2960 |
| | | | | | | | | | Total: | | | 2960 |
| | | | | | | 221006101 | 06106 | 06 | CON | 290 | | 3259 |
| | | | | | | | | | 06 | CON | 457 | 1613 |
| | | | | | | | | | Total: | | | 4872 |
| | | | | | | 221006101 | 06111 | 11 | EST | 683 | | 1504 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------------------------|-----------|-------|--------|-----|---------|---------|
| R01 | 2210 | NAGPUR | V | N | 22100611 | Malaria Control Programme - (State Sector) | 221006101 | 06111 | Total: | | | 1504 |
| | | | | | | | 221006101 | 06113 | 13 | CON | 511 | 6622 |
| | | | | | | | | | Total: | | | 6622 |
| | | | | | | | 221006101 | 06124 | 24 | CON | 510 | 24500 |
| | | | | | | | | | Total: | | | 24500 |
| | | | | | | Total: | | | | | 6576783 | |
| | | | V | N | 22100665 | Leprosy Control Units and Hospitals | 221006101 | 06601 | 01 | EST | 4 | 196646 |
| | | | | | | | | | 01 | EST | 5 | 49778 |
| | | | | | | | | | 01 | EST | 101 | 99124 |
| | | | | | | | | | 01 | EST | 136 | 49202 |
| | | | | | | | | | 01 | EST | 137 | 155170 |
| | | | | | | | | | 01 | EST | 314 | 217431 |
| | | | | | | | | | 01 | EST | 318 | 106596 |
| | | | | | | | | | 01 | EST | 326 | 31171 |
| | | | | | | | | | 01 | EST | 330 | 111345 |
| | | | | | | | | | 01 | EST | 331 | 395272 |
| | | | | | | | | | 01 | EST | 337 | 314500 |
| | | | | | | | | | 01 | EST | 342 | 322466 |
| | | | | | | | | | 01 | EST | 354 | 346484 |
| | | | | | | | | | 01 | EST | 358 | 425463 |
| | | | | | | | | | 01 | EST | 373 | 7246 |
| | | | | | | | | | 01 | EST | 470 | 49778 |
| | | | | | | | | | 01 | EST | 471 | 196646 |
| | | | | | | | | | 01 | EST | 544 | 155170 |
| | | | | | | | | | 01 | EST | 553 | 99124 |
| | | | | | | | | | 01 | EST | 693 | 73747 |
| | | | | | | | | | Total: | | | 3402359 |
| | | | | | | | 221006101 | 06606 | 06 | CON | 612 | 2465 |
| | | | | | | | | | Total: | | | 2465 |
| | | | | | | | 221006101 | 06611 | 11 | EST | 273 | 1650 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------------------------------------------|-----------|--------|------|---------|---------|--------|
| R01 | 2210 | NAGPUR | V | N | 22100665 | Leprosy Control Units and Hospitals | 221006101 | 06611 | 11 | EST | 391 | 1650 |
| | | | | | | | | 11 | EST | 667 | 600 | |
| | | | | | | | | Total: | | | 3900 | |
| | | | | | | 221006101 | 06613 | 13 | CON | 498 | 4808 | |
| | | | | | | | | 13 | CON | 535 | 2939 | |
| | | | | | | | | Total: | | | 7747 | |
| | | | | | | 221006101 | 06624 | 24 | CON | 707 | 11000 | |
| | | | | | | | | Total: | | | 11000 | |
| | | | | | | Total: | | | | 3427471 | | |
| | | | V | N | 22100674 | B.C.G. Vaccination and T.B. Control Programme-(State Sector) | 221006101 | 06701 | 01 | EST | 306 | 80495 |
| | | | | | | | | 01 | EST | 307 | 324298 | |
| | | | | | | | | Total: | | | 404793 | |
| | | | | | | 221006101 | 06703 | 03 | EST | 579 | 10000 | |
| | | | | | | | | Total: | | | 10000 | |
| | | | | | | 221006101 | 06724 | 24 | CON | 636 | 10182 | |
| | | | | | | | | Total: | | | 10182 | |
| | | | | | | Total: | | | | 424975 | | |
| | | | V | N | 22100988 | Establishment of Public Health Laboratories | 221006107 | 09801 | 01 | EST | 97 | 573702 |
| | | | | | | | | 01 | EST | 98 | 51416 | |
| | | | | | | | | 01 | EST | 99 | 378116 | |
| | | | | | | | | 01 | EST | 144 | 32780 | |
| | | | | | | | | Total: | | | 1036014 | |
| | | | | | | 221006107 | 09806 | 06 | CON | 657 | 16870 | |
| | | | | | | | | 06 | CON | 658 | 3538 | |
| | | | | | | | | Total: | | | 20408 | |
| | | | | | | 221006107 | 09813 | 13 | CON | 678 | 4000 | |
| | | | | | | | | 13 | CON | 679 | 3490 | |
| | | | | | | | | 13 | CON | 680 | 3465 | |
| | | | | | | | | Total: | | | 10955 | |
| | | | | | | Total: | | | | 1067377 | | |
| | | | V | N | 22101017 | Nutritional Education | 221006112 | 10101 | 01 | EST | 33 | 246313 |
| | | | | | | | | 01 | EST | 34 | 252118 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------------------------------------------------|-----------|-------|--------|-----|---------|---------|
| R01 | 2210 | NAGPUR | V | N | 22101017 | Nutritional Education | 221006112 | 10101 | 01 | EST | 75 | 54730 |
| | | | | | | | | | 01 | EST | 76 | 92640 |
| | | | | | | | | | 01 | EST | 96 | 120462 |
| | | | | | | | | | 01 | EST | 497 | 23900 |
| | | | | | | | | | 01 | EST | 705 | 120462 |
| | | | | | | | | | 01 | EST | 706 | 185280 |
| | | | | | | | | | Total: | | | 1095905 |
| | | | | | | 221006112 | 10106 | | 06 | CON | 561 | 1507 |
| | | | | | | | | | 06 | CON | 562 | 388 |
| | | | | | | | | | Total: | | | 1895 |
| | | | | | | | | | Total: | | 1097800 | |
| | | | V | N | 22101053 | Establishment of Public Health Transport Organisation | 221006001 | 10501 | 01 | EST | 1 | 720808 |
| | | | | | | | | | 01 | EST | 2 | 338275 |
| | | | | | | | | | 01 | EST | 414 | 13614 |
| | | | | | | | | | 01 | EST | 500 | 11376 |
| | | | | | | | | | Total: | | | 1084073 |
| | | | | | | 221006001 | 10506 | | 06 | CON | 291 | 1442 |
| | | | | | | | | | 06 | CON | 292 | 8230 |
| | | | | | | | | | 06 | CON | 458 | 722 |
| | | | | | | | | | Total: | | | 10394 |
| | | | | | | 221006001 | 10513 | | 13 | CON | 411 | 6595 |
| | | | | | | | | | Total: | | | 6595 |
| | | | | | | | | | Total: | | 1101062 | |
| | | | V | N | 22101062 | Health and Medical Services Equipments, Maintenance and Repairs Units | 221006001 | 10601 | 01 | EST | 141 | 84967 |
| | | | | | | | | | 01 | EST | 142 | 122280 |
| | | | | | | | | | Total: | | | 207247 |
| | | | | | | | | | Total: | | 207247 | |
| | | | V | N | 22101082 | Bureau of Vital Statistics and Health Intelligence Data | 221080004 | 10801 | 01 | EST | 105 | 49202 |
| | | | | | | | | | 01 | EST | 274 | 104494 |
| | | | | | | | | | 01 | EST | 624 | 109486 |
| | | | | | | | | | Total: | | | 263182 |
| | | | | | | | | | Total: | | 263182 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------------------------------------------|------------------|----|------|-----|---|--------|
| R01 | 2210 | NAGPUR | V | N | 22101385 | Administrative Medical Officer,Employees' State Insurance Scheme | 221001102 A14201 | 01 | EST | 6 | | 262983 |
| | | | | | | | | 01 | EST | 7 | | 422201 |
| | | | | | | | | 01 | EST | 8 | | 333155 |
| | | | | | | | | 01 | EST | 9 | | 853084 |
| | | | | | | | | 01 | EST | 10 | | 34771 |
| | | | | | | | | 01 | EST | 11 | | 31905 |
| | | | | | | | | 01 | EST | 12 | | 38591 |
| | | | | | | | | 01 | EST | 25 | | 49698 |
| | | | | | | | | 01 | EST | 26 | | 979261 |
| | | | | | | | | 01 | EST | 27 | | 93689 |
| | | | | | | | | 01 | EST | 46 | | 61358 |
| | | | | | | | | 01 | EST | 55 | | 354975 |
| | | | | | | | | 01 | EST | 56 | | 141889 |
| | | | | | | | | 01 | EST | 72 | | 257559 |
| | | | | | | | | 01 | EST | 77 | | 147359 |
| | | | | | | | | 01 | EST | 82 | | 126060 |
| | | | | | | | | 01 | EST | 83 | | 390734 |
| | | | | | | | | 01 | EST | 148 | | 739431 |
| | | | | | | | | 01 | EST | 149 | | 293691 |
| | | | | | | | | 01 | EST | 155 | | 150532 |
| | | | | | | | | 01 | EST | 156 | | 216098 |
| | | | | | | | | 01 | EST | 190 | | 56564 |
| | | | | | | | | 01 | EST | 254 | | 218665 |
| | | | | | | | | 01 | EST | 283 | | 263772 |
| | | | | | | | | 01 | EST | 284 | | 175202 |
| | | | | | | | | 01 | EST | 366 | | 78435 |
| | | | | | | | | 01 | EST | 367 | | 501315 |
| | | | | | | | | 01 | EST | 402 | | 4110 |
| | | | | | | | | 01 | EST | 454 | | 46159 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------------------------------------------|------------------|--------|------|----------|----------|
| R01 | 2210 | NAGPUR | V | N | 22101385 | Administrative Medical Officer,Employees' State Insurance Scheme | 221001102 A14201 | 01 | EST | 475 | 11700 |
| | | | | | | | | 01 | EST | 491 | 275332 |
| | | | | | | | | 01 | EST | 493 | 47647 |
| | | | | | | | | 01 | EST | 494 | 325628 |
| | | | | | | | | 01 | EST | 521 | 128377 |
| | | | | | | | | 01 | EST | 522 | 106466 |
| | | | | | | | | 01 | EST | 523 | 163259 |
| | | | | | | | | 01 | EST | 593 | 331722 |
| | | | | | | | | 01 | EST | 690 | 82288 |
| | | | | | | | | 01 | EST | 767 | 380724 |
| | | | | | | | | 01 | EST | 788 | 10443 |
| | | | | | | | | Total: | | | 9186832 |
| | | | | | | Total: | | | | 9186832 | |
| | | | V | N | 22101402 | Employees' State Insurance Scheme,Hospitals | 221001102 A14301 | 01 | EST | 192 | 16863 |
| | | | | | | | | 01 | EST | 235 | 36147 |
| | | | | | | | | 01 | EST | 236 | 3101557 |
| | | | | | | | | 01 | EST | 243 | 27880 |
| | | | | | | | | 01 | EST | 272 | 5106199 |
| | | | | | | | | 01 | EST | 432 | 83719 |
| | | | | | | | | 01 | EST | 519 | 534875 |
| | | | | | | | | 01 | EST | 639 | 113048 |
| | | | | | | | | 01 | EST | 640 | 135553 |
| | | | | | | | | 01 | EST | 641 | 64027 |
| | | | | | | | | 01 | EST | 656 | 151298 |
| | | | | | | | | 01 | EST | 673 | 922355 |
| | | | | | | | | 01 | EST | 677 | 36658 |
| | | | | | | | | 01 | EST | 737 | 208480 |
| | | | | | | | | 01 | EST | 783 | 146497 |
| | | | | | | | | Total: | | | 10685156 |
| | | | | | | Total: | | | | 10685156 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------------------------------------------|-----------|-------|--------|-----|----------|----------|
| R01 | 2210 | NAGPUR | V | N | 22104624 | Upgradation of Rural / Cottage Hospital | 221006001 | 46201 | 01 | EST | 74 | 1493129 |
| | | | | | | | | | 01 | EST | 116 | 549268 |
| | | | | | | | | | 01 | EST | 117 | 235372 |
| | | | | | | | | | 01 | EST | 428 | 2321071 |
| | | | | | | | | | 01 | EST | 528 | 48466 |
| | | | | | | | | | 01 | EST | 529 | 40314 |
| | | | | | | | | | 01 | EST | 565 | 431982 |
| | | | | | | | | | Total: | | | 5119602 |
| | | | | | | | 221006001 | 46213 | 13 | CON | 183 | 23350 |
| | | | | | | | | | 13 | CON | 184 | 22775 |
| | | | | | | | | | Total: | | | 46125 |
| | | | | | | | | | Total: | | 5165727 | |
| | | | V | N | 22104965 | Mofussil Hospitals and other Medical Services (Local Sector) | 221003800 | 49636 | 36 | GIA | 665 | 2151389 |
| | | | | | | | | | Total: | | | 2151389 |
| | | | | | | | | | Total: | | 2151389 | |
| | | | V | N | 22104992 | Establishment of Primary Health Unit (Local Sector) | 221006001 | 49936 | 36 | GIA | 764 | 219474 |
| | | | | | | | | | Total: | | | 219474 |
| | | | | | | | | | Total: | | 219474 | |
| | | | V | N | 22105041 | Primary Health Centres (Local Sector) | 221006001 | 50431 | 31 | GIA | 666 | 2238000 |
| | | | | | | | | | Total: | | | 2238000 |
| | | | | | | | 221006001 | 50436 | 36 | GIA | 351 | 168688 |
| | | | | | | | | | 36 | GIA | 352 | 337846 |
| | | | | | | | | | 36 | GIA | 506 | 2627400 |
| | | | | | | | | | 36 | GIA | 568 | 808680 |
| | | | | | | | | | 36 | GIA | 574 | 159198 |
| | | | | | | | | | 36 | GIA | 575 | 432462 |
| | | | | | | | | | 36 | GIA | 576 | 87371 |
| | | | | | | | | | 36 | GIA | 597 | 26057805 |
| | | | | | | | | | 36 | GIA | 763 | 316544 |
| | | | | | | | | | 36 | GIA | 765 | 161580 |
| | | | | | | | | | Total: | | | 31157574 |
| | | | | | | | | | Total: | | 33395574 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | | | | |
|---------|------|--------|------|----------|----------|---------------------------------------------------------------|-----------|-------|------|------|--------|---------|-----|-----------|---------|
| R01 | 2210 | NAGPUR | V | N | 22105201 | T.B. Hospitals and Sanatoria | 221001110 | 52001 | 01 | EST | 442 | 123498 | | | |
| | | | | | | | | | | | Total: | 123498 | | | |
| | | | | | | Total: | | | | | | 123498 | | | |
| | | | V | N | 22105219 | Malaria Control Programme- (Local Sector) | 221006101 | 52101 | 01 | EST | 220 | 5309990 | | | |
| | | | | | | | | | | | 01 | EST | 221 | 302811 | |
| | | | | | | | | | | | 01 | EST | 229 | 55075 | |
| | | | | | | | | | | | 01 | EST | 379 | 746112 | |
| | | | | | | | | | | | 01 | EST | 381 | 1754617 | |
| | | | | | | | | | | | 01 | EST | 501 | 208988 | |
| | | | | | | | | | | | Total: | | | | 8377593 |
| | | | | | | 221006101 | 52124 | 24 | CON | 534 | 7500 | | | | |
| | | | | | | | | | | | Total: | | | | 7500 |
| | | | | | | Total: | | | | | | 8385093 | | | |
| | | | V | N | 22105237 | B.C.G. Vaccination and T.B. Control Programme- (Local Sector) | 221006101 | 52301 | 01 | EST | 536 | 61022 | | | |
| | | | | | | | | | | | Total: | | | | 61022 |
| | | | | | | 221006101 | 52324 | 24 | CON | 463 | 6000 | | | | |
| | | | | | | | | | | | Total: | | | | 6000 |
| | | | | | | Total: | | | | | | 67022 | | | |
| | | | V | N | 2210G298 | Establishment of Trauma Care Units | 221006800 | G2901 | 01 | EST | 550 | 113527 | | | |
| | | | | | | | | | | | 01 | EST | 692 | 596502 | |
| | | | | | | | | | | | Total: | | | | 710029 |
| | | | | | | 221006800 | G2924 | 24 | CON | 628 | 24157 | | | | |
| | | | | | | | | | | | Total: | | | | 24157 |
| | | | | | | Total: | | | | | | 734186 | | | |
| Total: | | | | | | | | | | | | | | 214557602 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------------------------------------------------------------------|-----------------------------------------------------|-----------|--------|------|-----|----------|--------|
| R01 | 2210 | NANDED | V | N | 22100146 | Non-Teaching Government Hospitals in Mofussil Areas | 221001110 | A01401 | 01 | EST | 4 | 228270 |
| | | | | | | | | 01 | EST | 29 | 851120 | |
| | | | | | | | | 01 | EST | 30 | 126516 | |
| | | | | | | | | 01 | EST | 87 | 285301 | |
| | | | | | | | | 01 | EST | 88 | 437773 | |
| | | | | | | | | 01 | EST | 96 | 94547 | |
| | | | | | | | | 01 | EST | 103 | 91020 | |
| | | | | | | | | 01 | EST | 112 | 289891 | |
| | | | | | | | | 01 | EST | 160 | 160344 | |
| | | | | | | | | 01 | EST | 161 | 422875 | |
| | | | | | | | | 01 | EST | 230 | 54657 | |
| | | | | | | | | Total: | | | 3042314 | |
| | | | | | | 221001110 | A01410 | 10 | CON | 3 | 338332 | |
| | | | | | | | | 10 | CON | 46 | 47580 | |
| | | | | | | | | 10 | CON | 97 | 75000 | |
| | | | | | | | | 10 | CON | 99 | 150000 | |
| | | | | | | | | 10 | CON | 165 | 39167 | |
| | | | | | | | | 10 | CON | 228 | 136774 | |
| | | | | | | | | 10 | CON | 229 | 118709 | |
| | | | | | | | | Total: | | | 905562 | |
| | | | | | | Total: | | | | | 3947876 | |
| | | V | N | 22100226 | Non-Teaching Government Hospitals and Dispensaries in Mofussil Areas | 221001110 | A02201 | 01 | EST | 83 | 3887486 | |
| | | | | | | | | 01 | EST | 84 | 3520543 | |
| | | | | | | | | 01 | EST | 189 | 3834845 | |
| | | | | | | | | 01 | EST | 190 | 2428749 | |
| | | | | | | | | 01 | EST | 191 | 2157459 | |
| | | | | | | | | 01 | EST | 200 | 244277 | |
| | | | | | | | | Total: | | | 16073359 | |
| | | | | | | 221001110 | A02206 | 06 | CON | 183 | 11580 | |
| | | | | | | | | 06 | CON | 184 | 90000 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----|------|----------|--------------------------------------------------------------------------------------------------------------------------------|------------------|------|----|------|-----|---|----------|
| R01 | 2210 | NA | DE | 22100226 | Non-Teaching Government Hospitals and Dispensaries in Mofussil Areas | 221001110 A02206 | | | | | | 101580 |
| | | | | | | 221001110 A02210 | | 10 | CON | 198 | | 135833 |
| | | | | | | | | | | | | 135833 |
| | | | | | | | | | | | | 16310772 |
| | | V | N | 22100362 | District Health Officers | 221006001 03601 | | 01 | EST | 27 | | 185620 |
| | | | | | | | | | | | | 185620 |
| | | | | | | | | | | | | 185620 |
| | | V | N | 22100371 | Medical Officers in Blocks | 221006001 03701 | | 01 | EST | 50 | | 421515 |
| | | | | | | | | 01 | EST | 55 | | 2121903 |
| | | | | | | | | 01 | EST | 219 | | 10977340 |
| | | | | | | | | 01 | EST | 220 | | 1259601 |
| | | | | | | | | 01 | EST | 221 | | 309085 |
| | | | | | | | | 01 | EST | 242 | | 1040778 |
| | | | | | | | | | | | | 16130222 |
| | | | | | | | | | | | | 16130222 |
| | | V | N | 22100389 | Establishment grants to Zilla Parishads and under section 183 of the Maharashtra Zilla Parishad and Panchayat Samitis Act,1961 | 221006001 H03836 | | 36 | GIA | 117 | | 3682915 |
| | | | | | | | | | | | | 3682915 |
| | | | | | | | | | | | | 3682915 |
| | | V | N | 22100413 | Upgradation of Primary Health Centres into Rural Hospitals | 221006001 04101 | | 01 | EST | 5 | | 925999 |
| | | | | | | | | 01 | EST | 7 | | 428845 |
| | | | | | | | | 01 | EST | 8 | | 421097 |
| | | | | | | | | 01 | EST | 24 | | 128197 |
| | | | | | | | | 01 | EST | 25 | | 883603 |
| | | | | | | | | 01 | EST | 47 | | 731784 |
| | | | | | | | | 01 | EST | 48 | | 526791 |
| | | | | | | | | 01 | EST | 62 | | 355260 |
| | | | | | | | | 01 | EST | 63 | | 325146 |
| | | | | | | | | 01 | EST | 64 | | 780915 |
| | | | | | | | | 01 | EST | 65 | | 26405 |
| | | | | | | | | 01 | EST | 66 | | 296876 |
| | | | | | | | | 01 | EST | 67 | | 1145076 |
| | | | | | | | | 01 | EST | 68 | | 1064149 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------------------------------|-----------|-------|------|-----|-----|---------|
| R01 | 2210 | NANDED | V | N | 22100413 | Upgradation of Primary Health Centres into Rural Hospitals | 221006001 | 04101 | 01 | EST | 69 | 526433 |
| | | | | | | | | | 01 | EST | 81 | 202947 |
| | | | | | | | | | 01 | EST | 95 | 323974 |
| | | | | | | | | | 01 | EST | 98 | 869559 |
| | | | | | | | | | 01 | EST | 101 | 686464 |
| | | | | | | | | | 01 | EST | 102 | 717037 |
| | | | | | | | | | 01 | EST | 106 | 553265 |
| | | | | | | | | | 01 | EST | 107 | 807032 |
| | | | | | | | | | 01 | EST | 111 | 988293 |
| | | | | | | | | | 01 | EST | 113 | 750459 |
| | | | | | | | | | 01 | EST | 115 | 256394 |
| | | | | | | | | | 01 | EST | 124 | 855421 |
| | | | | | | | | | 01 | EST | 126 | 570355 |
| | | | | | | | | | 01 | EST | 130 | 918228 |
| | | | | | | | | | 01 | EST | 131 | 492160 |
| | | | | | | | | | 01 | EST | 133 | 791273 |
| | | | | | | | | | 01 | EST | 146 | 999942 |
| | | | | | | | | | 01 | EST | 147 | 56878 |
| | | | | | | | | | 01 | EST | 148 | 1112854 |
| | | | | | | | | | 01 | EST | 154 | 119980 |
| | | | | | | | | | 01 | EST | 155 | 357632 |
| | | | | | | | | | 01 | EST | 156 | 1460889 |
| | | | | | | | | | 01 | EST | 157 | 444878 |
| | | | | | | | | | 01 | EST | 158 | 750765 |
| | | | | | | | | | 01 | EST | 159 | 312027 |
| | | | | | | | | | 01 | EST | 162 | 177630 |
| | | | | | | | | | 01 | EST | 163 | 38727 |
| | | | | | | | | | 01 | EST | 174 | 75124 |
| | | | | | | | | | 01 | EST | 175 | 64771 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|--------|------|----------|------------------------------------------------------------|------------------------------------------------------------|-----------|-------|--------|------|----------|---------|
| R01 | 2210 | NANDED | V | N | 22100413 | Upgradation of Primary Health Centres into Rural Hospitals | 221006001 | 04101 | 01 | EST | 182 | 11160 |
| | | | | | | | | | 01 | EST | 187 | 1100204 |
| | | | | | | | | | 01 | EST | 188 | 722627 |
| | | | | | | | | | 01 | EST | 231 | 232360 |
| | | | | | | | | | 01 | EST | 232 | 145722 |
| | | | | | | | | | 01 | EST | 244 | 110490 |
| | | | | | | | | | 01 | EST | 246 | 14376 |
| | | | | | | | | | 01 | EST | 286 | 1247618 |
| | | | | | | | | | 01 | EST | 288 | 717540 |
| | | | | | | | | | Total: | | 28623631 | |
| | | | | | | 221006001 | 04106 | | 06 | CON | 100 | 40000 |
| | | | | | | | | | 06 | CON | 164 | 30000 |
| | | | | | | | | | 06 | CON | 181 | 30000 |
| | | | | | | | | | 06 | CON | 194 | 30000 |
| | | | | | | | | | Total: | | 130000 | |
| | | | | | | 221006001 | 04110 | | 10 | CON | 9 | 25000 |
| | | | | | | | | | 10 | CON | 255 | 295000 |
| | | | | | | | | | Total: | | 320000 | |
| | | | | | | 221006001 | 04111 | | 11 | EST | 79 | 5740 |
| | | | | | | | | | 11 | EST | 80 | 4250 |
| | | | | | | | | | 11 | EST | 208 | 9340 |
| | | | | | | | | | Total: | | 19330 | |
| | | | | | | 221006001 | 04113 | | 13 | CON | 166 | 20710 |
| | | | | | | | | | 13 | CON | 210 | 12491 |
| | | | | | | | | | 13 | CON | 211 | 12200 |
| | | | | | | | | | 13 | CON | 212 | 29980 |
| | | | | | | | | | Total: | | 75381 | |
| | | | | | | Total: | | | | | 29168342 | |
| | | V | N | 22100531 | Upgradation of Primary Health Centres into Rural Hospitals | 221006800 | 05301 | | 01 | EST | 28 | 178098 |
| | | | | | | | | | 01 | EST | 82 | 210628 |
| | | | | | | | | | 01 | EST | 89 | 131469 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|--------|------|----------|--------------------------------------------|------------------------------------------------------------|-----------|-------|--------|------|----------|---------|
| R01 | 2210 | NANDED | V | N | 22100531 | Upgradation of Primary Health Centres into Rural Hospitals | 221006800 | 05301 | 01 | EST | 104 | 178090 |
| | | | | | | | | | 01 | EST | 105 | 37493 |
| | | | | | | | | | 01 | EST | 201 | 9920 |
| | | | | | | | | | 01 | EST | 202 | 10480 |
| | | | | | | | | | 01 | EST | 239 | 241095 |
| | | | | | | | | | 01 | EST | 240 | 348414 |
| | | | | | | | | | 01 | EST | 241 | 1184575 |
| | | | | | | | | | 01 | EST | 283 | 54804 |
| | | | | | | | | | 01 | EST | 284 | 280566 |
| | | | | | | | | | Total: | | 2865632 | |
| | | | | | | 221006800 | 05336 | | 36 | GIA | 119 | 1348871 |
| | | | | | | | | | 36 | GIA | 134 | 1900000 |
| | | | | | | | | | Total: | | 3248871 | |
| | | | | | | | | | Total: | | 6114503 | |
| | | V | N | 22100585 | Filaria Control Programme | 221006101 | 05801 | 01 | EST | 56 | 2095584 | |
| | | | | | | | | | 01 | EST | 57 | 949110 |
| | | | | | | | | | 01 | EST | 70 | 207231 |
| | | | | | | | | | 01 | EST | 71 | 137120 |
| | | | | | | | | | 01 | EST | 256 | 208806 |
| | | | | | | | | | 01 | EST | 257 | 36713 |
| | | | | | | | | | Total: | | 3634564 | |
| | | | | | | | | | Total: | | 3634564 | |
| | | V | N | 22100611 | Malaria Control Programme - (State Sector) | 221006101 | 06101 | 01 | EST | 36 | 4652653 | |
| | | | | | | | | | 01 | EST | 37 | 5466167 |
| | | | | | | | | | 01 | EST | 38 | 95672 |
| | | | | | | | | | 01 | EST | 139 | 15400 |
| | | | | | | | | | 01 | EST | 169 | 70684 |
| | | | | | | | | | 01 | EST | 237 | 10600 |
| | | | | | | | | | Total: | | 10311176 | |
| | | | | | | 221006101 | 06111 | | 11 | EST | 136 | 8740 |
| | | | | | | | | | Total: | | 8740 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | |
|---------|------|--------|------|----------|----------|-------------------------------------------------------------------|-----------|--------|------|-----|--------|----------|-----|--------|
| R01 | 2210 | NANDED | V | N | 22100611 | Malaria Control Programme - (State Sector) | 221006101 | 06124 | 24 | CON | 236 | 19769 | | |
| | | | | | | | | | | | Total: | 19769 | | |
| | | | | | | | | | | | Total: | 10339685 | | |
| | | | V | N | 22100665 | Leprosy Control Units and Hospitals | 221006101 | 06601 | 01 | EST | 41 | 955434 | | |
| | | | | | | | | | | | 01 | EST | 42 | 458541 |
| | | | | | | | | | | | 01 | EST | 44 | 728208 |
| | | | | | | | | | | | 01 | EST | 45 | 46210 |
| | | | | | | | | | | | Total: | 2188393 | | |
| | | | | | | | 221006101 | 06603 | 03 | EST | 222 | 19440 | | |
| | | | | | | | | | | | Total: | 19440 | | |
| | | | | | | | 221006101 | 06611 | 11 | EST | 176 | 5860 | | |
| | | | | | | | | | | | 11 | EST | 177 | 2710 |
| | | | | | | | | | | | Total: | 8570 | | |
| | | | | | | | 221006101 | 06613 | 13 | CON | 178 | 2400 | | |
| | | | | | | | | | | | 13 | CON | 179 | 1870 |
| | | | | | | | | | | | Total: | 4270 | | |
| | | | | | | | | | | | Total: | 2220673 | | |
| | | | V | N | 22100988 | Establishment of Public Health Laboratories | 221006107 | 09801 | 01 | EST | 94 | 183948 | | |
| | | | | | | | | | | | Total: | 183948 | | |
| | | | | | | | | | | | Total: | 183948 | | |
| | | | V | N | 22101053 | Establishment of Public Health Transport Organisation | 221006001 | 10501 | 01 | EST | 90 | 221430 | | |
| | | | | | | | | | | | Total: | 221430 | | |
| | | | | | | | | | | | Total: | 221430 | | |
| | | | V | N | 22101082 | Bureau of Vital Statistics and Health Intelligence Data | 221080004 | 10801 | 01 | EST | 43 | 95418 | | |
| | | | | | | | | | | | Total: | 95418 | | |
| | | | | | | | | | | | Total: | 95418 | | |
| | | | V | N | 22101385 | Administrative Medical Officer, Employees' State Insurance Scheme | 221001102 | A14201 | 01 | EST | 22 | 213015 | | |
| | | | | | | | | | | | 01 | EST | 23 | 184584 |
| | | | | | | | | | | | 01 | EST | 149 | 176075 |
| | | | | | | | | | | | 01 | EST | 150 | 262678 |
| | | | | | | | | | | | 01 | EST | 282 | 264097 |
| | | | | | | | | | | | Total: | 1100449 | | |
| | | | | | | | | | | | Total: | 1100449 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|-----|------|----------|--------------------------------------------------------------|---------------|-----------------------------------------|-----------|-------|-----|----------|----------|-------|
| R01 | 2210 | NA | NED | V | N | 22104624 | Upgradation of Rural / Cottage Hospital | 221006001 | 46201 | 01 | EST | 2 | 43674 |
| | | | | | | | | 01 | EST | 6 | | 821094 | |
| | | | | | | | | 01 | EST | 108 | | 1191319 | |
| | | | | | | | | 01 | EST | 109 | | 3038915 | |
| | | | | | | | | 01 | EST | 123 | | 209624 | |
| | | | | | | | | 01 | EST | 128 | | 627489 | |
| | | | | | | | | 01 | EST | 132 | | 332459 | |
| | | | | | | | | 01 | EST | 185 | | 220664 | |
| | | | | | | | | 01 | EST | 186 | | 195812 | |
| | | | | | | | | 01 | EST | 196 | | 2173361 | |
| | | | | | | | | 01 | EST | 249 | | 148357 | |
| | | | | | | | | 01 | EST | 285 | | 1718216 | |
| | | | | | | | | 01 | EST | 287 | | 3738289 | |
| | | | | | | | | Total: | | | | 14459273 | |
| | | | | | | 221006001 | 46211 | 11 | EST | 195 | | 13200 | |
| | | | | | | | | Total: | | | | 13200 | |
| | | | | | | 221006001 | 46213 | 13 | CON | 1 | | 150000 | |
| | | | | | | | | 13 | CON | 243 | | 51822 | |
| | | | | | | | | Total: | | | | 201822 | |
| | | | | | | 221006001 | 46224 | 24 | CON | 247 | | 11325 | |
| | | | | | | | | Total: | | | | 11325 | |
| | | | | | | | | Total: | | | 14685620 | | |
| | | V | N | 22104965 | Mofussil Hospitals and other Medical Services (Local Sector) | 221003800 | 49636 | 36 | GIA | 120 | | 1067534 | |
| | | | | | | | | Total: | | | | 1067534 | |
| | | | | | | | | Total: | | | 1067534 | | |
| | | V | N | 22104992 | Establishment of Primary Health Unit (Local Sector) | 221006001 | 49936 | 36 | GIA | 121 | | 3137346 | |
| | | | | | | | | Total: | | | | 3137346 | |
| | | | | | | | | Total: | | | 3137346 | | |
| | | V | N | 22105041 | Primary Health Centres (Local Sector) | 221006001 | 50431 | 31 | GIA | 213 | | 1600000 | |
| | | | | | | | | Total: | | | | 1600000 | |
| | | | | | | 221006001 | 50436 | 36 | GIA | 118 | | 45312659 | |
| | | | | | | | | Total: | | | | 45312659 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------------------------------|-----------|-------|--------|-----|-----|----------|
| R01 | 2210 | NANDED | V | N | 22105041 | Primary Health Centres (Local Sector) | | | | | | 46912659 |
| | | | V | N | 22105219 | Malaria Control Programme- (Local Sector) | 221006101 | 52101 | 01 | EST | 34 | 243282 |
| | | | | | | | | | 01 | EST | 35 | 1246622 |
| | | | | | | | | | 01 | EST | 140 | 93125 |
| | | | | | | | | | 01 | EST | 141 | 125645 |
| | | | | | | | | | 01 | EST | 142 | 148027 |
| | | | | | | | | | 01 | EST | 143 | 80355 |
| | | | | | | | | | 01 | EST | 144 | 81597 |
| | | | | | | | | | 01 | EST | 168 | 67282 |
| | | | | | | | | | Total: | | | 2085935 |
| | | | | | | 221006101 | 52111 | 11 | EST | 135 | | 8235 |
| | | | | | | | | 11 | EST | 137 | | 2000 |
| | | | | | | | | 11 | EST | 138 | | 7820 |
| | | | | | | | | 11 | EST | 238 | | 4790 |
| | | | | | | | | | Total: | | | 22845 |
| | | | | | | 221006101 | 52113 | 13 | CON | 235 | | 16000 |
| | | | | | | | | | Total: | | | 16000 |
| | | | | | | | | | | | | Total: |
| | | | V | N | 2210E007 | Leprosy Control Unit and Hospitals (Local Sector) | 221006196 | E0036 | 36 | GIA | 245 | 516020 |
| | | | | | | | | | Total: | | | 516020 |
| | | | | | | | | | | | | Total: |
| | | | V | N | 2210G298 | Establishment of Trauma Care Units | 221006800 | G2901 | 01 | EST | 26 | 281326 |
| | | | | | | | | | 01 | EST | 49 | 646730 |
| | | | | | | | | | 01 | EST | 85 | 95710 |
| | | | | | | | | | 01 | EST | 86 | 424932 |
| | | | | | | | | | 01 | EST | 110 | 1795947 |
| | | | | | | | | | 01 | EST | 114 | 287505 |
| | | | | | | | | | 01 | EST | 116 | 562652 |
| | | | | | | | | | 01 | EST | 125 | 554303 |
| | | | | | | | | | 01 | EST | 127 | 142446 |
| | | | | | | | | | 01 | EST | 129 | 614706 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------|-----------|-------|--------|---------|-----------|
| R01 | 2210 | NANDED | V | N | 2210G298 | Establishment of Trauma Care Units | 221006800 | G2901 | 01 | EST 227 | 87149 |
| | | | | | | | | | 01 | EST 248 | 241977 |
| | | | | | | | | | Total: | | 5735383 |
| | | | | | | 221006800 | G2911 | | 11 | EST 209 | 5490 |
| | | | | | | | | | Total: | | 5490 |
| | | | | | | | | | | Total: | 5740873 |
| | | | | | | | | | | Total: | 167521249 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----------|------|----------|----------|-----------------------------------------------------|------------------|--------|------|-----|---|----------|
| R01 | 2210 | OSMANABAD | V | N | 22100146 | Non-Teaching Government Hospitals in Mofussil Areas | 221001110 A01401 | 01 | EST | 19 | | 124242 |
| | | | | | | | | 01 | EST | 26 | | 828820 |
| | | | | | | | | 01 | EST | 27 | | 2124344 |
| | | | | | | | | 01 | EST | 35 | | 56483 |
| | | | | | | | | 01 | EST | 45 | | 9244289 |
| | | | | | | | | 01 | EST | 46 | | 7541938 |
| | | | | | | | | 01 | EST | 54 | | 81937 |
| | | | | | | | | 01 | EST | 64 | | 93004 |
| | | | | | | | | 01 | EST | 71 | | 97047 |
| | | | | | | | | 01 | EST | 72 | | 13554 |
| | | | | | | | | 01 | EST | 73 | | 205562 |
| | | | | | | | | 01 | EST | 76 | | 95797 |
| | | | | | | | | 01 | EST | 103 | | 269814 |
| | | | | | | | | 01 | EST | 111 | | 103318 |
| | | | | | | | | 01 | EST | 124 | | 1049180 |
| | | | | | | | | 01 | EST | 129 | | 159255 |
| | | | | | | | | 01 | EST | 136 | | 295713 |
| | | | | | | | | 01 | EST | 137 | | 51193 |
| | | | | | | | | 01 | EST | 138 | | 71935 |
| | | | | | | | | 01 | EST | 141 | | 88826 |
| | | | | | | | | 01 | EST | 144 | | 596766 |
| | | | | | | | | 01 | EST | 147 | | 108597 |
| | | | | | | | | 01 | EST | 150 | | 76360 |
| | | | | | | | | 01 | EST | 160 | | 391222 |
| | | | | | | | | 01 | EST | 161 | | 394359 |
| | | | | | | | | 01 | EST | 177 | | 351358 |
| | | | | | | | | Total: | | | | 24514913 |
| | | | | | | | 221001110 A01410 | 10 | CON | 89 | | 351250 |
| | | | | | | | | 10 | CON | 93 | | 297581 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|-----------|------|----------|----------|----------------------------------------------------------------------|-----------|--------|------|----------|----------|
| R01 | 2210 | OSMANABAD | V | N | 22100146 | Non-Teaching Government Hospitals in Mofussil Areas | 221001110 | A01410 | 10 | CON 95 | 1152582 |
| | | | | | | | | 10 | CON | 153 | 87096 |
| | | | | | | | | 10 | CON | 162 | 274032 |
| | | | | | | | | 10 | CON | 163 | 55645 |
| | | | | | | | | 10 | CON | 183 | 399190 |
| | | | | | | | | Total: | | | 2617376 |
| | | | | | | | | Total: | | 27132289 | |
| | | | V | N | 22100191 | T.B.Hospitals and Sanatoria (State Sector) | 221001110 | C01901 | 01 | EST 81 | 300432 |
| | | | | | | | | 01 | EST | 82 | 471093 |
| | | | | | | | | Total: | | | 771525 |
| | | | | | | | | Total: | | 771525 | |
| | | | V | N | 22100226 | Non-Teaching Government Hospitals and Dispensaries in Mofussil Areas | 221001110 | A02201 | 01 | EST 2 | 406755 |
| | | | | | | | | 01 | EST | 20 | 841442 |
| | | | | | | | | 01 | EST | 21 | 161809 |
| | | | | | | | | 01 | EST | 28 | 70454 |
| | | | | | | | | 01 | EST | 101 | 2051201 |
| | | | | | | | | 01 | EST | 102 | 1973208 |
| | | | | | | | | 01 | EST | 109 | 1663742 |
| | | | | | | | | 01 | EST | 125 | 1067522 |
| | | | | | | | | 01 | EST | 126 | 2150413 |
| | | | | | | | | 01 | EST | 180 | 251606 |
| | | | | | | | | Total: | | | 10638152 |
| | | | | | | | 221001110 | A02210 | 10 | CON 181 | 323548 |
| | | | | | | | | 10 | CON | 182 | 340000 |
| | | | | | | | | Total: | | | 663548 |
| | | | | | | | 221001110 | A02213 | 13 | CON 116 | 4579 |
| | | | | | | | | 13 | CON | 117 | 4715 |
| | | | | | | | | 13 | CON | 118 | 4465 |
| | | | | | | | | 13 | CON | 119 | 4465 |
| | | | | | | | | 13 | CON | 120 | 3750 |
| | | | | | | | | Total: | | | 21974 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------|-----------|--------|--------|-----|----------|---------|
| R01 | 2210 | OSMANABAD | V | N | 22100226 | Non-Teaching Government Hospitals and Dispensaries in Mofussil Areas | Total: | | | | 11323674 | |
| | | | V | N | 22100371 | Medical Officers in Blocks | 221006001 | 03701 | 01 | EST | 130 | 759485 |
| | | | | | | | | | 01 | EST | 135 | 6320914 |
| | | | | | | | | | Total: | | | 7080399 |
| | | | V | N | 22100389 | Establishment grants to Zilla Parishads and under section 183 of the Maharashtra Zilla Parishad and Panchayat Samitis Act,1961 | Total: | | | | 7080399 | |
| | | | | | | | 221006001 | H03836 | 36 | GIA | 30 | 1705509 |
| | | | | | | | | | Total: | | | 1705509 |
| | | | V | N | 22100413 | Upgradation of Primary Health Centres into Rural Hospitals | Total: | | | | 1705509 | |
| | | | | | | | 221006001 | 04101 | 01 | EST | 17 | 196647 |
| | | | | | | | | | 01 | EST | 18 | 857273 |
| | | | | | | | | | 01 | EST | 32 | 519063 |
| | | | | | | | | | 01 | EST | 33 | 588424 |
| | | | | | | | | | 01 | EST | 34 | 490811 |
| | | | | | | | | | 01 | EST | 37 | 743262 |
| | | | | | | | | | 01 | EST | 39 | 1053912 |
| | | | | | | | | | 01 | EST | 40 | 476053 |
| | | | | | | | | | 01 | EST | 48 | 822171 |
| | | | | | | | | | 01 | EST | 49 | 449239 |
| | | | | | | | | | 01 | EST | 56 | 123110 |
| | | | | | | | | | 01 | EST | 58 | 988823 |
| | | | | | | | | | 01 | EST | 66 | 283465 |
| | | | | | | | | | 01 | EST | 67 | 881809 |
| | | | | | | | | | 01 | EST | 69 | 528077 |
| | | | | | | | | | 01 | EST | 70 | 605534 |
| | | | | | | | | | 01 | EST | 74 | 1182232 |
| | | | | | | | | | 01 | EST | 75 | 1021745 |
| | | | | | | | | | 01 | EST | 108 | 1070236 |
| | | | | | | | | | 01 | EST | 127 | 75024 |
| | | | | | | | | | 01 | EST | 139 | 425025 |
| | | | | | | | | | 01 | EST | 140 | 462915 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----------|------|----------|----------|------------------------------------------------------------|-----------|-------|------|-----|--------|----------|
| R01 | 2210 | OSMANABAD | V | N | 22100413 | Upgradation of Primary Health Centres into Rural Hospitals | 221006001 | 04101 | 01 | EST | 179 | 253241 |
| | | | | | | | | | | | Total: | 14098091 |
| | | | | | | | 221006001 | 04106 | 06 | CON | 15 | 24860 |
| | | | | | | | | | 06 | CON | 38 | 100000 |
| | | | | | | | | | 06 | CON | 156 | 225000 |
| | | | | | | | | | | | Total: | 349860 |
| | | | | | | | 221006001 | 04110 | 10 | CON | 1 | 194355 |
| | | | | | | | | | 10 | CON | 16 | 345220 |
| | | | | | | | | | 10 | CON | 36 | 75000 |
| | | | | | | | | | 10 | CON | 41 | 173387 |
| | | | | | | | | | 10 | CON | 55 | 25000 |
| | | | | | | | | | 10 | CON | 63 | 25000 |
| | | | | | | | | | | | Total: | 837962 |
| | | | | | | | Total: | | | | | 15285913 |
| | | | V | N | 22100531 | Upgradation of Primary Health Centres into Rural Hospitals | 221006800 | 05301 | 01 | EST | 13 | 784980 |
| | | | | | | | | | 01 | EST | 14 | 679648 |
| | | | | | | | | | 01 | EST | 29 | 218377 |
| | | | | | | | | | 01 | EST | 50 | 38727 |
| | | | | | | | | | 01 | EST | 52 | 91647 |
| | | | | | | | | | 01 | EST | 131 | 339974 |
| | | | | | | | | | 01 | EST | 132 | 392490 |
| | | | | | | | | | | | Total: | 2545843 |
| | | | | | | | 221006800 | 05313 | 13 | CON | 121 | 28731 |
| | | | | | | | | | | | Total: | 28731 |
| | | | | | | | 221006800 | 05336 | 36 | GIA | 7 | 680948 |
| | | | | | | | | | 36 | GIA | 105 | 655667 |
| | | | | | | | | | | | Total: | 1336615 |
| | | | | | | | Total: | | | | | 3911189 |
| | | | V | N | 22100611 | Malaria Control Programme - (State Sector) | 221006101 | 06101 | 01 | EST | 8 | 292503 |
| | | | | | | | | | 01 | EST | 97 | 4582174 |
| | | | | | | | | | 01 | EST | 99 | 2898996 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----------|------|----------|----------|---------------------------------------------------------|-----------|-------|--------|-----|---------|---------|
| R01 | 2210 | OSMANABAD | V | N | 22100611 | Malaria Control Programme - (State Sector) | 221006101 | 06101 | 01 | EST | 142 | 69958 |
| | | | | | | | | | 01 | EST | 201 | 75835 |
| | | | | | | | | | 01 | EST | 204 | 127252 |
| | | | | | | | | | Total: | | | 8046718 |
| | | | | | | | | | Total: | | 8046718 | |
| | | | V | N | 22100665 | Leprosy Control Units and Hospitals | 221006101 | 06601 | 01 | EST | 24 | 270662 |
| | | | | | | | | | 01 | EST | 25 | 562569 |
| | | | | | | | | | 01 | EST | 154 | 73244 |
| | | | | | | | | | Total: | | | 906475 |
| | | | | | | | 221006101 | 06611 | 11 | EST | 88 | 9942 |
| | | | | | | | | | Total: | | | 9942 |
| | | | | | | | 221006101 | 06613 | 13 | CON | 60 | 1845 |
| | | | | | | | | | 13 | CON | 115 | 13140 |
| | | | | | | | | | Total: | | | 14985 |
| | | | | | | | | | Total: | | 931402 | |
| | | | V | N | 22100988 | Establishment of Public Health Laboratories | 221006107 | 09801 | 01 | EST | 9 | 195747 |
| | | | | | | | | | 01 | EST | 10 | 58068 |
| | | | | | | | | | 01 | EST | 207 | 274350 |
| | | | | | | | | | 01 | EST | 208 | 90641 |
| | | | | | | | | | Total: | | | 618806 |
| | | | | | | | 221006107 | 09806 | 06 | CON | 90 | 3200 |
| | | | | | | | | | Total: | | | 3200 |
| | | | | | | | 221006107 | 09813 | 13 | CON | 134 | 3900 |
| | | | | | | | | | Total: | | | 3900 |
| | | | | | | | | | Total: | | 625906 | |
| | | | V | N | 22101053 | Establishment of Public Health Transport Organisation | 221006001 | 10501 | 01 | EST | 145 | 88791 |
| | | | | | | | | | 01 | EST | 146 | 50550 |
| | | | | | | | | | Total: | | | 139341 |
| | | | | | | | | | Total: | | 139341 | |
| | | | V | N | 22101082 | Bureau of Vital Statistics and Health Intelligence Data | 221080004 | 10801 | 01 | EST | 23 | 70454 |
| | | | | | | | | | 01 | EST | 106 | 46423 |
| | | | | | | | | | 01 | EST | 214 | 46423 |
| | | | | | | | | | Total: | | | 163300 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----------|------|----------|----------|--------------------------------------------------------------|-----------|-------|--------|-----|---------|----------|
| R01 | 2210 | OSMANABAD | V | N | 22101082 | Bureau of Vital Statistics and Health Intelligence Data | Total: | | | | 163300 | |
| | | | V | N | 22104624 | Upgradation of Rural / Cottage Hospital | 221006001 | 46201 | 01 | EST | 47 | 1619847 |
| | | | | | | | | | 01 | EST | 51 | 2848253 |
| | | | | | | | | | 01 | EST | 57 | 690458 |
| | | | | | | | | | 01 | EST | 59 | 714910 |
| | | | | | | | | | 01 | EST | 65 | 379758 |
| | | | | | | | | | 01 | EST | 68 | 947378 |
| | | | | | | | | | 01 | EST | 86 | 578229 |
| | | | | | | | | | 01 | EST | 92 | 1087401 |
| | | | | | | | | | 01 | EST | 157 | 207154 |
| | | | | | | | | | Total: | | | 9073388 |
| | | | | | | | 221006001 | 46206 | 06 | CON | 164 | 1087 |
| | | | | | | | | | Total: | | | 1087 |
| | | | | | | | 221006001 | 46213 | 13 | CON | 110 | 9716 |
| | | | | | | | | | 13 | CON | 184 | 4000 |
| | | | | | | | | | 13 | CON | 185 | 8451 |
| | | | | | | | | | Total: | | | 22167 |
| | | | | | | | Total: | | | | 9096642 | |
| | | | V | N | 22104965 | Mofussil Hospitals and other Medical Services (Local Sector) | 221003800 | 49636 | 36 | GIA | 176 | 172489 |
| | | | | | | | | | Total: | | | 172489 |
| | | | V | N | 22105041 | Primary Health Centres (Local Sector) | 221006001 | 50431 | 31 | GIA | 203 | 400000 |
| | | | | | | | | | Total: | | | 400000 |
| | | | | | | | 221006001 | 50436 | 36 | GIA | 104 | 22728603 |
| | | | | | | | | | Total: | | | 22728603 |
| | | | V | N | 22105201 | T.B. Hospitals and Sanatoria | 221001110 | 52001 | 01 | EST | 83 | 152492 |
| | | | | | | | | | 01 | EST | 84 | 258856 |
| | | | | | | | | | Total: | | | 411348 |
| | | | V | N | 22105219 | Malaria Control Programme- (Local Sector) | 221006101 | 52101 | 01 | EST | 98 | 1012831 |
| | | | | | | | | | 01 | EST | 100 | 147394 |
| | | | | | | | Total: | | | | 411348 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----------|------|----------|----------|---------------------------------------------------------------|-----------|-------|--------|-----|-----|-----------|
| R01 | 2210 | OSMANABAD | V | N | 22105219 | Malaria Control Programme- (Local Sector) | 221006101 | 52101 | Total: | | | 1160225 |
| | | | | | | | | | | | | |
| | | | V | N | 22105237 | B.C.G. Vaccination and T.B. Control Programme- (Local Sector) | 221006101 | 52301 | 01 | EST | 85 | 35816 |
| | | | | | | | | | Total: | | | 35816 |
| | | | | | | | | | | | | |
| | | | V | N | 2210E007 | Leprosy Control Unit and Hospitals (Local Sector) | 221006196 | E0036 | 36 | GIA | 6 | 606539 |
| | | | | | | | | | 36 | GIA | 178 | 603539 |
| | | | | | | | | | Total: | | | 1210078 |
| | | | | | | | | | | | | |
| | | | V | N | 2210G298 | Establishment of Trauma Care Units | 221006800 | G2901 | 01 | EST | 53 | 108111 |
| | | | | | | | | | 01 | EST | 87 | 771958 |
| | | | | | | | | | Total: | | | 880069 |
| | | | | | | | | | | | | |
| | | | | | | | | | Total: | | | 880069 |
| | | | | | | | | | | | | |
| | | | | | | | | | Total: | | | 113212435 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------------------------------------|-----------|--------|------|-----|---------|---------|
| R01 | 2210 | PARBHANI | V | N | 22100101 | District Medical Officer | 221001001 | 01001 | 01 | EST | 95 | 415898 |
| | | | | | | | | 01 | EST | 105 | | 779361 |
| | | | | | | | | Total: | | | | 1195259 |
| | | | | | | Total: | | | | | 1195259 | |
| | | | V | N | 22100146 | Non-Teaching Government Hospitals in Mofussil Areas | 221001110 | A01401 | 01 | EST | 1 | 146819 |
| | | | | | | | | 01 | EST | 2 | | 16802 |
| | | | | | | | | 01 | EST | 3 | | 6379 |
| | | | | | | | | 01 | EST | 6 | | 2743762 |
| | | | | | | | | 01 | EST | 7 | | 723897 |
| | | | | | | | | 01 | EST | 8 | | 38970 |
| | | | | | | | | 01 | EST | 12 | | 9155606 |
| | | | | | | | | 01 | EST | 15 | | 77435 |
| | | | | | | | | 01 | EST | 16 | | 50410 |
| | | | | | | | | 01 | EST | 22 | | 69290 |
| | | | | | | | | 01 | EST | 25 | | 20721 |
| | | | | | | | | 01 | EST | 26 | | 28148 |
| | | | | | | | | 01 | EST | 27 | | 6122893 |
| | | | | | | | | 01 | EST | 40 | | 94254 |
| | | | | | | | | 01 | EST | 45 | | 3402954 |
| | | | | | | | | 01 | EST | 57 | | 201164 |
| | | | | | | | | 01 | EST | 64 | | 243828 |
| | | | | | | | | 01 | EST | 67 | | 1273425 |
| | | | | | | | | 01 | EST | 89 | | 93959 |
| | | | | | | | | 01 | EST | 96 | | 866047 |
| | | | | | | | | 01 | EST | 103 | | 50345 |
| | | | | | | | | 01 | EST | 104 | | 49494 |
| | | | | | | | | 01 | EST | 118 | | 327963 |
| | | | | | | | | 01 | EST | 119 | | 36572 |
| | | | | | | | | 01 | EST | 120 | | 180957 |
| | | | | | | | | 01 | EST | 121 | | 146713 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFICATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|----------------------------------------------------------------------|-----------|--------|------|-----|-----|----------|
| R01 | 2210 | PARBHANI | V | N | 22100146 | Non-Teaching Government Hospitals in Mofussil Areas | 221001110 | A01401 | 01 | EST | 122 | 28622 |
| Total: | | | | | | | | | | | | 26197429 |
| | | | | | | 221001110 | A01402 | 02 | CON | 66 | | 26052 |
| | | | | | | | | 02 | CON | 68 | | 89505 |
| Total: | | | | | | | | | | | | 115557 |
| | | | | | | 221001110 | A01406 | 06 | CON | 94 | | 325000 |
| | | | | | | | | 06 | CON | 107 | | 2256320 |
| Total: | | | | | | | | | | | | 2581320 |
| | | | | | | 221001110 | A01410 | 10 | CON | 13 | | 525832 |
| | | | | | | | | 10 | CON | 69 | | 170000 |
| | | | | | | | | 10 | CON | 99 | | 1901566 |
| | | | | | | | | 10 | CON | 115 | | 424099 |
| Total: | | | | | | | | | | | | 3021497 |
| | | | | | | 221001110 | A01413 | 13 | CON | 31 | | 250491 |
| | | | | | | | | 13 | CON | 106 | | 9000 |
| Total: | | | | | | | | | | | | 259491 |
| Total: | | | | | | | | | | | | 32175294 |
| | | | V | N | 22100226 | Non-Teaching Government Hospitals and Dispensaries in Mofussil Areas | 221001110 | A02201 | 01 | EST | 5 | 2133990 |
| | | | | | | | | 01 | EST | 10 | | 95127 |
| | | | | | | | | 01 | EST | 11 | | 56475 |
| | | | | | | | | 01 | EST | 46 | | 519984 |
| | | | | | | | | 01 | EST | 47 | | 72930 |
| | | | | | | | | 01 | EST | 49 | | 1521478 |
| | | | | | | | | 01 | EST | 76 | | 2257526 |
| | | | | | | | | 01 | EST | 77 | | 94410 |
| | | | | | | | | 01 | EST | 78 | | 109395 |
| | | | | | | | | 01 | EST | 79 | | 68688 |
| | | | | | | | | 01 | EST | 93 | | 86412 |
| | | | | | | | | 01 | EST | 123 | | 29615 |
| Total: | | | | | | | | | | | | 7046030 |
| | | | | | | 221001110 | A02206 | 06 | CON | 88 | | 100000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFICATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------|-----------|--------|--------|-----|---------|---------|
| R01 | 2210 | PARBHANI | V | N | 22100226 | Non-Teaching Government Hospitals and Dispensaries in Mofussil Areas | 221001110 | A02206 | Total: | | | 100000 |
| | | | | | | 221001110 | A02210 | 10 | CON | 4 | | 429342 |
| | | | | | | | | 10 | CON | 14 | | 63320 |
| | | | | | | | | 10 | CON | 48 | | 184986 |
| | | | | | | | | 10 | CON | 86 | | 607320 |
| | | | | | | | | 10 | CON | 124 | | 35400 |
| | | | | | | | | Total: | | | 1320368 | |
| | | | | | | 221001110 | A02213 | 13 | CON | 50 | | 14910 |
| | | | | | | | | Total: | | | 14910 | |
| | | | | | | | | Total: | | | 8481308 | |
| | | | V | N | 22100362 | District Health Officers | 221006001 | 03601 | 01 | EST | 56 | 206353 |
| | | | | | | | | Total: | | | 206353 | |
| | | | | | | | | Total: | | | 206353 | |
| | | | V | N | 22100371 | Medical Officers in Blocks | 221006001 | 03701 | 01 | EST | 74 | 297953 |
| | | | | | | | | 01 | EST | 75 | | 5380957 |
| | | | | | | | | Total: | | | 5678910 | |
| | | | | | | | | Total: | | | 5678910 | |
| | | | V | N | 22100389 | Establishment grants to Zilla Parishads and under section 183 of the Maharashtra Zilla Parishad and Panchayat Samitis Act,1961 | 221006001 | H03836 | 36 | GIA | 81 | 2890108 |
| | | | | | | | | Total: | | | 2890108 | |
| | | | | | | | | Total: | | | 2890108 | |
| | | | V | N | 22100413 | Upgradation of Primary Health Centres into Rural Hospitals | 221006001 | 04101 | 01 | EST | 17 | 401179 |
| | | | | | | | | 01 | EST | 20 | | 519144 |
| | | | | | | | | 01 | EST | 21 | | 669676 |
| | | | | | | | | 01 | EST | 23 | | 1163389 |
| | | | | | | | | 01 | EST | 24 | | 717059 |
| | | | | | | | | 01 | EST | 28 | | 56989 |
| | | | | | | | | 01 | EST | 29 | | 315865 |
| | | | | | | | | 01 | EST | 35 | | 537845 |
| | | | | | | | | 01 | EST | 36 | | 766303 |
| | | | | | | | | 01 | EST | 37 | | 870720 |
| | | | | | | | | 01 | EST | 38 | | 570331 |
| | | | | | | | | 01 | EST | 39 | | 384985 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------------------------|-----------|--------|------|-----|----------|---------|
| R01 | 2210 | PARBHANI | V | N | 22100413 | Upgradation of Primary Health Centres into Rural Hospitals | 221006001 | 04101 | 01 | EST | 41 | 42416 |
| | | | | | | | | 01 | EST | 42 | | 798232 |
| | | | | | | | | 01 | EST | 61 | | 60734 |
| | | | | | | | | 01 | EST | 70 | | 57380 |
| | | | | | | | | 01 | EST | 72 | | 149632 |
| | | | | | | | | 01 | EST | 73 | | 689388 |
| | | | | | | | | 01 | EST | 90 | | 1144422 |
| | | | | | | | | 01 | EST | 101 | | 26331 |
| | | | | | | | | 01 | EST | 113 | | 26185 |
| | | | | | | | | Total: | | | | 9968205 |
| | | | | | | 221006001 | 04106 | 06 | CON | 34 | | 38780 |
| | | | | | | | | 06 | CON | 100 | | 5400 |
| | | | | | | | | 06 | CON | 126 | | 36130 |
| | | | | | | | | Total: | | | | 80310 |
| | | | | | | 221006001 | 04110 | 10 | CON | 30 | | 25000 |
| | | | | | | | | 10 | CON | 71 | | 250000 |
| | | | | | | | | 10 | CON | 97 | | 224999 |
| | | | | | | | | Total: | | | | 499999 |
| | | | | | | 221006001 | 04113 | 13 | CON | 87 | | 39900 |
| | | | | | | | | 13 | CON | 102 | | 30000 |
| | | | | | | | | 13 | CON | 114 | | 40000 |
| | | | | | | | | Total: | | | | 109900 |
| | | | | | | Total: | | | | | 10658414 | |
| | | | V | N | 22100531 | Upgradation of Primary Health Centres into Rural Hospitals | 221006800 | 05301 | 01 | EST | 59 | 326043 |
| | | | | | | | | 01 | EST | 60 | | 1061880 |
| | | | | | | | | 01 | EST | 116 | | 293261 |
| | | | | | | | | Total: | | | | 1681184 |
| | | | | | | 221006800 | 05336 | 36 | GIA | 83 | | 719367 |
| | | | | | | | | Total: | | | | 719367 |
| | | | | | | Total: | | | | | 2400551 | |
| | | | V | N | 22100611 | Malaria Control Programme - (State Sector) | 221006101 | 06101 | 01 | EST | 32 | 4762420 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|---------------------------------------------------------|-----------|-------|--------|---------|---------|--------|
| R01 | 2210 | PARBHANI | V | N | 22100611 | Malaria Control Programme - (State Sector) | 221006101 | 06101 | Total: | | 4762420 | |
| | | | | | | | | | | 4762420 | | |
| | | | V | N | 22100988 | Establishment of Public Health Laboratories | 221006107 | 09806 | 06 | CON | 117 | 2400 |
| | | | | | | | | | Total: | | 2400 | |
| | | | | | | 221006107 | 09814 | 14 | CON | 125 | 43000 | |
| | | | | | | | | | Total: | | 43000 | |
| | | | | | | | | | | 45400 | | |
| | | | V | N | 22101053 | Establishment of Public Health Transport Organisation | 221006001 | 10501 | 01 | EST | 9 | 253660 |
| | | | | | | | | | Total: | | 253660 | |
| | | | | | | | | | | 253660 | | |
| | | | V | N | 22101082 | Bureau of Vital Statistics and Health Intelligence Data | 221080004 | 10801 | 01 | EST | 58 | 46423 |
| | | | | | | | | | 01 | EST | 65 | 81244 |
| | | | | | | | | | Total: | | 127667 | |
| | | | | | | | | | | 127667 | | |
| | | | V | N | 22104624 | Upgradation of Rural / Cottage Hospital | 221006001 | 46201 | 01 | EST | 18 | 107751 |
| | | | | | | | | | 01 | EST | 19 | 813785 |
| | | | | | | | | | 01 | EST | 43 | 187823 |
| | | | | | | | | | 01 | EST | 44 | 85867 |
| | | | | | | | | | 01 | EST | 52 | 547585 |
| | | | | | | | | | 01 | EST | 53 | 16445 |
| | | | | | | | | | 01 | EST | 54 | 105077 |
| | | | | | | | | | 01 | EST | 55 | 456553 |
| | | | | | | | | | 01 | EST | 98 | 105076 |
| | | | | | | | | | Total: | | 2425962 | |
| | | | | | | 221006001 | 46213 | 13 | CON | 108 | 10000 | |
| | | | | | | | | | 13 | CON | 110 | 4532 |
| | | | | | | | | | 13 | CON | 111 | 500 |
| | | | | | | | | | 13 | CON | 112 | 6530 |
| | | | | | | | | | Total: | | 21562 | |
| | | | | | | | | | | 2447524 | | |
| | | | V | N | 22104992 | Establishment of Primary Health Unit (Local Sector) | 221006001 | 49936 | 36 | GIA | 82 | 566612 |
| | | | | | | | | | Total: | | 566612 | |
| | | | | | | | | | | 566612 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|---------------------------------------------------|-----------|-------|--------|-----|-----|-----------|
| R01 | 2210 | PARBHANI | V | N | 22105041 | Primary Health Centres (Local Sector) | 221006001 | 50436 | 36 | GIA | 80 | 18589184 |
| | | | | | | | | | 36 | GIA | 85 | 11770628 |
| | | | | | | | | | Total: | | | 30359812 |
| | | | V | N | 22105219 | Malaria Control Programme- (Local Sector) | 221006101 | 52101 | 01 | EST | 33 | 3727485 |
| | | | | | | | | | 01 | EST | 109 | 118089 |
| | | | | | | | | | Total: | | | 3845574 |
| | | | | | | | | | Total: | | | 3845574 |
| | | | V | N | 2210E007 | Leprosy Control Unit and Hospitals (Local Sector) | 221006196 | E0036 | 36 | GIA | 84 | 76543 |
| | | | | | | | | | Total: | | | 76543 |
| | | | | | | | | | Total: | | | 76543 |
| | | | V | N | 2210G298 | Establishment of Trauma Care Units | 221006800 | G2901 | 01 | EST | 51 | 200390 |
| | | | | | | | | | 01 | EST | 62 | 573772 |
| | | | | | | | | | 01 | EST | 63 | 97203 |
| | | | | | | | | | Total: | | | 871365 |
| | | | | | | | | | Total: | | | 871365 |
| | | | | | | | | | Total: | | | 107042774 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------------------------------|-----------|--------|--------|-----|--------|---------|
| R01 | 2210 | WARDHA | V | N | 22100101 | District Medical Officer | 221001001 | 01001 | 01 | EST | 98 | 178507 |
| | | | | | | | | | Total: | | | 178507 |
| | | | | | | | | | Total: | | 178507 | |
| | | | V | N | 22100146 | Non-Teaching Government Hospitals in Mofussil Areas | 221001110 | A01401 | 01 | EST | 7 | 95797 |
| | | | | | | | | | 01 | EST | 15 | 89770 |
| | | | | | | | | | 01 | EST | 19 | 94254 |
| | | | | | | | | | 01 | EST | 27 | 1174677 |
| | | | | | | | | | 01 | EST | 28 | 1540491 |
| | | | | | | | | | 01 | EST | 29 | 1448759 |
| | | | | | | | | | 01 | EST | 30 | 356682 |
| | | | | | | | | | 01 | EST | 32 | 1509382 |
| | | | | | | | | | 01 | EST | 33 | 3769898 |
| | | | | | | | | | 01 | EST | 34 | 1507512 |
| | | | | | | | | | 01 | EST | 47 | 13326 |
| | | | | | | | | | 01 | EST | 48 | 66757 |
| | | | | | | | | | 01 | EST | 51 | 63328 |
| | | | | | | | | | 01 | EST | 55 | 404302 |
| | | | | | | | | | 01 | EST | 56 | 6055043 |
| | | | | | | | | | 01 | EST | 96 | 61518 |
| | | | | | | | | | 01 | EST | 97 | 192673 |
| | | | | | | | | | 01 | EST | 100 | 91034 |
| | | | | | | | | | 01 | EST | 110 | 912173 |
| | | | | | | | | | 01 | EST | 124 | 95797 |
| | | | | | | | | | 01 | EST | 142 | 192673 |
| | | | | | | | | | 01 | EST | 146 | 23059 |
| | | | | | | | | | 01 | EST | 148 | 62888 |
| | | | | | | | | | 01 | EST | 155 | 457124 |
| | | | | | | | | | 01 | EST | 157 | 29162 |
| | | | | | | | | | 01 | EST | 160 | 183585 |
| | | | | | | | | | 01 | EST | 169 | 1466863 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------------------------------|-----------|--------|----------|-----|----------|--------|
| R01 | 2210 | WARDHA | V | N | 22100146 | Non-Teaching Government Hospitals in Mofussil Areas | 221001110 | A01401 | 01 | EST | 184 | 264556 |
| | | | | | | | | 01 | EST | 187 | 216294 | |
| | | | | | | | | 01 | EST | 191 | 139043 | |
| | | | | | | | | 01 | EST | 196 | 144449 | |
| | | | | | | | | 01 | EST | 202 | 402210 | |
| | | | | | | | | Total: | | | 23125079 | |
| | | | | | | 221001110 | A01410 | 10 | CON | 10 | 63856 | |
| | | | | | | | | 10 | CON | 20 | 41130 | |
| | | | | | | | | 10 | CON | 150 | 27758 | |
| | | | | | | | | 10 | CON | 153 | 261129 | |
| | | | | | | | | 10 | CON | 159 | 991937 | |
| | | | | | | | | 10 | CON | 167 | 155645 | |
| | | | | | | | | 10 | CON | 175 | 114728 | |
| | | | | | | | | Total: | | | 1656183 | |
| | | | | | | 221001110 | A01411 | 11 | EST | 101 | 1430 | |
| | | | | | | | | 11 | EST | 102 | 9188 | |
| | | | | | | | | Total: | | | 10618 | |
| | | | | | | 221001110 | A01413 | 13 | CON | 149 | 9192 | |
| | | | | | | | | 13 | CON | 185 | 58250 | |
| | | | | | | | | Total: | | | 67442 | |
| | | | | | | Total: | | | 24859322 | | | |
| | | | V | N | 22100191 | T.B.Hospitals and Sanatoria (State Sector) | 221001110 | C01906 | 06 | CON | 87 | 4103 |
| | | | | | | | | 06 | CON | 163 | 3626 | |
| | | | | | | | | 06 | CON | 164 | 1374 | |
| | | | | | | | | Total: | | | 9103 | |
| | | | | | | Total: | | | 9103 | | | |
| | | | V | N | 22100315 | Cottage Hospitals | 221003110 | F03201 | 01 | EST | 8 | 104122 |
| | | | | | | | | 01 | EST | 9 | 179374 | |
| | | | | | | | | 01 | EST | 11 | 81244 | |
| | | | | | | | | 01 | EST | 43 | 604163 | |
| | | | | | | | | 01 | EST | 69 | 775512 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------|-----------|--------|--------|-----|---------|---------|
| R01 | 2210 | WARDHA | V | N | 22100315 | Cottage Hospitals | 221003110 | F03201 | 01 | EST | 70 | 1159727 |
| | | | | | | | | | 01 | EST | 143 | 19710 |
| | | | | | | | | | 01 | EST | 144 | 9466 |
| | | | | | | | | | 01 | EST | 145 | 79679 |
| | | | | | | | | | 01 | EST | 174 | 373867 |
| | | | | | | | | | 01 | EST | 197 | 60486 |
| | | | | | | | | | Total: | | | 3447350 |
| | | | | | | 221003110 | F03206 | | 06 | CON | 162 | 50000 |
| | | | | | | | | | Total: | | | 50000 |
| | | | | | | 221003110 | F03213 | | 13 | CON | 176 | 14514 |
| | | | | | | | | | Total: | | | 14514 |
| | | | | | | | | | Total: | | 3511864 | |
| | | | V | N | 22100362 | District Health Officers | 221006001 | 03601 | 01 | EST | 158 | 399013 |
| | | | | | | | | | Total: | | | 399013 |
| | | | | | | | | | Total: | | 399013 | |
| | | | V | N | 22100371 | Medical Officers in Blocks | 221006001 | 03701 | 01 | EST | 74 | 111581 |
| | | | | | | | | | 01 | EST | 82 | 37108 |
| | | | | | | | | | 01 | EST | 83 | 136956 |
| | | | | | | | | | 01 | EST | 136 | 713497 |
| | | | | | | | | | 01 | EST | 137 | 1530576 |
| | | | | | | | | | 01 | EST | 138 | 2169249 |
| | | | | | | | | | 01 | EST | 189 | 713497 |
| | | | | | | | | | 01 | EST | 190 | 1530576 |
| | | | | | | | | | Total: | | | 6943040 |
| | | | | | | | | | Total: | | 6943040 | |
| | | | V | N | 22100389 | Establishment grants to Zilla Parishads and under section 183 of the Maharashtra Zilla Parishad and Panchayat Samitis Act,1961 | 221006001 | H03836 | 36 | GIA | 112 | 2372583 |
| | | | | | | | | | Total: | | | 2372583 |
| | | | | | | | | | Total: | | 2372583 | |
| | | | V | N | 22100413 | Upgradation of Primary Health Centres into Rural Hospitals | 221006001 | 04101 | 01 | EST | 1 | 573143 |
| | | | | | | | | | 01 | EST | 2 | 849941 |
| | | | | | | | | | 01 | EST | 3 | 295818 |
| | | | | | | | | | 01 | EST | 4 | 356813 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------------------------------------------|-----------|-------|------|-----|---|--------|
| R01 | 2210 | WARDHA | V | N | 22100413 | Upgradation of Primary Health Centres into Rural Hospitals | 221006001 | 04101 | 01 | EST | 5 | 326779 |
| | | | | | | | | | | | | 901506 |
| | | | | | | | | | | | | 714473 |
| | | | | | | | | | | | | 301606 |
| | | | | | | | | | | | | 470849 |
| | | | | | | | | | | | | 462337 |
| | | | | | | | | | | | | 937690 |
| | | | | | | | | | | | | 218356 |
| | | | | | | | | | | | | 651696 |
| | | | | | | | | | | | | 358792 |
| | | | | | | | | | | | | 92522 |
| | | | | | | | | | | | | 998270 |
| | | | | | | | | | | | | 651126 |
| | | | | | | | | | | | | 191796 |
| | | | | | | | | | | | | 615589 |
| | | | | | | | | | | | | 137792 |
| | | | | | | | | | | | | 88815 |
| | | | | | | | | | | | | 67572 |
| | | | | | | | | | | | | 26447 |
| | | | | | | | | | | | | 441073 |
| | | | | | | | | | | | | 484962 |
| | | | | | | | | | | | | 181074 |
| | | | | | | | | | | | | 99384 |
| | | | | | | | | | | | | 54834 |
| | | | | | | | | | | | | 155905 |
| | | | | | | | | | | | | 371603 |
| | | | | | | | | | | | | 459919 |
| | | | | | | | | | | | | 180018 |
| | | | | | | | | | | | | 107981 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------------------------------|-----------|--------|------|-----|----------|-------|
| R01 | 2210 | WARDHA | V | N | 22100413 | Upgradation of Primary Health Centres into Rural Hospitals | 221006001 | 04101 | 01 | EST | 168 | 27491 |
| | | | | | | | | 01 | EST | 180 | 88709 | |
| | | | | | | | | 01 | EST | 181 | 441073 | |
| | | | | | | | | 01 | EST | 182 | 54834 | |
| | | | | | | | | 01 | EST | 192 | 856587 | |
| | | | | | | | | 01 | EST | 193 | 1183525 | |
| | | | | | | | | 01 | EST | 194 | 1381750 | |
| | | | | | | | | 01 | EST | 195 | 675902 | |
| | | | | | | | | Total: | | | 17536352 | |
| | | | | | | 221006001 | 04102 | 02 | CON | 21 | 2700 | |
| | | | | | | | | Total: | | | 2700 | |
| | | | | | | 221006001 | 04106 | 06 | CON | 81 | 21610 | |
| | | | | | | | | 06 | CON | 132 | 21450 | |
| | | | | | | | | 06 | CON | 140 | 21680 | |
| | | | | | | | | 06 | CON | 141 | 18910 | |
| | | | | | | | | 06 | CON | 161 | 15049 | |
| | | | | | | | | 06 | CON | 173 | 23880 | |
| | | | | | | | | Total: | | | 122579 | |
| | | | | | | 221006001 | 04110 | 10 | CON | 128 | 100000 | |
| | | | | | | | | 10 | CON | 152 | 150000 | |
| | | | | | | | | 10 | CON | 156 | 275000 | |
| | | | | | | | | 10 | CON | 170 | 75000 | |
| | | | | | | | | 10 | CON | 171 | 53871 | |
| | | | | | | | | 10 | CON | 178 | 75000 | |
| | | | | | | | | Total: | | | 728871 | |
| | | | | | | 221006001 | 04111 | 11 | EST | 22 | 4070 | |
| | | | | | | | | Total: | | | 4070 | |
| | | | | | | 221006001 | 04113 | 13 | CON | 103 | 14906 | |
| | | | | | | | | 13 | CON | 129 | 16000 | |
| | | | | | | | | 13 | CON | 179 | 12542 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------------------------------|-----------|-------|----------|-----|-----|---------|
| R01 | 2210 | WARDHA | V | N | 22100413 | Upgradation of Primary Health Centres into Rural Hospitals | 221006001 | 04113 | Total: | | | 43448 |
| | | | | | | 221006001 | 04124 | 24 | CON | 80 | | 11182 |
| | | | | | | | | 24 | CON | 104 | | 13937 |
| | | | | | | | | 24 | CON | 127 | | 6336 |
| | | | | | | | | 24 | CON | 130 | | 5591 |
| | | | | | | | | 24 | CON | 172 | | 9900 |
| | | | | | | Total: | | | | | | 46946 |
| | | | | | | Total: | | | 18484966 | | | |
| | | | V | N | 22100531 | Upgradation of Primary Health Centres into Rural Hospitals | 221006800 | 05301 | 01 | EST | 135 | 846570 |
| | | | | | | | | 01 | EST | 188 | | 846570 |
| | | | | | | Total: | | | | | | 1693140 |
| | | | | | | 221006800 | 05336 | 36 | GIA | 77 | | 740252 |
| | | | | | | Total: | | | | | | 740252 |
| | | | | | | Total: | | | 2433392 | | | |
| | | | V | N | 22100585 | Filaria Control Programme | 221006101 | 05801 | 01 | EST | 78 | 1255448 |
| | | | | | | | | 01 | EST | 99 | | 745566 |
| | | | | | | | | 01 | EST | 200 | | 68339 |
| | | | | | | | | 01 | EST | 201 | | 105382 |
| | | | | | | Total: | | | | | | 2174735 |
| | | | | | | 221006101 | 05813 | 13 | CON | 50 | | 7170 |
| | | | | | | Total: | | | | | | 7170 |
| | | | | | | Total: | | | 2181905 | | | |
| | | | V | N | 22100611 | Malaria Control Programme - (State Sector) | 221006101 | 06101 | 01 | EST | 75 | 3198017 |
| | | | | | | | | 01 | EST | 89 | | 869448 |
| | | | | | | | | 01 | EST | 91 | | 103000 |
| | | | | | | | | 01 | EST | 93 | | 71664 |
| | | | | | | Total: | | | | | | 4242129 |
| | | | | | | 221006101 | 06111 | 11 | EST | 84 | | 1570 |
| | | | | | | | | 11 | EST | 85 | | 1680 |
| | | | | | | | | 11 | EST | 86 | | 1190 |
| | | | | | | Total: | | | | | | 4440 |
| | | | | | | Total: | | | 4246569 | | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-------------------------------------------------------------------|-----------|--------|--------|-----|-----|--------|
| R01 | 2210 | WARDHA | V | N | 22100665 | Leprosy Control Units and Hospitals | 221006101 | 06601 | 01 | EST | 60 | 253982 |
| | | | | | | | | | 01 | EST | 61 | 505424 |
| | | | | | | | | | 01 | EST | 62 | 183706 |
| | | | | | | | | | 01 | EST | 134 | 28760 |
| | | | | | | | | | Total: | | | 971872 |
| | | | | | | 221006101 | 06613 | | 13 | CON | 186 | 5730 |
| | | | | | | | | | Total: | | | 5730 |
| | | | | | | | | | | | | 977602 |
| | | | V | N | 22100988 | Establishment of Public Health Laboratories | 221006107 | 09801 | 01 | EST | 25 | 101677 |
| | | | | | | | | | 01 | EST | 26 | 204914 |
| | | | | | | | | | 01 | EST | 52 | 25000 |
| | | | | | | | | | 01 | EST | 53 | 25000 |
| | | | | | | | | | 01 | EST | 57 | 102506 |
| | | | | | | | | | Total: | | | 459097 |
| | | | | | | 221006107 | 09806 | | 06 | CON | 54 | 2043 |
| | | | | | | | | | 06 | CON | 106 | 5230 |
| | | | | | | | | | Total: | | | 7273 |
| | | | | | | 221006107 | 09813 | | 13 | CON | 107 | 540 |
| | | | | | | | | | 13 | CON | 108 | 1282 |
| | | | | | | | | | Total: | | | 1822 |
| | | | | | | | | | | | | 468192 |
| | | | V | N | 22101053 | Establishment of Public Health Transport Organisation | 221006001 | 10501 | 01 | EST | 31 | 177099 |
| | | | | | | | | | 01 | EST | 105 | 52041 |
| | | | | | | | | | Total: | | | 229140 |
| | | | | | | | | | | | | 229140 |
| | | | V | N | 22101082 | Bureau of Vital Statistics and Health Intelligence Data | 221080004 | 10801 | 01 | EST | 24 | 43984 |
| | | | | | | | | | 01 | EST | 165 | 43984 |
| | | | | | | | | | Total: | | | 87968 |
| | | | | | | | | | | | | 87968 |
| | | | V | N | 22101385 | Administrative Medical Officer, Employees' State Insurance Scheme | 221001102 | A14201 | 01 | EST | 13 | 306040 |
| | | | | | | | | | 01 | EST | 14 | 155891 |
| | | | | | | | | | 01 | EST | 71 | 39010 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|--------|------|----------|----------|-------------------------------------------------------------------|-----------|--------|------|----------|----------|---------|
| R01 | 2210 | WARDHA | V | N | 22101385 | Administrative Medical Officer, Employees' State Insurance Scheme | 221001102 | A14201 | 01 | EST | 198 | 173283 |
| | | | | | | | | 01 | EST | 199 | 157386 | |
| | | | | | | | | Total: | | | 831610 | |
| | | | V | N | 22104624 | Upgradation of Rural / Cottage Hospital | 221006001 | 46201 | 01 | EST | 12 | 724475 |
| | | | | | | | | 01 | EST | 16 | 2141632 | |
| | | | | | | | | 01 | EST | 39 | 22120 | |
| | | | | | | | | 01 | EST | 116 | 422466 | |
| | | | | | | | | 01 | EST | 118 | 34519 | |
| | | | | | | | | 01 | EST | 122 | 978782 | |
| | | | | | | | | 01 | EST | 183 | 980032 | |
| | | | | | | | | Total: | | | 5304026 | |
| | | | | | | 221006001 | 46206 | 06 | CON | 73 | 100000 | |
| | | | | | | | | Total: | | | 100000 | |
| | | | | | | 221006001 | 46217 | 17 | CON | 177 | 4210 | |
| | | | | | | | | Total: | | | 4210 | |
| | | | | | | | | Total: | | 5408236 | | |
| | | | V | N | 22104965 | Mofussil Hospitals and other Medical Services (Local Sector) | 221003800 | 49636 | 36 | GIA | 123 | 1340060 |
| | | | | | | | | Total: | | | 1340060 | |
| | | | | | | | | Total: | | 1340060 | | |
| | | | V | N | 22105041 | Primary Health Centres (Local Sector) | 221006001 | 50431 | 31 | GIA | 79 | 900000 |
| | | | | | | | | Total: | | | 900000 | |
| | | | | | | 221006001 | 50436 | 36 | GIA | 94 | 13248089 | |
| | | | | | | | | 36 | GIA | 95 | 9250741 | |
| | | | | | | | | Total: | | | 22498830 | |
| | | | | | | | | Total: | | 23398830 | | |
| | | | V | N | 22105201 | T.B. Hospitals and Sanatoria | 221001110 | 52001 | 01 | EST | 109 | 199679 |
| | | | | | | | | Total: | | | 199679 | |
| | | | | | | | | Total: | | 199679 | | |
| | | | V | N | 22105219 | Malaria Control Programme- (Local Sector) | 221006101 | 52101 | 01 | EST | 88 | 2191385 |
| | | | | | | | | 01 | EST | 90 | 685524 | |
| | | | | | | | | 01 | EST | 92 | 102912 | |
| | | | | | | | | Total: | | | 2979821 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------------------------------|-----------|-------|--------|-----|-----|-----------|
| R01 | 2210 | WARDHA | V | N | 22105219 | Malaria Control Programme- (Local Sector) | 221006101 | 52106 | 06 | CON | 23 | 1780 |
| | | | | | | | | | 06 | CON | 139 | 1780 |
| | | | | | | | | | Total: | | | 3560 |
| | | | | | | 221006101 | 52113 | | 13 | CON | 133 | 15920 |
| | | | | | | | | | Total: | | | 15920 |
| | | | | | | 221006101 | 52124 | | 24 | CON | 49 | 11168 |
| | | | | | | | | | Total: | | | 11168 |
| | | | | | | | | | Total: | | | 3010469 |
| | | | V | N | 2210E007 | Leprosy Control Unit and Hospitals (Local Sector) | 221006196 | E0036 | 36 | GIA | 113 | 825040 |
| | | | | | | | | | Total: | | | 825040 |
| | | | | | | | | | Total: | | | 825040 |
| | | | | | | | | | Total: | | | 102397090 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|----------------------------------------------------------------------|-----------|--------|------|-----|----|---------|
| R01 | 2210 | WASHIM | V | N | 22100146 | Non-Teaching Government Hospitals in Mofussil Areas | 221001110 | A01401 | 01 | EST | 30 | 4246730 |
| | | | | | | | | 01 | EST | 31 | | 2249294 |
| | | | | | | | | 01 | EST | 74 | | 98506 |
| | | | | | | | | 01 | EST | 75 | | 917579 |
| | | | | | | | | Total: | | | | 7512109 |
| | | | | | | 221001110 | A01406 | 06 | CON | 16 | | 433230 |
| | | | | | | | | 06 | CON | 77 | | 252000 |
| | | | | | | | | Total: | | | | 685230 |
| | | | | | | 221001110 | A01410 | 10 | CON | 70 | | 100000 |
| | | | | | | | | 10 | CON | 73 | | 250000 |
| | | | | | | | | 10 | CON | 76 | | 105000 |
| | | | | | | | | 10 | CON | 78 | | 1015000 |
| | | | | | | | | 10 | CON | 90 | | 118334 |
| | | | | | | | | Total: | | | | 1588334 |
| | | | | | | 221001110 | A01411 | 11 | EST | 82 | | 2610 |
| | | | | | | | | Total: | | | | 2610 |
| | | | | | | 221001110 | A01413 | 13 | CON | 59 | | 48075 |
| | | | | | | | | 13 | CON | 60 | | 46800 |
| | | | | | | | | 13 | CON | 61 | | 47750 |
| | | | | | | | | Total: | | | | 142625 |
| | | | | | | 221001110 | A01424 | 24 | CON | 14 | | 5000 |
| | | | | | | | | Total: | | | | 5000 |
| | | | | | | Total: | | | | | | 9935908 |
| | | | V | N | 22100191 | T.B.Hospitals and Sanatoria (State Sector) | 221001110 | C01901 | 01 | EST | 19 | 8349 |
| | | | | | | | | 01 | EST | 44 | | 245319 |
| | | | | | | | | 01 | EST | 52 | | 9850 |
| | | | | | | | | Total: | | | | 263518 |
| | | | | | | Total: | | | | | | 263518 |
| | | | V | N | 22100226 | Non-Teaching Government Hospitals and Dispensaries in Mofussil Areas | 221001110 | A02201 | 01 | EST | 22 | 1735524 |
| | | | | | | | | 01 | EST | 39 | | 388506 |
| | | | | | | | | 01 | EST | 56 | | 315904 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|-----|---------|---------|
| R01 | 2210 | WASHIM | V | N | 22100226 | Non-Teaching Government Hospitals and Dispensaries in Mofussil Areas | 221001110 | A02201 | 01 | EST | 71 | 334675 |
| | | | | | | | | 01 | EST | 72 | | 216158 |
| | | | | | | | | Total: | | | | 2990767 |
| | | | | | | 221001110 | A02206 | 06 | CON | 23 | | 792 |
| | | | | | | | | 06 | CON | 89 | | 100000 |
| | | | | | | | | Total: | | | | 100792 |
| | | | | | | 221001110 | A02210 | 10 | CON | 18 | | 180115 |
| | | | | | | | | Total: | | | | 180115 |
| | | | | | | | | Total: | | | 3271674 | |
| | | | V | N | 22100362 | District Health Officers | 221006001 | 03601 | 01 | EST | 2 | 359884 |
| | | | | | | | | 01 | EST | 34 | | 179942 |
| | | | | | | | | Total: | | | | 539826 |
| | | | | | | | | Total: | | | 539826 | |
| | | | V | N | 22100371 | Medical Officers in Blocks | 221006001 | 03701 | 01 | EST | 3 | 1368454 |
| | | | | | | | | 01 | EST | 32 | | 3496230 |
| | | | | | | | | 01 | EST | 33 | | 307273 |
| | | | | | | | | 01 | EST | 86 | | 160372 |
| | | | | | | | | Total: | | | | 5332329 |
| | | | | | | | | Total: | | | 5332329 | |
| | | | V | N | 22100389 | Establishment grants to Zilla Parishads and under section 183 of the Maharashtra Zilla Parishad and Panchayat Samitis Act,1961 | 221006001 | H03836 | 36 | GIA | 67 | 1741333 |
| | | | | | | | | 36 | GIA | 68 | | 1493466 |
| | | | | | | | | Total: | | | | 3234799 |
| | | | | | | | | Total: | | | 3234799 | |
| | | | V | N | 22100413 | Upgradation of Primary Health Centres into Rural Hospitals | 221006001 | 04101 | 01 | EST | 1 | 394006 |
| | | | | | | | | 01 | EST | 6 | | 786119 |
| | | | | | | | | 01 | EST | 7 | | 274072 |
| | | | | | | | | 01 | EST | 8 | | 186596 |
| | | | | | | | | 01 | EST | 9 | | 833708 |
| | | | | | | | | 01 | EST | 10 | | 531757 |
| | | | | | | | | 01 | EST | 11 | | 246218 |
| | | | | | | | | 01 | EST | 12 | | 97273 |
| | | | | | | | | 01 | EST | 13 | | 848365 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------------------------------|-----------|-------|--------|-----|----|----------|
| R01 | 2210 | WASHIM | V | N | 22100413 | Upgradation of Primary Health Centres into Rural Hospitals | 221006001 | 04101 | 01 | EST | 28 | 817581 |
| | | | | | | | | | 01 | EST | 29 | 382937 |
| | | | | | | | | | 01 | EST | 35 | 669790 |
| | | | | | | | | | 01 | EST | 36 | 350895 |
| | | | | | | | | | 01 | EST | 42 | 1062584 |
| | | | | | | | | | 01 | EST | 46 | 191175 |
| | | | | | | | | | 01 | EST | 48 | 347016 |
| | | | | | | | | | 01 | EST | 49 | 21221 |
| | | | | | | | | | 01 | EST | 50 | 398042 |
| | | | | | | | | | 01 | EST | 51 | 537692 |
| | | | | | | | | | 01 | EST | 55 | 694158 |
| | | | | | | | | | 01 | EST | 62 | 17520 |
| | | | | | | | | | 01 | EST | 85 | 235607 |
| | | | | | | | | | 01 | EST | 87 | 174090 |
| | | | | | | | | | 01 | EST | 91 | 483047 |
| | | | | | | | | | 01 | EST | 92 | 1038734 |
| | | | | | | | | | Total: | | | 11620203 |
| | | | | | | Total: | | | | | | 11620203 |
| | | | V | N | 22100531 | Upgradation of Primary Health Centres into Rural Hospitals | 221006800 | 05301 | 01 | EST | 40 | 668292 |
| | | | | | | | | | Total: | | | 668292 |
| | | | | | | | 221006800 | 05336 | 36 | GIA | 69 | 463875 |
| | | | | | | | | | Total: | | | 463875 |
| | | | | | | Total: | | | | | | 1132167 |
| | | | V | N | 22100611 | Malaria Control Programme - (State Sector) | 221006101 | 06101 | 01 | EST | 5 | 149465 |
| | | | | | | | | | 01 | EST | 17 | 1767391 |
| | | | | | | | | | 01 | EST | 37 | 149465 |
| | | | | | | | | | Total: | | | 2066321 |
| | | | | | | Total: | | | | | | 2066321 |
| | | | V | N | 22100665 | Leprosy Control Units and Hospitals | 221006101 | 06601 | 01 | EST | 45 | 343635 |
| | | | | | | | | | 01 | EST | 53 | 13683 |
| | | | | | | | | | Total: | | | 357318 |
| | | | | | | Total: | | | | | | 357318 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | |
|---------|------|--------|------|----------|----------|-----------------------------------------------------------------------|-----------|-------|------|-----|--------|---------|----|--------|
| R01 | 2210 | WASHIM | V | N | 22100988 | Establishment of Public Health Laboratories | 221006107 | 09801 | 01 | EST | 94 | 188331 | | |
| | | | | | | | | | | | Total: | 188331 | | |
| | | | | | | 221006107 | 09806 | 06 | CON | 15 | | 2000 | | |
| | | | | | | | | | | | Total: | 2000 | | |
| | | | | | | 221006107 | 09811 | 11 | EST | 20 | | 1990 | | |
| | | | | | | | | | | | Total: | 1990 | | |
| | | | | | | 221006107 | 09813 | 13 | CON | 21 | | 1000 | | |
| | | | | | | | | | | | Total: | 1000 | | |
| | | | | | | | | | | | Total: | 193321 | | |
| | | | V | N | 22101053 | Establishment of Public Health Transport Organisation | 221006001 | 10501 | 01 | EST | 25 | 43843 | | |
| | | | | | | | | | | | 01 | EST | 26 | 151243 |
| | | | | | | | | | | | Total: | 195086 | | |
| | | | | | | | | | | | Total: | 195086 | | |
| | | | V | N | 22101062 | Health and Medical Services Equipments, Maintenance and Repairs Units | 221006001 | 10601 | 01 | EST | 41 | 67546 | | |
| | | | | | | | | | | | Total: | 67546 | | |
| | | | | | | | | | | | Total: | 67546 | | |
| | | | V | N | 22101082 | Bureau of Vital Statistics and Health Intelligence Data | 221080004 | 10801 | 01 | EST | 57 | 88741 | | |
| | | | | | | | | | | | 01 | EST | 58 | 45173 |
| | | | | | | | | | | | Total: | 133914 | | |
| | | | | | | | | | | | Total: | 133914 | | |
| | | | V | N | 22104624 | Upgradation of Rural / Cottage Hospital | 221006001 | 46201 | 01 | EST | 27 | 2018309 | | |
| | | | | | | | | | | | 01 | EST | 43 | 623736 |
| | | | | | | | | | | | 01 | EST | 47 | 780025 |
| | | | | | | | | | | | 01 | EST | 88 | 212118 |
| | | | | | | | | | | | 01 | EST | 93 | 49639 |
| | | | | | | | | | | | Total: | 3683827 | | |
| | | | | | | 221006001 | 46206 | 06 | CON | 24 | | 162100 | | |
| | | | | | | | | | | | Total: | 162100 | | |
| | | | | | | 221006001 | 46211 | 11 | EST | 79 | | 1910 | | |
| | | | | | | | | | | | 11 | EST | 80 | 7000 |
| | | | | | | | | | | | 11 | EST | 81 | 1560 |
| | | | | | | | | | | | 11 | EST | 83 | 4920 |
| | | | | | | | | | | | 11 | EST | 84 | 3870 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | |
|---------|------|--------|------|----------|----------|--------------------------------------------------------------|-----------|-------|------|-----|----|----------|----------|----|--------|
| R01 | 2210 | WASHIM | V | N | 22104624 | Upgradation of Rural / Cottage Hospital | 221006001 | 46211 | | | | 19260 | | | |
| | | | | | | | | | | | | Total: | 19260 | | |
| | | | | | | | | | | | | Total: | 3865187 | | |
| | | | V | N | 22104965 | Mofussil Hospitals and other Medical Services (Local Sector) | 221003800 | 49636 | 36 | GIA | 63 | 86141 | | | |
| | | | | | | | | | | | | Total: | 86141 | | |
| | | | | | | | | | | | | Total: | 86141 | | |
| | | | V | N | 22104992 | Establishment of Primary Health Unit (Local Sector) | 221006001 | 49936 | 36 | GIA | 64 | 135783 | | | |
| | | | | | | | | | | | | Total: | 135783 | | |
| | | | | | | | | | | | | Total: | 135783 | | |
| | | | V | N | 22105041 | Primary Health Centres (Local Sector) | 221006001 | 50436 | 36 | GIA | 65 | 13929665 | | | |
| | | | | | | | | | | | | Total: | 13929665 | | |
| | | | | | | | | | | | | Total: | 13929665 | | |
| | | | V | N | 22105219 | Malaria Control Programme- (Local Sector) | 221006101 | 52101 | 01 | EST | 4 | 160784 | | | |
| | | | | | | | | | | | | 01 | EST | 38 | 160784 |
| | | | | | | | | | | | | Total: | 321568 | | |
| | | | | | | | | | | | | Total: | 321568 | | |
| | | | | | | | | | | | | Total: | 56682274 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------------------------------------|-----------|--------|------|-----|---------|--------|
| R01 | 2210 | YAVATMAL | V | N | 22100146 | Non-Teaching Government Hospitals in Mofussil Areas | 221001110 | A01401 | 01 | EST | 3 | 107337 |
| | | | | | | | | 01 | EST | 20 | 102192 | |
| | | | | | | | | 01 | EST | 24 | 93004 | |
| | | | | | | | | 01 | EST | 69 | 50163 | |
| | | | | | | | | 01 | EST | 72 | 65330 | |
| | | | | | | | | 01 | EST | 86 | 922731 | |
| | | | | | | | | 01 | EST | 138 | 437261 | |
| | | | | | | | | 01 | EST | 150 | 145060 | |
| | | | | | | | | 01 | EST | 171 | 196076 | |
| | | | | | | | | 01 | EST | 187 | 47520 | |
| | | | | | | | | 01 | EST | 192 | 93004 | |
| | | | | | | | | 01 | EST | 215 | 52910 | |
| | | | | | | | | Total: | | | 2312588 | |
| | | | | | | 221001110 | A01410 | 10 | CON | 6 | 150000 | |
| | | | | | | | | 10 | CON | 22 | 852904 | |
| | | | | | | | | 10 | CON | 30 | 239113 | |
| | | | | | | | | 10 | CON | 33 | 75000 | |
| | | | | | | | | 10 | CON | 47 | 39768 | |
| | | | | | | | | 10 | CON | 60 | 290000 | |
| | | | | | | | | 10 | CON | 65 | 25000 | |
| | | | | | | | | 10 | CON | 67 | 225000 | |
| | | | | | | | | 10 | CON | 184 | 543327 | |
| | | | | | | | | 10 | CON | 206 | 157419 | |
| | | | | | | | | 10 | CON | 219 | 75000 | |
| | | | | | | | | 10 | CON | 237 | 265000 | |
| | | | | | | | | 10 | CON | 252 | 155833 | |
| | | | | | | | | 10 | CON | 254 | 29166 | |
| | | | | | | | | 10 | CON | 264 | 46955 | |
| | | | | | | | | Total: | | | 3169485 | |
| | | | | | | 221001110 | A01424 | 24 | CON | 180 | 12000 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|----------------------------------------------------------------------|-----------|--------|--------|-----|---------|---------|
| R01 | 2210 | YAVATMAL | V | N | 22100146 | Non-Teaching Government Hospitals in Mofussil Areas | 221001110 | A01424 | Total: | | | 12000 |
| | | | | | | | | | | | 5494073 | |
| | | | V | N | 22100191 | T.B.Hospitals and Sanatoria (State Sector) | 221001110 | C01901 | 01 | EST | 56 | 267781 |
| | | | | | | | | | 01 | EST | 227 | 634145 |
| | | | | | | | | | Total: | | | 901926 |
| | | | | | | | 221001110 | C01906 | 06 | CON | 247 | 5000 |
| | | | | | | | | | Total: | | | 5000 |
| | | | | | | | | | | | 906926 | |
| | | | V | N | 22100217 | Mental Hospitals | 221001110 | 02110 | 10 | CON | 132 | 40000 |
| | | | | | | | | | Total: | | | 40000 |
| | | | | | | | | | | | 40000 | |
| | | | V | N | 22100226 | Non-Teaching Government Hospitals and Dispensaries in Mofussil Areas | 221001110 | A02201 | 01 | EST | 168 | 167731 |
| | | | | | | | | | 01 | EST | 197 | 32639 |
| | | | | | | | | | 01 | EST | 200 | 103141 |
| | | | | | | | | | 01 | EST | 201 | 1028894 |
| | | | | | | | | | 01 | EST | 204 | 185713 |
| | | | | | | | | | 01 | EST | 205 | 826061 |
| | | | | | | | | | Total: | | | 2344179 |
| | | | | | | | 221001110 | A02210 | 10 | CON | 107 | 1168140 |
| | | | | | | | | | Total: | | | 1168140 |
| | | | | | | | | | | | 3512319 | |
| | | | V | N | 22100315 | Cottage Hospitals | 221003110 | F03201 | 01 | EST | 16 | 436635 |
| | | | | | | | | | 01 | EST | 91 | 266723 |
| | | | | | | | | | 01 | EST | 92 | 394574 |
| | | | | | | | | | 01 | EST | 117 | 675952 |
| | | | | | | | | | 01 | EST | 118 | 830471 |
| | | | | | | | | | 01 | EST | 186 | 326990 |
| | | | | | | | | | 01 | EST | 190 | 791467 |
| | | | | | | | | | 01 | EST | 213 | 300304 |
| | | | | | | | | | 01 | EST | 285 | 1263817 |
| | | | | | | | | | Total: | | | 5286933 |
| | | | | | | | 221003110 | F03206 | 06 | CON | 195 | 1833 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|-----|-----|---------|
| R01 | 2210 | YAVATMAL | V | N | 22100315 | Cottage Hospitals | 221003110 | F03206 | 06 | CON | 251 | 16813 |
| Total: | | | | | | | | | | | | 18646 |
| Total: | | | | | | | | | | | | 5305579 |
| | | | V | N | 22100362 | District Health Officers | 221006001 | 03601 | 01 | EST | 233 | 188184 |
| Total: | | | | | | | | | | | | 188184 |
| Total: | | | | | | | | | | | | 188184 |
| | | | V | N | 22100371 | Medical Officers in Blocks | 221006001 | 03701 | 01 | EST | 46 | 4913662 |
| | | | | | | | | | | | | 44529 |
| | | | | | | | | | | | | 207499 |
| | | | | | | | | | | | | 4493922 |
| | | | | | | | | | | | | 123790 |
| | | | | | | | | | | | | 86290 |
| Total: | | | | | | | | | | | | 9869692 |
| Total: | | | | | | | | | | | | 9869692 |
| | | | V | N | 22100389 | Establishment grants to Zilla Parishads and under section 183 of the Maharashtra Zilla Parishad and Panchayat Samitis Act,1961 | 221006001 | H03836 | 36 | GIA | 226 | 2487927 |
| Total: | | | | | | | | | | | | 2487927 |
| Total: | | | | | | | | | | | | 2487927 |
| | | | V | N | 22100413 | Upgradation of Primary Health Centres into Rural Hospitals | 221006001 | 04101 | 01 | EST | 4 | 35136 |
| | | | | | | | | | | | | 368212 |
| | | | | | | | | | | | | 545987 |
| | | | | | | | | | | | | 515489 |
| | | | | | | | | | | | | 223157 |
| | | | | | | | | | | | | 639752 |
| | | | | | | | | | | | | 422191 |
| | | | | | | | | | | | | 33338 |
| | | | | | | | | | | | | 416921 |
| | | | | | | | | | | | | 84834 |
| | | | | | | | | | | | | 947633 |
| | | | | | | | | | | | | 46327 |
| | | | | | | | | | | | | 406871 |
| | | | | | | | | | | | | 759119 |
| | | | | | | | | | | | | 197220 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------------------------|-----------|-------|------|-----|----|---------|
| R01 | 2210 | YAVATMAL | V | N | 22100413 | Upgradation of Primary Health Centres into Rural Hospitals | 221006001 | 04101 | 01 | EST | 76 | 144545 |
| | | | | | | | | | | | | 230164 |
| | | | | | | | | | | | | 606310 |
| | | | | | | | | | | | | 93442 |
| | | | | | | | | | | | | 62959 |
| | | | | | | | | | | | | 1003653 |
| | | | | | | | | | | | | 510099 |
| | | | | | | | | | | | | 69770 |
| | | | | | | | | | | | | 390681 |
| | | | | | | | | | | | | 719263 |
| | | | | | | | | | | | | 624368 |
| | | | | | | | | | | | | 45426 |
| | | | | | | | | | | | | 544713 |
| | | | | | | | | | | | | 569854 |
| | | | | | | | | | | | | 211952 |
| | | | | | | | | | | | | 335753 |
| | | | | | | | | | | | | 126858 |
| | | | | | | | | | | | | 110224 |
| | | | | | | | | | | | | 372752 |
| | | | | | | | | | | | | 74335 |
| | | | | | | | | | | | | 600942 |
| | | | | | | | | | | | | 829760 |
| | | | | | | | | | | | | 596545 |
| | | | | | | | | | | | | 42729 |
| | | | | | | | | | | | | 626231 |
| | | | | | | | | | | | | 222834 |
| | | | | | | | | | | | | 615953 |
| | | | | | | | | | | | | 68295 |
| | | | | | | | | | | | | 164441 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------------------------|-----------|--------|------|-----|----------|--------|
| R01 | 2210 | YAVATMAL | V | N | 22100413 | Upgradation of Primary Health Centres into Rural Hospitals | 221006001 | 04101 | 01 | EST | 216 | 103328 |
| | | | | | | | | 01 | EST | 236 | 110511 | |
| | | | | | | | | 01 | EST | 238 | 306350 | |
| | | | | | | | | 01 | EST | 253 | 224268 | |
| | | | | | | | | 01 | EST | 261 | 195265 | |
| | | | | | | | | 01 | EST | 273 | 1465545 | |
| | | | | | | | | 01 | EST | 274 | 216735 | |
| | | | | | | | | 01 | EST | 275 | 40573 | |
| | | | | | | | | 01 | EST | 287 | 228462 | |
| | | | | | | | | 01 | EST | 289 | 81105 | |
| | | | | | | | | Total: | | | 19229180 | |
| | | | | | | 221006001 | 04106 | 06 | CON | 21 | 3013 | |
| | | | | | | | | 06 | CON | 98 | 10000 | |
| | | | | | | | | 06 | CON | 152 | 10000 | |
| | | | | | | | | Total: | | | 23013 | |
| | | | | | | 221006001 | 04110 | 10 | CON | 207 | 50000 | |
| | | | | | | | | 10 | CON | 266 | 125000 | |
| | | | | | | | | Total: | | | 175000 | |
| | | | | | | 221006001 | 04113 | 13 | CON | 95 | 10000 | |
| | | | | | | | | 13 | CON | 141 | 137817 | |
| | | | | | | | | 13 | CON | 149 | 10130 | |
| | | | | | | | | 13 | CON | 153 | 8955 | |
| | | | | | | | | 13 | CON | 196 | 9960 | |
| | | | | | | | | 13 | CON | 208 | 39300 | |
| | | | | | | | | 13 | CON | 209 | 27294 | |
| | | | | | | | | Total: | | | 243456 | |
| | | | | | | Total: | | | | | 19670649 | |
| | | | V | N | 22100531 | Upgradation of Primary Health Centres into Rural Hospitals | 221006800 | 05301 | 01 | EST | 55 | 150842 |
| | | | | | | | | 01 | EST | 263 | 1969047 | |
| | | | | | | | | Total: | | | 2119889 | |
| | | | | | | 221006800 | 05336 | 36 | GIA | 221 | 1413501 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------------------------|-----------|-------|--------|-----|-----|---------|
| R01 | 2210 | YAVATMAL | V | N | 22100531 | Upgradation of Primary Health Centres into Rural Hospitals | 221006800 | 05336 | Total: | | | 1413501 |
| | | | | | | | | | | | | 3533390 |
| | | | V | N | 22100611 | Malaria Control Programme - (State Sector) | 221006101 | 06101 | 01 | EST | 109 | 3594024 |
| | | | | | | | | | 01 | EST | 112 | 2730878 |
| | | | | | | | | | Total: | | | 6324902 |
| | | | | | | | | | | | | 6324902 |
| | | | V | N | 22100665 | Leprosy Control Units and Hospitals | 221006101 | 06601 | 01 | EST | 26 | 642568 |
| | | | | | | | | | 01 | EST | 62 | 230729 |
| | | | | | | | | | Total: | | | 873297 |
| | | | | | | | 221006101 | 06606 | 06 | CON | 125 | 1620 |
| | | | | | | | | | Total: | | | 1620 |
| | | | | | | | | | | | | 874917 |
| | | | V | N | 22100988 | Establishment of Public Health Laboratories | 221006107 | 09801 | 01 | EST | 84 | 181402 |
| | | | | | | | | | Total: | | | 181402 |
| | | | | | | | 221006107 | 09813 | 13 | CON | 81 | 5880 |
| | | | | | | | | | Total: | | | 5880 |
| | | | | | | | | | | | | 187282 |
| | | | V | N | 22101053 | Establishment of Public Health Transport Organisation | 221006001 | 10501 | 01 | EST | 85 | 164293 |
| | | | | | | | | | Total: | | | 164293 |
| | | | | | | | | | | | | 164293 |
| | | | V | N | 22104624 | Upgradation of Rural / Cottage Hospital | 221006001 | 46201 | 01 | EST | 1 | 429794 |
| | | | | | | | | | 01 | EST | 2 | 829325 |
| | | | | | | | | | 01 | EST | 15 | 357627 |
| | | | | | | | | | 01 | EST | 17 | 1337122 |
| | | | | | | | | | 01 | EST | 89 | 24766 |
| | | | | | | | | | 01 | EST | 116 | 44297 |
| | | | | | | | | | 01 | EST | 169 | 582663 |
| | | | | | | | | | 01 | EST | 172 | 543000 |
| | | | | | | | | | 01 | EST | 188 | 147025 |
| | | | | | | | | | 01 | EST | 189 | 1395313 |
| | | | | | | | | | 01 | EST | 191 | 799398 |
| | | | | | | | | | 01 | EST | 268 | 217862 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------------------------------------------|-----------|-------|--------|-----|----------|----------|
| R01 | 2210 | YAVATMAL | V | N | 22104624 | Upgradation of Rural / Cottage Hospital | 221006001 | 46201 | 01 | EST | 286 | 543744 |
| | | | | | | | | | 01 | EST | 288 | 1189319 |
| | | | | | | | | | Total: | | | 8441255 |
| | | | | | | | 221006001 | 46211 | 11 | EST | 270 | 4163 |
| | | | | | | | | | Total: | | | 4163 |
| | | | | | | | 221006001 | 46213 | 13 | CON | 23 | 49973 |
| | | | | | | | | | 13 | CON | 269 | 150000 |
| | | | | | | | | | 13 | CON | 271 | 19612 |
| | | | | | | | | | Total: | | | 219585 |
| | | | | | | | 221006001 | 46224 | 24 | CON | 284 | 9909 |
| | | | | | | | | | Total: | | | 9909 |
| | | | | | | | | | Total: | | 8674912 | |
| | | | V | N | 22104965 | Mofussil Hospitals and other Medical Services (Local Sector) | 221003800 | 49636 | 36 | GIA | 223 | 207030 |
| | | | | | | | | | Total: | | | 207030 |
| | | | | | | | | | Total: | | 207030 | |
| | | | V | N | 22104992 | Establishment of Primary Health Unit (Local Sector) | 221006001 | 49936 | 36 | GIA | 225 | 582951 |
| | | | | | | | | | Total: | | | 582951 |
| | | | | | | | | | Total: | | 582951 | |
| | | | V | N | 22105041 | Primary Health Centres (Local Sector) | 221006001 | 50431 | 31 | GIA | 174 | 800000 |
| | | | | | | | | | Total: | | | 800000 |
| | | | | | | | 221006001 | 50436 | 36 | GIA | 78 | 10811200 |
| | | | | | | | | | 36 | GIA | 79 | 14759832 |
| | | | | | | | | | 36 | GIA | 87 | 19801158 |
| | | | | | | | | | 36 | GIA | 224 | 19921821 |
| | | | | | | | | | Total: | | | 65294011 |
| | | | | | | | | | Total: | | 66094011 | |
| | | | V | N | 22105201 | T.B. Hospitals and Sanatoria | 221001110 | 52001 | 01 | EST | 57 | 72165 |
| | | | | | | | | | Total: | | | 72165 |
| | | | | | | | | | Total: | | 72165 | |
| | | | V | N | 22105219 | Malaria Control Programme- (Local Sector) | 221006101 | 52101 | 01 | EST | 110 | 3603759 |
| | | | | | | | | | 01 | EST | 111 | 2162903 |
| | | | | | | | | | 01 | EST | 228 | 119951 |
| | | | | | | | | | Total: | | | 5886613 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|---------------------------------------------------------------|-----------|-------|--------|-----|---------|-----------|
| R01 | 2210 | YAVATMAL | V | N | 22105219 | Malaria Control Programme- (Local Sector) | 221006101 | 52111 | 11 | EST | 82 | 12849 |
| | | | | | | | | | 11 | EST | 83 | 4880 |
| | | | | | | | | | Total: | | | 17729 |
| | | | | | | Total: | | | | | 5904342 | |
| | | | V | N | 22105237 | B.C.G. Vaccination and T.B. Control Programme- (Local Sector) | 221006101 | 52301 | 01 | EST | 58 | 71452 |
| | | | | | | | | | Total: | | | 71452 |
| | | | | | | Total: | | | | | 71452 | |
| | | | | | | Total: | | | | | | 140166996 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | |
|---------|------|-------|------|----------|----------|---------------------------------------------------------------------------------------------------------------------------|-----------|-------|------|-----|----|--------|---------|----|---------|
| R01 | 2211 | AKOLA | V | N | 22110612 | Maintenance and Petrol,Oil and Lubricants of Vehicles allotted to Primary Health Centres and Rural Family Welfare Centres | 221100104 | 06131 | 31 | GIA | 19 | 50400 | | | |
| | | | | | | | | | | | | Total: | 50400 | | |
| | | | V | P | 22110031 | State Family Welfare Bureau (100% Centrally Sponsored Scheme) | 221100001 | 00301 | 01 | EST | 1 | 42512 | | | |
| | | | | | | | | | | | | 01 | EST | 8 | 64192 |
| | | | | | | | | | | | | Total: | 106704 | | |
| | | | | | | | | | | | | Total: | 106704 | | |
| | | | V | P | 22110051 | District Family Welfare Bureau (100% Centrally Sponsored Scheme) | 221100001 | 00501 | 01 | EST | 12 | 91608 | | | |
| | | | | | | | | | | | | 01 | EST | 16 | 359317 |
| | | | | | | | | | | | | Total: | 450925 | | |
| | | | | | | | 221100001 | 00531 | 31 | GIA | 20 | 50400 | | | |
| | | | | | | | | | | | | Total: | 50400 | | |
| | | | | | | | 221100001 | 00536 | 36 | GIA | 13 | 716818 | | | |
| | | | | | | | | | | | | Total: | 716818 | | |
| | | | | | | | | | | | | Total: | 1218143 | | |
| | | | V | P | 22110111 | Training in Para Medical Personnel Auxiliary Nurse Midwives Dais and Health Visitors-(100% Centrally Sponsored Scheme) | 221100003 | 01101 | 01 | EST | 10 | 29215 | | | |
| | | | | | | | | | | | | Total: | 29215 | | |
| | | | | | | | 221100003 | 01106 | 06 | CON | 5 | 21110 | | | |
| | | | | | | | | | | | | Total: | 21110 | | |
| | | | | | | | | | | | | Total: | 50325 | | |
| | | | V | P | 22110149 | Health Sub-Centres | 221100101 | 01431 | 31 | GIA | 21 | 81000 | | | |
| | | | | | | | | | | | | Total: | 81000 | | |
| | | | | | | | 221100101 | 01436 | 36 | GIA | 6 | 48420 | | | |
| | | | | | | | | | | | | 36 | GIA | 14 | 9394812 |
| | | | | | | | | | | | | Total: | 9443232 | | |
| | | | | | | | | | | | | Total: | 9524232 | | |
| | | | V | P | 22110176 | Urban Family Welfare Centre-(100 Per Cent Centrally Sponsored Scheme) | 221100102 | 01701 | 01 | EST | 3 | 154256 | | | |
| | | | | | | | | | | | | 01 | EST | 4 | 98226 |
| | | | | | | | | | | | | 01 | EST | 9 | 118755 |
| | | | | | | | | | | | | 01 | EST | 11 | 136395 |
| | | | | | | | | | | | | Total: | 507632 | | |
| | | | | | | | | | | | | Total: | 507632 | | |
| | | | V | P | 22110363 | Expanded Programme of Immunisation (State Sector) | 221100103 | 04901 | 01 | EST | 2 | 58656 | | | |
| | | | | | | | | | | | | Total: | 58656 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|--------|----------|----------|------------------------------------------------------------------------------------------|-----------|--------|------|-----|---------|----------|
| R01 | 2211 | AKOLA | V | P | 22110363 | Expanded Programme of Immunisation (State Sector) | Total: | | | | 58656 | |
| | | | V | P | 22110541 | Reproductive and Child Health Programme- (100 per cent Centrally Sponsored Scheme) | 221100001 | 05401 | 01 | EST | 7 | 87345 |
| | | | | | | | | 01 | EST | 17 | | 87345 |
| | | | | | | | | Total: | | | | 174690 |
| | | | | | | | 221100001 | 05431 | 31 | GIA | 22 | 29750 |
| | | | | | | | | Total: | | | | 29750 |
| | | | | | | | 221100001 | 05436 | 36 | GIA | 15 | 169891 |
| | | | | | | | | Total: | | | | 169891 |
| | | | | | | | Total: | | | | 374331 | |
| | | | V | P | 22110621 | Expanded Programme of Immunisation- (Local Sector) | 221100103 | 06231 | 31 | GIA | 23 | 60400 |
| | | | | | | | | Total: | | | | 60400 |
| | | | | | | | 221100103 | 06236 | 36 | GIA | 18 | 983498 |
| | | | | | | | | Total: | | | | 983498 |
| | | | | | | | Total: | | | | 1043898 | |
| | | | Total: | | | | | | | | | 12934321 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | |
|---------|------|----------|------|----------|----------|------------------------------------------------------------------------------------------------------------------------|-----------|-------|------|-----|--------|----------|----|---------|
| R01 | 2211 | AMRAVATI | V | P | 22110051 | District Family Welfare Bureau (100% Centrally Sponsored Scheme) | 221100001 | 00501 | 01 | EST | 6 | 227736 | | |
| | | | | | | | | | | | Total: | 227736 | | |
| | | | | | | 221100001 | 00536 | 36 | GIA | 1 | | 509584 | | |
| | | | | | | | | 36 | GIA | 15 | | 1149000 | | |
| | | | | | | | | | | | Total: | 1658584 | | |
| | | | | | | | | | | | Total: | 1886320 | | |
| | | | V | P | 22110102 | Regional Family Welfare Training Centres-(100% Centrally Sponsored Scheme) | 221100003 | 01001 | 01 | EST | 17 | 111017 | | |
| | | | | | | | | | | | 01 | EST | 18 | 71275 |
| | | | | | | | | | | | 01 | EST | 19 | 221752 |
| | | | | | | | | | | | 01 | EST | 21 | 340240 |
| | | | | | | | | | | | Total: | 744284 | | |
| | | | | | | 221100003 | 01006 | 06 | CON | 4 | | 6237 | | |
| | | | | | | | | 06 | CON | 10 | | 8190 | | |
| | | | | | | | | 06 | CON | 22 | | 189 | | |
| | | | | | | | | | | | Total: | 14616 | | |
| | | | | | | 221100003 | 01013 | 13 | CON | 5 | | 18947 | | |
| | | | | | | | | | | | Total: | 18947 | | |
| | | | | | | | | | | | Total: | 777847 | | |
| | | | V | P | 22110111 | Training in Para Medical Personnel Auxiliary Nurse Midwives Dais and Health Visitors-(100% Centrally Sponsored Scheme) | 221100003 | 01101 | 01 | EST | 9 | 426870 | | |
| | | | | | | | | | | | Total: | 426870 | | |
| | | | | | | 221100003 | 01106 | 06 | CON | 11 | | 1300 | | |
| | | | | | | | | | | | Total: | 1300 | | |
| | | | | | | | | | | | Total: | 428170 | | |
| | | | V | P | 22110131 | Experimental Projects-Multi Purpose Workers Scheme 100% Centrally Sponsored Scheme | 221100003 | 01301 | 01 | EST | 20 | 106427 | | |
| | | | | | | | | | | | Total: | 106427 | | |
| | | | | | | 221100003 | 01306 | 06 | CON | 3 | | 17390 | | |
| | | | | | | | | | | | Total: | 17390 | | |
| | | | | | | 221100003 | 01317 | 17 | CON | 23 | | 6210 | | |
| | | | | | | | | | | | Total: | 6210 | | |
| | | | | | | | | | | | Total: | 130027 | | |
| | | | V | P | 22110149 | Health Sub-Centres | 221100101 | 01436 | 36 | GIA | 12 | 11653688 | | |
| | | | | | | | | | | | 36 | GIA | 24 | 7246500 |
| | | | | | | | | | | | Total: | 18900188 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | |
|---------|------|----------|------|----------|----------|-----------------------------------------------------------------------------------|-----------|-------|------|-----|----|----------|----------|----|--------|
| R01 | 2211 | AMRAVATI | V | P | 22110149 | Health Sub-Centres | | | | | | 18900188 | | | |
| | | | V | P | 22110176 | Urban Family Welfare Centre-(100 Per Cent Centrally Sponsored Scheme) | 221100102 | 01701 | 01 | EST | 2 | 234972 | | | |
| | | | | | | | | | | | | Total: | 234972 | | |
| | | | | | | | | | | | | Total: | 234972 | | |
| | | | V | P | 22110541 | Reproductive and Child Health Programme-(100 per cent Centrally Sponsored Scheme) | 221100001 | 05401 | 01 | EST | 7 | 199968 | | | |
| | | | | | | | | | | | | 01 | EST | 8 | 160433 |
| | | | | | | | | | | | | Total: | 360401 | | |
| | | | | | | | 221100001 | 05436 | 36 | GIA | 13 | 125664 | | | |
| | | | | | | | | | | | | 36 | GIA | 14 | 106500 |
| | | | | | | | | | | | | Total: | 232164 | | |
| | | | V | P | 22110621 | Expanded Programme of Immunisation-(Local Sector) | 221100103 | 06236 | 36 | GIA | 16 | 592565 | | | |
| | | | | | | | | | | | | Total: | 2504332 | | |
| | | | | | | | | | | | | Total: | 2504332 | | |
| | | | | | | | | | | | | Total: | 2504332 | | |
| | | | | | | | | | | | | Total: | 25454421 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | |
|---------|------|------------|------|----------|----------|------------------------------------------------------------------------------------------------------------------------|-----------|-------|------|-----|--------|----------|----|--------|
| R01 | 2211 | AURANGABAD | V | P | 22110031 | State Family Welfare Bureau (100% Centrally Sponsored Scheme) | 221100001 | 00301 | 01 | EST | 8 | 61738 | | |
| | | | | | | | | | | | Total: | 61738 | | |
| | | | | | | | 221100001 | 00313 | 13 | CON | 14 | 6190 | | |
| | | | | | | | | | | | Total: | 6190 | | |
| | | | | | | | | | | | Total: | 67928 | | |
| | | | V | P | 22110051 | District Family Welfare Bureau (100% Centrally Sponsored Scheme) | 221100001 | 00501 | 01 | EST | 19 | 542359 | | |
| | | | | | | | | | | | 01 | EST | 20 | 98647 |
| | | | | | | | | | | | Total: | 641006 | | |
| | | | | | | | 221100001 | 00536 | 36 | GIA | 22 | 789469 | | |
| | | | | | | | | | | | Total: | 789469 | | |
| | | | | | | | | | | | Total: | 1430475 | | |
| | | | V | P | 22110102 | Regional Family Welfare Training Centres-(100% Centrally Sponsored Scheme) | 221100003 | 01001 | 01 | EST | 2 | 325517 | | |
| | | | | | | | | | | | 01 | EST | 3 | 176876 |
| | | | | | | | | | | | 01 | EST | 11 | 558025 |
| | | | | | | | | | | | Total: | 1060418 | | |
| | | | | | | | 221100003 | 01006 | 06 | CON | 25 | 24260 | | |
| | | | | | | | | | | | Total: | 24260 | | |
| | | | | | | | | | | | Total: | 1084678 | | |
| | | | V | P | 22110111 | Training in Para Medical Personnel Auxiliary Nurse Midwives Dais and Health Visitors-(100% Centrally Sponsored Scheme) | 221100003 | 01101 | 01 | EST | 6 | 32041 | | |
| | | | | | | | | | | | 01 | EST | 16 | 32041 |
| | | | | | | | | | | | 01 | EST | 17 | 163692 |
| | | | | | | | | | | | 01 | EST | 18 | 328752 |
| | | | | | | | | | | | Total: | 556526 | | |
| | | | | | | | | | | | Total: | 556526 | | |
| | | | V | P | 22110131 | Experimental Projects-Multi Purpose Workers Scheme 100% Centrally Sponsored Scheme | 221100003 | 01301 | 01 | EST | 5 | 51288 | | |
| | | | | | | | | | | | 01 | EST | 10 | 42766 |
| | | | | | | | | | | | 01 | EST | 12 | 113312 |
| | | | | | | | | | | | 01 | EST | 13 | 372968 |
| | | | | | | | | | | | Total: | 580334 | | |
| | | | | | | | 221100003 | 01306 | 06 | CON | 26 | 39790 | | |
| | | | | | | | | | | | Total: | 39790 | | |
| | | | | | | | | | | | Total: | 620124 | | |
| | | | V | P | 22110149 | Health Sub-Centres | 221100101 | 01436 | 36 | GIA | 21 | 16282196 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|-----------------------------------------------------------------------------------|-----------|-------|------|-----|----|----------|
| R01 | 2211 | AURANGABAD | V | P | 22110149 | Health Sub-Centres | 221100101 | 01436 | | | | 16282196 |
| | | | | | | | | | | | | 16282196 |
| | | | V | P | 22110176 | Urban Family Welfare Centre-(100 Per Cent Centrally Sponsored Scheme) | 221100102 | 01701 | 01 | EST | 1 | 81234 |
| | | | | | | | | | | | | 81234 |
| | | | V | P | 22110363 | Expanded Programme of Immunisation (State Sector) | 221100103 | 04901 | 01 | EST | 9 | 78764 |
| | | | | | | | | | | | | 62702 |
| | | | | | | | | | | | | 141466 |
| | | | | | | | 221100103 | 04913 | 13 | CON | 15 | 5698 |
| | | | | | | | | | | | | 5698 |
| | | | V | P | 22110541 | Reproductive and Child Health Programme-(100 per cent Centrally Sponsored Scheme) | 221100001 | 05401 | 01 | EST | 4 | 140561 |
| | | | | | | | | | | | | 98647 |
| | | | | | | | | | | | | 84810 |
| | | | | | | | | | | | | 324018 |
| | | | | | | | 221100001 | 05436 | 36 | GIA | 23 | 138148 |
| | | | | | | | | | | | | 138148 |
| | | | V | P | 22110621 | Expanded Programme of Immunisation-(Local Sector) | 221100103 | 06236 | 36 | GIA | 24 | 3440436 |
| | | | | | | | | | | | | 462166 |
| | | | | | | | | | | | | 3440436 |
| | | | | | | | | | | | | 3440436 |
| | | | | | | | | | | | | 3440436 |
| | | | | | | | | | | | | 24172927 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|------|----------|----------|------------------------------------------------------------------------------------------------------------------------|-----------|-------|------|-----|---|----------|
| R01 | 2211 | BEED | V | P | 22110051 | District Family Welfare Bureau (100% Centrally Sponsored Scheme) | 221100001 | 00501 | 01 | EST | 6 | 407212 |
| Total: | | | | | | | | | | | | 407212 |
| | | | | | | 221100001 | 00536 | 36 | GIA | 2 | | 533267 |
| Total: | | | | | | | | | | | | 533267 |
| Total: | | | | | | | | | | | | 940479 |
| | | | V | P | 22110111 | Training in Para Medical Personnel Auxiliary Nurse Midwives Dais and Health Visitors-(100% Centrally Sponsored Scheme) | 221100003 | 01101 | 01 | EST | 1 | 139658 |
| Total: | | | | | | | | | | | | 139658 |
| Total: | | | | | | | | | | | | 139658 |
| | | | V | P | 22110149 | Health Sub-Centres | 221100101 | 01436 | 36 | GIA | 3 | 10076078 |
| Total: | | | | | | | | | | | | 161856 |
| Total: | | | | | | | | | | | | 10237934 |
| Total: | | | | | | | | | | | | 10237934 |
| | | | V | P | 22110541 | Reproductive and Child Health Programme-(100 per cent Centrally Sponsored Scheme) | 221100001 | 05401 | 01 | EST | 4 | 68896 |
| Total: | | | | | | | | | | | | 102927 |
| Total: | | | | | | | | | | | | 171823 |
| Total: | | | | | | | | | | | | 171823 |
| | | | V | P | 22110621 | Expanded Programme of Immunisation-(Local Sector) | 221100103 | 06236 | 36 | GIA | 7 | 739253 |
| Total: | | | | | | | | | | | | 55164 |
| Total: | | | | | | | | | | | | 794417 |
| Total: | | | | | | | | | | | | 794417 |
| Total: | | | | | | | | | | | | 794417 |
| Total: | | | | | | | | | | | | 12284311 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | |
|---------|------|----------|------|----------|----------|------------------------------------------------------------------------------------------------------------------------|-----------|-------|------|-----|--------|----------|----|--------|
| R01 | 2211 | BHANDARA | V | P | 22110051 | District Family Welfare Bureau (100% Centrally Sponsored Scheme) | 221100001 | 00501 | 01 | EST | 7 | 508496 | | |
| | | | | | | | | | | | Total: | 508496 | | |
| | | | | | | 221100001 | 00536 | 36 | GIA | 5 | | 498142 | | |
| | | | | | | | | | | | Total: | 498142 | | |
| | | | | | | | | | | | Total: | 1006638 | | |
| | | | V | P | 22110111 | Training in Para Medical Personnel Auxiliary Nurse Midwives Dais and Health Visitors-(100% Centrally Sponsored Scheme) | 221100003 | 01101 | 01 | EST | 1 | 283408 | | |
| | | | | | | | | | | | 01 | EST | 2 | 154536 |
| | | | | | | | | | | | 01 | EST | 8 | 95660 |
| | | | | | | | | | | | Total: | 533604 | | |
| | | | | | | 221100003 | 01106 | 06 | CON | 10 | | 13569 | | |
| | | | | | | | | | | | 06 | CON | 11 | 19132 |
| | | | | | | | | | | | 06 | CON | 12 | 40588 |
| | | | | | | | | | | | Total: | 73289 | | |
| | | | | | | | | | | | Total: | 606893 | | |
| | | | V | P | 22110149 | Health Sub-Centres | 221100101 | 01436 | 36 | GIA | 4 | 8289531 | | |
| | | | | | | | | | | | Total: | 8289531 | | |
| | | | | | | | | | | | Total: | 8289531 | | |
| | | | V | P | 22110541 | Reproductive and Child Health Programme-(100 per cent Centrally Sponsored Scheme) | 221100001 | 05401 | 01 | EST | 3 | 233734 | | |
| | | | | | | | | | | | Total: | 233734 | | |
| | | | | | | 221100001 | 05436 | 36 | GIA | 6 | | 99189 | | |
| | | | | | | | | | | | Total: | 99189 | | |
| | | | | | | | | | | | Total: | 332923 | | |
| | | | V | P | 22110621 | Expanded Programme of Immunisation-(Local Sector) | 221100103 | 06236 | 36 | GIA | 9 | 1189950 | | |
| | | | | | | | | | | | Total: | 1189950 | | |
| | | | | | | | | | | | Total: | 1189950 | | |
| | | | | | | | | | | | Total: | 1189950 | | |
| | | | | | | | | | | | Total: | 11425935 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|---------------------------------------------------------------------------------------------------------------------------|-----------|-------|--------|-----|----------|----------|
| R01 | 2211 | BULDHANA | V | N | 22110612 | Maintenance and Petrol,Oil and Lubricants of Vehicles allotted to Primary Health Centres and Rural Family Welfare Centres | 221100104 | 06131 | 31 | GIA | 11 | 50400 |
| | | | | | | | | | Total: | | | 50400 |
| | | | V | P | 22110051 | District Family Welfare Bureau (100% Centrally Sponsored Scheme) | 221100001 | 00501 | 01 | EST | 2 | 97080 |
| | | | | | | | | | 01 | EST | 4 | 129252 |
| | | | | | | | | | 01 | EST | 5 | 306615 |
| | | | | | | | | | Total: | | | 532947 |
| | | | | | | 221100001 | 00531 | 31 | GIA | 12 | | 50400 |
| | | | | | | | | | Total: | | | 50400 |
| | | | | | | 221100001 | 00536 | 36 | GIA | 8 | | 451442 |
| | | | | | | | | | Total: | | | 451442 |
| | | | | | | | | | Total: | | 1034789 | |
| | | | V | P | 22110111 | Training in Para Medical Personnel Auxiliary Nurse Midwives Dais and Health Visitors-(100% Centrally Sponsored Scheme) | 221100003 | 01101 | 01 | EST | 3 | 864851 |
| | | | | | | | | | Total: | | | 864851 |
| | | | | | | | | | Total: | | 864851 | |
| | | | V | P | 22110149 | Health Sub-Centres | 221100101 | 01431 | 31 | GIA | 13 | 81000 |
| | | | | | | | | | Total: | | | 81000 |
| | | | | | | 221100101 | 01436 | 36 | GIA | 6 | | 90118 |
| | | | | | | | | | 36 | GIA | 10 | 12935463 |
| | | | | | | | | | Total: | | | 13025581 |
| | | | | | | | | | Total: | | 13106581 | |
| | | | V | P | 22110541 | Reproductive and Child Health Programme-(100 per cent Centrally Sponsored Scheme) | 221100001 | 05401 | 01 | EST | 1 | 98370 |
| | | | | | | | | | Total: | | | 98370 |
| | | | | | | 221100001 | 05431 | 31 | GIA | 14 | | 29750 |
| | | | | | | | | | Total: | | | 29750 |
| | | | | | | 221100001 | 05436 | 36 | GIA | 7 | | 127724 |
| | | | | | | | | | Total: | | | 127724 |
| | | | | | | | | | Total: | | 255844 | |
| | | | V | P | 22110621 | Expanded Programme of Immunisation-(Local Sector) | 221100103 | 06231 | 31 | GIA | 15 | 60400 |
| | | | | | | | | | Total: | | | 60400 |
| | | | | | | 221100103 | 06236 | 36 | GIA | 9 | | 293029 |
| | | | | | | | | | 36 | GIA | 16 | 608204 |
| | | | | | | | | | Total: | | | 901233 |
| | | | | | | | | | Total: | | 961633 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|----------|-------|---------------|------|----|------|----|---|----------|
| R01 | 2211 | BULDHANA | Total: | | | | | | | | 16274098 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|------------------------------------------------------------------------------------------------------------------------|-----------|-------|------|-----|--------|----------|
| R01 | 2211 | CHANDRAPUR | V | P | 22110051 | District Family Welfare Bureau (100% Centrally Sponsored Scheme) | 221100001 | 00501 | 01 | EST | 5 | 161786 |
| | | | | | | | | | | | Total: | 161786 |
| | | | | | | 221100001 | 00536 | 36 | GIA | 9 | | 671041 |
| | | | | | | | | 36 | GIA | 10 | | 114696 |
| | | | | | | | | 36 | GIA | 14 | | 158120 |
| | | | | | | | | | | | Total: | 943857 |
| | | | | | | | | | | | Total: | 1105643 |
| | | | V | P | 22110111 | Training in Para Medical Personnel Auxiliary Nurse Midwives Dais and Health Visitors-(100% Centrally Sponsored Scheme) | 221100003 | 01101 | 01 | EST | 1 | 374740 |
| | | | | | | | | | 01 | EST | 16 | 52338 |
| | | | | | | | | | | | Total: | 427078 |
| | | | | | | 221100003 | 01106 | 06 | CON | 11 | | 4631 |
| | | | | | | | | | | | Total: | 4631 |
| | | | | | | 221100003 | 01134 | 34 | CON | 6 | | 30000 |
| | | | | | | | | | | | Total: | 30000 |
| | | | | | | | | | | | Total: | 461709 |
| | | | V | P | 22110149 | Health Sub-Centres | 221100101 | 01436 | 36 | GIA | 4 | 2577165 |
| | | | | | | | | | 36 | GIA | 8 | 7325781 |
| | | | | | | | | | 36 | GIA | 13 | 1369358 |
| | | | | | | | | | 36 | GIA | 17 | 5739219 |
| | | | | | | | | | | | Total: | 17011523 |
| | | | | | | | | | | | Total: | 17011523 |
| | | | V | P | 22110176 | Urban Family Welfare Centre-(100 Per Cent Centrally Sponsored Scheme) | 221100102 | 01701 | 01 | EST | 2 | 225574 |
| | | | | | | | | | 01 | EST | 3 | 44722 |
| | | | | | | | | | | | Total: | 270296 |
| | | | | | | | | | | | Total: | 270296 |
| | | | V | P | 22110541 | Reproductive and Child Health Programme-(100 per cent Centrally Sponsored Scheme) | 221100001 | 05436 | 36 | GIA | 7 | 190807 |
| | | | | | | | | | 36 | GIA | 15 | 65567 |
| | | | | | | | | | | | Total: | 256374 |
| | | | | | | | | | | | Total: | 256374 |
| | | | V | P | 22110621 | Expanded Programme of Immunisation-(Local Sector) | 221100103 | 06236 | 36 | GIA | 12 | 941727 |
| | | | | | | | | | | | Total: | 941727 |
| | | | | | | | | | | | Total: | 941727 |
| | | | | | | | | | | | Total: | 20047272 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|---------------------------------------------------------------------------------------------------------------------------|-----------|-------|--------|-----|----------|----------|
| R01 | 2211 | GADCHIROLI | V | N | 22110612 | Maintenance and Petrol,Oil and Lubricants of Vehicles allotted to Primary Health Centres and Rural Family Welfare Centres | 221100104 | 06131 | 31 | GIA | 10 | 70000 |
| | | | | | | | | | Total: | | | 70000 |
| | | | V | P | 22110051 | District Family Welfare Bureau (100% Centrally Sponsored Scheme) | 221100001 | 00501 | 01 | EST | 5 | 225416 |
| | | | | | | | | | Total: | | | 225416 |
| | | | | | | 221100001 | 00531 | 31 | GIA | 8 | | 135000 |
| | | | | | | | | | Total: | | | 135000 |
| | | | | | | 221100001 | 00536 | 36 | GIA | 2 | | 235640 |
| | | | | | | | | | Total: | | | 235640 |
| | | | | | | | | | Total: | | 596056 | |
| | | | V | P | 22110149 | Health Sub-Centres | 221100101 | 01431 | 31 | GIA | 11 | 230000 |
| | | | | | | | | | Total: | | | 230000 |
| | | | | | | 221100101 | 01436 | 36 | GIA | 1 | | 16797699 |
| | | | | | | | | | Total: | | | 16797699 |
| | | | | | | | | | Total: | | 17027699 | |
| | | | V | P | 22110541 | Reproductive and Child Health Programme-(100 per cent Centrally Sponsored Scheme) | 221100001 | 05401 | 01 | EST | 6 | 161582 |
| | | | | | | | | | 01 | EST | 7 | 103554 |
| | | | | | | | | | Total: | | | 265136 |
| | | | | | | 221100001 | 05431 | 31 | GIA | 9 | | 75000 |
| | | | | | | | | | Total: | | | 75000 |
| | | | | | | 221100001 | 05436 | 36 | GIA | 3 | | 84917 |
| | | | | | | | | | Total: | | | 84917 |
| | | | | | | | | | Total: | | 425053 | |
| | | | V | P | 22110621 | Expanded Programme of Immunisation-(Local Sector) | 221100103 | 06236 | 36 | GIA | 4 | 50484 |
| | | | | | | | | | Total: | | | 50484 |
| | | | | | | | | | Total: | | 50484 | |
| | | | | | | | | | Total: | | | 18169292 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------------------------------------|-----------|-------|------|-----|--------|----------|
| R01 | 2211 | GONDIA | V | P | 22110051 | District Family Welfare Bureau (100% Centrally Sponsored Scheme) | 221100001 | 00536 | 36 | GIA | 1 | 35902 |
| | | | | | | | | | | | Total: | 35902 |
| | | | V | P | 22110149 | Health Sub-Centres | 221100101 | 01436 | 36 | GIA | 2 | 11192251 |
| | | | | | | | | | | | | 9972778 |
| | | | | | | | | | | | Total: | 21165029 |
| | | | V | P | 22110621 | Expanded Programme of Immunisation-(Local Sector) | 221100103 | 06231 | 31 | GIA | 3 | 70000 |
| | | | | | | | | | | | Total: | 70000 |
| | | | | | | | | | | | | 330277 |
| | | | | | | | | | | | Total: | 330277 |
| | | | | | | | | | | | Total: | 400277 |
| | | | | | | | | | | | Total: | 21601208 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|---------|------|----------|----------|-----------------------------------------------------------------------|-----------|-------|------|-----|--------|---------|
| R01 | 2211 | HINGOLI | V | P | 22110051 | District Family Welfare Bureau (100% Centrally Sponsored Scheme) | 221100001 | 00501 | 01 | EST | 3 | 138090 |
| | | | | | | | | | | | Total: | 138090 |
| | | | | | | | | | | | Total: | 138090 |
| | | | V | P | 22110149 | Health Sub-Centres | 221100101 | 01436 | 36 | GIA | 2 | 5492961 |
| | | | | | | | | | | | Total: | 5492961 |
| | | | | | | | | | | | Total: | 5492961 |
| | | | V | P | 22110176 | Urban Family Welfare Centre-(100 Per Cent Centrally Sponsored Scheme) | 221100102 | 01736 | 36 | GIA | 1 | 163984 |
| | | | | | | | | | | | Total: | 163984 |
| | | | | | | | | | | | Total: | 163984 |
| Total: | | | | | | | | | | | 163984 | 5795035 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|-----------------------------------------------------------------------------------|-----------|-------|--------|-----|---------|----------|
| R01 | 2211 | JALNA | V | P | 22110051 | District Family Welfare Bureau (100% Centrally Sponsored Scheme) | 221100001 | 00501 | 01 | EST | 1 | 97380 |
| | | | | | | | | | 01 | EST | 2 | 91909 |
| | | | | | | | | | 01 | EST | 7 | 424936 |
| | | | | | | | | | 01 | EST | 9 | 97380 |
| | | | | | | | | | 01 | EST | 10 | 91909 |
| | | | | | | | | | Total: | | | 803514 |
| | | | | | | 221100001 | 00536 | 36 | GIA | 4 | | 606530 |
| | | | | | | | | | Total: | | | 606530 |
| | | | | | | | | | | | 1410044 | |
| | | | V | P | 22110149 | Health Sub-Centres | 221100101 | 01436 | 36 | GIA | 5 | 8352905 |
| | | | | | | | | | Total: | | | 8352905 |
| | | | | | | | | | | | 8352905 | |
| | | | V | P | 22110176 | Urban Family Welfare Centre-(100 Per Cent Centrally Sponsored Scheme) | 221100102 | 01701 | 01 | EST | 3 | 285043 |
| | | | | | | | | | Total: | | | 285043 |
| | | | | | | | | | | | 285043 | |
| | | | V | P | 22110541 | Reproductive and Child Health Programme-(100 per cent Centrally Sponsored Scheme) | 221100001 | 05401 | 01 | EST | 8 | 359945 |
| | | | | | | | | | 01 | EST | 11 | 174367 |
| | | | | | | | | | Total: | | | 534312 |
| | | | | | | 221100001 | 05436 | 36 | GIA | 6 | | 43343 |
| | | | | | | | | | Total: | | | 43343 |
| | | | | | | | | | | | 577655 | |
| | | | V | P | 22110621 | Expanded Programme of Immunisation-(Local Sector) | 221100103 | 06236 | 36 | GIA | 12 | 345881 |
| | | | | | | | | | Total: | | | 345881 |
| | | | | | | | | | | | 345881 | |
| | | | | | | | | | Total: | | | 10971528 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|-----|----------|----------|
| R01 | 2211 | LATUR | V | P | 22110051 | District Family Welfare Bureau (100% Centrally Sponsored Scheme) | 221100001 | 00501 | 01 | EST | 4 | 81012 |
| | | | | | | | | 01 | EST | 10 | | 96060 |
| | | | | | | | | Total: | | | | 177072 |
| | | | | | | 221100001 | 00531 | 31 | GIA | 11 | | 250000 |
| | | | | | | | | Total: | | | | 250000 |
| | | | | | | | | Total: | | | 427072 | |
| | | | V | P | 22110111 | Training in Para Medical Personnel Auxiliary Nurse Midwives Dais and Health Visitors-(100% Centrally Sponsored Scheme) | 221100003 | 01101 | 01 | EST | 1 | 116293 |
| | | | | | | | | 01 | EST | 2 | | 157087 |
| | | | | | | | | Total: | | | | 273380 |
| | | | | | | | | Total: | | | 273380 | |
| | | | V | P | 22110149 | Health Sub-Centres | 221100101 | 01431 | 31 | GIA | 14 | 100000 |
| | | | | | | | | Total: | | | | 100000 |
| | | | | | | 221100101 | 01436 | 36 | GIA | 5 | | 5460703 |
| | | | | | | | | 36 | GIA | 17 | | 9493596 |
| | | | | | | | | Total: | | | | 14954299 |
| | | | | | | | | Total: | | | 15054299 | |
| | | | V | P | 22110176 | Urban Family Welfare Centre-(100 Per Cent Centrally Sponsored Scheme) | 221100102 | 01701 | 01 | EST | 3 | 292059 |
| | | | | | | | | Total: | | | | 292059 |
| | | | | | | 221100102 | 01713 | 13 | CON | 15 | | 6265 |
| | | | | | | | | Total: | | | | 6265 |
| | | | | | | | | Total: | | | 298324 | |
| | | | V | P | 22110541 | Reproductive and Child Health Programme-(100 per cent Centrally Sponsored Scheme) | 221100001 | 05401 | 01 | EST | 6 | 347903 |
| | | | | | | | | 01 | EST | 7 | | 176902 |
| | | | | | | | | Total: | | | | 524805 |
| | | | | | | 221100001 | 05431 | 31 | GIA | 12 | | 27000 |
| | | | | | | | | Total: | | | | 27000 |
| | | | | | | 221100001 | 05436 | 36 | GIA | 9 | | 187298 |
| | | | | | | | | 36 | GIA | 16 | | 147419 |
| | | | | | | | | Total: | | | | 334717 |
| | | | | | | | | Total: | | | 886522 | |
| | | | V | P | 22110621 | Expanded Programme of Immunisation-(Local Sector) | 221100103 | 06231 | 31 | GIA | 13 | 70000 |
| | | | | | | | | Total: | | | | 70000 |
| | | | | | | 221100103 | 06236 | 36 | GIA | 8 | | 1528498 |
| | | | | | | | | Total: | | | | 1528498 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|-------|------|----------|----------|-------------------------------------------------------|------|----|------|------|----------|
| R01 | 2211 | LATUR | V | P | 22110621 | Expanded Programme of Immunisation- (Local Sector) | | | | | 1598498 |
| Total: | | | | | | | | | | | 18538095 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|-----|---------|---------|
| R01 | 2211 | NAGPUR | V | N | 22110612 | Maintenance and Petrol,Oil and Lubricants of Vehicles allotted to Primary Health Centres and Rural Family Welfare Centres | 221100104 | 06124 | 24 | CON | 31 | 5832 |
| | | | | | | | | 24 | CON | 40 | | 6000 |
| | | | | | | | | Total: | | | | 11832 |
| | | | | | | 221100104 | 06131 | 31 | GIA | 49 | | 25000 |
| | | | | | | | | Total: | | | | 25000 |
| | | | | | | | | Total: | | | 36832 | |
| | | | V | P | 22110031 | State Family Welfare Bureau (100% Centrally Sponsored Scheme) | 221100001 | 00301 | 01 | EST | 10 | 65806 |
| | | | | | | | | 01 | EST | 17 | | 63934 |
| | | | | | | | | Total: | | | | 129740 |
| | | | | | | | | Total: | | | 129740 | |
| | | | V | P | 22110051 | District Family Welfare Bureau (100% Centrally Sponsored Scheme) | 221100001 | 00501 | 01 | EST | 48 | 584372 |
| | | | | | | | | Total: | | | | 584372 |
| | | | | | | 221100001 | 00531 | 31 | GIA | 53 | | 150000 |
| | | | | | | | | Total: | | | | 150000 |
| | | | | | | 221100001 | 00536 | 36 | GIA | 8 | | 103270 |
| | | | | | | | | 36 | GIA | 26 | | 602296 |
| | | | | | | | | 36 | GIA | 41 | | 6576 |
| | | | | | | | | 36 | GIA | 42 | | 103270 |
| | | | | | | | | Total: | | | | 815412 |
| | | | | | | | | Total: | | | 1549784 | |
| | | | V | P | 22110102 | Regional Family Welfare Training Centres-(100% Centrally Sponsored Scheme) | 221100003 | 01001 | 01 | EST | 1 | 145613 |
| | | | | | | | | 01 | EST | 6 | | 239474 |
| | | | | | | | | 01 | EST | 28 | | 231564 |
| | | | | | | | | 01 | EST | 37 | | 77502 |
| | | | | | | | | 01 | EST | 65 | | 183593 |
| | | | | | | | | 01 | EST | 67 | | 355057 |
| | | | | | | | | Total: | | | | 1232803 |
| | | | | | | 221100003 | 01006 | 06 | CON | 22 | | 2600 |
| | | | | | | | | 06 | CON | 24 | | 49945 |
| | | | | | | | | Total: | | | | 52545 |
| | | | | | | 221100003 | 01013 | 13 | CON | 33 | | 7500 |
| | | | | | | | | 13 | CON | 46 | | 2395 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------------------------------------------------------------------------------------------|-----------|--------|--------|-----|---------|--------|
| R01 | 2211 | NAGPUR | V | P | 22110102 | Regional Family Welfare Training Centres-(100% Centrally Sponsored Scheme) | 221100003 | 01013 | Total: | | | 9895 |
| | | | | | | | | | | | 1295243 | |
| | | | V | P | 22110111 | Training in Para Medical Personnel Auxiliary Nurse Midwives Dais and Health Visitors-(100% Centrally Sponsored Scheme) | 221100003 | 01101 | 01 | EST | 2 | 212736 |
| | | | | | | | | | 01 | EST | 3 | 247929 |
| | | | | | | | | | 01 | EST | 5 | 87456 |
| | | | | | | | | | 01 | EST | 35 | 50294 |
| | | | | | | | | | 01 | EST | 36 | 111120 |
| | | | | | | | | | 01 | EST | 63 | 58270 |
| | | | | | | | | | Total: | | | 767805 |
| | | | | | | 221100003 | 01106 | 06 | CON | 7 | | 20552 |
| | | | | | | | | 06 | CON | 19 | | 3880 |
| | | | | | | | | 06 | CON | 20 | | 1540 |
| | | | | | | | | 06 | CON | 34 | | 19117 |
| | | | | | | | | 06 | CON | 43 | | 97448 |
| | | | | | | | | 06 | CON | 60 | | 1804 |
| | | | | | | | | 06 | CON | 61 | | 5250 |
| | | | | | | | | 06 | CON | 72 | | 8360 |
| | | | | | | | | Total: | | | 157951 | |
| | | | | | | 221100003 | 01134 | 34 | CON | 47 | | 60000 |
| | | | | | | | | 34 | CON | 56 | | 33600 |
| | | | | | | | | Total: | | | 93600 | |
| | | | | | | | | Total: | | | 1019356 | |
| | | | V | P | 22110131 | Experimental Projects-Multi Purpose Workers Scheme 100% Centrally Sponsored Scheme | 221100003 | 01301 | 01 | EST | 29 | 504196 |
| | | | | | | | | | 01 | EST | 30 | 47800 |
| | | | | | | | | | 01 | EST | 64 | 62054 |
| | | | | | | | | | 01 | EST | 66 | 754951 |
| | | | | | | | | | 01 | EST | 68 | 39181 |
| | | | | | | | | | 01 | EST | 69 | 17722 |
| | | | | | | | | | 01 | EST | 70 | 154273 |
| | | | | | | | | | 01 | EST | 71 | 23554 |
| | | | | | | | | Total: | | | 1603731 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------------------------------------------------------|-----------|-------|--------|-----|----------|----------|
| R01 | 2211 | NAGPUR | V | P | 22110131 | Experimental Projects-Multi Purpose Workers Scheme 100% Centrally Sponsored Scheme | 221100003 | 01306 | 06 | CON | 23 | 50000 |
| | | | | | | | | | Total: | | | 50000 |
| | | | | | | 221100003 | 01313 | 13 | CON | 38 | | 9976 |
| | | | | | | | | | Total: | | | 9976 |
| | | | | | | | | | Total: | | 1663707 | |
| | | | V | P | 22110149 | Health Sub-Centres | 221100101 | 01431 | 31 | GIA | 52 | 100000 |
| | | | | | | | | | Total: | | | 100000 |
| | | | | | | 221100101 | 01436 | 36 | GIA | 39 | | 90600 |
| | | | | | | | | | 36 | GIA | 73 | 12462568 |
| | | | | | | | | | Total: | | | 12553168 |
| | | | | | | | | | Total: | | 12653168 | |
| | | | V | P | 22110176 | Urban Family Welfare Centre-(100 Per Cent Centrally Sponsored Scheme) | 221100102 | 01701 | 01 | EST | 4 | 48790 |
| | | | | | | | | | 01 | EST | 12 | 121151 |
| | | | | | | | | | 01 | EST | 18 | 149974 |
| | | | | | | | | | 01 | EST | 21 | 187627 |
| | | | | | | | | | 01 | EST | 25 | 485735 |
| | | | | | | | | | 01 | EST | 44 | 73977 |
| | | | | | | | | | 01 | EST | 45 | 307006 |
| | | | | | | | | | 01 | EST | 62 | 209744 |
| | | | | | | | | | Total: | | | 1584004 |
| | | | | | | 221100102 | 01713 | 13 | CON | 9 | | 2915 |
| | | | | | | | | | Total: | | | 2915 |
| | | | | | | | | | Total: | | 1586919 | |
| | | | V | P | 22110363 | Expanded Programme of Immunisation (State Sector) | 221100103 | 04901 | 01 | EST | 11 | 65078 |
| | | | | | | | | | Total: | | | 65078 |
| | | | | | | 221100103 | 04906 | 06 | CON | 57 | | 124219 |
| | | | | | | | | | 06 | CON | 58 | 88364 |
| | | | | | | | | | 06 | CON | 59 | 1930 |
| | | | | | | | | | Total: | | | 214513 |
| | | | | | | 221100103 | 04913 | 13 | CON | 13 | | 13546 |
| | | | | | | | | | 13 | CON | 14 | 6800 |
| | | | | | | | | | 13 | CON | 15 | 8105 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------------------------------------------------------------|-----------|-------|--------|-----|---------|----------|
| R01 | 2211 | NAGPUR | V | P | 22110363 | Expanded Programme of Immunisation (State Sector) | 221100103 | 04913 | Total: | | | 28451 |
| | | | | | | 221100103 | 04924 | 24 | CON | 16 | | 34829 |
| | | | | | | Total: | | | | | | 34829 |
| | | | | | | Total: | | | | | 342871 | |
| | | | V | P | 22110541 | Reproductive and Child Health Programme- (100 per cent Centrally Sponsored Scheme) | 221100001 | 05401 | 01 | EST | 32 | 195492 |
| | | | | | | 221100001 | 05431 | 31 | GIA | 54 | | 75000 |
| | | | | | | Total: | | | | | | 195492 |
| | | | | | | 221100001 | 05436 | 36 | GIA | 27 | | 199775 |
| | | | | | | Total: | | | | | | 75000 |
| | | | | | | Total: | | | | | | 199775 |
| | | | | | | Total: | | | | | 470267 | |
| | | | V | P | 22110621 | Expanded Programme of Immunisation- (Local Sector) | 221100103 | 06231 | 31 | GIA | 55 | 123000 |
| | | | | | | 221100103 | 06236 | 36 | GIA | 50 | | 446888 |
| | | | | | | Total: | | | | | | 123000 |
| | | | | | | Total: | | | | | | 446888 |
| | | | | | | Total: | | | | | | 2433032 |
| | | | | | | Total: | | | | | | 2879920 |
| | | | | | | Total: | | | | | 3002920 | |
| | | | | | | Total: | | | | | | 23750807 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------------------------------------------------------------------------------------------------------|-----------|-------|--------|-----|----------|----------|
| R01 | 2211 | NANDED | V | N | 22110612 | Maintenance and Petrol,Oil and Lubricants of Vehicles allotted to Primary Health Centres and Rural Family Welfare Centres | 221100104 | 06131 | 31 | GIA | 13 | 95000 |
| | | | | | | | | | Total: | | | 95000 |
| | | | V | P | 22110051 | District Family Welfare Bureau (100% Centrally Sponsored Scheme) | 221100001 | 00501 | 01 | EST | 1 | 105818 |
| | | | | | | | | | Total: | | | 105818 |
| | | | | | | 221100001 | 00531 | 31 | GIA | 10 | | 126000 |
| | | | | | | | | | Total: | | | 126000 |
| | | | | | | 221100001 | 00536 | 36 | GIA | 7 | | 594414 |
| | | | | | | | | | Total: | | | 594414 |
| | | | | | | | | | Total: | | 826232 | |
| | | | V | P | 22110111 | Training in Para Medical Personnel Auxiliary Nurse Midwives Dais and Health Visitors-(100% Centrally Sponsored Scheme) | 221100003 | 01101 | 01 | EST | 4 | 328417 |
| | | | | | | | | | 01 | EST | 5 | 618263 |
| | | | | | | | | | Total: | | | 946680 |
| | | | | | | | | | Total: | | 946680 | |
| | | | V | P | 22110149 | Health Sub-Centres | 221100101 | 01431 | 31 | GIA | 11 | 100000 |
| | | | | | | | | | Total: | | | 100000 |
| | | | | | | 221100101 | 01436 | 36 | GIA | 6 | | 21046940 |
| | | | | | | | | | Total: | | | 21046940 |
| | | | | | | | | | Total: | | 21146940 | |
| | | | V | P | 22110176 | Urban Family Welfare Centre-(100 Per Cent Centrally Sponsored Scheme) | 221100102 | 01731 | 31 | GIA | 12 | 22000 |
| | | | | | | | | | Total: | | | 22000 |
| | | | | | | 221100102 | 01736 | 36 | GIA | 8 | | 552522 |
| | | | | | | | | | Total: | | | 552522 |
| | | | | | | | | | Total: | | 574522 | |
| | | | V | P | 22110541 | Reproductive and Child Health Programme-(100 per cent Centrally Sponsored Scheme) | 221100001 | 05401 | 01 | EST | 2 | 83377 |
| | | | | | | | | | 01 | EST | 3 | 92610 |
| | | | | | | | | | Total: | | | 175987 |
| | | | | | | | | | Total: | | 175987 | |
| | | | V | P | 22110621 | Expanded Programme of Immunisation-(Local Sector) | 221100103 | 06231 | 31 | GIA | 9 | 86000 |
| | | | | | | | | | Total: | | | 86000 |
| | | | | | | | | | Total: | | 86000 | |
| | | | | | | | | | Total: | | | 23851361 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | |
|---------|------|-----------|------|----------|----------|------------------------------------------------------------------|-----------|-------|------|-----|--------|----------|---|---------|
| R01 | 2211 | OSMANABAD | V | P | 22110051 | District Family Welfare Bureau (100% Centrally Sponsored Scheme) | 221100001 | 00501 | 01 | EST | 6 | 351439 | | |
| | | | | | | | | | | | Total: | 351439 | | |
| | | | | | | | 221100001 | 00531 | 31 | GIA | 12 | 100000 | | |
| | | | | | | | | | | | Total: | 100000 | | |
| | | | | | | | 221100001 | 00536 | 36 | GIA | 1 | 375194 | | |
| | | | | | | | | | | | Total: | 375194 | | |
| | | | | | | | | | | | Total: | 826633 | | |
| | | | V | P | 22110111 | Training in Para Medical Personnel | 221100003 | 01101 | 01 | EST | 4 | 273372 | | |
| | | | | | | Auxiliary Nurse Midwives Dais and Health | | | | | | | | |
| | | | | | | Visitors-(100% Centrally Sponsored Scheme) | | | | | 01 | EST | 5 | 205344 |
| | | | | | | | | | | | Total: | 478716 | | |
| | | | | | | | | | | | Total: | 478716 | | |
| | | | V | P | 22110149 | Health Sub-Centres | 221100101 | 01436 | 36 | GIA | 2 | 8118520 | | |
| | | | | | | | | | | | 36 | GIA | 3 | 1325930 |
| | | | | | | | | | | | Total: | 9444450 | | |
| | | | | | | | | | | | Total: | 9444450 | | |
| | | | V | P | 22110541 | Reproductive and Child Health Programme- | 221100001 | 05401 | 01 | EST | 7 | 95430 | | |
| | | | | | | (100 per cent Centrally Sponsored Scheme) | | | | | 01 | EST | 8 | 178045 |
| | | | | | | | | | | | Total: | 273475 | | |
| | | | | | | | 221100001 | 05436 | 36 | GIA | 9 | 210464 | | |
| | | | | | | | | | | | Total: | 210464 | | |
| | | | | | | | | | | | Total: | 483939 | | |
| | | | V | P | 22110621 | Expanded Programme of Immunisation- | 221100103 | 06231 | 31 | GIA | 11 | 70000 | | |
| | | | | | | (Local Sector) | | | | | Total: | 70000 | | |
| | | | | | | | 221100103 | 06236 | 36 | GIA | 10 | 985811 | | |
| | | | | | | | | | | | Total: | 985811 | | |
| | | | | | | | | | | | Total: | 1055811 | | |
| | | | | | | | | | | | Total: | 12289549 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|--------|----------|----------|------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|-----|---------|----------|
| R01 | 2211 | PARBHANI | V | P | 22110051 | District Family Welfare Bureau (100% Centrally Sponsored Scheme) | 221100001 | 00501 | 01 | EST | 3 | 177786 |
| | | | | | | | | 01 | EST | 4 | | 190860 |
| | | | | | | | | Total: | | | | 368646 |
| | | | | | | 221100001 | 00536 | 36 | GIA | 5 | | 622252 |
| | | | | | | | | Total: | | | | 622252 |
| | | | | | | | | Total: | | | 990898 | |
| | | | V | P | 22110111 | Training in Para Medical Personnel Auxiliary Nurse Midwives Dais and Health Visitors-(100% Centrally Sponsored Scheme) | 221100003 | 01101 | 01 | EST | 1 | 45173 |
| | | | | | | | | 01 | EST | 2 | | 101907 |
| | | | | | | | | Total: | | | | 147080 |
| | | | | | | 221100003 | 01106 | 06 | CON | 11 | | 80360 |
| | | | | | | | | Total: | | | | 80360 |
| | | | | | | | | Total: | | | 227440 | |
| | | | V | P | 22110149 | Health Sub-Centres | 221100101 | 01436 | 36 | GIA | 6 | 8310982 |
| | | | | | | | | 36 | GIA | 8 | | 1385474 |
| | | | | | | | | Total: | | | | 9696456 |
| | | | | | | | | Total: | | | 9696456 | |
| | | | V | P | 22110541 | Reproductive and Child Health Programme-(100 per cent Centrally Sponsored Scheme) | 221100001 | 05401 | 01 | EST | 9 | 88741 |
| | | | | | | | | 01 | EST | 10 | | 69542 |
| | | | | | | | | Total: | | | | 158283 |
| | | | | | | 221100001 | 05436 | 36 | GIA | 7 | | 230355 |
| | | | | | | | | Total: | | | | 230355 |
| | | | | | | | | Total: | | | 388638 | |
| | | | Total: | | | | | | | | | 11303432 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFICATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------------------------------------------------------------------------------------------------------|-----------|-------|--------|-----|---------|---------|
| R01 | 2211 | WARDHA | V | N | 22110612 | Maintenance and Petrol,Oil and Lubricants of Vehicles allotted to Primary Health Centres and Rural Family Welfare Centres | 221100104 | 06131 | 31 | GIA | 11 | 56000 |
| | | | | | | | | | Total: | | | 56000 |
| | | | V | P | 22110051 | District Family Welfare Bureau (100% Centrally Sponsored Scheme) | 221100001 | 00501 | 01 | EST | 7 | 191154 |
| | | | | | | | | | 01 | EST | 9 | 151662 |
| | | | | | | | | | 01 | EST | 13 | 151662 |
| | | | | | | | | | Total: | | | 494478 |
| | | | | | | 221100001 | 00536 | | 36 | GIA | 4 | 388530 |
| | | | | | | | | | Total: | | | 388530 |
| | | | | | | | | | Total: | | 883008 | |
| | | | V | P | 22110111 | Training in Para Medical Personnel Auxiliary Nurse Midwives Dais and Health Visitors-(100% Centrally Sponsored Scheme) | 221100003 | 01101 | 01 | EST | 3 | 213016 |
| | | | | | | | | | 01 | EST | 6 | 152281 |
| | | | | | | | | | Total: | | | 365297 |
| | | | | | | | | | Total: | | 365297 | |
| | | | V | P | 22110149 | Health Sub-Centres | 221100101 | 01431 | 31 | GIA | 5 | 100000 |
| | | | | | | | | | Total: | | | 100000 |
| | | | | | | 221100101 | 01436 | | 36 | GIA | 1 | 7546778 |
| | | | | | | | | | Total: | | | 7546778 |
| | | | | | | | | | Total: | | 7646778 | |
| | | | V | P | 22110541 | Reproductive and Child Health Programme-(100 per cent Centrally Sponsored Scheme) | 221100001 | 05401 | 01 | EST | 10 | 146188 |
| | | | | | | | | | 01 | EST | 12 | 101163 |
| | | | | | | | | | Total: | | | 247351 |
| | | | | | | 221100001 | 05436 | | 36 | GIA | 2 | 85071 |
| | | | | | | | | | Total: | | | 85071 |
| | | | | | | | | | Total: | | 332422 | |
| | | | V | P | 22110621 | Expanded Programme of Immunisation-(Local Sector) | 221100103 | 06236 | 36 | GIA | 8 | 152201 |
| | | | | | | | | | Total: | | | 152201 |
| | | | | | | | | | Total: | | 152201 | |
| | | | | | | | | | Total: | | | 9435706 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | |
|---------|------|--------|------|----------|----------|------------------------------------------------------------------|-----------|-------|------|-----|--------|---------|---|--------|
| R01 | 2211 | WASHIM | V | P | 22110051 | District Family Welfare Bureau (100% Centrally Sponsored Scheme) | 221100001 | 00501 | 01 | EST | 1 | 175733 | | |
| | | | | | | | | | | | Total: | 175733 | | |
| | | | | | | 221100001 | 00536 | 36 | GIA | 2 | | 92797 | | |
| | | | | | | | | | | | Total: | 92797 | | |
| | | | | | | | | | | | Total: | 268530 | | |
| | | | V | P | 22110149 | Health Sub-Centres | 221100101 | 01436 | 36 | GIA | 3 | 8368101 | | |
| | | | | | | | | | | | Total: | 8368101 | | |
| | | | | | | | | | | | Total: | 8368101 | | |
| | | | V | P | 22110621 | Expanded Programme of Immunisation-(Local Sector) | 221100103 | 06236 | 36 | GIA | 4 | 126254 | | |
| | | | | | | | | | | | 36 | GIA | 5 | 658186 |
| | | | | | | | | | | | Total: | 784440 | | |
| | | | | | | | | | | | Total: | 784440 | | |
| | | | | | | | | | | | Total: | 9421071 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|--------|----------|----------|---------------------------------------------------------------------------------------------------------------------------|-----------|-------|--------|-----|----------|----------|
| R01 | 2211 | YAVATMAL | V | N | 22110612 | Maintenance and Petrol,Oil and Lubricants of Vehicles allotted to Primary Health Centres and Rural Family Welfare Centres | 221100104 | 06131 | 31 | GIA | 11 | 50400 |
| | | | | | | | | | Total: | | | 50400 |
| | | | V | P | 22110051 | District Family Welfare Bureau (100% Centrally Sponsored Scheme) | 221100001 | 00501 | 01 | EST | 13 | 176967 |
| | | | | | | | | | 01 | EST | 16 | 229721 |
| | | | | | | | | | Total: | | | 406688 |
| | | | | | | | 221100001 | 00531 | 31 | GIA | 7 | 50400 |
| | | | | | | | | | 31 | GIA | 15 | 25000 |
| | | | | | | | | | Total: | | | 75400 |
| | | | | | | | 221100001 | 00536 | 36 | GIA | 12 | 600924 |
| | | | | | | | | | Total: | | | 600924 |
| | | | | | | | | | Total: | | 1083012 | |
| | | | V | P | 22110111 | Training in Para Medical Personnel Auxiliary Nurse Midwives Dais and Health Visitors-(100% Centrally Sponsored Scheme) | 221100003 | 01101 | 01 | EST | 2 | 198628 |
| | | | | | | | | | 01 | EST | 6 | 518800 |
| | | | | | | | | | Total: | | | 717428 |
| | | | | | | | 221100003 | 01106 | 06 | CON | 5 | 12077 |
| | | | | | | | | | Total: | | | 12077 |
| | | | | | | | | | Total: | | 729505 | |
| | | | V | P | 22110149 | Health Sub-Centres | 221100101 | 01431 | 31 | GIA | 10 | 81000 |
| | | | | | | | | | Total: | | | 81000 |
| | | | | | | | 221100101 | 01436 | 36 | GIA | 1 | 3025166 |
| | | | | | | | | | 36 | GIA | 3 | 15375853 |
| | | | | | | | | | 36 | GIA | 4 | 5552543 |
| | | | | | | | | | Total: | | | 23953562 |
| | | | | | | | | | Total: | | 24034562 | |
| | | | V | P | 22110541 | Reproductive and Child Health Programme-(100 per cent Centrally Sponsored Scheme) | 221100001 | 05431 | 31 | GIA | 8 | 29750 |
| | | | | | | | | | Total: | | | 29750 |
| | | | | | | | | | Total: | | 29750 | |
| | | | V | P | 22110621 | Expanded Programme of Immunisation-(Local Sector) | 221100103 | 06231 | 31 | GIA | 9 | 60400 |
| | | | | | | | | | Total: | | | 60400 |
| | | | | | | | 221100103 | 06236 | 36 | GIA | 14 | 1575312 |
| | | | | | | | | | Total: | | | 1575312 |
| | | | | | | | | | Total: | | 1635712 | |
| | | | Total: | | | | | | | | | 27562941 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|--------|-----|---------|----------|
| S01 | 2210 | AKOLA | V | N | 22102701 | Establishment for Prevention of Food Adulteration | 221006102 | 33801 | 01 | EST | 60 | 172181 |
| | | | | | | | | | 01 | EST | 61 | 209116 |
| | | | | | | | | | 01 | EST | 131 | 252360 |
| | | | | | | | | | Total: | | | 633657 |
| | | | | | | | | | Total: | | 633657 | |
| | | | V | N | 22102721 | Food and Drugs Administration | 221006104 | 27201 | 01 | EST | 62 | 203599 |
| | | | | | | | | | 01 | EST | 67 | 221683 |
| | | | | | | | | | 01 | EST | 147 | 49415 |
| | | | | | | | | | 01 | EST | 234 | 39068 |
| | | | | | | | | | Total: | | | 513765 |
| | | | | | | | 221006104 | 27206 | 06 | CON | 237 | 12740 |
| | | | | | | | | | Total: | | | 12740 |
| | | | | | | | 221006104 | 27213 | 13 | CON | 59 | 16000 |
| | | | | | | | | | 13 | CON | 238 | 19658 |
| | | | | | | | | | Total: | | | 35658 |
| | | | | | | | | | Total: | | 562163 | |
| | | | V | N | 22104606 | Purposive grants to Zilla Parishads under Section 182 of Maharashtra Zilla Parishads and Panchayat Samities Act, 1961 (Grants for Ayurvedic & Unani Institutions) | 221002101 | 46036 | 36 | GIA | 135 | 2727745 |
| | | | | | | | | | Total: | | | 2727745 |
| | | | | | | | | | Total: | | 2727745 | |
| | | | V | N | 22105068 | Government Medical College, Akola | 221005105 | 50601 | 01 | EST | 37 | 86274 |
| | | | | | | | | | 01 | EST | 70 | 289257 |
| | | | | | | | | | 01 | EST | 104 | 38520 |
| | | | | | | | | | 01 | EST | 143 | 42512 |
| | | | | | | | | | 01 | EST | 145 | 578514 |
| | | | | | | | | | 01 | EST | 220 | 19290 |
| | | | | | | | | | 01 | EST | 222 | 1741970 |
| | | | | | | | | | 01 | EST | 223 | 5008376 |
| | | | | | | | | | 01 | EST | 225 | 3231586 |
| | | | | | | | | | 01 | EST | 226 | 383524 |
| | | | | | | | | | Total: | | | 11419823 |
| | | | | | | | 221005105 | 50606 | 06 | CON | 146 | 136730 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|-----------------------------------|-----------|--------|--------|-----|----------|---------|
| S01 | 2210 | AKOLA | V | N | 22105068 | Government Medical College, Akola | 221005105 | 50606 | Total: | | | 136730 |
| | | | | | | 221005105 | 50610 | 10 | CON | 36 | | 503803 |
| | | | | | | | | 10 | CON | 75 | | 1256166 |
| | | | | | | | | 10 | CON | 76 | | 310305 |
| | | | | | | | | 10 | CON | 105 | | 1326668 |
| | | | | | | | | 10 | CON | 144 | | 1288388 |
| | | | | | | | | 10 | CON | 148 | | 243349 |
| | | | | | | | | 10 | CON | 152 | | 243349 |
| | | | | | | | | Total: | | | 5172028 | |
| | | | | | | 221005105 | 50611 | 11 | EST | 228 | | 985 |
