| | Head | | 0 | Total Grant | or Appropria | tion Total | spen Amour begin | lable(+)/over c(-) balance nt at the nning of the n(Col7 in pre | ExpenditureE | oto the | Available Balance (+) Over Spent amount(-) | <pre>%of expenditu: (Col6)to tota: Grant or Appropriation</pre> |
|---|---|----------|---------|-------------|--------------|---------------|------------------------|---|--------------|---------|--|---|
| | 2 | | | | 3 | | | 4 | 5 | 6 | 7 | 8 |
| | 2011 Parliament / State/ Union Territory Legislatures | | | | | | | | | | | |
| | 02 State/Union Territory Legislatures | | | | | | | | | | | |
| | 101 Legislative Assembly | | | | | | | | | | | |
| | 03 Vidhan Sabha | Voted: | 4574.01 | 0.00 | 0.00 | 4574 | .01 | +3885.48 | 280.27 | 968.80 | +3605.21 | +21.18 |
| | | Charged: | 456.00 | 0.00 | 0.00 | 456 | .00 | +446.39 | 37.82 | 47.44 | +408.56 | +10.40 |
| | 103 Legislative Secretariat | | | | | | | | | | | |
| | 01 | Voted: | 1057.00 | 0.00 | 0.00 | 1057 | | +1057.00 | 250.00 | 250.00 | +807.00 | |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| | 03 Vidhan Sabha Secretariat | Voted: | 5151.02 | 0.00 | 0.00 | 5151 | .02 | +4684.12 | 341.15 | 808.04 | +4342.98 | +15.69 |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| | 95 | Voted: | 118.00 | 0.00 | 0.00 | 118 | .00 | +118.00 | 25.00 | 25.00 | +93.00 | +21.19 |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| | 96 | Voted: | 1604.00 | 0.00 | 0.00 | 1604 | .00 | +1604.00 | 0.00 | 0.00 | +1604.00 | +0.00 |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 4 | 4059 Capital Outlay on Public Works | | | | | | | | | | | |
| | 80 General | | | | | | | | | | | |
| | 051 Construction | | | | | | | | | | | |
| | 01 | Voted: | 198.00 | 0.00 | 0.00 | 198 | .00 | +198.00 | 0.00 | 0.00 | +198.00 | +0.00 |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| | 02 Board Assembly House, Construction of Guest houses etc. | Voted: | 100.00 | 0.00 | 0.00 | 100 | .00 | +100.00 | 0.00 | 0.00 | +100.00 | +0.00 |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| | 03 | Voted: | 600.00 | 0.00 | 0.00 | 600 | | +600.00 | 0.00 | 0.00 | +600.00 | +0.00 |

Voted:

Charged:

180.00

0.00

For the month of 05-2024 Government of UTTARANCHAL (Rupees in Lakhs)

| Sl | Head | | 0 | Cotal Grant S | or Appropri | ation Total | Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev | ExpenditureE | pto the | Available Balance (+) Over Spent amount(-) | % of expenditure (Col6) to total Grant or Appropriation |
|----|---|-----------------|-------|---------------|-------------|----------------|--|--------------|---------|--|--|
| 1 | 2 | | | | 3 | | 4 | 5 | 6 | 7 | 8 |
| | Construction of Legislative assembly during summer in Gairsen | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 +0.00 | 0.00 | 0.00 | +0.00 |) +0.00 |
| | O 4 Pooled Housing Scheme (Ongoing works) | Voted: | 0.01 | 0.00 | 0.00 | | .01 +0.01 | 0.00 | 0.00 | +0.01 | |
| | 95 | Charged: Voted: | 22.00 | 0.00 | 0.00 | | .00 +0.00 .00 +22.00 | 0.00 | 0.00 | +0.00 | |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |

| Total of Voted: | 13604.04 | 0.00 | 0.00 | 13604.04 | +12448.61 | 896.41 | 2051.84 | +11552.20 | +15.08 |
|-------------------|----------|------|------|----------|-----------|--------|---------|-----------|--------|
| Total of Charged: | 456.00 | 0.00 | 0.00 | 456.00 | +446.39 | 37.82 | 47.44 | +408.56 | +10.40 |

180.00

0.00

+180.00

+0.00

0.00

0.00

0.00

0.00

+180.00

+0.00

+0.00

+0.00

Note:

96

1.______ Treasury, ______ PWD and ______ Forest accounts have been excluded in this monthly account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

0.00

0.00

0.00

0.00

| For the month of | 05-2024 | Government of UTTARANCHAL | (Rupees in Lakhs) |
|------------------|---------|---------------------------|-------------------|
|------------------|---------|---------------------------|-------------------|

| Head | | 0 | Total Grant | or Appropri | ation Total | spen Amou begi | lable(+)/over t(-) balance nt at the nning of the h(Col7 in pre | for the | Progressive Expenditure upto the ncurrent month | Available Balance (+) Over Spent amount(-) | % of expenditu (Col6) to tota Grant or Appropriation |
|---|----------|--------|-------------|-------------|----------------|----------------------|---|---------|--|--|---|
| 2 | | | | 3 | | | 4 | 5 | 6 | 7 | 8 |
| 012 President, Vice- President/ Governor/ Administrator of Union Territories | | | | | | | | | | | |
| 03 Governor/Administrato r of Union Territories | | | | | | | | | | | |
| 090 Secretariat | | | | | | | | | | | |
| 0 3 Establishment Expenses | Voted: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| | Charged: | 986.02 | 0.00 | 0.00 | 986 | .02 | +867.54 | 66.6 | 8 185.15 | +800.87 | +18.78 |
| Allowances of the Governor/Administrato r of Union Territories | | | | | | | | | | | |
| 03 Governor | Voted: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| | Charged: | 42.00 | 0.00 | 0.00 | 42 | .00 | +37.25 | 2.3 | 7.13 | +34.88 | +16.96 |
| 102 Discretionary Grants | | | | | | | | | | | |
| 03 Discretionary Grants by Governor | Voted: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| | Charged: | 125.00 | 0.00 | 0.00 | 125 | .00 | +124.80 | 6.4 | 6.65 | +118.35 | +5.32 |
| 103 Househed Establishment | | | | | | | | | | | |
| 02 Employe category | Voted: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| | Charged: | 29.69 | 0.00 | 0.00 | 29 | .69 | +25.57 | 2.0 | 1 6.14 | +23.55 | +20.66 |
| 03 Staff Group | Voted: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| | Charged: | 349.51 | 0.00 | 0.00 | 349 | .51 | +311.41 | 30.3 | 1 68.41 | +281.10 | +19.57 |
| 04 Grant of Maintenance and Renewal of Decorations | Voted: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| | Charged: | 0.01 | 0.00 | 0.00 | 0 | .01 | +0.01 | 0.0 | 0.00 | +0.01 | +0.00 |
| O 5 Special grant for renewal of Curtains | Voted: | 0.00 | 0.00 | 0.00 | | .00 | +0.00 | 0.0 | | | |
| | Charged: | 0.01 | 0.00 | 0.00 | 0 | .01 | +0.01 | 0.0 | 0.00 | +0.01 | +0.00 |

Total of Charged:

For the month of 05-2024 Government of UTTARANCHAL (Rupees in Lakhs)

| | Head | | | | or Appropri | | spent Amour | lable(+)/over c(-) balance nt at the | Expenditure F | upto the | Available Balance (+) Over Spent | %of expenditu (Col6)to tota Grant or |
|----|--|----------|-------|------|-------------|-------|----------------|--|---------------|---------------|--|--|
| | | | Ο | S | R | Total | | nning of the n(Col7 in pre | Current Monk | current month | amount(-) | Appropriation |
| | 2 | | | | 3 | | | 4 | 5 | 6 | 7 | 8 |
| | 105 Medical Facilities | | | | | | | | | | | |
| | 03 Medical Expenses | Voted: | 0.00 | 0.00 | 0.00 | C | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| | | Charged: | 95.03 | 0.00 | 0.00 | 95 | 5.03 | +86.64 | 4.32 | 12.72 | +82.31 | +13.38 |
| | 106 Entertainment Expenses | | | | | | | | | | | |
| | 03 Entertainment/Protocol Expenses Allowance | Voted: | 0.00 | 0.00 | 0.00 | C | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| | | Charged: | 14.40 | 0.00 | 0.00 | 14 | .40 | +14.40 | 1.11 | 1.11 | +13.29 | +7.73 |
| | 04 Hospitality Allowances | Voted: | 0.00 | 0.00 | 0.00 | С | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| | | Charged: | 0.68 | 0.00 | 0.00 | C | .68 | +0.68 | 0.00 | 0.00 | +0.68 | +0.00 |
| | 107 Expenditure from Contract Allowance | | | | | | | | | | | |
| | 03 Expenses from Contract Allowance | Voted: | 0.00 | 0.00 | 0.00 | C | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| | | Charged: | 8.40 | 0.00 | 0.00 | 8 | 3.40 | +8.40 | 0.00 | 0.00 | +8.40 | +0.00 |
| | 108 Tour Expenses | | | | | | | | | | | |
| | 03 Tour Expenses | Voted: | 0.00 | 0.00 | 0.00 | C | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| | | Charged: | 12.00 | 0.00 | 0.00 | 12 | 2.00 | +12.00 | 0.00 | 0.00 | +12.00 | +0.00 |
| Гс | otal of Voted: | | 0.00 | 0.00 | 0.00 | 0. | 00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| | | | | | | | | | | | | |

| Note: | | | | | | | | | | | | | | | | | |
|----------|--------|--------|----------|------|----------|--------|-------|---------|--------|-------|--------|---------|-----|-----------|---------|---------|---|
| 1 | | _ Trea | sury, | | PWI | and | | | Forest | accoi | unts h | nave be | een | excluded | in this | monthly | У |
| account | due to | their | belated | non- | receipt | from | the | account | s rend | ering | units | s. The | tra | nsactions | throug | h these | |
| accounts | are n | ot inc | luded in | the | booked 6 | expend | ditun | re | | | | | | | | | |

0.00 0.00

1662.75

1662.75

+1488.71

113.26

287.30

+1375.45

+17.28

| | | | | | | | | (110) | 2 111 2011112, | | |
|---|--|----------|---------|------|-------------|-------|---|-----------------------|--|----------------------------------|---|
| | Head | | _ | | or Appropri | | Available(+)/ove spent(-) balance Amount at the | Expenditur for the | Progressive e Expenditure upto the | Available Balance (+) Over Spent | %of expenditure (Col6)to total Grant or |
| | | | 0 | S | R | Total | beginning of the Month(Col7 in pr | | ncurrent month | amount(-) | Appropriation |
| _ | 2 | | | | 3 | | 4 | 5 | 6 | 7 | 8 |
| | 2013 Council of Ministers | | | | | | | | | | |
| | 00 | | | | | | | | | | |
| | 101 Salary of Ministers and Deputy Ministers | | | | | | | | | | |
| | 03 Salary and Other Admissible Allowances of Ministers, and | Voted: | 550.00 | 0.00 | 0.00 | 550. | 00 +494.9 | 0 27.6 | 82.76 | +467.2 | 4 +15.05 |
| | Speaker of Legislative Assembly | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.0 | 0.0 | 0.00 | +0.0 | 0 +0.00 |
| | 04 Amount of Income Tax Payable to the Government of India charged | Voted: | 0.50 | 0.00 | 0.00 | 0. | 50 +0.5 | 0.0 | 0.00 | +0.5 | 0 +0.00 |
| | from the State Government | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.0 | 0.0 | 0.00 | +0.0 | 0 +0.00 |
| | 104 Entertainment and Hospitality Expenses | | | | | | | | | | |
| | 03 Entertainment & Hospitality Expenses | Voted: | 260.00 | 0.00 | 0.00 | 260. | 00 +260.0 | 0 7.3 | 32 7.32 | +252.6 | 8 +2.81 |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.0 | 0.0 | 0.00 | +0.0 | 0 +0.00 |
| | 105 Discretionary Grant by Ministers | | | | | | | | | | |
| | 03 Discretionary Grant by Chief Minister | Voted: | 4000.00 | 0.00 | 0.00 | 4000. | 00 +4000.0 | 0 25.9 | 25.90 | +3974.1 | 0 +0.65 |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.0 | 0.0 | 0.00 | +0.0 | 0 +0.00 |
| | 05 Lump-sum Grant amount in favour of Hon'bl Chief Minister's | Voted: | 500.00 | 0.00 | 0.00 | 500. | 00 +500.0 | 0.0 | 0.00 | +500.0 | 0 +0.00 |
| | Anouncements etc. | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.0 | 0.0 | 0.00 | +0.0 | 0 +0.00 |
| | 108 Tour Expenses | | | | | | | | | | |
| | 0 3 Tour Expenses of Ministers & Deputy Ministers | Voted: | 100.00 | 0.00 | 0.00 | 100. | 00 +100.0 | 0 8.2 | 21 8.21 | +91.7 | 9 +8.21 |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.0 | 0.0 | 0.00 | +0.0 | 0 +0.00 |
| | 800 Other Expenditure | | | | | | | | | | |
| | Miscellaneous Expenditure by Ministers & Deputy Ministers | Voted: | 475.95 | 0.00 | 0.00 | 475. | 95 +475.9 | 5 33.8 | 33.87 | +442.0 | 8 +7.12 |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.0 | 0.0 | 0.00 | +0.0 | 0 +0.00 |
| | 04 PMU in CM Office | Voted: | 300.00 | 0.00 | 0.00 | 300. | 00 +206.5 | 4 46.7 | 73 140.18 | +159.8 | 2 +46.73 |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.0 | 0.0 | 0.00 | +0.0 | 0 +0.00 |
| | | | | | | | | | | | |

For the month of 05-2024 Government of UTTARANCHAL (Rupees in Lakhs)

| sl | Head | 0 | Total Gran | t or Appro | priation Total | Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre | for the | Progressive reExpenditure upto the oncurrent month | Available Balance (+) Over Spent amount(-) | %of expenditure (Col6)to total Grant or Appropriation |
|----|------|---|------------|------------|-------------------|---|---------|---|--|--|
| 1 | 2 | | | 3 | | 4 | 5 | 6 | 7 | 8 |

Public Works

60 Other Buildings

800 Other Expenditure

| 02 | Lump-sum Grant amount in favour Hon'ble Chief MInister's Anouncements etc. | Voted: | 5000.00 | 0.00 | 0.00 | 5000.00 | +5000.00 | 0.00 | 0.00 | +5000.00 | +0.00 |
|------|--|--------|----------|------|------|----------|-----------|--------|--------|-----------|-------|
| Tota | l of Voted: | | 11186.45 | 0.00 | 0.00 | 11186.45 | +11037.90 | 149.69 | 298.25 | +10888.20 | +2.67 |
| Tota | l of Charged: | | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |

| Note: | | | | | | |
|------------|---------------------|----------------------------|--------------------|------------|------------------|-----------|
| 1 | Treasury, | PWD and | Forest accounts : | have been | excluded in thi | s monthly |
| account du | ue to their belated | non-receipt from the accou | nts rendering unit | s. The tra | ansactions throu | ıgh these |
| accounts a | are not included in | the booked expenditure. | | | | |

Report on Expenditure of Grant Number 0004 For the month of 05-2024

Government of UTTARANCHAL

1435.48

2137.13

0.00

0.00

Voted: Charged:

Voted: Charged:

Voted:

04 Legal Advisors & Standing Councils

117 Family Courts

04

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

| Head | | 0 | Total Grant | or Appropri | ation Total | sper Amou | llable(+)/over nt(-) balance unt at the inning of the | for the | Progressive eExpenditure upto the ncurrent month | Available Balance (+) Over Spent amount(-) | % of expenditum (Col6) to total Grant or Appropriation |
|---|-------------|----------|-------------|-------------|----------------|--------------|--|---------|--|--|--|
| | | - | _ | | | | ch(Col7 in pre | | | , | |
| 2 | | | | 3 | | | 4 | 5 | 6 | 7 | 8 |
| 2014 Administration of Justice | | | | | | | | | | | |
| 00 | | | | | | | | | | | |
| 102 High Courts | | | | | | | | | | | |
| 03 High Court | Voted: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| | Charged: | 9201.01 | 0.00 | 0.00 | 9201 | .01 | +8369.30 | 609.7 | 7 1441.47 | +7759.54 | +15.67 |
| 105 Civil and Session Courts | | | | | | | | | | | |
| O1 Central Plan/Centrally Sponsored Schemes | d Voted: | 500.00 | 0.00 | 0.00 | 500 | .00 | +491.21 | 22.9 | 4 31.73 | +468.27 | +6.35 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 03 District and Session Judge | Voted: | 21174.03 | 0.00 | 0.00 | 21174 | .03 | +19632.14 | 1974.3 | 8 3516.27 | +17657.76 | +16.61 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 06 Court of Railway Magistrate | Voted: | 95.41 | 0.00 | 0.00 | 95 | .41 | +88.78 | 5.7 | 7 12.40 | +83.01 | +12.99 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 95 State Share in CSS | Voted: | 60.16 | 0.00 | 0.00 | 60 | .16 | +60.16 | 0.1 | 5 0.15 | +60.01 | +0.26 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 108 Criminal Courts | | | | | | | | | | | |
| 03 Regular Establishment | Voted: | 3807.23 | 0.00 | 0.00 | 3807 | .23 | +3572.06 | 318.9 | 5 554.12 | +3253.11 | +14.55 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 114 Legal Advisers and Counsels | | | | | | | | | | | |
| 03 Advocate General | Voted: | 2404.71 | 0.00 | 0.00 | 2404 | .71 | +2202.29 | 153.4 | 1 355.83 | +2048.88 | +14.80 |

(Rupees in Lakhs)

2137.13

1435.48

0.00

0.00

+1435.48

+1956.99

+0.00

+0.00

148.07

140.13

0.00

0.00

148.07

320.26

0.00

0.00

+1287.41

+1816.87

+0.00

+0.00

+0.00

+10.32

+0.00

+14.99

For the month of 05-2024 Government of UTTARANCHAL (Rupees in Lakhs)

| Head | 0 | | Total Grant or Appropriation S R Total | | | spent Amoun | able(+)/over (-) balance t at the ning of the | Expenditure for the | Progressive Expenditure upto the current month | Available Balance (+) Over Spent amount(-) | % of expenditur (Col6) to total Grant or Appropriation | |
|--|----------|---------|---|------|------|----------------|--|---------------------|--|--|---|--|
| | | | | | | | (Col7 in pre | | | | | |
| 2 | | | | 3 | | | 4 | 5 | 6 | 7 | 8 | |
| Family Court Establishment | | | | | | | | | | | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | |
| 800 Other Expenditure | | | | | | | | | | | | |
| 04 Public Service Tribunal | Voted: | 747.75 | 0.00 | 0.00 | 747 | .75 | +677.41 | 38.44 | 108.77 | +638.98 | +14.55 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | |
| 05 State Legal Service Authority | Voted: | 455.63 | 0.00 | 0.00 | 455 | .63 | +416.56 | 21.87 | 60.94 | +394.69 | +13.38 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | |
| 06 District Legal Service Authority | Voted: | 1404.44 | 0.00 | 0.00 | 1404 | .44 | +1341.18 | 80.19 | 143.45 | +1260.99 | +10.21 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | |
| Office of the Chief Administrator, Nainital | Voted: | 25.96 | 0.00 | 0.00 | 25 | .96 | +24.60 | 1.31 | 2.68 | +23.28 | +10.31 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | |
| Transfer of amount in Advocates Welfare Fund equal to its Treasury | Voted: | 20.00 | 0.00 | 0.00 | 20 | .00 | +20.00 | 0.00 | 0.00 | +20.00 | +0.00 | |
| Receipts | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | |
| 09 Uttarakhand Judicial and Legal Academy | Voted: | 654.00 | 0.00 | 0.00 | 654 | .00 | +455.87 | 33.69 | 231.82 | +422.18 | +35.45 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | |
| 10 Lok Adalat | Voted: | 710.89 | 0.00 | 0.00 | 710 | .89 | +695.38 | 34.54 | 50.05 | +660.84 | +7.04 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | |

Public Works

60 Other Buildings

051 Construction

| 01 Central Plan/Centrally Sponsored Scheme | Voted: | 5000.00 | 0.00 | 0.00 | 5000.00 | +5000.00 | 807.00 | 807.00 | +4193.00 | +16.14 |
|---|----------|---------|------|------|---------|----------|--------|--------|----------|--------|
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| O 5 Construction work in the State Administrative Academy, Nainital | Voted: | 800.00 | 0.00 | 0.00 | 800.00 | +800.00 | 0.00 | 0.00 | +800.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 06 | Voted: | 25.00 | 0.00 | 0.00 | 25.00 | +25.00 | 0.00 | 0.00 | +25.00 | +0.00 |

| sl | Head | 0 | Total Grant | or Appropria | ation Total | Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre | for the | Progressive reExpenditure upto the oncurrent month | Available Balance (+) Over Spent amount(-) | %of expenditure (Col6)to total Grant or Appropriation |
|----|------|---|-------------|--------------|----------------|---|---------|---|--|--|
| 1 | 2 | | | 3 | | 4 | 5 | 6 | 7 | 8 |

| Construction of Residential/Non- residential Buildings for Homeguards in Udhamsingh Nagar | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
|---|----------|----------|------|------|----------|-----------|---------|---------|-----------|--------|
| 95 State Share in CSS | Voted: | 500.00 | 0.00 | 0.00 | 500.00 | +500.00 | 89.67 | 89.67 | +410.33 | +17.93 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Total of Voted: | | 41957.82 | 0.00 | 0.00 | 41957.82 | +39395.12 | 3870.51 | 6433.21 | +35524.61 | +15.33 |
| Total of Charged: | | 9201.01 | 0.00 | 0.00 | 9201.01 | +8369.30 | 609.77 | 1441.47 | +7759.54 | +15.67 |

| Note: | | | | | | | | | | |
|----------------|-----------------|---------------|-----------|----------|-----------|----------|---------|--------------|---------|---------|
| 1 | Treasury, | PWD | and | Fo | orest acc | counts : | have be | en excluded | in this | monthly |
| account due to | their belated | non-receipt : | from the | accounts | renderir | ng unit | s. The | transactions | through | these |
| accounts are n | not included in | the booked ex | xpenditui | re. | | | | | | |

| For the month of | 05-2024 | Government of UTTARANCHAL | (Rupees in Lakhs) |
|----------------------|---------|---------------------------|-------------------|
| | | | |

| Head | ead | | Total Grant | or Appropri | ation Total | sper Amou begi | lable(+)/over at(-) balance ant at the anning of the ah(Col7 in pre | Actual Progressive Expenditure Expenditure for the upto the Current Monicurrent month | | Available Balance (+) Over Spent amount(-) | %of expenditure (Col6)to total Grant or Appropriation | |
|---|----------|----------|-------------|-------------|----------------|----------------------|---|---|---------|--|--|--|
| 2 | | | | 3 | | | 4 | 5 | 6 | 7 | 8 | |
| 2015 Elections | | | | | | | | | | | | |
| 00 | | | | | | | | | | | | |
| 103 Preparation and Printing of Electoral Rolls | | | | | | | | | | | | |
| 01 Central Plan/Centrally Sponsored Scheme | Voted: | 110.00 | 0.00 | 0.00 | 110 | .00 | +110.00 | 21.10 | 21.10 | +88.90 | +19.18 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | |
| 03 Legislative Assembly and Parliament (50 per cent Centrally | Voted: | 1255.70 | 0.00 | 0.00 | 1255 | .70 | +1138.54 | 50.61 | 167.76 | +1087.94 | +13.36 | |
| Sponsored) | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | |
| Establishment Expenditure of Election (50% Centrally Sponsored) | Voted: | 1975.93 | 0.00 | 0.00 | 1975 | .93 | +1853.97 | 143.91 | 265.87 | +1710.06 | +13.46 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | |
| 105 Charges for conduct of Elections to Parliament | | | | | | | | | | | | |
| 0 3 General Election | Voted: | 15200.01 | 0.00 | 0.00 | 15200 | .01 | +14025.83 | 773.05 | 1947.23 | +13252.78 | +12.81 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | |
| 04 By-election | Voted: | 0.11 | 0.00 | 0.00 | 0 | .11 | +0.11 | 0.00 | 0.00 | +0.11 | +0.00 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | |
| 106 Charges for conduct of elections to State/Union Territory Legislature | | | | | | | | | | | | |
| General Election-State Legislative Assembly | Voted: | 0.11 | 0.00 | 0.00 | 0 | .11 | +0.11 | 0.00 | 0.00 | +0.11 | +0.00 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | |
| 05 By-election State Legislative Assembly | Voted: | 246.01 | 0.00 | 0.00 | | .01 | +246.01 | 0.00 | 0.00 | | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | |

