DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 01 VIDHAN SABHA
FOR THE MONTH OF : 03/2020 (N )

| Available(+)/ |  |
| :--- | ---: |
| over spent(-) | Actual |
| balance amount | Expenditure |
| at the | for the |
| beginning | Month |

Classification
Total Grant R
for the

Revenue Section
MH 2011 PARLIAMENT/STATE/UNION TERRITORY LEGISLATURES
SM 02 STATE/UNION TERRITORY LEGISLATURES
MI 101LEGISLATIVE ASSEMBLY

SB 01 H.P.VIDHAN SABHA/SPEAKER/DEPUTY SPEAKER SOON

State Non-Plan

|  | Voted: <br> Charged: |
| :--- | :--- |
| Sub Total (P/NP) | Voted: |
| Charged: |  |$\quad$| Sub Total (Bdgt)Voted: <br> Charged: |
| :--- |
| Sub Total (Sub)Voted: <br> Charged: |
| SB 03 H.P.VIDHAN SABHA MEMBER |
| S00N | SOON

State Non-Plan

|  | Voted: Charged: | $\begin{array}{r} 17,33,41,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,44,94,000 \\ 0 \end{array}$ | $\begin{array}{r} 78,92,000 \\ 0 \end{array}$ | $\begin{array}{r} 19,57,27,000 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: <br> Charged: | $\begin{array}{r} 17,33,41,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,44,94,000 \\ 0 \end{array}$ | $\begin{array}{r} 78,92,000 \\ 0 \end{array}$ | $\begin{array}{r} 19,57,27,000 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 17,33,41,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,44,94,000 \\ 0 \end{array}$ | $\begin{array}{r} 78,92,000 \\ 0 \end{array}$ | $\begin{array}{r} 19,57,27,000 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | 17,33,41,000 | 1,44,94,000 | 78,92,000 | 19,57,27,000 |

$\begin{array}{rr}2,32,71,972 & 2,32,72,974 \\ 0 & 0\end{array}$

| $2,32,71,972$ | $2,32,72,974$ |
| ---: | ---: |
| 0 | 0 |
| $2,32,71,972$ | $2,32,72,974$ |
| 0 | 0 |
| $2,32,71,972$ | $2,32,72,974$ |
| 0 | 0 |

SB 04 FREE TRAVEL FACILITY TO EX-MEMBERS SOON

State Non-Plan


Revenue Section
MH 2011 PARLIAMENT/STATE/UNION TERRITORY LEGISLATURES

| Sub Total (P/NP) :Voted: |  | 12,00,000 | 0 | 49,40,000 | 61,40,000 | 20,32,592 | 20,32,221 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Bdgt) | Voted: | 12,00,000 | 0 | 49,40,000 | 61,40,000 | 20,32,592 | 20,32,221 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 12,00,000 | 0 | 49,40,000 | 61,40,000 | 20,32,592 | 20,32,221 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| SB 05 EXPENDITURE ON DISCRETIONARY GRANTS FOR MLA'SSOON |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: | 4,32,00,000 | 0 | -1,07,000 | 4,30,93,000 | 1,10,54,200 | 1,10,54,200 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) : Voted: |  | 4,32,00,000 | 0 | -1,07,000 | 4,30,93,000 | 1,10,54,200 | 1,10,54,200 |



| SB 01 STAFF OF LEGISLATURE SECRETARIATSOON |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| State Non-Plan |  |  |  |  |  |  |
| Voted: | 17,21,58,000 | 13,93,000 | -1,92,19,000 | 15,43,32,000 | 1,27,81,709 | 1,27,82,683 |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| DRAFT |  |  |  |  |  |  |
| Report ID CBDR0120 |  |  |  |  |  |  |
| APPROPRIATION ACCOUNTS OF GRANT 01 VIDHAN SABHAFOR THE MONTH OF $: 03 / 2020$ ( N ) |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | Available(+)/ <br> over spent (-) | Actual |
|  |  |  |  |  | balance amount | Expenditure |
|  |  | al Grant | R |  | at the | for the |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2011 PARLIAMENT/STATE/UNION TERRITORY LEGISLATURES


State Non-Plan

| Voted: | 46,28,000 | 0 | -2,000 | 46,26,000 | 10,126 | 10,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Charged: | 0 | 0 | 0 | , | 0 | 0 |
| ) :Voted: | 46,28,000 | 0 | -2,000 | 46,26,000 | 10,126 | 10,000 |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Voted: | 46,28,000 | 0 | -2,000 | 46,26,000 | 10,126 | 10,000 |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Voted: | 46,28,000 | 0 | -2,000 | 46,26,000 | 10,126 | 10,000 |
| Charged: | 0 | 0 | 0 | , | 0 | 0 |

DRAFT
APPROPRIATION ACCOUNTS OF GRANT 01 VIDHAN SABHA
FOR THE MONTH OF :03/2020 (N )


| Sub Total (Mjr) : $\begin{aligned} & \text { Voted: } \\ & \text { Charged: }\end{aligned}$ | $\begin{array}{r} 46,28,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -2,000 \\ 0 \end{array}$ | $\begin{array}{r} 46,26,000 \\ 0 \end{array}$ | $\begin{array}{r} 10,126 \\ 0 \end{array}$ | $\begin{array}{r} 10,000 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (R/C) Voted: | 39,85,27,000 | 1,58,87,000 | -65,57,000 | 40,78,57,000 | 4,91,50,399 | 4,91,52,078 |
| Charged | 75,02,000 | 46,39,000 | -6,42,000 | 1,14,99,000 | 7,83,716 | 7,84,126 |
| Capital Section |  |  |  |  |  |  |
| MH 7610 LOANS TO GOVERNMENT | SERVANTS ETC. |  |  |  |  |  |
| MI 201HOUSE BUILDING ADVAN | CES |  |  |  |  |  |

SB 04 HOUSE BUILDING ADVANCES/LOANS TO MLA'S FOR CONSTRUCTION OF HOUSES
SOON
State Non-Plan

|  | Voted: <br> Charged: | $\begin{array}{r} 2,00,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 91,81,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 2,91,81,000 \\ 0 \end{array}$ | $\begin{array}{r} 66,90,000 \\ 0 \end{array}$ | $\begin{array}{r} 66,90,000 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total(P/NP) | :Voted: Charged: | $\begin{array}{r} 2,00,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 91,81,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 2,91,81,000 \\ 0 \end{array}$ | $\begin{array}{r} 66,90,000 \\ 0 \end{array}$ | $\begin{array}{r} 66,90,000 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 2,00,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 91,81,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} 2,91,81,000 \\ 0 \end{array}$ | $\begin{array}{r} 66,90,000 \\ 0 \end{array}$ | $\begin{array}{r} 66,90,000 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 2,00,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 91,81,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 2,91,81,000 \\ 0 \end{array}$ | $\begin{array}{r} 66,90,000 \\ 0 \end{array}$ | $\begin{array}{r} 66,90,000 \\ 0 \end{array}$ |
| SB 06 HOUSE BUILDING ADVANCE TO EX.M.L.A.'SSOON |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 20,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 65,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 85,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,50,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,50,000 \\ 0 \end{array}$ |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 20,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 65,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 85,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,50,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,50,000 \\ 0 \end{array}$ |
| Sub Total (Bdgt) DRAFT | Voted: | 20,00,000 | 65,00,000 | 0 | 85,00,000 | 7,50,000 | 7,50,000 |
| APPROPRIATION ACCOUNTS OF GRANT 01 VIDHAN SABHAFOR THE MONTH OF :03/2020 (N ) |  |  |  |  |  |  |  |
|  |  |  | al Grant | R |  | Available(+) / <br> over spent(-) <br> balance amount <br> at the | Actual Expenditure for the |
| Classification |  | 0 | S |  | T | beginning | Month |

Capital Section
MH 7610 LOANS TO GOVERNMENT SERVANTS ETC.

|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Sub) | Voted: | 20,00,000 | 65,00,000 | 0 | 85,00,000 | 7,50,000 | 7,50,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Min) | Voted: | 2,20,00,000 | 1,56,81,000 | 0 | 3,76,81,000 | 74,40,000 | 74,40,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |

MI 202ADVANCES FOR PURCHASE OF MOTOR CONVEYANCES

SB 05 LOANS TO M.L.A.'S FOR PURCHASE OF VEHICLES SOON

State Non-Plan


SB 06 LOANS TO EX.M.L.A.'S FOR PURCHASE OF VEHICLES
S00N
State Non-Plan

|  | Voted: Charged: | $\begin{array}{r} 10,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,00,000 \\ 0 \end{array}$ | $\begin{array}{r} -72,000 \\ 0 \end{array}$ | $\begin{array}{r} 14,28,000 \\ 0 \end{array}$ | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: <br> Charged: | $\begin{array}{r} 10,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,00,000 \\ 0 \end{array}$ | $\begin{array}{r} -72,000 \\ 0 \end{array}$ | $\begin{array}{r} 14,28,000 \\ 0 \end{array}$ | 0 | 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 10,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,00,000 \\ 0 \end{array}$ | $\begin{array}{r} -72,000 \\ 0 \end{array}$ | $\begin{array}{r} 14,28,000 \\ 0 \end{array}$ | 0 | 0 |
| Sub Total (Sub) | Voted: | 10,00,000 | 5,00,000 | -72,000 | 14,28,000 | 0 | 0 |



Revenue Section
MH 2012 PRESIDENT/VICE-PRESIDENT/GOVERNOR/ADMINISTRATOR OF UNION TERRITORIES

SM 03 GOVERNOR / ADMINISTRATOR OF UNION TERRITORIES
MI 090SECRETARIAT

SB 01 GOVERNOR'S SECRETARIAT STAFF
SOON
State Non-Plan

| Voted: | 0 | 0 | 0 | 0 | 0 | 0 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Charged: | $4,07,09,000$ | 0 | $-44,20,000$ | $3,62,89,000$ | $46,04,032$ |  |


| Sub Total (P/NP) | :Voted: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 4,07,09,000 | 0 | -44,20,000 | 3,62,89,000 | 46,04,032 | 45,35,504 |
| Sub Total (Bdgt) | Voted: | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Charged: | 4,07,09,000 | 0 | -44, 20, 000 | 3,62,89,000 | 46,04,032 | 45,35,504 |
| Sub Total (Sub) | Voted: | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Charged: | 4,07,09,000 | 0 | -44, 20,000 | 3,62,89,000 | 46,04,032 | 45,35,504 |
| Sub Total (Min) | Voted: | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Charged: | 4,07,09,000 | 0 | -44,20,000 | 3,62,89,000 | 46,04,032 | 45,35,504 |
| MI 101EMOLUMENTS AND ALLOWANCES OF THE |  |  |  |  |  |  |  |

MI 101EMOLUMENTS AND ALLOWANCES OF THE
GOVERNOR/ADMINISTRATOR OF UNION TERRITORIES

SB 01 SALARIES AND ALLOWANCES OF GOVERNOR S00N

State Non-Plan


Revenue Section
MH 2012 PRESIDENT/VICE-PRESIDENT/GOVERNOR/ADMINISTRATOR OF UNION TERRITORIES

MI 102DISCRETIONARY GRANTS


SB 01 MEDICAL FACILITIES TO GOVERNOR, HIS FAMILY AND STAFF SOON

State Non-Plan

| Voted: | 0 | 0 | 0 | 0 | 0 | 70 |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |
| Charged: | 51,000 | 0 | $2,49,000$ | $3,00,000$ | 70,327 |  |


| Sub Total (P/NP) | Voted: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 51,000 | 0 | 2,49,000 | 3,00,000 | 70,327 | 70,810 |
| Sub Total (Bdgt) | Voted: | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Charged: | 51,000 | 0 | 2,49,000 | 3,00,000 | 70,327 | 70,810 |
| Sub Total (Sub) | Voted: | 0 | 0 | 0 | 0 | 0 | 0 |


| Charged: | 51,000 | 0 | $2,49,000$ | $3,00,000$ | 70,327 |
| :--- | ---: | :--- | ---: | ---: | ---: |
| Sub Total (Min) Voted: | 0 | 0 | 0 | 0 | 0 |
| Charged: | 51,000 | 0 | $2,49,000$ | $3,00,000$ |  |

SB 01 ENTERTAINMENT EXPENSES OF THE GOVERNOR
SOON
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 02 GOVERNOR AND COUNCIL OF MINISTERS FOR THE MONTH OF : 03/2020 (N )

|  | Total Grant | R |  | Available(+)/ over spent(-) balance amount at the | Actual <br> Expenditure |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 0 | S |  | T | beginning | Month |

Revenue Section
MH 2012 PRESIDENT/VICE-PRESIDENT/GOVERNOR/ADMINISTRATOR OF UNION TERRITORIES


SB 01 T.E. FOR GOVERNOR \& HIS ESTABLISHMENTS
SOON
State Non-Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 02 GOVERNOR AND COUNCIL OF MINISTERS FOR THE MONTH OF :03/2020 (N )

Available(+) /
over spent (-) Actual balance amount Expenditure

|  |  | Total Grant | R |  |
| :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | at the

for the
----------
MH 2012 PRESIDENT/VICE-PRESIDENT/GOVERNOR/ADMINISTRATOR OF UNION TERRITORIES

|  | Voted: | , 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 10,00,000 | 0 | 6,02,000 | 16,02,000 | 79,643 | 79,137 |
| Sub Total (P/NP) | :Voted: | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Charged: | 10,00,000 | 0 | 6,02,000 | 16,02,000 | 79,643 | 79,137 |
| Sub Total (Bdgt) | Voted: | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Charged: | 10,00,000 | 0 | 6,02,000 | 16,02,000 | 79,643 | 79,137 |
| Sub Total (Sub) | Voted: | , 0 | 0 | 0 | 0 | 0 | 0 |
|  | Charged: | 10,00,000 | 0 | 6,02,000 | 16,02,000 | 79,643 | 79,137 |




| Sub Total(P/NP): | Voted: <br> Charged: | 3,00,00 |
| :---: | :---: | :---: |
| Sub Total (Bdgt) | Voted: Charged: | 3,00,00 |
| Sub Total (Sub) | Voted: <br> Charged: | 3,00,00 |
| SB 03 ELECTRICITY |  |  |
| State Non-Plan |  |  |

0
$3,00,000$
0
$3,00,000$
0
$3,00,000$

$$
\begin{array}{r}
0 \\
2,32,000 \\
0
\end{array}
$$

0
$2,31,787$
2,31,787

| Voted: | 0 | 0 | 0 | 0 | 0 | 0 |
| :--- | ---: | :--- | :--- | ---: | ---: | ---: |
| Charged: | $3,00,000$ | 0 | 0 | $3,00,000$ | $2,32,000$ |  |


|  |  | Voted: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Charged: | 3,50,000 | 0 | 3,90,000 | 7,40,000 | 4,966 | 4,941 |
|  | Total (P/NP) | :Voted: | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  | Charged: | 3,50,000 | 0 | 3,90,000 | 7,40,000 | 4,966 | 4,941 |
| Sub Total (Bdgt) |  | Voted: | 0 | 0 | 0 | 0 | 0 | 0 |

[^0]Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 02 GOVERNOR AND COUNCIL OF MINISTERS FOR THE MONTH OF : 03/2020 (N )


Revenue Section
MH 2012 PRESIDENT/VICE-PRESIDENT/GOVERNOR/ADMINISTRATOR OF UNION TERRITORIES

|  | Charged: | 3,50,000 | 0 | 3,90,000 | 7,40,000 | 4,966 | 4,941 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Sub) | Voted: | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Charged: | 3,50,000 | 0 | 3,90,000 | 7,40,000 | 4,966 | 4,941 |
| $\begin{aligned} & \text { SB } 04 \text { WATER } \\ & \text { SOON } \end{aligned}$ |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: | 0 | 0 | 0 | , 0 | 0 | 0 |
|  | Charged: | 1,00,000 | 0 | 0 | 1,00,000 | 23 | 0 |
| Sub Total (P/NP) | :Voted: | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Charged: | 1,00,000 | 0 | 0 | 1,00,000 | 23 | 0 |
| Sub Total (Bdgt) | Voted: | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Charged: | 1,00,000 | 0 | 0 | 1,00,000 | 23 | 0 |
| Sub Total (Sub) | Voted: | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Charged: | 1,00,000 | 0 | 0 | 1,00,000 | 23 | 0 |
| $\begin{aligned} & \text { SB } 06 \text { REPAIRS } \\ & \text { SOON } \end{aligned}$ |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Charged: | 3,10,000 | 0 | $-3,10,000$ | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Charged: | 3,10,000 | 0 | $-3,10,000$ | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Charged: | 3,10,000 | 0 | $-3,10,000$ | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Charged: | 3,10,000 | 0 | $-3,10,000$ | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Charged: | 11,40,000 | 0 | 0 | 11,40,000 | 2,36,989 | 2,36,728 |
| Sub Total (SM) | Voted: | 50,00,000 | 0 | -2,000 | 49,98,000 | 4,91,078 | 4,90,845 |
|  | Charged: | 7,53,53,000 | 0 | -81,42,000 | 6,72,11,000 | 74,23,866 | 73,50,718 |

Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 02 GOVERNOR AND COUNCIL OF MINISTERS

$$
\begin{aligned}
& \text { ION ACCOUNTS OF GRANT } 02 \text { GOVERNQ } \\
& \text { FOR THE MONTH OF :03/2020 (N ) }
\end{aligned}
$$

Available(+)
over spent (-)

|  |  | Total Grant | R |  | Available(+) / over spent(-) balance amount at the | Actual <br> Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2012 PRESIDENT/VICE-PRESIDENT/GOVERNOR/ADMINISTRATOR OF UNION TERRITORIES

| Sub Total (Mjr) : | Voted: | 50,00,000 | 0 | -2,000 | 49,98,000 | 4,91,078 | 4,90,845 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 7,53,53,000 | 0 | -81,42,000 | 6,72,11,000 | 74,23,866 | 73,50,718 |
| MH 2013 COUNCIL OF MINISTERS |  |  |  |  |  |  |  |
| MI 101SALARY OF minISters and deputy ministers |  |  |  |  |  |  |  |
| SB 01 EMOLUMENTS OF MINISTER/DEPUTY MINISTERSOON |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 10,95,21,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,40,06,000 \\ 0 \end{array}$ | $\begin{array}{r} -2,02,22,000 \\ 0 \end{array}$ | $\begin{array}{r} 13,33,05,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,62,72,111 \\ 0 \end{array}$ | $\begin{array}{r} -49,88,777 \\ 0 \end{array}$ |
| Sub Total (P/NP) | :Voted: <br> Charged: | $\begin{array}{r} 10,95,21,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,40,06,000 \\ 0 \end{array}$ | $\begin{array}{r} -2,02,22,000 \\ 0 \end{array}$ | $\begin{array}{r} 13,33,05,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,62,72,111 \\ 0 \end{array}$ | $\begin{array}{r} -49,88,777 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 10,95,21,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,40,06,000 \\ 0 \end{array}$ | $\begin{array}{r} -2,02,22,000 \\ 0 \end{array}$ | $\begin{array}{r} 13,33,05,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,62,72,111 \\ 0 \end{array}$ | $\begin{array}{r} -49,88,777 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 10,95,21,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,40,06,000 \\ 0 \end{array}$ | $\begin{array}{r} -2,02,22,000 \\ 0 \end{array}$ | $\begin{array}{r} 13,33,05,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,62,72,111 \\ 0 \end{array}$ | $\begin{array}{r} -49,88,777 \\ 0 \end{array}$ |
| Sub Total (Min) | Voted: <br> Charged: | $\begin{array}{r} 10,95,21,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,40,06,000 \\ 0 \end{array}$ | $\begin{array}{r} -2,02,22,000 \\ 0 \end{array}$ | $\begin{array}{r} 13,33,05,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,62,72,111 \\ 0 \end{array}$ | -49,88,777 0 |

[^1]S00N

State Non-Plan

|  | Voted: Charged: | $\begin{array}{r} 2,60,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,80,00,000 \\ 0 \end{array}$ | $\begin{array}{r} -42,35,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,97,65,000 \\ 0 \end{array}$ | $\begin{array}{r} 73,54,050 \\ 0 \end{array}$ | $\begin{array}{r} 73,54,250 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) : | :Voted: Charged: | $\begin{array}{r} 2,60,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,80,00,000 \\ 0 \end{array}$ | $\begin{array}{r} -42,35,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,97,65,000 \\ 0 \end{array}$ | $\begin{array}{r} 73,54,050 \\ 0 \end{array}$ | 73,54,250 |
| Sub Total (Bdgt) | Voted: Charged: | 2,60,00,000 | 1,80,00,000 | -42,35,000 | 3,97,65,000 | 73,54,050 | 73,54,250 |
| Sub Total (Sub) | Voted: Charged: | 2,60,00,000 0 | 1,80,00,000 | -42,35,000 | 3,97,65,000 | $\begin{array}{r} 73,54,050 \\ 0 \end{array}$ | 73,54,250 |
| DRAFT |  |  |  |  |  |  |  |
| Report ID CBDR0120 Classification |  | APPROPRIATI | COUNTS OF GRA THE MONTH OF <br> otal Grant S | $\begin{array}{lll} 02 & \text { GOVERNOR } \\ 3 / 2020(N) & \\ \hdashline-0-0 & & \\ & & R \end{array}$ | UNCIL OF MINIS $T$ | S <br> Available(+) / over spent (-) balance amount at the beginning | Actual Expenditure for the Month |
| Revenue Section |  |  |  |  |  |  |  |
| mh 2013 Council of ministers |  |  |  |  |  |  |  |
| SB 02 FOR OTHER PURPOSES SOON |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | 9,00,000 | 5,00,000 | 0 | 14,00,000 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| Sub Total(P/NP): | :Voted: <br> Charged: | $\begin{array}{r} 9,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 14,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| Sub Total (Bdgt) | Voted: Charged: | 9,00,000 | 5,00,000 | 0 | 14,00,000 0 | 0 | 0 |
| Sub Total (Sub) | Voted: Charged: | 9,00,000 | 5,00,000 | 0 | 14,00,000 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| Sub Total (Min) | Voted: <br> Charged: | $\begin{array}{r} 2,69,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,85,00,000 \\ 0 \end{array}$ | $\begin{array}{r} -42,35,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,11,65,000 \\ 0 \end{array}$ | $\begin{array}{r} 73,54,050 \\ 0 \end{array}$ | 73,54,250 |
| Sub Total (Mjr) : | Voted: Charged: | $\begin{array}{r} 13,64,21,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,25,06,000 \\ 0 \end{array}$ | $\begin{array}{r} -2,44,57,000 \\ 0 \end{array}$ | $\begin{array}{r} 17,44,70,000 \\ 0 \end{array}$ | 3,36,26,161 | 23,65,473 |
| MH 2216 housing |  |  |  |  |  |  |  |
| Sm 05 General pool accommodation |  |  |  |  |  |  |  |
| MI 053mAINTENANCE AND Repairs |  |  |  |  |  |  |  |
| SB 01 OTHER MAINTENANCE EXPENDITURE SOON |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 6,69,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 6,69,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,69,000 \\ 0 \end{array}$ | 6,69,000 |
| Sub Total(P/NP): | :Voted: Charged: | $\begin{array}{r} 6,69,000 \\ 0 \end{array}$ | 0 | 0 | 6,69,000 | 6,69,000 | 6,69,000 |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 6,69,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 6,69,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,69,000 \\ 0 \end{array}$ | 6,69,000 |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 6,69,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 6,69,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,69,000 \\ 0 \end{array}$ | 6,69,000 |
| DRAFT <br> Report ID CBDR0120 |  |  |  |  |  |  |  |
| Classification |  | APPROPRIATION | COUNTS OF GRA THE MONTH OF <br> otal Grant S | 02 GOVERNOR /2020 (N ) <br> R | UNCIL OF MINIS <br> T | S <br> Available(+)/ over spent(-) balance amount at the beginning | Actual Expenditure for the Month |
| Revenue Section |  |  |  |  |  |  |  |
| MH 2216 Housing |  |  |  |  |  |  |  |
| Sub Total (Min) <br> MI 8000THER EXP | Voted: Charged: PENDITURE | $\begin{array}{r} 6,69,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 6,69,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,69,000 \\ 0 \end{array}$ | 6,69,000 |
| $\begin{aligned} & \text { SB } 01 \text { CONSTRUCTION } \\ & \text { SOON } \end{aligned}$ |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 65,24,000 \\ 0 \end{array}$ | 0 | 0 | 65,24,000 0 | 5,34,864 | 5,05,540 |


| Sub Total (P/NP) : | :Voted: | 65,24,000 | 0 | 0 | 65,24,000 | 5,34,864 | 5,05,540 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | , | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 65,24,000 | 0 | 0 | 65,24,000 | 5,34,864 | 5,05,540 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 65,24,000 | 0 | 0 | 65,24,000 | 5,34,864 | 5,05,540 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| SB 02 FURNISHINGSOON |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: | 9,29,000 | 0 | 0 | 9,29,000 | 47,358 | 47,758 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) : | :Voted: | 9,29,000 | 0 | 0 | 9,29,000 | 47,358 | 47,758 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 9,29,000 | 0 | 0 | 9,29,000 | 47,358 | 47,758 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 9,29,000 | 0 | 0 | 9,29,000 | 47,358 | 47,758 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 74,53,000 | 0 | 0 | 74,53,000 | 5,82,222 | 5,53,298 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (SM) | Voted: | 81,22,000 | 0 | 0 | 81,22,000 | 12,51,222 | 12,22,298 |
|  | Charged: | 0 | 0 | 0 | 0 | , | 0 |
| Sub Total (Mjr) : | Voted: | 81,22,000 | 0 | 0 | 81,22,000 | 12,51,222 | 12,22,298 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 02 GOVERNOR AND COUNCIL OF MINISTERS FOR THE MONTH OF :03/2020 (N )

| FOR THE MONTH OF :03/2020 (N ) |  |  |  |
| :--- | :--- | :--- | :--- |
|  |  | Available(+)/ | over spent(-) | Actual

Revenue Section
Sub Total (R/C) Voted:
Charged
Sub Total (Grant) Voted:
Charged
DRAFT
Report ID CBDR0120

| $7,53,53,000$ | $6,25,06,000$ | $-2-81,42,000$ |
| ---: | ---: | ---: |
| $14,95,43,000$ | $6,25,06,000$ | $-2,44,59,000$ |

$6,72,11,000$
$18,75,90,000$
3,53,68,461

$$
74,23,866
$$

40,78,616
$14,95,43,000 \quad 6,25,06,000 \quad-2,44,59,000$
$-81,42,000$
18,75,90,000
3,53,68,461 74,23,866

Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 03 ADMINISTRATION OF JUSTICE
FOR THE MONTH OF :03/2020 (N )


Revenue Section
MH 2014 ADMINISTRATION OF JUSTICE
MI 102HIGH COURTS

SB 01 HIGH COURT ESTABLISHMENTS
SOON
State Non-Plan

Voted: 0
Charged: 46,52,35,000
46,52,35,000
$\begin{array}{rr}0 & 0 \\ 2,96,93,000 & -9,93,65,771\end{array}$
0
$39,55,62,229$
4, 28, 85, 744
$4,28,82,468$

Sub Total(P/NP):Voted
Charged: $\quad 46,52,35,000$
$\begin{array}{rr}0 & 0 \\ 2,96,93,000 & -9,93,65,771\end{array}$
39,55,62,229
39,55,62,229
39,55,62, 229
$4,28,85,744$
$4,28,82,468$
$4,28,85,744$
4, 28, 85, 744
$4,28,82,468$
4,28, 82,468

SB 05 E-COURT MISSION MODE PROJECT (PHASE-II) SOON

State Non-Plan

| Voted: | 1,000 | 0 | $74,29,707$ | $74,30,707$ | $5,54,007$ | 0 |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 | $5,54,007$ |  |

Sub Total (P/NP) : Voted:
4, 30,707
5,54,007
$5,54,007$
0
Sub Total (Bdgt) Voted:
1,000
$\begin{array}{rr}0 & 74,29,707 \\ 0 & 0 \\ 0 & 74,29,707\end{array}$
$74,30,707$
0
5,54,007

|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Sub) | Voted: | 1,000 | 0 | 74,29,707 | 74,30,707 | 5,54,007 | 5,54,007 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Min) | Voted: | 1,000 | 0 | 74,29,707 | 74,30,707 | 5,54,007 | 5,54,007 |
|  | Charged: | 46,52,35,000 | 2,96,93,000 | -9,93,65,771 | 39,55,62,229 | 4,28, 85,744 | 4,28,82,468 |

MI 105CIVIL AND SESSION COURTS

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SB 01 CIVIL AND SESSION COURTS ESTABLISHMENTS
SOON SOON
```

State Non-Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 03 ADMINISTRATION OF JUSTICE
FOR THE MONTH OF :03/2020 (N )
Available(+)
over spent (-) Actual
Classification

Classification
○
T beginning

Revenue Section
MH 2014 ADMINISTRATION OF JUSTICE

|  | Voted: <br> Charged: | $\begin{array}{r} 1,48,34,88,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} -31,27,09,954 \\ 0 \end{array}$ | $\begin{array}{r} 1,17,07,78,046 \\ 0 \end{array}$ | $\begin{array}{r} 11,46,68,378 \\ 0 \end{array}$ | $\begin{array}{r} 11,46,45,099 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: <br> Charged: | $\begin{array}{r} 1,48,34,88,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -31,27,09,954 \\ 0 \end{array}$ | $\begin{array}{r} 1,17,07,78,046 \\ 0 \end{array}$ | $\begin{array}{r} 11,46,68,378 \\ 0 \end{array}$ | $\begin{array}{r} 11,46,45,099 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 1,48,34,88,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -31,27,09,954 \\ 0 \end{array}$ | $\begin{array}{r} 1,17,07,78,046 \\ 0 \end{array}$ | $\begin{array}{r} 11,46,68,378 \\ 0 \end{array}$ | $\begin{array}{r} 11,46,45,099 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 1,48,34,88,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -31,27,09,954 \\ 0 \end{array}$ | $\begin{array}{r} 1,17,07,78,046 \\ 0 \end{array}$ | $\begin{array}{r} 11,46,68,378 \\ 0 \end{array}$ | $\begin{array}{r} 11,46,45,099 \\ 0 \end{array}$ |
| $\begin{aligned} & \text { SB } 06 \text { SCANNING \& } \\ & \text { SOON } \end{aligned}$ | DIGITIZA | ON OF JUDICIAL |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 |
| Sub Total (P/NP) | :Voted: <br> Charged: | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,000 \\ 0 \end{array}$ | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,000 \\ 0 \end{array}$ | 0 | 0 | 0 |
| Sub Total (Min) MI 108CRIMINAL | Voted: Charged: COURTS | $\begin{array}{r} 1,48,34,89,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -31,27,10,954 \\ 0 \end{array}$ | $\begin{array}{r} 1,17,07,78,046 \\ 0 \end{array}$ | $\begin{array}{r} 11,46,68,378 \\ 0 \end{array}$ | $\begin{array}{r} 11,46,45,099 \\ 0 \end{array}$ |

SB 01 ROAD AND DIET MONEY TO WITNESS SOON

State Non-Plan

| Voted: | $90,00,000$ | 0 | $31,24,810$ | 0 | $1,21,24,810$ | $14,17,926$ |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 | $13,97,926$ |  |

DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 03 ADMINISTRATION OF JUSTICE FOR THE MONTH OF :03/2020 (N )
Total Grant R

Classification
Available(+) / over spent(-) Actual balance amount Expenditure at the
for the
0
T beginning
for the

Revenue Section
MH 2014 ADMINISTRATION OF JUSTICE

| Sub Total (P/NP) : | :Voted: | 90,00,000 | 0 | 31,24,810 | 1,21,24,810 | 14,17,926 | 13,97 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 90,00,000 | 0 | 31,24,810 | 1,21,24,810 | 14,17,926 | 13,97,926 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 90,00,000 | 0 | 31,24,810 | 1,21,24,810 | 14,17,926 | 13,97,926 |


|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Min) | Voted: <br> Charged: | $\begin{array}{r} 90,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 31,24,810 \\ 0 \end{array}$ | $\begin{array}{r} 1,21,24,810 \\ 0 \end{array}$ | $\begin{array}{r} 14,17,926 \\ 0 \end{array}$ | $\begin{array}{r} 13,97,926 \\ 0 \end{array}$ |
| MI 110ADMINISTRATORS GENERAL AND OFFICIAL TRUSTEES |  |  |  |  |  |  |  |
| SB 01 PAYMENT FOR PROFESSIONAL AND SPECIAL SERVICESS00N |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: | 1,000 | 0 | -1,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 1,000 | 0 | -1,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,000 | 0 | -1,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 1,000 | 0 | -1,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 1,000 | 0 | -1,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |



Revenue Section
MH 2014 ADMINISTRATION OF JUSTICE

|  | Voted: Charged: | $\begin{array}{r} 11,93,52,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,06,77,510 \\ 0 \end{array}$ | $\begin{array}{r} 10,86,74,490 \\ 0 \end{array}$ | $\begin{array}{r} 1,02,96,008 \\ 0 \end{array}$ | $\begin{array}{r} 1,02,96,008 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 11,93,52,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} -1,06,77,510 \\ 0 \end{array}$ | $\begin{array}{r} 10,86,74,490 \\ 0 \end{array}$ | $\begin{array}{r} 1,02,96,008 \\ 0 \end{array}$ | 1,02,96,008 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 11,93,52,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} -1,06,77,510 \\ 0 \end{array}$ | $\begin{array}{r} 10,86,74,490 \\ 0 \end{array}$ | $\begin{array}{r} 1,02,96,008 \\ 0 \end{array}$ | $\begin{array}{r} 1,02,96,008 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 11,93,52,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,06,77,510 \\ 0 \end{array}$ | $\begin{array}{r} 10,86,74,490 \\ 0 \end{array}$ | $\begin{array}{r} 1,02,96,008 \\ 0 \end{array}$ | $\begin{array}{r} 1,02,96,008 \\ 0 \end{array}$ |
| $\begin{aligned} & \text { SB } 02 \text { OTHER LAW } \\ & \text { SOON } \end{aligned}$ | OFFICERS |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 22,07,41,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -3,33,11,522 \\ 0 \end{array}$ | $\begin{array}{r} 18,74,29,478 \\ 0 \end{array}$ | $\begin{array}{r} 2,12,93,158 \\ 0 \end{array}$ | $\begin{array}{r} 2,12,92,996 \\ 0 \end{array}$ |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 22,07,41,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -3,33,11,522 \\ 0 \end{array}$ | $\begin{array}{r} 18,74,29,478 \\ 0 \end{array}$ | $\begin{array}{r} 2,12,93,158 \\ 0 \end{array}$ | $\begin{array}{r} 2,12,92,996 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 22,07,41,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -3,33,11,522 \\ 0 \end{array}$ | $\begin{array}{r} 18,74,29,478 \\ 0 \end{array}$ | $\begin{array}{r} 2,12,93,158 \\ 0 \end{array}$ | $\begin{array}{r} 2,12,92,996 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 22,07,41,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -3,33,11,522 \\ 0 \end{array}$ | $\begin{array}{r} 18,74,29,478 \\ 0 \end{array}$ | $\begin{array}{r} 2,12,93,158 \\ 0 \end{array}$ | 2,12,92,996 |

SB 03 EXPENDITURE ON STATE JUDICIAL ACADEMY SOON

State Non-Plan

|  | Voted: Charged: | $\begin{array}{r} 2,95,43,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -52,07,015 \\ 0 \end{array}$ | $\begin{array}{r} 2,43,35,985 \\ 0 \end{array}$ | $\begin{array}{r} 30,67,462 \\ 0 \end{array}$ | 30,67,462 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: | 2,95,43,000 | 0 | -52,07,015 | 2,43,35,985 | 30,67,462 | 30,67,462 |
|  | Charged: | 0 | 0 | 0 | 0 | - |  |
| Sub Total (Bdgt) | Voted: | 2,95,43,000 | 0 | -52,07,015 | 2,43,35,985 | 30,67,462 | 30,67,462 |
|  | Charged: | 0 | 0 | 0 | 0 | - |  |
| DRAFT |  |  |  |  |  |  |  |
| Report ID CBDR0120APPROPRIATION ACCOUNTS OF |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | $\begin{aligned} & \text { ailable(+)/ } \\ & \text { er spent(-) } \end{aligned}$ | Actual |


| Classification |  | Total Grant |  | R | T | balance amount <br> at the <br> beginning | Expenditure for the Month |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue Section |  |  |  |  |  |  |  |
| MH 2014 AdmINISTRATION OF JUSTICE |  |  |  |  |  |  |  |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 2,95,43,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -52,07,015 \\ 0 \end{array}$ | $\begin{array}{r} 2,43,35,985 \\ 0 \end{array}$ | $\begin{array}{r} 30,67,462 \\ 0 \end{array}$ | $\begin{array}{r} 30,67,462 \\ 0 \end{array}$ |
| Sub Total (Min) <br> MI 116STATE ADM | Voted: <br> Charged: <br> MINISTRAT | $\begin{array}{r} 36,96,36,000 \\ 0 \end{array}$ <br> TRIBUNALS | 0 | $\begin{array}{r} -4,91,96,047 \\ 0 \end{array}$ | $\begin{array}{r} 32,04,39,953 \\ 0 \end{array}$ | $3,46,56,628$ | $\begin{array}{r} 3,46,56,466 \\ 0 \end{array}$ |
| SB 01 STATE ADMINISTRATIVE TRIBUNALSOON |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 8,23,76,000 \\ 0 \end{array}$ | 0 0 | $\begin{array}{r} -2,80,75,921 \\ 0 \end{array}$ | $\begin{array}{r} 5,43,00,079 \\ 0 \end{array}$ | $\begin{array}{r} 670 \\ 0 \end{array}$ | 0 |
| Sub Total (P/NP) | Voted: Charged: | $\begin{array}{r} 8,23,76,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -2,80,75,921 \\ 0 \end{array}$ | $\begin{array}{r} 5,43,00,079 \\ 0 \end{array}$ | $\begin{array}{r} 670 \\ 0 \end{array}$ | 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 8,23,76,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -2,80,75,921 \\ 0 \end{array}$ | $\begin{array}{r} 5,43,00,079 \\ 0 \end{array}$ | $\begin{array}{r} 670 \\ 0 \end{array}$ | 0 0 |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 8,23,76,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -2,80,75,921 \\ 0 \end{array}$ | $\begin{array}{r} 5,43,00,079 \\ 0 \end{array}$ | $\begin{array}{r} 670 \\ 0 \end{array}$ | 0 |
| Sub Total (Min) <br> MI 8000THER EX | Voted: <br> Charged: <br> PENDITURE | $\begin{array}{r} 8,23,76,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -2,80,75,921 \\ 0 \end{array}$ | $\begin{array}{r} 5,43,00,079 \\ 0 \end{array}$ | $\begin{array}{r} 670 \\ 0 \end{array}$ | 0 |

SB 02 h. P. STATE LEGAL SERVICES AUTHORITY SOON

State Non-Plan
Voted: $\quad 4,38,91,000$

Charged: $\quad 0$
$1,08,73,821$
5,47,64,821
48, 80, 490
48, 80, 490

| Sub | Voted: | 4,38,91,000 |
| :---: | :---: | :---: |
|  | Charged: | 0 |
| Sub Total (Bdgt) | Voted: | 4,38,91,000 |
|  | Charged: | 0 |
| Sub Total (Sub) | Voted: | 4,38,91,000 |
|  | Charged: |  |

$5,47,64,821$
0
$5,47,64,821$
0
$5,47,64,821$
0

| $48,80,490$ | $48,80,490$ |
| ---: | ---: |
| 0 | 0 |
| $48,80,490$ | $48,80,490$ |
| 0 | 0 |
| $48,80,490$ | $48,80,490$ |

SB 04 VICTIM COMPENSATION SCHEME DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 03 ADMINISTRATION OF JUSTICE FOR THE MONTH OF :03/2020 (N )

|  |  | Total Grant | R |  | Available(+) / over spent(-) balance amount at the | Actual <br> Expenditure <br> for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

---------------
Revenue Section

MH 2014 AdMINISTRATION OF JUSTICE
SOON
State Non-Plan

|  | Voted: Charged: | $\begin{array}{r} 12,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 2,09,42,500 \\ 0 \end{array}$ | $\begin{array}{r} 2,21,42,500 \\ 0 \end{array}$ | $\begin{array}{r} 64,37,500 \\ 0 \end{array}$ | $\begin{array}{r} 64,37,500 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 12,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 2,09,42,500 \\ 0 \end{array}$ | $\begin{array}{r} 2,21,42,500 \\ 0 \end{array}$ | $\begin{array}{r} 64,37,500 \\ 0 \end{array}$ | $\begin{array}{r} 64,37,500 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 12,00,000 \\ 0 \end{array}$ | 0 0 | $\begin{array}{r} 2,09,42,500 \\ 0 \end{array}$ | $\begin{array}{r} 2,21,42,500 \\ 0 \end{array}$ | $\begin{array}{r} 64,37,500 \\ 0 \end{array}$ | $\begin{array}{r} 64,37,500 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 12,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 2,09,42,500 \\ 0 \end{array}$ | $\begin{array}{r} 2,21,42,500 \\ 0 \end{array}$ | $\begin{array}{r} 64,37,500 \\ 0 \end{array}$ | $\begin{array}{r} 64,37,500 \\ 0 \end{array}$ |
| Sub Total (Min) | Voted: <br> Charged: | $\begin{array}{r} 4,50,91,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 3,18,16,321 \\ 0 \end{array}$ | $\begin{array}{r} 7,69,07,321 \\ 0 \end{array}$ | $\begin{array}{r} 1,13,17,990 \\ 0 \end{array}$ | $\begin{array}{r} 1,13,17,990 \\ 0 \end{array}$ |
| Sub Total (Mjr): <br> MH 2059 PUBLIC W | Voted: <br> Charged: <br> ORKS | $\begin{array}{r} 1,98,95,94,000 \\ 46,52,35,000 \end{array}$ | 2,96,93,000 | $\begin{array}{r} -34,76,13,084 \\ -9,93,65,771 \end{array}$ | $\begin{array}{r} 1,64,19,80,916 \\ 39,55,62,229 \end{array}$ | $\begin{array}{r} 16,26,15,599 \\ 4,28,85,744 \end{array}$ | $\begin{array}{r} 16,25,71,488 \\ 4,28,82,468 \end{array}$ |
| SM 01 OFFICE BU | ILDINGS |  |  |  |  |  |  |

SB 25 MAINTENANCE OF HP ADMINISTRATIVE TRIBUNAL BUILDING S00N

State Non-Plan


SB 38 MAINTENANCE OF HIGH COURT AND SUBORDINATE COURTS BUILDINGS
S00N
DRAFT
Report ID CBDR0120


Revenue Section
MH 2059 PUBLIC WORKS

State Non-Plan

| Voted: | $38,54,000$ | 0 | $22,43,000$ | 0 | $60,97,000$ | $19,49,668$ |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 | $19,50,139$ |  |


| Sub | Total (P/NP) | :Voted: | 38,54,000 | 0 | 22,43,000 | 60,97,000 | 19,49,668 | 19,50,139 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub | Total (Bdgt) | Voted: | 38,54,000 | 0 | 22,43,000 | 60,97,000 | 19,49,668 | 19,50,139 |
|  |  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Total (Sub) | Voted: | 38,54,000 | 0 | 22,43,000 | 60,97,000 | 19,49,668 | 19,50,139 |
|  |  | Charged: | 0 | 0 | 0 | 0 | 0 |  |

SB 48 MAINTENANCE OF PROSECUTION DEPARTMENT BUILDINGS S00N

State Non-Plan

|  | Voted: | 1,32,000 | 0 | -1,32,000 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total(P/NP) : | :Voted: | 1,32,000 | 0 | -1,32,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,32,000 | 0 | -1,32,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 1,32,000 | 0 | -1,32,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 57 MAINTENANCE OF LOKAYUKTA BUILDING SOON

State Non-Plan

|  |  | Voted: <br> Charged: | $\begin{array}{r} 1,32,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 5,64,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,96,000 \\ 0 \end{array}$ | 0 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub | Total (P/NP) : | : Voted: | 1,32,000 | 0 | 5,64,000 | 6,96,000 | 0 | 0 |
|  |  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Total (Bdgt) | Voted: | 1,32,000 | 0 | 5,64,000 | 6,96,000 | 0 | 0 |
|  |  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 03 ADMINISTRATION OF JUSTICE FOR THE MONTH OF :03/2020 (N

| ver spent(-) | Actual |
| ---: | ---: |
| balance amount | Expenditure |
| at the | for the |
| beginning | Month |

Revenue Section
MH 2059 PUBLIC WORKS

| Sub Total (Sub) Voted: | $1,32,000$ | 0 | $5,64,000$ | $6,96,000$ |
| :--- | :--- | :--- | :--- | :--- | Charged: 0 5,64,000 -2,96,000

0
SB 58 MAINTENANCE OF ADVOCATE GENERAL OFFICE BUILDING SOON

State Non-Plan


Revenue Section
MH 2062 VIGILANCE
MI 103LOKAYUKTA/UP-LOKAYUKTA

SB 01 LOKAYUKTA
SOON
State Non-Plan

| Voted: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Charged: | 3,94,59,000 | 0 | -1,42,32,101 | 2,52,26,899 | 24,14,188 | 24,14,188 |
| ) : Voted: | 0 | 0 | 0 | 0 | 0 | 0 |
| Charged: | 3,94,59,000 | 0 | -1,42,32,101 | 2,52,26,899 | 24,14,188 | 24,14,188 |
| ) Voted: | 0 | 0 | 0 | , 0 | 0 | 0 |
| Charged: | 3,94,59,000 | 0 | -1,42,32,101 | 2,52,26,899 | 24,14,188 | 24,14,188 |
| ) Voted: | 0 | 0 | 0 | 0 | 0 | 0 |
| Charged: | 3,94,59,000 | 0 | -1,42,32,101 | 2,52,26,899 | 24,14,188 | 24,14,188 |
| ) Voted: | 0 | 0 | 0 | 0 | 0 | 0 |
| Charged: | 3,94,59,000 | 0 | -1,42,32,101 | 2,52,26,899 | 24,14,188 | 24,14,188 |
| : Voted: | 0 | 0 | 0 | 0 | 0 | 0 |
| Charged: | 3,94,59,000 | 0 | -1,42,32,101 | 2,52,26,899 | 24,14,188 | 24,14,188 |

MH 2070 OTHER ADMINISTRATIVE SERVICES
MI 105SPECIAL COMMISSION OF ENQUIRY

SB 04 H.P. STATE HUMAN RIGHTS COMMISSION. SOON

State Non-Plan

|  | Voted: Charged: | $\begin{array}{r} 26,24,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -12,58,474 \\ 0 \end{array}$ | $\begin{array}{r} 13,65,526 \\ 0 \end{array}$ | $\begin{array}{r} 1,53,989 \\ 0 \end{array}$ | $\begin{array}{r} 1,53,989 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 26,24,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -12,58,474 \\ 0 \end{array}$ | $\begin{array}{r} 13,65,526 \\ 0 \end{array}$ | $\begin{array}{r} 1,53,989 \\ 0 \end{array}$ | $\begin{array}{r} 1,53,989 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 26,24,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -12,58,474 \\ 0 \end{array}$ | $\begin{array}{r} 13,65,526 \\ 0 \end{array}$ | $\begin{array}{r} 1,53,989 \\ 0 \end{array}$ | $\begin{array}{r} 1,53,989 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: | 26,24,000 | 0 | -12,58,474 | 13,65,526 | 1,53,989 | 1,53,989 |

DRAFT Charged:

Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 03 ADMINISTRATION OF JUSTICE FOR THE MONTH OF : 03/2020 (N )


MH 2216 HOUSING
SM 05 GENERAL POOL ACCOMMODATION
MI 053MAINTENANCE AND REPAIRS

SB 01 OTHER MAINTENANCE EXPENDITURE
SOON
State Non-Plan


Capital Section
MH 4059 CAPITAL OUTLAY ON PUBLIC WORKS

SB 15 UPGRADATION OF JUDICIARY INFRASTRUCTURE C90N

Share Central Plan

| Voted: | $2,00,000$ | $5,70,00,000$ | $-5,35,94,000$ | $36,06,000$ | $27,06,000$ | $27,05,906$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |


| Sub Total (P/NP) : Voted: | Charged: | $2,00,000$ | $5,70,00,000$ | $-5,35,94,000$ | $36,06,000$ | 0 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |

tate Non-Plan

| Voted: | 0 | $10,00,000$ | $-10,00,000$ | 0 | $-2,23,348$ | 0 |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |


| Sub Total (P/NP) : Voted: |  |  |  |  |  |  |
| :---: | :---: | ---: | ---: | ---: | ---: | ---: |
| Charged: | 0 | $10,00,000$ | $-10,00,000$ | 0 | $-2,23,348$ | 0 |

State Plan


State Plan

|  | Voted: | 3,00,00,000 | 0 | $-2,19,48,000$ | 80,52,000 | 80,52,000 | 80,52,095 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | Voted: | 3,00,00,000 | 0 | $-2,19,48,000$ | 80,52,000 | 80,52,000 | 80,52,095 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 3,00,00,000 | 0 | $-2,19,48,000$ | 80,52,000 | 80,52,000 | 80,52,095 |

APPROPRIATION ACCOUNTS OF GRANT 03 ADMINISTRATION OF JUSTICE
FOR THE MONTH OF : 03/2020 (N )

| Classification | 0 | Total Grant S | R | T | Available(+) / <br> over spent(-) balance amount at the beginning | Actual Expenditure for the Month |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Capital Section |  |  |  |  |  |  |


|  | Charged: | 0 | 0 | 0 | 0 |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Sub Total (Sub) | 0 | 0 |  |  |  |
| Voted: | $3,95,00,000$ | $5,80,00,000$ | $-3,74,85,000$ | $6,00,15,000$ | $4,60,94,078$ |
| Charged: |  | 0 | $1,17,07,000$ | $-1,17,07,000$ | $4,60,94,521$ |

SB 25 CONSTRUCTION OF DISTRICT ATTORNEY OFFICES SOON

State Plan

| Voted: | $3,00,00,000$ | 0 | 0 | $3,00,00,000$ | $3,00,00,000$ | 0 |
| :--- | ---: | :--- | :--- | :--- | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 | 0 |  |


| Sub Total (P/NP) : Voted: |  | 3,00,00,000 | 0 | 0 | 3,00,00,000 | 3,00,00,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | - | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 3,00,00,000 | 0 | 0 | 3,00,00,000 | 3,00,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 3,00,00,000 | 0 | 0 | 3,00,00,000 | 3,00,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | , | 0 |
| SB 31 NATIONAL LAW UNIVERSITYSOON |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
| Voted:Charged: |  | 1,00,000 | 0 | 1,00,000 | 2,00,000 | 1,00,000 | 1,00,000 |
|  |  | 0 | 0 | 0 | 0 |  |
| Sub Total (P/NP) | :Voted: |  | 1,00,000 | 0 | 1,00,000 | 2,00,000 | 1,00,000 | 1,00,000 |
|  | Charged: | - | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,00,000 | 0 | 1,00,000 | 2,00,000 | 1,00,000 | 1,00,000 |
|  | Charged: | , | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 1,00,000 | 0 | 1,00,000 | 2,00,000 | 1,00,000 | 1,00,000 |
|  | Charged: | 0 | 0 | 0 | - | 0 | , |

SB 36 ALTERNATE DISPUTE RESOLUTION (ADR) CENTRES SOON

State Non-Plan
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 03 ADMINISTRATION OF JUSTICE FOR THE MONTH OF :03/2020 (N )
rant $R$
Available(+)
over spent (-)
Actual balance amount Expenditure at the beginning for the Month

Capital Section
MH 4059 CAPITAL OUTLAY ON PUBLIC WORKS

|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total(P/NP): | :Voted: <br> Charged: | $\begin{array}{r} 20,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,24,00,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} 2,44,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| Sub Total (Bdgt) Vot | Voted: Charged: | $\begin{array}{r} 20,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,24,00,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} 2,44,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| Sub Total (Sub) Votal | Voted: <br> Charged: | $\begin{array}{r} 20,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,24,00,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} 2,44,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| Sub Total (Min) Vota | Voted: <br> Charged: | $\begin{array}{r} 7,16,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 8,04,00,000 \\ & 1,17,07,000 \end{aligned}$ | $\begin{aligned} & -3,73,85,000 \\ & -1,17,07,000 \end{aligned}$ | $\begin{array}{r} 11,46,15,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,61,94,078 \\ 0 \end{array}$ | $\begin{array}{r} 4,61,94,521 \\ 0 \end{array}$ |
| Sub Total (SM) Vo | Voted: <br> Charged: | $\begin{array}{r} 7,16,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 8,04,00,000 \\ & 1,17,07,000 \end{aligned}$ | $\begin{aligned} & -3,73,85,000 \\ & -1,17,07,000 \end{aligned}$ | $\begin{array}{r} 11,46,15,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,61,94,078 \\ 0 \end{array}$ | $\begin{array}{r} 4,61,94,521 \\ 0 \end{array}$ |
| Sub Total (Mjr) : Vold | Voted: <br> Charged: | $\begin{array}{r} 7,16,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 8,04,00,000 \\ & 1,17,07,000 \end{aligned}$ | $\begin{aligned} & -3,73,85,000 \\ & -1,17,07,000 \end{aligned}$ | $\begin{array}{r} 11,46,15,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,61,94,078 \\ 0 \end{array}$ | $\begin{array}{r} 4,61,94,521 \\ 0 \end{array}$ |
| Sub Total(R/C) | C) Voted: Charged | $\begin{array}{r} 7,16,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 8,04,00,000 \\ & 1,17,07,000 \end{aligned}$ | $\begin{aligned} & -3,73,85,000 \\ & -1,17,07,000 \end{aligned}$ | $\begin{array}{r} 11,46,15,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,61,94,078 \\ 0 \end{array}$ | $\begin{array}{r} 4,61,94,521 \\ 0 \end{array}$ |
| Sub Total (Grant | ) Voted: Charged | $\begin{array}{r} 2,07,17,14,000 \\ 50,46,94,000 \end{array}$ | $\begin{aligned} & 8,04,00,000 \\ & 4,14,00,000 \end{aligned}$ | $\begin{aligned} & -38,30,88,558 \\ & -12,53,04,872 \end{aligned}$ | $\begin{array}{r} 1,76,90,25,442 \\ 42,07,89,128 \end{array}$ | $\begin{array}{r} 24,16,50,302 \\ 4,52,99,932 \end{array}$ | $\begin{array}{r} 21,16,06,979 \\ 4,52,96,656 \end{array}$ |
| DRAFT |  |  |  |  |  |  |  |
| APPROPRIATION ACCOUNTS OF GRANT 04 GENERAL ADMINISTRATIONFOR THE MONTH OF :03/2020 (N ) |  |  |  |  |  |  |  |
|  |  |  | Total Grant | R |  | Available(+)/ over spent(-) balance amount at the | Actual <br> Expenditure for the |
| Classification |  | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2051 PUBLIC SERVICE COMMISSION MI 102STATE PUBLIC SERVICE COMMISSION

SB 01 STATE PUBLIC SERVICE COMMISSION SOON

State Non-Plan

| Voted: | 0 | 0 | 0 | 0 | 0 | 0 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Charged: | $10,03,20,000$ | $5,53,22,000$ | $-2,01,68,000$ | $13,54,74,000$ | $1,01,68,887$ |  |


| Sub Total (P/NP) : Voted: |  | 0 |
| :---: | :---: | :---: |
|  | Charged: | 10,03,20,000 |
| Sub Total (Bdgt) | Voted: | 0 |
|  | Charged: | 10,03,20,000 |
| Sub Total (Sub) | Voted: | 0 |
|  | Charged: | 10,03,20,000 |
| Sub Total (Min) | Voted: | 0 |
|  | Charged: | 10,03,20,000 |
| MI 103STAFF SELECTION COMMISSION |  |  |
| SB $01 \mathrm{H} . \mathrm{P}$. SUBORDINATE SERVICE SELECTIONSOON |  |  |

State Non-Plan


5,53,22,000
0
0
$13,54,74,000$
1,01,68,887

5,53,22,000
$-2,01,68,00$
$13,54,74,00$
1, 01, 68, 887
86,69,297
5,53,22,000
-2,01,68,000
13,54, 74,000
1,01,68, 887
86,69,297
3,54,74,000
0
$1,01,68,887$
86,69,297

Revenue Section
MH 2052 SECRETARIAT-GENERAL SERVICES

MI 090SECRETARIAT

```
SB 01 CHIEF SECRETARIAT
    SOON
State Non-Plan
```

| Voted: | $72,97,07,000$ | $2,62,81,000$ | $-21,61,01,000$ | $53,98,87,000$ | $5,88,42,541$ | 0 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |


| Sub Total(P/NP): | :Voted: Charged: | 72,97,07,000 |
| :---: | :---: | :---: |
| Sub Total (Bdgt) | Voted: Charged: | 72,97,07,000 |
| Sub Total (Sub) | Voted: <br> Charged: | 72,97,07,000 |
| SB 02 DEPARTMENT SOON | of Revenue |  |
| State Non-Plan |  |  |
|  | Voted: <br> Charged: | 7,43,83,000 |
| Sub Total(P/NP): | :Voted: <br> Charged: | 7,43,83,000 |
| Sub Total (Bdgt) | Voted: Charged: | 7,43,83,000 |
| Sub Total (Sub) | Voted: Charged: | 7,43,83,000 |


| $2,62,81,000$ | $-21,61,01,000$ |
| ---: | ---: |
| 0 | 0 |
| $2,62,81,000$ | $-21,61,01,000$ |
| 0 | 0 |
| $2,62,81,000$ | $-21,61,01,000$ |
| 0 | 0 |


| $53,98,87,000$ | $5,88,42,541$ | $5,88,42,553$ |
| ---: | ---: | ---: |
| 0 | 0 |  |
| $53,98,87,000$ | $5,88,42,541$ | $5,88,42,553$ |
| 0 | 0 |  |
| $53,98,87,000$ | $5,88,42,541$ | $5,88,42,553$ |
| 0 | 0 |  |

SB 03 DEPARTMENT OF EXCISE AND TAXATION SOON

State Non-Plan
Voted: $\quad 1,35,84,000$


|  |  |  | R |  | Available(+) / <br> over spent(-) balance amount at the | Actual <br> Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2052 SECRETARIAT-GENERAL SERVICES


SB 05 DEPARTMENT OF PUBLIC WORKS SOON

State Non-Plan

|  | Voted: <br> Charged: | $\begin{array}{r} 6,79,77,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -2,06,97,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,72,80,000 \\ 0 \end{array}$ | $\begin{array}{r} 41,05,635 \\ 0 \end{array}$ | $\begin{array}{r} 41,05,237 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | : Voted: Charged: | $\begin{array}{r} 6,79,77,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -2,06,97,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,72,80,000 \\ 0 \end{array}$ | $\begin{array}{r} 41,05,635 \\ 0 \end{array}$ | $\begin{array}{r} 41,05,237 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 6,79,77,000 \\ 0 \end{array}$ | 0 0 | $\begin{array}{r} -2,06,97,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,72,80,000 \\ 0 \end{array}$ | $\begin{array}{r} 41,05,635 \\ 0 \end{array}$ | $\begin{array}{r} 41,05,237 \\ 0 \end{array}$ |
| DRAFT <br> Report ID CBDR0120 |  |  |  |  |  |  |  |
| Report ID CBDR0120 |  | APPROPRIATIO | COUNTS OF GRA THE MONTH OF | $\begin{aligned} & \text { T } 04 \text { GENERAL } \\ & 03 / 2020(\mathrm{~N}) \end{aligned}$ | TRATION |  |  |
| Classification |  | 0 | tal Grant S | R | T | Available(+) / over spent(-) balance amount at the beginning | Actual <br> Expenditure <br> for the Month |
| Revenue Section |  |  |  |  |  |  |  |
| MH 2052 SECRETARIAT-GENERAL SERVICES |  |  |  |  |  |  |  |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 6,79,77,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -2,06,97,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,72,80,000 \\ 0 \end{array}$ | $\begin{array}{r} 41,05,635 \\ 0 \end{array}$ | $\begin{array}{r} 41,05,237 \\ 0 \end{array}$ |
| SB 06 DEPARTMENT OF FINANCE SOON |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 9,10,09,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -1,38,99,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,71,10,000 \\ 0 \end{array}$ | $\begin{array}{r} 71,50,743 \\ 0 \end{array}$ | $\begin{array}{r} 71,50,587 \\ 0 \end{array}$ |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 9,10,09,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,38,99,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,71,10,000 \\ 0 \end{array}$ | $\begin{array}{r} 71,50,743 \\ 0 \end{array}$ | $\begin{array}{r} 71,50,587 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 9,10,09,000 \\ 0 \end{array}$ | 0 0 | $\begin{array}{r} -1,38,99,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,71,10,000 \\ 0 \end{array}$ | $\begin{array}{r} 71,50,743 \\ 0 \end{array}$ | 71,50,587 |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 9,10,09,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,38,99,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,71,10,000 \\ 0 \end{array}$ | $\begin{array}{r} 71,50,743 \\ 0 \end{array}$ | 71,50,587 |
| $\begin{aligned} & \text { SB } 07 \text { DEPARTMENT OF LAW } \\ & \text { SOON } \end{aligned}$ |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 4,56,71,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 78,89,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,35,60,000 \\ 0 \end{array}$ | $\begin{array}{r} 47,05,222 \\ 0 \end{array}$ | $\begin{array}{r} 47,05,590 \\ 0 \end{array}$ |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 4,56,71,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 78,89,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,35,60,000 \\ 0 \end{array}$ | $\begin{array}{r} 47,05,222 \\ 0 \end{array}$ | $\begin{array}{r} 47,05,590 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 4,56,71,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 78,89,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,35,60,000 \\ 0 \end{array}$ | $\begin{array}{r} 47,05,222 \\ 0 \end{array}$ | $\begin{array}{r} 47,05,590 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 4,56,71,000 \\ 0 \end{array}$ | 0 0 | $\begin{array}{r} 78,89,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,35,60,000 \\ 0 \end{array}$ | $\begin{array}{r} 47,05,222 \\ 0 \end{array}$ | $\begin{array}{r} 47,05,590 \\ 0 \end{array}$ |
| Sub Total (Min) <br> MI 091ATTACHED | Voted: Charged: OFFICES | $\begin{array}{r} 1,06,26,03,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,62,81,000 \\ 0 \end{array}$ | $\begin{array}{r} -27,25,04,000 \\ 0 \end{array}$ | $\begin{array}{r} 81,63,80,000 \\ 0 \end{array}$ | $8,37,64,280$ | $\begin{array}{r} 8,37,64,486 \\ 0 \end{array}$ |
| SB 01 RESIDENT COMMISSIONERSOON |  |  |  |  |  |  |  |
| State Non-Plan DRAFT |  |  |  |  |  |  |  |
| Report ID CBDR0120 <br> APPROPRIATION ACCOUNTS OF GRANT 04 GENERAL ADMINISTRATION FOR THE MONTH OF :03/2020 (N ) |  |  |  |  |  |  |  |
|  |  | ( | tal Grant | R |  | Available(+) / <br> over spent(-) balance amount at the | Actual Expenditure for the |
| Classification |  | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2052 SECRETARIAT-GENERAL SERVICES

|  | Voted: <br> Charged: | $\begin{array}{r} 2,77,93,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{array}{r} -1,10,18,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,67,76,000 \\ 0 \end{array}$ | $\begin{array}{r} 26,33,810 \\ 0 \end{array}$ | $\begin{array}{r} 26,18,003 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | Voted: | 2,77,93,000 | 1,000 | $-1,10,18,000$ | 1,67,76,000 | 26,33,810 | 26,18,003 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 2,77,93,000 | 1,000 | -1,10,18,000 | 1,67,76,000 | 26,33,810 | 26,18,003 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 2,77,93,000 | 1,000 | $-1,10,18,000$ | 1,67,76,000 | 26,33,810 | 26,18,003 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |


| Sub Total (Min) | Voted: | 2,77,93,000 | 1,000 | $-1,10,18,000$ | 1,67,76,000 | 26,33,810 | 26,18,003 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | , | 0 | 0 | 0 | 0 |  |
| Sub Total (Mjr) : | Voted: | 1,09,03,96,000 | 2,62,82,000 | $-28,35,22,000$ | 83,31,56,000 | 8,63,98,090 | 8,63,82,489 |
|  | Charged: | 0 |  | 0 | 0 |  |  |

MI 8000THER EXPENDITURE

SB 01 EXPENDITURE ON CELEBRATION OF HIMACHAL DAY, REPUBLIC DAY AND INDEPENDENCE DAY S00N

State Non-Plan

|  | Voted: Charged: | $\begin{array}{r} 40,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,95,00,000 \\ 0 \end{array}$ | $\begin{array}{r} -19,43,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,15,57,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,09,94,367 \\ 0 \end{array}$ | $\begin{array}{r} 43,45,600 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) : | :Voted: <br> Charged: | $\begin{array}{r} 40,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,95,00,000 \\ 0 \end{array}$ | $\begin{array}{r} -19,43,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,15,57,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,09,94,367 \\ 0 \end{array}$ | $\begin{array}{r} 43,45,600 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 40,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,95,00,000 \\ 0 \end{array}$ | $\begin{array}{r} -19,43,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,15,57,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,09,94,367 \\ 0 \end{array}$ | $\begin{array}{r} 43,45,600 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 40,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,95,00,000 \\ 0 \end{array}$ | $\begin{array}{r} -19,43,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,15,57,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,09,94,367 \\ 0 \end{array}$ | $\begin{array}{r} 43,45,600 \\ 0 \end{array}$ |
| Sub Total (Min) | Voted: Charged: | $\begin{array}{r} 40,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,95,00,000 \\ 0 \end{array}$ | $\begin{array}{r} -19,43,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,15,57,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,09,94,367 \\ 0 \end{array}$ | $\begin{array}{r} 43,45,600 \\ 0 \end{array}$ |
| DRAFT |  |  |  |  |  |  |  |
| APPROPRIATION ACCOUNTS OF GRANT 04 GENERAL ADMINISTRATION FOR THE MONTH OF :03/2020 (N ) |  |  |  |  |  |  |  |
| Total Grant R |  |  |  |  |  | Available(+) / <br> over spent (-) Actual bal <br> balance amount Expenditure <br> at the <br> for the |  |
| Classification |  | $\bigcirc$ | S |  | T | beginning | Month |

Revenue Section
MH 2053 DISTRICT ADMINISTRATION

| Sub Total (Mjr) : | Voted: Charged: | $\begin{array}{r} 40,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,95,00,000 \\ 0 \end{array}$ | $\begin{array}{r} -19,43,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,15,57,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,09,94,367 \\ 0 \end{array}$ | $\begin{array}{r} 43,45,600 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MH 2059 PUBLIC WORKS |  |  |  |  |  |  |  |
| SM 01 Office BuILDINGS |  |  |  |  |  |  |  |
| MI 053mAINTENANCE AND REPAIRS |  |  |  |  |  |  |  |
| SB 22 MAINTENANCE EXP. ON SAINIK WELFARE DEPTT.'S BUILDINGSSOON |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 3,31,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -30,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,01,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,01,000 \\ 0 \end{array}$ | 3,01,000 |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 3,31,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -30,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,01,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,01,000 \\ 0 \end{array}$ | 3,01,000 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 3,31,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -30,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,01,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,01,000 \\ 0 \end{array}$ | 3,01,000 |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 3,31,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -30,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,01,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,01,000 \\ 0 \end{array}$ | 3,01,000 |

SB 27 MAINTENANCE EXP. ON SECRETARIAT'S BUILDINGS
S00N
State Non-Plan
Voted: 24,53,000 $0 \quad 2,32,10,000 \quad 2,56,63,000$

Sub Total (P/NP):Voted:
State Plan
Voted:

Charged:
Sub Total (P/NP)


Revenue Section
MH 2059 PUBLIC WORKS

|  | Charged: | 0 | 0 | 0 | 0 |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Sub Total (Sub) |  |  |  |  |  |
| Voted:  <br> Charged: $24,53,000$ | $1,50,00,000$ | $2,32,10,000$ | 0 | $4,06,63,000$ | $1,00,00,544$ |
| 0 |  |  |  |  |  |

SB 28 MAINTENANCE EXP. ON H.P. RESIDENT COMMISIONERS (NEW DELHI) BUILDINGSS S00N

State Non-Plan

|  | Voted: | 7,93,000 | 0 | 1,29,83,000 | 1,37,76,000 | 1,12,93,067 | 1,12,93,067 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 7,93,000 | 0 | 1,29,83,000 | 1,37,76,000 | 1,12,93,067 | 1,12,93,067 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 7,93,000 | 0 | 1,29,83,000 | 1,37,76,000 | 1,12,93,067 | 1,12,93,067 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 7,93,000 | 0 | 1,29,83,000 | 1,37,76,000 | 1,12,93,067 | 1,12,93,067 |
|  | Charged: | , | 0 | 0 | 0 | 0 | 0 |

SB 39 EXPENDITURE ON MAINTENENCE OF PUBLIC SERVICE COMMISSION BUILDINGS S00N

State Non-Plan
Voted: 4,64,0 Charged:

4,64,000
$\begin{array}{lr}0 & 36,14,000 \\ 0 & 0\end{array}$
40,78,000
14, 80,189
14, 80,000

| Sub To | :Voted: | 4,64,000 | 0 | 36,14,000 | 40,78,000 | 14,80,189 | 14,80,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 4,64,000 | 0 | 36,14,000 | 40,78,000 | 14,80,189 | 14,80,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 4,64,000 | 0 | 36,14,000 | 40,78,000 | 14,80,189 | 14,80,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 45 MAINTENANCE EXPENDITURE ON H.P.S.S.S.BOARD BUILDINGS S00N

State Non-Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 04 GENERAL ADMINISTRATION
FOR THE MONTH OF :03/2020 (N )

|  |  | Total Grant | R |  | Available(+) / over spent(-) balance amount at the | Actual <br> Expenditure <br> for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2059 PUBLIC WORKS

Voted: $\quad 2,65,000$ Charged:

| Sub Total (P/NP) : Voted: |  | 2,65,000 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: |
|  | Charged: |  | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 2,65,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 2,65,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 43,06,000 | 1,50,00,000 | 3,97,77,000 |
|  | Charged: | 0 | 0 | 0 |
| Sub Total (SM) | Voted: | 43,06,000 | 1,50,00,000 | 3,97,77,000 |
|  | Charged: | 0 | 0 | 0 |

SM 60 OTHER Butinarged:
MI 053MAINTENANCE AND REPAIRS

SB 01 SAINIK REST HOUSE S00N

State Non-Plan

| Voted: | $29,42,000$ | 0 | $-69,000$ | $28,73,000$ | 343 |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 | 0 |



Revenue Section
MH 2059 PUBLIC WORKS



SB 02 MANAGEMENT OF HIMACHAL BHAWAN AT NEW DELHI
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 04 GENERAL ADMINISTRATION FOR THE MONTH OF : 03/2020 (N )


Revenue Section
MH 2070 OTHER ADMINISTRATIVE SERVICES
SOON
State Non-Plan

| Voted: | $4,00,00,000$ | $3,50,00,000$ | 0 | 0 | $7,50,00,000$ | $10,00,000$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 |  |  |


| Sub Total (P/NP) : Voted: | $4,00,00,000$ | $3,50,00,000$ | 0 | $7,50,00,000$ | 0 |
| :--- | ---: | ---: | ---: | ---: | ---: |


|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 4,00,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,50,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 7,50,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 10,00,000 \\ 0 \end{array}$ | $\begin{array}{r} -2,53,11,230 \\ 0 \end{array}$ |
| Sub Total (Min) | Voted: <br> Charged: | $\begin{array}{r} 4,63,96,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,50,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 66,73,000 \\ 0 \end{array}$ | $\begin{array}{r} 8,80,69,000 \\ 0 \end{array}$ | $\begin{array}{r} 35,28,637 \\ 0 \end{array}$ | $\begin{array}{r} -2,27,82,407 \\ 0 \end{array}$ |
| Sub Total (Mjr) : | Voted: <br> Charged: | $\begin{array}{r} 4,63,98,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,50,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 66,71,000 \\ 0 \end{array}$ | $\begin{array}{r} 8,80,69,000 \\ 0 \end{array}$ | $\begin{array}{r} 35,28,637 \\ 0 \end{array}$ | $\begin{array}{r} -2,27,82,407 \\ 0 \end{array}$ |

MH 2075 MISCELLANEOUS GENERAL SERVICES
MI 104PENSIONS AND AWARDS IN CONSIDERATION DISTINGUISHED SERVICES

SB 01 EXPENDITURE ON WAR JAGIRS SOON

State Non-Plan


Charged: DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 04 GENERAL ADMINISTRATION
FOR THE MONTH OF :03/2020 (N )
$\qquad$

Available(+) /

0 230
0 407
0
$-2,27,82,407$

Revenue Section
MH 2075 MISCELLANEOUS GENERAL SERVICES

SB 01 PAyment of Allowance to the family and dependents of ex-rulers S00N

State Non-Plan

|  | Voted: Charged: | $\begin{array}{r} 7,000 \\ 0 \end{array}$ | 0 | $99,000$ | $1,06,000$ | $-9,760$ | $\begin{array}{r} 8,680 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | : Voted: | 7,000 | 0 | 99,000 | 1,06,000 | -9,760 | 8,680 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 7,000 | 0 | 99,000 | 1,06,000 | -9,760 | 8,680 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 7,000 | 0 | 99,000 | 1,06,000 | -9,760 | 8,680 |
|  | Charged: | , | 0 | 0 | 0 | 0 | 0 |

```
SB 03 GALLANTRY AWARDS
SOON
```

State Non-Plan

|  | Voted: Charged: | $\begin{array}{r} 2,50,00,000 \\ 0 \end{array}$ | $0$ | $0$ | $\begin{array}{r} 2,50,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 46,43,093 \\ 0 \end{array}$ | $\begin{array}{r} 46,43,093 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: | 2,50,00,000 | 0 | 0 | 2,50,00,000 | 46,43,093 | 46,43,093 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 2,50,00,000 | 0 | 0 | 2,50,00,000 | 46,43,093 | 46,43,093 |
|  | Charged: | 0 | - | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 2,50,00,000 | 0 | 0 | 2,50,00,000 | 46,43,093 | 46,43,093 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 04 ASSISTANCE TO THE FAMILIES OF KILLED/DISABLED DEFENCE PERSONNEL SOON

State Non-Plan

| Voted: | $15,00,000$ | $3,80,00,000$ | $-23,30,000$ | 0 | $3,71,70,000$ | $35,00,000$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 | $-5,00,000$ |  |
| 0 |  |  |  |  |  |  |

Sub Total (P/NP) : Voted:
3,71,70,000
35,00,
$-5,00,000$
DRAFT
Report ID CBDR0120

|  | FOR THE MONTH OF : 03/2020 (N ) |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Total Grant | R |  | Available(+)/ over spent(-) balance amount at the | Actual Expenditure for the |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2075 MISCELLANEOUS GENERAL SERVICES

| Sub Total (Bdgt) | Charged: | 15,00,0 0 | $\begin{array}{r} 3,80,00,000 \\ 0 \end{array}$ | $\begin{array}{r} -23,30,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,71,70,000 \\ 0 \end{array}$ | $\begin{array}{r} 35,00,000 \\ 0 \end{array}$ | $\begin{array}{r} -5,00,000 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 15,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,80,00,000 \\ 0 \end{array}$ | $\begin{array}{r} -23,30,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,71,70,000 \\ 0 \end{array}$ | $\begin{array}{r} 35,00,000 \\ 0 \end{array}$ | $\begin{array}{r} -5,00,000 \\ 0 \end{array}$ |
| SB 09 ASSISTANCE SOON | TO OTHER MISCELLANEOUS ORGANISATIONS |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 5,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 1,86,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,86,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| Sub Total (P/NP) | Voted: Charged: | $\begin{array}{r} 5,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 1,86,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,86,000 \\ 0 \end{array}$ | 0 | 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 5,00,000 \\ 0 \end{array}$ |  | $\begin{array}{r} 1,86,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,86,000 \\ 0 \end{array}$ | 0 | 0 |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 5,00,000 \\ 0 \end{array}$ |  | $\begin{array}{r} 1,86,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,86,000 \\ 0 \end{array}$ | 0 | 0 |

SB 10 PAYMENT OF PENSION TO EX-SERVICEMEN who ARE ABOVE 65 YEARS OF AGE SOON

State Non-Plan

| Voted: | $6,20,00,000$ | $1,60,00,000$ | $-26,97,000$ | $7,53,03,000$ | $2,14,78,538$ | 0 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |


| Sub Total (P/NP) | :Voted: | 6,20,00,000 | 1,60,00,000 | -26,97,000 | 7,53,03,000 | 2,14,78,538 | 2,14,78,319 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Total (Bdgt) | Voted: | 6,20,00,000 | 1,60,00,000 | -26,97,000 | 7,53,03,000 | 2,14,78,538 | 2,14,78,319 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Sub) | Voted: | 6,20,00,000 | 1,60,00,000 | -26,97,000 | 7,53,03,000 | 2,14,78,538 | 2,14,78,319 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |

SB 13 ASSISTANCE TO ORGANISATIONS UNDER SAINIK WELFARE DEPARTMENT SOON

State Non-Plan
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 04 GENERAL ADMINISTRATION FOR THE MONTH OF : 03/2020 (N )


Revenue Section

0
0

0
0

0
0

MH 2075 MISCELLANEOUS GENERAL SERVICES

|  | Voted: Charged: | $\begin{array}{r} 6,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 30,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 36,00,000 \\ 0 \end{array}$ | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 6,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 30,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 36,00,000 \\ 0 \end{array}$ | 0 | 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 6,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 30,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 36,00,000 \\ 0 \end{array}$ | 0 | 0 |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 6,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 30,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 36,00,000 \\ 0 \end{array}$ | 0 | 0 |
| SB 14 HELICOPTER SOON | SERVICES | R ALL OTHER PU |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 17,00,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,32,09,000 \\ 0 \end{array}$ | $\begin{array}{r} 15,67,91,000 \\ 0 \end{array}$ | $\begin{array}{r} 33,50,287 \\ 0 \end{array}$ | $\begin{array}{r} 33,50,417 \\ 0 \end{array}$ |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 17,00,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,32,09,000 \\ 0 \end{array}$ | $\begin{array}{r} 15,67,91,000 \\ 0 \end{array}$ | $\begin{array}{r} 33,50,287 \\ 0 \end{array}$ | $\begin{array}{r} 33,50,417 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: | 17,00,00,000 | 0 | -1,32,09,000 | 15,67,91,000 | 33,50,287 | 33,50,417 |



SB 04 EXPENDITURE ON MAINTENANCE OF GOVT.ACCOMMODATION AT NEW DELHI SOON

State Non-Plan

| Voted: | 67,000 | 0 | -67,000 | 0 | 0 | 67,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Charged: | 0 | 0 | 0 | 0 | 0 |  |
| :Voted: | 67,000 | 0 | -67,000 | 0 | 0 | 67,000 |
| Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Voted: | 67,000 | 0 | -67,000 | 0 | 0 | 67,000 |
| Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Voted: | 67,000 | 0 | -67,000 | 0 | 0 | 67,000 |

Sub Total (Sub) Voted
DRAFT
Report ID CBDR0120
FOR THE MONTH OF :03/2020 (N )


位ion
Revenue Section
MH 2216 HOUSING

Charged:
$\begin{array}{lrrrrrr}\text { Sub Total (Min) Voted: } & 1,90,83,000 & 0 & 20,15,808 & 1,05,43,000 & 3,16,41,808 & 79,36,454 \\ \text { Charged: } & 0 & 0 & 0 & 0 & 0,03,420\end{array}$ MI 8000THER EXPENDITURE

SB 04 ESTATE MANAGEMENT SOON


Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE

| Sub Total (P/NP) : | : Voted: | 87,95,000 | 0 | -31,37,000 | 56,58,000 | 4,13,231 | 4,13,142 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | , | , | 0 |
| Sub Total (Bdgt) | Voted: | 87,95,000 | 0 | -31,37,000 | 56,58,000 | 4,13,231 | 4,13,142 |
|  | Charged: | 0 | 0 | 0 | 0 | , |  |
| Sub Total (Sub) | Voted: | 87,95,000 | 0 | -31,37,000 | 56,58,000 | 4,13,231 | 4,13,142 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| SB 02 DISTRICT STAFF S00N |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 2,69,83,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{array}{r} -1,78,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,68,06,000 \\ 0 \end{array}$ | $\begin{array}{r} 25,28,925 \\ 0 \end{array}$ | $\begin{array}{r} 25,28,699 \\ 0 \end{array}$ |
| Sub Total (P/NP) | :Voted: <br> Charged: | $\begin{array}{r} 2,69,83,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{array}{r} -1,78,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,68,06,000 \\ 0 \end{array}$ | $\begin{array}{r} 25,28,925 \\ 0 \end{array}$ | 25,28,699 |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 2,69,83,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{array}{r} -1,78,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,68,06,000 \\ 0 \end{array}$ | $\begin{array}{r} 25,28,925 \\ 0 \end{array}$ | 25,28,699 |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 2,69,83,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{array}{r} -1,78,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,68,06,000 \\ 0 \end{array}$ | $\begin{array}{r} 25,28,925 \\ 0 \end{array}$ | $\begin{array}{r} 25,28,699 \\ 0 \end{array}$ |
| SB 04 SPECIAL EMPLOYMENT EXCHANGE SOON |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 31,25,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -11,77,000 \\ 0 \end{array}$ | $\begin{array}{r} 19,48,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,24,689 \\ 0 \end{array}$ | $\begin{array}{r} 2,24,721 \\ 0 \end{array}$ |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 31,25,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -11,77,000 \\ 0 \end{array}$ | $\begin{array}{r} 19,48,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,24,689 \\ 0 \end{array}$ | $\begin{array}{r} 2,24,721 \\ 0 \end{array}$ |


| Sub Total (Bdgt)Voted: <br> Charged:$\quad 31,25,000$ | 0 | $-11,77,000$ | $19,48,000$ | $2,24,689$ | 0 | 0 |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |

## DRAFT

Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 04 GENERAL ADMINISTRATION FOR THE MONTH OF :03/2020 (N )

Available(+)/
over spent ( - ) Actual balance amount Expenditure at the beginning
for the Month

Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE

$$
\begin{array}{crrrrrr}
\text { Sub Total (Sub) } \begin{array}{l}
\text { Voted: } \\
\text { Charged: }
\end{array} \quad 31,25,000 & 0 & -11,77,000 & 19,48,000 & 2,24,689 & 0 & 0
\end{array}
$$

SB 05 H.P.FREEDOM FIGHTERS WELFARE FUND SOON

State Non-Plan

|  | Voted: Charged: | $\begin{array}{r} 12,66,84,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -4,02,52,000 \\ 0 \end{array}$ | $\begin{array}{r} 8,64,32,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,48,20,920 \\ 0 \end{array}$ | $1,48,20,690$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | : Voted: Charged: | $\begin{array}{r} 12,66,84,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -4,02,52,000 \\ 0 \end{array}$ | $\begin{array}{r} 8,64,32,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,48,20,920 \\ 0 \end{array}$ | 1,48,20,690 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 12,66,84,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -4,02,52,000 \\ 0 \end{array}$ | $\begin{array}{r} 8,64,32,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,48,20,920 \\ 0 \end{array}$ | 1,48,20,690 |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 12,66,84,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -4,02,52,000 \\ 0 \end{array}$ | $\begin{array}{r} 8,64,32,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,48,20,920 \\ 0 \end{array}$ | 1,48,20,690 |

SB 06 H. P. FREEDOM FIGHTERS WELFARE BOARD SOON

State Non-Plan
Voted: 4,22,

Charged: 4,22,000
$\begin{array}{rr}0 & -4,19,000 \\ 0 & 0\end{array}$
3,000
0
$\begin{array}{crlrr}\text { Sub Total (P/NP) : Voted: } & 4,22,000 & 0 & -4,19,000 & 3,000\end{array}$
$\begin{array}{lrlr}\text { Sub Total (Bdgt) Voted: } & 4,22,000 & 0 & -4,19,000 \\ & 0 & 0 & 0 \\ & & & \\ \text { Charged: } & 4,22,000 & 0 & -4,19,000\end{array}$
0
3,000
0
3,000

| 280 | 280 |
| ---: | ---: |
| 0 | 0 |
|  |  |
| 280 | 280 |
| 0 | 0 |
| 280 | 280 |
| 0 | 0 |
| 280 | 280 |
| 0 | 0 |

SB 07 ORGANISATION OF FREEDOM FIGHTERS SAMELAN
SOON
State Non-Plan

Voted: $\quad 10,000$
Charged:

- 0

10,000

APPROPRIATION ACCOUNTS OF GRANT 04 GENERAL ADMINISTRATION

FOR THE MONTH OF : 03/2020 (N )
-------------------------

Sub Total (P/NP) : Voted: DRAFT
Report ID CBDR0120

Available(+) / over spent ( - ) Actual balance amount Expenditure at the beginning

|  |  |  | at the | for the |
| :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | T | beginning | Month |

Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE

|  | Charged: | 0 | 0 | 0 | 0 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Sub Total (Bdgt) | Voted: | 0,000 | 0 | 0 |  |
| Charged: | 10,000 | 0 | $-10,000$ | 0 | 0 |
| Sub Total (Sub) | Voted: | 0 | 0 | 0 | 0 |
| Charged: | 10,000 | 0 | $-10,000$ | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 |  |
| 0 |  |  |  |  |  |

SB 08 ASSISTANCE FOR MARRIAGE OF DAUGHTERS AND GRAND DAUGHTERS OF FREEDOM FIGHTERS SOON

State Non-Plan

| Voted: | $13,00,000$ | 0 | $-1,88,000$ | 0 | $11,12,000$ | $2,31,000$ |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 |  |  |


| Sub Total (P/NP) : | :Voted: | 13,00,000 | 0 | -1,88,000 | 11,12,000 | 2,31,000 | 2,31,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 13,00,000 | 0 | -1,88,000 | 11,12,000 | 2,31,000 | 2,31,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 13,00,000 | 0 | -1,88,000 | 11,12,000 | 2,31,000 | 2,31,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 09 EX-GRATIA GRANT FOR FUNERAL RITES OF DECEASED FREEDOM FIGHTERS SOON

State Non-Plan


Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE

| Sub Total (Sub)Voted: <br> Charged: | $4,00,000$ | 0 | $1,90,000$ | $5,90,000$ |
| :--- | ---: | :--- | ---: | ---: |
|  | 0 | 0 | 0 | 0 |

SB 20 G.I.A. TO EX-SERVICEMEN FOR RELIEF AND REHABLITATION (R\& RFUND) S00N

State Plan

|  | Voted: | 60,00,000 | 0 | 0 | 60,00,000 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) : | : Voted: | 60,00,000 | 0 | 0 | 60,00,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 60,00,000 | 0 | 0 | 60,00,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 60,00,000 | 0 | 0 | 60,00,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 23 H.P.RAJPUT KALYAN BOARD AND H.P. BRAHMIN KALYAN BOARD SOON

State Non-Plan

| Voted: | 1,000 | 0 | $-1,000$ | 0 | 0 |
| :--- | ---: | :--- | ---: | :--- | :--- |
| Charged: | 0 | 0 | 0 | 0 |  |


| Sub Total (P/NP) | :Voted: | 1,000 | 0 | -1,000 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,000 | 0 | -1,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 1,000 | 0 | -1,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 27 HIMACHAL PRADESH LOKTANTER PRAHARI SAMAAN RASHI SOON

State Non-Plan

| Voted: | 0 | 1,000 | $-1,000$ | 0 | 0 | 0 |
| :--- | :--- | ---: | ---: | :--- | :--- | :--- |
| Charged: | 0 | 0 | 0 | 0 | 0 |  |


| Sub Total (P/NP) : Voted: | 0 | 1,000 | $-1,000$ | 0 |
| :---: | :---: | :---: | :---: | :---: |

Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 04 GENERAL ADMINISTRATION
FOR THE MONTH OF : 03/2020 (N )
-----------------------------
Total Grant
R
Classification
S
T T
Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE

|  | Charged: | 0 |
| :---: | :---: | :---: |
| Sub Total (Bdgt) | Voted: | 0 |
|  | Charged: | 0 |
| Sub Total (Sub) | Voted: | 0 |
|  | Charged: | 0 |
| Sub Total (Min) | Voted: | 17,37,20,000 |
|  | Charged: | 0 |
| Sub Total (SM) | Voted: | 17,37,20,000 |
|  | Charged: | 0 |
| Sub Total (Mjr) : | Voted: | 17,37,20,000 |
|  | Charged: | 0 |

MH 2251 SECRETARIAT-SOCIAL SERVICES
MI 090SECRETARIAT

SB 01 DEPARTMENT OF HEALTH \& FAMILY WELFARE SOON

State Non-Plan

| Voted: | $4,15,61,000$ | 0 | $-1,03,80,000$ | $3,11,81,000$ | $29,93,838$ | 0 |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 | $0,93,443$ |  |


| Sub Total (P/NP) | :Voted: | 4,15,61,000 | 0 | -1,03,80,000 | 3,11,81,000 | 29,93,838 | 29,93,443 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Bdgt) | Voted: | 4,15,61,000 | 0 | -1,03,80,000 | 3,11,81,000 | 29,93,838 | 29,93,443 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Sub) | Voted: | 4,15,61,000 | 0 | -1,03,80,000 | 3,11,81,000 | 29,93,838 | 29,93,443 |
|  | Charged: | 0 | 0 | 0 | 0 |  |  |

SB 02 department of Local self government DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 04 GENERAL ADMINISTRATION FOR THE MONTH OF : 03/2020 (N )

|  |  | Total Grant | R |  | Available(+) / over spent(-) balance amount at the | Actual <br> Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2251 SECRETARIAT-SOCIAL SERVICES
SOON
State Non-Plan

| Voted: | $1,54,63,000$ | 0 | $-47,84,000$ | $1,06,79,000$ | $7,60,391$ | 0 |
| :--- | ---: | :--- | ---: | :--- | ---: | ---: |


| Sub Total (P/NP) | : Voted: | 1,54,63,000 | 0 | $-47,84,000$ | 1,06,79,000 | 7,60,391 | 7,60,389 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | , | 0 |  |
| Sub Total (Bdgt) | Voted: | 1,54,63,000 | 0 | -47, 84, 000 | 1,06,79,000 | 7,60,391 | 7,60,389 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Sub) | Voted: | 1,54,63,000 | 0 | -47, 84, 000 | 1,06,79,000 | 7,60,391 | 7,60,389 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |

SB 03 DEPARTMENT OF EDUCATION S00N

State Non-Plan

| Voted: | $3,76,32,000$ | 0 | $-90,82,000$ | $2,85,50,000$ | $25,66,243$ | 0 |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |


| Sub | Total (P/NP) | Voted: | 3,76,32,000 | 0 | -90,82,000 | 2,85,50,000 | 25,66,243 | 25,65,615 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub | Total (Bdgt) | Voted: | 3,76,32,000 | 0 | -90,82,000 | 2,85,50,000 | 25,66,243 | 25,65,615 |
|  |  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub | Total (Sub) | Voted: | 3,76,32,000 | 0 | -90,82,000 | 2,85,50,000 | 25,66,243 | 25,65,615 |
|  |  | Charged: | 0 | 0 | 0 | 0 | 0 |  |

SB 04 DEPARTMENT OF LANGUAGES, CULTURE AFFAIRS AND WELFARE S00N

State Non-Plan

| 0 | 0 |
| ---: | ---: |
| 1,000 | $-1,000$ |
| 0 | 0 |
| 1,000 | $-1,000$ |
| 0 | 0 |
| 2,000 | $-4,51,73,000$ |
| 0 | 0 |
| 2,000 | $-4,51,73,000$ |
| 0 | 0 |
| 2,000 | $-4,51,73,000$ |
| 0 | 0 |

0
0
0
0
0
$12,85,49,000$
0
$12,85,49,000$
0
$12,85,49,000$

| 0 | 0 |
| ---: | ---: |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
|  |  |
| $1,82,19,045$ | $1,82,18,532$ |
| 0 | 0 |
| $1,82,19,045$ | $1,82,18,532$ |
| 0 | 0 |
|  | $1,82,19,045$ |
| 0 | $1,82,18,532$ |
| 0 |  |

$$
0
$$

$$
\begin{aligned}
& 0 \\
& 0
\end{aligned}
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\begin{aligned}
& 0 \\
& 0
\end{aligned}
$$

$$
0
$$

|  |  | Voted: | 1,28,89,000 | 0 | 7,52,000 | 1,36,41,000 | 12,09,608 | 12,09,254 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Total (P/NP) | :Voted: | 1,28,89,000 | 0 | 7,52,000 | 1,36,41,000 | 12,09,608 | 12,09,254 |
|  |  | Charged: | - | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) |  | Voted: | 1,28,89,000 | 0 | 7,52,000 | 1,36,41,000 | 12,09,608 | 12,09,254 |
|  |  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 04 GENERAL ADMINISTRATION FOR THE MONTH OF : 03/2020 (N )


Revenue Section
MH 2251 SECRETARIAT-SOCIAL SERVICES

| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 1,28,89,000 \\ 0 \end{array}$ |  | $\begin{array}{r} 7,52,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,36,41,000 \\ 0 \end{array}$ | $\begin{array}{r} 12,09,608 \\ 0 \end{array}$ | $\begin{array}{r} 12,09,254 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { SB } 05 \text { DEPARTMENT } \\ & \text { SOON } \end{aligned}$ | of HOUSII |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 74,64,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -4,43,000 \\ 0 \end{array}$ | $\begin{array}{r} 70,21,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,55,701 \\ 0 \end{array}$ | $\begin{array}{r} 6,56,001 \\ 0 \end{array}$ |
| Sub Total (P/NP) | :Voted: <br> Charged: | $\begin{array}{r} 74,64,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -4,43,000 \\ 0 \end{array}$ | $\begin{array}{r} 70,21,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,55,701 \\ 0 \end{array}$ | $\begin{array}{r} 6,56,001 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 74,64,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -4,43,000 \\ 0 \end{array}$ | $\begin{array}{r} 70,21,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,55,701 \\ 0 \end{array}$ | $\begin{array}{r} 6,56,001 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 74,64,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -4,43,000 \\ 0 \end{array}$ | $\begin{array}{r} 70,21,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,55,701 \\ 0 \end{array}$ | $\begin{array}{r} 6,56,001 \\ 0 \end{array}$ |

SB 06 DEPARTMENT OF FOOD \& SUPPLIES SOON

State Non-Plan

| Voted: | $99,68,000$ | 0 | $13,45,000$ | $1,13,13,000$ | $10,89,191$ | 0 |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |

SB 08 DEPARTMENT OF YOUTH SERVICES AND WELFARE SOON

State Non-Plan

| Voted: | $82,68,000$ | 0 | $-11,35,000$ | $71,33,000$ | $6,74,793$ | 0 |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |

Sub Total (P/NP) : Voted:
DRAFT
Report ID CBDR0120
82,68,000
$0 \quad-11,35,000$
71,33,000
6,74,793
6,74,460

APPROPRIATION ACCOUNTS OF GRANT 04 GENERAL ADMINISTRATION
FOR THE MONTH OF :03/2020 (N )
-----------------------------
Available(+)/
over spent (-) Actual balance amount Expenditure Classification

Revenue Section

[^2]|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Bdgt) | Voted: | 82,68,000 | 0 | -11,35,000 | 71,33,000 | 6,74,793 | 6,74,460 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 82,68,000 | 0 | -11,35,000 | 71,33,000 | 6,74,793 | 6,74,460 |


|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Min) | Voted: Charged: | $\begin{array}{r} 13,32,45,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -2,37,27,000 \\ 0 \end{array}$ | $\begin{array}{r} 10,95,18,000 \\ 0 \end{array}$ | $\begin{array}{r} 99,49,765 \\ 0 \end{array}$ | $\begin{array}{r} 99,47,983 \\ 0 \end{array}$ |
| Sub Total (Mjr) : | Voted: Charged: | $13,32,45,000$ | 0 | $-2,37,27,000$ | 10,95,18, 000 | $99,49,765$ | $99,47,983$ |

MH 3425 OTHER SCIENTIFIC RESEARCH
SM 60 OTHERS
MI 001 DIRECTION AND ADMINISTRATION

SB 02 DEPARTMENT OF ENVIRONMENT \& SCIENTIFIC TECHNOLOGIES S00N

State Non-Plan

| Voted: | $3,19,21,000$ | 0 | $-78,44,000$ | $2,40,77,000$ | $23,67,032$ | 0 |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 | 0 | $0,66,767$ |


| Sub Total (P/NP) | Voted: | 3,19,21,000 | 0 | -78,44,000 | 2,40,77,000 | 23,67,032 | 23,66,767 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: | 3,25,00,000 | 0 | -1,64,09,000 | 1,60,91,000 | 62,48,940 | 62,49,115 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | Voted: | 3,25,00,000 | 0 | $-1,64,09,000$ | 1,60,91,000 | 62,48,940 | 62,49,115 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |

DRAFT
Report ID CBDR0120

> APPROPRIATION ACCOUNTS OF GRANT 04 GENERAL ADMINISTRATION FOR THE MONTH OF :03/2020 (N )


Revenue Section
MH 3425 OTHER SCIENTIFIC RESEARCH

| Sub Total (Bdgt) | Charged: | 6,44,21,0 0 | 0 | $-2,42,53,000$ | 4,01,68,000 | 86,15,972 | 86,15,882 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 6,44,21,000 | 0 | $-2,42,53,000$ | 4,01,68,000 | 86,15,972 | 86,15,882 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 6,44,21,000 | 0 | -2,42,53,000 | 4,01,68,000 | 86,15,972 | 86,15,882 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| MI 200ASSISTANCE TO OTHER SCIENTIFIC BODIES |  |  |  |  |  |  |  |
| SB 01 GRANT-IN-AID TO IMPLEMENTING AGENCIESSOON |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
| Voted:Charged: |  | $\begin{array}{r} 66,25,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 66,25,000 \\ 0 \end{array}$ | 0 | 0 |
|  |  | 0 | 0 |  |  |  |
| Sub Total (P/NP) : | :Voted: |  | 66,25,000 | 0 | 0 | 66,25,000 | 0 | 0 |
|  | Charged: | 0 |  | 0 |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |  |
| Voted:Charged: |  | 7,17,00,000 0 | 0 | 0 | 7,17,00,000 0 | 0 | 0 |  |
|  |  | 0 | 0 |  |  |  |  |
| Sub Total (P/NP) : | :Voted: |  | 7,17,00,000 0 | 0 | 0 | 7,17,00,000 | 0 | 0 |
|  | Charged: | 0 |  | 0 | 0 | 0 |  |  |
| Sub Total (Bdgt) | Voted: | 7,83,25,000 0 | 0 | 0 | 7,83,25,000 | 0 | 0 |  |
|  | Charged: |  | 0 | 0 | 0 |  |  |  |
| Sub Total (Sub) | Voted: | 7,83,25,000 0 | 0 | 0 | 7,83,25,000 | 0 | 0 |  |
|  | Charged: |  | 0 | 0 | 0 |  |  |  |
| Sub Total (Min) | Voted: | 7,83,25,000 0 | 0 | 0 | 7,83,25,000 | 0 | 00 |  |
|  | Charged: |  | 0 | 0 | 0 | 0 |  |  |
| Sub Total (SM) | Voted: | 14,27,46,000 | 0 | -2,42,53,000 | 11,84,93,000 | 86,15,972 | 86,15,882 |  |
|  | Charged: |  | 0 |  |  | 0 |  |  |
| Sub Total (Mjr) : | Voted: | 14,27,46,000 | 0 | -2,42,53,000 | 11,84,93,000 | $\begin{array}{r} 86,15,972 \\ 0 \end{array}$ | 86,15,882 |  |
|  | Charged: |  | 0 |  |  |  |  |  |
| MH 3435 ECOLOGY AND ENVIRONMENT DRAFT |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Report ID CBDR0120APPROPRIATION ACCOUNTS OFFOR THE MONTH OFAOR |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | Available(+) / <br> over spent(-) | Actual |  |



DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 04 GENERAL ADMINISTRATION
FOR THE MONTH OF :03/2020 (N )

|  |  | Total Grant | R |  | Available(+) / over spent(-) balance amount at the | Actual <br> Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 3435 ECOLOGY AND ENVIRONMENT

| Sub Total (P/NP) : Voted: |  | 9,01,000 | 0 | 0 | 9,01,000 | 1,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | , | 0 | 0 | 0 | 0 | 0 |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: | 1,23,00,000 | 0 | 0 | 1,23,00,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | , | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 1,23,00,000 | 0 | 0 | 1,23,00,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,32,01,000 | 0 | 0 | 1,32,01,000 | 1,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | , | 0 |
| Sub Total (Sub) | Voted: | 1,32,01,000 | 0 | 0 | 1,32,01,000 | 1,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 1,32,01,000 | 0 | 0 | 1,32,01,000 | 1,000 | 0 |
|  | Charged: | - | 0 | 0 | 0 | 0 | 0 |
| Sub Total (SM) | Voted: | 1,32,01,000 | 13,33,000 | 0 | 1,45,34,000 | 1,000 | 0 |
|  | Charged: | - | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Mjr) : | Voted: | 1,32,01,000 | 13,33,000 | 0 | 1,45,34,000 | 1,000 | 0 |

Charged:
MH 3451 SECRETARIAT-ECONOMIC SER
MI 090 SECRETARIAT
SB 01 DEPARTMENT OF AGRICULTURE
SOON

State Non-Plan

| Voted: | $3,13,06,000$ | 0 | $-84,87,000$ | $2,28,19,000$ | $21,00,911$ | 0 |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |

Sub Total (P/NP) : Voted:
DRAFT
Report ID CBDR0120
Classification

Revenue Section
MH 3451 SECRETARIAT-ECONOMIC SERVICES

|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 3,13,06,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -84,87,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,28,19,000 \\ 0 \end{array}$ | $\begin{array}{r} 21,00,911 \\ 0 \end{array}$ | $\begin{array}{r} 21,00,822 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 3,13,06,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -84,87,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,28,19,000 \\ 0 \end{array}$ | $\begin{array}{r} 21,00,911 \\ 0 \end{array}$ | $\begin{array}{r} 21,00,822 \\ 0 \end{array}$ |
| SB 02 DEPARTMENT SOON | OF HORTICULTURE |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 1,62,18,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -44,53,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,17,65,000 \\ 0 \end{array}$ | $\begin{array}{r} 10,81,364 \\ 0 \end{array}$ | $\begin{array}{r} 10,81,262 \\ 0 \end{array}$ |
| Sub Total (P/NP) : | :Voted: <br> Charged: | $\begin{array}{r} 1,62,18,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -44,53,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,17,65,000 \\ 0 \end{array}$ | $\begin{array}{r} 10,81,364 \\ 0 \end{array}$ | $10,81,262$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 1,62,18,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -44,53,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,17,65,000 \\ 0 \end{array}$ | $\begin{array}{r} 10,81,364 \\ 0 \end{array}$ | $\begin{array}{r} 10,81,262 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 1,62,18,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -44,53,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,17,65,000 \\ 0 \end{array}$ | $\begin{array}{r} 10,81,364 \\ 0 \end{array}$ | $\begin{array}{r} 10,81,262 \\ 0 \end{array}$ |

SB 03 DEPARTMENT OF COOPERATION S00N

State Non-Plan

| Voted: | $1,25,65,000$ | 0 | $-4,12,000$ | $1,21,53,000$ | $11,92,094$ | $11,92,299$ |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 |  |  |


| Sub Total (P/NP) : Voted: | $1,25,65,000$ | 0 | $-4,12,000$ | $1,21,53,000$ | $11,92,094$ |  |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |
|  | Charged: | 0 | 0 | 0 | $11,92,299$ |  |
| Sub Total (Bdgt) | Voted: | $1,25,65,000$ | 0 | $-4,12,000$ | $1,21,53,000$ | $11,92,094$ |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |

DRAFT
APPROPRIATION ACCOUNTS OF GRANT 04 GENERAL ADMINISTRATIO FOR THE MONTH OF :03/2020 (N )


SB 04 DEPARTMENT OF ANIMAL HUSBANDRY SOON

State Non-Plan

| Voted: | $1,34,32,000$ | 0 | $-25,38,000$ | $1,08,94,000$ | $9,58,690$ | $9,59,503$ |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 |  |  |


| Sub Total (P/NP | :Voted: | 1,34,32,000 | 0 | $-25,38,000$ | 1,08,94,000 | 9,58,690 | 9,59,503 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Bdgt) | Voted: | 1,34,32,000 | 0 | $-25,38,000$ | 1,08,94,000 | 9,58,690 | 9,59,503 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Sub) | Voted: | 1,34,32,000 | 0 | -25,38,000 | 1,08,94,000 | 9,58,690 | 9,59,503 |
|  | Charged: | 0 | 0 | 0 | 0 | , |  |

SB 05 DEPARTMENT OF RURAL INTEGRATED DEVELOPMENT AND PANCHAYATI RAJ S00N

State Non-Plan

|  | Voted: <br> Charged: | $\begin{array}{r} 1,29,92,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -29,93,000 \\ 0 \end{array}$ | $\begin{array}{r} 99,99,000 \\ 0 \end{array}$ | $\begin{array}{r} 8,48,050 \\ 0 \end{array}$ | $\begin{array}{r} 8,47,329 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total(P/NP): | :Voted: Charged: | $\begin{array}{r} 1,29,92,000 \\ 0 \end{array}$ | 0 0 | $\begin{array}{r} -29,93,000 \\ 0 \end{array}$ | $\begin{array}{r} 99,99,000 \\ 0 \end{array}$ | $\begin{array}{r} 8,48,050 \\ 0 \end{array}$ | $\begin{array}{r} 8,47,329 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 1,29,92,000 \\ 0 \end{array}$ | 0 0 | $\begin{array}{r} -29,93,000 \\ 0 \end{array}$ | $\begin{array}{r} 99,99,000 \\ 0 \end{array}$ | $\begin{array}{r} 8,48,050 \\ 0 \end{array}$ | $\begin{array}{r} 8,47,329 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 1,29,92,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -29,93,000 \\ 0 \end{array}$ | $\begin{array}{r} 99,99,000 \\ 0 \end{array}$ | $\begin{array}{r} 8,48,050 \\ 0 \end{array}$ | $\begin{array}{r} 8,47,329 \\ 0 \end{array}$ |
| ```SB 06 DEPARTMENT S00N State Non-Plan``` | of FOREST | FARMING AND ENVIRONMENTAL CONSERVATION |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 3,06,25,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -8,89,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,97,36,000 \\ 0 \end{array}$ | $\begin{array}{r} 26,75,975 \\ 0 \end{array}$ | $\begin{array}{r} 26,75,386 \\ 0 \end{array}$ |
| $\begin{aligned} & \text { Sub Total (P/NP) : } \\ & \text { DRAFT } \end{aligned}$ | :Voted: | 3,06,25,000 | 0 | -8,89,000 | 2,97,36,000 | 26,75,975 | 26,75,386 |
| APPROPRIATION ACCOUNTS OF GRANT 04 GENERAL ADMINISTRATION FOR THE MONTH OF : 03/2020 (N ) |  |  |  |  |  |  |  |
| Classification |  | $0$ | S | R | T | Available(+) / over spent(-) balance amount at the beginning | Actual Expenditure for the Month |

Revenue Section
MH 3451 SECRETARIAT-ECONOMIC SERVICES

|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 3,06,25,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -8,89,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,97,36,000 \\ 0 \end{array}$ | $\begin{array}{r} 26,75,975 \\ 0 \end{array}$ | $\begin{array}{r} 26,75,386 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 3,06,25,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -8,89,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,97,36,000 \\ 0 \end{array}$ | $\begin{array}{r} 26,75,975 \\ 0 \end{array}$ | $\begin{array}{r} 26,75,386 \\ 0 \end{array}$ |
| $\begin{aligned} & \text { SB } 07 \text { DEPARTMENT } \\ & \text { SOON } \end{aligned}$ | OF Industries |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 3,21,12,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -84,89,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,36,23,000 \\ 0 \end{array}$ | $\begin{array}{r} 19,90,715 \\ 0 \end{array}$ | $\begin{array}{r} 19,90,673 \\ 0 \end{array}$ |
| Sub Total (P/NP) | : Voted: Charged: | $\begin{array}{r} 3,21,12,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -84,89,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,36,23,000 \\ 0 \end{array}$ | $\begin{array}{r} 19,90,715 \\ 0 \end{array}$ | $\begin{array}{r} 19,90,673 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 3,21,12,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -84,89,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,36,23,000 \\ 0 \end{array}$ | $\begin{array}{r} 19,90,715 \\ 0 \end{array}$ | $\begin{array}{r} 19,90,673 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 3,21,12,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -84,89,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,36,23,000 \\ 0 \end{array}$ | $\begin{array}{r} 19,90,715 \\ 0 \end{array}$ | $\begin{array}{r} 19,90,673 \\ 0 \end{array}$ |
| SB 08 DEPARTMENT SOON | OF TRANS | AND TOURISM |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 1,82,64,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -67,05,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,15,59,000 \\ 0 \end{array}$ | $\begin{array}{r} 10,94,948 \\ 0 \end{array}$ | $\begin{array}{r} 10,94,212 \\ 0 \end{array}$ |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 1,82,64,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -67,05,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,15,59,000 \\ 0 \end{array}$ | $\begin{array}{r} 10,94,948 \\ 0 \end{array}$ | $\begin{array}{r} 10,94,212 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: | 1,82,64,000 | 0 | -67,05,000 | 1,15,59,000 | 10,94,948 | 10,94,212 |

APPROPRIATION ACCOUNTS OF GRANT 04 GENERAL ADMINISTRATION FOR THE MONTH OF : 03/2020 (N )

Report ID CBDR0120
0

$\begin{array}{lr}\text { over spent (-) } & \text { Actual } \\ \text { balance amount } & \text { Expenditure }\end{array}$ at the beginning

Revenue Section
MH 3451 SECRETARIAT-ECONOMIC SERVICES

| Sub Total (Sub)Voted: <br> Charged:$\quad 1,82,64,000$ | 0 | $-67,05,000$ | $1,15,59,000$ | $10,94,948$ | 0 | 0 |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |

SB 09 DEPARTMENT OF LABOUR,EMPLOYMENT AND TRAINING S00N

State Non-Plan

| Voted: | $96,13,000$ | 0 | $-14,28,000$ | $81,85,000$ | $7,72,921$ | 0 |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |

SB 10 DEPARTMENT OF PLANNING SOON

State Non-Plan

| Voted: | $1,30,35,000$ | 0 | $-37,39,000$ | $92,96,000$ | $8,87,042$ | 0 |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |



SB 11 ESTABLISHMENT OF PUBLIC FINANCE AND PUBLIC ENTERPRISES CELL SOON

State Non-Plan

Sub Total (P/NP) : Voted:

APPROPRIATION ACCOUNTS OF GRANT 04 GENERAL ADMINISTRATION FOR THE MONTH OF :03/2020 (N )

Revenue Section
MH 3451 SECRETARIAT-ECONOMIC SERVICES

|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Bdgt) | Voted: | 50,94,000 | 0 | -36,45,000 | 14,49,000 | 1,35,855 | 1,35,839 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 50,94,000 | 0 | -36,45,000 | 14,49,000 | 1,35,855 | 1,35,839 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 12 DEPARTMENT OF SCIENCE AND TECHNOLOGY SOON

State Non-Plan

| Voted: | $86,08,000$ | 0 | $8,66,000$ | $94,74,000$ | $9,09,631$ | 0 |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |


| Sub Total (P/NP) | :Voted: | 86,08,000 | 0 | 8,66,000 | 94,74,000 | 9,09,631 | 9,09,387 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 86,08,000 | 0 | 8,66,000 | 94,74,000 | 9,09,631 | 9,09,387 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 86,08,000 | 0 | 8,66,000 | 94,74,000 | 9,09,631 | 9,09,387 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 13 OTHER SECRETARIAT DEPARTMENT
SOON
State Non-Plan

|  |  | Voted: <br> Charged: | $\begin{array}{r} 1,58,51,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -50,17,000 \\ 0 \end{array}$ | $1,08,34,000$ | $9,43,029$ | $\begin{array}{r} 9,42,873 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub | Total (P/NP) | :Voted: | 1,58,51,000 | 0 | -50,17,000 | 1,08,34,000 | 9,43,029 | 9,42,873 |
|  |  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub | Total (Bdgt) | Voted: | 1,58,51,000 | 0 | -50,17,000 | 1,08,34,000 | 9,43,029 | 9,42,873 |
|  |  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 04 GENERAL ADMINISTRATION FOR THE MONTH OF :03/2020 (N )

|  |  |  |  |  |  |  | Actual <br> Expenditure <br> for the Month |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification |  |  | Total Grant | R | T | Available(+) / over spent(-) balance amount at the beginning |  |
| Revenue Section |  |  |  |  |  |  |  |
| MH 3451 SECRETARIAT-ECONOMIC SERVICES |  |  |  |  |  |  |  |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 1,58,51,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -50,17,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,08,34,000 \\ 0 \end{array}$ | $\begin{array}{r} 9,43,029 \\ 0 \end{array}$ | $\begin{array}{r} 9,42,873 \\ 0 \end{array}$ |
| Sub Total (Min) | Voted: <br> Charged: | $\begin{array}{r} 21,97,15,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -4,79,29,000 \\ 0 \end{array}$ | $\begin{array}{r} 17,17,86,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,55,91,225 \\ 0 \end{array}$ | $\begin{array}{r} 1,55,89,046 \\ 0 \end{array}$ |
| Sub Total (Mjr) : | Voted: <br> Charged: | $\begin{array}{r} 21,97,15,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -4,79,29,000 \\ 0 \end{array}$ | $\begin{array}{r} 17,17,86,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,55,91,225 \\ 0 \end{array}$ | $\begin{array}{r} 1,55,89,046 \\ 0 \end{array}$ |
| Sub Total (R/C) | C) Voted: Charged | $\begin{array}{r} 2,19,77,68,000 \\ 10,03,20,000 \end{array}$ | $\begin{array}{r} 19,31,32,808 \\ 5,53,22,000 \end{array}$ | $\begin{array}{r} -38,53,73,000 \\ -2,01,68,000 \end{array}$ | $\begin{array}{r} 2,00,55,27,808 \\ 13,54,74,000 \end{array}$ | $\begin{array}{r} 23,48,60,254 \\ 1,01,68,887 \end{array}$ | $\begin{array}{r} 18,16,63,629 \\ 86,69,297 \end{array}$ |

MH 4059 CAPITAL OUTLAY ON PUBLIC WORKS
SM 60 OTHER BUILDINGS
MI 051CONSTRUCTION

SB 04 CONSTRUCTION OF HIMACHAL BHAWAN AT GUJRAT
S00N
State Non-Plan

| Voted: | 1,000 | $4,21,000$ | $-1,000$ | $4,21,000$ | $4,21,000$ | $4,21,000$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 | 0 |  |


| Sub Total (P/NP) | Voted: | 1,000 | 4,21,000 | -1,000 | 4,21,000 | 4,21,000 | 4,21,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,000 | 4,21,000 | -1,000 | 4,21,000 | 4,21,000 | 4,21,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 1,000 | 4,21,000 | -1,000 | 4,21,000 | 4,21,000 | 4,21,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 05 CONSTRUCTION OF STATE GUEST HOUSE AT NEW DELHI S00N

State Plan

| Voted: | 0 | $20,90,00,000$ | $-20,90,00,000$ |
| :--- | :--- | :--- | :--- |
| Charged: | 0 | 0 |  |



Capital Section
MH 4059 CAPITAL OUTLAY ON PUBLIC WORKS

| Sub Total (Bdgt) <br> Sub Total (Sub) | Charged: | 0 | 20,90,00,000 | -20,90,00,000 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 0 | 0 | 0 | 0 | 0 |
|  | Charged: | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $20,90,00,000$ | -20,90,00,000 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| Sub Total (Min) | Voted: Charged: | 1,000 0 | 20,94,21,000 | -20,90,01,000 | 4,21,000 | 4,21,000 | 4,21,000 |
| Sub Total (SM) | Voted: <br> Charged: | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | 20,94,21,000 0 | -20, 90, 01, 000 | 4,21,000 | 4,21,000 | 4,21,000 |
| Sub Total (Mjr) : | Voted: <br> Charged: | 1,000 0 | 20,94,21,000 | -20,90,01,000 | $\begin{array}{r} 4,21,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,21,000 \\ 0 \end{array}$ | 4,21,000 |
| MH 4235 CAPITAL OUTLAY ON SOCIAL SECURITY AND WELFARE |  |  |  |  |  |  |  |
| SM 02 SOCIAL WEL | LFARE |  |  |  |  |  |  |
| MI 8000THER EXPENDITURE |  |  |  |  |  |  |  |
| SB 02 CONSTRUCTION OF SANIK REST HOUSE AND BUILDINGS SOON |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: | 0 | 16,200 | 0 | 16,200 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total(P/NP): | :Voted: | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $16,200$ | 0 | $16,200$ | $0$ | 0 |
|  | Charged: | $0$ | 0 | 0 | $0$ | $0$ | 0 |
| Sub Total (Bdgt) | Voted: <br> Charged: | 0 0 | $\begin{array}{r} 16,200 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 16,200 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 16,200 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 16,200 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| SB 03 WAR MEMORIAL MUSEUM AT DHARAMSHALA SOON |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: | 1,000 | 99,43,000 | -1,000 | 99,43,000 | 0 | -94,78,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| DRAFT |  |  |  |  |  |  |  |
| Report ID CBDR0120APPROPRIATION ACCOUNTS OF |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  | Total Grant | R |  | Available(+)/ over spent(-) balance amount at the | Actual Expenditure for the |
| Classification |  | 0 | S |  | T | beginning | Month |

Capital Section
MH 4235 CAPITAL OUTLAY ON SOCIAL SECURITY AND WELFARE


MH 2029 LAND REVENUE
MI 102SURVEY AND SETTLEMENT OPERATIONS

SB 02 SETTLEMENT AND DEMARCATION OF FORESTS
SOON
State Non-Plan

| Voted: | $7,06,37,000$ | 0 | $-1,08,57,000$ | $5,97,80,000$ | $56,09,406$ | 0 |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |


| Sub | Total (P/NP) | :Voted: | 7,06,37,000 | 0 | -1,08,57,000 | 5,97,80,000 | 56,09,406 | 56,07,908 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Charged: | 0 | 0 | 0 | 0 | , |  |
| State Plan |  |  |  |  |  |  |  |  |
|  |  | Voted: | 1,00,000 | 0 | -32,000 | 68,000 | 63,275 | 63,051 |
|  |  | Charged: | , | 0 | 0 | , | , |  |
| Sub | Total (P/NP) | :Voted: | 1,00,000 | 0 | -32,000 | 68,000 | 63,275 | 63,051 |
|  |  | Charged: | 0 | 0 | 0 | 0 | , |  |
| Sub | Total (Bdgt) | Voted: | 7,07,37,000 | 0 | -1,08, 89,000 | 5,98,48,000 | 56,72,681 | 56,70,959 |
|  |  | Charged: | - | 0 | 0 | 0 | 0 |  |
| Sub Total (Sub) |  | Voted: | 7,07,37,000 | 0 | $-1,08,89,000$ | 5,98,48,000 | 56,72,681 | 56,70,959 |
|  |  | Charged: | 0 | 0 | 0 | 0 | 0 |  |

SB 03 SETTLEMENT OFFICER SHIMLA ESTABLISHMENT S00N

State Non-Plan

| Voted: | $26,77,92,000$ | 0 | $-9,34,71,000$ | $17,43,21,000$ | $1,68,10,689$ | $1,68,00,026$ |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 |  |  |



DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 05 LAND REVENUE AND DISTRICT ADMINISTRATION FOR THE MONTH OF :03/2020 (N )


Revenue Section
MH 2029 LAND REVENUE


| Sub Total (P/NP) : | :Voted: | 2,76,70,000 | 1,000 | 38,27,000 | 3,14,98,000 | 23,49,482 | 23,68,544 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 2,76,70,000 | 1,000 | 38,27,000 | 3,14,98,000 | 23,49,482 | 23,68,544 |
|  | Charged: | 0 | 0 | 0 | - 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 2,76,70,000 | 1,000 | 38,27,000 | 3,14,98,000 | 23,49,482 | 23,68,544 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 02 DISTRICT ESTABLISHMENT CHARGES
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 05 LAND REVENUE AND DISTRICT ADMINISTRATION
FOR THE MONTH OF :03/2020 (N )
Available(+)
over spent (-) Actual


Revenue Section
MH 2029 LAND REVENUE
SOON
State Non-Plan

|  | Voted: | 1,42,72,51,000 | 0 | $-38,68,89,000$ | 1,04,03,62,000 | 11,10,56,183 | 11,10,12,721 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | , | 0 | 0 |  |
| Sub Total (P/NP) | :Voted: | 1,42,72,51,000 | 0 | $-38,68,89,000$ | 1,04,03,62,000 | 11,10,56,183 | 11,10,12,721 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,42,72,51,000 | 0 | -38,68,89,000 | 1,04,03,62,000 | 11,10,56,183 | 11,10,12,721 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 1,42,72,51,000 | 0 | -38,68,89,000 | 1,04,03,62,000 | 11,10,56,183 | 11,10,12,721 |
|  | Charged: | , | 0 | 0 | 0 | 0 | 0 |

SB 03 STRENGTHING OF PRIMARY AND SUPERVISORY LAND RECORDS AGENCIES HEADQUARTERS STAFF C50N

Share Central Plan

| Voted: | 1,00,000 | 0 | -1,00,000 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :Voted: | 1,00,000 | 0 | -1,00,000 | 0 | 0 | 0 |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Voted: | 1,00,000 | 0 | -1,00,000 | 0 | 0 | 0 |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

State Non-Plan

| Voted: | $3,50,26,000$ | 0 | $-2,19,88,000$ | 0 | $1,30,38,000$ | $-2,23,68,639$ |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |$\quad-2,23,69,605$



Sub Total (P/NP) :Voted
2,40,00,000
$0 \quad-19,000$
$2,39,81,000$
2,39,81,000
$2,39,80,775$
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 05 LAND REVENUE AND DISTRICT ADMINISTRATION FOR THE MONTH OF :03/2020 (N )
------------------------- Available(+)/

|  |  | Total Grant | R |  | balance amount at the | Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2029 LAND REVENUE



Revenue Section
MH 2030 STAMPS AND REGISTRATION

| Sub Total (P/NP) : | :Voted: | 2,26,89,000 | 0 | 15,27,60,230 | 17,54,49,230 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 2,26,89,000 | 0 | 15,27,60,230 | 17,54,49,230 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 2,26,89,000 | 0 | 15,27,60,230 | 17,54,49,230 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 2,26,89,000 | 0 | 15,27,60,230 | 17,54,49,230 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| mi 102EXPENSES ON SALE OF Stamps |  |  |  |  |  |  |  |
| SB 01 SALE THROUGH STAMP VENDORS SOON |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
| Voted: Charged |  | 1,00,000 | 0 | 1,62,79,883 | 1,63,79,883 | 42,43,693 | 8,32,028 |
|  |  | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) : | :Voted: | 1,00,000 | 0 | 1,62,79,883 | 1,63,79,883 | 42,43,693 | 8,32,028 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,00,000 | 0 | 1,62,79,883 | 1,63,79,883 | 42,43,693 | 8,32,028 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 1,00,000 | 0 | 1,62,79,883 | 1,63,79,883 | 42,43,693 | 8,32,028 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| SB 02 SALE OF NOTORIAL STAMPSSOON |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: | 1,00,000 | 0 | 18,03,852 | 19,03,852 | 10,37,632 | 82,886 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 05 LAND REVENUE AND DISTRICT ADMINISTRATION FOR THE MONTH OF :03/2020 (N )


Revenue Section
MH 2030 STAMPS AND REGISTRATION

| Sub Total (P/NP) : Voted: |  | 1,00,000 | 0 | 18,03,852 | 19,03,852 | 10,37,632 | 82,886 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,00,000 | 0 | 18,03,852 | 19,03,852 | 10,37,632 | 82,886 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 1,00,000 | 0 | 18,03,852 | 19,03,852 | 10,37,632 | 82,886 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| SB 03 SALE OF REVENUE STAMPSSOON |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
| Voted:Charged: |  | 1,00,000 | 0 | 8,72,560 | 9,72,560 | 5,51,900 | 69,360 |
|  |  | 0 | 0 | 0 | 0 | - | , |
| Sub Total (P/NP) : | : Voted: | 1,00,000 0 | 0 | 8,72,560 | 9,72,560 | 5,51,900 | 69,360 |
|  | Charged: |  | 0 | - | 0 | , | 0 |
| Sub Total (Bdgt) | Voted: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 0 | 8,72,560 | 9,72,560 | 5,51,900 | 69,360 |
|  | Charged: |  | 0 | 0 | 0 | - | 0 |
| Sub Total (Sub) | Voted: | 1,00,000 | 0 | 8,72,560 | 9,72,560 | 5,51,900 | 69,360 |


|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Min) | Voted: | 3,00,000 | 0 | 1,89,56,295 | 1,92,56,295 | 58,33,225 | 9,84,274 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (SM) | Voted: | 2,29,89,000 | 0 | 17,17,16,525 | 19,47,05,525 | 58,33,225 | 9,84,274 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |

MI 001DIRECTION AND ADMINISTRATION

SB 01 SCHEME OF REGISTRATION
S00N
State Non-Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 05 LAND REVENUE AND DISTRICT ADMINISTRATION
FOR THE MONTH OF :03/2020 (N )


Revenue Section
MH 2030 STAMPS AND REGISTRATION


SB 02 EXPENDITURE ON DISTRICT PASSPORT CELI
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 05 LAND REVENUE AND DISTRICT ADMINISTRATION FOR THE MONTH OF : 03/2020 (N )

|  |  | Total Grant | R |  | Available(+)/ over spent(-) balance amount at the | Actual <br> Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2053 DISTRICT ADMINISTRATION
SOON
State Non-Plan

| Voted: | 1,000 | 0 | $-1,000$ | 0 | 0 | 0 |
| :--- | ---: | :--- | ---: | :--- | :--- | :--- |
| Charged: | 0 | 0 | 0 | 0 |  |  |
|  |  |  |  |  | 0 |  |
|  |  |  |  | 0 | 0 | 0 |



Revenue Section
MH 2053 DISTRICT ADMINISTRATION

| Sub Total (P/NP) | : Voted: | 21,45,88,000 | 0 | -4,02,19,000 | 17,43,69,000 | 1,64,24,330 | 1,65,23,174 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 21,45,88,000 | 0 | -4,02,19,000 | 17,43,69,000 | 1,64,24,330 | 1,65,23,174 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 21,45,88,000 | 0 | -4, 02,19,000 | 17,43,69,000 | 1,64,24,330 | 1,65,23,174 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 04 LAND ACQUISITION STAFF S00N

State Non-Plan

|  | Voted: <br> Charged: | $\begin{array}{r} 1,51,40,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,17,67,000 \\ 0 \end{array}$ | $\begin{array}{r} 33,73,000 \\ 0 \end{array}$ | $\begin{array}{r} -54,53,388 \\ 0 \end{array}$ | $\begin{array}{r} 7,72,463 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | : Voted: | 1,51,40,000 | 0 | $-1,17,67,000$ | 33,73,000 | -54,53,388 | 7,72,463 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,51,40,000 | 0 | $-1,17,67,000$ | 33,73,000 | -54,53,388 | 7,72,463 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 1,51,40,000 | 0 | -1,17,67,000 | 33,73,000 | -54,53,388 | 7,72,463 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 05 EXPENDITURE ON THE ESTABLISHMENT OF D.C.(R\&R).
SOON
State Non-Plan

|  |  |  |  |  |  |  |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |
|  | Voted: <br> Charged: | $98,60,000$ | 0 | $-27,81,000$ | $70,79,000$ | 0 |

DRAFT
Report ID CBDR0120


MH 2059 PUBLIC WORKS
SM 01 OFFICE BUILDINGS
MI 053MAINTENANCE AND REPAIRS

SB 02 MAINTENANCE EXPENDITURE SOON

State Non-Plan

| Voted: | $60,83,000$ | 0 | $-2,89,000$ | $57,94,000$ | $30,25,766$ | 0 |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |


| Sub Total (P/NP) :Voted: | 60,83,000 | 0 | -2,89,000 | 57,94,000 | 30,25,766 | 30,24,756 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

DRAFT

Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 05 LAND REVENUE AND DISTRICT ADMINISTRATION FOR THE MONTH OF : 03/2020 (N )

| Available(+)/ |  |
| :--- | ---: |
| over spent(-) | Actual |
| balance amount | Expenditure |
| at the | for the |
| beginning | Month |


|  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | T | beginning | Month |

Revenue Section
MH 2059 PUBLIC WORKS


| Sub Total (SM) | Voted: | 1,54,04,000 | 0 | -4,89,000 | 1,49,15,000 | 59,81,766 | 59,80,756 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Mjr) : | Voted: | 1,54,04,000 | 0 | -4,89,000 | 1,49,15,000 | 59,81,766 | 59,80,756 |
|  | Charged: | 0 | 0 | 0 |  | , | 0 |

$$
\text { SM } 05 \text { GENERAL POOL ACCOMMODATION }
$$

MI 053MAINTENANCE AND REPAIRS

SB 01 OTHER MAINTENANCE EXPENDITURE S00N

State Non-Plan

| Voted: | $8,26,000$ | 0 | $13,03,000$ | $21,29,000$ | 89,696 | 0 |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |

DRAFT Charged:

Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 05 LAND REVENUE AND DISTRICT ADMINISTRATION FOR THE MONTH OF :03/2020 (N )


Revenue Section
MH 2216 HOUSING

| Sub Total (P/NP) | :Voted: | 8,26,000 | 0 | 13,03,000 | 21,29,000 | 89,696 | 4,57,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 8,26,000 | 0 | 13,03,000 | 21,29,000 | 89,696 | 4,57,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 8,26,000 | 0 | 13,03,000 | 21,29,000 | 89,696 | 4,57,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 8,26,000 | 0 | 13,03,000 | 21,29,000 | 89,696 | 4,57,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (SM) | Voted: | 8,26,000 | 0 | 13,03,000 | 21,29,000 | 89,696 | 4,57,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Mjr) : | Voted: | 8,26,000 | 0 | 13,03,000 | 21,29,000 | 89,696 | 4,57,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

MH 2235 SOCIAL SECURITY AND WELFARE
SM 01 REHABILITATION
MI 2020THER REHABILITATION SCHEMES

SB 01 REHABILITATION OF DISPLACED PERSONS S00N

State Non-Plan

| Voted: | $1,27,59,000$ | 0 | $-43,56,000$ | 0 | $84,03,000$ | $10,65,983$ |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 | $0,68,167$ |  |
| 0 |  |  |  |  |  |  |


| Sub | Total (P/NP) | :Voted: | 1,27,59,000 | 0 | -43,56,000 | 84,03,000 | 10,65,983 | 10,68,167 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub | Total (Bdgt) | Voted: | 1,27,59,000 | 0 | -43,56,000 | 84,03,000 | 10,65,983 | 10,68,167 |
|  |  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub | Total (Sub) | Voted: | 1,27,59,000 | 0 | -43,56,000 | 84,03,000 | 10,65,983 | 10,68,167 |
|  |  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 05 LAND REVENUE AND DISTRICT ADMINISTRATION
FOR THE MONTH OF :03/2020 (N )

| Total Grant | R |  | Available(+) / over spent(-) balance amount at the | Actual <br> Expenditure <br> for the |
| :---: | :---: | :---: | :---: | :---: |
| S |  | T | beginning | Month |

Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE

| Sub Total (Min) | Voted: | 1,27,59,000 | 0 | -43,56,000 | 84,03,000 | 10,65,983 | 10,68,167 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (SM) | Voted: | 1,27,59,000 | 0 | -43,56,000 | 84,03,000 | 10,65,983 | 10,68,167 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |


| Sub Total (Mjr) : Voted: | 1,27,59,000 | 0 | -43,56,000 | 84,03,000 | 10,65,983 | 10,68,167 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| MH 2245 RELIEF ON ACCOUNT | NATURAL CALAM |  |  |  |  |  |
| SM 01 DROUGHT |  |  |  |  |  |  |
| MI 101GRATUITOUS RELIEF |  |  |  |  |  |  |

```
SB 07 EXPENDITURE ON SUPPLY OF MEDICINES
    COON
```

Full Central Non-Plan


Revenue Section
MH 2245 RELIEF ON ACCOUNT OF NATURAL CALAMITIES

| Sub Total (Bdgt) | Charged: | 0 | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{array}{r} 99,99,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,00,00,000 \\ 0 \end{array}$ | $30,00,000$ | $-50,00,000$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Sub) | Voted: Charged: | 0 | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{array}{r} 99,99,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,00,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 30,00,000 \\ 0 \end{array}$ | $\begin{array}{r} -50,00,000 \\ 0 \end{array}$ |
| Sub Total (Min) | Voted: Charged: | 0 | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{array}{r} 99,99,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,00,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 30,00,000 \\ 0 \end{array}$ | $\begin{array}{r} -50,00,000 \\ 0 \end{array}$ |
| Sub Total (SM) | Voted: Charged: | 0 | $\begin{array}{r} 2,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,59,98,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,60,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 30,00,000 \\ 0 \end{array}$ | $\begin{array}{r} -4,10,00,000 \\ 0 \end{array}$ |
| SM 02 FLOODS, C <br> MI 101GRATUITO | YCLONES E <br> US RELIEF |  |  |  |  |  |  |
| $\begin{aligned} & \text { SB } 01 \text { CASH DOLES } \\ & \text { COON } \end{aligned}$ |  |  |  |  |  |  |  |
| Full Central Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: |  | $\begin{array}{r} 31,00,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 31,00,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 25,30,04,000 \\ 0 \end{array}$ | $\begin{array}{r} -5,69,92,000 \\ 0 \end{array}$ |
| Sub Total (P/NP) | : Voted: Charged: | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 31,00,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 31,00,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 25,30,04,000 \\ 0 \end{array}$ | $\begin{array}{r} -5,69,92,000 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | 0 | $\begin{array}{r} 31,00,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 31,00,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 25,30,04,000 \\ 0 \end{array}$ | $\begin{array}{r} -5,69,92,000 \\ 0 \end{array}$ |
| SOON |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 35,00,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -22,00,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 13,00,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,05,00,000 \\ 0 \end{array}$ | $\begin{array}{r} -8,90,00,000 \\ 0 \end{array}$ |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 35,00,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -22,00,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 13,00,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,05,00,000 \\ 0 \end{array}$ | $\begin{array}{r} -8,90,00,000 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | 35,00,00,000 | 0 | $\begin{array}{r} -22,00,00,000 \\ 0 \end{array}$ | 13,00,00,000 | 4,05,00,000 | -8,90,00,000 |


SB 01 REPAIRS OF ROADS AND BRIDGES
C00N
Full Central Non-Plan

Voted:

DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 05 LAND REVENUE AND DISTRICT ADMINISTRATION FOR THE MONTH OF : 03/2020 (N )

| FOR THE MONTH OF :03/2020 (N ) |  | Available( + )/ |
| :--- | :--- | :--- |

Revenue Section
MH 2245 ReLIEf ON ACCOUNT OF NATURAL CALAMITIES

| Sub Total (P/NP) :Voted: |  | 0 | 2,45,00,00,000 | 0 | 2,45,00,00,000 | 1,51,23,90,750 | -1,03,76,09,250 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 0 | 2,45,00,00,000 | 0 | 2,45,00,00,000 | 1,51,23,90,750 | $-1,03,76,09,250$ |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: | 85,40,00,000 | 0 | $-19,32,00,000$ | 66,08,00,000 | 6,50,00,000 | -49,41,65,000 |
|  | Charged: | 0 | 0 | $0$ |  |  | $0$ |
| Sub Total (P/NP) | :Voted: | 85,40,00,000 | 0 | -19,32,00,000 | 66,08,00,000 | 6,50,00,000 | -49,41,65,000 |
|  | Charged: | 0 | 0 | 0 | 0 | - 0 | , |


| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 85,40,00,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} -19,32,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 66,08,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,50,00,000 \\ 0 \end{array}$ | $\begin{array}{r} -49,41,65,000 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 85,40,00,000 \\ 0 \end{array}$ | $2,45,00,00,000$ | $-19,32,00,000$ | $\begin{array}{r} 3,11,08,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,57,73,90,750 \\ 0 \end{array}$ | $-1,53,17,74,250$ |
| Sub Total (Min) <br> MI 109REPAIRS DRAINAGE | Voted: <br> Charged: <br> AND RESTOR <br> AND SEWER | $85,40,00,000$ <br> 0 <br> ON OF DAMAGED WORKS | $\begin{array}{r} 2,45,00,00,000 \\ \text { WATER SUPPLY, } \end{array}$ | $\begin{array}{r} -19,32,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,11,08,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,57,73,90,750 \\ 0 \end{array}$ | $-1,53,17,74,250$ |
| $\begin{aligned} & \text { SB } 01 \text { EXPENDITURE } \\ & \text { C00N } \end{aligned}$ | E ON DAMAG | WATER SUPPLY | DRAINAGE AND SEWERAGE WORKS |  |  |  |  |
| Full Central Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 1,34,00,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 1,34,00,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 72,33,60,000 \\ 0 \end{array}$ | $\begin{array}{r} -65,63,40,000 \\ 0 \end{array}$ |
| Sub Total (P/NP) | :Voted: <br> Charged: | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 1,34,00,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 1,34,00,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 72,33,60,000 \\ 0 \end{array}$ | $\begin{array}{r} -65,63,40,000 \\ 0 \end{array}$ |
| Sub Total (Bdgt) DRAFT | Voted: | 0 | 1,34,00,00,000 | 0 | 1,34,00,00,000 | 72,33,60,000 | $-65,63,40,000$ |

APPROPRIATION ACCOUNTS OF GRANT 05 LAND REVENUE AND DISTRICT ADMINISTRATION
FOR THE MONTH OF :03/2020 (N )


Revenue Section
MH 2245 RELIEF ON ACCOUNT OF NATURAL CALAMITIES


Revenue Section
MH 2245 RELIEF ON ACCOUNT OF NATURAL CALAMITIES

| Sub Total (Bdgt) | Charged: | 75,00,00,0 0 | 0 |
| :---: | :---: | :---: | :---: |
| Sub Total (Sub) | Voted: | 75,00,00,000 | 30,49,00,000 |
|  | Charged: | 0 |  |
| Sub Total (Min) | Voted: | 75,00,00,000 | $30,49,00,000$ |
|  | Charged: | 0 |  |
| MI 113ASSISTAN | CE FOR RE | RS / RECONSTRU | ON OF HOUSES |

0
0
$-50,00,000$
0
$-50,00,000$
0
$75,00,00,000$
0
$1,04,99,00,000$
0
$1,04,99,00,000$
0

| $9,50,00,000$ | $-59,50,00,000$ |
| ---: | ---: |
| 0 | 0 |
| $17,37,00,000$ | $-87,62,00,000$ |
| 0 | 0 |
| $17,37,00,000$ | $-87,62,00,000$ |
| 0 | 0 |

SB 01 REPAIR AND CONSTRUCTION OF HOUSES ASSISTANCE COON

Full Central Non-Plan
Voted: $0 \quad 60,98,000$

0
0
60,98,000
7,56,02,000
8,17,00,000
5,24,71,800
$-2,91,73,600$

| Sub Total (P/NP) $)$ | Voted: |
| :--- | :--- |
|  | Charged: |
| Sub Total (Bdgt) | Voted: <br> Charged: |
| SOON |  |

60,98,000

60,98,000
SOON
State Non-Plan

|  | Voted: <br> Charged: | $25,00,00,000$ | 0 | $-20,50,00,000$ |
| :--- | ---: | ---: | ---: | ---: |
|  |  |  |  |  |
|  |  | 0 | 0 |  |

4,50,00,000

4,50,00,000
12,67,00,000 0
12, 67,00,000
4,50,00,000

5,24,71,800
$-2,91,73,600$
$5,24,71,800 \quad-2,91,73,600$
$2,50,00,00$
$-2,00,00,000$

MI 193ASSISTANCE TO LOCAL BODIES AND OTHER NON GOVERNMENT BODIES/INSTITUTIONS
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 05 LAND REVENUE AND DISTRICT ADMINISTRATION FOR THE MONTH OF :03/2020 (N )

| Total Grant | R |  | Available(+)/ <br> over spent(-) <br> balance amount <br> at the | Actual <br> Expenditure <br> for the |
| :---: | :---: | :---: | :---: | :---: |
| S |  | T | beginning | Month |

Revenue Section
MH 2245 RELIEF ON ACCOUNT OF NATURAL CALAMITIES

SB 01 ASSISTANCE TO LOCAL BODIES AND OTHER NON GOVT. BOARDS / INSTITUTIONS COON

Full Central Non-Plan

Voted:
Charged:

64, 80,00,000

64,80,00,000
$64,80,00,000$
0

0
0
64,80,00,000

$64,80,00,000$
0

64,80,00,000
$32,80,93,500$
$-31,85,53,000$
$-31,85,53,000$
$-31,85,53,000$

17,20,50,000
$-12,76,80,000$
$-12,76,80,000$
$-12,76,80,000$
$-44,62,33,000$
$-44,62,33,000$
(Min) Voted: Charged:
Sub Total (SM) Voted: - Charged:

SM 05 STATE DISASTER RESPONSE FUND
MI 101TRANSFER TO RESERVE FUND AND DEPOSIT ACCOUNTS STATE DISASTER RESPONSE FUND

SB 01 CALAMITY RELIEF FUND INTER ACCOUNT TRANSACTION/ TRANSFER TO STATE DISASTER RESPONSE FUND SOON

State Non-Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 05 LAND REVENUE AND DISTRICT ADMINISTRATION FOR THE MONTH OF : 03/2020 (N )


Revenue Section
MH 2245 RELIEF ON ACCOUNT OF NATURAL CALAMITIES


Revenue Section
MH 2245 RELIEF ON ACCOUNT OF NATURAL CALAMITIES

| Sub Total (P/NP) : Voted: |  |  |  |
| :--- | ---: | ---: | ---: |
| Charged: | $-2,87,00,00,000$ | 0 | $61,07,00,000$ |
|  |  | 0 | 0 |


| $-2,25,93,00,000$ | $-2,25,93,00,000$ | 0 |
| ---: | ---: | ---: |
| 0 | 0 | 0 |
| $-2,25,93,00,000$ | $-2,25,93,00,000$ | 0 |
| 0 | 0 | 0 |
| $-2,25,93,00,000$ | $-2,25,93,00,000$ | 0 |
| 0 | 0 | 0 |
| $-2,25,93,00,000$ | $-2,25,93,00,000$ | 0 |
| 0 | 0 | 0 |



DRAFT
Report
ID CBDR0120
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 05 LAND REVENUE AND DISTRICT ADMINISTRATION
APPROPRIATION ACCOUNTS OF GRANT
FOR THE MONTH OF $: 03 / 2020$ (N


Revenue Section
MH 2245 RELIEF ON ACCOUNT OF NATURAL CALAMITIES

| Sub Total (P/NP) | : Voted: | 0 | 1,000 | 2,99,99,000 | 3,00,00,000 | 0 | $-3,00,00,000$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 0 | 1,000 | 2,99,99,000 | 3,00,00,000 | 0 | $-3,00,00,000$ |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 0 | 2,000 | 2,99,98,000 | 3,00,00,000 | -58,04,000 | $-3,58,04,000$ |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 02 EXPENDITURE ON CAPACITY BUILDING UNDER THIRTEENTH FINANCE COMMISSION
SOON
State Non-Plan

|  | Voted: Charged: | 0 | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{array}{r} 9,99,99,000 \\ 0 \end{array}$ | 10,00,00,000 | $\begin{array}{r} 4,43,20,000 \\ 0 \end{array}$ | $-5,56,80,000$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | Voted: | 0 | 1,000 | 9,99,99,000 | 10,00,00,000 | 4,43,20,000 | $-5,56,80,000$ |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 0 | 1,000 | 9,99,99,000 | 10,00,00,000 | 4,43,20,000 | $-5,56,80,000$ |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 0 | 1,000 | 9,99,99,000 | 10,00,00,000 | 4,43,20,000 | $-5,56,80,000$ |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 05 CAPACITY BUILDING
SOON
State Non-Plan

| Voted: | $5,50,00,000$ | 0 | $8,85,00,000$ | $14,35,00,000$ | 0 | $-14,35,00,000$ |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |
| Charged: | 0 |  | 0 | 0 |  |  |


| Sub Total (P/NP) | : Voted: | 5,50,00,000 | 0 | 8,85,00,000 | 14,35,00,000 | 0 | -14,35,00,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 5,50,00,000 | 0 | 8,85,00,000 | 14,35,00,000 | 0 | -14,35,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 05 LAND REVENUE AND DISTRICT ADMINISTRATION
FOR THE MONTH OF :03/2020 (N )

| Available(+)/ |  |
| :--- | ---: |
| over spent(-) | Actual |
| balance amount | Expenditure |
| at the | for the |
| beginning | Month |


| Classification | 0 | Total Grant | R |
| :--- | :--- | ---: | :--- |

Revenue Section
MH 2245 RELIEF ON ACCOUNT OF NATURAL CALAMITIES
Sub Total (Sub) Voted: $\quad 5,50,00,000 \quad 0 \quad 8,85,00,000 \quad 14,35,00,000 \quad-14,35,00,000$


$$
\text { MH } 2401 \text { CROP HUSBANDRY }
$$

MI 111AGRICULTURAL ECONOMICS AND STATISTICS

SB 04 AGRICULTURE CENSUS
COON
Full Central Non-Plan


Revenue Section
MH 2401 CROP HUSBANDRY

| Sub Total(P/NP):Voted: Charged: |  | 10,000 | 0 | -10,000 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 0 | 0 | 0 | 0 | 0 | 0 |
| Full Central Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $0$ | $\begin{array}{r} 8,000 \\ 0 \end{array}$ | $\begin{array}{r} 78,80,000 \\ 0 \end{array}$ | $\begin{array}{r} 78,88,000 \\ 0 \end{array}$ | $\begin{array}{r} 32,33,511 \\ 0 \end{array}$ | $\begin{array}{r} 35,99,615 \\ 0 \end{array}$ |
| Sub Total (P/NP) | :Voted: Charged: | $0$ | $\begin{array}{r} 8,000 \\ 0 \end{array}$ | $\begin{array}{r} 78,80,000 \\ 0 \end{array}$ | $\begin{array}{r} 78,88,000 \\ 0 \end{array}$ | $\begin{array}{r} 32,33,511 \\ 0 \end{array}$ | $\begin{array}{r} 35,99,615 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 10,000 \\ 0 \end{array}$ | $\begin{array}{r} 8,000 \\ 0 \end{array}$ | $\begin{array}{r} 78,70,000 \\ 0 \end{array}$ | $\begin{array}{r} 78,88,000 \\ 0 \end{array}$ | $\begin{array}{r} 32,33,511 \\ 0 \end{array}$ | $\begin{array}{r} 35,99,615 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 10,000 \\ 0 \end{array}$ | $\begin{array}{r} 8,000 \\ 0 \end{array}$ | $\begin{array}{r} 78,70,000 \\ 0 \end{array}$ | $\begin{array}{r} 78,88,000 \\ 0 \end{array}$ | $\begin{array}{r} 32,33,511 \\ 0 \end{array}$ | $\begin{array}{r} 35,99,615 \\ 0 \end{array}$ |
| SB 06 SURVEY ON FRUIT, VEGETABLES \& MINOR CROPSCOON |  |  |  |  |  |  |  |
| Full Central Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 5,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -5,000 \\ 0 \end{array}$ | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: <br> Charged: | $\begin{array}{r} 5,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -5,000 \\ 0 \end{array}$ | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 5,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -5,000 \\ 0 \end{array}$ | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 5,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -5,000 \\ 0 \end{array}$ | 0 | 0 | 0 |


| Sub Total (Min) | Voted: | 15,000 | 8,000 | 78,65,000 | 78,88,000 | 32,33,511 | 35,99,615 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | - | 0 | 0 |
| Sub Total (Mjr) : | Voted: | 15,000 | 8,000 | 78,65,000 | 78,88,000 | 32,33,511 | 35,99,615 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 05 LAND REVENUE AND DISTRICT ADMINISTRATION FOR THE MONTH OF :03/2020 (N )

|  |  |  |  | Available(+) / over spent(-) balance amount | Actual <br> Expenditure |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total Grant | R |  | at the | for the |
| 0 | S |  | T | beginning | Month |

Revenue Section
MH 2506 LAND REFORMS
MI 102CONSOLIDATION OF HOLDINGS

SB 01 HEADQUARTERS ESTABLISHMENT S00N

State Non-Plan

|  | Voted: Charged: | $\begin{array}{r} 4,11,05,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,89,59,440 \\ 0 \end{array}$ | $\begin{array}{r} 2,21,45,560 \\ 0 \end{array}$ | $\begin{array}{r} 17,67,277 \\ 0 \end{array}$ | $\begin{array}{r} 17,57,277 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 4,11,05,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,89,59,440 \\ 0 \end{array}$ | $\begin{array}{r} 2,21,45,560 \\ 0 \end{array}$ | $\begin{array}{r} 17,67,277 \\ 0 \end{array}$ | $\begin{array}{r} 17,57,277 \\ 0 \end{array}$ |
| State Plan | Voted: Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,891 \\ 0 \end{array}$ | $\begin{array}{r} 98,109 \\ 0 \end{array}$ | $0$ | 0 |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,891 \\ 0 \end{array}$ | $\begin{array}{r} 98,109 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 4,12,05,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,89,61,331 \\ 0 \end{array}$ | $\begin{array}{r} 2,22,43,669 \\ 0 \end{array}$ | $\begin{array}{r} 17,67,277 \\ 0 \end{array}$ | $\begin{array}{r} 17,57,277 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | 4,12,05,000 0 | 0 | $\begin{array}{r} -1,89,61,331 \\ 0 \end{array}$ | 2,22,43,669 | $\begin{array}{r} 17,67,277 \\ 0 \end{array}$ | $\begin{array}{r} 17,57,277 \\ 0 \end{array}$ | S00N

State Non-Plan


Revenue Section
MH 2506 LAND REFORMS

| Sub Total (Mjr) :Voted: <br> Charged:$\quad 7,67,21,000$ | 0 | $-3,73,50,799$ | $3,93,70,201$ | $32,25,565$ | 0 | 0 |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: | MH 2702 MINOR IRRIGATION

SM 80 GENERAL
MI 8000THER EXPENDITURE

SB 07 SCHEME FOR IMPROVEMENT OF IRRIGATION STATISTICS COON

Full Central Non-Plan

| Voted: | 6,000 | 0 | $-6,000$ | 0 | 0 |
| :--- | ---: | ---: | ---: | :--- | :--- |
| Charged: | 0 | 0 | 0 | 0 | 0 |


| Sub Total(P/NP):Voted: Charged: |  | 6,000 | 0 | -6,000 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | , | 0 | 0 | 0 | 0 | 0 |
| Full Central Plan |  |  |  |  |  |  |  |
|  | Voted: | 0 | 4,000 | 17,31,000 | 17,35,000 | -6,60,191 | 2,47,518 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) : | :Voted: | 0 | 4,000 | 17,31,000 | 17,35,000 | -6,60,191 | 2,47,518 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 6,000 | 4,000 | 17,25,000 | 17,35,000 | $-6,60,191$ | 2,47,518 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 6,000 | 4,000 | 17,25,000 | 17,35,000 | -6,60,191 | 2,47,518 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 6,000 | 4,000 | 17,25,000 | 17,35,000 | -6,60,191 | 2,47,518 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (SM) | Voted: | 6,000 | 4,000 | 17,25,000 | 17,35,000 | -6,60,191 | 2,47,518 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Mjr) : | Voted: | 6,000 | 4,000 | 17,25,000 | 17,35,000 | -6,60,191 | 2,47,518 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

## SM 02 SURVEYS AND STATISTICS

MI 110GAZETTER AND STATISTICAL MEMOIRS
DRAFT

Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 05 LAND REVENUE AND DISTRICT ADMINISTRATION FOR THE MONTH OF : 03/2020 (N )

| Available(+)/ |  |
| :--- | ---: |
| over spent(-) | Actual |
| balance amount | Expenditure |
| at the | for the |
| beginning | Month |

Revenue Section
MH 3454 CENSUS SURVEYS AND STATISTICS

SB 02 DISASTER MANAGMENT CELL SOON

State Non-Plan

|  | Voted: | 64,35,000 | 0 | -25,65,033 | 38,69,967 | 4,26,919 | 4,26,919 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) : | :Voted: | 64,35,000 | 0 | -25,65,033 | 38,69,967 | 4,26,919 | 4,26,919 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 64,35,000 | 0 | -25,65,033 | 38,69,967 | 4,26,919 | 4,26,919 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 64,35,000 | 0 | -25,65,033 | 38,69,967 | 4,26,919 | 4,26,919 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 64,35,000 | 0 | -25,65,033 | 38,69,967 | 4,26,919 | 4,26,919 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (SM) | Voted: | 64,35,000 | 0 | -25,65,033 | 38,69,967 | 4,26,919 | 4,26,919 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Mjr) : | Voted: | 64,35,000 | 0 | -25,65,033 | 38,69,967 | 4,26,919 | 4,26,919 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (R/C) Voted: |  | 7,24,58,76,000 |  | -1,04,30,03,649 | 16,44,24,91,351 | 4,48,15,69,650 | -98,42,03,689 |
|  | Charged | 0 | 0 | 0 | 0 | 0 | 1,20,000 |
| Capital Section |  |  |  |  |  |  |  |
| MH 4059 CAPITAL OUTLAY ON PUBLIC WORKS |  |  |  |  |  |  |  |
| SM 01 OFFICE BUI | ILDINGS |  |  |  |  |  |  |

SB 30 CONSTRUCTION OF BUILDINGS OF REVENUE DEPARTMENT SOON

State Non-Plan

| Voted: | $2,00,00,000$ | 0 | 0 | $2,00,00,000$ | $2,00,00,000$ | 0 |
| :--- | ---: | :--- | :--- | :--- | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 | 0 |  |

Sub Total (P/NP) : Voted:
DRAFT
$2,00,00,000$
0
0
$2,00,00,000 \quad 2,00,00,000$
0
0

DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 05 LAND REVENUE AND DISTRICT ADMINISTRATION FOR THE MONTH OF : 03/2020 (N )


Capital Section
MH 4059 CAPITAL OUTLAY ON PUBLIC WORKS


Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 05 LAND REVENUE AND DISTRICT ADMINISTRATION FOR THE MONTH OF :03/2020 (N )


Capital Section
MH 4059 CAPITAL OUTLAY ON PUBLIC WORKS

| Sub Total (Sub) Votal | Voted: <br> Charged: | $\begin{array}{r} 7,90,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -38,73,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,51,27,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,73,77,000 \\ 0 \end{array}$ | 17,76,500 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Min) V | Voted: <br> Charged: | $\begin{array}{r} 10,90,00,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} -38,73,000 \\ 0 \end{array}$ | $\begin{array}{r} 10,51,27,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,10,80,000 \\ 0 \end{array}$ | 17,76,500 |
| Sub Total (SM) V | Voted: <br> Charged: | $\begin{array}{r} 10,90,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -38,73,000 \\ 0 \end{array}$ | $\begin{array}{r} 10,51,27,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,10,80,000 \\ 0 \end{array}$ | 17,76,500 |
| Sub Total (Mjr) : V | Voted: <br> Charged: | $\begin{array}{r} 10,90,00,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} -38,73,000 \\ 0 \end{array}$ | $\begin{array}{r} 10,51,27,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,10,80,000 \\ 0 \end{array}$ | 17,76,500 |
| Sub Total (R/C) Vo | ) Voted: Charged | $\begin{array}{r} 10,90,00,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} -38,73,000 \\ 0 \end{array}$ | $\begin{array}{r} 10,51,27,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,10,80,000 \\ 0 \end{array}$ | $\begin{array}{r} 17,76,500 \\ 0 \end{array}$ |
| Sub Total (Grant) | ) Voted: Charged | $\begin{array}{r} 7,35,48,76,000 \\ 0 \end{array}$ | ** | $\begin{array}{r} -1,04,68,76,649 \\ 0 \end{array}$ | $16,54,76,18,351$ | $\begin{array}{r} 4,55,26,49,650 \\ 0 \end{array}$ | $\begin{array}{r} -98,24,27,189 \\ 1,20,000 \end{array}$ |
| DRAFT |  |  |  |  |  |  |  |
| Report ID CBDR0120APPROPRIATION ACCOUNTS OF GRANT 06 EXCISE AND TAXATION |  |  |  |  |  |  |  |
|  |  |  |  | R |  | Available(+) / over spent(-) balance amount at the | Actual Expenditure for the |
| Classification |  | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2039 STATE EXCISE
MI 001DIRECTION AND ADMINISTRATION

SB 01 EXPENDITURE ON DISTRICT ESTABLISHMENT

| SOON |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 7,55,30,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -39,64,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,15,66,000 \\ 0 \end{array}$ | $\begin{array}{r} 77,65,102 \\ 0 \end{array}$ | $\begin{array}{r} 77,64,411 \\ 0 \end{array}$ |
| Sub Total (P/NP) : | : Voted: <br> Charged: | $\begin{array}{r} 7,55,30,000 \\ 0 \end{array}$ | 0 0 | $\begin{array}{r} -39,64,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,15,66,000 \\ 0 \end{array}$ | $\begin{array}{r} 77,65,102 \\ 0 \end{array}$ | $\begin{array}{r} 77,64,411 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 7,55,30,000 \\ 0 \end{array}$ | 0 0 | $\begin{array}{r} -39,64,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,15,66,000 \\ 0 \end{array}$ | $\begin{array}{r} 77,65,102 \\ 0 \end{array}$ | $\begin{array}{r} 77,64,411 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 7,55,30,000 \\ 0 \end{array}$ | 0 0 | $\begin{array}{r} -39,64,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,15,66,000 \\ 0 \end{array}$ | $\begin{array}{r} 77,65,102 \\ 0 \end{array}$ | $\begin{array}{r} 77,64,411 \\ 0 \end{array}$ |
| Sub Total (Min) MI 102PURCHASE | Voted: <br> Charged: <br> OF OPIUM | $\begin{aligned} & 7,55,30,000 \\ & \text { ETC. } \end{aligned}$ | 0 0 | $\begin{array}{r} -39,64,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,15,66,000 \\ 0 \end{array}$ | $\begin{array}{r} 77,65,102 \\ 0 \end{array}$ | $\begin{array}{r} 77,64,411 \\ 0 \end{array}$ |
| SB 01 COST OF OPIUM BHANG GANJA ETC. SOON |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 60,000 \\ 0 \end{array}$ | 0 0 | $\begin{array}{r} -55,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,824 \\ 0 \end{array}$ |
| Sub Total (P/NP) : | :Voted: Charged: | $\begin{array}{r} 60,000 \\ 0 \end{array}$ | 0 0 | $\begin{array}{r} -55,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,824 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 60,000 \\ 0 \end{array}$ | 0 0 | $\begin{array}{r} -55,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,824 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 60,000 \\ 0 \end{array}$ | 0 0 | $\begin{array}{r} -55,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,824 \\ 0 \end{array}$ |
| Sub Total (Min) | Voted: <br> Charged: | $\begin{array}{r} 60,000 \\ 0 \end{array}$ | 0 0 | $\begin{array}{r} -55,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,824 \\ 0 \end{array}$ |

SB 02 CLINICAL SAMPLING OF LIQUER
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 06 EXCISE AND TAXATION
FOR THE MONTH OF :03/2020 (N )

|  |  |  | at the | for the |
| :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | T | beginning | Month |

Revenue Section
MH 2039 STATE EXCISE
SOON
State Non-Plan
Voted: 45,00,000
$-34,44,000$
$10,56,000$
1,04,000
1,04,000


State Non-Plan

| Voted: | $2,18,41,000$ | $16,03,97,437$ | $1,13,67,000$ | $19,36,05,437$ | $2,86,09,655$ | $2,86,09,288$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 | 0 |  |




|  | Voted: Charged: | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,95,30,599 \\ 0 \end{array}$ | $\begin{array}{r} -1,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,95,30,599 \\ 0 \end{array}$ | $0$ | 0 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | : Voted: Charged: | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,95,30,599 \\ 0 \end{array}$ | $\begin{array}{r} -1,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,95,30,599 \\ 0 \end{array}$ | 0 | 0 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,95,30,599 \\ 0 \end{array}$ | $\begin{array}{r} -1,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,95,30,599 \\ 0 \end{array}$ | 0 | 0 0 |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,95,30,599 \\ 0 \end{array}$ | $\begin{array}{r} -1,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,95,30,599 \\ 0 \end{array}$ | 0 | 0 0 |

SB 04 ASSISTACE TO HEALTH AND FAMILY WELFARE DEPARTMENT FOR 108-AMBULANCE SERVICES SOON

State Non-Plan

| Voted: | 1,000 | 7,95,30,599 | -1,000 | 7,95,30,599 | 0 | -7,95,30,599 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| ) :Voted: | 1,000 | 7,95,30,599 | -1,000 | 7,95,30,599 | 0 | $-7,95,30,599$ |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Voted: | 1,000 | 7,95,30,599 | -1,000 | 7,95,30,599 | 0 | $-7,95,30,599$ |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Voted: | 1,000 | 7,95,30,599 | -1,000 | 7,95,30,599 | 0 | $-7,95,30,599$ |
| Charged: | 0 | , | 0 | 0 | 0 | 0 |
| Voted: | 2,18,43,000 | 31,94,58,635 | 1,13,65,000 | 35,26,66,635 | 2,86,09,655 | -5,09,21,311 |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Voted: | 2,18,43,000 | 31,94,58,635 | 1,13,65,000 | 35,26,66,635 | 2,86,09,655 | -5,09,21,311 |

Sub Total (Mjr): $\begin{aligned} & \text { Voted: } \\ & \text { Charged: }\end{aligned} \quad 2,18,43,000 \quad 31,94,58,635$
MH 2043 COLLECTION CHARGES UNDER STATES GOODS AND SERVICES TAX

MI 8000THER EXPENDITURE

SB 01 STATE GOODS \& SERVICES TAX
SOON
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 06 EXCISE AND TAXATION
FOR THE MONTH OF :03/2020 (N )

Available(+) /
over spent(-) Actual balance amount Expenditure 1 at the
beginning
for the Month

Classification 0

Revenue Section
MH 2043 COLLECTION CHARGES UNDER STATES GOODS AND SERVICES TAX

State Non-Plan

|  | Voted: | 1,29,00,000 | 0 | -92,07,000 | 36,93,000 | 1,81,897 | 1,82,310 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 1,29,00,000 | 0 | -92,07,000 | 36,93,000 | 1,81,897 | 1,82,310 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,29,00,000 | 0 | -92,07,000 | 36,93,000 | 1,81,897 | 1,82,310 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 1,29,00,000 | 0 | -92,07,000 | 36,93,000 | 1,81,897 | 1,82,310 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 1,29,00,000 | 0 | -92,07,000 | 36,93,000 | 1,81,897 | 1,82,310 |
|  | Charged: | 0 | - | 0 | 0 | 0 | 0 |


| Sub Total (Mjr): Voted: | $1,29,00,000$ | 0 | $-92,07,000$ | $36,93,000$ | $1,81,897$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |

MH 2045 OTHER TAXES AND DUTIES ON COMMODITIES AND SERVICES
MI 104COLLECTION CHARGES-TAXES ON GOODS AND PASSENGERS

SB 01 HEADQUATERS ESTABLISHMENT
SOON
State Non-Plan

| Voted: | $7,07,36,000$ | 0 | $-79,35,000$ | $6,28,01,000$ | $74,69,067$ | 0 |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |



Revenue Section
MH 2045 OTHER TAXES AND DUTIES ON COMMODITIES AND SERVICES


Revenue Section

MH 2059 PUBLIC WORKS

| Sub Total (SM) | Voted: | 1,67,000 | 0 | 50,00,000 | 51,67,000 | 50,36,890 | 50,36,890 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | - | 0 |  |
| Sub Total (Mjr) : | Voted: | 1,67,000 | 0 | 50,00,000 | 51,67,000 | 50,36,890 | 50,36,890 |
|  | Charged: | 0 | 0 | 0 | , |  |  |

SM 05 GENERAL POOL ACCOMMODATION
MI 053MAINTENANCE AND REPAIRS

SB 01 OTHER MAINTENANCE EXPENDITURE S00N

State Non-Plan


MH 2235 SOCIAL SECURITY AND WELFARE
SM 60 OTHER SOCIAL SECURITY AND WELFARE PROGRAMMES
MI 1100THER INSURANCE SCHEMES

SB 02 GROUP ACCIDENTAL INSURANCE COVER FOR SMALL DEALERS S00N

State Non-Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 06 EXCISE AND TAXATION FOR THE MONTH OF : 03/2020 (N )


Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE

| Voted: | $50,00,000$ | 0 | $-50,00,000$ |
| :--- | ---: | :--- | ---: |
| Charged: | 0 | 0 | 0 |

Charged:
$\begin{array}{ll}0 & 0 \\ 0 & 0\end{array}$

| Sub Total (P/NP) | :Voted: | 50,00,000 | 0 | -50,00, 000 |
| :---: | :---: | :---: | :---: | :---: |
|  | Charged: | , | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 50,00,000 | 0 | -50,00,000 |
|  | Charged: | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 50,00,000 | 0 | -50,00,000 |
|  | Charged: | , | 0 | 0 |
| Sub Total (Min) | Voted: | 50,00,000 | 0 | -50,00,000 |
|  | Charged: | 0 | 0 | 0 |
| Sub Total (SM) | Voted: | 50,00,000 | 0 | -50,00,000 |
|  | Charged: | 0 | 0 | 0 |
| Sub Total (Mjr) : | Voted: | 50,00,000 | 0 | -50,00,000 |
|  | Charged: | 0 | 0 | 0 |


| 0 | 0 | 0 |
| :--- | :--- | :--- |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
|  |  |  |
| 0 | 0 | 0 |
| 0 | 0 | 0 |

MH 3604 COMPENSATION AND ASSIGNMENTS TO LOCAL BODIES AND PANCHAYATI RAJ INSTITUTIONS

MI 107tax on entry of goods into local areas

SB 01 GRANT-IN-AID TO LOCAL URBAN BODIES
S00N
State Non-Plan


| SB 09 EXCISE AND TAXATIONS00N |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 3,50,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 3,50,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,48,09,018 \\ 0 \end{array}$ | 0 0 |
| Sub Total (P/NP) | : Voted: | 3,50,00,000 | 0 | 0 | 3,50,00,000 | 3,48,09,018 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 3,50,00,000 | 0 | 0 | 3,50,00,000 | 3,48,09,018 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | , | 0 |
| Sub Total (Sub) | Voted: | 3,50,00,000 | 0 | 0 | 3,50,00,000 | 3,48,09,018 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 3,50,00,000 | 0 | 0 | 3,50,00,000 | 3,48,09,018 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (SM) | Voted: | 3,50,00,000 | 0 | 0 | 3,50,00,000 | 3,48,09,018 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | - |
| Sub Total (Mjr) : | Voted: | 3,50,00,000 | 0 | 0 | 3,50,00,000 | 3,48,09,018 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| MH 4216 CAPITAL | OUTLAY ON | ING |  |  |  |  |  |

SM 01 GOVERNMENT RESIDENTIAL BUILDINGS
MI 106GENERAL POOL ACCOMODATION

SB 08 RESIDENTIAL BUILDING FOR EXCISE AND TAXATION DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 06 EXCISE AND TAXATION FOR THE MONTH OF :03/2020 (N )
Classification
C------------------------------
Capital Section
MH 4216 CAPITAL OUTLAY ON HOUSING
SOON

|  | Voted: | 3,50,00,000 | 0 | 0 | 3,50,00,000 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 3,50,00,000 | 0 | 0 | 3,50,00,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 3,50,00,000 | 0 | 0 | 3,50,00,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 3,50,00,000 | 0 | 0 | 3,50,00,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 3,50,00,000 | 0 | 0 | 3,50,00,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (SM) | Voted: | 3,50,00,000 | 0 | 0 | 3,50,00,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Mjr) : | Voted: | 3,50,00,000 | 0 | 0 | 3,50,00,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (R/C | C) Voted: | 7,00,00,000 | 8,23,000 | 0 | 7,08,23,000 | 3,48,09,118 | 0 |
|  | Charged | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Grant | t) Voted: | 88,04,50,000 | 32,02,81,635 | -14,31,34,000 | 1,05,75,97,635 | 19,06,83,108 | 7,63,23,591 |
|  | Charged | 0 | 0 | 0 | 0 | 0 | 0 |

DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 07 POLICE AND ALLIED ORGANISATIONS FOR THE MONTH OF :03/2020 (N )

|  | Available (+)/ <br> over spent ( - ) | Actual |
| :--- | :--- | :--- | :--- |
| balance amount | Expenditure |  |

Revenue Section
MH 2055 POLICE
MI 001DIRECTION AND ADMINISTRATION

```
SB 01 DIRECTORATE
    SOON
```

State Non-Plan


Revenue Section
MH 2055 POLICE


| APPROPRIATION ACCOUNTS OF GRANT 07 POLICE AND ALLIED ORGANISATIONS FOR THE MONTH OF :03/2020 (N ) |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total Grant |  | R |  | Available(+) / <br> over spent (-) <br> balance amount <br> at the | Actual <br> Expenditure for the |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2055 POLICE


```
SB 01 STATE RESERVE POLICE
```

    S00N
    State Non-Plan

| Voted: | 1,02,57,29,000 | 0 | -23,01,14,794 | 79,56,14,206 | 6,54,45,786 | 6,54,45,786 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :Voted: | 1,02,57,29,000 | 0 | $-23,01,14,794$ | 79,56,14,206 | 6,54,45,786 | 6,54,45,786 |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Voted: | 1,02,57,29,000 | 0 | -23,01,14,794 | 79,56,14,206 | 6,54,45,786 | 6,54,45,786 |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 07 POLICE AND ALLIED ORGANISATIONS FOR THE MONTH OF :03/2020 (N )

|  | Total Grant | R |  | Available(+)/ over spent(-) balance amount at the | Actual <br> Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\bigcirc$ | S |  | T | beginning | Month |



Revenue Section
MH 2055 POLICE

| Sub Total (Sub) | Voted: | 1,02,57,29,000 | 0 | $-23,01,14,794$ | 79,56,14,206 | 6,54,45,786 | , 54, 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | - | 0 | - 0 |  |

SB 02 POLICE FOR OTHER GOVERNMENT ORGANISATION SOON

State Non-Plan

|  | Voted: | 43,49,86,000 | 0 | -14,13,51,981 | 29,36, 34, 019 | 2,40,75,823 | 2,40,75,823 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 43,49,86,000 | 0 | -14,13,51,981 | 29,36, 34,019 | 2,40,75,823 | 2,40,75,823 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 43,49,86,000 | 0 | -14,13,51,981 | 29,36, 34,019 | 2,40,75,823 | 2,40,75,823 |
|  | Charged: | 0 | 0 | 0 | 0 | - 0 | 0 |
| Sub Total (Sub) | Voted: | 43,49,86,000 | 0 | -14,13,51,981 | 29,36,34,019 | 2,40,75,823 | 2,40,75,823 |
|  | Charged: |  | 0 | 0 | 0 | 0 | 0 |

SB 05 INDIAN RESERVE BATTALION
SOON
State Non-Plan

| Voted: | $3,27,59,33,000$ | 0 | $-79,72,57,918$ | $2,47,86,75,082$ | $22,93,61,902$ | $22,93,61,902$ |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 | 0 |  |


| Sub Total (P/NP) : Voted: |  | 3,27,59,33,000 0 | 0 | $\begin{array}{r} -79,72,57,918 \\ 0 \end{array}$ | $\begin{array}{r} 2,47,86,75,082 \\ 0 \end{array}$ | $\begin{array}{r} 22,93,61,902 \\ 0 \end{array}$ | $\begin{array}{r} 22,93,61,902 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: |  | 0 |  |  |  |  |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 3,27,59,33,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -79,72,57,918 \\ 0 \end{array}$ | $2,47,86,75,082$ | $\begin{array}{r} 22,93,61,902 \\ 0 \end{array}$ | $\begin{array}{r} 22,93,61,902 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 3,27,59,33,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -79,72,57,918 \\ 0 \end{array}$ | $2,47,86,75,082$ | $\begin{array}{r} 22,93,61,902 \\ 0 \end{array}$ | $\begin{array}{r} 22,93,61,902 \\ 0 \end{array}$ |
| Sub Total (Min) <br> MI 109DISTRICT | Voted: Charged: POLICE | $\begin{array}{r} 4,73,66,48,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} -1,16,87,24,693 \\ 0 \end{array}$ | $\begin{array}{r} 3,56,79,23,307 \\ 0 \end{array}$ | $31,88,83,511$ | $\begin{array}{r} 31,88,83,511 \\ 0 \end{array}$ |
| $\begin{aligned} & \text { SB } 01 \text { DISTRICT EXECUTIVE FORCE } \\ & \text { SOON } \end{aligned}$ |  |  |  |  |  |  |  |
| State Non-Plan DRAFT |  |  |  |  |  |  |  |
| Report ID CBDR0120 |  | APPROPRIATION F | JNTS OF GRA <br> MONTH OF | NT 07 POLICE AND :03/2020 (N ) | IED ORGANISATI |  |  |
| Classification |  |  | al Grant S | R | $T$ | Available(+) / over spent(-) balance amount at the beginning | Actual Expenditure for the Month |
| Revenue Section |  |  |  |  |  |  |  |
| MH 2055 POLICE |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 6,19,55,40,000 \\ 0 \end{array}$ | $\begin{array}{r} 0 \\ 15,60,547 \end{array}$ | $\begin{array}{r} -81,44,08,379 \\ 0 \end{array}$ | $\begin{array}{r} 5,38,11,31,621 \\ 15,60,547 \end{array}$ | $\begin{array}{r} 48,39,54,925 \\ 0 \end{array}$ | $\begin{array}{r} 48,39,54,925 \\ 0 \end{array}$ |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 6,19,55,40,000 \\ 0 \end{array}$ | $\begin{array}{r} 0 \\ 15,60,547 \end{array}$ | $\begin{array}{r} -81,44,08,379 \\ 0 \end{array}$ | $\begin{array}{r} 5,38,11,31,621 \\ 15,60,547 \end{array}$ | $\begin{array}{r} 48,39,54,925 \\ 0 \end{array}$ | $\begin{array}{r} 48,39,54,925 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 6,19,55,40,000 \\ 0 \end{array}$ | $\begin{array}{r} 0 \\ 15,60,547 \end{array}$ | $\begin{array}{r} -81,44,08,379 \\ 0 \end{array}$ | $\begin{array}{r} 5,38,11,31,621 \\ 15,60,547 \end{array}$ | $\begin{array}{r} 48,39,54,925 \\ 0 \end{array}$ | $\begin{array}{r} 48,39,54,925 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 6,19,55,40,000 \\ 0 \end{array}$ | $\begin{array}{r} 0 \\ 15,60,547 \end{array}$ | $\begin{array}{r} -81,44,08,379 \\ 0 \end{array}$ | $\begin{array}{r} 5,38,11,31,621 \\ 15,60,547 \end{array}$ | $\begin{array}{r} 48,39,54,925 \\ 0 \end{array}$ | $\begin{array}{r} 48,39,54,925 \\ 0 \end{array}$ |
| $\begin{aligned} & \text { SB } 02 \text { EXPDT. ON } \\ & \text { SOON } \end{aligned}$ | PANCHAYAT | CHOWKIDARS/HOME | S (FOR SERV | ICE OF SUMMONS) |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 3,00,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 50,15,391 \\ 0 \end{array}$ | $\begin{array}{r} 3,50,15,391 \\ 0 \end{array}$ | $\begin{array}{r} 45,81,375 \\ 0 \end{array}$ | $\begin{array}{r} 45,81,375 \\ 0 \end{array}$ |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 3,00,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 50,15,391 \\ 0 \end{array}$ | $\begin{array}{r} 3,50,15,391 \\ 0 \end{array}$ | $\begin{array}{r} 45,81,375 \\ 0 \end{array}$ | $\begin{array}{r} 45,81,375 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 3,00,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 50,15,391 \\ 0 \end{array}$ | $\begin{array}{r} 3,50,15,391 \\ 0 \end{array}$ | $\begin{array}{r} 45,81,375 \\ 0 \end{array}$ | $\begin{array}{r} 45,81,375 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 3,00,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 50,15,391 \\ 0 \end{array}$ | $\begin{array}{r} 3,50,15,391 \\ 0 \end{array}$ | $\begin{array}{r} 45,81,375 \\ 0 \end{array}$ | $\begin{array}{r} 45,81,375 \\ 0 \end{array}$ |

SB 03 EXPENDITURE ON HOME GUARD VOLUNTEERS DEPLOYED FOR LAW AND ORDER DUTY WITH POLICE S00N

State Non-Plan

|  | Voted: Charged: | $\begin{array}{r} 49,82,89,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 15,51,26,867 \\ 0 \end{array}$ | $\begin{array}{r} 65,34,15,867 \\ 0 \end{array}$ | $\begin{array}{r} 7,96,11,107 \\ 0 \end{array}$ | $\begin{array}{r} 7,96,11,107 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total(P/NP): | :Voted: Charged: | $\begin{array}{r} 49,82,89,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 15,51,26,867 \\ 0 \end{array}$ | $\begin{array}{r} 65,34,15,867 \\ 0 \end{array}$ | $\begin{array}{r} 7,96,11,107 \\ 0 \end{array}$ | $\begin{array}{r} 7,96,11,107 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 49,82,89,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 15,51,26,867 \\ 0 \end{array}$ | $\begin{array}{r} 65,34,15,867 \\ 0 \end{array}$ | $\begin{array}{r} 7,96,11,107 \\ 0 \end{array}$ | $\begin{array}{r} 7,96,11,107 \\ 0 \end{array}$ |
| DRAFT |  |  |  |  |  |  |  |
| Report ID CBDR0120APPROPRIATION ACCOUNTS OF GRANT 07 POLICE AND ALIIED ORGANISATIONS |  |  |  |  |  |  |  |
|  |  |  |  | R |  | Available(+)/ over spent(-) balance amount at the | Actual Expenditure for the |
| Classification |  | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2055 POLICE

| Sub Total (Sub) | Voted: | 49,82,89,000 | 0 | 15,51,26,867 | 65,34,15,867 | 7,96,11,107 | 7,96,11,107 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | , | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 6,72,38,29,000 | 0 | $-65,42,66,121$ | 6,06,95,62,879 | 56,81,47,407 | 56,81,47,407 |
|  | Charged: | 0 | 15,60,547 | 0 | 15,60,547 | 0 |  |

MI 111RAILWAY POLICE

| SB 01 CRIME POLICESOON |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 5,69,18,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,72,35,566 \\ 0 \end{array}$ | $\begin{array}{r} 3,96,82,434 \\ 0 \end{array}$ | $\begin{array}{r} 36,49,540 \\ 0 \end{array}$ | $\begin{array}{r} 36,49,540 \\ 0 \end{array}$ |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 5,69,18,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,72,35,566 \\ 0 \end{array}$ | $\begin{array}{r} 3,96,82,434 \\ 0 \end{array}$ | $\begin{array}{r} 36,49,540 \\ 0 \end{array}$ | $\begin{array}{r} 36,49,540 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 5,69,18,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,72,35,566 \\ 0 \end{array}$ | $\begin{array}{r} 3,96,82,434 \\ 0 \end{array}$ | $\begin{array}{r} 36,49,540 \\ 0 \end{array}$ | $\begin{array}{r} 36,49,540 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 5,69,18,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,72,35,566 \\ 0 \end{array}$ | $\begin{array}{r} 3,96,82,434 \\ 0 \end{array}$ | $\begin{array}{r} 36,49,540 \\ 0 \end{array}$ | $\begin{array}{r} 36,49,540 \\ 0 \end{array}$ |
| $\begin{aligned} & \text { SB } 03 \text { ORDER POLICE } \\ & \text { SOON } \end{aligned}$ |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 2,06,10,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 5,76,614 \\ 0 \end{array}$ | $\begin{array}{r} 2,11,86,614 \\ 0 \end{array}$ | $\begin{array}{r} 20,79,342 \\ 0 \end{array}$ | $\begin{array}{r} 20,79,342 \\ 0 \end{array}$ |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 2,06,10,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 5,76,614 \\ 0 \end{array}$ | $\begin{array}{r} 2,11,86,614 \\ 0 \end{array}$ | $\begin{array}{r} 20,79,342 \\ 0 \end{array}$ | $\begin{array}{r} 20,79,342 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 2,06,10,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 5,76,614 \\ 0 \end{array}$ | $\begin{array}{r} 2,11,86,614 \\ 0 \end{array}$ | $\begin{array}{r} 20,79,342 \\ 0 \end{array}$ | $\begin{array}{r} 20,79,342 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 2,06,10,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 5,76,614 \\ 0 \end{array}$ | $\begin{array}{r} 2,11,86,614 \\ 0 \end{array}$ | $\begin{array}{r} 20,79,342 \\ 0 \end{array}$ | $\begin{array}{r} 20,79,342 \\ 0 \end{array}$ |
| Sub Total (Min) | Voted: Charged: | $\begin{array}{r} 7,75,28,000 \\ 0 \end{array}$ | 0 0 | $\begin{array}{r} -1,66,58,952 \\ 0 \end{array}$ | $\begin{array}{r} 6,08,69,048 \\ 0 \end{array}$ | $\begin{array}{r} 57,28,882 \\ 0 \end{array}$ | $\begin{array}{r} 57,28,882 \\ 0 \end{array}$ |

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SB 01 POLICE RADIO STAFF
DRAFT
Report ID CBDR0120
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APPROPRIATION ACCOUNTS OF GRANT 07 POLICE AND ALLIED ORGANISATIONS FOR THE MONTH OF :03/2020 (N )


Revenue Section

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MH }2055\mathrm{ POLICE
```

    SOON
    State Non-Plan

|  | Voted: | 26,58,75,000 | 0 | -4,99,61,733 | 21,59,13,267 | 1,96,72,589 | 1,96,72,589 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 26,58,75,000 | 0 | -4,99,61,733 | 21,59,13,267 | 1,96,72,589 | 1,96,72,589 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 26,58,75,000 | 0 | -4,99,61,733 | 21,59,13,267 | 1,96,72,589 | 1,96,72,589 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 26,58,75,000 | 0 | -4,99,61,733 | 21,59,13,267 | 1,96,72,589 | 1,96,72,589 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 26,58,75,000 | 0 | -4,99,61,733 | 21,59,13,267 | 1,96,72,589 | 1,96,72,589 |
|  | Charged: | 0 | 0 | 0 | - |  |  |

SB 01 DISTRICT EXECUTIVE FORCE C90N

Share Central Non-Plan

|  |  | Voted: Charged: | $\begin{array}{r} 6,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,63,97,554 \\ 0 \end{array}$ | $\begin{array}{r} 1,64,04,554 \\ 0 \end{array}$ | $\begin{array}{r} 47,88,438 \\ 0 \end{array}$ | 3,43, 060 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total (P/NP) | :Voted: | 6,000 | 1,000 | 1,63,97,554 | 1,64,04,554 | 47,88,438 | 3,43,060 |
|  |  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Bdgt) |  | Voted: | 6,000 | 1,000 | 1,63,97,554 | 1,64,04,554 | 47,88,438 | 3,43,060 |
|  |  | Charged: | 0 | 0 | 0 | 0 | 0 |  |

State Non-Plan

| Voted: | 6,000 | 0 | $10,87,887$ | $10,93,887$ | $4,93,931$ | 0 |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |



| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 8,37,35,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -1,08,72,383 \\ 0 \end{array}$ | $\begin{array}{r} 7,28,62,617 \\ 0 \end{array}$ | $\begin{array}{r} 69,38,497 \\ 0 \end{array}$ | $\begin{array}{r} 69,23,497 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { SB } 02 \text { CYBER CRIME } \\ & \text { COON } \end{aligned}$ | PREVENT | FOR WOMEN AND |  |  |  |  |  |
| Full Central Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 3,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} 19,80,238 \\ 0 \end{array}$ | $\begin{array}{r} 19,83,238 \\ 0 \end{array}$ | $\begin{array}{r} 1,49,877 \\ 0 \end{array}$ | $\begin{array}{r} 1,49,877 \\ 0 \end{array}$ |
| Sub Total (P/NP) : | :Voted: <br> Charged: | $\begin{array}{r} 3,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 19,80,238 \\ 0 \end{array}$ | $\begin{array}{r} 19,83,238 \\ 0 \end{array}$ | $\begin{array}{r} 1,49,877 \\ 0 \end{array}$ | $\begin{array}{r} 1,49,877 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 3,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 19,80,238 \\ 0 \end{array}$ | $\begin{array}{r} 19,83,238 \\ 0 \end{array}$ | $\begin{array}{r} 1,49,877 \\ 0 \end{array}$ | $\begin{array}{r} 1,49,877 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 3,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 19,80,238 \\ 0 \end{array}$ | $\begin{array}{r} 19,83,238 \\ 0 \end{array}$ | $\begin{array}{r} 1,49,877 \\ 0 \end{array}$ | 1,49,877 |

SB 03 STRENGTHENING OF FORENSIC SCINCE LABORATORY COON

Full Central Non-Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 07 POLICE AND ALLIED ORGANISATIONS FOR THE MONTH OF :03/2020 (N


Revenue Section
MH 2055 POLICE


MI 001DIRECTION AND ADMINISTRATION

SB 01 HEADQUARTER STAFF
C00N
Full Central Non-Plan


Revenue Section
MH 2056 JAILS


Revenue Section
MH 2056 JAILS

| Sub Total (P/NP) | :Voted: <br> Charged: | $\begin{array}{r} 2,98,22,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -98,19,849 \\ 0 \end{array}$ | $\begin{array}{r} 2,00,02,151 \\ 0 \end{array}$ | $\begin{array}{r} 19,30,553 \\ 0 \end{array}$ | $\begin{array}{r} 19,30,553 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 2,98,22,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -98,19,849 \\ 0 \end{array}$ | $\begin{array}{r} 2,00,02,151 \\ 0 \end{array}$ | $\begin{array}{r} 19,30,553 \\ 0 \end{array}$ | $\begin{array}{r} 19,30,553 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 2,98,22,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -98,19,849 \\ 0 \end{array}$ | $\begin{array}{r} 2,00,02,151 \\ 0 \end{array}$ | $\begin{array}{r} 19,30,553 \\ 0 \end{array}$ | $\begin{array}{r} 19,30,553 \\ 0 \end{array}$ |
| Sub Total (Min) <br> MI 102JAIL MANU | Voted: <br> Charged: <br> UFACTURES | $\begin{array}{r} 33,45,80,000 \\ 0 \end{array}$ | $\begin{array}{r} 0 \\ 2,00,000 \end{array}$ | $\begin{array}{r} -2,36,27,896 \\ 0 \end{array}$ | $\begin{array}{r} 31,09,52,104 \\ 2,00,000 \end{array}$ | $\begin{array}{r} 2,99,53,767 \\ 0 \end{array}$ | $\begin{array}{r} 2,99,53,767 \\ 0 \end{array}$ |
| $\begin{aligned} & \text { SB } 01 \text { JAIL INDUSTRY } \\ & \text { SOON } \end{aligned}$ |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 98,36,000 \\ 0 \end{array}$ |  | $\begin{array}{r} 5,26,933 \\ 0 \end{array}$ | $\begin{array}{r} 1,03,62,933 \\ 0 \end{array}$ | $\begin{array}{r} 11,71,837 \\ 0 \end{array}$ | $\begin{array}{r} 11,71,837 \\ 0 \end{array}$ |
| Sub Total (P/NP) | :Voted: <br> Charged: | $\begin{array}{r} 98,36,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 5,26,933 \\ 0 \end{array}$ | $\begin{array}{r} 1,03,62,933 \\ 0 \end{array}$ | $\begin{array}{r} 11,71,837 \\ 0 \end{array}$ | $\begin{array}{r} 11,71,837 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 98,36,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 5,26,933 \\ 0 \end{array}$ | $\begin{array}{r} 1,03,62,933 \\ 0 \end{array}$ | $\begin{array}{r} 11,71,837 \\ 0 \end{array}$ | $\begin{array}{r} 11,71,837 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 98,36,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 5,26,933 \\ 0 \end{array}$ | $\begin{array}{r} 1,03,62,933 \\ 0 \end{array}$ | $\begin{array}{r} 11,71,837 \\ 0 \end{array}$ | $\begin{array}{r} 11,71,837 \\ 0 \end{array}$ |
| Sub Total (Min) | Voted: Charged: | $\begin{array}{r} 98,36,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 5,26,933 \\ 0 \end{array}$ | $\begin{array}{r} 1,03,62,933 \\ 0 \end{array}$ | $\begin{array}{r} 11,71,837 \\ 0 \end{array}$ | $\begin{array}{r} 11,71,837 \\ 0 \end{array}$ |



Revenue Section
MH 2059 PUBLIC WORKS
MI 053MAINTENANCE AND REPAIRS

SB 20 MAINTENANCE EXP. ON JAIL DEPTT.'S BUILDINGS SOON

State Non-Plan


SB 21 MAINTENANCE EXP. ON HOME GAURDS DEPTTS.'S BUILDINGS SOON

State Non-Plan


Revenue Section
MH 2059 PUBLIC WORKS

| State Plan | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Voted: | 50,00,000 | 0 | -2,00,020 | 47,99,980 | 4,00,000 | 4,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | : Voted: | 50,00,000 | 0 | -2,00,020 | 47,99,980 | 4,00,000 | 4,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 2,61,90,000 | 0 | 12,99,946 | 2,74,89,946 | 23,00,942 | 23,00,976 |


|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 2,61,90,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 12,99,946 \\ 0 \end{array}$ | $\begin{array}{r} 2,74,89,946 \\ 0 \end{array}$ | $\begin{array}{r} 23,00,942 \\ 0 \end{array}$ | $\begin{array}{r} 23,00,976 \\ 0 \end{array}$ |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 5,32,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -738 \\ 0 \end{array}$ | $\begin{array}{r} 5,31,262 \\ 0 \end{array}$ | $\begin{array}{r} 3,14,753 \\ 0 \end{array}$ | $\begin{array}{r} 3,14,753 \\ 0 \end{array}$ |
| Sub Total (P/NP) | :Voted: <br> Charged: | $\begin{array}{r} 5,32,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -738 \\ 0 \end{array}$ | $\begin{array}{r} 5,31,262 \\ 0 \end{array}$ | $\begin{array}{r} 3,14,753 \\ 0 \end{array}$ | $\begin{array}{r} 3,14,753 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 5,32,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -738 \\ 0 \end{array}$ | $\begin{array}{r} 5,31,262 \\ 0 \end{array}$ | $\begin{array}{r} 3,14,753 \\ 0 \end{array}$ | $\begin{array}{r} 3,14,753 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 5,32,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -738 \\ 0 \end{array}$ | $\begin{array}{r} 5,31,262 \\ 0 \end{array}$ | $\begin{array}{r} 3,14,753 \\ 0 \end{array}$ | $\begin{array}{r} 3,14,753 \\ 0 \end{array}$ |

SB 47 EXPENDITURE ON REPAIR AND MAINTENANCE OF FIRE SERVICES DEPARTMENT BUILDINGS SOON

State Non-Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 07 POLICE AND ALLIED ORGANISATIONS FOR THE MONTH OF :03/2020 (N

Available(+)


Revenue Section
MH 2059 PUBLIC WORKS


SB 01 STATE VIGILANCE AND ANTI CORRUPTION BUREAU
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 07 POLICE AND ALLIED ORGANISATIONS FOR THE MONTH OF : 03/2020 (N )

|  |  | Total Grant | R |  | Available(+) / over spent(-) balance amount at the | Actual <br> Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2062 VIGILANCE

| SOON |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 32,57,96,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -7,50,20,032 \\ 0 \end{array}$ | $\begin{array}{r} 25,07,75,968 \\ 0 \end{array}$ | $\begin{array}{r} 2,48,66,748 \\ 0 \end{array}$ | $\begin{array}{r} 2,48,66,748 \\ 0 \end{array}$ |
| Sub Total (P/NP) | :Voted: | 32,57,96,000 | 0 | -7,50,20,032 | 25,07,75,968 | 2,48,66,748 | 2,48,66,748 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 32,57,96,000 | 0 | -7,50,20,032 | 25,07,75,968 | 2,48,66,748 | 2,48,66,748 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 32,57,96,000 | 0 | -7,50,20,032 | 25,07,75,968 | 2,48,66,748 | 2,48,66,748 |
|  | Charged: | 0 | 0 | 0 | 0 | - | 0 |

SB 02 DIRECTORATE OF VIGILANCE S00N

State Non-Plan

Charged
66,20,000
0
$-20,85,274$
45,34,726
4,78, 848
4,78, 848

| Sub Total (P/NP) | Voted: Charged: | $\begin{array}{r} 66,20,000 \\ 0 \end{array}$ |
| :---: | :---: | :---: |
| Sub Total (Bdgt) | Voted: | 66,20,000 |
|  | Charged: | 0 |
| Sub Total (Sub) | Voted: | 66,20,000 |
|  | Charged: | 0 |
| Sub Total (Min) | Voted: | 33,24,16,000 |
|  | Charged: | 0 |
| Sub Total (Mjr) : | Voted: | 33,24,16,000 |
|  | Charged: | 0 |


| 0 | $-20,85,274$ |
| ---: | ---: |
| 0 | 0 |
| 0 | $-20,85,274$ |
| 0 | 0 |
| 0 | $-20,85,274$ |
| 0 | 0 |
| 0 | $-7,71,05,306$ |
| 0 | 0 |
|  |  |
| 0 | $-7,71,05,306$ |
| 0 | 0 |

$45,34,726$
0
$45,34,726$
0
$45,34,726$
0
$25,53,10,694$
0
$25,53,10,694$
0

| $4,78,848$ | $4,78,848$ |
| ---: | ---: |
| 0 | 0 |
| $4,78,848$ | $4,78,848$ |
| 0 | 0 |
| $4,78,848$ | $4,78,848$ |
| 0 | 0 |
| $2,53,45,596$ | $2,53,45,596$ |
| 0 | 0 |
| $2,53,45,596$ | $2,53,45,596$ |

MH 2070 OTHER ADMINISTRATIVE SERVICES
MI 106CIVIL DEFENCE

SB 01 H.Q STAFF
C25N
Share Central Non-Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 07 POLICE AND ALLIED ORGANISATIONS FOR THE MONTH OF :03/2020 (N )

|  | Available( + )/ <br> over spent (-) | Actual |  |
| :--- | :--- | :--- | :--- |
| balance amount | Expenditure |  |  |
| Total Grant | R | at the | for the |

Revenue Section
MH 2070 OTHER ADMINISTRATIVE SERVICES


SB 02 DISTRICT STAFF
C25N
Share Central Non-Plan

| Voted: | $1,19,000$ | 0 | $-4,954$ | $1,14,046$ | 49,475 | 0 |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |



State Non-Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 07 POLICE AND ALLIED ORGANISATIONS FOR THE MONTH OF :03/2020 (N )


Revenue Section
MH 2070 OTHER ADMINISTRATIVE SERVICES

|  | Voted: Charged: | $\begin{array}{r} 5,48,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} 1,34,688 \\ 0 \end{array}$ | $\begin{array}{r} 6,82,688 \\ 0 \end{array}$ | $\begin{array}{r} 1,94,360 \\ 0 \end{array}$ | $\begin{array}{r} 1,94,360 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP): | :Voted: <br> Charged: | $\begin{array}{r} 5,48,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 1,34,688 \\ 0 \end{array}$ | $\begin{array}{r} 6,82,688 \\ 0 \end{array}$ | $\begin{array}{r} 1,94,360 \\ 0 \end{array}$ | $\begin{array}{r} 1,94,360 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 5,48,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} 1,34,688 \\ 0 \end{array}$ | $\begin{array}{r} 6,82,688 \\ 0 \end{array}$ | $\begin{array}{r} 1,94,360 \\ 0 \end{array}$ | 1,94,360 |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 6,67,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} 1,29,734 \\ 0 \end{array}$ | $\begin{array}{r} 7,96,734 \\ 0 \end{array}$ | $\begin{array}{r} 2,43,835 \\ 0 \end{array}$ | 2,43,835 |
| Sub Total (Min) <br> MI 107HOME GUAR | Voted: <br> Charged: <br> RDS | $\begin{array}{r} 50,05,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} -16,87,508 \\ 0 \end{array}$ | $\begin{array}{r} 33,17,492 \\ 0 \end{array}$ | $\begin{array}{r} 4,88,280 \\ 0 \end{array}$ | $\begin{array}{r} 4,88,280 \\ 0 \end{array}$ |
| SB 01 H.Q STAFF <br> C25N |  |  |  |  |  |  |  |
| Share Central Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 21,14,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} -9,92,845 \\ 0 \end{array}$ | $\begin{array}{r} 11,21,155 \\ 0 \end{array}$ | $\begin{array}{r} 1,20,647 \\ 0 \end{array}$ | $\begin{array}{r} 1,20,647 \\ 0 \end{array}$ |
| Sub Total(P/NP): | :Voted: Charged: | $\begin{array}{r} 21,14,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} -9,92,845 \\ 0 \end{array}$ | $\begin{array}{r} 11,21,155 \\ 0 \end{array}$ | $\begin{array}{r} 1,20,647 \\ 0 \end{array}$ | 1,20,647 |
| Sub Total (Bdgt) S75N | Voted: Charged: | $\begin{array}{r} 21,14,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} -9,92,845 \\ 0 \end{array}$ | $\begin{array}{r} 11,21,155 \\ 0 \end{array}$ | $\begin{array}{r} 1,20,647 \\ 0 \end{array}$ | 1,20,647 |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 3,24,35,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -1,86,35,056 \\ 0 \end{array}$ | $\begin{array}{r} 1,37,99,944 \\ 0 \end{array}$ | $\begin{array}{r} 13,70,175 \\ 0 \end{array}$ | $\begin{array}{r} 13,70,175 \\ 0 \end{array}$ |
| Sub Total(P/NP): | :Voted: <br> Charged: | $\begin{array}{r} 3,24,35,000 \\ 0 \end{array}$ |  | $\begin{array}{r} -1,86,35,056 \\ 0 \end{array}$ | $\begin{array}{r} 1,37,99,944 \\ 0 \end{array}$ | $\begin{array}{r} 13,70,175 \\ 0 \end{array}$ | $13,70,175$ |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 3,24,35,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -1,86,35,056 \\ 0 \end{array}$ | $\begin{array}{r} 1,37,99,944 \\ 0 \end{array}$ | $\begin{array}{r} 13,70,175 \\ 0 \end{array}$ | $\begin{array}{r} 13,70,175 \\ 0 \end{array}$ |
| DRAFT |  |  |  |  |  |  |  |
| Report ID CBDR0120 |  | APPROPRIATION |  | 07 POLICE AND <br> 3/2020 (N ) | ORGANISATIO |  |  |
| Classification |  | 0 | S | R | T | Available(+) / <br> over spent (-) balance amount at the beginning | Actual Expenditure for the Month |

Revenue Section
MH 2070 OTHER ADMINISTRATIVE SERVICES

| Sub Total (Sub)Voted: <br> Charged:$\quad 3,45,49,000$ | 0 | $-1,96,27,901$ | $1,49,21,099$ | $14,90,822$ | 0 | 0 |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |

SB 02 DISTRICT STAFF
C 25 N
Share Central Non-Plan

| Voted: | $4,41,30,000$ | 0 | $-29,08,022$ | $4,12,21,978$ | $25,73,497$ | 0 |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 | $0,73,497$ |  |


| Sub Total (P/NP) : Voted: | $4,41,30,000$ | 0 | 0 | $-29,08,022$ | $4,12,21,978$ | 0 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |


|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 29,32,92,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 1,23,06,662 \\ 0 \end{array}$ | $\begin{array}{r} 30,55,98,662 \\ 0 \end{array}$ | $\begin{array}{r} 3,79,85,791 \\ 0 \end{array}$ | $\begin{array}{r} 3,79,85,791 \\ 0 \end{array}$ |
| Sub Total (P/NP): | :Voted: Charged: | $\begin{array}{r} 29,32,92,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 1,23,06,662 \\ 0 \end{array}$ | $\begin{array}{r} 30,55,98,662 \\ 0 \end{array}$ | $\begin{array}{r} 3,79,85,791 \\ 0 \end{array}$ | $\begin{array}{r} 3,79,85,791 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 29,32,92,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 1,23,06,662 \\ 0 \end{array}$ | $\begin{array}{r} 30,55,98,662 \\ 0 \end{array}$ | $\begin{array}{r} 3,79,85,791 \\ 0 \end{array}$ | $\begin{array}{r} 3,79,85,791 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 33,74,22,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 93,98,640 \\ 0 \end{array}$ | $\begin{array}{r} 34,68,20,640 \\ 0 \end{array}$ | $\begin{array}{r} 4,05,59,288 \\ 0 \end{array}$ | $\begin{array}{r} 4,05,59,288 \\ 0 \end{array}$ |
| SB 03 TRAINING CENTER C25N |  |  |  |  |  |  |  |
| Share Central Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 33,70,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -4,50,771 \\ 0 \end{array}$ | $\begin{array}{r} 29,19,229 \\ 0 \end{array}$ | $\begin{array}{r} 930 \\ 0 \end{array}$ | 930 0 |
| Sub Total (P/NP): | :Voted: Charged: | $\begin{array}{r} 33,70,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -4,50,771 \\ 0 \end{array}$ | $\begin{array}{r} 29,19,229 \\ 0 \end{array}$ | $\begin{array}{r} 930 \\ 0 \end{array}$ | $\begin{array}{r} 930 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 33,70,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -4,50,771 \\ 0 \end{array}$ | $\begin{array}{r} 29,19,229 \\ 0 \end{array}$ |  |  |
| $\begin{gathered} \text { S75N } \\ \text { DRAFT } \end{gathered}$ |  |  |  |  |  |  |  |
| Report ID CBDR0120 |  | APPROPRIATION | $\begin{aligned} & \text { GR } \\ & \text { OF } \end{aligned}$ | 07 POLICE AND 2020 (N ) | D ORGANISATI |  |  |
|  |  |  |  | R |  | Available(+) / over spent(-) balance amount at the | Actual Expenditure for the |
| Classification |  | 0 | S |  | T | beginning | Month |

MH 2070 OTHER ADMINISTRATIVE SERVICES

|  | Voted: Charged: | $\begin{array}{r} 3,27,20,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 11,64,345 \\ 0 \end{array}$ | $\begin{array}{r} 3,38,84,345 \\ 0 \end{array}$ | $\begin{array}{r} 49,19,704 \\ 0 \end{array}$ | $\begin{array}{r} 49,19,704 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total(P/NP): | :Voted: Charged: | $\begin{array}{r} 3,27,20,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 11,64,345 \\ 0 \end{array}$ | $\begin{array}{r} 3,38,84,345 \\ 0 \end{array}$ | $\begin{array}{r} 49,19,704 \\ 0 \end{array}$ | $\begin{array}{r} 49,19,704 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 3,27,20,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 11,64,345 \\ 0 \end{array}$ | $\begin{array}{r} 3,38,84,345 \\ 0 \end{array}$ | $\begin{array}{r} 49,19,704 \\ 0 \end{array}$ | $\begin{array}{r} 49,19,704 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 3,60,90,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 7,13,574 \\ 0 \end{array}$ | $\begin{array}{r} 3,68,03,574 \\ 0 \end{array}$ | $\begin{array}{r} 49,20,634 \\ 0 \end{array}$ | $\begin{array}{r} 49,20,634 \\ 0 \end{array}$ |
| Sub Total (Min) <br> MI 108FIRE PROT | Voted: <br> Charged: <br> TECTION AND | $\begin{array}{r} 40,80,61,000 \\ 0 \end{array}$ <br> CONTROL | 0 | $\begin{array}{r} -95,15,687 \\ 0 \end{array}$ | $\begin{array}{r} 39,85,45,313 \\ 0 \end{array}$ | $\begin{array}{r} 4,69,70,744 \\ 0 \end{array}$ | $\begin{array}{r} 4,69,70,744 \\ 0 \end{array}$ |
| $\begin{aligned} & \text { SB } 01 \text { H.Q STAFF } \\ & \text { SOON } \end{aligned}$ |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 91,03,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -24,85,127 \\ 0 \end{array}$ | $\begin{array}{r} 66,17,873 \\ 0 \end{array}$ | $\begin{array}{r} 6,74,793 \\ 0 \end{array}$ | $\begin{array}{r} 6,74,793 \\ 0 \end{array}$ |
| Sub Total(P/NP): | :Voted: Charged: | $\begin{array}{r} 91,03,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -24,85,127 \\ 0 \end{array}$ | $\begin{array}{r} 66,17,873 \\ 0 \end{array}$ | $\begin{array}{r} 6,74,793 \\ 0 \end{array}$ | $\begin{array}{r} 6,74,793 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 91,03,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -24,85,127 \\ 0 \end{array}$ | $\begin{array}{r} 66,17,873 \\ 0 \end{array}$ | $\begin{array}{r} 6,74,793 \\ 0 \end{array}$ | $\begin{array}{r} 6,74,793 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 91,03,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -24,85,127 \\ 0 \end{array}$ | $\begin{array}{r} 66,17,873 \\ 0 \end{array}$ | $\begin{array}{r} 6,74,793 \\ 0 \end{array}$ | $\begin{array}{r} 6,74,793 \\ 0 \end{array}$ |
| SB 02 DISTT STAFFSOON |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 30,11,74,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 2,67,21,078 \\ 0 \end{array}$ | $\begin{array}{r} 32,78,95,078 \\ 0 \end{array}$ | $\begin{array}{r} 3,19,18,818 \\ 0 \end{array}$ | $\begin{array}{r} 3,19,10,018 \\ 0 \end{array}$ |
| DRAFT |  |  |  |  |  |  |  |
| APPROPRIATION ACCOUNTS OF GRANT 07 POLICE AND ALLIED ORGANISATIONS FOR THE MONTH OF : 03/2020 (N ) |  |  |  |  |  |  |  |
| Classification |  | $0$ | S | R | T | Available(+) / over spent(-) balance amount at the beginning | Actual Expenditure for the Month |

Revenue Section
MH 2070 OTHER ADMINISTRATIVE SERVICES

| Sub Total (P/NP) | :Voted: <br> Charged: | $\begin{array}{r} 30,11,74,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 2,67,21,078 \\ 0 \end{array}$ | $\begin{array}{r} 32,78,95,078 \\ 0 \end{array}$ | $\begin{array}{r} 3,19,18,818 \\ 0 \end{array}$ | $3,19,10,018$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 30,11,74,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 2,67,21,078 \\ 0 \end{array}$ | $\begin{array}{r} 32,78,95,078 \\ 0 \end{array}$ | $\begin{array}{r} 3,19,18,818 \\ 0 \end{array}$ | $\begin{array}{r} 3,19,10,018 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 30,11,74,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 2,67,21,078 \\ 0 \end{array}$ | $\begin{array}{r} 32,78,95,078 \\ 0 \end{array}$ | $\begin{array}{r} 3,19,18,818 \\ 0 \end{array}$ | $\begin{array}{r} 3,19,10,018 \\ 0 \end{array}$ |
| Sub Total (Min) | Voted: Charged: | $\begin{array}{r} 31,02,77,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 2,42,35,951 \\ 0 \end{array}$ | $\begin{array}{r} 33,45,12,951 \\ 0 \end{array}$ | $\begin{array}{r} 3,25,93,611 \\ 0 \end{array}$ | $3,25,84,811$ |
| Sub Total (Mjr) : | Voted: Charged: | $\begin{array}{r} 72,33,43,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 1,30,32,756 \\ 0 \end{array}$ | $\begin{array}{r} 73,63,75,756 \\ 0 \end{array}$ | $\begin{array}{r} 8,00,52,635 \\ 0 \end{array}$ | $8,00,43,835$ |
| SM 06 POLICE HOUSING |  |  |  |  |  |  |  |
| MI 053mAINTENANCE AND REPAIRS |  |  |  |  |  |  |  |
| SB 01 OTHER MAINTENANCE EXPENDITURESOON |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 87,06,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -41 \\ 0 \end{array}$ | $\begin{array}{r} 87,05,959 \\ 0 \end{array}$ | $\begin{array}{r} 34,23,121 \\ 0 \end{array}$ | $\begin{array}{r} 23,27,121 \\ 0 \end{array}$ |
| Sub Total (P/NP) | :Voted: <br> Charged: | $\begin{array}{r} 87,06,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -41 \\ 0 \end{array}$ | $\begin{array}{r} 87,05,959 \\ 0 \end{array}$ | $\begin{array}{r} 34,23,121 \\ 0 \end{array}$ | $\begin{array}{r} 23,27,121 \\ 0 \end{array}$ |
|  | Voted: <br> Charged: | $\begin{array}{r} 82,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -34 \\ 0 \end{array}$ | $\begin{array}{r} 81,99,966 \\ 0 \end{array}$ | $\begin{array}{r} 10,98,236 \\ 0 \end{array}$ | $10,98,236$ |
| Sub Total (P/NP) | :Voted: <br> Charged: | $\begin{array}{r} 82,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -34 \\ 0 \end{array}$ | $\begin{array}{r} 81,99,966 \\ 0 \end{array}$ | $\begin{array}{r} 10,98,236 \\ 0 \end{array}$ | $10,98,236$ |
| DRAFT |  |  |  |  |  |  |  |

DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 07 POLICE AND ALLIED ORGANISATIONS FOR THE MONTH OF : 03/2020 ( N )

|  |  | Total Grant | R |  | Available(+) / over spent(-) balance amount at the | Actual <br> Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2216 HOUSING

| Sub Total (Bdgt) | Charged: | 1,69,06,0 0 | 0 | $\begin{array}{r} -75 \\ 0 \end{array}$ | $1,69,05,925$ | $\begin{array}{r} 45,21,357 \\ 0 \end{array}$ | 34,25,357 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Sub) | Voted: | 1,69,06,000 | 0 | -75 | 1,69,05,925 | 45,21,357 | 34,25,357 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |

SB 02 MAINTENANCE OF RESIDENTIAL BUILDINGS OF STATE FORENSIC SCIENCE LABORATORY S00N

State Non-Plan
Voted: $\quad 1,000$

4,00,430
3,30,430
3,30,430

| Sub Total (P/NP) : Voted: |  |
| :--- | ---: |
| Charged: | 1,000 |
| Sub Total (Bdgt)Voted: <br> Charged: | 1,000 |
| Sub Total (Sub)Voted: <br> Charged: | 1,000 |
| Sub Total (Min)Voted: <br> Charged: | $1,69,07,000$ |
| Sub Total (SM)Voted: <br> Charged: | $1,69,07,000$ |


| 0 | $3,99,430$ |
| ---: | ---: |
| 0 | 0 |
| 0 | $3,99,430$ |
| 0 | 0 |
| 0 | $3,99,430$ |
| 0 | 0 |
| 0 | $3,99,355$ |
| 0 | 0 |
| 0 | $3,99,355$ |
| 0 | 0 |

$4,00,430$
0
$4,00,430$
0
$4,00,430$
0
$1,73,06,355$
0
$1,73,06,355$
0

| $3,30,430$ | $3,30,430$ |
| ---: | ---: |
| 0 | 0 |
| $3,30,430$ | $3,30,430$ |
| 0 | 0 |
| $3,30,430$ | $3,30,430$ |
| 0 | 0 |
| $48,51,787$ | $37,55,787$ |
| 0 | 0 |
| $48,51,787$ | $37,55,787$ |
| 0 | 0 | SM 07 OTHER HOUSING

MI 053MAINTENANCE AND REPAIRS

SB 01 OTHER MAINTENANCE EXPENDITURE

State Non-Plan
Voted: $1,70,0$ Voted:
Charged:

1,70,000
$\begin{array}{ll}0 & 0 \\ 0 & 0\end{array}$
1,70,000
0
0
0
0
 MH 2250 OTHER SOCIAL SERVICES

> MI 8000THER EXPENDITURE

SB 02 GRANT TO RELIGIOUS INSTITUTIONS SOON

State Non-Plan

|  | Voted: | 3,50,000 | 0 | -3,50,000 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) : | :Voted: | 3,50,000 | 0 | -3,50,000 | 0 | 0 | 0 |
|  | Charged: | - | 0 | - | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 3,50,000 | 0 | -3,50,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 3,50,000 | 0 | -3,50,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 3,50,000 | 0 | -3,50,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | , | 0 | 0 | 0 |
| Sub Total (Mjr) : | Voted: | 3,50,000 | 0 | -3,50,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (R/C) | C) Voted: | ***** | 3,98,33,864 | $-2,11,91,04,390$ | 12,21,15,09,474 | 1,15,92,43,201 | 1,15,36,78,107 |
|  | Charged | 0 | 17,60,547 | 0 | 17,60,547 | 0 | 0 |

Capital Section
MH 4055 CAPITAL OUTLAY ON POLICE
MI 207STATE POLICE
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 07 POLICE AND ALLIED ORGANISATIONS
FOR THE MONTH OF :03/2020 (N )


Capital Section
MH 4055 CAPITAL OUTLAY ON POLICE

SB 02 CONSTRUCTION OF POLICE STATIONS OF STATE VIGILANCE AND ANTI CORRUPTION BUREAU S00N

State Plan

| Voted: | $2,30,00,000$ | 0 | 0 | $2,30,00,000$ | 0 | 0 |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- |
| Charged: | 0 | 0 | 0 | 0 | 0 |  |


| Sub Total (P/NP) : Voted: | $2,30,00,000$ | 0 | 0 | 0 | 0 |
| ---: | ---: | ---: | ---: | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 | 0 |




SB 05 CONSTRUCTION OF STATE FORENSIC SCIENCE LABORATORY COON

Full Central Non-Plan

> Voted:

1,000
$22,06,400$
$-2,07,665$
0
$\begin{array}{rr}19,99,735 & -22,06,400 \\ 0 & 0\end{array}$
0

| Sub | :Voted: | 1,000 | 22,06,400 | -2,07,665 | 19,99,735 | -22,06,400 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Bdgt) | Voted: | 1,000 | 22,06,400 | -2,07,665 | 19,99,735 | -22,06,400 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

State Non-Plan

| Voted: | 1,000 | 0 | $-1,000$ | 0 | 0 |
| :--- | ---: | ---: | ---: | :--- | :--- |
| Charged: | 0 | 0 | 0 | 0 | 0 |
|  |  |  | 0 |  |  |

Sub Total (P/NP) : Voted:
DRAFT
DRAFT
Report ID CBDR0120
Report ID CBDRO120
APPROPRIATION ACCOUNTS OF GRANT 07 POLICE AND ALLIED ORGANISATIONS
FOR THE MONTH OF :03/2020 (N)

|  |  | Total Grant | R |  | Available(+)/ over spent(-) balance amount at the | Actual <br> Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Capital Section
MH 4055 CAPITAL OUTLAY ON POLICE

|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Voted: Charged: | $\begin{array}{r} 7,35,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -2,86,00,101 \\ 0 \end{array}$ | $\begin{array}{r} 4,48,99,899 \\ 0 \end{array}$ | $\begin{array}{r} 1,86,27,422 \\ 0 \end{array}$ | $\begin{array}{r} 1,86,27,422 \\ 0 \end{array}$ |
| Sub Total (P/NP) | :Voted: <br> Charged: | $\begin{array}{r} 7,35,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -2,86,00,101 \\ 0 \end{array}$ | $\begin{array}{r} 4,48,99,899 \\ 0 \end{array}$ | $\begin{array}{r} 1,86,27,422 \\ 0 \end{array}$ | $\begin{array}{r} 1,86,27,422 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 7,35,01,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -2,86,01,101 \\ 0 \end{array}$ | $\begin{array}{r} 4,48,99,899 \\ 0 \end{array}$ | $\begin{array}{r} 1,86,27,422 \\ 0 \end{array}$ | $\begin{array}{r} 1,86,27,422 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 7,35,02,000 \\ 0 \end{array}$ | $\begin{array}{r} 22,06,400 \\ 0 \end{array}$ | $\begin{array}{r} -2,88,08,766 \\ 0 \end{array}$ | $\begin{array}{r} 4,68,99,634 \\ 0 \end{array}$ | $\begin{array}{r} 1,64,21,022 \\ 0 \end{array}$ | $\begin{array}{r} 1,86,27,422 \\ 0 \end{array}$ |

SB 09 STRENGTHENING OF FORENSIC SCINCE LABORATORY C00N

Full Central Non-Plan

|  | Voted: Charged: | 0 | $\begin{array}{r} 4,60,00,000 \\ 0 \end{array}$ | $\begin{array}{r} -4,29,02,500 \\ 0 \end{array}$ | $\begin{array}{r} 30,97,500 \\ 0 \end{array}$ | $\begin{array}{r} -4,60,00,000 \\ 0 \end{array}$ | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP): | : Voted: <br> Charged: | 0 | $\begin{array}{r} 4,60,00,000 \\ 0 \end{array}$ | $\begin{array}{r} -4,29,02,500 \\ 0 \end{array}$ | $\begin{array}{r} 30,97,500 \\ 0 \end{array}$ | $\begin{array}{r} -4,60,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Bdgt) | Voted: Charged: | 0 | $\begin{array}{r} 4,60,00,000 \\ 0 \end{array}$ | $\begin{array}{r} -4,29,02,500 \\ 0 \end{array}$ | $\begin{array}{r} 30,97,500 \\ 0 \end{array}$ | $\begin{array}{r} -4,60,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Sub) | Voted: Charged: | 0 | $\begin{array}{r} 4,60,00,000 \\ 0 \end{array}$ | $\begin{array}{r} -4,29,02,500 \\ 0 \end{array}$ | $\begin{array}{r} 30,97,500 \\ 0 \end{array}$ | $\begin{array}{r} -4,60,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Min) | Voted: Charged: | $\begin{array}{r} 40,92,05,000 \\ 0 \end{array}$ | $\begin{array}{r} 12,89,64,400 \\ 0 \end{array}$ | $\begin{array}{r} -7,91,71,963 \\ 0 \end{array}$ | $\begin{array}{r} 45,89,97,437 \\ 0 \end{array}$ | $\begin{array}{r} 10,01,35,161 \\ 0 \end{array}$ | $\begin{array}{r} 6,47,63,811 \\ 0 \end{array}$ |
| Sub Total (Mjr) : | Voted: <br> Charged: | $43,22,07,000$ | $\begin{array}{r} 13,88,62,400 \\ 0 \end{array}$ | $\begin{array}{r} -7,91,97,963 \\ 0 \end{array}$ | $\begin{array}{r} 49,18,71,437 \\ 0 \end{array}$ | $\begin{array}{r} 10,38,50,961 \\ 0 \end{array}$ | $6,84,79,611$ |
| DRAFT |  |  |  |  |  |  |  |
| APPROPRIATION ACCOUNTS OF GRANT 07 POLICE AND ALLIED ORGANISATIONSFOR THE MONTH OF $: 03 / 2020(\mathrm{~N})$ |  |  |  |  |  |  |  |
|  |  |  | Total Grant | R |  | Available(+) / over spent(-) balance amount at the | Actual Expenditure for the |
| Classification |  | 0 | S |  | T | beginning | Month |
| Capital Section |  |  |  |  |  |  |  |
| MH 4059 CAPITAL OUTLAY ON PUBLIC WORKS |  |  |  |  |  |  |  |
| SM 01 OFFICE BUILDINGS |  |  |  |  |  |  |  |
| MI 051CONSTRUCT | TION |  |  |  |  |  |  |

SB 23 CONSTRUCTION OF JAIL BUILDINGS
SOON S00N

State Plan

|  | Voted: Charged: | 6,00,00,000 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $6,00,00,000$ | $11,76,429$ | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 6,00,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 6,00,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 11,76,429 \\ 0 \end{array}$ | 0 |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 6,00,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 6,00,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 11,76,429 \\ 0 \end{array}$ | 0 |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 6,00,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 6,00,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 11,76,429 \\ 0 \end{array}$ | 0 |
| Sub Total (Min) | Voted: Charged: | $\begin{array}{r} 6,00,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 6,00,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 11,76,429 \\ 0 \end{array}$ | 0 |
| Sub Total (SM) | Voted: Charged: | $\begin{array}{r} 6,00,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 6,00,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 11,76,429 \\ 0 \end{array}$ | 0 |
| Sub Total (Mjr) : | Voted: <br> Charged: | $\begin{array}{r} 6,00,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 6,00,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 11,76,429 \\ 0 \end{array}$ | 0 |

MH 4070 CAPITAL OUTLAY ON OTHER ADMINISTRATIVE SERVICES MI 8000THER EXPENDITURE

SB 01 CONSTRUCTION OF OFFICIAL BUILDINGS OF HOME GUARDS DEPARTMENT S00N

State Plan


Capital Section
MH 4070 CAPITAL OUTLAY ON OTHER ADMINISTRATIVE SERVICES

| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 6,40,00,000 \\ 0 \end{array}$ | $0$ | 0 | $\begin{array}{r} 6,40,00,000 \\ 0 \end{array}$ | $0$ | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SB 02 CONSTRUCTIO SOON | N OF OFF | AL BUILDINGS |  | ARTMENT |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 10,71,00,000 \\ 0 \end{array}$ | $0$ | $-4,19,98,229$ | $\begin{array}{r} 6,51,01,771 \\ 0 \end{array}$ | $3,62,01,550$ | 3,62,01,550 |
| Sub Total(P/NP): | Voted: Charged: | $\begin{array}{r} 10,71,00,000 \\ 0 \end{array}$ | $0$ | $-4,19,98,229$ | $\begin{array}{r} 6,51,01,771 \\ 0 \end{array}$ | $3,62,01,550$ | $\begin{array}{r} 3,62,01,550 \\ 0 \end{array}$ |
| Sub Total (Bdgt) Vo | Voted: <br> Charged: | $\begin{array}{r} 10,71,00,000 \\ 0 \end{array}$ | $0$ | $-4,19,98,229$ | $\begin{array}{r} 6,51,01,771 \\ 0 \end{array}$ | $3,62,01,550$ | 3,62,01,550 |
| Sub Total (Sub) Votal | Voted: <br> Charged: | $\begin{array}{r} 10,71,00,000 \\ 0 \end{array}$ | $0$ | $-4,19,98,229$ | $\begin{array}{r} 6,51,01,771 \\ 0 \end{array}$ | $3,62,01,550$ | $\begin{array}{r} 3,62,01,550 \\ 0 \end{array}$ |
| Sub Total (Min) Votal | Voted: Charged: | $\begin{array}{r} 17,11,00,000 \\ 0 \end{array}$ | $0$ | $-4,19,98,229$ | $\begin{array}{r} 12,91,01,771 \\ 0 \end{array}$ | $3,62,01,550$ | $\begin{array}{r} 3,62,01,550 \\ 0 \end{array}$ |
| Sub Total (Mjr) : Vo | Voted: <br> Charged: | $\begin{array}{r} 17,11,00,000 \\ 0 \end{array}$ | $0$ | $-4,19,98,229$ | $\begin{array}{r} 12,91,01,771 \\ 0 \end{array}$ | $3,62,01,550$ | $\begin{array}{r} 3,62,01,550 \\ 0 \end{array}$ |
| MH 4216 CAPITAL OUTLAY ON HOUSING |  |  |  |  |  |  |  |
| SM 01 GOVERNMENT RESIDENTIAL BUILDINGS |  |  |  |  |  |  |  |
| MI 106GENERAL POOL ACCOMODATION |  |  |  |  |  |  |  |
| SB 18 CONST. OF RESIDENTIAL BUILDINGS OF STATE FORENSIC SCIENCE LABORATORYSOON |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 2,00,00,000 \\ 0 \end{array}$ | $0$ | $-5,42,270$ | $\begin{array}{r} 1,94,57,730 \\ 0 \end{array}$ | $0$ | 0 |
| Sub Total (P/NP) : | Voted: <br> Charged: | 2,00,00,000 |  | $-5,42,270$ | $\begin{array}{r} 1,94,57,730 \\ 0 \end{array}$ |  | 0 |
| DRAFT |  |  |  |  |  |  |  |
| APPROPRIATION ACCOUNTS OF GRANT 07 POLICE AND ALLIED ORGANISATIONS FOR THE MONTH OF : 03/2020 (N ) |  |  |  |  |  |  |  |
| Total Grant R |  |  |  |  |  |  |  |
| Classification |  | 0 | S |  | T | beginning | Month |

Capital Section
MH 4216 CAPITAL OUTLAY ON HOUSING


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SB }70\mathrm{ MAINTENANCE OF PRIMARY SCHOOL BUILDINGS
    S00N
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State Plan

|  | Voted: Charged: | $\begin{array}{r} 14,02,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -4,45,52,000 \\ 0 \end{array}$ | $\begin{array}{r} 9,56,48,000 \\ 0 \end{array}$ | $\begin{array}{r} 9,22,82,400 \\ 0 \end{array}$ | $\begin{array}{r} 9,22,82,471 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total(P/NP): | Voted: <br> Charged: | $\begin{array}{r} 14,02,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -4,45,52,000 \\ 0 \end{array}$ | $\begin{array}{r} 9,56,48,000 \\ 0 \end{array}$ | $\begin{array}{r} 9,22,82,400 \\ 0 \end{array}$ | $\begin{array}{r} 9,22,82,471 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 14,02,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -4,45,52,000 \\ 0 \end{array}$ | $\begin{array}{r} 9,56,48,000 \\ 0 \end{array}$ | $\begin{array}{r} 9,22,82,400 \\ 0 \end{array}$ | $\begin{array}{r} 9,22,82,471 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 14,02,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -4,45,52,000 \\ 0 \end{array}$ | $\begin{array}{r} 9,56,48,000 \\ 0 \end{array}$ | $\begin{array}{r} 9,22,82,400 \\ 0 \end{array}$ | $\begin{array}{r} 9,22,82,471 \\ 0 \end{array}$ |
| SB 72 MAINTENANCE OF HIGHER EDUCATION BUILDINGS SOON |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 50,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{array}{r} 50,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,00,050 \\ 0 \end{array}$ | $\begin{array}{r} 4,00,000 \\ 0 \end{array}$ |
| Sub Total(P/NP): | :Voted: <br> Charged: | $\begin{array}{r} 50,00,000 \\ 0 \end{array}$ |  | 0 | $\begin{array}{r} 50,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,00,050 \\ 0 \end{array}$ | $\begin{array}{r} 4,00,000 \\ 0 \end{array}$ |
| Sub Total (Bdgt) Vot | Voted: Charged: | $\begin{array}{r} 50,00,000 \\ 0 \end{array}$ |  | 0 | $\begin{array}{r} 50,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,00,050 \\ 0 \end{array}$ | $\begin{array}{r} 4,00,000 \\ 0 \end{array}$ |
| Sub Total (Sub) Votal | Voted: <br> Charged: | $\begin{array}{r} 50,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{array}{r} 50,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,00,050 \\ 0 \end{array}$ | $\begin{array}{r} 4,00,000 \\ 0 \end{array}$ |
| Sub Total (Min) Vota | Voted: <br> Charged: | $\begin{array}{r} 14,52,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -4,45,52,000 \\ 0 \end{array}$ | $\begin{array}{r} 10,06,48,000 \\ 0 \end{array}$ | $\begin{array}{r} 9,26,82,450 \\ 0 \end{array}$ | $\begin{array}{r} 9,26,82,471 \\ 0 \end{array}$ |
| Sub Total (SM) Vold | Voted: <br> Charged: | $\begin{array}{r} 14,52,00,000 \\ 0 \end{array}$ |  | $\begin{array}{r} -4,45,52,000 \\ 0 \end{array}$ | $\begin{array}{r} 10,06,48,000 \\ 0 \end{array}$ | $\begin{array}{r} 9,26,82,450 \\ 0 \end{array}$ | $\begin{array}{r} 9,26,82,471 \\ 0 \end{array}$ |
| Sub Total (Mjr) : Vot | Voted: <br> Charged: | $\begin{array}{r} 14,52,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -4,45,52,000 \\ 0 \end{array}$ | $\begin{array}{r} 10,06,48,000 \\ 0 \end{array}$ | $\begin{array}{r} 9,26,82,450 \\ 0 \end{array}$ | $\begin{array}{r} 9,26,82,471 \\ 0 \end{array}$ |
| DRAFT |  |  |  |  |  |  |  |
| APPROPRIATION ACCOUNTS OF GRANT 08 EDUCATIONFOR THE MONTH OF :03/2020 (N ) |  |  |  |  |  |  |  |
|  |  |  |  | R |  | Available(+) / <br> over spent(-) <br> balance amount <br> at the | Actual Expenditure for the |
| Classification |  | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2202 GENERAL EDUCATION
SM 01 ELEMENTARY EDUCATION
MI 001DIRECTION AND ADMINISTRATION