| | | | | | | | | Total: | | | 985 | |
| | | | | | | 221005105 | 50613 | 13 | CON | 108 | | 13050 |
| | | | | | | | | 13 | CON | 139 | | 904077 |
| | | | | | | | | 13 | CON | 221 | | 4900 |
| | | | | | | | | Total: | | | 922027 | |
| | | | | | | 221005105 | 50614 | 14 | CON | 153 | | 52882 |
| | | | | | | | | 14 | CON | 154 | | 110395 |
| | | | | | | | | 14 | CON | 227 | | 40070 |
| | | | | | | | | Total: | | | 203347 | |
| | | | | | | 221005105 | 50621 | 21 | CON | 186 | | 344910 |
| | | | | | | | | 21 | CON | 187 | | 325516 |
| | | | | | | | | Total: | | | 670426 | |
| | | | | | | 221005105 | 50634 | 34 | CON | 34 | | 2784703 |
| | | | | | | | | 34 | CON | 35 | | 2711140 |
| | | | | | | | | 34 | CON | 44 | | 2607311 |
| | | | | | | | | 34 | CON | 224 | | 4303139 |
| | | | | | | | | Total: | | | 12406293 | |
| | | | | | | Total: | | | | | 30931659 | |
| | | | V | N | 22105112 | General Hospital, Akola | 221001110 | 51101 | 01 | EST | 102 | 104075 |
| | | | | | | | | | 01 | EST | 113 | 48381 |
| | | | | | | | | | 01 | EST | 157 | 335408 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|------------------------------------------------|-----------|--------|--------|-----|---------|----------|
| S01 | 2210 | AKOLA | V | N | 22105112 | General Hospital, Akola | 221001110 | 51101 | Total: | | | 487864 |
| | | | | | | 221001110 | 51110 | 10 | CON | 45 | | 2157500 |
| | | | | | | | | 10 | CON | 155 | | 16452 |
| | | | | | | | | 10 | CON | 156 | | 25000 |
| | | | | | | | | 10 | CON | 200 | | 2627422 |
| | | | | | | | | Total: | | | 4826374 | |
| | | | | | | 221001110 | 51111 | 11 | EST | 43 | | 3790 |
| | | | | | | | | 11 | EST | 47 | | 6060 |
| | | | | | | | | Total: | | | 9850 | |
| | | | | | | 221001110 | 51113 | 13 | CON | 46 | | 8500 |
| | | | | | | | | Total: | | | 8500 | |
| | | | | | | 221001110 | 51121 | 21 | CON | 48 | | 760725 |
| | | | | | | | | 21 | CON | 49 | | 1183350 |
| | | | | | | | | Total: | | | 1944075 | |
| | | | | | | Total: | | | | | 7276663 | |
| | | | V | N | 2210H062 | Super Specialty Hospital, Akola (Committed) | 221005105 | H0601 | 01 | EST | 15 | 377070 |
| | | | | | | | | 01 | EST | 16 | | 620049 |
| | | | | | | | | 01 | EST | 138 | | 98228 |
| | | | | | | | | Total: | | | 1095347 | |
| | | | | | | 221005105 | H0606 | 06 | CON | 5 | | 500000 |
| | | | | | | | | Total: | | | 500000 | |
| | | | | | | 221005105 | H0610 | 10 | CON | 98 | | 509677 |
| | | | | | | | | 10 | CON | 100 | | 173070 |
| | | | | | | | | Total: | | | 682747 | |
| | | | | | | 221005105 | H0613 | 13 | CON | 6 | | 20042 |
| | | | | | | | | 13 | CON | 99 | | 108000 |
| | | | | | | | | Total: | | | 128042 | |
| | | | | | | Total: | | | | | 2406136 | |
| | | | | | | Total: | | | | | | 44538023 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|--------|----------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|--------|-----|---------|---------|
| S01 | 2210 | AMRAVATI | V | N | 22102701 | Establishment for Prevention of Food Adulteration | 221006102 | 33801 | 01 | EST | 49 | 307968 |
| | | | | | | | | | 01 | EST | 50 | 303279 |
| | | | | | | | | | 01 | EST | 231 | 522297 |
| | | | | | | | | | 01 | EST | 232 | 257562 |
| | | | | | | | | | 01 | EST | 235 | 30492 |
| | | | | | | | | | Total: | | | 1421598 |
| | | | | | | 221006102 | 33806 | | 06 | CON | 181 | 3429 |
| | | | | | | | | | 06 | CON | 220 | 6530 |
| | | | | | | | | | Total: | | | 9959 |
| | | | | | | 221006102 | 33813 | | 13 | CON | 215 | 10000 |
| | | | | | | | | | Total: | | | 10000 |
| | | | | | | | | | Total: | | 1441557 | |
| | | | V | N | 22102721 | Food and Drugs Administration | 221006104 | 27201 | 01 | EST | 45 | 173141 |
| | | | | | | | | | 01 | EST | 46 | 473408 |
| | | | | | | | | | 01 | EST | 47 | 66434 |
| | | | | | | | | | 01 | EST | 48 | 28311 |
| | | | | | | | | | 01 | EST | 226 | 258051 |
| | | | | | | | | | 01 | EST | 227 | 374340 |
| | | | | | | | | | 01 | EST | 228 | 60554 |
| | | | | | | | | | 01 | EST | 229 | 45357 |
| | | | | | | | | | 01 | EST | 230 | 25479 |
| | | | | | | | | | Total: | | | 1505075 |
| | | | | | | 221006104 | 27206 | | 06 | CON | 219 | 13410 |
| | | | | | | | | | Total: | | | 13410 |
| | | | | | | | | | Total: | | 1518485 | |
| | | | V | N | 22104606 | Purposive grants to Zilla Parishads under Section 182 of Maharashtra Zilla Parishads and Panchayat Samities Act, 1961 (Grants for Ayurvedic & Unani Institutions) | 221002101 | 46036 | 36 | GIA | 17 | 2026591 |
| | | | | | | | | | Total: | | | 2026591 |
| | | | | | | | | | Total: | | 2026591 | |
| | | | Total: | | | | | | | | | 4986633 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|--------------------------------------|------------------|----|------|-----|---|----------|
| S01 | 2210 | AURANGABAD | V | N | 22101652 | Medical College Hospital, Aurangabad | 221001110 D16501 | 01 | EST | 7 | | 4641784 |
| | | | | | | | | 01 | EST | 8 | | 999827 |
| | | | | | | | | 01 | EST | 9 | | 866634 |
| | | | | | | | | 01 | EST | 12 | | 2897350 |
| | | | | | | | | 01 | EST | 13 | | 646377 |
| | | | | | | | | 01 | EST | 14 | | 1050270 |
| | | | | | | | | 01 | EST | 15 | | 7065939 |
| | | | | | | | | 01 | EST | 30 | | 246683 |
| | | | | | | | | 01 | EST | 47 | | 60832 |
| | | | | | | | | 01 | EST | 48 | | 2565426 |
| | | | | | | | | 01 | EST | 49 | | 4611266 |
| | | | | | | | | 01 | EST | 51 | | 34000 |
| | | | | | | | | 01 | EST | 53 | | 12600754 |
| | | | | | | | | 01 | EST | 54 | | 3935956 |
| | | | | | | | | 01 | EST | 55 | | 12464779 |
| | | | | | | | | 01 | EST | 56 | | 8166724 |
| | | | | | | | | 01 | EST | 57 | | 17657593 |
| | | | | | | | | 01 | EST | 105 | | 6700 |
| | | | | | | | | 01 | EST | 106 | | 10720 |
| | | | | | | | | 01 | EST | 116 | | 9380 |
| | | | | | | | | 01 | EST | 143 | | 8040 |
| | | | | | | | | 01 | EST | 144 | | 607844 |
| | | | | | | | | 01 | EST | 145 | | 15230 |
| | | | | | | | | 01 | EST | 146 | | 132263 |
| | | | | | | | | 01 | EST | 147 | | 63067 |
| | | | | | | | | 01 | EST | 158 | | 22388 |
| | | | | | | | | 01 | EST | 159 | | 40804 |
| | | | | | | | | 01 | EST | 167 | | 28385 |
| | | | | | | | | 01 | EST | 194 | | 12295 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|--------------------------------------|------------------|----|------|------|----------|
| S01 | 2210 | AURANGABAD | V | N | 22101652 | Medical College Hospital, Aurangabad | 221001110 D16501 | 01 | EST | 220 | 40231 |
| | | | | | | | | 01 | EST | 269 | 10720 |
| | | | | | | | | 01 | EST | 270 | 10720 |
| | | | | | | | | 01 | EST | 272 | 21367 |
| | | | | | | | | 01 | EST | 279 | 394838 |
| | | | | | | | | 01 | EST | 283 | 92520 |
| | | | | | | | | 01 | EST | 284 | 74809 |
| | | | | | | | | 01 | EST | 285 | 147988 |
| | | | | | | | | 01 | EST | 286 | 96050 |
| | | | | | | | | 01 | EST | 297 | 46197 |
| | | | | | | | | 01 | EST | 298 | 37685 |
| | | | | | | | | 01 | EST | 328 | 233940 |
| | | | | | | | | 01 | EST | 337 | 112303 |
| | | | | | | | | 01 | EST | 345 | 92900 |
| | | | | | | | | 01 | EST | 346 | 221939 |
| | | | | | | | | 01 | EST | 347 | 257321 |
| | | | | | | | | 01 | EST | 348 | 72516 |
| | | | | | | | | 01 | EST | 349 | 265339 |
| | | | | | | | | 01 | EST | 357 | 228865 |
| | | | | | | | | 01 | EST | 379 | 1042881 |
| | | | | | | | | 01 | EST | 380 | 1578973 |
| | | | | | | | | 01 | EST | 381 | 2967350 |
| | | | | | | | | 01 | EST | 382 | 7222084 |
| | | | | | | | | 01 | EST | 383 | 4405653 |
| | | | | | | | | 01 | EST | 385 | 987314 |
| | | | | | | | | 01 | EST | 386 | 1252624 |
| | | | | | | | | 01 | EST | 393 | 6986237 |
| | | | | | | | | 01 | EST | 397 | 288460 |
| | | | | | | | | 01 | EST | 406 | 10529336 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|--------------------------------------|-----------|--------|--------|-----------|----------|-----------|
| S01 | 2210 | AURANGABAD | V | N | 22101652 | Medical College Hospital, Aurangabad | 221001110 | D16501 | Total: | | | 121188470 |
| | | | | | | 221001110 | D16506 | 06 | CON | 120 | | 32936 |
| | | | | | | | | 06 | CON | 276 | | 32797 |
| | | | | | | | | Total: | | | 65733 | |
| | | | | | | 221001110 | D16510 | 10 | CON | 195 | | 747580 |
| | | | | | | | | 10 | CON | 210 | | 832742 |
| | | | | | | | | 10 | CON | 257 | | 5899403 |
| | | | | | | | | 10 | CON | 292 | | 328716 |
| | | | | | | | | 10 | CON | 305 | | 133625 |
| | | | | | | | | 10 | CON | 314 | | 738685 |
| | | | | | | | | 10 | CON | 323 | | 4799466 |
| | | | | | | | | 10 | CON | 324 | | 1627022 |
| | | | | | | | | Total: | | | 15107239 | |
| | | | | | | 221001110 | D16513 | 13 | CON | 275 | | 931400 |
| | | | | | | | | Total: | | | 931400 | |
| | | | | | | 221001110 | D16519 | 19 | CON | 326 | | 1397809 |
| | | | | | | | | Total: | | | 1397809 | |
| | | | | | | 221001110 | D16521 | 21 | CON | 325 | | 2366231 |
| | | | | | | | | Total: | | | 2366231 | |
| | | | | | | Total: | | | | 141056882 | | |
| | | | V | N | 22101788 | Medical College Hospital, Aurangabad | 221001110 | D17801 | 01 | EST | 10 | 1047749 |
| | | | | | | | | 01 | EST | 11 | | 1841722 |
| | | | | | | | | 01 | EST | 85 | | 3544406 |
| | | | | | | | | 01 | EST | 384 | | 1448396 |
| | | | | | | | | 01 | EST | 398 | | 2475751 |
| | | | | | | | | Total: | | | 10358024 | |
| | | | | | | 221001110 | D17834 | 34 | CON | 358 | | 457999 |
| | | | | | | | | Total: | | | 457999 | |
| | | | | | | Total: | | | | 10816023 | | |
| | | | V | N | 22102381 | Medical College, Aurangabad | 221005105 | C25501 | 01 | EST | 26 | 12025077 |
| | | | | | | | | 01 | EST | 27 | | 21878917 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|-----------------------------|------------------|--------|------|-----|-----------|----------|
| S01 | 2210 | AURANGABAD | V | N | 22102381 | Medical College, Aurangabad | 221005105 C25501 | 01 | EST | 28 | | 5506403 |
| | | | | | | | | 01 | EST | 29 | | 5444751 |
| | | | | | | | | 01 | EST | 131 | | 33018 |
| | | | | | | | | 01 | EST | 134 | | 14400 |
| | | | | | | | | 01 | EST | 160 | | 6000 |
| | | | | | | | | 01 | EST | 161 | | 15000 |
| | | | | | | | | 01 | EST | 162 | | 14000 |
| | | | | | | | | 01 | EST | 163 | | 12000 |
| | | | | | | | | 01 | EST | 165 | | 13500 |
| | | | | | | | | 01 | EST | 166 | | 9000 |
| | | | | | | | | 01 | EST | 197 | | 12000 |
| | | | | | | | | 01 | EST | 198 | | 14000 |
| | | | | | | | | 01 | EST | 202 | | 13500 |
| | | | | | | | | 01 | EST | 213 | | 1011343 |
| | | | | | | | | 01 | EST | 236 | | 5098632 |
| | | | | | | | | 01 | EST | 278 | | 123529 |
| | | | | | | | | 01 | EST | 309 | | 15900 |
| | | | | | | | | 01 | EST | 330 | | 41435 |
| | | | | | | | | 01 | EST | 388 | | 15000 |
| | | | | | | | | 01 | EST | 389 | | 15800 |
| | | | | | | | | 01 | EST | 390 | | 14000 |
| | | | | | | | | 01 | EST | 417 | | 5839931 |
| | | | | | | | | 01 | EST | 418 | | 17845467 |
| | | | | | | | | 01 | EST | 419 | | 8119563 |
| | | | | | | | | 01 | EST | 420 | | 32022727 |
| | | | | | | | | 01 | EST | 421 | | 1741145 |
| | | | | | | | | Total: | | | 116916038 | |
| | | | | | | 221005105 C25503 | | 03 | EST | 208 | | 3800 |
| | | | | | | | | 03 | EST | 209 | | 5200 |
| | | | | | | | | Total: | | | 9000 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|----------------------------------------------------|-----------|--------|------|-----|-----|-----------|
| S01 | 2210 | AURANGABAD | V | N | 22102381 | Medical College, Aurangabad | 221005105 | C25506 | 06 | CON | 321 | 60788 |
| Total: | | | | | | | | | | | | 60788 |
| | | | | | | 221005105 | C25510 | 10 | CON | 199 | | 320506 |
| | | | | | | | | 10 | CON | 222 | | 37284 |
| Total: | | | | | | | | | | | | 357790 |
| | | | | | | 221005105 | C25511 | 11 | EST | 206 | | 8256 |
| | | | | | | | | 11 | EST | 207 | | 19033 |
| | | | | | | | | 11 | EST | 224 | | 6135 |
| | | | | | | | | 11 | EST | 387 | | 11078 |
| Total: | | | | | | | | | | | | 44502 |
| | | | | | | 221005105 | C25534 | 34 | CON | 76 | | 36065375 |
| | | | | | | | | 34 | CON | 77 | | 2622662 |
| | | | | | | | | 34 | CON | 78 | | 6502495 |
| | | | | | | | | 34 | CON | 79 | | 549066 |
| | | | | | | | | 34 | CON | 329 | | 1193863 |
| | | | | | | | | 34 | CON | 364 | | 11257745 |
| | | | | | | | | 34 | CON | 365 | | 2617066 |
| | | | | | | | | 34 | CON | 366 | | 6454537 |
| Total: | | | | | | | | | | | | 67262809 |
| Total: | | | | | | | | | | | | 184650927 |
| | | | V | N | 22102472 | Government Dental College and Hospital, Aurangabad | 221005105 | C26701 | 01 | EST | 19 | 1462996 |
| | | | | | | | | | 01 | EST | 20 | 1182921 |
| | | | | | | | | | 01 | EST | 21 | 4211654 |
| | | | | | | | | | 01 | EST | 22 | 4514680 |
| | | | | | | | | | 01 | EST | 23 | 415404 |
| | | | | | | | | | 01 | EST | 24 | 366602 |
| | | | | | | | | | 01 | EST | 25 | 67558 |
| | | | | | | | | | 01 | EST | 400 | 5713093 |
| | | | | | | | | | 01 | EST | 401 | 5943933 |
| | | | | | | | | | 01 | EST | 402 | 1708778 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|----------------------------------------------------|-----------|--------|--------|-----|----------|----------|
| S01 | 2210 | AURANGABAD | V | N | 22102472 | Government Dental College and Hospital, Aurangabad | 221005105 | C26701 | 01 | EST | 403 | 2099711 |
| | | | | | | | | | 01 | EST | 404 | 97047 |
| | | | | | | | | | 01 | EST | 405 | 467805 |
| | | | | | | | | | Total: | | | 28252182 |
| | | | | | | 221005105 | C26706 | 06 | CON | 170 | | 7655 |
| | | | | | | | | 06 | CON | 322 | | 25837 |
| | | | | | | | | | Total: | | | 33492 |
| | | | | | | 221005105 | C26710 | 10 | CON | 75 | | 2863871 |
| | | | | | | | | 10 | CON | 227 | | 86660 |
| | | | | | | | | 10 | CON | 235 | | 862123 |
| | | | | | | | | | Total: | | | 3812654 |
| | | | | | | 221005105 | C26711 | 11 | EST | 416 | | 32215 |
| | | | | | | | | | Total: | | | 32215 |
| | | | | | | 221005105 | C26713 | 13 | CON | 307 | | 11115 |
| | | | | | | | | | Total: | | | 11115 |
| | | | | | | 221005105 | C26726 | 26 | CON | 306 | | 2620 |
| | | | | | | | | | Total: | | | 2620 |
| | | | | | | 221005105 | C26734 | 34 | CON | 228 | | 3708714 |
| | | | | | | | | 34 | CON | 229 | | 701642 |
| | | | | | | | | 34 | CON | 230 | | 620966 |
| | | | | | | | | 34 | CON | 231 | | 192186 |
| | | | | | | | | 34 | CON | 232 | | 305760 |
| | | | | | | | | 34 | CON | 233 | | 106785 |
| | | | | | | | | 34 | CON | 234 | | 2351272 |
| | | | | | | | | | Total: | | | 7987325 |
| | | | | | | | | | Total: | | 40131603 | |
| | | | V | N | 22102701 | Establishment for Prevention of Food Adulteration | 221006102 | 33801 | 01 | EST | 112 | 203621 |
| | | | | | | | | | 01 | EST | 113 | 520761 |
| | | | | | | | | | 01 | EST | 151 | 226730 |
| | | | | | | | | | Total: | | | 951112 |
| | | | | | | | | | Total: | | 951112 | |
| | | | V | N | 22102721 | Food and Drugs Administration | 221006104 | 27201 | 01 | EST | 114 | 536275 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------------|------|----------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|--------|------|---------|---------|
| S01 | 2210 | AURANGABAD | V | N | 22102721 | Food and Drugs Administration | 221006104 | 27201 | 01 | EST | 115 | 824510 |
| | | | | | | | | | 01 | EST | 132 | 75607 |
| | | | | | | | | | 01 | EST | 133 | 8469 |
| | | | | | | | | | 01 | EST | 411 | 1015943 |
| | | | | | | | | | 01 | EST | 415 | 591761 |
| | | | | | | | | | Total: | | 3052565 | |
| | | | | | | | | | Total: | | 3052565 | |
| | | | V | N | 22103824 | Health Unit, Paithan, Dist. Aurangabad | 221005105 | C39801 | 01 | EST | 31 | 2530175 |
| | | | | | | | | | 01 | EST | 32 | 1043617 |
| | | | | | | | | | 01 | EST | 241 | 30912 |
| | | | | | | | | | 01 | EST | 289 | 11400 |
| | | | | | | | | | 01 | EST | 327 | 7125 |
| | | | | | | | | | Total: | | 3623229 | |
| | | | | | | | 221005105 | C39810 | 10 | CON | 288 | 153100 |
| | | | | | | | | | Total: | | 153100 | |
| | | | | | | | | | Total: | | 3776329 | |
| | | | V | N | 22104606 | Purposive grants to Zilla Parishads under Section 182 of Maharashtra Zilla Parishads and Panchayat Samities Act, 1961 (Grants for Ayurvedic & Unani Institutions) | 221002101 | 46036 | 36 | GIA | 255 | 687757 |
| | | | | | | | | | 36 | GIA | 256 | 114878 |
| | | | | | | | | | Total: | | 802635 | |
| | | | | | | | | | Total: | | 802635 | |
| | | | V | N | 22105086 | Reorganisation of Food and Drugs Administration and Establishment of the Food and Drugs Testing Laboratories | 221006104 | 50801 | 01 | EST | 108 | 495764 |
| | | | | | | | | | 01 | EST | 109 | 1074094 |
| | | | | | | | | | 01 | EST | 280 | 308483 |
| | | | | | | | | | 01 | EST | 281 | 101310 |
| | | | | | | | | | Total: | | 1979651 | |
| | | | | | | | 221006104 | 50810 | 10 | CON | 196 | 123546 |
| | | | | | | | | | Total: | | 123546 | |
| | | | | | | | | | Total: | | 2103197 | |
| | | | V | N | 2210E831 | Cancer Hospital, Aurangabad | 221001110 | E8301 | 01 | EST | 4 | 2056023 |
| | | | | | | | | | 01 | EST | 5 | 2409959 |
| | | | | | | | | | 01 | EST | 6 | 8283564 |
| | | | | | | | | | 01 | EST | 16 | 7052163 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|--------------------------------------------------------------------------------------------------------|-----------|--------|------|----------|----------|---------|
| S01 | 2210 | AURANGABAD | V | N | 2210E831 | Cancer Hospital, Aurangabad | 221001110 | E8301 | 01 | EST | 107 | 49669 |
| | | | | | | | | 01 | EST | 282 | 491712 | |
| | | | | | | | | 01 | EST | 290 | 116353 | |
| | | | | | | | | 01 | EST | 408 | 11697488 | |
| | | | | | | | | 01 | EST | 409 | 8264054 | |
| | | | | | | | | 01 | EST | 410 | 758172 | |
| | | | | | | | | 01 | EST | 412 | 3664382 | |
| | | | | | | | | 01 | EST | 413 | 2799763 | |
| | | | | | | | | Total: | | | 47643302 | |
| | | | | | | | 221001110 | E8306 | 06 | CON | 169 | 42392 |
| | | | | | | | | Total: | | | 42392 | |
| | | | | | | | 221001110 | E8313 | 13 | CON | 80 | 630600 |
| | | | | | | | | Total: | | | 630600 | |
| | | | | | | | 221001110 | E8334 | 34 | CON | 334 | 909702 |
| | | | | | | | | Total: | | | 909702 | |
| | | | | | | | Total: | | | 49225996 | | |
| | | | V | N | 2210H051 | Super Speciality Hospital, Aurangabad (Committed) | 221005105 | H0501 | 01 | EST | 2 | 1101830 |
| | | | | | | | | 01 | EST | 3 | 453259 | |
| | | | | | | | | 01 | EST | 271 | 18550 | |
| | | | | | | | | 01 | EST | 374 | 45493 | |
| | | | | | | | | 01 | EST | 378 | 1342975 | |
| | | | | | | | | 01 | EST | 392 | 135309 | |
| | | | | | | | | Total: | | | 3097416 | |
| | | | | | | | 221005105 | H0506 | 06 | CON | 332 | 10236 |
| | | | | | | | | Total: | | | 10236 | |
| | | | | | | | 221005105 | H0511 | 11 | EST | 212 | 4320 |
| | | | | | | | | Total: | | | 4320 | |
| | | | | | | | 221005105 | H0513 | 13 | CON | 370 | 421764 |
| | | | | | | | | Total: | | | 421764 | |
| | | | | | | | Total: | | | 3533736 | | |
| | | | V | N | 2210H543 | Joint Director, Medical Education And Resarch, Aurangabad And Nashik Regional Office, Aurangabad | 221001001 | H5401 | 01 | EST | 70 | 565750 |
| | | | | | | | | 01 | EST | 391 | 800336 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|--------------------------------------------------------------------------------------------------|-----------|-------|--------|------|-----------|
| S01 | 2210 | AURANGABAD | V | N | 2210H543 | Joint Director, Medical Education And Resarch, Aurangabad And Nashik Regional Office, Aurangabad | 221001001 | H5401 | Total: | | 1366086 |
| Total: | | | | | | | | | | | 441467091 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|------|----------|----------|----------------------------------------------------------------|-----------|--------|------|-----|----------|---------|
| S01 | 2210 | BEED | V | N | 22102176 | Swami Ramanand Tirth Rural Medical College Hospital, Ambejogai | 221003110 | 21801 | 01 | EST | 57 | 93475 |
| | | | | | | | | 01 | EST | 58 | 62281 | |
| | | | | | | | | 01 | EST | 59 | 94410 | |
| | | | | | | | | 01 | EST | 73 | 16559 | |
| | | | | | | | | 01 | EST | 127 | 16640 | |
| | | | | | | | | 01 | EST | 157 | 64800 | |
| | | | | | | | | 01 | EST | 158 | 83342 | |
| | | | | | | | | 01 | EST | 166 | 25800 | |
| | | | | | | | | 01 | EST | 167 | 44650 | |
| | | | | | | | | 01 | EST | 168 | 16000 | |
| | | | | | | | | 01 | EST | 176 | 41600 | |
| | | | | | | | | 01 | EST | 197 | 9600 | |
| | | | | | | | | 01 | EST | 209 | 76400 | |
| | | | | | | | | 01 | EST | 222 | 93475 | |
| | | | | | | | | 01 | EST | 249 | 1114159 | |
| | | | | | | | | 01 | EST | 250 | 1844843 | |
| | | | | | | | | 01 | EST | 251 | 39046 | |
| | | | | | | | | 01 | EST | 252 | 3569747 | |
| | | | | | | | | 01 | EST | 253 | 12234325 | |
| | | | | | | | | 01 | EST | 264 | 22808429 | |
| | | | | | | | | 01 | EST | 273 | 2284714 | |
| | | | | | | | | Total: | | | 44634295 | |
| | | | | | | | 221003110 | 21806 | 06 | CON | 177 | 7623 |
| | | | | | | | | Total: | | | 7623 | |
| | | | | | | | 221003110 | 21810 | 10 | CON | 89 | 1106352 |
| | | | | | | | | 10 | CON | 90 | 220000 | |
| | | | | | | | | 10 | CON | 211 | 567600 | |
| | | | | | | | | 10 | CON | 218 | 2529233 | |
| | | | | | | | | Total: | | | 4423185 | |
| | | | | | | | 221003110 | 21811 | 11 | EST | 210 | 2220 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|------|----------|----------|----------------------------------------------------------------|-----------|--------|--------|-----|----------|----------|
| S01 | 2210 | BEED | V | N | 22102176 | Swami Ramanand Tirth Rural Medical College Hospital, Ambejogai | 221003110 | 21811 | Total: | | | 2220 |
| | | | | | | 221003110 | 21821 | 21 | CON | 131 | | 276450 |
| | | | | | | | | Total: | | | 276450 | |
| | | | | | | 221003110 | 21824 | 24 | CON | 232 | | 105476 |
| | | | | | | | | Total: | | | 105476 | |
| | | | | | | Total: | | | | | 49449249 | |
| | | | V | N | 22102452 | Swami Ramanand Tirth Rural Medical College, Ambejogai | 221005105 | C26401 | 01 | EST | 15 | 2768707 |
| | | | | | | | | 01 | EST | 117 | | 88472 |
| | | | | | | | | 01 | EST | 118 | | 4000 |
| | | | | | | | | 01 | EST | 128 | | 2734936 |
| | | | | | | | | 01 | EST | 133 | | 352310 |
| | | | | | | | | 01 | EST | 159 | | 8000 |
| | | | | | | | | 01 | EST | 179 | | 731476 |
| | | | | | | | | 01 | EST | 194 | | 2598621 |
| | | | | | | | | 01 | EST | 196 | | 70944 |
| | | | | | | | | 01 | EST | 231 | | 100937 |
| | | | | | | | | 01 | EST | 267 | | 715658 |
| | | | | | | | | 01 | EST | 268 | | 6691958 |
| | | | | | | | | Total: | | | 16866019 | |
| | | | | | | 221005105 | C26406 | 06 | CON | 169 | | 3415 |
| | | | | | | | | Total: | | | 3415 | |
| | | | | | | 221005105 | C26410 | 10 | CON | 14 | | 753930 |
| | | | | | | | | 10 | CON | 38 | | 3306839 |
| | | | | | | | | 10 | CON | 88 | | 347200 |
| | | | | | | | | 10 | CON | 178 | | 128333 |
| | | | | | | | | 10 | CON | 265 | | 3163664 |
| | | | | | | | | 10 | CON | 266 | | 758190 |
| | | | | | | | | Total: | | | 8458156 | |
| | | | | | | 221005105 | C26411 | 11 | EST | 126 | | 13475 |
| | | | | | | | | Total: | | | 13475 | |
| | | | | | | 221005105 | C26434 | 34 | CON | 269 | | 11415586 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------|--------|----------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|----------|----------|----------|
| S01 | 2210 | BEED | V | N | 22102452 | Swami Ramanand Tirth Rural Medical College, Ambejogai | 221005105 | C26434 | 34 | CON | 270 | 2106000 |
| | | | | | | | | 34 | CON | 271 | 2587536 | |
| | | | | | | | | 34 | CON | 272 | 1564903 | |
| | | | | | | | | Total: | | | 17674025 | |
| | | | | | | 221005105 | C26472 | 72 | CON | 221 | 43129 | |
| | | | | | | | | Total: | | | 43129 | |
| | | | | | | | | Total: | | 43058219 | | |
| | | | V | N | 22102701 | Establishment for Prevention of Food Adulteration | 221006102 | 33801 | 01 | EST | 33 | 110808 |
| | | | | | | | | | 01 | EST | 34 | 58408 |
| | | | | | | | | | 01 | EST | 254 | 88962 |
| | | | | | | | | Total: | | | 258178 | |
| | | | | | | 221006102 | 33806 | 06 | CON | 216 | 6379 | |
| | | | | | | | | Total: | | | 6379 | |
| | | | | | | | | Total: | | 264557 | | |
| | | | V | N | 22102721 | Food and Drugs Administration | 221006104 | 27201 | 01 | EST | 31 | 393436 |
| | | | | | | | | | 01 | EST | 32 | 89838 |
| | | | | | | | | | 01 | EST | 227 | 70288 |
| | | | | | | | | Total: | | | 553562 | |
| | | | | | | | | Total: | | 553562 | | |
| | | | V | N | 22104606 | Purposive grants to Zilla Parishads under Section 182 of Maharashtra Zilla Parishads and Panchayat Samities Act, 1961 (Grants for Ayurvedic & Unani Institutions) | 221002101 | 46036 | 36 | GIA | 145 | 717928 |
| | | | | | | | | Total: | | | 717928 | |
| | | | | | | | | Total: | | 717928 | | |
| | | | Total: | | | | | | | | | 94043515 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|--------|-----|--------|---------|
| S01 | 2210 | BHANDARA | V | N | 22102701 | Establishment for Prevention of Food Adulteration | 221006102 | 33801 | 01 | EST | 73 | 187923 |
| | | | | | | | | | 01 | EST | 75 | 202969 |
| | | | | | | | | | Total: | | | 390892 |
| | | | | | | 221006102 | 33813 | 13 | CON | 136 | | 1580 |
| | | | | | | | | 13 | CON | 137 | | 6589 |
| | | | | | | | | | Total: | | | 8169 |
| | | | | | | | | | | | 399061 | |
| | | | V | N | 22102721 | Food and Drugs Administration | 221006104 | 27201 | 01 | EST | 7 | 54858 |
| | | | | | | | | | 01 | EST | 74 | 149406 |
| | | | | | | | | | 01 | EST | 76 | 295977 |
| | | | | | | | | | 01 | EST | 77 | 54858 |
| | | | | | | | | | Total: | | | 555099 |
| | | | | | | 221006104 | 27206 | 06 | CON | 151 | | 5363 |
| | | | | | | | | | 06 | CON | 201 | 9160 |
| | | | | | | | | | Total: | | | 14523 |
| | | | | | | 221006104 | 27214 | 14 | CON | 102 | | 31614 |
| | | | | | | | | | Total: | | | 31614 |
| | | | | | | 221006104 | 27221 | 21 | CON | 145 | | 14605 |
| | | | | | | | | | Total: | | | 14605 |
| | | | | | | | | | | | 615841 | |
| | | | V | N | 22104606 | Purposive grants to Zilla Parishads under Section 182 of Maharashtra Zilla Parishads and Panchayat Samities Act, 1961 (Grants for Ayurvedic & Unani Institutions) | 221002101 | 46036 | 36 | GIA | 82 | 441839 |
| | | | | | | | | | Total: | | | 441839 |
| | | | | | | | | | | | 441839 | |
| | | | | | | | | | Total: | | | 1456741 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|---------------------------------------------------|-----------|-------|------|-----|-----------|--------|
| S01 | 2210 | BULDHANA | V | N | 22102701 | Establishment for Prevention of Food Adulteration | 221006102 | 33801 | 01 | EST | 58 | 303632 |
| | | | | | | | | | | | Total: | 303632 |
| | | | | | | | | | | | Total: | 303632 |
| | | | V | N | 22102721 | Food and Drugs Administration | 221006104 | 27201 | 01 | EST | 57 | 60370 |
| | | | | | | | | | | | 01 EST 59 | 233673 |
| | | | | | | | | | | | Total: | 294043 |
| | | | | | | | | | | | Total: | 294043 |
| | | | | | | | | | | | Total: | 597675 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|------------|------|----------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|------|-----|-----|---------|----------|
| S01 | 2210 | CHANDRAPUR | V | N | 22102701 | Establishment for Prevention of Food Adulteration | 221006102 | 33801 | 01 | EST | 16 | 519055 | |
| | | | | | | | | | | | | Total: | 519055 |
| | | | V | N | 22102721 | Food and Drugs Administration | 221006104 | 27201 | 01 | EST | 14 | 427849 | |
| | | | | | | | | | 01 | EST | 15 | 33903 | |
| | | | | | | | | | | | | Total: | 461752 |
| | | | | | | | 221006104 | 27206 | 06 | CON | 166 | 10010 | |
| | | | | | | | | | 06 | CON | 190 | 5537 | |
| | | | | | | | | | | | | Total: | 15547 |
| | | | | | | | | | | | | Total: | 477299 |
| | | | V | N | 22104606 | Purposive grants to Zilla Parishads under Section 182 of Maharashtra Zilla Parishads and Panchayat Samities Act, 1961 (Grants for Ayurvedic & Unani Institutions) | 221002101 | 46036 | 36 | GIA | 86 | 309939 | |
| | | | | | | | | | 36 | GIA | 201 | 309939 | |
| | | | | | | | | | | | | Total: | 619878 |
| | | | | | | | | | | | | Total: | 619878 |
| | | | V | N | 2210F095 | Government Medical College and Hospital, Chandrapur | 221005105 | F0901 | 01 | EST | 74 | 115533 | |
| | | | | | | | | | 01 | EST | 174 | 372986 | |
| | | | | | | | | | 01 | EST | 191 | 71942 | |
| | | | | | | | | | 01 | EST | 219 | 100986 | |
| | | | | | | | | | 01 | EST | 220 | 117053 | |
| | | | | | | | | | 01 | EST | 235 | 5093799 | |
| | | | | | | | | | 01 | EST | 236 | 7461132 | |
| | | | | | | | | | 01 | EST | 244 | 5262460 | |
| | | | | | | | | | 01 | EST | 245 | 2896654 | |
| | | | | | | | | | | | | Total: | 21492545 |
| | | | | | | | 221005105 | F0910 | 10 | CON | 173 | 1303334 | |
| | | | | | | | | | 10 | CON | 175 | 537097 | |
| | | | | | | | | | 10 | CON | 192 | 938880 | |
| | | | | | | | | | 10 | CON | 205 | 1334676 | |
| | | | | | | | | | 10 | CON | 206 | 401475 | |
| | | | | | | | | | 10 | CON | 207 | 200000 | |
| | | | | | | | | | | | | Total: | 4715462 |
| | | | | | | | 221005105 | F0921 | 21 | CON | 193 | 766667 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|--------------------------------------------------------|-----------|-------|----------|-----|-----|----------|
| S01 | 2210 | CHANDRAPUR | V | N | 2210F095 | Government Medical College and Hospital, Chandrapur | 221005105 | F0921 | Total: | | | 766667 |
| | | | | | | | 221005105 | F0934 | 34 | CON | 155 | 6112045 |
| | | | | | | | | | 34 | CON | 156 | 2353329 |
| | | | | | | | | | 34 | CON | 238 | 2298870 |
| | | | | | | | | | Total: | | | 10764244 |
| | | | | | | | Total: | | 37738918 | | | |
| | | | V | N | 2210G271 | Government Medical College and Hospital, Chandrapur | 221001110 | G2701 | 01 | EST | 73 | 540199 |
| | | | | | | | | | 01 | EST | 126 | 51051 |
| | | | | | | | | | 01 | EST | 130 | 182396 |
| | | | | | | | | | 01 | EST | 230 | 8053909 |
| | | | | | | | | | 01 | EST | 231 | 3097456 |
| | | | | | | | | | 01 | EST | 232 | 110661 |
| | | | | | | | | | 01 | EST | 233 | 127825 |
| | | | | | | | | | 01 | EST | 234 | 3821145 |
| | | | | | | | | | 01 | EST | 242 | 49931 |
| | | | | | | | | | Total: | | | 16034573 |
| | | | | | | | 221001110 | G2706 | 06 | CON | 228 | 11916 |
| | | | | | | | | | Total: | | | 11916 |
| | | | | | | | 221001110 | G2710 | 10 | CON | 239 | 45913 |
| | | | | | | | | | 10 | CON | 240 | 12237827 |
| | | | | | | | | | Total: | | | 12283740 |
| | | | | | | | 221001110 | G2713 | 13 | CON | 241 | 564055 |
| | | | | | | | | | Total: | | | 564055 |
| | | | | | | | Total: | | 28894284 | | | |
| | | | | | | | | | Total: | | | 68249434 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | | | |
|---------|------|------------|------|----------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|------|------|--------|--------|-----|--------|
| S01 | 2210 | GADCHIROLI | V | N | 22102701 | Establishment for Prevention of Food Adulteration | 221006102 | 33801 | 01 | EST | 173 | 104061 | | |
| | | | | | | | | | | | Total: | 104061 | | |
| | | | | | | 221006102 | 33813 | 13 | CON | 176 | | 4850 | | |
| | | | | | | | | | | | Total: | 4850 | | |
| | | | | | | | | | | | Total: | 108911 | | |
| | | | V | N | 22102721 | Food and Drugs Administration | 221006104 | 27201 | 01 | EST | 167 | 195580 | | |
| | | | | | | | | | | | 01 | EST | 174 | 103893 |
| | | | | | | | | | | | Total: | 299473 | | |
| | | | | | | 221006104 | 27206 | 06 | CON | 168 | | 5593 | | |
| | | | | | | | | | | | 06 | CON | 169 | 4780 |
| | | | | | | | | | | | Total: | 10373 | | |
| | | | | | | 221006104 | 27210 | 10 | CON | 175 | | 15567 | | |
| | | | | | | | | | | | Total: | 15567 | | |
| | | | | | | 221006104 | 27213 | 13 | CON | 177 | | 19990 | | |
| | | | | | | | | | | | Total: | 19990 | | |
| | | | | | | | | | | | Total: | 345403 | | |
| | | | V | N | 22104606 | Purposive grants to Zilla Parishads under Section 182 of Maharashtra Zilla Parishads and Panchayat Samities Act, 1961 (Grants for Ayurvedic & Unani Institutions) | 221002101 | 46031 | 31 | GIA | 147 | 1800 | | |
| | | | | | | | | | | | Total: | 1800 | | |
| | | | | | | | | | | | Total: | 1800 | | |
| | | | | | | | | | | | Total: | 456114 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|--------|-----|-----|----------|
| S01 | 2210 | GONDIA | V | N | 22104606 | Purposive grants to Zilla Parishads under Section 182 of Maharashtra Zilla Parishads and Panchayat Samities Act, 1961 (Grants for Ayurvedic & Unani Institutions) | 221002101 | 46036 | 36 | GIA | 99 | 1082348 |
| | | | | | | | | | Total: | | | 1082348 |
| | | | V | N | 2210F101 | Government Medical College and Hospital, Gondiya | 221005105 | F1001 | 01 | EST | 39 | 179965 |
| | | | | | | | | | 01 | EST | 74 | 123805 |
| | | | | | | | | | 01 | EST | 156 | 4420021 |
| | | | | | | | | | 01 | EST | 165 | 7135411 |
| | | | | | | | | | 01 | EST | 166 | 6178145 |
| | | | | | | | | | 01 | EST | 170 | 9746822 |
| | | | | | | | | | 01 | EST | 171 | 1969255 |
| | | | | | | | | | 01 | EST | 172 | 145147 |
| | | | | | | | | | 01 | EST | 173 | 221143 |
| | | | | | | | | | 01 | EST | 174 | 715902 |
| | | | | | | | | | 01 | EST | 175 | 345790 |
| | | | | | | | | | Total: | | | 31181406 |
| | | | | | | 221005105 | F1010 | 10 | CON | 136 | | 488000 |
| | | | | | | | | 10 | CON | 142 | | 1576042 |
| | | | | | | | | Total: | | | | 2064042 |
| | | | | | | 221005105 | F1011 | 11 | EST | 163 | | 19110 |
| | | | | | | | | Total: | | | | 19110 |
| | | | | | | 221005105 | F1013 | 13 | CON | 141 | | 360613 |
| | | | | | | | | Total: | | | | 360613 |
| | | | | | | 221005105 | F1021 | 21 | CON | 89 | | 41925 |
| | | | | | | | | Total: | | | | 41925 |
| | | | | | | 221005105 | F1024 | 24 | CON | 125 | | 43794 |
| | | | | | | | | Total: | | | | 43794 |
| | | | | | | 221005105 | F1026 | 26 | CON | 126 | | 2520 |
| | | | | | | | | Total: | | | | 2520 |
| | | | | | | 221005105 | F1027 | 27 | CON | 127 | | 362616 |
| | | | | | | | | Total: | | | | 362616 |
| | | | | | | 221005105 | F1034 | 34 | CON | 78 | | 1839372 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------------------------------|-----------|--------|------|----------|----------|---------|
| S01 | 2210 | GONDIA | V | N | 2210F101 | Government Medical College and Hospital, Gondiya | 221005105 | F1034 | 34 | CON | 79 | 1022370 |
| | | | | | | | | 34 | CON | 80 | 1774328 | |
| | | | | | | | | 34 | CON | 81 | 968000 | |
| | | | | | | | | 34 | CON | 82 | 1335930 | |
| | | | | | | | | Total: | | | 6940000 | |
| | | | | | | | | Total: | | | 41016026 | |
| | | | V | N | 2210G322 | Government Medical College and Hospital, Gondia | 221001110 | G3201 | 01 | EST | 4 | 2154253 |
| | | | | | | | | 01 | EST | 17 | 1670129 | |
| | | | | | | | | 01 | EST | 18 | 6118727 | |
| | | | | | | | | 01 | EST | 75 | 715099 | |
| | | | | | | | | 01 | EST | 147 | 45544 | |
| | | | | | | | | 01 | EST | 150 | 61417 | |
| | | | | | | | | 01 | EST | 164 | 6434061 | |
| | | | | | | | | 01 | EST | 176 | 1039257 | |
| | | | | | | | | 01 | EST | 177 | 2841955 | |
| | | | | | | | | 01 | EST | 178 | 2607608 | |
| | | | | | | | | 01 | EST | 179 | 2812994 | |
| | | | | | | | | Total: | | | 26501044 | |
| | | | | | | | 221001110 | G3210 | 10 | CON | 135 | 2872000 |
| | | | | | | | | 10 | CON | 151 | 344838 | |
| | | | | | | | | Total: | | | 3216838 | |
| | | | | | | | 221001110 | G3213 | 13 | CON | 44 | 209531 |
| | | | | | | | | 13 | CON | 52 | 20922 | |
| | | | | | | | | 13 | CON | 86 | 447345 | |
| | | | | | | | | Total: | | | 677798 | |
| | | | | | | | 221001110 | G3221 | 21 | CON | 19 | 203066 |
| | | | | | | | | 21 | CON | 140 | 209552 | |
| | | | | | | | | Total: | | | 412618 | |
| | | | | | | | 221001110 | G3224 | 24 | CON | 45 | 17423 |
| | | | | | | | | Total: | | | 17423 | |
| | | | | | | | Total: | | | 30825721 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|----------|-------|---------------|------|----|------|----|---|----------|
| S01 | 2210 | GONDIA | Total: | | | | | | | | 72924095 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|---------|------|----------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|------|-----|--------|--------|
| S01 | 2210 | HINGOLI | V | N | 22104606 | Purposive grants to Zilla Parishads under Section 182 of Maharashtra Zilla Parishads and Panchayat Samities Act, 1961 (Grants for Ayurvedic & Unani Institutions) | 221002101 | 46036 | 36 | GIA | 6 | 293148 |
| Total: | | | | | | | | | | | 293148 | |
| Total: | | | | | | | | | | | 293148 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|-------|--------|----------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|--------|---------|--------|---------|
| S01 | 2210 | JALNA | V | N | 22102701 | Establishment for Prevention of Food Adulteration | 221006102 | 33801 | 01 | EST 117 | 110808 | |
| | | | | | | | | | 01 | EST 118 | 116919 | |
| | | | | | | | | | Total: | | 227727 | |
| | | | | | | Total: | | | | 227727 | | |
| | | | V | N | 22102721 | Food and Drugs Administration | 221006104 | 27201 | 01 | EST 90 | 48686 | |
| | | | | | | | | | 01 | EST 116 | 98359 | |
| | | | | | | | | | 01 | EST 119 | 179221 | |
| | | | | | | | | | Total: | | 326266 | |
| | | | | | | Total: | | | | 326266 | | |
| | | | V | N | 22104606 | Purposive grants to Zilla Parishads under Section 182 of Maharashtra Zilla Parishads and Panchayat Samities Act, 1961 (Grants for Ayurvedic & Unani Institutions) | 221002101 | 46036 | 36 | GIA 48 | 641955 | |
| | | | | | | | | | Total: | | 641955 | |
| | | | | | | Total: | | | | 641955 | | |
| | | | Total: | | | | | | | | | 1195948 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|-------|------|----------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|--------|------|---------|----------|
| S01 | 2210 | LATUR | V | N | 22102701 | Establishment for Prevention of Food Adulteration | 221006102 | 33801 | 01 | EST | 88 | 110808 |
| | | | | | | | | | 01 | EST | 99 | 262062 |
| | | | | | | | | | 01 | EST | 242 | 114932 |
| | | | | | | | | | 01 | EST | 251 | 31585 |
| | | | | | | | | | Total: | | 519387 | |
| | | | | | | 221006102 | 33806 | | 06 | CON | 193 | 6432 |
| | | | | | | | | | 06 | CON | 194 | 6750 |
| | | | | | | | | | Total: | | 13182 | |
| | | | | | | | | | Total: | | 532569 | |
| | | | V | N | 22102721 | Food and Drugs Administration | 221006104 | 27201 | 01 | EST | 86 | 263550 |
| | | | | | | | | | 01 | EST | 87 | 202697 |
| | | | | | | | | | 01 | EST | 250 | 53333 |
| | | | | | | | | | 01 | EST | 252 | 44999 |
| | | | | | | | | | 01 | EST | 253 | 236835 |
| | | | | | | | | | 01 | EST | 254 | 299724 |
| | | | | | | | | | Total: | | 1101138 | |
| | | | | | | | | | Total: | | 1101138 | |
| | | | V | N | 22104606 | Purposive grants to Zilla Parishads under Section 182 of Maharashtra Zilla Parishads and Panchayat Samities Act, 1961 (Grants for Ayurvedic & Unani Institutions) | 221002101 | 46036 | 36 | GIA | 142 | 46776 |
| | | | | | | | | | 36 | GIA | 223 | 156617 |
| | | | | | | | | | 36 | GIA | 247 | 466734 |
| | | | | | | | | | Total: | | 670127 | |
| | | | | | | | | | Total: | | 670127 | |
| | | | V | N | 22105059 | Government Medical College, Latur | 221005105 | 50501 | 01 | EST | 24 | 5191360 |
| | | | | | | | | | 01 | EST | 41 | 15660164 |
| | | | | | | | | | 01 | EST | 115 | 319003 |
| | | | | | | | | | 01 | EST | 117 | 52067 |
| | | | | | | | | | 01 | EST | 125 | 8220 |
| | | | | | | | | | 01 | EST | 126 | 9590 |
| | | | | | | | | | 01 | EST | 127 | 8960 |
| | | | | | | | | | 01 | EST | 132 | 51430 |
| | | | | | | | | | 01 | EST | 133 | 42013 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|-----------------------------------|-----------|--------|------|-----|----------|--------|
| S01 | 2210 | LATUR | V | N | 22105059 | Government Medical College, Latur | 221005105 | 50501 | 01 | EST | 198 | 677454 |
| | | | | | | | | 01 | EST | 225 | 34175 | |
| | | | | | | | | 01 | EST | 259 | 106806 | |
| | | | | | | | | 01 | EST | 260 | 1879258 | |
| | | | | | | | | 01 | EST | 261 | 3935299 | |
| | | | | | | | | 01 | EST | 262 | 307865 | |
| | | | | | | | | Total: | | | 28283664 | |
| | | | | | | 221005105 | 50506 | 06 | CON | 169 | 2207 | |
| | | | | | | | | Total: | | | 2207 | |
| | | | | | | 221005105 | 50510 | 10 | CON | 116 | 33750 | |
| | | | | | | | | 10 | CON | 134 | 500000 | |
| | | | | | | | | 10 | CON | 157 | 1410817 | |
| | | | | | | | | 10 | CON | 158 | 1147605 | |
| | | | | | | | | Total: | | | 3092172 | |
| | | | | | | 221005105 | 50534 | 34 | GIA | 42 | 12709695 | |
| | | | | | | | | 34 | GIA | 43 | 2682184 | |
| | | | | | | | | 34 | GIA | 44 | 1982713 | |
| | | | | | | | | 34 | GIA | 45 | 202576 | |
| | | | | | | | | Total: | | | 17577168 | |
| | | | | | | Total: | | | | | 48955211 | |
| | | | V | N | 22105101 | General Hospital, Latur | 221001110 | 51001 | 01 | EST | 93 | 53244 |
| | | | | | | | | 01 | EST | 94 | 36015 | |
| | | | | | | | | 01 | EST | 224 | 58144 | |
| | | | | | | | | 01 | EST | 241 | 141486 | |
| | | | | | | | | 01 | EST | 268 | 204886 | |
| | | | | | | | | 01 | EST | 269 | 2773974 | |
| | | | | | | | | 01 | EST | 276 | 17528 | |
| | | | | | | | | 01 | EST | 277 | 315336 | |
| | | | | | | | | Total: | | | 3600613 | |
| | | | | | | 221001110 | 51010 | 10 | CON | 129 | 25000 | |
| | | | | | | | | 10 | CON | 179 | 1471789 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | | |
|-----------|------|-------|------|----------|-------------------------------------------------|-------------------------|-----------|-------|------|-----|-------|---------|-----|-----|--------|--------|
| S01 | 2210 | LATUR | V | N | 22105101 | General Hospital, Latur | 221001110 | 51010 | 10 | CON | 180 | 2286376 | | | | |
| Total: | | | | | | | | | | | | 3783165 | | | | |
| 221001110 | | | | | | | | | | | | 51011 | 11 | EST | 14 | 1775 |
| | | | | | | | | | | | | 11 | EST | 237 | 1650 | |
| | | | | | | | | | | | | 11 | EST | 238 | 1630 | |
| | | | | | | | | | | | | 11 | EST | 239 | 3698 | |
| | | | | | | | | | | | | 11 | EST | 240 | 2184 | |
| Total: | | | | | | | | | | | | 10937 | | | | |
| 221001110 | | | | | | | | | | | | 51013 | 13 | CON | 58 | 48927 |
| | | | | | | | | | | | | 13 | CON | 220 | 3000 | |
| | | | | | | | | | | | | 13 | CON | 221 | 12750 | |
| | | | | | | | | | | | | 13 | CON | 232 | 10000 | |
| Total: | | | | | | | | | | | | 74677 | | | | |
| 221001110 | | | | | | | | | | | | 51021 | 21 | CON | 56 | 342636 |
| | | | | | | | | | | | | 21 | CON | 57 | 78155 | |
| | | | | | | | | | | | | 21 | CON | 140 | 19079 | |
| | | | | | | | | | | | | 21 | CON | 141 | 17294 | |
| | | | | | | | | | | | | 21 | CON | 219 | 70993 | |
| Total: | | | | | | | | | | | | 528157 | | | | |
| 221001110 | | | | | | | | | | | | 51034 | 34 | CON | 255 | 18601 |
| Total: | | | | | | | | | | | | 18601 | | | | |
| Total: | | | | | | | | | | | | 8016150 | | | | |
| | | V | N | 2210H071 | Super Speciality Hospital, Latur (Committed) | 221005105 | H0701 | 01 | EST | 70 | 59418 | | | | | |
| | | | | | | | | | | | | 01 | EST | 71 | 566905 | |
| | | | | | | | | | | | | 01 | EST | 72 | 173821 | |
| | | | | | | | | | | | | 01 | EST | 131 | 59418 | |
| | | | | | | | | | | | | 01 | EST | 213 | 459837 | |
| | | | | | | | | | | | | 01 | EST | 270 | 265321 | |
| | | | | | | | | | | | | 01 | EST | 271 | 836808 | |
| Total: | | | | | | | | | | | | 2421528 | | | | |
| 221005105 | | | | | | | | | | | | H0710 | 10 | CON | 130 | 228245 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|-------|------|----------|----------|-------------------------------------------------|-----------|-------|------|--------|----------|--------|
| S01 | 2210 | LATUR | V | N | 2210H071 | Super Speciality Hospital, Latur (Committed) | 221005105 | H0710 | 10 | CON | 235 | 230000 |
| | | | | | | | | 10 | CON | 236 | 228245 | |
| | | | | | | | | | | Total: | 686490 | |
| | | | | | | | | | | Total: | 3108018 | |
| | | | | | | | | | | Total: | 62383213 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|----------------------------------|------------------|----|------|-----|---|----------|
| S01 | 2210 | NAGPUR | V | N | 22101643 | Medical College Hospital, Nagpur | 221001110 D17601 | 01 | EST | 30 | | 2446752 |
| | | | | | | | | 01 | EST | 31 | | 5159333 |
| | | | | | | | | 01 | EST | 32 | | 3757541 |
| | | | | | | | | 01 | EST | 78 | | 52731 |
| | | | | | | | | 01 | EST | 79 | | 108774 |
| | | | | | | | | 01 | EST | 80 | | 1476816 |
| | | | | | | | | 01 | EST | 126 | | 454934 |
| | | | | | | | | 01 | EST | 145 | | 138167 |
| | | | | | | | | 01 | EST | 197 | | 5899049 |
| | | | | | | | | 01 | EST | 198 | | 14459132 |
| | | | | | | | | 01 | EST | 199 | | 15287040 |
| | | | | | | | | 01 | EST | 206 | | 126635 |
| | | | | | | | | 01 | EST | 207 | | 22403350 |
| | | | | | | | | 01 | EST | 261 | | 34893 |
| | | | | | | | | 01 | EST | 271 | | 69737 |
| | | | | | | | | 01 | EST | 280 | | 7727652 |
| | | | | | | | | 01 | EST | 281 | | 15754867 |
| | | | | | | | | 01 | EST | 282 | | 7645305 |
| | | | | | | | | 01 | EST | 285 | | 36347 |
| | | | | | | | | 01 | EST | 286 | | 55629 |
| | | | | | | | | 01 | EST | 287 | | 293400 |
| | | | | | | | | 01 | EST | 288 | | 42042 |
| | | | | | | | | 01 | EST | 320 | | 6394516 |
| | | | | | | | | 01 | EST | 338 | | 94136 |
| | | | | | | | | 01 | EST | 339 | | 204686 |
| | | | | | | | | 01 | EST | 447 | | 385946 |
| | | | | | | | | 01 | EST | 450 | | 1308313 |
| | | | | | | | | 01 | EST | 451 | | 5721708 |
| | | | | | | | | 01 | EST | 452 | | 2703988 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | | |
|---------|------|--------|------|----------|----------|----------------------------------|------|-----------|--------|--------|-------|-----|-----------|
| S01 | 2210 | NAGPUR | V | N | 22101643 | Medical College Hospital, Nagpur | | 221001110 | D17601 | 01 | EST | 545 | 81898 |
| | | | | | | | | | | 01 | EST | 659 | 65221 |
| | | | | | | | | | | 01 | EST | 718 | 41340 |
| | | | | | | | | | | 01 | EST | 719 | 37256 |
| | | | | | | | | | | 01 | EST | 730 | 15143 |
| | | | | | | | | | | 01 | EST | 731 | 60810 |
| | | | | | | | | | | 01 | EST | 732 | 132850 |
| | | | | | | | | | | 01 | EST | 744 | 842760 |
| | | | | | | | | | | 01 | EST | 745 | 93711 |
| | | | | | | | | | | 01 | EST | 746 | 177620 |
| | | | | | | | | | | 01 | EST | 747 | 2500 |
| | | | | | | | | | | 01 | EST | 748 | 27632 |
| | | | | | | | | | | 01 | EST | 750 | 74512 |
| | | | | | | | | | | Total: | | | 121896672 |
| | | | | | | | | 221001110 | D17606 | 06 | CON | 526 | 1322020 |
| | | | | | | | | | | Total: | | | 1322020 |
| | | | | | | | | 221001110 | D17610 | 10 | CON | 279 | 782151 |
| | | | | | | | | | | 10 | CON | 525 | 2010484 |
| | | | | | | | | | | 10 | CON | 537 | 1935499 |
| | | | | | | | | | | 10 | CON | 546 | 190323 |
| | | | | | | | | | | 10 | CON | 586 | 69000 |
| | | | | | | | | | | 10 | CON | 632 | 94324 |
| | | | | | | | | | | 10 | CON | 684 | 750833 |
| | | | | | | | | | | 10 | CON | 740 | 978939 |
| | | | | | | | | | | 10 | CON | 742 | 84930 |
| | | | | | | | | | | Total: | | | 6896483 |
| | | | | | | | | 221001110 | D17611 | 11 | EST | 249 | 9450 |
| | | | | | | | | | | Total: | | | 9450 |
| | | | | | | | | 221001110 | D17613 | 13 | CON | 19 | 132280 |
| | | | | | | | | | | Total: | | | 132280 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|----------------------------------|--------|--------|------|------|---------|
| S01 | 2210 | NAGPUR | V | N | 22101643 | Medical College Hospital, Nagpur | | 19 | CON | 538 | 110448 |
| | | | | | | | | 19 | CON | 741 | 10000 |
| | | | | | | | | Total: | | | 120448 |
| | | | | | | 221001110 | D17621 | 21 | CON | 37 | 74872 |
| | | | | | | | | 21 | CON | 38 | 115020 |
| | | | | | | | | 21 | CON | 39 | 26050 |
| | | | | | | | | 21 | CON | 40 | 83694 |
| | | | | | | | | 21 | CON | 41 | 1273026 |
| | | | | | | | | 21 | CON | 42 | 126491 |
| | | | | | | | | 21 | CON | 43 | 53820 |
| | | | | | | | | 21 | CON | 60 | 443250 |
| | | | | | | | | 21 | CON | 61 | 165204 |
| | | | | | | | | 21 | CON | 62 | 359720 |
| | | | | | | | | 21 | CON | 63 | 1167300 |
| | | | | | | | | 21 | CON | 247 | 344000 |
| | | | | | | | | 21 | CON | 250 | 177000 |
| | | | | | | | | 21 | CON | 257 | 100000 |
| | | | | | | | | 21 | CON | 258 | 382000 |
| | | | | | | | | 21 | CON | 259 | 459890 |
| | | | | | | | | 21 | CON | 260 | 330460 |
| | | | | | | | | 21 | CON | 262 | 234000 |
| | | | | | | | | 21 | CON | 266 | 53430 |
| | | | | | | | | 21 | CON | 392 | 28014 |
| | | | | | | | | 21 | CON | 393 | 37692 |
| | | | | | | | | 21 | CON | 394 | 53865 |
| | | | | | | | | 21 | CON | 395 | 28515 |
| | | | | | | | | 21 | CON | 396 | 29780 |
| | | | | | | | | 21 | CON | 397 | 32485 |
| | | | | | | | | 21 | CON | 398 | 35510 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | | |
|---------|------|--------|------|----------|----------|----------------------------------|------|-----------|--------|------|-----------|-----|---------|
| S01 | 2210 | NAGPUR | V | N | 22101643 | Medical College Hospital, Nagpur | | 221001110 | D17621 | 21 | CON | 399 | 41480 |
| | | | | | | | | 21 | CON | 400 | 16590 | | |
| | | | | | | | | 21 | CON | 401 | 36844 | | |
| | | | | | | | | 21 | CON | 403 | 23442 | | |
| | | | | | | | | 21 | CON | 404 | 668 | | |
| | | | | | | | | 21 | CON | 405 | 23710 | | |
| | | | | | | | | 21 | CON | 406 | 14195 | | |
| | | | | | | | | 21 | CON | 426 | 41756 | | |
| | | | | | | | | 21 | CON | 429 | 62024 | | |
| | | | | | | | | 21 | CON | 430 | 93311 | | |
| | | | | | | | | 21 | CON | 431 | 10640 | | |
| | | | | | | | | 21 | CON | 433 | 301916 | | |
| | | | | | | | | 21 | CON | 443 | 24779 | | |
| | | | | | | | | 21 | CON | 444 | 15590 | | |
| | | | | | | | | Total: | | | 6922033 | | |
| | | | | | | | | 221001110 | D17624 | 24 | CON | 35 | 23143 |
| | | | | | | | | Total: | | | 23143 | | |
| | | | | | | | | 221001110 | D17627 | 27 | CON | 434 | 300000 |
| | | | | | | | | Total: | | | 300000 | | |
| | | | | | | | | 221001110 | D17634 | 34 | CON | 278 | 631207 |
| | | | | | | | | Total: | | | 631207 | | |
| | | | | | | | | 221001110 | D17652 | 52 | CON | 36 | 72500 |
| | | | | | | | | Total: | | | 72500 | | |
| | | | | | | | | 221001110 | D17672 | 72 | CON | 251 | 150020 |
| | | | | | | | | 72 | CON | 267 | 15550 | | |
| | | | | | | | | Total: | | | 165570 | | |
| | | | | | | | | Total: | | | 138491806 | | |
| | | | V | N | 22101699 | Mayo General Hospital, Nagpur | | 221001110 | D16901 | 01 | EST | 106 | 2178210 |
| | | | | | | | | | | 01 | EST | 107 | 264605 |
| | | | | | | | | | | 01 | EST | 108 | 117998 |
| | | | | | | | | | | 01 | EST | 109 | 2917004 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-------------------------------|------------------|--------|------|-----|----------|---------|
| S01 | 2210 | NAGPUR | V | N | 22101699 | Mayo General Hospital, Nagpur | 221001110 D16901 | 01 | EST | 110 | | 7420672 |
| | | | | | | | | 01 | EST | 112 | | 53130 |
| | | | | | | | | 01 | EST | 176 | | 1673072 |
| | | | | | | | | 01 | EST | 177 | | 1140224 |
| | | | | | | | | 01 | EST | 178 | | 2851224 |
| | | | | | | | | 01 | EST | 179 | | 2190630 |
| | | | | | | | | 01 | EST | 180 | | 276483 |
| | | | | | | | | 01 | EST | 208 | | 66236 |
| | | | | | | | | 01 | EST | 209 | | 4514387 |
| | | | | | | | | 01 | EST | 210 | | 200734 |
| | | | | | | | | 01 | EST | 211 | | 8840383 |
| | | | | | | | | 01 | EST | 212 | | 4612683 |
| | | | | | | | | 01 | EST | 215 | | 86150 |
| | | | | | | | | 01 | EST | 268 | | 533205 |
| | | | | | | | | 01 | EST | 482 | | 47294 |
| | | | | | | | | 01 | EST | 499 | | 292043 |
| | | | | | | | | 01 | EST | 563 | | 3000 |
| | | | | | | | | 01 | EST | 564 | | 12000 |
| | | | | | | | | 01 | EST | 572 | | 74838 |
| | | | | | | | | 01 | EST | 578 | | 326020 |
| | | | | | | | | 01 | EST | 580 | | 48240 |
| | | | | | | | | 01 | EST | 583 | | 40196 |
| | | | | | | | | 01 | EST | 685 | | 46835 |
| | | | | | | | | Total: | | | 40827496 | |
| | | | | | | | 221001110 D16902 | 02 | CON | 20 | | 86800 |
| | | | | | | | | Total: | | | 86800 | |
| | | | | | | | 221001110 D16910 | 10 | CON | 213 | | 2077500 |
| | | | | | | | | 10 | CON | 214 | | 25000 |
| | | | | | | | | 10 | CON | 310 | | 1505915 |
| | | | | | | | | 10 | CON | 311 | | 1525056 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|--------|------|----------|----------|-------------------------------|--------|----|------|-----|---|---------|----------|
| S01 | 2210 | NAGPUR | V | N | 22101699 | Mayo General Hospital, Nagpur | | | | | | 5133471 | |
| | | | | | | 221001110 | D16910 | | | | | Total: | |
| | | | | | | 221001110 | D16911 | 11 | EST | 308 | | 8310 | |
| | | | | | | | | 11 | EST | 309 | | 3380 | |
| | | | | | | | | | | | | Total: | 11690 |
| | | | | | | 221001110 | D16913 | 13 | CON | 661 | | 62295 | |
| | | | | | | | | 13 | CON | 754 | | 30791 | |
| | | | | | | | | 13 | CON | 755 | | 268740 | |
| | | | | | | | | | | | | Total: | 361826 |
| | | | | | | 221001110 | D16914 | 14 | CON | 757 | | 714058 | |
| | | | | | | | | | | | | Total: | 714058 |
| | | | | | | 221001110 | D16919 | 19 | CON | 688 | | 273770 | |
| | | | | | | | | | | | | Total: | 273770 |
| | | | | | | 221001110 | D16921 | 21 | CON | 346 | | 670000 | |
| | | | | | | | | 21 | CON | 347 | | 124780 | |
| | | | | | | | | 21 | CON | 483 | | 43728 | |
| | | | | | | | | 21 | CON | 484 | | 27944 | |
| | | | | | | | | 21 | CON | 485 | | 30431 | |
| | | | | | | | | 21 | CON | 486 | | 17233 | |
| | | | | | | | | 21 | CON | 681 | | 615381 | |
| | | | | | | | | 21 | CON | 686 | | 310889 | |
| | | | | | | | | 21 | CON | 689 | | 74987 | |
| | | | | | | | | 21 | CON | 751 | | 316860 | |
| | | | | | | | | | | | | Total: | 2232233 |
| | | | | | | 221001110 | D16924 | 24 | CON | 660 | | 7406 | |
| | | | | | | | | 24 | CON | 662 | | 16424 | |
| | | | | | | | | 24 | CON | 756 | | 38879 | |
| | | | | | | | | | | | | Total: | 62709 |
| | | | | | | 221001110 | D16934 | 34 | CON | 570 | | 528832 | |
| | | | | | | | | 34 | CON | 571 | | 528832 | |
| | | | | | | | | | | | | Total: | 1057664 |
| | | | | | | | | | | | | Total: | 50761717 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------------------------------|-----------|--------|------|---------|---------|---------|
| S01 | 2210 | NAGPUR | V | N | 22101877 | Directorate of Ayurved | 221002101 | A18701 | 01 | EST | 57 | 446415 |
| | | | | | | | | 01 | EST | 58 | 1500 | |
| | | | | | | | | 01 | EST | 59 | 263292 | |
| | | | | | | | | 01 | EST | 524 | 58453 | |
| | | | | | | | | 01 | EST | 789 | 506670 | |
| | | | | | | | | Total: | | | 1276330 | |
| | | | | | | 221002101 | A18706 | 06 | CON | 162 | 2120 | |
| | | | | | | | | 06 | CON | 588 | 3550 | |
| | | | | | | | | 06 | CON | 589 | 4950 | |
| | | | | | | | | Total: | | | 10620 | |
| | | | | | | Total: | | | | 1286950 | | |
| | | | V | N | 22101901 | Ayurvedic Mofussil Hospitals and Dispensaries | 221002101 | B20501 | 01 | EST | 28 | 4189357 |
| | | | | | | | | 01 | EST | 29 | 2288159 | |
| | | | | | | | | 01 | EST | 85 | 41536 | |
| | | | | | | | | 01 | EST | 694 | 42786 | |
| | | | | | | | | 01 | EST | 695 | 31043 | |
| | | | | | | | | 01 | EST | 749 | 82928 | |
| | | | | | | | | 01 | EST | 777 | 344529 | |
| | | | | | | | | Total: | | | 7020338 | |
| | | | | | | 221002101 | B20511 | 11 | EST | 130 | 1313 | |
| | | | | | | | | 11 | EST | 131 | 1898 | |
| | | | | | | | | Total: | | | 3211 | |
| | | | | | | 221002101 | B20513 | 13 | CON | 132 | 1300 | |
| | | | | | | | | 13 | CON | 752 | 95295 | |
| | | | | | | | | Total: | | | 96595 | |
| | | | | | | 221002101 | B20517 | 17 | CON | 133 | 5943 | |
| | | | | | | | | Total: | | | 5943 | |
| | | | | | | 221002101 | B20521 | 21 | CON | 779 | 3696 | |
| | | | | | | | | 21 | CON | 780 | 157500 | |
| | | | | | | | | 21 | CON | 781 | 72792 | |
| | | | | | | | | Total: | | | 233988 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------------------------------------------------------------|-----------|--------|--------|-----|----------|----------|
| S01 | 2210 | NAGPUR | V | N | 22101901 | Ayurvedic Mofussil Hospitals and Dispensaries | | | | | | 7360075 |
| | | | V | N | 22101957 | Grant-in-aid Contributions, Donations etc. for Ayurvedic and Unani Institutions | 221002101 | 32136 | 36 | GIA | 378 | 32227055 |
| | | | | | | | | | Total: | | | 32227055 |
| | | | V | N | 22101984 | Ayurvedic College , Nagpur | 221005101 | A20301 | 01 | EST | 48 | 3774794 |
| | | | | | | | | | 01 | EST | 49 | 5180175 |
| | | | | | | | | | 01 | EST | 50 | 1430742 |
| | | | | | | | | | 01 | EST | 51 | 1382154 |
| | | | | | | | | | 01 | EST | 84 | 28348 |
| | | | | | | | | | 01 | EST | 582 | 22319 |
| | | | | | | | | | 01 | EST | 634 | 39348 |
| | | | | | | | | | 01 | EST | 784 | 1976335 |
| | | | | | | | | | 01 | EST | 785 | 1812456 |
| | | | | | | | | | 01 | EST | 786 | 5620842 |
| | | | | | | | | | Total: | | | 21267513 |
| | | | | | | 221005101 | A20310 | 10 | CON | 70 | | 263820 |
| | | | | | | | | 10 | CON | 71 | | 4000 |
| | | | | | | | | 10 | CON | 581 | | 802429 |
| | | | | | | | | Total: | | | | 1070249 |
| | | | | | | 221005101 | A20311 | 11 | EST | 277 | | 1150 |
| | | | | | | | | Total: | | | | 1150 |
| | | | | | | 221005101 | A20334 | 34 | CON | 276 | | 1155000 |
| | | | | | | | | 34 | CON | 633 | | 10019082 |
| | | | | | | | | Total: | | | | 11174082 |
| | | | | | | | | Total: | | | 33512994 | |
| | | | V | N | 22102354 | Government Dental College , Nagpur | 221005105 | C25301 | 01 | EST | 244 | 7772942 |
| | | | | | | | | | 01 | EST | 264 | 1030596 |
| | | | | | | | | | 01 | EST | 265 | 1352574 |
| | | | | | | | | | 01 | EST | 319 | 813272 |
| | | | | | | | | | 01 | EST | 455 | 32343 |
| | | | | | | | | | 01 | EST | 469 | 3592566 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------|--------|--------|------|-----|----------|----------|
| S01 | 2210 | NAGPUR | V | N | 22102354 | Government Dental College , Nagpur | | | | | | 14594293 |
| | | | | | | 221005105 | C25301 | Total: | | | | |
| | | | | | | 221005105 | C25306 | 06 | CON | 18 | | 10439 |
| | | | | | | | | Total: | | | | 10439 |
| | | | | | | 221005105 | C25311 | 11 | EST | 440 | | 9703 |
| | | | | | | | | 11 | EST | 441 | | 22889 |
| | | | | | | | | Total: | | | | 32592 |
| | | | | | | 221005105 | C25313 | 13 | CON | 205 | | 62807 |
| | | | | | | | | Total: | | | | 62807 |
| | | | | | | 221005105 | C25334 | 34 | CON | 467 | | 3401000 |
| | | | | | | | | 34 | CON | 468 | | 594000 |
| | | | | | | | | 34 | CON | 605 | | 131040 |
| | | | | | | | | Total: | | | | 4126040 |
| | | | | | | Total: | | | | | 18826171 | |
| | | | V | N | 22102392 | Medical College , Nagpur | | | | | | 17572975 |
| | | | | | | 221005105 | C25701 | 01 | EST | 17 | | 17572975 |
| | | | | | | | | 01 | EST | 44 | | 25820178 |
| | | | | | | | | 01 | EST | 67 | | 126680 |
| | | | | | | | | 01 | EST | 68 | | 67452 |
| | | | | | | | | 01 | EST | 69 | | 32962 |
| | | | | | | | | 01 | EST | 222 | | 32413 |
| | | | | | | | | 01 | EST | 223 | | 6998774 |
| | | | | | | | | 01 | EST | 224 | | 133756 |
| | | | | | | | | 01 | EST | 225 | | 355912 |
| | | | | | | | | 01 | EST | 226 | | 1742739 |
| | | | | | | | | 01 | EST | 228 | | 54922 |
| | | | | | | | | 01 | EST | 253 | | 6732298 |
| | | | | | | | | 01 | EST | 255 | | 845289 |
| | | | | | | | | 01 | EST | 325 | | 2500070 |
| | | | | | | | | 01 | EST | 427 | | 48434 |
| | | | | | | | | 01 | EST | 437 | | 6354 |
| | | | | | | | | 01 | EST | 438 | | 6688 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------|--------|--------|------|------|----------|
| S01 | 2210 | NAGPUR | V | N | 22102392 | Medical College , Nagpur | | 01 | EST | 509 | 39821 |
| | | | | | | | | 01 | EST | 512 | 16291 |
| | | | | | | | | 01 | EST | 513 | 13196 |
| | | | | | | | | 01 | EST | 514 | 27541 |
| | | | | | | | | 01 | EST | 515 | 144228 |
| | | | | | | | | 01 | EST | 539 | 269624 |
| | | | | | | | | 01 | EST | 540 | 1564800 |
| | | | | | | | | 01 | EST | 541 | 336965 |
| | | | | | | | | 01 | EST | 542 | 693018 |
| | | | | | | | | 01 | EST | 547 | 1077540 |
| | | | | | | | | 01 | EST | 594 | 294232 |
| | | | | | | | | 01 | EST | 595 | 269624 |
| | | | | | | | | 01 | EST | 604 | 78038 |
| | | | | | | | | 01 | EST | 607 | 55178 |
| | | | | | | | | 01 | EST | 618 | 42655 |
| | | | | | | | | 01 | EST | 714 | 159138 |
| | | | | | | | | 01 | EST | 715 | 935439 |
| | | | | | | | | Total: | | | 69095224 |
| | | | | | | 221005105 | C25706 | 06 | CON | 713 | 79865 |
| | | | | | | | | Total: | | | 79865 |
| | | | | | | 221005105 | C25710 | 10 | CON | 81 | 5345377 |
| | | | | | | | | 10 | CON | 635 | 5115759 |
| | | | | | | | | Total: | | | 10461136 |
| | | | | | | 221005105 | C25711 | 11 | EST | 195 | 6716 |
| | | | | | | | | 11 | EST | 202 | 14416 |
| | | | | | | | | 11 | EST | 203 | 15764 |
| | | | | | | | | Total: | | | 36896 |
| | | | | | | 221005105 | C25717 | 17 | CON | 436 | 39350 |
| | | | | | | | | Total: | | | 39350 |
| | | | | | | 221005105 | C25721 | 21 | CON | 435 | 650177 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|----------------------------------------|-----------|--------|--------|-----|-----------|----------|
| S01 | 2210 | NAGPUR | V | N | 22102392 | Medical College , Nagpur | 221005105 | C25721 | Total: | | | 650177 |
| | | | | | | 221005105 | C25734 | 34 | CON | 64 | | 8141195 |
| | | | | | | | | 34 | CON | 65 | | 2233000 |
| | | | | | | | | 34 | CON | 66 | | 636570 |
| | | | | | | | | 34 | CON | 227 | | 22133966 |
| | | | | | | | | 34 | CON | 321 | | 14411361 |
| | | | | | | | | 34 | CON | 322 | | 14023107 |
| | | | | | | | | 34 | CON | 344 | | 6841358 |
| | | | | | | | | 34 | CON | 345 | | 2197599 |
| | | | | | | | | 34 | CON | 448 | | 1167948 |
| | | | | | | | | 34 | CON | 508 | | 3359829 |
| | | | | | | | | Total: | | | 75145933 | |
| | | | | | | Total: | | | | | 155508581 | |
| | | | V | N | 22102461 | Indira Gandhi Medical College , Nagpur | 221005105 | C26601 | 01 | EST | 111 | 15871858 |
| | | | | | | | | 01 | EST | 113 | | 675124 |
| | | | | | | | | 01 | EST | 114 | | 297389 |
| | | | | | | | | 01 | EST | 134 | | 4796960 |
| | | | | | | | | 01 | EST | 135 | | 8823419 |
| | | | | | | | | 01 | EST | 217 | | 1499087 |
| | | | | | | | | 01 | EST | 218 | | 2360681 |
| | | | | | | | | 01 | EST | 275 | | 350181 |
| | | | | | | | | 01 | EST | 324 | | 48088 |
| | | | | | | | | 01 | EST | 369 | | 57798 |
| | | | | | | | | 01 | EST | 374 | | 53585 |
| | | | | | | | | 01 | EST | 375 | | 112864 |
| | | | | | | | | 01 | EST | 473 | | 7003 |
| | | | | | | | | 01 | EST | 474 | | 32346 |
| | | | | | | | | 01 | EST | 617 | | 58027 |
| | | | | | | | | 01 | EST | 630 | | 17023 |
| | | | | | | | | 01 | EST | 648 | | 21000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------------------------------|-----------|--------|------|----------|----------|--------|
| S01 | 2210 | NAGPUR | V | N | 22102461 | Indira Gandhi Medical College , Nagpur | 221005105 | C26601 | 01 | EST | 649 | 44424 |
| | | | | | | | | 01 | EST | 650 | 62713 | |
| | | | | | | | | 01 | EST | 651 | 21000 | |
| | | | | | | | | 01 | EST | 652 | 21000 | |
| | | | | | | | | 01 | EST | 653 | 62715 | |
| | | | | | | | | 01 | EST | 654 | 25332 | |
| | | | | | | | | 01 | EST | 655 | 25332 | |
| | | | | | | | | 01 | EST | 669 | 45899 | |
| | | | | | | | | 01 | EST | 670 | 87424 | |
| | | | | | | | | 01 | EST | 672 | 40729 | |
| | | | | | | | | Total: | | | 35519001 | |
| | | | | | | 221005105 | C26610 | 10 | CON | 376 | 2932258 | |
| | | | | | | | | Total: | | | 2932258 | |
| | | | | | | 221005105 | C26611 | 11 | EST | 269 | 2030 | |
| | | | | | | | | 11 | EST | 301 | 1690 | |
| | | | | | | | | 11 | EST | 668 | 11990 | |
| | | | | | | | | Total: | | | 15710 | |
| | | | | | | 221005105 | C26613 | 13 | CON | 270 | 35000 | |
| | | | | | | | | 13 | CON | 643 | 119700 | |
| | | | | | | | | Total: | | | 154700 | |
| | | | | | | 221005105 | C26634 | 34 | CON | 445 | 2514137 | |
| | | | | | | | | 34 | CON | 446 | 19814925 | |
| | | | | | | | | 34 | CON | 671 | 2789798 | |
| | | | | | | | | Total: | | | 25118860 | |
| | | | | | | | | Total: | | 63740529 | | |
| | | | V | N | 22102701 | Establishment for Prevention of Food Adulteration | 221006102 | 33801 | 01 | EST | 353 | 597264 |
| | | | | | | | | 01 | EST | 355 | 1390446 | |
| | | | | | | | | 01 | EST | 596 | 703227 | |
| | | | | | | | | 01 | EST | 724 | 119598 | |
| | | | | | | | | Total: | | | 2810535 | |
| | | | | | | | | Total: | | 2810535 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|--------|------|----------|----------|-----------------------------------|-----------|--------|--------|---------|---------|---------|
| S01 | 2210 | NAGPUR | V | N | 22102721 | Food and Drugs Administration | 221006104 | 27201 | 01 | EST | 3 | 228024 |
| | | | | | | | | | 01 | EST | 336 | 101027 |
| | | | | | | | | | 01 | EST | 356 | 603491 |
| | | | | | | | | | 01 | EST | 357 | 72984 |
| | | | | | | | | | 01 | EST | 361 | 791188 |
| | | | | | | | | | 01 | EST | 368 | 220001 |
| | | | | | | | | | 01 | EST | 644 | 113743 |
| | | | | | | | | | 01 | EST | 645 | 1009218 |
| | | | | | | | | | 01 | EST | 725 | 52007 |
| | | | | | | | | | Total: | | 3191683 | |
| | | | | | | | 221006104 | 27206 | 06 | CON | 609 | 8492 |
| | | | | | | | | | 06 | CON | 610 | 8492 |
| | | | | | | | | | 06 | CON | 611 | 28280 |
| | | | | | | | | | Total: | | 45264 | |
| | | | | | | | 221006104 | 27226 | 26 | CON | 768 | 7938 |
| | | | | | | | | | Total: | | 7938 | |
| | | | | | | | Total: | | | 3244885 | | |
| | | | V | N | 22103842 | Health Unit, Savner, Dist. Nagpur | 221005105 | C40001 | 01 | EST | 164 | 1884822 |
| | | | | | | | | | 01 | EST | 165 | 1098662 |
| | | | | | | | | | 01 | EST | 166 | 105035 |
| | | | | | | | | | Total: | | 3088519 | |
| | | | | | | | 221005105 | C40002 | 02 | CON | 687 | 3140 |
| | | | | | | | | | Total: | | 3140 | |
| | | | | | | | 221005105 | C40010 | 10 | CON | 163 | 300000 |
| | | | | | | | | | Total: | | 300000 | |
| | | | | | | | 221005105 | C40011 | 11 | EST | 530 | 3640 |
| | | | | | | | | | Total: | | 3640 | |
| | | | | | | | 221005105 | C40013 | 13 | CON | 531 | 2000 |
| | | | | | | | | | Total: | | 2000 | |
| | | | | | | | 221005105 | C40021 | 21 | CON | 629 | 5624 |
| | | | | | | | | | Total: | | 5624 | |
| | | | | | | | Total: | | | 3402923 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|--------|------|----------|----------|-----------------------------------|-----------|-------|--------|------|----------|---------|
| S01 | 2210 | NAGPUR | V | N | 22104437 | Super Speciality Hospital, Nagpur | 221001110 | 44301 | 01 | EST | 120 | 5240639 |
| | | | | | | | | | 01 | EST | 143 | 956352 |
| | | | | | | | | | 01 | EST | 147 | 3045385 |
| | | | | | | | | | 01 | EST | 150 | 4416214 |
| | | | | | | | | | 01 | EST | 170 | 11086 |
| | | | | | | | | | 01 | EST | 196 | 1679684 |
| | | | | | | | | | 01 | EST | 200 | 2439 |
| | | | | | | | | | 01 | EST | 231 | 5624880 |
| | | | | | | | | | 01 | EST | 232 | 5700400 |
| | | | | | | | | | 01 | EST | 233 | 579290 |
| | | | | | | | | | 01 | EST | 234 | 128394 |
| | | | | | | | | | 01 | EST | 328 | 210648 |
| | | | | | | | | | 01 | EST | 329 | 121745 |
| | | | | | | | | | 01 | EST | 343 | 117867 |
| | | | | | | | | | 01 | EST | 423 | 5784 |
| | | | | | | | | | 01 | EST | 461 | 1889734 |
| | | | | | | | | | 01 | EST | 759 | 338430 |
| | | | | | | | | | Total: | | 30068971 | |
| | | | | | | | 221001110 | 44310 | 10 | CON | 174 | 9594 |
| | | | | | | | | | 10 | CON | 237 | 487500 |
| | | | | | | | | | 10 | CON | 238 | 85789 |
| | | | | | | | | | 10 | CON | 557 | 2494194 |
| | | | | | | | | | 10 | CON | 558 | 712594 |
| | | | | | | | | | 10 | CON | 560 | 495417 |
| | | | | | | | | | 10 | CON | 753 | 9594 |
| | | | | | | | | | Total: | | 4294682 | |
| | | | | | | | 221001110 | 44313 | 13 | CON | 172 | 24000 |
| | | | | | | | | | 13 | CON | 239 | 57652 |
| | | | | | | | | | 13 | CON | 559 | 103000 |
| | | | | | | | | | Total: | | 184652 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|------|-----|--------|----------|
| S01 | 2210 | NAGPUR | V | N | 22104437 | Super Speciality Hospital, Nagpur | 221001110 | 44314 | 14 | CON | 456 | 213100 |
| | | | | | | | | | | | Total: | 213100 |
| | | | | | | | 221001110 | 44321 | 21 | CON | 173 | 18928 |
| | | | | | | | | | 21 | CON | 175 | 122514 |
| | | | | | | | | | | | Total: | 141442 |
| | | | | | | | 221001110 | 44324 | 24 | CON | 389 | 18514 |
| | | | | | | | | | | | Total: | 18514 |
| | | | | | | | 221001110 | 44334 | 34 | CON | 327 | 1503686 |
| | | | | | | | | | 34 | CON | 349 | 1760151 |
| | | | | | | | | | | | Total: | 3263837 |
| | | | | | | | 221001110 | 44372 | 72 | CON | 201 | 542752 |
| | | | | | | | | | | | Total: | 542752 |
| | | | | | | | Total: | | | | | 38727950 |
| | | | V | N | 22104606 | Purposive grants to Zilla Parishads under Section 182 of Maharashtra Zilla Parishads and Panchayat Samities Act, 1961 (Grants for Ayurvedic & Unani Institutions) | 221002101 | 46031 | 31 | GIA | 664 | 34600 |
| | | | | | | | | | | | Total: | 34600 |
| | | | | | | | 221002101 | 46036 | 36 | GIA | 382 | 218912 |
| | | | | | | | | | 36 | GIA | 776 | 518904 |
| | | | | | | | | | | | Total: | 737816 |
| | | | | | | | Total: | | | | | 772416 |
| | | | V | N | 22104633 | Dr. Babasaheb Ambedkar Hospital and Research Centre, Nagpur | 221001110 | 46301 | 01 | EST | 123 | 13457 |
| | | | | | | | | | 01 | EST | 340 | 1102478 |
| | | | | | | | | | 01 | EST | 341 | 929222 |
| | | | | | | | | | 01 | EST | 700 | 28641 |
| | | | | | | | | | 01 | EST | 701 | 52849 |
| | | | | | | | | | | | Total: | 2126647 |
| | | | | | | | 221001110 | 46306 | 06 | CON | 587 | 22582 |
| | | | | | | | | | | | Total: | 22582 |
| | | | | | | | 221001110 | 46310 | 10 | CON | 424 | 21870 |
| | | | | | | | | | | | Total: | 21870 |
| | | | | | | | 221001110 | 46321 | 21 | CON | 425 | 49199 |
| | | | | | | | | | | | Total: | 49199 |
| | | | | | | | Total: | | | | | 2220298 |
| | | | V | N | 22105086 | Reorganisation of Food and Drugs | 221006104 | 50806 | 06 | CON | 592 | 8905 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|--------|------|----------|----------|--------------------------------------------------------------------------------------------------------------|-----------|-------|--------|--------|-----------|--------|
| S01 | 2210 | NAGPUR | V | N | 22105086 | Reorganisation of Food and Drugs Administration and Establishment of the Food and Drugs Testing Laboratories | 221006104 | 50806 | 06 | CON | 608 | 57830 |
| | | | | | | | | | Total: | | 66735 | |
| | | | | | | 221006104 | 50810 | 10 | CON | 127 | 100850 | |
| | | | | | | | | | Total: | | 100850 | |
| | | | | | | | | | Total: | 167585 | | |
| | | | V | N | 2210H534 | Joint Director, Medical Education And Resarch, Nagpur And Amravati Regional Office, Nagpur | 221001001 | H5301 | 01 | EST | 323 | 375628 |
| | | | | | | | | | Total: | | 375628 | |
| | | | | | | 221001001 | H5310 | 10 | CON | 204 | 83057 | |
| | | | | | | | | | Total: | | 83057 | |
| | | | | | | | | | Total: | 458685 | | |
| | | | | | | | | | Total: | | 553521155 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------------------------|------|-----------|--------|------------|----------|
| S01 | 2210 | NANDED | V | N | 22101901 | Ayurvedic Mofussil Hospitals and Dispensaries | | 221002101 | B20506 | 06 CON 153 | 503770 |
| | | | | | | | | | | Total: | 503770 |
| | | | | | | | | 221002101 | B20513 | 13 CON 180 | 16500 |
| | | | | | | | | | | Total: | 16500 |
| | | | | | | | | 221002101 | B20521 | 21 CON 40 | 35178 |
| | | | | | | | | | | Total: | 35178 |
| | | | | | | | | | | Total: | 555448 |
| | | | V | N | 22101975 | Ayurvedic College , Nanded | | 221005101 | A20401 | 01 EST 77 | 181800 |
| | | | | | | | | | | 01 EST 167 | 243273 |
| | | | | | | | | | | 01 EST 280 | 7284873 |
| | | | | | | | | | | 01 EST 281 | 9111360 |
| | | | | | | | | | | Total: | 16821306 |
| | | | | | | | | 221005101 | A20406 | 06 CON 152 | 4718 |
| | | | | | | | | | | 06 CON 252 | 1218 |
| | | | | | | | | | | Total: | 5936 |
| | | | | | | | | 221005101 | A20410 | 10 CON 78 | 1234800 |
| | | | | | | | | | | Total: | 1234800 |
| | | | | | | | | 221005101 | A20413 | 13 CON 76 | 8000 |
| | | | | | | | | | | 13 CON 151 | 13280 |
| | | | | | | | | | | 13 CON 233 | 1030 |
| | | | | | | | | | | 13 CON 234 | 3000 |
| | | | | | | | | | | Total: | 25310 |
| | | | | | | | | 221005101 | A20417 | 17 CON 170 | 1950 |
| | | | | | | | | | | Total: | 1950 |
| | | | | | | | | | | Total: | 18089302 |
| | | | V | N | 22102481 | Government Medical College , Nanded | | 221005105 | C26901 | 01 EST 10 | 359946 |
| | | | | | | | | | | 01 EST 31 | 3283370 |
| | | | | | | | | | | 01 EST 32 | 9516765 |
| | | | | | | | | | | 01 EST 51 | 168584 |
| | | | | | | | | | | 01 EST 52 | 16125 |
| | | | | | | | | | | 01 EST 53 | 30310 |
| | | | | | | | | | | 01 EST 54 | 25714 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|--------|------|----------|---------------------------------------------------|-------------------------------------|------|-----------|--------|--------|-----|----------|---------|
| S01 | 2210 | NANDED | V | N | 22102481 | Government Medical College , Nanded | | 221005105 | C26901 | 01 | EST | 72 | 183417 |
| | | | | | | | | | | 01 | EST | 73 | 4023665 |
| | | | | | | | | | | 01 | EST | 145 | 48169 |
| | | | | | | | | | | 01 | EST | 214 | 3081127 |
| | | | | | | | | | | Total: | | 20737192 | |
| | | | | | | | | 221005105 | C26906 | 06 | CON | 253 | 11150 |
| | | | | | | | | | | 06 | CON | 254 | 1700 |
| | | | | | | | | | | Total: | | 12850 | |
| | | | | | | | | 221005105 | C26910 | 10 | CON | 33 | 1723334 |
| | | | | | | | | | | 10 | CON | 199 | 536366 |
| | | | | | | | | | | 10 | CON | 215 | 737753 |
| | | | | | | | | | | 10 | CON | 225 | 1190322 |
| | | | | | | | | | | Total: | | 4187775 | |
| | | | | | | | | 221005105 | C26911 | 11 | EST | 11 | 6285 |
| | | | | | | | | | | 11 | EST | 12 | 7088 |
| | | | | | | | | | | 11 | EST | 13 | 6060 |
| | | | | | | | | | | 11 | EST | 250 | 29010 |
| | | | | | | | | | | Total: | | 48443 | |
| | | | | | | | | 221005105 | C26913 | 13 | CON | 223 | 29795 |
| | | | | | | | | | | 13 | CON | 224 | 24378 |
| | | | | | | | | | | Total: | | 54173 | |
| | | | | | | | | Total: | | | | 25040433 | |
| | | V | N | 22102701 | Establishment for Prevention of Food Adulteration | | | 221006102 | 33801 | 01 | EST | 14 | 78026 |
| | | | | | | | | | | 01 | EST | 15 | 440967 |
| | | | | | | | | | | Total: | | 518993 | |
| | | | | | | | | 221006102 | 33806 | 06 | CON | 206 | 6100 |
| | | | | | | | | | | 06 | CON | 207 | 5787 |
| | | | | | | | | | | Total: | | 11887 | |
| | | | | | | | | Total: | | | | 530880 | |
| | | V | N | 22102721 | Food and Drugs Administration | | | 221006104 | 27201 | 01 | EST | 16 | 230077 |
| | | | | | | | | | | 01 | EST | 17 | 289945 |
| | | | | | | | | | | Total: | | 520022 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------------------------------|------|-----------|--------|----|---------|----------|
| S01 | 2210 | NANDED | V | N | 22102721 | Food and Drugs Administration | | | | | 520022 | |
| | | | V | N | 22103332 | Shri Guru Govindsingji Memorial Hospital, Nanded | | 221001110 | D33301 | 01 | EST 18 | 15000 |
| | | | | | | | | | | 01 | EST 19 | 28713 |
| | | | | | | | | | | 01 | EST 21 | 12000 |
| | | | | | | | | | | 01 | EST 39 | 71788 |
| | | | | | | | | | | 01 | EST 58 | 76618 |
| | | | | | | | | | | 01 | EST 59 | 101844 |
| | | | | | | | | | | 01 | EST 60 | 71582 |
| | | | | | | | | | | 01 | EST 75 | 3843089 |
| | | | | | | | | | | 01 | EST 91 | 193225 |
| | | | | | | | | | | 01 | EST 92 | 21856 |
| | | | | | | | | | | 01 | EST 171 | 235149 |
| | | | | | | | | | | 01 | EST 172 | 135253 |
| | | | | | | | | | | 01 | EST 192 | 38958 |
| | | | | | | | | | | 01 | EST 193 | 50704 |
| | | | | | | | | | | 01 | EST 197 | 21139 |
| | | | | | | | | | | 01 | EST 204 | 65866 |
| | | | | | | | | | | 01 | EST 258 | 1571689 |
| | | | | | | | | | | 01 | EST 259 | 148611 |
| | | | | | | | | | | 01 | EST 260 | 250779 |
| | | | | | | | | | | 01 | EST 261 | 371070 |
| | | | | | | | | | | 01 | EST 262 | 3862928 |
| | | | | | | | | | | 01 | EST 263 | 6536325 |
| | | | | | | | | | | 01 | EST 264 | 3692793 |
| | | | | | | | | | | 01 | EST 265 | 1383795 |
| | | | | | | | | | | 01 | EST 266 | 1320883 |
| | | | | | | | | | | 01 | EST 267 | 145332 |
| | | | | | | | | | | 01 | EST 268 | 842435 |
| | | | | | | | | | | | Total: | 25109424 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|-----|--------|----------|
| S01 | 2210 | NANDED | V | N | 22103332 | Shri Guru Govindsingji Memorial Hospital, Nanded | 221001110 | D33306 | 06 | CON | 218 | 3882 |
| | | | | | | | | | | | Total: | 3882 |
| | | | | | | 221001110 | D33310 | 10 | CON | 61 | | 1547285 |
| | | | | | | | | 10 | CON | 203 | | 2523142 |
| | | | | | | | | | | | Total: | 4070427 |
| | | | | | | 221001110 | D33311 | 11 | EST | 20 | | 30130 |
| | | | | | | | | 11 | EST | 74 | | 19670 |
| | | | | | | | | 11 | EST | 251 | | 9595 |
| | | | | | | | | | | | Total: | 59395 |
| | | | | | | 221001110 | D33313 | 13 | CON | 269 | | 13700 |
| | | | | | | | | 13 | CON | 270 | | 43050 |
| | | | | | | | | 13 | CON | 271 | | 67740 |
| | | | | | | | | 13 | CON | 272 | | 9810 |
| | | | | | | | | 13 | CON | 273 | | 1297 |
| | | | | | | | | 13 | CON | 274 | | 1620 |
| | | | | | | | | 13 | CON | 275 | | 3510 |
| | | | | | | | | 13 | CON | 276 | | 7159 |
| | | | | | | | | 13 | CON | 277 | | 4400 |
| | | | | | | | | 13 | CON | 279 | | 13840 |
| | | | | | | | | | | | Total: | 166126 |
| | | | | | | 221001110 | D33319 | 19 | CON | 226 | | 739381 |
| | | | | | | | | | | | Total: | 739381 |
| | | | | | | 221001110 | D33321 | 21 | CON | 278 | | 14381 |
| | | | | | | | | | | | Total: | 14381 |
| | | | | | | 221001110 | D33334 | 34 | CON | 205 | | 385606 |
| | | | | | | | | | | | Total: | 385606 |
| | | | | | | | | | | | Total: | 30548622 |
| | | | V | N | 22104606 | Purposive grants to Zilla Parishads under Section 182 of Maharashtra Zilla Parishads and Panchayat Samities Act, 1961 (Grants for Ayurvedic & Unani Institutions) | 221002101 | 46036 | 36 | GIA | 122 | 1596243 |
| | | | | | | | | | | | Total: | 1596243 |
| | | | | | | | | | | | Total: | 1596243 |
| | | | V | N | 2210H454 | Govt. Nursing College, (Bsc) (Nanded) | 221005105 | H4501 | 01 | EST | 93 | 68623 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|--------|------|----------|----------|---------------------------------------|-----------|-------|--------|------|--------|----------|
| S01 | 2210 | NANDED | V | N | 2210H454 | Govt. Nursing College, (Bsc) (Nanded) | 221005105 | H4501 | 01 | EST | 173 | 70467 |
| | | | | | | | | | 01 | EST | 216 | 211401 |
| | | | | | | | | | 01 | EST | 217 | 120312 |
| | | | | | | | | | Total: | | 470803 | |
| | | | | | | | | | | | Total: | 77351753 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----------|------|----------|----------|---------------------------------------------------|-----------|--------|------|-----|---------|---------|
| S01 | 2210 | OSMANABAD | V | N | 22101901 | Ayurvedic Mofussil Hospitals and Dispensaries | 221002101 | B20501 | 01 | EST | 43 | 48364 |
| | | | | | | | | 01 | EST | 209 | | 3107584 |
| | | | | | | | | 01 | EST | 210 | | 3380563 |
| | | | | | | | | 01 | EST | 211 | | 83409 |
| | | | | | | | | Total: | | | | 6619920 |
| | | | | | | 221002101 | B20506 | 06 | CON | 42 | | 1595 |
| | | | | | | | | 06 | CON | 158 | | 1353 |
| | | | | | | | | 06 | CON | 159 | | 42200 |
| | | | | | | | | Total: | | | | 45148 |
| | | | | | | 221002101 | B20510 | 10 | CON | 44 | | 22500 |
| | | | | | | | | 10 | CON | 199 | | 24500 |
| | | | | | | | | Total: | | | | 47000 |
| | | | | | | 221002101 | B20511 | 11 | EST | 200 | | 7348 |
| | | | | | | | | Total: | | | | 7348 |
| | | | | | | 221002101 | B20513 | 13 | CON | 198 | | 16000 |
| | | | | | | | | Total: | | | | 16000 |
| | | | | | | 221002101 | B20519 | 19 | ACB | 143 | | 20142 |
| | | | | | | | | 19 | CON | 202 | | 72062 |
| | | | | | | | | Total: | | | | 92204 |
| | | | | | | 221002101 | B20521 | 21 | CON | 206 | | 209276 |
| | | | | | | | | Total: | | | | 209276 |
| | | | | | | Total: | | | | | 7036896 | |
| | | | V | N | 22102701 | Establishment for Prevention of Food Adulteration | 221006102 | 33801 | 01 | EST | 77 | 77651 |
| | | | | | | | | 01 | EST | 79 | | 143727 |
| | | | | | | | | Total: | | | | 221378 |
| | | | | | | 221006102 | 33806 | 06 | CON | 151 | | 4581 |
| | | | | | | | | 06 | CON | 152 | | 3500 |
| | | | | | | | | Total: | | | | 8081 |
| | | | | | | Total: | | | | | 229459 | |
| | | | V | N | 22102721 | Food and Drugs Administration | 221006104 | 27201 | 01 | EST | 78 | 208267 |
| | | | | | | | | 01 | EST | 80 | | 190496 |
| | | | | | | | | 01 | EST | 91 | | 65442 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----------|------|----------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|--------|-----|-----|---------|
| S01 | 2210 | OSMANABAD | V | N | 22102721 | Food and Drugs Administration | 221006104 | 27201 | Total: | | | 464205 |
| | | | | | | | | | | | | |
| | | | V | N | 22103234 | Ayurvedic College , Osmanabad | 221005101 | A20001 | 01 | EST | 5 | 59638 |
| | | | | | | | | | 01 | EST | 11 | 5171810 |
| | | | | | | | | | 01 | EST | 12 | 92784 |
| | | | | | | | | | 01 | EST | 22 | 2740285 |
| | | | | | | | | | 01 | EST | 107 | 286729 |
| | | | | | | | | | 01 | EST | 128 | 576897 |
| | | | | | | | | | 01 | EST | 149 | 7020 |
| | | | | | | | | | 01 | EST | 205 | 267192 |
| | | | | | | | | | Total: | | | 9202355 |
| | | | | | | | 221005101 | A20006 | 06 | CON | 197 | 129770 |
| | | | | | | | | | Total: | | | 129770 |
| | | | | | | | 221005101 | A20010 | 10 | CON | 122 | 92903 |
| | | | | | | | | | 10 | CON | 123 | 56452 |
| | | | | | | | | | Total: | | | 149355 |
| | | | | | | | 221005101 | A20011 | 11 | EST | 61 | 16881 |
| | | | | | | | | | 11 | EST | 155 | 3491 |
| | | | | | | | | | Total: | | | 20372 |
| | | | | | | | 221005101 | A20013 | 13 | CON | 148 | 19430 |
| | | | | | | | | | Total: | | | 19430 |
| | | | | | | | 221005101 | A20017 | 17 | CON | 94 | 4940 |
| | | | | | | | | | Total: | | | 4940 |
| | | | | | | | | | Total: | | | 9526222 |
| | | | V | N | 22104606 | Purposive grants to Zilla Parishads under Section 182 of Maharashtra Zilla Parishads and Panchayat Samities Act, 1961 (Grants for Ayurvedic & Unani Institutions) | 221002101 | 46036 | 36 | GIA | 31 | 624780 |
| | | | | | | | | | Total: | | | 624780 |
| | | | | | | | | | Total: | | | 624780 |
| | | | V | N | 2210H098 | Government Medical College, Osmanabad | 221005105 | H0901 | 01 | EST | 3 | 274788 |
| | | | | | | | | | 01 | EST | 4 | 528086 |
| | | | | | | | | | 01 | EST | 62 | 1467337 |
| | | | | | | | | | 01 | EST | 96 | 292583 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|-----------|------|----------|----------|---------------------------------------|-----------|--------|------|------|---------|------|
| S01 | 2210 | OSMANABAD | V | N | 2210H098 | Government Medical College, Osmanabad | 221005105 | H0901 | 01 | EST | 112 | 1130 |
| | | | | | | | | 01 | EST | 113 | 1770 | |
| | | | | | | | | 01 | EST | 114 | 105866 | |
| | | | | | | | | 01 | EST | 133 | 1277002 | |
| | | | | | | | | 01 | EST | 192 | 1439211 | |
| | | | | | | | | 01 | EST | 212 | 775496 | |
| | | | | | | | | 01 | EST | 213 | 383233 | |
| | | | | | | | | Total: | | | 6546502 | |
| | | | | | | 221005105 | H0913 | 13 | CON | 165 | 21600 | |
| | | | | | | | | 13 | CON | 166 | 58130 | |
| | | | | | | | | 13 | CON | 167 | 1847 | |
| | | | | | | | | 13 | CON | 168 | 93244 | |
| | | | | | | | | 13 | CON | 169 | 12658 | |
| | | | | | | | | 13 | CON | 170 | 27905 | |
| | | | | | | | | 13 | CON | 171 | 21875 | |
| | | | | | | | | 13 | CON | 186 | 31313 | |
| | | | | | | | | 13 | CON | 187 | 44385 | |
| | | | | | | | | 13 | CON | 188 | 47170 | |
| | | | | | | | | 13 | CON | 189 | 56600 | |
| | | | | | | | | 13 | CON | 190 | 6043 | |
| | | | | | | | | 13 | CON | 191 | 79720 | |
| | | | | | | | | 13 | CON | 193 | 22500 | |
| | | | | | | | | Total: | | | 524990 | |
| | | | | | | 221005105 | H0917 | 17 | CON | 195 | 29848 | |
| | | | | | | | | Total: | | | 29848 | |
| | | | | | | 221005105 | H0921 | 21 | CON | 172 | 16594 | |
| | | | | | | | | 21 | CON | 173 | 37800 | |
| | | | | | | | | 21 | CON | 194 | 445500 | |
| | | | | | | | | Total: | | | 499894 | |
| | | | | | | 221005105 | H0934 | 34 | CON | 196 | 89428 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|-----------|------|----------|----------|---------------------------------------|-----------|--------|--------|---------|----------|
| S01 | 2210 | OSMANABAD | V | N | 2210H098 | Government Medical College, Osmanabad | 221005105 | H0934 | Total: | | 89428 |
| | | | | | | 221005105 | H0952 | 52 | CON | 174 | 830000 |
| | | | | | | | | 52 | CON | 175 | 220000 |
| | | | | | | | | Total: | | | 1050000 |
| | | | | | | Total: | | | | 8740662 | |
| | | | | | | | | | | | 26622224 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|------|-----|--------|--------|
| S01 | 2210 | PARBHANI | V | N | 22104606 | Purposive grants to Zilla Parishads under Section 182 of Maharashtra Zilla Parishads and Panchayat Samities Act, 1961 (Grants for Ayurvedic & Unani Institutions) | 221002101 | 46036 | 36 | GIA | 91 | 288661 |
| | | | | | | | | 36 | GIA | 92 | | 397537 |
| | | | | | | | | | | | Total: | 686198 |
| | | | | | | | | | | | Total: | 686198 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|--------|----------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|--------|-----|--------|---------|
| S01 | 2210 | WARDHA | V | N | 22102701 | Establishment for Prevention of Food Adulteration | 221006102 | 33801 | 01 | EST | 63 | 301303 |
| | | | | | | | | | 01 | EST | 66 | 145143 |
| | | | | | | | | | Total: | | | 446446 |
| | | | | | | 221006102 | 33806 | | 06 | CON | 154 | 7220 |
| | | | | | | | | | Total: | | | 7220 |
| | | | | | | | | | Total: | | 453666 | |
| | | | V | N | 22102721 | Food and Drugs Administration | 221006104 | 27201 | 01 | EST | 64 | 329112 |
| | | | | | | | | | 01 | EST | 65 | 176680 |
| | | | | | | | | | 01 | EST | 147 | 71567 |
| | | | | | | | | | Total: | | | 577359 |
| | | | | | | 221006104 | 27213 | | 13 | CON | 59 | 9480 |
| | | | | | | | | | Total: | | | 9480 |
| | | | | | | 221006104 | 27214 | | 14 | CON | 58 | 44021 |
| | | | | | | | | | Total: | | | 44021 |
| | | | | | | | | | Total: | | 630860 | |
| | | | V | N | 22104606 | Purposive grants to Zilla Parishads under Section 182 of Maharashtra Zilla Parishads and Panchayat Samities Act, 1961 (Grants for Ayurvedic & Unani Institutions) | 221002101 | 46036 | 36 | GIA | 76 | 353396 |
| | | | | | | | | | Total: | | | 353396 |
| | | | | | | | | | Total: | | 353396 | |
| | | | Total: | | | | | | | | | 1437922 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|--------|------|----------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|------|-----|----|---------|---------|
| S01 | 2210 | WASHIM | V | N | 22102701 | Establishment for Prevention of Food Adulteration | 221006102 | 33801 | 01 | EST | 54 | 133089 | |
| | | | | | | | | | | | | Total: | 133089 |
| | | | | | | Total: | | | | | | 133089 | |
| | | | V | N | 22104606 | Purposive grants to Zilla Parishads under Section 182 of Maharashtra Zilla Parishads and Panchayat Samities Act, 1961 (Grants for Ayurvedic & Unani Institutions) | 221002101 | 46036 | 36 | GIA | 66 | 1060464 | |
| | | | | | | | | | | | | Total: | 1060464 |
| | | | | | | Total: | | | | | | 1060464 | |
| | | | | | | | | | | | | Total: | 1193553 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|---------------------------------------------------|-----------|--------|------|--------|----------|---------|
| S01 | 2210 | YAVATMAL | V | N | 22102701 | Establishment for Prevention of Food Adulteration | 221006102 | 33801 | 01 | EST | 48 | 145143 |
| | | | | | | | | 01 | EST | 54 | 221616 | |
| | | | | | | | | 01 | EST | 241 | 75970 | |
| | | | | | | | | Total: | | | 442729 | |
| | | | | | | | | Total: | | 442729 | | |
| | | | V | N | 22102721 | Food and Drugs Administration | 221006104 | 27201 | 01 | EST | 10 | 104129 |
| | | | | | | | | 01 | EST | 44 | 64045 | |
| | | | | | | | | 01 | EST | 53 | 135338 | |
| | | | | | | | | Total: | | | 303512 | |
| | | | | | | | 221006104 | 27206 | 06 | CON | 245 | 4244 |
| | | | | | | | | 06 | CON | 246 | 9690 | |
| | | | | | | | | Total: | | | 13934 | |
| | | | | | | | 221006104 | 27213 | 13 | CON | 257 | 2410 |
| | | | | | | | | Total: | | | 2410 | |
| | | | | | | | | Total: | | 319856 | | |
| | | | V | N | 22103352 | General Hospital , Yavatmal | 221001110 | D36601 | 01 | EST | 9 | 6569583 |
| | | | | | | | | 01 | EST | 31 | 327737 | |
| | | | | | | | | 01 | EST | 36 | 52899 | |
| | | | | | | | | 01 | EST | 37 | 1682698 | |
| | | | | | | | | 01 | EST | 38 | 3103628 | |
| | | | | | | | | 01 | EST | 39 | 289483 | |
| | | | | | | | | 01 | EST | 40 | 96596 | |
| | | | | | | | | 01 | EST | 41 | 7529425 | |
| | | | | | | | | 01 | EST | 45 | 10036579 | |
| | | | | | | | | 01 | EST | 80 | 131878 | |
| | | | | | | | | 01 | EST | 122 | 125356 | |
| | | | | | | | | 01 | EST | 128 | 4293 | |
| | | | | | | | | 01 | EST | 129 | 86319 | |
| | | | | | | | | 01 | EST | 135 | 402857 | |
| | | | | | | | | 01 | EST | 137 | 96596 | |
| | | | | | | | | 01 | EST | 140 | 57190 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|-----------------------------|-----------|--------|--------|------|----------|----------|
| S01 | 2210 | YAVATMAL | V | N | 22103352 | General Hospital , Yavatmal | 221001110 | D36601 | 01 | EST | 145 | 28421 |
| | | | | | | | | | 01 | EST | 148 | 29670 |
| | | | | | | | | | 01 | EST | 160 | 85441 |
| | | | | | | | | | 01 | EST | 162 | 17865 |
| | | | | | | | | | 01 | EST | 163 | 15462 |
| | | | | | | | | | 01 | EST | 164 | 28622 |
| | | | | | | | | | 01 | EST | 167 | 18701 |
| | | | | | | | | | 01 | EST | 178 | 26845 |
| | | | | | | | | | 01 | EST | 199 | 74128 |
| | | | | | | | | | 01 | EST | 202 | 84049 |
| | | | | | | | | | 01 | EST | 217 | 69537 |
| | | | | | | | | | 01 | EST | 229 | 227290 |
| | | | | | | | | | 01 | EST | 230 | 61671 |
| | | | | | | | | | 01 | EST | 235 | 213488 |
| | | | | | | | | | 01 | EST | 242 | 16588 |
| | | | | | | | | | 01 | EST | 243 | 41562 |
| | | | | | | | | | 01 | EST | 244 | 35446 |
| | | | | | | | | | 01 | EST | 276 | 2014834 |
| | | | | | | | | | 01 | EST | 277 | 11531071 |
| | | | | | | | | | 01 | EST | 278 | 10324025 |
| | | | | | | | | | 01 | EST | 281 | 4864995 |
| | | | | | | | | | Total: | | 60402828 | |
| | | | | | | | 221001110 | D36603 | 03 | EST | 175 | 7120 |
| | | | | | | | | | Total: | | 7120 | |
| | | | | | | | 221001110 | D36606 | 06 | CON | 234 | 767500 |
| | | | | | | | | | Total: | | 767500 | |
| | | | | | | | 221001110 | D36610 | 10 | CON | 133 | 640315 |
| | | | | | | | | | 10 | CON | 136 | 3938500 |
| | | | | | | | | | Total: | | 4578815 | |
| | | | | | | | 221001110 | D36611 | 11 | EST | 176 | 910 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|-----------------------------------|-----------|--------|------|----------|----------|---------|
| S01 | 2210 | YAVATMAL | V | N | 22103352 | General Hospital , Yavatmal | 221001110 | D36611 | 11 | EST | 179 | 2300 |
| | | | | | | | | 11 | EST | 239 | 960 | |
| | | | | | | | | Total: | | | 4170 | |
| | | | | | | 221001110 | D36613 | 13 | CON | 105 | 38775 | |
| | | | | | | | | 13 | CON | 142 | 246004 | |
| | | | | | | | | 13 | CON | 291 | 113066 | |
| | | | | | | | | Total: | | | 397845 | |
| | | | | | | 221001110 | D36619 | 19 | CON | 143 | 300115 | |
| | | | | | | | | 19 | CON | 155 | 102285 | |
| | | | | | | | | Total: | | | 402400 | |
| | | | | | | 221001110 | D36621 | 21 | CON | 121 | 17873 | |
| | | | | | | | | 21 | CON | 144 | 790440 | |
| | | | | | | | | 21 | CON | 146 | 1432377 | |
| | | | | | | | | 21 | CON | 147 | 216775 | |
| | | | | | | | | 21 | CON | 156 | 453220 | |
| | | | | | | | | 21 | CON | 165 | 86158 | |
| | | | | | | | | 21 | CON | 166 | 617540 | |
| | | | | | | | | 21 | CON | 218 | 463208 | |
| | | | | | | | | 21 | CON | 290 | 271302 | |
| | | | | | | | | Total: | | | 4348893 | |
| | | | | | | 221001110 | D36634 | 34 | CON | 27 | 277003 | |
| | | | | | | | | Total: | | | 277003 | |
| | | | | | | 221001110 | D36672 | 72 | CON | 161 | 393459 | |
| | | | | | | | | Total: | | | 393459 | |
| | | | | | | Total: | | | | 71580033 | | |
| | | | V | N | 22103512 | District Women Hospital, Yavatmal | 221001110 | D35101 | 01 | EST | 8 | 2881562 |
| | | | | | | | | 01 | EST | 12 | 974965 | |
| | | | | | | | | 01 | EST | 13 | 196827 | |
| | | | | | | | | 01 | EST | 282 | 4449953 | |
| | | | | | | | | 01 | EST | 283 | 1536586 | |
| | | | | | | | | Total: | | | 10039893 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|---------------------------------------------------------------|-----------------------------------|-----------|--------|------|----------|----------|--------|
| S01 | 2210 | YAVATMAL | V | N | 22103512 | District Women Hospital, Yavatmal | 221001110 | D35110 | 10 | CON | 134 | 226602 |
| | | | | | | | | 10 | CON | 139 | 160000 | |
| | | | | | | | | Total: | | | 386602 | |
| | | | | | | 221001110 | D35113 | 13 | CON | 220 | 9740 | |
| | | | | | | | | Total: | | | 9740 | |
| | | | | | | 221001110 | D35121 | 21 | CON | 106 | 499492 | |
| | | | | | | | | Total: | | | 499492 | |
| | | | | | | Total: | | | | 10935727 | | |
| | | V | N | 22104295 | Late Shri Vasantnao Naik Government Medical College, Yavatmal | 221005105 | C31601 | 01 | EST | 11 | 6579687 | |
| | | | | | | | | 01 | EST | 32 | 30902 | |
| | | | | | | | | 01 | EST | 42 | 89976 | |
| | | | | | | | | 01 | EST | 59 | 6227237 | |
| | | | | | | | | 01 | EST | 64 | 2856307 | |
| | | | | | | | | 01 | EST | 124 | 171082 | |
| | | | | | | | | 01 | EST | 181 | 10835 | |
| | | | | | | | | 01 | EST | 182 | 21782 | |
| | | | | | | | | 01 | EST | 183 | 128398 | |
| | | | | | | | | 01 | EST | 198 | 32745 | |
| | | | | | | | | 01 | EST | 203 | 12347011 | |
| | | | | | | | | 01 | EST | 210 | 659535 | |
| | | | | | | | | 01 | EST | 211 | 464196 | |
| | | | | | | | | 01 | EST | 250 | 979486 | |
| | | | | | | | | 01 | EST | 258 | 31228 | |
| | | | | | | | | 01 | EST | 265 | 464237 | |
| | | | | | | | | 01 | EST | 267 | 47664 | |
| | | | | | | | | 01 | EST | 279 | 101504 | |
| | | | | | | | | 01 | EST | 280 | 1639445 | |
| | | | | | | | | Total: | | | 32883257 | |
| | | | | | | 221005105 | C31606 | 06 | CON | 272 | 24458 | |
| | | | | | | | | Total: | | | 24458 | |
| | | | | | | 221005105 | C31610 | 10 | CON | 130 | 293333 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-----------|--------|------|-----|----------|---------|
| S01 | 2210 | YAVATMAL | V | N | 22104295 | Late Shri Vasantnao Naik Government Medical College, Yavatmal | 221005105 | C31610 | 10 | CON | 131 | 2744137 |
| | | | | | | | | 10 | CON | 194 | | 381017 |
| | | | | | | | | 10 | CON | 256 | | 2285481 |
| | | | | | | | | Total: | | | | 5703968 |
| | | | | | | 221005105 | C31611 | 11 | EST | 193 | | 17735 |
| | | | | | | | | Total: | | | | 17735 |
| | | | | | | 221005105 | C31613 | 13 | CON | 28 | | 190000 |
| | | | | | | | | 13 | CON | 248 | | 5000 |
| | | | | | | | | Total: | | | | 195000 |
| | | | | | | 221005105 | C31624 | 24 | CON | 177 | | 18850 |
| | | | | | | | | Total: | | | | 18850 |
| | | | | | | 221005105 | C31634 | 34 | CON | 49 | | 372600 |
| | | | | | | | | 34 | CON | 50 | | 406300 |
| | | | | | | | | 34 | CON | 51 | | 550000 |
| | | | | | | | | 34 | CON | 52 | | 550000 |
| | | | | | | | | 34 | CON | 108 | | 372600 |
| | | | | | | | | Total: | | | | 2251500 |
| | | | | | | Total: | | | | | 41094768 | |
| | | V | N | 22104606 | Purposive grants to Zilla Parishads under Section 182 of Maharashtra Zilla Parishads and Panchayat Samities Act, 1961 (Grants for Ayurvedic & Unani Institutions) | 221002101 | 46036 | 36 | GIA | 222 | | 699796 |
| | | | | | | | | Total: | | | | 699796 |
| | | | | | | Total: | | | | | 699796 | |
| | | V | N | 2210H042 | Super Speciality Hospital, Yavatmal (Committed) | 221005105 | H0401 | 01 | CON | 25 | | 113100 |
| | | | | | | | | 01 | CON | 29 | | 76242 |
| | | | | | | | | 01 | CON | 126 | | 84825 |
| | | | | | | | | 01 | CON | 127 | | 54380 |
| | | | | | | | | 01 | CON | 240 | | 7998 |
| | | | | | | | | 01 | CON | 255 | | 540000 |
| | | | | | | | | 01 | CON | 259 | | 91176 |
| | | | | | | | | 01 | CON | 260 | | 93927 |
| | | | | | | | | 01 | EST | 43 | | 221556 |
| | | | | | | | | 01 | EST | 61 | | 126294 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|----------------------------------------------------|-----------|-------|------|-----------|--------|
| S01 | 2210 | YAVATMAL | V | N | 2210H042 | Super Speciality Hospital, Yavatmal (Committed) | 221005105 | H0401 | 01 | EST 249 | 221556 |
| Total: | | | | | | | | | | 1631054 | |
| Total: | | | | | | | | | | 1631054 | |
| Total: | | | | | | | | | | 126703963 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|------------------|-------|--------|------|----|--------|--------|
| T02 | 2225 | AKOLA | V | N | 22251043 | Project Officers | | | | | | |
| | | | | | | 222502001 | 10401 | 01 | EST | 54 | | 313740 |
| | | | | | | | | 01 | EST | 55 | | 299769 |
| | | | | | | | | 01 | EST | 63 | | 182861 |
| | | | | | | | | Total: | | | | 796370 |
| | | | | | | Total: | | | | | 796370 | |
| | | | | | | | | | | | | 796370 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|------------------------------------------|-----------|-------|--------|------|---------|--------|
| T02 | 2225 | AMRAVATI | V | N | 22251034 | Regional Offices of Tribal Commissioners | 222502001 | 10301 | 01 | EST | 194 | 958481 |
| | | | | | | | | | 01 | EST | 195 | 996405 |
| | | | | | | | | | 01 | EST | 258 | 43208 |
| | | | | | | | | | 01 | EST | 312 | 219676 |
| | | | | | | | | | Total: | | 2217770 | |
| | | | | | | | | | Total: | | 2217770 | |
| | | | V | N | 22251043 | Project Officers | 222502001 | 10406 | 06 | CON | 354 | 10590 |
| | | | | | | | | | Total: | | 10590 | |
| | | | | | | | | | 11 | EST | 370 | 27328 |
| | | | | | | | | | Total: | | 27328 | |
| | | | | | | | | | Total: | | 37918 | |
| | | | | | | | | | Total: | | 2255688 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|------------------|-----------|--------|--------|-----|---------|---------|
| T02 | 2225 | AURANGABAD | V | N | 22251043 | Project Officers | 222502001 | 10401 | 01 | EST | 44 | 303738 |
| | | | | | | | | | 01 | EST | 119 | 735330 |
| | | | | | | | | | 01 | EST | 120 | 99041 |
| | | | | | | | | | 01 | EST | 121 | 922029 |
| | | | | | | | | | Total: | | | 2060138 |
| | | | | | | 222502001 | 10411 | | 11 | EST | 67 | 41961 |
| | | | | | | | | | Total: | | | 41961 |
| | | | | | | | | Total: | | | 2102099 | |
| | | | | | | | | | | | | 2102099 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|------------|------|----------|----------|------------------|-----------|-------|------|-----|---|--------|---------|
| T02 | 2225 | CHANDRAPUR | V | N | 22251043 | Project Officers | 222502001 | 10401 | 01 | EST | 7 | 533927 | |
| | | | | | | | | | | | | 456004 | |
| | | | | | | | | | | | | 48750 | |
| | | | | | | | | | | | | 61932 | |
| | | | | | | | | | | | | 524870 | |
| | | | | | | | | | | | | 59169 | |
| | | | | | | | | | | | | 492510 | |
| | | | | | | | | | | | | 44963 | |
| | | | | | | | | | | | | 3595 | |
| | | | | | | | | | | | | 43862 | |
| | | | | | | | | | | | | 191522 | |
| | | | | | | | | | | | | 268737 | |
| | | | | | | | | | | | | 61932 | |
| | | | | | | | | | | | | Total: | 2791773 |
| | | | | | | 222502001 | 10406 | 06 | CON | 327 | | 1422 | |
| | | | | | | | | 06 | CON | 328 | | 1377 | |
| | | | | | | | | | | | | Total: | 2799 |
| | | | | | | 222502001 | 10411 | 11 | EST | 84 | | 1500 | |
| | | | | | | | | 11 | EST | 85 | | 3708 | |
| | | | | | | | | | | | | Total: | 5208 |
| | | | | | | 222502001 | 10413 | 13 | CON | 60 | | 11340 | |
| | | | | | | | | 13 | CON | 63 | | 5670 | |
| | | | | | | | | 13 | CON | 91 | | 21825 | |
| | | | | | | | | | | | | Total: | 38835 |
| | | | | | | | | | | | | Total: | 2838615 |
| | | | | | | | | | | | | Total: | 2838615 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|------------------|-----------|--------|------|-----|---------|--------|
| T02 | 2225 | GADCHIROLI | V | N | 22251043 | Project Officers | 222502001 | 10401 | 01 | EST | 65 | 683225 |
| | | | | | | | | 01 | EST | 68 | 273972 | |
| | | | | | | | | 01 | EST | 87 | 596567 | |
| | | | | | | | | 01 | EST | 88 | 601560 | |
| | | | | | | | | 01 | EST | 111 | 248162 | |
| | | | | | | | | 01 | EST | 112 | 808542 | |
| | | | | | | | | 01 | EST | 113 | 63889 | |
| | | | | | | | | 01 | EST | 123 | 26484 | |
| | | | | | | | | 01 | EST | 302 | 127107 | |
| | | | | | | | | Total: | | | 3429508 | |
| | | | | | | 222502001 | 10406 | 06 | CON | 85 | 4693 | |
| | | | | | | | | 06 | CON | 316 | 10150 | |
| | | | | | | | | 06 | CON | 338 | 30000 | |
| | | | | | | | | Total: | | | 44843 | |
| | | | | | | 222502001 | 10411 | 11 | EST | 92 | 14129 | |
| | | | | | | | | Total: | | | 14129 | |
| | | | | | | 222502001 | 10413 | 13 | CON | 126 | 5670 | |
| | | | | | | | | 13 | CON | 127 | 5670 | |
| | | | | | | | | Total: | | | 11340 | |
| | | | | | | Total: | | | | | 3499820 | |
| | | | | | | Total: | | | | | 3499820 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------------|-----------|-------|--------|-----|---------|---------|
| T02 | 2225 | NAGPUR | V | N | 22251034 | Regional Offices of Tribal Commissioners | 222502001 | 10301 | 01 | EST | 166 | 801701 |
| | | | | | | | | | 01 | EST | 167 | 250544 |
| | | | | | | | | | 01 | EST | 169 | 123871 |
| | | | | | | | | | 01 | EST | 182 | 1089206 |
| | | | | | | | | | Total: | | | 2265322 |
| | | | | | | 222502001 | 10306 | 06 | CON | 202 | | 18873 |
| | | | | | | | | | Total: | | | 18873 |
| | | | | | | 222502001 | 10311 | 11 | EST | 91 | | 34719 |
| | | | | | | | | | Total: | | | 34719 |
| | | | | | | Total: | | | | | 2318914 | |
| | | | V | N | 22251043 | Project Officers | 222502001 | 10401 | 01 | EST | 4 | 63778 |
| | | | | | | | | | 01 | EST | 48 | 791048 |
| | | | | | | | | | 01 | EST | 93 | 118398 |
| | | | | | | | | | 01 | EST | 106 | 49319 |
| | | | | | | | | | 01 | EST | 123 | 502757 |
| | | | | | | | | | 01 | EST | 213 | 34901 |
| | | | | | | | | | Total: | | | 1560201 |
| | | | | | | 222502001 | 10406 | 06 | CON | 176 | | 9987 |
| | | | | | | | | | Total: | | | 9987 |
| | | | | | | 222502001 | 10411 | 11 | EST | 211 | | 1560 |
| | | | | | | | | | 11 | EST | 212 | 1760 |
| | | | | | | | | | 11 | EST | 237 | 1953 |
| | | | | | | | | | 11 | EST | 242 | 4838 |
| | | | | | | | | | Total: | | | 10111 |
| | | | | | | Total: | | | | | 1580299 | |
| | | | | | | | | | Total: | | | 3899213 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------|-------|--------|------|----|---------|---------|
| T02 | 2225 | NANDED | V | N | 22251043 | Project Officers | | | | | | |
| | | | | | | 222502001 | 10401 | 01 | EST | 65 | | 988578 |
| | | | | | | | | 01 | EST | 66 | | 963411 |
| | | | | | | | | 01 | EST | 96 | | 186140 |
| | | | | | | | | Total: | | | | 2138129 |
| | | | | | | 222502001 | 10411 | 11 | EST | 35 | | 44550 |
| | | | | | | | | Total: | | | | 44550 |
| | | | | | | 222502001 | 10413 | 13 | CON | 31 | | 7800 |
| | | | | | | | | 13 | CON | 32 | | 24000 |
| | | | | | | | | 13 | CON | 53 | | 19942 |
| | | | | | | | | 13 | CON | 54 | | 28715 |
| | | | | | | | | Total: | | | | 80457 |
| | | | | | | | | Total: | | | 2263136 | |
| | | | | | | | | Total: | | | | 2263136 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------|-------|--------|------|--------|---|--------|
| T02 | 2225 | WARDHA | V | N | 22251043 | Project Officers | | | | | | |
| | | | | | | 222502001 | 10401 | 01 | EST | 81 | | 28583 |
| | | | | | | | | 01 | EST | 83 | | 26766 |
| | | | | | | | | 01 | EST | 84 | | 34696 |
| | | | | | | | | 01 | EST | 87 | | 56218 |
| | | | | | | | | Total: | | | | 146263 |
| | | | | | | 222502001 | 10411 | 11 | EST | 85 | | 6838 |
| | | | | | | | | Total: | | | | 6838 |
| | | | | | | Total: | | | | 153101 | | |
| | | | | | | | | | | | | 153101 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------|-------|--------|------|-----|---------|---------|
| T02 | 2225 | YAVATMAL | V | N | 22251043 | Project Officers | | | | | | |
| | | | | | | 222502001 | 10401 | 01 | EST | 6 | | 187160 |
| | | | | | | | | 01 | EST | 7 | | 734372 |
| | | | | | | | | 01 | EST | 8 | | 5670 |
| | | | | | | | | 01 | EST | 96 | | 121842 |
| | | | | | | | | 01 | EST | 198 | | 450164 |
| | | | | | | | | Total: | | | | 1499208 |
| | | | | | | 222502001 | 10413 | 13 | CON | 319 | | 13640 |
| | | | | | | | | Total: | | | | 13640 |
| | | | | | | Total: | | | | | 1512848 | |
| | | | | | | | | | | | | 1512848 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-------------------------------------------------------------------------|-----------|-------|------|-----|--------|-------|
| T03 | 2235 | WARDHA | V | N | 22351612 | Deposit-Linked Insurance Scheme for subscriber to the Provident Fund | 223560104 | 16150 | 50 | EST | 55 | 60000 |
| | | | | | | | | | | | Total: | 60000 |
| Total: | | | | | | | | | | | 60000 | 60000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | | |
|---------|------|-------|------|----------|----------|---------------------------------------------------------------|-----------|-------|------|-----|-----------|----------|----|-----|---|--------|
| T05 | 2202 | AKOLA | V | P | 2202H973 | Assistance to Divisions for Tribal Student in Military School | 220202796 | H9731 | 31 | GIA | 32 | 11788000 | | | | |
| | | | | | | | | | | | Total: | 11788000 | | | | |
| | | | | | | | | | | | 220202796 | H9736 | 36 | GIA | 7 | 859261 |
| | | | | | | | | | | | Total: | 859261 | | | | |
| Total: | | | | | | | | | | | 12647261 | 12647261 | | | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|---------------------------------------------------------------|-----------|-------|------|-----|---------|---------|
| T05 | 2202 | AURANGABAD | V | P | 2202H973 | Assistance to Divisions for Tribal Student in Military School | 220202796 | H9736 | 36 | GIA | 14 | 3346677 |
| | | | | | | | | | | | Total: | 3346677 |
| | | | | | | | | | | | Total: | 3346677 |
| Total: | | | | | | | | | | | 3346677 | 3346677 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|---------------------------------------------------------------|-----------|-------|------|-----|---------|---------|
| T05 | 2202 | BHANDARA | V | P | 2202H973 | Assistance to Divisions for Tribal Student in Military School | 220202796 | H9736 | 36 | GIA | 38 | 1647264 |
| | | | | | | | | | | | Total: | 1647264 |
| Total: | | | | | | | | | | | 1647264 | 1647264 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|---------------------------------------------------------------|-----------|-------|--------|-----|---------|---------|
| T05 | 2202 | BULDHANA | V | P | 2202H973 | Assistance to Divisions for Tribal Student in Military School | 220202796 | H9736 | 36 | GIA | 23 | 1794541 |
| | | | | | | | | 36 | GIA | 33 | 1681967 | |
| | | | | | | | | | Total: | | | 3476508 |
| | | | | | | | | | | | Total: | 3476508 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|--------------------------------------------|-----------|-------|------|-----|---------|---------|
| T05 | 2202 | CHANDRAPUR | V | P | 22021901 | Grant-in-aid to Ordinary Secondary Schools | 220202796 | 19036 | 36 | GIA | 35 | 2929372 |
| | | | | | | | | | | | Total: | 2929372 |
| Total: | | | | | | | | | | | 2929372 | 2929372 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|---------------------------------------------------------------|-----------|-------|------|-----|--------|---------|
| T05 | 2202 | GADCHIROLI | V | P | 2202H973 | Assistance to Divisions for Tribal Student in Military School | 220202796 | H9736 | 36 | GIA | 3 | 1138716 |
| | | | | | | | | | | | Total: | 1138716 |
| | | | | | | | | | | | Total: | 1138716 |
| | | | | | | | | | | | Total: | 1138716 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------------------------------|-----------|-------|------|---------|-------|
| T05 | 2202 | NAGPUR | V | P | 2202I657 | Samagra Shiksha Mission (State Share 40%)(Scheme) | 220201796 | I6501 | 01 | EST 187 | 39444 |
| Total: | | | | | | | | | | 39444 | |
| Total: | | | | | | | | | | 39444 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|--------|------|----------|----------|---------------------------------------------------|-----------|-------|------|-----|----|---------|---------|
| T05 | 2202 | NANDED | V | P | 22021901 | Grant-in-aid to Ordinary Secondary Schools | 220202796 | 19036 | 36 | GIA | 8 | 4753570 | |
| | | | | | | | | | | | | Total: | 4753570 |
| | | | | | | Total: | | | | | | 4753570 | |
| | | | V | P | 2202I657 | Samagra Shiksha Mission (State Share 40%)(Scheme) | 220201796 | I6501 | 01 | EST | 46 | 50852 | |
| | | | | | | | | | 01 | EST | 47 | 35318 | |
| | | | | | | | | | 01 | EST | 51 | 78201 | |
| | | | | | | | | | | | | Total: | 164371 |
| | | | | | | Total: | | | | | | 164371 | |
| | | | | | | | | | | | | Total: | 4917941 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------------------------------------------|-----------|-------|--------|-----|----|---------|
| T05 | 2202 | WARDHA | V | P | 22021901 | Grant-in-aid to Ordinary Secondary Schools | 220202796 | 19036 | 36 | GIA | 9 | 538503 |
| | | | | | | | | | Total: | | | 538503 |
| | | | V | P | 2202H973 | Assistance to Divisions for Tribal Student in Military School | 220202796 | H9736 | 36 | GIA | 18 | 573609 |
| | | | | | | | | | Total: | | | 573609 |
| | | | | | | | | | Total: | | | 1112112 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|---------------------------------------------------------------------|-----------|-------|------|-----|--------|---------|
| T05 | 2202 | YAVATMAL | V | P | 22021948 | Grant-in-aid to Non-Government Junior Colleges - State Plan Schemes | 220202796 | 19436 | 36 | GIA | 25 | 316192 |
| | | | | | | | | | | | Total: | 316192 |
| | | | | | | Total: | | | | | 316192 | |
| | | | V | P | 2202H973 | Assistance to Divisions for Tribal Student in Military School | 220202796 | H9736 | 36 | GIA | 45 | 849825 |
| | | | | | | | | | | | Total: | 849825 |
| | | | | | | Total: | | | | | 849825 | |
| | | | | | | Total: | | | | | | 1166017 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|---------------------------------------------------------------|-----------|--------|------|-----|---------|---------|
| T05 | 2225 | AKOLA | V | P | 22251393 | 222502796 | 13901 | 01 | EST | 53 | | 1016960 |
| | | | | | | | | 01 | EST | 56 | | 589471 |
| | | | | | | | | Total: | | | | 1606431 |
| | | | | | | Total: | | | | | 1606431 | |
| | | | V | P | 2225D725 | Government Hostels for Boys and Girls (State level Scheme) | 222502796 | D7201 | 01 | EST | 1 | 6036 |
| | | | | | | | | 01 | EST | 2 | | 4107 |
| | | | | | | | | 01 | EST | 15 | | 130510 |
| | | | | | | | | 01 | EST | 16 | | 53805 |
| | | | | | | | | 01 | EST | 17 | | 90332 |
| | | | | | | | | 01 | EST | 26 | | 159342 |
| | | | | | | | | 01 | EST | 40 | | 136250 |
| | | | | | | | | 01 | EST | 41 | | 79102 |
| | | | | | | | | 01 | EST | 51 | | 173015 |
| | | | | | | | | 01 | EST | 66 | | 182861 |
| | | | | | | | | Total: | | | | 1015360 |
| | | | | | | 222502796 | D7206 | 06 | CON | 27 | | 50090 |
| | | | | | | | | 06 | CON | 30 | | 6920 |
| | | | | | | | | 06 | CON | 64 | | 70000 |
| | | | | | | | | 06 | CON | 65 | | 30500 |
| | | | | | | | | 06 | CON | 74 | | 1544 |
| | | | | | | | | Total: | | | | 159054 |
| | | | | | | 222502796 | D7210 | 10 | CON | 32 | | 27000 |
| | | | | | | | | Total: | | | | 27000 |
| | | | | | | 222502796 | D7213 | 13 | CON | 33 | | 10613 |
| | | | | | | | | 13 | CON | 39 | | 15931 |
| | | | | | | | | Total: | | | | 26544 |
| | | | | | | 222502796 | D7214 | 14 | CON | 28 | | 978318 |
| | | | | | | | | 14 | CON | 29 | | 964978 |
| | | | | | | | | Total: | | | | 1943296 |
| | | | | | | Total: | | | | | 3171254 | |
| | | | V | P | 2225D734 | Ashramshala Complexes (State level Scheme) | 222502796 | D7301 | 01 | EST | 47 | 656929 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|--------------------------------------------------------------------------------------------------|-----------|-------|--------|-----|----|---------|
| T05 | 2225 | AKOLA | V | P | 2225D734 | Ashramshala Complexes (State level Scheme) | 222502796 | D7301 | 01 | EST | 48 | 1124680 |
| | | | | | | | | | 01 | EST | 49 | 343688 |
| | | | | | | | | | 01 | EST | 50 | 719704 |
| | | | | | | | | | 01 | EST | 58 | 194829 |
| | | | | | | | | | Total: | | | 3039830 |
| | | | | | | 222502796 | D7306 | 06 | CON | 73 | | 210930 |
| | | | | | | | | | 06 | CON | 81 | 61210 |
| | | | | | | | | | Total: | | | 272140 |
| | | | | | | 222502796 | D7310 | 10 | CON | 9 | | 65000 |
| | | | | | | | | | 10 | CON | 10 | 57225 |
| | | | | | | | | | 10 | CON | 11 | 86580 |
| | | | | | | | | | Total: | | | 208805 |
| | | | | | | 222502796 | D7313 | 13 | CON | 12 | | 24383 |
| | | | | | | | | | Total: | | | 24383 |
| | | | | | | 222502796 | D7319 | 19 | CON | 4 | | 40428 |
| | | | | | | | | | 19 | CON | 5 | 16844 |
| | | | | | | | | | 19 | CON | 6 | 27390 |
| | | | | | | | | | 19 | CON | 7 | 42195 |
| | | | | | | | | | 19 | CON | 8 | 5400 |
| | | | | | | | | | 19 | CON | 24 | 242607 |
| | | | | | | | | | 19 | CON | 52 | 55348 |
| | | | | | | | | | Total: | | | 430212 |
| | | | | | | | | | | | | 3975370 |
| | | | V | P | 2225F129 | Grants-in-aid to voluntary agencies for running Ashramshala and Post Basic Ashramshalas (Scheme) | 222502796 | F1236 | 36 | GIA | 31 | 58186 |
| | | | | | | | | | Total: | | | 58186 |
| | | | | | | | | | | | | 58186 |
| | | | | | | | | | Total: | | | 8811241 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|------------------------------------------------------------|-----------|--------|------|------|---------|--------|
| T05 | 2225 | AMRAVATI | V | P | 22251393 | 222502796 | 13911 | 11 | EST | 38 | 27640 | |
| | | | | | | | | 11 | EST | 338 | 13740 | |
| | | | | | | | | Total: | | | 41380 | |
| | | | | | | 222502796 | 13913 | 13 | CON | 280 | 38706 | |
| | | | | | | | | 13 | CON | 353 | 14726 | |
| | | | | | | | | 13 | CON | 355 | 23306 | |
| | | | | | | | | 13 | CON | 369 | 89500 | |
| | | | | | | | | Total: | | | 166238 | |
| | | | | | | Total: | | | | | 207618 | |
| | | | V | P | 22254122 | Scheduled Tribes Certificate Scrutinise Committee | 222502796 | 41201 | 01 | EST | 98 | 1286 |
| | | | | | | | | 01 | EST | 157 | 940500 | |
| | | | | | | | | 01 | EST | 158 | 1038571 | |
| | | | | | | | | 01 | EST | 201 | 164540 | |
| | | | | | | | | Total: | | | 2144897 | |
| | | | | | | 222502796 | 41206 | 06 | CON | 172 | 10080 | |
| | | | | | | | | Total: | | | 10080 | |
| | | | | | | 222502796 | 41213 | 13 | CON | 99 | 10300 | |
| | | | | | | | | 13 | CON | 169 | 7550 | |
| | | | | | | | | 13 | CON | 307 | 16049 | |
| | | | | | | | | Total: | | | 33899 | |
| | | | | | | Total: | | | | | 2188876 | |
| | | | V | P | 2225D725 | Government Hostels for Boys and Girls (State level Scheme) | 222502796 | D7201 | 01 | EST | 7 | 102557 |
| | | | | | | | | 01 | EST | 60 | 70480 | |
| | | | | | | | | 01 | EST | 61 | 43318 | |
| | | | | | | | | 01 | EST | 62 | 176639 | |
| | | | | | | | | 01 | EST | 71 | 109452 | |
| | | | | | | | | 01 | EST | 100 | 232988 | |
| | | | | | | | | 01 | EST | 118 | 51568 | |
| | | | | | | | | 01 | EST | 131 | 144662 | |
| | | | | | | | | 01 | EST | 133 | 134514 | |
| | | | | | | | | 01 | EST | 151 | 150559 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|---------------------------------------------------------------|-----------|--------|------|------|---------|--------|
| T05 | 2225 | AMRAVATI | V | P | 2225D725 | Government Hostels for Boys and Girls (State level Scheme) | 222502796 | D7201 | 01 | EST | 161 | 152721 |
| | | | | | | | | 01 | EST | 162 | 85952 | |
| | | | | | | | | 01 | EST | 163 | 139890 | |
| | | | | | | | | 01 | EST | 197 | 164014 | |
| | | | | | | | | 01 | EST | 200 | 191083 | |
| | | | | | | | | 01 | EST | 241 | 9264 | |
| | | | | | | | | 01 | EST | 242 | 54848 | |
| | | | | | | | | 01 | EST | 382 | 224159 | |
| | | | | | | | | 01 | EST | 383 | 181681 | |
| | | | | | | | | 01 | EST | 384 | 53584 | |
| | | | | | | | | 01 | EST | 389 | 136604 | |
| | | | | | | | | Total: | | | 2610537 | |
| | | | | | | 222502796 | D7206 | 06 | CON | 6 | 3066 | |
| | | | | | | | | 06 | CON | 11 | 3427 | |
| | | | | | | | | 06 | CON | 63 | 15990 | |
| | | | | | | | | 06 | CON | 65 | 16810 | |
| | | | | | | | | 06 | CON | 66 | 2405 | |
| | | | | | | | | 06 | CON | 67 | 1140 | |
| | | | | | | | | 06 | CON | 68 | 24460 | |
| | | | | | | | | 06 | CON | 69 | 681 | |
| | | | | | | | | 06 | CON | 70 | 2290 | |
| | | | | | | | | 06 | CON | 145 | 1582 | |
| | | | | | | | | 06 | CON | 180 | 1507 | |
| | | | | | | | | 06 | CON | 222 | 8890 | |
| | | | | | | | | 06 | CON | 238 | 1142 | |
| | | | | | | | | 06 | CON | 250 | 16220 | |
| | | | | | | | | 06 | CON | 251 | 7900 | |
| | | | | | | | | 06 | CON | 252 | 9460 | |
| | | | | | | | | 06 | CON | 253 | 18000 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|---------------------------------------------------------------|-----------|--------|------|------|--------|-------|
| T05 | 2225 | AMRAVATI | V | P | 2225D725 | Government Hostels for Boys and Girls (State level Scheme) | 222502796 | D7206 | 06 | CON | 267 | 16960 |
| | | | | | | | | 06 | CON | 270 | 2285 | |
| | | | | | | | | 06 | CON | 271 | 1142 | |
| | | | | | | | | 06 | CON | 277 | 942 | |
| | | | | | | | | 06 | CON | 290 | 1613 | |
| | | | | | | | | 06 | CON | 291 | 189250 | |
| | | | | | | | | 06 | CON | 301 | 40240 | |
| | | | | | | | | 06 | CON | 302 | 3772 | |
| | | | | | | | | 06 | CON | 333 | 28720 | |
| | | | | | | | | 06 | CON | 334 | 1563 | |
| | | | | | | | | 06 | CON | 391 | 17360 | |
| | | | | | | | | Total: | | | 438817 | |
| | | | | | | 222502796 | D7210 | 10 | CON | 53 | 27000 | |
| | | | | | | | | 10 | CON | 119 | 36000 | |
| | | | | | | | | 10 | CON | 120 | 9000 | |
| | | | | | | | | 10 | CON | 121 | 27000 | |
| | | | | | | | | 10 | CON | 220 | 18000 | |
| | | | | | | | | 10 | CON | 221 | 45000 | |
| | | | | | | | | 10 | CON | 269 | 32880 | |
| | | | | | | | | 10 | CON | 273 | 8370 | |
| | | | | | | | | 10 | CON | 274 | 27000 | |
| | | | | | | | | 10 | CON | 296 | 18000 | |
| | | | | | | | | 10 | CON | 300 | 36000 | |
| | | | | | | | | 10 | CON | 303 | 27610 | |
| | | | | | | | | 10 | CON | 331 | 27000 | |
| | | | | | | | | 10 | CON | 358 | 27000 | |
| | | | | | | | | 10 | CON | 359 | 18000 | |
| | | | | | | | | Total: | | | 383860 | |
| | | | | | | 222502796 | D7219 | 19 | CON | 14 | 480049 | |
| | | | | | | | | 19 | CON | 27 | 195062 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|---------------------------------------------------------------|-----------|--------|------|---------|---------|---------|
| T05 | 2225 | AMRAVATI | V | P | 2225D725 | Government Hostels for Boys and Girls (State level Scheme) | 222502796 | D7219 | 19 | CON | 108 | 233127 |
| | | | | | | | | 19 | CON | 168 | 241712 | |
| | | | | | | | | 19 | CON | 272 | 131246 | |
| | | | | | | | | 19 | CON | 278 | 132877 | |
| | | | | | | | | 19 | CON | 279 | 71282 | |
| | | | | | | | | 19 | CON | 293 | 247495 | |
| | | | | | | | | 19 | CON | 304 | 121661 | |
| | | | | | | | | 19 | CON | 332 | 267630 | |
| | | | | | | | | 19 | CON | 357 | 320681 | |
| | | | | | | | | Total: | | | 2442822 | |
| | | | | | | 222502796 | D7221 | 21 | CON | 352 | 23712 | |
| | | | | | | | | 21 | CON | 363 | 19580 | |
| | | | | | | | | Total: | | | 43292 | |
| | | | | | | 222502796 | D7250 | 50 | CON | 105 | 30000 | |
| | | | | | | | | 50 | CON | 297 | 19844 | |
| | | | | | | | | 50 | CON | 299 | 15625 | |
| | | | | | | | | 50 | CON | 305 | 27980 | |
| | | | | | | | | 50 | CON | 350 | 22350 | |
| | | | | | | | | 50 | CON | 351 | 26810 | |
| | | | | | | | | Total: | | | 142609 | |
| | | | | | | Total: | | | | 6061937 | | |
| | | | V | P | 2225D734 | Ashramshala Complexes (State level Scheme) | 222502796 | D7301 | 01 | EST | 12 | 2348462 |
| | | | | | | | | | 01 | EST | 18 | 218024 |
| | | | | | | | | | 01 | EST | 23 | 279693 |
| | | | | | | | | | 01 | EST | 24 | 380493 |
| | | | | | | | | | 01 | EST | 25 | 456047 |
| | | | | | | | | | 01 | EST | 26 | 205757 |
| | | | | | | | | | 01 | EST | 64 | 75811 |
| | | | | | | | | | 01 | EST | 110 | 31384 |
| | | | | | | | | | 01 | EST | 177 | 1398914 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------------------------|-----------------|----|------|------|---------|
| T05 | 2225 | AMRAVATI | V | P | 2225D734 | Ashramshala Complexes (State level Scheme) | 222502796 D7301 | 01 | EST | 178 | 233478 |
| | | | | | | | | 01 | EST | 179 | 395704 |
| | | | | | | | | 01 | EST | 185 | 521726 |
| | | | | | | | | 01 | EST | 186 | 22681 |
| | | | | | | | | 01 | EST | 187 | 42087 |
| | | | | | | | | 01 | EST | 188 | 1679388 |
| | | | | | | | | 01 | EST | 189 | 480976 |
| | | | | | | | | 01 | EST | 190 | 2325403 |
| | | | | | | | | 01 | EST | 191 | 456952 |
| | | | | | | | | 01 | EST | 192 | 477160 |
| | | | | | | | | 01 | EST | 193 | 617560 |
| | | | | | | | | 01 | EST | 204 | 997524 |
| | | | | | | | | 01 | EST | 205 | 84964 |
| | | | | | | | | 01 | EST | 207 | 323488 |
| | | | | | | | | 01 | EST | 208 | 171623 |
| | | | | | | | | 01 | EST | 209 | 1062914 |
| | | | | | | | | 01 | EST | 210 | 563590 |
| | | | | | | | | 01 | EST | 213 | 180342 |
| | | | | | | | | 01 | EST | 214 | 540885 |
| | | | | | | | | 01 | EST | 215 | 400911 |
| | | | | | | | | 01 | EST | 216 | 498255 |
| | | | | | | | | 01 | EST | 217 | 42954 |
| | | | | | | | | 01 | EST | 218 | 33514 |
| | | | | | | | | 01 | EST | 223 | 2907349 |
| | | | | | | | | 01 | EST | 224 | 2448876 |
| | | | | | | | | 01 | EST | 226 | 35546 |
| | | | | | | | | 01 | EST | 233 | 498872 |
| | | | | | | | | 01 | EST | 234 | 277011 |
| | | | | | | | | 01 | EST | 261 | 161584 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|--------------------------------------------|-----------|--------|--------|--------|----------|---------|
| T05 | 2225 | AMRAVATI | V | P | 2225D734 | Ashramshala Complexes (State level Scheme) | 222502796 | D7301 | 01 | EST | 262 | 2106586 |
| | | | | | | | | | 01 | EST | 263 | 283740 |
| | | | | | | | | | 01 | EST | 264 | 72414 |
| | | | | | | | | | 01 | EST | 265 | 1706287 |
| | | | | | | | | | 01 | EST | 266 | 1496842 |
| | | | | | | | | | 01 | EST | 276 | 170338 |
| | | | | | | | | | 01 | EST | 281 | 22214 |
| | | | | | | | | | 01 | EST | 289 | 405678 |
| | | | | | | | | | 01 | EST | 298 | 11565 |
| | | | | | | | | | 01 | EST | 342 | 93684 |
| | | | | | | | | | 01 | EST | 343 | 41562 |
| | | | | | | | | | 01 | EST | 362 | 222465 |
| | | | | | | | | | 01 | EST | 381 | 1122744 |
| | | | | | | | | | 01 | EST | 386 | 45033 |
| | | | | | | | | | 01 | EST | 387 | 3339563 |
| | | | | | | | | | 01 | EST | 388 | 476720 |
| | | | | | | | | | 01 | EST | 390 | 1598612 |
| | | | | | | | | | Total: | | 37093949 | |
| | | | | | | 222502796 | D7306 | 06 | CON | 17 | 18950 | |
| | | | | | | | | 06 | CON | 28 | 18730 | |
| | | | | | | | | 06 | CON | 40 | 8170 | |
| | | | | | | | | 06 | CON | 164 | 56440 | |
| | | | | | | | | 06 | CON | 165 | 2830 | |
| | | | | | | | | 06 | CON | 219 | 20160 | |
| | | | | | | | | 06 | CON | 228 | 6960 | |
| | | | | | | | | 06 | CON | 275 | 116860 | |
| | | | | | | | | 06 | CON | 306 | 4180 | |
| | | | | | | | | 06 | CON | 380 | 1415 | |
| | | | | | | | | Total: | | 254695 | | |
| | | | | | | 222502796 | D7310 | 10 | CON | 1 | 243675 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------------------------|-----------------|----|------|-----|---|--------|
| T05 | 2225 | AMRAVATI | V | P | 2225D734 | Ashramshala Complexes (State level Scheme) | 222502796 D7310 | 10 | CON | 2 | | 300425 |
| | | | | | | | | 10 | CON | 3 | | 210738 |
| | | | | | | | | 10 | CON | 5 | | 214251 |
| | | | | | | | | 10 | CON | 15 | | 279125 |
| | | | | | | | | 10 | CON | 16 | | 293532 |
| | | | | | | | | 10 | CON | 19 | | 121253 |
| | | | | | | | | 10 | CON | 20 | | 93360 |
| | | | | | | | | 10 | CON | 21 | | 154150 |
| | | | | | | | | 10 | CON | 22 | | 92286 |
| | | | | | | | | 10 | CON | 35 | | 148050 |
| | | | | | | | | 10 | CON | 36 | | 60629 |
| | | | | | | | | 10 | CON | 37 | | 57600 |
| | | | | | | | | 10 | CON | 39 | | 94420 |
| | | | | | | | | 10 | CON | 56 | | 25000 |
| | | | | | | | | 10 | CON | 57 | | 111360 |
| | | | | | | | | 10 | CON | 58 | | 14700 |
| | | | | | | | | 10 | CON | 107 | | 50000 |
| | | | | | | | | 10 | CON | 111 | | 25000 |
| | | | | | | | | 10 | CON | 112 | | 50000 |
| | | | | | | | | 10 | CON | 113 | | 29400 |
| | | | | | | | | 10 | CON | 114 | | 99138 |
| | | | | | | | | 10 | CON | 148 | | 45607 |
| | | | | | | | | 10 | CON | 206 | | 24143 |
| | | | | | | | | 10 | CON | 212 | | 180804 |
| | | | | | | | | 10 | CON | 227 | | 52500 |
| | | | | | | | | 10 | CON | 288 | | 151370 |
| | | | | | | | | 10 | CON | 294 | | 69215 |
| | | | | | | | | 10 | CON | 346 | | 15625 |
| | | | | | | | | 10 | CON | 366 | | 55575 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------------------------|-------|--------|------|------|---------|
| T05 | 2225 | AMRAVATI | V | P | 2225D734 | Ashramshala Complexes (State level Scheme) | | | | | 3362931 |
| | | | | | | 222502796 | D7310 | Total: | | | |
| | | | | | | 222502796 | D7311 | 11 | EST | 102 | 22051 |
| | | | | | | | | 11 | EST | 202 | 8104 |
| | | | | | | | | 11 | EST | 203 | 7734 |
| | | | | | | | | 11 | EST | 374 | 3140 |
| | | | | | | | | 11 | EST | 375 | 3475 |
| | | | | | | | | Total: | | | 44504 |
| | | | | | | 222502796 | D7313 | 13 | CON | 282 | 39841 |
| | | | | | | | | 13 | CON | 283 | 22380 |
| | | | | | | | | Total: | | | 62221 |
| | | | | | | 222502796 | D7314 | 14 | CON | 116 | 160500 |
| | | | | | | | | Total: | | | 160500 |
| | | | | | | 222502796 | D7319 | 19 | CON | 33 | 483830 |
| | | | | | | | | 19 | CON | 41 | 79735 |
| | | | | | | | | 19 | CON | 42 | 93417 |
| | | | | | | | | 19 | CON | 43 | 50960 |
| | | | | | | | | 19 | CON | 44 | 437469 |
| | | | | | | | | 19 | CON | 45 | 142310 |
| | | | | | | | | 19 | CON | 46 | 104382 |
| | | | | | | | | 19 | CON | 47 | 77220 |
| | | | | | | | | 19 | CON | 48 | 41540 |
| | | | | | | | | 19 | CON | 49 | 54125 |
| | | | | | | | | 19 | CON | 50 | 188750 |
| | | | | | | | | 19 | CON | 51 | 388005 |
| | | | | | | | | 19 | CON | 52 | 304720 |
| | | | | | | | | 19 | CON | 59 | 9450 |
| | | | | | | | | 19 | CON | 83 | 78765 |
| | | | | | | | | 19 | CON | 84 | 141895 |
| | | | | | | | | 19 | CON | 85 | 484890 |
| | | | | | | | | 19 | CON | 86 | 392800 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|--------------------------------------------|-----------|-------|------|------|--------|-------|
| T05 | 2225 | AMRAVATI | V | P | 2225D734 | Ashramshala Complexes (State level Scheme) | 222502796 | D7319 | 19 | CON | 87 | 87820 |
| | | | | | | | | 19 | CON | 88 | 60229 | |
| | | | | | | | | 19 | CON | 89 | 11900 | |
| | | | | | | | | 19 | CON | 90 | 18240 | |
| | | | | | | | | 19 | CON | 91 | 360962 | |
| | | | | | | | | 19 | CON | 117 | 246634 | |
| | | | | | | | | 19 | CON | 134 | 247680 | |
| | | | | | | | | 19 | CON | 135 | 9975 | |
| | | | | | | | | 19 | CON | 136 | 104605 | |
| | | | | | | | | 19 | CON | 137 | 14400 | |
| | | | | | | | | 19 | CON | 138 | 36450 | |
| | | | | | | | | 19 | CON | 139 | 322437 | |
| | | | | | | | | 19 | CON | 181 | 475855 | |
| | | | | | | | | 19 | CON | 182 | 89980 | |
| | | | | | | | | 19 | CON | 183 | 127970 | |
| | | | | | | | | 19 | CON | 211 | 120760 | |
| | | | | | | | | 19 | CON | 284 | 77622 | |
| | | | | | | | | 19 | CON | 285 | 119437 | |
| | | | | | | | | 19 | CON | 287 | 239342 | |
| | | | | | | | | 19 | CON | 295 | 208087 | |
| | | | | | | | | 19 | CON | 325 | 497375 | |
| | | | | | | | | 19 | CON | 326 | 457650 | |
| | | | | | | | | 19 | CON | 327 | 414985 | |
| | | | | | | | | 19 | CON | 328 | 41554 | |
| | | | | | | | | 19 | CON | 335 | 79650 | |
| | | | | | | | | 19 | CON | 347 | 32032 | |
| | | | | | | | | 19 | CON | 348 | 210750 | |
| | | | | | | | | 19 | CON | 349 | 428075 | |
| | | | | | | | | 19 | CON | 364 | 118232 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | | | | |
|-----------|------|----------|--------------------------------------------------------------------------------------------------|-----------|----------|--------------------------------------------|-----------|-------|----------|------|----------|-------|-----|--------|-------|
| T05 | 2225 | AMRAVATI | V | P | 2225D734 | Ashramshala Complexes (State level Scheme) | 222502796 | D7319 | 19 | CON | 365 | 65506 | | | |
| Total: | | | | | | | | | | | 8880457 | | | | |
| 222502796 | | | | | | | | | | | D7350 | 50 | CON | 4 | 39785 |
| | | | | | | | | | | | 50 | CON | 13 | 10682 | |
| | | | | | | | | | | | 50 | CON | 34 | 48750 | |
| | | | | | | | | | | | 50 | CON | 101 | 8100 | |
| | | | | | | | | | | | 50 | CON | 286 | 11088 | |
| | | | | | | | | | | | 50 | CON | 329 | 49500 | |
| | | | | | | | | | | | 50 | CON | 330 | 49900 | |
| | | | | | | | | | | | 50 | CON | 344 | 19290 | |
| | | | | | | | | | | | 50 | CON | 345 | 20604 | |
| | | | | | | | | | | | 50 | CON | 367 | 18830 | |
| | | | | | | | | | | | 50 | CON | 368 | 20840 | |
| | | | | | | | | | | | 50 | CON | 376 | 10545 | |
| Total: | | | | | | | | | | | 307914 | | | | |
| Total: | | | | | | | | | | | 50167171 | | | | |
| V | P | 2225F129 | Grants-in-aid to voluntary agencies for running Ashramshala and Post Basic Ashramshalas (Scheme) | 222502796 | F1236 | 36 | GIA | 166 | 39995653 | | | | | | |
| | | | | | | | | | | | 36 | GIA | 315 | 30724 | |
| | | | | | | | | | | | 36 | GIA | 316 | 33968 | |
| | | | | | | | | | | | 36 | GIA | 317 | 38094 | |
| | | | | | | | | | | | 36 | GIA | 318 | 45879 | |
| | | | | | | | | | | | 36 | GIA | 319 | 31935 | |
| | | | | | | | | | | | 36 | GIA | 320 | 32091 | |
| | | | | | | | | | | | 36 | GIA | 321 | 70400 | |
| | | | | | | | | | | | 36 | GIA | 322 | 40988 | |
| | | | | | | | | | | | 36 | GIA | 323 | 157053 | |
| | | | | | | | | | | | 36 | GIA | 324 | 69477 | |
| | | | | | | | | | | | 36 | GIA | 361 | 64770 | |
| | | | | | | | | | | | 36 | GIA | 377 | 73472 | |
| | | | | | | | | | | | 36 | GIA | 378 | 41250 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|--------------------------------------------------------------------------------------------------|-----------|-------|------|---------|----------|----------|
| T05 | 2225 | AMRAVATI | V | P | 2225F129 | Grants-in-aid to voluntary agencies for running Ashramshala and Post Basic Ashramshalas (Scheme) | 222502796 | F1236 | 36 | GIA 379 | 30417 | |
| | | | | | | | | | | Total: | 40756171 | |
| | | | | | | | | | | Total: | 40756171 | 99381773 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|------------------------------------------------------------|-----------|--------|------|-----|---------|---------|
| T05 | 2225 | AURANGABAD | V | P | 22251393 | 222502796 | 13901 | 01 | EST | 110 | | 311267 |
| | | | | | | | | 01 | EST | 111 | | 159896 |
| | | | | | | | | 01 | EST | 159 | | 115258 |
| | | | | | | | | Total: | | | | 586421 |
| | | | | | | Total: | | | | | 586421 | |
| | | | V | P | 22254122 | Scheduled Tribes Certificate Scrutinise Committee | 222502796 | 41201 | 01 | EST | 38 | 1635870 |
| | | | | | | | | 01 | EST | 39 | | 587202 |
| | | | | | | | | 01 | EST | 70 | | 125019 |
| | | | | | | | | 01 | EST | 72 | | 93110 |
| | | | | | | | | 01 | EST | 112 | | 248006 |
| | | | | | | | | Total: | | | | 2689207 |
| | | | | | | 222502796 | 41202 | 02 | CON | 87 | | 10000 |
| | | | | | | | | Total: | | | | 10000 |
| | | | | | | 222502796 | 41206 | 06 | CON | 63 | | 28365 |
| | | | | | | | | 06 | CON | 64 | | 743 |
| | | | | | | | | Total: | | | | 29108 |
| | | | | | | 222502796 | 41213 | 13 | CON | 78 | | 34780 |
| | | | | | | | | Total: | | | | 34780 |
| | | | | | | 222502796 | 41224 | 24 | CON | 88 | | 16851 |
| | | | | | | | | Total: | | | | 16851 |
| | | | | | | Total: | | | | | 2779946 | |
| | | | V | P | 2225D725 | Government Hostels for Boys and Girls (State level Scheme) | 222502796 | D7201 | 01 | EST | 3 | 396067 |
| | | | | | | | | 01 | EST | 10 | | 119981 |
| | | | | | | | | 01 | EST | 11 | | 225111 |
| | | | | | | | | 01 | EST | 84 | | 153099 |
| | | | | | | | | 01 | EST | 85 | | 11696 |
| | | | | | | | | 01 | EST | 96 | | 45426 |
| | | | | | | | | 01 | EST | 97 | | 165355 |
| | | | | | | | | 01 | EST | 98 | | 244118 |
| | | | | | | | | 01 | EST | 129 | | 81106 |
| | | | | | | | | 01 | EST | 134 | | 284926 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|---------------------------------------------------------------|-----------|-------|------|-----|-----|---------|
| T05 | 2225 | AURANGABAD | V | P | 2225D725 | Government Hostels for Boys and Girls (State level Scheme) | 222502796 | D7201 | 01 | EST | 135 | 55567 |
| Total: | | | | | | | | | | | | 1782452 |
| | | | | | | 222502796 | D7206 | 06 | CON | 40 | | 111453 |
| | | | | | | | | 06 | CON | 136 | | 6620 |
| Total: | | | | | | | | | | | | 118073 |
| | | | | | | 222502796 | D7214 | 14 | CON | 122 | | 189017 |
| | | | | | | | | 14 | CON | 164 | | 284965 |
| Total: | | | | | | | | | | | | 473982 |
| Total: | | | | | | | | | | | | 2374507 |
| | | | V | P | 2225D734 | Ashramshala Complexes (State level Scheme) | 222502796 | D7301 | 01 | EST | 13 | 210090 |
| | | | | | | | | 01 | EST | 14 | | 833852 |
| | | | | | | | | 01 | EST | 20 | | 781989 |
| | | | | | | | | 01 | EST | 21 | | 249333 |
| | | | | | | | | 01 | EST | 62 | | 976887 |
| | | | | | | | | 01 | EST | 95 | | 838129 |
| | | | | | | | | 01 | EST | 99 | | 430650 |
| | | | | | | | | 01 | EST | 100 | | 850931 |
| | | | | | | | | 01 | EST | 105 | | 321590 |
| | | | | | | | | 01 | EST | 149 | | 126704 |
| Total: | | | | | | | | | | | | 5620155 |
| | | | | | | 222502796 | D7306 | 06 | CON | 150 | | 29860 |
| Total: | | | | | | | | | | | | 29860 |
| | | | | | | 222502796 | D7310 | 10 | CON | 89 | | 145750 |
| | | | | | | | | 10 | CON | 93 | | 56000 |
| | | | | | | | | 10 | CON | 94 | | 45000 |
| | | | | | | | | 10 | CON | 107 | | 65805 |
| | | | | | | | | 10 | CON | 108 | | 45000 |
| Total: | | | | | | | | | | | | 357555 |
| | | | | | | 222502796 | D7319 | 19 | CON | 80 | | 335428 |
| | | | | | | | | 19 | CON | 81 | | 54674 |
| | | | | | | | | 19 | CON | 90 | | 18120 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|--------------------------------------------------------------------------------------------------|-----------|--------|------|-----|---------|----------|
| T05 | 2225 | AURANGABAD | V | P | 2225D734 | Ashramshala Complexes (State level Scheme) | 222502796 | D7319 | 19 | CON | 91 | 92082 |
| | | | | | | | | 19 | CON | 92 | | 172620 |
| | | | | | | | | 19 | CON | 131 | | 74872 |
| | | | | | | | | Total: | | | | 747796 |
| | | | | | | | | Total: | | | 6755366 | |
| | | | V | P | 2225F129 | Grants-in-aid to voluntary agencies for running Ashramshala and Post Basic Ashramshalas (Scheme) | 222502796 | F1236 | 36 | GIA | 50 | 145811 |
| | | | | | | | | 36 | GIA | 51 | | 174431 |
| | | | | | | | | 36 | GIA | 52 | | 35195 |
| | | | | | | | | 36 | GIA | 53 | | 28881 |
| | | | | | | | | 36 | GIA | 54 | | 159434 |
| | | | | | | | | 36 | GIA | 55 | | 68010 |
| | | | | | | | | 36 | GIA | 56 | | 19347 |
| | | | | | | | | 36 | GIA | 57 | | 8377568 |
| | | | | | | | | Total: | | | | 9008677 |
| | | | | | | | | Total: | | | 9008677 | |
| | | | | | | | | Total: | | | | 21504917 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|------|----------|----------|---------------------------------------------------------------|-----------|--------|------|-----|---------|--------|
| T05 | 2225 | BEED | V | P | 2225D725 | Government Hostels for Boys and Girls (State level Scheme) | 222502796 | D7201 | 01 | EST | 27 | 134088 |
| | | | | | | | | 01 | EST | 28 | 49569 | |
| | | | | | | | | 01 | EST | 29 | 166521 | |
| | | | | | | | | Total: | | | 350178 | |
| | | | | | | | | Total: | | | 350178 | |
| | | | V | P | 2225D734 | Ashramshala Complexes (State level Scheme) | 222502796 | D7301 | 01 | EST | 5 | 144975 |
| | | | | | | | | 01 | EST | 6 | 839593 | |
| | | | | | | | | 01 | EST | 23 | 48219 | |
| | | | | | | | | 01 | EST | 24 | 887460 | |
| | | | | | | | | 01 | EST | 48 | 737925 | |
| | | | | | | | | 01 | EST | 49 | 468466 | |
| | | | | | | | | Total: | | | 3126638 | |
| | | | | | | | 222502796 | D7310 | 10 | CON | 106 | 270600 |
| | | | | | | | | 10 | CON | 107 | 218940 | |
| | | | | | | | | Total: | | | 489540 | |
| | | | | | | | 222502796 | D7319 | 19 | CON | 7 | 93960 |
| | | | | | | | | 19 | CON | 8 | 30810 | |
| | | | | | | | | 19 | CON | 9 | 49320 | |
| | | | | | | | | 19 | CON | 10 | 94674 | |
| | | | | | | | | 19 | CON | 31 | 120190 | |
| | | | | | | | | 19 | CON | 32 | 34200 | |
| | | | | | | | | 19 | CON | 33 | 19950 | |
| | | | | | | | | 19 | CON | 34 | 38270 | |
| | | | | | | | | 19 | CON | 35 | 95763 | |
| | | | | | | | | 19 | CON | 36 | 115560 | |
| | | | | | | | | 19 | CON | 37 | 68400 | |
| | | | | | | | | 19 | CON | 38 | 36000 | |
| | | | | | | | | 19 | CON | 39 | 42000 | |
| | | | | | | | | 19 | CON | 40 | 90045 | |
| | | | | | | | | 19 | CON | 41 | 92440 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|------|----------|----------|--------------------------------------------|-----------|-------|--------|---------|---------|---------|
| T05 | 2225 | BEED | V | P | 2225D734 | Ashramshala Complexes (State level Scheme) | 222502796 | D7319 | 19 | CON | 42 | 66500 |
| | | | | | | | | 19 | CON | 43 | 76510 | |
| | | | | | | | | 19 | CON | 44 | 69055 | |
| | | | | | | | | 19 | CON | 45 | 13902 | |
| | | | | | | | | 19 | CON | 46 | 86320 | |
| | | | | | | | | 19 | CON | 47 | 24000 | |
| | | | | | | | | 19 | CON | 89 | 188098 | |
| | | | | | | | | 19 | CON | 90 | 19397 | |
| | | | | | | | | 19 | CON | 91 | 89040 | |
| | | | | | | | | 19 | CON | 92 | 220173 | |
| | | | | | | | | 19 | CON | 93 | 37480 | |
| | | | | | | | | 19 | CON | 94 | 43673 | |
| | | | | | | | | 19 | CON | 95 | 96000 | |
| | | | | | | | | 19 | CON | 96 | 102870 | |
| | | | | | | | | 19 | CON | 97 | 225547 | |
| | | | | | | | | 19 | CON | 98 | 4920 | |
| | | | | | | | | 19 | CON | 99 | 8364 | |
| | | | | | | | | 19 | CON | 100 | 8400 | |
| | | | | | | | | 19 | CON | 101 | 50400 | |
| | | | | | | | | 19 | CON | 102 | 51400 | |
| | | | | | | | | 19 | CON | 103 | 57426 | |
| | | | | | | | | | Total: | | 2561057 | |
| | | | | | | 222502796 | D7350 | 50 | CON | 104 | 40000 | |
| | | | | | | | | 50 | CON | 105 | 49690 | |
| | | | | | | | | | Total: | | 89690 | |
| | | | | | | Total: | | | | 6266925 | | |
| | | | | | | | | | | | | 6617103 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|---------------------------------------------------------------|---------------|-------|--------|------|-----|---------|---------|
| T05 | 2225 | BHANDARA | V | P | 22251393 | 222502796 | 13901 | 01 | EST | 32 | | 737916 |
| | | | | | | | | 01 | EST | 40 | | 740533 |
| | | | | | | | | 01 | EST | 63 | | 6976 |
| | | | | | | | | 01 | EST | 124 | | 101677 |
| | | | | | | | | Total: | | | | 1587102 |
| | | | | | | 222502796 | 13906 | 06 | CON | 130 | | 9930 |
| | | | | | | | | Total: | | | | 9930 |
| | | | | | | 222502796 | 13910 | 10 | CON | 48 | | 18000 |
| | | | | | | | | Total: | | | | 18000 |
| | | | | | | 222502796 | 13913 | 13 | CON | 46 | | 43212 |
| | | | | | | | | Total: | | | | 43212 |
| | | | | | | Total: | | | | | 1658244 | |
| | | V | P | 2225D725 | Government Hostels for Boys and Girls (State level Scheme) | 222502796 | D7201 | 01 | EST | 4 | | 147611 |
| | | | | | | | | 01 | EST | 5 | | 79102 |
| | | | | | | | | 01 | EST | 8 | | 121531 |
| | | | | | | | | 01 | EST | 9 | | 51159 |
| | | | | | | | | 01 | EST | 11 | | 52409 |
| | | | | | | | | 01 | EST | 12 | | 92993 |
| | | | | | | | | 01 | EST | 15 | | 70288 |
| | | | | | | | | 01 | EST | 23 | | 159010 |
| | | | | | | | | 01 | EST | 33 | | 97692 |
| | | | | | | | | 01 | EST | 49 | | 72450 |
| | | | | | | | | 01 | EST | 50 | | 72890 |
| | | | | | | | | 01 | EST | 51 | | 34959 |
| | | | | | | | | 01 | EST | 116 | | 100463 |
| | | | | | | | | 01 | EST | 133 | | 7800 |
| | | | | | | | | Total: | | | | 1160357 |
| | | | | | | 222502796 | D7206 | 06 | CON | 16 | | 9880 |