109 Charges for conduct of election to Panchyats

02 Voted:

| | | Total Grant o | or Appropriat | ion | Available(+)/over | Actual | Progressive | Available | %of expenditure |
|------|---|---------------|---------------|-------|-------------------|-----------|------------------|-------------|-----------------|
| Head | | | | | spent(-) balance | Expenditu | ıreExpenditure | Balance (+) | (Col6)to total |
| | | | | | Amount at the | for the | upto the | Over Spent | Grant or |
| | 0 | S | R | Total | beginning of the | Current N | Moncurrent month | amount(-) | Appropriation |

1 2 3 4 5 6 7 8

| State Election Commission (for local bodies etc.) | | 331.04 | 0.00 | 0.00 | 331.04 | +293.85 | 24.93 | 62.13 | +268.91 | +18.77 |
|---|----------|---------|------|------|---------|----------|-------|-------|----------|--------|
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 03 State Election Commission district level | Voted: | 3235.23 | 0.00 | 0.00 | 3235.23 | +3232.51 | 6.65 | 9.37 | +3225.86 | +0.29 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |

Month(Col7 in pre

(Rupees in Lakhs)

4059 Capital Outlay on Public Works

60 Other Buildings

051 Construction

Total of Charged:

| O1 Central Plan/Centrally Sponsored Scheme | Voted: | 0.01 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | +0.00 |
|--|----------|----------|------|------|----------|-----------|---------|---------|-----------|--------|
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 95 State Share in CSS | Voted: | 0.01 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Total of Voted: | | 22354.16 | 0.00 | 0.00 | 22354.16 | +20900.95 | 1020.25 | 2473.46 | +19880.70 | +11.06 |

0.00

+0.00

0.00

0.00

+0.00

+0.00

Note:

1._____ Treasury, _____ PWD and _____ Forest accounts have been excluded in this monthly account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

0.00 0.00

0.00

96

| Head | | 0 | Total Grant S | or Appropri R | lation Total | Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre | for the | Progressive Expenditure upto the Current month | Available Balance (+) Over Spent amount(-) | %of expenditu (Col6)to tota Grant or Appropriation |
|---|----------|----------|------------------|------------------|-----------------|---|---------|---|--|---|
| 2 | | | | 3 | | 4 | 5 | 6 | 7 | 8 |
| 2029 Land Revenue | | | | | | | | | | |
| 00 | | | | | | | | | | |
| 001 Direction and Administration | | | | | | | | | | |
| Land Acquisition-General Revenue Expenses | Voted: | 466.08 | 0.00 | 0.00 | 466. | 08 +427.23 | 41.89 | 80.73 | +385.3 | 5 +17.32 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | +0.00 | 0.00 | 0.00 | +0.00 | 0 +0.00 |
| 05 Strengthening of Revenue Police | Voted: | 17.51 | 0.00 | 0.00 | 17. | 51 +17.51 | 0.00 | 0.00 | +17.53 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | 0.00 |
| 101 Collection Charges | | | | | | | | | | |
| Collection Charges of Land Revenue, Taquavi Canals & Other | Voted: | 9247.87 | 0.00 | 0.00 | 9247. | +8645.20 | 663.33 | 1266.00 | +7981.8 | 7 +13.69 |
| Misellaneous Government Dues | Charged: | 0.00 | 0.00 | 0.00 | 0. | +0.00 | 0.00 | 0.00 | +0.00 | 0.00 |
| 103 Land Records | | | | | | | | | | |
| 01 Central Plan/Centrally Sponsored Schemes | Voted: | 0.01 | 0.00 | 0.00 | 0. | 01 +0.01 | 0.00 | 0.00 | +0.01 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 03 District Establishment | Voted: | 17025.00 | 0.00 | 0.00 | 17025. | +15853.48 | 1441.72 | 2613.23 | +14411.7 | 7 +15.35 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | +0.00 | 0.00 | 0.00 | +0.00 | 0 +0.00 |
| 05 National Land Resources Management Work | Voted: | 0.03 | 0.00 | 0.00 | 0. | +0.03 | 0.00 | 0.00 | +0.03 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | +0.00 | 0.00 | 0.00 | +0.00 | 0 +0.00 |
| Expenditure on written test for selection/training of Revenue Sub | Voted: | 0.01 | 0.00 | 0.00 | 0. | 01 +0.01 | 0.00 | 0.00 | +0.01 | +0.00 |
| inspector(Patwari/Accountant) | Charged: | 0.00 | 0.00 | 0.00 | 0. | +0.00 | 0.00 | 0.00 | +0.00 | 0 +0.00 |
| 07 Revenue | Voted: | 193.95 | 0.00 | 0.00 | 193. | 95 +186.75 | 6.87 | 14.07 | +179.88 | 3 +7.25 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | +0.00 | 0.00 | 0.00 | +0.00 | 0 +0.00 |
| National Programme for Modernization of land Record | Voted: | 0.01 | 0.00 | 0.00 | 0. | 01 +0.01 | 0.00 | 0.00 | +0.01 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | 0 +0.00 |
| 0.9 | Voted: | 5000.00 | 0.00 | 0.00 | 5000. | +5000.00 | 0.00 | 0.00 | +5000.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00.00 | 0.00 | 0.00 | +0.00 | +0.00 |

| Head | | 0 | Total Grant | or Appropri R | ation Total | spent Amour begir | lable(+)/over c(-) balance nt at the nning of the n(Col7 in pre | for the | Progressive eExpenditure upto the ncurrent month | Available Balance (+) Over Spent amount(-) | %of expenditur (Col6)to total Grant or Appropriation |
|--|----------|----------|-------------|------------------|----------------|-------------------------|---|---------|--|--|---|
| 2 | | | | 3 | | | 4 | 5 | 6 | 7 | 8 |
| | | | | | | | | | | | |
| | Voted: | 0.01 | 0.00 | 0.00 | 0 | .01 | +0.01 | 0.0 | 0 0.00 | +0.01 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 2052 Secretariat - General Services | | | | | | | | | | | |
| 00 | | | | | | | | | | | |
| 099 Board of Revenue | | | | | | | | | | | |
| 02 Revenue Commissioner Establishment | Voted: | 645.54 | 0.00 | 0.00 | 645 | .54 | +616.84 | 61.8 | 6 90.56 | +554.98 | +14.03 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| Administration 00 093 District Establishments | | | | | | | | | | | |
| 03 Establishment of Collectorate | Voted: | 20310.00 | 0.00 | 0.00 | 20310 | 0.0 | +18896.24 | 1349.4 | 2 2763.18 | +17546.82 | +13.61 |
| | Charged: | 0.00 | 0.00 | 0.00 | | .00 | +0.00 | 0.0 | | | |
| 0 4 Untied Fund on the disposal of District Magistrate | Voted: | 3900.00 | 0.00 | 0.00 | 3900 | | +3900.00 | 14.6 | | | |
| 2 is the images and | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 05 Regarding the arrangement during the vidhan Sabha sessiion in the | Voted: | 150.00 | 0.00 | 0.00 | 150 | .00 | +150.00 | 0.0 | 0.00 | +150.00 | +0.00 |
| Fairsen (Bhardisain) district Chamol | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 07 special guest respect | Voted: | 100.00 | 0.00 | 0.00 | 100 | .00 | +100.00 | 0.0 | 0.00 | +100.00 | +0.00 |
| 101 0 | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 101 Commissioners | | | | | | | | | | | |
| 03 Headquarter | Voted: | 643.34 | 0.00 | 0.00 | 643 | .34 | +591.80 | 33.9 | 6 85.49 | +557.85 | +13.29 |
| | | | | | | | | | | | |

^{4 2062} Vigilence

For the month of 05-2024 Government of UTTARANCHAL (Rupees in Lakhs)

| | | | | | | | | (Rupees | III Lakiis) | | |
|--|-----------------|---------|-------------|-------------|----------------|----------------------------|--|---------------------|---|--|---|
| Head | | 0 | Total Grant | or Appropri | ation Total | spent(Amount beginn | ble(+)/over -) balance at the ing of the Col7 in pre | Expenditure for the | Progressive Expenditure upto the current month | Available Balance (+) Over Spent amount(-) | %of expenditu (Col6)to tota Grant or Appropriation |
| 2 | | | | 3 | | | 4 | 5 | 6 | 7 | 8 |
| 00 vigilance | | | | | | | | | | | |
| 103 Lokayukata/Up- Lokayukata | | | | | | | | | | | |
| 02 Lok aayukt organisation | Voted: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 +615.92 | 0.00 | 0.00 | | |
| 105 Other Vigilence Agencies | | 011.00 | 0.00 | 0.00 | 011 | .00 | 1013.92 | 11.21 | 30.33 | 1001.0 | 13.07 |
| 02 Vigilance Establishment | Voted: | 1516.70 | 0.00 | 0.00 | 1516 | | +1391.79 | 180.44 | 305.36 | | |
| O 3 Suraj , corruption eradication and public service department | Charged: Voted: | 400.00 | 0.00 | 0.00 | | .00 | +0.00 | 200.00 | 200.00 | | |
| 04 Right to Service Commission | Charged: Voted: | 352.11 | 0.00 | 0.00 | | .00 | +0.00 | 0.00 | 0.00 | +0.00 | |
| | Charged: | 0.00 | 0.00 | 0.00 | | .00 | +0.00 | 0.00 | 0.00 | | |
| 2070 Other Administrative Services | | | | | | | | | | | |
| 00 | | | | | | | | | | | |
| 003 Training 03 State Administrative Academy, Nainital | Voted: | 1313.92 | 0.00 | 0.00 | 1313 | .92 | +1238.98 | 68.47 | 143.41 | +1170.51 | +10.91 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 105 Special Commission of Enquiry | | | | | | | | | | | |
| 03 State Commission & Committee | Voted: | 0.19 | 0.00 | 0.00 | | .19 | +0.19 | 0.00 | 0.00 | | |
| 106 Civil Defence | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 03 Establishment (25 per cent Centrally | | | | | | | | | | | |
| Sponsored) | Voted: | 111.10 | 0.00 | 0.00 | 111 | | +107.03 | 6.31 | 10.38 | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |

107 Home Guards

For the month of 05-2024 Government of UTTARANCHAL (Rupees in Lakhs)

| Head | 0 | | Total Grant or Appropriation S R Total | | | spent Amoun | <pre>able(+)/over c(-) balance at at the</pre> | Actual Progressive ExpenditureExpenditure for the upto the Current Moncurrent month | | Available Balance (+) Over Spent amount(-) | %of expenditure (Col6)to total Grant or |
|---|----------|----------|---|------|-------|----------------|--|---|----------------|--|---|
| | | 0 | S | R | Total | | nning of the n(Col7 in pre | Current Mo | ncurrent month | amount(-) | Appropriation |
| 2 | | | | 3 | | | 4 | 5 | 6 | 7 | 8 |
| 03 General Establishment | | | | | | | | | | | |
| U3 General Establishment | Voted: | 17251.51 | 0.00 | 0.00 | 17251 | .51 | +16251.33 | 1114.0 | 4 2114.22 | +15137.29 | +12.26 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| O 4 Part Payment of Expenditure by Government of India (25 per cent) | Voted: | 1640.76 | 0.00 | 0.00 | 1640 | .76 | +1535.61 | 103.2 | 8 208.43 | +1432.33 | +12.70 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 800 Other Expenditure | | | | | | | | | | | |
| Establishment of Information Commission | Voted: | 649.12 | 0.00 | 0.00 | 649 | .12 | +580.67 | 42.3 | 3 110.77 | +538.35 | +17.07 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| Panel formation for Right to Information | Voted: | 1.00 | 0.00 | 0.00 | 1 | .00 | +1.00 | 0.0 | 0.00 | +1.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| Police recruitment and other operational Programmes | Voted: | 70.00 | 0.00 | 0.00 | 70 | .00 | +70.00 | 0.0 | 0.00 | +70.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |

2245 Relief on account of Natural Calamities

> 05 State Disaster Response Fund

101 Transfer to Reserve
Funds and Deposit
Accounts Calamity
Relief Fund

| O1 Central Plan/Centrally Sponsored Scheme | Voted: | 86800.00 | 0.00 | 0.00 | 86800.00 | +86800.00 | 0.00 | 0.00 | +86800.00 | +0.00 |
|--|----------|----------|------|------|----------|-----------|------|------|-----------|-------|
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 02 Disaster relief fund expenditure | Voted: | 96400.00 | 0.00 | 0.00 | 96400.00 | +96400.00 | 0.00 | 0.00 | +96400.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 95 State Share in CSS | Voted: | 9600.00 | 0.00 | 0.00 | 9600.00 | +9600.00 | 0.00 | 0.00 | +9600.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 97 Externally aided scheme | Voted: | 1800.00 | 0.00 | 0.00 | 1800.00 | +1800.00 | 0.00 | 0.00 | +1800.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |

| For the month of | 05-2024 | Government of UTTARANCHAL | (Rupees in Lakhs) |
|------------------|---------|---------------------------|-------------------|
|------------------|---------|---------------------------|-------------------|

| | | | | | | | | (Itapee | S III Daniis, | | |
|---|----------|-----------|-------------|-------------|-----------------|----------------|--|---------|--|--|---|
| Head | | 0 | Total Grant | or Appropri | iation Total | spent Amoun | able(+)/over (-) balance t at the ning of the | for the | Progressive eExpenditure upto the ncurrent month | Available Balance (+) Over Spent amount(-) | %of expenditu (Col6)to tota Grant or Appropriation |
| | | | | | | Month | (Col7 in pre | | | | |
| 2 | | | | 3 | | | 4 | 5 | 6 | 7 | 8 |
| 901 Deduct - Amount met from Calamity Relief Fund | | | | | | | | | | | |
| 01 Central Plan/Centrally Sponsored Scheme | Voted: | -96400.00 | 0.00 | 0.00 | -96400. | 00 | -96400.00 | 0.0 | 0 0.00 | -96400.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 08 SDMA | | | | | | | | | | | |
| 797 Transfer to reserve fund | | | | | | | | | | | |
| 01 Central plan/Centrally Sponsored Scheme | Voted: | 21690.00 | 0.00 | 0.00 | 21690. | 00 | +21690.00 | 0.0 | 0 0.00 | +21690.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 03 Expenditure from SDMF | Voted: | 24100.00 | 0.00 | 0.00 | 24100. | 00 | +24100.00 | 0.0 | 0.00 | +24100.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 95 State Share in CSS | Voted: | 2410.00 | 0.00 | 0.00 | 2410. | 00 | +2410.00 | 0.0 | 0.00 | +2410.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 901 Deduct Amountmet for SDRF | | | | | | | | | | | |
| 01 Central Plan/Centrally Sponsored Scheme | Voted: | -24100.00 | 0.00 | 0.00 | -24100. | 00 | -24100.00 | 0.0 | 0 0.00 | -24100.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 80 General | | | | | | | | | | | |
| 102 Management of Natural Disasters, Contingency Plans in disaster prone areas | | | | | | | | | | | |
| 01 Central Plan/Centrally Sponsored Scheme | Voted: | 300.00 | 0.00 | 0.00 | 300. | 00 | +300.00 | 0.0 | 0 0.00 | +300.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 02 Disaster Management Authority | Voted: | 808.24 | 0.00 | 0.00 | 808. | 24 | +768.34 | 41.3 | 3 81.23 | +727.01 | +10.05 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 04 | Voted: | 2000.00 | 0.00 | 0.00 | 2000. | 00 | +2000.00 | 0.0 | 0 0.00 | +2000.00 | +0.00 |
| | | | | | | | | | | | |

For the month of 05-2024 Government of UTTARANCHAL

(Rupees in Lakhs)

| Head | | O | Total Grant S | or Appropri | ation Total | spent(Amount beginn | ble(+)/over -) balance at the ing of the Col7 in pre | for the | Progressive eExpenditure upto the ncurrent month | Available Balance (+) Over Spent amount(-) | % of expenditu (Col6) to tota Grant or Appropriation |
|--|----------|----------|------------------|-------------|----------------|----------------------------|--|---------|--|--|---|
| 2 | | | | 3 | | MOIICII | 4 | 5 | 6 | 7 | 8 |
| | | | | | | | | | | | |
| Rehabilitation of the households affected by natural disasters | | | | | | | | | | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 . | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| O 5 Operation of District Emergency Center | Voted: | 327.01 | 0.00 | 0.00 | 327 | .01 | +311.56 | 25.4 | 8 40.93 | +286.08 | +12.52 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 . | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 07 District Disaster Management Authority | Voted: | 408.04 | 0.00 | 0.00 | 408 | .04 | +398.06 | 33.8 | 6 43.84 | +364.20 | +10.74 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 . | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| Tambakani Nala shoot Treatment work under Vrunawat mountain | Voted: | 0.01 | 0.00 | 0.00 | 0 . | .01 | +0.01 | 0.0 | 0.00 | +0.01 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 . | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| O 9 Pt. Deen Dayal Upadhyay Integrated Seismic Safety Program | Voted: | 0.01 | 0.00 | 0.00 | 0 . | .01 | +0.01 | 0.0 | 0.00 | +0.01 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 . | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 10 State relief fund | Voted: | 10.00 | 0.00 | 0.00 | 10. | .00 | +10.00 | 0.0 | 0.00 | +10.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 . | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 11 Disaster reduction fund | Voted: | 1500.00 | 0.00 | 0.00 | 1500 | .00 | +1500.00 | 0.0 | 0.00 | +1500.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 . | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 13 Uttarakhand Landslide Mitigation and Management Center | Voted: | 572.23 | 0.00 | 0.00 | 572 | . 23 | +397.13 | 0.0 | 0 175.10 | +397.13 | +30.60 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 . | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| Management of Joshimath and Other Disaster Affected Areas | Voted: | 20000.00 | 0.00 | 0.00 | 20000 | .00 | +20000.00 | 0.0 | 0.00 | +20000.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 . | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 97 External Aided schemes (SDMA) | Voted: | 0.01 | 0.00 | 0.00 | 0 . | .01 | +0.01 | 0.0 | 0.00 | +0.01 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 . | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |

7 2506 Land Reforms

00

102 Consolidation of Holdings(2)

| 03 kheton kee chakabandee | Voted: | 1664.85 | 0.00 | 0.00 | 1664.85 | +1557.21 | 105.67 | 213.31 | +1451.54 | +12.81 |
|---------------------------|----------|---------|------|------|---------|----------|--------|--------|----------|--------|
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |

For the month of 05-2024 Government of UTTARANCHAL (Rupees in Lakhs)

| Sl | Head | О | otal Grant S | or Appropri | iation Total | Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre | for the | Progressive reExpenditure upto the oncurrent month | Available Balance (+) Over Spent amount(-) | %of expenditure (Col6)to total Grant or Appropriation |
|----|------|---|-----------------|-------------|-----------------|---|---------|---|--|--|
| 1 | 2 | | | 3 | | 4 | 5 | 6 | 7 | 8 |

3 4059 Capital Outlay on Public Works

60 Other Buildings

051 Construction

| 0 3 Construction of Residential/non-residential Buildings of Tehsils | Voted: | 1500.00 | 0.00 | 0.00 | 1500.00 | +1500.00 | 0.00 | 0.00 | +1500.00 | +0.00 |
|--|----------|----------|------|------|----------|-----------|------|------|-----------|-------|
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 07 Construction of Collectorate Buildings | Voted: | 300.00 | 0.00 | 0.00 | 300.00 | +300.00 | 0.00 | 0.00 | +300.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 09 Construction of Patwari Chowkies | Voted: | 100.00 | 0.00 | 0.00 | 100.00 | +100.00 | 0.00 | 0.00 | +100.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Construction of non-residential building of headquarter of district | Voted: | 300.00 | 0.00 | 0.00 | 300.00 | +300.00 | 0.00 | 0.00 | +300.00 | +0.00 |
| home guards offices, district training | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Rehabilitation of damaged assets with disaster for Distrist Collectors | Voted: | 2600.00 | 0.00 | 0.00 | 2600.00 | +2600.00 | 0.00 | 0.00 | +2600.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 16 Construction work in ATI | Voted: | 200.00 | 0.00 | 0.00 | 200.00 | +200.00 | 0.00 | 0.00 | +200.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Major construction in vigilance department | Voted: | 0.01 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 97 External Aided schemes (SDMA) | Voted: | 15000.00 | 0.00 | 0.00 | 15000.00 | +15000.00 | 0.00 | 0.00 | +15000.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |

4250 Capital Outlay on Other Social Services

00

9

101 Natural Calamities

| 01 CSS | Voted: | 40000.00 | 0.00 | 0.00 | 40000.00 | +40000.00 | 0.00 | 0.00 | +40000.00 | +0.00 |
|--------|----------|----------|------|------|----------|-----------|------|------|-----------|-------|
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |

| Head | | | | or Appropr | iation | | ole(+)/over -) balance at the | Actual Expenditure | Progressive eExpenditure upto the | Available Balance (+) Over Spent | <pre>%of expenditu (Col6)to tota Grant or</pre> |
|---|--------------------|-----------|------|------------|---------|-----|-------------------------------------|-----------------------|---|--|---|
| | | 0 | S | R | Total | | ng of the Col7 in pre | Current Mo | ncurrent month | amount(-) | Appropriation |
| 2 | | | | 3 | | | 4 | 5 | 6 | 7 | 8 |
| 02 Treatment of Varunavat Pravat | | 50.00 | 0.00 | | | 0.0 | 50.00 | | | 50.00 | |
| Under Tambakhani nala shut | Voted: Charged: | 50.00 | 0.00 | 0.00 | | .00 | +50.00 +0.00 | 0.0 | | +50.00 | |
| 04 Maintenance of District Disaster Management Centers | Voted: | 0.01 | 0.00 | 0.00 | | .01 | +0.01 | 0.0 | | +0.01 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 05 Disaster Management Authority | Voted: | 0.01 | 0.00 | 0.00 | 0 | .01 | +0.01 | 0.0 | 0.00 | +0.01 | . +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| Cotal of Voted: | | 290946.20 | 0.00 | 0.00 | 290946. | 20 | +285869.04 | 5563.8 | 7 10641.03 | +280305.17 | +3.66 |
| Total of Charged: | | 641.00 | 0.00 | 0.00 | 641. | 00 | +615.92 | 11.2 | 4 36.33 | +604.67 | +5.67 |

| Note: | | | | | | | | |
|----------|-----------------------|---------------------------------|----------------|-------------|-----------|------------|---------|---------|
| 1 | Treasury, | PWD and | Forest | accounts ha | ave been | excluded i | n this | monthly |
| account | due to their belated | $\hbox{non-receipt from the}\\$ | accounts rende | ring units | . The tra | nsactions | through | these |
| accounts | s are not included in | the booked expenditur | re. | | | | | |