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SB 01 DIRECTORATE
    SOON
State Non-Plan
```

| Voted: $22,05,07,000$ | 0 | $-3,64,51,000$ | $18,40,56,000$ | $1,42,00,335$ | $1,42,01,539$ |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |
| charged: | 0 | 0 | 0 |  |  |


| Sub Total (P/NP) | :Voted: | 22,05,07,000 | 0 | -3,64,51,000 | 18,40,56,000 | 1,42,00,335 | 1,42,01,539 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
|  | Voted: | 11,98,00,000 | 0 | -11,67,84,000 | 30,16,000 | 17,44,057 | 17,43,682 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (P/NP) : | : Voted: | 11,98,00,000 | 0 | -11,67,84,000 | 30,16,000 | 17,44,057 | 17,43,682 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Bdgt) | Voted: | 34,03,07,000 | 0 | -15,32,35,000 | 18,70,72,000 | 1,59,44,392 | 1,59,45,221 |
|  | Charged: | 0 | 0 | 0 | - 0 | 0 |  |
| Sub Total (Sub) | Voted: | 34,03,07,000 | 0 | -15,32,35,000 | 18,70,72,000 | 1,59,44,392 | 1,59,45,221 |
|  | Charged: | - | 0 | 0 | - 0 | , |  |
| Sub Total (Min) | Voted: | 34,03,07,000 | 0 | -15,32,35,000 | 18,70,72,000 | 1,59,44,392 | 1,59,45,221 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |

SB 01 EXPENDITURE ON EDUCATION
SOON
State Non-Plan
 Charged: $\qquad$
$\begin{array}{rr}0-4,08,26,51,000 \\ 3,50,000 & 0\end{array}$
$0-4,08,26,51,000$
$13,84,77,80,000$
3,50,000
$1,32,78,24,518$
$1,32,78,23,443$ $1,32,78,24,518$

1, 32, 78, 23, 443

State Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 08 EDUCATION
FOR THE MONTH OF :03/2020 (N )

| Available(+)/ |  |
| :--- | ---: |
| over spent(-) | Actual |
| balance amount | Expenditure |
| at the | for the |
| beginning | Month |

Total Grant R
lassification
Revenue Section
MH 2202 GENERAL EDUCATION


SB 11 EXPENDITURE ON URDU AND PUNJABI TEACHERS S00N

State Plan
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 08 EDUCATION FOR THE MONTH OF : 03/2020 (N )


Revenue Section
MH 2202 GENERAL EDUCATION

| Voted: | 90,00,000 | 0 | -51,96,000 | 38,04,000 | 150 | 6,04,275 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :Voted: | 90,00,000 | 0 | -51,96,000 | 38,04,000 | 150 | 6,04,275 |
| Charged: | 0 | 0 | , | , | 0 | 0 |
| Voted: | 90,00,000 | 0 | -51,96,000 | 38,04,000 | 150 | 6,04,275 |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Voted: | 90,00,000 | 0 | -51,96,000 | 38,04,000 | 150 | 6,04,275 |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 12 ATAL VARDI YOJNA SOON

State Plan

| Voted: | $22,30,00,000$ | 0 | $-1,61,54,000$ | $20,68,46,000$ | $6,04,517$ | 0 |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |



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SB 01 NON GOVERNMENT PRIMARY SCHOOL
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SOON
State Non-Plan


Revenue Section
MH 2202 GENERAL EDUCATION


SB 03 REIMBURSEMENT OF FEE OF WEAKER SECTION STUDENTS IN PRIVATE SCHOOL SOON

State Plan

|  |  | Voted: | 2,00,00,000 | 0 | -1,85,87,000 | 14,13,000 | 7,31,820 | 7,31,640 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub | Total (P/NP) | :Voted: | 2,00,00,000 | 0 | $-1,85,87,000$ | 14,13,000 | 7,31,820 | 7,31,640 |
|  |  | Charged: | 0 | 0 | 0 | 0 | 0 | , |
|  | Total (Bdgt) | Voted: | 2,00,00,000 | 0 | $-1,85,87,000$ | 14,13,000 | 7,31,820 | 7,31,640 |
|  |  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 08 EDUCATION
FOR THE MONTH OF :03/2020 (N )

|  | FOR THE MONTH OF :03/2020 (N ) |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total Grant |  | R |  | Available(+)/ over spent(-) balance amount at the | Actual <br> Expenditure <br> for the |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2202 GENERAL EDUCATION

| Sub Total (Sub) | Voted: | 2,00,00,000 | 0 | $-1,85,87,000$ | 14,13,000 | 7,31,820 | 7,31,640 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 2,00,02,000 | 0 | $-1,85,89,000$ | 14,13,000 | 7,31,820 | 7,31,640 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

MI 104INSPECTION

SB 01 DISTRICT PRIMARY EDUCATION OFFICER SOON

|  | Voted: Charged: | $\begin{array}{r} 20,54,44,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -3,51,83,000 \\ 0 \end{array}$ | $\begin{array}{r} 17,02,61,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,58,73,641 \\ 0 \end{array}$ | 1,58,73,581 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | Voted: | 20,54,44,000 | 0 | -3,51,83,000 | 17,02,61,000 | 1,58,73,641 | 1,58,73,581 |
|  | Charged: | 0 | 0 | 0 | 0 | , |  |
| Sub Total (Bdgt) | Voted: | 20,54,44,000 | 0 | -3,51,83,000 | 17,02,61,000 | 1,58,73,641 | 1,58,73,581 |
|  | Charged: | , | 0 | 0 | 0 | , |  |
| Sub Total (Sub) | Voted: | 20,54,44,000 | 0 | -3,51,83,000 | 17,02,61,000 | 1,58,73,641 | 1,58,73,581 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |

SB 02 BLOCK PRIMARY EDUCATION OFFICER SOON

State Non-Plan

|  | Voted: <br> Charged: | $\begin{array}{r} 58,00,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -4,35,63,000 \\ 0 \end{array}$ | $\begin{array}{r} 53,64,37,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,10,06,911 \\ 0 \end{array}$ | $\begin{array}{r} 5,10,08,261 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 58,00,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -4,35,63,000 \\ 0 \end{array}$ | $\begin{array}{r} 53,64,37,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,10,06,911 \\ 0 \end{array}$ | 5,10,08,261 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 58,00,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -4,35,63,000 \\ 0 \end{array}$ | $\begin{array}{r} 53,64,37,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,10,06,911 \\ 0 \end{array}$ | 5,10,08,261 |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 58,00,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -4,35,63,000 \\ 0 \end{array}$ | $\begin{array}{r} 53,64,37,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,10,06,911 \\ 0 \end{array}$ | 5,10,08,261 |
| Sub Total (Min) MI 107TEACHERS | Voted: Charged: TRAINING | $\begin{array}{r} 78,54,44,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -7,87,46,000 \\ 0 \end{array}$ | $\begin{array}{r} 70,66,98,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,68,80,552 \\ 0 \end{array}$ | 6,68,81,842 |

SB 04 EXPENDITURE ON DISTRICT INSTITUTES OF EDUCTAIONT AND TRAINING (D.I.E.T.S)
DRAFT
Report ID CBDR0120
Classification

Revenue Section
MH 2202 GENERAL EDUCATION
C90N
Share Central Plan

Voted:
Charged:
1,00,000

1,00,000
1,00,000
$0 \quad 0$
0
0
$-1,00,000$
0

$$
\begin{array}{rr}
5,000 & 16,00,27,000 \\
0 & 0
\end{array}
$$

16,00,32,000
$16,00,32,000$
11,31,56,851
$11,31,58,176$
16,00, 32,00

State Plan

|  | Voted: <br>  <br> Charged: |
| :--- | :--- |
| Sub Total (P/NP) $:$ | Voted: |
|  | Charged: |$\quad$| Sub Total (Bdgt)Voted: <br> Charged: |
| :--- |
| Sub Total (Sub)Voted: <br> Charged: |
| Sub Total (Min) Voted: |

1,00,00 0
$\begin{array}{rr}-1,34,31,177 & -1,34,31,177 \\ 0 & 0\end{array}$
$-1,34,31,177 \quad-1,34,31,177$
$\begin{array}{rrr}-1,34,31,177 & -1,34,31,177 \\ 0 & 0\end{array}$
$\begin{array}{rl}1,64,53,714 & 1,64,55,039\end{array}$
$1,64,53,714 \quad 1,64,55,039$

MI 111SARAV SHIKSHA ABHIYAN

SB 01 GRANT-IN-AID UNDER SARAV SHIKSHA ABHIYAN DRAFT
DRAFT
Report ID CBDR0120
Classification
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Revenue Section
MH 2202 GENERAL EDUCATION

C90N
Share Central Plan
classification $0 \quad \mathrm{~S} \quad \mathrm{~T} \quad$ beginning $\quad$ Month


S10N
State Plan


1,00,000
$\begin{array}{ll}0 & -1,00,000\end{array}$


SB 04 SAMAGAR SHIKSHA ABHIYAAN C90N

Share Central Plan
$0-14,27,07,000 \quad 2,38,88,93,000$

| Sub Total (P/NP) : Voted: | $2,53,16,00,000$ | 0 | 0 | 0 | 0 | 0 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
|  | Charged: | $-14,27,07,000$ | $2,38,88,93,000$ | 0 | 0 | 0 |
|  |  | 0 | 0 | 0 | 0 | 0 |

0
0

0
0

State Plan
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 08 EDUCATION FOR THE MONTH OF : 03/2020 (N )
Classification

T

Revenue Section
MH 2202 GENERAL EDUCATION


SB 01 MIDDAY - MEAI

C90N
Share Central Plan

| Voted: | $62,95,00,000$ | 0 | $-14,30,99,000$ | $48,64,01,000$ | $13,46,28,030$ | 0 | 0 |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: | ---: |

## SOON

State Non-Plan


MH 2202 GENERAL EDUCATION
$\begin{array}{lr}\text { Voted: } \\ \text { Charged: } & 10,83,00,000\end{array}$ Charged:
$-24,61,000$
$\begin{array}{rr}56,30,143 & 56,29,826 \\ 0 & 0\end{array}$

| Sub Total (P/NP) | :Voted: Charged: | 10,83,00,00 |
| :---: | :---: | :---: |
| Sub Total (Bdgt) | Voted: <br> Charged: | 15,83,00,00 |
| S10N |  |  |
| State Plan |  |  |
|  | Voted: Charged: | 7,00,00,000 |
| Sub Total (P/NP) | :Voted: Charged: | 7,00,00,000 |
| Sub Total (Bdgt) | Voted: Charged: | 7,00,00,000 |
| Sub Total (Sub) | Voted: Charged: | 85,78,00,000 |

$-24,61,000$
0
$-39,82,000$
$10,58,39,000$
56,29,826
$15,43,18,000$
71,09,015
71,08,886

SB 05 GRANT-IN-AID TO ELEMENTARY EDUCATION UNDER P.T.A. S00N

State Plan


Revenue Section
MH 2202 GENERAL EDUCATION

[^3]|  | Voted: Charged: | $\begin{array}{r} 25,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -6,47,000 \\ 0 \end{array}$ | $\begin{array}{r} 18,53,000 \\ 0 \end{array}$ | $\begin{array}{r} 33,373 \\ 0 \end{array}$ | $\begin{array}{r} 33,695 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | : Voted: | 25,00,000 | 0 | -6,47,000 | 18,53,000 | 33,373 | 33,695 |
|  | Charged: | 0 | 0 | 0 | 0 | State Plan |  |
|  | Voted: Charged: | $\begin{array}{r} 13,56,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -73,60,000 \\ 0 \end{array}$ | 12,82,40,000 0 | $\begin{array}{r} 26,64,974 \\ 0 \end{array}$ | $\begin{array}{r} 26,64,682 \\ 0 \end{array}$ |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 13,56,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -73,60,000 \\ 0 \end{array}$ | 12,82,40,000 | $26,64,974$ 0 | 26,64,682 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 13,81,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -80,07,000 \\ 0 \end{array}$ | 13,00,93,000 | $\begin{array}{r} 26,98,347 \\ 0 \end{array}$ | 26,98,377 |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 13,81,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -80,07,000 \\ 0 \end{array}$ | $\begin{array}{r} 13,00,93,000 \\ 0 \end{array}$ | $26,98,347$ 0 | $26,98,377$ 0 |
| Sub Total (Min) | Voted: Charged: | $\begin{array}{r} 1,10,57,00,000 \\ 0 \end{array}$ | 0 | -6,16,68,000 | 1,04,40,32,000 | 18,43,29,221 | 18,43,29,473 |
| Sub Total (SM) | Voted: Charged: | $\begin{array}{r} 35,73,70,72,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,000 \\ 3,50,000 \end{array}$ | $\begin{array}{r} -6,14,86,73,000 \\ 0 \end{array}$ | $\begin{array}{r} 29,58,84,04,000 \\ 3,50,000 \end{array}$ | $\begin{array}{r} 2,68,73,50,769 \\ -6,188 \end{array}$ | $\begin{array}{r} 2,69,65,45,676 \\ -6,188 \end{array}$ |
|  |  |  |  |  |  |  |  |
| mI 001direction and administration |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { SB } 01 \text { DIRECTORATE } \\ & \text { SOON } \end{aligned}$ |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 20,39,85,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -3,72,08,000 \\ 0 \end{array}$ | $\begin{array}{r} 16,67,77,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,41,98,607 \\ 0 \end{array}$ | 1,41,15,999 |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 20,39,85,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -3,72,08,000 \\ 0 \end{array}$ | 16,67,77,000 | $\begin{array}{r} 1,41,98,607 \\ 0 \end{array}$ | 1,41,15,999 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 20,39,85,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -3,72,08,000 \\ 0 \end{array}$ | 16,67,77,000 | $\begin{array}{r} 1,41,98,607 \\ 0 \end{array}$ | 1,41,15,999 0 |
|  |  |  |  |  |  |  |  |
| Report ID CBDR0120 <br> APPROPRIATION ACCOUNTS OF GRANT 08 EDUCATION FOR THE MONTH OF :03/2020 (N ) |  |  |  |  |  |  |  |
| Classification |  | $0$ | Grant S | R | T | Available(+) / <br> over spent(-) <br> balance amount <br> at the <br> beginning | Actual Expenditure for the Month |
| Revenue Section |  |  |  |  |  |  |  |
| MH 2202 General education |  |  |  |  |  |  |  |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 20,39,85,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -3,72,08,000 \\ 0 \end{array}$ | 16,67,77,000 | 1,41,98,607 0 | 1,41,15,999 0 |
| Sub Total (Min) | Voted: Charged: ON | $\begin{array}{r} 20,39,85,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -3,72,08,000 \\ 0 \end{array}$ | $\begin{array}{r} 16,67,77,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,41,98,607 \\ 0 \end{array}$ | 1,41,15,999 |
| $\begin{aligned} & \text { SB } 01 \text { INSPECTORATE } \\ & \text { SOON } \end{aligned}$ |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 16,41,06,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 1,54,12,000 \\ 0 \end{array}$ | $\begin{array}{r} 17,95,18,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,66,51,021 \\ 0 \end{array}$ | 1,66,41,103 |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 16,41,06,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 1,54,12,000 \\ 0 \end{array}$ | 17,95,18,000 | 1,66,51,021 0 | 1,66,41,103 |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 16,41,06,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 1,54,12,000 \\ 0 \end{array}$ | $\begin{array}{r} 17,95,18,000 \\ 0 \end{array}$ | 1,66,51,021 | 1,66,41,103 |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 16,41,06,000 \\ 0 \end{array}$ | 0 | 1,54,12,000 0 | 17,95,18,000 | 1,66,51,021 0 | 1,66,41,103 0 |
| Sub Total (Min) | Voted: Charged: NT SECONDA | $\begin{array}{r} 16,41,06,000 \\ 0 \end{array}$ <br> SCHOOLS | 0 | $\begin{array}{r} 1,54,12,000 \\ 0 \end{array}$ | $\begin{array}{r} 17,95,18,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,66,51,021 \\ 0 \end{array}$ | $\begin{array}{r} 1,66,41,103 \\ 0 \end{array}$ |
| $\begin{aligned} & \text { SB } 01 \text { SECONDARY SCHOOLS } \\ & \text { SOON } \end{aligned}$ |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} * * * * * * * * * * * * * * * \\ 0 \end{array}$ | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $-2,26,36,16,000$ | 19,76,60,20,000 | $\begin{array}{r} 1,82,51,98,287 \\ 0 \end{array}$ | 1,78,99,52,696 |



Revenue Section
MH 2202 GENERAL EDUCATION

|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 22,24,02,35,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{array}{r} -2,30,67,96,000 \\ 0 \end{array}$ | $\begin{array}{r} 19,93,34,40,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,85,91,57,476 \\ 0 \end{array}$ | $1,80,69,12,462$ |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 22,24,02,35,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{array}{r} -2,30,67,96,000 \\ 0 \end{array}$ | $\begin{array}{r} 19,93,34,40,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,85,91,57,476 \\ 0 \end{array}$ | $1,80,69,12,462$ |
| $\begin{aligned} & \text { SB } 05 \text { INFORMATION } \\ & \text { C90N } \end{aligned}$ | AND COMMUNICATION TECHNOLOGY PROGRAMME |  |  |  |  |  |  |
| Share Central Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,00,000 \\ 0 \end{array}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| Sub Total(P/NP): | :Voted: Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,00,000 \\ 0 \end{array}$ | 0 | 0 | 0 |
| $\begin{aligned} & \text { Sub Total (Bdgt) } \\ & \text { S10N } \end{aligned}$ | Voted: Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,00,000 \\ 0 \end{array}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,00,000 \\ 0 \end{array}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| Sub Total(P/NP): | :Voted: Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,00,000 \\ 0 \end{array}$ | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,00,000 \\ 0 \end{array}$ | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 2,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -2,00,000 \\ 0 \end{array}$ | 0 | 0 | 0 |

SB 06 RASHTRYA MADHYAMIC SHIKSHA ABHIYAN
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 08 EDUCATION FOR THE MONTH OF :03/2020 (N )

Available(+)/
over spent (-) Actual balance amount Expenditure
Classification
Total Grant R
T
Revenue Section
MH 2202 GENERAL EDUCATION
C90N
Share Central Plan

| Voted: | 1,00,000 | 0 | -1,00,000 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :Voted: | 1,00,000 | 0 | -1,00,000 | 0 | 0 | 0 |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Voted: | 1,00,000 | 0 | -1,00,000 | 0 | 0 | 0 |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

S10N
State Plan


Revenue section
MH 2202 GENERAL EDUCATION
$\left.\begin{array}{lrlr} & \begin{array}{l}\text { Voted: } \\ \text { Charged: }\end{array} & 1,00,000 & 0\end{array}\right)-1,00,000$

| 0 | 0 | 0 |
| :--- | :--- | :--- |
| 0 | 0 | 0 |
|  |  |  |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |

SB 14 EXPENDITURE ON INCLUSIVE EDUCATION FOR DISABLED AT SECONDARY STAGE C90N

Share Central Plan

| Voted: | 91,00,000 | 0 | -91,00,000 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :Voted: | 91,00,000 | 0 | -91,00,000 | 0 | 0 | 0 |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Voted: | 91,00,000 | 0 | -91,00,000 | 0 | 0 | 0 |
| Charged: | 0 | 0 | 0 | 0 | 0 |  |

State Plan

|  | Voted: | 11,00,000 | 0 | -11,00,000 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) : | :Voted: | 11,00,000 | 0 | -11,00,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 11,00,000 | 0 | -11,00,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 1,02,00,000 | 0 | -1,02,00,000 | 0 | 0 | 0 |
|  | Charged: | - | 0 | , | 0 | 0 | 0 |

SB 15 STUDENT DIGITAL YOJNA
DRAFT
Report ID CBDR0120


Revenue Section
MH 2202 GENERAL EDUCATION
SOON
State Non-Plan

|  | Voted: | 25,00,000 | 0 | 9,78,01,000 | 10,03,01,000 | 1,21,98,110 | 1,21,97,642 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | : Voted: | 25,00,000 | 0 | 9,78,01,000 | 10,03,01,000 | 1,21,98,110 | 1,21,97,642 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 25,00,000 | 0 | 9,78,01,000 | 10,03,01,000 | 1,21,98,110 | 1,21,97,642 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 25,00,000 | 0 | 9,78,01,000 | 10,03,01,000 | 1,21,98,110 | 1,21,97,642 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 21 MUKHYA MANTRI GIAN DEEP YOJNA
S00N
State Non-Plan

|  | Voted: Charged: | $\begin{array}{r} 3,00,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -2,30,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 70,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 70,00,000 \\ 0 \end{array}$ | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | : Voted: | 3,00,00,000 | 0 | -2,30,00,000 | 70,00,000 | 70,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 3,00,00,000 | 0 | $-2,30,00,000$ | 70,00,000 | 70,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 3,00,00,000 | 0 | $-2,30,00,000$ | 70,00,000 | 70,00,000 | 0 |

Charged:
SB 22 CHIEF MINISTER UNIFORM YOJNA
State Non-Plan
Voted: 1,0
Charged:
1,000
-
$-1,000$


Revenue Section
MH 2202 GENERAL EDUCATION


SB 24 UPGRADATION/MAINTENANCE OF EXISTING INFORMATION COMMUNICATION TECH. LAB. AND OTHER LAB. FACILITIES SOON

State Plan

| Voted: | $32,90,00,000$ | 0 | $-32,90,00,000$ | 0 | 0 |
| :--- | ---: | :--- | :--- | :--- | :--- |
| Charged: | 0 | 0 | 0 | 0 |  |


| Sub Total (P/NP) | Voted: | 32,90,00,000 | 0 | -32,90,00,000 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 32,90,00,000 | 0 | $-32,90,00,000$ | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 32,90,00,000 | 0 | -32,90,00,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 25 HIRING OF CCTV DURING BOARD EXAMINATIONS SOON

State Plan

| Voted: | $12,00,000$ | 0 | $80,00,000$ | $92,00,000$ | $92,00,000$ | 0 |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |

DRAFT
Report ID CBDRO120
APPROPRIATION ACCOUNTS OF GRANT 08 EDUCATION FOR THE MONTH OF : 03/2020 (N )


Revenue Section
MH 2202 GENERAL EDUCATION

| Sub Total (Sub)Voted: <br> Charged:$\quad 12,00,000$ | 0 | $80,00,000$ | $92,00,000$ | $92,00,000$ | 0 | 0 |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |

SB 27 MEDHA PROTSAHAN YOJNA SOON

State Non-Plan

| Voted: | $5,00,00,000$ | 0 | $-3,16,21,000$ | $1,83,79,000$ | $15,22,611$ | 0 |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |



Revenue Section
MH 2202 GENERAL EDUCATION

|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 1,95,80,00,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} -1,16,81,06,000 \\ 0 \end{array}$ | $\begin{array}{r} 78,98,94,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 |
| S10N |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 21,72,00,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} -12,94,34,000 \\ 0 \end{array}$ | $\begin{array}{r} 8,77,66,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 21,72,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -12,94,34,000 \\ 0 \end{array}$ | $\begin{array}{r} 8,77,66,000 \\ 0 \end{array}$ | $0$ | 0 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 21,72,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -12,94,34,000 \\ 0 \end{array}$ | $\begin{array}{r} 8,77,66,000 \\ 0 \end{array}$ | $0$ | 0 0 |
| Sub Total (Sub) | Voted: Charged: | $2,17,52,00,000$ | 0 | $\begin{array}{r} -1,29,75,40,000 \\ 0 \end{array}$ | $\begin{array}{r} 87,76,60,000 \\ 0 \end{array}$ | $0$ | 0 0 |
| $\begin{aligned} & \text { SB } 30 \text { KHEL SE SWZ } \\ & \text { SOON } \end{aligned}$ | ASTHYA YO |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $0$ | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,12,16,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,12,17,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,12,17,000 \\ 0 \end{array}$ | 0 0 |
| Sub Total (P/NP) | :Voted: <br> Charged: | 0 | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,12,16,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,12,17,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,12,17,000 \\ 0 \end{array}$ | 0 0 |
| Sub Total (Bdgt) | Voted: Charged: | 0 | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,12,16,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,12,17,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,12,17,000 \\ 0 \end{array}$ | 0 0 |
| Sub Total (Sub) | Voted: Charged: | 0 | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,12,16,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,12,17,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,12,17,000 \\ 0 \end{array}$ | 0 0 |

SB 31 CV RAMAN VERTUAL CALSSROOM DRAFT

Classification
Revenue Section
MH 2202 GENERAL EDUCATION
SOON
State Plan

|  | Voted: | 0 | 1,000 | -1,000 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | - | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) : | :Voted: | 0 | 1,000 | -1,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 0 | 1,000 | -1,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 0 | 1,000 | -1,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 25,05,63,37,000 | 3,000 | $-3,83,20,34,000$ | 21,22,43,06,000 | 2,06,87,04,197 | 1,82,98, 32,588 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| MI 110ASSISTANCE TO NON - GOVERNMENT SECONDARY SCHOOLS |  |  |  |  |  |  |  |
| SB 01 NON-GOVERNMENT SECONDARY SCHOOLS SOON |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
| Voted: <br> Charged: |  | 1,000 | 0 | -1,000 | 0 | 0 | 0 |
|  |  | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) : | :Voted: | 1,000 | 0 | -1,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,000 | 0 | -1,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 1,000 | 0 | -1,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 1,000 | 0 | -1,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 01 GRANT-IN-AID TO SECONDARY EDUCATION UNDER P.T.A.
S00N
State Plan
DRAFT
Report ID CBDR0120

| Classification | Total Grant |
| :--- | :--- |
| S | S |

Revenue Section
MH 2202 GENERAL EDUCATION

| Voted: | 6,58,00,000 | 0 | 15,50,88,000 | 22,08, 88,000 | 3,29,29,850 | 3,29,29,403 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Charged: | 0 | 0 | 0 | - 0 | 0 | 0 |
| :Voted: | 6,58,00,000 | 0 | 15,50,88,000 | 22,08, 88,000 | 3,29,29,850 | 3,29,29,403 |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Voted: | 6,58,00,000 | 0 | 15,50,88,000 | 22,08, 88,000 | 3,29,29,850 | 3,29,29,403 |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Voted: | 6,58,00,000 | 0 | 15,50,88,000 | 22,08,88,000 | 3,29,29,850 | 3,29,29,403 |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 02 EXPENDITURE ON ACCOUNT OF INSPECTION OF PRIVATE INSTITUTIONS SOON

State Non-Plan

| Voted: | $50,00,000$ | 0 | $16,00,000$ | 0 | $6,00,000$ | $1,06,729$ |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 | $1,06,314$ |  |


|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Bdgt) | Voted: | 50,00,000 | 0 | 16,00,000 | 66,00,000 | 1,06,729 | 1,06,314 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Sub) | Voted: | 50,00,000 | 0 | 16,00,000 | 66,00,000 | 1,06,729 | 1,06,314 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Min) | Voted: | 7,08,00,000 | 0 | 15,66,88,000 | 22,74,88,000 | 3,30,36,579 | 3,30,35,717 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (SM) | Voted: | 25,49,52,29,000 | 3,000 | $-3,69,71,43,000$ | 21,79, 80, 89,000 | 2,13,25,90,404 | 1,89,36,25,407 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| SM 03 UNIVERSITY AND HIGHER EDUCATION |  |  |  |  |  |  |  |

SB 01 HIMACHAL PRADESH UNIVERSITY
SOON
State Non-Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 08 EDUCATION FOR THE MONTH OF : 03/2020 (N )


| Voted: | $10,50,00,000$ | 0 | $2,37,50,000$ | $12,87,50,000$ | $5,00,00,000$ | 0 |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |



SB 01 GOVERNMENT COLLEGES
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 08 EDUCATION
FOR THE MONTH OF :03/2020 (N )

| Available(+)/ |  |
| :--- | ---: |
| over spent(-) | Actual |
| balance amount | Expenditure |
| at the | for the |
| beginning | Month |

Revenue Section
MH 2202 GENERAL EDUCATION
SOON
State Non-Plan

Charged:

| Sub Total (P/NP) | :Voted: | 3,22,83,23,000 | 0 | -43,69,94,000 | 2,79,13,29,000 | 26,60,18,274 | 26,60,12,615 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | - 0 | 0 |
|  | Voted: | 3,80,00,000 | 0 | -1,00,28,000 | 2,79,72,000 | 1,19,00,225 | 1,19,00,129 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 3,80,00,000 | 0 | -1,00,28,000 | 2,79,72,000 | 1,19,00,225 | 1,19,00,129 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 3,26,63,23,000 | 0 | -44,70,22,000 | 2,81,93,01,000 | 27,79,18,499 | 27,79,12,744 |
|  | Charged: | 0 | 0 | 0 | 0 | - | 0 |
| Sub Total (Sub) | Voted: | 3,26,63,23,000 | 0 | -44,70,22,000 | 2,81,93,01,000 | 27,79,18,499 | 27,79,12,744 |
|  | Charged: | 0 | 0 | 0 | , | - |  |
| SB 02 TRAINING COLLEGES |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
| Voted: <br> Charged: |  | 3,72,08,000 | 0 | -1,48,20,000 | 2,23,88,000 | 20,92,762 | 20,87,404 0 |
|  |  | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (P/NP) | :Voted: | 3,72,08,000 | 0 | -1,48,20,000 | 2,23,88,000 | 20,92,762 | 20,87,404 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 3,72,08,000 | 0 | -1,48,20,000 | 2,23,88,000 | 20,92,762 | 20,87,404 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 3,72,08,000 | 0 | -1,48,20,000 | 2,23,88,000 | 20,92,762 | 20,87,404 0 |
|  | Charged: |  | 0 |  |  |  |  |

SB 07 RASHTRIYA UCHCHATAR SHIKSHA ABHIYAN (RUSA) C90N

Share Central Plan
DRAFT
Report ID CBDR0120
Classification

Revenue Section
MH 2202 GENERAL EDUCATION



Revenue Section
MH 2202 GENERAL EDUCATION

|  | Voted: | 52,50,000 | 0 | 84,71,000 | 1,37,21,000 | 18,45,104 | 18,44,640 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 26,00,000 | -19,000 | 25,81,000 | -423 | 0 |
| Sub Total (P/NP) | :Voted: | 52,50,000 | 0 | 84,71,000 | 1,37,21,000 | 18,45,104 | 18,44,640 |
|  | Charged: | 0 | 26,00,000 | -19,000 | 25,81,000 | -423 |  |
| Sub Total (Bdgt) | Voted: | 52,50,000 | 0 | 84,71,000 | 1,37,21,000 | 18,45,104 | 18,44,640 |
|  | Charged: | 0 | 26,00,000 | -19,000 | 25,81,000 | -423 | 0 |
| Sub Total (Sub) | Voted: | 52,50,000 | 0 | 84,71,000 | 1,37,21,000 | 18,45,104 | 18,44,640 |
|  | Charged: | 0 | 26,00,000 | -19,000 | 25,81,000 | -423 | 0 |
| Sub Total (Min) | Voted: | 52,50,000 | 0 | 84,71,000 | 1,37,21,000 | 18,45,104 | 18,44,640 |
|  | Charged: | 0 | 26,00,000 | -19,000 | 25,81,000 | -423 | 0 |
| Sub Total (SM) | Voted: | 4,67,24,42,000 | 3,000 | -82,59,85,000 | 3,84,64,60,000 | 34,39,73,420 | 33,34,03,102 |
|  | Charged: | 0 | 26,00,000 | -19,000 | 25,81,000 | -423 | 0 |

MI 103RURAL FUNCTIONAL LITERACY PROGRAMMES

| SB 05 SAKSHAR BHARAT YOJNAC90N |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Share Central Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} -1,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 |
| Sub Total (P/NP) | :Voted: <br> Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,00,000 \\ 0 \end{array}$ | 0 | 0 0 | 0 |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,00,000 \\ 0 \end{array}$ | 0 | 0 | 0 |
| S10N |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,00,000 \\ 0 \end{array}$ | 0 | 0 | 0 |

DRAFT Charged:

Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 08 EDUCATION
FOR THE MONTH OF :03/2020 (N )


Revenue Section
MH 2202 GENERAL EDUCATION

| Sub Total (P/NP) : Voted: |  | 1,00,000 | 0 | -1,00,000 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,00,000 | 0 | -1,00,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 2,00,000 | 0 | -2,00,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 2,00,000 | 0 | -2,00,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (SM) | Voted: | 2,00,000 | 0 | -2,00,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| SM 05 LANGUAGE DEVELOPMENT |  |  |  |  |  |  |  |
| MI 103SANSKRIT EDUCATION |  |  |  |  |  |  |  |
| SB 01 MODERNISATION OF SANSKRIT PATHSHALAS SOON |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
| Voted: <br> Charged: |  | 6,65,05,000 | 0 | -1,30,22,000 | 5,34, 83,000 | 46,14,723 | 46,14,481 |
|  |  | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) : | : Voted: | 6,65,05,000 | 0 | -1,30,22,000 | 5,34,83,000 | 46,14,723 | 46,14,481 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Voted: | 35,00,000 | 0 | -35,00,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) : | : Voted: | 35,00,000 | 0 | -35,00,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 7,00,05,000 | 0 | $-1,65,22,000$ | 5,34, 83,000 | 46,14,723 | 46,14,481 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 08 EDUCATION
FOR THE MONTH OF : 03/2020 (N )


Revenue Section
MH 2202 GENERAL EDUCATION

| Sub Total (Sub)Voted: $7,00,05,000$ 0 | 0 | $-1,65,22,000$ | 0 | $5,34,83,000$ | $46,14,723$ | 0 |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |



SB 07 SCHOLERSHIP TO CHILDREN OF THOSE ENGAGED IN UNCLEANED OCCUPATION C00N

Full Central Plan

|  | Voted: | 2,00,000 | 0 | -2,00,000 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total(P/NP) : | :Voted: | 2,00,000 | 0 | -2,00,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 2,00,000 | 0 | -2,00,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 2,00,000 | 0 | -2,00,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| SB 08 POST MATRIC SCHOLARSHIP TO OBC STUDENTS COON |  |  |  |  |  |  |  |
| Full Central Plan |  |  |  |  |  |  |  |
| Voted: <br> Charged: |  | 0 | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | 6,90,74,000 | 6,90,75,000 | 6,90,75,000 | 0 |
|  |  | 0 |  | 0 | , | 0 |  |
| Sub Total (P/NP) : | :Voted: | 0 | 1,000 | 6,90,74,000 | 6,90,75,000 | 6,90,75,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 0 | 1,000 | 6,90,74,000 | 6,90,75,000 | 6,90,75,000 | 0 |
|  | Charged: | 0 | 0 | 0 |  |  | 0 |

State Plan


Revenue Section
MH 2202 GENERAL EDUCATION

| Charged: | 0 |
| :--- | ---: |
| Sub Total (Bdgt) | Voted: <br> Charged: |
|  | $5,00,00,000$ |
|  | 0 |
| Sub Total (Sub) | Voted: <br> Charged: |
|  | $5,00,00,000$ |
|  | 0 |


| 0 | 0 |
| ---: | ---: |
| 0 | 0 |
| 0 | 0 |
| 1,000 | $6,90,74,000$ |
| 0 | 0 |


| 0 | 0 |
| ---: | ---: |
| $5,00,00,000$ | $5,00,00,000$ |
| 0 | 0 |
| $11,90,75,000$ | $11,90,75,000$ |
| 0 | 0 |

SB 09 PRE-MATRIC SCHOLARSHIP TO OBC STUDENTS C90N

Share Central Plan

|  | Voted: Charged: | $\begin{array}{r} 70,00,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} -70,00,000 \\ 0 \end{array}$ | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 70,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -70,00,000 \\ 0 \end{array}$ | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 70,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -70,00,000 \\ 0 \end{array}$ | 0 | 0 | 0 |
| S10N |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,00,000 \\ 0 \end{array}$ | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,00,000 \\ 0 \end{array}$ | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,00,000 \\ 0 \end{array}$ | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 71,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -71,00,000 \\ 0 \end{array}$ | 0 | 0 | 0 |

SB 18 KALPANA CHAWALA CHATRAVRITI YOJNA
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 08 EDUCATION FOR THE MONTH OF :03/2020 (N )
over spent(-) Actual
Classification
Total Grant R
R
T
Classification 0
 beginning Month

Revenue Section
MH 2202 GENERAL EDUCATION
SOON
State Non-Plan

|  | Voted: | 2,12,00,000 | 0 | 0 | 2,12,00,000 | 2,12,00,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | Voted: | 2,12,00,000 | 0 | 0 | 2,12,00,000 | 2,12,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 2,12,00,000 | 0 | 0 | 2,12,00,000 | 2,12,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 2,12,00,000 | 0 | 0 | 2,12,00,000 | 2,12,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |


| SB 19 MUKHYA MANTRI PROTSAHAN YOJNA SOON |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 3,18,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 56,82,000 \\ 0 \end{array}$ | $\begin{array}{r} 60,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 60,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total(P/NP): | :Voted: Charged: | $\begin{array}{r} 3,18,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 56,82,000 \\ 0 \end{array}$ | $\begin{array}{r} 60,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 60,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 3,18,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 56,82,000 \\ 0 \end{array}$ | 60,00,000 | 60,00,000 | 0 |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 3,18,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 56,82,000 \\ 0 \end{array}$ | 60,00,000 | 60,00,000 | 0 |
| SB 20 SCHOLARSHIP FOR ECONOMICALLY BACKWARD CLASSES GENERAL STUDENTS COON |  |  |  |  |  |  |  |
| Full Central Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | 3,50,00,000 | 0 | $\begin{array}{r} -3,50,00,000 \\ 0 \end{array}$ | 0 | $0$ | 0 |
| Sub Total(P/NP) | : Voted: Charged: | $\begin{array}{r} 3,50,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -3,50,00,000 \\ 0 \end{array}$ | 0 | $0$ | 0 |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 3,50,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -3,50,00,000 \\ 0 \end{array}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| DRAFT <br> Report ID CBDR0120 |  |  |  |  |  |  |  |
| APPROPRIATION ACCOUNTS OF GRANT 08 EDUCATION FOR THE MONTH OF :03/2020 (N ) |  |  |  |  |  |  |  |
| Classification |  |  | rant ${ }_{\text {S }}$ | R | T | Available(+) / over spent(-) balance amount at the beginning | Actual Expenditure for the Month |
| Revenue Section |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| MH 2202 General education |  |  |  |  |  |  |  |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 3,50,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -3,50,00,000 \\ 0 \end{array}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| Sub Total (Min) <br> MI 8000THER EXP | Voted: <br> Charged: PPENDITURE | $\begin{array}{r} 11,38,18,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,24,56,000 \\ 0 \end{array}$ | 14,62,75,000 | 14,62,75,000 | 0 |
| SB 01 NCC GENERAL ESTABLISHMENT SOON |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 6,08,83,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,12,96,000 \\ 0 \end{array}$ | 4,95,87,000 | $\begin{array}{r} 48,89,171 \\ 0 \end{array}$ | 48,88,793 |
| Sub Total (P/NP) : | :Voted: Charged: | $\begin{array}{r} 6,08,83,000 \\ 0 \end{array}$ | 0 | -1,12,96,000 0 | 4,95,87,000 | 48,89,171 | 48,88,793 |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 6,08,83,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,12,96,000 \\ 0 \end{array}$ | 4,95,87,000 | 48,89,171 | 48,88,793 |
| Sub Total(Sub) | Voted: <br> Charged: | $\begin{array}{r} 6,08,83,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,12,96,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,95,87,000 \\ 0 \end{array}$ | $\begin{array}{r} 48,89,171 \\ 0 \end{array}$ | 48,88,793 |
| SB 02 NCC ANNUAL CAMP SOON |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 70,01,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,63,000 \\ 0 \end{array}$ | 76,65,000 | 3,65,000 | 3,65,328 |
| Sub Total(P/NP) | :Voted: Charged: | $\begin{array}{r} 70,01,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | 6,63,000 | 76,65,000 | 3,65,000 | 3,65,328 |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 70,01,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | 6,63,000 | 76,65,000 | 3,65,000 | 3,65,328 |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 70,01,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,63,000 \\ 0 \end{array}$ | 76,65,000 | 3,65,000 | 3,65,328 |
| SB 08 EXPENDITURE ON SAINIK SCHOOLS SOON |  |  |  |  |  |  |  |
| ```State Non-Plan DRAFT Report ID CBDR0120``` |  |  |  |  |  |  |  |
| APPROPRIATION ACCOUNTS OF GRANT 08 EDUCATION FOR THE MONTH OF :03/2020 (N ) |  |  |  |  |  |  |  |
| Classification |  | 0 | rant ${ }_{\text {S }}$ | R | T | Available(+) / over spent(-) balance amount at the beginning | Actual <br> Expenditure for the Month |

Revenue Section
MH 2202 GENERAL EDUCATION

|  | Voted: <br> Charged: | $\begin{array}{r} 47,02,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 1,29,98,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,77,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 27,00,000 \\ 0 \end{array}$ | 7,00,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 47,02,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} 1,29,98,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,77,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 27,00,000 \\ 0 \end{array}$ | 7,00,000 |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 47,02,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 1,29,98,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,77,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 27,00,000 \\ 0 \end{array}$ | 7,00,000 |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 47,02,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 1,29,98,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,77,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 27,00,000 \\ 0 \end{array}$ | 7,00,000 |
| $\begin{aligned} & \text { SB } 11 \text { G.I.A. TO } \\ & \text { SOON } \end{aligned}$ | SPORTS ASSOCIATION |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 48,15,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -3,15,000 \\ 0 \end{array}$ | $\begin{array}{r} 45,00,000 \\ 0 \end{array}$ | 0 | 0 |
| Sub Total (P/NP) | : Voted: Charged: | $\begin{array}{r} 48,15,000 \\ 0 \end{array}$ | 0 0 | $\begin{array}{r} -3,15,000 \\ 0 \end{array}$ | $\begin{array}{r} 45,00,000 \\ 0 \end{array}$ | 0 |  |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 48,15,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -3,15,000 \\ 0 \end{array}$ | $\begin{array}{r} 45,00,000 \\ 0 \end{array}$ | 0 |  |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 48,15,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -3,15,000 \\ 0 \end{array}$ | $\begin{array}{r} 45,00,000 \\ 0 \end{array}$ | 0 |  |

SB 16 ENVIRONMENTAL ORIENTATION TO SCHOOL EDUCATION COON

Full Central Plan

Charged: 6,00,000

6,00,000

6,00,000
Voted:
Charged:
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 08 EDUCATION FOR THE MONTH OF :03/2020 (N )


Revenue Section
MH 2202 GENERAL EDUCATION
Sub Total (Sub) Voted: 6,00,000 $\quad 0 \quad 3,19,000$

9,19,000
93,871
0
93,987
0
SB 17 STATE COUNCIL OF EDUCATION RESEARCH AND TRAINING, SOLAN SOON

State Non-Plan

|  | Voted: Charged: | $\begin{array}{r} 3,36,79,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -28,04,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,08,75,000 \\ 0 \end{array}$ | $\begin{array}{r} 27,96,582 \\ 0 \end{array}$ | $\begin{array}{r} 27,96,928 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | : Voted: Charged: | $\begin{array}{r} 3,36,79,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -28,04,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,08,75,000 \\ 0 \end{array}$ | $\begin{array}{r} 27,96,582 \\ 0 \end{array}$ | $\begin{array}{r} 27,96,928 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 3,36,79,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -28,04,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,08,75,000 \\ 0 \end{array}$ | $\begin{array}{r} 27,96,582 \\ 0 \end{array}$ | $\begin{array}{r} 27,96,928 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 3,36,79,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -28,04,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,08,75,000 \\ 0 \end{array}$ | $\begin{array}{r} 27,96,582 \\ 0 \end{array}$ | $\begin{array}{r} 27,96,928 \\ 0 \end{array}$ |
| Sub Total (Min) | Voted: Charged: | $\begin{array}{r} 11,16,80,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{array}{r} -4,35,000 \\ 0 \end{array}$ | $\begin{array}{r} 11,12,46,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,08,44,624 \\ 0 \end{array}$ | $\begin{array}{r} 88,45,036 \\ 0 \end{array}$ |
| Sub Total (SM) | Voted: <br> Charged: | $\begin{array}{r} 22,62,98,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,24,34,000 \\ 0 \end{array}$ | $\begin{array}{r} 25,87,34,000 \\ 0 \end{array}$ | $\begin{array}{r} 15,72,39,758 \\ 0 \end{array}$ | 89,64,844 |
| Sub Total (Mjr): <br> MH 2205 ART AND | Voted: Charged: CULTURE | $66,20,24,01,000$ | $\begin{array}{r} 13,000 \\ 29,50,000 \end{array}$ | $-19,000$ | $\begin{array}{r} 55,54,63,25,000 \\ 29,31,000 \end{array}$ | $\begin{array}{r} 5,32,57,69,074 \\ -6,611 \end{array}$ | $\begin{array}{r} 4,93,71,53,510 \\ -6,188 \end{array}$ |

```
SB 01 STATE AND DISTRICT LIBRARIES
    SOON
```

State Non-Plan

| Voted: | $5,55,30,000$ | 0 | $54,98,000$ | $6,10,28,000$ | $61,15,967$ | 0 |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |


DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 08 EDUCATION FOR THE MONTH OF :03/2020 (N )

Available(+)/
over spent(-) Actual balance amount Expenditure at the beginning
for the


Revenue Section
MH 2205 ART AND CULTURE

| Sub Total (Sub) | Voted: | 5,55,30,000 | 0 | 54,98,000 | 6,10,28,000 | 61,15,967 | $\begin{array}{r} 61,12,951 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Min) | Voted: | 5,55,30,000 | 0 | 54,98,000 | 6,10,28,000 | 61,15,967 | 61,12,951 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Mjr) : | Voted: | 5,55,30,000 | 0 | 54,98,000 | 6,10,28,000 | 61,15,967 | 61,12,951 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |

MH 2225 WELFARE OF SCHEDULED CASTES, SCHEDULED TRIBES, 0
BACKWARD CLASSES AND MINORITIES
SM 03 WELFARE OF BACKWARD CLASSES
MI 277EDUCATION
SB 06 SCHOLARSHIPS TO MINORITY COMMUNITIES
COON
Full Central Plan

| Voted: | $50,00,000$ | 0 | $-48,78,000$ | 0 | $1,22,000$ | $1,22,000$ |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 | $1,21,511$ |  |
| 0 |  |  |  |  |  |  |


| Sub Total (P/NP) | Voted: Charged: | $\begin{array}{r} 50,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -48,78,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,22,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,22,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,21,511 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Bdgt) | Voted: | 50,00,000 | 0 | -48,78,000 | 1,22,000 | 1,22,000 | 1,21,511 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 50,00,000 | 0 | -48,78,000 | 1,22,000 | 1,22,000 | 1,21,511 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 50,00,000 | 0 | -48,78,000 | 1,22,000 | 1,22,000 | 1,21,511 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (SM) | Voted: | 50,00,000 | 0 | -48,78,000 | 1,22,000 | 1,22,000 | 1,21,511 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Mjr) : | Voted: | 50,00,000 | 0 | -48,78,000 | 1,22,000 | 1,22,000 | 1,21,511 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

MH 2235 SOCIAL SECURITY AND WELFARE
SM 02 SOCIAL WELFARE
MI 101WELFARE OF HANDICAPPED
Report ID CBDR0120


Full Central Plan

| Voted: | $30,00,000$ | 0 | $-28,64,000$ | $1,36,000$ | 67,821 | 0 |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |


| Sub Total (P/NP) : Voted: | $30,00,000$ | 0 | $-28,64,000$ | $1,36,000$ | 67,821 |
| :---: | ---: | :--- | ---: | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 | 0 |


| Sub Total (Bdgt) | Voted: | 30,00,000 | 0 | -28,64,000 | 1,36,000 | 67,821 | 68,179 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 30,00,000 | 0 | -28,64,000 | 1,36,000 | 67,821 | 68,179 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 30,00,000 | 0 | -28,64,000 | 1,36,000 | 67,821 | 68,179 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (SM) | Voted: | 30,00,000 | 0 | -28,64,000 | 1,36,000 | 67,821 | 68,179 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Mjr) : | Voted: | 30,00,000 | 0 | -28,64,000 | 1,36,000 | 67,821 | 68,179 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (R/C | C) Voted: | ***** | 13,000 | -10,70,28,85,000 | 55,70,82,59,000 | 5,42,47,57,312 | 5,03,61,38,622 |
|  | Charged | 0 | 29,50,000 | -19,000 | 29,31,000 | -6,611 | -6,188 |
| Capital Section |  |  |  |  |  |  |  |
| MH 4202 CAPITAL OUTLAY ON EDUCATION,SPORTS,ART AND CULTURE |  |  |  |  |  |  |  |
| SM 01 GENERAL EDUCATION |  |  |  |  |  |  |  |
| MI 201ELEMENTAR | RY EDUCAT |  |  |  |  |  |  |

SB 01 BUILDING
SOON
State Plan


Capital Section
MH 4202 CAPITAL OUTLAY ON EDUCATION,SPORTS,ART AND CULTURE

|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 8,23,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,04,06,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,18,94,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,14,31,684 \\ 0 \end{array}$ | $\begin{array}{r} 3,14,31,515 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 8,23,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,04,06,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,18,94,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,14,31,684 \\ 0 \end{array}$ | $\begin{array}{r} 3,14,31,515 \\ 0 \end{array}$ |
| Sub Total (Min) <br> MI 202SECONDARY | Voted: <br> Charged: <br> Y EDUCATIO | $\begin{array}{r} 8,23,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,04,06,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,18,94,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,14,31,684 \\ 0 \end{array}$ | $\begin{array}{r} 3,14,31,515 \\ 0 \end{array}$ |
| $\begin{aligned} & \text { SB } 01 \text { BUILDING } \\ & \text { SOON } \end{aligned}$ |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| Sub Total(P/NP): | :Voted: Charged: | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -1,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| State Plan | Voted: Charged: | $\begin{array}{r} 28,19,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,64,91,000 \\ 0 \end{array}$ | $\begin{array}{r} -1,96,51,000 \\ 0 \end{array}$ | $\begin{array}{r} 32,87,40,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,35,99,997 \\ 0 \end{array}$ | $\begin{array}{r} 1,36,00,000 \\ 0 \end{array}$ |
| Sub Total (P/NP) : | :Voted: Charged: | $\begin{array}{r} 28,19,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,64,91,000 \\ 0 \end{array}$ | $\begin{array}{r} -1,96,51,000 \\ 0 \end{array}$ | $\begin{array}{r} 32,87,40,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,35,99,997 \\ 0 \end{array}$ | $\begin{array}{r} 1,36,00,000 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 28,19,01,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,64,91,000 \\ 0 \end{array}$ | $\begin{array}{r} -1,96,52,000 \\ 0 \end{array}$ | $\begin{array}{r} 32,87,40,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,35,99,997 \\ 0 \end{array}$ | $\begin{array}{r} 1,36,00,000 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 28,19,01,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,64,91,000 \\ 0 \end{array}$ | $\begin{array}{r} -1,96,52,000 \\ 0 \end{array}$ | $\begin{array}{r} 32,87,40,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,35,99,997 \\ 0 \end{array}$ | $\begin{array}{r} 1,36,00,000 \\ 0 \end{array}$ |

SB 05 CONSTRUCTION OF GIRLS HOSTEL IN EDUCATIONALLY BACKWARD BLOCKS IN GENERAL AREA
DRAFT
Report ID CBDR0120


SB 09 MUKHYA MANTRI AADARSH VIDYA KENDRA DRAFT


MI 203UNIVERSITY AND HIGHER EDUCATION

SB 01 BUILDING
SOON
State Plan

| Voted: | $45,02,00,000$ | $2,75,00,000$ | $-11,81,39,000$ | $35,95,61,000$ | $1,74,19,387$ | $1,74,19,355$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 | 0 |  |


| Sub Total (P/NP) | : Voted: | 45,02,00,000 | 2,75,00,000 | -11,81,39,000 | 35,95,61,000 | 1,74,19,387 | 1,74,19,355 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 45,02,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,75,00,000 \\ 0 \end{array}$ | $\begin{array}{r} -11,81,39,000 \\ 0 \end{array}$ | $\begin{array}{r} 35,95,61,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,74,19,387 \\ 0 \end{array}$ | $\begin{array}{r} 1,74,19,355 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 45,02,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,75,00,000 \\ 0 \end{array}$ | $\begin{array}{r} -11,81,39,000 \\ 0 \end{array}$ | $\begin{array}{r} 35,95,61,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,74,19,387 \\ 0 \end{array}$ | $\begin{array}{r} 1,74,19,355 \\ 0 \end{array}$ |
| Sub Total (Min) | Voted: <br> Charged: | $\begin{array}{r} 45,02,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,75,00,000 \\ 0 \end{array}$ | $\begin{array}{r} -11,81,39,000 \\ 0 \end{array}$ | $\begin{array}{r} 35,95,61,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,74,19,387 \\ 0 \end{array}$ | $\begin{array}{r} 1,74,19,355 \\ 0 \end{array}$ |
| Sub Total (SM) | Voted: <br> Charged: | $\begin{array}{r} 96,85,02,000 \\ 0 \end{array}$ | $\begin{array}{r} 9,39,91,000 \\ 0 \end{array}$ | $\begin{array}{r} -30,22,98,000 \\ 0 \end{array}$ | $\begin{array}{r} 76,01,95,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,24,51,068 \\ 0 \end{array}$ | $\begin{array}{r} 6,24,50,870 \\ 0 \end{array}$ |
| Sub Total (Mjr) : | Voted: <br> Charged: | $\begin{array}{r} 96,85,02,000 \\ 0 \end{array}$ | $\begin{array}{r} 9,39,91,000 \\ 0 \end{array}$ | $\begin{array}{r} -30,22,98,000 \\ 0 \end{array}$ | $\begin{array}{r} 76,01,95,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,24,51,068 \\ 0 \end{array}$ | $\begin{array}{r} 6,24,50,870 \\ 0 \end{array}$ |

MH 6202 LOANS FOR EDUCATION,SPORTS, ART AND CULTURE Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 08 EDUCATION FOR THE MONTH OF : 03/2020 (N )
Classification


Available(+)/

Capital Section
MH 6202 LOANS FOR EDUCATION, SPORTS, ART AND CULTURE
SM 01 GENERAL EDUCATION
MI 203UNIVERSITY AND HIGHER EDUCATION

SB 01 LOAN TO H.P.PRIVATE INSTITUTIONAL REGULATORY COMMISSION SOON

State Non-Plan


Revenue Section
MH 2059 PUBLIC WORKS
SM 01 OFFICE BUILDINGS
MI 053MAINTENANCE AND REPAIRS

SB 36 MAINTENANCE OF I.G.M.C. BUILDINGS
SOON
State Plan

| Voted: | $8,56,00,000$ | $5,00,000$ | $-3,46,37,000$ | $5,14,63,000$ | $2,78,03,892$ | $2,78,03,535$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 | 0 |  |


| Sub Total (P/NP) : Voted: | $8,56,00,000$ | $5,00,000$ | $-3,46,37,000$ | $5,14,63,000$ | $2,78,03,892$ | 0 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |


| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 8,56,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,00,000 \\ 0 \end{array}$ | $\begin{array}{r} -3,46,37,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,14,63,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,78,03,892 \\ 0 \end{array}$ | $\begin{array}{r} 2,78,03,535 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Sub) | Voted: Charged: | 8,56,00,000 | $\begin{array}{r} 5,00,000 \\ 0 \end{array}$ | $\begin{array}{r} -3,46,37,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,14,63,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,78,03,892 \\ 0 \end{array}$ | 2,78,03,535 |
| SB 49 MAINTENANCE OF Health department buildingsSOON |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 30,71,000 \\ 0 \end{array}$ | $\begin{array}{r} 30,72,000 \\ 0 \end{array}$ | 30,72,000 | 30,72,000 |
| Sub Total(P/NP): <br> State Plan | :Voted: Charged: | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 30,71,000 \\ 0 \end{array}$ | $\begin{array}{r} 30,72,000 \\ 0 \end{array}$ | 30,72,000 | 30,72,000 |
|  | Voted: Charged: | $\begin{array}{r} 2,90,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -31,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,89,69,000 \\ 0 \end{array}$ | $\begin{array}{r} 56,31,190 \\ 0 \end{array}$ | 56,31,230 |
| Sub Total (P/NP) : | :Voted: <br> Charged: | 2,90,00,000 | 0 | -31,000 | 2,89,69,000 0 | 56,31,190 | 56,31,230 |
| Sub Total (Bdgt) | Voted: Charged: | 2,90,01,000 | 0 | 30,40,000 | 3,20,41,000 | 87,03,190 | $87,03,230$ 0 |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 2,90,01,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 30,40,000 \\ 0 \end{array}$ | 3,20,41,000 | 87,03,190 | 87,03,230 |
| DRAFT |  |  |  |  |  |  |  |
| APPROPRIATION ACCOUNTS OF GRANT 09 HEALTH AND FAMILY WELFAREFOR THE MONTH OF :03/2020 (N ) |  |  |  |  |  |  |  |
| Classification |  | 0 | 1 Grant S | R | T | Available(+)/ over spent(-) balance amount at the beginning | Actual <br> Expenditure for the Month |
| Revenue Section |  |  |  |  |  |  |  |
| MH 2059 PUBLIC WORKS |  |  |  |  |  |  |  |
| SB 50 MAINTENANCE OF AYURVEDA DEPARTMENT BUILDING SOON |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 99,99,000 \\ 0 \end{array}$ | 1,00,00,000 | 1,00,00,000 | 1,00,00,000 |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 99,99,000 \\ 0 \end{array}$ | 1,00,00,000 | 1,00,00,000 | 1,00,00,000 |
| Sub Total (Bdgt) | Voted: Charged: | 1,000 | 0 | 99,99,000 | 1,00,00,000 | 1,00,00,000 | 1,00,00,000 |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | 0 | 99,99,000 | 1,00,00,000 | 1,00,00,000 | 1,00,00,000 |
| SB 51 MAINTENANCE OF DIRECTORATE OF MEDICAL EDUCATION BUILDING SOON |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,000 \\ 0 \end{array}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,000 \\ 0 \end{array}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,000 \\ 0 \end{array}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,000 \\ 0 \end{array}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| SB 52 MAINTENANCE OF IGMC'S BUILDINGS SOON |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,000 \\ 0 \end{array}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| Sub Total(P/NP):Voted: Charged: |  | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,000 \\ 0 \end{array}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| State Plan <br> DRAFT <br> Report ID CBDR0120 |  |  |  |  |  |  |  |
| APPROPRIATION ACCOUNTS OF GRANT 09 HEALTH AND FAMILY WELFARE FOR THE MONTH OF : 03/2020 (N ) |  |  |  |  |  |  |  |
|  |  |  | 1 Grant | R |  | Available(+) / over spent(-) balance amount at the | Actual Expenditure for the |

$\left.\begin{array}{lrllrrr}\text { Voted: } & 1,09,00,000 & 0 & 0 & 1,09,00,000 & 37,95,840 & 0\end{array}\right)$

SB 53 MAINTENANCE OF DENTAL COLLEGE BUILDINGS SOON

State Non-Plan

|  | Voted: Charged: | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 10,92,000 \\ 0 \end{array}$ | $\begin{array}{r} 10,93,000 \\ 0 \end{array}$ | $\begin{array}{r} 480 \\ 0 \end{array}$ | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: | 1,000 | 0 | 10,92,000 | 10,93,000 | 480 | 0 |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 10,92,000 \\ 0 \end{array}$ | $\begin{array}{r} 10,93,000 \\ 0 \end{array}$ | $\begin{array}{r} 480 \\ 0 \end{array}$ | 0 |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 10,92,000 \\ 0 \end{array}$ | $\begin{array}{r} 10,93,000 \\ 0 \end{array}$ |  | 0 |

SB 54 MAINTENANCE OF DENTAL DEPARTMENT'S BUILDINGS
S00N
State Non-Plan


Revenue Section
MH 2059 PUBLIC WORKS
$\begin{array}{lrlr}\text { Sub Total (Sub) } \begin{array}{l}\text { Voted: } \\ \text { Charged: }\end{array} \quad 1,000 & 0 & -1,000 \\ & 0 & 0 & 0\end{array}$
SB 55 MAINTENANCE OF DR. RAJENDRA PRASAD MEDICAL COLLEGE, TANDA'S BUILDINGS S00N

State Non-Plan


| Charged: 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Mjr) : Voted: 13,87,07,000 | 5,00,000 | -2,05,10,000 | 11,86,97,000 | 5,03,03,402 | 5,03,02,605 |
| Charged: 0 | 0 | 0 | 0 | 0 |  |
| MH 2210 MEDICAL AND PUBLIC HEALTH |  |  |  |  |  |
| SM 01 URBAN HEALTH SERVICES-ALLOPATHY |  |  |  |  |  |
| MI 001DIRECTION AND ADMINISTRATION |  |  |  |  |  |

SB 01 DIRECTORATE
S00N
State Non-Plan
DRAFT
Report ID CBDR0120

|  | Voted: Charged: | $30,36,41,000$ | 0 | $-11,93,10,000$ | $18,43,31,000$ | $\begin{array}{r} 1,51,29,302 \\ 0 \end{array}$ | $\begin{array}{r} 1,50,32,672 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: | 30,36,41,000 | 0 | -11,93,10,000 | 18,43,31,000 | 1,51,29,302 | 1,50,32,672 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Voted: | 1,00,000 | O | -1,00,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 1,00,000 | 0 | -1,00,000 | 0 | 0 | 0 |
|  | Charged: | 0 | - | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 30,37,41,000 | 0 | -11,94,10,000 | 18,43,31,000 | 1,51,29,302 | 1,50,32,672 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 30,37,41,000 | 0 | -11,94,10,000 | 18,43,31,000 | 1,51,29,302 | 1,50,32,672 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | - |

SB 02 DISTRICT ESTABLISHMENT
S00N
State Non-Plan


| Sub | Total (P/NP) | :Voted: | 1,37,63,000 |
| :---: | :---: | :---: | :---: |
|  |  | Charged: | - 0 |
| Sub | Total (Bdgt) | Voted: | 1,37,63,000 |
|  |  | Charged: | -0 |
|  | Total (Sub) | Voted: | 1,37,63,000 |
|  |  | Charged: |  |
|  | Total (Min) | Voted: | 50,92,03,000 |
|  |  | Charged: | 0 |
| MI 102EMPLOYEE |  | S STATE I | RANCE SCHEME |


| 0 | $-35,31,000$ |
| ---: | ---: |
| 0 | 0 |
| 0 | $-35,31,000$ |
| 0 | 0 |
| 0 | $-35,31,000$ |
| 0 | 0 |
| 0 | $-18,42,95,000$ |
| $10,00,000$ | 0 |

$1,02,32,000$
0
$1,02,32,000$
0
$1,02,32,000$
0
$32,49,08,000$
$10,00,000$

| $10,22,172$ | $10,22,373$ |
| ---: | ---: |
| 0 | 0 |
| $10,22,172$ | $10,22,373$ |
| 0 | 0 |
| $10,22,172$ | $10,22,373$ |
| 0 | 0 |
| $2,75,09,358$ | $2,74,09,478$ |
| $10,00,000$ | $10,00,000$ |

SB 01 EMPLOYEES STATE INSUREANCE SCHEMES (HOSPITAL AND DISPENSARIES SOON

State Non-Plan


Revenue Section
MH 2210 MEDICAL AND PUBLIC HEALTH
SOON
State Non-Plan

|  | Voted: Charged: | $\begin{array}{r} 39,51,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -14,62,000 \\ 0 \end{array}$ | $\begin{array}{r} 24,89,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,08,508 \\ 0 \end{array}$ | 2,08,880 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 39,51,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -14,62,000 \\ 0 \end{array}$ | $\begin{array}{r} 24,89,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,08,508 \\ 0 \end{array}$ | 2,08,880 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 39,51,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -14,62,000 \\ 0 \end{array}$ | $\begin{array}{r} 24,89,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,08,508 \\ 0 \end{array}$ | 2,08,880 |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 39,51,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -14,62,000 \\ 0 \end{array}$ | $\begin{array}{r} 24,89,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,08,508 \\ 0 \end{array}$ | 2,08,880 |
| Sub Total (Min) <br> MI 110HOSPITAL | Voted: <br> Charged: <br> AND DISPE | $39,51,000$ <br> NSARIES | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -14,62,000 \\ 0 \end{array}$ | $\begin{array}{r} 24,89,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,08,508 \\ 0 \end{array}$ | 2,08,880 |
| SB 03 URBAN HEALTH S00N |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 2,42,09,92,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,000 \\ 6,05,103 \end{array}$ | $\begin{array}{r} -60,57,61,000 \\ -3,26,000 \end{array}$ | $\begin{array}{r} 1,81,52,32,000 \\ 2,79,103 \end{array}$ | $\begin{array}{r} 16,77,70,584 \\ 1,60,000 \end{array}$ | 16,76,69,602 |
| Sub Total (P/NP) | : Voted: Charged: | $2,42,09,92,000$ | $\begin{array}{r} 1,000 \\ 6,05,103 \end{array}$ | $\begin{array}{r} -60,57,61,000 \\ -3,26,000 \end{array}$ | $\begin{array}{r} 1,81,52,32,000 \\ 2,79,103 \end{array}$ | $\begin{array}{r} 16,77,70,584 \\ 1,60,000 \end{array}$ | 16,76,69,602 |
| State Plan |  |  |  |  |  |  |  |
| Sub Total (P/NP) : | :Voted: Charged: | $\begin{array}{r} 44,00,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{array}{r} 11,80,52,000 \\ 0 \end{array}$ | $\begin{array}{r} 55,80,53,000 \\ 0 \end{array}$ | $\begin{array}{r} 8,35,77,420 \\ 0 \end{array}$ | 8,34,89,880 |
| Sub Total (Bdgt) | Voted: Charged: | $2,86,09,92,000$ | $\begin{array}{r} 2,000 \\ 6,05,103 \end{array}$ | $\begin{array}{r} -48,77,09,000 \\ -3,26,000 \end{array}$ | $\begin{array}{r} 2,37,32,85,000 \\ 2,79,103 \end{array}$ | $\begin{array}{r} 25,13,48,004 \\ 1,60,000 \end{array}$ | 25,11,59,482 |
| Sub Total (Sub) | Voted: Charged: | $2,86,09,92,000$ | $\begin{array}{r} 2,000 \\ 6,05,103 \end{array}$ | $\begin{array}{r} -48,77,09,000 \\ -3,26,000 \end{array}$ | $\begin{array}{r} 2,37,32,85,000 \\ 2,79,103 \end{array}$ | $\begin{array}{r} 25,13,48,004 \\ 1,60,000 \end{array}$ | 25,11,59,482 |

SB 07 BIO MEDICAL WASTE
DRAFT

APPROPRIATION ACCOUNTS OF GRANT 09 HEALTH AND FAMILY WELFARE

## FOR THE MONTH OF : O3/2020 (N

OR THE MONTH OF $: 03 / 2020(\mathrm{~N})$ )

| Classification | FOR THE MONTH OF :03/2020 (N ) |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Available(+) / <br> over spent(-) <br> balance amount | Actual Expenditure |
|  |  | Total Grant | R |  | at the beginning | for the Month |
|  | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2210 medical and public health
SOON
State Non-Plan

|  | Voted: <br> Charged: | $\begin{array}{r} 55,34,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 32,17,000 \\ 0 \end{array}$ | $\begin{array}{r} 87,51,000 \\ 0 \end{array}$ | $\begin{array}{r} 8,05,072 \\ 0 \end{array}$ | $\begin{array}{r} 8,28,050 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 55,34,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 32,17,000 \\ 0 \end{array}$ | $\begin{array}{r} 87,51,000 \\ 0 \end{array}$ | $\begin{array}{r} 8,05,072 \\ 0 \end{array}$ | 8,28, 050 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 55,34,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 32,17,000 \\ 0 \end{array}$ | $\begin{array}{r} 87,51,000 \\ 0 \end{array}$ | $\begin{array}{r} 8,05,072 \\ 0 \end{array}$ | 8,28,050 |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 55,34,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 32,17,000 \\ 0 \end{array}$ | $\begin{array}{r} 87,51,000 \\ 0 \end{array}$ | $\begin{array}{r} 8,05,072 \\ 0 \end{array}$ | $\begin{array}{r} 8,28,050 \\ 0 \end{array}$ |
| SB 08 LUMP- SUM PROVISION FOR NEW HEALTH INSTITUTIONSOON |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -1,00,000 \\ 0 \end{array}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} -1,00,000 \\ 0 \end{array}$ | 0 | $0$ | 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -1,00,000 \\ 0 \end{array}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} -1,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| Sub Total (Min) <br> MI 2000THER HE | Voted: <br> Charged: <br> ALTH SCHEM | $\begin{array}{r} 2,86,66,26,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,000 \\ 6,05,103 \end{array}$ | $\begin{array}{r} -48,45,92,000 \\ -3,26,000 \end{array}$ | $\begin{array}{r} 2,38,20,36,000 \\ 2,79,103 \end{array}$ | $\begin{array}{r} 25,21,53,076 \\ 1,60,000 \end{array}$ | $\begin{array}{r} 25,19,87,532 \\ 0 \end{array}$ |
| SB 01 DENTAL CLINIC (URBAN)SOON |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 43,98,66,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -63,13,000 \\ 0 \end{array}$ | $\begin{array}{r} 43,35,53,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,55,32,727 \\ 0 \end{array}$ | $\begin{array}{r} 3,55,31,989 \\ 0 \end{array}$ |
| DRAFT |  |  |  |  |  |  |  |
| Report ID CBDR0120 <br> APPROPRIATION ACCOUNTS OF GRANT 09 HEALTH AND FAMILY WELFARE FOR THE MONTH OF :03/2020 (N ) |  |  |  |  |  |  |  |
|  |  |  | 1 Grant | R |  | Available(+)/ over spent(-) balance amount at the | Actual Expenditure for the |
| Classification |  | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2210 MEDICAL AND PUBLIC HEALTH

| Sub Total (P/NP) : | :Voted: | 43,98,66,000 | 0 | -63,13,000 | 43,35,53,000 | 3,55,32,727 | 3,55,31,989 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 43,98,66,000 | 0 | -63,13,000 | 43,35,53,000 | 3,55,32,727 | 3,55,31,989 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 43,98,66,000 | 0 | -63,13,000 | 43,35,53,000 | 3,55,32,727 | 3,55,31,989 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 43,98,66,000 | 0 | -63,13,000 | 43,35,53,000 | 3,55,32,727 | 3,55,31,989 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (SM) | Voted: | 3,84,66,96,000 | 2,000 | -70,37,12,000 | 3,14,29,86,000 | 31,54,03,669 | 31,51,37,879 |
|  | Charged: | 0 | 16,05,103 | -3,26,000 | 12,79,103 | 11,60,000 | 10,00,000 |
| SM 02 URBAN HEALTH SERVICES-OTHER SYSTEMS OF MEDICINE |  |  |  |  |  |  |  |

[^4]State Non-Plan

|  | Voted: <br> Charged: | $\begin{array}{r} 5,29,71,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} -1,21,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,08,71,000 \\ 0 \end{array}$ | $\begin{array}{r} 47,01,254 \\ 0 \end{array}$ | $\begin{array}{r} 47,10,092 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 5,29,71,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,21,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,08,71,000 \\ 0 \end{array}$ | $\begin{array}{r} 47,01,254 \\ 0 \end{array}$ | $\begin{array}{r} 47,10,092 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 5,29,71,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,21,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,08,71,000 \\ 0 \end{array}$ | $\begin{array}{r} 47,01,254 \\ 0 \end{array}$ | $\begin{array}{r} 47,10,092 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 5,29,71,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,21,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,08,71,000 \\ 0 \end{array}$ | $\begin{array}{r} 47,01,254 \\ 0 \end{array}$ | $\begin{array}{r} 47,10,092 \\ 0 \end{array}$ |

SB 02 DISTRICT ESTABLISHMENT
SOON
State Non-Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 09 HEALTH AND FAMILY WELFARE FOR THE MONTH OF :03/2020 (N )


Revenue Section

MH 2210 MEDICAL AND PUBLIC HEALTH

|  | Voted: Charged: | $\begin{array}{r} 81,54,11,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} -19,00,58,000 \\ 0 \end{array}$ | $\begin{array}{r} 62,53,53,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,69,90,048 \\ 0 \end{array}$ | $\begin{array}{r} 5,71,42,509 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total(P/NP) | :Voted: Charged: | $\begin{array}{r} 81,54,11,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -19,00,58,000 \\ 0 \end{array}$ | $\begin{array}{r} 62,53,53,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,69,90,048 \\ 0 \end{array}$ | $\begin{array}{r} 5,71,42,509 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 81,54,11,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -19,00,58,000 \\ 0 \end{array}$ | $\begin{array}{r} 62,53,53,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,69,90,048 \\ 0 \end{array}$ | $\begin{array}{r} 5,71,42,509 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 81,54,11,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -19,00,58,000 \\ 0 \end{array}$ | $\begin{array}{r} 62,53,53,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,69,90,048 \\ 0 \end{array}$ | $\begin{array}{r} 5,71,42,509 \\ 0 \end{array}$ |
| Sub Total (Min) <br> MI 101AYURVEDA | Voted: Charged: | $\begin{array}{r} 86,83,82,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -20,21,58,000 \\ 0 \end{array}$ | $\begin{array}{r} 66,62,24,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,16,91,302 \\ 0 \end{array}$ | $\begin{array}{r} 6,18,52,601 \\ 0 \end{array}$ |
| $\begin{aligned} & \text { SB } 01 \text { AYURVEDIC } \\ & \text { SOON } \end{aligned}$ | HOSPITAL |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 10,52,97,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,51,27,000 \\ 0 \end{array}$ | $\begin{array}{r} 9,01,70,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,03,56,722 \\ 0 \end{array}$ | $\begin{array}{r} 1,03,58,971 \\ 0 \end{array}$ |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 10,52,97,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,51,27,000 \\ 0 \end{array}$ | $\begin{array}{r} 9,01,70,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,03,56,722 \\ 0 \end{array}$ | $\begin{array}{r} 1,03,58,971 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 10,52,97,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,51,27,000 \\ 0 \end{array}$ | $\begin{array}{r} 9,01,70,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,03,56,722 \\ 0 \end{array}$ | $\begin{array}{r} 1,03,58,971 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 10,52,97,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,51,27,000 \\ 0 \end{array}$ | $\begin{array}{r} 9,01,70,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,03,56,722 \\ 0 \end{array}$ | $\begin{array}{r} 1,03,58,971 \\ 0 \end{array}$ |

SB 03 AYURVEDIC PHARMACY SOON

State Non-Plan

| Voted: | $5,53,51,000$ | 0 | $-1,62,87,000$ | 0 | $3,90,64,000$ | $49,61,333$ |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |

DRAFT Charged:

Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 09 HEALTH AND FAMILY WELFARE FOR THE MONTH OF :03/2020 (N )

Classification O

Total Grant
Available(+)/
over spent (-)
Actual $\begin{array}{lr}\text { over spent(-) } & \text { Actual } \\ \text { balance amount } & \text { Expenditure }\end{array}$ at the amount Expenditure at the for the
Month beginning

Revenue Section
MH 2210 MEDICAL AND PUBLIC HEALTH

|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 5,53,51,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -1,62,87,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,90,64,000 \\ 0 \end{array}$ | $\begin{array}{r} 49,61,333 \\ 0 \end{array}$ | $\begin{array}{r} 49,61,953 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 5,53,51,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,62,87,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,90,64,000 \\ 0 \end{array}$ | $\begin{array}{r} 49,61,333 \\ 0 \end{array}$ | $\begin{array}{r} 49,61,953 \\ 0 \end{array}$ |
| Sub Total (Min) | Voted: Charged: | $\begin{array}{r} 16,06,48,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -3,14,14,000 \\ 0 \end{array}$ | $\begin{array}{r} 12,92,34,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,53,18,055 \\ 0 \end{array}$ | $\begin{array}{r} 1,53,20,924 \\ 0 \end{array}$ |
| Sub Total (SM) | Voted: <br> Charged: | $\begin{array}{r} 1,02,90,30,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -23,35,72,000 \\ 0 \end{array}$ | $\begin{array}{r} 79,54,58,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,70,09,357 \\ 0 \end{array}$ | $\begin{array}{r} 7,71,73,525 \\ 0 \end{array}$ |
| SM 03 RURAL HEAL | LTH SERVIC | es-ALlopathy |  |  |  |  |  |
| MI 110hOSPITALS | S AND DISP | NSARIES |  |  |  |  |  |
| $\begin{aligned} & \text { SB } 01 \text { RURAL HEALTH } \\ & \text { SOON } \end{aligned}$ |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 4,27,88,43,000 \\ 0 \end{array}$ | 0 | $-1,18,67,37,000$ | $\begin{array}{r} 3,09,21,06,000 \\ 0 \end{array}$ | $\begin{array}{r} 35,78,48,829 \\ 0 \end{array}$ | $\begin{array}{r} 35,76,85,461 \\ 0 \end{array}$ |
| Sub Total (P/NP): | :Voted: Charged: | $\begin{array}{r} 4,27,88,43,000 \\ 0 \end{array}$ | 0 | $-1,18,67,37,000$ | $\begin{array}{r} 3,09,21,06,000 \\ 0 \end{array}$ | $\begin{array}{r} 35,78,48,829 \\ 0 \end{array}$ | $\begin{array}{r} 35,76,85,461 \\ 0 \end{array}$ |
|  | Voted: Charged: | $\begin{array}{r} 44,36,36,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -7,66,16,000 \\ 0 \end{array}$ | $\begin{array}{r} 36,70,20,000 \\ 0 \end{array}$ | $\begin{array}{r} 10,90,42,333 \\ 0 \end{array}$ | $\begin{array}{r} 10,89,90,617 \\ 0 \end{array}$ |
| Sub Total(P/NP): | :Voted: Charged: | $\begin{array}{r} 44,36,36,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -7,66,16,000 \\ 0 \end{array}$ | $\begin{array}{r} 36,70,20,000 \\ 0 \end{array}$ | $\begin{array}{r} 10,90,42,333 \\ 0 \end{array}$ | $\begin{array}{r} 10,89,90,617 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 4,72,24,79,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,26,33,53,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,45,91,26,000 \\ 0 \end{array}$ | $\begin{array}{r} 46,68,91,162 \\ 0 \end{array}$ | $\begin{array}{r} 46,66,76,078 \\ 0 \end{array}$ |
| DRAFT <br> Report ID CBDR0120 |  |  |  |  |  |  |  |
| APPROPRIATION ACCOUNTS OF GRANT 09 HEALTH AND FAMILY WELFAREFOR THE MONTH OF :03/2020 (N ) |  |  |  |  |  |  |  |
|  |  |  |  | R |  | Available(+)/ <br> over spent(-) <br> balance amount <br> at the | Actual Expenditure for the |
| Classification |  | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2210 MEDICAL AND PUBLIC HEALTH
S50N
State Plan

|  | Voted: Charged: | $\begin{array}{r} 60,00,000 \\ 0 \end{array}$ | 0 0 | $\begin{array}{r} -19,29,000 \\ 0 \end{array}$ | $\begin{array}{r} 40,71,000 \\ 0 \end{array}$ | $\begin{array}{r} 9,50,184 \\ 0 \end{array}$ | $\begin{array}{r} 9,50,680 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total(P/NP): | :Voted: Charged: | $\begin{array}{r} 60,00,000 \\ 0 \end{array}$ | 0 0 | $\begin{array}{r} -19,29,000 \\ 0 \end{array}$ | $\begin{array}{r} 40,71,000 \\ 0 \end{array}$ | $\begin{array}{r} 9,50,184 \\ 0 \end{array}$ | $\begin{array}{r} 9,50,680 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 60,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -19,29,000 \\ 0 \end{array}$ | $\begin{array}{r} 40,71,000 \\ 0 \end{array}$ | $\begin{array}{r} 9,50,184 \\ 0 \end{array}$ | $\begin{array}{r} 9,50,680 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 4,72,84,79,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,26,52,82,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,46,31,97,000 \\ 0 \end{array}$ | $\begin{array}{r} 46,78,41,346 \\ 0 \end{array}$ | $\begin{array}{r} 46,76,26,758 \\ 0 \end{array}$ |
| $\begin{aligned} & \text { SB } 05 \text { LUMP - SUM } \\ & \text { SOON } \end{aligned}$ | PROVISION | FOR NEW HEALTH |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 0 0 | $\begin{array}{r} -1,00,000 \\ 0 \end{array}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| Sub Total (P/NP) : | : Voted: Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,00,000 \\ 0 \end{array}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,00,000 \\ 0 \end{array}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,00,000 \\ 0 \end{array}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| Sub Total (Min) | Voted: Charged: | $\begin{array}{r} 4,72,85,79,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,26,53,82,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,46,31,97,000 \\ 0 \end{array}$ | $\begin{array}{r} 46,78,41,346 \\ 0 \end{array}$ | $\begin{array}{r} 46,76,26,758 \\ 0 \end{array}$ |
| Sub Total (SM) | Voted: <br> Charged: | $\begin{array}{r} 4,72,85,79,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,26,53,82,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,46,31,97,000 \\ 0 \end{array}$ | $\begin{array}{r} 46,78,41,346 \\ 0 \end{array}$ | $\begin{array}{r} 46,76,26,758 \\ 0 \end{array}$ | SM 04 RURAL HEALTH SERVICES-OTHER SYSTEMS OF MEDICINE MI 101AYURVEDA

SB 01 AYURVEDIC HOSPITAL SOON

State Non-Plan

DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 09 HEALTH AND FAMILY WELFARE FOR THE MONTH OF : 03/2020 (N )


Revenue Section
MH 2210 MEDICAL AND PUBLIC HEALTH

|  | Voted: Charged: | $\begin{array}{r} 2,77,76,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} -44,87,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,32,89,000 \\ 0 \end{array}$ | $\begin{array}{r} 23,99,265 \\ 0 \end{array}$ | 23,98,700 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 2,77,76,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -44,87,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,32,89,000 \\ 0 \end{array}$ | $\begin{array}{r} 23,99,265 \\ 0 \end{array}$ | 23,98,700 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 2,77,76,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} -44,87,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,32,89,000 \\ 0 \end{array}$ | $\begin{array}{r} 23,99,265 \\ 0 \end{array}$ | 23,98,700 |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 2,77,76,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} -44,87,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,32,89,000 \\ 0 \end{array}$ | $\begin{array}{r} 23,99,265 \\ 0 \end{array}$ | $\begin{array}{r} 23,98,700 \\ 0 \end{array}$ |
| SB 02 AYURVEDIC SOON | DISPENSARY |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 1,06,73,54,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,000 \\ 0 \end{array}$ | $\begin{array}{r} -14,60,44,000 \\ 0 \end{array}$ | $\begin{array}{r} 92,13,12,000 \\ 0 \end{array}$ | $\begin{array}{r} 8,55,13,675 \\ 0 \end{array}$ | 8,55,13,811 |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 1,06,73,54,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,000 \\ 0 \end{array}$ | $\begin{array}{r} -14,60,44,000 \\ 0 \end{array}$ | $\begin{array}{r} 92,13,12,000 \\ 0 \end{array}$ | $\begin{array}{r} 8,55,13,675 \\ 0 \end{array}$ | $8,55,13,811$ |
|  | Voted: Charged: | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $0$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $0$ | $\begin{array}{r} -3,000 \\ 0 \end{array}$ | 0 |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $0$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ |  | $\begin{array}{r} -3,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 1,06,73,54,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,000 \\ 0 \end{array}$ | $\begin{array}{r} -14,60,44,000 \\ 0 \end{array}$ | $\begin{array}{r} 92,13,12,000 \\ 0 \end{array}$ | $\begin{array}{r} 8,55,10,675 \\ 0 \end{array}$ | 8,55,13,811 |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 1,06,73,54,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,000 \\ 0 \end{array}$ | $\begin{array}{r} -14,60,44,000 \\ 0 \end{array}$ | $\begin{array}{r} 92,13,12,000 \\ 0 \end{array}$ | $\begin{array}{r} 8,55,10,675 \\ 0 \end{array}$ | 8,55,13,811 |
| Sub Total (Min) | Voted: Charged: | $\begin{array}{r} 1,09,51,30,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,000 \\ 0 \end{array}$ | $\begin{array}{r} -15,05,31,000 \\ 0 \end{array}$ | $\begin{array}{r} 94,46,01,000 \\ 0 \end{array}$ | $\begin{array}{r} 8,79,09,940 \\ 0 \end{array}$ | 8,79,12,511 |

SB 01 UNANI DISPENSARY
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 09 HEALTH AND FAMILY WELFARE FOR THE MONTH OF :03/2020 (N )

Available(+)/
Classification $\quad 0 \quad$ Total Grant $\quad \mathrm{S} \quad \mathrm{R}$

Revenue Section
MH 2210 MEDICAL AND PUBLIC HEALTH
SOON
State Non-Plan


| Sub Total (P/NP) | :Voted: | 36,53,000 |
| :---: | :---: | :---: |
|  | Charged: | 0 |
| Sub Total (Bdgt) | Voted: | 36,53,000 |
|  | Charged: | 0 |
| Sub Total (Sub) | Voted: | 36,53,000 |
|  | Charged: | 0 |
| Sub Total (Min) | Voted: | 36,53,000 |
|  | Charged: | 0 |
| Sub Total (SM) | Voted: | 1,09,87,83,000 |
|  | Charged: | 0 |
| SM 05 MEDICAL ED | DUCATION, | RAINING AND ReSE |

SB 01 AYURVEDIC COLLEGE SOON

State Non-Plan

|  | Voted: Charged: | $\begin{array}{r} 18,61,02,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -5,45,46,000 \\ 0 \end{array}$ | $\begin{array}{r} 13,15,56,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,17,94,204 \\ 0 \end{array}$ | 1,17,87,528 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 18,61,02,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -5,45,46,000 \\ 0 \end{array}$ | $\begin{array}{r} 13,15,56,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,17,94,204 \\ 0 \end{array}$ | 1,17,87,528 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 18,61,02,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -5,45,46,000 \\ 0 \end{array}$ | $\begin{array}{r} 13,15,56,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,17,94,204 \\ 0 \end{array}$ | 1,17,87,528 |
| Sub Total (Sub) | Voted: <br> Charged: | 18,61,02,000 | 0 | $\begin{array}{r} -5,45,46,000 \\ 0 \end{array}$ | 13,15,56,000 | $\begin{array}{r} 1,17,94,204 \\ 0 \end{array}$ | 1,17,87,528 |

SB 03 RESEARCH IN INDIAN SYSTEM OF MEDICINE S00N

State Non-Plan
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 09 HEALTH AND FAMILY WELFARE FOR THE MONTH OF :03/2020 (N )


Revenue Section
MH 2210 MEDICAL AND PUBLIC HEALTH

| Voted: | $40,39,000$ | 0 | $-4,78,000$ | $35,61,000$ | $3,61,381$ | 0 |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |

SB 05 NATIONAL AYUSH MISSION
C90N
Share Central Plan
Voted: 5,03,00,000

$$
23,66,71,600
$$

28,69,71,600
$15,88,07,100 \quad 15,88,07,100$

| Sub Total (P/NP) $:$: Voted: <br> Charged: | $5,03,00,00$ |  |
| :--- | :--- | :--- |
| Sub Total (Bdgt) | Voted: <br>  <br> Charged: | $5,03,00,00$ |


| 0 | $23,66,71,600$ |
| :--- | ---: |
| 0 | 0 |
| 0 | $23,66,71,600$ |
| 0 | 0 |

$28,69,71,60$
$28,69,71,60$

| $15,88,07,100$ | $15,88,07,100$ |
| ---: | ---: |
| 0 | 0 |
| $15,88,07,100$ | $15,88,07,100$ |
| 0 | 0 |

State Plan
Voted: $\quad 56,00,0$

3,18,86,100
$1,76,45,60$
1,76,45,100 Charged

| $56,00,000$ | 0 | $2,62,86,100$ |
| ---: | :--- | ---: |
| 0 | 0 | 0 |
|  |  |  |
| $56,00,000$ | 0 | $2,62,86,100$ |
| 0 | 0 | $26,29,57,700$ |
| 0 | 0 |  |
| $5,59,00,000$ |  | $20,79,33,700$ |

3,18,86,100
$1,76,45,100$

| Sub Total (Bdgt) | Voted: <br> Charged: | $56,00,000$ |
| :--- | :--- | :--- |
|  |  |  |
| Sub Total (Sub) | Voted: <br> Charged: | $5,59,00,00$ |
|  |  |  |
| Sub Total (Min) Voted: | $24,60,41,00$ |  |

3,18,86,10
1,76,45,600
$1,76,45,100$

31,88,57,700
17,64,52,700
17,64,52,200
$18,86,00,482$
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 09 HEALTH AND FAMILY WELFARE
FOR THE MONTH OF : 03/2020 (N )


Revenue Section
MH 2210 MEDICAL AND PUBLIC HEALTH

MI 105ALLOPATHY

SB 01 Indira gandhi medical college, shimla SOON

State Non-Plan

|  | Voted: Charged: | $\begin{array}{r} 2,11,78,60,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} -39,89,13,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,71,89,47,000 \\ 0 \end{array}$ | $\begin{array}{r} 20,68,11,863 \\ 0 \end{array}$ | $\begin{array}{r} 15,11,44,358 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) : | :Voted: Charged: | $\begin{array}{r} 2,11,78,60,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} -39,89,13,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,71,89,47,000 \\ 0 \end{array}$ | $\begin{array}{r} 20,68,11,863 \\ 0 \end{array}$ | $\begin{array}{r} 15,11,44,358 \\ 0 \end{array}$ |
| State Plan |  |  |  |  |  |  |  |
| Sub Total(P/NP): | :Voted: Charged: | $\begin{array}{r} 11,43,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,03,10,000 \\ 0 \end{array}$ | $\begin{array}{r} 89,49,000 \\ 0 \end{array}$ | $\begin{array}{r} 13,35,59,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,94,79,983 \\ 0 \end{array}$ | 75,07,500 |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 2,23,21,60,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,03,10,000 \\ 0 \end{array}$ | $\begin{array}{r} -38,99,64,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,85,25,06,000 \\ 0 \end{array}$ | $\begin{array}{r} 22,62,91,846 \\ 0 \end{array}$ | $\begin{array}{r} 15,86,51,858 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 2,23,21,60,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,03,10,000 \\ 0 \end{array}$ | $\begin{array}{r} -38,99,64,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,85,25,06,000 \\ 0 \end{array}$ | $\begin{array}{r} 22,62,91,846 \\ 0 \end{array}$ | $\begin{array}{r} 15,86,51,858 \\ 0 \end{array}$ |
| SB 03 TRAINING IN VARIOUS HEALTH COURSESSOON |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 4,30,40,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -1,22,06,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,08,34,000 \\ 0 \end{array}$ | $\begin{array}{r} 21,05,477 \\ 0 \end{array}$ | $\begin{array}{r} 21,05,024 \\ 0 \end{array}$ |
| ```Sub Total(P/NP) State Plan``` | :Voted: <br> Charged: | $\begin{array}{r} 4,30,40,000 \\ 0 \end{array}$ | 0 0 | $\begin{array}{r} -1,22,06,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,08,34,000 \\ 0 \end{array}$ | $\begin{array}{r} 21,05,477 \\ 0 \end{array}$ | $\begin{array}{r} 21,05,024 \\ 0 \end{array}$ |
|  | Voted: <br> Charged: | $\begin{array}{r} 35,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -33,93,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,07,000 \\ 0 \end{array}$ | $\begin{array}{r} 33,760 \\ 0 \end{array}$ | $\begin{array}{r} 33,857 \\ 0 \end{array}$ |
| DRAFT <br> Report ID CBDR0120 |  |  |  |  |  |  |  |
| Report ID CBDR0120 |  | APPROPRIATION | COUNTS OF GRA THE MONTH OF | $\begin{aligned} & \text { T } 09 \text { HEALTH AND } \\ & 03 / 2020(\mathrm{~N}) \end{aligned}$ | IILY WELFARE |  |  |
| Classification |  | O Total Grant ${ }_{\text {S }}$ |  | R |  | Available(+)/ over spent(-) balance amount at the | Actual Expenditure for the |
|  |  |  | T | beginning | Month | Charged: 2,11,78,60,000

Revenue Section
MH 2210 MEDICAL AND PUBLIC HEALTH


SB 05 DIRECTORATE MEDICAL EDUCATION AND RESEARCH
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 09 HEALTH AND FAMILY WELFARE FOR THE MONTH OF :03/2020 (N )

|  | Total Grant | R |  | Available(+)/ over spent(-) balance amount at the | Actual <br> Expenditure <br> for the |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 0 | S |  | T | beginning | Month |

Revenue Section
MH 2210 MEDICAL AND PUBLIC HEALTH

|  | Voted: <br> Charged: | $\begin{array}{r} 2,78,29,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -1,37,93,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,40,36,000 \\ 0 \end{array}$ | $\begin{array}{r} 13,11,182 \\ 0 \end{array}$ | $\begin{array}{r} 13,11,088 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) : | : Voted: <br> Charged: | $\begin{array}{r} 2,78,29,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -1,37,93,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,40,36,000 \\ 0 \end{array}$ | $\begin{array}{r} 13,11,182 \\ 0 \end{array}$ | $\begin{array}{r} 13,11,088 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 2,78,29,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -1,37,93,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,40,36,000 \\ 0 \end{array}$ | $\begin{array}{r} 13,11,182 \\ 0 \end{array}$ | $\begin{array}{r} 13,11,088 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 2,78,29,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -1,37,93,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,40,36,000 \\ 0 \end{array}$ | $\begin{array}{r} 13,11,182 \\ 0 \end{array}$ | $\begin{array}{r} 13,11,088 \\ 0 \end{array}$ |
| SB 06 DR.RAJENDRA PRASAD MEDICAL COLLEGE TANDA SOON |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 1,13,05,33,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -5,33,31,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,07,72,02,000 \\ 0 \end{array}$ | $\begin{array}{r} 11,78,03,000 \\ 0 \end{array}$ | $\begin{array}{r} 11,78,32,117 \\ 0 \end{array}$ |
| Sub Total(P/NP): | :Voted: <br> Charged: | $\begin{array}{r} 1,13,05,33,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -5,33,31,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,07,72,02,000 \\ 0 \end{array}$ | $\begin{array}{r} 11,78,03,000 \\ 0 \end{array}$ | $\begin{array}{r} 11,78,32,117 \\ 0 \end{array}$ |
|  | Voted: <br> Charged: | $\begin{array}{r} 9,02,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 9,02,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 9,87,142 \\ 0 \end{array}$ | $\begin{array}{r} 9,86,510 \\ 0 \end{array}$ |
| Sub Total(P/NP): | :Voted: Charged: | $\begin{array}{r} 9,02,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $0$ | $\begin{array}{r} 9,02,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 9,87,142 \\ 0 \end{array}$ | $\begin{array}{r} 9,86,510 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 1,22,07,33,000 \\ 0 \end{array}$ |  | $\begin{array}{r} -5,33,31,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,16,74,02,000 \\ 0 \end{array}$ | $\begin{array}{r} 11,87,90,142 \\ 0 \end{array}$ | $\begin{array}{r} 11,88,18,627 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 1,22,07,33,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -5,33,31,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,16,74,02,000 \\ 0 \end{array}$ | $\begin{array}{r} 11,87,90,142 \\ 0 \end{array}$ | $\begin{array}{r} 11,88,18,627 \\ 0 \end{array}$ |
| SB 07 UPGRADATION $\mathrm{C} 75 \mathrm{~N}$ | OF GOVT | MEDICAL COLLEGE |  |  |  |  |  |
| Share Central Plan DRAFT |  |  |  |  |  |  |  |
| Report ID CBDR0120APPROPRIATION ACCOUNTS OF GRANT 09HOR THE MONTH OF $: 03 / 2020$ ( N ) $)$ |  |  |  |  |  |  |  |
|  |  |  |  | R |  | Available(+) / <br> over spent(-) <br> balance amount <br> at the | Actual Expenditure for the |
| Classification |  | 0 | S |  | T | beginning | Month |

MH 2210 MEDICAL AND PUBLIC HEALTH

|  | Voted: | 1,00,000 | 0 | -1,00,000 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 1,00,000 | 0 | -1,00,000 | 0 | 0 | 0 |
|  | Charged: | 0 | - | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,00,000 | 0 | -1,00,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| S20N |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: | 1,00,000 | 0 | -1,00,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 1,00,000 | 0 | -1,00,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |



SB 11 INTRA-MURAL RESEARCH FUND
DRAFT
Report ID CBDR0120 APPROPRIATION ACCOUNTS OF GRANT 09 HEALTH AND FAMILY WELFARE FOR THE MONTH OF : 03/2020 (N

|  |  |  |  |  | Available(+)/ over spent(-) balance amount | Actual <br> Expenditure |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Total Grant | R |  | at the | for the |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2210 MEDICAL AND PUBLIC HEALTH
SOON
State Non-Plan

| Voted: | $1,00,00,000$ | 0 | $-58,03,000$ | 0 | $41,97,000$ | $41,97,000$ |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 | $41,97,000$ |  |
| 0 |  |  |  |  |  |  |


| Sub Total (P/NP) : | :Voted: | 1,00,00,000 | 0 | -58,03,000 | 41,97,000 | 41,97,000 | 41,97,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,00,00,000 | 0 | -58,03,000 | 41,97,000 | 41,97,000 | 41,97,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 1,00,00,000 | 0 | -58,03,000 | 41,97,000 | 41,97,000 | 41,97,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 12 DR. Y.S. PARMAR GOVERNMENT MEDICAL COLLEGE NAHAN
SOON
State Non-Plan

|  | Voted: <br> Charged: | $\begin{array}{r} 39,27,66,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,59,63,000 \\ 0 \end{array}$ | $\begin{array}{r} 37,68,03,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,43,65,120 \\ 0 \end{array}$ | $\begin{array}{r} 4,19,63,753 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: | 39,27,66,000 | 0 | -1,59,63,000 | 37,68,03,000 | 4,43,65,120 | 4,19,63,753 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
|  | Voted: | 4,41,00,000 | 0 | 0 | 4,41,00,000 | 1,81,21,721 | 1,81,21,721 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 4,41,00,000 | 0 | 0 | 4,41,00,000 | 1,81,21,721 | 1,81,21,721 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 43,68,66,000 | 0 | -1,59,63,000 | 42,09,03,000 | 6,24,86,841 | 6,00, 85,474 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 43,68,66,000 | 0 | -1,59,63,000 | 42,09,03,000 | 6,24, 86,841 | 6,00, 85,474 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 13 DR. RADHAKRISHANAN GOVERNMENT MEDICAL COLLEGE HAMIRPUR
S00N
State Non-Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 09 HEALTH AND FAMILY WELFARE FOR THE MONTH OF :03/2020 (N )

|  |  | ------------- |  |  | Available(+)/ over spent(-) balance amount | Actual <br> Expenditure |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Total Grant | R |  | at the | for the |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2210 MEDICAL AND PUBLIC HEALTH

|  | Voted: Charged: | $\begin{array}{r} 13,76,14,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,56,47,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,80,50,000 \\ 0 \end{array}$ | $\begin{array}{r} 22,13,11,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,09,90,880 \\ 0 \end{array}$ | $\begin{array}{r} 3,09,90,541 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total(P/NP) <br> State Plan | :Voted: <br> Charged: | $\begin{array}{r} 13,76,14,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,56,47,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,80,50,000 \\ 0 \end{array}$ | $\begin{array}{r} 22,13,11,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,09,90,880 \\ 0 \end{array}$ | 3,09,90,541 |
|  | Voted: Charged: | $\begin{array}{r} 3,09,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 3,09,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 64,15,563 \\ 0 \end{array}$ | $\begin{array}{r} 64,15,563 \\ 0 \end{array}$ |
| Sub Total(P/NP): | :Voted: Charged: | $\begin{array}{r} 3,09,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 3,09,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 64,15,563 \\ 0 \end{array}$ | 64,15,563 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 16,85,14,000 \\ 0 \end{array}$ | 1,56,47,000 | 6,80,50,000 | 25,22,11,000 | 3,74,06,443 | 3,74,06,104 |
| Sub Total (Sub) | Voted: Charged: | 16,85,14,000 | 1,56,47,000 | 6,80,50,000 | 25,22,11,000 | 3,74,06,443 | 3,74,06,104 |
| SB 14 PANDIT JAWAHAR LAL NEHRU GOVERNMENT MEDICAL COLLEGE CHAMBA SOON |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 31,01,65,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,04,18,000 \\ 0 \end{array}$ | $\begin{array}{r} -1,31,09,000 \\ 0 \end{array}$ | $31,74,74,000$ | $3,42,27,292$ | 3, 06,51,383 |
| ```Sub Total(P/NP) State Plan``` | :Voted: <br> Charged: | $\begin{array}{r} 31,01,65,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,04,18,000 \\ 0 \end{array}$ | $\begin{array}{r} -1,31,09,000 \\ 0 \end{array}$ | $\begin{array}{r} 31,74,74,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,42,27,292 \\ 0 \end{array}$ | 3,06,51,383 |
|  | Voted: Charged: | $\begin{array}{r} 3,75,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -6,37,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,68,63,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,18,44,057 \\ 0 \end{array}$ | 1,18,44,504 |
| Sub Total (P/NP) : | :Voted: <br> Charged: | $\begin{array}{r} 3,75,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -6,37,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,68,63,000 \\ 0 \end{array}$ | 1,18,44,057 0 | 1,18,44,504 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 34,76,65,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,04,18,000 \\ 0 \end{array}$ | $\begin{array}{r} -1,37,46,000 \\ 0 \end{array}$ | 35,43,37,000 | 4,60,71,349 0 | $\begin{array}{r} 4,24,95,887 \\ 0 \end{array}$ |
| DRAFT |  |  |  |  |  |  |  |
| Report ID CBDR0120 |  | APPROPRIATION | COUNTS OF GRA THE MONTH OF | $\begin{aligned} & 09 \text { HEALTH ANL } \\ & 3 / 2020(\mathrm{~N}) \end{aligned}$ | Y WELFARE |  |  |
| Classification |  | $0$ | otal Grant S | --- | T | Available(+) / <br> over spent(-) <br> balance amount <br> at the <br> beginning | Actual <br> Expenditure <br> for the <br> Month |
| Revenue Section |  |  |  |  |  |  |  |
| MH 2210 MEDICAL AND PUBLIC HEALTH |  |  |  |  |  |  |  |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 34,76,65,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,04,18,000 \\ 0 \end{array}$ | $\begin{array}{r} -1,37,46,000 \\ 0 \end{array}$ | $\begin{array}{r} 35,43,37,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,60,71,349 \\ 0 \end{array}$ | 4,24,95,887 |
| SB 15 LAL BAHADUR SHASHTRI GOVT.MEDICAL COLLEGE \& HOSPITAL AT NER CHOWK C90N |  |  |  |  |  |  |  |
| Share Central Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | 0 0 | $\begin{array}{r} 14,80,91,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 14,80,91,000 \\ 0 \end{array}$ | $\begin{array}{r} 14,80,91,000 \\ 0 \end{array}$ | 14, 80, 91,000 |
| Sub Total (P/NP) : | :Voted: <br> Charged: | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 14,80,91,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 14,80,91,000 \\ 0 \end{array}$ | $\begin{array}{r} 14,80,91,000 \\ 0 \end{array}$ | $\begin{array}{r} 14,80,91,000 \\ 0 \end{array}$ |
| Sub Total (Bdgt) $\mathrm{SOON}$ | Voted: Charged: | 0 | $\begin{array}{r} 14,80,91,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 14,80,91,000 \\ 0 \end{array}$ | $\begin{array}{r} 14,80,91,000 \\ 0 \end{array}$ | 14,80,91,000 |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 34,40,22,000 \\ 0 \end{array}$ | $\begin{array}{r} 36,000 \\ 0 \end{array}$ | $\begin{array}{r} 17,95,06,000 \\ 0 \end{array}$ | 52,35,64,000 | $6,50,84,877$ 0 | 6,51,68,617 |
| Sub Total(P/NP): <br> State Plan | :Voted: Charged: | $\begin{array}{r} 34,40,22,000 \\ 0 \end{array}$ | $\begin{array}{r} 36,000 \\ 0 \end{array}$ | $\begin{array}{r} 17,95,06,000 \\ 0 \end{array}$ | $\begin{array}{r} 52,35,64,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,50,84,877 \\ 0 \end{array}$ | 6,51,68,617 |
|  | Voted: Charged: | $\begin{array}{r} 3,61,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 3,61,00,000 | $\begin{array}{r} 1,504 \\ 0 \end{array}$ | 1,500 |
| Sub Total (P/NP) : | :Voted: Charged: | $\begin{array}{r} 3,61,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 3,61,00,000 | $\begin{array}{r} 1,504 \\ 0 \end{array}$ | 1,500 0 |
| Sub Total (Bdgt) S10N | Voted: Charged: | $\begin{array}{r} 38,01,22,000 \\ 0 \end{array}$ | $\begin{array}{r} 36,000 \\ 0 \end{array}$ | $\begin{array}{r} 17,95,06,000 \\ 0 \end{array}$ | $\begin{array}{r} 55,96,64,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,50,86,381 \\ 0 \end{array}$ | 6,51,70,117 0 |

[^5]|  | Voted: Charged: | $\begin{array}{r} 1,15,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 49,55,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 1,64,55,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,64,55,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,64,55,000 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) : | :Voted: Charged: | $\begin{array}{r} 1,15,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 49,55,000 \\ 0 \end{array}$ | 0 0 | $\begin{array}{r} 1,64,55,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,64,55,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,64,55,000 \\ 0 \end{array}$ |
| DRAFT <br> Report ID CBDR0120 |  |  |  |  |  |  |  |
| APPROPRIATION ACCOUNTS OF GRANT 09 HEALTH AND FAMILY WELFAREFOR THE MONTH OF $: 03 / 2020(\mathrm{~N})$ |  |  |  |  |  |  |  |
| Classification |  |  | Total Grant S | R | T | Available(+) / over spent(-) balance amount at the beginning | Actual <br> Expenditure for the Month |
| Revenue Section |  |  |  |  |  |  |  |
| MH 2210 MEDICAL AND PUBLIC HEALTH |  |  |  |  |  |  |  |
| Sub Total (Bdgt) | Charged: | 1,15,00,0 0 | $\begin{array}{r} 49,55,000 \\ 0 \end{array}$ | 0 0 | $\begin{array}{r} 1,64,55,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,64,55,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,64,55,000 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 39,16,22,000 \\ 0 \end{array}$ | $\begin{array}{r} 15,30,82,000 \\ 0 \end{array}$ | $\begin{array}{r} 17,95,06,000 \\ 0 \end{array}$ | $\begin{array}{r} 72,42,10,000 \\ 0 \end{array}$ | 22,96, 32,381 0 | 22,97,16,117 0 |
| SB 17 REGIONAL GERIATRIC CENTRE AT DR. RAJENDRA PRASAD GOVT. MEDICAL COLLEGE TANDA C80N |  |  |  |  |  |  |  |
| Share Central Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 4,88,44,000 \\ 0 \end{array}$ | $\begin{array}{r} -4,88,44,000 \\ 0 \end{array}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| Sub Total (P/NP) | :Voted: <br> Charged: | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 4,88,44,000 \\ 0 \end{array}$ | $\begin{array}{r} -4,88,44,000 \\ 0 \end{array}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 4,88,44,000 \\ 0 \end{array}$ | $\begin{array}{r} -4,88,44,000 \\ 0 \end{array}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| Sub Total (Sub) | Voted: Charged: | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 4,88,44,000 \\ 0 \end{array}$ | $\begin{array}{r} -4,88,44,000 \\ 0 \end{array}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| SB 18 HIMACHAL PRADESH UNIVERSITY FOR HEALTH SCIENCES SOON |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 2,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,21,98,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,22,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 2,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,21,98,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,22,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 2,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,21,98,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,22,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| Sub Total (Sub) | Voted: Charged: | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 2,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,21,98,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,22,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| Sub Total (Min) | Voted: <br> Charged: | 5,09,16,02,000 | $\begin{array}{r} 24,83,03,000 \\ 0 \end{array}$ | $\begin{array}{r} -33,00,67,000 \\ 0 \end{array}$ | 5,00,98,38,000 | $\begin{array}{r} 74,40,32,990 \\ 0 \end{array}$ | 67, 05,25,689 |
| Sub Total (SM) | Voted: <br> Charged: | 5,33,76,43,000 | 24,83,03,000 0 | $\begin{array}{r} -12,21,33,300 \\ 0 \end{array}$ | $5,46,38,12,700$ | $\begin{array}{r} 93,26,41,275 \\ 0 \end{array}$ | $\begin{array}{r} 85,91,26,171 \\ 0 \end{array}$ |
| SM 06 PUBLIC HEALTH |  |  |  |  |  |  |  |
| APPROPRIATION ACCOUNTS OF GRANT 09 HEALTH AND FAMILY WELFARE FOR THE MONTH OF :03/2020 (N ) |  |  |  |  |  |  |  |
| Classification |  |  |  |  |  | ```Available(+)/ over spent(-) balance amount at the beginning``` | Actual <br> Expenditure <br> for the Month |
|  |  | 0 | S |  | T |  |  |

Revenue Section
MH 2210 MEDICAL AND PUBLIC HEALTH
MI 001DIRECTION AND ADMINISTRATION

```
SB 01 HEALTH SAFETY AND REGULATION
    SOON
```

State Non-Plan

|  | Voted: Charged: | $\begin{array}{r} 1,71,37,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,000 \\ 0 \end{array}$ | $\begin{array}{r} 13,06,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,84,45,000 \\ 0 \end{array}$ | $\begin{array}{r} 11,30,248 \\ 0 \end{array}$ | $\begin{array}{r} 11,29,230 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 1,71,37,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,000 \\ 0 \end{array}$ | $\begin{array}{r} 13,06,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,84,45,000 \\ 0 \end{array}$ | $\begin{array}{r} 11,30,248 \\ 0 \end{array}$ | $\begin{array}{r} 11,29,230 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 1,71,37,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,000 \\ 0 \end{array}$ | $\begin{array}{r} 13,06,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,84,45,000 \\ 0 \end{array}$ | $\begin{array}{r} 11,30,248 \\ 0 \end{array}$ | $\begin{array}{r} 11,29,230 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: | 1,71,37,000 | 2,000 | 13,06,000 | 1,84,45,000 | 11,30,248 | 11,29,230 |

B 04 DRUGS ADMINISTRATION AND FOOD SAFETY SOON

SB 02 T.B. HOSPITAI
SOON
State Non-Plan
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 09 HEALTH AND FAMILY WELFARE FOR THE MONTH OF :03/2020 (N ) OR THE MONTH OF :03/2020 (N

Classification O O S

Available(+) over spent (-) Actual balance amount Expenditure at the beginning
for the Month

Revenue Section
MH 2210 MEDICAL AND PUBLIC HEALTH

|  | Voted: Charged: | $\begin{array}{r} 10,19,49,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -3,12,67,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,06,82,000 \\ 0 \end{array}$ | $\begin{array}{r} 64,06,072 \\ 0 \end{array}$ | $\begin{array}{r} 64,05,154 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) : | : Voted: <br> Charged: | $\begin{array}{r} 10,19,49,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -3,12,67,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,06,82,000 \\ 0 \end{array}$ | $\begin{array}{r} 64,06,072 \\ 0 \end{array}$ | $\begin{array}{r} 64,05,154 \\ 0 \end{array}$ |
|  | Voted: Charged: | $\begin{array}{r} 1,83,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -1,08,30,000 \\ 0 \end{array}$ | $\begin{array}{r} 74,70,000 \\ 0 \end{array}$ | $\begin{array}{r} 42,70,081 \\ 0 \end{array}$ | $\begin{array}{r} 42,69,393 \\ 0 \end{array}$ |
| Sub Total (P/NP) : | :Voted: Charged: | $\begin{array}{r} 1,83,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -1,08,30,000 \\ 0 \end{array}$ | $\begin{array}{r} 74,70,000 \\ 0 \end{array}$ | $\begin{array}{r} 42,70,081 \\ 0 \end{array}$ | $\begin{array}{r} 42,69,393 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 12,02,49,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -4,20,97,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,81,52,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,06,76,153 \\ 0 \end{array}$ | $\begin{array}{r} 1,06,74,547 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 12,02,49,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -4,20,97,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,81,52,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,06,76,153 \\ 0 \end{array}$ | $\begin{array}{r} 1,06,74,547 \\ 0 \end{array}$ |
| SB 05 MENTAL HEALTH AND REHABILITATION HOSPITALSOON |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 85,50,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,000 \\ 0 \end{array}$ | $\begin{array}{r} -20,57,000 \\ 0 \end{array}$ | $\begin{array}{r} 64,95,000 \\ 0 \end{array}$ | $\begin{array}{r} 15,41,961 \\ 0 \end{array}$ | $\begin{array}{r} 15,41,082 \\ 0 \end{array}$ |
| Sub Total (P/NP) <br> State Plan | :Voted: Charged: | $\begin{array}{r} 85,50,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,000 \\ 0 \end{array}$ | $\begin{array}{r} -20,57,000 \\ 0 \end{array}$ | $\begin{array}{r} 64,95,000 \\ 0 \end{array}$ | $\begin{array}{r} 15,41,961 \\ 0 \end{array}$ | $\begin{array}{r} 15,41,082 \\ 0 \end{array}$ |
|  | Voted: Charged: | $\begin{array}{r} 2,32,00,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} -24,88,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,07,12,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,65,810 \\ 0 \end{array}$ | $\begin{array}{r} 7,66,200 \\ 0 \end{array}$ |
| Sub Total (P/NP) : | :Voted: Charged: | $\begin{array}{r} 2,32,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -24,88,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,07,12,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,65,810 \\ 0 \end{array}$ | $\begin{array}{r} 7,66,200 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 3,17,50,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,000 \\ 0 \end{array}$ | $\begin{array}{r} -45,45,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,72,07,000 \\ 0 \end{array}$ | $\begin{array}{r} 23,07,771 \\ 0 \end{array}$ | $\begin{array}{r} 23,07,282 \\ 0 \end{array}$ |
| DRAFT |  |  |  |  |  |  |  |
| APPROPRIATION ACCOUNTS OF GRANT 09 HEALTH AND FAMILY WELFARE FOR THE MONTH OF : 03/2020 (N ) |  |  |  |  |  |  |  |
| Classification |  | $0$ | rant S | R | T | Available(+) / <br> over spent(-) balance amount at the beginning | Actual Expenditure for the Month |

Revenue Section

MH 2210 MEDICAL AND PUBLIC HEALTH

| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 3,17,50,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,000 \\ 0 \end{array}$ | $\begin{array}{r} -45,45,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,72,07,000 \\ 0 \end{array}$ | $\begin{array}{r} 23,07,771 \\ 0 \end{array}$ | $\begin{array}{r} 23,07,282 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SB 07 LEPROSY HOSPITALSOON |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 4,64,17,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -2,30,63,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,33,54,000 \\ 0 \end{array}$ | $\begin{array}{r} 24,99,056 \\ 0 \end{array}$ | $\begin{array}{r} 24,09,915 \\ 0 \end{array}$ |
| Sub Total (P/NP) | :Voted: <br> Charged: | $\begin{array}{r} 4,64,17,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} -2,30,63,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,33,54,000 \\ 0 \end{array}$ | $\begin{array}{r} 24,99,056 \\ 0 \end{array}$ | $\begin{array}{r} 24,09,915 \\ 0 \end{array}$ |
|  | Voted: Charged: | $\begin{array}{r} 20,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -20,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| Sub Total (P/NP) | :Voted: <br> Charged: | $\begin{array}{r} 20,00,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} -20,00,000 \\ 0 \end{array}$ | $0$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 4,84,17,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} -2,50,63,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,33,54,000 \\ 0 \end{array}$ | $\begin{array}{r} 24,99,056 \\ 0 \end{array}$ | $\begin{array}{r} 24,09,915 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 4,84,17,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} -2,50,63,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,33,54,000 \\ 0 \end{array}$ | $\begin{array}{r} 24,99,056 \\ 0 \end{array}$ | $\begin{array}{r} 24,09,915 \\ 0 \end{array}$ |
| SB 08 TREATMENT OF GOITRESOON |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 25,72,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -13,84,000 \\ 0 \end{array}$ | $\begin{array}{r} 11,88,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,06,728 \\ 0 \end{array}$ | $\begin{array}{r} 1,06,901 \\ 0 \end{array}$ |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 25,72,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -13,84,000 \\ 0 \end{array}$ | $\begin{array}{r} 11,88,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,06,728 \\ 0 \end{array}$ | $\begin{array}{r} 1,06,901 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 25,72,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -13,84,000 \\ 0 \end{array}$ | $\begin{array}{r} 11,88,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,06,728 \\ 0 \end{array}$ | $\begin{array}{r} 1,06,901 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: <br> Charged: | 25,72,000 0 | $0$ | -13, 84, 000 | 11,88,000 0 | $\begin{array}{r} 1,06,728 \\ 0 \end{array}$ | 1,06,901 0 |

SB 10 NATIONAL PROGRAMME CONTROL OF BLINDNESS
$\stackrel{\text { SOON }}{ }$
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 09 HEALTH AND FAMILY WELFARE FOR THE MONTH OF :03/2020 (N


Revenue Section
MH 2210 MEDICAL AND PUBLIC HEALTH

State Non-Plan

| Voted: | 5,000 | 0 | $-5,000$ |
| :--- | ---: | :--- | ---: |
| Charged: | 0 | 0 | 0 |

0
0

0
$-5,000$
0
$-5,000$
0
$-5,000$

0
0

SB 21 NATIONAL AIDS CONTROL PROGRAMME COON

Full Central Plan
Voted: 2,00

2,00,000
$-2,00,000$
$-2,00,000$
$-2,00,000$

## 0 0

0
0

0

000



SOON
State Plan

| Voted: | $1,30,00,000$ | $3,76,91,904$ | $44,09,096$ | $5,51,01,000$ | $2,14,35,450$ | $2,14,35,600$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 | 0 |  |


| Sub Total (P/NP) | :Voted: | 1,30,00,000 | 3,76,91,904 | 44,09,096 | 5,51,01,000 | 2,14,35,450 | 2,14,35,600 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Bdgt) | Voted: | 1,30,00,000 | 3,76,91,904 | 44,09,096 | 5,51,01,000 | 2,14,35,450 | 2,14,35,600 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Sub) | Voted: | 1,32,00,000 | 3,76,91,904 | 42,09,096 | 5,51,01,000 | 2,14,35,450 | 2,14,35,600 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |

SB 23 EXPENDITURE ON TRAUMA CENTERS
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 09 HEALTH AND FAMILY WELFARE FOR THE MONTH OF :03/2020 (N )

|  |  | Total Grant | R |  | Available(+)/ over spent(-) balance amount at the | Actual Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2210 MEDICAL AND PUBLIC HEALTH
C90N
Share Central Plan
Voted: $1,00,00$

| 0 | $-1,00,000$ | 0 |
| ---: | ---: | ---: |
| 0 | 0 | 0 |



| Sub Total (P/NP) : | : Voted: | 1,00,000 | 0 | -1,00,000 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | , | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,00,000 | 0 | -1,00,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| S10N |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: | 1,00,000 | 0 | -1,00,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) : | :Voted: | 1,00,000 | 0 | -1,00,000 | 0 | 0 | 0 |
|  | Charged: | , | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,00,000 | 0 | -1,00,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 2,00,000 | 0 | -2,00,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 21,63,93,000 | 3,76,93,904 | $-6,90,84,904$ | 18,50,02,000 | 3,70,25,158 | 3,69,34,245 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 01 EXPENDITURE ON PUBLIC HEALTH LABORATORY S00N

State Non-Plan

| Voted: | $2,48,31,000$ | 0 | $-80,92,796$ | $1,67,38,204$ | $17,71,858$ | 0 |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |


| Sub | Total (P/NP) | :Voted: | 2,48,31,000 | 0 | -80,92,796 | 1,67,38,204 | 17,71,858 | 17,70,996 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub | Total (Bdgt) | Voted: | 2,48,31,000 | 0 | -80,92,796 | 1,67,38,204 | 17,71,858 | 17,70,996 |
|  |  | Charged: | 0 | 0 | 0 | 0 | 0 |  |

DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 09 HEALTH AND FAMILY WELFARE FOR THE MONTH OF :03/2020 (N )
$\qquad$

|  |  |  |  |
| :--- | :---: | :---: | :---: |
| Classification | Total Grant | $R$ | $R$ |

Revenue Section
MH 2210 MEDICAL AND PUBLIC HEALTH

| Sub Total (Sub) | Voted: | 2,48,31,000 | 0 | -80,92,796 | 1,67,38,204 | 17,71,858 | 17,70,996 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 2,48,31,000 | 0 | -80,92,796 | 1,67,38,204 | 17,71,858 | 17,70,996 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 | MI 2000THER SYSTEMS

SB 03 MUKHYA MANTRI TUBERCULOSIS PREVENTION SCHEME SOON

State Non-Plan


MH 2210 MEDICAL AND PUBLIC HEALTH

|  | Voted: | 15,00,00,000 | 0 | -3,98,71,000 | 11,01,29,000 | 60,06,942 | 60,07,033 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 15,00,00,000 | 0 | -3,98,71,000 | 11,01,29,000 | 60,06,942 | 60,07,033 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 15,00,00,000 | 0 | -3,98,71,000 | 11,01,29,000 | 60,06,942 | 60,07,033 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 15,00,00,000 | 0 | -3,98,71,000 | 11,01,29,000 | 60,06,942 | 60,07,033 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |

SB 06 FREE MEDICINES
SOON
State Non-Plan

|  | Voted: <br> Charged: | $\begin{array}{r} 15,00,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -1,59,01,000 \\ 0 \end{array}$ | $\begin{array}{r} 13,40,99,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,20,25,974 \\ 0 \end{array}$ | $\begin{array}{r} 4,20,25,627 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total(P/NP): | :Voted: <br> Charged: | $\begin{array}{r} 15,00,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -1,59,01,000 \\ 0 \end{array}$ | $\begin{array}{r} 13,40,99,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,20,25,974 \\ 0 \end{array}$ | 4,20,25,627 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 15,00,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -1,59,01,000 \\ 0 \end{array}$ | $\begin{array}{r} 13,40,99,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,20,25,974 \\ 0 \end{array}$ | $\begin{array}{r} 4,20,25,627 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 15,00,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -1,59,01,000 \\ 0 \end{array}$ | $\begin{array}{r} 13,40,99,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,20,25,974 \\ 0 \end{array}$ | $\begin{array}{r} 4,20,25,627 \\ 0 \end{array}$ |
| SB 07 MUKHYA MANTRI CHIKITSA SAHAYATA KOSH SOON |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 5,00,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 5,00,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,00,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,00,00,000 \\ 0 \end{array}$ |
| Sub Total(P/NP): | :Voted: Charged: | $\begin{array}{r} 5,00,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 5,00,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,00,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,00,00,000 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 5,00,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 5,00,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,00,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,00,00,000 \\ 0 \end{array}$ |
| DRAFT <br> Report ID CBDR0120 |  |  |  |  |  |  |  |
| APPROPRIATION ACCOUNTS OF GRANT 09 HEALTH AND FAMILY WELFAREFOR THE MONTH OF :03/2020 (N ) |  |  |  |  |  |  |  |
|  |  |  |  |  |  | Available(+)/ |  |

Voted: $\quad 15,00,00,0$ Charged:

15,00,00,000

15,00,00,000
15,00,00,000
$15,00,00,000$
( 0
B 07 MUKHYA MANTRI CHIKITSA SAHAYATA KOSH
tate Non-Plan
Voted: $\quad 5,00,00,000$
Charged:
0
$0 \quad 5,00,00,000$
5,00,00,000
$\begin{array}{ll}\text { Sub Total (Bdgt) } & \text { Voted: } \\ & \text { Charged: }\end{array}$
DRAFT
Report ID CBDR0120
:Voted:
Charged:

0

5,00,00,000

5,00,00,000
5,00,00,000
$5,00,00,000$
左
APPROPRIATION ACCOUNTS OF GRANT 09 HEALTH AND FAMILY WELFARE FOR THE MONTH OF :03/2020 (N )

Available(+)/ over spent (-) at the beginning

SB 05 MUKHYA MANTRI AASHIRWAD YOJNA

State Non-Plan
State
DRAFT
Report ID CBDR0120

$$
\begin{aligned}
& \text { ON ACCOUNTS OF GRANT } 09 \text { HEALTH } \bar{y} \\
& \text { FOR THE MONTH OF :03/2020 (N })
\end{aligned}
$$

| Classification |  | $\bigcirc$ | Total Grant S | R | T | over spent (-) balance amount at the beginning | Actual <br> Expenditure for the Month |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue Section |  |  |  |  |  |  |  |
| MH 2210 MEDICAL AND PUBLIC HEALTH |  |  |  |  |  |  |  |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 5,00,00,000 \\ 0 \end{array}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 5,00,00,000 \\ 0 \end{array}$ | 5,00,00,000 | 5,00,00,000 |
| SB 08 himachal health Care scheme SOON |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 5,00,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 12,00,00,000 \\ 0 \end{array}$ | 17,00,00,000 | 12,00,00,000 | 12,00,00,000 |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 5,00,00,000 \\ 0 \end{array}$ | 0 | 12,00,00,000 | 17,00,00,000 | 12,00,00,000 | 12,00,00,000 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 5,00,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 12,00,00,000 \\ 0 \end{array}$ | 17,00,00,000 | 12,00,00,000 | 12,00,00,000 |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 5,00,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 12,00,00,000 \\ 0 \end{array}$ | 17,00,00,000 0 | 12,00,00,000 | 12,00,00,000 |
| $\begin{aligned} & \text { SB } 09 \text { SAHARA YOJNA } \\ & \text { SOON } \end{aligned}$ |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | 0 | 1,000 | 3,71,47,000 | 3,71,48,000 0 | 1,55,00,402 | 1,56,11,211 |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | 3,71,47,000 | 3,71,48,000 | 1,55,00,402 | 1,56,11,211 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,71,47,000 \\ 0 \end{array}$ | 3,71,48,000 | 1,55,00,402 | 1,56,11,211 0 |
| Sub Total (Sub) | Voted: Charged: | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | 3,71,47,000 | 3,71,48,000 | 1,55,00,402 | 1,56,11,211 |
| Sub Total (Min) | Voted: Charged: | $\begin{array}{r} 42,00,01,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | 10, 13, 74, 000 | 52,13,76,000 | 25,35,33,318 | 25,36,43,871 0 |
| Sub Total (SM) | Voted: Charged: | $\begin{array}{r} 70,22,34,000 \\ 0 \end{array}$ | 3,76,99,904 | 3,20,50,300 | 77,19,84,204 0 | 29,77,90,159 | 29,78,07,030 |
| Sub Total (Mjr): Voted: Charged: <br> MH 2211 FAMILY WELFARE DRAFT <br> Report ID CBDR0120 |  | $\begin{array}{r} 16,74,29,65,000 \\ 0 \end{array}$ | $\begin{array}{rr} 28,60,06,904 & -2,44,32,88,000 \\ 16,05,103 & -3,26,000 \end{array}$ |  | $\begin{array}{r} 14,58,56,83,904 \\ 12,79,103 \end{array}$ | $\begin{array}{r} 2,17,88,15,994 \\ 11,60,000 \end{array}$ | $\begin{array}{r} 2,10,50,04,732 \\ 10,00,000 \end{array}$ |
| Report ID CBDR012 |  | APPROPRIATION ACCOUNTS OF GRANT 09 HEALTH AND FAMILY WELFAREFOR THE MONTH OF :03/2020 (N ) |  |  |  |  |  |
| Classification |  | 0 | Total Grant S | R | T | Available(+)/ over spent(-) balance amount at the beginning | Actual Expenditure for the Month |
| Revenue Section |  |  |  |  |  |  |  |
| mH 2211 family WElfare |  |  |  |  |  |  |  |
| MI 001DIRECTION AND ADMINISTRATION |  |  |  |  |  |  |  |
| SB 01 STATE HEADQUARTERS COON |  |  |  |  |  |  |  |
| Full Central Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 3,02,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -73,67,000 \\ 0 \end{array}$ | 2,28,33,000 0 | $\begin{array}{r} 19,78,551 \\ 0 \end{array}$ | 19,77,052 |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 3,02,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -73,67,000 \\ 0 \end{array}$ | 2,28,33,000 0 | $\begin{array}{r} 19,78,551 \\ 0 \end{array}$ | 19,77,052 |
| $\begin{aligned} & \text { Sub Total (Bdgt) } \\ & \text { SOON } \end{aligned}$ | Voted: <br> Charged: | $\begin{array}{r} 3,02,00,000 \\ 0 \end{array}$ | $0$ | -73, 67,000 | 2,28,33,000 0 | $\begin{array}{r} 19,78,551 \\ 0 \end{array}$ | 19,77,052 |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 25,06,000 \\ 0 \end{array}$ | 0 | -17,98,000 0 | 7,08,000 | $\begin{array}{r} 94,467 \\ 0 \end{array}$ | 94,328 0 |
| Sub Total (P/NP) State Plan | :Voted: Charged: | $\begin{array}{r} 25,06,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -17,98,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,08,000 \\ 0 \end{array}$ | $\begin{array}{r} 94,467 \\ 0 \end{array}$ | $\begin{array}{r} 94,328 \\ 0 \end{array}$ |
|  | Voted: <br> Charged: | 1,00,000 0 | $0$ | -1,00,000 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | ${ }_{0}^{0}$ |



Revenue Section
MH 2211 FAMILY WELFARE

|  | Voted: Charged: | $\begin{array}{r} 1,43,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -61,24,000 \\ 0 \end{array}$ | $\begin{array}{r} 81,76,000 \\ 0 \end{array}$ | $\begin{array}{r} 30,07,987 \\ 0 \end{array}$ | $\begin{array}{r} 30,07,665 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 1,43,00,000 \\ 0 \end{array}$ | 0 0 | $\begin{array}{r} -61,24,000 \\ 0 \end{array}$ | $\begin{array}{r} 81,76,000 \\ 0 \end{array}$ | $\begin{array}{r} 30,07,987 \\ 0 \end{array}$ | $\begin{array}{r} 30,07,665 \\ 0 \end{array}$ |
| ```Sub Total(Bdgt) SOON``` | Voted: Charged: | $\begin{array}{r} 1,43,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -61,24,000 \\ 0 \end{array}$ | $\begin{array}{r} 81,76,000 \\ 0 \end{array}$ | $\begin{array}{r} 30,07,987 \\ 0 \end{array}$ | $\begin{array}{r} 30,07,665 \\ 0 \end{array}$ |
| State Non-Plan | Voted: <br> Charged: | $\begin{array}{r} 5,77,23,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} -3,14,59,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,62,64,000 \\ 0 \end{array}$ | $\begin{array}{r} 29,63,748 \\ 0 \end{array}$ | $\begin{array}{r} 29,63,480 \\ 0 \end{array}$ |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 5,77,23,000 \\ 0 \end{array}$ | 0 0 | $\begin{array}{r} -3,14,59,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,62,64,000 \\ 0 \end{array}$ | $\begin{array}{r} 29,63,748 \\ 0 \end{array}$ | $\begin{array}{r} 29,63,480 \\ 0 \end{array}$ |
|  | Voted: <br> Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} -1,00,000 \\ 0 \end{array}$ | $0$ | 0 | 0 |
| Sub Total (P/NP) : | :Voted: Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,00,000 \\ 0 \end{array}$ | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 5,78,23,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -3,15,59,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,62,64,000 \\ 0 \end{array}$ | $\begin{array}{r} 29,63,748 \\ 0 \end{array}$ | $\begin{array}{r} 29,63,480 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 7,21,23,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -3,76,83,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,44,40,000 \\ 0 \end{array}$ | $\begin{array}{r} 59,71,735 \\ 0 \end{array}$ | $\begin{array}{r} 59,71,145 \\ 0 \end{array}$ |
| Sub Total (Min) MI 003TRAINING | Voted: <br> Charged: | $\begin{array}{r} 10,49,29,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -4,69,48,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,79,81,000 \\ 0 \end{array}$ | $\begin{array}{r} 80,44,753 \\ 0 \end{array}$ | $\begin{array}{r} 80,42,525 \\ 0 \end{array}$ |

SB 01 TRAINING OF ANM/DAIS/LHVS ETC.
C00N
Full Central Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 09 HEALTH AND FAMILY WELFARE FOR THE MONTH OF :03/2020 (N
Classification

Available(+) /
over spent(-) Actual balance amount Expenditure balance amount Expenditure at the beginning Month

Revenue Section
MH 2211 FAMILY WELFARE

| Voted: | $2,42,00,000$ | 0 | $-96,64,000$ | $1,45,36,000$ | $7,01,803$ | 0 |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |


| Sub | Total (P/NP) : Voted: | 2,42,00,000 | 0 | -96,64,000 | 1,45,36,000 | 7,01,803 | 6,96,269 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
|  | Total (Bdgt) Voted: | 2,42,00,000 | 0 | -96,64,000 | 1,45,36,000 | 7,01,803 | 6,96,269 |


|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 1,97,22,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -85,26,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,11,96,000 \\ 0 \end{array}$ | $\begin{array}{r} 13,20,911 \\ 0 \end{array}$ | $\begin{array}{r} 13,19,418 \\ 0 \end{array}$ |
| Sub Total (P/NP) : | :Voted: <br> Charged: | $\begin{array}{r} 1,97,22,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} -85,26,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,11,96,000 \\ 0 \end{array}$ | $\begin{array}{r} 13,20,911 \\ 0 \end{array}$ | 13,19,418 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 1,97,22,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -85,26,000 \\ 0 \end{array}$ | 1,11,96,000 | $\begin{array}{r} 13,20,911 \\ 0 \end{array}$ | 13,19,418 |
| Sub Total (Sub) | Voted: <br> Charged: | 4,39,22,000 | 0 | -1, 81,90,000 | 2,57,32,000 | $\begin{array}{r} 20,22,714 \\ 0 \end{array}$ | 20,15,687 |
| Sub Total (Min) <br> MI 101RURAL FAM | Voted: <br> Charged: <br> MILY WELFA | $4,39,22,000$ <br> RE SERVICES | 0 | $\begin{array}{r} -1,81,90,000  \tag{0}\\ 0 \end{array}$ | $\begin{array}{r} 2,57,32,000 \\ 0 \end{array}$ | $\begin{array}{r} 20,22,714 \\ 0 \end{array}$ | 20,15,687 |
| SB 01 FAMILY WELFARE CENTRE IN RURAL AREAS COON |  |  |  |  |  |  |  |
| Full Central Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 30,25,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | -4, 06, 94, 000 | 26,18,06,000 | 1,46,54,094 | 1,46,53,614 |
| Sub Total(P/NP): | :Voted: <br> Charged: | $\begin{array}{r} 30,25,00,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} -4,06,94,000 \\ 0 \end{array}$ | 26,18,06,000 | $\begin{array}{r} 1,46,54,094 \\ 0 \end{array}$ | 1,46,53,614 |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 30,25,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -4,06,94,000 \\ 0 \end{array}$ | $\begin{array}{r} 26,18,06,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,46,54,094 \\ 0 \end{array}$ | $\begin{array}{r} 1,46,53,614 \\ 0 \end{array}$ |
| $\begin{aligned} & \text { DRAFT } \\ & \text { Report ID CBDR0120 } \end{aligned}$ |  |  |  |  |  |  |  |
| APPROPRIATION ACCOUNTS OF GRANT 09 HEALTH AND FAMILY WELFAREFOR THE MONTH OF $: 03 / 2020(\mathrm{~N})$ ) |  |  |  |  |  |  |  |
| Classification |  |  | S | R | T | Available(+)/ over spent(-) balance amount at the beginning | Actual <br> Expenditure <br> for the Month |
| Revenue Section |  |  |  |  |  |  |  |
| MH 2211 FAMILY WELFARE |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 1,03,97,63,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} -32,60,20,000 \\ 0 \end{array}$ | $\begin{array}{r} 71,37,43,000 \\ 0 \end{array}$ | 9,18,20,021 | 9,18,15,568 |
| Sub Total(P/NP): | :Voted: Charged: | $\begin{array}{r} 1,03,97,63,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -32,60,20,000 \\ 0 \end{array}$ | $\begin{array}{r} 71,37,43,000 \\ 0 \end{array}$ | 9,18,20,021 | 9,18,15,568 |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 1,03,97,63,000 \\ 0 \end{array}$ | $0$ | -32,60,20,000 | 71,37,43,000 | 9,18,20,021 | 9,18,15,568 |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 1,34,22,63,000 \\ 0 \end{array}$ | $0$ | -36,67,14,000 | 97,55,49,000 | 10,64,74,115 | 10,64,69,182 |
| Sub Total (Min) <br> MI 102URBAN FAM | Voted: <br> Charged: <br> MILY WELFA | $\begin{array}{r} 1,34,22,63,000 \\ 0 \end{array}$ <br> SERVICES | $0$ | $\begin{array}{r} -36,67,14,000 \\ 0 \end{array}$ | $\begin{array}{r} 97,55,49,000 \\ 0 \end{array}$ | $\begin{array}{r} 10,64,74,115 \\ 0 \end{array}$ | $\begin{array}{r} 10,64,69,182 \\ 0 \end{array}$ |
| SB 01 FAMILY WELFARE CENTRE IN URBAN AREAS COON |  |  |  |  |  |  |  |
| Full Central Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 4,24,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -85,71,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,38,29,000 \\ 0 \end{array}$ | $\begin{array}{r} 9,32,707 \\ 0 \end{array}$ | 9,32,283 |
| Sub Total (P/NP) : | :Voted: Charged: | $\begin{array}{r} 4,24,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | -85,71,000 0 | 3,38,29,000 | $\begin{array}{r} 9,32,707 \\ 0 \end{array}$ | $\begin{array}{r} 9,32,283 \\ 0 \end{array}$ |
| $\begin{aligned} & \text { Sub Total (Bdgt) } \\ & \text { SOON } \end{aligned}$ | Voted: <br> Charged: | $\begin{array}{r} 4,24,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -85,71,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,38,29,000 \\ 0 \end{array}$ | $\begin{array}{r} 9,32,707 \\ 0 \end{array}$ | $\begin{array}{r} 9,32,283 \\ 0 \end{array}$ |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 14,15,81,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | -6,75,51,000 | 7,40,30,000 | $78,71,366$ 0 | 78,71,769 |
| Sub Total (P/NP) : | :Voted: <br> Charged: | $\begin{array}{r} 14,15,81,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -6,75,51,000 \\ 0 \end{array}$ | 7,40,30,000 | $\begin{array}{r} 78,71,366 \\ 0 \end{array}$ | 78,71,769 |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 14,15,81,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -6,75,51,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,40,30,000 \\ 0 \end{array}$ | $\begin{array}{r} 78,71,366 \\ 0 \end{array}$ | $\begin{array}{r} 78,71,769 \\ 0 \end{array}$ |
| DRAFT <br> Report ID CBDR0120 |  |  |  |  |  |  |  |



SB 04 INCENTIVE TO FEMALE FOETICIDE INFORMERS SOON

State Plan


Share Central Plan

| Voted: | $2,49,08,00,000$ | 0 | $-72,01,00,000$ | $1,77,07,00,000$ | $50,45,00,000$ | $50,45,00,000$ |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 |  |  |


| Sub Total (P/NP) | :Voted: | 2,49,08,00,000 | 0 | -72,01,00,000 | 1,77,07,00,000 | 50,45,00,000 | 50,45,00,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 2,49,08,00,000 | 0 | -72,01,00,000 | 1,77,07,00,000 | 50,45,00,000 | 50,45,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| S00N |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
| Voted: <br> Charged: |  | 6,40,00,000 | 0 | 0 | 6,40,00,000 | 4,00,00,000 | 4,00,00,000 |
|  |  | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 6,40,00,000 | 0 | 0 | 6,40,00,000 | 4,00,00,000 | 4,00,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Voted: <br> Charged: |  | 10,00,00,000 | 83,50,000 | 0 | 10,83,50,000 | 83,50,000 | 83,50,000 |
|  |  | 0 | 0 | 0 | 0 | , | - |
| Sub Total (P/NP) | : Voted: | 10,00,00,000 | 83,50,000 | 0 | 10,83,50,000 | 83,50,000 | 83,50,000 |
|  | Charged: | 0 | 0 | 0 | - 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 16,40,00,000 | 83,50,000 | 0 | 17,23,50,000 | 4,83,50,000 | 4,83,50,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | - |

S10N
State Plan


Revenue Section
MH 2211 FAMILY WELFARE

State Plan

|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total(P/NP): | :Voted: Charged: | 0 | $\begin{array}{r} 53,40,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} 53,40,000 \\ 0 \end{array}$ | $\begin{array}{r} 53,40,000 \\ 0 \end{array}$ | 53, 40, 000 |
| Sub Total (Bdgt) | Voted: Charged: | 0 | $\begin{array}{r} 53,40,000 \\ 0 \end{array}$ | $0$ | 53,40,000 | 53, 40, 000 | 53, 40, 000 |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 2,93,15,00,000 \\ 0 \end{array}$ | 1,36,90,000 0 | -72,01,00,000 0 | 2,22,50,90,000 | $\begin{array}{r} 55,81,90,000 \\ 0 \end{array}$ | 55,81,90,000 |
| $\begin{aligned} & \text { SB } 06 \text { RASHTRIYA ST } \\ & \text { C } 90 \mathrm{~N} \end{aligned}$ | SWASTHYA | EEMA YOJNA (RSBY) |  |  |  |  |  |
| Share Central Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 0 0 | -1,00,000 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| Sub Total(P/NP): | :Voted: Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -1,00,000 \\ 0 \end{array}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| Sub Total (Bdgt) Soon | Voted: Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,00,000 \\ 0 \end{array}$ | 0 | $0$ | 0 |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | 0 | $\begin{array}{r} 3,57,18,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 3,57,18,000 | $\begin{array}{r} 349 \\ 0 \end{array}$ | 0 |
| Sub Total(P/NP): | :Voted: Charged: | 0 | 3,57,18,000 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 3,57,18,000 | $\begin{array}{r} 349 \\ 0 \end{array}$ | 0 |
| Sub Total (Bdgt) S10N | Voted: <br> Charged: | 0 | $\begin{array}{r} 3,57,18,000 \\ 0 \end{array}$ | $0$ | 3,57,18,000 | $\begin{array}{r} 349 \\ 0 \end{array}$ | 0 |
| State Plan DRAFT |  |  |  |  |  |  |  |
| Report ID CBDR0120 |  | APPROPRIATI | COUNTS OF GRA THE MONTH OF | $\begin{aligned} & \text { T } 09 \text { HEALTH AND } \\ & 03 / 2020(\mathrm{~N}) \end{aligned}$ | MILY WELFARE |  |  |
|  |  |  | otal Grant | R |  | Available(+) / over spent(-) balance amount at the | Actual <br> Expenditure $]$ <br> for the |
| Classification |  |  | S |  | T |  |  |
| Revenue Section |  |  |  |  |  |  |  |
| mH 2211 family WElfare |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -1,00,000 \\ 0 \end{array}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| Sub Total(P/NP): | : Voted: Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 0 | -1,00,000 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| Sub Total (Bdgt) | Voted: <br> Charged: | 1,00,000 | 0 | -1,00,000 0 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 2,00,000 \\ 0 \end{array}$ | 3,57,18,000 0 | -2,00,000 0 | 3,57,18,000 | $\begin{array}{r} 349 \\ 0 \end{array}$ | 0 |
| ```SB 07 MATRI SEVA YOJNA SOON``` |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -1,00,000 \\ 0 \end{array}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| Sub Total(P/NP): | : Voted: Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -1,00,000 \\ 0 \end{array}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -1,00,000 \\ 0 \end{array}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -1,00,000 \\ 0 \end{array}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| ```SB 08 NATIONAL AMBULANCE SERVICE (NAS) C20N``` |  |  |  |  |  |  |  |
| Share Central Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 3,63,00,000 \\ 0 \end{array}$ | 0 0 | $\begin{array}{r} -3,63,00,000 \\ 0 \end{array}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| Sub Total (P/NP) : Voted: |  | 3,63,00,000 | 0 | -3,63,00,000 | 0 | 0 | 0 |



Revenue Section
MH 2216 HOUSING

State Non-Plan

|  | Voted: Charged: | $\begin{array}{r} 9,25,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 37,81,000 \\ 0 \end{array}$ | $\begin{array}{r} 47,06,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,82,360 \\ 0 \end{array}$ | 6,82,330 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 9,25,000 \\ 0 \end{array}$ | 0 0 | $\begin{array}{r} 37,81,000 \\ 0 \end{array}$ | $\begin{array}{r} 47,06,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,82,360 \\ 0 \end{array}$ | 6,82,330 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 9,25,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 37,81,000 \\ 0 \end{array}$ | $\begin{array}{r} 47,06,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,82,360 \\ 0 \end{array}$ | 6,82,330 |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 9,25,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 37,81,000 \\ 0 \end{array}$ | $\begin{array}{r} 47,06,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,82,360 \\ 0 \end{array}$ | 6,82,330 |

SB 05 MAINTENANCE OF THE DIRECTOR OF MEDICAL EDUCATION RESIDENTIAL BUILDINGS SOON

State Non-Plan

|  | Voted: | 5,28,000 | 0 | 48,00,000 | 53,28,000 | 27,79,735 | 27,79,735 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | : Voted: | 5,28,000 | 0 | 48,00,000 | 53,28,000 | 27,79,735 | 27,79,735 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 5,28,000 | 0 | 48,00,000 | 53,28,000 | 27,79,735 | 27,79,735 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 5,28,000 | 0 | 48,00,000 | 53,28,000 | 27,79,735 | 27,79,735 |
|  | Charged: | , | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 14,53,000 | 0 | 85,81,000 | 1,00,34,000 | 34,62,095 | 34,62,065 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (SM) | Voted: | 14,53,000 | 0 | 85,81,000 | 1,00,34,000 | 34,62,095 | 34,62,065 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Mjr) : | Voted: | 14,53,000 | 0 | 85,81,000 | 1,00,34,000 | 34,62,095 | 34,62,065 |
|  | Charged: | 0 | 0 | - | 0 | 0 | 0 |

MH 2235 SOCIAL SECURITY AND WELFARE
SM 60 OTHER SOCIAL SECURITY AND WELFARE PROGRAMMES

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MI 2000THER PROGRAMMES
DRAFT
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Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 09 HEALTH AND FAMILY WELFARE FOR THE MONTH OF :03/2020 (N )


Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE

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SB 10 REIMBURSEMENT OF MEDICAL EXPENSES OF FREEDOM FIGHTERS
    SOON
```

State Non-Plan

|  | Voted: Charged: | $\begin{array}{r} 14,06,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -3,53,000 \\ 0 \end{array}$ | $\begin{array}{r} 10,53,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,06,941 \\ 0 \end{array}$ | $\begin{array}{r} 2,07,369 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) : | : Voted: | 14,06,000 | 0 | -3,53,000 | 10,53,000 | 2,06,941 | 2,07,369 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 14,06,000 | 0 | -3,53,000 | 10,53,000 | 2,06,941 | 2,07,369 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 14,06,000 | 0 | -3,53,000 | 10,53,000 | 2,06,941 | 2,07,369 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 14,06,000 | 0 | -3,53,000 | 10,53,000 | 2,06,941 | 2,07,369 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (SM) | Voted: | 14,06,000 | 0 | -3,53,000 | 10,53,000 | 2,06,941 | 2,07,369 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Mjr) : | Voted: | 14,06,000 | 0 | -3,53,000 | 10,53,000 | 2,06,941 | 2,07,369 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (R/C) | C) Voted: | ******** | 33,59,14,904 | -3,72,54,25,000 | 18,33,40,16,904 | 3,06,97,51,102 | 2,99,59,24,883 |
|  | Charged | 0 | 16,05,103 | -3,26,000 | 12,79,103 | 11,60,000 | 10,00,000 |

MH 4210 CAPITAL OUTLAY ON MEDICAL AND PUBLIC HEALTH
SM 01 URBAN HEALTH SERVICES
MI 110HOSPITAL AND DISPENSARIES

SB 01 URBAN HEALTH
SOON
State Non-Plan

| Voted: | 1,000 | 0 | $-1,000$ | 0 | 0 |
| :--- | ---: | :--- | :--- | :--- | :--- |
| Charged: | 0 | 0 | 0 | 0 | 0 |


| Sub Total $(P / N P):$ Voted: | 1,000 | 0 | $-1,000$ | 0 |
| :--- | :--- | :--- | :--- | :--- |

DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 09 HEALTH AND FAMILY WELFARE FOR THE MONTH OF :03/2020 (N )


Capital Section
MH 4210 CAPITAL OUTLAY ON MEDICAL AND PUBLIC HEALTH

|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Voted: Charged: | $\begin{array}{r} 17,83,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 16,09,20,000 \\ 0 \end{array}$ | $\begin{array}{r} -25,85,000 \\ 0 \end{array}$ | $\begin{array}{r} 33,66,35,000 \\ 0 \end{array}$ | $\begin{array}{r} 14,43,50,474 \\ 0 \end{array}$ | $\begin{array}{r} 14,43,50,509 \\ 0 \end{array}$ |
| Sub Total (P/NP) : | Voted: Charged: | $\begin{array}{r} 17,83,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 16,09,20,000 \\ 0 \end{array}$ | $\begin{array}{r} -25,85,000 \\ 0 \end{array}$ | $\begin{array}{r} 33,66,35,000 \\ 0 \end{array}$ | $\begin{array}{r} 14,43,50,474 \\ 0 \end{array}$ | $\begin{array}{r} 14,43,50,509 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 17,83,01,000 \\ 0 \end{array}$ | $\begin{array}{r} 16,09,20,000 \\ 0 \end{array}$ | $\begin{array}{r} -25,86,000 \\ 0 \end{array}$ | $\begin{array}{r} 33,66,35,000 \\ 0 \end{array}$ | $\begin{array}{r} 14,43,50,474 \\ 0 \end{array}$ | $\begin{array}{r} 14,43,50,509 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 17,83,01,000 \\ 0 \end{array}$ | $\begin{array}{r} 16,09,20,000 \\ 0 \end{array}$ | $\begin{array}{r} -25,86,000 \\ 0 \end{array}$ | $\begin{array}{r} 33,66,35,000 \\ 0 \end{array}$ | $\begin{array}{r} 14,43,50,474 \\ 0 \end{array}$ | $\begin{array}{r} 14,43,50,509 \\ 0 \end{array}$ |
| $\begin{aligned} & \text { SB } 03 \text { DEVELOPMENT } \\ & \text { SOON } \end{aligned}$ | WORK UND | DENTAL HEALTH | ERVICES |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 33,31,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -27,92,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,39,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,02,190 \\ 0 \end{array}$ | $\begin{array}{r} 3,02,537 \\ 0 \end{array}$ |
| Sub Total (P/NP) : | :Voted: Charged: | $\begin{array}{r} 33,31,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -27,92,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,39,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,02,190 \\ 0 \end{array}$ | $3,02,537$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 33,31,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -27,92,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,39,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,02,190 \\ 0 \end{array}$ | $\begin{array}{r} 3,02,537 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 33,31,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -27,92,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,39,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,02,190 \\ 0 \end{array}$ | 3,02,537 |

SB 04 SWASTHYA MAIN SEHBHAGITA YOJNA
SOON

State Non-Plan
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 09 HEALTH AND FAMILY WELFARE FOR THE MONTH OF :03/2020 (N )


Capital Section
MH 4210 CAPITAL OUTLAY ON MEDICAL AND PUBLIC HEALTH


|  | Voted: Charged: | $\begin{array}{r} 39,17,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 88,64,000 \\ 0 \end{array}$ | $\begin{array}{r} -2,27,71,000 \\ 0 \end{array}$ | $\begin{array}{r} 37,77,93,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,99,05,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,99,05,000 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 39,17,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 88,64,000 \\ 0 \end{array}$ | $\begin{array}{r} -2,27,71,000 \\ 0 \end{array}$ | $\begin{array}{r} 37,77,93,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,99,05,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,99,05,000 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 39,17,01,000 \\ 0 \end{array}$ | $\begin{array}{r} 88,64,000 \\ 0 \end{array}$ | $\begin{array}{r} -2,27,72,000 \\ 0 \end{array}$ | $\begin{array}{r} 37,77,93,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,99,05,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,99,05,000 \\ 0 \end{array}$ |
| DRAFT |  |  |  |  |  |  |  |
| Report ID CBDR0120 <br> APPROPRIATION ACCOUNTS OF GRANT 09 HEALTH AND FAMILY WELFARE FOR THE MONTH OF :03/2020 (N ) |  |  |  |  |  |  |  |
| Classification |  | $0$ | l Grant S | R | T | Available(+)/ over spent(-) balance amount at the beginning | Actual <br> Expenditure <br> for the Month |
| Capital Section |  |  |  |  |  |  |  |
| MH 4210 CAPITAL OUTLAY ON MEDICAL AND PUBLIC HEALTH |  |  |  |  |  |  |  |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 39,17,01,000 \\ 0 \end{array}$ | $\begin{array}{r} 88,64,000 \\ 0 \end{array}$ | $\begin{array}{r} -2,27,72,000 \\ 0 \end{array}$ | $\begin{array}{r} 37,77,93,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,99,05,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,99,05,000 \\ 0 \end{array}$ |
| Sub Total (Min) | Voted: <br> Charged: | $\begin{array}{r} 39,17,01,000 \\ 0 \end{array}$ | $\begin{array}{r} 88,64,000 \\ 0 \end{array}$ | $\begin{array}{r} -2,27,72,000 \\ 0 \end{array}$ | $\begin{array}{r} 37,77,93,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,99,05,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,99,05,000 \\ 0 \end{array}$ |
| Sub Total (SM) | Voted: Charged: | $\begin{array}{r} 39,17,01,000 \\ 0 \end{array}$ | $\begin{array}{r} 88,64,000 \\ 0 \end{array}$ | $\begin{array}{r} -2,27,72,000 \\ 0 \end{array}$ | $\begin{array}{r} 37,77,93,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,99,05,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,99,05,000 \\ 0 \end{array}$ |
| SM 03 MEDICAL EDUCATION TRAINING AND RESEARCH |  |  |  |  |  |  |  |
| MI 101AYURVEDA |  |  |  |  |  |  |  |
| SB 01 AYURVEDA (CONSTRUCTION) SOON |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,000 \\ 0 \end{array}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,000 \\ 0 \end{array}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 7,23,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 7,23,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,65,23,897 \\ 0 \end{array}$ | $\begin{array}{r} 1,65,23,897 \\ 0 \end{array}$ |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 7,23,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 7,23,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,65,23,897 \\ 0 \end{array}$ | $\begin{array}{r} 1,65,23,897 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 7,23,01,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,23,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,65,23,897 \\ 0 \end{array}$ | $\begin{array}{r} 1,65,23,897 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 7,23,01,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,23,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,65,23,897 \\ 0 \end{array}$ | $\begin{array}{r} 1,65,23,897 \\ 0 \end{array}$ |
| Sub Total (Min) | Voted: Charged: | $\begin{array}{r} 7,23,01,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,23,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,65,23,897 \\ 0 \end{array}$ | $\begin{array}{r} 1,65,23,897 \\ 0 \end{array}$ |

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SB 01 MEDICAL COLLEGE
    COON
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Full Central Plan
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 09 HEALTH AND FAMILY WELFARE FOR THE MONTH OF :03/2020 (N )

Available(+)/
over spent (-) Actual balance amount Expenditure at the
beginning for the

Classification
Total Grant R

Capital Section
MH 4210 CAPITAL OUTLAY ON MEDICAL AND PUBLIC HEALTH


State Non-Plan
Voted: 57,75,000 $\quad 0 \quad-3,69,000 \quad 54,06,000 \quad 54,06,000 \quad 129$

| Sub Total(P/NP): | :Voted: Charged: | $\begin{array}{r} 57,75,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -3,69,000 \\ 0 \end{array}$ | $\begin{array}{r} 54,06,000 \\ 0 \end{array}$ | $\begin{array}{r} 54,06,000 \\ 0 \end{array}$ | $54,06,129$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 9,26,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 27,00,00,000 \\ 0 \end{array}$ | $\begin{array}{r} -6,15,000 \\ 0 \end{array}$ | $\begin{array}{r} 36,19,85,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,71,94,695 \\ 0 \end{array}$ | 1,71,94,790 |
| Sub Total(P/NP): | :Voted: <br> Charged: | $\begin{array}{r} 9,26,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 27,00,00,000 \\ 0 \end{array}$ | $\begin{array}{r} -6,15,000 \\ 0 \end{array}$ | $\begin{array}{r} 36,19,85,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,71,94,695 \\ 0 \end{array}$ | 1,71,94,790 |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 19,74,00,000 \\ 0 \end{array}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 19,74,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,41,00,000 \\ 0 \end{array}$ | 4,41,00,000 |
| Sub Total(P/NP): | :Voted: Charged: | $\begin{array}{r} 19,74,00,000 \\ 0 \end{array}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 19,74,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,41,00,000 \\ 0 \end{array}$ | 4,41,00,000 |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 19,74,00,000 \\ 0 \end{array}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 19,74,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,41,00,000 \\ 0 \end{array}$ | 4,41,00,000 |
| DRAFT <br> Report ID CBDR0120 |  |  |  |  |  |  |  |
| APPROPRIATION ACCOUNTS OF GRANT 09 HEALTH AND FAMILY WELFAREFOR THE MONTH OF :03/2020(N) |  |  |  |  |  |  |  |
|  |  |  | Total Grant | R |  | Available(+) / over spent(-) balance amount at the | Actual Expenditure for the |
| Classification |  | 0 | S |  | T |  | Month |

Capital Section
MH 4210 CAPITAL OUTLAY ON MEDICAL AND PUBLIC HEALTH

| Sub Total (Sub)Voted: <br> Charged: | $29,58,75,000$ | $27,00,00,000$ | $-10,84,000$ | $56,47,91,000$ | $6,67,00,695$ | $6,67,00,919$ |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |

SB 02 DENTAL COLLEGE
S00N
State Non-Plan

|  | Voted: | 1,00,00,000 |
| :---: | :---: | :---: |
|  | Charged: | 0 |
| Sub Total (P/NP) | :Voted: | 1,00,00,000 |
|  | Charged: | 0 |
| Sub Total (Bdgt) | Voted: | 1,00,00,000 |
|  | Charged: | 0 |
| Sub Total (Sub) | Voted: | 1,00,00,000 |
|  | Charged: | 0 |

$1,00,00,000$

1,00,00,00
1,00,00,000

SB 03 DR.RAJENDRA PRASAD MEDICAL COLLEGE TANDA SOON

State Non-Pla
Voted: 64,82,000 Charged: $\quad 0$

64,82,000

Voted: 11,13,00,000
Charged:
11,

Sub Total (P/NP) : Voted
Charged
Sub Total (Bdgt) Vote
Voted:

Voted:
Charged

64, 82,000

11,13,00,000

11,1300
0
$11,77,82,000$
0
$11,77,82,000$
64,82,000
$11,77,82,000$

0
11,77,82,000

70,19,151
70,19,151

| $70,19,151$ | $70,19,151$ |
| ---: | ---: |
| 0 | 0 |
| $70,19,151$ | $70,19,151$ |
| 0 | 0 |
| $70,19,151$ | $70,19,151$ |
| 0 | 0 |

53,49,43

53,49,431

53,49,431
$8,23,00,000 \quad 8,23,00,000$

8,23,00,000 8,23,00,000

8,76,49,431 $\quad 8,76,49,431$
8,76,49,431 $\quad 8,76,49,43$

SB 05 CONSTRUCTION OF NEW MEDICAL COLLEGE AT NAHAN
C90N
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 09 HEALTH AND FAMILY WELFARE
FOR THE MONTH OF : 03/2020 (N )

```
Total Grant R
```

Available(+)/ over spent (-)

Actual balance amount Expenditure at the for the
Month

Capital Section
MH 4210 CAPITAL OUTLAY ON MEDICAL AND PUBLIC HEALTH

Share Central Plan

Voted: Charged:

1,00,000

1,00,000
1,00,000
1,00,000
Charged
1,00,000

1,00,000
$10,50,000$

Voted:
Charged

Sub Total (P/NP) : Voted:
10,50,0
State Plan

|  | Voted: <br> Charged: |
| :--- | ---: |
|  |  |
|  | $2,17,00,000$ |
|  |  |
| Sub Total (P/NP) : Voted: |  |
|  |  |
|  | $2,17,00,000$ |
| Charged: | 0 |

S10N
State Plan

|  | Voted: <br>  <br> Charged: |
| :--- | :--- |
| Sub Total (P/NP) $:$ | Voted: |
|  | Charged: |
| Sub Total (Bdgt) | Voted <br>  <br> Charged $:$ |
| DRAFT |  |

APPROPRIATION ACCOUNTS OF GRANT 09 HEALTH AND FAMILY WELFARE ION ACCOUNTS OF GRANT 09 HEALTH
FOR THE MONTH OF :03/2020 (N )

|  | Total Grant | R |  | Available(+) / over spent(-) balance amount at the | Actual <br> Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 0 | S |  | T | beginning | Month |

Capital Section
MH 4210 CAPITAL OUTLAY ON MEDICAL AND PUBLIC HEALTH

| Sub Total (Sub) | Voted: | 2,29,50,000 |
| :---: | :---: | :---: |
|  | Charged: | 0 |


| $2,27,50,000$ | $1,92,44,797$ | $1,92,44,797$ |
| ---: | ---: | ---: | ---: |

SB 06 CONSTRUCTION OF NEW MEDICAL COLLEGE AT HAMIRPUR C90N

Share Central Plan

|  | Voted: <br> Charged: | $\begin{array}{r} 23,03,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -11,97,96,000 \\ 0 \end{array}$ | $\begin{array}{r} 11,05,04,000 \\ 0 \end{array}$ | $\begin{array}{r} 11,05,04,000 \\ 0 \end{array}$ | $\begin{array}{r} 11,05,04,000 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 23,03,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -11,97,96,000 \\ 0 \end{array}$ | $\begin{array}{r} 11,05,04,000 \\ 0 \end{array}$ | $\begin{array}{r} 11,05,04,000 \\ 0 \end{array}$ | $\begin{array}{r} 11,05,04,000 \\ 0 \end{array}$ |
| $\begin{aligned} & \text { Sub Total (Bdgt) } \\ & \text { SOON } \end{aligned}$ | Voted: Charged: | $\begin{array}{r} 23,03,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -11,97,96,000 \\ 0 \end{array}$ | $\begin{array}{r} 11,05,04,000 \\ 0 \end{array}$ | $\begin{array}{r} 11,05,04,000 \\ 0 \end{array}$ | $\begin{array}{r} 11,05,04,000 \\ 0 \end{array}$ |
| State Non-Plan | Voted: Charged: | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -1,000 \\ 0 \end{array}$ | $0$ | 0 0 | 0 |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -1,000 \\ 0 \end{array}$ | $0$ | 0 | 0 |
|  | Voted: <br> Charged: | $\begin{array}{r} 2,17,00,000 \\ 0 \end{array}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 2,17,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,80,43,480 \\ 0 \end{array}$ | $\begin{array}{r} 1,80,43,480 \\ 0 \end{array}$ |
| Sub Total (P/NP) | :Voted: | 2,17,00,000 | 0 | 0 | 2,17,00,000 | 1,80,43,480 | 1,80,43,480 |



Capital Section
MH 4210 CAPITAL OUTLAY ON MEDICAL AND PUBLIC HEALTH

| Sub Total (Bdgt) | Charged: | 2,56,00,0 0 | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 2,56,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,53,59,020 \\ 0 \end{array}$ | $\begin{array}{r} 2,53,59,020 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 27,76,01,000 \\ 0 \end{array}$ | 0 0 | $\begin{array}{r} -11,97,97,000 \\ 0 \end{array}$ | $\begin{array}{r} 15,78,04,000 \\ 0 \end{array}$ | $\begin{array}{r} 15,39,06,500 \\ 0 \end{array}$ | $\begin{array}{r} 15,39,06,500 \\ 0 \end{array}$ |
| SB 07 CONSTRUCTION OF MEDICAL COLLEGE AT CHAMBAC90N |  |  |  |  |  |  |  |
| Share Central Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 10,38,00,000 \\ 0 \end{array}$ | 0 0 | $\begin{array}{r} -10,38,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| Sub Total(P/NP) | :Voted: Charged: | $\begin{array}{r} 10,38,00,000 \\ 0 \end{array}$ | 0 0 | $\begin{array}{r} -10,38,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| $\begin{aligned} & \text { Sub Total (Bdgt) } \\ & \text { SOON } \end{aligned}$ | Voted: Charged: | $\begin{array}{r} 10,38,00,000 \\ 0 \end{array}$ | 0 0 | $\begin{array}{r} -10,38,00,000 \\ 0 \end{array}$ | $0$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | 0 0 | $\begin{array}{r} -1,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| Sub Total (P/NP) : | :Voted: Charged: | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | 0 0 | $\begin{array}{r} -1,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
|  | Voted: Charged: | $\begin{array}{r} 1,85,00,000 \\ 0 \end{array}$ | 0 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 1,85,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,07,88,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,07,88,000 \\ 0 \end{array}$ |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 1,85,00,000 \\ 0 \end{array}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 1,85,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,07,88,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,07,88,000 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 1,85,01,000 \\ 0 \end{array}$ | 0 0 | $\begin{array}{r} -1,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,85,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,07,88,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,07,88,000 \\ 0 \end{array}$ |

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State Plan
DRAFT
Report ID CBDR0120
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APPROPRIATION ACCOUNTS OF GRANT 09 HEALTH AND FAMILY WELFARE FOR THE MONTH OF :03/2020 (N )


R
Classification ○ Total Grant T
$\begin{array}{lr}\text { Available(+)/ } & \\ \text { over spent(-) } & \text { Actual } \\ \text { balance amount } & \text { Expenditure }\end{array}$ at the beginning
for the
Month

Capital Section
MH 4210 CAPITAL OUTLAY ON MEDICAL AND PUBLIC HEALTH


| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 13,38,01,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -10,38,01,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,00,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,22,88,000 \\ 0 \end{array}$ | $2,22,88,000$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SB 08 CONSTRUCTION OF NEW MEDICAL COLLEGE AT NER CHOWKSOON |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,000 \\ 0 \end{array}$ | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: <br> Charged: | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,000 \\ 0 \end{array}$ | 0 | 0 | 0 |
|  | Voted: Charged: | $\begin{array}{r} 1,82,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,20,50,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 3,02,50,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,23,90,635 \\ 0 \end{array}$ | $1,23,90,535$ |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 1,82,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,20,50,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 3,02,50,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,23,90,635 \\ 0 \end{array}$ | $1,23,90,535$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 1,82,01,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,20,50,000 \\ 0 \end{array}$ | $\begin{array}{r} -1,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,02,50,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,23,90,635 \\ 0 \end{array}$ | $1,23,90,535$ |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 1,82,01,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,20,50,000 \\ 0 \end{array}$ | $\begin{array}{r} -1,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,02,50,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,23,90,635 \\ 0 \end{array}$ | $\begin{array}{r} 1,23,90,535 \\ 0 \end{array}$ |
| SB 09 KIDNEY TRANSPLANTSOON |  |  |  |  |  |  |  |
| State Non-Plan DRAFT <br> Report ID CBDR0120 |  |  |  |  |  |  |  |

Report ID CBDR0120

> APPROPRIATION ACCOUNTS OF GRANT 09 HEALTH AND FAMILY WELFARE FOR THE MONTH OF :03/2020 (N )

|  |  | Total Grant | R |  | Available(+) / over spent(-) balance amount at the | Actual <br> Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Capital Section
MH 4210 CAPITAL OUTLAY ON MEDICAL AND PUBLIC HEALTH

|  | Voted: <br> Charged: | $\begin{array}{r} 1,00,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{array}{r} 1,00,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 10,79,365 \\ 0 \end{array}$ | $\begin{array}{r} 10,79,365 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 1,00,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 1,00,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 10,79,365 \\ 0 \end{array}$ | $\begin{array}{r} 10,79,365 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 1,00,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 1,00,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 10,79,365 \\ 0 \end{array}$ | $\begin{array}{r} 10,79,365 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 1,00,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 1,00,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 10,79,365 \\ 0 \end{array}$ | $\begin{array}{r} 10,79,365 \\ 0 \end{array}$ |
| Sub Total (Min) | Voted: Charged: | $\begin{array}{r} 88,62,10,000 \\ 0 \end{array}$ | $\begin{array}{r} 28,20,50,000 \\ 0 \end{array}$ | $\begin{array}{r} -22,48,83,000 \\ 0 \end{array}$ | $\begin{array}{r} 94,33,77,000 \\ 0 \end{array}$ | $\begin{array}{r} 37,02,78,574 \\ 0 \end{array}$ | $\begin{array}{r} 37,02,78,698 \\ 0 \end{array}$ |
| Sub Total (SM) SM 04 PUBLIC HE | Voted: <br> Charged: <br> ALTH | $\begin{array}{r} 95,85,11,000 \\ 0 \end{array}$ | $\begin{array}{r} 28,20,50,000 \\ 0 \end{array}$ | $\begin{array}{r} -22,48,84,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,01,56,77,000 \\ 0 \end{array}$ | $38,68,02,471$ | $\begin{array}{r} 38,68,02,595 \\ 0 \end{array}$ |

MI 107PUBLIC HEALTH LABORATORIES

SB 02 DEVELOPMENT WORK UNDER HEALTH SAFETY AND REGULATIONS SOON

State Non-Plan


APPROPRIATION ACCOUNTS OF GRANT 09 HEALTH AND FAMILY WELFARE FOR THE MONTH OF :03/2020 (N )


Revenue Section
MH 2059 PUBLIC WORKS
SM 80 GENERAL
MI 001DIRECTION AND ADMINISTRATION

SB 01 DIRECTION
S00N
State Non-Plan

| Voted: | $22,08,47,000$ | $3,58,000$ | $-6,98,03,000$ | $15,14,02,000$ | $1,35,76,853$ | 0 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |

SB 03 DESIGNS

State Non-Plan

|  | Voted: <br> Charged: | $\begin{array}{r} 6,19,07,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -2,51,30,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,67,77,000 \\ 0 \end{array}$ | $\begin{array}{r} 35,15,620 \\ 0 \end{array}$ | $\begin{array}{r} 34,66,027 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 6,19,07,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -2,51,30,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,67,77,000 \\ 0 \end{array}$ | $\begin{array}{r} 35,15,620 \\ 0 \end{array}$ | $\begin{array}{r} 34,66,027 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 6,19,07,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -2,51,30,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,67,77,000 \\ 0 \end{array}$ | $\begin{array}{r} 35,15,620 \\ 0 \end{array}$ | $\begin{array}{r} 34,66,027 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 6,19,07,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -2,51,30,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,67,77,000 \\ 0 \end{array}$ | $\begin{array}{r} 35,15,620 \\ 0 \end{array}$ | $\begin{array}{r} 34,66,027 \\ 0 \end{array}$ |

SB 04 ARCHITECTURE SOON

State Non-Plan

| Voted: | $2,69,06,000$ | 0 | $-62,36,000$ | $2,06,70,000$ | $15,16,485$ | $15,15,623$ |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 |  |  |

DRAFT Charged:
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 10 PUBLIC WORKS - ROADS, BRIDGES AND BUILDINGS
FOR THE MONTH OF : 03/2020 (N )


Revenue Section
MH 2059 PUBLIC WORKS

| Sub Total (P/NP) : Voted: | $2,69,06,000$ | 0 | $-62,36,000$ | $2,06,70,000$ | $15,16,485$ | 0 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |


| Sub Total (Bdgt) | Voted: | 2,69,06,000 | 0 | -62,36,000 | 2,06,70,000 | 15,16,485 | 15,15 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Sub) | Voted: | 2,69,06,000 | 0 | -62,36,000 | 2,06,70,000 | 15,16,485 | 15,15,623 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Min) | Voted: | 30,96,60,000 | 3,58,000 | -10,11,69,000 | 20,88,49,000 | 1,86,08,958 | 1,84,13,705 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |

SB 01 GOVERNMENT NON RESIDENTIAL BUILDING SOON

State Plan

|  | Voted: Charged: | $\begin{array}{r} 1,80,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -26,95,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,53,05,000 \\ 0 \end{array}$ | $\begin{array}{r} 63,40,469 \\ 0 \end{array}$ | $\begin{array}{r} 63,40,522 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: <br> Charged: | $\begin{array}{r} 1,80,00,000 \\ 0 \end{array}$ |  | $\begin{array}{r} -26,95,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,53,05,000 \\ 0 \end{array}$ | $\begin{array}{r} 63,40,469 \\ 0 \end{array}$ | 63,40,522 0 |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 1,80,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -26,95,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,53,05,000 \\ 0 \end{array}$ | $\begin{array}{r} 63,40,469 \\ 0 \end{array}$ | $\begin{array}{r} 63,40,522 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 1,80,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -26,95,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,53,05,000 \\ 0 \end{array}$ | $\begin{array}{r} 63,40,469 \\ 0 \end{array}$ | $\begin{array}{r} 63,40,522 \\ 0 \end{array}$ |
| SB 03 VIDHAN SABHA BUILDINGS AT SHIMLA / DHARAMSHALASOON |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | 20,00,000 | $\begin{array}{r} 40,00,000 \\ 0 \end{array}$ | $\begin{array}{r} -40,00,000 \\ 0 \end{array}$ | 20,00,000 | $\begin{array}{r} 5,97,208 \\ 0 \end{array}$ | 5,97,625 |

DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 10 PUBLIC WORKS - ROADS, BRIDGES AND BUILDINGS FOR THE MONTH OF : 03/2020 (N )

|  |  | Total Grant | R |  | Available(+) / over spent (-) balance amount at the | Actual Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2059 PUBLIC WORKS

| Sub Total (P/NP) | Voted: | 20,00,000 | 40,00,000 | -40,00,000 | 20,00,000 | 5,97,208 | 5,97,625 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 20,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 40,00,000 \\ 0 \end{array}$ | $\begin{array}{r} -40,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 20,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,97,208 \\ 0 \end{array}$ | $\begin{array}{r} 5,97,625 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 20,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 40,00,000 \\ 0 \end{array}$ | $\begin{array}{r} -40,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 20,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,97,208 \\ 0 \end{array}$ | $\begin{array}{r} 5,97,625 \\ 0 \end{array}$ |
| Sub Total (Min) | Voted: <br> Charged: | $\begin{array}{r} 2,00,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 40,00,000 \\ 0 \end{array}$ | $\begin{array}{r} -66,95,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,73,05,000 \\ 0 \end{array}$ | $\begin{array}{r} 69,37,677 \\ 0 \end{array}$ | $\begin{array}{r} 69,38,147 \\ 0 \end{array}$ |
| MI 052MACHINERY | AND EQU |  |  |  |  |  |  |

SB 02 REPAIRS AND CARRIAGE ETC. S00N

State Non-Plan

|  | Voted: Charged: | $\begin{array}{r} 44,34,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -31,96,000 \\ 0 \end{array}$ | $\begin{array}{r} 12,38,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,57,671 \\ 0 \end{array}$ | $\begin{array}{r} 5,57,672 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) : | :Voted: | 44,34,000 | 0 | -31,96,000 | 12,38,000 | 5,57,671 | 5,57,672 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 44,34,000 | 0 | -31,96,000 | 12,38,000 | 5,57,671 | 5,57,672 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 44,34,000 | 0 | -31,96,000 | 12,38,000 | 5,57,671 | 5,57,672 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 44,34,000 | 0 | -31,96,000 | 12,38,000 | 5,57,671 | 5,57,672 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

MI 053MAINTENANCE AND REPAIRS

## SB 03 EXECUTION SOON

State Non-Plan
DRAFT
Report ID CBDR0120

| Classification |  | 0 | al Grant S | R | T | over spent (-) balance amount at the beginning | Actual <br> Expenditure <br> for the Month |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue Section |  |  |  |  |  |  |  |
| MH 2059 PUBLIC WORKS |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 1,44,56,18,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -39,71,33,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,04,84,85,000 \\ 0 \end{array}$ | $\begin{array}{r} 10,06,58,791 \\ 0 \end{array}$ | $\begin{array}{r} 10,06,58,472 \\ 0 \end{array}$ |
| Sub Total (P/NP) | :Voted: <br> Charged: | $\begin{array}{r} 1,44,56,18,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -39,71,33,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,04,84,85,000 \\ 0 \end{array}$ | $\begin{array}{r} 10,06,58,791 \\ 0 \end{array}$ | $\begin{array}{r} 10,06,58,472 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 1,44,56,18,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -39,71,33,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,04,84,85,000 \\ 0 \end{array}$ | $\begin{array}{r} 10,06,58,791 \\ 0 \end{array}$ | $\begin{array}{r} 10,06,58,472 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 1,44,56,18,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -39,71,33,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,04,84,85,000 \\ 0 \end{array}$ | $\begin{array}{r} 10,06,58,791 \\ 0 \end{array}$ | $\begin{array}{r} 10,06,58,472 \\ 0 \end{array}$ |
| SB 04 MAINTENANCE EXPENDITURE. ON NON RESIDENTIAL BUILDINGS SOON |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 30,97,62,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -1,64,91,000 \\ 0 \end{array}$ | $\begin{array}{r} 29,32,71,000 \\ 0 \end{array}$ | $\begin{array}{r} 10,00,91,913 \\ 0 \end{array}$ | $\begin{array}{r} 10,01,61,184 \\ 0 \end{array}$ |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 30,97,62,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -1,64,91,000 \\ 0 \end{array}$ | $\begin{array}{r} 29,32,71,000 \\ 0 \end{array}$ | $\begin{array}{r} 10,00,91,913 \\ 0 \end{array}$ | $\begin{array}{r} 10,01,61,184 \\ 0 \end{array}$ |
|  | Voted: Charged: | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 37,89,000 \\ 0 \end{array}$ | $\begin{array}{r} 69,000 \\ 0 \end{array}$ | $\begin{array}{r} 38,58,000 \\ 0 \end{array}$ | $\begin{array}{r} 37,89,921 \\ 0 \end{array}$ | $\begin{array}{r} 37,89,937 \\ 0 \end{array}$ |
| Sub Total (P/NP) | :Voted: <br> Charged: | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 37,89,000 \\ 0 \end{array}$ | $\begin{array}{r} 69,000 \\ 0 \end{array}$ | $\begin{array}{r} 38,58,000 \\ 0 \end{array}$ | $\begin{array}{r} 37,89,921 \\ 0 \end{array}$ | $\begin{array}{r} 37,89,937 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 30,97,62,000 \\ 0 \end{array}$ | $\begin{array}{r} 37,89,000 \\ 0 \end{array}$ | $\begin{array}{r} -1,64,22,000 \\ 0 \end{array}$ | $\begin{array}{r} 29,71,29,000 \\ 0 \end{array}$ | $\begin{array}{r} 10,38,81,834 \\ 0 \end{array}$ | $\begin{array}{r} 10,39,51,121 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 30,97,62,000 \\ 0 \end{array}$ | $\begin{array}{r} 37,89,000 \\ 0 \end{array}$ | $\begin{array}{r} -1,64,22,000 \\ 0 \end{array}$ | $\begin{array}{r} 29,71,29,000 \\ 0 \end{array}$ | $\begin{array}{r} 10,38,81,834 \\ 0 \end{array}$ | $\begin{array}{r} 10,39,51,121 \\ 0 \end{array}$ |

SB 05 WORK CHARGED STAFF CONVERTED INTO REGULAR ESTABLISHMENT S00N

State Non-Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 10 PUBLIC WORKS - ROADS, BRIDGES AND BUILDINGS FOR THE MONTH OF : 03/2020 (N )

|  |  | Total Grant | R |  | Available(+) / over spent(-) balance amount | Actual <br> Expenditure <br> for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2059 PUBLIC WORKS


| Sub Total (Sub) | Voted: | 1,27,42,30,000 | 0 | -42,07,38,000 | 85,34,92,000 | 38,11,05,535 | 29,22,49,462 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Min) | Voted: | 4,30,38,40,000 | 37,89,000 | $-1,25,50,31,000$ | 3,05,25,98,000 | 67,03,58,482 | 58,08,43,621 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |

MI 104LEASE CHARGES

SB 01 LEASE CHARGES
S00N
State Non-Plan

| Voted: | $14,52,000$ | 0 | $-1,000$ | $14,51,000$ | $14,38,245$ | $14,38,142$ |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 | 0 |  |

DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 10 PUBLIC WORKS - ROADS, BRIDGES AND BUILDINGS FOR THE MONTH OF :03/2020 (N )

| Available(+)/ |  |
| :--- | ---: |
| over spent(-) | Actual |
| balance amount | Expenditure |
| at the | for the |


|  |  |  | the | for the |
| :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | T | beginning | Month |

Revenue Section
MH 2059 PUBLIC WORKS


SB 02 STOCK MANUFACTURE SOON

State Non-Plan

Charged:
DRAFT
Report ID CBDR0120
$40,00,00,000 \quad 0 \quad 11,00,31,000$
0 0
51,00,31,000
6,66,43,146

APPROPRIATION ACCOUNTS OF GRANT 10 PUBLIC WORKS - ROADS, BRIDGES AND BUILDINGS FOR THE MONTH OF : 03/2020 (N )
FOR THE MONTH OF :03/2020 (N )
Available(+) /

Classification
Total Grant over spent(-) Actual balance amount Expenditure at the beginning
for the
$\qquad$ tal Grant
R
T
Month
Revenue Section
MH 2059 PUBLIC WORKS

|  | Total (P/NP) | :Voted: | 40,00,00,000 | 0 | 11,00,31,000 | 51,00,31,000 | 6,66,43,366 | 6,66,43,146 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub | Total (Bdgt) | Voted: | 40,00,00,000 | 0 | 11,00,31,000 | 51,00,31,000 | 6,66,43,366 | 6,66,43,146 |
|  |  | Charged: | 0 | 0 | 0 | 0 | 0 |  |


| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 40,00,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 11,00,31,000 \\ 0 \end{array}$ | $\begin{array}{r} 51,00,31,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,66,43,366 \\ 0 \end{array}$ | $\begin{array}{r} 6,66,43,146 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SB 03 MISC. PUBLIC WORKS ADVANCESSOON |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 50,00,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 49,65,56,000 \\ 0 \end{array}$ | $\begin{array}{r} 99,65,56,000 \\ 0 \end{array}$ | $\begin{array}{r} 11,45,12,982 \\ 0 \end{array}$ | $\begin{array}{r} 11,45,13,155 \\ 0 \end{array}$ |
| Sub Total (P/NP) | : Voted: Charged: | $\begin{array}{r} 50,00,00,000 \\ 0 \end{array}$ |  | $\begin{array}{r} 49,65,56,000 \\ 0 \end{array}$ | $\begin{array}{r} 99,65,56,000 \\ 0 \end{array}$ | $\begin{array}{r} 11,45,12,982 \\ 0 \end{array}$ | $\begin{array}{r} 11,45,13,155 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 50,00,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 49,65,56,000 \\ 0 \end{array}$ | $\begin{array}{r} 99,65,56,000 \\ 0 \end{array}$ | $\begin{array}{r} 11,45,12,982 \\ 0 \end{array}$ | $\begin{array}{r} 11,45,13,155 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 50,00,00,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} 49,65,56,000 \\ 0 \end{array}$ | $\begin{array}{r} 99,65,56,000 \\ 0 \end{array}$ | $\begin{array}{r} 11,45,12,982 \\ 0 \end{array}$ | $\begin{array}{r} 11,45,13,155 \\ 0 \end{array}$ |
| Sub Total (Min) | Voted: Charged: | $\begin{array}{r} 1,80,00,00,000 \\ 0 \end{array}$ |  | $\begin{array}{r} 2,06,59,73,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,86,59,73,000 \\ 0 \end{array}$ | $\begin{array}{r} 39,13,41,909 \\ 0 \end{array}$ | $\begin{array}{r} 39,13,41,978 \\ 0 \end{array}$ |
| Sub Total (SM) | Voted: Charged: | $\begin{array}{r} 6,43,93,86,000 \\ 0 \end{array}$ | $\begin{array}{r} 81,47,000 \\ 0 \end{array}$ | $\begin{array}{r} 69,98,81,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,14,74,14,000 \\ 0 \end{array}$ | $1,08,92,42,942$ | $\begin{array}{r} 99,95,33,265 \\ 0 \end{array}$ |
| Sub Total (Mjr) : MH 2216 Housing | Voted: Charged: | $\begin{array}{r} 6,43,93,86,000 \\ 0 \end{array}$ | $\begin{array}{r} 81,47,000 \\ 0 \end{array}$ | $\begin{array}{r} 69,98,81,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,14,74,14,000 \\ 0 \end{array}$ | $1,08,92,42,942$ | $\begin{array}{r} 99,95,33,265 \\ 0 \end{array}$ |

$$
\text { SM } 05 \text { GENERAL POOL ACCOMMODATION }
$$

MI 053MAINTENANCE AND REPAIRS
DRAFT

Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 10 PUBLIC WORKS - ROADS, BRIDGES AND BUILDINGS FOR THE MONTH OF : 03/2020 (N )


Revenue Section
MH 2216 HOUSING

SB 01 OTHER MAINTENANCE EXPENDITURE S00N

State Non-Plan
Voted: $20,99,44$

Charged:
20,99,44, 000

20,99,44,000

| 0 | $-2,34,33,000$ |
| ---: | ---: |
| 0 | 0 |
| 0 | $-17,05,000$ |

$18,65,11,00$
$5,82,95,00$

| $9,10,20,082$ | $9,08,77,354$ |
| ---: | ---: |
| 0 | 0 |
| $3,77,76,598$ | $3,77,76,564$ |
| 0 | 0 |


$0 \quad-17,05,000$

| $\begin{array}{r} 5,82,95,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,77,76,598 \\ 0 \end{array}$ | 3,77,76,564 |
| :---: | :---: | :---: |
| 24,48,06,000 | 12,87,96,680 | 12,86,53,918 |
| 0 | 0 |  |
| 24,48,06,000 | 12,87,96,680 | 12,86,53,918 |
| 0 | 0 |  |
| 24,48,06,000 | 12,87,96,680 | 12,86,53,918 |
| 0 | 0 |  |
| 24,48,06,000 | 12,87,96,680 | 12,86,53,918 |
| 0 | 0 | - |
| 24,48,06,000 | 12,87,96,680 | 12,86,53,918 |

MH 3054 ROADS AND BRIDGES
SM 01 NATIONAL HIGHWAYS
MI 337ROADWORKS

SB 01 MAINTENANCE OF NATIONAL HIGHWAYS S00N

State Non-Plan
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 10 PUBLIC WORKS - ROADS, BRIDGES AND BUILDINGS FOR THE MONTH OF :03/2020 (N )
FOR THE MONTH OF :03/2020 (N )
Voted: $\quad 5,88,50,000$

Charged: $\quad 5,88,50,000$ Charged:

5,23,28,000

5,23,28,000
$-65,22,000$
$-6,33,000$
$7,48,45,000$
$\begin{array}{rrr}1,67,48,030 & 1,67,47,583 \\ 0 & 0\end{array}$
$-6,33,000$
$-71,55,000$
$-71,55,000$
$-71,55,000 \quad 12,71,73,000$
-71,55,000
72,39,561
72,40,017
 SM 04 DISTRICT AND OTHER ROADS

MI 105mAINTENANCE AND REPAIRS

SB 02 OTHER MAINTENANCE EXPENDITURE-ROAD WORKS
SOON
State Non-Plan

$$
\begin{array}{lrrr}
\text { Voted: } & 2,37,44,68,000 & 0 & 80,76,68,000 \\
\text { Charged: } & 0 & 46,35,618 & 0
\end{array}
$$

$3,18,21,36,000$
$46,35,618$
31,85,02,000
$32,88,69,342$
$11,05,336$
46,35,61
17,28,393
11,05,336

Sub Total(P/NP):Voted Charged
$2,37,44,68,000$
0
$46,35,618$
80,76,68,000
3,18,21,36,000
31,85,02,000
32,88,69,342
State Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 10 PUBLIC WOR FOR THE MONTH OF :03/2020 (N
Classification


Revenue Section
MH 3054 ROADS AND BRIDGES

Voted: Charged:

45,00,00,000 $18,08,07,000$ 14,27,000 0
$11,43,35,894$
11,43,35,499 0

| Sub Total (P/NP) | oted: | 45,00,00,000 |
| :---: | :---: | :---: |
|  | Charged: | 0 |
| Sub Total (Bdgt) | Voted: | 2,82,44,68,000 |
|  | Charged: | 0 |
| Sub Total (Sub) | Voted: | 2,82,44,68,000 |
|  | Charged: | 0 |


| $18,08,07,000$ | $14,27,000$ |
| ---: | ---: |
| 0 | 0 |
| $18,08,07,000$ | $80,90,95,000$ |
| $46,35,618$ | 0 |
| $18,08,07,000$ | $80,90,95,000$ |

$63,22,34,000$
0
$3,81,43,70,000$
$46,35,618$
$3,81,43,70,000$
$46,35,618$
$11,43,35,894$
$11,43,35,499$

43,28,37,894
17,28,393
$43,28,37,894$
44,32,04,841
1,05,33
$11,05,336$

SB 03 EXPENDITURE ON MAINTENANCE OF ROADS SOON

State Non-Plan

|  | Voted: | 69,28,86,000 | 0 | -69,28, 86,000 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 69,28,86,000 | 0 | -69,28,86,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 69,28,86,000 | 0 | $-69,28,86,000$ | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 69,28,86,000 | 0 | -69,28,86,000 | 0 | 0 | 0 |
|  | Charged: | , | 0 | 0 | 0 | 0 | 0 |

SB 05 PWD WORKSHOP NAHAN FOUNDARY
SOON
State Non-Plan
Voted: $\quad 70,63,000$
$0 \quad-56,38,000$
$14,25,000$
$-95,625$
0

Sub Total (P/NP) | Voted: |
| :--- |
| Charged: |

Sub Total (Bdgt) | Voted: |
| :--- |
| Charged: |

DRAFT | Report ID CBDR0120 |
| :--- |

APPROPRIATION ACCOUNTS OF GRANT 10 PUBLIC WORKS - ROADS, BRIDGES AND BUILDINGS FOR THE MONTH OF :03/2020 (N )

|  |  | Total Grant | R |  | Available(+)/ <br> over spent(-) <br> balance amount <br> at the | Actual <br> Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 3054 ROADS AND BRIDGES

| Sub Total (Sub) Voted: | $70,63,000$ | 0 | 0 | $-56,38,000$ | 0 | $14,25,000$ |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 | 0 |  |

SB 06 MAINTENANCE PROVISION FOR ADJUSTMENT OF RECOVERY SOON

State Non-Plan

|  | Voted: | 7,53,55,36,000 | 0 | $-2,97,85,67,000$ | 4,55,69,69,000 | 2,08,07,91,738 | 2,08,07,92,139 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 7,53,55,36,000 | 0 | $-2,97,85,67,000$ | 4,55,69,69,000 | 2,08,07,91,738 | 2,08,07,92,139 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 7,53,55,36,000 | 0 | $-2,97,85,67,000$ | 4,55,69,69,000 | 2,08,07,91,738 | 2,08,07,92,139 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 7,53,55,36,000 | 0 | $-2,97,85,67,000$ | 4,55,69,69,000 | 2,08,07,91,738 | 2,08,07,92,139 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 07 WORK CHARGED STAFF CONVERTED INTO REGULAR ESTABLISHMENT-ROAD WORKS S00N

State Non-Plan

|  | Voted: <br> Charged: | $\begin{array}{r} 7,53,55,36,000 \\ 0 \end{array}$ | $\begin{array}{r} 58,00,000 \\ 0 \end{array}$ | $\begin{array}{r} -2,23,86,15,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,30,27,21,000 \\ 0 \end{array}$ | $\begin{array}{r} 46,60,20,599 \\ 0 \end{array}$ | $\begin{array}{r} 46,54,97,270 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 7,53,55,36,000 \\ 0 \end{array}$ | $\begin{array}{r} 58,00,000 \\ 0 \end{array}$ | $\begin{array}{r} -2,23,86,15,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,30,27,21,000 \\ 0 \end{array}$ | $\begin{array}{r} 46,60,20,599 \\ 0 \end{array}$ | $\begin{array}{r} 46,54,97,270 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 7,53,55,36,000 \\ 0 \end{array}$ | $\begin{array}{r} 58,00,000 \\ 0 \end{array}$ | $\begin{array}{r} -2,23,86,15,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,30,27,21,000 \\ 0 \end{array}$ | $\begin{array}{r} 46,60,20,599 \\ 0 \end{array}$ | $\begin{array}{r} 46,54,97,270 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | 7,53,55,36,000 0 | $\begin{array}{r} 58,00,000 \\ 0 \end{array}$ | $\begin{array}{r} -2,23,86,15,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,30,27,21,000 \\ 0 \end{array}$ | $\begin{array}{r} 46,60,20,599 \\ 0 \end{array}$ | $\begin{array}{r} 46,54,97,270 \\ 0 \end{array}$ |

SB 09 ADMINISTRATIVE \& CONTIGENCY CHARGES OUT OF FUNDS RECEIVED FROM NATIONAL HIGHWAYS AUTHORITY OF INDIA S00N

State Non-Plan

| Voted: | 6,000 | $1,35,22,000$ | $-4,21,000$ | $1,31,07,000$ | $71,65,417$ | $1,65,911$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 | 0 |  |

Sub Total(P/NP):Voted:
6,000
1,35,22,000
$-4,21,000$
$1,31,07,000$
$71,65,417$
$1,65,911$
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 10 PUBLIC WORKS - ROADS, BRIDGES AND BUILDINGS FOR THE MONTH OF :03/2020 (N )

| Total Grant ${ }_{\text {S }}$ | R |  | Available(+) / over spent(-) | Actual |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  | balance amount at the | Expenditure for the |
|  |  | T | beginning | Month |


|  |  |  | at the | or the |
| :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | T | beginning | Month |

Revenue Section
MH 3054 ROADS AND BRIDGES


|  | Voted: <br> Charged: | $\begin{array}{r} 12,42,70,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -1,25,83,000 \\ 0 \end{array}$ | $\begin{array}{r} 11,16,87,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,54,49,438 \\ 0 \end{array}$ | $\begin{array}{r} 4,54,38,689 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 12,42,70,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -1,25,83,000 \\ 0 \end{array}$ | $\begin{array}{r} 11,16,87,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,54,49,438 \\ 0 \end{array}$ | $\begin{array}{r} 4,54,38,689 \\ 0 \end{array}$ |
| State Plan | Voted: <br> Charged: | $\begin{array}{r} 2,00,00,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} -10,88,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,89,12,000 \\ 0 \end{array}$ | $\begin{array}{r} 99,97,128 \\ 0 \end{array}$ | $\begin{array}{r} 99,96,666 \\ 0 \end{array}$ |
| Sub Total (P/NP) : | :Voted: Charged: | $\begin{array}{r} 2,00,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -10,88,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,89,12,000 \\ 0 \end{array}$ | $\begin{array}{r} 99,97,128 \\ 0 \end{array}$ | $\begin{array}{r} 99,96,666 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 14,42,70,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,36,71,000 \\ 0 \end{array}$ | $\begin{array}{r} 13,05,99,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,54,46,566 \\ 0 \end{array}$ | $\begin{array}{r} 5,54,35,355 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 14,42,70,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,36,71,000 \\ 0 \end{array}$ | $\begin{array}{r} 13,05,99,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,54,46,566 \\ 0 \end{array}$ | $\begin{array}{r} 5,54,35,355 \\ 0 \end{array}$ |
| SB 15 OTHER MAINTENANCE EXPENDITURE-ROAD WORKSSOON |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 38,86,77,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 2,78,46,000 \\ 0 \end{array}$ | $\begin{array}{r} 41,65,23,000 \\ 0 \end{array}$ | $\begin{array}{r} 9,04,72,507 \\ 0 \end{array}$ | $\begin{array}{r} 9,04,72,074 \\ 0 \end{array}$ |
| Sub Total (P/NP) : | :Voted: Charged: | $\begin{array}{r} 38,86,77,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 2,78,46,000 \\ 0 \end{array}$ | $\begin{array}{r} 41,65,23,000 \\ 0 \end{array}$ | $\begin{array}{r} 9,04,72,507 \\ 0 \end{array}$ | $\begin{array}{r} 9,04,72,074 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 38,86,77,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 2,78,46,000 \\ 0 \end{array}$ | $\begin{array}{r} 41,65,23,000 \\ 0 \end{array}$ | $\begin{array}{r} 9,04,72,507 \\ 0 \end{array}$ | $\begin{array}{r} 9,04,72,074 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 38,86,77,000 \\ 0 \end{array}$ | 0 0 | $\begin{array}{r} 2,78,46,000 \\ 0 \end{array}$ | $\begin{array}{r} 41,65,23,000 \\ 0 \end{array}$ | $\begin{array}{r} 9,04,72,507 \\ 0 \end{array}$ | 9,04,72,074 |

SB 16 EXPENDITURE ON MAINTENANCE OF MACHINERY AND EQUIPMENT SOON

State Non-Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 10 PUBLIC WORKS - ROADS, BRIDGES AND BUILDINGS FOR THE MONTH OF :03/2020 (N )

| Classification |  | 0 | Total Grant S | R | T | ```over spent(-) balance amount at the beginning``` | Actual <br> Expenditure <br> for the Month |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue Section |  |  |  |  |  |  |  |
| MH 3054 ROADS AND BRIDGES |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 2,68,43,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 38,95,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,07,38,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,50,85,561 \\ 0 \end{array}$ | $\begin{array}{r} 1,50,85,480 \\ 0 \end{array}$ |
| Sub Total(P/NP): | :Voted: Charged: | $\begin{array}{r} 2,68,43,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 38,95,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,07,38,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,50,85,561 \\ 0 \end{array}$ | $\begin{array}{r} 1,50,85,480 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 2,68,43,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 38,95,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,07,38,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,50,85,561 \\ 0 \end{array}$ | $\begin{array}{r} 1,50,85,480 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 2,68,43,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 38,95,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,07,38,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,50,85,561 \\ 0 \end{array}$ | $\begin{array}{r} 1,50,85,480 \\ 0 \end{array}$ |
| SB 17 EXPENDITURE ON MAINTENANCE OF ROAD SOON |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 21,96,83,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 46,48,000 \\ 0 \end{array}$ | $\begin{array}{r} 22,43,31,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,94,18,367 \\ 0 \end{array}$ | $\begin{array}{r} 3,94,18,034 \\ 0 \end{array}$ |
| Sub Total(P/NP): | :Voted: Charged: | $\begin{array}{r} 21,96,83,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 46,48,000 \\ 0 \end{array}$ | $\begin{array}{r} 22,43,31,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,94,18,367 \\ 0 \end{array}$ | $\begin{array}{r} 3,94,18,034 \\ 0 \end{array}$ |
|  | Voted: <br> Charged: | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 70,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 70,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 70,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (P/NP) : | :Voted: Charged: | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 70,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 70,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 70,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 21,96,83,000 \\ 0 \end{array}$ | $\begin{array}{r} 70,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 46,48,000 \\ 0 \end{array}$ | $\begin{array}{r} 23,13,31,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,64,18,367 \\ 0 \end{array}$ | $\begin{array}{r} 3,94,18,034 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 21,96,83,000 \\ 0 \end{array}$ | $\begin{array}{r} 70,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 46,48,000 \\ 0 \end{array}$ | 23,13,31,000 0 | 4,64,18,367 | 3,94,18,034 0 |

SB 18 EXPENDITURE ON MAINTENANCE OF BRIDGES AWARDS SOON

State Non-Plan
DRAFT
Report ID CBDR0120

|  | APPROPRIATION ACCOUNTS OF GRANT 10 PUBLIC WORKS - ROADS, BRIDGES AND BUILDINGS FOR THE MONTH OF : 03/2020 (N ) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Available(+) / over spent(-) balance amount | Actual <br> Expenditure |
|  |  | Total Grant |  | at the | for the |
| Classification | 0 | S | T | beginning | Month |

Revenue Section
MH 3054 ROADS AND BRIDGES

|  | Voted: | 8,44,93,000 | 0 | -90,56,000 | 7,54,37,000 | 3,09,23,763 | 3,09,24,023 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 8,44,93,000 | 0 | -90,56,000 | 7,54,37,000 | 3,09,23,763 | 3,09,24,023 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 8,44,93,000 | 0 | -90,56,000 | 7,54,37,000 | 3,09,23,763 | 3,09,24,023 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 8,44,93,000 | 0 | -90,56,000 | 7,54,37,000 | 3,09,23,763 | 3,09,24,023 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| SB 19 EXECUTIONSOON |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
| Voted: <br> Charged: |  | 1,73,38,55,000 | 20,74,500 | -44,69,64,000 | 1,28,89,65,500 | 12,48,89,886 | 12,47,11,097 |
|  |  | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (P/NP) | :Voted: | 1,73,38,55,000 | 20,74,500 | -44,69,64,000 | 1,28,89,65,500 | 12,48, 89,886 | 12,47,11,097 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,73,38,55,000 | 20,74,500 | -44,69,64,000 | 1,28,89,65,500 | 12,48,89,886 | 12,47,11,097 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |



SB 23 WORK CHARGED STAFF CONVERTED IN TO REGULAR ESTABLISHMENT-ROAD WORKS S00N

State Non-Plan

| Voted: | $1,39,57,16,000$ | $10,00,000$ | $-44,46,76,000$ | 0 | $95,20,40,000$ | $7,86,83,367$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 | $7,85,98,703$ |  |
| 0 |  |  |  |  |  |  |



Revenue Section
MH 3054 ROADS AND BRIDGES

|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 1,39,57,16,000 \\ 0 \end{array}$ | $\begin{array}{r} 10,00,000 \\ 0 \end{array}$ | $\begin{array}{r} -44,46,76,000 \\ 0 \end{array}$ | $\begin{array}{r} 95,20,40,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,86,83,367 \\ 0 \end{array}$ | 7,85,98,703 |
| Sub Total (Sub) | Voted: Charged: | 1,39,57,16,000 0 | $\begin{array}{r} 10,00,000 \\ 0 \end{array}$ | $\begin{array}{r} -44,46,76,000 \\ 0 \end{array}$ | $\begin{array}{r} 95,20,40,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,86,83,367 \\ 0 \end{array}$ | 7,85,98,703 |

SB 24 EXPENDITURE ON MAINTENANCE OF ROADS UNDER FOURTEENTH FINANCE COMMISSION SOON

State Non-Plan

|  | Voted: <br> Charged: | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,000 \\ 0 \end{array}$ | 0 | 0 | 0 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: | 1,000 | 0 | -1,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,000 | 0 | -1,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 1,000 | 0 | -1,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | - | 0 | 0 | 0 |

SB 25 EXPENDITURE ON MAINTENANCE OF BRIDGES UNDER FOURTEENTH FINANCE COMMISSION SOON

State Non-Plan

|  |  | Voted: | 1,000 | 0 | -1,000 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub | Total (P/NP) | :Voted: | 1,000 | 0 | -1,000 | 0 | 0 | 0 |
|  |  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub | Total (Bdgt) | Voted: | 1,000 | 0 | -1,000 | 0 | 0 | 0 |
|  |  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 10 PUBLIC WORKS - ROADS, BRIDGES AND BUILDINGS FOR THE MONTH OF :03/2020 (N )

|  | Total Grant | R |  | Available(+)/ <br> over spent(-) <br> balance amount <br> at the | Actual <br> Expenditure <br> for the |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 0 | S |  | T | beginning | Month |

Revenue Section
MH 3054 ROADS AND BRIDGES
Sub Total (Sub) Voted: Charged:
$0 \quad-1,000$

SB 27 INDEPENDENT QUALITY CONTROL CHECK FLYING SQUAD UNDER HON'BLE CHIEF MINISTER SOON

State Plan

|  | Voted: Charged: | $\begin{array}{r} 4,00,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -4,00,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -17,64,371 \\ 0 \end{array}$ | $\begin{array}{r} 13,32,280 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 4,00,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -4,00,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -17,64,371 \\ 0 \end{array}$ | $13,32,280$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 4,00,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -4,00,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -17,64,371 \\ 0 \end{array}$ | $\begin{array}{r} 13,32,280 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 4,00,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -4,00,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -17,64,371 \\ 0 \end{array}$ | $\begin{array}{r} 13,32,280 \\ 0 \end{array}$ |
| Sub Total (Min) | Voted: Charged: PENDITURE | $\begin{array}{r} 27,70,89,94,000 \\ 0 \end{array}$ | $\begin{array}{r} 21,26,03,500 \\ 46,35,618 \end{array}$ | $\begin{array}{r} -7,61,81,03,000 \\ 0 \end{array}$ | $\begin{array}{r} 20,30,34,94,500 \\ 46,35,618 \end{array}$ | $\begin{array}{r} 4,55,35,73,034 \\ 17,28,393 \end{array}$ | $\begin{array}{r} 4,54,28,74,559 \\ 11,05,336 \end{array}$ |

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SB 04 RURAL ROADS
    SOON
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State Plan



Revenue Section
MH 3054 ROADS AND BRIDGES
MI 001DIRECTION AND ADMINISTRATION

SB 01 DIRECTION AND SUPERVISION S00N

State Non-Plan

| Voted: | $60,14,61,000$ | $2,00,000$ | $-18,80,19,000$ | $41,36,42,000$ | $4,09,83,101$ | 0 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |

SB 05 ARCHITECT
SOON
State Non-Plan

| Voted: | $6,37,25,000$ | $1,80,000$ | $-1,97,20,000$ | $4,41,85,000$ | $42,84,006$ | 0 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |


| Sub Total (P/NP) | :Voted: | 6,37,25,000 | 1,80,000 | -1,97,20,000 | 4,41,85,000 | 42,84,006 | 42,83,926 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 6,37,25,000 | 1,80,000 | -1,97,20,000 | 4,41,85,000 | 42,84,006 | 42,83,926 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Sub) | Voted: | 6,37,25,000 | 1,80,000 | -1,97,20,000 | 4,41,85,000 | 42,84,006 | 42,83,926 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 66,51,86,000 | 3,80,000 | -20,77, 39,000 | 45,78,27,000 | 4,52,67,107 | 4,52,54,223 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

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SB 02 PREPARATION OF DPR'S THROUGH OUTSOURCING
    SOON
State Non-Plan
DRAFT
Report ID CBDR0120
```



Revenue Section
MH 3054 ROADS AND BRIDGES

|  | Voted: <br> Charged: | $\begin{array}{r} 50,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -4,60,000 \\ 0 \end{array}$ | $\begin{array}{r} 45,40,000 \\ 0 \end{array}$ | $\begin{array}{r} 40,50,772 \\ 0 \end{array}$ | $\begin{array}{r} 40,50,903 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) : | :Voted: | 50,00,000 | 0 | -4,60,000 | 45,40,000 | 40,50,772 | 40,50,903 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 50,00,000 | 0 | -4,60,000 | 45,40,000 | 40,50,772 | 40,50,903 |
|  | Charged: | 0 | 0 | 0 | 0 | , | 0 |
| Sub Total (Sub) | Voted: | 50,00,000 |  | -4,60,000 | 45,40,000 | 40,50,772 | 40,50,903 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| SB 03 OUTPUT PERFORMANCE BASED MAINTENANCE CONTRACTSOON |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: | 23,54,00,000 | 0 | -20,08,64,000 | 3,45,36,000 | 43,19,896 | 43,19,869 |
|  | Charged: | , | 0 | 0 | 0 | 0 | 0 |


| Sub Total (P/NP) : | : Voted: | 23,54,00,000 |  | $-20,08,64,000$ | 3,45,36,000 | 43,19,896 | 43,19,869 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 23,54,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -20,08,64,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,45,36,000 \\ 0 \end{array}$ | $\begin{array}{r} 43,19,896 \\ 0 \end{array}$ | $\begin{array}{r} 43,19,869 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 23,54,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -20,08,64,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,45,36,000 \\ 0 \end{array}$ | $\begin{array}{r} 43,19,896 \\ 0 \end{array}$ | $\begin{array}{r} 43,19,869 \\ 0 \end{array}$ |
| Sub Total (Min) | Voted: <br> Charged: | $\begin{array}{r} 24,04,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -20,13,24,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,90,76,000 \\ 0 \end{array}$ | $\begin{array}{r} 83,70,668 \\ 0 \end{array}$ | $\begin{array}{r} 83,70,772 \\ 0 \end{array}$ |
| Sub Total (SM) | Voted: <br> Charged: | $\begin{array}{r} 90,55,86,000 \\ 0 \end{array}$ | $3,80,000$ | $\begin{array}{r} -40,90,63,000 \\ 0 \end{array}$ | $\begin{array}{r} 49,69,03,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,36,37,775 \\ 0 \end{array}$ | $\begin{array}{r} 5,36,24,995 \\ 0 \end{array}$ |
| Sub Total (Mjr) : | Voted: Charged: | $\begin{array}{r} 28,69,34,30,000 \\ 0 \end{array}$ | $\begin{array}{r} 28,84,61,500 \\ 46,35,618 \end{array}$ | $\begin{array}{r} -8,03,92,06,000 \\ 0 \end{array}$ | $\begin{array}{r} 20,94,26,85,500 \\ 46,35,618 \end{array}$ | $\begin{array}{r} 4,64,33,73,403 \\ 17,28,393 \end{array}$ | $\begin{array}{r} 4,63,26,62,019 \\ 11,05,336 \end{array}$ |
| Sub Total (R/C | C) Voted: Charged | $\begin{array}{r} * * * * * * * * * * * * \\ 0 \end{array}$ | $\begin{array}{r} 29,66,08,500 \\ 46,35,618 \end{array}$ | $\begin{array}{r} -7,36,44,63,000 \\ 0 \end{array}$ | $\begin{array}{r} 28,33,49,05,500 \\ 46,35,618 \end{array}$ | $\begin{array}{r} 5,86,14,13,025 \\ 17,28,393 \end{array}$ | $\begin{array}{r} 5,76,08,49,202 \\ 11,05,336 \end{array}$ |
| Capital Section |  |  |  |  |  |  |  |
| MH 4059 CAPITAL DRAFT | OUTLAY ON | PUBLIC WORKS |  |  |  |  |  |
| Report ID CBDR0120 <br> APPROPRIATION ACCOUNTS OF GRANT 10 PUBLIC WORKS - ROADS, BRIDGES AND BUILDINGS FOR THE MONTH OF : 03/2020 (N ) |  |  |  |  |  |  |  |
|  |  |  | Total Grant | R |  | Available(+)/ over spent(-) balance amount at the | Actual <br> Expenditure <br> for the |
| Classification |  | 0 | S |  | T | beginning | Month |
| Capital Section |  |  |  |  |  |  |  |
| MH 4059 CAPITAL OUTLAY ON PUBLIC WORKS |  |  |  |  |  |  |  |
| SM 01 OFFICE BUILDINGS |  |  |  |  |  |  |  |
| MI 051CONSTRUCT | TION |  |  |  |  |  |  |

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SB 04 DISTRICT ADMINISTRATION
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    SOON
    State Plan
Voted: $1,20,00,00$
Charged: 1,20,00,

90,40,000
13,32,632
13,32,676


SB 07 PUBLIC WORKS
SOON
State Plan

| Voted: | $4,49,00,000$ | $6,63,00,000$ | $62,99,000$ | $11,74,99,000$ | $5,03,24,542$ | $5,03,24,219$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 |  |  |


| Sub Total (P/NP) : | :Voted: | 4,49,00,000 | 6,63,00,000 | 62,99,000 | 11,74,99,000 | 5,03,24,542 | 5,03,24,219 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 4,49,00,000 | 6,63,00,000 | 62,99,000 | 11,74,99,000 | 5,03,24,542 | 5,03,24,219 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 4,49,00,000 | 6,63,00,000 | 62,99,000 | 11,74,99,000 | 5,03,24,542 | 5,03,24,219 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 12 GENERAL ADMINISTRATION S00N

State Plan

Voted: 1,50,00,000
Charged:
DRAFT
Report ID CBDR0120

|  | APPROPRIATION ACCOUNTS OF GRANT 10 PUBLIC WORKS - ROADS, BRIDGES AND BUILDING FOR THE MONTH OF :03/2020 (N ) |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Total Grant | R |  | Available(+)/ over spent(-) balance amount at the | Actual <br> Expenditure <br> for the |
| Classification | 0 | S |  | T | beginning | Month |

Capital Section
MH 4059 CAPITAL OUTLAY ON PUBLIC WORKS


Capital Section
MH 4059 CAPITAL OUTLAY ON PUBLIC WORKS
MI 051CONSTRUCTION

SB 03 CONSTRUCTION OF REST /CIRCUIT HOUSES SOON

State Plan

Voted: 12, 05,00,000
Charged:
12,05,00,000
13,97,00,000
-19,77,000
$-19,77,000$
$-19,77,000$

| Sub Total (P/NP) : Voted: |  |  |
| :--- | ---: | ---: | ---: |
| Charged: | $12,05,00,000$ | $13,97,00,000$ |
|  | 0 |  |

$-19,77,000$
0
$-19,77,000$
0
$-19,77,000$
$\begin{array}{rrrr}25,82,23,000 & 4,47,83,043 & 4,47,83,298 \\ 0 & 0 & \end{array}$
$25,82,23,00$

$$
4,47,83,298
$$

$25,82,23,000$
4,47,83,043

4,47,83,298

SB 05 OTHER ADMINISTRATIVE SERVICES SOON

State Plan

|  | Voted: <br> Charged: | $\begin{array}{r} 10,00,00,000 \\ 0 \end{array}$ |  |
| :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: | 10,00,00,000 |  |
|  | Charged: | 0 |  |
| Sub Total (Bdgt) | Voted: | 10,00,00,000 |  |
|  | Charged: | 0 |  |
| Sub Total (Sub) | Voted: | 10,00,00,000 |  |
|  | Charged: | 0 |  |
| Sub Total (Min) | Voted: | 22,05,00,000 | 13,97,00,000 |
|  | Charged: | 0 |  |
| Sub Total (SM) | Voted: | 22,05,00,000 | 13,97,00,000 |

$19,95,25,000$
0

$19,95,25,000$
0
$19,95,25,000$
0
$19,95,25,000$
0
$19,75,48,000$
0
$19,75,48,000$
$29,95,25,000 \quad 3,51,10,353 \quad 3,51,09,90$

| $29,95,25,000$ | $3,51,10,353$ | $3,51,09,90$ |
| ---: | ---: | ---: | ---: |


| $29,95,25,000$ | $3,51,10,353$ | $3,51,09,907$ |
| ---: | ---: | ---: | ---: |


| $55,77,48,000$ | $7,98,93,396$ | $7,98,93,20$ |
| ---: | ---: | ---: | ---: |

55,77,48,000 7,98,93,396 7,98,93,205


Capital section
MH 4216 CAPITAL OUTLAY ON HOUSING
SM 01 GOVERNMENT RESIDENTIAL BUILDINGS
MI 106GENERAL POOL ACCOMODATION

SB 01 RESIDENTIAL BUILDINGS IN VARIOUS DISTRICT SOON

State Non-Plan

|  | Voted: <br> Charged: | $\begin{array}{r} 15,00,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -3,51,34,000 \\ 0 \end{array}$ | $\begin{array}{r} 11,48,66,000 \\ 0 \end{array}$ | $\begin{array}{r} 8,04,96,560 \\ 0 \end{array}$ | $\begin{array}{r} 8,04,96,452 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 15,00,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -3,51,34,000 \\ 0 \end{array}$ | $\begin{array}{r} 11,48,66,000 \\ 0 \end{array}$ | $\begin{array}{r} 8,04,96,560 \\ 0 \end{array}$ | $\begin{array}{r} 8,04,96,452 \\ 0 \end{array}$ |
|  | Voted: Charged: | $\begin{array}{r} 37,88,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -11,61,70,000 \\ 0 \end{array}$ | $\begin{array}{r} 26,26,30,000 \\ 0 \end{array}$ | $\begin{array}{r} 18,24,92,199 \\ 0 \end{array}$ | $\begin{array}{r} 18,24,92,405 \\ 0 \end{array}$ |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 37,88,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -11,61,70,000 \\ 0 \end{array}$ | $\begin{array}{r} 26,26,30,000 \\ 0 \end{array}$ | $\begin{array}{r} 18,24,92,199 \\ 0 \end{array}$ | $\begin{array}{r} 18,24,92,405 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 52,88,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -15,13,04,000 \\ 0 \end{array}$ | $\begin{array}{r} 37,74,96,000 \\ 0 \end{array}$ | $\begin{array}{r} 26,29,88,759 \\ 0 \end{array}$ | $\begin{array}{r} 26,29,88,857 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 52,88,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -15,13,04,000 \\ 0 \end{array}$ | $\begin{array}{r} 37,74,96,000 \\ 0 \end{array}$ | $\begin{array}{r} 26,29,88,759 \\ 0 \end{array}$ | $\begin{array}{r} 26,29,88,857 \\ 0 \end{array}$ |
| Sub Total (Min) | Voted: Charged: | $\begin{array}{r} 52,88,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -15,13,04,000 \\ 0 \end{array}$ | $\begin{array}{r} 37,74,96,000 \\ 0 \end{array}$ | $\begin{array}{r} 26,29,88,759 \\ 0 \end{array}$ | $\begin{array}{r} 26,29,88,857 \\ 0 \end{array}$ |
| Sub Total (SM) | Voted: Charged: | $\begin{array}{r} 52,88,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -15,13,04,000 \\ 0 \end{array}$ | $\begin{array}{r} 37,74,96,000 \\ 0 \end{array}$ | $\begin{array}{r} 26,29,88,759 \\ 0 \end{array}$ | $\begin{array}{r} 26,29,88,857 \\ 0 \end{array}$ |
| Sub Total (Mjr) : | Voted: Charged: | $\begin{array}{r} 52,88,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -15,13,04,000 \\ 0 \end{array}$ | $\begin{array}{r} 37,74,96,000 \\ 0 \end{array}$ | $\begin{array}{r} 26,29,88,759 \\ 0 \end{array}$ | $\begin{array}{r} 26,29,88,857 \\ 0 \end{array}$ | MH 5054 CAPITAL OUTLAY ON ROADS AND BRIDGES

SM 04 DISTRICT AND OTHER ROADS
MI 101BRIDGES

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SB 01 CONSTRUCTION OF BRIDGES
    S00N
DRAFT
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Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 10 PUBLIC WORKS - ROADS, BRIDGES AND BUILDINGS FOR THE MONTH OF :03/2020 (N )


Capital Section
MH 5054 CAPITAL OUTLAY ON ROADS AND BRIDGES

State Non-Plan

| Voted: | $15,00,00,000$ | 0 | $-9,40,69,000$ | $5,59,31,000$ | $3,68,67,176$ | $3,68,67,313$ |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 | 0 |  |



| Sub Total (P/NP) : Voted: |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Charged: | $2,00,00,000$ | $5,50,33,000$ | $-5,10,78,000$ | 0 | $2,39,55,000$ | $1,17,46,843$ |


|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 17,00,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,50,33,000 \\ 0 \end{array}$ | $\begin{array}{r} -14,51,47,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,98,86,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,86,14,019 \\ 0 \end{array}$ | 4,86,13,979 |
| Sub Total (Min) | Voted: <br> Charged: | 17,00,00,000 0 | 5,50,33,000 0 | $\begin{array}{r} -14,51,47,000 \\ 0 \end{array}$ | 7,98,86,000 0 | $\begin{array}{r} 4,86,14,019 \\ 0 \end{array}$ | 4,86,13,979 | MI 337ROAD WORKS

SB 02 CONSTRUCTION OF RURAL ROADS
SOON
,
State Non-Plan

| Voted: <br> Charged: | $\begin{array}{r} 60,00,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 0 \\ 66,97,02,139 \end{array}$ | $\begin{array}{r} 34,32,96,000 \\ 0 \end{array}$ | $\begin{aligned} & 94,32,96,000 \\ & 66,97,02,139 \end{aligned}$ | $\begin{array}{r} -29,08,76,406 \\ 66,97,02,139 \end{array}$ | $\begin{array}{r} 37,34,72,254 \\ 53,53,587 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total(P/NP):Voted: Charged: | $\begin{array}{r} 60,00,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 0 \\ 66,97,02,139 \end{array}$ | $\begin{array}{r} 34,32,96,000 \\ 0 \end{array}$ | $\begin{aligned} & 94,32,96,000 \\ & 66,97,02,139 \end{aligned}$ | $\begin{array}{r} -29,08,76,406 \\ 66,97,02,139 \end{array}$ | $\begin{array}{r} 37,34,72,254 \\ 53,53,587 \end{array}$ |
| Voted: <br> Charged: | $\begin{array}{r} 52,39,00,000 \\ 0 \end{array}$ | $31,94,88,000$ | $\begin{array}{r} -2,62,81,000 \\ 0 \end{array}$ | $\begin{array}{r} 81,71,07,000 \\ 0 \end{array}$ | $\begin{array}{r} 9,08,07,325 \\ 0 \end{array}$ | $\begin{array}{r} 9,08,07,049 \\ 0 \end{array}$ |
| Sub Total(P/NP):Voted: DRAFT | 52,39,00,000 | 31,94,88,000 | $-2,62,81,000$ | 81,71,07,000 | 9,08,07,325 | 9,08,07,049 |
| Report ID CBDR0120 | APPROPRIATION | CCOUNTS OF GR THE MONTH OF | 10 PUBLIC WORKS <br> 3/2020 (N ) | ROADS, BRIDGES | AND BUILDINGS |  |
|  |  | Total Grant | R |  | Available(+)/ over spent(-) balance amount at the | Actual <br> Expenditure for the |
| Classification | 0 | S |  | T | beginning | Month |

Capital Section
MH 5054 CAPITAL OUTLAY ON ROADS AND BRIDGES

|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 1,12,39,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 31,94,88,000 \\ & 66,97,02,139 \end{aligned}$ | $\begin{array}{r} 31,70,15,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,76,04,03,000 \\ 66,97,02,139 \end{array}$ | $\begin{array}{r} -20,00,69,081 \\ 66,97,02,139 \end{array}$ | $\begin{array}{r} 46,42,79,303 \\ 53,53,587 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 1,12,39,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 31,94,88,000 \\ & 66,97,02,139 \end{aligned}$ | $\begin{array}{r} 31,70,15,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,76,04,03,000 \\ 66,97,02,139 \end{array}$ | $\begin{array}{r} -20,00,69,081 \\ 66,97,02,139 \end{array}$ | $\begin{array}{r} 46,42,79,303 \\ 53,53,587 \end{array}$ |
| $\begin{aligned} & \text { SB } 05 \text { LINK ROAD } \\ & \text { SOON } \end{aligned}$ | TO UNCONNE | CTED PANCHAYATS | TH HIGHWAYS |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 1,00,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -1,50,000 \\ 0 \end{array}$ | $\begin{array}{r} 98,50,000 \\ 0 \end{array}$ | $\begin{array}{r} 53,77,322 \\ 0 \end{array}$ | $\begin{array}{r} 53,85,935 \\ 0 \end{array}$ |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 1,00,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,50,000 \\ 0 \end{array}$ | $\begin{array}{r} 98,50,000 \\ 0 \end{array}$ | $\begin{array}{r} 53,77,322 \\ 0 \end{array}$ | $\begin{array}{r} 53,85,935 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 1,00,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,50,000 \\ 0 \end{array}$ | $\begin{array}{r} 98,50,000 \\ 0 \end{array}$ | $\begin{array}{r} 53,77,322 \\ 0 \end{array}$ | $\begin{array}{r} 53,85,935 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | 1,00,00,000 0 | 0 | $\begin{array}{r} -1,50,000 \\ 0 \end{array}$ | 98,50,000 | 53,77,322 0 | $53,85,935$ 0 |

SB 06 COMPENSATORY AFFORESTATION (COST AND PAYMENT OF NET PRESENT VALUE (NPV) OF FOREST LAND) S00N

State Non-Plan

| Voted: | 0 | $3,66,51,000$ | $-1,91,80,000$ | $1,74,71,000$ | $36,10,126$ | $36,10,440$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Charged: | 0 |  | 0 | 0 |  |  |


| Sub Total (P/NP) : Voted: |  |  |  |  |  |  |
| :---: | :--- | ---: | ---: | ---: | ---: | ---: |
| Charged: | 0 | $3,66,51,000$ | $-1,91,80,000$ | $1,74,71,000$ | $36,10,126$ | 0 |

State Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 10 PUBLIC WORKS - ROADS, BRIDGES AND BUILDINGS FOR THE MONTH OF :03/2020 (N )


|  |  |  | at the | r the |
| :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | T | beginning |  |

Capital Section
MH 5054 CAPITAL OUTLAY ON ROADS AND BRIDGES

|  | Voted: Charged: | 10,00,00,000 | $17,56,01,000$ | $-41,19,000$ | 27,14,82,000 | $3,66,09,644$ | $3,66,09,910$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 10,00,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 17,56,01,000 \\ 0 \end{array}$ | $\begin{array}{r} -41,19,000 \\ 0 \end{array}$ | $\begin{array}{r} 27,14,82,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,66,09,644 \\ 0 \end{array}$ | $\begin{array}{r} 3,66,09,910 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 10,00,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 21,22,52,000 \\ 0 \end{array}$ | $\begin{array}{r} -2,32,99,000 \\ 0 \end{array}$ | $\begin{array}{r} 28,89,53,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,02,19,770 \\ 0 \end{array}$ | $\begin{array}{r} 4,02,20,350 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 10,00,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 21,22,52,000 \\ 0 \end{array}$ | $\begin{array}{r} -2,32,99,000 \\ 0 \end{array}$ | $\begin{array}{r} 28,89,53,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,02,19,770 \\ 0 \end{array}$ | $\begin{array}{r} 4,02,20,350 \\ 0 \end{array}$ |
| SB 08 ESCALATION SOON | IN PMGSY WORKS |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 10,00,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 10,00,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 83,33,664 \\ 0 \end{array}$ | $\begin{array}{r} 83,33,664 \\ 0 \end{array}$ |
| Sub Total (P/NP) : | :Voted: Charged: | $\begin{array}{r} 10,00,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 10,00,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 83,33,664 \\ 0 \end{array}$ | $\begin{array}{r} 83,33,664 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 10,00,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{array}{r} 10,00,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 83,33,664 \\ 0 \end{array}$ | $\begin{array}{r} 83,33,664 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 10,00,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 10,00,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 83,33,664 \\ 0 \end{array}$ | $\begin{array}{r} 83,33,664 \\ 0 \end{array}$ |

SB 09 PROGRAMME FUND AND ADMINISTRATIVE EXPENSES FUND UNDER PRADHAN MANTRI GRAMIN SADAK YOJNA WORKS C90N

Share Central Plan

| Voted: | $3,55,37,00,000$ | $3,67,08,00,000$ | 0 | 0 | $7,22,45,00,000$ | 0 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 |  |  |


| Sub | Total (P/NP) | :Voted: | 3,55,37,00,000 | 3,67,08,00,000 | 0 | 7,22,45,00,000 | 0 | $-26,12,00,000$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Charged: | , | 0 | 0 | 0 | 0 | 0 |
| Sub | Total (Bdgt) | Voted: | 3,55,37,00,000 | 3,67,08,00,000 | 0 | 7,22,45,00,000 | 0 | $-26,12,00,000$ |
|  |  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 10 PUBLIC WORKS - ROADS, BRIDGES AND BUILDINGS

|  |  | Total Grant | R |  | Available(+)/ over spent(-) balance amount at the | Actual Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Capital Section
MH 5054 CAPITAL OUTLAY ON ROADS AND BRIDGES
S10N
State Plan
Voted: $39,49,00,000 \quad 50,81,00,00$
0

90,30,00,000
$-2,91,00,000$

| Sub To | Voted: | 39,49,00,000 | 50,81,00,000 |
| :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 39,49,00,000 | 50,81,00,000 |
|  | Charged: | 0 | 0 |
| Sub Total (Sub) | Voted: | 3,94,86,00,000 | 4,17,89,00,000 |
|  | Charged: | 0 | 0 |


| 0 | $90,30,00,000$ | 0 | $-2,91,00,000$ |
| :--- | ---: | :--- | ---: |
| 0 | 0 | 0 | 0 |
| 0 | $90,30,00,000$ | 0 | $-2,91,00,000$ |
| 0 | 0 | 0 | 0 |
| 0 | $8,12,75,00,000$ | 0 | $-29,03,00,000$ |
| 0 | 0 | 0 | 0 |

SB 10 IMPROVEMENT OF BLACK SPOTS

State Non-Plan

|  | Voted: Charged: | 40,00,00,000 | $0$ | $\begin{array}{r} -20,96,000 \\ 0 \end{array}$ | $\begin{array}{r} 39,79,04,000 \\ 0 \end{array}$ | $\begin{array}{r} 8,16,52,003 \\ 0 \end{array}$ | 8,16,51,644 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: | 40,00,00,000 | 0 | -20,96,000 | 39,79,04,000 | 8,16,52,003 | 8,16,51,644 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 40,00,00,000 | 0 | -20,96,000 | 39,79,04,000 | 8,16,52,003 | 8,16,51,644 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 40,00,00,000 | 0 | -20,96,000 | 39,79,04,000 | 8,16,52,003 | 8,16,51,644 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

[^6] S00N

State Non-Plan


|  | Charged: | 0 | 0 | 0 | 0 | 0 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Sub Total (Bdgt) | Voted: |  | 0 | $-1,000$ | 0 | 0 |
| Charged: | 1,000 | 0 | 0 | 0 | 0 | 0 |