| | | | | | | | | 06 | CON | 68 | | 1002 |
| | | | | | | | | 06 | CON | 71 | | 707 |
| | | | | | | | | 06 | CON | 72 | | 11180 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|---------------------------------------------------------------|-----------|--------|------|-----|--------|-------|
| T05 | 2225 | BHANDARA | V | P | 2225D725 | Government Hostels for Boys and Girls (State level Scheme) | 222502796 | D7206 | 06 | CON | 77 | 1200 |
| | | | | | | | | 06 | CON | 90 | 707 | |
| | | | | | | | | 06 | CON | 91 | 588 | |
| | | | | | | | | 06 | CON | 100 | 1564 | |
| | | | | | | | | 06 | CON | 101 | 13950 | |
| | | | | | | | | 06 | CON | 102 | 942 | |
| | | | | | | | | 06 | CON | 105 | 435 | |
| | | | | | | | | 06 | CON | 106 | 3860 | |
| | | | | | | | | 06 | CON | 115 | 390 | |
| | | | | | | | | 06 | CON | 120 | 1120 | |
| | | | | | | | | 06 | CON | 140 | 19400 | |
| | | | | | | | | Total: | | | 66925 | |
| | | | | | | 222502796 | D7210 | 10 | CON | 7 | 27000 | |
| | | | | | | | | 10 | CON | 52 | 17360 | |
| | | | | | | | | 10 | CON | 57 | 27000 | |
| | | | | | | | | 10 | CON | 59 | 8690 | |
| | | | | | | | | 10 | CON | 60 | 8690 | |
| | | | | | | | | 10 | CON | 104 | 9000 | |
| | | | | | | | | 10 | CON | 109 | 26680 | |
| | | | | | | | | 10 | CON | 122 | 8069 | |
| | | | | | | | | 10 | CON | 126 | 16440 | |
| | | | | | | | | 10 | CON | 127 | 18000 | |
| | | | | | | | | 10 | CON | 134 | 9000 | |
| | | | | | | | | 10 | CON | 145 | 34120 | |
| | | | | | | | | 10 | CON | 147 | 27000 | |
| | | | | | | | | Total: | | | 237049 | |
| | | | | | | 222502796 | D7211 | 11 | EST | 107 | 1975 | |
| | | | | | | | | Total: | | | 1975 | |
| | | | | | | 222502796 | D7213 | 13 | CON | 112 | 19886 | |
| | | | | | | | | 13 | CON | 135 | 3753 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|--------------------------------------------------------------------------------------------------------|-----------|--------|------|------|---------|--------|
| T05 | 2225 | BHANDARA | V | P | 2225D725 | Government Hostels for Boys and Girls (State level Scheme) | 222502796 | D7213 | 13 | CON | 136 | 4107 |
| | | | | | | | | 13 | CON | 138 | 4096 | |
| | | | | | | | | 13 | CON | 144 | 2160 | |
| | | | | | | | | Total: | | | 34002 | |
| | | | | | | 222502796 | D7219 | 19 | CON | 98 | 317981 | |
| | | | | | | | | 19 | CON | 121 | 109550 | |
| | | | | | | | | 19 | CON | 143 | 307164 | |
| | | | | | | | | Total: | | | 734695 | |
| | | | | | | 222502796 | D7221 | 21 | CON | 148 | 2000 | |
| | | | | | | | | Total: | | | 2000 | |
| | | | | | | 222502796 | D7250 | 50 | CON | 110 | 14975 | |
| | | | | | | | | 50 | CON | 111 | 4200 | |
| | | | | | | | | 50 | CON | 123 | 4000 | |
| | | | | | | | | 50 | CON | 137 | 19050 | |
| | | | | | | | | Total: | | | 42225 | |
| | | | | | | Total: | | | | | 2279228 | |
| | | | V | P | 2225D734 | Ashramshala Complexes (State level Scheme) | 222502796 | D7301 | 01 | EST | 117 | 398405 |
| | | | | | | | | 01 | EST | 118 | 483697 | |
| | | | | | | | | Total: | | | 882102 | |
| | | | | | | 222502796 | D7306 | 06 | CON | 24 | 45110 | |
| | | | | | | | | Total: | | | 45110 | |
| | | | | | | 222502796 | D7310 | 10 | CON | 119 | 30620 | |
| | | | | | | | | Total: | | | 30620 | |
| | | | | | | 222502796 | D7319 | 19 | CON | 129 | 131945 | |
| | | | | | | | | Total: | | | 131945 | |
| | | | | | | 222502796 | D7350 | 50 | CON | 125 | 22381 | |
| | | | | | | | | Total: | | | 22381 | |
| | | | | | | Total: | | | | | 1112158 | |
| | | | V | P | 2225F129 | Grants-in-aid to voluntary agencies for running Ashramshala and Post Basic Ashramshalas (Scheme) | 222502796 | F1236 | 36 | GIA | 47 | 90912 |
| | | | | | | | | 36 | GIA | 128 | 3083550 | |
| | | | | | | | | 36 | GIA | 139 | 3062812 | |
| | | | | | | | | Total: | | | 6237274 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------------------------------------------------------------------------------|------|----|------|------|----------|
| T05 | 2225 | BHANDARA | V | P | 2225F129 | Grants-in-aid to voluntary agencies for running Ashramshala and Post Basic Ashramshalas (Scheme) | | | | | 6237274 |
| | | | | | Total: | | | | | | 11286904 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|----------|------|----------|----------|---------------------------------------------------------------|------|-----------|-------|--------|-----|---------|--------|
| T05 | 2225 | BULDHANA | V | P | 2225D725 | Government Hostels for Boys and Girls (State level Scheme) | | 222502796 | D7201 | 01 | EST | 8 | 145877 |
| | | | | | | | | | | 01 | EST | 19 | 24437 |
| | | | | | | | | | | 01 | EST | 27 | 106104 |
| | | | | | | | | | | 01 | EST | 28 | 74612 |
| | | | | | | | | | | 01 | EST | 32 | 100477 |
| | | | | | | | | | | 01 | EST | 84 | 74512 |
| | | | | | | | | | | 01 | EST | 136 | 1754 |
| | | | | | | | | | | Total: | | 527773 | |
| | | | | | | | | 222502796 | D7206 | 06 | CON | 17 | 1803 |
| | | | | | | | | | | 06 | CON | 18 | 18646 |
| | | | | | | | | | | 06 | CON | 85 | 6050 |
| | | | | | | | | | | 06 | CON | 112 | 21908 |
| | | | | | | | | | | 06 | CON | 137 | 887 |
| | | | | | | | | | | 06 | CON | 147 | 1507 |
| | | | | | | | | | | Total: | | 50801 | |
| | | | | | | | | 222502796 | D7210 | 10 | CON | 42 | 39816 |
| | | | | | | | | | | 10 | CON | 52 | 29862 |
| | | | | | | | | | | 10 | CON | 69 | 35076 |
| | | | | | | | | | | 10 | CON | 153 | 13746 |
| | | | | | | | | | | Total: | | 118500 | |
| | | | | | | | | 222502796 | D7211 | 11 | EST | 68 | 3870 |
| | | | | | | | | | | 11 | EST | 70 | 4200 |
| | | | | | | | | | | 11 | EST | 166 | 4865 |
| | | | | | | | | | | Total: | | 12935 | |
| | | | | | | | | 222502796 | D7213 | 13 | CON | 154 | 15190 |
| | | | | | | | | | | Total: | | 15190 | |
| | | | | | | | | 222502796 | D7219 | 19 | CON | 14 | 87363 |
| | | | | | | | | | | 19 | CON | 152 | 243669 |
| | | | | | | | | | | 19 | CON | 155 | 53864 |
| | | | | | | | | | | Total: | | 384896 | |
| | | | | | | | | Total: | | | | 1110095 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------------------------|-----------|--------|------|-----|---------|--------|
| T05 | 2225 | BULDHANA | V | P | 2225D734 | Ashramshala Complexes (State level Scheme) | 222502796 | D7301 | 01 | EST | 87 | 920155 |
| | | | | | | | | 01 | EST | 88 | 151169 | |
| | | | | | | | | 01 | EST | 127 | 598545 | |
| | | | | | | | | 01 | EST | 128 | 511582 | |
| | | | | | | | | 01 | EST | 129 | 32582 | |
| | | | | | | | | 01 | EST | 145 | 563146 | |
| | | | | | | | | 01 | EST | 146 | 108025 | |
| | | | | | | | | Total: | | | 2885204 | |
| | | | | | | 222502796 | D7306 | 06 | CON | 86 | 5920 | |
| | | | | | | | | Total: | | | 5920 | |
| | | | | | | 222502796 | D7310 | 10 | CON | 34 | 65000 | |
| | | | | | | | | 10 | CON | 35 | 27492 | |
| | | | | | | | | 10 | CON | 36 | 27000 | |
| | | | | | | | | 10 | CON | 37 | 40950 | |
| | | | | | | | | 10 | CON | 59 | 79220 | |
| | | | | | | | | Total: | | | 239662 | |
| | | | | | | 222502796 | D7313 | 13 | CON | 43 | 24690 | |
| | | | | | | | | Total: | | | 24690 | |
| | | | | | | 222502796 | D7319 | 19 | CON | 22 | 23077 | |
| | | | | | | | | 19 | CON | 24 | 25343 | |
| | | | | | | | | 19 | CON | 38 | 38750 | |
| | | | | | | | | 19 | CON | 39 | 76007 | |
| | | | | | | | | 19 | CON | 40 | 34440 | |
| | | | | | | | | 19 | CON | 41 | 30385 | |
| | | | | | | | | 19 | CON | 51 | 18805 | |
| | | | | | | | | 19 | CON | 58 | 111300 | |
| | | | | | | | | Total: | | | 358107 | |
| | | | | | | 222502796 | D7350 | 50 | CON | 20 | 56860 | |
| | | | | | | | | 50 | CON | 21 | 28070 | |
| | | | | | | | | 50 | CON | 23 | 6025 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|----------|------|----------|----------|--------------------------------------------|-----------|-------|------|-----|--------|---------|---------|
| T05 | 2225 | BULDHANA | V | P | 2225D734 | Ashramshala Complexes (State level Scheme) | 222502796 | D7350 | 50 | CON | 33 | 93000 | |
| | | | | | | | | | | | Total: | 183955 | |
| | | | | | | | | | | | Total: | 3697538 | 4807633 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|------------------------------------------------------------|---------------|-------|--------|------|-----|---------|---------|
| T05 | 2225 | CHANDRAPUR | V | P | 22251393 | 222502796 | 13901 | 01 | EST | 10 | | 401721 |
| | | | | | | | | 01 | EST | 11 | | 427031 |
| | | | | | | | | 01 | EST | 255 | | 740216 |
| | | | | | | | | 01 | EST | 256 | | 410460 |
| | | | | | | | | 01 | EST | 257 | | 46946 |
| | | | | | | | | 01 | EST | 335 | | 47543 |
| | | | | | | | | Total: | | | | 2073917 |
| | | | | | | 222502796 | 13906 | 06 | CON | 13 | | 1110 |
| | | | | | | | | 06 | CON | 14 | | 587 |
| | | | | | | | | 06 | CON | 271 | | 2844 |
| | | | | | | | | Total: | | | | 4541 |
| | | | | | | 222502796 | 13910 | 10 | CON | 59 | | 24600 |
| | | | | | | | | 10 | CON | 61 | | 3000 |
| | | | | | | | | Total: | | | | 27600 |
| | | | | | | 222502796 | 13913 | 13 | CON | 90 | | 19900 |
| | | | | | | | | Total: | | | | 19900 |
| | | | | | | Total: | | | | | 2125958 | |
| | | V | P | 22254122 | Scheduled Tribes Certificate Scrutinise Committee | 222502796 | 41201 | 01 | EST | 181 | | 183857 |
| | | | | | | | | Total: | | | | 183857 |
| | | | | | | 222502796 | 41206 | 06 | CON | 111 | | 1912 |
| | | | | | | | | Total: | | | | 1912 |
| | | | | | | 222502796 | 41213 | 13 | CON | 182 | | 30000 |
| | | | | | | | | Total: | | | | 30000 |
| | | | | | | Total: | | | | | 215769 | |
| | | V | P | 2225D725 | Government Hostels for Boys and Girls (State level Scheme) | 222502796 | D7201 | 01 | EST | 1 | | 73477 |
| | | | | | | | | 01 | EST | 2 | | 87815 |
| | | | | | | | | 01 | EST | 3 | | 163230 |
| | | | | | | | | 01 | EST | 6 | | 107191 |
| | | | | | | | | 01 | EST | 16 | | 80400 |
| | | | | | | | | 01 | EST | 22 | | 53167 |
| | | | | | | | | 01 | EST | 23 | | 70580 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|---------------------------------------------------------------|-----------------|----|------|-----|---|--------|
| T05 | 2225 | CHANDRAPUR | V | P | 2225D725 | Government Hostels for Boys and Girls (State level Scheme) | 222502796 D7201 | 01 | EST | 24 | | 87871 |
| | | | | | | | | 01 | EST | 26 | | 87871 |
| | | | | | | | | 01 | EST | 27 | | 101133 |
| | | | | | | | | 01 | EST | 28 | | 52788 |
| | | | | | | | | 01 | EST | 33 | | 70288 |
| | | | | | | | | 01 | EST | 37 | | 212668 |
| | | | | | | | | 01 | EST | 39 | | 99094 |
| | | | | | | | | 01 | EST | 40 | | 173101 |
| | | | | | | | | 01 | EST | 42 | | 96176 |
| | | | | | | | | 01 | EST | 43 | | 106162 |
| | | | | | | | | 01 | EST | 44 | | 65745 |
| | | | | | | | | 01 | EST | 70 | | 56398 |
| | | | | | | | | 01 | EST | 71 | | 116955 |
| | | | | | | | | 01 | EST | 78 | | 72205 |
| | | | | | | | | 01 | EST | 79 | | 32147 |
| | | | | | | | | 01 | EST | 86 | | 80932 |
| | | | | | | | | 01 | EST | 87 | | 106265 |
| | | | | | | | | 01 | EST | 96 | | 133607 |
| | | | | | | | | 01 | EST | 97 | | 51550 |
| | | | | | | | | 01 | EST | 132 | | 180150 |
| | | | | | | | | 01 | EST | 152 | | 386036 |
| | | | | | | | | 01 | EST | 188 | | 95820 |
| | | | | | | | | 01 | EST | 189 | | 170493 |
| | | | | | | | | 01 | EST | 190 | | 52409 |
| | | | | | | | | 01 | EST | 191 | | 26910 |
| | | | | | | | | 01 | EST | 224 | | 65088 |
| | | | | | | | | 01 | EST | 246 | | 80775 |
| | | | | | | | | 01 | EST | 253 | | 161244 |
| | | | | | | | | 01 | EST | 260 | | 102482 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|---------------------------------------------------------------|-----------|-------|------|-----|---------|--------|
| T05 | 2225 | CHANDRAPUR | V | P | 2225D725 | Government Hostels for Boys and Girls (State level Scheme) | 222502796 | D7201 | 01 | EST | 333 | 184142 |
| Total: | | | | | | | | | | | 3944365 | |
| | | | | | | 222502796 | D7206 | 06 | CON | 4 | | 1190 |
| | | | | | | | | 06 | CON | 5 | | 20490 |
| | | | | | | | | 06 | CON | 15 | | 34590 |
| | | | | | | | | 06 | CON | 32 | | 40640 |
| | | | | | | | | 06 | CON | 72 | | 50790 |
| | | | | | | | | 06 | CON | 98 | | 37820 |
| | | | | | | | | 06 | CON | 121 | | 71930 |
| | | | | | | | | 06 | CON | 187 | | 510 |
| | | | | | | | | 06 | CON | 199 | | 1874 |
| | | | | | | | | 06 | CON | 212 | | 511 |
| | | | | | | | | 06 | CON | 215 | | 75540 |
| | | | | | | | | 06 | CON | 216 | | 27290 |
| | | | | | | | | 06 | CON | 220 | | 115440 |
| | | | | | | | | 06 | CON | 221 | | 3074 |
| | | | | | | | | 06 | CON | 223 | | 10730 |
| | | | | | | | | 06 | CON | 239 | | 3500 |
| | | | | | | | | 06 | CON | 261 | | 7300 |
| | | | | | | | | 06 | CON | 268 | | 25870 |
| | | | | | | | | 06 | CON | 269 | | 1449 |
| | | | | | | | | 06 | CON | 270 | | 631 |
| | | | | | | | | 06 | CON | 273 | | 1202 |
| | | | | | | | | 06 | CON | 274 | | 23410 |
| | | | | | | | | 06 | CON | 282 | | 23670 |
| | | | | | | | | 06 | CON | 288 | | 3356 |
| | | | | | | | | 06 | CON | 291 | | 3616 |
| | | | | | | | | 06 | CON | 304 | | 15170 |
| | | | | | | | | 06 | CON | 312 | | 1600 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|---------------------------------------------------------------|-----------|--------|------|-----|--------|-------|
| T05 | 2225 | CHANDRAPUR | V | P | 2225D725 | Government Hostels for Boys and Girls (State level Scheme) | 222502796 | D7206 | 06 | CON | 317 | 78160 |
| | | | | | | | | 06 | CON | 325 | 2990 | |
| | | | | | | | | 06 | CON | 326 | 42740 | |
| | | | | | | | | Total: | | | 727083 | |
| | | | | | | 222502796 | D7210 | 10 | CON | 25 | 17050 | |
| | | | | | | | | 10 | CON | 69 | 8680 | |
| | | | | | | | | 10 | CON | 88 | 8690 | |
| | | | | | | | | 10 | CON | 89 | 18000 | |
| | | | | | | | | 10 | CON | 92 | 8990 | |
| | | | | | | | | 10 | CON | 151 | 26690 | |
| | | | | | | | | 10 | CON | 186 | 11793 | |
| | | | | | | | | 10 | CON | 195 | 13655 | |
| | | | | | | | | 10 | CON | 196 | 9000 | |
| | | | | | | | | 10 | CON | 197 | 13655 | |
| | | | | | | | | 10 | CON | 198 | 9000 | |
| | | | | | | | | 10 | CON | 211 | 22500 | |
| | | | | | | | | 10 | CON | 226 | 5580 | |
| | | | | | | | | 10 | CON | 235 | 33780 | |
| | | | | | | | | 10 | CON | 236 | 16900 | |
| | | | | | | | | 10 | CON | 283 | 6200 | |
| | | | | | | | | 10 | CON | 303 | 14570 | |
| | | | | | | | | 10 | CON | 311 | 18000 | |
| | | | | | | | | Total: | | | 262733 | |
| | | | | | | 222502796 | D7213 | 13 | CON | 170 | 4820 | |
| | | | | | | | | 13 | CON | 240 | 2597 | |
| | | | | | | | | Total: | | | 7417 | |
| | | | | | | 222502796 | D7219 | 19 | CON | 171 | 81372 | |
| | | | | | | | | 19 | CON | 192 | 105646 | |
| | | | | | | | | 19 | CON | 193 | 189748 | |
| | | | | | | | | 19 | CON | 194 | 118548 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------------|------|----------|----------|---------------------------------------------------------------|-----------|--------|------|---------|---------|--------|
| T05 | 2225 | CHANDRAPUR | V | P | 2225D725 | Government Hostels for Boys and Girls (State level Scheme) | 222502796 | D7219 | 19 | CON | 225 | 73935 |
| | | | | | | | | 19 | CON | 237 | 284199 | |
| | | | | | | | | 19 | CON | 278 | 310709 | |
| | | | | | | | | 19 | CON | 287 | 371886 | |
| | | | | | | | | 19 | CON | 305 | 181682 | |
| | | | | | | | | Total: | | | 1717725 | |
| | | | | | | Total: | | | | 6659323 | | |
| | | | V | P | 2225D734 | Ashramshala Complexes (State level Scheme) | 222502796 | D7301 | 01 | EST | 17 | 694901 |
| | | | | | | | | 01 | EST | 18 | 314033 | |
| | | | | | | | | 01 | EST | 34 | 718442 | |
| | | | | | | | | 01 | EST | 35 | 431147 | |
| | | | | | | | | 01 | EST | 36 | 8000 | |
| | | | | | | | | 01 | EST | 45 | 281874 | |
| | | | | | | | | 01 | EST | 46 | 160494 | |
| | | | | | | | | 01 | EST | 48 | 313005 | |
| | | | | | | | | 01 | EST | 49 | 6750 | |
| | | | | | | | | 01 | EST | 51 | 831264 | |
| | | | | | | | | 01 | EST | 52 | 254398 | |
| | | | | | | | | 01 | EST | 56 | 461477 | |
| | | | | | | | | 01 | EST | 57 | 1542643 | |
| | | | | | | | | 01 | EST | 73 | 368796 | |
| | | | | | | | | 01 | EST | 74 | 218073 | |
| | | | | | | | | 01 | EST | 75 | 1076777 | |
| | | | | | | | | 01 | EST | 76 | 993631 | |
| | | | | | | | | 01 | EST | 77 | 65409 | |
| | | | | | | | | 01 | EST | 80 | 451752 | |
| | | | | | | | | 01 | EST | 82 | 333132 | |
| | | | | | | | | 01 | EST | 149 | 763916 | |
| | | | | | | | | 01 | EST | 150 | 1524096 | |
| | | | | | | | | 01 | EST | 172 | 234603 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------------|------|----------|----------|--------------------------------------------|-----------|--------|------|------|----------|--------|
| T05 | 2225 | CHANDRAPUR | V | P | 2225D734 | Ashramshala Complexes (State level Scheme) | 222502796 | D7301 | 01 | EST | 173 | 114320 |
| | | | | | | | | 01 | EST | 244 | 966016 | |
| | | | | | | | | 01 | EST | 245 | 505464 | |
| | | | | | | | | 01 | EST | 266 | 718952 | |
| | | | | | | | | 01 | EST | 267 | 298481 | |
| | | | | | | | | 01 | EST | 275 | 101835 | |
| | | | | | | | | 01 | EST | 276 | 6750 | |
| | | | | | | | | 01 | EST | 289 | 65409 | |
| | | | | | | | | 01 | EST | 322 | 152943 | |
| | | | | | | | | 01 | EST | 329 | 233471 | |
| | | | | | | | | 01 | EST | 330 | 86256 | |
| | | | | | | | | Total: | | | 15298510 | |
| | | | | | | 222502796 | D7306 | 06 | CON | 47 | 15440 | |
| | | | | | | | | 06 | CON | 50 | 65000 | |
| | | | | | | | | 06 | CON | 55 | 30200 | |
| | | | | | | | | 06 | CON | 81 | 50000 | |
| | | | | | | | | 06 | CON | 234 | 15920 | |
| | | | | | | | | 06 | CON | 247 | 6610 | |
| | | | | | | | | 06 | CON | 302 | 76690 | |
| | | | | | | | | 06 | CON | 323 | 29760 | |
| | | | | | | | | Total: | | | 289620 | |
| | | | | | | 222502796 | D7310 | 10 | CON | 29 | 44100 | |
| | | | | | | | | 10 | CON | 30 | 26970 | |
| | | | | | | | | 10 | CON | 53 | 16120 | |
| | | | | | | | | 10 | CON | 54 | 16740 | |
| | | | | | | | | 10 | CON | 64 | 29032 | |
| | | | | | | | | 10 | CON | 65 | 18000 | |
| | | | | | | | | 10 | CON | 66 | 36000 | |
| | | | | | | | | 10 | CON | 67 | 91134 | |
| | | | | | | | | 10 | CON | 68 | 19602 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------------|------|----------|----------|--------------------------------------------|-----------|-------|------|--------|---------|-------|
| T05 | 2225 | CHANDRAPUR | V | P | 2225D734 | Ashramshala Complexes (State level Scheme) | 222502796 | D7310 | 10 | CON | 126 | 63471 |
| | | | | | | | | 10 | CON | 127 | 39005 | |
| | | | | | | | | 10 | CON | 128 | 59983 | |
| | | | | | | | | 10 | CON | 160 | 65000 | |
| | | | | | | | | 10 | CON | 161 | 38325 | |
| | | | | | | | | 10 | CON | 163 | 8379 | |
| | | | | | | | | 10 | CON | 168 | 35040 | |
| | | | | | | | | 10 | CON | 169 | 65000 | |
| | | | | | | | | 10 | CON | 209 | 126974 | |
| | | | | | | | | 10 | CON | 228 | 47615 | |
| | | | | | | | | 10 | CON | 231 | 85410 | |
| | | | | | | | | 10 | CON | 232 | 134499 | |
| | | | | | | | | 10 | CON | 233 | 24411 | |
| | | | | | | | | 10 | CON | 248 | 57225 | |
| | | | | | | | | 10 | CON | 249 | 57225 | |
| | | | | | | | | 10 | CON | 250 | 41540 | |
| | | | | | | | | 10 | CON | 264 | 102376 | |
| | | | | | | | | 10 | CON | 265 | 58354 | |
| | | | | | | | | 10 | CON | 277 | 37830 | |
| | | | | | | | | 10 | CON | 301 | 68904 | |
| | | | | | | | | 10 | CON | 306 | 20150 | |
| | | | | | | | | 10 | CON | 307 | 20460 | |
| | | | | | | | | 10 | CON | 308 | 11470 | |
| | | | | | | | | 10 | CON | 309 | 50820 | |
| | | | | | | | | | | Total: | 1617164 | |
| | | | | | | 222502796 | D7313 | 13 | CON | 210 | 8416 | |
| | | | | | | | | 13 | CON | 324 | 4612 | |
| | | | | | | | | | | Total: | 13028 | |
| | | | | | | 222502796 | D7319 | 19 | CON | 155 | 28000 | |
| | | | | | | | | 19 | CON | 156 | 26950 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------------|------|----------|----------|--------------------------------------------|-----------|--------|------|------|---------|--------|
| T05 | 2225 | CHANDRAPUR | V | P | 2225D734 | Ashramshala Complexes (State level Scheme) | 222502796 | D7319 | 19 | CON | 157 | 361249 |
| | | | | | | | | 19 | CON | 158 | 15781 | |
| | | | | | | | | 19 | CON | 159 | 54640 | |
| | | | | | | | | 19 | CON | 162 | 305558 | |
| | | | | | | | | 19 | CON | 164 | 25696 | |
| | | | | | | | | 19 | CON | 165 | 22220 | |
| | | | | | | | | 19 | CON | 166 | 84820 | |
| | | | | | | | | 19 | CON | 167 | 13975 | |
| | | | | | | | | 19 | CON | 174 | 29544 | |
| | | | | | | | | 19 | CON | 175 | 29283 | |
| | | | | | | | | 19 | CON | 176 | 14040 | |
| | | | | | | | | 19 | CON | 177 | 306378 | |
| | | | | | | | | 19 | CON | 200 | 25861 | |
| | | | | | | | | 19 | CON | 201 | 4960 | |
| | | | | | | | | 19 | CON | 202 | 25499 | |
| | | | | | | | | 19 | CON | 203 | 67101 | |
| | | | | | | | | 19 | CON | 204 | 11258 | |
| | | | | | | | | 19 | CON | 205 | 26235 | |
| | | | | | | | | 19 | CON | 206 | 15675 | |
| | | | | | | | | 19 | CON | 207 | 284167 | |
| | | | | | | | | 19 | CON | 208 | 9009 | |
| | | | | | | | | 19 | CON | 229 | 42240 | |
| | | | | | | | | 19 | CON | 230 | 211172 | |
| | | | | | | | | 19 | CON | 263 | 482573 | |
| | | | | | | | | 19 | CON | 279 | 55470 | |
| | | | | | | | | 19 | CON | 280 | 761799 | |
| | | | | | | | | 19 | CON | 281 | 7383 | |
| | | | | | | | | Total: | | | 3348536 | |
| | | | | | | | 222502796 | D7350 | 50 | CON | 284 | 59900 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------------|------|----------|----------|--------------------------------------------------------------------------------------------------|-----------|--------|------|------|----------|---------|
| T05 | 2225 | CHANDRAPUR | V | P | 2225D734 | Ashramshala Complexes (State level Scheme) | 222502796 | D7350 | 50 | CON | 290 | 43920 |
| | | | | | | | | 50 | CON | 310 | 49517 | |
| | | | | | | | | Total: | | | 153337 | |
| | | | | | | Total: | | | | | 20720195 | |
| | | | V | P | 2225F129 | Grants-in-aid to voluntary agencies for running Ashramshala and Post Basic Ashramshalas (Scheme) | 222502796 | F1236 | 36 | GIA | 12 | 2710990 |
| | | | | | | | | 36 | GIA | 58 | 5515185 | |
| | | | | | | | | 36 | GIA | 62 | 2092293 | |
| | | | | | | | | 36 | GIA | 99 | 21105 | |
| | | | | | | | | 36 | GIA | 100 | 246057 | |
| | | | | | | | | 36 | GIA | 101 | 232077 | |
| | | | | | | | | 36 | GIA | 102 | 3864505 | |
| | | | | | | | | 36 | GIA | 103 | 55449 | |
| | | | | | | | | 36 | GIA | 104 | 54880 | |
| | | | | | | | | 36 | GIA | 105 | 55000 | |
| | | | | | | | | 36 | GIA | 106 | 110000 | |
| | | | | | | | | 36 | GIA | 109 | 12007773 | |
| | | | | | | | | 36 | GIA | 110 | 830577 | |
| | | | | | | | | 36 | GIA | 112 | 44255 | |
| | | | | | | | | 36 | GIA | 113 | 137603 | |
| | | | | | | | | 36 | GIA | 153 | 2236048 | |
| | | | | | | | | 36 | GIA | 154 | 1401383 | |
| | | | | | | | | 36 | GIA | 180 | 21975 | |
| | | | | | | | | 36 | GIA | 294 | 432026 | |
| | | | | | | | | 36 | GIA | 295 | 287999 | |
| | | | | | | | | 36 | GIA | 296 | 9891025 | |
| | | | | | | | | 36 | GIA | 297 | 9171027 | |
| | | | | | | | | 36 | GIA | 298 | 17253575 | |
| | | | | | | | | 36 | GIA | 299 | 240953 | |
| | | | | | | | | 36 | GIA | 300 | 153348 | |
| | | | | | | | | 36 | GIA | 331 | 2098905 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|--------------------------------------------------------------------------------------------------|-----------|-------|------|---------|-----------|
| T05 | 2225 | CHANDRAPUR | V | P | 2225F129 | Grants-in-aid to voluntary agencies for running Ashramshala and Post Basic Ashramshalas (Scheme) | 222502796 | F1236 | 36 | GIA 332 | 6362926 |
| | | | | | | | | | | Total: | 77528939 |
| | | | | | | | | | | Total: | 77528939 |
| | | | | | | | | | | Total: | 107250184 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFICATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|------------------------------------------------------------|----------------|-------|--------|------|-----|---------|---------|
| T05 | 2225 | GADCHIROLI | V | P | 22251393 | 222502796 | 13901 | 01 | EST | 23 | | 78936 |
| | | | | | | | | 01 | EST | 64 | | 428397 |
| | | | | | | | | 01 | EST | 66 | | 325673 |
| | | | | | | | | 01 | EST | 67 | | 27151 |
| | | | | | | | | 01 | EST | 91 | | 9220 |
| | | | | | | | | 01 | EST | 114 | | 743890 |
| | | | | | | | | 01 | EST | 115 | | 607778 |
| | | | | | | | | 01 | EST | 120 | | 680470 |
| | | | | | | | | 01 | EST | 121 | | 16520 |
| | | | | | | | | 01 | EST | 122 | | 503543 |
| | | | | | | | | 01 | EST | 391 | | 447691 |
| | | | | | | | | Total: | | | | 3869269 |
| | | | | | | 222502796 | 13913 | 13 | CON | 119 | | 3000 |
| | | | | | | | | 13 | CON | 242 | | 18000 |
| | | | | | | | | 13 | CON | 390 | | 2060 |
| | | | | | | | | Total: | | | | 23060 |
| | | | | | | Total: | | | | | 3892329 | |
| V | P | 22254122 | | | Scheduled Tribes Certificate Scrutinise Committee | 222502796 | 41201 | 01 | EST | 163 | | 774422 |
| | | | | | | | | 01 | EST | 164 | | 1387377 |
| | | | | | | | | Total: | | | | 2161799 |
| | | | | | | 222502796 | 41206 | 06 | CON | 356 | | 744 |
| | | | | | | | | 06 | CON | 357 | | 5300 |
| | | | | | | | | Total: | | | | 6044 |
| | | | | | | 222502796 | 41211 | 11 | EST | 317 | | 3646 |
| | | | | | | | | Total: | | | | 3646 |
| | | | | | | 222502796 | 41213 | 13 | CON | 116 | | 20000 |
| | | | | | | | | 13 | CON | 318 | | 8350 |
| | | | | | | | | Total: | | | | 28350 |
| | | | | | | Total: | | | | | 2199839 | |
| V | P | 2225D725 | | | Government Hostels for Boys and Girls (State level Scheme) | 222502796 | D7201 | 01 | EST | 1 | | 99808 |
| | | | | | | | | 01 | EST | 6 | | 82796 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|---------------------------------------------------------------|-----------|-------|------|-----|----|--------|
| T05 | 2225 | GADCHIROLI | V | P | 2225D725 | Government Hostels for Boys and Girls (State level Scheme) | 222502796 | D7201 | 01 | EST | 7 | 53105 |
| | | | | | | | | | 01 | EST | 14 | 80625 |
| | | | | | | | | | 01 | EST | 15 | 49496 |
| | | | | | | | | | 01 | EST | 21 | 73919 |
| | | | | | | | | | 01 | EST | 22 | 50783 |
| | | | | | | | | | 01 | EST | 24 | 125978 |
| | | | | | | | | | 01 | EST | 28 | 80890 |
| | | | | | | | | | 01 | EST | 29 | 56220 |
| | | | | | | | | | 01 | EST | 30 | 149403 |
| | | | | | | | | | 01 | EST | 31 | 54503 |
| | | | | | | | | | 01 | EST | 34 | 101797 |
| | | | | | | | | | 01 | EST | 35 | 45456 |
| | | | | | | | | | 01 | EST | 36 | 67986 |
| | | | | | | | | | 01 | EST | 37 | 87890 |
| | | | | | | | | | 01 | EST | 38 | 50494 |
| | | | | | | | | | 01 | EST | 39 | 32985 |
| | | | | | | | | | 01 | EST | 40 | 73919 |
| | | | | | | | | | 01 | EST | 41 | 103924 |
| | | | | | | | | | 01 | EST | 47 | 74009 |
| | | | | | | | | | 01 | EST | 48 | 56436 |
| | | | | | | | | | 01 | EST | 49 | 86210 |
| | | | | | | | | | 01 | EST | 50 | 56317 |
| | | | | | | | | | 01 | EST | 51 | 73339 |
| | | | | | | | | | 01 | EST | 52 | 78359 |
| | | | | | | | | | 01 | EST | 61 | 49443 |
| | | | | | | | | | 01 | EST | 62 | 77201 |
| | | | | | | | | | 01 | EST | 63 | 38446 |
| | | | | | | | | | 01 | EST | 76 | 78235 |
| | | | | | | | | | 01 | EST | 77 | 48879 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|---------------------------------------------------------------|-----------|-------|--------|-----|-----|---------|
| T05 | 2225 | GADCHIROLI | V | P | 2225D725 | Government Hostels for Boys and Girls (State level Scheme) | 222502796 | D7201 | 01 | EST | 93 | 100403 |
| | | | | | | | | | 01 | EST | 94 | 158007 |
| | | | | | | | | | 01 | EST | 98 | 158451 |
| | | | | | | | | | 01 | EST | 99 | 52896 |
| | | | | | | | | | 01 | EST | 100 | 84630 |
| | | | | | | | | | 01 | EST | 117 | 13961 |
| | | | | | | | | | 01 | EST | 128 | 146975 |
| | | | | | | | | | 01 | EST | 153 | 72871 |
| | | | | | | | | | 01 | EST | 165 | 67285 |
| | | | | | | | | | 01 | EST | 166 | 55865 |
| | | | | | | | | | 01 | EST | 168 | 75936 |
| | | | | | | | | | 01 | EST | 169 | 109985 |
| | | | | | | | | | 01 | EST | 205 | 117992 |
| | | | | | | | | | 01 | EST | 211 | 29949 |
| | | | | | | | | | 01 | EST | 266 | 203608 |
| | | | | | | | | | 01 | EST | 285 | 124684 |
| | | | | | | | | | 01 | EST | 286 | 43690 |
| | | | | | | | | | 01 | EST | 290 | 50534 |
| | | | | | | | | | 01 | EST | 395 | 75169 |
| | | | | | | | | | 01 | EST | 411 | 119316 |
| | | | | | | | | | 01 | EST | 413 | 79217 |
| | | | | | | | | | 01 | EST | 414 | 238020 |
| | | | | | | | | | 01 | EST | 418 | 132006 |
| | | | | | | | | | Total: | | | 4550301 |
| | | | | | | | 222502796 | D7206 | 06 | CON | 82 | 114720 |
| | | | | | | | | | 06 | CON | 154 | 50000 |
| | | | | | | | | | 06 | CON | 160 | 20913 |
| | | | | | | | | | 06 | CON | 162 | 11980 |
| | | | | | | | | | 06 | CON | 167 | 31670 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------------|------|----------|----------|---------------------------------------------------------------|-----------|--------|------|------|--------|-------|
| T05 | 2225 | GADCHIROLI | V | P | 2225D725 | Government Hostels for Boys and Girls (State level Scheme) | 222502796 | D7206 | 06 | CON | 227 | 18480 |
| | | | | | | | | 06 | CON | 228 | 1473 | |
| | | | | | | | | 06 | CON | 238 | 21880 | |
| | | | | | | | | 06 | CON | 287 | 1840 | |
| | | | | | | | | 06 | CON | 293 | 18730 | |
| | | | | | | | | 06 | CON | 348 | 16290 | |
| | | | | | | | | 06 | CON | 354 | 24480 | |
| | | | | | | | | 06 | CON | 363 | 9210 | |
| | | | | | | | | 06 | CON | 393 | 60000 | |
| | | | | | | | | 06 | CON | 404 | 18430 | |
| | | | | | | | | 06 | CON | 412 | 6840 | |
| | | | | | | | | 06 | CON | 416 | 13320 | |
| | | | | | | | | Total: | | | 440256 | |
| | | | | | | 222502796 | D7210 | 10 | CON | 79 | 22340 | |
| | | | | | | | | 10 | CON | 89 | 36000 | |
| | | | | | | | | 10 | CON | 118 | 11800 | |
| | | | | | | | | 10 | CON | 141 | 11790 | |
| | | | | | | | | 10 | CON | 142 | 11470 | |
| | | | | | | | | 10 | CON | 143 | 11790 | |
| | | | | | | | | 10 | CON | 190 | 18000 | |
| | | | | | | | | 10 | CON | 192 | 9000 | |
| | | | | | | | | 10 | CON | 193 | 9000 | |
| | | | | | | | | 10 | CON | 236 | 18000 | |
| | | | | | | | | 10 | CON | 237 | 18000 | |
| | | | | | | | | 10 | CON | 267 | 9000 | |
| | | | | | | | | 10 | CON | 291 | 9000 | |
| | | | | | | | | 10 | CON | 292 | 9000 | |
| | | | | | | | | 10 | CON | 294 | 9000 | |
| | | | | | | | | 10 | CON | 295 | 9000 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|-----------------------------------------------|---------------------------------------------------------------|-----------|--------|------|-----|---------|-------|
| T05 | 2225 | GADCHIROLI | V | P | 2225D725 | Government Hostels for Boys and Girls (State level Scheme) | 222502796 | D7210 | 10 | CON | 351 | 18000 |
| | | | | | | | | 10 | CON | 352 | 18000 | |
| | | | | | | | | 10 | CON | 402 | 15900 | |
| | | | | | | | | 10 | CON | 403 | 18000 | |
| | | | | | | | | 10 | CON | 415 | 9000 | |
| | | | | | | | | Total: | | | 301090 | |
| | | | | | | 222502796 | D7211 | 11 | EST | 239 | 3310 | |
| | | | | | | | | Total: | | | 3310 | |
| | | | | | | Total: | | | | | 5294957 | |
| | | V | P | 2225D734 | Ashramshala Complexes (State level Scheme) | 222502796 | D7301 | 01 | EST | 4 | 437492 | |
| | | | | | | | | 01 | EST | 5 | 1327225 | |
| | | | | | | | | 01 | EST | 8 | 644395 | |
| | | | | | | | | 01 | EST | 9 | 512064 | |
| | | | | | | | | 01 | EST | 25 | 167416 | |
| | | | | | | | | 01 | EST | 26 | 334289 | |
| | | | | | | | | 01 | EST | 27 | 14000 | |
| | | | | | | | | 01 | EST | 32 | 1298255 | |
| | | | | | | | | 01 | EST | 33 | 1034445 | |
| | | | | | | | | 01 | EST | 42 | 949407 | |
| | | | | | | | | 01 | EST | 43 | 989752 | |
| | | | | | | | | 01 | EST | 44 | 66298 | |
| | | | | | | | | 01 | EST | 45 | 292809 | |
| | | | | | | | | 01 | EST | 46 | 281115 | |
| | | | | | | | | 01 | EST | 53 | 476500 | |
| | | | | | | | | 01 | EST | 54 | 995379 | |
| | | | | | | | | 01 | EST | 57 | 446168 | |
| | | | | | | | | 01 | EST | 58 | 1015757 | |
| | | | | | | | | 01 | EST | 59 | 6000 | |
| | | | | | | | | 01 | EST | 70 | 550903 | |
| | | | | | | | | 01 | EST | 71 | 565325 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|--------------------------------------------|-----------------|----|------|------|---------|
| T05 | 2225 | GADCHIROLI | V | P | 2225D734 | Ashramshala Complexes (State level Scheme) | 222502796 D7301 | 01 | EST | 96 | 232987 |
| | | | | | | | | 01 | EST | 97 | 363249 |
| | | | | | | | | 01 | EST | 103 | 488495 |
| | | | | | | | | 01 | EST | 104 | 163364 |
| | | | | | | | | 01 | EST | 105 | 654823 |
| | | | | | | | | 01 | EST | 106 | 63280 |
| | | | | | | | | 01 | EST | 108 | 475182 |
| | | | | | | | | 01 | EST | 109 | 321201 |
| | | | | | | | | 01 | EST | 110 | 420065 |
| | | | | | | | | 01 | EST | 125 | 31500 |
| | | | | | | | | 01 | EST | 129 | 734661 |
| | | | | | | | | 01 | EST | 130 | 313393 |
| | | | | | | | | 01 | EST | 131 | 24203 |
| | | | | | | | | 01 | EST | 136 | 6000 |
| | | | | | | | | 01 | EST | 137 | 40131 |
| | | | | | | | | 01 | EST | 138 | 471464 |
| | | | | | | | | 01 | EST | 139 | 182925 |
| | | | | | | | | 01 | EST | 144 | 1088830 |
| | | | | | | | | 01 | EST | 145 | 379676 |
| | | | | | | | | 01 | EST | 146 | 276471 |
| | | | | | | | | 01 | EST | 149 | 883341 |
| | | | | | | | | 01 | EST | 150 | 642524 |
| | | | | | | | | 01 | EST | 151 | 8000 |
| | | | | | | | | 01 | EST | 152 | 65388 |
| | | | | | | | | 01 | EST | 155 | 759039 |
| | | | | | | | | 01 | EST | 158 | 697900 |
| | | | | | | | | 01 | EST | 159 | 530457 |
| | | | | | | | | 01 | EST | 161 | 26325 |
| | | | | | | | | 01 | EST | 180 | 489885 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|--------------------------------------------|-----------------|----|------|------|---------|
| T05 | 2225 | GADCHIROLI | V | P | 2225D734 | Ashramshala Complexes (State level Scheme) | 222502796 D7301 | 01 | EST | 181 | 376809 |
| | | | | | | | | 01 | EST | 191 | 136430 |
| | | | | | | | | 01 | EST | 198 | 1035072 |
| | | | | | | | | 01 | EST | 199 | 1119021 |
| | | | | | | | | 01 | EST | 200 | 199097 |
| | | | | | | | | 01 | EST | 204 | 1367472 |
| | | | | | | | | 01 | EST | 206 | 308579 |
| | | | | | | | | 01 | EST | 207 | 517325 |
| | | | | | | | | 01 | EST | 212 | 1227133 |
| | | | | | | | | 01 | EST | 213 | 1291983 |
| | | | | | | | | 01 | EST | 215 | 1180921 |
| | | | | | | | | 01 | EST | 216 | 606946 |
| | | | | | | | | 01 | EST | 217 | 111083 |
| | | | | | | | | 01 | EST | 220 | 393888 |
| | | | | | | | | 01 | EST | 221 | 34000 |
| | | | | | | | | 01 | EST | 222 | 237899 |
| | | | | | | | | 01 | EST | 223 | 118252 |
| | | | | | | | | 01 | EST | 225 | 411008 |
| | | | | | | | | 01 | EST | 226 | 590872 |
| | | | | | | | | 01 | EST | 230 | 466684 |
| | | | | | | | | 01 | EST | 231 | 37155 |
| | | | | | | | | 01 | EST | 232 | 352953 |
| | | | | | | | | 01 | EST | 233 | 6000 |
| | | | | | | | | 01 | EST | 234 | 691084 |
| | | | | | | | | 01 | EST | 235 | 866712 |
| | | | | | | | | 01 | EST | 260 | 839050 |
| | | | | | | | | 01 | EST | 261 | 8000 |
| | | | | | | | | 01 | EST | 262 | 820976 |
| | | | | | | | | 01 | EST | 263 | 436006 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|--------------------------------------------|-----------------|--------|------|----------|---------|
| T05 | 2225 | GADCHIROLI | V | P | 2225D734 | Ashramshala Complexes (State level Scheme) | 222502796 D7301 | 01 | EST | 264 | 252140 |
| | | | | | | | | 01 | EST | 268 | 1161939 |
| | | | | | | | | 01 | EST | 269 | 424004 |
| | | | | | | | | 01 | EST | 271 | 370237 |
| | | | | | | | | 01 | EST | 272 | 1162802 |
| | | | | | | | | 01 | EST | 288 | 812548 |
| | | | | | | | | 01 | EST | 289 | 282049 |
| | | | | | | | | 01 | EST | 296 | 1630278 |
| | | | | | | | | 01 | EST | 305 | 447709 |
| | | | | | | | | 01 | EST | 306 | 193742 |
| | | | | | | | | 01 | EST | 319 | 29875 |
| | | | | | | | | 01 | EST | 322 | 401789 |
| | | | | | | | | 01 | EST | 329 | 542847 |
| | | | | | | | | 01 | EST | 330 | 1100638 |
| | | | | | | | | 01 | EST | 331 | 758258 |
| | | | | | | | | 01 | EST | 336 | 992668 |
| | | | | | | | | 01 | EST | 337 | 1197974 |
| | | | | | | | | 01 | EST | 355 | 113165 |
| | | | | | | | | 01 | EST | 364 | 365087 |
| | | | | | | | | 01 | EST | 365 | 32750 |
| | | | | | | | | 01 | EST | 366 | 427297 |
| | | | | | | | | 01 | EST | 367 | 469172 |
| | | | | | | | | 01 | EST | 368 | 303044 |
| | | | | | | | | 01 | EST | 370 | 88852 |
| | | | | | | | | 01 | EST | 371 | 91507 |
| | | | | | | | | 01 | EST | 386 | 439180 |
| | | | | | | | | 01 | EST | 410 | 390312 |
| | | | | | | | | Total: | | 53510026 | |
| | | | | | | 222502796 D7306 | | 06 | CON | 13 | 50000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|--------------------------------------------|-----------|--------|------|-----|--------|-------|
| T05 | 2225 | GADCHIROLI | V | P | 2225D734 | Ashramshala Complexes (State level Scheme) | 222502796 | D7306 | 06 | CON | 69 | 19510 |
| | | | | | | | | 06 | CON | 95 | 35000 | |
| | | | | | | | | 06 | CON | 147 | 34590 | |
| | | | | | | | | 06 | CON | 148 | 80000 | |
| | | | | | | | | 06 | CON | 156 | 114270 | |
| | | | | | | | | 06 | CON | 201 | 27000 | |
| | | | | | | | | 06 | CON | 208 | 14700 | |
| | | | | | | | | 06 | CON | 209 | 39550 | |
| | | | | | | | | 06 | CON | 214 | 73350 | |
| | | | | | | | | 06 | CON | 270 | 3820 | |
| | | | | | | | | 06 | CON | 321 | 15530 | |
| | | | | | | | | 06 | CON | 369 | 65440 | |
| | | | | | | | | Total: | | | 572760 | |
| | | | | | | 222502796 | D7310 | 10 | CON | 10 | 244279 | |
| | | | | | | | | 10 | CON | 11 | 45000 | |
| | | | | | | | | 10 | CON | 12 | 46440 | |
| | | | | | | | | 10 | CON | 56 | 19841 | |
| | | | | | | | | 10 | CON | 60 | 59167 | |
| | | | | | | | | 10 | CON | 80 | 64966 | |
| | | | | | | | | 10 | CON | 101 | 65000 | |
| | | | | | | | | 10 | CON | 102 | 18000 | |
| | | | | | | | | 10 | CON | 107 | 201260 | |
| | | | | | | | | 10 | CON | 132 | 56590 | |
| | | | | | | | | 10 | CON | 133 | 65000 | |
| | | | | | | | | 10 | CON | 134 | 41950 | |
| | | | | | | | | 10 | CON | 179 | 65000 | |
| | | | | | | | | 10 | CON | 210 | 165385 | |
| | | | | | | | | 10 | CON | 224 | 82667 | |
| | | | | | | | | 10 | CON | 265 | 179300 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------------|------|----------|----------|--------------------------------------------|-----------|-------|--------|------|---------|-------|
| T05 | 2225 | GADCHIROLI | V | P | 2225D734 | Ashramshala Complexes (State level Scheme) | 222502796 | D7310 | 10 | CON | 273 | 46440 |
| | | | | | | | | 10 | CON | 274 | 99225 | |
| | | | | | | | | 10 | CON | 275 | 55150 | |
| | | | | | | | | 10 | CON | 276 | 45000 | |
| | | | | | | | | 10 | CON | 277 | 63710 | |
| | | | | | | | | 10 | CON | 278 | 7840 | |
| | | | | | | | | 10 | CON | 279 | 67725 | |
| | | | | | | | | 10 | CON | 280 | 55440 | |
| | | | | | | | | 10 | CON | 281 | 55440 | |
| | | | | | | | | 10 | CON | 339 | 46440 | |
| | | | | | | | | 10 | CON | 375 | 50000 | |
| | | | | | | | | 10 | CON | 378 | 330300 | |
| | | | | | | | | 10 | CON | 396 | 67140 | |
| | | | | | | | | 10 | CON | 397 | 78480 | |
| | | | | | | | | 10 | CON | 398 | 46440 | |
| | | | | | | | | 10 | CON | 399 | 45000 | |
| | | | | | | | | 10 | CON | 400 | 133610 | |
| | | | | | | | | 10 | CON | 401 | 68765 | |
| | | | | | | | | 10 | CON | 405 | 58465 | |
| | | | | | | | | 10 | CON | 406 | 59088 | |
| | | | | | | | | 10 | CON | 407 | 45000 | |
| | | | | | | | | 10 | CON | 408 | 68355 | |
| | | | | | | | | | Total: | | 3012898 | |
| | | | | | | 222502796 | D7311 | 11 | EST | 170 | 5095 | |
| | | | | | | | | 11 | EST | 171 | 7455 | |
| | | | | | | | | 11 | EST | 202 | 1570 | |
| | | | | | | | | 11 | EST | 203 | 1448 | |
| | | | | | | | | | Total: | | 15568 | |
| | | | | | | 222502796 | D7313 | 13 | CON | 135 | 4750 | |
| | | | | | | | | 13 | CON | 343 | 24030 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|--------------------------------------------|------|-----------|-------|----|---------|--------|
| T05 | 2225 | GADCHIROLI | V | P | 2225D734 | Ashramshala Complexes (State level Scheme) | | 222502796 | D7313 | 13 | CON 381 | 10406 |
| | | | | | | | | | | | Total: | 39186 |
| | | | | | | | | 222502796 | D7319 | 19 | CON 2 | 228550 |
| | | | | | | | | | | 19 | CON 3 | 167694 |
| | | | | | | | | | | 19 | CON 72 | 50445 |
| | | | | | | | | | | 19 | CON 73 | 398145 |
| | | | | | | | | | | 19 | CON 74 | 56519 |
| | | | | | | | | | | 19 | CON 75 | 142660 |
| | | | | | | | | | | 19 | CON 172 | 24580 |
| | | | | | | | | | | 19 | CON 173 | 104817 |
| | | | | | | | | | | 19 | CON 174 | 48539 |
| | | | | | | | | | | 19 | CON 175 | 45384 |
| | | | | | | | | | | 19 | CON 176 | 30945 |
| | | | | | | | | | | 19 | CON 177 | 47839 |
| | | | | | | | | | | 19 | CON 178 | 42386 |
| | | | | | | | | | | 19 | CON 182 | 330620 |
| | | | | | | | | | | 19 | CON 183 | 107945 |
| | | | | | | | | | | 19 | CON 184 | 374791 |
| | | | | | | | | | | 19 | CON 185 | 219660 |
| | | | | | | | | | | 19 | CON 186 | 136945 |
| | | | | | | | | | | 19 | CON 187 | 23580 |
| | | | | | | | | | | 19 | CON 188 | 23580 |
| | | | | | | | | | | 19 | CON 189 | 403337 |
| | | | | | | | | | | 19 | CON 195 | 62389 |
| | | | | | | | | | | 19 | CON 196 | 62688 |
| | | | | | | | | | | 19 | CON 197 | 28056 |
| | | | | | | | | | | 19 | CON 229 | 413560 |
| | | | | | | | | | | 19 | CON 243 | 405969 |
| | | | | | | | | | | 19 | CON 244 | 12160 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|--------------------------------------------|-----------------|----|------|------|--------|
| T05 | 2225 | GADCHIROLI | V | P | 2225D734 | Ashramshala Complexes (State level Scheme) | 222502796 D7319 | 19 | CON | 245 | 29280 |
| | | | | | | | | 19 | CON | 246 | 49120 |
| | | | | | | | | 19 | CON | 247 | 80330 |
| | | | | | | | | 19 | CON | 248 | 47120 |
| | | | | | | | | 19 | CON | 249 | 172993 |
| | | | | | | | | 19 | CON | 250 | 397020 |
| | | | | | | | | 19 | CON | 251 | 241010 |
| | | | | | | | | 19 | CON | 252 | 73682 |
| | | | | | | | | 19 | CON | 253 | 442500 |
| | | | | | | | | 19 | CON | 254 | 39000 |
| | | | | | | | | 19 | CON | 255 | 56640 |
| | | | | | | | | 19 | CON | 256 | 32000 |
| | | | | | | | | 19 | CON | 257 | 23010 |
| | | | | | | | | 19 | CON | 258 | 360590 |
| | | | | | | | | 19 | CON | 259 | 114670 |
| | | | | | | | | 19 | CON | 297 | 120070 |
| | | | | | | | | 19 | CON | 298 | 406500 |
| | | | | | | | | 19 | CON | 299 | 48057 |
| | | | | | | | | 19 | CON | 300 | 88021 |
| | | | | | | | | 19 | CON | 301 | 26999 |
| | | | | | | | | 19 | CON | 320 | 23565 |
| | | | | | | | | 19 | CON | 323 | 48298 |
| | | | | | | | | 19 | CON | 324 | 25788 |
| | | | | | | | | 19 | CON | 325 | 220780 |
| | | | | | | | | 19 | CON | 326 | 165220 |
| | | | | | | | | 19 | CON | 327 | 63010 |
| | | | | | | | | 19 | CON | 344 | 357720 |
| | | | | | | | | 19 | CON | 345 | 150527 |
| | | | | | | | | 19 | CON | 346 | 56880 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------------|------|----------|--------------------------------------------------------------------------------------------------|--------------------------------------------|-----------|--------|------|----------|----------|-------|
| T05 | 2225 | GADCHIROLI | V | P | 2225D734 | Ashramshala Complexes (State level Scheme) | 222502796 | D7319 | 19 | CON | 347 | 11760 |
| | | | | | | | | 19 | CON | 372 | 243955 | |
| | | | | | | | | 19 | CON | 373 | 403214 | |
| | | | | | | | | 19 | CON | 374 | 176380 | |
| | | | | | | | | 19 | CON | 376 | 5755 | |
| | | | | | | | | 19 | CON | 377 | 17520 | |
| | | | | | | | | 19 | CON | 379 | 39296 | |
| | | | | | | | | 19 | CON | 380 | 14328 | |
| | | | | | | | | 19 | CON | 382 | 20736 | |
| | | | | | | | | 19 | CON | 383 | 1728 | |
| | | | | | | | | 19 | CON | 384 | 700 | |
| | | | | | | | | 19 | CON | 385 | 420 | |
| | | | | | | | | 19 | CON | 409 | 23332 | |
| | | | | | | | | Total: | | | 8913307 | |
| | | | | | | 222502796 | D7350 | 50 | CON | 194 | 8900 | |
| | | | | | | | | 50 | CON | 332 | 16885 | |
| | | | | | | | | 50 | CON | 387 | 11319 | |
| | | | | | | | | 50 | CON | 388 | 1238427 | |
| | | | | | | | | Total: | | | 1275531 | |
| | | | | | | Total: | | | | 67339276 | | |
| | | V | P | 2225F129 | Grants-in-aid to voluntary agencies for running Ashramshala and Post Basic Ashramshalas (Scheme) | 222502796 | F1236 | 36 | GIA | 55 | 1952541 | |
| | | | | | | | | 36 | GIA | 90 | 37878 | |
| | | | | | | | | 36 | GIA | 307 | 5247536 | |
| | | | | | | | | 36 | GIA | 308 | 11877320 | |
| | | | | | | | | 36 | GIA | 309 | 6445406 | |
| | | | | | | | | 36 | GIA | 310 | 2280703 | |
| | | | | | | | | 36 | GIA | 311 | 200147 | |
| | | | | | | | | 36 | GIA | 312 | 530673 | |
| | | | | | | | | 36 | GIA | 313 | 1117440 | |
| | | | | | | | | 36 | GIA | 314 | 1315206 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------------|------|----------|----------|--------------------------------------------------------------------------------------------------|-----------|--------|------|----------|-----------|---------|
| T05 | 2225 | GADCHIROLI | V | P | 2225F129 | Grants-in-aid to voluntary agencies for running Ashramshala and Post Basic Ashramshalas (Scheme) | 222502796 | F1236 | 36 | GIA | 315 | 3591406 |
| | | | | | | | | 36 | GIA | 333 | 5102104 | |
| | | | | | | | | 36 | GIA | 334 | 8525115 | |
| | | | | | | | | 36 | GIA | 335 | 2040976 | |
| | | | | | | | | 36 | GIA | 340 | 1086736 | |
| | | | | | | | | 36 | GIA | 341 | 9176915 | |
| | | | | | | | | 36 | GIA | 342 | 5224851 | |
| | | | | | | | | Total: | | | 65752953 | |
| | | | | | | | | Total: | | 65752953 | | |
| | | | | | | | | | | | 144479354 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------------------------------|-----------|--------|------|-----|---------|---------|
| T05 | 2225 | GONDIA | V | P | 22251393 | 222502796 | 13901 | 01 | EST | 33 | | 648899 |
| | | | | | | | | 01 | EST | 163 | | 449255 |
| | | | | | | | | Total: | | | | 1098154 |
| | | | | | | 222502796 | 13906 | 06 | CON | 43 | | 17990 |
| | | | | | | | | Total: | | | | 17990 |
| | | | | | | 222502796 | 13913 | 13 | CON | 29 | | 17480 |
| | | | | | | | | 13 | CON | 114 | | 14093 |
| | | | | | | | | 13 | CON | 186 | | 30080 |
| | | | | | | | | Total: | | | | 61653 |
| | | | | | | | | Total: | | | 1177797 | |
| | | | V | P | 22254122 | Scheduled Tribes Certificate Scrutinise Committee | 222502796 | 41206 | 06 | CON | 145 | 10067 |
| | | | | | | | | Total: | | | | 10067 |
| | | | | | | 222502796 | 41213 | 13 | CON | 143 | | 17294 |
| | | | | | | | | 13 | CON | 144 | | 84780 |
| | | | | | | | | 13 | CON | 146 | | 79684 |
| | | | | | | | | Total: | | | | 181758 |
| | | | | | | | | Total: | | | 191825 | |
| | | | V | P | 2225D725 | Government Hostels for Boys and Girls (State level Scheme) | 222502796 | D7201 | 01 | EST | 1 | 89914 |
| | | | | | | | | 01 | EST | 2 | | 97096 |
| | | | | | | | | 01 | EST | 7 | | 133504 |
| | | | | | | | | 01 | EST | 10 | | 26790 |
| | | | | | | | | 01 | EST | 11 | | 91305 |
| | | | | | | | | 01 | EST | 12 | | 51366 |
| | | | | | | | | 01 | EST | 13 | | 25307 |
| | | | | | | | | 01 | EST | 14 | | 51696 |
| | | | | | | | | 01 | EST | 18 | | 110208 |
| | | | | | | | | 01 | EST | 19 | | 79494 |
| | | | | | | | | 01 | EST | 20 | | 71471 |
| | | | | | | | | 01 | EST | 21 | | 56115 |
| | | | | | | | | 01 | EST | 23 | | 67884 |
| | | | | | | | | 01 | EST | 24 | | 120534 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------------------------------------------|-----------|-------|--------|-----|-----|---------|
| T05 | 2225 | GONDIA | V | P | 2225D725 | Government Hostels for Boys and Girls (State level Scheme) | 222502796 | D7201 | 01 | EST | 25 | 47128 |
| | | | | | | | | | 01 | EST | 26 | 103002 |
| | | | | | | | | | 01 | EST | 27 | 182377 |
| | | | | | | | | | 01 | EST | 32 | 133542 |
| | | | | | | | | | 01 | EST | 44 | 56030 |
| | | | | | | | | | 01 | EST | 45 | 27422 |
| | | | | | | | | | 01 | EST | 46 | 56540 |
| | | | | | | | | | 01 | EST | 47 | 142870 |
| | | | | | | | | | 01 | EST | 85 | 137788 |
| | | | | | | | | | 01 | EST | 88 | 79494 |
| | | | | | | | | | 01 | EST | 104 | 150338 |
| | | | | | | | | | 01 | EST | 123 | 78445 |
| | | | | | | | | | 01 | EST | 154 | 95237 |
| | | | | | | | | | 01 | EST | 155 | 50357 |
| | | | | | | | | | 01 | EST | 169 | 50205 |
| | | | | | | | | | 01 | EST | 174 | 12347 |
| | | | | | | | | | Total: | | | 2475806 |
| | | | | | | | 222502796 | D7206 | 06 | CON | 8 | 79250 |
| | | | | | | | | | 06 | CON | 9 | 2453 |
| | | | | | | | | | 06 | CON | 15 | 18120 |
| | | | | | | | | | 06 | CON | 35 | 721 |
| | | | | | | | | | 06 | CON | 36 | 9500 |
| | | | | | | | | | 06 | CON | 62 | 3074 |
| | | | | | | | | | 06 | CON | 202 | 20559 |
| | | | | | | | | | 06 | CON | 207 | 19160 |
| | | | | | | | | | 06 | CON | 232 | 23990 |
| | | | | | | | | | Total: | | | 176827 |
| | | | | | | | 222502796 | D7210 | 10 | CON | 52 | 12090 |
| | | | | | | | | | 10 | CON | 59 | 20400 |
| | | | | | | | | | 10 | CON | 61 | 5670 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------------------------------------------|-----------|--------|------|-----|---------|-------|
| T05 | 2225 | GONDIA | V | P | 2225D725 | Government Hostels for Boys and Girls (State level Scheme) | 222502796 | D7210 | 10 | CON | 72 | 45880 |
| | | | | | | | | 10 | CON | 81 | 44950 | |
| | | | | | | | | 10 | CON | 83 | 8990 | |
| | | | | | | | | 10 | CON | 86 | 31620 | |
| | | | | | | | | 10 | CON | 118 | 20100 | |
| | | | | | | | | 10 | CON | 153 | 71200 | |
| | | | | | | | | 10 | CON | 156 | 57900 | |
| | | | | | | | | 10 | CON | 204 | 26100 | |
| | | | | | | | | 10 | CON | 208 | 57000 | |
| | | | | | | | | 10 | CON | 229 | 28920 | |
| | | | | | | | | Total: | | | 430820 | |
| | | | | | | 222502796 | D7219 | 19 | CON | 67 | 195001 | |
| | | | | | | | | 19 | CON | 71 | 278114 | |
| | | | | | | | | 19 | CON | 80 | 269846 | |
| | | | | | | | | 19 | CON | 84 | 83697 | |
| | | | | | | | | 19 | CON | 87 | 107263 | |
| | | | | | | | | 19 | CON | 152 | 102770 | |
| | | | | | | | | 19 | CON | 187 | 174976 | |
| | | | | | | | | 19 | CON | 188 | 72206 | |
| | | | | | | | | 19 | CON | 203 | 91511 | |
| | | | | | | | | 19 | CON | 206 | 240243 | |
| | | | | | | | | 19 | CON | 226 | 177435 | |
| | | | | | | | | 19 | CON | 227 | 72660 | |
| | | | | | | | | Total: | | | 1865722 | |
| | | | | | | 222502796 | D7221 | 21 | CON | 220 | 4990 | |
| | | | | | | | | Total: | | | 4990 | |
| | | | | | | 222502796 | D7250 | 50 | CON | 58 | 67901 | |
| | | | | | | | | 50 | CON | 209 | 12940 | |
| | | | | | | | | 50 | CON | 219 | 14556 | |
| | | | | | | | | Total: | | | 95397 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------------------------------------------|-----------|-------|--------|-----|---------|----------|
| T05 | 2225 | GONDIA | V | P | 2225D725 | Government Hostels for Boys and Girls (State level Scheme) | Total: | | | | 5049562 | |
| | | | V | P | 2225D734 | Ashramshala Complexes (State level Scheme) | 222502796 | D7301 | 01 | EST | 64 | 24716 |
| | | | | | | | | | 01 | EST | 66 | 30249 |
| | | | | | | | | | 01 | EST | 68 | 127659 |
| | | | | | | | | | 01 | EST | 69 | 24773 |
| | | | | | | | | | 01 | EST | 77 | 809656 |
| | | | | | | | | | 01 | EST | 78 | 885859 |
| | | | | | | | | | 01 | EST | 79 | 49392 |
| | | | | | | | | | 01 | EST | 150 | 941907 |
| | | | | | | | | | 01 | EST | 151 | 1109542 |
| | | | | | | | | | 01 | EST | 157 | 644636 |
| | | | | | | | | | 01 | EST | 158 | 358730 |
| | | | | | | | | | 01 | EST | 159 | 8858 |
| | | | | | | | | | 01 | EST | 160 | 819465 |
| | | | | | | | | | 01 | EST | 161 | 1176711 |
| | | | | | | | | | 01 | EST | 164 | 1078241 |
| | | | | | | | | | 01 | EST | 165 | 830517 |
| | | | | | | | | | 01 | EST | 167 | 447951 |
| | | | | | | | | | 01 | EST | 168 | 546652 |
| | | | | | | | | | 01 | EST | 171 | 352581 |
| | | | | | | | | | 01 | EST | 172 | 526688 |
| | | | | | | | | | 01 | EST | 175 | 809493 |
| | | | | | | | | | 01 | EST | 176 | 387368 |
| | | | | | | | | | 01 | EST | 177 | 494772 |
| | | | | | | | | | 01 | EST | 178 | 1638354 |
| | | | | | | | | | 01 | EST | 181 | 831172 |
| | | | | | | | | | 01 | EST | 182 | 1460565 |
| | | | | | | | | | Total: | | | 16416507 |
| | | | | | | 222502796 | D7306 | 06 | CON | 28 | | 60000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------------------------|-----------|--------|------|-----|---------|-------|
| T05 | 2225 | GONDIA | V | P | 2225D734 | Ashramshala Complexes (State level Scheme) | 222502796 | D7306 | 06 | CON | 63 | 6160 |
| | | | | | | | | 06 | CON | 65 | 39200 | |
| | | | | | | | | 06 | CON | 74 | 27490 | |
| | | | | | | | | 06 | CON | 166 | 3306 | |
| | | | | | | | | 06 | CON | 225 | 700 | |
| | | | | | | | | Total: | | | 136856 | |
| | | | | | | 222502796 | D7310 | 10 | CON | 22 | 46200 | |
| | | | | | | | | 10 | CON | 34 | 28048 | |
| | | | | | | | | 10 | CON | 53 | 29016 | |
| | | | | | | | | 10 | CON | 54 | 25969 | |
| | | | | | | | | 10 | CON | 55 | 72617 | |
| | | | | | | | | 10 | CON | 70 | 45825 | |
| | | | | | | | | 10 | CON | 73 | 85365 | |
| | | | | | | | | 10 | CON | 75 | 19500 | |
| | | | | | | | | 10 | CON | 76 | 56100 | |
| | | | | | | | | 10 | CON | 105 | 96300 | |
| | | | | | | | | 10 | CON | 106 | 7500 | |
| | | | | | | | | 10 | CON | 115 | 42000 | |
| | | | | | | | | 10 | CON | 116 | 40950 | |
| | | | | | | | | 10 | CON | 117 | 57600 | |
| | | | | | | | | 10 | CON | 147 | 194831 | |
| | | | | | | | | 10 | CON | 170 | 85180 | |
| | | | | | | | | 10 | CON | 180 | 49800 | |
| | | | | | | | | 10 | CON | 183 | 52500 | |
| | | | | | | | | 10 | CON | 230 | 72075 | |
| | | | | | | | | Total: | | | 1107376 | |
| | | | | | | 222502796 | D7319 | 19 | CON | 107 | 251573 | |
| | | | | | | | | 19 | CON | 108 | 9000 | |
| | | | | | | | | 19 | CON | 109 | 19920 | |
| | | | | | | | | 19 | CON | 110 | 141070 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|--------|------|----------|----------|--------------------------------------------------------------------------------------------------|-----------|--------|------|----------|---------|--------|
| T05 | 2225 | GONDIA | V | P | 2225D734 | Ashramshala Complexes (State level Scheme) | 222502796 | D7319 | 19 | CON | 111 | 111033 |
| | | | | | | | | 19 | CON | 112 | 57653 | |
| | | | | | | | | 19 | CON | 113 | 104946 | |
| | | | | | | | | 19 | CON | 148 | 234701 | |
| | | | | | | | | 19 | CON | 149 | 67739 | |
| | | | | | | | | 19 | CON | 190 | 11769 | |
| | | | | | | | | 19 | CON | 191 | 75673 | |
| | | | | | | | | 19 | CON | 192 | 106676 | |
| | | | | | | | | 19 | CON | 193 | 1710 | |
| | | | | | | | | 19 | CON | 194 | 6242 | |
| | | | | | | | | 19 | CON | 195 | 44695 | |
| | | | | | | | | 19 | CON | 196 | 61850 | |
| | | | | | | | | 19 | CON | 197 | 52165 | |
| | | | | | | | | 19 | CON | 199 | 227467 | |
| | | | | | | | | 19 | CON | 200 | 118465 | |
| | | | | | | | | 19 | CON | 216 | 134711 | |
| | | | | | | | | 19 | CON | 217 | 126297 | |
| | | | | | | | | 19 | CON | 218 | 235126 | |
| | | | | | | | | 19 | CON | 224 | 163388 | |
| | | | | | | | | 19 | CON | 231 | 980386 | |
| | | | | | | | | Total: | | | 3344255 | |
| | | | | | | 222502796 | D7350 | 50 | CON | 30 | 75078 | |
| | | | | | | | | 50 | CON | 82 | 42926 | |
| | | | | | | | | 50 | CON | 124 | 77500 | |
| | | | | | | | | 50 | CON | 198 | 88200 | |
| | | | | | | | | Total: | | | 283704 | |
| | | | | | | Total: | | | | 21288698 | | |
| | | | V | P | 2225F129 | Grants-in-aid to voluntary agencies for running Ashramshala and Post Basic Ashramshalas (Scheme) | 222502796 | F1236 | 36 | GIA | 37 | 22751 |
| | | | | | | | | | 36 | GIA | 38 | 30563 |
| | | | | | | | | | 36 | GIA | 39 | 30177 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------------------------------------------------------------------------------|-----------|--------|------|----------|----------|----------|
| T05 | 2225 | GONDIA | V | P | 2225F129 | Grants-in-aid to voluntary agencies for running Ashramshala and Post Basic Ashramshalas (Scheme) | 222502796 | F1236 | 36 | GIA | 40 | 37646 |
| | | | | | | | | 36 | GIA | 41 | 21915 | |
| | | | | | | | | 36 | GIA | 42 | 487311 | |
| | | | | | | | | 36 | GIA | 57 | 79362 | |
| | | | | | | | | 36 | GIA | 60 | 22182675 | |
| | | | | | | | | 36 | GIA | 201 | 19610702 | |
| | | | | | | | | 36 | GIA | 210 | 22077 | |
| | | | | | | | | 36 | GIA | 211 | 93065 | |
| | | | | | | | | 36 | GIA | 212 | 204468 | |
| | | | | | | | | 36 | GIA | 213 | 11937 | |
| | | | | | | | | 36 | GIA | 214 | 40516 | |
| | | | | | | | | Total: | | | 42875165 | |
| | | | | | | | | Total: | | 42875165 | | |
| | | | | | | | | | | | Total: | 70583047 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|---------|------|----------|----------|---------------------------------------------------------------|-----------|--------|------|-----|---------|---------|
| T05 | 2225 | HINGOLI | V | P | 22251393 | 222502796 | 13901 | 01 | EST | 30 | | 1754374 |
| | | | | | | | | 01 | EST | 31 | | 865284 |
| | | | | | | | | Total: | | | | 2619658 |
| | | | | | | 222502796 | 13911 | 11 | EST | 2 | | 3584 |
| | | | | | | | | Total: | | | | 3584 |
| | | | | | | 222502796 | 13913 | 13 | CON | 3 | | 10452 |
| | | | | | | | | 13 | CON | 40 | | 5100 |
| | | | | | | | | 13 | CON | 41 | | 6600 |
| | | | | | | | | 13 | CON | 54 | | 30000 |
| | | | | | | | | 13 | CON | 56 | | 10000 |
| | | | | | | | | 13 | CON | 57 | | 60788 |
| | | | | | | | | 13 | CON | 58 | | 3504 |
| | | | | | | | | Total: | | | | 126444 |
| | | | | | | Total: | | | | | 2749686 | |
| | | | V | P | 2225D725 | Government Hostels for Boys and Girls (State level Scheme) | 222502796 | D7201 | 01 | EST | 4 | 33521 |
| | | | | | | | | 01 | EST | 8 | | 132314 |
| | | | | | | | | 01 | EST | 9 | | 51330 |
| | | | | | | | | 01 | EST | 21 | | 69467 |
| | | | | | | | | 01 | EST | 24 | | 152036 |
| | | | | | | | | 01 | EST | 49 | | 70480 |
| | | | | | | | | Total: | | | | 509148 |
| | | | | | | 222502796 | D7206 | 06 | CON | 50 | | 38560 |
| | | | | | | | | 06 | CON | 61 | | 106910 |
| | | | | | | | | 06 | CON | 77 | | 26980 |
| | | | | | | | | Total: | | | | 172450 |
| | | | | | | 222502796 | D7210 | 10 | CON | 20 | | 74000 |
| | | | | | | | | 10 | CON | 62 | | 14000 |
| | | | | | | | | 10 | CON | 63 | | 14000 |
| | | | | | | | | 10 | CON | 64 | | 14000 |
| | | | | | | | | 10 | CON | 65 | | 14000 |
| | | | | | | | | Total: | | | | 130000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|---------|------|----------|----------|--------------------------------------------------------------------------------------------------------|-----------|--------|------|-----|---------|--------|
| T05 | 2225 | HINGOLI | V | P | 2225D725 | Government Hostels for Boys and Girls (State level Scheme) | 222502796 | D7219 | 19 | CON | 36 | 397000 |
| | | | | | | | | 19 | CON | 51 | 123096 | |
| | | | | | | | | Total: | | | 520096 | |
| | | | | | | 222502796 | D7221 | 21 | CON | 1 | 987000 | |
| | | | | | | | | Total: | | | 987000 | |
| | | | | | | Total: | | | | | 2318694 | |
| | | | V | P | 2225D734 | Ashramshala Complexes (State level Scheme) | 222502796 | D7301 | 01 | EST | 5 | 370358 |
| | | | | | | | | 01 | EST | 6 | 882734 | |
| | | | | | | | | 01 | EST | 14 | 556594 | |
| | | | | | | | | 01 | EST | 15 | 868472 | |
| | | | | | | | | 01 | EST | 25 | 1506915 | |
| | | | | | | | | 01 | EST | 26 | 1048638 | |
| | | | | | | | | 01 | EST | 32 | 701057 | |
| | | | | | | | | 01 | EST | 33 | 547466 | |
| | | | | | | | | Total: | | | 6482234 | |
| | | | | | | 222502796 | D7306 | 06 | CON | 27 | 38920 | |
| | | | | | | | | Total: | | | 38920 | |
| | | | | | | 222502796 | D7310 | 10 | CON | 11 | 45000 | |
| | | | | | | | | Total: | | | 45000 | |
| | | | | | | 222502796 | D7319 | 19 | CON | 16 | 126000 | |
| | | | | | | | | 19 | CON | 17 | 414543 | |
| | | | | | | | | 19 | CON | 52 | 11700 | |
| | | | | | | | | 19 | CON | 53 | 48477 | |
| | | | | | | | | 19 | CON | 72 | 104400 | |
| | | | | | | | | Total: | | | 705120 | |
| | | | | | | 222502796 | D7350 | 50 | CON | 23 | 251700 | |
| | | | | | | | | 50 | CON | 55 | 497700 | |
| | | | | | | | | 50 | CON | 71 | 48520 | |
| | | | | | | | | Total: | | | 797920 | |
| | | | | | | Total: | | | | | 8069194 | |
| | | | V | P | 2225F129 | Grants-in-aid to voluntary agencies for running Ashramshala and Post Basic Ashramshalas (Scheme) | 222502796 | F1236 | 36 | GIA | 13 | 42201 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|---------|------|----------|----------|--------------------------------------------------------------------------------------------------|-----------|--------|------|----------|----------|----------|
| T05 | 2225 | HINGOLI | V | P | 2225F129 | Grants-in-aid to voluntary agencies for running Ashramshala and Post Basic Ashramshalas (Scheme) | 222502796 | F1236 | 36 | GIA | 34 | 11556983 |
| | | | | | | | | 36 | GIA | 60 | 609380 | |
| | | | | | | | | 36 | GIA | 70 | 875596 | |
| | | | | | | | | Total: | | | 13084160 | |
| | | | | | | | | Total: | | 13084160 | | |
| | | | | | | | | | | | 26221734 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|---------------------------------------------------------------|-----------|-------|------|-----|--------|--------|
| T05 | 2225 | JALNA | V | P | 2225D725 | Government Hostels for Boys and Girls (State level Scheme) | 222502796 | D7201 | 01 | EST | 37 | 156673 |
| | | | | | | | | | | | Total: | 156673 |
| | | | | | | | | | | | Total: | 156673 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|---------------------------------------------------------------|-----------|-------|--------|-----|---------|---------|
| T05 | 2225 | LATUR | V | P | 2225D725 | Government Hostels for Boys and Girls (State level Scheme) | 222502796 | D7201 | 01 | EST | 93 | 170812 |
| | | | | | | | | | 01 | EST | 97 | 49569 |
| | | | | | | | | | 01 | EST | 98 | 40849 |
| | | | | | | | | | 01 | EST | 106 | 105945 |
| | | | | | | | | | Total: | | | 367175 |
| | | | | | | 222502796 | D7206 | 06 | CON | 82 | | 37270 |
| | | | | | | | | 06 | CON | 83 | | 1554 |
| | | | | | | | | 06 | CON | 135 | | 5530 |
| | | | | | | | | | Total: | | | 44354 |
| | | | | | | 222502796 | D7214 | 14 | CON | 131 | | 241206 |
| | | | | | | | | 14 | CON | 140 | | 424000 |
| | | | | | | | | | Total: | | | 665206 |
| | | | | | | Total: | | | | | 1076735 | |
| | | | | | | | | | | | | 1076735 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------------------------------|-----------|--------|------|-----|---------|---------|
| T05 | 2225 | NAGPUR | V | P | 22251393 | 222502796 | 13901 | 01 | EST | 62 | | 640872 |
| | | | | | | | | 01 | EST | 118 | | 523221 |
| | | | | | | | | 01 | EST | 119 | | 1054184 |
| | | | | | | | | 01 | EST | 173 | | 551328 |
| | | | | | | | | 01 | EST | 177 | | 861594 |
| | | | | | | | | Total: | | | | 3631199 |
| | | | | | | 222502796 | 13906 | 06 | CON | 181 | | 45510 |
| | | | | | | | | 06 | CON | 203 | | 10620 |
| | | | | | | | | Total: | | | | 56130 |
| | | | | | | 222502796 | 13913 | 13 | CON | 64 | | 24116 |
| | | | | | | | | 13 | CON | 65 | | 7350 |
| | | | | | | | | 13 | CON | 172 | | 36445 |
| | | | | | | | | 13 | CON | 199 | | 12610 |
| | | | | | | | | 13 | CON | 200 | | 28353 |
| | | | | | | | | 13 | CON | 201 | | 71770 |
| | | | | | | | | 13 | CON | 204 | | 12700 |
| | | | | | | | | 13 | CON | 205 | | 23450 |
| | | | | | | | | 13 | CON | 216 | | 3502 |
| | | | | | | | | 13 | CON | 219 | | 18950 |
| | | | | | | | | 13 | CON | 240 | | 13998 |
| | | | | | | | | 13 | CON | 241 | | 13346 |
| | | | | | | | | Total: | | | | 266590 |
| | | | | | | Total: | | | | | 3953919 | |
| | | | V | P | 22254122 | Scheduled Tribes Certificate Scrutinise Committee | 222502796 | 41201 | 01 | EST | 22 | 32187 |
| | | | | | | | | 01 | EST | 23 | | 939325 |
| | | | | | | | | 01 | EST | 51 | | 1000698 |
| | | | | | | | | 01 | EST | 124 | | 159880 |
| | | | | | | | | Total: | | | | 2132090 |
| | | | | | | 222502796 | 41206 | 06 | CON | 112 | | 17150 |
| | | | | | | | | 06 | CON | 220 | | 3408 |
| | | | | | | | | Total: | | | | 20558 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFICATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------------------------------|------|--------|------|---------|--------|
| T05 | 2225 | NAGPUR | V | P | 22254122 | Scheduled Tribes Certificate Scrutinise Committee | | 13 | CON | 98 | 7746 |
| | | | | | | | | 13 | CON | 228 | 2700 |
| | | | | | | | | 13 | CON | 229 | 4200 |
| | | | | | | | | 13 | CON | 230 | 4100 |
| | | | | | | | | 13 | CON | 231 | 6678 |
| | | | | | | | | 13 | CON | 232 | 2050 |
| | | | | | | | | 13 | CON | 233 | 8225 |
| | | | | | | | | 13 | CON | 234 | 8700 |
| | | | | | | | | 13 | CON | 235 | 750 |
| | | | | | | | | 13 | CON | 238 | 2345 |
| | | | | | | | | 13 | CON | 239 | 4000 |
| | | | | | | | | 13 | CON | 251 | 18235 |
| | | | | | | | | Total: | | | 69729 |
| | | | | | | Total: | | | | 2222377 | |
| | | | V | P | 2225D725 | Government Hostels for Boys and Girls (State level Scheme) | | 01 | EST | 1 | 848532 |
| | | | | | | | | 01 | EST | 37 | 54222 |
| | | | | | | | | 01 | EST | 38 | 101470 |
| | | | | | | | | 01 | EST | 74 | 127449 |
| | | | | | | | | 01 | EST | 86 | 26447 |
| | | | | | | | | 01 | EST | 87 | 51826 |
| | | | | | | | | 01 | EST | 161 | 233900 |
| | | | | | | | | 01 | EST | 164 | 103100 |
| | | | | | | | | 01 | EST | 165 | 74612 |
| | | | | | | | | 01 | EST | 183 | 97908 |
| | | | | | | | | 01 | EST | 184 | 99227 |
| | | | | | | | | 01 | EST | 185 | 200830 |
| | | | | | | | | 01 | EST | 187 | 181875 |
| | | | | | | | | 01 | EST | 189 | 161165 |
| | | | | | | | | 01 | EST | 190 | 119138 |
| | | | | | | | | 01 | EST | 197 | 201590 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------------------------------------------|-----------|--------|------|-----|---------|--------|
| T05 | 2225 | NAGPUR | V | P | 2225D725 | Government Hostels for Boys and Girls (State level Scheme) | 222502796 | D7201 | 01 | EST | 198 | 228043 |
| | | | | | | | | 01 | EST | 206 | 115450 | |
| | | | | | | | | 01 | EST | 217 | 65650 | |
| | | | | | | | | 01 | EST | 222 | 134903 | |
| | | | | | | | | Total: | | | 3227337 | |
| | | | | | | 222502796 | D7206 | 06 | CON | 125 | 1203 | |
| | | | | | | | | 06 | CON | 132 | 71386 | |
| | | | | | | | | 06 | CON | 133 | 4758 | |
| | | | | | | | | 06 | CON | 162 | 113200 | |
| | | | | | | | | 06 | CON | 163 | 1287 | |
| | | | | | | | | 06 | CON | 168 | 1533 | |
| | | | | | | | | 06 | CON | 178 | 9262 | |
| | | | | | | | | 06 | CON | 179 | 1537 | |
| | | | | | | | | 06 | CON | 218 | 801 | |
| | | | | | | | | 06 | CON | 223 | 943 | |
| | | | | | | | | Total: | | | 205910 | |
| | | | | | | 222502796 | D7210 | 10 | CON | 30 | 4640 | |
| | | | | | | | | 10 | CON | 31 | 11020 | |
| | | | | | | | | 10 | CON | 39 | 7540 | |
| | | | | | | | | 10 | CON | 40 | 15370 | |
| | | | | | | | | 10 | CON | 136 | 16815 | |
| | | | | | | | | 10 | CON | 144 | 7540 | |
| | | | | | | | | 10 | CON | 145 | 7830 | |
| | | | | | | | | 10 | CON | 192 | 10440 | |
| | | | | | | | | 10 | CON | 193 | 6090 | |
| | | | | | | | | 10 | CON | 194 | 6960 | |
| | | | | | | | | 10 | CON | 221 | 15080 | |
| | | | | | | | | Total: | | | 109325 | |
| | | | | | | 222502796 | D7213 | 13 | CON | 147 | 9930 | |
| | | | | | | | | Total: | | | 9930 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------------------------------------------|-----------|--------|------|-----|---------|--------|
| T05 | 2225 | NAGPUR | V | P | 2225D725 | Government Hostels for Boys and Girls (State level Scheme) | 222502796 | D7214 | 14 | CON | 26 | 155609 |
| | | | | | | | | 14 | CON | 70 | 105471 | |
| | | | | | | | | 14 | CON | 108 | 93665 | |
| | | | | | | | | 14 | CON | 180 | 1003 | |
| | | | | | | | | Total: | | | 355748 | |
| | | | | | | 222502796 | D7221 | 21 | CON | 143 | 4000 | |
| | | | | | | | | 21 | CON | 253 | 18000 | |
| | | | | | | | | Total: | | | 22000 | |
| | | | | | | 222502796 | D7250 | 50 | CON | 146 | 1000 | |
| | | | | | | | | Total: | | | 1000 | |
| | | | | | | Total: | | | | | 3931250 | |
| | | | V | P | 2225D734 | Ashramshala Complexes (State level Scheme) | 222502796 | D7301 | 01 | EST | 27 | 920009 |
| | | | | | | | | 01 | EST | 28 | 438773 | |
| | | | | | | | | 01 | EST | 33 | 1318817 | |
| | | | | | | | | 01 | EST | 42 | 467579 | |
| | | | | | | | | 01 | EST | 43 | 492242 | |
| | | | | | | | | 01 | EST | 44 | 198210 | |
| | | | | | | | | 01 | EST | 45 | 37865 | |
| | | | | | | | | 01 | EST | 47 | 130796 | |
| | | | | | | | | 01 | EST | 49 | 908363 | |
| | | | | | | | | 01 | EST | 50 | 578813 | |
| | | | | | | | | 01 | EST | 53 | 769394 | |
| | | | | | | | | 01 | EST | 72 | 21595 | |
| | | | | | | | | 01 | EST | 73 | 132592 | |
| | | | | | | | | 01 | EST | 95 | 306321 | |
| | | | | | | | | 01 | EST | 96 | 507103 | |
| | | | | | | | | 01 | EST | 102 | 58346 | |
| | | | | | | | | 01 | EST | 120 | 42512 | |
| | | | | | | | | 01 | EST | 141 | 646753 | |
| | | | | | | | | 01 | EST | 142 | 406113 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|--------|------|----------|----------|--------------------------------------------------------------------------------------------------|-----------|--------|------|----------|----------|----------|
| T05 | 2225 | NAGPUR | V | P | 2225D734 | Ashramshala Complexes (State level Scheme) | 222502796 | D7301 | 01 | EST | 158 | 43039 |
| | | | | | | | | 01 | EST | 159 | 81498 | |
| | | | | | | | | 01 | EST | 188 | 105096 | |
| | | | | | | | | Total: | | | 8611829 | |
| | | | | | | 222502796 | D7306 | 06 | CON | 46 | 9740 | |
| | | | | | | | | 06 | CON | 207 | 15270 | |
| | | | | | | | | Total: | | | 25010 | |
| | | | | | | 222502796 | D7310 | 10 | CON | 129 | 104225 | |
| | | | | | | | | 10 | CON | 195 | 81400 | |
| | | | | | | | | Total: | | | 185625 | |
| | | | | | | 222502796 | D7311 | 11 | EST | 130 | 3009 | |
| | | | | | | | | Total: | | | 3009 | |
| | | | | | | Total: | | | | 8825473 | | |
| | | | V | P | 2225F129 | Grants-in-aid to voluntary agencies for running Ashramshala and Post Basic Ashramshalas (Scheme) | 222502796 | F1236 | 36 | GIA | 82 | 12574954 |
| | | | | | | | | 36 | GIA | 83 | 13641279 | |
| | | | | | | | | 36 | GIA | 116 | 3285258 | |
| | | | | | | | | 36 | GIA | 117 | 557750 | |
| | | | | | | | | 36 | GIA | 174 | 730154 | |
| | | | | | | | | 36 | GIA | 175 | 691014 | |
| | | | | | | | | 36 | GIA | 210 | 1321173 | |
| | | | | | | | | Total: | | | 32801582 | |
| | | | | | | Total: | | | | 32801582 | | |
| | | | | | | | | Total: | | | 51734601 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|---------------------------------------------------------------|---------------|-------|--------|------|-----|---------|---------|
| T05 | 2225 | NANDED | V | P | 22251393 | 222502796 | 13901 | 01 | EST | 67 | | 453258 |
| | | | | | | | | 01 | EST | 152 | | 898004 |
| | | | | | | | | Total: | | | | 1351262 |
| | | | | | | 222502796 | 13911 | 11 | EST | 213 | | 19495 |
| | | | | | | | | Total: | | | | 19495 |
| | | | | | | 222502796 | 13913 | 13 | CON | 33 | | 80124 |
| | | | | | | | | 13 | CON | 55 | | 3445 |
| | | | | | | | | Total: | | | | 83569 |
| | | | | | | Total: | | | | | 1454326 | |
| | | V | P | 2225D725 | Government Hostels for Boys and Girls (State level Scheme) | 222502796 | D7201 | 01 | EST | 11 | | 51271 |
| | | | | | | | | 01 | EST | 12 | | 105735 |
| | | | | | | | | 01 | EST | 13 | | 87835 |
| | | | | | | | | 01 | EST | 19 | | 53751 |
| | | | | | | | | 01 | EST | 20 | | 137905 |
| | | | | | | | | 01 | EST | 22 | | 112703 |
| | | | | | | | | 01 | EST | 23 | | 108673 |
| | | | | | | | | 01 | EST | 45 | | 98218 |
| | | | | | | | | 01 | EST | 46 | | 138730 |
| | | | | | | | | 01 | EST | 48 | | 29593 |
| | | | | | | | | 01 | EST | 49 | | 200564 |
| | | | | | | | | 01 | EST | 50 | | 27233 |
| | | | | | | | | 01 | EST | 56 | | 101955 |
| | | | | | | | | 01 | EST | 60 | | 161658 |
| | | | | | | | | 01 | EST | 61 | | 113838 |
| | | | | | | | | 01 | EST | 62 | | 47140 |
| | | | | | | | | 01 | EST | 63 | | 106507 |
| | | | | | | | | 01 | EST | 64 | | 159891 |
| | | | | | | | | 01 | EST | 72 | | 105175 |
| | | | | | | | | 01 | EST | 241 | | 147478 |
| | | | | | | | | 01 | EST | 242 | | 197156 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------------------------------------------|-------|--------|------|-----|---|---------|
| T05 | 2225 | NANDED | V | P | 2225D725 | Government Hostels for Boys and Girls (State level Scheme) | | | | | | 2293009 |
| | | | | | | 222502796 | D7201 | Total: | | | | |
| | | | | | | 222502796 | D7206 | 06 | CON | 47 | | 15540 |
| | | | | | | | | 06 | CON | 121 | | 6660 |
| | | | | | | | | 06 | CON | 122 | | 870 |
| | | | | | | | | 06 | CON | 239 | | 1524 |
| | | | | | | | | 06 | CON | 240 | | 36970 |
| | | | | | | | | Total: | | | | 61564 |
| | | | | | | 222502796 | D7210 | 10 | CON | 172 | | 11400 |
| | | | | | | | | 10 | CON | 177 | | 23780 |
| | | | | | | | | 10 | CON | 179 | | 15400 |
| | | | | | | | | 10 | CON | 187 | | 10010 |
| | | | | | | | | 10 | CON | 188 | | 10010 |
| | | | | | | | | 10 | CON | 189 | | 10010 |
| | | | | | | | | 10 | CON | 190 | | 10010 |
| | | | | | | | | 10 | CON | 191 | | 21300 |
| | | | | | | | | 10 | CON | 192 | | 22000 |
| | | | | | | | | 10 | CON | 193 | | 21100 |
| | | | | | | | | 10 | CON | 204 | | 41600 |
| | | | | | | | | 10 | CON | 211 | | 10010 |
| | | | | | | | | 10 | CON | 212 | | 10010 |
| | | | | | | | | Total: | | | | 216640 |
| | | | | | | 222502796 | D7213 | 13 | CON | 150 | | 16760 |
| | | | | | | | | 13 | CON | 173 | | 11460 |
| | | | | | | | | 13 | CON | 178 | | 13470 |
| | | | | | | | | 13 | CON | 205 | | 13770 |
| | | | | | | | | Total: | | | | 55460 |
| | | | | | | 222502796 | D7214 | 14 | CON | 123 | | 1808748 |
| | | | | | | | | Total: | | | | 1808748 |
| | | | | | | 222502796 | D7219 | 19 | CON | 167 | | 144368 |
| | | | | | | | | 19 | CON | 171 | | 25920 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|--------|------|----------|----------|---------------------------------------------------------------|-----------|--------|------|---------|---------|---------|
| T05 | 2225 | NANDED | V | P | 2225D725 | Government Hostels for Boys and Girls (State level Scheme) | 222502796 | D7219 | 19 | CON | 174 | 314110 |
| | | | | | | | | 19 | CON | 175 | 19492 | |
| | | | | | | | | 19 | CON | 185 | 11780 | |
| | | | | | | | | 19 | CON | 186 | 4620 | |
| | | | | | | | | 19 | CON | 194 | 87441 | |
| | | | | | | | | 19 | CON | 195 | 177799 | |
| | | | | | | | | 19 | CON | 196 | 347026 | |
| | | | | | | | | 19 | CON | 209 | 3960 | |
| | | | | | | | | 19 | CON | 210 | 11080 | |
| | | | | | | | | Total: | | | 1147596 | |
| | | | | | | 222502796 | D7250 | 50 | CON | 176 | 15700 | |
| | | | | | | | | 50 | CON | 206 | 12150 | |
| | | | | | | | | 50 | CON | 207 | 16410 | |
| | | | | | | | | 50 | CON | 208 | 20860 | |
| | | | | | | | | Total: | | | 65120 | |
| | | | | | | Total: | | | | 5648137 | | |
| | | | V | P | 2225D734 | Ashramshala Complexes (State level Scheme) | 222502796 | D7301 | 01 | EST | 69 | 762219 |
| | | | | | | | | | 01 | EST | 70 | 1617623 |
| | | | | | | | | | 01 | EST | 78 | 827800 |
| | | | | | | | | | 01 | EST | 79 | 461749 |
| | | | | | | | | | 01 | EST | 80 | 58471 |
| | | | | | | | | | 01 | EST | 85 | 363357 |
| | | | | | | | | | 01 | EST | 86 | 584314 |
| | | | | | | | | | 01 | EST | 88 | 364263 |
| | | | | | | | | | 01 | EST | 89 | 839574 |
| | | | | | | | | | 01 | EST | 90 | 146104 |
| | | | | | | | | | 01 | EST | 91 | 452919 |
| | | | | | | | | | 01 | EST | 99 | 642654 |
| | | | | | | | | | 01 | EST | 105 | 78058 |
| | | | | | | | | | 01 | EST | 106 | 489557 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|--------|------|----------|----------|--------------------------------------------|-----------|-------|--------|------|----------|---------|
| T05 | 2225 | NANDED | V | P | 2225D734 | Ashramshala Complexes (State level Scheme) | 222502796 | D7301 | 01 | EST | 107 | 1060645 |
| | | | | | | | | | 01 | EST | 112 | 1306488 |
| | | | | | | | | | 01 | EST | 113 | 529797 |
| | | | | | | | | | 01 | EST | 114 | 718292 |
| | | | | | | | | | 01 | EST | 115 | 541159 |
| | | | | | | | | | 01 | EST | 119 | 704195 |
| | | | | | | | | | 01 | EST | 120 | 473400 |
| | | | | | | | | | 01 | EST | 124 | 367858 |
| | | | | | | | | | 01 | EST | 125 | 98563 |
| | | | | | | | | | 01 | EST | 130 | 1592752 |
| | | | | | | | | | 01 | EST | 133 | 2038311 |
| | | | | | | | | | 01 | EST | 134 | 313208 |
| | | | | | | | | | 01 | EST | 135 | 1170345 |
| | | | | | | | | | 01 | EST | 136 | 1438119 |
| | | | | | | | | | 01 | EST | 140 | 417934 |
| | | | | | | | | | 01 | EST | 141 | 2028275 |
| | | | | | | | | | 01 | EST | 142 | 72275 |
| | | | | | | | | | 01 | EST | 149 | 375305 |
| | | | | | | | | | 01 | EST | 151 | 983014 |
| | | | | | | | | | 01 | EST | 157 | 724378 |
| | | | | | | | | | 01 | EST | 158 | 246275 |
| | | | | | | | | | 01 | EST | 223 | 801067 |
| | | | | | | | | | 01 | EST | 224 | 174857 |
| | | | | | | | | | Total: | | 25865174 | |
| | | | | | | | 222502796 | D7306 | 06 | CON | 16 | 38680 |
| | | | | | | | | | 06 | CON | 81 | 10720 |
| | | | | | | | | | 06 | CON | 225 | 76880 |
| | | | | | | | | | Total: | | 126280 | |
| | | | | | | | 222502796 | D7310 | 10 | CON | 17 | 22500 |
| | | | | | | | | | 10 | CON | 18 | 130725 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|--------|------|----------|----------|--------------------------------------------|-----------|-------|------|------|-------|-------|
| T05 | 2225 | NANDED | V | P | 2225D734 | Ashramshala Complexes (State level Scheme) | 222502796 | D7310 | 10 | CON | 28 | 30450 |
| | | | | | | | | 10 | CON | 57 | 18520 | |
| | | | | | | | | 10 | CON | 58 | 6380 | |
| | | | | | | | | 10 | CON | 59 | 14700 | |
| | | | | | | | | 10 | CON | 82 | 40950 | |
| | | | | | | | | 10 | CON | 83 | 22620 | |
| | | | | | | | | 10 | CON | 84 | 22620 | |
| | | | | | | | | 10 | CON | 87 | 36375 | |
| | | | | | | | | 10 | CON | 100 | 26400 | |
| | | | | | | | | 10 | CON | 101 | 18000 | |
| | | | | | | | | 10 | CON | 110 | 13125 | |
| | | | | | | | | 10 | CON | 111 | 44100 | |
| | | | | | | | | 10 | CON | 128 | 47270 | |
| | | | | | | | | 10 | CON | 129 | 24600 | |
| | | | | | | | | 10 | CON | 131 | 56680 | |
| | | | | | | | | 10 | CON | 132 | 56680 | |
| | | | | | | | | 10 | CON | 156 | 18000 | |
| | | | | | | | | 10 | CON | 170 | 14400 | |
| | | | | | | | | 10 | CON | 180 | 29400 | |
| | | | | | | | | 10 | CON | 183 | 75690 | |
| | | | | | | | | 10 | CON | 214 | 20660 | |
| | | | | | | | | 10 | CON | 215 | 40950 | |
| | | | | | | | | 10 | CON | 217 | 15000 | |
| | | | | | | | | 10 | CON | 218 | 22000 | |
| | | | | | | | | 10 | CON | 219 | 8400 | |
| | | | | | | | | 10 | CON | 226 | 44950 | |
| | | | | | | | | 10 | CON | 227 | 4747 | |
| | | | | | | | | 10 | CON | 228 | 9690 | |
| | | | | | | | | 10 | CON | 234 | 22500 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----|------|----------|--------------------------------------------|---------------|-------|--------|------|-----|---|---------|
| T05 | 2225 | NA | DE | 2225D734 | Ashramshala Complexes (State level Scheme) | 222502796 | D7310 | Total: | | | | 959082 |
| | | | | | | 222502796 | D7313 | 13 | CON | 126 | | 18131 |
| | | | | | | | | 13 | CON | 168 | | 8850 |
| | | | | | | | | 13 | CON | 181 | | 19220 |
| | | | | | | | | 13 | CON | 236 | | 5380 |
| | | | | | | | | 13 | CON | 237 | | 30536 |
| | | | | | | | | Total: | | | | 82117 |
| | | | | | | 222502796 | D7319 | 19 | CON | 10 | | 123160 |
| | | | | | | | | 19 | CON | 24 | | 127953 |
| | | | | | | | | 19 | CON | 25 | | 80190 |
| | | | | | | | | 19 | CON | 26 | | 18870 |
| | | | | | | | | 19 | CON | 27 | | 8890 |
| | | | | | | | | 19 | CON | 102 | | 62880 |
| | | | | | | | | 19 | CON | 103 | | 191380 |
| | | | | | | | | 19 | CON | 104 | | 157485 |
| | | | | | | | | 19 | CON | 116 | | 7047 |
| | | | | | | | | 19 | CON | 117 | | 85140 |
| | | | | | | | | 19 | CON | 159 | | 53630 |
| | | | | | | | | 19 | CON | 160 | | 34560 |
| | | | | | | | | 19 | CON | 161 | | 20064 |
| | | | | | | | | 19 | CON | 162 | | 30340 |
| | | | | | | | | 19 | CON | 169 | | 8400 |
| | | | | | | | | Total: | | | | 1009989 |
| | | | | | | 222502796 | D7350 | 50 | CON | 34 | | 56463 |
| | | | | | | | | 50 | CON | 127 | | 26570 |
| | | | | | | | | 50 | CON | 153 | | 180000 |
| | | | | | | | | 50 | CON | 182 | | 27426 |
| | | | | | | | | 50 | CON | 216 | | 27310 |
| | | | | | | | | 50 | CON | 238 | | 20700 |
| | | | | | | | | Total: | | | | 338469 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------------------------------------------------------------------------------|-----------|--------|------|-----|----------|----------|
| T05 | 2225 | NANDED | V | P | 2225D734 | Ashramshala Complexes (State level Scheme) | Total: | | | | 28381111 | |
| | | | V | P | 2225F129 | Grants-in-aid to voluntary agencies for running Ashramshala and Post Basic Ashramshalas (Scheme) | 222502796 | F1236 | 36 | GIA | 14 | 177857 |
| | | | | | | | | 36 | GIA | 15 | 49751 | |
| | | | | | | | | 36 | GIA | 29 | 70496 | |
| | | | | | | | | 36 | GIA | 30 | 27536753 | |
| | | | | | | | | 36 | GIA | 51 | 60708 | |
| | | | | | | | | 36 | GIA | 52 | 22249 | |
| | | | | | | | | 36 | GIA | 68 | 3996834 | |
| | | | | | | | | 36 | GIA | 97 | 24371 | |
| | | | | | | | | 36 | GIA | 98 | 66297 | |
| | | | | | | | | 36 | GIA | 137 | 150444 | |
| | | | | | | | | 36 | GIA | 138 | 163195 | |
| | | | | | | | | 36 | GIA | 139 | 13154 | |
| | | | | | | | | 36 | GIA | 155 | 78858 | |
| | | | | | | | | 36 | GIA | 184 | 55000 | |
| | | | | | | | | Total: | | | 32465967 | 32465967 |
| | | | | | | | | Total: | | | 32465967 | 67949541 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|-----------|------|----------|----------|---------------------------------------------------------------|-----------|--------|------|-----|---------|---------|---------|
| T05 | 2225 | OSMANABAD | V | P | 2225D725 | Government Hostels for Boys and Girls (State level Scheme) | 222502796 | D7201 | 01 | EST | 23 | 112674 | |
| | | | | | | | | 01 | EST | 40 | 79102 | | |
| | | | | | | | | 01 | EST | 44 | 21574 | | |
| | | | | | | | | 01 | EST | 68 | 33799 | | |
| | | | | | | | | Total: | | | 247149 | | |
| | | | | | | 222502796 | D7210 | 10 | CON | 64 | 54000 | | |
| | | | | | | | | 10 | CON | 73 | 54000 | | |
| | | | | | | | | Total: | | | 108000 | | |
| | | | | | | 222502796 | D7211 | 11 | EST | 55 | 10630 | | |
| | | | | | | | | Total: | | | 10630 | | |
| | | | | | | 222502796 | D7221 | 21 | CON | 70 | 6000 | | |
| | | | | | | | | 21 | CON | 71 | 5000 | | |
| | | | | | | | | 21 | CON | 72 | 4000 | | |
| | | | | | | | | Total: | | | 15000 | | |
| | | | | | | Total: | | | | | 380779 | | |
| | | | V | P | 2225D734 | Ashramshala Complexes (State level Scheme) | 222502796 | D7301 | 01 | EST | 56 | 1008893 | |
| | | | | | | | | 01 | EST | 57 | 327800 | | |
| | | | | | | | | Total: | | | 1336693 | | |
| | | | | | | Total: | | | | | 1336693 | | |
| | | | | | | | | | | | | Total: | 1717472 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|---------------------------------------------------------------|-----------|--------|------|-----|---------|--------|
| T05 | 2225 | PARBHANI | V | P | 2225D725 | Government Hostels for Boys and Girls (State level Scheme) | 222502796 | D7201 | 01 | EST | 1 | 115088 |
| | | | | | | | | 01 | EST | 2 | 58606 | |
| | | | | | | | | 01 | EST | 9 | 123081 | |
| | | | | | | | | 01 | EST | 19 | 78911 | |
| | | | | | | | | 01 | EST | 20 | 75805 | |
| | | | | | | | | 01 | EST | 21 | 40598 | |
| | | | | | | | | 01 | EST | 39 | 47140 | |
| | | | | | | | | 01 | EST | 40 | 39226 | |
| | | | | | | | | 01 | EST | 41 | 136300 | |
| | | | | | | | | 01 | EST | 137 | 95530 | |
| | | | | | | | | Total: | | | 810285 | |
| | | | | | | 222502796 | D7210 | 10 | CON | 7 | 29000 | |
| | | | | | | | | 10 | CON | 8 | 29000 | |
| | | | | | | | | Total: | | | 58000 | |
| | | | | | | 222502796 | D7219 | 19 | CON | 138 | 38181 | |
| | | | | | | | | 19 | CON | 139 | 123000 | |
| | | | | | | | | 19 | CON | 140 | 62205 | |
| | | | | | | | | 19 | CON | 141 | 169000 | |
| | | | | | | | | 19 | CON | 142 | 34905 | |
| | | | | | | | | 19 | CON | 143 | 103000 | |
| | | | | | | | | 19 | CON | 144 | 104910 | |
| | | | | | | | | 19 | CON | 145 | 257000 | |
| | | | | | | | | 19 | CON | 146 | 57954 | |
| | | | | | | | | 19 | CON | 147 | 172000 | |
| | | | | | | | | Total: | | | 1122155 | |
| | | | | | | Total: | | | | | 1990440 | |
| | | | | | | Total: | | | | | 1990440 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------------------------------------------|-----------|--------|------|-----|---------|-------|
| T05 | 2225 | WARDHA | V | P | 2225D725 | Government Hostels for Boys and Girls (State level Scheme) | 222502796 | D7201 | 01 | EST | 1 | 87671 |
| | | | | | | | | 01 | EST | 3 | 100477 | |
| | | | | | | | | 01 | EST | 6 | 32268 | |
| | | | | | | | | 01 | EST | 9 | 212098 | |
| | | | | | | | | 01 | EST | 31 | 210552 | |
| | | | | | | | | 01 | EST | 48 | 109659 | |
| | | | | | | | | 01 | EST | 49 | 99378 | |
| | | | | | | | | 01 | EST | 54 | 90332 | |
| | | | | | | | | 01 | EST | 89 | 103857 | |
| | | | | | | | | 01 | EST | 90 | 51330 | |
| | | | | | | | | 01 | EST | 91 | 80352 | |
| | | | | | | | | 01 | EST | 93 | 32574 | |
| | | | | | | | | 01 | EST | 104 | 119975 | |
| | | | | | | | | 01 | EST | 105 | 130721 | |
| | | | | | | | | Total: | | | 1461244 | |
| | | | | | | 222502796 | D7206 | 06 | CON | 2 | 12964 | |
| | | | | | | | | 06 | CON | 4 | 11584 | |
| | | | | | | | | 06 | CON | 19 | 22030 | |
| | | | | | | | | 06 | CON | 20 | 46458 | |
| | | | | | | | | 06 | CON | 35 | 48450 | |
| | | | | | | | | 06 | CON | 55 | 22830 | |
| | | | | | | | | 06 | CON | 58 | 471 | |
| | | | | | | | | 06 | CON | 59 | 8730 | |
| | | | | | | | | 06 | CON | 86 | 1415 | |
| | | | | | | | | 06 | CON | 88 | 1586 | |
| | | | | | | | | 06 | CON | 92 | 6880 | |
| | | | | | | | | 06 | CON | 94 | 7150 | |
| | | | | | | | | Total: | | | 190548 | |
| | | | | | | 222502796 | D7210 | 10 | CON | 53 | 5670 | |
| | | | | | | | | 10 | CON | 70 | 26970 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|--------|----------|----------|--------------------------------------------------------------------------------------------------------|-----------|--------|--------|-----|----------|----------|
| T05 | 2225 | WARDHA | V | P | 2225D725 | Government Hostels for Boys and Girls (State level Scheme) | 222502796 | D7210 | Total: | | | 32640 |
| | | | | | | 222502796 | D7213 | 13 | CON | 69 | | 4685 |
| | | | | | | | | Total: | | | 4685 | |
| | | | | | | 222502796 | D7219 | 19 | CON | 101 | | 72781 |
| | | | | | | | | Total: | | | 72781 | |
| | | | | | | Total: | | | | | 1761898 | |
| | | | V | P | 2225D734 | Ashramshala Complexes (State level Scheme) | 222502796 | D7301 | 01 | EST | 7 | 913497 |
| | | | | | | | | 01 | EST | 8 | | 460153 |
| | | | | | | | | 01 | EST | 21 | | 278130 |
| | | | | | | | | 01 | EST | 22 | | 765938 |
| | | | | | | | | 01 | EST | 61 | | 92516 |
| | | | | | | | | 01 | EST | 74 | | 1919936 |
| | | | | | | | | Total: | | | 4430170 | |
| | | | | | | 222502796 | D7306 | 06 | CON | 15 | | 38780 |
| | | | | | | | | Total: | | | 38780 | |
| | | | | | | Total: | | | | | 4468950 | |
| | | | V | P | 2225F129 | Grants-in-aid to voluntary agencies for running Ashramshala and Post Basic Ashramshalas (Scheme) | 222502796 | F1236 | 36 | GIA | 28 | 56050 |
| | | | | | | | | 36 | GIA | 80 | | 10946317 |
| | | | | | | | | Total: | | | 11002367 | |
| | | | | | | Total: | | | | | 11002367 | |
| | | | Total: | | | | | | | | | 17233215 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------------------------------------------|-----------|--------|------|-----|--------|--------|
| T05 | 2225 | WASHIM | V | P | 2225D725 | Government Hostels for Boys and Girls (State level Scheme) | 222502796 | D7201 | 01 | EST | 1 | 132592 |
| | | | | | | | | 01 | EST | 6 | 79002 | |
| | | | | | | | | 01 | EST | 7 | 121301 | |
| | | | | | | | | 01 | EST | 8 | 48219 | |
| | | | | | | | | 01 | EST | 17 | 92369 | |
| | | | | | | | | Total: | | | 473483 | |
| | | | | | | 222502796 | D7206 | 06 | CON | 14 | 8870 | |
| | | | | | | | | 06 | CON | 15 | 8110 | |
| | | | | | | | | 06 | CON | 16 | 12560 | |
| | | | | | | | | 06 | CON | 40 | 23980 | |
| | | | | | | | | 06 | CON | 96 | 1507 | |
| | | | | | | | | 06 | CON | 97 | 9750 | |
| | | | | | | | | 06 | CON | 98 | 8630 | |
| | | | | | | | | Total: | | | 73407 | |
| | | | | | | 222502796 | D7210 | 10 | CON | 19 | 17400 | |
| | | | | | | | | 10 | CON | 35 | 25547 | |
| | | | | | | | | 10 | CON | 39 | 36000 | |
| | | | | | | | | 10 | CON | 44 | 17420 | |
| | | | | | | | | Total: | | | 96367 | |
| | | | | | | 222502796 | D7211 | 11 | EST | 49 | 3960 | |
| | | | | | | | | 11 | EST | 50 | 3795 | |
| | | | | | | | | Total: | | | 7755 | |
| | | | | | | 222502796 | D7213 | 13 | CON | 11 | 15960 | |
| | | | | | | | | 13 | CON | 34 | 13461 | |
| | | | | | | | | 13 | CON | 38 | 15955 | |
| | | | | | | | | 13 | CON | 53 | 16180 | |
| | | | | | | | | 13 | CON | 54 | 11250 | |
| | | | | | | | | Total: | | | 72806 | |
| | | | | | | 222502796 | D7214 | 14 | CON | 41 | 190790 | |
| | | | | | | | | 14 | CON | 42 | 195259 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------------------------------------------|-----------|--------|--------|-----|---------|---------|
| T05 | 2225 | WASHIM | V | P | 2225D725 | Government Hostels for Boys and Girls (State level Scheme) | 222502796 | D7214 | Total: | | | 386049 |
| | | | | | | 222502796 | D7219 | 19 | CON | 95 | | 387330 |
| | | | | | | | | Total: | | | 387330 | |
| | | | | | | 222502796 | D7221 | 21 | CON | 51 | | 4980 |
| | | | | | | | | 21 | CON | 107 | | 3000 |
| | | | | | | | | Total: | | | 7980 | |
| | | | | | | 222502796 | D7250 | 50 | CON | 12 | | 2000 |
| | | | | | | | | 50 | CON | 13 | | 4000 |
| | | | | | | | | 50 | CON | 52 | | 9950 |
| | | | | | | | | 50 | CON | 55 | | 17425 |
| | | | | | | | | 50 | CON | 108 | | 16190 |
| | | | | | | | | Total: | | | 49565 | |
| | | | | | | Total: | | | | | 1554742 | |
| | | | V | P | 2225D734 | Ashramshala Complexes (State level Scheme) | 222502796 | D7301 | 01 | EST | 58 | 1423644 |
| | | | | | | | | 01 | EST | 59 | | 604016 |
| | | | | | | | | 01 | EST | 71 | | 966080 |
| | | | | | | | | 01 | EST | 72 | | 364205 |
| | | | | | | | | 01 | EST | 76 | | 319270 |
| | | | | | | | | 01 | EST | 77 | | 513388 |
| | | | | | | | | 01 | EST | 78 | | 30625 |
| | | | | | | | | 01 | EST | 90 | | 808255 |
| | | | | | | | | Total: | | | 5029483 | |
| | | | | | | 222502796 | D7306 | 06 | CON | 27 | | 68840 |
| | | | | | | | | 06 | CON | 91 | | 6070 |
| | | | | | | | | Total: | | | 74910 | |
| | | | | | | 222502796 | D7310 | 10 | CON | 20 | | 36000 |
| | | | | | | | | 10 | CON | 21 | | 80750 |
| | | | | | | | | 10 | CON | 22 | | 65000 |
| | | | | | | | | 10 | CON | 23 | | 94800 |
| | | | | | | | | 10 | CON | 24 | | 103054 |
| | | | | | | | | 10 | CON | 32 | | 84868 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------------------------|------|-----------|-------|----|---------|---------|
| T05 | 2225 | WASHIM | V | P | 2225D734 | Ashramshala Complexes (State level Scheme) | | 222502796 | D7310 | 10 | CON 79 | 49795 |
| | | | | | | | | | | | Total: | 514267 |
| | | | | | | | | 222502796 | D7313 | 13 | CON 26 | 24920 |
| | | | | | | | | | | 13 | CON 65 | 25000 |
| | | | | | | | | | | 13 | CON 92 | 29965 |
| | | | | | | | | | | | Total: | 79885 |
| | | | | | | | | 222502796 | D7319 | 19 | CON 25 | 71872 |
| | | | | | | | | | | 19 | CON 28 | 227560 |
| | | | | | | | | | | 19 | CON 29 | 105698 |
| | | | | | | | | | | 19 | CON 30 | 133390 |
| | | | | | | | | | | 19 | CON 31 | 149110 |
| | | | | | | | | | | 19 | CON 33 | 64170 |
| | | | | | | | | | | 19 | CON 93 | 103901 |
| | | | | | | | | | | 19 | CON 104 | 127082 |
| | | | | | | | | | | | Total: | 982783 |
| | | | | | | | | 222502796 | D7350 | 50 | CON 56 | 59400 |
| | | | | | | | | | | 50 | CON 57 | 40585 |
| | | | | | | | | | | 50 | CON 84 | 98604 |
| | | | | | | | | | | 50 | CON 94 | 46000 |
| | | | | | | | | | | 50 | CON 103 | 60723 |
| | | | | | | | | | | 50 | CON 105 | 64800 |
| | | | | | | | | | | 50 | CON 106 | 37460 |
| | | | | | | | | | | | Total: | 407572 |
| | | | | | | | | | | | Total: | 7088900 |
| | | | | | | | | | | | Total: | 8643642 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------------------------|-----------|--------|------|-----|---------|---------|
| T05 | 2225 | YAVATMAL | V | P | 22251393 | 222502796 | 13901 | 01 | EST | 4 | | 302805 |
| | | | | | | | | 01 | EST | 141 | | 136829 |
| | | | | | | | | 01 | EST | 142 | | 64865 |
| | | | | | | | | 01 | EST | 143 | | 5670 |
| | | | | | | | | 01 | EST | 186 | | 946594 |
| | | | | | | | | 01 | EST | 187 | | 940045 |
| | | | | | | | | 01 | EST | 278 | | 647922 |
| | | | | | | | | Total: | | | | 3044730 |
| | | | | | | 222502796 | 13906 | 06 | CON | 144 | | 34940 |
| | | | | | | | | 06 | CON | 277 | | 9350 |
| | | | | | | | | Total: | | | | 44290 |
| | | | | | | 222502796 | 13913 | 13 | CON | 131 | | 47850 |
| | | | | | | | | 13 | CON | 132 | | 145410 |
| | | | | | | | | 13 | CON | 385 | | 7500 |
| | | | | | | | | 13 | CON | 390 | | 93800 |
| | | | | | | | | 13 | CON | 396 | | 76500 |
| | | | | | | | | Total: | | | | 371060 |
| | | | | | | Total: | | | | | 3460080 | |
| | | | V | P | 22254122 | Scheduled Tribes Certificate Scrutinise Committee | 222502796 | 41201 | 01 | EST | 59 | 231610 |
| | | | | | | | | Total: | | | | 231610 |
| | | | | | | 222502796 | 41206 | 06 | CON | 330 | | 3480 |
| | | | | | | | | Total: | | | | 3480 |
| | | | | | | 222502796 | 41213 | 13 | CON | 58 | | 22444 |
| | | | | | | | | 13 | CON | 139 | | 11524 |
| | | | | | | | | 13 | CON | 360 | | 12833 |
| | | | | | | | | 13 | CON | 361 | | 17458 |
| | | | | | | | | 13 | CON | 399 | | 4725 |
| | | | | | | | | 13 | CON | 404 | | 4610 |
| | | | | | | | | Total: | | | | 73594 |
| | | | | | | Total: | | | | | 308684 | |
| | | | V | P | 2225D725 | Government Hostels for Boys and Girls (State level Scheme) | 222502796 | D7201 | 01 | EST | 1 | 30056 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|---------------------------------------------------------------|-----------|-------|------|-----|-----|--------|
| T05 | 2225 | YAVATMAL | V | P | 2225D725 | Government Hostels for Boys and Girls (State level Scheme) | 222502796 | D7201 | 01 | EST | 2 | 167417 |
| | | | | | | | | | 01 | EST | 9 | 73477 |
| | | | | | | | | | 01 | EST | 11 | 87310 |
| | | | | | | | | | 01 | EST | 17 | 76442 |
| | | | | | | | | | 01 | EST | 19 | 92071 |
| | | | | | | | | | 01 | EST | 28 | 50521 |
| | | | | | | | | | 01 | EST | 29 | 97750 |
| | | | | | | | | | 01 | EST | 60 | 117260 |
| | | | | | | | | | 01 | EST | 62 | 476066 |
| | | | | | | | | | 01 | EST | 70 | 159191 |
| | | | | | | | | | 01 | EST | 85 | 76038 |
| | | | | | | | | | 01 | EST | 86 | 75247 |
| | | | | | | | | | 01 | EST | 89 | 98177 |
| | | | | | | | | | 01 | EST | 95 | 181904 |
| | | | | | | | | | 01 | EST | 99 | 151829 |
| | | | | | | | | | 01 | EST | 103 | 108908 |
| | | | | | | | | | 01 | EST | 104 | 49056 |
| | | | | | | | | | 01 | EST | 106 | 120219 |
| | | | | | | | | | 01 | EST | 118 | 72773 |
| | | | | | | | | | 01 | EST | 119 | 118799 |
| | | | | | | | | | 01 | EST | 129 | 32301 |
| | | | | | | | | | 01 | EST | 130 | 207691 |
| | | | | | | | | | 01 | EST | 133 | 155322 |
| | | | | | | | | | 01 | EST | 194 | 100478 |
| | | | | | | | | | 01 | EST | 205 | 176200 |
| | | | | | | | | | 01 | EST | 216 | 105225 |
| | | | | | | | | | 01 | EST | 231 | 22573 |
| | | | | | | | | | 01 | EST | 260 | 296023 |
| | | | | | | | | | 01 | EST | 275 | 45802 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|---------------------------------------------------------------|-----------|--------|------|------|---------|-------|
| T05 | 2225 | YAVATMAL | V | P | 2225D725 | Government Hostels for Boys and Girls (State level Scheme) | 222502796 | D7201 | 01 | EST | 276 | 53805 |
| | | | | | | | | 01 | EST | 279 | 118173 | |
| | | | | | | | | 01 | EST | 280 | 171834 | |
| | | | | | | | | 01 | EST | 324 | 48610 | |
| | | | | | | | | 01 | EST | 332 | 42233 | |
| | | | | | | | | 01 | EST | 343 | 172253 | |
| | | | | | | | | 01 | EST | 352 | 168544 | |
| | | | | | | | | 01 | EST | 353 | 172315 | |
| | | | | | | | | 01 | EST | 354 | 53925 | |
| | | | | | | | | 01 | EST | 355 | 32899 | |
| | | | | | | | | 01 | EST | 377 | 26123 | |
| | | | | | | | | 01 | EST | 384 | 57290 | |
| | | | | | | | | 01 | EST | 395 | 199081 | |
| | | | | | | | | 01 | EST | 407 | 16716 | |
| | | | | | | | | Total: | | | 4955927 | |
| | | | | | | 222502796 | D7206 | 06 | CON | 12 | 1890 | |
| | | | | | | | | 06 | CON | 21 | 69690 | |
| | | | | | | | | 06 | CON | 44 | 20950 | |
| | | | | | | | | 06 | CON | 69 | 4810 | |
| | | | | | | | | 06 | CON | 94 | 27390 | |
| | | | | | | | | 06 | CON | 107 | 66590 | |
| | | | | | | | | 06 | CON | 215 | 30870 | |
| | | | | | | | | 06 | CON | 217 | 900 | |
| | | | | | | | | 06 | CON | 249 | 12500 | |
| | | | | | | | | 06 | CON | 250 | 9050 | |
| | | | | | | | | 06 | CON | 271 | 46180 | |
| | | | | | | | | 06 | CON | 310 | 7920 | |
| | | | | | | | | 06 | CON | 331 | 10330 | |
| | | | | | | | | 06 | CON | 340 | 19300 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|---------------------------------------------------------------|-----------|--------|------|-----|---------|-------|
| T05 | 2225 | YAVATMAL | V | P | 2225D725 | Government Hostels for Boys and Girls (State level Scheme) | 222502796 | D7206 | 06 | CON | 344 | 24520 |
| | | | | | | | | 06 | CON | 375 | 1532 | |
| | | | | | | | | 06 | CON | 376 | 13100 | |
| | | | | | | | | 06 | CON | 387 | 15540 | |
| | | | | | | | | 06 | CON | 391 | 23210 | |
| | | | | | | | | 06 | CON | 392 | 6545 | |
| | | | | | | | | Total: | | | 412817 | |
| | | | | | | 222502796 | D7210 | 10 | CON | 221 | 37800 | |
| | | | | | | | | 10 | CON | 258 | 34800 | |
| | | | | | | | | 10 | CON | 273 | 36000 | |
| | | | | | | | | 10 | CON | 350 | 36000 | |
| | | | | | | | | 10 | CON | 374 | 18000 | |
| | | | | | | | | 10 | CON | 394 | 13000 | |
| | | | | | | | | Total: | | | 175600 | |
| | | | | | | 222502796 | D7211 | 11 | EST | 134 | 4480 | |
| | | | | | | | | 11 | EST | 135 | 3485 | |
| | | | | | | | | Total: | | | 7965 | |
| | | | | | | 222502796 | D7213 | 13 | CON | 317 | 14900 | |
| | | | | | | | | 13 | CON | 378 | 10041 | |
| | | | | | | | | 13 | CON | 379 | 12429 | |
| | | | | | | | | Total: | | | 37370 | |
| | | | | | | 222502796 | D7214 | 14 | CON | 325 | 1488330 | |
| | | | | | | | | Total: | | | 1488330 | |
| | | | | | | 222502796 | D7219 | 19 | CON | 192 | 131891 | |
| | | | | | | | | 19 | CON | 193 | 218779 | |
| | | | | | | | | 19 | CON | 222 | 134573 | |
| | | | | | | | | 19 | CON | 272 | 711068 | |
| | | | | | | | | 19 | CON | 283 | 66696 | |
| | | | | | | | | 19 | CON | 284 | 123627 | |
| | | | | | | | | 19 | CON | 304 | 258375 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|---------------------------------------------------------------|-----------|--------|------|------|----------|--------|
| T05 | 2225 | YAVATMAL | V | P | 2225D725 | Government Hostels for Boys and Girls (State level Scheme) | 222502796 | D7219 | 19 | CON | 311 | 270058 |
| | | | | | | | | 19 | CON | 318 | 493982 | |
| | | | | | | | | 19 | CON | 333 | 463001 | |
| | | | | | | | | 19 | CON | 347 | 236954 | |
| | | | | | | | | 19 | CON | 348 | 286965 | |
| | | | | | | | | 19 | CON | 349 | 65182 | |
| | | | | | | | | 19 | CON | 373 | 224868 | |
| | | | | | | | | 19 | CON | 381 | 288932 | |
| | | | | | | | | 19 | CON | 393 | 106549 | |
| | | | | | | | | Total: | | | 4081500 | |
| | | | | | | 222502796 | D7221 | 21 | CON | 173 | 21865 | |
| | | | | | | | | 21 | CON | 174 | 54532 | |
| | | | | | | | | 21 | CON | 175 | 55992 | |
| | | | | | | | | 21 | CON | 176 | 63325 | |
| | | | | | | | | 21 | CON | 180 | 13197 | |
| | | | | | | | | 21 | CON | 224 | 61995 | |
| | | | | | | | | 21 | CON | 225 | 73807 | |
| | | | | | | | | Total: | | | 344713 | |
| | | | | | | 222502796 | D7250 | 50 | CON | 315 | 35160 | |
| | | | | | | | | 50 | CON | 316 | 44800 | |
| | | | | | | | | 50 | CON | 389 | 28490 | |
| | | | | | | | | Total: | | | 108450 | |
| | | | | | | Total: | | | | | 11612672 | |
| | | | V | P | 2225D734 | Ashramshala Complexes (State level Scheme) | 222502796 | D7301 | 01 | EST | 5 | 67430 |
| | | | | | | | | 01 | EST | 16 | 426256 | |
| | | | | | | | | 01 | EST | 23 | 913780 | |
| | | | | | | | | 01 | EST | 24 | 1046698 | |
| | | | | | | | | 01 | EST | 26 | 901300 | |
| | | | | | | | | 01 | EST | 27 | 186235 | |
| | | | | | | | | 01 | EST | 30 | 596467 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------------------------|-----------------|----|------|-----|---|---------|
| T05 | 2225 | YAVATMAL | V | P | 2225D734 | Ashramshala Complexes (State level Scheme) | 222502796 D7301 | 01 | EST | 31 | | 502312 |
| | | | | | | | | 01 | EST | 32 | | 125524 |
| | | | | | | | | 01 | EST | 33 | | 179130 |
| | | | | | | | | 01 | EST | 34 | | 301563 |
| | | | | | | | | 01 | EST | 35 | | 91020 |
| | | | | | | | | 01 | EST | 45 | | 37391 |
| | | | | | | | | 01 | EST | 52 | | 317549 |
| | | | | | | | | 01 | EST | 53 | | 114466 |
| | | | | | | | | 01 | EST | 61 | | 1246855 |
| | | | | | | | | 01 | EST | 71 | | 492142 |
| | | | | | | | | 01 | EST | 72 | | 112776 |
| | | | | | | | | 01 | EST | 80 | | 548132 |
| | | | | | | | | 01 | EST | 81 | | 223946 |
| | | | | | | | | 01 | EST | 87 | | 325337 |
| | | | | | | | | 01 | EST | 88 | | 447764 |
| | | | | | | | | 01 | EST | 90 | | 30791 |
| | | | | | | | | 01 | EST | 91 | | 9494 |
| | | | | | | | | 01 | EST | 92 | | 20432 |
| | | | | | | | | 01 | EST | 97 | | 845163 |
| | | | | | | | | 01 | EST | 98 | | 1244200 |
| | | | | | | | | 01 | EST | 101 | | 576400 |
| | | | | | | | | 01 | EST | 102 | | 352534 |
| | | | | | | | | 01 | EST | 112 | | 214563 |
| | | | | | | | | 01 | EST | 113 | | 509588 |
| | | | | | | | | 01 | EST | 114 | | 56607 |
| | | | | | | | | 01 | EST | 115 | | 672374 |
| | | | | | | | | 01 | EST | 116 | | 567013 |
| | | | | | | | | 01 | EST | 120 | | 44703 |
| | | | | | | | | 01 | EST | 121 | | 666188 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------------------------|-----------------|----|------|------|---------|
| T05 | 2225 | YAVATMAL | V | P | 2225D734 | Ashramshala Complexes (State level Scheme) | 222502796 D7301 | 01 | EST | 122 | 406976 |
| | | | | | | | | 01 | EST | 123 | 346174 |
| | | | | | | | | 01 | EST | 124 | 61316 |
| | | | | | | | | 01 | EST | 125 | 82696 |
| | | | | | | | | 01 | EST | 127 | 707038 |
| | | | | | | | | 01 | EST | 128 | 250865 |
| | | | | | | | | 01 | EST | 136 | 61880 |
| | | | | | | | | 01 | EST | 137 | 67625 |
| | | | | | | | | 01 | EST | 157 | 371927 |
| | | | | | | | | 01 | EST | 160 | 202267 |
| | | | | | | | | 01 | EST | 161 | 918790 |
| | | | | | | | | 01 | EST | 162 | 958615 |
| | | | | | | | | 01 | EST | 171 | 756589 |
| | | | | | | | | 01 | EST | 178 | 103326 |
| | | | | | | | | 01 | EST | 179 | 57451 |
| | | | | | | | | 01 | EST | 203 | 214102 |
| | | | | | | | | 01 | EST | 204 | 483997 |
| | | | | | | | | 01 | EST | 206 | 1152500 |
| | | | | | | | | 01 | EST | 207 | 573903 |
| | | | | | | | | 01 | EST | 218 | 895184 |
| | | | | | | | | 01 | EST | 219 | 954864 |
| | | | | | | | | 01 | EST | 220 | 125169 |
| | | | | | | | | 01 | EST | 226 | 531144 |
| | | | | | | | | 01 | EST | 227 | 662253 |
| | | | | | | | | 01 | EST | 235 | 792212 |
| | | | | | | | | 01 | EST | 236 | 105670 |
| | | | | | | | | 01 | EST | 239 | 1466132 |
| | | | | | | | | 01 | EST | 240 | 386162 |
| | | | | | | | | 01 | EST | 243 | 80490 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | | |
|---------|------|----------|------|----------|----------|--------------------------------------------|------|-----------|-------|--------|-------|----------|---------|
| T05 | 2225 | YAVATMAL | V | P | 2225D734 | Ashramshala Complexes (State level Scheme) | | 222502796 | D7301 | 01 | EST | 253 | 1239353 |
| | | | | | | | | | | 01 | EST | 259 | 26366 |
| | | | | | | | | | | 01 | EST | 274 | 53790 |
| | | | | | | | | | | 01 | EST | 289 | 19833 |
| | | | | | | | | | | 01 | EST | 305 | 39961 |
| | | | | | | | | | | 01 | EST | 341 | 64200 |
| | | | | | | | | | | Total: | | 30234943 | |
| | | | | | | | | 222502796 | D7306 | 06 | CON | 20 | 59780 |
| | | | | | | | | | | 06 | CON | 25 | 25720 |
| | | | | | | | | | | 06 | CON | 36 | 36580 |
| | | | | | | | | | | 06 | CON | 237 | 22820 |
| | | | | | | | | | | 06 | CON | 238 | 17570 |
| | | | | | | | | | | 06 | CON | 252 | 19360 |
| | | | | | | | | | | 06 | CON | 292 | 37410 |
| | | | | | | | | | | 06 | CON | 323 | 58060 |
| | | | | | | | | | | 06 | CON | 336 | 14610 |
| | | | | | | | | | | 06 | CON | 368 | 15140 |
| | | | | | | | | | | Total: | | 307050 | |
| | | | | | | | | 222502796 | D7310 | 10 | CON | 37 | 20000 |
| | | | | | | | | | | 10 | CON | 38 | 20000 |
| | | | | | | | | | | 10 | CON | 39 | 14700 |
| | | | | | | | | | | 10 | CON | 40 | 14700 |
| | | | | | | | | | | 10 | CON | 41 | 14700 |
| | | | | | | | | | | 10 | CON | 42 | 14700 |
| | | | | | | | | | | 10 | CON | 46 | 13125 |
| | | | | | | | | | | 10 | CON | 47 | 14700 |
| | | | | | | | | | | 10 | CON | 48 | 14700 |
| | | | | | | | | | | 10 | CON | 49 | 13125 |
| | | | | | | | | | | 10 | CON | 50 | 20000 |
| | | | | | | | | | | 10 | CON | 51 | 20000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------------------------|-----------------|----|------|------|--------|
| T05 | 2225 | YAVATMAL | V | P | 2225D734 | Ashramshala Complexes (State level Scheme) | 222502796 D7310 | 10 | CON | 105 | 133845 |
| | | | | | | | | 10 | CON | 108 | 120120 |
| | | | | | | | | 10 | CON | 184 | 74325 |
| | | | | | | | | 10 | CON | 185 | 20000 |
| | | | | | | | | 10 | CON | 199 | 12000 |
| | | | | | | | | 10 | CON | 212 | 52800 |
| | | | | | | | | 10 | CON | 213 | 43800 |
| | | | | | | | | 10 | CON | 214 | 38400 |
| | | | | | | | | 10 | CON | 228 | 20000 |
| | | | | | | | | 10 | CON | 229 | 20000 |
| | | | | | | | | 10 | CON | 230 | 13125 |
| | | | | | | | | 10 | CON | 241 | 15750 |
| | | | | | | | | 10 | CON | 254 | 52500 |
| | | | | | | | | 10 | CON | 266 | 80000 |
| | | | | | | | | 10 | CON | 267 | 55650 |
| | | | | | | | | 10 | CON | 270 | 55650 |
| | | | | | | | | 10 | CON | 290 | 9000 |
| | | | | | | | | 10 | CON | 293 | 20000 |
| | | | | | | | | 10 | CON | 294 | 20000 |
| | | | | | | | | 10 | CON | 295 | 13125 |
| | | | | | | | | 10 | CON | 296 | 13125 |
| | | | | | | | | 10 | CON | 297 | 13125 |
| | | | | | | | | 10 | CON | 298 | 13125 |
| | | | | | | | | 10 | CON | 321 | 285360 |
| | | | | | | | | 10 | CON | 322 | 428040 |
| | | | | | | | | 10 | CON | 338 | 63575 |
| | | | | | | | | 10 | CON | 342 | 20700 |
| | | | | | | | | 10 | CON | 362 | 20000 |
| | | | | | | | | 10 | CON | 363 | 20000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|--------------------------------------------|-----------|--------|------|------|---------|-------|
| T05 | 2225 | YAVATMAL | V | P | 2225D734 | Ashramshala Complexes (State level Scheme) | 222502796 | D7310 | 10 | CON | 364 | 13125 |
| | | | | | | | | 10 | CON | 365 | 13125 | |
| | | | | | | | | 10 | CON | 366 | 14700 | |
| | | | | | | | | 10 | CON | 367 | 14700 | |
| | | | | | | | | Total: | | | 1997240 | |
| | | | | | | 222502796 | D7313 | 13 | CON | 79 | 10970 | |
| | | | | | | | | 13 | CON | 211 | 19400 | |
| | | | | | | | | 13 | CON | 223 | 9100 | |
| | | | | | | | | 13 | CON | 255 | 12070 | |
| | | | | | | | | 13 | CON | 372 | 9960 | |
| | | | | | | | | Total: | | | 61500 | |
| | | | | | | 222502796 | D7319 | 19 | CON | 43 | 446150 | |
| | | | | | | | | 19 | CON | 73 | 3965 | |
| | | | | | | | | 19 | CON | 74 | 3908 | |
| | | | | | | | | 19 | CON | 75 | 19639 | |
| | | | | | | | | 19 | CON | 76 | 11110 | |
| | | | | | | | | 19 | CON | 77 | 2610 | |
| | | | | | | | | 19 | CON | 78 | 63207 | |
| | | | | | | | | 19 | CON | 126 | 216430 | |
| | | | | | | | | 19 | CON | 158 | 19045 | |
| | | | | | | | | 19 | CON | 159 | 6690 | |
| | | | | | | | | 19 | CON | 200 | 28690 | |
| | | | | | | | | 19 | CON | 201 | 12415 | |
| | | | | | | | | 19 | CON | 202 | 2863 | |
| | | | | | | | | 19 | CON | 210 | 355728 | |
| | | | | | | | | 19 | CON | 256 | 15850 | |
| | | | | | | | | 19 | CON | 257 | 10572 | |
| | | | | | | | | 19 | CON | 334 | 18775 | |
| | | | | | | | | 19 | CON | 335 | 3427 | |
| | | | | | | | | 19 | CON | 357 | 25000 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|--------------------------------------------------------------------------------------------------|-----------|--------|------|----------|-----------|-------|
| T05 | 2225 | YAVATMAL | V | P | 2225D734 | Ashramshala Complexes (State level Scheme) | 222502796 | D7319 | 19 | CON | 358 | 12415 |
| | | | | | | | | 19 | CON | 359 | 2870 | |
| | | | | | | | | 19 | CON | 369 | 16048 | |
| | | | | | | | | 19 | CON | 370 | 3000 | |
| | | | | | | | | 19 | CON | 405 | 73590 | |
| | | | | | | | | 19 | CON | 406 | 4018 | |
| | | | | | | | | Total: | | | 1378015 | |
| | | | | | | 222502796 | D7321 | 21 | CON | 291 | 1256552 | |
| | | | | | | | | Total: | | | 1256552 | |
| | | | | | | 222502796 | D7350 | 50 | CON | 54 | 11200 | |
| | | | | | | | | 50 | CON | 140 | 44784 | |
| | | | | | | | | 50 | CON | 339 | 7450 | |
| | | | | | | | | 50 | CON | 371 | 5480 | |
| | | | | | | | | Total: | | | 68914 | |
| | | | | | | Total: | | | | 35304214 | | |
| | | | V | P | 2225F129 | Grants-in-aid to voluntary agencies for running Ashramshala and Post Basic Ashramshalas (Scheme) | 222502796 | F1236 | 36 | GIA | 145 | 29138 |
| | | | | | | | | 36 | GIA | 146 | 61877 | |
| | | | | | | | | 36 | GIA | 147 | 225246 | |
| | | | | | | | | 36 | GIA | 148 | 41837 | |
| | | | | | | | | 36 | GIA | 149 | 73466 | |
| | | | | | | | | 36 | GIA | 150 | 24400 | |
| | | | | | | | | 36 | GIA | 151 | 51497662 | |
| | | | | | | | | 36 | GIA | 251 | 24942512 | |
| | | | | | | | | 36 | GIA | 382 | 31230 | |
| | | | | | | | | 36 | GIA | 383 | 45693 | |
| | | | | | | | | Total: | | | 76973061 | |
| | | | | | | Total: | | | | 76973061 | | |
| | | | | | | | | Total: | | | 127658711 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|-----------------------------------------------------|-----------|--------|------|-----|---------|---------|
| T05 | 2235 | AKOLA | V | P | 2235C161 | Sanjay Gandhi Niradhar Anudan Yojana (Scheme) | 223502796 | C1650 | 50 | CON | 45 | 849000 |
| | | | | | | | | 50 | CON | 56 | 240000 | |
| | | | | | | | | Total: | | | 1089000 | |
| | | | | | | | | Total: | | | 1089000 | |
| | | | V | P | 2235C172 | Shravan Bal Seva Rajya Nivrutivetan Yojana (Scheme) | 223502796 | C1750 | 50 | CON | 46 | 1279600 |
| | | | | | | | | 50 | CON | 57 | 225000 | |
| | | | | | | | | Total: | | | 1504600 | |
| | | | | | | | | Total: | | | 1504600 | |
| | | | | | | | | Total: | | | 2593600 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------------------------------------|-----------------|----|------|-----|----------|----------|
| T05 | 2235 | AMRAVATI | V | P | 2235C161 | Sanjay Gandhi Niradhar Anudan Yojana (Scheme) | 223502796 C1650 | 50 | CON | 52 | | 90000 |
| | | | | | | | | 50 | CON | 54 | | 89000 |
| | | | | | | | | 50 | CON | 58 | | 489200 |
| | | | | | | | | 50 | CON | 61 | | 456200 |
| | | | | | | | | 50 | CON | 85 | | 442400 |
| | | | | | | | | 50 | CON | 86 | | 453600 |
| | | | | | | | | 50 | CON | 89 | | 77800 |
| | | | | | | | | 50 | CON | 91 | | 77800 |
| | | | | | | | | 50 | CON | 115 | | 1104500 |
| | | | | | | | | 50 | CON | 121 | | 1104500 |
| | | | | | | | | 50 | CON | 129 | | 209200 |
| | | | | | | | | 50 | CON | 142 | | 210600 |
| | | | | | | | | 50 | CON | 143 | | 210600 |
| | | | | | | | | 50 | CON | 144 | | 1273600 |
| | | | | | | | | 50 | CON | 148 | | 158100 |
| | | | | | | | | 50 | CON | 149 | | 159100 |
| | | | | | | | | 50 | CON | 158 | | 213400 |
| | | | | | | | | 50 | CON | 161 | | 3554900 |
| | | | | | | | | 50 | CON | 162 | | 56000 |
| | | | | | | | | 50 | CON | 165 | | 302000 |
| | | | | | | | | 50 | CON | 176 | | 52000 |
| | | | | | | | | 50 | CON | 177 | | 52000 |
| | | | | | | | | 50 | CON | 188 | | 189000 |
| | | | | | | | | 50 | CON | 191 | | 1785900 |
| | | | | | | | | | | | Total: | 12811400 |
| | | | | | | | Total: | | | | 12811400 | |
| | | | V | P | 2235C172 | Shravan Bal Seva Rajya Nivrutivetan Yojana (Scheme) | 223502796 C1750 | 50 | CON | 8 | | 266800 |
| | | | | | | | | 50 | CON | 15 | | 107000 |
| | | | | | | | | 50 | CON | 26 | | 388900 |
| | | | | | | | | 50 | CON | 50 | | 203600 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------------------------------------|-----------------|----|------|-----|--------|----------|
| T05 | 2235 | AMRAVATI | V | P | 2235C172 | Shravan Bal Seva Rajya Nivrutivetan Yojana (Scheme) | 223502796 C1750 | 50 | CON | 53 | | 203600 |
| | | | | | | | | 50 | CON | 57 | | 492600 |
| | | | | | | | | 50 | CON | 59 | | 466800 |
| | | | | | | | | 50 | CON | 60 | | 466800 |
| | | | | | | | | 50 | CON | 75 | | 393900 |
| | | | | | | | | 50 | CON | 83 | | 686000 |
| | | | | | | | | 50 | CON | 84 | | 265400 |
| | | | | | | | | 50 | CON | 87 | | 447000 |
| | | | | | | | | 50 | CON | 88 | | 449000 |
| | | | | | | | | 50 | CON | 90 | | 35500 |
| | | | | | | | | 50 | CON | 92 | | 34700 |
| | | | | | | | | 50 | CON | 93 | | 200000 |
| | | | | | | | | 50 | CON | 100 | | 3091200 |
| | | | | | | | | 50 | CON | 102 | | 1136000 |
| | | | | | | | | 50 | CON | 112 | | 3942200 |
| | | | | | | | | 50 | CON | 118 | | 3942200 |
| | | | | | | | | 50 | CON | 126 | | 157000 |
| | | | | | | | | 50 | CON | 140 | | 356800 |
| | | | | | | | | 50 | CON | 141 | | 356800 |
| | | | | | | | | 50 | CON | 147 | | 466800 |
| | | | | | | | | 50 | CON | 155 | | 500000 |
| | | | | | | | | 50 | CON | 160 | | 3553200 |
| | | | | | | | | 50 | CON | 170 | | 266800 |
| | | | | | | | | 50 | CON | 172 | | 107000 |
| | | | | | | | | 50 | CON | 189 | | 198400 |
| | | | | | | | | 50 | CON | 195 | | 3467600 |
| | | | | | | | | | | | Total: | 26649600 |
| | | | | | | | | | | | Total: | 39461000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|--------|----------|----------|-----------------------------------------------------|-----------|--------|------|--------|---------|--------|
| T05 | 2235 | AURANGABAD | V | P | 2235C161 | Sanjay Gandhi Niradhar Anudan Yojana (Scheme) | 223502796 | C1650 | 50 | CON | 57 | 49000 |
| | | | | | | | | 50 | CON | 58 | 268000 | |
| | | | | | | | | 50 | CON | 59 | 278000 | |
| | | | | | | | | 50 | CON | 62 | 5600 | |
| | | | | | | | | Total: | | | 600600 | |
| | | | | | | Total: | | | | 600600 | | |
| | | | V | P | 2235C172 | Shravan Bal Seva Rajya Nivrutivetan Yojana (Scheme) | 223502796 | C1750 | 50 | CON | 67 | 677600 |
| | | | | | | | | 50 | CON | 70 | 148000 | |
| | | | | | | | | Total: | | | 825600 | |
| | | | | | | Total: | | | | 825600 | | |
| | | | Total: | | | | | | | | 1426200 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|--------|----------|----------|-----------------------------------------------------|-----------|--------|------|--------|---------|-------|
| T05 | 2235 | BEED | V | P | 2235C161 | Sanjay Gandhi Niradhar Anudan Yojana (Scheme) | 223502796 | C1650 | 50 | CON | 60 | 18000 |
| | | | | | | | | 50 | CON | 72 | 176000 | |
| | | | | | | | | 50 | CON | 76 | 20000 | |
| | | | | | | | | 50 | CON | 90 | 17000 | |
| | | | | | | | | 50 | CON | 96 | 18400 | |
| | | | | | | | | Total: | | | 249400 | |
| | | | | | | Total: | | | | 249400 | | |
| | | | V | P | 2235C172 | Shravan Bal Seva Rajya Nivrutivetan Yojana (Scheme) | 223502796 | C1750 | 50 | CON | 22 | 44000 |
| | | | | | | | | 50 | CON | 48 | 169000 | |
| | | | | | | | | 50 | CON | 57 | 57000 | |
| | | | | | | | | 50 | CON | 61 | 57000 | |
| | | | | | | | | 50 | CON | 79 | 26800 | |
| | | | | | | | | 50 | CON | 84 | 283200 | |
| | | | | | | | | 50 | CON | 85 | 266000 | |
| | | | | | | | | 50 | CON | 99 | 70800 | |
| | | | | | | | | Total: | | | 973800 | |
| | | | | | | Total: | | | | 973800 | | |
| | | | Total: | | | | | | | | 1223200 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------------------------------------|-----------|--------|------|---------|---------|--------|
| T05 | 2235 | BHANDARA | V | P | 2235C161 | Sanjay Gandhi Niradhar Anudan Yojana (Scheme) | 223502796 | C1650 | 50 | CON | 14 | 433600 |
| | | | | | | | | 50 | CON | 22 | 162000 | |
| | | | | | | | | 50 | CON | 28 | 597900 | |
| | | | | | | | | 50 | CON | 32 | 403800 | |
| | | | | | | | | 50 | CON | 35 | 778800 | |
| | | | | | | | | 50 | CON | 39 | 800000 | |
| | | | | | | | | 50 | CON | 45 | 367200 | |
| | | | | | | | | 50 | CON | 50 | 365800 | |
| | | | | | | | | Total: | | | 3909100 | |
| | | | | | | Total: | | | | 3909100 | | |
| | | | V | P | 2235C172 | Shravan Bal Seva Rajya Nivrutivetan Yojana (Scheme) | 223502796 | C1750 | 50 | CON | 10 | 117000 |
| | | | | | | | | 50 | CON | 17 | 420800 | |
| | | | | | | | | 50 | CON | 23 | 405000 | |
| | | | | | | | | 50 | CON | 26 | 224000 | |
| | | | | | | | | 50 | CON | 38 | 452000 | |
| | | | | | | | | 50 | CON | 41 | 684000 | |
| | | | | | | | | 50 | CON | 54 | 405000 | |
| | | | | | | | | 50 | CON | 63 | 687000 | |
| | | | | | | | | Total: | | | 3394800 | |
| | | | | | | Total: | | | | 3394800 | | |
| | | | | | | Total: | | | | | 7303900 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------------------------------------|-----------------|--------|------|-----|---------|--------|
| T05 | 2235 | BULDHANA | V | P | 2235C161 | Sanjay Gandhi Niradhar Anudan Yojana (Scheme) | 223502796 C1650 | 50 | CON | 17 | | 8000 |
| | | | | | | | | 50 | CON | 27 | | 448000 |
| | | | | | | | | 50 | CON | 36 | | 242400 |
| | | | | | | | | 50 | CON | 40 | | 242000 |
| | | | | | | | | 50 | CON | 51 | | 123000 |
| | | | | | | | | 50 | CON | 57 | | 101400 |
| | | | | | | | | 50 | CON | 62 | | 214800 |
| | | | | | | | | 50 | CON | 78 | | 31000 |
| | | | | | | | | 50 | CON | 79 | | 29000 |
| | | | | | | | | 50 | CON | 84 | | 185800 |
| | | | | | | | | 50 | CON | 91 | | 271400 |
| | | | | | | | | 50 | CON | 99 | | 117600 |
| | | | | | | | | 50 | CON | 105 | | 12000 |
| | | | | | | | | 50 | CON | 126 | | 29000 |
| | | | | | | | | Total: | | | 2055400 | |
| | | | | | | Total: | | | | | 2055400 | |
| | | | V | P | 2235C172 | Shravan Bal Seva Rajya Nivrutivetan Yojana (Scheme) | 223502796 C1750 | 50 | CON | 22 | | 354000 |
| | | | | | | | | 50 | CON | 23 | | 267200 |
| | | | | | | | | 50 | CON | 30 | | 28400 |
| | | | | | | | | 50 | CON | 37 | | 246800 |
| | | | | | | | | 50 | CON | 43 | | 293200 |
| | | | | | | | | 50 | CON | 48 | | 227400 |
| | | | | | | | | 50 | CON | 54 | | 120600 |
| | | | | | | | | 50 | CON | 60 | | 111800 |
| | | | | | | | | 50 | CON | 74 | | 100200 |
| | | | | | | | | 50 | CON | 75 | | 100200 |
| | | | | | | | | 50 | CON | 82 | | 329000 |
| | | | | | | | | 50 | CON | 94 | | 177100 |
| | | | | | | | | 50 | CON | 98 | | 296400 |
| | | | | | | | | 50 | CON | 107 | | 23600 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------------------------------------|-----------|-------|------|---------|--------|
| T05 | 2235 | BULDHANA | V | P | 2235C172 | Shravan Bal Seva Rajya Nivrutivetan Yojana (Scheme) | 223502796 | C1750 | 50 | CON 123 | 100200 |
| Total: | | | | | | | | | | 2776100 | |
| Total: | | | | | | | | | | 4831500 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|-----------------------------------------------------|-----------------|--------|------|-----|----------|----------|
| T05 | 2235 | CHANDRAPUR | V | P | 2235C161 | Sanjay Gandhi Niradhar Anudan Yojana (Scheme) | 223502796 C1650 | 50 | CON | 34 | | 931100 |
| | | | | | | | | 50 | CON | 35 | | 494600 |
| | | | | | | | | 50 | CON | 36 | | 502400 |
| | | | | | | | | 50 | CON | 50 | | 232700 |
| | | | | | | | | 50 | CON | 59 | | 1841200 |
| | | | | | | | | 50 | CON | 66 | | 377700 |
| | | | | | | | | 50 | CON | 69 | | 377900 |
| | | | | | | | | 50 | CON | 73 | | 738400 |
| | | | | | | | | 50 | CON | 77 | | 1259400 |
| | | | | | | | | 50 | CON | 84 | | 549700 |
| | | | | | | | | 50 | CON | 85 | | 562400 |
| | | | | | | | | 50 | CON | 90 | | 2178900 |
| | | | | | | | | 50 | CON | 97 | | 232700 |
| | | | | | | | | 50 | CON | 116 | | 577500 |
| | | | | | | | | Total: | | | | 10856600 |
| | | | | | | Total: | | | | | 10856600 | |
| | | | V | P | 2235C172 | Shravan Bal Seva Rajya Nivrutivetan Yojana (Scheme) | 223502796 C1750 | 50 | CON | 30 | | 2957000 |
| | | | | | | | | 50 | CON | 33 | | 1339200 |
| | | | | | | | | 50 | CON | 37 | | 664000 |
| | | | | | | | | 50 | CON | 53 | | 90000 |
| | | | | | | | | 50 | CON | 60 | | 4501600 |
| | | | | | | | | 50 | CON | 72 | | 763000 |
| | | | | | | | | 50 | CON | 79 | | 3799200 |
| | | | | | | | | 50 | CON | 86 | | 815400 |
| | | | | | | | | 50 | CON | 87 | | 827400 |
| | | | | | | | | 50 | CON | 91 | | 6238600 |
| | | | | | | | | 50 | CON | 100 | | 90000 |
| | | | | | | | | 50 | CON | 112 | | 1116000 |
| | | | | | | | | 50 | CON | 117 | | 918200 |
| | | | | | | | | Total: | | | | 24119600 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|--------------------------------------------------------|------|----|------|------|----------|
| T05 | 2235 | CHANDRAPUR | V | P | 2235C172 | Shravan Bal Seva Rajya Nivrutivetan Yojana (Scheme) | | | | | 24119600 |
| Total: | | | | | | | | | | | 34976200 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|-----------------------------------------------|-----------------|--------|------|-----|----------|----------|
| T05 | 2235 | GADCHIROLI | V | P | 2235C161 | Sanjay Gandhi Niradhar Anudan Yojana (Scheme) | 223502796 C1650 | 50 | CON | 10 | | 457700 |
| | | | | | | | | 50 | CON | 30 | | 858900 |
| | | | | | | | | 50 | CON | 39 | | 2044400 |
| | | | | | | | | 50 | CON | 42 | | 1135000 |
| | | | | | | | | 50 | CON | 58 | | 297000 |
| | | | | | | | | 50 | CON | 62 | | 4775200 |
| | | | | | | | | 50 | CON | 70 | | 1746600 |
| | | | | | | | | 50 | CON | 71 | | 879800 |
| | | | | | | | | 50 | CON | 72 | | 886200 |
| | | | | | | | | 50 | CON | 75 | | 1933700 |
| | | | | | | | | 50 | CON | 94 | | 1547900 |
| | | | | | | | | 50 | CON | 95 | | 1565400 |
| | | | | | | | | 50 | CON | 96 | | 1575000 |
| | | | | | | | | 50 | CON | 97 | | 1579200 |
| | | | | | | | | 50 | CON | 102 | | 952600 |
| | | | | | | | | 50 | CON | 105 | | 884500 |
| | | | | | | | | 50 | CON | 106 | | 887500 |
| | | | | | | | | 50 | CON | 107 | | 885500 |
| | | | | | | | | 50 | CON | 108 | | 885500 |
| | | | | | | | | 50 | CON | 119 | | 170100 |
| | | | | | | | | 50 | CON | 125 | | 1535400 |
| | | | | | | | | 50 | CON | 134 | | 253200 |
| | | | | | | | | 50 | CON | 135 | | 253200 |
| | | | | | | | | 50 | CON | 136 | | 253200 |
| | | | | | | | | 50 | CON | 137 | | 257300 |
| | | | | | | | | Total: | | | | 28500000 |
| | | | | | | | | Total: | | | 28500000 | |
| | | | | | | | | 50 | CON | 43 | | 1676000 |
| | | | | | | | | 50 | CON | 44 | | 1912200 |
| | | | | | | | | 50 | CON | 47 | | 966500 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|--------------------------------------------------------|-----------------|----|------|-----|--------|----------|
| T05 | 2235 | GADCHIROLI | V | P | 2235C172 | Shravan Bal Seva Rajya Nivrutivetan Yojana (Scheme) | 223502796 C1750 | 50 | CON | 49 | | 845200 |
| | | | | | | | | 50 | CON | 53 | | 837000 |
| | | | | | | | | 50 | CON | 54 | | 342000 |
| | | | | | | | | 50 | CON | 67 | | 3110000 |
| | | | | | | | | 50 | CON | 68 | | 2319800 |
| | | | | | | | | 50 | CON | 69 | | 3226200 |
| | | | | | | | | 50 | CON | 79 | | 295300 |
| | | | | | | | | 50 | CON | 81 | | 1187000 |
| | | | | | | | | 50 | CON | 85 | | 932600 |
| | | | | | | | | 50 | CON | 98 | | 1937600 |
| | | | | | | | | 50 | CON | 99 | | 1943200 |
| | | | | | | | | 50 | CON | 100 | | 709000 |
| | | | | | | | | 50 | CON | 101 | | 1300400 |
| | | | | | | | | 50 | CON | 112 | | 1361200 |
| | | | | | | | | 50 | CON | 113 | | 1361200 |
| | | | | | | | | 50 | CON | 128 | | 2141600 |
| | | | | | | | | 50 | CON | 130 | | 3612000 |
| | | | | | | | | 50 | CON | 139 | | 822000 |
| | | | | | | | | | | | Total: | 32838000 |
| | | | | | | | | | | | Total: | 61338000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|--------|----------|----------|-----------------------------------------------------|-----------|--------|------|-----|---------|---------|
| T05 | 2235 | GONDIA | V | P | 2235C161 | Sanjay Gandhi Niradhar Anudan Yojana (Scheme) | 223502796 | C1650 | 50 | CON | 8 | 301000 |
| | | | | | | | | 50 | CON | 13 | 455900 | |
| | | | | | | | | 50 | CON | 15 | 566600 | |
| | | | | | | | | 50 | CON | 23 | 1623900 | |
| | | | | | | | | 50 | CON | 26 | 430000 | |
| | | | | | | | | 50 | CON | 35 | 430000 | |
| | | | | | | | | 50 | CON | 42 | 1649200 | |
| | | | | | | | | 50 | CON | 45 | 477000 | |
| | | | | | | | | Total: | | | 5933600 | |
| | | | | | | Total: | | | | | 5933600 | |
| | | | V | P | 2235C172 | Shravan Bal Seva Rajya Nivrutivetan Yojana (Scheme) | 223502796 | C1750 | 50 | CON | 4 | 216000 |
| | | | | | | | | 50 | CON | 16 | 416000 | |
| | | | | | | | | 50 | CON | 20 | 946000 | |
| | | | | | | | | 50 | CON | 32 | 386000 | |
| | | | | | | | | 50 | CON | 39 | 960000 | |
| | | | | | | | | Total: | | | 2924000 | |
| | | | | | | Total: | | | | | 2924000 | |
| | | | Total: | | | | | | | | | 8857600 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|---------|------|----------|----------|-----------------------------------------------------|-----------|--------|------|-----|---------|---------|
| T05 | 2235 | HINGOLI | V | P | 2235C161 | Sanjay Gandhi Niradhar Anudan Yojana (Scheme) | 223502796 | C1650 | 50 | CON | 17 | 624200 |
| | | | | | | | | 50 | CON | 35 | 2075000 | |
| | | | | | | | | Total: | | | 2699200 | 2699200 |
| | | | V | P | 2235C172 | Shravan Bal Seva Rajya Nivrutivetan Yojana (Scheme) | 223502796 | C1750 | 50 | CON | 18 | 355600 |
| | | | | | | | | 50 | CON | 22 | 1058800 | |
| | | | | | | | | Total: | | | 1414400 | 1414400 |
| | | | | | | | | Total: | | | 1414400 | 4113600 |
| | | | | | | | | Total: | | | | 4113600 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|-------|------|----------|----------|-----------------------------------------------------|-----------|--------|---------|---------|---------|
| T05 | 2235 | JALNA | V | P | 2235C161 | Sanjay Gandhi Niradhar Anudan Yojana (Scheme) | 223502796 | C1650 | 50 | CON 50 | 22000 |
| | | | | | | | | 50 | CON 64 | 5000 | |
| | | | | | | | | 50 | CON 65 | 5000 | |
| | | | | | | | | 50 | CON 71 | 28000 | |
| | | | | | | | | 50 | CON 84 | 702000 | |
| | | | | | | | | 50 | CON 96 | 318000 | |
| | | | | | | | | 50 | CON 110 | 117000 | |
| | | | | | | | | Total: | | 1197000 | |
| | | | | | | Total: | | | | 1197000 | |
| | | | V | P | 2235C172 | Shravan Bal Seva Rajya Nivrutivetan Yojana (Scheme) | 223502796 | C1750 | 50 | CON 16 | 26000 |
| | | | | | | | | 50 | CON 35 | 187000 | |
| | | | | | | | | 50 | CON 52 | 32000 | |
| | | | | | | | | 50 | CON 66 | 6000 | |
| | | | | | | | | 50 | CON 67 | 6000 | |
| | | | | | | | | 50 | CON 70 | 30000 | |
| | | | | | | | | 50 | CON 83 | 1246000 | |
| | | | | | | | | 50 | CON 98 | 26000 | |
| | | | | | | | | 50 | CON 114 | 207000 | |
| | | | | | | | | Total: | | 1766000 | |
| | | | | | | Total: | | | | 1766000 | |
| | | | | | | Total: | | | | | 2963000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------------------------------|-----------|-------|--------|---------|---------|--------|
| T05 | 2235 | NAGPUR | V | P | 2235C161 | Sanjay Gandhi Niradhar Anudan Yojana (Scheme) | 223502796 | C1650 | 50 | CON | 21 | 144400 |
| | | | | | | | | 50 | CON | 90 | 162800 | |
| | | | | | | | | 50 | CON | 91 | 25000 | |
| | | | | | | | | 50 | CON | 99 | 283700 | |
| | | | | | | | | 50 | CON | 103 | 147100 | |
| | | | | | | | | 50 | CON | 106 | 942000 | |
| | | | | | | | | 50 | CON | 113 | 283700 | |
| | | | | | | | | 50 | CON | 114 | 286700 | |
| | | | | | | | | 50 | CON | 132 | 583300 | |
| | | | | | | | | 50 | CON | 156 | 187600 | |
| | | | | | | | | 50 | CON | 161 | 221600 | |
| | | | | | | | | 50 | CON | 166 | 1002300 | |
| | | | | | | | | 50 | CON | 175 | 561600 | |
| | | | | | | | | 50 | CON | 176 | 284000 | |
| | | | | | | | | 50 | CON | 178 | 801600 | |
| | | | | | | | | 50 | CON | 185 | 25000 | |
| | | | | | | | | 50 | CON | 187 | 162800 | |
| | | | | | | | | 50 | CON | 193 | 223000 | |
| | | | | | | | | 50 | CON | 202 | 288200 | |
| | | | | | | | | 50 | CON | 204 | 379600 | |
| | | | | | | | | | Total: | | 6996000 | |
| | | | | | | Total: | | | | 6996000 | | |
| | | | V | P | 2235C172 | Shravan Bal Seva Rajya Nivrutivetan Yojana (Scheme) | 223502796 | C1750 | 50 | CON | 19 | 201600 |
| | | | | | | | | 50 | CON | 24 | 699000 | |
| | | | | | | | | 50 | CON | 33 | 385300 | |
| | | | | | | | | 50 | CON | 35 | 200000 | |
| | | | | | | | | 50 | CON | 37 | 103000 | |
| | | | | | | | | 50 | CON | 38 | 58000 | |
| | | | | | | | | 50 | CON | 55 | 1893200 | |
| | | | | | | | | 50 | CON | 102 | 321800 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------------------------------------|-----------------|--------|------|---------|----------|
| T05 | 2235 | NAGPUR | V | P | 2235C172 | Shravan Bal Seva Rajya Nivrutivetan Yojana (Scheme) | 223502796 C1750 | 50 | CON | 108 | 567400 |
| | | | | | | | | 50 | CON | 118 | 710000 |
| | | | | | | | | 50 | CON | 150 | 567400 |
| | | | | | | | | 50 | CON | 154 | 165000 |
| | | | | | | | | 50 | CON | 162 | 157000 |
| | | | | | | | | 50 | CON | 169 | 744600 |
| | | | | | | | | 50 | CON | 171 | 451000 |
| | | | | | | | | 50 | CON | 177 | 1324000 |
| | | | | | | | | 50 | CON | 182 | 583000 |
| | | | | | | | | 50 | CON | 184 | 48800 |
| | | | | | | | | 50 | CON | 194 | 58000 |
| | | | | | | | | 50 | CON | 195 | 80000 |
| | | | | | | | | 50 | CON | 205 | 185000 |
| | | | | | | | | Total: | | | 9503100 |
| | | | | | | | | Total: | | 9503100 | |
| | | | | | | | | | | | 16499100 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|-----------------------------------------------------|-----------------------------------------------|-----------|-------|------|--------|---------|---------|
| T05 | 2235 | NANDED | V | P | 2235C161 | Sanjay Gandhi Niradhar Anudan Yojana (Scheme) | 223502796 | C1650 | 50 | CON | 25 | 2800 |
| | | | | | | | | 50 | CON | 28 | 154100 | |
| | | | | | | | | 50 | CON | 33 | 2800 | |
| | | | | | | | | 50 | CON | 34 | 149800 | |
| | | | | | | | | 50 | CON | 40 | 30000 | |
| | | | | | | | | 50 | CON | 48 | 1279000 | |
| | | | | | | | | 50 | CON | 58 | 180600 | |
| | | | | | | | | 50 | CON | 63 | 109200 | |
| | | | | | | | | 50 | CON | 74 | 257000 | |
| | | | | | | | | 50 | CON | 96 | 211500 | |
| | | | | | | | | 50 | CON | 98 | 208500 | |
| | | | | | | | | 50 | CON | 101 | 230500 | |
| | | | | | | | | 50 | CON | 109 | 11200 | |
| | | | | | | | | 50 | CON | 115 | 313200 | |
| | | | | | | | | 50 | CON | 127 | 236700 | |
| | | | | | | | | 50 | CON | 131 | 39800 | |
| | | | | | | | | 50 | CON | 148 | 180600 | |
| | | | | | | | | 50 | CON | 156 | 474000 | |
| | | | | | | | | 50 | CON | 169 | 192000 | |
| | | | | | | | | 50 | CON | 175 | 120000 | |
| | | | | | | | | | | Total: | | 4383300 |
| | | | | | | Total: | | | | | 4383300 | |
| | | V | P | 2235C172 | Shravan Bal Seva Rajya Nivrutivetan Yojana (Scheme) | 223502796 | C1750 | 50 | CON | 20 | 4800 | |
| | | | | | | | | 50 | CON | 22 | 33000 | |
| | | | | | | | | 50 | CON | 30 | 4800 | |
| | | | | | | | | 50 | CON | 32 | 32000 | |
| | | | | | | | | 50 | CON | 43 | 8000 | |
| | | | | | | | | 50 | CON | 50 | 190000 | |
| | | | | | | | | 50 | CON | 59 | 101200 | |
| | | | | | | | | 50 | CON | 60 | 72800 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------------------------------------|-----------------|----|--------|---------|---------|
| T05 | 2235 | NANDED | V | P | 2235C172 | Shravan Bal Seva Rajya Nivrutivetan Yojana (Scheme) | 223502796 C1750 | 50 | CON | 66 | 14400 |
| | | | | | | | | 50 | CON | 71 | 14400 |
| | | | | | | | | 50 | CON | 77 | 518400 |
| | | | | | | | | 50 | CON | 92 | 431600 |
| | | | | | | | | 50 | CON | 93 | 454000 |
| | | | | | | | | 50 | CON | 104 | 68300 |
| | | | | | | | | 50 | CON | 110 | 54000 |
| | | | | | | | | 50 | CON | 118 | 324800 |
| | | | | | | | | 50 | CON | 121 | 208000 |
| | | | | | | | | 50 | CON | 125 | 68300 |
| | | | | | | | | 50 | CON | 133 | 8000 |
| | | | | | | | | 50 | CON | 146 | 101200 |
| | | | | | | | | 50 | CON | 153 | 903300 |
| | | | | | | | | 50 | CON | 170 | 300400 |
| | | | | | | | | 50 | CON | 178 | 254800 |
| | | | | | | | | | Total: | | 4170500 |
| | | | | | | | | | Total: | 4170500 | |
| | | | | | | | | | | | 8553800 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | |
|---------|------|-----------|------|----------|----------|-----------------------------------------------------|-----------|-------|------|-----|----|--------|--------|----|-------|
| T05 | 2235 | OSMANABAD | V | P | 2235C161 | Sanjay Gandhi Niradhar Anudan Yojana (Scheme) | 223502796 | C1650 | 50 | GIA | 40 | 80000 | | | |
| | | | | | | | | | | | | Total: | 80000 | | |
| | | | | | | | Total: | | | | | 80000 | | | |
| | | | V | P | 2235C172 | Shravan Bal Seva Rajya Nivrutivetan Yojana (Scheme) | 223502796 | C1750 | 50 | GIA | 20 | 14000 | | | |
| | | | | | | | | | | | | 50 | GIA | 39 | 50000 |
| | | | | | | | | | | | | Total: | 64000 | | |
| | | | | | | | Total: | | | | | 64000 | | | |
| | | | | | | | | | | | | Total: | 144000 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------------------------------------|-----------|-------|--------|-----|----|--------|
| T05 | 2235 | PARBHANI | V | P | 2235C161 | Sanjay Gandhi Niradhar Anudan Yojana (Scheme) | 223502796 | C1650 | 50 | CON | 43 | 74200 |
| | | | | | | | | | Total: | | | 74200 |
| | | | V | P | 2235C172 | Shravan Bal Seva Rajya Nivrutivetan Yojana (Scheme) | 223502796 | C1750 | 50 | CON | 39 | 61000 |
| | | | | | | | | | Total: | | | 61000 |
| | | | | | | | | | Total: | | | 61000 |
| | | | | | | | | | Total: | | | 135200 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------------------------------|-----------|--------|------|-----|----------|----------|
| T05 | 2235 | WARDHA | V | P | 2235C161 | Sanjay Gandhi Niradhar Anudan Yojana (Scheme) | 223502796 | C1650 | 50 | CON | 28 | 892000 |
| | | | | | | | | 50 | CON | 45 | 519600 | |
| | | | | | | | | 50 | CON | 53 | 969600 | |
| | | | | | | | | 50 | CON | 57 | 301100 | |
| | | | | | | | | 50 | CON | 63 | 1173400 | |
| | | | | | | | | 50 | CON | 67 | 796800 | |
| | | | | | | | | 50 | CON | 68 | 390600 | |
| | | | | | | | | 50 | CON | 75 | 263000 | |
| | | | | | | | | 50 | CON | 76 | 1185000 | |
| | | | | | | | | 50 | CON | 97 | 446000 | |
| | | | | | | | | Total: | | | 6937100 | |
| | | | | | | Total: | | | | | 6937100 | |
| | | | V | P | 2235C172 | Shravan Bal Seva Rajya Nivrutivetan Yojana (Scheme) | 223502796 | C1750 | 50 | CON | 13 | 531000 |
| | | | | | | | | 50 | CON | 14 | 427000 | |
| | | | | | | | | 50 | CON | 22 | 1687200 | |
| | | | | | | | | 50 | CON | 29 | 844600 | |
| | | | | | | | | 50 | CON | 41 | 702700 | |
| | | | | | | | | 50 | CON | 54 | 717100 | |
| | | | | | | | | 50 | CON | 56 | 497600 | |
| | | | | | | | | 50 | CON | 62 | 1687200 | |
| | | | | | | | | 50 | CON | 73 | 2608400 | |
| | | | | | | | | 50 | CON | 77 | 1161600 | |
| | | | | | | | | Total: | | | 10864400 | |
| | | | | | | Total: | | | | | 10864400 | |
| | | | | | | Total: | | | | | | 17801500 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------------------------------|-----------|--------|------|-----|---------|---------|
| T05 | 2235 | WASHIM | V | P | 2235C161 | Sanjay Gandhi Niradhar Anudan Yojana (Scheme) | 223502796 | C1650 | 50 | CON | 33 | 1599000 |
| | | | | | | | | 50 | CON | 41 | | 127000 |
| | | | | | | | | 50 | CON | 50 | | 721400 |
| | | | | | | | | 50 | CON | 56 | | 440400 |
| | | | | | | | | 50 | CON | 57 | | 13300 |
| | | | | | | | | 50 | CON | 63 | | 272000 |
| | | | | | | | | 50 | CON | 68 | | 237400 |
| | | | | | | | | Total: | | | | 3410500 |
| | | | | | | Total: | | | | | 3410500 | |
| | | | V | P | 2235C172 | Shravan Bal Seva Rajya Nivrutivetan Yojana (Scheme) | 223502796 | C1750 | 50 | CON | 3 | 255400 |
| | | | | | | | | 50 | CON | 14 | | 281000 |
| | | | | | | | | 50 | CON | 23 | | 74800 |
| | | | | | | | | 50 | CON | 28 | | 192800 |
| | | | | | | | | 50 | CON | 29 | | 332000 |
| | | | | | | | | 50 | CON | 32 | | 648200 |
| | | | | | | | | 50 | CON | 38 | | 89000 |
| | | | | | | | | 50 | CON | 44 | | 36800 |
| | | | | | | | | 50 | CON | 65 | | 256200 |
| | | | | | | | | 50 | CON | 74 | | 74800 |
| | | | | | | | | 50 | CON | 81 | | 323200 |
| | | | | | | | | 50 | CON | 82 | | 738000 |
| | | | | | | | | Total: | | | | 3302200 |
| | | | | | | Total: | | | | | 3302200 | |
| | | | | | | Total: | | | | | | 6712700 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------------------------------------|-----------|-------|--------|----------|----------|--------|
| T05 | 2235 | YAVATMAL | V | P | 2235C161 | Sanjay Gandhi Niradhar Anudan Yojana (Scheme) | 223502796 | C1650 | 50 | CON | 1 | 805800 |
| | | | | | | | | 50 | CON | 22 | 500600 | |
| | | | | | | | | 50 | CON | 26 | 678800 | |
| | | | | | | | | 50 | CON | 29 | 360500 | |
| | | | | | | | | 50 | CON | 32 | 1343500 | |
| | | | | | | | | 50 | CON | 49 | 1369300 | |
| | | | | | | | | 50 | CON | 56 | 1690000 | |
| | | | | | | | | 50 | CON | 65 | 1068400 | |
| | | | | | | | | 50 | CON | 74 | 684000 | |
| | | | | | | | | 50 | CON | 78 | 959200 | |
| | | | | | | | | 50 | CON | 82 | 306400 | |
| | | | | | | | | 50 | CON | 83 | 306400 | |
| | | | | | | | | 50 | CON | 84 | 306400 | |
| | | | | | | | | 50 | CON | 89 | 2788600 | |
| | | | | | | | | 50 | CON | 98 | 841600 | |
| | | | | | | | | 50 | CON | 104 | 397200 | |
| | | | | | | | | 50 | CON | 118 | 460500 | |
| | | | | | | | | 50 | CON | 119 | 469800 | |
| | | | | | | | | 50 | CON | 120 | 476700 | |
| | | | | | | | | 50 | CON | 121 | 476700 | |
| | | | | | | | | 50 | CON | 132 | 1107800 | |
| | | | | | | | | 50 | CON | 142 | 820000 | |
| | | | | | | | | | Total: | | 18218200 | |
| | | | | | | Total: | | | | 18218200 | | |
| | | | V | P | 2235C172 | Shravan Bal Seva Rajya Nivrutivetan Yojana (Scheme) | 223502796 | C1750 | 50 | CON | 2 | 983000 |
| | | | | | | | | 50 | CON | 3 | 1225200 | |
| | | | | | | | | 50 | CON | 4 | 686600 | |
| | | | | | | | | 50 | CON | 5 | 684000 | |
| | | | | | | | | 50 | CON | 12 | 700000 | |
| | | | | | | | | 50 | CON | 13 | 1730400 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------------------------------------|-----------------|----|--------|-----|----------|----------|
| T05 | 2235 | YAVATMAL | V | P | 2235C172 | Shravan Bal Seva Rajya Nivrutivetan Yojana (Scheme) | 223502796 C1750 | 50 | CON | 21 | | 1980200 |
| | | | | | | | | 50 | CON | 23 | | 595600 |
| | | | | | | | | 50 | CON | 24 | | 294200 |
| | | | | | | | | 50 | CON | 34 | | 1084600 |
| | | | | | | | | 50 | CON | 37 | | 1347600 |
| | | | | | | | | 50 | CON | 40 | | 831800 |
| | | | | | | | | 50 | CON | 43 | | 2623800 |
| | | | | | | | | 50 | CON | 47 | | 2339000 |
| | | | | | | | | 50 | CON | 53 | | 4841000 |
| | | | | | | | | 50 | CON | 68 | | 299200 |
| | | | | | | | | 50 | CON | 81 | | 709200 |
| | | | | | | | | 50 | CON | 93 | | 1002400 |
| | | | | | | | | 50 | CON | 99 | | 709200 |
| | | | | | | | | 50 | CON | 102 | | 1169500 |
| | | | | | | | | 50 | CON | 109 | | 1142200 |
| | | | | | | | | 50 | CON | 112 | | 1344400 |
| | | | | | | | | 50 | CON | 113 | | 690600 |
| | | | | | | | | 50 | CON | 114 | | 693400 |
| | | | | | | | | 50 | CON | 115 | | 693400 |
| | | | | | | | | 50 | CON | 127 | | 575800 |
| | | | | | | | | 50 | CON | 128 | | 585600 |
| | | | | | | | | 50 | CON | 140 | | 2098200 |
| | | | | | | | | 50 | CON | 143 | | 380000 |
| | | | | | | | | 50 | CON | 144 | | 148800 |
| | | | | | | | | 50 | CON | 150 | | 1410600 |
| | | | | | | | | 50 | CON | 153 | | 399000 |
| | | | | | | | | | Total: | | | 35998500 |
| | | | | | | | | | Total: | | 35998500 | |
| | | | | | | | | | | | | 54216700 |