05

For the month of 05-2024 Government of UTTARANCHAL (Rupees in Lakhs) Available(+)/over Actual Progressive Available %of expenditure Total Grant or Appropriation Sl Head spent(-) balance Expenditure Expenditure Balance (+) (Col6)to total Amount at the for the upto the Over Spent Grant or 0 R beginning of the Current Monicurrent month S Total amount(-) Appropriation Month(Col7 in pre 5 7 2 3 4 6 8 2030 Stamps and 1 Registration 01 Stamps-Judicial 101 Cost of stamps 03 Judicial Stamps 0.00 +0.00 Voted: 10.00 0.00 0.00 10.00 +10.00 0.00 +10.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 102 Expenses on sale of Stamps 03 Judicial Stamps 0.00 0.00 +80.00 +29.32 Voted: 80.00 80.00 23.46 23.46 +56.54 Charged: 0.00 0.00 +0.00 +0.00 0.00 0.00 +0.00 0.00 0.00 02 Stamps-Non-Judicial 101 Cost of stamps 03 Non-judicial Stamps Voted: 150.00 0.00 0.00 150.00 +150.00 0.00 0.00 +150.00 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 +0.00 0.00 102 Expenses on sale of Stamps 03 Non-Judicial Stamps +17.67 Voted: 300.00 0.00 0.00 300.00 +293.55 46.57 53.02 +246.98 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 03 Registration 001 Direction and Administration 03 Headquarter Voted: 2225.65 0.00 0.00 2225.65 +2212.94 16.50 29.21 +2196.44 +1.31 Charged: 0.00 0.00 +0.00 +0.00 0.00 0.00 0.00 0.00 +0.00 04 District Expenses 1350.62 0.00 1350.62 +1306.49 121.94 +1228.68 Voted: 0.00 77.81 +9.03 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 +0.00 0.00

10.00

+10.00

0.00

0.00

+10.00

+0.00

10.00

Voted:

0.00

0.00

For the month of 05-2024 Government of UTTARANCHAL (Rupees in Lakhs)

| | FOI CHE MOITCH OF 03-2024 GOVERNMENT OF OFTAKANCHAL | | | | | | | (Rupees in Lakhs) | | | | | | |
|---|--|----------|---------|------------------|------------------|----------------|-------------------------|--|---------|--|--|--|--|--|
| 1 | Head | | 0 | Total Grant S | or Appropri R | ation Total | spent Amoun begin | able(+)/over (-) balance t at the ning of the (Col7 in pre | for the | Progressive eExpenditure upto the ncurrent month | Available Balance (+) Over Spent amount(-) | %of expenditu: (Col6)to tota Grant or Appropriation | | |
| L | 2 | | | | 3 | | | 4 | 5 | 6 | 7 | 8 | | |
| | Compensation of Stamp Registration in Local Bodies Area | | | | | | | | | | | | | |
| | | Charged: | 0.00 | 0.00 | 0.00 | C | 0.00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 | | |
| ! | 2040 Taxes on Sales, Trade etc. | | | | | | | | | | | | | |
| | 00 | | | | | | | | | | | | | |
| | 001 Direction and Administration | | | | | | | | | | | | | |
| | 04 Establishment of Commercial Tax Authority | Voted: | 226.03 | 0.00 | 0.00 | 226 | 5.03 | +201.79 | 17.9 | 5 42.19 | +183.84 | +18.67 | | |
| | | Charged: | 0.00 | 0.00 | 0.00 | C | 0.00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 | | |
| | 800 Other Expenditure | | | | | | | | | | | | | |
| | 05 Returns under Value Added Tax (VAT) | Voted: | 1000.00 | 0.00 | 0.00 | 1000 |).00 | +1000.00 | 0.0 | 0 0.00 | +1000.00 | +0.00 | | |
| | | Charged: | 0.00 | 0.00 | 0.00 | C | 0.00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 | | |
| | 2043 Collection Charges under State Goods and Services Tax | | | | | | | | | | | | | |
| | 00 Collection Charges under State Goods and Services Tax | | | | | | | | | | | | | |
| | 001 Direction and Administration | | | | | | | | | | | | | |
| | 03 Establishment | Voted: | 3905.61 | 0.00 | 0.00 | 3905 | 5.61 | +3746.35 | 46.1 | 0 205.36 | +3700.25 | +5.26 | | |
| | | Charged: | 0.00 | 0.00 | 0.00 | C | 0.00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 | | |
| | 04 Business Promotion Plan | Voted: | 0.01 | 0.00 | 0.00 | C | 0.01 | +0.01 | 0.0 | 0 0.00 | +0.01 | +0.00 | | |

101 Collection Charges

06 Insurance Scheme for Registered Dealers

Charged:

Voted:

Charged:

0.00

0.00

150.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

150.00

+0.00

+0.00

+150.00

0.00

0.00

0.00

0.00

0.00

0.00

+0.00

+0.00

+0.00

+0.00

+0.00

+150.00

| For the month of 05 | 5-2024 Government | of UTTARANCHAL (| Rupees |
|---------------------|-------------------|------------------|--------|
|---------------------|-------------------|------------------|--------|

| | Head | | 0 | Total Grant | or Appropri R | ation Total | spent (Amount begin | able(+)/over (-) balance t at the ning of the (Col7 in pre | Expenditure E | pto the | Available Balance (+) Over Spent amount(-) | % of expenditu (Col6) to tota Grant or Appropriation |
|----|--|----------|----------|-------------|------------------|----------------|----------------------------|--|---------------|---------|--|---|
| | 2 | | | | 3 | | | 4 | 5 | 6 | 7 | 8 |
| F | 03 Commercial Tax Establishment | Voted: | 11458.50 | 0.00 | 0.00 | 11458 | E O | +10639.95 | 785.07 | 1603.63 | +9854.87 | +14.00 |
| | | Charged: | 0.00 | 0.00 | 0.00 | | .00 | +0.00 | 0.00 | 0.00 | | |
| | LO2 Interest paid on delayed Refunds of SGST | chargeu. | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| | 0.2 Interest paid on delayed Refunds of SGST | Voted: | 0.01 | 0.00 | 0.00 | 0 | .01 | +0.01 | 0.00 | 0.00 | +0.01 | +0.00 |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 8 | 300 Other Expenditure | | | | | | | | | | | |
| F | 02 State share in GSTN | Voted: | 650.00 | 0.00 | 0.00 | 650 | .00 | +650.00 | 404.00 | 404.00 | +246.00 | +62.15 |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| | Duties on Commodities and Services | | | | | | | | | | | |
| 1 | 103 Collection Charges- Electricity Duty | | | | | | | | | | | |
| F | 03 Directorate of Electricity Security | Voted: | 453.74 | 0.00 | 0.00 | 453 | .74 | +431.44 | 10.62 | 32.92 | +420.82 | +7.2 |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.0 |
| 20 |)48 Appropriation for reduction or avoidance of Debt | | | | | | | | | | | |
| | 00 | | | | | | | | | | | |
| | 797 Transfer from/to Reserved Funds and Deposited Accounts | | | | | | | | | | | |
| - | | | | | | | | . 0 . 00 | 0.00 | 0.00 | . 0. 00 | .0.04 |
| Г | Transferring of Consolidated Debt clearance Fund of the State Development Loan | Voted: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |

in Lakhs)

| | For the month of 0 | 5-2024 | Government | of UTTARAN | CHAL | | | (Rupees | s in Lakhs) | | |
|---|---|----------|------------|-------------|-------------|----------------|---|---------|--|--|---|
| 1 | Head | | 0 | Total Grant | or Appropri | ation Total | Available(+)/over spent(-) balance Amount at the beginning of the | for the | Progressive eExpenditure upto the ncurrent month | Available Balance (+) Over Spent amount(-) | %of expenditur (Col6)to total Grant or Appropriation |
| | | | | | | | Month(Col7 in pre | | | | |
| 1 | 2 | | | | 3 | | 4 | 5 | 6 | 7 | 8 |
| | Transfer of Securities to Corresponding Debt Redemption | Voted: | 0.00 | 0.00 | 0.00 | 0 | .00 +0.00 | 0.0 | 0 0.00 | +0.00 | +0.00 |
| | Fund given by the State Governmen | Charged: | 5000.00 | 0.00 | 0.00 | 5000 | .00 +5000.00 | 0.0 | 0.00 | +5000.00 | +0.00 |
| 6 | 2049 Interest Payments | | | | | | | | | | |
| | 01 Interest on Internal Debt | | | | | | | | | | |
| | 101 Interest on Market Loans | | | | | | | | | | |

| 25 State Development Loan received in the year 2014-15 | Voted: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
|---|----------|----------|------|------|----------|-----------|---------|----------|-----------|--------|
| | Charged: | 19561.00 | 0.00 | 0.00 | 19561.00 | +19561.00 | 0.00 | 0.00 | +19561.00 | +0.00 |
| 26 State Development Loan, Receive in year 2015-16 | Voted: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| | Charged: | 36779.00 | 0.00 | 0.00 | 36779.00 | +34624.40 | 1638.00 | 3792.60 | +32986.40 | +10.31 |
| 27 State development loan which receive in year 2016-17 | Voted: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| | Charged: | 40795.90 | 0.00 | 0.00 | 40795.90 | +37188.40 | 4616.10 | 8223.60 | +32572.30 | +20.16 |
| 28 State Development Loans, which was received in 2017-18 | Voted: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| | Charged: | 51489.40 | 0.00 | 0.00 | 51489.40 | +46947.90 | 3448.50 | 7990.00 | +43499.40 | +15.52 |
| 29 State Development Loans, which was received in 2018-19 | Voted: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| | Charged: | 52894.50 | 0.00 | 0.00 | 52894.50 | +49857.00 | 4826.00 | 7863.50 | +45031.00 | +14.87 |
| Market loan received in the financial year 2019-20 | Voted: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| | Charged: | 37067.00 | 0.00 | 0.00 | 37067.00 | +34100.75 | 0.00 | 2966.25 | +34100.75 | +8.00 |
| Market loan received in the financial year 2020-21 | Voted: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| | Charged: | 42608.00 | 0.00 | 0.00 | 42608.00 | +31374.00 | 0.00 | 11234.00 | +31374.00 | +26.37 |
| 32 Market loan received in the financial year 2021-22 | Voted: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| | Charged: | 22848.00 | 0.00 | 0.00 | 22848.00 | +22848.00 | 0.00 | 0.00 | +22848.00 | +0.00 |
| Market loan received in the financial year 2022-23 | Voted: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| | Charged: | 49724.50 | 0.00 | 0.00 | 49724.50 | +47762.00 | 0.00 | 1962.50 | +47762.00 | +3.95 |
| 34 | Voted: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |

Charged:

1600.00

0.00

0.00

For the month of 05-2024 Government of UTTARANCHAL

(Rupees in Lakhs) %of expenditure Total Grant or Appropriation Available(+)/over Actual Progressive Available Sl Head Expenditure Expenditure (Col6)to total spent(-) balance Balance (+) Amount at the for the upto the Over Spent Grant or 0 S R beginning of the Current Monicurrent month Total amount(-) Appropriation Month(Col7 in pre 2 3 4 5 6 7 8 Charged: 51248.00 0.00 0.00 51248.00 +46279.00 0.00 4969.00 +46279.00 +9.70 35 0.00 0.00 0.00 0.00 0.00 +0.00 Voted: 0.00 +0.00 +0.00 Charged: 35000.00 0.00 0.00 35000.00 +35000.00 0.00 0.00 +35000.00 +0.00 115 Interest on Aurthopay Advance from RBI 02 Interest on Ways and Means Voted: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 advances Charged: 6000.00 0.00 0.00 6000.00 +5635.82 94.85 459.02 +5540.98 +7.65 123 Interest on Special Securities issued to National Small Savings Fund of the Central Government by State Government. 03 Interest on Loans for State 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 Voted: Development from small Saving Organisations Charged: 70000.00 0.00 0.00 70000.00 +67048.66 1629.09 4580.43 +65419.57 +6.54 200 Interest on Other Internal Debts 03 Interest on Loan received from Voted: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 National Co-operative Development Corporation Charged: 5000.00 0.00 0.00 5000.00 +5000.00 0.00 0.00 +5000.00 +0.00 04 Interest on Erstwhile Uttar Pradesh Voted: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 Negotiable Loans Charged: 2.00 0.00 0.00 2.00 +2.00 0.00 0.00 +2.00 +0.00 07 Loan received from NABARD and 0.00 0.00 0.00 +0.00 Voted: 0.00 0.00 +0.00 0.00 +0.00 Interest on Other Charged: 25000.00 0.00 0.00 25000.00 +25000.00 0.00 0.00 +25000.00 +0.00 12 Interest on Loans received from R.E.C. 0.00 Voted: 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 Charged: 700.00 0.00 0.00 700.00 +700.00 0.00 0.00 +700.00 +0.00 305 Management of Debt 03 Expenditure on Loan Management Voted: 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 0.00

1600.00

+1600.00

0.00

0.00

+1600.00

+0.00

| Head | | 0 | Total Grant S | or Appropri | ation Total | spent Amour begir | lable(+)/over c(-) balance nt at the nning of the n(Col7 in pre | Expenditure Ex | to the | Available Balance (+) Over Spent amount(-) | %of expenditu (Col6)to tota Grant or Appropriation |
|---|----------|----------|---------------|-------------|----------------|-------------------------|---|----------------|--------|--|---|
| 2 | | | | 3 | | | 4 | 5 | 6 | 7 | 8 |
| 03 Interest on Small Savings, Provident Fund, etc | | | | | | | | | | | |
| 104 Interest on State Provident Funds | | | | | | | | | | | |
| 03 Provident Fund | Voted: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| | Charged: | 81950.01 | 0.00 | 0.00 | 81950 | .01 | +81950.01 | 0.00 | 0.00 | +81950.01 | +0.00 |
| 04 Interest on Provident Fund of IAS Officers | Voted: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| | Charged: | 450.00 | 0.00 | 0.00 | 450 | .00 | +450.00 | 0.00 | 0.00 | +450.00 | +0.00 |
| 05 Interest on Contributory Provident Fund | Voted: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| | Charged: | 0.01 | 0.00 | 0.00 | 0 | .01 | +0.01 | 0.00 | 0.00 | +0.01 | +0.0 |
| 06 Interest on Contributory Provident Pension Fund | Voted: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| | Charged: | 0.01 | 0.00 | 0.00 | 0 | .01 | +0.01 | 0.00 | 0.00 | +0.01 | +0.00 |
| 108 Interest on Insurance and Pension Fund | | | | | | | | | | | |
| 0 3 Interest on Employees Group Insurance Scheme | Voted: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| | Charged: | 350.00 | 0.00 | 0.00 | 350 | .00 | +350.00 | 0.00 | 0.00 | +350.00 | +0.0 |
| 117 Interest on Defined Contribution Pension Scheme | | | | | | | | | | | |
| 02 | Voted: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.0 |
| | Charged: | 2000.00 | 0.00 | 0.00 | 2000 | .00 | +2000.00 | 0.00 | 0.00 | +2000.00 | +0.0 |
| 04 Interest on Loans and Advances from Central Government- | | | | | | | | | | | |
| 101 Interest on loan for State/Union Territory Plan Schemes | | | | | | | | | | | |
| Government Loans under UP | Voted: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.0 |
| Reorganisation Act, 2000 | Charged: | 8000.00 | 0.00 | 0.00 | 8000 | .00 | +8000.00 | 0.00 | 0.00 | +8000.00 | +0.0 |

| Head | | 0 | Total Grant S | or Appropri | ation Total | Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre | for the Current Mo | Progressive eExpenditure upto the ncurrent month | Available Balance (+) Over Spent amount(-) | % of expenditur (Col6)to total Grant or Appropriation |
|--|----------|----------|---------------|-------------|----------------|---|-----------------------|--|--|--|
| 2 | | | | 3 | | 4 | 5 | 6 | 7 | 8 |
| 05 Interest on Reserve Funds | | | | | | | | | | |
| 105 Interest on General and other Reserve Funds | | | | | | | | | | |
| 02 Interest on State Disaster Response Fund | Voted: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.0 | 0 0.00 | +0.00 | +0.00 |
| | Charged: | 0.01 | 0.00 | 0.00 | 0. | 01 +0.01 | 0.0 | 0.00 | +0.01 | +0.00 |
| 03 | Voted: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| | Charged: | 15000.00 | 0.00 | 0.00 | 15000. | 00 +15000.00 | 0.0 | 0.00 | +15000.00 | +0.00 |
| Obligations- 101 Interest on Deposits | | | | | | | | | | |
| 03 Interest on Employees Provident (balance as per PLA of Treasuries) | Voted: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.0 | 0 0.00 | +0.00 | +0.00 |
| | Charged: | 7500.00 | 0.00 | 0.00 | 7500. | 00 +7500.00 | 0.0 | 0.00 | +7500.00 | +0.00 |
| 701 Miscellaneous | | | | | | | | | | |
| 03 Interest on late payments for death & Retirement Benefits | Voted: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| | Charged: | 50.00 | 0.00 | 0.00 | 50. | 00 +50.00 | 0.0 | 0.00 | +50.00 | +0.00 |
| 04 Payment on Interest on late payments of Pension/leave | Voted: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| Encashment | Charged: | 5.00 | 0.00 | 0.00 | 5. | 00 +5.00 | 0.0 | 0.00 | +5.00 | +0.00 |
| 06 Interest on Library Development Fund | Voted: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| | Charged: | 22.00 | 0.00 | 0.00 | 22. | 00 +22.00 | 0.0 | 0.00 | +22.00 | +0.00 |
| 07 Interest on state disaster Relief fund | Voted: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| | Charged: | 0.01 | 0.00 | 0.00 | 0. | 01 +0.01 | 0.0 | 0.00 | +0.01 | +0.00 |
| 09 | Voted: | 0.01 | 0.00 | 0.00 | 0. | 01 +0.01 | 0.0 | 0.00 | +0.01 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |

²⁰⁵² Secretariat - General Services

Sl

Head

For the month of 05-2024 Government of UTTARANCHAL (Rupees in Lakhs)

Total Grant or Appropriation

| | | 0 | S | R | Total b | amount at the beginning of the Month(Col7 in pre | for the up Current Monicu | to the | Over Spent amount(-) | Grant or Appropriatio |
|--|----------|----------|------|------|----------|--|------------------------------|---------|----------------------|--------------------------|
| 2 | | | | 3 | | 4 | 5 | 6 | 7 | 8 |
| 00 | | | | | | | | | | |
|)90 Secretariat | | | | | | | | | | |
| 03 Secretariat-Establishment | Voted: | 21425.52 | 0.00 | 0.00 | 21425.52 | +18567.66 | 1241.87 | 4099.74 | +17325.78 | +19.1 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 04 Development and Extention of Secretariat Documentation Centre | Voted: | 3.00 | 0.00 | 0.00 | 3.00 | +3.00 | 0.00 | 0.00 | +3.00 |) +0.00 |
| and Library | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 05 Establishment of Residence Commissioner, New Delhi | Voted: | 219.16 | 0.00 | 0.00 | 219.16 | +207.36 | 22.19 | 33.99 | +185.17 | 7 +15.51 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 08 Expenditure on National Festivals and Feasts | Voted: | 50.00 | 0.00 | 0.00 | 50.00 | +50.00 | 0.00 | 0.00 | +50.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Establishment of Secretariate Training & Management Institute | Voted: | 40.57 | 0.00 | 0.00 | 40.57 | +39.94 | 0.62 | 1.25 | +39.32 | +3.08 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 12 Establishment of legislative cell | Voted: | 89.14 | 0.00 | 0.00 | 89.14 | +83.96 | 4.63 | 9.81 | +79.33 | +11.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Honorarium to Private Staff of Speaker | Voted: | 5.00 | 0.00 | 0.00 | 5.00 | +5.00 | 0.00 | 0.00 | +5.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Grant-in-Aid for various Sports Tournaments in Secretariat | Voted: | 30.00 | 0.00 | 0.00 | 30.00 | +30.00 | 0.00 | 0.00 | +30.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 19 Gopan Vibhag | Voted: | 10.00 | 0.00 | 0.00 | 10.00 | +10.00 | 0.00 | 0.00 | +10.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 20 Gaurav Samman Award | Voted: | 7.50 | 0.00 | 0.00 | 7.50 | +7.50 | 0.00 | 0.00 | +7.50 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 21 | Voted: | 100.00 | 0.00 | 0.00 | 100.00 | +100.00 | 0.00 | 0.00 | +100.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Chief Minister Excellence and Good Governance Award | Voted: | 7.00 | 0.00 | 0.00 | 7.00 | +7.00 | 0.00 | 0.00 | +7.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |

Available(+)/over

spent(-) balance

Actual

Progressive

Expenditure Expenditure

Available

Balance (+)

%of expenditure

(Col6)to total

| For the month of 0 | 5-2024 | Government of UTTARANCHAL (Rupees in Lakhs) | | | | | | | | | | |
|---|----------|---|-------------|-------------|----------------|---|-----------|--|--------|--|---|--|
| Head | | 0 | Total Grant | or Appropri | ation Total | Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre | | Actual Progressive Expenditure Expenditure for the upto the Current Moncurrent month | | Available Balance (+) Over Spent amount(-) | <pre>% of expenditure (Col6)to total Grant or Appropriation</pre> | |
| 2 | | | | 3 | | | 4 | 5 | 6 | 7 | 8 | |
| | Voted: | 100.00 | 0.00 | 0.00 | 100 | 0.00 | +100.00 | 0.00 | 0.00 | +100.00 | +0.00 | |
| | Charged: | 0.00 | 0.00 | 0.00 | | .00 | +0.00 | 0.00 | | +0.00 | | |
| 091 Attached Offices | | | | 0.00 | | | | 3,33 | 3.00 | | | |
| 03 State-Estate Department | Voted: | 9184.02 | 0.00 | 0.00 | 9184 | .02 | +8810.38 | 388.69 | 762.33 | +8421.69 | +8.30 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | |
| 0 4 Directorate of Budget, Treasury Planning and Resources | Voted: | 312.61 | 0.00 | 0.00 | 312 | 2.61 | +305.01 | 20.89 | 28.49 | +284.12 | +9.11 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | |
| 05 Lump-sum arrangement for surplus Staff of various Departments in different Districts | Voted: | 0.05 | 0.00 | 0.00 | 0 | .05 | +0.05 | 0.00 | 0.00 | +0.05 | +0.00 | |
| different Districts | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | |
| 07 Inspection Offices | Voted: | 0.05 | 0.00 | 0.00 | 0 | .05 | +0.05 | 0.00 | 0.00 | +0.05 | +0.00 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | |
| Establishment of Institutional Finance Cell | Voted: | 36.70 | 0.00 | 0.00 | | 5.70 | +35.97 | 0.67 | | +35.31 | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | |
| Directorate of Finance Commission | Voted: | 216.07 | 0.00 | 0.00 | | 5.07 | +199.40 | 8.53 | | +190.87 | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | |
| Establishment of Finance Audit Cell | Voted: | 86.89 | 0.00 | 0.00 | | .89 | +75.77 | 5.70 | | | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | |
| Programe Implementation Cell | Voted: | 20.00 | 0.00 | 0.00 | 20 | .00 | +20.00 | 0.00 | 0.00 | +20.00 | +0.00 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | |
| Establishment of Pay Commission Cell | Voted: | 99.20 | 0.00 | 0.00 | | .20 | +93.78 | 5.33 | | | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | |
| 16 D.b.t. cell | Voted: | 6.73 | 0.00 | 0.00 | | 5.73 | +6.26 | 0.47 | | | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | |
| Innovation and Reforms in Government Departments | Voted: | 10000.00 | 0.00 | 0.00 | 10000 | | +10000.00 | 0.00 | | | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | |

092 Other Ofices

| For the month of | 05-2024 | Government of UTTARANCHAL | (Rupees in Lakhs) |
|------------------|---------|---------------------------|-------------------|
|------------------|---------|---------------------------|-------------------|

| Head | | 0 | Total Grant | or Appropri R | ation Total | spen Amou begi | <pre>lable(+)/over t(-) balance nt at the nning of the h(Col7 in pre'</pre> | Expenditure Ex | oto the | Available Balance (+) Over Spent amount(-) | % of expenditu (Col6)to tota Grant or Appropriation |
|---|----------|---------|-------------|------------------|----------------|----------------------|---|----------------|---------|--|--|
| 2 | | | | 3 | | | 4 | 5 | 6 | 7 | 8 |
| Payment to government employees | Voted: | 100.00 | 0.00 | 0.00 | 100 | 0.00 | +100.00 | 0.90 | 0.90 | +99.10 | +0.90 |
| againsts employee provident fund deposit insurance scheme | Charged: | 0.00 | 0.00 | 0.00 | | .00 | +0.00 | 0.00 | 0.00 | +0.00 | |
| 0 3 Funds relating to decree by Hon. | Voted: | 0.00 | 0.00 | 0.00 | | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | |
| | Charged: | 400.00 | 0.00 | 0.00 | 400 | .00 | +400.00 | 14.96 | 14.96 | +385.05 | +3.74 |
| 2054 Treasury and Accounts Administration | | | | | | | | | | | |
| 00 | | | | | | | | | | | |
| 003 Training | | | | | | | | | | | |
| Financial Training and Research Institution | Voted: | 77.18 | 0.00 | 0.00 | 77 | 1.18 | +77.18 | 0.00 | 0.00 | +77.18 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | С | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 97 Project Funded by USDAID | Voted: | 4000.00 | 0.00 | 0.00 | 4000 | .00 | +4000.00 | 0.00 | 0.00 | +4000.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | C | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 095 Directorate of Accounts and Treasuries | | | | | | | | | | | |
| .Implementation of E-procurement plan in departments | Voted: | 94.60 | 0.00 | 0.00 | 94 | .60 | +94.60 | 0.00 | 0.00 | +94.60 | +0.00 |
| 1 | Charged: | 0.00 | 0.00 | 0.00 | C | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 03 Establishment of Treasury and Financial Services | Voted: | 935.90 | 0.00 | 0.00 | 935 | 5.90 | +860.54 | 109.31 | 184.67 | +751.23 | +19.73 |
| | Charged: | 0.00 | 0.00 | 0.00 | C | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 05 Establishment of Departmental Accounts | Voted: | 324.63 | 0.00 | 0.00 | 324 | .63 | +290.80 | 1.60 | 35.43 | +289.20 | +10.91 |
| | Charged: | 0.00 | 0.00 | 0.00 | C | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 07 Financial data center | Voted: | 596.00 | 0.00 | 0.00 | 596 | 5.00 | +595.23 | 53.73 | 54.50 | +541.50 | +9.14 |
| | Charged: | 0.00 | 0.00 | 0.00 | | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 097 Treasury Establishment | | | | | | | | | | | |
| 03 Treasury Establishment | Voted: | 9287.00 | 0.00 | 0.00 | 9287 | .00 | +8335.42 | 566.03 | 1517.61 | +7769.39 | +16.34 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |

| Head | | 0 | Total Grant | or Appropri | s _] Ar Total be | vailable(+)/over pent(-) balance mount at the eginning of the onth(Col7 in pre | ExpenditureEx | to the | Available Balance (+) Over Spent amount(-) | <pre>% of expenditu (Col6) to tota Grant or Appropriation</pre> |
|--|---|---|--------------------------------------|--------------------------------------|--|--|--|--|--|---|
| 2 | | | | 3 | | 4 | 5 | 6 | 7 | 8 |
| 04 Pay & Account Office in Uttarakhand Niwas, New Delhi | Voted: | 81.06 | 0.00 | 0.00 | 81.06 | +75.96 | 10.87 | 15.97 | +65.09 | +19.70 |
| Ottaraknanu Niwas, New Denn | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | |
| 098 Local Fund Audit | | | | | | | | | | |
| Accounts Organisation of District Panchayats & Regional Committee | Voted: | 369.51 | 0.00 | 0.00 | 369.51 | +338.12 | 28.62 | 60.00 | +309.51 | |
| 51 01 11 | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 06 Directorate of Audit | Voted: | 1608.71 | 0.00 | 0.00 | 1608.71 | +1451.67 | 137.34 | 294.38 | +1314.33 | +18.30 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Retirement Benefits | | | | | | | | | | |
| 01 Civil 101 Superannuation and Retirement Allowances | | | | | | | | | | |
| 101 Superannuation and | Voted: | 205000.00 | 0.00 | 0.00 | 205000.00 | +183468.41 | 17819.46 | 39351.06 | +165648.94 | +19.20 |
| 101 Superannuation and Retirement Allowances 03 Supranuation and Retirement | Voted: Charged: | 205000.00 | 0.00 | 0.00 | 205000.00 | +183468.41 | 17819.46 0.00 | 39351.06 0.00 | +165648.94 | |
| 101 Superannuation and Retirement Allowances 03 Supranuation and Retirement | | | | | | | | | | +0.00 |
| 101 Superannuation and Retirement Allowances 03 Supranuation and Retirement Allowances | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 +17.96 |
| 101 Superannuation and Retirement Allowances 03 Supranuation and Retirement Allowances | Charged: Voted: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 +17.96 +0.00 |
| 101 Superannuation and Retirement Allowances 03 Supranuation and Retirement Allowances 04 Uttar Pradesh State Electricity Board before partition | Charged: Voted: Charged: | 0.00 27500.00 0.00 | 0.00 | 0.00 | 0.00 27500.00 0.00 | +0.00 +24912.20 +0.00 | 0.00 2350.12 0.00 | 0.00 4937.92 0.00 | +0.00 +22562.08 +0.00 | +0.00 +17.96 +0.00 +15.46 |
| 101 Superannuation and Retirement Allowances 03 Supranuation and Retirement Allowances 04 Uttar Pradesh State Electricity Board before partition | Charged: Voted: Charged: Voted: | 0.00 27500.00 0.00 100.00 | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 27500.00 0.00 100.00 | +0.00 +24912.20 +0.00 +87.12 | 0.00 2350.12 0.00 2.59 | 0.00 4937.92 0.00 15.46 | +0.00 +22562.08 +0.00 +84.54 | +0.00 +17.96 +0.00 +15.46 |
| 101 Superannuation and Retirement Allowances 03 Supranuation and Retirement Allowances 04 Uttar Pradesh State Electricity Board before partition 07 Roadways Employees retired from Transport Corporation | Charged: Voted: Charged: Voted: | 0.00 27500.00 0.00 100.00 | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 27500.00 0.00 100.00 | +0.00 +24912.20 +0.00 +87.12 | 0.00 2350.12 0.00 2.59 | 0.00 4937.92 0.00 15.46 | +0.00 +22562.08 +0.00 +84.54 | +0.00 +17.96 +0.00 +15.46 +0.00 |
| 101 Superannuation and Retirement Allowances 03 Supranuation and Retirement Allowances 04 Uttar Pradesh State Electricity Board before partition 07 Roadways Employees retired from Transport Corporation 102 Commuted value of Pensions | Charged: Voted: Charged: Voted: Charged: | 0.00 27500.00 0.00 100.00 0.00 | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | 0.00 27500.00 0.00 100.00 0.00 | +0.00 +24912.20 +0.00 +87.12 +0.00 | 0.00 2350.12 0.00 2.59 0.00 | 0.00 4937.92 0.00 15.46 0.00 | +0.00 +22562.08 +0.00 +84.54 +0.00 | +0.00 +17.96 +0.00 +15.46 +0.00 |
| 101 Superannuation and Retirement Allowances 03 Supranuation and Retirement Allowances 04 Uttar Pradesh State Electricity Board before partition 07 Roadways Employees retired from Transport Corporation 102 Commuted value of Pensions | Charged: Voted: Charged: Charged: Voted: | 0.00 27500.00 0.00 100.00 0.00 | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | 0.00 27500.00 0.00 100.00 0.00 | +0.00 +24912.20 +0.00 +87.12 +0.00 | 0.00 2350.12 0.00 2.59 0.00 | 0.00 4937.92 0.00 15.46 0.00 | +0.00 +22562.08 +0.00 +84.54 +0.00 | +0.00 +17.96 +0.00 +15.46 +0.00 +17.21 +0.00 |
| 101 Superannuation and Retirement Allowances 03 Supranuation and Retirement Allowances 04 Uttar Pradesh State Electricity Board before partition 07 Roadways Employees retired from Transport Corporation 102 Commuted value of Pensions 03 Commuted Value of Pension | Charged: Voted: Charged: Charged: Voted: Charged: | 0.00 27500.00 0.00 100.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 27500.00 0.00 100.00 0.00 | +0.00 +24912.20 +0.00 +87.12 +0.00 +57708.33 +0.00 | 0.00 2350.12 0.00 2.59 0.00 5548.84 0.00 | 0.00 4937.92 0.00 15.46 0.00 | +0.00 +22562.08 +0.00 +84.54 +0.00 +52159.49 +0.00 | +0.00 +17.96 +0.00 +15.46 +0.00 +17.21 +0.00 +16.16 |
| 101 Superannuation and Retirement Allowances 03 Supranuation and Retirement Allowances 04 Uttar Pradesh State Electricity Board before partition 07 Roadways Employees retired from Transport Corporation 102 Commuted value of Pensions 03 Commuted Value of Pension | Charged: Voted: Charged: Voted: Charged: Voted: Charged: | 0.00 27500.00 0.00 100.00 0.00 63000.01 0.00 3500.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 27500.00 0.00 100.00 0.00 63000.01 0.00 | +0.00 +24912.20 +0.00 +87.12 +0.00 +57708.33 +0.00 +3155.26 | 0.00 2350.12 0.00 2.59 0.00 5548.84 0.00 | 0.00 4937.92 0.00 15.46 0.00 10840.52 0.00 565.60 | +0.00 +22562.08 +0.00 +84.54 +0.00 +52159.49 +0.00 +2934.40 | +0.00 +17.96 +0.00 +15.46 +0.00 +17.21 +0.00 +16.16 +0.00 |

For the month of 05-2024 Government of UTTARANCHAL

(Rupees in Lakhs) %of expenditure Total Grant or Appropriation Available(+)/over Actual Progressive Available Sl Head spent(-) balance Expenditure Expenditure Balance (+) (Col6)to total Amount at the for the upto the Over Spent Grant or 0 S R Total beginning of the Current Montcurrent month amount(-) Appropriation Month(Col7 in pre 1 2 3 4 5 6 7 8 07 Retired Employees from Transport +0.01 +0.00 Voted: 0.01 0.00 0.00 0.01 +0.01 0.00 0.00 Corporation +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 103 Compassionate allowance 03 Compassionate Allowance 0.02 0.00 0.00 0.02 +0.02 0.00 0.00 +0.02 +0.00 Voted: Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 104 Gratuities 03 Gratuties 81500.01 0.00 81500.01 +74576.85 7597.35 +66979.50 +17.82 Voted: 0.00 14520.51 Charged: 0.00 0.00 0.00 0.00 0.00 0.00 +0.00 +0.00 +0.00 04 U.P. Electricity Board prior to Voted: 3500.00 0.00 0.00 3500.00 +3132.33 253.14 620.81 +2879.19 +17.74 partition Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 105 Family Pensions 03 Family Pension Voted: 131500.00 0.00 0.00 131500.00 +117533.15 11910.34 25877.19 +105622.81 +19.68 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 04 UP State Electricity Board before Voted: 9500.00 0.00 0.00 9500.00 +8506.94 866.97 1860.03 +7639.97 +19.58 partition Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 05 Family Pension to Khadi Voted: 0.01 0.00 0.00 0.01 +0.01 0.00 0.00 +0.01 +0.00 Gramodyog Board Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 06 Indian Administrative Service Voted: 100.00 0.00 0.00 100.00 +100.00 0.00 0.00 +100.00 +0.00 Pensioner Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 07 Retired Employees from Transport 30.00 0.00 0.00 30.00 +25.69 2.54 6.84 +23.16 +22.81 Voted: Corporation Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 106 Pensionary charges in respect of High Court Judges 03 Contribution to Pension and Voted: 200.01 0.00 0.00 200.01 +179.06 0.00 20.95 +179.06 +10.47 Gratuities

Charged:

0.00

0.00

0.00

0.00

+0.00

0.00

0.00

+0.00

+0.00

¹⁰⁷ Contributions to

For the month of 05-2024 Government of UTTARANCHAL

| (Rupees | in | Lakhs) |
|---------|----|--------|

| Head | | 0 | Total Grant S | or Appropri | ation Total | spen Amou begi | lable(+)/over t(-) balance nt at the nning of the h(Col7 in pre | for the | Progressive Expenditure upto the ucurrent month | Available Balance (+) Over Spent amount(-) | % of expenditu (Col6) to tota Grant or Appropriation |
|---|--------------------|----------|------------------|-------------|----------------|----------------------|---|---------|--|--|---|
| 2 | | | | 3 | | | 4 | 5 | 6 | 7 | 8 |
| Pensions and Gratuities | | | | | | | | | | | |
| O 3 Contribution to Pensions and Gratuties | Voted: | 0.02 | 0.00 | 0.00 | | 0.02 | +0.02 | 0.00 | | | |
| 108 Contributions to Provident Funds | Charged: | 0.00 | 0.00 | 0.00 | C | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 03 Contribution to Provident Funds | Voted: | 0.01 | 0.00 | 0.00 | С | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | . +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | C | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| of State Aided Educational Institutions 7 Facilities to Aided Non- Government Higher Secondary | Voted: | 60000.01 | 0.00 | 0.00 | 60000 | 0.01 | +53876.88 | 5373.22 | 11496.35 | +48503.66 | +19.16 |
| Schools Secondary | Charged: | 0.00 | 0.00 | 0.00 | | 0.00 | +0.00 | 0.00 | | | |
| 04 Retirement Facilities to the Teaching/Non-teaching Staff of | Voted: | 0.01 | 0.00 | 0.00 | | 0.01 | +0.01 | 0.00 | | | |
| Non-Government Aide Degree Coll | Charged: | 0.00 | 0.00 | 0.00 | C | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Pension to the teaching/Non-teaching Staff of Government Universities | Voted: | 17500.01 | 0.00 | 0.00 | 17500 | | +15818.70 | 1549.64 | | | |
| | Charged: | 0.00 | 0.00 | 0.00 | C | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Retirement benefits to the Teaching/Non-teaching Staff of Basic Education | Voted: Charged: | 57500.01 | 0.00 | 0.00 | 57500 0 | 0.01 | +51502.85 +0.00 | 5059.43 | | | |
| 111 Pensions to Legislature | | | | | | | | | | | |
| Pension to MLC Member of State Legislative Council | Voted: | 915.00 | 0.00 | 0.00 | 915 | 5.00 | +859.84 | 60.69 | 5 115.81 | +799.19 | +12.66 |
| | Charged: | 0.00 | 0.00 | 0.00 | C | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 115 Leave Encashment Benifits | | | | | | | | | | | |
| 03 Leave Encashment benefits at Retirement/Dismissal | Voted: | 37500.03 | 0.00 | 0.00 | 37500 | 0.03 | +35758.53 | 3515.29 | 5256.79 | +32243.24 | +14.02 |
| | Charged: | 0.00 | 0.00 | 0.00 | C | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |

117 Government
Contribution for

Charged:

Voted:

Charged:

11 Increase in Annuity to Waqfs,

Trusts & Endowments

0.00

1.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

For the month of 05-2024 Government of UTTARANCHAL

%of expenditure Total Grant or Appropriation Available(+)/over Actual Progressive Available Sl Head spent(-) balance Expenditure Expenditure (Col6)to total Balance (+) Amount at the for the upto the Over Spent Grant or 0 S R beginning of the Current Montcurrent month Total amount(-) Appropriation Month(Col7 in pre 1 2 3 4 5 6 7 8 Defined Contribution Pension Scheme 03 State Government Contribution +88685.11 12752.33 19067.22 +75932.78 +20.07 Voted: 95000.00 0.00 0.00 95000.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 200 Other Pensions 03 Ex-gratia Pension to the Temporary Voted: 0.02 0.00 0.00 0.02 +0.02 0.00 0.00 +0.02 +0.00 Government Staff on being Blind or Handicapped during Service Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 06 Payment to CRA under New Voted: 300.00 0.00 0.00 300.00 +300.00 58.31 58.31 +241.69 +19.44 Pension Scheme Charged: 0.00 +0.00 0.00 0.00 0.00 0.00 0.00 +0.00 +0.00 800 Other Expenditure 04 Assistance to Special Medical +344.21 11.95 Voted: 350.00 0.00 0.00 350.00 6.16 +338.05 +3.41 Treatment to Retired Officers/Officials of State Governme Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 08 Medical Facilities for IAS Voted: 50.00 0.00 0.00 50.00 +47.66 5.54 7.88 +42.12 +15.76 Pensioners Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 09 Allowances to the domestic servants +0.00 Voted: 5.00 0.00 0.00 5.00 +5.00 0.00 0.00 +5.00 for retired Officers of State Judicial /Higher Judicial Service Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 10 Retirement benefits of different 20000.00 0.00 0.00 20000.00 +20000.00 0.00 0.00 +20000.00 +0.00 Voted: departments state employees and officials (One Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 2075 Miscellaneous General 10 Services 00 800 Other Expenditure 02 repayment of lapsed deposits Voted: 300.00 0.00 0.00 300.00 +300.00 0.00 0.00 +300.00 +0.00

(Rupees in Lakhs)

0.00

1.00

0.00

+0.00

+1.00

+0.00

0.00

0.00

0.00

0.00

0.00

0.00

+0.00

+1.00

+0.00

+0.00

+0.27

+0.00

Report on Expenditure of Grant Number 0007

For the month of 05-2024 Government of UTTARANCHAL

| | For the month of C | 05-2024 | Governmen | Government of UTTARANCHAL (Rupees in Lakhs) | | | | | | | | | |
|----|---|----------|-----------|---|-------------|-----------------|----------------------|--|---------|---|--|--|--|
| sl | Head | | 0 | Total Grant | or Appropri | iation Total | spen Amou begi | lable(+)/over at(-) balance ant at the anning of the h(Col7 in pre | for the | Progressive reExpenditure upto the oncurrent month | Available Balance (+) Over Spent amount(-) | %of expenditure (Col6)to total Grant or Appropriation | |
| 1 | 2 | | | | 3 | | | 4 | 5 | 6 | 7 | 8 | |
| | 911 Deduct | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | Refund of unutilized money deposited in PLA for more than | Voted: | -0.01 | 0.00 | 0.00 | -0 | .01 | -0.01 | 0. | 0.00 | -0.01 | +0.00 | |
| | three years | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0. | 0.00 | +0.00 | +0.00 | |
| 11 | 2235 Social Security and Welfare | | | | | | | | | | | | |
| | 60 Other Social Security and Welfare Programmes | | | | | | | | | | | | |
| | 107 Swatantrata sainik samman Pension scheme | | | | | | | | | | | | |
| | Pension to freedom fighters and their dependents | Voted: | 2400.00 | 0.00 | 0.00 | 2400 | .00 | +2204.58 | 185. | 17 380.59 | +2019.41 | +15.86 | |
| | then dependents | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0. | 0.00 | +0.00 | | |
| 12 | 2515 Other Rural Development Programmes | | | | | | | | | | | | |
| | 00 | | | | | | | | | | | | |
| | 102 Community Development | | | | | | | | | | | | |
| | 91 District Plan | Voted: | 78000.00 | 0.00 | 0.00 | 78000 | . 0 0 | +78000.00 | 0. | 0.00 | +78000.00 |) +0.00 | |
| | | Charged: | 0.00 | 0.00 | 0.00 | | .00 | +0.00 | 0. | | | | |
| 13 | 3451 Secretariat -Economic Services | | | | | | | | | | | | |
| | 00 | | | | | | | | | | | | |
| | 092 Other Offices | | | | | | | | | | | | |
| | 03 Planning Establishment | Voted: | 596.27 | 0.00 | 0.00 | 596 | . 27 | +547.82 | 17. | 76 66.21 | +530.06 | 5 +11.10 | |
| | | Charged: | 0.00 | 0.00 | 0.00 | | .00 | +0.00 | 0. | | | | |
| | 04 | Voted: | 500.00 | 0.00 | 0.00 | 500 | .00 | +500.00 | 4. | 75 4.75 | +495.25 | 5 +0.95 | |

For the month of 05-2024 Government of UTTARANCHAL (Rupees in Lakhs)

| Sl | Head | Tota | al Grant | or Appropriat R | cion Total | Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre | Actual Progressive Expenditure Expenditure for the upto the Current Moncurrent month | | Available Balance (+) Over Spent amount(-) | %of expenditure (Col6)to total Grant or Appropriation | |
|----|------|------|----------|--------------------|---------------|---|--|---|--|--|--|
| 1 | 2 | | | 3 | | 4 | 5 | 6 | 7 | 8 | |

| Valuation of Planned Development Programs | | | | | | | | | | |
|--|----------|---------|------|------|---------|----------|------|------|----------|-------|
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Fund Formation of Project Development | Voted: | 0.01 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| O8 Scheme for Strengthening of Training Programs | Voted: | 3500.00 | 0.00 | 0.00 | 3500.00 | +3500.00 | 0.00 | 0.00 | +3500.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 10 Establishment of PPP Cell | Voted: | 152.62 | 0.00 | 0.00 | 152.62 | +152.62 | 0.00 | 0.00 | +152.62 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Development and Maintenance of Web Portals | Voted: | 10.00 | 0.00 | 0.00 | 10.00 | +10.00 | 0.00 | 0.00 | +10.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 13 Corpus Fund for UIIDB (One time) | Voted: | 5000.00 | 0.00 | 0.00 | 5000.00 | +5000.00 | 0.00 | 0.00 | +5000.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |

14 3454 Census, Surveys and Statistics

02 Surveys and Statistics

112 Economic Advice and Statistics

| 03 Establishment of Economics and Statistics | Voted: | 3071.82 | 0.00 | 0.00 | 3071.82 | +2798.45 | 231.84 | 505.21 | +2566.61 | +16.45 |
|--|----------|---------|------|------|---------|----------|--------|--------|----------|--------|
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Establishment of twenty point program Implementation | Voted: | 176.17 | 0.00 | 0.00 | 176.17 | +163.91 | 12.33 | 24.59 | +151.58 | +13.96 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 05 State Integrated Statistics System | Voted: | 5.00 | 0.00 | 0.00 | 5.00 | +5.00 | 0.00 | 0.00 | +5.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 06 | Voted: | 20.00 | 0.00 | 0.00 | 20.00 | +20.00 | 0.00 | 0.00 | +20.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |

800 Other Expenditure

For the month of 05-2024 Government of UTTARANCHAL (Rupees in Lakhs)

| Head | | | Total Grant | iation | Available(+)/over spent(-) balance Amount at the | | Actual Expenditu for the | Progressive reExpenditure upto the | Available Balance (+) Over Spent | % of expenditure (Col6) to total Grant or | |
|--|----------|--------|-------------|--------|--|-------------------------------------|--------------------------------|--|----------------------------------|---|---------------|
| | | 0 | S | R | Total | beginning of the Month(Col7 in prev | | Current Mo | oncurrent month | amount(-) | Appropriation |
| 2 | | | | 3 | | | | 5 6 | | 7 | 8 |
| 03 Grant-in-Aid to NIC State Unit | Voted: | 5.00 | 0.00 | 0.00 | 5 | .00 | +5.00 | 0.3 | L5 0.15 | +4.85 | +3.03 |
| | Charged: | 0.00 | 0.00 | 0.00 | | .00 | +0.00 | 0.0 | | +0.00 | |
| 05 Establishment of GIS cell and GO portal | Voted: | 82.56 | 0.00 | 0.00 | | .56 | +82.14 | 10.8 | | +71.32 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 3475 Other General Economic Services | | | | | | | | | | | |
| 00 | | | | | | | | | | | |
| 200 Regulation of Other Business Undertakings | | | | | | | | | | | |
| 02 | Voted: | 228.93 | 0.00 | 0.00 | 228 | .93 - | +226.08 | 11.0 | 13.88 | +215.05 | +6.06 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |

16 3604 Compensation and
Assignments to Local
Bodies and Panchayati
Raj Institutions

00

200 Other Miscellaneous Compensation and Assignments

| 01 CSS | Voted: | 137409.00 | 0.00 | 0.00 | 137409.00 | +130651.72 | 0.00 | 6757.28 | +130651.72 | +4.92 |
|-----------------------------|----------|-----------|------|------|-----------|------------|----------|----------|------------|--------|
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 02 State finance commission | Voted: | 231357.83 | 0.00 | 0.00 | 231357.83 | +231357.83 | 50332.69 | 50332.69 | +181025.14 | +21.76 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |

17 4047 Capital Outlay on Other Fiscal Services

00

For the month of 05-2024 Government of UTTARANCHAL (Rupees in Lakhs)

| Head | | 0 | Total Grant S | or Appropr | iation Total | spent(- Amount beginni | ole(+)/over -) balance at the | ExpenditureExp | to the | Available Balance (+) Over Spent amount(-) | %of expenditur (Col6)to total Grant or Appropriation |
|---|----------|-----------|------------------|------------|-----------------|------------------------------|-------------------------------|----------------|--------|--|---|
| 2 | | | | 3 | | | 4 | 5 | 6 | 7 | 8 |
| 800 Other Expenditure | | | | | | | | | | | |
| 02 Recapitalization of RRBs | Voted: | 0.01 | 0.00 | 0.00 | 0. | 01 | +0.01 | 0.00 | 0.00 | +0.01 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 03 | Voted: | 5000.00 | 0.00 | 0.00 | 5000. | 00 | +5000.00 | 0.00 | 0.00 | +5000.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | | 00 | +0.00 | 0.00 | 0.00 | +0.00 | |
| 4059 Capital Outlay on Public Works | | | | | | | | | | | |
| 01 Office Buildings | | | | | | | | | | | |
| 051 Construction | | | | | | | | | | | |
| O 2 Construction of Treasury/Sub- Treasury building | Voted: | 150.00 | 0.00 | 0.00 | 150. | 00 | +150.00 | 0.00 | 0.00 | +150.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 0 3 Finance Training and Research Institute | Voted: | 20.00 | 0.00 | 0.00 | 20. | 00 | +20.00 | 0.00 | 0.00 | +20.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 80 General | | | | | | | | | | | |
| 051 Construction | | | | | | | | | | | |
| Construction of Legislative assembly during summer in Gairsen | Voted: | 300.00 | 0.00 | 0.00 | 300. | 00 | +300.00 | 0.00 | 0.00 | +300.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 05 | Voted: | 1300.00 | 0.00 | 0.00 | 1300. | 00 | +1300.00 | 0.00 | 0.00 | +1300.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 800 Other Expenditure | | | | | | | | | | | |
| O1 Central Plan/Centrally Sponsored Scheme | Voted: | 150000.00 | 0.00 | 0.00 | 150000. | 00 | +150000.00 | -16.75 | -16.75 | +150016.75 | -0.01 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 17 Important installation work | Voted: | 12500.00 | 0.00 | 0.00 | 12500. | | +12500.00 | 0.00 | 0.00 | +12500.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 18 | Voted: | 0.01 | 0.00 | 0.00 | 0. | 01 | +0.01 | 0.00 | 0.00 | +0.01 | +0.00 |

For the month of 05-2024 Government of UTTARANCHAL

| / - | | - 11 |
|----------------|----|-------|
| (Rupees | ın | Lakhs |
| | | |

| Head | | 0 | Total Grant | or Appropr | iation Total | Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev | ExpenditureEx | to the | Available Balance (+) Over Spent amount(-) | %of expenditur (Col6)to total Grant or Appropriation |
|--|--------------------|----------|-------------|------------|-----------------|--|---------------|--------|--|---|
| 2 | | | | 3 | | 4 | 5 | 6 | 7 | 8 |
| Infrastructure Construction under | | | | | | | | | | |
| Urban Development | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 19 G-20 sammit | | | | | | | | | | |
| | Voted: Charged: | 1000.00 | 0.00 | 0.00 | 1000.0 | | 0.00 | 0.00 | +1000.00 | |
| 20 Development of infrastructure | | | | | | | | | | |
| facilities with funds received from schemes | Voted: | 10000.00 | 0.00 | 0.00 | 10000.0 | | 0.00 | 0.00 | +10000.00 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 21 Climate change mitigation | Voted: | 5500.00 | 0.00 | 0.00 | 5500.0 | +5500.00 | 0.00 | 0.00 | +5500.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 23 | Voted: | 85000.00 | 0.00 | 0.00 | 85000.0 | +85000.00 | 0.00 | 0.00 | +85000.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 24 | Voted: | 1000.00 | 0.00 | 0.00 | 1000.0 | +1000.00 | 0.00 | 0.00 | +1000.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 4070 Capital Outlay on other Administrative Services | | | | | | | | | | |
| 00 | | | | | | | | | | |
| 800 Other Expenditure | | | | | | | | | | |
| 0.3 | Voted: | 5000.00 | 0.00 | 0.00 | 5000.0 | +5000.00 | 0.00 | 0.00 | +5000.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 4216 Capital Outlay on Housing | | | | | | | | | | |
| 01 Government Residential Buildings | | | | | | | | | | |
| 700 Other Housing-Scheme | | | | | | | | | | |
| O 2 Construction of Chief Secretary level Residential Building | Voted: | 500.00 | 0.00 | 0.00 | 500.0 | +500.00 | 0.00 | 0.00 | +500.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |

For the month of 05-2024 Government of UTTARANCHAL

| Head | %of expenditur (Col6)to total Grant or Appropriation |
|--|---|
| Month(Col7 in prediction predicti | |
| 02 Urban Housing 800 Other Expenditure 03 Construction of Residential/Non-Residential Buildings by State Estate Department Charged: 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | 8 |
| 800 Other Expenditure 03 Construction of Residential/ Non-Residential Buildings by State Voted: 2500.02 | |
| O3 Construction of Residential/ Non-Residential Non-Residential Buildings by State Voted: 2500.02 | |
| Residential Buildings by State Estate Department Charged: 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | |
| 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 0.00 +0.00 0. | 02 +0.00 |
| 04 Extention, Renewal etc. of Ultrarkhand Residence, New Delhi, Voted: 0.01 0.00 0.00 0.01 +0.01 0.00 0.00 +0. | 00 +0.00 |
| Cuarakhand Residence, New Denii | 01 +0.00 |
| Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0. | 00 +0.00 |
| Acquisition of Radha Bhawan Estate for State Guest House in Voted: 0.01 0.00 0.00 0.01 +0.01 0.00 0.00 +0.01 | |
| Charged: 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 0.00 +0.00 | 00 +0.00 |
| Establishment of Uttarakhand Emporium & Building at Mumbai Voted: 0.01 0.00 0.00 0.01 +0.01 0.00 0.00 +0.00 | 01 +0.00 |
| Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0. | 00 +0.00 |
| Construction of new Buildings of Uttarakhand Niwas (New Delhi) after Demolation of old Building Construction of new Buildings of Uttarakhand Niwas (New Delhi) Voted: 500.00 0.00 +500.00 +500.00 0.00 +500.00 0.00 | |
| Charged: 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 0.00 +0.00 | 00 +0.00 |
| Renovation of State Guest House, Nainital Voted: 0.01 0.00 0.00 0.01 +0.01 0.00 0.00 +0.00 | |
| Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.0 | 00 +0.00 |
| Construction of State Guest House at Rudraprayag and Haridwar Voted: 0.01 0.00 0.00 0.01 +0.01 0.00 0.00 +0. | |
| Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.0 | 00 +0.00 |
| Construction of Secretariat Building (Phase-1) at Raipur (Dehradun) Voted: 500.00 0.00 500.00 +500.00 0.00 +500.00 0.00 | |
| Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 0.00 +0.00 | +0.00 |
| Legislative Assembly and other establishment construction related work at Bharisen (Gairsen) (SPA) Charged: 0.01 0.00 0.00 0.01 +0.01 0.00 0.00 +0.00 +0.00 0.00 +0.00 | |
| | 00 +0.00 |
| Construction of Mini Secretariat in District Chamoli at Bharisen Voted: 500.00 0.00 500.00 +500.00 0.00 0.00 +500.00 0.00 | |
| Charged: 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 0.00 +0.00 0.00 +0.00 0.00 +0.00 | 00 +0.00 |
| 001 Direction and Administration | |
| 02 Voted: 500.00 0.00 500.00 +500.00 0.00 0.00 +500. | |

Charged:

0.00

0.00

0.00

| For the month of 0 |)5-2024 | Governme | nt of UTTARAN | of UTTARANCHAL (Rupees in Lakhs) | | | | | | | | |
|---|----------|-----------|---------------|---|--------|---|------------|--|---------|--|--|--|
| Head | T O | | Total Grant | Total Grant or Appropriation S R Total | | Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre | | Actual Progressive Expenditure Expenditure for the upto the Current Moncurrent month | | Available Balance (+) Over Spent amount(-) | %of expenditure (Col6)to total Grant or Appropriation | |
| 2 | | | | 3 | | | 4 | 5 | 6 | 7 | 8 | |
| Unnecessary building demolition/Re-formation/Renovation in Secretariat | Charged: | 0.00 | 0.00 | 0.00 | 0 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 |) +0.00 | |
| 6003 Internal Debt of the State Government | | | | | | | | | | | | |
| 00 | | | | | | | | | | | | |
| 101 Market Loans | | | | | | | | | | | | |
| O 3 Payment of Market Loans bearing interest | Voted: | 0.00 | 0.00 | 0.00 | | .00 | +0.00 | 0.00 | | +0.00 | | |
| | Charged: | 240000.00 | 0.00 | 0.00 | 240000 | 0.00 | +240000.00 | 0.00 | 0.00 | +240000.00 | +0.00 | |
| Payment of Market Loans not bearing interest | Voted: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | |
| 105 Loans from the National Bank for Agricultural and Rural Development | Charged: | 10.00 | 0.00 | 0.00 | 10 | 0.00 | +10.00 | 0.00 | 0.00 | +10.00 | +0.00 | |
| 03 Re-payment of Loans to NABARD | Voted: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | |
| | Charged: | 85000.00 | 0.00 | 0.00 | 85000 | .00 | +85000.00 | 2237.45 | 2237.45 | +82762.55 | +2.63 | |
| 108 Loans from National Co-operative Development Corporation | | | | | | | | | | | | |
| Payment of Loans to National Co- operative Development Corporation | Voted: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | |
| | Charged: | 5000.00 | 0.00 | 0.00 | 5000 | .00 | +5000.00 | 0.00 | 0.00 | +5000.00 | +0.00 | |
| 109 Loans from other Institution | | | | | | | | | | | | |
| 01 Loan from Other Institutions | Voted: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | |
| | Charged: | 0.01 | 0.00 | 0.00 | 0 | .01 | +0.01 | 0.00 | 0.00 | +0.01 | +0.00 | |
| 03 | Voted: | 0.01 | 0.00 | 0.00 | 0 | .01 | +0.01 | 0.00 | 0.00 | +0.01 | +0.00 | |

0.00

0.00

0.00

+0.00

+0.00

| For the month of 0 | 05-2024 | Governme | ent of UTTARAN | ICHAL | | | | (Rupees | s in Lakhs) | | |
|---|----------|----------|----------------|--|---------|---|-------------|---|-------------|--|--|
| Head | C | | Total Grant | Cotal Grant or Appropriation S R Tota | | Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre | | Actual Progressive ExpenditureExpenditure for the upto the Current Moncurrent month | | Available Balance (+) Over Spent amount(-) | %of expenditure (Col6)to total Grant or Appropriation |
| 2 | | | | 3 | | | 4 | 5 | 6 | 7 | 8 |
| 110 Ways and Means Advances from the Reserve Bank of India | | | | | | | | | | | |
| Repayment of Ways & means Advances | Voted: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.0 |
| Auvances | Charged: | ****** | 0.00 | 0.00 | 1500000 | .00 | +1358009.00 | 108352.00 | 250343.00 | +1249657.00 | +16.6 |
| 111 Special Securities issued to National Small Saving Fund of the Central Government | | | | | | | | | | | |
| 0 3 Payment of Loan of National Small Saving Fund | Voted: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.0 |
| Saving Fund | Charged: | 75000.00 | 0.00 | 0.00 | 75000 | | +69631.95 | 2650.40 | | +66981.55 | |
| 800 Other Loans | | | | | | | | | | | |
| 03 Other Loans | Voted: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.0 |
| | Charged: | 22.00 | 0.00 | 0.00 | | .00 | +22.00 | 0.00 | | +22.00 | |
| 6004 Loans and Advances from the Central Government | | | | | | | | | | | |
| 01 Non-Plan Loans | | | | | | | | | | | |
| 800 Other Loans | | | | | | | | | | | |
| Repayment of Loans received at the time of Partition UP and | Voted: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.0 |
| Government of India | Charged: | 110.00 | 0.00 | 0.00 | 110 | .00 | +110.00 | 0.00 | 0.00 | +110.00 | +0.0 |
| 02 Loans for State / Union Territory Plan Schemes | | | | | | | | | | | |
| 101 Blocks Loans | | | | | | | | | | | |
| 03 Lump-sum Borrowings | Voted: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.0 |

Charged:

7500.00

0.00

0.00

7500.00

+7500.00

0.00

0.00

+7500.00

| For the month of | 05-2024 | Government of UTTARANCHAL | (Rupees in Lakhs) |
|------------------|---------|---------------------------|-------------------|
|------------------|---------|---------------------------|-------------------|

| Head | | | Total Grant | | | Available spent(-) k | oalance the | for the | Progressive reExpenditure upto the | Available Balance (+) Over Spent | %of expenditure (Col6)to total Grant or |
|---|----------|---------|-------------|------|-------|------------------------|----------------|------------|--|--|---|
| | | 0 | S | R | Total | beginning Month(Col | | Current Mo | oncurrent month | amount(-) | Appropriation |
| 2 | | | | 3 | | 4 | | 5 | 6 | 7 | 8 |
| Plan Schemes | | | | | | | | | | | |
| 800 Others Loans | | | | | | | | | | | |
| 03 Development Loan | Voted: | 0.00 | 0.00 | 0.00 | 0 . | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| | Charged: | 1.00 | 0.00 | 0.00 | 1. | .00 | +1.00 | 0.0 | 0.00 | +1.00 | +0.00 |
| 04 Loans for Centrally Sponsored Plan Schemes | | | | | | | | | | | |
| 800 Others | | | | | | | | | | | |
| 03 Co-operative | Voted: | 0.00 | 0.00 | 0.00 | 0 . | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| | Charged: | 10.00 | 0.00 | 0.00 | 10. | .00 | +10.00 | 0.0 | 0.00 | +10.00 | +0.00 |
| 09 other loans for state/union teritory with legislative schemes | | | | | | | | | | | |
| 101 block loans | | | | | | | | | | | |
| 02 back to back loan capitol expenditure | Voted: | 0.00 | 0.00 | 0.00 | 0 . | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| | Charged: | 0.01 | 0.00 | 0.00 | 0 . | .01 | +0.01 | 0.0 | 0.00 | +0.01 | +0.00 |
| 03 block loan | Voted: | 0.00 | 0.00 | 0.00 | 0 . | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| | Charged: | 1000.00 | 0.00 | 0.00 | 1000 | .00 - | +1000.00 | 0.0 | 0.00 | +1000.00 | +0.00 |
| 04 other | Voted: | 0.00 | 0.00 | 0.00 | 0 . | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| | Charged: | 0.01 | 0.00 | 0.00 | 0 . | .01 | +0.01 | 0.0 | 0.00 | +0.01 | +0.00 |

7610 Loans to Government Servants etc.

00

201 House Building Advance

03 Voted:

| FOR THE MONTH OF US-2024 GOVERNMENT OF UTTAKANCHAL | For the month of | 05-2024 | Government of UTTARANCHAL |
|--|------------------|---------|---------------------------|
|--|------------------|---------|---------------------------|

| (F | lupees | in | La] | khs |) |
|-----|--------|----|-----|-----|---|
| \ - | | | | | / |

| sl | Head | | | Total Grant | or Appropr | riation | Available(+)/over spent(-) balance Amount at the | | Actual Progressive ExpenditureExpenditure for the upto the | | Available Balance (+) Over Spent | %of expenditur (Col6)to total Grant or |
|------|--|----------|------------|-------------|------------|----------|--|-------------------------------|--|----------------|----------------------------------|--|
| | | | 0 | S | R | Total | begi | nning of the h(Col7 in pre | | ncurrent month | amount(-) | Appropriation |
| 1 | 2 | | | | 3 | | | 4 | 5 | 6 | 7 | 8 |
| | | | | | | | | | | | | |
| | Construction/repair Advance to IAS Officers | | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| | | Charged: | 100.00 | 0.00 | 0.00 | 100 | .00 | +100.00 | 0.0 | 0.00 | +100.00 | +0.00 |
| | O4 Advance to State Employees for Construction/repair of House | Voted: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| | | Charged: | 100.00 | 0.00 | 0.00 | 100 | .00 | +100.00 | 0.0 | 0.00 | +100.00 | +0.00 |
| 24 7 | 7615 Miscellaneous Loans | | | | | | | | | | | |
| | 200 Miscellaneous Loans | | | | | | | | | | | |
| | O2 Loans to MLA s for purchase of Motor Vehicles | Voted: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| | | Charged: | 10.00 | 0.00 | 0.00 | 10 | .00 | +10.00 | 0.0 | 0.00 | +10.00 | +0.00 |
| | 03 Loans for purchasing vehicles for legislators | Voted: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| | | Charged: | 100.00 | 0.00 | 0.00 | 100 | .00 | +100.00 | 0.0 | 0.00 | +100.00 | +0.00 |
| Т | otal of Voted: | | 1640630.49 | 0.00 | 0.00 | 1640630. | 49 | +1553740.63 | 129778.6 | 3 216668.50 | +1423961.9 | +13.21 |
| Т | otal of Charged: | | 2613007.38 | 0.00 | 0.00 | 2613007. | 38 | +2427859.96 | 129507.3 | 4 314654.76 | +2298352.6 | 2 +12.04 |

Note:

1._____ Treasury, ____ PWD and _____ Forest accounts have been excluded in this monthly account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

For the month of 05-2024 Government of UTTARANCHAL (Rupees in Lakhs)

| Sl | Head | 0 | Total Grant S | or Approp | riation Total | Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre | for the | Progressive reExpenditure upto the oncurrent month | Available Balance (+) Over Spent amount(-) | %of expenditure (Col6)to total Grant or Appropriation |
|----|------|---|------------------|-----------|------------------|---|---------|---|--|--|
| 1 | 2 | | | 3 | | 4 | 5 | 6 | 7 | 8 |

2039 State Excise

00

001 Direction and Administration

| 03 Establishment | Voted: | 969.17 | 0.00 | 0.00 | 969.17 | +928.03 | 78.78 | 119.92 | +849.25 | +12.37 |
|-------------------|----------|---------|------|------|---------|----------|--------|--------|----------|--------|
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 04 Distilleries | Voted: | 3350.01 | 0.00 | 0.00 | 3350.01 | +3138.84 | 368.87 | 580.04 | +2769.97 | +17.31 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Total of Voted: | | 4319.18 | 0.00 | 0.00 | 4319.18 | +4066.87 | 447.64 | 699.96 | +3619.22 | +16.21 |
| Total of Charged: | | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |

| Note: | | | | | | | | | | | | | | | | | | |
|----------|-------|--------|------|--------|-------|---------|--------|-------|---------|-------|--------|-------|-------|-------|----------|-------|--------|---------|
| 1 | | Tr | easu | ry, | | PW | D and | | | Fores | t acco | ounts | have | been | exclude | ed in | this | monthly |
| account | due t | to the | ir b | elated | non-r | receipt | from | the | account | s rer | dering | g uni | ts. I | he tr | ansactio | ns t | hrough | n these |
| accounts | are | not i | nclu | ded in | the h | ooked | expend | dituu | re | | | | | | | | | |

| - | - | | | |
|-------------|--------|---------|---------------------------|-------------------|
| For the mor | nth of | 05-2024 | Government of UTTARANCHAL | (Rupees in Lakhs) |

| Head | | | Total Gran | t or Appropr: | iation | Available(+)/over spent(-) balance Amount at the | Actual Expenditur for the | Progressive eExpenditure upto the | Available Balance (+) Over Spent | %of expenditur (Col6)to total Grant or |
|--|----------|---------|------------|---------------|--------|--|---------------------------------|---|--|--|
| | | 0 | S | R | Total | beginning of the Month(Col7 in prev | | ncurrent month | amount(-) | Appropriation |
| 2 | | | | 3 | | 4 | 5 | 6 | 7 | 8 |
| 2051 Public Service Commission | | | | | | | | | | |
| 00 | | | | | | | | | | |
| 102 Public Service Commission | | | | | | | | | | |
| 03 State Public Service Commission | Voted: | 0.00 | 0.00 | 0.00 | 0 | .00 +0.00 | 0.0 | 0 0.00 | +0.00 | +0.00 |
| | Charged: | 7366.00 | 0.00 | 0.00 | 7366 | .00 +6753.34 | 136.5 | 2 749.18 | +6616.82 | +10.17 |
| 103 Staff Selection Commission | | | | | | | | | | |
| Uttarakhand Junior Service Selection Commission | Voted: | 1414.01 | 0.00 | 0.00 | 1414 | .01 +1347.91 | 64.4 | 2 130.52 | +1283.49 | +9.23 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 4059 Capital Outlay on Public Works | | | | | | | | | | |
| 60 Other Buildings | | | | | | | | | | |
| 051 Construction | | | | | | | | | | |
| O 2 Construction of non-residential buildings for Uttarakhand | Voted: | 300.00 | 0.00 | 0.00 | 300 | .00 +300.00 | 0.0 | 0 0.00 | +300.00 | +0.00 |
| Subordinate Services Selection | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| Construction of Residential/non-residential Buildings of Tehsils | Voted: | 500.00 | 0.00 | 0.00 | 500 | .00 +500.00 | 0.0 | 0 0.00 | +500.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| Total of Voted: | | 2214.01 | 0.00 | 0.00 | 2214. | 01 +2147.91 | 64.4 | 130.52 | +2083.49 | +5.90 |
| Total of Charged: | | 7366.00 | 0.00 | 0.00 | 7366. | 00 +6753.34 | 136.5 | 749.18 | +6616.82 | 2 +10.17 |