```
SB 16 ADMINISTRATIVE & CONTINGENCY CHARGES OUT OF FUNDS RECEIVED FROM NATIONAL HIGHWAYS AUTHORITY OF INDIA
    SOON
State Non-Plan
DRAFT
Report ID CBDR0120
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & \multicolumn{6}{|l|}{APPROPRIATION ACCOUNTS OF GRANT 10 PUBLIC WORKS - ROADS, BRIDGES AND BUILDINGS
FOR THE MONTH OF :03/2020 (N)} \\
\hline & & Total Grant & R & & Available(+) / over spent(-) balance amount at the & Actual Expenditure for the \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}
```

Capital Section

MH 5054 CAPITAL OUTLAY ON ROADS AND BRIDGES

|  | Voted: <br> Charged: | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,16,80,000 \\ 0 \end{array}$ | $\begin{array}{r} -66,01,000 \\ 0 \end{array}$ | $\begin{array}{r} 50,80,000 \\ 0 \end{array}$ | $\begin{array}{r} 50,80,000 \\ 0 \end{array}$ | 50,79,945 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | : Voted: | 1,000 | 1,16,80,000 | -66,01,000 | 50,80,000 | 50,80,000 | 50,79,945 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Bdgt) | Voted: | 1,000 | 1,16,80,000 | -66,01,000 | 50,80,000 | 50,80,000 | 50,79,945 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Sub) | Voted: | 1,000 | 1,16,80,000 | -66,01,000 | 50,80,000 | 50,80,000 | 50,79,945 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |

SB 17 PURCHASE OF MACHINERY AND EQUIPMENT UNDER MAJOR DISTRICT AND OTHER. SOON

State Plan
Voted: 1,00,00,000 $0 \quad 0 \quad-1,00,00,000$

| Sub Total (P/NP) | Voted: | 1,00,00,000 | 0 | $-1,00,00,000$ |
| :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,00,00,000 | 0 | $-1,00,00,000$ |
|  | Charged: | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 1,00,00,000 | 0 | $-1,00,00,000$ |
|  | Charged: | 0 | 0 |  |


| 0 | 0 | 0 |
| :--- | :--- | :--- |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |

SB 18 CONSTRUCTION OF MAJOR DISTRICT AND OTHER ROADS SOON

State Plan

|  |  | Voted: | $1,00,00,000$ | 0 | $-9,43,000$ | $90,57,000$ | $65,07,174$ | $65,07,495$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total (P/NP) | : Voted: | 1,00,00,000 | 0 | -9,43,000 | 90,57,000 | 65,07,174 | 65,07,495 |
|  |  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub | Total (Bdgt) | Voted: | 1,00,00,000 | 0 | -9,43,000 | 90,57,000 | 65,07,174 | 65,07,495 |
|  |  | Charged: | - | 0 | 0 | 0 | 0 | 0 |

DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 10 PUBLIC WORKS - ROADS, BRIDGES AND BUILDINGS FOR THE MONTH OF :03/2020 (N )

Available(+)/
over spent (-)
over spent(-)


MH 5054 CAPITAL OUTLAY ON ROADS AND BRIDGES

|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 75,00,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -75,00,00,000 \\ 0 \end{array}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 75,00,00,000 \\ 0 \end{array}$ |  | $\begin{array}{r} -75,00,00,000 \\ 0 \end{array}$ |  | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| SB 23 HIMACHAL R SOON | ROAD IMPROVEMENT SCHEME |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 25,00,00,000 \\ 0 \end{array}$ | 0 0 | $\begin{array}{r} -35,78,000 \\ 0 \end{array}$ | $\begin{array}{r} 24,64,22,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,42,34,163 \\ 0 \end{array}$ | $\begin{array}{r} 6,42,34,490 \\ 0 \end{array}$ |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 25,00,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -35,78,000 \\ 0 \end{array}$ | $\begin{array}{r} 24,64,22,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,42,34,163 \\ 0 \end{array}$ | $\begin{array}{r} 6,42,34,490 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 25,00,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -35,78,000 \\ 0 \end{array}$ | $\begin{array}{r} 24,64,22,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,42,34,163 \\ 0 \end{array}$ | $\begin{array}{r} 6,42,34,490 \\ 0 \end{array}$ |


| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 25,00,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -35,78,000 \\ 0 \end{array}$ | $\begin{array}{r} 24,64,22,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,42,34,163 \\ 0 \end{array}$ | $\begin{array}{r} 6,42,34,490 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SB 24 INDEPENDENT SOON | T QUALITY | CONTROL CHECK FI | YING SQUAD UNDER | HON'BLE CHIEF MINI | Ster |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 3,00,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -3,00,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $0$ | 0 |
| Sub Total(P/NP): | :Voted: Charged: | 3,00,00,000 | 0 | $\begin{array}{r} -3,00,00,000 \\ 0 \end{array}$ | 0 | $0$ | 0 |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 3,00,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -3,00,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $0$ | 0 |
| DRAFT <br> Report ID CBDR0120 |  |  |  |  |  |  |  |
| APPROPRIATION ACCOUNTS OF GRANT 10 PUBLIC WORKS - ROADS, BRIDGES AND BUILDINGSFOR THE MONTH OF $: 03 / 2020(\mathrm{~N})$ |  |  |  |  |  |  |  |
| Classification |  |  | Total Grant S | R |  | Available(+)/ <br> over spent(-) balance amount at the beginning | Actual Expenditure for the Month |
| Capital Section |  |  |  |  |  |  |  |
| MH 5054 CAPITAL OUTLAY ON ROADS AND BRIDGES |  |  |  |  |  |  |  |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 3,00,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -3,00,00,000 \\ 0 \end{array}$ | 0 |  | 0 |
| Sub Total (Min) | Voted: <br> Charged: | $\begin{array}{r} 11,92,40,03,000 \\ 2,00,00,000 \end{array}$ | $\begin{aligned} & 4,89,40,20,000 \\ & 1,02,46,02,139 \end{aligned}$ | $\begin{array}{r} -2,38,37,11,000 \\ 0 \end{array}$ | $\begin{array}{r} 14,43,43,12,000 \\ 1,04,46,02,139 \end{array}$ | $\begin{aligned} & 1,30,80,47,828 \\ & 1,00,15,40,128 \end{aligned}$ | $\begin{array}{r} 1,68,22,05,225 \\ 2,61,60,847 \end{array}$ |
| Sub Total (SM) | Voted: <br> Charged: | $\begin{array}{r} 12,09,40,03,000 \\ 2,00,00,000 \end{array}$ | $\begin{aligned} & 4,94,90,53,000 \\ & 1,02,46,02,139 \end{aligned}$ | $-2,52,88,58,000$ | $\begin{array}{r} 14,51,41,98,000 \\ 1,04,46,02,139 \end{array}$ | $\begin{aligned} & 1,35,66,61,847 \\ & 1,00,15,40,128 \end{aligned}$ | $\begin{array}{r} 1,73,08,19,204 \\ 2,61,60,847 \end{array}$ |
| Sm 80 general |  |  |  |  |  |  |  |
| MI 8000ther expenditure |  |  |  |  |  |  |  |
| SB 03 ROAD SIDE FACILITY/PLANTATIONSOON |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 1,00,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 2,23,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,02,23,000 \\ 0 \end{array}$ | 69,83,815 | 69,83,712 0 |
| Sub Total(P/NP) | :Voted: Charged: | 1,00,00,000 | 0 | $\begin{array}{r} 2,23,000 \\ 0 \end{array}$ | 1,02,23,000 | 69,83,815 | 69,83,712 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 1,00,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 2,23,000 \\ 0 \end{array}$ | 1,02,23,000 0 | 69,83,815 | 69,83,712 0 |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 1,00,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 2,23,000 \\ 0 \end{array}$ | 1,02,23,000 | 69,83,815 | 69,83,712 0 |
| Sub Total (Min) | Voted: <br> Charged: | $\begin{array}{r} 1,00,00,000 \\ 0 \end{array}$ | 0 | 2,23,000 | 1,02,23,000 | 69,83,815 | 69,83,712 |
| Sub Total (SM) | Voted: Charged: | $\begin{array}{r} 1,00,00,000 \\ 0 \end{array}$ | 0 | 2,23,000 0 | 1,02,23,000 | 69,83,815 | 69,83,712 |
| Sub Total (Mjr) : | Voted: <br> Charged: | $\begin{array}{r} 12,10,40,03,000 \\ 2,00,00,000 \end{array}$ | $\begin{aligned} & 4,94,90,53,000 \\ & 1,02,46,02,139 \end{aligned}$ | $-2,52,86,35,000$ | $\begin{array}{r} 14,52,44,21,000 \\ 1,04,46,02,139 \end{array}$ | $\begin{aligned} & 1,36,36,45,662 \\ & 1,00,15,40,128 \end{aligned}$ | $\begin{array}{r} 1,73,78,02,916 \\ 2,61,60,847 \end{array}$ |
| Sub Total (R/C | C) Voted: Charged | $2,00,00,000$ | $\begin{aligned} & 5,15,61,33,000 \\ & 1,02,46,02,139 \end{aligned}$ | $\begin{array}{r} -2,47,47,42,000 \\ 0 \end{array}$ | $\begin{array}{r} 15,60,66,94,000 \\ 1,04,46,02,139 \end{array}$ | $\begin{aligned} & 1,76,56,61,396 \\ & 1,00,15,40,128 \end{aligned}$ | $\begin{array}{r} 2,13,98,17,818 \\ 2,61,60,847 \end{array}$ |
| Sub Total (Grant | t) Voted: Charged | $\begin{array}{r} 48,32,80,63,000 \\ 2,00,00,000 \end{array}$ | $\begin{aligned} & 5,45,27,41,500 \\ & 1,02,92,37,757 \end{aligned}$ | $\begin{array}{r} -9,83,92,05,000 \\ 0 \end{array}$ | $\begin{array}{r} 43,94,15,99,500 \\ 1,04,92,37,757 \end{array}$ | $\begin{aligned} & 7,62,70,74,421 \\ & 1,00,32,68,521 \end{aligned}$ | $\begin{array}{r} 7,90,06,67,020 \\ 2,72,66,183 \end{array}$ |
| DRAFT <br> Report ID CBDR0120 |  |  |  |  |  |  |  |
| APPROPRIATION ACCOUNTS OF GRANT 11 AGRICULTURE FOR THE MONTH OF : 03/2020 (N ) |  |  |  |  |  |  |  |
|  |  |  | Total Grant | R |  | Available(+) / over spent(-) balance amount at the | Actual Expenditure for the |
| Classification |  | $\bigcirc$ | S |  | T | beginning | Month |
| Revenue Section |  |  |  |  |  |  |  |
| MH 2059 PUBLIC WORKS |  |  |  |  |  |  |  |
| Sm 01 office buildings |  |  |  |  |  |  |  |
| mi 053maintenance and repairs |  |  |  |  |  |  |  |
| SB 83 MAINTENANCE OF AGRICULTURE BUILDING (UNDER 12TH FINANCE COMMISSION)SOON |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,000 \\ 0 \end{array}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |


| Sub Total (P/NP) | :Voted: | 1,000 | 0 | -1,000 |
| :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,000 | 0 | -1,000 |
|  | Charged: | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 1,000 | 0 | -1,000 |
|  | Charged: | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 1,000 | 0 | -1,000 |
|  | Charged: | 0 | 0 | 0 |
| Sub Total (SM) | Voted: | 1,000 | 0 | -1,000 |
|  | Charged: | 0 | 0 | 0 |
| Sub Total (Mjr) : | Voted: | 1,000 | 0 | -1,000 |
|  | Charged: | 0 | 0 | 0 |


| 0 | 0 |
| :--- | :--- |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
|  |  |
| 0 | 0 |
| 0 | 0 |

MH 2216 HOUSING
SM 05 GENERAL POOL ACCOMMODATION
MI 053MAINTENANCE AND REPAIRS

SB 01 OTHER MAINTENANCE EXPENDITURE
SOON
State Non-Plan
Voted: $\quad 12,30,0$

Charged:

Sub Total(P/NP):Voted:
Charged:
DRAFT
Report ID CBDR0120
$12,30,000$
0

12,30,000
$\begin{array}{rl}3,928 & 0 \\ 0 & 0\end{array}$

12,30,000
3,928
0
0

| APPROPRIATION ACCOUNTS OF GRANT 11 AGRICULTURE FOR THE MONTH OF :03/2020 (N ) |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ------------------------ |  |  |  | Available(+)/ over spent(-) balance amount | Actual Expenditure |
|  |  | Total Grant | R |  | at the | for the |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2216 HOUSING

| Sub Total (Bdgt) | Charged: | 12,30,0 0 | 0 |
| :---: | :---: | :---: | :---: |
| Sub Total (Sub) | Voted: | 12,30,000 | 0 |
|  | Charged: | 0 | 0 |
| Sub Total (Min) | Voted: | 12,30,000 | 0 |
|  | Charged: | 0 | 0 |
| Sub Total (SM) | Voted: | 12,30,000 | 0 |
|  | Charged: | 0 | 0 |
| Sub Total (Mjr) : | Voted: | 12,30,000 | 0 |
|  | Charged: | 0 | 0 |


| 0 | $12,30,000$ | 3,928 | 0 |
| :--- | ---: | ---: | :--- |
| 0 | 0 | 0 | 0 |
| 0 | $12,30,000$ | 3,928 | 0 |
| 0 | 0 | 0 | 0 |
| 0 | $12,30,000$ | 3,928 | 0 |
| 0 | 0 | 0 | 0 |
| 0 | $12,30,000$ | 3,928 | 0 |
| 0 | 0 | 0 | 0 |
|  |  |  |  |
| 0 | $12,30,000$ | 3,928 | 0 |
| 0 | 0 | 0 | 0 |

MH 2401 CROP HUSBANDRY
MI 001DIRECTION AND ADMINISTRATION

```
SB 01 DIRECTORATE
```

S00N
State Non-Plan
Voted: 13,22,19,000

Charged: 0
$1,000 \quad-3,40,83,532$
9,81,36,468
97,67,878
97,46,261

Sub Total (P/NP) :Voted
13,22,19,000
$1,000-3,40,83,532$
9, 81,36,468
-97, 67,878
97,46,261
State Plan
Charged:

Voted: Charged:

93,00,000
$0 \quad-7,48,262$
85,51,738
17,44,705 17,44,705

| Sub Total (P/NP) : Voted: |  |
| :--- | ---: |
| Charged: | $93,00,000$ |
| Sub Total (Bdgt) | Voted: <br> Charged: |
|  | $14,15,19,000$ |
|  | 0 |
| Sub Total (Sub) | Voted: <br> Charged: |
|  | $14,15,19,000$ |
|  | 0 |


| 0 | $-7,48,262$ |
| ---: | ---: |
| 0 | 0 |
| 1,000 | $-3,48,31,794$ |
| 0 | 0 |
| 1,000 | $-3,48,31,794$ |
| 0 | 0 |


| $85,51,738$ | $17,44,705$ | $17,44,705$ |
| ---: | ---: | ---: |
| 0 | 0 | 0 |
|  | $1,15,12,583$ | $1,14,90,966$ |
| $10,66,88,206$ | 0 |  |
| 0 |  | $1,14,90,966$ |
| 0 | $1,15,12,583$ | 0 |

[^7]

Revenue Section
MH 2401 CROP HUSBANDRY

State Non-Plan

|  | Voted: Charged: | $\begin{array}{r} 25,79,33,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} -8,78,30,844 \\ 0 \end{array}$ | $\begin{array}{r} 17,01,02,156 \\ 0 \end{array}$ | $\begin{array}{r} 1,57,66,519 \\ 0 \end{array}$ | $\begin{array}{r} 1,57,66,519 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP): | :Voted: Charged: | $\begin{array}{r} 25,79,33,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} -8,78,30,844 \\ 0 \end{array}$ | $\begin{array}{r} 17,01,02,156 \\ 0 \end{array}$ | $\begin{array}{r} 1,57,66,519 \\ 0 \end{array}$ | 1,57,66,519 |
| Sub Total (Bdgt) | Voted: Charged: | $25,79,33,000$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -8,78,30,844 \\ 0 \end{array}$ | $\begin{array}{r} 17,01,02,156 \\ 0 \end{array}$ | $\begin{array}{r} 1,57,66,519 \\ 0 \end{array}$ | 1,57,66,519 |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 25,79,33,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} -8,78,30,844 \\ 0 \end{array}$ | $\begin{array}{r} 17,01,02,156 \\ 0 \end{array}$ | $\begin{array}{r} 1,57,66,519 \\ 0 \end{array}$ | 1,57,66,519 |
| Sub Total (Min) <br> MI 103SEEDS | Voted: Charged: | $\begin{array}{r} 39,94,52,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{array}{r} -12,26,62,638 \\ 0 \end{array}$ | $\begin{array}{r} 27,67,90,362 \\ 0 \end{array}$ | $\begin{array}{r} 2,72,79,102 \\ 0 \end{array}$ | $2,72,57,485$ |
| $\begin{aligned} & \text { SB } 01 \text { DISTRIBUTION OF SEEDS } \\ & \text { SOON } \end{aligned}$ |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 15,28,95,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{array}{r} -3,87,40,464 \\ 0 \end{array}$ | $\begin{array}{r} 11,41,55,536 \\ 0 \end{array}$ | $\begin{array}{r} 1,13,89,858 \\ 0 \end{array}$ | $\begin{array}{r} 1,13,89,856 \\ 0 \end{array}$ |
| Sub Total(P/NP): | :Voted: <br> Charged: | $\begin{array}{r} 15,28,95,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{array}{r} -3,87,40,464 \\ 0 \end{array}$ | $\begin{array}{r} 11,41,55,536 \\ 0 \end{array}$ | $\begin{array}{r} 1,13,89,858 \\ 0 \end{array}$ | $\begin{array}{r} 1,13,89,856 \\ 0 \end{array}$ |
|  | Voted: <br> Charged: | $\begin{array}{r} 1,60,00,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} -77,130 \\ 0 \end{array}$ | $\begin{array}{r} 1,59,22,870 \\ 0 \end{array}$ | $\begin{array}{r} 62,90,782 \\ 0 \end{array}$ | $\begin{array}{r} 62,42,782 \\ 0 \end{array}$ |
| Sub Total(P/NP): | :Voted: <br> Charged: | $\begin{array}{r} 1,60,00,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} -77,130 \\ 0 \end{array}$ | $\begin{array}{r} 1,59,22,870 \\ 0 \end{array}$ | $\begin{array}{r} 62,90,782 \\ 0 \end{array}$ | $\begin{array}{r} 62,42,782 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 16,88,95,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{array}{r} -3,88,17,594 \\ 0 \end{array}$ | $\begin{array}{r} 13,00,78,406 \\ 0 \end{array}$ | $\begin{array}{r} 1,76,80,640 \\ 0 \end{array}$ | 1,76,32,638 |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 16,88,95,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{array}{r} -3,88,17,594 \\ 0 \end{array}$ | $\begin{array}{r} 13,00,78,406 \\ 0 \end{array}$ | $\begin{array}{r} 1,76,80,640 \\ 0 \end{array}$ | $\begin{array}{r} 1,76,32,638 \\ 0 \end{array}$ |
| ```Sub Total(Min) DRAFT``` | Voted: | 16,88,95,000 | 1,000 | $-3,88,17,594$ | 13,00,78,406 | 1,76,80,640 | 1,76,32,638 |
| Report ID CBDR0120 <br> APPROPRIATION ACCOUNTS OF GRANT 11 AGRICULTURE FOR THE MONTH OF :03/2020 (N ) |  |  |  |  |  |  |  |
|  |  |  | rant | R |  | Available(+) / over spent(-) balance amount at the | Actual Expenditure for the |
| Classification |  | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2401 CROP HUSBANDRY

Charged: MI 104AGRICULTURAL FARMS

SB 03 MUKHYA MANTRI KHET SANRAKSHAN YOJNA S00N

State Non-Plan
Voted: 0

Charged: 0
1,000
9,98,12,907
9,98,13,907
8,52,60,132
8,52,60,132


| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 23,03,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{array}{r} 9,80,45,953 \\ 0 \end{array}$ | $\begin{array}{r} 32,83,46,953 \\ 0 \end{array}$ | $\begin{array}{r} 9,69,82,490 \\ 0 \end{array}$ | 9,69,82,490 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Min) | Voted: | 23,03,00,000 | 1,000 | 9,80,45,953 | 32,83,46,953 | 9,69,82,490 | 9,69,82,490 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |

```
SB 02 DISTRIBUTION OF FERTILIZERS
    S00N
```

State Non-Plan

| Voted: | $14,38,000$ | 0 | $-1,52,357$ | $12,85,643$ | $1,40,185$ | 0 |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |

State P1
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 11 AGRICULTURE FOR THE MONTH OF : 03/2020 (N )

Available(+) /
over spent(-) Actual balance amount Expenditure at the beginning

| Classification | $0 \quad$ Total Grant | $R$ | at the |
| :--- | :--- | :--- | :--- |$\quad$| at |
| :--- |
| beginning |

Revenue Section
MH 2401 CROP HUSBANDRY

|  | Voted: <br> Charged: | $\begin{array}{r} 1,25,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -43,910 \\ 0 \end{array}$ | $\begin{array}{r} 1,24,56,090 \\ 0 \end{array}$ | $\begin{array}{r} 56,91,861 \\ 0 \end{array}$ | $\begin{array}{r} 56,91,859 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | : Voted: <br> Charged: | $\begin{array}{r} 1,25,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -43,910 \\ 0 \end{array}$ | $\begin{array}{r} 1,24,56,090 \\ 0 \end{array}$ | $\begin{array}{r} 56,91,861 \\ 0 \end{array}$ | $\begin{array}{r} 56,91,859 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 1,39,38,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,96,267 \\ 0 \end{array}$ | $\begin{array}{r} 1,37,41,733 \\ 0 \end{array}$ | $\begin{array}{r} 58,32,046 \\ 0 \end{array}$ | $58,32,044$ |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 1,39,38,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -1,96,267 \\ 0 \end{array}$ | $\begin{array}{r} 1,37,41,733 \\ 0 \end{array}$ | $\begin{array}{r} 58,32,046 \\ 0 \end{array}$ | $\begin{array}{r} 58,32,044 \\ 0 \end{array}$ |
| SB 04 SOIL SCIENCE AND CHEMISTRY SOON |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 5,65,22,000 \\ 0 \end{array}$ |  | $\begin{array}{r} -2,11,75,489 \\ 0 \end{array}$ | $\begin{array}{r} 3,53,46,511 \\ 0 \end{array}$ | $\begin{array}{r} 30,78,827 \\ 0 \end{array}$ | $\begin{array}{r} 30,78,827 \\ 0 \end{array}$ |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 5,65,22,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -2,11,75,489 \\ 0 \end{array}$ | $\begin{array}{r} 3,53,46,511 \\ 0 \end{array}$ | $\begin{array}{r} 30,78,827 \\ 0 \end{array}$ | $\begin{array}{r} 30,78,827 \\ 0 \end{array}$ |
|  | Voted: Charged: | $\begin{array}{r} 20,00,000 \\ 0 \end{array}$ | 0 | $-1,33,451$ | $\begin{array}{r} 18,66,549 \\ 0 \end{array}$ | $\begin{array}{r} 6,61,533 \\ 0 \end{array}$ | $\begin{array}{r} 6,61,533 \\ 0 \end{array}$ |
| Sub Total (P/NP) | : Voted: <br> Charged: | $\begin{array}{r} 20,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,33,451 \\ 0 \end{array}$ | $\begin{array}{r} 18,66,549 \\ 0 \end{array}$ | $\begin{array}{r} 6,61,533 \\ 0 \end{array}$ | $\begin{array}{r} 6,61,533 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 5,85,22,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -2,13,08,940 \\ 0 \end{array}$ | $\begin{array}{r} 3,72,13,060 \\ 0 \end{array}$ | $\begin{array}{r} 37,40,360 \\ 0 \end{array}$ | $\begin{array}{r} 37,40,360 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 5,85,22,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -2,13,08,940 \\ 0 \end{array}$ | $\begin{array}{r} 3,72,13,060 \\ 0 \end{array}$ | $\begin{array}{r} 37,40,360 \\ 0 \end{array}$ | $\begin{array}{r} 37,40,360 \\ 0 \end{array}$ |

SB 07 DEVELOPMENT OF QUALITY CONTROL OF INPUTS (FERTILIZER CONTROL LABORATORY) SOON

State Non-Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 11 AGRICULTURE
FOR THE MONTH OF :03/2020 (N )

| Availaber spent(-) | Actual |
| :--- | ---: |
| over |  |
| balance amount | Expenditure |
| at the | for the |
| beginning | Month |

Classification
Total Grant R beginning

Revenue Section
MH 2401 CROP HUSBANDRY

| Voted: | $83,55,000$ | 0 | $-28,24,646$ | $55,30,354$ | $5,08,019$ | 0 |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |


| Sub Total (P/NP) | :Voted: | 83,55,000 | 0 | $-28,24,646$ | 55,30,354 | 5,08,019 | 5,08,019 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 83,55,000 | 0 | $-28,24,646$ | 55,30,354 | 5,08,019 | 5,08,019 |
|  | Charged: | , | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 83,55,000 | 0 | $-28,24,646$ | 55,30,354 | 5,08,019 | 5,08,019 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| SB 12 PRAKRITIK KHET KHUSHHAAL KISANSOON |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 10,00,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,000 \\ 0 \end{array}$ | $\begin{array}{r} -1,38,17,398 \\ 0 \end{array}$ | $\begin{array}{r} 8,61,85,602 \\ 0 \end{array}$ | $\begin{array}{r} 6,84,325 \\ 0 \end{array}$ | $\begin{array}{r} 6,96,343 \\ 0 \end{array}$ |
| Sub Total (P/NP) | : Voted: | 10,00,00,000 | 3,000 | -1,38,17,398 | 8,61,85,602 | 6,84,325 | 6,96,343 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Voted: | 4,81,00,000 | 0 | 0 | 4,81,00,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | : Voted: | 4,81,00,000 | 0 | 0 | 4,81,00,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 14,81,00,000 | 3,000 | -1,38,17,398 | 13,42,85,602 | 6,84,325 | 6,96,343 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 14,81,00,000 | 3,000 | -1,38,17,398 | 13,42,85,602 | 6,84,325 | 6,96,343 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 22,89,15,000 | 3,000 | -3,81,47,251 | 19,07,70,749 | 1,07,64,750 | 1,07,76,766 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 02 PLANT PROTECTION SCHEME
DRAFT

Report ID CBDR0120
Classification

Revenue Section
MH 2401 CROP HUSBANDRY
SOON
State Non-Plan

|  | Voted: Charged: | $\begin{array}{r} 4,01,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -1,495 \\ 0 \end{array}$ | $\begin{array}{r} 3,99,505 \\ 0 \end{array}$ | $\begin{array}{r} 15,250 \\ 0 \end{array}$ | $\begin{array}{r} 15,250 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 4,01,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,495 \\ 0 \end{array}$ | $\begin{array}{r} 3,99,505 \\ 0 \end{array}$ | $\begin{array}{r} 15,250 \\ 0 \end{array}$ | $\begin{array}{r} 15,250 \\ 0 \end{array}$ |
| State Plan | Voted: <br> Charged: | $\begin{array}{r} 11,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -38,688 \\ 0 \end{array}$ | $\begin{array}{r} 10,61,312 \\ 0 \end{array}$ | $\begin{array}{r} 3,16,098 \\ 0 \end{array}$ | $\begin{array}{r} 3,16,098 \\ 0 \end{array}$ |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 11,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -38,688 \\ 0 \end{array}$ | $\begin{array}{r} 10,61,312 \\ 0 \end{array}$ | $\begin{array}{r} 3,16,098 \\ 0 \end{array}$ | $\begin{array}{r} 3,16,098 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 15,01,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -40,183 \\ 0 \end{array}$ | $\begin{array}{r} 14,60,817 \\ 0 \end{array}$ | $\begin{array}{r} 3,31,348 \\ 0 \end{array}$ | $\begin{array}{r} 3,31,348 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 15,01,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -40,183 \\ 0 \end{array}$ | $\begin{array}{r} 14,60,817 \\ 0 \end{array}$ | $\begin{array}{r} 3,31,348 \\ 0 \end{array}$ | $\begin{array}{r} 3,31,348 \\ 0 \end{array}$ |
| Sub Total (Min) | Voted: Charged: | $\begin{array}{r} 15,01,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -40,183 \\ 0 \end{array}$ | $\begin{array}{r} 14,60,817 \\ 0 \end{array}$ | $\begin{array}{r} 3,31,348 \\ 0 \end{array}$ | $\begin{array}{r} 3,31,348 \\ 0 \end{array}$ |

SB 01 VEGETABLE MULTIPLICATION FARMS SOON

State Plan
Voted: $20,00,000$ Charged

20,00,000 Charged:

Sub Total (P/NP) : Voted: $\quad \begin{aligned} \text { Charged }\end{aligned}$
Sub Total (Bdgt) Voted:
20,00,000
Charged:


SB 27 NATIONAL MISSION ON EXTENSION \& TECHNOLOGY
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 11 AGRICULTURE
FOR THE MONTH OF : 03/2020 (N )

|  |  | Available(+) / over spent(-) balance amount | Actual <br> Expenditure |
| :---: | :---: | :---: | :---: |
| Total Grant | R | at the | for the |

Revenue Section
MH 2401 CROP HUSBANDRY
COON
Full Central Plan

| Voted: | 0 | 1,000 | $2,40,62,000$ | 0 | $2,40,63,000$ | $2,07,94,552$ |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 | $2,07,94,552$ |  |


| Sub Total (P/NP) : | Voted: | 0 | 1,000 | 2,40,62,000 | 2,40,63,000 | 2,07,94,552 | 2,07,94,552 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Bdgt) | Voted: | 0 | 1,000 | 2,40,62,000 | 2,40,63,000 | 2,07,94,552 | 2,07,94,552 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | - |

Share Central Plan

| Voted: | $8,25,00,000$ | 0 | $73,30,000$ | $8,98,30,000$ |
| :--- | ---: | :--- | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 |


| Sub Total (P/NP) | :Voted: | 8,25,00,000 | 0 | 73,30,000 | 8,98,30,000 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 8,25,00,000 | 0 | 73,30,000 | 8,98,30,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| S10N |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: | 92,00,000 | 0 | 7,80,000 | 99,80,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | , | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 92,00,000 | 0 | 7,80,000 | 99,80,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 92,00,000 | 0 | 7,80,000 | 99,80,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 9,17,00,000 | 1,000 | 3,21,72,000 | 12,38,73,000 | 2,07,94,552 | 2,07,94,552 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 30 SUB MISSION ON SEEDS AND PLANTING MATERIAL C90N

Share Central Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 11 AGRICULTURE

|  |  | Total Grant | R |  | Available(+)/ over spent (-) balance amount at the | Actual <br> Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2401 CROP HUSBANDRY

|  | Voted: <br> Charged: | $\begin{array}{r} 3,05,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 1,06,33,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,11,33,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,29,84,678 \\ 0 \end{array}$ | $\begin{array}{r} 1,29,84,678 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) : | :Voted: Charged: | $\begin{array}{r} 3,05,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 1,06,33,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,11,33,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,29,84,678 \\ 0 \end{array}$ | $\begin{array}{r} 1,29,84,678 \\ 0 \end{array}$ |
| $\begin{aligned} & \text { Sub Total (Bdgt) } \\ & \text { S10N } \end{aligned}$ | Voted: Charged: | $\begin{array}{r} 3,05,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 1,06,33,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,11,33,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,29,84,678 \\ 0 \end{array}$ | $\begin{array}{r} 1,29,84,678 \\ 0 \end{array}$ |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 33,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 12,72,000 \\ 0 \end{array}$ | $\begin{array}{r} 45,72,000 \\ 0 \end{array}$ | $\begin{array}{r} 11,79,099 \\ 0 \end{array}$ | $\begin{array}{r} 11,79,099 \\ 0 \end{array}$ |
| Sub Total (P/NP) : | :Voted: <br> Charged: | $\begin{array}{r} 33,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 12,72,000 \\ 0 \end{array}$ | $\begin{array}{r} 45,72,000 \\ 0 \end{array}$ | $\begin{array}{r} 11,79,099 \\ 0 \end{array}$ | $\begin{array}{r} 11,79,099 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 33,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 12,72,000 \\ 0 \end{array}$ | $\begin{array}{r} 45,72,000 \\ 0 \end{array}$ | $\begin{array}{r} 11,79,099 \\ 0 \end{array}$ | $\begin{array}{r} 11,79,099 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 3,38,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 1,19,05,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,57,05,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,41,63,777 \\ 0 \end{array}$ | $\begin{array}{r} 1,41,63,777 \\ 0 \end{array}$ |
| SB 31 SUB MISSION ON AGRICULTURE MECHANIZAION C90N |  |  |  |  |  |  |  |
| Share Central Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 8,25,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,57,31,000 \\ 0 \end{array}$ | $\begin{array}{r} 18,45,49,324 \\ 0 \end{array}$ | $\begin{array}{r} 34,27,80,324 \\ 0 \end{array}$ | $\begin{array}{r} 22,91,76,501 \\ 0 \end{array}$ | $\begin{array}{r} 22,91,76,501 \\ 0 \end{array}$ |
| Sub Total (P/NP) : | : Voted: Charged: | $\begin{array}{r} 8,25,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,57,31,000 \\ 0 \end{array}$ | $\begin{array}{r} 18,45,49,324 \\ 0 \end{array}$ | $\begin{array}{r} 34,27,80,324 \\ 0 \end{array}$ | $\begin{array}{r} 22,91,76,501 \\ 0 \end{array}$ | $\begin{array}{r} 22,91,76,501 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 8,25,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,57,31,000 \\ 0 \end{array}$ | $\begin{array}{r} 18,45,49,324 \\ 0 \end{array}$ | $\begin{array}{r} 34,27,80,324 \\ 0 \end{array}$ | $22,91,76,501$ | $\begin{array}{r} 22,91,76,501 \\ 0 \end{array}$ |
| S10N |  |  |  |  |  |  |  |
| State Plan DRAFT |  |  |  |  |  |  |  |
| Report ID CBDR0120 <br> APPROPRIATION ACCOUNTS OF GRANT 11 AGRICULTURE FOR THE MONTH OF : 03/2020 (N ) |  |  |  |  |  |  |  |
|  |  |  | tal Grant | R |  | Available(+)/ over spent(-) balance amount at the | Actual Expenditure for the |
| Classification |  | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2401 CROP HUSBANDRY

|  | Voted: <br> Charged: | $\begin{array}{r} 92,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 2,88,67,500 \\ 0 \end{array}$ | $\begin{array}{r} 3,80,67,500 \\ 0 \end{array}$ | $\begin{array}{r} 2,50,47,063 \\ 0 \end{array}$ | $\begin{array}{r} 2,50,47,063 \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: <br> Charged: | $\begin{array}{r} 92,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 2,88,67,500 \\ 0 \end{array}$ | 3,80,67,500 | $\begin{array}{r} 2,50,47,063 \\ 0 \end{array}$ | 2,50,47,063 |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 92,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 2,88,67,500 \\ 0 \end{array}$ | 3,80,67,500 | 2,50,47,063 0 | 2,50,47,063 |
| Sub Total (Sub) | Voted: <br> Charged: | 9,17,00,000 0 | 7,57,31,000 | 21,34,16,824 | 38,08, 47,824 | 25,42,23,564 | 25,42,23,564 |
| SB 32 NATIONAL BAMBOO MISSION (NBM)C 90 N |  |  |  |  |  |  |  |
| Share Central Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $0$ | 0 | $\begin{array}{r} 2,07,29,967 \\ \hline \end{array}$ | $\begin{array}{r} 2,07,29,967 \\ 0 \end{array}$ | 2,07,29,967 | 2,07,29,967 |
| Sub Total (P/NP) | :Voted: <br> Charged: | $0$ | 0 | $2,07,29,967$ | 2,07,29,967 | 2,07,29,967 | 2,07,29,967 |
| Sub Total (Bdgt) S10N | Voted: <br> Charged: | $0$ | 0 | $\begin{array}{r} 2,07,29,967 \\ 0 \end{array}$ | 2,07,29,967 | 2,07,29,967 | 2,07,29,967 |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $0$ | 0 | $\begin{array}{r} 23,02,986 \\ 0 \end{array}$ | 23,02,986 | 23,02,986 | 23,02,986 0 |
| Sub Total (P/NP) | :Voted: <br> Charged: | 0 | 0 | $\begin{array}{r} 23,02,986 \\ 0 \end{array}$ | 23,02,986 | 23,02,986 | 23,02,986 |
| Sub Total (Bdgt) | Voted: <br> Charged: | 0 | 0 | 23,02,986 | 23,02,986 | 23,02,986 | 23,02,986 |
| Sub Total (Sub) | Voted: <br> Charged: | 0 | 0 | 2,30,32,953 | 2,30,32,953 0 | 2,30,32,953 | 2,30,32,953 |
| Sub Total (Min) | Voted: | 52,23,30,000 | 7,57,32,000 | 19,66,51,785 | 79,47,13,785 | 33,31,01,200 | 33,30,93,102 |
| Report ID CBDR0120 |  | APPROPRIATION | COUNTS OF GR THE MONTH OF | 11 AGRICULTU <br> 3/2020 (N ) |  |  |  |
| Classification |  |  | otal Grant S | R | T | Available(+)/ <br> over spent(-) balance amount at the beginning | Actual <br> Expenditure for the Month |
| Revenue Section |  |  |  |  |  |  |  |
| MH 2401 CROP HUSBANDRY |  |  |  |  |  |  |  |
| MI 110CROP INSU | Charged: URANCE | 0 | 0 | 0 | 0 | 0 | 0 |
| SB 01 CROP INSURANCE SCHEMESOON |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | 4,61,00,000 | 0 | 0 | 4,61,00,000 | 2,63,62,221 | 2,63,62,220 |
| Sub Total (P/NP) | :Voted: <br> Charged: | 4, 61,00,000 | 0 | 0 | 4,61,00,000 | 2,63,62,221 | 2,63,62,220 |
| Sub Total (Bdgt) | Voted: <br> Charged: | 4, 61,00,000 | 0 | 0 | 4,61,00,000 | 2,63,62,221 | 2,63,62,220 0 |
| Sub Total (Sub) | Voted: <br> Charged: | 4,61,00,000 | 0 | 0 | 4,61,00,000 | 2,63,62,221 | 2,63,62,220 0 |
| Sub Total (Min) MI 111AGRICULT | Voted: <br> Charged: URAL ECONO | $\begin{gathered} 4,61,00,000 \\ \text { CS AND STATIST } \end{gathered}$ | 0 | 0 | 4,61,00,000 0 | 2,63,62,221 | 2,63,62,220 |
| SB 01 SECTION OF C00N | AGRICULTU | STATISTICS | ELY REPORTIN | CHEME) |  |  |  |
| Full Central Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 80,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -29,86,463 \\ 0 \end{array}$ | $\begin{array}{r} 50,13,537 \\ 0 \end{array}$ | $\begin{array}{r} 10,66,081 \\ 0 \end{array}$ | $\begin{array}{r} 10,66,081 \\ 0 \end{array}$ |
| Sub Total (P/NP) | :Voted: <br> Charged: | $\begin{array}{r} 80,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -29,86,463 \\ 0 \end{array}$ | $\begin{array}{r} 50,13,537 \\ 0 \end{array}$ | $\begin{array}{r} 10,66,081 \\ 0 \end{array}$ | 10,66,081 |
| Sub Total (Bdgt) | Voted: | 80,00,000 | 0 | -29,86,463 | 50,13,537 | 10,66,081 | 10,66,081 |


|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SOON |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: | 1,10,10,000 | 0 | -55,98, 076 | 54,11,924 | 5,38,339 | 5,38,339 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |

DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 11 AGRICULTURE
FOR THE MONTH OF :03/2020 (N )
Classification $\quad 0 \quad$ Total Grant

| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 1,07,93,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -31,35,931 \\ 0 \end{array}$ | $\begin{array}{r} 76,57,069 \\ 0 \end{array}$ | $\begin{array}{r} 13,13,101 \\ 0 \end{array}$ | $\begin{array}{r} 13,13,101 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SB 05 RAJYA KRISHI YANTRIKARAN PROGRAMMESOON |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 20,00,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -10,75,628 \\ 0 \end{array}$ | $\begin{array}{r} 19,89,24,372 \\ 0 \end{array}$ | $\begin{array}{r} 2,42,43,632 \\ 0 \end{array}$ | $\begin{array}{r} 2,42,43,632 \\ 0 \end{array}$ |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 20,00,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -10,75,628 \\ 0 \end{array}$ | $\begin{array}{r} 19,89,24,372 \\ 0 \end{array}$ | $\begin{array}{r} 2,42,43,632 \\ 0 \end{array}$ | $\begin{array}{r} 2,42,43,632 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 20,00,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -10,75,628 \\ 0 \end{array}$ | $\begin{array}{r} 19,89,24,372 \\ 0 \end{array}$ | $\begin{array}{r} 2,42,43,632 \\ 0 \end{array}$ | $\begin{array}{r} 2,42,43,632 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 20,00,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -10,75,628 \\ 0 \end{array}$ | $\begin{array}{r} 19,89,24,372 \\ 0 \end{array}$ | $\begin{array}{r} 2,42,43,632 \\ 0 \end{array}$ | $\begin{array}{r} 2,42,43,632 \\ 0 \end{array}$ |
| Sub Total (Min) | Voted: Charged: | $\begin{array}{r} 21,07,93,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -42,11,559 \\ 0 \end{array}$ | $\begin{array}{r} 20,65,81,441 \\ 0 \end{array}$ | $\begin{array}{r} 2,55,56,733 \\ 0 \end{array}$ | $\begin{array}{r} 2,55,56,733 \\ 0 \end{array}$ |
| MI 115SCHEME O LABOUR | F SMALL / | ginal farmers |  |  |  |  |  |
| DRAFT |  |  |  |  |  |  |  |
| APPROPRIATION ACCOUNTS OF GRANT 11 AGRICULTURE FOR THE MONTH OF : 03/2020 (N ) |  |  |  |  |  |  |  |
|  |  |  |  | R |  | Available(+) / over spent(-) balance amount at the | Actual Expenditure for the |
| Classification |  | 0 | S |  | T | beginning | Month |
| Revenue Section |  |  |  |  |  |  |  |
| MH 2401 CROP HUSBANDRY |  |  |  |  |  |  |  |
| SB 01 MUKHYA MANTRI KISAN AIVAM KHETIHAR MAZDOOR JEEVAN SURAKSHA YOJNA SOON |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -1,000 \\ 0 \end{array}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -1,000 \\ 0 \end{array}$ | 0 | $0$ | 0 |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 26,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -11,70,000 \\ 0 \end{array}$ | $\begin{array}{r} 14,30,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,50,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,50,000 \\ 0 \end{array}$ |
| Sub Total (P/NP) | : Voted: Charged: | $\begin{array}{r} 26,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -11,70,000 \\ 0 \end{array}$ | $\begin{array}{r} 14,30,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,50,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,50,000 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 26,01,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -11,71,000 \\ 0 \end{array}$ | $\begin{array}{r} 14,30,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,50,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,50,000 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 26,01,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -11,71,000 \\ 0 \end{array}$ | $\begin{array}{r} 14,30,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,50,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,50,000 \\ 0 \end{array}$ |
| Sub Total (Min) <br> MI 8000THER EX | Voted: Charged: PENDITURE | $\begin{array}{r} 26,01,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -11,71,000 \\ 0 \end{array}$ | $\begin{array}{r} 14,30,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,50,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,50,000 \\ 0 \end{array}$ |

SB 10 SCHEME FOR FREE DISTRIBUTION OF MINIKITS OF SEEDS AND FERTILIZER FOR OIL SEEDS AND PULSES S00N

State Non-Plan


Revenue Section
MH 2401 CROP HUSBANDRY

SB 13 RASHTRIYA KRISHI VIKAS YOJNA C90N

Share Central Plan

| Voted: | $5,63,00,000$ | 0 | $-1,50,28,358$ | $4,12,71,642$ | $75,20,193$ | 0 |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |


| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 5,63,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,50,28,358 \\ 0 \end{array}$ | $\begin{array}{r} 4,12,71,642 \\ 0 \end{array}$ | $\begin{array}{r} 75,20,193 \\ 0 \end{array}$ | $\begin{array}{r} 75,20,193 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 5,63,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,50,28,358 \\ 0 \end{array}$ | $\begin{array}{r} 4,12,71,642 \\ 0 \end{array}$ | $\begin{array}{r} 75,20,193 \\ 0 \end{array}$ | $\begin{array}{r} 75,20,193 \\ 0 \end{array}$ |
| S10N |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 62,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -15,41,473 \\ 0 \end{array}$ | $\begin{array}{r} 46,58,527 \\ 0 \end{array}$ | $\begin{array}{r} 10,15,226 \\ 0 \end{array}$ | $\begin{array}{r} 10,15,226 \\ 0 \end{array}$ |
| Sub Total (P/NP) | : Voted: Charged: | $\begin{array}{r} 62,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -15,41,473 \\ 0 \end{array}$ | $\begin{array}{r} 46,58,527 \\ 0 \end{array}$ | $\begin{array}{r} 10,15,226 \\ 0 \end{array}$ | $\begin{array}{r} 10,15,226 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 62,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -15,41,473 \\ 0 \end{array}$ | $\begin{array}{r} 46,58,527 \\ 0 \end{array}$ | $\begin{array}{r} 10,15,226 \\ 0 \end{array}$ | $\begin{array}{r} 10,15,226 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | 6,25,00,000 0 | 0 | $\begin{array}{r} -1,65,69,831 \\ 0 \end{array}$ | 4,59,30,169 | 85,35,419 0 | 85,35,419 |

SB 14 CROP DIVERSIFICATION PROJECT JAPAN INTERNATIONAL CO-OPERATION AGENCY (JICA) SOON

State Non-Plan

> Voted: Charged:


18,04,000

| Sub Tot | :Voted: <br> Charged: |
| :---: | :---: |
| Sub Total (Bdgt) | Voted: |
|  | Charged: |
| Sub Total (Sub) | Vote |

DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 11 AGRICULTURE
FOR THE MONTH OF : 03/2020 (N
Classification
Revenue Section
MH 2401 CROP HUSBANDRY
SB 15 NATIONAL MISSION FOR SUSTAINABLE AGRICULTURE
C90N

Share Central Plan
Voted: 4,27,00,0 Charged: $, 27,00,000$
$5,33,386$
0
$4,21,66,614$
1,82,11,297

| Sub Total (P/NP) | :Voted: | 4,27,00,000 | 0 | $-5,33,386$ | 4,21,66,614 | 1,82,11,297 | 1,82,11,297 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 4,27,00,000 | 0 | -5,33,386 | 4,21,66,614 | 1,82,11,297 | 1,82,11,297 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| S10N |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
| Voted: <br> Charged: |  | 46,00,000 | 0 | -1,09,770 | 44,90,230 | 18,60,000 | 18,60,000 |
|  |  | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 46,00,000 | 0 | $-1,09,770$0 | 44,90,230 | 18,60,000 | 18,60,000 |
|  | Charged: | - 0 | 0 |  | 0 | 0 |  |
| Sub Total (Bdgt) | Voted: | 46,00,000 | 0 | -1,09,770 | 44,90,230 | 18,60,000 | 18,60,000 |
|  | Charged: |  | 0 | 0 | 0 | 0 |  |
| Sub Total (Sub) | Voted: | 4,73,00,000 | 0 | $\begin{array}{r} -6,43,156 \\ 0 \end{array}$ | $\begin{array}{r} 4,66,56,844 \\ 0 \end{array}$ | $\begin{array}{r} 2,00,71,297 \\ 0 \end{array}$ | $\begin{array}{r} 2,00,71,297 \\ 0 \end{array}$ |
|  | Charged: |  | 0 |  |  |  |  |

SB 16 NATIONAL FOOD SECURITY MISSION C90N

Share Central Plan

| Voted: | $9,77,00,000$ | 0 | $-1,11,27,524$ | $8,65,72,476$ | $1,92,27,675$ | $1,92,27,675$ |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 |  |  |


|  | Total (P/NP) | Voted: | 9,77,00,000 | 0 | -1,11,27,524 | 8,65,72,476 | 1,92,27,675 | 1,92,27,675 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Charged: | 0 | 0 | 0 | 0 | , |  |
|  | Total (Bdgt) | Voted: | 9,77,00,000 | 0 | -1,11,27,524 | 8,65,72,476 | 1,92,27,675 | 1,92,27,675 |
|  |  | Charged: | 0 | 0 | 0 | 0 | 0 |  |

State Plan
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 11 AGRICULTURE
FOR THE MONTH OF : 03/2020 (N )

Available(+) over spent(-) Actual balance amount Expenditure $]$ at the
beginning


Revenue Section
MH 2401 CROP HUSBANDRY


SB 18 mUKHYA MANTRI GREEN HOUSE RENOVATION SCHEME SOON

State Non-Plan
DRAFT
Report ID CBDR0120
Classification

Revenue Section
MH 2401 CROP HUSBANDRY

|  | Voted: | 3,00,00,000 | 0 | -3,00,00,000 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) : | :Voted: | 3,00,00,000 | 0 | -3,00,00,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 3,00,00,000 | 0 | $-3,00,00,000$ | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 3,00,00,000 | 0 | -3,00,00,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |




SB 24 PARAMPARAGAT KRISHI VIKAS YOJNA (PKVY) C90N

Share Central Plan
Voted: 8,05,00,000

|  | Voted: <br> Charged: | $8,05,00,000$ |
| :--- | :--- | :--- |
| Sub Total (P/NP) $:$Voted: <br> Charged: | $8,05,00,0$ |  |

1,54,49,940
$1,00,34,738 \quad 1,00,34,738$

1,54,49,940
$1,00,34,738 \quad 1,00,34,738$

State Plan
Voted: $\quad 92,00,0$

Charged:
$92,00,000$
0
$0 \quad-74,83,510$
$17,16,490$
$11,70,410$
11, 70, 410 0

Sub Total (P/NP) :Voted:
92,00,000
$-74,83,510$
17,16,490

17,16,490

1,71,66,430
1,12,05,148

SB 25 NATIONAL PROJECT ON SOIL HEALTH FERTILITY DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 11 AGRICULTURE
FOR THE MONTH OF : 03/2020 (N )

Available(+) / over spent (-) Actual balance amount Expenditure Total Grant R
---------------

MH 2401 CROP HUSBANDRY
C90N
Share Central Plan

|  | Voted: | 2,18,00,000 | 0 | $-16,67,676$ | 2,01,32,324 | 1,41,50,730 | 1,41,31,905 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 2,18,00,000 | 0 | $-16,67,676$ | 2,01,32,324 | 1,41,50,730 | 1,41,31,905 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 2,18,00,000 | 0 | -16,67,676 | 2,01,32,324 | 1,41,50,730 | 1,41,31,905 |
|  | Charged: | 0 | 0 | , | 0 | 0 |  |
| S10N |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: | 23,00,000 | 0 | -7,428 | 22,92,572 | 19,63,009 | 19,63,009 |
|  | Charged: | - | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | : Voted: | 23,00,000 | 0 | -7,428 | 22,92,572 | 19,63,009 | 19,63,009 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 23,00,000 | 0 | -7,428 | 22,92,572 | 19,63,009 | 19,63,009 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 2,41,00,000 | 0 | $-16,75,104$ | 2,24,24,896 | 1,61,13,739 | 1,60,94,914 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 1,25,39,02,000 | 0 | -31,81,91,016 | 93,57,10,984 | 24,15,09,484 | 27,10,51,659 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |


| Sub Total (Mjr) :Voted: <br> Charged:$\quad 3,09,15,99,000$ | $7,57,38,000$ | $-23,73,09,446$ | $2,93,00,27,554$ | $78,36,89,895$ | 0 | 0 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |

MH 2402 SOIL AND WATER CONSERVATION
MI 101SOIL SURVEY AND TESTING

SB 01 SURVEY OF CULTURABLE WASTE LAND (AGRICULTURE DEPARTMENT)
SOON SOON

State Non-Plan


Revenue Section
MH 2402 SOIL AND WATER CONSERVATION

| Sub Total (P/NP) | Voted: | 2,74,70,000 | 0 | -98,31,056 | 1,76,38,944 | 14,18,742 | 14,18,742 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Bdgt) | Voted: | 2,74,70,000 | 0 | -98,31,056 | 1,76,38,944 | 14,18,742 | 14,18,742 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Sub) | Voted: | 2,74,70,000 | 0 | -98,31,056 | 1,76,38,944 | 14,18,742 | 14,18,742 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |

SB 02 INVESTMENT SUBSIDY FOR SETTING UP SOIL TESTING LABS IN PRIVATE SECTOR SOON

State Non-Plan

|  | Voted: | 1,000 | 0 | -1,000 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 1,000 | 0 | -1,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,000 | 0 | -1,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 1,000 | 0 | -1,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 2,74,71,000 | 0 | -98,32,056 | 1,76,38,944 | 14,18,742 | 14,18,742 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

MI 102SOIL CONSERVATION

SB 01 SOIL CONSERVATION AGRICULTURAL LAND (AGRICULTURE DEPARTMENT SOON

State Non-Plan

| Voted: | $23,63,29,000$ | $2,82,717$ | $-5,54,34,403$ | $18,11,77,314$ | $1,93,53,234$ | $1,93,48,607$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 | 0 |  |

DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 11 AGRICULTURE
FOR THE MONTH OF : 03/2020 (N )

Classification
over spent (-) Actual $\begin{array}{lr}\text { balance amount } & \text { Expenditure }\end{array}$ balance amount Expenditure
at the beginning

Month

Revenue Section
MH 2402 SOIL AND WATER CONSERVATION


| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 23,63,29,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,82,717 \\ 0 \end{array}$ | $\begin{array}{r} -5,54,34,403 \\ 0 \end{array}$ | $\begin{array}{r} 18,11,77,314 \\ 0 \end{array}$ | $\begin{array}{r} 1,93,53,234 \\ 0 \end{array}$ | $\begin{array}{r} 1,93,48,607 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { SB } 03 \text { ESTABLISHME } \\ & \text { SOON } \end{aligned}$ | ENT OF RES | RCH CUM DEMONS | CENTRE | SOIL CONSERVAT | GRICULTURE DE | TMENT) |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 60,12,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -12,96,972 \\ 0 \end{array}$ | $\begin{array}{r} 47,15,028 \\ 0 \end{array}$ | $\begin{array}{r} 4,52,638 \\ 0 \end{array}$ | $\begin{array}{r} 4,52,638 \\ 0 \end{array}$ |
| Sub Total(P/NP) | :Voted: Charged: | $\begin{array}{r} 60,12,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -12,96,972 \\ 0 \end{array}$ | $\begin{array}{r} 47,15,028 \\ 0 \end{array}$ | $\begin{array}{r} 4,52,638 \\ 0 \end{array}$ | $\begin{array}{r} 4,52,638 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 60,12,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -12,96,972 \\ 0 \end{array}$ | $\begin{array}{r} 47,15,028 \\ 0 \end{array}$ | $\begin{array}{r} 4,52,638 \\ 0 \end{array}$ | $\begin{array}{r} 4,52,638 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 60,12,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -12,96,972 \\ 0 \end{array}$ | $\begin{array}{r} 47,15,028 \\ 0 \end{array}$ | $\begin{array}{r} 4,52,638 \\ 0 \end{array}$ | $\begin{array}{r} 4,52,638 \\ 0 \end{array}$ |
| SB 04 SOIL CONSERVATION IN RIVER VALLEY PROJECT (AGRICULTURE DEPARTMENT) SOON |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 1,86,18,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -70,52,932 \\ 0 \end{array}$ | $\begin{array}{r} 1,15,65,068 \\ 0 \end{array}$ | $\begin{array}{r} 9,87,574 \\ 0 \end{array}$ | $\begin{array}{r} 9,87,574 \\ 0 \end{array}$ |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 1,86,18,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -70,52,932 \\ 0 \end{array}$ | $\begin{array}{r} 1,15,65,068 \\ 0 \end{array}$ | $\begin{array}{r} 9,87,574 \\ 0 \end{array}$ | $\begin{array}{r} 9,87,574 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 1,86,18,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -70,52,932 \\ 0 \end{array}$ | $\begin{array}{r} 1,15,65,068 \\ 0 \end{array}$ | $\begin{array}{r} 9,87,574 \\ 0 \end{array}$ | $\begin{array}{r} 9,87,574 \\ 0 \end{array}$ |
| DRAFT <br> Report ID CBDR0120 |  |  |  |  |  |  |  |
| APPROPRIATION ACCOUNTS OF GRANT 11 AGRICULTURE FOR THE MONTH OF : 03/2020 (N ) |  |  |  |  |  |  |  |
| Classification |  | $0$ | Grant S | R | T | Available(+) / <br> over spent(-) balance amount at the beginning | Actual Expenditure for the Month |
| Revenue Section |  |  |  |  |  |  |  |
| MH 2402 SOIL AND | WATER CONSERVATION |  |  |  |  |  |  |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 1,86,18,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -70,52,932 \\ 0 \end{array}$ | $\begin{array}{r} 1,15,65,068 \\ 0 \end{array}$ | $\begin{array}{r} 9,87,574 \\ 0 \end{array}$ | $\begin{array}{r} 9,87,574 \\ 0 \end{array}$ |
| $\begin{aligned} & \text { SB } 10 \text { ASSISTANCE } \\ & \text { SOON } \end{aligned}$ | TO SMALL | MARGINAL FARME | INCREASIN | AGRICULTURE PR | N (L, D, S, WORK\& | RRIGATION) |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 3,09,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -3,26,707 \\ 0 \end{array}$ | $\begin{array}{r} 3,05,73,293 \\ 0 \end{array}$ | $\begin{array}{r} 1,15,27,985 \\ 0 \end{array}$ | $\begin{array}{r} 99,87,985 \\ 0 \end{array}$ |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 3,09,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -3,26,707 \\ 0 \end{array}$ | $\begin{array}{r} 3,05,73,293 \\ 0 \end{array}$ | $\begin{array}{r} 1,15,27,985 \\ 0 \end{array}$ | $\begin{array}{r} 99,87,985 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 3,09,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -3,26,707 \\ 0 \end{array}$ | $\begin{array}{r} 3,05,73,293 \\ 0 \end{array}$ | $\begin{array}{r} 1,15,27,985 \\ 0 \end{array}$ | $\begin{array}{r} 99,87,985 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 3,09,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -3,26,707 \\ 0 \end{array}$ | $\begin{array}{r} 3,05,73,293 \\ 0 \end{array}$ | $\begin{array}{r} 1,15,27,985 \\ 0 \end{array}$ | $99,87,985$ 0 |

SB 25 SOIL AND WATER CONSERVATION ON COMMUNITY BASIS AND MAINTENANCE OF EXISTING SCHEMES (SHIVALIK HILLS) S00N

State Non-Plan

| Voted: | $5,70,000$ | 0 | $-90,000$ | $4,80,000$ | $3,70,092$ | 0 |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |
| Charged: | 0 | 0 | 0 | $0,70,092$ |  |  |


| Sub Total (P/NP) | Voted: | 5,70,000 | 0 | -90,000 | 4,80,000 | 3,70,092 | 3,70,092 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Bdgt) | Voted: | 5,70,000 | 0 | -90,000 | 4,80,000 | 3,70,092 | 3,70,092 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Sub) | Voted: | 5,70,000 | 0 | -90,000 | 4,80,000 | 3,70,092 | 3,70,092 |
|  | Charged: | 0 | 0 | 0 | 0 | , |  |

SB 26 SOIL AND WATER CONSERVATION ON COMM, BASIS AND MAINTENANCE OF EXISTING SCHEME OTHER AREAS SOON

State Non-Plan

| Voted: | $5,70,000$ | 0 | 0 | $5,70,000$ | $1,57,848$ | 0 |
| :--- | ---: | :--- | :--- | ---: | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 | 0 |  |

Sub Total (P/NP) : Voted:
DRAFT
Report ID CBDR0120

5,70,000
0
5,70,000
1,57,848
1,57,848

|  | FOR THE MONTH OF : 03/2020 (N ) |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Total Grant | R |  | Available(+) / over spent(-) balance amount at the | Actual <br> Expenditure for the |
| Classification | $\bigcirc$ | S |  | T | beginning | Month |

Revenue Section
MH 2402 SOIL AND WATER CONSERVATION


MH 2402 SOIL AND WATER CONSERVATION

| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 3,55,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 3,50,19,487 \\ 0 \end{array}$ | $\begin{array}{r} 7,05,19,487 \\ 0 \end{array}$ | $\begin{array}{r} 3,72,63,649 \\ 0 \end{array}$ | $3,55,53,649$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 3,55,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 3,50,19,487 \\ 0 \end{array}$ | $\begin{array}{r} 7,05,19,487 \\ 0 \end{array}$ | $\begin{array}{r} 3,72,63,649 \\ 0 \end{array}$ | $3,55,53,649$ |
| S10N |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 40,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 35,13,416 \\ 0 \end{array}$ | $\begin{array}{r} 75,13,416 \\ 0 \end{array}$ | $\begin{array}{r} 40,89,205 \\ 0 \end{array}$ | $\begin{array}{r} 40,89,205 \\ 0 \end{array}$ |
| Sub Total (P/NP) | Voted: Charged: | $\begin{array}{r} 40,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 35,13,416 \\ 0 \end{array}$ | $\begin{array}{r} 75,13,416 \\ 0 \end{array}$ | $\begin{array}{r} 40,89,205 \\ 0 \end{array}$ | $40,89,205$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 40,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 35,13,416 \\ 0 \end{array}$ | $\begin{array}{r} 75,13,416 \\ 0 \end{array}$ | $\begin{array}{r} 40,89,205 \\ 0 \end{array}$ | $40,89,205$ |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 3,95,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 3,85,32,903 \\ 0 \end{array}$ | 7,80,32,903 | $\begin{array}{r} 4,13,52,854 \\ 0 \end{array}$ | 3,96,42,854 |

SB 04 PRADHAN MANTRI KRISHI SINCHAYEE YOJNA (PMKSY)


Revenue Section
MH 2402 SOIL AND WATER CONSERVATION

|  | Voted: Charged: | $\begin{array}{r} 1,45,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{array}{r} -71,66,369 \\ 0 \end{array}$ | $\begin{array}{r} 73,34,631 \\ 0 \end{array}$ | $\begin{array}{r} 20,15,184 \\ 0 \end{array}$ | $\begin{array}{r} 20,15,184 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: <br> Charged: | $\begin{array}{r} 1,45,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{array}{r} -71,66,369 \\ 0 \end{array}$ | $\begin{array}{r} 73,34,631 \\ 0 \end{array}$ | $\begin{array}{r} 20,15,184 \\ 0 \end{array}$ | $\begin{array}{r} 20,15,184 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 1,45,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{array}{r} -71,66,369 \\ 0 \end{array}$ | $\begin{array}{r} 73,34,631 \\ 0 \end{array}$ | $\begin{array}{r} 20,15,184 \\ 0 \end{array}$ | $\begin{array}{r} 20,15,184 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 14,48,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,000 \\ 0 \end{array}$ | $\begin{array}{r} -7,11,35,386 \\ 0 \end{array}$ | $\begin{array}{r} 7,36,66,614 \\ 0 \end{array}$ | $\begin{array}{r} 1,98,07,380 \\ 0 \end{array}$ | $\begin{array}{r} 1,35,16,395 \\ 0 \end{array}$ |
| Sub Total (Min) | Voted: <br> Charged: | $\begin{array}{r} 18,43,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,000 \\ 0 \end{array}$ | $\begin{array}{r} -3,26,02,483 \\ 0 \end{array}$ | $\begin{array}{r} 15,16,99,517 \\ 0 \end{array}$ | $\begin{array}{r} 6,11,60,234 \\ 0 \end{array}$ | $\begin{array}{r} 5,31,59,249 \\ 0 \end{array}$ |
| Sub Total (Mjr) : | Voted: Charged: | $\begin{array}{r} 50,49,10,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,84,717 \\ 0 \end{array}$ | $\begin{array}{r} -10,66,36,038 \\ 0 \end{array}$ | $\begin{array}{r} 39,85,58,679 \\ 0 \end{array}$ | $\begin{array}{r} 9,55,50,562 \\ 0 \end{array}$ | $\begin{array}{r} 8,60,04,950 \\ 0 \end{array}$ | MH 2403 ANIMAL HUSBANDRY

MI 107FODDER AND FEED DEVELOPMENT

SB 05 UTTAM CHARA UTPADAN YOJNA
SOON
State Plan

|  | Voted: Charged: | $\begin{array}{r} 4,00,00,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} 2,96,99,036 \\ 0 \end{array}$ | $\begin{array}{r} 6,96,99,036 \\ 0 \end{array}$ | $\begin{array}{r} 62,02,299 \\ 0 \end{array}$ | $\begin{array}{r} 44,42,491 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | : Voted: Charged: | $\begin{array}{r} 4,00,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 2,96,99,036 \\ 0 \end{array}$ | $\begin{array}{r} 6,96,99,036 \\ 0 \end{array}$ | $\begin{array}{r} 62,02,299 \\ 0 \end{array}$ | $\begin{array}{r} 44,42,491 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 4,00,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 2,96,99,036 \\ 0 \end{array}$ | $\begin{array}{r} 6,96,99,036 \\ 0 \end{array}$ | $\begin{array}{r} 62,02,299 \\ 0 \end{array}$ | $\begin{array}{r} 44,42,491 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 4,00,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 2,96,99,036 \\ 0 \end{array}$ | $\begin{array}{r} 6,96,99,036 \\ 0 \end{array}$ | $\begin{array}{r} 62,02,299 \\ 0 \end{array}$ | $\begin{array}{r} 44,42,491 \\ 0 \end{array}$ |
| Sub Total (Min) | Voted: Charged: | $\begin{array}{r} 4,00,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 2,96,99,036 \\ 0 \end{array}$ | $\begin{array}{r} 6,96,99,036 \\ 0 \end{array}$ | $\begin{array}{r} 62,02,299 \\ 0 \end{array}$ | $\begin{array}{r} 44,42,491 \\ 0 \end{array}$ |

APPROPRIATION ACCOUNTS OF GRANT 11 AGRICULTURE FOR THE MONTH OF : 03/2020 (N )

|  |  | Total Grant | R |  | over spent (-) balance amount at the | Actual Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2403 ANIMAL HUSBANDRY

| Sub Total (Mjr) : | Voted: | 4,00,00,000 | 0 | 2,96,99,036 | 6,96,99,036 | 62,02,299 | 44,42,491 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  | MH 2407 PLANTATIONS

SM 01 TEA
MI 8000THER EXPENDITURE

SB 01 TEA DEVELOPMENT IN HIMACHAL PRADESH SOON

|  | Voted: <br> Charged: | $\begin{array}{r} 1,43,09,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -45,17,915 \\ 0 \end{array}$ | $\begin{array}{r} 97,91,085 \\ 0 \end{array}$ | $\begin{array}{r} 10,03,109 \\ 0 \end{array}$ | $\begin{array}{r} 10,03,109 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | : Voted: | 1,43,09,000 | 0 | -45,17,915 | 97,91,085 | 10,03,109 | 10,03,109 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| State Plan | Voted: | 25,00,000 | 0 | 0 | 25,00,000 | 3,28,071 | 3,27,981 |
|  | Charged: | 0 | 0 | 0 | - | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 25,00,000 | 0 | 0 | 25,00,000 | 3,28,071 | 3,27,981 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,68,09,000 | 0 | -45,17,915 | 1,22,91,085 | 13,31,180 | 13,31,090 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | - |
| Sub Total (Sub) | Voted: | 1,68,09,000 | 0 | -45,17,915 | 1,22,91,085 | 13,31,180 | 13,31,090 |
|  | Charged: | 0 | 0 | 0 | 0 | , | , |
| Sub Total (Min) | Voted: | 1,68,09,000 | 0 | -45,17,915 | 1,22,91,085 | 13,31,180 | 13,31,090 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (SM) |  | $1,68,09,000$ | 0 | $-45,17,915$ | $1,22,91,085$ | $13,31,180$ | 13,31,090 |
|  | Charged: | $0$ | 0 | $0$ | $0$ | $0$ |  |
| Sub Total (Mjr) : | Voted: | 1,68,09,000 | 0 | -45,17,915 | 1,22,91,085 | 13,31,180 | 13,31,090 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  | MH 2415 AGRICULTURAL RESEARCH AND EDUCATION

SM 01 CROP HUSBANDRY
MI 004RESEARCH
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 11 AGRICULTURE
FOR THE MONTH OF :03/2020 (N )


Revenue Section
MH 2415 AGRICULTURAL RESEARCH AND EDUCATION

SB 02 G.I.A. TO H.P.K.V.V. FOR RESEARCH SOON

State Non-Plan

|  | Voted: | 1,000 | 0 | -1,000 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) : | :Voted: | 1,000 | 0 | -1,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: | 43,00,00,000 | 0 | 0 | 43,00,00,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) : | : Voted: | 43,00,00,000 | 0 | 0 | 43,00,00,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 43,00,01,000 | 0 | -1,000 | 43,00,00,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 43,00,01,000 | 0 | -1,000 | 43,00,00,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 43,00,01,000 | 0 | -1,000 | 43,00,00,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 01 G.I.A. TO H.P.AGRICULTURAL UNIVERSITY FOR EDUCATION S00N

State Plan


| Available(+)/ |  |
| :--- | ---: |
| over spent (-) | Actual |
| balance amount | Expenditure |
| at the | for the |
| beginning | Month |

Classification
Revenue Section
MH 2415 AGRICULTURAL RESEARCH AND EDUCATION

| Sub Total (Min) | Voted: | 22,81,00,000 | $30,00,00,000$ | 0 | 52,81,00,000 | 7,50,00,000 | 7,50,00,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (SM) | Voted: | 65,81,01,000 | $30,00,00,000$ | -1,000 | 95,81,00,000 | 7,50,00,000 | 7,50,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Mjr) : | Voted: | 65,81,01,000 | $30,00,00,000$ | -1,000 | 95,81,00,000 | 7,50,00,000 | 7,50,00,000 |

MH 2435 OTHER AGRICULTURAL PROGRAMMES
SM 01 MARKETING AND QUALITY CONTROL
MI 190ASSISTANCE TO PUBLIC SECTOR AND OTHER UNDERTAKINGS

SB 01 GRANT TO MARKETING BOARD FOR CONSTRUCTION OF MARKETING YARDS SOON

State Non-Plan


Revenue Section
MH 2435 OTHER AGRICULTURAL PROGRAMMES

Sub Total (Mjr)
MH 2810 NEW AND RENEWABLE ENERGY
SM 01 BIO ENERGY
MI 103BIOMASS

SB 01 INSTALLATION OF GOBAR GAS PLANT SOON

State Non-Plan

|  | Voted: Charged: | $\begin{array}{r} 5,97,50,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,55,55,004 \\ 0 \end{array}$ | $\begin{array}{r} 4,41,94,996 \\ 0 \end{array}$ | $\begin{array}{r} 42,42,537 \\ 0 \end{array}$ | $\begin{array}{r} 42,42,537 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 5,97,50,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,55,55,004 \\ 0 \end{array}$ | $\begin{array}{r} 4,41,94,996 \\ 0 \end{array}$ | $\begin{array}{r} 42,42,537 \\ 0 \end{array}$ | $\begin{array}{r} 42,42,537 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 5,97,50,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,55,55,004 \\ 0 \end{array}$ | $\begin{array}{r} 4,41,94,996 \\ 0 \end{array}$ | $\begin{array}{r} 42,42,537 \\ 0 \end{array}$ | 42,42,537 |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 5,97,50,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,55,55,004 \\ 0 \end{array}$ | $\begin{array}{r} 4,41,94,996 \\ 0 \end{array}$ | $\begin{array}{r} 42,42,537 \\ 0 \end{array}$ | 42,42,537 |


| Sub Total (Min) | Voted: | 5,97,50,000 | 0 | $-1,55,55,004$ | 4,41,94,996 | 42,42,537 | 42,42,537 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (SM) | Voted: | 5,97,50,000 | 0 | $-1,55,55,004$ | 4,41,94,996 | 42,42,537 | 42,42,537 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Mjr) : | Voted: | 5,97,50,000 | 0 | $-1,55,55,004$ | 4,41,94,996 | 42,42,537 | 42,42,537 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (R/C | C) Voted: | 4,49,42,00,000 | 37,60,22,717 | -33,43,21,367 | 4,53,59,01,350 | 96,60,20,401 | 92,32,87,436 |
| Capital Section |  |  |  |  |  |  |  |

SB 01 PURCHASE OF IMPROVED SEEDS
S00N
State Non-Plan
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 11 AGRICULTURE FOR THE MONTH OF :03/2020 (N )


Capital Section
MH 4401 CAPITAL OUTLAY ON CROP HUSBANDRY

$$
\begin{array}{lr}
\text { Voted: } & 39,97,58,000 \\
\text { Charged: } & 0
\end{array}
$$

39,97,58,000
39,97,58,000
39,97,58,000
39,97,58,000 SR

| Sub Total (P/NP) | Voted: | 39,97,58,000 |
| :---: | :---: | :---: |
|  | Charged: | 0 |
| Sub Total (Bdgt) | Voted: | 39,97,58,000 |
|  | Charged: | 0 |
| Sub Total (Sub) | Voted: | 39,97,58,000 |
|  | Charged: | 0 |
| Sub Total (Min) | Voted: | 39,97,58,000 |
|  | Charged: | 0 |
| MI 105MANURES | AND FERTI | RS |

$-28,29,452$
0
$-28,29,452$
0
$-28,29,452$
0
$-28,29,452$
0

39,69,28,548

| $3,22,25,397$ | $3,22,25,397$ |
| ---: | ---: |
| 0 | 0 |

$\begin{array}{rrr}3,22,25,397 & 3,22,25,397\end{array}$
$\begin{array}{rl}3,22,25,397 & 3,22,25,397\end{array}$
$3,22,25,397 \quad 3,22,25,397$

SB 01 PURCHASE OF FERTILIZERS
SOON
State Non-Plan
Voted: 17,19,0 Charged:

17,19,000

| 0 | $-2,02,539$ |
| ---: | ---: |
| 0 | 0 |

$15,16,461$
6,95,662
6,95,662

| Sub Total (P/NP) | :Voted: | 17,19,000 |
| :---: | :---: | :---: |
|  | Charged: | 0 |
| Sub Total (Bdgt) | Voted: | 17,19,000 |
|  | Charged: | 0 |
| Sub Total (Sub) | Voted: | 17,19,000 |
|  | Charged: | 0 |
| Sub Total (Min) | Voted: | 17,19,000 |
|  | Charged: | 0 |
| MI 107PLANT PROTECTION |  |  |
| SB 01 PURCHASE OF PLANT PRSOON |  | ON EQUIPME |
|  |  |  |

State Non-Plan
State
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 11 AGRICULTURE
FOR THE MONTH OF : 03/2020 (N )
$\begin{array}{rrr}15,16,461 & 6,95,662 & 6,95,662\end{array}$
$\begin{array}{rrr}15,16,461 & 6,95,662 & 6,95,662 \\ 0 & 0 & 0\end{array}$
$\begin{array}{rrr}15,16,461 & 6,95,662 & 6,95,662 \\ 0 & 0 & 0\end{array}$
15,16, 461
6,95,662
6,95,662

|  | Voted: <br> Charged: | $2,28,53,000$ | 0 | $-1,00,224$ | $2,27,52,776$ | $5,28,906$ | $5,28,906$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: | 2,28,53,000 | 0 | -1,00,224 | 2,27,52,776 | 5,28,906 | 5,28,906 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Bdgt) | Voted: | 2,28,53,000 | 0 | -1,00,224 | 2,27,52,776 | 5,28,906 | 5,28,906 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 2,28,53,000 | 0 | -1,00,224 | 2,27,52,776 | 5,28,906 | 5,28,906 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 2,28,53,000 | 0 | -1,00,224 | 2,27,52,776 | 5,28,906 | 5,28,906 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 | MI 113AGRICULTURAL ENGINEERING

SB 01 PURCHASE OF IMPROVED IMPLEMENTS S00N

State Non-Plan
Voted: $\quad 2,63,67,000$
Charged:
2,63,67,000
-958
2,63,66,042
22,67,167
$22,67,167$

| Sub Total (P/NP) :Voted: <br> Charged: | $2,63,67,000$ |  |
| :--- | :--- | :--- |
| Sub Total (Bdgt) | Voted: <br> Charged: | $2,63,67,000$ |
| Sub Total (Sub)Voted:  <br>  Charged: | $2,63,67,000$ |  |
| Sub Total (Min)Voted: <br> Charged: | $2,63,67,000$ |  |

-958
0
-958
-958
-958
$2,63,66,042$
0
$2,63,66,042$
0
$2,63,66,042$
0
$2,63,66,042$

| $22,67,167$ | $22,67,167$ |
| ---: | ---: |
| 0 | 0 |
| $22,67,167$ | $22,67,167$ |
| 0 | 0 |
| $22,67,167$ | $22,67,167$ |
| 0 | 0 |
| $22,67,167$ | $22,67,167$ |
| 0 | 0 |

SB 01 BUILDINGS
S00N

State Plan
DRAFT
Report ID CBDR0120
Classification Total Grant $\quad$ R

Classification
Capital Section
MH 4401 CAPITAL OUTLAY ON CROP HUSBANDRY

|  | Voted: Charged: | $\begin{array}{r} 6,58,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 6,58,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 42,37,187 \\ 0 \end{array}$ | $\begin{array}{r} -5,17,62,813 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 6,58,00,000 \\ 0 \end{array}$ | $0$ | $0$ | $\begin{array}{r} 6,58,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 42,37,187 \\ 0 \end{array}$ | $\begin{array}{r} -5,17,62,813 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 6,58,00,000 \\ 0 \end{array}$ | 0 | $0$ | $\begin{array}{r} 6,58,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 42,37,187 \\ 0 \end{array}$ | $\begin{array}{r} -5,17,62,813 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 6,58,00,000 \\ 0 \end{array}$ | 0 | $0$ | $\begin{array}{r} 6,58,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 42,37,187 \\ 0 \end{array}$ | $\begin{array}{r} -5,17,62,813 \\ 0 \end{array}$ |
| Sub Total (Min) | Voted: <br> Charged: | $\begin{array}{r} 6,58,00,000 \\ 0 \end{array}$ | $0$ | $0$ | $\begin{array}{r} 6,58,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 42,37,187 \\ 0 \end{array}$ | $\begin{array}{r} -5,17,62,813 \\ 0 \end{array}$ |
| Sub Total (Mjr) : | Voted: Charged: | $\begin{array}{r} 51,64,97,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -31,33,173 \\ 0 \end{array}$ | $\begin{array}{r} 51,33,63,827 \\ 0 \end{array}$ | $\begin{array}{r} 3,99,54,319 \\ 0 \end{array}$ | $\begin{array}{r} -1,60,45,681 \\ 0 \end{array}$ |
| MH 4402 CAPITAL <br> MI 102SOIL CON | OUTLAY ON <br> SERVATION | L AND WATER |  |  |  |  |  |
| SB 02 SMALL FARMERS DEVELOPMENT AGENCY (R.I.D.F.)SOON |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{array}{r} 81,869 \\ 0 \end{array}$ |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 | 0 | 0 | $\begin{array}{r} 81,869 \\ 0 \end{array}$ |
|  | Voted: <br> Charged: | $\begin{array}{r} 7,00,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -7,00,00,000 \\ 0 \end{array}$ | 0 | 0 | 0 |



Capital Section
MH 4402 CAPITAL OUTLAY ON SOIL AND WATER CONSERVATION


Revenue Section
MH 2059 PUBLIC WORKS
SM 01 OFFICE BUILDINGS
MI 053MAINTENANCE AND REPAIRS

SB 14 MAINTENANCE EXPENDITURE OF HORTICULTURE DEPARTMENT SOON

State Non-Plan

Charged: $\quad 9,90,000 \quad 0$
$0 \quad-12,719$
$-12,719$
9,77,281
8,31,754
8,31,754

| Sub Total (P/NP) | :Voted: | 9,90,000 | 0 |
| :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 9,90,000 | 0 |
|  | Charged: | 0 | 0 |
| Sub Total (Sub) | Voted: | 9,90,000 | 0 |
|  | Charged: | 0 | 0 |
| Sub Total (Min) | Voted: | 9,90,000 | 0 |
|  | Charged: | 0 | 0 |
| Sub Total (SM) | Voted: | 9,90,000 | 0 |
|  | Charged: | 0 | 0 |
| Sub Total (Mjr) : | Voted: | 9,90,000 | 0 |
|  | Charged: | 0 | 0 |


| $-12,719$ | $9,77,281$ |
| ---: | ---: |
| 0 | 0 |
| $-12,719$ | $9,77,281$ |
| 0 | 0 |
| $-12,719$ | $9,77,281$ |
| 0 | 0 |
| $-12,719$ | $9,77,281$ |
| 0 | 0 |
| $-12,719$ | $9,77,281$ |
| 0 | 0 |
| $-12,719$ | $9,77,281$ |
| 0 | 0 |

$9,77,281$
0

8,31,754

| $8,31,754$ | $8,31,754$ |
| ---: | ---: |
| 0 |  |

$8,31,754 \quad 8,31,75$
$8,31,754 \quad 8,31,75$
$\begin{array}{rr}8,31,754 & 8,31,754 \\ 0 & 0\end{array}$
$\begin{array}{r}8,31,754 \\ 0\end{array} \quad 8,31,754$
$\begin{array}{rl}8,31,754 & 8,31,75\end{array}$

SM 05 GENERAL POOL ACCOMMODATION
MI 053MAINTENANCE AND REPAIRS
SB 01 OTHER MAINTENANCE EXPENDITURE
SOON


Revenue Section
MH 2216 HOUSING

| Sub Total (Bdgt) | Charged: | 5,50,0 | 0 | $\begin{array}{r} -9,420 \\ 0 \end{array}$ | $\begin{array}{r} 5,40,580 \\ 0 \end{array}$ | $\begin{array}{r} 1,24,418 \\ 0 \end{array}$ | $1,24,418$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 5,50,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -9,420 \\ 0 \end{array}$ | $\begin{array}{r} 5,40,580 \\ 0 \end{array}$ | $\begin{array}{r} 1,24,418 \\ 0 \end{array}$ | $\begin{array}{r} 1,24,418 \\ 0 \end{array}$ |
| Sub Total (Min) | Voted: Charged: | $\begin{array}{r} 5,50,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -9,420 \\ 0 \end{array}$ | $\begin{array}{r} 5,40,580 \\ 0 \end{array}$ | $\begin{array}{r} 1,24,418 \\ 0 \end{array}$ | $\begin{array}{r} 1,24,418 \\ 0 \end{array}$ |
| Sub Total (SM) | Voted: Charged: | $\begin{array}{r} 5,50,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -9,420 \\ 0 \end{array}$ | $\begin{array}{r} 5,40,580 \\ 0 \end{array}$ | $\begin{array}{r} 1,24,418 \\ 0 \end{array}$ | $\begin{array}{r} 1,24,418 \\ 0 \end{array}$ |
| Sub Total (Mjr) : | Voted: <br> Charged: | $\begin{array}{r} 5,50,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -9,420 \\ 0 \end{array}$ | $\begin{array}{r} 5,40,580 \\ 0 \end{array}$ | $\begin{array}{r} 1,24,418 \\ 0 \end{array}$ | $\begin{array}{r} 1,24,418 \\ 0 \end{array}$ | MH 2401 CROP HUSBANDRY

MI 119HORTICULTURE AND VEGETABLE CROPS

```
SB 01 DIRECTORATE
    SOON
State Non-Plan
```

Voted: $12,77,08,00$


SB 02 DISTRICT AND FIELD STAFE
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 12 HORTICULTURE
FOR THE MONTH OF :03/2020 (N )

|  |  | Total Grant | R |  | Available(+)/ over spent (-) balance amount at the | Actual <br> Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2401 CROP HUSBANDRY

State Non-Plan

| Voted: | $30,94,25,000$ | 0 | $-7,83,59,044$ | $23,10,65,956$ | $2,15,85,846$ | $2,15,70,818$ |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 | 0 |  |


|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 30,94,25,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -7,83,59,044 \\ 0 \end{array}$ | $\begin{array}{r} 23,10,65,956 \\ 0 \end{array}$ | $\begin{array}{r} 2,15,85,846 \\ 0 \end{array}$ | $\begin{array}{r} 2,15,70,818 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 30,94,25,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -7,83,59,044 \\ 0 \end{array}$ | $\begin{array}{r} 23,10,65,956 \\ 0 \end{array}$ | $\begin{array}{r} 2,15,85,846 \\ 0 \end{array}$ | 2,15,70,818 0 |
| $\begin{aligned} & \text { SB } 04 \text { PLANT PROTECTION SCHEME } \\ & \text { SOON } \end{aligned}$ |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 33,77,865 \\ 0 \end{array}$ | $\begin{array}{r} 33,78,865 \\ 0 \end{array}$ | $\begin{array}{r} 33,78,865 \\ 0 \end{array}$ | $\begin{array}{r} 33,78,865 \\ 0 \end{array}$ |
| Sub Total (P/NP): | :Voted: Charged: | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 33,77,865 \\ 0 \end{array}$ | $\begin{array}{r} 33,78,865 \\ 0 \end{array}$ | $\begin{array}{r} 33,78,865 \\ 0 \end{array}$ | $\begin{array}{r} 33,78,865 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 33,77,865 \\ 0 \end{array}$ | $\begin{array}{r} 33,78,865 \\ 0 \end{array}$ | $\begin{array}{r} 33,78,865 \\ 0 \end{array}$ | $\begin{array}{r} 33,78,865 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 33,77,865 \\ 0 \end{array}$ | $\begin{array}{r} 33,78,865 \\ 0 \end{array}$ | $\begin{array}{r} 33,78,865 \\ 0 \end{array}$ | $\begin{array}{r} 33,78,865 \\ 0 \end{array}$ |
| SB 05 HORTICULTURE DEVELOPMENT SOON |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 16,74,16,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -1,36,67,205 \\ 0 \end{array}$ | $\begin{array}{r} 15,37,48,795 \\ 0 \end{array}$ | $\begin{array}{r} 2,64,41,344 \\ 0 \end{array}$ | $\begin{array}{r} 2,64,41,344 \\ 0 \end{array}$ |
| Sub Total (P/NP): | :Voted: Charged: | $\begin{array}{r} 16,74,16,000 \\ 0 \end{array}$ |  | $\begin{array}{r} -1,36,67,205 \\ 0 \end{array}$ | $\begin{array}{r} 15,37,48,795 \\ 0 \end{array}$ | $\begin{array}{r} 2,64,41,344 \\ 0 \end{array}$ | $\begin{array}{r} 2,64,41,344 \\ 0 \end{array}$ |
| State Plan DRAFT |  |  |  |  |  |  |  |
| Report ID CBDR0120 |  | APPROPRIATION | GRA | $\begin{aligned} & 12 \text { HORTICULT } \\ & 3 / 2020(\mathrm{~N}) \end{aligned}$ |  |  |  |
|  |  |  |  | R |  | Available(+) / over spent(-) balance amount at the | Actual <br> Expenditure for the |
| Classification |  | 0 | S |  | T | beginning | Month |

MH 2401 CROP HUSBANDRY

|  | Voted: Charged: | $\begin{array}{r} 80,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -13,31,567 \\ 0 \end{array}$ | $\begin{array}{r} 66,68,433 \\ 0 \end{array}$ | $\begin{array}{r} 22,31,004 \\ 0 \end{array}$ | 22,31,004 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 80,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -13,31,567 \\ 0 \end{array}$ | $\begin{array}{r} 66,68,433 \\ 0 \end{array}$ | $\begin{array}{r} 22,31,004 \\ 0 \end{array}$ | 22,31,004 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 17,54,16,000 \\ 0 \end{array}$ |  | $\begin{array}{r} -1,49,98,772 \\ 0 \end{array}$ | $\begin{array}{r} 16,04,17,228 \\ 0 \end{array}$ | $\begin{array}{r} 2,86,72,348 \\ 0 \end{array}$ | 2,86,72,348 |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 17,54,16,000 \\ 0 \end{array}$ |  | $\begin{array}{r} -1,49,98,772 \\ 0 \end{array}$ | $\begin{array}{r} 16,04,17,228 \\ 0 \end{array}$ | $\begin{array}{r} 2,86,72,348 \\ 0 \end{array}$ | 2,86,72,348 |

SB 06 PLANT NUTRITION PROGRAMME SOON

State Non-Plan

| Voted: | $1,39,20,000$ | 0 | $-23,04,207$ |
| :--- | ---: | :--- | ---: |
| Charged: | 0 | 0 | 0 |

$1,16,15,793$
11,74, 690
11, 74, 690

| Sub Total (P/NP) | :Voted: | 1,39,20,000 | 0 | -23,04,207 | 1,16,15,793 | 11,74,690 | 11,74,690 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: | 14,00,000 | 0 | -3,27,098 | 10,72,902 | 21,490 | 21,490 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (P/NP) | :Voted: | 14,00,000 | 0 | -3,27,098 | 10,72,902 | 21,490 | 21,490 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Bdgt) | Voted: | 1,53,20,000 | 0 | $-26,31,305$ | 1,26,88,695 | 11,96,180 | 11,96,180 |
|  | Charged: | 0 | 0 | 0 | - 0 | 0 |  |
| Sub Total (Sub) | Voted: | 1,53,20,000 | 0 | $-26,31,305$ | 1,26,88,695 | 11,96,180 | 11,96,180 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |

SB 09 APICULTURE SCHEME SOON

State Non-Plan
DRAFT
Report ID CBDR0120

|  | FOR THE MONTH OF : 03/2020 (N ) |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Total Grant | R |  | Available(+) / over spent(-) balance amount at the | Actual <br> Expenditure <br> for the |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2401 CROP HUSBANDRY

|  | Voted: Charged: | $\begin{array}{r} 3,48,79,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -1,18,95,479 \\ 0 \end{array}$ | $\begin{array}{r} 2,29,83,521 \\ 0 \end{array}$ | $\begin{array}{r} 23,75,658 \\ 0 \end{array}$ | $\begin{array}{r} 23,75,658 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) : <br> State Plan | :Voted: Charged: | $\begin{array}{r} 3,48,79,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -1,18,95,479 \\ 0 \end{array}$ | $\begin{array}{r} 2,29,83,521 \\ 0 \end{array}$ | $\begin{array}{r} 23,75,658 \\ 0 \end{array}$ | $\begin{array}{r} 23,75,658 \\ 0 \end{array}$ |
|  | Voted: <br> Charged: | $\begin{array}{r} 9,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -3,23,937 \\ 0 \end{array}$ | $\begin{array}{r} 5,76,063 \\ 0 \end{array}$ | $\begin{array}{r} 1,34,151 \\ 0 \end{array}$ | $\begin{array}{r} 1,34,151 \\ 0 \end{array}$ |
| Sub Total(P/NP): | :Voted: Charged: | $\begin{array}{r} 9,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -3,23,937 \\ 0 \end{array}$ | $\begin{array}{r} 5,76,063 \\ 0 \end{array}$ | $\begin{array}{r} 1,34,151 \\ 0 \end{array}$ | $\begin{array}{r} 1,34,151 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 3,57,79,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -1,22,19,416 \\ 0 \end{array}$ | $\begin{array}{r} 2,35,59,584 \\ 0 \end{array}$ | $\begin{array}{r} 25,09,809 \\ 0 \end{array}$ | $\begin{array}{r} 25,09,809 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 3,57,79,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -1,22,19,416 \\ 0 \end{array}$ | $\begin{array}{r} 2,35,59,584 \\ 0 \end{array}$ | $\begin{array}{r} 25,09,809 \\ 0 \end{array}$ | $\begin{array}{r} 25,09,809 \\ 0 \end{array}$ |
| SB 10 DEVELOPMENT OF FLORICULTURESOON |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 1,48,43,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -35,08,158 \\ 0 \end{array}$ | $\begin{array}{r} 1,13,34,842 \\ 0 \end{array}$ | $\begin{array}{r} 10,23,253 \\ 0 \end{array}$ | $\begin{array}{r} 10,23,253 \\ 0 \end{array}$ |
| Sub Total (P/NP): | :Voted: Charged: | $\begin{array}{r} 1,48,43,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -35,08,158 \\ 0 \end{array}$ | $\begin{array}{r} 1,13,34,842 \\ 0 \end{array}$ | $\begin{array}{r} 10,23,253 \\ 0 \end{array}$ | $\begin{array}{r} 10,23,253 \\ 0 \end{array}$ |
|  | Voted: <br> Charged: | $\begin{array}{r} 10,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -5,89,938 \\ 0 \end{array}$ | $\begin{array}{r} 4,10,062 \\ 0 \end{array}$ | $\begin{array}{r} 1,44,404 \\ 0 \end{array}$ | $\begin{array}{r} 1,44,404 \\ 0 \end{array}$ |
| Sub Total(P/NP): | :Voted: Charged: | $\begin{array}{r} 10,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -5,89,938 \\ 0 \end{array}$ | $\begin{array}{r} 4,10,062 \\ 0 \end{array}$ | $\begin{array}{r} 1,44,404 \\ 0 \end{array}$ | $\begin{array}{r} 1,44,404 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 1,58,43,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -40,98,096 \\ 0 \end{array}$ | $\begin{array}{r} 1,17,44,904 \\ 0 \end{array}$ | $\begin{array}{r} 11,67,657 \\ 0 \end{array}$ | $\begin{array}{r} 11,67,657 \\ 0 \end{array}$ |
| DRAFT |  |  |  |  |  |  |  |
| Report ID CBDR0120APPROPRIATION ACCOUNTS OF |  |  |  |  |  |  |  |
| Classification |  | $0$ | S | R | T | Available(+) / over spent(-) balance amount at the beginning | Actual Expenditure for the Month |

Revenue Section
MH 2401 CROP HUSBANDRY

| Sub Total (Sub)Voted: <br> Charged:$\quad 1,58,43,000$ | 0 | 0 | $-40,98,096$ | $1,17,44,904$ | $11,67,657$ | 0 |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |

SB 11 ESTABLISHMENT/MAINTENANCE OF GOVERNMENT ORCHARDS/NURSERIES
S00N
State Non-Plan
Voted: 9,69,12,000 $0 \quad-3,68,06,002$
Charged: $\quad 9,69,12,000$
$0 \quad-3,68,06,002$
6,01,05,998
56,06,952
56,06,952


SB 15 PROJECT FOR MUSHROOM CULTIVATION SOON

State Non-Plan

| Voted: | $3,10,59,000$ | 0 | $-1,17,30,746$ | $1,93,28,254$ | $19,20,320$ | 0 |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |


| Sub Total(P/NP):Voted: Charged: | $\begin{array}{r} 3,10,59,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -1,17,30,746 \\ 0 \end{array}$ | $\begin{array}{r} 1,93,28,254 \\ 0 \end{array}$ | $\begin{array}{r} 19,20,320 \\ 0 \end{array}$ | 19,20,320 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| State Plan |  |  |  |  |  |  |
| Voted: <br> Charged: | $\begin{array}{r} 38,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -24,67,897 \\ 0 \end{array}$ | $\begin{array}{r} 13,32,103 \\ 0 \end{array}$ | $\begin{array}{r} 3,04,815 \\ 0 \end{array}$ | 3,04,815 |
| Sub Total(P/NP):Voted: Charged: | $\begin{array}{r} 38,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -24,67,897 \\ 0 \end{array}$ | $\begin{array}{r} 13,32,103 \\ 0 \end{array}$ | $\begin{array}{r} 3,04,815 \\ 0 \end{array}$ | $3,04,815$ |
| DRAFT <br> Report ID CBDR0120 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | APPROPRIATION ACCOUNTS OF GRANT 12 HORTICULTURE FOR THE MONTH OF : 03/2020 (N ) |  |  |  |  |  |
|  |  |  | R |  | Available(+) / <br> over spent(-) <br> balance amount <br> at the | Actual Expenditure for the |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2401 CROP HUSBANDRY

| Sub Total (Bdgt) | Charged: | 3,48,59,0 0 | 0 | $\begin{array}{r} -1,41,98,643 \\ 0 \end{array}$ | $\begin{array}{r} 2,06,60,357 \\ 0 \end{array}$ | $\begin{array}{r} 22,25,135 \\ 0 \end{array}$ | 22,25,135 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 3,48,59,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,41,98,643 \\ 0 \end{array}$ | $\begin{array}{r} 2,06,60,357 \\ 0 \end{array}$ | $\begin{array}{r} 22,25,135 \\ 0 \end{array}$ | 22,25,135 |
| SB 18 TRAINING OF FARMERSSOON |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 30,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -10,13,842 \\ 0 \end{array}$ | $\begin{array}{r} 19,86,158 \\ 0 \end{array}$ | $\begin{array}{r} 7,93,500 \\ 0 \end{array}$ | 7,93,500 |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 30,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -10,13,842 \\ 0 \end{array}$ | $\begin{array}{r} 19,86,158 \\ 0 \end{array}$ | $\begin{array}{r} 7,93,500 \\ 0 \end{array}$ | 7,93,500 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 30,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -10,13,842 \\ 0 \end{array}$ | $\begin{array}{r} 19,86,158 \\ 0 \end{array}$ | $\begin{array}{r} 7,93,500 \\ 0 \end{array}$ | 7,93,500 |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 30,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -10,13,842 \\ 0 \end{array}$ | $\begin{array}{r} 19,86,158 \\ 0 \end{array}$ | $\begin{array}{r} 7,93,500 \\ 0 \end{array}$ | 7,93,500 |
| SB 19 TRAINING AND EXTENSIONSOON |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 30,24,21,000 \\ 0 \end{array}$ | 0 | $-10,64,86,961$ | $\begin{array}{r} 19,59,34,039 \\ 0 \end{array}$ | $\begin{array}{r} 1,93,62,291 \\ 0 \end{array}$ | 1,93,62,291 |



Revenue Section
MH 2401 CROP HUSBANDRY

| Sub Total (Sub)Voted: <br> Charged:$\quad 30,29,21,000$ | 0 | $-10,69,86,961$ | $19,59,34,039$ | $1,93,62,291$ | 0 | 0 |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |

SB 22 MARKEting And QUALIty CONTROL
SOON
State Non-Plan


Revenue Section
MH 2401 CROP HUSBANDRY


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SB 50 RASHTRIYA KRISHI VIKAS YOJNA
-MFT
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DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 12 HORTICULTURE
FOR THE MONTH OF :03/2020 (N )


MH 2401 CROP HUSBANDRY


SB 56 MISSION FOR INTEGRATED DEVELOPMENT OF HORTICULTUR DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 12 HORTICULTURE
FOR THE MONTH OF : 03/2020 (N )

| Classification | FOR THE MONTH OF :03/2020 (N ) |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Total Grant | R |  | Available(+) / over spent (-) balance amount at the | Actual <br> Expenditure <br> for the |
|  | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2401 CROP HUSBANDRY
C90N
Share Central Plan

| Voted: | 11,85,00,000 | 0 | 4,58,52,641 | 16,43,52,641 | 4,77,00,000 | 4,77,00,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :Voted: | 11,85,00,000 | 0 | 4,58,52,641 | 16,43,52,641 | 4,77,00,000 | 4,77,00,000 |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Voted: | 11,85,00,000 |  | 4,58,52,641 | 16,43,52,641 | 4,77,00,000 | 4,77,00,000 |
| Charged: | 0 | 0 | 0 | 0 | 0 |  |

State Plan

| Voted: | $39,49,000$ | 0 | $41,10,809$ | $80,59,809$ | $11,79,211$ | 0 |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |


| Sub Total (P/NP) : | :Voted: <br> Charged: | $\begin{array}{r} 39,49,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 41,10,809 \\ 0 \end{array}$ | $\begin{array}{r} 80,59,809 \\ 0 \end{array}$ | $\begin{array}{r} 11,79,211 \\ 0 \end{array}$ | $\begin{array}{r} 11,79,211 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Bdgt) | Voted: | 39,49,000 | 0 | 41,10,809 | 80,59,809 | 11,79,211 | 11,79,211 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| S10N |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 1,32,00,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} 50,61,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,82,61,000 \\ 0 \end{array}$ | $\begin{array}{r} 53,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total(P/NP): | :Voted: <br> Charged: | $\begin{array}{r} 1,32,00,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} 50,61,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,82,61,000 \\ 0 \end{array}$ | $\begin{array}{r} 53,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 1,32,00,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} 50,61,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,82,61,000 \\ 0 \end{array}$ | $\begin{array}{r} 53,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 13,56,49,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 5,50,24,450 \\ 0 \end{array}$ | $\begin{array}{r} 19,06,73,450 \\ 0 \end{array}$ | $5,41,79,211$ | $4,88,79,211$ |
| SB 57 HORTICULTURE DEVELOPMENT PROJECTSOON |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
| Report ID CBDR0120 |  |  |  |  |  |  |  |
| APPROPRIATION ACCOUNTS OF GRANT 12 HORTICULTURE FOR THE MONTH OF :03/2020 (N ) |  |  |  |  |  |  |  |
|  |  |  |  | R |  | Available(+) / over spent(-) balance amount at the | Actual Expenditure for the |
| Classification |  | 0 | S |  | T | beginning | Month |

MH 2401 CROP HUSBANDRY


MH 2401 CROP HUSBANDRY


SB 63 MUKHYA MANTRI KIVI PROTSAHAN YOJNA
$\xrightarrow{\text { SOON }}$
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 12 HORTICULTURE FOR THE MONTH OF : 03/2020 (N )

Available(+) /
over spent(-) Actual balance Actual balance amount Expenditure
at the for the at the beginning


Revenue Section
MH 2401 CROP HUSBANDRY

State Non-Plan

|  | Voted: Charged: | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -1,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | 0 0 | $\begin{array}{r} -1,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 | 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -1,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,000 \\ 0 \end{array}$ | 0 | 0 | 0 |
| $\begin{aligned} & \text { SB } 64 \text { SUBSIDY ON } \\ & \text { SOON } \end{aligned}$ | PLASTIC |  |  |  |  |  |  |
| State Non-Plan | Voted: Charged: | $\begin{array}{r} 2,00,00,000 \\ 0 \end{array}$ | 0 0 | $\begin{array}{r} -2,00,00,000 \\ 0 \end{array}$ | 0 | 0 0 | 0 |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 2,00,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -2,00,00,000 \\ 0 \end{array}$ | 0 0 | 0 0 | 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 2,00,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -2,00,00,000 \\ 0 \end{array}$ | 0 | 0 0 | 0 |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 2,00,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -2,00,00,000 \\ 0 \end{array}$ | 0 | 0 0 | 0 0 |

SB 65 NURSERY PROMOTION SCHEME
SOON
State Non-Plan


Revenue Section
MH 2401 CROP HUSBANDRY

|  | Charged: | 0 | 0 | 0 | 0 |
| :--- | ---: | :--- | :--- | :--- | :--- |
| Sub Total (Bdgt) | Voted: | Charged: | 1,000 | 0 | $-1,000$ |
|  | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) Voted: | 1,000 | 0 | $-1,000$ | 0 | 0 |

SB 69 mUkhay mantri green house renovation scheme S00N


SB 70 PRAKRITIK KHETI KHUSHHAAL KISHAN SOON

State Non-Plan
Voted: 1,00,000 0 -1,00,000

Oted: 1,00,000
$0 \quad-1,00,000$

0
0
0

| Sub Total (P/NP) : Voted: | $1,00,000$ | 0 | $-1,00,000$ |
| :--- | ---: | :--- | ---: |
| Charged: | 0 | 0 | 0 |
| Sub Total (Bdgt) Voted: | $1,00,000$ | 0 | $-1,00,000$ |


| 0 | 0 |
| :--- | :--- |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |

## DRAFT

Report ID CBDR0120

|  |  | Total Grant | R |  | Available(+) / over spent(-) balance amount at the | Actual Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2401 CROP HUSBANDRY

| Sub Total (Sub) | Voted: | 1,00,000 | 0 | -1,00,000 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| SB 71 BAAGWANI SURAKSHA YOJNA SOON |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,00,000 \\ 0 \end{array}$ | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,00,000 \\ 0 \end{array}$ | 0 | 0 | 0 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,00,000 \\ 0 \end{array}$ | 0 | 0 | 0 0 |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,00,000 \\ 0 \end{array}$ | 0 | 0 | 0 0 |

SB 72 HIMACHAL PUSHAP KARANTI YOJNA SOON

State Non-Plan



Revenue Section
MH 2401 CROP HUSBANDRY

|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 5,00,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -2,26,19,288 \\ 0 \end{array}$ | $\begin{array}{r} 2,73,80,712 \\ 0 \end{array}$ | $\begin{array}{r} 60,80,712 \\ 0 \end{array}$ | 60,80,712 0 |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 5,00,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -2,26,19,288 \\ 0 \end{array}$ | $\begin{array}{r} 2,73,80,712 \\ 0 \end{array}$ | $\begin{array}{r} 60,80,712 \\ 0 \end{array}$ | 60,80,712 0 |
| $\begin{aligned} & \text { SB } 74 \text { SUBSIDY ON } \\ & \text { SOON } \end{aligned}$ | ANTI HAIL NET |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 20,00,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 39,55,954 \\ 0 \end{array}$ | $\begin{array}{r} 20,39,55,954 \\ 0 \end{array}$ | $\begin{array}{r} 6,96,79,036 \\ 0 \end{array}$ | $\begin{array}{r} 6,96,79,036 \\ 0 \end{array}$ |
| Sub Total (P/NP) : | :Voted: <br> Charged: | $\begin{array}{r} 20,00,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 39,55,954 \\ 0 \end{array}$ | $\begin{array}{r} 20,39,55,954 \\ 0 \end{array}$ | $\begin{array}{r} 6,96,79,036 \\ 0 \end{array}$ | $\begin{array}{r} 6,96,79,036 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 20,00,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 39,55,954 \\ 0 \end{array}$ | $\begin{array}{r} 20,39,55,954 \\ 0 \end{array}$ | $\begin{array}{r} 6,96,79,036 \\ 0 \end{array}$ | $\begin{array}{r} 6,96,79,036 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 20,00,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 39,55,954 \\ 0 \end{array}$ | $\begin{array}{r} 20,39,55,954 \\ 0 \end{array}$ | $\begin{array}{r} 6,96,79,036 \\ 0 \end{array}$ | $\begin{array}{r} 6,96,79,036 \\ 0 \end{array}$ |
| SB 75 MUKHY MANTRI KHUMB VIKAS YOJNA S00N |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 5,00,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -2,01,15,722 \\ 0 \end{array}$ | $\begin{array}{r} 2,98,84,278 \\ 0 \end{array}$ | $\begin{array}{r} 50,59,278 \\ 0 \end{array}$ | $\begin{array}{r} 50,59,278 \\ 0 \end{array}$ |
| Sub Total(P/NP): | :Voted: <br> Charged: | $\begin{array}{r} 5,00,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -2,01,15,722 \\ 0 \end{array}$ | $\begin{array}{r} 2,98,84,278 \\ 0 \end{array}$ | $\begin{array}{r} 50,59,278 \\ 0 \end{array}$ | $\begin{array}{r} 50,59,278 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 5,00,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -2,01,15,722 \\ 0 \end{array}$ | $\begin{array}{r} 2,98,84,278 \\ 0 \end{array}$ | $\begin{array}{r} 50,59,278 \\ 0 \end{array}$ | $\begin{array}{r} 50,59,278 \\ 0 \end{array}$ |
| $\begin{aligned} & \text { DRAFT } \\ & \text { Report ID CBDR0120 } \end{aligned}$ |  |  |  |  |  |  |  |
| APPROPRIATION ACCOUNTS OF GRANT 12 HORTICULTUREFOR THE MONTH OF $: 03 / 2020(\mathrm{~N})$ |  |  |  |  |  |  |  |
|  |  |  |  | R |  | Available(+) / over spent (-) balance amount at the | Actual Expenditure for the |
| Classification |  | 0 | S |  | T | beginning | Month |

MH 2401 CROP HUSBANDRY

| Sub Total (Sub)Voted: <br> Charged:$\quad 5,00,00,000$ | 0 | 0 | $-2,01,15,722$ | $0,98,84,278$ | $50,59,278$ | 0 |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |

SB 76 KRISHI MACHANISATION PAR UPMISSION C90N

Share Central Plan
Voted:
Voted:
$0 \quad 13,35,00,000$
0
$13,35,00,000$

左
Sub Total (P/NP) :Voted

```
\(13,35,00,000\)
```

Charged:
Voted:
Charged:
S10N
Share Central Plan

Sub Total (P/NP):Voted:
State Plan


Revenue Section
MH 2401 CROP HUSBANDRY

|  | Voted: | 0 | 1,000 | 3,99,99,000 | 4,00,00,000 | 4,00,00,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (P/NP) : | : Voted: | 0 | 1,000 | 3,99,99,000 | 4,00,00,000 | 4,00,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 0 | 1,000 | 3,99,99,000 | 4,00,00,000 | 4,00,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 0 | 1,000 | 3,99,99,000 | 4,00,00,000 | 4,00,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 2,91,53,60,000 | 14,83,34,000 | -58,50,21,496 | 2,47,86,72,504 | 82,93,51,829 | 38,40,35,785 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Mjr) : | Voted: | 2,91,53,60,000 | 14,83,34,000 | -58,50,21,496 | 2,47,86,72,504 | 82,93,51,829 | 38,40,35,785 |
| MH 2415 AGRICULTURAL RESEARCH AND EDUCATION |  |  |  |  |  |  |  |
| SM 01 CROP HUSBA | ANDRY |  |  |  |  |  |  |

0
0 MH 2415 AGRICULTURAI RESEARCH AND EDUCATION

MI 004RESEARCH

SB 03 GRANT IN AID TO DR.Y.S. PARMAR UNIVERSITY OF HORTICULTURE AND FORESTRY SOON

State Plan

| Voted: | $59,23,00,000$ | $9,23,48,870$ | $25,76,51,130$ | 0 | $94,23,00,000$ | $10,00,00,000$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 | $10,00,00,000$ |  |
| 0 |  |  |  |  |  |  |


| Sub Total (P/NP) | Voted: <br> Charged: |
| ---: | :--- |
| Sub Total (Bdgt) | Voted: <br>  <br>  <br> Charged: |
| Sub Total (Sub) | Voted: |
|  | Charged: |
|  |  |
| Sub Total (Min) | Voted: |
| Charged: |  |
| DRAFT |  |

APPROPRIATION ACCOUNTS OF GRANT 12 HORTICULTURE
FOR THE MONTH OF : 03/2020 (N )

|  | FOR THE MONTH OF :03/2020 (N M |
| :--- | :--- | :--- |

Revenue Section
MH 2415 AGRICULTURAL RESEARCH AND EDUCATION

| Sub Total (SM) | Voted: <br> Charged: | $\begin{array}{r} 59,23,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 9,23,48,870 \\ 0 \end{array}$ | $\begin{array}{r} 25,76,51,130 \\ 0 \end{array}$ | $\begin{array}{r} 94,23,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 10,00,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 10,00,00,000 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Mjr) : | Voted: Charged: | $\begin{array}{r} 59,23,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 9,23,48,870 \\ 0 \end{array}$ | $\begin{array}{r} 25,76,51,130 \\ 0 \end{array}$ | $\begin{array}{r} 94,23,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 10,00,00,000 \\ 0 \end{array}$ | 10,00,00,000 |
| Sub Total (R/ | C) Voted: Charged | 3,50,92,00,000 | 24, 06, 82, 870 | -32,73,92,505 | $3,42,24,90,365$ | 93,03,08,001 | $48,49,91,957$ |

MH 4401 CAPITAL OUTLAY ON CROP HUSBANDRY MI 119HORTICULTURE AND VEGETABLE CROPS

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SB 02 PURCHASE OF PLANT PROTECTION EQUIPMENT
    S00N
```

State Non-Plan
Voted: $\quad 12,93,10,000$
Charged: $\quad 0$

| 0 | $-95,40,729$ |
| ---: | ---: |
| 0 | 0 |

11,97,69,271

| $1,60,00,678$ | $1,60,00,678$ |
| ---: | ---: |
| 0 | 0 |


| Sub Total (P/NP) | : Voted: | 12,93,10,000 |
| :---: | :---: | :---: |
|  | Charged: | 0 |
| Sub Total (Bdgt) | Voted: | 12,93,10,000 |
|  | Charged: | 0 |
| Sub Total (Sub) | Voted: | 12,93,10,000 |


| 0 | $-95,40,729$ | $11,97,69,271$ |
| ---: | ---: | ---: |
| 0 | 0 |  |
| 0 | $-95,40,729$ | $11,97,69,271$ |
| 0 | 0 |  |
| 0 | $-95,40,729$ | $11,97,69,271$ |
| 0 | 0 |  |


| $1,60,00,678$ | $1,60,00,678$ |
| ---: | ---: |
| 0 | 0 |
|  | $1,60,00,678$ |
| 0 | $1,60,00,678$ |
| 0 |  |
| $1,60,00,678$ | $1,60,00,678$ |
| 0 | 0 |

SB 03 BUILDINGS
SOON
State Plan


Capital Section
MH 4401 CAPITAL OUTLAY ON CROP HUSBANDRY

|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Min) | Voted: | 16,35,60,000 | 0 | -95,40,729 | 15,40,19,271 | 1,87,00,678 | 1,87,00,678 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Mjr) : | Voted: | 16,35,60,000 | 0 | -95,40, 729 | 15,40,19,271 | 1,87,00,678 | 1,87,00,678 |
|  | Charged: | 0 | 0 | 0 |  |  |  | MH 4402 CAPITAL OUTLAY ON SOIL AND WATER CONSERVATION MI 102SOIL CONSERVATION

SB 06 EFFICIENT IRRIGATION THROUGH MICRO IRRIGATION SYSTEMS S00N

State Non-Plan

|  | Voted: Charged: | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,000 \\ 0 \end{array}$ | 0 | 0 | 0 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | Voted: | 1,000 | 0 | -1,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,000 | 0 | -1,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 1,000 | 0 | -1,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 1,000 | 0 | -1,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Mjr) : | Voted: | 1,000 | 0 | -1,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

MH 6401 LOANS FOR CROP HUSBANDRY
MI 190LOANS TO PUBLIC SECTOR AND OTHER UNDERTAKINGS

SB 02 LOANS TO HIMACHAL PRADESH HORTICULTURAL PRODUCE MARKETING AND PROCESSING CORPORATION (H.P.M.C.) SOON

State Non-Plan
Voted:
Charged:
1,000
0
$\begin{array}{lr}0 & -1,000 \\ 0 & 0\end{array}$
0
0
0
0
0
0
Total Grant

Capital Section
MH 6401 LOANS FOR CROP HUSBANDRY

| Sub Total (P/NP) : | :Voted: | 1,000 | 0 | -1,000 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Bdgt) | Voted: | 1,000 | 0 | -1,000 | 0 | 0 | 0 |
|  | Charged: | 0 | , | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 1,000 | 0 | -1,000 | 0 | 0 | 0 |
|  | Charged: | 0 | , | 0 | 0 | 0 | 0 |
| SB 03 LOANS TO H.P. AGRO-INDUSTRIES CORP-HORT. SOON |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
| Voted: Charged: |  | 1,000 | 0 | -1,000 | 0 | 0 | 0 |
|  |  | 0 | 0 | 0 | 0 |  |
| Sub Total (P/NP) : | :Voted: Charged: |  | 1,000 |  | -1,000 | 0 | 0 | 0 |
|  |  | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,000 |  | -1,000 | 0 | 0 | 0 |
|  | Charged: |  | 0 | 0 | 0 | 0 |  |
| Sub Total (Sub) | Voted: | 1,0000 | 0 | -1,000 | 0 | 0 | 00 |
|  | Charged: |  | 0 | 0 | 0 | 0 |  |
| Sub Total (Min) | Voted: | 2,0000 | 0 | -2,000 | 0 | 0 | 0 |
|  | Charged: |  | 0 | 0 |  |  |  |
| Sub Total (Mjr) : | Voted: | 2,0000 | 0 | -2,000 | 0 | 0 | 0 |
|  | Charged: |  | 0 | 0 |  | 0 |  |
| Sub Total (R/C | C) Voted: | 16,35,63,000 | 0 | -95,43,729 | 15,40,19,271 | 1,87,00,678 | 1,87,00,678 |
|  | Charged |  | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Grant | t) Voted: | 3,67,27,63,000 | 24,06,82,870 0 | -33,69, 36,234 | 3,57,65,09,636 | 94,90,08, 679 | 50,36,92,635 0 |
|  | Charged |  |  |  |  |  |  |
| DRAFT |  |  |  |  |  |  |  |

DRAFT

Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 13 IRRIGATION,WATER SUPPLY AND SANITATION FOR THE MONTH OF :03/2020 (N )

|  |  | Total Grant | R |  | Available(+)/ over spent(-) balance amount at the | Actual Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2059 PUBLIC WORKS
SM 01 OFFICE BUILDINGS
MI 053MAINTENANCE AND REPAIRS

SB 89 MAINTENANCE OF IPH BUILDING
SOON
State Non-Plan

|  | Voted: Charged: | $\begin{array}{r} 84,02,000 \\ 0 \end{array}$ | 0 | $44,000$ | $84,46,000$ | $\begin{array}{r} 23,49,214 \\ 0 \end{array}$ | 23,50,201 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 84,02,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 44,000 \\ 0 \end{array}$ | $\begin{array}{r} 84,46,000 \\ 0 \end{array}$ | $\begin{array}{r} 23,49,214 \\ 0 \end{array}$ | 23,50,201 0 |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 84,02,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 44,000 \\ 0 \end{array}$ | $\begin{array}{r} 84,46,000 \\ 0 \end{array}$ | $\begin{array}{r} 23,49,214 \\ 0 \end{array}$ | 23,50,201 |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 84,02,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 44,000 \\ 0 \end{array}$ | $\begin{array}{r} 84,46,000 \\ 0 \end{array}$ | $\begin{array}{r} 23,49,214 \\ 0 \end{array}$ | 23,50,201 |
| Sub Total (Min) | Voted: Charged: | $\begin{array}{r} 84,02,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 44,000 \\ 0 \end{array}$ | $\begin{array}{r} 84,46,000 \\ 0 \end{array}$ | $\begin{array}{r} 23,49,214 \\ 0 \end{array}$ | 23,50,201 |
| Sub Total (SM) | Voted: Charged: | 84,02,000 0 | 0 | $\begin{array}{r} 44,000 \\ 0 \end{array}$ | 84,46,000 | $\begin{array}{r} 23,49,214 \\ 0 \end{array}$ | 23,50,201 |


| Sub Total (Mjr) : Voted: |  |  |  |  |  |  |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |
| Charged: | $84,02,000$ | 0 | 0 | 44,000 | $84,46,000$ | $23,49,214$ |

$$
\begin{aligned}
& \text { SM } 01 \text { WATER SUPPLY } \\
& \text { MI 001DIRECTION A } \\
& \text { SB } 01 \text { DIRECTION } \\
& \text { SOON }
\end{aligned}
$$

MI 001DIRECTION AND ADMINISTRATION
State Non-Plan

| Voted: | $2,22,08,000$ | 1,000 | $-1,30,32,643$ | $91,76,357$ | $47,52,154$ | $47,51,649$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 | 0 |  |


DRAFT
Charged:
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 13 IRRIGATION,WATER SUPPLY AND SANITATION
Classification
-------------------------------------------
Revenue Section

| Sub Total (Bdgt) | Charged: | 2,22,08,0 0 | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{array}{r} -1,30,32,643 \\ 0 \end{array}$ | $\begin{array}{r} 91,76,357 \\ 0 \end{array}$ | $\begin{array}{r} 47,52,154 \\ 0 \end{array}$ | 47,51,649 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SONM |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 36,75,64,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} -12,61,49,000 \\ 0 \end{array}$ | $\begin{array}{r} 24,14,15,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,82,52,742 \\ 0 \end{array}$ | 1,82,52,081 |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 36,75,64,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} -12,61,49,000 \\ 0 \end{array}$ | $\begin{array}{r} 24,14,15,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,82,52,742 \\ 0 \end{array}$ | 1,82,52,081 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 36,75,64,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} -12,61,49,000 \\ 0 \end{array}$ | $\begin{array}{r} 24,14,15,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,82,52,742 \\ 0 \end{array}$ | 1,82,52,081 |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 38,97,72,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{array}{r} -13,91,81,643 \\ 0 \end{array}$ | $\begin{array}{r} 25,05,91,357 \\ 0 \end{array}$ | $\begin{array}{r} 2,30,04,896 \\ 0 \end{array}$ | 2,30,03,730 0 |
| SB 02 EXECUTIONSOON |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 7,12,14,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,000 \\ 9,25,241 \end{array}$ | $\begin{array}{r} -2,63,65,000 \\ -9,25,241 \end{array}$ | $\begin{array}{r} 4,48,50,000 \\ 0 \end{array}$ | $\begin{array}{r} 51,21,700 \\ 0 \end{array}$ | 50,13,279 0 |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 7,12,14,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,000 \\ 9,25,241 \end{array}$ | $\begin{array}{r} -2,63,65,000 \\ -9,25,241 \end{array}$ | $\begin{array}{r} 4,48,50,000 \\ 0 \end{array}$ | $\begin{array}{r} 51,21,700 \\ 0 \end{array}$ | 50,13,279 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 7,12,14,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,000 \\ 9,25,241 \end{array}$ | $\begin{array}{r} -2,63,65,000 \\ -9,25,241 \end{array}$ | $\begin{array}{r} 4,48,50,000 \\ 0 \end{array}$ | $\begin{array}{r} 51,21,700 \\ 0 \end{array}$ | 50,13,279 |

State Non-Plan

|  |  | Voted: | 1,33,52,35,000 | 0 | -41,43,06,000 | 92,09,29,000 | 8,25,60,495 | 8,26,97,310 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub | Total (P/NP) | :Voted: | 1,33,52,35,000 | 0 | -41,43,06,000 | 92,09,29,000 | 8,25,60,495 | 8,26,97,310 |
|  |  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub | Total (Bdgt) | Voted: | 1,33,52,35,000 | 0 | -41,43,06,000 | 92,09,29,000 | 8,25,60,495 | 8,26,97,310 |
|  |  | Charged: | 0 | 0 | 0 | 0 | - 0 | 0 |

DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 13 IRRIGATION,WATER SUPPLY AND SANITATION


Revenue Section
MH 2215 WATER SUPPLY AND SANITATION

| Sub Total (Sub)Voted: <br> Charged:$\quad 1,40,64,49,000$ | 1,000 | $-44,06,71,000$ | $96,57,79,000$ | $8,76,82,195$ | 0 | $0,77,10,589$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 0 | $9,25,241$ | $-9,25,241$ | 0 |  |  |  |

SB 07 PROJECT MANAGEMENT UNIT FOR HIMACHAL PRADESH RURAL WATER SUPPLY PROJECT SOON

State Non-Plan

|  | Voted: Charged: | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,000 \\ 0 \end{array}$ | $\begin{array}{r} 53,95,000 \\ 0 \end{array}$ | $\begin{array}{r} 54,03,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,70,238 \\ 0 \end{array}$ | $\begin{array}{r} 7,52,516 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,000 \\ 0 \end{array}$ | $\begin{array}{r} 53,95,000 \\ 0 \end{array}$ | $\begin{array}{r} 54,03,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,70,238 \\ 0 \end{array}$ | $\begin{array}{r} 7,52,516 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,000 \\ 0 \end{array}$ | $\begin{array}{r} 53,95,000 \\ 0 \end{array}$ | $\begin{array}{r} 54,03,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,70,238 \\ 0 \end{array}$ | $\begin{array}{r} 7,52,516 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,000 \\ 0 \end{array}$ | $\begin{array}{r} 53,95,000 \\ 0 \end{array}$ | $\begin{array}{r} 54,03,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,70,238 \\ 0 \end{array}$ | $\begin{array}{r} 7,52,516 \\ 0 \end{array}$ |
| Sub Total (Min) <br> MI 005SURVEY A | Voted: <br> Charged: <br> ND INVEST | $1,79,62,22,000$ <br> GATION | $\begin{array}{r} 9,000 \\ 9,25,241 \end{array}$ | $\begin{array}{r} -57,44,57,643 \\ -9,25,241 \end{array}$ | $\begin{array}{r} 1,22,17,73,357 \\ 0 \end{array}$ | $\begin{array}{r} 11,14,57,329 \\ 0 \end{array}$ | $\begin{array}{r} 11,14,66,835 \\ 0 \end{array}$ |
| $\begin{aligned} & \text { SB } 01 \text { SURVEY AND } \\ & \text { SONM } \end{aligned}$ | INVESTIGA | IION UNIT |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 2,73,38,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -81,73,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,91,65,000 \\ 0 \end{array}$ | $\begin{array}{r} 17,42,734 \\ 0 \end{array}$ | $\begin{array}{r} 17,43,658 \\ 0 \end{array}$ |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 2,73,38,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -81,73,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,91,65,000 \\ 0 \end{array}$ | $\begin{array}{r} 17,42,734 \\ 0 \end{array}$ | $\begin{array}{r} 17,43,658 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 2,73,38,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -81,73,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,91,65,000 \\ 0 \end{array}$ | $\begin{array}{r} 17,42,734 \\ 0 \end{array}$ | $\begin{array}{r} 17,43,658 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 2,73,38,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -81,73,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,91,65,000 \\ 0 \end{array}$ | $\begin{array}{r} 17,42,734 \\ 0 \end{array}$ | $\begin{array}{r} 17,43,658 \\ 0 \end{array}$ |

SB 02 PRPARATION OF DPRS THROUGH OUTSOURCING SOON

State Non-Plan
DRAFT
Report ID CBDR0120


Revenue Section
MH 2215 WATER SUPPLY AND SANITATION

|  | Voted: | 57,75,000 | 0 | 1,65,60,000 | 2,23,35,000 | 2,13,65,000 | 1,90,95,600 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 57,75,000 | 0 | 1,65,60,000 | 2,23,35,000 | 2,13,65,000 | 1,90,95,600 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 57,75,000 | 0 | 1,65,60,000 | 2,23,35,000 | 2,13,65,000 | 1,90,95,600 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 57,75,000 | 0 | 1,65,60,000 | 2,23,35,000 | 2,13,65,000 | 1,90,95,600 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 3,31,13,000 | 0 | 83,87,000 | 4,15,00,000 | 2,31,07,734 | 2,08,39,258 |
|  | Charged: | 0 | 0 | 0 | - 0 | 0 | 0 |

MI 101URBAN WATER SUPPLY PROGRAMMES

SB 02 MAINTENANCE AND REPAIRS OF URBAN WATER SUPPLY SCHEMES IN VARIOUS DISTRICTS S00N

State Non-Plan

Voted: 2,40,82,80,000
Charged: $\quad 0,40,82,80,000$ 0 $-29,47,72,000$ $-29,47,72,000$

2,11,35,08,000
?, 0
,11,35,08,000
$2,11,35,08,00$
2,11,35,08,000 0

80,35,89,634
$80,39,70,073$

| $80,35,89,634$ | $80,39,70,073$ |
| ---: | ---: |
| 0 | 0 |
| $80,35,89,634$ | $80,39,70,073$ |
| 0 | 0 |
| $80,35,89,634$ | $80,39,70,073$ |
| 0 | 0 |

SB 04 MAINTENENCE PROVISION FOR ADJUSTMENT OF RECOVERY SOON

State Non-Plan

| Voted: | $1,07,97,10,000$ | 0 | $-27,84,36,000$ | $80,12,74,000$ | $35,80,83,353$ | $35,77,03,207$ |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 | 0 |  |

APPROPRIATION ACCOUNTS OF GRANT 13 IRRIGATION, WATER SUPPLY AND SANITATION

|  | APPROPRIATION ACCOUNTS OF GRANT 13 IRRIGATION, WATER SUPPLY AND SANITATION FOR THE MONTH OF :03/2020 (N ) |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Total Grant | R |  | Available(+) / <br> over spent (-) balance amount at the | Actual <br> Expenditure <br> for the |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2215 WATER SUPPLY AND SANITATION

| Sub Total (P/NP) :Voted: |  | 1,07,97,10,000 | 0 | $-27,84,36,000$ | 80,12,74,000 | 35,80,83,353 | 35,77,03,207 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | - | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 1,07,97,10,000 \\ 0 \end{array}$ | 0 0 | $\begin{array}{r} -27,84,36,000 \\ 0 \end{array}$ | $\begin{array}{r} 80,12,74,000 \\ 0 \end{array}$ | $\begin{array}{r} 35,80,83,353 \\ 0 \end{array}$ | $\begin{array}{r} 35,77,03,207 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 1,07,97,10,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -27,84,36,000 \\ 0 \end{array}$ | $\begin{array}{r} 80,12,74,000 \\ 0 \end{array}$ | $\begin{array}{r} 35,80,83,353 \\ 0 \end{array}$ | $\begin{array}{r} 35,77,03,207 \\ 0 \end{array}$ |
| SB 05 EXPENDITURE ON MATERIAL AND DAILY WAGERSSOON |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 25,35,38,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -2,81,000 \\ 0 \end{array}$ | $\begin{array}{r} 25,32,57,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,24,90,430 \\ 0 \end{array}$ | $\begin{array}{r} 4,26,70,198 \\ 0 \end{array}$ |
| Sub Total (P/NP) | :Voted: <br> Charged: | $\begin{array}{r} 25,35,38,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -2,81,000 \\ 0 \end{array}$ | $\begin{array}{r} 25,32,57,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,24,90,430 \\ 0 \end{array}$ | $\begin{array}{r} 4,26,70,198 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 25,35,38,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -2,81,000 \\ 0 \end{array}$ | $\begin{array}{r} 25,32,57,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,24,90,430 \\ 0 \end{array}$ | $\begin{array}{r} 4,26,70,198 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 25,35,38,000 \\ 0 \end{array}$ | 0 0 | $\begin{array}{r} -2,81,000 \\ 0 \end{array}$ | $\begin{array}{r} 25,32,57,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,24,90,430 \\ 0 \end{array}$ | $\begin{array}{r} 4,26,70,198 \\ 0 \end{array}$ |
| Sub Total (Min) | Voted: Charged: | 3,74,15,28,000 | 0 | $\begin{array}{r} -57,34,89,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,16,80,39,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,20,41,63,417 \\ 0 \end{array}$ | $\begin{array}{r} 1,20,43,43,478 \\ 0 \end{array}$ |

SB 03 MAINTENANCE AND REPAIR OF RURAL WATER SUPPLY SCHEME SOON

State Non-Plan

| Voted: | $6,20,59,09,000$ | 0 | $-1,25,47,43,000$ | $4,95,11,66,000$ | $61,28,15,898$ | $61,30,48,889$ |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 |  |  |

DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 13 IRRIGATION, WATER SUPPLY AND SANITATION FOR THE MONTH OF :03/2020 (N )

|  |  | Total Grant | R |  | Available(+) / over spent(-) balance amount at the | Actual <br> Expenditure <br> for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2215 WATER SUPPLY AND SANITATION

| Sub Total (P/NP) : | :Voted: | 6,20,59,09,000 | 0 | $-1,25,47,43,000$ | 4,95,11,66,000 | 61,28,15,898 | 61,30,48,889 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 6,20,59,09,000 | 0 | -1,25,47,43,000 | 4,95,11,66,000 | 61,28,15,898 | 61,30,48,889 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 6,20,59,09,000 | 0 | $-1,25,47,43,000$ | 4,95,11,66,000 | 61,28,15,898 | 61,30,48,889 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| SB 12 MAINTENANCE PROVISION FOR ADJUSTMENT OF RECOVERYSOON |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
| Voted: Charged: |  | 4,30,88,38,000 | $0-1,41,47,39,000$ |  | 2,89,40,99,000 | 1,33,65,53,986 | 1,37,16,09,981 |
|  |  | 0 | 0 | 0 |  |  |
| Sub Total (P/NP) | :Voted: |  | 4,30,88,38,000 | $0-1,41,47,39,000$ |  | 2,89,40,99,000 | 1,33,65,53,986 | 1,37,16,09,981 |
|  | Charged: | 0 |  | 0 | 0 | 0 |  |


| Sub Total (Bdgt) | Voted: | 4,30,88,38,000 | 0 | -1,41,47,39,000 | 2,89,40,99,000 | 1,33,65,53,986 | 1,37,16,09,981 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Sub) | Voted: | 4,30,88,38,000 | 0 | -1,41,47, 39,000 | 2,89,40,99,000 | 1,33,65,53,986 | 1,37,16,09,981 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |

```
SB 13 EXPENDITURE ON MATERIAL & DAILY WAGERS' WAGES
    SOON
```

State Non-Plan

| Voted: | $43,74,47,000$ | 0 | $40,07,87,000$ | $83,82,34,000$ | $34,38,96,615$ | $30,77,96,398$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Charged: | 0 | $12,37,500$ | 0 | $12,37,500$ | $12,37,500$ | $12,37,500$ |



Revenue Section
MH 2215 WATER SUPPLY AND SANITATION

|  | Voted: <br> Charged: | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{array}{r} 24,09,000 \\ 0 \end{array}$ | $\begin{array}{r} 24,10,000 \\ 0 \end{array}$ | $\begin{array}{r} 24,10,000 \\ 0 \end{array}$ | 11,20,629 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: <br> Charged: | $0$ | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{array}{r} 24,09,000 \\ 0 \end{array}$ | $\begin{array}{r} 24,10,000 \\ 0 \end{array}$ | $\begin{array}{r} 24,10,000 \\ 0 \end{array}$ | 11,20,629 |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 43,74,47,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,000 \\ 12,37,500 \end{array}$ | $\begin{array}{r} 40,31,96,000 \\ 0 \end{array}$ | $\begin{array}{r} 84,06,44,000 \\ 12,37,500 \end{array}$ | $\begin{array}{r} 34,63,06,615 \\ 12,37,500 \end{array}$ | $\begin{array}{r} 30,89,17,027 \\ 12,37,500 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 43,74,47,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,000 \\ 12,37,500 \end{array}$ | $\begin{array}{r} 40,31,96,000 \\ 0 \end{array}$ | $\begin{array}{r} 84,06,44,000 \\ 12,37,500 \end{array}$ | $\begin{array}{r} 34,63,06,615 \\ 12,37,500 \end{array}$ | $\begin{array}{r} 30,89,17,027 \\ 12,37,500 \end{array}$ |

SB 14 NATIONAL RURAL DRINKING WATER PROGRAMME (NRDWP) C90N

Share Central Plan

| Voted: | 11,00,00,000 | 0 | -4,64,37,000 | 6,35,63,000 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| : Voted: | 11,00,00,000 | 0 | -4,64,37,000 | 6,35,63,000 | 0 | 0 |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Voted: | 11,00,00,000 | 0 | -4,64,37,000 | 6,35,63,000 | 0 | 0 |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |


| Sub Total (P/NP) | : Voted: | 11,00,00,000 | 0 | -4,64,37,000 | 6,35,63,000 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Bdgt) | Voted: | 11,00,00,000 | 0 | -4,64,37,000 | 6,35,63,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| S10N |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: | 80,40,000 | 0 | -9,77,000 | 70,63,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 80,40,000 | 0 | -9,77,000 | 70,63,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 80,40,000 | 0 | -9,77,000 | 70,63,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 11,80,40,000 | 0 | -4,74,14,000 | 7,06,26,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 11,07,02,34,000 | 1,000 | ,31,37,00,000 | 8,75,65,35,000 | 2,29,56,76,499 | 2,29,35,75,897 |

APPROPRIATION ACCOUNTS OF GRANT 13 IRRIGATION,WATER SUPPLY AND SANITATION FOR THE MONTH OF : 03/2020 (N


Revenue Section
MH 2215 WATER SUPPLY AND SANITATION

```
MI 799SUSPENSE
```

SB 01 EXPENDITURE ON SUSPENSE (STOCK)

```
    SOON


Revenue Section
MH 2215 WATER SUPPLY AND SANITATION
\begin{tabular}{|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & Voted: & 51,86,50,000 \\
\hline & Charged: & 0 \\
\hline Sub Total (Bdgt) & Voted: & 51,86,50,000 \\
\hline & Charged: & 0 \\
\hline Sub Total (Sub) & Voted: & 51,86,50,000 \\
\hline & Charged: & 0 \\
\hline Sub Total (Min) & Voted: & 1,13,85,00,000 \\
\hline & Charged: & 0 \\
\hline Sub Total (SM) & Voted: & 17,77,95,97,000 \\
\hline & Charged: & 0 \\
\hline
\end{tabular}
\[
\begin{array}{r}
91,47,12,000 \\
0 \\
91,47,12,000 \\
0 \\
91,47,12,000 \\
0 \\
0 \\
2,52,88,95,000 \\
0 \\
-92,43,64,643 \\
-9,25,241
\end{array}
\]
\begin{tabular}{rrr}
\(1,43,33,62,000\) & \(9,17,83,740\) & \(9,20,62,980\) \\
0 & 0 & 0 \\
\(1,43,33,62,000\) & \(9,17,83,740\) & \(9,20,62,980\) \\
0 & 0 & 0 \\
\(1,43,33,62,000\) & \(9,17,83,740\) & \(9,20,62,980\) \\
0 & 0 & \\
\(3,66,73,95,000\) & \(65,72,54,330\) & \(65,93,80,517\) \\
0 & 0 & 0 \\
\(16,85,52,42,357\) & \(4,29,16,59,309\) & \(4,28,96,05,985\) \\
\(12,37,500\) & \(12,37,500\) & \(12,37,500\)
\end{tabular} SM 02 SEWERAGE AND SANITATION MI 105SANITATION SERVICES

SB 02 MAINTENANCE AND REPAIRS SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
45,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
5,25,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
50,25,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
27,20,465 \\
0
\end{array}
\] & \[
\begin{array}{r}
24,01,830 \\
0
\end{array}
\] \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 45,00,000 & 0 & 5,25,000 & 50,25,000 & 27,20,465 & 24,01,830 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 45,00,000 & 0 & 5,25,000 & 50,25,000 & 27,20,465 & 24,01,830 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 45,00,000 & 0 & 5,25,000 & 50,25,000 & 27,20,465 & 24,01,830 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 45,00,000 & 0 & 5,25,000 & 50,25,000 & 27,20,465 & 24,01,830 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}


MH 2215 WATER SUPPLY AND SANITATION


MH 2700 MAJOR IRRIGATION
SM 01 SHAHANAHAR PROJECT (NC)
MI 001DIRECTION AND ADMINISTRATION

SB 01 EXPENDITURE ON ESTABLISHMENT SOON

State Non-Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 13 IRRIGATION, WATER SUPPLY AND SANITATION FOR THE MONTH OF :03/2020 (N )


Revenue Section
MH 2700 MAJOR IRRIGATION
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
10,75,43,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-3,15,55,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,59,89,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
74,86,825 \\
0
\end{array}
\] & \[
\begin{array}{r}
74,86,661 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
10,75,43,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-3,15,55,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,59,89,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
74,86,825 \\
0
\end{array}
\] & \[
\begin{array}{r}
74,86,661 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
10,75,43,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-3,15,55,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,59,89,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
74,86,825 \\
0
\end{array}
\] & \[
\begin{array}{r}
74,86,661 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
10,75,43,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-3,15,55,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,59,89,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
74,86,825 \\
0
\end{array}
\] & \[
\begin{array}{r}
74,86,661 \\
0
\end{array}
\] \\
\hline Sub Total (Min) & Voted: Charged: & \[
\begin{array}{r}
10,75,43,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-3,15,55,000 \\
0
\end{array}
\] & \[
7,59,89,000
\] & \[
\begin{array}{r}
74,86,825 \\
0
\end{array}
\] & \[
\begin{array}{r}
74,86,661 \\
0
\end{array}
\] \\
\hline
\end{tabular}

\footnotetext{
SB 01 OTHER MAINTENANCE EXPENDITURE S00N

State Non-Plan
}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & Voted: & 2,00,57,000 & 0 & 2,69,000 & 2,03,26,000 & 48,41,097 & 48,41,156 \\
\hline & Charged: & 0 & 0 & - & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total(P/NP) :} & :Voted: & 2,00,57,000 & 0 & 2,69,000 & 2,03,26,000 & 48,41,097 & 48,41,156 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 2,00,57,000 & 0 & 2,69,000 & 2,03,26,000 & 48,41,097 & 48,41,156 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 2,00,57,000 & 0 & 2,69,000 & 2,03,26,000 & 48,41,097 & 48,41,156 \\
\hline & Charged: & 0 & 0 & 0 & - & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 2,00,57,000 & 0 & 2,69,000 & 2,03,26,000 & 48,41,097 & 48,41,156 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 01 STOCK
S00N
State Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 13 IRRIGATION, WATER SUPPLY AND SANITATION
FOR THE MONTH OF :03/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & \begin{tabular}{l}
over spent(-) \\
balance amount at the
\end{tabular} & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2700 MAJOR IRRIGATION
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
2,78,30,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
-2,78,14,770 \\
0
\end{array}
\] & \[
\begin{array}{r}
15,230 \\
0
\end{array}
\] & \[
0
\] & 0 \\
\hline Sub Total (P/NP) & : Voted: Charged: & \[
\begin{array}{r}
2,78,30,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-2,78,14,770 \\
0
\end{array}
\] & \[
\begin{array}{r}
15,230 \\
0
\end{array}
\] & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
2,78,30,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-2,78,14,770 \\
0
\end{array}
\] & \[
\begin{array}{r}
15,230 \\
0
\end{array}
\] & 0 & 0 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,78,30,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-2,78,14,770 \\
0
\end{array}
\] & \[
\begin{array}{r}
15,230 \\
0
\end{array}
\] & 0 & 0 \\
\hline
\end{tabular}

SB 02 STOCK MANUFACTURE
SOON
State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
2,02,40,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,92,07,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,33,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-211 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (P/NP) & :Voted: & 2,02,40,000 & 0 & \[
\begin{array}{r}
-1,92,07,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,33,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-211 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,02,40,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,92,07,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,33,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-211 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
2,02,40,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,92,07,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,33,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-211 \\
0
\end{array}
\] & 0 \\
\hline
\end{tabular}

SB 03 PW MISC. ADVANCE S00N

State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{}} & Voted: & 1,45,48,000 & 0 & \(-1,45,48,000\) & 0 & -6 & 0 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub} & Total (P/NP) & :Voted: & 1,45,48,000 & 0 & \(-1,45,48,000\) & 0 & -6 & 0 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{} & Total (Bdgt) & Voted: & 1,45,48,000 & 0 & -1,45,48,000 & 0 & -6 & 0 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 13 IRRIGATION, WATER SUPPLY AND SANITATION FOR THE MONTH OF :03/2020 (N )


Revenue Section
MH 2700 MAJOR IRRIGATION
\begin{tabular}{lrlrrr} 
Sub Total (Sub) Voted: & \(1,45,48,000\) & 0 & \(-1,45,48,000\) & 0 & 0 \\
Charged: & 0 & 0 & 0 & 0 & 0 \\
Sub Total (Min) Voted: & \(6,26,18,000\) & 0 & \(-6,15,69,770\) & \(10,48,230\) & -217
\end{tabular}


Revenue Section
MH 2701 MEDIUM IRRIGATION
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & Voted: & 78,94,000 & 0 & 0 & 78,94,000 & 39,10,852 & 39,10,464 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 78,94,000 & 0 & 0 & 78,94,000 & 39,10,852 & 39,10,464 \\
\hline & Charged: & 0 & 0 & 0 & 0 & , & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 78,94,000 & & 0 & 78,94,000 & 39,10,852 & 39,10,464 \\
\hline & Charged: & 0 & 0 & 0 & 0 & , & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 78,94,000 & O & 0 & 78,94,000 & 39,10,852 & 39,10,464 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{MI 799SUSPENSE} \\
\hline \multicolumn{8}{|l|}{\multirow[t]{2}{*}{\[
\begin{aligned}
& \text { SB } 01 \text { STOCK } \\
& \text { S00N }
\end{aligned}
\]}} \\
\hline & & & & & & & \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{\begin{tabular}{l}
Voted: \\
Charged:
\end{tabular}}} & 3,30,000 & 0 & \(-3,30,000\) & 0 & 0 & 0 \\
\hline & & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 3,30,000 & 0 & -3,30,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 3,30,000 & 0 & -3,30,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 3,30,000 & 0 & -3,30,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{2}{|l|}{SB 02 STOCK MANUFACTURE
SOON} & & & & & & \\
\hline
\end{tabular}


Revenue Section
MH 2701 MEDIUM IRRIGATION
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (P/NP) : & :Voted: & 1,10,000 & 0 & -1,10,000 & 0 & 0 & \multirow[t]{2}{*}{0} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,10,000 & 0 & -1,10,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,10,000 & 0 & -1,10,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{SB 03 P W MISC ADVANCE
SOON} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 1,10,000 & 0 & -1,10,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 1,10,000 & 0 & -1,10,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,10,000 & 0 & -1,10,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,10,000 & 0 & -1,10,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 5,50,000 & 0 & -5,50,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 1,23,14,000 & 0 & -39,54,000 & 83,60,000 & 39,91,775 & 39,91,875 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{SM 12 BALH VALLEY PROJECT (NC)} \\
\hline \multicolumn{8}{|l|}{MI 001DIRECTION AND ADMINISTRATION} \\
\hline \multicolumn{8}{|l|}{SB 01 EXPENDITURE ON ESTABLISHMENT SOON} \\
\hline \multicolumn{3}{|l|}{State Non-Plan DRAFT} & & & & & \\
\hline \multicolumn{3}{|l|}{Report ID CBDR0120} & & & & & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & \multicolumn{6}{|l|}{APPROPRIATION ACCOUNTS OF GRANT 13 IRRIGATION,WATER SUPPLY AND SANITATION FOR THE MONTH OF :03/2020 (N )} \\
\hline & \multicolumn{4}{|l|}{FOR THE MONTH OF :03/2020 (N )} & Available(+)/ over spent(-) balance amount at the & Actual Expenditure for the \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2701 MEDIUM IRRIGATION
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
98,37,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-73,96,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
24,41,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,07,522 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,06,703 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
98,37,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-73,96,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
24,41,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,07,522 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,06,703 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
98,37,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-73,96,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
24,41,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,07,522 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,06,703 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
98,37,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-73,96,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
24,41,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,07,522 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,06,703 \\
0
\end{array}
\] \\
\hline Sub Total (Min) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
98,37,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-73,96,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
24,41,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,07,522 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,06,703 \\
0
\end{array}
\] \\
\hline
\end{tabular}

MI 101MAINTENANCE \& REPAIR

SB 01 OTHER MAINTENANCE EXPENDITURE
S00N

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
1,79,74,000 \\
0
\end{array}
\] & 0 & 0
0 & \[
\begin{array}{r}
1,79,74,000 \\
0
\end{array}
\] & \[
8,41,514
\] & \[
8,41,514
\] \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 1,79,74,000 & 0 & 0 & 1,79,74,000 & 8,41,514 & 8,41,514 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,79,74,000 & 0 & 0 & 1,79,74,000 & 8,41,514 & 8,41,514 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,79,74,000 & 0 & 0 & 1,79,74,000 & 8,41,514 & 8,41,514 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 1,79,74,000 & 0 & 0 & 1,79,74,000 & 8,41,514 & 8,41,514 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 01 STOCK
S00N
State Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 13 IRRIGATION,WATER SUPPLY AND SANITATION FOR THE MONTH OF :03/2020 (N )


Revenue Section
MH 2701 MEDIUM IRRIGATION
\begin{tabular}{|c|c|c|c|c|c|}
\hline Voted: & 3,30,000 & 0 & -3,30,000 & 0 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 \\
\hline ) Voted: & 3,30,000 & 0 & -3,30,000 & 0 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 \\
\hline Voted: & 3,30,000 & 0 & -3,30,000 & 0 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 \\
\hline Voted: & 3,30,000 & 0 & -3,30,000 & 0 & 0 \\
\hline
\end{tabular}

SB 02 STOCK MANUFACTURE
S00N
State Plan

\begin{tabular}{lll}
0 & 0 & 0 \\
0 & 0 & 0 \\
& & \\
0 & 0 & 0 \\
0 & 0 & 0 \\
0 & 0 & 0 \\
0 & 0 & 0 \\
0 & 0 & 0 \\
0 & 0 & 0
\end{tabular}

SB 03 PUBLIC WORKS MISC. ADVANCES SOON

State Plan
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Voted: & 2,20,000 & 0 & -2,20,000 & 0 & 0 & 0 \\
\hline Charged: & 0 & 0 & - & 0 & 0 & 0 \\
\hline ) :Voted: & 2,20,000 & 0 & -2,20,000 & 0 & 0 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Voted: & 2,20,000 & 0 & -2,20,000 & 0 & 0 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 13 IRRIGATION, WATER SUPPLY AND SANITATION FOR THE MONTH OF : 03/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|}
\hline & Total Grant & R & & Available(+) / over spent (-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline 0 & S & & T & & Month \\
\hline
\end{tabular}

Revenue Section
MH 2701 MEDIUM IRRIGATION
\begin{tabular}{lrlr} 
Sub Total (Sub) \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular}\(\quad 2,20,000\) & 0 & \(-2,20,000\) \\
& 0 & 0 & 0
\end{tabular}
\begin{tabular}{lrlrrr} 
Sub Total (Min) \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & \(6,60,000\) & 0 & \(-6,60,000\) & 0 & 0 \\
& 0 & 0 & 0 & 0 \\
Sub Total (SM) & Voted: & \(2,84,71,000\) & 0 & 0 & \(-80,56,000\) \\
Charged: & 0 & 0 & \(2,04,15,000\) & \(10,49,036\) \\
& & 0 & 0 & 0
\end{tabular}

SM 13 BHABOUR SAHIB PROJECT (NC)
MI 001DIRECTION AND ADMINISTRATION

SB 01 EXPENDITURE ON ESTABLISHMENT
S00N
State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
17,68,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-4,24,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
13,44,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,21,672 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,21,985 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
17,68,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-4,24,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
13,44,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,21,672 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,21,985 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
17,68,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-4,24,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
13,44,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,21,672 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,21,985 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
17,68,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-4,24,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
13,44,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,21,672 \\
0
\end{array}
\] & 1,21,985 \\
\hline \begin{tabular}{l}
Sub Total (Min) \\
MI 101MAINTENA
\end{tabular} & Voted: Charged: NCE \& REPA & \[
\begin{array}{r}
17,68,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-4,24,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
13,44,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,21,672 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,21,985 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{SB 01 OTHER MAINTENANCE EXPENDITURE SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,17,79,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
2,17,79,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
86,69,504 \\
0
\end{array}
\] & \[
\begin{array}{r}
86,69,504 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
2,17,79,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
2,17,79,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
86,69,504 \\
0
\end{array}
\] & 86,69,504 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
2,17,79,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
2,17,79,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
86,69,504 \\
0
\end{array}
\] & \[
\begin{array}{r}
86,69,504 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{DRAFT} \\
\hline Report ID CBDR0120 & & APPROPRIATION & \[
\begin{aligned}
& \text { GRA } \\
& \text { OF }
\end{aligned}
\] & \begin{tabular}{l}
\[
\begin{aligned}
& \text { IRRIGATIC } \\
& 020(\mathrm{~N})
\end{aligned}
\] \\
R
\end{tabular} & SUPPLY AND & \begin{tabular}{l}
ITATION \\
Available(+) / over spent(-) balance amount at the
\end{tabular} & Actual Expenditure for the \\
\hline Classification & & \[
0
\] & S & & T & beginning & Month \\
\hline \multicolumn{8}{|l|}{Revenue Section} \\
\hline \multicolumn{8}{|l|}{MH 2701 MEDIUM IRRIGATION} \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,17,79,000 \\
0
\end{array}
\] & 0
0 & 0 & \[
\begin{array}{r}
2,17,79,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
86,69,504 \\
0
\end{array}
\] & 86,69,504 \\
\hline Sub Total (Min) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,17,79,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
2,17,79,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
86,69,504 \\
0
\end{array}
\] & 86,69,504 \\
\hline Sub Total (SM) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,35,47,000 \\
0
\end{array}
\] & 0
0 & \[
\begin{array}{r}
-4,24,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,31,23,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
87,91,176 \\
0
\end{array}
\] & 87,91,489 \\
\hline
\end{tabular} SM 15 CHANGAR AREA IRRIGATION PROJECT (NC)

MI 001DIRECTION AND ADMINISTRATION

SB 01 EXPENDITURE ON ESTABLISHMENT
S00N
State Non-Plan
\begin{tabular}{lrlrrrr} 
Voted: & \(65,97,000\) & 0 & \(-27,44,000\) & 0 & \(38,53,000\) & \(-1,06,477\) \\
Charged: & 0 & 0 & 0 & 0 & 54,029
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline Sub Total (P/NP) & :Voted: Charged: & 65,97,00 \\
\hline Sub Total (Bdgt) & Voted: Charged: & 65,97,00 \\
\hline Sub Total (Sub) & Voted: Charged: & 65,97,00 \\
\hline Sub Total (Min) & Voted: Charged: & 65,97,000 \\
\hline
\end{tabular}
\begin{tabular}{rr}
0 & \(-27,44,000\) \\
0 & 0 \\
0 & \(-27,44,000\) \\
0 & 0 \\
0 & \(-27,44,000\) \\
0 & 0 \\
0 & \(-27,44,000\)
\end{tabular}
\begin{tabular}{rr}
\(38,53,000\) & \(-1,06,477\) \\
0 & 0 \\
\(38,53,000\) & \(-1,06,477\) \\
0 & 0 \\
\(38,53,000\) & \(-1,06,477\) \\
0 & 0 \\
\(38,53,000\) & \(-1,06,477\) \\
0 & 0
\end{tabular}

SB 01 OTHER MAINTENANCE EXPENDITURE SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 2,49,23,000 & 0 & -59,000 & 2,48,64,000 & 68,447 & 67,58 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 2,49,23,000 & 0 & -59,000 & 2,48,64,000 & 68,447 & 67,58 \\
\hline & Charged: & 0 & 0 & 0 & 0 & , & \\
\hline
\end{tabular}

RAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 13 IRRIGATION, WATER SUPPLY AND SANITATION FOR THE MONTH OF :03/2020 (N )


Revenue Section
MH 2701 MEDIUM IRRIGATION
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 2,49,23,000 & 0 & -59,000 & 2,48,64,000 & 68,447 & \multirow[t]{2}{*}{\[
67,589
\]} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 2,49,23,000 & 0 & -59,000 & 2,48,64,000 & 68,447 & \multirow[t]{2}{*}{67,589} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

SB 01 STOCK
SOON
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 22,00,000 & 0 & -22,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 22,00,000 & 0 & -22,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 22,00,000 & 0 & -22,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 22,00,000 & 0 & -22,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{SB 02 STOCK MANUFACTURE SOON} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{\begin{tabular}{l}
Voted: \\
Charged:
\end{tabular}}} & 4,40,000 & 0 & -4,40,000 & 0 & 0 & 0 \\
\hline & & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 4,40,000 & 0 & -4,40,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 4,40,000 & 0 & -4,40,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & , & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 4,40,000 & 0 & -4,40,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}
SB 03 PW MISC ADVANCES
SOON

State Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 13 IRRIGATION,WATER SUPPLY AND SANITATION FOR THE MONTH OF :03/2020 (N )
\begin{tabular}{lr} 
Available(+) & Actual \\
over spent(-) & balance amount \\
Expenditure \\
at the & for the
\end{tabular}
\begin{tabular}{lll} 
Classification & Total Grant & S
\end{tabular}

Revenue Section
MH 2701 MEDIUM IRRIGATION



MH 2701 MEDIUM IRRIGATION

SB 01 OTHER MAINTENANCE EXPENDITURE S00N

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Voted: & 40,11,000 & 0 & 4,000 & 40,15,000 & 5,40,788 & 5,41,143 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline :Voted: & 40,11,000 & 0 & 4,000 & 40,15,000 & 5,40,788 & 5,41,143 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Voted: & 40,11,000 & 0 & 4,000 & 40,15,000 & 5,40,788 & 5,41,143 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Voted: & 40,11,000 & 0 & 4,000 & 40,15,000 & 5,40,788 & 5,41,143 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Voted: & 40,11,000 & 0 & 4,000 & 40,15,000 & 5,40,788 & 5,41,143 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 01 STOCK
SOON
S00N
State Plan
\begin{tabular}{lrlrll} 
Voted: & \(93,50,000\) & 0 & \(-93,50,000\) & 0 & 0 \\
Charged: & 0 & 0 & 0 & 0 \\
& & & & 0 & 0 \\
\\
& & 0 & \(-93,50,000\) & 0 & 0 \\
Voted: & \(93,50,000\) & 0 & 0 & 0 & 0 \\
Charged: & 0 & 0 & \(-93,50,000\) & 0 & 0 \\
Voted: & \(93,50,000\) & 0 & 0 & 0 & 0
\end{tabular}

State Plan


Revenue Section

\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
2,20,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
8,04,14,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,24,14,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,36,330 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,36,540 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
2,20,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
8,04,14,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,24,14,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,36,330 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,36,540 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
2,20,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
8,04,14,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,24,14,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,36,330 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,36,540 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
2,20,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
8,04,14,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,24,14,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,36,330 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,36,540 \\
0
\end{array}
\] \\
\hline \[
\begin{aligned}
& \text { SB } 02 \text { STOCK MANUE } \\
& \text { SOON }
\end{aligned}
\] & FACTURE & & & & & & \\
\hline State Plan & & & & & & & \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
55,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-38,48,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
16,52,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,44,584 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,44,366 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
55,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-38,48,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
16,52,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,44,584 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,44,366 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
55,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-38,48,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
16,52,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,44,584 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,44,366 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
55,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-38,48,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
16,52,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,44,584 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,44,366 \\
0
\end{array}
\] \\
\hline
\end{tabular}

SB 03 PUBLIC WORKS MISC. ADVANCES
S00N

State Plan


Revenue Section
MH 2701 MEDIUM IRRIGATION

SB 03 PW-MISC ADVANCES S00N

State Plan

Charged:
4,95,000
\(-4,95,000\)
0
0

Sub Total(P/NP):Voted:
\(-4,95,000\)
0
Sub Total (Bdgt) Voted:
4,95,000
\(\begin{array}{rrr}4,95,000 & 0 & -4,95,000 \\ 0 & 0 & 0\end{array}\)

\footnotetext{
0
0

0
0
}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 4,95,000 & 0 & -4,95,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 70,95,000 & 0 & -70,95,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & - 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 70,95,000 & 0 & -70,95,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 19,10,39,000 & 0 & 1,66,58,000 & \multirow[t]{2}{*}{20,76,97,000} & 1,53,14,308 & 1,54,73,324 \\
\hline & Charged: & 0 & 0 & 0 & & 0 & 0 \\
\hline
\end{tabular} MH 2702 MINOR IRRIGATION

SM 01 SURFACE WATER
MI 799SUSPENSE

SB 01 STOCK
S00N
State Plan

Charged:
\(16,50,00,000\)
\(16,50,00,000\)
16,50,00,000

0 3,54,97,000
20,04,97,000
1,87,79,768
1,87,79,888

APPROPRIATION ACCOUNTS OF GRANT 13 IRRIGATION, WATER SUPPLY AND SANITATION
\begin{tabular}{|c|c|c|c|c|c|}
\hline & Total Grant & R & & Available(+)/ over spent(-) balance amount & \begin{tabular}{l}
Actual \\
Expenditure \\
for the
\end{tabular} \\
\hline \(\bigcirc\) & S & & T & beginning & Month \\
\hline
\end{tabular}

> APPROPRIATION ACCOUNTS OF GRANT 13 IRRIGAT FOR THE MONTH OF :03/2020 (N )
\(3,54,97,000\)
0
\(3,54,97,000\)
\(20,04,97,000\)
0
\begin{tabular}{rr}
\(1,87,79,768\) & \(1,87,79,888\) \\
0 & 0 \\
\(1,87,79,768\) & \(1,87,79,888\)
\end{tabular}
beginning
Classification \(0 \quad\) S \(\quad\) T
Sub Total (P/NP) \(:\)\begin{tabular}{l} 
Voted: \\
\\
Charged:
\end{tabular}
Sub Total (Bdgt) \begin{tabular}{l} 
Voted: \\
Charged: \\
DRAFT
\end{tabular}

Revenue Section
MH 2702 MINOR IRRIGATION
\begin{tabular}{lrrrrrr} 
Sub Total (Sub) \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular}\(\quad 16,50,00,000\) & 0 & \(3,54,97,000\) & \(20,04,97,000\) & \(1,87,79,768\) & 0 & 0
\end{tabular}

SB 02 STOCK MANUFACTURE SOON

State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 4,40,00,000 & 0 & \(-3,38,50,000\) & 1,01,50,000 & 16,83,900 & 21,58,340 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 4,40,00,000 & 0 & \(-3,38,50,000\) & 1,01,50,000 & 16,83,900 & 21,58,340 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 4,40,00,000 & 0 & \(-3,38,50,000\) & 1,01,50,000 & 16,83,900 & 21,58,340 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 4,40,00,000 & 0 & \(-3,38,50,000\) & 1,01,50,000 & 16,83,900 & 21,58,340 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 03 MISC. PUBLIC WORKS ADVANCES
SOON
State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
3,30,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
-1,49,15,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,80,85,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
25,18,231 \\
0
\end{array}
\] & \[
\begin{array}{r}
25,18,650 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
3,30,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,49,15,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,80,85,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
25,18,231 \\
0
\end{array}
\] & \[
\begin{array}{r}
25,18,650 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
3,30,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,49,15,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,80,85,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
25,18,231 \\
0
\end{array}
\] & \[
\begin{array}{r}
25,18,650 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
3,30,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,49,15,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,80,85,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
25,18,231 \\
0
\end{array}
\] & \[
\begin{array}{r}
25,18,650 \\
0
\end{array}
\] \\
\hline Sub Total (Min) & Voted: Charged: & \[
\begin{array}{r}
24,20,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,32,68,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
22,87,32,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,29,81,899 \\
0
\end{array}
\] & 2,34,56,878 0 \\
\hline
\end{tabular}

SB 01 JAL SE KRISHI KO BAL YOJNA SOON

State Non-Plan
DRAFT
Report ID CBDR0120

Revenue Section
MH 2702 MINOR IRRIGATION


APPROPRIATION ACCOUNTS OF GRANT 13 IRRIGATION, WATER SUPPLY AND SANITATION FOR THE MONTH OF :03/2020 (N )


Revenue Section
MH 2702 MINOR IRRIGATION
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,000 & 0 & -1,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 3,000 & 0 & -3,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 24,20,03,000 & 0 & \(-1,32,71,000\) & 22,87,32,000 & 2,29,81,899 & 2,34,56,878 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & - \\
\hline
\end{tabular}

SM 03 MAINTENANCE
MI 102LIFT IRRIGATION SCHEMES

SB 01 OTHER MAINTENANCE EXPENDITURE SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
52,62,46,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-69,69,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
51,92,77,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,25,52,980 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,78,74,276 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
52,62,46,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-69,69,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
51,92,77,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,25,52,980 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,78,74,276 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
52,62,46,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-69,69,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
51,92,77,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,25,52,980 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,78,74,276 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
52,62,46,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-69,69,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
51,92,77,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,25,52,980 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,78,74,276 \\
0
\end{array}
\] \\
\hline Sub Total (Min)
MI 103TUBE WEL & Voted: Charged: LS & \[
\begin{array}{r}
52,62,46,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-69,69,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
51,92,77,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,25,52,980 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,78,74,276 \\
0
\end{array}
\] \\
\hline
\end{tabular}

\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
2,74,11,87,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-73,38,82,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,00,73,05,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
94,10,81,020 \\
0
\end{array}
\] & \[
\begin{array}{r}
94,13,72,564 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,74,11,87,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-73,38,82,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,00,73,05,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
94,10,81,020 \\
0
\end{array}
\] & \[
\begin{array}{r}
94,13,72,564 \\
0
\end{array}
\] \\
\hline \[
\begin{aligned}
& \text { SB } 07 \text { EXPENDITURE } \\
& \text { SOON }
\end{aligned}
\] & E ON MATER & IAL AND DAILY PA & & & & & \\
\hline State Non-Plan & & & & & & & \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
16,37,28,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
6,84,38,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
23,21,66,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,26,15,034 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,28,69,976 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP): & :Voted: Charged: & \[
\begin{array}{r}
16,37,28,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
6,84,38,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
23,21,66,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,26,15,034 \\
0
\end{array}
\] & \[
11,28,69,976
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
16,37,28,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
6,84,38,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
23,21,66,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,26,15,034 \\
0
\end{array}
\] & \[
11,28,69,976
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
16,37,28,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
6,84,38,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
23,21,66,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,26,15,034 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,28,69,976 \\
0
\end{array}
\] \\
\hline Sub Total (Min) & Voted: Charged: & \[
\begin{array}{r}
6,80,96,37,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,74,61,96,517 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,06,34,40,483 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,32,03,22,975 \\
0
\end{array}
\] & \[
1,32,09,11,279
\] \\
\hline Sub Total (SM) & Voted: Charged: & \[
\begin{array}{r}
6,80,96,37,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,74,61,96,517 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,06,34,40,483 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,32,03,22,975 \\
0
\end{array}
\] & \[
1,32,09,11,279
\] \\
\hline Sub Total (Mjr) : & Voted: Charged: & \[
\begin{array}{r}
7,57,78,87,000 \\
0
\end{array}
\] & 0 & \[
-1,76,64,37,517
\] & 5,81,14,49,483 & \[
\begin{array}{r}
1,45,58,57,854 \\
0
\end{array}
\] & 1,46,22,42,433 \\
\hline
\end{tabular}

MH 2711 FLOOD CONTROL AND DRAINAGE
SM 01 FLOOD CONTROL
MI 001DIRECTION AND ADMINISTRATION
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 13 IRRIGATION,WATER SUPPLY AND SANITATION FOR THE MONTH OF :03/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & Available(+) / over spent(-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2711 FLOOD CONTROL AND DRAINAGE

SB 01 DIRECTION

State Non-Plan
Joted: \(4,90,16,00\)
\begin{tabular}{ll} 
Sub Total (P/NP) : Voted: \\
Charged:
\end{tabular}\(\quad 4,90,16,00\)
```

SB 01 STOCK
SOON

```
State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 3,79,50,000 & 0 & 20,23,96,000 & 24,03,46,000 & 13,99,40,481 & 13,99,40,662 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 3,79,50,000 & 0 & 20,23,96,000 & 24,03,46,000 & 13,99,40,481 & \multirow[t]{2}{*}{13,99, 40,662} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 3,79,50,000 & 0 & 20,23,96,000 & 24,03,46,000 & 13,99,40,481 & \multirow[t]{2}{*}{13,99, 40,662} \\
\hline & Charged: & 0 & 0 & , & , & , & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 3,79,50,000 & 0 & 20,23,96,000 & 24,03,46,000 & 13,99,40,481 & \multirow[t]{2}{*}{\[
\text { 13,99, 40, } 662
\]} \\
\hline & Charged: & 0 & 0 & 0 & 0 & , & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{8}{|c|}{APPROPRIATION ACCOUNTS OF GRANT 13 IRRIGATION, WATER SUPPLY AND SANITATION
FOR THE MONTH OF \(03 / 2020\) ( N )} \\
\hline Classification & & & Total Grant S & R & T & Available(+) / over spent(-) balance amount at the beginning & Actual Expenditure for the Month \\
\hline \multicolumn{8}{|l|}{Revenue Section} \\
\hline \multicolumn{8}{|l|}{MH 2711 FLOOD CONTROL AND DRAINAGE} \\
\hline \multicolumn{8}{|l|}{SB 02 STOCK MANUFACTURE SOON} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
88,55,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
11,25,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
99,80,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
35,12,142 \\
0
\end{array}
\] & 35,11,717 0 \\
\hline Sub Total(P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
88,55,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
11,25,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
99,80,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
35,12,142 \\
0
\end{array}
\] & 35,11,717 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
88,55,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
11,25,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
99,80,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
35,12,142 \\
0
\end{array}
\] & 35,11,717 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
88,55,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
11,25,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
99,80,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
35,12,142 \\
0
\end{array}
\] & 35,11,717 0 \\
\hline
\end{tabular}

SB 03 MISC. PUBLIC WORKS ADVANCES SOON

State Plan
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Voted: & 75,90,000 & 0 & 26,46,85,000 & 27,22,75,000 & 9,46,73,838 & 9,46,73,586 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline ) :Voted: & 75,90,000 & 0 & 26,46,85,000 & 27,22,75,000 & 9,46,73,838 & 9,46,73,586 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Voted: & 75,90,000 & 0 & 26,46,85,000 & 27,22,75,000 & 9,46,73,838 & 9,46,73,586 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Voted: & 75,90,000 & 0 & 26,46,85,000 & 27,22,75,000 & 9,46,73,838 & 9,46,73,586 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Voted: & 5,43,95,000 & 0 & 46,82,06,000 & 52,26,01,000 & 23,81,26,461 & 23,81,25,965 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 02 PREVENTIVE MAINTENANCE OF SWAN PROJECT SOON

State Non-Plan
\begin{tabular}{lrlrrrr} 
Voted: & \(97,81,000\) & 0 & \(15,53,000\) & \(1,13,34,000\) & \(15,93,822\) & 0 \\
Charged: & 0 & 0 & 0 & 0 & \(17,62,171\) \\
\hline
\end{tabular}

DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 13 IRRIGATION, WATER SUPPLY AND SANITATION FOR THE MONTH OF :03/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|}
\hline & Total Grant & R & & \begin{tabular}{l}
Available(+) / \\
over spent(-) \\
balance amount \\
at the
\end{tabular} & Actual Expenditure for the \\
\hline 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2711 FLOOD CONTROL AND DRAINAGE
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 97,81,000 & 0 & 15,53,000 & 1,13,34,000 & 15,93,822 & 17,62,171 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 97, 81,000 & 0 & 15,53,000 & 1,13,34,000 & 15,93,822 & 17,62,171 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 97,81,000 & 0 & 15,53,000 & 1,13,34,000 & 15,93,822 & 17,62,171 \\
\hline & Charged: & , & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 97,81,000 & 0 & 15,53,000 & 1,13,34,000 & 15,93,822 & 17,62,171 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 11,31,92,000 & 1,000 & 48,27,94,000 & 59,59,87,000 & 27,05,64,632 & 27,07,32,504 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 11,31,92,000 & 1,000 & 48,27,94,000 & 59,59,87,000 & 27,05,64,632 & 27,07,32,504 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}
Sub Total (R/C) Voted: **************** \(\quad\) Charged
Capital Section
MH 4215 CAPITAL OUTLAY ON WATER SUPPLY AND SANITATION
SM 01 WATER SUPPLY
MI 101URBAN WATER SUPPLY

SB 01 URBAN WATER SUPPLY SCHEMES IN VARIOUS DISTRICT
SOON SOON

State Plan
\begin{tabular}{lrlrrrr} 
Voted: & \(53,86,00,000\) & 0 & \(-1,14,06,000\) & \(52,71,94,000\) & \(13,16,04,142\) & \(13,10,31,915\) \\
Charged: & 0 & 0 & 0 & 0
\end{tabular}
\(\begin{array}{rrrrrrr}\text { Sub Total (P/NP) : Voted: } & 53,86,00,000 & 0 & -1,14,06,000 & 52,71,94,000 & 13,16,04,142 \\ \text { Charged: } & 0 & 0 & 0 & 0\end{array}\) Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 13 IRRIGATION,WATER SUPPLY AND SANITATION
APPROPRIATION ACCOUNTS OF GRANT 13 IRRIGA
FOR THE MONTH OF :03/2020 (N
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Classification & 0 & Total Grant S & R & T & Available(+) / over spent(-) balance amount at the beginning & \begin{tabular}{l}
Actual \\
Expenditure \\
for the Month
\end{tabular} \\
\hline Capital Section & & & & & & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (Bdgt) & Charged: & 53,86,00,0 0 & 0 & \[
\begin{array}{r}
-1,14,06,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
52,71,94,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
13,16,04,142 \\
0
\end{array}
\] & 13,10,31,915 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & \(53,86,00,000\) & 0 & \(-1,14,06,000\) & 52,71,94,000 & 13,16,04,142 & \multirow[t]{2}{*}{13,10,31,915} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline Sub Total (Min) & Voted: & 53,86,00,000 & 0 & \(-1,14,06,000\) & 52,71,94,000 & 13,16,04,142 & 13,10,31,915 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular} MI 102RURAL WATER SUPPLY

SB 01 RURAL WATER SUPPLY SCHEMES IN VARIOUS DISTRICT S00N

State Plan
\begin{tabular}{llllll} 
Voted: & 0 & 0 & 0 & 0 & 0 \\
Charged: & 0 & \(11,16,000\) & 0 & \(11,16,000\) & \(11,16,000\)
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 0 & 0 & 0 & 0 & 0 & \\
\hline & Charged: & 0 & 11,16,000 & 0 & 11,16,000 & 11,16,000 & 11,16,000 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 0 & 0 & 0 & 0 & & \\
\hline & Charged: & 0 & 11,16,000 & 0 & 11,16,000 & 11,16,000 & 11,16,000 \\
\hline
\end{tabular}

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Voted: & 0 & 1,000 & 24,75,563 & 24,76,563 & 24,76,563 & \\
\hline Charged: & 0 & 34,38,001 & 0 & 34,38,001 & 34,38,001 & 29,55,189 \\
\hline :Voted: & 0 & 1,000 & 24,75,563 & 24,76,563 & 24,76,563 & \\
\hline Charged: & 0 & 34,38,001 & 0 & 34,38,001 & 34,38,001 & 29,55,189 \\
\hline Voted: & 11,16,00,000 & 0 & 91,69,000 & 12,07,69,000 & 6,54,19,968 & 6,09,85,090 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline : Voted: & 11,16,00,000 & 0 & 91,69,000 & 12,07,69,000 & 6,54,19,968 & 6,09,85,090 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline Voted: & 11,16,00,000 & 1,000 & 1,16,44,563 & 12,32,45,563 & 6,78,96,531 & 6,09,85,090 \\
\hline Charged: & 0 & 34,38,001 & 0 & 34,38,001 & 34,38,001 & 29,55,189 \\
\hline
\end{tabular}

DRAFT
APPROPRIATION ACCOUNTS OF GRANT 13 IRRIGATION,WATER SUPPLY AND SANITATION
FOR THE MONTH OF :03/2020 (N


Capital Section
MH 4215 CAPITAL OUTLAY ON WATER SUPPLY AND SANITATION
Sub Total(Sub) Voted:
\(11,16,00,000\)
1,000
\(45,54,001\)
\(1,16,44,563\)
\(12,32,45,563\)
6,78,96,531
6,09,85,090

SB 08 HAND PUMPS
SONM

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 5,15,00,000 & 0 & 0 & 5,15,00,000 & 2,29,45,509 & 2,01,36,485 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 5,15,00,000 & 0 & 0 & 5,15,00,000 & 2,29,45,509 & 2,01,36,485 \\
\hline & Charged: & - & 0 & 0 & - 0 & 0 & 0 \\
\hline \multirow{2}{*}{State Plan} & Voted: & 4,24,00,000 & 0 & 0 & 4,24,00,000 & 1,47,74,352 & 1,63,39,853 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 4,24,00,000 & 0 & 0 & 4,24,00,000 & 1,47,74,352 & 1,63,39,853 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 9,39,00,000 & 0 & 0 & 9,39,00,000 & 3,77,19,861 & 3,64,76,338 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 9,39,00,000 & 0 & 0 & 9,39,00,000 & 3,77,19,861 & 3,64,76,338 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{\[
\begin{aligned}
& \text { SB } 16 \text { R.I.D.F/NABARD } \\
& \text { SOON }
\end{aligned}
\]} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
98,00,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
8,53,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,06,53,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
42,56,99,652 \\
0
\end{array}
\] & \[
\begin{array}{r}
38,78,91,266 \\
0
\end{array}
\] \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 98,00,00,000 & 0 & 8,53,00,000 & 1,06,53,00,000 & 42,56,99,652 & 38,78,91,266 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 98,00,00,000 & 0 & 8,53,00,000 & 1,06,53,00,000 & 42,56,99,652 & 38,78,91,266 \\
\hline & Charged: & 0 & 0 & 0 & , & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 98,00,00,000 & 0 & 8,53,00,000 & 1,06,53,00,000 & 42,56,99,652 & 38,78,91,266 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 22 INSTALLATION OF HAND PUMP UNDER RIDF (NABARD)
SOON
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 13 IRRIGATION,WATER SUPPLY AND SANITATION
FOR THE MONTH OF :03/2020 (N )
\begin{tabular}{lr} 
over spent ( - ) & Actual \\
balance amount & Expenditure \\
at the & for the \\
beginning & Month
\end{tabular}

Capital Section
MH 4215 CAPITAL OUTLAY ON WATER SUPPLY AND SANITATION
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
8,53,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-8,53,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-44,07,679 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
8,53,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-8,53,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-44,07,679 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
8,53,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-8,53,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-44,07,679 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
8,53,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
-8,53,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-44,07,679 \\
0
\end{array}
\] & 0 \\
\hline \multicolumn{8}{|l|}{SB 23 NATIONAL RURAL DRINKING WATER PROGRAMME (NRDWP) C90N} \\
\hline \multicolumn{8}{|l|}{Share Central Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
61,39,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
33,23,98,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
94,62,98,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-33,61,24,759 \\
0
\end{array}
\] & \[
\begin{array}{r}
57,14,10,736 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
61,39,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
33,23,98,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
94,62,98,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-33,61,24,759 \\
0
\end{array}
\] & \[
\begin{array}{r}
57,14,10,736 \\
0
\end{array}
\] \\
\hline \[
\begin{aligned}
& \text { Sub Total (Bdgt) } \\
& \text { S00N }
\end{aligned}
\] & Voted: Charged: & \[
\begin{array}{r}
61,39,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
33,23,98,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
94,62,98,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-33,61,24,759 \\
0
\end{array}
\] & \[
\begin{array}{r}
57,14,10,736 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
3,50,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
3,50,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,50,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,54,33,221 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
3,50,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
3,50,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,50,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,54,33,221 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: & 3,50,00,000 & 0 & 0 & 3,50,00,000 & 3,50,00,000 & 2,54,33,221 \\
\hline
\end{tabular}


MH 4215 CAPITAL OUTLAY ON WATER SUPPLY AND SANITATION
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Voted: & 7,23,60,000 & 0 & 3,27,84,000 & 10,51,44,000 & -4,06,808 & \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline :Voted: & 7,23,60,000 & 0 & 3,27,84,000 & 10,51,44,000 & -4,06,808 & \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline Voted: & 7,23,60,000 & 0 & 3,27,84,000 & 10,51,44,000 & -4,06,808 & \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline Voted: & 72,12,60,000 & 0 & 36,51,82,000 & 1,08,64,42,000 & -30,15,31,567 & 59,68,43,95 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

SB 24 CHIEF MINISTER RURAL DRINKING WATER SUPPLY SCHEME -EXTERNALLY AIDED PROJECT (NATIONAL DEV. BANK) SOON

State Plan
\(\begin{array}{lrlr}\text { Voted: } & 1,00,07,00,000 & 0 & -1,00,07,00,000 \\ \text { Charged: } & 0 & 0\end{array}\)
\(0-1,00,07,00,000\)
0
\begin{tabular}{|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total} & :Voted: & 1,00,07,00,000 & 0 & -1,00,07,00,000 \\
\hline & Charged: & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: & 1,00,07,00,000 & 0 & -1,00,07,00,000 \\
\hline & Charged: & 0 & 0 & 0 \\
\hline Sub Total (Sub) & Voted: & 1,00,07,00,000 & 0 & -1,00,07,00,000 \\
\hline
\end{tabular}
\begin{tabular}{lll}
0 & 0 & 0 \\
0 & 0 & 0 \\
0 & 0 & 0 \\
0 & 0 & 0 \\
0 & 0 & 0 \\
0 & 0 & 0
\end{tabular}

SB 25 SEWERAGE SCHEME UNDER EXTERNALLY AIDED PROJECTS (EAPS)
S00N
State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{}} & Voted: & 1,00,000 & 0 & -1,00,000 & 0 & -8,000 & 0 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub} & Total (P/NP) & : Voted: & 1,00,000 & 0 & -1,00,000 & 0 & -8,000 & 0 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub} & Total (Bdgt) & Voted: & 1,00,000 & 0 & -1,00,000 & 0 & -8,000 & 0 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 13 IRRIGATION, WATER SUPPLY AND SANITATION FOR THE MONTH OF : 03/2020 (N )


Capital Section
MH 4215 CAPITAL OUTLAY ON WATER SUPPLY AND SANITATION
Sub Total(Sub) Voted:
1,00,000
0
0
\(-1,00,000\)
0
0
-8,000
0
SB 26 REMODELLING/RENOVATION OF OLD RURAL WATER SUPPLY SCHEMES (EXTERNALLY AIDED PROJECT) S00N

State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-1,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline Sub Total (P/NP) & :Voted: & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
-1,00,000 \\
0
\end{array}
\] &  & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,00,000 \\
0
\end{array}
\] & \[
0
\] & 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,00,000 \\
0
\end{array}
\] & 0 & 0 & 0 \\
\hline Sub Total (Min) & Voted: & 2,99,29,60,000 & 1,000 & -62,40,73,437 & 2,36,88,87,563 & 22,53,68,798 & 1,08,21,96,651 \\
\hline
\end{tabular}


MI 102RURAL SANITATION SERVICES

SB 04 SEWERAGE SCHEMES FOR RURAL AREAS
SOON
State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
-1,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-8,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (P/NP) & : Voted: Charged: & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-1,00,000 \\
0
\end{array}
\] & 0
0 & \[
\begin{array}{r}
-8,000 \\
0
\end{array}
\] & 0
0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,00,000 \\
0
\end{array}
\] & 0
0 & \[
\begin{array}{r}
-8,000 \\
0
\end{array}
\] & 0
0 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & 0
0 & \[
\begin{array}{r}
-1,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-8,000 \\
0
\end{array}
\] & 0
0 \\
\hline Sub Total (Min) DRAFT & Voted: & 1,00,000 & 0 & -1,00,000 & 0 & -8,000 & 0 \\
\hline
\end{tabular}

Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 13 IRRIGATION,WATER SUPPLY AND SANITATION
\[
\begin{aligned}
& \text { ION ACCOUNTS OF GRANT } 13 \text { IRRIGAT } \\
& \text { FOR THE MONTH OF :03/2020 (N ) }
\end{aligned}
\]


Capital Section
MH 4215 CAPITAL OUTLAY ON WATER SUPPLY AND SANITATION
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (SM) & Voted: Charged: & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-1,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-8,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Mjr): & Voted: Charged: & \[
\begin{array}{r}
3,53,16,60,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
45,54,001
\end{array}
\] & \[
\begin{array}{r}
-63,55,79,437 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,89,60,81,563 \\
45,54,001
\end{array}
\] & \[
\begin{array}{r}
35,69,64,940 \\
45,54,001
\end{array}
\] & \[
\begin{array}{r}
1,21,32,28,566 \\
40,71,189
\end{array}
\] \\
\hline MH 4700 CAPITAL & OUTLAY ON & MAJOR IRRIGATION & & & & & \\
\hline SM 01 SHAHNEHAR & PROJECT & ( NC ) & & & & & \\
\hline MI 8000THER EXP & PENDITURE & & & & & & \\
\hline \[
\begin{aligned}
& \text { SB } 01 \text { CANALS } \\
& \text { SOON }
\end{aligned}
\] & & & & & & & \\
\hline State Non-Plan & & & & & & & \\
\hline & Voted: Charged: & \[
0
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
4,52,474 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,52,474 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,52,474 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
0
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
4,52,474
\] & \[
4,52,474
\] & \[
4,52,474
\] & 0 \\
\hline State Plan & & & & & & & \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
0
\] & \[
\begin{array}{r}
2,000 \\
8,79,96,000
\end{array}
\] & \[
\begin{array}{r}
22,99,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
23,01,000 \\
8,79,96,000
\end{array}
\] & \[
\begin{array}{r}
23,01,000 \\
-27,53,108
\end{array}
\] & 0 \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
0
\] & \[
\begin{array}{r}
2,000 \\
8,79,96,000
\end{array}
\] & \[
\begin{array}{r}
22,99,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
23,01,000 \\
8,79,96,000
\end{array}
\] & \[
\begin{array}{r}
23,01,000 \\
-27,53,108
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
0
\] & \[
\begin{array}{r}
2,000 \\
8,79,96,000
\end{array}
\] & \[
\begin{array}{r}
27,51,474 \\
0
\end{array}
\] & \[
\begin{array}{r}
27,53,474 \\
8,79,96,000
\end{array}
\] & \[
\begin{array}{r}
27,53,474 \\
-27,53,108
\end{array}
\] & 0 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
2,000 \\
8,79,96,000
\end{array}
\] & \[
\begin{array}{r}
27,51,474 \\
0
\end{array}
\] & \[
\begin{array}{r}
27,53,474 \\
8,79,96,000
\end{array}
\] & \[
\begin{array}{r}
27,53,474 \\
-27,53,108
\end{array}
\] & 0 \\
\hline Sub Total (Min) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
2,000 \\
8,79,96,000
\end{array}
\] & \[
\begin{array}{r}
27,51,474 \\
0
\end{array}
\] & \[
\begin{array}{r}
27,53,474 \\
8,79,96,000
\end{array}
\] & \[
\begin{array}{r}
27,53,474 \\
-27,53,108
\end{array}
\] & 0 \\
\hline Sub Total (SM) & Voted: Charged: & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
2,000 \\
8,79,96,000
\end{array}
\] & \[
\begin{array}{r}
27,51,474 \\
0
\end{array}
\] & \[
\begin{array}{r}
27,53,474 \\
8,79,96,000
\end{array}
\] & \[
\begin{array}{r}
27,53,474 \\
-27,53,108
\end{array}
\] & 0 \\
\hline & Voted: & 0 & 2,000 & 27,51,474 & 27,53,474 & 27,53,474 & 0 \\
\hline
\end{tabular}

DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 13 IRRIGATION, WATER SUPPLY AND SANITATION FOR THE MONTH OF :03/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|}
\hline & Total Grant & R & & Available(+)/ over spent(-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure
\end{tabular} \\
\hline 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Capital Section

MH 4700 CAPITAL OUTLAY ON MAJOR IRRIGATION


State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{}} & Voted: & 30,000 & 0 & -30,000 & 0 & 0 & 0 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub} & Total (P/NP) & :Voted: & 30,000 & 0 & -30,000 & 0 & 0 & 0 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub & Total (Bdgt) & Voted: & 30,000 & 0 & -30,000 & 0 & 0 & 0 \\
\hline
\end{tabular}

APPROPRIATION ACCOUNTS OF GRANT 13 IRRIGATION,WATER SUPPLY AND SANITATION
FOR THE MONTH OF :03/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & Available(+) / over spent(-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure \\
for the
\end{tabular} \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Capital Section
MH 4701 CAPITAL OUTLAY ON MEDIUM IRRIGATION
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 55,00,60,000 & 0 & -60,000 & 55,00,00,000 & 35,53,31,614 & 35,53,04,759 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 55,00,60,000 & 0 & -60,000 & 55,00,00,000 & 35,53,31,614 & 35,53,04,759 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 55,00,60,000 & 0 & -60,000 & 55,00,00,000 & 35,53,31,614 & 35,53,04,759 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SM 21 NADAUN AREA MEDIUM IRRIGATION PROJECT / COMMERCIAL OR NON - COMMERCIAI

MI 8000THER EXPENDITURE

SB 01 NADAUN AREA MEDIUM IRRIGATION PROJECT
C90N
Share Central Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 30,000 & 0 & -30,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 30,000 & 0 & -30,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 30,000 & 0 & -30,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{S10N} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 30,000 & 0 & -30,000 & 0 & 0 & 0 \\
\hline & Charged: & , & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}


MH 4701 CAPITAL OUTLAY ON MEDIUM IRRIGATION
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (SM) & Voted: & 60,000 & 0 & -60,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{SM 23 KONCIL JHARERA MANDUP PROJECT (NC)} \\
\hline \multicolumn{8}{|l|}{MI 8000THER EXPENDITURE} \\
\hline \multicolumn{8}{|l|}{SB 01 EXPENDITURE ON KONCIL JHARERA MANDAP PROJECT C90N} \\
\hline \multicolumn{8}{|l|}{Share Central Plan} \\
\hline & Voted: & 20,000 & 0 & -20,000 & 0 & 0 & \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 20,000 & 0 & -20,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 20,000 & 0 & -20,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{S10N} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 20,000 & 0 & -20,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 20,000 & 0 & -20,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 20,000 & 0 & -20,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 40,000 & 0 & -40,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 40,000 & 0 & -40,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 40,000 & 0 & -40,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SM 24 RAIN HARVESTING ON PARCHU KHUD PROJECT (NC)
MI 8000THER EXPENDITURE
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 13 IRRIGATION,WATER SUPPLY AND SANITATION FOR THE MONTH OF :03/2020 (N )
Classification \(\quad 0 \quad\) Total Grant \(\quad \mathrm{S} \quad \mathrm{R} \quad\) T \(\quad\) beginning

Capital Section
MH 4701 CAPITAL OUTLAY ON MEDIUM IRRIGATION

SB 01 CONSTRUCTION OF RAIN HARVESTING STRUCTURE ON LEFT AND RIGHT BANKS OF PARCHU KHAD C90N

Share Central Plan
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Voted: & 30,000 & 0 & -30,000 & 0 & 0 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline :Voted: & 30,000 & 0 & -30,000 & 0 & 0 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Voted: & 30,000 & 0 & -30,000 & 0 & 0 & 0 \\
\hline
\end{tabular}


Capital Section
MH 4701 CAPITAL OUTLAY ON MEDIUM IRRIGATION
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{Sub Total (P/NP) :Voted:} & 30,000 & 0 & -30,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 30,000 & 0 & -30,000 & 0 & 0 & 0 \\
\hline & Charged: & , & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{S10N} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 30,000 & 0 & -30,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 30,000 & 0 & -30,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 30,000 & 0 & -30,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 60,000 & 0 & -60,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 60,000 & 0 & -60,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 60,000 & 0 & -60,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{SM 26 MEDIUM IRRIGATION PROJECT PRINI} \\
\hline
\end{tabular}

SB 01 CONSTRUCTION OF MEDIUM IRRIGATION PROJECT PRINI (DISTRICT KULLU)
C90N
Share Central Plan

Voted: Charged:

\section*{DRAFT}

Report ID CBDR0120
\(\begin{array}{rrrll}30,000 & 0 & -30,000 & 0 & 0 \\ 0 & 0 & 0 & 0 & 0\end{array}\)
APPROPRIATION ACCOUNTS OF GRANT 13 IRRIGATION, WATER SUPPLY AND SANITATION FOR THE MONTH OF : 03/2020 (N )
\begin{tabular}{ll} 
Available( + )// & Actual \\
Total Grant & \(R\)
\end{tabular} \begin{tabular}{l} 
over spent (-) \\
balance amount Expenditure \\
at the
\end{tabular}

Capital Section
MH 4701 CAPITAL OUTLAY ON MEDIUM IRRIGATION


SB 01 MEDIUM IRRIGATION PROJECT JAWALAMUKHI DISTRICT KANGRA C90N

Share Central Plan

DRAFT

APPROPRIATION ACCOUNTS OF GRANT 13
FOR THE MONTH OF :03/2020 (N
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & & THE MONTH OF & ) & & & \\
\hline & \multicolumn{2}{|r|}{Total Grant} & R & & \begin{tabular}{l}
Available(+) / \\
over spent (-) \\
balance amount \\
at the
\end{tabular} & \begin{tabular}{l}
Actual \\
Expenditure \\
for the
\end{tabular} \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Capital Section
MH 4701 CAPITAL OUTLAY ON MEDIUM IRRIGATION
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 30,000 & 0 & -30,000 & 0 & 0 & 0 \\
\hline & Charged: & , & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 30,000 & 0 & -30,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{S10N} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 30,000 & 0 & -30,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 30,000 & 0 & -30,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 30,000 & 0 & -30,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 60,000 & 0 & -60,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 60,000 & 0 & -60,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & , & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 60,000 & 0 & -60,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}


Capital Section
MH 4702 CAPITAL OUTLAY ON MINOR IRRIGATION


SB 02 DIVERSION SCHEMES F.I.S. IN VARIOUS DISTRICT SOON

State Plan


Capital Section
MH 4702 CAPITAL OUTLAY ON MINOR IRRIGATION
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (Sub) & Voted: & 44,89,00,000 & 0 & 0 & 44,89,00,000 & 31,08,07,865 & 28,21,28,962 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & - \\
\hline
\end{tabular}

SB 04 DIVERSION SCHEMES FIS IN VARIOUS DISTRICTS UNDER NABARD SOON

State Plan
\begin{tabular}{lrlrrrr} 
Voted: & \(31,42,00,000\) & 0 & \(-7,51,47,000\) & \(23,90,53,000\) & \(15,63,90,245\) & \(15,63,90,380\) \\
Charged: & 0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{rrrrrrr} 
Sub Total (P/NP) : Voted: & \(31,42,00,000\) & 0 & \(-7,51,47,000\) & \(23,90,53,000\) & \(15,63,90,245\) & \(15,63,90,380\) \\
Charged: & 0 & 0 & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 31,42,00,000 & 0 & -7,51,47,000 & 23,90,53,000 & 15,63,90,245 & \multirow[t]{2}{*}{15,63,90,380} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 31,42,00,000 & 0 & -7,51,47,000 & 23,90,53,000 & 15,63,90,245 & \multirow[t]{2}{*}{15,63,90,380} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

SB 06 LIFT IRRIGATION SCHEMES IN VARIOUS DISTT. UNDER PRADHAN MANTRI KRISHI SINCHAI YOJNA (AIBP) C90N

Share Central Plan
\begin{tabular}{lrlrrrr} 
Voted: & \(44,36,00,000\) & 0 & \(36,51,94,000\) & \(80,87,94,000\) & \(5,32,29,106\) & \(4,78,00,665\) \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 44,36,00,000 & 0 & 36,51,94,000 & 80,87,94,000 & 5,32,29,106 & 4,78,00,665 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 44,36,00,000 & 0 & 36,51,94,000 & 80,87,94,000 & 5,32,29,106 & 4,78,00,665 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{S00N} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{\begin{tabular}{l}
Voted: \\
Charged:
\end{tabular}}} & 4,50,00,000 & 0 & 0 & 4,50,00,000 & 4,18,35,088 & 3,68,35,088 \\
\hline & & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 4,50,00,000 & 0 & 0 & 4,50,00,000 & 4,18,35,088 & 3,68,35,088 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 4,50,00,000 & 0 & 0 & 4,50,00,000 & 4,18,35,088 & 3,68,35,088 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}
S10N
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 13 IRRIGATION, WATER SUPPLY AND SANITATION FOR THE MONTH OF : 03/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multirow[b]{3}{*}{Classification} & \multicolumn{6}{|c|}{FOR THE MONTH OF : 03/2020 (N )} \\
\hline & & Total Grant & R & & Available(+) / over spent(-) balance amount at the & Actual Expenditure for the \\
\hline & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Capital Section
MH 4702 CAPITAL OUTLAY ON MINOR IRRIGATION

State Plan
\begin{tabular}{lllllll} 
Voted: & \(4,94,00,000\) & 0 & \(57,14,000\) & \(5,51,14,000\) & \(2,01,53,841\) & \(1,47,13,854\)
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & Voted: & 4,94,00,000 & 0 & 57,14,000 & 5,51,14,000 & 2,01,53,841 & 1,47,13,854 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 4,94,00,000 & 0 & 57,14,000 & 5,51,14,000 & 2,01,53,841 & 1,47,13,854 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 53,80,00,000 & 0 & 37,09,08,000 & 90,89,08,000 & 11,52,18, 035 & 9,93,49,607 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \[
\begin{aligned}
& \text { SB } 07 \text { DIVERSION } \\
& \text { C90N }
\end{aligned}
\] & \multicolumn{7}{|l|}{SCHEME F.I.S. UNDER IN VARIOUS DISTT. PRADHAN MANTRI KRISHI (AIBP)} \\
\hline
\end{tabular}

Share Central Plan
\begin{tabular}{lrlrrrr} 
Voted: & \(29,58,00,000\) & 0 & \(-5,13,60,000\) & \(24,44,40,000\) & \(6,03,51,231\) & \(5,94,88,571\) \\
Charged: & 0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{Sub Total (P/NP) : Voted:} & 29,58,00,000 & 0 & \(-5,13,60,000\) & 24,44, 40,000 & 6,03,51,231 & \multirow[t]{2}{*}{5,94,88,571} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 29,58,00,000 & 0 & \(-5,13,60,000\) & 24,44,40,000 & 6,03,51,231 & 5,94,88,571 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: Charged: & 3,29,00,000 & 0 & -57,14,000 & 2,71,86,000 & 93,19,272 & 71,64,544 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 3,29,00,000 & 0 & -57,14, 000 & 2,71,86,000 & 93,19,272 & \multirow[t]{2}{*}{71,64,544} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 3,29,00,000 & 0 & -57,14, 000 & 2,71,86,000 & 93,19,272 & \multirow[t]{2}{*}{71,64,544} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & \multirow[t]{2}{*}{32,87,00,000} & 0 & \multirow[t]{2}{*}{-5,70,74,000} & 27,16,26,000 & 6,96,70,503 & \multirow[t]{2}{*}{6,66,53,115} \\
\hline & Charged: & & 0 & & 0 & 0 & \\
\hline
\end{tabular}

SB 09 RAIN WATER HARVESTING UNDER NABARD
DRAFT
Report ID CBDR0120


SB 03 TUBEWELL SCHEMES IN VARIOUS DISTRICTS UNDER NABARD SOON

State Plan


Share Central Plan
\begin{tabular}{lrlrlrr} 
Voted: & \(26,06,00,000\) & 0 & \(-26,06,00,000\) & 0 & \(-24,94,156\) & \(-24,94,156\) \\
Charged: & 0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 26,06,00,000 & 0 & \(-26,06,00,000\) & 0 & -24,94,156 & -24,94,156 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 26,06,00,000 & 0 & \(-26,06,00,000\) & 0 & -24,94,156 & -24,94,156 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: & 1,00,00,000 & 0 & 0 & 1,00,00,000 & 19,87,464 & 19,87,437 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 1,00,00,000 & 0 & 0 & 1,00,00,000 & 19,87,464 & 19,87,437 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{\begin{tabular}{l}
Voted: \\
Charged:
\end{tabular}}} & 23,03,00,000 & 0 & 0 & 23,03,00,000 & 16,03,91,445 & 15,15,13,514 \\
\hline & & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 23,03,00,000 & 0 & 0 & 23,03,00,000 & 16,03,91,445 & 15,15,13,514 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 24,03,00,000 & 0 & 0 & 24,03,00,000 & 16,23,78,909 & 15,35,00,951 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

S10N
State Plan
\begin{tabular}{lrllll} 
Voted: & \(2,89,00,000\) & 0 & \(-2,89,00,000\) & 0 & 0 \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}

Sub Total(P/NP):Voted:
DRAFT
Report ID CBDR0120
\(2,89,00,000\)
\(0 \quad-2,89,00,000\)

APPROPRIATION ACCOUNTS OF GRANT 13 IRRIGATION,WATER SUPPLY AND SANITATION
FOR THE MONTH OF :03/2020 (N )
\begin{tabular}{llll} 
& \begin{tabular}{l} 
Available(+)/ \\
over spent \((-)\)
\end{tabular} & \begin{tabular}{l} 
Actual \\
balance amount
\end{tabular} \\
Toxpenditure
\end{tabular}
clion
Capital Section
MH 4705 CAPITAL OUTLAY ON COMMAND AREA DEVELOPMENT


SB 10 CHANNELIZATION OF SEER KHAD FROM BARSHAWAD TO JAHU IN MDI AND HMR. UNDER FLOOD MANAGEMENT PROGRAMME C90N
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 13 IRRIGATION,WATER SUPPLY AND SANITATION FOR THE MONTH OF :03/2020 (N )


Capital Section
MH 4711 CAPITAL OUTLAY ON FLOOD CONTROL PROJECTS

Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 13 IRRIGATION,WATER SUPPLY AND SANITATION FOR THE MONTH OF :03/2020 (N )


Capital Section
MH 4711 CAPITAL OUTLAY ON FLOOD CONTROL PROJECTS
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
50,000 \\
0
\end{array}
\] & 0
0 & \[
\begin{array}{r}
-50,000 \\
0
\end{array}
\] & 0 & 0 & 0 \\
\hline Sub Total (P/NP) & : Voted: Charged: & \[
\begin{array}{r}
50,000 \\
0
\end{array}
\] & 0
0 & \[
\begin{array}{r}
-50,000 \\
0
\end{array}
\] & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
50,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-50,000 \\
0
\end{array}
\] & 0 & 0 & 0 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
1,50,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,50,000 \\
0
\end{array}
\] & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 13 CHANNELIZATION OF SWAN FROM DAULATPUR TO GAGRET BRIDGE AND ITS TRIBUTARIES (IV) UNDER FMP C90N

Share Central Plan
\begin{tabular}{lrrrrrr} 
Voted: & \(40,00,000\) & \(1,77,66,83,037\) & \(89,57,42,963\) & \(2,67,64,26,000\) & \(67,50,12,415\) & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{Sub Total (P/NP) : Voted:} & 40,00,000 & 1,77,66,83,037 & 89,57,42,963 & 2,67,64,26,000 & 67,50,12,415 & 67,50,12,415 \\
\hline & Charged: & 0 & 0 & 0 & , & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 40,00,000 & 1,77,66,83,037 & 89,57,42,963 & 2,67,64,26,000 & 67,50,12,415 & 67,50,12,415 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{S00N} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{\begin{tabular}{l}
Voted: \\
Charged:
\end{tabular}}} & 25,00,00,000 & \multirow[t]{2}{*}{0} & \multirow[t]{2}{*}{0} & 25,00,00,000 & 12,00,68,968 & 13,74,68,968 \\
\hline & & 0 & & & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & \multirow[t]{2}{*}{25,00,00,000} & 0 & 0 & 25,00,00,000 & 12,00,68,968 & 13,74,68,968 \\
\hline & Charged: & & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & \multirow[t]{2}{*}{25,00,00,000} & 0 & 0 & 25,00,00,000 & 12,00,68,968 & 13,74,68,968 \\
\hline & Charged: & & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

\section*{S10N}

State Plan
DRAFT

Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 13 IRRIGATION, WATER SUPPLY AND SANITATION FOR THE MONTH OF : 03/2020 (N )


Capital Section
MH 4711 CAPITAL OUTLAY ON FLOOD CONTROL PROJECTS

Available(+) over spent(-) at the beginning

Voted: Charged:
Charged: \(\quad 1,00,000\)
\(1,00,000 \quad 0 \quad-1,00,000\)

Sub Total (P/NP) : Voted: \(\begin{aligned} & \text { Charged: }\end{aligned}\)
Sub Total (Bdgt) Voted:
Charged
Sub Total(Sub) Voted: Charged

1,00,000 \(\quad 0 \quad-1,00,000\)
1,00,0
1,00,0
\(\begin{array}{rr}25,41,00,000 & 1,77,66,83,037 \\ 0 & 0\end{array}\)
\(-1,00,000\)
0
\(-1,00,000\)
0
89,56,42,963

0
0 0
0 0
0 0
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & Voted: & 6,00,000 & 0 & -6,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 6,00,000 & 0 & -6,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{SOON} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 10,74,00,000 & 0 & 0 & 10,74,00,000 & 11,82,560 & 11,84,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & Voted: & 10,74,00,000 & 0 & 0 & 10,74,00,000 & 11,82,560 & 11,84,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 10,74,00,000 & 0 & 0 & 10,74,00,000 & 11,82,560 & 11,84,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

State Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 13 IRRIGATION,WATER SUPPLY AND SANITATION FOR THE MONTH OF : 03/2020 (N )
\begin{tabular}{|c|c|c|c|c|}
\hline Total Grant & R & & Available(+) / over spent(-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure \\
for the
\end{tabular} \\
\hline S & & T & beginning & Month \\
\hline
\end{tabular}

Capital Section
MH 4711 CAPITAL OUTLAY ON FLOOD CONTROL PROJECTS
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & Voted: & 1,00,000 & 0 & -1,00,000 & 0 & 0 & \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 1,00,000 & 0 & -1,00,000 & 0 & 0 & \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,00,000 & 0 & -1,00,000 & 0 & 0 & \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 10,81,00,000 & 0 & -7,00,000 & 10,74,00,000 & 11,82,560 & 11,84,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

SB 16 CHANNELIZATION OF PALCHAN TO AUT IN DISTT KULLU C901

Share Central Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,00,000 \\
0
\end{array}
\] & 0 & 0 & 0 \\
\hline Sub Total (P/NP) & :Voted: & 1,00,000 & 0 & -1,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: & 1,00,000 & 0 & -1,00,000 & 0 & 0 & 0 \\
\hline & Charged: & , & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

S10N
State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
25,000
\] & 0
0 & \[
-25,000
\] & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 25,000 & 0 & -25,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & - & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 25,000 & 0 & -25,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,25,000 & 0 & -1,25,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

Charged: 25,
\(-25,000\)
\(\begin{array}{lll}0 & 0 & 0 \\ 0 & 0 & 0\end{array}\)
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
25,000
\] & 0
0 & \[
-25,000
\] & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 25,000 & 0 & -25,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & - & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 25,000 & 0 & -25,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,25,000 & 0 & -1,25,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 17 CHANNELIZATION OF PABBAR RIVER IN DISTT. SHIMLA DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 13 IRRIGATION,WATER SUPPLY AND SANITATION FOR THE MONTH OF \(: 03 / 2020\) (N \()\)
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & Available(+) / over spent(-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Capital Section
MH 4711 CAPITAL OUTLAY ON FLOOD CONTROL PROJECTS
C90N
Share Central Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 2,00,000 & 0 & -2,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & Voted: & 2,00,000 & 0 & -2,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 2,00,000 & 0 & -2,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{S10N} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 1,00,000 & 0 & -1,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & Voted: & 1,00,000 & 0 & -1,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,00,000 & 0 & -1,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 3,00,000 & 0 & -3,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 18 CHANNELIZATION OF RIVER BEAS AND ITS TRIBUTRIES IN TEH.NADAUN(HMR) AND JAWALAMUKHI AND RAKKAR (KNG) C90N

Share Central Plan
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Voted: & 1,00,000 & 0 & -1,00,000 & 0 & 0 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline :Voted: & 1,00,000 & 0 & -1,00,000 & 0 & 0 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Voted: & 1,00,000 & 0 & -1,00,000 & 0 & 0 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}
```