compilation

LIST

| | | |
|-------|---------|-------|
| MONTH | 01-JUNE | :2023 |
|-------|---------|-------|

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|--------|------|----------|----------|------------------------------------------------------------------------|-----------|--------|------|------|---------|----------|
| T05 | 2406 | NAGPUR | V | P | 2406A982 | Tiger Project (Non Recurring Expenditure) (Central Share 60%) (Scheme) | 240602796 | A9831 | 31 | GIA | 432 | 7472800 |
| | | | | | | | | Total: | | | 7472800 | 7472800 |
| | | | V | P | 2406A991 | Tiger Project (Non Recurring Expenditure) (State Share 40%) (Scheme) | 240602796 | A9931 | 31 | GIA | 433 | 4981867 |
| | | | | | | | | Total: | | | 4981867 | 4981867 |
| | | | V | P | 2406B002 | Tiger Project (Recurring Expenditure) (Central Share 50%)(Scheme) | 240602796 | B0031 | 31 | GIA | 434 | 8719100 |
| | | | | | | | | Total: | | | 8719100 | 8719100 |
| | | | V | P | 2406B011 | Tiger Project (Recurring Expenditure)(State Share 50%) (Scheme) | 240602796 | B0131 | 31 | GIA | 454 | 8719100 |
| | | | | | | | | Total: | | | 8719100 | 8719100 |
| | | | | | | | | Total: | | | 8719100 | 8719100 |
| | | | | | | | | Total: | | | 8719100 | 29892867 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|--------------------|-------|----|------|--------|--------|
| T09 | 2225 | AMRAVATI | V | P | 2225E356 | District Amaravati | | | | | |
| | | | | | | 222502796 | E3501 | 01 | EST | 127 | 105568 |
| | | | | | | | | 01 | EST | 128 | 90510 |
| | | | | | | | | 01 | EST | 184 | 118579 |
| | | | | | | | | | | Total: | 314657 |
| | | | | | | Total: | | | | 314657 | 314657 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|-------------------|-----------|-------|--------|---------|---------|
| T09 | 2225 | BHANDARA | V | P | 2225E311 | District Bhandara | 222502796 | E3101 | 01 | EST 108 | 945297 |
| | | | | | | | | | 01 | EST 146 | 237306 |
| | | | | | | | | | Total: | | 1182603 |
| | | | | | | | | | | Total: | 1182603 |
| | | | | | | | | | | 1182603 | 1182603 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------------|------|----------|----------|--------------------|-----------|-------|--------|------|---------|---------|
| T09 | 2225 | CHANDRAPUR | V | P | 2225E329 | Distrct Chandrapur | 222502796 | E3201 | 01 | EST | 115 | 111230 |
| | | | | | | | | | 01 | EST | 116 | 273034 |
| | | | | | | | | | 01 | EST | 129 | 454798 |
| | | | | | | | | | 01 | EST | 130 | 47425 |
| | | | | | | | | | 01 | EST | 131 | 342332 |
| | | | | | | | | | 01 | EST | 133 | 119159 |
| | | | | | | | | | 01 | EST | 135 | 88594 |
| | | | | | | | | | 01 | EST | 251 | 119159 |
| | | | | | | | | | 01 | EST | 252 | 88594 |
| | | | | | | | | | 01 | EST | 262 | 106543 |
| | | | | | | | | | Total: | | 1750868 | |
| | | | | | | | 222502796 | E3210 | 10 | CON | 134 | 50000 |
| | | | | | | | | | 10 | CON | 136 | 30000 |
| | | | | | | | | | Total: | | 80000 | |
| | | | | | | | Total: | | | | 1830868 | |
| | | | | | | | | | | | Total: | 1830868 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|---------------------|-------|--------|------|---------|---------|
| T09 | 2225 | GADCHIROLI | V | P | 2225E338 | District Gadchiroli | | | | | |
| | | | | | | 222502796 | E3301 | 01 | EST | 328 | 468910 |
| | | | | | | | | 01 | EST | 353 | 592802 |
| | | | | | | | | 01 | EST | 362 | 87900 |
| | | | | | | | | 01 | EST | 389 | 274255 |
| | | | | | | | | 01 | EST | 392 | 264655 |
| | | | | | | | | 01 | EST | 421 | 272596 |
| | | | | | | | | Total: | | | 1961118 |
| | | | | | | 222502796 | E3310 | 10 | CON | 394 | 77686 |
| | | | | | | | | Total: | | | 77686 |
| | | | | | | Total: | | | | 2038804 | |
| | | | | | | | | | | | 2038804 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|-----------------|-----------|-------|------|---------|--------|
| T09 | 2225 | GONDIA | V | P | 2225E347 | District Gondia | 222502796 | E3401 | 01 | EST 205 | 424014 |
| | | | | | | | | | | Total: | 424014 |
| | | | | | | | | | | Total: | 424014 |
| | | | | | | | | | | Total: | 424014 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|---------|------|----------|----------|------------------|-----------|-------|------|--------|--------|
| T09 | 2225 | HINGOLI | V | P | 2225E285 | District Hingoli | 222502796 | E2801 | 01 | EST 19 | 231260 |
| | | | | | | | | | | Total: | 231260 |
| | | | | | | | | | | Total: | 231260 |
| | | | | | | | | | | Total: | 231260 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|-------------------|-----------|-------|--------|------|---------|---------|
| T09 | 2225 | YAVATMAL | V | P | 2225E374 | District Yavatmal | 222502796 | E3701 | 01 | EST | 281 | 209774 |
| | | | | | | | | | 01 | EST | 282 | 415022 |
| | | | | | | | | | 01 | EST | 288 | 318042 |
| | | | | | | | | | 01 | EST | 299 | 445375 |
| | | | | | | | | | 01 | EST | 307 | 315542 |
| | | | | | | | | | 01 | EST | 308 | 144604 |
| | | | | | | | | | 01 | EST | 309 | 119782 |
| | | | | | | | | | 01 | EST | 327 | 291141 |
| | | | | | | | | | 01 | EST | 328 | 473362 |
| | | | | | | | | | Total: | | 2732644 | |
| | | | | | | | 222502796 | E3706 | 06 | CON | 313 | 11740 |
| | | | | | | | | | Total: | | 11740 | |
| | | | | | | | 222502796 | E3710 | 10 | CON | 300 | 36750 |
| | | | | | | | | | 10 | CON | 312 | 40000 |
| | | | | | | | | | Total: | | 76750 | |
| | | | | | | | 222502796 | E3728 | 28 | CON | 301 | 20000 |
| | | | | | | | | | Total: | | 20000 | |
| | | | | | | | 222502796 | E3731 | 31 | GIA | 320 | 812000 |
| | | | | | | | | | Total: | | 812000 | |
| | | | | | | | Total: | | | | 3653134 | |
| | | | | | | | | | | | Total: | 3653134 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|----------------------------------------|-----------|-------|--------|-----|----|---------|
| V02 | 2425 | AKOLA | V | N | 24250067 | Divisional and District Administration | 242500001 | 00601 | 01 | EST | 1 | 706651 |
| | | | | | | | | | 01 | EST | 2 | 415767 |
| | | | | | | | | | 01 | EST | 27 | 94254 |
| | | | | | | | | | 01 | EST | 28 | 170266 |
| | | | | | | | | | 01 | EST | 29 | 231168 |
| | | | | | | | | | 01 | EST | 30 | 87204 |
| | | | | | | | | | 01 | EST | 31 | 91643 |
| | | | | | | | | | 01 | EST | 34 | 54986 |
| | | | | | | | | | 01 | EST | 35 | 62134 |
| | | | | | | | | | 01 | EST | 39 | 385027 |
| | | | | | | | | | 01 | EST | 41 | 58239 |
| | | | | | | | | | 01 | EST | 44 | 49331 |
| | | | | | | | | | 01 | EST | 53 | 112709 |
| | | | | | | | | | 01 | EST | 54 | 76393 |
| | | | | | | | | | Total: | | | 2595772 |
| | | | | | | | 242500001 | 00611 | 11 | EST | 21 | 1960 |
| | | | | | | | | | 11 | EST | 22 | 340 |
| | | | | | | | | | 11 | EST | 23 | 1220 |
| | | | | | | | | | 11 | EST | 24 | 940 |
| | | | | | | | | | 11 | EST | 25 | 2350 |
| | | | | | | | | | 11 | EST | 26 | 525 |
| | | | | | | | | | 11 | EST | 46 | 6990 |
| | | | | | | | | | 11 | EST | 47 | 1115 |
| | | | | | | | | | Total: | | | 15440 |
| | | | | | | | 242500001 | 00613 | 13 | CON | 18 | 4175 |
| | | | | | | | | | Total: | | | 4175 |
| | | | | | | | 242500001 | 00614 | 14 | CON | 17 | 16020 |
| | | | | | | | | | 14 | CON | 45 | 10284 |
| | | | | | | | | | 14 | CON | 51 | 4295 |
| | | | | | | | | | Total: | | | 30599 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|----------------------------------------|-----------|--------|--------|-----|---------|---------|
| V02 | 2425 | AKOLA | V | N | 24250067 | Divisional and District Administration | | | | | | 2645986 |
| | | | V | N | 24250111 | Staff for Co-operation Courts | 242500001 | 01101 | 01 | EST | 32 | 33521 |
| | | | | | | | | | 01 | EST | 42 | 816869 |
| | | | | | | | | | Total: | | | 850390 |
| | | | | | | 242500001 | 01106 | 06 | CON | 6 | | 1323 |
| | | | | | | | | 06 | CON | 7 | | 3520 |
| | | | | | | | | 06 | CON | 55 | | 1930 |
| | | | | | | | | Total: | | | | 6773 |
| | | | | | | | | Total: | | | 857163 | |
| | | | V | N | 24250174 | Examinations | 242500003 | 01713 | 13 | ACB | 36 | 10000 |
| | | | | | | | | Total: | | | | 10000 |
| | | | | | | | | Total: | | | 10000 | |
| | | | V | N | 24250227 | Staff for Audit | 242500101 | 02201 | 01 | EST | 5 | 266223 |
| | | | | | | | | 01 | EST | 8 | | 95079 |
| | | | | | | | | 01 | EST | 9 | | 247067 |
| | | | | | | | | 01 | EST | 10 | | 199090 |
| | | | | | | | | 01 | EST | 13 | | 1161420 |
| | | | | | | | | 01 | EST | 14 | | 590068 |
| | | | | | | | | 01 | EST | 19 | | 104156 |
| | | | | | | | | 01 | EST | 20 | | 71175 |
| | | | | | | | | Total: | | | | 2734278 |
| | | | | | | 242500101 | 02206 | 06 | CON | 4 | | 2090 |
| | | | | | | | | 06 | CON | 49 | | 4300 |
| | | | | | | | | Total: | | | | 6390 |
| | | | | | | 242500101 | 02213 | 13 | CON | 16 | | 1600 |
| | | | | | | | | Total: | | | | 1600 |
| | | | | | | | | Total: | | | 2742268 | |
| | | | V | N | 24250405 | Development of Grading | 242500108 | 04001 | 01 | EST | 3 | 81097 |
| | | | | | | | | 01 | EST | 37 | | 53608 |
| | | | | | | | | 01 | EST | 38 | | 44834 |
| | | | | | | | | 01 | EST | 40 | | 49084 |
| | | | | | | | | 01 | EST | 43 | | 68014 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|----------------------------|-----------|-------|--------|-----|--------|---------|
| V02 | 2425 | AKOLA | V | N | 24250405 | Development of Grading | 242500108 | 04001 | 01 | EST | 48 | 55372 |
| | | | | | | | | | 01 | EST | 50 | 72130 |
| | | | | | | | | | 01 | EST | 52 | 73866 |
| | | | | | | | | | Total: | | | 498005 |
| | | | | | | | | | Total: | | 498005 | |
| | | | V | N | 24251341 | Directorate of Sericulture | 242500001 | 13401 | 01 | EST | 11 | 63806 |
| | | | | | | | | | 01 | EST | 12 | 379466 |
| | | | | | | | | | Total: | | | 443272 |
| | | | | | | | 242500001 | 13411 | 11 | EST | 33 | 5700 |
| | | | | | | | | | Total: | | | 5700 |
| | | | | | | | 242500001 | 13413 | 13 | CON | 15 | 14640 |
| | | | | | | | | | Total: | | | 14640 |
| | | | | | | | | | Total: | | 463612 | |
| | | | | | | | | | Total: | | | 7217034 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|----------------------------------------|-----------|-------|--------|-----|----|---------|
| V02 | 2425 | AMRAVATI | V | N | 24250067 | Divisional and District Administration | 242500001 | 00601 | 01 | EST | 8 | 112306 |
| | | | | | | | | | 01 | EST | 9 | 183657 |
| | | | | | | | | | 01 | EST | 10 | 100726 |
| | | | | | | | | | 01 | EST | 11 | 291388 |
| | | | | | | | | | 01 | EST | 13 | 68458 |
| | | | | | | | | | 01 | EST | 14 | 319463 |
| | | | | | | | | | 01 | EST | 15 | 191804 |
| | | | | | | | | | 01 | EST | 16 | 147669 |
| | | | | | | | | | 01 | EST | 18 | 92993 |
| | | | | | | | | | 01 | EST | 19 | 168369 |
| | | | | | | | | | 01 | EST | 21 | 301777 |
| | | | | | | | | | 01 | EST | 22 | 239340 |
| | | | | | | | | | 01 | EST | 23 | 204653 |
| | | | | | | | | | 01 | EST | 24 | 170427 |
| | | | | | | | | | 01 | EST | 25 | 465863 |
| | | | | | | | | | 01 | EST | 27 | 548305 |
| | | | | | | | | | 01 | EST | 28 | 143012 |
| | | | | | | | | | 01 | EST | 32 | 50581 |
| | | | | | | | | | 01 | EST | 34 | 178144 |
| | | | | | | | | | 01 | EST | 35 | 58908 |
| | | | | | | | | | 01 | EST | 39 | 121282 |
| | | | | | | | | | 01 | EST | 40 | 83596 |
| | | | | | | | | | 01 | EST | 73 | 184649 |
| | | | | | | | | | 01 | EST | 79 | 682166 |
| | | | | | | | | | 01 | EST | 80 | 643404 |
| | | | | | | | | | 01 | EST | 83 | 285169 |
| | | | | | | | | | Total: | | | 6038109 |
| | | | | | | | 242500001 | 00606 | 06 | CON | 36 | 2792 |
| | | | | | | | | | 06 | CON | 41 | 3140 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|-------------------------------|----------------------------------------|-----------|--------|------|-----|---------|--------|
| V02 | 2425 | AMRAVATI | V | N | 24250067 | Divisional and District Administration | 242500001 | 00606 | 06 | CON | 42 | 4920 |
| | | | | | | | | 06 | CON | 52 | | 3580 |
| | | | | | | | | Total: | | | | 14432 |
| | | | | | | 242500001 | 00613 | 13 | CON | 37 | | 10000 |
| | | | | | | | | 13 | CON | 45 | | 3000 |
| | | | | | | | | 13 | CON | 46 | | 4000 |
| | | | | | | | | 13 | CON | 47 | | 6842 |
| | | | | | | | | 13 | CON | 48 | | 4000 |
| | | | | | | | | 13 | CON | 49 | | 4260 |
| | | | | | | | | 13 | CON | 50 | | 1000 |
| | | | | | | | | 13 | CON | 63 | | 7550 |
| | | | | | | | | 13 | CON | 66 | | 10553 |
| | | | | | | | | Total: | | | | 51205 |
| | | | | | | 242500001 | 00614 | 14 | CON | 53 | | 12994 |
| | | | | | | | | Total: | | | | 12994 |
| | | | | | | Total: | | | | | 6116740 | |
| V | N | 24250085 | | | Staff for recovery work | 242500001 | 00801 | 01 | EST | 51 | | 52579 |
| | | | | | | | | Total: | | | | 52579 |
| | | | | | | Total: | | | | | 52579 | |
| V | N | 24250111 | | | Staff for Co-operation Courts | 242500001 | 01101 | 01 | EST | 43 | | 184825 |
| | | | | | | | | 01 | EST | 44 | | 222820 |
| | | | | | | | | Total: | | | | 407645 |
| | | | | | | 242500001 | 01106 | 06 | CON | 59 | | 1800 |
| | | | | | | | | 06 | CON | 60 | | 1564 |
| | | | | | | | | 06 | CON | 61 | | 616 |
| | | | | | | | | 06 | CON | 62 | | 2735 |
| | | | | | | | | Total: | | | | 6715 |
| | | | | | | Total: | | | | | 414360 | |
| V | N | 24250227 | | | Staff for Audit | 242500101 | 02201 | 01 | EST | 2 | | 17780 |
| | | | | | | | | 01 | EST | 20 | | 73293 |
| | | | | | | | | 01 | EST | 29 | | 173765 |
| | | | | | | | | 01 | EST | 30 | | 66513 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|------------------------|-----------------|-----------|--------|------|-----|----|---------|
| V02 | 2425 | AMRAVATI | V | N | 24250227 | Staff for Audit | 242500101 | 02201 | 01 | EST | 55 | 62253 |
| | | | | | | | | 01 | EST | 64 | | 3367 |
| | | | | | | | | 01 | EST | 65 | | 121123 |
| | | | | | | | | 01 | EST | 67 | | 443301 |
| | | | | | | | | 01 | EST | 69 | | 76653 |
| | | | | | | | | 01 | EST | 70 | | 185233 |
| | | | | | | | | 01 | EST | 71 | | 298439 |
| | | | | | | | | 01 | EST | 72 | | 814716 |
| | | | | | | | | 01 | EST | 76 | | 727202 |
| | | | | | | | | 01 | EST | 81 | | 53517 |
| | | | | | | | | 01 | EST | 82 | | 53176 |
| | | | | | | | | Total: | | | | 3170331 |
| | | | | | | 242500101 | 02206 | 06 | CON | 58 | | 1383 |
| | | | | | | | | 06 | CON | 78 | | 740 |
| | | | | | | | | Total: | | | | 2123 |
| | | | | | | 242500101 | 02211 | 11 | EST | 1 | | 15337 |
| | | | | | | | | 11 | EST | 3 | | 6910 |
| | | | | | | | | 11 | EST | 4 | | 11730 |
| | | | | | | | | 11 | EST | 5 | | 11858 |
| | | | | | | | | 11 | EST | 6 | | 6010 |
| | | | | | | | | 11 | EST | 7 | | 2150 |
| | | | | | | | | 11 | EST | 68 | | 17776 |
| | | | | | | | | 11 | EST | 74 | | 10320 |
| | | | | | | | | 11 | EST | 75 | | 15689 |
| | | | | | | | | Total: | | | | 97780 |
| | | | | | | 242500101 | 02213 | 13 | CON | 56 | | 3390 |
| | | | | | | | | Total: | | | | 3390 |
| | | | | | | 242500101 | 02217 | 17 | CON | 57 | | 4170 |
| | | | | | | | | Total: | | | | 4170 |
| | | | | | | Total: | | | | | | 3277794 |
| | | V | N | 24250405 | Development of Grading | 242500108 | 04001 | 01 | EST | 12 | | 43843 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-------------------------------------------|-----------|-------|--------|-----|-------|----------|
| V02 | 2425 | AMRAVATI | V | N | 24250405 | Development of Grading | 242500108 | 04001 | 01 | EST | 17 | 58978 |
| | | | | | | | | | 01 | EST | 26 | 49084 |
| | | | | | | | | | 01 | EST | 31 | 66141 |
| | | | | | | | | | 01 | EST | 33 | 72130 |
| | | | | | | | | | 01 | EST | 77 | 66462 |
| | | | | | | | | | Total: | | | 356638 |
| | | | V | N | 24251054 | Strengthening of Commissionerate of Sugar | 242500001 | 10506 | 06 | CON | 54 | 1285 |
| | | | | | | | | | Total: | | | 1285 |
| | | | | | | | 242500001 | 10514 | 14 | CON | 38 | 13299 |
| | | | | | | | | | Total: | | | 13299 |
| | | | | | | | | | Total: | | 14584 | |
| | | | | | | | | | Total: | | | 10232695 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|----------------------------------------------------------------|-----------|-------|--------|-----|--------|--------|
| V02 | 2425 | AURANGABAD | V | N | 24250031 | Commissioner for Sugar | 242500001 | 00301 | 01 | EST | 26 | 162720 |
| | | | | | | | | | 01 | EST | 27 | 59970 |
| | | | | | | | | | 01 | EST | 36 | 38991 |
| | | | | | | | | | Total: | | | 261681 |
| | | | | | | | 242500001 | 00306 | 06 | CON | 82 | 1533 |
| | | | | | | | | | 06 | CON | 88 | 2110 |
| | | | | | | | | | Total: | | | 3643 |
| | | | | | | | 242500001 | 00313 | 13 | CON | 87 | 7336 |
| | | | | | | | | | Total: | | | 7336 |
| | | | | | | | 242500001 | 00317 | 17 | CON | 89 | 3300 |
| | | | | | | | | | Total: | | | 3300 |
| | | | | | | | Total: | | | | 275960 | |
| | | | V | N | 24250058 | Directorate of Handlooms, Powerlooms and Co-operative Textiles | 242500001 | 00501 | 01 | EST | 8 | 145741 |
| | | | | | | | | | 01 | EST | 11 | 239495 |
| | | | | | | | | | Total: | | | 385236 |
| | | | | | | | 242500001 | 00506 | 06 | CON | 83 | 4760 |
| | | | | | | | | | Total: | | | 4760 |
| | | | | | | | Total: | | | | 389996 | |
| | | | V | N | 24250067 | Divisional and District Administration | 242500001 | 00601 | 01 | EST | 4 | 529294 |
| | | | | | | | | | 01 | EST | 7 | 89848 |
| | | | | | | | | | 01 | EST | 9 | 589861 |
| | | | | | | | | | 01 | EST | 13 | 125970 |
| | | | | | | | | | 01 | EST | 16 | 58871 |
| | | | | | | | | | 01 | EST | 37 | 20168 |
| | | | | | | | | | 01 | EST | 38 | 423521 |
| | | | | | | | | | 01 | EST | 39 | 44927 |
| | | | | | | | | | 01 | EST | 46 | 214407 |
| | | | | | | | | | 01 | EST | 47 | 218271 |
| | | | | | | | | | 01 | EST | 49 | 224550 |
| | | | | | | | | | 01 | EST | 50 | 76028 |
| | | | | | | | | | 01 | EST | 51 | 99489 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|-------------------------------------------------|-----------|-------|--------|-----|---------|---------|
| V02 | 2425 | AURANGABAD | V | N | 24250067 | Divisional and District Administration | 242500001 | 00601 | 01 | EST | 52 | 322359 |
| | | | | | | | | | 01 | EST | 53 | 149894 |
| | | | | | | | | | 01 | EST | 54 | 201397 |
| | | | | | | | | | 01 | EST | 55 | 206800 |
| | | | | | | | | | 01 | EST | 57 | 60214 |
| | | | | | | | | | 01 | EST | 59 | 138413 |
| | | | | | | | | | 01 | EST | 65 | 743863 |
| | | | | | | | | | 01 | EST | 66 | 197210 |
| | | | | | | | | | 01 | EST | 67 | 363939 |
| | | | | | | | | | 01 | EST | 69 | 83199 |
| | | | | | | | | | 01 | EST | 71 | 285875 |
| | | | | | | | | | 01 | EST | 85 | 180943 |
| | | | | | | | | | 01 | EST | 90 | 182191 |
| | | | | | | | | | 01 | EST | 91 | 402258 |
| | | | | | | | | | 01 | EST | 99 | 12548 |
| | | | | | | | | | Total: | | | 6246308 |
| | | | | | | | 242500001 | 00606 | 06 | CON | 73 | 9940 |
| | | | | | | | | | 06 | CON | 74 | 1777 |
| | | | | | | | | | 06 | CON | 84 | 2080 |
| | | | | | | | | | Total: | | | 13797 |
| | | | | | | | 242500001 | 00611 | 11 | EST | 111 | 10644 |
| | | | | | | | | | 11 | EST | 112 | 1130 |
| | | | | | | | | | 11 | EST | 113 | 2459 |
| | | | | | | | | | Total: | | | 14233 |
| | | | | | | | 242500001 | 00613 | 13 | CON | 109 | 24762 |
| | | | | | | | | | Total: | | | 24762 |
| | | | | | | | 242500001 | 00614 | 14 | CON | 81 | 6632 |
| | | | | | | | | | Total: | | | 6632 |
| | | | | | | | Total: | | | | 6305732 | |
| | | | V | N | 24250102 | Maharashtra State Co-operative Appellate Courts | 242500001 | 01001 | 01 | EST | 1 | 257436 |
| | | | | | | | | | 01 | EST | 2 | 221581 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|-------------------------------------------------|-----------|-------|------|-----|--------|---------|
| V02 | 2425 | AURANGABAD | V | N | 24250102 | Maharashtra State Co-operative Appellate Courts | 242500001 | 01001 | 01 | EST | 3 | 118892 |
| | | | | | | | | | | | Total: | 597909 |
| | | | | | | | 242500001 | 01011 | 11 | EST | 79 | 6810 |
| | | | | | | | | | | | Total: | 6810 |
| | | | | | | | 242500001 | 01013 | 13 | CON | 97 | 25950 |
| | | | | | | | | | 13 | CON | 98 | 5782 |
| | | | | | | | | | | | Total: | 31732 |
| | | | | | | | | | | | Total: | 636451 |
| | | | V | N | 24250111 | Staff for Co-operation Courts | 242500001 | 01101 | 01 | EST | 33 | 156661 |
| | | | | | | | | | 01 | EST | 34 | 203198 |
| | | | | | | | | | 01 | EST | 35 | 160369 |
| | | | | | | | | | 01 | EST | 128 | 308140 |
| | | | | | | | | | 01 | EST | 129 | 145049 |
| | | | | | | | | | 01 | EST | 130 | 174534 |
| | | | | | | | | | | | Total: | 1147951 |
| | | | | | | | 242500001 | 01106 | 06 | CON | 45 | 6242 |
| | | | | | | | | | 06 | CON | 107 | 1275 |
| | | | | | | | | | 06 | CON | 108 | 1874 |
| | | | | | | | | | | | Total: | 9391 |
| | | | | | | | | | | | Total: | 1157342 |
| | | | V | N | 24250227 | Staff for Audit | 242500101 | 02201 | 01 | EST | 10 | 58720 |
| | | | | | | | | | 01 | EST | 12 | 316512 |
| | | | | | | | | | 01 | EST | 14 | 356460 |
| | | | | | | | | | 01 | EST | 15 | 1301399 |
| | | | | | | | | | 01 | EST | 17 | 1558633 |
| | | | | | | | | | 01 | EST | 18 | 131976 |
| | | | | | | | | | 01 | EST | 19 | 193518 |
| | | | | | | | | | 01 | EST | 20 | 323454 |
| | | | | | | | | | 01 | EST | 21 | 319577 |
| | | | | | | | | | 01 | EST | 22 | 172770 |
| | | | | | | | | | 01 | EST | 23 | 135217 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|-----------------|-----------------|----|------|-----|---|--------|
| V02 | 2425 | AURANGABAD | V | N | 24250227 | Staff for Audit | 242500101 02201 | 01 | EST | 28 | | 249730 |
| | | | | | | | | 01 | EST | 29 | | 273154 |
| | | | | | | | | 01 | EST | 30 | | 87272 |
| | | | | | | | | 01 | EST | 41 | | 221440 |
| | | | | | | | | 01 | EST | 42 | | 357914 |
| | | | | | | | | 01 | EST | 44 | | 311522 |
| | | | | | | | | 01 | EST | 68 | | 224768 |
| | | | | | | | | 01 | EST | 78 | | 451766 |
| | | | | | | | | 01 | EST | 80 | | 125677 |
| | | | | | | | | 01 | EST | 86 | | 58984 |
| | | | | | | | | 01 | EST | 116 | | 46801 |
| | | | | | | | | 01 | EST | 117 | | 88741 |
| | | | | | | | | 01 | EST | 118 | | 60931 |
| | | | | | | | | 01 | EST | 119 | | 59446 |
| | | | | | | | | 01 | EST | 120 | | 44821 |
| | | | | | | | | 01 | EST | 121 | | 43077 |
| | | | | | | | | 01 | EST | 122 | | 40482 |
| | | | | | | | | 01 | EST | 123 | | 99360 |
| | | | | | | | | 01 | EST | 124 | | 122644 |
| | | | | | | | | 01 | EST | 125 | | 22704 |
| | | | | | | | | 01 | EST | 126 | | 578524 |
| | | | | | | | | 01 | EST | 127 | | 226589 |
| | | | | | | | | 01 | EST | 132 | | 337261 |
| | | | | | | | | 01 | EST | 133 | | 200272 |
| | | | | | | | | 01 | EST | 134 | | 83305 |
| | | | | | | | | 01 | EST | 135 | | 302776 |
| | | | | | | | | 01 | EST | 136 | | 120623 |
| | | | | | | | | 01 | EST | 137 | | 273063 |
| | | | | | | | | 01 | EST | 138 | | 335860 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|--------------------------------|-----------|-------|--------|-----|----------|----------|
| V02 | 2425 | AURANGABAD | V | N | 24250227 | Staff for Audit | 242500101 | 02201 | Total: | | | 10317743 |
| | | | | | | | 242500101 | 02206 | 06 | CON | 43 | 5220 |
| | | | | | | | | | 06 | CON | 75 | 2080 |
| | | | | | | | | | 06 | CON | 76 | 6000 |
| | | | | | | | | | 06 | CON | 77 | 1392 |
| | | | | | | | | | 06 | CON | 94 | 680 |
| | | | | | | | | | Total: | | | 15372 |
| | | | | | | | 242500101 | 02211 | 11 | EST | 31 | 55000 |
| | | | | | | | | | 11 | EST | 72 | 4000 |
| | | | | | | | | | 11 | EST | 100 | 41130 |
| | | | | | | | | | 11 | EST | 101 | 1610 |
| | | | | | | | | | 11 | EST | 103 | 5950 |
| | | | | | | | | | 11 | EST | 104 | 5260 |
| | | | | | | | | | 11 | EST | 105 | 11400 |
| | | | | | | | | | 11 | EST | 106 | 18610 |
| | | | | | | | | | 11 | EST | 114 | 95318 |
| | | | | | | | | | Total: | | | 238278 |
| | | | | | | | 242500101 | 02213 | 13 | CON | 32 | 3000 |
| | | | | | | | | | 13 | CON | 96 | 7918 |
| | | | | | | | | | 13 | CON | 102 | 2000 |
| | | | | | | | | | 13 | CON | 115 | 6000 |
| | | | | | | | | | Total: | | | 18918 |
| | | | | | | | Total: | | | | 10590311 | |
| | | | V | N | 24250381 | Integrated Market News Service | 242500108 | 03801 | 01 | EST | 40 | 92317 |
| | | | | | | | | | 01 | EST | 110 | 123632 |
| | | | | | | | | | Total: | | | 215949 |
| | | | | | | | Total: | | | | 215949 | |
| | | | V | N | 24250405 | Development of Grading | 242500108 | 04001 | 01 | EST | 5 | 58871 |
| | | | | | | | | | 01 | EST | 6 | 71423 |
| | | | | | | | | | 01 | EST | 48 | 58092 |
| | | | | | | | | | 01 | EST | 58 | 63720 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|-------------------------------------------|-----------|-------|------|-----|----|----------|
| V02 | 2425 | AURANGABAD | V | N | 24250405 | Development of Grading | 242500108 | 04001 | 01 | EST | 60 | 55225 |
| | | | | | | | | | | | | 51574 |
| | | | | | | | | | | | | 358905 |
| | | | | | | Total: | | | | | | 358905 |
| | | | V | N | 24251054 | Strengthening of Commissionerate of Sugar | 242500001 | 10501 | 01 | EST | 24 | 343186 |
| | | | | | | | | | | | | 62302 |
| | | | | | | | | | | | | 111457 |
| | | | | | | | | | | | | 516945 |
| | | | | | | Total: | | | | | | 516945 |
| | | | V | N | 24251341 | Directorate of Sericulture | 242500001 | 13401 | 01 | EST | 61 | 144011 |
| | | | | | | | | | | | | 141431 |
| | | | | | | | | | | | | 135363 |
| | | | | | | | | | | | | 35647 |
| | | | | | | | | | | | | 200949 |
| | | | | | | | | | | | | 86646 |
| | | | | | | | | | | | | 744047 |
| | | | | | | Total: | | | | | | 744047 |
| | | | | | | 242500001 | 13406 | 06 | CON | 56 | | 3930 |
| | | | | | | | | | | | | 3800 |
| | | | | | | | | | | | | 7730 |
| | | | | | | Total: | | | | | | 7730 |
| | | | | | | 242500001 | 13413 | 13 | CON | 95 | | 3000 |
| | | | | | | | | | | | | 3000 |
| | | | | | | | | | | | | 3000 |
| | | | | | | Total: | | | | | | 3000 |
| | | | | | | Total: | | | | | | 754777 |
| | | | | | | Total: | | | | | | 21202368 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|------|----------|----------|----------------------------------------|-----------|-------|--------|-----|---------|---------|
| V02 | 2425 | BEED | V | N | 24250067 | Divisional and District Administration | 242500001 | 00601 | 01 | EST | 1 | 562978 |
| | | | | | | | | | 01 | EST | 2 | 339397 |
| | | | | | | | | | 01 | EST | 4 | 147881 |
| | | | | | | | | | 01 | EST | 10 | 213129 |
| | | | | | | | | | 01 | EST | 11 | 175103 |
| | | | | | | | | | 01 | EST | 12 | 137769 |
| | | | | | | | | | 01 | EST | 17 | 235079 |
| | | | | | | | | | 01 | EST | 19 | 324172 |
| | | | | | | | | | 01 | EST | 20 | 209698 |
| | | | | | | | | | 01 | EST | 21 | 53217 |
| | | | | | | | | | 01 | EST | 22 | 135000 |
| | | | | | | | | | 01 | EST | 23 | 160728 |
| | | | | | | | | | 01 | EST | 24 | 235421 |
| | | | | | | | | | 01 | EST | 26 | 101323 |
| | | | | | | | | | 01 | EST | 27 | 113537 |
| | | | | | | | | | 01 | EST | 28 | 166311 |
| | | | | | | | | | 01 | EST | 29 | 175057 |
| | | | | | | | | | 01 | EST | 30 | 66462 |
| | | | | | | | | | 01 | EST | 34 | 266768 |
| | | | | | | | | | 01 | EST | 36 | 262328 |
| | | | | | | | | | 01 | EST | 37 | 159263 |
| | | | | | | | | | Total: | | 4240621 | |
| | | | | | | 242500001 | 00606 | | 06 | CON | 7 | 2043 |
| | | | | | | | | | 06 | CON | 8 | 1978 |
| | | | | | | | | | 06 | CON | 9 | 12140 |
| | | | | | | | | | Total: | | 16161 | |
| | | | | | | Total: | | | | | 4256782 | |
| | | | V | N | 24250227 | Staff for Audit | 242500101 | 02201 | 01 | EST | 3 | 237151 |
| | | | | | | | | | 01 | EST | 6 | 2310434 |
| | | | | | | | | | 01 | EST | 38 | 398216 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|--------|----------|----------|----------------------------|-----------|--------|--------|-----|---------|---------|
| V02 | 2425 | BEED | V | N | 24250227 | Staff for Audit | 242500101 | 02201 | Total: | | | 2945801 |
| | | | | | | 242500101 | 02211 | 11 | EST | 5 | | 11165 |
| | | | | | | | | 11 | EST | 32 | | 17145 |
| | | | | | | | | 11 | EST | 33 | | 10585 |
| | | | | | | | | Total: | | | | 38895 |
| | | | | | | Total: | | | | | 2984696 | |
| | | | V | N | 24250405 | Development of Grading | 242500108 | 04001 | 01 | EST | 13 | 74778 |
| | | | | | | | | 01 | EST | 14 | | 55422 |
| | | | | | | | | 01 | EST | 18 | | 48814 |
| | | | | | | | | 01 | EST | 25 | | 72616 |
| | | | | | | | | 01 | EST | 31 | | 48219 |
| | | | | | | | | 01 | EST | 35 | | 46504 |
| | | | | | | | | Total: | | | | 346353 |
| | | | | | | Total: | | | | | 346353 | |
| | | | V | N | 24251341 | Directorate of Sericulture | 242500001 | 13401 | 01 | EST | 15 | 215458 |
| | | | | | | | | 01 | EST | 16 | | 217125 |
| | | | | | | | | 01 | EST | 40 | | 141888 |
| | | | | | | | | Total: | | | | 574471 |
| | | | | | | 242500001 | 13414 | 14 | CON | 39 | | 283860 |
| | | | | | | | | Total: | | | | 283860 |
| | | | | | | Total: | | | | | 858331 | |
| | | | Total: | | | | | | | | | 8446162 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|----------------------------------------|-----------|-------|--------|-----|----|---------|
| V02 | 2425 | BHANDARA | V | N | 24250067 | Divisional and District Administration | 242500001 | 00601 | 01 | EST | 1 | 282819 |
| | | | | | | | | | 01 | EST | 2 | 82471 |
| | | | | | | | | | 01 | EST | 13 | 162930 |
| | | | | | | | | | 01 | EST | 14 | 75216 |
| | | | | | | | | | 01 | EST | 16 | 132795 |
| | | | | | | | | | 01 | EST | 17 | 192697 |
| | | | | | | | | | 01 | EST | 18 | 253242 |
| | | | | | | | | | 01 | EST | 19 | 111773 |
| | | | | | | | | | 01 | EST | 23 | 97805 |
| | | | | | | | | | 01 | EST | 24 | 175766 |
| | | | | | | | | | 01 | EST | 27 | 289756 |
| | | | | | | | | | 01 | EST | 28 | 121747 |
| | | | | | | | | | 01 | EST | 29 | 92993 |
| | | | | | | | | | 01 | EST | 30 | 64192 |
| | | | | | | | | | 01 | EST | 31 | 73233 |
| | | | | | | | | | 01 | EST | 32 | 190072 |
| | | | | | | | | | 01 | EST | 34 | 135734 |
| | | | | | | | | | 01 | EST | 35 | 38256 |
| | | | | | | | | | 01 | EST | 42 | 43404 |
| | | | | | | | | | 01 | EST | 46 | 144037 |
| | | | | | | | | | 01 | EST | 47 | 106628 |
| | | | | | | | | | Total: | | | 2867566 |
| | | | | | | | 242500001 | 00606 | 06 | CON | 25 | 4260 |
| | | | | | | | | | 06 | CON | 26 | 6238 |
| | | | | | | | | | Total: | | | 10498 |
| | | | | | | | 242500001 | 00613 | 13 | CON | 43 | 9368 |
| | | | | | | | | | Total: | | | 9368 |
| | | | | | | | 242500001 | 00614 | 14 | CON | 22 | 15400 |
| | | | | | | | | | Total: | | | 15400 |
| | | | | | | | Total: | | | | | 2902832 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-----------------|-----------|--------|------|-----|---------|-------|
| V02 | 2425 | BHANDARA | V | N | 24250227 | Staff for Audit | 242500101 | 02201 | 01 | EST | 4 | 68458 |
| | | | | | | | | 01 | EST | 5 | 120300 | |
| | | | | | | | | 01 | EST | 8 | 608739 | |
| | | | | | | | | 01 | EST | 9 | 537971 | |
| | | | | | | | | 01 | EST | 10 | 84741 | |
| | | | | | | | | 01 | EST | 21 | 153505 | |
| | | | | | | | | 01 | EST | 41 | 939297 | |
| | | | | | | | | 01 | EST | 48 | 153505 | |
| | | | | | | | | Total: | | | 2666516 | |
| | | | | | | 242500101 | 02206 | 06 | CON | 54 | 1300 | |
| | | | | | | | | 06 | CON | 60 | 250 | |
| | | | | | | | | Total: | | | 1550 | |
| | | | | | | 242500101 | 02211 | 11 | EST | 37 | 3090 | |
| | | | | | | | | 11 | EST | 38 | 9030 | |
| | | | | | | | | 11 | EST | 39 | 2770 | |
| | | | | | | | | 11 | EST | 40 | 1452 | |
| | | | | | | | | 11 | EST | 44 | 4730 | |
| | | | | | | | | 11 | EST | 45 | 2020 | |
| | | | | | | | | 11 | EST | 49 | 2340 | |
| | | | | | | | | 11 | EST | 50 | 950 | |
| | | | | | | | | 11 | EST | 51 | 1800 | |
| | | | | | | | | 11 | EST | 52 | 5405 | |
| | | | | | | | | 11 | EST | 53 | 3960 | |
| | | | | | | | | Total: | | | 37547 | |
| | | | | | | 242500101 | 02214 | 14 | CON | 55 | 1500 | |
| | | | | | | | | 14 | CON | 56 | 2000 | |
| | | | | | | | | 14 | CON | 57 | 15000 | |
| | | | | | | | | 14 | CON | 58 | 6300 | |
| | | | | | | | | 14 | CON | 59 | 10400 | |
| | | | | | | | | Total: | | | 35200 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|----------------------------|-----------|-------|--------|-----|---------|---------|
| V02 | 2425 | BHANDARA | V | N | 24250227 | Staff for Audit | | | | | 2740813 | |
| | | | V | N | 24250405 | Development of Grading | 242500108 | 04001 | 01 | EST | 3 | 71644 |
| | | | | | | | | | 01 | EST | 15 | 72616 |
| | | | | | | | | | 01 | EST | 20 | 67817 |
| | | | | | | | | | 01 | EST | 33 | 80619 |
| | | | | | | | | | Total: | | | 292696 |
| | | | | | | | | | | | 292696 | |
| | | | V | N | 24251341 | Directorate of Sericulture | 242500001 | 13401 | 01 | EST | 11 | 86095 |
| | | | | | | | | | 01 | EST | 12 | 201484 |
| | | | | | | | | | 01 | EST | 36 | 86095 |
| | | | | | | | | | Total: | | | 373674 |
| | | | | | | | 242500001 | 13413 | 13 | CON | 6 | 14936 |
| | | | | | | | | | Total: | | | 14936 |
| | | | | | | | 242500001 | 13417 | 17 | CON | 7 | 10000 |
| | | | | | | | | | Total: | | | 10000 |
| | | | | | | | | | | | 398610 | |
| | | | | | | | | | Total: | | | 6334951 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|----------------------------------------|-----------|-------|--------|-----|----|---------|
| V02 | 2425 | BULDHANA | V | N | 24250067 | Divisional and District Administration | 242500001 | 00601 | 01 | EST | 6 | 111343 |
| | | | | | | | | | 01 | EST | 7 | 110304 |
| | | | | | | | | | 01 | EST | 9 | 211907 |
| | | | | | | | | | 01 | EST | 10 | 204467 |
| | | | | | | | | | 01 | EST | 14 | 107150 |
| | | | | | | | | | 01 | EST | 15 | 243555 |
| | | | | | | | | | 01 | EST | 16 | 60129 |
| | | | | | | | | | 01 | EST | 18 | 152786 |
| | | | | | | | | | 01 | EST | 22 | 141493 |
| | | | | | | | | | 01 | EST | 23 | 101730 |
| | | | | | | | | | 01 | EST | 24 | 313928 |
| | | | | | | | | | 01 | EST | 25 | 130496 |
| | | | | | | | | | 01 | EST | 27 | 171753 |
| | | | | | | | | | 01 | EST | 28 | 214893 |
| | | | | | | | | | 01 | EST | 29 | 204794 |
| | | | | | | | | | 01 | EST | 30 | 45817 |
| | | | | | | | | | 01 | EST | 32 | 308513 |
| | | | | | | | | | 01 | EST | 35 | 142644 |
| | | | | | | | | | 01 | EST | 36 | 208679 |
| | | | | | | | | | 01 | EST | 38 | 108980 |
| | | | | | | | | | 01 | EST | 40 | 115716 |
| | | | | | | | | | Total: | | | 3411077 |
| | | | | | | 242500001 | 00606 | | 06 | CON | 21 | 3180 |
| | | | | | | | | | 06 | CON | 37 | 722 |
| | | | | | | | | | Total: | | | 3902 |
| | | | | | | 242500001 | 00614 | | 14 | CON | 31 | 18540 |
| | | | | | | | | | 14 | CON | 33 | 24400 |
| | | | | | | | | | 14 | CON | 44 | 13970 |
| | | | | | | | | | 14 | CON | 45 | 17340 |
| | | | | | | | | | Total: | | | 74250 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|--------|----------|----------|----------------------------------------|-----------|-------|--------|-----|----|---------|
| V02 | 2425 | BULDHANA | V | N | 24250067 | Divisional and District Administration | | | | | | 3489229 |
| | | | V | N | 24250227 | Staff for Audit | 242500101 | 02201 | 01 | EST | 1 | 2045924 |
| | | | | | | | | | 01 | EST | 2 | 41470 |
| | | | | | | | | | 01 | EST | 3 | 716084 |
| | | | | | | | | | 01 | EST | 4 | 309716 |
| | | | | | | | | | 01 | EST | 5 | 53822 |
| | | | | | | | | | 01 | EST | 19 | 21767 |
| | | | | | | | | | 01 | EST | 26 | 58978 |
| | | | | | | | | | 01 | EST | 42 | 317989 |
| | | | | | | | | | 01 | EST | 43 | 172043 |
| | | | | | | | | | Total: | | | 3737793 |
| | | | | | | 242500101 | 02213 | | 13 | CON | 34 | 2050 |
| | | | | | | | | | Total: | | | 2050 |
| | | | | | | | | | Total: | | | 3739843 |
| | | | V | N | 24250405 | Development of Grading | 242500108 | 04001 | 01 | EST | 8 | 42512 |
| | | | | | | | | | 01 | EST | 11 | 128384 |
| | | | | | | | | | 01 | EST | 17 | 26073 |
| | | | | | | | | | 01 | EST | 20 | 55072 |
| | | | | | | | | | 01 | EST | 39 | 46699 |
| | | | | | | | | | Total: | | | 298740 |
| | | | | | | | | | Total: | | | 298740 |
| | | | V | N | 24251341 | Directorate of Sericulture | 242500001 | 13401 | 01 | EST | 12 | 82966 |
| | | | | | | | | | 01 | EST | 13 | 178952 |
| | | | | | | | | | Total: | | | 261918 |
| | | | | | | 242500001 | 13406 | | 06 | CON | 41 | 1537 |
| | | | | | | | | | Total: | | | 1537 |
| | | | | | | | | | Total: | | | 263455 |
| | | | Total: | | | | | | | | | 7791267 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|----------------------------------------|-----------|-------|--------|-----|----|---------|
| V02 | 2425 | CHANDRAPUR | V | N | 24250067 | Divisional and District Administration | 242500001 | 00601 | 01 | EST | 3 | 188014 |
| | | | | | | | | | 01 | EST | 4 | 91608 |
| | | | | | | | | | 01 | EST | 5 | 87671 |
| | | | | | | | | | 01 | EST | 6 | 146539 |
| | | | | | | | | | 01 | EST | 8 | 89357 |
| | | | | | | | | | 01 | EST | 9 | 48694 |
| | | | | | | | | | 01 | EST | 10 | 268483 |
| | | | | | | | | | 01 | EST | 11 | 263084 |
| | | | | | | | | | 01 | EST | 12 | 43202 |
| | | | | | | | | | 01 | EST | 13 | 270147 |
| | | | | | | | | | 01 | EST | 14 | 73866 |
| | | | | | | | | | 01 | EST | 15 | 230723 |
| | | | | | | | | | 01 | EST | 16 | 33521 |
| | | | | | | | | | 01 | EST | 18 | 159086 |
| | | | | | | | | | 01 | EST | 19 | 70072 |
| | | | | | | | | | 01 | EST | 20 | 136916 |
| | | | | | | | | | 01 | EST | 21 | 134852 |
| | | | | | | | | | 01 | EST | 23 | 255339 |
| | | | | | | | | | 01 | EST | 24 | 323300 |
| | | | | | | | | | 01 | EST | 25 | 73388 |
| | | | | | | | | | 01 | EST | 28 | 82836 |
| | | | | | | | | | 01 | EST | 29 | 210971 |
| | | | | | | | | | 01 | EST | 30 | 81767 |
| | | | | | | | | | 01 | EST | 31 | 67626 |
| | | | | | | | | | 01 | EST | 32 | 31679 |
| | | | | | | | | | Total: | | | 3462741 |
| | | | | | | | | | Total: | | | 10000 |
| | | | | | | | | | | | | 3462741 |
| | | | | | | | | | 13 | ACB | 35 | 10000 |
| | | | | | | | | | Total: | | | 10000 |
| | | | | | | | | | Total: | | | 10000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|--------|----------|----------|----------------------------|-----------|-------|--------|-----|--------|---------|
| V02 | 2425 | CHANDRAPUR | V | N | 24250227 | Staff for Audit | 242500101 | 02201 | 01 | EST | 27 | 54655 |
| | | | | | | | | | 01 | EST | 36 | 461720 |
| | | | | | | | | | 01 | EST | 37 | 181505 |
| | | | | | | | | | Total: | | | 697880 |
| | | | | | | | 242500101 | 02206 | 06 | CON | 33 | 3190 |
| | | | | | | | | | 06 | CON | 34 | 698 |
| | | | | | | | | | Total: | | | 3888 |
| | | | | | | | Total: | | | | 701768 | |
| | | | V | N | 24250405 | Development of Grading | 242500108 | 04001 | 01 | EST | 7 | 71644 |
| | | | | | | | | | 01 | EST | 22 | 45173 |
| | | | | | | | | | 01 | EST | 26 | 67701 |
| | | | | | | | | | Total: | | | 184518 |
| | | | | | | | Total: | | | | 184518 | |
| | | | V | N | 24251341 | Directorate of Sericulture | 242500001 | 13401 | 01 | EST | 1 | 209740 |
| | | | | | | | | | 01 | EST | 2 | 124839 |
| | | | | | | | | | 01 | EST | 17 | 10284 |
| | | | | | | | | | Total: | | | 344863 |
| | | | | | | | Total: | | | | 344863 | |
| | | | Total: | | | | | | | | | 4703890 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | | | | | | | | |
|---------|------|------------|------|----------|----------|----------------------------------------|-----------|-------|------|-----|---|-----------|---------|----------|----------------------------|-----------|-------|----|-----|----|--------|--------|
| V02 | 2425 | GADCHIROLI | V | N | 24250067 | Divisional and District Administration | 242500001 | 00601 | 01 | EST | 3 | 233469 | | | | | | | | | | |
| | | | | | | | | | | | | 460493 | | | | | | | | | | |
| | | | | | | | | | | | | 287600 | | | | | | | | | | |
| | | | | | | | | | | | | 687969 | | | | | | | | | | |
| | | | | | | | | | | | | 309810 | | | | | | | | | | |
| | | | | | | | | | | | | 341976 | | | | | | | | | | |
| | | | | | | | | | | | | 130154 | | | | | | | | | | |
| | | | | | | | | | | | | 34336 | | | | | | | | | | |
| | | | | | | | | | | | | 201433 | | | | | | | | | | |
| | | | | | | | | | | | | 71465 | | | | | | | | | | |
| | | | | | | | | | | | | 247878 | | | | | | | | | | |
| | | | | | | | | | | | | 165207 | | | | | | | | | | |
| | | | | | | | | | | | | 161487 | | | | | | | | | | |
| | | | | | | | | | | | | 171612 | | | | | | | | | | |
| | | | | | | | | | | | | 109712 | | | | | | | | | | |
| | | | | | | | | | | | | Total: | 3614601 | | | | | | | | | |
| | | | | | | | | | | | | 242500001 | 00606 | 06 | CON | 21 | 4380 | | | | | |
| | | | | | | | | | | | | Total: | 4380 | | | | | | | | | |
| | | | | | | | | | | | | Total: | 3618981 | | | | | | | | | |
| | | | | | | | | | | | | V | N | 24250227 | Staff for Audit | 242500101 | 02201 | 01 | EST | 8 | 412303 | |
| | | | | | | | | | | | | | | | | | | | | | | 122444 |
| | | | | | | | | | | | | | | | | | | | | | | 89391 |
| | | | | | | | | | | | | Total: | | | | | | | | | | 624138 |
| | | | | | | | | | | | | Total: | | | | | | | | | | 624138 |
| | | | | | | | | | | | | V | N | 24250405 | Development of Grading | 242500108 | 04001 | 01 | EST | 19 | 82057 | |
| | | | | | | | | | | | | Total: | | | | | | | | | | 82057 |
| | | | | | | | | | | | | Total: | | | | | | | | | | 82057 |
| | | | | | | | | | | | | V | N | 24251341 | Directorate of Sericulture | 242500001 | 13401 | 01 | EST | 1 | 562589 | |
| | | | | | | | | | | | | | | | | | | | | | | 63691 |
| | | | | | | | | | | | | | | | | | | | | | | 53275 |
| | | | | | | | | | | | | Total: | | | | | | | | | | 679555 |
| | | | | | | | | | | | | Total: | | | | | | | | | | 679555 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|----------|-------|---------------|------|----|------|----|---|---------|
| V02 | 2425 | GADCHIROLI | Total: | | | | | | | | 5004731 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|----------------------------------------|-----------|-------|--------|-----|---------|---------|
| V02 | 2425 | GONDIA | V | N | 24250067 | Divisional and District Administration | 242500001 | 00601 | 01 | EST | 4 | 138474 |
| | | | | | | | | | 01 | EST | 5 | 94546 |
| | | | | | | | | | 01 | EST | 7 | 85519 |
| | | | | | | | | | 01 | EST | 8 | 175407 |
| | | | | | | | | | 01 | EST | 9 | 304386 |
| | | | | | | | | | 01 | EST | 11 | 99430 |
| | | | | | | | | | 01 | EST | 13 | 91763 |
| | | | | | | | | | 01 | EST | 14 | 63497 |
| | | | | | | | | | 01 | EST | 16 | 363333 |
| | | | | | | | | | 01 | EST | 20 | 113783 |
| | | | | | | | | | 01 | EST | 21 | 268050 |
| | | | | | | | | | 01 | EST | 22 | 187061 |
| | | | | | | | | | 01 | EST | 23 | 186689 |
| | | | | | | | | | 01 | EST | 24 | 141943 |
| | | | | | | | | | Total: | | | 2313881 |
| | | | | | | | 242500001 | 00613 | 13 | CON | 26 | 27000 |
| | | | | | | | | | Total: | | | 27000 |
| | | | | | | | 242500001 | 00614 | 14 | CON | 10 | 55800 |
| | | | | | | | | | 14 | CON | 15 | 9840 |
| | | | | | | | | | Total: | | | 65640 |
| | | | | | | | Total: | | | | 2406521 | |
| | | | V | N | 24250227 | Staff for Audit | 242500101 | 02201 | 01 | EST | 17 | 87898 |
| | | | | | | | | | 01 | EST | 18 | 391254 |
| | | | | | | | | | 01 | EST | 19 | 395543 |
| | | | | | | | | | Total: | | | 874695 |
| | | | | | | | Total: | | | | 874695 | |
| | | | V | N | 24250405 | Development of Grading | 242500108 | 04001 | 01 | EST | 6 | 71330 |
| | | | | | | | | | 01 | EST | 12 | 63697 |
| | | | | | | | | | 01 | EST | 25 | 65558 |
| | | | | | | | | | Total: | | | 200585 |
| | | | | | | | Total: | | | | 200585 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|--------|------|----------|----------|----------------------------|-----------|-------|--------|-----|---|--------|---------|
| V02 | 2425 | GONDIA | V | N | 24251341 | Directorate of Sericulture | 242500001 | 13401 | 01 | EST | 1 | 177068 | |
| | | | | | | | | | 01 | EST | 2 | 261850 | |
| | | | | | | | | | Total: | | | 438918 | |
| | | | | | | 242500001 | 13411 | | 11 | EST | 3 | 13985 | |
| | | | | | | | | | Total: | | | 13985 | |
| | | | | | | | | | | | | Total: | 452903 |
| | | | | | | | | | | | | Total: | 3934704 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|---------|------|----------|----------|----------------------------------------|-----------|-------|--------|-----|----|---------|
| V02 | 2425 | HINGOLI | V | N | 24250067 | Divisional and District Administration | 242500001 | 00601 | 01 | EST | 3 | 74335 |
| | | | | | | | | | 01 | EST | 4 | 27320 |
| | | | | | | | | | 01 | EST | 5 | 383951 |
| | | | | | | | | | 01 | EST | 6 | 43862 |
| | | | | | | | | | 01 | EST | 7 | 146465 |
| | | | | | | | | | 01 | EST | 8 | 47834 |
| | | | | | | | | | 01 | EST | 9 | 58983 |
| | | | | | | | | | 01 | EST | 12 | 119785 |
| | | | | | | | | | 01 | EST | 13 | 137798 |
| | | | | | | | | | 01 | EST | 14 | 190662 |
| | | | | | | | | | 01 | EST | 16 | 205127 |
| | | | | | | | | | 01 | EST | 17 | 81097 |
| | | | | | | | | | 01 | EST | 19 | 40194 |
| | | | | | | | | | 01 | EST | 20 | 9928 |
| | | | | | | | | | 01 | EST | 21 | 53388 |
| | | | | | | | | | 01 | EST | 22 | 44158 |
| | | | | | | | | | 01 | EST | 26 | 190135 |
| | | | | | | | | | 01 | EST | 27 | 168970 |
| | | | | | | | | | 01 | EST | 28 | 182093 |
| | | | | | | | | | Total: | | | 2206085 |
| | | | | | | 242500001 | 00606 | | 06 | CON | 10 | 3270 |
| | | | | | | | | | 06 | CON | 23 | 3340 |
| | | | | | | | | | Total: | | | 6610 |
| | | | | | | 242500001 | 00613 | | 13 | CON | 11 | 1980 |
| | | | | | | | | | Total: | | | 1980 |
| | | | | | | Total: | | | | | | 2214675 |
| | | | V | N | 24250227 | Staff for Audit | 242500101 | 02201 | 01 | EST | 29 | 236681 |
| | | | | | | | | | 01 | EST | 30 | 586353 |
| | | | | | | | | | Total: | | | 823034 |
| | | | | | | Total: | | | | | | 823034 |
| | | | V | N | 24250405 | Development of Grading | 242500108 | 04001 | 01 | EST | 15 | 75585 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | |
|---------|------|---------|------|----------|----------|----------------------------|-----------|-------|------|-----|--------|---------|----|--------|
| V02 | 2425 | HINGOLI | V | N | 24250405 | Development of Grading | 242500108 | 04001 | 01 | EST | 18 | 42512 | | |
| | | | | | | | | | | | Total: | 118097 | | |
| | | | | | | | | | | | Total: | 118097 | | |
| | | | V | N | 24251341 | Directorate of Sericulture | 242500001 | 13401 | 01 | EST | 1 | 86095 | | |
| | | | | | | | | | | | 01 | EST | 2 | 95709 |
| | | | | | | | | | | | 01 | EST | 24 | 136485 |
| | | | | | | | | | | | 01 | EST | 25 | 124411 |
| | | | | | | | | | | | Total: | 442700 | | |
| | | | | | | | | | | | Total: | 442700 | | |
| | | | | | | | | | | | Total: | 3598506 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|----------------------------------------|-----------|-------|--------|-----|---------|--------|
| V02 | 2425 | JALNA | V | N | 24250067 | Divisional and District Administration | 242500001 | 00601 | 01 | EST | 1 | 582253 |
| | | | | | | | | | 01 | EST | 10 | 115672 |
| | | | | | | | | | 01 | EST | 11 | 260864 |
| | | | | | | | | | 01 | EST | 13 | 116919 |
| | | | | | | | | | 01 | EST | 14 | 278508 |
| | | | | | | | | | 01 | EST | 15 | 203796 |
| | | | | | | | | | 01 | EST | 16 | 99987 |
| | | | | | | | | | 01 | EST | 17 | 185254 |
| | | | | | | | | | 01 | EST | 18 | 35407 |
| | | | | | | | | | 01 | EST | 19 | 36625 |
| | | | | | | | | | 01 | EST | 20 | 78745 |
| | | | | | | | | | 01 | EST | 21 | 60807 |
| | | | | | | | | | 01 | EST | 22 | 76940 |
| | | | | | | | | | 01 | EST | 23 | 348819 |
| | | | | | | | | | 01 | EST | 24 | 50581 |
| | | | | | | | | | 01 | EST | 25 | 316845 |
| | | | | | | | | | 01 | EST | 26 | 36601 |
| | | | | | | | | | 01 | EST | 27 | 378954 |
| | | | | | | | | | 01 | EST | 28 | 183968 |
| | | | | | | | | | 01 | EST | 29 | 284920 |
| | | | | | | | | | 01 | EST | 30 | 39095 |
| | | | | | | | | | 01 | EST | 32 | 198004 |
| | | | | | | | | | 01 | EST | 35 | 39095 |
| | | | | | | | | | Total: | | 4008659 | |
| | | | | | | 242500001 | 00613 | | 13 | CON | 9 | 5000 |
| | | | | | | | | | 13 | CON | 33 | 2000 |
| | | | | | | | | | Total: | | 7000 | |
| | | | | | | 242500001 | 00614 | | 14 | CON | 31 | 8980 |
| | | | | | | | | | 14 | CON | 34 | 10089 |
| | | | | | | | | | Total: | | 19069 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|-------|------|----------|----------|----------------------------------------|-----------|-------|--------|-----|---|---------|---------|
| V02 | 2425 | JALNA | V | N | 24250067 | Divisional and District Administration | | | | | | 4034728 | |
| | | | V | N | 24250227 | Staff for Audit | 242500101 | 02201 | 01 | EST | 2 | 320949 | |
| | | | | | | | | | 01 | EST | 3 | 148817 | |
| | | | | | | | | | 01 | EST | 4 | 231459 | |
| | | | | | | | | | 01 | EST | 7 | 404620 | |
| | | | | | | | | | Total: | | | 1105845 | |
| | | | | | | 242500101 | 02211 | 11 | EST | 8 | | 29890 | |
| | | | | | | | | | Total: | | | 29890 | |
| | | | | | | 242500101 | 02213 | 13 | CON | 12 | | 2000 | |
| | | | | | | | | | Total: | | | 2000 | |
| | | | | | | 242500101 | 02214 | 14 | CON | 36 | | 8411 | |
| | | | | | | | | | Total: | | | 8411 | |
| | | | | | | | | | | | | Total: | 1146146 |
| | | | V | N | 24251341 | Directorate of Sericulture | 242500001 | 13401 | 01 | EST | 5 | 225025 | |
| | | | | | | | | | 01 | EST | 6 | 333633 | |
| | | | | | | | | | Total: | | | 558658 | |
| | | | | | | | | | | | | Total: | 558658 |
| | | | | | | | | | | | | Total: | 5739532 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|----------------------------------------|-----------|-------|--------|-----|---------|--------|
| V02 | 2425 | LATUR | V | N | 24250067 | Divisional and District Administration | 242500001 | 00601 | 01 | EST | 1 | 207641 |
| | | | | | | | | | 01 | EST | 6 | 422343 |
| | | | | | | | | | 01 | EST | 9 | 385564 |
| | | | | | | | | | 01 | EST | 10 | 73966 |
| | | | | | | | | | 01 | EST | 11 | 274997 |
| | | | | | | | | | 01 | EST | 12 | 122118 |
| | | | | | | | | | 01 | EST | 13 | 229107 |
| | | | | | | | | | 01 | EST | 14 | 211687 |
| | | | | | | | | | 01 | EST | 15 | 192487 |
| | | | | | | | | | 01 | EST | 16 | 277055 |
| | | | | | | | | | 01 | EST | 17 | 104650 |
| | | | | | | | | | 01 | EST | 18 | 398109 |
| | | | | | | | | | 01 | EST | 20 | 144995 |
| | | | | | | | | | 01 | EST | 21 | 150361 |
| | | | | | | | | | 01 | EST | 24 | 247221 |
| | | | | | | | | | 01 | EST | 26 | 266416 |
| | | | | | | | | | 01 | EST | 27 | 72130 |
| | | | | | | | | | 01 | EST | 28 | 142937 |
| | | | | | | | | | 01 | EST | 29 | 141825 |
| | | | | | | | | | 01 | EST | 37 | 228437 |
| | | | | | | | | | 01 | EST | 38 | 120300 |
| | | | | | | | | | 01 | EST | 45 | 389883 |
| | | | | | | | | | Total: | | 4804229 | |
| | | | | | | 242500001 | 00606 | | 06 | CON | 23 | 2862 |
| | | | | | | | | | 06 | CON | 30 | 2284 |
| | | | | | | | | | Total: | | 5146 | |
| | | | | | | 242500001 | 00613 | | 13 | CON | 31 | 3260 |
| | | | | | | | | | 13 | CON | 32 | 3660 |
| | | | | | | | | | Total: | | 6920 | |
| | | | | | | Total: | | | | | 4816295 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|--------------------------------|-----------|-------|--------|-----|---------|---------|
| V02 | 2425 | LATUR | V | N | 24250111 | Staff for Co-operation Courts | 242500001 | 01101 | 01 | EST | 7 | 279198 |
| | | | | | | | | | 01 | EST | 8 | 118958 |
| | | | | | | | | | 01 | EST | 39 | 7322 |
| | | | | | | | | | 01 | EST | 44 | 159095 |
| | | | | | | | | | Total: | | | 564573 |
| | | | | | | | 242500001 | 01106 | 06 | CON | 25 | 2970 |
| | | | | | | | | | Total: | | | 2970 |
| | | | | | | | 242500001 | 01113 | 13 | CON | 36 | 3730 |
| | | | | | | | | | Total: | | | 3730 |
| | | | | | | | 242500001 | 01114 | 14 | CON | 35 | 28116 |
| | | | | | | | | | Total: | | | 28116 |
| | | | | | | | Total: | | | | 599389 | |
| | | | V | N | 24250174 | Examinations | 242500003 | 01713 | 13 | ACB | 34 | 10000 |
| | | | | | | | | | Total: | | | 10000 |
| | | | | | | | Total: | | | | 10000 | |
| | | | V | N | 24250227 | Staff for Audit | 242500101 | 02201 | 01 | EST | 3 | 533202 |
| | | | | | | | | | 01 | EST | 4 | 101677 |
| | | | | | | | | | 01 | EST | 5 | 321233 |
| | | | | | | | | | 01 | EST | 40 | 134137 |
| | | | | | | | | | 01 | EST | 41 | 243351 |
| | | | | | | | | | 01 | EST | 48 | 500076 |
| | | | | | | | | | 01 | EST | 49 | 1868559 |
| | | | | | | | | | Total: | | | 3702235 |
| | | | | | | | 242500101 | 02206 | 06 | CON | 33 | 707 |
| | | | | | | | | | Total: | | | 707 |
| | | | | | | | Total: | | | | 3702942 | |
| | | | V | N | 24250381 | Integrated Market News Service | 242500108 | 03801 | 01 | EST | 46 | 94101 |
| | | | | | | | | | Total: | | | 94101 |
| | | | | | | | Total: | | | | 94101 | |
| | | | V | N | 24250405 | Development of Grading | 242500108 | 04001 | 01 | EST | 2 | 47834 |
| | | | | | | | | | 01 | EST | 19 | 73866 |
| | | | | | | | | | 01 | EST | 22 | 72616 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | |
|---------|------|-------|------|----------|----------|----------------------------|-----------|-------|------|-----|----|--------|---------|----|-------|
| V02 | 2425 | LATUR | V | N | 24250405 | Development of Grading | 242500108 | 04001 | 01 | EST | 47 | 155757 | | | |
| | | | | | | | | | | | | Total: | 350073 | | |
| | | | | | | | | | | | | Total: | 350073 | | |
| | | | V | N | 24251341 | Directorate of Sericulture | 242500001 | 13401 | 01 | EST | 42 | 156226 | | | |
| | | | | | | | | | | | | 01 | EST | 43 | 33782 |
| | | | | | | | | | | | | Total: | 190008 | | |
| | | | | | | | | | | | | Total: | 190008 | | |
| | | | | | | | | | | | | Total: | 9762808 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|--------|------|----------|----------|----------------------------------------------------------------|------|-----------|-------|-----|-----|---------|--------|
| V02 | 2425 | NAGPUR | V | N | 24250058 | Directorate of Handlooms, Powerlooms and Co-operative Textiles | | 242500001 | 00501 | 01 | EST | 8 | 560604 |
| | | | | | | | | 01 | EST | 9 | | 1474602 | |
| | | | | | | | | 01 | EST | 10 | | 988947 | |
| | | | | | | | | 01 | EST | 11 | | 247480 | |
| | | | | | | | | 01 | EST | 12 | | 553100 | |
| | | | | | | | | 01 | EST | 144 | | 87646 | |
| | | | | | | | | 01 | EST | 179 | | 845838 | |
| | | | | | | | | Total: | | | | 4758217 | |
| | | | | | | | | 242500001 | 00506 | 06 | CON | 54 | 12656 |
| | | | | | | | | | | 06 | CON | 142 | 1507 |
| | | | | | | | | Total: | | | | 14163 | |
| | | | | | | | | 242500001 | 00511 | 11 | EST | 44 | 2182 |
| | | | | | | | | | | 11 | EST | 45 | 12960 |
| | | | | | | | | | | 11 | EST | 135 | 12120 |
| | | | | | | | | Total: | | | | 27262 | |
| | | | | | | | | 242500001 | 00513 | 13 | CON | 43 | 7983 |
| | | | | | | | | | | 13 | CON | 160 | 155760 |
| | | | | | | | | Total: | | | | 163743 | |
| | | | | | | | | Total: | | | | 4963385 | |
| | | | V | N | 24250067 | Divisional and District Administration | | 242500001 | 00601 | 01 | EST | 2 | 750556 |
| | | | | | | | | | | 01 | EST | 4 | 276070 |
| | | | | | | | | | | 01 | EST | 5 | 73656 |
| | | | | | | | | | | 01 | EST | 21 | 102194 |
| | | | | | | | | | | 01 | EST | 24 | 248216 |
| | | | | | | | | | | 01 | EST | 25 | 36006 |
| | | | | | | | | | | 01 | EST | 36 | 107217 |
| | | | | | | | | | | 01 | EST | 37 | 138362 |
| | | | | | | | | | | 01 | EST | 38 | 772272 |
| | | | | | | | | | | 01 | EST | 39 | 936526 |
| | | | | | | | | | | 01 | EST | 46 | 37035 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|----------------------------------------|-----------|-------|------|-----|-----|--------|
| V02 | 2425 | NAGPUR | V | N | 24250067 | Divisional and District Administration | 242500001 | 00601 | 01 | EST | 47 | 9107 |
| | | | | | | | | | 01 | EST | 63 | 76940 |
| | | | | | | | | | 01 | EST | 64 | 55596 |
| | | | | | | | | | 01 | EST | 78 | 168442 |
| | | | | | | | | | 01 | EST | 79 | 110305 |
| | | | | | | | | | 01 | EST | 83 | 38320 |
| | | | | | | | | | 01 | EST | 84 | 62057 |
| | | | | | | | | | 01 | EST | 90 | 180216 |
| | | | | | | | | | 01 | EST | 91 | 180674 |
| | | | | | | | | | 01 | EST | 92 | 142576 |
| | | | | | | | | | 01 | EST | 93 | 338435 |
| | | | | | | | | | 01 | EST | 97 | 177258 |
| | | | | | | | | | 01 | EST | 98 | 111897 |
| | | | | | | | | | 01 | EST | 111 | 229630 |
| | | | | | | | | | 01 | EST | 112 | 127332 |
| | | | | | | | | | 01 | EST | 113 | 299296 |
| | | | | | | | | | 01 | EST | 114 | 146167 |
| | | | | | | | | | 01 | EST | 118 | 94254 |
| | | | | | | | | | 01 | EST | 119 | 238804 |
| | | | | | | | | | 01 | EST | 127 | 140260 |
| | | | | | | | | | 01 | EST | 131 | 235402 |
| | | | | | | | | | 01 | EST | 132 | 181878 |
| | | | | | | | | | 01 | EST | 149 | 181599 |
| | | | | | | | | | 01 | EST | 150 | 62057 |
| | | | | | | | | | 01 | EST | 161 | 23202 |
| | | | | | | | | | 01 | EST | 164 | 145657 |
| | | | | | | | | | 01 | EST | 165 | 71704 |
| | | | | | | | | | 01 | EST | 170 | 105217 |
| | | | | | | | | | 01 | EST | 171 | 145152 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-------------------------------------------------|-----------|--------|--------|-----|---------|---------|
| V02 | 2425 | NAGPUR | V | N | 24250067 | Divisional and District Administration | 242500001 | 00601 | Total: | | | 7557544 |
| | | | | | | 242500001 | 00606 | 06 | CON | 146 | | 5013 |
| | | | | | | | | 06 | CON | 147 | | 269 |
| | | | | | | | | Total: | | | 5282 | |
| | | | | | | 242500001 | 00611 | 11 | EST | 75 | | 1210 |
| | | | | | | | | 11 | EST | 76 | | 2810 |
| | | | | | | | | 11 | EST | 77 | | 3150 |
| | | | | | | | | Total: | | | 7170 | |
| | | | | | | 242500001 | 00613 | 13 | CON | 35 | | 14348 |
| | | | | | | | | 13 | CON | 99 | | 15736 |
| | | | | | | | | 13 | CON | 162 | | 4500 |
| | | | | | | | | 13 | CON | 163 | | 2314 |
| | | | | | | | | Total: | | | 36898 | |
| | | | | | | Total: | | | | | 7606894 | |
| | | | V | N | 24250102 | Maharashtra State Co-operative Appellate Courts | 242500001 | 01001 | 01 | EST | 85 | 174668 |
| | | | | | | | | 01 | EST | 86 | | 184036 |
| | | | | | | | | 01 | EST | 110 | | 21378 |
| | | | | | | | | Total: | | | 380082 | |
| | | | | | | 242500001 | 01011 | 11 | EST | 96 | | 1245 |
| | | | | | | | | Total: | | | 1245 | |
| | | | | | | 242500001 | 01013 | 13 | CON | 48 | | 800 |
| | | | | | | | | 13 | CON | 49 | | 3000 |
| | | | | | | | | 13 | CON | 50 | | 2250 |
| | | | | | | | | 13 | CON | 51 | | 600 |
| | | | | | | | | 13 | CON | 52 | | 1000 |
| | | | | | | | | 13 | CON | 71 | | 2900 |
| | | | | | | | | 13 | CON | 72 | | 3650 |
| | | | | | | | | 13 | CON | 123 | | 7875 |
| | | | | | | | | Total: | | | 22075 | |
| | | | | | | Total: | | | | | 403402 | |
| | | | V | N | 24250111 | Staff for Co-operation Courts | 242500001 | 01101 | 01 | EST | 15 | 187731 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-------------------------------|-----------|-------|--------|-----|---------|---------|
| V02 | 2425 | NAGPUR | V | N | 24250111 | Staff for Co-operation Courts | 242500001 | 01101 | 01 | EST | 16 | 157418 |
| | | | | | | | | | 01 | EST | 89 | 188559 |
| | | | | | | | | | 01 | EST | 166 | 393995 |
| | | | | | | | | | 01 | EST | 167 | 177935 |
| | | | | | | | | | Total: | | | 1105638 |
| | | | | | | | 242500001 | 01106 | 06 | CON | 65 | 5954 |
| | | | | | | | | | 06 | CON | 66 | 5780 |
| | | | | | | | | | Total: | | | 11734 |
| | | | | | | | 242500001 | 01111 | 11 | EST | 129 | 86610 |
| | | | | | | | | | Total: | | | 86610 |
| | | | | | | | 242500001 | 01113 | 13 | CON | 154 | 20608 |
| | | | | | | | | | Total: | | | 20608 |
| | | | | | | | 242500001 | 01114 | 14 | CON | 82 | 3450 |
| | | | | | | | | | Total: | | | 3450 |
| | | | | | | | 242500001 | 01117 | 17 | CON | 67 | 2500 |
| | | | | | | | | | Total: | | | 2500 |
| | | | | | | | Total: | | | | 1230540 | |
| | | | V | N | 24250174 | Examinations | 242500003 | 01713 | 13 | CON | 61 | 10000 |
| | | | | | | | | | Total: | | | 10000 |
| | | | | | | | Total: | | | | 10000 | |
| | | | V | N | 24250227 | Staff for Audit | 242500101 | 02201 | 01 | EST | 3 | 100220 |
| | | | | | | | | | 01 | EST | 6 | 169212 |
| | | | | | | | | | 01 | EST | 7 | 97712 |
| | | | | | | | | | 01 | EST | 13 | 125187 |
| | | | | | | | | | 01 | EST | 14 | 117992 |
| | | | | | | | | | 01 | EST | 19 | 454851 |
| | | | | | | | | | 01 | EST | 20 | 612186 |
| | | | | | | | | | 01 | EST | 22 | 2090640 |
| | | | | | | | | | 01 | EST | 23 | 1072801 |
| | | | | | | | | | 01 | EST | 27 | 124280 |
| | | | | | | | | | 01 | EST | 28 | 69539 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-----------------|-----------|-------|------|-----|----|--------|
| V02 | 2425 | NAGPUR | V | N | 24250227 | Staff for Audit | 242500101 | 02201 | 01 | EST | 41 | 243974 |
| | | | | | | | | | | | | 244406 |
| | | | | | | | | | | | | 226536 |
| | | | | | | | | | | | | 141880 |
| | | | | | | | | | | | | 69706 |
| | | | | | | | | | | | | 582253 |
| | | | | | | | | | | | | 92704 |
| | | | | | | | | | | | | 63046 |
| | | | | | | | | | | | | 196306 |
| | | | | | | | | | | | | 148637 |
| | | | | | | | | | | | | 121355 |
| | | | | | | | | | | | | 85353 |
| | | | | | | | | | | | | 348058 |
| | | | | | | | | | | | | 59724 |
| | | | | | | | | | | | | 634674 |
| | | | | | | | | | | | | 56758 |
| | | | | | | | | | | | | 56408 |
| | | | | | | | | | | | | 126152 |
| | | | | | | | | | | | | 39820 |
| | | | | | | | | | | | | 93250 |
| | | | | | | | | | | | | 124531 |
| | | | | | | | | | | | | 65682 |
| | | | | | | | | | | | | 96094 |
| | | | | | | | | | | | | 153279 |
| | | | | | | | | | | | | 127868 |
| | | | | | | | | | | | | 222209 |
| | | | | | | | | | | | | 95487 |
| | | | | | | | | | | | | 500056 |
| | | | | | | | | | | | | 774962 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------------|-----------|-------|--------|-----|----------|----------|
| V02 | 2425 | NAGPUR | V | N | 24250227 | Staff for Audit | 242500101 | 02201 | 01 | EST | 172 | 39606 |
| | | | | | | | | | 01 | EST | 173 | 231140 |
| | | | | | | | | | 01 | EST | 174 | 123847 |
| | | | | | | | | | Total: | | | 11220381 |
| | | | | | | | 242500101 | 02206 | 06 | CON | 29 | 1340 |
| | | | | | | | | | 06 | CON | 58 | 1890 |
| | | | | | | | | | 06 | CON | 59 | 4740 |
| | | | | | | | | | 06 | CON | 116 | 2021 |
| | | | | | | | | | 06 | CON | 125 | 730 |
| | | | | | | | | | 06 | CON | 141 | 2839 |
| | | | | | | | | | 06 | CON | 158 | 2050 |
| | | | | | | | | | 06 | CON | 159 | 1217 |
| | | | | | | | | | Total: | | | 16827 |
| | | | | | | | 242500101 | 02213 | 13 | CON | 53 | 1480 |
| | | | | | | | | | 13 | CON | 122 | 5000 |
| | | | | | | | | | 13 | CON | 139 | 8350 |
| | | | | | | | | | 13 | CON | 143 | 7850 |
| | | | | | | | | | 13 | CON | 175 | 2301 |
| | | | | | | | | | Total: | | | 24981 |
| | | | | | | | 242500101 | 02214 | 14 | CON | 30 | 22849 |
| | | | | | | | | | 14 | CON | 31 | 91396 |
| | | | | | | | | | Total: | | | 114245 |
| | | | | | | | 242500101 | 02217 | 17 | CON | 57 | 2450 |
| | | | | | | | | | Total: | | | 2450 |
| | | | | | | | Total: | | | | 11378884 | |
| | | | V | N | 24250381 | Integrated Market News Service | 242500108 | 03801 | 01 | EST | 148 | 69706 |
| | | | | | | | | | Total: | | | 69706 |
| | | | | | | | Total: | | | | 69706 | |
| | | | V | N | 24250405 | Development of Grading | 242500108 | 04001 | 01 | EST | 1 | 78130 |
| | | | | | | | | | 01 | EST | 26 | 115128 |
| | | | | | | | | | 01 | EST | 80 | 79269 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|--------|------|----------|----------|-------------------------------------------|-----------|--------|------|--------|---------|--------|
| V02 | 2425 | NAGPUR | V | N | 24250405 | Development of Grading | 242500108 | 04001 | 01 | EST | 115 | 78130 |
| | | | | | | | | 01 | EST | 120 | 49331 | |
| | | | | | | | | 01 | EST | 128 | 68014 | |
| | | | | | | | | 01 | EST | 151 | 78190 | |
| | | | | | | | | Total: | | | 546192 | |
| | | | | | | | | Total: | | 546192 | | |
| | | | V | N | 24251054 | Strengthening of Commissionerate of Sugar | 242500001 | 10501 | 01 | EST | 100 | 338336 |
| | | | | | | | | 01 | EST | 101 | 52007 | |
| | | | | | | | | 01 | EST | 102 | 155460 | |
| | | | | | | | | Total: | | | 545803 | |
| | | | | | | | 242500001 | 10506 | 06 | CON | 103 | 720 |
| | | | | | | | | 06 | CON | 104 | 1178 | |
| | | | | | | | | 06 | CON | 105 | 1120 | |
| | | | | | | | | 06 | CON | 152 | 1179 | |
| | | | | | | | | Total: | | | 4197 | |
| | | | | | | | | Total: | | 550000 | | |
| | | | V | N | 24251341 | Directorate of Sericulture | 242500001 | 13401 | 01 | EST | 17 | 69706 |
| | | | | | | | | 01 | EST | 18 | 176790 | |
| | | | | | | | | 01 | EST | 32 | 221626 | |
| | | | | | | | | 01 | EST | 33 | 362048 | |
| | | | | | | | | 01 | EST | 34 | 647640 | |
| | | | | | | | | 01 | EST | 40 | 297156 | |
| | | | | | | | | 01 | EST | 73 | 36147 | |
| | | | | | | | | 01 | EST | 88 | 46249 | |
| | | | | | | | | 01 | EST | 176 | 102666 | |
| | | | | | | | | 01 | EST | 177 | 323053 | |
| | | | | | | | | 01 | EST | 178 | 157784 | |
| | | | | | | | | Total: | | | 2440865 | |
| | | | | | | | 242500001 | 13406 | 06 | CON | 117 | 1532 |
| | | | | | | | | 06 | CON | 121 | 7087 | |
| | | | | | | | | 06 | CON | 140 | 5670 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|----------------------------|-----------|--------|--------|-----|---------|----------|
| V02 | 2425 | NAGPUR | V | N | 24251341 | Directorate of Sericulture | 242500001 | 13406 | Total: | | | 14289 |
| | | | | | | 242500001 | 13411 | 11 | EST | 74 | | 3399 |
| | | | | | | | | Total: | | | 3399 | |
| | | | | | | 242500001 | 13413 | 13 | CON | 87 | | 21319 |
| | | | | | | | | 13 | CON | 136 | | 18538 |
| | | | | | | | | 13 | CON | 137 | | 26291 |
| | | | | | | | | Total: | | | 66148 | |
| | | | | | | Total: | | | | | 2524701 | |
| | | | | | | Total: | | | | | | 29283704 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | | |
|-----------|------|--------|------|----------|----------------------------------------|------------------------|-----------|-------|------|-----|--------|--------|----|--------|----|------|
| V02 | 2425 | NANDED | V | N | 24250031 | Commissioner for Sugar | 242500001 | 00301 | 01 | EST | 7 | 149028 | | | | |
| Total: | | | | | | | | | | | | 149028 | | | | |
| 242500001 | | | | | | | | | | | | 00306 | 06 | CON | 42 | 2097 |
| 06 | | | | | | | | | | | | CON | 43 | 1520 | | |
| Total: | | | | | | | | | | | | 3617 | | | | |
| Total: | | | | | | | | | | | | 152645 | | | | |
| | | V | N | 24250067 | Divisional and District Administration | 242500001 | 00601 | 01 | EST | 3 | 693725 | | | | | |
| 01 | | | | | | | | | | | | EST | 5 | 291598 | | |
| 01 | | | | | | | | | | | | EST | 6 | 155580 | | |
| 01 | | | | | | | | | | | | EST | 10 | 277642 | | |
| 01 | | | | | | | | | | | | EST | 11 | 92645 | | |
| 01 | | | | | | | | | | | | EST | 13 | 69708 | | |
| 01 | | | | | | | | | | | | EST | 14 | 189096 | | |
| 01 | | | | | | | | | | | | EST | 15 | 142937 | | |
| 01 | | | | | | | | | | | | EST | 16 | 183495 | | |
| 01 | | | | | | | | | | | | EST | 17 | 74188 | | |
| 01 | | | | | | | | | | | | EST | 18 | 120470 | | |
| 01 | | | | | | | | | | | | EST | 19 | 250140 | | |
| 01 | | | | | | | | | | | | EST | 20 | 91743 | | |
| 01 | | | | | | | | | | | | EST | 22 | 72130 | | |
| 01 | | | | | | | | | | | | EST | 23 | 152550 | | |
| 01 | | | | | | | | | | | | EST | 25 | 248832 | | |
| 01 | | | | | | | | | | | | EST | 26 | 73866 | | |
| 01 | | | | | | | | | | | | EST | 27 | 263183 | | |
| 01 | | | | | | | | | | | | EST | 29 | 378767 | | |
| 01 | | | | | | | | | | | | EST | 30 | 175388 | | |
| 01 | | | | | | | | | | | | EST | 32 | 589616 | | |
| 01 | | | | | | | | | | | | EST | 33 | 201898 | | |
| 01 | | | | | | | | | | | | EST | 36 | 212750 | | |
| 01 | | | | | | | | | | | | EST | 37 | 224667 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|----------------------------------------|-----------|-------|--------|-----|---------|---------|
| V02 | 2425 | NANDED | V | N | 24250067 | Divisional and District Administration | 242500001 | 00601 | 01 | EST | 39 | 163371 |
| | | | | | | | | | 01 | EST | 40 | 73866 |
| | | | | | | | | | 01 | EST | 44 | 179026 |
| | | | | | | | | | 01 | EST | 45 | 125939 |
| | | | | | | | | | 01 | EST | 46 | 106014 |
| | | | | | | | | | 01 | EST | 47 | 73380 |
| | | | | | | | | | 01 | EST | 54 | 96208 |
| | | | | | | | | | Total: | | | 6044418 |
| | | | | | | | 242500001 | 00614 | 14 | CON | 49 | 40899 |
| | | | | | | | | | Total: | | | 40899 |
| | | | | | | | | | Total: | | 6085317 | |
| | | | V | N | 24250111 | Staff for Co-operation Courts | 242500001 | 01101 | 01 | EST | 50 | 177083 |
| | | | | | | | | | 01 | EST | 51 | 148204 |
| | | | | | | | | | Total: | | | 325287 |
| | | | | | | | 242500001 | 01106 | 06 | CON | 21 | 6590 |
| | | | | | | | | | 06 | CON | 35 | 878 |
| | | | | | | | | | Total: | | | 7468 |
| | | | | | | | | | Total: | | 332755 | |
| | | | V | N | 24250227 | Staff for Audit | 242500101 | 02201 | 01 | EST | 12 | 191224 |
| | | | | | | | | | 01 | EST | 34 | 192413 |
| | | | | | | | | | 01 | EST | 48 | 51667 |
| | | | | | | | | | 01 | EST | 52 | 2578394 |
| | | | | | | | | | 01 | EST | 53 | 950958 |
| | | | | | | | | | 01 | EST | 55 | 262841 |
| | | | | | | | | | 01 | EST | 56 | 399189 |
| | | | | | | | | | Total: | | | 4626686 |
| | | | | | | | | | Total: | | 4626686 | |
| | | | V | N | 24250405 | Development of Grading | 242500108 | 04001 | 01 | EST | 4 | 76540 |
| | | | | | | | | | 01 | EST | 24 | 47754 |
| | | | | | | | | | 01 | EST | 28 | 58806 |
| | | | | | | | | | 01 | EST | 31 | 68297 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | | | |
|---------|------|--------|------|----------|----------|-------------------------------------------|-----------|-------|------|-----|----|-----------|----------|----|--------|----|------|
| V02 | 2425 | NANDED | V | N | 24250405 | Development of Grading | 242500108 | 04001 | 01 | EST | 41 | 56622 | | | | | |
| | | | | | | | | | | | | Total: | 308019 | | | | |
| | | | | | | | | | | | | Total: | 308019 | | | | |
| | | | V | N | 24251054 | Strengthening of Commissionerate of Sugar | 242500001 | 10501 | 01 | EST | 8 | 38397 | | | | | |
| | | | | | | | | | | | | 01 | EST | 9 | 261375 | | |
| | | | | | | | | | | | | Total: | 299772 | | | | |
| | | | | | | | | | | | | Total: | 299772 | | | | |
| | | | V | N | 24251341 | Directorate of Sericulture | 242500001 | 13401 | 01 | EST | 1 | 59274 | | | | | |
| | | | | | | | | | | | | 01 | EST | 2 | 44281 | | |
| | | | | | | | | | | | | Total: | 103555 | | | | |
| | | | | | | | | | | | | 242500001 | 13413 | 13 | CON | 38 | 4475 |
| | | | | | | | | | | | | Total: | 4475 | | | | |
| | | | | | | | | | | | | Total: | 108030 | | | | |
| | | | | | | | | | | | | Total: | 11913224 | | | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----------|------|----------|----------|----------------------------------------|-----------|-------|------|-----|---|-----------------|
| V02 | 2425 | OSMANABAD | V | N | 24250067 | Divisional and District Administration | 242500001 | 00601 | 01 | EST | 1 | 238224 |
| | | | | | | | | | | | | 121614 |
| | | | | | | | | | | | | 236803 |
| | | | | | | | | | | | | 220438 |
| | | | | | | | | | | | | 116919 |
| | | | | | | | | | | | | 230773 |
| | | | | | | | | | | | | 201801 |
| | | | | | | | | | | | | 364798 |
| | | | | | | | | | | | | 299993 |
| | | | | | | | | | | | | 153926 |
| | | | | | | | | | | | | 26073 |
| | | | | | | | | | | | | 257918 |
| | | | | | | | | | | | | 120300 |
| | | | | | | | | | | | | 68510 |
| | | | | | | | | | | | | 148965 |
| | | | | | | | | | | | | 1073008 |
| | | | | | | | | | | | | 615033 |
| | | | | | | | | | | | | Total: |
| | | | | | | | | | | | | 4495096 |
| | | | | | | | | | | | | 242500001 |
| | | | | | | | | | | | | 00614 |
| | | | | | | | | | | | | 14 |
| | | | | | | | | | | | | CON |
| | | | | | | | | | | | | 2 |
| | | | | | | | | | | | | Total: |
| | | | | | | | | | | | | 4980 |
| | | | | | | | | | | | | Total: |
| | | | | | | | | | | | | 4500076 |
| | | | | | | | | | | | | V |
| | | | | | | | | | | | | N |
| | | | | | | | | | | | | 24250227 |
| | | | | | | | | | | | | Staff for Audit |
| | | | | | | | | | | | | 242500101 |
| | | | | | | | | | | | | 02201 |
| | | | | | | | | | | | | 01 |
| | | | | | | | | | | | | EST |
| | | | | | | | | | | | | 3 |
| | | | | | | | | | | | | 01 |
| | | | | | | | | | | | | EST |
| | | | | | | | | | | | | 4 |
| | | | | | | | | | | | | 01 |
| | | | | | | | | | | | | EST |
| | | | | | | | | | | | | 5 |
| | | | | | | | | | | | | 01 |
| | | | | | | | | | | | | EST |
| | | | | | | | | | | | | 34 |
| | | | | | | | | | | | | 01 |
| | | | | | | | | | | | | EST |
| | | | | | | | | | | | | 35 |
| | | | | | | | | | | | | 01 |
| | | | | | | | | | | | | EST |
| | | | | | | | | | | | | 36 |
| | | | | | | | | | | | | 01 |
| | | | | | | | | | | | | EST |
| | | | | | | | | | | | | 37 |
| | | | | | | | | | | | | 01 |
| | | | | | | | | | | | | EST |
| | | | | | | | | | | | | 38 |
| | | | | | | | | | | | | 01 |
| | | | | | | | | | | | | EST |
| | | | | | | | | | | | | 39 |
| | | | | | | | | | | | | 01 |
| | | | | | | | | | | | | EST |
| | | | | | | | | | | | | 375118 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----------|--------|----------|----------|----------------------------|-----------|--------|--------|-----|---------|---------|
| V02 | 2425 | OSMANABAD | V | N | 24250227 | Staff for Audit | 242500101 | 02201 | Total: | | | 3032761 |
| | | | | | | 242500101 | 02206 | 06 | CON | 28 | | 1390 |
| | | | | | | | | Total: | | | | 1390 |
| | | | | | | 242500101 | 02211 | 11 | EST | 30 | | 34580 |
| | | | | | | | | Total: | | | | 34580 |
| | | | | | | 242500101 | 02213 | 13 | CON | 29 | | 1500 |
| | | | | | | | | Total: | | | | 1500 |
| | | | | | | Total: | | | | | 3070231 | |
| | | | V | N | 24250405 | Development of Grading | 242500108 | 04001 | 01 | EST | 21 | 46504 |
| | | | | | | | | 01 | EST | 23 | | 53608 |
| | | | | | | | | 01 | EST | 33 | | 83083 |
| | | | | | | | | Total: | | | | 183195 |
| | | | | | | Total: | | | | | 183195 | |
| | | | V | N | 24251341 | Directorate of Sericulture | 242500001 | 13401 | 01 | EST | 6 | 1028012 |
| | | | | | | | | 01 | EST | 7 | | 46493 |
| | | | | | | | | 01 | EST | 22 | | 185880 |
| | | | | | | | | 01 | EST | 25 | | 265012 |
| | | | | | | | | Total: | | | | 1525397 |
| | | | | | | 242500001 | 13406 | 06 | CON | 24 | | 1532 |
| | | | | | | | | Total: | | | | 1532 |
| | | | | | | 242500001 | 13413 | 13 | CON | 26 | | 4990 |
| | | | | | | | | Total: | | | | 4990 |
| | | | | | | Total: | | | | | 1531919 | |
| | | | Total: | | | | | | | | | 9285421 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|----------------------------------------|-----------|-------|--------|-----|---------|--------|
| V02 | 2425 | PARBHANI | V | N | 24250067 | Divisional and District Administration | 242500001 | 00601 | 01 | EST | 1 | 204972 |
| | | | | | | | | | 01 | EST | 2 | 111635 |
| | | | | | | | | | 01 | EST | 5 | 220360 |
| | | | | | | | | | 01 | EST | 6 | 110138 |
| | | | | | | | | | 01 | EST | 7 | 120300 |
| | | | | | | | | | 01 | EST | 8 | 173198 |
| | | | | | | | | | 01 | EST | 9 | 104130 |
| | | | | | | | | | 01 | EST | 10 | 122129 |
| | | | | | | | | | 01 | EST | 11 | 189049 |
| | | | | | | | | | 01 | EST | 13 | 520909 |
| | | | | | | | | | 01 | EST | 14 | 74335 |
| | | | | | | | | | 01 | EST | 15 | 225293 |
| | | | | | | | | | 01 | EST | 16 | 90825 |
| | | | | | | | | | 01 | EST | 18 | 78745 |
| | | | | | | | | | 01 | EST | 20 | 279757 |
| | | | | | | | | | 01 | EST | 21 | 198090 |
| | | | | | | | | | 01 | EST | 22 | 62057 |
| | | | | | | | | | 01 | EST | 23 | 263943 |
| | | | | | | | | | 01 | EST | 24 | 81097 |
| | | | | | | | | | 01 | EST | 36 | 322689 |
| | | | | | | | | | 01 | EST | 37 | 158389 |
| | | | | | | | | | 01 | EST | 38 | 66214 |
| | | | | | | | | | Total: | | 3778254 | |
| | | | | | | 242500001 | 00606 | | 06 | CON | 3 | 1152 |
| | | | | | | | | | 06 | CON | 4 | 1250 |
| | | | | | | | | | 06 | CON | 17 | 3570 |
| | | | | | | | | | 06 | CON | 27 | 4400 |
| | | | | | | | | | 06 | CON | 28 | 2900 |
| | | | | | | | | | 06 | CON | 29 | 8920 |
| | | | | | | | | | Total: | | 22192 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|----------------------------------------|-----------|-------|--------|-----|---------|---------|
| V02 | 2425 | PARBHANI | V | N | 24250067 | Divisional and District Administration | 242500001 | 00613 | 13 | CON | 26 | 1000 |
| | | | | | | | | | 13 | CON | 30 | 2000 |
| | | | | | | | | | 13 | CON | 39 | 1000 |
| | | | | | | | | | Total: | | | 4000 |
| | | | | | | | | | Total: | | 3804446 | |
| | | | V | N | 24250227 | Staff for Audit | 242500101 | 02201 | 01 | EST | 31 | 263344 |
| | | | | | | | | | 01 | EST | 32 | 67353 |
| | | | | | | | | | Total: | | | 330697 |
| | | | | | | | 242500101 | 02206 | 06 | CON | 33 | 5960 |
| | | | | | | | | | Total: | | | 5960 |
| | | | | | | | | | Total: | | 336657 | |
| | | | V | N | 24250405 | Development of Grading | 242500108 | 04001 | 01 | EST | 12 | 97439 |
| | | | | | | | | | 01 | EST | 19 | 73380 |
| | | | | | | | | | 01 | EST | 25 | 134264 |
| | | | | | | | | | Total: | | | 305083 |
| | | | | | | | | | Total: | | 305083 | |
| | | | V | N | 24251341 | Directorate of Sericulture | 242500001 | 13401 | 01 | EST | 34 | 141907 |
| | | | | | | | | | 01 | EST | 35 | 29325 |
| | | | | | | | | | Total: | | | 171232 |
| | | | | | | | | | Total: | | 171232 | |
| | | | | | | | | | Total: | | | 4617418 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|----------------------------------------|-----------|--------|------|-----|---------|--------|
| V02 | 2425 | WARDHA | V | N | 24250067 | Divisional and District Administration | 242500001 | 00601 | 01 | EST | 1 | 165061 |
| | | | | | | | | 01 | EST | 2 | 156535 | |
| | | | | | | | | 01 | EST | 3 | 121282 | |
| | | | | | | | | 01 | EST | 13 | 128090 | |
| | | | | | | | | 01 | EST | 15 | 218266 | |
| | | | | | | | | 01 | EST | 17 | 270292 | |
| | | | | | | | | 01 | EST | 18 | 64698 | |
| | | | | | | | | 01 | EST | 19 | 239421 | |
| | | | | | | | | 01 | EST | 20 | 156542 | |
| | | | | | | | | 01 | EST | 26 | 50828 | |
| | | | | | | | | 01 | EST | 27 | 328802 | |
| | | | | | | | | 01 | EST | 28 | 442657 | |
| | | | | | | | | 01 | EST | 29 | 408000 | |
| | | | | | | | | Total: | | | 2750474 | |
| | | | | | | 242500001 | 00603 | 03 | EST | 10 | 7600 | |
| | | | | | | | | Total: | | | 7600 | |
| | | | | | | 242500001 | 00606 | 06 | CON | 4 | 1510 | |
| | | | | | | | | 06 | CON | 30 | 1878 | |
| | | | | | | | | 06 | CON | 31 | 2840 | |
| | | | | | | | | Total: | | | 6228 | |
| | | | | | | 242500001 | 00611 | 11 | EST | 22 | 4970 | |
| | | | | | | | | 11 | EST | 35 | 3855 | |
| | | | | | | | | Total: | | | 8825 | |
| | | | | | | 242500001 | 00614 | 14 | CON | 5 | 12504 | |
| | | | | | | | | Total: | | | 12504 | |
| | | | | | | Total: | | | | | 2785631 | |
| | | | V | N | 24250227 | Staff for Audit | 242500101 | 02201 | 01 | EST | 8 | 721111 |
| | | | | | | | | 01 | EST | 9 | 821153 | |
| | | | | | | | | 01 | EST | 16 | 225431 | |
| | | | | | | | | 01 | EST | 32 | 312432 | |
| | | | | | | | | 01 | EST | 33 | 393001 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|--------|----------|----------|----------------------------|-----------|--------|--------|-----|---------|---------|
| V02 | 2425 | WARDHA | V | N | 24250227 | Staff for Audit | 242500101 | 02201 | Total: | | | 2473128 |
| | | | | | | 242500101 | 02211 | 11 | EST | 23 | | 10950 |
| | | | | | | | | 11 | EST | 24 | | 18400 |
| | | | | | | | | 11 | EST | 25 | | 7546 |
| | | | | | | | | 11 | EST | 34 | | 4300 |
| | | | | | | | | Total: | | | 41196 | |
| | | | | | | Total: | | | | | 2514324 | |
| | | | V | N | 24250405 | Development of Grading | 242500108 | 04001 | 01 | EST | 11 | 62157 |
| | | | | | | | | 01 | EST | 12 | | 79269 |
| | | | | | | | | 01 | EST | 14 | | 62157 |
| | | | | | | | | 01 | EST | 21 | | 45426 |
| | | | | | | | | Total: | | | 249009 | |
| | | | | | | Total: | | | | | 249009 | |
| | | | V | N | 24251341 | Directorate of Sericulture | 242500001 | 13401 | 01 | EST | 6 | 144021 |
| | | | | | | | | 01 | EST | 7 | | 33782 |
| | | | | | | | | Total: | | | 177803 | |
| | | | | | | Total: | | | | | 177803 | |
| | | | Total: | | | | | | | | | 5726767 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|----------------------------------------|-----------|--------|------|-----|---------|---------|
| V02 | 2425 | WASHIM | V | N | 24250067 | Divisional and District Administration | 242500001 | 00601 | 01 | EST | 1 | 239865 |
| | | | | | | | | 01 | EST | 2 | | 255420 |
| | | | | | | | | 01 | EST | 5 | | 221759 |
| | | | | | | | | 01 | EST | 7 | | 71322 |
| | | | | | | | | 01 | EST | 8 | | 95820 |
| | | | | | | | | 01 | EST | 9 | | 37694 |
| | | | | | | | | 01 | EST | 10 | | 101838 |
| | | | | | | | | 01 | EST | 11 | | 87345 |
| | | | | | | | | 01 | EST | 14 | | 114130 |
| | | | | | | | | 01 | EST | 15 | | 98543 |
| | | | | | | | | 01 | EST | 18 | | 185494 |
| | | | | | | | | 01 | EST | 19 | | 89311 |
| | | | | | | | | 01 | EST | 22 | | 68703 |
| | | | | | | | | Total: | | | | 1667244 |
| | | | | | | 242500001 | 00614 | 14 | CON | 24 | | 42192 |
| | | | | | | | | Total: | | | | 42192 |
| | | | | | | Total: | | | | | 1709436 | |
| | | | V | N | 24250227 | Staff for Audit | 242500101 | 02201 | 01 | EST | 12 | 717530 |
| | | | | | | | | 01 | EST | 13 | | 591806 |
| | | | | | | | | 01 | EST | 21 | | 104117 |
| | | | | | | | | Total: | | | | 1413453 |
| | | | | | | 242500101 | 02206 | 06 | CON | 6 | | 1340 |
| | | | | | | | | Total: | | | | 1340 |
| | | | | | | Total: | | | | | 1414793 | |
| | | | V | N | 24250405 | Development of Grading | 242500108 | 04001 | 01 | EST | 16 | 62057 |
| | | | | | | | | 01 | EST | 17 | | 71704 |
| | | | | | | | | 01 | EST | 20 | | 62281 |
| | | | | | | | | 01 | EST | 23 | | 43612 |
| | | | | | | | | Total: | | | | 239654 |
| | | | | | | Total: | | | | | 239654 | |
| | | | V | N | 24251341 | Directorate of Sericulture | 242500001 | 13401 | 01 | EST | 3 | 40849 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|----------------------------|-----------|-------|--------|-----|--------|---------|
| V02 | 2425 | WASHIM | V | N | 24251341 | Directorate of Sericulture | 242500001 | 13401 | 01 | EST | 4 | 86095 |
| | | | | | | | | | 01 | EST | 25 | 58335 |
| | | | | | | | | | 01 | EST | 26 | 131409 |
| | | | | | | | | | Total: | | | 316688 |
| | | | | | | | | | Total: | | 316688 | |
| | | | | | | | | | | | | 3680571 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | | | |
|---------|------|----------|------|----------|----------|----------------------------------------|-----------|-------|------|-----|---|-----------|---------|--------|-----|----|-------|
| V02 | 2425 | YAVATMAL | V | N | 24250067 | Divisional and District Administration | 242500001 | 00601 | 01 | EST | 7 | 47558 | | | | | |
| | | | | | | | | | | | | 141344 | | | | | |
| | | | | | | | | | | | | 235869 | | | | | |
| | | | | | | | | | | | | 307786 | | | | | |
| | | | | | | | | | | | | 58339 | | | | | |
| | | | | | | | | | | | | 69925 | | | | | |
| | | | | | | | | | | | | 284868 | | | | | |
| | | | | | | | | | | | | 121614 | | | | | |
| | | | | | | | | | | | | 97047 | | | | | |
| | | | | | | | | | | | | 96334 | | | | | |
| | | | | | | | | | | | | 270707 | | | | | |
| | | | | | | | | | | | | 266223 | | | | | |
| | | | | | | | | | | | | 42780 | | | | | |
| | | | | | | | | | | | | 258943 | | | | | |
| | | | | | | | | | | | | 86784 | | | | | |
| | | | | | | | | | | | | 312781 | | | | | |
| | | | | | | | | | | | | 372490 | | | | | |
| | | | | | | | | | | | | 160873 | | | | | |
| | | | | | | | | | | | | 197775 | | | | | |
| | | | | | | | | | | | | 104130 | | | | | |
| | | | | | | | | | | | | 126110 | | | | | |
| | | | | | | | | | | | | Total: | 3660280 | | | | |
| | | | | | | | | | | | | 242500001 | 00606 | 06 | CON | 2 | 960 |
| | | | | | | | | | | | | | | 06 | CON | 6 | 5990 |
| | | | | | | | | | | | | | | 06 | CON | 31 | 530 |
| | | | | | | | | | | | | | | Total: | | | 7480 |
| | | | | | | | | | | | | 242500001 | 00611 | 11 | EST | 37 | 39750 |
| | | | | | | | | | | | | | | Total: | | | 39750 |
| | | | | | | | | | | | | 242500001 | 00613 | 13 | CON | 44 | 1000 |
| | | | | | | | | | | | | | | 13 | CON | 52 | 10500 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|----------------------------------------|-----------|-------|--------|-----|---------|--------|
| V02 | 2425 | YAVATMAL | V | N | 24250067 | Divisional and District Administration | 242500001 | 00613 | Total: | | | 11500 |
| | | | | | | 242500001 | 00614 | 14 | CON | 3 | | 8750 |
| | | | | | | | | 14 | CON | 42 | | 10240 |
| | | | | | | Total: | | | | | | 18990 |
| | | | | | | Total: | | | | | 3738000 | |
| | | | V | N | 24250085 | Staff for recovery work | 242500001 | 00801 | 01 | EST | 17 | 48169 |
| | | | | | | Total: | | | | | | 48169 |
| | | | | | | Total: | | | | | 48169 | |
| | | | V | N | 24250227 | Staff for Audit | 242500101 | 02201 | 01 | EST | 4 | 25110 |
| | | | | | | | | 01 | EST | 5 | | 28180 |
| | | | | | | Total: | | | | | | 53290 |
| | | | | | | 242500101 | 02206 | 06 | CON | 1 | | 1870 |
| | | | | | | | | 06 | CON | 8 | | 2170 |
| | | | | | | | | 06 | CON | 55 | | 898 |
| | | | | | | | | 06 | CON | 56 | | 2610 |
| | | | | | | Total: | | | | | | 7548 |
| | | | | | | 242500101 | 02211 | 11 | EST | 9 | | 9125 |
| | | | | | | | | 11 | EST | 12 | | 12539 |
| | | | | | | | | 11 | EST | 13 | | 16191 |
| | | | | | | | | 11 | EST | 54 | | 22980 |
| | | | | | | Total: | | | | | | 60835 |
| | | | | | | 242500101 | 02213 | 13 | CON | 11 | | 1000 |
| | | | | | | | | 13 | CON | 35 | | 1815 |
| | | | | | | | | 13 | CON | 53 | | 4000 |
| | | | | | | Total: | | | | | | 6815 |
| | | | | | | Total: | | | | | 128488 | |
| | | | V | N | 24250405 | Development of Grading | 242500108 | 04001 | 01 | EST | 14 | 65305 |
| | | | | | | | | 01 | EST | 18 | | 60807 |
| | | | | | | | | 01 | EST | 27 | | 70072 |
| | | | | | | | | 01 | EST | 36 | | 81431 |
| | | | | | | Total: | | | | | | 277615 |
| | | | | | | 242500108 | 04011 | 11 | EST | 32 | | 2790 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|--------|----------|----------|----------------------------|-----------|-------|--------|-----|--------|---------|
| V02 | 2425 | YAVATMAL | V | N | 24250405 | Development of Grading | 242500108 | 04011 | Total: | | | 2790 |
| | | | | | | | | | | | 280405 | |
| | | | V | N | 24251341 | Directorate of Sericulture | 242500001 | 13406 | 06 | CON | 33 | 2057 |
| | | | | | | | | | 06 | CON | 34 | 1010 |
| | | | | | | | | | Total: | | | 3067 |
| | | | | | | | 242500001 | 13411 | 11 | EST | 47 | 5684 |
| | | | | | | | | | 11 | EST | 48 | 10138 |
| | | | | | | | | | 11 | EST | 49 | 4180 |
| | | | | | | | | | 11 | EST | 50 | 9000 |
| | | | | | | | | | 11 | EST | 51 | 3275 |
| | | | | | | | | | Total: | | | 32277 |
| | | | | | | | 242500001 | 13413 | 13 | CON | 10 | 4000 |
| | | | | | | | | | Total: | | | 4000 |
| | | | | | | | Total: | | | | 39344 | |
| | | | Total: | | | | | | | | | 4234406 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|----------------------------------------------|-----------|-------|------|-----|--------|--------|
| V02 | 2851 | AURANGABAD | V | N | 28510021 | Block level village artisans (Balutedars) | 285100110 | 00201 | 01 | EST | 1 | 104896 |
| | | | | | | | | | | | Total: | 104896 |
| | | | | | | | | | | | Total: | 104896 |
| | | | | | | | | | | | Total: | 104896 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|----------------------------------------------|-----------|-------|------|--------|--------|
| V02 | 2851 | NAGPUR | V | N | 28510021 | Block level village artisans (Balutedars) | 285100110 | 00201 | 01 | EST 8 | 103246 |
| Total: | | | | | | | | | | 103246 | |
| Total: | | | | | | | | | | 103246 | |
| Total: | | | | | | | | | | 103246 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | | |
|---------|------|--------|------|----------|----------|----------------------------------------------|-----------|-------|------|-----|-----------|--------|--------|--------|--------|------|
| V02 | 2851 | WARDHA | V | N | 28510021 | Block level village artisans (Balutedars) | 285100110 | 00201 | 01 | EST | 5 | 122663 | | | | |
| | | | | | | | | | | | Total: | 122663 | | | | |
| | | | | | | | | | | | 285100110 | 00211 | 11 | EST | 8 | 1990 |
| | | | | | | | | | | | | | Total: | 1990 | | |
| | | | | | | | | | | | Total: | | | 124653 | 124653 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|-----------------------------------|-----------|-------|------|-----|--------|-------|
| W02 | 2202 | AKOLA | V | N | 22020291 | Government Colleges of Education. | 220202105 | 02906 | 06 | CON | 27 | 1537 |
| | | | | | | | | 06 | CON | 29 | | 7126 |
| | | | | | | | | | | | Total: | 8663 |
| | | | | | | | | | | | Total: | 8663 |
| | | | | | | | | | | | Total: | 8663 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFICATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|----------------------------------------------|-----------|-------|------|-----|--------|----------|
| W02 | 2202 | AMRAVATI | V | N | 22020306 | Ordinary Maintenance Grants | 220202105 | 03036 | 36 | GIA | 22 | 1695812 |
| | | | | | | | | | | | Total: | 1695812 |
| | | | | | | | | | | | Total: | 1695812 |
| | | | V | N | 22020683 | Grants to Universities for General Education | 220203102 | 06836 | 36 | GIA | 24 | 1832339 |
| | | | | | | | | | | | | 33043962 |
| | | | | | | | | | | | | 890935 |
| | | | | | | | | | | | | 255666 |
| | | | | | | | | | | | Total: | 36022902 |
| | | | | | | | | | | | Total: | 36022902 |
| | | | V | N | 22020772 | Government Arts Colleges | 220203103 | 07701 | 01 | EST | 48 | 353448 |
| | | | | | | | | | | | | 213888 |
| | | | | | | | | | | | | 524238 |
| | | | | | | | | | | | | 324882 |
| | | | | | | | | | | | | 82376 |
| | | | | | | | | | | | | 170208 |
| | | | | | | | | | | | Total: | 1669040 |
| | | | | | | | 220203103 | 07706 | 06 | CON | 33 | 63401 |
| | | | | | | | | | | | Total: | 63401 |
| | | | | | | | 220203103 | 07711 | 11 | EST | 27 | 5700 |
| | | | | | | | | | | | Total: | 5700 |
| | | | | | | | 220203103 | 07728 | 28 | CON | 99 | 981700 |
| | | | | | | | | | | | | 1615850 |
| | | | | | | | | | | | Total: | 2597550 |
| | | | | | | | | | | | Total: | 4335691 |
| | | | V | N | 22020852 | Maintenance of Students Hostels | 220203103 | 08501 | 01 | EST | 47 | 35992 |
| | | | | | | | | | | | | 63864 |
| | | | | | | | | | | | | 32023 |
| | | | | | | | | | | | Total: | 131879 |
| | | | | | | | 220203103 | 08506 | 06 | CON | 73 | 1750 |
| | | | | | | | | | | | Total: | 1750 |
| | | | | | | | 220203103 | 08510 | 10 | CON | 46 | 28296 |
| | | | | | | | | | | | Total: | 28296 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|----------|------|----------|----------|---------------------------------------------------------------------------------------|-----------|-------|------|-----|-----|-----------|-----------|
| W02 | 2202 | AMRAVATI | V | N | 22020852 | Maintenance of Students Hostels | 220203103 | 08513 | 13 | CON | 26 | 35200 | |
| | | | | | | | | | | | | Total: | 35200 |
| | | | | | | 220203103 | 08519 | 19 | CON | 10 | | 23678 | |
| | | | | | | | | 19 | CON | 11 | | 6765 | |
| | | | | | | | | 19 | CON | 39 | | 126213 | |
| | | | | | | | | 19 | CON | 49 | | 175808 | |
| | | | | | | | | 19 | CON | 58 | | 15525 | |
| | | | | | | | | | | | | Total: | 347989 |
| | | | | | | | | | | | | Total: | 545114 |
| | | | V | N | 22020872 | Grants to Non-Government Arts, Science, Commerce and Law Colleges | 220203104 | 08736 | 36 | GIA | 20 | 533838052 | |
| | | | | | | | | | 36 | GIA | 21 | 1415292 | |
| | | | | | | | | | 36 | GIA | 77 | 27600192 | |
| | | | | | | | | | 36 | GIA | 78 | 16885743 | |
| | | | | | | | | | 36 | GIA | 79 | 11081855 | |
| | | | | | | | | | 36 | GIA | 80 | 4341631 | |
| | | | | | | | | | | | | Total: | 595162765 |
| | | | | | | | | | | | | Total: | 595162765 |
| | | | V | N | 22021011 | Assistance to Non-Government Colleges of Physical Education | 220203104 | 10136 | 36 | GIA | 23 | 10477452 | |
| | | | | | | | | | 36 | GIA | 76 | 270906 | |
| | | | | | | | | | | | | Total: | 10748358 |
| | | | | | | | | | | | | Total: | 10748358 |
| | | | V | N | 22022641 | Director of Higher Education | 220280001 | 26401 | 01 | EST | 28 | 173803 | |
| | | | | | | | | | 01 | EST | 85 | 1238215 | |
| | | | | | | | | | 01 | EST | 97 | 487667 | |
| | | | | | | | | | | | | Total: | 1899685 |
| | | | | | | | 220280001 | 26413 | 13 | CON | 50 | 3935 | |
| | | | | | | | | | 13 | CON | 105 | 10000 | |
| | | | | | | | | | | | | Total: | 13935 |
| | | | | | | | | | | | | Total: | 1913620 |
| | | | V | N | 2202H108 | Opening of Pre-Indian Administrative Services Training Centres in Government Colleges | 220280003 | H1001 | 01 | EST | 37 | 208766 | |
| | | | | | | | | | 01 | EST | 38 | 111093 | |
| | | | | | | | | | | | | Total: | 319859 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|---------------------------------------------------------------------------------------|-----------|--------|------|--------|-----------|
| W02 | 2202 | AMRAVATI | V | N | 2202H108 | Opening of Pre-Indian Administrative Services Training Centres in Government Colleges | 220280003 | H1011 | 11 | EST 56 | 7264 |
| | | | | | | | | 11 | EST | 100 | 3220 |
| | | | | | | | | Total: | | | 10484 |
| | | | | | | 220280003 | H1034 | 34 | CON | 57 | 104000 |
| | | | | | | | | 34 | CON | 101 | 80000 |
| | | | | | | | | Total: | | | 184000 |
| | | | | | | Total: | | | | 514343 | |
| | | | | | Total: | | | | | | 650938605 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------------------------------------------|-----------------------------------|-----------|-------|--------|-----|-----------|-----------|
| W02 | 2202 | AURANGABAD | V | N | 22020291 | Government Colleges of Education. | 220202105 | 02901 | 01 | EST | 17 | 1836512 |
| | | | | | | | | | 01 | EST | 18 | 451972 |
| | | | | | | | | | 01 | EST | 137 | 2391029 |
| | | | | | | | | | 01 | EST | 138 | 624538 |
| | | | | | | | | | Total: | | | 5304051 |
| | | | | | | 220202105 | 02906 | 06 | CON | 75 | | 6660 |
| | | | | | | | | | 06 | CON | 85 | 3608 |
| | | | | | | | | | Total: | | | 10268 |
| | | | | | | 220202105 | 02910 | 10 | CON | 84 | | 73139 |
| | | | | | | | | | 10 | CON | 86 | 16861 |
| | | | | | | | | | Total: | | | 90000 |
| | | | | | | 220202105 | 02913 | 13 | CON | 88 | | 15700 |
| | | | | | | | | | Total: | | | 15700 |
| | | | | | | 220202105 | 02914 | 14 | CON | 74 | | 66000 |
| | | | | | | | | | Total: | | | 66000 |
| | | | | | | 220202105 | 02917 | 17 | CON | 87 | | 3500 |
| | | | | | | | | | Total: | | | 3500 |
| | | | | | | | | | Total: | | 5489519 | |
| | | V | N | 22020306 | Ordinary Maintenance Grants | 220202105 | 03036 | 36 | GIA | 122 | | 222537 |
| | | | | | | | | | Total: | | | 222537 |
| | | | | | | | | | Total: | | 222537 | |
| | | V | N | 22020683 | Grants to Universities for General Education | 220203102 | 06836 | 36 | GIA | 73 | | 124058036 |
| | | | | | | | | | 36 | GIA | 124 | 5825835 |
| | | | | | | | | | Total: | | | 129883871 |
| | | | | | | | | | Total: | | 129883871 | |
| | | V | N | 22020772 | Government Arts Colleges | 220203103 | 07701 | 01 | EST | 35 | | 512455 |
| | | | | | | | | | 01 | EST | 40 | 2611073 |
| | | | | | | | | | 01 | EST | 41 | 3605382 |
| | | | | | | | | | 01 | EST | 79 | 85507 |
| | | | | | | | | | 01 | EST | 80 | 4761945 |
| | | | | | | | | | 01 | EST | 105 | 116603 |
| | | | | | | | | | Total: | | | 11692965 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|-----------------------------|--------------------------|-----------|--------|------|-----|----------|-------|
| W02 | 2202 | AURANGABAD | V | N | 22020772 | Government Arts Colleges | 220203103 | 07706 | 06 | CON | 31 | 31910 |
| | | | | | | | | 06 | CON | 103 | 22271 | |
| | | | | | | | | 06 | CON | 131 | 3850 | |
| | | | | | | | | Total: | | | 58031 | |
| | | | | | | 220203103 | 07710 | 10 | CON | 78 | 273314 | |
| | | | | | | | | Total: | | | 273314 | |
| | | | | | | 220203103 | 07711 | 11 | EST | 100 | 11510 | |
| | | | | | | | | 11 | EST | 110 | 12400 | |
| | | | | | | | | Total: | | | 23910 | |
| | | | | | | 220203103 | 07713 | 13 | CON | 83 | 10000 | |
| | | | | | | | | 13 | CON | 113 | 44699 | |
| | | | | | | | | Total: | | | 54699 | |
| | | | | | | 220203103 | 07714 | 14 | CON | 140 | 160000 | |
| | | | | | | | | Total: | | | 160000 | |
| | | | | | | 220203103 | 07728 | 28 | CON | 135 | 588125 | |
| | | | | | | | | Total: | | | 588125 | |
| | | | | | | Total: | | | | | 12851044 | |
| | | V | N | 22020792 | Government Science Colleges | 220203103 | 07901 | 01 | EST | 1 | 2594615 | |
| | | | | | | | | 01 | EST | 2 | 2136443 | |
| | | | | | | | | 01 | EST | 139 | 3135120 | |
| | | | | | | | | 01 | EST | 141 | 2351534 | |
| | | | | | | | | Total: | | | 10217712 | |
| | | | | | | 220203103 | 07906 | 06 | CON | 104 | 5413 | |
| | | | | | | | | Total: | | | 5413 | |
| | | | | | | 220203103 | 07910 | 10 | CON | 136 | 80596 | |
| | | | | | | | | Total: | | | 80596 | |
| | | | | | | 220203103 | 07913 | 13 | CON | 81 | 124816 | |
| | | | | | | | | 13 | CON | 111 | 7392 | |
| | | | | | | | | Total: | | | 132208 | |
| | | | | | | 220203103 | 07914 | 14 | CON | 130 | 1293883 | |
| | | | | | | | | Total: | | | 1293883 | |
| | | | | | | 220203103 | 07917 | 17 | CON | 106 | 4000 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|-------------------------------------------------------------------|-----------|-------|--------|-----|-----------|-----------|
| W02 | 2202 | AURANGABAD | V | N | 22020792 | Government Science Colleges | 220203103 | 07917 | Total: | | | 4000 |
| | | | | | | 220203103 | 07928 | 28 | CON | 94 | | 129400 |
| | | | | | | Total: | | | | | | 129400 |
| | | | | | | Total: | | | | | 11863212 | |
| | | | V | N | 22020872 | Grants to Non-Government Arts, Science, Commerce and Law Colleges | 220203104 | 08736 | 36 | GIA | 11 | 561651320 |
| | | | | | | | | | 36 | GIA | 19 | 11259304 |
| | | | | | | | | | 36 | GIA | 119 | 36544977 |
| | | | | | | | | | 36 | GIA | 134 | 23973737 |
| | | | | | | Total: | | | | | | 633429338 |
| | | | | | | Total: | | | | | 633429338 | |
| | | | V | N | 22021011 | Assistance to Non-Government Colleges of Physical Education | 220203104 | 10136 | 36 | GIA | 123 | 194677 |
| | | | | | | Total: | | | | | | 194677 |
| | | | | | | Total: | | | | | 194677 | |
| | | | V | N | 22021133 | State Institute of Administrative Careers | 220280003 | 11301 | 01 | EST | 3 | 58247 |
| | | | | | | | | | 01 | EST | 4 | 128312 |
| | | | | | | | | | 01 | EST | 142 | 163814 |
| | | | | | | | | | 01 | EST | 143 | 180083 |
| | | | | | | Total: | | | | | | 530456 |
| | | | | | | 220280003 | 11306 | 06 | CON | 77 | | 6393 |
| | | | | | | Total: | | | | | | 6393 |
| | | | | | | 220280003 | 11310 | 10 | CON | 99 | | 11000 |
| | | | | | | Total: | | | | | | 11000 |
| | | | | | | 220280003 | 11311 | 11 | EST | 45 | | 2570 |
| | | | | | | Total: | | | | | | 2570 |
| | | | | | | 220280003 | 11313 | 13 | CON | 46 | | 10446 |
| | | | | | | | | | 13 | CON | 82 | 17696 |
| | | | | | | Total: | | | | | | 28142 |
| | | | | | | 220280003 | 11334 | 34 | CON | 44 | | 88000 |
| | | | | | | Total: | | | | | | 88000 |
| | | | | | | Total: | | | | | 666561 | |
| | | | V | N | 22022641 | Director of Higher Education | 220280001 | 26401 | 01 | EST | 9 | 173136 |
| | | | | | | | | | 01 | EST | 25 | 231904 |
| | | | | | | | | | 01 | EST | 27 | 977821 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|----------------------------------------------------------------------------------------|-----------|-------|--------|-----|---------|-----------|
| W02 | 2202 | AURANGABAD | V | N | 22022641 | Director of Higher Education | 220280001 | 26401 | 01 | EST | 91 | 152634 |
| | | | | | | | | | 01 | EST | 114 | 93096 |
| | | | | | | | | | Total: | | | 1628591 |
| | | | | | | | 220280001 | 26406 | 06 | CON | 76 | 6005 |
| | | | | | | | | | Total: | | | 6005 |
| | | | | | | | 220280001 | 26413 | 13 | CON | 63 | 5000 |
| | | | | | | | | | Total: | | | 5000 |
| | | | | | | | | | Total: | | 1639596 | |
| | | | V | P | 2202H089 | Opening of New Colleges of Forensic Science/Institute of Forensic Science in the State | 220203103 | H0801 | 01 | EST | 26 | 3044579 |
| | | | | | | | | | 01 | EST | 128 | 6064011 |
| | | | | | | | | | Total: | | | 9108590 |
| | | | | | | | | | Total: | | 9108590 | |
| | | | | | | | | | Total: | | | 805348945 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|------|----------|----------|-----------------------------------|-----------|-------|------|-----|--------|--------|
| W02 | 2202 | BEED | V | N | 22020291 | Government Colleges of Education. | 220202105 | 02901 | 01 | EST | 40 | 26447 |
| | | | | | | | | | | | Total: | 26447 |
| | | | | | | 220202105 | 02910 | 10 | CON | 2 | | 8000 |
| | | | | | | | | | | | Total: | 8000 |
| | | | | | | 220202105 | 02913 | 13 | CON | 1 | | 15325 |
| | | | | | | | | | | | Total: | 15325 |
| | | | | | | 220202105 | 02928 | 28 | CON | 37 | | 49000 |
| | | | | | | | | | | | Total: | 49000 |
| | | | | | | Total: | | | | | 98772 | |
| | | | V | N | 22020852 | Maintenance of Students Hostels | 220203103 | 08501 | 01 | EST | 25 | 166474 |
| | | | | | | | | | | | Total: | 166474 |
| | | | | | | Total: | | | | | 166474 | |
| | | | | | | Total: | | | | | | 265246 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------------------|-----------|-------|--------|--------|---------|
| W02 | 2202 | BHANDARA | V | N | 22020291 | Government Colleges of Education. | 220202105 | 02901 | 01 | EST 16 | 257778 |
| | | | | | | | | | 01 | EST 17 | 32574 |
| | | | | | | | | | 01 | EST 18 | 1009028 |
| | | | | | | | | | Total: | | 1299380 |
| | | | | | | | | | | Total: | 1299380 |
| | | | | | | | | | | | 1299380 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | | |
|---------|------|----------|------|----------|----------|-----------------------------------|-----------|-------|------|-----|-----------|--------|----|-----|----|-------|
| W02 | 2202 | BULDHANA | V | N | 22020291 | Government Colleges of Education. | 220202105 | 02911 | 11 | EST | 12 | 15845 | | | | |
| | | | | | | | | | | | Total: | 15845 | | | | |
| | | | | | | | | | | | 220202105 | 02928 | 28 | CON | 34 | 99450 |
| | | | | | | | | | | | Total: | 99450 | | | | |
| | | | | | | | | | | | Total: | 115295 | | | | |
| Total: | | | | | | | | | | | 115295 | | | | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|---------------------------------|-----------|-------|--------|-----|--------|--------|
| W02 | 2202 | CHANDRAPUR | V | N | 22020852 | Maintenance of Students Hostels | 220203103 | 08501 | 01 | EST | 1 | 138039 |
| | | | | | | | | | 01 | EST | 2 | 43843 |
| | | | | | | | | | Total: | | | 181882 |
| | | | | | | 220203103 | 08510 | 10 | CON | 55 | | 14959 |
| | | | | | | | | 10 | CON | 60 | | 33899 |
| | | | | | | | | | Total: | | | 48858 |
| | | | | | | 220203103 | 08513 | 13 | CON | 61 | | 20166 |
| | | | | | | | | | Total: | | | 20166 |
| | | | | | | 220203103 | 08514 | 14 | CON | 62 | | 34250 |
| | | | | | | | | | Total: | | | 34250 |
| | | | | | | 220203103 | 08519 | 19 | CON | 59 | | 11504 |
| | | | | | | | | | Total: | | | 11504 |
| | | | | | | Total: | | | | | 296660 | |
| | | | | | | Total: | | | | | | 296660 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|-----------------------------|-----------|-------|--------|-----|---------|---------|
| W02 | 2202 | GADCHIROLI | V | N | 22020792 | Government Science Colleges | 220203103 | 07901 | 01 | EST | 37 | 177010 |
| | | | | | | | | | 01 | EST | 38 | 45606 |
| | | | | | | | | | 01 | EST | 39 | 8568 |
| | | | | | | | | | 01 | EST | 40 | 8568 |
| | | | | | | | | | 01 | EST | 41 | 11424 |
| | | | | | | | | | 01 | EST | 42 | 11424 |
| | | | | | | | | | 01 | EST | 43 | 1916336 |
| | | | | | | | | | 01 | EST | 46 | 459956 |
| | | | | | | | | | Total: | | | 2638892 |
| | | | | | | 220203103 | 07906 | | 06 | CON | 15 | 46870 |
| | | | | | | | | | 06 | CON | 16 | 28916 |
| | | | | | | | | | Total: | | | 75786 |
| | | | | | | 220203103 | 07910 | | 10 | CON | 19 | 44877 |
| | | | | | | | | | Total: | | | 44877 |
| | | | | | | 220203103 | 07911 | | 11 | EST | 21 | 46365 |
| | | | | | | | | | Total: | | | 46365 |
| | | | | | | 220203103 | 07913 | | 13 | CON | 20 | 50991 |
| | | | | | | | | | Total: | | | 50991 |
| | | | | | | 220203103 | 07917 | | 17 | CON | 17 | 2000 |
| | | | | | | | | | Total: | | | 2000 |
| | | | | | | 220203103 | 07928 | | 28 | CON | 18 | 98040 |
| | | | | | | | | | Total: | | | 98040 |
| | | | | | | Total: | | | | | 2956951 | 2956951 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFICATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|----------------------------------------------|-----------|--------|------|-----|----------|----------|
| W02 | 2202 | NAGPUR | V | N | 22020306 | Ordinary Maintenance Grants | 220202105 | 03036 | 36 | GIA | 7 | 5375925 |
| | | | | | | | | 36 | GIA | 103 | | 21193 |
| | | | | | | | | 36 | GIA | 110 | | 133238 |
| | | | | | | | | 36 | GIA | 135 | | 133238 |
| | | | | | | | | Total: | | | | 5663594 |
| | | | | | | | | Total: | | | 5663594 | |
| | | | V | N | 22020683 | Grants to Universities for General Education | 220203102 | 06836 | 36 | GIA | 6 | 1187364 |
| | | | | | | | | 36 | GIA | 104 | | 711849 |
| | | | | | | | | 36 | GIA | 131 | | 1199671 |
| | | | | | | | | 36 | GIA | 133 | | 2586091 |
| | | | | | | | | 36 | GIA | 147 | | 1110956 |
| | | | | | | | | 36 | GIA | 149 | | 64184643 |
| | | | | | | | | 36 | GIA | 150 | | 11154504 |
| | | | | | | | | 36 | GIA | 152 | | 4689119 |
| | | | | | | | | 36 | GIA | 167 | | 36617 |
| | | | | | | | | Total: | | | | 86860814 |
| | | | | | | | | Total: | | | 86860814 | |
| | | | V | N | 22020772 | Government Arts Colleges | 220203103 | 07701 | 01 | EST | 24 | 5882736 |
| | | | | | | | | 01 | EST | 35 | | 4204987 |
| | | | | | | | | Total: | | | | 10087723 |
| | | | | | | | 220203103 | 07706 | 06 | CON | 13 | 121256 |
| | | | | | | | | 06 | CON | 63 | | 790 |
| | | | | | | | | 06 | CON | 196 | | 28090 |
| | | | | | | | | Total: | | | | 150136 |
| | | | | | | | 220203103 | 07711 | 11 | EST | 180 | 1990 |
| | | | | | | | | Total: | | | | 1990 |
| | | | | | | | 220203103 | 07713 | 13 | CON | 64 | 17000 |
| | | | | | | | | Total: | | | | 17000 |
| | | | | | | | 220203103 | 07717 | 17 | CON | 181 | 3544 |
| | | | | | | | | Total: | | | | 3544 |
| | | | | | | | | Total: | | | 10260393 | |
| | | | V | N | 22020792 | Government Science Colleges | 220203103 | 07901 | 01 | EST | 5 | 647836 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|----------------------------------------------------------------------|-----------|-------|--------|-----|-----------|-----------|
| W02 | 2202 | NAGPUR | V | N | 22020792 | Government Science Colleges | 220203103 | 07901 | 01 | EST | 37 | 1340863 |
| | | | | | | | | | 01 | EST | 48 | 2929091 |
| | | | | | | | | | 01 | EST | 49 | 281242 |
| | | | | | | | | | 01 | EST | 59 | 5339784 |
| | | | | | | | | | 01 | EST | 60 | 911480 |
| | | | | | | | | | 01 | EST | 61 | 246248 |
| | | | | | | | | | 01 | EST | 168 | 614904 |
| | | | | | | | | | Total: | | | 12311448 |
| | | | | | | | 220203103 | 07906 | 06 | CON | 15 | 81826 |
| | | | | | | | | | 06 | CON | 16 | 29146 |
| | | | | | | | | | Total: | | | 110972 |
| | | | | | | | Total: | | | | 12422420 | |
| | | | V | N | 22020872 | Grants to Non-Government Arts, Science, Commerce and Law Colleges | 220203104 | 08736 | 36 | GIA | 1 | 595062142 |
| | | | | | | | | | 36 | GIA | 2 | 711280 |
| | | | | | | | | | 36 | GIA | 10 | 28035917 |
| | | | | | | | | | 36 | GIA | 43 | 21754821 |
| | | | | | | | | | 36 | GIA | 109 | 30707999 |
| | | | | | | | | | 36 | GIA | 115 | 4129832 |
| | | | | | | | | | 36 | GIA | 134 | 30332187 |
| | | | | | | | | | 36 | GIA | 148 | 18952098 |
| | | | | | | | | | 36 | GIA | 154 | 81228 |
| | | | | | | | | | 36 | GIA | 155 | 6243842 |
| | | | | | | | | | 36 | GIA | 166 | 3351394 |
| | | | | | | | | | Total: | | | 739362740 |
| | | | | | | | Total: | | | | 739362740 | |
| | | | V | N | 22021011 | Assistance to Non-Government Colleges of Physical Education | 220203104 | 10136 | 36 | GIA | 3 | 1410940 |
| | | | | | | | | | 36 | GIA | 111 | 8966 |
| | | | | | | | | | 36 | GIA | 132 | 8966 |
| | | | | | | | | | 36 | GIA | 151 | 370890 |
| | | | | | | | | | Total: | | | 1799762 |
| | | | | | | | Total: | | | | 1799762 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-------------------------------------------|-----------|-------|--------|-----|--------|--------|
| W02 | 2202 | NAGPUR | V | N | 22021133 | State Institute of Administrative Careers | 220280003 | 11301 | 01 | EST | 36 | 98516 |
| | | | | | | | | | Total: | | | 98516 |
| | | | | | | 220280003 | 11302 | 02 | CON | 130 | | 8700 |
| | | | | | | | | | Total: | | | 8700 |
| | | | | | | 220280003 | 11306 | 06 | CON | 161 | | 6400 |
| | | | | | | | | 06 | CON | 185 | | 15754 |
| | | | | | | | | | Total: | | | 22154 |
| | | | | | | 220280003 | 11311 | 11 | EST | 128 | | 2980 |
| | | | | | | | | | Total: | | | 2980 |
| | | | | | | 220280003 | 11313 | 13 | CON | 129 | | 18720 |
| | | | | | | | | 13 | CON | 195 | | 2065 |
| | | | | | | | | | Total: | | | 20785 |
| | | | | | | 220280003 | 11328 | 28 | CON | 177 | | 12900 |
| | | | | | | | | | Total: | | | 12900 |
| | | | | | | Total: | | | | | 166035 | |
| | | | V | N | 22022641 | Director of Higher Education | 220280001 | 26401 | 01 | EST | 8 | 844628 |
| | | | | | | | | | 01 | EST | 9 | 253393 |
| | | | | | | | | | 01 | EST | 50 | 217628 |
| | | | | | | | | | 01 | EST | 51 | 58540 |
| | | | | | | | | | 01 | EST | 52 | 13276 |
| | | | | | | | | | 01 | EST | 54 | 167340 |
| | | | | | | | | | 01 | EST | 65 | 8581 |
| | | | | | | | | | 01 | EST | 66 | 9769 |
| | | | | | | | | | 01 | EST | 67 | 77242 |
| | | | | | | | | | 01 | EST | 68 | 9931 |
| | | | | | | | | | 01 | EST | 69 | 11227 |
| | | | | | | | | | 01 | EST | 70 | 12324 |
| | | | | | | | | | 01 | EST | 71 | 8121 |
| | | | | | | | | | 01 | EST | 72 | 11368 |
| | | | | | | | | | 01 | EST | 73 | 12258 |
| | | | | | | | | | 01 | EST | 121 | 81600 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|--------|----------|----------|----------------------------------------------------------------------------------------|-----------|--------|--------|-----|---------|-----------|
| W02 | 2202 | NAGPUR | V | N | 22022641 | Director of Higher Education | 220280001 | 26401 | Total: | | | 1797226 |
| | | | | | | 220280001 | 26406 | 06 | CON | 17 | | 4840 |
| | | | | | | | | Total: | | | 4840 | |
| | | | | | | 220280001 | 26411 | 11 | EST | 53 | | 9405 |
| | | | | | | | | Total: | | | 9405 | |
| | | | | | | Total: | | | | | 1811471 | |
| | | | V | P | 2202H082 | | 220203103 | 08213 | 13 | CON | 44 | 88472 |
| | | | | | | | | | 13 | CON | 127 | 12317 |
| | | | | | | | | | 13 | CON | 191 | 4290 |
| | | | | | | | | | 13 | EST | 45 | 2268801 |
| | | | | | | | | | 13 | EST | 62 | 1211164 |
| | | | | | | | | Total: | | | 3585044 | |
| | | | | | | Total: | | | | | 3585044 | |
| | | | V | P | 2202H089 | Opening of New Colleges of Forensic Science/Institute of Forensic Science in the State | 220203103 | H0811 | 11 | EST | 190 | 2980 |
| | | | | | | | | Total: | | | 2980 | |
| | | | | | | Total: | | | | | 2980 | |
| | | | Total: | | | | | | | | | 861935253 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|-------------------------------------------------------------------|-----------------------------------|-----------|--------|------|-----|----------|----------|
| W02 | 2202 | NANDED | V | N | 22020291 | Government Colleges of Education. | 220202105 | 02901 | 01 | EST | 40 | 217850 |
| | | | | | | | | 01 | EST | 41 | | 8354 |
| | | | | | | | | Total: | | | | 226204 |
| | | | | | | 220202105 | 02910 | 10 | CON | 29 | | 16000 |
| | | | | | | | | Total: | | | | 16000 |
| | | | | | | 220202105 | 02911 | 11 | EST | 28 | | 2870 |
| | | | | | | | | Total: | | | | 2870 |
| | | | | | | 220202105 | 02913 | 13 | CON | 30 | | 6752 |
| | | | | | | | | Total: | | | | 6752 |
| | | | | | | 220202105 | 02928 | 28 | CON | 49 | | 23710 |
| | | | | | | | | Total: | | | | 23710 |
| | | | | | | Total: | | | | | 275536 | |
| | | V | N | 22020683 | Grants to Universities for General Education | 220203102 | 06836 | 36 | GIA | 11 | | 37709436 |
| | | | | | | | | 36 | GIA | 14 | | 2343271 |
| | | | | | | | | Total: | | | | 40052707 |
| | | | | | | Total: | | | | | 40052707 | |
| | | V | N | 22020852 | Maintenance of Students Hostels | 220203103 | 08501 | 01 | EST | 52 | | 185554 |
| | | | | | | | | 01 | EST | 53 | | 30240 |
| | | | | | | | | Total: | | | | 215794 |
| | | | | | | Total: | | | | | 215794 | |
| | | V | N | 22020872 | Grants to Non-Government Arts, Science, Commerce and Law Colleges | 220203104 | 08736 | 36 | GIA | 12 | | 3896772 |
| | | | | | | | | 36 | GIA | 50 | | 872467 |
| | | | | | | | | Total: | | | | 4769239 |
| | | | | | | Total: | | | | | 4769239 | |
| | | V | N | 22022641 | Director of Higher Education | 220280001 | 26401 | 01 | EST | 55 | | 1250463 |
| | | | | | | | | 01 | EST | 56 | | 411656 |
| | | | | | | | | 01 | EST | 57 | | 240709 |
| | | | | | | | | Total: | | | | 1902828 |
| | | | | | | 220280001 | 26406 | 06 | CON | 61 | | 20188 |
| | | | | | | | | Total: | | | | 20188 |
| | | | | | | 220280001 | 26411 | 11 | EST | 31 | | 1350 |
| | | | | | | | | Total: | | | | 1350 |
| | | | | | | 220280001 | 26413 | 13 | CON | 58 | | 3000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|--------|------|----------|----------|------------------------------|-----------|-------|--------|------|---------|----------|
| W02 | 2202 | NANDED | V | N | 22022641 | Director of Higher Education | 220280001 | 26413 | Total: | | 3000 | |
| Total: | | | | | | | | | | | 1927366 | 47240642 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------|-----------|-------|--------|-----|---------|---------|
| W02 | 2202 | PARBHANI | V | N | 22020291 | Government Colleges of Education. | 220202105 | 02901 | 01 | EST | 39 | 179150 |
| | | | | | | | | | 01 | EST | 42 | 1140384 |
| | | | | | | | | | 01 | EST | 43 | 163647 |
| | | | | | | | | | Total: | | | 1483181 |
| | | | | | | 220202105 | 02906 | 06 | CON | 40 | | 3120 |
| | | | | | | | | | 06 | CON | 41 | 1165 |
| | | | | | | | | | Total: | | | 4285 |
| | | | | | | 220202105 | 02911 | 11 | EST | 2 | | 5880 |
| | | | | | | | | | 11 | EST | 36 | 2594 |
| | | | | | | | | | Total: | | | 8474 |
| | | | | | | 220202105 | 02913 | 13 | CON | 38 | | 7000 |
| | | | | | | | | | Total: | | | 7000 |
| | | | | | | 220202105 | 02921 | 21 | CON | 4 | | 3000 |
| | | | | | | | | | Total: | | | 3000 |
| | | | | | | Total: | | | | | 1505940 | |
| | | | V | N | 22020324 | Expansion of Colleges of Education | 220202105 | 03213 | 13 | CON | 3 | 7000 |
| | | | | | | | | | 13 | CON | 37 | 7000 |
| | | | | | | | | | Total: | | | 14000 |
| | | | | | | Total: | | | | | 14000 | |
| | | | | | | Total: | | | | | | 1519940 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------------|-----------|-------|------|--------|--------|
| W02 | 2202 | WARDHA | V | N | 22020852 | Maintenance of Students Hostels | 220203103 | 08501 | 01 | EST 3 | 177829 |
| | | | | | | | | | | Total: | 177829 |
| | | | | | | | | | | Total: | 177829 |
| | | | | | | | | | | Total: | 177829 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|---------------------------------|-----------------------------------|-----------|-------|--------|-----|--------|--------|
| W02 | 2202 | YAVATMAL | V | N | 22020291 | Government Colleges of Education. | 220202105 | 02901 | 01 | EST | 3 | 121277 |
| | | | | | | | | | 01 | EST | 36 | 122284 |
| | | | | | | | | | 01 | EST | 47 | 25192 |
| | | | | | | | | | Total: | | | 268753 |
| | | | | | | 220202105 | 02906 | 06 | CON | 31 | | 825 |
| | | | | | | | | | 06 | CON | 48 | 36227 |
| | | | | | | | | | Total: | | | 37052 |
| | | | | | | 220202105 | 02911 | 11 | EST | 46 | | 6270 |
| | | | | | | | | | Total: | | | 6270 |
| | | | | | | 220202105 | 02928 | 28 | CON | 60 | | 90000 |
| | | | | | | | | | Total: | | | 90000 |
| | | | | | | Total: | | | | | 402075 | |
| | | V | N | 22020852 | Maintenance of Students Hostels | 220203103 | 08501 | 01 | EST | 2 | | 40158 |
| | | | | | | | | | 01 | EST | 13 | 85856 |
| | | | | | | | | | Total: | | | 126014 |
| | | | | | | 220203103 | 08506 | 06 | CON | 54 | | 670 |
| | | | | | | | | | Total: | | | 670 |
| | | | | | | 220203103 | 08510 | 10 | CON | 12 | | 29700 |
| | | | | | | | | | Total: | | | 29700 |
| | | | | | | 220203103 | 08513 | 13 | CON | 14 | | 16000 |
| | | | | | | | | | 13 | CON | 33 | 16900 |
| | | | | | | | | | Total: | | | 32900 |
| | | | | | | 220203103 | 08519 | 19 | CON | 24 | | 173173 |
| | | | | | | | | | 19 | CON | 53 | 95197 |
| | | | | | | | | | Total: | | | 268370 |
| | | | | | | Total: | | | | | 457654 | |
| | | | | | | | | | | | | 859729 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|-------------------------|-----------|-------|--------|-----|---------|---------|
| W03 | 2203 | AKOLA | V | N | 22030202 | Government Polytechnics | 220300105 | 02001 | 01 | EST | 2 | 3205339 |
| | | | | | | | | | 01 | EST | 3 | 3622626 |
| | | | | | | | | | Total: | | | 6827965 |
| | | | | | | | 220300105 | 02013 | 13 | CON | 1 | 17530 |
| | | | | | | | | | Total: | | | 17530 |
| | | | | | | | Total: | | | | 6845495 | |
| | | | | | | | | | | | | 6845495 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------------------------------------------------------|-----------|-------|------|-----|--------|----------|
| W03 | 2203 | AMRAVATI | V | N | 22030022 | Director of Technical Education | 220300001 | 00211 | 11 | EST | 62 | 25087 |
| | | | | | | | | | | | Total: | 25087 |
| | | | | | | 220300001 | 00213 | 13 | CON | 43 | | 7000 |
| | | | | | | | | 13 | CON | 44 | | 4790 |
| | | | | | | | | | | | Total: | 11790 |
| | | | | | | 220300001 | 00224 | 24 | CON | 42 | | 12160 |
| | | | | | | | | | | | Total: | 12160 |
| | | | | | | Total: | | | | | | 49037 |
| | | | V | N | 22030158 | Polytechnics | 220300104 | 01836 | 36 | GIA | 49 | 2285496 |
| | | | | | | | | 36 | GIA | 50 | | 1250145 |
| | | | | | | | | | | | Total: | 3535641 |
| | | | | | | Total: | | | | | | 3535641 |
| | | | V | N | 22030202 | Government Polytechnics | 220300105 | 02001 | 01 | EST | 12 | 77989 |
| | | | | | | | | 01 | EST | 28 | | 7730592 |
| | | | | | | | | 01 | EST | 29 | | 2787126 |
| | | | | | | | | 01 | EST | 30 | | 2081632 |
| | | | | | | | | 01 | EST | 31 | | 6046339 |
| | | | | | | | | 01 | EST | 32 | | 90480 |
| | | | | | | | | 01 | EST | 33 | | 153269 |
| | | | | | | | | | | | Total: | 18967427 |
| | | | | | | 220300105 | 02006 | 06 | CON | 41 | | 182500 |
| | | | | | | | | 06 | CON | 53 | | 67815 |
| | | | | | | | | 06 | CON | 64 | | 4196 |
| | | | | | | | | 06 | CON | 65 | | 11870 |
| | | | | | | | | | | | Total: | 266381 |
| | | | | | | 220300105 | 02028 | 28 | CON | 57 | | 176500 |
| | | | | | | | | | | | Total: | 176500 |
| | | | | | | Total: | | | | | | 19410308 |
| | | | V | N | 22030327 | Government Engineering and Architectural Colleges (Including Hostels) | 220300112 | 03201 | 01 | EST | 13 | 11098559 |
| | | | | | | | | 01 | EST | 14 | | 8008802 |
| | | | | | | | | 01 | EST | 15 | | 488580 |
| | | | | | | | | 01 | EST | 16 | | 115146 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|--------|----------|----------|-----------------------------------------------------------------------|-----------|--------|------|-----|----------|----------|
| W03 | 2203 | AMRAVATI | V | N | 22030327 | Government Engineering and Architectural Colleges (Including Hostels) | 220300112 | 03201 | 01 | EST | 17 | 120000 |
| | | | | | | | | 01 | EST | 22 | | 8250 |
| | | | | | | | | 01 | EST | 24 | | 2171957 |
| | | | | | | | | 01 | EST | 25 | | 950264 |
| | | | | | | | | 01 | EST | 54 | | 11306 |
| | | | | | | | | 01 | EST | 55 | | 11306 |
| | | | | | | | | 01 | EST | 56 | | 12920 |
| | | | | | | | | Total: | | | | 22997090 |
| | | | | | | 220300112 | 03228 | 28 | CON | 38 | | 112650 |
| | | | | | | | | Total: | | | | 112650 |
| | | | | | | Total: | | | | | 23109740 | |
| | | | V | P | 22032769 | Introduction of Double Shift in Government Polytechnics | 220300105 | 27601 | 01 | EST | 6 | 445185 |
| | | | | | | | | 01 | EST | 7 | | 151488 |
| | | | | | | | | 01 | EST | 39 | | 1424671 |
| | | | | | | | | 01 | EST | 40 | | 1559906 |
| | | | | | | | | Total: | | | | 3581250 |
| | | | | | | Total: | | | | | 3581250 | |
| | | | Total: | | | | | | | | | 49685976 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|---------------------------------|-----------|-------|--------|-----|----|----------|
| W03 | 2203 | AURANGABAD | V | N | 22030022 | Director of Technical Education | 220300001 | 00201 | 01 | EST | 18 | 674852 |
| | | | | | | | | | 01 | EST | 21 | 534896 |
| | | | | | | | | | 01 | EST | 53 | 1850 |
| | | | | | | | | | Total: | | | 1211598 |
| | | | V | N | 22030158 | Polytechnics | 220300104 | 01836 | 36 | GIA | 55 | 8609647 |
| | | | | | | | | | 36 | GIA | 64 | 199319 |
| | | | | | | | | | Total: | | | 8808966 |
| | | | | | | | | | Total: | | | 8808966 |
| | | | V | N | 22030167 | Engineering Colleges | 220300104 | 01936 | 36 | GIA | 56 | 17284481 |
| | | | | | | | | | Total: | | | 17284481 |
| | | | | | | | | | Total: | | | 17284481 |
| | | | V | N | 22030202 | Government Polytechnics | 220300105 | 02001 | 01 | EST | 12 | 10211211 |
| | | | | | | | | | 01 | EST | 13 | 13567 |
| | | | | | | | | | 01 | EST | 14 | 50211 |
| | | | | | | | | | 01 | EST | 15 | 47511 |
| | | | | | | | | | 01 | EST | 19 | 17220 |
| | | | | | | | | | 01 | EST | 20 | 31077 |
| | | | | | | | | | 01 | EST | 30 | 8738308 |
| | | | | | | | | | 01 | EST | 47 | 5080 |
| | | | | | | | | | 01 | EST | 48 | 27993 |
| | | | | | | | | | Total: | | | 19142178 |
| | | | | | | | 220300105 | 02006 | 06 | CON | 49 | 2931 |
| | | | | | | | | | 06 | CON | 63 | 790 |
| | | | | | | | | | Total: | | | 3721 |
| | | | | | | | 220300105 | 02010 | 10 | CON | 51 | 63000 |
| | | | | | | | | | 10 | CON | 58 | 202327 |
| | | | | | | | | | Total: | | | 265327 |
| | | | | | | | 220300105 | 02011 | 11 | EST | 60 | 3600 |
| | | | | | | | | | 11 | EST | 61 | 1500 |
| | | | | | | | | | 11 | EST | 62 | 3572 |
| | | | | | | | | | 11 | EST | 67 | 5978 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|-----------------------------------------------------------------------|-------------------------|-----------|--------|--------|----|----------|----------|
| W03 | 2203 | AURANGABAD | V | N | 22030202 | Government Polytechnics | 220300105 | 02011 | Total: | | | 14650 |
| | | | | | | 220300105 | 02013 | 13 | CON | 57 | | 55506 |
| | | | | | | | | Total: | | | 55506 | |
| | | | | | | 220300105 | 02017 | 17 | CON | 36 | | 5000 |
| | | | | | | | | Total: | | | 5000 | |
| | | | | | | 220300105 | 02027 | 27 | CON | 44 | | 14649 |
| | | | | | | | | Total: | | | 14649 | |
| | | | | | | Total: | | | | | 19501031 | |
| | | V | N | 22030283 | Board of Technical Examination | 220300108 | 02836 | 36 | GIA | 54 | | 1482154 |
| | | | | | | | | Total: | | | 1482154 | |
| | | | | | | Total: | | | | | 1482154 | |
| | | V | N | 22030327 | Government Engineering and Architectural Colleges (Including Hostels) | 220300112 | 03201 | 01 | EST | 24 | | 1742092 |
| | | | | | | | | 01 | EST | 26 | | 1805910 |
| | | | | | | | | 01 | EST | 32 | | 6909027 |
| | | | | | | | | 01 | EST | 33 | | 11884370 |
| | | | | | | | | 01 | EST | 34 | | 28781 |
| | | | | | | | | 01 | EST | 35 | | 25895 |
| | | | | | | | | 01 | EST | 70 | | 128994 |
| | | | | | | | | 01 | EST | 71 | | 3233753 |
| | | | | | | | | Total: | | | 25758822 | |
| | | | | | | 220300112 | 03210 | 10 | CON | 50 | | 179849 |
| | | | | | | | | Total: | | | 179849 | |
| | | | | | | 220300112 | 03213 | 13 | CON | 39 | | 45683 |
| | | | | | | | | 13 | CON | 52 | | 28345 |
| | | | | | | | | 13 | CON | 66 | | 23030 |
| | | | | | | | | Total: | | | 97058 | |
| | | | | | | 220300112 | 03228 | 28 | CON | 45 | | 108600 |
| | | | | | | | | Total: | | | 108600 | |
| | | | | | | Total: | | | | | 26144329 | |
| | | V | P | 22032769 | Introduction of Double Shift in Government Polytechnics | 220300105 | 27601 | 01 | EST | 10 | | 1315579 |
| | | | | | | | | 01 | EST | 11 | | 1170623 |
| | | | | | | | | Total: | | | 2486202 | |
| | | | | | | Total: | | | | | 2486202 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|----------|-------|---------------|------|----|------|------|----------|
| W03 | 2203 | AURANGABAD | Total: | | | | | | | 76918761 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|------|----------|----------|-------------------------|------|-----------|-------|--------|---------|---------|
| W03 | 2203 | BEED | V | N | 22030202 | Government Polytechnics | | 220300105 | 02001 | 01 | EST 3 | 2802672 |
| | | | | | | | | | | 01 | EST 4 | 4967549 |
| | | | | | | | | | | 01 | EST 5 | 68551 |
| | | | | | | | | | | 01 | EST 10 | 75585 |
| | | | | | | | | | | 01 | EST 11 | 108800 |
| | | | | | | | | | | 01 | EST 23 | 321278 |
| | | | | | | | | | | Total: | | 8344435 |
| | | | | | | | | 220300105 | 02013 | 13 | CON 9 | 7516 |
| | | | | | | | | | | Total: | | 7516 |
| | | | | | | | | Total: | | | 8351951 | |
| | | | | | | | | | | | | 8351951 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|----------|------|----------|----------|-------------------------|-----------|-------|------|-----|---|---------|---------|
| W03 | 2203 | BHANDARA | V | N | 22030202 | Government Polytechnics | 220300105 | 02001 | 01 | EST | 4 | 3457618 | |
| | | | | | | | | | | | | 77929 | |
| | | | | | | | | | | | | 4734139 | |
| | | | | | | | | | | | | 59731 | |
| | | | | | | | | | | | | 136137 | |
| | | | | | | | | | | | | 430388 | |
| | | | | | | | | | | | | 154364 | |
| | | | | | | | | | | | | Total: | 9050306 |
| | | | | | | 220300105 | 02011 | 11 | EST | 13 | | 7530 | |
| | | | | | | | | | | | | 1180 | |
| | | | | | | | | | | | | Total: | 8710 |
| | | | | | | 220300105 | 02013 | 13 | CON | 9 | | 16316 | |
| | | | | | | | | | | | | Total: | 16316 |
| | | | | | | | | | | | | Total: | 9075332 |
| | | | | | | | | | | | | Total: | 9075332 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|-----------------------------------------------------------------------|-------------------------|-----------|--------|--------|-----|----|----------|
| W03 | 2203 | CHANDRAPUR | V | N | 22030202 | Government Polytechnics | 220300105 | 02001 | 01 | EST | 16 | 331392 |
| | | | | | | | | | 01 | EST | 17 | 1727933 |
| | | | | | | | | | 01 | EST | 18 | 4002837 |
| | | | | | | | | | 01 | EST | 25 | 1882414 |
| | | | | | | | | | 01 | EST | 26 | 5452844 |
| | | | | | | | | | 01 | EST | 40 | 286023 |
| | | | | | | | | | 01 | EST | 41 | 887886 |
| | | | | | | | | | Total: | | | 14571329 |
| | | | | | | | 220300105 | 02013 | 13 | CON | 30 | 16632 |
| | | | | | | | | | 13 | CON | 31 | 23373 |
| | | | | | | | | | Total: | | | 40005 |
| | | | | | | | Total: | | | | | 14611334 |
| | | V | N | 22030327 | Government Engineering and Architectural Colleges (Including Hostels) | 220300112 | 03201 | 01 | EST | 13 | | 5573096 |
| | | | | | | | | 01 | EST | 14 | | 2767061 |
| | | | | | | | | 01 | EST | 15 | | 347158 |
| | | | | | | | | 01 | EST | 21 | | 90726 |
| | | | | | | | | 01 | EST | 22 | | 41967 |
| | | | | | | | | 01 | EST | 29 | | 54818 |
| | | | | | | | | 01 | EST | 42 | | 136638 |
| | | | | | | | | Total: | | | | 9011464 |
| | | | | | | | 220300112 | 03206 | 06 | CON | 35 | 942 |
| | | | | | | | | | 06 | CON | 36 | 1048970 |
| | | | | | | | | Total: | | | | 1049912 |
| | | | | | | | 220300112 | 03211 | 11 | EST | 39 | 6560 |
| | | | | | | | | Total: | | | | 6560 |
| | | | | | | | 220300112 | 03213 | 13 | CON | 9 | 25000 |
| | | | | | | | | | 13 | CON | 10 | 4036 |
| | | | | | | | | | 13 | CON | 11 | 21927 |
| | | | | | | | | | 13 | CON | 12 | 18532 |
| | | | | | | | | | 13 | CON | 37 | 15915 |
| | | | | | | | | | 13 | CON | 38 | 14493 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|--------------------------------------------------------------------------|-----------|--------|--------|----------|---|----------|
| W03 | 2203 | CHANDRAPUR | V | N | 22030327 | Government Engineering and Architectural Colleges (Including Hostels) | 220300112 | 03213 | Total: | | | 99903 |
| | | | | | | 220300112 | 03228 | 28 | CON | 23 | | 482400 |
| | | | | | | | | Total: | | | | 482400 |
| | | | | | | Total: | | | | 10650239 | | 25261573 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|-------------------------|-------|--------|------|----|---------|---------|
| W03 | 2203 | GADCHIROLI | V | N | 22030202 | Government Polytechnics | | | | | | |
| | | | | | | 220300105 | 02001 | 01 | EST | 8 | | 4127589 |
| | | | | | | | | 01 | EST | 9 | | 2853934 |
| | | | | | | | | 01 | EST | 11 | | 4376 |
| | | | | | | | | 01 | EST | 19 | | 185631 |
| | | | | | | | | Total: | | | | 7171530 |
| | | | | | | 220300105 | 02011 | 11 | EST | 10 | | 3120 |
| | | | | | | | | Total: | | | | 3120 |
| | | | | | | 220300105 | 02013 | 13 | CON | 15 | | 10830 |
| | | | | | | | | Total: | | | | 10830 |
| | | | | | | 220300105 | 02021 | 21 | CON | 14 | | 5579 |
| | | | | | | | | Total: | | | | 5579 |
| | | | | | | Total: | | | | | 7191059 | |
| | | | | | | Total: | | | | | | 7191059 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-------------------------------------------------------|-----------|-------|--------|-----|----|---------|
| W03 | 2203 | GONDIA | V | N | 22030202 | Government Polytechnics | 220300105 | 02001 | 01 | EST | 13 | 334292 |
| | | | | | | | | | 01 | EST | 14 | 500416 |
| | | | | | | | | | 01 | EST | 15 | 954429 |
| | | | | | | | | | 01 | EST | 49 | 435122 |
| | | | | | | | | | 01 | EST | 52 | 3390 |
| | | | | | | | | | Total: | | | 2227649 |
| | | | | | | | 220300105 | 02028 | 28 | CON | 10 | 11500 |
| | | | | | | | | | Total: | | | 11500 |
| | | | | | | | | | Total: | | | 2239149 |
| | | | V | P | 22030211 | Expansion and Development of Government Polytechnics. | 220300105 | 02101 | 01 | EST | 9 | 1016655 |
| | | | | | | | | | 01 | EST | 16 | 5396785 |
| | | | | | | | | | 01 | EST | 17 | 1311472 |
| | | | | | | | | | 01 | EST | 55 | 51629 |
| | | | | | | | | | Total: | | | 7776541 |
| | | | | | | | 220300105 | 02106 | 06 | CON | 18 | 234310 |
| | | | | | | | | | Total: | | | 234310 |
| | | | | | | | 220300105 | 02110 | 10 | CON | 20 | 206911 |
| | | | | | | | | | 10 | CON | 21 | 49856 |
| | | | | | | | | | 10 | CON | 24 | 194458 |
| | | | | | | | | | Total: | | | 451225 |
| | | | | | | | 220300105 | 02111 | 11 | EST | 19 | 7155 |
| | | | | | | | | | 11 | EST | 22 | 3840 |
| | | | | | | | | | 11 | EST | 23 | 1920 |
| | | | | | | | | | 11 | EST | 53 | 7645 |
| | | | | | | | | | Total: | | | 20560 |
| | | | | | | | 220300105 | 02113 | 13 | CON | 47 | 830 |
| | | | | | | | | | 13 | CON | 48 | 14081 |
| | | | | | | | | | 13 | CON | 50 | 33094 |
| | | | | | | | | | 13 | CON | 51 | 26899 |
| | | | | | | | | | Total: | | | 74904 |
| | | | | | | | 220300105 | 02128 | 28 | CON | 25 | 5000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-------------------------------------------------------|-----------|--------|------|-----|---------|----------|
| W03 | 2203 | GONDIA | V | P | 22030211 | Expansion and Development of Government Polytechnics. | 220300105 | 02128 | 28 | CON | 26 | 5000 |
| | | | | | | | | 28 | CON | 27 | 4000 | |
| | | | | | | | | 28 | CON | 28 | 4000 | |
| | | | | | | | | 28 | CON | 29 | 5000 | |
| | | | | | | | | 28 | CON | 30 | 4000 | |
| | | | | | | | | 28 | CON | 31 | 12000 | |
| | | | | | | | | 28 | CON | 32 | 12000 | |
| | | | | | | | | 28 | CON | 33 | 11500 | |
| | | | | | | | | 28 | CON | 34 | 11500 | |
| | | | | | | | | 28 | CON | 35 | 9500 | |
| | | | | | | | | 28 | CON | 36 | 7500 | |
| | | | | | | | | 28 | CON | 37 | 10000 | |
| | | | | | | | | 28 | CON | 38 | 10000 | |
| | | | | | | | | 28 | CON | 39 | 9500 | |
| | | | | | | | | 28 | CON | 40 | 10000 | |
| | | | | | | | | 28 | CON | 41 | 8000 | |
| | | | | | | | | 28 | CON | 42 | 8000 | |
| | | | | | | | | 28 | CON | 43 | 11000 | |
| | | | | | | | | 28 | CON | 44 | 11000 | |
| | | | | | | | | 28 | CON | 45 | 9000 | |
| | | | | | | | | 28 | CON | 46 | 2500 | |
| | | | | | | | | Total: | | | 180000 | |
| | | | | | | | | Total: | | | 8737540 | |
| | | | | | | | | | | | | 10976689 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|---------|------|----------|----------|-------------------------------------------------------|-----------|-------|--------|-----|----|---------|
| W03 | 2203 | HINGOLI | V | P | 22030211 | Expansion and Development of Government Polytechnics. | 220300105 | 02101 | 01 | EST | 5 | 659089 |
| | | | | | | | | | 01 | EST | 6 | 856597 |
| | | | | | | | | | 01 | EST | 7 | 4098717 |
| | | | | | | | | | Total: | | | 5614403 |
| | | | | | | | 220300105 | 02117 | 17 | CON | 10 | 64735 |
| | | | | | | | | | Total: | | | 64735 |
| | | | | | | | 220300105 | 02121 | 21 | CON | 11 | 49407 |
| | | | | | | | | | Total: | | | 49407 |
| | | | | | | | 220300105 | 02150 | 50 | CON | 12 | 31300 |
| | | | | | | | | | Total: | | | 31300 |
| | | | | | | | | | Total: | | | 5759845 |
| | | | | | | | | | | | | 5759845 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | |
|---------|------|-------|------|----------|----------|-------------------------|-----------|-------|------|-----|---|----------|----------|----|-------|
| W03 | 2203 | JALNA | V | N | 22030202 | Government Polytechnics | 220300105 | 02001 | 01 | EST | 7 | 195858 | | | |
| | | | | | | | | | | | | 4229813 | | | |
| | | | | | | | | | | | | 3022045 | | | |
| | | | | | | | | | | | | 396946 | | | |
| | | | | | | | | | | | | 4473402 | | | |
| | | | | | | | | | | | | 2133367 | | | |
| | | | | | | | | | | | | 53368 | | | |
| | | | | | | | | | | | | 221245 | | | |
| | | | | | | | | | | | | Total: | 14726044 | | |
| | | | | | | 220300105 | 02011 | 11 | EST | 4 | | 17396 | | | |
| | | | | | | | | | | | | Total: | 17396 | | |
| | | | | | | 220300105 | 02013 | 13 | CON | 14 | | 43855 | | | |
| | | | | | | | | | | | | 13 | CON | 15 | 43150 |
| | | | | | | | | | | | | Total: | 87005 | | |
| | | | | | | 220300105 | 02021 | 21 | CON | 19 | | 3299 | | | |
| | | | | | | | | | | | | Total: | 3299 | | |
| | | | | | | Total: | | | | | | 14833744 | 14833744 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|-------------------------|-----------|-------|--------|-----|----|----------|
| W03 | 2203 | LATUR | V | N | 22030202 | Government Polytechnics | 220300105 | 02001 | 01 | EST | 1 | 13760 |
| | | | | | | | | | 01 | EST | 2 | 2478697 |
| | | | | | | | | | 01 | EST | 3 | 3055340 |
| | | | | | | | | | 01 | EST | 7 | 5258651 |
| | | | | | | | | | 01 | EST | 8 | 6904546 |
| | | | | | | | | | 01 | EST | 18 | 785268 |
| | | | | | | | | | 01 | EST | 23 | 237240 |
| | | | | | | | | | 01 | EST | 31 | 97020 |
| | | | | | | | | | 01 | EST | 33 | 122754 |
| | | | | | | | | | Total: | | | 18953276 |
| | | | | | | | 220300105 | 02006 | 06 | CON | 27 | 2180 |
| | | | | | | | | | 06 | CON | 34 | 165240 |
| | | | | | | | | | Total: | | | 167420 |
| | | | | | | | 220300105 | 02010 | 10 | CON | 37 | 302400 |
| | | | | | | | | | Total: | | | 302400 |
| | | | | | | | 220300105 | 02011 | 11 | EST | 6 | 58035 |
| | | | | | | | | | Total: | | | 58035 |
| | | | | | | | 220300105 | 02013 | 13 | CON | 21 | 61013 |
| | | | | | | | | | 13 | CON | 22 | 209979 |
| | | | | | | | | | 13 | CON | 29 | 46743 |
| | | | | | | | | | 13 | CON | 30 | 36724 |
| | | | | | | | | | Total: | | | 354459 |
| | | | | | | | 220300105 | 02014 | 14 | CON | 17 | 200000 |
| | | | | | | | | | Total: | | | 200000 |
| | | | | | | | 220300105 | 02017 | 17 | CON | 20 | 4000 |
| | | | | | | | | | Total: | | | 4000 |
| | | | | | | | 220300105 | 02021 | 21 | CON | 38 | 50074 |
| | | | | | | | | | Total: | | | 50074 |
| | | | | | | | 220300105 | 02028 | 28 | CON | 28 | 165000 |
| | | | | | | | | | 28 | CON | 32 | 127000 |
| | | | | | | | | | Total: | | | 292000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|-------|------|----------|----------|-------------------------|------|----|------|------|----------|
| W03 | 2203 | LATUR | V | N | 22030202 | Government Polytechnics | | | | | |
| Total: | | | | | | | | | | | 20381664 |
| Total: | | | | | | | | | | | 20381664 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------------|-----------|-------|--------|-----|---------|---------|
| W03 | 2203 | NAGPUR | V | N | 22030022 | Director of Technical Education | 220300001 | 00201 | 01 | EST | 1 | 702852 |
| | | | | | | | | | 01 | EST | 3 | 780227 |
| | | | | | | | | | 01 | EST | 107 | 33716 |
| | | | | | | | | | Total: | | | 1516795 |
| | | | | | | 220300001 | 00206 | 06 | CON | 70 | | 31183 |
| | | | | | | | | 06 | CON | 128 | | 12494 |
| | | | | | | | | | Total: | | | 43677 |
| | | | | | | 220300001 | 00211 | 11 | EST | 32 | | 6650 |
| | | | | | | | | 11 | EST | 123 | | 4556 |
| | | | | | | | | | Total: | | | 11206 |
| | | | | | | 220300001 | 00213 | 13 | CON | 18 | | 10000 |
| | | | | | | | | 13 | CON | 52 | | 8280 |
| | | | | | | | | 13 | CON | 78 | | 16430 |
| | | | | | | | | 13 | CON | 79 | | 18843 |
| | | | | | | | | 13 | CON | 108 | | 16108 |
| | | | | | | | | | Total: | | | 69661 |
| | | | | | | 220300001 | 00217 | 17 | CON | 77 | | 7847 |
| | | | | | | | | | Total: | | | 7847 |
| | | | | | | | | | Total: | | 1649186 | |
| | | | V | N | 22030158 | Polytechnics | 220300104 | 01836 | 36 | GIA | 87 | 480625 |
| | | | | | | | | | 36 | GIA | 88 | 5402068 |
| | | | | | | | | | 36 | GIA | 89 | 2350705 |
| | | | | | | | | | Total: | | | 8233398 |
| | | | | | | | | | Total: | | 8233398 | |
| | | | V | N | 22030202 | Government Polytechnics | 220300105 | 02001 | 01 | EST | 2 | 280980 |
| | | | | | | | | | 01 | EST | 9 | 22854 |
| | | | | | | | | | 01 | EST | 39 | 1763894 |
| | | | | | | | | | 01 | EST | 40 | 3642350 |
| | | | | | | | | | 01 | EST | 41 | 9179244 |
| | | | | | | | | | 01 | EST | 42 | 7499318 |
| | | | | | | | | | 01 | EST | 48 | 1082082 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-------------------------|-----------|--------|------|-----|----------|--------|
| W03 | 2203 | NAGPUR | V | N | 22030202 | Government Polytechnics | 220300105 | 02001 | 01 | EST | 49 | 915899 |
| | | | | | | | | 01 | EST | 58 | 21902 | |
| | | | | | | | | 01 | EST | 59 | 134958 | |
| | | | | | | | | 01 | EST | 62 | 234365 | |
| | | | | | | | | 01 | EST | 63 | 124508 | |
| | | | | | | | | 01 | EST | 71 | 15762 | |
| | | | | | | | | 01 | EST | 72 | 12836 | |
| | | | | | | | | 01 | EST | 95 | 126611 | |
| | | | | | | | | 01 | EST | 96 | 306564 | |
| | | | | | | | | 01 | EST | 127 | 63728 | |
| | | | | | | | | Total: | | | 25427855 | |
| | | | | | | 220300105 | 02006 | 06 | CON | 83 | 2682 | |
| | | | | | | | | Total: | | | 2682 | |
| | | | | | | 220300105 | 02010 | 10 | CON | 64 | 83307 | |
| | | | | | | | | 10 | CON | 111 | 67952 | |
| | | | | | | | | Total: | | | 151259 | |
| | | | | | | 220300105 | 02013 | 13 | CON | 16 | 24095 | |
| | | | | | | | | 13 | CON | 17 | 3540 | |
| | | | | | | | | 13 | CON | 20 | 27652 | |
| | | | | | | | | 13 | CON | 31 | 44612 | |
| | | | | | | | | 13 | CON | 53 | 5000 | |
| | | | | | | | | 13 | CON | 54 | 8294 | |
| | | | | | | | | 13 | CON | 55 | 9119 | |
| | | | | | | | | 13 | CON | 65 | 6603 | |
| | | | | | | | | 13 | CON | 66 | 4200 | |
| | | | | | | | | 13 | CON | 90 | 13517 | |
| | | | | | | | | 13 | CON | 121 | 31900 | |
| | | | | | | | | Total: | | | 178532 | |
| | | | | | | 220300105 | 02021 | 21 | CON | 19 | 60509 | |
| | | | | | | | | 21 | CON | 122 | 21000 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------------------------------------------------|-----------|--------|--------|-----|----------|---------|
| W03 | 2203 | NAGPUR | V | N | 22030202 | Government Polytechnics | 220300105 | 02021 | Total: | | | 81509 |
| | | | | | | 220300105 | 02028 | 28 | CON | 56 | | 6250 |
| | | | | | | | | 28 | CON | 57 | | 3000 |
| | | | | | | | | Total: | | | 9250 | |
| | | | | | | Total: | | | | | 25851087 | |
| | | | V | N | 22030327 | Government Engineering and Architectural Colleges (Including Hostels) | 220300112 | 03201 | 01 | EST | 6 | 50369 |
| | | | | | | | | 01 | EST | 33 | | 6397922 |
| | | | | | | | | 01 | EST | 34 | | 4343274 |
| | | | | | | | | 01 | EST | 60 | | 57991 |
| | | | | | | | | 01 | EST | 91 | | 11045 |
| | | | | | | | | 01 | EST | 92 | | 10104 |
| | | | | | | | | 01 | EST | 93 | | 124283 |
| | | | | | | | | 01 | EST | 94 | | 25067 |
| | | | | | | | | 01 | EST | 101 | | 142034 |
| | | | | | | | | 01 | EST | 118 | | 27079 |
| | | | | | | | | Total: | | | 11189168 | |
| | | | | | | 220300112 | 03202 | 02 | CON | 102 | | 3000 |
| | | | | | | | | Total: | | | 3000 | |
| | | | | | | 220300112 | 03206 | 06 | CON | 7 | | 4311 |
| | | | | | | | | 06 | CON | 98 | | 46002 |
| | | | | | | | | 06 | CON | 99 | | 2133 |
| | | | | | | | | Total: | | | 52446 | |
| | | | | | | 220300112 | 03211 | 11 | EST | 74 | | 11360 |
| | | | | | | | | 11 | EST | 75 | | 8497 |
| | | | | | | | | 11 | EST | 76 | | 12449 |
| | | | | | | | | Total: | | | 32306 | |
| | | | | | | 220300112 | 03213 | 13 | CON | 114 | | 26897 |
| | | | | | | | | Total: | | | 26897 | |
| | | | | | | 220300112 | 03216 | 16 | CON | 86 | | 3696 |
| | | | | | | | | Total: | | | 3696 | |
| | | | | | | 220300112 | 03228 | 28 | CON | 103 | | 5000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------------------------------------------------|-----------|-------|------|-----|----|-----------------|
| W03 | 2203 | NAGPUR | V | N | 22030327 | Government Engineering and Architectural Colleges (Including Hostels) | 220300112 | 03228 | | | | Total: 5000 |
| | | | | | | 220300112 | 03250 | 50 | CON | 85 | | 12474 |
| | | | | | | | | | | | | Total: 12474 |
| | | | | | | | | | | | | Total: 11324987 |
| | | | V | P | 22032769 | Introduction of Double Shift in Government Polytechnics | 220300105 | 27601 | 01 | EST | 35 | 1823784 |
| | | | | | | | | | 01 | EST | 36 | 877675 |
| | | | | | | | | | 01 | EST | 37 | 123618 |
| | | | | | | | | | 01 | EST | 38 | 299132 |
| | | | | | | | | | | | | Total: 3124209 |
| | | | | | | | | | | | | Total: 3124209 |
| | | | | | | | | | | | | Total: 50182867 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-------------------------|-----------|-------|--------|-----|----------|----------|
| W03 | 2203 | NANDED | V | N | 22030202 | Government Polytechnics | 220300105 | 02001 | 01 | EST | 9 | 4618738 |
| | | | | | | | | | 01 | EST | 10 | 5682746 |
| | | | | | | | | | 01 | EST | 11 | 3976 |
| | | | | | | | | | 01 | EST | 13 | 1842112 |
| | | | | | | | | | 01 | EST | 16 | 7630 |
| | | | | | | | | | Total: | | | 12155202 |
| | | | | | | | | | Total: | | 12155202 | |
| | | | | | | | | | | | | 12155202 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----------|------|----------|----------|-------------------------|-----------|-------|--------|-----|---------|---------|
| W03 | 2203 | OSMANABAD | V | N | 22030202 | Government Polytechnics | 220300105 | 02001 | 01 | EST | 6 | 5137940 |
| | | | | | | | | | 01 | EST | 7 | 3241873 |
| | | | | | | | | | 01 | EST | 12 | 17821 |
| | | | | | | | | | 01 | EST | 15 | 30366 |
| | | | | | | | | | 01 | EST | 20 | 38448 |
| | | | | | | | | | 01 | EST | 21 | 16879 |
| | | | | | | | | | 01 | EST | 22 | 6080 |
| | | | | | | | | | 01 | EST | 23 | 2286 |
| | | | | | | | | | Total: | | | 8491693 |
| | | | | | | | 220300105 | 02010 | 10 | CON | 11 | 5299 |
| | | | | | | | | | Total: | | | 5299 |
| | | | | | | | 220300105 | 02011 | 11 | EST | 16 | 3172 |
| | | | | | | | | | 11 | EST | 17 | 10248 |
| | | | | | | | | | 11 | EST | 30 | 3580 |
| | | | | | | | | | Total: | | | 17000 |
| | | | | | | | 220300105 | 02013 | 13 | CON | 10 | 9734 |
| | | | | | | | | | 13 | CON | 24 | 69440 |
| | | | | | | | | | 13 | CON | 27 | 1750 |
| | | | | | | | | | 13 | CON | 28 | 7757 |
| | | | | | | | | | 13 | CON | 29 | 8286 |
| | | | | | | | | | Total: | | | 96967 |
| | | | | | | | Total: | | | | 8610959 | |
| | | | | | | | | | | | | 8610959 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-------------------------|-----------|-------|--------|-----|---------|---------|
| W03 | 2203 | PARBHANI | V | N | 22030202 | Government Polytechnics | 220300105 | 02001 | 01 | EST | 2 | 4167715 |
| | | | | | | | | | 01 | EST | 3 | 1315829 |
| | | | | | | | | | 01 | EST | 14 | 134307 |
| | | | | | | | | | Total: | | | 5617851 |
| | | | | | | | 220300105 | 02006 | 06 | CON | 11 | 11310 |
| | | | | | | | | | 06 | CON | 12 | 12700 |
| | | | | | | | | | Total: | | | 24010 |
| | | | | | | | 220300105 | 02010 | 10 | CON | 16 | 38000 |
| | | | | | | | | | Total: | | | 38000 |
| | | | | | | | 220300105 | 02013 | 13 | CON | 20 | 46721 |
| | | | | | | | | | Total: | | | 46721 |
| | | | | | | | 220300105 | 02028 | 28 | CON | 13 | 214000 |
| | | | | | | | | | Total: | | | 214000 |
| | | | | | | | Total: | | | | 5940582 | 5940582 |
| | | | | | | | | | Total: | | | 5940582 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-------------------------|-----------|-------|--------|-----|----------|----------|
| W03 | 2203 | WARDHA | V | N | 22030202 | Government Polytechnics | 220300105 | 02001 | 01 | EST | 4 | 4137807 |
| | | | | | | | | | 01 | EST | 5 | 4956023 |
| | | | | | | | | | 01 | EST | 18 | 285050 |
| | | | | | | | | | 01 | EST | 19 | 30951 |
| | | | | | | | | | 01 | EST | 20 | 35505 |
| | | | | | | | | | 01 | EST | 26 | 46030 |
| | | | | | | | | | 01 | EST | 41 | 2206086 |
| | | | | | | | | | Total: | | | 11697452 |
| | | | | | | 220300105 | 02011 | | 11 | EST | 21 | 11056 |
| | | | | | | | | | 11 | EST | 33 | 8503 |
| | | | | | | | | | Total: | | | 19559 |
| | | | | | | Total: | | | | | 11717011 | |
| | | | | | | | | | | | | 11717011 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-------------------------|-------|--------|--------|----|---------|---------|
| W03 | 2203 | WASHIM | V | N | 22030202 | Government Polytechnics | | | | | | |
| | | | | | | 220300105 | 02001 | 01 | EST | 1 | | 5090590 |
| | | | | | | | | 01 | EST | 2 | | 1048636 |
| | | | | | | | | 01 | EST | 10 | | 382782 |
| | | | | | | | | 01 | EST | 11 | | 164263 |
| | | | | | | | | 01 | EST | 13 | | 993015 |
| | | | | | | | | 01 | EST | 15 | | 82347 |
| | | | | | | | | 01 | EST | 17 | | 377665 |
| | | | | | | | | | Total: | | | 8139298 |
| | | | | | | 220300105 | 02028 | 28 | CON | 16 | | 120500 |
| | | | | | | | | | Total: | | | 120500 |
| | | | | | | | | Total: | | | 8259798 | |
| | | | | | | | | | | | | 8259798 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|-----------------------------------------------------------------------|-------------------------|-----------|--------|--------|-----|---------|---------|
| W03 | 2203 | YAVATMAL | V | N | 22030202 | Government Polytechnics | 220300105 | 02001 | 01 | EST | 11 | 3658599 |
| | | | | | | | | | 01 | EST | 12 | 4514266 |
| | | | | | | | | | Total: | | | 8172865 |
| | | | | | | 220300105 | 02002 | 02 | CON | 40 | | 1990 |
| | | | | | | | | | Total: | | | 1990 |
| | | | | | | 220300105 | 02006 | 06 | CON | 21 | | 3619 |
| | | | | | | | | 06 | CON | 22 | | 146180 |
| | | | | | | | | 06 | CON | 23 | | 273115 |
| | | | | | | | | Total: | | | | 422914 |
| | | | | | | 220300105 | 02011 | 11 | EST | 17 | | 3600 |
| | | | | | | | | 11 | EST | 18 | | 6180 |
| | | | | | | | | 11 | EST | 19 | | 1770 |
| | | | | | | | | 11 | EST | 35 | | 1620 |
| | | | | | | | | Total: | | | | 13170 |
| | | | | | | 220300105 | 02013 | 13 | CON | 39 | | 14190 |
| | | | | | | | | 13 | CON | 41 | | 20134 |
| | | | | | | | | Total: | | | | 34324 |
| | | | | | | 220300105 | 02017 | 17 | CON | 37 | | 4800 |
| | | | | | | | | 17 | CON | 38 | | 4750 |
| | | | | | | | | 17 | CON | 43 | | 4750 |
| | | | | | | | | Total: | | | | 14300 |
| | | | | | | 220300105 | 02028 | 28 | CON | 1 | | 264500 |
| | | | | | | | | Total: | | | | 264500 |
| | | | | | | Total: | | | | | 8924063 | |
| | | V | N | 22030327 | Government Engineering and Architectural Colleges (Including Hostels) | 220300112 | 03201 | 01 | EST | 14 | | 4090480 |
| | | | | | | | | 01 | EST | 15 | | 2754149 |
| | | | | | | | | 01 | EST | 29 | | 77333 |
| | | | | | | | | 01 | EST | 30 | | 454368 |
| | | | | | | | | 01 | EST | 45 | | 595980 |
| | | | | | | | | 01 | EST | 48 | | 107895 |
| | | | | | | | | Total: | | | | 8080205 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------------------------------------------------------|-----------|-------|--------|-----|---------|----------|
| W03 | 2203 | YAVATMAL | V | N | 22030327 | Government Engineering and Architectural Colleges (Including Hostels) | 220300112 | 03202 | 02 | CON | 42 | 3000 |
| | | | | | | | | | Total: | | | 3000 |
| | | | | | | 220300112 | 03206 | 06 | CON | 33 | | 3930 |
| | | | | | | | | | Total: | | | 3930 |
| | | | | | | 220300112 | 03211 | 11 | EST | 4 | | 13390 |
| | | | | | | | | | 11 | EST | 5 | 21070 |
| | | | | | | | | | 11 | EST | 32 | 1320 |
| | | | | | | | | | 11 | EST | 34 | 3780 |
| | | | | | | | | | Total: | | | 39560 |
| | | | | | | 220300112 | 03217 | 17 | CON | 20 | | 2250 |
| | | | | | | | | | Total: | | | 2250 |
| | | | | | | Total: | | | | | 8128945 | |
| | | | | | | Total: | | | | | | 17053008 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|-------|------|----------|----------|-------------------------------------------------------|-----------|-------|--------|--------|--------|-------|
| W04 | 2205 | AKOLA | V | N | 22050271 | Government Central, Divisional and District Libraries | 220500105 | 02701 | 01 | EST | 2 | 69925 |
| | | | | | | | | | 01 | EST | 3 | 42099 |
| | | | | | | | | | 01 | EST | 4 | 45813 |
| | | | | | | | | | Total: | | 157837 | |
| | | | | | | 220500105 | 02706 | | 06 | CON | 1 | 13048 |
| | | | | | | | | | Total: | | 13048 | |
| | | | | | | Total: | | | | 170885 | | |
| | | | | | Total: | | | | | | 170885 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|-------------------------------------------------------|---------------------------|-----------|-------|--------|-----|--------|---------|
| W04 | 2205 | AMRAVATI | V | N | 22050251 | Directorate of Llibraries | 220500105 | 02501 | 01 | EST | 11 | 215132 |
| | | | | | | | | | 01 | EST | 12 | 186751 |
| | | | | | | | | | Total: | | | 401883 |
| | | | | | | 220500105 | 02506 | 06 | CON | 8 | | 1108 |
| | | | | | | | | | Total: | | | 1108 |
| | | | | | | 220500105 | 02517 | 17 | CON | 9 | | 1200 |
| | | | | | | | | | Total: | | | 1200 |
| | | | | | | Total: | | | | | 404191 | |
| | | V | N | 22050271 | Government Central, Divisional and District Libraries | 220500105 | 02701 | 01 | EST | 3 | | 125588 |
| | | | | | | | | | 01 | EST | 10 | 359994 |
| | | | | | | | | | 01 | EST | 13 | 36381 |
| | | | | | | | | | 01 | EST | 14 | 164682 |
| | | | | | | | | | Total: | | | 686645 |
| | | | | | | 220500105 | 02702 | 02 | CON | 4 | | 1200 |
| | | | | | | | | | Total: | | | 1200 |
| | | | | | | 220500105 | 02706 | 06 | CON | 1 | | 2357 |
| | | | | | | | | | 06 | CON | 6 | 3304 |
| | | | | | | | | | 06 | CON | 7 | 2731 |
| | | | | | | | | | 06 | CON | 15 | 1561 |
| | | | | | | | | | Total: | | | 9953 |
| | | | | | | 220500105 | 02713 | 13 | CON | 2 | | 7970 |
| | | | | | | | | | 13 | CON | 5 | 7470 |
| | | | | | | | | | Total: | | | 15440 |
| | | | | | | Total: | | | | | 713238 | |
| | | | | | | Total: | | | | | | 1117429 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|--------------------------------------------------------------------------|-----------|-------|--------|-----|---------|---------|
| W04 | 2205 | AURANGABAD | V | N | 22050019 | Directorate of Art | 220500101 | 00101 | 01 | EST | 1 | 28725 |
| | | | | | | | | | 01 | EST | 2 | 56070 |
| | | | | | | | | | 01 | EST | 66 | 28725 |
| | | | | | | | | | 01 | EST | 67 | 79530 |
| | | | | | | | | | Total: | | | 193050 |
| | | | | | | | 220500101 | 00106 | 06 | CON | 29 | 9872 |
| | | | | | | | | | Total: | | | 9872 |
| | | | | | | | 220500101 | 00111 | 11 | EST | 45 | 3025 |
| | | | | | | | | | 11 | EST | 46 | 1520 |
| | | | | | | | | | Total: | | | 4545 |
| | | | | | | | 220500101 | 00117 | 17 | CON | 47 | 4981 |
| | | | | | | | | | Total: | | | 4981 |
| | | | | | | | Total: | | | | 212448 | |
| | | | V | N | 22050037 | Government Art Institutions | 220500101 | 00301 | 01 | EST | 13 | 801055 |
| | | | | | | | | | 01 | EST | 40 | 10540 |
| | | | | | | | | | 01 | EST | 41 | 16650 |
| | | | | | | | | | 01 | EST | 59 | 27873 |
| | | | | | | | | | 01 | EST | 71 | 861895 |
| | | | | | | | | | 01 | EST | 72 | 1138746 |
| | | | | | | | | | Total: | | | 2856759 |
| | | | | | | | 220500101 | 00306 | 06 | CON | 33 | 472 |
| | | | | | | | | | Total: | | | 472 |
| | | | | | | | Total: | | | | 2857231 | |
| | | | V | N | 22050055 | Assistance to Non-Government Art Institutions- Ordinary Recurring Grants | 220500101 | 00536 | 36 | GIA | 21 | 1180725 |
| | | | | | | | | | Total: | | | 1180725 |
| | | | | | | | Total: | | | | 1180725 | |
| | | | V | N | 22050251 | Directorate of Llibraries | 220500105 | 02501 | 01 | EST | 8 | 128856 |
| | | | | | | | | | 01 | EST | 12 | 208026 |
| | | | | | | | | | Total: | | | 336882 |
| | | | | | | | Total: | | | | 336882 | |
| | | | V | N | 22050271 | Government Central, Divisional and District Libraries | 220500105 | 02701 | 01 | EST | 9 | 358783 |
| | | | | | | | | | 01 | EST | 10 | 213780 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|-------------------------------------------------------|-----------|-------|--------|-----|---------|---------|
| W04 | 2205 | AURANGABAD | V | N | 22050271 | Government Central, Divisional and District Libraries | 220500105 | 02701 | 01 | EST | 11 | 305810 |
| | | | | | | | | | 01 | EST | 17 | 125798 |
| | | | | | | | | | 01 | EST | 73 | 414292 |
| | | | | | | | | | 01 | EST | 74 | 186632 |
| | | | | | | | | | Total: | | | 1605095 |
| | | | | | | | | | Total: | | 1605095 | |
| | | | | | | | | | | | | 6192381 |