Note:

1.______ Treasury, ______ PWD and ______ Forest accounts have been excluded in this monthly account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

For the month of 05-2024 Government of UTTARANCHAL (Rupees in Lakhs)

| Sl | Head | Tota | al Grant S | or Appropriat | tion Total | Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre | for the | Progressive reExpenditure upto the oncurrent month | Available Balance (+) Over Spent amount(-) | %of expenditure (Col6)to total Grant or Appropriation |
|----|------|------|---------------|---------------|---------------|---|---------|--|--|--|
| 1 | 2 | | | 3 | | 4 | 5 | 6 | 7 | 8 |

1 2055 Police

00

001 Direction and Administration

| Administration | | | | | | | | | | |
|--|----------|----------|------|------|----------|-----------|--------|---------|-----------|--------|
| 01 CSS | Voted: | 0.02 | 0.00 | 0.00 | 0.02 | +0.02 | 0.00 | 0.00 | +0.02 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 03 Headquarter | Voted: | 19853.45 | 0.00 | 0.00 | 19853.45 | +18684.69 | 687.20 | 1855.96 | +17997.49 | +9.35 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 04 Establishment of Fire protection and control | Voted: | 10140.05 | 0.00 | 0.00 | 10140.05 | +9083.55 | 966.59 | 2023.09 | +8116.96 | +19.95 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 05 Rajya Andoolankari Kalyan Parishd | Voted: | 0.09 | 0.00 | 0.00 | 0.09 | +0.09 | 0.00 | 0.00 | +0.09 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 06 Establishment of District Level Police Complaints Authority | Voted: | 263.60 | 0.00 | 0.00 | 263.60 | +254.02 | 14.02 | 23.60 | +240.00 | +8.95 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 08 State Women help cell | Voted: | 23.51 | 0.00 | 0.00 | 23.51 | +23.51 | 0.03 | 0.03 | +23.48 | +0.12 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 09 State Human Rights Commission | Voted: | 485.00 | 0.00 | 0.00 | 485.00 | +445.36 | 44.29 | 83.93 | +401.07 | +17.31 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 11 State activist Welfare Fund | Voted: | 0.01 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 13 Establishment prosecution | Voted: | 1901.70 | 0.00 | 0.00 | 1901.70 | +1730.10 | 142.47 | 314.07 | +1587.63 | +16.52 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 14 State crime inspection bureau | Voted: | 291.41 | 0.00 | 0.00 | 291.41 | +271.99 | 12.74 | 32.16 | +259.25 | +11.04 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Loktantra Senani tatha unake ashrito ko pension yojnana | Voted: | 200.00 | 0.00 | 0.00 | 200.00 | +200.00 | 0.00 | 0.00 | +200.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 17 | Voted: | 100.00 | 0.00 | 0.00 | 100.00 | +100.00 | 19.33 | 19.33 | +80.67 | +19.33 |

For the month of 05-2024 Government of UTTARANCHAL (Rupees in Lakhs)

| Head | 0 | | Total Grant | or Appropri | ation Total | Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre | for the | Progressive eExpenditure upto the ncurrent month | Available Balance (+) Over Spent amount(-) | % of expenditure (Col6) to total Grant or Appropriation |
|---|----------|----------|-------------|-------------|----------------|---|---------|--|--|---|
| 2 | | | | 3 | | 4 | 5 | 6 | 7 | 8 |
| Chardham yarta Arrangements | | | | | | | | | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.0 | 0 0.00 | +0.00 | +0.00 |
| 003 Education and Training | | | | | | | | | | |
| 04 Education & Training (main) | Voted: | 2103.00 | 0.00 | 0.00 | 2103. | 00 +1894.27 | 74.8 | 5 283.58 | +1819.42 | +13.48 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 101 Criminal Investigation and Vigilance | | | | | | | | | | |
| 03 Vigilance Section | Voted: | 10057.18 | 0.00 | 0.00 | 10057. | 18 +9074.86 | 1096.5 | 6 2078.87 | +7978.31 | +20.67 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 04 Security Arrangement | Voted: | 3294.13 | 0.00 | 0.00 | 3294. | 13 +2994.15 | 414.1 | 5 714.13 | +2580.00 | +21.68 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 05 Criminal Investigation | Voted: | 1716.98 | 0.00 | 0.00 | 1716. | 98 +1540.80 | 128.0 | 9 304.27 | +1412.71 | +17.72 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| O 6 Strengthening of Vigilance at Indo- Nepal Border | Voted: | 176.70 | 0.00 | 0.00 | 176. | 70 +151.54 | 12.7 | 4 37.90 | +138.80 | +21.45 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 07 Strengthening passport service system | Voted: | 18.50 | 0.00 | 0.00 | 18. | 50 +18.50 | 0.8 | 4 0.84 | +17.66 | 5 +4.53 |
| , | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 104 Special Police | | | | | | | | | | |
| 03 State Arms Constabulary-Main | Voted: | 31359.00 | 0.00 | 0.00 | 31359. | 00 +28641.24 | 2403.0 | 1 5120.76 | +26238.24 | +16.33 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 04 Establishment of Indian Reserve wahini | Voted: | 14520.76 | 0.00 | 0.00 | 14520. | 76 +13000.68 | 1595.1 | 5 3115.23 | +11405.53 | +21.45 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 05 STF | Voted: | 607.44 | 0.00 | 0.00 | 607. | +533.61 | 40.7 | 2 114.55 | +492.89 | +18.86 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |

108 State Headquarters
Police

13 Police Station miscellaneous

necessary work fund

Voted:

Charged:

325.00

0.00

0.00

0.00

0.00

0.00

For the month of 05-2024 Government of UTTARANCHAL (Rupees in Lakhs) %of expenditure Total Grant or Appropriation Available(+)/over Actual Progressive Available Head (Col6)to total spent(-) balance Expenditure Expenditure Balance (+) Amount at the for the upto the Over Spent Grant or 0 R beginning of the Current Montcurrent month Total amount(-) Appropriation Month(Col7 in pre 2 3 4 5 6 7 8 02 Election 2000.00 +1171.14 Voted: 2000.00 0.00 0.00 +1487.52 316.37 828.86 +41.44 Charged: 0.00 0.00 0.00 0.00 0.00 +0.00 +0.00 0.00 +0.00 03 Crime victim assistance fund 300.00 0.00 0.00 300.00 207.00 207.00 +93.00 +69.00 Voted: +300.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 04 State Disaster Response Force 5214.84 0.00 0.00 5214.84 +4501.69 358.45 1071.60 +4143.24 +20.55 Voted: Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 05 Uniform Civil Code 0.00 0.00 Voted: 100.00 0.00 100.00 +100.00 0.00 +100.00 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 06 Uttarakhand Compensation Scheme 0.00 Voted: 200.00 0.00 200.00 +200.00 0.00 0.00 +200.00 +0.00 for Women Victims/Survivors of Sexual Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 07 2100.00 0.00 0.00 2100.00 +2100.00 0.00 0.00 +2100.00 +0.00 Voted: Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 109 District Police 03 District Police (Chief) 135948.20 0.00 0.00 135948.20 +122701.80 12233.69 25480.09 +110468.11 +18.74 Voted: Charged: 0.00 0.00 0.00 0.00 0.00 +0.00 +0.00 +0.00 0.00 04 Radio Establishment Voted: 5988.01 0.00 0.00 5988.01 +5169.27 420.62 1239.36 +4748.65 +20.70 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 05 Establishment of Motor Transport Voted: 3546.05 0.00 0.00 3546.05 +3188.20 326.78 684.63 +2861.42 +19.31 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 07 Police Horserider Unit Voted: 618.33 0.00 0.00 618.33 +562.95 35.46 90.84 +527.49 +14.69 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 09 Water Police 0.00 0.00 Voted: 3.50 0.00 3.50 +3.50 0.00 +3.50 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 11 Dog Squad Voted: 13.00 0.00 0.00 13.00 +13.00 0.00 0.00 +13.00 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00

325.00

0.00

+325.00

+0.00

55.39

0.00

55.39

0.00

+269.61

+0.00

+17.04

| For the month of | 05-2024 | Governme | nt of UTTARAN | CHAL | | (Rupees in Lakhs) | | | | | | | | |
|---|----------|----------|---------------|-------------|----------------|---|---------------------------------------|---|--|---|--|--|--|--|
| Head | | 0 | Total Grant | or Appropri | ation Total | Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre | Expenditure for the Current Mor | Progressive Expenditure upto the Current month | Available Balance (+) Over Spent amount(-) | %of expenditur (Col6)to total Grant or Appropriation | | | | |
| 2 | | | | 3 | | 4 | 5 | 6 | 7 | 8 | | | | |
| | | | | | | | | | | | | | | |
| District level police complaint authority | Voted: | 137.28 | 0.00 | 0.00 | 137. | | | | | | | | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | | | | |
| For implementation of traffic light | Voted: | 37.01 | 0.00 | 0.00 | 37. | 01 +37.01 | 0.00 | 0.00 | +37.01 | +0.00 | | | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | | | | |
| 110 Village Police | | | | | | | | | | | | | | |
| 03 Establishment of Village Police | Voted: | 1170.00 | 0.00 | 0.00 | 1170. | 00 +1106.95 | 187.97 | 251.02 | +918.98 | +21.45 | | | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | | | | |
| 111 Railway Police | | | | | | | | | | | | | | |
| 03 Chief | Voted: | 2374.86 | 0.00 | 0.00 | 2374. | 86 +2022.06 | 0.75 | 353.57 | +2021.29 | +14.89 | | | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | | | | |
| 113 Welfare of Police Personnel | | | | | | | | | | | | | | |
| 04 Hospital Expenses | Voted: | 359.19 | 0.00 | 0.00 | 359. | 19 +320.18 | 41.91 | 80.92 | +278.27 | +22.53 | | | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | | | | |
| 05 Expenses on sports Fund, Sport functions & Tournments | Voted: | 100.00 | 0.00 | 0.00 | 100. | 00 +100.00 | 0.00 | 0.00 | +100.00 | +0.00 | | | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | | | | |
| 09 Special Grant for Police Welfare | Voted: | 450.00 | 0.00 | 0.00 | 450. | 00 +450.00 | 0.00 | 0.00 | +450.00 | +0.00 | | | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | | | | |
| Assistance/Awards for Police for Death in Encounter/Bravery | Voted: | 20.00 | 0.00 | 0.00 | 20. | 00 +20.00 | 0.00 | 0.00 | +20.00 | +0.00 | | | | |
| Activity | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | | | | |
| 11 Paramilitary force welfare council | Voted: | 15.96 | 0.00 | 0.00 | 15. | 96 +15.96 | 0.00 | 0.00 | +15.96 | +0.00 | | | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | | | | |
| 115 Modernisation of Police Force | | | | | | | | | | | | | | |
| Ol Central Plan/Centrally Sponsored Scheme | Voted: | 363.60 | 0.00 | 0.00 | 363. | 60 +363.60 | 0.00 | 0.00 | +363.60 | +0.00 | | | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | | | | |
| 02 | Voted: | 200.00 | 0.00 | 0.00 | 200. | 00 +200.00 | 0.00 | 0.00 | +200.00 | +0.00 | | | | |

For the month of 05-2024 Government of UTTARANCHAL (Rupees in Lakhs)

| Head | | | | | | | lable(+)/over nt(-) balance unt at the | Actual Progressive ExpenditureExpenditure for the upto the | | Available Balance (+) Over Spent | %of expenditu (Col6)to tota Grant or |
|--|----------|--------|------|------|-------|------|--|--|----------------|----------------------------------|--------------------------------------|
| | | 0 | S | R | Total | begi | nning of the th(Col7 in pre | | ncurrent month | amount(-) | Appropriation |
| 2 | | | 3 | | | 4 | 5 | 6 | 7 | 8 | |
| Modernization of State Police Forces | | | | | | | | | | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 95 State Share in CSS | Voted: | 40.40 | 0.00 | 0.00 | 40 | .40 | +40.40 | 0.0 | 0.00 | +40.40 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 116 Forensic Science | | | | | | | | | | | |
| 03 Forensic Laboratory | Voted: | 477.60 | 0.00 | 0.00 | 477 | .60 | +426.45 | 27.8 | 1 78.96 | +398.64 | +16.53 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 117 Internal Security | | | | | | | | | | | |
| 02 Payment to central Police Forces for internal Security etc. | Voted: | 670.00 | 0.00 | 0.00 | 670 | .00 | +670.00 | 0.0 | 0.00 | +670.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 04 Establishment of ERSS | Voted: | 149.50 | 0.00 | 0.00 | 149 | .50 | +149.50 | 2.1 | 3 2.13 | +147.37 | 7 +1.42 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |

2 2056 Jails

00

001 Direction and Administration

| 03 Jail Establishment | Voted: | 9006.05 | 0.00 | 0.00 | 9006.05 | +8542.74 | 727.28 | 1190.60 | +7815.45 | +13.22 |
|-----------------------|----------|---------|------|------|---------|----------|--------|---------|----------|--------|
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 04 Jail Headquarter | Voted: | 303.00 | 0.00 | 0.00 | 303.00 | +286.20 | 18.09 | 34.89 | +268.11 | +11.51 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 06 | Voted: | 100.00 | 0.00 | 0.00 | 100.00 | +100.00 | 0.00 | 0.00 | +100.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |

3 4055 Capital Outlay on Police

00

| 1 | |
|---|--|
|---|--|

| | | | (httpeed in lamb) | | | | | | | | | |
|--|----------|---------|-------------------|-------------|-------|---------------------|-------------------------|-------------|--|----------------------------------|--|--|
| Head | | | | or Appropri | | spent(- Amount a | | for the | Progressive Expenditure upto the | Available Balance (+) Over Spent | %of expenditu (Col6)to tota Grant or | |
| | | 0 | S | R | Total | | ng of the ol7 in pre | Current Mor | ncurrent month | amount(-) | Appropriation | |
| 2 | | | | 3 | | | 4 | 5 | 6 | 7 | 8 | |
| 207 State Police (1) (3) | | | | | | | | | | | | |
| 02 Fire and Emergency Sevrvices | Voted: | 1000.00 | 0.00 | 0.00 | 1000. | . 0 0 | +1000.00 | 0.00 | 0.00 | +1000.00 | +0.00 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 . | . 00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | |
| 03 construction in prosecution department | Voted: | 11.00 | 0.00 | 0.00 | 11. | . 0 0 | +11.00 | 0.00 | 0.00 | +11.00 | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 . | . 0 0 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | |
| 04 | Voted: | 500.00 | 0.00 | 0.00 | 500. | .00 | +500.00 | 0.00 | 0.00 | +500.00 | +0.00 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 . | . 0 0 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | |
| 210 Research Education and Training | | | | | | | | | | | | |
| 02 Establishment of Police Training College | Voted: | 800.00 | 0.00 | 0.00 | 800. | .00 | +800.00 | 0.00 | 0.00 | +800.00 | +0.00 | |
| 211 Police Housing | Charged: | 0.00 | 0.00 | 0.00 | 0 . | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | |
| | | | | | | | | | | | | |
| Construction of Residential/Non-residential Buildings for Police | Voted: | 2000.00 | 0.00 | 0.00 | 2000 | . 0 0 | +2000.00 | 0.00 | 0.00 | +2000.00 | +0.00 | |
| Department | Charged: | 0.00 | 0.00 | 0.00 | 0 . | . 0 0 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | |
| 06 Establishment of Indian Reserve Wahini | Voted: | 100.00 | 0.00 | 0.00 | 100 | . 0 0 | +100.00 | 0.00 | 0.00 | +100.00 | +0.00 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 . | . 0 0 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | |
| 08 State Disaster Response Force | Voted: | 300.00 | 0.00 | 0.00 | 300. | . 00 | +300.00 | 0.00 | 0.00 | +300.00 | +0.00 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 . | . 0 0 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | |
| O 9 Construction of police department building | Voted: | 2000.00 | 0.00 | 0.00 | 2000 | .00 | +2000.00 | 0.00 | 0.00 | +2000.00 | +0.00 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 . | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | |
| 2059 Capital Outlay on Public Works 80 General | | | | | | | | | | | | |
| 051 Construction | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 02 Board Assembly House, Construction of Guest houses etc. | Voted: | 2000.00 | 0.00 | 0.00 | 2000. | | +2000.00 | 0.00 | | | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 . | . 0 0 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | |

(Rupees in Lakhs)

For the month of 05-2024 Government of UTTARANCHAL (Rupees in Lakhs)

| sl | Head | 0 | | Total Grant or Appropriation O S R Total | | Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev | Actual Progressive Expenditure Expenditure for the upto the Current Moncurrent month | | Available Balance (+) Over Spent amount(-) | %of expenditure (Col6)to total Grant or Appropriation | |
|----|--|----------|-----------|--|------|--|--|---------|--|--|----------|
| 1 | 2 | | | | 3 | | 4 | 5 | 6 | 7 | 8 |
| | O3 Construction of Legislative assembly during summer in Gairsen | Voted: | 1500.00 | 0.00 | 0.00 | 1500 | .00 +1500.00 | 0.0 | 0 0.00 | +1500.00 | 0 +0.00 |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| | Total of Voted: | | 279654.91 | 0.00 | 0.00 | 279654. | 91 +254485.27 | 22624.9 | 1 47794.56 | +231860.3 | 5 +17.09 |
| | Total of Charged: | | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.0 | 0.00 | +0.0 | 0 +0.00 |

| Note | : | |
|-------|---|--|
| INOCC | • | |

^{1.}_____ Treasury, _____ PWD and _____ Forest accounts have been excluded in this monthly account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

For the month of 05-2024 Government of UTTARANCHAL (Rupees in Lakhs)

| Head | | 0 | Total Grant | or Appropri | ation Total | sper Amou begi | ilable(+)/over nt(-) balance ant at the inning of the ch(Col7 in pre | for the | Progressive Expenditure upto the ncurrent month | Available Balance (+) Over Spent amount(-) | %of expenditum (Col6)to total Grant or Appropriation |
|---|----------|-----------|-------------|-------------|----------------|----------------------|--|----------|--|--|---|
| 2 | | | | 3 | | | 4 | 5 | 6 | 7 | 8 |
| 2202 General Education | | | | | | | | | | | |
| 01 Elementary Education | | | | | | | | | | | |
| 001 Direction and Administration | | | | | | | | | | | |
| 03 Directorate Establishment | Voted: | 693.72 | 0.00 | 0.00 | 693 | .72 | +601.80 | 45.33 | 3 137.25 | +556.47 | +19.78 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 101 Government Primary Schools | | | | | | | | | | | |
| Provincilisation of Basic Education Board | Voted: | 338507.75 | 0.00 | 0.00 | 338507 | .75 | +309245.32 | 27161.46 | 5 56423.89 | +282083.86 | +16.67 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 07 Organizing sports competitions | Voted: | 70.00 | 0.00 | 0.00 | 70 | .00 | +70.00 | 0.00 | 0.00 | +70.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 08 Model school at block level | Voted: | 190.00 | 0.00 | 0.00 | 190 | .00 | +190.00 | 0.00 | 0.00 | +190.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Development of infrastructure facilities in primary schools | Voted: | 2743.10 | 0.00 | 0.00 | 2743 | .10 | +2743.10 | 0.00 | 0.00 | +2743.10 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 13 Free shoe and bag arrangement for students from classes one to eight | Voted: | 2500.00 | 0.00 | 0.00 | 2500 | .00 | +2500.00 | 0.00 | 0.00 | +2500.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 102 Assistance to Non Government Primary Schools | | | | | | | | | | | |
| Assistance to Aided Junior High Schools and K.G/nursary Schools | Voted: | 12500.00 | 0.00 | 0.00 | 12500 | .00 | +12500.00 | 2326.18 | 3 2326.18 | +10173.82 | +18.61 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Grant-in-Aid to Primary Section attached to added Higher Secondary | Voted: | 1000.00 | 0.00 | 0.00 | 1000 | .00 | +1000.00 | 152.77 | 7 152.77 | +847.23 | +15.28 |
| Schools | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Payment of Honorarium to the Shikshya Mitra | Voted: | 1164.00 | 0.00 | 0.00 | 1164 | .00 | +1134.63 | 172.16 | 5 201.53 | +962.47 | +17.31 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 20 | Voted: | 900.00 | 0.00 | 0.00 | 900 | .00 | +900.00 | 0.00 | 0.00 | +900.00 | +0.00 |