State Plan
DRAFT
Report ID CBDR0120

```
\begin{tabular}{|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & \multicolumn{5}{|c|}{FOR THE MONTH OF : 03/2020 (N )} \\
\hline & & Total Grant & & Available(+)/ over spent(-) balance amount at the & Actual Expenditure for the \\
\hline Classification & 0 & S & T & beginning & Month \\
\hline
\end{tabular}

Capital Section
MH 4711 CAPITAL OUTLAY ON FLOOD CONTROL PROJECTS
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
50,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
-50,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
: Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
50,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-50,000 \\
0
\end{array}
\] & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
50,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-50,000 \\
0
\end{array}
\] & 0 & 0 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
1,50,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,50,000 \\
0
\end{array}
\] & 0 & 0 \\
\hline
\end{tabular}

SB 19 CHHANNELIZATION OF JABER AND GARELI KHAD IN DISTRICT KANGRA C90N

Share Central Plan
\begin{tabular}{lrrrll} 
Voted: & \(1,00,000\) & 0 & \(-1,00,000\) & 0 & 0 \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}

\begin{tabular}{lllllll} 
& Charged: & 0 & 0 & 0 & 0 & 0 \\
Sub Total (Sub) & Voted: & \(1,25,000\) & 0 & \(-1,25,000\) & 0 & 0 \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}

SB 20 CHHANNELIZATION OF PABBAR FORM SANDHASU TO HATKOTI DRAFT


State Non-Plan


SB 21 FOOD PRODUCTION WORK TO SUKETI KHAD ALONGWITH TRIBUTARIES UNDER VYAS RIVER CATCHMENT IN DISTT. MANDI C90N

Share Central Plan
\begin{tabular}{lrlrll} 
Voted: & \(1,00,000\) & 0 & \(-1,00,000\) & 0 & 0 \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{Sub Total (P/NP) : Voted:} & 1,00,000 & 0 & -1,00,000 & 0 & 0 & 0 \\
\hline & Charged: & - & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,00,000 & 0 & -1,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{S10N} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 50,000 & 0 & -50,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 50,000 & 0 & -50,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 50,000 & 0 & -50,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,50,000 & 0 & -1,50,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 22 HIMACHAL PRADESH FLOOD AND RIVER MANAGMENT PROJECT (EXTERNALLY AIDED PROJECT)
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 13 IRRIGATION,WATER SUPPLY AND SANITATION FOR THE MONTH OF :03/2020 (N


Capital Section
MH 4711 CAPITAL OUTLAY ON FLOOD CONTROL PROJECTS
SOON
State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 1,00,000 & 0 & -1,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 1,00,000 & 0 & -1,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,00,000 & 0 & -1,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,00,000 & 0 & -1,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 40,03,01,000 & 1,77,66,83,037 & 89,31,41,963 & 3,07,01,26,000 & 66,73,00,598 & 69,35,53,354 \\
\hline & Charged: & 0 & 0 & 0 & , & 0 & - 0 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (SM) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
40,03,01,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,77,66,83,037 \\
0
\end{array}
\] & \[
\begin{array}{r}
89,31,41,963 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,07,01,26,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
66,73,00,598 \\
0
\end{array}
\] & \[
\begin{array}{r}
69,35,53,354 \\
0
\end{array}
\] \\
\hline Sub Total (Mjr) : & Voted: Charged: & \[
\begin{array}{r}
40,03,01,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,77,66,83,037 \\
0
\end{array}
\] & \[
\begin{array}{r}
89,31,41,963 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,07,01,26,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
66,73,00,598 \\
0
\end{array}
\] & \[
\begin{array}{r}
69,35,53,354 \\
0
\end{array}
\] \\
\hline Sub Total(R/ & C) Voted: Charged & \[
\begin{array}{r}
7,09,04,61,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,77,66,87,037 \\
9,25,50,001
\end{array}
\] & 0 & \[
\begin{array}{r}
8,86,71,48,037 \\
9,25,50,001
\end{array}
\] & \[
\begin{array}{r}
2,30,80,45,511 \\
18,00,893
\end{array}
\] & \[
\begin{array}{r}
3,12,08,08,475 \\
40,71,189
\end{array}
\] \\
\hline Sub Total (Gran & t) Voted: Charged & \[
\begin{array}{r}
32,95,58,22,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,77,66,99,037 \\
9,47,12,742
\end{array}
\] & \[
\begin{array}{r}
-2,28,33,99,930 \\
-9,25,241
\end{array}
\] & \[
\begin{array}{r}
32,44,91,21,107 \\
9,37,87,501
\end{array}
\] & \[
\begin{array}{r}
8,35,90,16,285 \\
30,38,393
\end{array}
\] & \[
\begin{array}{r}
9,17,61,20,175 \\
53,08,689
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{\begin{tabular}{l}
DRAFT \\
Report ID CBDR0120
\end{tabular}} \\
\hline \multicolumn{8}{|l|}{APPROPRIATION ACCOUNTS OF GRANT 14 ANIMAL HUSBANDARY, DAIRY DEVELOPMENT AND FISHERIES} \\
\hline Classification & & 0 & Total Grant S & R & T & Available(+) / over spent (-) balance amount at the beginning & Actual Expenditure for the Month \\
\hline \multicolumn{8}{|l|}{Revenue Section} \\
\hline \multicolumn{8}{|l|}{MH 2059 PUBLIC WORKS} \\
\hline \multicolumn{8}{|l|}{SM 01 OFFICE BUILDINGS} \\
\hline \multicolumn{8}{|l|}{MI 053mAINTENANCE AND REPAIRS} \\
\hline \multicolumn{8}{|l|}{SB 07 MAINT.EXP. OF FISHERIES DEPARTMENT SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
66,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,56,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
64,44,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
26,22,700 \\
0
\end{array}
\] & \[
\begin{array}{r}
26,22,400 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
66,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,56,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
64,44,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
26,22,700 \\
0
\end{array}
\] & \[
\begin{array}{r}
26,22,400 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
66,01,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,57,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
64,44,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
26,22,700 \\
0
\end{array}
\] & \[
26,22,400
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
66,01,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,57,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
64,44,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
26,22,700 \\
0
\end{array}
\] & \[
\begin{array}{r}
26,22,400 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{SB 15 MAINTENANCE EXPENDITURE OF A.H.DEPARTMENT SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
68,18,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-24,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
67,94,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
15,53,853 \\
0
\end{array}
\] & \[
\begin{array}{r}
15,53,558 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
68,18,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-24,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
67,94,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
15,53,853 \\
0
\end{array}
\] & \[
\begin{array}{r}
15,53,558 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
68,18,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-24,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
67,94,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
15,53,853 \\
0
\end{array}
\] & \[
\begin{array}{r}
15,53,558 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
68,18,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-24,000 \\
0
\end{array}
\] & 67,94,000 & 15,53,853 & 15,53,558 \\
\hline
\end{tabular}

DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 14 ANIMAL HUSBANDARY, DAIRY DEVELOPMENT AND FISHERIES FOR THE MONTH OF :03/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|}
\hline & Total Grant & R & & Available(+)/ over spent(-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2059 PUBLIC WORKS
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 1,34,19,000 & 0 & -1,81,000 & 1,32,38,000 & 41, 76,553 & 41,75,958 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 1,34,19,000 & 0 & -1,81,000 & 1,32,38,000 & 41,76,553 & 41,75,958 \\
\hline & Charged: & - & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 1,34,19,000 & 0 & -1,81,000 & 1,32,38,000 & 41,76,553 & 41,75,958 \\
\hline & Charged: & 0 & 0 & 0 & 0 & . & \\
\hline
\end{tabular}

MH 2216 HOUSING
SM 05 GENERAL POOL ACCOMMODATION
MI 053MAINTENANCE AND REPAIRS

SB 01 OTHER MAINTENANCE EXPENDITURE

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 9,42,000 & 0 & 0 & 9,42,000 & 57,523 & 57,523 \\
\hline & Charged: & , & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & Voted: & 9,42,000 & 0 & 0 & 9,42,000 & 57,523 & 57,523 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & , \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 9,42,000 & 0 & 0 & 9,42,000 & 57,523 & 57,523 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 9,42,000 & 0 & 0 & 9,42,000 & 57,523 & 57,523 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 03 OTHER MAINTENANCE EXPENDITURE FISHERIES DEPARTMENT S00N

State Non-Plan
\begin{tabular}{lrlllrr} 
Voted: & \(4,17,000\) & 0 & 0 & \(4,17,000\) & \(3,78,700\) & 0
\end{tabular}

Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 14 ANIMAL HUSBANDARY, DAIRY DEVELOPMENT AND FISHERIES FOR THE MONTH OF :03/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & \multicolumn{6}{|c|}{FOR THE MONTH OF :03/2020 (N )} \\
\hline & & Total Grant & R & & \begin{tabular}{l}
Available(+) / \\
over spent(-) \\
balance amount
\end{tabular} & \begin{tabular}{l}
Actual \\
Expenditure
\end{tabular} \\
\hline Classification & 0 & S & R & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2216 HOUSING
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 13,59,000 & 0 & 0 & 13,59,000 & 4,36,223 & 4,36,223 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 13,59,000 & 0 & 0 & 13,59,000 & 4,36,223 & 4,36,223 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 13,59,000 & 0 & 0 & 13,59,000 & 4,36,223 & 4,36,223 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular} MH 2403 ANIMAL HUSBANDRY

MI OO1DIRECTION AND ADMINISTRATION

SB 01 HEADQUARTER ESTABLISHMENT SOON

State Non-Plan
\begin{tabular}{lrlrrrr} 
Voted: & \(5,54,94,000\) & 0 & \(-58,14,000\) & \(4,96,80,000\) & \(39,65,726\) & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (P/NP) & : Voted: & 5,54,94,000 & 0 & -58,14,000 & 4,96,80,000 & 39,65,726 & 39,65,106 \\
\hline \multicolumn{3}{|l|}{State Plan} & & 0 & 0 & 0 & 0 \\
\hline & Voted: & 15,00,000 & 0 & -2,19,000 & 12,81,000 & 1,38,230 & 1,38,405 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 15,00,000 & 0 & -2,19,000 & 12,81,000 & 1,38,230 & 1,38,405 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 5,69,94,000 & 0 & -60,33,000 & 5,09,61,000 & 41,03,956 & 41,03,511 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & - \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 5,69,94,000 & 0 & -60,33,000 & 5,09,61,000 & 41,03,956 & 41,03,511 \\
\hline & Charged: & 0 & 0 & - & 0 & 0 & \\
\hline
\end{tabular}

SB 02 REGIONAL ESTABLISHMENT SOON

State Non-Plan
DRAFT
Report ID CBDR0120

MH 2403 ANIMAL HUSBANDRY
\begin{tabular}{lrlrrrr} 
Voted: & \(1,37,32,000\) & 0 & \(-48,75,000\) & \(8,57,000\) & \(3,50,560\) & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (P/NP) & : Voted: & 1,37,32,000 & 0 & -48,75,000 & 88,57,000 & 3,50,560 & 3,49,513 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 4,00,000 & 0 & -5,000 & 3,95,000 & 1,07,302 & 1,06,873 \\
\hline & Charged: & 0 & - & , & 0 & , & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 4,00,000 & 0 & -5,000 & 3,95,000 & 1,07,302 & 1,06,873 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,41,32,000 & 0 & -48,80,000 & 92,52,000 & 4,57,862 & 4,56,386 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,41,32,000 & 0 & \(-48,80,000\) & 92,52,000 & 4,57,862 & 4,56,386 \\
\hline & Charged: & 0 & 0 & , & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{SB 03 DISTRICT ADMINISTRATION} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline \multicolumn{2}{|r|}{\multirow[t]{2}{*}{Voted:
Charged:}} & 13,33,75,000 & 0 & -2,23,08,000 & 11,10,67,000 & 1,09,04,177 & 1,11,82,902 \\
\hline & & 0 & 0 & 0 & 0 & - 0 & 0 \\
\hline \multirow[t]{2}{*}{Total (P/NP)} & :Voted: & 13,33,75,000 & 0 & -2,23,08,000 & 11,10,67,000 & 1,09,04,177 & 1,11,82,902 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 13,33,75,000 & 0 & -2,23,08,000 & 11,10,67,000 & 1,09,04,177 & 1,11,82,902 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 13,33,75,000 & 0 & -2,23,08,000 & 11,10,67,000 & 1,09,04,177 & 1,11,82,902 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 20,45,01,000 & 0 & -3,32,21,000 & 17,12,80,000 & 1,54,65,995 & 1,57,42,799 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & - \\
\hline
\end{tabular}

SB 01 HOSPITALS AND DISPENSARIES
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 14 ANIMAL HUSBANDARY, DAIRY DEVELOPMENT AND FISHERIES FOR THE MONTH OF :03/2020 (N )
\begin{tabular}{lr} 
Available(+)/ & \\
over spent(-) & Actual \\
balance amount & Expenditure \\
at the & for the \\
beginning & Month
\end{tabular}

Classification
Revenue Section
MH 2403 ANIMAL HUSBANDRY
SOON
State Non-Plan

Voted: 2,77,28,43,000
Charged:
2,77,28,43,000

2,77,28,43,000
Sub Total (P
State Plan
\(\square\)
\[
\begin{aligned}
& \text { Voted: } \\
& \text { Charged: }
\end{aligned}
\]
五

APPROPRIAT
O Total Grant \(\quad\) R \(\quad\) T

Month
\begin{tabular}{|c|c|c|}
\hline Sub Total (P/NP) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & 9,08,22,00 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & 2,86,36,65,00 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & 2,86,36,65,00 \\
\hline
\end{tabular}
\begin{tabular}{lr}
0 & \(11,74,000\) \\
0 & 0 \\
0 & \(-55,61,99,000\) \\
0 & 0 \\
0 & \(-55,61,99,000\) \\
0 & 0
\end{tabular}

SB 02 DISEASE INVESTIGATION SCHEME S00N

State Non-Plan
\begin{tabular}{lr} 
Voted: \\
Charged: & \(1,28,76,000\) \\
0
\end{tabular}
\(\begin{array}{rr}0 & -9,69,000 \\ 0 & 0\end{array}\)
1,19,07,000
10,12,757
\(10,13,187\)
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & Voted: & 1,28,76,000 & 0 & -9,69,000 & 1,19,07,000 & 10,12,757 & 10,13,187 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline Sub Total (Bdgt) & Voted: & 1,28,76,000 & 0 & -9,69,000 & 1,19,07,000 & 10,12,757 & 10,13,187 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline Sub Total (Sub) & Voted: & 1,28,76,000 & 0 & -9,69,000 & 1,19,07,000 & 10,12,757 & 10,13,187 \\
\hline & Charged: & 0 & 0 & 0 & 0 & - & \\
\hline
\end{tabular}

SB 06 NATIONAL PROJECT ON ZERO RINDERPOST ERADICATION PROGRAMME COON

Full Central Plan
DRAFT
Report ID CBDR0120


Revenue Section
MH 2403 ANIMAL HUSBANDRY


SB 10 CONTROL OF ANIMAL DISEASE
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 14 ANIMAL HUSBANDARY, DAIRY DEVELOPMENT AND FISHERIES FOR THE MONTH OF : 03/2020 (N )


Revenue Section
MH 2403 ANIMAL HUSBANDRY
C90N
Share Central Plan
\begin{tabular}{lrlrrrr} 
Voted: & \(68,00,000\) & 0 & \(-39,21,000\) & \(28,79,000\) & \(28,79,000\) & 0
\end{tabular}


SB 12 BRUCELLOSIS CONTROL PROGRAMME DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 14 ANIMAL HUSBANDARY, DAIRY DEVELOPMENT AND FISHERIES FOR THE MONTH OF : 03/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|}
\hline & & & & balance amount at the & Expenditure
for the \\
\hline Classification & 0 & S & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2403 ANIMAL HUSBANDRY
C90N
Share Central Plan
\begin{tabular}{lrllll} 
Voted: & 1,000 & 0 & \(-1,000\) & 0 & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & Total (P/NP) & Voted: & 1,000 & 0 & -1,000 & 0 & 0 & 0 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub} & Total (Bdgt) & Voted: & 1,000 & 0 & -1,000 & 0 & 0 & 0 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

State Plan
\begin{tabular}{lrll} 
Voted: & 1,000 & 0 & \(-1,00\)
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 1,000 & 0 & -1,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,000 & 0 & -1,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 2,000 & 0 & -2,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 13 PEST DES PETITS RUMINANTS
C90N

Share Central Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{}} & Voted: & 30,00,000 & 0 & -20,47,000 & 9,53,000 & 9,53,000 & 9,53,009 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub} & Total (P/NP) & :Voted: & 30,00,000 & 0 & -20,47,000 & 9,53,000 & 9,53,000 & 9,53,009 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{Sub Total (Bdgt)}} & Voted: & 30,00,000 & 0 & -20,47,000 & 9,53,000 & 9,53,000 & 9,53,009 \\
\hline & & Charged: & , & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}
sion
State Plan
DRAFT
Report ID CBDR0120

\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{8}{|l|}{SB 02 CATTLE BREEDING FARMS SCHEMES SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
6,24,53,000 \\
0
\end{array}
\] & 0
0 & \[
\begin{array}{r}
-1,92,88,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,31,65,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
54,55,372 \\
0
\end{array}
\] & \[
\begin{array}{r}
54,56,483 \\
0
\end{array}
\] \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & Voted: & 6,24,53,000 & 0 & -1,92,88,000 & 4,31,65,000 & 54,55,372 & 54,56,483 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Voted: & 17,00,000 & 0 & -30,000 & 16,70,000 & 6,76,535 & 6,76,564 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & Voted: & 17,00,000 & 0 & -30,000 & 16,70,000 & 6,76,535 & 6,76,564 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 6,41,53,000 & 0 & \(-1,93,18,000\) & 4,48,35,000 & 61,31,907 & 61,33,047 \\
\hline & Charged: & 0 & 0 & 0 & 0 & - & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 6,41,53,000 & 0 & \(-1,93,18,000\) & 4,48, 35,000 & 61,31,907 & 61,33,047 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 06 ESTABLISHMENT OF SEMEN LABORATORIES DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 14 ANIMAL HUSBANDARY, DAIRY DEVELOPMENT AND FISHERIES FOR THE MONTH OF : 03/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & Available(+)/ over spent(-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2403 ANIMAL HUSBANDRY
SOON
State Non-Plan
\begin{tabular}{lrlrrrr} 
Voted: & \(5,30,18,000\) & 0 & \(-1,17,37,000\) & \(4,12,81,000\) & \(27,70,357\) & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (P/NP) & : Voted: & 5,30,18,000 & 0 & -1,17,37,000 & 4,12, 81,000 & 27,70,357 & 27,69,167 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 55,00,000 & 0 & -37,000 & 54,63,000 & 7,18,626 & 7,18,580 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 55,00,000 & 0 & -37,000 & 54,63,000 & 7,18,626 & 7,18,580 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 5,85,18,000 & 0 & -1,17, 74,000 & 4,67,44,000 & 34,88,983 & 34,87,747 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 5,85,18,000 & 0 & -1,17, 74,000 & 4,67,44,000 & 34,88,983 & 34,87,747 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

\footnotetext{
SB 13 LIVES STOCK CENSUS
} coon

Full Central Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
1,000
\] & \[
1,000
\] & \[
15,40,000
\] & \[
15,42,000
\] & 0 & 0
0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 1,000 & 1,000 & 15,40,000 & 15,42,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,000 & 1,000 & 15,40,000 & 15,42,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,000 & 1,000 & 15,40,000 & 15,42,000 & 0 & 0 \\
\hline & Charged: & , & , & , & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 14 EXPENDITURE ON REGISTRATION OF CATTLES
SOON

State Non-Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 14 ANIMAL HUSBANDARY, DAIRY DEVELOPMENT AND FISHERIES FOR THE MONTH OF : 03/2020 (N )


Revenue Section
MH 2403 ANIMAL HUSBANDRY
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-1,000 \\
0
\end{array}
\] &  & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,000 \\
0
\end{array}
\] & \[
0
\] & 0 & 0 \\
\hline & Voted: Charged: & \[
\begin{array}{r}
10,000 \\
0
\end{array}
\] & 0 & \[
0
\] & \[
\begin{array}{r}
10,000 \\
0
\end{array}
\] & 0 & 0 \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
10,000 \\
0
\end{array}
\] & 0 & \[
0
\] & \[
\begin{array}{r}
10,000 \\
0
\end{array}
\] & 0 & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
11,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,000 \\
0
\end{array}
\] & 0 & 0 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
11,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
-1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline \[
\begin{aligned}
& \text { SB } 15 \text { EXPENDITURE } \\
& \text { SOON }
\end{aligned}
\] & E ON ANIMA & FARE BOARD & & & & & \\
\hline State Plan & & & & & & & \\
\hline & Voted: Charged: & \[
\begin{array}{r}
10,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
10,00,000 \\
0
\end{array}
\] & 0 & 0 \\
\hline Sub Total (P/NP) & : Voted: Charged: & \[
\begin{array}{r}
10,00,000 \\
0
\end{array}
\] & 0 & \[
0
\] & \[
\begin{array}{r}
10,00,000 \\
0
\end{array}
\] & 0 & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
10,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
10,00,000 \\
0
\end{array}
\] & 0 & 0 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
10,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
10,00,000 \\
0
\end{array}
\] & 0 & 0 \\
\hline \[
\begin{aligned}
& \text { SB } 16 \text { NATIONAL PH } \\
& \text { COON }
\end{aligned}
\] & ROJECT ON & BREEDING & & & & & \\
\hline \begin{tabular}{l}
Full Central Pla DRAFT \\
Report ID CBDR0120
\end{tabular} & & & & & & & \\
\hline
\end{tabular}


Revenue Section
MH 2403 ANIMAL HUSBANDRY
\begin{tabular}{lrrlll} 
Voted: & 1,000 & 0 & \(-1,000\) & 0 & 0 \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & : Voted: & 1,000 & 0 & -1,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,000 & 0 & -1,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{S10N} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 1,000 & 0 & 98,48,000 & 98,49,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 1,000 & 0 & 98,48,000 & 98,49,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,000 & 0 & 98,48,000 & 98,49,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 2,000 & 0 & 98,47,000 & 98,49,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{SB 18 CATTLE FEED SUBSIDY TO BELOW POVERTY LINE FAMILITES
SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: & 4,00,00,000 & 0 & 0 & 4,00,00,000 & 4,00,00,000 & \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 4,00,00,000 & 0 & 0 & 4,00,00,000 & 4,00,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 4,00,00,000 & 0 & 0 & 4,00,00,000 & 4,00,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 4,00,00,000 & 0 & 0 & 4,00,00,000 & 4,00,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

\footnotetext{
SB 19 GAU SEWA AAYOG
DRAFT
Report ID CBDR0120
}

APPROPRIATION ACCOUNTS OF GRANT 14 ANIMAL HUSBANDARY, DAIRY DEVELOPMENT AND FISHERIES FOR THE MONTH OF :03/2020 (N
\begin{tabular}{|c|c|c|c|c|c|}
\hline & Total Grant & R & & Available(+)/ over spent(-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2403 ANIMAL HUSBANDRY

SOON
State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,99,98,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,00,00,000 \\
0
\end{array}
\] & 0 & 0 \\
\hline Sub Total(P/NP): & :Voted: Charged: & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,99,98,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,00,00,000 \\
0
\end{array}
\] & 0 & 0 \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: Charged: & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
99,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & 0 & 0 \\
\hline Sub Total(P/NP): & :Voted: Charged: & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
99,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & 0 & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,00,97,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,01,00,000 \\
0
\end{array}
\] & 0 & 0 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,00,97,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,01,00,000 \\
0
\end{array}
\] & 0 & 0 \\
\hline \begin{tabular}{l}
Sub Total (Min) \\
MI 103POULTRY
\end{tabular} & \begin{tabular}{l}
Voted: \\
Charged: \\
DEVELOPMENT
\end{tabular} & \[
\begin{array}{r}
16,36,86,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,03,91,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
19,40,80,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,96,20,890 \\
0
\end{array}
\] & \[
\begin{array}{r}
96,20,794 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{SB 02 CENTRAL AND DISTRICT POULTRY FARMS
SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
4,26,56,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-92,10,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,34,46,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
24,00,776 \\
0
\end{array}
\] & \[
\begin{array}{r}
24,01,818 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP): & :Voted: Charged: & \[
\begin{array}{r}
4,26,56,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-92,10,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,34,46,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
24,00,776 \\
0
\end{array}
\] & \[
\begin{array}{r}
24,01,818 \\
0
\end{array}
\] \\
\hline & Voted: Charged: & \[
\begin{array}{r}
15,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-16,000 \\
0
\end{array}
\] & 14,84,000 & \[
\begin{array}{r}
6,21,527 \\
0
\end{array}
\] & 6,21,981 \\
\hline
\end{tabular}
Sub Total (P/NP) : Voted:
\(15,00,000\)
0
\(0 \quad-16,000\)
\(14,84,000\)
\(6,21,527\)
6,21,981
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 14 ANIMAL HUSBANDARY, DAIRY DEVELOPMENT AND FISHERIES
FOR THE MONTH OF :03/2020 (N)
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & Available(+) / over spent(-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure \\
for the
\end{tabular} \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2403 ANIMAL HUSBANDRY
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
4,41,56,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-92,26,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,49,30,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
30,22,303 \\
0
\end{array}
\] & \[
\begin{array}{r}
30,23,799 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
4,41,56,000 \\
0
\end{array}
\] & 0
0 & \[
\begin{array}{r}
-92,26,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,49,30,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
30,22,303 \\
0
\end{array}
\] & \[
\begin{array}{r}
30,23,799 \\
0
\end{array}
\] \\
\hline \[
\begin{aligned}
& \text { SB } 08 \text { DEVELOPMEN? } \\
& \text { C80N }
\end{aligned}
\] & OF BACK & POULTRY FARM & & & & & \\
\hline \multicolumn{8}{|l|}{Share Central Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0
0 & \[
\begin{array}{r}
-1,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline Sub Total (P/NP) & Voted: Charged: & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline Sub Total (Bdgt)
S20N & Voted: Charged: & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0
0 & \[
\begin{array}{r}
-1,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-2,000 \\
0
\end{array}
\] & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 095000 BROILER SCHEME DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 14 ANIMAL HUSBANDARY, DAIRY DEVELOPMENT AND FISHERIES FOR THE MONTH OF : 03/2020 (N )


Revenue Section
MH 2403 ANIMAL HUSBANDRY
SOON
State Non-Plan

Voted: \(\quad 2,00,00,000\)
Charged: 2,00,00,000 \(0 \quad 79,00,000\) 79,00,000 2,79,00,000

2,79,00,000
0
0
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 2,00,00,000 & 0 & 79,00,000 & 2,79,00,000 & 2,79,00,000 & \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 2,00,00,000 & - & 79,00,000 & 2,79,00,000 & 2,79,00,000 & \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 2,00,00,000 & 0 & 79,00,000 & 2,79,00,000 & 2,79,00,000 & \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 6,41,58,000 & 0 & -13,28,000 & 6,28,30,000 & 3,09,22,303 & 30,23,799 \\
\hline & Charged: & 0 & 0 & 0 & 0 & , & \\
\hline
\end{tabular}

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
42,27,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-33,88,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,39,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
65,009 \\
0
\end{array}
\] & \[
\begin{array}{r}
64,457 \\
0
\end{array}
\] \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 42,27,000 & 0 & \(-33,88,000\) & 8,39,000 & 65,009 & 64,457 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 42,27,000 & 0 & -33,88,000 & 8,39,000 & 65,009 & 64,457 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 42,27,000 & 0 & -33,88,000 & 8,39,000 & 65,009 & 64,457 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 04 SHEEP BREEDING FARM CENTRES SOON

State Non-Plan
\begin{tabular}{lrlrrrr} 
Voted: & \(5,36,61,000\) & 0 & \(-92,56,000\) & \(4,44,05,000\) & \(94,85,365\) & 9 \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}

DRAFT Charged:
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 14 ANIMAL HUSBANDARY, DAIRY DEVELOPMENT AND FISHERIES FOR THE MONTH OF : 03/2020 (N )


Revenue Section
MH 2403 ANIMAL HUSBANDRY
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 5,36,61,000 & 0 & -92,56,000 & 4,44,05,000 & 94, 85,365 & 94, 85,752 \\
\hline & Charged: & , & 0 & 0 & & 0 & 0 \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 65,40,000 & 0 & -1,02,000 & 64,38,000 & 16,19,047 & 16,17,735 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 65,40,000 & 0 & -1,02,000 & 64,38,000 & 16,19,047 & 16,17,735 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 6,02,01,000 & 0 & -93,58,000 & 5,08,43,000 & 1,11,04,412 & 1,11,03,487 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 6,02,01,000 & 0 & -93,58,000 & 5,08,43,000 & 1,11,04,412 & 1,11,03,487 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \[
\begin{aligned}
& \text { SB } 09 \text { SUBSIDIZED } \\
& \text { SOON }
\end{aligned}
\] & RAMS TO S & BREEDERS & & & & & \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: & 50,00,000 & 0 & 0 & 50,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 50,00,000 & 0 & 0 & 50,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 50,00,000 & 0 & 0 & 50,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 50,00,000 & 0 & 0 & 50,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{SB 10 B.P.L. KRISHAK BAKRI PALAN YOJNA SOON} \\
\hline \multicolumn{3}{|l|}{State Non-Plan
DRAFT} & & & & & \\
\hline
\end{tabular}

DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 14 ANIMAL HUSBANDARY, DAIRY DEVELOPMENT AND FISHERIES FOR THE MONTH OF :03/2020 (N
\begin{tabular}{lr} 
Available(+)/ & \\
over spent(-) & Actual \\
balance amount & Expenditure \\
at the & for the \\
beginning & Month
\end{tabular}

Revenue Section
MH 2403 ANIMAL HUSBANDRY
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total(P/NP) & :Voted: Charged: & \[
\begin{array}{r}
2,00,00,000 \\
0
\end{array}
\] & 0
0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
2,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,00,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
2,00,00,000 \\
0
\end{array}
\] & 0
0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
2,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,00,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,00,00,000 \\
0
\end{array}
\] & 0
0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
2,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,00,00,000 \\
0
\end{array}
\] & 0 \\
\hline \begin{tabular}{l}
Sub Total (Min) \\
MI 1060THER LIV
\end{tabular} & \begin{tabular}{l}
Voted: \\
Charged: \\
VE STOCK
\end{tabular} & \begin{tabular}{l}
\[
\begin{array}{r}
8,94,28,000 \\
0
\end{array}
\] \\
OPMENT
\end{tabular} & 0
0 & \[
\begin{array}{r}
-1,27,46,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,66,82,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,11,69,421 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,11,67,944 \\
0
\end{array}
\] \\
\hline \[
\begin{aligned}
& \text { SB } 01 \text { HORSE AND M } \\
& \text { SOON }
\end{aligned}
\] & MULE BREE & SCHEME & & & & & \\
\hline State Non-Plan & & & & & & & \\
\hline & Voted: Charged: & \[
\begin{array}{r}
2,37,000 \\
0
\end{array}
\] & 0
0 & \[
\begin{array}{r}
-7,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,30,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
44,703 \\
0
\end{array}
\] & \[
\begin{array}{r}
44,550 \\
0
\end{array}
\] \\
\hline Sub Total(P/NP): & :Voted: Charged: & \[
\begin{array}{r}
2,37,000 \\
0
\end{array}
\] & 0
0 & \[
\begin{array}{r}
-7,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,30,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
44,703 \\
0
\end{array}
\] & \[
\begin{array}{r}
44,550 \\
0
\end{array}
\] \\
\hline & Voted: Charged: & \[
\begin{array}{r}
4,00,000 \\
0
\end{array}
\] & 0
0 & \[
\begin{array}{r}
-60,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,40,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
90,100 \\
0
\end{array}
\] & \[
\begin{array}{r}
90,100 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) : & :Voted: Charged: & \[
\begin{array}{r}
4,00,000 \\
0
\end{array}
\] & 0
0 & \[
\begin{array}{r}
-60,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,40,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
90,100 \\
0
\end{array}
\] & \[
\begin{array}{r}
90,100 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
6,37,000 \\
0
\end{array}
\] & 0
0 & \[
\begin{array}{r}
-67,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,70,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,34,803 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,34,650 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
6,37,000 \\
0
\end{array}
\] & 0
0 & \[
\begin{array}{r}
-67,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,70,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,34,803 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,34,650 \\
0
\end{array}
\] \\
\hline
\end{tabular}

SB 02 RABIT BREEDING SCHEME
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 14 ANIMAL HUSBANDARY, DAIRY DEVELOPMENT AND FISHERIES FOR THE MONTH OF :03/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & Available(+)/ over spent(-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2403 ANIMAL HUSBANDRY
SOON
State Non-Plan
\begin{tabular}{lrlrrrr} 
Voted: & \(44,15,000\) & 0 & \(-2,72,000\) & \(41,43,000\) & \(1,35,051\) & \(1,34,646\) \\
Charged: & 0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
44,15,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-2,72,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
41,43,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,35,051 \\
0
\end{array}
\] & \(1,34,646\)
0 \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 6,00,000 & 0 & 0 & 6,00,000 & 91,263 & 91,122 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 6,00,000 & 0 & 0 & 6,00,000 & 91,263 & 91,122 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 50,15,000 & 0 & -2,72,000 & 47,43,000 & 2,26,314 & 2,25,768 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 50,15,000 & 0 & -2,72,000 & 47,43,000 & 2,26,314 & 2,25,768 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

SB 07 GRANT TO GAUVANSH SAMVARDHAN BOARD
SOON
State Non-Plan



Revenue Section
MH 2403 ANIMAL HUSBANDRY
\begin{tabular}{llllll} 
Sub Total (Sub) Voted: & \(5,01,00,000\) & 0 & \(-5,01,00,000\) & 0 & 0 \\
Charged: & 0 & 0 & 0 & 0
\end{tabular}

SB 08 PROMOTION OF GAUSHALAS
SOON
State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & Voted: & 60,00,000 & 0 & 0 & 60,00,000 & 0 & 0 \\
\hline & Charged: & , & 0 & 0 & & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 60,00,000 & 0 & 0 & 60,00,000 & 0 & 0 \\
\hline & Charged: & , & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 60,00,000 & 0 & 0 & 60,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 60,00,000 & 0 & 0 & 60,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 09 INTEGRATED DEVELOPMENT OF SMALL RUMINANTS AND RABBITS C00N

Full Central Plan


Revenue Section
MH 2403 ANIMAL HUSBANDRY
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 66,00,000 & 0 & 0 & 66,00,000 & 66,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 66,00,000 & 0 & 0 & 66,00,000 & 66,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 6,83,53,000 & 0 & -5, 04, 40,000 & 1,79,13,000 & 69,61,117 & 3,60,418 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

MI 107FODDER AND FEED DEVELOPMENT

SB 01 DEVELOPMENT OF FODDER AND FEED SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
24,84,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-2,36,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
22,48,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
430 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
24,84,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-2,36,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
22,48,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
430 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
24,84,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-2,36,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
22,48,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
430 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
24,84,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-2,36,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
22,48,000 \\
0
\end{array}
\] & & 0 \\
\hline \multicolumn{8}{|l|}{SB 02 OTHER FODDER DEVELOPMENT PROJECT C75N} \\
\hline \multicolumn{8}{|l|}{Share Central Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,000 \\
0
\end{array}
\] & 0 & 0 & 0 \\
\hline
\end{tabular}

DRAFI
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 14 ANIMAL HUSBANDARY, DAIRY DEVELOPMENT AND FISHERIES FOR THE MONTH OF :03/2020 (N


Revenue Section
MH 2403 ANIMAL HUSBANDRY
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & : Voted: & 1,000 & 0 & -1,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & - & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,000 & 0 & -1,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & - & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,000 & 0 & -1,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{\multirow[t]{2}{*}{SB 04 SEED DEVELOPMENT PROGRAMME COON}} \\
\hline & & & & & & & \\
\hline \multicolumn{8}{|l|}{Full Central Plan} \\
\hline & Voted: & 1,000 & 0 & -1,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & : Voted: & 1,000 & 0 & -1,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,000 & 0 & -1,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,000 & 0 & -1,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 24,86,000 & 0 & -2,38,000 & 22,48,000 & 430 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{MI 109EXTENSION AND TRAINING} \\
\hline \multicolumn{8}{|l|}{SB 02 G.I.A. TO VETERINARY COUNCIL C50N} \\
\hline \multicolumn{8}{|l|}{Share Central Plan} \\
\hline & Voted: & 6,00,000 & 0 & -2,00,000 & 4,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 14 ANIMAL HUSBANDARY, DAIRY DEVELOPMENT AND FISHERIES
FOR THE MONTH OF :03/2020 (N )
\begin{tabular}{lr} 
Available(+)/ & \\
over spent(-) & Actual \\
balance amount & Expenditure \\
at the & for the \\
beginning & Month
\end{tabular}

Classification 0
\(\qquad\)

Revenue Section
MH 2403 ANIMAL HUSBANDRY
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 6,00,000 & 0 & -2,00,000 & 4,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 6,00,000 & 0 & -2,00,000 & 4,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{S50N} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 6,00,000 & 0 & -2,00,000 & 4,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 6,00,000 & 0 & -2,00,000 & 4,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 6,00,000 & 0 & -2,00,000 & 4,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 12,00,000 & 0 & -4,00,000 & 8,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \[
\begin{aligned}
& \text { SB } 03 \text { G.I.A. TO } \\
& \text { SOON }
\end{aligned}
\] & PARA VETER & COUNCIL & & & & & \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 5,00,000 & 0 & 0 & 5,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & Voted: & 5,00,000 & 0 & 0 & 5,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 5,00,000 & 0 & 0 & 5,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 5,00,000 & 0 & 0 & 5,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Min) & Voted: & 17,00,000 & 0 & \(-4,00,000\) & 13,00,000 & 0 & 0 \\
\hline DRAFT & & & & & & & \\
\hline
\end{tabular}

APPROPRIATION ACCOUNTS OF GRANT 14 ANIMAL HUSBANDARY, DAIRY DEVELOPMENT AND FISHERIES FOR THE MONTH OF :03/2020 (N )
\begin{tabular}{lr} 
Available(+)/ & \\
over spent(-) & Actual \\
balance amount & Expenditure \\
at the & for the \\
beginning & Month
\end{tabular}

Rev
MH 2403 ANIMAL HUSBANDRY
Charged:

MI 113ADMINISTRATIVE INVESTIGATION AND STATISTICS
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SB 01 STATISTICAL UNIT
C50N

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Share Central Plan
\begin{tabular}{lrlrrrr} 
Voted: & \(80,00,000\) & 0 & \(-11,89,000\) & 0 & \(68,11,000\) & \(2,38,614\) \\
Charged: & 0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 80,00,000 & 0 & -11,89,000 & 68,11,000 & 2,38,614 & \multirow[t]{2}{*}{2,38,843} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 80,00,000 & 0 & -11,89,000 & 68,11,000 & 2,38,614 & \multirow[t]{2}{*}{2,38,843} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

S50N
State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
80,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-8,31,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
71,69,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
29,98,955 \\
0
\end{array}
\] & \[
\begin{array}{r}
29,99,193 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
80,00,000 \\
0
\end{array}
\] & 0
0 & \[
\begin{array}{r}
-8,31,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
71,69,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
29,98,955 \\
0
\end{array}
\] & 29,99,193 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
80,00,000 \\
0
\end{array}
\] & 0
0 & \[
\begin{array}{r}
-8,31,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
71,69,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
29,98,955 \\
0
\end{array}
\] & 29,99,193 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
1,60,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-20,20,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,39,80,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
32,37,569 \\
0
\end{array}
\] & 32,38,036 \\
\hline Sub Total (Min) & \begin{tabular}{l}
Voted: \\
Charged: \\
PENDITURE
\end{tabular} & \[
\begin{array}{r}
1,60,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-20,20,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,39,80,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
32,37,569 \\
0
\end{array}
\] & 32,38,036 \\
\hline
\end{tabular}

SB 01 RASHTRIYA KRISHI VIKAS YOJNA

C90N
Share Central Plan

> Voted:
> Charged:


Revenue Section
MH 2403 ANIMAL HUSBANDRY
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 4,74,00,000 & 0 & 12,48,000 & 4,86,48,000 & 0 & \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 4,74,00,000 & 0 & 12,48,000 & 4,86,48,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{S10N} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 53,00,000 & 0 & 1,06,000 & 54,06,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 53,00,000 & 0 & 1,06,000 & 54,06,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 53,00,000 & 0 & 1,06,000 & 54,06,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 5,27,00,000 & 0 & 13,54,000 & 5,40,54,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{SB 02 NATIONAL LIVESTOCK MISSION COON} \\
\hline \multicolumn{8}{|l|}{Full Central Plan} \\
\hline & Voted: & 1,000 & 1,000 & 6,23,000 & 6,25,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 1,000 & 1,000 & 6,23,000 & 6,25,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,000 & 1,000 & 6,23,000 & 6,25,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}
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Share Central Plan
DRAFT

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Report ID CBDR0120
\(\left.\begin{array}{rl}\text { APPROPRIATION ACCOUNTS OF GRANT } 14 \text { ANIMAL HUSBANDARY, } \\ \text { FOR THE MONTH OF }: 03 / 2020(N)\end{array}\right)\)

Revenue Section
MH 2403 ANIMAL HUSBANDRY


Share Central Plan
\begin{tabular}{lrlrrrr} 
Voted: & 1,000 & 0 & \(11,59,77,000\) & \(11,59,78,000\) & 400 & 0 \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{Sub Total (P/NP) :Voted:} & 1,000 & 0 & 11,59,77,000 & 11,59,78,000 & 400 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,000 & 0 & 11,59,77,000 & 11,59,78,000 & 400 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{S05N} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 1,000 & 0 & 23,60,000 & 23,61,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 1,000 & 0 & 23,60,000 & 23,61,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,000 & 0 & 23,60,000 & 23,61,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{S10N} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 1,000 & 0 & 81,64,000 & 81,65,000 & & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{Sub Total (P/NP) : Voted:
DRAFT}} & 1,000 & 0 & 81,64,000 & 81,65,000 & 0 & 0 \\
\hline & & & & & & & \\
\hline
\end{tabular}
DRAFT
Report
ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 14 ANIMAL HUSBANDARY, DAIRY DEVELOPMENT AND FISHERIES FOR THE MONTH OF :03/2020 (N )


Revenue Section
MH 2403 ANIMAL HUSBANDRY


Revenue Section

MH 2403 ANIMAL HUSBANDRY
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{8}{|l|}{SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
21,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
21,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,95,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,95,000 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
21,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
21,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,95,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,95,000 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
21,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
21,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,95,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,95,000 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
21,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
21,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,95,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,95,000 \\
0
\end{array}
\] \\
\hline Sub Total (Min) & Voted: Charged: & \[
\begin{array}{r}
5,48,07,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
14,37,11,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
19,85,19,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,95,900 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,95,000 \\
0
\end{array}
\] \\
\hline Sub Total (Mjr) : & Voted: Charged: & \[
\begin{array}{r}
3,59,19,73,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-51,40,29,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,07,79,50,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
36,78,24,720 \\
0
\end{array}
\] & \[
\begin{array}{r}
26,48,01,032 \\
0
\end{array}
\] \\
\hline
\end{tabular}

MH 2404 DAIRY DEVELOPMENT
MI 001DIRECTION AND ADMINISTRATION

SB 01 HEADQUARTERS, ESTABLISHMENT
SOON
State Non-Plan
\begin{tabular}{lrlrrrr} 
Voted: & \(54,03,000\) & 0 & \(-22,55,000\) & \(31,48,000\) & \(3,21,072\) & 0
\end{tabular}

Sub Total (P/NP) : Voted:
\begin{tabular}{rrr}
\(54,03,000\) & 0 & \(-22,55,000\) \\
0 & 0 & 0 \\
\(54,03,000\) & 0 & \(-22,55,000\) \\
0 & 0 & 0 \\
& & \(-22,55,000\) \\
\(54,03,000\) & 0 & 0 \\
0 & 0 & \(-22,55,000\) \\
& 0 & 0
\end{tabular}
\begin{tabular}{rrr}
\(31,48,000\) & \(3,21,072\) & \(3,21,362\) \\
0 & 0 & 0 \\
\(31,48,000\) & \(3,21,072\) & \(3,21,362\) \\
0 & 0 & 0 \\
\(31,48,000\) & \(3,21,072\) & \(3,21,362\) \\
0 & 0 & 0 \\
\(31,48,000\) & \(3,21,072\) & \(3,21,362\) \\
0 & 0 & 0
\end{tabular}

MI 109EXtension And TRAINING
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 14 ANIMAL HUSBANDARY, DAIRY DEVELOPMENT AND FISHERIES


State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
5,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
-4,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 4
0 & 0 \\
\hline Sub Total (P/NP) & Voted: Charged: & \[
\begin{array}{r}
5,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-4,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 4
0 & 0
0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
5,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-4,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 4
0 & 0
0 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
5,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-4,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 4
0 & 0
0 \\
\hline \[
\begin{aligned}
& \text { SB } 02 \text { SUBSIDY UNL } \\
& \text { SOON }
\end{aligned}
\] & DER DAIRY & VIKAS YO & & & & & \\
\hline State Non-Plan & & & & & & & \\
\hline & Voted: Charged: & \[
\begin{array}{r}
10,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
10,00,000 \\
0
\end{array}
\] & 0 & 0 \\
\hline Sub Total (P/NP) : & :Voted: Charged: & \[
\begin{array}{r}
10,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
10,00,000 \\
0
\end{array}
\] & 0 & 0
0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
10,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
10,00,000 \\
0
\end{array}
\] & 0
0 & 0
0 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
10,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
10,00,000 \\
0
\end{array}
\] & 0 & 0
0 \\
\hline Sub Total (Min) & Voted: & 10,05,000 & 0 & -4,000 & 10,01,000 & 4 & 0 \\
\hline
\end{tabular}
\(\begin{array}{cc}\text { Charged: } & 0 \\ \text { MI 191ASSISTANCE TO COOPERATIVES AND OTHER BODIES }\end{array}\)

SB 02 G.I.A. TO HP MILK FEDERATION
State Non-Plan


Revenue Section
MH 2404 DAIRY DEVELOPMENT
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{Sub Total (P/NP) :Voted:} & 3,00,01,000 & 0 & 37,70,000 & 3,37,71,000 & 2,41,48,193 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 11,83,00,000 & 0 & 0 & 11,83,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & : Voted: & 11,83,00,000 & 0 & 0 & 11,83,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 14,83,01,000 & 0 & 37,70,000 & 15,20,71,000 & 2,41,48,193 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 14,83,01,000 & 0 & 37,70,000 & 15,20,71,000 & 2,41,48,193 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{SB 03 INTEGRATED DAIRY DEVELOPMENT PROJECT} \\
\hline \multicolumn{8}{|l|}{Full Central Plan} \\
\hline & Voted: & 1,00,000 & 0 & -1,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 1,00,000 & 0 & -1,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,00,000 & 0 & -1,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,00,000 & 0 & -1,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 04 GRANT TO DAIRY COOPERATIVE SOCIETIES SOON

State Non-Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 14 ANIMAL HUSBANDARY, DAIRY DEVELOPMENT AND FISHERIES FOR THE MONTH OF :03/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & \begin{tabular}{l}
Available(+)/ \\
over spent(-) \\
balance amount \\
at the
\end{tabular} & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2404 DAIRY DEVELOPMENT
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & Voted: & 3,00,00,000 & 0 & \(-3,00,00,000\) & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & Voted: & 3,00,00,000 & 0 & \(-3,00,00,000\) & 0 & 0 & 0 \\
\hline & Charged: & , & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 3,00,00,000 & 0 & \(-3,00,00,000\) & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 3,00,00,000 & 0 & \(-3,00,00,000\) & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 05 FREIGHT SUBSIDY TO MILK COOPERATIVES SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 1,00,00,000 & 0 & -5,08,000 & 94,92,000 & 29,06,076 & 29,06,371 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (P/N} & :Voted: & 1,00,00,000 & 0 & -5,08,000 & 94,92,000 & 29,06,076 & 29,06,371 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,00,00,000 & 0 & -5,08,000 & 94,92,000 & 29,06,076 & 29,06,371 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,00,00,000 & 0 & -5,08,000 & 94,92,000 & 29,06,076 & 29,06,371 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 18,84,01,000 & 0 & \(-2,68,38,000\) & 16,15,63,000 & 2,70,54,269 & 29,06,371 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 19,48,09,000 & 0 & -2,90,97,000 & 16,57,12,000 & 2,73,75,345 & 32,27,733 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

MI OO1DIRECTION AND ADMINISTRATION

SB 01 DIRECTORATE LEVEL
SOON
State Non-Plan
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 14 ANIMAL HUSBANDARY, DAIRY DEVELOPMENT AND FISHERIES FOR THE MONTH OF :03/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & Available(+) / over spent (-) balance amount at the & Actual Expenditure for the \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

MH 2405 FISHERIES
\begin{tabular}{lrlrrrr} 
Voted: & \(1,89,20,000\) & 0 & \(-8,71,000\) & \(1,80,49,000\) & \(17,93,795\) & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (P/NP) : & : Voted: & 1,89,20,000 & 0 & -8,71,000 & 1,80,49,000 & 17,93,795 & 17,87,192 \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 16,00,000 & 0 & -70,000 & 15,30,000 & 1,29,742 & 1,29,090 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & : Voted: & 16,00,000 & 0 & -70,000 & 15,30,000 & 1,29,742 & 1,29,090 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 2,05,20,000 & 0 & -9,41,000 & 1,95,79,000 & 19,23,537 & 19,16,282 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 2,05,20,000 & 0 & -9,41,000 & 1,95,79,000 & 19,23,537 & 19,16,282 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}
    SOON

State Non-Plan
\begin{tabular}{lrllrrr} 
Voted: & \(12,99,78,000\) & 0 & \(-3,11,46,000\) & 0 & \(9,88,32,000\) & \(1,06,36,959\) \\
Charged: & 0 & 0 & 0 & \(96,83,769\) \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (P/NP) & Voted: Charged: & \[
\begin{array}{r}
12,99,78,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-3,11,46,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,88,32,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,06,36,959 \\
0
\end{array}
\] & 96,83,769 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 12,99,78,000 & 0 & -3,11,46,000 & 9, 88,32,000 & 1,06,36,959 & \multirow[t]{2}{*}{96,83,769} \\
\hline & Charged: & 0 & 0 & 0 & 0 & , & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 12,99,78,000 & 0 & -3,11,46,000 & 9,88,32,000 & 1,06,36,959 & \multirow[t]{2}{*}{96,83,769} \\
\hline & Charged: & 0 & 0 & 0 & - 0 & - 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 15,04,98,000 & 0 & -3,20,87,000 & 11,84,11,000 & 1,25,60,496 & \multirow[t]{2}{*}{1,16,00,051} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

MI 101INLAND FISHERIS

B 02 MANAGEMENT AND DEVELOPMENT OF RESERVOIR FISHERIES DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 14 ANIMAL HUSBANDARY, DAIRY DEVELOPMENT AND FISHERIES FOR THE MONTH OF : 03/2020 (N )


SB 04 DEVELOPMENT AND MAINTENANCE OF CARP FARMS SOON

State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline & & Voted: & \[
18,70,000
\] & 0 & \[
-21,000
\] & \[
18,49,000
\] & \[
5,24,165
\] & \[
5,23,429
\] \\
\hline \multirow[t]{2}{*}{Sub} & Total (P/NP) & : Voted: & 18,70,000 & 0 & -21,000 & 18,49,000 & 5,24,165 & 5,23,429 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & - \\
\hline \multirow[t]{2}{*}{Sub} & Total (Bdgt) & Voted: & 18,70,000 & 0 & -21,000 & 18,49,000 & 5,24,165 & 5,23,429 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 14 ANIMAL HUSBANDARY, DAIRY DEVELOPMENT AND FISHERIES FOR THE MONTH OF :03/2020


Revenue Section
MH 2405 FISHERIES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (Sub) & Voted: & 18,70,000 & 0 & -21,000 & 18,49,000 & 5,24,165 & 5,23,429 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 06 RASHTRIYA KRISHI VIKAS YOJNA
C90N
Share Central Plan
\begin{tabular}{lrlrrrr} 
Voted: & \(35,00,000\) & 0 & \(26,10,000\) & \(61,10,000\) & 300 & 0 \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 35,00,000 & 0 & 26,10,000 & 61,10,000 & 300 & \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 35,00,000 & 0 & 26,10,000 & 61,10,000 & 300 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{S10N} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 1,00,000 & 0 & 5,23,000 & 6,23,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 1,00,000 & 0 & 5,23,000 & 6,23,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & , & , & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,00,000 & 0 & 5,23,000 & 6,23,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Sub) & Voted: & 36,00,000 & 0 & 31,33,000 & 67,33,000 & 300 & 0 \\
\hline
\end{tabular}

Charged:
SB 07 BLUE REVOLUTION-INTEGRATED DEVELOPMENT AND MANAGEMENT OF FISHERIES COON

Full Central Plan
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Voted: & 18,75,000 & 0 & -2,60,000 & 16,15,000 & 984 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline :Voted: & 18,75,000 & 0 & -2,60,000 & 16,15,000 & 984 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Voted: & 18,75,000 & 0 & -2,60,000 & 16,15,000 & 984 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}


Revenue Section
MH 2405 FISHERIES

Share Central Plan
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Voted: & 32,00,000 & 0 & 1,75,000 & 33,75,000 & 600 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline : Voted: & 32,00,000 & 0 & 1,75,000 & 33,75,000 & 600 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Voted: & 32,00,000 & 0 & 1,75,000 & 33,75,000 & 600 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

C90N
Share Central Plan
\begin{tabular}{lrrrrrr} 
Voted: & \(6,63,25,000\) & 1,000 & \(1,98,79,000\) & \(8,62,05,000\) & \(3,14,56,533\) & 0 \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & : Voted: & 6,63,25,000 & 1,000 & 1,98,79,000 & 8,62,05,000 & 3,14,56,533 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
6,63,25,000
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
1,98,79,000
\] & \[
\begin{array}{r}
8,62,05,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,14,56,533 \\
0
\end{array}
\] & 0 \\
\hline \multicolumn{8}{|l|}{S10N} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
71,03,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
25,85,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
96,88,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
39,39,963 \\
0
\end{array}
\] & \[
\begin{array}{r}
13,48,230 \\
0
\end{array}
\] \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 71,03,000 & 0 & 25,85,000 & 96,88,000 & 39,39,963 & 13,48,230 \\
\hline & Charged: & , & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 71,03,000 & 0 & 25,85,000 & 96,88,000 & 39,39,963 & 13,48,230 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

S13N
State Plan
\begin{tabular}{lrlrrrr} 
Voted: & \(8,00,000\) & 0 & \(2,55,000\) & \(10,55,000\) & 0 \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}

Sub Total(P/NP):Voted:
DRAFT
Report ID CBDR0120

8,00,000
0
2,55,000
10,55,000
500

0
0
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & \multicolumn{6}{|c|}{FOR THE MONTH OF :03/2020 (N )} \\
\hline & & Total Grant & R & & Available(+) / over spent (-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2405 FISHERIES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: & 8,00,000 & 0 & 2,55,000 & 10,55,000 & 500 & 0 \\
\hline S20N & Charged: & , & 0 & 0 & 0 & , & 0 \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
45,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-44,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
144 \\
0
\end{array}
\] & 0 \\
\hline Sub Total(P/NP): & :Voted: Charged: & \[
\begin{array}{r}
45,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
-44,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
144 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
45,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-44,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
144 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
7,93,48,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,25,90,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,19,39,000 \\
0
\end{array}
\] & 3,53,98,724 0 & 13,48,230 \\
\hline \[
\begin{aligned}
& \text { SB } 08 \text { INVESTMENT } \\
& \text { SOON }
\end{aligned}
\] & SUBSIDY & FISH FEED MEAL & & & & & \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-1,000 \\
0
\end{array}
\] & 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline Sub Total (P/NP) : & :Voted: Charged: & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-1,000 \\
0
\end{array}
\] & 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,000 \\
0
\end{array}
\] & 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,000 \\
0
\end{array}
\] & 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline \[
\begin{aligned}
& \text { Sub Total (Min) } \\
& \text { DRAFT }
\end{aligned}
\] & Voted: & 10,71,62,000 & 1,000 & 2,55,13,000 & 13,26,76,000 & 4,04,47,885 & 42,58,196 \\
\hline \multicolumn{8}{|l|}{\begin{tabular}{l}
DRAFT \\
Report ID CBDR0120
\end{tabular}} \\
\hline & & \multicolumn{2}{|l|}{APPROPRIATION ACCOUNTS OF GRA
FOR THE MONTH OF} & \[
\begin{aligned}
& 14 \text { ANIMAL H } \\
& 12020(\mathrm{~N})
\end{aligned}
\] & RY, DAIRY DEV & MENT AND FISHER & ES \\
\hline & & \multicolumn{2}{|l|}{Total Grant} & \multirow[t]{2}{*}{R} & \multirow[t]{2}{*}{㖆} & \multicolumn{2}{|l|}{\multirow[t]{2}{*}{\begin{tabular}{lr} 
Available(+)/ & \\
over spent (-) & Actual \\
balance amount & Expenditure \\
at the & for the \\
beginning & Month
\end{tabular}}} \\
\hline Classification & & 0 & S & & & & \\
\hline \multicolumn{8}{|l|}{Revenue Section} \\
\hline \multicolumn{8}{|l|}{MH 2405 FISHERIES} \\
\hline \multicolumn{8}{|l|}{\(\begin{array}{cccccc}\text { Charged: } \\ \text { MI 109EXTENSION AND TRAINING } & 0 & 0 & 0 & 0\end{array}\)} \\
\hline \multicolumn{8}{|l|}{\[
\begin{aligned}
& \text { SB } 02 \text { TRAINING } \\
& \text { SOON }
\end{aligned}
\]} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
1,20,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
1,20,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 7 \\
& 0
\end{aligned}
\] & 0 \\
\hline Sub Total (P/NP): & :Voted: Charged: & \[
\begin{array}{r}
1,20,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
1,20,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 7 \\
& 0
\end{aligned}
\] & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & 1,20,000 & 0 & 0 & 1,20,000 & \[
\begin{aligned}
& 7 \\
& 0
\end{aligned}
\] & 0 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
1,20,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
1,20,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 7 \\
& 0
\end{aligned}
\] & 0 \\
\hline \begin{tabular}{l}
Sub Total (Min) \\
MI 8000THER EXP
\end{tabular} & \begin{tabular}{l}
Voted: \\
Charged: \\
PENDITURE
\end{tabular} & \[
\begin{array}{r}
1,20,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
1,20,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 7 \\
& 0
\end{aligned}
\] & 0 \\
\hline \multicolumn{8}{|l|}{SB 01 RISK FUND FOR FISHERMEN
SOON} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
2,25,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-12,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,13,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
600 \\
0
\end{array}
\] & 0 \\
\hline Sub Total(P/NP): & :Voted: Charged: & \[
\begin{array}{r}
2,25,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-12,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,13,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
600 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
2,25,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-12,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,13,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
600 \\
0
\end{array}
\] & 0 \\
\hline Sub Total(Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,25,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
-12,000 \\
0
\end{array}
\] & 2,13,000 & \[
\begin{array}{r}
600 \\
0
\end{array}
\] & 0 \\
\hline
\end{tabular}

SB 03 FISHERMAN ACCIDENTAL INSURANCE SCHEME S50N

State Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 14 ANIMAL HUSBANDARY, DAIRY DEVELOPMENT AND FISHERIES FOR THE MONTH OF :03/2020 (N
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & Available(+) / over spent (-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure \\
for the
\end{tabular} \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2405 FISHERIES


Capital Section
MH 4403 CAPITAL OUTLAY ON ANIMAL HUSBANDRY
MI 101VETERINARY SERVICES AND ANIMAL HEALTH

SB 01 BUILDINGS PROGRAMME
C90N
Share Central Plan
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Voted: & 1,000 & 0 & -1,000 & 0 & 0 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline : Voted: & 1,000 & 0 & -1,000 & 0 & 0 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Voted: & 1,000 & 0 & -1,000 & 0 & 0 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

State Non-Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 14 ANIMAL HUSBANDARY, DAIRY DEVELOPMENT AND FISHERIES FOR THE MONTH OF : 03/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & \multicolumn{4}{|c|}{FOR THE MONTH OF :03/2020 (N )} & \multicolumn{2}{|l|}{} \\
\hline & & Total Grant & R & & \begin{tabular}{l}
Available(+) / \\
over spent(-) balance amount at the
\end{tabular} & Actual Expenditure for the \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Capital Section
MH 4403 CAPITAL OUTLAY ON ANIMAL HUSBANDRY
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
7,48,57,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-4,97,39,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,51,18,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,97,57,266 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,97,57,048 \\
0
\end{array}
\] \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 7,48,57,000 & 0 & -4,97, 39, 000 & 2,51,18,000 & 1,97,57,266 & 1,97,57,048 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 7,89,99,000 & 0 & -44,91,000 & 7,45,08,000 & 1,87,00,000 & 1,87,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 7,89,99,000 & 0 & -44,91,000 & 7,45,08,000 & 1,87,00,000 & 1,87,00,000 \\
\hline & Charged: & , & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 15,38,56,000 & 0 & \(-5,42,30,000\) & 9,96,26,000 & 3,84,57,266 & 3,84,57,048 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,000 \\
0
\end{array}
\] & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 1,000 & 0 & -1,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,000 & 0 & -1,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 15,38,58,000 & 0 & -5,42,32,000 & 9,96,26,000 & 3,84,57,266 & 3,84,57,048 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 15,38,58,000 & 0 & -5,42,32,000 & 9,96,26,000 & 3,84,57,266 & 3,84,57,048 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 15,38,58,000 & 0 & \(-5,42,32,000\) & 9,96,26,000 & 3,84,57,266 & 3,84,57,048 \\
\hline & Charged: & 0 & 0 & - 0 & 0 & - & \\
\hline
\end{tabular}

MH 4405 CAPITAL OUTLAY ON FISHERIES
MI 101 INLAND FISHERIES
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 14 ANIMAL HUSBANDARY, DAIRY DEVELOPMENT AND FISHERIES FOR THE MONTH OF : 03/2020 (N )


Capital Section
MH 4405 CAPITAL OUTLAY ON FISHERIES

SB 02 MANAGEMENT AND DEVELOPMENT OF RESERVOIR FISHERIES
SOON SOON

State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 73,59,000 & 0 & 3,00,000 & 76,59,000 & 3,00,000 & 3,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 73,59,000 & 0 & 3,00,000 & 76,59,000 & 3,00,000 & 3,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 73,59,000 & 0 & 3,00,000 & 76,59,000 & 3,00,000 & 3,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 73,59,000 & 0 & 3,00,000 & 76,59,000 & 3,00,000 & 3,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 03 DEVELOPMENT AND MAINTENANCE OF SPORTS FISHERIES
SOON
State Plan

SB 04 DEVELOPMENT AND MAINTANANCE OF CARP. FARMS SOON

State Plan
\begin{tabular}{lrlllll} 
Voted: & \(39,35,000\) & 0 & 0 & \(39,35,000\) & 0 & 0 \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}

Sub Total(P/NP):Voted:
Charged
DRAFT
Report ID CBDR0120
\(\begin{array}{rrrrr}39,35,000 & 0 & 0 & 39,35,000 & 0 \\ 0 & 0 & 0 & 0 & 0\end{array}\)

APPROPRIATION ACCOUNTS OF GRANT 14 ANIMAL HUSBANDARY, DAIRY DEVELOPMENT AND FISHERIES FOR THE MONTH OF :03/2020 (N )
\(\left.\begin{array}{rl}\text { APPROPRIATION ACCOUNTS OF GRANT } 14 \text { ANIMAL HUSBANDARY, } \\ \text { FOR THE MONTH OF }: 03 / 2020(N)\end{array}\right)\)

Capital Section
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 1,14,50,000 & 62,00,000 & 0 & 1,76,50,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 1,14,50,000 & 62,00,000 & 0 & 1,76,50,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,14,50,000 & 62,00,000 & 0 & 1,76,50,000 & 0 & 0 \\
\hline & Charged: & , & 0 & 0 & & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,14,50,000 & 62,00,000 & 0 & 1,76,50,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

0 0
0

MH 4405 CAPITAL OUTLAY ON FISHERIES


SB 06 NEEL KRANTI AKIKRIT MATSYA PALAN AVAM VIKASH C80N

Share Central Plan
\begin{tabular}{lrrrrrr} 
Voted: & \(40,00,000\) & \(99,10,500\) & 0 & 0 & \(1,39,10,500\) & \(1,04,30,500\) \\
Charged: & 0 & 0 & 0 & 0 & \(1,04,30,500\) \\
0
\end{tabular}

Sub Total (P/NP) : Voted:
40,00,000
99,10,500
0
\(1,39,10,500\)
\(1,04,30,500\)
\(1,04,30,500\)
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 14 ANIMAL HUSBANDARY, DAIRY DEVELOPMENT AND FISHERIES FOR THE MONTH OF :03/2020 (N )
\begin{tabular}{lr} 
Available(t) & \\
over spent (-) & Actual \\
balance amount & Expenditure \\
at the & for the \\
beginning & Month
\end{tabular}
-------------

MH 4405 CAPITAL OUTLAY ON FISHERIES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
40,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
99,10,500 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
1,39,10,500 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,04,30,500 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,04,30,500 \\
0
\end{array}
\] \\
\hline S20N & & & & & & & \\
\hline State Plan & & & & & & & \\
\hline & Voted: Charged: & \[
\begin{array}{r}
10,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
24,78,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
34,78,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
26,08,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
26,08,000 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) : & Voted: Charged: & \[
\begin{array}{r}
10,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
24,78,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
34,78,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
26,08,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
26,08,000 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
10,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
24,78,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
34,78,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
26,08,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
26,08,000 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
50,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,23,88,500 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
1,73,88,500 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,30,38,500 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,30,38,500 \\
0
\end{array}
\] \\
\hline Sub Total (Min) & Voted: Charged: & \[
\begin{array}{r}
3,07,44,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,88,88,500 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
4,96,32,500 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,33,38,500 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,33,38,500 \\
0
\end{array}
\] \\
\hline Sub Total (Mjr) : & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
3,07,44,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,88,88,500 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
4,96,32,500 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,33,38,500 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,33,38,500 \\
0
\end{array}
\] \\
\hline Sub Total (R/C) & ) Voted: Charged & \[
\begin{array}{r}
18,46,02,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,88,88,500 \\
0
\end{array}
\] & \[
\begin{array}{r}
-5,42,32,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
14,92,58,500 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,17,95,766 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,17,95,548 \\
0
\end{array}
\] \\
\hline Sub Total (Grant & ) Voted: Charged & 4,24,49,17,000 0 & 1,88,95,500 & -60,41,25,000 0 & 3,65,96,87,500 & \[
\begin{array}{r}
50,46,17,670 \\
0
\end{array}
\] & 34,02,94,741 0 \\
\hline
\end{tabular}
\begin{tabular}{lr} 
Available(+)/ & \\
over spent(-) & Actual \\
balance amount & Expenditure \\
at the & for the \\
beginning & Month
\end{tabular} balance amount Expenditure
at the Month
Classification
Total Grant \({ }_{S}\)

Revenue Section
MH 2202 GENERAL EDUCATION
SM 01 ELEMENTARY EDUCATION
MI 101GOVERNMENT PRIMARY SCHOOLS

SB 01 EXPENDITURE ON EDUCATION SOOB

State Non-Plan
\begin{tabular}{lrlrrrr} 
Voted: & \(1,58,98,000\) & 0 & \(-81,56,000\) & \(77,42,000\) & \(70,04,800\) & \(70,04,665\) \\
Charged: & 0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (P/NP) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,58,98,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-81,56,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
77,42,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
70,04,800 \\
0
\end{array}
\] & 70,04,665 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,58,98,000 & 0 & -81,56,000 & 77,42,000 & 70,04,800 & \multirow[t]{2}{*}{70,04,665} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline Sub Total (Sub) & Voted: & 1,58,98,000 & 0 & -81,56,000 & 77,42,000 & 70,04,800 & 70,04,665 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

SB 03 MIDDLE SCHOOL S00B

State Non-Plan
\begin{tabular}{lrlrrrr} 
Voted: & \(1,84,95,000\) & 0 & \(-1,13,60,000\) & \(71,35,000\) & \(68,40,500\) & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 1,84,95,000 & 0 & \(-1,13,60,000\) & 71,35,000 & 68,40,500 & 68,40,978 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 1,00,00,000 & 0 & \(-1,00,00,000\) & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & : Voted: & 1,00,00,000 & 0 & \(-1,00,00,000\) & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 2,84,95,000 & 0 & \(-2,13,60,000\) & 71,35,000 & 68,40,500 & 68,40,978 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 2,84,95,000 & 0 & \(-2,13,60,000\) & 71,35,000 & 68,40,500 & 68,40,978 \\
\hline & Charged: & 0 & 0 & , & 0 & 0 & 0 \\
\hline
\end{tabular}

Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 15 PLANNING AND BACKWARD AREA SUB PLAN FOR THE MONTH OF :03/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|}
\hline & Total Grant & R & & Available(+) / over spent(-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure \\
for the
\end{tabular} \\
\hline 0 & S & & T & beginning & Month \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|}
\hline & & & at the & for the \\
\hline Classification & 0 & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2202 GENERAL EDUCATION

SB 12 ATAL VARDI YOJNA
S00B
State Plan
\begin{tabular}{lrlrrrr} 
Voted: & \(6,12,00,000\) & 0 & \(-1,89,88,000\) & 0 & \(4,22,12,000\) & \(17,43,201\) \\
Charged: & 0 & 0 & \(-2,62,55,810\) \\
0
\end{tabular}


\footnotetext{
SB 01 MIDDAY - MEAL
S10B
}

State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
2,20,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,13,13,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,06,87,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,91,439 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,91,680 \\
0
\end{array}
\] \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 2,20,00,000 & 0 & -1,13,13,000 & 1,06,87,000 & 5,91,439 & 5,91,680 \\
\hline & Charged: & 0 & 0 & 0 & - 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 2,20,00,000 & 0 & -1,13,13,000 & 1,06,87,000 & 5,91,439 & 5,91,680 \\
\hline & Charged: & 0 & 0 & 0 & - 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 2,20,00,000 & 0 & -1,13,13,000 & 1,06,87,000 & 5,91,439 & 5,91,680 \\
\hline & Charged: & 0 & 0 & 0 & 0 & - & 0 \\
\hline
\end{tabular}

SB 05 GRANT-IN-AID TO ELEMENTARY EDUCATION UNDER P.T.A. SOOB

State Plan
\begin{tabular}{lrlrrrr} 
Voted: & \(25,00,000\) & 0 & \(-3,12,000\) & \(21,88,000\) & -333 & 0 \\
Charged: & 0 & 0 & 0 & 0
\end{tabular}

DRAFT Charged:
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 15 PLANNING AND BACKWARD AREA SUB PLAN FOR THE MONTH OF : 03/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & Available(+) / over spent(-) balance amount at the & Actual Expenditure for the \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2202 GENERAL EDUCATION


DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 15 PLANNING AND BACKWARD AREA SUB PLAN
\[
\begin{aligned}
& \text { FOR THE MONTH OF :03/2020 (N ) } \\
& \text { ) }
\end{aligned}
\]


Revenue Section
MH 2202 GENERAL EDUCATION
\begin{tabular}{lrrrrrr} 
Sub Total (Mjr) : Voted: & \(14,91,06,000\) & 0 & \(-6,16,60,000\) & \(8,74,46,000\) & \(1,70,33,165\) & \(-1,09,64,763\) \\
Charged: & 0 & 0 & 0 & 0
\end{tabular}

MH 2210 MEDICAL AND PUBLIC HEALTH

SM 03 RURAL HEALTH SERVICES-ALLOPATHY
MI 101HEALTH SUB-CENTRES

SB 01 HEALTH SUB CENTRES
S00B
tate Non-Plan
\begin{tabular}{lrlrrrr} 
Voted: & \(13,74,89,000\) & 0 & \(-3,88,73,000\) & \(9,86,16,000\) & \(1,66,02,104\) & \(1,66,01,372\) \\
Charged: & 0 & 0 & 0 & 0
\end{tabular}


Revenue Section
MH 2210 MEDICAL AND PUBLIC HEALTH
\begin{tabular}{lllrrrr} 
Sub Total (Min) \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular}\(\quad 3,29,73,000\) & 0 & \(-78,00,000\) & \(2,51,73,000\) & \(46,59,136\) & 0 & 0
\end{tabular} MI 104COMMUNITY HEALTH CENTRES

SB 01 COMMUNITY HEALTH CENTRES S00B

State Non-Plan
\begin{tabular}{lrlrrrr} 
Voted: & \(88,44,000\) & 0 & \(-60,43,000\) & \(28,01,000\) & \(7,10,040\) & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{Sub Total (P/NP) :Voted:} & 88,44,000 & 0 & -60,43,000 & 28,01,000 & 7,10,040 & 7,09,248 \\
\hline & Charged: & 0 & 0 & - 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 88,44,000 & 0 & -60,43,000 & 28,01,000 & 7,10,040 & 7,09,248 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 88,44,000 & 0 & -60,43,000 & 28,01,000 & 7,10,040 & 7,09,248 \\
\hline & Charged: & 0 & 0 & 0 & 0 & , & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 88,44,000 & 0 & -60,43,000 & 28,01,000 & 7,10,040 & 7,09,248 \\
\hline & Charged: & 0 & 0 & - 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{MI 110hospitals And dispensaries} \\
\hline \multicolumn{8}{|l|}{SB 01 RURAL HEALTH SOOB} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline \multicolumn{2}{|r|}{\multirow[t]{2}{*}{Voted:
Charged:}} & 3,50,000 & 0 & -2,64,000 & 86,000 & 36,672 & \multirow[t]{2}{*}{36,707
0} \\
\hline & & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 3,50,000 & 0 & -2,64,000 & 86,000 & 36,672 & \multirow[t]{2}{*}{36,707
0} \\
\hline & Charged: & , & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 3,50,000 & 0 & -2,64,000 & 86,000 & 36,672 & 36,707 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

DRAF
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 15 PLANNING AND BACKWARD AREA SUB PLAN FOR THE MONTH OF : 03/2020 (N )
\begin{tabular}{lll} 
& \begin{tabular}{l} 
Available( + )/ \\
over spent \((-)\)
\end{tabular} & Actual \\
balance amount & Expenditure \\
Total Grant & R & at the
\end{tabular}

Revenue Section
MH 2210 MEDICAL AND PUBLIC HEALTH

SB 04 PURCHASE OF ANTI T.B.DRUGS S00B

State Non-Plan
Voted: 1,61,000 0
\(\begin{array}{lr}\text { Charged: } & 1,61,000 \\ 0\end{array}\)
\(-88,000\)

56,700
56,623
\begin{tabular}{lr} 
Sub Total (P/NP) : Voted: \\
Charged: & \(1,61,000\) \\
Sub Total (Bdgt) \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & \(1,61,000\) \\
& 0 \\
Sub Total (Sub) \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & \(1,61,000\) \\
& 0 \\
Sub Total (Min) \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & \(1,61,000\) \\
& 0 \\
Sub Total (SM) \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & \(17,98,17,000\) \\
\hline
\end{tabular}
\begin{tabular}{lr}
0 & \(-88,000\) \\
0 & 0 \\
0 & \(-88,000\) \\
0 & 0 \\
0 & \(-88,000\) \\
0 & 0 \\
0 & \(-88,000\) \\
0 & 0 \\
0 & \(-5,30,68,000\) \\
0 & 0
\end{tabular}
\begin{tabular}{rrr}
73,000 & 56,700 & 56,623 \\
0 & 0 & 0 \\
73,000 & 56,700 & 56,623 \\
0 & 0 & 0 \\
73,000 & 56,700 & 56,623 \\
0 & 0 & 0 \\
73,000 & 56,700 & 56,623 \\
0 & 0 & 0 \\
\(12,67,49,000\) & \(2,20,64,652\) & \(2,20,63,878\) \\
0 & 0 & 0
\end{tabular}

SM 04 RURAL HEALTH SERVICES-OTHER SYSTEMS OF MEDICINE
MI 101AYURVEDA

SB 02 AYURVEDIC DISPENSARY
S00B
State Non-Plan
Voted: \(14,13,41,000 \quad 0 \quad-3,72,10,000\)

10,41,31,000
\(1,02,94,664 \quad 1,02,94,220\)
\begin{tabular}{|c|c|c|}
\hline Sub Total (P/NP) & :Voted: Charged: & 14,13,41,000 \\
\hline Sub Total (Bdgt) & Voted: Charged: & 14,13,41,000 \\
\hline Sub Total (Sub) & Voted: Charged: & 14,13,41,000 \\
\hline Sub Total (Min) & Voted: Charged: & 14,13,41,000 \\
\hline
\end{tabular}
\begin{tabular}{rr}
0 & \(-3,72,10,000\) \\
0 & 0 \\
0 & \(-3,72,10,000\) \\
0 & 0 \\
0 & \(-3,72,10,000\) \\
0 & 0 \\
0 & \(-3,72,10,000\) \\
0 & 0
\end{tabular}
\(10,41,31,000\)
0
\(10,41,31,000\)
0
\(10,41,31,000\)
0
\(10,41,31,000\)
0
\(1,02,94,664 \quad 1,02,94,220\)
1,02,94,664 \(\quad 1,02,94,220\)
\(1,02,94,664 \quad 1,02,94,220\)
\(1,02,94,664 \quad 1,02,94,220\)

DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 15 PLANNING AND BACKWARD AREA SUB PLAA FOR THE MONTH OF :03/2020 (N )
FOR THE MONTH OF :03/2020 (N )
\begin{tabular}{lr} 
Available(+) & Actual \\
over spent(-) & A. \\
balance amount & Expenditure \\
at the & for the \\
beginning & Month
\end{tabular}


Revenue Section
MH 2210 MEDICAL AND PUBLIC HEALTH
\begin{tabular}{lllllll} 
Sub Total (SM) Voted: \(14,13,41,000\) & 0 & \(-3,72,10,000\) & \(10,41,31,000\) & \(1,02,94,664\) & \(1,02,94,220\)
\end{tabular} SM 06 PUBLIC HEALTH

MI 101PREVENTION AND CONTROL OF DISEASES

SB 01 ANTI MALARIA ORGANISATION SOOB

State Non-Plan
\begin{tabular}{lrlrrrr} 
Voted: & \(4,09,000\) & 0 & \(-3,53,000\) & 56,000 & 31,256 & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub} & Total (P/NP) & :Voted: & 4,09,000 & 0 & -3,53,000 & 56,000 & 31,256 & 31,415 \\
\hline & & Charged: & 0 & 0 & , & , & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub} & Total (Bdgt) & Voted: & 4,09,000 & 0 & \(-3,53,000\) & 56,000 & 31,256 & 31,415 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & - & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
4,09,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-3,53,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
56,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
31,256 \\
0
\end{array}
\] & \[
\begin{array}{r}
31,415 \\
0
\end{array}
\] \\
\hline SB 13 MULTIPURPO
SOOB & EE WORKERS & HEME (M.N.P.) & & & & & \\
\hline State Non-Plan & & & & & & & \\
\hline & Voted: Charged: & \[
\begin{array}{r}
1,24,19,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-29,56,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
94,63,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,89,893 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,90,263 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
1,24,19,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-29,56,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
94,63,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,89,893 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,90,263 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
1,24,19,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-29,56,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
94,63,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,89,893 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,90,263 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
1,24,19,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-29,56,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
94,63,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,89,893 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,90,263 \\
0
\end{array}
\] \\
\hline Sub Total (Min) & Voted: Charged: & \[
\begin{array}{r}
1,28,28,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-33,09,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
95,19,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,21,149 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,21,678 \\
0
\end{array}
\] \\
\hline Sub Total (SM) & Voted: Charged: & \[
\begin{array}{r}
1,28,28,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-33,09,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
95,19,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,21,149 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,21,678 \\
0
\end{array}
\] \\
\hline
\end{tabular}
DRAFT

Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 15 PLANNING AND BACKWARD AREA SUB PLAN FOR THE MONTH OF : 03/2020 (N )


Revenue Section
MH 2210 MEDICAL AND PUBLIC HEALTH
\begin{tabular}{lrlrrrr} 
Sub Total \((\mathrm{Mjr}):\)\begin{tabular}{lll} 
Voted: \\
Charged: & \(33,39,86,000\) & 0
\end{tabular} & 0 & \(-9,35,87,000\) & 0 & \(24,03,99,000\) & \(3,33,80,465\) & 0
\end{tabular} MH 2401 CROP HUSBANDRY

MI 103SEEDS

SB 01 DISTRIBUTION OF SEEDS S00B

State Non-Plan
 MI 105MANURES AND FERTILIZERS

SB 02 DISTRIBUTION OF FERTILIZERS S00B

State Non-Plan


Revenue Section
MH 2401 CROP HUSBANDRY



SB 01 AGRICULTURE IMPLEMENTS AND MACHINERY S00

State Non-Plan

> Voted: Charged:
DRAFT
Report ID CBDR0120
\[
4,00,000
\]

0
0
\(-1,000\)
3,99,000
23,930
24,300

APPROPRIATION ACCOUNTS OF GRANT 15 PLANNING AND BACKWARD AREA SUB PLAN FOR THE MONTH OF : 03/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|}
\hline & & & & Available(+)/ over spent(-) balance amount & \begin{tabular}{l}
Actual \\
Expenditure
\end{tabular} \\
\hline & Total Grant & R & & at the & for the \\
\hline 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2401 CROP HUSBANDRY
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 4,00,000 & 0 & -1,000 & 3,99,000 & 23,930 & 24,300 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 4,00,000 & 0 & -1,000 & 3,99,000 & 23,930 & 24,300 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 4,00,000 & 0 & -1,000 & 3,99,000 & 23,930 & 24,300 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 4,00,000 & 0 & -1,000 & 3,99,000 & 23,930 & 24,300 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{MI 119HORTICULTURE AND VEGETABLE CROPS} \\
\hline \multicolumn{8}{|l|}{SB 05 HORTICULTURE DEVELOPMENT S00B} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{\begin{tabular}{l}
Voted: \\
Charged:
\end{tabular}}} & 15,17,000 & 0 & -11,59,000 & 3,58,000 & 1,21,714 & 1,22,336 \\
\hline & & 0 & - & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 15,17,000 & 0 & -11,59,000 & 3,58,000 & 1,21,714 & 1,22,336 \\
\hline & Charged: & , & 0 & 0 & 0 & . & , \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 15,17,000 & 0 & -11,59,000 & 3,58,000 & 1,21,714 & 1,22,336 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 15,17,000 & 0 & -11,59,000 & 3,58,000 & 1,21,714 & 1,22,336 \\
\hline & Charged: & 0 & 0 & 0 & , & 0 & 0 \\
\hline
\end{tabular}

SB 11 ESTABLISHMENT/MAINTENANCE OF GOVERNMENT ORCHARDS/NURSERIES S00B

State Non-Plan
\begin{tabular}{lrlrrrr} 
Voted: & \(11,38,000\) & 0 & \(-7,84,000\) & 0 & \(3,54,000\) & 52,673 \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}

DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 15 PLANNING AND BACKWARD AREA SUB PLAN FOR THE MONTH OF :03/2020 (N )


Revenue Section

MH 2401 CROP HUSBANDRY
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
11,38,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-7,84,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,54,000 \\
0
\end{array}
\] & \[
52,673
\] & 53,127
0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 11,38,000 & 0 & -7,84,000 & 3,54,000 & 52,673 & \multirow[t]{2}{*}{53,127} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline Sub Total (Sub) & Voted: & 11,38,000 & 0 & -7,84,000 & 3,54,000 & 52,673 & 53,127 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

SB 22 MARKEtING AND QUALITY CONTROL S00B

State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,75,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
2,75,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,57,786 \\
0
\end{array}
\] & \[
4,57,786
\] \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 2,75,00,000 & 0 & 0 & 2,75,00,000 & 4,57,786 & 4,57,786 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 2,75,00,000 & 0 & 0 & 2,75,00,000 & 4,57,786 & 4,57,786 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 2,75,00,000 & 0 & 0 & 2,75,00,000 & 4,57,786 & 4,57,786 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 3,01,55,000 & 0 & -19,43,000 & 2,82,12,000 & 6,32,173 & 6,33,249 \\
\hline & Charged: & , & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 3,51,25,000 & 0 & -19,72,000 & 3,31,53,000 & 19,78,249 & 19,79,990 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

MI 102SOIL CONSERVATION

SB 08 CONSERVATION OF WATER STORAGE STRUCTURES S00B

State Non-Plan
DRAFT
Report ID CBDR0120


Revenue Section
MH 2402 SOIL AND WATER CONSERVATION


Revenue Section

MH 2403 ANIMAL HUSBANDRY
\begin{tabular}{lrlrrrr} 
Sub Total (Mjr) : Voted: & \(1,14,30,000\) & 0 & 0 & \(-2,47,000\) & \(1,11,83,000\) & \(17,90,291\) \\
Charged: & 0 & 0 & 0 & \(17,90,727\)
\end{tabular} MH 2406 FORESTRY AND WILD LIFE

SM 01 FORESTRY
MI 102SOCIAL AND FARM FORESTRY

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 5,39,80,000 & 0 & -1,34,22,000 & 4,05,58,000 & 3,05,41,630 & 3,05,42,025 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 5,39,80,000 & 0 & -1,34,22,000 & 4,05,58,000 & 3,05,41,630 & 3,05,42,025 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 5,39, 80,000 & 0 & -1,34,22,000 & 4,05,58,000 & 3,05,41,630 & 3,05,42,025 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 5,39,80,000 & 0 & -1,34,22,000 & 4,05,58,000 & 3,05,41,630 & 3,05,42,025 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 5,39,80,000 & 0 & -1,34,22,000 & 4,05,58,000 & 3,05,41,630 & 3,05,42,025 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 5,39, 80,000 & 0 & -1,34,22,000 & 4,05,58,000 & 3,05,41,630 & 3,05,42,025 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 5,39,80,000 & 0 & \(-1,34,22,000\) & 4,05,58,000 & 3,05,41,630 & 3,05,42,025 \\
\hline & Charged: & 0 & 0 & 0 & 0 & - 0 & 0 \\
\hline
\end{tabular}

MI 102SMALL SCALE INDUSTRIES
\(1,11,83,000\)
17,90,29
ファ,
\[
\begin{aligned}
& \text { SB } 18 \text { SOCIAL FORESTRY PROGRAMME } \\
& \text { SOOB }
\end{aligned}
\]

SB 05 SUBSIDIES TO SSI'S S00B

State Non-Plan
Voted: \(2,00,000 \quad 0 \quad-2,00,000\)

Charged: 2,00,000 0
0

0
0
0
0
DRAFT
APPROPRIATION ACCOUNTS OF GRANT 15 PLANNING AND BACKWARD AREA SUB PLA FOR THE MONTH OF :03/2020 (N )


Revenue Section
MH 2851 VILLAGE AND SMALL INDUSTRIES


SB 01 DEVELOPMENT OF SERICULTURE INDUSTRIES S00B

State Non-Plan
\begin{tabular}{llllrr} 
& Voted: & \(1,00,000\) & 0 & \(-26,000\) & 74,000 \\
Charged: & 0 & 0 & 0 & 24,000
\end{tabular}

Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 15 PLANNING AND BACKWARD AREA SUB PLAN FOR THE MONTH OF :03/2020 (N )


Revenue Section
MH 2851 VILLAGE AND SMALL INDUSTRIES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 1,00,000 & 0 & -26,000 & 74,000 & 24,000 & 23,050 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,00,000 & 0 & -26,000 & 74,000 & 24,000 & 23,050 \\
\hline & Charged: & 0 & 0 & , & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,00,000 & 0 & -26,000 & 74,000 & 24,000 & 23,050 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 1,00,000 & 0 & -26,000 & 74,000 & 24,000 & 23,050 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 36,05,000 & 0 & -35,31,000 & 74,000 & 24,000 & 23,050 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

MH 3451 SECRETARIAT-ECONOMIC SERVICES
MI 101NITI AAYOG

SB 01 HEADQUARTERS
SOON
State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
7,53,11,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,80,27,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,72,84,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
63,94,701 \\
0
\end{array}
\] & 63,92,172 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & Voted: & 7,53,11,000 & 0 & -1,80,27,000 & 5,72,84,000 & 63,94,701 & 63,92,172 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 7,53,11,000 & 0 & -1,80,27,000 & 5,72,84,000 & 63,94,701 & 63,92,172 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 7,53,11,000 & 0 & -1,80,27,000 & 5,72, 84,000 & 63,94,701 & 63,92,172 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}
```

SB 02 DISTRICTS
SOON

```
State Plan
DRAFT
Report ID CBDR0120


Revenue Section
MH 3451 SECRETARIAT-ECONOMIC SERVICES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
5,37,79,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,18,42,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,19,37,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
38,34,299 \\
0
\end{array}
\] & \[
\begin{array}{r}
38,33,167 \\
0
\end{array}
\] \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 5,37,79,000 & 0 & \(-1,18,42,000\) & 4,19,37,000 & 38,34,299 & 38,33,167 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 5,37,79,000 & 0 & \(-1,18,42,000\) & 4,19,37,000 & 38,34,299 & 38,33,167 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 5,37,79,000 & 0 & -1,18,42,000 & 4,19,37,000 & 38,34,299 & 38,33,167 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 20 STATE INNOVATION FUND

\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 5,00,00,000 & 0 & -82,63,000 & 4,17,37,000 & 1,66,13,007 & 1,66,13,183 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 5,00,00,000 & 0 & -82,63,000 & 4,17,37,000 & 1,66,13,007 & 1,66,13,183 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 5,00,00,000 & 0 & -82,63,000 & 4,17,37,000 & 1,66,13,007 & 1,66,13,183 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 5,00,00,000 & 0 & -82,63,000 & 4,17,37,000 & 1,66,13,007 & 1,66,13,183 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 5,00,00,000 & 0 & -82,63,000 & 4,17,37,000 & 1,66,13,007 & 1,66,13,183 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 12,00,00,000 & 0 & -2,47,88,000 & 9,52,12,000 & 4,75,05,617 & 4,75,06,238 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 12,00,00,000 & 0 & -2,47,88,000 & 9,52,12,000 & 4,75,05,617 & 4,75,06,238 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

\begin{tabular}{rr}
\(-5,65,95,000\) & \(34,05,000\) \\
0 & 0 \\
\(-5,65,95,000\) & \(34,05,000\) \\
0 & 0 \\
\(-5,65,95,000\) & \(34,05,000\) \\
0 & 0
\end{tabular}
\begin{tabular}{rr}
\(16,09,650\) & \(16,09,650\) \\
0 & 0 \\
\(16,09,650\) & \(16,09,650\) \\
0 & 0 \\
\(16,09,650\) & \(16,09,650\) \\
0 & 0
\end{tabular}

APPROPRIATION ACCOUNTS OF GRANT 15 PLANNING AND BACKWARD AREA SUB PLAN
Report ID CBDR0120

FOR THE MONTH OF : 03/2020 (N )

alance amount Expenditure beginning

Capital Section
MH 4210 CAPITAL OUTLAY ON MEDICAL AND PUBLIC HEALTH
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 6,00,00,000 & 0 & -5,65,95,000 & 34,05,000 & 16,09,650 & 16,09,650 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 6,00,00,000 & 0 & -5,65,95,000 & 34,05,000 & 16,09,650 & 16,09,650 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular} SM 03 MEDICAL EDUCATION TRAINING AND RESEARCH

MI 101AYURVEDA

SB 01 AYURVEDA (CONSTRUCTION) S00B

State Plan
Voted: 70,00,000
\(0 \quad-17,26,000\)

52,74,000
9,17,753
9,17,753

Sub Total (P/NP):Voted
\(\begin{array}{ll} & \text { Charged }\end{array}\)
70,00,00
\begin{tabular}{rr}
0 & \(-17,26,000\) \\
0 & 0 \\
0 & \(-17,26,000\) \\
0 & 0 \\
0 & \(-17,26,000\) \\
0 & 0 \\
0 & \(-17,26,000\) \\
0 & 0 \\
0 & \(-17,26,000\) \\
0 & 0 \\
& \\
0 & \(-5,83,21,000\) \\
0 & 0
\end{tabular}
\(52,74,000\)
0
\(52,74,000\)
0
\(52,74,000\)
0
\(52,74,000\)
0
\(52,74,000\)
0
\(86,79,000\)
\begin{tabular}{|c|c|}
\hline \[
\begin{array}{r}
9,17,753 \\
0
\end{array}
\] & 9,17,753 \\
\hline \[
\begin{array}{r}
9,17,753 \\
0
\end{array}
\] & 9,17,753 \\
\hline \[
\begin{array}{r}
9,17,753 \\
0
\end{array}
\] & 9,17,753 \\
\hline \[
\begin{array}{r}
9,17,753 \\
0
\end{array}
\] & 9,17,753 \\
\hline \[
\begin{array}{r}
9,17,753 \\
0
\end{array}
\] & 9,17,753 \\
\hline 25,27,403 & 25,27,403 \\
\hline
\end{tabular}

MH 4215 CAPITAL OUTLAY ON WATER SUPPLY AND SANITATION
```

SM 01 WATER SUPPLY
MI 102RURAL WATER SUPPLY
SB 01 RURAL WATER SUPPLY SCHEMES IN VARIOUS DISTRICT
SOOB

```
State Plan
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 15 PLANNING AND BACKWARD AREA SUB PLAN FOR THE MONTH OF :03/2020 (N )

Classification

Capital Section
MH 4215 CAPITAL OUTLAY ON WATER SUPPLY AND SANITATION
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
12,20,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
1,56,59,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
13,76,59,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,30,41,957 \\
0
\end{array}
\] & \[
5,30,41,957
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
12,20,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
1,56,59,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
13,76,59,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,30,41,957 \\
0
\end{array}
\] & \[
5,30,41,957
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
12,20,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
1,56,59,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
13,76,59,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,30,41,957 \\
0
\end{array}
\] & \[
5,30,41,957
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
12,20,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
1,56,59,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
13,76,59,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,30,41,957 \\
0
\end{array}
\] & \[
5,30,41,957
\] \\
\hline Sub Total (Min) & Voted: Charged: & \[
\begin{array}{r}
12,20,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
1,56,59,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
13,76,59,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,30,41,957 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,30,41,957 \\
0
\end{array}
\] \\
\hline Sub Total (SM) & Voted: Charged: & \[
\begin{array}{r}
12,20,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
1,56,59,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
13,76,59,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,30,41,957 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,30,41,957 \\
0
\end{array}
\] \\
\hline Sub Total (Mjr) : & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
12,20,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
1,56,59,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
13,76,59,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,30,41,957 \\
0
\end{array}
\] & \[
5,30,41,957
\] \\
\hline
\end{tabular}

MH 4401 CAPITAL OUTLAY ON CROP HUSBANDRY
MI 119HORTICULTURE AND VEGETABLE CROPS

SB 03 BUILDINGS
S00B
State Plan


Capital Section
MH 4401 CAPITAL OUTLAY ON CROP HUSBANDRY
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{7}{|l|}{MI 8000THER EXPENDITURE} \\
\hline \multicolumn{7}{|l|}{\[
\begin{aligned}
& \text { SB } 01 \text { BUILDINGS } \\
& \text { S00B }
\end{aligned}
\]} \\
\hline \multicolumn{7}{|l|}{State Plan} \\
\hline \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
40,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-23,94,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
16,06,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,47,547 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,47,547 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) : Voted: & 40,00,000 & 0 & \(-23,94,000\) & 16,06,000 & 2,47,547 & 2,47,547 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
40,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
-23,94,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
16,06,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,47,547 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,47,547 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
40,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
-23,94,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
16,06,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,47,547 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,47,547 \\
0
\end{array}
\] \\
\hline Sub Total (Min) & Voted: Charged: & \[
\begin{array}{r}
40,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-23,94,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
16,06,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,47,547 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,47,547 \\
0
\end{array}
\] \\
\hline Sub Total (Mjr) : & Voted: Charged: & \[
\begin{array}{r}
1,15,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
-96,93,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
18,07,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,48,547 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,48,547 \\
0
\end{array}
\] \\
\hline
\end{tabular}

MH 4402 CAPITAL OUTLAY ON SOIL AND WATER CONSERVATION
\[
\begin{aligned}
& \text { MI 8000THER EXPENDITURE } \\
& \text { SB } 01 \text { AGRICULTURE } \\
& \text { SOOB }
\end{aligned}
\]

State Plan

Voted:
harged
45,00,000

45,00,000

45,00,000

45,00,000
\(0 \quad 44,34,000\)
89,34,000
63,52,338
7,87,042
\(44,34,000\)
0
\(44,34,00\)
\(89,34,000\)
0
\(89,34,000\)
0
\(89,34,000\)
\begin{tabular}{rr}
\(63,52,338\) \\
0 & \(7,87,042\) \\
\(63,52,338\) \\
0 & \(7,87,042\) \\
&
\end{tabular}

APPROPRIATION ACCOUNTS OF GRANT 15 PLANNING AND BACKWARD AREA SUB PLAN FOR THE MONTH OF : 03/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|}
\hline & Total Grant & R & & Available(+) / over spent(-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure \\
for the
\end{tabular} \\
\hline 0 & S & & T & beginning & Month \\
\hline
\end{tabular}
---------------
MH 4402 CAPITAL OUTLAY ON SOIL AND WATER CONSERVATION


MH 4406 CAPITAL OUTLAY ON FORESTRY AND WILD LIFE
SM 01 FORESTRY
MI 8000THER EXPENDITURE

SB 02 FORESTRY
S00B
State Plan
DRAFT
Report ID CBDR0120
Classification
Capital Section
MH 4406 CAPITAL OUTLAY ON FORESTRY AND WILD LIFE
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
80,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-57,60,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
22,40,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-8,76,886 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,76,029 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & : Voted: Charged: & \[
\begin{array}{r}
80,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-57,60,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
22,40,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-8,76,886 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,76,029 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
80,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-57,60,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
22,40,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-8,76,886 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,76,029 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
80,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-57,60,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
22,40,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-8,76,886 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,76,029 \\
0
\end{array}
\] \\
\hline Sub Total (Min) & Voted: Charged: & \[
\begin{array}{r}
80,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-57,60,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
22,40,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-8,76,886 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,76,029 \\
0
\end{array}
\] \\
\hline Sub Total (SM) & Voted: Charged: & \[
\begin{array}{r}
80,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-57,60,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
22,40,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-8,76,886 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,76,029 \\
0
\end{array}
\] \\
\hline Sub Total (Mjr) : & Voted: Charged: & \[
\begin{array}{r}
80,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-57,60,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
22,40,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-8,76,886 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,76,029 \\
0
\end{array}
\] \\
\hline
\end{tabular}

MH 4702 CAPITAL OUTLAY ON MINOR IRRIGATION
MI 101SURFACE WATER

SB 01 LIFT IRRIGATION SCHEMES IN VARIOUS DISTRICT S00B

State Plan
Voted: \(\quad 40,00,0\)
\(\begin{array}{lr}0 & 37,58,000 \\ 0 & 0\end{array}\)
77,58,000
68,31,083
\(68,31,083\)
0

Sub Total(P/NP):Voted:
\begin{tabular}{rl}
\(40,00,000\) & 0 \\
0 & 0 \\
\(40,00,000\) & 0 \\
0 & 0 \\
\(40,00,000\) & 0 \\
0 & 0 \\
\(40,00,000\) & 0
\end{tabular}
\(37,58,000\)
0
\(37,58,000\)
0
\(37,58,000\)
0
\(77,58,000\)
0
\(77,58,000\)
0
\(77,58,000\)
0
\(77,58,000\)
\begin{tabular}{rr}
\(68,31,083\) & \(68,31,083\) \\
0 & 0 \\
\(68,31,083\) & \(68,31,083\) \\
0 & 0 \\
\(68,31,083\) & \(68,31,083\) \\
0 & 0 \\
\(68,31,083\) & \(68,31,083\)
\end{tabular}

Sub Total (Min) Voted DRAFT
Report ID CBDR0120
Charged:
40,00,000
77,58,000
68,31,083

Charged:
Sub Total (Bdgt) Voted: Charged

0

APPROPRIATION ACCOUNTS OF GRANT 15 PLANNI FOR THE MONTH OF : 03/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & \begin{tabular}{l}
Available(+)/ \\
over spent (-) \\
balance amount \\
at the
\end{tabular} & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Capital Section
MH 4702 CAPITAL OUTLAY ON MINOR IRRIGATION

Charged:
\begin{tabular}{lrlrrrr} 
Sub Total (Mjr) : Voted: & \(40,00,000\) & 0 & 0 & \(37,58,000\) & \(77,58,000\) & \(68,31,083\) \\
Charged: & 0 & 0 & 0 & 0
\end{tabular} MH 4851 CAPITAL OUTLAY ON VILLAGE AND SMALL INDUSTRIES MI 102SMALL SCALE INDUSTRIES

SB 09 VILLAGE AND SMALL INDUSTRY SOOB

State Plan



Capital Section
MH 5002 CAPITAL OUTLAY ON INDIAN RAILWAYS-COMMERICIAL LINES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 26,19,00,000 & 0 & \(-26,19,00,000\) & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 26,19,00,000 & 0 & \(-26,19,00,000\) & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & - & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 26,19,00,000 & 0 & \(-26,19,00,000\) & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 26,19,00,000 & 0 & -26,19,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 26,19,00,000 & 0 & -26,19,00,000 & 0 & 0 & \\
\hline & Charged: & 0 & 0 & , & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 26,19,00,000 & 0 & \(-26,19,00,000\) & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

MH 5054 CAPITAL OUTLAY ON ROADS AND BRIDGES
SM 04 DISTRICT AND OTHER ROADS
MI 8000THER EXPENDITURE

SB 06 BACKWARD AREA ROADS
S00B
State Plan
\begin{tabular}{lrlrrrr} 
Voted: & \(33,13,00,000\) & 0 & \(7,40,40,000\) & \(40,53,40,000\) & \(13,93,92,669\) & \(-1,94,36,893\) \\
Charged: & 0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub} & :Voted: & 33,13,00,000 & 0 & 7,40,40,000 & 40,53,40,000 & 13,93,92,669 & -1,94, 36,893 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: & 33,13,00,000 & 0 & 7,40,40,000 & 40,53,40,000 & 13,93,92,669 & \(-1,94,36,893\) \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 33,13,00,000 & 0 & 7,40,40,000 & 40,53,40,000 & 13,93,92,669 & \(-1,94,36,893\) \\
\hline & Charged: & 0 & 0 & 0 & 0 & & 0 \\
\hline
\end{tabular}

DRAFT
Charged:
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 15 PLANNING AND BACKWARD AREA SUB PLAN FOR THE MONTH OF : 03/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & Available(+)/ over spent(-) balance amount at the & Actual Expenditure for the \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Capital Section
MH 5054 CAPITAL OUTLAY ON ROADS AND BRIDGES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 33,13,00,000 & 0 & 7,40,40,000 & 40,53,40,000 & 13,93,92,669 & \(-1,94,36,893\) \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 33,13,00,000 & 0 & 7,40,40,000 & 40,53,40,000 & 13,93,92,669 & \(-1,94,36,893\) \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 33,13,00,000 & 0 & 7,40,40,000 & 40,53,40,000 & 13,93,92,669 & \(-1,94,36,893\) \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

MH 5475 CAPITAL OUTLAY ON OTHER GENERAL ECONOMIC SERVICES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{8}{|l|}{SB 01 DECENTRALISED SECTOR PLANNING
SOON} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
79,52,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
4,24,85,000 \\
0
\end{array}
\] & \[
83,76,85,000
\] & \[
\begin{array}{r}
23,08,18,164 \\
0
\end{array}
\] & \[
\begin{array}{r}
-4,24,04,995 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
79,52,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
4,24,85,000 \\
0
\end{array}
\] & \[
83,76,85,000
\] & \[
\begin{array}{r}
23,08,18,164 \\
0
\end{array}
\] & \[
\begin{array}{r}
-4,24,04,995 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
79,52,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
4,24,85,000 \\
0
\end{array}
\] & \[
83,76,85,000
\] & \[
\begin{array}{r}
23,08,18,164 \\
0
\end{array}
\] & \[
\begin{array}{r}
-4,24,04,995 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
79,52,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
4,24,85,000 \\
0
\end{array}
\] & \[
83,76,85,000
\] & \[
\begin{array}{r}
23,08,18,164 \\
0
\end{array}
\] & \[
\begin{array}{r}
-4,24,04,995 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{SB 02 MLA LOCAL AREA DEVELOPMENT FUND SCHEME SOON} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,02,00,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-4,02,01,000 \\
0
\end{array}
\] & \[
97,97,99,000
\] & \[
\begin{array}{r}
27,19,48,535 \\
0
\end{array}
\] & \[
\begin{array}{r}
-6,26,08,597 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
: Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,02,00,00,000 \\
0
\end{array}
\] & 0
0 & \[
\begin{array}{r}
-4,02,01,000 \\
0
\end{array}
\] & \[
97,97,99,000
\] & \[
\begin{array}{r}
27,19,48,535 \\
0
\end{array}
\] & \[
\begin{array}{r}
-6,26,08,597 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,02,00,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-4,02,01,000 \\
0
\end{array}
\] & \[
97,97,99,000
\] & \[
\begin{array}{r}
27,19,48,535 \\
0
\end{array}
\] & \[
\begin{array}{r}
-6,26,08,597 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,02,00,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-4,02,01,000 \\
0
\end{array}
\] & \[
97,97,99,000
\] & \[
\begin{array}{r}
27,19,48,535 \\
0
\end{array}
\] & \[
\begin{array}{r}
-6,26,08,597 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{DRAFT} \\
\hline Report ID CBDR012 & & APPROPRIATION & \[
\begin{aligned}
& \text { GRA } \\
& \text { OF }
\end{aligned}
\] & \[
\begin{aligned}
& 15 \text { PLANNING } \\
& 3 / 2020(\mathrm{~N})
\end{aligned}
\] & KWWARD AREA & PLAN & \\
\hline & & & & R & & Available(+)/ over spent(-) balance amount at the & Actual Expenditure for the \\
\hline Classification & & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Capital Section
MH 5475 CAPITAL OUTLAY ON OTHER GENERAL ECONOMIC SERVICES

SB 03 "LOCAL DISTRICT PLANNING VIKAS MAIN JAN SAHYOG"(LDP / V MJS) SOON

State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 22,00,00,000 & 0 & -3,41,33,000 & 18,58,67,000 & 7,47,88,614 & \multirow[t]{2}{*}{\[
55,45,270
\]} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 22,00,00,000 & 0 & -3,41,33,000 & 18,58,67,000 & 7,47,88,614 & \multirow[t]{2}{*}{55,45,270} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 22,00,00,000 & 0 & -3,41,33,000 & 18,58,67,000 & 7,47,88,614 & \multirow[t]{2}{*}{55,45,270} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 22,00,00,000 & 0 & -3,41,33,000 & 18,58,67,000 & 7,47,88,614 & \multirow[t]{2}{*}{55,45,270} \\
\hline & Charged: & 0 & 0 & 0 & 0 & - & \\
\hline
\end{tabular}

SB 04 MUKHYA MANTRI GRAM PATH YOJNA (MMGPY) S00N

State Plan
\begin{tabular}{|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & Voted: & 6,00,00,000 & 0 \\
\hline & Charged: & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & Voted: & 6,00,00,000 & 0 \\
\hline & Charged: & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 6,00,00,000 & 0 \\
\hline & Charged: & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 6,00,00,000 & 0 \\
\hline & Charged: & - & 0 \\
\hline
\end{tabular}

6,00,
1,26,02,800
25,85,000
\(6,00,00,000\)

6,00,00,000
\(25,85,000\)
\(1,26,02,800 \quad 25,85,000\)
\(1,26,02,800 \quad 25,85,000\)
SB 05 CONSTRUCTION OF GOVERNMENT ACCOMMODATION TO DPO/STAFF SOON

State Plan
\begin{tabular}{lrll} 
Voted: & \(60,00,000\) & 0 & \(-60,00,00\) \\
Charged: & 0 & 0 &
\end{tabular}

Sub Total (P/NP) : Voted:
60,00,000
\(\begin{array}{ll}0 & -60,00,000\end{array}\)
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 15 PLANNING AND BACKWARD AREA SUB PLAN
FOR THE MONTH OF :03/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & \multicolumn{5}{|c|}{FOR THE MONTH OF : 03/2020 (N )} \\
\hline & & Total Grant & & Available(+) / over spent(-) balance amount at the & Actual Expenditure for the \\
\hline Classification & 0 & S & T & beginning & Month \\
\hline
\end{tabular}

Capital Section
MH 5475 CAPITAL OUTLAY ON OTHER GENERAL ECONOMIC SERVICES


Revenue Section
MH 2059 PUBLIC WORKS
SM 01 OFFICE BUILDINGS
MI 053MAINTENANCE AND REPAIRS

SB 69 MAINTENANCE EXPENDITURE FOR FOREST DEPARTMENT SOON
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
50,41,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-10,36,800 \\
0
\end{array}
\] & \[
\begin{array}{r}
40,04,200 \\
0
\end{array}
\] & \[
\begin{array}{r}
21,18,100 \\
0
\end{array}
\] & \[
\begin{array}{r}
21,18,012 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
50,41,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
-10,36,800 \\
0
\end{array}
\] & \[
\begin{array}{r}
40,04,200 \\
0
\end{array}
\] & \[
\begin{array}{r}
21,18,100 \\
0
\end{array}
\] & 21,18,012 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
50,41,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-10,36,800 \\
0
\end{array}
\] & \[
\begin{array}{r}
40,04,200 \\
0
\end{array}
\] & \[
\begin{array}{r}
21,18,100 \\
0
\end{array}
\] & 21,18, 012 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
50,41,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-10,36,800 \\
0
\end{array}
\] & \[
\begin{array}{r}
40,04,200 \\
0
\end{array}
\] & \[
\begin{array}{r}
21,18,100 \\
0
\end{array}
\] & 21,18,012 0 \\
\hline Sub Total (Min) & Voted: Charged: & \[
\begin{array}{r}
50,41,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-10,36,800 \\
0
\end{array}
\] & \[
\begin{array}{r}
40,04,200 \\
0
\end{array}
\] & \[
\begin{array}{r}
21,18,100 \\
0
\end{array}
\] & 21,18,012 0 \\
\hline Sub Total (SM) & Voted: Charged: & \[
\begin{array}{r}
50,41,000 \\
0
\end{array}
\] & 0
0 & \[
\begin{array}{r}
-10,36,800 \\
0
\end{array}
\] & \[
\begin{array}{r}
40,04,200 \\
0
\end{array}
\] & \[
\begin{array}{r}
21,18,100 \\
0
\end{array}
\] & 21,18,012 0 \\
\hline Sub Total (Mjr) : & Voted: Charged: & 50,41,000 & 0 & \[
-10,36,800
\] & 40,04,200 & \[
\begin{array}{r}
21,18,100 \\
0
\end{array}
\] & 21,18,012 0 \\
\hline
\end{tabular}

MH 2402 SOIL AND WATER CONSERVATION
MI 102SOIL CONSERVATION

SB 12 PROTECTIVE AFFORESTATION "SOIL CONSERVATION AND DEMONSTRATION (FOREST DEPARTMENT)" SOON

State Non-Plan


Revenue Section
MH 2402 SOIL AND WATER CONSERVATION


Revenue Section
MH 2406 FORESTRY AND WILD LIFE
MI 001DIRECTION AND ADMINISTRATION
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{8}{|l|}{SB 01 DIRECTORATE
S00N} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
16,05,21,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
-6,02,59,500 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,02,61,500 \\
0
\end{array}
\] & \[
\begin{array}{r}
96,85,841 \\
0
\end{array}
\] & \[
\begin{array}{r}
96,85,761 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
16,05,21,000 \\
0
\end{array}
\] &  & \[
\begin{array}{r}
-6,02,59,500 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,02,61,500 \\
0
\end{array}
\] & \[
\begin{array}{r}
96,85,841 \\
0
\end{array}
\] & \[
\begin{array}{r}
96,85,761 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
16,05,21,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-6,02,59,500 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,02,61,500 \\
0
\end{array}
\] & \[
\begin{array}{r}
96,85,841 \\
0
\end{array}
\] & \[
\begin{array}{r}
96,85,761 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
16,05,21,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-6,02,59,500 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,02,61,500 \\
0
\end{array}
\] & \[
\begin{array}{r}
96,85,841 \\
0
\end{array}
\] & \[
\begin{array}{r}
96,85,761 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{SB 02 CIRCLE/DIVISIONAL ESTABLISHMENT
SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
3,69,35,31,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
0 \\
3,99,154
\end{array}
\] & \[
\begin{array}{r}
-90,71,46,100 \\
-45,500
\end{array}
\] & \[
\begin{array}{r}
2,78,63,84,900 \\
3,53,654
\end{array}
\] & \[
\begin{array}{r}
26,13,46,654 \\
3,53,654
\end{array}
\] & \[
\begin{array}{r}
26,07,93,409 \\
3,53,654
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
3,69,35,31,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
0 \\
3,99,154
\end{array}
\] & \[
\begin{array}{r}
-90,71,46,100 \\
-45,500
\end{array}
\] & \[
\begin{array}{r}
2,78,63,84,900 \\
3,53,654
\end{array}
\] & \[
\begin{array}{r}
26,13,46,654 \\
3,53,654
\end{array}
\] & \[
\begin{array}{r}
26,07,93,409 \\
3,53,654
\end{array}
\] \\
\hline & Voted: Charged: & \[
\begin{array}{r}
11,47,00,000 \\
0
\end{array}
\] & 0 & -3,57,10,000 0 & 7,89,90,000 & \[
\begin{array}{r}
2,15,10,391 \\
0
\end{array}
\] & 2,15,10,304 0 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 11,47,00,000 & 0 & -3,57,10,000 & 7,89,90,000 & 2,15,10,391 & 2,15,10,304 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 3,80,82,31,000 & 0 & -94,28,56,100 & 2,86,53,74,900 & 28,28,57,045 & 28,23,03,713 \\
\hline & Charged: & 0 & 3,99,154 & -45,500 & 3,53,654 & 3,53,654 & 3,53,654 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 3,80,82,31,000 & 0 & -94,28,56,100 & 2,86,53,74,900 & 28,28,57,045 & 28,23,03,713 \\
\hline & Charged: & 0 & 3,99,154 & -45,500 & 3,53,654 & 3,53,654 & 3,53,654 \\
\hline
\end{tabular}

SB 03 GRANT-IN-AID TO NATURAL RESOURSE MANAGEMENT TRAINING DEVELOPMENT SOCIETY S00N
DRAFT

Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 16 FOREST AND WILD LIFE
FOR THE MONTH OF :03/2020 (N )
---------------------------
Classification \(0 \quad\) Total Grant \(\quad\) R
Revenue Section
MH 2406 FORESTRY AND WILD LIFE

State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 1,75,00,000 & 0 & 0 & 1,75,00,000 & 36,16,975 & 36,16,975 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 1,75,00,000 & 0 & 0 & 1,75,00,000 & 36,16,975 & 36,16,975 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,75,00,000 & 0 & 0 & 1,75,00,000 & 36,16,975 & 36,16,975 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,75,00,000 & 0 & 0 & 1,75,00,000 & 36,16,975 & 36,16,975 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 3,98,62,52,000 & 0 & -1,00,31,15,600 & 2,98, 31, 36,400 & 29,61,59,861 & 29,56,06,449 \\
\hline & Charged: & 0 & 3,99,154 & -45,500 & 3,53,654 & 3,53,654 & 3,53,654 \\
\hline
\end{tabular}

Available(+) /
over spent(-) Actual balance amount Expenditure at the
for the beginning

SB 01 REPAIR OF BUILDINGS, ROADS, \& PATHS S00N

State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
8,80,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-1,53,62,500 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,26,37,500 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,81,11,517 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,81,11,428 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
8,80,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,53,62,500 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,26,37,500 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,81,11,517 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,81,11,428 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
8,80,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,53,62,500 \\
0
\end{array}
\] & \[
7,26,37,500
\] & \[
\begin{array}{r}
3,81,11,517 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,81,11,428 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
8,80,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,53,62,500 \\
0
\end{array}
\] & \[
7,26,37,500
\] & \[
3,81,11,517
\] & \[
\begin{array}{r}
3,81,11,428 \\
0
\end{array}
\] \\
\hline Sub Total (Min) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
8,80,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,53,62,500 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,26,37,500 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,81,11,517 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,81,11,428 \\
0
\end{array}
\] \\
\hline
\end{tabular}


Revenue Section
MH 2406 FORESTRY AND WILD LIFE
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Voted: & 2,59,00,000 & 0 & -88,07,800 & 1,70,92,200 & 75,57,470 & 75,57,370 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline ) :Voted: & 2,59,00,000 & 0 & -88,07,800 & 1,70,92,200 & 75,57,470 & 75,57,370 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline Voted: & 2,59,00,000 & 0 & -88,07,800 & 1,70,92,200 & 75,57,470 & 75,57,370 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 2,59,00,000 & 0 & -88,07,800 & 1,70,92,200 & 75,57,470 & 75,57,370 \\
\hline & Charged: & 0 & 0 & 0 & , & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 2,59,00,000 & 0 & -88,07,800 & 1,70,92,200 & 75,57,470 & 75,57,370 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: & 50,23,000 & 0 & -6,70,300 & 43,52,700 & 9,38,380 & 9,38,378 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 50,23,000 & 0 & -6,70,300 & 43,52,700 & 9,38,380 & 9,38,378 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 50,23,000 & 0 & -6,70,300 & 43,52,700 & 9,38,380 & 9,38,378 \\
\hline & Charged: & 0 & 0 & 0 & - & 0 & 0 \\
\hline \multicolumn{8}{|l|}{S10N} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{\begin{tabular}{l}
Voted: \\
Charged:
\end{tabular}}} & 29,00,000 & 0 & -7,11,400 & 21,88,600 & 4,81,650 & 4,81,650 \\
\hline & & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & : Voted: & 29,00,000 & 0 & -7,11,400 & 21,88,600 & 4,81,650 & 4,81,650 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 29,00,000 & 0 & -7,11,400 & 21,88,600 & 4,81,650 & 4,81,650 \\
\hline & Charged: & 0 & 0 & 0 & , & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 3,38,23,000 & 0 & -1,01,89,500 & 2,36,33,500 & 89,77,500 & 89,77,398 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 04 WORKING PLAN ORGANISATION SOON

State Plan
DRAFT
Report ID CBDR0120



SB 08 HIMACHAL PRADESH FOREST ECO SYSTEM CLIMATE PROOFING PROJECT S00N

State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
32,91,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
-3,26,63,735 \\
0
\end{array}
\] & \[
\begin{array}{r}
29,64,36,265 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,27,83,153 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,27,82,646 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
32,91,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-3,26,63,735 \\
0
\end{array}
\] & \[
\begin{array}{r}
29,64,36,265 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,27,83,153 \\
0
\end{array}
\] & \(9,27,82,646\)
0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
32,91,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-3,26,63,735 \\
0
\end{array}
\] & \[
\begin{array}{r}
29,64,36,265 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,27,83,153 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,27,82,646 \\
0
\end{array}
\] \\
\hline DRAFT & & & & & & & \\
\hline Report ID CBDR0120 & & \multicolumn{6}{|l|}{APPROPRIATION ACCOUNTS OF GRANT 16 FOREST AND WILD LIFE
FOR THE MONTH OF \(: 03 / 2020(\mathrm{~N})\)} \\
\hline & & & & & & Available(+)/ over spent(-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline Classification & & \(\bigcirc\) & S & R & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2406 FORESTRY AND WILD LIFE
\(\begin{array}{lrlrrrr}\text { Sub Total (Sub) } \begin{array}{l}\text { Voted: } \\ \text { Charged: }\end{array} \quad 32,91,00,000 & 0 & -3,26,63,735 & 0 & 29,64,36,265 & 9,27,83,153 & 0\end{array}\)
SB 10 hIMACHAL PRADESH FOREST ECOSYSTEM MANAGEMENT \& LIVELIHOOD IMPROVEMENT PROJECT SOON

State Plan
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Voted: & 23,03,00,000 & 3,000 & -3, 08,54,200 & 19,94,48,800 & 610 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline :Voted: & 23,03,00,000 & 3,000 & -3,08,54,200 & 19,94,48,800 & 610 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Voted: & 23,03,00,000 & 3,000 & -3,08,54,200 & 19,94,48,800 & 610 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Voted: & 23,03,00,000 & 3,000 & -3,08,54,200 & 19,94,48,800 & 610 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 11 FOREST FIRE MANAGEMENT SCHEME SOON

State Plan
\begin{tabular}{lrlrrrr} 
Voted: & \(66,00,000\) & 0 & \(-11,20,800\) & \(54,79,200\) & \(28,02,450\) & 0
\end{tabular}

Sub Total (P/NP) : Voted:
\(\begin{array}{lr}0 & -11,20,800 \\ 0 & 0\end{array}\)
54,79,200
28,02,450
28,02,428
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 66,00,000 & 0 & -11,20,800 & 54,79,200 & 28,02,450 & 28,02,428 \\
\hline & Charged: & - & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 66,00,000 & 0 & -11,20,800 & 54,79,200 & 28,02,450 & 28,02,428 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 61,49,29,000 & 3,000 & \(-8,35,25,971\) & 53,14,06,029 & 10,90,64,296 & 10,90,62,934 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}
```

SB 01 DEVELOPMENT OF PASTURES \& GRAZING

```
    SOON
State Non-Plan
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 16 FOREST AND WILD LIFE FOR THE MONTH OF :03/2020 (N )
FOR THE MONTH OF :03/2020 (N )

Available(+)/
over spent(-) Actual balance amount Expenditure at the beginning
for the

Classification
Revenue Section
MH 2406 FORESTRY AND WILD LIFE
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
13,55,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
-1,18,100 \\
0
\end{array}
\] & \[
\begin{array}{r}
12,36,900 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,79,461 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,79,465 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
13,55,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,18,100 \\
0
\end{array}
\] & \[
\begin{array}{r}
12,36,900 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,79,461 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,79,465 \\
0
\end{array}
\] \\
\hline & Voted: Charged: & \[
\begin{array}{r}
75,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
-4,28,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
70,72,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,18,168 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,18,117 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & : Voted: Charged: & \[
\begin{array}{r}
75,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-4,28,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
70,72,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,18,168 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,18,117 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
88,55,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-5,46,100 \\
0
\end{array}
\] & \[
\begin{array}{r}
83,08,900 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,97,629 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,97,582 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
88,55,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-5,46,100 \\
0
\end{array}
\] & \[
\begin{array}{r}
83,08,900 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,97,629 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,97,582 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{SB 04 IMPROVEMENT OF TREE COVER
SOON} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
13,50,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-59,41,300 \\
0
\end{array}
\] & \[
\begin{array}{r}
12,90,58,700 \\
0
\end{array}
\] & \[
\begin{array}{r}
55,07,103 \\
0
\end{array}
\] & \[
\begin{array}{r}
55,26,978 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
13,50,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-59,41,300 \\
0
\end{array}
\] & \[
\begin{array}{r}
12,90,58,700 \\
0
\end{array}
\] & \[
\begin{array}{r}
55,07,103 \\
0
\end{array}
\] & \[
\begin{array}{r}
55,26,978 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
13,50,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-59,41,300 \\
0
\end{array}
\] & \[
\begin{array}{r}
12,90,58,700 \\
0
\end{array}
\] & \[
\begin{array}{r}
55,07,103 \\
0
\end{array}
\] & \[
\begin{array}{r}
55,26,978 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
13,50,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-59,41,300 \\
0
\end{array}
\] & \[
\begin{array}{r}
12,90,58,700 \\
0
\end{array}
\] & \[
\begin{array}{r}
55,07,103 \\
0
\end{array}
\] & 55,26,978 \\
\hline
\end{tabular}

SB 05 RAISING NURSERIES FOR DEPARTMENTAL PLANTING \& PUBLIC DISTRIBUTION SOON

State Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 16 FOREST AND WILD LIFE FOR THE MONTH OF :03/2020 (N )
\[
\text { FOR THE MONTH OF : } 03 / 2020 \text { (N ) }
\]
--------
Classification

Revenue Section
MH 2406 FORESTRY AND WILD LIFE
\begin{tabular}{lrlrrrr} 
Voted: & \(8,85,00,000\) & 0 & \(-46,59,900\) & \(8,38,40,100\) & \(4,35,22,562\) & \(4,35,22,565\) \\
Charged: & 0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{lrlrrr} 
Sub Total (P/NP) : Voted: & \(8,85,00,000\) & 0 & \(-46,59,900\) & \(8,38,40,100\) & \(4,35,22,562\) \\
Charged: & 0 & 0 & 0 & 0
\end{tabular}


SB 33 MISSION FOR INTEGRATED DEVELOPMENT OF HORTICULTURE-NATIONAL BAMBOO MISSION C90N

Share Central Plan
DRAFT

Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 16 FOREST AND WILD LIFE FOR THE MONTH OF : 03/2020 (N )
----------------------- Available(+)/ over spent (-) Actual balance amount Expenditure
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & balance amount at the & Expenditure for the \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2406 FORESTRY AND WILD LIFE
Voted: 9,00,000 \(\quad 0 \quad-9,00,000 \quad 0\)
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 9,00,000 & 0 & -9,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 9,00,000 & 0 & -9,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{S10N} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 1,00,000 & 0 & -1,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 1,00,000 & 0 & -1,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,00,000 & 0 & -1,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 10,00,000 & 0 & -10,00,000 & 0 & 0 & 0 \\
\hline & Charged: & - & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 34 IMPLEMENTATION OF NATIONAL AFFORESTATION PROGRAMME BY STATE FOREST DEVELOPMENT AGENCY C90N

Share Central Plan
\begin{tabular}{lrlrrll} 
Voted: & \(2,69,00,000\) & 0 & \(-2,23,58,000\) & \(45,42,000\) & 0 & 0
\end{tabular}
\begin{tabular}{lrlrrrr} 
Sub Total (P/NP) : Voted: & \(2,69,00,000\) & 0 & \(-2,23,58,000\) & \(45,42,000\) & 0 & 0 \\
& Charged: & 0 & 0 & 0 & 0 & 0 \\
Sub Total (Bdgt) & Voted: & \(2,69,00,000\) & 0 & \(-2,23,58,000\) & \(45,42,000\) & 0
\end{tabular}

State Plan
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 16 FOREST AND WILD LIFE
FOR THE MONTH OF :03/2020 (N )

Available(+)/
over spent(-)

balance amount Expenditure ] at the beginning for the Month

Revenue Section
MH 2406 FORESTRY AND WILD LIFE

0
0

SB 35 MISSION ON ARGO-FORESTRY UNDER NATIONAL MISSION FOR SUSTAINABLE AGRICULTURE C90N

Share Central Plan
\begin{tabular}{lrlrrrr} 
Voted: & \(1,00,00,000\) & 0 & \(-71,59,700\) & \(28,40,300\) & \(28,40,300\) & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-71,59,700 \\
0
\end{array}
\] & \[
\begin{array}{r}
28,40,300 \\
0
\end{array}
\] & \[
\begin{array}{r}
28,40,300 \\
0
\end{array}
\] & \[
\begin{array}{r}
28,40,244 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-71,59,700 \\
0
\end{array}
\] & \[
\begin{array}{r}
28,40,300 \\
0
\end{array}
\] & \[
\begin{array}{r}
28,40,300 \\
0
\end{array}
\] & \[
\begin{array}{r}
28,40,244 \\
0
\end{array}
\] \\
\hline S10N & & & & & & & \\
\hline State Plan & & & & & & & \\
\hline & Voted: Charged: & \[
\begin{array}{r}
10,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-6,69,900 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,30,100 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,30,100 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,30,080 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
10,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-6,69,900 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,30,100 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,30,100 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,30,080 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
10,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-6,69,900 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,30,100 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,30,100 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,30,080 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & 1,10,00,000 & 0 & \[
\begin{array}{r}
-78,29,600 \\
0
\end{array}
\] & \[
\begin{array}{r}
31,70,400 \\
0
\end{array}
\] & \[
\begin{array}{r}
31,70,400 \\
0
\end{array}
\] & 31, 70, 324 \\
\hline
\end{tabular}

SB 36 NAGAR VAN UDYAN YOJNA
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 16 FOREST AND WILD LIFE
FOR THE MONTH OF : 03/2020 (N )


R
\(T\)

Available(+)/ Available(
over spent (-) Actual balance amount Expenditure at the beginning
for the Month

Revenue Section
MH 2406 FORESTRY AND WILD LIFE
S20N
State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
20,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-20,00,000 \\
0
\end{array}
\] & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 20,00,000 & 0 & -20,00,000 & 0 & 0 & 0 \\
\hline & Charged: & - 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 20,00,000 & 0 & -20,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 20,00,000 & 0 & -20,00,000 & 0 & 0 & 0 \\
\hline & Charged: & - & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 37 INTEGRATED DEVELOPMENT PROJECT FOR SOURCE SUSTAINABILITY AND CLIMATE RESILIENT RAINFED AGRICULTURE SOON

State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
26,93,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-14,73,41,500 \\
0
\end{array}
\] & \[
\begin{array}{r}
12,19,59,500 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,20,61,235 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,20,61,093 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
26,93,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-14,73,41,500 \\
0
\end{array}
\] & \[
\begin{array}{r}
12,19,59,500 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,20,61,235 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,20,61,093 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
26,93,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-14,73,41,500 \\
0
\end{array}
\] & \[
\begin{array}{r}
12,19,59,500 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,20,61,235 \\
0
\end{array}
\] & 3,20,61,093 0 \\
\hline
\end{tabular}


MH 2406 FORESTRY AND WILD LIFE
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: & 0 & 4,000 & 29,75,400 & 29,79,400 & 29,79,400 & 29,79,303 \\
\hline & Charged: & 0 & 0 & - & 0 & 0 & - \\
\hline Sub Total (Sub) & Voted: & 0 & 4,000 & 29,75,400 & 29,79,400 & 29,79,400 & 29,79,303 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline Sub Total (Min) & Voted: & 65,31,48,000 & 5,000 & -17,04,70,900 & 48,26,82,100 & 13,03,49,439 & 13,03,68,789 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

SB 01 TIMBER AND OTHER PRODUCE REMOVED FROM FOREST BY GOVERNMENT AGENCY SOON

State Non-Plan
\begin{tabular}{lrlrrrr} 
Voted: & \(66,25,000\) & 0 & \(-48,90,100\) & \(17,34,900\) & \(13,35,368\) & 0
\end{tabular}

SB 02 TIMBER AND OTHER PRODUCE REMOVED FROM FOREST BY CONSUMERS AND PURCHASERS soon

State Non-Plan
Voted: 27,75,000 \(\quad 0 \quad-27,75,000\)

DRAFT
Report ID CBDR0120


Revenue Section
MH 2406 FORESTRY AND WILD LIFE


SB 05 ESTABLISHMENT OF SHUTTLE \& BOBBIN FACTORY
SOON
State Plan
\begin{tabular}{lrlrrrr} 
Voted: & \(22,00,000\) & 0 & \(-5,34,600\) & \(16,65,400\) & \(5,43,829\) & \(5,43,753\) \\
Charged: & 0 & 0 & 0 & 0 &
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & Total (P/NP) & :Voted: & 22,00,000 & 0 & \(-5,34,600\) & 16,65,400 & 5,43,829 & 5,43,753 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{Sub Total (Bdgt)}} & Voted: & 22,00,000 & 0 & \(-5,34,600\) & 16,65,400 & 5,43,829 & 5,43,753 \\
\hline & & Charged: & 0 & 0 & 0 & & & \\
\hline
\end{tabular}

APPROPRIATION ACCOUNTS OF GRANT 16 FOREST AND WILD LIFE FOR THE MONTH OF :03/2020 (N
\begin{tabular}{|c|c|c|c|c|c|}
\hline & Total Grant & R & & Available(+)/ over spent (-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline \(\bigcirc\) & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2406 FORESTRY AND WILD LIFE
\begin{tabular}{lrlrrrr} 
Sub Total (Sub) Voted: & \(22,00,000\) & 0 & 0 & \(-5,34,600\) & \(16,65,400\) & \(5,43,829\) \\
Charged: & 0 & 0 & 0 & 0
\end{tabular}

SB 07 COLLECTION AND REMOVAL OF CHIL PINE FROM FOREST\& INVESTMENT SUBSIDY FOR PINE NEEDLE BASED INDUSTRIES S00N

State Plan
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Voted: & 10,00,000 & 0 & -10,00,000 & 0 & 0 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline :Voted: & 10,00,000 & 0 & -10,00,000 & 0 & 0 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Voted: & 10,00,000 & 0 & -10,00,000 & 0 & 0 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Voted: & 10,00,000 & 0 & -10,00,000 & 0 & 0 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Voted: & 1,56,98,000 & 0 & -1,06,70,600 & 50,27,400 & 34,63,047 & 34,62,886 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular} MI 8000THER EXPENDITURE

SB 02 AMENITIES TO STAFF AND LABOUR SOON

State Plan


MH 2406 FORESTRY AND WILD LIFE
\begin{tabular}{lllllll} 
Voted: & \(60,00,000\) & 0 & \(-7,64,300\) & \(52,35,700\) & \(23,82,026\) & \(23,81,951\) \\
Charged: & 0 & 0 & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 60,00,000 & 0 & -7,64,300 & 52,35,700 & 23,82,026 & 23,81,951 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline Sub Total (Bdgt) & Voted: & 60,00,000 & 0 & -7,64,300 & 52,35,700 & 23,82,026 & 23,81,951 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline Sub Total (Sub) & Voted: & 60,00,000 & 0 & -7,64,300 & 52,35,700 & 23,82,026 & 23,81,951 \\
\hline & Charged: & - & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

SB 08 SAMRITI VAN YOJNA SOON

State Plan
Voted: 20,00,000 \begin{tabular}{lll}
0 & \(-20,00,00\)
\end{tabular}
\begin{tabular}{lll}
0 & 0 & 0 \\
0 & 0 & 0
\end{tabular}
\begin{tabular}{llllll} 
& Charged: & 0 & 0 & 0 & 0 \\
Sub Total (Bdgt) & Voted: & \(20,00,000\) & 0 & \(-20,00,000\) & 0 \\
& Charged: & 0 & 0 & 0 & 0 \\
Sub Total (Sub) & Voted: & \(20,00,000\) & 0 & \(-20,00,000\) & 0 \\
Charged: & 0 & 0 & 0 & 0 & 0 \\
0
\end{tabular}

SB 09 VIDYARTHI VAN MITTAR YOJNA S00N

State Plan

Voted: \(\quad 2,00,00,000\)
Charged:
2,00,00,000

2,00,00,000
2,00,00,000

APPROPRIATION ACCOUNTS OF GRANT 16 FOREST AND WILD LIFE FOR THE MONTH OF :03/2020 (N )

Report ID CBDR0120
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Classification & & \multicolumn{2}{|c|}{Total Grant} & R & T & \begin{tabular}{l}
Available(+)/ \\
over spent(-) \\
balance amount \\
at the \\
beginning
\end{tabular} & Actual Expenditure for the Month \\
\hline Revenue Section & & & & & & & \\
\hline MH 2406 FORESTRY & AND WILD & & & & & & \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
2,00,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,34,68,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
65,32,000 \\
0
\end{array}
\] & 20,95,792 & 20,95,535 \\
\hline
\end{tabular}

SB 10 VAN SAMRIDHI JAN SAMRIDHI SOON

State Plan
Voted: \(\quad 1,50,00,00\) Charged: 0
\begin{tabular}{rr}
0 & \(-56,41,900\) \\
0 & 0 \\
& \\
0 & \(-56,41,900\) \\
0 & 0 \\
0 & \(-56,41,900\) \\
0 & 0 \\
0 & \(-56,41,900\) \\
0 & 0 \\
0 & \(-2,24,66,900\) \\
0 & 0
\end{tabular}

93,58,100
69,07,23
69,07,203
\begin{tabular}{|c|c|c|}
\hline \multicolumn{2}{|l|}{Sub Total (P/NP) : Voted:} & 1,50,00,000 \\
\hline & Charged: & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
1,50,00,000 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
1,50,00,000 \\
0
\end{array}
\] \\
\hline Sub Total (Min) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
4,65,00,000 \\
0
\end{array}
\] \\
\hline Sub Total (SM) & Voted: & 5,40,45,27,000 \\
\hline
\end{tabular}

8,000 -1,30,56,12,471 3,99,154
\(-45,500\)
, 529 
\begin{tabular}{rr}
\(69,07,231\) & \(69,07,203\) \\
0 & 0 \\
\(69,07,231\) & \(69,07,203\) \\
0 & 0 \\
\(69,07,231\) & \(69,07,203\) \\
0 & 0 \\
\(1,30,12,349\) & \(1,30,11,991\) \\
0 & 0 \\
\(59,01,60,509\) & \(58,96,24,477\) \\
\(3,53,654\) & \(3,53,654\)
\end{tabular} MI 110WILDLIFE PRESERVATION

SB 01 WILD LIFE
SOON
State Non-Plan
\begin{tabular}{lrlrrrr} 
Voted: & \(13,57,70,000\) & 0 & \(-3,94,99,400\) & \(9,62,70,600\) & \(85,09,096\) & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Sub Total (P/NP) : \(\begin{aligned} & \text { Voted: } \\ & \text { Charged }\end{aligned}\) & \[
\begin{array}{r}
13,57,70,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-3,94,99,400 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,62,70,600 \\
0
\end{array}
\] & \[
\begin{array}{r}
85,09,096 \\
0
\end{array}
\] & 85,09, 023 \\
\hline \multicolumn{7}{|l|}{State Plan} \\
\hline Voted: & \(3,35,00,000\) & 0 & -1,03,74,300 & 2,31,25,700 & 61,63,756 & 61,63,745 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & , \\
\hline Sub Total (P/NP) : Voted: & 3,35,00,000 & 0 & \(-1,03,74,300\) & 2,31,25,700 & 61,63,756 & 61,63,745 \\
\hline \multicolumn{7}{|l|}{\multirow[t]{2}{*}{\[
\begin{aligned}
& \text { DRAFT } \\
& \text { Report ID CBDR0120 }
\end{aligned}
\]}} \\
\hline & & & & & & \\
\hline & \multicolumn{6}{|l|}{\multirow[t]{2}{*}{APPROPRIATION ACCOUNTS OF GRANT 16 FOREST AND WILD LIFE
FOR THE MONTH OF \(: 03 / 2020(\mathrm{~N})\)}} \\
\hline FOR THE MONTH OF :03/2020 (N ) Available (+)/ & & & & & & \\
\hline & & & & & Available(+) / over spent(-) & Actual \\
\hline & & & & & balance amount & Expenditure \\
\hline & \multicolumn{2}{|c|}{Total Grant} & R & & at the & for the \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2406 FORESTRY AND WILD LIFE
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
16,92,70,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-4,98,73,700 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,93,96,300 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,46,72,852 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,46,72,768 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
16,92,70,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-4,98,73,700 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,93,96,300 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,46,72,852 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,46,72,768 \\
0
\end{array}
\] \\
\hline \[
\begin{aligned}
& \text { SB } 10 \text { ASSISTANCE } \\
& \text { C90N }
\end{aligned}
\] & \multicolumn{5}{|l|}{FOR DEVELOPMENT OF NATIONAL PARKS AND SANCTUARIES} & & \\
\hline \multicolumn{8}{|l|}{Share Central Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
3,04,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
-30,94,500 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,73,05,500 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,11,81,647 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,11,81,532 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
3,04,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
-30,94,500 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,73,05,500 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,11,81,647 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,11,81,532 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt)
S10N & Voted: Charged: & \[
\begin{array}{r}
3,04,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
-30,94,500 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,73,05,500 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,11,81,647 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,11,81,532 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
60,50,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-30,68,500 \\
0
\end{array}
\] & \[
\begin{array}{r}
29,81,500 \\
0
\end{array}
\] & \[
\begin{array}{r}
15,32,698 \\
0
\end{array}
\] & \[
\begin{array}{r}
15,32,539 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
60,50,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-30,68,500 \\
0
\end{array}
\] & \[
\begin{array}{r}
29,81,500 \\
0
\end{array}
\] & \[
\begin{array}{r}
15,32,698 \\
0
\end{array}
\] & \[
\begin{array}{r}
15,32,539 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
60,50,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-30,68,500 \\
0
\end{array}
\] & \[
\begin{array}{r}
29,81,500 \\
0
\end{array}
\] & \[
\begin{array}{r}
15,32,698 \\
0
\end{array}
\] & \[
\begin{array}{r}
15,32,539 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
3,64,50,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-61,63,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,02,87,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,27,14,345 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,27,14,071 \\
0
\end{array}
\] \\
\hline Sub Total (Min) DRAFT & Voted: & 20,57,20,000 & 0 & -5,60,36,700 & 14,96,83,300 & 2,73,87,197 & 2,73,86,839 \\
\hline \multicolumn{8}{|c|}{APPROPRIATION ACCOUNTS OF GRANT 16 FOREST AND WILD LIFE
FOR THE MONTH OF \(: 03 / 2020(\mathrm{~N})\)} \\
\hline & & & & R & & Available(+)/ over spent(-) balance amount at the & Actual Expenditure for the \\
\hline Classification & & 0 & S & & T & & Month \\
\hline
\end{tabular}

Revenue Section
MH 2406 FORESTRY AND WILD LIFE
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    Charged:
    MI 111ZOOLOGICAL PARK
    SB 01 DEVELOPMENT OF HIMALAYAN ZOOLOGICAL PARK AND PHEASANTRIES
S00N

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State Non-Plan
\begin{tabular}{lrlrrrr} 
Voted: & \(2,20,90,000\) & 0 & \(-25,96,900\) & \(1,94,93,100\) & \(17,38,473\) & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (P/NP) & : Voted: & 2,20,90,000 & 0 & -25,96,900 & 1,94,93,100 & 17,38,473 & 17,38,342 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Voted: & 2,10,00,000 & 0 & -81,58,100 & 1,28,41,900 & 54,16,424 & 54,16,246 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 2,10,00,000 & 0 & -81,58,100 & 1,28,41,900 & 54,16,424 & 54,16,246 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 4,30,90,000 & 0 & -1,07,55,000 & 3,23,35,000 & 71,54,897 & 71,54,588 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 4,30,90,000 & 0 & -1,07,55,000 & 3,23,35,000 & 71,54,897 & 71,54,588 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

SB 02 GRANT-IN-AID TO HIMACHAL PRADESH ZOO CONSERVATION AND BREEDING SOCIETY SOON

State Plan
\begin{tabular}{lrlrrrr} 
Voted: & \(3,75,00,000\) & 0 & \(-2,00,00,000\) & \(1,75,00,000\) & \(1,00,00,000\) & \(1,00,00,000\) \\
Charged: & 0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{rrrrrrr} 
Sub Total (P/NP) : Voted: & \(3,75,00,000\) & 0 & 0 & \(-2,00,00,000\) & \(1,75,00,000\) & \(1,00,00,000\) \\
Charged: & 0 & 0 & 0 & 0 & \(0,00,000\)
\end{tabular}


Revenue Section
MH 2406 FORESTRY AND WILD LIFE
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 8,05,90,000 & 0 & -3,07,55,000 & 4,98,35,000 & 1,71,54,897 & 1,71,54,588 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 28,63,10,000 & 0 & -8,67,91,700 & 19,95,18,300 & 4,45,42,094 & 4,45,41,427 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular} SM 04 AFFORESTATION AND ECOLOGY DEVELOPMENT

MI 103STATE COMPENSATORY AFFORESTATION (SCA)

SB 01 COMPENSATORY AFFORESTATION
SOON

State Non-Plan


SB 03 PENAL COMPENSATORY AFFORESTATION S00N

State Non-Plan
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 16 FOREST AND WILD LIFE FOR THE MONTH OF :03/2020 (N )

Available(+) /


Revenue Section
MH 2406 FORESTRY AND WILD LIFE


SB 04 NET PRESENT VALUE OF FOREST LAND SOON


MH 4216 CAPITAL OUTLAY ON HOUSING SM 01 GOVERNMENT RESIDENTIAL BUILDINGS MI \(7000 T H E R\) HOUSING
```

SB 10 CONSTRUCTION UNDER FOREST SECTOR
SOON

```
State Plan

Voted: \(\quad 6,50,00,000\) Charged:

6,50,00,000 0

6,50,00,00 Charged:

Voted: Charged

6,50,00,000

6,50,00,000

6,50,00,000

6,50,00,000

6,50,00,00
Sub Total (Mjr): Voted: \(\begin{aligned} & \text { Charged: }\end{aligned} \quad\), 50,00,000
Sub Total (Mjr): Voted: \(\begin{aligned} & \text { Charged: }\end{aligned} \quad\), 50,00,000
MH 4406 CAPITAL OUTLAY ON FORESTRY AND WILD LIFE
SM 01 FORESTRY
MI 070COMMUNICATION AND BUILDINGS
\begin{tabular}{|c|c|c|c|c|}
\hline 0 & -2,05,35,625 & 4,44,64,375 & 2,77,86,332 & 1,65,19,757 \\
\hline 0 & 0 & 0 & 0 & 0 \\
\hline 0 & \(-2,05,35,625\) & 4,44,64,375 & 2,77, 86,332 & 1,65,19,757 \\
\hline 0 & 0 & 0 & 0 & 0 \\
\hline 0 & \(-2,05,35,625\) & 4,44,64,375 & 2,77, 86,332 & 1,65,19,757 \\
\hline 0 & 0 & 0 & 0 & 0 \\
\hline 0 & -2,05,35,625 & 4,44,64,375 & 2,77, 86,332 & 1,65,19,757 \\
\hline 0 & 0 & 0 & 0 & 0 \\
\hline 0 & -2,05,35,625 & 4,44,64,375 & 2,77,86,332 & 1,65,19,757 \\
\hline 0 & 0 & 0 & 0 & 0 \\
\hline 0 & -2,05,35,625 & 4,44,64,375 & 2,77,86,332 & 1,65,19,757 \\
\hline 0 & 0 & 0 & 0 & 0 \\
\hline 0 & \(-2,05,35,625\) & 4,44,64,375 & 2,77, 86,332 & 1,65,19,757 \\
\hline 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}
```

SB 01 ROAD \& BRIDGES

```
    S00N
State Plan
    Voted: \(\quad 1,50,00,000\)
    -24,49,707
\(1,25,50,293\)
    87,23,465
    86,86,789
Sub Total(P/NP):Voted
                            1,50,00,000
                                0
0
    -24,49,707
    \(1,25,50,293\)
    87,23,465
    86,86,789
DRAFT
                    Charged

0
-24, 0
\(1,25,50,293\)
87,23,465
86,86,789
DRAFT
APPROPRIATION ACCOUNTS OF GRANT 16 FOREST A
FOR THE MONTH OF : 03/2020 (N )
\begin{tabular}{|c|c|c|c|c|}
\hline Total Grant & R & & Available(+)/ over spent(-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure \\
for the
\end{tabular} \\
\hline S & & T & beginning & Month \\
\hline
\end{tabular}

Capital Section
MH 4406 CAPITAL OUTLAY ON FORESTRY AND WILD LIFE
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (Bdgt) & Charged: & 1,50,00,0 0 & 0
0 & \[
\begin{array}{r}
-24,49,707 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,25,50,293 \\
0
\end{array}
\] & \[
\begin{array}{r}
87,23,465 \\
0
\end{array}
\] & 86,86,789 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,50,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-24,49,707 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,25,50,293 \\
0
\end{array}
\] & \[
\begin{array}{r}
87,23,465 \\
0
\end{array}
\] & \(86,86,789\)
0 \\
\hline \[
\begin{aligned}
& \text { SB } 02 \text { BUILDINGS } \\
& \text { SOON }
\end{aligned}
\] & & & & & & & \\
\hline State Plan & & & & & & & \\
\hline & Voted: Charged: & \[
\begin{array}{r}
9,50,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-3,55,35,544 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,94,64,456 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,37,80,904 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,48,17,580 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
9,50,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-3,55,35,544 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,94,64,456 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,37,80,904 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,48,17,580 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
9,50,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-3,55,35,544 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,94,64,456 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,37,80,904 \\
0
\end{array}
\] & 4,48,17,580 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
9,50,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-3,55,35,544 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,94,64,456 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,37,80,904 \\
0
\end{array}
\] & 4,48,17,580 \\
\hline Sub Total (Min) & Voted: Charged: & \[
\begin{array}{r}
11,00,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-3,79,85,251 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,20,14,749 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,25,04,369 \\
0
\end{array}
\] & 5,35,04,369 \\
\hline Sub Total (SM) & Voted: Charged: & 11,00,00,000 & 0 & \[
\begin{array}{r}
-3,79,85,251 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,20,14,749 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,25,04,369 \\
0
\end{array}
\] & 5,35,04,369 \\
\hline
\end{tabular} SM 02 Environmental Forestry And WILD LIFE

MI 110WILDLIFE

SB 03 WILD LIFE
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline SOON & & & & & & & \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
30,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-11,72,138 \\
0
\end{array}
\] & \[
\begin{array}{r}
18,27,862 \\
0
\end{array}
\] & \[
\begin{array}{r}
18,27,862 \\
0
\end{array}
\] & \[
\begin{array}{r}
18,27,862 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & : Voted: Charged: & \[
\begin{array}{r}
30,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-11,72,138 \\
0
\end{array}
\] & \[
\begin{array}{r}
18,27,862 \\
0
\end{array}
\] & \[
\begin{array}{r}
18,27,862 \\
0
\end{array}
\] & \[
\begin{array}{r}
18,27,862 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
30,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-11,72,138 \\
0
\end{array}
\] & \[
\begin{array}{r}
18,27,862 \\
0
\end{array}
\] & \[
\begin{array}{r}
18,27,862 \\
0
\end{array}
\] & \[
\begin{array}{r}
18,27,862 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{\begin{tabular}{l}
DRAFT \\
Report ID CBDR0120
\end{tabular}} \\
\hline \multicolumn{8}{|l|}{APPROPRIATION ACCOUNTS OF GRANT 16 FOREST AND WILD LIFE FOR THE MONTH OF :03/2020 (N )} \\
\hline & & & & R & & \begin{tabular}{l}
Available(+) / \\
over spent(-) \\
balance amount \\
at the
\end{tabular} & Actual Expenditure for the \\
\hline Classification & & 0 & S & & T & beginning & Month \\
\hline \multicolumn{8}{|l|}{Capital Section} \\
\hline \multicolumn{8}{|l|}{MH 4406 CAPITAL OUTLAY ON FORESTRY AND WILD LIFE} \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
30,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-11,72,138 \\
0
\end{array}
\] & \[
\begin{array}{r}
18,27,862 \\
0
\end{array}
\] & \[
\begin{array}{r}
18,27,862 \\
0
\end{array}
\] & \[
\begin{array}{r}
18,27,862 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{SB 10 ASSISTANCE FOR DEVELOPMENT OF NATIONAL PARKS AND SANCTUARIES
C90N} \\
\hline \multicolumn{8}{|l|}{Share Central Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
45,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-33,34,500 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,65,500 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,25,260 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,25,260 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
45,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-33,34,500 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,65,500 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,25,260 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,25,260 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
45,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-33,34,500 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,65,500 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,25,260 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,25,260 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{S10N} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
4,50,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-3,35,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,15,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
55,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
55,000 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
4,50,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-3,35,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,15,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
55,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
55,000 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
4,50,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-3,35,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,15,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
55,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
55,000 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
49,50,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-36,69,500 \\
0
\end{array}
\] & \[
\begin{array}{r}
12,80,500 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,80,260 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,80,260 \\
0
\end{array}
\] \\
\hline Sub Total (Min) & Voted: Charged: & \[
\begin{array}{r}
79,50,000 \\
0
\end{array}
\] & 0
0 & \[
\begin{array}{r}
-48,41,638 \\
0
\end{array}
\] & \[
\begin{array}{r}
31,08,362 \\
0
\end{array}
\] & \[
\begin{array}{r}
21,08,122 \\
0
\end{array}
\] & \[
\begin{array}{r}
21,08,122 \\
0
\end{array}
\] \\
\hline
\end{tabular}

SB 01 BUILDINGS UNDER ZOOLOGICAL PARK SOON

State Plan
\begin{tabular}{lrlrrrr} 
Voted: & \(14,00,000\) & 0 & -821 & \(13,99,179\) & \(13,99,179\) & 0
\end{tabular}
sub Total(P/NP):Voted:
\(14,00,000\)
-821
13,99,179
13,99,179
13,99,179
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 16 FOREST AND WILD LIFE FOR THE MONTH OF :03/2020 (N )
Classification

Total Grant
Available(+)/
over spent(-) Actual balance amount Expenditure

Capital Section
MH 4406 CAPITAL OUTLAY ON FORESTRY AND WILD LIFE


SB 01 ASSEMBLY
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 17 ELECTION
FOR THE MONTH OF :03/2020 (N )
Classification \(\quad 0 \quad\) Total Grant \begin{tabular}{c} 
S
\end{tabular}
\begin{tabular}{lr} 
Available (+) & \\
over spent (-) & Actual \\
balance amount & Expenditure \\
at the & for the \\
beginning & Month
\end{tabular}

Revenue Section
MH 2015 ELECTIONS
SOON
State Non-Plan
\begin{tabular}{lrrrrrr} 
Voted: & \(5,52,47,000\) & \(2,11,08,000\) & \(1,03,17,900\) & \(8,66,72,900\) & \(5,10,47,556\) & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
5,52,47,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,11,08,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,03,17,900 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,66,72,900 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,10,47,556 \\
0
\end{array}
\] & 84,54,013 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
5,52,47,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,11,08,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,03,17,900 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,66,72,900 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,10,47,556 \\
0
\end{array}
\] & 84,54,013 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
5,52,47,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,11,08,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,03,17,900 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,66,72,900 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,10,47,556 \\
0
\end{array}
\] & 84,54,013 \\
\hline
\end{tabular}

SB 02 PARLIAMENTARY
SOON
State Non-Plan


Revenue Section
MH 2015 ELECTIONS


State Non-Plan
DRAFT
Report ID CBDR0120
\begin{tabular}{lr} 
Available(+)/ & \\
over spent(-) & Actual \\
balance amount & Expenditure \\
at the & for the
\end{tabular}
\begin{tabular}{|c|c|c|c|c|}
\hline & & & at the & for the \\
\hline Classification & 0 & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2015 ELECTIONS
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 8,000 & 1,61,38,000 & 52,700 & 1,61,98,700 & 57,74,272 & 47,68,708 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 8,000 & 1,61,38,000 & 52,700 & 1,61,98,700 & 57,74,272 & 47,68,708 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 8,000 & 1,61,38,000 & 52,700 & 1,61,98,700 & 57,74,272 & 47,68,708 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 8,000 & 1,61,38,000 & 52,700 & 1,61,98,700 & 57,74,272 & 47,68,708 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 8,000 & 1,61,38,000 & 52,700 & 1,61,98,700 & 57,74,272 & 47,68,708 \\
\hline & Charged: & - & 0 & 0 & 0 & 0 & 0 \\
\hline MI 108ISSUE OF & РНОто IDE & DS & RS & & & & \\
\hline
\end{tabular}

SB 01 ISSUE OF PHOTO IDENTITY CARD TO VOTERS SOON

State Non-Plan
Voted: 39,96,000 19,99,000 -9,26,80

Charged:
39,96,000
19,99, 000
\(-9,26,800\)
0
50,68,200
\(\begin{array}{rr}24,82,440 & 24,82,416 \\ 0 & 0\end{array}\)
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub} & Total (P/NP) & :Voted: & 39,96,000 & 19,99,000 & -9,26,800 & 50,68,200 & 24,82,440 & 24,82,416 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub} & Total (Bdgt) & Voted: & 39,96,000 & 19,99,000 & -9,26,800 & 50,68,200 & 24,82,440 & 24,82,416 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{} & Total (Sub) & Voted: & 39,96,000 & 19,99,000 & -9,26,800 & 50,68,200 & 24,82,440 & 24,82,416 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{} & Total (Min) & Voted: & 39,96,000 & 19,99,000 & -9,26,800 & 50,68,200 & 24,82,440 & 24,82,416 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 01 CHARGES FOR CONDUCT OF ELECTION TO PANCHAYATS / LOCAL BODIES SOON

State Non-Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 17 ELECTION FOR THE MONTH OF :03/2020 (N )
----------------------------
Classification \(\quad 0 \quad\) Total Grant

Available(+)/
over spent(-) \(\begin{array}{lr}\text { over spent(-) } & \text { Actual } \\ \text { balance amount } & \text { Expenditure }\end{array}\) at the \(\begin{array}{lr}\text { at the } & \text { for the } \\ \text { beginning } & \text { Month }\end{array}\)

Revenue Section
MH 2015 ELECTIONS


SM 01 Office buildings
MI 053mAintenance and repairs

SB 74 MAINTENANCE EXPENDITURE ON CHIEF ELECTORAL DEPARTMENT SOON

State Non-Plan


Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 17 ELECTION
FOR THE MONTH OF : 03/2020 (N )

Available(+)/
 balance amount Expenditure at the beginning
Classification \(\quad 0 \quad\) Total Grant \(\quad\) R \(\quad\) Ther the

Revenue Section
MH 2059 PUBLIC WORKS
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 1,000 & 0 & -1,000 & 0 & 0 & \multirow[t]{2}{*}{0} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 1,000 & 0 & -1,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{MH 2070 OTHER ADMINISTRATIVE SERVICES} \\
\hline \multicolumn{8}{|l|}{MI 8000THER EXPENDITURE} \\
\hline \multicolumn{8}{|l|}{SB 01 CHARGES FOR CONDUCT OF GURUDWARA ELECTIONS
SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline \multicolumn{2}{|r|}{\multirow[t]{2}{*}{Voted: Charged:}} & 6,000 & 4,521 & -4,521 & 6,000 & 479 & \multirow[t]{2}{*}{0
0} \\
\hline & & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & \multirow[t]{2}{*}{6,000} & 4,521 & -4,521 & 6,000 & 479 & \multirow[t]{2}{*}{0} \\
\hline & Charged: & & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 6,000 & 4,521 & -4,521 & 6,000 & 479 & \multirow[t]{2}{*}{0} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 6,000 & 4,521 & -4,521 & 6,000 & 479 & \multirow[t]{2}{*}{0} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 6,000 & 4,521 & -4,521 & 6,000 & 479 & \multirow[t]{2}{*}{0} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 6,000 & 4,521 & -4,521 & 6,000 & 479 & \multirow[t]{2}{*}{0} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (R/C} & ) Voted: & 65,78,16,000 & 31,95,62,746 & -2,49,91,746 & 95,23,87,000 & 24,36,78,227 & 15,18,56,675 \\
\hline & Charged & & 0 & & 0 & 0 & 0 \\
\hline
\end{tabular}

Capital Section
MH 4059 CAPITAL OUTLAY ON PUBLIC WORKS
SM 01 OFFICE BUILDINGS
MI 051CONSTRUCTION

SB 40 CONSTRUCTION OF WAREHOUSES FOR STORAGE OF EVMS AND VVPATS S00N

State Plan
DRAFT
Report ID CBDR0120
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & \multicolumn{6}{|l|}{APPROPRIATION ACCOUNTS OF GRANT 17 ELECTION FOR THE MONTH OF :03/2020 (N )} \\
\hline & & Total Grant & R & & Available(+) / over spent(-) balance amount at the & Actual Expenditure for the \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

MH 4059 CAPITAL OUTLAY ON PUBLIC WORKS


MH 2057 SUPPLIES AND DISPOSALS
MI 101PURCHASE

SB 01 ESTABLISHMENT OF STORE PURCHASE ORGANISATION S00N

State Non-Plan
\begin{tabular}{lllllll} 
Voted: & \(1,63,90,000\) & 0 & \(-15,58,000\) & \(1,48,32,000\) & \(14,44,872\) & \(14,42,315\)
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub} & Total (P/NP) & Voted: & 1,63,90,000 & 0 & -15,58,000 & 1,48,32,000 & 14,44,872 & 14,42,315 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub} & Total (Bdgt) & Voted: & 1,63,90,000 & 0 & -15,58,000 & 1,48,32,000 & 14,44,872 & 14,42,315 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{} & Total (Sub) & Voted: & 1,63,90,000 & 0 & -15,58,000 & 1,48,32,000 & 14,44,872 & 14,42,315 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub} & Total (Min) & Voted: & 1,63,90,000 & 0 & -15,58,000 & 1,48,32,000 & 14,44,872 & 14,42,315 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{Sub Total (Mjr) :}} & Voted: & 1,63,90,000 & 0 & -15,58,000 & 1,48,32,000 & 14,44,872 & 14,42,315 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

MH 2059 PUBLIC WORKS
SM 01 OFFICE BUILDINGS
MI 053MAINTENANCE AND REPAIRS

SB 16 MAINTENANCE EXPENDITURE.OF INDUSTRY DEPARTMENT SOON

State Non-Plan

Charged:
\begin{tabular}{rrr}
1,000 & 0 & \(-1,000\) \\
0 & 0 & 0 \\
& & \\
1,000 & 0 & \(-1,000\) \\
0 & 0 & 0 \\
& & \\
\(40,00,000\) & 0 & \(-3,71,000\)
\end{tabular}

APPROPRIATION ACCOUNTS OF GRANT 18 INDUSTRIES, MINERALS,SUPPLIES AND INFORMATION TECHNOLOGY FOR THE MONTH OF : 03/2020 (N )


Revenue Section
MH 2059 PUBLIC WORKS


Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 18 INDUSTRIES ,MINERALS, SUPPLIES AND INFORMATION TECHNOLOGY FOR THE MONTH OF : 03/2020 (N )


Revenue Section
MH 2216 HOUSING
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 3,54,000 & 0 & -3,54,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 3,54,000 & 0 & -3,54,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Mjr) : & Voted: & 3,54,000 & 0 & -3,54,000 & 0 & 0 \\
\hline
\end{tabular}

MH 2851 VILLAGE AND SMALL INDUSTRIES
MI OO1DIRECTION AND ADMINISTRATION

SB 01 DIRECTORATE

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
29,95,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
-1,98,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
27,97,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,97,869 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,95,339 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
29,95,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,98,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
27,97,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,97,869 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,95,339 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
29,95,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,98,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
27,97,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,97,869 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,95,339 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
29,95,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,98,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
27,97,000 \\
0
\end{array}
\] & \[
1,97,869
\] & \[
\begin{array}{r}
1,95,339 \\
0
\end{array}
\] \\
\hline Sub Total (Min)
MI 101 INDUSTRI & \begin{tabular}{l}
Voted: \\
Charged: \\
AL ESTATE
\end{tabular} & \[
\begin{array}{r}
29,95,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,98,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
27,97,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,97,869 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,95,339 \\
0
\end{array}
\] \\
\hline
\end{tabular}

SB 05 BADDI BAROTIWALA NALAGARH DEVELOPMENT AUTHORITY S00N


Revenue Section
MH 2851 VILLAGE AND SMALL INDUSTRIES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 19,08,00,000 & 0 & 0 & 19,08,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 19,08,00,000 & 0 & 0 & 19,08,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & , & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 35,65,51,000 & 0 & 0 & 35,65,51,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 35,65,51,000 & 0 & 0 & 35,65,51,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 35,65,51,000 & 0 & 0 & 35,65,51,000 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{\multirow[b]{2}{*}{MI 102SMALL SCALE INDUSTRIES}} \\
\hline & & & & & & & \\
\hline \multicolumn{8}{|l|}{\[
\begin{aligned}
& \text { SB } 05 \text { SUBSIDIES TO SSI'S } \\
& \text { SOON }
\end{aligned}
\]} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{\begin{tabular}{l}
Voted: \\
Charged:
\end{tabular}}} & 1,000 & 0 & -1,000 & 0 & 0 & 0 \\
\hline & & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 1,000 & 0 & -1,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{\begin{tabular}{l}
Voted: \\
Charged:
\end{tabular}}} & \multirow[t]{2}{*}{\[
\begin{array}{r}
5,00,000 \\
0
\end{array}
\]} & 0 & \multirow[t]{2}{*}{\[
\begin{array}{r}
-4,00,000 \\
0
\end{array}
\]} & \multirow[t]{2}{*}{1,00,000} & \multirow[t]{2}{*}{1,00,000} & \multirow[t]{2}{*}{1,00,000} \\
\hline & & & 0 & & & & \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 5,00,000 & 0 & -4,00,000 & 1,00,000 & 1,00,000 & 1,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 5,01,000 & 0 & -4,01,000 & 1,00,000 & 1,00,000 & 1,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 5,01,000 & 0 & \multirow[t]{2}{*}{-4,01,000} & \multirow[t]{2}{*}{1,00,000} & \multirow[t]{2}{*}{1,00,000 0} & \multirow[t]{2}{*}{1,00,000} \\
\hline & Charged: & 0 & 0 & & & & \\
\hline
\end{tabular}

SB 10 INDUSTRIAL PROMOTION AND TRAINING
DRAFT
APPROPRIATION ACCOUNTS OF GRANT 18 INDUSTRIES, MINERALS, SUPPLIES AND INFORMATION TECHNOLOGY FOR THE MONTH OF : 03/2020 (N )
\begin{tabular}{|c|c|c|c|c|}
\hline & & & Available(+)/ over spent(-) balance amount & \begin{tabular}{l}
Actual \\
Expenditure
\end{tabular} \\
\hline Total Grant & R & & at the & for the \\
\hline S & & T & beginning & Month \\
\hline
\end{tabular}


Revenue Section
MH 2851 VILLAGE AND SMALL INDUSTRIES
SOON
State Non-Plan
\begin{tabular}{lrlrrrr} 
Voted: & \(1,00,00,000\) & 0 & \(-59,86,000\) & \(40,14,000\) & \(40,14,000\) & 0
\end{tabular}
\begin{tabular}{crrrrrr} 
Sub Total (P/NP) : Voted: & \(1,00,00,000\) & 0 & \(-59,86,000\) & \(40,14,000\) & \(40,14,000\) & 0
\end{tabular}


SB 15 ESTABLISHMENT OF SOFTWARE TECHNOLOGY PARK (RIDF) SOON

State Non-Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 18 INDUSTRIES, MINERALS, SUPPLIES AND INFORMATION TECHNOLOGY FOR THE MONTH OF :03/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & \multicolumn{6}{|c|}{FOR THE MONTH OF : 03/2020 (N )} \\
\hline & & Total Grant & R & & Available(+)/ over spent(-) balance amount at the & Actual Expenditure for the \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2851 VILLAGE AND SMALL INDUSTRIES

\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & \multicolumn{6}{|c|}{FOR THE MONTH OF : 03/2020 (N )} \\
\hline & & Total Grant & R & & Available(+) / over spent(-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline Classification & \(\bigcirc\) & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2851 VILLAGE AND SMALL INDUSTRIES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
17,20,00,000 \\
0
\end{array}
\] & 0
0 & \[
\begin{array}{r}
-6,68,09,370 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,51,90,630 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,28,42,489 \\
0
\end{array}
\] & \[
\begin{array}{r}
51,89,126 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
23,26,33,000 \\
0
\end{array}
\] & 0
0 & \[
\begin{array}{r}
-7,10,66,926 \\
0
\end{array}
\] & \[
\begin{array}{r}
16,15,66,074 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,88,71,506 \\
0
\end{array}
\] & 1,66,93,021 0 \\
\hline \[
\begin{aligned}
& \text { SB } 23 \text { DISASTER RI } \\
& \text { SOON }
\end{aligned}
\] & \multicolumn{4}{|l|}{RISK REDUCTION (DRR)} & & & \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & 0
0 & \[
\begin{array}{r}
-1,00,000 \\
0
\end{array}
\] & 0 & 0 & 0 \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & 0
0 & \[
\begin{array}{r}
-1,00,000 \\
0
\end{array}
\] & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & 0
0 & \[
\begin{array}{r}
-1,00,000 \\
0
\end{array}
\] & 0 & 0
0 & 0 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & 0
0 & \[
\begin{array}{r}
-1,00,000 \\
0
\end{array}
\] & 0 & 0
0 & 0 \\
\hline \multicolumn{8}{|l|}{SB 24 STATE MISSION FOR FOOD PROCESSING SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
5,00,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
5,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,29,09,613 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,29,09,613 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) : & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
5,00,00,000 \\
0
\end{array}
\] & 0 & 0
0 & 5,00,00,000 & 2,29,09,613 0 & 2,29,09,613 \\
\hline
\end{tabular}

State Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 18 INDUSTRIES, MINERALS, SUPPLIES AND INFORMATION TECHNOLOGY

> APPROPRIATION ACCOUNTS OF GRANT 18 INDUSTRI FOR THE MONTH OF \(: 03 / 2020(\mathrm{~N})\)
\begin{tabular}{|c|c|c|c|c|}
\hline Total Grant & R & & Available(+) / over spent (-) balance amount & \begin{tabular}{l}
Actual \\
Expenditure
\end{tabular} \\
\hline S & & T & beginning & Month \\
\hline
\end{tabular}


Revenue Section
MH 2851 VILLAGE AND SMALL INDUSTRIES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
3,29,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-58,34,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,70,66,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
18,18,250 \\
0
\end{array}
\] & \[
\begin{array}{r}
18,18,000 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
3,29,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-58,34,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,70,66,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
18,18,250 \\
0
\end{array}
\] & \[
\begin{array}{r}
18,18,000 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
8,29,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-58,34,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,70,66,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,47,27,863 \\
0
\end{array}
\] & 2,47,27,613 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
8,29,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-58,34,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,70,66,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,47,27,863 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,47,27,613 \\
0
\end{array}
\] \\
\hline SB 25 INTEREST S
SOON & SUBVENTION & MICRO INDUSTR & & & & & \\
\hline State Non-Plan & & & & & & & \\
\hline & Voted: Charged: & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,00,00,000 \\
0
\end{array}
\] & 0 & 0 & 0 \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,00,00,000 \\
0
\end{array}
\] & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: & 1,00,00,000 & 0 & \(-1,00,00,000\) & 0 & 0 & 0 \\
\hline
\end{tabular}

\begin{tabular}{lrlrrrr} 
Voted: & \(1,00,000\) & 0 & \(-40,000\) & 60,000 & 0 \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 1,00,000 & 0 & -40,000 & 60,000 & 220 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,00,000 & 0 & -40,000 & 60,000 & 220 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,00,000 & 0 & -40,000 & 60,000 & 220 \\
\hline & Charged: & 0 & 0 & 0 & 0 & , \\
\hline
\end{tabular}

SB 25 NATIONAL HANDLOOM DEVELOPMENT PROGRAMME S20N

State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
13,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-13,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
13,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-13,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
13,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-13,00,000 \\
0
\end{array}
\] & 0 & \[
0
\] & \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
13,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-13,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \\
\hline \begin{tabular}{l}
Sub Total (Min) \\
MI 104HANDICRA
\end{tabular} & Voted: Charged: FT INDUST & \[
\begin{array}{r}
14,03,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-13,43,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
60,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
220 \\
0
\end{array}
\] & \\
\hline \[
\begin{aligned}
& \text { SB } 05 \text { SURVEY OF } \\
& \text { SOON }
\end{aligned}
\] & HANDICRAF' & & & & & & \\
\hline State Non-Plan & & & & & & & \\
\hline & Voted: Charged: & \[
\begin{array}{r}
4,69,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,12,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,57,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
46,158 \\
0
\end{array}
\] & 44,437 \\
\hline
\end{tabular}

DRAFT
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APPROPRIATION ACCOUNTS OF GRANT 18 INDUSTRIES, MINERALS, SUPPLIES AND INFORMATION TECHNOLOGY FOR THE MONTH OF :03/2020 (N )

\begin{tabular}{|c|c|c|c|c|}
\hline & & & the & for the \\
\hline Classification & 0 & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2851 VILLAGE AND SMALL INDUSTRIES


SB 01 DEVELOPMENT OF SERICULTURE INDUSTRIES SOON

State Non-Plan
DRAFT
Report ID CBDR0120


Revenue Section
MH 2851 VILLAGE AND SMALL INDUSTRIES


MH 2851 VILLAGE AND SMALL INDUSTRIES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
7,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
23,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,23,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
23,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
22,200 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
66,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
2,23,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
68,23,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,23,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,22,000 \\
0
\end{array}
\] \\
\hline SB 03 ASSISTANCE
SOON & TO CATAL & VELOPMENT & & & & & \\
\hline State Plan & & & & & & & \\
\hline & Voted: Charged: & \[
\begin{array}{r}
75,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-5,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
70,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline Sub Total (P/NP) & Voted: & 75,00,000 & 0 & -5,00,000 & 70,00,000 & 0 & 0 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 75,00,000 & 0 & -5,00,000 & 70,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 75,00,000 & 0 & \(-5,00,000\) & 70,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 8,70,12,000 & 0 & -95,22,000 & 7,74,90,000 & 84,39,799 & 84,32,628 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}
```

SB 10 MUKHYA MANTRI SWAVLAMBAN YOJNA

```
    SOON
State Non-Plan
\begin{tabular}{lrlrrrr} 
Voted: & \(1,00,00,00,000\) & 0 & \(-68,19,25,000\) & 0 & \(31,80,75,000\) & \(11,07,88,062\) \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}

DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 18 INDUSTRIES ,MINERALS,SUPPLIES AND INFORMATION TECHNOLOGY FOR THE MONTH OF :03/2020 (N )


Revenue Section
MH 2851 VILLAGE AND SMALL INDUSTRIES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (P/NP) & : Voted: Charged: & \[
\begin{array}{r}
1,00,00,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-68,19,25,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
31,80,75,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,07,88,062 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,07,89,571 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
1,00,00,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-68,19,25,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
31,80,75,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,07,88,062 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,07,89,571 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
1,00,00,00,000 \\
0
\end{array}
\] & 0
0 & \[
\begin{array}{r}
-68,19,25,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
31,80,75,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,07,88,062 \\
0
\end{array}
\] & 11,07,89,571 0 \\
\hline Sub Total (Min) & Voted: Charged: & \[
\begin{array}{r}
1,00,00,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-68,19,25,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
31,80,75,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,07,88,062 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,07,89,571 \\
0
\end{array}
\] \\
\hline Sub Total (Mjr) : & Voted: Charged: & \[
\begin{array}{r}
2,00,36,23,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
-81,83,91,174 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,18,52,31,826 \\
0
\end{array}
\] & \[
\begin{array}{r}
25,15,66,943 \\
0
\end{array}
\] & \[
\begin{array}{r}
17,93,72,969 \\
0
\end{array}
\] \\
\hline MH 2852 INDUSTRIE & & & & & & & \\
\hline SM 80 GENERAL & & & & & & & \\
\hline MI 001DIRECTION & N AND ADMI & ISTRATION & & & & & \\
\hline \multicolumn{8}{|l|}{SB 01 DIRECTORATE
SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
3,74,62,000 \\
0
\end{array}
\] & 0
0 & \[
\begin{array}{r}
-20,29,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,54,33,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
32,18,637 \\
0
\end{array}
\] & \[
\begin{array}{r}
32,15,764 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
3,74,62,000 \\
0
\end{array}
\] & 0
0 & \[
\begin{array}{r}
-20,29,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,54,33,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
32,18,637 \\
0
\end{array}
\] & \[
\begin{array}{r}
32,15,764 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
3,74,62,000 \\
0
\end{array}
\] & 0
0 & \[
\begin{array}{r}
-20,29,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,54,33,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
32,18,637 \\
0
\end{array}
\] & \[
\begin{array}{r}
32,15,764 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
3,74,62,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-20,29,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,54,33,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
32,18,637 \\
0
\end{array}
\] & \[
\begin{array}{r}
32,15,764 \\
0
\end{array}
\] \\
\hline Sub Total (Min) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
3,74,62,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-20,29,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,54,33,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
32,18,637 \\
0
\end{array}
\] & \[
\begin{array}{r}
32,15,764 \\
0
\end{array}
\] \\
\hline
\end{tabular}

Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 18 INDUSTRIES ,MINERALS,SUPPLIES AND INFORMATION TECHNOLOGY FOR THE MONTH OF : 03/2020 (N )
\begin{tabular}{llll} 
& \begin{tabular}{l} 
Available( + )/ \\
over spent \((-)\)
\end{tabular} & Actual \\
balance amount & Expenditure \\
Total Grant & R & at the & for the
\end{tabular}

Revenue Section
MH 2852 INDUSTRIES
MI 102INDUSTRIAL PRODUCTIVITY

SB 01 DEVELOPMENT OF INDUSTRIAL AREAS AND PROMOTION SCHEMES SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
65,59,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-14,62,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
50,97,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,72,261 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,69,715 \\
0
\end{array}
\] \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 65,59,000 & 0 & -14,62,000 & 50,97,000 & 4,72,261 & 4,69,715 \\
\hline & Charged: & , & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 1,00,000 & 0 & -1,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 1,00,000 & 0 & -1,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 66,59,000 & 0 & -15,62,000 & 50,97,000 & 4,72,261 & 4,69,715 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 66,59,000 & 0 & -15,62,000 & 50,97,000 & 4,72,261 & 4,69,715 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 66,59,000 & 0 & -15,62,000 & 50,97,000 & 4,72,261 & 4,69,715 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multicolumn{8}{|l|}{MI 8000THER EXPENDITURE} \\
\hline \multicolumn{8}{|l|}{SB 01 ARTS AND PRODUCT EXHIBITIONS SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline \multicolumn{2}{|r|}{\multirow[t]{2}{*}{Voted:
Charged:}} & 11,17,000 & 0 & -8,30,000 & 2,87,000 & 27,313 & 25,928 \\
\hline & & 0 & 0 & , & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 11,17,000 & 0 & -8,30,000 & 2,87,000 & 27,313 & 25,928 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

State Plan
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 18 INDUSTRIES, MINERALS, SUPPLIES AND INFORMATION TECHNOLOGY FOR THE MONTH OF : 03/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|}
\hline & Total Grant & R & & \begin{tabular}{l}
Available(+) / \\
over spent (-) \\
balance amount \\
at the
\end{tabular} & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2852 INDUSTRIES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-40,69,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
59,31,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
22,38,548 \\
0
\end{array}
\] & \[
\begin{array}{r}
22,38,519 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-40,69,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
59,31,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
22,38,548 \\
0
\end{array}
\] & \[
\begin{array}{r}
22,38,519 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,11,17,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-48,99,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
62,18,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
22,65,861 \\
0
\end{array}
\] & \[
\begin{array}{r}
22,64,447 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
1,11,17,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-48,99,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
62,18,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
22,65,861 \\
0
\end{array}
\] & \[
\begin{array}{r}
22,64,447 \\
0
\end{array}
\] \\
\hline \[
\begin{aligned}
& \text { SB } 02 \text { INVESTMENT } \\
& \text { SOON }
\end{aligned}
\] & PROMOTION & SCHEME & & & & & \\
\hline State Non-Plan & Voted: Charged: & \[
\begin{array}{r}
14,03,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
14,03,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-5,00,00,000 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
14,03,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
14,03,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-5,00,00,000 \\
0
\end{array}
\] \\
\hline State Plan & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
97,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
97,00,000 \\
0
\end{array}
\] & 0 & 0 \\
\hline Sub Total (P/NP) & : Voted: Charged: & \[
\begin{array}{r}
97,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0
0 & \[
\begin{array}{r}
97,00,000 \\
0
\end{array}
\] & 0 & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
15,00,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
15,00,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-5,00,00,000 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
15,00,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
15,00,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-5,00,00,000 \\
0
\end{array}
\] \\
\hline Sub Total (Min) & Voted: Charged: & \[
\begin{array}{r}
16,11,17,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-48,99,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
15,62,18,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
22,65,861 \\
0
\end{array}
\] & \[
\begin{array}{r}
-4,77,35,553 \\
0
\end{array}
\] \\
\hline Sub Total (SM) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & 20,52,38,000 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-84,90,000 \\
0
\end{array}
\] & 19,67,48,000 & \[
\begin{array}{r}
59,56,759 \\
0
\end{array}
\] & -4,40,50,074 \\
\hline
\end{tabular}

DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 18 INDUSTRIES, MINERALS, SUPPLIES AND INFORMATION TECHNOLOGY FOR THE MONTH OF : 03/2020 (N


Revenue Section
MH 2852 INDUSTRIES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (Mjr) : & Voted: & 20,52,38,000 & 0 & -84,90,000 & 19,67,48,000 & 59,56,759 & \(-4,40,50,074\) \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

MH 2853 NON-FERROUS MINING AND METALLURGICAL INDUSTRIES
SM 02 REGULATION AND DEVELOPMENT OF MINES
MI 102MINERAL EXPLORATION

SB 01 MINERALS EXPLORATION STAFF \& OTHER ACTIVITY SOON

State Non-Plan


Capital Section
MH 4059 CAPITAL OUTLAY ON PUBLIC WORKS
\[
\begin{aligned}
& \text { SM } 60 \text { OTHER BUILDINGS } \\
& \text { MI 051CONSTRUCTION } \\
& \text { SB } 01 \text { INDUSTRIES } \\
& \text { S00N } \\
& \text { State Plan }
\end{aligned}
\]
\begin{tabular}{lrlrrrr} 
\\
& \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & \(45,00,000\) & 0 & \(-26,61,000\) & \(18,39,000\) & 0
\end{tabular}


Capital Section
MH 4851 CAPITAL OUTLAY ON VILLAGE AND SMALL INDUSTRIES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{S20N} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
3,75,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-3,75,00,000 \\
0
\end{array}
\] & 0 & 0 & 0 \\
\hline Sub Total(P/NP): & :Voted: Charged: & \[
\begin{array}{r}
3,75,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-3,75,00,000 \\
0
\end{array}
\] & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
3,75,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-3,75,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & 0 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
18,75,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-18,75,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & 0 \\
\hline \begin{tabular}{l}
Sub Total (Min) \\
MI 102SMALL SCA
\end{tabular} & \begin{tabular}{l}
Voted: \\
Charged: \\
ALE INDUS'
\end{tabular} & \[
\begin{array}{r}
18,75,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-18,75,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & 0 \\
\hline \[
\begin{aligned}
& \text { SB } 02 \text { DISTRICT IN } \\
& \text { SOON }
\end{aligned}
\] & NDUSTRIES & NTRE BUILDINGS & & & & & \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
70,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-18,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
69,82,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
37,916 \\
0
\end{array}
\] & \[
\begin{array}{r}
37,237 \\
0
\end{array}
\] \\
\hline Sub Total(P/NP): & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
70,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-18,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
69,82,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
37,916 \\
0
\end{array}
\] & \[
\begin{array}{r}
37,237 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
70,00,000 \\
0
\end{array}
\] & 0
0 & \[
\begin{array}{r}
-18,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
69,82,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
37,916 \\
0
\end{array}
\] & \[
\begin{array}{r}
37,237 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
70,00,000 \\
0
\end{array}
\] & 0
0 & \[
\begin{array}{r}
-18,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
69,82,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
37,916 \\
0
\end{array}
\] & \[
\begin{array}{r}
37,237 \\
0
\end{array}
\] \\
\hline Sub Total (Min) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
70,00,000 \\
0
\end{array}
\] & 0
0 & \[
\begin{array}{r}
-18,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
69,82,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
37,916 \\
0
\end{array}
\] & \[
\begin{array}{r}
37,237 \\
0
\end{array}
\] \\
\hline
\end{tabular}

SB 01 DEVELOPMENT OF SERICULTURE INDUSTRIES
SOON
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 18 INDUSTRIES, MINERALS, SUPPLIES AND INFORMATION TECHNOLOGY FOR THE MONTH OF : 03/2020 (N )


Capital Section
MH 4851 CAPITAL OUTLAY ON VILLAGE AND SMALL INDUSTRIES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-2,10,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
97,90,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
34,40,600 \\
0
\end{array}
\] & \[
\begin{array}{r}
34,40,000 \\
0
\end{array}
\] \\
\hline Sub Total(P/NP): & :Voted: Charged: & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
-2,10,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
97,90,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
34,40,600 \\
0
\end{array}
\] & \[
\begin{array}{r}
34,40,000 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
-2,10,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
97,90,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
34,40,600 \\
0
\end{array}
\] & \[
\begin{array}{r}
34,40,000 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
-2,10,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
97,90,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
34,40,600 \\
0
\end{array}
\] & \[
\begin{array}{r}
34,40,000 \\
0
\end{array}
\] \\
\hline \begin{tabular}{l}
Sub Total (Min) \\
MI 8000THER EXP
\end{tabular} & \begin{tabular}{l}
Voted: \\
Charged: \\
PENDITURE
\end{tabular} & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
-2,10,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
97,90,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
34,40,600 \\
0
\end{array}
\] & \[
\begin{array}{r}
34,40,000 \\
0
\end{array}
\] \\
\hline \[
\begin{aligned}
& \text { SB } 01 \text { EXPENDITURE } \\
& \text { S00N }
\end{aligned}
\] & E ON DEVE & PMENT OF INDUS & EST & & & & \\
\hline State Non-Plan & & & & & & & \\
\hline & Voted: Charged: & \[
\begin{array}{r}
6,00,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
0
\] & \[
\begin{array}{r}
6,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
68,93,829 \\
0
\end{array}
\] & \[
\begin{array}{r}
68,93,829 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP): & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
6,00,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
6,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
68,93,829 \\
0
\end{array}
\] & \[
\begin{array}{r}
68,93,829 \\
0
\end{array}
\] \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
16,08,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
16,08,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,75,75,246 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,75,75,246 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) : & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
16,08,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
16,08,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,75,75,246 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,75,75,246 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
22,08,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
22,08,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,44,69,075 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,44,69,075 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
22,08,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 22,08,00,000 & \[
\begin{array}{r}
2,44,69,075 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,44,69,075 \\
0
\end{array}
\] \\
\hline
\end{tabular}

SB 05 INDUSTRIAL INFRASTRUCTURE UPGRADATION SCHEME
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 18 INDUSTRIES ,MINERALS,SUPPLIES AND INFORMATION TECHNOLOGY FOR THE MONTH OF :03/2020 (N )
\begin{tabular}{lr} 
Available(t) & Actual \\
over spent (-) & Expenditure \\
balance amount & Expr the \\
at the & for
\end{tabular}


Capital Section
MH 4851 CAPITAL OUTLAY ON VILLAGE AND SMALL INDUSTRIES
C80N
Share Central Plan
\begin{tabular}{lrlr} 
Voted: & \(1,00,000\) & 0 & \(-1,00,000\) \\
Charged: & 0 & 0 & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{Sub Total (P/NP) :Voted:} & \multirow[t]{2}{*}{1,00,000} & 0 & -1,00,000 & 0 & 0 & \multirow[t]{2}{*}{0} \\
\hline & Charged: & & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,00,000 & 0 & -1,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{S20N} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 1,00,000 & 0 & -1,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 1,00,000 & 0 & -1,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,00,000 & 0 & -1,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 2,00,000 & 0 & -2,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 22,10,00,000 & 0 & \(-2,00,000\) & 22,08,00,000 & 2,44,69,075 & 2,44,69,075 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 42,55,00,000 & 0 & -18,79,28,000 & 23,75,72,000 & 2,79,47,591 & 2,79,46,312 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

MH 6885 OTHER LOANS TO INDUSTRIES AND MINERALS
SM 01 LOAN TO INDUSTRIAL FINANCIAL INSTITUTIONS
MI 190LOANS TO PUBLIC SECTOR AND OTHER UNDERTAKINGS

SB 01 LOAN TO HP STATE FINANCIAL CORPORATION SOON

State Non-Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 18 INDUSTRIES ,MINERALS, SUPPLIES AND INFORMATION TECHNOLOGY FOR THE MONTH OF :03/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & Available(+)/ over spent(-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Capital Section
MH 6885 OTHER LOANS TO INDUSTRIES AND MINERALS
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 3,90,00,000 & 0 & 0 & 3,90,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 3,90,00,000 & 0 & 0 & 3,90,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 3,90,00,000 & 0 & 0 & 3,90,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 3,90,00,000 & 0 & 0 & 3,90,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 3,90,00,000 & 0 & 0 & 3,90,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 3,90,00,000 & 0 & 0 & 3,90,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 3,90,00,000 & 0 & 0 & 3,90,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (R/C} & C) Voted: & 46,90,00,000 & 0 & -19,05,89,000 & 27,84,11,000 & 2,79,47,844 & 2,79,46,312 \\
\hline & Charged & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Grant} & t) Voted: & 2,80,95,75,000 & 0 & \(-1,03,76,38,174\) & 1,77,19,36,826 & 29,75,22,669 & 17,53,08, 814 \\
\hline & Charged & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 19 SOCIAL JUSTICE AND EMPOWERMENT
FOR THE MONTH OF : 03/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & Available(+) / over spent (-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2059 PUBLIC WORKS
SM 01 OFFICE BUILDINGS
MI 053MAINTENANCE AND REPAIRS

SB 09 MAINTENANCE EXP. OF SOCIAL \& WOMEN WELFARE SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 1,000 & 0 & -1,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (P/NP) & :Voted: & 1,000 & 0 & -1,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: & 1,000 & 0 & -1,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline Sub Total (Sub) & Voted: & 1,000 & 0 & -1,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

SB 77 MAINTENANCE OF WOMEN AND CHILD DEVELOMENT DEPARTMENT OFFICE BUILDINGS SOON

State Plan
\begin{tabular}{lrlrrrl} 
Voted: & \(75,00,000\) & 0 & \(-56,32,185\) & \(18,67,815\) & 0 & 0 \\
Charged: & 0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub} & Total (P/NP) & :Voted: & 75,00,000 & 0 & -56,32,185 & 18,67,815 & 0 & 0 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub} & Total (Bdgt) & Voted: & 75,00,000 & 0 & -56,32,185 & 18,67,815 & 0 & 0 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub & Total (Sub) & Voted: & 75,00,000 & 0 & -56,32,185 & 18,67,815 & 0 & 0 \\
\hline
\end{tabular}

\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & Voted: & 53,00,000 & 0 & \(-6,24,815\) & 46,75,185 & 13,28,995 & 13,28,995 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 11,83,96,000 & 1,000 & -1,30,30,473 & 10,53,66,527 & 1,02,50,163 & 1,02,49,803 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 11,83,96,000 & 1,000 & \(-1,30,30,473\) & 10,53,66,527 & 1,02,50,163 & 1,02,49,803 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 21,45,62,000 & 1,000 & -7,56,98,859 & 13,88,64,141 & 1,29,51,246 & 1,29,50,886 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 21,45,62,000 & 1,000 & -7,56,98,859 & 13,88,64,141 & 1,29,51,246 & 1,29,50,886 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

SM 02 WELFARE OF SCHEDULED TRIBES
MI 283HOUSING
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SB 01 HOUSING
SOON

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State Plan


MH 2225 WELFARE OF SCHEDULED CASTES, SCHEDULED TRIBES, OTHER BACKWARD CLASSES AND MINORITIES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & \multirow[t]{2}{*}{0} & \multirow[t]{2}{*}{0} & 0 & \multirow[t]{2}{*}{0} & \multirow[t]{2}{*}{0} \\
\hline SM 03 WELfARE OE & F BACKWARD & ASSES & & & & & \\
\hline \multicolumn{8}{|l|}{MI 001DIRECTION AND ADMINISTRATION} \\
\hline \multicolumn{8}{|l|}{} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
1,27,92,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-49,73,811 \\
0
\end{array}
\] & \[
\begin{array}{r}
78,19,189 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,65,459 \\
0
\end{array}
\] & \[
7,65,459
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
1,27,92,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-49,73,811 \\
0
\end{array}
\] & \[
\begin{array}{r}
78,19,189 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,65,459 \\
0
\end{array}
\] & \[
7,65,459
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
1,27,92,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-49,73,811 \\
0
\end{array}
\] & \[
\begin{array}{r}
78,19,189 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,65,459 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,65,459 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
1,27,92,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-49,73,811 \\
0
\end{array}
\] & \[
\begin{array}{r}
78,19,189 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,65,459 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,65,459 \\
0
\end{array}
\] \\
\hline Sub Total (Min) & \begin{tabular}{l}
Voted: \\
Charged: \\
DEVELOPME
\end{tabular} & \[
\begin{array}{r}
1,27,92,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-49,73,811 \\
0
\end{array}
\] & \[
\begin{array}{r}
78,19,189 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,65,459 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,65,459 \\
0
\end{array}
\] \\
\hline
\end{tabular}
MI 102ECONOMIC DEVELOPMENT
\[
\text { SB } 01 \text { ECONOMIC DEVELOPMENT OF O.B.C. }
\] S00N

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
3,16,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-3,03,198 \\
0
\end{array}
\] & \[
\begin{array}{r}
12,802 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,194 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,194 \\
0
\end{array}
\] \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & \multirow[t]{2}{*}{3,16,000} & 0 & -3,03,198 & 12,802 & 3,194 & \multirow[t]{2}{*}{3,194} \\
\hline & Charged: & & 0 & 0 & 0 & 0 & \\
\hline & Voted: & 2,33,00,000 & 0 & -12,14,112 & 2,20,85,888 & 60,96,023 & 60,96,023 \\
\hline & Charged: & 0 & 0 & - 0 & - 0 & - 0 & - 0 \\
\hline
\end{tabular}

Sub Total(P/NP):Voted:
DRAFT
Report ID CBDR0120

\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
2,36,16,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-15,17,310 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,20,98,690 \\
0
\end{array}
\] & \[
\begin{array}{r}
60,99,217 \\
0
\end{array}
\] & \[
\begin{array}{r}
60,99,217 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
2,36,16,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-15,17,310 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,20,98,690 \\
0
\end{array}
\] & \[
\begin{array}{r}
60,99,217 \\
0
\end{array}
\] & \[
\begin{array}{r}
60,99,217 \\
0
\end{array}
\] \\
\hline SB 02 WELFARE OF
SOON & \multicolumn{7}{|l|}{GUJJAR, LABBANA, GADDI'S WELfARE BOARD} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
20,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-20,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
20,00,000 \\
0
\end{array}
\] & 0
0 & \[
\begin{array}{r}
-20,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
20,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-20,00,000 \\
0
\end{array}
\] & 0 & 0 & 0 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
20,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-20,00,000 \\
0
\end{array}
\] & 0 & 0 & 0 \\
\hline Sub Total (Min) & Voted: Charged: & \[
\begin{array}{r}
2,56,16,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-35,17,310 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,20,98,690 \\
0
\end{array}
\] & \[
\begin{array}{r}
60,99,217 \\
0
\end{array}
\] & \[
\begin{array}{r}
60,99,217 \\
0
\end{array}
\] \\
\hline MI 283HOUSING & & & & & & & \\
\hline
\end{tabular}
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SB 01 HOUSING
S00N

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State Plan
Voted: 3,00,00,000 0

2,99,15,000
\(16,80,000\)
\(16,80,000\)
DRAFT
Report ID CBDR0120
Charged:
APPROPRIATION ACCOUNTS OF GRANT 19 SOCIAL JUSTIC
AND EMPOWERMENT
FOR THE MONTH OF : 03/2020 (N )
Available(+)/ over spent (-)


Revenue Section
MH 2225 WELfARE OF SCHEDULED CASTES, SCHEDULED TRIBES, OTHER BACKWARD CLASSES AND MINORITIES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & Voted: & 3,00,00,000 & 0 & -85,000 & 2,99,15,000 & 16,80,000 & 16,80,000 \\
\hline & Charged: & , & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 3,00,00,000 & 0 & -85,000 & 2,99,15,000 & 16,80,000 & 16,80,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 3,00,00,000 & 0 & -85,000 & 2,99,15,000 & 16,80,000 & 16,80,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 3,00,00,000 & 0 & -85,000 & 2,99,15,000 & 16,80,000 & 16,80,000 \\
\hline & Charged: & , & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 6,84,08,000 & 1,000 & -85, 76,121 & 5,98,32,879 & 85,44,676 & 85,44,676 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline SM 80 GENERAL & & & & & & & \\
\hline
\end{tabular}

MI 190ASSISTANCE TO PUBLIC SECTOR AND OTHER UNDERTAKINGS

SB 01 G.I.A. TO MINORITY DEVELOPMENT CORPORATION
C50N
Share Central Plan
\begin{tabular}{lrrrll} 
Voted: & \(63,00,000\) & 0 & \(-63,00,000\) & 0 & 0 \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}


MH 2235 SOCIAL SECURITY AND WELFARE
SM 01 REHABILITATION
MI 2020THER REHABILITATION SCHEMES

SB 02 REHABILITATION OF LEPORS SOON

State Non-Plan
\begin{tabular}{lrrrrrr} 
Voted: & \(1,31,15,000\) & \(12,50,000\) & 0 & \(-83,655\) & \(1,42,81,345\) & \(1,75,500\) \\
Charged: & 0 & 0 & 0 & 0
\end{tabular}


DRAF
Report ID CBDR0120 APPROPRIATION ACCOUNTS OF GRANT 19 SOCIAL JUSTICE AND EMPOWERMENT
\begin{tabular}{ccl} 
FOR THE MONTH OF :03/2020 (N ) & & \\
& & Available( + )/
\end{tabular}

Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE
\begin{tabular}{lrrrrrr} 
Sub Total (Sub) \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular}\(\quad 1,31,15,000\) & \(12,50,000\) & 0 & \(-83,655\) & \(1,42,81,345\) & \(1,75,500\) & 0
\end{tabular}

SB 05 POLICY ON PREVENTION OF ALCOHOLISM AND DRUG ABUSE COON

Full Central Plan
\begin{tabular}{llrrrrr} 
Voted: & 0 & 1,000 & \(45,02,325\) & \(45,03,325\) & 26,325 & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 0 & 1,000 & 45,02,325 & 45,03,325 & 26,325 & 26,325 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 0 & 1,000 & 45,02,325 & 45,03,325 & 26,325 & 26,325 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multicolumn{8}{|l|}{SOON} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 0 & 1,000 & 87,93,448 & 87,94,448 & 45,54,516 & 45,54,516 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 0 & 1,000 & 87,93,448 & 87,94,448 & 45,54,516 & 45,54,516 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 0 & 1,000 & 87,93,448 & 87,94,448 & 45,54,516 & 45,54,516 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 0 & 2,000 & 1,32,95,773 & 1,32,97,773 & 45,80,841 & 45,80,841 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 1,31,15,000 & 12,52,000 & 1,32,12,118 & 2,75,79,118 & 47,56,341 & 47,56,341 \\
\hline & Charged: & 0 & 0 & , & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 1,31,15,000 & 12,52,000 & 1,32,12,118 & 2,75,79,118 & 47,56,341 & 47,56,341 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}
```

SB 01 DIRECTORATE
SOON
State Non-Plan
DRAFT
DRAFT ID CBDR0120

```
        APPROPRIATION ACCOUNTS OF GRANT 19 SOCIAL JUSTICE AND EMPOWERMENT
        FOR THE MONTH OF : 03/2020 (N
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & \begin{tabular}{l}
Available(+) / \\
over spent(-) \\
balance amount \\
at the
\end{tabular} & Actual Expenditure for the \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE

\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Classification & & 0 & Total Grant S & R & T & over spent(-) balance amount at the beginning & \begin{tabular}{l}
Actual \\
Expenditure \\
for the Month
\end{tabular} \\
\hline \multicolumn{8}{|l|}{Revenue Section} \\
\hline \multicolumn{8}{|l|}{MH 2235 SOCIAL SECURITY AND WELFARE} \\
\hline & Voted: & 4,00,00,000 & 0 & 19,55,292 & 4,19,55,292 & 1,25,82,739 & 1,25,82,739 \\
\hline & Charged: & 0 & 0 & , & , & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 4,00,00,000 & 0 & 19,55,292 & 4,19,55,292 & 1,25,82,739 & 1,25,82,739 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 5,55,04,000 & 0 & 31,95,764 & 5,86,99,764 & 1,93,22,039 & 1,93,22,039 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 6,03,04,000 & 1,000 & 1,95,23,367 & 7,98,28,367 & 1,93,22,039 & 1,93,22,039 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 06 DOVETAILING OF EXISTING MULTIFERIOUS INTERVENTION AND ADDITIONAL SUPORT FOR DISBALED SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 50,00,000 & 0 & -5,67,500 & 44,32,500 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 50,00,000 & 0 & -5,67,500 & 44,32,500 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 50,00,000 & 0 & -5,67,500 & 44,32,500 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 50,00,000 & 0 & -5,67,500 & 44,32,500 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 6,53,04,000 & 1,000 & 1,89,55,867 & 8,42,60,867 & 1,93,22,039 & 1,93,22,039 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 01 GRANT-IN-AID TO STATE SOCIAL WELFARE ADVISORY BOARD SOON

State Non-Plan
Voted: 89,25,000 \(\quad 0 \quad-16,22,743\)
Charge
\(89,25,000 \quad 0\)
\(-16,22,743 \quad 73,02,257\)
8,85,950
8,85,950
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 19 SOCIAL JUSTICE AND EMPOWERMENT FOR THE MONTH OF : 03/2020 (N )

Available(+)/ over spent (-)


Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 89,25,000 & 0 & -16,22,743 & 73,02,257 & 8,85,950 & 8,85,950 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 89,25,000 & 0 & -16,22,743 & 73,02,257 & 8,85,950 & 8,85,950 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 89,25,000 & 0 & -16,22,743 & 73,02,257 & 8,85,950 & 8,85,950 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{\[
\begin{aligned}
& \text { SB } 03 \text { CHILDREN'S HOME } \\
& \text { SOON }
\end{aligned}
\]} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{\begin{tabular}{l}
Voted: \\
Charged:
\end{tabular}}} & 1,07,41,000 & 0 & -41,30,251 & 66,10,749 & 2,75,675 & 2,75,669 \\
\hline & & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 1,07,41,000 & 0 & -41,30,251 & 66,10,749 & 2,75,675 & 2,75,669 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Voted: & 2,09,00,000 & 0 & -1,09,14,963 & 99,85,037 & 9,63,013 & 9,63,013 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}


Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE


Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE



SB 15 TO OPEN SHELTER IN URBAN AND SEMI URBAN AREAS AND EXISTING SHISHUGHARS BEING RUN BY NGOS UNDER ICPS C90N

Share Central Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{}} & Voted: & 9,28,00,000 & 0 & \(-46,98,728\) & 8,81,01,272 & 12,27,873 & 12,27,873 \\
\hline & & Charged: & & 0 & 0 & 0 & 12,27,873 & \\
\hline \multirow[t]{2}{*}{Sub} & Total (P/NP) & : Voted: & 9,28,00,000 & 0 & \(-46,98,728\) & 8,81,01,272 & 12,27,873 & 12,27,873 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{} & Total (Bdgt) & Voted: & 9,28,00,000 & 0 & -46,98,728 & 8,81,01,272 & 12,27,873 & 12,27,873 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

State Plan
\begin{tabular}{lrlrrrr} 
Voted: & \(1,03,00,000\) & 0 & \(-26,23,736\) & \(76,76,264\) & \(1,49,154\) & 0
\end{tabular}

SB 18 STATE COMMISSION FOR CHILD PROTECTION SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Voted: & 34,80,000 & 0 & 0 & 34,80,000 & 0 & -34,80,000 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Voted: & 34,80,000 & 0 & 0 & 34,80,000 & 0 & -34,80,000 \\
\hline Charged: & - 0 & 0 & 0 & - 0 & 0 & - 0 \\
\hline Voted: & 34,80,000 & 0 & 0 & 34,80,000 & 0 & -34,80,000 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & - 0 \\
\hline
\end{tabular}

DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 19 SOCIAL JUSTICE AND EMPOWERMENT FOR THE MONTH OF :03/2020 (N )


Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE

State Plan
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Voted: & 10,00,000 & 0 & -6,53,500 & 3,46,500 & 0 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline :Voted: & 10,00,000 & 0 & -6,53,500 & 3,46,500 & 0 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Voted: & 10,00,000 & 0 & -6,53,500 & 3,46,500 & 0 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Voted: & 1,80,00,000 & 0 & \(-1,62,34,068\) & 17,65,932 & 0 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 22 Rehabilitation support to minor victims of rope, Child abuse \& ObJECtification background S00N

State Plan
\begin{tabular}{llrrrrr} 
Voted: & 0 & 1,000 & \(9,43,016\) & \(9,44,016\) & \(7,53,016\) & 0
\end{tabular}

Sub Total (P/NP): Voted:
Charged:

1,000
\(9,43,016\)
0
9,44,016
\(\begin{array}{rr}7,53,016 & 7,53,016 \\ 0 & 0\end{array}\)
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 0 & 1,000 & 9,43,016 & 9,44,016 & 7,53,016 & 7,53,016 \\
\hline & Charged: & 0 & 0 & 0 & , & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 0 & 1,000 & 9,43,016 & 9,44,016 & 7,53,016 & 7,53,016 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 2,80,54,10,000 & 18,07,29,000 & \(-36,94,53,938\) & 2,61,66,85,062 & 28,49,36,689 & 26,04,56,683 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \[
0
\] \\
\hline
\end{tabular}

> MI 103WOMEN'S WELFARE

SB 01 STATE HOMES
SOON
State Non-Plan
\begin{tabular}{lrlrrrr} 
Voted: & \(37,33,000\) & 0 & \(-11,65,245\) & \(25,67,755\) & \(2,22,796\) & 0
\end{tabular}

DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 19 SOCIAL JUSTICE AND EMPOWERMEN FOR THE MONTH OF :03/2020 (N )


Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE


SB 07 NUTRITION PROVISION UNDER RAJIV GANDHI SCHEME FOR EMPOWERMENT OF ADOLESCENT GIRLS C90N

Share Central Plan
\begin{tabular}{lrrrll} 
Voted: & \(1,00,000\) & 0 & \(-1,00,000\) & 0 & 0 \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & : Voted: & & 1,00,000 & 0 & -1,00,000 & 0 & 0 & 0 \\
\hline & Charged: & & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & & 1,00,000 & 0 & -1,00,000 & 0 & 0 & 0 \\
\hline & Charged: & & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{9}{|l|}{S10N} \\
\hline \multicolumn{9}{|l|}{State Plan} \\
\hline & Voted: & & 1,00,000 & 0 & -1,00,000 & 0 & 0 & 0 \\
\hline & Charged: & & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & : Voted: & & 1,00,000 & 0 & -1,00,000 & 0 & 0 & 0 \\
\hline & Charged: & & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & & 1,00,000 & 0 & -1,00,000 & 0 & 0 & 0 \\
\hline & Charged: & & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & & 2,00,000 & 0 & -2,00,000 & 0 & 0 & 0 \\
\hline & Charged: & & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \[
\begin{aligned}
& \text { SB } 08 \text { PROVISION } \\
& \text { SOON }
\end{aligned}
\] & FOR VARIOUS & & WELFARE SC & & & & & \\
\hline \multicolumn{9}{|l|}{State Non-Plan} \\
\hline & Voted: & & 1,000 & 0 & -1,000 & 0 & 0 & 0 \\
\hline & Charged: & & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & : Voted: & & 1,000 & 0 & -1,000 & 0 & 0 & 0 \\
\hline & Charged: & & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & & 1,000 & 0 & -1,000 & 0 & 0 & 0 \\
\hline & Charged: & & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 19 SOCIAL JUSTICE AND EMPOWERMENT FOR THE MONTH OF :03/2020 (N )
over spent (-) Actual balance amount Expenditure at the beginning Month

Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (Sub) & Voted: & 1,000 & 0 & -1,000 & 0 & 0 & \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{SB 11 SUPPORT SERVICES FOR VICTIMS OF RAPE
SOON} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
20,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-20,00,000 \\
0
\end{array}
\] & 0
0 & 0 & 0 \\
\hline Sub Total (P/NP) : & : Voted: Charged: & \[
\begin{array}{r}
20,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-20,00,000 \\
0
\end{array}
\] & 0
0 & 0
0 & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
20,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-20,00,000 \\
0
\end{array}
\] & 0
0 & 0 & 0 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
20,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-20,00,000 \\
0
\end{array}
\] & 0
0 & 0 & 0 \\
\hline
\end{tabular}

SB 12 SCHEME FOR PROVIDING ALTERNATIVE OPPORTUNITIES TO WOMEN IN MORAL DANGER S00N

State Plan
\begin{tabular}{lrrrrrr} 
Voted: & \(1,10,00,000\) & 1,000 & \(-84,17,000\) & 0 & \(25,84,000\) & \(25,84,000\) \\
Charged: & 0 & 0 & 0 & 0 & \(25,84,000\)
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub} & Total (P/NP) & Voted: & 1,10,00,000 & 1,000 & \(-84,17,000\) & 25,84,000 & 25,84,000 & 25,84,000 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub} & Total (Bdgt) & Voted: & 1,10,00,000 & 1,000 & \(-84,17,000\) & 25,84,000 & 25,84,000 & 25,84,000 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{} & Total (Sub) & Voted: & 1,10,00,000 & 1,000 & \(-84,17,000\) & 25,84,000 & 25,84,000 & 25,84,000 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

SB 13 STATE RESOURCE CENTRE FOR WOMEN C90N

Share Central Plan
\begin{tabular}{lrlrrrr} 
Voted: & \(1,08,00,000\) & 0 & \(-48,00,000\) & 0 & \(60,00,000\) & \(60,00,000\) \\
Charged: & 0 & 0 & 0 & 0
\end{tabular}

Available(+) over spent (-) Actual balance amount Expenditure at the beginning for the

Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & & 0 & & & & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
1,08,00,000 \\
0
\end{array}
\] & & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & & & & \[
\begin{array}{r}
0,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
60,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
60,00,000 \\
0
\end{array}
\] \\
\hline \multicolumn{11}{|l|}{S10N} \\
\hline \multicolumn{11}{|l|}{State Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
12,00,000 \\
0
\end{array}
\] & & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & & & & \[
\begin{array}{r}
2,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
12,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
12,00,000 \\
0
\end{array}
\] \\
\hline Sub Total(P/NP): & :Voted: Charged: & \[
\begin{array}{r}
12,00,000 \\
0
\end{array}
\] & & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & & & & \[
\begin{array}{r}
2,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
12,00,000 \\
0
\end{array}
\] & 12,00,000 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
12,00,000 \\
0
\end{array}
\] & & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & & & & \[
\begin{array}{r}
2,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
12,00,000 \\
0
\end{array}
\] & 12,00,000 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
1,20,00,000 \\
0
\end{array}
\] & & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & & & & \[
\begin{array}{r}
2,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
72,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
72,00,000 \\
0
\end{array}
\] \\
\hline \multicolumn{11}{|l|}{SB 15 MOTHER TERESA MATRI ASHRAY SAMBAL YOJNA SOON} \\
\hline \multicolumn{11}{|l|}{State Non-Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,02,65,000 \\
0
\end{array}
\] & & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & & & & \[
\begin{array}{r}
9,76,606 \\
0
\end{array}
\] & \[
\begin{array}{r}
31,49,848 \\
0
\end{array}
\] & \[
\begin{array}{r}
31,49,848 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP): & :Voted: Charged: & \[
\begin{array}{r}
1,02,65,000 \\
0
\end{array}
\] & & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & & & & \[
\begin{array}{r}
9,76,606 \\
0
\end{array}
\] & \[
\begin{array}{r}
31,49,848 \\
0
\end{array}
\] & \[
\begin{array}{r}
31,49,848 \\
0
\end{array}
\] \\
\hline & Voted: Charged: & \[
\begin{array}{r}
7,00,00,000 \\
0
\end{array}
\] & & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & & & & \[
\begin{array}{r}
7,60,670 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,39,09,672 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,39,09,672 \\
0
\end{array}
\] \\
\hline \[
\begin{aligned}
& \text { Sub Total (P/NP) : } \\
& \text { DRAFT }
\end{aligned}
\] & :Voted: & 7,00,00,000 & & 0 & 1,37 & & 8,37 & 7,60,670 & 2,39,09,672 & 2,39,09,672 \\
\hline \multicolumn{11}{|l|}{\begin{tabular}{l}
Report ID CBDR0120 \\
APPROPRIATION ACCOUNTS OF GRANT 19 SOCIAL JUSTICE AND EMPOWERMENT FOR THE MONTH OF :03/2020 (N )
\end{tabular}} \\
\hline & & ( & & & & & & & Available(+) / over spent(-) balance amount at the & Actual Expenditure for the \\
\hline Classification & & \[
0
\] & & S & & & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline Sub Total (Bdgt) & Voted: & 8,02,65,000 & 0 & 1,04,72,276 & 9,07,37,276 & 2,70,59,520 & 2,70,59,520 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 8,02,65,000 & 0 & 1,04,72,276 & 9,07,37,276 & 2,70,59,520 & 2,70,59,520 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

SB 17 MUKHYA MANTRI KANYADAN YOJNA SOON

State Plan
Voted: \(\quad 4,75,00,000\)
\(\begin{array}{r}0 \\ 0\end{array} \quad 79,30,000\)
5,54,30,000
69,76,000
69,76,000
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub To} & :Voted: & 4,75,00,000 & 0 & 79,30,000 & 5,54,30,000 & 69,76,000 & 69,76,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline Sub Total (Bdgt) & Voted: & 4,75,00,000 & 0 & 79,30,000 & 5,54,30,000 & 69,76,000 & 69,76,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 4,75,00,000 & 0 & 79,30,000 & 5,54,30,000 & 69,76,000 & 69,76,000 \\
\hline & Charged: & 0 & 0 & 0 & , & , & \\
\hline
\end{tabular}

SB 18 WIDOW REMARRIAGE SCHEME SOON

State Plan

Voted: 60,00,000 Charged:

Sub Total(P/NP):Voted Charged:

60,00,000

60,00,000 Charged
Sub Total (Bdgt) Voted: Charged
DRAFT
Report ID CBDR0120
60,00,000
\(-13,50,000\)
46,50,000 ,
\(-13,50,000\)
\(-13,50,000\)

5,00,000
5,00,000
\(5,00,000 \quad 5,00,000\)

APPROPRIATION ACCOUNTS OF GRANT 19 SOCIAL JUSTICE AND EMPOWERMENT
FOR THE MONTH OF :03/2020 (N )
\begin{tabular}{|c|c|c|c|c|}
\hline Total Grant & R & & Available(+) / over spent(-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure \\
for the
\end{tabular} \\
\hline S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE
Sub Total (Sub) Voted: 60,00,000 Charged: 0

SB 19 PRADHAN MANTRI MATRU VANDANA YOJNA C90N

Share Central Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
6,73,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-5,08,09,147 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,64,90,853 \\
0
\end{array}
\] & \[
\begin{array}{r}
14,33,896 \\
0
\end{array}
\] & \[
\begin{array}{r}
14,33,896 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
6,73,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-5,08,09,147 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,64,90,853 \\
0
\end{array}
\] & \[
\begin{array}{r}
14,33,896 \\
0
\end{array}
\] & \[
\begin{array}{r}
14,33,896 \\
0
\end{array}
\] \\
\hline \[
\begin{aligned}
& \text { Sub Total (Bdgt) } \\
& \text { S10N }
\end{aligned}
\] & Voted: Charged: & \[
\begin{array}{r}
6,73,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-5,08,09,147 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,64,90,853 \\
0
\end{array}
\] & \[
\begin{array}{r}
14,33,896 \\
0
\end{array}
\] & \[
\begin{array}{r}
14,33,896 \\
0
\end{array}
\] \\
\hline State Plan & Voted: Charged: & \[
\begin{array}{r}
74,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
56,61,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,30,61,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
56,61,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
30,49,000 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
74,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
56,61,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,30,61,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
56,61,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
30,49,000 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
74,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
56,61,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,30,61,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
56,61,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
30,49,000 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & 7,47,00,000 0 & 0 & \[
\begin{array}{r}
-4,51,48,147 \\
0
\end{array}
\] & 2,95,51,853 0 & \[
\begin{array}{r}
70,94,896 \\
0
\end{array}
\] & \[
\begin{array}{r}
44,82,896 \\
0
\end{array}
\] \\
\hline
\end{tabular}

SB 20 SASHAKT MAHILA YOJNA S00N

State Plan
\begin{tabular}{lrlrrrr} 
Voted: & \(3,01,00,000\) & 0 & \(-63,65,682\) & \(2,37,34,318\) & \(1,91,15,987\) & \(1,91,15,987\) \\
Charged: & 0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub} & Total (P/NP) & :Voted: & 3,01,00,000 & 0 & -63,65,682 & 2,37,34,318 & 1,91,15,987 & 1,91,15,987 \\
\hline & & Charged: & 0 & 0 & , & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub} & Total (Bdgt) & Voted: & 3,01,00,000 & 0 & \(-63,65,682\) & 2,37,34,318 & 1,91,15,987 & 1,91,15,987 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 19 SOCIAL JUSTICE AND EMPOWERMENT
FOR THE MONTH OF :03/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|}
\hline & Total Grant & R & & Available(+)/ over spent(-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure \\
for the
\end{tabular} \\
\hline 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (Sub) & Voted: & 3,01,00,000 & 0 & \(-63,65,682\) & 2,37,34,318 & 1,91,15,987 & 1,91,15,987 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}
SB 21 MAHILA SHAKTI KENDRA
C90N

Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
80,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,64,82,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-4,47,42,329 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,97,39,671 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,17,40,479 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,17,40,479 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
80,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,64,82,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-4,47,42,329 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,97,39,671 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,17,40,479 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,17,40,479 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
80,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,64,82,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-4,47,42,329 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,97,39,671 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,17,40,479 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,17,40,479 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
9,95,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
18,18,29,757 \\
0
\end{array}
\] & \[
\begin{array}{r}
-15,53,56,693 \\
0
\end{array}
\] & \[
\begin{array}{r}
12,59,73,064 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,59,70,898 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,59,70,898 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{SB 23 SAKSHAM GUDIYA BOARD
SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,99,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,00,000 \\
0
\end{array}
\] & 0 & 0 \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,99,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,00,000 \\
0
\end{array}
\] & 0 & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & 0 & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,99,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,00,000 \\
0
\end{array}
\] & 0
0 & 0 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,99,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,00,000 \\
0
\end{array}
\] & 0 & 0 \\
\hline
\end{tabular}

SB 24 SWADHAR GRIH YOJNA
C90N
Share Central Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub} & Total (P/NP) & Voted: & 0 & 5,45,250 & 0 & 5,45,250 & 5,45,250 & 5,45,250 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub} & Total (Bdgt) & Voted: & 0 & 5,45,250 & 0 & 5,45,250 & 5,45,250 & 5,45,250 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 19 SOCIAL JUSTICE AND EMPOWERMENT
FOR THE MONTH OF :03/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Classification & & 0 & Total Grant S & R & T & \begin{tabular}{l}
Available(+) / \\
over spent(-) balance amount at the beginning
\end{tabular} & \begin{tabular}{l}
Actual \\
Expenditure for the Month
\end{tabular} \\
\hline \multicolumn{8}{|l|}{Revenue Section} \\
\hline MH 2235 SOCIAL SE & SECURITY AND & WELFARE & & & & & \\
\hline \multicolumn{8}{|l|}{S10N} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: Charged: & 0 & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-1,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline Sub Total (P/NP) & :Voted: Charged: & 0 & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-1,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & 0 & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-1,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline Sub Total (Sub) & Voted: Charged: & 0 & \[
\begin{array}{r}
5,46,250 \\
0
\end{array}
\] & \[
\begin{array}{r}
-1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,45,250 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,45,250 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,45,250 \\
0
\end{array}
\] \\
\hline Sub Total (Min) & Voted: Charged: & \[
\begin{array}{r}
38,71,41,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
18,23,78,007 \\
0
\end{array}
\] & \[
\begin{array}{r}
-21,23,25,209 \\
0
\end{array}
\] & \[
\begin{array}{r}
35,71,93,798 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,93,76,420 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,67,64,420 \\
0
\end{array}
\] \\
\hline
\end{tabular}

MI 107ASSISTANCE TO VOLUNTARY ORGANISATIONS

SB 02 OTHER VOLUNTARY ORGANISATION SOON

State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 5,02,00,000 & 0 & 3,34,38,804 & 8,36,38,804 & 0 & -80,49,202 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 5,02,00,000 & 0 & 3,34,38,804 & 8,36,38,804 & 0 & -80,49,202 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 5,02,00,000 & 0 & 3,34,38,804 & 8,36,38,804 & 0 & -80,49,202 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 5,02,00,000 & 0 & 3,34,38,804 & 8,36,38,804 & 0 & -80,49,202 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 03 ASSISTANCE TO H.P. STATE LEGAL SERVICE AUTHORITY SOON

State Plan
Voted: 2,00,000 \(0 \quad-2,00,000\)

Charged:
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 19 SOCIAL JUSTICE AND EMPOWERMENT
FOR THE MONTH OF :03/2020 (N )


Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE
\begin{tabular}{lrlr} 
Sub Total (P/NP) : Voted: & \(2,00,000\) & 0 & \(-2,00,000\) \\
Charged: & 0 & 0 & 0 \\
Sub Total (Bdgt) \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & \(2,00,000\) & 0 & \(-2,00,000\) \\
& 0 & 0 & 0 \\
Sub Total (Sub) \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & \(2,00,000\) & 0 & \(-2,00,000\) \\
& 0 & 0 & 0
\end{tabular}
\begin{tabular}{lll}
0 & 0 & 0 \\
0 & 0 & 0 \\
0 & 0 & 0 \\
0 & 0 & 0 \\
0 & & 0 \\
0 & 0 & 0
\end{tabular}

SB 04 PARIVAR SAHAYATA
COON
Full Central Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & Voted: & 4,00,00,000 & 0 & -72,20,000 & 3,27,80,000 & 67,60,000 & 67,60,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 4,00,00,000 & 0 & -72,20,000 & 3,27,80,000 & 67,60,000 & 67,60,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 4,00,00,000 & 0 & -72,20,000 & 3,27,80,000 & 67,60,000 & 67,60,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & - \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 4,00,00,000 & 0 & -72,20,000 & 3,27,80,000 & 67,60,000 & 67,60,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 08 GRANT TO OTHER VOLUNTARY ORGANISATIONS UNDER SC/OBC AND MINORITIES AFFAIRS DEPTT. S00N

State Plan
\begin{tabular}{lrlrrrr} 
Voted: & \(1,38,00,000\) & 0 & \(-1,20,709\) & \(1,36,79,291\) & \(14,27,247\) & 0
\end{tabular}

DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 19 SOCIAL JUSTICE AND EMPOWERMENT FOR THE MONTH OF : 03/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & \begin{tabular}{l}
Available(+) / \\
over spent (-) \\
balance amount \\
at the
\end{tabular} & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE
Sub Total(Sub) Voted: 1,38,00,00
\(\begin{array}{rr}0 & -1,20,709 \\ 0 & 0\end{array}\)
\(1,36,79,291\)
14,27,247
14,27,247

SB 09 NATIONAL ACTION PLAN FOR SENIOR CITIZENS COON

Full Central Plan
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Voted: & 0 & 75,00,000 & -75,00,000 & 0 & 0 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline : Voted: & 0 & 75,00,000 & -75,00,000 & 0 & 0 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Voted: & 0 & 75,00,000 & -75,00,000 & 0 & 0 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Voted: & 0 & 75,00,000 & -75,00,000 & 0 & 0 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Voted: & 10,42,00,000 & 75,00,000 & 1,83,98,095 & 13,00,98,095 & 81,87,247 & 1,38,045 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

MI 2000THER PROGRAMMES

SB 01 SKILL UPGRADATION WITH JOB OUTSOURCING GUARANTEE SOON

State Plan


Revenue Section

MH 2235 SOCIAL SECURITY AND WELFARE
MI 102PENSIONS UNDER SOCIAL SECURITY SCHEMES

SB 01 OLD AGE PENSION UNDER SOCIAL SECURITY SCHEME COON

Full Central Plan

Voted:
34,31,00,000 Charged:
\(34,31,00,000\)
34,31,00,000

Sub Total (Bdgt) Voted:
Sub Total (P/NP) : Voted:
\(45,32,50,000\)
Voted: \(\quad 3,24,78,52,000\)
Charged:
\(\square\)
Sub Total (P/NP) : Voted: 3,24,78,52,000 Charged:
Sub Total (Bdgt) \(\begin{aligned} & \text { Voted: } \\ & \text { Charged: }\end{aligned}\)
Sub Total(Sub) Voted: 3,59,09,52,000 Charged:

State Non-Plan


Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE

SB 02 INDEXED GROUP PERSONAL ACCIDENT INSURANCE SCHEME FOR GOVERNMENT EMPLOYEES SOON

State Non-Plan
\begin{tabular}{lrlrrrr} 
Voted: & \(1,90,00,000\) & 0 & \(-13,86,220\) & \(1,76,13,780\) & \(23,51,000\) & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & Total (P/NP) & :Voted: & 1,90,00,000 & 0 & -13,86,220 & 1,76,13,780 & 23,51,000 & 24,00,000 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub} & Total (Bdgt) & Voted: & 1,90,00,000 & 0 & -13,86,220 & 1,76,13,780 & 23,51,000 & 24,00,000 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,90,00,000 & 0 & \(-13,86,220\) & 1,76,13,780 & 23,51,000 & 24,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & , & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 1,90,00,000 & 0 & -13,86,220 & 1,76,13,780 & 23,51,000 & 24,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{MI 2000THER PROGRAMMES} \\
\hline \multicolumn{8}{|l|}{SB 12 EX-GRATIA PAYMENT TO FAMILIES OF GOVT. SERVANTS
SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: & 6,00,00,000 & 0 & \(-1,75,87,672\) & 4,24,12,328 & 59,42,560 & 58,06,560 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 6,00,00,000 & 0 & \(-1,75,87,672\) & 4,24,12,328 & 59,42,560 & 58,06,560 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 6,00,00,000 & 0 & \(-1,75,87,672\) & 4,24,12,328 & 59,42,560 & 58,06,560 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 6,00,00,000 & 0 & \(-1,75,87,672\) & 4,24,12,328 & 59,42,560 & 58,06,560 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

SB 15 PAYMENT OF COMPENSATION OF NO FAULT LIABILITY FOR MOTOR ACCIDENT SOON

State Non-Plan


MH 2235 SOCIAL SECURITY AND WELFARE


SB 24 LIFE INSURANCE COVER TO SAFAI KARAMCHARIS AND WORKERS OF WATER TREATMENT PLANTS

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{}} & Voted: & 10,00,000 & 0 & -10,00,000 & 0 & 0 & 0 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub} & Total (P/NP) & :Voted: & 10,00,000 & 0 & -10,00,000 & 0 & 0 & 0 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{} & Total (Bdgt) & Voted: & 10,00,000 & 0 & -10,00,000 & 0 & 0 & 0 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 19 SOCIAL JUSTICE AND EMPOWERMENT FOR THE MONTH OF : 03/2020 (N )


SB 03 PENSIONERS OF IRRIGATION AND PUBLIC WORKS DEPARTMENT SOON

State Non-Plan
\begin{tabular}{lrrrrrr} 
Voted: & \(2,72,20,000\) & \(72,40,000\) & \(2,18,05,198\) & \(5,62,65,198\) & \(1,16,32,920\) & 0
\end{tabular}

SB 04 PENSIONERS OF ECONOMICS AND STATISTIC DEPARTMENT SOON

State Non-Plan
\begin{tabular}{ll} 
Voted: \\
Charged: & \(15,55,000\) \\
\end{tabular}
0
0

8,97,103
\(24,52,103\)
\(\begin{array}{rr}55,952 & 55,952 \\ 0 & 0\end{array}\)
\begin{tabular}{lrl} 
Sub Total (P/NP) : Voted: & Charged: & \(15,55,000\) \\
& 0 & 0 \\
Sub Total (Bdgt) & \begin{tabular}{l} 
Voted: \\
\\
Charged:
\end{tabular} & \(15,55,000\) \\
& 0 & 0 \\
Sub Total (Sub) & \begin{tabular}{l} 
Voted: \\
\\
Charged:
\end{tabular} & \(15,55,000\) \\
& 0 & 0 \\
& & 0
\end{tabular}
\begin{tabular}{rr}
\(8,97,103\) & \(24,52,103\) \\
0 & 0 \\
\(8,97,103\) & \(24,52,103\) \\
0 & 0 \\
\(8,97,103\) & \(24,52,103\) \\
0 & 0
\end{tabular}
\begin{tabular}{rr}
55,952 & 55,952 \\
0 & 0 \\
55,952 & 55,952 \\
0 & 0 \\
55,952 & 55,952 \\
0 & 0
\end{tabular}

SB 05 PENSIONERS OF TREASURY AND ACCOUNTS DEPARTMENT SOON

State Non-Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 19 SOCIAL JUSTICE AND EMPOWERMENT FOR THE MONTH OF :03/2020 (N

Available(+)/ over spent (-)


Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
38,87,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
30,15,920 \\
0
\end{array}
\] & \[
\begin{array}{r}
78,02,920 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,54,056 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,48,486 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) : & :Voted: Charged: & \[
\begin{array}{r}
38,87,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
30,15,920 \\
0
\end{array}
\] & \[
\begin{array}{r}
78,02,920 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,54,056 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,48,486 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
38,87,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
30,15,920 \\
0
\end{array}
\] & \[
\begin{array}{r}
78,02,920 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,54,056 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,48,486 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
38,87,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
30,15,920 \\
0
\end{array}
\] & \[
\begin{array}{r}
78,02,920 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,54,056 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,48,486 \\
0
\end{array}
\] \\
\hline \[
\begin{aligned}
& \text { SB } 06 \text { PENSIONERS } \\
& \text { SOON }
\end{aligned}
\] & OF FUNDS & ERVE WITH FIN & PPARTMENT & & & & \\
\hline State Non-Plan & & & & & & & \\
\hline & Voted: Charged: & \[
\begin{array}{r}
42,40,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-42,40,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & 0 \\
\hline Sub Total (P/NP) : & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
42,40,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-42,40,00,000 \\
0
\end{array}
\] & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
42,40,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-42,40,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & 0 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
42,40,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-42,40,00,000 \\
0
\end{array}
\] & 0 & 0 & 0 \\
\hline
\end{tabular}


SB 10 PENSIONERS OF TOWN AND COUNTRY PLANNING DEPARTMENT S00N

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Voted: Charged: & \[
5,44,000
\] & \[
2,22,000
\] & \[
\begin{array}{r}
4,97,898 \\
0
\end{array}
\] & \[
\begin{array}{r}
12,63,898 \\
0
\end{array}
\] & \[
39,745
\] & 39,745
0 \\
\hline :Voted: & 5,44,000 & 2,22,000 & 4,97,898 & 12,63,898 & 39,745 & 39,745 \\
\hline
\end{tabular}
sub Total(P/NP):Voted:
5,44,000
2,22,000
4,97,898
12,63,898
39,745
39,745
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 19 SOCIAL JUSTICE AND EMPOWERMENT
FOR THE MONTH OF :03/2020 (N )
over spent (-) Actual balance amount Expenditure at the \(\quad\) for the Classification O \(\qquad\) beginning Mont

Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE


DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 19 SOCIAL JUSTICE AND EMPOWERMEN' FOR THE MONTH OF :03/2020 (N )
FOR THE MONTH OF :03/2020 (N )
Classification \(\quad 0 \quad\) Total Grant \(\quad \mathrm{R} \quad \mathrm{T} \quad\) beginning \(\quad\) Month

Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE


SB 14 PENSIONERS OF HORTICULTURE DEPARTMENT SOON

State Non-Plan
\begin{tabular}{lrrrrrr} 
Voted: & \(28,00,000\) & \(25,00,000\) & \(98,55,136\) & \(1,51,55,136\) & \(12,93,847\) & 0
\end{tabular}

SB 15 PENSIONERS OF ANIMAL HUSBANDRY DEPARTMENT SOON

State Non-Plan
\begin{tabular}{lrrrrrr} 
Voted: & \(93,32,000\) & \(20,00,000\) & \(66,56,440\) & \(1,79,88,440\) & \(14,91,758\) & 0
\end{tabular}

Available(+) / Avallablent
over spent ( - ) Actual balance amount Expenditure at the beginning for the Month
---------------
MH 2235 SOCIAL SECURITY AND WELFARE
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
93,32,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
20,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
66,56,440 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,79,88,440 \\
0
\end{array}
\] & \[
\begin{array}{r}
14,91,758 \\
0
\end{array}
\] & 14,91,758 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
93,32,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
20,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
66,56,440 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,79,88,440 \\
0
\end{array}
\] & \[
\begin{array}{r}
14,91,758 \\
0
\end{array}
\] & 14,91,758 \\
\hline SB 16 PENSIONERS
SOON & \multicolumn{7}{|l|}{OF Industry department} \\
\hline State Non-Plan & & & & & & & \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
24,88,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
15,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
70,42,138 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,10,30,138 \\
0
\end{array}
\] & \[
\begin{array}{r}
20,56,313 \\
0
\end{array}
\] & \[
\begin{array}{r}
20,41,037 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) : & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
24,88,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
15,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
70,42,138 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,10,30,138 \\
0
\end{array}
\] & \[
\begin{array}{r}
20,56,313 \\
0
\end{array}
\] & \[
\begin{array}{r}
20,41,037 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
24,88,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
15,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
70,42,138 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,10,30,138 \\
0
\end{array}
\] & \[
\begin{array}{r}
20,56,313 \\
0
\end{array}
\] & \[
\begin{array}{r}
20,41,037 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
24,88,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
15,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
70,42,138 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,10,30,138 \\
0
\end{array}
\] & \[
\begin{array}{r}
20,56,313 \\
0
\end{array}
\] & \[
\begin{array}{r}
20,41,037 \\
0
\end{array}
\] \\
\hline SB 17 PENSIONERS
SOON & \multicolumn{7}{|l|}{OF FOOD \& SUPPLY DEPARTMENT} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
28,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,22,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
27,94,307 \\
0
\end{array}
\] & \[
\begin{array}{r}
61,16,307 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,62,976 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,62,976 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) : & :Voted: Charged: & \[
\begin{array}{r}
28,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,22,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
27,94,307 \\
0
\end{array}
\] & \[
\begin{array}{r}
61,16,307 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,62,976 \\
0
\end{array}
\] & 3,62,976 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
28,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,22,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
27,94,307 \\
0
\end{array}
\] & \[
\begin{array}{r}
61,16,307 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,62,976 \\
0
\end{array}
\] & 3,62,976 \\
\hline
\end{tabular}
DRAFT

Report ID CBDR0120


Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE
\begin{tabular}{llrrrrrr} 
Sub Total (Sub) \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular}\(\quad 28,00,000\) & \(5,22,000\) & \(27,94,307\) & \(61,16,307\) & \(3,62,976\) & 0 & 0 & 0
\end{tabular}

SB 18 PENSIONERS OF TRANSPORT DEPARTMENT SOON

State Non-Plan
\begin{tabular}{lrrrrrr} 
Voted: & \(54,43,000\) & \(7,00,000\) & \(17,50,921\) & \(78,93,921\) & \(16,11,835\) & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 54,43,000 & 7,00,000 & 17,50,921 & 78,93,921 & 16,11,835 & 16,11,835 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 54,43,000 & 7,00,000 & 17,50,921 & 78,93,921 & 16,11,835 & 16,11,835 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 54,43,000 & 7,00,000 & 17,50,921 & 78,93,921 & 16,11,835 & 16,11,835 \\
\hline & Charged: & 0 & 0 & 0 & 0 & , & \\
\hline
\end{tabular}

SB 19 PENSIONERS OF CONSUMER REDRESSAL FORM SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
16,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
15,952 \\
0
\end{array}
\] & \[
\begin{array}{r}
31,952 \\
0
\end{array}
\] & \[
\begin{array}{r}
16,633 \\
0
\end{array}
\] & \[
\begin{array}{r}
16,633 \\
0
\end{array}
\] \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 16,000 & 0 & 15,952 & 31,952 & 16,633 & 16,633 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 16,000 & 0 & 15,952 & 31,952 & 16,633 & 16,633 \\
\hline & Charged: & 0 & 0 & 0 & , & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 16,000 & 0 & 15,952 & 31,952 & 16,633 & 16,633 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 20 PENSIONERS OF PRISON DEPARTMENT
S00N
State Non-Plan
\begin{tabular}{lrrrrrr} 
Voted: & \(9,34,000\) & \(1,50,000\) & \(0,49,936\) & \(20,33,936\) & \(5,00,080\) & 0
\end{tabular}

Sub Total(P/NP):Voted
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 19 SOCIAL JUSTICE AND EMPOWERMENT
FOR THE MONTH OF :03/2020 (N )


Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE


Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE
\begin{tabular}{lrrrrr} 
Sub Total (Sub) \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular}\(\quad 78,000\) & \(1,50,000\) & \(4,49,995\) & \(6,77,995\) & 0 & 30
\end{tabular}


Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
69,99,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
12,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
31,24,648 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,13,23,648 \\
0
\end{array}
\] & \[
\begin{array}{r}
14,80,655 \\
0
\end{array}
\] & \[
\begin{array}{r}
14,79,175 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
69,99,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
12,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
31,24,648 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,13,23,648 \\
0
\end{array}
\] & \[
\begin{array}{r}
14,80,655 \\
0
\end{array}
\] & \[
\begin{array}{r}
14,79,175 \\
0
\end{array}
\] \\
\hline \[
\begin{aligned}
& \text { SB } 27 \text { PENSIONERS } \\
& \text { SOON }
\end{aligned}
\] & Of SECRET & AT ADMINISTRA & DEPARTMENT & & & & \\
\hline State Non-Plan & & & & & & & \\
\hline & Voted: Charged: & \[
\begin{array}{r}
1,55,54,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
14,72,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,05,26,107 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,75,52,107 \\
0
\end{array}
\] & \[
\begin{array}{r}
30,98,953 \\
0
\end{array}
\] & \[
\begin{array}{r}
29,95,984 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,55,54,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
14,72,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,05,26,107 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,75,52,107 \\
0
\end{array}
\] & \[
\begin{array}{r}
30,98,953 \\
0
\end{array}
\] & \[
\begin{array}{r}
29,95,984 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,55,54,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
14,72,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,05,26,107 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,75,52,107 \\
0
\end{array}
\] & \[
\begin{array}{r}
30,98,953 \\
0
\end{array}
\] & 29,95,984 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
1,55,54,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
14,72,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,05,26,107 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,75,52,107 \\
0
\end{array}
\] & \[
\begin{array}{r}
30,98,953 \\
0
\end{array}
\] & 29,95,984 \\
\hline
\end{tabular}

SB 28 PENSIONERS OF RESIDENT COMMISSIONER NEW DELHI S00N

State Non-Plan


SB 30 PENSIONERS OF LANGUAGE ART \& CULTURE DEPARTMENT S00N

State Non-Plan
\begin{tabular}{lrrrrrr} 
Voted: & \(2,48,000\) & \(3,50,000\) & \(10,99,575\) & \(16,97,575\) & \(1,36,917\) & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & Voted: & 2,48,000 & 3,50,000 & 10,99,575 & 16,97,575 & 1,36,917 & 1,36,917 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 2,48,000 & 3,50,000 & 10,99,575 & 16,97,575 & 1,36,917 & 1,36,917 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 2,48,000 & 3,50,000 & 10,99,575 & 16,97,575 & 1,36,917 & 1,36,917 \\
\hline & Charged: & , & 0 & 0 & 0 & & \\
\hline
\end{tabular}

SB 31 PENSIONERS OF POLICE DEPARTMENT S00N

State Non-Plan
\begin{tabular}{lrrrrrr} 
Voted: & \(2,33,32,000\) & \(65,00,000\) & \(3,07,25,982\) & \(6,05,57,982\) & \(1,05,15,230\) & \(1,05,15,230\) \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}
Sub Total (P/NP) :Voted: \(2,33,32,000 \quad 65,00,000 \quad 3,07,25,982 \quad\) 6,05,57,982 1,05,15,230

Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 19 SOCIAL JUSTICE AND EMPOWERMEN'
FOR THE MONTH OF :03/2020 (N )


Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 2,33,32,000 & 65,00,000 & 3,07,25,982 & 6,05,57,982 & 1,05,15,230 & 1,05,15,230 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 2,33,32,000 & 65,00,000 & 3,07,25,982 & 6,05,57,982 & 1,05,15,230 & 1,05,15,230 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}


\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
5,13,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,93,611 \\
0
\end{array}
\] & \[
\begin{array}{r}
15,06,611 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,40,148 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,40,148 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
5,13,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,93,611 \\
0
\end{array}
\] & \[
\begin{array}{r}
15,06,611 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,40,148 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,40,148 \\
0
\end{array}
\] \\
\hline \[
\begin{aligned}
& \text { SB } 37 \text { PENSIONERS } \\
& \text { SOON }
\end{aligned}
\] & OF GOVER & CTT. & & & & & \\
\hline State Non-Plan & & & & & & & \\
\hline & Voted: Charged: & \[
\begin{array}{r}
5,44,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
2,99,821 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,43,821 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,52,126 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,52,126 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
5,44,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
2,99,821 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,43,821 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,52,126 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,52,126 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
5,44,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
2,99,821 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,43,821 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,52,126 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,52,126 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
5,44,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
2,99,821 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,43,821 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,52,126 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,52,126 \\
0
\end{array}
\] \\
\hline
\end{tabular}

SB 38 PENSIONERS OF HIGH COURT AND SUBORDINATE COURTS S00N

State Non-Plan
\begin{tabular}{lrrrrrr} 
Voted: & \(69,99,000\) & \(13,00,000\) & \(46,96,154\) & \(1,29,95,154\) & \(11,13,306\) & 0
\end{tabular}


Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE
Sub Total(Sub) Voted:
69,99,000
\(13,00,000\)
0
46,96,154
1,29,95,154 0
11,13,306
\(11,13,306\)
0

SB 39 PENSIONERS OF PUBLIC SERVICE COMMISSION S00N

State Non-Plan
\begin{tabular}{lrrrrrr} 
Voted: & \(6,21,000\) & \(3,50,000\) & \(13,49,789\) & 0 & \(23,20,789\) & \(1,50,556\) \\
Charged: & 0 & 0 & 0 & 0 & \(1,50,556\) \\
0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 6,21,000 & 3,50,000 & 13,49,789 & 23,20,789 & 1,50,556 & 1,50,556 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: & 6,21,000 & 3,50,000 & 13,49,789 & 23,20,789 & 1,50,556 & 1,50,556 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 6,21,000 & 3,50,000 & 13,49,789 & 23,20,789 & 1,50,556 & 1,50,556 \\
\hline & Charged: & 0 & 0 & , & 0 & , & 0 \\
\hline
\end{tabular}

SB 40 PENSIONERS OF LAND RECORD DEPARTMENT SOON

State Non-Plan
\begin{tabular}{lrrrrrr} 
Voted: & \(55,21,000\) & \(7,93,000\) & \(20,10,885\) & \(83,24,885\) & \(9,77,735\) & 0
\end{tabular}
\(9,77,270\)
0


Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
9,000 \\
0
\end{array}
\] & & \[
\begin{array}{r}
3,184 \\
0
\end{array}
\] & \[
\begin{array}{r}
12,184 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
9,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
3,184 \\
0
\end{array}
\] & \[
\begin{array}{r}
12,184 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline SB 42 PENSIONERS
SOON & OF LABOUR & EMPLOYMENT & MENT & & & & \\
\hline State Non-Plan & & & & & & & \\
\hline & Voted: Charged: & \[
\begin{array}{r}
20,21,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,50,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,47,797 \\
0
\end{array}
\] & \[
\begin{array}{r}
29,18,797 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,15,707 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,15,707 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) : & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
20,21,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,50,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,47,797 \\
0
\end{array}
\] & \[
\begin{array}{r}
29,18,797 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,15,707 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,15,707 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
20,21,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,50,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,47,797 \\
0
\end{array}
\] & \[
\begin{array}{r}
29,18,797 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,15,707 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,15,707 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
20,21,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,50,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,47,797 \\
0
\end{array}
\] & \[
\begin{array}{r}
29,18,797 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,15,707 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,15,707 \\
0
\end{array}
\] \\
\hline
\end{tabular}

SB 43 PENSIONERS OF LOCAL AUDIT DEPARTMENT SOON

State Non-Plan
\begin{tabular}{lrrrrrr} 
Voted: & \(1,55,000\) & \(1,50,000\) & \(8,99,898\) & \(12,04,898\) & 0 & 0 \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 1,55,000 & 1,50,000 & 8,99,898 & 12,04,898 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,55,000 & 1,50,000 & 8,99,898 & 12,04,898 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 19 SOCIAL JUSTICE AND EMPOWERMENT
FOR THE MONTH OF :03/2020 (N )


Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE
\begin{tabular}{lrrrrrr} 
Sub Total (Sub) \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular}\(\quad 1,55,000\) & \(1,50,000\) & \(8,99,898\) & 0 & 0 & 0 & 0
\end{tabular}

SB 44 PENSIONERS OF CONSOLIDATION OF HOLDINGS SOON

State Non-Plan


Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
4,65,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,20,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
27,74,586 \\
0
\end{array}
\] & \[
\begin{array}{r}
37,59,586 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,00,267 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,00,267 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
4,65,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,20,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
27,74,586 \\
0
\end{array}
\] & \[
\begin{array}{r}
37,59,586 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,00,267 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,00,267 \\
0
\end{array}
\] \\
\hline \[
\begin{aligned}
& \text { SB } 48 \text { PENSIONERS } \\
& \text { SOON }
\end{aligned}
\] & OF PROSEC & DEPARTMENT & & & & & \\
\hline State Non-Plan & & & & & & & \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
17,10,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
2,69,126 \\
0
\end{array}
\] & \[
\begin{array}{r}
19,79,126 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,86,533 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,86,533 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) : & :Voted: Charged: & \[
\begin{array}{r}
17,10,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
2,69,126 \\
0
\end{array}
\] & \[
\begin{array}{r}
19,79,126 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,86,533 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,86,533 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
17,10,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
2,69,126 \\
0
\end{array}
\] & \[
\begin{array}{r}
19,79,126 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,86,533 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,86,533 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
17,10,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
2,69,126 \\
0
\end{array}
\] & \[
\begin{array}{r}
19,79,126 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,86,533 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,86,533 \\
0
\end{array}
\] \\
\hline SB 49 PENSIONERS SOON & OF EXCISE & TAXATION DE & NT & & & & \\
\hline State Non-Plan & & & & & & & \\
\hline & Voted: Charged: & \[
\begin{array}{r}
31,10,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
28,57,257 \\
0
\end{array}
\] & \[
\begin{array}{r}
69,67,257 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,47,467 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,47,467 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) : & :Voted: Charged: & \[
\begin{array}{r}
31,10,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
28,57,257 \\
0
\end{array}
\] & \[
\begin{array}{r}
69,67,257 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,47,467 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,47,467 \\
0
\end{array}
\] \\
\hline
\end{tabular}
\begin{tabular}{llrrrrrr} 
Sub Total (Bdgt) \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular}\(\quad 31,10,000\) & \(10,00,000\) & \(28,57,257\) & \(69,67,257\) & \(6,47,467\)
\end{tabular}

\section*{DRAFT}

Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 19 SOCIAL JUSTICE AND EMPOWERMENT FOR THE MONTH OF :03/2020 (N
\begin{tabular}{lr} 
Available(+)/ & \\
over spent(-) & Actual \\
balance amount & Expenditure \\
at the & for the \\
beginning & Month
\end{tabular}
---------------
MH 2235 SOCIAL SECURITY AND WELFARE
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (Sub) & Voted: & 31,10,000 & 10,00,000 & 28,57,257 & 69,67,257 & 6,47,467 & 6,47,467 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 50 PENSIONERS OF CO-OPERATION DEPARTMENT SOON

State Non-Plan
\begin{tabular}{lrrrrrr} 
Voted: & \(54,43,000\) & \(7,00,000\) & \(25,96,058\) & \(8,5,59,058\) & \(5,51,270\) & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (P/NP) & : Voted: Charged: & \[
\begin{array}{r}
54,43,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
25,96,058 \\
0
\end{array}
\] & \[
\begin{array}{r}
87,39,058 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,51,270 \\
0
\end{array}
\] & 5,51,270 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 54,43,000 & 7,00,000 & 25,96,058 & 87,39,058 & 5,51,270 & \multirow[t]{2}{*}{5,51,270} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline Sub Total (Sub) & Voted: & 54,43,000 & 7,00,000 & 25,96,058 & 87,39,058 & 5,51,270 & 5,51,270 \\
\hline & Charged: & , & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

SB 51 PENSIONERS OF MEDICAL EDUCATION SOON

State Non-Plan
48,21,00
12,74,000
38,60,062
99,55,062 0
\(\begin{array}{rr}7,12,319 & 7,07,707 \\ 0 & 0\end{array}\)


Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 16,000 & 0 & \multirow[t]{2}{*}{-16,000} & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & & 0 & \multicolumn{2}{|l|}{0} \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 16,000 & 0 & -16,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline SB 53 PENSIONERS OF HOSPITALITY ORGANISATION
SOON & \multicolumn{7}{|l|}{OF HOSPITALITY ORGANISATION} \\
\hline State Non-Plan & & & & & & & \\
\hline & Voted: & 2,32,000 & 0 & 4,49,648 & 6,81,648 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 2,32,000 & 0 & 4,49,648 & 6,81,648 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 2,32,000 & 0 & 4,49,648 & 6,81,648 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 2,32,000 & 0 & 4,49,648 & 6,81,648 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{7}{|l|}{\multirow[t]{2}{*}{SB 54 PENSIONERS OF ESTATE OFFICER
SOON}} & \\
\hline & & & & & & & \\
\hline \multicolumn{7}{|l|}{State Non-Plan} & \\
\hline & Voted: & 78,000 & 0 & -19 & 77,981 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 78,000 & 0 & -19 & 77,981 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 78,000 & 0 & -19 & 77,981 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline DRAFT & & & & & & & \\
\hline
\end{tabular}

Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 19 SOCIAL JUSTICE AND EMPOWERMENT
FOR THE MONTH OF :03/2020 (N
\begin{tabular}{lr} 
Available(t) & \\
over spent(-) & Actual \\
balance amount & Expenditure \\
at the & for the \\
beginning & Month
\end{tabular}

Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE
Sub Total(Sub) Voted: 78,000 Charged:

0
\(0 \quad \begin{array}{rr}-19\end{array}\)
77,981
0
SB 57 PENSIONERS OF DENTAL DEPARTMENT SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
5,44,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-45,870 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,98,130 \\
0
\end{array}
\] & \[
\begin{array}{r}
70,160 \\
0
\end{array}
\] & \[
\begin{array}{r}
70,160 \\
0
\end{array}
\] \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 5,44,000 & 0 & -45,870 & 4,98,130 & 70,160 & 70,160 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 5,44,000 & 0 & -45,870 & 4,98,130 & 70,160 & 70,160 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 5,44,000 & 0 & -45,870 & 4,98,130 & 70,160 & 70,160 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 58 PENSIONERS OF DISASTER MANAGEMENT CELL SOON

State Non-Plan
\begin{tabular}{lrlrrl} 
Voted: & 78,000 & 0 & 49,784 & \(1,27,784\) & 0 \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}


MH 2235 SOCIAL SECURITY AND WELFARE


SB 62 PENSIONERS OF SPORTS AND YOUTH SERVICES S00N

State Non-Plan
\begin{tabular}{lrrrrrr} 
Voted: & \(1,25,000\) & \(1,00,000\) & \(3,95,984\) & \(6,20,984\) & \(1,34,535\) & 0 \\
Charged: & 0 & 0 & 0 & 0 & \(1,34,535\)
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 1,25,000 & 1,00,000 & 3,95,984 & 6,20,984 & 1,34,535 & 1,34,535 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,25,000 & 1,00,000 & 3,95,984 & 6,20,984 & 1,34,535 & 1,34,535 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,25,000 & 1,00,000 & 3,95,984 & 6,20,984 & 1,34,535 & 1,34,535 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multicolumn{8}{|l|}{SB 63 PENSIONERS OF TRIBAL DEVELOPMENT} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{\begin{tabular}{l}
Voted: \\
Charged:
\end{tabular}}} & 31,000 & 0 & 2,30,239 & 2,61,239 & 13,800 & 13,800 \\
\hline & & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 31,000 & 0 & 2,30,239 & 2,61,239 & 13,800 & 13,800 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 31,000 & 0 & 2,30,239 & 2,61,239 & 13,800 & 13,800 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 31,000 & 0 & 2,30,239 & 2,61,239 & 13,800 & 13,800 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

SB 64 PENSIONERS OF RELIEF AND REHABILITATION DEPARTMENT SOON

State Non-Plan
Voted:
Charged:
16,000
0
0
50,132
0
66,132
24,423
0
24,423

Sub Total (P/NP) : Voted
DRAFT
Report ID CBDR0120
16,000
0
50,132
66,132
24,423
24,423


Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 16,000 & 0 & 50,132 & 66,132 & 24,423 & \multirow[t]{2}{*}{24,423} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline Sub Total (Sub) & Voted: & 16,000 & 0 & 50,132 & 66,132 & 24,423 & 24,423 \\
\hline & Charged: & , & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

SB 65 PENSIONERS OF SETTLEMENT OFFICER, SHIMLA S00N

State Non-Plan


Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE
\begin{tabular}{lrrrrr} 
Sub Total (Sub) \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular}\(\quad 78,000\) & \(1,00,000\) & \(4,56,482\) & 0 & 0 & 0 \\
& & \(0,34,482\) & 0 & 0 & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
1,55,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,78,235 \\
0
\end{array}
\] & \[
\begin{array}{r}
13,33,235 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,54,669 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,54,669 \\
0
\end{array}
\] \\
\hline \multirow[t]{2}{*}{} & \multirow[t]{2}{*}{Total (P/NP) : \(\begin{aligned} & \text { Voted: } \\ & \\ & \text { Charged: }\end{aligned}\)} & 1,55,000 & 4,00,000 & 7,78,235 & 13,33,235 & 1,54,669 & 1,54,669 \\
\hline & & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
1,55,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,78,235 \\
0
\end{array}
\] & \[
\begin{array}{r}
13,33,235 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,54,669 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,54,669 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
1,55,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,78,235 \\
0
\end{array}
\] & \[
\begin{array}{r}
13,33,235 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,54,669 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,54,669 \\
0
\end{array}
\] \\
\hline SB 68 PENSIONERS
SOON & \multicolumn{7}{|l|}{OF GENERAL ADMINISTRATION DEPARTMENT} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
7,78,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-544 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,77,456 \\
0
\end{array}
\] & \[
\begin{array}{r}
86,240 \\
0
\end{array}
\] & \[
\begin{array}{r}
86,240 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
7,78,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-544 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,77,456 \\
0
\end{array}
\] & \[
\begin{array}{r}
86,240 \\
0
\end{array}
\] & \[
\begin{array}{r}
86,240 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
7,78,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-544 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,77,456 \\
0
\end{array}
\] & \[
\begin{array}{r}
86,240 \\
0
\end{array}
\] & \[
\begin{array}{r}
86,240 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
7,78,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-544 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,77,456 \\
0
\end{array}
\] & \[
\begin{array}{r}
86,240 \\
0
\end{array}
\] & \[
\begin{array}{r}
86,240 \\
0
\end{array}
\] \\
\hline \[
\begin{aligned}
& \text { SB } 69 \text { PENSIONERS } \\
& \text { SOON }
\end{aligned}
\] & \multicolumn{7}{|l|}{Of STATE VIGILANCE AND ANTI CORRUPTION BUREAU} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
18,66,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
16,99,916 \\
0
\end{array}
\] & \[
\begin{array}{r}
39,65,916 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,00,770 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,00,770 \\
0
\end{array}
\] \\
\hline \[
\begin{aligned}
& \text { Sub Total (P/NP) } \\
& \text { DRAFT }
\end{aligned}
\] & :Voted: & 18,66,000 & 4,00,000 & 16,99,916 & 39,65,916 & 4,00,770 & 4,00,770 \\
\hline Report ID CBDR0120 & & APPROPRIATION & \[
\begin{aligned}
& \text { NTS OF GR } \\
& \text { MONTH OF }
\end{aligned}
\] & \[
\begin{aligned}
& \text { SOCIAL } \\
& 020(\mathrm{~N})
\end{aligned}
\] & AND EMPOWER & & \\
\hline Classification & & \[
0
\] & 1 Grant & R & T & \begin{tabular}{l}
Available(+) / \\
over spent(-) \\
balance amount \\
at the \\
beginning
\end{tabular} & \begin{tabular}{l}
Actual \\
Expenditure \\
for the Month
\end{tabular} \\
\hline
\end{tabular}

Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 18,66,000 & 4,00,000 & 16,99,916 & 39,65,916 & 4,00,770 & \multirow[t]{2}{*}{4,00,770} \\
\hline & Charged: & 0 & 0 & - & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 18,66,000 & 4,00,000 & 16,99,916 & 39,65,916 & 4,00,770 & \multirow[t]{2}{*}{4,00,770} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

SB 70 PENSIONERS OF STATE ELECTION COMMISSION SOON

State Non-Plan
\begin{tabular}{lrrrrrr} 
Voted: & 48,000 & 50,000 & \(1,16,918\) & \(2,14,918\) & 267 & 0
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline Sub Total (P/NP) & :Voted: Charged: & 48 \\
\hline Sub Total (Bdgt) & Voted: Charged: & 48 \\
\hline Sub Total (Sub) & Voted: Charged: & 48 \\
\hline SB 71 PENSIONERS
SOON & \multicolumn{2}{|l|}{OF FOREST DEPARTMENT} \\
\hline State Non-Plan & & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline & & Voted: Charged: & \[
\begin{array}{r}
2,33,32,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
48,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,32,14,350 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,13,46,350 \\
0
\end{array}
\] & \[
\begin{array}{r}
41,68,854 \\
0
\end{array}
\] & 41,68,854 \\
\hline \multirow[t]{2}{*}{Sub} & Total (P/NP) : & :Voted: & 2,33,32,000 & 48,00,000 & 1,32,14,350 & 4,13,46,350 & 41,68,854 & 41,68,854 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & - \\
\hline \multirow[t]{2}{*}{} & Total (Bdgt) & Voted: & 2,33,32,000 & 48,00,000 & 1,32,14,350 & 4,13,46,350 & 41,68,854 & 41,68,854 \\
\hline & & Charged: & , & 0 & 0 & - 0 & , & \\
\hline
\end{tabular}

DRAFT
Report ID CBDR0120


MH 2235 SOCIAL SECURITY AND WELFARE
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
2,79,98,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,34,44,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,53,45,190 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,67,87,190 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,43,49,171 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,43,49,171 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,79,98,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,34,44,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,53,45,190 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,67,87,190 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,43,49,171 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,43,49,171 \\
0
\end{array}
\] \\
\hline SB 80 PENSIONERS
SOON & OF HUMAN & CT COMMISSION & & & & & \\
\hline State Non-Plan & & & & & & & \\
\hline & Voted: Charged: & \[
\begin{array}{r}
16,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-16,000 \\
0
\end{array}
\] & 0 & 0 & 0 \\
\hline Sub Total (P/NP) : & :Voted: Charged: & \[
\begin{array}{r}
16,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-16,000 \\
0
\end{array}
\] & 0 & 0 & 0
0 \\
\hline Sub Total (Bdgt) & Voted: & 16,000 & 0 & -16,000 & 0 & 0 & 0 \\
\hline
\end{tabular}


SB 84 PENSIONERS OF CHIEF ELECTRICAL INSPECTOR DEPARTMENT S00N

State Non-Plan
\begin{tabular}{lrlrrrr} 
Voted: & 78,000 & 0 & 63,453 & \(1,41,453\) & 19,211 & 0
\end{tabular}

Sub Total(P/NP):Voted
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 19 SOCIAL JUSTICE AND EMPOWERMENT
FOR THE MONTH OF : 03/2020 (N)
Available(+)/
over spent ( \()\) Actual balance amount Expenditure at the for the
Classification 0
Total Grant beginning Mont

Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Total (Bdgt)} & Voted: & 78,000 & 0 & 63,453 & 1,41,453 & 19,211 & 19,211 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 78,000 & 0 & 63,453 & 1,41,453 & 19,211 & 19,211 \\
\hline & Charged: & 0 & 0 & , & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 86 PENSIONERS OF WOMEN AND CHILD DEVELOPMENT DEPARTMENT S00N

State Non-Plan

over spent (-) Actual balance amount Expenditure 1 at the for the beginning Month


Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
45,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
1,11,375 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,56,375 \\
0
\end{array}
\] & \[
\begin{array}{r}
47,144 \\
0
\end{array}
\] & \[
\begin{array}{r}
47,144 \\
0
\end{array}
\] \\
\hline SB 88 PENSIONERS
SOON & OF STAFF & SELECTION BOARD & & & & & \\
\hline State Non-Plan & & & & & & & \\
\hline & Voted: Charged: & \[
\begin{array}{r}
21,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-11,696 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,304 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline Sub Total (P/NP) : & \begin{tabular}{l}
: Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
21,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-11,696 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,304 \\
0
\end{array}
\] & \[
0
\] & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
21,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-11,696 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,304 \\
0
\end{array}
\] & \[
0
\] & 0 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
21,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-11,696 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,304 \\
0
\end{array}
\] & \[
0
\] & 0 \\
\hline \[
\begin{aligned}
& \text { SB } 89 \text { PENSIONERS } \\
& \text { SOON }
\end{aligned}
\] & OF STATE & INFORMATION COMMISSION & & & & & \\
\hline State Non-Plan & & & & & & & \\
\hline & Voted: Charged: & \[
\begin{array}{r}
78,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-2,116 \\
0
\end{array}
\] & \[
\begin{array}{r}
75,884 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
78,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-2,116 \\
0
\end{array}
\] & \[
\begin{array}{r}
75,884 \\
0
\end{array}
\] & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
78,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-2,116 \\
0
\end{array}
\] & \[
\begin{array}{r}
75,884 \\
0
\end{array}
\] & 0 & 0 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
78,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-2,116 \\
0
\end{array}
\] & \[
\begin{array}{r}
75,884 \\
0
\end{array}
\] & 0 & 0 \\
\hline
\end{tabular}

SB 90 PENSIONERS OF HEALTH SAFETY AND REGULATION SOON

State Non-Plan
\begin{tabular}{lrlrrrr} 
Voted: & \(6,73,000\) & 0 & \(-3,61,196\) & 0 & \(3,11,804\) & 20,052 \\
Charged: & 0 & 0 & 0 & 0 & 0,052
\end{tabular}
Sub Total (P/NP) : Voted:
DRAFT
Report ID CBDR0120


MH 2235 SOCIAL SECURITY AND WELFARE
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
6,73,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-3,61,196 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,11,804 \\
0
\end{array}
\] & \[
\begin{array}{r}
20,052 \\
0
\end{array}
\] & \[
\begin{array}{r}
20,052 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
6,73,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-3,61,196 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,11,804 \\
0
\end{array}
\] & \[
\begin{array}{r}
20,052 \\
0
\end{array}
\] & \[
\begin{array}{r}
20,052 \\
0
\end{array}
\] \\
\hline SB 91 RENOVATION
SOON & OF ASHRAM & & & & & & \\
\hline State Non-Plan & & & & & & & \\
\hline & Voted: Charged: & \[
\begin{array}{r}
50,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,32,894 \\
0
\end{array}
\] & \[
\begin{array}{r}
48,67,106 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
50,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-1,32,894 \\
0
\end{array}
\] & \[
\begin{array}{r}
48,67,106 \\
0
\end{array}
\] & \[
0
\] & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
50,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
-1,32,894 \\
0
\end{array}
\] & \[
\begin{array}{r}
48,67,106 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
50,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
-1,32,894 \\
0
\end{array}
\] & \[
\begin{array}{r}
48,67,106 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline SB 92 PENSIONERS
SOON & OF HIMAC & ADESH ADMI & UN & & & & \\
\hline State Non-Plan & & & & & & & \\
\hline & Voted: Charged: & \[
\begin{array}{r}
1,34,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,24,568 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,58,568 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
1,34,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
1,24,568 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,58,568 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,34,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
1,24,568 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,58,568 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline
\end{tabular}

DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 19 SOCIAL JUSTICE AND EMPOWERMENT FOR THE MONTH OF :03/2020 (N )
\begin{tabular}{|c|c|c|c|c|}
\hline Total Grant & R & & Available(+) / over spent(-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure \\
for the
\end{tabular} \\
\hline S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE
\begin{tabular}{lrlrrr} 
Sub Total (Sub) Voted: & \(1,34,000\) & 0 & \(1,24,568\) & 0 & 0 \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
58,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-23,565 \\
0
\end{array}
\] & \[
\begin{array}{r}
34,435 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,399 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,399 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
58,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-23,565 \\
0
\end{array}
\] & \[
\begin{array}{r}
34,435 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,399 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,399 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
58,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-23,565 \\
0
\end{array}
\] & \[
\begin{array}{r}
34,435 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,399 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,399 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
58,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-23,565 \\
0
\end{array}
\] & \[
\begin{array}{r}
34,435 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,399 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,399 \\
0
\end{array}
\] \\
\hline
\end{tabular}

SB 94 PENSIONERS OF DIRECTORATE OF FORENSIC SCIENCE


Revenue Section
MH 2236 NUTRITION
SM 02 DISTRIBUTION OF NUTRITIOUS FOOD AND BEVERAGES
MI 101SPECIAL NUTRITION PROGRAMMES

SB 05 NUTRITION SCHEME C90N

Share Central Plan
\begin{tabular}{lrlrrrr} 
Voted: & \(48,34,00,000\) & 0 & \(-11,92,59,000\) & \(36,41,41,000\) & \(7,63,71,000\) & 0 \\
Charged: & 0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{Sub Total (P/NP) : Voted:} & 48,34,00,000 & 0 & -11,92,59,000 & 36,41,41,000 & \multicolumn{2}{|l|}{7,63,71,000} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 48,34,00,000 & 0 & -11,92,59,000 & 36,41,41,000 & 7,63,71,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{S10N} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 5,37,00,000 & 0 & -1,43, 06, 333 & 3,93,93,667 & 84,85,667 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 5,37,00,000 & 0 & -1,43,06,333 & 3,93,93,667 & 84,85,667 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 5,37,00,000 & 0 & -1,43,06,333 & 3,93,93,667 & 84,85,667 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 53,71,00,000 & 0 & -13, 35,65,333 & 40,35,34,667 & 8,48,56,667 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 53,71,00,000 & 0 & \(-13,35,65,333\) & 40,35,34,667 & 8,48,56,667 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 53,71,00,000 & 0 & -13, 35, 65,333 & 40,35,34,667 & 8,48,56,667 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 53,71,00,000 & 0 & -13, 35,65,333 & 40,35,34,667 & 8,48,56,667 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{3}{|l|}{Sub Total (R/C)Voted: *} & 1,06,63,61,007 & \(-86,92,75,320\) & 10,67,45,91,687 & 70,45,59,632 & 58,44,12,883 \\
\hline & Charged & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

Capital Section
DRAFT
Report ID CBDR0120

> APPROPRIATION ACCOUNTS OF GRANT 19 SOCIAL JUSTICE AND EMPOWERMENT FOR THE MONTH OF :03/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & \begin{tabular}{l}
Available(+) / \\
over spent(-) balance amount at the
\end{tabular} & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Capital Section
MH 4225 CAPITAL OUTLAY ON WELFARE OF SCHEDULED
CASTES,SCHEDULED TRIBES, OTHER BACKWARD CLASSES AND

\section*{MINORITIES}

SM 03 WELFARE OF BACKWARD CLASSES
MI 190INVESTMENT IN PUBLIC SECTOR AND OTHER UNDERTAKINGS

SB 01 INVESTMENT IN HIMACHAL BACKWARD CLASSES, MINORITIES AND MAHILA FINANCE DEVELOPMENT CORPORATION SOON
\begin{tabular}{|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
8,52,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-8,52,00,000 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
8,52,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-8,52,00,000 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
8,52,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-8,52,00,000 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
8,52,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-8,52,00,000 \\
0
\end{array}
\] \\
\hline Sub Total (Min) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
8,52,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-8,52,00,000 \\
0
\end{array}
\] \\
\hline Sub Total (SM) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
8,52,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-8,52,00,000 \\
0
\end{array}
\] \\
\hline SM 80 GENERAL & & & & \\
\hline MI 8000THER EAX & XPENDITURE & & & \\
\hline \multicolumn{5}{|l|}{\[
\begin{aligned}
& \text { SB } 01 \text { CONSTRUCTION OF BUILDINGS } \\
& \text { SOON }
\end{aligned}
\]} \\
\hline
\end{tabular}


Capital Section
MH 4225 CAPITAL OUTLAY ON WELFARE OF SCHEDULED CASTES, SCHEDUT MINORITIES
\begin{tabular}{lrlrrrr} 
Sub Total (Sub) \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & \(3,00,00,000\) & 0 & \(-1,57,64,000\) & 0 & 0 & 0
\end{tabular}

SB 03 CONSTRUCTION OF OBC BOYS/ GIRLS HOSTELS C50N

Share Central Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & Voted: & 2,94,00,000 & 0 & \(-2,94,00,000\) & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 2,94,00,000 & 0 & \(-2,94,00,000\) & 0 & 0 & 0 \\
\hline & Charged: & , & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 2,94,00,000 & 0 & \(-2,94,00,000\) & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{S50N} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 1,00,00,000 & 0 & -1,00,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 1,00,00,000 & 0 & \(-1,00,00,000\) & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,00,00,000 & 0 & \(-1,00,00,000\) & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 3,94,00,000 & 0 & -3,94,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 6,94,00,000 & 0 & \(-5,51,64,000\) & 1,42,36,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (SM) & Voted: & 6,94,00,000 & 0 & \(-5,51,64,000\) & 1,42,36,000 & 0 & 0 \\
\hline
\end{tabular}


Capital Section
MH 4235 CAPITAL OUTLAY ON SOCIAL SECURITY AND WELFARE

SB 03 RESIDENTIAL INSTITUTION FOR MENTALLY CHALLENGED CHILDREN SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 1,00,000 & 0 & -1,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & Voted: & 1,00,000 & 0 & -1,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,00,000 & 0 & -1,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,00,000 & 0 & -1,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 04 VARISHT NAGRIK SUVIDHA KENDRA
S00N
State Non-Plan


State Plan
\begin{tabular}{lrlrlll} 
Voted: & \(1,42,00,000\) & 0 & \(-7,00,000\) & \(1,35,00,000\) & 0 & 0 \\
Charged: & 0 & 0 & & 0 & 0
\end{tabular}

DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 19 SOCIAL JUSTICE AND EMPOWERMENT
FOR THE MONTH OF :03/2020 (N )
over spent (-) Actual balance amount Expenditure
\begin{tabular}{|c|c|c|c|c|}
\hline & & & the & or the \\
\hline Classification & 0 & T & beginning & Month \\
\hline
\end{tabular}

Capital Section
MH 4235 CAPITAL OUTLAY ON SOCIAL SECURITY AND WELFARE
\begin{tabular}{|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total(P/NP) :} & :Voted: & 1,42,00,000 & 0 & -7,00,000 & 1,35,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: & 1,42,00,000 & 0 & -7,00,000 & 1,35,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 \\
\hline Sub Total (Sub) & Voted: & 1,42,00,000 & 0 & -7,00,000 & 1,35,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

\footnotetext{
\(\begin{array}{ll}0 & 0 \\ 0 & 0\end{array}\)
\(\begin{array}{ll}0 & 0 \\ 0 & 0\end{array}\)
-
}


MH 4235 CAPITAL OUTLAY ON SOCIAL SECURITY AND WELFARE
SOON
State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 2,50,00,000 & 0 & 0 & 2,50,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 2,50,00,000 & 0 & 0 & 2,50,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 2,50,00,000 & \multirow[t]{2}{*}{0} & 0 & 2,50,00,000 & 0 & 0 \\
\hline & Charged: & 0 & & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{S10N} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 6,00,000 & 0 & -4,08,000 & 1,92,000 & 1,92,000 & 1,92,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub} & Total (P/NP) & :Voted: & 6,00,000 & 0 & -4,08,000 & 1,92,000 & 1,92,000 & 1,92,000 \\
\hline & & Charged: & 0 & 0 & - 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub} & Total (Bdgt) & Voted: & 6,00,000 & 0 & -4,08,000 & 1,92,000 & 1,92,000 & 1,92,000 \\
\hline & & Charged: & 0 & 0 & - & 0 & 0 & \\
\hline
\end{tabular}

S25N
State Plan


Capital Section
MH 4235 CAPITAL OUTLAY ON SOCIAL SECURITY AND WELFARE
\begin{tabular}{crrrrrr} 
Sub Total (Mjr) : Voted: & Charged: & \(4,50,01,000\) & 0 & 2,000 & \(-43,66,400\) & \(4,06,36,600\) \\
0 & 0 & \(21,36,600\) & 0
\end{tabular}

MH 6225 LOANS FOR WELFARE OF SCHEDULED CASTES, SCHEDULED TRIBES, OTHER BACKWARD CLASSES AND MINORITIES

SM 01 WELFARE OF SCHEDULED CASTES
MI 190LOANS TO PUBLIC SECTOR AND OTHER UNDERTAKINGS

SB 01 INTEREST FREE LOANS TO CHILDREN OF I.R.D.P. FAMILIES FOR HIGHER STUDIES S00N

State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 1,00,000 & 0 & -1,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & : Voted: & 1,00,000 & 0 & -1,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,00,000 & 0 & -1,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,00,000 & 0 & -1,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 1,00,000 & 0 & -1,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 1,00,000 & 0 & -1,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 1,00,000 & 0 & -1,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{2}{|l|}{Sub Total (R/C) Voted:} & 19,97,01,000 & 2,000 & \(-14,48,30,400\) & 5,48,72,600 & 21,36,600 & 21,36,600 \\
\hline & Charged & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{2}{|l|}{Sub Total (Grant) Voted:} & 10,67,72,07,000 & 1,06,63,63,007 & -1,01, 41, 05,720 & 10,72,94,64,287 & 70,66,96,232 & 58,65,49,483 \\
\hline & Charged & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{DRAFT} \\
\hline \multicolumn{8}{|l|}{Report ID CBDR0120} \\
\hline \multicolumn{8}{|c|}{\multirow[t]{2}{*}{APPROPRIATION ACCOUNTS OF GRANT 20 RURAL DEVELOPMENT
FOR THE MONTH OF \(03 / 2020\) ( N )}} \\
\hline & & & & & & & \\
\hline & \multicolumn{6}{|r|}{OR THE MONTH OF :03/2020 (N ) Available (+)/} & \\
\hline & & & & & & \begin{tabular}{l}
over spent(-) \\
balance amount
\end{tabular} & \begin{tabular}{l}
Actual \\
Expenditure
\end{tabular} \\
\hline \multicolumn{2}{|l|}{\multirow[b]{2}{*}{Classification}} & \multicolumn{3}{|r|}{Total Grant R} & & at the & for the \\
\hline & & \multicolumn{3}{|c|}{0 S} & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2216 HOUSING
SM 03 RURAL HOUSING
MI 102PROVISION OF HOUSE SITE TO THE LANDLESS
```