compilation

LIST

MONTH

| | |
|---------|-------|
| 01-JUNE | :2023 |
|---------|-------|

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|------|----------|----------|-------------------------------------------------------|-----------|-------|--------|-----|--------|--------|
| W04 | 2205 | BEED | V | N | 22050271 | Government Central, Divisional and District Libraries | 220500105 | 02701 | 01 | EST | 1 | 261480 |
| | | | | | | | | | 01 | EST | 2 | 59227 |
| | | | | | | | | | Total: | | | 320707 |
| | | | | | | | | | | | Total: | 320707 |
| | | | | | | | | | | | Total: | 320707 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-------------------------------------------------------|-----------|-------|--------|-----|--------|-------|
| W04 | 2205 | BULDHANA | V | N | 22050271 | Government Central, Divisional and District Libraries | 220500105 | 02701 | 01 | EST | 3 | 47808 |
| | | | | | | | | | 01 | EST | 4 | 40849 |
| | | | | | | | | | Total: | | | 88657 |
| | | | | | | | | | | | Total: | 88657 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | |
|---------|------|------------|------|----------|----------|-------------------------------------------------------|-----------|-------|------|-----|--------|--------|---|------|
| W04 | 2205 | CHANDRAPUR | V | N | 22050271 | Government Central, Divisional and District Libraries | 220500105 | 02701 | 01 | EST | 1 | 216003 | | |
| | | | | | | | | | | | Total: | 216003 | | |
| | | | | | | 220500105 | 02702 | 02 | CON | 2 | | 1200 | | |
| | | | | | | | | | | | Total: | 1200 | | |
| | | | | | | 220500105 | 02706 | 06 | CON | 3 | | 2060 | | |
| | | | | | | | | | | | 06 | CON | 5 | 4940 |
| | | | | | | | | | | | Total: | 7000 | | |
| | | | | | | 220500105 | 02713 | 13 | CON | 4 | | 8000 | | |
| | | | | | | | | | | | Total: | 8000 | | |
| | | | | | | Total: | | | | | | 232203 | | |
| | | | | | | Total: | | | | | | 232203 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|-------------------------------------------------------|-----------|-------|--------|--------|---|--------|
| W04 | 2205 | GADCHIROLI | V | N | 22050271 | Government Central, Divisional and District Libraries | 220500105 | 02701 | 01 | EST | 1 | 327949 |
| | | | | | | | | | 01 | EST | 2 | 75068 |
| | | | | | | | | | Total: | | | 403017 |
| | | | | | | | | | | Total: | | 403017 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-------------------------------------------------------|-----------|-------|--------|-----|--------|--------|
| W04 | 2205 | GONDIA | V | N | 22050271 | Government Central, Divisional and District Libraries | 220500105 | 02701 | 01 | EST | 1 | 76155 |
| | | | | | | | | | 01 | EST | 2 | 141406 |
| | | | | | | | | | Total: | | | 217561 |
| | | | | | | 220500105 | 02706 | 06 | CON | 5 | | 2003 |
| | | | | | | | | 06 | CON | 6 | | 1490 |
| | | | | | | | | | Total: | | | 3493 |
| | | | | | | 220500105 | 02713 | 13 | CON | 4 | | 4911 |
| | | | | | | | | | Total: | | | 4911 |
| | | | | | | 220500105 | 02717 | 17 | CON | 3 | | 980 |
| | | | | | | | | | Total: | | | 980 |
| | | | | | | | | | | | | |
| | | | | | | Total: | | | | | 226945 | |
| | | | | | | | | | | | | |
| | | | | | | Total: | | | | | | 226945 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|---------|------|----------|----------|-------------------------------------------------------|-----------|-------|--------|-----|--------|--------|
| W04 | 2205 | HINGOLI | V | N | 22050271 | Government Central, Divisional and District Libraries | 220500105 | 02701 | 01 | EST | 1 | 65295 |
| | | | | | | | | | 01 | EST | 2 | 94822 |
| | | | | | | | | | Total: | | | 160117 |
| | | | | | | | | | | | Total: | 160117 |
| | | | | | | | | | | | | 160117 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|-------------------------------------------------------|-----------|-------|--------|-----|--------|--------|
| W04 | 2205 | JALNA | V | N | 22050271 | Government Central, Divisional and District Libraries | 220500105 | 02701 | 01 | EST | 1 | 46699 |
| | | | | | | | | | 01 | EST | 2 | 170725 |
| | | | | | | | | | 01 | EST | 3 | 62053 |
| | | | | | | | | | 01 | EST | 4 | 212982 |
| | | | | | | | | | Total: | | | 492459 |
| | | | | | | | | | Total: | | 492459 | |
| | | | | | | | | | | | | 492459 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|-------------------------------------------------------|-----------|-------|--------|-----|---|--------|
| W04 | 2205 | LATUR | V | N | 22050271 | Government Central, Divisional and District Libraries | 220500105 | 02701 | 01 | EST | 1 | 32503 |
| | | | | | | | | | 01 | EST | 2 | 199774 |
| | | | | | | | | | Total: | | | 232277 |
| | | | | | | | | | Total: | | | 232277 |
| | | | | | | | | | | | | 232277 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------------------------------------------------------|-----------|-------|--------|-----|---------|---------|
| W04 | 2205 | NAGPUR | V | N | 22050019 | Directorate of Art | 220500101 | 00101 | 01 | EST | 5 | 65950 |
| | | | | | | | | | 01 | EST | 6 | 146260 |
| | | | | | | | | | 01 | EST | 51 | 206948 |
| | | | | | | | | | 01 | EST | 54 | 98215 |
| | | | | | | | | | Total: | | | 517373 |
| | | | | | | | | | Total: | | 517373 | |
| | | | V | N | 22050037 | Government Art Institutions | 220500101 | 00301 | 01 | EST | 11 | 704990 |
| | | | | | | | | | 01 | EST | 12 | 384234 |
| | | | | | | | | | Total: | | | 1089224 |
| | | | | | | | 220500101 | 00306 | 06 | CON | 49 | 52910 |
| | | | | | | | | | Total: | | | 52910 |
| | | | | | | | 220500101 | 00313 | 13 | CON | 17 | 24153 |
| | | | | | | | | | Total: | | | 24153 |
| | | | | | | | | | Total: | | 1166287 | |
| | | | V | N | 22050055 | Assistance to Non-Government Art Institutions- Ordinary Recurring Grants | 220500101 | 00536 | 36 | GIA | 26 | 1649076 |
| | | | | | | | | | Total: | | | 1649076 |
| | | | | | | | | | Total: | | 1649076 | |
| | | | V | N | 22050251 | Directorate of Llibraries | 220500105 | 02501 | 01 | EST | 2 | 192204 |
| | | | | | | | | | 01 | EST | 8 | 253230 |
| | | | | | | | | | Total: | | | 445434 |
| | | | | | | | 220500105 | 02506 | 06 | CON | 40 | 1380 |
| | | | | | | | | | 06 | CON | 43 | 1805 |
| | | | | | | | | | Total: | | | 3185 |
| | | | | | | | 220500105 | 02511 | 11 | EST | 39 | 390 |
| | | | | | | | | | Total: | | | 390 |
| | | | | | | | | | Total: | | 449009 | |
| | | | V | N | 22050271 | Government Central, Divisional and District Libraries | 220500105 | 02701 | 01 | EST | 1 | 88672 |
| | | | | | | | | | 01 | EST | 3 | 315054 |
| | | | | | | | | | 01 | EST | 4 | 77590 |
| | | | | | | | | | 01 | EST | 9 | 100700 |
| | | | | | | | | | 01 | EST | 22 | 68772 |
| | | | | | | | | | 01 | EST | 44 | 107431 |
| | | | | | | | | | Total: | | | 758219 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-------------------------------------------------------|-----------|-------|--------|-----|--------|---------|
| W04 | 2205 | NAGPUR | V | N | 22050271 | Government Central, Divisional and District Libraries | 220500105 | 02702 | 02 | CON | 25 | 2400 |
| | | | | | | | | | Total: | | | 2400 |
| | | | | | | 220500105 | 02706 | 06 | CON | 21 | | 2646 |
| | | | | | | | | 06 | CON | 27 | | 4200 |
| | | | | | | | | | Total: | | | 6846 |
| | | | | | | 220500105 | 02717 | 17 | CON | 13 | | 1700 |
| | | | | | | | | | Total: | | | 1700 |
| | | | | | | | | | | | 769165 | |
| | | | | | | | | | | | | 4550910 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----------|------|----------|----------|-------------------------------------------------------|-----------|-------|--------|-----|--------|--------|
| W04 | 2205 | OSMANABAD | V | N | 22050271 | Government Central, Divisional and District Libraries | 220500105 | 02701 | 01 | EST | 1 | 113538 |
| | | | | | | | | | 01 | EST | 2 | 256570 |
| | | | | | | | | | 01 | EST | 5 | 284042 |
| | | | | | | | | | Total: | | | 654150 |
| | | | | | | | | | Total: | | 654150 | 654150 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-------------------------------------------------------|-----------|-------|------|-----|--------|-------|
| W04 | 2205 | PARBHANI | V | N | 22050271 | Government Central, Divisional and District Libraries | 220500105 | 02706 | 06 | CON | 1 | 1805 |
| | | | | | | | | | | | Total: | 1805 |
| | | | | | | | | | | | Total: | 1805 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|--------|----------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|-----|---------|---------|
| X01 | 2235 | AKOLA | V | N | 22351254 | Social Support - Reception Centres, State Homes and Protection Homes | 223502103 | 12501 | 01 | EST | 32 | 188022 |
| | | | | | | | | 01 | EST | 33 | | 31018 |
| | | | | | | | | Total: | | | | 219040 |
| | | | | | | 223502103 | 12521 | 21 | CON | 31 | | 19200 |
| | | | | | | | | Total: | | | | 19200 |
| | | | | | | Total: | | | | | 238240 | |
| | | | V | N | 22352072 | Directorate of Women and Child Welfare | 223502001 | 20701 | 01 | EST | 5 | 345263 |
| | | | | | | | | 01 | EST | 29 | | 194640 |
| | | | | | | | | 01 | EST | 48 | | 81916 |
| | | | | | | | | Total: | | | | 621819 |
| | | | | | | 223502001 | 20711 | 11 | EST | 47 | | 2845 |
| | | | | | | | | Total: | | | | 2845 |
| | | | | | | Total: | | | | | 624664 | |
| | | | V | N | 22352321 | Establishment grants to Zilla Parishad under Section 183 of the Maharashtra Zilla Parishad and Panchayat Samities Act, 1961(Local Sector) | 223502001 | 23236 | 36 | GIA | 3 | 257640 |
| | | | | | | | | Total: | | | | 257640 |
| | | | | | | Total: | | | | | 257640 | |
| | | | V | N | 2235A857 | Protection Officer | 223502103 | A8501 | 01 | EST | 4 | 412956 |
| | | | | | | | | Total: | | | | 412956 |
| | | | | | | Total: | | | | | 412956 | |
| | | | V | P | 2235C009 | Integrated Child Protection Scheme (Central Share 60%) | 223502102 | C0001 | 01 | EST | 6 | 50939 |
| | | | | | | | | 01 | EST | 7 | | 648220 |
| | | | | | | | | 01 | EST | 8 | | 321960 |
| | | | | | | | | Total: | | | | 1021119 |
| | | | | | | Total: | | | | | 1021119 | |
| | | | Total: | | | | | | | | | 2554619 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|--------|-----|---------|---------|
| X01 | 2235 | AMRAVATI | V | N | 22352072 | Directorate of Women and Child Welfare | 223502001 | 20701 | 01 | EST | 41 | 135110 |
| | | | | | | | | | 01 | EST | 66 | 101466 |
| | | | | | | | | | 01 | EST | 185 | 226644 |
| | | | | | | | | | 01 | EST | 187 | 372502 |
| | | | | | | | | | Total: | | | 835722 |
| | | | | | | | 223502001 | 20711 | 11 | EST | 184 | 3130 |
| | | | | | | | | | Total: | | | 3130 |
| | | | | | | | 223502001 | 20713 | 13 | CON | 133 | 15323 |
| | | | | | | | | | Total: | | | 15323 |
| | | | | | | | | | Total: | | 854175 | |
| | | | V | N | 22352321 | Establishment grants to Zilla Parishad under Section 183 of the Maharashtra Zilla Parishad and Panchayat Samities Act, 1961(Local Sector) | 223502001 | 23236 | 36 | GIA | 186 | 245833 |
| | | | | | | | | | Total: | | | 245833 |
| | | | | | | | | | Total: | | 245833 | |
| | | | V | N | 22353032 | Maintenance of Government Certified Homes and Remand Homes under Juvenile Justice Act. | 223502102 | 30301 | 01 | EST | 62 | 218689 |
| | | | | | | | | | 01 | EST | 63 | 115513 |
| | | | | | | | | | Total: | | | 334202 |
| | | | | | | | | | Total: | | 334202 | |
| | | | V | N | 2235A857 | Protection Officer | 223502103 | A8501 | 01 | EST | 64 | 750158 |
| | | | | | | | | | Total: | | | 750158 |
| | | | | | | | 223502103 | A8510 | 10 | CON | 65 | 232000 |
| | | | | | | | | | Total: | | | 232000 |
| | | | | | | | | | Total: | | 982158 | |
| | | | V | P | 2235C009 | Integrated Child Protection Scheme (Central Share 60%) | 223502102 | C0001 | 01 | EST | 67 | 361540 |
| | | | | | | | | | 01 | EST | 95 | 341048 |
| | | | | | | | | | 01 | EST | 96 | 817781 |
| | | | | | | | | | 01 | EST | 97 | 221533 |
| | | | | | | | | | 01 | EST | 98 | 889983 |
| | | | | | | | | | 01 | EST | 132 | 751925 |
| | | | | | | | | | 01 | EST | 137 | 429936 |
| | | | | | | | | | 01 | EST | 198 | 424504 |
| | | | | | | | | | 01 | EST | 199 | 205342 |
| | | | | | | | | | Total: | | | 4443592 |
| | | | | | | | | | Total: | | 4443592 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|----------|-------|---------------|------|----|------|------|---------|
| X01 | 2235 | AMRAVATI | Total: | | | | | | | 6859960 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|--------|-----|---------|---------|
| X01 | 2235 | AURANGABAD | V | N | 22351254 | Social Support - Reception Centres, State Homes and Protection Homes | 223502103 | 12501 | 01 | EST | 45 | 156911 |
| | | | | | | | | | Total: | | | 156911 |
| | | | V | N | 22352072 | Directorate of Women and Child Welfare | 223502001 | 20701 | 01 | EST | 17 | 92886 |
| | | | | | | | | | 01 | EST | 29 | 119560 |
| | | | | | | | | | 01 | EST | 30 | 78844 |
| | | | | | | | | | 01 | EST | 31 | 82696 |
| | | | | | | | | | 01 | EST | 32 | 24479 |
| | | | | | | | | | Total: | | | 398465 |
| | | | | | | 223502001 | 20706 | 06 | CON | 18 | | 1718 |
| | | | | | | | | | Total: | | | 1718 |
| | | | | | | | | | Total: | | 400183 | |
| | | | V | N | 22352321 | Establishment grants to Zilla Parishad under Section 183 of the Maharashtra Zilla Parishad and Panchayat Samities Act, 1961(Local Sector) | 223502001 | 23236 | 36 | GIA | 28 | 348511 |
| | | | | | | | | | Total: | | | 348511 |
| | | | | | | | | | Total: | | 348511 | |
| | | | V | N | 22353032 | Maintenance of Government Certified Homes and Remand Homes under Juvenile Justice Act. | 223502102 | 30301 | 01 | EST | 2 | 74381 |
| | | | | | | | | | 01 | EST | 3 | 253084 |
| | | | | | | | | | 01 | EST | 20 | 196047 |
| | | | | | | | | | 01 | EST | 21 | 48138 |
| | | | | | | | | | 01 | EST | 51 | 48138 |
| | | | | | | | | | 01 | EST | 84 | 347072 |
| | | | | | | | | | 01 | EST | 91 | 102056 |
| | | | | | | | | | Total: | | | 1068916 |
| | | | | | | 223502102 | 30306 | 06 | CON | 54 | | 3970 |
| | | | | | | | | | Total: | | | 3970 |
| | | | | | | | | | Total: | | 1072886 | |
| | | | V | N | 2235A857 | Protection Officer | 223502103 | A8501 | 01 | EST | 33 | 488856 |
| | | | | | | | | | Total: | | | 488856 |
| | | | | | | | | | Total: | | 488856 | |
| | | | V | P | 2235C018 | Integrated Child Protection Scheme (State Share 40%) | 223502102 | C0101 | 01 | EST | 39 | 158550 |
| | | | | | | | | | 01 | EST | 40 | 241557 |
| | | | | | | | | | Total: | | | 400107 |
| | | | | | | | | | Total: | | 400107 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|----------|-------|---------------|------|----|------|----|---|---------|
| X01 | 2235 | AURANGABAD | Total: | | | | | | | | 2867454 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|------|----------|----------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|--------|-----|---------|---------|
| X01 | 2235 | BEED | V | N | 22352072 | Directorate of Women and Child Welfare | 223502001 | 20701 | 01 | EST | 2 | 20511 |
| | | | | | | | | | 01 | EST | 8 | 144922 |
| | | | | | | | | | 01 | EST | 9 | 100815 |
| | | | | | | | | | 01 | EST | 10 | 50889 |
| | | | | | | | | | Total: | | | 317137 |
| | | | | | | | 223502001 | 20713 | 13 | CON | 63 | 21465 |
| | | | | | | | | | Total: | | | 21465 |
| | | | | | | | 223502001 | 20714 | 14 | CON | 36 | 19470 |
| | | | | | | | | | Total: | | | 19470 |
| | | | | | | | | | Total: | | 358072 | |
| | | | V | N | 22352321 | Establishment grants to Zilla Parishad under Section 183 of the Maharashtra Zilla Parishad and Panchayat Samities Act, 1961(Local Sector) | 223502001 | 23236 | 36 | GIA | 13 | 233142 |
| | | | | | | | | | Total: | | | 233142 |
| | | | | | | | | | Total: | | 233142 | |
| | | | V | N | 2235A857 | Protection Officer | 223502103 | A8501 | 01 | EST | 11 | 443309 |
| | | | | | | | | | Total: | | | 443309 |
| | | | | | | | | | Total: | | 443309 | |
| | | | V | P | 2235C009 | Integrated Child Protection Scheme (Central Share 60%) | 223502102 | C0001 | 01 | EST | 3 | 202784 |
| | | | | | | | | | 01 | EST | 4 | 158078 |
| | | | | | | | | | 01 | EST | 7 | 51759 |
| | | | | | | | | | 01 | EST | 17 | 202784 |
| | | | | | | | | | 01 | EST | 18 | 158078 |
| | | | | | | | | | 01 | EST | 64 | 158078 |
| | | | | | | | | | 01 | EST | 65 | 202784 |
| | | | | | | | | | 01 | EST | 102 | 94222 |
| | | | | | | | | | 01 | EST | 103 | 100134 |
| | | | | | | | | | Total: | | | 1328701 |
| | | | | | | | | | Total: | | 1328701 | |
| | | | | | | | | | Total: | | | 2363224 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|--------|-----|--------|--------|
| X01 | 2235 | BHANDARA | V | N | 22352072 | Directorate of Women and Child Welfare | 223502001 | 20701 | 01 | EST | 56 | 330563 |
| | | | | | | | | | Total: | | | 330563 |
| | | | V | N | 22352321 | Establishment grants to Zilla Parishad under Section 183 of the Maharashtra Zilla Parishad and Panchayat Samities Act, 1961(Local Sector) | 223502001 | 23236 | 36 | GIA | 66 | 230002 |
| | | | | | | | | | Total: | | | 230002 |
| | | | V | N | 2235A857 | Protection Officer | 223502103 | A8501 | 01 | EST | 57 | 424286 |
| | | | | | | | | | Total: | | | 424286 |
| | | | | | | | 223502103 | A8506 | 06 | CON | 65 | 3110 |
| | | | | | | | | | Total: | | | 3110 |
| | | | | | | | | | Total: | | 427396 | |
| | | | | | | | | | Total: | | | 987961 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | |
|---------|------|----------|--------|----------|----------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|------|-----|----|---------|--------|----|---------|
| X01 | 2235 | BULDHANA | V | N | 22352072 | Directorate of Women and Child Welfare | 223502001 | 20701 | 01 | EST | 3 | 107145 | | | |
| | | | | | | | | | | | | 144880 | | | |
| | | | | | | | | | | | | Total: | 252025 | | |
| | | | | | | Total: | | | | | | 252025 | | | |
| | | | V | N | 22352321 | Establishment grants to Zilla Parishad under Section 183 of the Maharashtra Zilla Parishad and Panchayat Samities Act, 1961(Local Sector) | 223502001 | 23236 | 36 | GIA | 29 | 200310 | | | |
| | | | | | | | | | | | | Total: | 200310 | | |
| | | | | | | Total: | | | | | | 200310 | | | |
| | | | V | N | 2235A857 | Protection Officer | 223502103 | A8501 | 01 | EST | 2 | 447133 | | | |
| | | | | | | | | | | | | Total: | 447133 | | |
| | | | | | | Total: | | | | | | 447133 | | | |
| | | | V | P | 2235C009 | Integrated Child Protection Scheme (Central Share 60%) | 223502102 | C0001 | 01 | EST | 14 | 439230 | | | |
| | | | | | | | | | | | | 01 | EST | 15 | 696618 |
| | | | | | | | | | | | | 01 | EST | 59 | 35722 |
| | | | | | | | | | | | | Total: | | | 1171570 |
| | | | | | | Total: | | | | | | 1171570 | | | |
| | | | Total: | | | | | | | | | | | | 2071038 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | | | |
|---------|------|------------|------|----------|----------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|------|------|--------|---------|-----|--------|
| X01 | 2235 | CHANDRAPUR | V | N | 22352072 | Directorate of Women and Child Welfare | 223502001 | 20701 | 01 | EST | 105 | 45825 | | |
| | | | | | | | | | | | Total: | 45825 | | |
| | | | | | | | 223502001 | 20711 | 11 | EST | 88 | 4763 | | |
| | | | | | | | | | | | Total: | 4763 | | |
| | | | | | | | | | | | Total: | 50588 | | |
| | | | V | N | 22352321 | Establishment grants to Zilla Parishad under Section 183 of the Maharashtra Zilla Parishad and Panchayat Samities Act, 1961(Local Sector) | 223502001 | 23236 | 36 | GIA | 103 | 188615 | | |
| | | | | | | | | | | | Total: | 188615 | | |
| | | | | | | | | | | | Total: | 188615 | | |
| | | | V | N | 2235A857 | Protection Officer | 223502103 | A8501 | 01 | EST | 106 | 607997 | | |
| | | | | | | | | | | | Total: | 607997 | | |
| | | | | | | | 223502103 | A8510 | 10 | CON | 47 | 123673 | | |
| | | | | | | | | | | | Total: | 123673 | | |
| | | | | | | | 223502103 | A8513 | 13 | CON | 110 | 2006 | | |
| | | | | | | | | | | | 13 | CON | 111 | 5425 |
| | | | | | | | | | | | Total: | 7431 | | |
| | | | | | | | | | | | Total: | 739101 | | |
| | | | V | P | 2235C018 | Integrated Child Protection Scheme (State Share 40%) | 223502102 | C0101 | 01 | EST | 5 | 169971 | | |
| | | | | | | | | | | | 01 | EST | 6 | 117274 |
| | | | | | | | | | | | 01 | EST | 17 | 42865 |
| | | | | | | | | | | | 01 | EST | 20 | 94685 |
| | | | | | | | | | | | 01 | EST | 38 | 169971 |
| | | | | | | | | | | | 01 | EST | 39 | 117274 |
| | | | | | | | | | | | 01 | EST | 40 | 42865 |
| | | | | | | | | | | | 01 | EST | 41 | 94685 |
| | | | | | | | | | | | 01 | EST | 74 | 169971 |
| | | | | | | | | | | | 01 | EST | 75 | 117274 |
| | | | | | | | | | | | Total: | 1136835 | | |
| | | | | | | | | | | | Total: | 1136835 | | |
| | | | | | | | | | | | Total: | 2115139 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|--------|-----|--------|---------|
| X01 | 2235 | GADCHIROLI | V | N | 22352072 | Directorate of Women and Child Welfare | 223502001 | 20701 | 01 | EST | 7 | 239425 |
| | | | | | | | | | 01 | EST | 8 | 80140 |
| | | | | | | | | | Total: | | | 319565 |
| | | | | | | 223502001 | 20713 | | 13 | CON | 9 | 6165 |
| | | | | | | | | | Total: | | | 6165 |
| | | | | | | | | | Total: | | 325730 | |
| | | | V | N | 22352321 | Establishment grants to Zilla Parishad under Section 183 of the Maharashtra Zilla Parishad and Panchayat Samities Act, 1961(Local Sector) | 223502001 | 23236 | 36 | GIA | 6 | 221068 |
| | | | | | | | | | Total: | | | 221068 |
| | | | | | | | | | Total: | | 221068 | |
| | | | V | N | 2235A857 | Protection Officer | 223502103 | A8501 | 01 | EST | 17 | 4452 |
| | | | | | | | | | 01 | EST | 18 | 7420 |
| | | | | | | | | | 01 | EST | 104 | 704079 |
| | | | | | | | | | Total: | | | 715951 |
| | | | | | | | | | Total: | | 715951 | |
| | | | V | P | 2235C018 | Integrated Child Protection Scheme (State Share 40%) | 223502102 | C0101 | 01 | EST | 19 | 520134 |
| | | | | | | | | | 01 | EST | 20 | 238242 |
| | | | | | | | | | 01 | EST | 25 | 35195 |
| | | | | | | | | | Total: | | | 793571 |
| | | | | | | | | | Total: | | 793571 | |
| | | | | | | | | | Total: | | | 2056320 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|------|-----|--------|--------|
| X01 | 2235 | GONDIA | V | N | 22352321 | Establishment grants to Zilla Parishad under Section 183 of the Maharashtra Zilla Parishad and Panchayat Samities Act, 1961(Local Sector) | 223502001 | 23236 | 36 | GIA | 37 | 118521 |
| Total: | | | | | | | | | | | 118521 | |
| Total: | | | | | | | | | | | 118521 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|---------|--------|----------|----------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|--------|-----|--------|--------|
| X01 | 2235 | HINGOLI | V | N | 22352072 | Directorate of Women and Child Welfare | 223502001 | 20701 | 01 | EST | 29 | 297726 |
| | | | | | | | | | 01 | EST | 30 | 54417 |
| | | | | | | | | | Total: | | | 352143 |
| | | | | | | 223502001 | 20713 | | 13 | CON | 10 | 4137 |
| | | | | | | | | | Total: | | | 4137 |
| | | | | | | | | | Total: | | 356280 | |
| | | | V | N | 22352321 | Establishment grants to Zilla Parishad under Section 183 of the Maharashtra Zilla Parishad and Panchayat Samities Act, 1961(Local Sector) | 223502001 | 23236 | 36 | GIA | 3 | 194567 |
| | | | | | | | | | Total: | | | 194567 |
| | | | | | | | | | Total: | | 194567 | |
| | | | V | N | 2235A857 | Protection Officer | 223502103 | A8501 | 01 | EST | 32 | 311122 |
| | | | | | | | | | Total: | | | 311122 |
| | | | | | | 223502103 | A8513 | | 13 | CON | 9 | 5020 |
| | | | | | | | | | Total: | | | 5020 |
| | | | | | | | | | Total: | | 316142 | |
| | | | Total: | | | | | | | | | 866989 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|--------|----------|----------|-------------------------------------------------------------------------|-----------|-------|--------|-----|----|---------|
| X01 | 2235 | JALNA | V | N | 22351254 | Social Support - Reception Centres, State Homes and Protection Homes | 223502103 | 12501 | 01 | EST | 26 | 32218 |
| | | | | | | | | | 01 | EST | 39 | 49689 |
| | | | | | | | | | Total: | | | 81907 |
| | | | V | N | 22352072 | Directorate of Women and Child Welfare | 223502001 | 20701 | 01 | EST | 74 | 296966 |
| | | | | | | | | | 01 | EST | 75 | 158887 |
| | | | | | | | | | Total: | | | 455853 |
| | | | | | | 223502001 | 20711 | | 11 | EST | 73 | 1188 |
| | | | | | | | | | Total: | | | 1188 |
| | | | | | | 223502001 | 20713 | | 13 | CON | 69 | 8697 |
| | | | | | | | | | Total: | | | 8697 |
| | | | | | | | | | Total: | | | 465738 |
| | | | V | N | 2235A857 | Protection Officer | 223502103 | A8501 | 01 | EST | 20 | 326525 |
| | | | | | | | | | 01 | EST | 23 | 76774 |
| | | | | | | | | | Total: | | | 403299 |
| | | | | | | | | | Total: | | | 403299 |
| | | | V | P | 2235C009 | Integrated Child Protection Scheme (Central Share 60%) | 223502102 | C0001 | 01 | EST | 21 | 324213 |
| | | | | | | | | | 01 | EST | 22 | 415890 |
| | | | | | | | | | 01 | EST | 24 | 517014 |
| | | | | | | | | | 01 | EST | 25 | 585903 |
| | | | | | | | | | 01 | EST | 27 | 654032 |
| | | | | | | | | | Total: | | | 2497052 |
| | | | | | | | | | Total: | | | 2497052 |
| | | | Total: | | | | | | | | | 3447996 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|------|-----|--------|---------|
| X01 | 2235 | LATUR | V | N | 22351254 | Social Support - Reception Centres, State Homes and Protection Homes | 223502103 | 12501 | 01 | EST | 36 | 89248 |
| Total: | | | | | | | | | | | | 89248 |
| | | | | | | 223502103 | 12506 | 06 | CON | 43 | | 10000 |
| Total: | | | | | | | | | | | | 10000 |
| | | | | | | Total: | | | | | 99248 | |
| | | | V | N | 22352072 | Directorate of Women and Child Welfare | 223502001 | 20701 | 01 | EST | 3 | 202799 |
| | | | | | | | | | 01 | EST | 7 | 47140 |
| | | | | | | | | | 01 | EST | 42 | 87005 |
| Total: | | | | | | | | | | | | 336944 |
| | | | | | | 223502001 | 20711 | 11 | EST | 8 | | 1820 |
| | | | | | | | | | 11 | EST | 9 | 1230 |
| Total: | | | | | | | | | | | | 3050 |
| | | | | | | Total: | | | | | 339994 | |
| | | | V | N | 22352321 | Establishment grants to Zilla Parishad under Section 183 of the Maharashtra Zilla Parishad and Panchayat Samities Act, 1961(Local Sector) | 223502001 | 23236 | 36 | GIA | 52 | 241571 |
| Total: | | | | | | | | | | | | 241571 |
| | | | V | N | 2235A857 | Protection Officer | 223502103 | A8501 | 01 | EST | 4 | 467605 |
| Total: | | | | | | | | | | | | 467605 |
| | | | | | | Total: | | | | | 467605 | |
| | | | V | P | 2235C009 | Integrated Child Protection Scheme (Central Share 60%) | 223502102 | C0001 | 01 | EST | 2 | 420876 |
| | | | | | | | | | 01 | EST | 5 | 129958 |
| | | | | | | | | | 01 | EST | 6 | 277351 |
| | | | | | | | | | 01 | EST | 25 | 551299 |
| | | | | | | | | | 01 | EST | 26 | 471738 |
| | | | | | | | | | 01 | EST | 29 | 104199 |
| | | | | | | | | | 01 | EST | 55 | 66479 |
| | | | | | | | | | 01 | EST | 56 | 89117 |
| | | | | | | | | | 01 | EST | 59 | 282184 |
| Total: | | | | | | | | | | | | 2393201 |
| Total: | | | | | | | | | | | | 2393201 |
| Total: | | | | | | | | | | | | 3541619 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-------------------------------------------------------------------------|-----------|--------|------|-----|---------|--------|
| X01 | 2235 | NAGPUR | V | N | 22351254 | Social Support - Reception Centres, State Homes and Protection Homes | 223502103 | 12501 | 01 | EST | 13 | 55472 |
| | | | | | | | | 01 | EST | 14 | 297456 | |
| | | | | | | | | 01 | EST | 15 | 174700 | |
| | | | | | | | | 01 | EST | 77 | 44076 | |
| | | | | | | | | 01 | EST | 79 | 194007 | |
| | | | | | | | | 01 | EST | 80 | 68802 | |
| | | | | | | | | Total: | | | 834513 | |
| | | | | | | 223502103 | 12506 | 06 | CON | 120 | 1656 | |
| | | | | | | | | 06 | CON | 145 | 10000 | |
| | | | | | | | | Total: | | | 11656 | |
| | | | | | | 223502103 | 12510 | 10 | CON | 40 | 15344 | |
| | | | | | | | | Total: | | | 15344 | |
| | | | | | | 223502103 | 12513 | 13 | CON | 121 | 9971 | |
| | | | | | | | | Total: | | | 9971 | |
| | | | | | | 223502103 | 12519 | 19 | CON | 146 | 144881 | |
| | | | | | | | | 19 | CON | 148 | 16202 | |
| | | | | | | | | Total: | | | 161083 | |
| | | | | | | 223502103 | 12521 | 21 | CON | 92 | 78256 | |
| | | | | | | | | Total: | | | 78256 | |
| | | | | | | 223502103 | 12550 | 50 | CON | 147 | 4700 | |
| | | | | | | | | Total: | | | 4700 | |
| | | | | | | Total: | | | | | 1115523 | |
| | | | V | N | 22352072 | Directorate of Women and Child Welfare | 223502001 | 20701 | 01 | EST | 6 | 132320 |
| | | | | | | | | 01 | EST | 61 | 358492 | |
| | | | | | | | | 01 | EST | 62 | 110099 | |
| | | | | | | | | 01 | EST | 64 | 269236 | |
| | | | | | | | | 01 | EST | 78 | 228612 | |
| | | | | | | | | 01 | EST | 101 | 26676 | |
| | | | | | | | | Total: | | | 1125435 | |
| | | | | | | 223502001 | 20706 | 06 | CON | 100 | 1769 | |
| | | | | | | | | Total: | | | 1769 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|--------|------|----------|----------|----------------------------------------------------------------------------------------|-----------|-------|--------|------|---------|--------|
| X01 | 2235 | NAGPUR | V | N | 22352072 | Directorate of Women and Child Welfare | 223502001 | 20710 | 10 | CON | 11 | 162000 |
| | | | | | | | | | 10 | CON | 18 | 162000 |
| | | | | | | | | | 10 | CON | 39 | 108000 |
| | | | | | | | | | 10 | CON | 67 | 108000 |
| | | | | | | | | | 10 | CON | 122 | 162000 |
| | | | | | | | | | 10 | CON | 141 | 162000 |
| | | | | | | | | | Total: | | 864000 | |
| | | | | | | | | | Total: | | 1991204 | |
| | | | V | N | 22352878 | Beggars Home | 223502104 | 28701 | 01 | EST | 25 | 84343 |
| | | | | | | | | | 01 | EST | 26 | 53080 |
| | | | | | | | | | 01 | EST | 47 | 416433 |
| | | | | | | | | | 01 | EST | 71 | 54172 |
| | | | | | | | | | 01 | EST | 129 | 54172 |
| | | | | | | | | | Total: | | 662200 | |
| | | | | | | | 223502104 | 28706 | 06 | CON | 126 | 15290 |
| | | | | | | | | | Total: | | 15290 | |
| | | | | | | | 223502104 | 28710 | 10 | CON | 123 | 62000 |
| | | | | | | | | | Total: | | 62000 | |
| | | | | | | | 223502104 | 28713 | 13 | CON | 125 | 14982 |
| | | | | | | | | | Total: | | 14982 | |
| | | | | | | | | | Total: | | 754472 | |
| | | | V | N | 22353032 | Maintenance of Government Certified Homes and Remand Homes under Juvenile Justice Act. | 223502102 | 30301 | 01 | EST | 3 | 63396 |
| | | | | | | | | | 01 | EST | 5 | 229379 |
| | | | | | | | | | Total: | | 292775 | |
| | | | | | | | 223502102 | 30306 | 06 | CON | 207 | 3360 |
| | | | | | | | | | 06 | CON | 208 | 8510 |
| | | | | | | | | | Total: | | 11870 | |
| | | | | | | | | | Total: | | 304645 | |
| | | | V | N | 2235A857 | Protection Officer | 223502103 | A8506 | 06 | CON | 10 | 2515 |
| | | | | | | | | | 06 | CON | 16 | 760 |
| | | | | | | | | | 06 | CON | 70 | 1725 |
| | | | | | | | | | Total: | | 5000 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------------------------------------|-----------|-------|--------|-----|---------|---------|
| X01 | 2235 | NAGPUR | V | N | 2235A857 | Protection Officer | | | | | 5000 | |
| | | | V | P | 2235C018 | Integrated Child Protection Scheme (State Share 40%) | 223502102 | C0101 | 01 | EST | 29 | 949609 |
| | | | | | | | | | 01 | EST | 30 | 757982 |
| | | | | | | | | | 01 | EST | 48 | 478998 |
| | | | | | | | | | 01 | EST | 49 | 279643 |
| | | | | | | | | | 01 | EST | 50 | 1540682 |
| | | | | | | | | | 01 | EST | 51 | 113910 |
| | | | | | | | | | 01 | EST | 52 | 276418 |
| | | | | | | | | | 01 | EST | 72 | 276418 |
| | | | | | | | | | 01 | EST | 73 | 113910 |
| | | | | | | | | | 01 | EST | 142 | 276418 |
| | | | | | | | | | 01 | EST | 143 | 113910 |
| | | | | | | | | | 01 | EST | 209 | 37390 |
| | | | | | | | | | 01 | EST | 213 | 316033 |
| | | | | | | | | | Total: | | | 5531321 |
| | | | | | | | | | Total: | | 5531321 | |
| | | | | | | | | | | | | 9702165 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|--------|---------|---------|
| X01 | 2235 | NANDED | V | N | 22351254 | Social Support - Reception Centres, State Homes and Protection Homes | 223502103 | 12501 | 01 | EST 166 | 283223 |
| | | | | | | | | | 01 | EST 167 | 302793 |
| | | | | | | | | | Total: | | 586016 |
| | | | | | | 223502103 | 12513 | 13 | CON | 8 | 9023 |
| | | | | | | | | | Total: | | 9023 |
| | | | | | | 223502103 | 12519 | 19 | CON | 7 | 4238 |
| | | | | | | | | | Total: | | 4238 |
| | | | | | | | | | | | 599277 |
| | | | V | N | 22352072 | Directorate of Women and Child Welfare | 223502001 | 20701 | 01 | EST 4 | 109820 |
| | | | | | | | | | 01 | EST 163 | 248968 |
| | | | | | | | | | Total: | | 358788 |
| | | | | | | 223502001 | 20713 | 13 | CON | 13 | 22000 |
| | | | | | | | | | Total: | | 22000 |
| | | | | | | | | | | | 380788 |
| | | | V | N | 22352321 | Establishment grants to Zilla Parishad under Section 183 of the Maharashtra Zilla Parishad and Panchayat Samities Act, 1961(Local Sector) | 223502001 | 23236 | 36 | GIA 106 | 54858 |
| | | | | | | | | | Total: | | 54858 |
| | | | | | | | | | | | 54858 |
| | | | V | N | 2235A857 | Protection Officer | 223502103 | A8501 | 01 | EST 5 | 564025 |
| | | | | | | | | | Total: | | 564025 |
| | | | | | | 223502103 | A8513 | 13 | CON | 15 | 30000 |
| | | | | | | | | | Total: | | 30000 |
| | | | | | | 223502103 | A8520 | 20 | CON | 14 | 10000 |
| | | | | | | | | | Total: | | 10000 |
| | | | | | | | | | | | 604025 |
| | | | | | | | | | Total: | | 1638948 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----------|------|----------|----------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|--------|-----|--------|---------|
| X01 | 2235 | OSMANABAD | V | N | 22352072 | Directorate of Women and Child Welfare | 223502001 | 20701 | 01 | EST | 49 | 169102 |
| | | | | | | | | | 01 | EST | 50 | 298732 |
| | | | | | | | | | Total: | | | 467834 |
| | | | | | | | | | Total: | | 467834 | |
| | | | V | N | 22352321 | Establishment grants to Zilla Parishad under Section 183 of the Maharashtra Zilla Parishad and Panchayat Samities Act, 1961(Local Sector) | 223502001 | 23236 | 36 | GIA | 2 | 239771 |
| | | | | | | | | | Total: | | | 239771 |
| | | | | | | | | | Total: | | 239771 | |
| | | | V | N | 2235A857 | Protection Officer | 223502103 | A8501 | 01 | EST | 6 | 444443 |
| | | | | | | | | | Total: | | | 444443 |
| | | | | | | | | | Total: | | 444443 | |
| | | | | | | | | | Total: | | | 1152048 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------------------------------------------|-----------|-------|--------|-----|---------|---------|
| X01 | 2235 | PARBHANI | V | N | 22352072 | Directorate of Women and Child Welfare | 223502001 | 20701 | 01 | EST | 3 | 312233 |
| | | | | | | | | | 01 | EST | 37 | 213966 |
| | | | | | | | | | 01 | EST | 38 | 57506 |
| | | | | | | | | | Total: | | | 583705 |
| | | | | | | 223502001 | 20706 | | 06 | CON | 4 | 2415 |
| | | | | | | | | | Total: | | | 2415 |
| | | | | | | 223502001 | 20713 | | 13 | CON | 36 | 10000 |
| | | | | | | | | | Total: | | | 10000 |
| | | | | | | | | | Total: | | 596120 | |
| | | | V | N | 2235A857 | Protection Officer | 223502103 | A8501 | 01 | EST | 2 | 482901 |
| | | | | | | | | | Total: | | | 482901 |
| | | | | | | 223502103 | A8506 | | 06 | CON | 5 | 1115 |
| | | | | | | | | | Total: | | | 1115 |
| | | | | | | | | | Total: | | 484016 | |
| | | | V | P | 2235C009 | Integrated Child Protection Scheme (Central Share 60%) | 223502102 | C0001 | 01 | EST | 6 | 777175 |
| | | | | | | | | | 01 | EST | 7 | 454701 |
| | | | | | | | | | 01 | EST | 25 | 120251 |
| | | | | | | | | | 01 | EST | 27 | 199079 |
| | | | | | | | | | 01 | EST | 47 | 29344 |
| | | | | | | | | | 01 | EST | 48 | 24990 |
| | | | | | | | | | 01 | EST | 49 | 53026 |
| | | | | | | | | | 01 | EST | 50 | 363140 |
| | | | | | | | | | 01 | EST | 51 | 155052 |
| | | | | | | | | | Total: | | | 2176758 |
| | | | | | | | | | Total: | | 2176758 | |
| | | | | | | | | | Total: | | | 3256894 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------------------------------------|-----------|--------|------|-----|---------|--------|
| X01 | 2235 | WARDHA | V | N | 22352072 | Directorate of Women and Child Welfare | 223502001 | 20701 | 01 | EST | 87 | 354109 |
| | | | | | | | | 01 | EST | 88 | 315556 | |
| | | | | | | | | Total: | | | 669665 | |
| | | | | | | 223502001 | 20711 | 11 | EST | 85 | 5580 | |
| | | | | | | | | Total: | | | 5580 | |
| | | | | | | 223502001 | 20713 | 13 | CON | 65 | 15848 | |
| | | | | | | | | Total: | | | 15848 | |
| | | | | | | 223502001 | 20714 | 14 | CON | 64 | 26500 | |
| | | | | | | | | Total: | | | 26500 | |
| | | | | | | | | Total: | | | 717593 | |
| | | | V | N | 2235A857 | Protection Officer | 223502103 | A8501 | 01 | EST | 48 | 326149 |
| | | | | | | | | Total: | | | 326149 | |
| | | | | | | | | Total: | | | 326149 | |
| | | | V | P | 2235C018 | Integrated Child Protection Scheme (State Share 40%) | 223502102 | C0101 | 01 | EST | 15 | 740848 |
| | | | | | | | | 01 | EST | 16 | 301884 | |
| | | | | | | | | 01 | EST | 30 | 464559 | |
| | | | | | | | | 01 | EST | 46 | 330228 | |
| | | | | | | | | 01 | EST | 82 | 198756 | |
| | | | | | | | | Total: | | | 2036275 | |
| | | | | | | | | Total: | | | 2036275 | |
| | | | | | | | | Total: | | | 3080017 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|----------------------------------------|-----------|-------|--------|-----|----|--------|
| X01 | 2235 | WASHIM | V | N | 22352072 | Directorate of Women and Child Welfare | 223502001 | 20701 | 01 | EST | 70 | 198998 |
| | | | | | | | | | 01 | EST | 71 | 112455 |
| | | | | | | | | | Total: | | | 311453 |
| | | | | | | | | | Total: | | | 311453 |
| | | | V | N | 2235A857 | Protection Officer | 223502103 | A8501 | 01 | EST | 58 | 367932 |
| | | | | | | | | | Total: | | | 367932 |
| | | | | | | | | | Total: | | | 367932 |
| | | | | | | | | | Total: | | | 679385 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|--------|----------|----------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|--------|-----|-----|---------|
| X01 | 2235 | YAVATMAL | V | N | 22352072 | Directorate of Women and Child Welfare | 223502001 | 20701 | 01 | EST | 9 | 137497 |
| | | | | | | | | | 01 | EST | 10 | 100060 |
| | | | | | | | | | Total: | | | 237557 |
| | | | V | N | 22352321 | Establishment grants to Zilla Parishad under Section 183 of the Maharashtra Zilla Parishad and Panchayat Samities Act, 1961(Local Sector) | 223502001 | 23236 | 36 | GIA | 8 | 138799 |
| | | | | | | | | | 36 | GIA | 76 | 138799 |
| | | | | | | | | | 36 | GIA | 152 | 52838 |
| | | | | | | | | | Total: | | | 330436 |
| | | | | | | | | | Total: | | | 330436 |
| | | | V | N | 2235A857 | Protection Officer | 223502103 | A8501 | 01 | EST | 11 | 602687 |
| | | | | | | | | | Total: | | | 602687 |
| | | | | | | | | | Total: | | | 602687 |
| | | | V | P | 2235C009 | Integrated Child Protection Scheme (Central Share 60%) | 223502102 | C0001 | 01 | EST | 17 | 497598 |
| | | | | | | | | | 01 | EST | 18 | 557775 |
| | | | | | | | | | 01 | EST | 106 | 157074 |
| | | | | | | | | | Total: | | | 1212447 |
| | | | | | | | | | Total: | | | 1212447 |
| | | | Total: | | | | | | | | | 2383127 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|--------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|-----|---------|---------|
| X01 | 2236 | AKOLA | V | P | 22361945 | Integrated Child Development Service Scheme (Honorarium and Diet Expenses) (Additional State Share 100%) | 223602101 | 19401 | 01 | EST | 3 | 32944 |
| | | | | | | | | 01 | EST | 8 | | 67740 |
| | | | | | | | | Total: | | | | 100684 |
| | | | | | | | | Total: | | | 100684 | |
| | | | V | P | 22362137 | Anganwadi Services (General Expenses)(Central Share 25%) (Scheme) | 223602101 | 21301 | 01 | EST | 2 | 191658 |
| | | | | | | | | Total: | | | | 191658 |
| | | | | | | | | Total: | | | 191658 | |
| | | | V | P | 22362146 | Anganwadi Services (General Expenses)(State Share 75%) (Scheme) | 223602101 | 21401 | 01 | EST | 4 | 146068 |
| | | | | | | | | 01 | EST | 5 | | 146068 |
| | | | | | | | | 01 | EST | 6 | | 556998 |
| | | | | | | | | 01 | EST | 7 | | 185986 |
| | | | | | | | | 01 | EST | 9 | | 188508 |
| | | | | | | | | Total: | | | | 1223628 |
| | | | | | | | | Total: | | | 1223628 | |
| | | | V | P | 22362164 | Establishment Grant to Zilla Parishad Under Section 123 and 261 of Maharashtra Zilla Prishad and Panchayat Samities Act 1961 under Integrated Child Development (Scheme) | 223602196 | 21636 | 36 | GIA | 11 | 1537068 |
| | | | | | | | | Total: | | | | 1537068 |
| | | | | | | | | Total: | | | 1537068 | |
| | | | V | P | 22362173 | Establishment Grant to Zilla Parishad Under Section 123 and 261 of Maharashtra Zilla Prishad and Panchayat Samities Act 1961 under Integrated Child Development (Scheme) | 223602196 | 21736 | 36 | GIA | 1 | 370205 |
| | | | | | | | | 36 | GIA | 10 | | 2467331 |
| | | | | | | | | Total: | | | | 2837536 |
| | | | | | | | | Total: | | | 2837536 | |
| | | | Total: | | | | | Total: | | | 2837536 | 5890574 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|--------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|-----|----------|----------|
| X01 | 2236 | AMRAVATI | V | P | 22361945 | Integrated Child Development Service Scheme (Honorarium and Diet Expenses) (Additional State Share 100%) | 223602101 | 19401 | 01 | EST | 6 | 64336 |
| | | | | | | | | 01 | EST | 9 | | 50277 |
| | | | | | | | | 01 | EST | 18 | | 51335 |
| | | | | | | | | Total: | | | | 165948 |
| | | | | | | | | Total: | | | 165948 | |
| | | | V | P | 22362137 | Anganwadi Services (General Expenses)(Central Share 25%) (Scheme) | 223602101 | 21301 | 01 | EST | 8 | 193879 |
| | | | | | | | | 01 | EST | 10 | | 92171 |
| | | | | | | | | 01 | EST | 13 | | 189826 |
| | | | | | | | | 01 | EST | 17 | | 539805 |
| | | | | | | | | Total: | | | | 1015681 |
| | | | | | | | | Total: | | | 1015681 | |
| | | | V | P | 22362146 | Anganwadi Services (General Expenses)(State Share 75%) (Scheme) | 223602101 | 21401 | 01 | EST | 3 | 130780 |
| | | | | | | | | 01 | EST | 4 | | 1155559 |
| | | | | | | | | 01 | EST | 5 | | 300999 |
| | | | | | | | | 01 | EST | 7 | | 426564 |
| | | | | | | | | 01 | EST | 14 | | 310044 |
| | | | | | | | | 01 | EST | 15 | | 370705 |
| | | | | | | | | 01 | EST | 16 | | 787032 |
| | | | | | | | | Total: | | | | 3481683 |
| | | | | | | | | Total: | | | 3481683 | |
| | | | V | P | 22362164 | Establishment Grant to Zilla Parishad Under Section 123 and 261 of Maharashtra Zilla Prishad and Panchayat Samities Act 1961 under Integrated Child Development (Scheme) | 223602196 | 21636 | 36 | GIA | 2 | 6053317 |
| | | | | | | | | 36 | GIA | 12 | | 6022322 |
| | | | | | | | | Total: | | | | 12075639 |
| | | | | | | | | Total: | | | 12075639 | |
| | | | V | P | 22362173 | Establishment Grant to Zilla Parishad Under Section 123 and 261 of Maharashtra Zilla Prishad and Panchayat Samities Act 1961 under Integrated Child Development (Scheme) | 223602196 | 21736 | 36 | GIA | 1 | 2927842 |
| | | | | | | | | 36 | GIA | 11 | | 2149802 |
| | | | | | | | | Total: | | | | 5077644 |
| | | | | | | | | Total: | | | 5077644 | |
| | | | Total: | | | | | | | | | 21816595 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|----------------------------------------------------------------------------------------------------------|-----------|--------|------|-----|---------|----------|
| X01 | 2236 | AURANGABAD | V | P | 22361945 | Integrated Child Development Service Scheme (Honorarium and Diet Expenses) (Additional State Share 100%) | 223602101 | 19401 | 01 | EST | 5 | 52787 |
| | | | | | | | | 01 | EST | 10 | | 37788 |
| | | | | | | | | 01 | EST | 17 | | 37788 |
| | | | | | | | | 01 | EST | 23 | | 82272 |
| | | | | | | | | 01 | EST | 25 | | 37788 |
| | | | | | | | | Total: | | | | 248423 |
| | | | | | | Total: | | | | | 248423 | |
| | | | V | P | 22362137 | Anganwadi Services (General Expenses)(Central Share 25%) (Scheme) | 223602101 | 21301 | 01 | EST | 1 | 54943 |
| | | | | | | | | 01 | EST | 4 | | 96630 |
| | | | | | | | | 01 | EST | 6 | | 230910 |
| | | | | | | | | 01 | EST | 7 | | 65287 |
| | | | | | | | | 01 | EST | 8 | | 196670 |
| | | | | | | | | 01 | EST | 12 | | 84510 |
| | | | | | | | | 01 | EST | 14 | | 82016 |
| | | | | | | | | 01 | EST | 15 | | 73034 |
| | | | | | | | | 01 | EST | 24 | | 219163 |
| | | | | | | | | 01 | EST | 26 | | 218274 |
| | | | | | | | | Total: | | | | 1321437 |
| | | | | | | Total: | | | | | 1321437 | |
| | | | V | P | 22362146 | Anganwadi Services (General Expenses)(State Share 75%) (Scheme) | 223602101 | 21401 | 01 | EST | 9 | 396936 |
| | | | | | | | | 01 | EST | 11 | | 418007 |
| | | | | | | | | 01 | EST | 13 | | 166732 |
| | | | | | | | | 01 | EST | 16 | | 164032 |
| | | | | | | | | 01 | EST | 18 | | 96630 |
| | | | | | | | | 01 | EST | 19 | | 393813 |
| | | | | | | | | 01 | EST | 20 | | 196670 |
| | | | | | | | | 01 | EST | 21 | | 230910 |
| | | | | | | | | 01 | EST | 22 | | 68363 |
| | | | | | | | | Total: | | | | 2132093 |
| | | | | | | Total: | | | | | 2132093 | |
| | | | V | P | 22362164 | Establishment Grant to Zilla Parishad Under Section 123 and 261 of Maharashtra | 223602196 | 21636 | 36 | GIA | 2 | 15113729 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|--------|-------|----------|
| X01 | 2236 | AURANGABAD | V | P | 22362164 | Establishment Grant to Zilla Parishad Under Section 123 and 261 of Maharashtra Zilla Prishad and Panchayat Samities Act 1961 under Integrated Child Development (Scheme) | 223602196 | 21636 | Total: | | 15113729 |
| | | | V | P | 22362173 | Establishment Grant to Zilla Parishad Under Section 123 and 261 of Maharashtra Zilla Prishad and Panchayat Samities Act 1961 under Integrated Child Development (Scheme) | 223602196 | 21736 | 36 | GIA 3 | 2398712 |
| | | | | | | | | Total: | | | 2398712 |
| | | | | | Total: | | | | | | 21214394 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|--------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|-----|----------|----------|
| X01 | 2236 | BEED | V | P | 22361945 | Integrated Child Development Service Scheme (Honorarium and Diet Expenses) (Additional State Share 100%) | 223602101 | 19401 | 01 | EST | 1 | 33488 |
| | | | | | | | | 01 | EST | 2 | | 53167 |
| | | | | | | | | 01 | EST | 4 | | 100528 |
| | | | | | | | | 01 | EST | 13 | | 33488 |
| | | | | | | | | 01 | EST | 18 | | 86403 |
| | | | | | | | | 01 | EST | 20 | | 79124 |
| | | | | | | | | Total: | | | | 386198 |
| | | | | | | Total: | | | | | 386198 | |
| | | | V | P | 22362137 | Anganwadi Services (General Expenses)(Central Share 25%) (Scheme) | 223602101 | 21301 | 01 | EST | 12 | 89991 |
| | | | | | | | | 01 | EST | 16 | | 89991 |
| | | | | | | | | 01 | EST | 17 | | 107337 |
| | | | | | | | | 01 | EST | 21 | | 84510 |
| | | | | | | | | Total: | | | | 371829 |
| | | | | | | Total: | | | | | 371829 | |
| | | | V | P | 22362146 | Anganwadi Services (General Expenses)(State Share 75%) (Scheme) | 223602101 | 21401 | 01 | EST | 3 | 172090 |
| | | | | | | | | 01 | EST | 5 | | 217558 |
| | | | | | | | | 01 | EST | 6 | | 342657 |
| | | | | | | | | 01 | EST | 10 | | 148200 |
| | | | | | | | | 01 | EST | 11 | | 337144 |
| | | | | | | | | 01 | EST | 14 | | 169020 |
| | | | | | | | | 01 | EST | 15 | | 337144 |
| | | | | | | | | 01 | EST | 19 | | 352238 |
| | | | | | | | | Total: | | | | 2076051 |
| | | | | | | Total: | | | | | 2076051 | |
| | | | V | P | 22362164 | Establishment Grant to Zilla Parishad Under Section 123 and 261 of Maharashtra Zilla Prishad and Panchayat Samities Act 1961 under Integrated Child Development (Scheme) | 223602196 | 21636 | 36 | GIA | 7 | 13091255 |
| | | | | | | | | Total: | | | | 13091255 |
| | | | | | | Total: | | | | | 13091255 | |
| | | | V | P | 22362173 | Establishment Grant to Zilla Parishad Under Section 123 and 261 of Maharashtra Zilla Prishad and Panchayat Samities Act 1961 under Integrated Child Development (Scheme) | 223602196 | 21736 | 36 | GIA | 8 | 2252631 |
| | | | | | | | | 36 | GIA | 9 | | 1168581 |
| | | | | | | | | Total: | | | | 3421212 |
| | | | | | | Total: | | | | | 3421212 | |
| | | | Total: | | | | | | | | 3421212 | 19346545 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | |
|---------|------|----------|------|----------|----------|----------------------------------------------------------------------------------------------------------|-----------|-------|------|-----|---|--------|--------|---|--------|
| X01 | 2236 | BHANDARA | V | P | 22361945 | Integrated Child Development Service Scheme (Honorarium and Diet Expenses) (Additional State Share 100%) | 223602101 | 19401 | 01 | EST | 4 | 33238 | | | |
| | | | | | | | | | | | | Total: | 33238 | | |
| | | | V | P | 22362137 | Anganwadi Services (General Expenses)(Central Share 25%) (Scheme) | 223602101 | 21301 | 01 | EST | 1 | 194121 | | | |
| | | | | | | | | | | | | 01 | EST | 3 | 178169 |
| | | | | | | | | | | | | Total: | 372290 | | |
| | | | | | | | | | | | | Total: | 372290 | | |
| | | | V | P | 22362146 | Anganwadi Services (General Expenses)(State Share 75%) (Scheme) | 223602101 | 21401 | 01 | EST | 2 | 192012 | | | |
| | | | | | | | | | | | | Total: | 192012 | | |
| | | | | | | | | | | | | Total: | 192012 | | |
| | | | | | | | | | | | | Total: | 192012 | | |
| | | | | | | | | | | | | Total: | 597540 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|--------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|-----|---------|----------|
| X01 | 2236 | BULDHANA | V | P | 22361945 | Integrated Child Development Service Scheme (Honorarium and Diet Expenses) (Additional State Share 100%) | 223602101 | 19401 | 01 | EST | 1 | 50080 |
| | | | | | | | | 01 | EST | 5 | | 50080 |
| | | | | | | | | Total: | | | | 100160 |
| | | | | | | | | Total: | | | 100160 | |
| | | | V | P | 22362137 | Anganwadi Services (General Expenses)(Central Share 25%) (Scheme) | 223602101 | 21301 | 01 | EST | 6 | 88741 |
| | | | | | | | | 01 | EST | 7 | | 96253 |
| | | | | | | | | 01 | EST | 19 | | 88741 |
| | | | | | | | | Total: | | | | 273735 |
| | | | | | | | | Total: | | | 273735 | |
| | | | V | P | 22362146 | Anganwadi Services (General Expenses)(State Share 75%) (Scheme) | 223602101 | 21401 | 01 | EST | 2 | 253530 |
| | | | | | | | | 01 | EST | 3 | | 164030 |
| | | | | | | | | 01 | EST | 4 | | 246045 |
| | | | | | | | | 01 | EST | 8 | | 275229 |
| | | | | | | | | 01 | EST | 9 | | 278172 |
| | | | | | | | | 01 | EST | 10 | | 257820 |
| | | | | | | | | 01 | EST | 17 | | 96253 |
| | | | | | | | | 01 | EST | 18 | | 275229 |
| | | | | | | | | Total: | | | | 1846308 |
| | | | | | | | | Total: | | | 1846308 | |
| | | | V | P | 22362155 | Establishment Grant to Zilla Parishad Under Section 123 and 261 of Maharashtra Zilla Prishad and Panchayat Samities Act 1961 under Integrated Child Development (Scheme) | 223602196 | 21536 | 36 | GIA | 12 | 5473301 |
| | | | | | | | | 36 | GIA | 15 | | 701409 |
| | | | | | | | | Total: | | | | 6174710 |
| | | | | | | | | Total: | | | 6174710 | |
| | | | V | P | 22362164 | Establishment Grant to Zilla Parishad Under Section 123 and 261 of Maharashtra Zilla Prishad and Panchayat Samities Act 1961 under Integrated Child Development (Scheme) | 223602196 | 21636 | 36 | GIA | 13 | 1036833 |
| | | | | | | | | Total: | | | | 1036833 |
| | | | | | | | | Total: | | | 1036833 | |
| | | | V | P | 22362173 | Establishment Grant to Zilla Parishad Under Section 123 and 261 of Maharashtra Zilla Prishad and Panchayat Samities Act 1961 under Integrated Child Development (Scheme) | 223602196 | 21736 | 36 | GIA | 11 | 517786 |
| | | | | | | | | 36 | GIA | 14 | | 2141391 |
| | | | | | | | | 36 | GIA | 16 | | 631881 |
| | | | | | | | | Total: | | | | 3291058 |
| | | | | | | | | Total: | | | 3291058 | |
| | | | Total: | | | | | Total: | | | 3291058 | 12722804 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|--------|-----|----|----------|
| X01 | 2236 | CHANDRAPUR | V | P | 22361945 | Integrated Child Development Service Scheme (Honorarium and Diet Expenses) (Additional State Share 100%) | 223602101 | 19401 | 01 | EST | 8 | 51341 |
| | | | | | | | | | Total: | | | 51341 |
| | | | V | P | 22362137 | Anganwadi Services (General Expenses)(Central Share 25%) (Scheme) | 223602101 | 21301 | 01 | EST | 4 | 193754 |
| | | | | | | | | | 01 | EST | 5 | 123444 |
| | | | | | | | | | Total: | | | 317198 |
| | | | | | | | | | Total: | | | 317198 |
| | | | V | P | 22362146 | Anganwadi Services (General Expenses)(State Share 75%) (Scheme) | 223602101 | 21401 | 01 | EST | 6 | 87799 |
| | | | | | | | | | 01 | EST | 7 | 182170 |
| | | | | | | | | | 01 | EST | 9 | 398946 |
| | | | | | | | | | 01 | EST | 10 | 219102 |
| | | | | | | | | | Total: | | | 888017 |
| | | | | | | | | | Total: | | | 888017 |
| | | | V | P | 22362164 | Establishment Grant to Zilla Parishad Under Section 123 and 261 of Maharashtra Zilla Prishad and Panchayat Samities Act 1961 under Integrated Child Development (Scheme) | 223602196 | 21636 | 36 | GIA | 1 | 8334222 |
| | | | | | | | | | 36 | GIA | 2 | 71703 |
| | | | | | | | | | Total: | | | 8405925 |
| | | | | | | | | | Total: | | | 8405925 |
| | | | V | P | 22362173 | Establishment Grant to Zilla Parishad Under Section 123 and 261 of Maharashtra Zilla Prishad and Panchayat Samities Act 1961 under Integrated Child Development (Scheme) | 223602196 | 21736 | 36 | GIA | 3 | 4850341 |
| | | | | | | | | | Total: | | | 4850341 |
| | | | | | | | | | Total: | | | 4850341 |
| | | | | | | | | | Total: | | | 4850341 |
| | | | | | | | | | Total: | | | 14512822 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | |
|---------|------|------------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|------|-----|--------|---------|----|----------|
| X01 | 2236 | GADCHIROLI | V | P | 22362137 | Anganwadi Services (General Expenses)(Central Share 25%) (Scheme) | 223602101 | 21301 | 01 | EST | 5 | 150690 | | |
| | | | | | | | | | | | Total: | 150690 | | |
| | | | | | | | | | | | Total: | 150690 | | |
| | | | V | P | 22362146 | Anganwadi Services (General Expenses)(State Share 75%) (Scheme) | 223602101 | 21401 | 01 | EST | 1 | 127571 | | |
| | | | | | | | | | | | 01 | EST | 2 | 200660 |
| | | | | | | | | | | | 01 | EST | 3 | 100658 |
| | | | | | | | | | | | 01 | EST | 4 | 301839 |
| | | | | | | | | | | | 01 | EST | 6 | 135756 |
| | | | | | | | | | | | 01 | EST | 7 | 301839 |
| | | | | | | | | | | | 01 | EST | 10 | 301839 |
| | | | | | | | | | | | 01 | EST | 11 | 340766 |
| | | | | | | | | | | | 01 | EST | 12 | 156347 |
| | | | | | | | | | | | Total: | | | 1967275 |
| | | | | | | | | | | | Total: | | | 1967275 |
| | | | V | P | 22362164 | Establishment Grant to Zilla Parishad Under Section 123 and 261 of Maharashtra Zilla Prishad and Panchayat Samities Act 1961 under Integrated Child Development (Scheme) | 223602196 | 21636 | 36 | GIA | 9 | 5394495 | | |
| | | | | | | | | | | | Total: | | | 5394495 |
| | | | | | | | | | | | Total: | | | 5394495 |
| | | | V | P | 22362173 | Establishment Grant to Zilla Parishad Under Section 123 and 261 of Maharashtra Zilla Prishad and Panchayat Samities Act 1961 under Integrated Child Development (Scheme) | 223602196 | 21736 | 36 | GIA | 8 | 3977590 | | |
| | | | | | | | | | | | Total: | | | 3977590 |
| | | | | | | | | | | | Total: | | | 3977590 |
| Total: | | | | | | | | | | | | | | 11490050 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|--------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|--------|-----|---------|---------|
| X01 | 2236 | GONDIA | V | P | 22362137 | Anganwadi Services (General Expenses)(Central Share 25%) (Scheme) | 223602101 | 21301 | 01 | EST | 4 | 112888 |
| | | | | | | | | | 01 | EST | 6 | 310002 |
| | | | | | | | | | 01 | EST | 9 | 100613 |
| | | | | | | | | | Total: | | | 523503 |
| | | | | | | | | | Total: | | 523503 | |
| | | | V | P | 22362146 | Anganwadi Services (General Expenses)(State Share 75%) (Scheme) | 223602101 | 21401 | 01 | EST | 1 | 329184 |
| | | | | | | | | | 01 | EST | 2 | 356997 |
| | | | | | | | | | 01 | EST | 3 | 403652 |
| | | | | | | | | | 01 | EST | 5 | 348642 |
| | | | | | | | | | 01 | EST | 7 | 59223 |
| | | | | | | | | | 01 | EST | 8 | 301839 |
| | | | | | | | | | 01 | EST | 13 | 292646 |
| | | | | | | | | | 01 | EST | 15 | 307302 |
| | | | | | | | | | Total: | | | 2399485 |
| | | | | | | | | | Total: | | 2399485 | |
| | | | V | P | 22362155 | Establishment Grant to Zilla Parishad Under Section 123 and 261 of Maharashtra Zilla Prishad and Panchayat Samities Act 1961 under Integrated Child Development (Scheme) | 223602196 | 21536 | 36 | GIA | 14 | 1323285 |
| | | | | | | | | | Total: | | | 1323285 |
| | | | | | | | | | Total: | | 1323285 | |
| | | | V | P | 22362164 | Establishment Grant to Zilla Parishad Under Section 123 and 261 of Maharashtra Zilla Prishad and Panchayat Samities Act 1961 under Integrated Child Development (Scheme) | 223602196 | 21636 | 36 | GIA | 10 | 3772237 |
| | | | | | | | | | Total: | | | 3772237 |
| | | | | | | | | | Total: | | 3772237 | |
| | | | V | P | 22362173 | Establishment Grant to Zilla Parishad Under Section 123 and 261 of Maharashtra Zilla Prishad and Panchayat Samities Act 1961 under Integrated Child Development (Scheme) | 223602196 | 21736 | 36 | GIA | 11 | 471698 |
| | | | | | | | | | 36 | GIA | 12 | 1420784 |
| | | | | | | | | | Total: | | | 1892482 |
| | | | | | | | | | Total: | | 1892482 | |
| | | | Total: | | | | | | | | | 9910992 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|---------|--------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|-----|---|---------|
| X01 | 2236 | HINGOLI | V | P | 22361945 | Integrated Child Development Service Scheme (Honorarium and Diet Expenses) (Additional State Share 100%) | 223602101 | 19401 | 01 | EST | 1 | 49639 |
| | | | | | | | | 01 | EST | 12 | | 32726 |
| | | | | | | | | Total: | | | | 82365 |
| | | | V | P | 22362137 | Anganwadi Services (General Expenses)(Central Share 25%) (Scheme) | 223602101 | 21301 | 01 | EST | 3 | 56842 |
| | | | | | | | | 01 | EST | 10 | | 85418 |
| | | | | | | | | Total: | | | | 142260 |
| | | | | | | | | Total: | | | | 142260 |
| | | | V | P | 22362146 | Anganwadi Services (General Expenses)(State Share 75%) (Scheme) | 223602101 | 21401 | 01 | EST | 4 | 370722 |
| | | | | | | | | 01 | EST | 5 | | 96133 |
| | | | | | | | | 01 | EST | 11 | | 277013 |
| | | | | | | | | 01 | EST | 13 | | 45397 |
| | | | | | | | | Total: | | | | 789265 |
| | | | | | | | | Total: | | | | 789265 |
| | | | V | P | 22362155 | Establishment Grant to Zilla Parishad Under Section 123 and 261 of Maharashtra Zilla Prishad and Panchayat Samities Act 1961 under Integrated Child Development (Scheme) | 223602196 | 21536 | 36 | GIA | 7 | 1228625 |
| | | | | | | | | Total: | | | | 1228625 |
| | | | | | | | | Total: | | | | 1228625 |
| | | | V | P | 22362164 | Establishment Grant to Zilla Parishad Under Section 123 and 261 of Maharashtra Zilla Prishad and Panchayat Samities Act 1961 under Integrated Child Development (Scheme) | 223602196 | 21636 | 36 | GIA | 9 | 4924058 |
| | | | | | | | | Total: | | | | 4924058 |
| | | | | | | | | Total: | | | | 4924058 |
| | | | V | P | 22362173 | Establishment Grant to Zilla Parishad Under Section 123 and 261 of Maharashtra Zilla Prishad and Panchayat Samities Act 1961 under Integrated Child Development (Scheme) | 223602196 | 21736 | 36 | GIA | 2 | 82123 |
| | | | | | | | | 36 | GIA | 6 | | 494817 |
| | | | | | | | | 36 | GIA | 8 | | 1231634 |
| | | | | | | | | Total: | | | | 1808574 |
| | | | | | | | | Total: | | | | 1808574 |
| | | | Total: | | | | | Total: | | | | 8975147 |
| | | | Total: | | | | | Total: | | | | 8975147 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | |
|---------|------|-------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|------|-----|----|---------|--------|----|----------|
| X01 | 2236 | JALNA | V | P | 22361945 | Integrated Child Development Service Scheme (Honorarium and Diet Expenses) (Additional State Share 100%) | 223602101 | 19401 | 01 | EST | 5 | 35769 | | | |
| | | | | | | | | | | | | Total: | 35769 | | |
| | | | V | P | 22362137 | Anganwadi Services (General Expenses)(Central Share 25%) (Scheme) | 223602101 | 21301 | 01 | EST | 12 | 286736 | | | |
| | | | | | | | | | | | | Total: | 286736 | | |
| | | | V | P | 22362146 | Anganwadi Services (General Expenses)(State Share 75%) (Scheme) | 223602101 | 21401 | 01 | EST | 1 | 246045 | | | |
| | | | | | | | | | | | | 01 | EST | 2 | 164032 |
| | | | | | | | | | | | | 01 | EST | 3 | 197666 |
| | | | | | | | | | | | | 01 | EST | 4 | 734612 |
| | | | | | | | | | | | | 01 | EST | 6 | 303222 |
| | | | | | | | | | | | | 01 | EST | 9 | 246045 |
| | | | | | | | | | | | | 01 | EST | 11 | 107533 |
| | | | | | | | | | | | | Total: | | | 1999155 |
| | | | | | | | | | | | | Total: | | | 1999155 |
| | | | V | P | 22362164 | Establishment Grant to Zilla Parishad Under Section 123 and 261 of Maharashtra Zilla Prishad and Panchayat Samities Act 1961 under Integrated Child Development (Scheme) | 223602196 | 21636 | 36 | GIA | 10 | 8949091 | | | |
| | | | | | | | | | | | | Total: | | | 8949091 |
| | | | | | | | | | | | | Total: | | | 8949091 |
| | | | V | P | 22362173 | Establishment Grant to Zilla Parishad Under Section 123 and 261 of Maharashtra Zilla Prishad and Panchayat Samities Act 1961 under Integrated Child Development (Scheme) | 223602196 | 21736 | 36 | GIA | 7 | 1769975 | | | |
| | | | | | | | | | | | | 36 | GIA | 8 | 1072079 |
| | | | | | | | | | | | | Total: | | | 2842054 |
| | | | | | | | | | | | | Total: | | | 2842054 |
| | | | | | | | | | | | | Total: | | | 14112805 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|--------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|-----|---|----------|
| X01 | 2236 | LATUR | V | P | 22361945 | Integrated Child Development Service Scheme (Honorarium and Diet Expenses) (Additional State Share 100%) | 223602101 | 19401 | 01 | EST | 6 | 109422 |
| | | | | | | | | 01 | EST | 14 | | 108882 |
| | | | | | | | | Total: | | | | 218304 |
| | | | V | P | 22362137 | Anganwadi Services (General Expenses)(Central Share 25%) (Scheme) | 223602101 | 21301 | 01 | EST | 5 | 240600 |
| | | | | | | | | 01 | EST | 9 | | 253530 |
| | | | | | | | | Total: | | | | 494130 |
| | | | | | | | | Total: | | | | 494130 |
| | | | V | P | 22362146 | Anganwadi Services (General Expenses)(State Share 75%) (Scheme) | 223602101 | 21401 | 01 | EST | 1 | 253530 |
| | | | | | | | | 01 | EST | 3 | | 138545 |
| | | | | | | | | 01 | EST | 7 | | 371972 |
| | | | | | | | | 01 | EST | 8 | | 246045 |
| | | | | | | | | 01 | EST | 11 | | 138545 |
| | | | | | | | | 01 | EST | 12 | | 120300 |
| | | | | | | | | 01 | EST | 13 | | 185986 |
| | | | | | | | | 01 | EST | 15 | | 213875 |
| | | | | | | | | 01 | EST | 16 | | 112137 |
| | | | | | | | | Total: | | | | 1780935 |
| | | | | | | | | Total: | | | | 1780935 |
| | | | V | P | 22362164 | Establishment Grant to Zilla Parishad Under Section 123 and 261 of Maharashtra Zilla Prishad and Panchayat Samities Act 1961 under Integrated Child Development (Scheme) | 223602196 | 21636 | 36 | GIA | 2 | 12976104 |
| | | | | | | | | Total: | | | | 12976104 |
| | | | | | | | | Total: | | | | 12976104 |
| | | | V | P | 22362173 | Establishment Grant to Zilla Parishad Under Section 123 and 261 of Maharashtra Zilla Prishad and Panchayat Samities Act 1961 under Integrated Child Development (Scheme) | 223602196 | 21736 | 36 | GIA | 4 | 2960892 |
| | | | | | | | | 36 | GIA | 10 | | 456524 |
| | | | | | | | | Total: | | | | 3417416 |
| | | | | | | | | Total: | | | | 3417416 |
| | | | Total: | | | | | | | | | 18886889 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|-----|----------|----------|
| X01 | 2236 | NAGPUR | V | P | 22361945 | Integrated Child Development Service Scheme (Honorarium and Diet Expenses) (Additional State Share 100%) | 223602101 | 19401 | 01 | EST | 3 | 71862 |
| | | | | | | | | 01 | EST | 5 | | 56819 |
| | | | | | | | | 01 | EST | 9 | | 116221 |
| | | | | | | | | 01 | EST | 12 | | 54640 |
| | | | | | | | | 01 | EST | 21 | | 36893 |
| | | | | | | | | Total: | | | | 336435 |
| | | | | | | Total: | | | | | 336435 | |
| | | | V | P | 22362137 | Anganwadi Services (General Expenses)(Central Share 25%) (Scheme) | 223602101 | 21301 | 01 | EST | 4 | 328558 |
| | | | | | | | | 01 | EST | 8 | | 91540 |
| | | | | | | | | 01 | EST | 11 | | 159144 |
| | | | | | | | | 01 | EST | 14 | | 91540 |
| | | | | | | | | 01 | EST | 17 | | 124242 |
| | | | | | | | | 01 | EST | 25 | | 98100 |
| | | | | | | | | Total: | | | | 893124 |
| | | | | | | Total: | | | | | 893124 | |
| | | | V | P | 22362146 | Anganwadi Services (General Expenses)(State Share 75%) (Scheme) | 223602101 | 21401 | 01 | EST | 2 | 124242 |
| | | | | | | | | 01 | EST | 6 | | 792296 |
| | | | | | | | | 01 | EST | 7 | | 163082 |
| | | | | | | | | 01 | EST | 10 | | 290451 |
| | | | | | | | | 01 | EST | 13 | | 746196 |
| | | | | | | | | 01 | EST | 15 | | 163082 |
| | | | | | | | | 01 | EST | 16 | | 385992 |
| | | | | | | | | 01 | EST | 22 | | 556320 |
| | | | | | | | | 01 | EST | 23 | | 112416 |
| | | | | | | | | 01 | EST | 24 | | 106975 |
| | | | | | | | | Total: | | | | 3441052 |
| | | | | | | Total: | | | | | 3441052 | |
| | | | V | P | 22362164 | Establishment Grant to Zilla Parishad Under Section 123 and 261 of Maharashtra Zilla Prishad and Panchayat Samities Act 1961 under Integrated Child Development (Scheme) | 223602196 | 21636 | 36 | GIA | 1 | 64524 |
| | | | | | | | | 36 | GIA | 20 | | 10367342 |
| | | | | | | | | Total: | | | | 10431866 |
| | | | | | | Total: | | | | | 10431866 | |
| | | | V | P | 22362173 | Establishment Grant to Zilla Parishad | 223602196 | 21736 | 36 | GIA | 18 | 812463 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----|------|--------|----------|
| X01 | 2236 | NAGPUR | V | P | 22362173 | Establishment Grant to Zilla Parishad Under Section 123 and 261 of Maharashtra Zilla Prishad and Panchayat Samities Act 1961 under Integrated Child Development (Scheme) | 223602196 21736 | | 36 | GIA 19 | 2167523 |
| | | | | | | | | | | Total: | 2979986 |
| Total: | | | | | | | | | | | 18082463 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|----------------------------------------------------------------------------------------------------------|-----------|--------|------|-----|----|---------|
| X01 | 2236 | NANDED | V | P | 22361945 | Integrated Child Development Service Scheme (Honorarium and Diet Expenses) (Additional State Share 100%) | 223602101 | 19401 | 01 | EST | 3 | 38118 |
| | | | | | | | | 01 | EST | 7 | | 35315 |
| | | | | | | | | 01 | EST | 8 | | 55377 |
| | | | | | | | | 01 | EST | 21 | | 34340 |
| | | | | | | | | 01 | EST | 24 | | 106868 |
| | | | | | | | | 01 | EST | 25 | | 39697 |
| | | | | | | | | 01 | EST | 29 | | 52611 |
| | | | | | | | | Total: | | | | 362326 |
| | | | | | | Total: | | | | | | 362326 |
| | | | V | P | 22362137 | Anganwadi Services (General Expenses)(Central Share 25%) (Scheme) | 223602101 | 21301 | 01 | EST | 26 | 711768 |
| | | | | | | | | Total: | | | | 711768 |
| | | | | | | Total: | | | | | | 711768 |
| | | | V | P | 22362146 | Anganwadi Services (General Expenses)(State Share 75%) (Scheme) | 223602101 | 21401 | 01 | EST | 1 | 219102 |
| | | | | | | | | 01 | EST | 2 | | 1302183 |
| | | | | | | | | 01 | EST | 4 | | 185220 |
| | | | | | | | | 01 | EST | 5 | | 890596 |
| | | | | | | | | 01 | EST | 6 | | 65167 |
| | | | | | | | | 01 | EST | 9 | | 246045 |
| | | | | | | | | 01 | EST | 10 | | 253530 |
| | | | | | | | | 01 | EST | 11 | | 120165 |
| | | | | | | | | 01 | EST | 12 | | 246045 |
| | | | | | | | | 01 | EST | 13 | | 246045 |
| | | | | | | | | 01 | EST | 14 | | 223602 |
| | | | | | | | | 01 | EST | 18 | | 219102 |
| | | | | | | | | 01 | EST | 19 | | 178963 |
| | | | | | | | | 01 | EST | 20 | | 130680 |
| | | | | | | | | 01 | EST | 22 | | 730710 |
| | | | | | | | | 01 | EST | 23 | | 143528 |
| | | | | | | | | 01 | EST | 27 | | 96688 |
| | | | | | | | | 01 | EST | 28 | | 157830 |
| | | | | | | | | Total: | | | | 5655201 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----|------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------|----|------|----|---------|----------|
| X01 | 2236 | NA | DE | | | | | | | | | |
| | | V | P | 22362146 | Anganwadi Services (General Expenses)(State Share 75%) (Scheme) | Total: | | | | | 5655201 | |
| | | V | P | 22362164 | Establishment Grant to Zilla Parishad Under Section 123 and 261 of Maharashtra Zilla Prishad and Panchayat Samities Act 1961 under Integrated Child Development (Scheme) | 223602196 21636 | | 36 | GIA | 17 | | 15888189 |
| | | | | | | Total: | | | | | | 15888189 |
| | | V | P | 22362173 | Establishment Grant to Zilla Parishad Under Section 123 and 261 of Maharashtra Zilla Prishad and Panchayat Samities Act 1961 under Integrated Child Development (Scheme) | 223602196 21736 | | 36 | GIA | 15 | | 2570486 |
| | | | | | | | | 36 | GIA | 16 | | 1525665 |
| | | | | | | Total: | | | | | | 4096151 |
| | | | | | | Total: | | | | | 4096151 | |
| | | | | | | | | | | | | 26713635 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----------|--------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|-----|---------|----------|
| X01 | 2236 | OSMANABAD | V | P | 22361945 | Integrated Child Development Service Scheme (Honorarium and Diet Expenses) (Additional State Share 100%) | 223602101 | 19401 | 01 | EST | 8 | 42099 |
| | | | | | | | | 01 | EST | 15 | | 59226 |
| | | | | | | | | Total: | | | | 101325 |
| | | | | | | | | Total: | | | 101325 | |
| | | | V | P | 22362146 | Anganwadi Services (General Expenses)(State Share 75%) (Scheme) | 223602101 | 21401 | 01 | EST | 1 | 354360 |
| | | | | | | | | 01 | EST | 2 | | 156426 |
| | | | | | | | | 01 | EST | 3 | | 124092 |
| | | | | | | | | 01 | EST | 4 | | 487917 |
| | | | | | | | | 01 | EST | 5 | | 141744 |
| | | | | | | | | 01 | EST | 6 | | 417896 |
| | | | | | | | | 01 | EST | 7 | | 107217 |
| | | | | | | | | 01 | EST | 13 | | 146068 |
| | | | | | | | | 01 | EST | 14 | | 417896 |
| | | | | | | | | Total: | | | | 2353616 |
| | | | | | | | | Total: | | | 2353616 | |
| | | | V | P | 22362164 | Establishment Grant to Zilla Parishad Under Section 123 and 261 of Maharashtra Zilla Prishad and Panchayat Samities Act 1961 under Integrated Child Development (Scheme) | 223602196 | 21636 | 36 | GIA | 11 | 118462 |
| | | | | | | | | 36 | GIA | 12 | | 8431070 |
| | | | | | | | | Total: | | | | 8549532 |
| | | | | | | | | Total: | | | 8549532 | |
| | | | V | P | 22362173 | Establishment Grant to Zilla Parishad Under Section 123 and 261 of Maharashtra Zilla Prishad and Panchayat Samities Act 1961 under Integrated Child Development (Scheme) | 223602196 | 21736 | 36 | GIA | 9 | 495211 |
| | | | | | | | | 36 | GIA | 10 | | 1847665 |
| | | | | | | | | Total: | | | | 2342876 |
| | | | | | | | | Total: | | | 2342876 | |
| | | | Total: | | | | | | | | | 13347349 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|--------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|-----|---|----------|
| X01 | 2236 | PARBHANI | V | P | 22361945 | Integrated Child Development Service Scheme (Honorarium and Diet Expenses) (Additional State Share 100%) | 223602101 | 19401 | 01 | EST | 7 | 34908 |
| | | | | | | | | 01 | EST | 8 | | 56034 |
| | | | | | | | | Total: | | | | 90942 |
| | | | V | P | 22362137 | Anganwadi Services (General Expenses)(Central Share 25%) (Scheme) | 223602101 | 21301 | 01 | EST | 5 | 98833 |
| | | | | | | | | 01 | EST | 10 | | 372636 |
| | | | | | | | | Total: | | | | 471469 |
| | | | | | | | | Total: | | | | 471469 |
| | | | V | P | 22362146 | Anganwadi Services (General Expenses)(State Share 75%) (Scheme) | 223602101 | 21401 | 01 | EST | 1 | 171720 |
| | | | | | | | | 01 | EST | 2 | | 236244 |
| | | | | | | | | 01 | EST | 6 | | 508542 |
| | | | | | | | | 01 | EST | 9 | | 87837 |
| | | | | | | | | Total: | | | | 1004343 |
| | | | | | | | | Total: | | | | 1004343 |
| | | | V | P | 22362164 | Establishment Grant to Zilla Parishad Under Section 123 and 261 of Maharashtra Zilla Prishad and Panchayat Samities Act 1961 under Integrated Child Development (Scheme) | 223602196 | 21636 | 36 | GIA | 3 | 9288950 |
| | | | | | | | | Total: | | | | 9288950 |
| | | | | | | | | Total: | | | | 9288950 |
| | | | V | P | 22362173 | Establishment Grant to Zilla Parishad Under Section 123 and 261 of Maharashtra Zilla Prishad and Panchayat Samities Act 1961 under Integrated Child Development (Scheme) | 223602196 | 21736 | 36 | GIA | 4 | 3316147 |
| | | | | | | | | Total: | | | | 3316147 |
| | | | | | | | | Total: | | | | 3316147 |
| | | | Total: | | | | | | | | | 14171851 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | |
|---------|------|--------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|------|-----|---|---------|---------|---|--------|
| X01 | 2236 | WARDHA | V | P | 22361945 | Integrated Child Development Service Scheme (Honorarium and Diet Expenses) (Additional State Share 100%) | 223602101 | 19401 | 01 | EST | 4 | 42099 | | | |
| | | | | | | | | | | | | Total: | 42099 | | |
| | | | V | P | 22362146 | Anganwadi Services (General Expenses)(State Share 75%) (Scheme) | 223602101 | 21401 | 01 | EST | 3 | 247656 | | | |
| | | | | | | | | | | | | 01 | EST | 5 | 726414 |
| | | | | | | | | | | | | Total: | 974070 | | |
| | | | | | | | | | | | | Total: | 974070 | | |
| | | | V | P | 22362164 | Establishment Grant to Zilla Parishad Under Section 123 and 261 of Maharashtra Zilla Prishad and Panchayat Samities Act 1961 under Integrated Child Development (Scheme) | 223602196 | 21636 | 36 | GIA | 2 | 3482910 | | | |
| | | | | | | | | | | | | Total: | 3482910 | | |
| | | | | | | | | | | | | Total: | 3482910 | | |
| | | | V | P | 22362173 | Establishment Grant to Zilla Parishad Under Section 123 and 261 of Maharashtra Zilla Prishad and Panchayat Samities Act 1961 under Integrated Child Development (Scheme) | 223602196 | 21736 | 36 | GIA | 1 | 1770821 | | | |
| | | | | | | | | | | | | Total: | 1770821 | | |
| | | | | | | | | | | | | Total: | 1770821 | | |
| | | | | | | | | | | | | Total: | 6269900 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|--------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|-----|---------|---------|
| X01 | 2236 | WASHIM | V | P | 22361945 | Integrated Child Development Service Scheme (Honorarium and Diet Expenses) (Additional State Share 100%) | 223602101 | 19401 | 01 | EST | 4 | 43449 |
| | | | | | | | | 01 | EST | 10 | | 14061 |
| | | | | | | | | Total: | | | | 57510 |
| | | | | | | | | Total: | | | 57510 | |
| | | | V | P | 22362146 | Anganwadi Services (General Expenses)(State Share 75%) (Scheme) | 223602101 | 21401 | 01 | EST | 2 | 246048 |
| | | | | | | | | 01 | EST | 3 | | 120300 |
| | | | | | | | | 01 | EST | 5 | | 936210 |
| | | | | | | | | 01 | EST | 8 | | 219102 |
| | | | | | | | | Total: | | | | 1521660 |
| | | | | | | | | Total: | | | 1521660 | |
| | | | V | P | 22362164 | Establishment Grant to Zilla Parishad Under Section 123 and 261 of Maharashtra Zilla Prishad and Panchayat Samities Act 1961 under Integrated Child Development (Scheme) | 223602196 | 21636 | 36 | GIA | 1 | 199951 |
| | | | | | | | | 36 | GIA | 6 | | 2489479 |
| | | | | | | | | Total: | | | | 2689430 |
| | | | | | | | | Total: | | | 2689430 | |
| | | | V | P | 22362173 | Establishment Grant to Zilla Parishad Under Section 123 and 261 of Maharashtra Zilla Prishad and Panchayat Samities Act 1961 under Integrated Child Development (Scheme) | 223602196 | 21736 | 36 | GIA | 7 | 1375415 |
| | | | | | | | | 36 | GIA | 9 | | 261992 |
| | | | | | | | | Total: | | | | 1637407 |
| | | | | | | | | Total: | | | 1637407 | |
| | | | Total: | | | | | Total: | | | | 5906007 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|--------|-----|---|----------|
| X01 | 2236 | YAVATMAL | V | P | 22361945 | Integrated Child Development Service Scheme (Honorarium and Diet Expenses) (Additional State Share 100%) | 223602101 | 19401 | 01 | EST | 5 | 42099 |
| | | | | | | | | | Total: | | | 42099 |
| | | | V | P | 22362137 | Anganwadi Services (General Expenses)(Central Share 25%) (Scheme) | 223602101 | 21301 | 01 | EST | 1 | 226378 |
| | | | | | | | | | Total: | | | 226378 |
| | | | | | | | | | Total: | | | 226378 |
| | | | V | P | 22362146 | Anganwadi Services (General Expenses)(State Share 75%) (Scheme) | 223602101 | 21401 | 01 | EST | 2 | 292518 |
| | | | | | | | | | 01 | EST | 6 | 665108 |
| | | | | | | | | | Total: | | | 957626 |
| | | | | | | | | | Total: | | | 957626 |
| | | | V | P | 22362164 | Establishment Grant to Zilla Parishad Under Section 123 and 261 of Maharashtra Zilla Prishad and Panchayat Samities Act 1961 under Integrated Child Development (Scheme) | 223602196 | 21636 | 36 | GIA | 4 | 9165973 |
| | | | | | | | | | Total: | | | 9165973 |
| | | | | | | | | | Total: | | | 9165973 |
| | | | V | P | 22362173 | Establishment Grant to Zilla Parishad Under Section 123 and 261 of Maharashtra Zilla Prishad and Panchayat Samities Act 1961 under Integrated Child Development (Scheme) | 223602196 | 21736 | 36 | GIA | 3 | 3133503 |
| | | | | | | | | | Total: | | | 3133503 |
| | | | | | | | | | Total: | | | 3133503 |
| | | | | | | | | | Total: | | | 13525579 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|-------|------|----------|----------|----------------------------------------------------------------------------------------------|-----------|-------|------|-----|---|---------|---------|
| Y02 | 2215 | AKOLA | V | N | 22151843 | Establishment of Division/Sub-Division for the execution of the Water Supply Programme | 221501001 | 18401 | 01 | EST | 2 | 308868 | |
| | | | | | | | | | | | | Total: | 308868 |
| | | | V | N | 22151881 | Regular Establishment | 221501196 | 18836 | 36 | GIA | 1 | 3748012 | |
| | | | | | | | | | | | | Total: | 3748012 |
| | | | | | | | | | | | | Total: | 3748012 |
| | | | | | | | | | | | | Total: | 4056880 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|----------------------------------------------------------------------------------------------|-----------|-------|--------|-----|---|----------|
| Y02 | 2215 | AMRAVATI | V | N | 22151843 | Establishment of Division/Sub-Division for the execution of the Water Supply Programme | 221501001 | 18401 | 01 | EST | 2 | 463064 |
| | | | | | | | | 01 | EST | 3 | | 1359816 |
| | | | | | | | | | Total: | | | 1822880 |
| | | | | | | | | | Total: | | | 1822880 |
| | | | V | N | 22151881 | Regular Establishment | 221501196 | 18836 | 36 | GIA | 1 | 5832714 |
| | | | | | | | | 36 | GIA | 4 | | 6311537 |
| | | | | | | | | | Total: | | | 12144251 |
| | | | | | | | | | Total: | | | 12144251 |
| | | | | | | | | | Total: | | | 13967131 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|----------------------------------------------------------------------------------------------|-----------|-------|--------|-----|---|----------|
| Y02 | 2215 | AURANGABAD | V | N | 22151843 | Establishment of Division/Sub-Division for the execution of the Water Supply Programme | 221501001 | 18401 | 01 | EST | 2 | 110052 |
| | | | | | | | | | Total: | | | 110052 |
| | | | V | N | 22151881 | Regular Establishment | 221501196 | 18836 | 36 | GIA | 1 | 4787677 |
| | | | | | | | | | Total: | | | 4787677 |
| | | | V | N | 22151914 | Regular establishment staff working on daily wages. | 221501196 | 19136 | 36 | GIA | 3 | 8000000 |
| | | | | | | | | | Total: | | | 8000000 |
| | | | | | | | | | Total: | | | 8000000 |
| | | | | | | | | | Total: | | | 12897729 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|------|----------|----------|----------------------------------------------------------------------------------------------|-----------|--------|------|-----|---------|---------|
| Y02 | 2215 | BEED | V | N | 22151843 | Establishment of Division/Sub-Division for the execution of the Water Supply Programme | 221501001 | 18401 | 01 | EST | 1 | 129678 |
| | | | | | | | | 01 | EST | 2 | 414408 | |
| | | | | | | | | Total: | | | 544086 | |
| | | | | | | Total: | | | | | 544086 | |
| | | | V | N | 22151881 | Regular Establishment | 221501196 | 18836 | 36 | GIA | 3 | 3458959 |
| | | | | | | | | 36 | GIA | 4 | 1199646 | |
| | | | | | | | | Total: | | | 4658605 | |
| | | | | | | Total: | | | | | 4658605 | |
| | | | | | | Total: | | | | | | 5202691 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|----------------------------------------------------------------------------------------------|-----------|-------|--------|-----|---------|---------|
| Y02 | 2215 | BHANDARA | V | N | 22151843 | Establishment of Division/Sub-Division for the execution of the Water Supply Programme | 221501001 | 18401 | 01 | EST | 1 | 113658 |
| | | | | | | | | | 01 | EST | 2 | 96133 |
| | | | | | | | | | 01 | EST | 3 | 93159 |
| | | | | | | | | | 01 | EST | 4 | 451785 |
| | | | | | | | | | Total: | | | 754735 |
| | | | | | | | | | Total: | | 754735 | |
| | | | V | N | 22151914 | Regular establishment staff working on daily wages. | 221501196 | 19136 | 36 | GIA | 5 | 1300000 |
| | | | | | | | | | Total: | | | 1300000 |
| | | | | | | | | | Total: | | 1300000 | |
| | | | | | | | | | Total: | | | 2054735 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|----------------------------------------------------------------------------------------------|-----------|-------|--------|-----|--------|--------|
| Y02 | 2215 | BULDHANA | V | N | 22151843 | Establishment of Division/Sub-Division for the execution of the Water Supply Programme | 221501001 | 18401 | 01 | EST | 1 | 179446 |
| | | | | | | | | | 01 | EST | 2 | 243300 |
| | | | | | | | | | 01 | EST | 3 | 127503 |
| | | | | | | | | | Total: | | | 550249 |
| | | | | | | | | | | | Total: | 550249 |
| | | | | | | | | | | | | 550249 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|-----------------------|-----------|-------|--------|-----|---|---------|
| Y02 | 2215 | CHANDRAPUR | V | N | 22151881 | Regular Establishment | 221501196 | 18836 | 36 | GIA | 1 | 3621117 |
| | | | | | | | | | 36 | GIA | 2 | 141775 |
| | | | | | | | | | Total: | | | 3762892 |
| | | | | | | | | | Total: | | | 3762892 |
| | | | | | | | | | | | | 3762892 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------------|------|----------|-----------------------|----------------------------------------------------------------------------------------------|-----------|-------|--------|------|---------|--------|
| Y02 | 2215 | GADCHIROLI | V | N | 22151843 | Establishment of Division/Sub-Division for the execution of the Water Supply Programme | 221501001 | 18401 | 01 | EST | 2 | 111010 |
| | | | | | | | | | 01 | EST | 3 | 251421 |
| | | | | | | | | | 01 | EST | 4 | 256651 |
| | | | | | | | | | 01 | EST | 5 | 256651 |
| | | | | | | | | | 01 | EST | 6 | 73352 |
| | | | | | | | | | 01 | EST | 7 | 224100 |
| | | | | | | | | | Total: | | 1173185 | |
| | | | | | | Total: | | | | | 1173185 | |
| | | V | N | 22151881 | Regular Establishment | 221501196 | 18836 | 36 | GIA | 1 | 2846570 | |
| | | | | | | | | | Total: | | 2846570 | |
| | | | | | | Total: | | | | | 2846570 | |
| | | | | | | Total: | | | | | 4019755 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------|-----------|-------|------|-----|---------|---------|
| Y02 | 2215 | GONDIA | V | N | 22151881 | Regular Establishment | 221501196 | 18836 | 36 | GIA | 1 | 3614066 |
| Total: | | | | | | | | | | | 3614066 | |
| Total: | | | | | | | | | | | 3614066 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|----------------------------------------------------------------------------------------------|-----------|-------|--------|-----|---------|---------|
| Y02 | 2215 | JALNA | V | N | 22151843 | Establishment of Division/Sub-Division for the execution of the Water Supply Programme | 221501001 | 18401 | 01 | EST | 2 | 127069 |
| | | | | | | | | | 01 | EST | 3 | 115926 |
| | | | | | | | | | Total: | | | 242995 |
| | | | | | | | | | Total: | | 242995 | |
| | | | V | N | 22151881 | Regular Establishment | 221501196 | 18836 | 36 | GIA | 1 | 3659108 |
| | | | | | | | | | Total: | | | 3659108 |
| | | | | | | | | | Total: | | 3659108 | |
| | | | | | | | | | Total: | | | 3902103 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|--------|----------|----------|----------------------------------------------------------------------------------------------|-----------|--------|------|-----|---------|--------|
| Y02 | 2215 | LATUR | V | N | 22151843 | Establishment of Division/Sub-Division for the execution of the Water Supply Programme | 221501001 | 18401 | 01 | EST | 4 | 213162 |
| | | | | | | | | 01 | EST | 5 | 167916 | |
| | | | | | | | | Total: | | | 381078 | |
| | | | | | | Total: | | | | | 381078 | |
| | | | V | N | 22151881 | Regular Establishment | 221501196 | 18836 | 36 | GIA | 1 | 123940 |
| | | | | | | | | 36 | GIA | 2 | 1001449 | |
| | | | | | | | | 36 | GIA | 3 | 1257637 | |
| | | | | | | | | Total: | | | 2383026 | |
| | | | | | | Total: | | | | | 2383026 | |
| | | | V | N | 22151914 | Regular establishment staff working on daily wages. | 221501196 | 19136 | 36 | GIA | 6 | 900000 |
| | | | | | | | | Total: | | | 900000 | |
| | | | | | | Total: | | | | | 900000 | |
| | | | Total: | | | | | | | | 3664104 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|----------------------------------------------------------------------------------------------|-----------|-------|--------|-----|---------|---------|
| Y02 | 2215 | NAGPUR | V | N | 22151843 | Establishment of Division/Sub-Division for the execution of the Water Supply Programme | 221501001 | 18401 | 01 | EST | 1 | 280862 |
| | | | | | | | | | 01 | EST | 2 | 264288 |
| | | | | | | | | | 01 | EST | 3 | 572124 |
| | | | | | | | | | 01 | EST | 4 | 117705 |
| | | | | | | | | | 01 | EST | 7 | 117705 |
| | | | | | | | | | 01 | EST | 8 | 264288 |
| | | | | | | | | | Total: | | | 1616972 |
| | | | | | | Total: | | | | | 1616972 | |
| | | | V | N | 22151881 | Regular Establishment | 221501196 | 18836 | 36 | GIA | 5 | 199859 |
| | | | | | | | | | 36 | GIA | 6 | 601680 |
| | | | | | | | | | 36 | GIA | 9 | 227538 |
| | | | | | | | | | 36 | GIA | 10 | 210305 |
| | | | | | | | | | Total: | | | 1239382 |
| | | | | | | Total: | | | | | 1239382 | |
| | | | | | | Total: | | | | | | 2856354 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|----------------------------------------------------------------------------------------------|-----------|-------|--------|-----|---|----------|
| Y02 | 2215 | NANDED | V | N | 22151843 | Establishment of Division/Sub-Division for the execution of the Water Supply Programme | 221501001 | 18401 | 01 | EST | 1 | 114708 |
| | | | | | | | | | 01 | EST | 2 | 259788 |
| | | | | | | | | | 01 | EST | 3 | 172428 |
| | | | | | | | | | 01 | EST | 7 | 165316 |
| | | | | | | | | | 01 | EST | 8 | 114708 |
| | | | | | | | | | Total: | | | 826948 |
| | | | V | N | 22151881 | Regular Establishment | 221501196 | 18836 | 36 | GIA | 5 | 5808698 |
| | | | | | | | | | Total: | | | 5808698 |
| | | | V | N | 22151914 | Regular establishment staff working on daily wages. | 221501196 | 19136 | 36 | GIA | 4 | 180172 |
| | | | | | | | | | 36 | GIA | 6 | 6120659 |
| | | | | | | | | | Total: | | | 6300831 |
| | | | | | | | | | Total: | | | 6300831 |
| | | | | | | | | | Total: | | | 12936477 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----------|------|----------|----------|----------------------------------------------------------------------------------------------|-----------|-------|--------|-----|---------|---------|
| Y02 | 2215 | OSMANABAD | V | N | 22151843 | Establishment of Division/Sub-Division for the execution of the Water Supply Programme | 221501001 | 18401 | 01 | EST | 1 | 124323 |
| | | | | | | | | | 01 | EST | 2 | 203977 |
| | | | | | | | | | 01 | EST | 3 | 416451 |
| | | | | | | | | | Total: | | | 744751 |
| | | | | | | | | | Total: | | 744751 | |
| | | | V | N | 22151881 | Regular Establishment | 221501196 | 18836 | 36 | GIA | 4 | 4610179 |
| | | | | | | | | | 36 | GIA | 5 | 3539706 |
| | | | | | | | | | Total: | | | 8149885 |
| | | | | | | | | | Total: | | 8149885 | |
| | | | | | | | | | Total: | | | 8894636 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|----------------------------------------------------------------------------------------------|-----------|--------|------|-----|---------|---------|
| Y02 | 2215 | PARBHANI | V | N | 22151843 | Establishment of Division/Sub-Division for the execution of the Water Supply Programme | 221501001 | 18401 | 01 | EST | 2 | 69279 |
| | | | | | | | | 01 | EST | 3 | 140586 | |
| | | | | | | | | 01 | EST | 4 | 89924 | |
| | | | | | | | | 01 | EST | 5 | 147252 | |
| | | | | | | | | Total: | | | 447041 | |
| | | | | | | Total: | | | | | 447041 | |
| | | | V | N | 22151881 | Regular Establishment | 221501196 | 18836 | 36 | GIA | 1 | 3632902 |
| | | | | | | | | 36 | GIA | 6 | 72449 | |
| | | | | | | | | Total: | | | 3705351 | |
| | | | | | | Total: | | | | | 3705351 | |
| | | | | | | Total: | | | | | 4152392 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|----------------------------------------------------------------------------------------------|-----------|-------|--------|-----|---------|---------|
| Y02 | 2215 | WARDHA | V | N | 22151843 | Establishment of Division/Sub-Division for the execution of the Water Supply Programme | 221501001 | 18401 | 01 | EST | 2 | 291060 |
| | | | | | | | | | 01 | EST | 3 | 357956 |
| | | | | | | | | | 01 | EST | 5 | 291060 |
| | | | | | | | | | 01 | EST | 6 | 244836 |
| | | | | | | | | | Total: | | | 1184912 |
| | | | | | | Total: | | | | | 1184912 | |
| | | | V | N | 22151881 | Regular Establishment | 221501196 | 18836 | 36 | GIA | 1 | 2467918 |
| | | | | | | | | | 36 | GIA | 4 | 2496249 |
| | | | | | | | | | Total: | | | 4964167 |
| | | | | | | Total: | | | | | 4964167 | |
| | | | | | | Total: | | | | | | 6149079 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------|-----------|-------|------|-----|---------|---------|
| Y02 | 2215 | WASHIM | V | N | 22151881 | Regular Establishment | 221501196 | 18836 | 36 | GIA | 1 | 2987995 |
| Total: | | | | | | | | | | | 2987995 | |
| Total: | | | | | | | | | | | 2987995 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|----------------------------------------------------------------------------------------------|-----------|-------|--------|-----|---------|---------|
| Y02 | 2215 | YAVATMAL | V | N | 22151843 | Establishment of Division/Sub-Division for the execution of the Water Supply Programme | 221501001 | 18401 | 01 | EST | 1 | 369619 |
| | | | | | | | | | 01 | EST | 2 | 159936 |
| | | | | | | | | | 01 | EST | 5 | 1303101 |
| | | | | | | | | | Total: | | | 1832656 |
| | | | | | | Total: | | | | | 1832656 | |
| | | | V | N | 22151881 | Regular Establishment | 221501196 | 18836 | 36 | GIA | 3 | 392044 |
| | | | | | | | | | 36 | GIA | 4 | 3977937 |
| | | | | | | | | | Total: | | | 4369981 |
| | | | | | | Total: | | | | | 4369981 | |
| | | | | | | Total: | | | | | | 6202637 |

compilation

LIST

MONTH

| | |
|---------|-------|
| 01-JUNE | :2023 |
|---------|-------|

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|----------------------------------------------------------------|-----------|--------|--------|-----|--------|--------|
| Y04 | 2702 | AKOLA | V | N | 27023918 | Investigation and Development of Ground Water Establishment | 270202005 | 39101 | 01 | EST | 1 | 106620 |
| | | | | | | | | | 01 | EST | 2 | 58753 |
| | | | | | | | | | 01 | EST | 3 | 37258 |
| | | | | | | | | | Total: | | | 202631 |
| | | | | | | 270202005 | 39111 | | 11 | EST | 4 | 4645 |
| | | | | | | | | | Total: | | | 4645 |
| | | | | | | | | Total: | | | 207276 | |
| | | | | | Total: | | | | | | | 207276 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-------------------------------------------------------------|-----------|-------|--------|-----|---------|---------|
| Y04 | 2702 | AMRAVATI | V | N | 27023918 | Investigation and Development of Ground Water Establishment | 270202005 | 39101 | 01 | EST | 3 | 66208 |
| | | | | | | | | | 01 | EST | 6 | 493364 |
| | | | | | | | | | 01 | EST | 7 | 61283 |
| | | | | | | | | | 01 | EST | 8 | 231173 |
| | | | | | | | | | 01 | EST | 9 | 77320 |
| | | | | | | | | | 01 | EST | 12 | 547410 |
| | | | | | | | | | Total: | | | 1476758 |
| | | | | | | 270202005 | 39106 | | 06 | CON | 4 | 29720 |
| | | | | | | | | | 06 | CON | 11 | 1021 |
| | | | | | | | | | 06 | CON | 14 | 21580 |
| | | | | | | | | | Total: | | | 52321 |
| | | | | | | 270202005 | 39111 | | 11 | EST | 1 | 13105 |
| | | | | | | | | | Total: | | | 13105 |
| | | | | | | 270202005 | 39113 | | 13 | CON | 2 | 14160 |
| | | | | | | | | | 13 | CON | 5 | 16003 |
| | | | | | | | | | 13 | CON | 10 | 11777 |
| | | | | | | | | | Total: | | | 41940 |
| | | | | | | Total: | | | | | 1584124 | |
| | | | | | | | | | | | | 1584124 |

compilation

LIST

MONTH

| | |
|---------|-------|
| 01-JUNE | :2023 |
|---------|-------|

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|-------------------------------------------------------------|-----------|--------|------|-----|---------|---------|
| Y04 | 2702 | AURANGABAD | V | N | 27023918 | Investigation and Development of Ground Water Establishment | 270202005 | 39101 | 01 | EST | 1 | 620908 |
| | | | | | | | | 01 | EST | 2 | | 153204 |
| | | | | | | | | 01 | EST | 3 | | 57177 |
| | | | | | | | | 01 | EST | 4 | | 886779 |
| | | | | | | | | 01 | EST | 5 | | 1137430 |
| | | | | | | | | 01 | EST | 10 | | 1627811 |
| | | | | | | | | 01 | EST | 11 | | 1231971 |
| | | | | | | | | 01 | EST | 12 | | 1116502 |
| | | | | | | | | Total: | | | | 6831782 |
| | | | | | | 270202005 | 39106 | 06 | CON | 8 | | 2285 |
| | | | | | | | | Total: | | | | 2285 |
| | | | | | | 270202005 | 39113 | 13 | CON | 7 | | 55000 |
| | | | | | | | | Total: | | | | 55000 |
| | | | | | | 270202005 | 39114 | 14 | CON | 6 | | 99422 |
| | | | | | | | | Total: | | | | 99422 |
| | | | | | | 270202005 | 39151 | 51 | CON | 9 | | 7520 |
| | | | | | | | | Total: | | | | 7520 |
| | | | | | | Total: | | | | | 6996009 | |
| | | | | | | | | Total: | | | | 6996009 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|------|----------|----------|----------------------------------------------------------------|-----------|-------|------|-----|--------|-------|
| Y04 | 2702 | BEED | V | N | 27023918 | Investigation and Development of Ground Water Establishment | 270202005 | 39106 | 06 | CON | 2 | 3664 |
| | | | | | | | | | | | Total: | 3664 |
| | | | | | | 270202005 | 39111 | | 11 | EST | 3 | 5000 |
| | | | | | | | | | | | Total: | 5000 |
| | | | | | | | | | | | Total: | 8664 |
| | | | | | | | | | | | Total: | 8664 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|----------------------------------------------------------------|-----------|-------|--------|-----|--------|--------|
| Y04 | 2702 | BHANDARA | V | N | 27023918 | Investigation and Development of Ground Water Establishment | 270202005 | 39101 | 01 | EST | 1 | 124095 |
| | | | | | | | | | 01 | EST | 2 | 295119 |
| | | | | | | | | | Total: | | | 419214 |
| | | | | | | 270202005 | 39111 | | 11 | EST | 3 | 11345 |
| | | | | | | | | | 11 | EST | 5 | 4455 |
| | | | | | | | | | Total: | | | 15800 |
| | | | | | | | | | | | Total: | 435014 |
| | | | | | | | | | | | Total: | 435014 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | | |
|---------|------|----------|------|----------|----------|----------------------------------------------------------------|-----------|-------|------|-----|-----------|--------|----|-----|---|-------|
| Y04 | 2702 | BULDHANA | V | N | 27023918 | Investigation and Development of Ground Water Establishment | 270202005 | 39101 | 01 | EST | 1 | 308769 | | | | |
| | | | | | | | | | | | Total: | 308769 | | | | |
| | | | | | | | | | | | 270202005 | 39114 | 14 | CON | 3 | 58707 |
| | | | | | | | | | | | Total: | 58707 | | | | |
| | | | | | | | | | | | Total: | 367476 | | | | |
| Total: | | | | | | | | | | | 367476 | | | | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|----------------------------------------------------------------|-----------|-------|--------|--------|--------|
| Y04 | 2702 | CHANDRAPUR | V | N | 27023918 | Investigation and Development of Ground Water Establishment | 270202005 | 39101 | 01 | EST 1 | 245267 |
| | | | | | | | | | 01 | EST 2 | 67540 |
| | | | | | | | | | 01 | EST 3 | 48778 |
| | | | | | | | | | Total: | | 361585 |
| | | | | | | | | | | Total: | 361585 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-------------------------------------------------------------|-----------|--------|--------|-----|-------|-------|
| Y04 | 2702 | GONDIA | V | N | 27023918 | Investigation and Development of Ground Water Establishment | 270202005 | 39106 | 06 | CON | 5 | 4010 |
| | | | | | | | | | Total: | | | 4010 |
| | | | | | | 270202005 | 39111 | 11 | EST | 1 | | 4581 |
| | | | | | | | | 11 | EST | 2 | | 1300 |
| | | | | | | | | 11 | EST | 3 | | 750 |
| | | | | | | | | 11 | EST | 4 | | 1493 |
| | | | | | | | | 11 | EST | 8 | | 1820 |
| | | | | | | | | | Total: | | | 9944 |
| | | | | | | 270202005 | 39113 | 13 | CON | 6 | | 8831 |
| | | | | | | | | | Total: | | | 8831 |
| | | | | | | | | Total: | | | 22785 | |
| | | | | | | | | | | | | 22785 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|---------|------|----------|----------|----------------------------------------------------------------|-----------|-------|--------|-----|-------|-------|
| Y04 | 2702 | HINGOLI | V | N | 27023918 | Investigation and Development of Ground Water Establishment | 270202005 | 39106 | 06 | CON | 1 | 4140 |
| | | | | | | | | | Total: | | | 4140 |
| | | | | | | 270202005 | 39111 | | 11 | EST | 2 | 7585 |
| | | | | | | | | | Total: | | | 7585 |
| | | | | | | Total: | | | | | 11725 | |
| | | | | | | | | | | | | 11725 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|----------------------------------------------------------------|-----------|-------|--------|-----|--------|--------|
| Y04 | 2702 | LATUR | V | N | 27023918 | Investigation and Development of Ground Water Establishment | 270202005 | 39101 | 01 | EST | 1 | 117409 |
| | | | | | | | | | 01 | EST | 2 | 110000 |
| | | | | | | | | | Total: | | | 227409 |
| | | | | | | 270202005 | 39106 | | 06 | CON | 5 | 6790 |
| | | | | | | | | | Total: | | | 6790 |
| | | | | | | | | | | | Total: | 234199 |
| | | | | | | | | | | | Total: | 234199 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-------------------------------------------------------------|-----------|-------|--------|-----|---------|---------|
| Y04 | 2702 | NAGPUR | V | N | 27023918 | Investigation and Development of Ground Water Establishment | 270202005 | 39101 | 01 | EST | 1 | 1856360 |
| | | | | | | | | | 01 | EST | 2 | 857246 |
| | | | | | | | | | 01 | EST | 3 | 111814 |
| | | | | | | | | | 01 | EST | 5 | 73601 |
| | | | | | | | | | 01 | EST | 6 | 117997 |
| | | | | | | | | | 01 | EST | 9 | 296367 |
| | | | | | | | | | 01 | EST | 10 | 503464 |
| | | | | | | | | | Total: | | | 3816849 |
| | | | | | | 270202005 | 39106 | | 06 | CON | 11 | 7220 |
| | | | | | | | | | Total: | | | 7220 |
| | | | | | | 270202005 | 39111 | | 11 | EST | 7 | 18548 |
| | | | | | | | | | 11 | EST | 8 | 3500 |
| | | | | | | | | | 11 | EST | 14 | 6082 |
| | | | | | | | | | Total: | | | 28130 |
| | | | | | | 270202005 | 39113 | | 13 | CON | 4 | 2000 |
| | | | | | | | | | 13 | CON | 12 | 16763 |
| | | | | | | | | | 13 | CON | 13 | 1200 |
| | | | | | | | | | Total: | | | 19963 |
| | | | | | | 270202005 | 39114 | | 14 | CON | 15 | 50000 |
| | | | | | | | | | Total: | | | 50000 |
| | | | | | | Total: | | | | | 3922162 | |
| | | | | | | Total: | | | | | | 3922162 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|----------------------------------------------------------------|-----------|-------|------|-----|--------|-------|
| Y04 | 2702 | NANDED | V | N | 27023918 | Investigation and Development of Ground Water Establishment | 270202005 | 39101 | 01 | EST | 3 | 39678 |
| | | | | | | | | | | | Total: | 39678 |
| | | | | | | | 270202005 | 39106 | 06 | CON | 2 | 2810 |
| | | | | | | | | | | | Total: | 2810 |
| | | | | | | | 270202005 | 39114 | 14 | CON | 1 | 50136 |
| | | | | | | | | | | | Total: | 50136 |
| | | | | | | | Total: | | | | 92624 | 92624 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | | |
|---------|------|----------|------|----------|----------|----------------------------------------------------------------|-----------|-------|------|-----|-----------|--------|----|-----|---|------|
| Y04 | 2702 | PARBHANI | V | N | 27023918 | Investigation and Development of Ground Water Establishment | 270202005 | 39101 | 01 | EST | 2 | 194222 | | | | |
| | | | | | | | | | | | Total: | 194222 | | | | |
| | | | | | | | | | | | 270202005 | 39106 | 06 | CON | 1 | 6240 |
| | | | | | | | | | | | Total: | 6240 | | | | |
| | | | | | | | | | | | Total: | 200462 | | | | |
| Total: | | | | | | | | | | | 200462 | | | | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-------------------------------------------------------------|-----------|-------|--------|-----|--------|--------|
| Y04 | 2702 | WARDHA | V | N | 27023918 | Investigation and Development of Ground Water Establishment | 270202005 | 39101 | 01 | EST | 1 | 354712 |
| | | | | | | | | | 01 | EST | 2 | 354755 |
| | | | | | | | | | 01 | EST | 6 | 44504 |
| | | | | | | | | | Total: | | | 753971 |
| | | | | | | 270202005 | 39106 | | 06 | CON | 5 | 4578 |
| | | | | | | | | | 06 | CON | 7 | 8490 |
| | | | | | | | | | Total: | | | 13068 |
| | | | | | | 270202005 | 39113 | | 13 | CON | 8 | 8574 |
| | | | | | | | | | Total: | | | 8574 |
| | | | | | | | | | Total: | | 775613 | |
| | | | | | | | | | Total: | | | 775613 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|----------------------------------------------------------------|-----------|-------|--------|--------|--------|
| Y04 | 2702 | WASHIM | V | N | 27023918 | Investigation and Development of Ground Water Establishment | 270202005 | 39101 | 01 | EST 1 | 153081 |
| | | | | | | | | | 01 | EST 2 | 504702 |
| | | | | | | | | | 01 | EST 3 | 37653 |
| | | | | | | | | | Total: | | 695436 |
| | | | | | | | | | | Total: | 695436 |
| | | | | | | | | | | | 695436 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|----------------------------------------------------------------|-----------|-------|------|-----|--------|--------|
| Y04 | 2702 | YAVATMAL | V | N | 27023918 | Investigation and Development of Ground Water Establishment | 270202005 | 39101 | 01 | EST | 2 | 206728 |
| | | | | | | | | | | | Total: | 206728 |
| | | | | | | | | | | | Total: | 206728 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|------------------------------------------------------------------------------|-----------|-------|--------|-----|---------|---------|
| Y06 | 4402 | AKOLA | V | N | 44021148 | Minor Irrigation Schemes under Ground Water Survey and Development Agency | 440200101 | 11401 | 01 | EST | 1 | 482071 |
| | | | | | | | | | 01 | EST | 4 | 518046 |
| | | | | | | | | | Total: | | | 1000117 |
| | | | | | | 440200101 | 11406 | | 06 | CON | 2 | 2810 |
| | | | | | | | | | Total: | | | 2810 |
| | | | | | | 440200101 | 11411 | | 11 | EST | 3 | 9920 |
| | | | | | | | | | Total: | | | 9920 |
| | | | | | | Total: | | | | | 1012847 | |
| | | | | | | Total: | | | | | | 1012847 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------------------------------------------|-----------|-------|--------|-----|--------|--------|
| Y06 | 4402 | AMRAVATI | V | N | 44021148 | Minor Irrigation Schemes under Ground Water Survey and Development Agency | 440200101 | 11401 | 01 | EST | 1 | 672222 |
| | | | | | | | | | 01 | EST | 2 | 56849 |
| | | | | | | | | | 01 | EST | 5 | 93486 |
| | | | | | | | | | 01 | EST | 6 | 101731 |
| | | | | | | | | | Total: | | | 924288 |
| | | | | | | 440200101 | 11424 | | 24 | CON | 3 | 17428 |
| | | | | | | | | | 24 | CON | 7 | 9374 |
| | | | | | | | | | Total: | | | 26802 |
| | | | | | | 440200101 | 11451 | | 51 | CON | 4 | 21277 |
| | | | | | | | | | Total: | | | 21277 |
| | | | | | | | | | Total: | | 972367 | |
| | | | | | | | | | | | | 972367 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|------------------------------------------------------------------------------|-----------|-------|--------|-----|---------|---------|
| Y06 | 4402 | AURANGABAD | V | N | 44021148 | Minor Irrigation Schemes under Ground Water Survey and Development Agency | 440200101 | 11401 | 01 | EST | 1 | 140171 |
| | | | | | | | | | 01 | EST | 2 | 309546 |
| | | | | | | | | | 01 | EST | 3 | 40592 |
| | | | | | | | | | 01 | EST | 4 | 260559 |
| | | | | | | | | | 01 | EST | 5 | 152970 |
| | | | | | | | | | 01 | EST | 12 | 360740 |
| | | | | | | | | | 01 | EST | 13 | 484700 |
| | | | | | | | | | Total: | | | 1749278 |
| | | | | | | | 440200101 | 11406 | 06 | CON | 6 | 7800 |
| | | | | | | | | | 06 | CON | 10 | 16200 |
| | | | | | | | | | Total: | | | 24000 |
| | | | | | | | 440200101 | 11413 | 13 | CON | 7 | 36241 |
| | | | | | | | | | Total: | | | 36241 |
| | | | | | | | 440200101 | 11424 | 24 | CON | 8 | 18046 |
| | | | | | | | | | 24 | CON | 9 | 31197 |
| | | | | | | | | | Total: | | | 49243 |
| | | | | | | | Total: | | | | 1858762 | |
| | | | | | | | | | | | | 1858762 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | | | |
|---------|------|------|------|----------|----------|------------------------------------------------------------------------------|-----------|-------|------|-----|---|-----------|-------|----|-----|---|-------|
| Y06 | 4402 | BEED | V | N | 44021148 | Minor Irrigation Schemes under Ground Water Survey and Development Agency | 440200101 | 11411 | 11 | EST | 3 | 1020 | | | | | |
| Total: | | | | | | | | | | | | 1020 | | | | | |
| | | | | | | | | | | | | 440200101 | 11414 | 14 | CON | 1 | 59200 |
| | | | | | | | | | | | | | | 14 | CON | 2 | 11748 |
| Total: | | | | | | | | | | | | 70948 | | | | | |
| Total: | | | | | | | | | | | | 71968 | | | | | |
| Total: | | | | | | | | | | | | 71968 | | | | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | | |
|---------|------|----------|------|----------|----------|------------------------------------------------------------------------------|-----------|-------|------|-----|-----------|--------|--------|--------|--------|------|
| Y06 | 4402 | BULDHANA | V | N | 44021148 | Minor Irrigation Schemes under Ground Water Survey and Development Agency | 440200101 | 11401 | 01 | EST | 1 | 207818 | | | | |
| | | | | | | | | | | | Total: | 207818 | | | | |
| | | | | | | | | | | | 440200101 | 11406 | 06 | CON | 2 | 3610 |
| | | | | | | | | | | | | | Total: | 3610 | | |
| | | | | | | | | | | | 440200101 | 11411 | 11 | EST | 3 | 9980 |
| | | | | | | | | | | | | | Total: | 9980 | | |
| | | | | | | | | | | | Total: | | | 221408 | 221408 | |
| Total: | | | | | | | | | | | | | 221408 | 221408 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|------------------------------------------------------------------------------|-----------|--------|-------|--------|--------|
| Y06 | 4402 | CHANDRAPUR | V | N | 44021148 | Minor Irrigation Schemes under Ground Water Survey and Development Agency | 440200101 | 11401 | 01 | EST 1 | 395036 |
| | | | | | | | | 01 | EST 2 | | 120444 |
| | | | | | | | | Total: | | | 515480 |
| | | | | | | 440200101 | 11424 | 24 | CON 3 | | 49802 |
| | | | | | | | | Total: | | | 49802 |
| | | | | | | Total: | | | | 565282 | |
| | | | | | | Total: | | | | | 565282 |

compilation

LIST

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| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------------------------------------------------|-----------|-------|------|-------|-------|
| Y06 | 4402 | GONDIA | V | N | 44021148 | Minor Irrigation Schemes under Ground Water Survey and Development Agency | 440200101 | 11424 | 24 | CON 1 | 13455 |
| Total: | | | | | | | | | | 13455 | |
| Total: | | | | | | | | | | 13455 | |