SB 04 RAJIV AWAS YOJNA
SOON

```

State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
8,22,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
2,49,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,71,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,61,60,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
36,10,000 \\
0
\end{array}
\] \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 8,22,00,000 & 0 & 2,49,00,000 & 10,71,00,000 & 8,61,60,000 & 36,10,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 8,22,00,000 & 0 & 2,49,00,000 & 10,71,00,000 & 8,61,60,000 & 36,10,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 8,22,00,000 & 0 & 2,49,00,000 & 10,71,00,000 & 8,61,60,000 & 36,10,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 05 SCHEME FOR REPAIR OF HOUSES UNDER RAJIV AWAAS YOJANA FOR GENERAL CATEGORY BPL PERSONS IN RURAL AREA SOON

State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 4,78,00,000 & 0 & -3,64,07,000 & 1,13,93,000 & 1,13,93,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 4,78,00,000 & 0 & -3,64,07,000 & 1,13,93,000 & 1,13,93,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 4,78,00,000 & 0 & -3,64,07,000 & 1,13,93,000 & 1,13,93,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 4,78,00,000 & 0 & -3,64,07,000 & 1,13,93,000 & 1,13,93,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 07 PRADHAN MANTRI AWAS YOJNA (GRAMIN) C90N

Share Central Plan
\begin{tabular}{lrl} 
Voted: \(24,28,00,000\) & 0 & \(-24,28,00,000\) \\
Charged: & 0 & 0
\end{tabular}

\section*{0
0}

DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 20 RURAL DEVELOPMENT FOR THE MONTH OF :03/2020 (N )
FOR THE MONTH OF :03/2020 (N )
Classification \(\quad 0 \quad\) Total Grant \(\quad\) R \(\quad\) T \(\quad\) beginning \(\quad\) Month

Revenue Section
MH 2216 HOUSING
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 24,28,00,000 & 0 & -24,28,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 24,28,00,000 & 0 & \(-24,28,00,000\) & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{S10N} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 2,70,00,000 & 0 & -2,70,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 2,70,00,000 & 0 & \(-2,70,00,000\) & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 2,70,00,000 & 0 & \(-2,70,00,000\) & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 26,98,00,000 & 0 & \(-26,98,00,000\) & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 39,98,00,000 & 0 & -28,13,07,000 & 11,84,93,000 & 9,75,53,000 & 36,10,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 39,98,00,000 & 0 & -28,13,07,000 & 11,84,93,000 & 9,75,53,000 & 36,10,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 39,98,00,000 & 0 & \(-28,13,07,000\) & 11,84,93,000 & 9,75,53,000 & 36,10,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & - \\
\hline
\end{tabular}
\[
\text { SM } 03 \text { TRAINING }
\]

MI 003 TRAINING OF CRAFTSMEN AND SUPERVISORS

SB 01 TAILORING CENTRE IN HIMACHAL PRADESH SOON

State Non-Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 20 RURAL DEVELOPMENT
FOR THE MONTH OF :03/2020 (N )

Total Grant
R
Classification 0
Revenue Section
MH 2230 LABOUR AND EMPLOYMENT
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
1,11,73,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-62,21,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
49,52,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-6,62,142 \\
0
\end{array}
\] & 5,81,630 \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
1,11,73,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
-62,21,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
49,52,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-6,62,142 \\
0
\end{array}
\] & 5,81,630 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
1,11,73,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-62,21,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
49,52,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-6,62,142 \\
0
\end{array}
\] & 5,81,630 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
1,11,73,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-62,21,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
49,52,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-6,62,142 \\
0
\end{array}
\] & 5,81,630 \\
\hline Sub Total (Min) & Voted: & 1,11,73,000 & 0 & \(-62,21,000\) & 49,52,000 & \(-6,62,142\) & 5,81,630 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (SM) & Voted: Charged: & \[
\begin{array}{r}
1,11,73,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
-62,21,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
49,52,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-6,62,142 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,81,630 \\
0
\end{array}
\] \\
\hline Sub Total (Mjr) : & Voted: Charged: & \[
\begin{array}{r}
1,11,73,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-62,21,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
49,52,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-6,62,142 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,81,630 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{MH 2501 SPECIAL PROGRAMMES FOR RURAL DEVELOPMENT} \\
\hline \multicolumn{8}{|l|}{SM 06 SELE EMPLOYMENT PROGRAMMES} \\
\hline \multicolumn{8}{|l|}{MI 101SWARNJAYANTI GRAM SWAROZGAR YOJANA} \\
\hline \multicolumn{8}{|l|}{SB 03 DISTRICT RURAL DEVELOPMENT AGENCIES C90N} \\
\hline \multicolumn{8}{|l|}{Share Central Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
5,19,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
5,19,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,03,22,000 \\
0
\end{array}
\] & \[
6,84,000
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
5,19,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
5,19,00,000 \\
0
\end{array}
\] & \[
2,03,22,000
\] & 6,84,000 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
5,19,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
5,19,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,03,22,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,84,000 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline \multicolumn{8}{|c|}{APPROPRIATION ACCOUNTS OF GRANT 20 RURAL DEVELOPMENT FOR THE MONTH OF :03/2020 (N )} \\
\hline & & & & R & & \begin{tabular}{l}
Available(+) / \\
over spent(-) balance amount at the
\end{tabular} & Actual Expenditure for the \\
\hline Classification & & \(\bigcirc\) & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2501 SPECIAL PROGRAMMES FOR RURAL DEVELOPMENT
\begin{tabular}{lrlrrrr} 
Voted: & \(7,00,00,000\) & 0 & \(-3,40,000\) & \(6,96,60,000\) & \(74,18,369\) & \(41,74,617\) \\
Charged: & 0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (P/NP): & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
7,00,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-3,40,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,96,60,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
74,18,369 \\
0
\end{array}
\] & \[
\begin{array}{r}
41,74,617 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
7,00,00,000 \\
0
\end{array}
\] & 0
0 & \[
\begin{array}{r}
-3,40,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,96,60,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
74,18,369 \\
0
\end{array}
\] & \[
\begin{array}{r}
41,74,617 \\
0
\end{array}
\] \\
\hline S10N & & & & & & & \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
58,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
58,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
22,91,300 \\
0
\end{array}
\] & \[
\begin{array}{r}
22,91,300 \\
0
\end{array}
\] \\
\hline Sub Total(P/NP): & :Voted: Charged: & \[
\begin{array}{r}
58,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
58,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
22,91,300 \\
0
\end{array}
\] & \[
\begin{array}{r}
22,91,300 \\
\hline
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
58,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
58,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
22,91,300 \\
0
\end{array}
\] & \[
\begin{array}{r}
22,91,300 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
12,77,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-3,40,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
12,73,60,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,00,31,669 \\
0
\end{array}
\] & \[
71,49,917
\] \\
\hline \multicolumn{8}{|l|}{SB 05 NATIONAL RURAL LIVELIHOOD MISSION (NRLM)
C90N} \\
\hline \multicolumn{8}{|l|}{Share Central Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
17,77,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-10,49,60,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,27,40,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,50,79,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (P/NP) : & :Voted: Charged: & \[
\begin{array}{r}
17,77,00,000 \\
0
\end{array}
\] & & \[
\begin{array}{r}
-10,49,60,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,27,40,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,50,79,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
17,77,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-10,49,60,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,27,40,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,50,79,000 \\
0
\end{array}
\] & 0 \\
\hline \multicolumn{8}{|l|}{State Plan DRAFT} \\
\hline \multicolumn{8}{|l|}{APPROPRIATION ACCOUNTS OF GRANT 20 RURAL DEVELOPMENT FOR THE MONTH OF : 03/2020 (N )} \\
\hline & & & & R & & Available(+) / over spent(-) balance amount at the & Actual Expenditure for the \\
\hline Classification & & \(\bigcirc\) & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2501 SPECIAL PROGRAMMES FOR RURAL DEVELOPMENT
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & Voted: & 1,97,00,000 & 0 & -1,97,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & : Voted: & 1,97,00,000 & 0 & -1,97,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,97,00,000 & 0 & -1,97,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 19,74,00,000 & 0 & \(-12,46,60,000\) & 7,27,40,000 & 2,50,79,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 07 DEEN DYAL UPADHAYA GRAMEEN KAUSHAL YOJNA C90N

Share Central Plan


SB 08 SHYAMA PARSHAD MUKHARJI RUBRAN MISSION DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 20 RURAL DEVELOPMENT
FOR THE MONTH OF :03/2020 (N)


Revenue Section
MH 2501 SPECIAL PROGRAMMES FOR RURAL DEVELOPMENT
C90N
Share Central Plan
\begin{tabular}{lrlr} 
Voted: & \(29,32,00,000\) & 0 & \(-29,32,00,000\) \\
Charged: & 0 & 0 & 0
\end{tabular}

0
0
0
0

Charged:
29,32,00,000
\begin{tabular}{rr}
0 & \(-29,32,00,000\) \\
0 & 0 \\
0 & \(-29,32,00,000\)
\end{tabular}

Sub Total (Bdgt) Voted
29,32,00,000
\(0 \quad 0\)
0
0
S10N
State Plan
\begin{tabular}{|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
3,25,00,000 \\
0
\end{array}
\] \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 3,25,00,000 \\
\hline & Charged: & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 3,25,00,000 \\
\hline & Charged: & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 32,57,00,000 \\
\hline & Charged: & 0 \\
\hline
\end{tabular}
\begin{tabular}{lrll}
0 & \(-3,25,00,000\) & 0 & 0 \\
0 & 0 & 0 & 0 \\
0
\end{tabular}

SB 09 MUKHYA MANTRI RURAL LIVELIHOOD SCHEME SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & Voted: & 1,000 & 0 & -1,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 1,000 & 0 & -1,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,000 & 0 & -1,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,000 & 0 & -1,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 10 MUKHYA MANTRI YUVA AJEEVIKA YOJNA
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 20 RURAL DEVELOPMENT FOR THE MONTH OF :03/2020 (N )

Available(+) /
over spent (-) Actual balance amount Expenditure at the beginning
for the Month

Classification
Total Grant
T
Revenue Section
MH 2501 SPECIAL PROGRAMMES FOR RURAL DEVELOPMENT
SOON
State Non-Plan


MI 8000THER EXPENDITURE

SB 03 MAATRI SHAKTI BEEMA YOJNA SOON

State Non-Plan
\begin{tabular}{lrlrrrr} 
Voted: & \(2,00,00,000\) & 0 & \(98,00,000\) & \(2,98,00,000\) & \(2,00,000\) & 0
\end{tabular}

DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 20 RURAL DEVELOPMENT FOR THE MONTH OF :03/2020 (N )

Available(+) /
over spent(-) Actual balance amount Expenditure at the amount Expenditure at the
or the


Revenue Section
MH 2501 SPECIAL PROGRAMMES FOR RURAL DEVELOPMENT
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & Total (P/NP) : & :Voted: & 2,00,00,000 & 0 & 98,00,000 & 2,98,00,000 & 2,00,000 & 2,00,000 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub} & Total (Bdgt) & Voted: & 2,00,00,000 & 0 & 98,00,000 & 2,98,00,000 & 2,00,000 & 2,00,000 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}


SB 06 MAHATMA GANDHI NATIONAL RURAL EMPLOYMENT GUARANTEE SCHEME (MNREGA) S00N

State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
6,58,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
6,58,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline Sub Total (P/NP) & : Voted: Charged: & \[
\begin{array}{r}
6,58,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
6,58,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0
0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
6,58,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & & \[
\begin{array}{r}
6,58,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
6,58,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
6,58,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline
\end{tabular}


MH 2505 RURAL EMPLOYMENT


SOON
State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-1,000 \\
0
\end{array}
\] & \[
0
\] & \[
0
\] & 0 \\
\hline Sub Total (P/NP) & : Voted: Charged: & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-1,000 \\
0
\end{array}
\] & \[
0
\] & \[
0
\] & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
-1,000 \\
0
\end{array}
\] & 0 & 0 & 0 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,95,27,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,95,29,000 \\
0
\end{array}
\] & 0 & 0 \\
\hline Sub Total (Min) & Voted: & 3,29,05,02,000 & 1,000 & 20,42,64,000 & 2,08,62,39,000 & 77,69,02,000 & 74,40,01,750 \\
\hline
\end{tabular}

Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 20 RURAL DEVELOPMENT
FOR THE MONTH OF : 03/2020 (N )
\begin{tabular}{lcl} 
& \multicolumn{2}{c}{} \\
Classification & Total Grant & S
\end{tabular}

Revenue Section
MH 2505 RURAL EMPLOYMENT
 MI 101PANCHAYATI RAJ

SB 01 PANCHAYAT RAJ DEPARTMENT SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
27,33,11,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
0 \\
2,50,765
\end{array}
\] & \[
\begin{array}{r}
-4,43,87,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
22,89,24,000 \\
2,50,765
\end{array}
\] & \[
\begin{array}{r}
2,13,30,905 \\
0
\end{array}
\] & 2,13,21,002 0 \\
\hline Sub Total(P/NP):Voted: Charged: & \[
\begin{array}{r}
27,33,11,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
0 \\
2,50,765
\end{array}
\] & \[
\begin{array}{r}
-4,43,87,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
22,89,24,000 \\
2,50,765
\end{array}
\] & \[
\begin{array}{r}
2,13,30,905 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,13,21,002 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) Voted: DRAFT & 27,33,11,000 & 0 & -4,43,87,000 & 22,89,24,000 & 2,13,30,905 & 2,13,21,002 \\
\hline Report ID CBDR0120 & \multicolumn{6}{|l|}{APPROPRIATION ACCOUNTS OF GRANT 20 RURAL DEVELOPMENT FOR THE MONTH OF :03/2020 (N )} \\
\hline & & 1 Grant & R & & Available(+)/ over spent(-) balance amount at the & Actual Expenditure for the \\
\hline Classification & \(\bigcirc\) & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2515 OTHER RURAL DEVELOPMENT PROGRAMMES
\begin{tabular}{lrrrrr} 
& Charged: & 0 & \(2,50,765\) & 0 & \(2,50,765\) \\
Sub Total (Sub) & \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & \(27,33,11,000\) & 0 & 0 & \(-4,43,87,000\) \\
\hline
\end{tabular}

SB 02 ASSISTANCE TO PANCHAYATI RAJ INSTITUTIONS
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{8}{|l|}{SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
82,01,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-2,36,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
79,65,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
70,20,150 \\
0
\end{array}
\] & \[
\begin{array}{r}
70,20,150 \\
0
\end{array}
\] \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 82,01,000 & 0 & -2,36,000 & 79,65,000 & 70,20,150 & 70,20,150 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 82,01,000 & 0 & \(-2,36,000\) & 79,65,000 & 70,20,150 & 70,20,150 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 82,01,000 & 0 & -2,36,000 & 79,65,000 & 70,20,150 & 70,20,150 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 10 GRANT IN AID IN LIEU OF ROYALTY ON MINERALS UNDER PANCHAYATI RAJ ACT. SOON

State Non-Plan


Revenue Section
MH 2515 OTHER RURAL DEVELOPMENT PROGRAMMES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 1,000 & 0 & -1,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (P/NP) : & : Voted: & 1,000 & 0 & -1,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: & 1,000 & 0 & -1,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Sub) & Voted: & 1,000 & 0 & -1,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & , & 0 & 0 & 0 & 0 \\
\hline \[
\begin{aligned}
& \text { SB } 15 \text { RASHTRIYA } \\
& \text { C } 90 \mathrm{~N}
\end{aligned}
\] & GRAM SWARA & BHIYAN( RGSA) & & & & & \\
\hline Share Central Pla & & & & & & & \\
\hline & Voted: & 5,92,00,000 & 0 & 1,11,50,000 & 7,03,50,000 & 6,00,00,380 & 0 \\
\hline & Charged: & 0 & & 0 & 0 & 0 & 0 \\
\hline Sub Total (P/NP) : & : Voted: & 5,92,00,000 & 0 & 1,11,50,000 & 7,03,50,000 & 6,00,00,380 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: & 5,92,00,000 & 0 & 1,11,50,000 & 7,03,50,000 & 6,00,00,380 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline S10N & & & & & & & \\
\hline State Plan & & & & & & & \\
\hline & Voted: & 66,00,000 & 0 & 12,17,000 & 78,17,000 & 66,67,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & , & 0 & 0 \\
\hline Sub Total (P/NP) : & :Voted: & 66,00,000 & 0 & 12,17,000 & 78,17,000 & 66,67,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: & 66,00,000 & 0 & 12,17,000 & 78,17,000 & 66,67,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Sub) & Voted: & 6,58,00,000 & 0 & 1,23,67,000 & 7,81,67,000 & 6,66,67,380 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Min) & Voted: & 34,73,14,000 & 0 & \(-2,76,75,000\) & 31,96,39,000 & 9,62,99,990 & \\
\hline
\end{tabular}
\(\qquad\)
Revenue Section
MH 2515 OTHER RURAL DEVELOPMENT PROGRAMMES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 2,50,765 & 0 & 2,50,765 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{MI 102COMMUNITY DEVELOPMENT} \\
\hline \multicolumn{8}{|l|}{SB 01 DEPARTMENT OF RURAL DEVELOPMENT DEPARTMENT (R.I.D)
SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
1,14,82,35,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
0 \\
3,14,000
\end{array}
\] & \[
\begin{array}{r}
-35,31,07,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
79,51,28,000 \\
3,14,000
\end{array}
\] & \[
\begin{array}{r}
7,34,29,954 \\
3,14,000
\end{array}
\] & \[
\begin{array}{r}
7,34,25,928 \\
3,13,801
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
1,14,82,35,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
0 \\
3,14,000
\end{array}
\] & \[
\begin{array}{r}
-35,31,07,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
79,51,28,000 \\
3,14,000
\end{array}
\] & \[
\begin{array}{r}
7,34,29,954 \\
3,14,000
\end{array}
\] & \[
\begin{array}{r}
7,34,25,928 \\
3,13,801
\end{array}
\] \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,14,82,35,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
0 \\
3,14,000
\end{array}
\] & \[
\begin{array}{r}
-35,31,07,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
79,51,28,000 \\
3,14,000
\end{array}
\] & \[
\begin{array}{r}
7,34,29,954 \\
3,14,000
\end{array}
\] & \[
\begin{array}{r}
7,34,25,928 \\
3,13,801
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
1,14,82,35,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
0 \\
3,14,000
\end{array}
\] & \[
\begin{array}{r}
-35,31,07,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
79,51,28,000 \\
3,14,000
\end{array}
\] & \[
\begin{array}{r}
7,34,29,954 \\
3,14,000
\end{array}
\] & \[
\begin{array}{r}
7,34,25,928 \\
3,13,801
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{SB 14 CONSTRUCTION/ RENOVATION OF RESIDENTIAL QUARTERS AND GRAM SEVAK HUTS
SOON} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
1,32,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,31,99,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
28,66,605 \\
0
\end{array}
\] & \[
\begin{array}{r}
28,66,504 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,32,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,31,99,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
28,66,605 \\
0
\end{array}
\] & 28,66,504 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
1,32,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,31,99,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
28,66,605 \\
0
\end{array}
\] & 28,66,504 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
1,32,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,000 \\
0
\end{array}
\] & 1,31,99,000 & \[
\begin{array}{r}
28,66,605 \\
0
\end{array}
\] & 28,66,504 \\
\hline
\end{tabular}

SB 16 CONSTRUCTION/RENOVATION OF OFFICE BUILDINGS/STORES SOON

State Plan


Revenue Section
MH 2515 OTHER RURAL DEVELOPMENT PROGRAMMES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (P/NP) & : Voted: & 7,23,00,000 & 0 & -6,60,000 & 7,16,40,000 & 5,27,13,502 & 60,85,515 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
7,23,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-6,60,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,16,40,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,27,13,502 \\
0
\end{array}
\] & \[
\begin{array}{r}
60,85,515 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
7,23,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-6,60,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,16,40,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,27,13,502 \\
0
\end{array}
\] & \[
\begin{array}{r}
60,85,515 \\
0
\end{array}
\] \\
\hline \[
\begin{aligned}
& \text { SB } 18 \text { MAtching I } \\
& \text { SOON }
\end{aligned}
\] & \multicolumn{7}{|l|}{INCENTIVE GRANT TO MAHILA MANDAL (PROD-ACT)} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
1,29,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,29,00,000 \\
0
\end{array}
\] & 0 & 0
0 & 0 \\
\hline Sub Total (P/NP) & : Voted: & 1,29,00,000 & 0 & -1,29,00,000 & 0 & 0 & 0 \\
\hline
\end{tabular}
\begin{tabular}{lrlrr} 
& Charged: & 0 & 0 & 0 \\
Sub Total (Bdgt) & \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & \(1,29,00,000\) & 0 & \(-1,29,00,000\) \\
& 0 & 0 & 0 \\
Sub Total (Sub) & \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & \(1,29,00,000\) & 0 & \(-1,29,00,000\) \\
& 0 & 0 & 0
\end{tabular}


SB 20 STATE REWARD UNDER SANITATION SCHEME SOON

State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 2,17,00,000 & 0 & \(-2,17,00,000\) & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 2,17,00,000 & 0 & \(-2,17,00,000\) & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 2,17,00,000 & 0 & \(-2,17,00,000\) & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

APPROPRIATION ACCOUNTS OF GRANT 20 RURAL DEVELOPMENT

FOR THE MONTH OF :03/2020 (N )

Available(+) /
over spent(-) Actual over spent (-) Actual balance amount Expenditure
at the at the Month
\(\qquad\)


Revenue Section
MH 2515 OTHER RURAL DEVELOPMENT PROGRAMMES
\begin{tabular}{lrlrll} 
Sub Total (Sub) \begin{tabular}{llll} 
Voted: & \(2,17,00,000\) & 0 & \(-2,17,00,000\) \\
Charged: & 0 & 0 & 0
\end{tabular} 0 \\
& 0 & 0 & 0
\end{tabular}

SB 23 SWACHH BHARAT MISSION (GRAMIN) COON

Full Central Plan

Voted: Charged:

Sub Total (P/NP):Voted:
Charged:
Sub Total (Bdgt) Voted:
C90N

Share Central Plan


Revenue Section
MH 2515 OTHER RURAL DEVELOPMENT PROGRAMMES
MI 196ASSISTANCE TO ZILA PARISHADS

SB 04 GRANTS TO ZILA PARISHADS UNDER FIFTH STATE FINANCE COMMISSION

SOON
State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
95,60,31,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
16,82,22,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,12,42,53,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
25,89,46,502 \\
0
\end{array}
\] & \[
\begin{array}{r}
24,00,56,823 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
95,60,31,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
16,82,22,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,12,42,53,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
25,89,46,502 \\
0
\end{array}
\] & \[
\begin{array}{r}
24,00,56,823 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
95,60,31,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
16,82,22,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,12,42,53,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
25,89,46,502 \\
0
\end{array}
\] & \[
\begin{array}{r}
24,00,56,823 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
95,60,31,000 \\
0
\end{array}
\] & & \[
\begin{array}{r}
16,82,22,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,12,42,53,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
25,89,46,502 \\
0
\end{array}
\] & \[
\begin{array}{r}
24,00,56,823 \\
0
\end{array}
\] \\
\hline SB 05 GRANTS TO
SOON & \multicolumn{7}{|l|}{ZILA PARISHADS} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
27,00,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
27,00,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-8,03,15,536 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
27,00,00,000 \\
0
\end{array}
\] & 0 & & \[
\begin{array}{r}
27,00,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-8,03,15,536 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
27,00,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
27,00,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-8,03,15,536 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
27,00,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
27,00,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-8,03,15,536 \\
0
\end{array}
\] \\
\hline Sub Total (Min) & Voted: Charged: & \[
\begin{array}{r}
1,22,60,31,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
16,82,22,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,39,42,53,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
25,89,46,502 \\
0
\end{array}
\] & \[
\begin{array}{r}
15,97,41,287 \\
0
\end{array}
\] \\
\hline
\end{tabular}

SB 04 GRANTS TO PANCHAYAT SAMITIS UNDER FIFTH STATE FINACE COMMISSION S00N

State Non-Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 20 RURAL DEVELOPMENT
FOR THE MONTH OF :03/2020 (N )
over spent (-) Actual balance amount Expenditure at the beginning
for the Month

Revenue Section
MH 2515 OTHER RURAL DEVELOPMENT PROGRAMMES


MI 198ASSISTANCE TO GRAM PANCHAYATS

SB 04 GRANTS TO GRAM PANCHYATS UNDER FIFTH STATE FINANCE COMMISSION SOON

State Non-Plan


MH 2515 OTHER RURAL DEVELOPMENT PROGRAMMES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{8}{|l|}{Sub Total (P/NP) : Voted: 1,07,99,12,000 0-5,35,67,000 1,02,63,45,000 18,60,87,878 15,45,96,100} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,07,99,12,000 & 0 & \(-5,35,67,000\) & 1,02,63,45,000 & 18,60,87,878 & 15,45,96,100 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,07,99,12,000 & 0 & \(-5,35,67,000\) & 1, 02, 63, 45,000 & 18,60,87,878 & 15,45,96,100 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & - 0 \\
\hline
\end{tabular}

SB 05 BASIC GRANT TO GRAM PANCHYATS UNDER FINANCE COMMISSION

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Voted: & 4,88,64,00,000 & 0 & 0 & 4,88,64,00,000 & 0 & 0 \\
\hline Charged: & , & 0 & 0 & 0 & 0 & 0 \\
\hline :Voted: & 4,88,64,00,000 & 0 & 0 & 4,88,64,00,000 & 0 & 0 \\
\hline Charged: & , & 0 & 0 & 0 & 0 & 0 \\
\hline Voted: & 4,88,64,00,000 & 0 & 0 & 4,88,64,00,000 & 0 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Voted: & 4,88,64,00,000 & 0 & 0 & 4,88,64,00,000 & 0 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 06 PERFORMANCE GRANT TO GRAM PANCHYATS UNDER FINANCE COMMISSION SOON

State Non-Plan
Voted: 59,72,00,000 \(\quad 0 \quad\)\begin{tabular}{lll}
\(-59,72,00,000\) & 0
\end{tabular}


Revenue Section
MH 2515 OTHER RURAL DEVELOPMENT PROGRAMMES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 59,72,00,000 & 0 & \(-59,72,00,000\) & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 6,56,35,12,000 & 0 & -65,07,67,000 & 5,91,27,45,000 & 18,60,87,878 & 15,45,96,100 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 9,69,70,07,000 & 1,000 & \(-67,70,46,000\) & 9,01,99,62,000 & 70,66,10,276 & 40,35,69,223 \\
\hline & Charged: & 0 & 5,64,765 & 0 & 5,64,765 & 3,14,000 & 3,13,801 \\
\hline \multirow[t]{2}{*}{Sub Total (R/C)} & ) Voted: & ******* & 3,000 & \(-3,10,09,41,000\) & 11,53,53,46,000 & 1,63,57,13,803 & 1,15,91,12,520 \\
\hline & Charged & 0 & 5,64,765 & 0 & 5,64,765 & 3,14,000 & 3,13,801 \\
\hline
\end{tabular}

MH 4216 CAPITAL OUTLAY ON HOUSING
SM 02 URBAN HOUSING
MI 8000THER EXPENDITURE

SB 01 CONSTRUCTION OF RESIDENSE OF DISTRICT PANCHAYAT OFFICERS/PRINCIPALS, TRAINING INSTITUTES / OTHER EMP SOON

State Plan

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SB 01 CONSTRUCTION OF RESIDENCE OF PANCHAYAT INSPECTOR/SUB INSPECTORS
S001
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 20 RURAL DEVELOPMENT
FOR THE MONTH OF :03/2020 (N )

|  | FOR THE MONTH OF :03/2020 (N M |
| :--- | :--- | :--- |

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Capital Section
MH 4216 CAPITAL OUTLAY ON HOUSING


MH 4515 CAPITAL OUTLAY ON OTHER RURAL DEVELOPMENT PROGRAMME
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
4,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,99,99,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
14,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
4,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,99,99,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
14,00,000 \\
0
\end{array}
\] & 0 \\
\hline \multicolumn{8}{|l|}{SB 03 GRAM GAURAV PATT
SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
4,00,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-4,00,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline Sub Total (P/NP) : & :Voted: Charged: & \[
\begin{array}{r}
4,00,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-4,00,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
4,00,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-4,00,00,000 \\
0
\end{array}
\] & 0 & \[
0
\] & 0 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
4,00,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-4,00,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline \begin{tabular}{l}
Sub Total (Min) \\
MI 103RURAL DEV
\end{tabular} & \begin{tabular}{l}
Voted: \\
Charged: \\
VELOPMENT
\end{tabular} & \[
\begin{array}{r}
8,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
14,00,000 \\
0
\end{array}
\] & 0 \\
\hline \multicolumn{8}{|l|}{SB 02 MUKHYA MANTRI LOK BHAWAN
SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
10,00,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
10,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
25,00,000 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{\begin{tabular}{l}
DRAFT \\
Report ID CBDR0120
\end{tabular}} \\
\hline \multicolumn{8}{|c|}{APPROPRIATION ACCOUNTS OF GRANT 20 RURAL DEVELOPMENT
FOR THE MONTH OF :03/2020 (N )} \\
\hline Classification & & 0 & rant S & R & T & \begin{tabular}{l}
Available(+) / \\
over spent(-) \\
balance amount \\
at the \\
beginning
\end{tabular} & Actual Expenditure for the Month \\
\hline
\end{tabular}

Capital Section
MH 4515 CAPITAL OUTLAY ON OTHER RURAL DEVELOPMENT PROGRAMME


SM 01 Office buildings
MI 053mAintenance and repairs

SB 06 MAINTENANCE OF OFFICE BUILdings
SOON
State Non-Plan
1,000 Charged:

0
0
0
4,78,000
4,79,000

4,79,000
\begin{tabular}{ll} 
Sub Total (P/NP) : Voted: \\
Charged: & 1,00 \\
Sub Total (Bdgt) \begin{tabular}{ll} 
Voted: \\
Charged:
\end{tabular} & 1,00 \\
Sub Total (Sub) \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & 1,00 \\
Sub Total (Min) \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & 1,00 \\
Sub Total (SM) \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & 1,00 \\
Sub Total (Mjr) : \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & 1,00
\end{tabular} MH 2425 CO-OPERATION

MI 001DIRECTION AND ADMINISTRATION

SB 01 DIRECTORATE
SOON
State Non-Plan
Voted: \(\quad 5,04,51,000\)


3,19,49,000
28,61,928
\(28,62,015\)

Sub Total (Bdgt) Voted
DRAFT
\begin{tabular}{rlr}
\(5,04,51,000\) & 0 & \(-1,85,02,000\) \\
0 & 0 & \\
& 0 & \(-1,85,02,000\)
\end{tabular}

3,19,49,000

3,19,49,000
28,61,928 0

28,62,015
\(28,61,928\)
28,62,015

Report ID CBDR0120 APPROPRIATION ACCOUNTS OF GRANT 21 CO-OPERATION FOR THE MONTH OF :03/2020 (N )
Classification

Total Grant

Revenue Section
MH 2425 CO-OPERATION
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
5,04,51,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,85,02,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,19,49,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
28,61,928 \\
0
\end{array}
\] & \[
\begin{array}{r}
28,62,015 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{\[
\begin{aligned}
& \text { SB } 02 \text { DISTRICT STAFF } \\
& \text { S00N }
\end{aligned}
\]} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
19,92,40,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-3,21,25,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
16,71,15,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,62,03,410 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,62,04,491 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
19,92,40,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-3,21,25,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
16,71,15,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,62,03,410 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,62,04,491 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
19,92,40,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-3,21,25,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
16,71,15,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,62,03,410 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,62,04,491 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
19,92,40,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-3,21,25,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
16,71,15,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,62,03,410 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,62,04,491 \\
0
\end{array}
\] \\
\hline Sub Total (Min) & Voted: Charged: & \[
\begin{array}{r}
24,96,91,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-5,06,27,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
19,90,64,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,90,65,338 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,90,66,506 \\
0
\end{array}
\] \\
\hline
\end{tabular}

SB 01 himcofed training Centres SOON

State Non-Plan
\begin{tabular}{lrllrrr} 
Voted: & \(73,50,000\) & 0 & 0 & \(73,50,000\) & \(18,37,500\) & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{Sub Total (P/NP) : Voted:} & 73,50,000 & 0 & 0 & 73,50,000 & 18,37,500 & 18,37,500 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 73,50,000 & 0 & 0 & 73,50,000 & 18,37,500 & 18,37,500 \\
\hline & Charged: & 0 & 0 & 0 & , & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 73,50,000 & 0 & 0 & 73,50,000 & 18,37,500 & 18,37,500 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 73,50,000 & 0 & 0 & 73,50,000 & 18,37,500 & 18,37,500 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{DRAFT} \\
\hline \multicolumn{8}{|l|}{Report ID CBDR0120} \\
\hline \multicolumn{8}{|c|}{APPROPRIATION ACCOUNTS OF GRANT 21 CO-OPERATION} \\
\hline & & & & & & Available(+)/ & \\
\hline & & & & & & over spent (-) & Actual \\
\hline & & & & & & balance amount & Expenditure \\
\hline & & & al Grant & R & & at the & for the \\
\hline Classification & & \(\bigcirc\) & S & & T & beginning & Month \\
\hline \multicolumn{8}{|l|}{Revenue Section} \\
\hline \multicolumn{8}{|l|}{MH 2425 CO-OPERATION} \\
\hline \multicolumn{8}{|l|}{MI 101AUDIT OF CO-OPERATIVES} \\
\hline \multicolumn{8}{|l|}{SB 01 AUDIT STAFF} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: & 7,81,37,000 & 47,58,000 & 22,83,000 & 8,51,78,000 & 77,63,931 & 77,63,580 \\
\hline & Charged: & 0 & 0 & \[
0
\] & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 7,81,37,000 & 47,58,000 & 22,83,000 & 8,51,78,000 & 77,63,931 & 77,63,580 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 7,81,37,000 & 47,58,000 & 22,83,000 & 8,51,78,000 & 77,63,931 & 77,63,580 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 7,81,37,000 & 47,58,000 & 22,83,000 & 8,51,78,000 & 77,63,931 & 77,63,580 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 7,81,37,000 & 47,58,000 & 22,83,000 & 8,51,78,000 & 77,63,931 & 77,63,580 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{MI 108ASSISTANCE TO OTHER CO-OPERATIVES} \\
\hline \multicolumn{8}{|l|}{SB 01 MANAGERIAL SUBSIDY TO MARKETING SOCITIES COON} \\
\hline \multicolumn{8}{|l|}{Full Central Plan} \\
\hline & Voted: & 0 & 54,25,150 & 0 & 54,25,150 & 54,25,150 & 54,25,150 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 0 & 54,25,150 & 0 & 54,25,150 & 54,25,150 & 54,25,150 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 0 & 54,25,150 & 0 & 54,25,150 & 54,25,150 & 54,25,150 \\
\hline & Charged: & , & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 0 & 54,25,150 & 0 & 54,25,150 & 54,25,150 & 54,25,150 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 0 & 54,25,150 & 0 & 54,25,150 & 54,25,150 & 54,25,150 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 01 EXPENDITURE ON INTEGRATED COOPERATIVE DEVELOPMENT PROJECTS
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 21 CO-OPERATION
FOR THE MONTH OF :03/2020 (N )


Available(+)/
over spent (-) Actual balance amount Expenditure
Classification
T

Revenue Section
MH 2425 CO-OPERATION
COON
Full Central Plan
\begin{tabular}{lrrlrrr} 
Voted: & \(1,00,000\) & \(19,07,000\) & 0 & 0 & \(20,07,000\) & \(20,07,000\) \\
Charged: & 0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
19,07,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
20,07,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
20,07,000 \\
0
\end{array}
\] & 20,07,000 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,00,000 & 19,07,000 & 0 & 20,07,000 & 20,07,000 & \multirow[t]{2}{*}{20,07,000} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline Sub Total (Sub) & Voted: & 1,00,000 & 19,07,000 & 0 & 20,07,000 & 20,07,000 & 20,07,000 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Min) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
19,07,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
20,07,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
20,07,000 \\
0
\end{array}
\] & 20,07,000 \\
\hline Sub Total (Mjr) : & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & 33,52,78,000 & 1,20,90,150 & -4,83, 44,000 & 29, 90, 24, 150 & 3,60,98,919 & 3,60,99,736 \\
\hline Sub Total (R/C & C) Voted: Charged & \[
\begin{array}{r}
33,52,79,000 \\
0
\end{array}
\] & 1,20,90,150 & -4, 78, 66,000 & 29, 95, 03, 150 & 3,60,98,919 0 & 3,60,99,736 \\
\hline Capital Section & & & & & & & \\
\hline MH 4425 CAPItaL O & OUTLAY ON & -operation & & & & & \\
\hline mi 001direction & N And admi & Stration & & & & & \\
\hline \[
\begin{aligned}
& \text { SB } 01 \text { DIRECTORATE } \\
& \text { S00N }
\end{aligned}
\] & & & & & & & \\
\hline State Plan & & & & & & & \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & 0 & \[
\begin{array}{r}
8,89,000 \\
0
\end{array}
\] & 0 & 8,89,000 & \[
0
\] & 0 \\
\hline Sub Total (P/NP) : & :Voted: Charged: & 0 & \[
\begin{array}{r}
8,89,000 \\
0
\end{array}
\] & 0 & 8,89,000 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & 0 & 8,89,000 & 0 & 8,89,000 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & 0 & 8,89,000 & 0 & 8,89,000 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline \multicolumn{8}{|l|}{```
    DRAFT
Report ID CBDR0120
```} \\
\hline \multicolumn{8}{|l|}{APPROPRIATION ACCOUNTS OF GRANT 21 CO-OPERATION FOR THE MONTH OF :03/2020 (N )} \\
\hline Classification & & & Total Grant S & R & T & Available(+) / over spent(-) balance amount at the beginning & \begin{tabular}{l}
Actual \\
Expenditure \\
for the Month
\end{tabular} \\
\hline \multicolumn{8}{|l|}{----------------101} \\
\hline \multicolumn{8}{|l|}{mh 4425 Capital outlay on co-operation} \\
\hline Sub Total (Min) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & 0 & 8,89,000 & 0 & 8,89,000 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline Sub Total (Mjr) : & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & 0
0 & \[
\begin{array}{r}
8,89,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 8,89,000 & \[
0
\] & 0 \\
\hline \multicolumn{8}{|l|}{MH 6425 LOANS FOR CO-OPERATION} \\
\hline \multicolumn{8}{|l|}{mi 107LOANS to CREdit cooperatives} \\
\hline SB 02 (RECEIPTS FROM LOANS) TO CREDIT CO-OPERATIVES COON & \multicolumn{7}{|l|}{FROM LOANS) TO CREDIT CO-OPERATIVES} \\
\hline \multicolumn{8}{|l|}{Full Central Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & -4,50,000 0 & 0 \\
\hline Sub Total(P/NP): & :Voted: Charged: & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & -4,50,000 & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & -4,50,000 & 0 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-1,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & -4,50,000 & 0 \\
\hline \begin{tabular}{l}
Sub Total (Min) \\
MI 108LOANS TO
\end{tabular} & Voted:
Charged:
OTHER COO & \begin{tabular}{l}
\[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] \\
RATIVES
\end{tabular} & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-1,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-4,50,000 \\
0
\end{array}
\] & 0 \\
\hline SB 05 LOANS TO MARKETING COOPERATIVES C00N & \multicolumn{7}{|l|}{MARKETING COOPERATIVES} \\
\hline \multicolumn{8}{|l|}{Full Central Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
23,99,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 24,00,00,000 & 1,00,000 & 1,00,000 \\
\hline Sub Total(P/NP): & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & 1,00,000 & 23,99,00,000 & 0 & 24,00,00,000 & 1,00,000 & 1,00,000 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
23,99,00,000 \\
0
\end{array}
\] & 0 & 24,00,00,000 & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & 1,00,000 \\
\hline Sub Total (Sub) DRAFT & Voted: & 1,00,000 & 23,99,00,000 & 0 & 24,00,00,000 & 1,00,000 & 1,00,000 \\
\hline \multicolumn{8}{|c|}{APPROPRIATION ACCOUNTS OF GRANT 21 CO-OPERATION FOR THE MONTH OF :03/2020 (N )} \\
\hline
\end{tabular}


DRAF
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 22 FOOD AND CIVIL SUPPLIES FOR THE MONTH OF :03/2020 (N )


Revenue Section
MH 2059 PUBLIC WORKS
SM 01 OFFICE BUILDINGS
MI 053MAINTENANCE AND REPAIRS

SB 17 MAINTENANCE EXPENDITURE OF FOOD AND SUPPLY DEPARTMENT. S00N

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
27,54,446 \\
0
\end{array}
\] & \[
\begin{array}{r}
27,55,446 \\
0
\end{array}
\] & \[
\begin{array}{r}
14,98,446 \\
0
\end{array}
\] & \[
\begin{array}{r}
14,98,446 \\
0
\end{array}
\] \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & Voted: & 1,000 & 0 & 27,54,446 & 27,55,446 & 14,98,446 & 14,98,446 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,000 & 0 & 27,54,446 & 27,55,446 & 14,98,446 & 14,98,446 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,000 & 0 & 27,54,446 & 27,55,446 & 14,98,446 & 14,98,446 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 65 MAINTENANCE OF H.P. CONSUMER REDRESSAL COMMISSION BUILDING SOON

State Non-Plan

Voted: Charged:

1,00
, 000
0
\(\begin{array}{rll}1,000 & 0 & -1,000 \\ 0 & 0 & \end{array}\)
\(\begin{array}{rrr}1,000 & 0 & -1,000 \\ 0 & 0 & 0\end{array}\)
\(\begin{array}{rll}1,000 & 0 & -1,00 \\ 0 & 0 & \end{array}\)
\(\begin{array}{rrrr}2,000 & 0 & 27,53,446 & 27,55,446\end{array}\)
\(2,000 \quad 27,53,446 \quad 27,55,446\)
\(2,000 \quad 27,53,446 \quad 27,55,446\)
27,55,446 0

APPROPRIATION ACCOUNTS OF GRANT 22 FOOD AND CIVIL SUPPLIES
FOR THE MONTH OF : 03/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|}
\hline & & & & \begin{tabular}{l}
Available(+) / \\
over spent(-) \\
balance amount
\end{tabular} & \begin{tabular}{l}
Actual \\
Expenditure
\end{tabular} \\
\hline & Total Grant & R & & at the & for the \\
\hline \(\bigcirc\) & S & & T & beginning & Month \\
\hline
\end{tabular}
cation
Revenue Section
MH 2236 NUTRITION
SM 02 DISTRIBUTION OF NUTRITIOUS FOOD AND BEVERAGES
MI 101SPECIAL NUTRITION PROGRAMMES


Revenue Section
MH 2408 FOOD STORAGE AND WAREHOUSING
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (Bdgt) & Charged: & 5,71,42,0 0 & 0 & \[
\begin{array}{r}
9,948 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,71,51,948 \\
0
\end{array}
\] & \[
\begin{array}{r}
55,85,873 \\
0
\end{array}
\] & \[
\begin{array}{r}
55,85,873 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
5,71,42,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
9,948 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,71,51,948 \\
0
\end{array}
\] & \[
\begin{array}{r}
55,85,873 \\
0
\end{array}
\] & \[
\begin{array}{r}
55,85,873 \\
0
\end{array}
\] \\
\hline \[
\begin{aligned}
& \text { SB } 03 \text { STATE FOOD } \\
& \text { SOON }
\end{aligned}
\] & COMMISSIO & & & & & & \\
\hline State Non-Plan & & & & & & & \\
\hline & Voted: Charged: & \[
\begin{array}{r}
2,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-2,000 \\
0
\end{array}
\] & 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline Sub Total (P/NP) & Voted: Charged: & \[
\begin{array}{r}
2,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-2,000 \\
0
\end{array}
\] & 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
2,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-2,000 \\
0
\end{array}
\] & 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
2,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-2,000 \\
0
\end{array}
\] & 0 & \[
0
\] & 0 \\
\hline \begin{tabular}{l}
Sub Total (Min) \\
MI 102FOOD SUB
\end{tabular} & \begin{tabular}{l}
Voted: \\
Charged: \\
IDIES
\end{tabular} & \[
\begin{array}{r}
5,71,44,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
7,948 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,71,51,948 \\
0
\end{array}
\] & \[
\begin{array}{r}
55,85,873 \\
0
\end{array}
\] & \[
\begin{array}{r}
55,85,873 \\
0
\end{array}
\] \\
\hline \[
\begin{aligned}
& \text { SB } 05 \text { SUBSIDY ON } \\
& \text { SOON }
\end{aligned}
\] & SALT & & & & & & \\
\hline State Non-Plan & & & & & & & \\
\hline & Voted: Charged: & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,000 \\
0
\end{array}
\] & 0 & 0 & 0 \\
\hline Sub Total (P/NP) : & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,000 \\
0
\end{array}
\] & 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline
\end{tabular}


SB 11 PROCUREMENT OF PULSES, WHEAT, RICE, OILS AND IODIZED SALT ON SUBSIDIES SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Voted: & 1,73,85,75,000 & 0 & \(-62,35,55,000\) & 1,11,50,20,000 & 11,27,80,101 & 11,27,79,726 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline :Voted: & 1,73,85,75,000 & 0 & -62,35,55,000 & 1,11,50,20,000 & 11,27,80,101 & 11,27,79,726 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline Voted: & 1,73,85,75,000 & 0 & -62,35,55,000 & 1,11,50,20,000 & 11,27,80,101 & 11,27,79,726 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline Voted: & 1,73,85,75,000 & 0 & \(-62,35,55,000\) & 1,11,50,20,000 & 11,27,80,101 & 11,27,79,726 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

SB 12 PROCUREMENT OF SUGAR
SOON
State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{}} & Voted: & 51,14,25,000 & 0 & 29,33,50,000 & 80,47,75,000 & 14,96,63,275 & 14,96,63,732 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub} & Total (P/NP) & : Voted: & 51,14,25,000 & 0 & 29,33,50,000 & 80,47,75,000 & 14,96,63,275 & 14,96,63,732 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{} & Total (Bdgt) & Voted: & 51,14,25,000 & 0 & 29,33,50,000 & 80,47,75,000 & 14,96,63,275 & 14,96,63,732 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 22 FOOD AND CIVIL SUPPLIES FOR THE MONTH OF :03/2020 (N

Available(+)/
over spent(-) Actual balance amount Expenditure at the
beginning for the
Classification

MH 2408 FOOD STORAGE AND WAREHOUSING
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
51,14,25,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
29,33,50,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
80,47,75,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
14,96,63,275 \\
0
\end{array}
\] & \[
\begin{array}{r}
14,96,63,732 \\
0
\end{array}
\] \\
\hline \[
\begin{aligned}
& \text { SB } 13 \text { SUBSIDY ON } \\
& \text { C75N }
\end{aligned}
\] & WHEAT AND & CE TO BPL FA & & & & & \\
\hline \multicolumn{8}{|l|}{Share Central Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
98,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
16,57,60,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
17,55,60,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,03,880 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,03,880 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) : & :Voted: Charged: & \[
\begin{array}{r}
98,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
16,57,60,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
17,55,60,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,03,880 \\
0
\end{array}
\] & \[
1,03,880
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & 98,00,000 & \[
\begin{array}{r}
16,57,60,000 \\
0
\end{array}
\] & 0 & 17,55,60,000 & \[
\begin{array}{r}
1,03,880 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,03,880 \\
0
\end{array}
\] \\
\hline
\end{tabular}

State Non-Plan


Revenue Section
MH 2408 FOOD STORAGE AND WAREHOUSING
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (Bdgt) & Charged: & \(33,00,00\) & \[
\begin{array}{r}
9,47,70,000 \\
0
\end{array}
\] & \[
6,67,42,991
\] & \[
\begin{array}{r}
16,48,12,991 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,14,18,208 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,63,73,974 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
6,31,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
26,05,30,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,97,42,991 \\
0
\end{array}
\] & \[
\begin{array}{r}
39,33,72,991 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,15,22,088 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,64,77,854 \\
\hline
\end{array}
\] \\
\hline \begin{tabular}{l}
Sub Total (Min) \\
MI 8000THER EXP
\end{tabular} & \begin{tabular}{l}
Voted: \\
Charged: \\
PENDITURE
\end{tabular} & \[
\begin{array}{r}
2,31,31,02,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
26,05,30,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-26,04,64,009 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,31,31,67,991 \\
0
\end{array}
\] & \[
\begin{array}{r}
33,39,65,464 \\
0
\end{array}
\] & \[
\begin{array}{r}
34,89,21,312 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{SB 02 HIMACHAL GRIHANI SUVIDHA YOJNA
SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
20,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
13,73,06,385 \\
0
\end{array}
\] & \[
\begin{array}{r}
29,83,98,615 \\
0
\end{array}
\] & \[
\begin{array}{r}
63,57,05,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
12,79,73,889 \\
0
\end{array}
\] & \[
\begin{array}{r}
12,79,73,790 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP): & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
20,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
13,73,06,385 \\
0
\end{array}
\] & \[
\begin{array}{r}
29,83,98,615 \\
0
\end{array}
\] & \[
\begin{array}{r}
63,57,05,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
12,79,73,889 \\
0
\end{array}
\] & \[
\begin{array}{r}
12,79,73,790 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
20,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
13,73,06,385 \\
0
\end{array}
\] & \[
\begin{array}{r}
29,83,98,615 \\
0
\end{array}
\] & \[
\begin{array}{r}
63,57,05,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
12,79,73,889 \\
0
\end{array}
\] & \[
\begin{array}{r}
12,79,73,790 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
20,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
13,73,06,385 \\
0
\end{array}
\] & \[
\begin{array}{r}
29,83,98,615 \\
0
\end{array}
\] & \[
\begin{array}{r}
63,57,05,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
12,79,73,889 \\
0
\end{array}
\] & \[
\begin{array}{r}
12,79,73,790 \\
0
\end{array}
\] \\
\hline Sub Total (Min) & Voted: Charged: & \[
\begin{array}{r}
20,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
13,73,06,385 \\
0
\end{array}
\] & \[
\begin{array}{r}
29,83,98,615 \\
0
\end{array}
\] & \[
\begin{array}{r}
63,57,05,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
12,79,73,889 \\
0
\end{array}
\] & \[
\begin{array}{r}
12,79,73,790 \\
0
\end{array}
\] \\
\hline Sub Total (SM) & Voted: Charged: & \[
\begin{array}{r}
2,57,02,46,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
39,78,36,385 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,79,42,554 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,00,60,24,939 \\
0
\end{array}
\] & \[
\begin{array}{r}
46,75,25,226 \\
0
\end{array}
\] & \[
\begin{array}{r}
48,24,80,975 \\
0
\end{array}
\] \\
\hline \begin{tabular}{l}
Sub Total (Mjr): \\
MH 3456 CIVIL SUP
\end{tabular} & \begin{tabular}{l}
Voted: \\
Charged: \\
PPLIES
\end{tabular} & \[
\begin{array}{r}
2,57,02,46,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
39,78,36,385 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,79,42,554 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,00,60,24,939 \\
0
\end{array}
\] & \[
\begin{array}{r}
46,75,25,226 \\
0
\end{array}
\] & \[
\begin{array}{r}
48,24,80,975 \\
0
\end{array}
\] \\
\hline MI 001DIRECTION & N AND ADMI & NISTRATION & & & & & \\
\hline \multicolumn{8}{|l|}{\[
\begin{aligned}
& \text { SB } 01 \text { DIRECTORATE } \\
& \text { SOON }
\end{aligned}
\]} \\
\hline State Non-Plan DRAFT & & & & & & & \\
\hline \multicolumn{8}{|c|}{APPROPRIATION ACCOUNTS OF GRANT 22 FOOD AND CIVIL SUPPLIES
FOR THE MONTH OF :03/2020 (N )} \\
\hline & & & Total Grant & R & & \begin{tabular}{l}
Available(+) / \\
over spent(-) \\
balance amount \\
at the
\end{tabular} & Actual Expenditure for the \\
\hline Classification & & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 3456 CIVIL SUPPLIES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
4,30,81,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
0 \\
5,00,000^{0}
\end{array}
\] & \[
\begin{array}{r}
-85,63,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,45,18,000 \\
5,00,000
\end{array}
\] & \[
\begin{array}{r}
32,65,037 \\
0
\end{array}
\] & \[
32,64,888
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
4,30,81,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
0 \\
5,00,000
\end{array}
\] & \[
\begin{array}{r}
-85,63,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,45,18,000 \\
5,00,000
\end{array}
\] & \[
\begin{array}{r}
32,65,037 \\
0
\end{array}
\] & \[
\begin{array}{r}
32,64,888 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
4,30,81,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
0 \\
5,00,000
\end{array}
\] & \[
\begin{array}{r}
-85,63,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,45,18,000 \\
5,00,000
\end{array}
\] & \[
\begin{array}{r}
32,65,037 \\
0
\end{array}
\] & \[
\begin{array}{r}
32,64,888 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
4,30,81,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
0 \\
5,00,000
\end{array}
\] & \[
\begin{array}{r}
-85,63,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,45,18,000 \\
5,00,000
\end{array}
\] & \[
\begin{array}{r}
32,65,037 \\
0
\end{array}
\] & \[
\begin{array}{r}
32,64,888 \\
0
\end{array}
\] \\
\hline \[
\begin{aligned}
& \text { SB } 02 \text { DISTRICT O } \\
& \text { SOON }
\end{aligned}
\] & FFICES & & & & & & \\
\hline State Non-Plan & & & & & & & \\
\hline & Voted: Charged: & \[
\begin{array}{r}
10,09,33,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-1,65,65,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,43,68,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
84,29,936 \\
0
\end{array}
\] & \[
\begin{array}{r}
84,06,040 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & : Voted: Charged: & \[
\begin{array}{r}
10,09,33,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-1,65,65,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,43,68,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
84,29,936 \\
0
\end{array}
\] & \[
\begin{array}{r}
84,06,040 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
10,09,33,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,65,65,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,43,68,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
84,29,936 \\
0
\end{array}
\] & \[
\begin{array}{r}
84,06,040 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & 10,09,33,000 & 0
0 & \[
\begin{array}{r}
-1,65,65,000 \\
0
\end{array}
\] & 8,43,68,000 0 & \[
\begin{array}{r}
84,29,936 \\
0
\end{array}
\] & \[
\begin{array}{r}
84,06,040 \\
0
\end{array}
\] \\
\hline
\end{tabular}

SB 04 CONSUMER AWARENESS COON

Full Central Plan
Voted:

Charged:
\(18,00,00\)
0
0
\begin{tabular}{lll}
0 & 0 & 0 \\
0 & 0 & 0 \\
& & \\
& & 0 \\
0 & 0 & 0 \\
0 & 0 & 0 \\
0 & 0 & 0
\end{tabular}

Report ID CBDR0120
\begin{tabular}{rrr}
\(18,00,000\) & 0 & \(-18,00,000\) \\
0 & 0 & 0 \\
\(18,00,000\) & 0 & \(-18,00,000\) \\
0 & 0 & 0
\end{tabular}

0
0
0
0

APPROPRIATION ACCOUNTS OF GRANT 22 FOOD AND CIVIL SUPPLIES FOR THE MONTH OF :03/2020 (N


Revenue Section
MH 3456 CIVIL SUPPLIES
SOON
State Non-Plan
\begin{tabular}{lrlr} 
Voted: & \(18,01,000\) & 0 & \(-18,01,000\) \\
Charged: & 0 & 0 & 0
\end{tabular}
\(-18,01,000\)
0
0
\begin{tabular}{lrlrr} 
Sub Total (P/NP) : Voted: & \(18,01,000\) & 0 & \(-18,01,000\) \\
Charged: & 0 & 0 & 0 \\
Sub Total (Bdgt) \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & \(18,01,000\) & 0 & \(-18,01,000\) \\
& 0 & 0 & 0 \\
Sub Total (Sub) & \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & \(36,01,000\) & 0 & \(-36,01,000\) \\
& 0 & 0 & 0
\end{tabular}

0
0

SB 05 COMPUTERISATION OF TARGETTED PUBLIC DISTRIBUTION SYSTEM COON

Full Central Plan

> Voted:

Charged:
0
0
\(12,00,000\)
\(18,00,000\)
\(30,00,000\)
\(30,00,000\)
\(12,00,000\)
0
\(12,00,000\)
0
\(12,00,000\)
0
\begin{tabular}{rr}
\(18,00,000\) & \(30,00,000\) \\
0 & 0 \\
\(18,00,000\) & \(30,00,000\) \\
0 & 0 \\
\(18,00,000\) & \(30,00,000\)
\end{tabular}

0
0
0
0
0
0
Sub Total (Bdgt) Voted: Charged:

Sub Total(Sub) Voted:
Charged:

0
0
0
0
0

12,00,000
18,00,000

0
0

0
0
0
0
0
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 14,76,15,000 & 12,00,000 & -2,69,29,000 & 12,18,86,000 & 1,16,94,973 & 1,16,70,928 \\
\hline & Charged: & 0 & 5,00,000 & 0 & 5,00,000 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 14,76,15,000 & 12,00,000 & -2,69,29,000 & 12,18,86,000 & 1,16,94,973 & 1,16,70,928 \\
\hline & Charged: & 0 & 5,00,000 & 0 & 5,00,000 & 0 & 0 \\
\hline \multicolumn{3}{|l|}{MH 3475 OTHER GENERAL ECONOMIC SERVICES} & & & & & \\
\hline
\end{tabular}
SB 01 WEIGHTS AND MEASURES ORGANISATION
SOON

State Non-Plan
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 22 FOOD AND CIVIL SUPPLIES FOR THE MONTH OF :03/2020 (N )
-----------------------------
\(0 \quad\) S
over spent(-) Actual balance amount Expenditure at the beginning
for the Month

Classification 0
Revenue Section
MH 3475 OTHER GENERAL ECONOMIC SERVICES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
3,41,44,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,22,59,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,18,85,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
24,53,056 \\
0
\end{array}
\] & \[
\begin{array}{r}
24,53,316 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
3,41,44,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,22,59,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,18,85,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
24,53,056 \\
0
\end{array}
\] & \[
\begin{array}{r}
24,53,316 \\
0
\end{array}
\] \\
\hline & Voted: Charged: & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-8,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
92,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
13,770 \\
0
\end{array}
\] & \[
\begin{array}{r}
13,812 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & & \[
\begin{array}{r}
-8,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
92,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
13,770 \\
0
\end{array}
\] & \[
\begin{array}{r}
13,812 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
3,42,44,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,22,67,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,19,77,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
24,66,826 \\
0
\end{array}
\] & \[
\begin{array}{r}
24,67,128 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
3,42,44,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,22,67,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,19,77,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
24,66,826 \\
0
\end{array}
\] & \[
\begin{array}{r}
24,67,128 \\
0
\end{array}
\] \\
\hline Sub Total (Min) & Voted: Charged: & \[
\begin{array}{r}
3,42,44,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,22,67,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,19,77,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
24,66,826 \\
0
\end{array}
\] & \[
\begin{array}{r}
24,67,128 \\
0
\end{array}
\] \\
\hline Sub Total (Mjr) : & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
3,42,44,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,22,67,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,19,77,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
24,66,826 \\
0
\end{array}
\] & \[
\begin{array}{r}
24,67,128 \\
0
\end{array}
\] \\
\hline Sub Total (R/C) & C) Voted: Charged & \[
\begin{array}{r}
2,75,36,07,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
39,90,36,385 \\
5,00,000
\end{array}
\] & 0 & \[
\begin{array}{r}
3,15,26,43,385 \\
5,00,000
\end{array}
\] & \[
\begin{array}{r}
48,31,85,471 \\
0
\end{array}
\] & \[
\begin{array}{r}
49,81,17,477 \\
0
\end{array}
\] \\
\hline
\end{tabular}

MH 4408 CAPITAL OUTLAY ON FOOD STORAGE AND WAREHOUSING
SM 01 FOOD
MI 101PROCUREMENT AND SUPPLY

SB 01 PURCHASE OF WHEAT
S00N
State Non-Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 22 FOOD AND CIVIL SUPPLIES FOR THE MONTH OF :03/2020 (N )

Capital Section
MH 4408 CAPITAL OUTLAY ON FOOD STORAGE AND WAREHOUSING

\begin{tabular}{|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,000 & 6,00,000 & -6,01,000 \\
\hline & Charged: & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 1,000 & 6,00,000 & -6,01,000 \\
\hline & Charged: & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 1,000 & 6,00,000 & -6,01,000 \\
\hline & Charged: & 0 & 0 & 0 \\
\hline
\end{tabular}
0
0
0
0
0
0

SM 02 STORAGE AND WAREHOUSING
MI 101RURAL GODOWN PROGRAMMES

SB 02 H.P. STATE CONSUMER REDRESSAL FORUM C00N

Full Central Plan


Capital Section
MH 4408 CAPITAL OUTLAY ON FOOD STORAGE AND WAREHOUSING
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 1,97,00,000 & 0 & 0 & 1,97,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 1,97,00,000 & 0 & 0 & 1,97,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,97,00,000 & 0 & 0 & 1,97,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,97,00,000 & 0 & 0 & 1,97,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 1,97,00,000 & 27,32,509 & -12,69,101 & 2,11,63,408 & 14,63,408 & 14,63,408 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 1,97,00,000 & 27,32,509 & -12,69,101 & 2,11,63,408 & 14,63,408 & 14,63,408 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 1,97,01,000 & 33,32,509 & \(-18,70,101\) & 2,11,63,408 & 14,63,408 & 14,63,408 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

MH 5475 CAPITAL OUTLAY ON OTHER GENERAL ECONOMIC SERVICES
MI 102CIVIL SUPPLIES

SB 01 BUILDINGS

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
2,99,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,10,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
6,09,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
49,547 \\
0
\end{array}
\] & \[
\begin{array}{r}
49,500 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,99,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,10,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
6,09,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
49,547 \\
0
\end{array}
\] & \[
\begin{array}{r}
49,500 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
2,99,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,10,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
6,09,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
49,547 \\
0
\end{array}
\] & \[
\begin{array}{r}
49,500 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
2,99,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,10,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
6,09,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
49,547 \\
0
\end{array}
\] & \[
\begin{array}{r}
49,500 \\
0
\end{array}
\] \\
\hline Sub Total (Min) & Voted: & 2,99,000 & 3,10,000 & 0 & 6,09,000 & 49,547 & 49,500 \\
\hline
\end{tabular}

DRAFT
Report ID CBDR0120
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Classification & & otal Grant S & R & T & over spent (-) balance amount at the beginning & \begin{tabular}{l}
Actual \\
Expenditure \\
for the Month
\end{tabular} \\
\hline \multicolumn{7}{|l|}{Capital Section} \\
\hline \multicolumn{7}{|l|}{MH 5475 CAPITAL OUTLAY ON OTHER GENERAL ECONOMIC SERVICES} \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Mjr) : & \multicolumn{2}{|l|}{2,99,000 3,10,000} & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 6,09,000 & \multicolumn{2}{|l|}{49,547 49,500} \\
\hline Sub Total (R/C) Voted: Charged & 2,00,00,000 & 36,42,509 & -18,70,101 0 & 2,17,72,408 0 & 15,12,955 & 15,12,908 \\
\hline Sub Total (Grant) Voted: & 2,77,36,07,000 0 & \(40,26,78,894\)
\(5,00,000\) & -18, 70, 101 & \[
3,17,44,15,793
\] & 48,46,98,426 & 49,96,30,385 \\
\hline \multicolumn{7}{|l|}{DRAFT} \\
\hline \multicolumn{7}{|l|}{Report ID CBDR0120} \\
\hline & \multicolumn{4}{|l|}{APPROPRIATION ACCOUNTS OF GRANT 23 POWER DEVELOPMENT FOR THE MONTH OF :03/2020 (N )} & & \\
\hline & & otal Grant & R & & \begin{tabular}{l}
Available(+) / \\
over spent(-)
\end{tabular} & \begin{tabular}{l}
Actual \\
Expenditure \\
for the
\end{tabular} \\
\hline Classification & 0 & \multicolumn{2}{|l|}{S} & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2045 OTHER TAXES AND DUTIES ON COMMODITIES AND SERVICES
MI 103COLLECTION CHARGES-ELECTRICITY DUTY

SB 01 ELECTRICAL INSPECTORATE
SOON
SOON
State Non-Plan
\begin{tabular}{lrlrrrr} 
Voted: & \(3,10,94,000\) & 0 & \(-1,37,50,173\) & \(1,73,43,827\) & \(16,32,831\) & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (P/NP) & :Voted: & 3,10,94,000 & 0 & \(-1,37,50,173\) & 1,73,43,827 & 16,32,831 & 16,32,831 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
3,10,94,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,37,50,173 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,73,43,827 \\
0
\end{array}
\] & \[
\begin{array}{r}
16,32,831 \\
0
\end{array}
\] & 16,32,831 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
3,10,94,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,37,50,173 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,73,43,827 \\
0
\end{array}
\] & \[
\begin{array}{r}
16,32,831 \\
0
\end{array}
\] & 16,32,831 \\
\hline Sub Total (Min) & Voted: Charged: & \[
\begin{array}{r}
3,10,94,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,37,50,173 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,73,43,827 \\
0
\end{array}
\] & \[
\begin{array}{r}
16,32,831 \\
0
\end{array}
\] & 16,32,831 \\
\hline Sub Total (Mjr) : & Voted: Charged: & \[
\begin{array}{r}
3,10,94,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,37,50,173 \\
0
\end{array}
\] & 1,73,43,827 0 & \[
\begin{array}{r}
16,32,831 \\
0
\end{array}
\] & 16,32,831 0 \\
\hline
\end{tabular} MH 2059 PUBLIC WORKS

SM 01 OFFICE BUILDINGS
MI 053MAINTENANCE AND REPAIRS
```

SB 78 MAINTENANCE OF ELECTRICAL OFFICE SOON

```

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & Voted: & 1,000 & 0 & -1,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 1,000 & 0 & -1,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,000 & 0 & -1,000 & 0 & & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Sub) & Voted: & 1,000 & 0 & -1,000 & 0 & 0 & 0 \\
\hline
\end{tabular}
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 23 POWER DEVELOPMENT
FOR THE MONTH OF :03/2020 (N )
Available(+)/
over spent (-)
Actual balance amount Expenditure balance amount Expenditure
at the at the for the Classification

Total Grant R beginning Month
Revenue Section
MH 2059 PUBLIC WORKS
\begin{tabular}{lrlllll} 
& Charged: & 0 & 0 & 0 & 0 & 0 \\
Sub Total (Min) & Voted: & 1,000 & 0 & \(-1,000\) & 0 & 0 \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}


Revenue Section
MH 2501 SPECIAL PROGRAMMES FOR RURAL DEVELOPMENT
\begin{tabular}{lrrrrrr} 
Sub Total (Mjr) : \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & \(9,00,10,000\) & 0 & 1,000 & 0 & \(-1,000\) & 0 \\
\hline
\end{tabular} MH 2801 POWER

SM 01 HYDEL GENERATION
MI 101PURCHASE OF POWER

SB 01 S.J.V.N.L.
SOON
State Non-Plan

```

SB 01 DIRECTORATE OF ENERGY
SOON

```

State Non-Plan
\begin{tabular}{lrrrrrr} 
Voted: & \(7,60,51,000\) & 3,000 & \(-2,52,44,651\) & \(5,08,09,349\) & \(41,71,691\) & 0
\end{tabular}


SB 01 FINANCIAL SUPPORT FOR AUGMENTATION OF SUB-STATION IN H.P.
SOON
State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-1,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
-1,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] \\
\hline \[
\begin{aligned}
& \text { SB } 07 \text { SUBSIDY ON } \\
& \text { SOON }
\end{aligned}
\] & ACCOUNT & & & & & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
4,75,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
39,98,27,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-1,09,27,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,13,89,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,13,89,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,00,00,00,000 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
4,75,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
39,98,27,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-1,09,27,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,13,89,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,13,89,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,00,00,00,000 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
4,75,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
39,98,27,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-1,09,27,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,13,89,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,13,89,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,00,00,00,000 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
4,75,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
39,98,27,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-1,09,27,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,13,89,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,13,89,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,00,00,00,000 \\
0
\end{array}
\] \\
\hline \[
\begin{aligned}
& \text { Sub Total(Min) } \\
& \text { DRAFT }
\end{aligned}
\] & Voted: & 4,75,00,01,000 & 39,98,27,000 & \(-1,09,28,000\) & 5,13,89,00,000 & 3,13,89,00,000 & 2,00,00,00,000 \\
\hline \multicolumn{8}{|c|}{APPROPRIATION ACCOUNTS OF GRANT 23 POWER DEVELOPMENT FOR THE MONTH OF : 03/2020 (N )} \\
\hline & & \multicolumn{4}{|l|}{} & Available(+) / over spent(-) balance amount at the & Actual Expenditure for the \\
\hline Classification & & 0 & S & R & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2801 POWER

Charged:
MI 8000THER EXPENDITURE

SB 02 STATE ELECTRICITY REGULATORY COMMISSION SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 94,50,000 & 0 & 0 & 94,50,000 & 0 & 0 \\
\hline & Charged: & , & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & Voted: & 94,50,000 & 0 & 0 & 94,50,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 94,50,000 & 0 & 0 & 94,50,000 & 0 & 0 \\
\hline & Charged: & , & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 94,50,000 & 0 & 0 & 94,50,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 03 EXPENDITURE ON PAYMENT OF ARBITRATION FEE SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
5,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
12,51,250 \\
0
\end{array}
\] & \[
\begin{array}{r}
17,51,250 \\
0
\end{array}
\] & 0 & 0 \\
\hline Sub Total (P/NP) & :Voted: & \[
5,00,000
\] & 0 & \[
12,51,250
\] & \[
17,51,250
\] & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
5,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
12,51,250 \\
0
\end{array}
\] & \[
\begin{array}{r}
17,51,250 \\
0
\end{array}
\] & 0 & 0 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
5,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
12,51,250 \\
0
\end{array}
\] & \[
\begin{array}{r}
17,51,250 \\
0
\end{array}
\] & 0 & 0 \\
\hline
\end{tabular}

SB 05 REFUND OF SECURITY DEPOSITED BY INDEPENDENT POWER PRODUCERS SOON

State Non-Plan
Voted: \(1,000 \quad 0 \quad-1,000 \quad 0\)

Charged: APPROPRIAT

ION ACCOUNTS OF GRANT 23 POWER DEVELOPMENT FOR THE MONTH OF :03/2020 (N )


Revenue Section
MH 2801 POWER
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 1,000 & 0 & -1,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,000 & 0 & -1,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,000 & 0 & -1,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 99,51,000 & 0 & 12,50,250 & 1,12,01,250 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 4,83,60,03,000 & 39,98,30,000 & -3,49,22,401 & 5,20,09,10,599 & 3,14,30,71,691 & 2,00,41,53,621 \\
\hline & Charged: & 0 & 0 & 0 & - & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 4,93,60,03,000 & 39,98,30,000 & -13,49,22,401 & 5,20,09,10,599 & 3,14,30,71,691 & 2,00,41,53,621 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (R/C)} & C) Voted: & 5,05,71,08,000 & 39,98,31,000 & \(-14,86,74,574\) & 5,30,82,64,426 & 3,14,47,04,522 & 2,00,57,86,452 \\
\hline & Charged & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

MH 4801 CAPITAL OUTLAY ON POWER PROJECTS
SM 01 HYDEL GENERATION
MI 190 INVESTMENT IN PUBLIC SECTOR AND OTHER UNDERTAKINGS

SB 06 EQUITY CONTRIBUTION TO HIMACHAL PRADESH POWER CORPORATION S00N

State Plan
\begin{tabular}{lrlllll} 
Voted: & \(94,00,00,000\) & 0 & 0 & \(94,00,00,000\) & 0 & 0 \\
Charged: & 0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{rrrrrrr} 
Sub Total (P/NP) : Voted: & \(94,00,00,000\) & 0 & 0 & 0 & 0 & 0 \\
Charged: & 0 & 0 & 0 & 0 & 0 & 0
\end{tabular}
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 23 POWER DEVELOPMENT
FOR THE MONTH OF :03/2020 (N )
\begin{tabular}{lr} 
Available(+)/ & \\
over spent(-) & Actual \\
balance amount & Expenditure \\
at the & for the
\end{tabular}


Capital Section
MH 4801 CAPITAL OUTLAY ON POWER PROJECTS


SB 09 EQUITY CONTRIBUTION IN H.P.S.E.B. LTD.
SOON
State Plan


Capital Section
MH 4801 CAPITAL OUTLAY ON POWER PROJECTS
\(\begin{array}{lrrrrrrr}\text { Sub Total }(\mathrm{Mjr}): \begin{array}{l}\text { Voted: } \\ \text { Charged: }\end{array} & 1,49,73,00,000 & 20,00,00,000 & -19,84,00,000 & 1,49,89,00,000 & 0 & 0 & 0\end{array}\) MH 6801 LOANS FOR POWER PROJECTS

MI 190LOANS TO PUBLIC SECTOR AND OTHER UNDERTAKINGS

SB 01 LOAN TO H.P.POWER CORPORATION S00N

State Non-Plan



Capital Section
MH 6801 LOANS FOR POWER PROJECTS
\begin{tabular}{|c|c|c|}
\hline \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
94,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,80,00,00,000 \\
0
\end{array}
\] \\
\hline :Voted: & 94,00,00,000 & 1,80,00,00,000 \\
\hline Charged: & 0 & 0 \\
\hline Voted: & 94,00,00,000 & 2,29,99,99,000 \\
\hline Charged: & 0 & 0 \\
\hline Voted: & 94,00,00,000 & 2,29,99,99,000 \\
\hline Charged: & 0 & 0 \\
\hline
\end{tabular}
\(2,74,00,00,000\) 0
0
0
1,000
0
1,000
0
\(2,74,00,00,000\)

3,24,00,00,000

3,24,00,00,000
\(-27,94,94,00\)
\(14,42,59,00\)
\begin{tabular}{rr}
\(-77,94,94,000\) & \(14,42,59,000\) \\
0 & 0 \\
\(-27,94,94,000\) & \(14,42,59,000\) \\
0 & 0 \\
\(-27,94,94,000\) & \(14,42,59,000\) \\
0 & 0
\end{tabular}

SB 04 KFW SHARE TO POWER PROJECTS SOON

State Plan
\begin{tabular}{|c|c|c|c|c|}
\hline & Voted: & 66,00,000 & 0 & -66,00,000 \\
\hline & Charged: & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 66,00,000 & 0 & -66,00,000 \\
\hline & Charged: & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 66,00,000 & 0 & -66,00,000 \\
\hline & Charged: & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 66,00,000 & 0 & -66,00,000 \\
\hline & Charged: & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 2,79,66,01,000 & 2,29,99,99,000 & -1,82,28,74,000 \\
\hline & Charged: & 0 & 0 & , \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 2,79,66,01,000 & 2,29,99,99,000 & -1,82,28,74,000 \\
\hline & Charged: & 0 & 0 & , \\
\hline \multirow[t]{2}{*}{Sub Total (R/C} & C) Voted: & 4,29,39,01,000 & 2,49,99,99,000 & \(-2,02,12,74,000\) \\
\hline & Charged & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Grant} & ) Voted: & 9,35,10,09,000 & 2,89,98,30,000 & \(-2,16,99,48,574\) \\
\hline & Charged & 0 & 0 & \\
\hline
\end{tabular}

APPROPRIATION ACCOUNTS OF GRANT 24 PRINTING AND STATIONERY FOR THE MONTH OF :03/2020 (N )
DRAFT
Report ID CBDR0120
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & Available(+)/ over spent(-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2058 STATIONERY AND PRINTING
MI 001DIRECTION AND ADMINISTRATION

SB 01 DIRECTORATE
SOON
State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
1,46,26,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-27,56,623 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,18,69,377 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,74,244 \\
0
\end{array}
\] & 9,74,244 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 1,46,26,000 & 0 & -27,56,623 & 1,18,69,377 & 9,74,244 & 9,74,244 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,46,26,000 & 0 & -27,56,623 & 1,18,69,377 & 9,74,244 & 9,74,244 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,46,26,000 & 0 & \(-27,56,623\) & 1,18,69,377 & 9,74,244 & 9,74,244 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 1,46,26,000 & 0 & -27,56,623 & 1,18,69,377 & 9,74,244 & 9,74,244 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

MI 101PURCHASE AND SUPPLY OF STATIONERY STORES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{8}{|l|}{\[
\begin{aligned}
& \text { SB } 01 \text { STATIONERY } \\
& \text { SOON }
\end{aligned}
\]} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
4,47,78,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
1,12,61,951 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,60,39,951 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,23,15,178 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,23,15,178 \\
0
\end{array}
\] \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 4,47,78,000 & 0 & 1,12,61,951 & 5,60,39,951 & 1,23,15,178 & 1,23,15,178 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 4,47,78,000 & 0 & 1,12,61,951 & 5,60,39,951 & 1,23,15,178 & 1,23,15,178 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 4,47,78,000 & 0 & 1,12,61,951 & 5,60,39,951 & 1,23,15,178 & 1,23,15,178 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 02 PURCHASE OF STATIONERY FOR BOARDS/CORPORATIONS AND PUBLIC UNDERTAKINGS SOON

State Non-Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 24 PRINTING AND STATIONERY FOR THE MONTH OF :03/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & Available(+)/ over spent(-) balance amoun at the & Actual Expenditure for the \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2058 STATIONERY AND PRINTING
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Voted: & 1,04,37,000 & 0 & -523 & 1,04,36,477 & 2,600 & 2,600 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline ) : Voted: & 1,04,37,000 & 0 & -523 & 1,04,36,477 & 2,600 & 2,600 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Voted: & 1,04,37,000 & 0 & -523 & 1,04,36,477 & 2,600 & 2,600 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Voted: & 1,04,37,000 & 0 & -523 & 1,04,36,477 & 2,600 & 2,600 \\
\hline Charged: & 0 & 0 & 0 & - 0 & 0 & 0 \\
\hline ) Voted: & 5,52,15,000 & 0 & 1,12,61,428 & 6,64,76,428 & 1,23,17,778 & 1,23,17,778 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
1,04,37,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
-523 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,04,36,477 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,600 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,600 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
1,04,37,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-523 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,04,36,477 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,600 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,600 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
1,04,37,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-523 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,04,36,477 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,600 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,600 \\
0
\end{array}
\] \\
\hline Sub Total (Min)
MI 102 PRINTING, & \begin{tabular}{l}
Voted: \\
Charged: STORAGE
\end{tabular} & \[
\begin{array}{r}
5,52,15,000 \\
0 \\
\text { DISTRIBUTION }
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,12,61,428 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,64,76,428 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,23,17,778 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,23,17,778 \\
0
\end{array}
\] \\
\hline \[
\begin{aligned}
& \text { SB } 01 \text { SUPPLY OF } \\
& \text { SOON }
\end{aligned}
\] & FORMS & & & & & & \\
\hline State Non-Plan & & & & & & & \\
\hline & Voted: Charged: & \[
\begin{array}{r}
7,99,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
9,38,776 \\
0
\end{array}
\] & \[
\begin{array}{r}
17,37,776 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,95,243 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,95,243 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) : & :Voted: Charged: & \[
\begin{array}{r}
7,99,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
9,38,776 \\
0
\end{array}
\] & \[
\begin{array}{r}
17,37,776 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,95,243 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,95,243 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
7,99,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
9,38,776 \\
0
\end{array}
\] & \[
\begin{array}{r}
17,37,776 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,95,243 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,95,243 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
7,99,000 \\
0
\end{array}
\] & O & \[
\begin{array}{r}
9,38,776 \\
0
\end{array}
\] & \[
\begin{array}{r}
17,37,776 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,95,243 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,95,243 \\
0
\end{array}
\] \\
\hline Sub Total (Min) & Voted: Charged: & \[
\begin{array}{r}
7,99,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
9,38,776 \\
0
\end{array}
\] & \[
\begin{array}{r}
17,37,776 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,95,243 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,95,243 \\
0
\end{array}
\] \\
\hline
\end{tabular}

SB 01 H.P.GOVERNMENT PRESSES SOON

State Non-Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 24 PRINTING AND STATIONERY FOR THE MONTH OF : 03/2020 (N )
\begin{tabular}{lr} 
Available(+)/ & \\
over spent(-) & Actual \\
balance amount & Expenditure \\
at the & for the \\
beginning & Month
\end{tabular}
Classification \(\quad 0 \quad \mathrm{R} \quad \mathrm{S} \quad \mathrm{T} \quad\) beginning \(\quad\) Month

Revenue Section
MH 2058 STATIONERY AND PRINTING
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
19,22,87,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,76,799 \\
0
\end{array}
\] & \[
\begin{array}{r}
-2,94,20,754 \\
0
\end{array}
\] & \[
\begin{array}{r}
16,30,43,045 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,58,68,063 \\
0
\end{array}
\] & 2,58,68,063 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & Voted: & 19,22,87,000 & 1,76,799 & \(-2,94,20,754\) & 16,30,43,045 & 2,58,68,063 & 2,58,68,063 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 19,22,87,000 & 1,76,799 & \(-2,94,20,754\) & 16,30,43,045 & 2,58,68,063 & 2,58,68,063 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 19,22,87,000 & 1,76,799 & \(-2,94,20,754\) & 16,30,43,045 & 2,58,68,063 & 2,58,68,063 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

SB 02 PRINTING FOR BOARDS, CORPORATIONS AND PUBLIC UNDERTAKINGS SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
1,96,98,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
23,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-1 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,19,97,999 \\
0
\end{array}
\] & \[
\begin{array}{r}
26,07,049 \\
0
\end{array}
\] & 26,07,049 0 \\
\hline Sub Total(P/NP): & :Voted: Charged: & \[
\begin{array}{r}
1,96,98,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
23,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-1 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,19,97,999 \\
0
\end{array}
\] & \[
\begin{array}{r}
26,07,049 \\
0
\end{array}
\] & 26,07,049 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,96,98,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
23,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-1 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,19,97,999 \\
0
\end{array}
\] & \[
\begin{array}{r}
26,07,049 \\
0
\end{array}
\] & 26,07,049 0 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
1,96,98,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
23,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-1 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,19,97,999 \\
0
\end{array}
\] & \[
\begin{array}{r}
26,07,049 \\
0
\end{array}
\] & 26,07,049 \\
\hline \begin{tabular}{l}
Sub Total (Min) \\
MI 104 COST OF
\end{tabular} & \begin{tabular}{l}
Voted: \\
Charged: \\
PRINTING
\end{tabular} & \begin{tabular}{l}
\[
\begin{array}{r}
21,19,85,000 \\
0
\end{array}
\] \\
OTHER SOURCES
\end{tabular} & \[
\begin{array}{r}
24,76,799 \\
0
\end{array}
\] & \[
\begin{array}{r}
-2,94,20,755 \\
0
\end{array}
\] & \[
\begin{array}{r}
18,50,41,044 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,84,75,112 \\
0
\end{array}
\] & 2,84,75,112 0 \\
\hline \multicolumn{8}{|l|}{SB 01 PRIVATE PRESSES SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
11,74,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-2,29,396 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,44,604 \\
0
\end{array}
\] & \[
\begin{array}{r}
80,272 \\
0
\end{array}
\] & \[
\begin{array}{r}
80,272 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{\begin{tabular}{l}
DRAFT \\
Report ID CBDR0120
\end{tabular}} \\
\hline \multicolumn{8}{|c|}{APPROPRIATION ACCOUNTS OF GRANT 24 PRINTING AND STATIONERY FOR THE MONTH OF :03/2020 (N )} \\
\hline \multicolumn{6}{|c|}{Total Grant R} & Available(+) / over spent(-) balance amount at the & Actual Expenditure for the \\
\hline Classification & & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2058 STATIONERY AND PRINTING
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (P/NP) & Voted: Charged: & \[
\begin{array}{r}
11,74,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-2,29,396 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,44,604 \\
0
\end{array}
\] & \[
\begin{array}{r}
80,272 \\
0
\end{array}
\] & \[
\begin{array}{r}
80,272 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
11,74,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-2,29,396 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,44,604 \\
0
\end{array}
\] & \[
\begin{array}{r}
80,272 \\
0
\end{array}
\] & \[
\begin{array}{r}
80,272 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
11,74,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-2,29,396 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,44,604 \\
0
\end{array}
\] & \[
\begin{array}{r}
80,272 \\
0
\end{array}
\] & \[
\begin{array}{r}
80,272 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{SB 02 OTHER GOVERNMENT PRESSES
SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
21,03,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-13,01,543 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,01,457 \\
0
\end{array}
\] & \[
\begin{array}{r}
79,466 \\
0
\end{array}
\] & \[
\begin{array}{r}
79,466 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
21,03,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-13,01,543 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,01,457 \\
0
\end{array}
\] & \[
\begin{array}{r}
79,466 \\
0
\end{array}
\] & \[
79,466
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
21,03,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-13,01,543 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,01,457 \\
0
\end{array}
\] & \[
\begin{array}{r}
79,466 \\
0
\end{array}
\] & \[
\begin{array}{r}
79,466 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
21,03,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-13,01,543 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,01,457 \\
0
\end{array}
\] & \[
\begin{array}{r}
79,466 \\
0
\end{array}
\] & \[
\begin{array}{r}
79,466 \\
0
\end{array}
\] \\
\hline Sub Total (Min) & Voted: Charged: & \[
\begin{array}{r}
32,77,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-15,30,939 \\
0
\end{array}
\] & \[
\begin{array}{r}
17,46,061 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,59,738 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,59,738 \\
0
\end{array}
\] \\
\hline
\end{tabular}

\footnotetext{
SB 01 GOVERNMENT DEPOT
SOON
}

State Non-Plan


Revenue Section
MH 2058 STATIONERY AND PRINTING


SM 01 OFFICE BUILDINGS
MI 053MAINTENANCE AND REPAIRS

SB 13 MAINTENANCE EXPENDITURE OF PRINTING AND STATIONERY DEPARTMENT SOON
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
95,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
95,01,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
35,27,431 \\
0
\end{array}
\] & 35,27,431 \\
\hline Sub Total (P/NP) : & :Voted: Charged: & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
95,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
95,01,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
35,27,431 \\
0
\end{array}
\] & 35,27,431 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
95,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
95,01,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
35,27,431 \\
0
\end{array}
\] & 35,27,431 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
95,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
95,01,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
35,27,431 \\
0
\end{array}
\] & 35,27,431 \\
\hline Sub Total (Min) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
95,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
95,01,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
35,27,431 \\
0
\end{array}
\] & 35,27,431 \\
\hline
\end{tabular}

DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 24 PRINTING AND STATIONERY FOR THE MONTH OF : 03/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multicolumn{7}{|c|}{FOR THE MONTH OF : 03/2020 (N )} \\
\hline & & Total Grant & R & & Available(+) / over spent(-) balance amount at the & Actual Expenditure for the \\
\hline Classification & \(\bigcirc\) & S & & T & & \\
\hline \multicolumn{7}{|l|}{Revenue Section} \\
\hline \multicolumn{7}{|l|}{MH 2059 PUBLIC WORKS} \\
\hline Sub Total (SM) \(\begin{aligned} & \text { Voted: } \\ & \\ & \text { Charged: }\end{aligned}\) & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
95,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
95,01,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
35,27,431 \\
0
\end{array}
\] & \[
\begin{array}{r}
35,27,431 \\
0
\end{array}
\] \\
\hline Sub Total (Mjr) : Voted: & 1,000 & 95,00,000 & 0 & 95,01,000 & 35,27,431 & 35,27,431 \\
\hline Charged: & , & , & 0 & , & , & - \\
\hline
\end{tabular} MH 2216 HOUSING

SM 05 GENERAL POOL ACCOMMODATION
MI 053MAINTENANCE AND REPAIRS

SB 01 OTHER MAINTENANCE EXPENDITURE SOON

State Non-Plan
\begin{tabular}{lrlllrr} 
Voted: & \(2,21,000\) & 0 & 0 & \(2,21,000\) & \(2,03,576\) & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
2,21,000 \\
0
\end{array}
\] & 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
2,21,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,03,576 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,03,576 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
2,21,000 \\
0
\end{array}
\] & 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
2,21,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,03,576 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,03,576 \\
0
\end{array}
\] \\
\hline Sub Total (Min) & Voted: Charged: & \[
\begin{array}{r}
2,21,000 \\
0
\end{array}
\] & 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
2,21,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,03,576 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,03,576 \\
0
\end{array}
\] \\
\hline Sub Total (SM) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,21,000 \\
0
\end{array}
\] & 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
2,21,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,03,576 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,03,576 \\
0
\end{array}
\] \\
\hline Sub Total (Mjr) : & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,21,000 \\
0
\end{array}
\] & 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
2,21,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,03,576 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,03,576 \\
0
\end{array}
\] \\
\hline Sub Total (R/C) & \begin{tabular}{l}
) Voted: \\
Charged
\end{tabular} & \[
\begin{array}{r}
29,12,80,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,19,76,799 \\
0
\end{array}
\] & \[
\begin{array}{r}
-2,05,31,647 \\
0
\end{array}
\] & \[
\begin{array}{r}
28,27,25,152 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,68,22,240 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,59,08,961 \\
0
\end{array}
\] \\
\hline
\end{tabular}

Capital Section
MH 4058 CAPITAL OUTLAY ON PRINTING AND STATIONERY
MI 103GOVERNMENT PRESSES

SB 01 BUILDINGS
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 24 PRINTING AND STATIONERY FOR THE MONTH OF :03/2020 (N )
FOR THE MONTH OF : 03/2020 (N

Ossification
Capital Section
MH 4058 CAPITAL OUTLAY ON PRINTING AND STATIONERY
SOON
State Non-Plan
Voted: 41,58,000

Charged: 0
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 41,58,000 & 0 & 0 & 41,58,000 & 21,26,355 & 21,26,355 \\
\hline & Charged: & 0 & 0 & , & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 41,58,000 & 0 & 0 & 41,58,000 & 21,26,355 & 21,26,355 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 41,58,000 & 0 & 0 & 41,58,000 & 21,26,355 & 21,26,355 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 41,58,000 & 0 & 0 & 41,58,000 & 21,26,355 & 21,26,355 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 41,58,000 & 0 & 0 & 41,58,000 & 21,26,355 & 21,26,355 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (R/C} & ) Voted: & 41,58,000 & 0 & 0 & 41,58,000 & 21,26,355 & 21,26,355 \\
\hline & Charged & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Grant} & ) Voted: & 29,54,38,000 & 1,19,76,799 & \(-2,05,31,647\) & 28,68,83,152 & 4,89,48,595 & 4,80,35,316 \\
\hline & Charged & , & 0 & 0 & , & , & - \\
\hline
\end{tabular} DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 25 ROAD AND WATER TRANSPORT FOR THE MONTH OF :03/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & \begin{tabular}{l}
Available(+) / \\
over spent(-) \\
balance amount at the
\end{tabular} & Actual Expenditure for the \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
```

MH 2041 TAXES ON VEHILCES
MI OO1DIRECTION AND ADMINISTRATION

```
SB 01 HEADQUARTERS AND FIELD STAFF
    SOON
State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
11,33,55,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,99,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-1,26,35,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
12,06,20,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,76,02,264 \\
0
\end{array}
\] & \[
\begin{array}{r}
31,85,333 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
11,33,55,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,99,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-1,26,35,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
12,06,20,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,76,02,264 \\
0
\end{array}
\] & \[
\begin{array}{r}
31,85,333 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
11,33,55,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,99,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-1,26,35,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
12,06,20,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,76,02,264 \\
0
\end{array}
\] & \[
\begin{array}{r}
31,85,333 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
11,33,55,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,99,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-1,26,35,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
12,06,20,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,76,02,264 \\
0
\end{array}
\] & 31, 85,333 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 11,33,55,000 & 1,99,00,000 & -1,26,35,000 & 12,06,20,000 & 9,76,02,264 & \multirow[t]{2}{*}{31,85,333} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 11,33,55,000 & 1,99,00,000 & -1,26,35,000 & 12,06,20,000 & \multirow[t]{2}{*}{9,76,02,264} & \multirow[t]{2}{*}{31,85,333} \\
\hline & Charged: & 0 & 0 & 0 & 0 & & \\
\hline
\end{tabular}
\[
\begin{aligned}
& \text { SM } 01 \text { OFFICE BUILDINGS } \\
& \text { MI 053MAINTENANCE AND REPAIRS }
\end{aligned}
\]
```

SB 18 MAINT.EXP. OF TPT. DEPARTMENT

```
    SOON
State Non-Plan


Revenue Section
MH 2059 PUBLIC WORKS

SB 85 MAINTENANCE EXPENDITURE OF S.T.A. BUILDING SOON

State Non-Plan


MH 2235 SOCIAL SECURITY AND WELFARE
SM 60 OTHER SOCIAL SECURITY AND WELFARE PROGRAMMES
MI 101PERSONAL ACCIDENT INSURANCE SCHEME FOR POOR FAMILIES

SB 04 PAYMENT OF EX-GRATIA GRANT TO PASSENGERS SOON

State Non-Plan


DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 25 ROAD AND WATER TRANSPORT FOR THE MONTH OF : 03/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|}
\hline & Total Grant & R & & Available(+) / over spent(-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure \\
for the
\end{tabular} \\
\hline 0 & S & & T & beginning & Month \\
\hline
\end{tabular}
_lassification
Revenue Section
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Charged: & 68,00,0 0 & 0 & -20,00,000 & 48,00,000 & 1,00,000 & 1,00,000 \\
\hline & & & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 68,00,000 & 0 & -20,00,000 & 48,00,000 & 1,00,000 & 1,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 68,00,000 & 0 & -20,00,000 & 48,00,000 & 1,00,000 & 1,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 68,00,000 & 0 & -20,00,000 & 48,00,000 & 1,00,000 & 1,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 68,00,000 & 0 & -20,00,000 & 48,00,000 & 1,00,000 & 1,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

MI 001DIRECTION AND ADMINISTRATION

SB 01 DIRECTORATE
SOON
State Non-Plan
Zoted: \(11,75,13,000\) harged:

2,75,13,000
55,00,000 -1,43,49,000
\(10,86,64,000\)
\(10,86,64,000\)
0
\(10,86,64,000\)
0
\(10,86,64,000\)
0
\begin{tabular}{rr}
\(1,61,04,095\) & \(1,10,70,104\) \\
0 & 0 \\
& \(1,61,04,095\) \\
0 & \(1,10,70,104\) \\
0 & \(1,10,70,104\) \\
\(1,61,04,095\) & 0
\end{tabular}

SB 04 COMPUTERISATION
SOON
State Plan
Voted: \(\quad 75,00,000\) Charged:

Sub Total (P/NP) : Voted:
75,00,000
\(-55,26,000\)
19,74,000
19,74,000
19,74,435
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 25 ROAD AND WATER TRANSPORT
FOR THE MONTH OF : 03/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & \begin{tabular}{l}
Available(+) / \\
over spent(-) \\
balance amount \\
at the
\end{tabular} & Actual Expenditure for the \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 3055 ROAD TRANSPORT
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
75,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-55,26,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
19,74,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
19,74,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
19,74,435 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
75,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-55,26,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
19,74,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
19,74,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
19,74,435 \\
0
\end{array}
\] \\
\hline Sub Total (Min)
MI 190ASSITANCE & \begin{tabular}{l}
Voted: \\
Charged: \\
TO PUBLI
\end{tabular} & \begin{tabular}{l}
\[
12,50,13,000
\] \\
SECTOR AND OT
\end{tabular} & \[
\begin{array}{r}
55,00,000 \\
0 \\
\text { UNDERTAKINGS }
\end{array}
\] & \[
\begin{array}{r}
-1,98,75,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,06,38,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,80,78,095 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,30,44,539 \\
0
\end{array}
\] \\
\hline SB 01 ASSISTANCE
SOON & \multicolumn{7}{|l|}{TO TRANSPORT SERVICES} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,50,00,01,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
79,69,99,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
3,29,70,00,000 \\
0
\end{array}
\] & 0 & 0 \\
\hline Sub Total (P/NP) : & :Voted: Charged: & \[
\begin{array}{r}
2,50,00,01,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
79,69,99,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
3,29,70,00,000 \\
0
\end{array}
\] & 0
0 & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,50,00,01,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
79,69,99,000 \\
0
\end{array}
\] & 0 & 3,29,70,00,000 & 0 & 0 \\
\hline
\end{tabular}


DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 25 ROAD AND WATER TRANSPORT FOR THE MONTH OF :03/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & Available(+) / over spent(-) balance amount at the & Actual Expenditure for the \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 3055 ROAD TRANSPORT
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & Voted: & 0 & 15,00,000 & 0 & 15,00,000 & 15,00,000 & 15,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 0 & 15,00,000 & 0 & 15,00,000 & 15,00,000 & 15,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 0 & 15,00,000 & 0 & 15,00,000 & 15,00,000 & 15,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 2,50,00,01,000 & 79,84,99,000 & 0 & 3,29,85,00,000 & 15,00,000 & 15,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 2,62,50,14,000 & \multirow[t]{2}{*}{80,39,99,000} & -1,98, 75,000 & 3,40,91,38,000 & 1,95,78,095 & \multirow[t]{2}{*}{1,45,44,53} \\
\hline & Charged: & 0 & & 0 & 0 & 0 & \\
\hline \multicolumn{3}{|l|}{MH 3056 INLAND WATER TRANSPORT} & & & & & \\
\hline
\end{tabular}

SB 01 PROVIDING OF STAFF FOR INLAND WATER TPT. SOON

State Non-Plan


Revenue Section
MH 3056 INLAND WATER TRANSPORT
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
11,71,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-2,73,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,98,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
83,990 \\
0
\end{array}
\] & \[
\begin{array}{r}
84,448 \\
0
\end{array}
\] \\
\hline Sub Total (Min) & Voted: Charged: & \[
\begin{array}{r}
11,71,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-2,73,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,98,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
83,990 \\
0
\end{array}
\] & \[
84,448
\] \\
\hline Sub Total (Mjr) : & Voted: Charged: & \[
\begin{array}{r}
11,71,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-2,73,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,98,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
83,990 \\
0
\end{array}
\] & \[
\begin{array}{r}
84,448 \\
0
\end{array}
\] \\
\hline
\end{tabular}

MH 3075 OTHER TRANSPORT SERVICES
SM 60 OTHERS

MI 190ASSISTANCE TO PUBLIC SECTOR AND OTHER UNDERTAKINGS

SB 01 ASSISTANCE TO ROPEWAY AND RAPID TRANSPORT SYSTEM DEVELOPMENT CORPORATION LTD SOON


Capital Section
MH 5002 CAPITAL OUTLAY ON INDIAN RAILWAYS-COMMERICIAL LINES


MH 5055 CAPITAL OUTLAY ON ROAD TRANSPORT

MI 050LANDS AND BUILDINGS

SB 01 CONSTRUCTION OF BUS STANDS
SOON
State Non-Plan
\begin{tabular}{lrlllrr} 
Voted: & \(5,00,00,000\) & 0 & 0 & \(5,00,00,000\) & \(5,00,00,000\) & 0 \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{crllrl} 
Sub Total (P/NP) : Voted: & \(5,00,00,000\) & 0 & 0 & \(5,00,00,000\) & \(5,00,00,000\) \\
Charged: & 0 & 0 & 0 & 0
\end{tabular}
Classification
-------------------------------------
Capital Section
MH 5055 CAPITAL OUTLAY ON ROAD TRANSPORT
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 10,53,00,000 & 0 & 0 & 10,53,00,000 & 10,53,00,000 & 0 \\
\hline & Charged: & , & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 10,53,00,000 & 0 & 0 & 10,53,00,000 & 10,53,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 15,53,00,000 & 0 & 0 & 15,53,00,000 & 15,53,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 15,53,00,000 & 0 & 0 & 15,53,00,000 & 15,53,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{SB 03 CONSTRUCTION OF REGIONAL TRANSPORT OFFICER BUILDINGS SOON} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{\begin{tabular}{l}
Voted: \\
Charged:
\end{tabular}}} & 1,50,00,000 & 0 & 0 & 1,50,00,000 & \multirow[t]{2}{*}{\[
\begin{array}{r}
96,21,743 \\
0
\end{array}
\]} & \multirow[t]{2}{*}{\[
\begin{array}{r}
61,14,300 \\
0
\end{array}
\]} \\
\hline & & 0 & 0 & 0 & , & & \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 1,50,00,000 & 0 & 0 & 1,50,00,000 & 96,21,743 & 61,14,300 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,50,00,000 & 0 & 0 & 1,50,00,000 & 96,21,743 & 61,14,300 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,50,00,000 & 0 & 0 & 1,50,00,000 & 96,21,743 & \multirow[t]{2}{*}{61,14,300} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

SB 04 DEVELOPMENT OF TRANSPORT NAGARS S00N

State Non-Plan


Capital Section
MH 5055 CAPITAL OUTLAY ON ROAD TRANSPORT
\(\begin{array}{lrlr}\text { Sub Total (Sub) } \begin{array}{lrl}\text { Voted: } & 1,000 & 0 \\ \text { Charged: } & 0 & 0\end{array} & -1,000 \\ & & 0\end{array}\)
SB 06 CONSTRUCTION OF INSTITUTE OF DRIVING TRAINING AND RESEARCH AT SARKAGHAT SOON

State Plan
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Voted: & 97,00,000 & 0 & 0 & 97,00,000 & 0 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline :Voted: & 97,00,000 & 0 & 0 & 97,00,000 & 0 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Voted: & 97,00,000 & 0 & 0 & 97,00,000 & 0 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Voted: & 97,00,000 & 0 & 0 & 97,00,000 & 0 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 07 TRANSPORT NAGAR
SOON
State Plan
\begin{tabular}{lrlllrr} 
Voted: & \(2,63,00,000\) & 0 & 0 & \(2,63,00,000\) & \(2,63,00,000\) & 0 \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}


Capital Section
MH 5055 CAPITAL OUTLAY ON ROAD TRANSPORT
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,00,000 & 0 & -1,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{S00N} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 1,00,000 & 0 & -1,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 1,00,000 & 0 & -1,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,00,000 & 0 & -1,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 2,00,000 & 0 & -2,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{SB 09 TRAINING INSTITUTE SOON} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 81,00,000 & 0 & 0 & 81,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 81,00,000 & 0 & 0 & 81,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 81,00,000 & 0 & 0 & 81,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 81,00,000 & 0 & 0 & 81,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Min) & Voted: & 21,46,01,000 & 0 & -2,01,000 & 21,44,00,000 & 19,12,21,743 & 61,14,300 \\
\hline
\end{tabular}

Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 25 ROAD AND WATER TRANSPORT
FOR THE MONTH OF :03/2020 (N) (N)
\begin{tabular}{lr} 
Available(+) & \\
over spent(-) & Actual \\
balance amount & Expenditure \\
at the & for the \\
beginning & Month
\end{tabular}

Capital Section
MH 5055 CAPITAL OUTLAY ON ROAD TRANSPORT


Classification
Revenue Section
MH 2059 PUBLIC WORKS
SM 01 OFFICE BUILDINGS
MI 053MAINTENANCE AND REPAIRS

SB 08 MAINTENANCE EXPENDITURE OF TOURISM AND CIVIL AVIATION DEPARTMENT SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
-1,000 \\
0
\end{array}
\] & 0 & 0
0 & 0
0 \\
\hline Sub Total (P/NP) : & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,000 \\
0
\end{array}
\] & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,000 \\
0
\end{array}
\] & 0 & 0 & 0 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & & \[
\begin{array}{r}
-1,000 \\
0
\end{array}
\] & 0 & 0 & 0 \\
\hline Sub Total (Min) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,000 \\
0
\end{array}
\] & 0 & 0 & 0 \\
\hline Sub Total (SM) & Voted: Charged: & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,000 \\
0
\end{array}
\] & 0 & 0 & 0 \\
\hline Sub Total (Mjr) :
MH 3053 CIVIL AVI & \begin{tabular}{l}
Voted: \\
Charged: \\
IATION
\end{tabular} & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0
0 & \[
\begin{array}{r}
-1,000 \\
0
\end{array}
\] & 0 & 0 & 0 \\
\hline
\end{tabular} MH 3053 CIVIL AVIATION

SM 02 AIRPORTS
MI 102AERODROMES

SB 01 REGIONAL CONNECTIVITY SCHEMES (RCS) UDE DESH KA AAM NAGRIK (UDAN) SOON

State Plan
\begin{tabular}{lllllrr} 
Voted: & 0 & \(14,38,07,000\) & 0 & 0 & \(14,38,07,000\) & \(4,36,00,000\) \\
Charged: & 0 & 0 & 0 & \(4,36,00,000\) \\
0
\end{tabular}

Sub Total(P/NP):Voted: \(0 \quad 14,38,07,000\)

0
14,38,07,000
4,36,00,000
4,36,00,000
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 26 TOURISM AND CIVIL AVIATION
FOR THE MONTH OF :03/2020 (N )

Available(+) over spent ( - )


Revenue Section
MH 3053 CIVIL AVIATION
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (Bdgt) & Charged: & 0 & \[
\begin{array}{r}
14,38,07,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
14,38,07,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,36,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,36,00,000 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & 0 & \[
\begin{array}{r}
14,38,07,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
14,38,07,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,36,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,36,00,000 \\
0
\end{array}
\] \\
\hline Sub Total (Min) & Voted: Charged: &  & \[
\begin{array}{r}
14,38,07,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
14,38,07,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,36,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,36,00,000 \\
0
\end{array}
\] \\
\hline Sub Total (SM) & Voted: Charged: & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
14,38,07,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
14,38,07,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,36,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,36,00,000 \\
0
\end{array}
\] \\
\hline \begin{tabular}{l}
SM 80 GENERAL \\
MI 001DIRECTION
\end{tabular} & AND ADM & TION & & & & & \\
\hline SB 01 HEADQUARTER
SOON & STAFF & & & & & & \\
\hline State Non-Plan & & & & & & & \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
44,65,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-1,20,938 \\
0
\end{array}
\] & \[
\begin{array}{r}
54,44,062 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,96,052 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,96,052 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP): & Voted: Charged: & \[
\begin{array}{r}
44,65,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-1,20,938 \\
0
\end{array}
\] & \[
\begin{array}{r}
54,44,062 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,96,052 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,96,052 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
44,65,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-1,20,938 \\
0
\end{array}
\] & \[
\begin{array}{r}
54,44,062 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,96,052 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,96,052 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: & 44,65,000 & 11,00,000 & -1,20,938 & 54,44,062 & 4,96,052 & 4,96,052 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Min) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
44,65,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-1,20,938 \\
0
\end{array}
\] & \[
\begin{array}{r}
54,44,062 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,96,052 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,96,052 \\
0
\end{array}
\] \\
\hline Sub Total (SM) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
44,65,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-1,20,938 \\
0
\end{array}
\] & \[
\begin{array}{r}
54,44,062 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,96,052 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,96,052 \\
0
\end{array}
\] \\
\hline Sub Total (Mjr) : & Voted: Charged: & \[
\begin{array}{r}
44,65,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
14,49,07,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-1,20,938 \\
0
\end{array}
\] & \[
\begin{array}{r}
14,92,51,062 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,40,96,052 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,40,96,052 \\
0
\end{array}
\] \\
\hline MH 3452 TOURISM & & & & & & & \\
\hline SM 80 GENERAL & & & & & & & \\
\hline MI OO1DIRECTION DRAFT & N AND ADM & TRATION & & & & & \\
\hline Report ID CBDR0120 & & & & & & & \\
\hline & & APPROPRIATION & CCOUNTS OF GR THE MONTH OF & \[
\begin{aligned}
& 6 \text { TOURISM } \\
& 2020(\mathrm{~N})
\end{aligned}
\] & L AVIATION & & \\
\hline & & & Total Grant & R & & \begin{tabular}{l}
Available(+) / \\
over spent(-) \\
balance amount \\
at the
\end{tabular} & Actual Expenditure for the \\
\hline Classification & & 0 & S & & T & beginning & Month \\
\hline \multicolumn{8}{|l|}{Revenue Section} \\
\hline \multicolumn{8}{|l|}{MH 3452 TOURISM} \\
\hline \multicolumn{8}{|l|}{\[
\begin{aligned}
& \text { SB } 01 \text { DIRECTORATE } \\
& \text { SOON }
\end{aligned}
\]} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
2,08,46,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
29,13,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-50,12,251 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,87,46,749 \\
0
\end{array}
\] & \[
\begin{array}{r}
16,42,059 \\
0
\end{array}
\] & \[
\begin{array}{r}
16,42,059 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
2,08,46,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
29,13,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-50,12,251 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,87,46,749 \\
0
\end{array}
\] & \[
\begin{array}{r}
16,42,059 \\
0
\end{array}
\] & \[
\begin{array}{r}
16,42,059 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
17,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
72,68,193 \\
0
\end{array}
\] & \[
\begin{array}{r}
89,68,193 \\
0
\end{array}
\] & \[
\begin{array}{r}
17,88,610 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,54,610 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & 17,00,000 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
72,68,193 \\
0
\end{array}
\] & 89,68,193 & \[
\begin{array}{r}
17,88,610 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,54,610 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,25,46,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
29,13,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
22,55,942 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,77,14,942 \\
0
\end{array}
\] & \[
\begin{array}{r}
34,30,669 \\
0
\end{array}
\] & \[
\begin{array}{r}
21,96,669 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
2,25,46,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
29,13,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
22,55,942 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,77,14,942 \\
0
\end{array}
\] & \[
\begin{array}{r}
34,30,669 \\
0
\end{array}
\] & \[
\begin{array}{r}
21,96,669 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{\[
\begin{aligned}
& \text { SB } 02 \text { FIELD STAFF } \\
& \text { SOON }
\end{aligned}
\]} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
4,19,24,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,67,199 \\
0
\end{array}
\] & \[
\begin{array}{r}
-20,10,989 \\
0
\end{array}
\] & \[
4,05,80,210
\] & \[
\begin{array}{r}
39,24,566 \\
0
\end{array}
\] & \[
\begin{array}{r}
39,24,566 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & 4,19,24,000 & 6,67,199 & -20,10,989 & 4, 05, 80,210 & \[
\begin{array}{r}
39,24,566 \\
0
\end{array}
\] & \[
\begin{array}{r}
39,24,566 \\
0
\end{array}
\] \\
\hline \multicolumn{2}{|r|}{Voted: Charged:} & \[
\begin{array}{r}
30,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-20,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,00,000 \\
0
\end{array}
\] & 10,00,000 0 \\
\hline Sub Total (P/NP) : & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
30,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-20,00,000 \\
0
\end{array}
\] & 10,00,000 & 10,00,000 & 10,00,000 \\
\hline Sub Total (Bdgt) & Voted: & 4,49,24,000 & 6,67,199 & -40,10,989 & 4,15, 80,210 & 49,24,566 & 49,24,566 \\
\hline
\end{tabular}


MI 104PROMOTION AND PUBLICITY

SB 04 FAIR, FESTIVALS AND PUBLICITY SOON

State Plan
\begin{tabular}{lrrrrrr} 
Voted: & \(9,30,00,000\) & \(1,50,00,000\) & \(-10,01,802\) & \(10,69,98,198\) & \(6,12,95,291\) & 0 \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & Total (P/NP) & : Voted: & 9,30,00,000 & 1,50,00,000 & -10,01,802 & 10,69,98,198 & 6,12,95,291 & 3,42,81,784 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub} & Total (Bdgt) & Voted: & 9,30,00,000 & 1,50,00,000 & -10,01,802 & 10,69,98,198 & 6,12,95,291 & 3,42,81,784 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{} & Total (Sub) & Voted: & 9,30,00,000 & 1,50,00,000 & -10,01, 802 & 10,69,98,198 & 6,12,95,291 & 3,42,81,784 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & - 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub} & Total (Min) & Voted: & 9,30,00,000 & 1,50,00,000 & -10,01,802 & 10,69,98,198 & 6,12,95,291 & 3,42,81,784 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

\footnotetext{
SB 08 INCENTIVE FOR TOURISM INFRASTRUCTURE SOON
}
```

State Plan
DRAFT
Report ID CBDR0120

```
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Classification & & & Total Grant & R & T & Available(+) / over spent(-) balance amount at the beginning & \begin{tabular}{l}
Actual \\
Expenditure \\
for the \\
Month
\end{tabular} \\
\hline \multicolumn{8}{|l|}{Revenue Section} \\
\hline \multicolumn{8}{|l|}{MH 3452 TOURISM} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
15,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
28,44,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-11,84,444 \\
0
\end{array}
\] & \[
\begin{array}{r}
31,59,556 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,95,422 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,95,422 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
15,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
28,44,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-11,84,444 \\
0
\end{array}
\] & \[
\begin{array}{r}
31,59,556 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,95,422 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,95,422 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
15,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
28,44,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-11,84,444 \\
0
\end{array}
\] & \[
\begin{array}{r}
31,59,556 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,95,422 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,95,422 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
15,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
28,44,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-11,84,444 \\
0
\end{array}
\] & \[
\begin{array}{r}
31,59,556 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,95,422 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,95,422 \\
0
\end{array}
\] \\
\hline Sub Total (Min) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
15,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
28,44,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-11,84,444 \\
0
\end{array}
\] & \[
\begin{array}{r}
31,59,556 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,95,422 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,95,422 \\
0
\end{array}
\] \\
\hline Sub Total (SM) & Voted: Charged: & \[
\begin{array}{r}
68,75,70,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,46,65,199 \\
0
\end{array}
\] & \[
\begin{array}{r}
-81,32,794 \\
0
\end{array}
\] & \[
\begin{array}{r}
73,41,02,405 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,71,45,941 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,38,98,434 \\
0
\end{array}
\] \\
\hline Sub Total (Mjr) : & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
68,75,70,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,46,65,199 \\
0
\end{array}
\] & \[
\begin{array}{r}
-81,32,794 \\
0
\end{array}
\] & \[
\begin{array}{r}
73,41,02,405 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,71,45,941 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,38,98,434 \\
0
\end{array}
\] \\
\hline Sub Total (R/C) & C) Voted: Charged & \[
\begin{array}{r}
69,20,36,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
19,95,72,199 \\
0
\end{array}
\] & \[
\begin{array}{r}
-82,54,732 \\
0
\end{array}
\] & \[
\begin{array}{r}
88,33,53,467 \\
0
\end{array}
\] & \[
\begin{array}{r}
16,12,41,993 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,79,94,486 \\
0
\end{array}
\] \\
\hline
\end{tabular}

MH 5053 CAPITAL OUTLAY ON CIVIL AVIAtION
SM 02 AIR PORTS
MI 102AERODROMES

SB 01 CONSTRUCTION OF HALIPADS AND AIRSTRIPS S00N

State Plan

Voted: \(4,29,00,000 \quad 5,00,00,000\)
Voted:
Charged:

Charged:
DRAFT
Report ID CBDR0120

4,29,00,000 5,00,00,000

APPROPRIATION ACCOUNTS OF GRANT 26 TOURISM AND CIVIL AVIATION FOR THE MONTH OF : 03/2020 (N )
Classification

Capital Section
MH 5053 CAPITAL OUTLAY ON CIVIL AVIATION
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (Bdgt) & Charged: & 4,29,00,0 0 & \[
\begin{array}{r}
5,00,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
9,29,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,76,99,500 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,01,99,500 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
4,29,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,00,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
9,29,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,76,99,500 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,01,99,500 \\
0
\end{array}
\] \\
\hline Sub Total (Min) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
4,29,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,00,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
9,29,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,76,99,500 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,01,99,500 \\
0
\end{array}
\] \\
\hline Sub Total (SM) & Voted: Charged: & \[
\begin{array}{r}
4,29,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,00,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
9,29,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,76,99,500 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,01,99,500 \\
0
\end{array}
\] \\
\hline Sub Total (Mjr) : & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
4,29,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,00,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
9,29,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,76,99,500 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,01,99,500 \\
0
\end{array}
\] \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (P/NP) & Voted: Charged: & \[
\begin{array}{r}
3,50,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,50,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-59,73,792 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,40,26,208 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,67,97,958 \\
0
\end{array}
\] & 1,98,45,750 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 3,50,00,000 & 3,50,00,000 & -59,73,792 & 6,40,26,208 & 5,67,97,958 & \multirow[t]{2}{*}{1,98,45,750} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 3,50,00,000 & 3,50,00,000 & -59,73,792 & 6,40,26,208 & 5,67,97,958 & \multirow[t]{2}{*}{1,98,45,750} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

SB 03 NAI RAAHEIN NAI MANZILIEN SOON

State Non-Plan
\[
\begin{array}{lr}
\text { Voted: } & 50,00,00,000 \\
\text { Charged: } & 0
\end{array}
\] Charged: - FOR THE MONTH OF : 03/2020 (N )
Classification

Capital Section
MH 5452 CAPITAL OUTLAY ON TOURISM

\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & Voted: & 50,00,000 & 0 & 0 & 50,00,000 & 17,81,086 & 17,81,086 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 50,00,000 & 0 & 0 & 50,00,000 & 17,81,086 & 17,81,086 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 50,00,000 & 0 & 0 & 50,00,000 & 17,81,086 & 17,81,086 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 50,00,000 & 0 & 0 & 50,00,000 & 17,81,086 & 17,81,086 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 96 MAINTENANCE OF LABOUR COURT'S BUILDING SOON

State Non-Plan
\begin{tabular}{lrlrll} 
Voted: & 1,000 & 0 & \(-1,000\) & 0 & 0 \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}

DRAFT Charged:

APPROPRIATION ACCOUNTS OF GRANT 27 LABOUR EMPLOYMENT AND TRAINING FOR THE MONTH OF :03/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & Available(+) / over spent (-) balance amount at the & Actual Expenditure for the \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2059 PUBLIC WORKS
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 1,000 & 0 & -1,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,000 & 0 & -1,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,000 & 0 & -1,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 50,02,000 & 0 & -2,000 & 50,00,000 & 17,81,086 & 17,81,086 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 50,02,000 & 0 & -2,000 & 50,00,000 & 17,81,086 & 17,81,086 \\
\hline & Charged: & 0 & 0 & , & , & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 50,02,000 & 0 & -2,000 & 50,00,000 & 17,81,086 & 17,81,086 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular} MH 2203 TECHNICAL EDUCATION

MI 001DIRECTION AND ADMINISTRATION
```

SB 01 DIRECTORATE

```

S001
State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Voted: & 2,93,90,000 & 0 & -72,88,000 & 2,21,02,000 & 23,36,745 & 23,36,845 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub} & Total (P/NP) & :Voted: & 2,93,90,000 & 0 & -72,88,000 & 2,21,02,000 & 23,36,745 & 23,36,845 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub} & Total (Bdgt) & Voted: & 2,93,90,000 & 0 & -72,88,000 & 2,21,02,000 & 23,36,745 & 23,36,845 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{} & Total (Sub) & Voted: & 2,93,90,000 & 0 & -72,88,000 & 2,21,02,000 & 23,36,745 & 23,36,845 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub & Total (Min) & Voted: & 2,93,90,000 & 0 & -72,88,000 & 2,21,02,000 & 23,36,745 & 23,36,845 \\
\hline
\end{tabular}

Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 27 LABOUR EMPLOYMENT AND TRAINING
\[
\begin{aligned}
& \text { ION ACCOUNTS OF GRANT } 27 \text { LABOUR } \\
& \text { FOR THE MONTH OF :03/2020 (N })
\end{aligned}
\]
\begin{tabular}{lr} 
Available(t) & Actual \\
over spent(-) & Expenditure \\
balance amount & Expor the \\
at the & for \\
beginning & Month
\end{tabular}

Revenue Section
MH 2203 TECHNICAL EDUCATION
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline SB 01 GOVERNMENT
SOON & POLYTECH & & & & & & \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
38,84,25,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-6,57,95,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
32,26,30,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,33,85,253 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,33,84,981 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP): & :Voted: Charged: & \[
\begin{array}{r}
38,84,25,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
-6,57,95,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
32,26,30,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,33,85,253 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,33,84,981 \\
0
\end{array}
\] \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
10,70,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-23,70,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,46,30,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,56,71,048 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,57,84,542 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) : & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
10,70,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
-23,70,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,46,30,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,56,71,048 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,57,84,542 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
49,54,25,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
-6,81,65,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
42,72,60,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,90,56,301 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,91,69,523 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
49,54,25,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-6,81,65,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
42,72,60,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,90,56,301 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,91,69,523 \\
0
\end{array}
\] \\
\hline Sub Total (Min) & Voted: Charged: ING/TECHN & \[
\begin{gathered}
49,54,25,000 \\
0 \\
\text { L COLLEGES AND }
\end{gathered}
\] & \[
0
\] & \[
\begin{array}{r}
-6,81,65,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
42,72,60,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,90,56,301 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,91,69,523 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{SB 01 GOVERNMENT ENGINEERING COLLEGE/TECHNICAL COLLEGE AND INSTITUTES
S00N} \\
\hline \multicolumn{8}{|l|}{} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
8,36,31,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-3,00,94,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,35,37,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
99,03,180 \\
0
\end{array}
\] & \[
\begin{array}{r}
98,97,237 \\
0
\end{array}
\] \\
\hline \multicolumn{2}{|l|}{Sub Total(P/NP):Voted: Charged:} & \[
\begin{array}{r}
8,36,31,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-3,00,94,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,35,37,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
99,03,180 \\
0
\end{array}
\] & \[
\begin{array}{r}
98,97,237 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{State Plan DRAFT} \\
\hline \multicolumn{8}{|c|}{APPROPRIATION ACCOUNTS OF GRANT 27 LABOUR EMPLOYMENT AND TRAINING
FOR THE MONTH OF \(: 03 / 2020(\mathrm{~N})\)} \\
\hline & & & & R & & Available(+) / over spent(-) balance amount at the & Actual Expenditure for the \\
\hline Classification & & 0 & S & & T & & Month \\
\hline
\end{tabular}

Revenue Section
MH 2203 TECHNICAL EDUCATION
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & Voted: & 12,10,00,000 & 0 & -51,67,000 & 11,58,33,000 & 1,41,16,423 & 1,41,17,632 \\
\hline & Charged: & 0 & 0 & 0 & 0 & - & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & : Voted: & 12,10,00,000 & 0 & -51,67,000 & 11,58,33,000 & 1,41,16,423 & 1,41,17,632 \\
\hline & Charged: & 0 & 0 & 0 & 0 & - 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 20,46,31,000 & 0 & -3,52,61,000 & 16,93,70,000 & 2,40,19,603 & 2,40,14,869 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 20,46,31,000 & 0 & -3,52,61,000 & 16,93,70,000 & 2,40,19,603 & 2,40,14,869 \\
\hline & Charged: & 0 & 0 & - & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 03 GRANT TO PRIVATE INDUSTRIAL TRAINING INSTITUTES SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 10,00,000 & 0 & -10,00,000 & 0 & 0 & 0 \\
\hline & Charged: & , & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 10,00,000 & 0 & -10,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & , & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 10,00,000 & 0 & -10,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 10,00,000 & 0 & -10,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 20,56,31,000 & 0 & -3,62,61,000 & 16,93,70,000 & 2,40,19,603 & \multirow[t]{2}{*}{2,40,14,869 0} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 73,04,46,000 & 0 & -11,17,14,000 & 61,87,32,000 & \multirow[t]{2}{*}{7,54,12,649} & 7,55,21,237 \\
\hline & Charged: & 0 & 0 & 0 & , & & 0 \\
\hline
\end{tabular}

MH 2216 HOUSING
SM 05 GENERAL POOL ACCOMMODATION
```

SB 01 OTHER MAINTENANCE EXPENDITURE
SOO

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Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 27 LABOUR EMPLOYMENT AND TRAINING
FOR THE MONTH OF :03/2020 (N) FOR THE MONTH OF :03/2020 (N )


Revenue Section
MH 2216 HOUSING

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 8,76,000 & 0 & 0 & 8,76,000 & 70,134 & 70,134 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 8,76,000 & 0 & 0 & 8,76,000 & 70,134 & 70,134 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 8,76,000 & 0 & 0 & 8,76,000 & 70,134 & 70,134 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 8,76,000 & 0 & 0 & 8,76,000 & 70,134 & 70,134 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 8,76,000 & 0 & 0 & 8,76,000 & 70,134 & 70,134 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 8,76,000 & 0 & 0 & 8,76,000 & 70,134 & 70,134 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 8,76,000 & 0 & 0 & 8,76,000 & 70,134 & 70,134 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

MH 2225 WELFARE OF SCHEDULED CASTES, SCHEDULED TRIBES, OTHER BACKWARD CLASSES AND MINORITIES

SM 02 WELFARE OF SCHEDULED TRIBES
MI 277EDUCATION

SB 03 EDUCATION
SOON
State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
5,30,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-2,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,28,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,28,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,28,000 \\
0
\end{array}
\] \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 5,30,000 & 0 & -2,000 & 5,28,000 & 5,28,000 & 5,28,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 5,30,000 & 0 & -2,000 & 5,28,000 & 5,28,000 & 5,28,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub
DRAFT} & Voted: & 5,30,000 & 0 & -2,000 & 5,28,000 & 5,28,000 & 5,28,000 \\
\hline & & & & & & & \\
\hline
\end{tabular}

APPROPRIATION ACCOUNTS OF GRANT 27 LABOUR EMPLOYMENT AND TRAINING FOR THE MONTH OF :03/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & Available(+) / over spent(-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2225 WELFARE OF SCHEDULED CASTES, SCHEDULED TRIBES, OTHER BACKWARD CLASSES AND MINORITIES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 5,30,000 & 0 & -2,000 & 5,28,000 & 5,28,000 & 5,28,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 5,30,000 & 0 & -2,000 & 5,28,000 & 5,28,000 & 5,28,000 \\
\hline & Charged: & 0 & 0 & , & 0 & 0 & \\
\hline
\end{tabular}

SM 03 WELFARE OF BACKWARD CLASSES
MI 277EDUCATION

SB 04 TECHNICAL SCHOLARSHIPS SOON

State Non-Plan
\begin{tabular}{lrlllrr} 
Voted: & \(19,08,000\) & 0 & 0 & \(19,08,000\) & \(19,08,000\) & \(19,08,000\) \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}

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SB 01 HEADQUARTER STAFF
S001
DRAFT
Report ID CBDR0120

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APPROPRIATION ACCOUNTS OF GRANT 27 LABOUR EMPLOYMENT AND TRAINING FOR THE MONTH OF :03/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & Available(+)/ over spent(-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2230 LABOUR AND EMPLOYMENT
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,65,46,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-54,34,899 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,11,11,101 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,07,387 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,07,387 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) : & :Voted: Charged: & \[
\begin{array}{r}
1,65,46,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-54,34,899 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,11,11,101 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,07,387 \\
0
\end{array}
\] & 11,07,387 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,65,46,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-54,34,899 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,11,11,101 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,07,387 \\
0
\end{array}
\] & 11,07,387 0 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,65,46,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-54,34,899 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,11,11,101 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,07,387 \\
0
\end{array}
\] & 11,07,387 0 \\
\hline \begin{tabular}{l}
Sub Total (Min) \\
MI 101 INDUSTRIA
\end{tabular} & Voted: Charged: AL RELATI & \[
\begin{array}{r}
1,65,46,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-54,34,899 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,11,11,101 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,07,387 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,07,387 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{SB 01 ENFORCEMENT OF LABOUR LAWS SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
5,28,20,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
15,50,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-97,68,308 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,46,01,692 \\
0
\end{array}
\] & \[
\begin{array}{r}
43,47,225 \\
0
\end{array}
\] & \[
\begin{array}{r}
43,45,708 \\
0
\end{array}
\] \\
\hline Sub Total(P/NP): & :Voted: Charged: & \[
\begin{array}{r}
5,28,20,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
15,50,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-97,68,308 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,46,01,692 \\
0
\end{array}
\] & \[
\begin{array}{r}
43,47,225 \\
0
\end{array}
\] & 43,45,708 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
5,28,20,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
15,50,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-97,68,308 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,46,01,692 \\
0
\end{array}
\] & \[
\begin{array}{r}
43,47,225 \\
0
\end{array}
\] & \[
\begin{array}{r}
43,45,708 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
5,28,20,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
15,50,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-97,68,308 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,46,01,692 \\
0
\end{array}
\] & \[
\begin{array}{r}
43,47,225 \\
0
\end{array}
\] & \[
\begin{array}{r}
43,45,708 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{SB 02 SETTLEMENT OF DISPUTES SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,70,96,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-37,37,740 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,37,58,260 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,34,905 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,34,905 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{\[
\begin{aligned}
& \text { DRAFT } \\
& \text { Report ID CBDR0120 }
\end{aligned}
\]} \\
\hline \multicolumn{8}{|c|}{APPROPRIATION ACCOUNTS OF GRANT 27 LABOUR EMPLOYMENT AND TRAINING FOR THE MONTH OF :03/2020 (N )} \\
\hline \multicolumn{8}{|r|}{\begin{tabular}{lll} 
& \begin{tabular}{l} 
Available(t)/ \\
over spent(-) \\
balance amount
\end{tabular} & Actual \\
Total Grant & at the & for the
\end{tabular}} \\
\hline Classification & & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2230 LABOUR AND EMPLOYMENT


Revenue Section
MH 2230 LABOUR AND EMPLOYMENT


SB 01 STAFF AT DIRECTORATE OF EMPLOYMENT
SOON
State Non-Plan
\begin{tabular}{lrrrrrr} 
Voted: & \(79,90,000\) & \(4,40,000\) & \(2,04,750\) & 0 & \(86,34,750\) & \(6,33,087\) \\
Charged: & 0 & 0 & 0 & 0 & \(0,33,087\)
\end{tabular}
\begin{tabular}{ll} 
Sub Total (P/NP) & : Voted: \\
Charged:
\end{tabular}
\(79,90,000\)
0
\(79,90,000\)
0
\(79,90,000\)
\(2,04,750\)
0
\(2,04,750\)
0
\(2,04,750\)
\(86,34,750\)
\(86,34,750\)
\(86,34,750\)
\(\begin{array}{rr}6,33,087 & 6,33,087\end{array}\)
\(\begin{array}{rrrrr}4,40,000 & 2,04,750 & 86,34,750 & 6,33,087 & 6,33,087\end{array}\)
4,40,000 2,04,750
6,33,087
6,33,087


SB 01 EXTENSION OF COVERAGE OF EMPLOYMENT SERVICES S00N

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & \[
10,53,70,000
\] & \[
6,50,000
\] & \[
-1,73,21,243
\] & \[
8,86,98,757
\] & \[
92,79,665
\] & \[
92,78,040
\] \\
\hline \multirow[t]{2}{*}{Sub Tot} & Voted: & 10,53,70,000 & 6,50,000 & \(-1,73,21,243\) & 8,86,98,757 & 92,79,665 & 92,78,040 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 10,53,70,000 & 6,50,000 & \(-1,73,21,243\) & 8,86,98,757 & 92,79,665 & 92,78,040 \\
\hline & Charged: & 0 & 0 & 0 & - & , & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 10,53,70,000 & 6,50,000 & -1,73,21,243 & 8,86,98,757 & 92,79,665 & 92,78,040 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 02 VOCATIONAL GUIDANCE AND EMPLOYMENT COUNSELLING SOON

State Non-Plan
\begin{tabular}{lrlrrrr} 
Voted: & \(34,83,000\) & 0 & \(-8,53,502\) & \(26,29,498\) & \(2,40,535\) & 0
\end{tabular}

DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 27 LABOUR EMPLOYMENT AND TRAINING FOR THE MONTH OF : 03/2020 (N )


Revenue Section
MH 2230 LABOUR AND EMPLOYMENT
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline Sub & Total (P/NP) & :Voted: & 34,83,000 & 0 & -8,53,502 & 26,29,498 & 2,40,535 & 2,40,535 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{9}{|l|}{State Plan} \\
\hline & & Voted: & 45,72,000 & 0 & -25,96,167 & 19,75,833 & 3,55,633 & 3,55,633 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub} & \multirow[t]{2}{*}{Total (P/NP)} & :Voted: & 45,72,000 & 0 & \(-25,96,167\) & 19,75,833 & 3,55,633 & 3,55,633 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{Sub Total (Bdgt)}} & Voted: & 80,55,000 & 0 & -34,49,669 & 46,05,331 & 5,96,168 & 5,96,168 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
80,55,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-34,49,669 \\
0
\end{array}
\] & \[
\begin{array}{r}
46,05,331 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,96,168 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,96,168 \\
0
\end{array}
\] \\
\hline \[
\begin{aligned}
& \text { SB } 03 \text { UNIVERSITY } \\
& \text { SOON }
\end{aligned}
\] & EMPLOYME & GUIDANCE & & & & & \\
\hline State Non-Plan & & & & & & & \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
4,78,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,30,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-2,44,841 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,63,159 \\
0
\end{array}
\] & \[
\begin{array}{r}
84,941 \\
0
\end{array}
\] & \[
\begin{array}{r}
84,941 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
4,78,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,30,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-2,44,841 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,63,159 \\
0
\end{array}
\] & \[
\begin{array}{r}
84,941 \\
0
\end{array}
\] & \[
\begin{array}{r}
84,941 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
4,78,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,30,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-2,44,841 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,63,159 \\
0
\end{array}
\] & \[
\begin{array}{r}
84,941 \\
0
\end{array}
\] & \[
\begin{array}{r}
84,941 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
4,78,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,30,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-2,44,841 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,63,159 \\
0
\end{array}
\] & \[
\begin{array}{r}
84,941 \\
0
\end{array}
\] & 84,941 \\
\hline
\end{tabular}
```

SB 04 MODEL CAREER CENTERS
COON
Full Central Plan
DRAFT
Report ID CBDR0120

```

APPROPRIATION ACCOUNTS OF GRANT 27 LABOUR EMPLOYMENT AND TRAINING FOR THE MONTH OF :03/2020 (N
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & \begin{tabular}{l}
Available(+)/ \\
over spent(-) \\
balance amount \\
at the
\end{tabular} & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2230 LABOUR AND EMPLOYMENT
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 0 & 97,63,500 & -8,23,117 & 89,40,383 & 11,27,420 & 11,27,420 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & Voted: & 0 & 97,63,500 & -8,23,117 & 89,40,383 & 11,27,420 & 11,27,420 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 0 & 97,63,500 & -8,23,117 & 89,40,383 & 11,27,420 & 11,27,420 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 0 & 97,63,500 & -8,23,117 & 89,40,383 & 11,27,420 & 11,27,420 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

SB 05 SPECIAL EMPLOYMENT EXCHANGES (SCHEDULED CASTE)
SOON
State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
16,08,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-10,13,833 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,94,167 \\
0
\end{array}
\] & \[
\begin{array}{r}
53,476 \\
0
\end{array}
\] & 53,476 \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
16,08,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
-10,13,833 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,94,167 \\
0
\end{array}
\] & \[
\begin{array}{r}
53,476 \\
0
\end{array}
\] & 53,476 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
16,08,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-10,13,833 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,94,167 \\
0
\end{array}
\] & \[
\begin{array}{r}
53,476 \\
0
\end{array}
\] & 53,476 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
16,08,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-10,13,833 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,94,167 \\
0
\end{array}
\] & \[
\begin{array}{r}
53,476 \\
0
\end{array}
\] & 53,476 \\
\hline Sub Total (Min) & Voted: Charged: & \[
\begin{array}{r}
11,55,11,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,10,43,500 \\
0
\end{array}
\] & \[
\begin{array}{r}
-2,28,52,703 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,37,01,797 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,11,41,670 \\
0
\end{array}
\] & 40,045 \\
\hline
\end{tabular} MI 8000THER EXPENDITURE

SB 01 UNEMPLOYMENT ALLOWANCE SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Voted: Charged: & \[
\begin{array}{r}
39,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
30,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-2,07,655 \\
0
\end{array}
\] & \[
\begin{array}{r}
39,27,92,345 \\
\hline
\end{array}
\] & \[
\begin{array}{r}
2,68,07,411 \\
0
\end{array}
\] & 2,67,25,707 0 \\
\hline DRAFT & & & & & & \\
\hline \multicolumn{7}{|l|}{Report ID CBDR0120} \\
\hline & \multicolumn{6}{|l|}{FOR THE MONTH OF :03/2020 (N )} \\
\hline & & & & & Available(+) / over spent(-) balance amount & Actual Expenditure \\
\hline & \multicolumn{2}{|r|}{Total Grant} & R & & at the & for the \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2230 LABOUR AND EMPLOYMENT
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (P/NP) & Voted: Charged: & \[
\begin{array}{r}
39,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
30,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-2,07,655 \\
0
\end{array}
\] & \[
\begin{array}{r}
39,27,92,345 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,68,07,411 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,67,25,707 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
39,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
30,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-2,07,655 \\
0
\end{array}
\] & \[
\begin{array}{r}
39,27,92,345 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,68,07,411 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,67,25,707 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
39,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
30,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-2,07,655 \\
0
\end{array}
\] & \[
\begin{array}{r}
39,27,92,345 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,68,07,411 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,67,25,707 \\
0
\end{array}
\] \\
\hline Sub Total (Min) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
39,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
30,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-2,07,655 \\
0
\end{array}
\] & \[
\begin{array}{r}
39,27,92,345 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,68,07,411 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,67,25,707 \\
0
\end{array}
\] \\
\hline Sub Total (SM)
SM 03 TRAINING & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
52,01,08,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,44,83,500 \\
0
\end{array}
\] & \[
\begin{array}{r}
-2,37,10,120 \\
0
\end{array}
\] & \[
\begin{array}{r}
51,08,81,380 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,90,25,217 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,89,41,888 \\
0
\end{array}
\] \\
\hline
\end{tabular}

SB 01 STAFF At directorate of technical education, vocational and industrial training S00N

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
31,81,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
-73,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
31,08,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,65,056 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,64,155 \\
0
\end{array}
\] \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 31,81,000 & 0 & -73,000 & 31,08,000 & 2,65,056 & 2,64,155 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 31,81,000 & 0 & -73,000 & 31,08,000 & 2,65,056 & 2,64,155 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 31,81,000 & 0 & -73,000 & 31,08,000 & 2,65,056 & 2,64,155 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 31,81,000 & 0 & -73,000 & 31,08,000 & 2,65,056 & 2,64,155 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

MI 003TRAINING OF CRAFTSMEN AND SUPERVISORS
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 27 LABOUR EMPLOYMENT AND TRAINING FOR THE MONTH OF :03/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & Available(+)/ over spent(-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2230 LABOUR AND EMPLOYMENT

SB 05 TRAINING OF CRAFTSMAN AND SUPERVISORS SOON

State Non-Plan
\(54,98,35,000\) Charged:

2,21,00,000
01,45,000
\(53,17,90,000 \quad 6,81,16,190 \quad 6,81,08,485\)

Sub Total (P/NP): Voted:
54,98,35,000
State Plan
Charged
\(8,12,00,000\)
\(2,21,00,000 \quad-4,01,45,000\)
\(6,81,16,19\)
6,81,08,485 Charged:
\begin{tabular}{lrrr} 
Sub Total (P/NP) :Voted: & \(8,12,00,000\) & 0 & \(7,49,31,000\) \\
Charged: & 0 & 0 & 0 \\
Sub Total (Bdgt) \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & \(63,10,35,000\) & \(2,21,00,000\) & \(3,47,86,000\) \\
& 0 & 0 & 0 \\
Sub Total (Sub) \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & \(63,10,35,000\) & \(2,21,00,000\) & \(3,47,86,000\) \\
& 0 & 0 & 0
\end{tabular}

68,79,21,000

68,79,21,000
7,70,38,

SB 09 SKILL DEVELOPMENT ALLOWANCE S00N

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
99,00,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-52,79,60,893 \\
0
\end{array}
\] & \[
\begin{array}{r}
46,20,39,107 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,28,24,485 \\
0
\end{array}
\] & 5,27,99,485 \\
\hline Sub Total (P/NP) & : Voted: Charged: & \[
\begin{array}{r}
99,00,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-52,79,60,893 \\
0
\end{array}
\] & \[
\begin{array}{r}
46,20,39,107 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,28,24,485 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,27,99,485 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
99,00,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-52,79,60,893 \\
0
\end{array}
\] & \[
\begin{array}{r}
46,20,39,107 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,28,24,485 \\
0
\end{array}
\] & 5,27,99,485 \\
\hline Sub Total (Sub) & Voted: & 99,00,00,000 & 0 & \(-52,79,60,893\) & 46,20,39,107 & 5,28,24,485 & 5,27,99,485 \\
\hline
\end{tabular}

Charged:
SB 10 UPGRADATION OF INDUSTRIAL TRAINING INSTITUTIONS TO MODEL ITIS. S30N

State Plan
DRAFT
Report ID CBDR0120


Revenue Section
MH 2230 LABOUR AND EMPLOYMENT
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Voted: & 50,00,000 & 0 & -50,00,000 & 0 & 0 & 0 \\
\hline Charged: & 0 & 0 & , & 0 & 0 & 0 \\
\hline :Voted: & 50,00,000 & 0 & -50,00,000 & 0 & 0 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Voted: & 50,00,000 & 0 & -50,00,000 & 0 & 0 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Voted: & 50,00,000 & 0 & -50,00,000 & 0 & 0 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 11 WORLD BANK ASSISTED PROJECT FOR SKILL STRENGTHENING FOR INDUSTRIAL VALUE ENHANCEMENT PROGRAMME COON

Full Central Plan
Voted: \(\quad 0 \quad 89,00,000\)
Charged:

Charged:
Sub Total (Bdgt) Voted:
Charged:
C80N
Share Central Plan


Revenue Section
MH 2230 LABOUR AND EMPLOYMENT

MI 102APPRENTICESHIP TRAINING

SB 01 TRAINING
SOON
State Non-Plan
\begin{tabular}{lrlrrrr} 
Voted: & \(9,89,000\) & 0 & \(-40,000\) & \(9,49,000\) & 90,199 & 0 \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & Total (P/NP) : & :Voted: & 9,89,000 & 0 & -40,000 & 9,49,000 & 90,199 & 89,942 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub} & Total (Bdgt) & Voted: & 9,89,000 & 0 & -40,000 & 9,49,000 & 90,199 & 89,942 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}


Revenue Section
MH 2230 LABOUR AND EMPLOYMENT
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Mjr) : & Voted: Charged: & \[
\begin{array}{r}
2,23,75,80,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
60,75,58,500 \\
0
\end{array}
\] & \[
\begin{array}{r}
-20,35,17,884 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,64,16,20,616 \\
0
\end{array}
\] & \[
\begin{array}{r}
17,59,56,458 \\
0
\end{array}
\] & \[
\begin{array}{r}
-78,42,87,176 \\
0
\end{array}
\] \\
\hline Sub Total (R/C) & C) Voted: Charged & \[
\begin{array}{r}
2,97,63,42,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
60,75,58,500 \\
0
\end{array}
\] & \[
\begin{array}{r}
-31,52,35,884 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,26,86,64,616 \\
0
\end{array}
\] & \[
\begin{array}{r}
25,56,56,327 \\
0
\end{array}
\] & \[
\begin{array}{r}
-70,44,78,719 \\
0
\end{array}
\] \\
\hline Capital Section & & & & & & & \\
\hline MH 4202 CAPITAL & OUTLAY ON & EDUCATION, SPORTS & ART AND CULTUR & & & & \\
\hline SM 02 TECHNICAL & EDUCATION & & & & & & \\
\hline MI 104POLYTECHN & NICS & & & & & & \\
\hline \[
\begin{aligned}
& \text { SB } 01 \text { BUILDING } \\
& \text { SOON }
\end{aligned}
\] & & & & & & & \\
\hline State Non-Plan & & & & & & & \\
\hline & Voted: Charged: & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-31,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
69,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
54,27,975 \\
0
\end{array}
\] & \[
\begin{array}{r}
54,27,491 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) : & :Voted: Charged: & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-31,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
69,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
54,27,975 \\
0
\end{array}
\] & \[
\begin{array}{r}
54,27,491 \\
0
\end{array}
\] \\
\hline & Voted: Charged: & \[
\begin{array}{r}
16,94,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
16,94,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,41,86,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,41,86,000 \\
0
\end{array}
\] \\
\hline Sub Total(P/NP) & :Voted: Charged: & \[
\begin{array}{r}
16,94,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
16,94,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,41,86,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,41,86,000 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
17,94,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-31,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
17,63,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,96,13,975 \\
0
\end{array}
\] & \[
4,96,13,491
\] \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
17,94,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-31,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
17,63,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,96,13,975 \\
0
\end{array}
\] & \[
4,96,13,491
\] \\
\hline Sub Total (Min) & Voted: Charged: & \[
\begin{array}{r}
17,94,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-31,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
17,63,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,96,13,975 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,96,13,491 \\
0
\end{array}
\] \\
\hline
\end{tabular}
\(\begin{aligned} \text { SB } 01 & \text { BUILDING } \\ \text { DRAFT } & \\ \text { Report } & \text { ID CBDR0120 }\end{aligned}\)

Capital Section
MH 4202 CAPITAL OUTLAY ON EDUCATION,SPORTS,ART AND CULTURE


Voted: \(\quad 2,00,00,0\) Charged:
, 0
0 \(-58,00,000\)
1,42,00,000
\(1,12,29,526\)
1,12,29,730

\(-58,00,000\)
\(1,42,00,000\)
1,12,29,730
\(-20,00,00,000 \quad 20,40,00,000\)
\(5,00,00,000 \quad 5,00,00,000\)
\(-20,00,00,000\)
0
\(-20,58,00,000\)
0
\(-20,58,00,000\)

5,00,00,0
5,00,00,000

6,12,29,
6,12,29,730
6,12,29,526 6,12,29,730
SB 03 CONSTRUCTION OF ITI BUILDINGS
SOON
State Non-Plan
Voted: \(\quad 1,00,00,0\) Charged:

1,00,00,000 0
\(1,16,31,000\)
47,13,
47,14,207

Sub Total (P/NP) : Voted: \(\quad \begin{aligned} \text { Charged: }\end{aligned}\)
1,00,00,000
0
16,31,000
1,16,31,000
47,13,83
47,14,207
State Plan
Voted
\(21,46,00,000\)
20,00,00,000
41,46,00,000
\(21,75,67,684\)
\(21,75,67,684\)
\(41,46,00,000\)
\(21,75,67,684\)
\(21,75,67,684\)
Sub Total (P/NP) : Voted:
\(21,46,00,000\)
0
\(22,46,00,000\)
\(20,00,00,000\)
0
\(20,16,31,000\)
\(42,62,31,000\)
\(22,22,81,517\)
\(22,22,81,891\)
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 27 LABOUR EMPLOYMENT AND TRAINING FOR THE MONTH OF :03/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & \multicolumn{6}{|c|}{FOR THE MONTH OF :03/2020 (N )} \\
\hline & & Total Grant & R & & \begin{tabular}{l}
Available(+) / \\
over spent(-) \\
balance amount \\
at the
\end{tabular} & Actual Expenditure for the \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Capital Section
MH 4202 CAPITAL OUTLAY ON EDUCATION, SPORTS, ART AND CULTURE
\begin{tabular}{lrlr} 
Sub Total (Sub) \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & \(22,46,00,000\) & 0 & \(20,16,31,000\) \\
& 0 & 0 & 0 \\
Sub Total (Min) \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & \(64,86,00,000\) & 0 & \(-41,69,000\) \\
& 0 & 0 & 0 \\
Sub Total (SM) \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & \(82,80,00,000\) & 0 & \(-72,69,000\) \\
& & 0 & 0
\end{tabular}
\begin{tabular}{rrr}
\(42,62,31,000\) & \(22,22,81,517\) & \(22,22,81,891\) \\
0 & 0 & 0 \\
\(64,44,31,000\) & \(28,35,11,043\) & \(28,35,11,621\) \\
0 & 0 & 0 \\
\(82,07,31,000\) & \(33,31,25,018\) & \(33,31,25,112\) \\
0 & 0 & \\
& & \\
\(82,07,31,000\) & \(33,31,25,018\) & \(33,31,25,112\) \\
0 & 0 & 0
\end{tabular}

MH 4250 CAPITAL OUTLAY ON OTHER SOCIAL SERVICES
MI 201LABOUR

SB 01 BUILDINGS
SOON
State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 98,28,000 & 0 & 0 & 98,28,000 & 0 & 0 \\
\hline & Charged: & , & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & Voted: & 98,28,000 & 0 & 0 & 98,28,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 98,28,000 & 0 & 0 & 98,28,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 98,28,000 & 0 & 0 & 98,28,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 98,28,000 & 0 & 0 & 98,28,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}
\begin{tabular}{lrlrrr} 
Sub Total (Mjr): Voted: & \(98,28,000\) & 0 & 0 & 0 & 0 \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}

MH 6202 LOANS FOR EDUCATION, SPORTS, ART AND CULTURE
SM 02 TECHNICAL EDUCATION
MI 105ENGINEERING / TECHNICAL COLLEGES AND INSTITUTES


Capital Section
MH 6202 LOANS FOR EDUCATION, SPORTS, ART AND CULTURE


Report ID CBDR0120 APPROPRIATION ACCOUNTS OF GRANT 28 URBAN DEVELOPMENT, TOWN AND COUNTRY PLANNING AND HOUSING FOR THE MONTH OF :03/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & Available(+) / over spent(-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2059 PUBLIC WORKS
SM 01 OFFICE BUILDINGS
MI 053MAINTENANCE AND REPAIRS

SB 10 MAINTENANCE EXP. OF TCP. DEPARTMENT S00N

State Non-Plan
\begin{tabular}{lrlrrrr} 
Voted: & 1,000 & 0 & \(10,00,000\) & \(10,01,000\) & \(6,22,120\) & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 1,000 & 0 & 10,00,000 & 10,01,000 & 6,22,120 & 6,22,105 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,000 & 0 & 10,00,000 & 10,01,000 & 6,22,120 & 6,22,105 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,000 & 0 & 10,00,000 & 10,01,000 & 6,22,120 & 6,22,105 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

SB 95 MAINTENANCE OF URBAN DEVELOPMENT DEPARTMENT BUILDING SOON

State Non-Plan
\begin{tabular}{lrllll} 
Voted: & 1,000 & 0 & \(-1,000\) & 0 & 0 \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{Sub Total (P/NP) : Voted:} & 1,000 & 0 & -1,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,000 & 0 & -1,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,000 & 0 & -1,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 2,000 & 0 & 9,99,000 & 10,01,000 & 6,22,120 & 6,22,105 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 2,000 & 0 & 9,99,000 & 10,01,000 & 6,22,120 & 6,22,105 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 2,000 & 0 & 9,99,000 & 10,01,000 & 6,22,120 & 6,22,105 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 28 URBAN DEVELOPMENT, TOWN AND COUNTRY PLANNING AND HOUSING FOR THE MONTH OF :03/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & over spent(-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline Classification & \(\bigcirc\) & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2215 WATER SUPPLY AND SANITATION
SM 02 SEWERAGE AND SANITATION
MI 105SANITATION SERVICES

SB 04 MAINTENANCE AND REPAIRS SOON

State Non-Plan
\begin{tabular}{lrrrrrr} 
Voted: & \(3,50,00,000\) & 1,000 & \(3,29,000\) & \(3,53,30,000\) & \(-1,05,52,995\) & \(6,15,07,288\) \\
Charged: & 0 & \(4,64,55,233\) & 0 & \(4,64,55,233\) & \(4,64,55,233\) & \(4,64,55,233\)
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 3,50,00,000 & 1,000 & 3,29,000 & 3,53,30,000 & -1,05,52,995 & 6,15,07,288 \\
\hline & Charged: & & 4,64,55,233 & 0 & 4,64,55,233 & 4,64,55,233 & 4,64,55,233 \\
\hline & Voted: & 11,97,00,000 & 0 & 0 & 11,97,00,000 & 8,56,91,590 & 1,17,82,304 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & : Voted: & 11,97,00,000 & 0 & 0 & 11,97,00,000 & 8,56,91,590 & 1,17,82,304 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 15,47,00,000 & 1,000 & 3,29,000 & 15,50,30,000 & 7,51,38,595 & 7,32,89,592 \\
\hline & Charged: & 0 & 4,64,55,233 & 0 & 4,64,55,233 & 4,64,55,233 & 4,64,55,233 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 15,47,00,000 & 1,000 & 3,29,000 & 15,50,30,000 & 7,51,38,595 & 7,32,89,592 \\
\hline & Charged: & 0 & 4,64,55,233 & 0 & 4,64,55,233 & 4,64,55,233 & 4,64,55,233 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 15,47,00,000 & 1,000 & 3,29,000 & 15,50,30,000 & 7,51,38,595 & 7,32,89,592 \\
\hline & Charged: & 0 & 4,64,55,233 & 0 & 4,64,55,233 & 4,64,55,233 & 4,64,55,233 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 15,47,00,000 & 1,000 & 3,29,000 & 15,50,30,000 & 7,51,38,595 & 7,32,89,592 \\
\hline & Charged: & 0 & 4,64,55,233 & 0 & 4,64,55,233 & 4,64,55,233 & 4,64,55,233 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 15,47,00,000 & 1,000 & 3,29,000 & 15,50,30,000 & 7,51,38,595 & 7,32,89,592 \\
\hline & Charged: & 0 & 4,64,55,233 & 0 & 4,64,55,233 & 4,64,55,233 & 4,64,55,233 \\
\hline
\end{tabular}

MH 2216 HOUSING
SM 02 URBAN HOUSING
MI 105RELEASES UNDER THE REAL ESTATE (REGULATION AND DEVELOPMENT ) ACT, 2016

SB 01 himachal pradesh Real estate Regulatory Authority (Rera)
SOON
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 28 URBAN DEVELOPMENT, TOWN AND COUNTRY PLANNING AND HOUSING FOR THE MONTH OF :03/2020 (N )
\begin{tabular}{|c|c|c|c|c|}
\hline Total Grant & R & & Available(+)/ over spent(-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2216 HOUSING

State Non-Plan
\begin{tabular}{llrrrl} 
Voted: & 0 & 2,000 & \(99,98,000\) & \(1,00,00,000\) & 0 \\
Charged: & 0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & : Voted: & 0 & 2,000 & 99,98,000 & 1,00,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 0 & 2,000 & 99,98,000 & 1,00,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & , & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 0 & 2,000 & 99,98,000 & 1,00,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 0 & 2,000 & 99,98,000 & 1,00,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 0 & 2,000 & 99,98,000 & 1,00,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 0 & 2,000 & 99,98,000 & 1,00,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{MH 2217 URBAN DEVELOPMENT} \\
\hline \multicolumn{8}{|l|}{SM 80 GENERAL} \\
\hline \multicolumn{8}{|l|}{MI 001DIRECTION AND ADMINISTRATION} \\
\hline \multicolumn{8}{|l|}{SB 01 DIRECTORATE OF URBAN LOCAL BODIES SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline \multicolumn{2}{|r|}{\multirow[t]{2}{*}{Voted: Charged:}} & 3,28,59,000 & 0 & -72,39,309 & 2,56,19,691 & 33,08,482 & 33,08,482 \\
\hline & & \[
0
\] & 0 & 0 & 0 & \[
0
\] & \[
0
\] \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & : Voted: & 3,28,59,000 & 0 & -72,39,309 & 2,56,19,691 & 33,08,482 & 33,08,482 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 3,28,59,000 & 0 & -72,39,309 & 2,56,19,691 & 33,08,482 & 33,08,482 \\
\hline & Charged: & 0 & 0 & 0 & 0 & , & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & \multirow[t]{2}{*}{3,28,59,000 0} & 0 & -72,39,309 & 2,56,19,691 & 33,08,482 & \multirow[t]{2}{*}{33,08,482 0} \\
\hline & Charged: & & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 28 URBAN DEVELOPMENT, TOWN AND COUNTRY PLANNING AND HOUSING FOR THE MONTH OF :03/2020 (N )


Revenue Section
MH 2217 URBAN DEVELOPMENT

SB 02 DIRECTORATE OF TOWN \& COUNTRY PLAN.ORGANISATION SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
16,40,75,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-3,88,95,700 \\
0
\end{array}
\] & \[
\begin{array}{r}
12,51,80,300 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,11,21,789 \\
0
\end{array}
\] & 1,11,22,970 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & : Voted: & 16,40,75,000 & 1,000 & \(-3,88,95,700\) & 12,51,80,300 & 1,11,21,789 & 1,11,22,970 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{\begin{tabular}{l}
Voted: \\
Charged:
\end{tabular}}} & 20,00,000 & 0 & -1,000 & 19,99,000 & 4,57,577 & 4,58,000 \\
\hline & & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 20,00,000 & 0 & -1,000 & 19,99,000 & 4,57,577 & 4,58,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 16,60,75,000 & 1,000 & \(-3,88,96,700\) & 12,71,79,300 & 1,15,79,366 & 1,15,80,970 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 16,60,75,000 & 1,000 & \(-3,88,96,700\) & 12,71,79,300 & 1,15,79,366 & 1,15,80,970 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 19,89,34,000 & 1,000 & -4,61,36,009 & 15,27,98,991 & 1,48,87,848 & 1,48,89,452 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multicolumn{8}{|l|}{MI 191ASSISTANCE TO MUNICIPAL CORPORATION} \\
\hline \multicolumn{8}{|l|}{SB 01 STATE FINANCE COMMISSION AWARD SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{Voted: Charged:}} & 41,61,35,000 & 0 & 0 & 41,61,35,000 & 0 & 0 \\
\hline & & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & : Voted: & 41,61,35,000 & 0 & 0 & 41,61,35,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 41,61,35,000 & 0 & 0 & 41,61,35,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}


Revenue Section
MH 2217 URBAN DEVELOPMENT

SB 46 GRANT TO MUNICIPAL CORPORATION SHIMLA FOR SPECIFIC SCHEMES OF MERGED AREAS S00N

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & Voted: & 1,00,00,000 & 0 & 0 & 1,00,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & Voted: & 1,00,00,000 & 0 & 0 & 1,00,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,00,00,000 & 0 & 0 & 1,00,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,00,00,000 & 0 & 0 & 1,00,00,000 & 0 & 0 \\
\hline & Charged: & , & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

\section*{SB 47 GIA TO SWACHH BHARAT MISSION (SBM) C90N}

Share Central Plan


Revenue Section
MH 2217 URBAN DEVELOPMENT

SB 48 ATAL MISSION FOR REJUVENATION AND URBAN TRANSFORMATION (AMRUT)
C90N
Share Central Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
26,03,00,000 \\
0
\end{array}
\] & 0
0 & \[
\begin{array}{r}
10,34,38,189 \\
0
\end{array}
\] & \[
\begin{array}{r}
36,37,38,189 \\
0
\end{array}
\] & \[
\begin{array}{r}
61,60,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-1,46,40,000 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
26,03,00,000 \\
0
\end{array}
\] & 0
0 & \[
\begin{array}{r}
10,34,38,189 \\
0
\end{array}
\] & \[
\begin{array}{r}
36,37,38,189 \\
0
\end{array}
\] & \[
\begin{array}{r}
61,60,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-1,46,40,000 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt)
S10N & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
26,03,00,000 \\
0
\end{array}
\] & 0
0 & \[
\begin{array}{r}
10,34,38,189 \\
0
\end{array}
\] & \[
\begin{array}{r}
36,37,38,189 \\
0
\end{array}
\] & \[
\begin{array}{r}
61,60,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-1,46,40,000 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
2,78,00,000 \\
0
\end{array}
\] & 0
0 & \[
\begin{array}{r}
1,67,66,092 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,45,66,092 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,84,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,84,000 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP): & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,78,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,67,66,092 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,45,66,092 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,84,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,84,000 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,78,00,000 \\
0
\end{array}
\] & 0
0 & \[
\begin{array}{r}
1,67,66,092 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,45,66,092 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,84,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,84,000 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
28,81,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
12,02,04,281 \\
0
\end{array}
\] & \[
\begin{array}{r}
40,83,04,281 \\
0
\end{array}
\] & \[
\begin{array}{r}
68,44,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-1,39,56,000 \\
0
\end{array}
\] \\
\hline ```
SB 49 SMART CITY
    C90N
``` & MISSION & & & & & & \\
\hline \multicolumn{8}{|l|}{Share Central Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
37,40,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-37,40,00,000 \\
0
\end{array}
\] & 0 & 0 & 0 \\
\hline Sub Total (P/NP) : & :Voted: Charged: & \[
\begin{array}{r}
37,40,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-37,40,00,000 \\
0
\end{array}
\] & 0
0 & 0 & 0 \\
\hline Sub Total (Bdgt)
S10N & Voted: Charged: & \[
\begin{array}{r}
37,40,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-37,40,00,000 \\
0
\end{array}
\] & 0 & 0 & 0 \\
\hline
\end{tabular}

State Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 28 URBAN DEVELOPMENT, TOWN AND COUNTRY PLANNING AND HOUSING FOR THE MONTH OF :03/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & Available(+) / over spent(-) balance amount at the & Actual
Expenditure
for the \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2217 URBAN DEVELOPMENT


SB 53 LAL BAHADUR SHASTRI KAMGAR EVAM SHAHARI AJEEVIKA YOJNA S00N

State Non-Plan


Revenue Section
MH 2217 URBAN DEVELOPMENT
\begin{tabular}{lllllll} 
& Charged: & 0 & 0 & 0 & 0 & 0 \\
Sub Total (Bdgt) & \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & \(1,19,00,00,000\) & 0 & 0 & \(-11,61,00,000\) & \(1,07,39,00,000\) \\
0 & 0 & 0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (Sub) & Voted: & 1,19,00,00,000 & 0 & -11,61,00,000 & 1,07,39,00,000 & 0 & 0 \\
\hline & Charged: & , & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{SB 57 ATAL SHRESHTH SHEHAR YOJNA
SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,00,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
2,00,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-2,00,00,000 \\
0
\end{array}
\] \\
\hline Sub Total(P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,00,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
2,00,00,000 \\
0
\end{array}
\] & 0 & -2,00,00,000 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
2,00,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
2,00,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-2,00,00,000 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
2,00,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
2,00,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-2,00,00,000 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{SB 58 MAINTENANCE OF MUNICIPAL CORPORATION AREA ROADS
SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
2,00,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
2,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,50,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,50,00,000 \\
0
\end{array}
\] \\
\hline Sub Total(P/NP): & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,00,00,000 \\
0
\end{array}
\] & 0
0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
2,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,50,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,50,00,000 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
2,00,00,000 \\
0
\end{array}
\] & 0
0 & 0 & \[
\begin{array}{r}
2,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,50,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,50,00,000 \\
0
\end{array}
\] \\
\hline
\end{tabular}

MI 192ASSISTANT TO MUNICIPALITIES/MUNICIPAL COUNCILS
SB 01 STATE FINANCE COMMISSION AWARD
    SOON
State Non-Plan
Charged: \(\quad 76,39,30,0\)
\begin{tabular}{llrll}
0 & 0 & \(76,39,30,000\) & 0 & 0 \\
0 & 0 & 0 & 0 & 0 \\
& & & & \\
0 & 0 & \(76,39,30,000\) & 0 & 0 \\
0 & 0 & 0 & 0 & 0 \\
0 & 0 & \(76,39,30,000\) & 0 & 0 \\
0 & 0 & 0 & 0 & 0 \\
0 & 0 & \(76,39,30,000\) & 0 & 0 \\
0 & 0 & 0 & 0 & 0
\end{tabular}

SB 04 DEENDAYAL ANTYODAYA YOJANA-NATIONAL URBAN LIVELIHOOD MISSION (DAY-NULM) C90N

Share Central Plan

\begin{tabular}{|c|c|}
\hline Sub Total (P/NP) & :Voted Charg \\
\hline Sub Total (Bdgt) & Voted \\
\hline S10N & \\
\hline State Plan & \\
\hline & \begin{tabular}{l}
Voted \\
Charg
\end{tabular} \\
\hline Sub Total (P/NP) : & :Voted: \\
\hline DRAFT & \\
\hline Report ID CBDR0120 & \\
\hline
\end{tabular}





Report ID CBDR0120
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & : Voted: & 76,39,30,000 & 0 & 0 & 76,39,30,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 76,39,30,000 & 0 & 0 & 76,39,30,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 76,39,30,000 & 0 & 0 & 76,39,30,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & \begin{tabular}{l}
Available(+) / \\
over spent(-) \\
balance amount \\
at the
\end{tabular} & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2217 URBAN DEVELOPMENT



SB 18 PRADHAN MANTRI AWAS YOJNA-HOUSING FOR ALL (URBAN)
C 90 N C90N

Share Central Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline & & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & 12,56,00,000 & \[
0
\] & \[
-2,55,40,500
\] & \[
\begin{array}{r}
10,00,59,500 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,00,59,500 \\
0
\end{array}
\] & \(1,22,300\)
0 \\
\hline \multirow[t]{2}{*}{Sub} & \multirow[t]{2}{*}{Total (P/NP)} & :Voted: & 12,56,00,000 & 0 & \(-2,55,40,500\) & 10,00,59,500 & 10,00,59,500 & 1,22,300 \\
\hline & & Charged: & - & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{Sub Total (Bdgt)}} & Voted: & 12,56,00,000 & 0 & -2,55,40,500 & 10,00,59,500 & 10,00,59,500 & 1,22,300 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 28 URBAN DEVELOPMENT, TOWN AND COUNTRY PLANNING AND HOUSING FOR THE MONTH OF :03/2020 (N )
\begin{tabular}{llll} 
& \begin{tabular}{l} 
Available( + )/ \\
over spent \((-)\)
\end{tabular} & Actual \\
balance amount Expenditure
\end{tabular}

Revenue Section
MH 2217 URBAN DEVELOPMENT

State Plan
\begin{tabular}{lrlrrrr} 
Voted: & \(1,45,00,000\) & 0 & \(-37,15,200\) & 0 & \(1,07,84,800\) & \(1,07,84,800\) \\
Charged: & 0 & 0 & 0 & 0 & \(1,07,84,800\) \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (P/NP) : & Voted: Charged: & \[
\begin{array}{r}
1,45,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-37,15,200 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,07,84,800 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,07,84,800 \\
0
\end{array}
\] & 1,07,84,800 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,45,00,000 & 0 & -37,15,200 & 1,07,84,800 & 1,07,84,800 & 1,07,84,800 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 14,01,00,000 & 0 & \(-2,92,55,700\) & 11,08, 44,300 & 11,08, 44,300 & 1,09,07,100 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

SB 19 DEVELOPMENT OF CHILDREN PARKS SOON

State Non-Plan


Revenue Section
\begin{tabular}{cccccc} 
MH 2217 URBAN DEVELOPMENT & & & \\
Sub Total (Sub) & Voted: & 1,000 & 0 & \(-1,000\) & 0 \\
Charged: & 0 & 0 & 0 & 0 & 0 \\
& 0 & 0
\end{tabular}

SB 21 MAINTENANCE OF MUNICIPALITY/MUNICIPAL COUNCIL AREAS ROADS SOON

State Non-Plan
Voted: \(\quad 6,00,00,0\)
6,00,00,
\(1,000 \quad 1,99,99,000\)
8,00,00,000
0
0
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub} & Total (P/NP) : & :Voted: & 6,00,00,000 & 1,000 & 1,99,99,000 & 8,00,00,000 & 0 & \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub} & Total (Bdgt) & Voted: & 6,00,00,000 & 1,000 & 1,99,99,000 & 8,00,00,000 & 0 & \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{} & Total (Sub) & Voted: & 6,00,00,000 & 1,000 & 1,99,99,000 & 8,00,00,000 & 0 & \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{Sub Total (Min)}} & Voted: & 1,58,23,28,000 & 1,000 & 2,17,09,543 & 1,60,40,38,543 & 32,74,24,967 & 22,74,87,767 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multicolumn{5}{|l|}{MI 193ASSISTANCE TO NAGAR PANCHAYATS/NOTIFIED AREA
COMMITTEES OR EQUIVALANT THEREOF} & & & & \\
\hline
\end{tabular}

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
14,89,35,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
14,89,35,000
\] & 0
0 & 0
0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 14,89,35,000 & 0 & 0 & 14,89,35,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 14,89,35,000 & 0 & 0 & 14,89,35,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 14,89,35,000 & 0 & 0 & 14,89,35,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & , & 0 & 0 \\
\hline
\end{tabular}

SB 04 DEENDAYAL ANTYODAYA YOJANA-NATIONAL URBAN LIVELIHOOD MISSION (DAY-NULM)

C90N
Share Central Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 28 URBAN DEVELOPMENT, TOWN AND COUNTRY PLANNING AND HOUSING FOR THE MONTH OF :03/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & Available(+)/ over spent(-) balance amount at the & Actual
Expenditure
for the \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2217 URBAN DEVELOPMENT
\begin{tabular}{lrlrlll} 
Voted: & \(1,00,000\) & 0 & \(-1,00,000\) & 0 & 0 & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{Sub Total (P/NP) : Voted:} & 1,00,000 & 0 & -1,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,00,000 & 0 & -1,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{S10N} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 1,00,000 & 0 & -1,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & Voted: & 1,00,000 & 0 & -1,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,00,000 & 0 & -1,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 2,00,000 & 0 & -2,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 05 CONSTRUCTIONS OF PARKING S00N

State Non-Plan
Voted: 1,00,00,000 0
\begin{tabular}{lr} 
Sub Total (P/NP) : Voted: & \(1,00,00,000\) \\
& Charged:
\end{tabular}\(\quad\)\begin{tabular}{r}
0 \\
Sub Total (Bdgt)
\end{tabular} \begin{tabular}{l} 
Voted: \\
\\
Charged:
\end{tabular}\(\quad 1,00,00,000\)
\begin{tabular}{ll}
0 & 0 \\
0 & 0 \\
0 & 0 \\
0 & 0 \\
0 & 0 \\
0 & 0
\end{tabular}
\begin{tabular}{rr}
\(1,00,00,000\) & \(1,00,00,000\) \\
0 & 0 \\
\(1,00,00,000\) & \(1,00,00,000\) \\
0 & 0 \\
\(1,00,00,000\) & \(1,00,00,000\) \\
0 & 0
\end{tabular}

SB 13 CENTRAL FINANCE COMMISSION AWARD DRAFT Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 28 URBAN DEVELOPMENT, TOWN AND COUNTRY PLANNING AND HOUSING FOR THE MONTH OF : 03/2020 (N )
\begin{tabular}{llll} 
& \begin{tabular}{l} 
Available( + )/ \\
over spent \((-)\)
\end{tabular} & Actual \\
balance amount & Expenditure
\end{tabular}

Revenue Section
MH 2217 URBAN DEVELOPMENT
SOON
State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & Voted: & 7,73,47,000 & 0 & -2,47,10,000 & 5,26,37,000 & 3,01,87,000 & 3,01,87,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 7,73,47,000 & 0 & -2,47,10,000 & 5,26,37,000 & 3,01,87,000 & 3,01,87,000 \\
\hline & Charged: & - & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 7,73,47,000 & 0 & \(-2,47,10,000\) & 5,26,37,000 & 3,01,87,000 & 3,01,87,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 7,73,47,000 & 0 & -2,47,10,000 & 5,26,37,000 & 3,01,87,000 & 3,01,87,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 14 GIA TO SWACHH BHARAT MISSION (SBM) C90N

Share Central Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 90,00,000 & 0 & 0 & 90,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 90,00,000 & 0 & 0 & 90,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{S10N} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 10,00,000 & 0 & 0 & 10,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 10,00,000 & 0 & 0 & 10,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 10,00,000 & 0 & 0 & 10,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,00,00,000 & 0 & 0 & 1,00,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 16 HOUSING FOR ALL SARDAR PATEL URBAN HOUSING SCHEME DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 28 URBAN DEVELOPMENT, TOWN AND COUNTRY PLANNING AND HOUSING FOR THE MONTH OF : 03/2020 (N


Revenue Section
MH 2217 URBAN DEVELOPMENT
C90N
Share Central Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
6,00,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-4,51,20,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,48,80,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,48,80,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
6,00,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-4,51,20,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,48,80,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,48,80,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
6,00,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-4,51,20,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,48,80,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,48,80,000 \\
0
\end{array}
\] & 0 \\
\hline S10N & & & & & & & \\
\hline State Plan & & & & & & & \\
\hline & Voted: Charged: & \[
\begin{array}{r}
62,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-47,12,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
14,88,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
14,88,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
14,88,000 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
62,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-47,12,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
14,88,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
14,88,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
14,88,000 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
62,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-47,12,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
14,88,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
14,88,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
14,88,000 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & 6,62,00,000 0 & 0 & \[
-4,98,32,000
\] & 1,63,68,000 0 & 1,63,68,000 0 & 14,88,000 \\
\hline
\end{tabular}

SB 17 DEVELOPMENT OF CHILDREN PARKS S00N

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 1,00,00,000 & 0 & 0 & 1,00,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 1,00,00,000 & 0 & 0 & 1,00,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,00,00,000 & 0 & 0 & 1,00,00,000 & 0 & 0 \\
\hline & Charged: & - 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,00,00,000 & 0 & 0 & 1,00,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & - 0 & 0 & 0 \\
\hline
\end{tabular}

SB 18 LAL BHADUR SHASTRI KAMGAR EVAM SHAHRI AJEEVIKA YOJNA DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 28 URBAN DEVELOPMENT, TOWN AND COUNTRY PLANNING AND HOUSING FOR THE MONTH OF : 03/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & \begin{tabular}{l}
Available(+) / \\
over spent(-) \\
balance amount \\
at the
\end{tabular} & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2217 URBAN DEVELOPMENT
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{8}{|l|}{SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: & 1,000 & 0 & -1,000 & 0 & & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 1,000 & 0 & -1,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,000 & 0 & -1,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & , & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,000 & 0 & -1,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{SB 19 MAINTENANCE OF NAGAR PANCHAYAT/NOTIFIED AREA COMMITTEE ROADS
SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline \multicolumn{2}{|r|}{\multirow[t]{2}{*}{Voted:
Charged:}} & 4,00,00,000 & 0 & 0 & 4,00,00,000 & 1,36,00,000 & 1,36,00,000 \\
\hline & & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 4,00,00,000 & 0 & 0 & 4,00,00,000 & 1,36,00,000 & 1,36,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 4,00,00,000 & 0 & 0 & 4,00,00,000 & 1,36,00,000 & 1,36,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & , \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 4,00,00,000 & 0 & 0 & 4,00,00,000 & 1,36,00,000 & 1,36,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & , \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 36,26,83,000 & 0 & -7,47,43,000 & 28,79,40,000 & 7,01,55,000 & 5,52,75,000 \\
\hline & Charged: & 0 & , & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 5,10,65,37,000 & 2,000 & -72,46,67,630 & 4,38,18,71,370 & 51,23,52,815 & 34,11,08,219 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 5,10,65,37,000 & 2,000 & \(-72,46,67,630\) & 4,38,18,71,370 & 51,23,52,815 & 34,11,08,219 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (R/C} & C) Voted: & \multirow[t]{2}{*}{5,26,12,39,000} & \multirow[t]{2}{*}{\[
\begin{array}{r}
5,000 \\
4,64,55,233
\end{array}
\]} & \multirow[t]{2}{*}{-71,33,41, 630} & \multirow[t]{2}{*}{\[
\begin{array}{r}
4,54,79,02,370 \\
4,64,55,233
\end{array}
\]} & \multirow[t]{2}{*}{\[
\begin{array}{r}
58,81,13,530 \\
4,64,55,233
\end{array}
\]} & \multirow[t]{2}{*}{\[
\begin{array}{r}
41,50,19,916 \\
4,64,55,233
\end{array}
\]} \\
\hline & Charged & & & & & & \\
\hline
\end{tabular}

MH 4215 CAPITAL OUTLAY ON WATER SUPPLY AND SANITATION
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 28 URBAN DEVELOPMENT, TOWN AND COUNTRY PLANNING AND HOUSING FOR THE MONTH OF :03/2020 (N )
\begin{tabular}{lr} 
Available(t) & Actual \\
over spent(-) & Expenditure \\
balance amount & Exp \\
at the & for the \\
beginning & Month
\end{tabular}
----------------

MH 4215 CAPITAL OUTLAY ON WATER SUPPLY AND SANITATION
SM 02 SEWERAGE AND SANITATION
MI 106SEWERAGE SERVICES

SB 02 DRAINAGE SANITATION SEWERAGE SCHEMES IN VARIOUS DISTRICTS SOON

State Plan
\(\begin{array}{lrr}\text { Voted: } & 29,92,00,000 & 33,50,00,000 \\ \text { Charged: } & 0 & 0\end{array}\) Charged:

29,92,00,000 Charged:
Sub Total (P/NP):Voted: Charged:

Sub Total (Bdgt) Voted: Charged:

Sub Total(Sub) Voted Charged:

Sub Total (Min) Voted Charged:

Sub Total (SM) Voted
Charged:
\(\begin{array}{lr}\text { Sub Total (Mjr): } \begin{array}{l}\text { Voted: } \\ \text { Charged: }\end{array} \quad 29,92,00,000 \\ & 0\end{array}\)
Sub Total (Mjr): Voted: \(\quad 29,92,00,000\)
MH 4217 CAPITAL OUTLAY ON URBAN DEVELOPMENT
SM 01 STATE CAPITAL DEVELOPMENT
MI 190 INVESTMENT IN PUBLIC SECTOR AND OTHER UNDERTAKINGS

0
,
63,42,00,000
35,25,91,491
35,63,94,442
\begin{tabular}{|c|c|c|c|}
\hline 0 & 63,42,00,000 & 35,25,91,491 & 35,63,94,442 \\
\hline 0 & 0 & 0 & 0 \\
\hline 0 & 63,42,00,000 & 35,25,91,491 & 35,63,94,442 \\
\hline 0 & 0 & 0 & 0 \\
\hline 0 & 63,42,00,000 & 35,25,91,491 & 35,63,94,442 \\
\hline 0 & 0 & 0 & 0 \\
\hline 0 & 63,42,00,000 & 35,25,91,491 & 35,63,94,442 \\
\hline 0 & 0 & 0 & 0 \\
\hline 0 & 63,42,00,000 & 35,25,91,491 & 35,63,94,442 \\
\hline 0 & 0 & 0 & 0 \\
\hline 0 & 63,42,00,000 & 35,25,91,491 & 35,63,94,442 \\
\hline 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 01 EQUITY/INVESTMENT IN SHIMLA JAL PRAVANDHAN NIGAM LIMITED(SJPNL)

State Plan
\[
\begin{array}{lrrrrr}
\text { Voted: } & 10,00,00,000 & 64,78,02,000 & 26,88,000 & 75,04,90,000 & 0 \\
\text { Charged: } & 0 & 0 & 0 & 0 & 0
\end{array}
\]
Sub Total (P/NP) : Voted:
DRAFT
Report ID CBDR0120
\(10,00,00,00\)
\(64,78,02,000\)
26,88,000
75,04,90,000
0
0
0

Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 28 URBAN DEVELOPMENT, TOWN AND COUNTRY PLANNING AND HOUSING FOR THE MONTH OF :03/2020 (N


Capital Section
MH 4217 CAPITAL OUTLAY ON URBAN DEVELOPMENT
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (Bdgt) C & Charged: & 10,00,00,0 0 & \[
\begin{array}{r}
64,78,02,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
26,88,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
75,04,90,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline Sub Total (Sub) V & Voted: Charged: & \[
\begin{array}{r}
10,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
64,78,02,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
26,88,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
75,04,90,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline Sub Total (Min) Vot & Voted: Charged: & \[
\begin{array}{r}
10,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
64,78,02,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
26,88,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
75,04,90,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline Sub Total (SM) & Voted: Charged: & \[
\begin{array}{r}
10,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
64,78,02,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
26,88,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
75,04,90,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline SM 03 INTEGRATED & DEVELOPM & NT OF SMALL AND & MEDIUM TOWNS & & & & \\
\hline MI 051CONSTRUCTI & ION & & & & & & \\
\hline \[
\begin{aligned}
& \text { SB } 05 \text { PREPARATION } \\
& \text { SOON }
\end{aligned}
\] & OF DRAFT & DEVELOPMENT PLAN & & & & & \\
\hline State Plan & & & & & & & \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,07,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-58,85,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,48,15,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,21,41,295 \\
0
\end{array}
\] & 1,21,41,610 0 \\
\hline Sub Total (P/NP):V & Voted: Charged: & \[
\begin{array}{r}
2,07,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-58,85,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,48,15,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,21,41,295 \\
0
\end{array}
\] & 1,21,41,610 0 \\
\hline Sub Total (Bdgt) Vot & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,07,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-58,85,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,48,15,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,21,41,295 \\
0
\end{array}
\] & 1,21,41,610 0 \\
\hline Sub Total (Sub) Vot & Voted: Charged: & \[
\begin{array}{r}
2,07,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-58,85,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,48,15,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,21,41,295 \\
0
\end{array}
\] & 1,21,41,610 \\
\hline Sub Total (Min) Vot & Voted: Charged: & \[
\begin{array}{r}
2,07,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-58,85,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,48,15,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,21,41,295 \\
0
\end{array}
\] & 1,21,41,610 \\
\hline Sub Total (SM) Vot & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,07,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-58,85,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,48,15,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,21,41,295 \\
0
\end{array}
\] & 1,21,41,610 0 \\
\hline Sub Total (Mjr) : Vot & Voted: Charged: & \[
\begin{array}{r}
12,07,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
64,78,02,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-31,97,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
76,53,05,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,21,41,295 \\
0
\end{array}
\] & 1,21,41,610 \\
\hline Sub Total (R/C) & ) Voted: Charged & \[
\begin{array}{r}
41,99,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
98,28,02,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-31,97,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,39,95,05,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
36,47,32,786 \\
0
\end{array}
\] & \[
\begin{array}{r}
36,85,36,052 \\
0
\end{array}
\] \\
\hline Sub Total (Grant) & ) Voted: Charged & \[
\begin{array}{r}
5,68,11,39,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
98,28,07,000 \\
4,64,55,233
\end{array}
\] & \[
\begin{array}{r}
-71,65,38,630 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,94,74,07,370 \\
4,64,55,233
\end{array}
\] & \[
\begin{array}{r}
95,28,46,316 \\
4,64,55,233
\end{array}
\] & \[
\begin{array}{r}
78,35,55,968 \\
4,64,55,233
\end{array}
\] \\
\hline DRAFT & & & & & & & \\
\hline Report ID CBDR0120 & & APPROPRIATION & ACCOUNTS OF GRA OR THE MONTH OF & \[
\begin{aligned}
& 29 \text { FINANCE } \\
& 3 / 2020(\mathrm{~N})
\end{aligned}
\] & & & \\
\hline Classification & & 0 & Total Grant & R & T & \begin{tabular}{l}
Available(+) / \\
over spent(-) balance amount at the beginning
\end{tabular} & Actual Expenditure for the Month \\
\hline
\end{tabular}

Revenue Section
```

MH 2047 OTHER FISCAL SERVICES
MI 103PROMOTION OF SMALL SAVINGS
SB 01 SMALL SAVINGS ORGANISTION
S00N
State Non-Plan

| Voted: | $86,28,000$ | 0 | $-30,10,060$ | $56,17,940$ | $5,25,542$ | 0 |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 | 0 |  |


| Sub Total (P/NP) : Voted: | $86,28,000$ | 0 | $-30,10,060$ | $56,17,940$ | $5,25,542$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 | $0,25,542$ |

```
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
86,28,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-30,10,060 \\
0
\end{array}
\] & \[
\begin{array}{r}
56,17,940 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,25,542 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,25,542 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
86,28,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
-30,10,060 \\
0
\end{array}
\] & \[
\begin{array}{r}
56,17,940 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,25,542 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,25,542 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{SB 02 DISTRICT ESTABLISHMENT SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
69,91,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-30,60,188 \\
0
\end{array}
\] & \[
\begin{array}{r}
39,30,812 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,12,751 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,05,595 \\
0
\end{array}
\] \\
\hline Sub Total(P/NP): & :Voted: Charged: & \[
\begin{array}{r}
69,91,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-30,60,188 \\
0
\end{array}
\] & \[
\begin{array}{r}
39,30,812 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,12,751 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,05,595 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
69,91,000 \\
0
\end{array}
\] & 0
0 & \[
\begin{array}{r}
-30,60,188 \\
0
\end{array}
\] & \[
\begin{array}{r}
39,30,812 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,12,751 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,05,595 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
69,91,000 \\
0
\end{array}
\] & 0
0 & -30,60,188 & 39,30,812 & \[
\begin{array}{r}
5,12,751 \\
0
\end{array}
\] & \(3,05,595\)
0 \\
\hline Sub Total (Min) & Voted: Charged: & \[
\begin{array}{r}
1,56,19,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-60,70,248 \\
0
\end{array}
\] & 95,48,752 & 10,38,293 0 & 8,31,137 \\
\hline Sub Total (Mjr) : & Voted: Charged: & \[
\begin{array}{r}
1,56,19,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-60,70,248 \\
0
\end{array}
\] & 95,48,752 & 10,38,293 & 8,31,137 \\
\hline MH 2048 APPROPRIA & ATION FOR & UCTION OR AVO & & & & & \\
\hline \multicolumn{8}{|l|}{MI 101SINKING FUNDS DRAFT} \\
\hline \multicolumn{8}{|c|}{APPROPRIATION ACCOUNTS OF GRANT 29 FINANCE FOR THE MONTH OF : 03/2020 (N )} \\
\hline Classification & & 0 & S & R & T & \begin{tabular}{l}
Available(+) / \\
over spent(-) \\
balance amount \\
at the \\
beginning
\end{tabular} & ```
    Actual
Expenditure
    for the
        Month
``` \\
\hline Revenue Section & & & & & & & \\
\hline MH 2048 APPROPRIA & ATION FOR & UCTION OR AVO & & & & & \\
\hline \multicolumn{8}{|l|}{SB 01 StATE SChEMES SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-1,00,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline Sub Total (P/NP) : & :Voted: Charged: & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & 0
0 & \[
\begin{array}{r}
-1,00,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & 0
0 & \[
\begin{array}{r}
-1,00,00,000 \\
0
\end{array}
\] & 0 &  & 0 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-1,00,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline \begin{tabular}{l}
Sub Total (Min) \\
MI 2000THER APP
\end{tabular} & \begin{tabular}{l}
Voted: \\
Charged: PROPRIATI
\end{tabular} & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-1,00,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline \multicolumn{8}{|l|}{SB 01 TRANSFER TO GUARNTEE FUND SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-1,00,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline Sub Total(P/NP): & :Voted: Charged: & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-1,00,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-1,00,00,000 \\
0
\end{array}
\] & 0 & \[
0
\] & 0 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-1,00,00,000 \\
0
\end{array}
\] & 0 & \[
0
\] & 0 \\
\hline Sub Total (Min) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-1,00,00,000 \\
0
\end{array}
\] & 0 & \[
0
\] & 0 \\
\hline Sub Total (Mjr) : & Voted: Charged: & \[
\begin{array}{r}
2,00,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-2,00,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline MH 2049 INTEREST DRAFT & PAYMENTS & & & & & & \\
\hline \multicolumn{8}{|l|}{APPROPRIATION ACCOUNTS OF GRANT 29 FINANCE FOR THE MONTH OF :03/2020 (N )} \\
\hline & & & & & & Available(+)/ over spent(-) balance amount & Actual Expenditure \\
\hline
\end{tabular}


SB 01 8.26\% H.P STATE DEVELOPMENT LOAN 2019
SOON soon

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 74,34,00,000 & 0 & 0 & 74,34,00,000 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 74,34,00,000 & 0 & 0 & 74,34,00,000 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 74,34,00,000 & 0 & 0 & 74,34,00,000 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 74,34,00,000 & 0 & 0 & 74,34,00,000 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{SB 02 8.22\% H.P. STATE DEVELOPMENT LOAN 2020
SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 8,22,00,000 & 0 & 0 & 8,22,00,000 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 8,22,00,000 & 0 & 0 & 8,22,00,000 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 8,22,00,000 & 0 & 0 & 8,22,00,000 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 8,22,00,000 & 0 & 0 & 8,22,00,000 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{SB 03 9.25\% H.P. STATE D3EVELOPMENT LOAN 2020 (S.D.L. 8.25\%) SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 16,50,00,000 & 0 & 0 & 16,50,00,000 & \(-20,62,50,005\) & -20,62,50,000 \\
\hline \multicolumn{8}{|l|}{DRAFT} \\
\hline \multicolumn{8}{|l|}{\multirow[t]{2}{*}{Report ID CbDR0120
APPROPRIATION ACCOUNTS OF}} \\
\hline & & & & & & & \\
\hline \multicolumn{2}{|l|}{\multirow[b]{2}{*}{Classification}} & & & R & & Available(+) / over spent(-) balance amount at the & Actual Expenditure for the \\
\hline & & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2049 INTEREST PAYMENTS


SB 05 8.38\% H.P. STATE DEVELOPMENT LOAN 2020 SOON

State Non-Plan


Revenue Section
MH 2049 INTEREST PAYMENTS
\begin{tabular}{lrlllll} 
Sub Total (Sub) Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
& Charged: & \(51,95,60,000\) & 0 & \(51,95,60,000\) & \(25,97,80,000\)
\end{tabular}

SB 068.52 \% H.P. STATE DEVELOPMENT LOAN 2021 SOON

State Non-Plan
\begin{tabular}{lr} 
Voted: \\
Charged: & 0 \\
\end{tabular}\(\quad 15,33,60,000\)

15,33, 60,000
\begin{tabular}{lr} 
Sub Total (P/NP) : Voted: \\
Charged: & \begin{tabular}{r}
0 \\
Sub Total (Bdgt)
\end{tabular} \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} \\
& \(15,33,60,000\) \\
& 0 \\
Sub Total (Sub) & \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} \\
& \(15,33,60,000\)
\end{tabular}
0
\(15,33,60,000\)
0
\(15,33,60,000\)
0
\(15,33,60,000\)
\begin{tabular}{ll}
0 & 0 \\
0 & 0 \\
0 & 0 \\
0 & 0 \\
0 & 0 \\
0 & 0
\end{tabular}

SB 078.42 \% H.P. STATE DEVELOPMENT LOAN 2021 SOON

State Non-Plan
Voted: \(\quad 39,15,30,000\)
Sub Total (P/NP) : Voted: 0
\begin{tabular}{|c|c|c|}
\hline Sub Total (Bdgt) & Voted: & 0 \\
\hline & Charged: & 39,15,30,000 \\
\hline Sub Total (Sub) & Voted: & 0 \\
\hline
\end{tabular}
0
\(39,15,30,000\)
\(39,15,30,000\)
\(39,15,30,000\)
\begin{tabular}{rr}
0 & 0 \\
\(19,57,65,000\) & \(19,57,65,000\) \\
0 & 0 \\
\(19,57,65,000\) & \(19,57,65,000\) \\
0 & \\
\(19,57,65,000\) & \(19,57,65,000\)
\end{tabular}

SB \(088.85 \%\) H.P. STATE DEVELOPMENT LOAN 2021 SOON

State Non-Plan
Voted: \(\quad 8,85,00,000\)
Charged:

APPROPRIATION ACCOUNTS OF GRANT 29 FINANCE FOR THE MONTH OF :03/2020 (N )
Classification


Revenue Section
MH 2049 INTEREST PAYMENTS
\begin{tabular}{lllll} 
Sub Total (Sub) \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular}\(\quad 17,66,00,000\) & 0 & 0 & 0 \\
& 0 & 0 & \(17,66,00,000\)
\end{tabular}

SB \(118.60 \%\) H.P. STATE DEVELOPMENT LOAN 2022 (11.5\% H.P. STATE DEVELOPMENT LOAN 2010)
SOON
State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Charged: & 21,50,00,000 & 0 & 0 & 21,50,00,000 & 0 & 0 \\
\hline :Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Charged: & 21,50,00,000 & 0 & 0 & 21,50,00,000 & 0 & 0 \\
\hline Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Charged: & 21,50,00,000 & 0 & 0 & 21,50,00,000 & 0 & 0 \\
\hline Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Charged: & 21,50,00,000 & 0 & 0 & 21,50,00,000 & 0 & 0 \\
\hline
\end{tabular}

SB 12 11.5\% H.P. STATE DEVELOPMENT LOAN 2011 SOON

State Non-Plan
\(\begin{array}{lrll}\text { Voted: } & 0 & 0 & 0 \\ \text { Charged: } & 38,90,00,000 & 0 & 0\end{array}\)
ub Total (P/NP):Voted:
Charged:
\(38,90,00,000\)
Sub Total (Bdgt) Voted
Charged: \(38,90,00,000\)
Sub Total(Sub) Voted
Charged: \(\quad 38,90,00,000\)
SB 13 12\% H.P. STATE DEVELOPMENT LOAN 2011 SOON

State Non-Pla
Charged: 23,37,00,000
0
0
23,37,00,000
11, 68, 50,000
\(11,68,50,000\)


Revenue Section
MH 2049 INTEREST PAYMENTS


SB 17 14\% H.P. STATE DEVELOPMENT LOAN 2004 (S.D.L. 8.91\%2022)
S00N
State Non-Plan



SB 21 13.05\% H.P. STATE DEVELOPMENT LOAN 2008 (S.D.L.8.48\%2017)
SOON
State Non-Plan

----------------
MH 2049 InTEREST PAYMENTS
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (Sub) & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 1,000 & 22,55,99,000 & 22,56,00,000 & 22,56,00,000 & 22,56,00,000 \\
\hline
\end{tabular}

SB 23 12.15\% H.P. STATE DEVELOPMENT LOAN 2008 SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 1,000 & 15,85,49,000 & 15,85,50,000 & 15,85,50,000 & 15,85,50,000 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 1,000 & 15,85,49,000 & 15,85,50,000 & 15,85,50,000 & 15,85,50,000 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 1,000 & 15,85,49,000 & 15,85,50,000 & 15,85,50,000 & 15, 85,50,000 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 1,000 & 15,85,49,000 & 15,85,50,000 & 15,85,50,000 & 15,85,50,000 \\
\hline
\end{tabular}

SB 258.08 \% H.P STATE DEVELOPMENT LOAN \(2025 / 12.50 \%\) H.P STATE DEVELOPMENT LOAN 2008 S00N

State Non-Plan


Revenue Section
MH 2049 INTEREST PAYMENTS


SB 28 8.16 \% H.P. STATE DEVELOPMENT LOAN 2025 / 11\% H.P. STATE DEVELOPMENT LOAN 2010 SOON

State Non-Plan


Revenue Section
MH 2049 INTEREST PAYMENTS
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 24,42,00,000 & 0 & 0 & 24,42,00,000 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 24,42,00,000 & 0 & 0 & 24,42,00,000 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 24,42,00,000 & 0 & 0 & 24,42,00,000 & 0 & 0 \\
\hline
\end{tabular}

SB 32 10.35\% H.P. STATE DEVELOPMENT LOAN 2011

State Non-Plan

\(\mathrm{SB} 357.80 \%\) H.P. STATE DEVELOPMENT LOANS 2012
SOON SOON

State Non-Plan
\begin{tabular}{ll} 
& \begin{tabular}{l} 
Voted: \\
\\
Charged:
\end{tabular} \\
Sub Total (P/NP) & Voted: \\
& Charged:
\end{tabular}\(\quad 72,50,00,000\)
\begin{tabular}{rrr}
0 & 0 & 0 \\
\(72,50,00,000\) & -2 & 0
\end{tabular}

SB 36 8\% H.P.STATE DEVELOPMENT LOANS 2012
SOON
State Non-Plan
\begin{tabular}{llllll} 
Voted: & 0 & 0 & 0 & 0 & 0 \\
Charged: & \(24,39,00,000\) & 0 & 0 & \(24,39,00,000\) & 0
\end{tabular}

Sub Total (P/NP):Voted
DRAFT
Report ID CBDR0120


Revenue Section
MH 2049 INTEREST PAYMENTS
\begin{tabular}{llr} 
& Charged: & \(24,39,00,000\) \\
Sub Total (Bdgt) & \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & \(24,39,00,000\) \\
Sub Total (Sub) \begin{tabular}{lr} 
Voted: \\
Charged:
\end{tabular} & \(24,39,00,000\)
\end{tabular}
\(24,39,00,000\)
0
\(24,39,00,000\)
0
\(24,39,00,000\)
\begin{tabular}{ll}
0 & 0 \\
0 & 0 \\
0 & 0 \\
0 & 0 \\
0 & 0
\end{tabular}

SB 37 6.80\% H.P.STATE DEVELOPMENT LOANS 2012

State Non-Plan
\begin{tabular}{lrl} 
Voted: & 0 & 0 \\
Charged: & \(55,37,00,000\) & 0
\end{tabular}

55,37,00,000

55,37,00,000
\begin{tabular}{rr}
0 & 0 \\
\(27,68,50,000\) & \(27,68,50,000\) \\
0 & 0 \\
\(27,68,50,000\) & \(27,68,50,000\) \\
0 & 0 \\
\(27,68,50,000\) & \(27,68,50,000\)
\end{tabular}

SB 38 6.60\% H.P.STATE DEVELOPMENT LOAN 2013 S00N

State Non-Plan
\begin{tabular}{|c|c|c|c|c|}
\hline & Voted: & 0 & 0 & 0 \\
\hline & Charged: & 53,34,00,000 & 0 & 0 \\
\hline Sub Total (P/NP) & :Voted: & 0 & 0 & 0 \\
\hline & Charged: & 53,34,00,000 & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: & 0 & 0 & 0 \\
\hline & Charged: & 53,34,00,000 & 0 & 0 \\
\hline
\end{tabular}

DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 29 FINANCE FOR THE MONTH OF :03/2020 (N )

53,34,00,00
\(\begin{array}{rr}0 & 0 \\ 26,67,00,000 & 26,67,00,000\end{array}\)

53,34,00,000

53,34,00,000
\begin{tabular}{rr}
0 & 0 \\
\(26,67,00,000\) & \(26,67,00,000\) \\
0 & 0
\end{tabular} \(26,67,00,000 \quad 26,67,00,000\)
\begin{tabular}{lr} 
Available(+)/ & \\
over spent (-) & Actual \\
balance amount & Expenditure \\
at the & for the \\
beginning & Month
\end{tabular}


Revenue Section
MH 2049 INTEREST PAYMENTS
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (Sub) & Voted: & , 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 53,34,00,000 & 0 & 0 & 53, 34, 00, 0 & 26,67,00,0 & 26,67,00,0 \\
\hline
\end{tabular}

SB 39 8.3\% H.P.STATE DEVELOPMENT LOAN 2012 S00N

State Non-Plan

Voted: 0
Charged:
Charged: \(\quad 37,70,00,000\)
:Voted:
Charged: \(\quad 37,70,00,000\)
Sub Total (Bdgt) Voted: \(\begin{aligned} & \text { Charged: 37,70,00,000 }\end{aligned}\)
\(\begin{array}{ll}\text { Sub Total(Sub) } & \begin{array}{l}\text { Voted: } \\ \text { Charged: }\end{array} \quad 37,70,00,000\end{array}\)
Charged: \(\quad 37,70,00,000\)
SB 40 6.95\% H.P.STATE DEVELOPMENT LOAN 2013 S00N

State Non-Plan
Voted: 0

Charged: \(\quad 36,35,00,000\)

Sub Total (P/NP) : Voted:
Charged:
\(36,35,00,000\)

0
0
0
0
36,35,00,000
\(36,35,00,000\)

0
0
\(\begin{array}{rr}0 & 0 \\ 37,70,00,000 & 0\end{array}\)
\(37,70,00,000\)
\(37,70,00,000\)
37,70,00,000

0
-2

0
-2


Revenue Section
MH 2049 INTEREST PAYMENTS
\begin{tabular}{|c|c|c|}
\hline & Charged: & 58, 40, 00,000 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 0 \\
\hline & Charged: & 58,40,00,000 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 0 \\
\hline & Charged: & 58,40,00,000 \\
\hline \multicolumn{3}{|l|}{SB 42 6.40\% H.P.STATE DEVELOPMENT LOAN 2013
SOON} \\
\hline \multicolumn{3}{|l|}{State Non-Plan} \\
\hline & Voted: & 0 \\
\hline & Charged: & 52,43,00,000 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 0 \\
\hline & Charged: & 52,43,00,000 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 0 \\
\hline & Charged: & 52,43,00,000 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 0 \\
\hline & Charged: & 52,43,00,000 \\
\hline \multicolumn{3}{|l|}{SB \(436.35 \%\) H.P.STATE DEVELOPMENT LOAN 2013
SOON} \\
\hline
\end{tabular}

State Non-Plan


Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 29 FINANCE
FOR THE MONTH OF :03/2020 (N )
\(58,40,00,000\)
\(58,40,00,000\)
58, 40, 00, 000
\(20,22,50,000\)
\(20,22,50,000\) \(20,22,50,000 \quad 20,22,50,000\) \(20,22,50,000 \quad 20,22,50,000\)

SB 44 6.20\% H.P.STATE DEVELOPMENT LOAN 2013
SOON
State Non-Plan


Revenue Section
MH 2049 INTEREST PAYMENTS
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 43,85,00,000 & 0 & 0 & 43,85,00,000 & -2 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 43,85,00,000 & 0 & 0 & 43,85,00,000 & -2 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 43,85,00,000 & 0 & 0 & 43,85,00,000 & -2 & 0 \\
\hline \multicolumn{8}{|l|}{SB \(476.20 \%\) H.P.STATE DEVELOPMENT LOAN 2015
SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 42,80,00,000 & 0 & 0 & 42,80,00,000 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 0 & 0 & 0 & , 0 & 0 & 0 \\
\hline & Charged: & 42,80,00,000 & 0 & 0 & 42,80,00,000 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 42,80,00,000 & 0 & 0 & 42,80,00,000 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 42,80,00,000 & 0 & 0 & 42,80,00,000 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{SB 48 5.70\% H.P.STATE DEVELOPMENT LOAN 2014
SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 41,50,00,000 & 0 & 0 & 41,50,00,000 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 41,50,00,000 & 0 & 0 & 41,50,00,000 & 0 & 0 \\
\hline
\end{tabular}
\begin{tabular}{llllll} 
Sub Total (Bdgt) & Voted: & 0 & 0 & 0 & 0 \\
Charged: & \(41,50,00,000\) & 0 & 0 & \(41,50,00,000\) & 0
\end{tabular}

Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 29 FINANCE FOR THE MONTH OF : 03/2020 (N )
\begin{tabular}{lr} 
Available(+)/ & \\
over spent(-) & Actual \\
balance amount & Expenditure \\
at the & for the \\
beginning & Month
\end{tabular}
Classification \(\quad 0 \quad\) Total Grant \(\quad\) R \(\quad\) Tor the \(\quad\) at the \(\quad\) beginning \(\quad\) Month

Revenue Section
MH 2049 INTEREST PAYMENTS
\[
\begin{array}{lr}
\text { Sub Total (Sub) } & \text { Voted: } \\
& \text { Charged: }
\end{array} \quad 41,50,00,000
\]

0
0
41,50,00,000
SB 49 5.60\% H.P.STATE DEVELOPMENT LOAN 2014 S00N

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Charged: & 0 & 1,000 & 42,14,99,000 & 42,15,00,000 & 42,15,00,000 & 42,15,00,000 \\
\hline :Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Charged: & 0 & 1,000 & 42,14,99,000 & 42,15,00,000 & 42,15,00,000 & 42,15,00,000 \\
\hline Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Charged: & 0 & 1,000 & 42,14,99,000 & 42,15,00,000 & 42,15,00,000 & 42,15,00,000 \\
\hline Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Charged: & 0 & 1,000 & 42,14,99,000 & 42,15,00,000 & 42,15,00,000 & 42,15,00,000 \\
\hline
\end{tabular}

SB 50 6.35\% H.P.STATE DEVELOPMENT LOAN 2013 SOON

State Non-Plan
\begin{tabular}{llllllll} 
Voted: & 0 & 0 & 0 & 0 & 0 & 0 & \(8,12,00,000\)
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & Voted: & 0 & 0 & 0 & 0 & 0 & \\
\hline & Charged: & 0 & 1,000 & 8,11,99,000 & 8,12,00,000 & 8,12,00,000 & 8,12,00,000 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 0 & 0 & 0 & 0 & 0 & \\
\hline & Charged: & 0 & 1,000 & 8,11,99,000 & 8,12,00,000 & 8,12,00,000 & 8,12,00,000 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 0 & 0 & 0 & 0 & 0 & \\
\hline & Charged: & 0 & 1,000 & 8,11,99,000 & 8,12,00,000 & 8,12,00,000 & 8,12,00,000 \\
\hline
\end{tabular}

SB 51 8.50\% POWER BOND SOON

State Non-Plan
\begin{tabular}{llrrrrr} 
Voted: & 0 & 0 & 0 & 0 & 0 \\
Charged: & 0 & 1,000 & \(17,82,49,000\) & \(17,82,50,000\) & \(17,82,50,000\) & \(17,82,50,000\)
\end{tabular}

Sub Total (P/NP) : Voted:
DRAFT
Report ID CBDR0120
Total Grant R

Revenue Section
MH 2049 INTEREST PAYMENTS
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 1,000 & 17,82,49,000 & 17, 82,50,000 & 17,82,50,000 & 17,82,50,000 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 1,000 & 17,82,49,000 & 17,82,50,000 & 17,82,50,000 & 17,82,50,000 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 1,000 & 17,82,49,000 & 17, 82,50,000 & 17, 82,50,000 & 17,82,50,000 \\
\hline
\end{tabular}

SB 52 7.77\% H.P.STATE DEVELOPMENT LOAN 2015 SOON

State Non-Plan
\begin{tabular}{llrrrrrr} 
Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
Charged: & 0 & 1,000 & \(8,81,24,000\) & \(8,81,25,000\) & \(8,81,25,000\) & \(8,81,25,000\)
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 1,000 & 8,81,24,000 & 8,81,25,000 & 8,81,25,000 & 8,81,25,000 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 0 & 0 & 0 & 0 & 0 & \\
\hline & Charged: & 0 & 1,000 & 8,81,24,000 & 8,81,25,000 & 8,81,25,000 & 8,81,25,000 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 0 & 0 & 0 & 0 & 0 & \\
\hline & Charged: & 0 & 1,000 & 8,81,24,000 & 8,81,25,000 & 8,81,25,000 & 8,81,25,000 \\
\hline
\end{tabular}

SB 53 7.39\% H.P.STATE DEVELOPMENT LOAN 2015 SOON

State Non-Plan


SB 55 7.77\% H.P.STATE DEVELOPMENT LOAN 2014 (S.D.L. \(7.62 \% 2023\) ) SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Charged: & 45,72,00,000 & 0 & 0 & 45,72,00,000 & 0 & 0 \\
\hline ) :Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Charged: & 45,72,00,000 & 0 & 0 & 45,72,00,000 & 0 & 0 \\
\hline ) Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Charged: & 45,72,00,000 & 0 & 0 & 45,72,00,000 & 0 & 0 \\
\hline ) Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Charged: & 45,72,00,000 & 0 & 0 & 45,72,00,000 & 0 & 0 \\
\hline
\end{tabular}

SB 56 7.36\% H.P.STATE DEVELOPMENT LOAN 2014
State Non-Plan

\section*{Voted:}

Charged:

Sub Total(P/NP): Voted:
Charged:
Sub Total (Bdgt) Voted: Charged:

Sub Total(Sub) Voted:
\(\begin{array}{rr}0 & 0 \\ 1,000 & 16,39,99,000\end{array}\)
16,40,00,000
\(\begin{array}{rr}0 & 0\end{array}\)
0
\begin{tabular}{rr}
0 & 0 \\
1,000 & \(16,39,99,000\) \\
0 & 0 \\
1,000 & \(16,39,99,000\) \\
0 & 0 \\
1,000 & \(16,39,99,000\)
\end{tabular}

16,40,00,000
\begin{tabular}{rr}
0 & 0 \\
\(16,40,00,000\) & \(16,40,00,000\) \\
0 & 0 \\
\(16,40,00,000\) & \(16,40,00,000\) \\
0 & 0 \\
\(16,40,00,000\) & \(16,40,00,000\)
\end{tabular}

SB \(638.5 \%\) H.P.STATE DEVELOPMENT LOAN 2008 (S.D.L.9.39\%2023) S00N

State Non-Plan
\begin{tabular}{lrlllll} 
Voted: & 0 & 0 & 0 & 0 & 0 \\
Charged: & \(9,58,72,000\) & 0 & 0 & \(9,58,72,000\) & \(4,79,36,050\) & \(4,79,35,950\)
\end{tabular}

Sub Total(P/NP):Voted:
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 29 FINANCE FOR THE MONTH OF :03/2020 (N )


Revenue Section
MH 2049 INTEREST PAYMENTS
\begin{tabular}{lrl} 
& Charged: & \(9,58,72,000\) \\
Sub Total (Bdgt) \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & \(9,58,72,000\) & 0 \\
& 0 & 0 \\
Sub Total (Sub) \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & \(9,58,72,000\) & 0 \\
& 0 & 0
\end{tabular}

SB \(648.5 \%\) H.P.STATE DEVELOPMENT LOAN 2009 (S.D.L.9.75\%2023) S00N

State Non-Plan
\begin{tabular}{|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & Voted: & 0 & 0 \\
\hline & Charged: & 17,06,26,000 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 0 & 0 \\
\hline & Charged: & 17,06,26,000 & 0 \\
\hline Sub Total (Bdgt) & Voted: & 0 & 0 \\
\hline & Charged: & 17,06,26,000 & 0 \\
\hline Sub Total (Sub) & Voted: & 0 & 0 \\
\hline & Charged: & 17,06,26,000 & , \\
\hline
\end{tabular}

SB \(658.5 \%\) H.P.STATE DEVELOPMENT LOAN 2010 (S.D.L.9.32\%2023) SOON

State Non-Plan


\(4,79,36,050 \quad 4,79,35,950\)
9,58,72,000
-
0
9,58,72,000
4,79,36,050
4,79,35,950

9,58,72,000
4,79,36,050
4,79,35,950

Revenue Section
MH 2049 INTEREST PAYMENTS
Sub Total (Sub) Voted: 00 \begin{tabular}{llll}
0 & 0 & 0 & 0
\end{tabular}

SB 66 8.38\% H.P.STATE DEVELOPMENT LOAN 2024 (S.D.L.9.38\%2024) S00N

State Non-Plan
\begin{tabular}{lllllll} 
Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
Charged: & \(18,76,00,000\) & 0 & 0 & \(18,76,00,000\) & 0
\end{tabular}
\begin{tabular}{lrr} 
Sub Total (P/NP) : Voted: \\
Charged: & \(18,76,00,000\) \\
Sub Total (Bdgt) & \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & \(18,76,00,000\)
\end{tabular}
\begin{tabular}{ll}
0 & 0 \\
0 & 0 \\
0 & 0 \\
0 & 0 \\
0 & 0 \\
0 & 0
\end{tabular}

SB 67 9.50\% H.P.STATE DEVELOPMENT LOAN 2024
S00N
State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 28,50,00,000 & 0 & 0 & 28,50,00,000 & 0 & 0 \\
\hline Sub Total (P/NP) & :Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 28,50,00,000 & 0 & 0 & 28,50,00,000 & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 28,50,00,000 & 0 & 0 & 28,50,00,000 & 0 & 0 \\
\hline Sub Total (Sub) & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 28,50,00,000 & 0 & 0 & 28,50,00,000 & 0 & 0 \\
\hline
\end{tabular}

SB 68 9.63\% H.P.STATE DEVELOPMENT LOAN 2024 SOON

State Non-Plan
\(\begin{array}{lr}\text { Voted: } \\ \text { Charged: } & 0\end{array}\)

Sub Total (P/NP) :Voted
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 29 FINANCE FOR THE MONTH OF :03/2020 (N )

Total Grant 0

Available(+)/ over spent (-) Actual balance amount Expenditure \(]\) at the beginning

Revenue Section
MH 2049 INTEREST PAYMENTS
\begin{tabular}{lr} 
& Charged: \\
& \(52,96,50,000\) \\
Sub Total (Bdgt) \begin{tabular}{ll} 
Voted: \\
Charged:
\end{tabular} & \(52,96,50,000\) \\
& 0 \\
Sub Total (Sub) \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & \(52,96,50,000\)
\end{tabular}
\(52,96,50,000\)
\(52,96,50,000\)
0
\(52,96,50,000\)

SB 69 9.23\% H.P.STATE DEVELOPMENT LOAN 2024 SOON

State Non-Plan



Revenue Section
MH 2049 INTEREST PAYMENTS
\begin{tabular}{lccc} 
& Charged: & \(35,48,00,000\) & 0 \\
Sub Total (Bdgt) \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & \(35,48,00,000\) & 0 & 0 \\
Sub Total (Sub) \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & \(35,48,00,000\) & 0 & 0 \\
SB \(7411.5 \%\) H.P.STATE DEVELOPMENT LOAN 2010 & (S.D.L. \(8.45 \% 2024)\)
\end{tabular}
\begin{tabular}{rrl}
\(35,48,00,000\) & -2 & 0 \\
0 & 0 & 0 \\
\(35,48,00,000\) & -2 & 0 \\
0 & 0 & 0 \\
\(35,48,00,000\) & -2 & 0
\end{tabular}
tate Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 16,90,00,000 & 0 & 0 & 16,90,00,000 & -2 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 16,90,00,000 & 0 & 0 & 16,90,00,000 & -2 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 16,90,00,000 & 0 & 0 & 16,90,00,000 & -2 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 16,90,00,000 & 0 & 0 & 16,90,00,000 & -2 & 0 \\
\hline \multicolumn{8}{|l|}{} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline \multicolumn{2}{|r|}{\multirow[t]{2}{*}{Voted: Charged:}} & \multirow[t]{2}{*}{8,26,00,000} & \multirow[t]{2}{*}{0
0} & \multirow[t]{2}{*}{0} & \multirow[t]{2}{*}{8,26,00,000} & 0 & \\
\hline & & & & & & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & \multirow[t]{2}{*}{:Voted: Charged:} & \multirow[t]{2}{*}{8,26,00,000} & 0 & 0 & 0 & 0 & 0 \\
\hline & & & 0 & 0 & 8,26,00,000 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & \multirow[t]{2}{*}{Voted: Charged:} & \multirow[t]{2}{*}{\[
\begin{array}{r}
0 \\
8,26,00,000
\end{array}
\]} & 0 & 0 & 0 & 0 & 0 \\
\hline & & & 0 & 0 & 8,26,00,000 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{DRAFT} \\
\hline \multicolumn{8}{|l|}{Report ID CBDR0120} \\
\hline \multicolumn{8}{|c|}{APPROPRIATION ACCOUNTS OF GRANT 29 FINANCE} \\
\hline & & & & & & (+) / & \\
\hline
\end{tabular}


MH 2049 INTEREST PAYMENTS
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & -32,72,00,000 & -32,72,00,000 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & -32,72,00,000 & -32,72,00,000 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & \(-32,72,00,000\) & \(-32,72,00,000\) \\
\hline \multicolumn{8}{|l|}{SB B8 8.18\% H.P. STATE DEVELOPMENT LOAN 2020
SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 65,44,00,000 & 0 & 0 & 65,44,00,000 & 32,72,00,000 & 32,72,00,000 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 65,44,00,000 & 0 & 0 & 65,44,00,000 & 32,72,00,000 & 32,72,00,000 \\
\hline Sub Total (Bdgt) & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 65,44,00,000 & 0 & 0 & 65,44,00,000 & 32,72,00,000 & 32,72,00,000 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 0 & 0 & 0 & 0 & 0 & \\
\hline & Charged: & 65,44,00,000 & 0 & 0 & 65,44,00,000 & 32,72,00,000 & 32,72,00,000 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 0 & 0 & 0 & 0 & 0 & \\
\hline & Charged: & 71,41,86,000 & 8,000 & \(-1,73,04,52,000\) & \multicolumn{2}{|l|}{\multirow[t]{2}{*}{19,98,37,42,000 2,26,68,88,525}} & \multirow[t]{2}{*}{2,26,68,88,450} \\
\hline MI 115INTEREST & \multicolumn{4}{|l|}{ON WAYS AND MEANS ADVANCES FROM RBI} & & & \\
\hline
\end{tabular}

MI 115 INTEREST ON WAYS AND MEANS ADVANCES FROM RBI

SB 01 Interest charged on ways and means advances from rbi SOON

State Non-Plan
\begin{tabular}{lrlrrrr} 
Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
Charged: & 1,000 & 0 & \(2,41,68,000\) & \(2,41,69,000\) & 24,408
\end{tabular}

DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 29 FINANCE
FOR THE MONTH OF :03/2020 (N

Total Grant R
R
over spent (-) Actual balance amount Expenditure at the for the beginning
for the Month

Classification 0 S

Revenue Section
MH 2049 INTEREST PAYMENTS


SB 01 INTEREST ON 14 DAY TREASURY BILLS
SOON

State Non-Plan
\begin{tabular}{lrlllll} 
Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
Charged: & \(4,00,00,000\) & 0 & 0 & \(4,00,00,000\) & \(-4,68,05,423\) & \(1,18,62,147\)
\end{tabular}

DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 29 FINANCE
FOR THE MONTH OF : 03/2020 (N )
Available(+)/
over spent(-) Actual balance amount Expenditure
Classification \(\quad 0\)

Revenue Section
MH 2049 INTEREST PAYMENTS
\begin{tabular}{lrllrr} 
Sub Total (P/NP) : Voted: & 0 & 0 & 0 & 0 & 0 \\
Charged: & \(4,00,00,000\) & 0 & 0 & \(4,00,00,000\) & \(-4,68,05,423\) \\
Sub Total (Bdgt) Voted: & 0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 4,00,00,000 & 0 & 0 & 4,00,00,000 & \(-4,68,05,423\) & 1,18,62,147 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 4,00,00,000 & 0 & 0 & 4,00,00,000 & \(-4,68,05,423\) & 1,18,62,147 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 4,00,00,000 & 0 & 0 & 4,00,00,000 & \(-4,68,05,423\) & 1,18,62,147 \\
\hline
\end{tabular} SMALL SAVING FUND OF THE CENTRAL GOVT. BY STATE

01 INTEREST ON SPL. SECURITIES ISSUED TO NATIONAL SMALL SAVING funds OF the CEntral govt.by State govt. SOON

State Non-Plan
\begin{tabular}{lrrrrrr} 
Voted: & 0 & 0 & 0 & 0 & 0 & 0
\end{tabular}
\(-10\)
Charged: 5,81,44,25,00
Sub Total (Bdgt) Voted:
Charged: 5,81,44,25,000
Voted:
Charged: \(5,81,44,25,00\)
Sub Total (Min) Voted:
MI 200INTEREST ON OTHER INTERNAL DEBTS

SB 01 LOANS FROM LIC OF INDIA
SOON
State Non-Plan
DRAFT
Report ID CBDR0120


Revenue Section
MH 2049 INTEREST PAYMENTS


SB 04 INTEREST ON LOANS FROM ORIENTAL FIRE INSURANCE SOON

State Non-Plan
\begin{tabular}{lrllll} 
Voted: & 0 & 0 & 0 & 0 & 0 \\
Charged: & \(3,92,000\) & 0 & 0 & \(3,92,000\) & \(1,96,214\)
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 3,92,000 & 0 & 0 & 3,92,000 & 1,96,214 & 1,95,786 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 3,92,000 & 0 & 0 & 3,92,000 & 1,96,214 & 1,95,786 \\
\hline \multicolumn{8}{|l|}{DRAFT} \\
\hline Report ID CBDR0120 & & & & & & & \\
\hline
\end{tabular}


MH 2049 INTEREST PAYMENTS
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 4,92,000 & 0 & 0 & 4,92,000 & 2,46,000 & 2,46,000 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 4,92,000 & 0 & 0 & 4,92,000 & 2,46,000 & 2,46,000 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 4,92,000 & 0 & 0 & 4,92,000 & 2,46,000 & 2,46,000 \\
\hline \multicolumn{8}{|l|}{SB 13 LOANS TAKEN BY MUNICIPAL CORPORATION FROM L.I.C.
SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 9,85,000 & 0 & 0 & 9,85,000 & -398 & 0 \\
\hline \multicolumn{3}{|l|}{Sub Total (P/NP) : Voted:} & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 9,85,000 & 0 & 0 & 9,85,000 & -398 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 9,85,000 & 0 & 0 & 9,85,000 & -398 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 9,85,000 & 0 & 0 & 9,85,000 & -398 & 0 \\
\hline \multicolumn{7}{|l|}{SB 15 INTEREST ON LOAN FROM HUDCO
SOON} & \\
\hline \multicolumn{7}{|l|}{State Non-Plan} & \\
\hline & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 25,00,000 & 0 & -1,02,000 & 23,98,000 & 425 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 25,00,000 & 0 & -1,02,000 & 23,98,000 & 425 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 25,00,000 & 0 & -1,02,000 & 23,98,000 & 425 & 0 \\
\hline
\end{tabular}

Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 29 FINANCE FOR THE MONTH OF :03/2020 (N )


SB 23 NON S.L.R. BORROWING (LIC OF INDIA) SOON

State Non-Plan


Revenue Section
MH 2049 INTEREST PAYMENTS
\begin{tabular}{lrrrrrrr} 
Voted: & 0 & 0 & 0 & 0 & 0 \\
Charged: & \(5,60,00,000\) & 0 & \(30,00,000\) & \(5,90,00,000\) & \(-15,78,200\) & \(28,08,000\)
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{Sub Total (P/NP) : Voted:} & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 5,60,00,000 & 0 & 30,00,000 & 5,90,00,000 & -15,78,200 & 28,08,000 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 5,60,00,000 & 0 & 30,00,000 & 5,90,00,000 & -15,78,200 & 28,08,000 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 5,60,00,000 & 0 & 30,00,000 & 5,90,00,000 & -15,78,200 & 28,08,000 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 5,60,00,000 & 0 & 30,00,000 & 5,90,00,000 & -15,78,200 & 28,08,000 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 69,96,09,000 & 8,000 & ,06,40,000 & 29,78,89,77,000 & 3,89,96,54,505 & 3,96,76,27,363 \\
\hline
\end{tabular} SM 03 INTEREST ON SMALL SAVINGS, PROVIDENT FUNDS ETC.

MI 104INTEREST ON STATE PROVIDENT FUNDS

SB 01 GENERAL PROVIDENT FUND
SOON
State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Charged: & *************** & 0 & 1,82,41,66,000 & 14,48,36,66,000 & 14,25,60,50,927 & 9,84,99,779 \\
\hline :Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Charged: & 12,65,95,00,000 & 0 & 1,82,41,66,000 & 14,48,36,66,000 & 14,25,60,50,927 & 9,84,99,779 \\
\hline Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Charged: & 12,65,95,00,000 & 0 & 1,82,41,66,000 & 14,48,36,66,000 & 14,25,60,50,927 & 9,84,99,779 \\
\hline Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Charged: & 12,65,95,00,000 & 0 & 1,82,41,66,000 & 14,48,36,66,000 & 14,25,60,50,927 & 9,84,99,779 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Tot} & : Voted: & 0 \\
\hline & Charged: & 12,65,95,00,000 \\
\hline Sub Total (Bdgt) & Voted: & 0 \\
\hline & Charged: & 12,65,95,00,000 \\
\hline Sub Total (Sub) & Voted: & 0 \\
\hline & Charged: & 12,65,95,00,000 \\
\hline
\end{tabular}

9,84,99,779
\(14,48,36,66,00014,25,60,50,927 \quad 9,84,99,779\)
\(\begin{array}{rrr}0 & 0 & 0 \\ 14,48,36,66,000 & 14,25,60,50,927 & 9,84,99,779\end{array}\)
SB 03 A.I.S. PROVIDENT FUND
SOON
State Non-Plan
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 29 FINANCE
FOR THE MONTH OF :03/2020 (N )

Available(+)/
over spent (-) Actual balance amount Expenditure at the
T beginning
for the Month

Classification
Total Grant R

Revenue Section
```