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LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|---------|------|----------|----------|------------------------------------------------------------------------------|-----------|-------|------|-----|--------|-------|
| Y06 | 4402 | HINGOLI | V | N | 44021148 | Minor Irrigation Schemes under Ground Water Survey and Development Agency | 440200101 | 11424 | 24 | CON | 1 | 37127 |
| | | | | | | | | | | | Total: | 37127 |
| | | | | | | | | | | | Total: | 37127 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|------------------------------------------------------------------------------|-----------|-------|--------|-----|--------|--------|
| Y06 | 4402 | JALNA | V | N | 44021148 | Minor Irrigation Schemes under Ground Water Survey and Development Agency | 440200101 | 11401 | 01 | EST | 1 | 419637 |
| | | | | | | | | | 01 | EST | 2 | 69264 |
| | | | | | | | | | Total: | | | 488901 |
| | | | | | | 440200101 | 11424 | | 24 | CON | 4 | 39602 |
| | | | | | | | | | Total: | | | 39602 |
| | | | | | | 440200101 | 11452 | | 52 | CON | 3 | 73760 |
| | | | | | | | | | Total: | | | 73760 |
| | | | | | | Total: | | | | | 602263 | |
| | | | | | | Total: | | | | | | 602263 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFICATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|-------|------|----------|----------|---------------------------------------------------------------------------|-----------|-------|------|-----|---|--------|--------|
| Y06 | 4402 | LATUR | V | N | 44021148 | Minor Irrigation Schemes under Ground Water Survey and Development Agency | 440200101 | 11401 | 01 | EST | 1 | 283672 | |
| | | | | | | | | | | | | 42013 | |
| | | | | | | | | | | | | Total: | 325685 |
| | | | | | | 440200101 | 11424 | | 24 | CON | 3 | 39666 | |
| | | | | | | | | | | | | Total: | 39666 |
| | | | | | | | | | | | | Total: | 365351 |
| | | | | | | | | | | | | Total: | 365351 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------------------------------------------------------|-----------|-------|--------|-----|---------|---------|
| Y06 | 4402 | NAGPUR | V | N | 44021148 | Minor Irrigation Schemes under Ground Water Survey and Development Agency | 440200101 | 11401 | 01 | EST | 1 | 106366 |
| | | | | | | | | | 01 | EST | 2 | 215669 |
| | | | | | | | | | 01 | EST | 3 | 747122 |
| | | | | | | | | | 01 | EST | 4 | 75676 |
| | | | | | | | | | 01 | EST | 12 | 75140 |
| | | | | | | | | | Total: | | | 1219973 |
| | | | | | | 440200101 | 11406 | 06 | CON | 7 | | 10455 |
| | | | | | | | | | Total: | | | 10455 |
| | | | | | | 440200101 | 11413 | 13 | CON | 6 | | 54462 |
| | | | | | | | | | Total: | | | 54462 |
| | | | | | | 440200101 | 11414 | 14 | CON | 8 | | 212400 |
| | | | | | | | | | Total: | | | 212400 |
| | | | | | | 440200101 | 11424 | 24 | CON | 11 | | 21409 |
| | | | | | | | | | Total: | | | 21409 |
| | | | | | | 440200101 | 11451 | 51 | CON | 10 | | 8800 |
| | | | | | | | | | Total: | | | 8800 |
| | | | | | | 440200101 | 11452 | 52 | CON | 5 | | 12300 |
| | | | | | | | | | 52 | CON | 9 | 1591 |
| | | | | | | | | | Total: | | | 13891 |
| | | | | | | Total: | | | | | 1541390 | |
| | | | | | | Total: | | | | | | 1541390 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------------------------------------------------|-----------|-------|------|-----|-------|-------|
| Y06 | 4402 | NANDED | V | N | 44021148 | Minor Irrigation Schemes under Ground Water Survey and Development Agency | 440200101 | 11424 | 24 | CON | 1 | 39997 |
| Total: | | | | | | | | | | | 39997 | |
| Total: | | | | | | | | | | | 39997 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----------|------|----------|----------|------------------------------------------------------------------------------|-----------|--------|------|-----|--------|--------|
| Y06 | 4402 | OSMANABAD | V | N | 44021148 | Minor Irrigation Schemes under Ground Water Survey and Development Agency | 440200101 | 11401 | 01 | EST | 1 | 140488 |
| | | | | | | | | 01 | EST | 5 | 214710 | |
| | | | | | | | | Total: | | | 355198 | |
| | | | | | | 440200101 | 11411 | 11 | EST | 2 | 4330 | |
| | | | | | | | | Total: | | | 4330 | |
| | | | | | | 440200101 | 11413 | 13 | CON | 4 | 3000 | |
| | | | | | | | | Total: | | | 3000 | |
| | | | | | | 440200101 | 11452 | 52 | GIA | 3 | 54160 | |
| | | | | | | | | Total: | | | 54160 | |
| | | | | | | Total: | | | | | 416688 | |
| | | | | | | | | | | | | 416688 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | | |
|---------|------|----------|------|----------|----------|------------------------------------------------------------------------------|-----------|-------|------|-----|-----------|-------|----|-----|---|------|
| Y06 | 4402 | PARBHANI | V | N | 44021148 | Minor Irrigation Schemes under Ground Water Survey and Development Agency | 440200101 | 11413 | 13 | CON | 2 | 3000 | | | | |
| | | | | | | | | | | | Total: | 3000 | | | | |
| | | | | | | | | | | | 440200101 | 11424 | 24 | CON | 1 | 2999 |
| | | | | | | | | | | | Total: | 2999 | | | | |
| | | | | | | | | | | | Total: | 5999 | | | | |
| Total: | | | | | | | | | | | 5999 | | | | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------------------------------------------------|-----------|-------|--------|-----|--------|--------|
| Y06 | 4402 | WARDHA | V | N | 44021148 | Minor Irrigation Schemes under Ground Water Survey and Development Agency | 440200101 | 11401 | 01 | EST | 1 | 188143 |
| | | | | | | | | | 01 | EST | 2 | 79269 |
| | | | | | | | | | 01 | EST | 3 | 42087 |
| | | | | | | | | | Total: | | | 309499 |
| | | | | | | 440200101 | 11424 | | 24 | CON | 4 | 31472 |
| | | | | | | | | | Total: | | | 31472 |
| | | | | | | Total: | | | | | 340971 | |
| | | | | | | Total: | | | | | | 340971 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------------------------------------------------|-----------|-------|--------|-----|------|-------|
| Y06 | 4402 | WASHIM | V | N | 44021148 | Minor Irrigation Schemes under Ground Water Survey and Development Agency | 440200101 | 11403 | 03 | EST | 2 | 2080 |
| | | | | | | | | | 03 | EST | 3 | 2722 |
| | | | | | | | | | Total: | | | 4802 |
| | | | | | | 440200101 | 11413 | | 13 | CON | 1 | 950 |
| | | | | | | | | | Total: | | | 950 |
| | | | | | | Total: | | | | | 5752 | |
| | | | | | | Total: | | | | | | 5752 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------------------------------------------|-----------|-------|--------|-----|--------|--------|
| Y06 | 4402 | YAVATMAL | V | N | 44021148 | Minor Irrigation Schemes under Ground Water Survey and Development Agency | 440200101 | 11401 | 01 | EST | 1 | 251523 |
| | | | | | | | | | 01 | EST | 2 | 67646 |
| | | | | | | | | | Total: | | | 319169 |
| | | | | | | 440200101 | 11406 | | 06 | CON | 3 | 1750 |
| | | | | | | | | | Total: | | | 1750 |
| | | | | | | Total: | | | | | 320919 | |
| | | | | | | Total: | | | | | | 320919 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|-----------------------------------------------|-----------|-------|------|-----|---|---------|
| ZA02 | 2203 | AKOLA | V | N | 22033344 | Technical and Industrial Schools | 220300104 | 33436 | 36 | GIA | 4 | 2108888 |
| Total: | | | | | | | | | | | | 2108888 |
| | | | | | | Total: | | | | | | 2108888 |
| | | | V | N | 22033371 | Director of Vocational Education and Training | 220300001 | 33701 | 01 | EST | 5 | 650103 |
| | | | | | | | | | | | | 51513 |
| Total: | | | | | | | | | | | | 701616 |
| | | | | | | 220300001 | 33706 | 06 | CON | 8 | | 707 |
| | | | | | | | | | | | | 3760 |
| Total: | | | | | | | | | | | | 4467 |
| | | | | | | 220300001 | 33713 | 13 | CON | 10 | | 18287 |
| Total: | | | | | | | | | | | | 18287 |
| | | | | | | 220300001 | 33724 | 24 | CON | 9 | | 5000 |
| Total: | | | | | | | | | | | | 5000 |
| | | | | | | Total: | | | | | | 729370 |
| | | | V | N | 22033391 | Government Technical High Schools | 220300103 | 33901 | 01 | EST | 7 | 101092 |
| Total: | | | | | | | | | | | | 101092 |
| | | | | | | 220300103 | 33906 | 06 | CON | 12 | | 1140 |
| | | | | | | | | | | | | 20450 |
| Total: | | | | | | | | | | | | 21590 |
| | | | | | | Total: | | | | | | 122682 |
| Total: | | | | | | | | | | | | 2960940 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------------------------------|-----------|-------|--------|-----|----------|----------|
| ZA02 | 2203 | AMRAVATI | V | N | 22033344 | Technical and Industrial Schools | 220300104 | 33436 | 36 | GIA | 1 | 63662384 |
| | | | | | | | | | 36 | GIA | 2 | 34383 |
| | | | | | | | | | 36 | GIA | 3 | 49500 |
| | | | | | | | | | 36 | GIA | 59 | 1003494 |
| | | | | | | | | | Total: | | | 64749761 |
| | | | | | | | | | Total: | | 64749761 | |
| | | | V | N | 22033371 | Director of Vocational Education and Training | 220300001 | 33701 | 01 | EST | 23 | 365707 |
| | | | | | | | | | 01 | EST | 60 | 369195 |
| | | | | | | | | | 01 | EST | 63 | 1177736 |
| | | | | | | | | | Total: | | | 1912638 |
| | | | | | | | 220300001 | 33706 | 06 | CON | 5 | 9840 |
| | | | | | | | | | 06 | CON | 52 | 1613 |
| | | | | | | | | | Total: | | | 11453 |
| | | | | | | | 220300001 | 33711 | 11 | EST | 51 | 610 |
| | | | | | | | | | Total: | | | 610 |
| | | | | | | | 220300001 | 33724 | 24 | CON | 8 | 6500 |
| | | | | | | | | | 24 | CON | 10 | 5000 |
| | | | | | | | | | Total: | | | 11500 |
| | | | | | | | | | Total: | | 1936201 | |
| | | | V | N | 22033391 | Government Technical High Schools | 220300103 | 33901 | 01 | EST | 4 | 49639 |
| | | | | | | | | | 01 | EST | 9 | 98102 |
| | | | | | | | | | 01 | EST | 20 | 40849 |
| | | | | | | | | | 01 | EST | 21 | 211568 |
| | | | | | | | | | 01 | EST | 45 | 166644 |
| | | | | | | | | | Total: | | | 566802 |
| | | | | | | | 220300103 | 33906 | 06 | CON | 26 | 10410 |
| | | | | | | | | | 06 | CON | 27 | 3062 |
| | | | | | | | | | 06 | CON | 35 | 4324 |
| | | | | | | | | | 06 | CON | 36 | 3676 |
| | | | | | | | | | 06 | CON | 61 | 7760 |
| | | | | | | | | | Total: | | | 29232 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|---------------------------------------------------------------------------------|-----------|-------|--------|-----|--------|----------|
| ZA02 | 2203 | AMRAVATI | V | N | 22033391 | Government Technical High Schools | 220300103 | 33910 | 10 | CON | 18 | 9475 |
| | | | | | | | | | 10 | CON | 19 | 83235 |
| | | | | | | | | | 10 | CON | 34 | 90159 |
| | | | | | | | | | 10 | CON | 48 | 166151 |
| | | | | | | | | | Total: | | | 349020 |
| | | | | | | 220300103 | 33911 | | 11 | EST | 37 | 560 |
| | | | | | | | | | Total: | | | 560 |
| | | | | | | 220300103 | 33913 | | 13 | CON | 11 | 3000 |
| | | | | | | | | | 13 | CON | 58 | 6580 |
| | | | | | | | | | Total: | | | 9580 |
| | | | | | | | | | Total: | | 955194 | |
| | | | V | P | 22033513 | Post Creation for various schemes under the Directorate of Vocational Education | 220300103 | 35101 | 01 | EST | 46 | 82576 |
| | | | | | | | | | 01 | EST | 47 | 104323 |
| | | | | | | | | | Total: | | | 186899 |
| | | | | | | | | | Total: | | 186899 | |
| | | | | | | | | | Total: | | | 67828055 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|-----------------------------------------------|-----------|--------|------|-----|----------|----------|
| ZA02 | 2203 | AURANGABAD | V | N | 22033344 | Technical and Industrial Schools | 220300104 | 33436 | 36 | GIA | 7 | 967054 |
| | | | | | | | | 36 | GIA | 22 | | 16869453 |
| | | | | | | | | Total: | | | | 17836507 |
| | | | | | | | | Total: | | | 17836507 | |
| | | | V | N | 22033371 | Director of Vocational Education and Training | 220300001 | 33701 | 01 | EST | 1 | 400667 |
| | | | | | | | | 01 | EST | 2 | | 1805233 |
| | | | | | | | | 01 | EST | 16 | | 57008 |
| | | | | | | | | 01 | EST | 17 | | 62673 |
| | | | | | | | | 01 | EST | 23 | | 526181 |
| | | | | | | | | 01 | EST | 25 | | 246051 |
| | | | | | | | | 01 | EST | 46 | | 45796 |
| | | | | | | | | 01 | EST | 65 | | 47077 |
| | | | | | | | | Total: | | | | 3190686 |
| | | | | | | | | Total: | | | 3190686 | |
| | | | V | N | 22033391 | Government Technical High Schools | 220300103 | 33901 | 01 | EST | 3 | 353351 |
| | | | | | | | | 01 | EST | 4 | | 485115 |
| | | | | | | | | 01 | EST | 5 | | 261279 |
| | | | | | | | | 01 | EST | 6 | | 142404 |
| | | | | | | | | 01 | EST | 8 | | 125763 |
| | | | | | | | | 01 | EST | 9 | | 95966 |
| | | | | | | | | 01 | EST | 27 | | 270610 |
| | | | | | | | | 01 | EST | 28 | | 676516 |
| | | | | | | | | 01 | EST | 31 | | 199352 |
| | | | | | | | | 01 | EST | 37 | | 607976 |
| | | | | | | | | 01 | EST | 38 | | 769010 |
| | | | | | | | | 01 | EST | 68 | | 851783 |
| | | | | | | | | 01 | EST | 69 | | 549465 |
| | | | | | | | | Total: | | | | 5388590 |
| | | | | | | | 220300103 | 33906 | 06 | CON | 29 | 11962 |
| | | | | | | | | | 06 | CON | 43 | 870 |
| | | | | | | | | | 06 | CON | 59 | 10484 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|-----------------------------------|-----------|--------|--------|----|---------|----------|
| ZA02 | 2203 | AURANGABAD | V | N | 22033391 | Government Technical High Schools | 220300103 | 33906 | Total: | | | 23316 |
| | | | | | | 220300103 | 33910 | 10 | CON | 40 | | 90810 |
| | | | | | | | | 10 | CON | 41 | | 86760 |
| | | | | | | | | Total: | | | 177570 | |
| | | | | | | 220300103 | 33921 | 21 | CON | 42 | | 14868 |
| | | | | | | | | Total: | | | 14868 | |
| | | | | | | Total: | | | | | 5604344 | 26631537 |
| | | | | | | Total: | | | | | | 26631537 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|------|----------|----------|-----------------------------------------------|-----------|-------|------|-----|----|---------|
| ZA02 | 2203 | BEED | V | N | 22033344 | Technical and Industrial Schools | 220300104 | 33436 | 36 | GIA | 15 | 1547643 |
| Total: | | | | | | | | | | | | 1547643 |
| | | | | | | Total: | | | | | | 1547643 |
| | | | V | N | 22033371 | Director of Vocational Education and Training | 220300001 | 33701 | 01 | EST | 1 | 146329 |
| | | | | | | | | | | | | 333161 |
| Total: | | | | | | | | | | | | 479490 |
| | | | | | | Total: | | | | | | 479490 |
| | | | V | N | 22033391 | Government Technical High Schools | 220300103 | 33901 | 01 | EST | 2 | 235183 |
| | | | | | | | | | | | | 106705 |
| | | | | | | | | | | | | 191223 |
| | | | | | | | | | | | | 51159 |
| | | | | | | | | | | | | 96400 |
| | | | | | | | | | | | | 25875 |
| | | | | | | | | | | | | 154403 |
| | | | | | | | | | | | | 138080 |
| | | | | | | | | | | | | 287171 |
| | | | | | | | | | | | | 526064 |
| | | | | | | | | | | | | 167326 |
| Total: | | | | | | | | | | | | 1979589 |
| | | | | | | 220300103 | 33910 | 10 | CON | 22 | | 5348 |
| Total: | | | | | | | | | | | | 5348 |
| | | | | | | 220300103 | 33913 | 13 | CON | 18 | | 2000 |
| Total: | | | | | | | | | | | | 2000 |
| | | | | | | Total: | | | | | | 1986937 |
| Total: | | | | | | | | | | | | 4014070 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|----------|------|----------|----------|---------------------------------------------------------------------------------|-----------|-------|------|-----|----|-----------|--------|
| ZA02 | 2203 | BHANDARA | V | N | 22033344 | Technical and Industrial Schools | 220300104 | 33436 | 36 | GIA | 24 | 4632509 | |
| Total: | | | | | | | | | | | | 4632509 | |
| | | | | | | Total: | | | | | | 4632509 | |
| | | | V | N | 22033371 | Director of Vocational Education and Training | 220300001 | 33701 | 01 | EST | 26 | 239911 | |
| | | | | | | | | | | | | 01 EST 27 | 129501 |
| Total: | | | | | | | | | | | | 369412 | |
| | | | | | | Total: | | | | | | 369412 | |
| | | | V | N | 22033391 | Government Technical High Schools | 220300103 | 33901 | 01 | EST | 7 | 177192 | |
| | | | | | | | | | | | | 01 EST 8 | 233257 |
| | | | | | | | | | | | | 01 EST 17 | 292950 |
| | | | | | | | | | | | | 01 EST 18 | 53277 |
| | | | | | | | | | | | | 01 EST 19 | 51550 |
| | | | | | | | | | | | | 01 EST 20 | 83926 |
| Total: | | | | | | | | | | | | 892152 | |
| | | | | | | 220300103 | 33906 | 06 | CON | 21 | | 589 | |
| | | | | | | | | | | | | 06 CON 22 | 589 |
| | | | | | | | | | | | | 06 CON 28 | 589 |
| Total: | | | | | | | | | | | | 1767 | |
| | | | | | | 220300103 | 33910 | 10 | CON | 35 | | 22700 | |
| Total: | | | | | | | | | | | | 22700 | |
| | | | | | | 220300103 | 33913 | 13 | CON | 15 | | 10657 | |
| | | | | | | | | | | | | 13 CON 16 | 8540 |
| | | | | | | | | | | | | 13 CON 25 | 10802 |
| | | | | | | | | | | | | 13 CON 32 | 925 |
| Total: | | | | | | | | | | | | 30924 | |
| | | | | | | 220300103 | 33921 | 21 | CON | 14 | | 9991 | |
| Total: | | | | | | | | | | | | 9991 | |
| | | | | | | Total: | | | | | | 957534 | |
| | | | V | P | 22033513 | Post Creation for various schemes under the Directorate of Vocational Education | 220300103 | 35101 | 01 | EST | 2 | 87994 | |
| | | | | | | | | | | | | 01 EST 23 | 60857 |
| Total: | | | | | | | | | | | | 148851 | |
| | | | | | | 220300103 | 35106 | 06 | CON | 1 | | 10000 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------------------------------------------------|-----------|--------|------|-----|--------|---------|
| ZA02 | 2203 | BHANDARA | V | P | 22033513 | Post Creation for various schemes under the Directorate of Vocational Education | 220300103 | 35106 | 06 | CON | 29 | 5670 |
| | | | | | | | | 06 | CON | 31 | 70000 | |
| | | | | | | | | Total: | | | | 85670 |
| | | | | | | 220300103 | 35110 | 10 | CON | 33 | | 18360 |
| | | | | | | | | Total: | | | | 18360 |
| | | | | | | 220300103 | 35113 | 13 | CON | 3 | | 1700 |
| | | | | | | | | 13 | CON | 34 | | 23100 |
| | | | | | | | | Total: | | | | 24800 |
| | | | | | | Total: | | | | | 277681 | |
| | | | | | | Total: | | | | | | 6237136 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|---------------------------------------------------------------------------------|-----------|-------|------|-----|---|----------|
| ZA02 | 2203 | BULDHANA | V | N | 22033344 | Technical and Industrial Schools | 220300104 | 33436 | 36 | GIA | 6 | 13803168 |
| Total: | | | | | | | | | | | | 13803168 |
| | | | | | | Total: | | | | | | 13803168 |
| | | | V | N | 22033371 | Director of Vocational Education and Training | 220300001 | 33701 | 01 | EST | 2 | 547641 |
| | | | | | | | | | | | | 50163 |
| Total: | | | | | | | | | | | | 597804 |
| | | | | | | 220300001 | 33706 | 06 | CON | 10 | | 1507 |
| Total: | | | | | | | | | | | | 1507 |
| | | | | | | 220300001 | 33724 | 24 | CON | 14 | | 20764 |
| Total: | | | | | | | | | | | | 20764 |
| | | | | | | Total: | | | | | | 620075 |
| | | | V | N | 22033391 | Government Technical High Schools | 220300103 | 33901 | 01 | EST | 1 | 91295 |
| | | | | | | | | | | | | 49689 |
| | | | | | | | | | | | | 163816 |
| | | | | | | | | | | | | 12000 |
| | | | | | | | | | | | | 317835 |
| | | | | | | | | | | | | 41776 |
| Total: | | | | | | | | | | | | 676411 |
| | | | | | | 220300103 | 33906 | 06 | CON | 17 | | 20850 |
| Total: | | | | | | | | | | | | 20850 |
| | | | | | | 220300103 | 33910 | 10 | CON | 11 | | 8640 |
| | | | | | | | | | | | | 14500 |
| Total: | | | | | | | | | | | | 23140 |
| | | | | | | 220300103 | 33913 | 13 | CON | 15 | | 6553 |
| Total: | | | | | | | | | | | | 6553 |
| | | | | | | 220300103 | 33928 | 28 | CON | 9 | | 5856 |
| Total: | | | | | | | | | | | | 5856 |
| | | | | | | Total: | | | | | | 732810 |
| | | | V | P | 22033513 | Post Creation for various schemes under the Directorate of Vocational Education | 220300103 | 35101 | 01 | EST | 7 | 64946 |
| | | | | | | | | | | | | 61546 |
| Total: | | | | | | | | | | | | 126492 |
| | | | | | | Total: | | | | | | 126492 |
| Total: | | | | | | | | | | | | 15282545 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|---------------------------------------------------------------------------------|-----------|-------|------|-----|----|----------|
| ZA02 | 2203 | CHANDRAPUR | V | N | 22033344 | Technical and Industrial Schools | 220300104 | 33436 | 36 | GIA | 2 | 15106088 |
| Total: | | | | | | | | | | | | 15106088 |
| | | | | | | Total: | | | | | | 15106088 |
| | | | V | N | 22033371 | Director of Vocational Education and Training | 220300001 | 33701 | 01 | EST | 1 | 129555 |
| | | | | | | | | | | | | 363858 |
| Total: | | | | | | | | | | | | 493413 |
| | | | | | | Total: | | | | | | 493413 |
| | | | V | N | 22033391 | Government Technical High Schools | 220300103 | 33901 | 01 | EST | 3 | 67206 |
| | | | | | | | | | | | | 167015 |
| | | | | | | | | | | | | 87490 |
| | | | | | | | | | | | | 742100 |
| | | | | | | | | | | | | 39332 |
| | | | | | | | | | | | | 194050 |
| | | | | | | | | | | | | 261937 |
| | | | | | | | | | | | | 56565 |
| Total: | | | | | | | | | | | | 1615695 |
| | | | | | | 220300103 | 33906 | 06 | CON | 27 | | 1179 |
| | | | | | | | | | | | | 13440 |
| Total: | | | | | | | | | | | | 14619 |
| | | | | | | 220300103 | 33910 | 10 | CON | 24 | | 96216 |
| Total: | | | | | | | | | | | | 96216 |
| | | | | | | 220300103 | 33913 | 13 | CON | 34 | | 9728 |
| Total: | | | | | | | | | | | | 9728 |
| | | | | | | Total: | | | | | | 1736258 |
| | | | V | P | 22033513 | Post Creation for various schemes under the Directorate of Vocational Education | 220300103 | 35101 | 01 | EST | 28 | 106614 |
| Total: | | | | | | | | | | | | 106614 |
| | | | | | | Total: | | | | | | 106614 |
| Total: | | | | | | | | | | | | 17442373 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|------------|------|----------|----------|---------------------------------------------------------------------------------|-----------|-------|------|-----|-------|----------|--------|
| ZA02 | 2203 | GADCHIROLI | V | N | 22033344 | Technical and Industrial Schools | 220300104 | 33436 | 36 | GIA | 16 | 3464935 | |
| Total: | | | | | | | | | | | | 3464935 | |
| | | | | | | Total: | | | | | | 3464935 | |
| | | | V | N | 22033371 | Director of Vocational Education and Training | 220300001 | 33701 | 01 | EST | 5 | 364546 | |
| Total: | | | | | | | | | | | | 364546 | |
| | | | | | | Total: | | | | | | 364546 | |
| | | | V | N | 22033391 | Government Technical High Schools | 220300103 | 33901 | 01 | EST | 3 | 292010 | |
| | | | | | | | | | | | | 01 EST 4 | 29491 |
| | | | | | | | | | | | | 01 EST 6 | 490293 |
| | | | | | | | | | | | | 01 EST 7 | 163769 |
| Total: | | | | | | | | | | | | 975563 | |
| | | | | | | 220300103 | 33906 | 06 | CON | 18 | 670 | | |
| Total: | | | | | | | | | | | | 670 | |
| | | | | | | 220300103 | 33910 | 10 | CON | 12 | 14312 | | |
| Total: | | | | | | | | | | | | 14312 | |
| | | | | | | 220300103 | 33911 | 11 | EST | 1 | 4000 | | |
| | | | | | | | | | | | | 11 EST 2 | 1910 |
| Total: | | | | | | | | | | | | 5910 | |
| | | | | | | 220300103 | 33914 | 14 | CON | 17 | 56169 | | |
| Total: | | | | | | | | | | | | 56169 | |
| | | | | | | Total: | | | | | | 1052624 | |
| | | | V | P | 22033513 | Post Creation for various schemes under the Directorate of Vocational Education | 220300103 | 35101 | 01 | EST | 13 | 60669 | |
| Total: | | | | | | | | | | | | 60669 | |
| | | | | | | Total: | | | | | | 60669 | |
| Total: | | | | | | | | | | | | 4942774 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|--------|------|----------|----------|---------------------------------------------------------------------------------|-----------|-------|------|-----|---|--------|--------|
| ZA02 | 2203 | GONDIA | V | N | 22033391 | Government Technical High Schools | 220300103 | 33901 | 01 | EST | 1 | 151810 | |
| | | | | | | | | | | | | 257546 | |
| | | | | | | | | | | | | 118016 | |
| | | | | | | | | | | | | 99298 | |
| | | | | | | | | | | | | 16457 | |
| | | | | | | | | | | | | Total: | 643127 |
| | | | | | | 220300103 | 33906 | 06 | CON | 54 | | 2368 | |
| | | | | | | | | | | | | Total: | 2368 |
| | | | | | | 220300103 | 33910 | 10 | CON | 4 | | 80976 | |
| | | | | | | | | | | | | 22700 | |
| | | | | | | | | | | | | 9450 | |
| | | | | | | | | | | | | Total: | 113126 |
| | | | | | | 220300103 | 33913 | 13 | CON | 8 | | 5380 | |
| | | | | | | | | | | | | Total: | 5380 |
| | | | | | | | | | | | | Total: | 764001 |
| | | | V | P | 22033513 | Post Creation for various schemes under the Directorate of Vocational Education | 220300103 | 35113 | 13 | CON | 3 | 26255 | |
| | | | | | | | | | | | | Total: | 26255 |
| | | | | | | | | | | | | Total: | 26255 |
| | | | | | | | | | | | | Total: | 790256 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|---------|------|----------|----------|-----------------------------------------------|-----------|-------|--------|-----|--------|--------|
| ZA02 | 2203 | HINGOLI | V | N | 22033371 | Director of Vocational Education and Training | 220300001 | 33701 | 01 | EST | 3 | 181626 |
| | | | | | | | | | 01 | EST | 4 | 42512 |
| | | | | | | | | | 01 | EST | 13 | 121778 |
| | | | | | | | | | Total: | | | 345916 |
| | | | | | | 220300001 | 33713 | | 13 | CON | 8 | 2000 |
| | | | | | | | | | 13 | CON | 9 | 8000 |
| | | | | | | | | | Total: | | | 10000 |
| | | | | | | Total: | | | | | 355916 | |
| | | | V | N | 22033391 | Government Technical High Schools | 220300103 | 33901 | 01 | EST | 1 | 121655 |
| | | | | | | | | | 01 | EST | 2 | 51550 |
| | | | | | | | | | Total: | | | 173205 |
| | | | | | | Total: | | | | | 173205 | |
| | | | | | | Total: | | | | | | 529121 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|-----------------------------------------------|-----------|-------|------|-----|--------|---------|
| ZA02 | 2203 | JALNA | V | N | 22033344 | Technical and Industrial Schools | 220300104 | 33436 | 36 | GIA | 3 | 3060300 |
| Total: | | | | | | | | | | | | 3060300 |
| | | | | | | Total: | | | | | | 3060300 |
| | | | V | N | 22033371 | Director of Vocational Education and Training | 220300001 | 33701 | 01 | EST | 5 | 112030 |
| | | | | | | | | | | | | 72616 |
| Total: | | | | | | | | | | | | 184646 |
| | | | | | | Total: | | | | | | 184646 |
| | | | V | N | 22033391 | Government Technical High Schools | 220300103 | 33901 | 01 | EST | 1 | 49469 |
| | | | | | | | | | | | | 348455 |
| | | | | | | | | | | | | 86421 |
| | | | | | | | | | | | | 262993 |
| Total: | | | | | | | | | | | | 747338 |
| | | | | | | 220300103 | 33910 | 10 | CON | 18 | | 65100 |
| Total: | | | | | | | | | | | | 65100 |
| Total: | | | | | | | | | | | 812438 | 4057384 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|-------|--------|----------|----------|---------------------------------------------------------------------------------|-----------|-----------|-------|-----|---------|---------|-------|
| ZA02 | 2203 | LATUR | V | N | 22033344 | Technical and Industrial Schools | 220300104 | 33436 | 36 | GIA | 35 | 303436 | |
| | | | | | | | | 36 | GIA | 36 | 791894 | | |
| | | | | | | | | Total: | | | 1095330 | 1095330 | |
| | | | | | | | | Total: | | | 1095330 | | |
| | | | V | N | 22033371 | Director of Vocational Education and Training | 220300001 | 33701 | 01 | EST | 9 | 420045 | |
| | | | | | | | | 01 | EST | 10 | 230100 | | |
| | | | | | | | | Total: | | | 650145 | 650145 | |
| | | | | | | | | Total: | | | 650145 | | |
| | | | V | N | 22033391 | Government Technical High Schools | 220300103 | 33901 | 01 | EST | 4 | 614373 | |
| | | | | | | | | 01 | EST | 5 | 563832 | | |
| | | | | | | | | 01 | EST | 11 | 23613 | | |
| | | | | | | | | 01 | EST | 12 | 50080 | | |
| | | | | | | | | Total: | | | 1251898 | 1251898 | |
| | | | | | | | | 220300103 | 33906 | 06 | CON | 19 | 10930 |
| | | | | | | | | | 06 | CON | 26 | 2743 | |
| | | | | | | | | Total: | | | 13673 | 13673 | |
| | | | | | | | | 220300103 | 33913 | 13 | CON | 14 | 9850 |
| | | | | | | | | Total: | | | 9850 | 9850 | |
| | | | | | | | | Total: | | | 1275421 | | |
| | | | V | P | 22033513 | Post Creation for various schemes under the Directorate of Vocational Education | 220300103 | 35101 | 01 | EST | 13 | 103414 | |
| | | | | | | | | 01 | EST | 15 | 122916 | | |
| | | | | | | | | 01 | EST | 16 | 51039 | | |
| | | | | | | | | 01 | EST | 24 | 102927 | | |
| | | | | | | | | 01 | EST | 25 | 118873 | | |
| | | | | | | | | Total: | | | 499169 | 499169 | |
| | | | | | | | | Total: | | | 499169 | | |
| | | | Total: | | | | | | | | 499169 | 3520065 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------------------------|-----------|-------|--------|-----|----------|----------|
| ZA02 | 2203 | NAGPUR | V | N | 22033344 | Technical and Industrial Schools | 220300104 | 33436 | 36 | GIA | 51 | 33999349 |
| | | | | | | | | | 36 | GIA | 110 | 160056 |
| | | | | | | | | | Total: | | | 34159405 |
| | | | | | | | | | Total: | | 34159405 | |
| | | | V | N | 22033371 | Director of Vocational Education and Training | 220300001 | 33701 | 01 | EST | 4 | 1367474 |
| | | | | | | | | | 01 | EST | 5 | 492943 |
| | | | | | | | | | 01 | EST | 8 | 151332 |
| | | | | | | | | | 01 | EST | 28 | 579888 |
| | | | | | | | | | 01 | EST | 29 | 367321 |
| | | | | | | | | | 01 | EST | 30 | 229398 |
| | | | | | | | | | 01 | EST | 73 | 10613 |
| | | | | | | | | | 01 | EST | 124 | 2033308 |
| | | | | | | | | | 01 | EST | 125 | 634487 |
| | | | | | | | | | 01 | EST | 126 | 36147 |
| | | | | | | | | | Total: | | | 5902911 |
| | | | | | | | 220300001 | 33706 | 06 | CON | 80 | 1586 |
| | | | | | | | | | 06 | CON | 81 | 300 |
| | | | | | | | | | Total: | | | 1886 |
| | | | | | | | 220300001 | 33711 | 11 | EST | 106 | 20411 |
| | | | | | | | | | Total: | | | 20411 |
| | | | | | | | 220300001 | 33713 | 13 | CON | 44 | 9700 |
| | | | | | | | | | 13 | CON | 109 | 7788 |
| | | | | | | | | | 13 | CON | 112 | 3000 |
| | | | | | | | | | 13 | CON | 113 | 4000 |
| | | | | | | | | | Total: | | | 24488 |
| | | | | | | | 220300001 | 33724 | 24 | CON | 13 | 17653 |
| | | | | | | | | | 24 | CON | 82 | 7000 |
| | | | | | | | | | 24 | CON | 104 | 11008 |
| | | | | | | | | | 24 | CON | 105 | 8000 |
| | | | | | | | | | Total: | | | 43661 |
| | | | | | | | Total: | | | | 5993357 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|---------------------------------------------------------------------------------|-----------------------------------|-----------|-------|--------|-----|-----|---------|
| ZA02 | 2203 | NAGPUR | V | N | 22033391 | Government Technical High Schools | 220300103 | 33901 | 01 | EST | 21 | 167740 |
| | | | | | | | | | 01 | EST | 22 | 76583 |
| | | | | | | | | | 01 | EST | 27 | 235996 |
| | | | | | | | | | 01 | EST | 46 | 321721 |
| | | | | | | | | | 01 | EST | 47 | 815091 |
| | | | | | | | | | 01 | EST | 61 | 46699 |
| | | | | | | | | | 01 | EST | 68 | 159254 |
| | | | | | | | | | 01 | EST | 69 | 28020 |
| | | | | | | | | | 01 | EST | 100 | 192410 |
| | | | | | | | | | 01 | EST | 119 | 168589 |
| | | | | | | | | | 01 | EST | 120 | 51826 |
| | | | | | | | | | Total: | | | 2263929 |
| | | | | | | 220300103 | 33906 | | 06 | CON | 23 | 14660 |
| | | | | | | | | | 06 | CON | 24 | 1650 |
| | | | | | | | | | 06 | CON | 84 | 4540 |
| | | | | | | | | | 06 | CON | 117 | 9566 |
| | | | | | | | | | Total: | | | 30416 |
| | | | | | | 220300103 | 33910 | | 10 | CON | 43 | 174264 |
| | | | | | | | | | Total: | | | 174264 |
| | | | | | | 220300103 | 33911 | | 11 | EST | 25 | 560 |
| | | | | | | | | | Total: | | | 560 |
| | | | | | | 220300103 | 33913 | | 13 | CON | 26 | 8320 |
| | | | | | | | | | 13 | CON | 50 | 17437 |
| | | | | | | | | | 13 | CON | 67 | 5750 |
| | | | | | | | | | Total: | | | 31507 |
| | | | | | | 220300103 | 33921 | | 21 | CON | 10 | 20044 |
| | | | | | | | | | Total: | | | 20044 |
| | | | | | | Total: | | | | | | 2520720 |
| | | V | P | 22033513 | Post Creation for various schemes under the Directorate of Vocational Education | 220300103 | 35101 | | 01 | EST | 12 | 93572 |
| | | | | | | | | | 01 | EST | 14 | 75610 |
| | | | | | | | | | 01 | EST | 15 | 98737 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------------------------------------------------------|-----------|--------|--------|-----|--------|----------|
| ZA02 | 2203 | NAGPUR | V | P | 22033513 | Post Creation for various schemes under the Directorate of Vocational Education | 220300103 | 35101 | Total: | | | 267919 |
| | | | | | | 220300103 | 35106 | 06 | CON | 11 | | 7130 |
| | | | | | | | | 06 | CON | 97 | | 1769 |
| | | | | | | | | 06 | CON | 115 | | 3539 |
| | | | | | | | | 06 | CON | 116 | | 1170 |
| | | | | | | | | Total: | | | 13608 | |
| | | | | | | 220300103 | 35110 | 10 | CON | 45 | | 4320 |
| | | | | | | | | Total: | | | 4320 | |
| | | | | | | Total: | | | | | 285847 | |
| | | | | | | Total: | | | | | | 42959329 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------------------------------------------------------------|-----------|-------|--------|-----|----|---------|
| ZA02 | 2203 | NANDED | V | N | 22033344 | Technical and Industrial Schools | 220300104 | 33436 | 36 | GIA | 14 | 8077734 |
| | | | | | | | | | 36 | GIA | 21 | 391690 |
| | | | | | | | | | Total: | | | 8469424 |
| | | | | | | | | | Total: | | | 8469424 |
| | | | V | N | 22033371 | Director of Vocational Education and Training | 220300001 | 33701 | 01 | EST | 7 | 314118 |
| | | | | | | | | | 01 | EST | 8 | 61287 |
| | | | | | | | | | 01 | EST | 12 | 42193 |
| | | | | | | | | | 01 | EST | 23 | 131571 |
| | | | | | | | | | 01 | EST | 24 | 136649 |
| | | | | | | | | | Total: | | | 685818 |
| | | | | | | | 220300001 | 33706 | 06 | CON | 18 | 7600 |
| | | | | | | | | | Total: | | | 7600 |
| | | | | | | | 220300001 | 33713 | 13 | CON | 19 | 18008 |
| | | | | | | | | | 13 | CON | 20 | 2100 |
| | | | | | | | | | Total: | | | 20108 |
| | | | | | | | | | Total: | | | 713526 |
| | | | V | N | 22033391 | Government Technical High Schools | 220300103 | 33901 | 01 | EST | 1 | 250055 |
| | | | | | | | | | 01 | EST | 2 | 39924 |
| | | | | | | | | | 01 | EST | 3 | 45132 |
| | | | | | | | | | 01 | EST | 4 | 36681 |
| | | | | | | | | | 01 | EST | 5 | 52146 |
| | | | | | | | | | Total: | | | 423938 |
| | | | | | | | 220300103 | 33906 | 06 | CON | 22 | 7100 |
| | | | | | | | | | Total: | | | 7100 |
| | | | | | | | 220300103 | 33910 | 10 | CON | 6 | 40530 |
| | | | | | | | | | Total: | | | 40530 |
| | | | | | | | | | Total: | | | 471568 |
| | | | V | P | 22033513 | Post Creation for various schemes under the Directorate of Vocational Education | 220300103 | 35101 | 01 | EST | 15 | 47613 |
| | | | | | | | | | 01 | EST | 17 | 182186 |
| | | | | | | | | | Total: | | | 229799 |
| | | | | | | | | | Total: | | | 229799 |
| | | | | | | | | | Total: | | | 9884317 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----------|------|----------|----------|-----------------------------------------------|-----------|-------|------|-----|---|----------|
| ZA02 | 2203 | OSMANABAD | V | N | 22033344 | Technical and Industrial Schools | 220300104 | 33436 | 36 | GIA | 5 | 10832742 |
| Total: | | | | | | | | | | | | 10832742 |
| | | | | | | Total: | | | | | | 10832742 |
| | | | V | N | 22033371 | Director of Vocational Education and Training | 220300001 | 33701 | 01 | EST | 3 | 113860 |
| | | | | | | | | | | | | 251142 |
| Total: | | | | | | | | | | | | 365002 |
| | | | | | | Total: | | | | | | 365002 |
| | | | V | N | 22033391 | Government Technical High Schools | 220300103 | 33901 | 01 | EST | 1 | 48219 |
| | | | | | | | | | | | | 122632 |
| | | | | | | | | | | | | 146953 |
| | | | | | | | | | | | | 53157 |
| | | | | | | | | | | | | 302587 |
| | | | | | | | | | | | | 505914 |
| | | | | | | | | | | | | 11035 |
| | | | | | | | | | | | | 76757 |
| | | | | | | | | | | | | 90617 |
| Total: | | | | | | | | | | | | 1357871 |
| | | | | | | 220300103 | 33910 | 10 | CON | 18 | | 89614 |
| Total: | | | | | | | | | | | | 89614 |
| | | | | | | 220300103 | 33913 | 13 | CON | 19 | | 10000 |
| | | | | | | | | | | | | 5109 |
| | | | | | | | | | | | | 4324 |
| Total: | | | | | | | | | | | | 19433 |
| | | | | | | Total: | | | | | | 1466918 |
| Total: | | | | | | | | | | | | 12664662 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|--------|----------|----------|-----------------------------------------------|-----------|-------|--------|-----|----|----------|
| ZA02 | 2203 | PARBHANI | V | N | 22033344 | Technical and Industrial Schools | 220300104 | 33436 | 36 | GIA | 9 | 4978113 |
| | | | | | | | | | 36 | GIA | 10 | 3266959 |
| | | | | | | | | | 36 | GIA | 22 | 487026 |
| | | | | | | | | | Total: | | | 8732098 |
| | | | | | | | | | Total: | | | 8732098 |
| | | | V | N | 22033371 | Director of Vocational Education and Training | 220300001 | 33701 | 01 | EST | 1 | 419919 |
| | | | | | | | | | 01 | EST | 4 | 130354 |
| | | | | | | | | | Total: | | | 550273 |
| | | | | | | | 220300001 | 33706 | 06 | CON | 6 | 3140 |
| | | | | | | | | | 06 | CON | 15 | 1533 |
| | | | | | | | | | Total: | | | 4673 |
| | | | | | | | 220300001 | 33713 | 13 | CON | 5 | 5258 |
| | | | | | | | | | 13 | CON | 23 | 9250 |
| | | | | | | | | | Total: | | | 14508 |
| | | | | | | | 220300001 | 33714 | 14 | CON | 24 | 37365 |
| | | | | | | | | | Total: | | | 37365 |
| | | | | | | | | | Total: | | | 606819 |
| | | | V | N | 22033391 | Government Technical High Schools | 220300103 | 33901 | 01 | EST | 7 | 158423 |
| | | | | | | | | | 01 | EST | 8 | 253446 |
| | | | | | | | | | Total: | | | 411869 |
| | | | | | | | 220300103 | 33906 | 06 | CON | 18 | 22680 |
| | | | | | | | | | 06 | CON | 19 | 2525 |
| | | | | | | | | | Total: | | | 25205 |
| | | | | | | | 220300103 | 33910 | 10 | CON | 17 | 185000 |
| | | | | | | | | | 10 | CON | 21 | 90810 |
| | | | | | | | | | Total: | | | 275810 |
| | | | | | | | | | Total: | | | 712884 |
| | | | Total: | | | | | | | | | 10051801 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------------------------|-----------|--------|------|-----|----------|----------|
| ZA02 | 2203 | WARDHA | V | N | 22033344 | Technical and Industrial Schools | 220300104 | 33436 | 36 | GIA | 10 | 146642 |
| | | | | | | | | 36 | GIA | 16 | | 12778826 |
| | | | | | | | | 36 | GIA | 17 | | 28166 |
| | | | | | | | | 36 | GIA | 27 | | 127597 |
| | | | | | | | | 36 | GIA | 28 | | 23553 |
| | | | | | | | | Total: | | | | 13104784 |
| | | | | | | | | Total: | | | 13104784 | |
| | | | V | N | 22033371 | Director of Vocational Education and Training | 220300001 | 33701 | 01 | EST | 8 | 295730 |
| | | | | | | | | 01 | EST | 9 | | 164190 |
| | | | | | | | | 01 | EST | 22 | | 49880 |
| | | | | | | | | 01 | EST | 34 | | 18082 |
| | | | | | | | | Total: | | | | 527882 |
| | | | | | | | 220300001 | 33706 | 06 | CON | 11 | 1060 |
| | | | | | | | | 06 | CON | 35 | | 1061 |
| | | | | | | | | Total: | | | | 2121 |
| | | | | | | | 220300001 | 33713 | 13 | CON | 13 | 5845 |
| | | | | | | | | Total: | | | | 5845 |
| | | | | | | | | Total: | | | 535848 | |
| | | | V | N | 22033391 | Government Technical High Schools | 220300103 | 33901 | 01 | EST | 1 | 313367 |
| | | | | | | | | 01 | EST | 2 | | 313432 |
| | | | | | | | | 01 | EST | 3 | | 261410 |
| | | | | | | | | 01 | EST | 7 | | 329240 |
| | | | | | | | | 01 | EST | 12 | | 681198 |
| | | | | | | | | 01 | EST | 36 | | 97893 |
| | | | | | | | | 01 | EST | 42 | | 88810 |
| | | | | | | | | 01 | EST | 46 | | 1129253 |
| | | | | | | | | Total: | | | | 3214603 |
| | | | | | | | 220300103 | 33906 | 06 | CON | 6 | 7040 |
| | | | | | | | | 06 | CON | 31 | | 1507 |
| | | | | | | | | 06 | CON | 32 | | 150 |
| | | | | | | | | 06 | CON | 39 | | 3110 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------------|-----------|--------|------|-----|--------|----------|
| ZA02 | 2203 | WARDHA | V | N | 22033391 | Government Technical High Schools | 220300103 | 33906 | 06 | CON | 43 | 917 |
| | | | | | | | | 06 | CON | 44 | 4590 | |
| | | | | | | | | Total: | | | 17314 | |
| | | | | | | 220300103 | 33910 | 10 | CON | 23 | 27240 | |
| | | | | | | | | 10 | CON | 24 | 9450 | |
| | | | | | | | | 10 | CON | 25 | 15054 | |
| | | | | | | | | 10 | CON | 37 | 22700 | |
| | | | | | | | | Total: | | | 74444 | |
| | | | | | | 220300103 | 33911 | 11 | EST | 38 | 5360 | |
| | | | | | | | | Total: | | | 5360 | |
| | | | | | | 220300103 | 33913 | 13 | CON | 14 | 18312 | |
| | | | | | | | | 13 | CON | 15 | 1808 | |
| | | | | | | | | 13 | CON | 29 | 2410 | |
| | | | | | | | | 13 | CON | 30 | 1200 | |
| | | | | | | | | 13 | CON | 45 | 10186 | |
| | | | | | | | | Total: | | | 33916 | |
| | | | | | | 220300103 | 33921 | 21 | CON | 40 | 9956 | |
| | | | | | | | | Total: | | | 9956 | |
| | | | | | | Total: | | | | | 335593 | |
| | | | | | | Total: | | | | | | 16996225 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------------------------|-----------|-------|--------|-----|--------|--------|
| ZA02 | 2203 | WASHIM | V | N | 22033371 | Director of Vocational Education and Training | 220300001 | 33711 | 11 | EST | 12 | 8260 |
| | | | | | | | | | Total: | | | 8260 |
| | | | | | | Total: | | | | | 8260 | |
| | | | V | N | 22033391 | Government Technical High Schools | 220300103 | 33901 | 01 | EST | 4 | 45426 |
| | | | | | | | | | 01 | EST | 7 | 49933 |
| | | | | | | | | | 01 | EST | 9 | 24823 |
| | | | | | | | | | Total: | | | 120182 |
| | | | | | | 220300103 | 33906 | | 06 | CON | 5 | 6940 |
| | | | | | | | | | 06 | CON | 8 | 935 |
| | | | | | | | | | Total: | | | 7875 |
| | | | | | | 220300103 | 33910 | | 10 | CON | 3 | 141485 |
| | | | | | | | | | 10 | CON | 14 | 126073 |
| | | | | | | | | | Total: | | | 267558 |
| | | | | | | 220300103 | 33914 | | 14 | CON | 6 | 55000 |
| | | | | | | | | | Total: | | | 55000 |
| | | | | | | Total: | | | | | 450615 | |
| | | | | | | Total: | | | | | | 458875 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-----------------------------------------------|-----------|-------|----------|-----|---|----------|
| ZA02 | 2203 | YAVATMAL | V | N | 22033344 | Technical and Industrial Schools | 220300104 | 33436 | 36 | GIA | 3 | 11011131 |
| Total: | | | | | | | | | | | | 11011131 |
| | | | | | | Total: | | | 11011131 | | | |
| | | | V | N | 22033371 | Director of Vocational Education and Training | 220300001 | 33701 | 01 | EST | 2 | 316581 |
| Total: | | | | | | | | | | | | 316581 |
| | | | | | | 220300001 | 33713 | 13 | CON | 16 | | 6430 |
| Total: | | | | | | | | | | | | 6430 |
| | | | | | | 220300001 | 33724 | 24 | CON | 36 | | 7100 |
| Total: | | | | | | | | | | | | 7100 |
| | | | | | | Total: | | | 330111 | | | |
| | | | V | N | 22033391 | Government Technical High Schools | 220300103 | 33901 | 01 | EST | 7 | 266230 |
| | | | | | | | | | | | | 288515 |
| | | | | | | | | | | | | 105940 |
| | | | | | | | | | | | | 904387 |
| | | | | | | | | | | | | 85690 |
| | | | | | | | | | | | | 100254 |
| | | | | | | | | | | | | 58753 |
| | | | | | | | | | | | | 80931 |
| | | | | | | | | | | | | 30330 |
| Total: | | | | | | | | | | | | 1921030 |
| | | | | | | 220300103 | 33906 | 06 | CON | 26 | | 3570 |
| | | | | | | | | | | | | 12610 |
| Total: | | | | | | | | | | | | 16180 |
| | | | | | | 220300103 | 33910 | 10 | CON | 6 | | 6670 |
| | | | | | | | | | | | | 27697 |
| | | | | | | | | | | | | 107095 |
| | | | | | | | | | | | | 28586 |
| | | | | | | | | | | | | 6900 |
| | | | | | | | | | | | | 7128 |
| Total: | | | | | | | | | | | | 184076 |
| | | | | | | Total: | | | 2121286 | | | |
| Total: | | | | | | | | | | | | 13462528 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|----------------------------------------------------------------|-----------|-------|------|-----|-----|---------|
| ZA02 | 2230 | AKOLA | V | N | 22301107 | Employment Market Information and Youth Employment Services | 223002004 | 11034 | 34 | EST | 109 | 34641 |
| Total: | | | | | | | | | | | | 34641 |
| | | | V | N | 22301161 | Employment Exchanges | 223002101 | 11606 | 06 | CON | 82 | 1924 |
| | | | | | | | | | 06 | CON | 83 | 4700 |
| Total: | | | | | | | | | | | | 6624 |
| | | | | | | | 223002101 | 11611 | 11 | EST | 87 | 2774 |
| | | | | | | | | | 11 | EST | 88 | 1324 |
| | | | | | | | | | 11 | EST | 89 | 2260 |
| Total: | | | | | | | | | | | | 6358 |
| | | | V | N | 2230A031 | Technical and Vocational Training of Craftsman | 223003003 | A0301 | 01 | EST | 1 | 1400546 |
| Total: | | | | | | | | | | | | 12982 |
| | | | | | | | | | 01 | EST | 2 | 591384 |
| | | | | | | | | | 01 | EST | 3 | 623893 |
| | | | | | | | | | 01 | EST | 5 | 145898 |
| | | | | | | | | | 01 | EST | 9 | 597783 |
| | | | | | | | | | 01 | EST | 10 | 134255 |
| | | | | | | | | | 01 | EST | 11 | 997522 |
| | | | | | | | | | 01 | EST | 12 | 390283 |
| | | | | | | | | | 01 | EST | 13 | 24991 |
| | | | | | | | | | 01 | EST | 28 | 555575 |
| | | | | | | | | | 01 | EST | 29 | 52007 |
| | | | | | | | | | 01 | EST | 30 | 28106 |
| | | | | | | | | | 01 | EST | 31 | 354206 |
| | | | | | | | | | 01 | EST | 35 | 98223 |
| | | | | | | | | | 01 | EST | 36 | 423375 |
| | | | | | | | | | 01 | EST | 37 | 3228566 |
| | | | | | | | | | 01 | EST | 38 | 1213906 |
| | | | | | | | | | 01 | EST | 59 | 21911 |
| | | | | | | | | | 01 | EST | 60 | 112555 |
| | | | | | | | | | 01 | EST | 71 | 184923 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|------------------------------------------------|-----------|--------|------|-----|----|----------|
| ZA02 | 2230 | AKOLA | V | N | 2230A031 | Technical and Vocational Training of Craftsman | 223003003 | A0301 | 01 | EST | 75 | 43001 |
| | | | | | | | | 01 | EST | 90 | | 89668 |
| | | | | | | | | 01 | EST | 105 | | 691892 |
| | | | | | | | | 01 | EST | 106 | | 1997953 |
| | | | | | | | | Total: | | | | 14002422 |
| | | | | | | 223003003 | A0306 | 06 | CON | 8 | | 26580 |
| | | | | | | | | 06 | CON | 18 | | 139040 |
| | | | | | | | | 06 | CON | 33 | | 14920 |
| | | | | | | | | 06 | CON | 61 | | 3538 |
| | | | | | | | | 06 | CON | 67 | | 1061 |
| | | | | | | | | 06 | CON | 68 | | 9260 |
| | | | | | | | | 06 | CON | 69 | | 4890 |
| | | | | | | | | 06 | CON | 70 | | 3538 |
| | | | | | | | | 06 | CON | 74 | | 6710 |
| | | | | | | | | 06 | CON | 77 | | 11230 |
| | | | | | | | | 06 | CON | 91 | | 1507 |
| | | | | | | | | 06 | CON | 92 | | 15710 |
| | | | | | | | | 06 | CON | 108 | | 15098 |
| | | | | | | | | Total: | | | | 253082 |
| | | | | | | 223003003 | A0310 | 10 | CON | 4 | | 86786 |
| | | | | | | | | 10 | CON | 23 | | 89750 |
| | | | | | | | | 10 | CON | 26 | | 86760 |
| | | | | | | | | 10 | CON | 27 | | 14754 |
| | | | | | | | | 10 | CON | 32 | | 14997 |
| | | | | | | | | 10 | CON | 34 | | 55312 |
| | | | | | | | | 10 | CON | 44 | | 30000 |
| | | | | | | | | 10 | CON | 46 | | 176412 |
| | | | | | | | | 10 | CON | 47 | | 54597 |
| | | | | | | | | 10 | CON | 48 | | 14997 |
| | | | | | | | | 10 | CON | 49 | | 14400 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|------------------------------------------------|-----------|--------|------|-----|---------|-------|
| ZA02 | 2230 | AKOLA | V | N | 2230A031 | Technical and Vocational Training of Craftsman | 223003003 | A0310 | 10 | CON | 50 | 14400 |
| | | | | | | | | 10 | CON | 51 | 14400 | |
| | | | | | | | | 10 | CON | 52 | 14400 | |
| | | | | | | | | 10 | CON | 53 | 14400 | |
| | | | | | | | | 10 | CON | 54 | 14400 | |
| | | | | | | | | 10 | CON | 55 | 8000 | |
| | | | | | | | | 10 | CON | 66 | 127625 | |
| | | | | | | | | 10 | CON | 76 | 37350 | |
| | | | | | | | | 10 | CON | 78 | 15304 | |
| | | | | | | | | 10 | CON | 79 | 91500 | |
| | | | | | | | | 10 | CON | 81 | 57241 | |
| | | | | | | | | 10 | CON | 85 | 161000 | |
| | | | | | | | | 10 | CON | 93 | 89652 | |
| | | | | | | | | 10 | CON | 104 | 171202 | |
| | | | | | | | | Total: | | | 1469639 | |
| | | | | | | 223003003 | A0311 | 11 | EST | 15 | 1600 | |
| | | | | | | | | 11 | EST | 24 | 6020 | |
| | | | | | | | | 11 | EST | 25 | 800 | |
| | | | | | | | | 11 | EST | 58 | 18157 | |
| | | | | | | | | 11 | EST | 62 | 9630 | |
| | | | | | | | | 11 | EST | 63 | 8585 | |
| | | | | | | | | 11 | EST | 64 | 13760 | |
| | | | | | | | | 11 | EST | 80 | 4080 | |
| | | | | | | | | 11 | EST | 107 | 7425 | |
| | | | | | | | | Total: | | | 70057 | |
| | | | | | | 223003003 | A0313 | 13 | CON | 7 | 16000 | |
| | | | | | | | | 13 | CON | 84 | 1126 | |
| | | | | | | | | 13 | CON | 86 | 12830 | |
| | | | | | | | | 13 | CON | 98 | 11813 | |
| | | | | | | | | 13 | CON | 101 | 9700 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|-------|--------|----------|----------|-------------------------------------------------------------------------------|-----------|--------|---------|----------|--------|
| ZA02 | 2230 | AKOLA | V | N | 2230A031 | Technical and Vocational Training of Craftsman | 223003003 | A0313 | 13 | CON 102 | 2130 |
| | | | | | | | | 13 | CON 103 | 9761 | |
| | | | | | | | | Total: | | 63360 | |
| | | | | | | 223003003 | A0324 | 24 | CON 99 | 2000 | |
| | | | | | | | | 24 | CON 100 | 1999 | |
| | | | | | | | | Total: | | 3999 | |
| | | | | | | Total: | | | | 15862559 | |
| | | | V | N | 2230A049 | Apprenticeship Training under Apprenticeship Act,1961 Apprenticeship Training | 223003102 | A0401 | 01 | EST 21 | 297745 |
| | | | | | | | | Total: | | 297745 | |
| | | | | | | Total: | | | | 297745 | |
| | | | V | P | 2230A209 | Expansion of Industrial Training Institute Intake capacity | 223003003 | A2010 | 10 | CON 22 | 75000 |
| | | | | | | | | 10 | CON 43 | 34500 | |
| | | | | | | | | 10 | CON 45 | 15000 | |
| | | | | | | | | 10 | CON 56 | 15000 | |
| | | | | | | | | 10 | CON 57 | 15000 | |
| | | | | | | | | 10 | CON 65 | 7500 | |
| | | | | | | | | Total: | | 162000 | |
| | | | | | | Total: | | | | 162000 | |
| | | | Total: | | | | | | | 16369927 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|----------------------------------------------------------------|-----------|-------|--------|-----|--------|--------|
| ZA02 | 2230 | AMRAVATI | V | N | 22301107 | Employment Market Information and Youth Employment Services | 223002004 | 11001 | 01 | EST | 180 | 79045 |
| | | | | | | | | | 01 | EST | 181 | 210857 |
| | | | | | | | | | Total: | | | 289902 |
| | | | | | | | 223002004 | 11006 | 06 | CON | 165 | 2406 |
| | | | | | | | | | Total: | | | 2406 |
| | | | | | | | 223002004 | 11011 | 11 | EST | 166 | 2640 |
| | | | | | | | | | Total: | | | 2640 |
| | | | | | | | 223002004 | 11034 | 34 | EST | 50 | 14485 |
| | | | | | | | | | 34 | EST | 51 | 17220 |
| | | | | | | | | | 34 | EST | 52 | 2758 |
| | | | | | | | | | Total: | | | 34463 |
| | | | | | | | Total: | | | | 329411 | |
| | | | V | N | 22301161 | Employment Exchanges | 223002101 | 11601 | 01 | EST | 53 | 67313 |
| | | | | | | | | | 01 | EST | 197 | 89227 |
| | | | | | | | | | 01 | EST | 198 | 168378 |
| | | | | | | | | | Total: | | | 324918 |
| | | | | | | | 223002101 | 11606 | 06 | CON | 164 | 4190 |
| | | | | | | | | | 06 | CON | 199 | 1239 |
| | | | | | | | | | 06 | CON | 200 | 1650 |
| | | | | | | | | | Total: | | | 7079 |
| | | | | | | | 223002101 | 11611 | 11 | EST | 167 | 4169 |
| | | | | | | | | | Total: | | | 4169 |
| | | | | | | | Total: | | | | 336166 | |
| | | | V | N | 2230A031 | Technical and Vocational Training of Craftsman | 223003003 | A0301 | 01 | EST | 6 | 94619 |
| | | | | | | | | | 01 | EST | 7 | 229015 |
| | | | | | | | | | 01 | EST | 8 | 195066 |
| | | | | | | | | | 01 | EST | 9 | 352319 |
| | | | | | | | | | 01 | EST | 12 | 59488 |
| | | | | | | | | | 01 | EST | 14 | 363297 |
| | | | | | | | | | 01 | EST | 16 | 208727 |
| | | | | | | | | | 01 | EST | 19 | 929004 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|------------------------------------------------|-----------------|------|----|------|----|---|---------|
| ZA02 | 2230 | AMRAVATI | V N | 2230A031 | Technical and Vocational Training of Craftsman | 223003003 A0301 | | 01 | EST | 20 | | 390278 |
| | | | | | | | | 01 | EST | 22 | | 318150 |
| | | | | | | | | 01 | EST | 23 | | 509855 |
| | | | | | | | | 01 | EST | 24 | | 350758 |
| | | | | | | | | 01 | EST | 25 | | 922656 |
| | | | | | | | | 01 | EST | 26 | | 402424 |
| | | | | | | | | 01 | EST | 28 | | 871471 |
| | | | | | | | | 01 | EST | 32 | | 473429 |
| | | | | | | | | 01 | EST | 33 | | 121353 |
| | | | | | | | | 01 | EST | 37 | | 133162 |
| | | | | | | | | 01 | EST | 38 | | 362498 |
| | | | | | | | | 01 | EST | 39 | | 484890 |
| | | | | | | | | 01 | EST | 40 | | 150048 |
| | | | | | | | | 01 | EST | 42 | | 11000 |
| | | | | | | | | 01 | EST | 43 | | 8250 |
| | | | | | | | | 01 | EST | 47 | | 13824 |
| | | | | | | | | 01 | EST | 49 | | 9550 |
| | | | | | | | | 01 | EST | 55 | | 91534 |
| | | | | | | | | 01 | EST | 56 | | 1039305 |
| | | | | | | | | 01 | EST | 57 | | 286639 |
| | | | | | | | | 01 | EST | 71 | | 305384 |
| | | | | | | | | 01 | EST | 75 | | 334504 |
| | | | | | | | | 01 | EST | 76 | | 119868 |
| | | | | | | | | 01 | EST | 77 | | 60370 |
| | | | | | | | | 01 | EST | 78 | | 1617316 |
| | | | | | | | | 01 | EST | 86 | | 52502 |
| | | | | | | | | 01 | EST | 87 | | 195160 |
| | | | | | | | | 01 | EST | 88 | | 5715955 |
| | | | | | | | | 01 | EST | 89 | | 106334 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------------|-----------|--------|------|-----|----------|-------|
| ZA02 | 2230 | AMRAVATI | V | N | 2230A031 | Technical and Vocational Training of Craftsman | 223003003 | A0301 | 01 | EST | 91 | 9620 |
| | | | | | | | | 01 | EST | 103 | 46655 | |
| | | | | | | | | 01 | EST | 104 | 33993 | |
| | | | | | | | | 01 | EST | 108 | 24300 | |
| | | | | | | | | 01 | EST | 123 | 12800 | |
| | | | | | | | | 01 | EST | 124 | 227610 | |
| | | | | | | | | 01 | EST | 125 | 28020 | |
| | | | | | | | | 01 | EST | 132 | 85845 | |
| | | | | | | | | 01 | EST | 133 | 39518 | |
| | | | | | | | | 01 | EST | 151 | 22499 | |
| | | | | | | | | 01 | EST | 152 | 82062 | |
| | | | | | | | | 01 | EST | 153 | 125812 | |
| | | | | | | | | 01 | EST | 178 | 1366677 | |
| | | | | | | | | 01 | EST | 179 | 1109632 | |
| | | | | | | | | 01 | EST | 182 | 124562 | |
| | | | | | | | | 01 | EST | 185 | 59488 | |
| | | | | | | | | 01 | EST | 193 | 13340 | |
| | | | | | | | | 01 | EST | 194 | 9540 | |
| | | | | | | | | 01 | EST | 195 | 13340 | |
| | | | | | | | | Total: | | | 21325315 | |
| | | | | | | 223003003 | A0306 | 06 | CON | 11 | 38830 | |
| | | | | | | | | 06 | CON | 21 | 770 | |
| | | | | | | | | 06 | CON | 27 | 13736 | |
| | | | | | | | | 06 | CON | 29 | 2423 | |
| | | | | | | | | 06 | CON | 31 | 19970 | |
| | | | | | | | | 06 | CON | 62 | 20842 | |
| | | | | | | | | 06 | CON | 68 | 28068 | |
| | | | | | | | | 06 | CON | 72 | 25370 | |
| | | | | | | | | 06 | CON | 99 | 4604 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|------------------------------------------------|-----------|-------|--------|------|--------|-------|
| ZA02 | 2230 | AMRAVATI | V | N | 2230A031 | Technical and Vocational Training of Craftsman | 223003003 | A0306 | 06 | CON | 100 | 36800 |
| | | | | | | | | 06 | CON | 109 | 14060 | |
| | | | | | | | | 06 | CON | 110 | 78470 | |
| | | | | | | | | 06 | CON | 118 | 917 | |
| | | | | | | | | 06 | CON | 122 | 7275 | |
| | | | | | | | | 06 | CON | 127 | 2811 | |
| | | | | | | | | 06 | CON | 138 | 28023 | |
| | | | | | | | | 06 | CON | 139 | 24020 | |
| | | | | | | | | 06 | CON | 140 | 5600 | |
| | | | | | | | | 06 | CON | 143 | 384000 | |
| | | | | | | | | 06 | CON | 161 | 923 | |
| | | | | | | | | 06 | CON | 162 | 3276 | |
| | | | | | | | | 06 | CON | 168 | 1200 | |
| | | | | | | | | 06 | CON | 175 | 10216 | |
| | | | | | | | | 06 | CON | 176 | 31350 | |
| | | | | | | | | 06 | CON | 183 | 27000 | |
| | | | | | | | | 06 | CON | 201 | 52030 | |
| | | | | | | | | | Total: | | 862584 | |
| | | | | | | 223003003 | A0310 | 10 | CON | 1 | 431934 | |
| | | | | | | | | 10 | CON | 2 | 14500 | |
| | | | | | | | | 10 | CON | 3 | 86760 | |
| | | | | | | | | 10 | CON | 4 | 13000 | |
| | | | | | | | | 10 | CON | 17 | 52125 | |
| | | | | | | | | 10 | CON | 34 | 24428 | |
| | | | | | | | | 10 | CON | 35 | 82250 | |
| | | | | | | | | 10 | CON | 59 | 152460 | |
| | | | | | | | | 10 | CON | 63 | 86760 | |
| | | | | | | | | 10 | CON | 65 | 83500 | |
| | | | | | | | | 10 | CON | 66 | 14688 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------------|-----------|--------|------|-----|---------|--------|
| ZA02 | 2230 | AMRAVATI | V | N | 2230A031 | Technical and Vocational Training of Craftsman | 223003003 | A0310 | 10 | CON | 70 | 102250 |
| | | | | | | | | 10 | CON | 83 | 28000 | |
| | | | | | | | | 10 | CON | 85 | 24969 | |
| | | | | | | | | 10 | CON | 93 | 102250 | |
| | | | | | | | | 10 | CON | 101 | 176412 | |
| | | | | | | | | 10 | CON | 112 | 180125 | |
| | | | | | | | | 10 | CON | 113 | 86760 | |
| | | | | | | | | 10 | CON | 114 | 8800 | |
| | | | | | | | | 10 | CON | 134 | 94172 | |
| | | | | | | | | 10 | CON | 141 | 9360 | |
| | | | | | | | | 10 | CON | 144 | 89652 | |
| | | | | | | | | 10 | CON | 146 | 65519 | |
| | | | | | | | | 10 | CON | 147 | 44250 | |
| | | | | | | | | 10 | CON | 149 | 34750 | |
| | | | | | | | | 10 | CON | 156 | 83235 | |
| | | | | | | | | 10 | CON | 171 | 86760 | |
| | | | | | | | | 10 | CON | 177 | 94172 | |
| | | | | | | | | 10 | CON | 184 | 89652 | |
| | | | | | | | | 10 | CON | 190 | 18500 | |
| | | | | | | | | Total: | | | 2461993 | |
| | | | | | | 223003003 | A0311 | 11 | EST | 15 | 9477 | |
| | | | | | | | | 11 | EST | 54 | 2980 | |
| | | | | | | | | 11 | EST | 79 | 11132 | |
| | | | | | | | | 11 | EST | 80 | 5518 | |
| | | | | | | | | 11 | EST | 81 | 4168 | |
| | | | | | | | | 11 | EST | 95 | 1534 | |
| | | | | | | | | 11 | EST | 96 | 1335 | |
| | | | | | | | | 11 | EST | 97 | 13693 | |
| | | | | | | | | 11 | EST | 105 | 19330 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | | |
|---------|------|----------|------|----------|----------|------------------------------------------------|------|-----------|-------|--------|-------|--------|----------|
| ZA02 | 2230 | AMRAVATI | V | N | 2230A031 | Technical and Vocational Training of Craftsman | | 223003003 | A0311 | 11 | EST | 107 | 16150 |
| | | | | | | | | | | 11 | EST | 120 | 2200 |
| | | | | | | | | | | 11 | EST | 129 | 2407 |
| | | | | | | | | | | 11 | EST | 172 | 12566 |
| | | | | | | | | | | 11 | EST | 189 | 7435 |
| | | | | | | | | | | Total: | | 109925 | |
| | | | | | | | | 223003003 | A0313 | 13 | CON | 67 | 18576 |
| | | | | | | | | | | 13 | CON | 73 | 35455 |
| | | | | | | | | | | 13 | CON | 84 | 3911 |
| | | | | | | | | | | 13 | CON | 90 | 2465 |
| | | | | | | | | | | 13 | CON | 92 | 10500 |
| | | | | | | | | | | 13 | CON | 130 | 1280 |
| | | | | | | | | | | 13 | CON | 131 | 19518 |
| | | | | | | | | | | 13 | CON | 155 | 14254 |
| | | | | | | | | | | 13 | CON | 157 | 2840 |
| | | | | | | | | | | 13 | CON | 158 | 9096 |
| | | | | | | | | | | 13 | CON | 170 | 9580 |
| | | | | | | | | | | Total: | | 127475 | |
| | | | | | | | | 223003003 | A0314 | 14 | CON | 145 | 49900 |
| | | | | | | | | | | Total: | | 49900 | |
| | | | | | | | | 223003003 | A0321 | 21 | CON | 82 | 43283 |
| | | | | | | | | | | 21 | CON | 119 | 3590 |
| | | | | | | | | | | 21 | CON | 191 | 45790 |
| | | | | | | | | | | 21 | CON | 192 | 43455 |
| | | | | | | | | | | Total: | | 136118 | |
| | | | | | | | | 223003003 | A0324 | 24 | CON | 148 | 1500 |
| | | | | | | | | | | 24 | CON | 169 | 22000 |
| | | | | | | | | | | Total: | | 23500 | |
| | | | | | | | | 223003003 | A0327 | 27 | CON | 74 | 5705 |
| | | | | | | | | | | Total: | | 5705 | |
| | | | | | | | | Total: | | | | | 25102515 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------------------------------------------------|-----------|--------|------|-----|---------|--------|
| ZA02 | 2230 | AMRAVATI | V | N | 2230A049 | Apprenticeship Training under Apprentieship Act,1961 Apprenticeship Training | 223003102 | A0401 | 01 | EST | 45 | 56849 |
| | | | | | | | | 01 | EST | 46 | 149677 | |
| | | | | | | | | Total: | | | 206526 | |
| | | | V | P | 22301081 | Training of Officials of Directorate of Employment | 223002001 | 10811 | 11 | EST | 160 | 3244 |
| | | | | | | | | Total: | | | 3244 | |
| | | | | | | | | Total: | | | 3244 | |
| | | | V | P | 2230A209 | Expansion of Industrial Training Institute Intake capacity | 223003003 | A2001 | 01 | EST | 10 | 210778 |
| | | | | | | | | 01 | EST | 18 | 93572 | |
| | | | | | | | | 01 | EST | 58 | 307928 | |
| | | | | | | | | 01 | EST | 94 | 84322 | |
| | | | | | | | | 01 | EST | 111 | 85176 | |
| | | | | | | | | 01 | EST | 135 | 1032718 | |
| | | | | | | | | Total: | | | 1814494 | |
| | | | | | | 223003003 | A2006 | 06 | CON | 136 | 1507 | |
| | | | | | | | | 06 | CON | 137 | 18493 | |
| | | | | | | | | Total: | | | 20000 | |
| | | | | | | 223003003 | A2010 | 10 | CON | 5 | 15000 | |
| | | | | | | | | 10 | CON | 13 | 30000 | |
| | | | | | | | | 10 | CON | 36 | 15000 | |
| | | | | | | | | 10 | CON | 60 | 15000 | |
| | | | | | | | | 10 | CON | 61 | 90000 | |
| | | | | | | | | 10 | CON | 64 | 30000 | |
| | | | | | | | | 10 | CON | 69 | 30000 | |
| | | | | | | | | 10 | CON | 98 | 15000 | |
| | | | | | | | | 10 | CON | 115 | 32500 | |
| | | | | | | | | 10 | CON | 142 | 45000 | |
| | | | | | | | | 10 | CON | 154 | 26613 | |
| | | | | | | | | Total: | | | 344113 | |
| | | | | | | 223003003 | A2021 | 21 | CON | 30 | 8804 | |
| | | | | | | | | Total: | | | 8804 | |
| | | | | | | | | Total: | | | 2187411 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|----------|-------|---------------|------|----|------|----|---|----------|
| ZA02 | 2230 | AMRAVATI | Total: | | | | | | | | 28165273 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|-------------------------------------------------------------|-----------|--------|------|-----|---------|--------|
| ZA02 | 2230 | AURANGABAD | V | N | 22301072 | Director of Employment, Mumbai | 223002001 | 10701 | 01 | EST | 1 | 225026 |
| | | | | | | | | 01 | EST | 2 | 173521 | |
| | | | | | | | | 01 | EST | 123 | 336999 | |
| | | | | | | | | 01 | EST | 124 | 223732 | |
| | | | | | | | | Total: | | | 959278 | |
| | | | | | | 223002001 | 10706 | 06 | CON | 53 | 460 | |
| | | | | | | | | 06 | CON | 54 | 1507 | |
| | | | | | | | | 06 | CON | 78 | 1537 | |
| | | | | | | | | Total: | | | 3504 | |
| | | | | | | 223002001 | 10711 | 11 | EST | 93 | 2220 | |
| | | | | | | | | Total: | | | 2220 | |
| | | | | | | 223002001 | 10724 | 24 | CON | 87 | 8099 | |
| | | | | | | | | Total: | | | 8099 | |
| | | | | | | Total: | | | | | 973101 | |
| | | | V | N | 22301107 | Employment Market Information and Youth Employment Services | 223002004 | 11001 | 01 | EST | 4 | 93910 |
| | | | | | | | | 01 | EST | 5 | 69486 | |
| | | | | | | | | 01 | EST | 120 | 123255 | |
| | | | | | | | | 01 | EST | 126 | 103212 | |
| | | | | | | | | Total: | | | 389863 | |
| | | | | | | 223002004 | 11006 | 06 | CON | 103 | 1537 | |
| | | | | | | | | Total: | | | 1537 | |
| | | | | | | 223002004 | 11034 | 34 | EST | 37 | 156710 | |
| | | | | | | | | Total: | | | 156710 | |
| | | | | | | Total: | | | | | 548110 | |
| | | | V | N | 22301161 | Employment Exchanges | 223002101 | 11601 | 01 | EST | 3 | 272052 |
| | | | | | | | | 01 | EST | 6 | 297209 | |
| | | | | | | | | 01 | EST | 31 | 47580 | |
| | | | | | | | | 01 | EST | 121 | 403735 | |
| | | | | | | | | 01 | EST | 122 | 60381 | |
| | | | | | | | | 01 | EST | 125 | 407925 | |
| | | | | | | | | Total: | | | 1488882 | |
| | | | | | | 223002101 | 11611 | 11 | EST | 51 | 4332 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|----------------------------------------------------------------|-----------|-------|--------|-----|---------|---------|
| ZA02 | 2230 | AURANGABAD | V | N | 22301161 | Employment Exchanges | 223002101 | 11611 | Total: | | | 4332 |
| | | | | | | | | | | | 1493214 | |
| | | | V | N | 22301181 | Special Employment Exchange for Physically Handicapped, Mumbai | 223002101 | 11801 | 01 | EST | 11 | 89142 |
| | | | | | | | | | 01 | EST | 127 | 140812 |
| | | | | | | | | | Total: | | | 229954 |
| | | | | | | | | | | | 229954 | |
| | | | V | N | 2230A031 | Technical and Vocational Training of Craftsman | 223003003 | A0301 | 01 | EST | 17 | 909298 |
| | | | | | | | | | 01 | EST | 18 | 710934 |
| | | | | | | | | | 01 | EST | 19 | 61316 |
| | | | | | | | | | 01 | EST | 20 | 347939 |
| | | | | | | | | | 01 | EST | 21 | 353166 |
| | | | | | | | | | 01 | EST | 22 | 191735 |
| | | | | | | | | | 01 | EST | 23 | 554450 |
| | | | | | | | | | 01 | EST | 24 | 291214 |
| | | | | | | | | | 01 | EST | 25 | 204727 |
| | | | | | | | | | 01 | EST | 26 | 483573 |
| | | | | | | | | | 01 | EST | 27 | 519335 |
| | | | | | | | | | 01 | EST | 30 | 291973 |
| | | | | | | | | | 01 | EST | 35 | 235317 |
| | | | | | | | | | 01 | EST | 36 | 360189 |
| | | | | | | | | | 01 | EST | 39 | 334889 |
| | | | | | | | | | 01 | EST | 40 | 747895 |
| | | | | | | | | | 01 | EST | 41 | 66208 |
| | | | | | | | | | 01 | EST | 44 | 2243261 |
| | | | | | | | | | 01 | EST | 45 | 623486 |
| | | | | | | | | | 01 | EST | 46 | 937736 |
| | | | | | | | | | 01 | EST | 52 | 4558292 |
| | | | | | | | | | 01 | EST | 56 | 123489 |
| | | | | | | | | | 01 | EST | 57 | 135737 |
| | | | | | | | | | 01 | EST | 64 | 30447 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|------------------------------------------------|-----------|--------|------|-----|----------|-------|
| ZA02 | 2230 | AURANGABAD | V | N | 2230A031 | Technical and Vocational Training of Craftsman | 223003003 | A0301 | 01 | EST | 73 | 64300 |
| | | | | | | | | 01 | EST | 76 | 104978 | |
| | | | | | | | | Total: | | | 15485884 | |
| | | | | | | 223003003 | A0306 | 06 | CON | 28 | 3990 | |
| | | | | | | | | 06 | CON | 32 | 24178 | |
| | | | | | | | | 06 | CON | 33 | 15822 | |
| | | | | | | | | 06 | CON | 47 | 102600 | |
| | | | | | | | | 06 | CON | 60 | 1100 | |
| | | | | | | | | 06 | CON | 83 | 7630 | |
| | | | | | | | | 06 | CON | 85 | 7880 | |
| | | | | | | | | 06 | CON | 89 | 1173 | |
| | | | | | | | | Total: | | | 164373 | |
| | | | | | | 223003003 | A0310 | 10 | CON | 48 | 104788 | |
| | | | | | | | | 10 | CON | 62 | 82620 | |
| | | | | | | | | 10 | CON | 63 | 18750 | |
| | | | | | | | | 10 | CON | 71 | 44375 | |
| | | | | | | | | 10 | CON | 75 | 14500 | |
| | | | | | | | | 10 | CON | 91 | 71125 | |
| | | | | | | | | 10 | CON | 101 | 167994 | |
| | | | | | | | | 10 | CON | 102 | 19375 | |
| | | | | | | | | 10 | CON | 109 | 185711 | |
| | | | | | | | | Total: | | | 709238 | |
| | | | | | | 223003003 | A0313 | 13 | CON | 29 | 4236 | |
| | | | | | | | | 13 | CON | 34 | 24473 | |
| | | | | | | | | 13 | CON | 50 | 14400 | |
| | | | | | | | | 13 | CON | 80 | 20598 | |
| | | | | | | | | 13 | CON | 81 | 19920 | |
| | | | | | | | | 13 | CON | 88 | 30302 | |
| | | | | | | | | 13 | CON | 90 | 13316 | |
| | | | | | | | | 13 | CON | 94 | 4850 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------------|--------|----------|----------|-------------------------------------------------------------------------------|-----------|--------|------|----------|----------|--------|
| ZA02 | 2230 | AURANGABAD | V | N | 2230A031 | Technical and Vocational Training of Craftsman | 223003003 | A0313 | 13 | CON | 95 | 2630 |
| | | | | | | | | 13 | CON | 107 | 30027 | |
| | | | | | | | | 13 | CON | 110 | 12600 | |
| | | | | | | | | Total: | | | 177352 | |
| | | | | | | 223003003 | A0321 | 21 | CON | 106 | 41368 | |
| | | | | | | | | Total: | | | 41368 | |
| | | | | | | | | Total: | | 16578215 | | |
| | | | V | N | 2230A049 | Apprenticeship Training under Apprenticeship Act,1961 Apprenticeship Training | 223003102 | A0401 | 01 | EST | 38 | 332384 |
| | | | | | | | | 01 | EST | 42 | 62284 | |
| | | | | | | | | 01 | EST | 43 | 27495 | |
| | | | | | | | | Total: | | | 422163 | |
| | | | | | | | | Total: | | 422163 | | |
| | | | V | P | 22301092 | Computerisation of Employment Exchanges | 223002001 | 10917 | 17 | CON | 86 | 19825 |
| | | | | | | | | Total: | | | 19825 | |
| | | | | | | | | Total: | | 19825 | | |
| | | | V | P | 2230A209 | Expansion of Industrial Training Institute Intake capacity | 223003003 | A2001 | 01 | EST | 58 | 766825 |
| | | | | | | | | 01 | EST | 59 | 169565 | |
| | | | | | | | | 01 | EST | 72 | 92322 | |
| | | | | | | | | 01 | EST | 108 | 62010 | |
| | | | | | | | | Total: | | | 1090722 | |
| | | | | | | 223003003 | A2010 | 10 | CON | 82 | 82620 | |
| | | | | | | | | Total: | | | 82620 | |
| | | | | | | | | Total: | | 1173342 | | |
| | | | Total: | | | | | | | | 21437924 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|------|------|----------|----------|----------------------------------------------------------------|-----------|-------|------|-----|----|--------|---------|
| ZA02 | 2230 | BEED | V | N | 22301107 | Employment Market Information and Youth Employment Services | 223002004 | 11006 | 06 | CON | 77 | 1537 | |
| | | | | | | | | | | | | Total: | 1537 |
| | | | | | | | | | | | | Total: | 1537 |
| | | | V | N | 22301161 | Employment Exchanges | 223002101 | 11606 | 06 | CON | 76 | 1169 | |
| | | | | | | | | | | | | Total: | 1169 |
| | | | | | | | | | | | | Total: | 1169 |
| | | | V | N | 2230A031 | Technical and Vocational Training of Craftsman | 223003003 | A0301 | 01 | EST | 4 | 36681 | |
| | | | | | | | | | 01 | EST | 5 | 94180 | |
| | | | | | | | | | 01 | EST | 7 | 297550 | |
| | | | | | | | | | 01 | EST | 8 | 36681 | |
| | | | | | | | | | 01 | EST | 10 | 687885 | |
| | | | | | | | | | 01 | EST | 11 | 249449 | |
| | | | | | | | | | 01 | EST | 14 | 172842 | |
| | | | | | | | | | 01 | EST | 15 | 292540 | |
| | | | | | | | | | 01 | EST | 21 | 486023 | |
| | | | | | | | | | 01 | EST | 22 | 30056 | |
| | | | | | | | | | 01 | EST | 26 | 295579 | |
| | | | | | | | | | 01 | EST | 27 | 169439 | |
| | | | | | | | | | 01 | EST | 29 | 230256 | |
| | | | | | | | | | 01 | EST | 30 | 78201 | |
| | | | | | | | | | 01 | EST | 36 | 44506 | |
| | | | | | | | | | 01 | EST | 43 | 605144 | |
| | | | | | | | | | 01 | EST | 49 | 654572 | |
| | | | | | | | | | 01 | EST | 55 | 121799 | |
| | | | | | | | | | 01 | EST | 62 | 106014 | |
| | | | | | | | | | 01 | EST | 72 | 13213 | |
| | | | | | | | | | 01 | EST | 73 | 10364 | |
| | | | | | | | | | | | | Total: | 4712974 |
| | | | | | | | 223003003 | A0306 | 06 | CON | 28 | 29000 | |
| | | | | | | | | | 06 | CON | 45 | 1912 | |
| | | | | | | | | | 06 | CON | 54 | 28088 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|------|----------|----------|-------------------------------------------------------------------------------|-----------|--------|------|-----|---------|---------|
| ZA02 | 2230 | BEED | V | N | 2230A031 | Technical and Vocational Training of Craftsman | 223003003 | A0306 | 06 | CON | 63 | 43733 |
| | | | | | | | | 06 | CON | 66 | | 20089 |
| | | | | | | | | 06 | CON | 68 | | 30000 |
| | | | | | | | | 06 | CON | 69 | | 100000 |
| | | | | | | | | Total: | | | | 252822 |
| | | | | | | 223003003 | A0310 | 10 | CON | 31 | | 83607 |
| | | | | | | | | 10 | CON | 32 | | 42500 |
| | | | | | | | | 10 | CON | 33 | | 13728 |
| | | | | | | | | 10 | CON | 37 | | 50313 |
| | | | | | | | | 10 | CON | 39 | | 11541 |
| | | | | | | | | 10 | CON | 40 | | 87699 |
| | | | | | | | | 10 | CON | 44 | | 84870 |
| | | | | | | | | 10 | CON | 46 | | 16750 |
| | | | | | | | | 10 | CON | 56 | | 10250 |
| | | | | | | | | 10 | CON | 59 | | 27875 |
| | | | | | | | | 10 | CON | 64 | | 319250 |
| | | | | | | | | 10 | CON | 65 | | 48750 |
| | | | | | | | | 10 | CON | 67 | | 176412 |
| | | | | | | | | 10 | CON | 70 | | 124939 |
| | | | | | | | | 10 | CON | 71 | | 149875 |
| | | | | | | | | 10 | CON | 74 | | 17812 |
| | | | | | | | | 10 | CON | 75 | | 84870 |
| | | | | | | | | Total: | | | | 1351041 |
| | | | | | | 223003003 | A0313 | 13 | CON | 6 | | 17520 |
| | | | | | | | | 13 | CON | 51 | | 17330 |
| | | | | | | | | 13 | CON | 60 | | 3279 |
| | | | | | | | | Total: | | | | 38129 |
| | | | | | | Total: | | | | | 6354966 | |
| | | | V | N | 2230A049 | Apprenticeship Training under Apprenticeship Act,1961 Apprenticeship Training | 223003102 | A0401 | 01 | EST | 3 | 137254 |
| | | | | | | | | | 01 | EST | 16 | 64192 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|------|----------|----------|------------------------------------------------------------------------------------|-----------|--------|------|-----|---------|---------|
| ZA02 | 2230 | BEED | V | N | 2230A049 | Apprenticeship Training under Apprentieship Act,1961 Apprenticeship Training | 223003102 | A0401 | 01 | EST | 47 | 100558 |
| | | | | | | | | 01 | EST | 48 | | 64192 |
| | | | | | | | | Total: | | | | 366196 |
| | | | | | | Total: | | | | | 366196 | |
| | | | V | P | 2230A209 | Expansion of Industrial Training Institute Intake capacity | 223003003 | A2001 | 01 | EST | 9 | 365622 |
| | | | | | | | | 01 | EST | 23 | | 130296 |
| | | | | | | | | 01 | EST | 24 | | 359497 |
| | | | | | | | | 01 | EST | 25 | | 341587 |
| | | | | | | | | 01 | EST | 50 | | 91743 |
| | | | | | | | | 01 | EST | 53 | | 90911 |
| | | | | | | | | Total: | | | | 1379656 |
| | | | | | | 223003003 | A2006 | 06 | CON | 52 | | 3780 |
| | | | | | | | | Total: | | | | 3780 |
| | | | | | | 223003003 | A2010 | 10 | CON | 12 | | 12992 |
| | | | | | | | | 10 | CON | 13 | | 30000 |
| | | | | | | | | 10 | CON | 17 | | 30108 |
| | | | | | | | | 10 | CON | 18 | | 20375 |
| | | | | | | | | 10 | CON | 34 | | 15000 |
| | | | | | | | | 10 | CON | 35 | | 15000 |
| | | | | | | | | 10 | CON | 38 | | 30000 |
| | | | | | | | | 10 | CON | 41 | | 20375 |
| | | | | | | | | 10 | CON | 42 | | 83607 |
| | | | | | | | | 10 | CON | 57 | | 15054 |
| | | | | | | | | 10 | CON | 58 | | 20375 |
| | | | | | | | | Total: | | | | 292886 |
| | | | | | | 223003003 | A2011 | 11 | EST | 61 | | 7160 |
| | | | | | | | | Total: | | | | 7160 |
| | | | | | | Total: | | | | | 1683482 | |
| | | | | | | Total: | | | | | | 8407350 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|----------------------------------------------------------------|-----------|-------|--------|-----|--------|---------|
| ZA02 | 2230 | BHANDARA | V | N | 22301107 | Employment Market Information and Youth Employment Services | 223002004 | 11001 | 01 | EST | 15 | 42512 |
| | | | | | | | | | Total: | | | 42512 |
| | | | | | | | 223002004 | 11006 | 06 | CON | 109 | 1323 |
| | | | | | | | | | Total: | | | 1323 |
| | | | | | | | | | Total: | | 43835 | |
| | | | V | N | 22301161 | Employment Exchanges | 223002101 | 11601 | 01 | EST | 14 | 158589 |
| | | | | | | | | | 01 | EST | 24 | 89016 |
| | | | | | | | | | Total: | | | 247605 |
| | | | | | | | 223002101 | 11606 | 06 | CON | 110 | 1730 |
| | | | | | | | | | Total: | | | 1730 |
| | | | | | | | | | Total: | | 249335 | |
| | | | V | N | 2230A031 | Technical and Vocational Training of Craftsman | 223003003 | A0301 | 01 | EST | 3 | 229826 |
| | | | | | | | | | 01 | EST | 4 | 112758 |
| | | | | | | | | | 01 | EST | 5 | 330195 |
| | | | | | | | | | 01 | EST | 12 | 281305 |
| | | | | | | | | | 01 | EST | 13 | 281732 |
| | | | | | | | | | 01 | EST | 23 | 33322 |
| | | | | | | | | | 01 | EST | 27 | 304184 |
| | | | | | | | | | 01 | EST | 28 | 89082 |
| | | | | | | | | | 01 | EST | 31 | 137748 |
| | | | | | | | | | 01 | EST | 32 | 308269 |
| | | | | | | | | | 01 | EST | 37 | 322675 |
| | | | | | | | | | 01 | EST | 38 | 96400 |
| | | | | | | | | | 01 | EST | 41 | 48026 |
| | | | | | | | | | 01 | EST | 42 | 1164858 |
| | | | | | | | | | 01 | EST | 43 | 592452 |
| | | | | | | | | | 01 | EST | 44 | 518940 |
| | | | | | | | | | 01 | EST | 45 | 133196 |
| | | | | | | | | | 01 | EST | 56 | 80680 |
| | | | | | | | | | 01 | EST | 62 | 388708 |
| | | | | | | | | | 01 | EST | 66 | 128237 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------------|-----------|--------|------|-----|---------|-------|
| ZA02 | 2230 | BHANDARA | V | N | 2230A031 | Technical and Vocational Training of Craftsman | 223003003 | A0301 | 01 | EST | 67 | 51008 |
| | | | | | | | | 01 | EST | 75 | 13112 | |
| | | | | | | | | 01 | EST | 76 | 49689 | |
| | | | | | | | | 01 | EST | 87 | 9292 | |
| | | | | | | | | Total: | | | 5705694 | |
| | | | | | | 223003003 | A0306 | 06 | CON | 33 | 41950 | |
| | | | | | | | | 06 | CON | 48 | 123640 | |
| | | | | | | | | 06 | CON | 50 | 1537 | |
| | | | | | | | | 06 | CON | 51 | 2772 | |
| | | | | | | | | 06 | CON | 52 | 2828 | |
| | | | | | | | | 06 | CON | 53 | 2771 | |
| | | | | | | | | 06 | CON | 57 | 2359 | |
| | | | | | | | | 06 | CON | 68 | 1179 | |
| | | | | | | | | 06 | CON | 69 | 5750 | |
| | | | | | | | | 06 | CON | 97 | 22970 | |
| | | | | | | | | Total: | | | 207756 | |
| | | | | | | 223003003 | A0310 | 10 | CON | 2 | 72000 | |
| | | | | | | | | 10 | CON | 22 | 75000 | |
| | | | | | | | | 10 | CON | 40 | 89652 | |
| | | | | | | | | 10 | CON | 47 | 229500 | |
| | | | | | | | | 10 | CON | 54 | 172569 | |
| | | | | | | | | 10 | CON | 59 | 44400 | |
| | | | | | | | | 10 | CON | 60 | 28624 | |
| | | | | | | | | 10 | CON | 64 | 7800 | |
| | | | | | | | | 10 | CON | 70 | 17220 | |
| | | | | | | | | 10 | CON | 71 | 87699 | |
| | | | | | | | | 10 | CON | 72 | 95081 | |
| | | | | | | | | 10 | CON | 91 | 84870 | |
| | | | | | | | | 10 | CON | 92 | 14600 | |
| | | | | | | | | 10 | CON | 95 | 13428 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|------------------------------------------------------------------------------|------------------------------------------------|-----------|--------|------|---------|---------|-------|
| ZA02 | 2230 | BHANDARA | V | N | 2230A031 | Technical and Vocational Training of Craftsman | 223003003 | A0310 | 10 | CON | 102 | 28625 |
| | | | | | | | | 10 | CON | 103 | 28750 | |
| | | | | | | | | 10 | CON | 105 | 30000 | |
| | | | | | | | | Total: | | | 1119818 | |
| | | | | | | 223003003 | A0311 | 11 | EST | 49 | 4915 | |
| | | | | | | | | 11 | EST | 74 | 5018 | |
| | | | | | | | | Total: | | | 9933 | |
| | | | | | | 223003003 | A0313 | 13 | CON | 1 | 29070 | |
| | | | | | | | | 13 | CON | 55 | 31316 | |
| | | | | | | | | 13 | CON | 65 | 4930 | |
| | | | | | | | | 13 | CON | 80 | 17320 | |
| | | | | | | | | 13 | CON | 90 | 23380 | |
| | | | | | | | | Total: | | | 106016 | |
| | | | | | | 223003003 | A0314 | 14 | CON | 35 | 44343 | |
| | | | | | | | | 14 | CON | 98 | 85408 | |
| | | | | | | | | Total: | | | 129751 | |
| | | | | | | 223003003 | A0321 | 21 | CON | 21 | 52280 | |
| | | | | | | | | 21 | CON | 96 | 141409 | |
| | | | | | | | | Total: | | | 193689 | |
| | | | | | | Total: | | | | 7472657 | | |
| | | V | N | 2230A049 | Apprenticeship Training under Apprentieship Act,1961 Apprenticeship Training | 223003102 | A0401 | 01 | EST | 39 | 128519 | |
| | | | | | | | | Total: | | | 128519 | |
| | | | | | | 223003102 | A0413 | 13 | CON | 101 | 987 | |
| | | | | | | | | Total: | | | 987 | |
| | | | | | | Total: | | | | 129506 | | |
| | | V | P | 2230A209 | Expansion of Industrial Training Institute Intake capacity | 223003003 | A2001 | 01 | EST | 16 | 527375 | |
| | | | | | | | | 01 | EST | 17 | 505591 | |
| | | | | | | | | 01 | EST | 29 | 94570 | |
| | | | | | | | | Total: | | | 1127536 | |
| | | | | | | 223003003 | A2006 | 06 | CON | 77 | 917 | |
| | | | | | | | | 06 | CON | 106 | 8220 | |
| | | | | | | | | Total: | | | 9137 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|---------------------------------------------------------------|-----------|--------|------|-----|---------|---------|
| ZA02 | 2230 | BHANDARA | V | P | 2230A209 | Expansion of Industrial Training Institute Intake capacity | 223003003 | A2010 | 10 | CON | 18 | 86760 |
| | | | | | | | | 10 | CON | 19 | 60000 | |
| | | | | | | | | 10 | CON | 20 | 30000 | |
| | | | | | | | | 10 | CON | 34 | 45000 | |
| | | | | | | | | 10 | CON | 36 | 30000 | |
| | | | | | | | | 10 | CON | 46 | 60000 | |
| | | | | | | | | 10 | CON | 58 | 133200 | |
| | | | | | | | | 10 | CON | 63 | 15000 | |
| | | | | | | | | 10 | CON | 73 | 138375 | |
| | | | | | | | | 10 | CON | 82 | 15000 | |
| | | | | | | | | 10 | CON | 104 | 56250 | |
| | | | | | | | | Total: | | | 669585 | |
| | | | | | | 223003003 | A2013 | 13 | CON | 79 | 39350 | |
| | | | | | | | | 13 | CON | 81 | 9000 | |
| | | | | | | | | 13 | CON | 93 | 22650 | |
| | | | | | | | | 13 | CON | 94 | 16775 | |
| | | | | | | | | Total: | | | 87775 | |
| | | | | | | 223003003 | A2021 | 21 | CON | 78 | 148087 | |
| | | | | | | | | Total: | | | 148087 | |
| | | | | | | Total: | | | | | 2042120 | 9937453 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|----------|------|----------|----------|----------------------------------------------------------------|-----------|-------|--------|------|--------|---------|
| ZA02 | 2230 | BULDHANA | V | N | 22301107 | Employment Market Information and Youth Employment Services | 223002004 | 11001 | 01 | EST | 112 | 66950 |
| | | | | | | | | | 01 | EST | 113 | 100326 |
| | | | | | | | | | Total: | | 167276 | |
| | | | | | | | | | Total: | | 167276 | |
| | | | V | N | 22301161 | Employment Exchanges | 223002101 | 11601 | 01 | EST | 114 | 381319 |
| | | | | | | | | | Total: | | 381319 | |
| | | | | | | | | | Total: | | 381319 | |
| | | | V | N | 2230A031 | Technical and Vocational Training of Craftsman | 223003003 | A0301 | 01 | EST | 3 | 394312 |
| | | | | | | | | | 01 | EST | 4 | 354086 |
| | | | | | | | | | 01 | EST | 5 | 371825 |
| | | | | | | | | | 01 | EST | 6 | 471435 |
| | | | | | | | | | 01 | EST | 9 | 353838 |
| | | | | | | | | | 01 | EST | 10 | 313657 |
| | | | | | | | | | 01 | EST | 11 | 594092 |
| | | | | | | | | | 01 | EST | 12 | 79102 |
| | | | | | | | | | 01 | EST | 14 | 867254 |
| | | | | | | | | | 01 | EST | 20 | 2924897 |
| | | | | | | | | | 01 | EST | 21 | 929770 |
| | | | | | | | | | 01 | EST | 22 | 151757 |
| | | | | | | | | | 01 | EST | 23 | 316808 |
| | | | | | | | | | 01 | EST | 26 | 209014 |
| | | | | | | | | | 01 | EST | 27 | 137409 |
| | | | | | | | | | 01 | EST | 28 | 351760 |
| | | | | | | | | | 01 | EST | 29 | 125525 |
| | | | | | | | | | 01 | EST | 36 | 236825 |
| | | | | | | | | | 01 | EST | 37 | 442438 |
| | | | | | | | | | 01 | EST | 38 | 361092 |
| | | | | | | | | | 01 | EST | 39 | 342375 |
| | | | | | | | | | 01 | EST | 41 | 37962 |
| | | | | | | | | | 01 | EST | 42 | 91743 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------------|-----------|--------|------|-----|----------|-------|
| ZA02 | 2230 | BULDHANA | V | N | 2230A031 | Technical and Vocational Training of Craftsman | 223003003 | A0301 | 01 | EST | 44 | 86421 |
| | | | | | | | | 01 | EST | 55 | 10012 | |
| | | | | | | | | 01 | EST | 56 | 1476761 | |
| | | | | | | | | 01 | EST | 57 | 560486 | |
| | | | | | | | | 01 | EST | 63 | 15669 | |
| | | | | | | | | 01 | EST | 79 | 29839 | |
| | | | | | | | | 01 | EST | 91 | 59943 | |
| | | | | | | | | 01 | EST | 96 | 85769 | |
| | | | | | | | | 01 | EST | 111 | 44443 | |
| | | | | | | | | 01 | EST | 115 | 424491 | |
| | | | | | | | | 01 | EST | 116 | 776706 | |
| | | | | | | | | 01 | EST | 117 | 15000 | |
| | | | | | | | | 01 | EST | 119 | 39665 | |
| | | | | | | | | Total: | | | 14084181 | |
| | | | | | | 223003003 | A0306 | 06 | CON | 15 | 3127 | |
| | | | | | | | | 06 | CON | 47 | 46570 | |
| | | | | | | | | 06 | CON | 48 | 1537 | |
| | | | | | | | | 06 | CON | 59 | 15270 | |
| | | | | | | | | 06 | CON | 60 | 2406 | |
| | | | | | | | | 06 | CON | 62 | 59510 | |
| | | | | | | | | 06 | CON | 68 | 32000 | |
| | | | | | | | | 06 | CON | 70 | 32075 | |
| | | | | | | | | 06 | CON | 74 | 4560 | |
| | | | | | | | | 06 | CON | 80 | 43390 | |
| | | | | | | | | 06 | CON | 82 | 163600 | |
| | | | | | | | | 06 | CON | 104 | 26850 | |
| | | | | | | | | Total: | | | 430895 | |
| | | | | | | 223003003 | A0310 | 10 | CON | 1 | 33000 | |
| | | | | | | | | 10 | CON | 2 | 86760 | |
| | | | | | | | | 10 | CON | 7 | 27808 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------------|-----------|-------|------|-----|--------|-------|
| ZA02 | 2230 | BULDHANA | V | N | 2230A031 | Technical and Vocational Training of Craftsman | 223003003 | A0310 | 10 | CON | 8 | 46050 |
| | | | | | | | | 10 | CON | 16 | 142875 | |
| | | | | | | | | 10 | CON | 19 | 383875 | |
| | | | | | | | | 10 | CON | 31 | 13006 | |
| | | | | | | | | 10 | CON | 32 | 139500 | |
| | | | | | | | | 10 | CON | 33 | 24100 | |
| | | | | | | | | 10 | CON | 35 | 297500 | |
| | | | | | | | | 10 | CON | 45 | 31875 | |
| | | | | | | | | 10 | CON | 50 | 92500 | |
| | | | | | | | | 10 | CON | 51 | 28908 | |
| | | | | | | | | 10 | CON | 61 | 12050 | |
| | | | | | | | | 10 | CON | 64 | 155000 | |
| | | | | | | | | 10 | CON | 65 | 86760 | |
| | | | | | | | | 10 | CON | 66 | 86760 | |
| | | | | | | | | 10 | CON | 67 | 134875 | |
| | | | | | | | | 10 | CON | 72 | 86760 | |
| | | | | | | | | 10 | CON | 84 | 119750 | |
| | | | | | | | | 10 | CON | 86 | 47750 | |
| | | | | | | | | 10 | CON | 88 | 86760 | |
| | | | | | | | | 10 | CON | 92 | 89652 | |
| | | | | | | | | 10 | CON | 97 | 28902 | |
| | | | | | | | | 10 | CON | 98 | 89652 | |
| | | | | | | | | 10 | CON | 99 | 38375 | |
| | | | | | | | | 10 | CON | 100 | 53500 | |
| | | | | | | | | 10 | CON | 102 | 201500 | |
| | | | | | | | | 10 | CON | 105 | 17625 | |
| | | | | | | | | 10 | CON | 106 | 89652 | |
| | | | | | | | | 10 | CON | 110 | 89652 | |
| | | | | | | | | 10 | CON | 118 | 19000 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-------------------------------------------------------------------------------|-----------|--------|--------|-----|----------|---------|
| ZA02 | 2230 | BULDHANA | V | N | 2230A031 | Technical and Vocational Training of Craftsman | 223003003 | A0310 | Total: | | | 2881732 |
| | | | | | | 223003003 | A0311 | 11 | EST | 18 | | 9907 |
| | | | | | | | | 11 | EST | 34 | | 935 |
| | | | | | | | | 11 | EST | 43 | | 11870 |
| | | | | | | | | 11 | EST | 53 | | 3430 |
| | | | | | | | | 11 | EST | 85 | | 6790 |
| | | | | | | | | 11 | EST | 109 | | 2821 |
| | | | | | | | | Total: | | | 35753 | |
| | | | | | | 223003003 | A0313 | 13 | CON | 54 | | 7860 |
| | | | | | | | | 13 | CON | 58 | | 11914 |
| | | | | | | | | 13 | CON | 69 | | 6000 |
| | | | | | | | | 13 | CON | 73 | | 9778 |
| | | | | | | | | 13 | CON | 75 | | 8250 |
| | | | | | | | | 13 | CON | 81 | | 10480 |
| | | | | | | | | 13 | CON | 87 | | 3015 |
| | | | | | | | | 13 | CON | 89 | | 6196 |
| | | | | | | | | 13 | CON | 90 | | 8370 |
| | | | | | | | | 13 | CON | 95 | | 49969 |
| | | | | | | | | 13 | CON | 101 | | 9433 |
| | | | | | | | | Total: | | | 131265 | |
| | | | | | | 223003003 | A0321 | 21 | CON | 94 | | 58144 |
| | | | | | | | | Total: | | | 58144 | |
| | | | | | | 223003003 | A0328 | 28 | CON | 71 | | 4000 |
| | | | | | | | | Total: | | | 4000 | |
| | | | | | | Total: | | | | | 17625970 | |
| | | | V | N | 2230A049 | Apprenticeship Training under Apprenticeship Act,1961 Apprenticeship Training | 223003102 | A0401 | 01 | EST | 120 | 125182 |
| | | | | | | | | Total: | | | 125182 | |
| | | | | | | 223003102 | A0411 | 11 | EST | 17 | | 4740 |
| | | | | | | | | Total: | | | 4740 | |
| | | | | | | Total: | | | | | 129922 | |
| | | | V | P | 2230A209 | Expansion of Industrial Training Institute Intake capacity | 223003003 | A2010 | 10 | CON | 13 | 15000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|---------------------------------------------------------------|-----------|--------|--------|--------|----------|
| ZA02 | 2230 | BULDHANA | V | P | 2230A209 | Expansion of Industrial Training Institute Intake capacity | 223003003 | A2010 | 10 | CON 30 | 30000 |
| | | | | | | | | 10 | CON 40 | 15000 | |
| | | | | | | | | 10 | CON 46 | 27875 | |
| | | | | | | | | 10 | CON 49 | 37000 | |
| | | | | | | | | 10 | CON 52 | 43500 | |
| | | | | | | | | Total: | | 168375 | |
| | | | | | | 223003003 | A2021 | 21 | CON 93 | 49625 | |
| | | | | | | | | Total: | | 49625 | |
| | | | | | | Total: | | | | 218000 | |
| | | | | | | | | | | | 18522487 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|------------------------------------------------|----------------------|-----------|--------|------|-----|--------|--------|
| ZA02 | 2230 | CHANDRAPUR | V | N | 22301161 | Employment Exchanges | 223002101 | 11601 | 01 | EST | 98 | 89042 |
| | | | | | | | | 01 | EST | 101 | | 87744 |
| | | | | | | | | Total: | | | | 176786 |
| | | | | | | 223002101 | 11606 | 06 | CON | 132 | | 7385 |
| | | | | | | | | 06 | CON | 133 | | 1630 |
| | | | | | | | | Total: | | | | 9015 |
| | | | | | | 223002101 | 11613 | 13 | CON | 137 | | 1000 |
| | | | | | | | | Total: | | | | 1000 |
| | | | | | | 223002101 | 11634 | 34 | EST | 134 | | 8400 |
| | | | | | | | | Total: | | | | 8400 |
| | | | | | | Total: | | | | | 195201 | |
| | | V | N | 2230A031 | Technical and Vocational Training of Craftsman | 223003003 | A0301 | 01 | EST | 5 | | 641091 |
| | | | | | | | | 01 | EST | 6 | | 477110 |
| | | | | | | | | 01 | EST | 7 | | 578604 |
| | | | | | | | | 01 | EST | 8 | | 38012 |
| | | | | | | | | 01 | EST | 9 | | 777998 |
| | | | | | | | | 01 | EST | 10 | | 288639 |
| | | | | | | | | 01 | EST | 11 | | 231739 |
| | | | | | | | | 01 | EST | 12 | | 248077 |
| | | | | | | | | 01 | EST | 19 | | 847691 |
| | | | | | | | | 01 | EST | 20 | | 439235 |
| | | | | | | | | 01 | EST | 25 | | 373692 |
| | | | | | | | | 01 | EST | 26 | | 252279 |
| | | | | | | | | 01 | EST | 29 | | 157374 |
| | | | | | | | | 01 | EST | 30 | | 490207 |
| | | | | | | | | 01 | EST | 31 | | 14767 |
| | | | | | | | | 01 | EST | 32 | | 482781 |
| | | | | | | | | 01 | EST | 34 | | 437318 |
| | | | | | | | | 01 | EST | 35 | | 70832 |
| | | | | | | | | 01 | EST | 41 | | 93498 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | | | |
|---------|------|------------|------|----------|----------|------------------------------------------------|-----------|-------|------|-----|----|-----------|----------|----|-----|---|-------|
| ZA02 | 2230 | CHANDRAPUR | V | N | 2230A031 | Technical and Vocational Training of Craftsman | 223003003 | A0301 | 01 | EST | 42 | 114692 | | | | | |
| | | | | | | | | | | | | 425165 | | | | | |
| | | | | | | | | | | | | 728584 | | | | | |
| | | | | | | | | | | | | 358925 | | | | | |
| | | | | | | | | | | | | 362858 | | | | | |
| | | | | | | | | | | | | 48832 | | | | | |
| | | | | | | | | | | | | 87837 | | | | | |
| | | | | | | | | | | | | 1412940 | | | | | |
| | | | | | | | | | | | | 750359 | | | | | |
| | | | | | | | | | | | | 53167 | | | | | |
| | | | | | | | | | | | | 359582 | | | | | |
| | | | | | | | | | | | | 26647 | | | | | |
| | | | | | | | | | | | | 93498 | | | | | |
| | | | | | | | | | | | | 114692 | | | | | |
| | | | | | | | | | | | | 60553 | | | | | |
| | | | | | | | | | | | | 76657 | | | | | |
| | | | | | | | | | | | | 199372 | | | | | |
| | | | | | | | | | | | | 198346 | | | | | |
| | | | | | | | | | | | | 250397 | | | | | |
| | | | | | | | | | | | | 66899 | | | | | |
| | | | | | | | | | | | | 65450 | | | | | |
| | | | | | | | | | | | | 110726 | | | | | |
| | | | | | | | | | | | | 56272 | | | | | |
| | | | | | | | | | | | | 44622 | | | | | |
| | | | | | | | | | | | | 53167 | | | | | |
| | | | | | | | | | | | | 65450 | | | | | |
| | | | | | | | | | | | | Total: | 13126633 | | | | |
| | | | | | | | | | | | | 223003003 | A0306 | 06 | CON | 3 | 2725 |
| | | | | | | | | | | | | | | 06 | CON | 4 | 16960 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|------------------------------------------------|-----------|-------|--------|-----|--------|-------|
| ZA02 | 2230 | CHANDRAPUR | V | N | 2230A031 | Technical and Vocational Training of Craftsman | 223003003 | A0306 | 06 | CON | 13 | 3069 |
| | | | | | | | | 06 | CON | 14 | 28330 | |
| | | | | | | | | 06 | CON | 33 | 37260 | |
| | | | | | | | | 06 | CON | 47 | 27410 | |
| | | | | | | | | 06 | CON | 48 | 3000 | |
| | | | | | | | | 06 | CON | 54 | 87490 | |
| | | | | | | | | 06 | CON | 55 | 1941 | |
| | | | | | | | | 06 | CON | 74 | 3849 | |
| | | | | | | | | 06 | CON | 75 | 1331 | |
| | | | | | | | | 06 | CON | 88 | 1924 | |
| | | | | | | | | 06 | CON | 125 | 24070 | |
| | | | | | | | | 06 | CON | 140 | 1148 | |
| | | | | | | | | 06 | CON | 141 | 19240 | |
| | | | | | | | | 06 | CON | 143 | 43510 | |
| | | | | | | | | 06 | CON | 144 | 917 | |
| | | | | | | | | 06 | CON | 151 | 216020 | |
| | | | | | | | | 06 | CON | 157 | 3590 | |
| | | | | | | | | 06 | CON | 158 | 29450 | |
| | | | | | | | | 06 | CON | 159 | 43790 | |
| | | | | | | | | | Total: | | 597024 | |
| | | | | | | 223003003 | A0310 | 10 | CON | 1 | 99360 | |
| | | | | | | | | 10 | CON | 16 | 177648 | |
| | | | | | | | | 10 | CON | 22 | 216250 | |
| | | | | | | | | 10 | CON | 23 | 28000 | |
| | | | | | | | | 10 | CON | 37 | 253625 | |
| | | | | | | | | 10 | CON | 39 | 60000 | |
| | | | | | | | | 10 | CON | 82 | 28624 | |
| | | | | | | | | 10 | CON | 83 | 88000 | |
| | | | | | | | | 10 | CON | 84 | 76625 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|------------------------------------------------|-----------|--------|------|-----|---------|-------|
| ZA02 | 2230 | CHANDRAPUR | V | N | 2230A031 | Technical and Vocational Training of Craftsman | 223003003 | A0310 | 10 | CON | 85 | 88000 |
| | | | | | | | | 10 | CON | 86 | 31378 | |
| | | | | | | | | 10 | CON | 87 | 29875 | |
| | | | | | | | | 10 | CON | 91 | 40000 | |
| | | | | | | | | 10 | CON | 94 | 49680 | |
| | | | | | | | | 10 | CON | 100 | 90908 | |
| | | | | | | | | 10 | CON | 110 | 12620 | |
| | | | | | | | | 10 | CON | 111 | 19250 | |
| | | | | | | | | 10 | CON | 112 | 60000 | |
| | | | | | | | | 10 | CON | 126 | 115200 | |
| | | | | | | | | 10 | CON | 154 | 162375 | |
| | | | | | | | | Total: | | | 1727418 | |
| | | | | | | 223003003 | A0311 | 11 | EST | 44 | 560 | |
| | | | | | | | | 11 | EST | 51 | 580 | |
| | | | | | | | | 11 | EST | 81 | 1120 | |
| | | | | | | | | 11 | EST | 107 | 16146 | |
| | | | | | | | | 11 | EST | 113 | 2825 | |
| | | | | | | | | 11 | EST | 119 | 540 | |
| | | | | | | | | 11 | EST | 120 | 500 | |
| | | | | | | | | 11 | EST | 121 | 500 | |
| | | | | | | | | Total: | | | 22771 | |
| | | | | | | 223003003 | A0313 | 13 | CON | 92 | 4798 | |
| | | | | | | | | 13 | CON | 95 | 24965 | |
| | | | | | | | | 13 | CON | 96 | 6550 | |
| | | | | | | | | 13 | CON | 97 | 11154 | |
| | | | | | | | | 13 | CON | 150 | 9319 | |
| | | | | | | | | Total: | | | 56786 | |
| | | | | | | 223003003 | A0314 | 14 | CON | 2 | 330020 | |
| | | | | | | | | Total: | | | 330020 | |
| | | | | | | 223003003 | A0321 | 21 | CON | 63 | 25010 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|------------------------------------------------------------|-----------|--------|------|-----|----------|---------|
| ZA02 | 2230 | CHANDRAPUR | V | N | 2230A031 | Technical and Vocational Training of Craftsman | 223003003 | A0321 | 21 | CON | 64 | 19968 |
| | | | | | | | | 21 | CON | 65 | | 28800 |
| | | | | | | | | Total: | | | | 73778 |
| | | | | | | | | Total: | | | 15934430 | |
| | | | V | P | 22301092 | Computerisation of Employment Exchanges | 223002001 | 10913 | 13 | CON | 102 | 4800 |
| | | | | | | | | | 13 | CON | 135 | 1890 |
| | | | | | | | | Total: | | | | 6690 |
| | | | | | | | 223002001 | 10917 | 17 | CON | 136 | 2800 |
| | | | | | | | | Total: | | | | 2800 |
| | | | | | | | | Total: | | | 9490 | |
| | | | V | P | 2230A209 | Expansion of Industrial Training Institute Intake capacity | 223003003 | A2001 | 01 | EST | 17 | 752887 |
| | | | | | | | | | 01 | EST | 18 | 278509 |
| | | | | | | | | | 01 | EST | 38 | 74612 |
| | | | | | | | | Total: | | | | 1106008 |
| | | | | | | | 223003003 | A2006 | 06 | CON | 115 | 2262 |
| | | | | | | | | | 06 | CON | 130 | 686 |
| | | | | | | | | | 06 | CON | 131 | 58710 |
| | | | | | | | | Total: | | | | 61658 |
| | | | | | | | 223003003 | A2010 | 10 | CON | 15 | 15000 |
| | | | | | | | | | 10 | CON | 21 | 105875 |
| | | | | | | | | | 10 | CON | 24 | 7500 |
| | | | | | | | | | 10 | CON | 27 | 30000 |
| | | | | | | | | | 10 | CON | 28 | 19000 |
| | | | | | | | | | 10 | CON | 36 | 60000 |
| | | | | | | | | | 10 | CON | 40 | 15000 |
| | | | | | | | | | 10 | CON | 43 | 11000 |
| | | | | | | | | | 10 | CON | 45 | 13500 |
| | | | | | | | | | 10 | CON | 46 | 25625 |
| | | | | | | | | | 10 | CON | 53 | 60000 |
| | | | | | | | | | 10 | CON | 56 | 56738 |
| | | | | | | | | | 10 | CON | 57 | 15000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|------------------------------------------------------------|-----------|--------|---------|----------|-------|
| ZA02 | 2230 | CHANDRAPUR | V | P | 2230A209 | Expansion of Industrial Training Institute Intake capacity | 223003003 | A2010 | 10 | CON 58 | 20000 |
| | | | | | | | | 10 | CON 59 | 45000 | |
| | | | | | | | | 10 | CON 62 | 13000 | |
| | | | | | | | | 10 | CON 72 | 19750 | |
| | | | | | | | | 10 | CON 73 | 15000 | |
| | | | | | | | | 10 | CON 108 | 30000 | |
| | | | | | | | | 10 | CON 109 | 52375 | |
| | | | | | | | | 10 | CON 114 | 35875 | |
| | | | | | | | | 10 | CON 118 | 78375 | |
| | | | | | | | | 10 | CON 139 | 16508 | |
| | | | | | | | | 10 | CON 153 | 24000 | |
| | | | | | | | | 10 | CON 155 | 15000 | |
| | | | | | | | | 10 | CON 156 | 15000 | |
| | | | | | | | | Total: | | 814121 | |
| | | | | | | 223003003 | A2013 | 13 | CON 145 | 22445 | |
| | | | | | | | | 13 | CON 146 | 22445 | |
| | | | | | | | | 13 | CON 147 | 175 | |
| | | | | | | | | 13 | CON 148 | 9760 | |
| | | | | | | | | 13 | CON 149 | 1000 | |
| | | | | | | | | 13 | CON 160 | 22445 | |
| | | | | | | | | 13 | CON 161 | 22445 | |
| | | | | | | | | 13 | CON 162 | 8825 | |
| | | | | | | | | Total: | | 109540 | |
| | | | | | | Total: | | | 2091327 | | |
| | | | | | | | | | | 18230448 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | |
|---------|------|------------|------|----------|----------|----------------------------------------------------------------|-----------|-------|------|-----|--------|--------|----|---------|
| ZA02 | 2230 | GADCHIROLI | V | N | 22301107 | Employment Market Information and Youth Employment Services | 223002004 | 11006 | 06 | CON | 39 | 150 | | |
| | | | | | | | | | | | Total: | 150 | | |
| | | | | | | | 223002004 | 11013 | 13 | CON | 58 | 2760 | | |
| | | | | | | | | | | | Total: | 2760 | | |
| | | | | | | | 223002004 | 11034 | 34 | EST | 14 | 57186 | | |
| | | | | | | | | | | | 34 | EST | 15 | 23281 |
| | | | | | | | | | | | Total: | 80467 | | |
| | | | | | | | Total: | | | | | 83377 | | |
| | | | V | N | 22301161 | Employment Exchanges | 223002101 | 11601 | 01 | EST | 16 | 328357 | | |
| | | | | | | | | | | | 01 | EST | 55 | 3270 |
| | | | | | | | | | | | Total: | 331627 | | |
| | | | | | | | 223002101 | 11606 | 06 | CON | 50 | 235 | | |
| | | | | | | | | | | | 06 | CON | 51 | 2680 |
| | | | | | | | | | | | Total: | 2915 | | |
| | | | | | | | 223002101 | 11611 | 11 | EST | 31 | 1460 | | |
| | | | | | | | | | | | 11 | EST | 54 | 620 |
| | | | | | | | | | | | Total: | 2080 | | |
| | | | | | | | 223002101 | 11613 | 13 | CON | 40 | 1000 | | |
| | | | | | | | | | | | Total: | 1000 | | |
| | | | | | | | Total: | | | | | 337622 | | |
| | | | V | N | 2230A031 | Technical and Vocational Training of Craftsman | 223003003 | A0301 | 01 | EST | 1 | 138794 | | |
| | | | | | | | | | | | 01 | EST | 2 | 204136 |
| | | | | | | | | | | | 01 | EST | 3 | 60033 |
| | | | | | | | | | | | 01 | EST | 4 | 147946 |
| | | | | | | | | | | | 01 | EST | 5 | 46991 |
| | | | | | | | | | | | 01 | EST | 6 | 103622 |
| | | | | | | | | | | | 01 | EST | 7 | 1312036 |
| | | | | | | | | | | | 01 | EST | 8 | 644497 |
| | | | | | | | | | | | 01 | EST | 9 | 682677 |
| | | | | | | | | | | | 01 | EST | 10 | 384811 |
| | | | | | | | | | | | 01 | EST | 11 | 47482 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|------------------------------------------------|-----------|--------|------|-----|----------|--------|
| ZA02 | 2230 | GADCHIROLI | V | N | 2230A031 | Technical and Vocational Training of Craftsman | 223003003 | A0301 | 01 | EST | 12 | 648087 |
| | | | | | | | | 01 | EST | 13 | 181881 | |
| | | | | | | | | 01 | EST | 17 | 484727 | |
| | | | | | | | | 01 | EST | 18 | 230986 | |
| | | | | | | | | 01 | EST | 20 | 311119 | |
| | | | | | | | | 01 | EST | 28 | 606616 | |
| | | | | | | | | 01 | EST | 29 | 1911277 | |
| | | | | | | | | 01 | EST | 30 | 1100387 | |
| | | | | | | | | 01 | EST | 32 | 91946 | |