MH 2049 INTEREST PAYMENTS

```
\begin{tabular}{lr} 
Voted: & 0 \\
Charged: & \(10,59,00,000\)
\end{tabular} Charged: \(10,59,00,000 \quad 0\)
 MI 108INTEREST ON INSURANCE AND PENSION FUND

SB 01 HIMACHAL PRADESH GOVERNMENT EMPLOYEES GROUP INSURANCE SCHEME S00N

State Non-Plan
Voted: \(0 \quad 0\)

Charged: 23,46,00,000 0
\(0 \quad 0\)
\(\square\)
0
0
\begin{tabular}{|c|c|c|}
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & 23,46,00,000 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & \\
\hline & Charged: & 23,46,00,000 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & \\
\hline & Charged: & 23,46,00,000 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 0 \\
\hline & Charged: & 23,46,00,000 \\
\hline Sub Total (SM) & Voted: & 0 \\
\hline
\end{tabular}
 SM 04 INTEREST ON LOANS AND ADVANCES FROM CENTRAL

10, 59, 00, 0
, 0
0
\(12,51,405\)
\begin{tabular}{rrr}
0 & 0 & 0 \\
\(10,59,00,000\) & \(10,53,50,165\) & \(12,51,405\) \\
0 & 0 & 0 \\
\(10,59,00,000\) & \(10,53,50,165\) & \(12,51,405\) \\
0 & 0 & 0 \\
\(10,59,00,000\) & \(10,53,50,165\) & \(12,51,405\) \\
0 & 0 & 0 \\
\(14,58,95,66,000\) & \(14,36,14,01,092\) & \(9,97,51,184\)
\end{tabular}

GOVERNMENT
MI 101INTEREST ON LOANS FOR STATE/UNION TERRITORY PLAN SCHEMES
DRAFT
DRAFT
Report
ID CBDR0120
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multicolumn{7}{|c|}{APPROPRIATION ACCOUNTS OF GRANT 29 FINANCE FOR THE MONTH OF :03/2020 (N )} \\
\hline & & Total Grant & R & & Available(+)/ over spent(-) balance amount at the & Actual Expenditure for the \\
\hline Classification & \(\bigcirc\) & S & & T & beginning & Month \\
\hline
\end{tabular}

MH 2049 INTEREST PAYMENTS

SB 01 INTEREST ON BLOCK LOANS
S00N
State Non-Plan
\begin{tabular}{lrlrrrrr} 
Voted: & 0 & 0 & 0 & 0 & 0 \\
Charged: & \(61,81,32,000\) & 0 & \(5,29,68,000\) & \(67,11,00,000\) & \(6,71,10,234\)
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 0 & 0 & 0 & - 0 & 0 & 0 \\
\hline & Charged: & 61,81,32,000 & 0 & 5,29,68,000 & 67,11,00,000 & 6,71,10,234 & 6,71,09,974 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 61,81,32,000 & 0 & 5,29,68,000 & 67,11,00,000 & 6,71,10,234 & 6,71,09,974 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 61,81,32,000 & 0 & 5,29,68,000 & 67,11,00,000 & 6,71,10,234 & 6,71,09,974 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 61,81,32,000 & 0 & 5,29,68,000 & 67,11,00,000 & 6,71,10,234 & 6,71,09,974 \\
\hline
\end{tabular}

SB 02 MODERNISATION OF POLICE FORCE
SOON
State Non-Plan


Revenue Section
MH 2049 INTEREST PAYMENTS
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 1,73,000 & 0 & 34,000 & 2,07,000 & 48,519 & 48,330 \\
\hline Sub Total (Bdgt) & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 1,73,000 & 0 & 34,000 & 2,07,000 & 48,519 & 48,330 \\
\hline Sub Total (Sub) & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 1,73,000 & 0 & 34,000 & 2,07,000 & 48,519 & 48,330 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 37,47,000 & 0 & 34,000 & 37,81,000 & 13,28,538 & 13,28,150 \\
\hline 9INTEREST OF RECOM & ON STATE MENDATIONS & \begin{tabular}{l}
LOANS CONS \\
HE 12TH FI
\end{tabular} & RMS & & & & \\
\hline
\end{tabular}

SB 01 INTEREST ON CONSOLIDATED LOANS CONSOLIDATED ON THE RECOMMENDATIONS OF 12TH F.C

State Non-Plan
\begin{tabular}{lrlrrrr} 
Voted: & 0 & 0 & 0 & 0 & 0 \\
Charged: & \(17,85,12,000\) & 0 & \(-4,15,000\) & \(17,80,97,000\) & \(1,78,09,340\) & \(1,78,09,741\)
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{Sub Total (P/NP) : Voted:} & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 17,85,12,000 & 0 & -4,15,000 & 17,80,97,000 & 1,78,09,340 & 1,78,09,741 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 17,85,12,000 & 0 & -4,15,000 & 17,80,97,000 & 1,78,09,340 & 1,78,09,741 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 17,85,12,000 & 0 & -4,15,000 & 17,80,97,000 & 1,78,09,340 & 1,78,09,741 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 17,85,12,000 & 0 & -4,15,000 & 17,80,97,000 & 1,78,09,340 & 1,78,09,741 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 80,03,91,000 & 0 & 5,25,87,000 & 85,29,78,000 & 8,62,48,112 & 8,62,47,865 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 45,50,00,00,000 & 8,000 & \(-3,38,87,000\) & 45,46,61,21,000 & 18,43,03,36,603 & 4,15,36,26,412 \\
\hline \multicolumn{8}{|l|}{DRAFT} \\
\hline \multicolumn{8}{|l|}{\multirow[t]{3}{*}{Report ID CBDR0120
APPROPRIATION ACCOUNTS OF}} \\
\hline & & & & & & & \\
\hline & & & & & & & \\
\hline & & & & & & Available(+)/ over spent(-) & Actual \\
\hline & & & & & & balance amount & Expenditure \\
\hline & & \multicolumn{2}{|r|}{\multirow[t]{2}{*}{- Total Grant}} & R & & at the & for the \\
\hline \multicolumn{2}{|l|}{Classification} & & & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2054 TREASURY AND ACCOUNTS ADMINISTRATION MI 095DIRECTORATE OF ACCOUNTS AND TREASURIES

SB 01 HEADQUARTERS ORGANISATION
S00N
State Non-Plan
\begin{tabular}{lrlrrrr} 
Voted: & \(8,83,06,000\) & 0 & \(-1,58,00,862\) & \(7,25,05,138\) & \(39,75,055\) & 0
\end{tabular}

SB 04 WORLD BANK ASSISTED INTEGRATED FINANCIAL MANAGEMENT SYSTEM( EAP) SOON

State Plan
\[
\begin{array}{lrrr}
\text { Voted: } & 10,00,00,000 & 6,75,78,789 & 1,19,41,083 \\
\text { Charged: }
\end{array}
\]
Charged:

17,95,19,872
\(11,43,55,754\)
91,23,832 0


State Non-Plan
State
Report ID CBDR0120
\begin{tabular}{rr}
\(6,75,78,789\) & \(1,19,41,083\) \\
0 & 0 \\
\(6,75,78,789\) & \(1,19,41,083\) \\
0 & 0 \\
\(6,75,78,789\) & \(1,19,41,083\) \\
0 & 0 \\
\(6,75,78,789\) & \(-38,59,779\)
\end{tabular}
\begin{tabular}{rrr}
\(17,95,19,872\) & \(11,43,55,754\) & \(91,23,832\) \\
0 & 0 & 0 \\
\(17,95,19,872\) & \(11,43,55,754\) & \(91,23,832\) \\
0 & 0 & \\
0 & \(11,43,55,754\) & \(91,23,832\) \\
\(17,95,19,872\) & 0 & \\
0 & & 0 \\
\(25,20,25,010\) & \(11,83,30,809\) & \(1,30,98,887\) \\
0 & 0 &
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & \multicolumn{6}{|l|}{APPROPRIATION ACCOUNTS OF GRANT 29 FINANCE FOR THE MONTH OF :03/2020 (N )} \\
\hline & \multicolumn{3}{|l|}{\multirow[t]{2}{*}{Total Grant}} & & Available(+)/ over spent(-) balance amount & Actual Expenditure \\
\hline Classification & & & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2054 TREASURY AND ACCOUNTS ADMINISTRATION
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
33,24,10,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-5,90,94,081 \\
0
\end{array}
\] & \[
\begin{array}{r}
27,33,15,919 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,60,49,844 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,71,02,401 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
33,24,10,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-5,90,94,081 \\
0
\end{array}
\] & \[
\begin{array}{r}
27,33,15,919 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,60,49,844 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,71,02,401 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
33,24,10,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-5,90,94,081 \\
0
\end{array}
\] & \[
\begin{array}{r}
27,33,15,919 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,60,49,844 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,71,02,401 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
33,24,10,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-5,90,94,081 \\
0
\end{array}
\] & \[
\begin{array}{r}
27,33,15,919 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,60,49,844 \\
0
\end{array}
\] & 2,71,02,401 0 \\
\hline \begin{tabular}{l}
Sub Total (Min) \\
MI 098LOCAL FUN
\end{tabular} & \begin{tabular}{l}
Voted: \\
Charged: \\
ND AUDIT
\end{tabular} & \[
\begin{array}{r}
33,24,10,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-5,90,94,081 \\
0
\end{array}
\] & \[
\begin{array}{r}
27,33,15,919 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,60,49,844 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,71,02,401 \\
0
\end{array}
\] \\
\hline \[
\begin{aligned}
& \text { SB } 01 \text { LOCAL FUND } \\
& \text { SOON }
\end{aligned}
\] & \multicolumn{7}{|l|}{AUDIT ORGANISATION} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
10,14,28,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-2,67,32,791 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,46,95,209 \\
0
\end{array}
\] & \[
\begin{array}{r}
69,47,267 \\
0
\end{array}
\] & \[
\begin{array}{r}
69,47,267 \\
0
\end{array}
\] \\
\hline Sub Total(P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
10,14,28,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-2,67,32,791 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,46,95,209 \\
0
\end{array}
\] & \[
\begin{array}{r}
69,47,267 \\
0
\end{array}
\] & \[
\begin{array}{r}
69,47,267 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
10,14,28,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-2,67,32,791 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,46,95,209 \\
0
\end{array}
\] & \[
\begin{array}{r}
69,47,267 \\
0
\end{array}
\] & \[
\begin{array}{r}
69,47,267 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
10,14,28,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-2,67,32,791 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,46,95,209 \\
0
\end{array}
\] & \[
\begin{array}{r}
69,47,267 \\
0
\end{array}
\] & \[
\begin{array}{r}
69,47,267 \\
0
\end{array}
\] \\
\hline Sub Total (Min) & Voted: Charged: & \[
\begin{array}{r}
10,14,28,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-2,67,32,791 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,46,95,209 \\
0
\end{array}
\] & \[
\begin{array}{r}
69,47,267 \\
0
\end{array}
\] & \[
\begin{array}{r}
69,47,267 \\
0
\end{array}
\] \\
\hline \begin{tabular}{l}
Sub Total (Mjr): \\
MH 2059 PUBLIC WC
\end{tabular} & \begin{tabular}{l}
Voted: \\
Charged: \\
ORKS
\end{tabular} & \[
\begin{array}{r}
62,21,44,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,75,78,789 \\
0
\end{array}
\] & \[
\begin{array}{r}
-8,96,86,651 \\
0
\end{array}
\] & \[
\begin{array}{r}
60,00,36,138 \\
0
\end{array}
\] & \[
\begin{array}{r}
15,13,27,920 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,71,48,555 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{SM 01 OFFICE BUILDINGS DRAFT} \\
\hline \multicolumn{8}{|l|}{\begin{tabular}{l}
Report ID CBDR0120 \\
APPROPRIATION ACCOUNTS OF GRANT 29 FINANCE FOR THE MONTH OF :03/2020 (N )
\end{tabular}} \\
\hline & &  & tal Grant & R & & Available(+) / over spent(-) balance amount at the & Actual Expenditure for the \\
\hline Classification & & & S & & T & & Month \\
\hline \multicolumn{8}{|l|}{Revenue Section} \\
\hline \multicolumn{8}{|l|}{MH 2059 PUBLIC WORKS} \\
\hline \multicolumn{8}{|l|}{MI 053mAINTENANCE AND REPAIRS} \\
\hline \[
\begin{aligned}
& \text { SB } 04 \text { MAINTENANCE } \\
& \text { SOON }
\end{aligned}
\] & EXPENDI & RE OF ECONOMICS & STATISTICAL & & & & \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
35,13,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
35,14,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
238 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
35,13,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
35,14,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
238 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
35,13,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
35,14,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
238 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
35,13,000 \\
0
\end{array}
\] & 35,14, 000 & \[
\begin{array}{r}
238 \\
0
\end{array}
\] & 0 \\
\hline
\end{tabular}

SB 05 MAINTENANCE EXPENDITURE OF TREASURIES AND ACCOUNTS DEPARTMENT. S00N

State Non-Plan


\footnotetext{
SB 43 EXPENDITURE OF LOCAL AUDIT DEPARTMENT
} S00N

State Non-Plan


Revenue Section
MH 2059 PUBLIC WORKS
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,000 & 0 & 16,02,490 & 16,03,490 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,000 & 0 & 16,02,490 & 16,03,490 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 3,000 & 0 & 51,14,490 & 51,17,490 & 238 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 3,000 & 0 & 51,14,490 & 51,17,490 & 238 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 3,000 & 0 & 51,14,490 & 51,17,490 & 238 & 0 \\
\hline & Charged: & , & 0 & , & 0 & 0 & 0 \\
\hline
\end{tabular}

MH 2070 OTHER ADMINISTRATIVE SERVICES
MI 105SPECIAL COMMISSION OF ENQUIRY

SB 02 STATE FINANCE COMMISSION SOON

State Non-Plan


Revenue Section
MH 2070 OTHER ADMINISTRATIVE SERVICES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Mjr) : & Voted: & 10,000 & 0 & -10,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline MH 2071 PENSIONS & AND OTHER & Ent BENE & & & & & \\
\hline
\end{tabular}

MH 2071 PENSIONS AND OTHER RETIREMENT BENEFITS
SM 01 CIVIL
MI 101SUPERANNUATION AND RETIREMENT ALLOWANCES
```

SB 02 SUPERANNUATION BEFORE 1.11.1966

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S00N
State Non-Plan


Revenue Section
MH 2071 PENSIONS AND OTHER RETIREMENT BENEFITS
```

SB 01 PAYMENTS BEFORE 1.11.1966
SOON

```
State Non-Plan
\begin{tabular}{lrllrrr} 
Voted: & \(13,92,43,000\) & 0 & \(4,37,11,960\) & \(18,29,54,960\) & \(9,62,91,993\) & \(9,46,36,681\) \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
13,92,43,000
\] & 0 & \[
4,37,11,960
\] & \[
18,29,54,960
\] & \[
9,62,91,993
\] & \[
9,46,36,681
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
13,92,43,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
4,37,11,960 \\
0
\end{array}
\] & \[
\begin{array}{r}
18,29,54,960 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,62,91,993 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,46,36,681 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
13,92,43,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
4,37,11,960 \\
0
\end{array}
\] & \[
\begin{array}{r}
18,29,54,960 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,62,91,993 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,46,36,681 \\
0
\end{array}
\] \\
\hline SB 02 PAYMENTS F
SOON & \multicolumn{7}{|l|}{ROM 1.11.1966} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
8,85,78,07,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,24,24,27,005 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,61,53,79,995 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,87,09,87,253 \\
0
\end{array}
\] & \[
\begin{array}{r}
57,19,31,292 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
8,85,78,07,000
\] & 0 & \[
\begin{array}{r}
-1,24,24,27,005 \\
0
\end{array}
\] & 7,61,53,79,995 & \[
\begin{array}{r}
1,87,09,87,253 \\
0
\end{array}
\] & \[
\begin{array}{r}
57,19,31,292 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
8,85,78,07,000
\] & 0 & \[
\begin{array}{r}
-1,24,24,27,005 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,61,53,79,995 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,87,09,87,253 \\
0
\end{array}
\] & \[
\begin{array}{r}
57,19,31,292 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
8,85,78,07,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,24,24,27,005 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,61,53,79,995 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,87,09,87,253 \\
0
\end{array}
\] & \[
\begin{array}{r}
57,19,31,292 \\
0
\end{array}
\] \\
\hline Sub Total (Min) & Voted: Charged: & \[
\begin{array}{r}
8,99,70,50,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,19,87,15,045 \\
0
\end{array}
\] & 7,79,83,34,955 & \[
\begin{array}{r}
1,96,72,79,246 \\
0
\end{array}
\] & 66,65,67,973 \\
\hline
\end{tabular}
MI 111PENSIONS TO LEGI
SB 01 STATE LEGISLATORS
    S00N
State Non-Plan
\begin{tabular}{llllllll} 
Voted: \(28,89,45,000\) & 0 & \(-5,04,15,149\) & \(23,85,29,851\) & \(4,66,55,501\) & \(79,66,874\)
\end{tabular}

DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 29 FINANCE FOR THE MONTH OF :03/2020 (N )
Classification

Available(+)/ over spent (-) balance amount Expenditure balance amount \(\begin{array}{r}\text { Expenditure } \\ \text { at the } \\ \text { for the }\end{array}\) beginning

Revenue Section
MH 2071 PENSIONS AND OTHER RETIREMENT BENEFITS
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (P/NP) & Voted: Charged: & \[
\begin{array}{r}
28,89,45,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-5,04,15,149 \\
0
\end{array}
\] & \[
23,85,29,851
\] & \[
4,66,55,501
\] & \[
\begin{array}{r}
79,66,874 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
28,89,45,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-5,04,15,149 \\
0
\end{array}
\] & \[
\begin{array}{r}
23,85,29,851 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,66,55,501 \\
0
\end{array}
\] & \[
\begin{array}{r}
79,66,874 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
28,89,45,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-5,04,15,149 \\
0
\end{array}
\] & \[
\begin{array}{r}
23,85,29,851 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,66,55,501 \\
0
\end{array}
\] & \[
\begin{array}{r}
79,66,874 \\
0
\end{array}
\] \\
\hline \begin{tabular}{l}
Sub Total (Min) \\
MI 115LEAVE ENC
\end{tabular} & \begin{tabular}{l}
Voted: \\
Charged: \\
ASHMENT
\end{tabular} & \begin{tabular}{l}
\[
28,89,45,000
\] \\
NEFITS
\end{tabular} & 0 & \[
\begin{array}{r}
-5,04,15,149 \\
0
\end{array}
\] & \[
\begin{array}{r}
23,85,29,851 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,66,55,501 \\
0
\end{array}
\] & \[
\begin{array}{r}
79,66,874 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{SB 01 LEAVE ENCASHMENT SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
4,06,91,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-34,22,82,080 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,72,68,17,920 \\
0
\end{array}
\] & \[
\begin{array}{r}
38,40,65,187 \\
0
\end{array}
\] & \[
\begin{array}{r}
38,14,91,001 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) : & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
4,06,91,00,000
\] & 0 & -34,22,82,080 & 3,72,68,17,920 & 38,40,65,187 0 & 38,14,91, 001 \\
\hline
\end{tabular}


Revenue Section
MH 2071 PENSIONS AND OTHER RETIREMENT BENEFITS


MH 2235 SOCIAL SECURITY AND WELFARE
SM 60 OTHER SOCIAL SECURITY AND WELFARE PROGRAMMES
MI 102PENSIONS UNDER SOCIAL SECURITY SCHEMES

SB 05 CONTRIBUTION TOWARDS PENSION UNDER SWAVALAMBAN SCHEME.
SOON
State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Voted: & 15,00,00,000 & 0 & \(-9,13,78,502\) & 5,86,21,498 & 0 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline :Voted: & 15,00,00,000 & 0 & \(-9,13,78,502\) & 5,86,21,498 & 0 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Voted: & 15,00,00,000 & 0 & \(-9,13,78,502\) & 5,86,21,498 & 0 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Voted: & 15,00,00,000 & 0 & -9,13,78,502 & 5,86,21,498 & 0 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 29 FINANCE FOR THE MONTH OF : 03/2020 (N )
Classification

Total Grant
over spent (-) Actual over Actual balance amount Expenditure
at the at the Month

Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 15,00,00,000 & 0 & \(-9,13,78,502\) & 5,86,21,498 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 15,00,00,000 & 0 & \(-9,13,78,502\) & 5,86,21,498 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 15,00,00,000 & 0 & \(-9,13,78,502\) & 5,86,21,498 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

MH 3451 SECRETARIAT-ECONOMIC SERVICES

MI 091ATTACHED OFFICES

SB 01 DIRECTORATE OF INSTITUTIONAL OF FINANCE AND PUBLIC ENTERPRISES SOON

State Non-Plan
Voted: \(20,00,00,000 \quad 0 \quad-18,37,27,396 \quad 1,62,72,604\)
\begin{tabular}{ll}
0 & 0 \\
0 & 0
\end{tabular}

SOON

State Non-Plan
DRAFT
Report ID CBDR0120
\[
\begin{aligned}
& \text { APPROPRIATION ACCOUNTS OF GRANT } 29 \text { FINANCE } \\
& \text { FOR THE MONTH OF :03/2020 (N ) }
\end{aligned}
\]
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & Available(+)/ over spent(-) balance amount at the & Actual Expenditure for the \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 3454 CENSUS SURVEYS AND STATISTICS
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 12,82,52,000 & 0 & -3,51,41,000 & 9,31,11,000 & 87,82,577 & \multirow[t]{2}{*}{\[
87,77,566
\]} \\
\hline & Charged: & 12,82,52,000 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 12,82,52,000 & 0 & -3,51,41,000 & 9,31,11,000 & 87,82,577 & 87,77,566 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 12,82,52,000 & 0 & -3,51,41,000 & 9,31,11,000 & 87,82,577 & 87,77,566 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 12,82,52,000 & & -3,51,41,000 & \multirow[t]{2}{*}{9,31,11,000} & \multirow[t]{2}{*}{87, 82,577} & \multirow[t]{2}{*}{87,77,566} \\
\hline & Charged: & 0 & 0 & 0 & & & \\
\hline
\end{tabular}

SB 02 ESTABLISHMENT OF M/C TABULATION UNITS SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 20,65,000 & 0 & -8,96,000 & 11,69,000 & 1,05,186 & 1,04,781 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 20,65,000 & 0 & \(-8,96,000\) & 11,69,000 & 1,05,186 & 1,04,781 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 20,65,000 & 0 & \(-8,96,000\) & 11,69,000 & 1,05,186 & 1,04,781 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 20,65,000 & 0 & -8,96,000 & 11,69,000 & 1,05,186 & 1,04,781 \\
\hline & Charged: & 0 & 0 & 0 & - & 0 & 0 \\
\hline
\end{tabular}

SB 03 ESTABLISHMENT OF IMPROVEMENT OF STATE IN COME ESTIMATES UNITS SOON

State Non-Plan
\begin{tabular}{lrlrrrr} 
Voted: & \(26,56,000\) & 0 & \(-18,89,000\) & \(7,67,000\) & \(1,47,822\) & 0 \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}


DRAFT
Report ID CBDR0120


Capital Section
MH 4059 CAPITAL OUTLAY ON PUBLIC WORKS
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{Sub Total (P/NP) :Voted:} & 0 & 1,000 & 1,01,75,742 & 1,01,76,742 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 0 & 1,000 & 1,01,75,742 & 1,01,76,742 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 0 & 1,000 & 1,01,75,742 & 1,01,76,742 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{SB 39 LOCAL AUDIT DEPARTMENT
SOON} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 0 & 1,000 & 2,90,39,000 & 2,90,40,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{3}{|l|}{Sub Total (P/NP) :Voted: 0} & 1,000 & 2,90,39,000 & 2,90,40,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}


SB 01 MARKET LOANS BEARING INTERESTS
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 29 FINANCE FOR THE MONTH OF : 03/2020 (N )


Capital Section
MH 6003 InTERNAL DEBT OF THE STATE GOVERNMENT
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SOON

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State Non-Plan
DT 71 8.22\% HP GOVT STOCK-2020
Voted:
Charged: 1,00,00,00,000

DT 70 8.25\% HP GOVT STOCK-2020
Sub Total (P/NP) : Voted:
Charged: 2,00,00,00,000
DT 69 8.26\% HP GOVT STOCK-2019
Voted:
Charged: 9,00,00,00,000
DT 74 8.38\% HP GOVT STOCK-2020
Voted:
0

DT 73 8.52\% HP GOVT STOCK-2020
Voted: 3,00,00,00,00
Sub Total (Bdgt) \(\begin{aligned} & \text { Voted: } \\ & \text { Charged: } 21,20,00,00,000\end{aligned}\)
Sub Total(Sub) Voted: 0
Charged: 21,20,00,00,00
SB 02 MARKET LOANS NOT BEARING INTEREST SOON

State Non-Plan
DT 16 10.35\% H.P.STATE DEVELOPMENT LOAN-2011
Voted: 0
Charged
\(-1,00\)
DT 09 11\% H. P. STATE DEVELOPMENT LOAN 2001 (1983-84)
Sub Total (P/NP) : Voted:
0
1,000
0
\(-1,000\)
DT 15 12\% H.P.STATE DEVELOPMENT LOAN-2011
Voted: \(\quad 1,00\)
0
1,000
0
1,000
DT 11 14\% H P STATE DEVELOPMENT LOAN-2005
\[
\begin{array}{lr}
\text { Voted: } & 0 \\
\text { Charged: } & 1,000
\end{array}
\]

0
1,000
0
1,000
Sub Total (Bdgt) Voted:
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 29 FINANCE
FOR THE MONTH OF :03/2020 (N )

Total Grant R
R
Available(+)/ over spent (-)

Actual nditure at the beginning Month
Classification O
) S
Capital Section
MH 6003 INTERNAL DEBT OF THE STATE GOVERNMENT
\begin{tabular}{lllllll} 
& Charged: & 4,000 & 0 & \(-4,000\) & 0 & 0 \\
Sub Total (Sub) & \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}
\begin{tabular}{lllll} 
Sub Total (Min) Voted: & 0 & 0 & 0 & 0 \\
Charged: & \(21,20,00,04,000\) & 0 & \(-4,000\) & \(21,20,00,00,000\) \\
\(9,20,00,00,000\)
\end{tabular} MI 103LOANS FROM Crged: 21,20,00,010 OF

SB 01 LOANS FROM LIFE INSURANCE CORPORATION OF INDIA SOON
\begin{tabular}{|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & 9,96,44,000 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & : Voted: & 0 & 0 \\
\hline & Charged: & 9,96,44,000 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 0 & 0 \\
\hline & Charged: & 9,96,44,000 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 0 & 0 \\
\hline & Charged: & 9,96,44,000 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 0 & 0 \\
\hline & Charged: & 9,96,44,000 & 0 \\
\hline
\end{tabular}

SB 01 LOANS FROM GENERAL INSURANCE CORPORATION OF INDIA SOON

State Non-Plan
Voted: 0
\begin{tabular}{lr} 
Sub Total (P/NP) : Voted: & 0 \\
& Charged:
\end{tabular}\(\quad 12,96,000\)

DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 29 FINANCE FOR THE MONTH OF :03/2020 (N )

0
0
0
\begin{tabular}{rrr}
0 & 0 & 0 \\
\(12,96,000\) & \(12,96,000\) & \(12,96,000\)
\end{tabular}

MI 105LOANS FROM NATIONAL BANK FOR AGRICULTURAL AND RURAL DEVELOPMENT

SB 01 LOANS FROM NATIONAL BANK FOR AGRICULTURAL AND RURAL DEVELOPMENT SOON

State Non-Plan

Voted: 4,30,00,00,000
Charged: 4,30,00,00,000
0
0

Charged: 4,30,00,00,000
\(\begin{array}{ll}\text { Sub Total (Bdgt) } & \text { Voted: } \\ & \text { Charged: } \quad 4,30,00,00,000\end{array}\)
\(\begin{array}{ll}\text { Sub Total (Bdgt) } & \text { Voted: } \\ & \text { Charged: } \quad 4,30,00,00,000\end{array}\)
Sub Total(Sub) Voted:
Charged: 4,30,00,00,000
Sub Total (Min) Voted:
MI 108LOANS FROM NATIONAL CO-OPERATIVE DEVELOPMENT CORPORATION

SB 02 LOANS FROM NATIONAL CO-OPERATIVE DEVELOPMENT CORPORATION SOON

State Non-Plan
\[
\begin{array}{lrrr}
\text { Voted: } & 0 & 0 & 0 \\
\text { Charged: } & 20,00,00,000 & 0 & -6,07,18,000
\end{array}
\]

000
\(13,92,82,00\)
13, 92, 82,00
13,92,81,500

Sub Total (P/NP) : Voted:
Charged: \(\quad 20,00,00,000\)
Sub Total (Bdgt) Voted:
\(\begin{array}{lr}0 & 0 \\ 0 & -6,07,18,000\end{array}\)
000 0


SB 04 LOANS FROM UNITED INSURANCE COMPANY SOON

State Non-Plan


Capital Section
MH 6003 INTERNAL DEBT OF THE STATE GOVERNMENT
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 19,23,000 & 0 & 0 & 19,23,000 & 273 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 19,23,000 & 0 & 0 & 19,23,000 & 273 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 19,23,000 & 0 & 0 & 19,23,000 & 273 & 0 \\
\hline
\end{tabular}

SB 10 LOANS FROM HUDCO
SOON
State Non-Plan
\begin{tabular}{lrlrrrr} 
Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
Charged: & \(5,10,00,000\) & 0 & \(-8,30,000\) & \(5,01,70,000\) & 473
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 5,10,00,000 & 0 & \(-8,30,000\) & 5,01,70,000 & 473 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 5,10,00,000 & 0 & \(-8,30,000\) & 5,01,70,000 & 473 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 5,10,00,000 & 0 & \(-8,30,000\) & 5,01,70,000 & 473 \\
\hline
\end{tabular}

SB 24 NON S.L.R.BORROWING (LIC)
SOON
State Non-Plan


Capital Section
MH 6003 INTERNAL DEBT OF THE STATE GOVERNMENT
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 0 & 0 & 0 & 0 & 0 & \\
\hline & Charged: & 20,00,00,000 & 0 & -1,000 & 19,99,99,000 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 0 & 0 & 0 & 0 & 0 & \\
\hline & Charged: & 25,59,83,000 & 0 & -8,31,000 & 25,51,52,000 & 30,60,746 & 30,60,000 \\
\hline
\end{tabular}

MI 110WAYS AND MEANS ADVANCES FROM THE RESERVE BANK OF INDIA

SB 01 NORMAL WAYS AND MEANS ADVANCE AND OVER DRAFT S00N

State Non-Plan
Voted:
\(\qquad\) 0
\(*\) 0 0
\(25,15,36,00,000\) 0
0 0
0
\begin{tabular}{|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & Voted: & 0 & 0 \\
\hline & Charged: & 1,000 & *************** \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 0 & 0 \\
\hline & Charged: & 1,000 & ************* \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 0 & 0 \\
\hline & Charged: & 1,000 & *************** \\
\hline
\end{tabular}
\begin{tabular}{rll}
0 & 0 & 0 \\
\(25,15,36,00,000\) & 0 & 0 \\
0 & 0 & 0 \\
\(25,15,36,00,000\) & 0 & 0 \\
0 & 0 & 0 \\
\(25,15,36,00,000\) & 0 & 0
\end{tabular}

SB 03 SHORTFALL AND OVER DRAFT BY R.B.I.
SOON
State Non-Plan
\[
\begin{array}{llr}
\text { Voted: } & 0 & 0 \\
\text { Charged: } & 0 & 9,23,63,73,000
\end{array}
\]

Charged:
:Voted:
:Voted:
Charged:
Sub Total (P/NP) : Voted
Charged:
0
\(4,67,98,000\)

0
4,67,98,000 0
4,67,98,000
4, 67,98, 000
4, 67,98, 000

\[
\begin{array}{r}
0 \\
9,28,31,71,000
\end{array}
\]
\[
\begin{array}{r}
0 \\
-47,524
\end{array}
\]
\begin{tabular}{rrl}
0 & 0 & 0 \\
\(9,28,31,71,000\) & \(-47,524\) & 0 \\
0 & 0 & 0 \\
\(9,28,31,71,000\) & \(-47,524\) & 0 \\
0 & 0 & 0 \\
\(9,28,31,71,000\) & \(-47,524\) & 0 \\
0 & 0 & 0 \\
\(34,43,67,71,000\) & \(-47,524\) & 0
\end{tabular}

SB 01 SPECIAL SECURITIES ISSUED TO NATIONAL SMALL SAVINGS FUND SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 0 & 0 & 0 & 0 & 0 & \\
\hline & Charged: & 5,69,09,92,000 & 0 & 0 & 5,69,09,92,000 & 1,87,54,94,750 & 1,87,54,95,000 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 0 & 0 & 0 & 0 & 0 & \\
\hline & Charged: & 5,69,09,92,000 & 0 & 0 & 5,69,09,92,000 & 1,87,54,94,750 & 1,87,54,95,000 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 0 & 0 & 0 & 0 & 0 & \\
\hline & Charged: & 5,69,09,92,000 & 0 & 0 & 5,69,09,92,000 & 1,87,54,94,750 & 1,87,54,95,000 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 0 & 0 & 0 & 0 & 0 & \\
\hline & Charged: & 5,69,09,92,000 & 0 & 0 & 5,69,09,92,000 & 1,87,54,94,750 & 1,87,54,95,000 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 0 & 0 & 0 & 0 & 0 & \\
\hline & Charged: & 5,69,09,92,000 & 0 & 0 & 5,69,09,92,000 & 1,87,54,94,750 & 1,87,54,95,000 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 0 & 0 & 0 & 0 & 0 & \\
\hline & Charged: & 31,74,79,20,000 & & -1,47,55,000 & 66,12,31,37,000 & 11,57,79,75,152 & 11,57,80,21,180 \\
\hline \multicolumn{4}{|l|}{MH 6004 LOANS AND ADVANCES FROM THE CENTRAL GOVERNMENT} & & & & \\
\hline \multicolumn{4}{|l|}{SM 01 NON PLAN LOANS} & & & & \\
\hline
\end{tabular}
 MI 8000тHER Cha
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SB 02 MODERNISATION OF POLICE FORCES
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SB 02 MODERNISATION OF POLICE FORCES
    SOON
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    SOON
```

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State Non-Plan
\[
\begin{array}{lr}
\text { Voted: } & 0 \\
\text { Charged: } & 41,11,000
\end{array}
\]

Sub Total(P/NP):Voted Charged:

41,11,000
0
Sub Total (Bdg
Vote
41,11,
Sub Total (Bdgt) Vot
\(41,11,000\)
0
0

Sub Total(Sub) Voted
41,11,000 0
0

Sub Total (Min) Vot
Voted:
Charged:
6,21,000
55,100
55,500 MI 8000THER LOANS
State Non-Plan
Sub Total (SM) Voted: \(\quad 0\)
0
0
\begin{tabular}{rrr}
0 & 0 & 0 \\
\(41,11,000\) & \(13,69,400\) & \(13,69,422\) \\
0 & 0 & 0 \\
\(41,11,000\) & \(13,69,400\) & \(13,69,422\) \\
0 & 0 & 0 \\
\(41,11,000\) & \(13,69,400\) & \(13,69,422\) \\
0 & 0 & \\
\(41,11,000\) & \(13,69,400\) & \(13,69,422\) \\
0 & 0 & \\
\(47,32,000\) & \(14,24,500\) & \(14,24,922\)
\end{tabular}
\[
\text { SM } 02 \text { LOANS FOR STATE/UNION TERRITORY PLAN SCHEMES }
\]
MI 101BLOCK LOANS

SB 01 NORMAL LOANS
SOON
State Non-Plan
\begin{tabular}{lrlrrrrr} 
Voted: & 0 & 0 & 0 & 0 & 0 \\
Charged: & \(41,19,95,000\) & 0 & \(1,47,13,000\) & \(42,67,08,000\) & \(4,26,70,431\) & \(4,26,70,841\)
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{Sub Total (P/NP) : Voted:} & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 41,19,95,000 & 0 & 1,47,13,000 & 42,67,08,000 & 4,26,70,431 & 4,26,70,841 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 41,19,95,000 & 0 & 1,47,13,000 & 42,67,08,000 & 4,26,70,431 & 4,26,70,841 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Charged: & 41,19,95,000 & 0 & 1,47,13,000 & 42,67,08,000 & 4,26,70,431 & 4,26,70,841 \\
\hline \multicolumn{8}{|l|}{DRAFT} \\
\hline \multicolumn{8}{|l|}{Report ID CBDR0120} \\
\hline \multicolumn{8}{|c|}{APPROPRIATION ACCOUNTS OF GRANT 29 FINANCE
FOR THE MONTH OF :03/2020(N)} \\
\hline & & & & & & Available(+)/ over spent (-) balance amount & \begin{tabular}{l}
Actual \\
Expenditure
\end{tabular} \\
\hline & & \multicolumn{2}{|c|}{Total Grant} & R & & at the & for the \\
\hline \multicolumn{2}{|l|}{Classification} & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Capital Section
MH 6004 LOANS AND ADVANCES FROM THE CENTRAL GOVERNMENT
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (Min) & Voted: & 0 & 0 & 0 & 0 & 0 & \\
\hline & Charged: & 41,19,95,000 & 0 & 1,47,13,000 & 42,67,08,000 & 4,26,70,431 & 4,26,70,841 \\
\hline MI 105STATE PL & AN LOANS & SOLIDATED IN & & & & & \\
\hline
\end{tabular}

SB 01 CONSOLIDATED LOANS-CONSOLIDATED ON RECOMENDATIONS OF THE 12TH F.C.

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Charged: & 45,28,94,000 & 0 & 0 & 45,28,94,000 & 4,52,89,112 & 4,52,89,435 \\
\hline P) : Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Charged: & 45,28,94,000 & 0 & 0 & 45,28,94,000 & 4,52,89,112 & 4,52,89,435 \\
\hline t) Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Charged: & 45,28,94,000 & 0 & 0 & 45,28,94,000 & 4,52,89,112 & 4,52,89,435 \\
\hline b) Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Charged: & 45,28, 94, 000 & 0 & 0 & 45,28,94,000 & 4,52,89,112 & 4,52,89,435 \\
\hline n) Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Charged: & 45,28,94,000 & 0 & 0 & 45,28,94,000 & 4,52,89,112 & 4,52,89,435 \\
\hline M) Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Charged: & 86,48,89,000 & 0 & 1,47,13,000 & 87,96,02,000 & 8,79,59,543 & 8,79,60,276 \\
\hline ) : Voted: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Charged: & 86,95,84,000 & 0 & 1,47,50,000 & 88,43,34,000 & 8,93, 84,043 & 8,93,85,198 \\
\hline
\end{tabular}

Sub Total(Mjr): Voted: \(\begin{aligned} & \text { Charged: 86,95,84,00 }\end{aligned}\)
8,93,84,043 8,93,85,198
MH 7610 LOANS TO GOVERNMENT SERVANTS ET
MI 201HOUSE BUILDING ADVANCES

SB 01 ADVANCE TO GOVERNMENT SERVANTS FOR HOUSE SOON

State Plan
\[
\text { Voted: } \quad 6,00,00,00
\]
Charged:

6,00,00,000
,00,00,000
\[
0
\]

DRAFT
\[
\text { APPROPRIATION ACCOUNTS OF GRANT } 29 \text { FINANCE }
\]

78,72,150

78,72,150
, 02,51,2424,48,940

Report ID CBDR0120
APPROPR
over spent (-) Actual
balance amount Expenditure at the
beginning for the
FOR THE MONTH OF :03/2020 (N )

Capital Section
MH 7610 LOANS TO GOVERNMENT SERVANTS ETC.
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (Bdgt) & Charged: & 6,00,00,0 0 & 0 & \[
\begin{array}{r}
-5,21,27,850 \\
0
\end{array}
\] & \[
\begin{array}{r}
78,72,150 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,51,242 \\
0
\end{array}
\] & 4,48,940 \\
\hline Sub Total (Sub) & Voted: & 6,00,00,000 & 0 & \(-5,21,27,850\) & 78,72,150 & 2,51,242 & 4,48,940 \\
\hline & Charged: & 0 & 0 & 0 & 0 & , & \\
\hline
\end{tabular}

SB 02 ADVANCES TO MINISTERS/DEPUTY MINISTERS AND PRESIDING OFFICERS OF STATE LEGISLATORS SOON

State Non-Plan
\begin{tabular}{lrlrrrr} 
Voted: & \(50,00,000\) & 0 & \(-20,00,000\) & \(30,00,000\) & \(30,00,000\) & 0 \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 50,00,000 & 0 & -20,00,000 & 30,00,000 & 30,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 50,00,000 & 0 & -20,00,000 & 30,00,000 & 30,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 03 AdVANCES TO JUDGES OF HIGH COURT/LOKAYUKTA/ MEMBERS OF ADMN. TRIBUNAL AND CHAIRMAN/ MEMBERS OF HPPSC SOON

State Non-Plan
\begin{tabular}{lrlr} 
Voted: & \(7,50,000\) & 0 & \(-7,50,000\) \\
Charged: & 0 & 0 & 0
\end{tabular}

Charged: \(\quad 0 \quad 0 \quad-7,0\)
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 7,50,000 & 0 & -7,50,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 7,50,000 & 0 & -7,50,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 7,50,000 & 0 & -7,50,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 6,57,50,000 & 0 & -5,48,77,850 & 1,08,72,150 & 32,51,242 & 4,48,940 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 03 LOANS TO MINISTERS, DEPUTY MINISTERS, PRESIDING OFFICERS FOR PURCHASE OF MOTOR CARS DRAFT


Capital Section
MH 7610 LOANS TO GOVERNMENT SERVANTS ETC.
SOON
State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Voted: & 20,00,000 & 0 & -20,00,000 & 0 & 0 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline :Voted: & 20,00,000 & 0 & -20,00,000 & 0 & 0 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Voted: & 20,00,000 & 0 & -20,00,000 & 0 & 0 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Voted: & 20,00,000 & 0 & -20,00,000 & 0 & 0 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 04 LOANS TO JUDGES OF HIGH COURT/LOKAYUKTHA/MEMBERS OF ADMINISTRATIVE TRIBUNAL AND CHAIRMAN/MEMBERS SOON

State Non-Plan


Capital Section


Revenue Section
MH 2059 PUBLIC WORKS
SM 01 OFFICE BUILDINGS
MI 053MAINTENANCE AND REPAIRS

SB 23 MAINTENANCE EXP. ON PUBLIC RELATION DEPTT.'S BUILDINGS SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
57,74,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
57,75,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,51,452 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,51,000 \\
0
\end{array}
\] \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 1,000 & 0 & 57,74,000 & 57,75,000 & 4,51,452 & 4,51,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,000 & 0 & 57,74,000 & 57,75,000 & 4,51,452 & 4,51,000 \\
\hline & Charged: & , & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,000 & 0 & 57,74,000 & 57,75,000 & 4,51,452 & 4,51,000 \\
\hline & Charged: & , & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 24 MAINTENANCE EXP. ON HIMACHAL PRADESH INSTITUTE OF PUBLIC ADMINISTRATION BUILDINGS SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & Voted: & 20,00,000 & 0 & 0 & 20,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 20,00,000 & 0 & 0 & 20,00,000 & 0 & \\
\hline & Charged: & - & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 20,00,000 & 0 & 0 & 20,00,000 & 0 & \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 20,00,000 & 0 & 0 & 20,00,000 & 0 & \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 20,01,000 & 0 & 57,74,000 & 77,75,000 & 4,51,452 & 4,51,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 20,01,000 & 0 & 57,74,000 & 77,75,000 & 4,51,452 & 4,51,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 20,01,000 & 0 & 57,74,000 & 77,75,000 & 4,51,452 & 4,51,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 30 MISCELLANEOUS GENERAL SERVICES
FOR THE MONTH OF : 03/2020 (N )
FOR THE MONTH OF :03/2020 (N )

Classification
Revenue Section
MH 2070 OTHER ADMINISTRATIVE SERVICES
MI 003TRAINING

SB 01 TRAINING EXPENSES OF I.A.S PROBATIONERS SOON

State Non-Plan


Revenue Section
MH 2070 OTHER ADMINISTRATIVE SERVICES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
4,69,53,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,01,14,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,68,39,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
35,55,950 \\
0
\end{array}
\] & \[
\begin{array}{r}
35,36,538 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
4,69,53,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,01,14,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,68,39,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
35,55,950 \\
0
\end{array}
\] & \[
\begin{array}{r}
35,36,538 \\
0
\end{array}
\] \\
\hline SB 04 TRAINING \& COON & RESEARCH & RURAL DEPARTM & & & & & \\
\hline Full Central Plan & & & & & & & \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
66,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-9,45,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
56,55,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,91,371 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,89,955 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) : & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
66,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-9,45,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
56,55,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,91,371 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,89,955 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
66,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-9,45,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
56,55,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,91,371 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,89,955 \\
0
\end{array}
\] \\
\hline
\end{tabular}

Share Central Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
30,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-4,04,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
25,96,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,71,943 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,71,756 \\
0
\end{array}
\] \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 30,00,000 & 0 & -4,04,000 & 25,96,000 & 7,71,943 & 7,71,756 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 30,00,000 & 0 & -4,04,000 & 25,96,000 & 7,71,943 & 7,71,756 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

State Plan
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 30 MISCELLANEOUS GENERAL SERVICES
FOR THE MONTH OF :03/2020 (N )

Revenue Section
MH 2070 OTHER ADMINISTRATIVE SERVICES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 8,00,000 & 0 & -1,00,000 & 7,00,000 & 1,10,417 & 1,10,250 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 8,00,000 & & -1,00,000 & 7,00,000 & 1,10,417 & 1,10,250 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 8,00,000 & 0 & -1,00,000 & 7,00,000 & 1,10,417 & 1,10,250 \\
\hline & Charged: & - & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,04,00,000 & 0 & -14,49,000 & 89,51,000 & 14,73,731 & 14,71,961 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 7,91,33,000 & 0 & -91,57,000 & 6,99,76,000 & 69,30,976 & 69,08,966 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular} MI 118ADMINISTRATION OF CITIZENSHIP ACT

SB 01 EXPENDITURE ON STATE INFORMATION COMMISSION SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,55,32,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-19,70,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,35,62,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
25,29,106 \\
0
\end{array}
\] & \[
25,27,768
\] \\
\hline Sub Total(P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,55,32,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-19,70,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,35,62,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
25,29,106 \\
0
\end{array}
\] & \[
\begin{array}{r}
25,27,768 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,55,32,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-19,70,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,35,62,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
25,29,106 \\
0
\end{array}
\] & \[
\begin{array}{r}
25,27,768 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
2,55,32,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-19,70,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,35,62,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
25,29,106 \\
0
\end{array}
\] & \[
\begin{array}{r}
25,27,768 \\
0
\end{array}
\] \\
\hline Sub Total (Min) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,55,32,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-19,70,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,35,62,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
25,29,106 \\
0
\end{array}
\] & \[
\begin{array}{r}
25,27,768 \\
0
\end{array}
\] \\
\hline \begin{tabular}{l}
Sub Total (Mjr): \\
MH 2202 GENERAL
\end{tabular} & \begin{tabular}{l}
Voted: \\
Charged: \\
EDUCATION
\end{tabular} & \[
\begin{array}{r}
10,46,65,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-1,11,27,000 \\
0
\end{array}
\] & \[
9,35,38,000
\] & \[
\begin{array}{r}
94,60,082 \\
0
\end{array}
\] & \[
\begin{array}{r}
94,36,734 \\
0
\end{array}
\] \\
\hline SM 05 LANGUAGE DRAFT & DEVELOPMEI & & & & & & \\
\hline Report ID CBDR0120 & & \multicolumn{6}{|l|}{APPROPRIATION ACCOUNTS OF GRANT 30 MISCELLANEOUS GENERAL SERVICES FOR THE MONTH OF : 03/2020 (N )} \\
\hline & & & & & & Available(+)/ over spent(-) balance amount at the & Actual Expenditure for the \\
\hline Classification & & 0 & S & R & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2202 GENERAL EDUCATION
MI 001DIRECTION AND ADMINISTRATION

SB 01 DIRECTORATE
SOON
State Non-Plan
\begin{tabular}{lrlrrrr} 
Voted: & \(4,35,73,000\) & 0 & \(-1,73,82,000\) & \(2,61,91,000\) & \(31,50,130\) & 0
\end{tabular}


Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 30 MISCELLANEOUS GENERAL SERVICES FOR THE MONTH OF : 03/2020 (N )


MH 2204 SPORTS AND YOUTH SERVICES
MI 001DIRECTION AND ADMINISTRATION
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SB 01 DIRECTORATE
SOON

```
State Non-Plan
\begin{tabular}{lrlrrrr} 
Voted: & \(12,24,65,000\) & 0 & \(-2,21,79,000\) & \(10,02,86,000\) & \(1,23,18,647\) & \(-86,80,720\) \\
Charged: & 0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 12,24,65,000 & 0 & -2,21,79,000 & 10,02,86,000 & 1,23,18,647 & \(-86,80,720\) \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,50,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-38,68,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,11,32,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
90,71,220 \\
0
\end{array}
\] & \[
\begin{array}{r}
90,71,424 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
1,50,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-38,68,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,11,32,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
90,71,220 \\
0
\end{array}
\] & \[
\begin{array}{r}
90,71,424 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
13,74,65,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-2,60,47,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,14,18,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,13,89,867 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,90,704 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
13,74,65,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-2,60,47,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,14,18,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,13,89,867 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,90,704 \\
0
\end{array}
\] \\
\hline Sub Total (Min) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
13,74,65,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-2,60,47,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,14,18,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,13,89,867 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,90,704 \\
0
\end{array}
\] \\
\hline
\end{tabular}
```

SB 01 PHYSICAL EDUCATION SCHEME
SOON
DRAFT
Report ID CBDR0120

```
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multirow[b]{3}{*}{Classification} & \multicolumn{6}{|c|}{FOR THE MONTH OF : 03/2020 (N )} \\
\hline & & Total Grant & R & & Available(+)/ over spent(-) balance amount at the & Actual Expenditure for the \\
\hline & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2204 SPORTS AND YOUTH SERVICES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
67,03,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-11,79,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
55,24,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,51,004 \\
0
\end{array}
\] & 4,50,479 \\
\hline Sub Total (P/NP): & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
67,03,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
-11,79,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
55,24,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,51,004 \\
0
\end{array}
\] & 4,50,479 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
67,03,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
-11,79,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
55,24,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,51,004 \\
0
\end{array}
\] & 4,50,479 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
67,03,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-11,79,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
55,24,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,51,004 \\
0
\end{array}
\] & 4,50,479 \\
\hline \begin{tabular}{l}
Sub Total (Min) \\
MI 104SPORTS AND
\end{tabular} & \begin{tabular}{l}
Voted: Charged: \\
ND GAMES
\end{tabular} & \[
\begin{array}{r}
67,03,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-11,79,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
55,24,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,51,004 \\
0
\end{array}
\] & 4,50,479 \\
\hline \multicolumn{8}{|l|}{SB 01 MOUNTAINEERING INSTITUTION AND ALLIED SPORTS-MANALI
SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
5,30,40,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-1,96,67,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,33,74,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
33,60,860 \\
0
\end{array}
\] & 33,60,179 \\
\hline Sub Total (P/NP): & : Voted: Charged: & \[
\begin{array}{r}
5,30,40,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-1,96,67,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,33,74,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
33,60,860 \\
0
\end{array}
\] & 33,60,179 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
5,30,40,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-1,96,67,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,33,74,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
33,60,860 \\
0
\end{array}
\] & 33,60,179 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
5,30,40,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-1,96,67,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,33,74,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
33,60,860 \\
0
\end{array}
\] & 33,60,179 \\
\hline \begin{tabular}{l}
Sub Total (Min) \\
MI 8000THER EXP
\end{tabular} & \begin{tabular}{l}
Voted: \\
Charged: \\
PENDITURE
\end{tabular} & \[
\begin{array}{r}
5,30,40,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-1,96,67,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,33,74,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
33,60,860 \\
0
\end{array}
\] & 33,60,179 \\
\hline \multicolumn{8}{|l|}{SB 02 G.I.A. TO H.P.UNIVERSITY FOR N.S.S. SOON} \\
\hline State Plan DRAFT & & & & & & & \\
\hline \multicolumn{8}{|c|}{APPROPRIATION ACCOUNTS OF GRANT 30 MISCELLANEOUS GENERAL SERVICES
FOR THE MONTH OF \(: 03 / 2020(\mathrm{~N})\)} \\
\hline & & & rant & R & & Available(+)/ over spent(-) balance amount at the & Actual Expenditure for the \\
\hline Classification & & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue section
MH 2204 SPORTS AND YOUTH SERVICES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
20,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-6,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
19,94,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-419 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (P/NP) & : Voted: Charged: & \[
\begin{array}{r}
20,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-6,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
19,94,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-419 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
20,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-6,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
19,94,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-419 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
20,00,000 \\
0
\end{array}
\] & & \[
\begin{array}{r}
-6,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
19,94,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-419 \\
0
\end{array}
\] & 0 \\
\hline \multicolumn{8}{|l|}{} \\
\hline \multicolumn{8}{|l|}{Full Central Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,00,000 \\
0
\end{array}
\] & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 1,00,000 & 0 & -1,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,00,000 & 0 & -1,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,00,000 & 0 & -1,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 21,00,000 & 0 & -1,06,000 & 19,94,000 & -419 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 19,93,08,000 & 1,000 & -4,69,99,000 & 15,23,10,000 & 2,52,01,312 & 42,01,362 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

\footnotetext{
MI 102PROMOTION OF ARTS AND CULTURE
}

SB 01 G.I.A. TO H.P.ACADEMY OF ARTS, CULTURE AND LANGUAGES SOON

State Non-Plan
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 30 MISCELLANEOUS GENERAL SERVICES FOR THE MONTH OF :03/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & Available(+) / over spent(-) balance amount at the & Actual Expenditure for the \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2205 ART AND CULTURE
Voted: 1,69,50,000 Charged:
\begin{tabular}{|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 1,69,50,000 \\
\hline & Charged: & 0 \\
\hline \multicolumn{3}{|l|}{State Plan} \\
\hline & Voted: & 50,00,000 \\
\hline & Charged: & - \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & : Voted: & 50,00,000 \\
\hline & Charged: & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 2,19,50,000 \\
\hline & Charged: & 0 \\
\hline Sub Total (Sub) & Voted: & 2,19,50,000 \\
\hline & Charged: & 0 \\
\hline
\end{tabular}

SB 02 EXPENDITURE ON FESTIVALS SOON

State Non-Plan
Voted: 60,00,000 Charged:

60,00,000

60,00,000
Charged:

Voted Charged:

3,20,00,000
\(3,20,00,000\)
3,80,00,000
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub} & Total (P/NP) & Voted: & 3,20,00,000 & 1,000 & -82,70,000 & 2,37,31,000 & 74,49,877 & 53,50,280 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub} & \multirow[t]{2}{*}{Total (Bdgt)} & Voted: & 3,80,00,000 & 1,000 & -84,30,000 & 2,95,71,000 & 87,44,202 & 66,44,957 \\
\hline & & Charged: & 0 & , & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & Total (P/NP) & Voted: & 3,20,00,000 & 1,000 & -82,70,000 & 2,37,31,000 & 74,49,877 & 53,50,280 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub} & Total (Bdgt) & Voted: & 3,80,00,000 & 1,000 & -84,30,000 & 2,95,71,000 & 87,44,202 & 66,44,957 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}
\(-82,70,000\)
\(-84,30,000\)
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & Total (P/NP) & Voted: & 3,20,00,000 & 1,000 & -82,70,000 & 2,37,31,000 & 74,49,877 & 53,50,280 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub} & Total (Bdgt) & Voted: & 3,80,00,000 & 1,000 & -84,30,000 & 2,95,71,000 & 87,44,202 & 66,44,957 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

74,49

87,44,202
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 30 MISCELLANEOUS GENERAL SERVICES

FOR THE MONTH OF :03/2020 (N )
FOR THE MONTH OF :03/2020
\begin{tabular}{|c|c|c|c|c|c|}
\hline & Total Grant & R & & Available(+)/ over spent (-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue sect-
MH 2205 ART AND CULTURE
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (Sub) & Voted: & 3,80,00,000 & 1,000 & \(-84,30,000\) & 2,95,71,000 & 87,44,202 & 66,44,957 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}
```

SB 04 KALA KENDRAS

```

SOON
State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
36,03,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-10,39,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
25,64,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,81,557 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,77,762 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
36,03,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-10,39,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
25,64,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,81,557 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,77,762 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
36,03,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-10,39,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
25,64,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,81,557 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,77,762 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
36,03,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-10,39,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
25,64,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,81,557 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,77,762 \\
0
\end{array}
\] \\
\hline \[
\begin{aligned}
& \text { SB } 05 \text { ASSISTANCE } \\
& \text { SOON }
\end{aligned}
\] & TO OTHER & UTIONS & & & & & \\
\hline State Non-Plan & & & & & & & \\
\hline & Voted: Charged: & \[
\begin{array}{r}
10,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-2,70,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,30,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
15,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
15,000 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
10,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-2,70,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,30,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
15,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
15,000 \\
0
\end{array}
\] \\
\hline State Plan & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
30,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-13,55,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
16,45,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,95,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,95,000 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
30,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-13,55,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
16,45,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,95,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,95,000 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
40,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-16,25,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
23,75,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,10,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,10,000 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
40,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-16,25,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
23,75,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,10,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,10,000 \\
0
\end{array}
\] \\
\hline
\end{tabular}

SB 07 FINANCIAL SUPPORT TO ARTISTS OF DUCUMENTARY FILMS
SOON
DRAFT
Report ID CBDR0120

FOR THE MONTH OF : 03/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & \begin{tabular}{l}
Available(+) / \\
over spent(-) \\
balance amount \\
at the
\end{tabular} & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2205 ART AND CULTURE

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
30,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-29,48,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
52,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-12 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (P/NP) : & :Voted: Charged: & \[
\begin{array}{r}
30,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-29,48,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
52,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-12 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
30,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-29,48,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
52,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-12 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
30,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-29,48,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
52,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-12 \\
0
\end{array}
\] & 0 \\
\hline SB 08 AAJ PURANI
SOON & RAHON SE & & & & & & \\
\hline State Non-Plan & & & & & & & \\
\hline & Voted: Charged: & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & & \[
\begin{array}{r}
-1,000 \\
0
\end{array}
\] & \[
0
\] & 0 & 0 \\
\hline Sub Total (P/NP) : & :Voted: Charged: & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & & \[
\begin{array}{r}
-1,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & 0 \\
\hline \[
\begin{aligned}
& \text { SB } 09 \text { DEV BHOOMI } \\
& \text { SOON }
\end{aligned}
\] & DARSHAN & & & & & & \\
\hline State Non-Plan & & & & & & & \\
\hline & Voted: Charged: & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,000 \\
0
\end{array}
\] & 0
0 & 0
0 & 0 \\
\hline Sub Total (P/NP) : & : Voted: & 1,000 & 0 & -1,000 & 0 & 0 & 0 \\
\hline
\end{tabular}

tate Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
2,05,79,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
0 \\
3,05,87,172
\end{array}
\] & \[
\begin{array}{r}
-47,10,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 1,58,69,000 \\
& 3,05,87,172
\end{aligned}
\] & \[
\begin{array}{r}
8,05,900 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,05,953 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
2,05,79,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
0 \\
3,05,87,172
\end{array}
\] & \[
\begin{array}{r}
-47,10,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 1,58,69,000 \\
& 3,05,87,172
\end{aligned}
\] & \[
\begin{array}{r}
8,05,900 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,05,953 \\
0
\end{array}
\] \\
\hline State Plan & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,19,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-54,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,18,46,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
50 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (P/NP) : & :Voted: Charged: & \[
\begin{array}{r}
1,19,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-54,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,18,46,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
50 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
3,24,79,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
0 \\
3,05,87,172
\end{array}
\] & \[
\begin{array}{r}
-47,64,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 2,77,15,000 \\
& 3,05,87,172
\end{aligned}
\] & \[
\begin{array}{r}
8,05,950 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,05,953 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
3,46,58,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
0 \\
3,05,87,172
\end{array}
\] & \[
\begin{array}{r}
-51,50,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 2,95,08,000 \\
& 3,05,87,172
\end{aligned}
\] & \[
\begin{array}{r}
9,88,818 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,88,622 \\
0
\end{array}
\] \\
\hline Sub Total (Min) & Voted: Charged: & \[
\begin{array}{r}
3,46,58,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
0 \\
3,05,87,172
\end{array}
\] & \[
\begin{array}{r}
-51,50,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 2,95,08,000 \\
& 3,05,87,172
\end{aligned}
\] & \[
\begin{array}{r}
9,88,818 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,88,622 \\
0
\end{array}
\] \\
\hline \multicolumn{2}{|l|}{\[
\begin{aligned}
& \text { DRAFT } \\
& \text { Report ID CBDR0120 }
\end{aligned}
\]} & & & & & & \\
\hline Report ID CBDR0120 & & \multicolumn{4}{|l|}{APPROPRIATION ACCOUNTS OF GRANT 30 MISCELLANEOUS GENERAL SERVICES FOR THE MONTH OF : 03/2020 (N )} & & \\
\hline & & \multicolumn{2}{|r|}{Total Grant} & R & & \begin{tabular}{l}
Available(+) / \\
over spent(-) \\
balance amount \\
at the
\end{tabular} & Actual Expenditure for the \\
\hline \multicolumn{2}{|l|}{Classification} & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section

\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
98,23,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
-22,64,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
75,59,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,86,335 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,21,110 \\
0
\end{array}
\] \\
\hline S25N & & & & & & & \\
\hline State Plan & & & & & & & \\
\hline & Voted: Charged: & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,03,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,04,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,03,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,04,000 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
0
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,03,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,04,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,03,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,04,000 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,03,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,04,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,03,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,04,000 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
98,23,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-11,61,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
86,63,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,89,335 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,25,110 \\
0
\end{array}
\] \\
\hline Sub Total (Min)
MI 107 MUSEUMS & Voted: Charged: & \[
\begin{array}{r}
98,23,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-11,61,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
86,63,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,89,335 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,25,110 \\
0
\end{array}
\] \\
\hline
\end{tabular}
```

SB 01 HIMACHAL STATE MUSEUMS
S00
DRAFT
Report ID CBDR0120

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APPROPRIATION ACCOUNTS OF GRANT 30 MISCELLANEOUS GENERAL SERVICES FOR THE MONTH OF :03/2020 (N
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & \begin{tabular}{l}
Available(+) / \\
over spent(-) \\
balance amount \\
at the
\end{tabular} & \begin{tabular}{l}
Actual \\
Expenditure \\
for the
\end{tabular} \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2205 ART AND CULTURE

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
2,75,09,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-57,40,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,17,69,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
25,11,250 \\
0
\end{array}
\] & \[
\begin{array}{r}
25,12,078 \\
0
\end{array}
\] \\
\hline Sub Total(P/NP): & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,75,09,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
-57,40,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,17,69,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
25,11,250 \\
0
\end{array}
\] & \[
\begin{array}{r}
25,12,078 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,75,09,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
-57,40,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,17,69,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
25,11,250 \\
0
\end{array}
\] & \[
\begin{array}{r}
25,12,078 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,75,09,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
-57,40,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,17,69,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
25,11,250 \\
0
\end{array}
\] & \[
\begin{array}{r}
25,12,078 \\
0
\end{array}
\] \\
\hline Sub Total (Min) & Voted: Charged: & \[
\begin{array}{r}
2,75,09,000 \\
0
\end{array}
\] &  & \[
\begin{array}{r}
-57,40,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,17,69,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
25,11,250 \\
0
\end{array}
\] & \[
\begin{array}{r}
25,12,078 \\
0
\end{array}
\] \\
\hline Sub Total (Mjr) : & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
14,25,45,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,000 \\
3,05,87,172
\end{array}
\] & \[
\begin{array}{r}
-2,60,95,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,64,52,000 \\
3,05,87,172
\end{array}
\] & \[
\begin{array}{r}
1,35,25,150 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,14,58,529 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{MH 2220 INFORMATION AND PUBLICITY} \\
\hline \multicolumn{8}{|l|}{SM 01 FILMS} \\
\hline \multicolumn{8}{|l|}{MI 001DIRECTION AND ADMINISTRATION} \\
\hline \multicolumn{8}{|l|}{SB 01 DIRECTORATE
SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
6,64,18,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-95,48,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,68,70,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
57,55,980 \\
0
\end{array}
\] & \[
\begin{array}{r}
57,55,033 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) : & :Voted: Charged: & \[
\begin{array}{r}
6,64,18,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-95,48,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,68,70,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
57,55,980 \\
0
\end{array}
\] & \[
\begin{array}{r}
57,55,033 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
6,64,18,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-95,48,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,68,70,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
57,55,980 \\
0
\end{array}
\] & \[
\begin{array}{r}
57,55,033 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
6,64,18,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-95,48,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,68,70,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
57,55,980 \\
0
\end{array}
\] & \[
\begin{array}{r}
57,55,033 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{SB 02 DISTRICT ESTABLISHMENT
SOON
DRAFT} \\
\hline \multicolumn{8}{|c|}{APPROPRIATION ACCOUNTS OF GRANT 30 MISCELLANEOUS GENERAL SERVICES
FOR THE MONTH OF \(: 03 / 2020(\mathrm{~N})\)} \\
\hline & & & tal Grant & R & & Available(+) / over spent(-) balance amount at the & Actual Expenditure for the \\
\hline Classification & & 0 & S & & T & & Month \\
\hline
\end{tabular}

Revenue Section
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
8,60,72,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-1,32,82,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,27,90,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
72,15,783 \\
0
\end{array}
\] & \[
\begin{array}{r}
72,13,498 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
8,60,72,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-1,32,82,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,27,90,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
72,15,783 \\
0
\end{array}
\] & \[
\begin{array}{r}
72,13,498 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
8,60,72,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-1,32,82,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,27,90,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
72,15,783 \\
0
\end{array}
\] & \[
\begin{array}{r}
72,13,498 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
8,60,72,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-1,32,82,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,27,90,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
72,15,783 \\
0
\end{array}
\] & \[
\begin{array}{r}
72,13,498 \\
0
\end{array}
\] \\
\hline \begin{tabular}{l}
Sub Total (Min) \\
MI 105PRODUCTI
\end{tabular} & \begin{tabular}{l}
Voted: \\
Charged: \\
ON OF FILM
\end{tabular} & \[
\begin{array}{r}
15,24,90,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-2,28,30,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
12,96,60,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,29,71,763 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,29,68,531 \\
0
\end{array}
\] \\
\hline SB 01 PRODUCTION SOON & AND DISSE & NATION OF ELEC & TY & ATERIAL & & & \\
\hline State Non-Plan & & & & & & & \\
\hline & Voted: Charged: & \[
\begin{array}{r}
2,05,18,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-28,58,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,76,60,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
35,52,805 \\
0
\end{array}
\] & \[
\begin{array}{r}
35,52,369 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
2,05,18,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-28,58,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,76,60,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
35,52,805 \\
0
\end{array}
\] & \[
\begin{array}{r}
35,52,369 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
2,05,18,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-28,58,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,76,60,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
35,52,805 \\
0
\end{array}
\] & \[
\begin{array}{r}
35,52,369 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
2,05,18,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-28,58,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,76,60,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
35,52,805 \\
0
\end{array}
\] & \[
\begin{array}{r}
35,52,369 \\
0
\end{array}
\] \\
\hline Sub Total (Min) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,05,18,000 \\
0
\end{array}
\] & 0
0 & \[
\begin{array}{r}
-28,58,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,76,60,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
35,52,805 \\
0
\end{array}
\] & \[
\begin{array}{r}
35,52,369 \\
0
\end{array}
\] \\
\hline Sub Total (SM) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
17,30,08,000 \\
0
\end{array}
\] & 0
0 & \[
\begin{array}{r}
-2,56,88,000 \\
0
\end{array}
\] & 14,73,20,000 0 & \[
\begin{array}{r}
1,65,24,568 \\
0
\end{array}
\] & 1,65,20,900 \\
\hline
\end{tabular}
MI 101ADVERTISING AND VISUAL PUBLICITY
DRAFT

Report ID CBDR0120 APPROPRIATION ACCOUNTS OF GRANT 30 MISCELLANEOUS GENERAL SERVICES

> FOR THE MONTH OF :03/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & Available(+) / over spent (-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2220 INFORMATION AND PUBLICITY

SB 01 EXPENDITURE ON ADVERTISING AND VISUAL PUBLICITY SOON

State Non-Plan
Voted: \(12,29,32,000 \quad 6,18,51,000\)

4, 83,56,000
\begin{tabular}{rrrr}
\(23,31,39,000\) & \(5,69,27,857\) & \(5,69,27,728\) \\
0 & 0 &
\end{tabular}
\begin{tabular}{rl} 
Sub Total (P/NP) & \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} \\
Sub Total (Bdgt) & \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} \\
Sub Total (Sub) & Voted: \\
& Charged: \\
Sub Total (Min) & \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} \\
MI 102INFORMATION CENTRES
\end{tabular}
\begin{tabular}{rrr}
\(12,29,32,000\) & \(6,18,51,000\) & \(4,83,56,000\) \\
0 & 0 & 0 \\
\(12,29,32,000\) & \(6,18,51,000\) & \(4,83,56,000\) \\
0 & 0 & 0 \\
\(12,29,32,000\) & \(6,18,51,000\) & \(4,83,56,000\) \\
0 & 0 & \\
0 & \(6,18,51,000\) & \(4,83,56,000\) \\
\(12,29,32,000\) & 0 & 0
\end{tabular}
\begin{tabular}{rrr}
\(23,31,39,000\) & \(5,69,27,857\) & \(5,69,27,728\) \\
0 & 0 & 0 \\
\(23,31,39,000\) & \(5,69,27,857\) & \(5,69,27,728\) \\
0 & 0 & \\
0 & \(5,69,27,857\) & \(5,69,27,728\) \\
\(23,31,39,000\) & 0 & \\
0 & \(5,69,27,857\) & \(5,69,27,728\) \\
\(23,31,39,000\) & 0 & 0
\end{tabular}

SB 01 PRESS INFORMATION BANK SERVICES SOON

State Non-Plan

Voted: 2,47,58,000 Charged

2,47,58,00

2,47,58,000
2,47,58,000
, 000
0
\(0 \quad-21,01,000\)
\(2,26,57,000 \quad 30,25,950\)
,

2,26,57,000
2,26,57,000

30,25,950

30,25,950
30,26,111
30,26,111
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,47,58,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-21,01,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,26,57,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
30,25,950 \\
0
\end{array}
\] & \[
\begin{array}{r}
30,26,111 \\
0
\end{array}
\] \\
\hline \[
\begin{aligned}
& \text { SB } 02 \text { HIMACHAL P } \\
& \text { SOON }
\end{aligned}
\] & RADESH PAT & R KALYAN YO & & & & & \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: & 50,00,000 & 0 & 72,64,000 & 1,22,64,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 30 MISCELLANEOUS GENERAL SERVICES FOR THE MONTH OF :03/2020 (N )


Revenue Section
MH 2220 INFORMATION AND PUBLICITY
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & Voted: & 50,00,000 & 0 & 72,64,000 & 1,22,64,000 & 0 & \\
\hline & Charged: & , & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 50,00,000 & 0 & 72,64,000 & 1,22,64,000 & 0 & \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 50,00,000 & 0 & 72,64,000 & 1,22,64,000 & 0 & \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 2,97,58,000 & 0 & 51,63,000 & 3,49,21,000 & 30,25,950 & 30,26,111 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

MI 107SONG AND DRAMA SERVICES

SB 01 EXPENDITURE ON SONGS \& DRAMA SERVICES SOON

State Non-Plan
\(\left.\begin{array}{lrllrrr}\text { Voted: } & 1,99,30,000 & 0 & 1,26,01,000 & 3,25,31,000 & 1,48,08,615 & 0\end{array}\right)\)

MI 110PUBLICATIONS

SB 01 EXPENDITURE ON PUBLICATION SCHEME S00N

State Non-Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 30 MISCELLANEOUS GENERAL SERVICES FOR THE MONTH OF :03/2020 (N )

Classification
R
T
for the

Revenue Section
MH 2220 INFORMATION AND PUBLICITY

\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 2,01,02,000 & 0 & -19,92,000 & 1,81,10,000 & 55,24,280 & 55,24,473 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 19,27,22,000 & 6,18,51,000 & 6,41,28,000 & 31,87,01,000 & 8,02,86,702 & 8,02,87,223 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 36,57,30,000 & 6,18,51,000 & 3,84,40,000 & 46,60,21,000 & 9,68,11,270 & 9,68,08,123 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

MH 2235 SOCIAL SECURITY AND WELFARE
SM 60 OTHER SOCIAL SECURITY AND WELFARE PROGRAMMES
MI 1100THER INSURANCE SCHEMES

SB 03 GROUP ACCIDENTAL INSURANCE SCHEME FOR PRESS CORRESPONDENTS S00N

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
-18,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
82,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
80,377 \\
0
\end{array}
\] & \[
\begin{array}{r}
80,608 \\
0
\end{array}
\] \\
\hline Sub Total(P/NP) & : Voted: Charged: & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
-18,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
82,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
80,377 \\
0
\end{array}
\] & \[
\begin{array}{r}
80,608 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
-18,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
82,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
80,377 \\
0
\end{array}
\] & \[
\begin{array}{r}
80,608 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
-18,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
82,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
80,377 \\
0
\end{array}
\] & \[
\begin{array}{r}
80,608 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{DRAFT} \\
\hline \multicolumn{8}{|c|}{APPROPRIATION ACCOUNTS OF GRANT 30 MISCELLANEOUS GENERAL SERVICES FOR THE MONTH OF :03/2020 (N )} \\
\hline Classification & & & S & R & T & Available(+)/ over spent(-) balance amount at the beginning & \begin{tabular}{l}
Actual \\
Expenditure for the Month
\end{tabular} \\
\hline \multicolumn{8}{|l|}{Revenue Section} \\
\hline \multicolumn{8}{|l|}{MH 2235 SOCIAL SECURITY AND WELFARE} \\
\hline Sub Total (Min) & Voted: Charged: & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-18,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
82,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
80,377 \\
0
\end{array}
\] & \[
\begin{array}{r}
80,608 \\
0
\end{array}
\] \\
\hline Sub Total (SM) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-18,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
82,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
80,377 \\
0
\end{array}
\] & \[
\begin{array}{r}
80,608 \\
0
\end{array}
\] \\
\hline Sub Total (Mjr): & Voted: & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
-18,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
82,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
80,377 \\
0
\end{array}
\] & \[
\begin{array}{r}
80,608 \\
0
\end{array}
\] \\
\hline MI 101DONATION & FOR CHAR & PURPOSES & & & & & \\
\hline \multicolumn{8}{|l|}{SB 01 GIA FOR CHARITIES, CEREMONIES \& DHARAMATH SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
1,29,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-33,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
96,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,302 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,625 \\
0
\end{array}
\] \\
\hline Sub Total(P/NP) & :Voted: Charged: & \[
\begin{array}{r}
1,29,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-33,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
96,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,302 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,625 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
1,29,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-33,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
96,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,302 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,625 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
1,29,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-33,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
96,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,302 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,625 \\
0
\end{array}
\] \\
\hline Sub Total (Min) & Voted: Charged: & \[
\begin{array}{r}
1,29,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-33,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
96,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,302 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,625 \\
0
\end{array}
\] \\
\hline
\end{tabular}

MI 103UPKEEP OF SHRINES, TEMPLES ETC.

SB 01 MANAGEMENT OF TEMPLES
SOON
State Non-Plan


APPROPRIATION ACCOUNTS OF GRANT 30 MISCELLANEOUS GENERAL SERVICES FOR THE MONTH OF : 03/2020 (N )


SB 02 GIA FOR REVOLVING FUND FOR TEMPLES SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
3,00,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-3,00,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline Sub Total(P/NP): & :Voted: Charged: & \[
\begin{array}{r}
3,00,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-3,00,00,000 \\
0
\end{array}
\] & \[
0
\] & 0 & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
3,00,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-3,00,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & 0 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
3,00,00,000 \\
0
\end{array}
\] & & \[
\begin{array}{r}
-3,00,00,000 \\
0
\end{array}
\] & \[
0
\] & 0 & 0 \\
\hline Sub Total (Min) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
4,34,25,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-3,50,43,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
83,82,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,18,349 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,87,285 \\
0
\end{array}
\] \\
\hline Sub Total (Mjr): & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
4,35,54,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-3,50,76,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
84,78,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,22,651 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,90,910 \\
0
\end{array}
\] \\
\hline Sub Total (R/C & C) Voted: Charged & \[
\begin{array}{r}
91,08,97,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 6,18,54,000 \\
& 3,05,87,172
\end{aligned}
\] & \[
\begin{array}{r}
-9,40,26,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
87,87,25,000 \\
3,05,87,172
\end{array}
\] & \[
\begin{array}{r}
14,98,68,771 \\
0
\end{array}
\] & \[
\begin{array}{r}
12,67,44,318 \\
0
\end{array}
\] \\
\hline Capital Section & & & & & & & \\
\hline MH 4059 CAPITAL O & OUTLAY ON & BLIC WORKS & & & & & \\
\hline SM 01 OFFICE BUI & ILDINGS & & & & & & \\
\hline
\end{tabular}

SB 35 CONSTRUCTION OF STATE INFORMATION COMMISSION BUILDING S00N

State Non-Plan
Voted: 1,000 \(\quad 0 \quad 0\)
\begin{tabular}{lcllll} 
Voted: & 1,000 & 0 & \(-1,000\) & 0 & 0 \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}

DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 30 MISCELLANEOUS GENERAL SERVICES FOR THE MONTH OF :03/2020 (N )

Available(+)/


Capital Section
MH 4059 CAPITAL OUTLAY ON PUBLIC WORKS
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & Voted: & 1,000 & 0 & -1,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,000 & 0 & -1,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,000 & 0 & -1,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 1,000 & 0 & -1,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 1,000 & 0 & -1,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline SM 80 GENERAL & & & & & & & \\
\hline
\end{tabular}

MI 051CONSTRUCTION

SB 06 CONSTRUCTION OF HIMACHAL PRADESH INSTITUTE OF PUBLIC ADMINISTRATION BUILDINGS SOON

State Plan
\begin{tabular}{lrlllrr} 
Voted: & \(2,00,00,000\) & 0 & 0 & \(2,00,00,000\) & \(1,99,20,000\) & 0 \\
Charged: & 0 & 0 & 0 & 0
\end{tabular}


Capital Section
MH 4059 CAPITAL OUTLAY ON PUBLIC WORKS
\begin{tabular}{llllll} 
Sub Total (Mjr) : Voted: & \(2,00,01,000\) & 0 & \(-1,000\) & \(2,00,00,000\) & \(1,99,20,000\)
\end{tabular}

MH 4202 CAPITAL OUTLAY ON EDUCATION,SPORTS,ART AND CULTURE
SM 03 SPORTS AND YOUTH SERVICES
MI 101YOUTH HOSTELS
```

SB 01 BUILDING
SOON

```

State Plan


Capital Section
MH 4202 CAPITAL OUTLAY ON EDUCATION,SPORTS,ART AND CULTURE
\begin{tabular}{rrrrrrr} 
Sub Total (P/NP) : Voted: & \(4,00,00,000\) & 0 & \(-4,000\) & 0 & \(0,99,96,000\) & 0
\end{tabular}



Capital Section
MH 4202 CAPITAL OUTLAY ON EDUCATION, SPORTS,ART AND CULTURE
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{8}{|l|}{MI 8000THER EXPENDITURE} \\
\hline \multicolumn{8}{|l|}{\[
\begin{aligned}
& \text { SB } 01 \text { BUILDING } \\
& \text { SOON }
\end{aligned}
\]} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-15,11,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
84,89,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,60,525 \\
0
\end{array}
\] & 6,60,866 \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-15,11,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
84,89,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,60,525 \\
0
\end{array}
\] & 6,60,866 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-15,11,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
84,89,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,60,525 \\
0
\end{array}
\] & 6,60,866 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-15,11,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
84,89,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,60,525 \\
0
\end{array}
\] & 6,60,866 \\
\hline
\end{tabular}

SB 03 INDOOR AUDITORIUM FOR CULTURAL ACTIVITIES SOON

State Plan
Voted: \(16,00,00,0\)
Charged:
\begin{tabular}{|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 16,00,00,000 \\
\hline & Charged: & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 16,00,00,000 \\
\hline & Charged: & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 16,00,00,000 \\
\hline & Charged: & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 17,00,00,000 \\
\hline & Charged: & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 17,75,00,000 \\
\hline & Charged: & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 38,55,02,000 \\
\hline & Charged: & 0 \\
\hline
\end{tabular}

APPROPRIATION ACCOUNTS OF GRANT 30 MISCELLANEOUS GENERAL SERVICES FOR THE MONTH OF :03/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|}
\hline & Total Grant & R & & Available(+)/ over spent(-) balance amount at the & Actual Expenditure for the \\
\hline 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Capital Section
MH 4220 CAPITAL OUTLAY ON INFORMATION AND PUBLICITY
SM 60 OTHERS
MI 101 BUILDINGS

SB 01 PUBLIC WORKS

State Non-Plan
\begin{tabular}{lrlrrrr} 
Voted: & \(19,00,000\) & 0 & \(-7,000\) & \(18,93,000\) & \(12,97,400\) & \(12,97,594\) \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}

Sub Total (P/NP) : Voted:
\begin{tabular}{rrr}
\(30,00,000\) & 0 & \(-30,00,000\) \\
0 & 0 & 0 \\
\(49,00,000\) & 0 & \(-30,07,000\)
\end{tabular}
0
0
\(18,93,000\)

12,97,400
12,97,594



Revenue Section
MH 2014 ADMINISTRATION OF JUSTICE
MI 796TRIBAL AREA SUB-PLAN

SB 01 EXPENDITURE ON CIVIL AND SESSIONS COURTS SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,49,99,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-32,11,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,17,88,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
19,34,221 \\
0
\end{array}
\] & \[
\begin{array}{r}
19,34,585 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
2,49,99,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-32,11,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,17,88,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
19,34,221 \\
0
\end{array}
\] & \[
\begin{array}{r}
19,34,585 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
2,49,99,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-32,11,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,17,88,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
19,34,221 \\
0
\end{array}
\] & \[
\begin{array}{r}
19,34,585 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & 2,49,99,000 & 0 & \[
\begin{array}{r}
-32,11,000 \\
0
\end{array}
\] & 2,17,88,000 0 & \[
\begin{array}{r}
19,34,221 \\
0
\end{array}
\] & \[
\begin{array}{r}
19,34,585 \\
0
\end{array}
\] \\
\hline
\end{tabular}

SB 02 EXPENDITURE ON WITNESS AND DIET MONEY S00N

State Non-Plan


Revenue Section
MH 2014 ADMINISTRATION OF JUSTICE
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
90,94,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-22,24,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
68,70,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,31,069 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,33,654 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
90,94,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-22,24,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
68,70,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,31,069 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,33,654 \\
0
\end{array}
\] \\
\hline Sub Total (Min) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
3,42,93,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-54,35,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,88,58,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
25,65,290 \\
0
\end{array}
\] & \[
\begin{array}{r}
25,68,239 \\
0
\end{array}
\] \\
\hline Sub Total (Mjr) : & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
3,42,93,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-54,35,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,88,58,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
25,65,290 \\
0
\end{array}
\] & \[
\begin{array}{r}
25,68,239 \\
0
\end{array}
\] \\
\hline
\end{tabular} MH 2015 ELECTIONS

MI 796TRIBAL AREA SUB-PLAN

SB 01 EXPENDITURE ON CHIEF ELECTORAL OFFICER \& STAFF SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
1,31,46,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-16,60,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,14,86,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,81,277 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,81,669 \\
\hline
\end{array}
\] \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & Voted: & 1,31,46,000 & 0 & \(-16,60,000\) & 1,14,86,000 & 9,81,277 & 9,81,669 \\
\hline & Charged: & , & 0 & - 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,31,46,000 & 0 & \(-16,60,000\) & 1,14,86,000 & 9,81,277 & 9,81,669 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,31,46,000 & 0 & \(-16,60,000\) & 1,14,86,000 & 9,81,277 & 9,81,669 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 02 EXPENDITURE ON PREPARATION AND PRINTING OF ELECTORAL ROLLS ASSEMBLY SOON

State Non-Plan
DRAFT

Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF :03/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant S & R & & Available(+) / over spent(-) balance amount at the beginning & Actual Expenditure for the Month \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

MH 2015 ELECTIONS
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
17,68,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
27,48,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
45,17,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
20,73,046 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,28,916 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
17,68,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
27,48,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
45,17,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
20,73,046 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,28,916 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
17,68,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
27,48,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
45,17,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
20,73,046 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,28,916 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
17,68,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
27,48,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
45,17,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
20,73,046 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,28,916 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{\multirow[t]{2}{*}{```
SB O4 EXPENDITURE ON CHARGE FOR THE CONDUCT OF ELECTION TO STATE LEGISLATURE ASSEMBLY EXPENSES
State Non-Plan
```}} \\
\hline & & & & & & & \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
6,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
3,13,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,19,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
32,904 \\
0
\end{array}
\] & \[
\begin{array}{r}
33,620 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
6,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
3,13,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,19,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
32,904 \\
0
\end{array}
\] & \[
\begin{array}{r}
33,620 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
6,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
3,13,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,19,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
32,904 \\
0
\end{array}
\] & \[
\begin{array}{r}
33,620 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
6,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
3,13,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,19,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
32,904 \\
0
\end{array}
\] & \[
\begin{array}{r}
33,620 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{SB 05 EXPENDITURE ON CHARGE FOR THE CONDUCT OF PARLIAMENTARY ELECTIONS SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
6,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,52,72,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,52,80,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
46,87,554 \\
0
\end{array}
\] & \[
\begin{array}{r}
46,87,263 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
6,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,52,72,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,52,80,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
46,87,554 \\
0
\end{array}
\] & \[
\begin{array}{r}
46,87,263 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
6,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,52,72,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,52,80,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
46,87,554 \\
0
\end{array}
\] & \[
\begin{array}{r}
46,87,263 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{DRAFT} \\
\hline \multicolumn{8}{|c|}{APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF :03/2020 (N )} \\
\hline Classification & & 0 & rant S & R & T & Available(+) / over spent(-) balance amount at the beginning & Actual Expenditure for the Month \\
\hline \multicolumn{8}{|l|}{Revenue Section} \\
\hline \multicolumn{8}{|l|}{MH 2015 Elections} \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
6,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,52,72,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,52,80,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
46,87,554 \\
0
\end{array}
\] & \[
\begin{array}{r}
46,87,263 \\
0
\end{array}
\] \\
\hline
\end{tabular}

SB 06 EXPENDITURE ON CHARGE FOR THE CONDUCT OF ELECTIONS TO LOCAL BODIES SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Voted: & 2,52,000 & 0 & -50,000 & 2,02,000 & 13,364 & 13,638 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline ) :Voted: & 2,52,000 & 0 & -50,000 & 2,02,000 & 13,364 & 13,638 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline Voted: & 2,52,000 & 0 & -50,000 & 2,02,000 & 13,364 & 13,638 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline Voted: & 2,52,000 & 0 & -50,000 & 2,02,000 & 13,364 & 13,638 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

SB 08 EXPENDITURE ON PREPARATION OF PHOTO-IDENTITY CARDS
S00N
State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 2,000 & 0 & -2,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (P/NP) & : Voted: & 2,000 & 0 & -2,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: & 2,000 & 0 & -2,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & , & 0 & 0 & 0 \\
\hline Sub Total (Sub) & Voted: & 2,000 & 0 & -2,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 1,51,80,000 & 3,000 & 2,66,21,000 & 4,18,04,000 & 77,88,145 & \multirow[t]{2}{*}{67,45,106} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 1,51,80,000 & 3,000 & 2,66,21,000 & \multirow[t]{2}{*}{4,18,04,000} & 77,88,145 & \multirow[t]{2}{*}{67,45,106} \\
\hline & Charged: & 0 & 0 & 0 & & 0 & \\
\hline
\end{tabular}
MI 796 TRIBAL AREA SUB-PLAN
DRAFT
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
    FOR THE MONTH OF :03/2020 (N )

SB
SOON
State Non-Plan
\begin{tabular}{lrlrrrr} 
Voted: & \(5,78,66,000\) & 0 & \(-1,19,40,000\) & \(4,59,26,000\) & \(32,90,681\) & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 5,78,66,000 & 0 & \(-1,19,40,000\) & 4,59,26,000 & 32,90,681 & 32,66,722 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Total (Bdgt)} & Voted: & 5,78,66,000 & 0 & -1,19,40,000 & 4,59,26,000 & 32,90,681 & 32,66,722 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 5,78,66,000 & 0 & -1,19,40,000 & 4,59,26,000 & 32,90,681 & 32,66,722 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

SB 03 STRENGTHENING OF PRIMARY \& SUPERVISORY LAND RECORDS AGENCY (DISTRICT CHARGES) C50N

Share Central Plan


State Plan
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF :03/2020 (N )
------------------------------
Classification
O S
R
?

Available(+) /
over spent(-) Actual balance amount Expenditure at the beginning
for the Month

Revenue Section
MH 2029 LAND REVENUE
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 1,00,000 & 0 & 0 & 1,00,000 & 1,00,000 & 1,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (P/NP) & : Voted: & 1,00,000 & 0 & 0 & 1,00,000 & 1,00,000 & 1,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: & 1,00,000 & 0 & 0 & 1,00,000 & 1,00,000 & 1,00,000 \\
\hline & Charged: & 0 & 0 & 0 & , & , & 0 \\
\hline Sub Total (Sub) & Voted: & 1,32,42,000 & 0 & -55,08,000 & 77,34,000 & 7,63,969 & 7,63,496 \\
\hline & Charged: & 0 & 0 & 0 & 0 & - & 0 \\
\hline
\end{tabular}

SB 06 CONSTRUCTION OF REVENUE BUILDINGS SOON

State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & 0 & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
30,31,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
30,32,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,82,000 \\
0
\end{array}
\] & 10,82,000 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 0 & 1,000 & 30,31,000 & 30,32,000 & 10,82,000 & 10,82,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 0 & 1,000 & 30,31,000 & 30,32,000 & 10,82,000 & 10,82,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 0 & 1,000 & 30,31,000 & 30,32,000 & 10,82,000 & 10,82,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline Sub Total (Min) & Voted: & 7,11,08,000 & 1,000 & -1,44,17,000 & 5,66,92,000 & 51,36,650 & 51,12,218 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 7,11,08,000 & 1,000 & -1,44,17,000 & 5,66,92,000 & 51,36,650 & 51,12,218 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular} MH 2030 STAMPS AND REGISTRATION

SM 01 STAMPS JUDICIAL
MI 796TRIBAL AREA SUB-PLAN

SB 01 EXPENDITURE ON SALE OF JUDICIAL STAMPS
SRAT
Report ID CBDR0120

> APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF :03/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & Available(+) / over spent (-) balance amount at the & Actual Expenditure for the \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2030 STAMPS AND REGISTRATION

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
16,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
15,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,794 \\
0
\end{array}
\] & 540
0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 16,000 & 0 & -1,000 & 15,000 & 5,794 & 540 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 16,000 & 0 & -1,000 & 15,000 & 5,794 & 540 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 16,000 & 0 & -1,000 & 15,000 & 5,794 & 540 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 16,000 & 0 & -1,000 & 15,000 & 5,794 & 540 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 16,000 & 0 & -1,000 & 15,000 & 5,794 & 540 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}


SM 02 STAMPS-NON-JUDICIAL
MI 796TRIBAL AREA SUB-PLAN

SB 01 EXPENDITURE OF SALE OF NON-JUDICIAL STAMPS SOON

State Non-Plan

Voted: 1,04,000
Charged:
1,04,000

1,04,000
:Voted:
Charged:
Sub Total (Bdgt) Voted
Charged:
Sub Total(Sub) Voted:
Charged:
Sub Total(Min) Voted: Charged
Sub Total(SM) Voted:
Charged:
DRAFT
Report ID CBDR0120
1,04,000
\(1,04,000 \longrightarrow 0\)
0 85,
\begin{tabular}{rr}
85,000 & \(1,89,000\) \\
0 & 0 \\
85,000 & \(1,89,000\) \\
0 & 0 \\
85,000 & \(1,89,000\) \\
0 & 0 \\
85,000 & \(1,89,000\) \\
0 & 0 \\
85,000 & \(1,89,000\) \\
0 & 0
\end{tabular}
\begin{tabular}{rr}
98,016 & 8,838 \\
0 & 0 \\
98,016 & 8,838 \\
0 & 0 \\
98,016 & 8,838 \\
0 & 0 \\
98,016 & 8,838 \\
0 & 0 \\
98,016 & 8,838 \\
0 & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Classification & & \multicolumn{2}{|c|}{Total Grant} & R & T & at the beginning & for the Month \\
\hline \multicolumn{8}{|l|}{Revenue Section} \\
\hline \multicolumn{8}{|l|}{MH 2030 STAMPS AND REGISTRATION} \\
\hline \multicolumn{8}{|l|}{SM 03 REGISTRATION} \\
\hline \multicolumn{8}{|l|}{MI 796TRIBAL AREA SUB-PLAN} \\
\hline \multicolumn{8}{|l|}{SB 01 EXPENDITURE ON REGISTRATION SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
2,75,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-3,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,72,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
46,858 \\
0
\end{array}
\] & \[
\begin{array}{r}
47,030 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & Voted: Charged: & \[
\begin{array}{r}
2,75,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-3,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,72,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
46,858 \\
0
\end{array}
\] & \[
\begin{array}{r}
47,030 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,75,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-3,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,72,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
46,858 \\
0
\end{array}
\] & \[
\begin{array}{r}
47,030 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
2,75,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-3,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,72,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
46,858 \\
0
\end{array}
\] & \[
\begin{array}{r}
47,030 \\
0
\end{array}
\] \\
\hline Sub Total (Min) & Voted: Charged: & \[
\begin{array}{r}
2,75,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-3,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,72,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
46,858 \\
0
\end{array}
\] & \[
\begin{array}{r}
47,030 \\
0
\end{array}
\] \\
\hline Sub Total (SM) & Voted: Charged: & \[
\begin{array}{r}
2,75,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-3,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,72,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
46,858 \\
0
\end{array}
\] & \[
\begin{array}{r}
47,030 \\
0
\end{array}
\] \\
\hline Sub Total (Mjr) : & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
3,95,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
81,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,76,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,50,668 \\
0
\end{array}
\] & \[
\begin{array}{r}
56,408 \\
0
\end{array}
\] \\
\hline
\end{tabular}

MH 2045 OTHER TAXES AND DUTIES ON COMMODITIES AND SERVICES MI 796TRIBAL AREA SUB-PLAN

SB 01 EXPENDITURE ON COLLECTION OF TAXES SOON

State Non-Plan
\begin{tabular}{lrlrr} 
Voted: & \(1,05,53,000\) & 0 & \(-22,87,000\) & \(82,66,000\) \\
Charged: & 0 & 0 & 0 &
\end{tabular}

6,16,513
6,19,441
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Sub Total (P/NP) : Voted: Charged: & \[
\begin{array}{r}
1,05,53,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-22,87,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
82,66,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,16,513 \\
0
\end{array}
\] & 6,19,441 \\
\hline Sub Total (Bdgt) Voted: DRAFT & 1,05,53,000 & 0 & -22,87,000 & 82,66,000 & 6,16,513 & 6,19,441 \\
\hline Report ID CBDR0120 & \multicolumn{6}{|l|}{APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF :03/2020 (N )} \\
\hline & & & R & & Available(+)/ over spent (-) balance amount at the & Actual Expenditure for the \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2045 OTHER TAXES AND DUTIES ON COMMODITIES AND SERVICES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,05,53,000 \\
0
\end{array}
\] & & \[
\begin{array}{r}
-22,87,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
82,66,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,16,513 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,19,441 \\
0
\end{array}
\] \\
\hline Sub Total (Min) & Voted: Charged: & \[
\begin{array}{r}
1,05,53,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
-22,87,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
82,66,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,16,513 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,19,441 \\
0
\end{array}
\] \\
\hline Sub Total (Mjr) : & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,05,53,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-22,87,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
82,66,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,16,513 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,19,441 \\
0
\end{array}
\] \\
\hline
\end{tabular}

MH 2047 OTHER FISCAL SERVICES
MI 796TRIBAL AREA SUB PLAN

SB 01 EXPENDITURE ON SMALL SAVINGS ORGANISATIONS
SOON
State Non-Plan
\begin{tabular}{lrlrrrr} 
Voted: & \(18,07,000\) & 0 & \(-3,48,000\) & \(14,59,000\) & 93,249 & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & Total (P/NP) & : Voted: & 18,07,000 & 0 & \(-3,48,000\) & 14,59,000 & 93,249 & 94,176 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub} & Total (Bdgt) & Voted: & 18,07,000 & 0 & \(-3,48,000\) & 14,59,000 & 93,249 & 94,176 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 18,07,000 & 0 & \(-3,48,000\) & 14,59,000 & 93,249 & 94,176 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 18,07,000 & 0 & -3,48,000 & 14,59,000 & 93,249 & 94,176 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 18,07,000 & 0 & \(-3,48,000\) & 14,59,000 & 93,249 & 94,176 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{MH 2053 DISTRICT ADMINISTRATION} \\
\hline
\end{tabular}

SB 01 EXPENDITURE ON DISTRICT ESTABLISHMENT
S00N

State Non-Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
\(\qquad\)
Classification \(\quad 0 \quad\) Total Grant \(\quad \mathrm{R} \quad \mathrm{T} \quad\) beginning \(\quad\) Month

Revenue Section
MH 2053 DISTRICT ADMINISTRATION
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
12,29,94,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
-3,28,91,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,01,03,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
70,45,304 \\
0
\end{array}
\] & 70,34,907 \\
\hline Sub Total (P/NP) & : Voted: Charged: & \[
\begin{array}{r}
12,29,94,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-3,28,91,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,01,03,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
70,45,304 \\
0
\end{array}
\] & 70,34,907 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
12,29,94,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-3,28,91,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,01,03,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
70,45,304 \\
0
\end{array}
\] & 70,34,907 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
12,29,94,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-3,28,91,000 \\
0
\end{array}
\] & 9,01,03,000 0 & \[
\begin{array}{r}
70,45,304 \\
0
\end{array}
\] & 70,34,907 \\
\hline
\end{tabular}

SB 02 EXPENDITURE ON SUB-DIVISIONAL ESTABLISHMENT SOON

State Non-Plan
Voted: 1,30,26,000 \(\quad 0 \quad-2,47,000 \quad 1,27,79,000\)
\(\begin{array}{lrll}\text { Voted: } & 1,30,26,000 & 0 & -2,47,000\end{array}\)
1,27,79,000
Charged:
Sub Total (P/NP) : Voted:
Charged: \(\quad\)\begin{tabular}{r}
\(1,30,26,000\) \\
Sub Total (Bdgt)
\end{tabular} \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular}\(\quad\)\begin{tabular}{r}
\(1,30,26,000\) \\
\\
Sub Total (Sub) \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} \\
\end{tabular}
\begin{tabular}{rr}
0 & \(-2,47,000\) \\
0 & 0 \\
0 & \(-2,47,000\) \\
0 & 0 \\
0 & \(-2,47,000\) \\
0 & 0
\end{tabular}

1,27,79,000
\begin{tabular}{rr}
\(-16,49,735\) & \(10,49,743\) \\
0 & 0 \\
\(-16,49,735\) & \(10,49,743\) \\
0 & 0 \\
\(-16,49,735\) & \(10,49,743\) \\
0 & 0
\end{tabular}

SB 03 EXPENDITURE ON APPOINTMENT OF STAFF (S.C.A.) SOON

State Non-Plan
\begin{tabular}{lrlrrrr} 
Voted: & \(2,08,24,000\) & 0 & \(-57,65,000\) & \(1,50,59,000\) & \(11,71,283\) & 0
\end{tabular}




SB 08 EXPENDITURE ON NUCLEUS BUDGET SOON

State Plan


DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF :03/2020 (N )

Available(+)/
over spent(-) Actual balance amount Expenditure \(]\) at the beginning

Revenue Section
MH 2053 DISTRICT ADMINISTRATION
\begin{tabular}{lrl} 
Sub Total (Sub) Voted: & \(90,00,000\) & 0 \\
& 0 & 0
\end{tabular}

SB 09 EXPENDITURE ON PEOPLE'S PARTICIPATION IN DEVELOPMENT S00N

State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
1,10,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
9,71,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,19,71,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
39,98,424 \\
0
\end{array}
\] & \[
\begin{array}{r}
39,98,261 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
1,10,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
9,71,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,19,71,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
39,98,424 \\
0
\end{array}
\] & \[
\begin{array}{r}
39,98,261 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
1,10,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
9,71,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,19,71,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
39,98,424 \\
0
\end{array}
\] & \[
\begin{array}{r}
39,98,261 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
1,10,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
9,71,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,19,71,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
39,98,424 \\
0
\end{array}
\] & \[
\begin{array}{r}
39,98,261 \\
0
\end{array}
\] \\
\hline
\end{tabular}

SB 10 BORDER AREA DEVELOPMENT PROGRAMME C90N

Share Central Plan
Voted: 25,00,00,000 \(\quad 0 \quad 2,49,53,000\) Charged:

2,49,53,000
27,49,53,000
10,18,53,000
7,76,03,000
\begin{tabular}{lll} 
Sub Total (P/NP) \(:\)\begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & \(25,00,00,000\) \\
Sub Total (Bdgt) & \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & \(25,00,00,0\)
\end{tabular}

State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline & & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
2,78,00,000
\] & 0 & \[
27,50,000
\] & \[
3,05,50,000
\] & \[
1,13,50,000
\] & 1,13,50,000 \\
\hline \multirow[t]{2}{*}{Sub} & Total (P/NP) & :Voted: & 2,78,00,000 & 0 & 27,50,000 & 3,05,50,000 & 1,13,50,000 & 1,13,50,000 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub} & Total (Bdgt) & Voted: & 2,78,00,000 & 0 & 27,50,000 & 3,05,50,000 & 1,13,50,000 & 1,13,50,000 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & - \\
\hline
\end{tabular}
\begin{tabular}{lr} 
Available(+)/ & \\
over spent(-) & Actual \\
balance amount & Expenditure \\
at the & for the \\
beginning & Month
\end{tabular}

Classification
- Total Grant R nditure

Revenue Section
MH 2053 DISTRICT ADMINISTRATION
\begin{tabular}{lrlrrrr} 
Sub Total (Sub) \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular}\(\quad 27,78,00,000\) & 0 & 0 & \(2,77,03,000\) & \(30,55,03,000\) & \(11,32,03,000\) & 0
\end{tabular}

SB 11 VIDHAYAK KSHETRA VIKAS NIDHI YOJNA SOON

State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
3,35,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
67,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,02,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
38,22,570 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,11,000 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
3,35,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
67,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,02,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
38,22,570 \\
0
\end{array}
\] & 7,11,000 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
3,35,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
67,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,02,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
38,22,570 \\
0
\end{array}
\] & 7,11,000 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
3,35,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
67,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,02,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
38,22,570 \\
0
\end{array}
\] & 7,11,000 \\
\hline
\end{tabular}

SB 12 EXPENDITURE ON OFFICE OF A.D.C. KAZA SOON

State Non-Plan
Voted: 8,48,

Charged: \(, 18,000\)
\(\begin{array}{lr}0 & -2,63,000 \\ 0 & 0\end{array}\)
5,85,000
\(-3,71,343\)
1,11,078
\begin{tabular}{lr} 
Sub Total (P/NP) : Voted: \\
Charged: & \(8,48,000\) \\
Sub Total (Bdgt) \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & \begin{tabular}{r}
\(8,48,000\) \\
\\
Sub Total (Sub)
\end{tabular} \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} \\
\hline \(8,48,000\) \\
& 0
\end{tabular}
\begin{tabular}{lrr}
0 & \(-2,63,000\) & \(5,85,000\) \\
0 & 0 & 0 \\
0 & \(-2,63,000\) & \(5,85,000\) \\
0 & 0 & 0 \\
0 & \(-2,63,000\) & \(5,85,000\) \\
0 & 0 & 0
\end{tabular}

SB 13 EXPENDITURE ON OFFICE OF ADC/ADM BHARMOUR SOON

State Non-Plan
Voted: \(\quad 15,38,000\)

Charged: 15,38,000
\(0 \quad-4,38,000\)
11,00,000
1,37,696
1,37,877

Sub Total (P/NP) :Voted: DRAFT
Report ID CBDR0120
\(15,38,000\)
\(0 \quad-4,38,000\)
\(11,00,000\)
1,37,69
\(1,37,877\)
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPME
FOR THE MONTH OF :03/2020 (N )


Revenue Section
MH 2053 DISTRICT ADMINISTRATION
\begin{tabular}{|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 15,38,000 & 0 & -4,38,000 \\
\hline & Charged: & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 15,38,000 & 0 & -4,38,000 \\
\hline & Charged: & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 51,80,51,000 & 0 & 2,98,81,000 \\
\hline & Charged: & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 51,80,51,000 & 0 & 2,98,81,000 \\
\hline & Charged: & 0 & 0 & 0 \\
\hline
\end{tabular}
0
\(11,00,000\)
0
\(11,00,000\)
0
\(54,79,32,000\)
0
\(54,79,32,000\)
0
\begin{tabular}{rr}
0 & 0 \\
\(1,37,696\) & \(1,37,877\) \\
0 & 0 \\
\(1,37,696\) & \(1,37,877\) \\
0 & 0 \\
\(15,34,47,157\) & \(10,81,52,073\) \\
0 & 0 \\
& \\
\(15,34,47,157\) & \(10,81,52,073\) \\
0 & 0
\end{tabular}

MH 2054 TREASURY AND ACCOUNTS ADMINISTRATION

\footnotetext{
MI 796TRIBAL AREAS SUB PLAN
}

SB 01 EXPENDITURE ON DISTRICT TREASURY AND SUB-TREASURY ESTABLISHMENT SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
3,56,64,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
-53,34,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,03,30,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
28,95,155 \\
0
\end{array}
\] & 28,98,421 \\
\hline Sub Total (P/NP) & : Voted: Charged: & \[
\begin{array}{r}
3,56,64,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-53,34,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,03,30,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
28,95,155 \\
0
\end{array}
\] & \[
\begin{array}{r}
28,98,421 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
3,56,64,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-53,34,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,03,30,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
28,95,155 \\
0
\end{array}
\] & \[
\begin{array}{r}
28,98,421 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
3,56,64,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-53,34,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,03,30,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
28,95,155 \\
0
\end{array}
\] & \[
\begin{array}{r}
28,98,421 \\
0
\end{array}
\] \\
\hline Sub Total (Min) & Voted: Charged: & 3,56,64,000 0 & 0 & \[
\begin{array}{r}
-53,34,000 \\
0
\end{array}
\] & 3,03,30,000 0 & \[
\begin{array}{r}
28,95,155 \\
0
\end{array}
\] & 28,98,421 \\
\hline
\end{tabular}

APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF : 03/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & \begin{tabular}{l}
Available(+)/ \\
over spent (-) \\
balance amount \\
at the
\end{tabular} & Actual Expenditure for the \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2054 TREASURY AND ACCOUNTS ADMINISTRATION
\begin{tabular}{llllrrr} 
Sub Total (Mjr) : Voted: & \(3,56,64,000\) & 0 & \(-53,34,000\) & \(3,03,30,000\) & \(28,95,155\) & 0
\end{tabular}

MH 2055 POLICE
MI 796TRIBAL AREAS SUB PLAN

SB 01 EXPENDITURE ON POLICE ORGANISATION S00N

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
59,94,40,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
0 \\
2,15,000
\end{array}
\] & \[
\begin{array}{r}
-15,12,71,000 \\
-7,000
\end{array}
\] & \[
\begin{array}{r}
44,81,69,000 \\
2,08,000
\end{array}
\] & \[
\begin{array}{r}
3,33,72,500 \\
1,99,533
\end{array}
\] & \[
\begin{array}{r}
3,33,79,918 \\
2,00,000
\end{array}
\] \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & : Voted: & 59,94,40,000 & 0 & -15,12,71,000 & 44,81,69,000 & 3,33,72,500 & 3,33,79,918 \\
\hline & Charged: & 0 & 2,15,000 & -7,000 & 2,08,000 & 1,99,533 & 2,00,000 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 59,94,40,000 & 0 & -15,12,71,000 & 44,81,69,000 & 3,33,72,500 & 3,33,79,918 \\
\hline & Charged: & 0 & 2,15,000 & -7,000 & 2,08,000 & 1,99,533 & 2,00,000 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 59,94,40,000 & 0 & -15,12,71,000 & 44,81,69,000 & 3,33,72,500 & 3,33,79,918 \\
\hline & Charged: & 0 & 2,15,000 & -7,000 & 2,08,000 & 1,99,533 & 2,00,000 \\
\hline
\end{tabular}

SB 02 EXPENDITURE ON CRIMINAL INVESTIGATION AND VIGILANCE SOON

State Non-Plan
Voted: 1,35,85,
\(0 \quad-34,17,000\)
\(1,01,68,000\)
8,56,78
8,61,047


SB 03 EXPENDITURE ON DISTRICT EXECUTIVE FORCE LAHAUL \& SPITI DISTRICT SOON

State Non-Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF :03/2020 (N
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & \begin{tabular}{l}
Available(+) / \\
over spent (-) \\
balance amount \\
at the
\end{tabular} & Actual Expenditure for the \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2055 POLICE
\begin{tabular}{lrlrrrr} 
Voted: & \(2,17,89,000\) & 0 & \(-13,14,000\) & \(2,04,75,000\) & \(13,22,198\) & \(13,26,356\) \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (P/NP) & Voted: Charged: & \[
\begin{array}{r}
2,17,89,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-13,14,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,04,75,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
13,22,198 \\
0
\end{array}
\] & 13,26,356 \\
\hline Sub Total (Bdgt) & Voted: & 2,17,89,000 & 0 & \(-13,14,000\) & 2,04,75,000 & 13,22,198 & 13,26,356 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 2,17,89,000 & 0 & -13,14,000 & 2,04,75,000 & 13,22,198 & 13,26,356 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

SB 04 EXPENDITURE ON POLICE RADIO STAFF SOON

State Non-Plan

Voted: 8,50,14,000
Charged: 0

8,50,14,000
\(8,50,14,000\)

8,50,14,000
\(\begin{array}{ll}0 & -1,50,12,000 \\ 0 & 0\end{array}\)
7,00,02,000

7,00,02,000

7,00,02,000

7,00,02,000
-

SB 06 EXPENDITURE ON PANCHYAT CHOWKIDARA / HOME GUARDS FOR SERVICE OF SUMMONS/WARRANTS SOON

State Non-Plan
\[
\begin{array}{ll}
\text { Voted: } \quad 15,00,000 \\
\text { Charged: }
\end{array}
\]

Charged:
\(0 \quad 7,50,000\)
22,50,000
1,71,665
1,71,665

Sub Total (P/NP) :Voted:
15,00,0
Charged:
Sub Total (Bdgt) Voted: Charged:
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF :03/2020 (N )


Revenue Section
MH 2055 POLICE
\begin{tabular}{lrlrrrr} 
Sub Total (Sub) \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular}\(\quad 15,00,000\) & 0 & 0 & \(7,50,000\) & \(1,71,665\) \\
& 0 & 0 & \(0,50,000\) & \(1,71,665\) & 0
\end{tabular}

SB 07 SECURITY RELATED EXPENDITURE COON

Full Central Non-Plan
\begin{tabular}{lrlrrrr} 
Voted: & \(42,52,000\) & 0 & \(20,79,000\) & 0 & \(63,31,000\) & \(7,51,514\) \\
Charged: & 0 & 0 & 0 & 0 & \(7,53,056\) \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & Voted: & 42,52,000 & 0 & 20,79,000 & 63,31,000 & 7,51,514 & 7,53,056 \\
\hline & Charged: & 0 & 0 & - & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 42,52,000 & 0 & 20,79,000 & 63,31,000 & 7,51,514 & 7,53,056 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multicolumn{8}{|l|}{S00N} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: & 1,000 & 0 & 8,01,000 & 8,02,000 & 1,23,083 & 1,23,500 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & Voted: & 1,000 & 0 & 8,01,000 & 8,02,000 & 1,23,083 & 1,23,500 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,000 & 0 & 8,01,000 & 8,02,000 & 1,23,083 & 1,23,500 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 42,53,000 & 0 & 28,80,000 & 71,33,000 & 8,74,597 & 8,76,556 \\
\hline & Charged: & & 0 & 0 & 0 & & \\
\hline
\end{tabular}

SB 08 EXPENDITURE ON HOME GUARD STAFF DEPLOYED WITH POLICE DEPARTMENT FOR LAW \& ORDER SOON

State Non-Plan
\begin{tabular}{lrlrrrr} 
Voted: & \(5,50,53,000\) & 0 & \(-10,77,000\) & \(5,39,76,000\) & \(51,40,546\) & 0
\end{tabular}
\begin{tabular}{rrrrrrr} 
Sub Total (P/NP) : Voted: & \(5,50,53,000\) & 0 & 0 & \(-10,77,000\) & \(5,39,76,000\) & \(51,40,546\) \\
Charged: & 0 & 0 & 0 & 0 & \(0,42,377\)
\end{tabular}


MH 2059 PUBLIC WORKS
SM 01 OFFICE BUILDINGS
MI 796TRIBAL AREAS SUB-PLAN

SB 01 EXPENDITURE ON MAINTENANCE AND REPAIR OF GOVERNMENT OTHER ADMINISTRATION BUILDINGS SOON

State Non-Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF :03/2020 (N )


Revenue Section
MH 2059 PUBLIC WORKS
\begin{tabular}{lllllll} 
Voted: & \(77,56,000\) & 0 & \(-8,63,000\) & \(68,93,000\) & \(20,17,192\) & \(20,17,133\)
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & Voted: & 77,56,000 & 0 & -8,63,000 & 68,93,000 & 20,17,192 & 20,17,133 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 77,56,000 & 0 & -8,63,000 & 68,93,000 & 20,17,192 & 20,17,133 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 77,56,000 & 0 & -8,63,000 & 68,93,000 & 20,17,192 & 20,17,133 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

SB 02 EXPENDITURE ON MAINTENANCE AND REPAIR OF GOVERNMENT DISTRICT REVENUE BUILDINGS SOON

State Non-Plan
\begin{tabular}{lrlrrrr} 
Voted: & \(5,17,000\) & 0 & \(-2,29,000\) & \(2,88,000\) & \(1,78,832\) & \(1,78,787\) \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub} & Total (P/NP) & Voted: & 5,17,000 & 0 & -2,29,000 & 2,88,000 & 1,78,832 & 1,78,787 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub} & Total (Bdgt) & Voted: & 5,17,000 & 0 & -2,29,000 & 2,88,000 & 1,78,832 & 1,78,787 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub} & Total (Sub) & Voted: & 5,17,000 & 0 & -2,29,000 & 2,88,000 & 1,78,832 & 1,78,787 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

SB 03 EXPENDITURE ON MAINTENANCE AND REPAIR OF GOVERNMENT PWD-REST/CIRCUIT HOUSES SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline & & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
60,83,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-1,47,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
59,36,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,69,879 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,69,462 \\
0
\end{array}
\] \\
\hline \multirow[t]{2}{*}{Sub} & \multirow[t]{2}{*}{Total (P/NP)} & :Voted: & 60,83,000 & 0 & -1,47,000 & 59,36,000 & 11,69,879 & 11,69,462 \\
\hline & & Charged: & 0 & 0 & 0 & , & - & 0 \\
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{Sub Total (Bdgt)}} & Voted: & 60,83,000 & 0 & -1,47,000 & 59,36,000 & 11,69,879 & 11,69,462 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

DRAFT Charged

60,83,000

APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMEN FOR THE MONTH OF :03/2020 (N )


SB 04 EXPENDITURE ON FURNISHING OF REST / CIRCUIT HOUSE SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 950
0 \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
2,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 950
0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
2,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 950
0 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
2,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 950
0 \\
\hline \multicolumn{8}{|l|}{SB 05 EXPENDITURE FOR NEW SUPPLY OF TOOLS AND PLANTS SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
16,78,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-5,84,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,94,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,49,792 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,49,760 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
16,78,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-5,84,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,94,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,49,792 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,49,760 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
16,78,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-5,84,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,94,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,49,792 \\
0
\end{array}
\] & 7,49,760 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
16,78,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-5,84,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,94,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,49,792 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,49,760 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{SB 07 EXPENDITURE UNDER SUSPENSE (STOCK) SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
10,00,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
7,98,10,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
17,98,10,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,08,04,366 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,08,04,180 \\
0
\end{array}
\] \\
\hline Sub Total(P/NP) DRAFT & :Voted: & 10,00,00,000 & 0 & 7,98,10,000 & 17,98,10,000 & 2,08,04,366 & 2,08,04,180 \\
\hline \multicolumn{8}{|l|}{Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31} \\
\hline Classification & & \[
0
\] & S & R & T & \begin{tabular}{l}
Available(+) / \\
over spent(-) balance amount at the beginning
\end{tabular} & Actual Expenditure for the Month \\
\hline
\end{tabular}

Revenue Section
MH 2059 PUBLIC WORKS
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
10,00,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
7,98,10,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
17,98,10,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,08,04,366 \\
0
\end{array}
\] & 2,08,04,180 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
10,00,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
7,98,10,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
17,98,10,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,08,04,366 \\
0
\end{array}
\] & 2,08,04,180 \\
\hline \multicolumn{3}{|l|}{```
SB 08 EXPENDITURE UNDER SUSPENSE (STOCK MANUFACTURING)
    SOON
```} & & & & & \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
5,00,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
-1,00,80,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,99,20,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
80,77,540 \\
0
\end{array}
\] & \(80,77,876\)
0 \\
\hline Sub Total (P/NP) : & :Voted: Charged: & \[
\begin{array}{r}
5,00,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,00,80,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,99,20,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
80,77,540 \\
0
\end{array}
\] & \[
\begin{array}{r}
80,77,876 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
5,00,00,000 \\
0
\end{array}
\] & 0
0 & -1,00,80,000 0 & 3,99,20,000 & \[
\begin{array}{r}
80,77,540 \\
0
\end{array}
\] & \[
\begin{array}{r}
80,77,876 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
5,00,00,000 \\
0
\end{array}
\] & 0
0 & -1,00,80,000 0 & \[
\begin{array}{r}
3,99,20,000 \\
0
\end{array}
\] & 80,77,540 & \(80,77,876\)
0 \\
\hline \multicolumn{8}{|l|}{```
SB 09 EXPENDITURE UNDER SUSPENSE (MISC. P.W.D.)
```} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
5,00,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
2,00,52,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,00,52,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
38,88,276 \\
0
\end{array}
\] & \[
\begin{array}{r}
38,88,297 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
5,00,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
2,00,52,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,00,52,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
38,88,276 \\
0
\end{array}
\] & 38,88,297 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
5,00,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
2,00,52,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,00,52,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
38,88,276 \\
0
\end{array}
\] & \[
\begin{array}{r}
38,88,297 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{\begin{tabular}{l}
DRAFT \\
Report ID CBDR0120
\end{tabular}} \\
\hline \multicolumn{8}{|c|}{APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF :03/2020 (N )} \\
\hline Classification & & & S & R & T & \begin{tabular}{l}
Available(+) / \\
over spent(-) balance amount at the beginning
\end{tabular} & \begin{tabular}{l}
Actual \\
Expenditure \\
for the Month
\end{tabular} \\
\hline \multicolumn{8}{|l|}{Revenue Section} \\
\hline \multicolumn{8}{|l|}{MH 2059 PUBLIC WORKS} \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
5,00,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
2,00,52,000 \\
0
\end{array}
\] & 7,00,52,000 & \[
\begin{array}{r}
38,88,276 \\
0
\end{array}
\] & 38,88,297 \\
\hline \multicolumn{8}{|l|}{SB 10 EXPENDITURE ON MAINTENANCE OF BUILDINGS
SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
7,60,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,33,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,93,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
45,701 \\
0
\end{array}
\] & \[
\begin{array}{r}
45,735 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
7,60,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,33,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,93,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
45,701 \\
0
\end{array}
\] & \[
\begin{array}{r}
45,735 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
7,60,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,33,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,93,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
45,701 \\
0
\end{array}
\] & \[
\begin{array}{r}
45,735 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
7,60,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,33,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,93,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
45,701 \\
0
\end{array}
\] & \[
\begin{array}{r}
45,735 \\
0
\end{array}
\] \\
\hline \[
\begin{aligned}
& \text { SB } 11 \text { MAINTENANCE } \\
& \text { SOON }
\end{aligned}
\] & PROVISIO & FOR ADJUSTMENT & & & & & \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
11,61,03,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-10,46,56,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,14,47,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
32,89,822 \\
0
\end{array}
\] & \[
\begin{array}{r}
32,89,576 \\
0
\end{array}
\] \\
\hline Sub Total(P/NP) & :Voted: Charged: & \[
\begin{array}{r}
11,61,03,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-10,46,56,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,14,47,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
32,89,822 \\
0
\end{array}
\] & \[
\begin{array}{r}
32,89,576 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
11,61,03,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-10,46,56,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,14,47,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
32,89,822 \\
0
\end{array}
\] & \[
\begin{array}{r}
32,89,576 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & 11,61,03,000 0 & 0
0 & -10,46,56,000 & 1,14, 47,000 & 32,89,822 & 32,89,576 \\
\hline
\end{tabular}

SB 12 MAINTENANCE OF DISTRICT INDUSTRIES CENTRE BUILDINGS
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multicolumn{7}{|l|}{SOON} \\
\hline \multicolumn{7}{|l|}{State Plan} \\
\hline \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
5,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-8,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,92,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,311 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,000 \\
0
\end{array}
\] \\
\hline Sub Total(P/NP):Voted: DRAFT & 5,00,000 & 0 & -8,000 & 4,92,000 & 5,311 & 5,000 \\
\hline \multicolumn{7}{|l|}{Report ID CBDR0120} \\
\hline & \multicolumn{6}{|l|}{APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF :03/2020 (N )} \\
\hline & \multicolumn{2}{|c|}{Total Grant} & R & & \begin{tabular}{l}
Available(+) / \\
over spent(-) balance amount at the
\end{tabular} & Actual Expenditure for the \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2059 PUBLIC WORKS
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 5,00,000 & 0 & -8,000 & 4,92,000 & 5,311 & 5,000 \\
\hline & Charged: & 0 & 0 & , & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 5,00,000 & 0 & -8,000 & 4,92,000 & 5,311 & 5,000 \\
\hline & Charged: & 0 & 0 & , & 0 & 0 & \\
\hline
\end{tabular}

SB 13 MAINTENANCE OF HEALTH DEPARTMENT BUILDINGS SOON

State Plan


Revenue Section
MH 2059 PUBLIC WORKS
\begin{tabular}{lrllrl} 
Sub Total (Sub) & Voted: & \(8,00,000\) & 0 & 0 & \(0,00,000\) \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}

SB 15 MAINTENANCE OF BUILDINGS OF TREASURIES \& ACCOUNTS DEPARTMENT SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & , & 0 \\
\hline P) : Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline t) Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline
\end{tabular}


SB 01 EXPENDITURE ON ESTABLISHMENT RELATING TO BUILDING PROGRAMME
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF :03/2020 (N )

\begin{tabular}{llll} 
Classification & \(0 \quad\) Total Grant & \(R\) & at the
\end{tabular}

Revenue Section
MH 2059 PUBLIC WORKS
S00N
State Non-Plan
\begin{tabular}{lrlllrrr} 
Voted: & \(6,92,03,000\) & 0 & \(-3,03,34,000\) & \(3,88,69,000\) & \(-1,43,36,701\) & \(4,88,73,412\) \\
Charged: & 0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & Voted: & 6,92,03,000 & 0 & -3,03,34,000 \\
\hline & Charged: & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 6,92,03,000 & 0 & -3,03,34,000 \\
\hline & Charged: & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 6,92,03,000 & 0 & -3, 03, 34,000 \\
\hline & Charged: & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 02 EXPENDITURE ON WORK CHARGED STAFF CONVERTED INTO REGULAR ESTABLISHMENT SOON

State Non-Plan
\begin{tabular}{lrlrrrr} 
Voted: & \(11,94,22,000\) & 0 & \(-3,87,73,000\) & \(8,06,49,000\) & \(13,70,908\) & 0
\end{tabular}

SB 05 MAINTENANCE OF PRIMARY / MIDDLE SCHOOLS SOON

State Plan

\[
\text { MI } 796 \mathrm{TRIBAL} \text { AREA SUB PLAN }
\]

SB 01 STATE VIGILANCE AND ANTI CORRUPTION BUREAU SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
1,94,21,000
\] & 0 & \[
-58,20,000
\] & \[
1,36,01,000
\] & \[
12,53,434
\] & \[
12,58,464
\] \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 1,94,21,000 & 0 & \(-58,20,000\) & 1,36,01,000 & 12,53,434 & 12,58,464 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,94,21,000 & 0 & -58,20,000 & 1,36,01,000 & 12,53,434 & 12,58,464 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,94,21,000 & 0 & -58,20,000 & 1,36,01,000 & 12,53,434 & 12,58,464 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 1,94,21,000 & 0 & -58,20,000 & 1,36,01,000 & 12,53,434 & 12,58,464 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 1,94,21,000 & 0 & -58,20,000 & 1,36,01,000 & 12,53,434 & 12,58,464 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Classification & \multicolumn{3}{|r|}{O Total Grant S} & T & balance amount at the beginning & Expenditure for the Month \\
\hline \multicolumn{7}{|l|}{Revenue Section} \\
\hline \multicolumn{7}{|l|}{MH 2059 PUBLIC WORKS} \\
\hline Sub Total (Sub) \(\begin{aligned} & \text { Voted: } \\ & \\ & \text { Charged: }\end{aligned}\) & \[
\begin{array}{r}
1,92,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-69,92,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,22,08,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
18,86,452 \\
0
\end{array}
\] & \[
\begin{array}{r}
18,86,700 \\
0
\end{array}
\] \\
\hline Sub Total (Min) \(\begin{aligned} & \text { Voted: } \\ & \\ & \text { Charged: }\end{aligned}\) & \[
\begin{array}{r}
20,78,25,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-7,60,99,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
13,17,26,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-1,10,79,341 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,51,93,672 \\
0
\end{array}
\] \\
\hline Sub Total (SM) \(\begin{aligned} & \text { Voted: } \\ & \\ & \text { Charged: }\end{aligned}\) & \[
\begin{array}{r}
20,78,25,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-7,60,99,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
13,17,26,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-1,10,79,341 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,51,93,672 \\
0
\end{array}
\] \\
\hline Sub Total (Mjr): Voted: Charged: & \[
\begin{array}{r}
56,10,25,000 \\
0
\end{array}
\] & 0
0 & \[
\begin{array}{r}
-9,28,58,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
46,81,67,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,11,13,059 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,73,84,846 \\
0
\end{array}
\] \\
\hline
\end{tabular}
balance amount Expenditure at the beginning Month

Revenue Section
MH 2059 PUBLIC WORKS

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
1,89,15,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-16,75,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,72,40,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,67,555 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,73,017 \\
0
\end{array}
\] \\
\hline Sub Total(P/NP): & :Voted: Charged: & \[
\begin{array}{r}
1,89,15,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-16,75,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,72,40,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,67,555 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,73,017 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,89,15,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-16,75,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,72,40,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,67,555 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,73,017 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,39,08,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-16,76,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,22,32,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,32,497 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,38,945 \\
0
\end{array}
\] \\
\hline Sub Total (Min) DRAFT & Voted: & 3,77,61,000 & 0 & -49,37,000 & 3,28,24,000 & 21,07,153 & 21,18,627 \\
\hline Report ID CBDR0120 & & \multicolumn{6}{|l|}{APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF :03/2020 (N )} \\
\hline & & & & R & & \begin{tabular}{l}
Available(+) / \\
over spent (-) \\
balance amount \\
at the
\end{tabular} & Actual Expenditure for the \\
\hline Classification & & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2070 OTHER ADMINISTRATIVE SERVICES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Mjr) : & Voted: & 3,77,61,000 & 0 & -49,37,000 & 3,28,24,000 & 21,07,153 & 21,18,627 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular} MH 2202 GENERAL EDUCATION

SM 01 ELEMENTARY EDUCATION
MI 796TRIBAL AREAS SUB-PLAN

SB 01 EXPENDITURE ON DISTRICT PRIMARY EDUCATION OFFICES AND STAFF SONM

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Voted: & 1,27,19,000 & 0 & -19,96,000 & 1,07,23,000 & 8,12,693 & 8,12,336 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline (P) : Voted: & 1,27,19,000 & 0 & -19,96,000 & 1,07,23,000 & 8,12,693 & 8,12,336 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline t) Voted: & 1,27,19,000 & 0 & -19,96,000 & 1,07,23,000 & 8,12,693 & 8,12,336 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline b) Voted: & 1,27,19,000 & 0 & -19,96,000 & 1,07,23,000 & 8,12,693 & 8,12,336 \\
\hline
\end{tabular}

SB 02 EXPENDITURE ON BLOCK PRIMARY EDUCATION OFFICERS AND STAFF SONM

State Non-Plan
\begin{tabular}{lrlrrrr} 
Voted: & \(4,61,58,000\) & 0 & \(-1,97,64,000\) & \(2,63,94,000\) & \(20,47,705\) & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & Voted: & 4,61,58,000 & 0 & -1,97,64,000 & 2,63,94,000 & 20,47,705 & 20,47,052 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 4,61,58,000 & 0 & -1,97,64,000 & 2,63,94,000 & 20,47,705 & 20,47,052 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 4,61,58,000 & 0 & -1,97,64,000 & 2,63,94,000 & 20,47,705 & 20,47,052 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 03 EXPENDITURE ON PRIMARY SCHOOLS
DRAFT
Report ID CBDR0120 APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF :03/2020 (N )
FOR THE MONTH OF : \(03 / 2020\)
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & Available(+)/ over spent(-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2202 GENERAL EDUCATION
SONM
State Non-Plan
\begin{tabular}{lrlrrrr} 
Voted: & \(90,18,15,000\) & 0 & \(-17,69,33,000\) & \(72,48,82,000\) & \(4,63,79,652\) & \(4,63,79,966\) \\
Charged: & 0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (P/NP) : & :Voted: & 90,18,15,000 & 0 & -17,69,33,000 & 72,48,82,000 & 4,63,79,652 & 4,63,79,966 \\
\hline \multirow{2}{*}{State Plan} & Charged: & , & 0 & 0 & 0 & , & 0 \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
6,40,90,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
-1,94,51,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,46,39,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
61,28,325 \\
0
\end{array}
\] & 61,28,321 \\
\hline Sub Total (P/NP) : & :Voted: Charged: & \[
\begin{array}{r}
6,40,90,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,94,51,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,46,39,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
61,28,325 \\
0
\end{array}
\] & \[
\begin{array}{r}
61,28,321 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
96,59,05,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-19,63,84,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
76,95,21,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,25,07,977 \\
0
\end{array}
\] & 5,25,08,287 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
96,59,05,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-19,63,84,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
76,95,21,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,25,07,977 \\
0
\end{array}
\] & 5,25,08,287 0 \\
\hline \multicolumn{8}{|l|}{SB 07 EXPENDITURE ON D.I.E.T.S.
C90N} \\
\hline \multicolumn{8}{|l|}{Share Central Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
-1,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,30,75,542 \\
0
\end{array}
\] & \[
\begin{array}{r}
-1,30,75,542 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP): & :Voted: Charged: & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,30,75,542 \\
0
\end{array}
\] & \[
\begin{array}{r}
-1,30,75,542 \\
0
\end{array}
\] \\
\hline \[
\begin{aligned}
& \text { Sub Total (Bdgt) } \\
& \text { SOON }
\end{aligned}
\] & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-1,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,30,75,542 \\
0
\end{array}
\] & \[
\begin{array}{r}
-1,30,75,542 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: Charged: & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
3,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,51,36,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,51,39,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,52,21,498 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,52,20,200 \\
0
\end{array}
\] \\
\hline \[
\begin{aligned}
& \text { Sub Total (P/NP): } \\
& \text { DRAFT }
\end{aligned}
\] & :Voted: & 0 & 3,000 & 2,51,36,000 & 2,51,39,000 & 1,52,21,498 & 1,52,20,200 \\
\hline \multicolumn{8}{|c|}{APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF :03/2020 (N )} \\
\hline & & --- & rant & R & & \begin{tabular}{l}
Available(+) / \\
over spent (-) balance amount at the
\end{tabular} & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline Classification & & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2202 GENERAL EDUCATION
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
0
\] & \[
\begin{array}{r}
3,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,51,36,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,51,39,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,52,21,498 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,52,20,200 \\
0
\end{array}
\] \\
\hline S10N & & & & & & & \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,00,000 \\
0
\end{array}
\] & 0
0 & 0 & 0 \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
-1,00,000 \\
0
\end{array}
\] & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
-1,00,000 \\
0
\end{array}
\] & 0
0 & 0 & 0 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,49,36,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,51,39,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
21,45,956 \\
0
\end{array}
\] & \[
\begin{array}{r}
21,44,658 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{SB 09 EXPENDITURE ON PRIMARY EDUCATION SOON} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
2,50,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-77,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,73,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
12,350 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,850 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
2,50,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-77,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,73,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
12,350 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,850 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
2,50,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-77,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,73,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
12,350 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,850 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,50,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-77,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,73,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
12,350 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,850 \\
0
\end{array}
\] \\
\hline
\end{tabular}

SB 10 GRANT IN AID TO ELEMENTARY EDUCATION UNDER PTA
DRAFT
Report ID CBDR0120
Classification
-----------------------
Revenue Section
MH 2202 GENERAL EDUCATION
SOON
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
6,59,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-76,35,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,82,65,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
60,05,011 \\
0
\end{array}
\] & \[
\begin{array}{r}
60,05,856 \\
0
\end{array}
\] \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 6,59,00,000 & 0 & -76,35,000 & 5,82,65,000 & 60,05,011 & 60,05,856 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 6,59,00,000 & 0 & -76,35,000 & 5,82,65,000 & 60,05,011 & 60,05,856 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 6,59,00,000 & 0 & -76,35,000 & 5,82,65,000 & 60,05,011 & 60,05,856 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

C90N
Share Central Plan
Voted: \(8,61,00,000 \quad 0 \quad-5,52,14,000 \quad 3,08,86,00\)

Charged: \(0 \quad 0 \quad-5,52,14,000\)
3,08,86,000
91,74,566
91,74,802
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub} & Total (P/NP) & :Voted: & 8,61,00,000 & 0 & -5,52,14,000 & 3,08,86,000 & 91,74,566 & 91,74, 802 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub} & Total (Bdgt) & Voted: & 8,61,00,000 & 0 & -5,52,14,000 & 3,08,86,000 & 91,74,566 & 91,74, 802 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

SOON
State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,48,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-66,18,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
81,82,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,82,576 \\
0
\end{array}
\] & 9,82,229 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 1,48,00,000 & 0 & \(-66,18,000\) & 81,82,000 & 9,82,576 & 9,82,229 \\
\hline & Charged: & 0 & - & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,48,00,000 & 0 & \(-66,18,000\) & 81,82,000 & 9,82,576 & 9,82,229 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

State Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF :03/2020 (N )
----------------------- Available (+)/ over spent (-) Actual balance amount Expenditure at the beginning for the
Classification \(\quad 0 \quad\) Total Grant \(\quad \mathrm{R} \quad \mathrm{T} \quad\)\begin{tabular}{c} 
at the \\
beginning
\end{tabular}

Revenue Section
MH 2202 GENERAL EDUCATION

Voted: Charged:

96,00,000 \(0 \quad-57,49,000\)

0 \(0 \quad-57,49,000\)
\begin{tabular}{rlr}
\(96,00,000\) & 0 & \(-57,49,000\) \\
0 & 0 & 0 \\
\(96,00,000\) & 0 & \(-57,49,000\) \\
0 & 0 & \\
0 & 0 & \(-6,75,81,000\) \\
0 & 0 &
\end{tabular} Charged: Charged: Charged:
\(38,51,000\)
0
\(38,51,000\)
0
\(38,51,000\)

4,29,19,000
\(2,42,825\)
2,42,314

Sub Total (P/NP): Voted:

Sub Total (Bdgt) Voted:

Sub Total(Sub) Voted:

SB 12 SARV SHIKSHA ABHIYAN C90N

Share Central Plan
\begin{tabular}{lrlr} 
Voted: & \(1,00,000\) & 0 & \(-1,00,000\) \\
Charged: & 0 & 0 & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{Sub Total (P/NP) : Voted:} & 1,00,000 & 0 & -1,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,00,000 & 0 & -1,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{S10N} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 1,00,000 & 0 & -1,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 1,00,000 & 0 & -1,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,00,000 & 0 & -1,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 2,00,000 & 0 & -2,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 16 AtAL VARDI YOJNA
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF :03/2020 (N )


Revenue Section
MH 2202 GENERAL EDUCATION
SOON
State Plan
\begin{tabular}{lrlrrrr} 
Voted: & \(3,05,00,000\) & 0 & \(-5,53,000\) & \(2,99,47,000\) & \(2,77,05,483\) & \(5,72,343\) \\
Charged: & 0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (P/NP) & Voted: Charged: & \[
\begin{array}{r}
3,05,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-5,53,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,99,47,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,77,05,483 \\
0
\end{array}
\] & \(5,72,343\)
0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
3,05,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-5,53,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,99,47,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,77,05,483 \\
0
\end{array}
\] & 5,72,343 \\
\hline Sub Total (Sub) & Voted: & 3,05,00,000 & 0 & -5,53,000 & 2,99,47,000 & 2,77,05,483 & 5,72,343 \\
\hline
\end{tabular}

SB 17 GIA TO SCHOOL MANAGEMENT COMMITTEE
SOON
State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 1,85,00,000 & 0 & 1,77,97,000 & 3,62,97,000 & 22,54,266 & 22,53,994 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 1,85,00,000 & 0 & 1,77,97,000 & 3,62,97,000 & 22,54,266 & 22,53,994 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,85,00,000 & 0 & 1,77,97,000 & 3,62,97,000 & 22,54,266 & 22,53,994 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,85,00,000 & 0 & 1,77,97,000 & 3,62,97,000 & 22,54,266 & 22,53,994 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 19 URDU AND PUNJABI TEACHERS
C00N
Full Central Plan

Voted: \(\quad 1,00,000\)
Charged
1,00,000
:Voted:
Charged:
Sub Total (Bdgt) Voted:
Charged:
DRAFT
Report ID CBDR0120

1,00,000
0
\(1,00,000\)
\(0 \quad-1,00,000\)
\(-1,00,000\)

0
0 0
0

0
0
0
0

APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF : 03/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|}
\hline & Total Grant & R & & Available(+) / over spent(-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline 0 & S & & T & beginning & Month \\
\hline
\end{tabular}
---------------
MH 2202 GENERAL EDUCATION
Sub Total (Sub) Voted:
\(\begin{array}{rr}0 & -1,00,000 \\ 0 & 0\end{array}\)
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{8}{|l|}{\[
\begin{aligned}
& \text { SB } 20 \text { PRE-MATRIC SCHOLARSHIP TO } \\
& \text { COON }
\end{aligned}
\]} \\
\hline \multicolumn{8}{|l|}{Full Central Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-1,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-1,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-1,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-1,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline \multicolumn{8}{|l|}{SB 21 SAMGAR SHIKSHA ABHIYAAN C90N} \\
\hline \multicolumn{8}{|l|}{Share Central Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
34,60,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & -14,83,34,000 0 & 19, 76,66,000 & \[
0
\] & 0 \\
\hline Sub Total (P/NP) : & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
34,60,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-14,83,34,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
19,76,66,000 \\
0
\end{array}
\] & \[
0
\] & 0 \\
\hline Sub Total (Bdgt)
S10N & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
34,60,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & -14,83,34,000 0 & 19,76,66,000 & \[
0
\] & 0 \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
3,83,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & -1,63,36,000 & 2,19,64,000 & \[
0
\] & 0 \\
\hline Sub Total (P/NP) : & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
3,83,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-1,63,36,000 \\
0
\end{array}
\] & 2,19,64,000 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
3,83,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-1,63,36,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,19,64,000 \\
0
\end{array}
\] & \[
0
\] & 0 \\
\hline \multicolumn{8}{|l|}{\begin{tabular}{l}
DRAFT \\
Report ID CBDR0120
\end{tabular}} \\
\hline \multicolumn{8}{|c|}{APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF : 03/2020 (N )} \\
\hline & &  & rant & R & - & \begin{tabular}{l}
Available(+) / \\
over spent(-) balance amount at the
\end{tabular} & Actual Expenditure for the \\
\hline Classification & & \[
0
\] & S & & T & & \\
\hline \multicolumn{8}{|l|}{Revenue Section} \\
\hline \multicolumn{8}{|l|}{MH 2202 General education} \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
38,43,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & -16,46, 70,000 & 21,96,30,000 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline Sub Total (Min) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,63,53,32,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,000 \\
0
\end{array}
\] & -41,63,27,000 0 & 1,21,90,08,000 & 10,38,91,408 & 7,67,55,721 \\
\hline Sub Total (SM) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & 1,63,53,32,000 & \[
\begin{array}{r}
3,000 \\
0
\end{array}
\] & -41,63,27,000 0 & 1,21,90,08,000 & 10,38,91,408 & 7,67,55,721 \\
\hline SM 02 SECONDARY & EdUCATIon & & & & & & \\
\hline \multicolumn{8}{|l|}{mi 796 tribal area sub-Plan} \\
\hline \multicolumn{8}{|l|}{SB 01 EXPENDITURE ON DISTRICT EDUCATION OFFICER AND STAFF SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
1,26,77,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
20,86,000 \\
0
\end{array}
\] & 1,47,63,000 0 & \[
\begin{array}{r}
8,57,783 \\
0
\end{array}
\] & 8,60,570 \\
\hline Sub Total (P/NP) : & : Voted: Charged: & \[
\begin{array}{r}
1,26,77,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
20,86,000 \\
0
\end{array}
\] & 1,47,63,000 & \[
\begin{array}{r}
8,57,783 \\
0
\end{array}
\] & \(8,60,570\)
0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,26,77,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
20,86,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,47,63,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,57,783 \\
0
\end{array}
\] & \(8,60,570\)
0 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,26,77,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
20,86,000 \\
0
\end{array}
\] & 1,47,63,000 0 & \[
\begin{array}{r}
8,57,783 \\
0
\end{array}
\] & 8,60,570 \\
\hline \multicolumn{8}{|l|}{SB 02 EXPENDITURE ON MIDDLE SCHOOL UNDER M.N.P.
SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
49,01,39,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & -10,19,93,000 0 & 38,81,46,000 & 2,40,30,853 0 & 2,40,30,576 \\
\hline Sub Total (P/NP) : & : Voted: & 49,01,39,000 & 0
0 & -10,19, 93, 000 & 38,81,46,000 & 2,40,30,853 & 2,40,30,576 \\
\hline
\end{tabular}

State Plan
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Voted: Charged: & \[
\begin{array}{r}
2,78,60,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,18,69,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,59,91,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
61,42,269 \\
0
\end{array}
\] & \[
\begin{array}{r}
42,05,019 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) : Voted: DRAFT & 2,78,60,000 & 0 & -1,18,69,000 & 1,59,91,000 & 61,42,269 & 42,05,019 \\
\hline Report ID CBDR0120 & \multicolumn{6}{|l|}{APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF :03/2020 (N )} \\
\hline & & & R & & \begin{tabular}{l}
Available(+) / \\
over spent(-) \\
balance amount \\
at the
\end{tabular} & Actual Expenditure for the \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

MH 2202 GENERAL EDUCATION
\begin{tabular}{lllll} 
& Charged: & 0 & 0 & 0
\end{tabular}

SB 06 EXPENDITURE ON CONSTRUCTION OF GIRLS TOILET SOON

State Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF :03/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & Available(+)/ over spent(-) balance amount at the & Actual Expenditure for the \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2202 GENERAL EDUCATION
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 2,00,000 & 0 & -1,00,000 & 1,00,000 & 1,00,000 & 1,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 2,00,000 & 0 & -1,00,000 & 1,00,000 & 1,00,000 & 1,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 2,00,000 & 0 & -1,00,000 & 1,00,000 & 1,00,000 & 1,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 2,00,000 & 0 & -1,00,000 & 1,00,000 & 1,00,000 & 1,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 09 RASHTRIYA MADHYAMIK SHIKSHA ABHIYAN C90N


Revenue Section
MH 2202 GENERAL EDUCATION
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (Sub) & Voted: & 1,62,00,000 & 0 & 0 & 1,62,00,000 & 1,62,00,000 & 1,62,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{SB 14 GIA TO SCHOOL MANAGEMENT COMMITTEE
SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: & 0 & 1,000 & 3,34,18,000 & 3,34,19,000 & 46,63,905 & 46,64,800 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 0 & 1,000 & 3,34,18,000 & 3,34,19,000 & 46,63,905 & 46,64,800 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 0 & 1,000 & 3,34,18,000 & 3,34,19,000 & 46,63,905 & 46,64,800 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Sub) & Voted: & 0 & 1,000 & 3,34,18,000 & 3,34,19,000 & 46,63,905 & 46,64,800 \\
\hline
\end{tabular}

SB 15 ATAL VARDI YOJNA/MUKHYA MANTRI VARDI YOJNA SOON

State Plan
\(\left.\begin{array}{lrrr} & \begin{array}{l}\text { Voted: } \\ \text { Charged: }\end{array} & 1,35,00,000 & 0\end{array}\right)-1,35,00,000\)
\begin{tabular}{lll}
0 & 0 & 0 \\
0 & 0 & 0 \\
& & \\
0 & 0 & 0 \\
0 & 0 & 0 \\
0 & 0 & 0 \\
0 & 0 & 0 \\
0 & 0 & 0 \\
0 & 0 & 0
\end{tabular}

SB 16 EXPENDITURE ON VOCATIONALISATION OF SECONDARY EDUCATION C90N

Share Central Plan
\begin{tabular}{lrlr} 
Voted: & \(1,00,000\) & 0 & \(-1,00,000\) \\
Charged: & 0 & 0 & 0 \\
& & & \\
:Voted: & \(1,00,000\) & 0 & \(-1,00,000\)
\end{tabular}

Total (P/NP) :Voted
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMEN FOR THE MONTH OF :03/2020 (N
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & \begin{tabular}{l}
Available(+) / \\
over spent(-) balance amount at the
\end{tabular} & \begin{tabular}{l}
Actual \\
Expenditure \\
for the
\end{tabular} \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2202 GENERAL EDUCATION
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,00,000 & 0 & -1,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{S10N} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 1,00,000 & 0 & -1,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 1,00,000 & 0 & -1,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,00,000 & 0 & -1,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 2,00,000 & 0 & -2,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 17 EXPENDITURE ON TEACHER EDUCATION COON

Full Central Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & Voted: & 1,00,000 & 0 & -1,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 1,00,000 & 0 & -1,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,00,000 & 0 & -1,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}
```

Share Central Plan
DRAFT
DRAFT ID CBDR0120

```
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & \begin{tabular}{l}
Available(+) / \\
over spent(-) \\
balance amount \\
at the
\end{tabular} & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2202 GENERAL EDUCATION

```

State Plan
DRAFT
Report ID CBDR0120

```
Classification

Classification 0 beginning

Revenue Section
MH 2202 GENERAL EDUCATION
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
12,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-2,68,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,32,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,32,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,32,444 \\
0
\end{array}
\] \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 12,00,000 & 0 & \(-2,68,000\) & 9,32,000 & 9,32,000 & 9,32,444 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 12,00,000 & 0 & \(-2,68,000\) & 9,32,000 & 9,32,000 & 9,32,444 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Sub) & Voted: & 1,18,00,000 & 0 & \(-24,76,000\) & 93,24,000 & 93,24,000 & 9,32,444 \\
\hline
\end{tabular}

SB 19 INCLUSIVE EDUCATION TO THE DISABLED AT SECONDARY STAGE (RMSA) C90N

Share Central Plan
\begin{tabular}{lrll} 
Voted: & \(12,00,000\) & 0 & \(-12,00,000\)
\end{tabular}
\begin{tabular}{ll}
0 & 0 \\
0 & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 12,00,000 & 0 & -12,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 12,00,000 & 0 & -12,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{S10N} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 1,00,000 & 0 & -1,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 1,00,000 & 0 & -1,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,00,000 & 0 & -1,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 13,00,000 & 0 & -13,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & , & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 20 EKLAVYA MODEL RESIDENTIAL SCHOOLS FOR ST STUDENTS UNDER ARTICLE 275 (1) DRAFT
Report ID CBDR0120
\[
\text { APPROPRIATION ACCOUNTS OF GRANT } 31 \text { TRIBAL DEVELOPMENT }
\] FOR THE MONTH OF :03/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & Available(+) / over spent(-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2202 GENERAL EDUCATION
COON
Full Central Plan
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Voted: & 0 & 3,000 & 20,47,95,000 & 20,47,98,000 & 0 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline : Voted: & 0 & 3,000 & 20,47,95,000 & 20,47,98,000 & 0 & 0 \\
\hline Charged: & 0 & , & 0 & 0 & 0 & 0 \\
\hline Voted: & 0 & 3,000 & 20,47,95,000 & 20,47,98,000 & 0 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SOON
State Plan
\begin{tabular}{lrlrrrr} 
Voted: & \(2,28,90,000\) & 0 & \(5,00,000\) & \(2,33,90,000\) & \(5,00,000\) & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
2,28,90,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
5,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,33,90,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,00,000 \\
0
\end{array}
\] & 5,00,000 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 2,28,90,000 & 0 & \multirow[t]{2}{*}{\[
\begin{array}{r}
5,00,000 \\
0
\end{array}
\]} & \multirow[t]{2}{*}{\[
\begin{array}{r}
2,33,90,000 \\
0
\end{array}
\]} & \multirow[t]{2}{*}{\[
\begin{array}{r}
5,00,000 \\
0
\end{array}
\]} & \multirow[t]{2}{*}{\[
\begin{array}{r}
5,00,000 \\
0
\end{array}
\]} \\
\hline & Charged: & 0 & 0 & & & & \\
\hline Sub Total (Sub) & Voted: & 2,28,90,000 & 3,000 & 20,52,95,000 & 22,81,88,000 & 5,00,000 & 5,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

SB 21 FREE HOSTELS FOR ST STUDENTS IN TRIBAL AREAS SOON

State Plan


SB 22 GIA TO INFORMATION AND COMMUNICATION TECHNOLOGY(PHASE \(1 \&\) II
DRAFT
Report ID CBDR0120


Revenue Section
MH 2202 GENERAL EDUCATION
C90N
Share Central Plan
\begin{tabular}{lrlr}
\begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & \(1,00,000\) & 0 & \(-1,00,000\) \\
& 0 & 0 & 0 \\
& & & \\
\begin{tabular}{lr} 
Voted: \\
Charged:
\end{tabular} & \(1,00,000\) & 0 & \(-1,00,000\) \\
& 0 & 0 & 0 \\
\begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & \(1,00,000\) & 0 & \(-1,00,000\) \\
& 0 & 0 & 0
\end{tabular}

S10N
State Plan
Voted: 1,00,000 0 -1,00,000

Charged: 1,00,000 \(\quad 0 \quad-1,00,000\)
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (P/NP) & :Voted: & 1,00,000 & 0 & -1,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: & 1,00,000 & 0 & -1,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Sub) & Voted: & 2,00,000 & 0 & -2,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 23 HIRING OF CC TV DURING BOARD EXAMINATIONS SOON

State Plan


Revenue Section
MH 2202 GENERAL EDUCATION
C90N
Share Central Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 26,75,00,000 & 0 & -20,02,68,000 & 6,72,32,000 & 0 & 0 \\
\hline & Charged: & - & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (P/NP) : & :Voted: & 26,75,00,000 & 0 & \(-20,02,68,000\) & 6,72,32,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: & 26,75,00,000 & 0 & \(-20,02,68,000\) & 6,72,32,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline S10N & & & & & & & \\
\hline State Plan & & & & & & & \\
\hline & Voted: & 2,94,00,000 & 0 & -2,19,29,000 & 74,71,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (P/NP) : & :Voted: & 2,94,00,000 & 0 & -2,19,29,000 & 74,71,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: & 2,94,00,000 & 0 & -2,19,29,000 & 74,71,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Sub) & Voted: & 29,69,00,000 & 0 & -22,21,97,000 & 7,47,03,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 26 UPGRADATION/MAINTENANCE OF EXISTING INFORMATION COMMUNICATION TECHNOLOGY LAB. \&OTHER LAB. FACILITIES SOON


Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF : 03/2020 (N )


Revenue Section
MH 2202 GENERAL EDUCATION
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (SM) & Voted: & 1,66,88,15,000 & 4,000 & -32,73,13,000 & 1,34,15,06,000 & 10,76,67,787 & 9,56,82,771 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular} SM 03 UNIVERSITY AND HIGHER EDUCATION MI 796TRIBAL AREA SUB-PLAN

SB 02 EXPENDITURE ON DEGREE COLLEGES C90N

Share Central Plan
\begin{tabular}{|c|c|c|c|c|c|}
\hline Voted: & 12,15,00,000 & 0 & 7,97,16,000 & 20,12,16,000 & 20,12,16,000 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 \\
\hline :Voted: & 12,15,00,000 & 0 & 7,97,16,000 & 20,12,16,000 & 20,12,16,000 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 \\
\hline Voted: & 12,15,00,000 & 0 & 7,97,16,000 & 20,12,16,000 & 20,12,16,000 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
8,14,69,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
-2,71,90,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,42,79,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
36,03,847 \\
0
\end{array}
\] & \[
\begin{array}{r}
36,06,920 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & : Voted: Charged: & \[
\begin{array}{r}
8,14,69,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
-2,71,90,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,42,79,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
36,03,847 \\
0
\end{array}
\] & \[
\begin{array}{r}
36,06,920 \\
0
\end{array}
\] \\
\hline State Plan & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
16,50,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-90,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
15,60,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,42,452 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,43,505 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
16,50,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-90,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
15,60,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,42,452 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,43,505 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
8,31,19,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-2,72,80,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,58,39,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
40,46,299 \\
0
\end{array}
\] & 40,50,425 \\
\hline
\end{tabular}

State Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF : 03/2020 (N )
\begin{tabular}{llll} 
& \begin{tabular}{l} 
Available( + )/ \\
over spent (-)
\end{tabular} & Actual \\
balance amount & Expenditure
\end{tabular}

Revenue Section
MH 2202 GENERAL EDUCATION
\begin{tabular}{lrlrrr} 
Voted: & \(1,35,00,000\) & 0 & \(88,57,000\) & \(2,23,57,000\) & \(2,23,57,000\) \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{llr} 
Sub Total (P/NP) \()\) Voted: & \(1,35,00,000\) \\
& Charged: & 0 \\
Sub Total (Bdgt) & \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & \(1,35,00,000\) \\
& 0
\end{tabular}

SB 03 GRANT IN AID TO H.P. UNIVERSITY
SOON SOON

State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
9,45,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-2,36,25,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,08,75,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & & 0 \\
\hline Sub Total (P/NP): & :Voted: Charged: & \[
\begin{array}{r}
9,45,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-2,36,25,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,08,75,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
9,45,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-2,36,25,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,08,75,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & & 0 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
9,45,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-2,36,25,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,08,75,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & & 0 \\
\hline \multicolumn{9}{|l|}{SB 08 RASHTRIYA UCHHTAR SHIKSHA ABHIYAN C90N} \\
\hline \multicolumn{9}{|l|}{Share Central Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
5,79,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
-3,88,59,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,90,41,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
166 \\
0
\end{array}
\] & & \\
\hline Sub Total (P/NP): & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
5,79,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-3,88,59,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,90,41,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
166 \\
0
\end{array}
\] & & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
5,79,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-3,88,59,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,90,41,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
166 \\
0
\end{array}
\] & & 0 \\
\hline DRAFT & & & & & & & & \\
\hline \multicolumn{9}{|c|}{APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF \(: 03 / 2020(\mathrm{~N})\)} \\
\hline Classification & & 0 & S & R & T & Available(+) / over spent(-) balance amount at the beginning & \begin{tabular}{l}
Actual \\
Expenditure \\
for the Month
\end{tabular} & \\
\hline
\end{tabular}

Revenue Section
MH 2202 GENERAL EDUCATION
S10N
State Plan



Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF :03/2020 (N )


Revenue Section
MH 2203 TECHNICAL EDUCATION
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-35,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
65,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
24,383 \\
0
\end{array}
\] & 23,661 \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-35,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
65,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
24,383 \\
0
\end{array}
\] & 23,661 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-35,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
65,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
24,383 \\
0
\end{array}
\] & 23,661 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-35,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
65,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
24,383 \\
0
\end{array}
\] & 23,661 \\
\hline Sub Total (Min) & Voted: Charged: & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-35,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
65,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
24,383 \\
0
\end{array}
\] & 23,661 \\
\hline Sub Total (Mjr) : & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-35,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
65,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
24,383 \\
0
\end{array}
\] & 23,661 \\
\hline
\end{tabular}

MI 796TRIBAL AREA SUB-PLAN
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{8}{|l|}{SB 02 EXPENSE ON MOUNTAINEERING
SOON} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
46,80,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-8,09,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
38,71,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,72,238 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,72,926 \\
0
\end{array}
\] \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 46,80,000 & 0 & -8,09,000 & 38,71,000 & 5,72,238 & 5,72,926 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 46,80,000 & 0 & -8,09,000 & 38,71,000 & 5,72,238 & 5,72,926 \\
\hline & Charged: & , & 0 & - 0 & , & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 46,80,000 & 0 & -8,09,000 & 38,71,000 & 5,72,238 & 5,72,926 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

SB 03 EXPENDITURE ON DIRECTORATE OF YOUTH SERVICES AND SPORTS SOON

State Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMEN


Revenue Section
MH 2204 SPORTS AND YOUTH SERVICES
\begin{tabular}{lrlrrrr} 
Voted: & \(1,10,00,000\) & 0 & 17,000 & \(1,10,17,000\) & \(20,55,787\) & 0
\end{tabular}

SB 04 NATIONAL PROGRAMME FOR YOUTH AND ADOLESCENT DEVELOPMENT
COON
Full Central Plan
Voted: \(1,00,000 \quad 0 \quad-1,00,00\)


\footnotetext{
2205 ART AND CULTURE

MI 796TRIBAL AREA SUB-PLAN
}

SB 01 EXPENDITURE ON PUBLIC LIBRARIES
S00N
State Non-Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF :03/2020 (N
\begin{tabular}{lr} 
Available(+)/ & \\
over spent(-) & Actual \\
balance amount & Expenditure \\
at the & for the \\
beginning & Month
\end{tabular}

Classification
-

Revenue Section
MH 2205 ART AND CULTURE


SB 03 EXPENDITURE ON ART GALLERIES/ARCHIEVES S00N

State Non-Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF :03/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & \begin{tabular}{l}
Available(+) / \\
over spent(-) \\
balance amount \\
at the
\end{tabular} & Actual Expenditure for the \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2205 ART AND CULTURE
\begin{tabular}{lrlllrr} 
Voted: & \(8,82,000\) & 0 & 0 & \(8,82,000\) & \(1,40,459\) & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 8,82,000 & 0 & 0 & 8,82,000 & 1,40,459 & 1,21,124 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 2,00,000 & 0 & 0 & 2,00,000 & 12,950 & 12,900 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 2,00,000 & 0 & 0 & 2,00,000 & 12,950 & 12,900 \\
\hline & Charged: & , & 0 & 0 & 0 & - & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 10,82,000 & 0 & 0 & 10,82,000 & 1,53,409 & 1,34,024 \\
\hline & Charged: & , & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 10,82,000 & 0 & 0 & 10,82,000 & 1,53,409 & 1,34,024 \\
\hline & Charged: & , & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 04 EXPENDITURE ON LIBRARIES UNDER SCA SOON

State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
21,20,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-3,43,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
17,77,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,21,354 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,20,791 \\
0
\end{array}
\] \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & Voted: & 21,20,000 & 0 & -3,43,000 & 17,77,000 & 2,21,354 & 2,20,791 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 21,20,000 & 0 & -3,43,000 & 17,77,000 & 2,21,354 & 2,20,791 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Sub) & Voted: & 21,20,000 & 0 & -3,43,000 & 17,77,000 & 2,21,354 & 2,20,791 \\
\hline
\end{tabular}


DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF :03/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & Available(+) / over spent(-) balance amount at the & Actual Expenditure for the \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2210 MEDICAL AND PUBLIC HEALTH
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & Voted: & 6,81,99,000 & 1,000 & 47,57,000 & 7,29,57,000 & 87,21,768 & 86,98,760 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 15,19,11,000 & 1,000 & \(-1,80,83,000\) & 13,38,29,000 & 1,44,22,742 & 1,44,00,888 \\
\hline & Charged: & 0 & , & 0 & 0 & , & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 15,19,11,000 & 1,000 & -1,80,83,000 & 13,38,29,000 & 1,44,22,742 & 1,44,00,888 \\
\hline & Charged: & , & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

SB 03 EXPENDITURE ON M.N.P. (PHC)
SONM
State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
10,33,42,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-2,34,97,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,98,45,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
60,82,116 \\
0
\end{array}
\] & \[
\begin{array}{r}
60,81,896 \\
0
\end{array}
\] \\
\hline Sub Total(P/NP): & :Voted: Charged: & \[
\begin{array}{r}
10,33,42,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-2,34,97,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,98,45,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
60,82,116 \\
0
\end{array}
\] & \[
\begin{array}{r}
60,81,896 \\
0
\end{array}
\] \\
\hline State Plan & Voted: Charged: & \[
\begin{array}{r}
7,84,71,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-42,69,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,42,02,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
87,20,269 \\
0
\end{array}
\] & \[
\begin{array}{r}
87,19,936 \\
0
\end{array}
\] \\
\hline Sub Total(P/NP): & :Voted: Charged: & \[
\begin{array}{r}
7,84,71,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-42,69,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,42,02,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
87,20,269 \\
0
\end{array}
\] & \[
\begin{array}{r}
87,19,936 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
18,18,13,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
-2,77,66,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
15,40,47,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,48,02,385 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,48,01,832 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
18,18,13,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-2,77,66,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
15,40,47,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,48,02,385 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,48,01,832 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{SB 04 EXPENDITURE ON T.B.CONTROL PROGRAMME
S50N} \\
\hline State Plan DRAFT & & & & & & & \\
\hline \multicolumn{8}{|l|}{Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31} \\
\hline & & --- & & R & & \begin{tabular}{l}
Available(+) / \\
over spent(-) \\
balance amount \\
at the
\end{tabular} & Actual Expenditure for the \\
\hline Classification & & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2210 medical and public health
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
16,20,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-1,28,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
14,92,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,18,275 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,18,681 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) : & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
16,20,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,28,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
14,92,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,18,275 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,18,681 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
16,20,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,28,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
14,92,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,18,275 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,18,681 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
16,20,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-1,28,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
14,92,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,18,275 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,18,681 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{SB 08 TELEMEDICINE SURVICE IN TRIBAL AREA A00S} \\
\hline \multicolumn{8}{|l|}{Full Central Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
1,75,10,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
-1,10,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,74,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,44,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,44,00,000 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) : & :Voted: Charged: & \[
\begin{array}{r}
1,75,10,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
-1,10,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,74,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,44,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,44,00,000 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
1,75,10,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-1,10,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,74,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,44,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,44,00,000 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,75,10,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
-1,10,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,74,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,44,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,44,00,000 \\
0
\end{array}
\] \\
\hline Sub Total (Min) & Voted: Charged: & \[
\begin{array}{r}
38,16,90,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-5,58,43,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
32,58,48,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,56,39,868 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,56,18,369 \\
0
\end{array}
\] \\
\hline Sub Total (SM) & Voted: Charged: & \[
\begin{array}{r}
38,16,90,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-5,58,43,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
32,58,48,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,56,39,868 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,56,18,369 \\
0
\end{array}
\] \\
\hline SM 04 RURAL HEAL & LTH SERVIC & OTHER SYSTEMS & Ne & & & & \\
\hline MI 796TRIBAL AR & REA SUB-PI & & & & & & \\
\hline \multicolumn{8}{|l|}{SB 02 EXPENDITURE ON AYURVEDIC PROGRAMME UNDER SPECIAL CENTRAL ASSISTANCE SOON} \\
\hline \multicolumn{8}{|l|}{State Plan DRAFT} \\
\hline \multicolumn{8}{|c|}{APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF \(: 03 / 2020(\mathrm{~N})\)} \\
\hline & & & rant & R & & \begin{tabular}{l}
Available(+)/ \\
over spent (-) \\
balance amount \\
at the
\end{tabular} & Actual Expenditure for the \\
\hline Classification & & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

MH 2210 MEDICAL AND PUBLIC HEALTH


Share Central Plan
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF :03/2020 (N )
Classification
\begin{tabular}{lr} 
Available(+), & \\
over spent(-) & Actual \\
balance amount & Expenditure \\
at the & for the \\
beginning & Month
\end{tabular}

Revenue Section
MH 2210 MEDICAL AND PUBLIC HEALTH
\begin{tabular}{lrlrrrr} 
Voted: & \(69,00,000\) & 0 & \(1,01,15,700\) & \(1,70,15,700\) & \(1,70,15,700\) & \(1,70,15,700\) \\
Charged: & 0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 69,00,000 & 0 & 1,01,15,700 & 1,70,15,700 & 1,70,15,700 & 1,70,15,700 \\
\hline & Charged: & 0 & & 1,01,15,70 & 0 & -70,15, & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 69,00,000 & 0 & 1,01,15,700 & 1,70,15,700 & 1,70,15,700 & 1,70,15,700 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{S10N} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{Voted: Charged:}} & 8,00,000 & 0 & 10,90,633 & 18,90,633 & 18,90,633 & 18,90,633 \\
\hline & & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 8,00,000 & 0 & 10,90,633 & 18,90,633 & 18,90,633 & 18,90,633 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 8,00,000 & 0 & 10,90,633 & 18,90,633 & 18,90,633 & 18,90,633 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 77,00,000 & 0 & 1,12,06,333 & 1,89,06,333 & 1,89,06,333 & 1,89,06,333 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 12,79,71,000 & 0 & \(-1,88,86,667\) & 10,90,84,333 & 2,61,50,405 & 2,61,35,563 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 12,79,71,000 & 0 & \(-1,88,86,667\) & 10,90,84,333 & 2,61,50,405 & 2,61,35,563 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SM 05 MEDICAL EDUCATION, TRAINING AND RESEARCH
MI 796TRIBAL AREA SUB PLAN

SB 01 SCHOLARSHIP TO PG STUDENTS AND INTERNS (DENTAL COLLEGE)


Revenue Section
MH 2210 MEDICAL AND PUBLIC HEALTH
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 23,00,000 & 0 & -2,08,000 & 20,92,000 & 373 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 23,00,000 & 0 & -2,08,000 & 20,92,000 & 373 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 23,00,000 & 0 & -2,08,000 & 20,92,000 & 373 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 03 UPGRADATION OF DR. RAJINDER PRASHAD MEDICAL COLLEGE TANDA C80N

Share Central Plan
\begin{tabular}{lrll} 
Voted: & \(1,00,000\) & 0 & \(-1,00,00\) \\
Charged: & 0 & 0 &
\end{tabular}
\begin{tabular}{lrlr} 
Sub Total (P/NP) : \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & \(1,00,000\) & 0 & \(-1,00,000\) \\
Sub Total (Bdgt) & \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & \(1,00,000\) & 0
\end{tabular}

S20N
State Plan
\(\left.\begin{array}{lrrr} & \begin{array}{l}\text { Voted: } \\ \text { Charged: }\end{array} & 1,00,000 & 0\end{array}\right)-1,00,000\)
\begin{tabular}{lll}
0 & 0 & 0 \\
0 & 0 & 0 \\
& & \\
0 & 0 & 0 \\
0 & 0 & 0 \\
0 & 0 & 0 \\
0 & 0 & 0 \\
0 & 0 & 0 \\
0 & 0 & 0
\end{tabular}

SB 04 DR. YASHWANT SINGH PARMAR GOVERNMENT MEDICAL COLLEGE, NAHAN
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF :03/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & Available(+)/ over spent (-) balance amount at the & Actual Expenditure for the \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2210 MEDICAL AND PUBLIC HEALTH
SOON
State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
60,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
60,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
23,85,309 \\
0
\end{array}
\] & \[
\begin{array}{r}
23,85,309 \\
0
\end{array}
\] \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 60,00,000 & 0 & 0 & 60,00,000 & 23,85,309 & 23,85,309 \\
\hline & Charged: & , & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 60,00,000 & 0 & 0 & 60,00,000 & 23,85,309 & 23,85,309 \\
\hline & Charged: & - & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 60,00,000 & 0 & 0 & 60,00,000 & 23,85,309 & 23,85,309 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 05 DR. RADHAKRISHANAN GOVERNMENT MEDICAL COLLEGE, HAMIRPUR SOON
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
42,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
42,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,63,113 \\
0
\end{array}
\] & 9,63,113 \\
\hline Sub Total(P/NP): & :Voted: Charged: & \[
\begin{array}{r}
42,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
42,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,63,113 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,63,113 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
42,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
42,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,63,113 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,63,113 \\
0
\end{array}
\] \\
\hline Sub Total(Sub) & Voted: Charged: & \[
\begin{array}{r}
42,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
42,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,63,113 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,63,113 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{SB 06 PANDIT JAWAHAR LAL NEHRU GOVERNMENT MEDICAL COLLEGE CHAMBA SOON} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & 51,00,000 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-2,00,000 \\
0
\end{array}
\] & 49,00,000 & 49,00,000 & 49,00,000 \\
\hline Sub Total(P/NP) & :Voted: Charged: & \[
\begin{array}{r}
51,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-2,00,000 \\
0
\end{array}
\] & 49,00,000 & 49,00,000 & 49,00,000 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
51,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-2,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
49,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
49,00,000 \\
0
\end{array}
\] & 49,00,000 \\
\hline \multicolumn{8}{|l|}{\begin{tabular}{l}
DRAFT \\
Report ID CBDR0120
\end{tabular}} \\
\hline \multicolumn{8}{|c|}{APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF :03/2020 (N )} \\
\hline Classification & & \[
0
\] & rant S & R & T & \begin{tabular}{l}
Available(+) / \\
over spent(-) balance amount at the beginning
\end{tabular} & \begin{tabular}{l}
Actual \\
Expenditure \\
for the \\
Month
\end{tabular} \\
\hline \multicolumn{8}{|l|}{Revenue Section} \\
\hline \multicolumn{8}{|l|}{mH 2210 medical and public health} \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
51,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-2,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
49,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
49,00,000 \\
0
\end{array}
\] & 49,00,000 \\
\hline \multicolumn{8}{|l|}{SB 07 LAL BAHADUR SHASTRI GOVERNMENT MEDICAL COLLEGE AND HOSPITAL AT NERCHOWK
C 90 N} \\
\hline \multicolumn{8}{|l|}{Share Central Plan} \\
\hline & Voted: Charged: & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
99,55,000 \\
0
\end{array}
\] & 99,56,000 & 99,56,000 & 99,56,000 \\
\hline Sub Total (P/NP) : & :Voted: Charged: & 0
0 & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
99,55,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
99,56,000 \\
0
\end{array}
\] & 99,56,000 & 99,56,000 \\
\hline Sub Total (Bdgt)
SOON & Voted: Charged: & 0 & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
99,55,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
99,56,000 \\
0
\end{array}
\] & 99,56,000 & 99,56,000 \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
72,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
72,00,000 \\
0
\end{array}
\] & 40,00,000 & 40,00,000 \\
\hline Sub Total (P/NP) : & :Voted: Charged: & \[
\begin{array}{r}
72,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
72,00,000 \\
0
\end{array}
\] & 40,00,000 & 40,00,000 \\
\hline \[
\begin{aligned}
& \text { Sub Total (Bdgt) } \\
& \text { S10N }
\end{aligned}
\] & Voted: Charged: & \[
\begin{array}{r}
72,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
72,00,000 \\
0
\end{array}
\] & 40,00,000 & 40,00,000 \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: Charged: & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,05,000 \\
0
\end{array}
\] & 11,06,000 & 11,06,000 & 11,06,000 \\
\hline Sub Total (P/NP) : & :Voted: Charged: & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,05,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,06,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,06,000 \\
0
\end{array}
\] & 11,06,000 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,05,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,06,000 \\
0
\end{array}
\] & 11,06,000 & 11,06,000 \\
\hline Sub Total(Sub) & Voted: Charged: & \[
\begin{array}{r}
72,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,10,60,000 \\
0
\end{array}
\] & 1,82,62,000 & 1,50,62,000 & 1,50,62,000 \\
\hline Sub Total (Min) & Voted: Charged: & \[
\begin{array}{r}
2,50,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,04,52,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,54,54,000 \\
0
\end{array}
\] & 2,33,10,795 0 & 2,33,10,422 \\
\hline \multicolumn{8}{|l|}{\begin{tabular}{l}
DRAFT \\
Report ID CBDR0120
\end{tabular}} \\
\hline \multicolumn{8}{|c|}{APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF :03/2020 (N )} \\
\hline Classification & & 0 & cant S & R & T & \begin{tabular}{l}
Available(+) / \\
over spent(-) balance amount at the beginning
\end{tabular} & Actual Expenditure for the Month \\
\hline
\end{tabular}

Revenue Section
MH 2210 MEDICAL AND PUBLIC HEALTH
\begin{tabular}{llrrrrr} 
Sub Total (SM) \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular}\(\quad 2,50,00,000\) & 2,000 & \(1,04,52,000\) & 0 & \(3,54,54,000\) & \(2,33,10,795\) & 0
\end{tabular} SM 06 PUBLIC HEALTH

MI 796TRIBAL AREA SUB-PLAN

SB 01 EXPENDITURE ON STAFF
SOON SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
92,02,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-57,73,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
34,29,000 \\
0
\end{array}
\] & 2,74,018 & \[
\begin{array}{r}
2,74,255 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP): & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
92,02,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-57,73,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
34,29,000 \\
0
\end{array}
\] & 2,74,018 & \[
\begin{array}{r}
2,74,255 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
92,02,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-57,73,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
34,29,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,74,018 \\
\hline
\end{array}
\] & \[
\begin{array}{r}
2,74,255 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
92,02,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-57,73,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
34,29,000 \\
0
\end{array}
\] & \[
2,74,018
\] & \[
\begin{array}{r}
2,74,255 \\
0
\end{array}
\] \\
\hline \[
\begin{aligned}
& \text { SB } 03 \text { EXPENDITURE } \\
& \text { SOON }
\end{aligned}
\] & ON T.B. & AND DOMICI & & & & & \\
\hline State Non-Plan & & & & & & & \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
16,64,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-7,24,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,40,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
88,856 \\
0
\end{array}
\] & \[
\begin{array}{r}
89,012 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
16,64,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-7,24,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,40,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
88,856 \\
0
\end{array}
\] & \[
\begin{array}{r}
89,012 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
16,64,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-7,24,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,40,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
88,856 \\
0
\end{array}
\] & \[
\begin{array}{r}
89,012 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
16,64,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-7,24,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,40,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
88,856 \\
0
\end{array}
\] & \[
\begin{array}{r}
89,012 \\
0
\end{array}
\] \\
\hline
\end{tabular}

SB 04 EXPENDITURE ON S.T.D.CONTROL ORGANISATION
SOON
State Non-Plan
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF :03/2020 (N )


Revenue Section
MH 2210 MEDICAL AND PUBLIC HEALTH


SB 07 EXPENDITURE ON LEPROSY ERADICATION PROGRAMME SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
8,22,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
-2,28,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,94,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
46,358 \\
0
\end{array}
\] & \[
\begin{array}{r}
46,943 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
8,22,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
-2,28,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,94,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
46,358 \\
0
\end{array}
\] & \[
\begin{array}{r}
46,943 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
8,22,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
-2,28,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,94,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
46,358 \\
0
\end{array}
\] & \[
\begin{array}{r}
46,943 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{\begin{tabular}{l}
DRAFT \\
Report ID CBDR0120
\end{tabular}} \\
\hline \multicolumn{8}{|l|}{APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF :03/2020 (N )} \\
\hline Classification & & & S & R & T & Available(+) / over spent(-) balance amount at the beginning & Actual Expenditure for the Month \\
\hline \multicolumn{8}{|l|}{Revenue Section} \\
\hline \multicolumn{8}{|l|}{MH 2210 MEDICAL AND PUBLIC HEALTH} \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
8,22,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-2,28,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,94,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
46,358 \\
0
\end{array}
\] & \[
\begin{array}{r}
46,943 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{SB 09 EXPENDITURE ON MULTIPURPOSE WORK SCHEME UNDER MNP SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
68,81,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-9,12,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
59,69,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,30,873 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,31,022 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
68,81,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-9,12,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
59,69,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,30,873 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,31,022 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
2,44,65,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-14,86,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,29,79,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
30,93,094 \\
0
\end{array}
\] & \[
\begin{array}{r}
30,93,895 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
2,44,65,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-14,86,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,29,79,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
30,93,094 \\
0
\end{array}
\] & \[
\begin{array}{r}
30,93,895 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
3,13,46,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-23,98,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,89,48,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
34,23,967 \\
0
\end{array}
\] & \[
\begin{array}{r}
34,24,917 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
3,13,46,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-23,98,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,89,48,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
34,23,967 \\
0
\end{array}
\] & \[
\begin{array}{r}
34,24,917 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{SB 11 EXPENDITURE ON NATIONAL PROGRAMME FOR PREVENTION AND CONTROL OF BLINDNESS
SOON} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
19,55,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,30,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
20,85,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,13,681 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,13,460 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
19,55,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,30,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
20,85,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,13,681 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,13,460 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
19,55,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,30,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
20,85,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,13,681 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,13,460 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
19,55,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
1,30,000 \\
0
\end{array}
\] & 20,85,000 0 & 3,13,681 0 & 3,13,460 \\
\hline
\end{tabular}

SB 12 ESTABLISHMENT OF NATIONAL LEPROSY SUPERVISORY UNITS
COON
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF :03/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & Available(+)/ over spent(-) balance amount at the & Actual Expenditure for the \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2210 MEDICAL AND PUBLIC HEALTH

Full Central Plan
\begin{tabular}{lrlrrrr} 
Voted: & \(31,00,000\) & 0 & \(-11,61,000\) & 0 & \(19,39,000\) & \(2,15,288\) \\
Charged: & 0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & Total (P/NP) : & :Voted: & 31,00,000 & 0 & -11,61,000 & 19,39,000 & 2,15,288 & 2,15,063 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{} & Total (Bdgt) & Voted: & 31,00,000 & 0 & -11,61,000 & 19,39,000 & 2,15,288 & 2,15,063 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

```

SB 15 TRAUMA CENTRE
C90N
Share Central Plan

```

Revenue Section

MH 2210 medical and public health
S10N
State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 1,00,000 & 0 & -1,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 1,00,000 & 0 & -1,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,00,000 & 0 & -1,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 2,00,000 & 0 & -2,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 7,07,94,000 & 0 & -1,67,25,000 & 5,40,69,000 & 54,14,022 & 54,16,692 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 7,07,94,000 & 0 & -1,67,25,000 & 5,40,69,000 & 54,14,022 & 54,16,692 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 60,54,55,000 & 3,000 & \(-8,10,02,667\) & 52,44,55,333 & 10,05,15,090 & 10,04,81,046 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{2}{|l|}{mH 2211 family WELfARE} & & & & & & \\
\hline
\end{tabular}

SB 01 EXPENDITURE ON FAMILY PLANNING PROGRAMME SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
55,60,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-29,44,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
26,16,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,08,151 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,08,385 \\
0
\end{array}
\] \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 55,60,000 & 0 & -29,44,000 & 26,16,000 & 3,08,151 & 3,08,385 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 55,60,000 & 0 & -29,44,000 & 26,16,000 & 3,08,151 & 3,08,385 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 55,60,000 & 0 & -29,44,000 & 26,16,000 & 3,08,151 & 3,08,385 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 03 EXPENDITURE ON FAMILY WELFARE PROGRAMME
DRAFT
Report ID CBDR0120


SB 04 EXPENDItURE ON MILK FEEDING CENTRES S00N

State Plan


Revenue Section
MH 2211 FAMILY WELFARE
SOON
State Plan
\begin{tabular}{lrlrrrr} 
Voted: & \(6,50,000\) & 0 & \(-2,75,000\) & \(3,75,000\) & 85,000 & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 6,50,000 & 0 & -2,75,000 & 3,75,000 & 85,000 & 85,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 6,50,000 & 0 & -2,75,000 & 3,75,000 & 85,000 & 85,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 6,50,000 & 0 & -2,75,000 & 3,75,000 & 85,000 & 85,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

SB 06 ADDITIONAL DEVELOPMENT GRANT TO GRAM PANCHAYATS FROM BEST FEMALE BIRTH RATIO SOON

State Plan
\begin{tabular}{lrrrll} 
Voted: & \(5,00,000\) & 0 & \(-5,00,000\) & 0 & 0 \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}

Sub Total (P/NP): Voted:
Charged:

5,00,000
5,00,000


Share Central Plan
\begin{tabular}{lrlrrrr} 
Voted: & \(34,06,00,000\) & 0 & \(-18,68,00,000\) & 0 & \(15,38,00,000\) & \(5,11,00,000\) \\
Charged: & 0 & 0 & \(0,11,00,000\) \\
0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
34,06,00,000 \\
0
\end{array}
\] & 0 & -18,68,00,000 0 & 15,38,00,000 & \[
\begin{array}{r}
5,11,00,000 \\
0
\end{array}
\] & 5,11,00,000 \\
\hline Sub Total (Bdgt) & Voted: & 34,06,00,000 & 0 & -18,68,00,000 & 15,38,00,000 & 5,11,00,000 & 5,11,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multicolumn{8}{|l|}{S10N} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 3,78,00,000 & 0 & 0 & 3,78,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 3,78,00,000 & 0 & 0 & 3,78,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 3,78,00,000 & 0 & 0 & 3,78,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 37,84,00,000 & 0 & -18,68,00,000 & 19,16,00,000 & \multirow[t]{2}{*}{5,11,00,000} & \multirow[t]{2}{*}{\[
\begin{array}{r}
5,11,00,000 \\
0
\end{array}
\]} \\
\hline & Charged: & 0 & 0 & 0 & 0 & & \\
\hline
\end{tabular}

SB 09 EXPENDITURE ON RASHTRIY SVASTHYA BIMA YOJNA (RSBY) C90N

Share Central Plan


Revenue Section
MH 2211 FAMILY WELFARE

State Plan
\begin{tabular}{lrrrll} 
Voted: & \(1,00,000\) & 0 & \(-1,00,000\) & 0 & 0 \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 1,00,000 & 0 & -1,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,00,000 & 0 & -1,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 2,00,000 & 0 & -2,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{SB 10 NATIONAL AMBULANCE SERVICE (NAS)
C20N} \\
\hline \multicolumn{8}{|l|}{Share Central Plan} \\
\hline & Voted: & 50,00,000 & 0 & -50,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 50,00,000 & 0 & -50,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 50,00,000 & 0 & -50,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{S80N} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 1,99,00,000 & 0 & 0 & 1,99,00,000 & 1,99,00,000 & 1,99,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & : Voted: & 1,99,00,000 & 0 & 0 & 1,99,00,000 & 1,99,00,000 & 1,99,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,99,00,000 & 0 & 0 & 1,99,00,000 & 1,99,00,000 & 1,99,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 2,49,00,000 & 0 & -50,00,000 & 1,99,00,000 & 1,99,00,000 & 1,99,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 11 AYUSHMAN BHARAT-PRADHAN MANTRI JAN AROGYA YOJNA
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF :03/2020 (N )


Revenue Section
MH 2211 FAMILY WELFARE
S10N
State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 50,00,000 & 0 & 0 & 50,00,000 & 50,00,000 & 50,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 50,00,000 & 0 & 0 & 50,00,000 & 50,00,000 & 50,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 50,00,000 & 0 & 0 & 50,00,000 & 50,00,000 & 50,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 50,00,000 & 0 & 0 & 50,00,000 & 50,00,000 & 50,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 47,76,65,000 & 0 & \(-20,26,36,000\) & 27,50,29,000 & 8,18,26,153 & 8,18,27,688 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 47,76,65,000 & 0 & \(-20,26,36,000\) & 27,50,29,000 & 8,18,26,153 & 8,18,27,688 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

MH 2215 WATER SUPPLY AND SANITATION
SM 01 WATER SUPPLY
MI 796TRIBAL AREA SUB-PLAN

SB 01 EXPENDITURE ON RURAL WATER SUPPLY SCHEME SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 3,92,66,000 & 0 & 13,36,000 & 4,06,02,000 & 34,55,701 & 1,27,53,919 \\
\hline & Charged: & 0 & 0 & 0 & - & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 3,92,66,000 & 0 & 13,36,000 & 4,06,02,000 & 34,55,701 & 1,27,53,919 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Voted: & 66,50,000 & 0 & -9,33,000 & 57,17,000 & 10,39,107 & 8,74,473 \\
\hline & Charged: & 0 & 0 & 0 & , & , & 0 \\
\hline
\end{tabular}


Revenue Section
MH 2215 WATER SUPPLY AND SANITATION
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (Bdgt) & Charged: & 4,59,16,0 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
4,03,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,63,19,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
44,94,808 \\
0
\end{array}
\] & 1,36,28,392 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
4,59,16,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
4,03,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,63,19,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
44,94,808 \\
0
\end{array}
\] & 1,36,28,392 \\
\hline \[
\begin{aligned}
& \text { SB } 02 \text { EXPENDITURE } \\
& \text { SOON }
\end{aligned}
\] & ON WORK & ARGED STAFF CO & \multicolumn{4}{|l|}{} & \\
\hline State Non-Plan & & & \multicolumn{4}{|l|}{INTO REGULAR ESTABLISHMENT} & \\
\hline & Voted: Charged: & \[
\begin{array}{r}
31,38,29,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-7,48,02,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
23,90,27,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,16,87,046 \\
0
\end{array}
\] & 1,14,82,161 \\
\hline Sub Total (P/NP) : & :Voted: Charged: & \[
\begin{array}{r}
31,38,29,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
-7,48,02,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
23,90,27,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,16,87,046 \\
0
\end{array}
\] & 1,14,82,161 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
31,38,29,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-7,48,02,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
23,90,27,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,16,87,046 \\
0
\end{array}
\] & 1,14,82,161 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
31,38,29,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-7,48,02,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
23,90,27,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,16,87,046 \\
0
\end{array}
\] & 1,14,82,161 \\
\hline
\end{tabular}

SB 03 EXPENDITURE ON MACHINERY AND EQUIPMENT SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
22,000 \\
0
\end{array}
\] & & & \[
\begin{array}{r}
22,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
12,470 \\
0
\end{array}
\] & \[
\begin{array}{r}
12,780 \\
0
\end{array}
\] \\
\hline Sub Total(P/NP): & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
22,000 \\
0
\end{array}
\] & & 0 & \[
\begin{array}{r}
22,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
12,470 \\
0
\end{array}
\] & \[
\begin{array}{r}
12,780 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
22,000 \\
0
\end{array}
\] & & & \[
\begin{array}{r}
22,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
12,470 \\
0
\end{array}
\] & \[
\begin{array}{r}
12,780 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
22,000 \\
0
\end{array}
\] & & & \[
\begin{array}{r}
22,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
12,470 \\
0
\end{array}
\] & \[
\begin{array}{r}
12,780 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{\[
\begin{aligned}
& \text { SB } 04 \text { STOCK } \\
& \text { SOON }
\end{aligned}
\]} \\
\hline State Plan DRAFT & & & & & & & \\
\hline \multicolumn{8}{|l|}{Report ID CBDR0120 APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT} \\
\hline \multicolumn{6}{|c|}{Total Grant R} & \begin{tabular}{l}
Available(+)/ \\
over spent(-) \\
balance amount \\
at the
\end{tabular} & Actual Expenditure for the \\
\hline Classification & & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2215 WATER SUPPLY AND SANITATION
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 0 & 0 & 0 & 0 & 0 & \multirow[t]{2}{*}{\[
\begin{array}{r}
5,70,87,171 \\
0
\end{array}
\]} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & Voted: & 0 & 0 & 0 & 0 & 0 & \multirow[t]{2}{*}{5,70,87,171} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 0 & 0 & 0 & 0 & 0 & \multirow[t]{2}{*}{5,70,87,171} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 0 & 0 & 0 & 0 & 0 & \multirow[t]{2}{*}{5,70,87,171} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

SB 05 STOCK MANUFACTURE
SOON
State Plan


SB 01 EXPENDITURE ON SEWERAGE SCHEMES
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF : 03/2020 (N )

classification \(\quad\) S \(\quad\) T \(\quad\) beginning \(\quad\) Month

Revenue Section
MH 2215 WATER SUPPLY AND SANITATION
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{8}{|l|}{SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
20,86,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-52,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
20,34,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,42,358 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,41,464 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
20,86,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-52,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
20,34,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,42,358 \\
0
\end{array}
\] & 5,41,464 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
20,86,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-52,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
20,34,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,42,358 \\
0
\end{array}
\] & 5,41,464 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
20,86,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-52,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
20,34,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,42,358 \\
0
\end{array}
\] & 5,41,464 \\
\hline Sub Total (Min) & Voted: Charged: & \[
\begin{array}{r}
20,86,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-52,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
20,34,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,42,358 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,41,464 \\
0
\end{array}
\] \\
\hline Sub Total (SM) & Voted: Charged: & \[
\begin{array}{r}
20,86,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-52,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
20,34,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,42,358 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,41,464 \\
0
\end{array}
\] \\
\hline Sub Total (Mjr) :
MH 2216 HOUSING & Voted: Charged: & \[
\begin{array}{r}
64,57,59,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-17,88,61,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
46,68,98,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
16,50,70,446 \\
0
\end{array}
\] & \[
\begin{array}{r}
23,48,46,158 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{MH 2216 HOUSING} \\
\hline \multicolumn{8}{|l|}{SM 03 RURAL HOUSING} \\
\hline \multicolumn{8}{|l|}{MI 796TRIBAL AREA SUB-PLAN} \\
\hline \[
\begin{aligned}
& \text { SB } 01 \text { CONSTRUCTIC } \\
& \text { C90N }
\end{aligned}
\] & ON OF TENA & ITS FOR HOMELE & GA & HI KUTIR YOJN & IRA AWAS YOJ & & \\
\hline
\end{tabular}

Share Central Plan
\begin{tabular}{lrlllll} 
Voted: & \(3,32,00,000\) & 0 & \(-3,32,00,000\) & 0 & 0 & 0 \\
Charged: & 0 & 0 & 0 & 0 \\
& & & & 0 & 0 \\
& & & & 0 & 0 & 0 \\
\begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & \(3,32,00,000\) & 0 & 0 & \(-3,32,00,000\) & 0 & 0 \\
Voted: & \(3,32,00,000\) & 0 & 0 & \(-3,32,00,000\) & 0 & 0
\end{tabular}

S10N

State Plan
DRAF'T
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF :03/2020 (N )


Revenue Section
MH 2216 HOUSING
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & Voted: & 37,00,000 & 0 & -37,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 37,00,000 & 0 & -37,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 37,00,000 & 0 & -37,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 3,69,00,000 & 0 & -3,69,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 08 MUKHYA MANTRI AWAS YOJNA SOON

State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,77,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-88,62,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
88,38,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
32,38,000 \\
0
\end{array}
\] & 0
0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 1,77,00,000 & 0 & -88,62,000 & 88,38,000 & 32,38,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,77,00,000 & 0 & -88,62,000 & 88,38,000 & 32,38,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,77,00,000 & 0 & -88,62,000 & 88,38,000 & 32,38,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 5,46,00,000 & 0 & -4,57,62,000 & 88,38,000 & 32,38,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}
\begin{tabular}{lrlrrrr} 
Sub Total (SM) \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & \(5,46,00,000\) & 0 & \(-4,57,62,000\) & 8 & 0 & 0
\end{tabular} SM 05 GENERAL POOL ACCOMMODATION

MI 796TRIBAL AREA SUB PLAN

SB 01 EXPENDITURE ON MAINTENANCE AND REPAIR SOON

State Non-Pla
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF :03/2020 (N

Revenue Section
MH 2216 HOUSING
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
45,36,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
8,97,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
54,33,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
25,15,148 \\
0
\end{array}
\] & \[
\begin{array}{r}
25,15,591 \\
0
\end{array}
\] \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 45,36,000 & 0 & 8,97,000 & 54,33,000 & 25,15,148 & 25,15,591 \\
\hline & Charged: & , & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 22,00,000 & 0 & -18,35,000 & 3,65,000 & 285 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 22,00,000 & 0 & -18,35,000 & 3,65,000 & 285 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 67,36,000 & 0 & -9,38,000 & 57,98,000 & 25,15,433 & 25,15,591 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 67,36,000 & 0 & -9,38,000 & 57,98,000 & 25,15,433 & 25,15,591 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 67,36,000 & 0 & -9,38,000 & 57,98,000 & 25,15,433 & 25,15,591 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 67,36,000 & 0 & -9,38,000 & 57,98,000 & 25,15,433 & 25,15,591 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

MI 796TRIBAL AREA SUB PLAN

SB 01 POLICE HOUSING
SOON
State Plan
\begin{tabular}{lrlllrr} 
Voted: & \(10,00,000\) & 0 & 0 & \(10,00,000\) & \(2,37,000\) & 0
\end{tabular}

DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF :03/2020 (N
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & Available(+)/ over spent(-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure \\
for the
\end{tabular} \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2216 HOUSING
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 10,00,000 & 0 & 0 & 10,00,000 & 2,37,000 & \multirow[t]{2}{*}{2,37,000} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 10,00,000 & 0 & 0 & 10,00,000 & 2,37,000 & \multirow[t]{2}{*}{2,37,000} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 10,00,000 & 0 & 0 & 10,00,000 & 2,37,000 & \multirow[t]{2}{*}{2,37,000} \\
\hline & Charged: & , & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 6,23,36,000 & 0 & \multirow[t]{2}{*}{-4,67,00,000} & 1,56,36,000 & 59,90,433 & \multirow[t]{2}{*}{27,52,591} \\
\hline & Charged: & , & 0 & & 0 & & \\
\hline
\end{tabular}

MH 2217 URBAN DEVELOPMENT
SM 03 INTEGRATED DEVELOPMENT OF SMALL AND MEDIUM TOWNS

MI 796TRIBAL AREA SUB-PLAN

SB 01 GRANT IN AID TO SPECIAL AREA DEVELOPMENT AUTHORITIE SOON

State Plan
\begin{tabular}{lrr} 
Voted: & \(1,70,00,000\) & 0 \\
Charged: & 0 & 0
\end{tabular}

0
45,00,000
45,00,000
\begin{tabular}{lrr} 
Sub Total (P/NP) \begin{tabular}{ll} 
Voted: \\
Charged:
\end{tabular} & \(1,70,00,000\) & 0 \\
& 0 & 0 \\
Sub Total (Bdgt) & \begin{tabular}{l} 
Voted: \\
\\
Charged:
\end{tabular} & \(1,70,00,000\) \\
& & 0
\end{tabular}
\(1,70,00,000\)
45,00,000

45,00,000
45,00,000

1,70,00,000
45,00,000
45,00,000

SB 03 NATIONAL URBAN LIVELIHOOD MISSION-DEEN DAYAL ANTYODAYA YOJNA(DAY-NULM) C90N

Share Central Plan


Revenue Section
MH 2217 URBAN DEVELOPMENT


SB 04 PRADHAN MANTRI AWAS YOJANA (PMAY) C90N

Share Central Plan

\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Classification & & \multicolumn{3}{|c|}{Total Grant \({ }_{\text {S }}\)} & T & ```
over spent(-)
balance amount
at the
beginning
``` & \begin{tabular}{l}
Actual \\
Expenditure for the Month
\end{tabular} \\
\hline \multicolumn{8}{|l|}{Revenue Section} \\
\hline \multicolumn{8}{|l|}{MH 2217 URBAN DEVELOPMENT} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Min) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,14,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
1,73,02,176 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,87,02,176 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,45,29,299 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,42,88,889 \\
0
\end{array}
\] \\
\hline Sub Total (SM) & Voted: Charged: & \[
\begin{array}{r}
2,14,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
1,73,02,176 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,87,02,176 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,45,29,299 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,42,88,889 \\
0
\end{array}
\] \\
\hline Sub Total (Mjr) : & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,14,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
1,73,02,176 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,87,02,176 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,45,29,299 \\
0
\end{array}
\] & 2,42,88,889 \\
\hline
\end{tabular}

MH 2220 INFORMATION AND PUBLICITY
SM 60 OTHERS
MI 796TRIBAL AREA SUB PLAN

SB 01 EXPENDITURE ON DISTRICT ESTABLISHMENT SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
43,94,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-12,02,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
31,92,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,03,895 \\
0
\end{array}
\] & 2,06,315 \\
\hline Sub Total (P/NP) & : Voted: Charged: & \[
\begin{array}{r}
43,94,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-12,02,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
31,92,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,03,895 \\
0
\end{array}
\] & 2,06,315 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
43,94,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-12,02,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
31,92,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,03,895 \\
0
\end{array}
\] & 2,06,315 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
43,94,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-12,02,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
31,92,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,03,895 \\
0
\end{array}
\] & 2,06,315 \\
\hline
\end{tabular}

SB 02 EXPENDITURE ON PUBLICITY PROGRAMME S00N

State Non-Plan
\begin{tabular}{lrlrrrr} 
Voted: & \(1,07,62,000\) & 0 & \(-28,52,000\) & \(79,10,000\) & \(8,00,425\) & 0
\end{tabular}

State Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF : 03/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & Available(+)/ over spent(-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure \\
for the
\end{tabular} \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2220 INFORMATION AND PUBLICITY


SB 01 EXPENDITURE ON SCHEME FOR SCHEDULE CASTE/SCHEDULED TRIBES AND OTHER BACKWARD CLASSES C50N

Share Central Plan
\begin{tabular}{lrlr} 
Voted: & \(25,00,000\) & 0 & \(-25,00,000\) \\
Charged: & 0 & 0 & 0
\end{tabular}
\begin{tabular}{ll}
0 & 0 \\
0 & 0
\end{tabular}


Revenue Section
MH 2225 WELFARE OF SCHEDULED CASTES, SCHEDULED TRIBES, OTHER BACKWARD CLASSES AND MINORITIES

State Non-Plan
\begin{tabular}{lrlrrrr} 
Voted: & \(1,09,72,000\) & 0 & \(-13,69,000\) & 0 & \(96,03,000\) & \(11,43,736\) \\
Charged: & 0 & 0 & 0 & 0 & \(11,47,219\)
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 1,09,72,000 & 0 & -13,69,000 & 96,03,000 & 11,43,736 & 11,47,219 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
20,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-18,07,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,93,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
28,200 \\
0
\end{array}
\] & 27,800 \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
20,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-18,07,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,93,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
28,200 \\
0
\end{array}
\] & 27,800 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
1,29,72,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-31,76,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
97,96,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,71,936 \\
0
\end{array}
\] & 11,75,019 \\
\hline \multicolumn{8}{|l|}{S50N} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
25,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-22,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & 1,00,000 \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
25,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-22,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & 1,00,000 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
25,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-22,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & 1,00,000 \\
\hline Sub Total (Sub) & Voted: Charged: & 1,79,72,000 0 & 0 & \[
\begin{array}{r}
-78,76,000 \\
0
\end{array}
\] & 1,00,96,000 0 & \[
\begin{array}{r}
12,71,936 \\
0
\end{array}
\] & 12,75,019 \\
\hline
\end{tabular}

SB 08 MUKHYA MANTRI BAL UDDHAR YOJNA (ASHRAM SCHOOL) S00N

State Plan
\begin{tabular}{lrlllll} 
Voted: & \(6,00,000\) & 0 & 0 & \(6,00,000\) & 0 & 0 \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}

Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF : 03/2020 (N )

Available(+)/
Classification \(\quad 0 \quad\) Total Grant \(\quad\) R \(\quad\) T \(\quad\) at the \(\quad\) beginning \(\quad\) Month

Revenue Section
MH 2225 WELFARE OF SCHEDULED CASTES, SCHEDULED TRIBES, OTHER BACKWARD CLASSES AND MINORITIES


SB 10 HOUSING SUBSIDY TO SC'S/ST'S

State Plan
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Voted: Charged: & \[
\begin{array}{r}
2,55,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
31,70,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,86,70,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,71,30,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,71,30,000 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) :Voted: Charged: & \[
\begin{array}{r}
2,55,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
31,70,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,86,70,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,71,30,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,71,30,000 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) Voted: DRAFT & 2,55,00,000 & 0 & 31,70,000 & 2,86,70,000 & 1,71,30,000 & 1,71,30,000 \\
\hline Report ID CBDR0120 & \multicolumn{6}{|l|}{APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF : 03/2020 (N )} \\
\hline & & & R & & Available(+) / over spent(-) balance amount at the & Actual Expenditure for the \\
\hline Classification & 0 & S & & T & & Month \\
\hline
\end{tabular}

Revenue Section
MH 2225 WELFARE OF SCHEDULED CASTES, SCHEDULED TRIBES, OTHER BACKWARD CLASSES AND MINORITIES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,55,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
31,70,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,86,70,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,71,30,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,71,30,000 \\
0
\end{array}
\] \\
\hline \[
\begin{aligned}
& \text { SB } 11 \text { MUKHYA MANT } \\
& \text { SOON }
\end{aligned}
\] & TRI AADARSH & GRAM YOJNA & & & & & \\
\hline State Plan & & & & & & & \\
\hline & Voted: Charged: & \[
\begin{array}{r}
60,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
60,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
30,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
20,00,000 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) : & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
60,00,000 \\
0
\end{array}
\] & 0
0 & 0
0 & \[
\begin{array}{r}
60,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
30,00,000 \\
0
\end{array}
\] & \[
20,00,000
\] \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
60,00,000 \\
0
\end{array}
\] & 0 & 0
0 & \[
\begin{array}{r}
60,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
30,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
20,00,000 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & 60,00,000 & 0
0 & 0 & 60,00,000 & 30,00,000 & 20,00,000 \\
\hline
\end{tabular}

SB 12 COMPUTER APPLICATION TRAINING SOON

State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
60,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-20,18,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
39,82,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
15,95,447 \\
0
\end{array}
\] & 15,95,63 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 60,00,000 & 0 & \(-20,18,000\) & 39,82,000 & 15,95,447 & 15,95,63 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 60,00,000 & 0 & -20,18,000 & 39,82,000 & 15,95,447 & 15,95,637 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 60,00,000 & 0 & -20,18,000 & 39,82,000 & 15,95,447 & 15,95,637 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 5,83,72,000 & 0 & -64,11,000 & 5,19,61,000 & 2,32,10,814 & 2,22,13,770 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 5,83,72,000 & 0 & -64,11,000 & 5,19,61,000 & 2,32,10,814 & 2,22,13,770 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multicolumn{8}{|l|}{DRAFT} \\
\hline eport ID CBDR0120 & & & & & & & \\
\hline
\end{tabular}

\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \[
\begin{aligned}
& \text { SB } 01 \text { EXPENDITURI } \\
& \text { SOON }
\end{aligned}
\] & E ON ENFO & T OF LABOUR & & & & & \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
33,46,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-7,85,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
25,61,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,10,800 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,13,556 \\
0
\end{array}
\] \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 33,46,000 & 0 & -7,85,000 & 25,61,000 & 2,10,800 & 2,13,556 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Voted: & 2,00,000 & 0 & -57,000 & 1,43,000 & 20,968 & 20,661 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & , \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 2,00,000 & 0 & -57,000 & 1,43,000 & 20,968 & 20,661 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 35,46,000 & 0 & -8,42,000 & 27,04,000 & 2,31,768 & 2,34,217 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 35,46,000 & 0 & -8,42,000 & 27,04,000 & 2,31,768 & 2,34,217 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 35,46,000 & 0 & -8,42,000 & 27,04,000 & 2,31,768 & 2,34,217 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 35,46,000 & 0 & -8,42,000 & 27,04,000 & 2,31,768 & 2,34,217 \\
\hline & Charged: & - & 0 & 0 & 0 & 0 & , \\
\hline
\end{tabular}

\begin{abstract}
SM 02 EMPLOYMENT SERVICES
\end{abstract}

MI 796TRIBAL AREA SUB PLAN

SB 01 EXPENDITURE ON EMPLOYMENT SERVICES

\section*{SOON}

DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF : 03/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & \begin{tabular}{l}
Available(+)/ \\
over spent(-) \\
balance amount \\
at the
\end{tabular} & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2230 LABOUR AND EMPLOYMENT


SB 02 UNEMPLOYMENT ALLOWANCE S00N

State Non-Plan


Revenue Section
MH 2230 LABOUR AND EMPLOYMENT
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
16,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-11,15,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,85,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline \multicolumn{8}{|l|}{SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
52,54,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-1,36,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
51,18,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,29,378 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,28,018 \\
0
\end{array}
\] \\
\hline Sub Total(P/NP): & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
52,54,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-1,36,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
51,18,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,29,378 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,28,018 \\
0
\end{array}
\] \\
\hline & Voted: Charged: & \[
\begin{array}{r}
1,52,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-47,50,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,04,50,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
15,28,976 \\
0
\end{array}
\] & \[
\begin{array}{r}
15,29,047 \\
0
\end{array}
\] \\
\hline Sub Total(P/NP): & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,52,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-47,50,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,04,50,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
15,28,976 \\
0
\end{array}
\] & \[
\begin{array}{r}
15,29,047 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
2,04,54,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-48,86,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,55,68,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
18,58,354 \\
0
\end{array}
\] & \[
\begin{array}{r}
18,57,065 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,20,54,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-60,01,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,60,53,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
18,58,354 \\
0
\end{array}
\] & \[
\begin{array}{r}
18,57,065 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{SB 06 SKILL DEVELOPMENT ALLOWANCE SOON} \\
\hline \multicolumn{8}{|l|}{State Non-Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
1,03,37,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-81,46,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
21,91,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,93,793 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,63,308 \\
0
\end{array}
\] \\
\hline \[
\begin{aligned}
& \text { Sub Total (P/NP) : } \\
& \text { DRAFT }
\end{aligned}
\] & :Voted: & 1,03,37,000 & 0 & -81,46,000 & 21,91,000 & 6,93,793 & 6,63,308 \\
\hline \multicolumn{8}{|l|}{\begin{tabular}{l}
Report ID CBDR0120 \\
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF :03/2020 (N )
\end{tabular}} \\
\hline & &  & & R & & Available(+) / over spent(-) balance amount at the & Actual Expenditure for the \\
\hline Classification & & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2230 LABOUR AND EMPLOYMENT
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,03,37,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
-81,46,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
21,91,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,93,793 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,63,308 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,03,37,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
-81,46,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
21,91,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,93,793 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,63,308 \\
0
\end{array}
\] \\
\hline \[
\begin{aligned}
& \text { SB } 10 \text { SKILLS STRE } \\
& \text { C00N }
\end{aligned}
\] & ENGTHENING & INDUSTRIAL & NCEMENT & & & & \\
\hline Full Central Plan & & & & & & & \\
\hline & Voted: Charged: & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,99,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,00,000 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
0
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,99,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,00,000 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,99,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,00,000 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,99,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,00,000 \\
0
\end{array}
\] \\
\hline Sub Total (Min) & Voted: Charged: & \[
\begin{array}{r}
3,53,35,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-1,40,08,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,13,28,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
37,10,370 \\
0
\end{array}
\] & \[
\begin{array}{r}
36,78,626 \\
0
\end{array}
\] \\
\hline Sub Total (SM) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
3,53,35,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-1,40,08,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,13,28,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
37,10,370 \\
0
\end{array}
\] & \[
\begin{array}{r}
36,78,626 \\
0
\end{array}
\] \\
\hline Sub Total (Mjr) : & Voted: Charged: & \[
\begin{array}{r}
5,80,71,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-2,70,57,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,10,15,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
50,18,790 \\
0
\end{array}
\] & \[
\begin{array}{r}
49,90,782 \\
0
\end{array}
\] \\
\hline
\end{tabular}

MH 2235 SOCIAL SECURITY AND WELFARE
SM 02 SOCIAL WELFARE
MI 796 TRIBAL AREA SUB-PLAN
DRAFT

Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF :03/2020 (N )
------------------------- Available(+)/ over spent (-) Actual balance amount Expenditure at the beginning


Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE

SB 01 EXPENDITURE ON SOCIAL WELFARE PROGRAMME SOON

State Non-Plan
Voted: 5,18,000 0 -40,000

4,78,000
1,90,182
1,90,617
-40,000
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (P/NP) & :Voted: & 5,18,000 & 0 & -40,000 & 4,78,000 & 1,90,182 & 1,90,617 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & Voted: & 5,00,000 & 0 & 47,000 & 5,47,000 & 2,51,750 & 2,51,250 \\
\hline & Charged: & - & 0 & 0 & 0 & - & \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 5,00,000 & 0 & 47,000 & 5,47,000 & 2,51,750 & 2,51,250 \\
\hline & Charged: & 0 & 0 & 0 & 0 & , & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 10,18,000 & 0 & 7,000 & 10,25,000 & 4,41,932 & 4,41,867 \\
\hline & Charged: & - & 0 & 0 & 0 & , & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 10,18,000 & 0 & 7,000 & 10,25,000 & 4,41,932 & 4,41,867 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

SB 02 expenditure on integrated child care services SOON

State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
-2,00,000 \\
0
\end{array}
\] & 0 & 0 & 0
0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 2,00,000 & 0 & -2,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 2,00,000 & 0 & -2,00,000 & 0 & 0 & 0 \\
\hline & Charged: & , & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 2,00,000 & 0 & -2,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 03 Integrated Child development scheme C90N

Share Central Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF :03/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & Available(+)/ over spent(-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure \\
for the
\end{tabular} \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 23,01,00,000 & 0 & \(-15,43,50,000\) & 7,57,50,000 & 1,17,20,235 & 1,17,21,237 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 23,01,00,000 & 0 & \(-15,43,50,000\) & 7,57,50,000 & 1,17,20,235 & 1,17,21,237 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 23,01,00,000 & 0 & \(-15,43,50,000\) & 7,57,50,000 & 1,17,20,235 & 1,17,21,237 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{SOON} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 1,80,00,000 & 0 & -1,33,11,000 & 46,89,000 & 3,69,458 & 3,69,045 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}


SB 04 EXPENDITURE ON BETI HAI ANMOL SCHEME SOON

State Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF :03/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & Available(+) / over spent(-) balance amount at the & Actual
Expenditure
for the \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE




State Plan


Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE
\begin{tabular}{lllllll} 
& Charged: & 0 & 0 & 0 & 0 & 0 \\
Sub Total (Bdgt) & Voted: & \(4,00,000\) & 0 & 0 & \(-4,00,000\) & 0 \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (Sub) & Voted: & 4,00,000 & 0 & -4,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \[
\begin{aligned}
& \text { SB } 19 \text { INTEGRATED } \\
& \text { C90N }
\end{aligned}
\] & \multicolumn{7}{|l|}{CHILD PROTECTION SCHEME} \\
\hline \multicolumn{8}{|l|}{Share Central Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
1,27,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,27,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,380 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,964 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) : & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,27,00,000 \\
0
\end{array}
\] & 0
0 & 0 & \[
\begin{array}{r}
1,27,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,380 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,964 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
1,27,00,000 \\
0
\end{array}
\] & 0
0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,27,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,380 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,964 \\
0
\end{array}
\] \\
\hline State Plan & & & & & & & \\
\hline & Voted: Charged: & \[
\begin{array}{r}
14,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-4,46,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,54,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
54,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
54,416 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) : & :Voted: Charged: & \[
\begin{array}{r}
14,00,000 \\
0
\end{array}
\] & 0
0 & \[
\begin{array}{r}
-4,46,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,54,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
54,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
54,416 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
14,00,000 \\
0
\end{array}
\] & 0
0 & \[
\begin{array}{r}
-4,46,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,54,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
54,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
54,416 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
1,41,00,000 \\
0
\end{array}
\] & 0
0 & \[
\begin{array}{r}
-4,46,000 \\
0
\end{array}
\] & 1,36,54,000 0 & \[
\begin{array}{r}
59,380 \\
0
\end{array}
\] & \[
\begin{array}{r}
59,380 \\
0
\end{array}
\] \\
\hline
\end{tabular}

SB 20 PRADHAN MANTRI MATRU VANDANA YOJNA DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF :03/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & Available(+) / over spent (-) balance amount at the & Actual Expenditure for the \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE
C90N
Share Central Plan
Voted:
Charged
\begin{tabular}{rrr}
\(92,00,000\) & 0 & \(-92,00,000\)
\end{tabular}
\begin{tabular}{lrlrll} 
Sub Total (P/NP) : Voted: & \(92,00,000\) & 0 & \(-92,00,000\) & 0 & 0 \\
& Charged: & 0 & 0 & 0 & 0 \\
Sub Total (Bdgt) & Voted: & & & 0 & 0 \\
Charged: & \(92,00,000\) & 0 & \(-92,00,000\) & 0 & 0 \\
S10N & & 0 & 0 & 0 & 0
\end{tabular}

State Plan
Voted: \(\quad 10,00,000\) Charged:
\begin{tabular}{lr} 
Sub Total (P/NP) : Voted: & \(10,00,000\) \\
Charged: & 0 \\
Sub Total (Bdgt) & \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} \\
& \(10,00,000\) \\
Sub Total (Sub) & \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} \\
& \(1,02,00,000\) \\
&
\end{tabular}

SB 22 UPLIFTMENT OF HANDICAPPED-COON C00N

Full Central Plan
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Voted: & 0 & 2,000 & 17,05,059 & 17,07,059 & 348 & 0 \\
\hline Charged: & 0 & 0 & , & , & 0 & 0 \\
\hline :Voted: & 0 & 2,000 & 17,05,059 & 17,07,059 & 348 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Voted: & 0 & 2,000 & 17,05,059 & 17,07,059 & 348 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Voted: & 0 & 2,000 & 17,05,059 & 17,07,059 & 348 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 23 REHABILITATION SUPPORT TO MINOR VICTIMS OF RAPE, CHILD ABUSE \& OBJECTIFICATION BACKGROUND DRAFT
Report ID CBDR0120


DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF : 03/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & Available(+)/ over spent(-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (P/NP) : & : Voted: & 7,51,50,000 & 0 & 2,89,67,000 & 10,41,17,000 & 4,42,526 & 4,42,206 \\
\hline & Charged: & 0 & 0 & 0 & 0 & , & - \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
7,51,50,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
2,89,67,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,41,17,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,42,526 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,42,206 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
12,04,50,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
2,03,11,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
14,07,61,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,29,286 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,28,786 \\
0
\end{array}
\] \\
\hline \[
\begin{aligned}
& \text { SB } 02 \text { EXPENDITURE } \\
& \text { S00N }
\end{aligned}
\] & E ON WIDOW & PENSION & & & & & \\
\hline State Plan & & & & & & & \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,82,50,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
1,17,73,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,00,23,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
18,25,337 \\
0
\end{array}
\] & \[
\begin{array}{r}
18,25,157 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) : & :Voted: Charged: & \[
\begin{array}{r}
1,82,50,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
1,17,73,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,00,23,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
18,25,337 \\
0
\end{array}
\] & \[
\begin{array}{r}
18,25,157 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
1,82,50,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
1,17,73,000 \\
0
\end{array}
\] & 3,00,23,000 0 & \[
\begin{array}{r}
18,25,337 \\
0
\end{array}
\] & 18,25,157 0 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,82,50,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,17,73,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,00,23,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
18,25,337 \\
0
\end{array}
\] & \[
18,25,157
\] \\
\hline \multicolumn{8}{|l|}{SB 04 INDIRA GANDHI NATIONAL WIDOW PENSION SCHEME COON} \\
\hline \multicolumn{8}{|l|}{Full Central Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
91,50,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-20,02,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
71,48,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
30,711 \\
0
\end{array}
\] & 30,141 \\
\hline Sub Total(P/NP): & :Voted: Charged: & 91,50,000 & \[
0
\] & -20,02,000 & 71,48,000 & \[
\begin{array}{r}
30,711 \\
0
\end{array}
\] & 30,141 \\
\hline Sub Total (Bdgt) & Voted: Charged: & 91,50,000 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & -20,02,000 0 & 71,48,000 & 30,711 & 30,141 \\
\hline \multicolumn{8}{|l|}{DRAFT} \\
\hline \multicolumn{8}{|l|}{APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF :03/2020 (N )} \\
\hline Classification & & & rant S & R & T & Available(+) / over spent (-) balance amount at the beginning & \begin{tabular}{l}
Actual \\
Expenditure \\
for the Month
\end{tabular} \\
\hline \multicolumn{8}{|l|}{Revenue Section} \\
\hline \multicolumn{8}{|l|}{MH 2235 SOCIAL SECURITY And WELfare} \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
91,50,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & -20,02,000 & 71,48,000 0 & 30,711
0 & 30,141
0 \\
\hline \multicolumn{8}{|l|}{SB 05 INDIRA GANDHI NATIONAL DISABLED PENSION SCHEME COON} \\
\hline \multicolumn{8}{|l|}{Full Central Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
55,50,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-29,69,000 \\
0
\end{array}
\] & 25,81,000 0 & 10,814
0 & 10,593 \\
\hline Sub Total(P/NP): & :Voted: Charged: & \[
\begin{array}{r}
55,50,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-29,69,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
25,81,000 \\
0
\end{array}
\] & 10,814
0 & 10,593 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
55,50,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-29,69,000 \\
0
\end{array}
\] & 25,81,000 & 10,814
0 & 10,593
0 \\
\hline Sub Total (Sub) & Voted: Charged: & 55,50,000 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & -29,69,000 & 25,81,000 0 & 10,814
0 & 10,593
0 \\
\hline Sub Total (Min) & Voted: Charged: & \[
\begin{array}{r}
15,34,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
2,71,13,000 \\
0
\end{array}
\] & 18,05,13,000 & 23,96,148 & 23,94,677 \\
\hline Sub Total (SM) & Voted: Charged: & \[
\begin{array}{r}
15,34,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
2,71,13,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
18,05,13,000 \\
0
\end{array}
\] & 23,96,148 & 23,94,677 \\
\hline Sub Total (Mjr): & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
46,25,18,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-17,05,42,941 \\
0
\end{array}
\] & \[
\begin{array}{r}
29,19,78,059 \\
0
\end{array}
\] & 1,98,94,086 & 1,98,94,609 \\
\hline \multicolumn{8}{|l|}{MH 2236 NUTRITION} \\
\hline \multicolumn{8}{|l|}{mi 796 Tribal area sub plan} \\
\hline \multicolumn{8}{|l|}{SB 01 EXPENDITURE ON FOOD PROGRAMME C90N} \\
\hline \multicolumn{8}{|l|}{Share Central Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
6,61,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
6,61,00,000 \\
0
\end{array}
\] & 4,69,16,000 & 0 \\
\hline Sub Total (P/NP): & :Voted: Charged: & 6,61,00,000 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 6,61,00,000 & 4,69,16,000 & 0 \\
\hline ```
Sub Total(Bdgt)
DRAFT
``` & Voted: & 6,61,00,000 & 0 & 0 & 6,61,00,000 & 4,69,16,000 & 0 \\
\hline Report ID CBDR0120 & & APPROPRIATION & OF GRA JTH OF & 31 TRIBAL DE 03/2020 (N ) & ENT & & \\
\hline Classification & & \[
0
\] & rant
S & R & T & \begin{tabular}{l}
Available(+) / \\
over spent(-) balance amount at the beginning
\end{tabular} & \begin{tabular}{l}
Actual \\
Expenditure \\
for the Month
\end{tabular} \\
\hline \multicolumn{8}{|l|}{Revenue Section} \\
\hline \multicolumn{8}{|l|}{MH 2236 Nutrition} \\
\hline S10N & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: Charged: & 73,00,000 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 73,00,000 & 52,39,000 & 0 \\
\hline
\end{tabular}


Revenue Section
MH 2251 SECRETARIAT-SOCIAL SERVICES

Charged: \(0 \quad 0 \quad 0\)
SB 02 EXPENDITURE ON OFFICE OF TRIBAL DEVELOPMENT / SCHEDULED CASTE COMMISSIONER SOON

State Non-Plan
Voted: \(1,79,18,000\) Charged: 0
\(1,000 \quad-52,70,000\)
1,26,49,000
17,53,762
17,57,368
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
1,79,18,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-52,70,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,26,49,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
17,53,762 \\
0
\end{array}
\] & 17,57,368 \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 1,10,00,000 & 0 & -64,24,859 & 45,75,141 & 6,92,648 & 6,92,194 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 1,10,00,000 & 0 & -64,24,859 & 45,75,141 & 6,92,648 & 6,92,194 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 2,89,18,000 & 1,000 & \(-1,16,94,859\) & 1,72,24,141 & 24,46,410 & 24,49,562 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 2,89,18,000 & 1,000 & \(-1,16,94,859\) & 1,72,24,141 & 24,46,410 & 24,49,562 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

SB 03 EXPENDITURE ON INFRASTRUCTURE FACILITIES SOON

State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 11,50,00,000 & 0 & \(-10,93,94,879\) & 56,05,121 & 10,00,000 & 10,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & Voted: & 11,50,00,000 & 0 & \(-10,93,94,879\) & 56,05,121 & 10,00,000 & 10,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 11,50,00,000 & 0 & \(-10,93,94,879\) & 56,05,121 & 10,00,000 & 10,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 11,50,00,000 & 0 & \(-10,93,94,879\) & 56,05,121 & 10,00,000 & 10,00,000 \\
\hline & Charged: & 0 & 0 & 0 & - & 0 & \\
\hline
\end{tabular}

SB 04 HELICOPTER FACILITY TO TRIBAL AREAS
SOON
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF : 03/2020 (N )


Revenue Section
MH 2251 SECRETARIAT-SOCIAL SERVICES

State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
12,72,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-5,74,61,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,97,39,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,49,27,700 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,49,28,000 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) : & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
12,72,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-5,74,61,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,97,39,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,49,27,700 \\
0
\end{array}
\] & 3,49,28,000 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
12,72,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-5,74,61,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,97,39,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,49,27,700 \\
0
\end{array}
\] & 3,49,28,000 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
12,72,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-5,74,61,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,97,39,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,49,27,700 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,49,28,000 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{SB 07 TRIBAL RESEARCH INSTITUTE COON} \\
\hline \multicolumn{8}{|l|}{Full Central Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
2,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
66,05,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
68,05,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,00,000 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) : & : Voted: Charged: & \[
\begin{array}{r}
2,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
66,05,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
68,05,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,00,000 \\
0
\end{array}
\] \\
\hline ```
Sub Total (Bdgt)
    SOON
``` & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
66,05,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
68,05,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,00,000 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
1,20,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-1,19,82,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
19,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
208 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (P/NP) : & : Voted: Charged: & \[
\begin{array}{r}
1,20,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-1,19,82,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
19,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
208 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
1,20,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-1,19,82,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
19,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
208 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
1,22,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-53,77,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
68,24,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,00,208 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,00,000 \\
0
\end{array}
\] \\
\hline Sub Total (Min) DRAFT & Voted: & 29,49,91,000 & 2,000 & \(-18,80,51,738\) & 10,69,41,262 & 3,93,57,779 & 3,93,61,405 \\
\hline \multicolumn{8}{|l|}{Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT
FOR THE MONTH OF} \\
\hline & & --- & rant & R & & Available(+)/ over spent(-) balance amount at the & Actual Expenditure for the \\
\hline Classification & & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2251 SECRETARIAT-SOCIAL SERVICES
\begin{tabular}{lrrrrrr} 
Sub Total (Mjr) : Voted: \\
Charged: & \(29,49,91,000\) & 2,000 & \(-18,80,51,738\) & \(10,69,41,262\) & \(3,93,57,779\) & 0
\end{tabular} MH 2401 CROP HUSBANDR

MI 796TRIBAL AREA SUB-PLAN

SB 01 EXPENDITURE ON DISTTICT ESTABLISHMENT AGRICULTURE SOON

State Non-Plan
\begin{tabular}{lrlrrrr} 
Voted: & \(1,03,96,000\) & 0 & \(-5,68,000\) & \(98,28,000\) & \(4,17,740\) & \(4,19,264\) \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline Sub & Total (P/NP) & : Voted: & 1,03,96,000 & 0 & -5,68,000 & 98,28,000 & 4,17,740 & 4,19,264 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub & Total (Bdgt) & Voted: & 1,03,96,000 & 0 & -5,68,000 & 98,28,000 & 4,17,740 & 4,19,264 \\
\hline
\end{tabular}
\begin{tabular}{lrlrrrr} 
& Charged: & 0 & 0 & 0 & 0 \\
Sub Total (Sub) & \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & \(1,03,96,000\) & 0 & 0 & \(-5,68,000\) & \(98,28,000\) \\
\hline 0
\end{tabular}

SB 02 EXPENDITURE ON AGRICULTURAL SCHEMES ( OTHER THAN GENERAL AGRICULTURE EXTENSION AND TRAINING SOON

State Non-Plan
\begin{tabular}{lrlrrrr} 
Voted: & \(1,61,37,000\) & 0 & \(-54,29,000\) & \(1,07,08,000\) & \(7,48,890\) & \(7,52,55\) \\
Charged: & 0 & 0 & 0 & 0 &
\end{tabular}


Charged
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF :03/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & Available(+)/ over spent(-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2401 CROP HUSBANDRY
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & \multirow[t]{2}{*}{Charged:} & \multirow[t]{2}{*}{2,87,47,0 0} & 0 & -65,70,000 & 2,21,77,000 & 59,55,428 & 59,59,139 \\
\hline & & & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 2,87,47,000 & 0 & -65,70,000 & 2,21,77,000 & 59,55,428 & 59,59,139 \\
\hline & Charged: & - & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

SB 03 EXPENDITURE ON AGRICULTURE SCHEMES (GENERAL AGRICULTURE EXTENSION AND TRAINING) SOON

State Non-Plan
\begin{tabular}{lrlrrrr} 
Voted: & \(85,86,000\) & 0 & \(-28,66,000\) & \(57,20,000\) & \(2,34,971\) & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{Sub Total(P/NP):Voted: Charged:}} & 85,86,000 & 0 & -28,66,000 & 57,20,000 & 2,34,971 & \multirow[t]{2}{*}{\[
\begin{array}{r}
2,36,236 \\
0
\end{array}
\]} \\
\hline & & 0 & 0 & - 0 & 0 & 0 & \\
\hline & Voted: & 14,75,000 & 0 & -3,60,000 & 11,15,000 & 1,57,614 & 1,58,116 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & Voted: & 14,75,000 & 0 & -3,60,000 & 11,15,000 & 1,57,614 & 1,58,116 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,00,61,000 & 0 & -32,26,000 & 68,35,000 & 3,92,585 & 3,94,352 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,00,61,000 & 0 & -32,26,000 & 68,35,000 & 3,92,585 & 3,94,352 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 04 EXPENDITURE ON DISTRICT ESTABLISHMENT UNER HORTICULTURE SOON

State Non-Plan
\begin{tabular}{lrlrrrr} 
Voted: & \(85,78,000\) & 0 & \(-41,83,000\) & \(43,95,000\) & \(3,29,681\) & 0
\end{tabular}

DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMEN
FOR THE MONTH OF : 03/2020 (N )


Revenue Section
MH 2401 CROP HUSBANDRY
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (Sub) & Voted: & 85,78,000 & 0 & -41,83,000 & 43,95,000 & 3,29,681 & 3,31,178 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 05 EXPENDITURE ON HORTICULTURE SCHEMES SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
8,75,67,000 \\
0
\end{array}
\] & & \[
\begin{array}{r}
-2,88,28,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,87,39,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
40,49,516 \\
0
\end{array}
\] & \[
\begin{array}{r}
40,53,225 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
8,75,67,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-2,88,28,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,87,39,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
40,49,516 \\
0
\end{array}
\] & \[
\begin{array}{r}
40,53,225 \\
0
\end{array}
\] \\
\hline State Plan & Voted: Charged: & \[
\begin{array}{r}
32,55,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-9,05,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
23,50,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,24,380 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,25,653 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
32,55,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-9,05,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
23,50,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,24,380 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,25,653 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
9,08,22,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-2,97,33,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,10,89,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
45,73,896 \\
0
\end{array}
\] & \[
\begin{array}{r}
45,78,878 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
9,08,22,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-2,97,33,000 \\
0
\end{array}
\] & 6,10,89,000 0 & \[
\begin{array}{r}
45,73,896 \\
0
\end{array}
\] & \[
\begin{array}{r}
45,78,878 \\
0
\end{array}
\] \\
\hline
\end{tabular}

SB 06 UNDER SPECIAL CENTRAL ASSISTANCE EXPENDITURE ON AGRICULTURE SCHEMES A00S

Full Central Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
86,37,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-57,46,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
28,91,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,98,639 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,98,564 \\
0
\end{array}
\] \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 86,37,000 & 0 & -57,46,000 & 28,91,000 & 5,98,639 & 5,98,564 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 86,37,000 & 0 & -57,46,000 & 28,91,000 & 5,98,639 & 5,98,564 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 86,37,000 & 0 & -57,46,000 & 28,91,000 & 5,98,639 & 5,98,564 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}
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SB OT CROP INSURANCE
DRAFT
Report ID CBDR0120

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APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF :03/2020 (N )


Revenue Section
MH 2401 CROP HUSBANDRY

State Plan
\begin{tabular}{lrlrrrr} 
Voted: & \(63,00,000\) & 0 & \(-55,28,000\) & \(7,72,000\) & \(7,72,000\) & \(7,72,394\) \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
63,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-55,28,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,72,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,72,000 \\
0
\end{array}
\] & 7,72,394 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 63,00,000 & 0 & -55,28,000 & 7,72,000 & 7,72,000 & \multirow[t]{2}{*}{7,72,394} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline Sub Total (Sub) & Voted: & 63,00,000 & 0 & -55,28,000 & 7,72,000 & 7,72,000 & 7,72,394 \\
\hline & Charged: & , & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

SB 08 ASSISTANCE FOR TRIBAL POCKETS EXPENDITURE ON SPECIAL CENTRAL A00S

Full Central Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 10,10,000 & 0 & -5,10,000 & 5,00,000 & 2,22,220 & 2,21,890 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & : Voted: & 10,10,000 & 0 & -5,10,000 & 5,00,000 & 2,22,220 & 2,21,890 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 10,10,000 & 0 & -5,10,000 & 5,00,000 & 2,22,220 & 2,21,890 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 10,10,000 & 0 & -5,10,000 & 5,00,000 & 2,22,220 & 2,21,890 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

SB 09 EXPENDITURE ON HORTICULTURAL SCHEMES UNDER SPECIAL CENTRAL ASSISTANCE A00S

Full Central Plan


SB 17 EXPENDITURE ON HORTICULTURE SCH. (T\&E) SOON

State Non-Plan
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,28,83,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-28,52,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,00,31,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,81,048 \\
0
\end{array}
\] & 7,81,703 \\
\hline : Voted: & 1,28,83,000 & 0 & \(-28,52,000\) & 1,00,31,000 & 7,81,048 & 7,81,703 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline Voted: & 13,20,000 & 0 & -1,34,000 & 11,86,000 & 4,87,397 & 4,86,895 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline : Voted: & 13,20,000 & 0 & -1,34,000 & 11,86,000 & 4,87,397 & 4,86,895 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline Voted: & 1,42,03,000 & 0 & -29,86,000 & 1,12,17,000 & 12,68,445 & 12,68,598 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline Voted: & 1,42,03,000 & 0 & -29,86,000 & 1,12,17,000 & 12,68,445 & 12,68,598 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

SB 19 MARKETING AND QUALITY CONTROL
SOON
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF :03/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & Available(+) / over spent(-) balance amount at the & Actual Expenditure for the \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2401 CROP HUSBANDRY

State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 1,23,00,000 & 0 & 0 & 1,23,00,000 & 5,95,890 & 5,95,890 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & : Voted: & 1,23,00,000 & 0 & 0 & 1,23,00,000 & 5,95,890 & 5,95,890 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,23,00,000 & 0 & 0 & 1,23,00,000 & 5,95,890 & 5,95,890 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,23,00,000 & 0 & 0 & 1,23,00,000 & 5,95,890 & 5,95,890 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 21 EXPENDITURE ON AGRICULTURE SCHEMES FOR SCHEDULED TRIBES RESIDING OUTSIDE TRIBAL AREA A00s

Full Central Plan



29,79,000
5,70,01
5,69,969

Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF :03/2020 (N )

Available(+)/

Revenue Section
MH 2401 CROP HUSBANDRY
S10N
State Plan
\begin{tabular}{lrlrrrr} 
Voted: & \(9,00,000\) & 0 & \(-5,89,000\) & \(3,11,000\) & \(1,32,883\) & 0
\end{tabular}

SB 23 RASHTRIYA KRISHI VIKAS YOJNA (HORT) C90N
Share Central Plan
36,00,00
\(\begin{array}{lr}0 & -20,30,000 \\ 0 & 0\end{array}\)
15,70,000
13, 72, 450
13,71,960
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & Voted: & 36,00,000 & 0 & \(-20,30,000\) & 15,70,000 & 13,72,450 & 13,71,960 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 36,00,000 & 0 & \(-20,30,000\) & 15,70,000 & 13,72,450 & 13,71,960 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multicolumn{8}{|l|}{S10N} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
4,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-2,26,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,74,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,52,050 \\
0
\end{array}
\] & 1,52,440 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & Voted: & 4,00,000 & 0 & -2,26,000 & 1,74,000 & 1,52,050 & 1,52,440 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 4,00,000 & 0 & -2,26,000 & 1,74,000 & 1,52,050 & 1,52,440 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 40,00,000 & 0 & -22,56,000 & 17,44,000 & 15,24,500 & 15,24,400 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 24 EXPENDITURE ON WEATHER BASED CROP INSURANCE FOR APPLES DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF : 03/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Classification & & & Total Grant S & R & & at the beginning & for the Month \\
\hline \multicolumn{8}{|l|}{Revenue Section} \\
\hline \multicolumn{8}{|l|}{MH 2401 CROP HUSBANDRY} \\
\hline \multicolumn{8}{|l|}{S25N} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
2,25,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
2,25,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,25,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
2,25,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
2,25,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
2,25,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
2,25,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
2,25,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline \multicolumn{8}{|l|}{SB 25 EXPENDITURE ON APICULTURE SCHEMES
SOON} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
5,90,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-1,42,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,48,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,61,934 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,62,028 \\
0
\end{array}
\] \\
\hline Sub Total(P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
5,90,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-1,42,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,48,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,61,934 \\
0
\end{array}
\] & \[
1,62,028
\] \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
5,90,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-1,42,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,48,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,61,934 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,62,028 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
5,90,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-1,42,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,48,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,61,934 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,62,028 \\
0
\end{array}
\] \\
\hline
\end{tabular}

SB 26 EXPENDITURE ON DEVELOMENT OF FLORICULTURE SOON

State Plan


Revenue Section
MH 2401 CROP HUSBANDRY
\begin{tabular}{lrlrrr} 
Sub Total (Sub) \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular}\(\quad 2,95,000\) & 0 & \(-1,28,000\) & \(1,67,000\) & 0 & 0
\end{tabular}

SB 27 EXPENDITURE ON FRUIT CANNING UNIT
S00N
State Plan
\begin{tabular}{lrlllrr} 
Voted: & \(8,00,000\) & 0 & 0 & \(8,00,000\) & \(3,24,605\) & 0 \\
Charged: & 0 & 0 & 0 & 0 & \(3,24,320\)
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 8,00,000 & 0 & 0 & 8,00,000 & 3,24,605 & 3,24,320 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: & 8,00,000 & 0 & 0 & 8,00,000 & 3,24,605 & 3,24,320 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 8,00,000 & 0 & 0 & 8,00,000 & 3,24,605 & 3,24,320 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 28 ESTABLISHMENT AND MAINTENANCE OF ORCHARDS/NURSERY S00N

State Plan
\begin{tabular}{lrlrrrr} 
Voted: & \(17,85,000\) & 0 & \(-11,36,000\) & 0 & \(6,49,000\) & \(1,36,128\) \\
Charged: & 0 & 0 & 0 & 0 & \(1,35,072\) \\
\hline
\end{tabular}
\begin{tabular}{rrrrrrr} 
Sub Total (P/NP) : Voted: & \(17,85,000\) & 0 & \(-11,36,000\) & \(6,49,000\) & \(1,36,128\) & 0
\end{tabular}


Revenue Section
MH 2401 CROP HUSBANDRY


SB 31 EXPENDITURE ON PLANT PROTECTION A00S

Full Central Plan
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Voted: & 5,00,000 & 0 & \(-3,50,000\) & 1,50,000 & 50,472 & 49,972 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline :Voted: & 5,00,000 & 0 & \(-3,50,000\) & 1,50,000 & 50,472 & 49,972 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline Voted: & 5,00,000 & 0 & -3,50,000 & 1,50,000 & 50,472 & 49,972 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF :03/2020 (N )
\begin{tabular}{|c|c|c|c|c|}
\hline Total Grant & R & & Available(+)/ over spent(-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2401 CROP HUSBANDRY
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (Sub) & Voted: & 5,00,000 & 0 & -3,50,000 & 1,50,000 & 50,472 & 49,972 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

SB 35 EXPENDITURE ON TRAINING OF FARMERS A00S

Full Central Plan
Voted: \(\quad 7,00,000\)
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total(P/NP): & :Voted: Charged: & \[
\begin{array}{r}
7,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-4,76,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,24,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
98,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
98,000 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
7,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-4,76,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,24,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
98,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
98,000 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
7,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-4,76,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,24,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
98,000 \\
0
\end{array}
\] & 98,000 \\
\hline \multicolumn{8}{|l|}{SB 36 EXPENDITURE ON DISTRIBUTION OF PLANTS A00S} \\
\hline \multicolumn{8}{|l|}{Full Central Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
3,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-2,15,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
85,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
40,595 \\
0
\end{array}
\] & \[
\begin{array}{r}
40,637 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) : & :Voted: Charged: & \[
\begin{array}{r}
3,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
-2,15,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
85,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
40,595 \\
0
\end{array}
\] & 40,637
0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
3,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-2,15,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
85,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
40,595 \\
0
\end{array}
\] & 40,637
0 \\
\hline Sub Total(Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
3,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-2,15,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
85,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
40,595 \\
0
\end{array}
\] & \[
\begin{array}{r}
40,637 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{SB 37 EXPENDITURE ON PROVIDING OF PLASTIC TANKS A00S} \\
\hline \multicolumn{8}{|l|}{Full Central Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
8,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
-8,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline Sub Total(P/NP): DRAFT & :Voted: & 8,00,000 & 0 & -8,00,000 & 0 & 0 & 0 \\
\hline Classification & & ROPRIATION & GRA OF --S &  & T & \begin{tabular}{l}
Available(+) / \\
over spent(-) balance amount at the beginning
\end{tabular} & Actual Expenditure for the Month \\
\hline \multicolumn{8}{|l|}{Revenue Section} \\
\hline \multicolumn{8}{|l|}{MH 2401 CROP HUSBANDRY} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
8,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-8,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline Sub Total(Sub) & Voted: Charged: & \[
\begin{array}{r}
8,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-8,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline \multicolumn{8}{|l|}{SB 38 EXPENDITURE ON ESTABLISHMENT OF NEW NURSERIES (MADA)
AOOS} \\
\hline \multicolumn{8}{|l|}{Full Central Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
3,50,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-3,50,000 \\
0
\end{array}
\] & 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline Sub Total (P/NP) : & :Voted: Charged: & \[
\begin{array}{r}
3,50,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-3,50,000 \\
0
\end{array}
\] & 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
3,50,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-3,50,000 \\
0
\end{array}
\] & 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
3,50,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-3,50,000 \\
0
\end{array}
\] & 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline SB 39 EXPENDITURE
A00S & E ON DIST & N OF MACHI & EME & MADA) & & & \\
\hline \multicolumn{8}{|l|}{Full Central Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,50,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-2,50,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline Sub Total (P/NP) : & :Voted: Charged: & \[
\begin{array}{r}
2,50,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-2,50,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline
\end{tabular}
Sub Total (Bdgt) Voted:

Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF : 03/2020 (N )
\begin{tabular}{lll} 
& Available(+)/ & Actual \\
over spent (-) & balance amount Expenditure \\
Total Grant & R & at the
\end{tabular}
\begin{tabular}{llll} 
Classification & Total Grant & \(R\) & T \(\quad\) at the \\
beginning
\end{tabular}

Revenue Section
MH 2401 CROP HUSBANDRY
\begin{tabular}{lrlrll} 
Sub Total (Sub) Voted: & \(2,50,000\) & 0 & \(-2,50,000\) & 0 & 0 \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}

SB 40 EXPENDITURE ON PLANT PROTECTION (MADA)
A00S
Full Central Plan
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Voted: & 2,00,000 & 0 & -2,00,000 & 0 & 0 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline : Voted: & 2,00,000 & 0 & -2,00,000 & 0 & 0 & \\
\hline Charged: & 0 & 0 & , & 0 & 0 & 0 \\
\hline Voted: & 2,00,000 & 0 & -2,00,000 & 0 & 0 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Voted: & 2,00,000 & 0 & -2,00,000 & 0 & 0 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 41 EXPENDITURE ON TRAINING OF FARMERS (MADA) A00S

Full Central Plan
Voted: 2,00,000 Charged: 2,00,000

2,00,000
\(-1,00,000\)
1,00,000

1,00,000

1,00,000
1,00,000
1,00,000
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub} & :Voted: & 2,00,000 & 0 & -1,00,000 & 1,00,000 & 1,00,000 & 1,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 2,00,000 & 0 & -1,00,000 & 1,00,000 & 1,00,000 & 1,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 2,00,000 & 0 & -1,00,000 & 1,00,000 & 1,00,000 & 1,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

SB 45 NATIONAL MISSION FOR SUSTAINABLE AGRICULTURE
C90N
Share Central Plan
\begin{tabular}{lrlrrrr} 
Voted: & \(59,00,000\) & 0 & \(-9,72,000\) & \(49,28,000\) & \(49,28,000\) & \(49,28,000\) \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}
Sub Total (P/NP) : Voted:
DRAFT

59,00,000
\(0 \quad-9,72,000\)
49,28,000
49,28,000
49,28,000 DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF :03/2020 (N
----------------------- Available(+)/
Total Grant R

Classification
\(0 \quad\) Sotal Grant beginning

Revenue Section
MH 2401 CROP HUSBANDRY
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: & 59,00,000 & 0 & -9,72,000 & 49,28,000 & 49,28,000 & 49,28,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{S10N} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 6,00,000 & 0 & -52,000 & 5,48,000 & 5,48,000 & 5,48,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 6,00,000 & 0 & -52,000 & 5,48,000 & 5,48,000 & 5,48,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 6,00,000 & 0 & -52,000 & 5,48,000 & 5,48,000 & 5,48,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 65,00,000 & 0 & -10,24,000 & 54,76,000 & 54,76,000 & 54,76,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{SB 46 NATIONAL FOOD SECURITY MISSION (NFSM)
C90N} \\
\hline \multicolumn{8}{|l|}{Share Central Plan} \\
\hline & Voted: & 1,34,00,000 & 0 & -88,24,000 & 45,76,000 & 18,93,516 & 18,93,352 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 1,34,00,000 & 0 & -88,24,000 & 45,76,000 & 18,93,516 & 18,93,352 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,34,00,000 & 0 & -88,24,000 & 45,76,000 & 18,93,516 & 18,93,352 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

State Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF : 03/2020 (N )


Revenue Section
MH 2401 CROP HUSBANDRY
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
15,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-9,92,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,08,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,49,080 \\
0
\end{array}
\] & 2,48,913 0 \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
15,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-9,92,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,08,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,49,080 \\
0
\end{array}
\] & 2,48,913 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
15,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-9,92,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,08,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,49,080 \\
0
\end{array}
\] & 2,48,913 \\
\hline Sub Total (Sub) & Voted: Charged: & 1,49,00,000 0 & 0 & -98,16,000 0 & 50,84,000 & \[
\begin{array}{r}
21,42,596 \\
0
\end{array}
\] & 21,42,265 \\
\hline
\end{tabular}

SB 48 EXPENDITURE ON INTEGRATED DEVELOPMENT OF HORTICULTURE (MIDH)
C90N
Share Central Plan
\begin{tabular}{lrlrrrr} 
Voted: & \(1,62,00,000\) & 0 & \(-69,28,000\) & \(92,72,000\) & \(27,00,196\) & 0
\end{tabular}

S00N
State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 1,00,000 & 0 & -1,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & Voted: & 1,00,000 & 0 & -1,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,00,000 & 0 & -1,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

State Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF : 03/2020

sification

MH 2401 CROP HUSBANDRY

\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub} & Total (P/NP) : & :Voted: & 81,00,000 & 0 & -69,61,000 & 11,39,000 & 11,39,000 & 11,38,500 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub} & Total (Bdgt) & Voted: & 81,00,000 & 0 & -69,61,000 & 11,39,000 & 11,39,000 & 11,38,500 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

\section*{DRAFT}

Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF : 03/2020 (N
----------------------- Available(+)/
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & Available(+) / over spent(-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2401 CROP HUSBANDRY
SOON
State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & & \[
\begin{array}{r}
4,75,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,75,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,75,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,75,000 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & 0
0 & \[
\begin{array}{r}
4,75,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,75,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,75,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,75,000 \\
0
\end{array}
\] \\
\hline \[
\begin{aligned}
& \text { Sub Total (Bdgt) } \\
& \text { S10N }
\end{aligned}
\] & Voted: Charged: & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
4,75,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,75,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,75,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,75,000 \\
0
\end{array}
\] \\
\hline State Plan & Voted: Charged: & \[
\begin{array}{r}
9,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-7,73,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,27,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,27,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,26,500 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
9,00,000 \\
0
\end{array}
\] & 0
0 & \[
\begin{array}{r}
-7,73,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,27,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,27,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,26,500 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
9,00,000 \\
0
\end{array}
\] & 0
0 & \[
\begin{array}{r}
-7,73,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,27,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,27,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,26,500 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
91,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-72,59,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
18,41,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
18,41,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
18,40,000 \\
0
\end{array}
\] \\
\hline \[
\begin{aligned}
& \text { SB } 55 \text { PRAKRITIK } \\
& \text { SOON }
\end{aligned}
\] & KHET KHUS & KISAN & & & & & \\
\hline State Plan & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
4,68,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
4,68,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline Sub Total (P/NP) & Voted: Charged: & \[
\begin{array}{r}
4,68,000 \\
0
\end{array}
\] & 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
4,68,000 \\
0
\end{array}
\] & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
4,68,000 \\
0
\end{array}
\] & 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
4,68,000 \\
0
\end{array}
\] & 0 & 0 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
4,68,000 \\
0
\end{array}
\] & 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
4,68,000 \\
0
\end{array}
\] & 0 & 0 \\
\hline
\end{tabular}

SB 56 MUKHYA MANTRI KHET SANRAKSHAN YOJNA
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF :03/2020 (N )
over spent(-) Actual
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & \begin{tabular}{l}
Available(+) / \\
over spent(-) \\
balance amount \\
at the
\end{tabular} & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2401 CROP HUSBANDRY
SOON
State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
3,15,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-65,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,50,00,000 \\
0
\end{array}
\] & \[
1,78,43,754
\] & \[
1,78,43,505
\] \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & Voted: & 3,15,00,000 & 0 & -65,00,000 & 2,50,00,000 & 1,78,43,754 & 1,78,43,505 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 3,15,00,000 & 0 & -65,00,000 & 2,50,00,000 & 1,78,43,754 & 1,78,43,505 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 3,15,00,000 & 0 & -65,00,000 & 2,50,00,000 & 1,78,43,754 & 1,78,43,505 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 57 MUKHYA MANTRI KISHAN AIVAM KHETIHAR MAJDOOR JIWAN SURAKSHA YOJNA S00N


SB 60 SUB MISSION ON SEEDS AND PLANTING MATERIAL DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF :03/2020 (N )
```

                            Total Grant R
                        O Total Grant S R T
    Revenue Section
MH 2401 CROP HUSBANDRY

| C90N |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Share Central Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 41,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 2,30,000 \\ 0 \end{array}$ | $\begin{array}{r} 43,30,000 \\ 0 \end{array}$ | $\begin{array}{r} 9,36,929 \\ 0 \end{array}$ | $\begin{array}{r} 9,36,929 \\ 0 \end{array}$ |
| Sub Total (P/NP) | :Voted: <br> Charged: | $\begin{array}{r} 41,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 2,30,000 \\ 0 \end{array}$ | $\begin{array}{r} 43,30,000 \\ 0 \end{array}$ | $\begin{array}{r} 9,36,929 \\ 0 \end{array}$ | $\begin{array}{r} 9,36,929 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 41,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 2,30,000 \\ 0 \end{array}$ | $\begin{array}{r} 43,30,000 \\ 0 \end{array}$ | $\begin{array}{r} 9,36,929 \\ 0 \end{array}$ | $\begin{array}{r} 9,36,929 \\ 0 \end{array}$ |
| S10N |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 4,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 81,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,81,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,62,059 \\ 0 \end{array}$ | $\begin{array}{r} 1,62,059 \\ 0 \end{array}$ |
| Sub Total (P/NP) | :Voted: <br> Charged: | $\begin{array}{r} 4,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 81,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,81,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,62,059 \\ 0 \end{array}$ | $\begin{array}{r} 1,62,059 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 4,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 81,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,81,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,62,059 \\ 0 \end{array}$ | $\begin{array}{r} 1,62,059 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 45,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 3,11,000 \\ 0 \end{array}$ | $\begin{array}{r} 48,11,000 \\ 0 \end{array}$ | $\begin{array}{r} 10,98,988 \\ 0 \end{array}$ | 10,98,988 |

SB 61 SUB-MISSION ON AGRICULTURE MECHANIZATION C90N

Share Central Plan

| Voted: <br> Charged: | $1,13,00,000$ | 0 | $2,77,00,000$ | $3,90,00,000$ | $3,31,33,800$ | 0 |
| :--- | ---: | :--- | :--- | ---: | ---: | ---: |

State Plan
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF : 03/2020 (N )


Revenue Section
MH 2401 CROP HUSBANDRY

|  | Voted: <br> Charged: | $\begin{array}{r} 13,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 30,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 43,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 37,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 37,00,000 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 13,00,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} 30,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 43,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 37,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 37,00,000 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 13,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 30,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 43,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 37,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 37,00,000 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 1,26,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 3,07,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,33,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,68,33,800 \\ 0 \end{array}$ | $\begin{array}{r} 3,68,33,800 \\ 0 \end{array}$ |
| SB 62 NATIONAL BAMBOO MISSIONC 90 N |  |  |  |  |  |  |  |
| Share Central Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $0$ | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{array}{r} 17,09,000 \\ 0 \end{array}$ | $\begin{array}{r} 17,10,000 \\ 0 \end{array}$ | $\begin{array}{r} 17,10,000 \\ 0 \end{array}$ | $\begin{array}{r} 17,10,000 \\ 0 \end{array}$ |
| Sub Total (P/NP) | :Voted: <br> Charged: | 0 | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{array}{r} 17,09,000 \\ 0 \end{array}$ | $\begin{array}{r} 17,10,000 \\ 0 \end{array}$ | $\begin{array}{r} 17,10,000 \\ 0 \end{array}$ | $\begin{array}{r} 17,10,000 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | 0 | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{array}{r} 17,09,000 \\ 0 \end{array}$ | $\begin{array}{r} 17,10,000 \\ 0 \end{array}$ | $\begin{array}{r} 17,10,000 \\ 0 \end{array}$ | $\begin{array}{r} 17,10,000 \\ 0 \end{array}$ |
| S10N |  |  |  |  |  |  |  |

State Plan


Revenue Section
MH 2402 SOIL AND WATER CONSERVATION

| Sub Total (Bdgt) | Charged: | 3,48,45,0 0 | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{array}{r} -42,20,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,06,26,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,20,04,323 \\ 0 \end{array}$ | 1,20,06,735 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Sub) | Voted: | 3,48,45,000 | 1,000 | -42,20,000 | 3,06,26,000 | 1,20,04,323 | 1,20,06,735 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |

SB 06 FOR INCREASING AGRICULTURAL PRODUCTION ASSISTANCE TO SMALL \& MARGINAL FARMERS A00S

Full Central Plan


SB 08 EXPENDITURE ON SOIL CONSERVATION UNDER S.C.A.FOR SCHEDULED TRIBES RESIDING OUTSIDE TRIBAL AREA(AGR) A00S

Full Central Plan

| Voted: | $69,50,000$ | 0 | $-34,29,000$ | $35,21,000$ | $25,08,647$ | 0 |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |

SB 09 EXPENDITURE ON SOIL CONSERVATION UNDER CENTRAL PLAN SCHEMES FOR TRIBAL POCKETS A00S

Full Central Plan DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF :03/2020 (N )


Revenue Section
MH 2402 SOIL AND WATER CONSERVATION

|  | Voted: | 5,75,000 | 0 | -5,75,000 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | : Voted: | 5,75,000 | 0 | -5,75,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 5,75,000 | 0 | -5,75,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 5,75,000 | 0 | -5,75,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 10 EXPENDITURE ON RASHTRIYA KRISHI VIKAS YOJNA C90N

Share Central Plan

| Voted: | $49,00,000$ | 0 | $-21,81,000$ | 0 | $27,19,000$ | $13,95,125$ |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 | $13,94,625$ |  |
| 0 |  |  |  |  |  |  |


| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 49,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -21,81,000 \\ 0 \end{array}$ | $\begin{array}{r} 27,19,000 \\ 0 \end{array}$ | $13,95,125$ | $13,94,625$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Bdgt) | Voted: | 49,00,000 | 0 | -21,81,000 | 27,19,000 | 13,95,125 | 13,94,625 |
|  | Charged: | - 0 | 0 | , | - | - 0 | 0 |
| S10N |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: | 5,00,000 | 0 | -1,85,000 | 3,15,000 | 1,65,500 | 1,65,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | : Voted: | 5,00,000 | 0 | -1,85,000 | 3,15,000 | 1,65,500 | 1,65,000 |
|  | Charged: | 0 | 0 | , | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 5,00,000 | 0 | -1,85,000 | 3,15,000 | 1,65,500 | 1,65,000 |
|  | Charged: | 0 | 0 | - | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 54,00,000 | 0 | $-23,66,000$ | 30,34,000 | 15,60,625 | 15,59,625 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 11 PRADHAN MANTRI KRISHI SINCHAYEE YOJNA
DRAFT
Report ID CBDR0120

|  |  | Total Grant | R |  | over spent(-) balance amount at the | Actual Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2402 SOIL AND WATER CONSERVATION
C90N
Share Central Plan

| Voted: | 1,78,00,000 | 0 | -55,29,000 | 1,22,71,000 | 30,62,921 | 30,63,320 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Charged: | - | 0 | - | , |  |  |
| ) :Voted: | 1,78,00,000 | 0 | -55,29,000 | 1,22,71,000 | 30,62,921 | 30,63,320 |
| Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Voted: | 1,78,00,000 | 0 | -55,29,000 | 1,22,71,000 | 30,62,921 | 30,63,320 |
| Charged: | 0 | 0 | 0 | 0 | 0 |  |

State Plan


State Plan


Revenue Section
MH 2402 SOIL AND WATER CONSERVATION


| Sub Total (Bdgt) | Voted: | 2,89,07,000 | 0 | -82,04,000 | 2,07,03,000 | 14,33,304 | 14,32,81 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Sub) | Voted: | 2,89,07,000 | 0 | -82,04,000 | 2,07,03,000 | 14,33,304 | 14,32,81 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |

SB 02 hospital and dispensaries SOON

State Non-Plan

| Voted: $22,77,45,000$ | 0 | $-4,80,81,000$ | $17,96,64,000$ | $1,33,47,564$ | $1,33,46,994$ |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 |  |



Revenue Section
MH 2403 ANIMAL HUSBANDRY

|  | Voted: Charged: | $\begin{array}{r} 2,02,72,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 85,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,03,57,000 \\ 0 \end{array}$ | $\begin{array}{r} 46,16,425 \\ 0 \end{array}$ | $\begin{array}{r} 46,14,735 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 2,02,72,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 85,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,03,57,000 \\ 0 \end{array}$ | $\begin{array}{r} 46,16,425 \\ 0 \end{array}$ | $\begin{array}{r} 46,14,735 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 24,80,17,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -4,79,96,000 \\ 0 \end{array}$ | $\begin{array}{r} 20,00,21,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,79,63,989 \\ 0 \end{array}$ | $\begin{array}{r} 1,79,61,729 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 24,80,17,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -4,79,96,000 \\ 0 \end{array}$ | $\begin{array}{r} 20,00,21,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,79,63,989 \\ 0 \end{array}$ | $\begin{array}{r} 1,79,61,729 \\ 0 \end{array}$ |
| $\begin{aligned} & \text { SB } 03 \text { EXPENDITURE } \\ & \text { SOON } \end{aligned}$ | ON POUL | DEVELOPMENT |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 16,44,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -5,98,000 \\ 0 \end{array}$ | $\begin{array}{r} 10,46,000 \\ 0 \end{array}$ | $\begin{array}{r} 96,060 \\ 0 \end{array}$ | $\begin{array}{r} 95,276 \\ 0 \end{array}$ |
| Sub Total (P/NP) : | :Voted: Charged: | $\begin{array}{r} 16,44,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -5,98,000 \\ 0 \end{array}$ | $\begin{array}{r} 10,46,000 \\ 0 \end{array}$ | $\begin{array}{r} 96,060 \\ 0 \end{array}$ | $\begin{array}{r} 95,276 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 16,44,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -5,98,000 \\ 0 \end{array}$ | $\begin{array}{r} 10,46,000 \\ 0 \end{array}$ | $\begin{array}{r} 96,060 \\ 0 \end{array}$ | $\begin{array}{r} 95,276 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 16,44,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -5,98,000 \\ 0 \end{array}$ | $\begin{array}{r} 10,46,000 \\ 0 \end{array}$ | $\begin{array}{r} 96,060 \\ 0 \end{array}$ | $\begin{array}{r} 95,276 \\ 0 \end{array}$ |

SB 04 EXPENDITURE ON SHEEP \& WOOL DEVELOPMENT SOON

State Non-Plan


| Voted: | $49,18,000$ | 0 | 89,000 | $50,07,000$ | $6,10,439$ | 0 |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |


| Sub Total (P/NP) | :Voted: | 49,18,000 | 0 | 89,000 | 50,07,000 | 6,10,439 | 6,07,765 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Bdgt) | Voted: | 1,87,18,000 | 0 | $-66,95,000$ | 1,20,23,000 | 9,58,700 | 9,56,386 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Sub) | Voted: | 1,87,18,000 | 0 | $-66,95,000$ | 1,20,23,000 | 9,58,700 | 9,56,386 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |

SB 05 EXPENDITURE ON VETERINARY PROGRAMME (UNDER SPECIAL CENTRAL ASSISTANCE) A00S

Full Central Plan

|  | Voted: <br> Charged: | $\begin{array}{r} 1,33,10,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -37,60,000 \\ 0 \end{array}$ | $\begin{array}{r} 95,50,000 \\ 0 \end{array}$ | $\begin{array}{r} 9,69,504 \\ 0 \end{array}$ | 9,66,362 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | Voted: | 1,33,10,000 | 0 | -37,60,000 | 95,50,000 | 9,69,504 | 9,66,362 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Bdgt) | Voted: | 1,33,10,000 | 0 | -37,60,000 | 95,50,000 | 9,69,504 | 9,66,362 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Sub) | Voted: | 1,33,10,000 | 0 | -37,60,000 | 95,50,000 | 9,69,504 | 9,66,362 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |

SB 07 EXPENDITURE ON VETERINARY PROGRAMME UNDER S.C.A. FOR THE S.T'S RESIDING OUTSIDE TRIBAL AREA A00S

Full Central Non-Plan

| Voted: | $8,00,000$ | 0 | 0 | $8,00,000$ | 0 | 0 |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- |
| Charged: | 0 | 0 | 0 | 0 |  |  |
|  |  |  |  |  | 0 |  |
|  |  |  | 0 | $8,00,000$ | 0 | 0 |



Revenue Section
MH 2403 ANIMAL HUSBANDRY

|  | Voted: | 77,00,000 | 0 | -62,00,000 | 15,00,000 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | - | 0 | 0 | 0 |
| Sub Total (P/NP) : | :Voted: | 77,00,000 | 0 | -62,00,000 | 15,00,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 85,00,000 | 0 | -62,00,000 | 23,00,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| SOON |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: | 2,00,000 | 0 | 8,00,000 | 10,00,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) : | :Voted: | 2,00,000 | 0 | 8,00,000 | 10,00,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 2,00,000 | 0 | 8,00,000 | 10,00,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 87,00,000 | 0 | -54,00,000 | 33,00,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 08 EXPENDITURE ON VETERINARY PROGRAMME UNDER S.C.A. FOR TRIBAL POCKETS CHAMBA AND BHATIYAT A00S

Full Central Plan

|  | Voted: | 10,00,000 | 0 | -10,00,000 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | - 0 | 0 | - | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 10,00,000 | 0 | $-10,00,000$ | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 10,00,000 | 0 | -10,00,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 10,00,000 | 0 | -10,00,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 09 CONSERVATION OF THREATENED LIVESTOCK BREED OF YAK/SPITI PONY

APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT


| Available(+)/ |  |
| :--- | ---: |
| over spent(-) | Actual |
| balance amount | Expenditure |
| at the | for the |
| beginning | Month |

--------------
MH 2403 ANIMAL HUSBANDRY
COON
Full Central Plan


SB 12 ASSISTANCE TO STATE FOR CONTROL OF ANIMAL DISEASES (ASCAD) DRAFT
Report ID CBDR0120

$$
\text { APPROPRIATION ACCOUNTS OF GRANT } 31 \text { TRIBAL DEVELOPMENT }
$$

FOR THE MONTH OF :03/2020 (N)

|  | Available $(+) /$ <br> over spent $(-)$ | Actual |  |
| :--- | :--- | :--- | :--- |
| balance amount Expenditure |  |  |  |
| Total Grant | R | at the | for the |

Classification
---------------
Revenue Section

Revenue Section
MH 2403 ANIMAL HUSBANDRY
C90N
Share Central Plan

| Voted: | $9,71,000$ | 0 | $-5,19,000$ | $4,52,000$ | $4,52,000$ | 0 |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |

S10N
State Plan

| Voted: | $1,10,000$ | 0 | $-58,000$ | 52,000 | 52,000 | 0 |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |

Sub Total (P/NP) : Voted:
$-58,000$
0
$-58,000$
52,000
0
52,000
0
52,000

51,654
51,654

|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 10,81,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -5,77,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,04,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,04,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,03,586 \\ 0 \end{array}$ |
| SB 14 PROMOTION OF SHEEP AND GOAT REARINGSOON |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 12,40,000 \\ 0 \end{array}$ | $0$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 12,40,000 \\ 0 \end{array}$ | $\begin{array}{r} 12,40,000 \\ 0 \end{array}$ | 0 |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 12,40,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 12,40,000 \\ 0 \end{array}$ | $\begin{array}{r} 12,40,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 12,40,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 12,40,000 \\ 0 \end{array}$ | $\begin{array}{r} 12,40,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 12,40,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 12,40,000 \\ 0 \end{array}$ | $\begin{array}{r} 12,40,000 \\ 0 \end{array}$ | 0 |
| SB 15 FOOT AND MOUTH DISEASE CONTROL PROGRAME DRAFT |  |  |  |  |  |  |  |
| Report ID CBDR0120 |  |  |  |  |  |  |  |
| APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENTFOR THE MONTH OF :03/2020 (N ) |  |  |  |  |  |  |  |
|  |  |  | rant | R |  | Available(+)/ <br> over spent(-) <br> balance amount <br> at the | Actual Expenditure for the |
| Classification |  | 0 | S |  | T | beginning | Month |
| Revenue Section |  |  |  |  |  |  |  |
| MH 2403 ANIMAL HUSBANDRY |  |  |  |  |  |  |  |
| C90N |  |  |  |  |  |  |  |
| Share Central Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 58,98,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{array}{r} -36,83,000 \\ 0 \end{array}$ | $\begin{array}{r} 22,16,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,36,323 \\ 0 \end{array}$ | $\begin{array}{r} 5,36,120 \\ 0 \end{array}$ |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 58,98,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{array}{r} -36,83,000 \\ 0 \end{array}$ | $\begin{array}{r} 22,16,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,36,323 \\ 0 \end{array}$ | $5,36,120$ |
| $\begin{aligned} & \text { Sub Total (Bdgt) } \\ & \text { S10N } \end{aligned}$ | Voted: Charged: | $\begin{array}{r} 58,98,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{array}{r} -36,83,000 \\ 0 \end{array}$ | $\begin{array}{r} 22,16,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,36,323 \\ 0 \end{array}$ | $\begin{array}{r} 5,36,120 \\ 0 \end{array}$ |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 8,50,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{array}{r} -6,58,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,93,000 \\ 0 \end{array}$ | $\begin{array}{r} 85,353 \\ 0 \end{array}$ | $\begin{array}{r} 84,953 \\ 0 \end{array}$ |
| Sub Total (P/NP) | : Voted: Charged: | $\begin{array}{r} 8,50,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{array}{r} -6,58,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,93,000 \\ 0 \end{array}$ | $\begin{array}{r} 85,353 \\ 0 \end{array}$ | $\begin{array}{r} 84,953 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 8,50,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{array}{r} -6,58,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,93,000 \\ 0 \end{array}$ | $\begin{array}{r} 85,353 \\ 0 \end{array}$ | $\begin{array}{r} 84,953 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 67,48,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,000 \\ 0 \end{array}$ | $\begin{array}{r} -43,41,000 \\ 0 \end{array}$ | $\begin{array}{r} 24,09,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,21,676 \\ 0 \end{array}$ | $6,21,073$ |
| SB 16 PESTE DES PETITS RUMINANTS-CONTROL PROGRAMMEC90N |  |  |  |  |  |  |  |
| Share Central Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 4,29,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -3,22,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,07,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,07,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,06,932 \\ 0 \end{array}$ |
| Sub Total (P/NP) | : Voted: Charged: | $\begin{array}{r} 4,29,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -3,22,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,07,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,07,000 \\ 0 \end{array}$ | $1,06,932$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 4,29,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -3,22,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,07,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,07,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,06,932 \\ 0 \end{array}$ |

State Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT

$$
\begin{aligned}
& \text { ON ACCOUNTS OF GRANT } 31 \text { TRIBAL } \\
& \text { FOR THE MONTH OF :03/2020 (N ) }
\end{aligned}
$$

| Available(+) | Actual |
| :--- | ---: |
| over spent(-) | Expenditure |
| balance amount | Exper the |
| at the | for the |
| beginning | Month |

Classification $\quad 0 \quad \mathrm{R} \quad \mathrm{S} \quad \mathrm{T} \quad$ beginning $\quad$ Month

Revenue Section
MH 2403 ANIMAL HUSBANDRY



SB 01 UNDER FISHERIES SCHEMES EXPENDITURE ON DISTRICT ADMINISTRATION SOON

State Non-Plan

| Voted: | $18,61,000$ | 0 | $-7,13,000$ | $11,48,000$ | $1,08,218$ | 0 |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |

Sub Total(P/NP):Voted:
DRAFT
Report ID CBDR0120
$18,61,000$
$0 \quad-7,13,000$
$11,48,000$

APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF :03/2020 (N )

Available(+)/
over spent(-) Actual balance amount Expenditure at the beginning
for the for the
Month


Total Grant
T
Revenue Section
MH 2405 FISHERIES

|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Bdgt) | Voted: | 18,61,000 | 0 | -7,13,000 | 11,48,000 | 1,08,218 | 1,08,223 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 18,61,000 | 0 | -7,13,000 | 11,48,000 | 1,08,218 | 1,08,223 |
|  | Charged: | , | 0 | 0 | 0 | 0 | 0 |

SB 02 EXPENDITURE ON FISHERIES SCHEMES SOON

|  | Voted: Charged: | $\begin{array}{r} 58,07,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} -8,95,000 \\ 0 \end{array}$ | $\begin{array}{r} 49,12,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,02,170 \\ 0 \end{array}$ | $\begin{array}{r} 3,01,697 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | : Voted: | 58,07,000 | 0 | -8,95,000 | 49,12,000 | 3,02,170 | 3,01,697 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Voted: | 13,90,000 | 0 | -6,32,000 | 7,58,000 | 1,65,722 | 1,66,218 |
|  | Charged: | , | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | : Voted: | 13,90,000 | 0 | -6,32,000 | 7,58,000 | 1,65,722 | 1,66,218 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 71,97,000 | 0 | -15,27,000 | 56,70,000 | 4,67,892 | 4,67,915 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 71,97,000 |  | -15,27,000 | 56,70,000 | 4,67,892 | 4,67,915 |
|  | Charged: | , | 0 | 0 | , | , | 0 |

SB 03 EXPENDITURE ON FISHERIES UNDER SPECIAL CENTRAL ASSISTANCE FOR THE POCKETS OF CHAMBA \& BHATTIYAT A00S

Full Central Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF : 03/2020 (N )

| Available (+) | Actual |
| :--- | ---: |
| over spent( - ) | Expenditure |
| balance amount | Exper |
| at the | for the |
| beginning | Month |

Classification $\quad 0 \quad$ Total Grant $\quad \mathrm{R} \quad \mathrm{T} \quad$ at the $\quad$ beginning $\quad$ month
Revenue Section
MH 2405 FISHERIES

|  | Voted: | 1,53,000 | 0 | -1,53,000 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 1,53,000 | 0 | -1,53,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,53,000 | 0 | -1,53,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 1,53,000 | 0 | -1,53,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| SB 04 EXPENDITURE ON FISHERIES UNDER S.C.AA00S |  |  |  |  |  |  |  |
| Full Central Plan |  |  |  |  |  |  |  |
|  | Voted: | 10,80,000 | 0 | -5,40,000 | 5,40,000 | 4,20,000 | 4,20,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 10,80,000 | 0 | -5,40,000 | 5,40,000 | 4,20,000 | 4,20,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 10,80,000 | 0 | -5,40,000 | 5,40,000 | 4,20,000 | 4,20,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 10,80,000 | 0 | -5,40,000 | 5,40,000 | 4,20,000 | 4,20,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 05 EXPENDITURE ON FISHERIES UNDER S.C.A FOR DISPERSED TRIBES A00S

Full Central Plan

| Voted: | $2,55,000$ | 0 | $-25,000$ | $2,30,000$ | $1,02,500$ | 0 |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |



Revenue Section

MH 2405 FISHERIES

| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 2,55,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -25,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,30,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,02,500 \\ 0 \end{array}$ | $\begin{array}{r} 1,02,000 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { SB } 06 \text { RASHTRIYA K } \\ & \text { C90N } \end{aligned}$ | KRISHI VI |  |  |  |  |  |  |
| Share Central Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 8,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 51,000 \\ 0 \end{array}$ | $\begin{array}{r} 8,51,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| Sub Total(P/NP): | :Voted: Charged: | $\begin{array}{r} 8,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 51,000 \\ 0 \end{array}$ | $\begin{array}{r} 8,51,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| Sub Total (Bdgt) $\mathrm{S} 10 \mathrm{~N}$ | Voted: <br> Charged: | $\begin{array}{r} 8,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 51,000 \\ 0 \end{array}$ | $\begin{array}{r} 8,51,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -6,000 \\ 0 \end{array}$ | $\begin{array}{r} 94,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| Sub Total (P/NP) : | :Voted: <br> Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} -6,000 \\ 0 \end{array}$ | $\begin{array}{r} 94,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -6,000 \\ 0 \end{array}$ | $\begin{array}{r} 94,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 9,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 45,000 \\ 0 \end{array}$ | $\begin{array}{r} 9,45,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| SB 07 BLUE REVOLUTIONCOON |  |  |  |  |  |  |  |
| Full Central Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -1,00,000 \\ 0 \end{array}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| Sub Total (P/NP) : | :Voted: <br> Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -1,00,000 \\ 0 \end{array}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -1,00,000 \\ 0 \end{array}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| C53N |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { DRAFT } \\ & \text { Report ID CBDR0120 } \end{aligned}$ |  |  |  |  |  |  |  |
| APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENTFOR THE MONTH OF $: 03 / 2020(\mathrm{~N})$ |  |  |  |  |  |  |  |
|  |  |  |  | R |  | Available(+) / over spent(-) balance amount at the | Actual Expenditure for the |
| Classification |  | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2405 FISHERIES

Share Central Plan

|  | Voted: Charged: | $\begin{array}{r} 1,44,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 35,200 \\ 0 \end{array}$ | $\begin{array}{r} 1,79,200 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) : | :Voted: Charged: | $\begin{array}{r} 1,44,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 35,200 \\ 0 \end{array}$ | $\begin{array}{r} 1,79,200 \\ 0 \end{array}$ | 0 | 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 1,44,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 35,200 \\ 0 \end{array}$ | $\begin{array}{r} 1,79,200 \\ 0 \end{array}$ | 0 | 0 |
| C90N |  |  |  |  |  |  |  |
| Share Central Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 22,56,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -2,67,000 \\ 0 \end{array}$ | $\begin{array}{r} 19,89,000 \\ 0 \end{array}$ | 0 | 0 |
| Sub Total (P/NP) : | :Voted: Charged: | $\begin{array}{r} 22,56,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -2,67,000 \\ 0 \end{array}$ | $\begin{array}{r} 19,89,000 \\ 0 \end{array}$ | 0 | 0 |
| Sub Total (Bdgt) S10N | Voted: Charged: | $\begin{array}{r} 22,56,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -2,67,000 \\ 0 \end{array}$ | $\begin{array}{r} 19,89,000 \\ 0 \end{array}$ | 0 | 0 |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 2,40,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -19,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,21,000 \\ 0 \end{array}$ | 0 | 0 |
| Sub Total (P/NP) : | : Voted: | 2,40,000 | 0 | -19,000 | 2,21,000 | 0 | 0 |



Revenue Section
MH 2405 FISHERIES

|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Bdgt) | Voted: | 36,000 | 0 | 20,000 | 56,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| S20N |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: | 2,000 | 0 | 0 | 2,000 | 869 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 2,000 | 0 | 0 | 2,000 | 869 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 2,000 | 0 | 0 | 2,000 | 869 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 27,78,000 | 0 | $-3,30,800$ | 24,47,200 | 869 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 08 FISHERMAN INSURANCE UNDER PRADHAN MANTRI JEEVAN JOYTI BIMA YOJANA S50N

State Plan

|  | Voted: Charged: | $\begin{array}{r} 66,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -22,000 \\ 0 \end{array}$ | $\begin{array}{r} 44,000 \\ 0 \end{array}$ | $\begin{array}{r} 275 \\ 0 \end{array}$ | 0 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | Voted: Charged: | $\begin{array}{r} 66,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -22,000 \\ 0 \end{array}$ | $\begin{array}{r} 44,000 \\ 0 \end{array}$ | $\begin{array}{r} 275 \\ 0 \end{array}$ | 0 |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 66,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -22,000 \\ 0 \end{array}$ | $\begin{array}{r} 44,000 \\ 0 \end{array}$ | $\begin{array}{r} 275 \\ 0 \end{array}$ | 0 |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 66,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -22,000 \\ 0 \end{array}$ | $\begin{array}{r} 44,000 \\ 0 \end{array}$ | $\begin{array}{r} 275 \\ 0 \end{array}$ | 0 |
| Sub Total (Min) | Voted: | 1,42,90,000 | 0 | -32,65,800 | 1,10,24,200 | 10,99,754 | 10,98,138 |

APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF :03/2020 (N )

|  |  | Total Grant | R |  | balance amount at the | Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2405 FISHERIES

|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Mjr) : | Voted: | 1,42,90,000 | 0 | $-32,65,800$ | 1,10,24,200 | 10,99,754 | 10,98,138 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

MH 2406 FORESTRY AND WILD LIFE
SM 01 FORESTRY
MI 796TRIBAL AREA SUB-PLAN


Revenue Section
MH 2406 FORESTRY AND WILD LIFE

|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 5,95,08,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -2,36,47,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,58,61,000 \\ 0 \end{array}$ | $\begin{array}{r} 20,91,432 \\ 0 \end{array}$ | $\begin{array}{r} 20,93,599 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 5,95,08,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -2,36,47,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,58,61,000 \\ 0 \end{array}$ | $\begin{array}{r} 20,91,432 \\ 0 \end{array}$ | $\begin{array}{r} 20,93,599 \\ 0 \end{array}$ |
| SB 03 BUILDING P SOON | RoGRAMME |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 15,98,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -8,98,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,00,000 \\ 0 \end{array}$ |
| Sub Total (P/NP) | : Voted: Charged: | $\begin{array}{r} 15,98,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -8,98,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,00,000 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 15,98,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -8,98,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,00,000 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 15,98,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -8,98,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,00,000 \\ 0 \end{array}$ |

SB 07 EXPENDITURE ON REGENERATION OF CHILGOZA PINE SOON

State Non-Plan

|  |  | Voted: Charged: | $\begin{array}{r} 16,24,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -3,93,000 \\ 0 \end{array}$ | $\begin{array}{r} 12,31,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,03,654 \\ \hline \end{array}$ | $\begin{array}{r} 2,05,054 \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub | Total (P/NP) | Voted: | 16,24,000 | 0 | -3,93,000 | 12,31,000 | 2,03,654 | 2,05,054 |
|  |  | Charged: | 0 | 0 | 0 | - | 0 | 0 |
| Sub | Total (Bdgt) | Voted: | 16,24,000 | 0 | -3,93,000 | 12,31,000 | 2,03,654 | 2,05,054 |
|  |  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |



|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S10N |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: | 4,00,000 | 0 | -4,00,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 4,00,000 | 0 | -4,00,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 4,00,000 | 0 | -4,00,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 41,00,000 | 0 | -41,00,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 24 H.P. FOREST ECO-SYSTEM CLIMATE PROOFING PROJECT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF : 03/2020 (N )

|  |  | Total Grant | R |  | Available(+)/ over spent (-) balance amount at the | Actual <br> Expenditure <br> for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2406 FORESTRY AND WILD LIFE
SOON
State Plan

| Voted: | $4,50,00,000$ | 0 | $-4,33,30,000$ | $16,70,000$ | $7,07,122$ | $7,06,764$ |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |
| Charged: | 0 | 0 | 0 |  |  |  |


| Sub | Total (P/NP) | :Voted: | 4,50,00,000 | 0 | $-4,33,30,000$ | 16,70,000 | 7,07,122 | 7,06,764 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub | Total (Bdgt) | Voted: | 4,50,00,000 | 0 | $-4,33,30,000$ | 16,70,000 | 7,07,122 | 7,06,764 |
|  |  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
|  | Total (Sub) | Voted: | 4,50,00,000 | 0 | $-4,33,30,000$ | 16,70,000 | 7,07,122 | 7,06,764 |
|  |  | Charged: | 0 | 0 | 0 | 0 | 0 |  |

SB 26 MISSION ON AGRO-FORESTRY UNDER NATIONAL MISSION FOR SUSTAINABLE AGRICULTURE S10N

State Plan

|  | Voted: | 10,000 | 0 | -10,000 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 10,000 | 0 | -10,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 10,000 | 0 | -10,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 10,000 | 0 | -10,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 27 SAMRITI VAN YOJNA
SOON
State Plan

|  |  | Voted: | 1,00,000 | 0 | -1,00,000 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub | Total (P/NP) | :Voted: | 1,00,000 | 0 | -1,00,000 | 0 | 0 | 0 |
|  |  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub | Total (Bdgt) | Voted: | 1,00,000 | 0 | -1,00,000 | 0 | 0 | 0 |
|  |  | Charged: | , | 0 | 0 | 0 | 0 | 0 |

Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF :03/2020 (N

| Available(t) | Actual |
| :--- | ---: |
| over spent(-) | Expenditure |
| balance amount | Expfor the <br> at the |
| beginning | Month |

Revenue Section
MH 2406 FORESTRY AND WILD LIFE
$\begin{array}{lrrr}\text { Sub Total (Sub) } \begin{array}{l}\text { Voted: } \\ \\ \text { Charged: }\end{array} \quad 1,00,000 & 0 & -1,00,000 \\ & 0 & 0 & 0\end{array}$
SB 29 H.P. FOREST ECOSYSTEM MANAGEMENT \& LIVELIHOOD IMPROVEMENT PROJECT S00N

State Plan

|  | Voted: Charged: | $\begin{array}{r} 3,15,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -3,15,00,000 \\ 0 \end{array}$ | $0$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) : | :Voted: Charged: | $\begin{array}{r} 3,15,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -3,15,00,000 \\ 0 \end{array}$ | $0$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 3,15,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -3,15,00,000 \\ 0 \end{array}$ | $0$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 3,15,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -3,15,00,000 \\ 0 \end{array}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| $\begin{aligned} & \text { SB } 33 \text { SAMUDIAK VA } \\ & \text { SOON } \end{aligned}$ | VAN SAMVARDHAN YOJNA |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 50,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -22,95,000 \\ 0 \end{array}$ | $\begin{array}{r} 27,05,000 \\ 0 \end{array}$ | $\begin{array}{r} 27,05,000 \\ 0 \end{array}$ | $\begin{array}{r} 27,04,596 \\ 0 \end{array}$ |
| Sub Total (P/NP) : | :Voted: Charged: | $\begin{array}{r} 50,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -22,95,000 \\ 0 \end{array}$ | $\begin{array}{r} 27,05,000 \\ 0 \end{array}$ | $\begin{array}{r} 27,05,000 \\ 0 \end{array}$ | $\begin{array}{r} 27,04,596 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 50,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -22,95,000 \\ 0 \end{array}$ | $\begin{array}{r} 27,05,000 \\ 0 \end{array}$ | $\begin{array}{r} 27,05,000 \\ 0 \end{array}$ | $\begin{array}{r} 27,04,596 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 50,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -22,95,000 \\ 0 \end{array}$ | $\begin{array}{r} 27,05,000 \\ 0 \end{array}$ | $\begin{array}{r} 27,05,000 \\ 0 \end{array}$ | $\begin{array}{r} 27,04,596 \\ 0 \end{array}$ |
| SB 34 VIDYARTHI VAN MITTAR YOJNA SOON |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 25,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -22,13,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,87,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,87,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,86,831 \\ 0 \end{array}$ |
| $\begin{aligned} & \text { Sub Total (P/NP) : } \\ & \text { DRAFT } \end{aligned}$ | :Voted: | 25,00,000 | 0 | -22,13,000 | 2,87,000 | 2,87,000 | 2,86,831 |
| APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENTFOR THE MONTH OF $: 03 / 2020(\mathrm{~N})$ ) |  |  |  |  |  |  |  |
|  |  |  |  | R |  | Available(+) / <br> over spent(-) <br> balance amount <br> at the | Actual Expenditure for the |
| Classification |  | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2406 FORESTRY AND WILD LIFE

|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 25,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -22,13,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,87,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,87,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,86,831 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 25,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -22,13,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,87,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,87,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,86,831 \\ 0 \end{array}$ |
| SB 35 VAN SAMRIDHI JAN SAMRIDHI S00N |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 50,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -23,50,000 \\ 0 \end{array}$ | $\begin{array}{r} 26,50,000 \\ 0 \end{array}$ | $\begin{array}{r} 22,70,000 \\ 0 \end{array}$ | $\begin{array}{r} 22,70,000 \\ 0 \end{array}$ |
| Sub Total (P/NP) | : Voted: Charged: | $\begin{array}{r} 50,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -23,50,000 \\ 0 \end{array}$ | $\begin{array}{r} 26,50,000 \\ 0 \end{array}$ | $\begin{array}{r} 22,70,000 \\ 0 \end{array}$ | $\begin{array}{r} 22,70,000 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 50,00,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} -23,50,000 \\ 0 \end{array}$ | $\begin{array}{r} 26,50,000 \\ 0 \end{array}$ | $\begin{array}{r} 22,70,000 \\ 0 \end{array}$ | $\begin{array}{r} 22,70,000 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 50,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -23,50,000 \\ 0 \end{array}$ | $\begin{array}{r} 26,50,000 \\ 0 \end{array}$ | $\begin{array}{r} 22,70,000 \\ 0 \end{array}$ | $\begin{array}{r} 22,70,000 \\ 0 \end{array}$ |
| SB 36 FOREST FIRE MANAGEMENT SCHEME SOON |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 9,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -3,69,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,31,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,31,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,32,000 \\ 0 \end{array}$ |
| Sub Total (P/NP) | Voted: | 9,00,000 | 0 | -3,69,000 | 5,31,000 | 5,31,000 | 5,32,000 |



SM 02 ENVIRONMENTAL FORESTRY AND WILD LIFE
MI 796TRIBAL AREA SUB PLAN

SB 01 EXP. ON WILD LIFE MANAGEMENT AND NATURE CONSERVATION
SOON
State Non-Plan

| Voted: | $49,32,000$ | 0 | $-14,77,000$ | $34,55,000$ | $3,14,211$ | 0 |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |

SB 02 EXP. ON IMPROVEMENT AND DEVELOPMENT OF WILD LIFE SANCTURIES S00N

State Non-Plan

| Voted: | 19,98,000 | 0 | -33,000 | 19,65,000 | -600 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| ) : Voted: | 19,98,000 | 0 | -33,000 | 19,65,000 | -600 | 0 |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Voted: | 19,98,000 | 0 | -33,000 | 19,65,000 | -600 | 0 |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Voted: | 19,98,000 | 0 | -33,000 | 19,65,000 | -600 | 0 |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 03 EXP. ON INTENSIVE MANAGEMENT OF WILD LIFE SANCTURIES
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF :03/2020 (N )


Revenue Section
MH 2406 FORESTRY AND WILD LIFE
C90N
Share Central Plan

| Voted: | $1,90,00,000$ | 0 | $-1,11,74,000$ | $78,26,000$ | $25,96,183$ | $25,96,257$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |


| Sub | Total (P/NP) | Voted: | 1,90,00,000 | 0 | $-1,11,74,000$ | 78,26,000 | 25,96,183 | 25,96,257 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Bdgt) |  | Voted: | 1,90,00,000 | 0 | $-1,11,74,000$ | 78,26,000 | 25,96,183 | 25,96,257 |
|  |  | Charged: | 0 | 0 | 0 | 0 | 0 |  |

tate Non-Plan

| Voted: | $27,46,000$ | 0 | $-22,000$ | $27,24,000$ | 66,000 | 0 |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |



SB 04 EXP. ON DEVELOPMENT OF PIN VALLEY NATIONAL PARK C90N

Share Central Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT


Revenue Section
MH 2406 FORESTRY AND WILD LIFE

|  | Voted: Charged: | $\begin{array}{r} 31,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -18,71,000 \\ 0 \end{array}$ | $\begin{array}{r} 12,29,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,61,900 \\ 0 \end{array}$ | $\begin{array}{r} 5,62,000 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | : Voted: Charged: | $\begin{array}{r} 31,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -18,71,000 \\ 0 \end{array}$ | $\begin{array}{r} 12,29,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,61,900 \\ 0 \end{array}$ | $\begin{array}{r} 5,62,000 \\ 0 \end{array}$ |
| $\begin{aligned} & \text { Sub Total (Bdgt) } \\ & \text { SOON } \end{aligned}$ | Voted: Charged: | $\begin{array}{r} 31,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -18,71,000 \\ 0 \end{array}$ | $\begin{array}{r} 12,29,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,61,900 \\ 0 \end{array}$ | $\begin{array}{r} 5,62,000 \\ 0 \end{array}$ |
| State Non-Plan | Voted: <br> Charged: | $\begin{array}{r} 45,82,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -3,22,000 \\ 0 \end{array}$ | $\begin{array}{r} 42,60,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,10,461 \\ 0 \end{array}$ | $\begin{array}{r} 5,10,910 \\ 0 \end{array}$ |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 45,82,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -3,22,000 \\ 0 \end{array}$ | $\begin{array}{r} 42,60,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,10,461 \\ 0 \end{array}$ | $\begin{array}{r} 5,10,910 \\ 0 \end{array}$ |
| $\begin{aligned} & \text { Sub Total (Bdgt) } \\ & \text { S10N } \end{aligned}$ | Voted: Charged: | $\begin{array}{r} 45,82,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -3,22,000 \\ 0 \end{array}$ | $\begin{array}{r} 42,60,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,10,461 \\ 0 \end{array}$ | $\begin{array}{r} 5,10,910 \\ 0 \end{array}$ |
| State Plan | Voted: <br> Charged: | $\begin{array}{r} 1,50,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -54,000 \\ 0 \end{array}$ | $\begin{array}{r} 96,000 \\ 0 \end{array}$ | $\begin{array}{r} -2,80,100 \\ 0 \end{array}$ | $\begin{array}{r} -2,80,200 \\ 0 \end{array}$ |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 1,50,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -54,000 \\ 0 \end{array}$ | $\begin{array}{r} 96,000 \\ 0 \end{array}$ | $\begin{array}{r} -2,80,100 \\ 0 \end{array}$ | $\begin{array}{r} -2,80,200 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 1,50,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -54,000 \\ 0 \end{array}$ | $\begin{array}{r} 96,000 \\ 0 \end{array}$ | $\begin{array}{r} -2,80,100 \\ 0 \end{array}$ | $\begin{array}{r} -2,80,200 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 78,32,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -22,47,000 \\ 0 \end{array}$ | $\begin{array}{r} 55,85,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,92,261 \\ 0 \end{array}$ | 7,92,710 |

SB 07 EXPENDITURE ON MANAGEMENT ACTION PLAN FOR COLD DESERT BIOSPHERE RESERVE C90N

Share Central Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF : 03/2020 (N )

| Available(+)/ |  |
| :--- | ---: |
| over spent(-) | Actual |
| balance amount | Expenditure |
| at the | for the |
| beginning | Month |


| Classification |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 0 | S | T | beginning | Month |

Revenue Section
MH 2406 FORESTRY AND WILD LIFE

|  | Voted: <br> Charged: | $\begin{array}{r} 80,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -80,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -53,397 \\ 0 \end{array}$ | $\begin{array}{r} -53,397 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: <br> Charged: | $\begin{array}{r} 80,00,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} -80,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -53,397 \\ 0 \end{array}$ | $\begin{array}{r} -53,397 \\ 0 \end{array}$ |
| Sub Total (Bdgt) <br> S10N | Voted: <br> Charged: | $\begin{array}{r} 80,00,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} -80,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -53,397 \\ 0 \end{array}$ | $\begin{array}{r} -53,397 \\ 0 \end{array}$ |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 3,00,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} -3,00,000 \\ 0 \end{array}$ | $0$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 3,00,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} -3,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 3,00,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} -3,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 83,00,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} -83,00,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} -53,397 \\ 0 \end{array}$ | $\begin{array}{r} -53,397 \\ 0 \end{array}$ |
| SB 08 SECURE HIMALAYASC00N |  |  |  |  |  |  |  |
| Full Central Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 5,000 \\ 0 \end{array}$ | $\begin{array}{r} 88,66,000 \\ 0 \end{array}$ | $\begin{array}{r} 88,71,000 \\ 0 \end{array}$ | $\begin{array}{r} 54,71,000 \\ 0 \end{array}$ | $\begin{array}{r} 54,70,716 \\ 0 \end{array}$ |
| Sub Total (P/NP) | :Voted: <br> Charged: | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 5,000 \\ 0 \end{array}$ | $\begin{array}{r} 88,66,000 \\ 0 \end{array}$ | $\begin{array}{r} 88,71,000 \\ 0 \end{array}$ | $\begin{array}{r} 54,71,000 \\ 0 \end{array}$ | $\begin{array}{r} 54,70,716 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 5,000 \\ 0 \end{array}$ | $\begin{array}{r} 88,66,000 \\ 0 \end{array}$ | $\begin{array}{r} 88,71,000 \\ 0 \end{array}$ | $\begin{array}{r} 54,71,000 \\ 0 \end{array}$ | $\begin{array}{r} 54,70,716 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 5,000 \\ 0 \end{array}$ | $\begin{array}{r} 88,66,000 \\ 0 \end{array}$ | $\begin{array}{r} 88,71,000 \\ 0 \end{array}$ | $\begin{array}{r} 54,71,000 \\ 0 \end{array}$ | $\begin{array}{r} 54,70,716 \\ 0 \end{array}$ |
| Sub Total (Min) DRAFT | Voted: | 4,56,58,000 | 5,000 | -1,44,91,000 | 3,11,72,000 | 93,40,611 | 93,41,296 |

APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF : 03/2020 (N )
FOR THE MONTH OF : 03/2020

|  |  | Total Grant | R |  | over spent(-) balance amount at the | Actual Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2406 FORESTRY AND WILD LIFE

|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (SM) | Voted: Charged: | $\begin{array}{r} 4,56,58,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,000 \\ 0 \end{array}$ | $\begin{array}{r} -1,44,91,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,11,72,000 \\ 0 \end{array}$ | $\begin{array}{r} 93,40,611 \\ 0 \end{array}$ | $\begin{array}{r} 93,41,296 \\ 0 \end{array}$ |
| Sub Total (Mjr) : | Voted: | $35,93,55,000$ | $5,000$ | $-14,20,32,000$ | 21,73,28, 000 | $3,00,28,129$ | 3,00,35,285 | MH 2408 FOOD STORAGE AND WAREHOUSING

SM 01 FOOD
MI 796TRIBAL AREA SUB PLAN

SB 01 EXPENDITURE ON FOOD ORGANISATION SOON

State Non-Plan
Voted: $\quad 1,28,42,000$

Voted: 1,28,42,000
$0 \quad-36,38,000$

92,04,000
7,79,786
7,73,388

| Sub Total (P/NP) | :Voted: <br> Charged: | $\begin{array}{r} 1,28,42,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -36,38,000 \\ 0 \end{array}$ | $\begin{array}{r} 92,04,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,79,786 \\ 0 \end{array}$ | 7,73,388 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: | 3,00,000 | 0 | 60,000 | 3,60,000 | 65,803 | 65,438 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (P/NP) : | : Voted: | 3,00,000 | 0 | 60,000 | 3,60,000 | 65,803 | 65,438 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Bdgt) | Voted: | 1,31,42,000 | 0 | $-35,78,000$ | 95,64,000 | 8,45,589 | 8,38,826 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Sub) | Voted: | 1,31,42,000 | 0 | $-35,78,000$ | 95,64,000 | 8,45,589 | 8,38,826 |
|  | Charged: | 0 | 0 | 0 | - | 0 |  |

SB 02 EXPENDITURE ON GRANT OF SUBSIDY TO SOCIETIES

State Plan


| Sub Total (P/NP) : | :Voted: | 28,20,000 | 0 | $-6,50,000$ | 21,70,000 | 3,50,000 | 3,50,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Bdgt) | Voted: | 28,20,000 | 0 | -6,50,000 | 21,70,000 | 3,50,000 | 3,50,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Sub) | Voted: | 28,20,000 | 0 | -6,50,000 | 21,70,000 | 3,50,000 | 3,50,000 |
|  | Charged: | 0 | 0 | 0 | , | 0 |  |

SB 03 EXPENDITURE ON GRANT OF SUBSIDY TO SOCIETIES UNDER SPECIAL CENTRAL ASSISTANCE SOON

State Plan

| Voted: | 0 | 1,000 | 5,89,000 | 5,90,000 | 40,000 | 40,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Charged: | 0 | 0 | 0 | 0 | 0 |  |
| ) :Voted: | 0 | 1,000 | 5,89,000 | 5,90,000 | 40,000 | 40,000 |
| Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Voted: | 0 | 1,000 | 5,89,000 | 5,90,000 | 40,000 | 40,000 |
| Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Voted: | 0 | 1,000 | 5,89,000 | 5,90,000 | 40,000 | 40,000 |
| Charged: | 0 | 0 | 0 | 0 | 0 |  |

SB 07 NATIONAL FOOD SECURITY ACT
C75N
Share Central Plan

| Voted: | 14,00,000 | 0 | 5,48,92,000 | 5,62,92,000 | 242 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :Voted: | 14,00,000 | 0 | 5,48,92,000 | 5,62,92,000 | 242 | 0 |
| Charged: | 0 | 0 | , | - 0 | 0 | 0 |
| Voted: | 14,00,000 | 0 | 5,48,92,000 | 5,62,92,000 | 242 | 0 |
| Charged: | 0 | 0 |  | 0 | 0 |  |

DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF :03/2020 (N )

|  |  | Total Grant | R |  | Available(+)/ over spent(-) balance amount at the | Actual <br> Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2408 FOOD STORAGE AND WAREHOUSING
S25N
State Plan

|  | Voted: <br> Charged: | $\begin{array}{r} 5,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 1,28,70,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,33,70,000 \\ 0 \end{array}$ | $\begin{array}{r} 30,15,554 \\ 0 \end{array}$ | 30,15,168 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 5,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 1,28,70,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,33,70,000 \\ 0 \end{array}$ | $\begin{array}{r} 30,15,554 \\ 0 \end{array}$ | 30,15,168 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 5,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 1,28,70,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,33,70,000 \\ 0 \end{array}$ | $\begin{array}{r} 30,15,554 \\ 0 \end{array}$ | 30,15,168 |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 19,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 6,77,62,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,96,62,000 \\ 0 \end{array}$ | $\begin{array}{r} 30,15,796 \\ 0 \end{array}$ | 30,15,168 |
| Sub Total (Min) | Voted: | 1,78,62,000 | 1,000 | 6,41,23,000 | 8,19,86,000 | 42,51,385 | 42,43,994 |



SB 01 EXPENDITURE ON GRANT-IN-AID TO H.P.KRISHI VISHVA VIDYALYA FOR RESEARCH SOON

State Plan


Revenue Section
MH 2415 AGRICULTURAL RESEARCH AND EDUCATION

SB 02 EXPENDITURE ON GRANT-IN-AID TO DR. Y.S. PARMAR UNIVERSITY OF HORTICULTURE AND FORESTRY S00N

State Plan

|  | Voted: Charged: | $\begin{array}{r} 8,10,00,000 \\ 0 \end{array}$ | 0 0 | 0 | $\begin{array}{r} 8,10,00,000 \\ 0 \end{array}$ | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 8,10,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 8,10,00,000 \\ 0 \end{array}$ | 0 | 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 8,10,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 8,10,00,000 \\ 0 \end{array}$ | 0 | 0 |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 8,10,00,000 \\ 0 \end{array}$ | 0 | 0 | 8,10,00,000 0 | 0 | 0 |

SB 04 EXPENDITURE ON GRANT-IN-AID TO H.P. KRISHI VISHVA VIDYALAYA FOR VETERINARY RRESEARCH SOON

State Plan
Voted: 65,00,000 $\quad 0 \quad 0 \quad 65,00,00$
charged: 65,00,
$\begin{array}{lll}0 & 0 & 65,00,00\end{array}$

| Sub Total (P/NP) : | :Voted: | 65,00,000 | 0 | 0 | 65,00,000 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 65,00,000 | O | 0 | 65,00,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | - 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 65,00,000 | 0 | 0 | 65,00,000 | 0 | 0 |
|  | Charged |  | 0 | 0 |  | 0 | 0 |

SB 05 EXPENDITURE ON GRANT-IN-AID TO DR.Y.S.PARMAR UNIVERSITY OF HORTICULTURE\&FORESTRY FOR FOREST RESEARCH S00N

State Plan


Revenue Section
MH 2415 AGRICULTURAL RESEARCH AND EDUCATION

| Sub Total (Bdgt) | Charged: | 50,00,0 0 | 0 | 0 | 50,00,000 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 0 | 0 | 0 | 0 |  |
| Sub Total (Sub) | Voted: | 50,00,000 | 0 | 0 | 50,00,000 | 00 |  |
|  | Charged: |  | 0 | 0 |  |  | 0 |
| $\begin{aligned} & \text { SB } 06 \text { EXPENDITURE } \\ & \text { SOON } \end{aligned}$ | ON GRAN | N-AID TO H.P. | VID | FISHERIES | RESEARCH | 0 |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: | 4,00,000 | 0 | 0 | 4,00,000 | 0 |  |
|  | Charged: |  | 0 | 0 |  | 0 |  |
| Sub Total (P/NP) : | Voted: | 4,00,000 | 00 | 0 | 4,00,000 | 00 |  |
|  | Charged: | 0 |  | 0 | 0 |  |  |
| Sub Total (Bdgt) | Voted: Charged: | 4,00,000 | 0 | 0 | 4,00,000 | 00 |  |
|  |  | 0 |  | 0 | 0 |  |  |
| Sub Total (Sub) | Voted: Charged: | 4,00,000 | 0 | 0 | 4,00,000 | 0 |  |
|  |  | 0 |  | 0 | 0 |  |  |
| Sub Total (Min) | Voted: | 18,29,00,000 | 0 | 0 | 18,29,00,000 | 0 |  |
|  | Charged: | 0 | 0 | 0 | 0 |  |  |
| Sub Total (SM) | Voted: | 18,29,00,000 | 0 | 0 | 18,29,00,000 | 0 |  |
|  | Charged: | 0 | 0 | 0 | 0 |  |  |
| Sub Total (Mjr) : | Voted: | 18,29,00,000 | 0 | 0 | 18,29,00,000 | 0 |  |
|  | Charged: |  | 0 | 0 | 0 | 0 |  |

MH 2425 CO-OPERATION
MI 796TRIBAL AREA SUB PLAN

SB 01 EXPENDITURE ON COOPERATION SCHEMES C00N

Full Central Plan

| Voted: | 0 | 1,000 | $1,95,800$ | $1,96,800$ | $1,96,800$ | $1,96,800$ |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

Sub Total(P/NP):Voted
0
1,000
1,95,800
1,96,800
1,96,800
1,96,800
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMEN
FOR THE MONTH OF :03/2020 (N


Revenue Section
MH 2425 CO-OPERATION

|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Bdgt) | Voted: Charged: | $0$ | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,95,800 \\ 0 \end{array}$ | $\begin{array}{r} 1,96,800 \\ 0 \end{array}$ | $\begin{array}{r} 1,96,800 \\ 0 \end{array}$ | $\begin{array}{r} 1,96,800 \\ 0 \end{array}$ |
| SOON |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 1,76,07,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -50,82,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,25,25,000 \\ 0 \end{array}$ | $\begin{array}{r} 9,18,248 \\ 0 \end{array}$ | $\begin{array}{r} 9,18,748 \\ 0 \end{array}$ |
| Sub Total (P/NP) | : Voted: Charged: | $\begin{array}{r} 1,76,07,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -50,82,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,25,25,000 \\ 0 \end{array}$ | $\begin{array}{r} 9,18,248 \\ 0 \end{array}$ | $9,18,748$ |
|  | Voted: Charged: | $\begin{array}{r} 52,30,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} -90,000 \\ 0 \end{array}$ | $\begin{array}{r} 51,40,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,17,579 \\ 0 \end{array}$ | $\begin{array}{r} 5,17,548 \\ 0 \end{array}$ |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 52,30,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -90,000 \\ 0 \end{array}$ | $\begin{array}{r} 51,40,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,17,579 \\ 0 \end{array}$ | $\begin{array}{r} 5,17,548 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: | 2,28,37,000 | 0 | -51,72,000 | 1,76,65,000 | 14,35,827 | 14,36,296 |


|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 2,28,37,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{array}{r} -49,76,200 \\ 0 \end{array}$ | $\begin{array}{r} 1,78,61,800 \\ 0 \end{array}$ | $\begin{array}{r} 16,32,627 \\ 0 \end{array}$ | $\begin{array}{r} 16,33,096 \\ 0 \end{array}$ |
| Sub Total (Min) | Voted: Charged: | $\begin{array}{r} 2,28,37,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{array}{r} -49,76,200 \\ 0 \end{array}$ | $\begin{array}{r} 1,78,61,800 \\ 0 \end{array}$ | $\begin{array}{r} 16,32,627 \\ 0 \end{array}$ | $16,33,096$ |
| Sub Total (Mjr) : | Voted: <br> Charged: | $\begin{array}{r} 2,28,37,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{array}{r} -49,76,200 \\ 0 \end{array}$ | $\begin{array}{r} 1,78,61,800 \\ 0 \end{array}$ | $\begin{array}{r} 16,32,627 \\ 0 \end{array}$ | $\begin{array}{r} 16,33,096 \\ 0 \end{array}$ |

MH 2435 OTHER AGRICULTURAL PROGRAMMES
SM 01 MARKETING AND QUALITY CONTROI
MI 796TRIBAL AREA SUB-PLAN
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF :03/2020 (N )
over spent (-) Actual balance amount Expenditure at the for the beginning
--------------

MH 2435 OTHER AGRICULTURAL PROGRAMMES

SB 02 GRANT TO MARKETING BOARD FOR CONSTRUCTION OF MARKETING YARDS SOON

State Plan
 MH 2501 SPECIAL PROGRAMMES FOR RURAL DEVELOPMENT SM 04 INTEGRATED RURAL ENERGY PLANNING PROGRAMME MI 796TRIBAL AREA SUB PLAN

SB 01 EXP. ON INTEGRATED RURAL ENERGY PROGRAMME SOON

State Plan

| Voted: | 1,50,00,000 | 0 | 0 | 1,50,00,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Charged: | 0 | 0 | 0 | 0 | 0 |
| ) :Voted: | 1,50,00,000 | 0 | 0 | 1,50,00,000 | 0 |
| Charged: | 0 | 0 | 0 | 0 | 0 |
| Voted: | 1,50,00,000 | 0 | 0 | 1,50,00,000 | 0 |
| Charged: | 0 | 0 | 0 | 0 | 0 |

DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF : 03/2020 (N )
Available(+) /
over spent(-) Actual
balance amount Expenditure balance amount Expenditure at the Month


Revenue Section
MH 2501 SPECIAL PROGRAMMES FOR RURAL DEVELOPMENT

| Sub Total (Sub) | Voted: | 1,50,00,000 | 0 | 0 | 1,50,00,000 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 1,50,00,000 | 0 | 0 | 1,50,00,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (SM) | Voted: | 1,50,00,000 | 0 | 0 | 1,50,00,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SM 06 SELF EMPLOYMENT PROGRAMMES
MI 796TRIBAL AREA SUB PLAN

SB 03 EXPENDITURE ON NATIONAL RURAL LIVELIHOOD MISSION (NRLM) C90N

Share Central Plan
Voted: $\quad 2,43,00,00$
$\square$ $2,43,00,000$
42,83,000
0
0

| Sub Total (P/NP) :Voted: <br> Charged: | $2,43,00,000$ | 0 |
| :--- | ---: | :--- |
|  | 0 | 0 |
| Sub Total (Bdgt) | Voted: <br> Charged: | $2,43,00,000$ |
|  | 0 | 0 |
|  |  | 0 |
| Sub Total (Sub) | Voted: <br>  <br>  <br> Charged: | $2,43,00,000$ |
| 0 | 0 | 0 |
|  |  | 0 |

$2,43,00,000$
0
$2,43,00,000$
0
$2,43,00,000$
0

| $42,83,000$ | 0 |
| ---: | ---: |
| 0 | 0 |
| $42,83,000$ | 0 |
| 0 | 0 |
| $42,83,000$ | 0 |
| 0 | 0 |

SB 04 AAJIVIKA SKILLS UNDER NATIONAL RURAL LIVELIHOOD MISSION(NRLM) S10N

State Plan

|  | Voted: | 27,00,000 | 0 |
| :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 |
| Sub Total (P/NP) | : Voted: | 27,00,000 | 0 |
|  | Charged: | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 27,00,000 | 0 |
|  | Charged: | 0 | 0 |
| Sub Total (Sub) | Voted: | 27,00,000 | 0 |
|  | Charged: | 0 | 0 |

27,00,000
27,00,000
27,00,000

6,64,589
6,64,589

| $6,64,589$ | $6,64,589$ |
| ---: | ---: |

6,64,589 6,64,58
$\begin{array}{rr}6,64,589 & 6,64,58\end{array}$

SB 05 DISTRICT RURAL DEVELOPMENT AGENCY ADMINISTRATION DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF :03/2020 (N

| Classification | FOR THE MONTH OF :03/2020 (N ) |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Total Grant | R |  | Available(+) / over spent(-) balance amount at the | Actual Expenditure for the |
|  | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2501 SPECIAL PROGRAMMES FOR RURAL DEVELOPMENT
C90N
Share Central Plan
Voted: 71,00,000 $\quad 0 \quad-71,00,000 \quad 0$

| Sub Total (P/NP) : Voted: | $71,00,000$ | 0 | $-71,00,000$ | 0 | 0 |
| :--- | ---: | :--- | ---: | :--- | :--- |
|  | Charged: | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | $71,00,000$ | 0 | $-71,00,000$ | 0 |
| Charged: | 0 | 0 | 0 | 0 | 0 |
| S10N |  |  | 0 | 0 |  |

State Plan

| Voted: | $8,00,000$ | 0 | $-8,00,000$ |
| :--- | ---: | :--- | :--- |


| Sub Total (P/NP) : Voted: |  |  |  |
| :--- | ---: | :--- | ---: |
| Charged: | $8,00,000$ | 0 | $-8,00,000$ |
| Sub Total (Bdgt)Voted: <br> Charged: | 0 | 0 | 0 |
|  | $8,00,000$ | 0 | $-8,00,000$ |
|  | 0 | 0 | 0 |
| Sub Total (Sub)Voted: <br> Charged: | $79,00,000$ | 0 | $-79,00,000$ |
|  | 0 | 0 | 0 |

SB 06 PARDHAN MANTRI KRISHI SINCHAYEE YOJNA C90N

Share Central Plan

| Voted: | 2,03,00,000 | 0 | $-2,03,00,000$ | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| : Voted: | 2,03,00,000 | 0 | $-2,03,00,000$ | 0 | 0 | 0 |
| Charged: | - | 0 | 0 | 0 | 0 | 0 |
| Voted: | 2,03,00,000 | 0 | $-2,03,00,000$ | 0 | 0 | 0 |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

[^8]State Plan
DRAFT
Report ID CBDR0120

|  | FOR THE MONTH OF :03/2020 (N ) |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Total Grant | R |  | Available(+) / over spent(-) balance amount at the | Actual <br> Expenditure for the |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2501 SPECIAL PROGRAMMES FOR RURAL DEVELOPMENT

|  | Voted: | 23,00,000 | 0 | -23,00,000 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) : | :Voted: | 23,00,000 | 0 | -23,00,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 23,00,000 | 0 | -23,00,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 2,26,00,000 | 0 | $-2,26,00,000$ | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| SB 07 DEEN DAYAL C90N | UPADHAY | IN KAUSHAL YO |  |  |  |  |  |
| Share Central Pla |  |  |  |  |  |  |  |
|  | Voted: | 3,96,00,000 | 0 | $-3,96,00,000$ | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) : | : Voted: | 3,96,00,000 | 0 | $-3,96,00,000$ | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 3,96,00,000 | 0 | $-3,96,00,000$ | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| S10N |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: | 44,00,000 | 0 | -44,00,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) : | :Voted: | 44,00,000 | 0 | -44,00,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 44,00,000 | 0 | -44,00,000 | 0 | 0 | 0 |
|  | Charged: | , | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 4,40,00,000 | 0 | -4,40,00,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 08 NATIONAL RURBAN MISSION
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF : 03/2020 (N )

|  | FOR THE MONTH OF :03/2020 (N ) |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Total Grant | R |  | Available(+)/ over spent(-) balance amount at the | Actual <br> Expenditure for the |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2501 SPECIAL PROGRAMMES FOR RURAL DEVELOPMENT

| C90N |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Share Central Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 4,01,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -4,01,00,000 \\ 0 \end{array}$ | 0 | 0 | 0 0 |
| Sub Total (P/NP) | : Voted: Charged: | $\begin{array}{r} 4,01,00,000 \\ 0 \end{array}$ |  | $\begin{array}{r} -4,01,00,000 \\ 0 \end{array}$ | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 4,01,00,000 \\ 0 \end{array}$ |  | $\begin{array}{r} -4,01,00,000 \\ 0 \end{array}$ | 0 | 0 | 0 |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 45,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -45,00,000 \\ 0 \end{array}$ | 0 | 0 | 0 0 |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 45,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -45,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 45,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -45,00,000 \\ 0 \end{array}$ | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 4,46,00,000 | 0 | $-4,46,00,000$ | 0 | 0 | 0 |


|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Min) | Voted: <br> Charged: | $\begin{array}{r} 14,61,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -11,91,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,70,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 49,47,589 \\ 0 \end{array}$ | $\begin{array}{r} 6,64,589 \\ 0 \end{array}$ |
| Sub Total (SM) | Voted: <br> Charged: | $\begin{array}{r} 14,61,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -11,91,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,70,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 49,47,589 \\ 0 \end{array}$ | $\begin{array}{r} 6,64,589 \\ 0 \end{array}$ |
| Sub Total (Mjr) : | Voted: <br> Charged: | $\begin{array}{r} 16,11,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -11,91,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,20,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 49,47,589 \\ 0 \end{array}$ | $\begin{array}{r} 6,64,589 \\ 0 \end{array}$ |

MH 2505 RURAL EMPLOYMENT
SM 01 NATIONAL PROGRAMMES
MI 796TRIBAL AREA SUB PLAN

SB 07 NATIONAL RURAL EMPLOYMENT GUARANTEE SCHEME C90N

Share Central Plan
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF :03/2020 (N )


Revenue Section
MH 2505 RURAL EMPLOYMENT

| Voted: | $40,50,00,000$ | 0 | $-40,50,00,000$ |
| :--- | ---: | ---: | ---: |
| Charged: | 0 | 0 | 0 |


| Sub Total (P/NP) : Voted: | $40,50,00,000$ | 0 | $-40,50,00,000$ |
| :--- | ---: | ---: | ---: |
|  | Charged: | 0 | 0 |

State Plan

|  | Voted: | 90,00,000 | 0 | 0 | 90,00,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 90,00,000 | 0 | 0 | 90,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 90,00,000 | 0 | 0 | 90,00,000 |  |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |



DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT

|  |  | R |  | Available(+)/ over spent(-) balance amount at the | Actual <br> Expenditure <br> for the |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 |  | T | beginning | Month |

Revenue Section
MH 2505 RURAL EMPLOYMENT

| Sub Total (Mjr) : | Voted: | 45,90,00,000 | 0 | -40,50,00,000 | 5,40,00,000 | 0 | -45,00,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  | MH 2506 LAND REFORMS

SB 01 EXPENDITURE ON DISTRICT STAFF SOON

|  | Voted: <br> Charged: | $\begin{array}{r} 27,41,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -5,20,000 \\ 0 \end{array}$ | $\begin{array}{r} 22,21,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,26,994 \\ 0 \end{array}$ | $\begin{array}{r} 1,26,400 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total(P/NP): | :Voted: <br> Charged: | $\begin{array}{r} 27,41,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} -5,20,000 \\ 0 \end{array}$ | $\begin{array}{r} 22,21,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,26,994 \\ 0 \end{array}$ | 1,26,400 |
| Sub Total (Bdgt) Votal | Voted: <br> Charged: | $\begin{array}{r} 27,41,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} -5,20,000 \\ 0 \end{array}$ | $\begin{array}{r} 22,21,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,26,994 \\ 0 \end{array}$ | 1,26,400 |
| Sub Total (Sub) Votal | Voted: <br> Charged: | $\begin{array}{r} 27,41,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} -5,20,000 \\ 0 \end{array}$ | $\begin{array}{r} 22,21,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,26,994 \\ 0 \end{array}$ | $\begin{array}{r} 1,26,400 \\ 0 \end{array}$ |
| Sub Total (Min) | Voted: Charged: | $\begin{array}{r} 27,41,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -5,20,000 \\ 0 \end{array}$ | $\begin{array}{r} 22,21,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,26,994 \\ 0 \end{array}$ | $\begin{array}{r} 1,26,400 \\ 0 \end{array}$ |
| Sub Total (Mjr) : MH 2515 OTHER RURA | Voted: Charged: | ( $27,41,000$ | $0$ | $\begin{array}{r} -5,20,000 \\ 0 \end{array}$ | $\begin{array}{r} 22,21,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,26,994 \\ 0 \end{array}$ | $\begin{array}{r} 1,26,400 \\ 0 \end{array}$ |
| MI 796TRIBAL ARE | REA SUB- |  |  |  |  |  |  |
| SB 01 EXPENDITURE ON PANCHAYATI SCHEMES SOON |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 2,16,93,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} -59,02,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,57,91,000 \\ 0 \end{array}$ | $\begin{array}{r} 12,43,246 \\ 0 \end{array}$ | $\begin{array}{r} 12,41,626 \\ 0 \end{array}$ |
| Sub Total(P/NP): | : Voted: <br> Charged: | $\begin{array}{r} 2,16,93,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -59,02,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,57,91,000 \\ 0 \end{array}$ | $\begin{array}{r} 12,43,246 \\ 0 \end{array}$ | $\begin{array}{r} 12,41,626 \\ 0 \end{array}$ |
| State Plan DRAFT |  |  |  |  |  |  |  |
| Report ID CBDR0120APPROPRIATION ACCOUNTS OF GRANT 31 |  |  |  |  |  |  |  |
|  |  |  |  | R |  | Available(+) / <br> over spent(-) <br> balance amount <br> at the | Actual Expenditure for the |
| Classification |  | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2515 OTHER RURAL DEVELOPMENT PROGRAMMES

|  | Voted: Charged: | $\begin{array}{r} 9,26,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 1,62,30,000 \\ 0 \end{array}$ | $\begin{array}{r} 10,88,30,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,02,96,751 \\ 0 \end{array}$ | $\begin{array}{r} 3,02,96,972 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) : | : Voted: | 9,26,00,000 | 0 | 1,62,30,000 | 10,88,30,000 | 3,02,96,751 | 3,02,96,972 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 11,42,93,000 | 0 | 1,03,28,000 | 12,46,21,000 | 3,15,39,997 | 3,15,38,598 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 11,42,93,000 | 0 | 1,03,28,000 | 12,46,21,000 | 3,15,39,997 | 3,15,38,598 |
|  | Charged: | 0 | 0 | - 0 | 0 | 0 | 0 |

SB 02 DEVELOPMENT PROGRAMME EXPENDITURE ON EXTENSION OF COMMUNITY SOON

State Non-Plan

$$
\begin{array}{lrrr}
\text { Voted: } & 6,64,41,000 & 1,000 & -1,93,31,000 \\
\text { Charged: } & 0 & 0 & 0
\end{array}
$$

4,71,11,000
36,99,785
36,60,016

| Sub Total (P/NP) | : Voted: | 6,64,41,000 | 1,000 | -1,93,31,000 | 4,71,11,000 | 36,99,785 | 36,60,016 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Voted: | 95,00,000 | 0 | 7,39,15,000 | 8,34,15,000 | 1,47,09,548 | -1,27, 78,452 |
|  | Charged: | 0 | , | 0 | 0 | - | 0 |
| Sub Total (P/NP) | :Voted: | 95,00,000 | 0 | 7,39,15,000 | 8,34,15,000 | 1,47,09,548 | $-1,27,78,452$ |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 7,59,41,000 | 1,000 | 5,45,84,000 | 13,05,26,000 | 1,84,09,333 | -91,18,436 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 7,59,41,000 | 1,000 | 5,45,84,000 | 13,05,26,000 | 1,84,09,333 | -91,18,436 |
|  | Charged: | , | 0 | 0 | , | , | - |

SB 10 TOTAL SANITATION CAMPAIGN COON

Full Central Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF : 03/2020 (N )

|  |  |  |
| :--- | :--- | :--- | :--- |
| Classification | Total Grant | R |$\quad$| balance amount Expenditure |
| :--- |
| at the |

Revenue Section
MH 2515 OTHER RURAL DEVELOPMENT PROGRAMMES


Revenue Section
MH 2515 OTHER RURAL DEVELOPMENT PROGRAMMES

|  | Voted: <br> Charged: | $\begin{array}{r} 18,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 18,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 18,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 18,00,000 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) : | Voted: | 18,00,000 | 0 | 0 | 18,00,000 | 18,00,000 | 18,00,000 |
|  | Charged: | , | 0 | 0 | 0 | 0 | - 0 |
| Sub Total (Bdgt) | Voted: | 18,00,000 | 0 | 0 | 18,00,000 | 18,00,000 | 18,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 18,00,000 | 0 | 0 | 18,00,000 | 18,00,000 | 18,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| SB 15 STATE REWARD SCHEME UNDER SWACHCHH BHARAT MISSIONSOON |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: | 15,00,000 | 0 | -15,00,000 | 0 | 0 | 0 |
|  | Charged: | , | 0 | 0 | 0 | 0 | 0 |


| Sub Total (P/NP) : Voted: | $15,00,000$ | 0 | $-15,00,000$ |
| :--- | ---: | ---: | ---: |
| Charged: | 0 | 0 | 0 |
| Sub Total (Bdgt)Voted: <br> Charged: | $15,00,000$ | 0 | $-15,00,000$ |
|  | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: <br> Charged: | $15,00,000$ | 0 |



SB 16 RASHTRYA GRAM SWARAJ ABHIYAN (RGSA) C90N

Share Central Plan

| Voted: | 81,00,000 | 0 | -81,00,000 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| ) :Voted: | 81,00,000 | 0 | -81,00,000 | 0 | 0 | 0 |
| Charged: | , | 0 | 0 | 0 | 0 | 0 |
| Voted: | 81,00,000 | 0 | -81,00,000 | 0 | 0 | 0 |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF :03/2020 (N )

Report ID CBDR0120


Revenue Section
MH 2515 OTHER RURAL DEVELOPMENT PROGRAMMES
S10N
State Plan

| Voted: | $9,00,000$ | 0 | $-9,00,000$ |
| :--- | ---: | :--- | :--- |


| Sub Total (P/NP) | Voted: | 9,00,000 | 0 | -9,00,000 |
| :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 9,00,000 | 0 | -9,00,000 |
|  | Charged: | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 90,00,000 | 0 | -90,00,000 |
|  | Charged: | 0 | 0 | 0 |

$-9,00,000$
$-90,00,000$

SB 17 CONSTRUCTION/RENOVATION OF OFFICE BUILDING/STORES SOON

State Plan

|  | Voted: | 25,00,000 | 0 | 0 | 25,00,000 | 25,00,000 | 15,00,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | Voted: | 25,00,000 | 0 | 0 | 25,00,000 | 25,00,000 | 15,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | - 0 |
| Sub Total (Bdgt) | Voted: | 25,00,000 | 0 | 0 | 25,00,000 | 25,00,000 | 15,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | , |
| Sub Total (Sub) | Voted: | 25,00,000 | 0 | 0 | 25,00,000 | 25,00,000 | 15,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | - 0 |

SB 18 MAHILA MANDAL PROTSAHAN YOJNA
SOON
State Plan

| Voted: | 15,00,000 | 0 | -15,00,000 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :Voted: | 15,00,000 | 0 | -15,00,000 | 0 | 0 | 0 |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Voted: | 15,00,000 | 0 | -15,00,000 | 0 | 0 | 0 |
| Charged: | 0 | 0 |  | 0 | 0 | 0 |

DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF :03/2020 (N )

|  | Total Grant | R |  | Available(+)/ over spent(-) balance amount at the | Actual <br> Expenditure <br> for the |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\bigcirc$ | S |  | T | beginning | Month |

Revenue Section
MH 2515 OTHER RURAL DEVELOPMENT PROGRAMMES

[^9]$\begin{array}{rr}0 & -15,00,000 \\ 0 & 0\end{array}$
0
0
0
0
0
0

SB 01 EXPENDITURE ON MAINTENANCE AND REPAIRS OF LIFT IRRIGATION SCHEMES (ORDINARY REPAIR)
SOON

State Plan


Revenue Section
MH 2702 MINOR IRRIGATION

$$
\begin{array}{llllll}
\text { Charged: } & 0 & 16,40,000 & 0 & 16,40,000 & 16,40,000
\end{array}
$$

0
SB 03 EXPENDITURE ON MAINTENANCE AND REPAIRS OF OTHER MINOR IRRIGATION WORKS (SPECIAL REPAIRS) SOON

State Non-Plan

| Voted: | $2,33,09,000$ | 0 | $53,14,000$ | $2,86,23,000$ | $93,58,601$ | $1,09,15,533$ |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 | 0 |  |


| Sub | :Voted: | 2,33,09,000 | 0 | 53,14,000 | 2,86,23,000 | 93,58,601 | 1,09,15,533 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Bdgt) | Voted: | 2,33,09,000 | 0 | 53,14,000 | 2,86,23,000 | 93,58,601 | 1,09,15,533 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 2,33,09,000 | 0 | 53,14,000 | 2,86,23,000 | 93,58,601 | 1,09,15,533 |

SB 04 EXPENDITURE ON MAINTENANCE AND REPAIRS OF OTHER MINOR IRRIGATION WORKS (ORDINARY REPAIRS (F.I.S.) SOON

State Non-Plan

|  | Voted: | 2,68,43,000 | 0 | 12,55,000 | 2,80,98,000 | 85,88,781 | 85,89,576 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) : | :Voted: | 2,68,43,000 | 0 | 12,55,000 | 2,80,98,000 | 85,88,781 | 85,89,576 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 2,68,43,000 | 0 | 12,55,000 | 2,80,98,000 | 85,88,781 | 85,89,576 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 2,68,43,000 | 0 | 12,55,000 | 2,80,98,000 | 85,88,781 | 85,89,576 |
|  | Charged: | , | 0 | 0 | 0 | 0 | 0 |

SB 05 EXPENDITURE ON FLOW IRRIGATION MINOR WORKS (F.I.S.)R.I.D.D
SOON

State Non-Plan


Revenue Section
MH 2702 MINOR IRRIGATION

|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Bdgt) | Voted: | 31,000 | 0 | 0 | 31,000 | 31,000 | 31,140 |
|  | Charged: | , | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 31,000 | 0 | 0 | 31,000 | 31,000 | 31,140 |
|  | Charged: | 0 | 0 | 0 | , | 0 | 0 |

SB 06 EXPENDITURE ON WORK CHARGED STAFF CONVERTED INTO REGULAR ESTABLISHMENT SOON

State Non-Plan


Revenue Section

| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 5,63,95,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{array}{r} -2,21,71,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,42,25,000 \\ 0 \end{array}$ | $\begin{array}{r} 18,67,542 \\ 0 \end{array}$ | 18,12,431 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { SB } 08 \text { EXPENDITURE } \\ & \text { S00N } \end{aligned}$ | ON SUSPE | (STOCK) |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 | 0 | $\begin{array}{r} 11,26,58,017 \\ 0 \end{array}$ |
| Sub Total(P/NP) | :Voted: Charged: | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 | 0 | 11,26,58, 017 |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 | 0 | 0 | 11,26,58,017 |




MH 2851 VILLAGE AND SMALL INDUSTRIES
MI 796TRIBAL AREA SUB-PLAN

SB 01 EXPENDITURE ON INDUSTRIAL SCHEMES
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF :03/2020 (N )


SB 03 EXPENDITURE ON RURAL INDUSTRIAL PROGRAMME AND RURAL ARTISAN PROGRAMME PROGRAMME S00N

State Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT

Classification 0
Total Grant R

Revenue Section
MH 2851 VILLAGE AND SMALL INDUSTRIES

|  | Voted: <br> Charged: | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 3,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,17,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,20,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,20,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,20,000 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 3,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,17,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,20,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,20,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,20,000 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 3,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,17,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,20,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,20,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,20,000 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 3,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,17,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,20,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,20,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,20,000 \\ 0 \end{array}$ |
| SB 07 EXPENDITURE SOON | ON INDUSTRIAL CO-OPERATIVES |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 30,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 30,000 \\ 0 \end{array}$ | 0 | 0 |
| Sub Total (P/NP): | :Voted: <br> Charged: | $\begin{array}{r} 30,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 30,000 \\ 0 \end{array}$ | 0 | 0 |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 30,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 30,000 \\ 0 \end{array}$ | 0 | 0 |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 30,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | $\begin{array}{r} 30,000 \\ 0 \end{array}$ | 0 | 0 |

SB 08 INTEGRATED SCHEME FOR HANDLOOM AND HANDICRAFT

State Plan


Revenue Section
MH 2851 VILLAGE AND SMALL INDUSTRIES

| Sub Total (Sub)Voted: <br>  <br> Charged:$\quad 1,00,000$ | 0 | $-1,00,000$ |  |
| :--- | ---: | :--- | ---: |
|  | 0 | 0 |  |

SB 10 EXPENDITURE ON KHADI INDUSTRIES SOON

State Non-Plan

|  | Voted: Charged: | $\begin{array}{r} 1,98,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -1,98,000 \\ 0 \end{array}$ | $0$ | $0$ | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total(P/NP): | :Voted: Charged: | $\begin{array}{r} 1,98,000 \\ 0 \end{array}$ | 0 0 | $\begin{array}{r} -1,98,000 \\ 0 \end{array}$ | 0 0 | 0 | 0 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 1,98,000 \\ 0 \end{array}$ | 0 0 | $\begin{array}{r} -1,98,000 \\ 0 \end{array}$ | 0 0 | 0 | 0 |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 1,98,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} -1,98,000 \\ 0 \end{array}$ | 0 | 0 | 0 |
| $\begin{aligned} & \text { SB } 11 \text { EXPENDITURE } \\ & \text { SOON } \end{aligned}$ | E ON HAND | Industries |  |  |  |  |  |
| State Non-Plan | Voted: Charged: | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | 0 0 | $\begin{array}{r} -1,000 \\ 0 \end{array}$ | 0 0 | 0 | 0 |
| Sub Total (P/NP) : | :Voted: Charged: | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | 0 0 | $\begin{array}{r} -1,000 \\ 0 \end{array}$ | 0 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | 0 0 | $\begin{array}{r} -1,000 \\ 0 \end{array}$ | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | 0 0 | $\begin{array}{r} -1,000 \\ 0 \end{array}$ | 0 0 | 0 | 0 |

SB 12 EXPENDITURE ON G.I.A. TO CARPET CENTRES
SOON SOON

State Non-Plan

| Voted: | 1,000 | 0 | $-1,000$ | 0 | 0 | 0 |
| :--- | ---: | :--- | ---: | :--- | :--- | :--- |
| Charged: | 0 | 0 | 0 | 0 |  |  |
|  |  |  |  | 0 | 0 |  |

Sub Total(P/NP):Voted:
1,000
-1,000
0
0
DRAFT ID CBDRO120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF : 03/2020 (N )

|  |  | Total Grant | R |  | Available(+) / over spent(-) balance amount at the | Actual Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2851 VILLAGE AND SMALL INDUSTRIES

| Sub Total (Bdgt) | Voted: | 1,000 | 0 | -1,000 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 1,000 | 0 | -1,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| SB 13 EXPENDITURE ON G.I.A. ON GANDHI JAYANTISOON |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
| Voted: Charged: |  | 6,54,000 | 0 | 0 | 6,54,000 | 6,54,000 | 6,54,000 |
|  |  | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) : | Voted: | 6,54,000 | 0 | 0 | 6,54,000 | 6,54,000 | 6,54,000 |
|  | Charged: | , | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 6,54,000 | 0 | 0 | 6,54,000 | 6,54,000 | 6,54,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 6,54,000 | 0 | 0 | 6,54,000 | 6,54,000 | 6,54,000 |
|  | Charged: |  | 0 | 0 | 0 | 0 | 0 |

SB 15 EXPENDITURE ON GIA TO KHADI AND VILLAGE INDUSTRIES SOON

State Non-Plan


DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF :03/2020 (N )

|  |  | Total Grant | R |  | Available(+) / over spent(-) balance amount at the | Actual Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2851 VILLAGE AND SMALL INDUSTRIES


SB 17 EXPENDITURE ON HP HANDICRAFT AND HANDLOOM DEV CORPORATION UNDER SCA A00S

Full Central Plan

| Voted: | $1,96,00,000$ | 0 | $-67,17,000$ | $1,28,83,000$ | $74,00,000$ | 0 |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |


| Sub | Total (P/NP) | Voted: | 1,96,00,000 | 0 | $-67,17,000$ | 1,28,83,000 | 74,00,000 | 74,00,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub | Total (Bdgt) | Voted: | 1,96,00,000 | 0 | -67,17,000 | 1,28,83,000 | 74,00,000 | 74,00,000 |
|  |  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
|  | Total (Sub) | Voted: | 1,96,00,000 | 0 | -67,17,000 | 1,28,83,000 | 74,00,000 | 74,00,000 |
|  |  | Charged: | 0 | 0 | 0 | 0 | 0 |  |

SB 21 STATE MISSION FOR FOOD PROCESSING SOON

State Plan

Voted:
Charged:

Sub Total(P/NP):Voted:

APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT


| Available(+), |  |
| :--- | ---: |
| over spent(-) | Actual |
| balance amount | Expenditure |
| at the | for the |
| beginning | Month |

Revenue Section
MH 2851 VILLAGE AND SMALL INDUSTRIES
$\left.\begin{array}{lrlrr} & \text { Charged: } & 0 & 0 & 0 \\ \text { Sub Total (Bdgt) } & \text { Voted: } & \text { Charged: } & 45,00,000 & 0\end{array}\right)-45,00,000$

SB 26 RURAL ENGINEERING BASED INDUSTRIES CENTR S00N

State Plan


Revenue Section
MH 2851 VILLAGE AND SMALL INDUSTRIES
S10N
State Plan

Voted:
Charged:
1,00,000
$1,00,000$ Charged
Sub Total (Bdgt) Voted:
Charged
Sub Total(Sub) Voted:
Charged:
Sub Total (Min) Voted:
Charged:

Sub Total (Mjr): Voted:
MH 2852 INDUSTRIES

SM 80 GENERAL

MI 796TRIBAL AREA SUB PLAN

SB 01 EXPENDITURE ON INDUSTRIAL SCHEMES
SOON
State Plan

|  | Voted: Charged: | $\begin{array}{r} 3,00,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} -1,14,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,86,000 \\ 0 \end{array}$ | $\begin{array}{r} 278 \\ 0 \end{array}$ | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: <br> Charged: | $\begin{array}{r} 3,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,14,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,86,000 \\ 0 \end{array}$ | $\begin{array}{r} 278 \\ 0 \end{array}$ | 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 3,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,14,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,86,000 \\ 0 \end{array}$ | 278 0 | 0 |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 3,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,14,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,86,000 \\ 0 \end{array}$ | $\begin{array}{r} 278 \\ 0 \end{array}$ | 0 0 |
| Sub Total (Min) | Voted: Charged: | $\begin{array}{r} 3,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,14,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,86,000 \\ 0 \end{array}$ | 278 0 | 0 0 |

Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF :03/2020 (N )


Revenue Section
MH 2852 INDUSTRIES

| Sub Total (SM) | Voted: | 3,00,000 | 0 | -1,14,000 | 1,86,000 | 278 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Mjr) : | Voted: | 3,00,000 | 0 | -1,14,000 | 1,86,000 | 278 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

MH 2853 NON-FERROUS MINING AND METALLURGICAL INDUSTRIES
SM 02 REGULATION AND DEVELOPMENT OF MINES
MI 796TRIBAL AREA SUB PLAN

SB 01 EXPENDITURE ON MINERAL DEVELOPMENT SOON

State Non-Plan

|  | Voted: <br> Charged: | $\begin{array}{r} 79,98,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -21,87,000 \\ 0 \end{array}$ | $\begin{array}{r} 58,11,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,64,908 \\ 0 \end{array}$ | $\begin{array}{r} 4,63,355 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: | 79,98,000 | 0 | -21,87,000 | 58,11,000 | 4,64,908 | 4,63,355 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Voted: | 4,00,000 | 0 | -1,22,000 | 2,78,000 | 81,924 | 79,689 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 4,00,000 | 0 | -1,22,000 | 2,78,000 | 81,924 | 79,689 |
|  | Charged: | , | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 83,98,000 | 0 | -23,09,000 | 60,89,000 | 5,46,832 | 5,43,044 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 83,98,000 | 0 | -23,09,000 | 60,89,000 | 5,46,832 | 5,43,044 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 83,98,000 | 0 | -23,09,000 | 60,89,000 | 5,46,832 | 5,43,044 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (SM) | Voted: | 83,98,000 | 0 | -23,09,000 | 60,89,000 | 5,46,832 | 5,43,044 |
|  | Charged: | , | 0 | , | 0 | 0 | 0 |
| Sub Total (Mjr) : | Voted: | 83,98,000 | 0 | -23,09,000 | 60,89,000 | 5,46,832 | 5,43,044 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

MH 3054 ROADS AND BRIDGES
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF :03/2020 (N

classification
Revenue Section
MH 3054 ROADS AND BRIDGES
SM 04 DISTRICT AND OTHER ROADS
MI 796TRIBAL AREA SUB-PLAN

SB 01 EXPENDITURE ON ESTABLISHMENT UNDER RURAL ROADS AND BRIDGES PROGRAMME SOON


Revenue Section
MH 3054 ROADS AND BRIDGES

| Sub Total (P/NP) : Voted: |  | 17,11,00,000 | 0 | $-2,14,04,000$ | 14,96,96,000 | 5,59,81,247 | 7,27,02,077 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | - | 0 | 0 | 0 | 0 | 0 |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: | 1,00,00,000 | 0 | 2,63,000 | 1,02,63,000 | 1,99,320 | 1,99,274 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) : | Voted: | 1,00,00,000 | 0 | 2,63,000 | 1,02,63,000 | 1,99,320 | 1,99,274 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 18,11,00,000 | 0 | -2,11,41,000 | 15,99,59,000 | 5,61,80,567 | 7,29,01,351 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 18,11,00,000 | 0 | -2,11,41,000 | 15,99,59,000 | 5,61,80,567 | 7,29,01,351 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| SB 04 MAINTENANCE OF DISTRICT AND OTHER ROADSSOON |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
| Voted:Charged: |  | 15,17,72,000 | 0 | -2,57,04,000 | 12,60,68,000 | -85,11,995 | 3,34,90,466 |
|  |  | 0 | 15,41,400 | 0 | 15,41,400 | 15,41,400 | 15,41,400 |
| Sub Total (P/NP) : | Voted: | 15,17,72,000 0 | 0 | -2,57,04,000 | 12,60,68,000 | -85,11,995 | 3,34,90,466 |
|  | Charged: |  | 15,41,400 | 0 | 15,41,400 | 15,41,400 | 15,41,400 |
| Sub Total (Bdgt) | Voted: | 15,17,72,000 | 0 | -2,57,04,000 | 12,60,68,000 | -85,11,995 | 3,34,90,466 |
|  | Charged: | 0 | 15,41,400 | 0 | 15,41,400 | 15,41,400 | 15,41,400 |
| Sub Total (Sub) | Voted: | 15,17,72,000 | 0 | -2,57,04,000 | 12,60,68,000 | -85,11,995 | 3,34,90,466 |
|  | Charged: |  | 15,41,400 | 0 | 15,41,400 | 15,41,400 | 15,41,400 |

SB 05 MAINTENANCE PROVISION FOR ADJUSTMENT OF RECOVERY SOON

State Non-Plan DRAFT

Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF $: 03 / 2020(\mathrm{~N})$

|  |  | Total Grant | R |  | Available(+) / over spent(-) balance amount at the | Actual <br> Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 3054 ROADS AND BRIDGES

Voted: 86,02,77,000 0 -13,89,00,000
Charged: $0 \quad 0 \quad 0$
$72,13,77,000$
63,29,38,481 $\quad 6,96,18,229$

| $-13,89,00,000$ | $72,13,77,000$ |
| ---: | ---: |
| 0 | 0 |
| $-13,89,00,000$ | $72,13,77,000$ |
| 0 |  |
| $-13,89,00,000$ | $72,13,77,000$ |
| 0 |  |
| $-47,07,43,000$ | $1,83,72,08,000$ |
| 0 | $15,41,400$ |
| $-47,07,43,000$ | $1,83,72,08,000$ |
| 0 | $15,41,400$ |
|  |  |
| $-47,07,43,000$ | $1,83,72,08,00$ |
| 0 | $15,41,40$ |

$\begin{array}{rr}0 & -13,89,00,000 \\ 0 & 0 \\ 0 & -13,89,00,000 \\ 0 & 0 \\ 0 & -13,89,00,000 \\ 0 & 0 \\ 0 & -47,07,43,000 \\ 0 \\ 15,41,400 & 0 \\ 0 & -47,07,43,000 \\ 15,41,400 & 0 \\ 0 & -47,07,43,000 \\ 15,41,400 & 0\end{array}$
,83,72,08,000
5, 41, 400

63,29,38,481
6,96,18,229

63,29,38,481 $\quad 6,96,18,229$
63,29,38,481 $\quad 6,96,18,229$
61,43,09,115 35,06,27,430
61,43,09,115 35,06,27,43
$15,41,400 \quad 15,41,400$

61,43,09,115 $\quad 35,06,27,430$
$15,41,400 \quad 15,41,400$

MH 3452 TOURISM
SM 80 GENERAL
MI 796TRIBAL AREA SUB PLAN

SB 01 EXPENDITURE ON DEVELOPMENT OF TOURISM IN TRIBAL AREAS SOON

State Plan


Revenue Section
MH 3452 TOURISM

SB 02 EXPENDItURE ON FIELD STAFF SOON

State Plan

|  | Voted: Charged: | $\begin{array}{r} 11,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 94,000 \\ 0 \end{array}$ | $\begin{array}{r} 11,94,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,34,393 \\ 0 \end{array}$ | $\begin{array}{r} 1,34,610 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: <br> Charged: | $\begin{array}{r} 11,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 94,000 \\ 0 \end{array}$ | $\begin{array}{r} 11,94,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,34,393 \\ 0 \end{array}$ | $\begin{array}{r} 1,34,610 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 11,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 94,000 \\ 0 \end{array}$ | $\begin{array}{r} 11,94,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,34,393 \\ 0 \end{array}$ | $\begin{array}{r} 1,34,610 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 11,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 94,000 \\ 0 \end{array}$ | $\begin{array}{r} 11,94,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,34,393 \\ 0 \end{array}$ | $\begin{array}{r} 1,34,610 \\ 0 \end{array}$ |
| Sub Total (Min) | Voted: <br> Charged: | $\begin{array}{r} 21,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 1,33,44,000 \\ 0 \end{array}$ | 1,54,44,000 | $\begin{array}{r} 1,33,59,393 \\ 0 \end{array}$ | 13,59,610 |



State Non-Plan


Revenue Section
MH 3454 CENSUS SURVEYS AND STATISTICS

| Sub Total (Sub) | Voted: Charged | $\begin{array}{r} 82,38,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{array}{r} -36,79,000 \\ 0 \end{array}$ | $\begin{array}{r} 45,60,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,71,064 \\ 0 \end{array}$ | $\begin{array}{r} 3,23,982 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Min) | Voted: Charged | $\begin{array}{r} 82,38,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{array}{r} -36,79,000 \\ 0 \end{array}$ | $\begin{array}{r} 45,60,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,71,064 \\ 0 \end{array}$ | $\begin{array}{r} 3,23,982 \\ 0 \end{array}$ |
| Sub Total (SM) | Voted: Charged | $\begin{array}{r} 82,38,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{array}{r} -36,79,000 \\ 0 \end{array}$ | $\begin{array}{r} 45,60,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,71,064 \\ 0 \end{array}$ | $\begin{array}{r} 3,23,982 \\ 0 \end{array}$ |
| Sub Total (Mjr) : <br> MH 3456 CIVIL SU | Voted: <br> Charged <br> PPLIES | $\begin{array}{r} 82,38,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{array}{r} -36,79,000 \\ 0 \end{array}$ | $\begin{array}{r} 45,60,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,71,064 \\ 0 \end{array}$ | $\begin{array}{r} 3,23,982 \\ 0 \end{array}$ |
| MI 796TRIBAL AREA SUB PLAN |  |  |  |  |  |  |  |
| SB 04 CONSUMER AWARENESS COON |  |  |  |  |  |  |  |
| Full Central Plan |  |  |  |  |  |  |  |
|  | Voted: Charged | $\begin{array}{r} 3,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -3,00,000 \\ 0 \end{array}$ | 0 | $0$ | 0 |
| Sub Total (P/NP) | Voted: Charged | $\begin{array}{r} 3,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -3,00,000 \\ 0 \end{array}$ | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: Charged | $\begin{array}{r} 3,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -3,00,000 \\ 0 \end{array}$ | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: <br> Charged | $\begin{array}{r} 3,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -3,00,000 \\ 0 \end{array}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| Sub Total (Min) | Voted: Charged | $\begin{array}{r} 3,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -3,00,000 \\ 0 \end{array}$ | 0 | $0$ | 0 |
| Sub Total (Mjr) : | Voted: Charged | $\begin{array}{r} 3,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -3,00,000 \\ 0 \end{array}$ | 0 | 0 | 0 |

MH 3475 OTHER GENERAL ECONOMIC SERVICES
MI 796TRIBAL AREA SUB-PLAN

SB 01 EXPENDITURE ON STAFF FOR WEIGHTS AND MEASURES IN KINNAUR,LAHAUL AND SPITI DISTRICTS SOON

State Non-Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF :03/2020 (N )


Revenue Section
MH 3475 OTHER GENERAL ECONOMIC SERVICES

|  | Voted: <br> Charged: | $\begin{array}{r} 6,73,000 \\ 0 \end{array}$ |  | $\begin{array}{r} -58,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,15,000 \\ 0 \end{array}$ | $\begin{array}{r} 11,970 \\ 0 \end{array}$ | $\begin{array}{r} 11,560 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 6,73,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -58,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,15,000 \\ 0 \end{array}$ | $\begin{array}{r} 11,970 \\ 0 \end{array}$ | $\begin{array}{r} 11,560 \\ 0 \end{array}$ |
| State Plan | Voted: <br> Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 45,675 \\ 0 \end{array}$ | $\begin{array}{r} 45,236 \\ 0 \end{array}$ |
| Sub Total (P/NP) | :Voted: <br> Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 0 | $0$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 45,675 \\ 0 \end{array}$ | $\begin{array}{r} 45,236 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 7,73,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -58,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,15,000 \\ 0 \end{array}$ | $\begin{array}{r} 57,645 \\ 0 \end{array}$ | $\begin{array}{r} 56,796 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 7,73,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -58,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,15,000 \\ 0 \end{array}$ | $\begin{array}{r} 57,645 \\ 0 \end{array}$ | $\begin{array}{r} 56,796 \\ 0 \end{array}$ |
| Sub Total (Min) | Voted: Charged: | $\begin{array}{r} 7,73,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -58,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,15,000 \\ 0 \end{array}$ | $\begin{array}{r} 57,645 \\ 0 \end{array}$ | $\begin{array}{r} 56,796 \\ 0 \end{array}$ |
| Sub Total (Mjr) : | Voted: Charged: | $\begin{array}{r} 7,73,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -58,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,15,000 \\ 0 \end{array}$ | $\begin{array}{r} 57,645 \\ 0 \end{array}$ | $\begin{array}{r} 56,796 \\ 0 \end{array}$ |
| Sub Total(R/ <br> Capital Section | C) Voted: Charged | $\begin{array}{r} * * * * * * * * \\ 0 \end{array}$ | $\begin{array}{r} 44,000 \\ 33,96,400 \end{array}$ | $\begin{array}{r} -3,29,17,38,170 \\ -7,000 \end{array}$ | $\begin{array}{r} 10,30,84,97,830 \\ 33,89,400 \end{array}$ | $\begin{array}{r} 2,17,41,30,352 \\ 33,80,933 \end{array}$ | $\begin{array}{r} 1,77,54,38,782 \\ 17,41,400 \end{array}$ |

MH 4055 CAPITAL OUTLAY ON POLICE
MI 796TRIBAL AREA SUB-PLAN

SB 01 MODERNISATION OF POLICE FORCE
C90N
Share Central Plan

| Voted: | $65,00,000$ | 0 | 0 | $65,00,000$ | $20,00,000$ | 0 |
| :--- | ---: | :--- | :--- | :--- | ---: | ---: |

DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF :03/2020 (N )


Total Grant
Available(+)/
over spent(-) Actual balance amount Expenditure
Classification $\quad 0 \quad \mathrm{~S} \quad \mathrm{~T} \quad$ beginning $\quad$ Month
Capital Section
MH 4055 CAPITAL OUTLAY ON POLICE

| Sub Total (P/NP) : | :Voted: | 65,00,000 | 0 | 0 | 65,00,000 | 20,00,000 | 20,00,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 65,00,000 | 0 | 0 | 65,00,000 | 20,00,000 | 20,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| S00N |  |  |  |  |  |  |  |
| State Non-Plan |  |  |  |  |  |  |  |
|  | Voted: | 25,06,000 | 0 | -71,000 | 24,35,000 | 23,16,294 | 23,16,708 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | : Voted: | 25,06,000 | 0 | -71,000 | 24,35,000 | 23,16,294 | 23,16,708 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 25,06,000 | 0 | -71,000 | 24,35,000 | 23,16,294 | 23,16,708 |
|  | Charged: | , | 0 | 0 | 0 | 0 | 0 |
| S10N |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: | 7,00,000 | 0 | 0 | 7,00,000 | 2,00,000 | 2,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) : | :Voted: | 7,00,000 | 0 | 0 | 7,00,000 | 2,00,000 | 2,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 7,00,000 | 0 | 0 | 7,00,000 | 2,00,000 | 2,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |


mH 4059 CAPITAL OUTLAY ON PUBLIC WORKS
SM 01 OFFICE BUILDINGS
MI 796TRIBAL AREA SUB PLAN

SB 02 EXPENDITURE ON OTHER ADMINISTRATION
A00S
DRAFT
Report ID CBDR0120

|  |  | Total Grant | R |  | Available(+) / <br> over spent(-) balance amount at the | Actual Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | $\bigcirc$ | S |  | T | beginning | Month |

Capital Section
MH 4059 CAPITAL OUTLAY ON PUBLIC WORKS

Full Central Plan

|  | Voted: <br> Charged: | $\begin{array}{r} 40,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -39,65,000 \\ 0 \end{array}$ | $\begin{array}{r} 35,000 \\ 0 \end{array}$ | $\begin{array}{r} -400 \\ 0 \end{array}$ | 0 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: | 40,00,000 | 0 | -39,65,000 | 35,000 | -400 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 40,00,000 | 0 | -39,65,000 | 35,000 | -400 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

State Plan

| Voted: | $6,05,00,000$ | $1,66,29,000$ | $-2,91,27,000$ | $4,80,02,000$ | $2,09,02,369$ | $2,09,02,568$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 | 0 |  |


| Sub Total (P/NP): | Voted: Charged: | $\begin{array}{r} 6,05,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,66,29,000 \\ 0 \end{array}$ | $\begin{array}{r} -2,91,27,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,80,02,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,09,02,369 \\ 0 \end{array}$ | $\begin{array}{r} 2,09,02,568 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 6,05,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,66,29,000 \\ 0 \end{array}$ | $\begin{array}{r} -2,91,27,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,80,02,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,09,02,369 \\ 0 \end{array}$ | 2,09,02,568 |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 6,45,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,66,29,000 \\ 0 \end{array}$ | $\begin{array}{r} -3,30,92,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,80,37,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,09,01,969 \\ 0 \end{array}$ | $\begin{array}{r} 2,09,02,568 \\ 0 \end{array}$ |
| SB 04 EXPENDITURE ON JAILSSOON |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 1,50,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 1,50,00,000 \\ 0 \end{array}$ | $0$ | 0 |
| Sub Total(P/NP): | :Voted: Charged: | $\begin{array}{r} 1,50,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 1,50,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 1,50,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 1,50,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 1,50,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 1,50,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| SB 05 EXPENDITURE ON JUDICIARY DRAFT |  |  |  |  |  |  |  |
| Report ID CBDR0120APPROPRIATION ACCOUNTS OF |  |  |  |  |  |  |  |
|  |  |  | tal Grant | R |  | Available(+) / over spent (-) balance amount at the | Actual Expenditure for the |
| Classification |  | 0 | S |  | T |  | Month |

Capital Section
MH 4059 CAPITAL OUTLAY ON PUBLIC WORKS

| C90N |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Share Central Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,00,000 \\ 0 \end{array}$ | 0 | 0 | 0 0 |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ |  | $\begin{array}{r} -1,00,000 \\ 0 \end{array}$ | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,00,000 \\ 0 \end{array}$ | 0 | 0 | 0 0 |
| SOON |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -99,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | 0 |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -99,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | 0 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -99,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | 0 0 |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 2,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,99,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | 0 |

SB 12 CONSTRUCTION OF KANUNGO/PATWAR BUILDINGS S00N

State Plan

Voted: $1,08,00,000 \quad 0$
Charged:
,08,00,000

| Sub Total (P/NP) | Voted: | 1,08,00,000 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 |
| Total (Bdgt) | Voted: | 1,08,00,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 |
| Total (Sub) | Voted: | 1,08,00,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 9,05,00,000 | 1,66,29,000 | $-3,32,91,000$ |
| DRAFT |  |  |  |  |
| Report ID CBDR0120 |  |  |  |  |
|  |  | APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DE FOR THE MONTH OF :03/2020 (N ) |  |  |
|  |  |  |  |  |

APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF : 03/2020 (N )

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Total Grant R
```

Available(+) over spent (-) balance amount Actual at the beginning Month

0
0

| $1,08,00,000$ | $98,00,000$ | 0 |
| ---: | ---: | ---: |
| 0 | 0 | 0 |
| $1,08,00,000$ | $98,00,000$ | 0 |
| 0 | 0 | 0 |
|  | $98,00,000$ | 0 |
| $1,08,00,000$ | 0 |  |
| 0 | $3,07,02,969$ | $2,09,02,568$ |

Capital Section
MH 4059 CAPITAL OUTLAY ON PUBLIC WORKS

|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (SM) | Voted: Charged: | $\begin{array}{r} 9,05,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,66,29,000 \\ 0 \end{array}$ | $\begin{array}{r} -3,32,91,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,38,38,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,07,02,969 \\ 0 \end{array}$ | $\begin{array}{r} 2,09,02,568 \\ 0 \end{array}$ |
| Sub Total (Mjr) : | Voted: Charged: | $\begin{array}{r} 9,05,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,66,29,000 \\ 0 \end{array}$ | $\begin{array}{r} -3,32,91,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,38,38,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,07,02,969 \\ 0 \end{array}$ | $\begin{array}{r} 2,09,02,568 \\ 0 \end{array}$ |
| MH 4070 CAPITAL O | OUTLAY ON | ER ADMINISTRA | SERVICES |  |  |  |  |
| MI 796TRIBAL AREA SUB PLAN |  |  |  |  |  |  |  |
| SB 01 CONSTRUCTION OF FIRE SERVICES BUILDINGS S00N |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} -1,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| Sub Total (P/NP): | :Voted: <br> Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,00,000 \\ 0 \end{array}$ | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,00,000 \\ 0 \end{array}$ | 0 | 0 | 0 |
| SB 03 CAPITAL OUTLAY ON HOME GUARD DEPARTMENT SOON |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 1,50,00,000 \\ 0 \end{array}$ |  | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 1,50,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 0 |
| Sub Total (P/NP) : | :Voted: Charged: | $\begin{array}{r} 1,50,00,000 \\ 0 \end{array}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 1,50,00,000 \\ 0 \end{array}$ | 0 | 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 1,50,00,000 \\ 0 \end{array}$ | 0 | 0 0 | $\begin{array}{r} 1,50,00,000 \\ 0 \end{array}$ | 0 | 0 0 |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 1,50,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 1,50,00,000 \\ 0 \end{array}$ | 0 | 0 |
| DRAFT <br> Report ID CBDR0120 |  |  |  |  |  |  |  |

Report ID CBDR0120 APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT

FOR THE MONTH OF :03/2020 (N )

|  | Total Grant | R |  | Available(+) / over spent(-) balance amount at the | Actual <br> Expenditure <br> for the |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 0 | S |  | T | beginning | Month |

Capital Section
MH 4070 CAPITAL OUTLAY ON OTHER ADMINISTRATIVE SERVICES

| Sub Total (Min) | Voted: Charged: | $\begin{array}{r} 1,51,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -1,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,50,00,000 \\ 0 \end{array}$ | 0 | 0 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Mjr) : | Voted: <br> Charged: | $\begin{array}{r} 1,51,00,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} -1,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,50,00,000 \\ 0 \end{array}$ | 0 0 | 0 |
| MH 4202 CAPITAL OUTLAY ON EDUCATION,SPORTS, ART AND CULTURE |  |  |  |  |  |  |  |
| SM 01 GENERAL EDUCATION |  |  |  |  |  |  |  |
| MI 796TRIBAL AR | REA SUB-PI |  |  |  |  |  |  |
| SB 01 BUILDINGSA00S |  |  |  |  |  |  |  |
| Full Central Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 6,50,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 96,57,000 \\ 0 \end{array}$ | $\begin{array}{r} -50,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,96,57,000 \\ 0 \end{array}$ | 0 | 0 |
| Sub Total (P/NP) | :Voted: <br> Charged: | $\begin{array}{r} 6,50,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 96,57,000 \\ 0 \end{array}$ | $\begin{array}{r} -50,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,96,57,000 \\ 0 \end{array}$ | 0 | 0 |
| Sub Total (Bdgt) COON | Voted: Charged: | $\begin{array}{r} 6,50,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 96,57,000 \\ 0 \end{array}$ | $\begin{array}{r} -50,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,96,57,000 \\ 0 \end{array}$ | 0 0 | 0 |
| Full Central Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | 0 | $\begin{array}{r} 1,36,00,000 \\ 0 \end{array}$ | 0 | 1,36,00,000 0 | 0 | 0 |


| Sub Total (P/NP) | :Voted: | 0 | 1,36,00,000 | 0 | 1,36,00,000 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 0 | 1,36,00,000 | 0 | 1,36,00,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| SOON |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 6,50,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,14,64,000 \\ 0 \end{array}$ | $\begin{array}{r} -20,000 \\ 0 \end{array}$ | $\begin{array}{r} 8,64,44,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 1,00,000 |
| Sub Total(P/NP):Voted: DRAFT |  | 6,50,00,000 | 2,14,64,000 | -20,000 | 8,64,44,000 | 1,00,000 | 1,00,000 |
| Report ID CBDR0120 |  |  |  |  |  |  |  |
| Report Id cbdroizo |  | APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF :03/2020 (N ) |  |  |  |  |  |
|  |  | $\qquad$ |  |  |  | Available(+)/ <br> over spent(-) <br> balance amount <br> at the | Actual Expenditure for the |
| Classification |  | 0 | S |  | T | beginning | Month |

Capital Section
MH 4202 CAPITAL OUTLAY ON EDUCATION, SPORTS,ART AND CULTURE

|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 6,50,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,14,64,000 \\ 0 \end{array}$ | $\begin{array}{r} -20,000 \\ 0 \end{array}$ | $\begin{array}{r} 8,64,44,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 1,00,000 |
| Sub Total (Sub) | Voted: Charged: | 13,00,00,000 | $\begin{array}{r} 4,47,21,000 \\ 0 \end{array}$ | $\begin{array}{r} -50,20,000 \\ 0 \end{array}$ | 16,97,01,000 | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 1,00,000 |

SB 03 CONSTRUCTION OF MIDDLE SCHOOL BUILDINGS SOON

State Plan

| Voted: | $1,12,00,000$ | 0 | $37,50,000$ | $1,49,50,000$ | $3,00,000$ | $3,00,000$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |


| Sub Total (P/NP) : | :Voted: | 1,12,00,000 | 0 | 37,50,000 | 1,49,50,000 | 3,00,000 | 3,00,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Bdgt) | Voted: | 1,12,00,000 | 0 | 37,50,000 | 1,49,50,000 | 3,00,000 | 3,00,000 |
|  | Charged: | 0 | 0 | , | 0 | 0 |  |
| Sub Total (Sub) | Voted: | 1,12,00,000 | 0 | 37,50,000 | 1,49,50,000 | 3,00,000 | 3,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |

SB 05 COLLEGE BUILDINGS
SOON
State Plan

| Voted: | 3,49,50,000 | 0 | -15,49,000 | 3,34,01,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Charged: | 0 | 0 | 0 | 0 | 0 |
| :Voted: | 3,49,50,000 | 0 | -15,49,000 | 3,34,01,000 | 0 |
| Charged: | 0 | 0 | 0 | 0 | 0 |
| Voted: | 3,49,50,000 | 0 | -15,49,000 | 3,34,01,000 | 0 |
| Charged: | 0 | 0 | 0 | 0 | 0 |

DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF : 03/2020 (N )


Capital Section
MH 4202 CAPITAL OUTLAY ON EDUCATION,SPORTS,ART AND CULTURE

| Sub Total (Sub) | Voted: | 3,49,50,000 | 0 | -15,49,000 | 3,34,01,000 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 17,61,50,000 | 4,47,21,000 | -28,19,000 | 21,80,52,000 | 4,00,000 | 4,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (SM) | Voted: | 17,61,50,000 | 4,47,21,000 | $-28,19,000$ | 21,80,52,000 | 4,00,000 | 4,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 | SM 02 TECHNICAL EDUCATION

MI 796TRIBAL AREA SUB-PLAN

SB 01 CONSTITUTION OF R.I.T.I. HOSTEL BUILDING SOON

State Plan

|  | Voted: | 1,32,00,000 | 0 | 1,08,00,000 | 2,40,00,000 | 1,18,00,000 | 1,18,00,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) : | : Voted: | 1,32,00,000 | 0 | 1,08,00,000 | 2,40,00,000 | 1,18,00,000 | 1,18,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Bdgt) | Voted: | 1,32,00,000 | 0 | 1,08,00,000 | 2,40,00,000 | 1,18,00,000 | 1,18,00,000 |
|  | Charged: | - 0 | 0 | 0 |  | 0 |  |
| Sub Total (Sub) | Voted: | 1,32,00,000 | 0 | 1,08,00,000 | 2,40,00,000 | 1,18,00,000 | 1,18,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |

SB 02 UPGRADATION/SETTING UP OF NEW POLYTECHNICS S00N

State Plan


Capital Section
MH 4202 CAPITAL OUTLAY ON EDUCATION,SPORTS,ART AND CULTURE

Full Central Plan
Voted: $10,00,000$

| Sub Total (P/NP) | :Voted: | 10,00,000 | 0 | 0 | 10,00,000 | 5,00,000 | 5,00,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 10,00,000 |  | 0 | 10,00,000 | 5,00,000 | 5,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| SOON |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 1,00,00,000 \\ 0 \end{array}$ | 0 0 | $\begin{array}{r} -25,38,000 \\ 0 \end{array}$ | $\begin{array}{r} 74,62,000 \\ 0 \end{array}$ | $\begin{array}{r} 19,18,000 \\ 0 \end{array}$ | $19,18,000$ |
| Sub Total (P/NP) | :Voted: | 1,00,00,000 | 0 | -25,38,000 | 74,62,000 | 19,18,000 | 19,18,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,00,00,000 | 0 | -25,38,000 | 74,62,000 | 19,18,000 | 19,18,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 1,10,00,000 | 0 | $-25,38,000$ | 84,62,000 | 24,18,000 | 24,18,000 |
|  | Charged: | 0 | 0 | 0 | , | , | 0 |

SB 03 EXPENDITURE ON MOUNTAINEERING AND ALLIED SPORTS BUILDINGS SOON

State Plan
$0 \quad 0$
DRAFT Charged:

Report ID CBDR0120

|  | FOR THE MONTH OF : 03/2020 (N ) |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Total Grant | R |  | Available(+) / over spent(-) balance amount at the | Actual <br> Expenditure <br> for the |
| Classification | 0 | S |  | T | beginning | Month |

Capital Section
MH 4202 CAPITAL OUTLAY ON EDUCATION, SPORTS,ART AND CULTURE

| Sub Total (P/NP) | :Voted: | 20,000 | 0 | 0 | 20,000 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 20,000 | 0 | 0 | 20,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 20,000 | 0 | 0 | 20,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 1,10,20,000 | 0 | -25,38,000 | 84,82,000 | 24,18,000 | 24,18,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (SM) | Voted: | 1,10,20,000 | 0 | -25,38,000 | 84,82,000 | 24,18,000 | 24,18,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SM 04 ART AND CULTURE
MI 796TRIBAL AREA SUB-PLAN

```
SB 01 BUILDINGS
    A00S
```

Full Central Plan

Voted: Charged:

0
0
50,00,000
0
0
50,00,000
50,00,000

- 0

1,56,26,000
$\begin{array}{lr}0 & 31,26,000 \\ 0 & 0\end{array}$
Voted: $\quad 1,25,00,000$

## Charged:

DRAFT
Report ID CBDR0120
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF : 03/2020 (N )

|  |  | Total Grant | R |  | Available(+) / <br> over spent (-) <br> balance amount <br> at the | Actual <br> Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Capital Section
$\begin{array}{rr}50,00,000 & 50,00,000 \\ 0 & 0\end{array}$
$50,00,000 \quad 50,00,000$
$50,00,000 \quad 50,00,000$

13,52,000 13,52,000

MH 4202 CAPITAL OUTLAY ON EDUCATION,SPORTS,ART AND CULTURE

| Sub Total (P/NP) | Voted: | 1,25,00,000 | 0 | 31,26,000 | 1,56,26,000 | 13,52,000 | 13,52,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,25,00,000 | 0 | 31,26,000 | 1,56,26,000 | 13,52,000 | 13,52,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 1,25,00,000 | 50,00,000 | 31,26,000 | 2,06,26,000 | 63,52,000 | 63,52,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 1,25,00,000 | 50,00,000 | 31,26,000 | 2,06,26,000 | 63,52,000 | 63,52,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (SM) | Voted: | 1,25,00,000 | 50,00,000 | 31,26,000 | 2,06,26,000 | 63,52,000 | 63,52,000 |
|  | Charged: | 0 | 0 | 0 | 0 | , | 0 |
| Sub Total (Mjr) : | Voted: | 23,06,70,000 | 4,97,21,000 | -92,31,000 | 27,11,60,000 | 2,09,70,000 | 2,09,70,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | - |

MH 4210 CAPITAL OUTLAY ON MEDICAL AND PUBLIC HEALTH
SM 02 RURAL HEALTH SERVICES
MI 796TRIBAL AREA SUB-PLAN


Capital Section
MH 4210 CAPITAL OUTLAY ON MEDICAL AND PUBLIC HEALTH


SM 03 MEDICAL EDUCATION TRAINING AND RESEARCH
MI 796TRIBAL AREA SUB-PLAN

```
SB 01 BUILDINGS
```

A00S
Full Central Plan

| Voted: | 0 | $20,00,000$ | 0 |
| :--- | :--- | ---: | ---: |
| Charged: | 0 | 0 |  |

APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF :03/2020 (N )
Report ID CBDR0120


Total Grant
vailable(+)/
over spent(-) Actual balance amount Expenditure at the amount Expenditure
for the at the for the
Month beginning Month

Capital Section
MH 4210 CAPITAL OUTLAY ON MEDICAL AND PUBLIC HEALTH

| Sub Total (Bdgt) | Voted: | 0 | 20,00,000 | 0 | 20,00,000 | 20,00,000 | 20,00,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| SOON |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: | 1,48,71,000 | 9,99,000 | 0 | 1,58,70,000 | 9,99,000 | 9,99,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 1,48,71,000 | 9,99,000 | 0 | 1,58,70,000 | 9,99,000 | 9,99,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,48,71,000 | 9,99,000 | 0 | 1,58,70,000 | 9,99,000 | 9,99,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 1,48,71,000 | 29,99,000 | 0 | 1,78,70,000 | 29,99,000 | 29,99,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 03 CONSTRUCTION WORKS IN INDIRA GANDHI MEDICAL COLLEGE SHIMLA C00N

Full Central Plan

| Voted: | $1,00,000$ | 0 | $-1,00,000$ |
| :--- | ---: | :--- | ---: |
| Charged: | 0 | 0 | 0 |
|  |  |  |  |
|  |  | 0 | $-1,00,000$ |
| :Voted: | $1,00,000$ | 0 | 0 |
| Charged: | 0 | 0 | $-1,00,000$ |
|  |  | 0 | 0 |

State Plan
DRAFT
Report ID CBDR0120


Capital Section
MH 4210 CAPITAL OUTLAY ON MEDICAL AND PUBLIC HEALTH


SB 04 CONSTRUCTION WORKS IN DR.RAJENDER PRASHAD MEDICAL COLLEGE TANDA S00N

State Plan

|  | Voted: <br> Charged: | $\begin{array}{r} 1,08,00,000 \\ 0 \end{array}$ | $0$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 1,08,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 50,00,000 \\ \hline \end{array}$ | $\begin{array}{r} 50,00,000 \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) : | :Voted: | 1,08,00,000 | 0 | 0 | 1,08,00,000 | 50,00,000 | 50,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,08,00,000 | 0 | 0 | 1,08,00,000 | 50,00,000 | 50,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 1,08,00,000 | 0 | 0 | 1,08,00,000 | 50,00,000 | 50,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 05 MEDICAL COLLEGE, CHAMBA
DRAFT
Report ID CBDR0120


Capital Section
MH 4210 CAPITAL OUTLAY ON MEDICAL AND PUBLIC HEALTH

|  | Voted: Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,00,000 \\ 0 \end{array}$ | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) : | : Voted: Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,00,000 \\ 0 \end{array}$ | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,00,000 \\ 0 \end{array}$ | 0 | 0 | 0 |
| S00N |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 30,00,000 \\ 0 \end{array}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 30,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 30,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 30,00,000 \\ 0 \end{array}$ |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 30,00,000 \\ 0 \end{array}$ | 0 | 0 0 | $\begin{array}{r} 30,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 30,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 30,00,000 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 30,00,000 \\ 0 \end{array}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 30,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 30,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 30,00,000 \\ 0 \end{array}$ |

State Plan

|  | Voted: | 1,00,000 | 0 | -1,00,000 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 1,00,000 | 0 | -1,00,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,00,000 | 0 | -1,00,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 32,00,000 | 0 | -2,00,000 | 30,00,000 | 30,00,000 | 30,00,000 |
|  | Charged: | 0 | 0 | , | 0 | 0 | 0 |

SB 07 MEDICAL COLLEGE, HAMIRPUR
C90N
Share Central Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF : 03/2020 (N )


Capital Section
MH 4210 CAPITAL OUTLAY ON MEDICAL AND PUBLIC HEALTH


SB 08 SHRI LAL BAHADUR SHASHTRI GOVERNMENT MEDICAL COLLEGE, NERCHOWK S00N

State Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF :03/2020 (N )


Available(+)/
over spent (-) Actual $\begin{array}{lr}\text { over spent(-) } & \text { Actual } \\ \text { balance amount } & \text { Expenditure }\end{array}$ at the amount Expenditure at the Mont


Total Grant beginning

Capital Section
MH 4210 CAPITAL OUTLAY ON MEDICAL AND PUBLIC HEALTH

| Voted: | $18,00,000$ | 0 | 0 | $18,00,000$ | $18,00,000$ | 0 |
| :--- | ---: | :--- | :--- | :--- | ---: | ---: |


|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 18,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 18,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 18,00,000 \\ 0 \end{array}$ | 18,00,000 |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 18,00,000 \\ 0 \end{array}$ |  | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 18,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 18,00,000 \\ 0 \end{array}$ | 18,00,000 |
| Sub Total (Min) | Voted: Charged: | $\begin{array}{r} 12,31,71,000 \\ 0 \end{array}$ | $\begin{array}{r} 29,99,000 \\ 0 \end{array}$ | $\begin{array}{r} -3,29,14,000 \\ 0 \end{array}$ | $\begin{array}{r} 9,32,56,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,16,11,200 \\ 0 \end{array}$ | 4,16,11,200 |
| Sub Total (SM) | Voted: Charged: | $\begin{array}{r} 12,31,71,000 \\ 0 \end{array}$ | $\begin{array}{r} 29,99,000 \\ 0 \end{array}$ | $\begin{array}{r} -3,29,14,000 \\ 0 \end{array}$ | $\begin{array}{r} 9,32,56,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,16,11,200 \\ 0 \end{array}$ | 4,16,11,200 |
| Sub Total (Mjr) : MH 4215 CAPITAL | Voted: <br> Charged: <br> OUTLAY ON | $\begin{array}{r} 20,01,71,000 \\ 0 \\ \text { TER SUPPLY AND } \end{array}$ | $\begin{aligned} & 29,99,000 \\ & 0 \\ & \text { RATION } \end{aligned}$ | $\begin{array}{r} -3,41,16,000 \\ 0 \end{array}$ | $16,90,54,000$ | $8,00,09,200$ | 8,00,09,200 |
| SM 01 WATER SUP | PLY |  |  |  |  |  |  |

SB 01 EXPENDITURE ON RURAL PIPED WATER SUPPLY SCHEMES SOON

State Plan


Capital Section
MH 4215 CAPITAL OUTLAY ON WATER SUPPLY AND SANITATION

SB 02 EXPENDITURE ON HAND PUMPS
SOON

State Plan

|  | Voted: Charged: | $\begin{array}{r} 40,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -6,48,000 \\ 0 \end{array}$ | $\begin{array}{r} 33,52,000 \\ 0 \end{array}$ | $\begin{array}{r} 31,666 \\ 0 \end{array}$ | $\begin{array}{r} 2,12,006 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | : Voted: | 40,00,000 | 0 | $-6,48,000$ | 33,52,000 | 31,666 | 2,12,006 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 40,00,000 | 0 | $-6,48,000$ | 33,52,000 | 31,666 | 2,12,006 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 40,00,000 | 0 | -6,48,000 | 33,52,000 | 31,666 | 2,12,006 |
|  | Charged: | - | 0 | 0 | 0 | 0 |  |

SB 03 EXPENDITURE ON SEWERAGE SCHEMES S00N

State Plan

Voted: 2,00,00,000
Charged: 2,00,00,000
$0 \quad-51,000$

51,000
$-51,00$
0
$-51,000$
$1,99,49,000$
0
$1,99,49,000$
0

1,99,49,000
60,76,786
60,76,956
$60,76,786$
0
$60,76,786$
0
$60,76,786$

60,76,956
$1,99,49$,

60,76,78

SB 05 EXPENDITURE ON OLD WATER SUPPLY SCHEMES SOON

State Plan

| Voted: | 2,94,00,000 | 0 | 0 |
| :---: | :---: | :---: | :---: |

Charged:
2,94,00,000
$0 \quad-3,59,000$
2,90,41,000
1,10,76,881
$90,78,275$
0

Sub Total (P/NP): Voted:
2,94,00,000
$\begin{array}{rr}0 & -3,59,000 \\ 0 & 0\end{array}$
2,90,41,000
1,10,76,881
$90,78,275$
0

DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF : 03/2020 (N )


Capital Section
MH 4215 CAPITAL OUTLAY ON WATER SUPPLY AND SANITATION

| Sub Total (Bdgt) | Charged: | 2,94,00,0 0 | 0 | $\begin{array}{r} -3,59,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,90,41,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,10,76,881 \\ 0 \end{array}$ | $\begin{array}{r} 90,78,275 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Sub) | Voted: | 2,94,00,000 | 0 | -3,59,000 | 2,90,41,000 | 1,10,76,881 | 90,78,275 |
|  | Charged: | , | 0 | 0 | 0 | 0 | 0 |

SB 09 EXPENDITURE ON RURAL WATER SUPPLY SCHEME NATIONAL BANK OF AGRICULTUREAL AND RURAL DEV. (NABARD/RIDF) SOON

State Plan

|  | Voted: | 60,00,000 | 0 | 17,75,000 | 77,75,000 | 66,18,586 | 65,18,627 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | , | 0 |  |
| Sub Total (P/NP) | :Voted: | 60,00,000 | 0 | 17,75,000 | 77,75,000 | 66,18,586 | 65,18,627 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Bdgt) | Voted: | 60,00,000 | 0 | 17,75,000 | 77,75,000 | 66,18,586 | 65,18,627 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Sub) | Voted: | 60,00,000 | 0 | 17,75,000 | 77,75,000 | 66,18,586 | 65,18,627 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |

SB 14 NATIONAL RURAL DRINKING WATER PROGRAMME (NRDWP) C90N

Share Central Plan

| Voted: | $9,90,00,000$ | 0 | $-83,75,000$ | $9,06,25,000$ | $-27,28,407$ | 0 |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |


| Sub Total (P/NP) | :Voted: <br> Charged: | $\begin{array}{r} 9,90,00,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} -83,75,000 \\ 0 \end{array}$ | $\begin{array}{r} 9,06,25,000 \\ 0 \end{array}$ | $\begin{array}{r} -27,28,407 \\ 0 \end{array}$ | 5,00,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Bdgt) | Voted: | 9,90,00,000 | 0 | -83, 75,000 | 9,06,25,000 | -27,28,407 | 5,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| S10N |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: | 1,10,00,000 | 0 | -9,86,000 | 1,00,14,000 | $-25,87,808$ | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total(P/NP):Voted: DRAFT |  | 1,10,00,000 | 0 | -9,86,000 | 1,00,14,000 | $-25,87,808$ | 0 |
|  |  |  |  |  |  |  |  |

DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMEN
FOR THE MONTH OF : 03/2020 (N )

|  |  |  |  | Available(+) / over spent(-) balance amount | Actual <br> Expenditure |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total Grant | R |  | at the | for the |
| 0 | S |  | T | beginning | Month |

Classification $\quad 0 \quad \mathrm{R} \quad \mathrm{S} \quad \mathrm{T} \quad$ beginning $\quad$ Month

Capital Section
MH 4215 CAPITAL OUTLAY ON WATER SUPPLY AND SANITATION

|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Bdgt) | Voted: | 1,10,00,000 | 0 | -9,86,000 | 1,00,14,000 | -25,87,808 |  |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 11,00,00,000 | 0 | -93,61,000 | 10,06,39,000 | -53,16,215 | 5,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |

SB 16 CHEIFMINISTER RURAL DRINKING WATER SUPPLY SCHEME-EXTERNALLY AIDED PROJECT (NATIONAL DEVELOPMENT BANK) SOON

State Plan

| Voted: | $1,00,000$ | 0 | $-1,00,000$ | 0 | 0 |
| :--- | ---: | :--- | :--- | :--- | :--- |
| Charged: | 0 | 0 | 0 | 0 |  |


| Sub Total (P/NP) | :Voted: | 1,00,000 | 0 | -1,00,000 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,00,000 | 0 | -1,00,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 1,00,000 | 0 | -1,00,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 25,00,00,000 | 0 | -32,94,000 | 24,67,06,000 | 6,13,75,680 | 6,74,31,001 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (SM) | Voted: | 25,00,00,000 | 0 | -32,94,000 | 24,67,06,000 | 6,13,75,680 | 6,74,31,001 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Mjr) : | Voted: | 25,00,00,000 | 0 | -32,94,000 | 24,67,06,000 | 6,13,75,680 | 6,74,31,001 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

MH 4216 CAPITAL OUTLAY ON HOUSING
SM 01 GOVERNMENT RESIDENTIAL BUILDINGS
MI 796TRIBAL AREA SUB-PLAN
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF :03/2020 (N )
------------_-Available(+)/
Classification

Capital Section
MH 4216 CAPITAL OUTLAY ON HOUSING

```
SB 02 BUILDINGS
    S00N
```

State Plan
Voted: $\quad 1,90,00,00$ Charged:

| Sub Total (P/NP) : Voted: | $1,90,00,000$ | 0 | $-18,80,000$ |
| :--- | ---: | ---: | ---: |
| Charged: | 0 | 0 | 0 |
| Sub Total (Bdgt)Voted: <br> Charged: | $1,90,00,000$ | 0 | $-18,80,000$ |
|  | 0 | 0 | 0 |
| Sub Total (Sub)Voted: <br> Charged: | $1,90,00,000$ | 0 | $-18,80,000$ |
|  |  | 0 | 0 |


| $1,71,20,000$ | $95,59,192$ | $95,59,182$ |
| ---: | ---: | ---: |
| 0 | 0 | 0 |
| $1,71,20,000$ | $95,59,192$ | $95,59,182$ |
| 0 | 0 | 0 |
| $1,71,20,000$ | $95,59,192$ | $95,59,182$ |

SB 03 TIAL BUILDINGS (FOREST DEPARTMENT) EXPENDITURE ON CONSTRUCTION OF RESIDENT SOON

State Plan


Capital Section
MH 4225 CAPITAL OUTLAY ON WELFARE OF SCHEDULED
CASTES,SCHEDULED TRIBES, OTHER BACKWARD CLASSES AND MINORITIES

SM 02 WELFARE OF SCHEDULED TRIBES

MI 796TRIBAL AREA SUB PLAN

SB 01 EXPENDITURE ON EQUITY PARTICIPATION IN SCHEDULED CASTES AND SCHEDULED TRIBES CORPORATION C50N


Capital Section
MH 4225 CAPITAL OUTLAY ON WELFARE OF SCHEDULED CASTES, SCHEDULED TRIBES, OTHER BACKWARD CLASSES AND MINORITIES

| Sub Total (Bdgt) | Charged: | 1,00,0 0 | 0 | -1,00,000 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 1,00,000 | 0 | -1,00,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 98,00,000 | 0 | -25,00,000 | 73,00,000 | 23,00,000 | 23,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (SM) | Voted: | 98,00,000 | 0 | -25,00,000 | 73,00,000 | 23,00,000 | 23,00,000 |
|  | Charged: | , | 0 | , | 0 | 0 | 0 |
| Sub Total (Mjr) : | Voted: | 98,00,000 | 0 | -25,00,000 | 73,00,000 | 23,00,000 | 23,00,000 |
|  | Charged: | 0 | 0 | 0 |  | 0 |  |

MH 4235 CAPITAL OUTLAY ON SOCIAL SECURITY AND WELFARE
SM 02 SOCIAL WELFARE
MI 796TRIBAL AREA SUB PLAN

SB 01 CONSTRUCTION OF MULTIPURPOSE COMMUNITY / AANGANWARI CENTRES
C90N
Share Central Plan

| Voted: | 7,00,000 | 0 | -7,00,000 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :Voted: | 7,00,000 | 0 | -7,00,000 | 0 | 0 | 0 |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Voted: | 7,00,000 | 0 | -7,00,000 | 0 | 0 | 0 |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

S10N
State Plan


MH 4401 CAPITAL OUTLAY ON CROP HUSBANDRY
MI 796TRIBAL AREA SUB PLAN

SB 01 EXPENDITURE ON AGRICULTURAL BUILDINGS A00S

Full Central Plan

| Voted: | $63,00,000$ | $1,77,74,000$ | $-43,71,000$ | $1,97,03,000$ | $1,34,03,000$ | $1,34,02,525$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 | 0 |  |

Sub Total (P/NP) : Voted: 63,00,000 1,77,74,000 $\quad-43,71,000 \quad 1,97,03,000 \quad 1,34,03,000 \quad 1,34,02,525$

Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF :03/2020 (N )

|  |  | Total Grant | R |  | Available(+)/ over spent (-) balance amount at the | Actual <br> Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Capital Section
MH 4401 CAPITAL OUTLAY ON CROP HUSBANDRY

|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Bdgt) | Voted: | 63,00,000 | 1,77,74,000 | -43,71,000 | 1,97,03,000 | 1,34,03,000 | 1,34,02,525 |
|  | Charged: | , | 0 | 0 | 0 | 0 | 0 |
| SOON |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: | 27,00,000 | 0 | -12,01,000 | 14,99,000 | 3,20,000 | 3,20,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |



Capital Section
MH 4401 CAPITAL OUTLAY ON CROP HUSBANDRY


Capital Section
MH 4403 CAPITAL OUTLAY ON ANIMAL HUSBANDRY

|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Bdgt) | Voted: | 30,00,000 | 10,00,000 | -1,83,000 | 38,17,000 | 15,00,000 | 15,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| SOON |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: | 1,08,00,000 | 0 | 45,00,000 | 1,53,00,000 | 19,00,000 | 19,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 1,08,00,000 | 0 | 45,00,000 | 1,53,00,000 | 19,00,000 | 19,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,08,00,000 | 0 | 45,00,000 | 1,53,00,000 | 19,00,000 | 19,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 1,38,00,000 | 10,00,000 | 43,17,000 | 1,91,17,000 | 34,00,000 | 34,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 1,38,00,000 | 10,00,000 | 43,17,000 | 1,91,17,000 | 34,00,000 | 34,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Mjr) : | Voted: | 1,38,00,000 | 10,00,000 | 43,17,000 | 1,91,17,000 | 34,00,000 | 34,00,000 |
|  | Charged: | 0 | 0 | 0 | , | 0 | 0 |

MH 4405 CAPITAL OUTLAY ON FISHERIES
MI 796TRIBAL AREA SUB PLAN

SB 01 BUILDING PROGRAMME
SOON
State Plan
Voted: 14,78,000 $\quad 0 \quad 0 \quad 14,78,000$

DRAFT
Charged
0
0
14,78,000

Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMEN
FOR THE MONTH OF :03/2020 (N )


Capital Section
MH 4405 CAPITAL OUTLAY ON FISHERIES

| Sub Total (P/NP) | :Voted: | 14,78,000 | 0 | 0 | 14,78,000 | 0 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 14,78,000 | 0 | 0 | 14,78,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 14,78,000 | 0 | 0 | 14,78,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 14,78,000 | 0 | 0 | 14,78,000 | 0 |  |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Mjr) : | Voted: | 14,78,000 | 0 | 0 | 14,78,000 | 0 |  |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |

MH 4406 CAPITAL OUTLAY ON FORESTRY AND WILD LIFE
SM 01 FORESTRY
MI 796TRIBAL AREA SUB PLAN

SB 01 EXPENDITURE ON CONSTRUCTION OF ROADS SOON

State Plan

| Voted: | $1,00,00,000$ | 0 | $30,51,000$ | $1,30,51,000$ | $50,33,003$ | 0 |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |


| Sub Total (P/NP) | :Voted: | 1,00,00,000 | 0 | 30,51,000 | 1,30,51,000 | 50,33,003 | 50,33,171 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Bdgt) | Voted: | 1,00,00,000 | 0 | 30,51,000 | 1,30,51,000 | 50,33,003 | 50,33,171 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Sub) | Voted: | 1,00,00,000 | 0 | 30,51,000 | 1,30,51,000 | 50,33,003 | 50,33,171 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |

SB 02 EXPENDITURE ON
SOON
DRAFT

Capital Section
MH 4406 CAPITAL OUTLAY ON FORESTRY AND WILD LIFE


| Sub Total (Bdgt) | Voted: | 50,000 | 0 | -50,000 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 50,000 | 0 | -50,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 27,50,000 | 0 | -50,000 | 27,00,000 | 27,00,000 | 27,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (SM) | Voted: | 27,50,000 | 0 | -50,000 | 27,00,000 | 27,00,000 | 27,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Mjr) : | Voted: | 27,50,000 | 0 | -50,000 | 27,00,000 | 27,00,000 | 27,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |

MH 4425 CAPITAL OUTLAY ON CO-OPERATION
MI 796TRIBAL AREA SUB PLAN

SB 01 INVESTMENT IN CO-OPERATIVE SOCIETIES SOON

State Plan


Capital Section
MH 4425 CAPITAL OUTLAY ON CO-OPERATION

| Sub Total (Min) | Voted: Charged: | $\begin{array}{r} 2,00,000 \\ 0 \end{array}$ |  | $\begin{array}{r} -2,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Mjr) : | Voted: | 2,00,000 | 0 | -2,00,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| MH 4702 CAPITAL OUTLAY ON MINOR IRRIGATION |  |  |  |  |  |  |  |
| MI 796TRIBAL AREA SUB PLAN |  |  |  |  |  |  |  |
| SB 01 EXPENDITURE ON MINOR IRRIGATION SCHEMES (LIS)SOON |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 36,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 1,81,000 \\ 0 \end{array}$ | $\begin{array}{r} 37,81,000 \\ 0 \end{array}$ | $\begin{array}{r} 18,84,494 \\ 0 \end{array}$ | $\begin{array}{r} 18,83,907 \\ 0 \end{array}$ |
| Sub Total (P/NP) : | :Voted: | 36,00,000 | 0 | 1,81,000 | 37,81,000 | 18,84,494 | 18,83,907 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 36,00,000 | 0 | 1,81,000 | 37,81,000 | 18,84,494 | 18,83,907 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 36,00,000 | 0 | 1,81,000 | $\begin{array}{r} 37,81,000 \\ 0 \end{array}$ | $\begin{array}{r} 18,84,494 \\ 0 \end{array}$ | 18,83,907 |
|  | Charged: | 0 | 0 | , |  |  |  |

SB 02 EXPENDITURE ON MINOR IRRIGATION SCHEMES (FIS) S00N

State Plan
Toted: $\quad 7,21,00,000 \quad 1,35,45,000 \quad-31,91,000$

8,24,54,000

| Sub Total (P/NP) | Voted: <br> Charged: | $\begin{array}{r} 7,21,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,35,45,000 \\ 0 \end{array}$ | $\begin{array}{r} -31,91,000 \\ 0 \end{array}$ | $\begin{array}{r} 8,24,54,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,16,62,266 \\ 0 \end{array}$ | 4,16,62,854 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Bdgt) | Voted: | 7,21,00,000 | 1,35,45,000 | -31,91,000 | 8,24,54,000 | 4,16,62,266 | 4,16,62,854 |
|  | Charged: | 0 | 0 | 0 | 0 | , |  |
| Sub Total (Sub) | Voted: | 7,21,00,000 | 1,35,45,000 | -31,91,000 | 8,24,54,000 | 4,16,62,266 | 4,16,62,854 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |

[^10]DRAFT
Report ID CBDR0120

|  | FOR THE MONTH OF : 03/2020 (N ) |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Total Grant | R |  | Available(+) / over spent(-) balance amount at the | Actual <br> Expenditure for the |
| Classification | $\bigcirc$ | S |  | T | beginning | Month |

Capital Section
MH 4702 CAPITAL OUTLAY ON MINOR IRRIGATION


Capital Section
MH 4702 CAPITAL OUTLAY ON MINOR IRRIGATION

| C90N |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Share Central Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 6,07,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -6,07,00,000 \\ 0 \end{array}$ | 0 0 | 0 0 | 0 |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 6,07,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -6,07,00,000 \\ 0 \end{array}$ | 0 | 0 0 | 0 |
| $\begin{aligned} & \text { Sub Total (Bdgt) } \\ & \text { S10N } \end{aligned}$ | Voted: Charged: | $\begin{array}{r} 6,07,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -6,07,00,000 \\ 0 \end{array}$ | 0 | 0 | 0 |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 68,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -68,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 9,42,972 \\ 0 \end{array}$ |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 68,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -68,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 9,42,972 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 68,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -68,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 9,42,972 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: | 6,75,00,000 | 0 | $-6,75,00,000$ | 0 | 0 | 9,42,972 |

SB 11 DOUBLING FARMER'S INCOME THROUGH WATER CONSERVATION IN HIMACHAL PRADESH (EAP) SOON

State Plan

|  | Voted: | 9,00,000 | 0 | -9,00,000 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (P/NP) | : Voted: | 9,00,000 | 0 | -9,00,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 9,00,000 | 0 | -9,00,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 9,00,000 | 0 | -9,00,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 23,90,00,000 | 1,35,45,000 | $-12,88,15,000$ | 12,37,30,000 | 6,45,85,237 | 6,09,83,795 |

APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF : 03/2020 (N )

| Classification |  | Total Grant S | R | T | Available(+)/ over spent (-) balance amount at the beginning | Actual Expenditure for the Month |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Capital Section |  |  |  |  |  |  |
| MH 4702 CAPITAL OUTLAY ON | NOR IRRIGATION |  |  |  |  |  |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Mjr) : $\begin{aligned} & \text { Voted: } \\ & \text { Charged: }\end{aligned}$ | 23,90,00,000 | 1,35,45,000 | $-12,88,15,000$ | 12,37,30,000 | 6,45,85,237 0 | 6,09,83,795 | MH 4705 CAPITAL OUTLAY ON COMMAND AREA DEVELOPMENT

MI 796TRIBAL AREA SUB PLAN

SB 01 EXPENDITURE ON COMMAND AREA DEVELOPMENT C90N

Share Central Plan

| Voted: | 3,56,00,000 | 0 | $-3,56,00,000$ | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :Voted: | 3,56,00,000 | 0 | $-3,56,00,000$ | 0 | 0 | 0 |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Voted: | 3,56,00,000 | 0 | $-3,56,00,000$ | 0 | 0 | 0 |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |


| Sub Total (P/NP) : | :Voted: | 3,56,00,000 | 0 | $-3,56,00,000$ | 0 | 0 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Bdgt) | Voted: | 3,56,00,000 | 0 | $-3,56,00,000$ | 0 | 0 |  |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| SOON |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: | 3,15,00,000 | 0 | 4,69,000 | 3,19,69,000 | 3,19,69,000 | 3,19,69,208 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |


| Sub | Total (P/NP) | :Voted: | 3,15,00,000 | 0 | 4,69,000 | 3,19,69,000 | 3,19,69,000 | 3,19,69,208 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Charged: | 0 | 0 | 0 | 0 | , |  |
| Sub | Total (Bdgt) | Voted: | 3,15,00,000 | 0 | 4,69,000 | 3,19,69,000 | 3,19,69,000 | 3,19,69,208 |
|  |  | Charged: | 0 | 0 | , | 0 | 0 |  |

[^11]State Plan

| Voted: | $40,00,000$ | 0 | $-40,00,000$ | 0 | 0 |
| :--- | ---: | ---: | ---: | :--- | :--- |
| Charged: | 0 | 0 | 0 | 0 | 0 |

Sub Total(P/NP):Voted
Charged:
DRAFT
Report ID CBDR0120
APPROPRIAT


Capital Section
MH 4705 CAPITAL OUTLAY ON COMMAND AREA DEVELOPMENT

| Sub Total (Bdgt) Charged: | $40,00,00$ | 0 | $-40,00,000$ | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 0 | 0 | 0 | 0 |
| Sub Total (Sub) Voted: | $7,11,00,000$ | 0 | $-3,91,31,000$ | $3,19,69,000$ | $3,19,69,000$ |


|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Min) | Voted: Charged: | $\begin{array}{r} 7,11,00,000 \\ 0 \end{array}$ | 0 0 | $\begin{array}{r} -3,91,31,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,19,69,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,19,69,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,19,69,208 \\ 0 \end{array}$ |
| Sub Total (Mjr) : | Voted: <br> Charged: | $\begin{array}{r} 7,11,00,000 \\ 0 \end{array}$ | 0 0 | $\begin{array}{r} -3,91,31,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,19,69,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,19,69,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,19,69,208 \\ 0 \end{array}$ |
| MH 4711 CAPITAL | OUTLAY ON | D CONTROL PR |  |  |  |  |  |
| SM 01 FLOOD CON | TROL |  |  |  |  |  |  |
| MI 796TRIBAL AR | REA SUB-P |  |  |  |  |  |  |

SB 01 EXPENDITURE ON FLOOD CONTROL WORKS C90N

Share Central Plan
Voted: $\quad 8,00,000$

Charged: 8,00,000 $\quad 0 \quad-8,00,000$
0
0
0
0

| Sub Total (P/NP) | :Voted: | 8,00,000 | 0 | -8,00,000 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 8,00,000 | 0 | -8,00,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| S00N |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: | 2,50,00,000 | 0 | -22,20,000 | 2,27,80,000 | 99,43,513 | 95,94,690 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 2,50,00,000 | 0 | -22,20,000 | 2,27,80,000 | 99,43,513 | 95,94,690 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 2,50,00,000 | 0 | -22,20,000 | 2,27,80,000 | 99,43,513 | 95,94,690 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | , |
| Sub Total (Sub) | Voted: | 2,58,00,000 | 0 | -30,20,000 | 2,27,80,000 | 99,43,513 | 95,94,690 |

Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT
FOR THE MONTH OF :03/2020 (N )
Total Grant $\quad$ R
over spent (-) Actual balance amount Expenditure

Classification
0 S
T
Capital Section
MH 4711 CAPITAL OUTLAY ON FLOOD CONTROL PROJECTS

Charged:
SB 02 EXPENDITURE ON FLOOD CONTROL PROGRAMME UNDER RIDF/NABARD SOON

|  | Voted: <br> Charged: | $\begin{array}{r} 15,00,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} 11,40,000 \\ 0 \end{array}$ | $\begin{array}{r} 26,40,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,17,005 \\ 0 \end{array}$ | $\begin{array}{r} 6,66,063 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 15,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 11,40,000 \\ 0 \end{array}$ | $\begin{array}{r} 26,40,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,17,005 \\ 0 \end{array}$ | $\begin{array}{r} 6,66,063 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 15,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 11,40,000 \\ 0 \end{array}$ | $\begin{array}{r} 26,40,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,17,005 \\ 0 \end{array}$ | $\begin{array}{r} 6,66,063 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 15,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 11,40,000 \\ 0 \end{array}$ | $\begin{array}{r} 26,40,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,17,005 \\ 0 \end{array}$ | $\begin{array}{r} 6,66,063 \\ 0 \end{array}$ |
| Sub Total (Min) | Voted: Charged: | $\begin{array}{r} 2,73,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -18,80,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,54,20,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,02,60,518 \\ 0 \end{array}$ | $\begin{array}{r} 1,02,60,753 \\ 0 \end{array}$ |
| Sub Total (SM) | Voted: Charged: | $\begin{array}{r} 2,73,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -18,80,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,54,20,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,02,60,518 \\ 0 \end{array}$ | $\begin{array}{r} 1,02,60,753 \\ 0 \end{array}$ |
| Sub Total (Mjr) : | Voted: <br> Charged: | $\begin{array}{r} 2,73,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -18,80,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,54,20,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,02,60,518 \\ 0 \end{array}$ | $\begin{array}{r} 1,02,60,753 \\ 0 \end{array}$ |

MH 4801 CAPITAL OUTLAY ON POWER PROJECTS ${ }^{0}$
SM 01 HYDEL GENERATION
MI 796TRIBAL AREA SUB PLAN

SB 02 EQUITY CONTRIBUTION TO HP TRANSMISSION AND DISTRIBUTION CORPORATION SOON

State Plan

| Voted: | $8,00,00,000$ | 0 | $-2,00,00,000$ | $6,00,00,000$ |
| :--- | ---: | :--- | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 |



Capital Section
MH 4801 CAPITAL OUTLAY ON POWER PROJECTS


Capital Section
MH 4801 CAPITAL OUTLAY ON POWER PROJECTS


MH 4851 CAPITAL OUTLAY ON VILLAGE AND SMALL INDUSTRIES
MI 796TRIBAL AREA SUB-PLAN

SB 03 INVESTMENT ON INDUSTRIAL COOPERATIVES SOON

State Plan

| Voted: | $1,00,000$ | 0 | $-1,00,000$ | 0 | 0 |
| :--- | ---: | ---: | ---: | :--- | :--- |
| Charged: | 0 | 0 | 0 | 0 | 0 |


| Sub Total (P/NP) : Voted: | $1,00,000$ | 0 | $-1,00,000$ | 0 | 0 |
| :--- | ---: | :--- | ---: | :--- | :--- |
| Charged: | 0 | 0 | 0 | 0 |  |
| Sub Total (Bdgt) | Voted: |  |  | 0 | 0 |
| Charged: | $1,00,000$ | 0 | 0 | $-1,00,000$ | 0 |



Capital Section
MH 5053 CAPITAL OUTLAY ON CIVIL AVIATION
SM 80 GENERAL
MI 796TRIBAL AREA SUB-PLAN

SB 02 EXPENDITURE ON CONSTRUCTION OF HELIPADS SOON

State Plan

| Voted: | $91,00,000$ | 0 | $13,96,000$ | $1,04,96,000$ | $35,00,000$ | 0 |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |


| Sub Total (P/NP) | : Voted: | 91,00,000 | 0 | 13,96,000 | 1,04,96,000 | 35,00,000 | 35,00,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 91,00,000 | 0 | 13,96,000 | 1,04,96,000 | 35,00,000 | 35,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 91,00,000 | 0 | 13,96,000 | 1,04,96,000 | 35,00,000 | 35,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | , |
| Sub Total (Min) | Voted: | 91,00,000 | 0 | 13,96,000 | 1,04,96,000 | 35,00,000 | 35,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total(SM) | Voted: | 91,00,000 | 0 | 13,96,000 | 1,04,96,000 | 35,00,000 | 35,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Mjr) : | Voted: | 91,00,000 | 0 | 13,96,000 | 1,04,96,000 | 35,00,000 | 35,00,000 |
|  | Charged: | 0 | 0 | - | 0 | 0 | 0 |

MH 5054 CAPITAL OUTLAY ON ROADS AND BRIDGES
SM 04 DISTRICT AND OTHER ROADS
MI 796TRIBAL AREA SUB PLAN

SB 01 EXPENDITURE ON CONSTRUCTION OF RURAL ROADS S0NM

State Plan

| Voted: <br> Charged: | $\begin{array}{r} 36,49,88,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,73,25,000 \\ 0 \end{array}$ | $\begin{array}{r} -74,96,000 \\ 0 \end{array}$ | $\begin{array}{r} 42,48,17,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,84,35,812 \\ 0 \end{array}$ | $\begin{array}{r} 5,84,35,378 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total(P/NP) :Voted: Charged: | $\begin{array}{r} 36,49,88,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,73,25,000 \\ 0 \end{array}$ | $\begin{array}{r} -74,96,000 \\ 0 \end{array}$ | $\begin{array}{r} 42,48,17,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,84,35,812 \\ 0 \end{array}$ | $\begin{array}{r} 5,84,35,378 \\ 0 \end{array}$ |
| DRAFT |  |  |  |  |  |  |
| Report ID CBDR0120 | APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENTFOR THE MONTH OF :03/2020 (N ) |  |  |  |  |  |
|  |  | tal Grant | R |  | Available(+) / <br> over spent(-) balance amount at the | Actual <br> Expenditure for the |
| Classification | 0 | S |  | T | beginning | Month |

MH 5054 CAPITAL OUTLAY ON ROADS AND BRIDGES

| Sub Total (Bdgt) | Charged: | $36,49,88,00$ | $\begin{array}{r} 6,73,25,000 \\ 0 \end{array}$ | $\begin{array}{r} -74,96,000 \\ 0 \end{array}$ | $\begin{array}{r} 42,48,17,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,84,35,812 \\ 0 \end{array}$ | $\begin{array}{r} 5,84,35,378 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 36,49,88,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,73,25,000 \\ 0 \end{array}$ | $\begin{array}{r} -74,96,000 \\ 0 \end{array}$ | $\begin{array}{r} 42,48,17,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,84,35,812 \\ 0 \end{array}$ | $\begin{array}{r} 5,84,35,378 \\ 0 \end{array}$ |
| $\begin{aligned} & \text { SB } 02 \text { EXPENDITURE } \\ & \text { C } 90 \mathrm{~N} \end{aligned}$ | E ON RURAL | ROADS UNDER PMG |  |  |  |  |  |
| Share Central Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 48,60,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 40,39,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 88,99,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| Sub Total(P/NP): | :Voted: <br> Charged: | $\begin{array}{r} 48,60,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 40,39,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 88,99,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| Sub Total (Bdgt) <br> S10N | Voted: <br> Charged: | $\begin{array}{r} 48,60,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 40,39,00,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} 88,99,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 5,40,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,48,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 9,88,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| Sub Total(P/NP): | :Voted: Charged: | $\begin{array}{r} 5,40,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,48,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 9,88,00,000 \\ 0 \end{array}$ | 0 | 0 |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 5,40,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,48,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 9,88,00,000 \\ 0 \end{array}$ | 0 | 0 |
| Sub Total (Sub) | Voted: Charged: | 54,00,00,000 0 | $\begin{array}{r} 44,87,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 98,87,00,000 \\ 0 \end{array}$ | 0 | 0 |

SB 03 EXPENDITURE ON CONSTRUCTION OF RURAL ROADS UNDER RIDF/NABARD SONM

State Plan

| Voted: | $8,00,00,000$ | $53,85,000$ | $2,37,70,000$ |
| :--- | ---: | ---: | ---: |

2,57,75,026

Sub Total(P/NP):Voted:
8,00,00,000
53,85,000
$2,37,70,000$
10,91,55,000
$3,13,50,935$
2,57,75,026 Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMEN
FOR THE MONTH OF :03/2020 (N )

|  |  | Total Grant | R |  | Available(+)/ over spent(-) balance amount at the | Actual Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Capital Section
MH 5054 CAPITAL OUTLAY ON ROADS AND BRIDGES


| Sub Total (Bdgt) $\begin{aligned} & \text { Voted: } \\ & \\ & \text { Charged: }\end{aligned}$ | $\begin{array}{r} 20,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 93,75,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 1,13,75,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,12,92,500 \\ 0 \end{array}$ | $\begin{array}{r} 1,12,92,500 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Sub) Voted: | $\begin{array}{r} 20,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 93,75,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 1,13,75,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,12,92,500 \\ 0 \end{array}$ | $\begin{array}{r} 1,12,92,500 \\ 0 \end{array}$ |
| SB 07 MAJOR DISTRICT ROADS SOON |  |  |  |  |  |  |
| State Plan DRAFT |  |  |  |  |  |  |
| APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF :03/2020 (N ) |  |  |  |  |  |  |
|  |  | l Grant | R |  | Available(+) / over spent(-) balance amount at the | Actual Expenditure for the |
| Classification | 0 | S |  | T | beginning | Month |

Capital Section
MH 5054 CAPITAL OUTLAY ON ROADS AND BRIDGES

|  | Voted: Charged: | $\begin{array}{r} 1,50,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 30,00,000 \\ 0 \end{array}$ | $\begin{array}{r} -1,76,96,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,04,000 \\ 0 \end{array}$ | $\begin{array}{r} -220 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | : Voted: Charged: | $\begin{array}{r} 1,50,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 30,00,000 \\ 0 \end{array}$ | $\begin{array}{r} -1,76,96,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,04,000 \\ 0 \end{array}$ | $\begin{array}{r} -220 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 1,50,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 30,00,000 \\ 0 \end{array}$ | $\begin{array}{r} -1,76,96,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,04,000 \\ 0 \end{array}$ | $\begin{array}{r} -220 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 1,50,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 30,00,000 \\ 0 \end{array}$ | $\begin{array}{r} -1,76,96,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,04,000 \\ 0 \end{array}$ | $\begin{array}{r} -220 \\ 0 \end{array}$ |

SB 08 CONSTRUCTION OF ROADS UNDER CENTRAL ROAD FUND C00N

Full Central Plan

|  | Voted: | 9,90,00,000 | 0 | -9,90,00,000 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 9,90,00,000 | 0 | -9,90,00,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 9,90,00,000 | 0 | -9,90,00,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 9,90,00,000 | 0 | -9,90,00,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 1,10,09,88,000 | 53,37,85,000 | -10,04,22,000 | 1,53,43,51,000 | 10,10,79,027 | 9,55,02,904 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (SM) | Voted: | 1,10,09,88,000 | 53,37,85,000 | -10,04,22,000 | 1,53,43,51,000 | 10,10,79,027 | 9,55,02,904 |

[^12]SB 03 TOOLS AND PLANTS EXPENDITURE ON MACHINERY \& EQUIPMENT SOON

State Plan
DRAFT
Report ID CBDR0120

$$
\text { APPROPRIATION ACCOUNTS OF GRANT } 31 \text { TRIBAL DEVELOPMENT }
$$


FOR THE MONTH OF :03/2020 (N )

Capital Section
MH 5054 CAPITAL OUTLAY ON ROADS AND BRIDGES


| SB 05 EXPENDITURE ON MAJOR BRIDGESSOON |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 7,94,72,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,28,95,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,65,77,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,02,42,013 \\ 0 \end{array}$ | 4,02,41,791 |
| Sub Total (P/NP) | : Voted: | 7,94,72,000 | 0 | -1,28,95,000 | 6,65,77,000 | 4,02,42,013 | 4,02,41,791 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 7,94,72,000 | 0 | -1,28,95,000 | 6,65,77,000 | 4,02,42,013 | 4,02,41,791 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 7,94,72,000 | 0 | -1,28,95,000 | 6,65,77,000 | 4, 02, 42,013 | 4,02,41,791 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |

SB 06 EXPENDITURE ON ROPEWAYS AND CABLEWAYS S00N

State Plan

| Voted: | $25,00,000$ | $10,00,000$ | $-1,61,000$ | $3,3,39,000$ | $32,44,500$ | 0 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |

DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENT FOR THE MONTH OF :03/2020 (N )


SB 09 EXPENDITURE ON MAJOR BRIDGES UNDER RIDF/NABARD S00N

State Plan
 MH 5055 CAPITAL OUTLAY ON ROAD TRANSPORT

MI 796TRIBAL AREA SUB-PLAN

SB 01 INVESTMENT IN HIMACHAL ROAD TRANSPORT CORPORATION S00N

State Plan


| Classification |  | 0 | S |  | T | beginning | Month |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Capital Section |  |  |  |  |  |  |  |
| MH 5055 CAPITAL OUTLAY ON ROAD TRANSPORT |  |  |  |  |  |  |  |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 5,58,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 5,58,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,06,90,000 \\ 0 \end{array}$ | 3,06,90,000 |
| SB 02 EXPENDITURE ON CONSTRUCTION OF BUS STANDSOON |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 1,44,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 50,00,000 \\ 0 \end{array}$ | $\begin{array}{r} -50,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,44,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 28,000 \\ 0 \end{array}$ | 27,000 |
| Sub Total(P/NP): | :Voted: Charged: | $\begin{array}{r} 1,44,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 50,00,000 \\ 0 \end{array}$ | $\begin{array}{r} -50,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,44,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 28,000 \\ 0 \end{array}$ | 27,000 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 1,44,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 50,00,000 \\ 0 \end{array}$ | $\begin{array}{r} -50,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,44,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 28,000 \\ 0 \end{array}$ | 27,000 |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 1,44,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 50,00,000 \\ 0 \end{array}$ | $\begin{array}{r} -50,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,44,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 28,000 \\ 0 \end{array}$ | $\begin{array}{r} 27,000 \\ 0 \end{array}$ |
| SB 05 TRANSPORT NAGARSOON |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 36,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 36,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 36,00,000 \\ 0 \end{array}$ | 36,00,000 0 |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 36,00,000 \\ 0 \end{array}$ | $0$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 36,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 36,00,000 \\ 0 \end{array}$ | 36,00,000 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 36,00,000 \\ 0 \end{array}$ | $0$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 36,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 36,00,000 \\ 0 \end{array}$ | 36,00,000 0 |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 36,00,000 \\ 0 \end{array}$ | $0$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 36,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 36,00,000 \\ 0 \end{array}$ | 36,00,000 |
| Sub Total (Min) | Voted: Charged: | $\begin{array}{r} 7,38,00,000 \\ 0 \end{array}$ | 50,00,000 | $\begin{array}{r} -50,00,000 \\ 0 \end{array}$ | 7,38,00,000 | $\begin{array}{r} 3,43,18,000 \\ 0 \end{array}$ | 3,43,17,000 |
| Sub Total (Mjr) : | Voted: Charged: | $\begin{array}{r} 7,38,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 50,00,000 \\ 0 \end{array}$ | $\begin{array}{r} -50,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,38,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,43,18,000 \\ 0 \end{array}$ | 3,43,17,000 |
| MH 5452 CAPITAL OUTLAY ON TOURISM |  |  |  |  |  |  |  |
| SM 80 GENERAL |  |  |  |  |  |  |  |
| MI 796TRIBAL AREA SUB PLAN DRAFT |  |  |  |  |  |  |  |
| APPROPRIATION ACCOUNTS OF GRANT 31 TRIBAL DEVELOPMENTFOR THE MONTH OF $: 03 / 2020(\mathrm{~N})$ |  |  |  |  |  |  |  |
| Classification |  | 0 | l Grant S | R | T | Available(+) / over spent(-) balance amount at the beginning | Actual <br> Expenditure for the Month |

Capital Section
MH 5452 CAPITAL OUTLAY ON TOURISM

SB 01 EXPENDITURE ON TOURISM BUILDINGS S00N

State Plan

|  | Voted: Charged: | $\begin{array}{r} 64,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 64,00,000 \\ 0 \end{array}$ | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) : | Voted: | 64,00,000 | 0 | 0 | 64,00,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 64,00,000 | 0 | 0 | 64,00,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 64,00,000 | 0 | 0 | 64,00,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 64,00,000 | 0 | 0 | 64,00,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (SM) | Voted: | 64,00,000 | 0 | 0 | 64,00,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Mjr) : | Voted: | 64,00,000 | 0 | 0 | 64,00,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| MH 6801 LOANS FOR POWER PROJECTS |  |  |  |  |  |  |  |

SB 10 LOAN FOR HP POWER CORPORATION PROJECTS


| Sub Total (P/NP) | Voted: | 1,00,000 | 0 | 0 | 1,00,000 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,00,000 | 0 | 0 | 1,00,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| S50N |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: | 1,00,000 | 0 | 0 | 1,00,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | Voted: | 1,00,000 | 0 | 0 | 1,00,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,00,000 | 0 | 0 | 1,00,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 2,00,000 | 0 | 0 | 2,00,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 2,00,000 | 0 | 0 | 2,00,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Mjr) : | Voted: | 2,00,000 | 0 | 0 | 2,00,000 | 0 | 0 |
|  | Charged: |  | 0 | 0 | 0 | 0 | 0 |
| MH 2059 PUBLIC WORKS |  |  |  |  |  |  |  | MH 2059 PUBLIC WORKS

SM 01 OFFICE BUILDINGS
MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

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SB 01 POLICE DEPARTMENT
    S00N
DRAFT
Report ID CBDR0120
```

APPROPRIATION ACCOUNTS OF GRANT 32 SCheduled CASTE SUB PLAN FOR THE MONTH OF :03/2020 (N )

| Classification | FOR THE MONTH OF :03/2020 (N ) |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Total Grant | R |  | Available(+)/ <br> over spent(-) <br> balance amount <br> at the | Actual Expenditure for the |
|  | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2059 PUBLIC WORKS

State Plan

|  | Voted: Charged: | $\begin{array}{r} 50,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 50,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,47,300 \\ 0 \end{array}$ | $\begin{array}{r} 7,47,300 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) : | :Voted: | 50,00,000 | 0 | 0 | 50,00,000 | 7,47,300 | 7,47,300 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 50,00,000 | 0 | 0 | 50,00,000 | 7,47,300 | 7,47,300 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 50,00,000 | 0 | 0 | 50,00,000 | 7,47,300 | 7,47,300 |
|  | Charged: | - | 0 | 0 | 0 | 0 | 0 |

SB 02 mAIntenance of medical colleges S00N

State Plan

|  | Voted: | 4,18,00,000 | 0 | -13,02,000 | 4,04,98,000 | 68,74,094 | 68,74,425 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) : | :Voted: | 4,18,00,000 | 0 | $-13,02,000$ | 4,04,98,000 | 68,74,094 | 68,74,425 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 4,18,00,000 | 0 | -13,02,000 | 4,04,98,000 | 68,74,094 | 68,74,425 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 4,18,00,000 | 0 | -13,02,000 | 4,04,98,000 | 68,74,094 | 68,74,425 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 03 MAINTENANCE OF SECONDARY EDUCATION DEPARTMENT BUILDING SOON

State Plan

|  |  | Voted: | 5,00,00,000 | 0 | -23,33,000 | 4,76,67,000 | 1,36,00,773 | 1,36,00,921 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub | Total (P/NP) | :Voted: | 5,00,00,000 | 0 | $-23,33,000$ | 4,76,67,000 | 1,36,00,773 | 1,36,00,921 |
|  |  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub | Total (Bdgt) | Voted: | 5,00,00,000 | 0 | $-23,33,000$ | 4,76,67,000 | 1,36,00,773 | 1,36,00,921 |
|  |  | Charged: | - 0 | 0 | 0 | 0 | 0 | - 0 |


| Available(+)/ |  |
| :--- | ---: |
| over spent(-) | Actual |
| balance amount | Expenditure |
| at the | for the |
| beginning | Month |

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MH 2059 PUBLIC WORKS

| Sub Total (Sub) Voted: | $5,00,00,000$ | 0 | 0 | $-23,33,000$ | $4,76,67,000$ | $1,36,00,773$ |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 |  |  |

SB 04 MAINTENANCE OF GOVERNMENT OWNED AGANWARI CENTERS C90N

Share Central Plan

| Voted: | 0 | 1,000 | $44,73,000$ | $44,74,000$ | $44,74,000$ | 0 |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |

State Plan

| Voted: | 0 | 0 | 4,88,000 | 4,88,000 | 4,88,000 | 4,88,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| P) : Voted: | 0 | 0 | 4,88,000 | 4,88,000 | 4,88,000 | 4,88,000 |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| t) Voted: | 0 | 0 | 4,88,000 | 4,88,000 | 4,88,000 | 4,88,000 |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| b) Voted: | 0 | 1,000 | 49,61,000 | 49,62,000 | 49,62,000 | 49,61,864 |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| n) Voted: | 9,68,00,000 | 1,000 | 13,26,000 | 9,81,27,000 | 2,61,84,167 | 2,61,84,510 |
| Charged: | 0 | 0 | 0 | 0 | 0 | - 0 |
| M) Voted: | 9,68,00,000 | 1,000 | 13,26,000 | 9,81,27,000 | 2,61,84,167 | 2,61,84,510 |

SM 80 GENERAL Charged

MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 01 MAINTENANCE OF INDIRA GANDHI MEDICAL COLLEGE BUILDINGS
SOON
State Plan
DRAFT
Report ID CBDR0120

> APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF :03/2020 (N )

|  |  | Total Grant | R |  | Available(+)/ <br> over spent(-) <br> balance amount <br> at the | Actual <br> Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2059 PUBLIC WORKS

| Voted: | $1,00,00,000$ | 1,000 | 5,000 | $1,00,06,000$ | $1,00,06,000$ | 0 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |

SB 02 MAINTENANCE OF DISTT. INDUSTRIES CENTRE BUILDINGS SOON

State Plan

| Voted: | $50,00,000$ | 0 | $-3,00,000$ | 0 | $47,00,000$ | $14,76,484$ |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 | $14,75,929$ |  |


| Sub Total (P/NP) : Voted: | $50,00,000$ | 0 | $-3,00,000$ | $47,00,000$ | $14,76,484$ |
| :---: | ---: | :--- | ---: | ---: | ---: | ---: |
| Charged: | 0 | 0 | 0 | $14,75,929$ |  |


| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 50,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -3,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 47,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 14,76,484 \\ 0 \end{array}$ | $\begin{array}{r} 14,75,929 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 50,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -3,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 47,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 14,76,484 \\ 0 \end{array}$ | $\begin{array}{r} 14,75,929 \\ 0 \end{array}$ |
| SB 03 MAINTENANCE OF HEALTH DEPARTMENT BUILDINGS SOON |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 1,11,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -10,64,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,00,36,000 \\ 0 \end{array}$ | $\begin{array}{r} 15,19,657 \\ 0 \end{array}$ | $\begin{array}{r} 15,19,380 \\ 0 \end{array}$ |
| Sub Total (P/NP) | : Voted: Charged: | $\begin{array}{r} 1,11,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -10,64,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,00,36,000 \\ 0 \end{array}$ | $\begin{array}{r} 15,19,657 \\ 0 \end{array}$ | $\begin{array}{r} 15,19,380 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 1,11,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -10,64,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,00,36,000 \\ 0 \end{array}$ | $\begin{array}{r} 15,19,657 \\ 0 \end{array}$ | $\begin{array}{r} 15,19,380 \\ 0 \end{array}$ |
| $\begin{aligned} & \text { DRAFT } \\ & \text { Report ID CBDR0120 } \end{aligned}$ |  |  |  |  |  |  |  |
| Report ID CBDR0120 |  | APPROPRIATION | OF GR <br> NTH OF | $\begin{aligned} & 2 \text { SCHEDULED } \\ & 2020(\mathrm{~N}) \end{aligned}$ | SUB PLAN |  |  |
| Classification |  | $0$ | rant S | R | T | Available(+) / over spent (-) balance amount at the beginning | Actual Expenditure for the Month |
| Revenue Section |  |  |  |  |  |  |  |
| MH 2059 PUBLIC WORKS |  |  |  |  |  |  |  |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 1,11,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -10,64,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,00,36,000 \\ 0 \end{array}$ | $\begin{array}{r} 15,19,657 \\ 0 \end{array}$ | $\begin{array}{r} 15,19,380 \\ 0 \end{array}$ |
| Sub Total (Min) | Voted: Charged: | $\begin{array}{r} 2,61,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{array}{r} -13,59,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,47,42,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,30,02,141 \\ 0 \end{array}$ | $\begin{array}{r} 1,30,00,972 \\ 0 \end{array}$ |
| Sub Total (SM) | Voted: Charged: | $\begin{array}{r} 2,61,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{array}{r} -13,59,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,47,42,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,30,02,141 \\ 0 \end{array}$ | $\begin{array}{r} 1,30,00,972 \\ 0 \end{array}$ |
| Sub Total (Mjr) : | Voted: Charged: | 12,29,00,000 0 | $\begin{array}{r} 2,000 \\ 0 \end{array}$ | $\begin{array}{r} -33,000 \\ 0 \end{array}$ | $\begin{array}{r} 12,28,69,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,91,86,308 \\ 0 \end{array}$ | $\begin{array}{r} 3,91,85,482 \\ 0 \end{array}$ | MH 2202 GENERAL EDUCATION

SM 01 ELEMENTARY EDUCATION

MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 01 EXPENDITURE ON PRIMARY SCHOOLS SOON

State Plan


SB 03 MIDDLE SCHOOL
S00N
State Plan

Voted: 9,00,00,000
Charged: 0

Sub Total(P/NP):Voted Charged

Sub Total (Bdgt) Voted
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLA FOR THE MONTH OF :03/2020 (N
(N ) THE MONTH OF $: 03 / 2020$ (N
Classification

SB 06 MID DAY MEAL C90N

Share Central Plan

| Voted: | $24,10,00,000$ | 0 | $-5,54,06,000$ | $18,55,94,000$ | $4,21,59,566$ | $4,21,60,841$ |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 |  |  |


| Sub | Total (P/NP) : | : Voted: | 24,10,00,000 | 0 | -5,54,06,000 | 18,55,94,000 | 4,21,59,566 | 4,21,60,841 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub | Total (Bdgt) | Voted: | 24,10,00,000 | 0 | -5,54,06,000 | 18,55,94,000 | 4,21,59,566 | 4,21,60,841 |
|  |  | Charged: | 0 | 0 | 0 | 0 | 0 |  |

S00N
State Plan


Revenue Section
MH 2202 GENERAL EDUCATION

SB 07 SARAV SHIKSHA ABHIYAN
C90N
Share Central Plan
Voted: Charged

1,00,000
$\begin{array}{rr}0 & -1,00,000 \\ 0 & 0\end{array}$

|  | Voted: | 1,00,000 | 0 | -1,00,000 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) : | :Voted: | 1,00,000 | 0 | -1,00,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,00,000 | 0 | -1,00,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| S10N |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: | 1,00,000 | 0 | -1,00,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 1,00,000 | 0 | -1,00,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,00,000 | 0 | -1,00,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 2,00,000 | 0 | -2,00,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| SB 08 SAKSHAR BHARAT YOJNAC90N |  |  |  |  |  |  |  |
| Share Central Plan |  |  |  |  |  |  |  |
|  | Voted: | 1,00,000 | 0 | -1,00,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |



Revenue Section
MH 2202 GENERAL EDUCATION

State Plan

| Voted: Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,00,000 \\ 0 \end{array}$ | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| : Voted: | 1,00,000 | 0 | -1,00,000 | 0 | 0 | 0 |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Voted: | 1,00,000 | 0 | -1,00,000 | 0 | 0 | 0 |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Voted: | 2,00,000 | 0 | -2,00,000 | 0 | 0 | 0 |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 11 EXPENDITURE ON GRANT IN AID TO PTA SOON

State Plan

| Voted: | $19,23,00,000$ | 0 | $-7,34,80,000$ | $11,88,20,000$ | $82,02,034$ | 0 |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |


| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 19,23,00,000 \\ 0 \end{array}$ |  | $\begin{array}{r} -7,34,80,000 \\ 0 \end{array}$ | $\begin{array}{r} 11,88,20,000 \\ 0 \end{array}$ | $\begin{array}{r} 82,02,034 \\ 0 \end{array}$ | 82,01,842 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 19,23,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -7,34,80,000 \\ 0 \end{array}$ | $\begin{array}{r} 11,88,20,000 \\ 0 \end{array}$ | $\begin{array}{r} 82,02,034 \\ 0 \end{array}$ | 82,01,842 |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 19,23,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -7,34,80,000 \\ 0 \end{array}$ | $\begin{array}{r} 11,88,20,000 \\ 0 \end{array}$ | $\begin{array}{r} 82,02,034 \\ 0 \end{array}$ | 82,01,842 |
| $\begin{aligned} & \text { SB } 12 \text { ATAL VARDI } \\ & \text { SOON } \end{aligned}$ | YOJNA |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 8,53,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -54,23,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,98,77,000 \\ 0 \end{array}$ | $\begin{array}{r} 36,35,448 \\ 0 \end{array}$ | 36,35,800 |
| Sub Total (P/NP) | :Voted: <br> Charged: | $\begin{array}{r} 8,53,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -54,23,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,98,77,000 \\ 0 \end{array}$ | $\begin{array}{r} 36,35,448 \\ 0 \end{array}$ | 36,35,800 |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 8,53,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -54,23,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,98,77,000 \\ 0 \end{array}$ | $\begin{array}{r} 36,35,448 \\ 0 \end{array}$ | 36,35,800 |

DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF :03/2020 (N )

| Classification |  | Total Grant S | R | T | Available(+) / over spent(-) balance amount at the beginning | Actual <br> Expenditure for the Month |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue Section |  |  |  |  |  |  |
| MH 2202 GENERAL EDUCATION |  |  |  |  |  |  |
| Sub Total (Sub) $\begin{aligned} & \text { Voted: } \\ & \\ & \text { Charged: }\end{aligned}$ | 8,53,00,000 | 0 | $\begin{array}{r} -54,23,000 \\ 0 \end{array}$ | 7,98,77,000 | 36,35,448 | 36,35,800 |

SB 13 PRE - MATRIC SCHOLARSHIP TO SCHEDULED CASTE COON

Full Central Plan

| Voted: | $30,00,000$ | 0 | $-30,00,000$ | 0 | 0 |
| :--- | ---: | :--- | :--- | :--- | :--- |
| Charged: | 0 | 0 | 0 | 0 | 0 |


| Sub Total(P/NP) : | Voted: | 30,00,000 | 0 | -30,00,000 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 30,00,000 | 0 | -30,00,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

State Plan



Revenue Section
MH 2202 GENERAL EDUCATION
S10N
State Plan

Voted: Charged:

| Sub Total (P/NP) :Voted: |  | 10,75,00,000 |
| :---: | :---: | :---: |
|  | Charged: |  |
| Sub Total (Bdgt) | Voted: | 10,75,00,000 |
|  | Charged: | 0 |
| Sub Total (Sub) | Voted: | 1,07,63,00,000 |
|  | Charged: | 0 |
| Sub Total (Min) | Voted: | 1,91,58,00,000 |
|  | Charged: | 0 |
| Sub Total (SM) | Voted: | 1,91,58,00,000 |
|  | Charged: | 0 |


| 0 | $-3,03,69,000$ | $7,71,31,000$ |
| ---: | ---: | ---: |
| 0 | 0 | 0 |
| 0 | $-3,03,69,000$ | $7,71,31,000$ |
| 0 | 0 |  |
| 0 | $-30,49,89,000$ | $77,13,11,000$ |
| 0 | 0 |  |
| 12,000 | $-46,27,78,000$ | $1,45,30,34,000$ |
| 0 | 0 |  |
| 12,000 | $-46,27,78,000$ | $1,45,30,34,000$ |

0
0

MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 02 SECONDARY SCHOOLS SOON

State Plan

| Voted: | $8,06,00,000$ | 0 | 0 | $17,42,20,000$ | 0 | $25,48,20,000$ |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |
| Charged: | 0 | $12,52,57,469$ | $10,37,74,277$ |  |  |  |


| Sub Total (P/NP) | :Voted: | 8,06,00,000 | 0 | 17,42,20,000 | 25,48,20,000 | 12,52,57,469 | 10,37,74,277 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 8,06,00,000 | 0 | 17,42,20,000 | 25,48,20,000 | 12,52,57,469 | 10,37,74,277 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 8,06,00,000 | 0 | 17,42,20,000 | 25,48,20,000 | 12,52,57,469 | 10,37,74,277 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 03 RASHTRIYA MADHYAMIC SHIKSHA ABHIYAN C90N

Share Central Plan
DRAFT
Report ID CBDR0120


Revenue Section
MH 2202 GENERAL EDUCATION

|  | Voted: | 1,00,000 | 0 | -1,00,000 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | - | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 1,00,000 | 0 | -1,00,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,00,000 | 0 | -1,00,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| S10N |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: | 1,00,000 | 0 | -1,00,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | : Voted: | 1,00,000 | 0 | -1,00,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,00,000 | 0 | -1,00,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 2,00,000 | 0 | -2,00,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 04 EXPENDITURE ON INFORMATION AND COMMUNICATION TECHNOLOGY
C90N
Share Central Plan

| Voted: | 1,00,000 | 0 | -1,00,000 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :Voted: | 1,00,000 | 0 | -1,00,000 | 0 | 0 | 0 |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Voted: | 1,00,000 | 0 | -1,00,000 | 0 | 0 | 0 |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

```
State Plan
DRAFT
Report ID CBDR0120
```

APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF :03/2020 (N )

|  |  | Total Grant | R |  | Available(+)/ <br> over spent(-) <br> balance amount <br> at the | Actual <br> Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2202 GENERAL EDUCATION

SB 12 STUDENT DIGITAL YOJANA
SOON
State Plan


Revenue Section
MH 2202 GENERAL EDUCATION
S10N

State Plan

| Voted: | $1,00,000$ | 0 | $-1,00,000$ | 0 |
| :--- | ---: | :--- | ---: | ---: |

Charged: $0 \quad 0 \quad 0$

| Sub Total (P/NP) | Voted: | 1,00,000 | 0 | -1,00,000 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,00,000 | 0 | -1,00,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 2,00,000 | 0 | -2,00,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 14 VOCATIONALIZATION OF SECONDARY EDUCATION C90N

Share Central Plan

| Voted: | 1,00,000 | 0 | -1,00,000 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :Voted: | 1,00,000 | 0 | -1,00,000 | 0 | 0 | 0 |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Voted: | 1,00,000 | 0 | -1,00,000 | 0 | 0 | 0 |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

S10N
State Plan

|  | Voted: | 1,00,000 | 0 | -1,00,000 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 1,00,000 | 0 | -1,00,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,00,000 | 0 | -1,00,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 2,00,000 | 0 | -2,00,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 15 UPGRADATION OF MERIT FOR SC STUDENTS
DRAFT
Report ID CBDR0120

| Classification |  | 0 | rant S | R | T | ```over spent(-) balance amount at the beginning``` | Actual Expenditure for the Month |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue Section |  |  |  |  |  |  |  |
| MH 2202 General education |  |  |  |  |  |  |  |
| C00N |  |  |  |  |  |  |  |
| Full Central Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 3,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -3,00,000 \\ 0 \end{array}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 3,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -3,00,000 \\ 0 \end{array}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 3,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -3,00,000 \\ 0 \end{array}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 3,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -3,00,000 \\ 0 \end{array}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| SB 16 PRE-MATRIC SCHOLARSHIP TO SCHEDULED CASTE STUDENTS COON |  |  |  |  |  |  |  |
| Full Central Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 6,39,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -6,39,00,000 \\ 0 \end{array}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| Sub Total (P/NP) | :Voted: <br> Charged: | $\begin{array}{r} 6,39,00,000 \\ 0 \end{array}$ | 0 | -6,39,00,000 | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| Sub Total (Bdgt) SOON | Voted: <br> Charged: | $\begin{array}{r} 6,39,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -6,39,00,000 \\ 0 \end{array}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | 0 | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,49,80,000 \\ 0 \end{array}$ | 5,49,81,000 | $\begin{array}{r} 5,49,81,000 \\ 0 \end{array}$ | 0 |
| Sub Total (P/NP) | :Voted: <br> Charged: | 0 | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,49,80,000 \\ 0 \end{array}$ | 5,49,81,000 | $\begin{array}{r} 5,49,81,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Bdgt) | Voted: <br> Charged: | 0 | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | 5,49,80,000 | 5,49,81,000 | $\begin{array}{r} 5,49,81,000 \\ 0 \end{array}$ | ${ }_{0}$ |
| Sub Total (Sub) | Voted: <br> Charged: | 6,39,00,000 | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | -89,20,000 | 5,49,81,000 | $\begin{array}{r} 5,49,81,000 \\ 0 \end{array}$ | 0 |
| SB 18 INCLUSIVE DRAFT | EDUCATION | THE DISABLED AT SECONDARY STAGE (RMSA) |  |  |  |  |  |
| Report ID CBDR0120 |  | APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF :03/2020 (N ) |  |  |  | Available(+) / over spent (-) balance amount at the beginning |  |
| Classification |  |  | rant S | R | T |  | Actual <br> Expenditure <br> for the Month |
| Revenue Section |  |  |  |  |  |  |  |
| MH 2202 GENERAL EDUCATION |  |  |  |  |  |  |  |
| Share Central Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 35,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -35,00,000 \\ 0 \end{array}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| Sub Total (P/NP) | : Voted: Charged: | $\begin{array}{r} 35,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -35,00,000 \\ 0 \end{array}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| $\begin{aligned} & \text { Sub Total (Bdgt) } \\ & \text { S10N } \end{aligned}$ | Voted: Charged: | $\begin{array}{r} 35,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -35,00,000 \\ 0 \end{array}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 4,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -4,00,000 \\ 0 \end{array}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 4,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -4,00,000 \\ 0 \end{array}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 4,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -4,00,000 \\ 0 \end{array}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| Sub Total (Sub) | Voted: <br> Charged: | 39,00,000 | 0 | -39,00,000 | 0 | $0$ | 0 |

SB 19 ENVIRONMENT ORIENTATION TO SCHOOL EDUCATION COON

Full Central Plan

| Voted: | $2,00,000$ | 0 | $-2,00,000$ |
| :--- | ---: | :--- | ---: |
| Charged: | 0 | 0 | 0 |
|  |  |  |  |
|  |  | 0 | $-2,00,000$ |
| :Voted: | $2,00,000$ | 0 | 0 |
| Charged: | 0 | 0 | $-2,00,000$ |
| Voted: | $2,00,000$ | 0 | 0 |
| Charged: | 0 | 0 | $-2,00,000$ |
| Voted: | $2,00,000$ | 0 | 0 |


| 0 | 0 |
| :--- | :--- |
| 0 | 0 |
|  |  |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |

SB 20 GRANT IN AID TO PARRENTS TEACHERS ASSOCIATION Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF :03/2020 (N )

| Total Grant |  |  |  | balance amount at the | Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S | T | beginning | Month |

Revenue Section
MH 2202 GENERAL EDUCATION
SOON

|  | Voted: Charged: | $\begin{array}{r} 2,52,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -8,06,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,43,94,000 \\ 0 \end{array}$ | $\begin{array}{r} 36,21,766 \\ 0 \end{array}$ | 36,22,070 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 2,52,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -8,06,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,43,94,000 \\ 0 \end{array}$ | $\begin{array}{r} 36,21,766 \\ 0 \end{array}$ | 36,22,070 |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 2,52,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -8,06,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,43,94,000 \\ 0 \end{array}$ | $\begin{array}{r} 36,21,766 \\ 0 \end{array}$ | 36,22,070 |
| Sub Total (Sub) | Voted: Charged: | 2,52,00,000 0 | 0 | $-8,06,000$ | 2,43,94,000 0 | 36,21,766 | 36,22,070 |

SB 21 MUKHYA MANTRI VARDI YOJNA SOON

State Plan

|  | Voted: Charged: | $\begin{array}{r} 3,78,00,000 \\ 0 \end{array}$ |
| :---: | :---: | :---: |
| Sub Total (P/NP) | : Voted: | 3,78,00,000 |
|  | Charged: | 0 |
| Sub Total (Bdgt) | Voted: | 3,78,00,000 |
|  | Charged: | 0 |
| Sub Total (Sub) | Voted: | 3,78,00,000 |
|  | Charged: | 0 |

SB 22 HIRING OF CCTV DURING BOARD EXAMINATION SOON

State Plan

|  |  | Voted: | $30,00,000$ | 0 | $-7,000$ | $29,93,000$ | $\begin{array}{r} 308 \\ 0 \end{array}$ | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub | Total (P/NP) | :Voted: | 30,00,000 | 0 | -7,000 | 29,93,000 | 308 | 0 |
|  |  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub | Total (Bdgt) | Voted: | 30,00,000 | 0 | -7,000 | 29,93,000 | 308 | 0 |
|  |  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF :03/2020 (N

| over spent( - ) | Actual |
| :--- | ---: |
| balance amount | Expenditure |
| at the | for the |
| beginning | Month |

Revenue Section
MH 2202 GENERAL EDUCATION

> Sub Total (subl
$\begin{array}{rr}0 & -7,000 \\ 0\end{array}$
29,93,000
308
0
SB 23 EDUCATION TECHNOLOGY PROGRAMME
COON
Full Central Plan


Revenue Section
MH 2202 GENERAL EDUCATION


SB 25 UPGRADATION/MAINTENCE OF EXISTING INFORMATION COMMUNICATION TECHNOLOGY LABORATORIES\&OTHER LAB.FACILI SOON

State Plan

|  | Voted: | 12,60,00,000 | 0 | -12,60,00,000 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) : | :Voted: | 12,60,00,000 | 0 | -12,60,00,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 12,60,00,000 | 0 | -12,60,00,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 12,60,00,000 | 0 | -12,60,00,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 1,21,95,00,000 | 1,000 | -34,89,15,000 | 87,05,86,000 | 22,91,60,813 | 10,73,96,347 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (SM) | Voted: | 1,21,95,00,000 | 1,000 | -34,89,15,000 | 87,05,86,000 | 22,91,60,813 | 10,73,96,347 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 | SM 03 UNIVERSITY AND HIGHER EDUCATION

MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 01 GRANT IN AID TO HIMACHAL PRADESH UNIVERSITY SHIMLA SOON

State Plan

|  | Voted: <br> Charged: | 26,45,00,000 | 0 0 | $\begin{array}{r} -6,61,25,000 \\ 0 \end{array}$ | $\begin{array}{r} 19,83,75,000 \\ 0 \end{array}$ | 0 | 0 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) : | : Voted: | 26,45,00,000 | 0 | -6,61,25,000 | 19,83,75,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 26,45,00,000 | 0 | $-6,61,25,000$ | 19,83,75,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 26,45,00,000 | 0 | -6,61,25,000 | 19,83,75,000 | 0 | 0 |

SB 04 POST MATRIC SCHOLARSHIP TO SCHEDULED CASTE STUDENTS DRAFT
Report ID CBDRO120
Classification
-----------------------
Revenue Section
MH 2202 GENERAL EDUCATION
C90N

|  | Voted: <br> Charged: | $\begin{array}{r} 34,28,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -34,28,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 34,28,00,000 \\ 0 \end{array}$ | 0 | $-34,28,00,000$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 34,28,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -34,28,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 |
| S10N |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 10,00,00,000 \\ 0 \end{array}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 10,00,00,000 \\ 0 \end{array}$ | 0 | -10, 00, 00, 000 |
| Sub Total (P/NP) | :Voted: <br> Charged: | $\begin{array}{r} 10,00,00,000 \\ 0 \end{array}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 10,00,00,000 \\ 0 \end{array}$ | 0 | -10, 00, 00, 000 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 10,00,00,000 \\ 0 \end{array}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 10,00,00,000 \\ 0 \end{array}$ | 0 | -10, 00, 00, 000 |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 44,28,00,000 \\ 0 \end{array}$ | 0 | -34,28, 00, 000 | $\begin{array}{r} 10,00,00,000 \\ 0 \end{array}$ | 0 | -10, 00, 00, 000 |

SB 05 RASHTRIYA UCHTAR SHIKSHA ABHIYAN (RUSA) C90N

Share Central Plan


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State Plan
DRAFT
Report ID CBDR0120
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APPROPRIATION ACCOUNTS OF GRANT 32 SChEdULED CASTE SUB PLAN FOR THE MONTH OF :03/2020 (N )

|  | Total Grant | R |  | Available(+)/ over spent(-) balance amount at the | Actual <br> Expenditure |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 0 | S |  | T | beginning | Month | beginning

Classification $\quad 0 \quad \mathrm{~S} \quad \mathrm{~T}$

正
Revenue Section
MH 2202 GENERAL EDUCATION

| Voted: | $1,80,00,000$ | 0 | $-1,37,69,000$ | $42,31,000$ | -296 |
| :--- | ---: | :--- | ---: | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 |  |


| Sub Total (P/NP) | Voted: | 1,80,00,000 | 0 | -1,37,69,000 | 42,31,000 | -296 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,80,00,000 | 0 | -1,37,69,000 | 42,31,000 | -296 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 18,01,00,000 | 0 | -13,77, 87,000 | 4,23,13,000 | 36 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |

SB 06 EXPENDITURE ON GOVERNMENT COLLEGES SOON

State Plan

| Voted: | $12,00,00,000$ | 0 | $-12,00,00,000$ | 0 | 0 |
| :--- | ---: | :--- | :--- | :--- | :--- |
| Charged: | 0 | 0 | 0 | 0 | 0 |


| Sub Total (P/NP) : | :Voted: | 12,00,00,000 | 0 | -12,00,00,000 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 12,00,00,000 | 0 | -12,00,00,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 12,00,00,000 | 0 | -12,00,00,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 1,00,74,00,000 | 0 | -66,67,12,000 | 34,06,88,000 | 36 | -10,00,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (SM) | Voted: | 1,00,74,00,000 | 0 | -66,67,12,000 | 34,06,88,000 | 36 | -10,00,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Mjr) : | Voted: | 4,14,27,00,000 | 13,000 | $-1,47,84,05,000$ | 2,66,43,08,000 | 35,44,37,159 | 13,26,73,263 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| MH 2203 TECHNICAL EDUCATION |  |  |  |  |  |  |  |

SB 02 TECHNICAL EDUCATION
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF : 03/2020 (N )

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MH 2203 TECHNICAL EDUCATION
SOON


> MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 02 MOUNTAINEERING INSTITUTION AND ALLIED SPORTS MANALI S00N

State Plan
Voted: $\quad 13,00,000$
$\begin{array}{lr}\text { Charged: } & 13,00,000 \\ 0\end{array}$
$0 \quad-2,76,000$

1,02,215
1,02,480

| Sub Total (P/NP) : | :Voted: | 13,00,000 | 0 | $-2,76,000$ | 10,24,000 | 1,02,215 | 1,02,480 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 13,00,000 | 0 | -2,76,000 | 10,24,000 | 1,02,215 | 1,02,480 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 13,00,000 | 0 | -2,76,000 | 10,24,000 | 1,02,215 | 1,02,480 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |

SB 03 DIRECTION AND ADMINISTRATION
S00N
State Plan
DRAFT
Report ID CBDR0120

$$
\text { APPROPRIATION ACCOUNTS OF GRANT } 32 \text { SCHEDULED CASTE SUB PLAN }
$$ FOR THE MONTH OF :03/2020 (N )

|  |  | Total Grant | R |  | Available(+)/ over spent (-) balance amount at the | Actual <br> Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2204 SPORTS AND YOUTH SERVICES

|  | Voted: | 2,50,00,000 | 0 | -1,00,000 | 2,49,00,000 | 94,00,000 | 94,00,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 2,50,00,000 | 0 | -1,00,000 | 2,49,00,000 | 94,00,000 | 94,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 2,50,00,000 | 0 | -1,00,000 | 2,49,00,000 | 94,00,000 | 94,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 2,50,00,000 | 0 | -1,00,000 | 2,49,00,000 | 94,00,000 | 94,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 2,63,00,000 | 0 | $-3,76,000$ | 2,59,24,000 | 95,02,215 | 95,02,480 |
|  | Charged: | 0 | 0 | 0 | 0 | , | 0 |
| Sub Total (Mjr) : | Voted: | 2,63,00,000 | 0 | -3,76,000 | 2,59,24,000 | 95,02,215 | 95,02,480 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 02 EXPENDITURE ON OPERATION OF ANTIQUITIES AND ART TREASURE ACT 1972 SOON

State Plan

|  | Voted: Charged: | $\begin{array}{r} 30,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,79,000 \\ 0 \end{array}$ | $28,21,000$ | 7,94,312 | $\begin{array}{r} 7,94,600 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) : | :Voted: | 30,00,000 | 0 | -1,79,000 | 28,21,000 | 7,94,312 | 7,94,600 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 30,00,000 | 0 | -1,79,000 | 28,21,000 | 7,94,312 | 7,94,600 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 30,00,000 | 0 | -1,79,000 | 28,21,000 | 7,94,312 | 7,94,600 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 03 ORGANISATION OF CULTURAL ACTIVITIES SOON

State Plan
Report ID CBDR0120

# APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN 

 FOR THE MONTH OF : 03/2020 (N )|  |  | Total Grant | R |  | over spent(-) balance amount at the | Actual Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2205 ART AND CULTURE

| Voted: | $85,00,000$ | 0 | $-30,99,000$ | $54,01,000$ | $18,09,174$ | $18,08,844$ |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 | 0 |  |



|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Bdgt) | Voted: | 57,38,00,000 | 0 | $-46,72,39,000$ | 10,65,61,000 | 2,11,49,649 | 2,10,81,470 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Sub) | Voted: | 57,38,00,000 | 0 | $-46,72,39,000$ | 10,65,61,000 | 2,11,49,649 | 2,10,81,470 |
|  | Charged: | 0 | 0 | 0 | 0 | - |  |

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SB 03 RASHTRIYA SURAKSHA BEEMA YOJNA
    C90N
DRAFT
Report ID CBDR0120
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APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN
FOR THE MONTH OF :03/2020 (N )

|  |  | Total Grant | R |  | Available(+)/ over spent(-) balance amount at the | Actual <br> Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2210 MEDICAL AND PUBLIC HEALTH

Share Central Plan

| Voted: | 1,00,000 | 0 | -1,00,000 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Voted: | 1,00,000 | 0 | -1,00,000 | 0 | 0 | 0 |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Voted: | 1,00,000 | 0 | -1,00,000 | 0 | 0 | 0 |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Voted: | 1,00,000 | 0 | -1,00,000 | 0 | 0 | 0 |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Voted: | 1,00,000 | 0 | -1,00,000 | 0 | 0 | 0 |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Voted: | 1,00,000 | 0 | -1,00,000 | 0 | 0 | 0 |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Voted: | 2,00,000 | 0 | -2,00,000 | 0 | 0 | 0 |
| Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 04 NATIONAL HEALTH MISSION C90N

Share Central Plan

|  | Voted: Charged: | $\begin{array}{r} 95,34,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -15,61,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 79,73,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 34,60,00,000 \\ 0 \end{array}$ | 34,60,00,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) : | : Voted: | 95,34,00,000 | 0 | -15,61,00,000 | 79,73,00,000 | $34,60,00,000$ | 34,60,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 95,34,00,000 | 0 | -15,61,00,000 | 79,73,00,000 | $34,60,00,000$ | 34,60,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

State Plan
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLA FOR THE MONTH OF :03/2020 (N )
FOR THE MONTH OF :03/2020 (N )
over spent (-) Actual balance amount Expenditure at the beginning for the

Classification
Total Grant

T
Revenue Section
MH 2210 MEDICAL AND PUBLIC HEALTH

|  | Voted: <br> Charged: | $\begin{array}{r} 10,59,00,000 \\ 0 \end{array}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 10,59,00,000 \\ 0 \end{array}$ | 0 | -10,59,00,000 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) : | :Voted: | 10,59,00,000 | 0 | 0 | 10,59,00,000 | 0 | -10,59,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 10,59,00,000 | 0 | 0 | 10,59,00,000 | 0 | -10,59,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | - 0 |
| Sub Total (Sub) | Voted: | 1,05,93,00,000 | 0 | -15,61,00,000 | 90,32,00,000 | 34,60,00,000 | 24,01,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 1,63,33,00,000 | 0 | -62,35,39,000 | 1,00,97,61,000 | 36,71,49,649 | 26,11,81,470 |


evenue Section
MH 2210 MEDICAL AND PUBLIC HEALTH

|  | Voted: <br> Charged: | $\begin{array}{r} 40,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -9,78,000 \\ 0 \end{array}$ | $\begin{array}{r} 30,22,000 \\ 0 \end{array}$ | $\begin{array}{r} 11,07,186 \\ 0 \end{array}$ | $11,07,431$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP): | :Voted: Charged: | $\begin{array}{r} 40,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -9,78,000 \\ 0 \end{array}$ | $\begin{array}{r} 30,22,000 \\ 0 \end{array}$ | $\begin{array}{r} 11,07,186 \\ 0 \end{array}$ | $\begin{array}{r} 11,07,431 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 40,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -9,78,000 \\ 0 \end{array}$ | $\begin{array}{r} 30,22,000 \\ 0 \end{array}$ | $\begin{array}{r} 11,07,186 \\ 0 \end{array}$ | $\begin{array}{r} 11,07,431 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 40,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -9,78,000 \\ 0 \end{array}$ | $\begin{array}{r} 30,22,000 \\ 0 \end{array}$ | $\begin{array}{r} 11,07,186 \\ 0 \end{array}$ | $\begin{array}{r} 11,07,431 \\ 0 \end{array}$ |
| SB 03 UPGRADETION OF EXISTING AYUSH INSTITUTIONSC90N |  |  |  |  |  |  |  |
| Share Central Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 1,93,00,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} 94,66,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,87,66,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,87,66,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,87,66,400 \\ 0 \end{array}$ |
| Sub Total (P/NP): | :Voted: Charged: | $\begin{array}{r} 1,93,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 94,66,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,87,66,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,87,66,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,87,66,400 \\ 0 \end{array}$ |
| Sub Total (Bdgt) S10N | Voted: <br> Charged: | $\begin{array}{r} 1,93,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 94,66,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,87,66,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,87,66,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,87,66,400 \\ 0 \end{array}$ |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 21,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 10,96,000 \\ 0 \end{array}$ | $\begin{array}{r} 31,96,000 \\ 0 \end{array}$ | $\begin{array}{r} 31,96,000 \\ 0 \end{array}$ | $\begin{array}{r} 31,96,267 \\ 0 \end{array}$ |
| Sub Total (P/NP): | Voted: Charged: | $\begin{array}{r} 21,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 10,96,000 \\ 0 \end{array}$ | $\begin{array}{r} 31,96,000 \\ 0 \end{array}$ | $\begin{array}{r} 31,96,000 \\ 0 \end{array}$ | $\begin{array}{r} 31,96,267 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 21,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 10,96,000 \\ 0 \end{array}$ | $\begin{array}{r} 31,96,000 \\ 0 \end{array}$ | $\begin{array}{r} 31,96,000 \\ 0 \end{array}$ | $\begin{array}{r} 31,96,267 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 2,14,00,000 \\ 0 \end{array}$ |  | $\begin{array}{r} 1,05,62,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,19,62,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,19,62,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,19,62,667 \\ 0 \end{array}$ |
| Sub Total (Min) DRAFT | Voted: | 14,46,00,000 | 0 | 53,50,000 | 14,99,50,000 | 4,58,85,427 | 4,58,85,819 |
| APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLANFOR THE MONTH OF :03/2020 (N ) |  |  |  |  |  |  |  |
| Classification |  | $0$ | S | R | T | Available(+) / <br> over spent (-) <br> balance amount <br> at the <br> beginning | Actual penditure for the Month |

Revenue Section
MH 2210 MEDICAL AND PUBLIC HEALTH


SB 02 UPGRADATION OF GOVT. MEDICAL COLLEGES
C75N
Share Central Plan

|  | Voted: | 1,00,000 | 0 | -1,00,000 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | : Voted: | 1,00,000 | 0 | -1,00,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,00,000 | 0 | -1,00,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| S10N |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: | 1,00,000 | 0 | -1,00,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | : Voted: | 1,00,000 | 0 | -1,00,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,00,000 | 0 | -1,00,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 2,00,000 | 0 | -2,00,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 03 MAINTENANCE OF MACHINERY AND EQUIPMENTS IN RPGMC TANDA SOON

State Plan

Voted: 2,73,00,000 0 0 Charged:
DRAFT
Report ID CBDR0120

| Available(+)/ |  |
| :--- | ---: |
| over spent(-) | Actual |
| balance amount | Expenditure |
| at the | for the |
| beginning | Month | balance amount Expenditure beginning

Revenue Section
MH 2210 MEDICAL AND PUBLIC HEALTH

| Sub Total (P/NP) : Voted: |  | 2,73,00,000 | 0 | 0 | 2,73,00,000 | 1,54,10,809 | 1,54,10,423 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | , | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 2,73,00,000 | 0 | 0 | 2,73,00,000 | 1,54,10,809 | 1,54,10,423 |
|  | Charged: | , | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 2,73,00,000 | 0 | 0 | 2,73,00,000 | 1,54,10,809 | 1,54,10,423 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| SB 05 STRENGTHENING OF IGMCSOON |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
| Voted: Charged: |  | 3,92,00,000 | 0 | -6,68,000 | 3,85,32,000 | 1,28,032 | 1,27,860 |
|  |  | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) : | :Voted: | 3,92,00,000 | 0 | -6,68,000 | 3,85,32,000 | 1,28,032 | 1,27,860 |
|  | Charged: | 0 | 0 | 0 | 0 | , |  |
| Sub Total (Bdgt) | Voted: | 3,92,00,000 | 0 | -6,68,000 | 3,85,32,000 | 1,28,032 | 1,27,860 |
|  | Charged: | 0 | 0 | 0 | 0 | , | 0 |
| Sub Total (Sub) | Voted: | 3,92,00,000 | 0 | -6,68,000 | 3,85,32,000 | 1,28,032 | 1,27,860 |
|  | Charged: | 0 | 0 | 0 | 0 | , | 0 |

SB 06 LAL BHADUR SHASTRI GOVERNMENT MEDICAL COLLEGE AND HOSPITAL NERCHOWK


Revenue Section
MH 2210 MEDICAL AND PUBLIC HEALTH
S00N


SB 07 DR. YASHWANT SINGH PARMAR GOVERNMENT MEDICAL COLLEGE, NAHAN SOON

State Plan

|  |  |  |  |  |
| :--- | ---: | :--- | :--- | :--- |
|  | Voted: <br> Charged: | $1,69,00,000$ | 0 | 0 |

SB 08 DR. RADHA KRISHANAN GOVERNMENT MEDICAL COLLEGE, HAMIRPUR
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF :03/2020 (N )



|  | Charged: | 0 | 0 | 0 | 0 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Sub Total (Sub) | Voted: | $1,19,00,000$ | 0 | 0 | $1,19,00,000$ |
| Charged: | 0 | 0 | 0 | 0 |  |

SB 09 PANDIT JAWAHAR LAL NEHRU GOVERNMENT MEDICAL COLLEGE, CHAMBA SOON

State Plan
Voted: $\quad 1,44,00$,

Charged:
,44,00,000
$0 \quad-5,00,000$
1,39,00,000
$1,26,12,025 \quad 1,26,11,03$

| Sub Total (P/NP) | Voted: | 1,44,00,000 | 0 | -5,00,000 | 1,39,00,000 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,44,00,000 | 0 | -5,00,000 | 1,39,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 1,44,00,000 | 0 | -5,00,000 | 1,39,00,000 |
|  | Charged: | 0 | 0 | 0 |  |


| $1,26,12,025$ | $1,26,11,034$ |
| ---: | ---: |
| 0 | 0 |
| $1,26,12,025$ | $1,26,11,034$ |
| 0 | 0 |
| $1,26,12,025$ | $1,26,11,034$ |
| 0 | 0 |

SB 10 HIMACHAL PRADESH GOVERNMENT DENTAL COLLEGE SHIMLA SOON

State Plan

|  | Voted: Charged: | $\begin{array}{r} 63,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -4,47,000 \\ 0 \end{array}$ | $\begin{array}{r} 58,53,000 \\ 0 \end{array}$ | $\begin{array}{r} -323 \\ 0 \end{array}$ | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) : | :Voted: <br> Charged: | $\begin{array}{r} 63,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -4,47,000 \\ 0 \end{array}$ | $\begin{array}{r} 58,53,000 \\ 0 \end{array}$ | $\begin{array}{r} -323 \\ 0 \end{array}$ | 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 63,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -4,47,000 \\ 0 \end{array}$ | $\begin{array}{r} 58,53,000 \\ 0 \end{array}$ | $\begin{array}{r} -323 \\ 0 \end{array}$ | 0 |
| DRAFT |  |  |  |  |  |  |  |
| APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF :03/2020 (N ) |  |  |  |  |  |  |  |
| Classification |  |  | rant S | $R$ | T | Available(+) / <br> over spent (-) balance amount at the beginning | Actual Expenditure for the Month |
| Revenue Section |  |  |  |  |  |  |  |
| MH 2210 MEDICAL | AND PUBLIC HEALTH |  |  |  |  |  |  |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 63,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -4,47,000 \\ 0 \end{array}$ | $\begin{array}{r} 58,53,000 \\ 0 \end{array}$ | $\begin{array}{r} -323 \\ 0 \end{array}$ | 0 |
| Sub Total (Min) | Voted: <br> Charged: | $\begin{array}{r} 14,14,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,45,67,000 \\ 0 \end{array}$ | $\begin{array}{r} 15,59,68,000 \\ 0 \end{array}$ | $\begin{array}{r} 7,47,30,773 \\ 0 \end{array}$ | 7,20,68,347 |
| Sub Total (SM) | Voted: <br> Charged: | 14,14,00,000 0 | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,45,67,000 \\ 0 \end{array}$ | 15,59,68,000 | $\begin{array}{r} 7,47,30,773 \\ 0 \end{array}$ | 7,20,68,347 | SM 06 PUBLIC HEALTH

MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 01 AIDS CONTROL PROGRAMME
C00N
Full Central Plan

| Voted: | $1,00,000$ | 0 | $-1,00,000$ |
| :--- | ---: | :--- | ---: |
| Charged: | 0 | 0 | 0 |
|  |  |  |  |
|  |  |  |  |
|  |  | 0 | $-1,00,000$ |
| Charged: | $1,00,000$ | 0 | 0 |
|  | 0 | 0 | $-1,00,000$ |
| Voted: | $1,00,000$ | 0 | 0 |
| Charged: | 0 | 0 | $-1,00,000$ |
|  |  | 0 | 0 |

SB 02 TRAUMA CENTRE
C90N
Share Central Plan

> Voted:

Charged:
$0 \quad-1,00,000$ 0

| Sub Total (P/NP) : Voted: | $1,00,000$ | 0 | $-1,00,000$ |
| :--- | ---: | ---: | ---: |
| Charged: | 0 | 0 | 0 |
| Sub Total (Bdgt)Voted: <br> Charged: | $1,00,000$ | 0 | $-1,00,000$ |
|  | 0 | 0 | 0 |

State Plan
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF :03/2020 (N

|  |  | Total Grant | R |  | Available(+) / over spent(-) balance amount at the | Actual <br> Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2210 MEDICAL AND PUBLIC HEALTH

|  | Voted: | 1,00,000 | 0 | -1,00,000 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | , | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 1,00,000 | 0 | -1,00,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,00,000 | 0 | -1,00,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 2,00,000 | 0 | $-2,00,000$ | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 3,00,000 | 0 | -3,00,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (SM) | Voted: | 3,00,000 | 0 | -3,00,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Mjr) : | Voted: | 1,91,96,00,000 | 1,000 | -60,39,22,000 | 1,31,56,79,000 | 48,77,65,849 | 37,91,35,636 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

$$
\text { MH } 2211 \text { FAMILY WELFARE }
$$

MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 02 NATIONAL AMBULANCE SERVICE (NAS) C20N

Share Central Plan

|  | Voted: | 1,39,00,000 | 0 | $-1,39,00,000$ | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 1,39,00,000 | 0 | $-1,39,00,000$ | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,39,00,000 | 0 | $-1,39,00,000$ | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |

State Plan
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF :03/2020 (N )
$\qquad$
$\qquad$
---------------
MH 2211 FAMILY WELFARE

|  | Voted: <br> Charged: | $\begin{array}{r} 5,56,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 5,56,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,56,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,56,00,000 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 5,56,00,000 \\ 0 \end{array}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 5,56,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,56,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,56,00,000 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 5,56,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 5,56,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,56,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,56,00,000 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 6,95,00,000 \\ 0 \end{array}$ |  | $\begin{array}{r} -1,39,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,56,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,56,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,56,00,000 \\ 0 \end{array}$ |
| $\begin{aligned} & \text { SB } 03 \text { DIRECTION } \\ & \text { C00N } \end{aligned}$ | \& ADMINISTRATION |  |  |  |  |  |  |
| Full Central Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 2,75,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 8,37,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,83,37,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,15,499 \\ 0 \end{array}$ | $\begin{array}{r} 1,15,285 \\ 0 \end{array}$ |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 2,75,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 8,37,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,83,37,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,15,499 \\ 0 \end{array}$ | $\begin{array}{r} 1,15,285 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 2,75,00,000 \\ 0 \end{array}$ | 0 | 8,37,000 | 2,83,37,000 0 | $\begin{array}{r} 1,15,499 \\ 0 \end{array}$ | 1,15,285 |



SB 06 AYUSHMAN BHARAT-PRADHAN MANTRI JAN AROGYA YOJNA S10N

State Plan

|  | Voted: | 1,39,00,000 | 0 | 0 | 1,39,00,000 | 1,39,00,000 | 1,39,00,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) : | :Voted: | 1,39,00,000 | 0 | 0 | 1,39,00,000 | 1,39,00,000 | 1,39,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Bdgt) | Voted: | 1,39,00,000 | 0 | 0 | 1,39,00,000 | 1,39,00,000 | 1,39,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 1,39,00,000 | 0 | 0 | 1,39,00,000 | 1,39,00,000 | 1,39,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 28,40,00,000 | 0 | -4,24,53,000 | 24,15,47,000 | 7,98,72,907 | 7,98,45,383 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Mjr) : | Voted: | 28,40,00,000 | 0 | -4,24,53,000 | 24,15,47,000 | 7,98,72,907 | 7,98,45,383 |
|  | Charged: | 0 | 0 | 0 | 0 | - |  |

MH 2215 WATER SUPPLY AND SANITATION
SM 01 WATER SUPPLY
MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN
FOR THE MONTH OF : 03/2020 (N )

|  |  | Total Grant | R |  | Available(+)/ over spent(-) balance amount at the | Actual <br> Expenditure <br> for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2215 WATER SUPPLY AND SANITATION

SB 02 ENERGY CHARGES FOR RURAL WATER SUPPLY SCHEME SOON

State Plan

| Voted: | $4,00,00,000$ | 0 | $27,34,000$ | 0 | $4,27,34,000$ | $2,37,02,628$ |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 | $2,34,72,269$ |  |
| 0 |  |  |  |  |  |  |


| Sub Total (P/NP) | Voted: | 4,00,00,000 | 0 | 27,34,000 | 4,27,34,000 | 2,37,02,628 | 2,34,72,269 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Bdgt) | Voted: | 4,00,00,000 | 0 | 27,34,000 | 4,27,34,000 | 2,37,02,628 | 2,34,72,269 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Sub) | Voted: | 4,00,00,000 | 0 | 27,34,000 | 4,27,34,000 | 2,37,02,628 | 2,34,72,269 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Min) | Voted: | 4,00,00,000 | 0 | 27,34,000 | 4,27,34,000 | 2,37,02,628 | 2,34,72,269 |
|  | Charged: | 0 | 0 | 0 | 0 | , |  |
| Sub Total (SM) | Voted: | 4,00,00,000 | 0 | 27,34,000 | 4,27,34,000 | 2,37,02,628 | 2,34,72,269 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |

[^13]SB 02 MAINTENANCE AND REPAIR OF SEWERAGE SCHEMES SOON

State Plan


Revenue Section
MH 2215 WATER SUPPLY AND SANITATION

| Sub Total (SM) | Voted: | 4,03,00,000 | 0 | -74,00,000 | 3,29,00,000 | 2,00,75,443 | 2,00,56,391 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Mjr) : | Voted: | 8,03,00,000 | 0 | -46,66,000 | 7,56,34,000 | 4,37,78,071 | 4,35,28,660 |
|  | Charged: | 0 | 0 | 0 | 0 |  |  |

SM 03 RURAL HOUSING
MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 04 MUKHYA MANTRI AWAS YOJNA SOON

State Plan

|  | Voted: <br> Charged: | $\begin{array}{r} 3,15,00,000 \\ 0 \end{array}$ |
| :---: | :---: | :---: |
| Sub Total (P/NP) | : Voted: Charged: | $\begin{array}{r} 3,15,00,000 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 3,15,00,000 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 3,15,00,000 \\ 0 \end{array}$ |

SB 05 MAINTANANCE OF HOUSES UNDER MUKHYA MANTRI AWAS YOJNA SOON

State Plan

|  | Voted: | 1,83,00,000 | 0 | -91,65,000 | 91,35,000 | 91,35,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 1,83,00,000 | 0 | -91,65,000 | 91,35,000 | 91,35,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,83,00,000 | 0 | -91,65,000 | 91,35,000 | 91,35,000 | 0 |
|  | Charged: | 0 | 0 | 0 | , | 0 | 0 |
| Sub Total (Sub) | Voted: | 1,83,00,000 | 0 | -91,65,000 | 91,35,000 | 91,35,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | , | 0 |

SB 06 PRADHAN MANTRI AWAS YOJNA (GRAMIN)


Revenue Section
MH 2217 URBAN DEVELOPMENT

|  | Voted: | 57,00,000 | 0 | 96,15,000 | 1,53,15,000 | 1,12,50,000 | 1,12,50,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 57,00,000 | 0 | 96,15,000 | 1,53,15,000 | 1,12,50,000 | 1,12,50,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 57,00,000 | 0 | 96,15,000 | 1,53,15,000 | 1,12,50,000 | 1,12,50,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| S10N |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
| Voted: <br> Charged: |  | 6,00,000 | 0 | 11,02,000 | 17,02,000 | 12,50,333 | 12,50,000 |
|  |  | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 6,00,000 | 0 | 11,02,000 | 17,02,000 | 12,50,333 | 12,50,000 |
|  | Charged: | 0 | 0 | 0 | 0 | , | , |


| Sub Total (Bdgt) | Voted: | 6,00,000 | 0 | 11,02,000 | 17,02,000 | 12,50,333 | 12,50,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 63,00,000 | 0 | 1,07,17,000 | 1,70,17,000 | 1,25,00,333 | 1,25,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 63,00,000 | 0 | 1,07,17,000 | 1,70,17,000 | 1,25,00,333 | 1,25,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (SM) | Voted: | 63,00,000 | 0 | 1,07,17,000 | 1,70,17,000 | 1,25,00,333 | 1,25,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

[^14]SB 01 ATAL MISSION FOR REJUVENATION AND URBAN TRANSFORMATION (AMRUT) C90N

Share Central Plan
Voted: 12,47,00,000 0 0 0 12, 47, 00, 000
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF :03/2020 (N )


Revenue Section
MH 2217 URBAN DEVELOPMENT


Revenue Section
MH 2217 URBAN DEVELOPMENT

|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) : | : Voted: | 12,60,00,000 | 0 | 0 | 12,60,00,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 12,60,00,000 | 0 | 0 | 12,60,00,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 25,20,00,000 | 0 | -12,60,00,000 | 12,60,00,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| SB 03 SWACHH BHARAT MISSIONC 90 N |  |  |  |  |  |  |  |
| Share Central Plan |  |  |  |  |  |  |  |
|  | Voted: | 60,00,000 | 0 | 0 | 60,00,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) : | : Voted: | 60,00,000 | 0 | 0 | 60,00,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 60,00,000 | 0 | 0 | 60,00,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| State Plan |  |  |  |  |  |  |  |
| Voted:Charged: |  | 7,00,000 | 0 | 0 | 7,00,000 | 0 | 0 |
|  |  | 0 | 0 | 0 |  | 0 |
| Sub Total (P/NP) : | : Voted: |  | 7,00,000 | 0 | 0 | 7,00,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | $\begin{array}{r} 7,00,000 \\ 0 \end{array}$ | 0 | 0 | 7,00,000 | 0 | 0 |
|  | Charged: |  | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 67,00,000 | 0 | 0 | 67,00,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 04 PRADHAN MANTRI AWAS YOJANA-HOUSING FOR ALL(URBAN)
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN
FOR THE MONTH OF :03/2020 (N


Revenue Section
MH 2217 URBAN DEVELOPMENT
C90N
Share Central Plan
Voted: 7,92,00,00

| 0 | -15,00,000 | 7,77,00,000 | 7,77,00,000 | 5,41,80,000 |
| :---: | :---: | :---: | :---: | :---: |
| 0 | 0 | 0 | 0 | 0 |
| 0 | -15,00,000 | 7,77,00,000 | 7,77,00,000 | 5,41,80,000 |
| 0 | 0 | 0 | 0 | 0 |
| 0 | -15,00,000 | 7,77,00,000 | 7,77,00,000 | 5,41,80,000 |
| 0 | 0 | 0 | 0 |  |
| 0 | -27,80,000 | 60,20,000 | 60,20,000 | 60,20,000 |
| 0 | 0 | 0 | 0 | 0 |
| 0 | -27,80,000 | 60,20,000 | 60,20,000 | 60,20,000 |
| 0 | 0 | , | 0 | 0 |
| 0 | -27,80,000 | 60,20,000 | 60,20,000 | 60,20,000 |
| 0 | 0 | 0 | 0 | 0 |
| 0 | -42,80,000 | 8,37,20,000 | 8,37,20,000 | 6,02,00,000 |
| 0 | 0 | 0 | 0 | 0 |
| 0 | -13,02, 80,000 | 35,49,20,000 | 8,37,20,000 | 6,02,00,000 |
| 0 | 0 | 0 | 0 | 0 |
| 0 | -13,02, 80,000 | 35,49,20,000 | 8,37,20,000 | 6,02,00,000 |
| 0 | 0 | 0 | 0 | 0 |
| 0 | -11,95,63,000 | 37,19,37,000 | 9,62,20,333 | 7,27,00,000 |
| 0 | 0 | -19,37,000 | 9,62,20,333 |  |

MH 2220 Charged:
SM 60 OTHERS
MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

```
SB 01 INFORMATION AND PUBLICITY
    S00N
State Plan
DRAFT
Report ID CBDR0120
        APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN
        FOR THE MONTH OF :03/2020 (N )
```



Revenue Section
MH 2220 INFORMATION AND PUBLICITY

|  | Voted: Charged: | $\begin{array}{r} 25,00,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} -7,000 \\ 0 \end{array}$ | $\begin{array}{r} 24,93,000 \\ 0 \end{array}$ | $\begin{array}{r} 10,30,000 \\ 0 \end{array}$ | $\begin{array}{r} 10,30,320 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | : Voted: Charged: | $\begin{array}{r} 25,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -7,000 \\ 0 \end{array}$ | $\begin{array}{r} 24,93,000 \\ 0 \end{array}$ | $\begin{array}{r} 10,30,000 \\ 0 \end{array}$ | $10,30,320$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 25,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -7,000 \\ 0 \end{array}$ | $\begin{array}{r} 24,93,000 \\ 0 \end{array}$ | $\begin{array}{r} 10,30,000 \\ 0 \end{array}$ | 10,30,320 |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 25,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -7,000 \\ 0 \end{array}$ | $\begin{array}{r} 24,93,000 \\ 0 \end{array}$ | $\begin{array}{r} 10,30,000 \\ 0 \end{array}$ | 10,30,320 |
| Sub Total (Min) | Voted: Charged: | $\begin{array}{r} 25,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -7,000 \\ 0 \end{array}$ | $\begin{array}{r} 24,93,000 \\ 0 \end{array}$ | $\begin{array}{r} 10,30,000 \\ 0 \end{array}$ | 10,30,320 |
| Sub Total (SM) | Voted: Charged: | $\begin{array}{r} 25,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -7,000 \\ 0 \end{array}$ | $\begin{array}{r} 24,93,000 \\ 0 \end{array}$ | $\begin{array}{r} 10,30,000 \\ 0 \end{array}$ | 10,30,320 |
| Sub Total (Mjr) : | Voted: Charged: | $\begin{array}{r} 25,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -7,000 \\ 0 \end{array}$ | $\begin{array}{r} 24,93,000 \\ 0 \end{array}$ | $\begin{array}{r} 10,30,000 \\ 0 \end{array}$ | 10,30,320 |

MH 2225 WELfARE OF SCHEDULED CASTES, SCHEDULED TRIBES, OTHER BACKWARD CLASSES AND MINORITIES

SM 01 WELFARE OF SCHEDULED CASTES
MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 01 MACHINERY FOR IMPLEMENTATION OF PROTECTION OF CIVIL RIGHT ACT-1955 A00N

Full Central Plan
Voted: $\quad 2,00,00,000$
$2,00,00,000$
$1,00,00,000 \quad 1,00,00,000$
$1,00,00,000 \quad 1,00,00,000$
$1,00,00,000 \quad 1,00,00,000$
$1,00,00,000 \quad 1,00,00,000$

Sub Total (Sub) Voted
DRAFT
Report ID CBDR0120

| $2,00,00,000$ | 0 | 0 |
| ---: | :--- | :--- |
| 0 | 0 | 0 |
| $2,00,00,000$ | 0 | 0 |
| 0 | 0 | 0 |
| $2,00,00,000$ | 0 | 0 |

APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF :03/2020 (N

Available(+)/
over spent (-) Actual balance amount Expenditure ] at the
beginning


Revenue Section
MH 2225 WELfARE OF SCHEDULED CASTES, SCHEDULED TRIBES, OTHER BACKWARD CLASSES AND MINORITIES

Charged: 0
SB 02 DIRECTION AND ADMINISTRATION
SOON
State Plan


|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { SB } 05 \text { HOUSING } \\ & \text { SOON } \end{aligned}$ |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 12,00,00,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} 1,98,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 13,98,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,12,15,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,12,15,000 \\ 0 \end{array}$ |
| Sub Total(P/NP): | :Voted: <br> Charged: | $\begin{array}{r} 12,00,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 1,98,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 13,98,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,12,15,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,12,15,000 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 12,00,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 1,98,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 13,98,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,12,15,000 \\ 0 \end{array}$ | 3,12,15,000 0 |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 12,00,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 1,98,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 13,98,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,12,15,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,12,15,000 \\ 0 \end{array}$ |
| SB 08 PRADHAN MANTRI ADARSH GRAM YOJNA COON |  |  |  |  |  |  |  |
| Full Central Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{array}{r} 18,86,38,000 \\ 0 \end{array}$ | $\begin{array}{r} 18,86,39,000 \\ 0 \end{array}$ | $\begin{array}{r} 18,58,42,105 \\ 0 \end{array}$ | 0 |
| DRAFT |  |  |  |  |  |  |  |
| Report ID CBDR0120 <br> APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF :03/2020 (N ) |  |  |  |  |  |  |  |
|  |  |  | rant | R |  | Available(+)/ <br> over spent(-) balance amount at the | Actual <br> Expenditure for the |
| Classification |  | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2225 WELfARE OF SCHEDULED CASTES, SCHEDULED TRIBES, OTHER BACKWARD CLASSES AND MINORITIES


|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 1,00,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -23,15,000 \\ 0 \end{array}$ | $\begin{array}{r} 76,85,000 \\ 0 \end{array}$ | $\begin{array}{r} 40,83,600 \\ 0 \end{array}$ | $\begin{array}{r} 40,83,790 \\ 0 \end{array}$ |
| SB 12 COMPUTER APPLICATION PROGRAMMEA00N |  |  |  |  |  |  |  |
| Full Central Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 2,00,00,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} 1,09,78,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,09,78,000 \\ 0 \end{array}$ | $\begin{array}{r} 87,02,521 \\ 0 \end{array}$ | $\begin{array}{r} 87,02,629 \\ 0 \end{array}$ |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 2,00,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 1,09,78,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,09,78,000 \\ 0 \end{array}$ | $\begin{array}{r} 87,02,521 \\ 0 \end{array}$ | $\begin{array}{r} 87,02,629 \\ 0 \end{array}$ |
| Sub Total (Bdgt) SOON | Voted: Charged: | $\begin{array}{r} 2,00,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 1,09,78,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,09,78,000 \\ 0 \end{array}$ | $\begin{array}{r} 87,02,521 \\ 0 \end{array}$ | $\begin{array}{r} 87,02,629 \\ 0 \end{array}$ |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 28,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -28,00,000 \\ 0 \end{array}$ | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: <br> Charged: | $\begin{array}{r} 28,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -28,00,000 \\ 0 \end{array}$ | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 28,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -28,00,000 \\ 0 \end{array}$ | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 2,28,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 81,78,000 \\ 0 \end{array}$ | 3,09,78,000 0 | $\begin{array}{r} 87,02,521 \\ 0 \end{array}$ | 87,02,629 |

SB 13 COMPENSATION TO VICTIMS OF ATROCITIES S50N

State Plan

| Voted: <br> Charged: | $90,00,000$ | 0 | $1,96,00,000$ | $2,86,00,000$ | $80,03,819$ | 0 |
| :--- | ---: | :--- | :--- | :--- | ---: | ---: |

Sub Total(P/NP):Voted DRAFT

Report ID CBDR0120

90,00,000

APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF : 03/2020 (N )

|  |  | Total Grant | R |  | Available(+) / <br> over spent(-) balance amount at the | Actual <br> Expenditure <br> for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2225 WELFARE OF SCHEDULED CASTES, SCHEDULED TRIBES, OTHER BACKWARD CLASSES AND MINORITIES

|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 90,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 1,96,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,86,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 80,03,819 \\ 0 \end{array}$ | $\begin{array}{r} 80,04,100 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 90,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 1,96,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,86,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 80,03,819 \\ 0 \end{array}$ | $\begin{array}{r} 80,04,100 \\ 0 \end{array}$ |
| $\begin{aligned} & \text { SB } 14 \text { PROTECTION } \\ & \text { S50N } \end{aligned}$ | of CIVII | (PCR) ACT |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 10,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 10,00,000 \\ 0 \end{array}$ | 0 | 0 |
| Sub Total (P/NP) | :Voted: <br> Charged: | $\begin{array}{r} 10,00,000 \\ 0 \end{array}$ | 0 0 | 0 | $\begin{array}{r} 10,00,000 \\ 0 \end{array}$ | 0 | 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 10,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 10,00,000 \\ 0 \end{array}$ | 0 | 0 |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 10,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 10,00,000 \\ 0 \end{array}$ | 0 | 0 |

[^15]Share Central Plan


Revenue Section
MH 2230 LABOUR AND EMPLOYMENT

|  | Charged: | 0 | 0 | 0 | 0 |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Sub Total (Sub) |  |  |  |  |  |
| Voted: | $10,64,00,000$ | 0 | 1,000 | $-8,68,53,000$ | 0 |

SB 04 VISHAV BANK SAHAYTA PRAPAT UDHYOGIK KOSHAL UPYOGITA SAMVARDHAN / SASAKTIKARAN PRIYOJNA COON

Full Central Plan

| Voted: | 0 | 1,000 | $18,99,000$ | $19,00,000$ | 0 |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 | 0 |


| Sub Total (P/NP) | Voted: | 0 | 1,000 | 18,99,000 | 19,00,000 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 0 | 1,000 | 18,99,000 | 19,00,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 0 | 1,000 | 18,99,000 | 19,00,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 10,64,00,000 | 2,000 | -8,49,54,000 | 2,14,48,000 | 1,05,17,401 | 9,01,22,376 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (SM) | Voted: | 10,64,00,000 | 2,000 | -8,49,54,000 | 2,14,48,000 | 1,05,17,401 | 9,01,22,376 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Mjr) : | Voted: | 10,64,00,000 | 2,000 | $-8,49,54,000$ | 2,14,48,000 | 1,05,17,401 | 9,01,22,376 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

MH 2235 SOCIAL SECURITY AND WELFARE
SM 01 REHABILITATION
MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 01 DISABLED REHABILITATION
SOON
State Plan


MH 2235 SOCIAL SECURITY AND WELFARE

| Sub Total (P/NP) : | :Voted: | 9,48,00,000 | 0 | 4,37,16,000 | 13,85,16,000 | 6,15,999 | 6,15,678 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Bdgt) | Voted: | 9,48,00,000 | 0 | 4,37,16,000 | 13,85,16,000 | 6,15,999 | 6,15,678 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 9,48,00,000 | 0 | 4,37,16,000 | 13,85,16,000 | 6,15,999 | 6,15,678 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 9,48,00,000 | 0 | 4,37,16,000 | 13,85,16,000 | 6,15,999 | 6,15,678 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (SM) | Voted: | 9,48,00,000 | 0 | 4,37,16,000 | 13,85,16,000 | 6,15,999 | 6,15,678 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 01 Integrated child developlment scheme C90N

Share Central Plan
Voted: 64,41,00,000 Charged:

64, 41, 00, 000
$\begin{array}{rr}0 & -9,13,03,000 \\ 0 & 0\end{array}$
55,27,97,000
9,19,78,953
9,19,79,580

| Sub Total (P/NP) : Voted: |  | 64,41,00,000 | 0 | -9,13,03,000 | 55,27,97,000 | $\begin{array}{r} 9,19,78,953 \\ 0 \end{array}$ | 9,19,79,580 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 |  |  |
| Sub Total (Bdgt) | Voted: | 64,41,00,000 | 0 | -9,13,03,000 | 55,27,97,000 | 9,19,78,953 | 9,19,79,580 |
|  | Charged: |  | 0 | 0 |  |  |  |
| SOON |  |  |  |  |  | 0 |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: | 5,04,00,000 | 0 | -3,54, 32,000 | 1,49,68,000 | 32,67,184 | 32,67,373 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| DRAFT |  |  |  |  |  |  |  |
| Report ID CBDR0120 |  |  |  |  |  |  |  |
|  |  | APPROPRIATION ACCOUNTS OF GRANT 32 SCheduled Caste sub Plan |  |  |  |  |  |
|  |  |  |  | R |  | Available(+) / over spent(-) balance amount at the | Actual <br> Expenditure <br> for the |
| Classification |  | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE



SB 06 BETI HAI ANMOL S00N

State Plan

|  | Voted: Charged: | $\begin{array}{r} 3,78,00,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} -20,64,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,57,36,000 \\ 0 \end{array}$ | $\begin{array}{r} 45,12,403 \\ 0 \end{array}$ | $\begin{array}{r} 45,12,890 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: Charged | $\begin{array}{r} 3,78,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -20,64,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,57,36,000 \\ 0 \end{array}$ | $\begin{array}{r} 45,12,403 \\ 0 \end{array}$ | $\begin{array}{r} 45,12,890 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 3,78,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -20,64,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,57,36,000 \\ 0 \end{array}$ | $\begin{array}{r} 45,12,403 \\ 0 \end{array}$ | $\begin{array}{r} 45,12,890 \\ 0 \end{array}$ |
| DRAFT |  |  |  |  |  |  |  |
| Report ID CBDR0120 |  | APPROPRIATION | GRA | $\begin{aligned} & 2 \text { SCHEDULED } \\ & 2020(\mathrm{~N}) \end{aligned}$ <br> R | SUB PLAN | Available(+) / over spent(-) balance amount at the | Actual Expenditure for the |
| Classification |  | 0 | S |  | T | beginning | Month |
| Revenue Section |  |  |  |  |  |  |  |
| MH 2235 SOCIAL SECURITY AND WELFARE |  |  |  |  |  |  |  |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 3,78,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -20,64,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,57,36,000 \\ 0 \end{array}$ | $\begin{array}{r} 45,12,403 \\ 0 \end{array}$ | $\begin{array}{r} 45,12,890 \\ 0 \end{array}$ |
| SB 07 MUKHYAMANTRI KANYA DAAN YOJNASOON |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 60,00,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} -7,95,000 \\ 0 \end{array}$ | $\begin{array}{r} 52,05,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,12,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,12,000 \\ 0 \end{array}$ |
| Sub Total(P/NP) | :Voted: Charged | $\begin{array}{r} 60,00,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} -7,95,000 \\ 0 \end{array}$ | $\begin{array}{r} 52,05,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,12,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,12,000 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: <br> Charged | $\begin{array}{r} 60,00,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} -7,95,000 \\ 0 \end{array}$ | $\begin{array}{r} 52,05,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,12,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,12,000 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 60,00,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} -7,95,000 \\ 0 \end{array}$ | $\begin{array}{r} 52,05,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,12,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,12,000 \\ 0 \end{array}$ |
| SB 08 AWARENESS CAMPAIGNSOON |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 5,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -5,00,000 \\ 0 \end{array}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| Sub Total (P/NP) | :Voted: Charged | $\begin{array}{r} 5,00,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} -5,00,000 \\ 0 \end{array}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| Sub Total (Bdgt) | Voted: <br> Charged | $\begin{array}{r} 5,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -5,00,000 \\ 0 \end{array}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| Sub Total (Sub) | Voted: <br> Charged | $\begin{array}{r} 5,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -5,00,000 \\ 0 \end{array}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| SB 09 WIDOW REMARRIAGESOON |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 17,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -3,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 14,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,50,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,50,000 \\ 0 \end{array}$ |
| $\begin{aligned} & \text { Sub Total (P/NP) : } \\ & \text { DRAFT } \end{aligned}$ | :Voted: | 17,00,000 | 0 | $-3,00,000$ | 14,00,000 | 4,50,000 | 4,50,000 |
| Report ID CBDR0120APPROPRIATION ACCOUNTS OF GRANT32 |  |  |  |  |  |  |  |
|  |  |  |  | R |  | Available(+)/ <br> over spent(-) <br> balance amount <br> at the | Actual Expenditure for the |
| Classification |  | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE

|  | Charged: | 0 | 0 | 0 |
| :--- | :--- | :--- | :--- | :--- |
| 0 | 0 | 0 |  |  |
| Sub Total (Bdgt) | Voted: <br> Charged: | $17,00,000$ | 0 | 0 |


Classification
Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE

|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Bdgt) | Voted: | 0 | 1,000 | 64,32,000 | 64,33,000 | 64,33,000 | 64,33,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Sub) | Voted: | 0 | 1,000 | 64,32,000 | 64,33,000 | 64,33,000 | 64,33,000 |
|  | Charged: | 0 | 0 | 0 | , | 0 |  |

SB 18 WELFARE OF HANDICAPPED CHILDREN C00N

Full Central Plan

| Voted: | $11,00,000$ | 0 | $-11,00,000$ |
| :--- | ---: | :--- | ---: |
| Charged: | 0 | 0 | 0 |
|  |  |  |  |
|  |  | 0 | $-11,00,000$ |
| :Voted: | $11,00,000$ | 0 | 0 |
| Charged: | 0 | 0 | $-11,00,000$ |
|  |  | 0 | 0 |
| Voted: | $11,00,000$ | 0 | $-11,00,000$ |
| Charged: | 0 | 0 | 0 |

SB 20 INTEGRATED CHILD PROTECTION SCHEME C90N

Share Central Plan
Sub Total (P/NP):Voted: 3,55,00,000

Sub Total (Bdgt) Voted: 3,55,00,000 DRAFT
Report ID CBDR0120

## Charged:

| Voted: | $3,55,00,000$ | 0 | 0 | $3,55,00,000$ |
| :--- | ---: | :--- | :--- | :--- |
| Charged: | 0 | 0 | 0 |  |

3,55,00,000
,55,00,000

3,55,00,000

- 0

APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAI FOR THE MONTH OF :03/2020 (N )

Available(+)/


Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE
S10N
State Plan

| Voted: | $40,00,000$ | 0 | $-10,00,000$ | $30,00,000$ | 0 |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 |  |


| Sub Total (P/NP) | :Voted: | 40,00,000 | 0 | -10,00,000 | 30,00,000 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 40,00,000 | 0 | -10,00,000 | 30,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 3,95,00,000 | 0 | -10,00,000 | 3,85,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |

SB 21 PRADHAN MANTRI MATRU VANDANA YOJNA C90N

Share Central Plan

| Voted: | $2,58,00,000$ | 0 | $-2,58,00,000$ | 0 | 0 |
| :--- | ---: | ---: | ---: | :--- | :--- |
| Charged: | 0 | 0 | 0 | 0 | 0 |


| Sub Total (P/NP) : Voted: | $2,58,00,000$ | 0 | $-2,58,00,000$ | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Charged: | 0 | 0 | 0 | 0 |  |



SM 60 OTHER SOCIAL SECURITY AND WELFARE PROGRAMMES
MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 02 WIDOW PENSION UNDER SOCIAL SECURITY SCHEME
SOON
State Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN

| Available(+)/ |  |
| :--- | ---: |
| over spent(-) | Actual |
| balance amount | Expenditure |
| at the | for the |
| beginning | Month |

------
Revenue Section
MH 2235 SOCIAL SECURITY AND WELFARE

| Voted: | $20,00,00,000$ | 0 | $-99,000$ | $19,99,01,000$ | $18,99,725$ | $18,99,487$ |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 |  |  |


| Sub Total (P/NP) : | :Voted: | 20,00,00,000 | 0 | -99,000 | 19,99,01,000 | 18,99,725 | 18,99,487 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 20,00,00,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} -99,000 \\ 0 \end{array}$ | $\begin{array}{r} 19,99,01,000 \\ 0 \end{array}$ | $\begin{array}{r} 18,99,725 \\ 0 \end{array}$ | $\begin{array}{r} 18,99,487 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 20,00,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -99,000 \\ 0 \end{array}$ | $\begin{array}{r} 19,99,01,000 \\ 0 \end{array}$ | $\begin{array}{r} 18,99,725 \\ 0 \end{array}$ | $\begin{array}{r} 18,99,487 \\ 0 \end{array}$ |
| SB 03 OLD AGE PENSIONSOON |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 40,35,00,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} 15,06,21,000 \\ 0 \end{array}$ | $\begin{array}{r} 55,41,21,000 \\ 0 \end{array}$ | $\begin{array}{r} 19,21,850 \\ 0 \end{array}$ | $\begin{array}{r} 19,21,705 \\ 0 \end{array}$ |
| Sub Total (P/NP) | :Voted: <br> Charged: | $\begin{array}{r} 40,35,00,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} 15,06,21,000 \\ 0 \end{array}$ | $\begin{array}{r} 55,41,21,000 \\ 0 \end{array}$ | $\begin{array}{r} 19,21,850 \\ 0 \end{array}$ | $\begin{array}{r} 19,21,705 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 40,35,00,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} 15,06,21,000 \\ 0 \end{array}$ | $\begin{array}{r} 55,41,21,000 \\ 0 \end{array}$ | $\begin{array}{r} 19,21,850 \\ 0 \end{array}$ | $\begin{array}{r} 19,21,705 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 40,35,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 15,06,21,000 \\ 0 \end{array}$ | $\begin{array}{r} 55,41,21,000 \\ 0 \end{array}$ | $\begin{array}{r} 19,21,850 \\ 0 \end{array}$ | $\begin{array}{r} 19,21,705 \\ 0 \end{array}$ |
| SB 04 OLD AGE PENSION (IGNOP) COON |  |  |  |  |  |  |  |
| Full Central Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 11,16,50,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -9,52,000 \\ 0 \end{array}$ | $\begin{array}{r} 11,06,98,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,20,386 \\ 0 \end{array}$ | $\begin{array}{r} 1,20,423 \\ 0 \end{array}$ |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 11,16,50,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -9,52,000 \\ 0 \end{array}$ | $\begin{array}{r} 11,06,98,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,20,386 \\ 0 \end{array}$ | $\begin{array}{r} 1,20,423 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 11,16,50,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -9,52,000 \\ 0 \end{array}$ | $\begin{array}{r} 11,06,98,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,20,386 \\ 0 \end{array}$ | $\begin{array}{r} 1,20,423 \\ 0 \end{array}$ |
| DRAFT |  |  |  |  |  |  |  |
| Report ID CBDR0120 |  | APPROPRIATION |  | $\begin{aligned} & 32 \text { SCHEDULED } \\ & 3 / 2020(\mathrm{~N}) \end{aligned}$ | SUB PLAN |  |  |
| Classification |  |  | S | R | T | Available(+) / <br> over spent(-) <br> balance amount <br> at the <br> beginning | Actual Expenditure for the Month |
| Revenue Section |  |  |  |  |  |  |  |
| MH 2235 SOCIAL SECURITY AND WELFARE |  |  |  |  |  |  |  |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 11,16,50,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -9,52,000 \\ 0 \end{array}$ | $\begin{array}{r} 11,06,98,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,20,386 \\ 0 \end{array}$ | $\begin{array}{r} 1,20,423 \\ 0 \end{array}$ |
| SB 05 INDIRA GANDHI NATIONAL WIDOW PENSION SCHEMECOON |  |  |  |  |  |  |  |
| Full Central Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 3,08,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -2,21,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,05,79,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,34,702 \\ 0 \end{array}$ | $\begin{array}{r} 6,34,606 \\ 0 \end{array}$ |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 3,08,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -2,21,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,05,79,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,34,702 \\ 0 \end{array}$ | $\begin{array}{r} 6,34,606 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 3,08,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -2,21,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,05,79,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,34,702 \\ 0 \end{array}$ | $\begin{array}{r} 6,34,606 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: <br> Charged: | 3,08,00,000 | $0$ | $\begin{array}{r} -2,21,000 \\ 0 \end{array}$ | 3,05,79,000 | $\begin{array}{r} 6,34,702 \\ 0 \end{array}$ | $\begin{array}{r} 6,34,606 \\ 0 \end{array}$ |

SB 06 INDIRA GANDHI NATIONAL DISABLED PENSION SCHEME COON

Full Central Plan

|  | Voted: Charged: | $\begin{array}{r} 25,50,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -2,51,000 \\ 0 \end{array}$ | $\begin{array}{r} 22,99,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,66,849 \\ 0 \end{array}$ | $1,67,418$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 25,50,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -2,51,000 \\ 0 \end{array}$ | $\begin{array}{r} 22,99,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,66,849 \\ 0 \end{array}$ | $\begin{array}{r} 1,67,418 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 25,50,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -2,51,000 \\ 0 \end{array}$ | $\begin{array}{r} 22,99,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,66,849 \\ 0 \end{array}$ | $\begin{array}{r} 1,67,418 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 25,50,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -2,51,000 \\ 0 \end{array}$ | $\begin{array}{r} 22,99,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,66,849 \\ 0 \end{array}$ | $\begin{array}{r} 1,67,418 \\ 0 \end{array}$ |
| Sub Total (Min) | Voted: Charged: | $\begin{array}{r} 74,85,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 14,90,98,000 \\ 0 \end{array}$ | $\begin{array}{r} 89,75,98,000 \\ 0 \end{array}$ | $\begin{array}{r} 47,43,512 \\ 0 \end{array}$ | $\begin{array}{r} 47,43,639 \\ 0 \end{array}$ |
| Sub Total (SM) | Voted: Charged: | 74,85,00,000 | 0 | $\begin{array}{r} 14,90,98,000 \\ 0 \end{array}$ | 89,75,98,000 | $\begin{array}{r} 47,43,512 \\ 0 \end{array}$ | 47,43,639 |



$$
\begin{aligned}
& \text { MH } 2401 \text { CROP HUSBANDRY }
\end{aligned}
$$

MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES DRAFT Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN
FOR THE MONTH OF : 03/2020 (N )

Available(+) /


Revenue Section
MH 2401 CROP HUSBANDRY

SB 01 VEGETABLE MULTIPLICATION FARMS SOON

State Plan

|  | Voted: Charged: | $\begin{array}{r} 7,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 7,00,000 \\ 0 \end{array}$ | 635 0 | $\begin{array}{r} 635 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | : Voted: | 7,00,000 | 0 | 0 | 7,00,000 | 635 | 635 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 7,00,000 | 0 | 0 | 7,00,000 | 635 | 635 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 7,00,000 | 0 | 0 | 7,00,000 | 635 | 635 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 02 DISTRIBUTION OF SEEDS A00N

Full Central Plan


Revenue Section
MH 2401 CROP HUSBANDRY

| Sub Total (Bdgt) | Charged: | 75,00,0 0 | 0 | 5,00,000 | 80,00,000 | 32,22,000 | 32,22,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 0 | 0 | 0 | - | 0 |
| Sub Total (Sub) | Voted: | 75,00,000 | 0 | 5,00,000 | 80,00,000 | 32,22,000 | 32,22,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| SB 07 PLANT PROTECTION A00N |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Full Central Plan |  |  |  |  |  |  |  |
|  | Voted: | 15,00,000 | 0 | 4,99,000 | 19,99,000 | 6,43,405 | 6,43,426 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) : | :Voted: | 15,00,000 | 0 | 4,99,000 | 19,99,000 | 6,43,405 | 6,43,426 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 15,00,000 | 0 | 4,99,000 | 19,99,000 | 6,43,405 | 6,43,426 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| S00N |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
| Voted:Charged: |  | 4,00,000 | 0 | -2,000 | 3,98,000 | 67,281 | 67,7780 |
|  |  | 0 | 0 | 0 | 0 |  |
| Sub Total (P/NP) : | :Voted: |  | 4,00,000 | 0 | -2,000 | 3,98,000 | 67,281 | 67,778 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 4,00,000 | 0 | -2,000 | 3,98,000 | 67,281 | 67,778 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 19,00,000 | 0 | 4,97,000 | 23,97,000 | 7,10,686 | 7,11,204 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 10 EXTENSION AND FARMERS TRAINING SOON

State Plan

Voted: $\quad 20,00,000$
Charged:
sub Total(P/NP):Voted:
20,00,000
$-4,63,000$
$15,37,000$

APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF : 03/2020 (N )
Classification 0

---------------

MH 2401 CROP HUSBANDRY

|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 20,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -4,63,000 \\ 0 \end{array}$ | $\begin{array}{r} 15,37,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,14,739 \\ 0 \end{array}$ | $\begin{array}{r} 4,14,358 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 20,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -4,63,000 \\ 0 \end{array}$ | $\begin{array}{r} 15,37,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,14,739 \\ 0 \end{array}$ | $\begin{array}{r} 4,14,358 \\ 0 \end{array}$ |
| SB 11 CROP INSUR SOON | ANCE SCHE |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 1,76,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -91,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 85,00,000 \\ 0 \end{array}$ | $0$ | 0 |
| Sub Total (P/NP) | :Voted: <br> Charged: | $\begin{array}{r} 1,76,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -91,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 85,00,000 \\ 0 \end{array}$ | 0 | 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 1,76,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -91,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 85,00,000 \\ 0 \end{array}$ | 0 | 0 |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 1,76,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -91,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 85,00,000 \\ 0 \end{array}$ | 0 | 0 |

SB 12 IMPLEMENTS AND MACHINARY A00N

Full Central Plan


SB 14 APICULTURE SCHEME
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 32 SChEDULED CASTE SUB PLAN FOR THE MONTH OF :03/2020 (N )


T

Available(+)/
over spent(-) Actual balance amount Expenditure at the beginning
for the Month

Revenue Section
MH 2401 CROP HUSBANDRY
A00N
Full Central Plan

| Voted: | $2,00,000$ | 0 | $-87,000$ | $1,13,000$ | 379 | 0 |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 |  |  |


| Sub Total (P/NP) : Voted: | $2,00,000$ | 0 | $-87,000$ | $1,13,000$ | 0 |
| :--- | ---: | :--- | ---: | ---: | ---: |
|  | Charged: | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: <br> Charged: | $2,00,000$ | 0 | $-87,000$ | $1,13,000$ |
| S00N | 0 | 0 | 0 | 0 |  |

State Plan

|  | Voted: <br> Charged: | $\begin{array}{r} 20,00,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} -1,12,000 \\ 0 \end{array}$ | $\begin{array}{r} 18,88,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,53,938 \\ 0 \end{array}$ | $\begin{array}{r} 2,54,369 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total(P/NP) | :Voted: <br> Charged: | $\begin{array}{r} 20,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,12,000 \\ 0 \end{array}$ | $\begin{array}{r} 18,88,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,53,938 \\ 0 \end{array}$ | $\begin{array}{r} 2,54,369 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 20,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -1,12,000 \\ 0 \end{array}$ | $\begin{array}{r} 18,88,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,53,938 \\ 0 \end{array}$ | $\begin{array}{r} 2,54,369 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 22,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -1,99,000 \\ 0 \end{array}$ | $\begin{array}{r} 20,01,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,54,317 \\ 0 \end{array}$ | $\begin{array}{r} 2,54,369 \\ 0 \end{array}$ |
| SB 15 DEVELOPMENT OF FLORICULTURE A00N |  |  |  |  |  |  |  |
| Full Central Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 6,00,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} -2,21,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,79,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,633 \\ 0 \end{array}$ | $\begin{array}{r} 2,654 \\ 0 \end{array}$ |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 6,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -2,21,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,79,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,633 \\ 0 \end{array}$ | $\begin{array}{r} 2,654 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 6,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -2,21,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,79,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,633 \\ 0 \end{array}$ | $\begin{array}{r} 2,654 \\ 0 \end{array}$ |
| SOON |  |  |  |  |  |  |  |
| State Plan DRAFT |  |  |  |  |  |  |  |
| APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLANFOR THE MONTH OF $: 03 / 2020(\mathrm{~N})$ |  |  |  |  |  |  |  |
| Total Grant |  |  |  |  |  | ```Available(+) / over spent(-) Actual balance amount Expenditure at the for the``` |  |
| Classification |  | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2401 CROP HUSBANDRY

|  | Voted: <br> Charged: | $\begin{array}{r} 24,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -8,60,000 \\ 0 \end{array}$ | $\begin{array}{r} 15,40,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,91,338 \\ 0 \end{array}$ | $\begin{array}{r} 3,91,555 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | : Voted: | 24,00,000 | 0 | -8,60,000 | 15,40,000 | 3,91,338 | 3,91,555 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 24,00,000 | 0 | -8,60,000 | 15,40,000 | 3,91,338 | 3,91,555 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 30,00,000 | 0 | -10,81,000 | 19,19,000 | 3,93,971 | 3,94,209 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 16 ESTABLISHMENT/MAINTENANCE OF GOVERNMENT ORCHARDS/NURSERTES
ull Central Plan

|  | Voted: Charged: | $\begin{array}{r} 7,00,000 \\ 0 \end{array}$ | 0 0 | $\begin{array}{r} -82,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,18,000 \\ 0 \end{array}$ | $\begin{array}{r} 72,241 \\ 0 \end{array}$ | 72,248 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 7,00,000 \\ 0 \end{array}$ | 0 0 | $\begin{array}{r} -82,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,18,000 \\ 0 \end{array}$ | $\begin{array}{r} 72,241 \\ 0 \end{array}$ | $72,248$ |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 7,00,000 \\ 0 \end{array}$ | 0 0 | $\begin{array}{r} -82,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,18,000 \\ 0 \end{array}$ | $\begin{array}{r} 72,241 \\ 0 \end{array}$ | $72,248$ |

State Plan

|  | Voted: | 28,00,000 | 0 | -14,76,000 | 13,24,000 | 2,36,707 | 2,36,213 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 28,00,000 | 0 | -14,76,000 | 13,24,000 | 2,36,707 | 2,36,213 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 28,00,000 | 0 | -14,76,000 | 13,24,000 | 2,36,707 | 2,36,213 |
|  | Charged: | 0 | 0 | 0 | , | , | 0 |
| Sub Total (Sub) | Voted: | 35,00,000 | 0 | -15,58,000 | 19,42,000 | 3,08,948 | 3,08,461 |
|  | Charged: | 0 | 0 | , | 0 | , | 0 |

SB 17 PROJECT FOR MUSHROOM CULTIVATION DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF :03/2020 (N )

| Classification |  | 0 | S |  | T | beginning | Month |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue Section |  |  |  |  |  |  |  |
| MH 2401 CROP HUSBANDRY |  |  |  |  |  |  |  |
| AOON |  |  |  |  |  |  |  |
| Full Central Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 8,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -2,14,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,86,000 \\ 0 \end{array}$ | $\begin{array}{r} 43,552 \\ 0 \end{array}$ | $\begin{array}{r} 43,306 \\ 0 \end{array}$ |
| Sub Total(P/NP) | :Voted: <br> Charged: | $\begin{array}{r} 8,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -2,14,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,86,000 \\ 0 \end{array}$ | $\begin{array}{r} 43,552 \\ 0 \end{array}$ | $\begin{array}{r} 43,306 \\ 0 \end{array}$ |
| $\begin{aligned} & \text { Sub Total (Bdgt) } \\ & \text { S00N } \end{aligned}$ | Voted: <br> Charged: | $\begin{array}{r} 8,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -2,14,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,86,000 \\ 0 \end{array}$ | $\begin{array}{r} 43,552 \\ 0 \end{array}$ | $\begin{array}{r} 43,306 \\ 0 \end{array}$ |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 30,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -12,27,000 \\ 0 \end{array}$ | $\begin{array}{r} 17,73,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,28,147 \\ 0 \end{array}$ | $\begin{array}{r} 1,28,965 \\ 0 \end{array}$ |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 30,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -12,27,000 \\ 0 \end{array}$ | $\begin{array}{r} 17,73,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,28,147 \\ 0 \end{array}$ | $\begin{array}{r} 1,28,965 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 30,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -12,27,000 \\ 0 \end{array}$ | $\begin{array}{r} 17,73,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,28,147 \\ 0 \end{array}$ | $\begin{array}{r} 1,28,965 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 38,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -14,41,000 \\ 0 \end{array}$ | $\begin{array}{r} 23,59,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,71,699 \\ 0 \end{array}$ | $\begin{array}{r} 1,72,271 \\ 0 \end{array}$ |
| SB 18 MARKETING AND QUALITY CONTROL SOON |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 3,46,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 3,46,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 3,46,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 3,46,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 3,46,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 3,46,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 3,46,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 3,46,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| SB 19 FRUIT PROCESSING SCHEMES DRAFT |  |  |  |  |  |  |  |
| Report ID CBDR0120 |  | APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLANFOR THE MONTH OF $: 03 / 2020(\mathrm{~N})$ |  |  |  |  |  |
| Classification |  | 0 | S | R | T | Available(+) / over spent(-) balance amount at the beginning | Actual Expenditure for the Month |

Revenue Section
MH 2401 CROP HUSBANDRY
SOON
State Plan

|  | Voted: <br> Charged: | $\begin{array}{r} 38,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -3,74,000 \\ 0 \end{array}$ | $\begin{array}{r} 34,26,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,74,774 \\ 0 \end{array}$ | $\begin{array}{r} 6,74,762 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) : | :Voted: | 38,00,000 | 0 | -3,74,000 | 34,26,000 | 6,74,774 | 6,74,762 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 38,00,000 | 0 | -3,74,000 | 34,26,000 | 6,74,774 | 6,74,762 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 38,00,000 | 0 | -3,74,000 | 34,26,000 | 6,74,774 | 6,74,762 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| SB 22 NORMAL EXTENSION ACTIVITIESAOON |  |  |  |  |  |  |  |
| Full Central Plan |  |  |  |  |  |  |  |
|  | Voted: | 23,00,000 | 0 | 1,99,000 | 24,99,000 | 9,77,542 | 9,77,115 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) : | :Voted: | 23,00,000 | 0 | 1,99,000 | 24,99,000 | 9,77,542 | 9,77,115 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 23,00,000 | 0 | 1,99,000 | 24,99,000 | 9,77,542 | 9,77,115 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

State Plan

|  | Voted: Charged: | $\begin{array}{r} 80,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -2,000 \\ 0 \end{array}$ | $79,98,000$ | $\begin{array}{r} 20,74,705 \\ 0 \end{array}$ | $\begin{array}{r} 20,74,340 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | : Voted: | 80,00,000 | 0 | -2,000 | 79,98,000 | 20,74,705 | 20,74,340 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 80,00,000 | 0 | -2,000 | 79,98,000 | 20,74,705 | 20,74,340 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 1,03,00,000 | 0 | 1,97,000 | 1,04,97,000 | 30,52,247 | 30,51,455 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 25 RASHTRIYA KRISHI VIKAS YOJNA (AGRICULTURE)
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF :03/2020 (N )


Revenue Section
MH 2401 CROP HUSBANDRY
C90N
Share Central Plan

| Voted: | $2,15,00,000$ | 0 | $-1,25,78,000$ | $89,22,000$ | $7,22,906$ | 0 |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |

S10N
State Plan

| Voted: | $24,00,000$ | 0 | $-14,17,000$ | $9,83,000$ | $2,70,449$ | 0 |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |


| Su | Voted: | 24,00,000 | 0 | -14,17,000 | 9,83,000 | 2,70,449 | 2,70,108 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 24,00,000 | 0 | -14,17,000 | 9,83,000 | 2,70,449 | 2,70,108 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 2,39,00,000 | 0 | -1,39,95,000 | 99,05,000 | 9,93,355 | 9,93,378 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 26 RASHTRIYA KRISHI VIKAS YOJNA (HORTICULTURE) C90N

Share Central Plan

| Voted: | $1,02,00,000$ | 0 | $-62,12,000$ | 0 | $39,88,000$ | $20,55,178$ |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 |  |  |



S10N
State Plan
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF :03/2020 (N )


Revenue Section
MH 2401 CROP HUSBANDRY

| Voted: | $11,00,000$ | 0 | $-6,43,000$ | $4,57,000$ | $2,42,992$ | 0 |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |



DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 32 SCheduled CASTE SUB PLAN FOR THE MONTH OF : 03/2020 (N )


Revenue Section
MH 2401 CROP HUSBANDRY
S10N
State Plan

|  | Voted: Charged: | $\begin{array}{r} 35,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 1,40,000 \\ 0 \end{array}$ | $\begin{array}{r} 36,40,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,50,500 \\ 0 \end{array}$ | $\begin{array}{r} 2,50,500 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 35,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 1,40,000 \\ 0 \end{array}$ | $\begin{array}{r} 36,40,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,50,500 \\ 0 \end{array}$ | $\begin{array}{r} 2,50,500 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 35,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 1,40,000 \\ 0 \end{array}$ | $\begin{array}{r} 36,40,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,50,500 \\ 0 \end{array}$ | $\begin{array}{r} 2,50,500 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 3,47,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 17,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,64,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 27,31,000 \\ 0 \end{array}$ | $\begin{array}{r} 27,31,000 \\ 0 \end{array}$ |
| SB 34 DEVELOPMEN SOON | T OF GING |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 7,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -24,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,76,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,84,968 \\ 0 \end{array}$ | $\begin{array}{r} 5,84,968 \\ 0 \end{array}$ |
| Sub Total (P/NP) : | :Voted: Charged: | $\begin{array}{r} 7,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -24,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,76,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,84,968 \\ 0 \end{array}$ | $\begin{array}{r} 5,84,968 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 7,00,000 \\ 0 \end{array}$ | 0 0 | $\begin{array}{r} -24,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,76,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,84,968 \\ 0 \end{array}$ | $\begin{array}{r} 5,84,968 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 7,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -24,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,76,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,84,968 \\ 0 \end{array}$ | $\begin{array}{r} 5,84,968 \\ 0 \end{array}$ |

SB 35 NATIONAL MISSION ON SUSTAINABLE AGRICULTURE C90N

Share Central Plan

| Voted: | $1,64,00,000$ | 0 | $-3,38,000$ | $1,60,62,000$ | $58,82,000$ | 0 |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |


|  | Total (P/NP) | :Voted: | 1,64,00,000 | 0 | -3,38,000 | 1,60,62,000 | 58,82,000 | 58,81,501 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Bdgt) |  | Voted: | 1,64,00,000 | 0 | -3,38,000 | 1,60,62,000 | 58,82,000 | 58,81,501 |
|  |  | Charged: | 0 | 0 | 0 | 0 | 0 |  |


| Available(+)/ |  |
| :--- | ---: |
| over spent(-) | Actual |
| balance amount | Expenditure |
| at the | for the |
| beginning | Month |

Classification
-----------------------
Revenue Section
MH 2401 CROP HUSBANDRY
$\quad$ S10N


SB 36 NATIONAL FOOD SECURITY MISSION (NFSM) C90N

Share Central Plan

| Voted: | $3,74,00,000$ | 0 | $-91,41,000$ | $2,82,59,000$ | $82,11,867$ | 0 |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |

S10N
State Plan

| Voted: | $42,00,000$ | 0 | $-11,02,000$ | $30,98,000$ | $7,13,728$ | 0 |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |

SB 38 MISSION FOR INTEGRATED DEVELOPMENT OF HORTICULTURE DRAFT
Report ID CBDR0120

> APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF :03/2020 (N )

|  |  | Total Grant | R |  | Available(+) / over spent(-) balance amount at the | Actual <br> Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2401 CROP HUSBANDRY
C90N
Share Central Plan

| Voted: | $4,53,00,000$ | 0 | $1,25,75,000$ | $5,78,75,000$ | $1,68,00,000$ | $1,68,00,000$ |
| :--- | ---: | :--- | :--- | :--- | ---: | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 |  |  |


| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 4,53,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 1,25,75,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,78,75,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,68,00,000 \\ 0 \end{array}$ | 1,68,00,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Bdgt) | Voted: | 4,53,00,000 | 0 | 1,25,75,000 | 5,78,75,000 | 1,68,00,000 | 1,68,00,000 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| SOON |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: | 37,50,000 | 0 | -9,97,000 | 27,53,000 | 0 |  |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (P/NP) | :Voted: | 37,50,000 | 0 | -9,97,000 | 27,53,000 | 0 |  |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 37,50,000 | 0 | -9,97,000 | 27,53,000 | 0 | 0 |
|  | Charged: |  | 0 | 0 |  | 0 |  |



SB 41 LIFT IRRIGATION SCHEMES AND BOREWELLS SOON

State Plan
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF :03/2020 (N )



SB 42 WORLD BANK ASSISTED HP HORTICULTURE DEVELOPMENT PROJECT (EAP) SOON

State Plan


Revenue Section
MH 2401 CROP HUSBANDRY
SOON
State Plan

| Sub Total (P/NP) | Voted: | 60,50,000 | 0 | 28,86,000 | 89,36,000 | 9,26,560 | 9,26,250 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Bdgt) | Voted: | 60,50,000 | 0 | 28,86,000 | 89,36,000 | 9,26,560 | 9,26,250 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| S10N |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: | 25,00,000 | 0 | 5,71,000 | 30,71,000 | 3,10,800 | 3,13,300 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (P/NP) | Voted: | 25,00,000 | 0 | 5,71,000 | 30,71,000 | 3,10,800 | 3,13,300 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Bdgt) | Voted: | 25,00,000 | 0 | 5,71,000 | 30,71,000 | 3,10,800 | 3,13,300 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Sub) | Voted: | 3,12,50,000 | 0 | 62,88,000 | 3,75,38,000 | 40,68,360 | 40,70,250 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |

SB 44 CROP DIVERSIFICATION PROJECT (JAPAN INTERNATIONAL CO-OPERATION AGENCY)EAP PHASE-II SOON

State Plan

|  | Voted: | 50,00,000 | 0 | -50,00,000 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 50,00,000 | 0 | -50,00,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 50,00,000 | 0 | -50,00,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 50,00,000 | 0 | -50,00,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 45 PRAKRITIK KHET KHUSHHAAL KISAN
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF :03/2020 (N )

|  |  | Total Grant | R |  | Available(+)/ over spent(-) balance amount at the | Actual <br> Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2401 CROP HUSBANDRY
SOON
State Plan

|  | Voted: <br> Charged: | $4,40,00,000$ | 0 | $-22,00,000$ | $4,18,00,000$ |
| :--- | ---: | :--- | ---: | ---: | ---: |
|  |  | 0 | 0 |  |  |

$0 \quad-22,00,000$
4,18,00,000
0
0

4, 18, 00, 000
4,18,00,000
Classification beginning


SB 46 MUKHYA MANTRI KHET SANRAKSHAN YOJNA S00N

State Plan
Voted: 8,82,00,000 0 0

Charged: $\quad 8,82,00,000$
$0 \quad 0$
8,82,00,000
3,11,16,52
$3,11,16,516$

Sub Total(P/NP):Voted

| Sub Total (P/NP): Voted: <br> Charged: | $8,82,00,000$ |  |
| :--- | :--- | :--- |
| Sub Total (Bdgt) | Voted: <br> Charged: | $8,82,00,000$ |
| Sub Total (Sub) | Voted: <br> Charged: | $8,82,00,000$ |


| 0 | 0 |
| :--- | :--- |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |


| $8,82,00,000$ | $3,11,16,526$ | $3,11,16,516$ |
| ---: | ---: | ---: |
| 0 | 0 | 0 |
| $8,82,00,000$ | $3,11,16,526$ | $3,11,16,516$ |
| 0 | 0 |  |
| $8,82,00,000$ | $3,11,16,526$ | $3,11,16,516$ |
| 0 | 0 |  |

SB 47 MUKHYA MANTRI KISHAN AIVAM KHETIHAR MAJDOOR JEEVAN SURAKSHA YOJNA SOON

State Plan

| Voted: | $10,00,000$ | 0 | $-9,70,000$ | 30,00 |
| :--- | ---: | :--- | ---: | ---: |
| Charged: | 0 | 0 | 0 |  |



SB 49 SUB MISSION ON AGRICULTURE MECHANIZATION C90N

Share Central Plan


Revenue Section
MH 2401 CROP HUSBANDRY

State Plan

|  | Voted: <br> Charged: | $\begin{array}{r} 35,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 87,80,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,22,80,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,03,97,503 \\ 0 \end{array}$ | 1,03,97,503 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | Voted: | 35,00,000 | 0 | 87,80,000 | 1,22,80,000 | 1,03,97,503 | 1,03,97,503 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Bdgt) | Voted: | 35,00,000 | 0 | 87,80,000 | 1,22,80,000 | 1,03,97,503 | 1,03,97,503 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Sub) | Voted: | 3,47,00,000 | 0 | 9,05,78,000 | 12,52,78,000 | 10,20,92,238 | 10,20,94,034 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |

SB 50 PARMPRAGAT KRISHI VIKASH YOJNA C90N


Revenue Section


SB 01 ASSISTANCE TO SMALL AND MARGINAL FARMERS FOR INCREASING AGRICULTURAL PRODUCTION(LDS wORK AND IRRI. SOON

State Plan

|  | Voted: <br> Charged: | $\begin{array}{r} 1,41,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,80,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,39,20,000 \\ 0 \end{array}$ | $\begin{array}{r} 45,50,612 \\ 0 \end{array}$ | $\begin{array}{r} 45,50,840 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 1,41,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,80,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,39,20,000 \\ 0 \end{array}$ | $\begin{array}{r} 45,50,612 \\ 0 \end{array}$ | $\begin{array}{r} 45,50,840 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 1,41,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,80,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,39,20,000 \\ 0 \end{array}$ | $\begin{array}{r} 45,50,612 \\ 0 \end{array}$ | $\begin{array}{r} 45,50,840 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 1,41,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,80,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,39,20,000 \\ 0 \end{array}$ | $\begin{array}{r} 45,50,612 \\ 0 \end{array}$ | $\begin{array}{r} 45,50,840 \\ 0 \end{array}$ |

SB 02 PROTECTIVE AFFORESTATION SOIL CONSERVATION AND DEMONSTRATION (FOREST DEPARTMENT) S00N

State Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 32 SChEDULED CASTE SUB PLAN FOR THE MONTH OF : 03/2020 (N )


Revenue Section
MH 2402 SOIL AND WATER CONSERVATION


SB 05 PRADHAN MANTRI KRISHI SINCHAYEE YOJNA (PMKSY) C90N

Share Central Plan

|  | Voted: Charged: | $\begin{array}{r} 4,99,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -59,81,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,39,19,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,64,31,542 \\ 0 \end{array}$ | $\begin{array}{r} 1,53,68,644 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 4,99,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -59,81,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,39,19,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,64,31,542 \\ 0 \end{array}$ | 1,53,68,644 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 4,99,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -59,81,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,39,19,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,64,31,542 \\ 0 \end{array}$ | $\begin{array}{r} 1,53,68,644 \\ 0 \end{array}$ |
| DRAFT |  |  |  |  |  |  |  |
| Report ID CBDR0120 |  | APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF :03/2020 (N ) |  |  |  |  |  |
|  |  |  |  | R |  | Available(+) / over spent (-) balance amount at the | Actual Expenditure for the |
| Classification |  | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2402 SOIL AND WATER CONSERVATION
S10N
 MH 2403 ANIMAL HUSBANDRY

MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 02 VETERINARY SERVICES AND ANIMAL HEALTH (HOSPITALS AND DISPENSARIES) SOON

State Plan

|  | Voted: Charged: | $\begin{array}{r} 6,35,44,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,11,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,34,33,000 \\ 0 \end{array}$ | $\begin{array}{r} 51,24,786 \\ 0 \end{array}$ | $\begin{array}{r} 51,23,358 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) : | :Voted: | 6,35,44,000 | 0 | -1,11,000 | 6,34,33,000 | 51,24,786 | 51,23,358 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 6,35,44,000 | 0 | -1,11,000 | 6,34,33,000 | 51,24,786 | 51,23,358 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 6,35,44,000 | 0 | -1,11,000 | 6,34,33,000 | 51,24,786 | 51,23,358 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 03 CATTLE AND BUFFALO DEVELOPMENT AOON

Full Central Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF :03/2020 (N )

Classification

Revenue Section
MH 2403 ANIMAL HUSBANDRY

|  | Voted: Charged: | $\begin{array}{r} 80,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 30,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,10,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,10,00,000 \\ 0 \end{array}$ | 0 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | Voted: | 80,00,000 | 0 | 30,00,000 | 1,10,00,000 | 1,10,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 80,00,000 | 0 | 30,00,000 | 1,10,00,000 | 1,10,00,000 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |


| SOON |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 7,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,99,000 \\ 0 \end{array}$ | $\begin{array}{r} 11,260 \\ 0 \end{array}$ | $\begin{array}{r} 11,223 \\ 0 \end{array}$ |
| Sub Total (P/NP) : | :Voted: Charged: | $\begin{array}{r} 7,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,99,000 \\ 0 \end{array}$ | $\begin{array}{r} 11,260 \\ 0 \end{array}$ | $\begin{array}{r} 11,223 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 7,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,000 \\ 0 \end{array}$ | $\begin{array}{r} 6,99,000 \\ 0 \end{array}$ | $\begin{array}{r} 11,260 \\ 0 \end{array}$ | $\begin{array}{r} 11,223 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 87,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} 29,99,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,16,99,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,10,11,260 \\ 0 \end{array}$ | $\begin{array}{r} 11,223 \\ 0 \end{array}$ |
| SB 04 ESTABLISHMENT OF SEMEN LABORATARIESSOON |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 30,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,22,000 \\ 0 \end{array}$ | $\begin{array}{r} 28,78,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,67,401 \\ 0 \end{array}$ | $\begin{array}{r} 5,68,340 \\ 0 \end{array}$ |
| Sub Total (P/NP) : | :Voted: Charged: | $\begin{array}{r} 30,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,22,000 \\ 0 \end{array}$ | $\begin{array}{r} 28,78,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,67,401 \\ 0 \end{array}$ | $\begin{array}{r} 5,68,340 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 30,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,22,000 \\ 0 \end{array}$ | $\begin{array}{r} 28,78,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,67,401 \\ 0 \end{array}$ | $\begin{array}{r} 5,68,340 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 30,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,22,000 \\ 0 \end{array}$ | $\begin{array}{r} 28,78,000 \\ 0 \end{array}$ | $\begin{array}{r} 5,67,401 \\ 0 \end{array}$ | $\begin{array}{r} 5,68,340 \\ 0 \end{array}$ |

SB 05 EXPENDITURE ON POULTRY DEVELOPMENT DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF : 03/2020 (N )
FOR THE MONTH OF :03/2020 (N )
Classification

Revenue Section
MH 2403 ANIMAL HUSBANDRY
A00N
Full Central Plan

| Voted: | $30,00,000$ | 0 | $14,69,000$ | $44,69,000$ | $26,78,602$ | 0 |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |

tate Plan

| Voted: | $65,00,000$ | 0 | $-3,52,000$ | $61,48,000$ | $18,85,141$ | 0 |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |

SB 06 EXPENDITURE ON SHEEP AND WOOL DEVELOPMENT S00N

State Plan

| Voted: | $40,20,000$ | 0 | $-25,000$ | $39,95,000$ | $13,95,717$ | $13,94,938$ |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 | 0 |  |


| Sub Total (P/NP) | :Voted: | 40,20,000 | 0 | -25,000 | 39,95,000 | 13,95,717 | 13,94,938 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Bdgt) | Voted: | 40,20,000 | 0 | -25,000 | 39,95,000 | 13,95,717 | 13,94,938 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Sub) | Voted: | 40,20,000 | 0 | -25,000 | 39,95,000 | 13,95,717 | 13,94,938 |
|  | Charged: | , | 0 | 0 | 0 | , |  |

SB 09 RASHTRIYA KRISHI VIKAS YOJNA
DRAFT
Report ID CBDR0120


SB 11 ASSISTANCE OF STATES FOR CONTROL OF ANIMAL DISEASES (ASCAD) DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF : 03/2020 (N )

|  |  | Total Grant | R |  | Available(+)/ <br> over spent(-) <br> balance amount <br> at the | Actual <br> Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2403 ANIMAL HUSBANDRY
C90N
Share Central Plan

| Voted: | $21,77,000$ | 0 | $-16,12,000$ | $5,65,000$ | $5,65,000$ | $5,65,052$ |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 | 0 |  |


| Sub Total (P/NP) | : Voted: | 21,77,000 | 0 | -16,12,000 | 5,65,000 | 5,65,000 | 5,65,052 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 21,77,000 | 0 | -16,12,000 | 5,65,000 | 5,65,000 | 5,65,052 |
|  | Charged: |  | 0 | , | 0 | 0 | 0 |
| S10N |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: | 1,89,000 | 0 | -1,22,000 | 67,000 | 67,000 | 67,114 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |



Charged:
SB 12 NATIONAL PROJECT ON ZERO RINDERPEST ERADICATION PROGRAMME COON

Full Central Plan

> Voted:

Charged:

| 1,000 | 0 | $-1,000$ |
| ---: | ---: | ---: |
| 0 | 0 | 0 |
|  |  |  |
| 1,000 | 0 | $-1,000$ |
| 0 | 0 | 0 |
| 1,000 | 0 | $-1,000$ |
| 0 | 0 | 0 |
| 1,000 | 0 | $-1,000$ |
| 0 | 0 | 0 |


| Sub Total (P/NP) : Voted: | Charged: | 1,000 | 0 |
| :--- | ---: | :--- | ---: |
| Sub Total (Bdgt) | Voted: | 0 | 0 |


| 0 | 0 |
| :--- | :--- |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |

SB 14 GRANT IN AID TO VETERINARY COUNCIL UNDER PROFESSIONAL EFFICIENCY DEVELOPMENT SCHEME DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF : 03/2020 (N )

Available(+) /
over spent(-) Actual
over spent (-) Actual balance amount Expenditure
at the beginning


Revenue Section
MH 2403 ANIMAL HUSBANDRY
C50N
Share Central Plan

> Voted: 4,00,000
$\begin{array}{ll}0 & -2,00,000\end{array}$
2,00,000 0
0

2,00,000

| 0 | $-2,00,000$ | $2,00,000$ |
| ---: | ---: | ---: |
| 0 | 0 | 0 |
| 0 | $-2,00,000$ | $2,00,000$ |
| 0 | 0 | 0 | 0

0
0
0
Sub Total (P/NP) : Voted:
4,00,000

Sub Total (Bdgt) Voted:
4,00,000
0
左
Voted:
Charged:
4,00,000
$0 \quad-2,00,000$
2,00,000

| $-2,00,000$ | $2,00,000$ |
| ---: | ---: |
| 0 | 0 |
| $-2,00,000$ | $2,00,000$ |
| 0 | 0 |
| $-4,00,000$ | $4,00,000$ |
| 0 | 0 |

0
0
0
0

Sub Total (P/NP):Voted
4,00,00
Charged:
Sub Total (Bdgt) Voted:
Charged:
Sub Total(Sub) Voted:
Charged:
SB 15 LIVE STOCK CENSUS
C00N COON

Full Central Plan

|  | Voted: | 1,000 | 0 | -1,000 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total(P/NP) : | :Voted: | 1,000 | 0 | -1,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,000 | 0 | -1,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

C50N
Share Central Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF : 03/2020 (N )
over spent ( - ) Actual balance amount Expenditure at the

Revenue Section
MH 2403 ANIMAL HUSBANDRY

| Voted: | 1,000 | 0 | $-1,000$ | 0 | 0 |
| :--- | ---: | :--- | :--- | :--- | :--- |
| Charged: | 0 | 0 | 0 | 0 | 0 |


| Sub Total (P/NP) :Voted: |  | 1,000 | 0 | -1,000 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,000 | 0 | -1,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 2,000 | 0 | -2,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| SB 16 PESTE DES PETITS RUMINANTS-CONTROL PROGRAMMEC90N |  |  |  |  |  |  |  |
| Share Central Plan |  |  |  |  |  |  |  |
|  | Voted: | 8,98,000 | 0 | -6,73,000 | 2,25,000 | 2,25,000 | 2,24,962 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) : | :Voted: | 8,98,000 | 0 | -6,73,000 | 2,25,000 | 2,25,000 | 2,24,962 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 8,98,000 | 0 | -6,73,000 | 2,25,000 | 2,25,000 | 2,24,962 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| S10N |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
| Voted:Charged: |  | 0 | 2,000 | 23,000 | 25,000 | 25,000 | 24,904 |
|  |  | 0 |  | 0 | 0 | 0 |  |
| Sub Total (P/NP) : | :Voted: | 0 | 2,000 | 23,000 | 25,000 | 25,000 | 24,904 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 0 | 2,000 | 23,000 | 25,000 | 25,000 | 24,904 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 8,98,000 | 2,000 | -6,50,000 | 2,50,000 | 2,50,000 | 2,49,866 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 17 BRUCELLOSIS CONTROL PROGRAMME
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 32 SChEdULED CASTE SUB PLAN FOR THE MONTH OF :03/2020 (N )


Revenue Section
MH 2403 ANIMAL HUSBANDRY
C90N
Share Central Plan


> Voted:

Charged:
$1,000 \quad 0 \quad-1,000$

0
0
0
0

| Sub Total (P/NP): Voted: <br> Charged: | 1,000 | 0 | $-1,000$ |  |
| :--- | ---: | :--- | ---: | ---: |
|  | 0 | 0 | 0 |  |
| Sub Total (Bdgt) | Voted: | 1,000 | 0 | $-1,000$ |
|  | Charged: | 0 | 0 | 0 |
|  |  | 1,000 | 0 | $-1,000$ |
| Sub Total (Sub) | Voted: | 0 | 0 | 0 |

SB 19 ANIMAL WELFARE BOARD SOON

State Plan
Voted:
Charged
$10,00,000$

10,00,000
Charged
Sub Total (Bdgt) Voted
Charged
10,00,000
$10,00,000$
Charged
$-1,000$
, 000
, , 000
$-1,000$
0

Available(+)/ balance amount Expenditure at the Month


Revenue Section
MH 2403 ANIMAL HUSBANDRY

|  | Charged: |  |
| :--- | :--- | :--- |
| Sub Total (Bdgt) | Voted: <br> Charged: | 1,00 |
| Sub Total (Sub) | Voted: <br> Charged: | 5,00 |

> 1,000 0 5,000 0

21 PROMOTION OF SHEEP AND GOAT REARING S00N

State Plan

|  | Voted: Charged: | $\begin{array}{r} 25,00,000 \\ 0 \end{array}$ | $0$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $25,00,000$ | $25,00,000$ | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 25,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 25,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 25,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 25,00,000 \\ 0 \end{array}$ | 0 | 0 | $\begin{array}{r} 25,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 25,00,000 \\ 0 \end{array}$ | 0 |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 25,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $0$ | $\begin{array}{r} 25,00,000 \\ 0 \end{array}$ | $\begin{array}{r} 25,00,000 \\ 0 \end{array}$ | 0 |
| SB 22 FOOT AND MOUTH DESEASE CONTROL PROGRAMME C90N |  |  |  |  |  |  |  |
| Share Central Plan |  |  |  |  |  |  |  |
|  | Voted: <br> Charged: | $\begin{array}{r} 1,54,70,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{array}{r} -1,15,07,000 \\ 0 \end{array}$ | $\begin{array}{r} 39,64,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,16,037 \\ 0 \end{array}$ | 3,16,409 |
| Sub Total (P/NP) | :Voted: Charged: | 1,54,70,000 | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | -1,15,07,000 0 | 39,64,000 | $3,16,037$ 0 | 3,16,409 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 1,54,70,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{array}{r} -1,15,07,000 \\ 0 \end{array}$ | $\begin{array}{r} 39,64,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,16,037 \\ 0 \end{array}$ | 3,16,409 |
| DRAFT <br> Report ID CBDR0120 |  |  |  |  |  |  |  |
| APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLANFOR THE MONTH OF $: 03 / 2020(\mathrm{~N})$ |  |  |  |  |  |  |  |
| Classification |  |  |  | R | T | Available(+)/ <br> over spent(-) balance amount at the beginning | ```Actual Expenditure for the Month``` |
| Revenue Section |  |  |  |  |  |  |  |
| MH 2403 ANIMAL HUSBANDRY |  |  |  |  |  |  |  |
| S10N |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 11,33,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{array}{r} -7,58,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,76,000 \\ 0 \end{array}$ | 1,13,820 | 1,13,266 |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 11,33,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | $\begin{array}{r} -7,58,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,76,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,13,820 \\ 0 \end{array}$ | $1,13,266$ 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 11,33,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,000 \\ 0 \end{array}$ | -7,58,000 | 3,76,000 | $1,13,820$ 0 | $1,13,266$ 0 |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 1,66,03,000 \\ 0 \end{array}$ | $\begin{array}{r} 2,000 \\ 0 \end{array}$ | -1,22,65,000 0 | 43,40,000 | 4,29,857 | 4,29,675 |
| SB 23 UTTAM CHARA UTPADAN YOJNA SOON |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 1,60,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -1,000 \\ 0 \end{array}$ | $\begin{array}{r} 1,59,99,000 \\ 0 \end{array}$ | $\begin{array}{r} 36,21,333 \\ 0 \end{array}$ | 2,57,022 |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 1,60,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,000 \\ 0 \end{array}$ | 1,59,99,000 | $\begin{array}{r} 36,21,333 \\ 0 \end{array}$ | 2,57,022 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 1,60,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} -1,000 \\ 0 \end{array}$ | 1,59,99,000 | 36,21,333 | 2,57,022 |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 1,60,00,000 \\ 0 \end{array}$ | $0$ | $\begin{array}{r} -1,000 \\ 0 \end{array}$ | 1,59,99,000 | 36,21,333 | 2,57,022 |
| Sub Total (Min) | Voted: Charged: | $\begin{array}{r} 14,90,50,000 \\ 0 \end{array}$ | 4,000 | -11, 67,000 | 14,78,87,000 | 3,00,96,497 | 1,32,30,294 0 |
| Sub Total (Mjr) : | Voted: <br> Charged: | $\begin{array}{r} 14,90,50,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,000 \\ 0 \end{array}$ | $\begin{array}{r} -11,67,000 \\ 0 \end{array}$ | 14,78,87,000 | 3,00,96,497 | 1,32,30,294 0 |
| MH 2404 DAIRY DEVELOPMENT |  |  |  |  |  |  |  |
| mi 789Special component plan for scheduled castes |  |  |  |  |  |  |  |
| SB 01 GRANT-IN-AID TO HP MILK FEDERATIONSOON |  |  |  |  |  |  |  |
| State Plan DRAFT |  |  |  |  |  |  |  |
| APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLANFOR THE MONTH OF :03/2020 (N ) |  |  |  |  |  |  |  |
| Classification |  | $0$ | rant S | --- | T | Available(+)/ <br> over spent(-) balance amount at the beginning | Actual <br> Expenditure <br> for the Month |

Revenue Section

|  | Voted: <br> Charged: | $\begin{array}{r} 4,53,00,000 \\ 0 \end{array}$ | $0$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 4,53,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 4,53,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 4,53,00,000 \\ 0 \end{array}$ | 0 | 0 |
| Sub Total (Bdgt) | Voted: <br> Charged: | $\begin{array}{r} 4,53,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 4,53,00,000 \\ 0 \end{array}$ | 0 | 0 |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 4,53,00,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{array}{r} 4,53,00,000 \\ 0 \end{array}$ | 0 | 0 |
| $\begin{aligned} & \text { SB } 02 \text { INTEGRATED } \\ & \text { C00N } \end{aligned}$ | DAIRY DE | PMENT PROJECT |  |  |  |  |  |
| Full Central Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 50,000 \\ 0 \end{array}$ |  | $\begin{array}{r} -50,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 |
| Sub Total (P/NP) : | :Voted: Charged: | $\begin{array}{r} 50,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -50,000 \\ 0 \end{array}$ | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 50,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -50,000 \\ 0 \end{array}$ | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: <br> Charged: | $\begin{array}{r} 50,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -50,000 \\ 0 \end{array}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 | 0 |
| Sub Total (Min) | Voted: Charged: | $\begin{array}{r} 4,53,50,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -50,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,53,00,000 \\ 0 \end{array}$ | 0 | 0 |
| Sub Total (Mjr) : | Voted: Charged: | $\begin{array}{r} 4,53,50,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -50,000 \\ 0 \end{array}$ | $\begin{array}{r} 4,53,00,000 \\ 0 \end{array}$ | 0 0 | 0 |

MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 02 DEVELOPMENT AND MAINTENANCE OF CARP FARMS
S00N

State Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF : 03/2020 (N )


Revenue Section
MH 2405 FISHERIES


| Sub Total (P/NP) | :Voted: | 2,08,800 | 0 | 98,000 | 3,06,800 | -200 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 2,08,800 | 0 | 98,000 | 3,06,800 | -200 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 26,00,000 | 0 | 4,75,000 | 30,75,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 07 NEEL KRANTI AKIKRIT MATSYA PALAN PARVANDH AWAM VIKAS
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAA FOR THE MONTH OF :03/2020 (N )

|  |  | Total Grant | R |  | Available(+)/ over spent(-) balance amount at the | Actual <br> Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2405 FISHERIES
COON
Full Central Plan

|  |  | Voted: <br> Charged: | $\begin{array}{r} 3,00,000 \\ 0 \end{array}$ | 0 0 | $\begin{array}{r} -3,00,000 \\ 0 \end{array}$ | 0 | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub | Total (P/NP) | :Voted: | 3,00,000 | 0 | -3,00,000 | 0 | 0 | 0 |
|  |  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub | Total (Bdgt) | Voted: | 3,00,000 | 0 | -3,00,000 | 0 | 0 | 0 |
|  |  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

hare Central Plan


Revenue Section
MH 2405 FISHERIES

|  | Charged: | 0 | 0 | 0 | 0 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Sub Total (Bdgt) | Voted: <br> Charged: | $11,00,000$ | 0 | 0 | $15,28,000$ |
| 0 | 0 | $26,28,000$ | 0 | -50 |  |
| 0 |  |  |  |  |  |



Revenue Section
MH 2405 FISHERIES

|  | Voted: | 2,64,000 | 0 |  | 2,64,000 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (P/NP) | Voted: | 2,64,000 | 0 | 0 | 2,64,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 2,64,000 | 0 | 0 | 2,64,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 2,64,000 | 0 | 0 | 2,64,000 | 0 |  |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Min) | Voted: | 1,73,78,000 | 0 | 1,59,83,000 | 3,33,61,000 | 4,65,316 | 4,64,855 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Mjr) : | Voted: | 1,73,78,000 | 0 | 1,59,83,000 0 | 3,33,61,000 0 | 4,65,316 | 4,64,855 |
|  | Charged: | 0 | 0 |  |  |  |  |

MH 2406 FORESTRY AND WILD LIFE
SM 01 FORESTRY
MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 07 INTENSIFICATION OF FOREST MANAGEMENT C90N

Share Central Plan


State Plan
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF : 03/2020 (N )

Classification
Revenue Section
MH 2406 FORESTRY AND WILD LIFE

|  | Voted: | 11,00,000 | 0 | -10,25,000 | 75,000 | 200 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) : | :Voted: | 11,00,000 | 0 | -10,25,000 | 75,000 | 200 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 11,00,000 | 0 | -10,25,000 | 75,000 | 200 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 1,10,00,000 | 0 | -89,20,000 | 20,80,000 | 12,86,830 | 12,85,255 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| SB 08 H.P. FOREST ECO SYSTEM CLIMATE PROOFING PROJECT (EAP)SOON |  |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
| Voted: Charged: |  | 6,05,00,000 | 0 | $-3,16,69,000$ | 2,88,31,000 | 27,35,364 | 27,35,223 |
|  |  | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) : | :Voted: |  | 6,05,00,000 | 0 | $-3,16,69,000$ | 2,88,31,000 | 27,35,364 | 27,35,223 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Bdgt) | Voted: | 6,05,00,000 | 0 | $-3,16,69,000$ | 2,88,31,000 | 27,35,364 | 27,35,223 |  |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Sub) | Voted: | 6,05,00,000 | 0 | -3,16,69,000 | 2,88,31,000 | 27,35,364 | 27,35,223 |  |
|  | Charged: |  | 0 |  |  |  |  |  |

SB 09 NATIONAL AFFORESTATION PROGRAMME (NAP)
C90N
Share Central Plan


Revenue Section
MH 2406 FORESTRY AND WILD LIFE
S10N
State Plan

|  | Voted: | 12,00,000 | 0 | -11,25,000 | 75,000 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (P/NP) | :Voted: | 12,00,000 | 0 | -11,25,000 | 75,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 12,00,000 | 0 | -11,25,000 | 75,000 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 1,15,00,000 | 0 | -1,07,43,000 | 7,57,000 | 0 |  |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | - |

SB 10 NATIONAL BAMBOO MISSION UNDER MISSION FOR INTEGRATED DEVELOPMENT OF HORTICULTURE C90N

Share Central Plan

| Voted: | $3,00,000$ | 0 | $-3,00,000$ | 0 | 0 |
| :--- | ---: | :--- | :--- | :--- | :--- |
| Charged: | 0 | 0 | 0 | 0 | 0 |


| Sub | Total (P/NP) | Voted: | 3,00,000 | 0 | -3,00,000 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub | Total (Bdgt) | Voted: | 3,00,000 | 0 | $-3,00,000$ | 0 | 0 | 0 |
|  |  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

State Plan

|  | Voted: Charged: | $\begin{array}{r} 1,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -1,00,000 \\ 0 \end{array}$ | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) : | : Voted: | 1,00,000 | 0 | -1,00,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Bdgt) | Voted: | 1,00,000 | 0 | -1,00,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 4,00,000 | 0 | -4,00,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 11 STHAYI KRISHI PAR RASHTRIYA MISSION KAY ANTARGAT KRISHI VANIKI MISSION
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF :03/2020 (N )

|  |  | Total Grant | R |  | Available(+)/ over spent (-) balance amount at the | Actual <br> Expenditure for the |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Classification | 0 | S |  | T | beginning | Month |

Revenue Section
MH 2406 FORESTRY AND WILD LIFE
S10N
State Plan

| Voted: | $2,00,000$ | 0 | $-2,00,000$ |
| :--- | ---: | :--- | :--- |
| Charged: | 0 | 0 | 0 |


| 0 | 0 | 0 |
| :--- | :--- | :--- |
| 0 | 0 | 0 |


| Sub Total (P/NP) : Voted: | $2,00,000$ | 0 | $-2,00,000$ |
| :--- | ---: | :--- | ---: |
| Charged: | 0 | 0 | 0 |
| Sub Total (Bdgt)Voted: <br> Charged: | $2,00,000$ | 0 | $-2,00,000$ |
|  | 0 | 0 | 0 |
| Sub Total (Sub)Voted: <br> Charged: | $2,00,000$ | 0 | $-2,00,000$ |
|  | 0 | 0 | 0 |


| 0 | 0 |
| :--- | :--- |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |

SB 12 Improvement of tree cover SOON

State Plan

| Voted: | $5,74,00,000$ | 0 | $-1,64,13,000$ | $4,09,87,000$ | $33,14,327$ | 0 |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |


| Sub Total (P/NP) | Voted: | 5,74,00,000 | 0 | -1,64,13,000 | 4,09,87,000 | 33,14,327 | 33,13,994 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Bdgt) | Voted: | 5,74,00,000 | 0 | -1,64,13,000 | 4,09,87,000 | 33,14,327 | 33,13,994 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |
| Sub Total (Sub) | Voted: | 5,74,00,000 | 0 | $-1,64,13,000$ | 4,09,87,000 | 33,14,327 | 33,13,994 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 |  |

SB 13 SAMRITI VAN YOJNA
SOON
State Plan

Sub Total(P/NP):Voted:
Charged:
Sub Total(Bdgt) Voted:
0
$32,00,000$
$-32,00,000$
0
$-32,00,000$
0
0

RAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 32 SCheduled CASTE SUB PLAN FOR THE MONTH OF :03/2020 (N )


SB 14 MAINTENANACE OF OLD PLANTATION SOON

State Plan

| Voted: | $1,25,00,000$ | 0 | $-30,82,000$ | $94,18,000$ | $3,29,570$ | $3,29,705$ |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |
| Charged: | 0 | 0 | 0 | 0 |  |  |



Revenue Section
MH 2406 FORESTRY AND WILD LIFE

|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (Bdgt) | Voted: | 3,53,00,000 | 1,000 | -3,53,01,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |
| Sub Total (Sub) | Voted: | 3,53,00,000 | 1,000 | -3,53,01,000 | 0 | 0 | 0 |
|  | Charged: | 0 | 0 | 0 | 0 | 0 | 0 |

SB 17 INTEGRATED DEVELOPMENT PROJECT FOR SOURCE SUSTAINABILITY AND CLIMATE RESILIENT RAINFED AGRICULTURE S00N

State Plan

|  | Voted: Charged: | $\begin{array}{r} 8,81,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -7,92,13,000 \\ 0 \end{array}$ | $\begin{array}{r} 88,87,000 \\ 0 \end{array}$ | $\begin{array}{r} 81,19,094 \\ 0 \end{array}$ | $\begin{array}{r} 81,19,120 \\ 0 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 8,81,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -7,92,13,000 \\ 0 \end{array}$ | $\begin{array}{r} 88,87,000 \\ 0 \end{array}$ | $\begin{array}{r} 81,19,094 \\ 0 \end{array}$ | $\begin{array}{r} 81,19,120 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: Charged: | $\begin{array}{r} 8,81,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -7,92,13,000 \\ 0 \end{array}$ | $\begin{array}{r} 88,87,000 \\ 0 \end{array}$ | $\begin{array}{r} 81,19,094 \\ 0 \end{array}$ | $\begin{array}{r} 81,19,120 \\ 0 \end{array}$ |
| Sub Total (Sub) | Voted: Charged: | $\begin{array}{r} 8,81,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -7,92,13,000 \\ 0 \end{array}$ | $\begin{array}{r} 88,87,000 \\ 0 \end{array}$ | $\begin{array}{r} 81,19,094 \\ 0 \end{array}$ | $\begin{array}{r} 81,19,120 \\ 0 \end{array}$ |
| SB 18 RAISING OF SOON | NURSERIES |  |  |  |  |  |  |
| State Plan |  |  |  |  |  |  |  |
|  | Voted: Charged: | $\begin{array}{r} 3,65,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -5,54,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,59,46,000 \\ 0 \end{array}$ | $\begin{array}{r} 89,19,612 \\ 0 \end{array}$ | $\begin{array}{r} 89,19,623 \\ 0 \end{array}$ |
| Sub Total (P/NP) | :Voted: Charged: | $\begin{array}{r} 3,65,00,000 \\ 0 \end{array}$ | 0 | $\begin{array}{r} -5,54,000 \\ 0 \end{array}$ | $\begin{array}{r} 3,59,46,000 \\ 0 \end{array}$ | $\begin{array}{r} 89,19,612 \\ 0 \end{array}$ | $\begin{array}{r} 89,19,623 \\ 0 \end{array}$ |
| Sub Total (Bdgt) | Voted: | 3,65,00,000 | 0 | -5,54,000 | 3,59,46,000 | 89,19,612 | 89,19,623 |

DRAFT Charged:

Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF : 03/2020 (N )

|  | FOR THE MONTH OF : 03/2020 (N ) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Total Grant |  | Available(+) / over spent(-) balance amount at the | Actual <br> Expenditure <br> for the |
| Classification | 0 | S | T | beginning | Month |

Revenue Section
MH 2406 FORESTRY AND WILD LIFE

| Sub Total (Sub)Voted: <br> Charged: | $3,65,00,000$ | 0 | 0 | $-5,54,000$ | $3,59,46,000$ | $89,19,612$ |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: |

SB 19 FOREST FIRE MANAGMENT SCHEME
SOON
State Plan
Voted: 25,00,000 $\quad 0 \quad-4,37,000 \quad 20,63,000$

Voted:
Charged:
$0 \quad-4,37,000$
20,63,000
1,72,584
1,73,140

| Sub Total (P/NP) | : Voted: Charged: | 25,00,000 |
| :---: | :---: | :---: |
| Sub Total (Bdgt) | Voted: Charged: | 25,00,000 |
| Sub Total (Sub) | Voted: Charged: | 25,00,000 |
| Sub Total (Min) | Voted: Charged: | 44, 00, 00, 000 |
| Sub Total (SM) | Voted: Charged: | 44, 00, 00, 000 |


| 0 | $-4,37,000$ |
| ---: | ---: |
| 0 | 0 |
| 0 | $-4,37,000$ |
| 0 | 0 |
| 0 | $-4,37,000$ |
| 0 | 0 |
| 1,000 | $-31,07,09,000$ |
| 0 | 0 |
| 1,000 | $-31,07,09,000$ |
| 0 | 0 |

$20,63,000$
0
$20,63,000$
0
$20,63,000$
0
$12,92,92,000$
0
$12,92,92,000$
0
$1,72,584$
0
$1,72,584$
0
$1,72,584$
0
$2,48,76,930$
0
$2,48,76,930$
0

1,73,140
,73,140

1,73,140

2,48,76,060

SM 02 ENVIRONMENTAL FORESTRY AND WILD LIFE
MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 01 DEVELOPMENT OF NATIONAL PARKS AND SANCTUARIES S00N

State Plan

| Voted: | $85,00,000$ | 0 | $-36,92,000$ | $48,08,000$ | $6,61,375$ | 0 |
| :--- | ---: | :--- | ---: | ---: | ---: | ---: |

SB 02 GRANT-IN-AID TO HIMACHAL PRADESH ZOO CONSERVATION AND BREEDING SOCIETY DRAFT
Report ID CBDR0120
Appropriation accounts of grant 32 SCheduled caste sub plan FOR THE MONTH OF :03/2020 (N )
FOK THE MUNTH OF :U31LULU (IN )
Classification
--------------------------------
Revenue Section
MH 2406 FORESTRY AND WILD LIFE

SOON
State Plan

Voted: $\quad 2,75,00,000$
Charged: 2,75,00,00

2,75,00,000
Charged:
Voted:
Charged:
Voted:
Sub Total(Min) Voted: Charged:
Sub Total (SM) Voted: Charged:

Sub Total (Mjr): Voted


```
MH 2407 PLANTATION

SM 01 TEA
MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 01 TEA DEVELOPMENT IN HIMACHAL PRADESH
SOON
State Plan
\(\begin{array}{lr}\text { Voted: } & 5,00,000 \\ \text { Charged: } & 0\end{array}\)

Sub Total(P/NP):Voted: Charged:

Sub Total (Bdgt) Voted Charged

Sub Total(Sub) Voted: Charged:
DRAFT
Report ID CBDR0120


SB 01 NATIONAL FOOD SECURITY ACT C75N

Share Central Plan


State Plan
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
13,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
3,58,48,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,71,48,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
73,11,714 \\
0
\end{array}
\] & 73,11,474 \\
\hline :Voted: & 13,00,000 & 0 & 3,58,48,000 & 3,71,48,000 & 73,11,714 & 73,11,474 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline Voted: & 13,00,000 & 0 & 3,58,48,000 & 3,71,48,000 & 73,11,714 & 73,11,474 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline Voted: & 51,00,000 & 0 & 9,85,48,000 & 10,36,48,000 & 7,38,11,714 & 7,38,11,474 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline Voted: & 51,00,000 & 0 & 9,85,48,000 & 10,36,48,000 & 7,38,11,714 & 7,38,11,474 \\
\hline Charged: & & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF : 03/2020 (N )


Revenue Section
MH 2408 FOOD STORAGE AND WAREHOUSING
\begin{tabular}{lrlrrrr} 
Sub Total (SM) Voted: & \(51,00,000\) & 0 & \(9,85,48,000\) & \(10,36,48,000\) & \(7,38,11,714\) \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{lrlrrrr} 
Sub Total (Mjr) : Voted: & Charged: & \(51,00,000\) & 0 & \(9,85,48,000\) & \(10,36,48,000\) & \(7,38,11,714\) \\
0 & 0 & 0 & \(7,38,11,474\) \\
0
\end{tabular} MH 2415 AGRICULTURAL RESEARCH AND EDUCATION

SM 01 CROP HUSBANDRY
MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 01 RESEARCH AND EDUCATION (CSKVV PALAMPUR) SOON

State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
25,19,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
0
\] & \[
\begin{array}{r}
25,19,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & & 0 \\
\hline Sub Total (P/NP) : & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
25,19,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
0
\] & \[
\begin{array}{r}
25,19,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
25,19,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
0
\] & \[
\begin{array}{r}
25,19,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & & 0 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
25,19,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
25,19,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & & 0 \\
\hline \multicolumn{9}{|l|}{SB 02 GRANT IN AID TO Y.S. PARMAR HORT. AND FORESTRY UNIVERSITY SOON} \\
\hline \multicolumn{9}{|l|}{State Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
22,67,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
22,67,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & & 0 \\
\hline Sub Total (P/NP) : & :Voted: Charged: & \[
\begin{array}{r}
22,67,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
0
\] & \[
\begin{array}{r}
22,67,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
22,67,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
0
\] & \[
\begin{array}{r}
22,67,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & & 0 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
22,67,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
0
\] & \[
\begin{array}{r}
22,67,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & & 0 \\
\hline \[
\begin{aligned}
& \text { Sub Total(Min) } \\
& \text { DRAFT }
\end{aligned}
\] & Voted: & 47, 86,00,000 & 0 & 0 & 47,86,00,000 & 0 & & 0 \\
\hline \multicolumn{8}{|l|}{Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT
FOR THE MONTH OF
F} & \\
\hline \multicolumn{6}{|c|}{Total Grant R} & \begin{tabular}{l}
Available(+) / \\
over spent(-) balance amount at the
\end{tabular} & Actual Expenditure for the & \\
\hline Classification & & 0 & S & & T & beginning & Month & \\
\hline
\end{tabular}

Revenue Section
MH 2415 AGRICULTURAL RESEARCH AND EDUCATION



MH 2435 OTHER AGRICULTURAL PROGRAMMES
SM 01 MARKETING AND QUALITY CONTROL
MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 01 GRANT TO MARKETING BOARD FOR CONSTRUCTION OF MARKETING YARDS SOON

State Plan


Revenue Section
MH 2435 OTHER AGRICULTURAL PROGRAMMES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 2,72,00,000 & 0 & 0 & 2,72,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 2,72,00,000 & 0 & 0 & 2,72,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 2,72,00,000 & 0 & 0 & 2,72,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

MH 2501 SPECIAL PROGRAMMES FOR RURAL DEVELOPMENT
SM 04 INTEGRATED RURAL ENERGY PLANNING PROGRAMME
MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES
```

SB 03 NRSE/IREP
A00N

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Full Central Plan


Revenue Section
MH 2501 SPECIAL PROGRAMMES FOR RURAL DEVELOPMENT


Revenue Section
MH 2501 SPECIAL PROGRAMMES FOR RURAL DEVELOPMENT
\begin{tabular}{lrll} 
Sub Total (Sub) \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular}\(\quad 6,30,00,000\) & 0 & 0 & \(12,40,33,000\)
\end{tabular}
\(18,70,33,000 \quad 18,70,33,000\)
SB 07 DEENDYAL UPADHYAY GRAMIN KAUSHAL YOJNA C90N

Share Central Plan


SB 08 NATIONAL RURBAN MISSION
C90N

Share Central Plan


Revenue Section
MH 2501 SPECIAL PROGRAMMES FOR RURAL DEVELOPMENT


Revenue Section
MH 2505 RURAL EMPLOYMENT
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{}} & Voted: & 12,60,00,000 & O & 0 & 12,60,00,000 & 0 & -1,26,00,000 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{} & Total (P/NP) & : Voted: & 12,60,00,000 & 0 & 0 & 12,60,00,000 & 0 & \(-1,26,00,000\) \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub & Total (Bdgt) & Voted: & 12,60,00,000 & 0 & 0 & 12,60,00,000 & 0 & \(-1,26,00,000\) \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,25,95,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,13,35,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
12,60,00,000 \\
0
\end{array}
\] & 0 & -1,26,00,000 \\
\hline Sub Total (Min) & Voted: Charged: & \[
\begin{array}{r}
1,25,95,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,13,35,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
12,60,00,000 \\
0
\end{array}
\] & 0 & -1,26,00,000 \\
\hline Sub Total (SM) & Voted: Charged: & \[
\begin{array}{r}
1,25,95,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,13,35,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
12,60,00,000 \\
0
\end{array}
\] & 0 & -1,26,00,000 \\
\hline SM 02 RURAL EMP & YMENT GU & ARANTEE SCheme & & & & & \\
\hline
\end{tabular}

MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 01 MAHATMA GANDHI NATIONAL RURAL EMPLOYMENT GUARANTEE SCHEME (MNREGA) SOON

State Plan


Revenue Section
MH 2505 RURAL EMPLOYMENT


MH 2515 OTHER RURAL DEVELOPMENT PROGRAMMES
MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 07 MAINTENANCE OF OFFICE BUILDINGS/GRAM SEWAK HUTS SOON

State Plan
Voted: 2,52,00,000
2,52,00,000
\(\begin{array}{rr}0 & -1,00,00,000 \\ 0 & 0\end{array}\)
1,52,00,000
85,63,441
5,63,391
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
2,52,00,000 \\
0
\end{array}
\] & \[
0
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\begin{array}{r}
-1,00,00,000 \\
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1,52,00,000 \\
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85,63,441 \\
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\begin{array}{r}
5,63,391 \\
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\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
2,52,00,000 \\
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\hline Sub Total (Bdgt) & Voted: Charged: & \[
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\hline Sub Total (Sub) & \begin{tabular}{l}
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Charged:
\end{tabular} & \[
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\] & \[
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\] & \[
\begin{array}{r}
5,63,391 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{SB 08 STATE REWARD SCHEME
SOON} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
78,00,000 \\
0
\end{array}
\] & \[
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\begin{array}{r}
-78,00,000 \\
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\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
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\hline Sub Total (Bdgt) & Voted: Charged: & \[
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\hline Sub Total (Sub) & Voted: Charged: & \[
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\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
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85,63,441 \\
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\hline Sub Total (P/NP) & :Voted: Charged: & \[
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\hline Sub Total (Bdgt) & Voted: Charged: & \[
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5,63,391 \\
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\end{array}
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\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
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85,63,441 \\
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\begin{array}{r}
5,63,391 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{SB 08 STATE REWARD SCHEME
SOON} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
78,00,000 \\
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\hline Sub Total (P/NP) & \begin{tabular}{l}
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Charged:
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\] & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
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78,00,000 \\
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\begin{array}{r}
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\] & 0 & 0 & 0 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
78,00,000 \\
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\begin{array}{r}
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\] & 0 & 0 & 0 \\
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\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
2,52,00,000 \\
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-1,00,00,000 \\
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\begin{array}{r}
85,63,441 \\
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\end{array}
\] & \[
\begin{array}{r}
5,63,391 \\
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\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
2,52,00,000 \\
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\begin{array}{r}
-1,00,00,000 \\
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\begin{array}{r}
1,52,00,000 \\
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\] & \[
\begin{array}{r}
85,63,441 \\
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\end{array}
\] & \[
\begin{array}{r}
5,63,391 \\
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\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
2,52,00,000 \\
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\begin{array}{r}
-1,00,00,000 \\
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\end{array}
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\begin{array}{r}
1,52,00,000 \\
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\begin{array}{r}
85,63,441 \\
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\begin{array}{r}
5,63,391 \\
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\end{array}
\] \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,52,00,000 \\
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\end{array}
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\begin{array}{r}
-1,00,00,000 \\
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\end{array}
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\begin{array}{r}
1,52,00,000 \\
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\] & \[
\begin{array}{r}
85,63,441 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,63,391 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{SB 08 STATE REWARD SCHEME
SOON} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
78,00,000 \\
0
\end{array}
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-78,00,000 \\
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\end{array}
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\] & 0 \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
78,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-78,00,000 \\
0
\end{array}
\] & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
78,00,000 \\
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-78,00,000 \\
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\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
78,00,000 \\
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-78,00,000 \\
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\end{array}
\] & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 08 STATE REWARD SCHEME S00N

State Plan

Voted: 78,00,000
Charged:

78,00,00
Charged:
Voted:
Charged:
Voted:
Charged:

T

SB 09 MAHILA PROTSAHAN YOJNA SOON

State Plan
DRAFT
Report ID CBDR0120
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & \begin{tabular}{l}
Available(+) / \\
over spent(-) \\
balance amount \\
at the
\end{tabular} & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2515 OTHER RURAL DEVELOPMENT PROGRAMMES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
49,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-49,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline Sub Total(P/NP): & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
49,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
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\begin{array}{r}
-49,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
49,00,000 \\
0
\end{array}
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\begin{aligned}
& 0 \\
& 0
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\begin{array}{r}
-49,00,000 \\
0
\end{array}
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\begin{aligned}
& 0 \\
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\end{aligned}
\] & 0 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
49,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
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\begin{array}{r}
-49,00,000 \\
0
\end{array}
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\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline \[
\begin{aligned}
& \text { SB } 10 \text { UPGRADATION } \\
& \text { SOON }
\end{aligned}
\] & OF PANC & II RAJ DEPARTM & & & & & \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
4,00,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-2,35,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,65,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,00,19,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
68,94,000 \\
0
\end{array}
\] \\
\hline Sub Total(P/NP): & :Voted: Charged: & \[
\begin{array}{r}
4,00,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-2,35,00,000 \\
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\end{array}
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\begin{array}{r}
1,65,00,000 \\
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\end{array}
\] & \[
\begin{array}{r}
1,00,19,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
68,94,000 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
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4,00,00,000 \\
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-2,35,00,000 \\
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\begin{array}{r}
1,00,19,000 \\
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\begin{array}{r}
68,94,000 \\
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\] \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
4,00,00,000 \\
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\begin{array}{r}
-2,35,00,000 \\
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\begin{array}{r}
1,65,00,000 \\
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\begin{array}{r}
1,00,19,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
68,94,000 \\
0
\end{array}
\] \\
\hline \[
\begin{aligned}
& \text { SB } 12 \text { RASHTRIYA GI } \\
& \text { C90N }
\end{aligned}
\] & GRAM SWAR & ABHIYAN (RGSA) & & & & & \\
\hline \multicolumn{8}{|l|}{Share Central Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,27,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
5,32,50,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,59,50,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline Sub Total(P/NP): & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,27,00,000 \\
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\] & \[
\begin{array}{r}
5,32,50,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,59,50,000 \\
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\end{array}
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& 0 \\
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\] & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
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2,27,00,000 \\
0
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\] & \[
\begin{array}{r}
5,32,50,000 \\
0
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\] & \[
\begin{array}{r}
7,59,50,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline DRAFT & & & & & & & \\
\hline \multicolumn{8}{|c|}{APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN
FOR THE MONTH OF :03/2020 (N )} \\
\hline \multicolumn{6}{|c|}{Total Grant R} & \multicolumn{2}{|l|}{\begin{tabular}{lr} 
Available(+)/ & \\
over spent(-) & Actual \\
balance amount & Expenditure \\
at the & for the \\
beginning & Month
\end{tabular}} \\
\hline
\end{tabular}

Revenue Section
mH 2515 OTHER RURAL DEVELOPMENT PROGRAMMES

\section*{S10N}

State Plan
\begin{tabular}{lrlrrll} 
Voted: & \(25,00,000\) & 0 & \(59,39,000\) & \(84,39,000\) & 0 & 0 \\
Charged: & 0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (P/NP) & Voted: Charged: & \[
\begin{array}{r}
25,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
59,39,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
84,39,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
25,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
59,39,000 \\
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\] & \[
\begin{array}{r}
84,39,000 \\
0
\end{array}
\] & 0 & 0 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
2,52,00,000 \\
0
\end{array}
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& 0 \\
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\] & \[
\begin{array}{r}
5,91,89,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
8,43,89,000 \\
0
\end{array}
\] & 0 & 0 \\
\hline \multicolumn{8}{|l|}{SB 13 SWACHH BHARAT MISSION (GRAMIN)
COON} \\
\hline \multicolumn{8}{|l|}{Full Central Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,19,14,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,19,15,000 \\
0
\end{array}
\] & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & Voted: & 0 & 1,000 & 10,19,14,000 & 10,19,15,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}


Revenue Section
MH 2515 OTHER RURAL DEVELOPMENT PROGRAMMES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 3,00,000 & 0 & -3,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & : Voted: & 3,00,000 & 0 & -3,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 3,00,000 & 0 & -3,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 26,00,000 & 1,000 & 9,93,14,000 & 10,19,15,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{SB 14 CONSTRUCTION/ RENOVATION OF RESEDENTIAL QUARTERS
SOON} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{\begin{tabular}{l}
Voted: \\
Charged:
\end{tabular}}} & 50,00,000 & 0 & -2,94,000 & 47,06,000 & 38,24,937 & 38,24,672 \\
\hline & & 0 & 0 & 0 & 0 & \multicolumn{2}{|r|}{00} \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 50,00,000 & 0 & -2,94,000 & 47,06,000 & 38,24,937 & 38,24,672 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 50,00,000 & 0 & -2,94,000 & 47,06,000 & 38,24,937 & 38,24,672 \\
\hline & Charged: & 0 & 0 & 0 & 0 & \multicolumn{2}{|r|}{00} \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 50,00,000 & 0 & -2,94,000 & \multirow[t]{2}{*}{47,06,000} & \multirow[t]{2}{*}{38,24,937} & \multirow[t]{2}{*}{38,24,672} \\
\hline & Charged: & 0 & 0 & 0 & & & \\
\hline
\end{tabular}

SB 15 CONSTRUCTION / RENOVATION OF MAHILA MANDAL BHAWAN
SOON S00N

State Plan


DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF :03/2020 (N )


Revenue Section
MH 2515 OTHER RURAL DEVELOPMENT PROGRAMMES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 50,00,000 & 0 & -10,83,000 & 39,17,000 & 15,08,000 & 15,08,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 11,57,00,000 & 1,000 & 11,09,26,000 & 22,66,27,000 & 2,39,15,378 & 1,27,90,063 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline Sub Total (Mjr) : & Voted: & 11,57,00,000 & 1,000 & 11,09,26,000 & 22,66,27,000 & 2,39,15,378 & 1,27,90,063 \\
\hline
\end{tabular}
```

Charged:

```

MH 2851 VILLAGE AND SMALL INDUSTRIES
MI 789Special component plan for scheduled castes

SB 06 DEVELOPMENT OF HANDLOOM WEAVERS A00N

Full Central Plan
\begin{tabular}{lrllr} 
Voted: & \(45,00,000\) & 0 & 0 & \(45,00,000\) \\
Charged: & 0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 45,00,000 & 0 & 0 & 45,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 45,00,000 & 0 & 0 & 45,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{SOON} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 55,00,000 & 0 & 0 & 55,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 55,00,000 & 0 & 0 & 55,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & , & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 55,00,000 & 0 & 0 & 55,00,000 & 0 & 0 \\
\hline & Charged: & - & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,00,00,000 & 0 & 0 & 1,00,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 10 DEVELOPMENT OF SERICULTURE AOON

Full Central Plan
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF :03/2020 (N )
FOR THE MONTH OF :03/2020 (N
\begin{tabular}{lr} 
Available(+)/ & \\
over spent(-) & Actual \\
balance amount & Expenditure \\
at the & for the \\
beginning & Month
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|}
\hline \multicolumn{3}{|c|}{Total Grant} & & balance amount at the & Expenditure
for the \\
\hline Classification & 0 & S & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2851 VILLAGE AND SMALL INDUSTRIES


C90N
Share Central Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
23,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-2,50,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
20,50,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
20,50,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
20,50,000 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
23,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-2,50,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
20,50,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
20,50,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
20,50,000 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt)
SOON & Voted: Charged: & \[
\begin{array}{r}
23,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-2,50,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
20,50,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
20,50,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
20,50,000 \\
0
\end{array}
\] \\
\hline State Plan & Voted: Charged: & \[
\begin{array}{r}
2,00,00,000 \\
0
\end{array}
\] & 0
0 & \[
\begin{array}{r}
-39,44,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,60,56,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
23,84,470 \\
0
\end{array}
\] & \[
\begin{array}{r}
23,82,110 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,00,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-39,44,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,60,56,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
23,84,470 \\
0
\end{array}
\] & \[
\begin{array}{r}
23,82,110 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,00,00,000 \\
0
\end{array}
\] & 0
0 & \[
\begin{array}{r}
-39,44,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,60,56,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
23,84,470 \\
0
\end{array}
\] & 23,82,110 0 \\
\hline
\end{tabular}
\begin{tabular}{lrlrrrr} 
Voted: & \(3,00,000\) & 0 & \(-72,000\) & \(2,28,000\) & \(2,28,000\) & 0
\end{tabular}

Sub Total (P/NP) :Voted:
Report ID CBDR0120
\(3,00,000\)
0
\(0 \quad-72,000\)
\(2,28,000\)
```

Report ID CBDR0120

```

APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF :03/2020 (N )
\begin{tabular}{|c|c|c|c|c|}
\hline Total Grant & R & & Available(+)/ over spent(-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure \\
for the
\end{tabular} \\
\hline S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2851 VILLAGE AND SMALL INDUSTRIE


Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF : 03/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & Available(+)/ over spent(-) balance amount at the & Actual Expenditure for the \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2851 VILLAGE AND SMALL INDUSTRIES
SOON
State Plan
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
70,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
70,00,000 \\
0
\end{array}
\] & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & Voted: & 70,00,000 & 0 & 0 & 70,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 70,00,000 & 0 & 0 & 70,00,000 & 0 \\
\hline & Charged: & , & 0 & 0 & - 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,10,00,000 & 0 & 0 & 1,10,00,000 & 0 \\
\hline & Charged: & 0 & , & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 20 SUBSIDY TO SMALL SCALE INDUSTRY UNITS SOON

State Plan
\begin{tabular}{lrlrrrr} 
Voted: & \(11,00,000\) & 0 & \(-10,00,000\) & \(1,00,000\) & \(1,00,000\) & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 11,00,000 & 0 & -10,00,000 & 1,00,000 & 1,00,000 & 1,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline Sub Total (Bdgt) & Voted: & 11,00,000 & 0 & -10,00, 000 & 1,00,000 & 1,00,000 & 1,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 11,00,000 & 0 & -10,00,000 & 1,00,000 & 1,00,000 & 1,00,000 \\
\hline & Charged: & 0 & 0 & 0 & , & 0 & \\
\hline
\end{tabular}

SB 22 COMMON FACILITY CENTRE FOR BAMBOO CRAFT A00N

Full Central Plan


Revenue Section
MH 2851 VILLAGE AND SMALL INDUSTRIES
\[
\begin{array}{lrlr}
\text { Sub Total (Sub) Voted: } & 10,00,000 & 0 & -10,00,000 \\
& \text { Charged: } & 0 & 0
\end{array}
\]
\[
\begin{array}{ll}
0 & 0 \\
0 & 0
\end{array}
\]

SB 25 NATIONAL HANDLOOM DEVELOPMENT S20N

State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
23,00,000
\] & 0 & \[
\begin{array}{r}
-16,62,000 \\
0
\end{array}
\] & \[
6,38,000
\] & \[
6,38,000
\] & \[
6,37,888
\] \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
23,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-16,62,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,38,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,38,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,37,888 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
23,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-16,62,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,38,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,38,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,37,888 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
23,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-16,62,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,38,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,38,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,37,888 \\
0
\end{array}
\] \\
\hline SB 27 HIMSWAN
SOON & & & & & & & \\
\hline State Plan & & & & & & & \\
\hline & Voted: Charged: & \[
\begin{array}{r}
1,85,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-5,38,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,79,62,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-405 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,85,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-5,38,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,79,62,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-405 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,85,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-5,38,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,79,62,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-405 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Sub) & Voted: Charged: & 1,85,00,000 & 0 & -5,38,000 & 1,79,62,000 & \[
\begin{array}{r}
-405 \\
0
\end{array}
\] & 0 \\
\hline
\end{tabular}

SB 28 BADDI BAROTIWALA NALAGARH DEVELOPMENT AUTHORITY SOON

State Plan
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & \begin{tabular}{l}
Available(+) / \\
over spent(-) balance amount at the
\end{tabular} & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Voted: \(\quad 6,42,00,000\)
Charged: \(\quad 6,42,00,000\)
\(6,42,00,000\)

APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN
FOR THE MONTH OF :03/2020 (N )
APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN
FOR THE MONTH OF \(: 03 / 2020(\mathrm{~N})\)
\(0 \quad 0\)
\(0 \quad 6,42,00,000\)
6,42,00,000 6, \(42,00,000\)

Sub Total(P/NP):Voted: DRAFT
Report ID CBDR0120
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & Available(+)/ over spent(-) balance amount at the & Actual Expenditure for the \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 2851 VILLAGE AND SMALL INDUSTRIES
\begin{tabular}{llr} 
& Charged: & 0 \\
Sub Total (Bdgt) & \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & \(6,42,00,000\) \\
& 0 \\
Sub Total (Sub) & \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & \(6,42,00,000\) \\
& 0
\end{tabular}

SB 29 STATE CATALYTIC DEVELOPMENT PROGRAMME S00N
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
25,00,000 \\
0
\end{array}
\] & \[
0
\] & 0 & \[
\begin{array}{r}
25,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
25,00,000 \\
0
\end{array}
\] & 25,00,000 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 25,00,000 & 0 & 0 & 25,00,000 & 25,00,000 & \multirow[t]{2}{*}{25,00,000} \\
\hline & Charged: & , & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 25,00,000 & 0 & 0 & 25,00,000 & 25,00,000 & \multirow[t]{2}{*}{25,00,000} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 25,00,000 & 0 & 0 & 25,00,000 & 25,00,000 & \multirow[t]{2}{*}{25,00,000} \\
\hline & Charged: & , & 0 & 0 & , & 0 & \\
\hline
\end{tabular}

SB 30 STATE MISSION FOR FOOD PROCESSING INDUSTRY SOON

State Plan


0
\(6,42,00,000\)
0
\(6,42,00,000\)
0
\begin{tabular}{ll}
0 & 0 \\
0 & 0 \\
0 & 0 \\
0 & 0 \\
0 & 0
\end{tabular}

Revenue Section
MH 2851 VILLAGE AND SMALL INDUSTRIES
\begin{tabular}{lrlrll} 
Sub Total (Sub) Voted: & \(1,26,00,000\) & 0 & \(-1,26,00,000\) & 0 & 0 \\
Charged: & 0 & 0 & 0 & 0
\end{tabular}

SB 32 MUKHYA MANTRI DASTKAR SAHAYATA YOJNA SOON

State Plan


MH 3054 ROADS AND BRIDGES
SM 04 DISTRICT AND OTHER ROADS
MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 01 OTHER MAINTENANCE EXPENDITURE-ROAD WORKS SOON

State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub} & Total (P/NP) : & Voted: & 6,70,00,000 & 0 & -14,92,000 & 6,55,08,000 & 1,64,78,185 & 1,64,78,361 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub} & Total (Bdgt) & Voted: & 6,70,00,000 & 0 & \(-14,92,000\) & 6,55,08,000 & 1,64,78,185 & 1,64,78,361 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub & Total (Sub) & Voted: & 6,70,00,000 & 0 & \(-14,92,000\) & 6,55,08,000 & 1,64,78,185 & 1,64,78,361 \\
\hline
\end{tabular}
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF :03/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & Available(+) / over spent(-) balance amount at the & Actual Expenditure for the \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 3054 ROADS AND BRIDGES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 6,70,00,000 & 0 & -14,92,000 & 6,55,08,000 & 1,64,78,185 & 1,64,78,361 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 6,70,00,000 & 0 & -14,92,000 & 6,55,08,000 & 1,64,78,185 & 1,64,78,361 \\
\hline & Charged: & 0 & 0 & 0 & , & , & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 6,70,00,000 & 0 & -14,92,000 & 6,55,08,000 & 1,64,78,185 & 1,64,78,361 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 01 COMPUTERISATION
SOON
State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 25,00,000 & 0 & -4,64,000 & 20,36,000 & 20,36,000 & 20,35,500 \\
\hline & Charged: & 0 & 0 & 0 & - 0 & - 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 25,00,000 & 0 & -4,64,000 & 20,36,000 & 20,36,000 & 20,35,500 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 25,00,000 & 0 & -4,64,000 & 20,36,000 & 20,36,000 & 20,35,500 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 25,00,000 & 0 & -4,64,000 & 20,36,000 & 20,36,000 & 20,35,500 \\
\hline & Charged: & 0 & 0 & 0 & , & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 25,00,000 & 0 & -4,64,000 & 20,36,000 & 20,36,000 & 20,35,500 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 25,00,000 & 0 & -4,64,000 & 20,36,000 & 20,36,000 & 20,35,500 \\
\hline & Charged: & - & 0 & 0 & , & , & 0 \\
\hline
\end{tabular}

MH 3425 OTHER SCIENTIFIC RESEARCH
SM 60 OTHERS
MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 01 STRENGTHENING OF HUMAN RESOURCES
SOON
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF :03/2020 (N )

Available(+)/
Classification Total Grant R R

Revenue Section
MH 3425 OTHER SCIENTIFIC RESEARCH

State Plan
\begin{tabular}{lllll} 
Voted: \(40,00,000\) & 0 & 0 & \(40,00,000\) & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 40,00,000 & 0 & 0 & 40,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: & 40,00,000 & 0 & 0 & 40,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 40,00,000 & 0 & 0 & 40,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

Classification
---------------------------------
Revenue Section
MH 3425 OTHER SCIENTIFIC RESEARCH
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 4,99,000 & 0 & 0 & 4,99,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 4,99,000 & 0 & 0 & 4,99,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 1,37,00,000 & 0 & 0 & 1,37,00,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 1,37,00,000 & 0 & 0 & 1,37,00,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 1,37,00,000 & 0 & 0 & 1,37,00,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline MH 3452 TOURISM & & & & & & & \\
\hline
\end{tabular}

SM 01 TOURIST INFRASTRUCTURE
MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 03 INFRASTRUCTURE DEVELOPMENT INVESTMENT PROGRAMME FOR TOURISM S00N

State Plan


SM 80 GENERAL
MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 01 STIPENED/SCHOLARSHIP FOR TRAINEES SOON

State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
17,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-11,39,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,61,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,61,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,61,000 \\
0
\end{array}
\] \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 17,00,000 & 0 & -11,39,000 & 5,61,000 & 5,61,000 & 5,61,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 17,00,000 & 0 & -11,39,000 & 5,61,000 & 5,61,000 & 5,61,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 17,00,000 & 0 & -11,39,000 & 5,61,000 & 5,61,000 & 5,61,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 02 PROMOTION AND PUBLICITY OF TOURISM S00N

State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & Voted: & 50,00,000 & 0 & 0 & 50,00,000 & 15,99,014 & 15,97, 862 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 50,00,000 & 0 & 0 & 50,00,000 & 15,99, 014 & 15,97,862 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 50,00,000 & 0 & 0 & 50,00,000 & 15,99,014 & 15,97,862 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 50,00,000 & 0 & 0 & 50,00,000 & 15,99,014 & 15,97,862 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 67,00,000 & 0 & -11,39,000 & 55,61,000 & 21,60,014 & 21,58,862 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)
DRAFT} & Voted: & 67,00,000 & 0 & -11,39,000 & 55,61,000 & 21,60,014 & 21,58,862 \\
\hline & & & & & & & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & over spent(-) balance amount at the & Actual Expenditure for the \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Revenue Section
MH 3452 TOURISM
\begin{tabular}{ccccr} 
Charged: & 0 & 0 & 0 & 0 \\
\\
Sub Total (Mjr) : Voted: \\
Charged: & \(18,30,00,000\) & 0 & 0 & 0 \\
MH 3456 CIVIL SUPPLIES
\end{tabular}

SB 01 COMPUTERISATION OF TARGETTED PUBLIC DISTRIBUTION SYSTEM S00N

State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,78,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,79,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,23,009 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,23,055 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,78,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,79,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,23,009 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,23,055 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,78,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,79,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,23,009 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,23,055 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,78,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,79,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,23,009 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,23,055 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{SB 02 CONSUMER AWARENESS
COON} \\
\hline \multicolumn{8}{|l|}{Full Central Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
7,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
-7,00,000 \\
0
\end{array}
\] & 0 & 0 & 0 \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
7,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-7,00,000 \\
0
\end{array}
\] & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
7,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-7,00,000 \\
0
\end{array}
\] & 0 & 0 & 0 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
7,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-7,00,000 \\
0
\end{array}
\] & 0 & 0 & 0 \\
\hline Sub Total (Min) & Voted: Charged: & \[
\begin{array}{r}
7,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-5,22,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,79,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,23,009 \\
0
\end{array}
\] & 1,23,055 \\
\hline
\end{tabular}

DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF :03/2020 (N )


Revenue Section
MH 3456 CIVIL SUPPLIES


MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES


Capital Section
MH 4055 CAPITAL OUTLAY ON POLICE
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
3,15,00,000 \\
0
\end{array}
\] & 0
0 & \[
\begin{array}{r}
-1,75,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,13,25,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,51,00,100 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,51,00,000 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & : Voted: Charged: & \[
\begin{array}{r}
3,15,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,75,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,13,25,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,51,00,100 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,51,00,000 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
3,15,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,75,000 \\
0
\end{array}
\] & \[
3,13,25,000
\] & \[
\begin{array}{r}
1,51,00,100 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,51,00,000 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
3,15,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-1,75,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,13,25,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,51,00,100 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,51,00,000 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{SB 04 POLICE HOUSING S00N} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
10,83,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
10,83,00,000 \\
0
\end{array}
\] & 0 & 0 \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
10,83,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
10,83,00,000 \\
0
\end{array}
\] & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
10,83,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
10,83,00,000 \\
0
\end{array}
\] & 0 & 0 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
10,83,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
10,83,00,000 \\
0
\end{array}
\] & 0 & 0 \\
\hline \multicolumn{8}{|l|}{SB 05 CAPITAL OUTLAY OF VIGILANCE DEPARTMENT SOON} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
88,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
88,00,000 \\
0
\end{array}
\] & 0 & 0 \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
88,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
88,00,000 \\
0
\end{array}
\] & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
88,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
88,00,000 \\
0
\end{array}
\] & 0 & 0 \\
\hline
\end{tabular}

DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF : 03/2020 (N )
\begin{tabular}{lr} 
Available(+)/ & \\
over spent(-) & Actual \\
balance amount & Expenditure \\
at the & for the \\
beginning & Month
\end{tabular}

Classification O
\(\qquad\)
\(\qquad\) for the

Capital Section
MH 4055 CAPITAL OUTLAY ON POLICE
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 88,00,000 & 0 & 0 & 88,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Min) & Voted: & 16,87,00,000 & 0 & -1,75,000 & 16,85,25,000 & 1,62,64,100 & 1,52,15,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 16,87,00,000 & 0 & -1,75,000 & 16,85,25,000 & 1,62,64,100 & 1,52,15,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

MH 4059 CAPITAL OUTLAY ON PUBLIC WORKS
SM 01 OFFICE BUILDINGS
MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 01 POOLED NON RESIDENTIAL BUILDINGS
SOON
State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
16,30,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-8,42,09,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
7,87,91,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,32,21,030 \\
0
\end{array}
\] & 3,32,21,188 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & : Voted: & 16,30,00,000 & 0 & -8,42,09,000 & 7,87,91,000 & 3,32,21,030 & 3,32,21,188 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 16,30,00,000 & 0 & -8,42,09,000 & 7,87,91,000 & 3,32,21,030 & 3,32,21,188 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 16,30,00,000 & 0 & -8,42,09,000 & 7,87,91,000 & 3,32,21,030 & 3,32,21,188 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

SB 02 UPGRADATION OF JUDICIARY INFRASTRUCTURE C90N

Share Central Plan


Capital Section
MH 4059 CAPITAL OUTLAY ON PUBLIC WORKS
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
90,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-81,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,00,000 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
90,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-81,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,00,000 \\
0
\end{array}
\] & 9,00,000 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
90,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-81,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,00,000 \\
0
\end{array}
\] & 9,00,000 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
91,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-82,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
9,00,000 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{SB 04 NATIONAL LAW UNIVERSITY SOON} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
1,40,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-14,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,26,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
30,80,290 \\
0
\end{array}
\] & 30,80,000 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & Voted: & 1,40,00,000 & 0 & -14,00,000 & 1,26,00,000 & 30,80,290 & 30,80,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,40,00,000 & 0 & -14,00,000 & 1,26,00,000 & 30,80,290 & 30,80,000 \\
\hline & Charged: & , & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,40,00,000 & 0 & \(-14,00,000\) & 1,26,00,000 & 30,80,290 & 30,80,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 05 BUILDINGS (JAIL DEPARTMENT)
SOON
State Plan

Voted: \(1,50,00,000\) Charged:

1,50,00,000 0

1,50,00,000

1,50,00,000

0
,
\(1,50,00,000\)
\(1,50,00,000\)
\(1,50,00,000\)

0
0
1,50,00,000 1,50,00,000

DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF : 03/2020 (N )


SB 06 CONSTRUCTION OF KANUNGO/PATWAR BUILDINGS SOON

State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
3,02,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-6,50,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,95,50,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
56,00,000 \\
\hline
\end{array}
\] & 0 \\
\hline Sub Total (P/NP) & : Voted: Charged: & \[
\begin{array}{r}
3,02,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-6,50,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,95,50,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
56,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
3,02,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-6,50,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,95,50,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
56,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
3,02,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-6,50,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,95,50,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
56,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Min) & Voted: Charged: & \[
\begin{array}{r}
23,13,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-9,44,59,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
13,68,41,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,78,01,320 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,72,01,188 \\
0
\end{array}
\] \\
\hline Sub Total (SM) & Voted: Charged: & \[
\begin{array}{r}
23,13,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-9,44,59,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
13,68,41,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,78,01,320 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,72,01,188 \\
0
\end{array}
\] \\
\hline Sub Total (Mjr) : & Voted: Charged: & \[
\begin{array}{r}
23,13,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-9,44,59,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
13,68,41,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,78,01,320 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,72,01,188 \\
0
\end{array}
\] \\
\hline
\end{tabular}

MH 4070 CAPITAL OUTLAY ON OTHER ADMINISTRATIVE SERVICES
MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 03 CAPITAL WORKS OF HOME GURADS DEPARTMENT SOON

State Plan


Capital Section
MH 4070 CAPITAL OUTLAY ON OTHER ADMINISTRATIVE SERVICES
\begin{tabular}{lr} 
Sub Total (Sub) \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & \begin{tabular}{r}
\(1,50,00,000\) \\
Sub Total (Min) Voted:
\end{tabular} \\
& \(1,50,00,000\)
\end{tabular}
\begin{tabular}{llr}
0 & 0 & \(1,50,00,000\) \\
0 & 0 & 0 \\
0 & 0 & \(1,50,00,000\)
\end{tabular}

\footnotetext{
0

0
0
}
\(1,50,00,000\)

0

0

\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 5,28,00,000 & 0 & 0 & 5,28,00,000 & 94,38,713 & 94, 38,713 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 5,28,00,000 & 0 & 0 & 5,28,00,000 & 94,38,713 & 94,38,713 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 03 CONSTRUCTION OF ITI BUILDINGS DRAFT
Report ID CBDR0120
\(\quad\) APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN
FOR THE MONTH OF :03/2020 (N) \()\)


SB 06 GOVERNMENT ENGINEERING COLLEGE SOON

State Plan

Voted: \(\quad 13,60,00,00\) Charged:

13,60,00,000
\(13,60,00,000\)
\(13,60,00,000\)

13,60,00,000

26,10,00,000
\(26,10,00,000\)
Sub Total(SM) Voted: Charged
SM 03 SPORTS AND YOUTH SERVICES
\(13,60,00,000\)
- 0
\(13,60,00,000\)
\(13,60,00,000\)
\(26,10,00,000\)
0

26,10,00,000

13,29,70,140
13,29,70,140

MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 01 BUILDINGS
SOON
State Plan
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF :03/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & \begin{tabular}{l}
Available(+)/ \\
over spent(-) \\
balance amount \\
at the
\end{tabular} & Actual Expenditure for the \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Capital Section
MH 4202 CAPITAL OUTLAY ON EDUCATION,SPORTS,ART AND CULTURE
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
3,50,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-55,25,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,94,75,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,13,65,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,13,65,000 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
3,50,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-55,25,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,94,75,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,13,65,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,13,65,000 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
3,50,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-55,25,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,94,75,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,13,65,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,13,65,000 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
3,50,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-55,25,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,94,75,000 \\
0
\end{array}
\] & \[
1,13,65,000
\] & \[
\begin{array}{r}
1,13,65,000 \\
0
\end{array}
\] \\
\hline Sub Total (Min) & Voted: Charged: & 3,50,00,000 & 0 & \[
\begin{array}{r}
-55,25,000 \\
0
\end{array}
\] & 2,94,75,000 & \[
1,13,65,000
\] & 1,13,65,000 0 \\
\hline
\end{tabular}


MH 4202 CAPITAL OUTLAY ON EDUCATION,SPORTS,ART AND CULTURE
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (Mjr) : & Voted: & 62,04,00,000 & 0 & -8,04,44,000 & 53,99,56,000 & 25,02,47,853 & 25,02,47,853 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

MH 4210 CAPITAL OUTLAY ON MEDICAL AND PUBLIC HEALTH
SM 02 RURAL HEALTH SERVICES
MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 01 RURAL HEALTH
SOON
State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 19,14,00,000 & 0 & -10,00,000 & 19,04,00,000 & 1,10,90,000 & 1,10,90,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 19,14,00,000 & 0 & -10,00,000 & 19,04,00,000 & 1,10,90,000 & 1,10,90,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 19,14,00,000 & 0 & -10,00,000 & 19,04,00,000 & 1,10,90,000 & 1,10,90,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 19,14,00,000 & 0 & -10,00,000 & 19,04,00,000 & 1,10,90,000 & 1,10,90,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 19,14,00,000 & 0 & -10,00,000 & 19,04,00,000 & 1,10,90,000 & 1,10,90,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 19,14,00,000 & 0 & -10,00,000 & 19,04,00,000 & 1,10,90,000 & 1,10,90,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}
MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES
```

SB 01 INDIRA GANDHI MEDICAL COLLEGE

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    COON

Full Central Plan


MH 4210 CAPITAL OUTLAY ON MEDICAL AND PUBLIC HEALTH
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Charged: & 1,00,0 0 & 0 & -1,00,000 & 0 & 0 & 0 \\
\hline & & & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{SOON} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
3,44,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-36,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,43,64,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
88,64,000 \\
0
\end{array}
\] & 88,63,824 \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
3,44,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-36,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,43,64,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
88,64,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
88,63,824 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
3,44,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-36,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,43,64,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
88,64,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
88,63,824 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{S20N} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
7,56,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
7,56,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,59,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,59,00,000 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
7,56,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
7,56,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,59,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,59,00,000 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
7,56,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
7,56,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,59,00,000 \\
0
\end{array}
\] & 1,59,00,000 0 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
11,01,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-1,36,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,99,64,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,47,64,000 \\
0
\end{array}
\] & 2,47,63,824 \\
\hline
\end{tabular}

SB 02 DR. RAJENDRA PRASAD MEDICAL COLLEGE, TANDA SOON
State Plan

Voted: \(\quad 4,34,00,000\)
Charged:
4,34,00,000

4,34,00,000

4,34,00,000

APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF :03/2020 (N
FOR THE MONTH OF : 03/2020

Report ID CBDR0120


Capital Section
MH 4210 CAPITAL OUTLAY ON MEDICAL AND PUBLIC HEALTH
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (Sub) & Voted: & 4,34,00,000 & 0 & 0 & 4,34,00,000 & 2,82,00,000 & 2,82,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & - 0 \\
\hline
\end{tabular}

SB 03 MEDICAL COLLEGE CHAMBA C90N

Share Central Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 3,97,00,000 & 0 & \(-3,97,00,000\) & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 3,97,00,000 & 0 & -3,97,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 3,97,00,000 & 0 & -3,97,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{S00N} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 70,00,000 & 0 & 0 & 70,00,000 & 64,06,000 & 64,05,930 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 70,00,000 & 0 & 0 & 70,00,000 & 64,06,000 & 64,05,930 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 70,00,000 & 0 & 0 & 70,00,000 & 64,06,000 & 64,05,930 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{S10N} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 44,00,000 & 0 & 0 & 44,00,000 & 44,00,000 & 44,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 44,00,000 & 0 & 0 & 44,00,000 & 44,00,000 & 44,00,000 \\
\hline & Charged: & , & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: & 44,00,000 & 0 & 0 & 44,00,000 & 44,00,000 & 44,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 5,11,00,000 & 0 & -3,97,00,000 & 1,14,00,000 & 1,08,06,000 & 1,08,05,930 \\
\hline & Charged: & - & 0 & 0 & 0 & 0 & - \\
\hline
\end{tabular}
```

SB 04 MEDICAL COLLEGE NAHAN
C90N
DRAFT

```
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN
    FOR THE MONTH OF :03/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & Available(+)/ over spent(-) balance amount at the & Actual Expenditure for the \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Capital Section
MH 4210 CAPITAL OUTLAY ON MEDICAL AND PUBLIC HEALTH


Capital Section
MH 4210 CAPITAL OUTLAY ON MEDICAL AND PUBLIC HEALTH
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline & & Voted: Charged: & \[
\begin{array}{r}
8,81,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-6,62,90,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,18,10,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,18,10,000 \\
0
\end{array}
\] & 2,18,10,000 0 \\
\hline \multirow[t]{2}{*}{Sub} & Total (P/NP) & :Voted: & 8,81,00,000 & 0 & \(-6,62,90,000\) & 2,18,10,000 & 2,18,10,000 & 2,18,10,000 \\
\hline & & Charged: & 0 & 0 & 0 & , & 0 & \\
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{Sub Total (Bdgt)}} & Voted: & 8,81,00,000 & 0 & \(-6,62,90,000\) & 2,18,10,000 & 2,18,10,000 & 2,18,10,000 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

State Plan


Capital Section
MH 4210 CAPITAL OUTLAY ON MEDICAL AND PUBLIC HEALTH
MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES
```

SB 01 BUILDINGS
SOON
State Plan

```
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
50,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
10,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
60,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,00,000 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
50,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
10,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
60,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,00,000 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
50,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
10,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
60,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,00,000 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
50,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
10,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
60,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,00,000 \\
0
\end{array}
\] \\
\hline Sub Total (Min) & Voted: Charged: & \[
\begin{array}{r}
50,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
10,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
60,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,00,000 \\
0
\end{array}
\] & \[
10,00,000
\] \\
\hline Sub Total (SM) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
50,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
10,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
60,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,00,000 \\
0
\end{array}
\] \\
\hline Sub Total (Mjr) : & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
51,57,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-10,63,26,000 \\
0
\end{array}
\] & 40,93,74,000 & \[
\begin{array}{r}
12,19,72,758 \\
0
\end{array}
\] & \[
\begin{array}{r}
12,19,72,512 \\
0
\end{array}
\] \\
\hline
\end{tabular}

MH 4215 CAPITAL OUTLAY ON WATER SUPPLY AND SANITATION SM 01 WATER SUPPLY

MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 01 URBAN WATER SUPPLY SCHEME IN VARIOUS DISTRICTS SOON

State Plan

\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & over spent(-) balance amount at the & Actual Expenditure for the \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Capital Section
MH 4215 CAPITAL OUTLAY ON WATER SUPPLY AND SANITATION
\begin{tabular}{lrrrrr} 
& Charged: & 0 & 0 & 0 & 0 \\
Sub Total (Sub) & Voted: & \(18,14,00,000\) & 0 & 0 & \(-3,02,39,000\) \\
Charged: & 0 & 0 & \(15,11,61,000\) & \(10,69,14,499\) & 0
\end{tabular}

SB 02 RURAL WATER SUPPLY SCHEMES IN VARIOUS DISTRICTS SOON

State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
50,00,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,83,02,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
51,83,02,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
17,66,56,985 \\
0
\end{array}
\] & 17,68,44,366 \\
\hline Sub Total (P/NP): & :Voted: Charged: & \[
\begin{array}{r}
50,00,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
1,83,02,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
51,83,02,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
17,66,56,985 \\
0
\end{array}
\] & 17,68,44,366 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
50,00,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,83,02,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
51,83,02,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
17,66,56,985 \\
0
\end{array}
\] & 17,68,44,366 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
50,00,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,83,02,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
51,83,02,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
17,66,56,985 \\
0
\end{array}
\] & 17,68,44,366 \\
\hline \multicolumn{8}{|l|}{\[
\begin{aligned}
& \text { SB } 04 \text { RIDF/NABARD } \\
& \text { SOON }
\end{aligned}
\]} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
32,00,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
3,33,06,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
35,33,06,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
17,73,31,596 \\
0
\end{array}
\] & 17,73,31,510 \\
\hline Sub Total (P/NP) : & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
32,00,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
3,33,06,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
35,33,06,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
17,73,31,596 \\
0
\end{array}
\] & 17,73,31,510 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
32,00,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
3,33,06,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
35,33,06,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
17,73,31,596 \\
0
\end{array}
\] & 17,73,31,510 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
32,00,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
3,33,06,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
35,33,06,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
17,73,31,596 \\
0
\end{array}
\] & 17,73,31,510 \\
\hline \[
\begin{aligned}
& \text { SB } 07 \text { EXPENDITURE } \\
& \text { SOON }
\end{aligned}
\] & ON INSTA & ATION OF HAND & IDE & BARD) & & & \\
\hline \multicolumn{8}{|l|}{\begin{tabular}{l}
State Plan \\
DRAFT \\
Report ID CBDR0120
\end{tabular}} \\
\hline \multicolumn{8}{|l|}{APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF : 03/2020 (N )} \\
\hline Classification & & \[
0
\] & S & R & T & Available(+) / over spent(-) balance amount at the beginning & Actual Expenditure for the Month \\
\hline
\end{tabular}

Capital Section
MH 4215 CAPITAL OUTLAY ON WATER SUPPLY AND SANITATION
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 3,87,00,000 & 0 & -3,87,00,000 & 0 & -67,050 & \multirow[t]{2}{*}{0
0} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 3,87,00,000 & 0 & -3,87,00,000 & 0 & -67,050 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 3,87,00,000 & 0 & -3,87,00,000 & 0 & -67,050 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 3,87,00,000 & 0 & -3,87,00,000 & 0 & -67,050 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{SB 08 NATIONAL RURAL DRINKING WATER PROGRAMME (NRDWP)
C90N} \\
\hline \multicolumn{8}{|l|}{Share Central Plan} \\
\hline \multicolumn{2}{|l|}{\begin{tabular}{l}
Voted: \\
Charged:
\end{tabular}} & \[
\begin{array}{r}
27,71,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,96,29,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,00,000 \\
0
\end{array}
\] & 38,78,29,000 & \[
\begin{array}{r}
15,98,936 \\
0
\end{array}
\] & \[
\begin{array}{r}
15,98,936 \\
0
\end{array}
\] \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 27,71,00,000 & 10,96,29,000 & 11,00,000 & 38,78,29,000 & 15,98,936 & 15,98,936 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 27,71,00,000 & \multirow[t]{2}{*}{10,96,29,000} & \multirow[t]{2}{*}{11,00,000} & \multirow[t]{2}{*}{38,78,29,000} & \multirow[t]{2}{*}{15,98,936} & \multirow[t]{2}{*}{15,98,936} \\
\hline & Charged: & 0 & & & & & \\
\hline
\end{tabular}

State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
3,08,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,21,70,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
4,29,70,000 \\
0
\end{array}
\] & 0 & 0 \\
\hline Sub Total (P/NP) & : Voted: & 3,08,00,000 & \[
1,21,70,000
\] & 0 & \[
4,29,70,000
\] & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
3,08,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,21,70,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
4,29,70,000 \\
0
\end{array}
\] & 0 & 0 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
30,79,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
12,17,99,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
43,07,99,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
15,98,936 \\
0
\end{array}
\] & \[
\begin{array}{r}
15,98,936 \\
0
\end{array}
\] \\
\hline
\end{tabular}

SB 09 CHEIFMINISTER RURAL DRINKING WATER SUPPLY SCHEME-EXTERNALLY AIDED PROJECT NATIONAL DEVELOPMENT BANK DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN
FOR THE MONTH OF :03/2020 (N )
over spent (-) Actual balance amount Expenditure at the for the beginning
for the Month

Classification 0
Total Grant
R

Capital Section
MH 4215 CAPITAL OUTLAY ON WATER SUPPLY AND SANITATION
SOON
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 33,70,00,000 & 0 & -33,70,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 33,70,00,000 & 0 & -33,70,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 33,70,00,000 & 0 & -33,70,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 33,70,00,000 & 0 & -33,70,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 1,68,50,00,000 & 12,17,99,000 & -35,32,31,000 & 1,45,35,68,000 & 46,24,34,966 & 46,26,89,782 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 1,68,50,00,000 & 12,17,99,000 & -35,32,31,000 & 1,45,35,68,000 & 46,24,34,966 & 46,26,89,782 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & , \\
\hline
\end{tabular} SM 02 SEWERAGE AND SANITATION

MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 02 DRAINAGE SANITATION SEWERAGE SCHEMES IN VARIOUS DISTRICT SOON

State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 10,08,00,000 & 0 & \(-1,81,05,000\) & 8,26,95,000 & 5,11,83,201 & 5,14,13,602 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 10,08,00,000 & 0 & -1,81,05,000 & 8,26,95,000 & 5,11,83,201 & 5,14,13,602 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 10,08,00,000 & 0 & -1,81,05,000 & 8,26,95,000 & 5,11,83,201 & 5,14,13,602 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 10,08,00,000 & 0 & -1,81,05,000 & 8,26,95,000 & 5,11,83,201 & 5,14,13,602 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 10,08,00,000 & 0 & -1,81,05,000 & 8,26,95,000 & 5,11,83,201 & 5,14,13,602 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 10,08,00,000 & 0 & -1,81,05,000 & 8,26,95,000 & 5,11,83,201 & 5,14,13,602 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF :03/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & Available(+) / over spent(-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Capital Section
MH 4215 CAPITAL OUTLAY ON WATER SUPPLY AND SANITATION
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (Mjr) : & Voted: & 1,78,58,00,000 & 12,17,99,000 & \(-37,13,36,000\) & 1,53,62,63,000 & 51,36,18,167 & 51,41,03,384 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

MH 4216 CAPITAL OUTLAY ON HOUSING
SM 01 GOVERNMENT RESIDENTIAL BUILDINGS
MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES


Capital Section
MH 4225 CAPITAL OUTLAY ON WELFARE OF SCHEDULED
CASTES,SCHEDULED TRIBES,OTHER BACKWARD CLASSES AND MINORITIES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
2,00,00,000 \\
0
\end{array}
\] & \[
0
\] & 0 & \[
\begin{array}{r}
2,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
2,00,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
2,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] \\
\hline \[
\begin{aligned}
& \text { Sub Total (Bdgt) } \\
& \text { S00N }
\end{aligned}
\] & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,00,00,000 \\
0
\end{array}
\] & & 0 & \[
\begin{array}{r}
2,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] \\
\hline State Plan & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,00,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
2,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
2,00,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
2,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
2,00,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
2,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,00,00,000 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
4,00,00,000 \\
0
\end{array}
\] & 0 & 0 & 4,00,00,000 & \[
\begin{array}{r}
2,00,00,000 \\
0
\end{array}
\] & 2,00,00,000 \\
\hline
\end{tabular}

SB 02 CONSTRUCTION OF DEPARTMENTAL / OTHER BUILDINGS FOR WELFARE OF SCHEDULED CASTES SOON

State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 1,35,00,000 & 0 & \(-1,35,00,000\) & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (P/NP) & :Voted: & 1,35,00,000 & 0 & \(-1,35,00,000\) & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: & 1,35,00,000 & 0 & \(-1,35,00,000\) & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Sub) & Voted: & 1,35,00,000 & 0 & -1,35,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF : 03/2020 (N )


Capital Section
MH 4225 CAPITAL OUTLAY ON WELFARE OF SCHEDULED
CASTES, SCHEDULED TRIBES, OTHER BACKWARD CLASSES AND MINORITIES
\begin{tabular}{lrlrrrr} 
Sub Total (Min) \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & \(5,35,00,000\) & 0 & \(-1,35,00,000\) & \(4,00,00,000\) & \(2,00,00,000\) & 0
\end{tabular}

SM 80 GENERAL
MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 01 CONSTRUCTION OF GIRLS HOSTLES
C50N
Share Central Plan
Voted: \(\quad 1,50,00,00\)
\(0 \quad-1,50,00,000\)
0
0


S50N
State Plan
\begin{tabular}{lrll} 
Voted: & \(2,00,00,000\) & 0 & \(-2,00,00,000\) \\
Charged: & 0 & 0 &
\end{tabular}

Charged: \(0 \quad 0 \quad 0\)
\begin{tabular}{|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 2,00,00,000 & 0 & -2,00,00,000 \\
\hline & Charged: & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 2,00,00,000 & 0 & -2,00,00,000 \\
\hline & Charged: & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 3,50,00,000 & 0 & \(-3,50,00,000\) \\
\hline & Charged: & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 3,50,00,000 & 0 & \(-3,50,00,000\) \\
\hline & Charged: & 0 & 0 & 0 \\
\hline Sub Total (SM) & Voted: & 3,50,00,000 & 0 & \(-3,50,00,000\) \\
\hline
\end{tabular}


MH 4225 CAPITAL OUTLAY ON WELFARE OF SCHEDULED
CASTES,SCHEDULED TRIBES,OTHER BACKWARD CLASSES AND MINORITIES
\begin{tabular}{lrlrrr} 
Sub Total (Mjr) : Voted: & \(8,85,00,000\) & 0 & \(-4,85,00,000\) & \(4,00,00,000\) & \(2,00,00,000\) \\
Charged: & 0 & 0 & 0 & 0
\end{tabular}

MH 4235 CAPITAL OUTLAY ON SOCIAL SECURITY AND WELFARE
SM 02 SOCIAL WELFARE
MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 01 MULTIPURPOSE COMMUNITY / ANGANWARI CENTRE
SOON
State Plan
\begin{tabular}{lllrrrr} 
Voted: & 0 & \(3,44,00,000\) & \(-92,00,000\) & 0 & \(2,52,00,000\) & \(2,52,00,000\) \\
Charged: & 0 & 0 & 0 & 0 & \(2,52,00,000\) \\
\hline
\end{tabular}
\begin{tabular}{lllrrrr} 
Sub Total (P/NP) : Voted: \\
Charged: & 0 & \(3,44,00,000\) & \(-92,00,000\) & \(2,52,00,000\) & \(2,52,00,000\) & 0
\end{tabular}

\footnotetext{
S10N
}

State Plan

\begin{tabular}{lrrrrrr} 
Lotal (Mjr) : Voted: & Charged: & \(20,00,000\) & \(3,44,00,000\) & \(-1,12,00,000\) & \(2,52,00,000\) & \(2,52,00,000\)
\end{tabular} MH 4401 CAPITAL OUTLAY ON CROP HUSBANDRY

MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES
```

SB 01 BUILDINGS (AGRICULTURE

```
    S00N
State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,52,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
2,52,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
29,04,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
29,04,000 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
2,52,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
2,52,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
29,04,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
29,04,000 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,52,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
2,52,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
29,04,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
29,04,000 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
2,52,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
2,52,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
29,04,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
29,04,000 \\
0
\end{array}
\] \\
\hline \[
\begin{aligned}
& \text { SB } 02 \text { BUILDING } \\
& \text { SOON }
\end{aligned}
\] & \multicolumn{7}{|l|}{(HORTICULTURE)} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
1,20,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,20,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
49,50,880 \\
0
\end{array}
\] & \[
\begin{array}{r}
49,50,880 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
1,20,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,20,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
49,50,880 \\
0
\end{array}
\] & \[
\begin{array}{r}
49,50,880 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
1,20,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,20,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
49,50,880 \\
0
\end{array}
\] & \[
\begin{array}{r}
49,50,880 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
1,20,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,20,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
49,50,880 \\
0
\end{array}
\] & \[
\begin{array}{r}
49,50,880 \\
0
\end{array}
\] \\
\hline Sub Total (Min) & Voted: Charged: & \[
\begin{array}{r}
3,72,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
3,72,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
78,54,880 \\
0
\end{array}
\] & \[
\begin{array}{r}
78,54,880 \\
0
\end{array}
\] \\
\hline Sub Total (Mjr) : & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
3,72,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
3,72,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
78,54,880 \\
0
\end{array}
\] & 78,54,880 \\
\hline
\end{tabular}

DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 32 SChEDULED CASTE SUB PLAN
FOR THE MONTH OF : 03/2020 (N )
\begin{tabular}{lr} 
Available (+) & Actual \\
over spent ( - ) & Expenditure \\
balance amount & Expor the \\
at the & for the \\
beginning & Month
\end{tabular}
---------
Capital Section
MH 4402 CAPITAL OUTLAY ON SOIL AND WATER CONSERVATION
MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 02 POLYHOUSES AND MICRO IRRIGATION PROJECT SOON



MH 4403 CAPITAL OUTLAY ON ANIMAL HUSBANDRY
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 3,02,00,000 & 0 & -35,46,000 & 2,66,54,000 & 76,33,000 & \multirow[t]{2}{*}{76,33,000} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 3,02,00,000 & 0 & -35,46,000 & 2,66,54,000 & \multirow[t]{2}{*}{76,33,000} & \multirow[t]{2}{*}{76,33,000} \\
\hline & Charged: & 0 & 0 & 0 & 0 & & \\
\hline
\end{tabular}

MH 4405 CAPITAL OUTLAY ON FISHERIES
MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 02 BUILDINGS

State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 1,11,22,000 & 0 & 0 & 1,11,22,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 1,11,22,000 & 0 & 0 & 1,11,22,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,11,22,000 & 0 & 0 & 1,11,22,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,11,22,000 & 0 & 0 & 1,11,22,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 1,11,22,000 & 0 & 0 & 1,11,22,000 & 0 & \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 1,11,22,000 & 0 & 0 & 1,11,22,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

MH 4406 CAPITAL OUTLAY ON FORESTRY AND WILD LIFE
SM 01 FORESTRY
MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 02 BUILDINGS
SOON
State Plan


Capital Section
MH 4406 CAPITAL OUTLAY ON FORESTRY AND WILD LIFE
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
4,00,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-1,81,56,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,18,44,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,50,28,813 \\
0
\end{array}
\] & 1,50,28,751 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 4,00,00,000 & 0 & -1,81,56,000 & 2,18,44,000 & 1,50,28,813 & 1,50,28,751 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 4,00,00,000 & 0 & \(-1,81,56,000\) & 2,18,44,000 & 1,50,28,813 & 1,50,28,751 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 4,00,00,000 & 0 & \(-1,81,56,000\) & 2,18,44,000 & 1,50,28,813 & 1,50,28,751 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 4,00,00,000 & 0 & -1,81,56,000 & 2,18,44,000 & 1,50,28,813 & 1,50,28,751 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Mjr) : & Voted: & 4,00,00,000 & 0 & \(-1,81,56,000\) & 2,18,44,000 & 1,50,28,813 & 1,50,28,751 \\
\hline
\end{tabular}

\section*{Charged:}

0
MH 4408 CAPITAL OUTTAY ON FOOD STORAGE AND WAREHOUSING
SM 01 FOOD
MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 02 INVESTMENT IN PUBLIC SECTOR \& OTHER UNDERTAKINGS S00N

State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 16,00,000 & 0 & -1,12,000 & 14,88,000 & 7,04,500 & 6,15,500 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 16,00,000 & 0 & -1,12,000 & 14,88,000 & 7,04,500 & 6,15,500 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 16,00,000 & 0 & -1,12,000 & 14,88,000 & 7,04,500 & 6,15,500 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 16,00,000 & 0 & -1,12,000 & 14,88,000 & 7,04,500 & 6,15,500 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

DRAFT Charged:

APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLA FOR THE MONTH OF :03/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & Available(+) / over spent(-) balance amount at the & Actual Expenditure for the \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Capital Section
MH 4408 CAPITAL OUTLAY ON FOOD STORAGE AND WAREHOUSING
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 16,00,000 & 0 & -1,12,000 & 14,88,000 & 7,04,500 & 6,15,500 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 16,00,000 & 0 & -1,12,000 & 14,88,000 & 7,04,500 & 6,15,500 \\
\hline & Charged: & 0 & 0 & , & 0 & 0 & 0 \\
\hline
\end{tabular} SM 02 STORAGE AND WAREHOUSING

MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 01 CONSTRUCTION OF GODOWNS
S00N
State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 78,00,000 & 0 & -2,00,000 & 76,00,000 & 0 & \multirow[t]{2}{*}{0} \\
\hline & Charged: & , & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 78,00,000 & 0 & -2,00,000 & 76,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 78,00,000 & 0 & -2,00,000 & 76,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 78,00,000 & 0 & -2,00,000 & 76,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 78,00,000 & 0 & -2,00,000 & 76,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 78,00,000 & 0 & -2,00,000 & 76,00,000 & 0 & 0 \\
\hline & Charged: & , & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 94,00,000 & 0 & \(-3,12,000\) & 90,88,000 & 7,04,500 & 6,15,500 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

MH 4425 CAPITAL OUTLAY ON CO-OPERATION
MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 01 PRIMARY AGRICULTURAL CREDIT SOCITIES SOON

State Plan
\begin{tabular}{llllrrr} 
& Voted: & \(16,00,000\) & 0 & 0 & \(-55,000\) & \(15,45,000\) \\
Charged: & 0 & 0 & \(0,02,000\) & 0
\end{tabular}

Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN
FOR THE MONTH OF :03/2020 (N )


Classification O

\(T \quad\) beginning Month

Capital Section
MH 4425 CAPITAL OUTLAY ON CO-OPERATION
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 16,00,000 & 0 & -55,000 & 15,45,000 & 5,02,000 & 4,45,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline Sub Total (Bdgt) & Voted: & 16,00,000 & 0 & -55,000 & 15,45,000 & 5,02,000 & 4,45,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline Sub Total (Sub) & Voted: & 16,00,000 & 0 & -55,000 & 15,45,000 & 5,02,000 & 4,45,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline Sub Total (Min) & Voted: & 16,00,000 & 0 & -55,000 & 15,45,000 & 5,02,000 & 4,45,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 16,00,000 & 0 & -55,000 & 15,45,000 & 5,02,000 & 4,45,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

MH 4701 CAPITAL OUTLAY ON MEDIUM IRRIGATION
SM 01 EXPENDITURE ON MEDIUM IRRIGATION
MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 06 EXPENDITURE ON KONCIL JHARERA MANDAP PROJECT
C90N
Share Central Plan
\begin{tabular}{lrrr} 
Voted: & 28,000 & 0 & \(-28,000\) \\
Charged: & 0 & 0 & 0 \\
& & & \\
& & 0 & \(-28,000\) \\
Sub Total (P/NP) : Voted: \\
Charged: & 28,000 & 0 & 0 \\
Sub Total (Bdgt) & \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & 28,000 & 0
\end{tabular}

S10N
State Plan
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF :03/2020 (N
over spent (-) Actual balance amount Expenditure at the beginning

0
0

0
0
\begin{tabular}{ll}
0 & 0 \\
0 & 0 \\
0 & 0 \\
0 & 0
\end{tabular}


Capital Section
MH 4701 CAPITAL OUTLAY ON MEDIUM IRRIGATION
\begin{tabular}{|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & Voted: & 28,000 & 0 & -28,000 \\
\hline & Charged: & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 28,000 & 0 & -28,000 \\
\hline & Charged: & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: & 28,000 & 0 & -28,000 \\
\hline & Charged: & , & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 56,000 & 0 & -56,000 \\
\hline & Charged: & - & 0 & 0 \\
\hline
\end{tabular}

SB 08 RAIN WATER HARVESTING STRUCTURE IN PARCH KHAD (AIBP) C90N

Share Central Plan
Voted:
Charged
\(28,000 \quad 0 \quad-28,000\)

28,000
Charged:
,
\(-28,000\)
0
\(-28,000\)
S10N
State Plan
Voted: 28,000 \(\quad 0 \quad-28,00\)
\begin{tabular}{lrlr} 
Sub Total (P/NP) : Voted: & 28,000 & 0 & \(-28,000\) \\
Charged: & 0 & 0 & 0 \\
Sub Total (Bdgt) \begin{tabular}{l} 
Voted: \\
\\
Charged:
\end{tabular} & 28,000 & 0 & \(-28,000\) \\
& 0 & 0 & 0
\end{tabular}

Sub Total(P/NP):Voted:

Sub Total (Bdgt) Voted:
28,000
\begin{tabular}{lr}
0 & 0 \\
0 & \(-28,000\)
\end{tabular}
\begin{tabular}{ll}
0 & 0 \\
0 & 0 \\
0 & 0 \\
0 & 0
\end{tabular}
\begin{tabular}{ll}
0 & 0 \\
0 & 0
\end{tabular}


Capital Section
MH 4701 CAPITAL OUTLAY ON MEDIUM IRRIGATION
\begin{tabular}{llllll} 
Charged: & 0 & 0 & 0 & 0 & 0 \\
Sub Total (SM) & Voted: & \(1,12,000\) & 0 & \(-1,12,000\) & 0 \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}
\[
\begin{aligned}
& \text { SM } 20 \text { PHINA SINGH PROJECT (NC) } \\
& \text { MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES }
\end{aligned}
\]

SB 04 PHINASINGH PROJECT
C90N
Share Central Plan

Voted:
Charged:
30,000
\(0 \quad-30,000\)
\begin{tabular}{rrr}
30,000 & 0 & \(-30,000\) \\
0 & 0 & 0 \\
30,000 & 0 & \(-30,000\) \\
0 & 0 & 0
\end{tabular}
\(\begin{array}{r}0 \\ \hline 30,000\end{array}\)
\(\begin{aligned} &\text { Sub Total (P/NP) }) \text { Voted: } \\ & \text { Charged: } \\ & \text { Sub Total (Bdgt) Voted: }\end{aligned}\)
Charged:
SOON
State Plan
\begin{tabular}{lrlrrrr} 
Voted: & \(15,00,00,000\) & 0 & 47,000 & 0 & \(15,00,47,000\) & \(10,60,93,921\) \\
Charged: & 0 & 0 & \(10,60,94,916\)
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (P/NP) : & :Voted: Charged: & \[
\begin{array}{r}
15,00,00,000 \\
0
\end{array}
\] & & \[
\begin{array}{r}
47,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
15,00,47,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,60,93,921 \\
0
\end{array}
\] & 10,60,94,916 \\
\hline Sub Total (Bdgt) & Voted: & 15,00,00,000 & 0 & 47,000 & 15,00,47,000 & 10,60,93,921 & 10,60,94,916 \\
\hline & Charged: & , & 0 & , & , & 0 & 0 \\
\hline \multicolumn{8}{|l|}{S10N} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: & 30,000 & 0 & -30,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & - & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 30,000 & 0 & -30,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: & 30,000 & 0 & -30,000 & 0 & 0 & 0 \\
\hline
\end{tabular}
DRAFT

Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF :03/2020 (N


Capital Section
MH 4701 CAPITAL OUTLAY ON MEDIUM IRRIGATION
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 15,00,60,000 & 0 & -13,000 & 15,00,47,000 & 10,60,93,921 & 10,60,94,916 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 15,00,60,000 & 0 & -13,000 & 15,00,47,000 & 10,60,93,921 & 10,60,94,916 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 15,00,60,000 & 0 & -13,000 & 15,00,47,000 & 10,60,93,921 & 10,60,94,916 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SM 21 NADAUN AREA MEDIUM IRRIGATION PROJECT / COMMERCIAL OR NON - COMMERCIAL

MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 01 NADAUN AREA MEDIUM IRRIGATION PROJECT
C90N
Share Central Plan


State Plan
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF :03/2020 (N )


Capital Section
MH 4701 CAPITAL OUTLAY ON MEDIUM IRRIGATION


SM 25 MEDIUM IRRIGATION PROJECT (SUKKAHAR) (NC)
MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 01 SUKKA HAR PROJECT IN KANGRA DISTT. (AIBP) C90N

Share Central Plan


Capital Section
MH 4701 CAPITAL OUTLAY ON MEDIUM IRRIGATION
\begin{tabular}{lrlr} 
Sub Total (P/NP) \begin{tabular}{lrl} 
Voted: \\
Charged:
\end{tabular} & 28,000 & 0 & \(-28,000\) \\
Sub Total (Bdgt) & \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & 0 & 0
\end{tabular}
\begin{tabular}{ll}
0 & 0 \\
0 & 0 \\
0 & 0 \\
0 & 0 \\
0 & 0 \\
0 & 0
\end{tabular}

SB 02 MEDIUM IRRIGATION PROJECT PRINI, DISTRICT KULLU C90N

Share Central Plan
\begin{tabular}{lrll} 
Voted: & 28,000 & 0 & \(-28,000\)
\end{tabular} Charged

Sub Total(P/NP):Voted:
\begin{tabular}{rlr}
28,000 & 0 & \(-28,000\) \\
0 & 0 & 0 \\
28,000 & 0 & \(-28,000\)
\end{tabular}
\(\begin{array}{ll}0 & 0 \\ 0 & 0\end{array}\)
\begin{tabular}{lr} 
& Charged: \\
Sub Total (Bdgt) & \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} \\
S10N & 28,000 \\
& 0
\end{tabular}

State Plan


DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF :03/2020 (N )
Classification \(\quad 0\)
Total Grant

Copital Section

MH 4701 CAPITAL OUTLAY ON MEDIUM IRRIGATION
\begin{tabular}{cccccc} 
Charged: & 0 & 0 & 0 & 0 & 0 \\
Sub Total (SM) \begin{tabular}{cc} 
Voted: & \\
Charged: & \(1,12,000\)
\end{tabular} 0 & 0 & \(-1,12,000\) & 0 & 0 \\
SM 27 MEDIUM IRRIGATION PROJECT & 0 & 0 & 0 & 0
\end{tabular} SM 27 MEDIUM IRRIGATION PROJECT JAWALAMUKHI MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 01 MEDIUM IRRIGATION PROJECT JAWALAMUKHI C90N

Share Central Plan
\begin{tabular}{lrllll} 
Voted: & 28,000 & 0 & \(-28,000\) & 0 & 0 \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (P/NP) & :Voted: & 28,000 & 0 & -28,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline Sub Total (Bdgt) & Voted: & 28,000 & 0 & -28,000 & 0 & 0 & \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline S10N & & & & & & & \\
\hline State Plan & & & & & & & \\
\hline & Voted: & 28,000 & 0 & -28,000 & 0 & 0 & \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (P/NP) & :Voted: & 28,000 & 0 & -28,000 & 0 & 0 & \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: & 28,000 & 0 & -28,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Sub) & Voted: & 56,000 & 0 & -56,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}


Capital Section
MH 4702 CAPITAL OUTLAY ON MINOR IRRIGATION
MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 01 TUBEWELL SCHEMES IN VARIOUS DISTRICTS
SOON
State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
3,00,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
-42,26,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,57,74,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,14,51,662 \\
0
\end{array}
\] & \[
2,09,03,221
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
3,00,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-42,26,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,57,74,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,14,51,662 \\
0
\end{array}
\] & 2,09,03,221 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
3,00,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-42,26,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,57,74,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,14,51,662 \\
0
\end{array}
\] & 2,09,03,221 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
3,00,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-42,26,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,57,74,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,14,51,662 \\
0
\end{array}
\] & 2,09,03,221 \\
\hline
\end{tabular}

SB 02 LIFT IRRIGATION SCHEMES IN VARIOUS DISTRICTS S00N

State Plan
\(\begin{array}{lrlr}\text { Voted: } & 3,00,00,000 & 0 & 72,000 \\ \text { Charged: } & 0 & 0 & 0\end{array}\)
\(\square\)
3,00,72,000

72,000
\(\begin{array}{ll}0 & 72,00\end{array}\)
72,000

72,000
3,00,72,000
\(1,54,66,417 \quad 1,54,67,294\)
\(1,54,66,417 \quad 1,54,67,294\)
\(1,54,66,417 \quad 1,54,67,294\)
1,54,66,417 \(\quad 1,54,67,294\)

SB 03 DIVERSION SCHEMES FIS IN VARIOUS DISTRICTS SOON

State Plan

Voted: \(3,00,00,000\)
Charged: 3,00,00,000
Charged:
0
\(3,00,00,000\)
DRAF
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF : 03/2020 (N )

Total Grant
R
Classification
-
R
T
over spent (-) Actual balance amount Expenditure at the beginning for the

Capital Section
MH 4702 CAPITAL OUTLAY ON MINOR IRRIGATION
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 3,00,00,000 & 0 & \(-26,71,000\) & 2,73,29,000 & 1,75,04,437 & 1,75,04,281 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 3,00,00,000 & 0 & \(-26,71,000\) & 2,73,29,000 & 1,75,04,437 & 1,75,04,281 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{8}{|l|}{SB 04 LIS IN VARIOUS DISTRICTS NABARAD
SOON} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
16,69,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-33,07,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
16,35,93,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
11,46,01,584 \\
0
\end{array}
\] & 11,46,01,600 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & Voted: & 16,69,00,000 & 0 & -33,07,000 & 16,35,93,000 & 11,46,01,584 & 11,46,01,600 \\
\hline & Charged: & 0 & 0 & 0 & 0 & - 0 & - 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 16,69,00,000 & 0 & -33,07,000 & 16,35,93,000 & 11,46, 01,584 & 11,46,01,600 \\
\hline & Charged: & 0 & 0 & 0 & , & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 16,69,00,000 & 0 & -33,07,000 & 16,35,93,000 & 11,46,01,584 & 11,46,01,600 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

SB 05 DIVERSION SCHEMES FIS IN VARIOUS DISTRICTS UNDER NABARD S00N

State Plan
Voted: 9,00,00,000 \(0 \quad-6,99,66,000 \quad 2,00,34,00\)

Charged: 9,00,00,000
\(0 \quad-6,99,66,000\)
2,00,34,000
70,12,851
70,13,513


SB 06 LIFT IRRIGATION SCHEMES IN VARIOUS DISTRICTS UNDER AIBP C90N

Share Central Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
24,05,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
73,76,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
24,78,76,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,84,58,230 \\
0
\end{array}
\] & 3,74,62,025 \\
\hline Sub Total (P/NP) & : Voted: Charged: & \[
\begin{array}{r}
24,05,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
73,76,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
24,78,76,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,84,58,230 \\
0
\end{array}
\] & 3,74,62,025 \\
\hline Sub Total (Bdgt)
S10N & Voted: Charged: & \[
\begin{array}{r}
24,05,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
73,76,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
24,78,76,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,84,58,230 \\
0
\end{array}
\] & 3,74,62,025 \\
\hline State Plan & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,68,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
8,17,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,76,17,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
54,55,967 \\
0
\end{array}
\] & 53,99,532 \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
2,68,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
8,17,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,76,17,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
54,55,967 \\
0
\end{array}
\] & 53,99,532 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,68,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
8,17,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,76,17,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
54,55,967 \\
0
\end{array}
\] & 53,99,532 \\
\hline Sub Total (Sub) & Voted: Charged: & 26,73,00,000 0 & 0 & \[
\begin{array}{r}
81,93,000 \\
0
\end{array}
\] & 27,54,93,000 & \[
\begin{array}{r}
4,39,14,197 \\
0
\end{array}
\] & 4,28,61,557 \\
\hline
\end{tabular}

SB 07 DIVERSION SCHEMES FIS IN VARIOUS DISTRICTS C90N

Share Central Plan
\begin{tabular}{lrlrrrr} 
Voted: & \(4,25,00,000\) & 0 & \(-73,76,000\) & \(3,51,24,000\) & \(87,78,615\) & 0
\end{tabular}

\footnotetext{
S10N
DRAFT
Report ID CBDR0120
}

APPROPRIATION ACCOUNTS OF GRANT 32 SChEdULED CASTE SUB PLA FOR THE MONTH OF :03/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Classification & & & Total Grant S & R & T & at the beginning & for the Month \\
\hline \multicolumn{8}{|l|}{Capital Section} \\
\hline MH 4702 CAPITAL & OUTLAY ON & MINOR IRRIGATION & & & & & \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
47,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-8,17,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
38,83,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,04,400 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,45,490 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & : Voted: Charged: & \[
\begin{array}{r}
47,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-8,17,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
38,83,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,04,400 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,45,490 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
47,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-8,17,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
38,83,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,04,400 \\
0
\end{array}
\] & \[
\begin{array}{r}
3,45,490 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
4,72,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-81,93,000 \\
0
\end{array}
\] & 3,90,07,000 0 & \[
\begin{array}{r}
92,83,015 \\
0
\end{array}
\] & 81,42,316 \\
\hline
\end{tabular}

SB 08 TUBEWELL SCHEMES IN VARIOUS DISTRICT UNDER NABARD SOON

State Plan


SB 11 DOUBLING FARMERS INCOME THROUGH WATER CONSERVATION IN HIMACHAL PRADESH (EAP) S00N

State Plan


Capital Section
MH 4702 CAPITAL OUTLAY ON MINOR IRRIGATION
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
25,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-25,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline Sub Total (Min) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
70,92,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-8,35,75,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
62,56,25,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
26,24,70,918 \\
0
\end{array}
\] & \[
\begin{array}{r}
25,97,30,478 \\
0
\end{array}
\] \\
\hline Sub Total (Mjr) : & Voted: & 70,92,00,000 & 0 & -8,35,75,000 & 62,56,25,000 & 26,24,70,918 & 25,97,30,478 \\
\hline
\end{tabular}

MH 4705 CAPITAL OUTLAY ON COMMAND AREA DEVELOPMENT
MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 01 COMMAND AREA DEVELOPMENT
C90N
Share Central Plan
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Voted: & 9,98,00,000 & 0 & -9,98,00,000 & 0 & 0 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline :Voted: & 9,98,00,000 & 0 & \(-9,98,00,000\) & 0 & 0 & 0 \\
\hline Charged: & 0 & 0 & 0 & - & 0 & 0 \\
\hline Voted: & 9,98,00,000 & 0 & -9,98, 00,000 & 0 & 0 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SOON
State Plan


Capital Section
MH 4705 CAPITAL OUTLAY ON COMMAND AREA DEVELOPMENT
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 1,11,00,000 & 0 & -1,11,00,000 & 0 & 0 & 11,59,250 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: & 1,11,00,000 & 0 & -1,11,00,000 & 0 & 0 & 11,59,250 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Sub) & Voted: & 19,91,00,000 & 0 & -11, 85, 44,000 & 8,05,56,000 & 6,79,26,720 & 7,32,29,054 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Min) & Voted: & 19,91,00,000 & 0 & -11, 85, 44,000 & 8,05,56,000 & 6,79,26,720 & 7,32,29,054 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 19,91,00,000 & 0 & -11, 85, 44, 000 & 8,05,56,000 & 6,79,26,720 & 7,32,29,054 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

MH 4711 CAPITAL OUTLAY ON FLOOD CONTROL PROJECTS
SM 01 FLOOD CONTROL
MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 01 STOCK (FLOOD CONTROL)
SOON
State Plan
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,50,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
6,16,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,56,16,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
84,54,112 \\
0
\end{array}
\] & 84,54,579 \\
\hline :Voted: & 1,50,00,000 & 0 & 6,16,000 & 1,56,16,000 & 84,54,112 & 84,54,579 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline Voted: & 1,50,00,000 & 0 & 6,16,000 & 1,56,16,000 & 84,54,112 & 84,54,579 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline Voted: & 1,50,00,000 & 0 & 6,16,000 & 1,56,16,000 & 84,54,112 & 84,54,579 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}
SB 04 RIDF
SOON
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF : 03/2020 (N )
FOR THE MONTH OF :03/2020 (N )

Available(+)/
over spent(-) Actual balance amount Expenditure at the beginning
for the Month

Classification O
 T

Capital Section
MH 4711 CAPITAL OUTLAY ON FLOOD CONTROL PROJECTS

State Plan
\begin{tabular}{lrlrrrr} 
Voted: & \(1,22,00,000\) & 0 & \(-14,60,000\) & \(1,07,40,000\) & \(15,17,620\) & 0
\end{tabular}
\begin{tabular}{rrrrrrr} 
Sub Total (P/NP) : Voted: & \(1,22,00,000\) & 0 & \(-14,60,000\) & \(1,07,40,000\) & \(15,17,620\) & 0
\end{tabular}


SB 09 CHANNELISATION OF SWAN DOWN STREAM TO PUNJAB BOUNDRY (PHASE-III) DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 32 SCheduled CASTE SUB PLAN FOR THE MONTH OF :03/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & \begin{tabular}{l}
Available(+) / \\
over spent(-) balance amount at the
\end{tabular} & Actual Expenditure for the \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Capital Section
MH 4711 CAPITAL OUTLAY ON FLOOD CONTROL PROJECTS
C90N
Share Central Plan
\begin{tabular}{llll} 
Voted: & \(2,30,000\) & 0 & \(-2,30,000\)
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & : Voted: & 2,30,000 & 0 & -2,30,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 2,30,000 & 0 & -2,30,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

State Plan
\begin{tabular}{lrll} 
Voted: & 40,000 & 0 & \(-40,000\) \\
Charged: & 0 & 0 &
\end{tabular}

Charged: \(0 \quad 0 \quad 0\)
\begin{tabular}{lrlr} 
Sub Total (P/NP) : Voted: \\
Charged: & 40,000 & 0 & \(-40,000\) \\
& 0 & 0 & 0 \\
Sub Total (Bdgt) \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & 40,000 & 0 & \(-40,000\) \\
& 0 & 0 & 0 \\
Sub Total (Sub) \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & \(2,70,000\) & 0 & \(-2,70,000\) \\
& & 0 & 0
\end{tabular}

SB 10 CHANNELISATION OF SWAN FROM DAULATPUR TO GAGRET BRIDGE AND ITS TRIBUTORITIES (IV-FMP) C90N

Share Central Plan
\begin{tabular}{lrlr} 
Voted: & \(2,30,000\) & 0 & \(-2,30,000\) \\
Charged: & 0 & 0 & 0
\end{tabular}
\begin{tabular}{lrllll} 
Sub Total (P/NP) : Voted: & \(2,30,000\) & 0 & \(-2,30,000\) & 0 & 0 \\
& Charged: & 0 & 0 & 0 & 0 \\
Sub Total (Bdgt) & Voted: & \(2,30,000\) & 0 & \(-2,30,000\) & 0 \\
Charged: & 0 & 0 & 0 & 0 & 0 \\
SOON & & & 0 & 0 \\
0
\end{tabular}

\footnotetext{
State Plan
DRAFT
Report ID CBDR0120
}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & \multicolumn{6}{|c|}{FOR THE MONTH OF : 03/2020 (N )} \\
\hline & & Total Grant & R & & Available(+) / over spent(-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Capital Section
MH 4711 CAPITAL OUTLAY ON FLOOD CONTROL PROJECTS
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
6,80,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
6,80,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,36,75,345 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,62,75,345 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP): & :Voted: Charged: & \[
\begin{array}{r}
6,80,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
0
\] & \[
\begin{array}{r}
6,80,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,36,75,345 \\
0
\end{array}
\] & 2,62,75,345 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
6,80,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
0
\] & \[
\begin{array}{r}
6,80,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,36,75,345 \\
0
\end{array}
\] & 2,62,75,345 0 \\
\hline S10N & & & & & & & \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
40,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-40,000 \\
0
\end{array}
\] & 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline Sub Total(P/NP): & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
40,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-40,000 \\
0
\end{array}
\] & 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
40,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-40,000 \\
0
\end{array}
\] & 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
6,82,70,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-2,70,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,80,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,36,75,345 \\
0
\end{array}
\] & 2,62,75,345 0 \\
\hline SB 11 CHANNELISAT
C 90 N & ION OF L & KHUD IN DIST & & & & & \\
\hline \multicolumn{8}{|l|}{Share Central Plan} \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,30,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-2,30,000 \\
0
\end{array}
\] & 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline Sub Total(P/NP): & :Voted: Charged: & \[
\begin{array}{r}
2,30,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-2,30,000 \\
0
\end{array}
\] & 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
2,30,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-2,30,000 \\
0
\end{array}
\] & 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline \multicolumn{8}{|l|}{S10N} \\
\hline State Plan DRAFT & & & & & & & \\
\hline \multicolumn{8}{|c|}{APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN
FOR THE MONTH OF :03/2020 (N )} \\
\hline Classification & & \[
0
\] & S & R & T & Available(+) / over spent (-) balance amount at the beginning & \begin{tabular}{l}
Actual \\
Expenditure for the Month
\end{tabular} \\
\hline
\end{tabular}

Capital Section
MH 4711 CAPITAL OUTLAY ON FLOOD CONTROL PROJECTS
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 40,000 & 0 & -40,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 40,000 & 0 & -40,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 40,000 & 0 & -40,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 2,70,000 & 0 & -2,70,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multicolumn{8}{|l|}{SB 12 FLOOD PROTECTION WORK CHOUNCHH KHAD IN TEHSIL INDORA (FLOOD MANAGEMENT PROGRAMME)
C90N} \\
\hline \multicolumn{8}{|l|}{Share Central Plan} \\
\hline & Voted: & 2,30,000 & 0 & -2,30,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 2,30,000 & 0 & -2,30,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{2}{|l|}{Sub Total (Bdgt) Voted:} & 2,30,000 & 0 & -2,30,000 & 0 & 0 & 0 \\
\hline
\end{tabular}


Capital Section
MH 4711 CAPITAL OUTLAY ON FLOOD CONTROL PROJECTS
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
40,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-40,000 \\
0
\end{array}
\] & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 40,000 & 0 & -40,000 & 0 & 0 & \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 40,000 & 0 & -40,000 & 0 & 0 & \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 6,82,70,000 & 0 & -2,53,000 & 6,80,17,000 & 1,63,49,303 & 1,63,50,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

SB 13 ChANNELISATION OF PALCHAN TO AUT IN KULLU DISTT. C90N

Share Central Plan
\begin{tabular}{lrllll} 
Voted: & \(2,30,000\) & 0 & \(-2,30,000\) & 0 & 0 \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{lrllll} 
Sub Total (P/NP) : Voted: & \(2,30,000\) & 0 & \(-2,30,000\) & 0 & 0 \\
& Charged: & 0 & 0 & 0 & 0 \\
Sub Total (Bdgt) & \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular} & \(2,30,000\) & 0 & \(-2,30,000\) & 0 \\
S10N & 0 & 0 & 0 & 0 & 0
\end{tabular}

State Plan
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Voted: & 40,000 & 0 & -40,000 & 0 & 0 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline :Voted: & 40,000 & 0 & -40,000 & 0 & 0 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Voted: & 40,000 & 0 & -40,000 & 0 & 0 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Voted: & 2,70,000 & 0 & -2,70,000 & 0 & 0 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 14 CHANNELISATION OF BEAS RIVER AND ITS TRIBUTRIES NADAUN,HAMIRPUR,JAWALAMUKHI \& RAKKAR DISTT. HAMIRPUR DRAFI

Report Id CBDR0120 APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN
FOR THE MONTH OF :03/2020 (N )


Capital Section
MH 4711 CAPITAL OUTLAY ON FLOOD CONTROL PROJECTS
C90N
Share Central Plan
\begin{tabular}{lrlr} 
Voted: & \(2,30,000\) & 0 & \(-2,30,000\) \\
Charged: & 0 & 0 & 0
\end{tabular}


State Plan
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF :03/2020 (N )

Month

Capital Section
MH 4711 CAPITAL OUTLAY ON FLOOD CONTROL PROJECTS


SB 17 FLOOD PROTECTION WORK TO SUKETI KHAD ALONGWITH ITS TRIBUTARIES UNDER BEAS RIVER CATCHMENT IN MANDI

DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF : 03/2020 (N


MH 4711 CAPITAL OUTLAY ON FLOOD CONTROL PROJECTS
C90N

Share Central Plan

beginning Month

Capital Section

0

MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 03 EQUITY CONTRIBUTION IN HP POWER CORPORATION
SOON
State Plan
DRAFT
Report ID CBDR0120

> APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF \(: 03 / 2020(\mathrm{~N})\)
\begin{tabular}{llll} 
& \begin{tabular}{l} 
Available (+)/ \\
over spent \((-)\)
\end{tabular} & Actual \\
balance amount Expenditure
\end{tabular}
\begin{tabular}{|c|c|c|c|c|}
\hline & & & at the & for the \\
\hline Classification & 0 & T & beginning & Month \\
\hline
\end{tabular}

Capital Section
MH 4801 CAPITAL OUTLAY ON POWER PROJECTS
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Voted: & 45,00,00,000 & 0 & 0 & 45,00,00,000 & 0 & 0 \\
\hline Charged: & 0 & 0 & 0 & - 0 & 0 & 0 \\
\hline :Voted: & 45,00,00,000 & 0 & 0 & 45,00,00,000 & 0 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Voted: & 45,00,00,000 & 0 & 0 & 45,00,00,000 & 0 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Voted: & 45,00,00,000 & 0 & 0 & 45,00,00,000 & 0 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Voted: & 45,00,00,000 & 0 & 0 & 45,00,00,000 & 0 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

SM 01 Het Charged:
MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 02 EQUITY CONTRIBUTION IN H.P. TRANSMISSION CORPORATION LTD.
SOON
State Plan

\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 11,02,00,000 & 0 & 0 & 11,02,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 11,02,00,000 & 0 & 0 & 11,02,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 11,02,00,000 & 0 & 0 & 11,02,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 25,02,00,000 & 0 & \(-3,50,00,000\) & 21,52,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 25,02,00,000 & 0 & \(-3,50,00,000\) & 21,52,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 70,02,00,000 & 0 & \(-3,50,00,000\) & 66,52,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline MH 4851 CAPITAL & OUTLAY ON & LLAGE AND SMAL & & & & & \\
\hline
\end{tabular} MH 4851 CAPITAL OUTLAY ON VILLAGE AND SMALL INDUSTRIES

MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 01 SHARE CAPITAL INVESTMENT
SOON
State Plan
\begin{tabular}{lrlrrrr} 
Voted: & \(5,00,000\) & 0 & \(-15,000\) & 0 & \(4,85,000\) & \(4,85,000\) \\
Charged: & 0 & 0 & 0 & 0 & \(4,85,000\) \\
0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub T} & Voted: & 5,00,000 & 0 & -15,000 & 4,85,000 & 4,85,000 & 4,85,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 5,00,000 & 0 & -15,000 & 4,85,000 & 4,85,000 & 4,85,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 5,00,000 & 0 & -15,000 & 4,85,000 & 4,85,000 & 4,85,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline
\end{tabular}

SB 02 DEVELOPMENT OF INDUSTRIAL ESTATES
DRAFT
Report ID CBDR0120 APPROPRIATION ACCOUNTS OF GRANT 32 SChEDULED CASTE SUB PLAN
APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULE
FOR THE MONTH OF \(: 03 / 2020\) (N )
Available(+)/
over spent (-)


Capital Section
MH 4851 CAPITAL OUTLAY ON VILLAGE AND SMALL INDUSTRIES
SOON
State Plan
Voted: 5,42,00,000 \(0 \quad 0 \quad\) 5,42,00,000 1,04,35,379 1,04,35,379


Capital Section
MH 4851 CAPITAL OUTLAY ON VILLAGE AND SMALL INDUSTRIES
C80N
Share Central Plan
Voted: \(1,00,000 \quad 0 \quad-1,00,000\)

0
0 harged

1,00,000
\(-1,00,000\)
0
0
\(\begin{array}{lrlr}\text { Sub Total (P/NP) : Voted: } & 1,00,000 & 0 & -1,00,000 \\ \text { Charged: } & 0 & 0 & 0 \\ \text { Sub Total (Bdgt) } \begin{array}{l}\text { Voted: } \\ \text { Charged: }\end{array} & 1,00,000 & 0 & -1,00,000 \\ & 0 & 0 & 0\end{array}\)
\(\begin{array}{lrlr}\text { Sub Total (P/NP) : Voted: } & 1,00,000 & 0 & -1,00,000 \\ \text { Charged: } & 0 & 0 & 0 \\ \text { Sub Total (Bdgt) } \begin{array}{l}\text { Voted: } \\ \text { Charged: }\end{array} & 1,00,000 & 0 & -1,00,000 \\ & 0 & 0 & 0\end{array}\)
0
0

S20N
State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 1,00,000 & 0 & -1,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 1,00,000 & 0 & -1,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,00,000 & 0 & -1,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 2,00,000 & 0 & -2,00,000 & 0 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 06 DIStT. INDUSTRIES CENTRE BUILDINGS SOON

State Plan
\begin{tabular}{lrlrrrr} 
Voted: & \(80,00,000\) & 0 & \(-17,20,000\) & 0 & \(62,80,000\) & \(34,56,648\) \\
Charged: & 0 & 0 & 0 & 0 & \(34,56,066\) \\
\hline
\end{tabular}

Sub Total (P/NP) : Voted: \(\quad \begin{aligned} \text { Charged: }\end{aligned}\)
\begin{tabular}{rrr}
\(80,00,000\) & 0 & \(-17,20,000\) \\
0 & 0 & 0 \\
\(80,00,000\) & 0 & \(-17,20,000\)
\end{tabular}
\(62,80,000\)
0
\(62,80,000\)

34,56,648
34,56,066
Sub Total (Bdgt) Voted:
\(80,00,000\)
\(-17,20,000\)
62,80,000
34,56,648
34,56,066


Capital Section
MH 4851 CAPITAL OUTLAY ON VILLAGE AND SMALL INDUSTRIES


MH 5054 CAPITAL OUTLAY ON ROADS AND BRIDGES
SM 04 DISTRICT AND OTHER ROADS
MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 01 CONSTRUCTION OF RURAL ROADS A00N

Full Central Plan
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF :03/2020 (N
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & Available(+) / over spent(-) balance amount at the & Actual Expenditure for the \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Capital Section
MH 5054 CAPITAL OUTLAY ON ROADS AND BRIDGES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,23,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-5,31,20,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
91,80,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
62,82,052 \\
0
\end{array}
\] & 62,82,503 \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,23,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-5,31,20,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
91,80,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
62,82,052 \\
0
\end{array}
\] & 62,82,503 \\
\hline Sub Total (Bdgt)
S00N & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,23,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,00,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-5,31,20,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
91,80,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
62,82,052 \\
0
\end{array}
\] & 62,82,503 \\
\hline
\end{tabular}

State Plan
\begin{tabular}{lrrrrrr} 
Voted: & \(1,24,08,00,000\) & \(1,46,31,000\) & \(-16,86,64,000\) & \(1,08,67,67,000\) & \(31,27,62,533\) & \(31,27,62,224\) \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub} & Voted: & 1,24,08,00,000 & 1,46,31,000 & \(-16,86,64,000\) & 1,08,67,67,000 & 31,27,62,533 & 31,27,62,224 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: & 1,24,08,00,000 & 1,46,31,000 & \(-16,86,64,000\) & 1,08,67,67,000 & 31,27,62,533 & 31,27,62,224 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,25,31,00,000 & 6,46,31,000 & -22,17, 84,000 & 1,09,59,47,000 & 31,90,44,585 & 31,90,44,727 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 02 LINK ROAD TO UNCONNECTED PANCHAYATS WITH HIGHWAYS S00N

State Plan


Capital Section
MH 5054 CAPITAL OUTLAY ON ROADS AND BRIDGES
SOON
State Plan


Capital Section
MH 5054 CAPITAL OUTLAY ON ROADS AND BRIDGES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
15,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-8,26,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,74,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,74,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,74,335 \\
0
\end{array}
\] \\
\hline SB 08 PRADHAN MA
C 90 N & NTRI GRAM & SADAK YOJNA (PN & GS) & & & & \\
\hline \multicolumn{8}{|l|}{Share Central Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
1,36,03,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,11,45,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 2,47,48,00,000 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-2,47,48,00,000 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
1,36,03,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,11,45,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
2,47,48,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-2,47,48,00,000 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
1,36,03,00,000 \\
0
\end{array}
\] & \[
1,11,45,00,000
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
2,47,48,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-2,47,48,00,000 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
15,11,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
12,39,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
27,50,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-27,50,00,000 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
15,11,00,000 \\
0
\end{array}
\] & \[
12,39,00,000
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
27,50,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-27,50,00,000 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
15,11,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
12,39,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
27,50,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-27,50,00,000 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & 1,51,14,00,000 0 & \[
\begin{array}{r}
1,23,84,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
2,74,98,00,000 \\
0
\end{array}
\] & 0 & \[
-2,74,98,00,000
\] \\
\hline
\end{tabular}

SB 09 MAJOR DISTRICT ROADS SOON

State Plan


Capital Section
MH 5054 CAPITAL OUTLAY ON ROADS AND BRIDGES
\[
\begin{array}{lr}
\text { Sub Total (Sub) } & \text { Voted: } \\
& \text { Charged: }
\end{array} \quad 1,00,00,000
\]

SB 10 CONSTRUCTION OF ROADS UNDER NABARD SOON

State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
10,25,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
17,06,01,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
27,31,01,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,89,50,263 \\
0
\end{array}
\] & \[
5,89,50,818
\] \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
10,25,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
17,06,01,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
27,31,01,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,89,50,263 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,89,50,818 \\
0
\end{array}
\] \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
10,25,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
17,06,01,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
27,31,01,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,89,50,263 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,89,50,818 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
10,25,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
17,06,01,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
27,31,01,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,89,50,263 \\
0
\end{array}
\] & \[
\begin{array}{r}
5,89,50,818 \\
0
\end{array}
\] \\
\hline \[
\begin{aligned}
& \text { SB } 11 \text { RURAL ROAD } \\
& \text { SOON }
\end{aligned}
\] & WORLD BAN & & & & & & \\
\hline State Plan & & & & & & & \\
\hline & Voted: Charged: & \[
\begin{array}{r}
25,00,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-25,00,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & 0 \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
25,00,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-25,00,00,000 \\
0
\end{array}
\] & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
25,00,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-25,00,00,000 \\
0
\end{array}
\] & 0 & 0 & 0 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Sub Total (Sub) Voted: & \[
25,00,00,000
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-25,00,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline SB 12 CONSTRUCTION OF ROADS
COON & UNDER CENTRAL & & & & & \\
\hline \multicolumn{7}{|l|}{Full Central Plan} \\
\hline Voted: Charged: & \[
27,71,00,000
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-2,47,36,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
25,23,64,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,75,84,372 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,75,84,384 \\
0
\end{array}
\] \\
\hline Sub Total (P/NP) :Voted: DRAFT & 27,71,00,000 & 0 & -2,47,36,000 & 25,23,64,000 & 6,75,84,372 & 6,75,84,384 \\
\hline \multicolumn{7}{|l|}{Report ID CBDR0120
APPROPRIATION ACCOUNTS OF
FOR THE MONTH OFA
OF} \\
\hline & & & R & & Available(+)/ over spent(-) balance amount at the & Actual Expenditure for the \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Capital Section
MH 5054 CAPITAL OUTLAY ON ROADS AND BRIDGES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
27,71,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
-2,47,36,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
25,23,64,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,75,84,372 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,75,84,384 \\
0
\end{array}
\] \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
27,71,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{array}{r}
-2,47,36,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
25,23,64,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
6,75,84,372 \\
0
\end{array}
\] & 6,75,84,384 \\
\hline Sub Total (Min) & Voted: Charged: & \[
\begin{array}{r}
4,04,56,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,34,77,31,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-49,16,77,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,90,16,54,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
68,02,05,489 \\
0
\end{array}
\] & -2,06,95,95,809 0 \\
\hline Sub Total (SM) & Voted: Charged: & \[
\begin{array}{r}
4,04,56,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,34,77,31,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-49,16,77,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,90,16,54,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
68,02,05,489 \\
0
\end{array}
\] & -2,06,95,95,809 \\
\hline Sub Total (Mjr) : & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
4,04,56,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,34,77,31,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
-49,16,77,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,90,16,54,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
68,02,05,489 \\
0
\end{array}
\] & \[
\begin{array}{r}
-2,06,95,95,809 \\
0
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{MH 5055 CAPITAL OUTLAY ON ROAD TRANSPORT} \\
\hline \multicolumn{8}{|l|}{MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES} \\
\hline \multicolumn{8}{|l|}{\[
\begin{aligned}
& \text { SB } 01 \text { INVESTMENT IN HRTC } \\
& \text { SOON }
\end{aligned}
\]} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: Charged: & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
15,61,99,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
15,62,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
15,61,99,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
15,62,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
15,61,99,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
15,62,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
15,61,99,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
15,62,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 \\
\hline \multicolumn{8}{|l|}{SB 02 CONSTRUCTION OF RTO BUILDINGS OF TRANSPORT DEPARTMENT DRAFT} \\
\hline \multicolumn{8}{|l|}{\begin{tabular}{l}
Report ID CBDR0120 \\
APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF : 03/2020 (N )
\end{tabular}} \\
\hline Classification & & 0 & Total Grant S & R & T & \begin{tabular}{l}
Available(+) / \\
over spent(-) balance amount at the beginning
\end{tabular} & Actual Expenditure for the Month \\
\hline \multicolumn{8}{|l|}{Capital Section} \\
\hline \multicolumn{8}{|l|}{MH 5055 CAPItAL OUTLAY ON ROAD tRANSPORT} \\
\hline \multicolumn{8}{|l|}{State Plan} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
50,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
50,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
50,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total(P/NP) & :Voted: Charged: & \[
\begin{array}{r}
50,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
50,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
50,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) & Voted: & 50,00,000 & 0 & 0 & 50,00,000 & 50,00,000 & 0 \\
\hline
\end{tabular}


SM 01 SCCP
MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 01 INV. IN HRTC
SOON
State Plan
DRAFT
Report ID CBDR0120
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multicolumn{7}{|c|}{APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF : 03/2020 (N )} \\
\hline & \multicolumn{4}{|l|}{} & Available(+) / over spent (-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Capital Section
MH 5055 CAPITAL OUTLAY ON ROAD TRANSPORT


MH 6225 LOANS FOR WELFARE OF SCHEDULED CASTES, SCHEDULED
TRIBES, OTHER BACKWARD CLASSES AND MINORITIES

SB 02 INTEREST FREE LOANS TO CHILDREN OF IRDP FAMILIES FOR HIGHER STUDIES SOON

State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
30,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
-30,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
0
\] & 0 \\
\hline Sub Total (P/NP) : & :Voted: Charged: & \[
\begin{array}{r}
30,00,000 \\
0
\end{array}
\] & & \[
\begin{array}{r}
-30,00,000 \\
0
\end{array}
\] & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
30,00,000 \\
0
\end{array}
\] & & \[
\begin{array}{r}
-30,00,000 \\
0
\end{array}
\] & 0 & 0 & 0 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
30,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-30,00,000 \\
0
\end{array}
\] & 0 & 0 & 0 \\
\hline Sub Total (Min) & Voted: Charged: & \[
\begin{array}{r}
30,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-30,00,000 \\
0
\end{array}
\] & 0 & 0 & 0 \\
\hline Sub Total (SM) & Voted: Charged: & \[
\begin{array}{r}
30,00,000 \\
0
\end{array}
\] & 0 & \[
\begin{array}{r}
-30,00,000 \\
0
\end{array}
\] & 0 & 0 & 0
0 \\
\hline Sub Total (Mjr) : & Voted: & 30,00,000 & 0 & -30,00,000 & 0 & 0 & 0 \\
\hline
\end{tabular}

MH 6801 Charged:
MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

SB 02 LOANS TO H.P. POWER CORPORATION SOON

State Plan
Voted: 62,00,00,000 \(\quad 0 \quad-62,00,00,000\) Charged:

Sub Total (P/NP): Voted:
\(62,00,00,000\) Charged:
Sub Total (Bdgt) Voted: \(\begin{array}{ll} & \\ & \text { Charged: }\end{array}\)
62,00,00,000
\(\begin{array}{rr}0 & -62,00,00,000 \\ 0 & 0\end{array}\)

Sub Total(Sub) Voted:
\(62,00,00,000\)
\(-62,00,00,000\)
\(-62,00,00,000\)

APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN FOR THE MONTH OF :03/2020 (N )

Available(+)/


Capital Section
MH 6801 LOANS FOR POWER PROJECTS

Charged:
SB 03 LOAN TO HP T AND D CORPORATION SOON

State Plan
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & Voted: & 32,00,00,000 & 0 & 0 & 32,00,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & : Voted: & 32,00,00,000 & 0 & 0 & 32,00,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 32,00,00,000 & 0 & 0 & 32,00,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 32,00,00,000 & 0 & 0 & 32,00,00,000 & 0 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 04 KFW SHARE TO POWER PROJECTS
SOON
State Plan
Voted:
Charged:

Report ID CBDR0120 APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDULED CASTE SUB PLAN
APPROPRIATION ACCOUNTS OF GRANT 32 SCHEDU
FOR THE MONTH OF \(: 03 / 2020\) (N \()\)
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & \multicolumn{6}{|c|}{FOR THE MONTH OF :03/2020 (N )} \\
\hline & & Total Grant & R & & Available(+) / over spent(-) balance amount at the & Actual Expenditure for the \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline Sub Total (Grant) Voted: & 25,42,66,00,000 & \[
\begin{array}{r}
1,50,92,63,000 \\
0
\end{array}
\] & \[
-6,17,63,64,000
\] & \[
\begin{array}{r}
20,75,94,99,000 \\
0
\end{array}
\] & 4,93,96,31,285 & 1,00,73,59,621 \\
\hline
\end{tabular}

DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 99 DUMMY GRANT ( FOR RECEIPT )
FOR THE MONTH OF :03/2020 (N )
```

                                    *
    ```

Total Grant

Classification
0
Capital Section
MH 4401 CAPITAL OUTLAY ON CROP HUSBANDRY
MI 901DEDUCT RECEIPT AND RECOVERIES OF CAPITAL ACCOUNT

SB 01 PURCHASE OF IMPROVED SEEDS
0000
Not Applicable


SB 03 PURCHASE OF PLANT PROTECTION EQUIPMENTS
0000
Not Applicable
\begin{tabular}{lllllrr} 
Voted: & 0 & 0 & 0 & 0 & \(-13,86,825\) & 0
\end{tabular}

Sub Total (P/NP): Voted:
DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 99 DUMMY GRANT (FOR RECEIPT )
FOR THE MONTH OF :03/2020 (N )
Available(+) /
over spent (-)


Capital Section
MH 4401 CAPITAL OUTLAY ON CROP HUSBANDRY
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 0 & 0 & 0 & 0 & -13,86,825 & \(-13,86,825\) \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 0 & 0 & 0 & 0 & -13,86,825 & \(-13,86,825\) \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{SB 04 PURCHASE OF IMPROVED IMPLEMENTS
0000} \\
\hline \multicolumn{8}{|l|}{Not Applicable} \\
\hline & Voted: & 0 & 0 & 0 & 0 & \(-5,23,966\) & -5,23,966 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 0 & 0 & 0 & 0 & \(-5,23,966\) & -5,23,966 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 0 & 0 & 0 & 0 & \(-5,23,966\) & -5,23,966 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Sub) & Voted: & 0 & 0 & 0 & 0 & \(-5,23,966\) & \(-5,23,966\) \\
\hline
\end{tabular}


Capital Section
MH 6003 InTERNAL DEBT OF THE STATE GOVERNMENT


Not Applicable
\begin{tabular}{lrlllrl} 
Voted: & \(3,20,000\) & 0 & 0 & \(3,20,000\) & \(3,20,000\) & 0 \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{crlrrr} 
Sub Total (P/NP) : Voted: & \(3,20,000\) & 0 & 0 & \(3,20,000\) & \(3,20,000\) \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}


Capital Section
MH 6004 LOANS AND ADVANCES FROM THE CENTRAL GOVERNMENT
MI 101BLOCK LOANS

SB 08 EXTERNAL AIDED PROJECT (HYDROLOGY PROJECT) PHASE-II 0000

Not Applicable
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
58,35,00,000 \\
0
\end{array}
\] & \[
0
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
58,35,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
58,35,00,000 \\
0
\end{array}
\] & 0
0 \\
\hline Sub Total (P/NP): & :Voted: Charged: & \[
\begin{array}{r}
58,35,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
58,35,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
58,35,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
58,35,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
58,35,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
58,35,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
58,35,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
58,35,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
58,35,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Min) & Voted: Charged: & \[
\begin{array}{r}
58,35,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
58,35,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
58,35,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (SM) & Voted: Charged: & \[
\begin{array}{r}
58,35,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
58,35,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
58,35,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Mjr) : & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
58,35,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
58,35,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
58,35,00,000 \\
0
\end{array}
\] & 0 \\
\hline \multicolumn{8}{|l|}{MH 6202 LOANS FOR EDUCATION, SPORTS, ART AND CULTURE} \\
\hline \multicolumn{8}{|l|}{SM 04 ART AND CULTURE} \\
\hline \multicolumn{8}{|l|}{MI 8000THER EXPENDITURE} \\
\hline \multicolumn{8}{|l|}{SB 01 CHAMUNDA NANDIKESHWAR TEMPLE TRUST
0000} \\
\hline \multicolumn{8}{|l|}{Not Applicable} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total(P/NP): & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline
\end{tabular}
---------------
MH 6202 LOANS FOR EDUCATION, SPORTS, ART AND CULTURE
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & - & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}
\[
0000
\]

Not Applicable
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Voted: & 52,000 & 0 & 0 & 52,000 & 52,000 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline : Voted: & 52,000 & 0 & 0 & 52,000 & 52,000 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Voted: & 52,000 & 0 & 0 & 52,000 & 52,000 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Voted: & 52,000 & 0 & 0 & 52,000 & 52,000 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Voted: & 52,000 & 0 & 0 & 52,000 & 52,000 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Voted: & 52,000 & 0 & 0 & 52,000 & 52,000 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SM 80 GENERAL
MI 796TRIBAL AREA SUB PLAN RAFT
APPROPRIATION ACCOUNTS OF GRANT 99 DUMMY GRANT (FOR RECEIPT)
FOR THE MONTH OF :03/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & \begin{tabular}{l}
Available(+) / \\
over spent (-) \\
balance amount \\
at the
\end{tabular} & Actual Expenditure for the \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

MH 6216 LOANS FOR HOUSING

SB 01 UNDER (L.I.G.H SCHEMES) EXPENDITURE ON HOUSING SCHEMES 0000

Not Applicable
Voted: 2,61,000 00
\(2,61,000 \quad 2,61,000\)
0
0
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 2,61,000 & 0 & 0 & 2,61,000 & 2,61,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 2,61,000 & 0 & 0 & 2,61,000 & 2,61,000 & 0 \\
\hline & Charged: & 0 & 0 & - & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 2,61,000 & 0 & 0 & 2,61,000 & 2,61,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 2,61,000 & 0 & 0 & 2,61,000 & 2,61,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

MI 8000THER LOANS

SB 01 LOANS UNDER L.I.G.H. SCHEMES
0000
Not Applicable
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & Voted: & 15,03,000 & 0 & 0 & 15,03,000 & 15,03,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & : Voted: & 15,03,000 & 0 & 0 & 15,03,000 & 15,03,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 15,03,000 & 0 & 0 & 15,03,000 & 15,03,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 15,03,000 & 0 & 0 & 15,03,000 & 15,03,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 02 LOANS UNDER M.I.G.H. SCHEMES 0000

Not Applicable
\begin{tabular}{lrlll} 
Voted: & \(13,73,000\) & 0 & 0 & \(13,73,000\) \\
Charged: & 0 & 0 & 0 &
\end{tabular}

Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 99 DUMMY GRANT ( FOR RECEIPT ) FOR THE MONTH OF :03/2020 (N )


Capital Section
MH 6216 LOANS FOR HOUSING
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{Sub Total (P/NP) :Voted:} & 13,73,000 & 0 & 0 & 13,73,000 & 13,73,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 13,73,000 & 0 & 0 & 13,73,000 & 13,73,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 13,73,000 & 0 & 0 & 13,73,000 & 13,73,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{SB 05 RECEIPTS UNDER HUDCO
0000} \\
\hline \multicolumn{8}{|l|}{Not Applicable} \\
\hline & Voted: & 1,96,000 & 0 & 0 & 1,96,000 & 1,96,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 1,96,000 & 0 & 0 & 1,96,000 & 1,96,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,96,000 & 0 & 0 & 1,96,000 & 1,96,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,96,000 & 0 & 0 & 1,96,000 & 1,96,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 30,72,000 & 0 & 0 & 30,72,000 & 30,72,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 33,33,000 & 0 & 0 & 33,33,000 & 33,33,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 33,85,000 & 0 & 0 & 33,85,000 & 33,85,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

MH 6225 LOANS FOR WELFARE OF SCHEDULED CASTES, SCHEDULED TRIBES, OTHER BACKWARD CLASSES AND MINORITIES

SM 01 WELFARE OF SCHEDULED CASTES
```

MI 800OTHER LOANS
DRAFT

```
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 99 DUMMY GRANT ( FOR RECEIPT )
\[
\begin{aligned}
& \text { ION ACCOUNTS OF GRANT 99 DUMMY } \\
& \text { FOR THE MONTH OF :03/2020 (N })
\end{aligned}
\]
                            R

Available(+) /

Capital Section
MH 6225 LOANS FOR WELFARE OF SCHEDULED CASTES, SCHEDULED TRIBES, OTHER BACKWARD CLASSES AND MINORITIES

SB 01 OTHER LOANS
0000

Not Applicable


Capital Section
MH 6235 LOANS FOR SOCIAL SECURITY AND WELFARE


SB 01 LOANS TO FIRE AND FLOOD SUFFERS 0000

Not Applicable
\begin{tabular}{lrlllll} 
Voted: & \(1,55,000\) & 0 & 0 & \(1,55,000\) & \(1,55,000\) & 0 \\
Charged: & 0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 1,55,000 & 0 & 0 & 1,55,000 & 1,55,000 & 0 \\
\hline & Charged: & , & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,55,000 & 0 & 0 & 1,55,000 & 1,55,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,55,000 & 0 & 0 & 1,55,000 & 1,55,000 & 0 \\
\hline & Charged: & - & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 1,55,000 & 0 & 0 & 1,55,000 & 1,55,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 1,55,000 & 0 & 0 & 1,55,000 & 1,55,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Mjr) : & Voted: & 1,55,000 & 0 & 0 & 1,55,000 & 1,55,000 & 0 \\
\hline
\end{tabular}
DRAFT
Report Id CBDR0120 APPROPRIATION ACCOUNTS OF GRANT 99 DUMMY GRANT (FOR RECEIPT )
                                    FOR THE MONTH OF :03/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & \begin{tabular}{l}
Available(+)/ \\
over spent(-) balance amount at the
\end{tabular} & Actual Expenditure for the \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

MH 6401 LOANS FOR CROP HUSBANDRY

SB 01 LOANS FOR HORTICULTURES
0000
Not Applicable
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & \[
0
\] & 0 & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & \[
0
\] & 0 & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Min) & Voted: Charged: & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Mjr) : & Voted: Charged: & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,00,000 \\
0
\end{array}
\] & 0 \\
\hline
\end{tabular}

MH 6408 LOANS FOR FOOD STORAGE AND WAREHOUSING
\[
\begin{aligned}
& \text { SM } 02 \text { STORAGE AND WAREHOUSING } \\
& \text { MI 195LOANS TO CO-OPERATIVES }
\end{aligned}
\]

SB 01 CONSTRUCTION OF GODOWNS 0000

Not Applicable
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline Charged: & 0 & 0 & 0 & , & 0 & 0 \\
\hline :Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 99 DUMMY GRANT ( FOR RECEIPT ) FOR THE MONTH OF :03/2020 (N )
Classification

Capital Section
MH 6408 LOANS FOR FOOD STORAGE AND WAREHOUSING
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Sub Total (Min) & Voted: Charged: & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{7}{|l|}{MH 6425 LOANS FOR CO-OPERATION} & \\
\hline
\end{tabular} MH 6425 LOANS FOR CO-OPERATION

MI 107LOANS TO CREDIT COOPERATIVES

SB 02 (RECEIPTS FROM LOANS) TO CREDIT CO-OPERATIVES
\[
0000
\]

Not Applicable
\begin{tabular}{lrlllrr} 
Voted: & \(7,15,00,000\) & 0 & 0 & \(7,15,00,000\) & \(7,15,00,000\) & 0 \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 7,15,00,000 & 0 & 0 & 7,15,00,000 & 7,15,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 7,15,00,000 & 0 & 0 & 7,15,00,000 & 7,15,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 7,15,00,000 & 0 & 0 & 7,15,00,000 & 7,15,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 7,15,00,000 & 0 & 0 & 7,15,00,000 & 7,15,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{MI 796Tribal area sub Plan} \\
\hline \multicolumn{8}{|l|}{\[
\begin{aligned}
& \text { SB } 01 \text { LOANS UNDER ICDP SCHEME } \\
& 0000
\end{aligned}
\]} \\
\hline \multicolumn{8}{|l|}{Not Applicable} \\
\hline \multicolumn{2}{|r|}{\multirow[t]{2}{*}{Voted: Charged:}} & \multirow[t]{2}{*}{\[
\begin{array}{r}
70,000 \\
0
\end{array}
\]} & \multirow[t]{2}{*}{\[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\]} & \multirow[t]{2}{*}{\[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\]} & 70,000 & 70,000 & \multirow[t]{2}{*}{0} \\
\hline & & & & & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & \multirow[t]{2}{*}{70,000
0} & \multirow[t]{2}{*}{0} & \multirow[t]{2}{*}{0} & 70,000 & 70,000 & 0 \\
\hline & Charged: & & & & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & Voted: & 70,000 & 0 & 0 & 70,000 & 70,000 & 0 \\
\hline
\end{tabular}
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 99 DUMMY GRANT ( FOR RECEIPT )
FOR THE MONTH OF :03/2020 (N )

Available(+) /

Capital Section
MH 6425 LOANS FOR CO-OPERATION
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 70,000 & 0 & 0 & 70,000 & 70,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 70,000 & 0 & 0 & 70,000 & 70,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 7,15,70,000 & 0 & 0 & 7,15,70,000 & 7,15,70,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

MH 6506 LOANS FOR LAND REFORMS
MI 104LOANS TO ALLOTTEES OF SURPLUS LAND

SB 01 INTERESTFREE LOAN TO LANDLESS\&OTHER ALLOTEES OF SURPLUS LAND UNDER H.P.CEILING ON LAND HOLDINGS ACT 0000

Not Applicable
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
10,000 \\
0
\end{array}
\] & \[
0
\] & 0 & \[
\begin{array}{r}
10,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (P/NP) & : Voted: Charged: & \[
\begin{array}{r}
10,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
10,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
10,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
10,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
10,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
10,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Min) & Voted: Charged: & \[
\begin{array}{r}
10,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
10,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Mjr) : & Voted: Charged: & \[
\begin{array}{r}
10,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
10,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
10,000 \\
0
\end{array}
\] & 0 \\
\hline
\end{tabular}

Sub Total (Mjr): Voted: \(0 \quad 0\)

0
0
MH 6515 LOANS FOR OTHER RURAL DEVELOPMENT PROGRAMMES
MI 101PANCHYATI RAJ

SB 01 LOANS TO VILLAGE PANCHAYATS
0000
Not Applicable
DRAFT
Report ID CBDR0120


APPROPRIATION ACCOUNTS OF GRANT 99 DUMMY GRANT ( FOR RECEIPT )
FOR THE MONTH OF :03/2020 (N )
Available(+)/ Actual at the

Month
Classification \(\quad 0 \quad\) Total Grant \(S\) beginning

MH 6515 LOANS FOR OTHER RURAL DEVELOPMENT PROGRAMMES


\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0
0 \\
\hline Sub Total (P/NP) & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0
0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0
0 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0
0 \\
\hline SB 04 MARGIN MONE
0000 & YY TO SICK & & & & & & \\
\hline Not Applicable & & & & & & & \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0
0 \\
\hline Sub Total (P/NP) : & \begin{tabular}{l}
:Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0
0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0
0 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0
0 \\
\hline Sub Total (Min)
MI 103HANDLOOM & \begin{tabular}{l}
Voted: \\
Charged: \\
INDUSTRIE
\end{tabular} & \[
\begin{array}{r}
2,53,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
2,53,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
2,53,000 \\
0
\end{array}
\] & 0
0 \\
\hline
\end{tabular}

SB 01 LOANS UNDER HILL AREA WOOLEN DEVELOPMENT PROJECT UNDER PROJECT PACKAGE SCHEME 0000

Not Applicable
\begin{tabular}{lrlrrr} 
Voted: & 1,000 & 0 & 0 & 1,000 & 0 \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}

DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 99 DUMMY GRANT ( FOR RECEIPT ) FOR THE MONTH OF :03/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & Available(+) / over spent(-) balance amount at the & \begin{tabular}{l}
Actual \\
Expenditure \\
for the
\end{tabular} \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

Capital Section
MH 6851 LOANS FOR VILLAGE AND SMALL INDUSTRIES
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub} & Total (P/NP) & : Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub} & Total (Bdgt) & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub} & Total (Sub) & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub} & Total (Min) & Voted: & 1,000 & & 0 & 1,000 & 1,000 & 0 \\
\hline & & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 01 Interestrree Loans to enterpeneurs h. p. 0000

Not Applicable
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: Charged: & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & 0
0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 2,55,000 & 0 & 0 & 2,55,000 & 2,55,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

MH 6885 OTHER LOANS TO INDUSTRIES AND MINERALS
SM 01 LOAN TO INDUSTRIAL FINANCIAL INSTITUTIONS DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 99 DUMMY GRANT ( FOR RECEIPT )
FOR THE MONTH OF :03/2020 (N )


S
classification
Capital Section
MH 6885 OTHER LOANS TO INDUSTRIES AND MINERALS
MI 190LOANS TO PUBLIC SECTOR AND OTHER UNDERTAKINGS

SB 01 LOAN TO HP STATE FINANCIAL CORPORATION 0000

Not Applicable
\begin{tabular}{lrllrr} 
Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (SM)} & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & , & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

MH 7610 LOANS TO GOVERNMENT SERVANTS ETC.
MI 201HOUSE BUILDING ADVANCES

SB 01 AdVANCE TO GOVERNMENT SERVANTS FOR HOUSE 0000

Not Applicable

Voted: \(11,00,00,000 \quad 0\)
Charged:
\(11,00,00,000\)
0
\(11,00,00,000\)
0
00

0
Charged:
Sub Total (Bdgt) \(\begin{aligned} & \text { Voted: } \\ & \text { Charged }\end{aligned}\)
DRAFT
Report ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 99 DUMMY GRANT (FOR RECEIPT ) FOR THE MONTH OF :03/2020 (N )
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & Total Grant & R & & \begin{tabular}{l}
Available(+) / \\
over spent(-) \\
balance amount \\
at the
\end{tabular} & \begin{tabular}{l}
Actual \\
Expenditure for the
\end{tabular} \\
\hline Classification & 0 & S & & T & beginning & Month \\
\hline
\end{tabular}

MH 7610 LOANS TO GOVERNMENT SERVANTS ETC.
\begin{tabular}{lrllrr} 
Sub Total (Sub) Voted: & \(11,00,00,000\) & 0 & 0 & \(11,00,00,000\) & \(11,00,00,000\) \\
& Charged: & 0 & 0 & 0 & 0
\end{tabular}

SB 02 ADVANCES TO MINISTERS/DEPUTY MINISTERS AND PRESIDING OFFICERS OF STATE LEGISLATORS 0000

Not Applicable
Voted: 8,09,000

8,09,000
0
0
8,09,000
8,09,000
0
0
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 8,09,000 & 0 & 0 & 8,09,000 & 8,09,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 8,09,000 & 0 & 0 & 8,09,000 & 8,09,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 8,09,000 & 0 & 0 & 8,09,000 & 8,09,000 & 0 \\
\hline & Charged: & & 0 & 0 & & , & 0 \\
\hline
\end{tabular}

SB 03 ADVANCES TO JUDGES OF HIGH COURT/LOKAYUKTA/ MEMBERS OF ADMN. TRIBUNAL AND CHAIRMAN/ MEMBERS OF HPPSC 0000

Not Applicable
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & Voted: & 35,000 & 0 & 0 & 35,000 & 35,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & : Voted: & 35,000 & 0 & 0 & 35,000 & 35,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & , & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 35,000 & 0 & 0 & 35,000 & 35,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & , & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 35,000 & 0 & 0 & 35,000 & 35,000 & 0 \\
\hline & Charged: & , & , & 0 & 0 & , & 0 \\
\hline
\end{tabular}

SB 04 HOUSE BUILDING ADVANCES/LOANS TO MLA'S FOR CONSTRUCTION OF HOUSES 0000

Not Applicable
\begin{tabular}{lrlllrl} 
Voted: & \(1,26,00,000\) & 0 & 0 & \(1,26,00,000\) & \(1,26,00,000\) & 0 \\
Charged: & 0 & 0 & 0 & 0 & 0
\end{tabular}

Sub Total(P/NP):Voted:
\(1,26,00,000\)
0
0
1,26,00,000
1,26,00,000
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT 99 DUMMY GRANT ( FOR RECEIPT)
FOR THE MONTH OF : 03/2020 (N )


Capital Section
MH 7610 LOANS TO GOVERNMENT SERVANTS ETC.
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,26,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,26,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,26,00,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,26,00,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
1,26,00,000 \\
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\end{array}
\] & \[
\begin{array}{r}
1,26,00,000 \\
0
\end{array}
\] & 0
0 \\
\hline \[
\begin{aligned}
& \text { SB } 06 \text { HOUSE BUILI } \\
& 0000
\end{aligned}
\] & DING ADVAI & TO EX.M.L.A. & & & & & \\
\hline Not Applicable & & & & & & & \\
\hline & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
4,50,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
4,50,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,50,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (P/NP) & :Voted: Charged: & \[
\begin{array}{r}
4,50,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
4,50,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,50,000 \\
0
\end{array}
\] & 0
0 \\
\hline Sub Total (Bdgt) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
4,50,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
4,50,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,50,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
4,50,000 \\
0
\end{array}
\] & 0 & 0 & \[
\begin{array}{r}
4,50,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
4,50,000 \\
0
\end{array}
\] & 0 \\
\hline Sub Total (Min)
MI 202ADVANCES & \begin{tabular}{l}
Voted: \\
Charged: \\
FOR PURC
\end{tabular} & \[
\begin{gathered}
12,38,94,000 \\
0 \\
\text { E OF MOTOR CON }
\end{gathered}
\] & 0 & 0 & \[
\begin{array}{r}
12,38,94,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
12,38,94,000 \\
0
\end{array}
\] & 0 \\
\hline
\end{tabular}

SB 01 LOANS TO GOVERNMENT SERVANTS FOR PURCHASE OF MOTOR CARS 0000

Not Applicable

> Voted: Charged
DRAFT
Report ID CBDR0120
\(\square\) 0
33,00,000
33,00,000
0
0

APPROPRIATION ACCOUNTS OF GRANT 99 DUMMY GRANT ( FOR RECEIPT ) FOR THE MONTH OF :03/2020 (N )


Capital Section
MH 7610 LOANS TO GOVERNMENT SERVANTS ETC.
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{Sub Total (P/NP) :Voted:} & 33,00,000 & 0 & 0 & 33,00,000 & 33,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 33,00,000 & 0 & 0 & 33,00,000 & 33,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 33,00,000 & 0 & 0 & 33,00,000 & 33,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{7}{|l|}{SB 02 LOANS TO GOVERNMENT SERVANTS FOR PURCHASE OF SCOOTER
0000} \\
\hline \multicolumn{7}{|l|}{Not Applicable} \\
\hline \multicolumn{2}{|r|}{\multirow[t]{2}{*}{Voted:
Charged:}} & 11,00,000 & 0 & 0 & 11,00,000 & 11,00,000 \\
\hline & & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP)} & :Voted: & 11,00,000 & 0 & 0 & 11,00,000 & 11,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 11,00,000 & 0 & 0 & 11,00,000 & 11,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 11,00,000 & 0 & 0 & 11,00,000 & 11,00,000 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

SB 03 LOANS TO MINISTERS, DEPUTY MINISTERS, PRESIDING OFFICERS FOR PURCHASE OF MOTOR CARS 0000

Not Applicable
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Voted: & 64,000 & 0 & 0 & 64,000 & 64,000 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline :Voted: & 64,000 & 0 & 0 & 64,000 & 64,000 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Voted: & 64,000 & 0 & 0 & 64,000 & 64,000 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & , & 0 \\
\hline
\end{tabular}
Sub Total(P/NP): \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular}
Sub Total (Bdgt) \begin{tabular}{l} 
Voted: \\
Charged:
\end{tabular}
DRAFT ID CBDR0120

APPROPRIATION ACCOUNTS OF GRANT 99 DUMMY GRANT ( FOR RECEIPT ) FOR THE MONTH OF :03/2020 (N )


SB 04 LOANS TO JUDGES OF HIGH COURT/LOKAYUKTHA/MEMBERS OF ADMINISTRATIVE TRIBUNAL AND CHAIRMAN/MEMBERS 0000

Not Applicable
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline ) :Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline Charged: & 0 & 0 & 0 & , & 0 & 0 \\
\hline Voted: & 1,000 & 0 & 0 & 1,000 & 1,000 & 0 \\
\hline Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline Sub Total (Sub) & \begin{tabular}{l}
Voted: \\
Charged:
\end{tabular} & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
1,000 \\
0
\end{array}
\] & & 0 \\
\hline \[
\begin{aligned}
& \text { SB } 05 \text { LOANS TO M } \\
& 0000
\end{aligned}
\] & M.L.A.'S FC & CHASE OF VE & & & & & & \\
\hline \multicolumn{9}{|l|}{Not Applicable} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
63,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
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\end{aligned}
\] & \[
\begin{array}{r}
63,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
63,00,000 \\
0
\end{array}
\] & & 0 \\
\hline Sub Total (P/NP) & ) :Voted: Charged: & \[
\begin{array}{r}
63,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
63,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
63,00,000 \\
0
\end{array}
\] & & 0 \\
\hline Sub Total (Bdgt) & Voted: Charged: & \[
\begin{array}{r}
63,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
63,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
63,00,000 \\
0
\end{array}
\] & & 0 \\
\hline Sub Total (Sub) & Voted: Charged: & \[
\begin{array}{r}
63,00,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
63,00,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
63,00,000 \\
0
\end{array}
\] & & 0 \\
\hline \multicolumn{9}{|l|}{SB 06 LOANS TO EX.M.L.A.'S FOR PURCHASE OF VEHICLES
0000} \\
\hline \multicolumn{9}{|l|}{Not Applicable} \\
\hline & Voted: Charged: & \[
\begin{array}{r}
75,000 \\
0
\end{array}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{array}{r}
75,000 \\
0
\end{array}
\] & \[
\begin{array}{r}
75,000 \\
0
\end{array}
\] & & 0 \\
\hline Sub Total (P/NP)
DRAFT & ) :Voted: & 75,000 & 0 & 0 & 75,000 & 75,000 & & 0 \\
\hline \multicolumn{9}{|c|}{APPROPRIATION ACCOUNTS OF GRANT 99 DUMMY GRANT ( FOR RECEIPT )
FOR THE MONTH OF \(: 03 / 2020\) ( N )} \\
\hline \multicolumn{6}{|c|}{Total Grant R} & Available(+) / over spent(-) balance amount at the beginning & \begin{tabular}{l}
Actual \\
Expenditure \\
for the Month
\end{tabular} & \\
\hline
\end{tabular}
\begin{tabular}{lr} 
Charged: & 0 \\
Sub Total (Bdgt) & Voted: \\
& Charged:
\end{tabular}\(\quad 75,000\)

SB 01 LOANS FOR CYCLE ADVANCE
0000
Not Applicable


Classification
0 T beginning

Capital Section
MH 7610 LOANS TO GOVERNMENT SERVANTS ETC.
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 1,05,000 & 0 & 0 & 1,05,000 & 1,05,000 & \multirow[t]{2}{*}{0} \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & : Voted: & 1,05,000 & 0 & 0 & 1,05,000 & 1,05,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 1,05,000 & 0 & 0 & 1,05,000 & 1,05,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 1,05,000 & 0 & 0 & 1,05,000 & 1,05,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{8}{|l|}{```
SB 04 EDUCATION LOAN
```} \\
\hline \multicolumn{8}{|l|}{Not Applicable} \\
\hline & Voted: & 50,00,000 & 0 & 0 & 50,00,000 & 50,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 50,00,000 & 0 & 0 & 50,00,000 & 50,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 50,00,000 & 0 & 0 & 50,00,000 & 50,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 50,00,000 & 0 & 0 & 50,00,000 & 50,00,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 51,05,000 & 0 & 0 & 51,05,000 & 51,05,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 13,98,40,000 & 0 & 0 & 13,98,40,000 & 13,98,40,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{3}{|l|}{Sub Total (R/C) Voted: ***************} & 0 & 0 & \multicolumn{2}{|l|}{71,02,29,75,000***************} & -25,85,755 \\
\hline \multicolumn{2}{|r|}{Charged} & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{Sub Total (Grant) \(\begin{aligned} & \text { Voted: } \\ & \text { Charged }\end{aligned}\)}} & 71,02,29,75,000 & 0 & 0 & 71,02,29,75,000 & 71,02,03,89,245 & -25,85, 755 \\
\hline & & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

DRAFT
Report ID CBDR0120
APPROPRIATION ACCOUNTS OF GRANT NA
FOR THE MONTH OF :03/2020 (N )
Available(+)/
over spent (-) Actual balance amount Expenditure at the \(\quad\) for the Classification O
 beginning

Capital Section
MH 6801 LOANS FOR POWER PROJECTS
MI 190LOANS TO PUBLIC SECTOR AND OTHER UNDERTAKINGS

SB 02 LOAN TO HP POWER TRANSMISSION CORPORATION LTD. S00N

Not Applicable
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & Voted: & 0 & 0 & 0 & 0 & -2,17,03,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (P/NP) :} & :Voted: & 0 & 0 & 0 & 0 & -2,17,03,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Bdgt)} & Voted: & 0 & 0 & 0 & 0 & -2,17,03,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Sub)} & Voted: & 0 & 0 & 0 & 0 & -2,17,03,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Min)} & Voted: & 0 & 0 & 0 & 0 & -2,17,03,000 & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Mjr) :} & Voted: & 0 & 0 & 0 & 0 & \(-2,17,03,000\) & 0 \\
\hline & Charged: & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (R/C} & C) Voted: & 0 & 0 & 0 & 0 & -2,17,03,000 & 0 \\
\hline & Charged & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline \multirow[t]{2}{*}{Sub Total (Grant} & t) Voted: & 0 & 0 & 0 & 0 & -2,17,03,000 & 0 \\
\hline & Charged & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}```


[^0]:    Sub Total (Bdgt) Voted:
    DRAFT

[^1]:    SB 01 FOR LOCAL DEVELOPMENT

[^2]:    MH 2251 SECRETARIAT-SOCIAL SERVICES

[^3]:    SOON

[^4]:    SB 01 DIRECTORATE
    SOON

[^5]:    State Plan

[^6]:    SB 11 MUKHYA MANTRI SADAK YOJNA

[^7]:    SB 02 DISTRICT AND FIELD STAFE
    S00N
    DRAFT
    Report ID CBDR0120

[^8]:    S10N

[^9]:    Sub Total(Sub) Voted:
    15,00,000

[^10]:    SB 06 EXPENDITURE ON MINOR IRRIGATION SCHEMES (RIDF/NABARD)
    SOON

[^11]:    S10N

[^12]:    MI 796TRIBAL AREA SUB PLAN

[^13]:    MI 789SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

[^14]:    MI 789SPECIAL COMPONENT PLAN SCHEDULED CASTES

[^15]:    SB 15 AWARD FOR INTER CASTE MARRIAGE C50N