| | | | | | | | | 01 | EST | 33 | 92523 | |
| | | | | | | | | 01 | EST | 37 | 73375 | |
| | | | | | | | | 01 | EST | 46 | 293878 | |
| | | | | | | | | 01 | EST | 61 | 111981 | |
| | | | | | | | | 01 | EST | 63 | 70506 | |
| | | | | | | | | 01 | EST | 73 | 2938751 | |
| | | | | | | | | Total: | | | 12921065 | |
| | | | | | | 223003003 | A0306 | 06 | CON | 36 | 166000 | |
| | | | | | | | | 06 | CON | 38 | 10610 | |
| | | | | | | | | 06 | CON | 48 | 2170 | |
| | | | | | | | | 06 | CON | 62 | 6924 | |
| | | | | | | | | Total: | | | 185704 | |
| | | | | | | 223003003 | A0310 | 10 | CON | 35 | 84870 | |
| | | | | | | | | 10 | CON | 42 | 35399 | |
| | | | | | | | | 10 | CON | 43 | 62111 | |
| | | | | | | | | 10 | CON | 47 | 60000 | |
| | | | | | | | | 10 | CON | 70 | 120000 | |
| | | | | | | | | 10 | CON | 72 | 191956 | |
| | | | | | | | | Total: | | | 554336 | |
| | | | | | | 223003003 | A0311 | 11 | EST | 64 | 2970 | |
| | | | | | | | | Total: | | | 2970 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|--------------------------------------------------------------------------|------------------------------------------------|-----------|--------|------|-----|----------|-------|
| ZA02 | 2230 | GADCHIROLI | V | N | 2230A031 | Technical and Vocational Training of Craftsman | 223003003 | A0313 | 13 | CON | 49 | 1500 |
| | | | | | | | | 13 | CON | 59 | 9780 | |
| | | | | | | | | 13 | CON | 60 | 20030 | |
| | | | | | | | | 13 | CON | 65 | 42775 | |
| | | | | | | | | 13 | CON | 66 | 4234 | |
| | | | | | | | | 13 | CON | 68 | 24999 | |
| | | | | | | | | Total: | | | 103318 | |
| | | | | | | 223003003 | A0321 | 21 | CON | 67 | 16450 | |
| | | | | | | | | Total: | | | 16450 | |
| | | | | | | | | Total: | | | 13783843 | |
| | | V | P | 22301092 | Computerisation of Employment Exchanges | 223002001 | 10913 | 13 | CON | 52 | 4050 | |
| | | | | | | | | 13 | CON | 56 | 4500 | |
| | | | | | | | | Total: | | | 8550 | |
| | | | | | | 223002001 | 10917 | 17 | CON | 53 | 2400 | |
| | | | | | | | | 17 | CON | 57 | 2600 | |
| | | | | | | | | Total: | | | 5000 | |
| | | | | | | | | Total: | | | 13550 | |
| | | V | P | 22301555 | Creation of Libraries in Employment and Self Employment Guidance Centres | 223002001 | 15513 | 13 | CON | 41 | 375 | |
| | | | | | | | | Total: | | | 375 | |
| | | | | | | | | Total: | | | 375 | |
| | | V | P | 2230A209 | Expansion of Industrial Training Institute Intake capacity | 223003003 | A2010 | 10 | CON | 19 | 30000 | |
| | | | | | | | | 10 | CON | 34 | 15000 | |
| | | | | | | | | 10 | CON | 44 | 71375 | |
| | | | | | | | | 10 | CON | 45 | 45000 | |
| | | | | | | | | 10 | CON | 69 | 30000 | |
| | | | | | | | | Total: | | | 191375 | |
| | | | | | | | | Total: | | | 191375 | |
| | | Total: | | | | | | | | | 14410142 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|----------------------------------------------------------------|-----------|-------|--------|-----|--------|---------|
| ZA02 | 2230 | GONDIA | V | N | 22301107 | Employment Market Information and Youth Employment Services | 223002004 | 11006 | 06 | CON | 56 | 3140 |
| | | | | | | | | | Total: | | | 3140 |
| | | | | | | 223002004 | 11013 | 13 | CON | 57 | | 3100 |
| | | | | | | | | | Total: | | | 3100 |
| | | | | | | | | | Total: | | 6240 | |
| | | | V | N | 22301161 | Employment Exchanges | 223002101 | 11601 | 01 | EST | 29 | 121570 |
| | | | | | | | | | Total: | | | 121570 |
| | | | | | | 223002101 | 11606 | 06 | CON | 66 | | 920 |
| | | | | | | | | | Total: | | | 920 |
| | | | | | | 223002101 | 11634 | 34 | EST | 62 | | 49395 |
| | | | | | | | | | 34 | EST | 63 | 6800 |
| | | | | | | | | | Total: | | | 56195 |
| | | | | | | | | | Total: | | 178685 | |
| | | | V | N | 2230A031 | Technical and Vocational Training of Craftsman | 223003003 | A0301 | 01 | EST | 4 | 423393 |
| | | | | | | | | | 01 | EST | 7 | 126755 |
| | | | | | | | | | 01 | EST | 8 | 245496 |
| | | | | | | | | | 01 | EST | 9 | 439868 |
| | | | | | | | | | 01 | EST | 10 | 129035 |
| | | | | | | | | | 01 | EST | 13 | 211692 |
| | | | | | | | | | 01 | EST | 14 | 188806 |
| | | | | | | | | | 01 | EST | 18 | 757265 |
| | | | | | | | | | 01 | EST | 19 | 308994 |
| | | | | | | | | | 01 | EST | 20 | 707406 |
| | | | | | | | | | 01 | EST | 21 | 60769 |
| | | | | | | | | | 01 | EST | 22 | 161086 |
| | | | | | | | | | 01 | EST | 23 | 1351733 |
| | | | | | | | | | 01 | EST | 24 | 2269107 |
| | | | | | | | | | 01 | EST | 25 | 35547 |
| | | | | | | | | | 01 | EST | 28 | 271145 |
| | | | | | | | | | 01 | EST | 34 | 267360 |
| | | | | | | | | | 01 | EST | 35 | 107496 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------------------|-----------|--------|------|-----|---------|--------|
| ZA02 | 2230 | GONDIA | V | N | 2230A031 | Technical and Vocational Training of Craftsman | 223003003 | A0301 | 01 | EST | 58 | 164684 |
| | | | | | | | | 01 | EST | 59 | 445323 | |
| | | | | | | | | 01 | EST | 60 | 393606 | |
| | | | | | | | | 01 | EST | 61 | 184581 | |
| | | | | | | | | 01 | EST | 67 | 153786 | |
| | | | | | | | | 01 | EST | 68 | 116902 | |
| | | | | | | | | 01 | EST | 72 | 67786 | |
| | | | | | | | | 01 | EST | 87 | 22936 | |
| | | | | | | | | 01 | EST | 93 | 33510 | |
| | | | | | | | | Total: | | | 9646067 | |
| | | | | | | 223003003 | A0306 | 06 | CON | 17 | 1426 | |
| | | | | | | | | 06 | CON | 36 | 32800 | |
| | | | | | | | | 06 | CON | 37 | 7171 | |
| | | | | | | | | 06 | CON | 41 | 155080 | |
| | | | | | | | | 06 | CON | 69 | 1507 | |
| | | | | | | | | 06 | CON | 70 | 7420 | |
| | | | | | | | | 06 | CON | 74 | 71600 | |
| | | | | | | | | 06 | CON | 76 | 96270 | |
| | | | | | | | | 06 | CON | 77 | 1537 | |
| | | | | | | | | 06 | CON | 79 | 23910 | |
| | | | | | | | | Total: | | | 398721 | |
| | | | | | | 223003003 | A0310 | 10 | CON | 1 | 43200 | |
| | | | | | | | | 10 | CON | 3 | 89652 | |
| | | | | | | | | 10 | CON | 5 | 8125 | |
| | | | | | | | | 10 | CON | 6 | 17160 | |
| | | | | | | | | 10 | CON | 15 | 141500 | |
| | | | | | | | | 10 | CON | 31 | 28350 | |
| | | | | | | | | 10 | CON | 38 | 27405 | |
| | | | | | | | | 10 | CON | 39 | 9156 | |
| | | | | | | | | 10 | CON | 44 | 9900 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | |
|---------|------|--------|------|----------|----------|------------------------------------------------|-----------|----------|-------------------------------|-----------|----------|---------|-----|----|-------|
| ZA02 | 2230 | GONDIA | V | N | 2230A031 | Technical and Vocational Training of Craftsman | 223003003 | A0310 | 10 | CON | 48 | 86760 | | | |
| | | | | | | | | 10 | CON | 49 | | 176412 | | | |
| | | | | | | | | 10 | CON | 53 | | 147062 | | | |
| | | | | | | | | 10 | CON | 54 | | 153900 | | | |
| | | | | | | | | 10 | CON | 81 | | 47687 | | | |
| | | | | | | | | 10 | CON | 82 | | 8580 | | | |
| | | | | | | | | 10 | CON | 83 | | 27808 | | | |
| | | | | | | | | 10 | CON | 91 | | 14375 | | | |
| | | | | | | | | 10 | CON | 94 | | 75600 | | | |
| | | | | | | | | 10 | CON | 95 | | 14750 | | | |
| | | | | | | | | 10 | CON | 101 | | 69500 | | | |
| | | | | | | | | Total: | | | | 1196882 | | | |
| | | | | | | 223003003 | A0311 | 11 | EST | 42 | | 28365 | | | |
| | | | | | | | | 11 | EST | 55 | | 21151 | | | |
| | | | | | | | | 11 | EST | 73 | | 22085 | | | |
| | | | | | | | | 11 | EST | 75 | | 6290 | | | |
| | | | | | | | | 11 | EST | 90 | | 3970 | | | |
| | | | | | | | | Total: | | | | 81861 | | | |
| | | | | | | 223003003 | A0313 | 13 | CON | 30 | | 9410 | | | |
| | | | | | | | | 13 | CON | 33 | | 9965 | | | |
| | | | | | | | | 13 | CON | 43 | | 9849 | | | |
| | | | | | | | | 13 | CON | 52 | | 6000 | | | |
| | | | | | | | | 13 | CON | 102 | | 21519 | | | |
| | | | | | | | | Total: | | | | 56743 | | | |
| | | | | | | 223003003 | A0321 | 21 | CON | 47 | | 75870 | | | |
| | | | | | | | | 21 | CON | 96 | | 19130 | | | |
| | | | | | | | | Total: | | | | 95000 | | | |
| | | | | | | 223003003 | A0324 | 24 | CON | 89 | | 7500 | | | |
| | | | | | | | | Total: | | | | 7500 | | | |
| | | | | | | Total: | | | | | | | | | |
| | | | | | | | | | | | 11482774 | | | | |
| | | | | | | V | N | 2230A049 | Apprenticeship Training under | 223003102 | A0401 | 01 | EST | 26 | 27611 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|--------|----------|----------|------------------------------------------------------------------------------------|-----------|-------|--------|-----|--------|----------|
| ZA02 | 2230 | GONDIA | V | N | 2230A049 | Apprenticeship Training under Apprentieship Act,1961 Apprenticeship Training | 223003102 | A0401 | 01 | EST | 27 | 160857 |
| | | | | | | | | | Total: | | | 188468 |
| | | | | | | 223003102 | A0411 | 11 | EST | 40 | | 12535 |
| | | | | | | | | | Total: | | | 12535 |
| | | | | | | 223003102 | A0413 | 13 | CON | 88 | | 6090 |
| | | | | | | | | | Total: | | | 6090 |
| | | | | | | | | | Total: | | 207093 | |
| | | | V | P | 22301092 | Computerisation of Employment Exchanges | 223002001 | 10917 | 17 | CON | 65 | 250 |
| | | | | | | | | | Total: | | | 250 |
| | | | | | | | | | Total: | | 250 | |
| | | | V | P | 22301555 | Creation of Libraries in Employment and Self Employment Guidance Centres | 223002001 | 15513 | 13 | CON | 64 | 1393 |
| | | | | | | | | | Total: | | | 1393 |
| | | | | | | | | | Total: | | 1393 | |
| | | | V | P | 2230A209 | Expansion of Industrial Training Institute Intake capacity | 223003003 | A2010 | 10 | CON | 2 | 60000 |
| | | | | | | | | | 10 | CON | 16 | 45000 |
| | | | | | | | | | 10 | CON | 32 | 30000 |
| | | | | | | | | | 10 | CON | 50 | 15000 |
| | | | | | | | | | 10 | CON | 51 | 14750 |
| | | | | | | | | | 10 | CON | 78 | 30000 |
| | | | | | | | | | 10 | CON | 80 | 15000 |
| | | | | | | | | | 10 | CON | 84 | 32750 |
| | | | | | | | | | Total: | | | 242500 |
| | | | | | | 223003003 | A2013 | 13 | CON | 45 | | 14540 |
| | | | | | | | | | Total: | | | 14540 |
| | | | | | | 223003003 | A2021 | 21 | CON | 46 | | 145463 |
| | | | | | | | | | 21 | CON | 103 | 30290 |
| | | | | | | | | | Total: | | | 175753 |
| | | | | | | | | | Total: | | 432793 | |
| | | | Total: | | | | | | | | | 12309228 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|---------|------|----------|----------|----------------------------------------------------------------|-----------|-------|--------|-----|----|---------|
| ZA02 | 2230 | HINGOLI | V | N | 22301107 | Employment Market Information and Youth Employment Services | 223002004 | 11001 | 01 | EST | 7 | 32532 |
| | | | | | | | | | 01 | EST | 41 | 12037 |
| | | | | | | | | | Total: | | | 44569 |
| | | | | | | | | | | | | 44569 |
| | | | V | N | 22301161 | Employment Exchanges | 223002101 | 11601 | 01 | EST | 6 | 220861 |
| | | | | | | | | | 01 | EST | 39 | 303579 |
| | | | | | | | | | Total: | | | 524440 |
| | | | | | | | 223002101 | 11606 | 06 | CON | 5 | 1630 |
| | | | | | | | | | 06 | CON | 42 | 3290 |
| | | | | | | | | | 06 | CON | 43 | 1869 |
| | | | | | | | | | Total: | | | 6789 |
| | | | | | | | | | | | | 531229 |
| | | | V | N | 2230A031 | Technical and Vocational Training of Craftsman | 223003003 | A0301 | 01 | EST | 1 | 189572 |
| | | | | | | | | | 01 | EST | 2 | 203120 |
| | | | | | | | | | 01 | EST | 3 | 40801 |
| | | | | | | | | | 01 | EST | 4 | 233923 |
| | | | | | | | | | 01 | EST | 8 | 152983 |
| | | | | | | | | | 01 | EST | 9 | 130183 |
| | | | | | | | | | 01 | EST | 12 | 353806 |
| | | | | | | | | | 01 | EST | 13 | 356391 |
| | | | | | | | | | 01 | EST | 16 | 60370 |
| | | | | | | | | | 01 | EST | 20 | 42512 |
| | | | | | | | | | 01 | EST | 23 | 47611 |
| | | | | | | | | | 01 | EST | 26 | 33781 |
| | | | | | | | | | 01 | EST | 32 | 121990 |
| | | | | | | | | | 01 | EST | 36 | 86095 |
| | | | | | | | | | Total: | | | 2053138 |
| | | | | | | | 223003003 | A0306 | 06 | CON | 17 | 55740 |
| | | | | | | | | | 06 | CON | 21 | 21660 |
| | | | | | | | | | 06 | CON | 24 | 28010 |
| | | | | | | | | | Total: | | | 105410 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|---------|--------|----------|----------|--------------------------------------------------------------------------|-----------|--------|--------|-----|---------|---------|
| ZA02 | 2230 | HINGOLI | V | N | 2230A031 | Technical and Vocational Training of Craftsman | 223003003 | A0310 | 10 | CON | 19 | 35000 |
| | | | | | | | | 10 | CON | 22 | | 100000 |
| | | | | | | | | 10 | CON | 27 | | 80910 |
| | | | | | | | | 10 | CON | 28 | | 18241 |
| | | | | | | | | 10 | CON | 29 | | 32750 |
| | | | | | | | | 10 | CON | 31 | | 84870 |
| | | | | | | | | 10 | CON | 33 | | 60875 |
| | | | | | | | | 10 | CON | 34 | | 84870 |
| | | | | | | | | 10 | CON | 37 | | 80910 |
| | | | | | | | | 10 | CON | 38 | | 10353 |
| | | | | | | | | Total: | | | | 588779 |
| | | | | | | 223003003 | A0313 | 13 | CON | 30 | | 17035 |
| | | | | | | | | Total: | | | | 17035 |
| | | | | | | 223003003 | A0321 | 21 | CON | 25 | | 27510 |
| | | | | | | | | Total: | | | | 27510 |
| | | | | | | Total: | | | | | 2791872 | |
| | | | V | P | 22301092 | Computerisation of Employment Exchanges | 223002001 | 10917 | 17 | CON | 44 | 5510 |
| | | | | | | | | | Total: | | | 5510 |
| | | | | | | | | Total: | | | | 5510 |
| | | | V | P | 22301555 | Creation of Libraries in Employment and Self Employment Guidance Centres | 223002001 | 15513 | 13 | CON | 40 | 1060 |
| | | | | | | | | | Total: | | | 1060 |
| | | | | | | | | Total: | | | | 1060 |
| | | | V | P | 2230A209 | Expansion of Industrial Training Institute Intake capacity | 223003003 | A2001 | 01 | EST | 11 | 184444 |
| | | | | | | | | 01 | EST | 35 | | 92322 |
| | | | | | | | | Total: | | | | 276766 |
| | | | | | | 223003003 | A2010 | 10 | CON | 10 | | 15000 |
| | | | | | | | | 10 | CON | 18 | | 32750 |
| | | | | | | | | Total: | | | | 47750 |
| | | | | | | Total: | | | | | 324516 | |
| | | | Total: | | | | | | | | | 3698756 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|----------------------------------------------------------------|-----------|-------|--------|-----|--------|---------|
| ZA02 | 2230 | JALNA | V | N | 22301107 | Employment Market Information and Youth Employment Services | 223002004 | 11034 | 34 | EST | 79 | 2089 |
| | | | | | | | | | 34 | EST | 80 | 1782 |
| | | | | | | | | | 34 | EST | 86 | 257018 |
| | | | | | | | | | Total: | | | 260889 |
| | | | | | | | | | Total: | | 260889 | |
| | | | V | N | 22301161 | Employment Exchanges | 223002101 | 11601 | 01 | EST | 3 | 128453 |
| | | | | | | | | | 01 | EST | 4 | 202353 |
| | | | | | | | | | 01 | EST | 68 | 64192 |
| | | | | | | | | | 01 | EST | 94 | 177004 |
| | | | | | | | | | 01 | EST | 95 | 319057 |
| | | | | | | | | | Total: | | | 891059 |
| | | | | | | | 223002101 | 11606 | 06 | CON | 67 | 1537 |
| | | | | | | | | | Total: | | | 1537 |
| | | | | | | | 223002101 | 11613 | 13 | CON | 17 | 5710 |
| | | | | | | | | | Total: | | | 5710 |
| | | | | | | | | | Total: | | 898306 | |
| | | | V | N | 2230A031 | Technical and Vocational Training of Craftsman | 223003003 | A0301 | 01 | EST | 8 | 375958 |
| | | | | | | | | | 01 | EST | 9 | 310253 |
| | | | | | | | | | 01 | EST | 11 | 293729 |
| | | | | | | | | | 01 | EST | 12 | 564917 |
| | | | | | | | | | 01 | EST | 13 | 52773 |
| | | | | | | | | | 01 | EST | 16 | 308034 |
| | | | | | | | | | 01 | EST | 19 | 1268924 |
| | | | | | | | | | 01 | EST | 20 | 1386116 |
| | | | | | | | | | 01 | EST | 21 | 552637 |
| | | | | | | | | | 01 | EST | 22 | 268082 |
| | | | | | | | | | 01 | EST | 25 | 519972 |
| | | | | | | | | | 01 | EST | 26 | 304923 |
| | | | | | | | | | 01 | EST | 30 | 681410 |
| | | | | | | | | | 01 | EST | 31 | 450318 |
| | | | | | | | | | 01 | EST | 32 | 61236 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|------------------------------------------------|-----------|--------|------|-----|---------|--------|
| ZA02 | 2230 | JALNA | V | N | 2230A031 | Technical and Vocational Training of Craftsman | 223003003 | A0301 | 01 | EST | 37 | 167045 |
| | | | | | | | | 01 | EST | 38 | 253590 | |
| | | | | | | | | 01 | EST | 47 | 54123 | |
| | | | | | | | | 01 | EST | 50 | 143508 | |
| | | | | | | | | Total: | | | 8017548 | |
| | | | | | | 223003003 | A0306 | 06 | CON | 27 | 200000 | |
| | | | | | | | | 06 | CON | 42 | 32260 | |
| | | | | | | | | 06 | CON | 46 | 100000 | |
| | | | | | | | | 06 | CON | 66 | 66170 | |
| | | | | | | | | 06 | CON | 84 | 30330 | |
| | | | | | | | | 06 | CON | 89 | 13110 | |
| | | | | | | | | Total: | | | 441870 | |
| | | | | | | 223003003 | A0310 | 10 | CON | 14 | 17625 | |
| | | | | | | | | 10 | CON | 33 | 93837 | |
| | | | | | | | | 10 | CON | 34 | 65125 | |
| | | | | | | | | 10 | CON | 35 | 60750 | |
| | | | | | | | | 10 | CON | 36 | 87699 | |
| | | | | | | | | 10 | CON | 40 | 17750 | |
| | | | | | | | | 10 | CON | 41 | 83607 | |
| | | | | | | | | 10 | CON | 44 | 84870 | |
| | | | | | | | | 10 | CON | 48 | 21250 | |
| | | | | | | | | 10 | CON | 49 | 21375 | |
| | | | | | | | | 10 | CON | 51 | 8755 | |
| | | | | | | | | 10 | CON | 52 | 79375 | |
| | | | | | | | | 10 | CON | 54 | 90810 | |
| | | | | | | | | 10 | CON | 63 | 13750 | |
| | | | | | | | | 10 | CON | 65 | 80910 | |
| | | | | | | | | 10 | CON | 71 | 80910 | |
| | | | | | | | | 10 | CON | 73 | 19362 | |
| | | | | | | | | 10 | CON | 74 | 13728 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|-------------------------------------------------------------------------------|-----------|--------|------|-----|----|----------|
| ZA02 | 2230 | JALNA | V | N | 2230A031 | Technical and Vocational Training of Craftsman | 223003003 | A0310 | 10 | CON | 83 | 84870 |
| | | | | | | | | 10 | CON | 93 | | 196875 |
| | | | | | | | | Total: | | | | 1223233 |
| | | | | | | 223003003 | A0313 | 13 | CON | 15 | | 25000 |
| | | | | | | | | 13 | CON | 24 | | 2000 |
| | | | | | | | | 13 | CON | 53 | | 12097 |
| | | | | | | | | 13 | CON | 60 | | 14950 |
| | | | | | | | | 13 | CON | 62 | | 19766 |
| | | | | | | | | 13 | CON | 70 | | 34145 |
| | | | | | | | | 13 | CON | 75 | | 41839 |
| | | | | | | | | 13 | CON | 81 | | 10260 |
| | | | | | | | | 13 | CON | 82 | | 9872 |
| | | | | | | | | Total: | | | | 169929 |
| | | | | | | 223003003 | A0314 | 14 | CON | 18 | | 150000 |
| | | | | | | | | Total: | | | | 150000 |
| | | | | | | 223003003 | A0321 | 21 | CON | 61 | | 9900 |
| | | | | | | | | Total: | | | | 9900 |
| | | | | | | Total: | | | | | | 10012480 |
| | | | V | N | 2230A049 | Apprenticeship Training under Apprenticeship Act,1961 Apprenticeship Training | 223003102 | A0401 | 01 | EST | 57 | 104764 |
| | | | | | | | | | 01 | EST | 58 | 42512 |
| | | | | | | | | | 01 | EST | 59 | 66092 |
| | | | | | | | | | 01 | EST | 69 | 63531 |
| | | | | | | | | | 01 | EST | 76 | 125920 |
| | | | | | | | | Total: | | | | 402819 |
| | | | | | | Total: | | | | | | 402819 |
| | | | V | P | 22301092 | Computerisation of Employment Exchanges | 223002001 | 10913 | 13 | CON | 78 | 18320 |
| | | | | | | | | Total: | | | | 18320 |
| | | | | | | Total: | | | | | | 18320 |
| | | | V | P | 2230A209 | Expansion of Industrial Training Institute Intake capacity | 223003003 | A2001 | 01 | EST | 23 | 203061 |
| | | | | | | | | Total: | | | | 203061 |
| | | | | | | 223003003 | A2010 | 10 | CON | 10 | | 60000 |
| | | | | | | | | 10 | CON | 29 | | 30000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|-------|------|----------|----------|---------------------------------------------------------------|-----------|--------|------|--------|--------|--------|----------|
| ZA02 | 2230 | JALNA | V | P | 2230A209 | Expansion of Industrial Training Institute Intake capacity | 223003003 | A2010 | 10 | CON | 39 | 15000 | |
| | | | | | | | | 10 | CON | 43 | 59625 | | |
| | | | | | | | | 10 | CON | 64 | 27500 | | |
| | | | | | | | | 10 | CON | 72 | 105000 | | |
| | | | | | | | | Total: | | | 297125 | | |
| | | | | | | | | Total: | | 500186 | | | |
| | | | | | | | | | | | | Total: | 12093000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|----------------------------------------------------------------|-----------|-------|--------|-----|--------|--------|
| ZA02 | 2230 | LATUR | V | N | 22301107 | Employment Market Information and Youth Employment Services | 223002004 | 11001 | 01 | EST | 13 | 75044 |
| | | | | | | | | | 01 | EST | 113 | 103136 |
| | | | | | | | | | Total: | | | 178180 |
| | | | | | | Total: | | | | | 178180 | |
| | | | V | N | 22301161 | Employment Exchanges | 223002101 | 11601 | 01 | EST | 12 | 195234 |
| | | | | | | | | | 01 | EST | 14 | 82714 |
| | | | | | | | | | 01 | EST | 109 | 275132 |
| | | | | | | | | | 01 | EST | 114 | 130400 |
| | | | | | | | | | 01 | EST | 115 | 18856 |
| | | | | | | | | | 01 | EST | 116 | 5145 |
| | | | | | | | | | Total: | | | 707481 |
| | | | | | | 223002101 | 11606 | | 06 | CON | 15 | 2440 |
| | | | | | | | | | 06 | CON | 16 | 1537 |
| | | | | | | | | | 06 | CON | 59 | 1537 |
| | | | | | | | | | Total: | | | 5514 |
| | | | | | | 223002101 | 11613 | | 13 | CON | 62 | 5550 |
| | | | | | | | | | Total: | | | 5550 |
| | | | | | | Total: | | | | | 718545 | |
| | | | V | N | 2230A031 | Technical and Vocational Training of Craftsman | 223003003 | A0301 | 01 | EST | 1 | 537297 |
| | | | | | | | | | 01 | EST | 2 | 365308 |
| | | | | | | | | | 01 | EST | 3 | 749626 |
| | | | | | | | | | 01 | EST | 4 | 175402 |
| | | | | | | | | | 01 | EST | 8 | 223064 |
| | | | | | | | | | 01 | EST | 9 | 401580 |
| | | | | | | | | | 01 | EST | 19 | 542563 |
| | | | | | | | | | 01 | EST | 20 | 63918 |
| | | | | | | | | | 01 | EST | 22 | 318344 |
| | | | | | | | | | 01 | EST | 23 | 355673 |
| | | | | | | | | | 01 | EST | 24 | 514034 |
| | | | | | | | | | 01 | EST | 28 | 537691 |
| | | | | | | | | | 01 | EST | 29 | 345017 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|------------------------------------------------|-----------|--------|------|-----|----------|--------|
| ZA02 | 2230 | LATUR | V | N | 2230A031 | Technical and Vocational Training of Craftsman | 223003003 | A0301 | 01 | EST | 40 | 254632 |
| | | | | | | | | 01 | EST | 53 | 135968 | |
| | | | | | | | | 01 | EST | 68 | 54820 | |
| | | | | | | | | 01 | EST | 88 | 54889 | |
| | | | | | | | | 01 | EST | 110 | 627711 | |
| | | | | | | | | 01 | EST | 121 | 1131058 | |
| | | | | | | | | 01 | EST | 122 | 237084 | |
| | | | | | | | | 01 | EST | 126 | 4057582 | |
| | | | | | | | | 01 | EST | 127 | 2163344 | |
| | | | | | | | | Total: | | | 13846605 | |
| | | | | | | 223003003 | A0306 | 06 | CON | 21 | 33850 | |
| | | | | | | | | 06 | CON | 37 | 49200 | |
| | | | | | | | | 06 | CON | 47 | 151960 | |
| | | | | | | | | 06 | CON | 66 | 18950 | |
| | | | | | | | | 06 | CON | 70 | 1506 | |
| | | | | | | | | 06 | CON | 93 | 17540 | |
| | | | | | | | | 06 | CON | 97 | 43170 | |
| | | | | | | | | 06 | CON | 98 | 62830 | |
| | | | | | | | | 06 | CON | 99 | 7170 | |
| | | | | | | | | 06 | CON | 125 | 34920 | |
| | | | | | | | | Total: | | | 421096 | |
| | | | | | | 223003003 | A0310 | 10 | CON | 30 | 169482 | |
| | | | | | | | | 10 | CON | 36 | 20500 | |
| | | | | | | | | 10 | CON | 41 | 87699 | |
| | | | | | | | | 10 | CON | 42 | 84870 | |
| | | | | | | | | 10 | CON | 52 | 90810 | |
| | | | | | | | | 10 | CON | 69 | 113964 | |
| | | | | | | | | 10 | CON | 78 | 24000 | |
| | | | | | | | | 10 | CON | 79 | 84870 | |
| | | | | | | | | 10 | CON | 80 | 87699 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|-------------------------------------------------------------------------------|-----------|--------|------|-----|----------|---------|
| ZA02 | 2230 | LATUR | V | N | 2230A031 | Technical and Vocational Training of Craftsman | 223003003 | A0310 | 10 | CON | 81 | 291625 |
| | | | | | | | | 10 | CON | 83 | | 200025 |
| | | | | | | | | 10 | CON | 84 | | 12618 |
| | | | | | | | | 10 | CON | 86 | | 280875 |
| | | | | | | | | 10 | CON | 87 | | 275000 |
| | | | | | | | | 10 | CON | 92 | | 90250 |
| | | | | | | | | Total: | | | | 1914287 |
| | | | | | | 223003003 | A0313 | 13 | CON | 11 | | 10780 |
| | | | | | | | | 13 | CON | 31 | | 24345 |
| | | | | | | | | 13 | CON | 38 | | 24780 |
| | | | | | | | | 13 | CON | 89 | | 51046 |
| | | | | | | | | 13 | CON | 91 | | 8900 |
| | | | | | | | | 13 | CON | 95 | | 9691 |
| | | | | | | | | 13 | CON | 96 | | 8900 |
| | | | | | | | | Total: | | | | 138442 |
| | | | | | | 223003003 | A0321 | 21 | CON | 39 | | 28430 |
| | | | | | | | | 21 | CON | 94 | | 69354 |
| | | | | | | | | Total: | | | | 97784 |
| | | | | | | Total: | | | | | 16418214 | |
| | | | V | N | 2230A049 | Apprenticeship Training under Apprenticeship Act,1961 Apprenticeship Training | 223003102 | A0401 | 01 | EST | 26 | 113220 |
| | | | | | | | | | 01 | EST | 27 | 97564 |
| | | | | | | | | Total: | | | | 210784 |
| | | | | | | 223003102 | A0406 | 06 | CON | 48 | | 1202 |
| | | | | | | | | 06 | CON | 49 | | 709 |
| | | | | | | | | Total: | | | | 1911 |
| | | | | | | Total: | | | | | 212695 | |
| | | | V | P | 22301092 | Computerisation of Employment Exchanges | 223002001 | 10913 | 13 | CON | 63 | 2478 |
| | | | | | | | | Total: | | | | 2478 |
| | | | | | | Total: | | | | | 2478 | |
| | | | V | P | 2230A209 | Expansion of Industrial Training Institute Intake capacity | 223003003 | A2001 | 01 | EST | 32 | 388975 |
| | | | | | | | | | 01 | EST | 43 | 237311 |
| | | | | | | | | | 01 | EST | 44 | 277483 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|---------------------------------------------------------------|-----------|--------|------|-----|---------|--------|
| ZA02 | 2230 | LATUR | V | P | 2230A209 | Expansion of Industrial Training Institute Intake capacity | 223003003 | A2001 | 01 | EST | 46 | 233156 |
| | | | | | | | | 01 | EST | 67 | 136850 | |
| | | | | | | | | 01 | EST | 72 | 418568 | |
| | | | | | | | | 01 | EST | 124 | 73021 | |
| | | | | | | | | Total: | | | 1765364 | |
| | | | | | | 223003003 | A2006 | 06 | CON | 6 | 43300 | |
| | | | | | | | | 06 | CON | 7 | 1788 | |
| | | | | | | | | 06 | CON | 71 | 23600 | |
| | | | | | | | | Total: | | | 68688 | |
| | | | | | | 223003003 | A2010 | 10 | CON | 5 | 13428 | |
| | | | | | | | | 10 | CON | 10 | 30000 | |
| | | | | | | | | 10 | CON | 25 | 30000 | |
| | | | | | | | | 10 | CON | 33 | 83607 | |
| | | | | | | | | 10 | CON | 34 | 15000 | |
| | | | | | | | | 10 | CON | 35 | 45000 | |
| | | | | | | | | 10 | CON | 60 | 80910 | |
| | | | | | | | | 10 | CON | 61 | 30000 | |
| | | | | | | | | 10 | CON | 73 | 80910 | |
| | | | | | | | | 10 | CON | 74 | 13728 | |
| | | | | | | | | 10 | CON | 75 | 13728 | |
| | | | | | | | | 10 | CON | 76 | 79500 | |
| | | | | | | | | 10 | CON | 77 | 13728 | |
| | | | | | | | | 10 | CON | 82 | 36625 | |
| | | | | | | | | 10 | CON | 100 | 164517 | |
| | | | | | | | | 10 | CON | 101 | 43000 | |
| | | | | | | | | 10 | CON | 111 | 30000 | |
| | | | | | | | | Total: | | | 803681 | |
| | | | | | | 223003003 | A2011 | 11 | EST | 123 | 16835 | |
| | | | | | | | | Total: | | | 16835 | |
| | | | | | | 223003003 | A2013 | 13 | CON | 103 | 61000 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|-------|------|----------|----------|---------------------------------------------------------------|-----------|-------|------|----------|-------|
| ZA02 | 2230 | LATUR | V | P | 2230A209 | Expansion of Industrial Training Institute Intake capacity | 223003003 | A2013 | 13 | CON 104 | 18274 |
| Total: | | | | | | | | | | 79274 | |
| Total: | | | | | | | | | | 2733842 | |
| Total: | | | | | | | | | | 20263954 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-------------------------------------------------------------|-----------|-------|--------|-----|--------|---------|
| ZA02 | 2230 | NAGPUR | V | N | 22301072 | Director of Employment, Mumbai | 223002001 | 10701 | 01 | EST | 15 | 201978 |
| | | | | | | | | | 01 | EST | 16 | 161282 |
| | | | | | | | | | Total: | | | 363260 |
| | | | | | | | | | Total: | | 363260 | |
| | | | V | N | 22301107 | Employment Market Information and Youth Employment Services | 223002004 | 11001 | 01 | EST | 56 | 72206 |
| | | | | | | | | | 01 | EST | 58 | 156572 |
| | | | | | | | | | 01 | EST | 114 | 93264 |
| | | | | | | | | | Total: | | | 322042 |
| | | | | | | | 223002004 | 11013 | 13 | CON | 125 | 3100 |
| | | | | | | | | | Total: | | | 3100 |
| | | | | | | | | | Total: | | 325142 | |
| | | | V | N | 22301161 | Employment Exchanges | 223002101 | 11601 | 01 | EST | 54 | 147756 |
| | | | | | | | | | 01 | EST | 88 | 340297 |
| | | | | | | | | | Total: | | | 488053 |
| | | | | | | | 223002101 | 11606 | 06 | CON | 143 | 6256 |
| | | | | | | | | | 06 | CON | 159 | 7040 |
| | | | | | | | | | Total: | | | 13296 |
| | | | | | | | 223002101 | 11617 | 17 | CON | 219 | 2950 |
| | | | | | | | | | Total: | | | 2950 |
| | | | | | | | | | Total: | | 504299 | |
| | | | V | N | 2230A031 | Technical and Vocational Training of Craftsman | 223003003 | A0301 | 01 | EST | 1 | 899792 |
| | | | | | | | | | 01 | EST | 2 | 408486 |
| | | | | | | | | | 01 | EST | 13 | 670730 |
| | | | | | | | | | 01 | EST | 14 | 227838 |
| | | | | | | | | | 01 | EST | 22 | 793674 |
| | | | | | | | | | 01 | EST | 23 | 1188738 |
| | | | | | | | | | 01 | EST | 25 | 387144 |
| | | | | | | | | | 01 | EST | 28 | 599441 |
| | | | | | | | | | 01 | EST | 30 | 51826 |
| | | | | | | | | | 01 | EST | 31 | 86144 |
| | | | | | | | | | 01 | EST | 32 | 607258 |
| | | | | | | | | | 01 | EST | 37 | 565249 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------------------|------|----|------|-----|---|---------|
| ZA02 | 2230 | NAGPUR | V | N | 2230A031 | Technical and Vocational Training of Craftsman | | 01 | EST | 39 | | 1030498 |
| | | | | | | | | 01 | EST | 40 | | 147394 |
| | | | | | | | | 01 | EST | 42 | | 125868 |
| | | | | | | | | 01 | EST | 43 | | 369486 |
| | | | | | | | | 01 | EST | 44 | | 175019 |
| | | | | | | | | 01 | EST | 45 | | 928136 |
| | | | | | | | | 01 | EST | 46 | | 139008 |
| | | | | | | | | 01 | EST | 47 | | 203770 |
| | | | | | | | | 01 | EST | 48 | | 96400 |
| | | | | | | | | 01 | EST | 49 | | 265936 |
| | | | | | | | | 01 | EST | 51 | | 154330 |
| | | | | | | | | 01 | EST | 52 | | 121017 |
| | | | | | | | | 01 | EST | 63 | | 112081 |
| | | | | | | | | 01 | EST | 64 | | 56992 |
| | | | | | | | | 01 | EST | 66 | | 1131023 |
| | | | | | | | | 01 | EST | 67 | | 147103 |
| | | | | | | | | 01 | EST | 68 | | 72450 |
| | | | | | | | | 01 | EST | 72 | | 507356 |
| | | | | | | | | 01 | EST | 73 | | 26123 |
| | | | | | | | | 01 | EST | 81 | | 36310 |
| | | | | | | | | 01 | EST | 86 | | 7166136 |
| | | | | | | | | 01 | EST | 87 | | 1869197 |
| | | | | | | | | 01 | EST | 90 | | 485132 |
| | | | | | | | | 01 | EST | 112 | | 1778260 |
| | | | | | | | | 01 | EST | 121 | | 215172 |
| | | | | | | | | 01 | EST | 128 | | 597888 |
| | | | | | | | | 01 | EST | 132 | | 127536 |
| | | | | | | | | 01 | EST | 138 | | 71390 |
| | | | | | | | | 01 | EST | 141 | | 125868 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------------------|-----------|--------|------|-----|----------|--------|
| ZA02 | 2230 | NAGPUR | V | N | 2230A031 | Technical and Vocational Training of Craftsman | 223003003 | A0301 | 01 | EST | 145 | 175019 |
| | | | | | | | | 01 | EST | 146 | 369486 | |
| | | | | | | | | 01 | EST | 149 | 42306 | |
| | | | | | | | | 01 | EST | 150 | 39679 | |
| | | | | | | | | 01 | EST | 168 | 26036 | |
| | | | | | | | | 01 | EST | 180 | 45943 | |
| | | | | | | | | 01 | EST | 191 | 200819 | |
| | | | | | | | | 01 | EST | 206 | 1759991 | |
| | | | | | | | | 01 | EST | 208 | 531655 | |
| | | | | | | | | Total: | | | 27960133 | |
| | | | | | | 223003003 | A0306 | 06 | CON | 41 | 16040 | |
| | | | | | | | | 06 | CON | 77 | 5428 | |
| | | | | | | | | 06 | CON | 78 | 16030 | |
| | | | | | | | | 06 | CON | 83 | 4300 | |
| | | | | | | | | 06 | CON | 89 | 78030 | |
| | | | | | | | | 06 | CON | 104 | 3008 | |
| | | | | | | | | 06 | CON | 108 | 15447 | |
| | | | | | | | | 06 | CON | 109 | 73316 | |
| | | | | | | | | 06 | CON | 110 | 439084 | |
| | | | | | | | | 06 | CON | 111 | 3630 | |
| | | | | | | | | 06 | CON | 113 | 2634 | |
| | | | | | | | | 06 | CON | 115 | 2359 | |
| | | | | | | | | 06 | CON | 133 | 71990 | |
| | | | | | | | | 06 | CON | 151 | 74300 | |
| | | | | | | | | 06 | CON | 157 | 5121 | |
| | | | | | | | | 06 | CON | 158 | 88841 | |
| | | | | | | | | 06 | CON | 160 | 3938 | |
| | | | | | | | | 06 | CON | 162 | 23450 | |
| | | | | | | | | 06 | CON | 172 | 30033 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|--------|------|----------|----------|------------------------------------------------|-----------|--------|------|------|---------|------|
| ZA02 | 2230 | NAGPUR | V | N | 2230A031 | Technical and Vocational Training of Craftsman | 223003003 | A0306 | 06 | CON | 176 | 8200 |
| | | | | | | | | 06 | CON | 177 | 4826 | |
| | | | | | | | | 06 | CON | 183 | 1230 | |
| | | | | | | | | 06 | CON | 184 | 1805 | |
| | | | | | | | | 06 | CON | 185 | 71028 | |
| | | | | | | | | 06 | CON | 209 | 27330 | |
| | | | | | | | | 06 | CON | 217 | 3716 | |
| | | | | | | | | 06 | CON | 224 | 28465 | |
| | | | | | | | | 06 | CON | 225 | 40864 | |
| | | | | | | | | Total: | | | 1144443 | |
| | | | | | | 223003003 | A0310 | 10 | CON | 19 | 18900 | |
| | | | | | | | | 10 | CON | 69 | 8019 | |
| | | | | | | | | 10 | CON | 70 | 128625 | |
| | | | | | | | | 10 | CON | 71 | 166740 | |
| | | | | | | | | 10 | CON | 79 | 212094 | |
| | | | | | | | | 10 | CON | 84 | 88472 | |
| | | | | | | | | 10 | CON | 85 | 31680 | |
| | | | | | | | | 10 | CON | 91 | 262736 | |
| | | | | | | | | 10 | CON | 92 | 64250 | |
| | | | | | | | | 10 | CON | 93 | 38961 | |
| | | | | | | | | 10 | CON | 97 | 38900 | |
| | | | | | | | | 10 | CON | 102 | 88472 | |
| | | | | | | | | 10 | CON | 119 | 31500 | |
| | | | | | | | | 10 | CON | 142 | 35837 | |
| | | | | | | | | 10 | CON | 147 | 56529 | |
| | | | | | | | | 10 | CON | 148 | 204633 | |
| | | | | | | | | 10 | CON | 152 | 88472 | |
| | | | | | | | | 10 | CON | 169 | 68361 | |
| | | | | | | | | 10 | CON | 170 | 95500 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------------------|-----------|--------|------|-----|---------|-------|
| ZA02 | 2230 | NAGPUR | V | N | 2230A031 | Technical and Vocational Training of Craftsman | 223003003 | A0310 | 10 | CON | 186 | 39300 |
| | | | | | | | | 10 | CON | 192 | 8400 | |
| | | | | | | | | 10 | CON | 201 | 599625 | |
| | | | | | | | | 10 | CON | 203 | 88472 | |
| | | | | | | | | 10 | CON | 204 | 30000 | |
| | | | | | | | | 10 | CON | 223 | 88472 | |
| | | | | | | | | Total: | | | 2582950 | |
| | | | | | | 223003003 | A0311 | 11 | EST | 27 | 4480 | |
| | | | | | | | | 11 | EST | 35 | 37412 | |
| | | | | | | | | 11 | EST | 50 | 4470 | |
| | | | | | | | | 11 | EST | 99 | 1200 | |
| | | | | | | | | 11 | EST | 122 | 11595 | |
| | | | | | | | | 11 | EST | 123 | 12545 | |
| | | | | | | | | 11 | EST | 130 | 9146 | |
| | | | | | | | | 11 | EST | 139 | 8949 | |
| | | | | | | | | 11 | EST | 140 | 600 | |
| | | | | | | | | 11 | EST | 163 | 13731 | |
| | | | | | | | | 11 | EST | 165 | 12160 | |
| | | | | | | | | 11 | EST | 166 | 1840 | |
| | | | | | | | | 11 | EST | 167 | 9146 | |
| | | | | | | | | 11 | EST | 182 | 438 | |
| | | | | | | | | Total: | | | 127712 | |
| | | | | | | 223003003 | A0313 | 13 | CON | 61 | 29500 | |
| | | | | | | | | 13 | CON | 62 | 13650 | |
| | | | | | | | | 13 | CON | 82 | 8265 | |
| | | | | | | | | 13 | CON | 94 | 6015 | |
| | | | | | | | | 13 | CON | 98 | 11750 | |
| | | | | | | | | 13 | CON | 120 | 18735 | |
| | | | | | | | | 13 | CON | 131 | 10689 | |
| | | | | | | | | 13 | CON | 134 | 6978 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|--------|------|----------|----------|-------------------------------------------------------------------------------|-----------|--------|------|------|----------|--------|
| ZA02 | 2230 | NAGPUR | V | N | 2230A031 | Technical and Vocational Training of Craftsman | 223003003 | A0313 | 13 | CON | 137 | 10300 |
| | | | | | | | | 13 | CON | 174 | 9997 | |
| | | | | | | | | Total: | | | 125879 | |
| | | | | | | 223003003 | A0321 | 21 | CON | 103 | 9889 | |
| | | | | | | | | 21 | CON | 135 | 9699 | |
| | | | | | | | | 21 | CON | 136 | 15219 | |
| | | | | | | | | Total: | | | 34807 | |
| | | | | | | Total: | | | | | 31975924 | |
| | | | V | N | 2230A049 | Apprenticeship Training under Apprenticeship Act,1961 Apprenticeship Training | 223003102 | A0401 | 01 | EST | 24 | 194046 |
| | | | | | | | | 01 | EST | 26 | 95294 | |
| | | | | | | | | 01 | EST | 55 | 393070 | |
| | | | | | | | | 01 | EST | 124 | 213024 | |
| | | | | | | | | 01 | EST | 207 | 228039 | |
| | | | | | | | | Total: | | | 1123473 | |
| | | | | | | 223003102 | A0411 | 11 | EST | 105 | 4636 | |
| | | | | | | | | 11 | EST | 106 | 4408 | |
| | | | | | | | | Total: | | | 9044 | |
| | | | | | | Total: | | | | | 1132517 | |
| | | | V | P | 2230A209 | Expansion of Industrial Training Institute Intake capacity | 223003003 | A2001 | 01 | EST | 29 | 283298 |
| | | | | | | | | 01 | EST | 53 | 146561 | |
| | | | | | | | | 01 | EST | 75 | 109101 | |
| | | | | | | | | 01 | EST | 76 | 165357 | |
| | | | | | | | | 01 | EST | 178 | 106023 | |
| | | | | | | | | Total: | | | 810340 | |
| | | | | | | 223003003 | A2006 | 06 | CON | 20 | 9090 | |
| | | | | | | | | 06 | CON | 21 | 3050 | |
| | | | | | | | | 06 | CON | 153 | 1887 | |
| | | | | | | | | 06 | CON | 179 | 3900 | |
| | | | | | | | | Total: | | | 17927 | |
| | | | | | | 223003003 | A2010 | 10 | CON | 33 | 30000 | |
| | | | | | | | | 10 | CON | 34 | 48000 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------------------------------------------|-----------|--------|------|---------|--------|----------|
| ZA02 | 2230 | NAGPUR | V | P | 2230A209 | Expansion of Industrial Training Institute Intake capacity | 223003003 | A2010 | 10 | CON | 38 | 15000 |
| | | | | | | | | 10 | CON | 65 | 15000 | |
| | | | | | | | | 10 | CON | 74 | 45500 | |
| | | | | | | | | 10 | CON | 80 | 22000 | |
| | | | | | | | | 10 | CON | 95 | 15000 | |
| | | | | | | | | 10 | CON | 164 | 30000 | |
| | | | | | | | | 10 | CON | 173 | 162625 | |
| | | | | | | | | 10 | CON | 175 | 32500 | |
| | | | | | | | | 10 | CON | 181 | 30000 | |
| | | | | | | | | 10 | CON | 218 | 23500 | |
| | | | | | | | | Total: | | | 469125 | |
| | | | | | | | | Total: | | 1297392 | | |
| | | | | | | | | | | | | 35598534 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|--------|------|----------|----------|----------------------------------------------------------------|-----------|-----------|-------|-----|--------|---------|-------|
| ZA02 | 2230 | NANDED | V | N | 22301107 | Employment Market Information and Youth Employment Services | 223002004 | 11034 | 34 | EST | 104 | 353105 | |
| | | | | | | | | Total: | | | | 353105 | |
| | | | | | | | | Total: | | | 353105 | | |
| | | | V | N | 22301161 | Employment Exchanges | 223002101 | 11601 | 01 | EST | 23 | 45262 | |
| | | | | | | | | Total: | | | | 45262 | |
| | | | | | | | | 223002101 | 11606 | 06 | CON | 105 | 1460 |
| | | | | | | | | Total: | | | | 1460 | |
| | | | | | | | | 223002101 | 11613 | 13 | CON | 72 | 1896 |
| | | | | | | | | Total: | | | | 1896 | |
| | | | | | | | | 223002101 | 11634 | 34 | EST | 32 | 24611 |
| | | | | | | | | Total: | | | | 24611 | |
| | | | | | | | | Total: | | | 73229 | | |
| | | | V | N | 2230A031 | Technical and Vocational Training of Craftsman | 223003003 | A0301 | 01 | EST | 2 | 610486 | |
| | | | | | | | | | 01 | EST | 3 | 182654 | |
| | | | | | | | | | 01 | EST | 7 | 215847 | |
| | | | | | | | | | 01 | EST | 8 | 42206 | |
| | | | | | | | | | 01 | EST | 9 | 503321 | |
| | | | | | | | | | 01 | EST | 12 | 2216956 | |
| | | | | | | | | | 01 | EST | 13 | 1812223 | |
| | | | | | | | | | 01 | EST | 18 | 218866 | |
| | | | | | | | | | 01 | EST | 19 | 104712 | |
| | | | | | | | | | 01 | EST | 21 | 413056 | |
| | | | | | | | | | 01 | EST | 22 | 248749 | |
| | | | | | | | | | 01 | EST | 25 | 416563 | |
| | | | | | | | | | 01 | EST | 26 | 174092 | |
| | | | | | | | | | 01 | EST | 51 | 544723 | |
| | | | | | | | | | 01 | EST | 52 | 99027 | |
| | | | | | | | | | 01 | EST | 53 | 88083 | |
| | | | | | | | | | 01 | EST | 57 | 62134 | |
| | | | | | | | | | 01 | EST | 63 | 86421 | |
| | | | | | | | | | 01 | EST | 64 | 216393 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------------------|-----------|--------|------|-----|----------|-------|
| ZA02 | 2230 | NANDED | V | N | 2230A031 | Technical and Vocational Training of Craftsman | 223003003 | A0301 | 01 | EST | 65 | 42388 |
| | | | | | | | | 01 | EST | 69 | 319444 | |
| | | | | | | | | 01 | EST | 71 | 382433 | |
| | | | | | | | | 01 | EST | 73 | 108392 | |
| | | | | | | | | 01 | EST | 74 | 118554 | |
| | | | | | | | | 01 | EST | 87 | 36156 | |
| | | | | | | | | 01 | EST | 101 | 43762 | |
| | | | | | | | | 01 | EST | 103 | 49123 | |
| | | | | | | | | 01 | EST | 107 | 65916 | |
| | | | | | | | | 01 | EST | 111 | 11250 | |
| | | | | | | | | 01 | EST | 121 | 267825 | |
| | | | | | | | | 01 | EST | 122 | 773563 | |
| | | | | | | | | 01 | EST | 124 | 307413 | |
| | | | | | | | | Total: | | | 10782731 | |
| | | | | | | 223003003 | A0306 | 06 | CON | 20 | 23800 | |
| | | | | | | | | 06 | CON | 86 | 28690 | |
| | | | | | | | | 06 | CON | 93 | 30000 | |
| | | | | | | | | 06 | CON | 95 | 31360 | |
| | | | | | | | | 06 | CON | 113 | 24140 | |
| | | | | | | | | Total: | | | 137990 | |
| | | | | | | 223003003 | A0310 | 10 | CON | 48 | 86760 | |
| | | | | | | | | 10 | CON | 49 | 13317 | |
| | | | | | | | | 10 | CON | 50 | 47750 | |
| | | | | | | | | 10 | CON | 54 | 171654 | |
| | | | | | | | | 10 | CON | 55 | 15375 | |
| | | | | | | | | 10 | CON | 56 | 39372 | |
| | | | | | | | | 10 | CON | 61 | 176412 | |
| | | | | | | | | 10 | CON | 62 | 52110 | |
| | | | | | | | | 10 | CON | 70 | 170628 | |
| | | | | | | | | 10 | CON | 75 | 26750 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------------------------------------------------|-----------|--------|------|-----|----------|---------|
| ZA02 | 2230 | NANDED | V | N | 2230A031 | Technical and Vocational Training of Craftsman | 223003003 | A0310 | 10 | CON | 76 | 82410 |
| | | | | | | | | 10 | CON | 77 | | 87000 |
| | | | | | | | | 10 | CON | 78 | | 73250 |
| | | | | | | | | 10 | CON | 81 | | 84875 |
| | | | | | | | | 10 | CON | 82 | | 97761 |
| | | | | | | | | 10 | CON | 96 | | 108762 |
| | | | | | | | | 10 | CON | 102 | | 448250 |
| | | | | | | | | 10 | CON | 117 | | 89652 |
| | | | | | | | | Total: | | | | 1872088 |
| | | | | | | 223003003 | A0313 | 13 | CON | 114 | | 22505 |
| | | | | | | | | Total: | | | | 22505 |
| | | | | | | Total: | | | | | 12815314 | |
| | | | V | N | 2230A049 | Apprenticeship Training under Apprentieship Act,1961 Apprenticeship Training | 223003102 | A0401 | 01 | EST | 45 | 213400 |
| | | | | | | | | 01 | EST | 46 | | 166819 |
| | | | | | | | | 01 | EST | 67 | | 66069 |
| | | | | | | | | Total: | | | | 446288 |
| | | | | | | 223003102 | A0406 | 06 | CON | 47 | | 655 |
| | | | | | | | | 06 | CON | 106 | | 1061 |
| | | | | | | | | Total: | | | | 1716 |
| | | | | | | Total: | | | | | 448004 | |
| | | | V | P | 2230A209 | Expansion of Industrial Training Institute Intake capacity | 223003003 | A2001 | 01 | EST | 5 | 451477 |
| | | | | | | | | 01 | EST | 6 | | 53625 |
| | | | | | | | | 01 | EST | 10 | | 266881 |
| | | | | | | | | 01 | EST | 11 | | 286803 |
| | | | | | | | | 01 | EST | 14 | | 98630 |
| | | | | | | | | 01 | EST | 15 | | 214764 |
| | | | | | | | | 01 | EST | 16 | | 524830 |
| | | | | | | | | 01 | EST | 17 | | 526103 |
| | | | | | | | | 01 | EST | 31 | | 98630 |
| | | | | | | | | 01 | EST | 33 | | 11856 |
| | | | | | | | | 01 | EST | 36 | | 65252 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------------------------------------------|-----------|--------|------|-----|---------|--------|
| ZA02 | 2230 | NANDED | V | P | 2230A209 | Expansion of Industrial Training Institute Intake capacity | 223003003 | A2001 | 01 | EST | 37 | 196505 |
| | | | | | | | | 01 | EST | 38 | 54497 | |
| | | | | | | | | 01 | EST | 39 | 146695 | |
| | | | | | | | | 01 | EST | 40 | 19951 | |
| | | | | | | | | 01 | EST | 41 | 140293 | |
| | | | | | | | | 01 | EST | 42 | 263098 | |
| | | | | | | | | 01 | EST | 58 | 402693 | |
| | | | | | | | | 01 | EST | 59 | 181243 | |
| | | | | | | | | 01 | EST | 66 | 98630 | |
| | | | | | | | | 01 | EST | 94 | 301244 | |
| | | | | | | | | 01 | EST | 97 | 212685 | |
| | | | | | | | | 01 | EST | 99 | 266313 | |
| | | | | | | | | 01 | EST | 100 | 81938 | |
| | | | | | | | | 01 | EST | 118 | 476315 | |
| | | | | | | | | 01 | EST | 119 | 596520 | |
| | | | | | | | | 01 | EST | 120 | 123485 | |
| | | | | | | | | Total: | | | 6160956 | |
| | | | | | | 223003003 | A2006 | 06 | CON | 68 | 21450 | |
| | | | | | | | | Total: | | | 21450 | |
| | | | | | | 223003003 | A2010 | 10 | CON | 1 | 15000 | |
| | | | | | | | | 10 | CON | 4 | 68000 | |
| | | | | | | | | 10 | CON | 30 | 15000 | |
| | | | | | | | | 10 | CON | 43 | 103548 | |
| | | | | | | | | 10 | CON | 44 | 72000 | |
| | | | | | | | | 10 | CON | 60 | 15000 | |
| | | | | | | | | 10 | CON | 79 | 27060 | |
| | | | | | | | | 10 | CON | 80 | 155250 | |
| | | | | | | | | 10 | CON | 83 | 50952 | |
| | | | | | | | | 10 | CON | 84 | 123625 | |
| | | | | | | | | 10 | CON | 85 | 86760 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------------------------------------------|-----------|--------|---------|---------|----------|
| ZA02 | 2230 | NANDED | V | P | 2230A209 | Expansion of Industrial Training Institute Intake capacity | 223003003 | A2010 | 10 | CON 88 | 86760 |
| | | | | | | | | 10 | CON 89 | 13317 | |
| | | | | | | | | 10 | CON 92 | 15000 | |
| | | | | | | | | 10 | CON 98 | 162486 | |
| | | | | | | | | 10 | CON 123 | 15000 | |
| | | | | | | | | Total: | | 1024758 | |
| | | | | | | 223003003 | A2013 | 13 | CON 109 | 34847 | |
| | | | | | | | | 13 | CON 110 | 14270 | |
| | | | | | | | | Total: | | 49117 | |
| | | | | | | Total: | | | | 7256281 | |
| | | | | | | | | | | Total: | 20945933 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----------|------|----------|----------|-------------------------------------------------------------------|-----------|-------|--------|-----|----|---------|
| ZA02 | 2230 | OSMANABAD | V | N | 22301107 | Employment Market Information and Youth Employment Services | 223002004 | 11001 | 01 | EST | 24 | 72392 |
| | | | | | | | | | 01 | EST | 25 | 13110 |
| | | | | | | | | | 01 | EST | 59 | 59731 |
| | | | | | | | | | 01 | EST | 62 | 111783 |
| | | | | | | | | | 01 | EST | 63 | 116495 |
| | | | | | | | | | 01 | EST | 64 | 4901 |
| | | | | | | | | | Total: | | | 378412 |
| | | | | | | | 223002004 | 11011 | 11 | EST | 49 | 3798 |
| | | | | | | | | | Total: | | | 3798 |
| | | | | | | | | | Total: | | | 382210 |
| | | | V | N | 22301161 | Employment Exchanges | 223002101 | 11601 | 01 | EST | 60 | 321835 |
| | | | | | | | | | 01 | EST | 61 | 76009 |
| | | | | | | | | | Total: | | | 397844 |
| | | | | | | | 223002101 | 11613 | 13 | CON | 48 | 5960 |
| | | | | | | | | | Total: | | | 5960 |
| | | | | | | | | | Total: | | | 403804 |
| | | | V | N | 22301181 | Special Employment Exchange for Physically Handicapped, Mumbai | 223002101 | 11806 | 06 | CON | 47 | 1625 |
| | | | | | | | | | Total: | | | 1625 |
| | | | | | | | | | Total: | | | 1625 |
| | | | V | N | 2230A031 | Technical and Vocational Training of Craftsman | 223003003 | A0301 | 01 | EST | 1 | 866911 |
| | | | | | | | | | 01 | EST | 2 | 465544 |
| | | | | | | | | | 01 | EST | 3 | 248649 |
| | | | | | | | | | 01 | EST | 5 | 210696 |
| | | | | | | | | | 01 | EST | 11 | 2094441 |
| | | | | | | | | | 01 | EST | 12 | 796680 |
| | | | | | | | | | 01 | EST | 13 | 592552 |
| | | | | | | | | | 01 | EST | 15 | 208425 |
| | | | | | | | | | 01 | EST | 16 | 28681 |
| | | | | | | | | | 01 | EST | 32 | 247187 |
| | | | | | | | | | 01 | EST | 33 | 217035 |
| | | | | | | | | | 01 | EST | 34 | 246774 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----------|------|----------|----------|------------------------------------------------|-----------|-------|--------|-----|----|---------|
| ZA02 | 2230 | OSMANABAD | V | N | 2230A031 | Technical and Vocational Training of Craftsman | 223003003 | A0301 | 01 | EST | 37 | 31080 |
| | | | | | | | | | 01 | EST | 65 | 205424 |
| | | | | | | | | | 01 | EST | 66 | 555097 |
| | | | | | | | | | Total: | | | 7015176 |
| | | | | | | 223003003 | A0306 | 06 | CON | 20 | | 7596 |
| | | | | | | | | 06 | CON | 26 | | 8940 |
| | | | | | | | | 06 | CON | 50 | | 64310 |
| | | | | | | | | 06 | CON | 54 | | 2122 |
| | | | | | | | | 06 | CON | 55 | | 16303 |
| | | | | | | | | | Total: | | | 99271 |
| | | | | | | 223003003 | A0310 | 10 | CON | 17 | | 154250 |
| | | | | | | | | 10 | CON | 21 | | 125125 |
| | | | | | | | | 10 | CON | 27 | | 84905 |
| | | | | | | | | 10 | CON | 28 | | 169000 |
| | | | | | | | | 10 | CON | 30 | | 153855 |
| | | | | | | | | 10 | CON | 31 | | 197750 |
| | | | | | | | | 10 | CON | 35 | | 87735 |
| | | | | | | | | 10 | CON | 36 | | 79375 |
| | | | | | | | | 10 | CON | 41 | | 172640 |
| | | | | | | | | 10 | CON | 42 | | 27836 |
| | | | | | | | | 10 | CON | 51 | | 172640 |
| | | | | | | | | 10 | CON | 56 | | 45162 |
| | | | | | | | | | Total: | | | 1470273 |
| | | | | | | 223003003 | A0313 | 13 | CON | 19 | | 13300 |
| | | | | | | | | 13 | CON | 44 | | 16265 |
| | | | | | | | | 13 | CON | 45 | | 6850 |
| | | | | | | | | 13 | CON | 53 | | 11829 |
| | | | | | | | | 13 | CON | 57 | | 3499 |
| | | | | | | | | | Total: | | | 51743 |
| | | | | | | 223003003 | A0321 | 21 | CON | 58 | | 12658 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----------|--------|----------|----------|-------------------------------------------------------------------------------|-----------|-------|--------|-----|---------|----------|
| ZA02 | 2230 | OSMANABAD | V | N | 2230A031 | Technical and Vocational Training of Craftsman | 223003003 | A0321 | Total: | | | 12658 |
| | | | | | | | | | | | 8649121 | |
| | | | V | N | 2230A049 | Apprenticeship Training under Apprenticeship Act,1961 Apprenticeship Training | 223003102 | A0401 | 01 | EST | 14 | 42512 |
| | | | | | | | | | 01 | EST | 22 | 192752 |
| | | | | | | | | | 01 | EST | 23 | 224286 |
| | | | | | | | | | Total: | | | 459550 |
| | | | | | | | | | | | 459550 | |
| | | | V | P | 22301081 | Training of Officials of Directorate of Employment | 223002001 | 10811 | 11 | EST | 29 | 3494 |
| | | | | | | | | | Total: | | | 3494 |
| | | | | | | | | | | | 3494 | |
| | | | V | P | 2230A209 | Expansion of Industrial Training Institute Intake capacity | 223003003 | A2001 | 01 | EST | 6 | 115936 |
| | | | | | | | | | 01 | EST | 7 | 430071 |
| | | | | | | | | | 01 | EST | 9 | 250556 |
| | | | | | | | | | 01 | EST | 10 | 213746 |
| | | | | | | | | | Total: | | | 1010309 |
| | | | | | | | 223003003 | A2006 | 06 | CON | 38 | 1537 |
| | | | | | | | | | 06 | CON | 39 | 8580 |
| | | | | | | | | | 06 | CON | 40 | 1537 |
| | | | | | | | | | Total: | | | 11654 |
| | | | | | | | 223003003 | A2010 | 10 | CON | 4 | 15000 |
| | | | | | | | | | 10 | CON | 8 | 80924 |
| | | | | | | | | | 10 | CON | 18 | 93000 |
| | | | | | | | | | 10 | CON | 43 | 30000 |
| | | | | | | | | | 10 | CON | 52 | 91000 |
| | | | | | | | | | Total: | | | 309924 |
| | | | | | | | 223003003 | A2021 | 21 | CON | 46 | 13520 |
| | | | | | | | | | Total: | | | 13520 |
| | | | | | | | | | | | 1345407 | |
| | | | Total: | | | | | | | | | 11245211 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|----------------------------------------------------------------|-----------|-------|--------|-----|--------|---------|
| ZA02 | 2230 | PARBHANI | V | N | 22301107 | Employment Market Information and Youth Employment Services | 223002004 | 11001 | 01 | EST | 54 | 78197 |
| | | | | | | | | | 01 | EST | 57 | 44431 |
| | | | | | | | | | Total: | | | 122628 |
| | | | | | | | | | Total: | | 122628 | |
| | | | V | N | 22301161 | Employment Exchanges | 223002101 | 11601 | 01 | EST | 56 | 196625 |
| | | | | | | | | | 01 | EST | 58 | 81574 |
| | | | | | | | | | Total: | | | 278199 |
| | | | | | | | 223002101 | 11606 | 06 | CON | 42 | 1563 |
| | | | | | | | | | 06 | CON | 43 | 1160 |
| | | | | | | | | | Total: | | | 2723 |
| | | | | | | | 223002101 | 11613 | 13 | CON | 21 | 2400 |
| | | | | | | | | | Total: | | | 2400 |
| | | | | | | | | | Total: | | 283322 | |
| | | | V | N | 2230A031 | Technical and Vocational Training of Craftsman | 223003003 | A0301 | 01 | EST | 1 | 152667 |
| | | | | | | | | | 01 | EST | 2 | 410730 |
| | | | | | | | | | 01 | EST | 3 | 157959 |
| | | | | | | | | | 01 | EST | 7 | 36631 |
| | | | | | | | | | 01 | EST | 8 | 137792 |
| | | | | | | | | | 01 | EST | 14 | 102556 |
| | | | | | | | | | 01 | EST | 15 | 711942 |
| | | | | | | | | | 01 | EST | 19 | 294574 |
| | | | | | | | | | 01 | EST | 20 | 293476 |
| | | | | | | | | | 01 | EST | 26 | 16046 |
| | | | | | | | | | 01 | EST | 27 | 123801 |
| | | | | | | | | | 01 | EST | 34 | 99205 |
| | | | | | | | | | 01 | EST | 35 | 229140 |
| | | | | | | | | | 01 | EST | 38 | 9150 |
| | | | | | | | | | 01 | EST | 39 | 9500 |
| | | | | | | | | | 01 | EST | 55 | 142748 |
| | | | | | | | | | Total: | | | 2927917 |
| | | | | | | | 223003003 | A0306 | 06 | CON | 25 | 100000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-------------------------------------------------------------------------------|-----------|--------|------|-----|----|---------|
| ZA02 | 2230 | PARBHANI | V | N | 2230A031 | Technical and Vocational Training of Craftsman | 223003003 | A0306 | 06 | CON | 31 | 19500 |
| | | | | | | | | 06 | CON | 45 | | 3600 |
| | | | | | | | | 06 | CON | 47 | | 38970 |
| | | | | | | | | 06 | CON | 49 | | 49890 |
| | | | | | | | | 06 | CON | 53 | | 10870 |
| | | | | | | | | Total: | | | | 222830 |
| | | | | | | 223003003 | A0310 | 10 | CON | 13 | | 37760 |
| | | | | | | | | 10 | CON | 22 | | 84870 |
| | | | | | | | | 10 | CON | 23 | | 31875 |
| | | | | | | | | 10 | CON | 30 | | 21375 |
| | | | | | | | | 10 | CON | 32 | | 13317 |
| | | | | | | | | 10 | CON | 33 | | 80910 |
| | | | | | | | | 10 | CON | 41 | | 80910 |
| | | | | | | | | 10 | CON | 44 | | 511875 |
| | | | | | | | | 10 | CON | 48 | | 84870 |
| | | | | | | | | 10 | CON | 50 | | 166470 |
| | | | | | | | | 10 | CON | 59 | | 172569 |
| | | | | | | | | Total: | | | | 1286801 |
| | | | | | | 223003003 | A0313 | 13 | CON | 16 | | 21515 |
| | | | | | | | | 13 | CON | 36 | | 21070 |
| | | | | | | | | 13 | CON | 37 | | 6000 |
| | | | | | | | | 13 | CON | 52 | | 8690 |
| | | | | | | | | Total: | | | | 57275 |
| | | | | | | Total: | | | | | | 4494823 |
| | | | V | N | 2230A049 | Apprenticeship Training under Apprenticeship Act,1961 Apprenticeship Training | 223003102 | A0401 | 01 | EST | 4 | 114713 |
| | | | | | | | | | 01 | EST | 5 | 96400 |
| | | | | | | | | | 01 | EST | 40 | 127619 |
| | | | | | | | | Total: | | | | 338732 |
| | | | | | | Total: | | | | | | 338732 |
| | | | V | P | 22301092 | Computerisation of Employment Exchanges | 223002001 | 10917 | 17 | CON | 51 | 3800 |
| | | | | | | | | Total: | | | | 3800 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------------------------|-----------|--------|------|-----|---|---------|
| ZA02 | 2230 | PARBHANI | V | P | 22301092 | Computerisation of Employment Exchanges | | | | | | 3800 |
| | | | V | P | 2230A209 | Expansion of Industrial Training Institute Intake capacity | 223003003 | A2001 | 01 | EST | 9 | 423126 |
| | | | | | | | | 01 | EST | 10 | | 284887 |
| | | | | | | | | 01 | EST | 24 | | 172044 |
| | | | | | | | | 01 | EST | 29 | | 365801 |
| | | | | | | | | Total: | | | | 1245858 |
| | | | | | | 223003003 | A2010 | 10 | CON | 11 | | 45000 |
| | | | | | | | | 10 | CON | 12 | | 45000 |
| | | | | | | | | 10 | CON | 17 | | 9500 |
| | | | | | | | | 10 | CON | 18 | | 15000 |
| | | | | | | | | 10 | CON | 28 | | 45000 |
| | | | | | | | | 10 | CON | 46 | | 15000 |
| | | | | | | | | Total: | | | | 174500 |
| | | | | | | | | Total: | | | | 1420358 |
| | | | | | | | | Total: | | | | 6663663 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|----------------------------------------------------------------|-----------|-------|--------|-----|--------|---------|
| ZA02 | 2230 | WARDHA | V | N | 22301107 | Employment Market Information and Youth Employment Services | 223002004 | 11001 | 01 | EST | 36 | 89016 |
| | | | | | | | | | Total: | | | 89016 |
| | | | | | | | 223002004 | 11013 | 13 | CON | 35 | 1980 |
| | | | | | | | | | Total: | | | 1980 |
| | | | | | | | | | Total: | | 90996 | |
| | | | V | N | 22301161 | Employment Exchanges | 223002101 | 11601 | 01 | EST | 37 | 43843 |
| | | | | | | | | | 01 | EST | 38 | 200809 |
| | | | | | | | | | Total: | | | 244652 |
| | | | | | | | | | Total: | | 244652 | |
| | | | V | N | 2230A031 | Technical and Vocational Training of Craftsman | 223003003 | A0301 | 01 | EST | 2 | 165775 |
| | | | | | | | | | 01 | EST | 3 | 127592 |
| | | | | | | | | | 01 | EST | 4 | 478716 |
| | | | | | | | | | 01 | EST | 5 | 1025317 |
| | | | | | | | | | 01 | EST | 6 | 89082 |
| | | | | | | | | | 01 | EST | 7 | 275634 |
| | | | | | | | | | 01 | EST | 8 | 117112 |
| | | | | | | | | | 01 | EST | 13 | 431555 |
| | | | | | | | | | 01 | EST | 14 | 127934 |
| | | | | | | | | | 01 | EST | 15 | 104764 |
| | | | | | | | | | 01 | EST | 19 | 1252106 |
| | | | | | | | | | 01 | EST | 20 | 114692 |
| | | | | | | | | | 01 | EST | 21 | 186262 |
| | | | | | | | | | 01 | EST | 26 | 12097 |
| | | | | | | | | | 01 | EST | 28 | 130387 |
| | | | | | | | | | 01 | EST | 32 | 414007 |
| | | | | | | | | | 01 | EST | 39 | 120714 |
| | | | | | | | | | 01 | EST | 51 | 110196 |
| | | | | | | | | | 01 | EST | 58 | 170100 |
| | | | | | | | | | 01 | EST | 66 | 109321 |
| | | | | | | | | | 01 | EST | 68 | 8160 |
| | | | | | | | | | 01 | EST | 74 | 126381 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------------------|-------|--------|------|----|---|---------|
| ZA02 | 2230 | WARDHA | V | N | 2230A031 | Technical and Vocational Training of Craftsman | | | | | | 5697904 |
| | | | | | | 223003003 | A0301 | Total: | | | | |
| | | | | | | 223003003 | A0306 | 06 | CON | 9 | | 24680 |
| | | | | | | | | 06 | CON | 11 | | 3074 |
| | | | | | | | | 06 | CON | 34 | | 468 |
| | | | | | | | | 06 | CON | 48 | | 1537 |
| | | | | | | | | 06 | CON | 55 | | 21590 |
| | | | | | | | | 06 | CON | 57 | | 2997 |
| | | | | | | | | 06 | CON | 67 | | 1537 |
| | | | | | | | | Total: | | | | 55883 |
| | | | | | | 223003003 | A0310 | 10 | CON | 16 | | 89652 |
| | | | | | | | | 10 | CON | 17 | | 228075 |
| | | | | | | | | 10 | CON | 18 | | 56700 |
| | | | | | | | | 10 | CON | 30 | | 195913 |
| | | | | | | | | 10 | CON | 47 | | 30108 |
| | | | | | | | | 10 | CON | 49 | | 86760 |
| | | | | | | | | 10 | CON | 50 | | 28000 |
| | | | | | | | | 10 | CON | 56 | | 86760 |
| | | | | | | | | 10 | CON | 69 | | 176412 |
| | | | | | | | | 10 | CON | 71 | | 49472 |
| | | | | | | | | Total: | | | | 1027852 |
| | | | | | | 223003003 | A0311 | 11 | EST | 43 | | 2320 |
| | | | | | | | | 11 | EST | 54 | | 9530 |
| | | | | | | | | 11 | EST | 61 | | 2840 |
| | | | | | | | | 11 | EST | 65 | | 8933 |
| | | | | | | | | Total: | | | | 23623 |
| | | | | | | 223003003 | A0313 | 13 | CON | 44 | | 4341 |
| | | | | | | | | 13 | CON | 70 | | 9526 |
| | | | | | | | | 13 | CON | 76 | | 10079 |
| | | | | | | | | Total: | | | | 23946 |
| | | | | | | 223003003 | A0321 | 21 | CON | 45 | | 7500 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-------------------------------------------------------------------------------|-----------|-------|------|-----|------|---------|
| ZA02 | 2230 | WARDHA | V | N | 2230A031 | Technical and Vocational Training of Craftsman | 223003003 | A0321 | 21 | CON | 64 | 7000 |
| Total: | | | | | | | | | | | | 14500 |
| Total: | | | | | | | | | | | | 6843708 |
| | | | V | N | 2230A049 | Apprenticeship Training under Apprenticeship Act,1961 Apprenticeship Training | 223003102 | A0401 | 01 | EST | 24 | 271078 |
| | | | | | | | | | | | | 172010 |
| Total: | | | | | | | | | | | | 443088 |
| | | | | | | 223003102 | A0411 | 11 | EST | 40 | 780 | |
| | | | | | | | | | | | | 1020 |
| | | | | | | | | | | | | 4380 |
| Total: | | | | | | | | | | | | 6180 |
| | | | | | | 223003102 | A0413 | 13 | CON | 31 | 4960 | |
| | | | | | | | | | | | | 2880 |
| Total: | | | | | | | | | | | | 7840 |
| Total: | | | | | | | | | | | | 457108 |
| | | | V | P | 22301081 | Training of Officials of Directorate of Employment | 223002001 | 10811 | 11 | EST | 52 | 2545 |
| Total: | | | | | | | | | | | | 2545 |
| Total: | | | | | | | | | | | | 2545 |
| | | | V | P | 2230A209 | Expansion of Industrial Training Institute Intake capacity | 223003003 | A2010 | 10 | CON | 1 | 29250 |
| | | | | | | | | | | | | 15000 |
| | | | | | | | | | | | | 68500 |
| | | | | | | | | | | | | 30000 |
| | | | | | | | | | | | | 30000 |
| | | | | | | | | | | | | 30000 |
| | | | | | | | | | | | | 32000 |
| | | | | | | | | | | | | 15000 |
| Total: | | | | | | | | | | | | 249750 |
| | | | | | | 223003003 | A2011 | 11 | EST | 73 | 6651 | |
| Total: | | | | | | | | | | | | 6651 |
| Total: | | | | | | | | | | | | 256401 |
| Total: | | | | | | | | | | | | 7895410 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|----------------------------------------------------------------|-----------|-------|--------|-----|--------|---------|
| ZA02 | 2230 | WASHIM | V | N | 22301107 | Employment Market Information and Youth Employment Services | 223002004 | 11001 | 01 | EST | 28 | 72792 |
| | | | | | | | | | 01 | EST | 29 | 93646 |
| | | | | | | | | | 01 | EST | 42 | 35952 |
| | | | | | | | | | Total: | | | 202390 |
| | | | | | | | | | Total: | | 202390 | |
| | | | V | N | 22301161 | Employment Exchanges | 223002101 | 11601 | 01 | EST | 32 | 192694 |
| | | | | | | | | | Total: | | | 192694 |
| | | | | | | | 223002101 | 11606 | 06 | CON | 36 | 1200 |
| | | | | | | | | | 06 | CON | 37 | 920 |
| | | | | | | | | | Total: | | | 2120 |
| | | | | | | | 223002101 | 11613 | 13 | CON | 38 | 2800 |
| | | | | | | | | | 13 | CON | 39 | 4200 |
| | | | | | | | | | Total: | | | 7000 |
| | | | | | | | | | Total: | | 201814 | |
| | | | V | N | 2230A031 | Technical and Vocational Training of Craftsman | 223003003 | A0301 | 01 | EST | 1 | 194572 |
| | | | | | | | | | 01 | EST | 2 | 312455 |
| | | | | | | | | | 01 | EST | 3 | 484656 |
| | | | | | | | | | 01 | EST | 4 | 390759 |
| | | | | | | | | | 01 | EST | 5 | 496138 |
| | | | | | | | | | 01 | EST | 6 | 135087 |
| | | | | | | | | | 01 | EST | 7 | 33782 |
| | | | | | | | | | 01 | EST | 15 | 296817 |
| | | | | | | | | | 01 | EST | 18 | 368048 |
| | | | | | | | | | 01 | EST | 19 | 120203 |
| | | | | | | | | | 01 | EST | 50 | 314688 |
| | | | | | | | | | 01 | EST | 51 | 223575 |
| | | | | | | | | | Total: | | | 3370780 |
| | | | | | | | 223003003 | A0306 | 06 | CON | 16 | 28120 |
| | | | | | | | | | 06 | CON | 20 | 17180 |
| | | | | | | | | | 06 | CON | 31 | 22700 |
| | | | | | | | | | 06 | CON | 40 | 42598 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------------------|-------|--------|------|----|---|--------|
| ZA02 | 2230 | WASHIM | V | N | 2230A031 | Technical and Vocational Training of Craftsman | | 06 | CON | 44 | | 25490 |
| | | | | | | | | 06 | CON | 45 | | 2366 |
| | | | | | | | | 06 | CON | 47 | | 55960 |
| | | | | | | | | 06 | CON | 52 | | 24870 |
| | | | | | | | | Total: | | | | 219284 |
| | | | | | | 223003003 | A0310 | 10 | CON | 8 | | 22397 |
| | | | | | | | | 10 | CON | 10 | | 90870 |
| | | | | | | | | 10 | CON | 14 | | 94625 |
| | | | | | | | | 10 | CON | 17 | | 84870 |
| | | | | | | | | 10 | CON | 22 | | 50750 |
| | | | | | | | | 10 | CON | 24 | | 62975 |
| | | | | | | | | 10 | CON | 30 | | 146750 |
| | | | | | | | | 10 | CON | 33 | | 18375 |
| | | | | | | | | 10 | CON | 34 | | 19250 |
| | | | | | | | | 10 | CON | 35 | | 87699 |
| | | | | | | | | 10 | CON | 41 | | 156066 |
| | | | | | | | | 10 | CON | 43 | | 18962 |
| | | | | | | | | 10 | CON | 46 | | 84870 |
| | | | | | | | | Total: | | | | 938459 |
| | | | | | | 223003003 | A0311 | 11 | EST | 11 | | 6580 |
| | | | | | | | | 11 | EST | 27 | | 2783 |
| | | | | | | | | Total: | | | | 9363 |
| | | | | | | 223003003 | A0313 | 13 | CON | 48 | | 9150 |
| | | | | | | | | 13 | CON | 53 | | 28556 |
| | | | | | | | | Total: | | | | 37706 |
| | | | | | | 223003003 | A0314 | 14 | CON | 9 | | 25000 |
| | | | | | | | | Total: | | | | 25000 |
| | | | | | | 223003003 | A0321 | 21 | CON | 26 | | 3000 |
| | | | | | | | | Total: | | | | 3000 |
| | | | | | | 223003003 | A0324 | 24 | CON | 49 | | 1900 |
| | | | | | | | | Total: | | | | 1900 |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|------------------------------------------------------------|-----------|-------|--------|-----|----|---------|
| ZA02 | 2230 | WASHIM | V | N | 2230A031 | Technical and Vocational Training of Craftsman | | | | | | 4605492 |
| | | | V | P | 2230A209 | Expansion of Industrial Training Institute Intake capacity | 223003003 | A2010 | 10 | CON | 12 | 15000 |
| | | | | | | | | | 10 | CON | 13 | 17500 |
| | | | | | | | | | 10 | CON | 23 | 30750 |
| | | | | | | | | | 10 | CON | 25 | 56487 |
| | | | | | | | | | Total: | | | 119737 |
| | | | | | | | | | Total: | | | 119737 |
| | | | | | | | | | | | | 5129433 |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|----------------------------------------------------------------|-----------|-------|------|-----|--------|--------|
| ZA02 | 2230 | YAVATMAL | V | N | 22301107 | Employment Market Information and Youth Employment Services | 223002004 | 11001 | 01 | EST | 15 | 39010 |
| | | | | | | | | | | | Total: | 39010 |
| | | | | | | | 223002004 | 11006 | 06 | CON | 26 | 1521 |
| | | | | | | | | | 06 | CON | 142 | 4143 |
| | | | | | | | | | | | Total: | 5664 |
| | | | | | | | 223002004 | 11011 | 11 | EST | 69 | 330 |
| | | | | | | | | | 11 | EST | 72 | 3180 |
| | | | | | | | | | | | Total: | 3510 |
| | | | | | | | 223002004 | 11013 | 13 | CON | 71 | 830 |
| | | | | | | | | | 13 | CON | 159 | 1500 |
| | | | | | | | | | | | Total: | 2330 |
| | | | | | | | 223002004 | 11034 | 34 | EST | 42 | 32105 |
| | | | | | | | | | | | Total: | 32105 |
| | | | | | | | | | | | Total: | 82619 |
| | | | V | N | 22301161 | Employment Exchanges | 223002101 | 11601 | 01 | EST | 14 | 238781 |
| | | | | | | | | | | | Total: | 238781 |
| | | | | | | | 223002101 | 11606 | 06 | CON | 27 | 1740 |
| | | | | | | | | | | | Total: | 1740 |
| | | | | | | | 223002101 | 11613 | 13 | CON | 70 | 7842 |
| | | | | | | | | | | | Total: | 7842 |
| | | | | | | | | | | | Total: | 248363 |
| | | | V | N | 2230A031 | Technical and Vocational Training of Craftsman | 223003003 | A0301 | 01 | EST | 1 | 462827 |
| | | | | | | | | | 01 | EST | 2 | 199612 |
| | | | | | | | | | 01 | EST | 5 | 497490 |
| | | | | | | | | | 01 | EST | 6 | 296910 |
| | | | | | | | | | 01 | EST | 10 | 548519 |
| | | | | | | | | | 01 | EST | 11 | 224795 |
| | | | | | | | | | 01 | EST | 12 | 416979 |
| | | | | | | | | | 01 | EST | 13 | 261343 |
| | | | | | | | | | 01 | EST | 17 | 502265 |
| | | | | | | | | | 01 | EST | 18 | 215207 |
| | | | | | | | | | 01 | EST | 21 | 640548 |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------------|-----------|-------|------|-----|----|---------|
| ZA02 | 2230 | YAVATMAL | V | N | 2230A031 | Technical and Vocational Training of Craftsman | 223003003 | A0301 | 01 | EST | 22 | 187275 |
| | | | | | | | | | | | | 885955 |
| | | | | | | | | | | | | 448881 |
| | | | | | | | | | | | | 478258 |
| | | | | | | | | | | | | 246969 |
| | | | | | | | | | | | | 634885 |
| | | | | | | | | | | | | 80352 |
| | | | | | | | | | | | | 799143 |
| | | | | | | | | | | | | 65295 |
| | | | | | | | | | | | | 3134215 |
| | | | | | | | | | | | | 634933 |
| | | | | | | | | | | | | 290950 |
| | | | | | | | | | | | | 308562 |
| | | | | | | | | | | | | 269016 |
| | | | | | | | | | | | | 1230135 |
| | | | | | | | | | | | | 450352 |
| | | | | | | | | | | | | 59600 |
| | | | | | | | | | | | | 158255 |
| | | | | | | | | | | | | 22700 |
| | | | | | | | | | | | | 348198 |
| | | | | | | | | | | | | 17735 |
| | | | | | | | | | | | | 14276 |
| | | | | | | | | | | | | 79102 |
| | | | | | | | | | | | | 65295 |
| | | | | | | | | | | | | 87264 |
| | | | | | | | | | | | | 78897 |
| | | | | | | | | | | | | 291488 |
| | | | | | | | | | | | | 26254 |
| | | | | | | | | | | | | 118543 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|------------------------------------------------|-----------------|------|--------|------|------|----------|
| ZA02 | 2230 | YAVATMAL | V N | 2230A031 | Technical and Vocational Training of Craftsman | 223003003 A0301 | | 01 | EST | 113 | 88147 |
| | | | | | | | | 01 | EST | 134 | 60900 |
| | | | | | | | | 01 | EST | 167 | 690062 |
| | | | | | | | | 01 | EST | 168 | 292928 |
| | | | | | | | | Total: | | | 16911315 |
| | | | | | | 223003003 A0306 | | 06 | CON | 3 | 3538 |
| | | | | | | | | 06 | CON | 4 | 1708 |
| | | | | | | | | 06 | CON | 8 | 85875 |
| | | | | | | | | 06 | CON | 40 | 30820 |
| | | | | | | | | 06 | CON | 51 | 101793 |
| | | | | | | | | 06 | CON | 52 | 3549 |
| | | | | | | | | 06 | CON | 55 | 22730 |
| | | | | | | | | 06 | CON | 66 | 13430 |
| | | | | | | | | 06 | CON | 92 | 1507 |
| | | | | | | | | 06 | CON | 95 | 1550 |
| | | | | | | | | 06 | CON | 96 | 22450 |
| | | | | | | | | 06 | CON | 98 | 44300 |
| | | | | | | | | 06 | CON | 101 | 84850 |
| | | | | | | | | 06 | CON | 108 | 7180 |
| | | | | | | | | 06 | CON | 112 | 34610 |
| | | | | | | | | 06 | CON | 114 | 45610 |
| | | | | | | | | 06 | CON | 118 | 21250 |
| | | | | | | | | 06 | CON | 123 | 108390 |
| | | | | | | | | 06 | CON | 135 | 1534 |
| | | | | | | | | 06 | CON | 136 | 17720 |
| | | | | | | | | 06 | CON | 145 | 57550 |
| | | | | | | | | 06 | CON | 150 | 17210 |
| | | | | | | | | 06 | CON | 155 | 13500 |
| | | | | | | | | 06 | CON | 157 | 2800 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | | |
|---------|------|----------|------|----------|----------|------------------------------------------------|-----------|-------|------|-----|-----------|--------|----|-----|-----|---------|
| ZA02 | 2230 | YAVATMAL | V | N | 2230A031 | Technical and Vocational Training of Craftsman | 223003003 | A0306 | 06 | CON | 161 | 28190 | | | | |
| | | | | | | | | | | | Total: | 773644 | | | | |
| | | | | | | | | | | | 223003003 | A0310 | 10 | CON | 20 | 93750 |
| | | | | | | | | | | | | | 10 | CON | 29 | 5800 |
| | | | | | | | | | | | | | 10 | CON | 31 | 180042 |
| | | | | | | | | | | | | | 10 | CON | 32 | 17400 |
| | | | | | | | | | | | | | 10 | CON | 62 | 28080 |
| | | | | | | | | | | | | | 10 | CON | 64 | 73125 |
| | | | | | | | | | | | | | 10 | CON | 82 | 84625 |
| | | | | | | | | | | | | | 10 | CON | 84 | 297312 |
| | | | | | | | | | | | | | 10 | CON | 103 | 80910 |
| | | | | | | | | | | | | | 10 | CON | 106 | 110375 |
| | | | | | | | | | | | | | 10 | CON | 119 | 87699 |
| | | | | | | | | | | | | | 10 | CON | 120 | 7830 |
| | | | | | | | | | | | | | 10 | CON | 121 | 172569 |
| | | | | | | | | | | | | | 10 | CON | 125 | 72000 |
| | | | | | | | | | | | | | 10 | CON | 130 | 14036 |
| | | | | | | | | | | | | | 10 | CON | 131 | 251781 |
| | | | | | | | | | | | | | 10 | CON | 132 | 358500 |
| | | | | | | | | | | | | | 10 | CON | 133 | 87699 |
| | | | | | | | | | | | | | 10 | CON | 137 | 84870 |
| | | | | | | | | | | | | | 10 | CON | 139 | 9450 |
| | | | | | | | | | | | | | 10 | CON | 140 | 59500 |
| | | | | | | | | | | | | | 10 | CON | 144 | 13472 |
| | | | | | | | | | | | | | 10 | CON | 153 | 258750 |
| | | | | | | | | | | | | | 10 | CON | 154 | 14036 |
| | | | | | | | | | | | | | 10 | CON | 169 | 7250 |
| | | | | | | | | | | | Total: | | | | | 2470861 |
| | | | | | | | | | | | 223003003 | A0311 | 11 | EST | 74 | 1580 |
| | | | | | | | | | | | | | 11 | EST | 75 | 3840 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------------|-----------|--------|------|-----|----------|-------|
| ZA02 | 2230 | YAVATMAL | V | N | 2230A031 | Technical and Vocational Training of Craftsman | 223003003 | A0311 | 11 | EST | 78 | 2850 |
| | | | | | | | | 11 | EST | 116 | 15375 | |
| | | | | | | | | 11 | EST | 122 | 10433 | |
| | | | | | | | | 11 | EST | 146 | 1040 | |
| | | | | | | | | 11 | EST | 147 | 1680 | |
| | | | | | | | | Total: | | | 36798 | |
| | | | | | | 223003003 | A0313 | 13 | CON | 79 | 13190 | |
| | | | | | | | | 13 | CON | 89 | 22450 | |
| | | | | | | | | 13 | CON | 90 | 25908 | |
| | | | | | | | | 13 | CON | 104 | 24270 | |
| | | | | | | | | 13 | CON | 109 | 17877 | |
| | | | | | | | | 13 | CON | 111 | 20169 | |
| | | | | | | | | 13 | CON | 143 | 2006 | |
| | | | | | | | | 13 | CON | 149 | 14100 | |
| | | | | | | | | Total: | | | 139970 | |
| | | | | | | 223003003 | A0321 | 21 | CON | 94 | 25629 | |
| | | | | | | | | 21 | CON | 102 | 8120 | |
| | | | | | | | | 21 | CON | 138 | 9840 | |
| | | | | | | | | 21 | CON | 162 | 41194 | |
| | | | | | | | | 21 | CON | 163 | 48658 | |
| | | | | | | | | Total: | | | 133441 | |
| | | | | | | 223003003 | A0324 | 24 | CON | 56 | 6000 | |
| | | | | | | | | 24 | CON | 65 | 4000 | |
| | | | | | | | | 24 | CON | 91 | 6826 | |
| | | | | | | | | 24 | CON | 97 | 2000 | |
| | | | | | | | | Total: | | | 18826 | |
| | | | | | | 223003003 | A0328 | 28 | CON | 124 | 5750 | |
| | | | | | | | | Total: | | | 5750 | |
| | | | | | | 223003003 | A0334 | 34 | CON | 156 | 5457 | |
| | | | | | | | | Total: | | | 5457 | |
| | | | | | | Total: | | | | | 20496062 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|--------|----------|----------|------------------------------------------------------------------------------------|-----------|--------|--------|-----|--------|----------|
| ZA02 | 2230 | YAVATMAL | V | N | 2230A049 | Apprenticeship Training under Apprentieship Act,1961 Apprenticeship Training | 223003102 | A0401 | 01 | EST | 83 | 27437 |
| | | | | | | | | | Total: | | | 27437 |
| | | | V | P | 22301555 | Creation of Libraries in Employment and Self Employment Guidance Centres | 223002001 | 15513 | 13 | CON | 158 | 2108 |
| | | | | | | | | | Total: | | | 2108 |
| | | | V | P | 2230A209 | Expansion of Industrial Training Institute Intake capacity | 223003003 | A2001 | 01 | EST | 7 | 92196 |
| | | | | | | | | | 01 | EST | 23 | 106724 |
| | | | | | | | | | 01 | EST | 43 | 2412 |
| | | | | | | | | | Total: | | | 201332 |
| | | | | | | 223003003 | A2010 | 10 | CON | 9 | | 15000 |
| | | | | | | | | 10 | CON | 16 | | 45000 |
| | | | | | | | | 10 | CON | 19 | | 15000 |
| | | | | | | | | 10 | CON | 49 | | 45000 |
| | | | | | | | | 10 | CON | 63 | | 30000 |
| | | | | | | | | 10 | CON | 81 | | 45250 |
| | | | | | | | | 10 | CON | 126 | | 28800 |
| | | | | | | | | 10 | CON | 141 | | 28750 |
| | | | | | | | | 10 | CON | 148 | | 64250 |
| | | | | | | | | Total: | | | | 317050 |
| | | | | | | | | Total: | | | 518382 | |
| | | | Total: | | | | | | | | | 21374971 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|------|------|----------|----------|-------------------------------------|-----------|-------|------|-----|--------|-------|------|
| ZC01 | 2011 | BEED | V | N | 20110022 | Members of the Legislative Assembly | 201102101 | 00211 | 11 | EST | 1 | 3358 | |
| | | | | | | | | | | | Total: | 3358 | |
| Total: | | | | | | | | | | | Total: | 3358 | 3358 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-------------------------------------|-----------|-------|------|-----|--------|-------|
| ZC01 | 2011 | BHANDARA | V | N | 20110022 | Members of the Legislative Assembly | 201102101 | 00211 | 11 | EST | 1 | 23446 |
| | | | | | | | | | | | Total: | 23446 |
| Total: | | | | | | | | | | | 23446 | 23446 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|-------------------------------------|-----------|-------|------|-----|--------|--------|
| ZC01 | 2011 | GADCHIROLI | V | N | 20110022 | Members of the Legislative Assembly | 201102101 | 00211 | 11 | EST | 1 | 105391 |
| | | | | | | | | | | | Total: | 105391 |
| | | | | | | | | | | | Total: | 105391 |
| | | | | | | | | | | | Total: | 105391 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|--------|------|----------|----------|-------------------------------------|-----------|-------|------|-----|--------|-------|-------|
| ZC01 | 2011 | GONDIA | V | N | 20110022 | Members of the Legislative Assembly | 201102101 | 00211 | 11 | EST | 1 | 32910 | |
| | | | | | | | | | | | Total: | 32910 | |
| Total: | | | | | | | | | | | Total: | 32910 | 32910 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|-------|------|----------|----------|-------------------------------------|-----------|-------|--------|--------|-------|
| ZC01 | 2011 | JALNA | V | N | 20110022 | Members of the Legislative Assembly | 201102101 | 00211 | 11 | EST 1 | 61490 |
| | | | | | | | | | 11 | EST 2 | 7796 |
| | | | | | | | | | Total: | | 69286 |
| | | | | | | | | | | Total: | 69286 |
| | | | | | | | | | | | 69286 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|-------------------------------------|-----------|-------|--------|-----|--------|-------|
| ZC01 | 2011 | LATUR | V | N | 20110022 | Members of the Legislative Assembly | 201102101 | 00211 | 11 | EST | 1 | 1375 |
| | | | | | | | | | 11 | EST | 2 | 1083 |
| | | | | | | | | | Total: | | | 2458 |
| | | | | | | | | | | | Total: | 2458 |
| | | | | | | | | | | | | 2458 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-------------------------------------|-----------|-------|--------|-----|-------|-------|
| ZC01 | 2011 | NAGPUR | V | N | 20110022 | Members of the Legislative Assembly | 201102101 | 00211 | 11 | EST | 1 | 13754 |
| | | | | | | | | | 11 | EST | 2 | 21801 |
| | | | | | | | | | Total: | | | 35555 |
| | | | | | | | | | Total: | | 35555 | |
| | | | V | N | 20110058 | Members of the Legislative Council | 201102102 | 00511 | 11 | EST | 3 | 17720 |
| | | | | | | | | | Total: | | | 17720 |
| | | | | | | | | | Total: | | 17720 | |
| | | | | | | | | | Total: | | | 53275 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|--------|------|----------|----------|-------------------------------------|-----------|-------|--------|--------|--------|-------|
| ZC01 | 2011 | NANDED | V | N | 20110022 | Members of the Legislative Assembly | 201102101 | 00211 | 11 | EST 1 | 14985 | |
| | | | | | | | | | 11 | EST 2 | 11451 | |
| | | | | | | | | | 11 | EST 3 | 32941 | |
| | | | | | | | | | Total: | | 59377 | |
| | | | | | | | | | | Total: | 59377 | |
| | | | | | | | | | | | Total: | 59377 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-------------------------------------|-----------|-------|--------|-----|--------|--------|
| ZC01 | 2011 | PARBHANI | V | N | 20110022 | Members of the Legislative Assembly | 201102101 | 00211 | 11 | EST | 1 | 5880 |
| | | | | | | | | | 11 | EST | 2 | 24010 |
| | | | | | | | | | 11 | EST | 3 | 45595 |
| | | | | | | | | | 11 | EST | 4 | 60440 |
| | | | | | | | | | 11 | EST | 5 | 48180 |
| | | | | | | | | | 11 | EST | 6 | 65550 |
| | | | | | | | | | 11 | EST | 7 | 72380 |
| | | | | | | | | | 11 | EST | 8 | 9520 |
| | | | | | | | | | Total: | | | 331555 |
| | | | | | | | | | Total: | | 331555 | 331555 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-------------------------------------|-----------|-------|--------|-----|-------|-------|
| ZC01 | 2011 | WARDHA | V | N | 20110022 | Members of the Legislative Assembly | 201102101 | 00211 | 11 | EST | 2 | 3270 |
| | | | | | | | | | Total: | | | 3270 |
| | | | | | | Total: | | | | | 3270 | |
| | | | V | N | 20110058 | Members of the Legislative Council | 201102102 | 00511 | 11 | EST | 1 | 16090 |
| | | | | | | | | | Total: | | | 16090 |
| | | | | | | Total: | | | | | 16090 | |
| | | | | | | Total: | | | | | 16090 | 19360 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|----------|------|----------|----------|-------------------------------------|-----------|-------|------|-----|--------|-------|-------|
| ZC01 | 2011 | YAVATMAL | V | N | 20110022 | Members of the Legislative Assembly | 201102101 | 00211 | 11 | EST | 1 | 57858 | |
| | | | | | | | | | | | Total: | 57858 | |
| Total: | | | | | | | | | | | Total: | 57858 | 57858 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|---------------------------------|-----------|-------|--------|-----|---------|---------|
| ZD02 | 2205 | AURANGABAD | V | N | 22051338 | Directorate of Archaeology | 220500103 | 13350 | 50 | CON | 58 | 146320 |
| | | | | | | | | | Total: | | | 146320 |
| | | | V | N | 22051374 | Directorate of Cultural Affairs | 220500001 | 13706 | 06 | CON | 48 | 462 |
| | | | | | | | | | Total: | | | 462 |
| | | | | | | | 220500001 | 13713 | 13 | CON | 49 | 14950 |
| | | | | | | | | | Total: | | | 14950 |
| | | | | | | | 220500001 | 13714 | 14 | CON | 20 | 15368 |
| | | | | | | | | | Total: | | | 15368 |
| | | | | | | | | | Total: | | 30780 | |
| | | | V | N | 22051732 | Directorate of Archaeology | 220500103 | 17301 | 01 | EST | 7 | 625517 |
| | | | | | | | | | 01 | EST | 35 | 11744 |
| | | | | | | | | | 01 | EST | 39 | 131461 |
| | | | | | | | | | 01 | EST | 65 | 757202 |
| | | | | | | | | | 01 | EST | 70 | 779625 |
| | | | | | | | | | Total: | | | 2305549 |
| | | | | | | | 220500103 | 17306 | 06 | CON | 31 | 7525 |
| | | | | | | | | | 06 | CON | 32 | 5343 |
| | | | | | | | | | Total: | | | 12868 |
| | | | | | | | 220500103 | 17310 | 10 | CON | 16 | 130504 |
| | | | | | | | | | 10 | CON | 75 | 127758 |
| | | | | | | | | | Total: | | | 258262 |
| | | | | | | | 220500103 | 17313 | 13 | CON | 56 | 4800 |
| | | | | | | | | | 13 | CON | 57 | 19600 |
| | | | | | | | | | Total: | | | 24400 |
| | | | | | | | | | Total: | | 2601079 | |
| | | | V | N | 22051795 | Archives Office | 220500104 | 18001 | 01 | EST | 5 | 136471 |
| | | | | | | | | | 01 | EST | 6 | 192525 |
| | | | | | | | | | 01 | EST | 68 | 271537 |
| | | | | | | | | | 01 | EST | 69 | 209089 |
| | | | | | | | | | Total: | | | 809622 |
| | | | | | | | 220500104 | 18006 | 06 | CON | 37 | 1203 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|--------------------|-----------|-------|------|-----|---------|--------|
| ZD02 | 2205 | AURANGABAD | V | N | 22051795 | Archives Office | 220500104 | 18006 | 06 | CON | 60 | 3890 |
| | | | | | | | | | | | Total: | 5093 |
| | | | | | | 220500104 | 18011 | 11 | EST | 50 | | 1350 |
| | | | | | | | | | | | Total: | 1350 |
| | | | | | | 220500104 | 18013 | 13 | CON | 22 | | 2750 |
| | | | | | | | | 13 | CON | 23 | | 3000 |
| | | | | | | | | 13 | CON | 24 | | 1015 |
| | | | | | | | | 13 | CON | 25 | | 3478 |
| | | | | | | | | 13 | CON | 26 | | 1000 |
| | | | | | | | | 13 | CON | 27 | | 3325 |
| | | | | | | | | 13 | CON | 28 | | 4723 |
| | | | | | | | | 13 | CON | 51 | | 4000 |
| | | | | | | | | 13 | CON | 52 | | 1500 |
| | | | | | | | | | | | Total: | 24791 |
| | | | | | | 220500104 | 18014 | 14 | CON | 30 | | 55672 |
| | | | | | | | | 14 | CON | 36 | | 55672 |
| | | | | | | | | 14 | CON | 44 | | 55672 |
| | | | | | | | | | | | Total: | 167016 |
| | | | | | | 220500104 | 18017 | 17 | CON | 34 | | 3000 |
| | | | | | | | | | | | Total: | 3000 |
| | | | | | | Total: | | | | | 1010872 | |
| | | | V | N | 22051812 | Government Museums | 220500107 | 18101 | 01 | EST | 3 | 178490 |
| | | | | | | | | 01 | EST | 4 | | 40866 |
| | | | | | | | | 01 | EST | 14 | | 96338 |
| | | | | | | | | 01 | EST | 15 | | 50828 |
| | | | | | | | | 01 | EST | 63 | | 255501 |
| | | | | | | | | 01 | EST | 64 | | 58765 |
| | | | | | | | | | | | Total: | 680788 |
| | | | | | | 220500107 | 18106 | 06 | CON | 42 | | 2981 |
| | | | | | | | | 06 | CON | 43 | | 25920 |
| | | | | | | | | | | | Total: | 28901 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|-----------------------------------------------------------------------------------|-----------|-------|--------|-----|---------|---------|
| ZD02 | 2205 | AURANGABAD | V | N | 22051812 | Government Museums | 220500107 | 18110 | 10 | CON | 54 | 64818 |
| | | | | | | | | | 10 | CON | 55 | 63960 |
| | | | | | | | | | Total: | | | 128778 |
| | | | | | | | | | Total: | | 838467 | |
| | | | V | P | 22051329 | Reorganisation and Development of Certain Section in various Museum (State) | 220500107 | 13206 | 06 | CON | 18 | 6110 |
| | | | | | | | | | Total: | | | 6110 |
| | | | | | | | 220500107 | 13213 | 13 | CON | 38 | 49300 |
| | | | | | | | | | 13 | CON | 53 | 161061 |
| | | | | | | | | | Total: | | | 210361 |
| | | | | | | | 220500107 | 13221 | 21 | CON | 19 | 999856 |
| | | | | | | | | | Total: | | | 999856 |
| | | | | | | | 220500107 | 13227 | 27 | CON | 61 | 929841 |
| | | | | | | | | | 27 | CON | 62 | 998075 |
| | | | | | | | | | Total: | | | 1927916 |
| | | | | | | | | | Total: | | 3144243 | |
| | | | | | | | | | Total: | | | 7771761 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | | |
|-----------|------|----------|------|----------|----------|--------------------|-----------|-------|------|-----|---|-------|----|-------|---|-------|
| ZD02 | 2205 | BULDHANA | V | N | 22051812 | Government Museums | 220500107 | 18101 | 01 | EST | 2 | 46504 | | | | |
| Total: | | | | | | | | | | | | 46504 | | | | |
| 220500107 | | | | | | | | | | | | 18110 | 10 | CON | 1 | 15990 |
| 10 | | | | | | | | | | | | CON | 5 | 15990 | | |
| Total: | | | | | | | | | | | | 31980 | | | | |
| Total: | | | | | | | | | | | | 78484 | | | | |
| Total: | | | | | | | | | | | | 78484 | | | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|---------------------------------|-----------|-------|------|-----|----|---------|
| ZD02 | 2205 | NAGPUR | V | N | 22051374 | Directorate of Cultural Affairs | 220500001 | 13701 | 01 | EST | 47 | 87971 |
| Total: | | | | | | | | | | | | 87971 |
| | | | | | | 220500001 | 13706 | 06 | CON | 45 | | 938 |
| Total: | | | | | | | | | | | | 938 |
| | | | | | | 220500001 | 13713 | 13 | CON | 46 | | 2400 |
| | | | | | | | | 13 | CON | 52 | | 13360 |
| Total: | | | | | | | | | | | | 15760 |
| Total: | | | | | | | | | | | | 104669 |
| | | | V | N | 22051732 | Directorate of Archaeology | 220500103 | 17301 | 01 | EST | 18 | 417567 |
| | | | | | | | | 01 | EST | 19 | | 210807 |
| | | | | | | | | 01 | EST | 20 | | 84996 |
| | | | | | | | | 01 | EST | 38 | | 84996 |
| | | | | | | | | 01 | EST | 41 | | 835134 |
| | | | | | | | | 01 | EST | 42 | | 421614 |
| Total: | | | | | | | | | | | | 2055114 |
| | | | | | | 220500103 | 17306 | 06 | CON | 28 | | 821 |
| | | | | | | | | 06 | CON | 29 | | 6396 |
| | | | | | | | | 06 | CON | 30 | | 7550 |
| Total: | | | | | | | | | | | | 14767 |
| Total: | | | | | | | | | | | | 2069881 |
| | | | V | N | 22051795 | Archives Office | 220500104 | 18001 | 01 | EST | 7 | 66900 |
| | | | | | | | | 01 | EST | 10 | | 186118 |
| | | | | | | | | 01 | EST | 53 | | 92057 |
| Total: | | | | | | | | | | | | 345075 |
| | | | | | | 220500104 | 18006 | 06 | CON | 31 | | 471 |
| | | | | | | | | 06 | CON | 32 | | 1190 |
| Total: | | | | | | | | | | | | 1661 |
| | | | | | | 220500104 | 18011 | 11 | EST | 48 | | 1660 |
| | | | | | | | | 11 | EST | 50 | | 1160 |
| Total: | | | | | | | | | | | | 2820 |
| | | | | | | 220500104 | 18013 | 13 | CON | 23 | | 3450 |
| | | | | | | | | 13 | CON | 24 | | 5325 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | |
|---------|------|--------|------|----------|----------|--------------------|-----------|-------|------|-----|--------|---------|----|---------|
| ZD02 | 2205 | NAGPUR | V | N | 22051795 | Archives Office | 220500104 | 18013 | 13 | CON | 37 | 1000 | | |
| | | | | | | | | | | | Total: | 9775 | | |
| | | | | | | | | | | | Total: | 359331 | | |
| | | | V | N | 22051812 | Government Museums | 220500107 | 18101 | 01 | EST | 14 | 190002 | | |
| | | | | | | | | | | | 01 | EST | 15 | 1178594 |
| | | | | | | | | | | | 01 | EST | 16 | 1168678 |
| | | | | | | | | | | | 01 | EST | 34 | 578914 |
| | | | | | | | | | | | 01 | EST | 35 | 93751 |
| | | | | | | | | | | | 01 | EST | 36 | 585547 |
| | | | | | | | | | | | Total: | 3795486 | | |
| | | | | | | | 220500107 | 18113 | 13 | CON | 33 | 41780 | | |
| | | | | | | | | | | | Total: | 41780 | | |
| | | | | | | | | | | | Total: | 3837266 | | |
| | | | | | | | | | | | Total: | 6371147 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----------|------|----------|----------|--------------------|-----------|-------|--------|-----|--------|--------|
| ZD02 | 2205 | OSMANABAD | V | N | 22051812 | Government Museums | 220500107 | 18101 | 01 | EST | 6 | 74361 |
| | | | | | | | | | 01 | EST | 7 | 99642 |
| | | | | | | | | | Total: | | | 174003 |
| | | | | | | | 220500107 | 18106 | 06 | CON | 3 | 5240 |
| | | | | | | | | | 06 | CON | 4 | 1563 |
| | | | | | | | | | Total: | | | 6803 |
| | | | | | | | Total: | | | | 180806 | |
| | | | | | | | | | | | | 180806 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------|-----------|-------|--------|-----|--------|--------|
| ZD04 | 3452 | AMRAVATI | V | P | 34522972 | Directorate of Tourism | 345280001 | 29701 | 01 | EST | 2 | 69319 |
| | | | | | | | | | 01 | EST | 9 | 95124 |
| | | | | | | | | | Total: | | | 164443 |
| | | | | | | 345280001 | 29713 | | 13 | CON | 7 | 6595 |
| | | | | | | | | | Total: | | | 6595 |
| | | | | | | 345280001 | 29724 | | 24 | CON | 6 | 22035 |
| | | | | | | | | | Total: | | | 22035 |
| | | | | | | Total: | | | | | 193073 | |
| | | | | | | Total: | | | | | | 193073 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|------------------------|-----------|-------|------|-----|--------|-------|
| ZD04 | 3452 | AURANGABAD | V | P | 34522972 | Directorate of Tourism | 345280001 | 29701 | 01 | EST | 2 | 58410 |
| | | | | | | | | | | | Total: | 58410 |
| | | | | | | 345280001 | 29706 | 06 | CON | 3 | | 2446 |
| | | | | | | | | | | | Total: | 2446 |
| | | | | | | 345280001 | 29713 | 13 | CON | 1 | | 21691 |
| | | | | | | | | | | | Total: | 21691 |
| | | | | | | Total: | | | | | 82547 | 82547 |
| | | | | | | Total: | | | | | | 82547 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | | |
|---------|------|--------|------|----------|----------|------------------------|-----------|-------|------|-----|-----------|--------|----|-----|---|-------|
| ZD04 | 3452 | NAGPUR | V | P | 34522972 | Directorate of Tourism | 345280001 | 29701 | 01 | EST | 1 | 81720 | | | | |
| | | | | | | | | | | | Total: | 81720 | | | | |
| | | | | | | | | | | | 345280001 | 29724 | 24 | CON | 2 | 51138 |
| | | | | | | | | | | | Total: | 51138 | | | | |
| | | | | | | | | | | | Total: | 132858 | | | | |
| Total: | | | | | | | | | | | 132858 | | | | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|---------------------------------------------------------------------------------------|-----------|--------|------|-----|---------|--------|
| ZE01 | 2053 | AURANGABAD | V | N | 20531258 | Commissioner, Aurangabad, Maharashtra State - WAKF Tribunal Establishment Expenditure | 205300101 | 12501 | 01 | EST | 3 | 273474 |
| | | | | | | | | 01 | EST | 4 | 437194 | |
| | | | | | | | | 01 | EST | 184 | 415766 | |
| | | | | | | | | 01 | EST | 216 | 212554 | |
| | | | | | | | | 01 | EST | 247 | 21600 | |
| | | | | | | | | Total: | | | 1360588 | |
| | | | | | | 205300101 | 12506 | 06 | CON | 161 | 2711 | |
| | | | | | | | | 06 | CON | 233 | 7250 | |
| | | | | | | | | Total: | | | 9961 | |
| | | | | | | 205300101 | 12510 | 10 | CON | 183 | 37573 | |
| | | | | | | | | 10 | CON | 246 | 169311 | |
| | | | | | | | | Total: | | | 206884 | |
| | | | | | | 205300101 | 12511 | 11 | EST | 185 | 8970 | |
| | | | | | | | | Total: | | | 8970 | |
| | | | | | | 205300101 | 12513 | 13 | CON | 194 | 23688 | |
| | | | | | | | | Total: | | | 23688 | |
| | | | | | | 205300101 | 12514 | 14 | CON | 221 | 112100 | |
| | | | | | | | | Total: | | | 112100 | |
| | | | | | | Total: | | | | | 1722191 | |
| | | | | | | Total: | | | | | 1722191 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|---------|------|----------|----------|------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|------|-----|--------|--------|
| ZE01 | 2235 | HINGOLI | V | P | 2235B227 | Graint-in-aid for Providing Infrastructure Facilities to Registered Madarassas in the State and Salaries to the Teachers (Plan) | 223502200 | B2231 | 31 | GIA | 24 | 345000 |
| Total: | | | | | | | | | | | 345000 | |
| Total: | | | | | | | | | | | 345000 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|------|-----|---------|---------|
| ZE01 | 2235 | LATUR | V | P | 2235B227 | Graint-in-aid for Providing Infrastructure Facilities to Registered Madarassas in the State and Salaries to the Teachers (Plan) | 223502200 | B2231 | 31 | GIA | 30 | 1445000 |
| Total: | | | | | | | | | | | 1445000 | |
| Total: | | | | | | | | | | | 1445000 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|--------|---------|---------|
| ZE01 | 2235 | NANDED | V | P | 2235B227 | Grant-in-aid for Providing Infrastructure Facilities to Registered Madarassas in the State and Salaries to the Teachers (Plan) | 223502200 | B2231 | 31 | GIA 139 | 4220000 |
| | | | | | | Total: | | | | | 4220000 |
| | | | | | | | | | Total: | 4220000 | 4220000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----------|------|----------|----------|------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|------|-----|--------|--------|
| ZE01 | 2235 | OSMANABAD | V | P | 2235B227 | Graint-in-aid for Providing Infrastructure Facilities to Registered Madarassas in the State and Salaries to the Teachers (Plan) | 223502200 | B2231 | 31 | GIA | 33 | 975000 |
| | | | | | | Total: | | | | | | 975000 |
| | | | | | | | | | | | 975000 | 975000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|------|---------|--------|
| ZE01 | 2235 | YAVATMAL | V | P | 2235B227 | Graint-in-aid for Providing Infrastructure Facilities to Registered Madarassas in the State and Salaries to the Teachers (Plan) | 223502200 | B2231 | 31 | GIA 103 | 895000 |
| | | | | | | Total: | | | | 895000 | 895000 |
| | | | | | | | | | | Total: | 895000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|------------|------|----------|----------|-----------------------|-----------|-------|------|-----|---|--------|--------|
| ZF01 | 2052 | AURANGABAD | V | N | 20525063 | Director of Languages | 205200090 | 50601 | 01 | EST | 5 | 43009 | |
| | | | | | | | | | | | | 284802 | |
| | | | | | | | | | | | | 438626 | |
| | | | | | | | | | | | | 60539 | |
| | | | | | | | | | | | | Total: | 826976 |
| | | | | | | 205200090 | 50613 | 13 | CON | 8 | | 4820 | |
| | | | | | | | | | | | | 2550 | |
| | | | | | | | | | | | | 2693 | |
| | | | | | | | | | | | | Total: | 10063 |
| | | | | | | 205200090 | 50617 | 17 | CON | 14 | | 1390 | |
| | | | | | | | | | | | | Total: | 1390 |
| | | | | | | 205200090 | 50628 | 28 | CON | 10 | | 2000 | |
| | | | | | | | | | | | | Total: | 2000 |
| | | | | | | | | | | | | Total: | 840429 |
| | | | | | | | | | | | | Total: | 840429 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|-------|------|----------|----------|-------------------------------------------------------------------------------------------------------|-----------|-------|------|----------|----------|
| ZG03 | 2225 | AKOLA | V | P | 2225E866 | Grant In Aid To Voluntary Agency For Running Ashram Shala And Post Basic Asharam Shala For VJNT | 222503277 | E8636 | 36 | GIA 72 | 14347792 |
| Total: | | | | | | | | | | 14347792 | |
| Total: | | | | | | | | | | 14347792 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | | | |
|-----------|------|----------|------|----------|----------|-------------------------------------------------------------------------------------------------------|-----------|-------|------|--------|---------|----|---------|---------|
| ZG03 | 2225 | AMRAVATI | V | P | 2225E866 | Grant In Aid To Voluntary Agency For Running Ashram Shala And Post Basic Asharam Shala For VJNT | 222503277 | E8631 | 31 | GIA 96 | 2084412 | | | |
| Total: | | | | | | | | | | | 2084412 | | | |
| 222503277 | | | | | | | | | | | E8636 | 36 | GIA 311 | 5773910 |
| Total: | | | | | | | | | | | 5773910 | | | |
| Total: | | | | | | | | | | | 7858322 | | | |
| Total: | | | | | | | | | | | 7858322 | | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|------------|------|----------|----------|-------------------------------------------------------------------------------------------------|-----------|--------|------|----------|----------|----------|
| ZG03 | 2225 | AURANGABAD | V | N | 2225E795 | Directorate of Vimukta Jati Nomadic Tribe, Other Backward Classes and Special Backward Classes. | 222503001 | E7901 | 01 | EST | 33 | 225084 |
| | | | | | | | | 01 | EST | 68 | 132437 | |
| | | | | | | | | 01 | EST | 71 | 107550 | |
| | | | | | | | | 01 | EST | 132 | 112542 | |
| | | | | | | | | 01 | EST | 147 | 215100 | |
| | | | | | | | | 01 | EST | 148 | 264874 | |
| | | | | | | | | Total: | | | 1057587 | |
| | | | | | | | | Total: | | 1057587 | | |
| | | | V | P | 2225E866 | Grant In Aid To Voluntary Agency For Running Ashram Shala And Post Basic Asharam Shala For VJNT | 222503277 | E8636 | 36 | GIA | 125 | 32494125 |
| | | | | | | | | Total: | | | 32494125 | |
| | | | | | | | | Total: | | 32494125 | | |
| | | | | | | | | Total: | | | 33551712 | |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|------|----------|----------|-------------------------------------------------------------------------------------------------|-----------|-------|--------|-----|----------|----------|
| ZG03 | 2225 | BEED | V | P | 2225E866 | Grant In Aid To Voluntary Agency For Running Ashram Shala And Post Basic Asharam Shala For VJNT | 222503277 | E8636 | 36 | GIA | 69 | 410196 |
| | | | | | | | | 36 | GIA | 72 | | 47974805 |
| | | | | | | | | | Total: | | | 48385001 |
| | | | | | | | | | | | 48385001 | |
| | | | V | P | 2225F049 | Grant In Aid To Voluntary Organization For The Education Of Children Of Ustod Kamgar | 222580102 | F0436 | 36 | GIA | 71 | 3171756 |
| | | | | | | | | | Total: | | | 3171756 |
| | | | | | | | | | Total: | | 3171756 | |
| | | | | | | | | | Total: | | | 51556757 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|-------------------------------------------------------------------------------------------------------|-----------|-------|------|---------|---------|
| ZG03 | 2225 | BHANDARA | V | P | 2225E866 | Grant In Aid To Voluntary Agency For Running Ashram Shala And Post Basic Asharam Shala For VJNT | 222503277 | E8636 | 36 | GIA 142 | 1794345 |
| Total: | | | | | | | | | | 1794345 | |
| Total: | | | | | | | | | | 1794345 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-------------------------------------------------------------------------------------------------------|-----------|--------|------|----------|----------|----------|
| ZG03 | 2225 | BULDHANA | V | P | 2225E866 | Grant In Aid To Voluntary Agency For Running Ashram Shala And Post Basic Asharam Shala For VJNT | 222503277 | E8631 | 31 | GIA | 53 | 2041925 |
| | | | | | | | | 31 | GIA | 54 | 1921302 | |
| | | | | | | | | 31 | GIA | 55 | 2386882 | |
| | | | | | | | | 31 | GIA | 56 | 3472207 | |
| | | | | | | | | 31 | GIA | 57 | 1887699 | |
| | | | | | | | | Total: | | | 11710015 | |
| | | | | | | 222503277 | E8636 | 36 | GIA | 113 | 62836 | |
| | | | | | | | | 36 | GIA | 160 | 14167404 | |
| | | | | | | | | Total: | | | 14230240 | |
| | | | | | | Total: | | | | 25940255 | | |
| | | | | | | | | | | | | 25940255 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|------|----------|----------|-------------------------------------------------------------------------------------------------------|-----------|-------|------|---------|--------|
| ZG03 | 2225 | CHANDRAPUR | V | P | 2225E866 | Grant In Aid To Voluntary Agency For Running Ashram Shala And Post Basic Asharam Shala For VJNT | 222503277 | E8636 | 36 | GIA 148 | 248886 |
| Total: | | | | | | | | | | 248886 | |
| Total: | | | | | | | | | | 248886 | |

compilation

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| | |
|---------|-------|
| 01-JUNE | :2023 |
|---------|-------|

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFICATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|---------|------|----------|----------|------------------------------------------------------------------------------------------------------|-----------|-------|--------|-----|----|----------|
| ZG03 | 2225 | HINGOLI | V | P | 2225E866 | Grant In Aid To Voluntary Agency For Running Ashram Shala And Post Basic Asharam Shala For VJNT | 222503277 | E8636 | 36 | GIA | 48 | 18271788 |
| | | | | | | | | | Total: | | | 18271788 |
| | | | V | P | 2225E982 | Savitribai Phule Scholarship For VJNT And SBC Girl Students Studying In VIII To X Standard | 222503277 | E9834 | 34 | GIA | 66 | 435000 |
| | | | | | | | | | Total: | | | 435000 |
| | | | | | | | | | | | | 18271788 |
| | | | V | P | 2225F245 | Savitribai Phule Scholarship for 5th to 7th Standard Girls of Other Backward Class Category(Scheme) | 222503277 | F2434 | 34 | GIA | 68 | 113000 |
| | | | | | | | | | Total: | | | 113000 |
| | | | V | P | 2225F272 | Savitribai Phule Scholarship for 8th to 10th Standard Girls of Other Backward class Category(Scheme) | 222503277 | F2734 | 34 | GIA | 67 | 84000 |
| | | | | | | | | | Total: | | | 84000 |
| | | | | | | | | | Total: | | | 84000 |
| | | | | | | | | | Total: | | | 18903788 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|-------------------------------------------------------------------------------------------------------|-----------|-------|------|-----|---------|----------|
| ZG03 | 2225 | JALNA | V | P | 2225E866 | Grant In Aid To Voluntary Agency For Running Ashram Shala And Post Basic Asharam Shala For VJNT | 222503277 | E8636 | 36 | GIA | 40 | 1900446 |
| | | | | | | | | 36 | GIA | 44 | 9780845 | |
| | | | | | | | | | | | Total: | 11681291 |
| | | | | | | | | | | | Total: | 11681291 |
| | | | | | | | | | | | Total: | 11681291 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | | |
|-----------|------|-------|------|----------|----------|-------------------------------------------------------------------------------------------------|-----------|-------|------|-----|-----|----------|-----|----------|-----|---------|
| ZG03 | 2225 | LATUR | V | N | 2225E795 | Directorate of Vimukta Jati Nomadic Tribe, Other Backward Classes and Special Backward Classes. | 222503001 | E7901 | 01 | EST | 113 | 421758 | | | | |
| Total: | | | | | | | | | | | | 421758 | | | | |
| 222503001 | | | | | | | | | | | | E7913 | 13 | CON | 51 | 22999 |
| Total: | | | | | | | | | | | | 22999 | | | | |
| Total: | | | | | | | | | | | | 444757 | | | | |
| | | | V | P | 2225E821 | Yashwantrao Chavan Mukta Vasahat Yojna For Vimukta Jati And Nomadic Tribes | 222503102 | E8231 | 31 | GIA | 126 | 8361600 | | | | |
| Total: | | | | | | | | | | | | 8361600 | | | | |
| Total: | | | | | | | | | | | | 8361600 | | | | |
| | | | V | P | 2225E866 | Grant In Aid To Voluntary Agency For Running Ashram Shala And Post Basic Asharam Shala For VJNT | 222503277 | E8631 | 31 | GIA | 127 | 2740700 | | | | |
| Total: | | | | | | | | | | | | 2740700 | | | | |
| 222503277 | | | | | | | | | | | | E8636 | 36 | GIA | 111 | 7694003 |
| 36 | | | | | | | | | | | | GIA | 112 | 53240468 | | |
| 36 | | | | | | | | | | | | GIA | 121 | 102018 | | |
| 36 | | | | | | | | | | | | GIA | 134 | 570240 | | |
| 36 | | | | | | | | | | | | GIA | 136 | 668883 | | |
| 36 | | | | | | | | | | | | GIA | 137 | 12437024 | | |
| Total: | | | | | | | | | | | | 74712636 | | | | |
| Total: | | | | | | | | | | | | 77453336 | | | | |
| Total: | | | | | | | | | | | | 86259693 | | | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|--------|------|----------|----------|-------------------------------------------------------------------------------------------------|-----------|-------|------|------|---------|---------|
| ZG03 | 2225 | NAGPUR | V | N | 2225E795 | Directorate of Vimukta Jati Nomadic Tribe, Other Backward Classes and Special Backward Classes. | 222503001 | E7901 | 01 | EST | 252 | 228590 |
| Total: | | | | | | | | | | | 228590 | |
| | | | V | P | 2225E866 | Grant In Aid To Voluntary Agency For Running Ashram Shala And Post Basic Asharam Shala For VJNT | 222503277 | E8636 | 36 | GIA | 84 | 28833 |
| | | | | | | | | | 36 | GIA | 85 | 84423 |
| | | | | | | | | | 36 | GIA | 94 | 1012223 |
| | | | | | | | | | 36 | GIA | 135 | 440625 |
| | | | | | | | | | 36 | GIA | 244 | 183507 |
| | | | | | | | | | 36 | GIA | 245 | 47596 |
| | | | | | | | | | 36 | GIA | 246 | 37132 |
| | | | | | | | | | 36 | GIA | 247 | 4457651 |
| | | | | | | | | | 36 | GIA | 248 | 914358 |
| | | | | | | | | | 36 | GIA | 249 | 189804 |
| | | | | | | | | | 36 | GIA | 250 | 1390988 |
| Total: | | | | | | | | | | | 8787140 | |
| Total: | | | | | | | | | | | 8787140 | |
| Total: | | | | | | | | | | | 9015730 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS | |
|---------|------|--------|------|----------|----------|------------------------------------------------------------------------------------------------------|-----------|-------|--------|------|----------|----------|
| ZG03 | 2225 | NANDED | V | N | 2225E795 | Directorate of Vimukta Jati Nomadic Tribe, Other Backward Classes and Special Backward Classes. | 222503001 | E7901 | 01 | EST | 143 | 115698 |
| | | | | | | | | | Total: | | 115698 | |
| | | | V | P | 2225E866 | Grant In Aid To Voluntary Agency For Running Ashram Shala And Post Basic Asharam Shala For VJNT | 222503277 | E8636 | 36 | GIA | 220 | 40995987 |
| | | | | | | | | | 36 | GIA | 221 | 37697351 |
| | | | | | | | | | 36 | GIA | 222 | 9987192 |
| | | | | | | | | | Total: | | 88680530 | |
| | | | V | P | 2225E982 | Savitribai Phule Scholarship For VJNT And SBC Girl Students Studying In VIII To X Standard | 222503277 | E9834 | 34 | GIA | 229 | 326000 |
| | | | | | | | | | Total: | | 326000 | |
| | | | V | P | 2225F245 | Savitribai Phule Scholarship for 5th to 7th Standard Girls of Other Backward Class Category(Scheme) | 222503277 | F2434 | 34 | GIA | 231 | 98000 |
| | | | | | | | | | Total: | | 98000 | |
| | | | V | P | 2225F272 | Savitribai Phule Scholarship for 8th to 10th Standard Girls of Other Backward class Category(Scheme) | 222503277 | F2734 | 34 | GIA | 230 | 40000 |
| | | | | | | | | | Total: | | 40000 | |
| | | | | | | | | | Total: | | 40000 | |
| | | | | | | | | | Total: | | 89260228 | |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----------|--------|----------|----------|------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|-----|----------|----------|
| ZG03 | 2225 | OSMANABAD | V | P | 2225E866 | Grant In Aid To Voluntary Agency For Running Ashram Shala And Post Basic Asharam Shala For VJNT | 222503277 | E8636 | 36 | GIA | 31 | 157302 |
| | | | | | | | | 36 | GIA | 32 | 30399 | |
| | | | | | | | | 36 | GIA | 33 | 25361 | |
| | | | | | | | | 36 | GIA | 62 | 655368 | |
| | | | | | | | | 36 | GIA | 63 | 11682507 | |
| | | | | | | | | 36 | GIA | 74 | 15483799 | |
| | | | | | | | | Total: | | | 28034736 | |
| | | | | | | Total: | | | | | 28034736 | |
| | | | V | P | 2225F405 | To educate the Dhangar community students in the designated residential schools of English medium in the city (Scheme) | 222503277 | F4034 | 34 | GIA | 75 | 13550000 |
| | | | | | | | | Total: | | | 13550000 | |
| | | | | | | Total: | | | | | 13550000 | |
| | | | Total: | | | | | | | | 41584736 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|-------------------------------------------------------------------------------------------------|-----------|-------|--------|-----|----------|----------|
| ZG03 | 2225 | PARBHANI | V | N | 2225E795 | Directorate of Vimukta Jati Nomadic Tribe, Other Backward Classes and Special Backward Classes. | 222503001 | E7901 | 01 | EST | 16 | 70872 |
| | | | | | | | | | Total: | | | 70872 |
| | | | V | P | 2225E866 | Grant In Aid To Voluntary Agency For Running Ashram Shala And Post Basic Asharam Shala For VJNT | 222503277 | E8631 | 31 | GIA | 10 | 1829830 |
| | | | | | | | | | Total: | | | 1829830 |
| | | | | | | 222503277 | E8636 | 36 | GIA | 93 | | 2589459 |
| | | | | | | | | | 36 | GIA | 94 | 30962132 |
| | | | | | | | | | 36 | GIA | 129 | 428635 |
| | | | | | | | | | 36 | GIA | 130 | 2130400 |
| | | | | | | | | | Total: | | | 36110626 |
| | | | | | | | | | Total: | | 37940456 | |
| | | | | | | | | | Total: | | | 38011328 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-------------------------------------------------------------------------------------------------------|-----------|-------|------|-----|--------|----------|
| ZG03 | 2225 | WARDHA | V | P | 2225E866 | Grant In Aid To Voluntary Agency For Running Ashram Shala And Post Basic Asharam Shala For VJNT | 222503277 | E8636 | 36 | GIA | 42 | 385392 |
| | | | | | | | | | | | Total: | 385392 |
| | | | V | P | 2225F058 | Tanda Basti Sudhar Yojana For VJNT And SBC | 222580102 | F0531 | 31 | GIA | 82 | 10000000 |
| | | | | | | | | | | | Total: | 10000000 |
| | | | | | | | | | | | Total: | 10000000 |
| | | | | | | | | | | | Total: | 10385392 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-------------------------------------------------------------------------------------------------------|-----------|--------|------|-----|----------|---------|
| ZG03 | 2225 | WASHIM | V | P | 2225E866 | Grant In Aid To Voluntary Agency For Running Ashram Shala And Post Basic Asharam Shala For VJNT | 222503277 | E8631 | 31 | GIA | 43 | 2526128 |
| | | | | | | | | 31 | GIA | 45 | 1165446 | |
| | | | | | | | | Total: | | | 3691574 | |
| | | | | | | 222503277 | E8636 | 36 | GIA | 60 | 231156 | |
| | | | | | | | | 36 | GIA | 100 | 3199524 | |
| | | | | | | | | 36 | GIA | 101 | 14236330 | |
| | | | | | | | | Total: | | | 17667010 | |
| | | | | | | Total: | | | | | 21358584 | |
| | | | | | Total: | | | | | | 21358584 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|-------------------------------------------------------------------------------------------------------|-----------|-------|------|----------|----------|
| ZG03 | 2225 | YAVATMAL | V | P | 2225E866 | Grant In Aid To Voluntary Agency For Running Ashram Shala And Post Basic Asharam Shala For VJNT | 222503277 | E8631 | 31 | GIA 93 | 3081237 |
| | | | | | | | | | | Total: | 3081237 |
| | | | | | | 222503277 | E8636 | 36 | GIA | 109 | 84052 |
| | | | | | | | | 36 | GIA | 110 | 78062 |
| | | | | | | | | 36 | GIA | 351 | 22566319 |
| | | | | | | | | 36 | GIA | 356 | 39199925 |
| | | | | | | | | | | Total: | 61928358 |
| | | | | | | Total: | | | | 65009595 | |
| | | | | | Total: | | | | | | 65009595 |

compilation

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MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|--------------------------------------------------------------------------------------------------|-----------|--------|------|-----|---|---------|
| ZH03 | 2402 | AKOLA | V | N | 2402A157 | Establishment of District Water Conservation Officer (Committed) | 240200001 | A1501 | 01 | EST | 9 | 552586 |
| | | | | | | | | 01 | EST | 11 | | 231381 |
| | | | | | | | | 01 | EST | 16 | | 270414 |
| | | | | | | | | Total: | | | | 1054381 |
| | | | | | | 240200001 | A1513 | 13 | CON | 8 | | 28280 |
| | | | | | | | | 13 | CON | 17 | | 37561 |
| | | | | | | | | Total: | | | | 65841 |
| | | | | | | 240200001 | A1517 | 17 | CON | 18 | | 1600 |
| | | | | | | | | Total: | | | | 1600 |
| | | | | | | | | Total: | | | | 1121822 |
| | | | V | N | 2402A166 | Establishment of District Sub Divisional Water Conservation Officer (Committed) | 240200001 | A1601 | 01 | EST | 1 | 423082 |
| | | | | | | | | 01 | EST | 3 | | 445872 |
| | | | | | | | | 01 | EST | 4 | | 48660 |
| | | | | | | | | 01 | EST | 6 | | 371263 |
| | | | | | | | | 01 | EST | 7 | | 174055 |
| | | | | | | | | 01 | EST | 13 | | 70288 |
| | | | | | | | | 01 | EST | 19 | | 624483 |
| | | | | | | | | 01 | EST | 20 | | 385248 |
| | | | | | | | | 01 | EST | 21 | | 138154 |
| | | | | | | | | Total: | | | | 2681105 |
| | | | | | | 240200001 | A1606 | 06 | CON | 15 | | 1550 |
| | | | | | | | | Total: | | | | 1550 |
| | | | | | | 240200001 | A1613 | 13 | CON | 2 | | 8478 |
| | | | | | | | | Total: | | | | 8478 |
| | | | | | | | | Total: | | | | 2691133 |
| | | | V | N | 2402A246 | Establishment of District Water Conservation Officer Zilla Parishad Minor Irrigation (Committed) | 240200196 | A2436 | 36 | GIA | 5 | 2411299 |
| | | | | | | | | Total: | | | | 2411299 |
| | | | | | | | | Total: | | | | 2411299 |
| | | | | | | | | Total: | | | | 6224254 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------------------------------------------------------------------------|-----------|--------|------|-----|----|---------|
| ZH03 | 2402 | AMRAVATI | V | N | 2402A139 | Establishment of Regional Water Conservation Officer (Committed) | 240200001 | A1301 | 01 | EST | 7 | 683234 |
| | | | | | | | | 01 | EST | 8 | | 596395 |
| | | | | | | | | Total: | | | | 1279629 |
| | | | V | N | 2402A157 | Establishment of District Water Conservation Officer (Committed) | 240200001 | A1501 | 01 | EST | 27 | 86040 |
| | | | | | | | | Total: | | | | 86040 |
| | | | | | | | 240200001 | A1511 | 11 | EST | 25 | 6865 |
| | | | | | | | | 11 | EST | 26 | | 1100 |
| | | | | | | | | Total: | | | | 7965 |
| | | | | | | | 240200001 | A1513 | 13 | CON | 13 | 12227 |
| | | | | | | | | Total: | | | | 12227 |
| | | | | | | | | Total: | | | | 106232 |
| | | | V | N | 2402A166 | Establishment of District Sub Divisional Water Conservation Officer (Committed) | 240200001 | A1601 | 01 | EST | 1 | 477783 |
| | | | | | | | | 01 | EST | 2 | | 151137 |
| | | | | | | | | 01 | EST | 3 | | 357581 |
| | | | | | | | | 01 | EST | 4 | | 76028 |
| | | | | | | | | 01 | EST | 5 | | 171923 |
| | | | | | | | | 01 | EST | 6 | | 368755 |
| | | | | | | | | 01 | EST | 9 | | 58758 |
| | | | | | | | | 01 | EST | 10 | | 128492 |
| | | | | | | | | 01 | EST | 11 | | 514857 |
| | | | | | | | | 01 | EST | 12 | | 117229 |
| | | | | | | | | 01 | EST | 20 | | 37308 |
| | | | | | | | | 01 | EST | 22 | | 76028 |
| | | | | | | | | 01 | EST | 23 | | 319418 |
| | | | | | | | | Total: | | | | 2855297 |
| | | | | | | | | Total: | | | | 2855297 |
| | | | V | N | 2402A175 | Special Establishment of Deputy Engineers for Minor Irrigation Works under Zilla Parishads | 240200001 | A1701 | 01 | EST | 17 | 215296 |
| | | | | | | | | 01 | EST | 18 | | 197666 |
| | | | | | | | | 01 | EST | 19 | | 465710 |
| | | | | | | | | 01 | EST | 21 | | 226894 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | |
|---------|------|----------|------|----------|----------|--------------------------------------------------------------------------------------------------|-----------|-------|------|-----|----|---------|---------|
| ZH03 | 2402 | AMRAVATI | V | N | 2402A175 | Special Establishment of Deputy Engineers for Minor Irrigation Works under Zilla Parishads | 240200001 | A1701 | 01 | EST | 24 | 260652 | |
| | | | | | | | | | | | | Total: | 1366218 |
| | | | | | | Total: | | | | | | 1366218 | |
| | | | V | N | 2402A246 | Establishment of District Water Conservation Officer Zilla Parishad Minor Irrigation (Committed) | 240200196 | A2436 | 36 | GIA | 16 | 3655553 | |
| | | | | | | | | | | | | Total: | 3655553 |
| | | | | | | Total: | | | | | | 3655553 | |
| | | | | | | | | | | | | Total: | 9262929 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|-----------------------------------------------------------------------------------------------------|-----------|--------|------|-----|---------|--------|
| ZH03 | 2402 | AURANGABAD | V | N | 2402A112 | Establishment of the Commissioner, Soil and Water Conservation Aurangabad (Committed) | 240200001 | A1101 | 01 | EST | 2 | 285132 |
| | | | | | | | | 01 | EST | 3 | 1207664 | |
| | | | | | | | | 01 | EST | 4 | 2200676 | |
| | | | | | | | | 01 | EST | 29 | 20226 | |
| | | | | | | | | 01 | EST | 36 | 396744 | |
| | | | | | | | | 01 | EST | 46 | 153064 | |
| | | | | | | | | 01 | EST | 64 | 307056 | |
| | | | | | | | | 01 | EST | 65 | 1919216 | |
| | | | | | | | | 01 | EST | 66 | 2267463 | |
| | | | | | | | | 01 | EST | 68 | 467754 | |
| | | | | | | | | Total: | | | 9224995 | |
| | | | | | | 240200001 | A1106 | 06 | CON | 37 | 3539 | |
| | | | | | | | | Total: | | | 3539 | |
| | | | | | | 240200001 | A1111 | 11 | EST | 47 | 7880 | |
| | | | | | | | | 11 | EST | 48 | 9420 | |
| | | | | | | | | Total: | | | 17300 | |
| | | | | | | 240200001 | A1113 | 13 | CON | 50 | 600 | |
| | | | | | | | | 13 | CON | 51 | 2900 | |
| | | | | | | | | 13 | CON | 52 | 5000 | |
| | | | | | | | | Total: | | | 8500 | |
| | | | | | | 240200001 | A1117 | 17 | CON | 35 | 5750 | |
| | | | | | | | | Total: | | | 5750 | |
| | | | | | | Total: | | | | | 9260084 | |
| | | | V | N | 2402A121 | Establishment of Chief Vigilance and Quality Control Officer, Soil & Water Conservation (Committed) | 240200001 | A1201 | 01 | EST | 8 | 203409 |
| | | | | | | | | 01 | EST | 9 | 630692 | |
| | | | | | | | | 01 | EST | 17 | 420129 | |
| | | | | | | | | 01 | EST | 28 | 220626 | |
| | | | | | | | | 01 | EST | 60 | 632879 | |
| | | | | | | | | 01 | EST | 61 | 1097200 | |
| | | | | | | | | Total: | | | 3204935 | |
| | | | | | | 240200001 | A1213 | 13 | CON | 63 | 16000 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|-----------------------------------------------------------------------------------------------------|-----------|-------|--------|-----|---------|---------|
| ZH03 | 2402 | AURANGABAD | V | N | 2402A121 | Establishment of Chief Vigilance and Quality Control Officer, Soil & Water Conservation (Committed) | 240200001 | A1213 | Total: | | | 16000 |
| | | | | | | | | | | | 3220935 | |
| | | | V | N | 2402A139 | Establishment of Regional Water Conservation Officer (Committed) | 240200001 | A1301 | 01 | EST | 6 | 769047 |
| | | | | | | | | | 01 | EST | 7 | 643741 |
| | | | | | | | | | 01 | EST | 59 | 1042887 |
| | | | | | | | | | Total: | | | 2455675 |
| | | | | | | | 240200001 | A1306 | 06 | CON | 67 | 5226 |
| | | | | | | | | | Total: | | | 5226 |
| | | | | | | | | | | | 2460901 | |
| | | | V | N | 2402A157 | Establishment of District Water Conservation Officer (Committed) | 240200001 | A1501 | 01 | EST | 15 | 519946 |
| | | | | | | | | | 01 | EST | 16 | 228360 |
| | | | | | | | | | 01 | EST | 49 | 282718 |
| | | | | | | | | | 01 | EST | 62 | 144429 |
| | | | | | | | | | Total: | | | 1175453 |
| | | | | | | | | | | | 1175453 | |
| | | | V | N | 2402A166 | Establishment of District Sub Divisional Water Conservation Officer (Committed) | 240200001 | A1601 | 01 | EST | 1 | 587192 |
| | | | | | | | | | 01 | EST | 5 | 161153 |
| | | | | | | | | | 01 | EST | 10 | 70872 |
| | | | | | | | | | 01 | EST | 11 | 58680 |
| | | | | | | | | | 01 | EST | 12 | 297686 |
| | | | | | | | | | 01 | EST | 13 | 186248 |
| | | | | | | | | | 01 | EST | 18 | 101630 |
| | | | | | | | | | 01 | EST | 19 | 288897 |
| | | | | | | | | | 01 | EST | 23 | 103465 |
| | | | | | | | | | 01 | EST | 25 | 278091 |
| | | | | | | | | | 01 | EST | 30 | 147666 |
| | | | | | | | | | 01 | EST | 31 | 49416 |
| | | | | | | | | | 01 | EST | 38 | 157882 |
| | | | | | | | | | 01 | EST | 39 | 328596 |
| | | | | | | | | | 01 | EST | 40 | 185175 |
| | | | | | | | | | 01 | EST | 41 | 141744 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|--------|----------|----------|--------------------------------------------------------------------------------------------------------|-----------|--------|------|---------|---------|----------|
| ZH03 | 2402 | AURANGABAD | V | N | 2402A166 | Establishment of District Sub Divisional Water Conservation Officer (Committed) | 240200001 | A1601 | 01 | EST | 44 | 425232 |
| | | | | | | | | 01 | EST | 45 | 197993 | |
| | | | | | | | | 01 | EST | 53 | 455888 | |
| | | | | | | | | 01 | EST | 54 | 51629 | |
| | | | | | | | | 01 | EST | 55 | 50889 | |
| | | | | | | | | 01 | EST | 56 | 410950 | |
| | | | | | | | | Total: | | | 4736974 | |
| | | | | | | 240200001 | A1606 | 06 | CON | 20 | 1600 | |
| | | | | | | | | Total: | | | 1600 | |
| | | | | | | 240200001 | A1611 | 11 | EST | 22 | 7500 | |
| | | | | | | | | 11 | EST | 27 | 6960 | |
| | | | | | | | | 11 | EST | 43 | 7105 | |
| | | | | | | | | Total: | | | 21565 | |
| | | | | | | 240200001 | A1613 | 13 | CON | 42 | 8000 | |
| | | | | | | | | 13 | CON | 58 | 8100 | |
| | | | | | | | | Total: | | | 16100 | |
| | | | | | | 240200001 | A1617 | 17 | CON | 26 | 2000 | |
| | | | | | | | | Total: | | | 2000 | |
| | | | | | | | | Total: | | 4778239 | | |
| | | | V | N | 2402A175 | Special Establishment of Deputy Engineers for Minor Irrigation Works under Zilla Parishads | 240200001 | A1701 | 01 | EST | 14 | 296456 |
| | | | | | | | | 01 | EST | 21 | 15679 | |
| | | | | | | | | Total: | | | 312135 | |
| | | | | | | | | Total: | | 312135 | | |
| | | | V | N | 2402A246 | Establishment of District Water Conservation Officer Zilla Parishad Minor Irrigation (Committed) | 240200196 | A2436 | 36 | GIA | 24 | 2079719 |
| | | | | | | | | Total: | | | 2079719 | |
| | | | | | | | | Total: | | 2079719 | | |
| | | | Total: | | | | | | | | | 23287466 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | |
|---------|------|------|------|----------|----------------------------------------|------------------------------------------|-----------|-------|-----------|-------|---------|---------|----|-------|
| ZH03 | 2402 | BEED | V | N | 2402A166 | Establishment of District Sub Divisional | 240200001 | A1601 | 01 | EST | 1 | 179424 | | |
| | | | | | Water Conservation Officer (Committed) | | | | 01 | EST | 2 | 236089 | | |
| | | | | | | | | | 01 | EST | 3 | 116036 | | |
| | | | | | | | | | 01 | EST | 4 | 357289 | | |
| | | | | | | | | | 01 | EST | 5 | 229177 | | |
| | | | | | | | | | 01 | EST | 6 | 55813 | | |
| | | | | | | | | | 01 | EST | 7 | 179053 | | |
| | | | | | | | | | 01 | EST | 8 | 235251 | | |
| | | | | | | | | | 01 | EST | 9 | 425770 | | |
| | | | | | | | | | 01 | EST | 10 | 94180 | | |
| | | | | | | | | | 01 | EST | 11 | 304146 | | |
| | | | | | | | | | 01 | EST | 12 | 269133 | | |
| | | | | | | | | | 01 | EST | 13 | 350515 | | |
| | | | | | | | | | 01 | EST | 14 | 253869 | | |
| | | | | | | | | | 01 | EST | 16 | 52895 | | |
| | | | | | | | | | 01 | EST | 19 | 23031 | | |
| | | | | | | | | | Total: | | | 3361671 | | |
| | | | | | | | | | 240200001 | A1606 | 06 | CON | 24 | 2260 |
| | | | | | | | | | Total: | | | 2260 | | |
| | | | | | | | | | 240200001 | A1613 | 13 | CON | 15 | 9000 |
| | | | | | | | | | | | 13 | CON | 23 | 8500 |
| | | | | | | | | | | | 13 | CON | 25 | 11000 |
| | | | | | | | | | Total: | | | 28500 | | |
| | | | | | | | | | Total: | | 3392431 | | | |
| | | | | | | | | | Total: | | | 3392431 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | |
|---------|------|----------|------|----------|----------|--------------------------------------------------------------------------------------------------|-----------|-------|------|-----|--------|---------|----|---------|--------|
| ZH03 | 2402 | BHANDARA | V | N | 2402A157 | Establishment of District Water Conservation Officer (Committed) | 240200001 | A1501 | 01 | EST | 10 | 70872 | | | |
| | | | | | | | | | | | Total: | 70872 | | | |
| | | | | | | Total: | | | | | | 70872 | | | |
| | | | V | N | 2402A166 | Establishment of District Sub Divisional Water Conservation Officer (Committed) | 240200001 | A1601 | 01 | EST | 4 | 103869 | | | |
| | | | | | | | | | | | 01 | EST | 6 | 499510 | |
| | | | | | | | | | | | 01 | EST | 7 | 43759 | |
| | | | | | | | | | | | 01 | EST | 8 | 191736 | |
| | | | | | | | | | | | 01 | EST | 12 | 69252 | |
| | | | | | | | | | | | Total: | | | | 908126 |
| | | | | | | 240200001 | A1606 | 06 | CON | 5 | 1230 | | | | |
| | | | | | | | | | | | 06 | CON | 13 | 3000 | |
| | | | | | | | | | | | Total: | | | | 4230 |
| | | | | | | 240200001 | A1610 | 10 | CON | 16 | 182232 | | | | |
| | | | | | | | | | | | Total: | | | | 182232 |
| | | | | | | 240200001 | A1617 | 17 | CON | 15 | 1000 | | | | |
| | | | | | | | | | | | Total: | | | | 1000 |
| | | | | | | Total: | | | | | | 1095588 | | | |
| | | | V | N | 2402A175 | Special Establishment of Deputy Engineers for Minor Irrigation Works under Zilla Parishads | 240200001 | A1701 | 01 | EST | 1 | 146265 | | | |
| | | | | | | | | | | | 01 | EST | 19 | 240434 | |
| | | | | | | | | | | | Total: | | | | 386699 |
| | | | | | | 240200001 | A1711 | 11 | EST | 14 | 4562 | | | | |
| | | | | | | | | | | | Total: | | | | 4562 |
| | | | | | | Total: | | | | | | 391261 | | | |
| | | | V | N | 2402A246 | Establishment of District Water Conservation Officer Zilla Parishad Minor Irrigation (Committed) | 240200196 | A2431 | 31 | GIA | 9 | 194000 | | | |
| | | | | | | | | | | | Total: | | | | 194000 |
| | | | | | | Total: | | | | | | 194000 | | | |
| Total: | | | | | | | | | | | | | | 1751721 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------------------------------------------------------------------------------|-----------|-------|------|-----|--------|---------|
| ZH03 | 2402 | BULDHANA | V | N | 2402A157 | Establishment of District Water Conservation Officer (Committed) | 240200001 | A1501 | 01 | EST | 19 | 98637 |
| | | | | | | | | | | | | 357984 |
| | | | | | | | | | | | | 742606 |
| | | | | | | | | | | | Total: | 1199227 |
| | | | | | | 240200001 | A1506 | 06 | CON | 22 | | 4830 |
| | | | | | | | | | | | | 1440 |
| | | | | | | | | | | | Total: | 6270 |
| | | | | | | 240200001 | A1514 | 14 | CON | 8 | | 62000 |
| | | | | | | | | | | | Total: | 62000 |
| | | | | | | | | | | | Total: | 1267497 |
| | | | V | N | 2402A166 | Establishment of District Sub Divisional Water Conservation Officer (Committed) | 240200001 | A1601 | 01 | EST | 1 | 389464 |
| | | | | | | | | | | | | 309838 |
| | | | | | | | | | | | | 120300 |
| | | | | | | | | | | | | 397089 |
| | | | | | | | | | | | | 479694 |
| | | | | | | | | | | | | 61767 |
| | | | | | | | | | | | | 266191 |
| | | | | | | | | | | | | 162194 |
| | | | | | | | | | | | | 289899 |
| | | | | | | | | | | | | 45426 |
| | | | | | | | | | | | Total: | 2521862 |
| | | | | | | | | | | | Total: | 2521862 |
| | | | V | N | 2402A175 | Special Establishment of Deputy Engineers for Minor Irrigation Works under Zilla Parishads | 240200001 | A1701 | 01 | EST | 16 | 296499 |
| | | | | | | | | | | | | 146410 |
| | | | | | | | | | | | Total: | 442909 |
| | | | | | | | | | | | Total: | 442909 |
| | | | V | N | 2402A246 | Establishment of District Water Conservation Officer Zilla Parishad Minor Irrigation (Committed) | 240200196 | A2436 | 36 | GIA | 6 | 2487606 |
| | | | | | | | | | | | | 10728 |
| | | | | | | | | | | | | 136071 |
| | | | | | | | | | | | Total: | 2634405 |
| | | | | | | | | | | | Total: | 2634405 |
| | | | | | | | | | | | Total: | 6866673 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|---------------------------------------------------------------------------------|------------------------------------------------------------------|-----------|--------|------|-----|---|---------|
| ZH03 | 2402 | CHANDRAPUR | V | N | 2402A157 | Establishment of District Water Conservation Officer (Committed) | 240200001 | A1501 | 01 | EST | 5 | 314584 |
| | | | | | | | | 01 | EST | 6 | | 384659 |
| | | | | | | | | 01 | EST | 7 | | 217281 |
| | | | | | | | | 01 | EST | 11 | | 180464 |
| | | | | | | | | Total: | | | | 1096988 |
| | | | | | | 240200001 | A1513 | 13 | CON | 8 | | 10605 |
| | | | | | | | | 13 | CON | 9 | | 8330 |
| | | | | | | | | 13 | CON | 10 | | 10975 |
| | | | | | | | | Total: | | | | 29910 |
| | | | | | | | | Total: | | | | 1126898 |
| | | V | N | 2402A166 | Establishment of District Sub Divisional Water Conservation Officer (Committed) | 240200001 | A1601 | 01 | EST | 1 | | 263419 |
| | | | | | | | | 01 | EST | 2 | | 364899 |
| | | | | | | | | 01 | EST | 3 | | 423589 |
| | | | | | | | | 01 | EST | 4 | | 49791 |
| | | | | | | | | Total: | | | | 1101698 |
| | | | | | | 240200001 | A1606 | 06 | CON | 12 | | 2000 |
| | | | | | | | | Total: | | | | 2000 |
| | | | | | | | | Total: | | | | 1103698 |
| | | | | | | | | Total: | | | | 2230596 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | |
|---------|------|------------|------|----------|----------|--------------------------------------------------------------------------------------------------|-----------|-------|------|-----|--------|---------|----|--------|
| ZH03 | 2402 | GADCHIROLI | V | N | 2402A157 | Establishment of District Water Conservation Officer (Committed) | 240200001 | A1506 | 06 | CON | 13 | 4068 | | |
| | | | | | | | | | | | Total: | 4068 | | |
| | | | | | | 240200001 | A1513 | 13 | CON | 14 | | 19185 | | |
| | | | | | | | | | | | Total: | 19185 | | |
| | | | | | | | | | | | Total: | 23253 | | |
| | | | V | N | 2402A166 | Establishment of District Sub Divisional Water Conservation Officer (Committed) | 240200001 | A1601 | 01 | EST | 1 | 204367 | | |
| | | | | | | | | | | | 01 | EST | 4 | 204367 |
| | | | | | | | | | | | 01 | EST | 7 | 339730 |
| | | | | | | | | | | | 01 | EST | 8 | 61557 |
| | | | | | | | | | | | 01 | EST | 9 | 147857 |
| | | | | | | | | | | | 01 | EST | 10 | 235717 |
| | | | | | | | | | | | Total: | 1193595 | | |
| | | | | | | 240200001 | A1613 | 13 | CON | 15 | | 2000 | | |
| | | | | | | | | | | | Total: | 2000 | | |
| | | | | | | 240200001 | A1614 | 14 | CON | 6 | | 8240 | | |
| | | | | | | | | | | | Total: | 8240 | | |
| | | | | | | | | | | | Total: | 1203835 | | |
| | | | V | N | 2402A175 | Special Establishment of Deputy Engineers for Minor Irrigation Works under Zilla Parishads | 240200001 | A1701 | 01 | EST | 2 | 131856 | | |
| | | | | | | | | | | | 01 | EST | 3 | 120706 |
| | | | | | | | | | | | 01 | EST | 11 | 202534 |
| | | | | | | | | | | | 01 | EST | 12 | 139432 |
| | | | | | | | | | | | Total: | 594528 | | |
| | | | | | | | | | | | Total: | 594528 | | |
| | | | V | N | 2402A246 | Establishment of District Water Conservation Officer Zilla Parishad Minor Irrigation (Committed) | 240200196 | A2436 | 36 | GIA | 5 | 3112838 | | |
| | | | | | | | | | | | Total: | 3112838 | | |
| | | | | | | | | | | | Total: | 3112838 | | |
| | | | | | | | | | | | Total: | 3112838 | | |
| | | | | | | | | | | | Total: | 4934454 | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------------------------------------------------------------------------------|-----------|-------|------|-----|---|---------|
| ZH03 | 2402 | GONDIA | V | N | 2402A157 | Establishment of District Water Conservation Officer (Committed) | 240200001 | A1503 | 03 | EST | 5 | 3640 |
| Total: | | | | | | | | | | | | 3640 |
| | | | | | | 240200001 | A1513 | 13 | CON | 8 | | 8970 |
| | | | | | | | | 13 | CON | 9 | | 14839 |
| | | | | | | | | 13 | CON | 10 | | 4200 |
| Total: | | | | | | | | | | | | 28009 |
| Total: | | | | | | | | | | | | 31649 |
| | | | V | N | 2402A166 | Establishment of District Sub Divisional Water Conservation Officer (Committed) | 240200001 | A1601 | 01 | EST | 1 | 103356 |
| | | | | | | | | 01 | EST | 2 | | 193282 |
| | | | | | | | | 01 | EST | 3 | | 120122 |
| | | | | | | | | 01 | EST | 4 | | 970468 |
| | | | | | | | | 01 | EST | 11 | | 193282 |
| Total: | | | | | | | | | | | | 1580510 |
| Total: | | | | | | | | | | | | 1580510 |
| | | | V | N | 2402A175 | Special Establishment of Deputy Engineers for Minor Irrigation Works under Zilla Parishads | 240200001 | A1701 | 01 | EST | 7 | 294724 |
| Total: | | | | | | | | | | | | 294724 |
| | | | V | N | 2402A246 | Establishment of District Water Conservation Officer Zilla Parishad Minor Irrigation (Committed) | 240200196 | A2436 | 36 | GIA | 6 | 3276166 |
| Total: | | | | | | | | | | | | 3276166 |
| Total: | | | | | | | | | | | | 3276166 |
| Total: | | | | | | | | | | | | 5183049 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|--------------------------------------------------------------------------------------------------|-----------|-------|--------|-----|----|---------|
| ZH03 | 2402 | JALNA | V | N | 2402A157 | Establishment of District Water Conservation Officer (Committed) | 240200001 | A1501 | 01 | EST | 9 | 534977 |
| | | | | | | | | | 01 | EST | 10 | 546887 |
| | | | | | | | | | Total: | | | 1081864 |
| | | | | | | | | | | | | 1081864 |
| | | | V | N | 2402A166 | Establishment of District Sub Divisional Water Conservation Officer (Committed) | 240200001 | A1601 | 01 | EST | 1 | 257698 |
| | | | | | | | | | 01 | EST | 2 | 123283 |
| | | | | | | | | | 01 | EST | 4 | 293389 |
| | | | | | | | | | 01 | EST | 5 | 95457 |
| | | | | | | | | | 01 | EST | 11 | 144702 |
| | | | | | | | | | 01 | EST | 12 | 239259 |
| | | | | | | | | | 01 | EST | 14 | 155308 |
| | | | | | | | | | 01 | EST | 16 | 33016 |
| | | | | | | | | | 01 | EST | 17 | 123591 |
| | | | | | | | | | 01 | EST | 20 | 486874 |
| | | | | | | | | | 01 | EST | 21 | 120300 |
| | | | | | | | | | Total: | | | 2072877 |
| | | | | | | | 240200001 | A1606 | 06 | CON | 7 | 2900 |
| | | | | | | | | | Total: | | | 2900 |
| | | | | | | | 240200001 | A1611 | 11 | EST | 13 | 7600 |
| | | | | | | | | | 11 | EST | 19 | 6300 |
| | | | | | | | | | Total: | | | 13900 |
| | | | | | | | 240200001 | A1613 | 13 | CON | 6 | 8600 |
| | | | | | | | | | Total: | | | 8600 |
| | | | | | | | 240200001 | A1617 | 17 | CON | 8 | 1000 |
| | | | | | | | | | Total: | | | 1000 |
| | | | | | | | | | | | | 2099277 |
| | | | V | N | 2402A175 | Special Establishment of Deputy Engineers for Minor Irrigation Works under Zilla Parishads | 240200001 | A1701 | 01 | EST | 23 | 14109 |
| | | | | | | | | | Total: | | | 14109 |
| | | | | | | | | | | | | 14109 |
| | | | V | N | 2402A246 | Establishment of District Water Conservation Officer Zilla Parishad Minor Irrigation (Committed) | 240200196 | A2431 | 31 | GIA | 15 | 96000 |
| | | | | | | | | | Total: | | | 96000 |
| | | | | | | | 240200196 | A2436 | 36 | GIA | 18 | 2424657 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|-------|------|----------|----------|--------------------------------------------------------------------------------------------------|-----------|-------|------|---------|--------|
| ZH03 | 2402 | JALNA | V | N | 2402A246 | Establishment of District Water Conservation Officer Zilla Parishad Minor Irrigation (Committed) | 240200196 | A2436 | 36 | GIA 22 | 907057 |
| Total: | | | | | | | | | | 3331714 | |
| Total: | | | | | | | | | | 3427714 | |
| Total: | | | | | | | | | | 6622964 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|--------------------------------------------------------------------------------------------------|-----------|--------|------|---------|----|---------|
| ZH03 | 2402 | LATUR | V | N | 2402A157 | Establishment of District Water Conservation Officer (Committed) | 240200001 | A1501 | 01 | EST | 3 | 313264 |
| | | | | | | | | 01 | EST | 4 | | 306323 |
| | | | | | | | | Total: | | | | 619587 |
| | | | | | | | | Total: | | 619587 | | |
| | | | V | N | 2402A166 | Establishment of District Sub Divisional Water Conservation Officer (Committed) | 240200001 | A1601 | 01 | EST | 7 | 240398 |
| | | | | | | | | 01 | EST | 8 | | 110305 |
| | | | | | | | | 01 | EST | 9 | | 240600 |
| | | | | | | | | 01 | EST | 10 | | 221468 |
| | | | | | | | | 01 | EST | 14 | | 208307 |
| | | | | | | | | 01 | EST | 15 | | 345879 |
| | | | | | | | | 01 | EST | 18 | | 258646 |
| | | | | | | | | 01 | EST | 19 | | 327412 |
| | | | | | | | | 01 | EST | 20 | | 38489 |
| | | | | | | | | 01 | EST | 21 | | 120300 |
| | | | | | | | | 01 | EST | 22 | | 237829 |
| | | | | | | | | 01 | EST | 24 | | 49419 |
| | | | | | | | | 01 | EST | 25 | | 271310 |
| | | | | | | | | Total: | | | | 2670362 |
| | | | | | | | 240200001 | A1606 | 06 | CON | 16 | 2023 |
| | | | | | | | | 06 | CON | 17 | | 2270 |
| | | | | | | | | Total: | | | | 4293 |
| | | | | | | | 240200001 | A1613 | 13 | CON | 27 | 8000 |
| | | | | | | | | Total: | | | | 8000 |
| | | | | | | | | Total: | | 2682655 | | |
| | | | V | N | 2402A175 | Special Establishment of Deputy Engineers for Minor Irrigation Works under Zilla Parishads | 240200001 | A1701 | 01 | EST | 1 | 143085 |
| | | | | | | | | 01 | EST | 5 | | 43164 |
| | | | | | | | | Total: | | | | 186249 |
| | | | | | | | | Total: | | 186249 | | |
| | | | V | N | 2402A246 | Establishment of District Water Conservation Officer Zilla Parishad Minor Irrigation (Committed) | 240200196 | A2436 | 36 | GIA | 2 | 242643 |
| | | | | | | | | 36 | GIA | 6 | | 534414 |
| | | | | | | | | 36 | GIA | 23 | | 514306 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|-------|------|----------|----------|--------------------------------------------------------------------------------------------------------|-----------|-------|------|---------|--------|
| ZH03 | 2402 | LATUR | V | N | 2402A246 | Establishment of District Water Conservation Officer Zilla Parishad Minor Irrigation (Committed) | 240200196 | A2436 | 36 | GIA 28 | 466983 |
| Total: | | | | | | | | | | 1758346 | |
| Total: | | | | | | | | | | 5246837 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|-----------------------------------------------------------------------------------------------------|-----------|--------|------|-----|----|---------|
| ZH03 | 2402 | NAGPUR | V | N | 2402A112 | Establishment of the Commissioner, Soil and Water Conservation Aurangabad (Committed) | 240200001 | A1101 | 01 | EST | 17 | 351426 |
| | | | | | | | | 01 | EST | 18 | | 477174 |
| | | | | | | | | Total: | | | | 828600 |
| | | | | | | 240200001 | A1113 | 13 | CON | 25 | | 9800 |
| | | | | | | | | 13 | CON | 26 | | 11854 |
| | | | | | | | | Total: | | | | 21654 |
| | | | | | | 240200001 | A1117 | 17 | CON | 16 | | 4850 |
| | | | | | | | | Total: | | | | 4850 |
| | | | | | | | | Total: | | | | 855104 |
| | | | V | N | 2402A121 | Establishment of Chief Vigilance and Quality Control Officer, Soil & Water Conservation (Committed) | 240200001 | A1201 | 01 | EST | 8 | 633732 |
| | | | | | | | | 01 | EST | 9 | | 394824 |
| | | | | | | | | 01 | EST | 32 | | 137427 |
| | | | | | | | | 01 | EST | 35 | | 805687 |
| | | | | | | | | 01 | EST | 36 | | 589583 |
| | | | | | | | | 01 | EST | 37 | | 267946 |
| | | | | | | | | 01 | EST | 39 | | 92526 |
| | | | | | | | | Total: | | | | 2921725 |
| | | | | | | 240200001 | A1206 | 06 | CON | 38 | | 1639 |
| | | | | | | | | Total: | | | | 1639 |
| | | | | | | 240200001 | A1213 | 13 | CON | 5 | | 4370 |
| | | | | | | | | 13 | CON | 7 | | 1067 |
| | | | | | | | | Total: | | | | 5437 |
| | | | | | | 240200001 | A1217 | 17 | CON | 6 | | 4000 |
| | | | | | | | | 17 | CON | 31 | | 1800 |
| | | | | | | | | Total: | | | | 5800 |
| | | | | | | | | Total: | | | | 2934601 |
| | | | V | N | 2402A139 | Establishment of Regional Water Conservation Officer (Committed) | 240200001 | A1301 | 01 | EST | 1 | 731278 |
| | | | | | | | | 01 | EST | 3 | | 351996 |
| | | | | | | | | Total: | | | | 1083274 |
| | | | | | | 240200001 | A1311 | 11 | EST | 20 | | 4673 |
| | | | | | | | | Total: | | | | 4673 |
| | | | | | | | | Total: | | | | 1087947 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFICATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|--------|----------|----------|--------------------------------------------------------------------------------------------------|-----------|--------|------|-----|---------|----------|
| ZH03 | 2402 | NAGPUR | V | N | 2402A157 | Establishment of District Water Conservation Officer (Committed) | 240200001 | A1501 | 01 | EST | 15 | 164062 |
| | | | | | | | | 01 | EST | 33 | | 213950 |
| | | | | | | | | Total: | | | | 378012 |
| | | | | | | | | Total: | | | 378012 | |
| | | | V | N | 2402A166 | Establishment of District Sub Divisional Water Conservation Officer (Committed) | 240200001 | A1601 | 01 | EST | 10 | 424466 |
| | | | | | | | | 01 | EST | 11 | | 46749 |
| | | | | | | | | 01 | EST | 12 | | 396294 |
| | | | | | | | | 01 | EST | 13 | | 441895 |
| | | | | | | | | 01 | EST | 21 | | 218808 |
| | | | | | | | | 01 | EST | 22 | | 340709 |
| | | | | | | | | 01 | EST | 23 | | 24132 |
| | | | | | | | | Total: | | | | 1893053 |
| | | | | | | | 240200001 | A1613 | 13 | CON | 19 | 9791 |
| | | | | | | | | Total: | | | | 9791 |
| | | | | | | | | Total: | | | 1902844 | |
| | | | V | N | 2402A175 | Special Establishment of Deputy Engineers for Minor Irrigation Works under Zilla Parishads | 240200001 | A1701 | 01 | EST | 14 | 155460 |
| | | | | | | | | 01 | EST | 27 | | 19008 |
| | | | | | | | | 01 | EST | 28 | | 39680 |
| | | | | | | | | 01 | EST | 29 | | 310680 |
| | | | | | | | | 01 | EST | 30 | | 116910 |
| | | | | | | | | Total: | | | | 641738 |
| | | | | | | | | Total: | | | 641738 | |
| | | | V | N | 2402A246 | Establishment of District Water Conservation Officer Zilla Parishad Minor Irrigation (Committed) | 240200196 | A2431 | 31 | GIA | 34 | 144000 |
| | | | | | | | | Total: | | | | 144000 |
| | | | | | | | 240200196 | A2436 | 36 | GIA | 24 | 2319358 |
| | | | | | | | | Total: | | | | 2319358 |
| | | | | | | | | Total: | | | 2463358 | |
| | | | Total: | | | | | | | | | 10263604 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|---------------------------------------------------------------------------------|------------------------------------------------------------------|-----------|--------|------|-----|---|---------|
| ZH03 | 2402 | NANDED | V | N | 2402A157 | Establishment of District Water Conservation Officer (Committed) | 240200001 | A1501 | 01 | EST | 8 | 50347 |
| | | | | | | | | 01 | EST | 9 | | 7160 |
| | | | | | | | | 01 | EST | 20 | | 292070 |
| | | | | | | | | 01 | EST | 24 | | 49604 |
| | | | | | | | | 01 | EST | 25 | | 903914 |
| | | | | | | | | 01 | EST | 29 | | 12530 |
| | | | | | | | | Total: | | | | 1315625 |
| | | | | | | 240200001 | A1506 | 06 | CON | 28 | | 1152 |
| | | | | | | | | Total: | | | | 1152 |
| | | | | | | 240200001 | A1513 | 13 | CON | 30 | | 11790 |
| | | | | | | | | 13 | CON | 31 | | 8352 |
| | | | | | | | | 13 | CON | 34 | | 16150 |
| | | | | | | | | Total: | | | | 36292 |
| | | | | | | 240200001 | A1517 | 17 | CON | 32 | | 2855 |
| | | | | | | | | Total: | | | | 2855 |
| | | | | | | 240200001 | A1526 | 26 | CON | 33 | | 1344 |
| | | | | | | | | Total: | | | | 1344 |
| | | | | | | Total: | | | | | | 1357268 |
| | | V | N | 2402A166 | Establishment of District Sub Divisional Water Conservation Officer (Committed) | 240200001 | A1601 | 01 | EST | 1 | | 277439 |
| | | | | | | | | 01 | EST | 3 | | 136500 |
| | | | | | | | | 01 | EST | 4 | | 161328 |
| | | | | | | | | 01 | EST | 5 | | 93911 |
| | | | | | | | | 01 | EST | 6 | | 406761 |
| | | | | | | | | 01 | EST | 7 | | 162636 |
| | | | | | | | | 01 | EST | 13 | | 148810 |
| | | | | | | | | 01 | EST | 14 | | 195223 |
| | | | | | | | | 01 | EST | 15 | | 182992 |
| | | | | | | | | 01 | EST | 16 | | 144702 |
| | | | | | | | | 01 | EST | 17 | | 401212 |
| | | | | | | | | 01 | EST | 19 | | 209346 |
| | | | | | | | | 01 | EST | 21 | | 69117 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|--------------------------------------------------------------------------------------------------|-----------|-------|--------|-----|---------|---------|
| ZH03 | 2402 | NANDED | V | N | 2402A166 | Establishment of District Sub Divisional Water Conservation Officer (Committed) | 240200001 | A1601 | 01 | EST | 22 | 272013 |
| | | | | | | | | | 01 | EST | 23 | 567553 |
| | | | | | | | | | 01 | EST | 26 | 179771 |
| | | | | | | | | | Total: | | | 3609314 |
| | | | | | | 240200001 | A1611 | 11 | EST | 12 | | 7978 |
| | | | | | | | | 11 | EST | 18 | | 6960 |
| | | | | | | | | | Total: | | | 14938 |
| | | | | | | 240200001 | A1613 | 13 | CON | 2 | | 8975 |
| | | | | | | | | | Total: | | | 8975 |
| | | | | | | | | | | | 3633227 | |
| | | | V | N | 2402A175 | Special Establishment of Deputy Engineers for Minor Irrigation Works under Zilla Parishads | 240200001 | A1701 | 01 | EST | 35 | 152882 |
| | | | | | | | | | Total: | | | 152882 |
| | | | | | | | | | | | 152882 | |
| | | | V | N | 2402A246 | Establishment of District Water Conservation Officer Zilla Parishad Minor Irrigation (Committed) | 240200196 | A2436 | 36 | GIA | 27 | 1605498 |
| | | | | | | | | | Total: | | | 1605498 |
| | | | | | | | | | | | 1605498 | |
| | | | | | | | | | Total: | | | 6748875 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----------|--------|----------|----------|--------------------------------------------------------------------------------------------------|-----------|--------|------|-----|---------|---------|
| ZH03 | 2402 | OSMANABAD | V | N | 2402A157 | Establishment of District Water Conservation Officer (Committed) | 240200001 | A1501 | 01 | EST | 8 | 299899 |
| | | | | | | | | 01 | EST | 9 | | 187834 |
| | | | | | | | | Total: | | | | 487733 |
| | | | | | | Total: | | | | | 487733 | |
| | | | V | N | 2402A166 | Establishment of District Sub Divisional Water Conservation Officer (Committed) | 240200001 | A1601 | 01 | EST | 1 | 218058 |
| | | | | | | | | 01 | EST | 2 | | 114297 |
| | | | | | | | | 01 | EST | 3 | | 131178 |
| | | | | | | | | 01 | EST | 4 | | 244897 |
| | | | | | | | | 01 | EST | 5 | | 70872 |
| | | | | | | | | 01 | EST | 6 | | 120300 |
| | | | | | | | | 01 | EST | 7 | | 111555 |
| | | | | | | | | 01 | EST | 11 | | 171239 |
| | | | | | | | | 01 | EST | 12 | | 107639 |
| | | | | | | | | 01 | EST | 14 | | 235980 |
| | | | | | | | | 01 | EST | 17 | | 44655 |
| | | | | | | | | 01 | EST | 18 | | 1655099 |
| | | | | | | | | 01 | EST | 19 | | 137680 |
| | | | | | | | | Total: | | | | 3363449 |
| | | | | | | Total: | | | | | 3363449 | |
| | | | V | N | 2402A175 | Special Establishment of Deputy Engineers for Minor Irrigation Works under Zilla Parishads | 240200001 | A1701 | 01 | EST | 10 | 401511 |
| | | | | | | | | Total: | | | | 401511 |
| | | | | | | Total: | | | | | 401511 | |
| | | | V | N | 2402A246 | Establishment of District Water Conservation Officer Zilla Parishad Minor Irrigation (Committed) | 240200196 | A2436 | 36 | GIA | 16 | 2991350 |
| | | | | | | | | Total: | | | | 2991350 |
| | | | | | | Total: | | | | | 2991350 | |
| | | | Total: | | | | | | | | 2991350 | 7244043 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------------------------------------------------------------------------------|-----------|-------|--------|-----|----|---------|
| ZH03 | 2402 | PARBHANI | V | N | 2402A157 | Establishment of District Water Conservation Officer (Committed) | 240200001 | A1501 | 01 | EST | 3 | 327930 |
| | | | | | | | | | 01 | EST | 4 | 43120 |
| | | | | | | | | | 01 | EST | 11 | 229228 |
| | | | | | | | | | 01 | EST | 12 | 120300 |
| | | | | | | | | | Total: | | | 720578 |
| | | | | | | | 240200001 | A1506 | 06 | CON | 15 | 4050 |
| | | | | | | | | | Total: | | | 4050 |
| | | | | | | | 240200001 | A1513 | 13 | CON | 16 | 36000 |
| | | | | | | | | | Total: | | | 36000 |
| | | | | | | | | | Total: | | | 760628 |
| | | | V | N | 2402A166 | Establishment of District Sub Divisional Water Conservation Officer (Committed) | 240200001 | A1601 | 01 | EST | 8 | 368986 |
| | | | | | | | | | 01 | EST | 9 | 183510 |
| | | | | | | | | | 01 | EST | 10 | 57148 |
| | | | | | | | | | 01 | EST | 18 | 92448 |
| | | | | | | | | | Total: | | | 702092 |
| | | | | | | | 240200001 | A1606 | 06 | CON | 19 | 1940 |
| | | | | | | | | | Total: | | | 1940 |
| | | | | | | | 240200001 | A1613 | 13 | CON | 1 | 9729 |
| | | | | | | | | | 13 | CON | 17 | 9740 |
| | | | | | | | | | Total: | | | 19469 |
| | | | | | | | 240200001 | A1617 | 17 | CON | 2 | 1000 |
| | | | | | | | | | Total: | | | 1000 |
| | | | | | | | | | Total: | | | 724501 |
| | | | V | N | 2402A175 | Special Establishment of Deputy Engineers for Minor Irrigation Works under Zilla Parishads | 240200001 | A1701 | 01 | EST | 14 | 286140 |
| | | | | | | | | | Total: | | | 286140 |
| | | | | | | | | | Total: | | | 286140 |
| | | | V | N | 2402A246 | Establishment of District Water Conservation Officer Zilla Parishad Minor Irrigation (Committed) | 240200196 | A2436 | 36 | GIA | 5 | 2399988 |
| | | | | | | | | | 36 | GIA | 13 | 1118767 |
| | | | | | | | | | Total: | | | 3518755 |
| | | | | | | | | | Total: | | | 3518755 |
| | | | | | | | | | Total: | | | 5290024 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|--------|----------|----------|--------------------------------------------------------------------------------------------------|-----------|--------|------|-----|---------|---------|
| ZH03 | 2402 | WARDHA | V | N | 2402A166 | Establishment of District Sub Divisional Water Conservation Officer (Committed) | 240200001 | A1601 | 01 | EST | 1 | 465219 |
| | | | | | | | | 01 | EST | 2 | 271472 | |
| | | | | | | | | 01 | EST | 3 | 54834 | |
| | | | | | | | | 01 | EST | 6 | 40592 | |
| | | | | | | | | 01 | EST | 11 | 54834 | |
| | | | | | | | | 01 | EST | 12 | 427647 | |
| | | | | | | | | Total: | | | 1314598 | |
| | | | | | | 240200001 | A1611 | 11 | EST | 10 | 6890 | |
| | | | | | | | | Total: | | | 6890 | |
| | | | | | | | | Total: | | | 1321488 | |
| | | | V | N | 2402A175 | Special Establishment of Deputy Engineers for Minor Irrigation Works under Zilla Parishads | 240200001 | A1701 | 01 | EST | 7 | 121623 |
| | | | | | | | | 01 | EST | 8 | 212968 | |
| | | | | | | | | Total: | | | 334591 | |
| | | | | | | | | Total: | | | 334591 | |
| | | | V | N | 2402A246 | Establishment of District Water Conservation Officer Zilla Parishad Minor Irrigation (Committed) | 240200196 | A2431 | 31 | GIA | 9 | 72000 |
| | | | | | | | | Total: | | | 72000 | |
| | | | | | | 240200196 | A2436 | 36 | GIA | 4 | 1494815 | |
| | | | | | | | | 36 | GIA | 5 | 28907 | |
| | | | | | | | | Total: | | | 1523722 | |
| | | | | | | | | Total: | | | 1595722 | |
| | | | Total: | | | | | | | | | 3251801 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|--------|----------|----------|--------------------------------------------------------------------------------------------|-----------|--------|------|-----|---------|---------|
| ZH03 | 2402 | WASHIM | V | N | 2402A157 | Establishment of District Water Conservation Officer (Committed) | 240200001 | A1501 | 01 | EST | 10 | 109948 |
| | | | | | | | | 01 | EST | 15 | | 42013 |
| | | | | | | | | Total: | | | | 151961 |
| | | | | | | | | Total: | | | 151961 | |
| | | | V | N | 2402A166 | Establishment of District Sub Divisional Water Conservation Officer (Committed) | 240200001 | A1601 | 01 | EST | 1 | 183920 |
| | | | | | | | | 01 | EST | 2 | | 312435 |
| | | | | | | | | 01 | EST | 3 | | 53167 |
| | | | | | | | | 01 | EST | 4 | | 347952 |
| | | | | | | | | 01 | EST | 5 | | 679731 |
| | | | | | | | | 01 | EST | 6 | | 150240 |
| | | | | | | | | 01 | EST | 7 | | 19917 |
| | | | | | | | | 01 | EST | 12 | | 304228 |
| | | | | | | | | 01 | EST | 13 | | 369370 |
| | | | | | | | | 01 | EST | 14 | | 214931 |
| | | | | | | | | Total: | | | | 2635891 |
| | | | | | | | 240200001 | A1606 | 06 | CON | 16 | 3030 |
| | | | | | | | | Total: | | | | 3030 |
| | | | | | | | 240200001 | A1613 | 13 | CON | 8 | 2764 |
| | | | | | | | | 13 | CON | 9 | | 4900 |
| | | | | | | | | 13 | CON | 17 | | 8000 |
| | | | | | | | | Total: | | | | 15664 |
| | | | | | | | 240200001 | A1617 | 17 | CON | 18 | 500 |
| | | | | | | | | Total: | | | | 500 |
| | | | | | | | | Total: | | | 2655085 | |
| | | | V | N | 2402A175 | Special Establishment of Deputy Engineers for Minor Irrigation Works under Zilla Parishads | 240200001 | A1701 | 01 | EST | 11 | 275400 |
| | | | | | | | | Total: | | | | 275400 |
| | | | | | | | | Total: | | | 275400 | |
| | | | Total: | | | | | | | | | 3082446 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|--------------------------------------------------------------------------------------------------|-----------|-------|------|-----|--------|----------|
| ZH03 | 2402 | YAVATMAL | V | N | 2402A157 | Establishment of District Water Conservation Officer (Committed) | 240200001 | A1501 | 01 | EST | 8 | 244236 |
| | | | | | | | | | | | | 371848 |
| | | | | | | | | | | | | 740303 |
| | | | | | | | | | | | Total: | 1356387 |
| | | | | | | | | | | | Total: | 1356387 |
| | | | V | N | 2402A166 | Establishment of District Sub Divisional Water Conservation Officer (Committed) | 240200001 | A1601 | 01 | EST | 2 | 506462 |
| | | | | | | | | | | | | 112321 |
| | | | | | | | | | | | | 170829 |
| | | | | | | | | | | | | 83596 |
| | | | | | | | | | | | | 266943 |
| | | | | | | | | | | | | 614091 |
| | | | | | | | | | | | | 457626 |
| | | | | | | | | | | | | 59724 |
| | | | | | | | | | | | | 235234 |
| | | | | | | | | | | | | 473607 |
| | | | | | | | | | | | Total: | 2980433 |
| | | | | | | | 240200001 | A1611 | 11 | EST | 9 | 7450 |
| | | | | | | | | | | | Total: | 7450 |
| | | | | | | | 240200001 | A1613 | 13 | CON | 11 | 8600 |
| | | | | | | | | | | | Total: | 8600 |
| | | | | | | | | | | | Total: | 2996483 |
| | | | V | N | 2402A175 | Special Establishment of Deputy Engineers for Minor Irrigation Works under Zilla Parishads | 240200001 | A1701 | 01 | EST | 19 | 93306 |
| | | | | | | | | | | | | 55268 |
| | | | | | | | | | | | Total: | 148574 |
| | | | | | | | | | | | Total: | 148574 |
| | | | V | N | 2402A246 | Establishment of District Water Conservation Officer Zilla Parishad Minor Irrigation (Committed) | 240200196 | A2436 | 36 | GIA | 1 | 2675968 |
| | | | | | | | | | | | | 3797515 |
| | | | | | | | | | | | Total: | 6473483 |
| | | | | | | | | | | | Total: | 6473483 |
| | | | | | | | | | | | Total: | 10974927 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|----------|------|----------|----------|----------------------------------------------------------------------------------|-----------|-------|------|---------|---------|
| ZH03 | 2702 | AMRAVATI | V | N | 27029237 | Work Charged Daily Rated Staff Programme on Regular Establishment (Committed) | 270280196 | 92336 | 36 | GIA 13 | 1094065 |
| Total: | | | | | | | | | | 1094065 | |
| Total: | | | | | | | | | | 1094065 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------|------|----------|----------|----------------------------------------------------------------------------------|-----------|-------|------|-----|--------|---------|
| ZH03 | 2702 | BEED | V | N | 27029237 | Work Charged Daily Rated Staff Programme on Regular Establishment (Committed) | 270280196 | 92336 | 36 | GIA | 1 | 2079181 |
| | | | | | | | | | | | Total: | 2079181 |
| | | | | | | | | | | | Total: | 2079181 |
| | | | | | | | | | | | Total: | 2079181 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|----------------------------------------------------------------------------------|-----------|-------|------|-----|--------|-------|
| ZH03 | 2702 | BHANDARA | V | N | 27029237 | Work Charged Daily Rated Staff Programme on Regular Establishment (Committed) | 270280196 | 92331 | 31 | GIA | 4 | 13000 |
| | | | | | | | | | | | Total: | 13000 |
| | | | | | | | | | | | Total: | 13000 |
| | | | | | | | | | | | Total: | 13000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|----------------------------------------------------------------------------------|-----------|-------|------|-----|--------|--------|
| ZH03 | 2702 | BULDHANA | V | N | 27029237 | Work Charged Daily Rated Staff Programme on Regular Establishment (Committed) | 270280196 | 92336 | 36 | GIA | 2 | 325509 |
| | | | | | | | | | | | Total: | 325509 |
| | | | | | | | | | | | Total: | 325509 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|----------------------------------------------------------------------------------|-----------|-------|------|-----|--------|--------|
| ZH03 | 2702 | GADCHIROLI | V | N | 27029237 | Work Charged Daily Rated Staff Programme on Regular Establishment (Committed) | 270280196 | 92336 | 36 | GIA | 3 | 168477 |
| | | | | | | | | | | | Total: | 168477 |
| | | | | | | | | | | | Total: | 168477 |
| | | | | | | | | | | | Total: | 168477 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|----------------------------------------------------------------------------------|-----------|-------|------|-----|--------|--------|
| ZH03 | 2702 | GONDIA | V | N | 27029237 | Work Charged Daily Rated Staff Programme on Regular Establishment (Committed) | 270280196 | 92336 | 36 | GIA | 7 | 164836 |
| | | | | | | | | | | | Total: | 164836 |
| | | | | | | | | | | | Total: | 164836 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | | |
|---------|------|-------|------|----------|----------|----------------------------------------------------------------------------------|-----------|-------|------|-----|-----------|---------|----|---------|---|--------|
| ZH03 | 2702 | JALNA | V | N | 27029237 | Work Charged Daily Rated Staff Programme on Regular Establishment (Committed) | 270280196 | 92331 | 31 | GIA | 3 | 78000 | | | | |
| | | | | | | | | | | | Total: | 78000 | | | | |
| | | | | | | | | | | | 270280196 | 92336 | 36 | GIA | 4 | 649404 |
| | | | | | | | | | | | 36 | GIA | 8 | 1128232 | | |
| | | | | | | | | | | | Total: | 1777636 | | | | |
| | | | | | | | | | | | Total: | 1855636 | | | | |
| Total: | | | | | | | | | | | 1855636 | | | | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|----------------------------------------------------------------------------------|-----------|-------|--------|-----|--------|--------|
| ZH03 | 2702 | LATUR | V | N | 27029237 | Work Charged Daily Rated Staff Programme on Regular Establishment (Committed) | 270280196 | 92336 | 36 | GIA | 3 | 315621 |
| | | | | | | | | | 36 | GIA | 4 | 149358 |
| | | | | | | | | | 36 | GIA | 6 | 206578 |
| | | | | | | | | | Total: | | | 671557 |
| | | | | | | | | | | | Total: | 671557 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|----------------------------------------------------------------------------------|-----------|-------|------|-----|--------|---------|
| ZH03 | 2702 | NAGPUR | V | N | 27029237 | Work Charged Daily Rated Staff Programme on Regular Establishment (Committed) | 270280196 | 92336 | 36 | GIA | 16 | 1444379 |
| | | | | | | | | | | | Total: | 1444379 |
| | | | | | | | | | | | Total: | 1444379 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|----------------------------------------------------------------------------------|-----------|-------|------|-----|--------|--------|
| ZH03 | 2702 | NANDED | V | N | 27029237 | Work Charged Daily Rated Staff Programme on Regular Establishment (Committed) | 270280196 | 92336 | 36 | GIA | 4 | 898288 |
| | | | | | | | | | | | Total: | 898288 |
| | | | | | | | | | | | Total: | 898288 |
| | | | | | | | | | | | Total: | 898288 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-----------|------|----------|----------|----------------------------------------------------------------------------------|-----------|-------|------|-----|--------|--------|
| ZH03 | 2702 | OSMANABAD | V | N | 27029237 | Work Charged Daily Rated Staff Programme on Regular Establishment (Committed) | 270280196 | 92336 | 36 | GIA | 3 | 396985 |
| | | | | | | | | | | | Total: | 396985 |
| | | | | | | | | | | | Total: | 396985 |
| Total: | | | | | | | | | | | 396985 | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|----------------------------------------------------------------------------------|-----------|-------|--------|-----|--------|--------|
| ZH03 | 2702 | WARDHA | V | N | 27029237 | Work Charged Daily Rated Staff Programme on Regular Establishment (Committed) | 270280196 | 92336 | 36 | GIA | 3 | 105893 |
| | | | | | | | | 36 | GIA | 4 | 18000 | |
| | | | | | | | | | Total: | | | 123893 |
| | | | | | | | | | | | Total: | 123893 |
| | | | | | | | | | | | | 123893 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|----------------------------------------------------------------------------------|-----------|-------|--------|--------|---------|---------|
| ZH03 | 2702 | YAVATMAL | V | N | 27029237 | Work Charged Daily Rated Staff Programme on Regular Establishment (Committed) | 270280196 | 92336 | 36 | GIA | 1 | 545373 |
| | | | | | | | | 36 | GIA | 3 | 833981 | |
| | | | | | | | | | Total: | | | 1379354 |
| | | | | | | | | | | Total: | 1379354 | |
| | | | | | | | | | | | | 1379354 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|------|----------|----------|-----------------------------------------------------------------------------------|-----------|-------|------|-----|------------|------------|
| ZH05 | 4402 | AURANGABAD | V | P | 44022823 | Share Capital Contribution to Maharashtra Water Conservation Corporation (Scheme) | 440200190 | 28232 | 32 | GIA | 11 | 2100000000 |
| | | | | | | | | | | | Total: | 2100000000 |
| Total: | | | | | | | | | | | 2100000000 | 2100000000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|-------|------|----------|----------|------------------------------------------------------------|-----------|--------|-------|----------|----------|
| ZH05 | 4702 | JALNA | V | P | 4702A019 | Minor Irrigation Works 0 to 100 Hectares Capacity (Scheme) | 470200101 | A0153 | 53 | GIA 1 | 9850000 |
| | | | | | | | | 53 | GIA 2 | 2055000 | |
| | | | | | | | | Total: | | 11905000 | 11905000 |
| | | | | | | | | Total: | | 11905000 | 11905000 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | |
|---------|------|-------|------|----------|----------|--------------------------------------------------------------------------------------------------------|-----------|-------|------|-----|--------|---------|----|---------|
| ZI03 | 2235 | AKOLA | V | N | 2235D023 | Establishment for Grant-in-aid of Zilla Parishads - Maintenance Of Government Institutions (Committed) | 223502101 | D0201 | 01 | EST | 30 | 93802 | | |
| | | | | | | | | | | | Total: | 93802 | | |
| | | | | | | | | | | | Total: | 93802 | | |
| | | | V | P | 2235D266 | Grant in aid to Zilla Parishads-Assitance to Non Government Institutions for Blind (Scheme) | 223502101 | D2636 | 36 | GIA | 60 | 2014087 | | |
| | | | | | | | | | | | 36 | GIA | 61 | 39414 |
| | | | | | | | | | | | Total: | 2053501 | | |
| | | | | | | | | | | | Total: | 2053501 | | |
| | | | V | P | 2235D275 | Assistance to Non Government Institutions for Deaf and Mutes (Scheme) | 223502101 | D2736 | 36 | GIA | 37 | 1218393 | | |
| | | | | | | | | | | | 36 | GIA | 58 | 954489 |
| | | | | | | | | | | | 36 | GIA | 59 | 1980983 |
| | | | | | | | | | | | Total: | 4153865 | | |
| | | | | | | | | | | | Total: | 4153865 | | |
| Total: | | | | | | | | | | | | | | 6301168 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|------------|--------|----------|----------|----------------------------------------------------------------------------------------------------|-----------|--------|------|-----|---------|----------|
| ZI03 | 2235 | AURANGABAD | V | P | 2235D266 | Grant in aid to Zilla Parishads- Assitance to Non Government Institutions for Blind (Scheme) | 223502101 | D2636 | 36 | GIA | 10 | 1338092 |
| | | | | | | | | 36 | GIA | 80 | | 1262960 |
| | | | | | | | | 36 | GIA | 82 | | 32327 |
| | | | | | | | | Total: | | | | 2633379 |
| | | | | | | | | Total: | | | 2633379 | |
| | | | V | P | 2235D275 | Assistance to Non Government Institutions for Deaf and Mutes (Scheme) | 223502101 | D2736 | 36 | GIA | 13 | 331725 |
| | | | | | | | | 36 | GIA | 14 | | 664590 |
| | | | | | | | | 36 | GIA | 15 | | 501105 |
| | | | | | | | | 36 | GIA | 16 | | 596774 |
| | | | | | | | | 36 | GIA | 76 | | 1692801 |
| | | | | | | | | 36 | GIA | 77 | | 2191335 |
| | | | | | | | | 36 | GIA | 81 | | 331725 |
| | | | | | | | | Total: | | | | 6310055 |
| | | | | | | | | Total: | | | 6310055 | |
| | | | V | P | 2235D293 | Assistance to Non Government Institutions for Orthopedically Disabled Persons (Scheme) | 223502101 | D2936 | 36 | GIA | 6 | 2166867 |
| | | | | | | | | 36 | GIA | 7 | | 693448 |
| | | | | | | | | 36 | GIA | 78 | | 702344 |
| | | | | | | | | 36 | GIA | 79 | | 3825102 |
| | | | | | | | | Total: | | | | 7387761 |
| | | | | | | | | Total: | | | 7387761 | |
| | | | V | P | 2235D301 | Assistance to Non Government Institutes for Mentally Deficient (Scheme) | 223502101 | D3036 | 36 | GIA | 8 | 3325062 |
| | | | | | | | | 36 | GIA | 9 | | 2335778 |
| | | | | | | | | 36 | GIA | 74 | | 2428421 |
| | | | | | | | | 36 | GIA | 75 | | 102209 |
| | | | | | | | | 36 | GIA | 83 | | 526027 |
| | | | | | | | | Total: | | | | 8717497 |
| | | | | | | | | Total: | | | 8717497 | |
| | | | Total: | | | | | Total: | | | | 25048692 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|------------------------------------------------------------------------------------------------------|-----------|-------|--------|-----|---|---------|
| ZI03 | 2235 | BHANDARA | V | N | 2235D005 | Establishment for Grant-in-aid of Zilla Parishads Maintenance of Government Institutions (Committed) | 223502101 | D0001 | 01 | EST | 7 | 112335 |
| | | | | | | | | | Total: | | | 112335 |
| | | | V | P | 2235D275 | Assistance to Non Government Institutions for Deaf and Mutes (Scheme) | 223502101 | D2736 | 36 | GIA | 9 | 1779468 |
| | | | | | | | | | Total: | | | 1779468 |
| | | | V | P | 2235D293 | Assistance to Non Government Institutions for Orthopedically Disabled Persons (Scheme) | 223502101 | D2936 | 36 | GIA | 8 | 1397005 |
| | | | | | | | | | Total: | | | 1397005 |
| | | | | | | | | | Total: | | | 3288808 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR # | GROSS |
|---------|------|------------|--------|----------|----------|----------------------------------------------------------------------------------------------|-----------|--------|---------|---------|---------|
| ZI03 | 2235 | GADCHIROLI | V | P | 2235D275 | Assistance to Non Government Institutions for Deaf and Mutes (Scheme) | 223502101 | D2736 | 36 | GIA 36 | 533579 |
| | | | | | | | | 36 | GIA 120 | | 565844 |
| | | | | | | | | 36 | GIA 121 | | 56844 |
| | | | | | | | | Total: | | | 1156267 |
| | | | | | | | | Total: | | 1156267 | |
| | | | V | P | 2235D293 | Assistance to Non Government Institutions for Orthopedically Disabled Persons (Scheme) | 223502101 | D2936 | 36 | GIA 5 | 220732 |
| | | | | | | | | 36 | GIA 33 | | 350981 |
| | | | | | | | | 36 | GIA 34 | | 350981 |
| | | | | | | | | 36 | GIA 35 | | 219344 |
| | | | | | | | | Total: | | | 1142038 |
| | | | | | | | | Total: | | 1142038 | |
| | | | V | P | 2235D301 | Assistance to Non Government Institutes for Mentally Deficient (Scheme) | 223502101 | D3036 | 36 | GIA 31 | 1261675 |
| | | | | | | | | 36 | GIA 32 | | 111244 |
| | | | | | | | | 36 | GIA 122 | | 70924 |
| | | | | | | | | 36 | GIA 123 | | 507873 |
| | | | | | | | | 36 | GIA 124 | | 512474 |
| | | | | | | | | Total: | | | 2464190 |
| | | | | | | | | Total: | | 2464190 | |
| | | | Total: | | | | | Total: | | | 4762495 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|----------------------------------------------------------------------------------------------------|-----------|--------|------|-----|---------|---------|
| ZI03 | 2235 | JALNA | V | P | 2235D266 | Grant in aid to Zilla Parishads- Assitance to Non Government Institutions for Blind (Scheme) | 223502101 | D2636 | 36 | GIA | 7 | 1957150 |
| | | | | | | | | 36 | GIA | 55 | 1957150 | |
| | | | | | | | | Total: | | | | 3914300 |
| | | | | | | | | Total: | | | 3914300 | |
| | | | V | P | 2235D275 | Assistance to Non Government Institutions for Deaf and Mutes (Scheme) | 223502101 | D2736 | 36 | GIA | 6 | 1269652 |
| | | | | | | | | 36 | GIA | 101 | 817300 | |
| | | | | | | | | Total: | | | | 2086952 |
| | | | | | | | | Total: | | | 2086952 | |
| | | | V | P | 2235D293 | Assistance to Non Government Institutions for Orthopedically Disabled Persons (Scheme) | 223502101 | D2936 | 36 | GIA | 3 | 922355 |
| | | | | | | | | 36 | GIA | 4 | 256501 | |
| | | | | | | | | 36 | GIA | 5 | 280333 | |
| | | | | | | | | 36 | GIA | 103 | 427338 | |
| | | | | | | | | Total: | | | | 1886527 |
| | | | | | | | | Total: | | | 1886527 | |
| | | | V | P | 2235D301 | Assistance to Non Government Institutes for Mentally Deficient (Scheme) | 223502101 | D3036 | 36 | GIA | 102 | 355216 |
| | | | | | | | | 36 | GIA | 104 | 1065236 | |
| | | | | | | | | Total: | | | | 1420452 |
| | | | | | | | | Total: | | | 1420452 | |
| | | | | | | | | Total: | | | | 9308231 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|-------|------|----------|----------|----------------------------------------------------------------------------------------------------|-----------|-------|--------|-----|----|----------|
| ZI03 | 2235 | LATUR | V | P | 2235D266 | Grant in aid to Zilla Parishads- Assitance to Non Government Institutions for Blind (Scheme) | 223502101 | D2636 | 36 | GIA | 39 | 1750504 |
| | | | | | | | | | Total: | | | 1750504 |
| | | | V | P | 2235D275 | Assistance to Non Government Institutions for Deaf and Mutes (Scheme) | 223502101 | D2736 | 36 | GIA | 16 | 781315 |
| | | | | | | | | | 36 | GIA | 17 | 781315 |
| | | | | | | | | | 36 | GIA | 40 | 10179374 |
| | | | | | | | | | Total: | | | 11742004 |
| | | | | | | | | | Total: | | | 11742004 |
| | | | V | P | 2235D293 | Assistance to Non Government Institutions for Orthopedically Disabled Persons (Scheme) | 223502101 | D2936 | 36 | GIA | 15 | 285779 |
| | | | | | | | | | 36 | GIA | 18 | 968271 |
| | | | | | | | | | 36 | GIA | 19 | 835970 |
| | | | | | | | | | 36 | GIA | 21 | 683000 |
| | | | | | | | | | 36 | GIA | 41 | 8214322 |
| | | | | | | | | | Total: | | | 10987342 |
| | | | | | | | | | Total: | | | 10987342 |
| | | | V | P | 2235D301 | Assistance to Non Government Institutes for Mentally Deficient (Scheme) | 223502101 | D3036 | 36 | GIA | 20 | 254333 |
| | | | | | | | | | 36 | GIA | 37 | 14594269 |
| | | | | | | | | | 36 | GIA | 38 | 795689 |
| | | | | | | | | | Total: | | | 15644291 |
| | | | | | | | | | Total: | | | 15644291 |
| | | | | | | | | | Total: | | | 40124141 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|------|----------|----------|----------------------------------------------------------------------------------------------------|-----------|-------|------|-----|----|----------|
| ZI03 | 2235 | NANDED | V | P | 2235D266 | Grant in aid to Zilla Parishads- Assitance to Non Government Institutions for Blind (Scheme) | 223502101 | D2636 | 36 | GIA | 81 | 6421981 |
| Total: | | | | | | | | | | | | 6421981 |
| | | | | | | Total: | | | | | | 6421981 |
| | | | V | P | 2235D275 | Assistance to Non Government Institutions for Deaf and Mutes (Scheme) | 223502101 | D2736 | 36 | GIA | 80 | 12036131 |
| | | | | | | | | | | | | 3148248 |
| Total: | | | | | | | | | | | | 15184379 |
| | | | | | | Total: | | | | | | 15184379 |
| | | | V | P | 2235D293 | Assistance to Non Government Institutions for Orthopedically Disabled Persons (Scheme) | 223502101 | D2936 | 36 | GIA | 82 | 11162130 |
| | | | | | | | | | | | | 4183140 |
| | | | | | | | | | | | | 3323864 |
| | | | | | | | | | | | | 15552385 |
| | | | | | | | | | | | | 7118995 |
| | | | | | | | | | | | | 5519947 |
| | | | | | | | | | | | | 11946478 |
| | | | | | | | | | | | | 93540 |
| | | | | | | | | | | | | 45564 |
| | | | | | | | | | | | | 94425 |
| | | | | | | | | | | | | 287594 |
| | | | | | | | | | | | | 328818 |
| | | | | | | | | | | | | 318158 |
| | | | | | | | | | | | | 334904 |
| | | | | | | | | | | | | 249523 |
| | | | | | | | | | | | | 1927826 |
| | | | | | | | | | | | | 1044396 |
| Total: | | | | | | | | | | | | 63531687 |
| | | | | | | Total: | | | | | | 63531687 |
| | | | V | P | 2235D301 | Assistance to Non Government Instituites for Mentally Deficient (Scheme) | 223502101 | D3036 | 36 | GIA | 79 | 26343778 |
| | | | | | | | | | | | | 6384668 |
| | | | | | | | | | | | | 4756366 |
| | | | | | | | | | | | | 1614132 |
| Total: | | | | | | | | | | | | 39098944 |
| | | | | | | Total: | | | | | | 39098944 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|----------|-------|---------------|------|----|------|----|---|-----------|
| ZI03 | 2235 | NANDED | | | | | | | | | 124236991 |
| | | Total: | | | | | | | | | |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | |
|---------|------|-----------|------|----------|----------|---------------------------------------------------------------------------------------------|-----------|-------|------|-----|--------|----------|----|----------|----------|
| ZI03 | 2235 | OSMANABAD | V | P | 2235D201 | Legal advice to guide Persons with Disabilities (Scheme) | 223502101 | D2001 | 01 | EST | 5 | 189644 | | | |
| | | | | | | | | | | | Total: | 189644 | | | |
| | | | | | | | | | | | Total: | 189644 | | | |
| | | | V | P | 2235D266 | Grant in aid to Zilla Parishads-Assitance to Non Government Institutions for Blind (Scheme) | 223502101 | D2636 | 36 | GIA | 25 | 599326 | | | |
| | | | | | | | | | | | Total: | 599326 | | | |
| | | | | | | | | | | | Total: | 599326 | | | |
| | | | V | P | 2235D275 | Assistance to Non Government Institutions for Deaf and Mutes (Scheme) | 223502101 | D2736 | 36 | GIA | 24 | 8407783 | | | |
| | | | | | | | | | | | Total: | 8407783 | | | |
| | | | | | | | | | | | Total: | 8407783 | | | |
| | | | V | P | 2235D293 | Assistance to Non Government Institutions for Orthopedically Disabled Persons (Scheme) | 223502101 | D2936 | 36 | GIA | 27 | 5471145 | | | |
| | | | | | | | | | | | Total: | 5471145 | | | |
| | | | | | | | | | | | Total: | 5471145 | | | |
| | | | V | P | 2235D301 | Assistance to Non Government Institutes for Mentally Deficient (Scheme) | 223502101 | D3036 | 36 | GIA | 26 | 5903131 | | | |
| | | | | | | | | | | | 36 | GIA | 48 | 9150197 | |
| | | | | | | | | | | | Total: | 15053328 | | | |
| | | | | | | | | | | | Total: | 15053328 | | | |
| Total: | | | | | | | | | | | | | | 15053328 | 29721226 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|----------|------|----------|----------|----------------------------------------------------------------------------------------------|-----------|--------|------|-----|----|----------|
| ZI03 | 2235 | PARBHANI | V | P | 2235D275 | Assistance to Non Government Institutions for Deaf and Mutes (Scheme) | 223502101 | D2736 | 36 | GIA | 30 | 6798735 |
| | | | | | | | | 36 | GIA | 52 | | 159503 |
| | | | | | | | | Total: | | | | 6958238 |
| | | | V | P | 2235D293 | Assistance to Non Government Institutions for Orthopedically Disabled Persons (Scheme) | 223502101 | D2936 | 36 | GIA | 9 | 2803989 |
| | | | | | | | | 36 | GIA | 31 | | 10966368 |
| | | | | | | | | Total: | | | | 13770357 |
| | | | | | | | | Total: | | | | 13770357 |
| | | | V | P | 2235D301 | Assistance to Non Government Institutes for Mentally Deficient (Scheme) | 223502101 | D3036 | 36 | GIA | 46 | 2586816 |
| | | | | | | | | Total: | | | | 2586816 |
| | | | | | | | | Total: | | | | 2586816 |
| | | | | | | | | Total: | | | | 2586816 |
| | | | | | | | | Total: | | | | 23315411 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS |
|---------|------|--------|--------|----------|----------|---------------------------------------------------------------------------------------------------------------------|-----------|--------|------|-----|----|---------|
| ZI03 | 2235 | WASHIM | V | N | 2235D061 | Establishment for Grant-in-aid of Zilla Parishads - Mixed group complex for Physically Disabled Persons (Committed) | 223502101 | D0601 | 01 | EST | 34 | 399652 |
| | | | | | | | | 01 | EST | 35 | | 318782 |
| | | | | | | | | Total: | | | | 718434 |
| | | | V | P | 2235D266 | Grant in aid to Zilla Parishads-Assitance to Non Government Institutions for Blind (Scheme) | 223502101 | D2636 | 36 | GIA | 47 | 388764 |
| | | | | | | | | Total: | | | | 388764 |
| | | | | | | | | Total: | | | | 388764 |
| | | | V | P | 2235D275 | Assistance to Non Government Institutions for Deaf and Mutes (Scheme) | 223502101 | D2736 | 36 | GIA | 45 | 734634 |
| | | | | | | | | 36 | GIA | 62 | | 762285 |
| | | | | | | | | Total: | | | | 1496919 |
| | | | | | | | | Total: | | | | 1496919 |
| | | | V | P | 2235D293 | Assistance to Non Government Institutions for Orthopedically Disabled Persons (Scheme) | 223502101 | D2936 | 36 | GIA | 13 | 670415 |
| | | | | | | | | 36 | GIA | 46 | | 328866 |
| | | | | | | | | 36 | GIA | 55 | | 82140 |
| | | | | | | | | Total: | | | | 1081421 |
| | | | | | | | | Total: | | | | 1081421 |
| | | | V | P | 2235D301 | Assistance to Non Government Institutes for Mentally Deficient (Scheme) | 223502101 | D3036 | 36 | GIA | 48 | 342966 |
| | | | | | | | | 36 | GIA | 60 | | 722504 |
| | | | | | | | | 36 | GIA | 61 | | 597613 |
| | | | | | | | | Total: | | | | 1663083 |
| | | | | | | | | Total: | | | | 1663083 |
| | | | Total: | | | | | Total: | | | | 5348621 |

compilation

LIST

MONTH 01-JUNE :2023

| GRANTMH | TRY | V/C | P/NP | BUD_CODE | SB_HD | CLASSIFCATION | HOA2 | DH | TYPE | VR | # | GROSS | | | | | |
|---------|------|----------|------|----------|----------|----------------------------------------------------------------------------------------------------|-----------|-------|------|-----|--------|----------|-----|---------|--|--|-------------|
| ZI03 | 2235 | YAVATMAL | V | P | 2235D266 | Grant in aid to Zilla Parishads- Assitance to Non Government Institutions for Blind (Scheme) | 223502101 | D2636 | 36 | GIA | 57 | 1170018 | | | | | |
| | | | | | | | | | | | Total: | 1170018 | | | | | |
| | | | | | | | | | | | Total: | 1170018 | | | | | |
| | | | V | P | 2235D275 | Assistance to Non Government Institutions for Deaf and Mutes (Scheme) | 223502101 | D2736 | 36 | GIA | 14 | 814479 | | | | | |
| | | | | | | | | | | | 36 | GIA | 15 | 814479 | | | |
| | | | | | | | | | | | 36 | GIA | 59 | 7258483 | | | |
| | | | | | | | | | | | 36 | GIA | 62 | 1581155 | | | |
| | | | | | | | | | | | Total: | 10468596 | | | | | |
| | | | | | | | | | | | Total: | 10468596 | | | | | |
| | | | V | P | 2235D293 | Assistance to Non Government Institutions for Orthopedically Disabled Persons (Scheme) | 223502101 | D2936 | 36 | GIA | 16 | 480223 | | | | | |
| | | | | | | | | | | | 36 | GIA | 58 | 1113404 | | | |
| | | | | | | | | | | | 36 | GIA | 61 | 3385023 | | | |
| | | | | | | | | | | | 36 | GIA | 64 | 2112276 | | | |
| | | | | | | | | | | | Total: | 7090926 | | | | | |
| | | | | | | | | | | | Total: | 7090926 | | | | | |
| | | | V | P | 2235D301 | Assistance to Non Government Institutes for Mentally Deficient (Scheme) | 223502101 | D3036 | 36 | GIA | 60 | 544144 | | | | | |
| | | | | | | | | | | | 36 | GIA | 63 | 1217556 | | | |
| | | | | | | | | | | | 36 | GIA | 135 | 775707 | | | |
| | | | | | | | | | | | 36 | GIA | 136 | 228096 | | | |
| | | | | | | | | | | | Total: | 2765503 | | | | | |
| | | | | | | | | | | | Total: | 2765503 | | | | | |
| Total: | | | | | | | | | | | | | | | | | 21495043 |
| Total: | | | | | | | | | | | | | | | | | 76682382475 |