For the month of 05-2024 Government of UTTARANCHAL

(Rupees in Lakhs) %of expenditure Total Grant or Appropriation Available(+)/over Actual Progressive Available Sl Head Expenditure Expenditure (Col6)to total spent(-) balance Balance (+) Amount at the for the upto the Over Spent Grant or 0 S R beginning of the Current Montcurrent month Total amount(-) Appropriation Month(Col7 in pre 2 3 4 5 6 7 8 Distribution of Education Material/free Books to Students Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 24 Compensation under Right to 12870.00 0.00 0.00 12870.00 +12870.00 0.00 0.00 +12870.00 +0.00 Voted: Education Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 104 Inspection 03 Regional Inspection Voted: 1846.76 0.00 0.00 1846.76 +1684.48 160.56 322.84 +1523.92 +17.48 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 05 Establishment of Sub-education Voted: 4690.05 0.00 0.00 4690.05 +4301.64 343.50 731.91 +3958.14 +15.61 Officer's offices at Block Development Level Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 106 Teachers and other Services 02 Education Voted: 4.80 0.00 0.00 4.80 +4.80 0.00 0.00 +4.80 +0.00 Charged: 0.00 0.00 0.00 0.00 0.00 +0.00 +0.00 +0.00 0.00 112 National programe of mid day meals in schools 01 CSS Voted: 9000.00 0.00 0.00 9000.00 +9000.00 0.00 0.00 +9000.00 +0.00 Charged: 0.00 0.00 0.00 0.00 0.00 +0.00 +0.00 0.00 +0.00 $0\overline{2}$ Uniforms for bhojan mata under the Voted: 9563.33 0.00 0.00 9563.33 +9563.33 0.00 0.00 +9563.33 +0.00 Mid day Meal Scheme Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 03 Reinforcement of Mid-day Meal Voted: 10.00 0.00 0.00 10.00 +10.00 0.00 0.00 +10.00 +0.00 Scheme Charged: 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 0.00 +0.00 04 Provision of coarse cereals to 100.00 0.00 0.00 100.00 +100.00 0.00 0.00 +100.00 +0.00 Voted: improve the nutritional status of children Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 05 Voted: 100.00 0.00 0.00 100.00 +100.00 0.00 0.00 +100.00 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 95 State Share in CSS Voted: 900.00 0.00 0.00 900.00 +900.00 0.00 0.00 +900.00 +0.00 Charged: 0.00 0.00 +0.00 0.00 0.00 +0.00 0.00 0.00 +0.00

| For the month of | 05-2024 | Governmen | t of UTTARAN | CHAL | | | (Rupees | in Lakhs) | | |
|--|----------|-----------|--------------|-------------|--------|---|-------------|--|--|---|
| Head | | 0 | Total Grant | or Appropri | | Available(+)/over spent(-) balance Amount at the beginning of the | for the | Progressive Expenditure upto the | Available Balance (+) Over Spent amount(-) | %of expenditur (Col6)to total Grant or Appropriation |
| | | O | D | K | | Month(Col7 in pre | current Mon | icarrent monen | amoure() | Appropriacion |
| 2 | | | | 3 | | 4 | 5 | 6 | 7 | 8 |
| 02 Secondary Education | | | | | | | | | | |
| 001 Direction and Administration | | | | | | | | | | |
| 03 Establishment of Secondary Education | Voted: | 1089.07 | 0.00 | 0.00 | 1089.0 | 7 +975.04 | 58.36 | 5 172.40 | +916.67 | +15.83 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| O 5 Office of the Director General of School Education | Voted: | 298.56 | 0.00 | 0.00 | 298.5 | 6 +268.14 | 15.28 | 3 45.70 | +252.86 | +15.31 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Office of the Director General of School Education | Voted: | 141.60 | 0.00 | 0.00 | 141.6 | 0 +126.33 | 1.62 | 16.89 | +124.71 | +11.93 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 08 Display of Tableaux On the occasion of Republic Day | Voted: | 4.00 | 0.00 | 0.00 | 4.0 | 0 +4.00 | 0.00 | 0.00 | +4.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Maintenance/Operating fund grants for Sainik for School, Ghordhakhal | Voted: | 500.00 | 0.00 | 0.00 | 500.0 | 0 +500.00 | 0.00 | 0.00 | +500.00 | +0.00 |
| Nainital | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 11 Cubs scout | Voted: | 25.00 | 0.00 | 0.00 | 25.0 | 0 +25.00 | 0.00 | 0.00 | +25.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 12 Grants to Doon Library and Research Center | Voted: | 100.00 | 0.00 | 0.00 | 100.0 | 0 +100.00 | 0.00 | 0.00 | +100.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |

| Grants to Doon Library and Research Center | Voted: | 100.00 | 0.00 | 0.00 | 100.00 | +100.00 | 0.00 | 0.00 | +100.00 | +0.00 |
|---|----------|--------|------|------|--------|---------|------|------|---------|-------|
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Kamla Nehru Award for the mothers of students in State who | Voted: | 200.00 | 0.00 | 0.00 | 200.00 | +200.00 | 0.00 | 0.00 | +200.00 | +0.00 |
| attain more than 75% markers in inte | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Organizing the public culture on the birth anniversary of Late Shri | Voted: | 9.50 | 0.00 | 0.00 | 9.50 | +9.50 | 0.00 | 0.00 | +9.50 | +0.00 |
| Indramani Baroni | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| National New Education Policy, 2020 | Voted: | 33.50 | 0.00 | 0.00 | 33.50 | +33.50 | 0.00 | 0.00 | +33.50 | +0.00 |

0.00

+0.00

0.00

0.00

+0.00

+0.00

| 004 | Research | and | Training |
|-----|----------|-----|----------|
| 001 | | | |

0.00

Voted: Charged:

0.00

0.00

| 03 Establishment of Semaate | Voted: | 197.70 | 0.00 | 0.00 | 197.70 | +179.15 | 3.21 | 21.76 | +175.94 | +11.00 |
|-----------------------------|----------|---------|------|------|---------|----------|--------|--------|----------|--------|
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 05 | Voted: | 1439.09 | 0.00 | 0.00 | 1439.09 | +1353.22 | 164.70 | 250.57 | +1188.52 | +17.41 |

For the month of 05-2024

Government of UTTARANCHAL

(Rupees in Lakhs) %of expenditure Total Grant or Appropriation Available(+)/over Actual Progressive Available Sl Head spent(-) balance Expenditure Expenditure Balance (+) (Col6)to total Amount at the for the upto the Over Spent Grant or 0 S R beginning of the Current Montcurrent month Total amount(-) Appropriation Month(Col7 in pre 1 2 3 4 5 6 7 8 (SCERT Establishment) Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 101 Inspection 03 Regional Inspection 3421.26 0.00 0.00 3421.26 +3106.05 318.02 633.23 +2788.03 +18.51 Voted: Charged: 0.00 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 +0.00 04 Establishment of Offices for Voted: 5659.71 0.00 0.00 5659.71 +5138.25 375.73 897.19 +4762.52 +15.85 ☐ Education Officer at Block Level Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 105 Teachers Training 02 Empowerment of DEIT for Training 0.00 0.00 +65.50 +0.08 Voted: 65.50 65.50 0.05 0.05 +65.45 Charged: 0.00 0.00 0.00 0.00 +0.00 +0.00 0.00 0.00 +0.00 106 Text Books 02 Free textbook to 9th to 12th Voted: 3000.00 0.00 0.00 3000.00 +3000.00 0.00 0.00 +3000.00 +0.00 Scheduled Caste students Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 107 Scholarships 20 Voted: 1242.00 0.00 0.00 1242.00 +1242.00 0.00 0.00 +1242.00 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 108 Examinations 03 Secondary Education Board Voted: 813.00 0.00 0.00 813.00 +813.00 0.00 0.00 +813.00 +0.00 Charged: +0.00 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 04 Establishment of Secondary Voted: 1265.48 0.00 0.00 1265.48 +1111.97 142.15 295.66 +969.82 +23.36 Education Board Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 109 Government Secondary Schools 03 Boys & Girls 368212.50 0.00 0.00 368212.50 +332622.30 28975.31 64565.51 +303646.99 +17.53 Voted: Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 07 Establishment of Rajive Gandhi Navodaya Schools Voted: 3509.20 0.00 0.00 3509.20 +3285.62 273.12 496.69 +3012.51 +14.15

For the month of 05-2024 Government of UTTARANCHAL (Rupees in Lakhs)

| Head | | 0 | Total Grant | t or Appropr: R | iation Total | spent Amoun begin | able(+)/over (-) balance at at the uning of the a(Col7 in pre | ExpenditureEx | oto the | Available Balance (+) Over Spent amount(-) | %of expenditur (Col6)to total Grant or Appropriation |
|---|----------|----------|-------------|--------------------|-----------------|-------------------------|---|---------------|----------|--|---|
| 2 | | | | 3 | | | 4 | 5 | 6 | 7 | 8 |
| | | | | | | | | | | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 15 Establishment of Rajiv Gandhi Abhinav School | Voted: | 76.40 | 0.00 | 0.00 | 76. | 40 | +76.40 | 0.00 | 0.00 | +76.40 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 16 Honorarium of visiting Teachers | Voted: | 12000.00 | 0.00 | 0.00 | 12000. | | +11765.13 | 1591.63 | 1826.50 | +10173.50 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Establishment of Model School at Block Development level | Voted: | 145.00 | 0.00 | 0.00 | 145. | 00 | +145.00 | 0.00 | 0.00 | +145.00 | +0.00 |
| (Secondary) | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Conducting of District Board and State level exhibitions | Voted: | 50.00 | 0.00 | 0.00 | 50. | 00 | +50.00 | 0.00 | 0.00 | +50.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Participation in Sports at Block / District / State and National Level | Voted: | 100.00 | 0.00 | 0.00 | 100. | 00 | +100.00 | 0.00 | 0.00 | +100.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Arrangements of Science Kit of government Secondary School | Voted: | 25.00 | 0.00 | 0.00 | 25. | 00 | +25.00 | 0.00 | 0.00 | +25.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Girls Education incentives(bicyles) scheme | Voted: | 1500.00 | 0.00 | 0.00 | 1500. | 00 | +1500.00 | 0.00 | 0.00 | +1500.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Establishment of Atal Utkrisht Vidyalayas | Voted: | 810.40 | 0.00 | 0.00 | 810. | 40 | +810.40 | 0.00 | 0.00 | +810.40 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 28 Excellent Cluster School in Secondary Education | Voted: | 0.01 | 0.00 | 0.00 | 0. | 01 | +0.01 | 0.00 | 0.00 | +0.01 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 110 Assistance to Non- Govt. Secondary Schools | | | | | | | | | | | |
| Grant for Non-Government Recognised Schools | Voted: | 60000.00 | 0.00 | 0.00 | 60000. | 00 | +60000.00 | 10154.55 | 10154.55 | +49845.45 | +16.92 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 04 Assistance to Non-Government Higher Secondary Schools | Voted: | 120.00 | 0.00 | 0.00 | 120. | 00 | +120.00 | 24.48 | 24.48 | +95.52 | +20.40 |
| 1 | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |

¹¹³ samagra shiksha

For the month of 05-2024 Government of UTTARANCHAL

| | | | | | | | | (Rupees | III Lakiis) | | |
|--|----------|----------|-------------|------------------|----------------|----------------------|---|---------------------|---|--|---|
| Head | | 0 | Total Grant | or Appropri R | ation Total | sper Amou begi | lable(+)/over at(-) balance ant at the anning of the ch(Col7 in pre | Expenditure for the | Progressive Expenditure upto the current month | Available Balance (+) Over Spent amount(-) | %of expenditu (Col6)to tota Grant or Appropriation |
| 2 | | | | 3 | | | 4 | 5 | 6 | 7 | 8 |
| 01 CSS | | | | | | | | | | | |
| 01 C33 | Voted: | 35160.00 | 0.00 | 0.00 | 35160 | | +36491.69 | 7021.53 | | +29470.17 | |
| 95 State Share in CSS | Charged: | 0.00 | 0.00 | 0.00 | | .00 | +0.00 | 0.00 | | +0.00 | |
| 33 State Share in CSS | Voted: | 3522.67 | 0.00 | 0.00 | 3522 | | +3522.67 | 0.00 | | +3522.67 | |
| 800 Other expenditure | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 01 Central Plan/Centrally Sponsored Scheme | Voted: | 1705.00 | 0.00 | 0.00 | 1705 | .00 | +1125.28 | 0.00 | 579.72 | +1125.28 | +34.00 |
| Scheme | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 95 State Share in CSS | Voted: | 189.44 | 0.00 | 0.00 | 189 | .44 | +125.03 | 0.00 | 64.41 | +125.03 | +34.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 03 University and Higher Education | | | | | | | | | | | |
| 001 Direction and Administration | | | | | | | | | | | |
| 03 Directorate of Higher Education | Voted: | 804.51 | 0.00 | 0.00 | 804 | .51 | +751.79 | 100.61 | 153.33 | +651.18 | +19.06 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 102 Assistance to Universities | | | | | | | | | | | |
| 01 Central Plan/Centrally Sponsored Scheme | Voted: | 0.01 | 0.00 | 0.00 | 0 | .01 | +0.01 | 0.00 | 0.00 | +0.01 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 03 Kumaon University | Voted: | 6824.64 | 0.00 | 0.00 | 6824 | .64 | +6824.64 | 2611.92 | 2611.92 | +4212.72 | +38.27 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 05 Doon University | Voted: | 2050.00 | 0.00 | 0.00 | 2050 | .00 | +2050.00 | 0.00 | 0.00 | +2050.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 06 Establishment of Sanskrit University | Voted: | 850.00 | 0.00 | 0.00 | 850 | .00 | +850.00 | 0.00 | 0.00 | +850.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 07 State's Open University | Voted: | 1750.00 | 0.00 | 0.00 | 1750 | .00 | +1750.00 | 0.00 | 0.00 | +1750.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | _ | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |

For the month of 05-2024 Government of UTTARANCHAL

| For the month of | 05-2024 | Government of UTTARANCHAL | | | | | (Rupees in Lakhs) | | | | | | |
|--|--------------------|---------------------------|------------------|-------------|----------------|-------------------------|---|---------------|---------|--|---|--|--|
| Head | | 0 | Total Grant S | or Appropri | ation Total | spent Amour begir | lable(+)/over c(-) balance nt at the nning of the n(Col7 in pre | ExpenditureEx | to the | Available Balance (+) Over Spent amount(-) | %of expenditu (Col6)to tota Grant or Appropriation | | |
| 2 | | | | 3 | | | 4 | 5 | 6 | 7 | 8 | | |
| 08 Sri Devsuman University | 77-4 - 3 • | 2100.00 | 0.00 | 0.00 | 21.00 | 0.0 | .2100.00 | 0.00 | 0.00 | . 2100 00 | .0.00 | | |
| | Voted: Charged: | 3100.00 | 0.00 | 0.00 | 3100 | .00 | +3100.00 | 0.00 | 0.00 | +3100.00 | | | |
| 09 Establishment of National Law University | Voted: | 0.00 | 0.00 | 0.00 | | .02 | +0.00 | 0.00 | 0.00 | +0.00 | | | |
| Olliveisity | Charged: | 0.00 | 0.00 | 0.00 | | .00 | +0.00 | 0.00 | 0.00 | +0.00 | | | |
| 12 Almora residential University | Voted: | 4500.00 | 0.00 | 0.00 | 4500 | | +4500.00 | 700.00 | 700.00 | +3800.00 | | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | | |
| 103 Government Colleges and Institutes | | | | | | | | | | | | | |
| 01 CSS | Voted: | 900.00 | 0.00 | 0.00 | 900 | .00 | +900.00 | 0.00 | 0.00 | +900.00 | +0.00 | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | | |
| Training for Competative Examinations | Voted: | 43204.41 | 0.00 | 0.00 | 43204 | .41 | +39518.71 | 3617.12 | 7302.82 | +35901.59 | +16.90 | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | | |
| O 5 Grant to Government Degree Colleges for Development Work | Voted: | 0.01 | 0.00 | 0.00 | 0 | .01 | +0.01 | 0.00 | 0.00 | +0.01 | +0.00 | | |
| from University grants Commission | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | | |
| Awards to Students selected in NDA and IMA | Voted: | 75.00 | 0.00 | 0.00 | 75 | .00 | +75.00 | 0.00 | 0.00 | +75.00 | +0.00 | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | | |
| 14 Strengthening of Colleges to NAC Accreditation | Voted: | 244.54 | 0.00 | 0.00 | 244 | .54 | +244.54 | 0.00 | 0.00 | +244.54 | +0.00 | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | | |
| Education in State College/Universitys through | Voted: | 30.00 | 0.00 | 0.00 | 30 | .00 | +29.38 | 0.77 | 1.38 | +28.62 | +4.62 | | |
| EDUSET | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | | |
| Establishment E-library in State college | Voted: | 20.00 | 0.00 | 0.00 | 20 | .00 | +20.00 | 0.00 | 0.00 | +20.00 | +0.00 | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | | |
| 18 Mukhiya Mantri Navachar Yojana | Voted: | 0.01 | 0.00 | 0.00 | 0 | .01 | +0.01 | 0.00 | 0.00 | +0.01 | +0.00 | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | | |
| 19 Ek Bharat Shreshtra Bharat | Voted: | 0.01 | 0.00 | 0.00 | 0 | .01 | +0.01 | 0.00 | 0.00 | +0.01 | +0.00 | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | | |
| 20 | Voted: | 50.00 | 0.00 | 0.00 | 50 | .00 | +50.00 | 0.00 | 0.00 | +50.00 | +0.00 | | |
| | | | | | | | | | | | | | |

For the month of 05-2024 Government of UTTARANCHAL

| | | | | | | (Rupees in Lakhs) | | | | | | | |
|--|----------|---------|------------------|--------------|---------------|----------------------------|---|--------------|---------|--|---|--|--|
| Head | | 0 | Fotal Grant S | or Appropria | tion Total | spent(Amount beginn | ble(+)/over -) balance at the ing of the Col7 in prev | ExpenditureE | pto the | Available Balance (+) Over Spent amount(-) | %of expenditu (Col6)to tota Grant or Appropriation | | |
| 2 | | | | 3 | | MOHEH | 4 | 5 | 6 | 7 | 8 | | |
| | | | | | | | | | | | | | |
| Incentive Scheme for meritorious students of the State | | | | | | | | | | | | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | | |
| BHAKT DARSHAN PURASKAAR VITRAN | Voted: | 5.00 | 0.00 | 0.00 | | .00 | +5.00 | 0.00 | 0.00 | +5.00 | | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | | |
| 22 Special financial assistance to the meritorious students for coaching | Voted: | 150.00 | 0.00 | 0.00 | 150 | .00 | +150.00 | 0.00 | 0.00 | +150.00 | +0.00 | | |
| the main examinations | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | | |
| 23 Research and development work | Voted: | 10.00 | 0.00 | 0.00 | 10 | .00 | +10.00 | 0.00 | 0.00 | +10.00 | +0.00 | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | | |
| 26 | Voted: | 15.00 | 0.00 | 0.00 | 15 | .00 | +15.00 | 0.00 | 0.00 | +15.00 | +0.00 | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | | |
| 27 | Voted: | 314.00 | 0.00 | 0.00 | 314 | .00 | +314.00 | 0.00 | 0.00 | +314.00 | +0.00 | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | | |
| 28 | Voted: | 10.00 | 0.00 | 0.00 | 10 | .00 | +10.00 | 0.00 | 0.00 | +10.00 | +0.00 | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | | |
| 29 | Voted: | 10.00 | 0.00 | 0.00 | 10 | .00 | +10.00 | 0.00 | 0.00 | +10.00 | +0.00 | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | | |
| 30 | Voted: | 20.00 | 0.00 | 0.00 | 20 | .00 | +20.00 | 0.00 | 0.00 | +20.00 | +0.00 | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | | |
| 95 State Share in CSS | Voted: | 100.00 | 0.00 | 0.00 | 100 | .00 | +100.00 | 0.00 | 0.00 | +100.00 | +0.00 | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | | |
| 104 Assistance to Non- Government Colleges and Institutes | | | | | | | | | | | | | |
| 03 Grant-in-aid to Non-Government Degree Colleges | Voted: | 7500.01 | 0.00 | 0.00 | 7500 | .01 | +7112.44 | 2377.59 | 2765.16 | +4734.85 | +36.87 | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | | |
| 05 Increase in establishment Expenditure Due to Pay Revision | Voted: | 365.51 | 0.00 | 0.00 | 365 | .51 | +365.51 | 0.00 | 0.00 | +365.51 | +0.00 | | |
| The state of the s | | | | | | | | | | | | | |

¹⁰⁵ Faculty Development

Report on Expenditure of Grant Number 0011 For the month of 05-2024 Government

| | For the month of | 05-2024 | Governmen | t of UTTARAN | CHAL | | (Rupees in Lakhs) | | | | | | | |
|----|--|----------|-----------|--------------|-------------|----------------|-------------------------|---|---------|---|--|---|--|--|
| | Head | | 0 | Total Grant | or Appropri | ation Total | spent Amour begir | lable(+)/over c(-) balance nt at the nning of the n(Col7 in pre | for the | Progressive eExpenditure upto the ncurrent month | Available Balance (+) Over Spent amount(-) | % of expendit (Col6) to total Grant or Appropriation | | |
| | 2 | | | | 3 | | | 4 | 5 | 6 | 7 | 8 | | |
| | Programme | | | | | | | | | | | | | |
| (| Grant for Professors attend conferences/Seminars abroad | Voted: | 1.00 | 0.00 | 0.00 | 1 | .00 | +1.00 | 0.0 | 0 0.00 | +1.00 | +0.00 | | |
| | | Charged: | 0.00 | 0.00 | 0.00 | C | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 | | |
| (| Students facilities to Uttarakhand Girls In Banasthali Vidhyapeeth | Voted: | 2.00 | 0.00 | 0.00 | 2 | .00 | +2.00 | 0.0 | 0.00 | +2.00 | +0.00 | | |
| | | Charged: | 0.00 | 0.00 | 0.00 | C | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 | | |
| (| Honorioum to members etc. for committee established for Admission procedure regulation | Voted: | 15.00 | 0.00 | 0.00 | 15 | .00 | +15.00 | 0.0 | 0.00 | +15.00 | +0.00 | | |
| 10 |)7 Scholarships | Charged: | 0.00 | 0.00 | 0.00 | C | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 | | |
| | <u> </u> | Voted: | 1000.00 | 0.00 | 0.00 | 1000 | .00 | +1000.00 | 0.0 | 0 0.00 | +1000.00 | +0.00 | | |
| | | Charged: | 0.00 | 0.00 | 0.00 | | .00 | +0.00 | 0.0 | | +0.00 | | | |
| (| 08 | Voted: | 200.00 | 0.00 | 0.00 | 200 | .00 | +200.00 | 0.0 | 0.00 | +200.00 | +0.00 | | |
| | | Charged: | 0.00 | 0.00 | 0.00 | C | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 | | |
| 80 |)O Other Expenditure | | | | | | | | | | | | | |
| - | Establishment of research and development cell under NEP | Voted: | 200.00 | 0.00 | 0.00 | 200 | .00 | +200.00 | 0.0 | 0 0.00 | +200.00 | +0.00 | | |
| | | Charged: | 0.00 | 0.00 | 0.00 | | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 | | |
| | Promotion of Entrepreneurship, Skill and Innovation | Voted: | 711.95 | 0.00 | 0.00 | 711 | .95 | +711.95 | 0.0 | 0.00 | +711.95 | +0.00 | | |
| | | Charged: | 0.00 | 0.00 | 0.00 | C | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 | | |

04

Administration

Sanskrit Education

102 Modern language modernisation

03 Establishment of Directorate of

03 Indian Language Centre, Dehradun

Voted:

Charged:

Voted:

Charged:

106.02

0.00

2.25

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

106.02

0.00

2.25

0.00

+99.21

+0.00

+2.25

+0.00

4.02

0.00

0.00

0.00

10.83

0.00

0.00

0.00

+10.21

+0.00

+0.00

+0.00

+95.19

+0.00

+2.25

Charged:

0.00

0.00

0.00

For the month of 05-2024 Government of UTTARANCHAL

(Rupees in Lakhs) %of expenditure Total Grant or Appropriation Available(+)/over Actual Progressive Available Sl Head Expenditure Expenditure (Col6)to total spent(-) balance Balance (+) Amount at the for the upto the Over Spent Grant or 0 S R beginning of the Current Montcurrent month Total amount(-) Appropriation Month(Col7 in pre 2 3 4 5 6 7 8 Establishment of Uttarakhand 200.00 Voted: 200.00 0.00 0.00 +200.00 0.00 0.00 +200.00 +0.00 Bhasha Sansthan Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 103 Sanskrit Education 03 Government Sanskrit Schools 113.15 0.00 0.00 113.15 +106.14 7.71 14.71 +13.00 Voted: +98.44 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 04 Grant-in-Aid to Sanskrit Schools 2600.01 0.00 0.00 2600.01 +2590.03 403.77 413.75 +2186.26 +15.91 Voted: Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 06 Control and supervision of Sanskrit Voted: 204.12 0.00 0.00 204.12 +192.52 12.32 23.93 +180.19 +11.72 Education at District Level Charged: 0.00 0.00 0.00 0.00 0.00 +0.00 +0.00 +0.00 0.00 07 Publication & Free Distribution of 20.00 0.00 0.00 20.00 +20.00 0.00 0.00 +20.00 Voted: +0.00 Sanskrit Syllabus Books Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 08 Formation of Uttarakhand Voted: 107.63 0.00 0.00 107.63 +101.87 5.24 11.00 +96.63 +10.22 Education Board Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 09 Grant-in-aid to Sanskrit University 0.01 0.00 0.00 0.01 +0.01 0.00 0.00 +0.01 +0.00 Voted: Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 11 Scholorship to bright students of 2.50 0.00 0.00 2.50 +2.50 0.00 0.00 +2.50 +0.00 Voted: Sanskrit colleges Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 80 General 001 Direction and Administration 03 Establishment of Directorate of Voted: 196.34 0.00 0.00 196.34 +179.33 9.65 26.67 +169.67 +13.58 Charged: 0.00 0.00 0.00 +0.00 0.00 +0.00 0.00 0.00 +0.00 04 National cadet team 3487.70 0.00 3487.70 +3277.56 219.09 429.23 Voted: 0.00 +3058.47 +12.31 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 05 Establishing Air Squardron NCC 93.60 0.00 0.00 93.60 +87.68 2.75 8.67 +84.93 +9.26 Voted:

0.00

+0.00

0.00

0.00

+0.00

| For the month of | 05-2024 | Government of UTTARANCHAL | (Rupees in Lakhs) |
|------------------|---------|---------------------------|-------------------|
|------------------|---------|---------------------------|-------------------|

| Head | | 0 | Total Grant S | or Appropri | ation Total | Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre- | for the Current Mon | Progressive Expenditure upto the current month | Available Balance (+) Over Spent amount(-) | % of expendit (Col6) to total Grant or Appropriation |
|--|----------|---------|------------------|-------------|----------------|--|------------------------|--|--|---|
| 2 | | | | 3 | | 4 | 5 | 6 | 7 | 8 |
| 003 Training | | | | | | | | | | |
| 01 Central Plan/Centrally Sponsored Schemes | Voted: | 4509.00 | 0.00 | 0.00 | 4509. | 00 +4107.85 | 449.72 | 850.88 | +3658.12 | +18.8 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.0 |
| 02 | Voted: | 155.51 | 0.00 | 0.00 | 155. | 51 +155.51 | 2.55 | 2.55 | +152.96 | +1.6 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| O 3 Government Training Institutes (Primary) (Boys) | Voted: | 147.78 | 0.00 | 0.00 | 147. | | 8.12 | | +131.31 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 107 Scholarships | | | | | | | | | | |
| 02 CM Scholarship Scheme for NCC cadets | Voted: | 0.50 | 0.00 | 0.00 | 0. | 50 +0.50 | 0.00 | 0.00 | +0.50 | +0.0 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.0 |
| 2203 Technical Education | | | | | | | | | | |
| 00 | | | | | | | | | | |
| 001 Direction and Administration | | | | | | | | | | |
| 02 Technical Education and Examination Council | Voted: | 242.78 | 0.00 | 0.00 | 242. | 78 +217.70 | 12.23 | 37.31 | +205.47 | +15.3 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.0 |
| 03 Directorate of Technical Education | Voted: | 556.45 | 0.00 | 0.00 | 556. | 45 +534.33 | 44.44 | 66.57 | +489.88 | +11.9 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.0 |
| O 4 Sanukta Pravesh Priksha avem Prashikshan anusandhan vikas | Voted: | 221.82 | 0.00 | 0.00 | 221. | 82 +208.26 | 7.85 | 21.40 | +200.42 | +9.6 |
| parakoshth | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.0 |
| | | | | | | | | | | |
| 104 Assistance to Non- Government Technical Colleges and Institutes | | | | | | | | | | |
| Government Technical Colleges and | Voted: | 430.00 | 0.00 | 0.00 | 430. | 00 +430.00 | 150.00 | 150.00 | +280.00 | +34.88 |

105 Polytechnics

For the month of 05-2024 Government of UTTARANCHAL

| (Rupees | in | Lakhs) |
|---------|----|--------|

| Head | | | Total Grant | or Appropri | ation | Available(+)/over spent(-) balance Amount at the | Actual Expenditure for the | Progressive Expenditure upto the | Available Balance (+) Over Spent | %of expenditur (Col6)to total Grant or |
|--|----------|----------|-------------|-------------|--------|--|----------------------------------|--|--|--|
| | | 0 | S | R | Total | beginning of the Month(Col7 in pre | | current month | | Appropriation |
| 2 | | | | 3 | | 4 | 5 | 6 | 7 | 8 |
| 01 Central Plan/Centrally Sponsored Scheme | Voted: | 300.00 | 0.00 | 0.00 | 300. |)0 +300.00 | 0.00 | 0.00 | +300.00 | +0.00 |
| Seneme | Charged: | 0.00 | 0.00 | 0.00 | 0. | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 03 General Polytechnic | Voted: | 16084.22 | 0.00 | 0.00 | 16084. | 22 +14841.44 | 1052.58 | 3 2295.36 | +13788.86 | +14.27 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Engineering/Technical Colleges and Institute | | | | | | | | | | |
| 03 Grant-in-Aid to Pant College of Technology, Pant Nagar | Voted: | 3200.01 | 0.00 | 0.00 | 3200. |)1 +3200.01 | 0.00 | 0.00 | +3200.01 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 04 Grant-in-Aid to Engineering College Dwarahat (Almora) | Voted: | 1900.00 | 0.00 | 0.00 | 1900. | +1900.00 | 0.00 | 0.00 | +1900.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| O 5 Grant-in-Aid to Engineering College Ghur Dauri (Pauri) | Voted: | 2250.00 | 0.00 | 0.00 | 2250. | +2250.00 | 0.00 | 0.00 | +2250.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| O 6 Grant-in-Aid to Technical University | Voted: | 500.00 | 0.00 | 0.00 | 500. | +500.00 | 0.00 | 0.00 | +500.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Awards to the Students selected in meritorius Commercial and | Voted: | 100.00 | 0.00 | 0.00 | 100. | +100.00 | 0.00 | 0.00 | +100.00 | +0.00 |
| Technical Institutes | Charged: | 0.00 | 0.00 | 0.00 | 0. | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |

2204 Sports and Youth Services

00

3

001 Direction and Administration

| O1 Central Plan/Centrally Sponsored Scheme | Voted: | 58.90 | 0.00 | 0.00 | 58.90 | +57.65 | 1.13 | 2.38 | +56.52 | +4.05 |
|--|----------|---------|------|------|---------|----------|--------|--------|----------|--------|
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 03 Directorate of Sports | Voted: | 1386.57 | 0.00 | 0.00 | 1386.57 | +1264.42 | 105.36 | 227.51 | +1159.06 | +16.41 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |

For the month of 05-2024 Government of UTTARANCHAL

| | | | | | | | (Rupees in Lakns) | | | | | | |
|--|----------|---------|------------------|-------------|----------------|-------------------------|--|----------------------|---|--|---|--|--|
| Head | | 0 | Total Grant S | or Appropri | ation Total | spent Amour begir | lable(+)/over c(-) balance nt at the nning of the n(Col7 in prev | Expenditure: for the | Progressive Expenditure upto the current month | Available Balance (+) Over Spent amount(-) | %of expenditur (Col6)to total Grant or Appropriation | | |
| 2 | | | | 3 | | | 4 | 5 | 6 | 7 | 8 | | |
| | | | | | | | | | | | | | |
| 04 State Development Board and Youth Welfare | Voted: | 2553.52 | 0.00 | 0.00 | 2553 | | +2425.10 | 159.84 | 288.26 | | | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | | |
| 05 Grant to Youth Welfare Board | Voted: | 76.02 | 0.00 | 0.00 | 76 | .02 | +75.02 | 2.98 | 3.98 | +72.04 | +5.24 | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | | |
| 06 Development of Youth Hostels | Voted: | 10.00 | 0.00 | 0.00 | 10 | .00 | +10.00 | 0.00 | 0.00 | +10.00 | +0.00 | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | | |
| 09 Relief to Young Associations | Voted: | 35.00 | 0.00 | 0.00 | 35 | .00 | +35.00 | 0.00 | 0.00 | +35.00 | +0.00 | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | | |
| 10 Duputing of PRD in various polling booths | Voted: | 3400.00 | 0.00 | 0.00 | 3400 | .00 | +3259.16 | 197.54 | 338.38 | +3061.62 | +9.95 | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | | |
| 11 Organising National Youth Festival | Voted: | 1000.00 | 0.00 | 0.00 | 1000 | .00 | +1000.00 | 0.00 | 0.00 | +1000.00 | +0.00 | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | | |
| 16 Seema Sparsh Yojna | Voted: | 1.00 | 0.00 | 0.00 | 1 | .00 | +1.00 | 0.00 | 0.00 | +1.00 | +0.00 | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | | |
| 17 Adventure Training Centre Maintenence and Training | Voted: | 10.00 | 0.00 | 0.00 | 10 | .00 | +10.00 | 0.00 | 0.00 | +10.00 | +0.00 | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | | |
| Rural sports competition organized by the Youth Walfare Department | Voted: | 2700.00 | 0.00 | 0.00 | 2700 | .00 | +2700.00 | 0.00 | 0.00 | +2700.00 | +0.00 | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | | |
| Youth physical development and encouragement Training by the | Voted: | 150.00 | 0.00 | 0.00 | 150 | .00 | +150.00 | 0.00 | 0.00 | +150.00 | +0.00 | | |
| youth Welfare Department | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | | |
| 20 Ardh Sainik Training to P.R.D Volunteers | Voted: | 50.00 | 0.00 | 0.00 | 50 | .00 | +50.00 | 0.00 | 0.00 | +50.00 | +0.00 | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | | |
| 22 Mahila Mangal Dal / Youth Mangal Dal | Voted: | 500.00 | 0.00 | 0.00 | 500 | .00 | +500.00 | 0.00 | 0.00 | +500.00 | +0.00 | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | | |
| 25 | Voted: | 60.00 | 0.00 | 0.00 | 60 | .00 | +60.00 | 0.00 | 0.00 | +60.00 | +0.00 | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | | | |
| 26 | Voted: | 50.00 | 0.00 | 0.00 | 50 | .00 | +50.00 | 0.00 | 0.00 | +50.00 | +0.00 | | |
| | | | | | | | | | | | | | |

For the month of 05-2024 Government of UTTARANCHAL

| 36 Top unglinic certal plan Voted: 5.00 0 | Head | | | 0 | Total Grant | or Appropri | iation Total | Available(spent(-) b Amount at beginning Month(Col7 | alance the of the | ExpenditureE | pto the | Available Balance (+) Over Spent amount(-) | % of expenditu (Col6) to tota Grant or Appropriation |
|--|---------------------------------------|--------------------------------|----------|--------|-------------|-------------|-----------------|--|-------------------------|--------------|---------|--|---|
| 36 Top unglinic certal plan Voted: 5.00 0 | 2 | | | | | 3 | | 4 | | 5 | 6 | 7 | 8 |
| 36 Top unglinic certal plan Voted: 5.00 0 | | | | | | | | | | | | | |
| Charged 0.00 | | | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 104 Sports and Games 105 Sports and Games 105 Sports and Waterland Assistance to Exhibitors 105 Sports and Waterland Sports 105 Sports | 96 Top up against central | plan | Voted: | 5.00 | 0.00 | 0.00 | 5. | 00 | +5.00 | 0.00 | 0.00 | +5.00 | +0.00 |
| | | | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Physics and Wrestlern Voted 36,00 0.00 0.00 0.00 40,00 0.00 0 | 104 Sports and Gam | mes | | | | | | | | | | | |
| Charged O.00 O.00 | | | Voted: | 20.00 | 0.00 | 0.00 | 20. | 00 | +20.00 | 0.00 | 0.00 | +20.00 | +0.00 |
| Charged: 0.00 | | | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| The state Level Awards to Special Voted: 30.00 0.00 | 05 Development of Playgr | grounds | Voted: | 36.00 | 0.00 | 0.00 | 36. | 00 | +36.00 | 0.18 | 0.18 | +35.82 | +0.51 |
| Physics October S0.00 O.00 | | | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Grant to Nehru Mountaineering Voled: 797.13 0.00 0.00 797.13 +739.92 219.42 276.63 +520.50 +34.77 | 07 State Level Awards to Players | Special | Voted: | 30.00 | 0.00 | 0.00 | 30. | 00 | +30.00 | 0.00 | 0.00 | +30.00 | +0.00 |
| Institute Volced: 197.13 0.00 0.00 0.00 179.13 179.22 218.12 276.83 192.13 192.17 192 | | | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Natural State Team for participating in National Tournament Voted: 100.00 0.00 0.00 0.00 100.00 +100.00 0.00 | 08 Grant to Nehru Mounta Institute | taineering | Voted: | 797.13 | 0.00 | 0.00 | 797. | 13 | +739.92 | 219.42 | 276.63 | +520.50 | +34.70 |
| Winner Players | | | Charged: | 0.00 | 0.00 | 0.00 | 0. | 0.0 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 11 Arrangement of Kit for the Players of State Team for participating in National Tornaments Voted: 100.00 0.00 | | al Tournament | Voted: | 100.00 | 0.00 | 0.00 | 100. | 00 | +100.00 | 0.00 | 0.00 | +100.00 | +0.00 |
| National Tomaments Voted: 100.00 0.0 | | | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 12 Non-recurring Grants to Sports Union, Clubs & Other Sports Union, Clubs & Other Sports Union for organising Tournamants and purk Charged: 0.00 | of State Team for parti | or the Players icipating in | Voted: | 100.00 | 0.00 | 0.00 | 100. | 00 | +100.00 | 0.00 | 0.00 | +100.00 | +0.00 |
| Union, Clubs & Other Sports Union for organising Tournamants and pur Charged: 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | National Tornaments | | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Grant-in-Aid to Sports College | Union, Clubs & Other | Sports Union | Voted: | 50.00 | 0.00 | 0.00 | 50. | 00 | +50.00 | 0.00 | 0.00 | +50.00 | +0.00 |
| Charged: 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | for organising Tournan | mants and purc | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 14 Organising Sports & Games Competition Voted: 30.00 0.00 30.00 +30.00 0.00 0.00 +30.00 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 | 13 Grant-in-Aid to Sports | s College | Voted: | 670.28 | 0.00 | 0.00 | 670. | 28 | +670.28 | 251.06 | 251.06 | +419.22 | +37.46 |
| Competition Voted: 30.00 0.00 0.00 0.00 430.00 0.00 0.00 0 | | | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 15 Organising Training Centres | | Games | Voted: | 30.00 | 0.00 | 0.00 | 30. | 00 | +30.00 | 0.00 | 0.00 | +30.00 | +0.00 |
| Charged: 0.00 0.00 0.00 +0.00 1.39 1.39 +486.61 +0.2 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 0.00 +0.00 +0.00 Purchase of Permanent Sports Materials Voted: 50.00 0.00 0.00 +50.00 0.00 +50.00 +0.00 | | | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 16 Purchase of Permanent Sports Materials Voted: 50.00 0.00 50.00 +50.00 0.00 +50.00 +0.00 | 15 Organising Training Co | Centres | Voted: | 488.00 | 0.00 | 0.00 | 488. | 00 | +488.00 | 1.39 | 1.39 | +486.61 | +0.28 |
| Materials Voted: 50.00 0.00 0.00 +50.00 +50.00 +50.00 +0.0 | | | Charged: | 0.00 | 0.00 | 0.00 | 0. | 0.0 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 +0.00 +0.00 | Purchase of Permanent Materials | at Sports | Voted: | 50.00 | 0.00 | 0.00 | 50. | 00 | +50.00 | 0.00 | 0.00 | +50.00 | +0.00 |
| | | | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |

For the month of 05-2024 Government of UTTARANCHAL

| | ,5 2021 | GO V CI IIIII CII C | 01 01111111 | CIIII | | (Rupees in Lakhs) | | | | | | |
|--|-----------------|---------------------|-------------|-------------|---------|---|---------------|--------|--|--|--|--|
| Head | | 0 | Fotal Grant | or Appropri | | Available(+)/over spent(-) balance Amount at the beginning of the | ExpenditureEx | to the | Available Balance (+) Over Spent amount(-) | %of expenditure (Col6)to total Grant or Appropriation | | |
| | | | | | | Month(Col7 in pre | | | | | | |
| 2 | | | | 3 | | 4 | 5 | 6 | 7 | 8 | | |
| 21 International Tournaments | 77-4-3. | 000 00 | 0.00 | 0.00 | 000 | .000.00 | 0.00 | 0.00 | . 000 00 | | | |
| | Voted: Charged: | 0.00 | 0.00 | 0.00 | 800.0 | | 0.00 | 0.00 | | | | |
| 22 Financial Assistance to Provincial Sports Associations and Clubs | Voted: | 10.00 | 0.00 | 0.00 | 10.0 | | 0.00 | 0.00 | | | | |
| • | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | | |
| Establishment of Welfare Fund for Players participating in Civil | Voted: | 30.00 | 0.00 | 0.00 | 30.0 | +30.00 | 16.45 | 16.45 | +13.55 | +54.84 | | |
| Services Examinations | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | | |
| 28 Civil Services Institute | Voted: | 0.01 | 0.00 | 0.00 | 0.0 | +0.01 | 0.00 | 0.00 | +0.01 | +0.00 | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | | |
| 29 Scholarships to porlific Players | Voted: | 1000.00 | 0.00 | 0.00 | 1000.0 | +1000.00 | 0.00 | 0.00 | +1000.00 | +0.00 | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | | |
| 30 Pt. NainSingh Surveyor Mountaineering Training Centre | Voted: | 66.32 | 0.00 | 0.00 | 66.3 | +66.32 | 25.00 | 25.00 | +41.32 | +37.70 | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | | |
| 31 Organizing of 38th National Game | Voted: | 25000.00 | 0.00 | 0.00 | 25000.0 | +25000.00 | 0.00 | 0.00 | +25000.00 | +0.00 | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | | |
| 32 Pithauragarh Sport College | Voted: | 213.00 | 0.00 | 0.00 | 213.0 | +213.00 | 61.77 | 61.77 | +151.23 | +29.00 | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | | |
| special training camp for state players before 38th National Games | Voted: | 500.00 | 0.00 | 0.00 | 500.0 | +500.00 | 0.00 | 0.00 | +500.00 | +0.00 | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | | |
| 34 Lump sum Grant to Rajiv Gandhi International cricket stadium | Voted: | 0.01 | 0.00 | 0.00 | 0.0 | +0.01 | 0.00 | 0.00 | +0.01 | +0.00 | | |
| society, dehradun for manage of ice | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | | |
| Rural soprts and health promotion plan | Voted: | 200.00 | 0.00 | 0.00 | 200.0 | +200.00 | 0.00 | 0.00 | +200.00 | +0.00 | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | | |
| Establishment of Sports Academy in private areas | Voted: | 50.00 | 0.00 | 0.00 | 50.0 | +50.00 | 0.00 | 0.00 | | | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | | |
| Maintenance of Youth Center, Vyamshala, Andorhal, Mini Stadium and Gym | Voted: | 50.00 | 0.00 | 0.00 | 50.0 | | 0.00 | 0.00 | | | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | | |
| 38 | Voted: | 1000.00 | 0.00 | 0.00 | 1000.0 | +1000.00 | 0.00 | 0.00 | +1000.00 | +0.00 | | |

Voted:

65.00

0.00

0.00

09

For the month of 05-2024 Government of UTTARANCHAL (Rupees in Lakhs) %of expenditure Total Grant or Appropriation Available(+)/over Actual Progressive Available Sl Head spent(-) balance Expenditure Expenditure Balance (+) (Col6)to total Amount at the for the upto the Over Spent Grant or 0 S R beginning of the Current Montcurrent month Total amount(-) Appropriation Month(Col7 in pre 2 3 4 5 6 7 8 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 2205 Art and Culture 00 001 Direction and Administration 03 Cultural Arts Directorate 1171.10 1171.10 +1149.29 198.29 220.10 +951.00 +18.79 Voted: 0.00 0.00 Charged: 0.00 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 +0.00 05 Establishment of Endowment, 0.00 0.00 0.00 0.00 +0.00 Voted: 0.06 0.06 +0.06 +0.06 Pilgrimage, Management and Religious fair Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 06 500.00 500.00 0.00 0.00 0.00 0.00 +500.00 +500.00 +0.00 Voted: Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 101 Fine Arts Education 03 Bhatkhande Hindustani Sangeet 0.00 0.00 +295.14 27.88 +15.33 Voted: 315.64 315.64 48.38 +267.26 Mahavidalaya Charged: 0.00 0.00 0.00 0.00 0.00 +0.00 +0.00 +0.00 0.00 102 Promotion of Arts and Culture 03 Grant to Autonomous Bodies Voted: 20.00 0.00 0.00 20.00 +20.00 0.00 0.00 +20.00 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 04 Late Govind Vallabh Pant Lok Kala Voted: 13.86 0.00 0.00 13.86 +13.86 0.42 0.42 +13.44 +3.03 Sansthan Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 06 Establishment of Arts Litrature Voted: 20.00 0.00 0.00 20.00 +20.00 1.52 1.52 +18.48 +7.61 Council Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 08 Establishment of Rang Mandal Voted: 20.00 0.00 0.00 20.00 +20.00 1.81 1.81 +18.19 +9.03 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00

65.00

+65.00

1.56

1.56

+63.44

+2.40

Sl

For the month of 05-2024 Government of UTTARANCHAL

(Rupees in Lakhs)

Available(+)/over

Progressive

Actual

Available

%of expenditure

| Head | | 0 | S | R | Total | spent(-) balance Amount at the beginning of the Month(Col7 in pre | ExpenditureEx | to the | Available Balance (+) Over Spent amount(-) | (Col6) to total Grant or Appropriation |
|--|----------|--------|------|------|-------|---|---------------|--------|--|--|
| 2 | | | | 3 | | 4 | 5 | 6 | 7 | 8 |
| Monthly Pension to Old Artists, Writers | | | | | | | | | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 12 Myrters Memorials | Voted: | 17.00 | 0.00 | 0.00 | 17.0 | 0 +17.00 | 1.53 | 1.53 | +15.47 | +9.01 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0 +0.00 | 0.00 | 0.00 | +0.00 | |
| 13 Uday Shankar Dance Academy | Voted: | 28.00 | 0.00 | 0.00 | 28.0 | | 0.91 | 0.91 | +27.09 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Purchase of Historical and Cultural Important Articles | Voted: | 0.01 | 0.00 | 0.00 | 0.0 | +0.01 | 0.00 | 0.00 | +0.01 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Anniversary Celebration of Prominant Persons | Voted: | 13.80 | 0.00 | 0.00 | 13.8 | 0 +13.80 | 0.00 | 0.00 | +13.80 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 32 Establishment of Lalit Kala and Sangeet Natak Academy in | Voted: | 1.00 | 0.00 | 0.00 | 1.0 | 0 +1.00 | 0.00 | 0.00 | +1.00 | +0.00 |
| Dehradun | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Financial Aid to Writers for publishing Books | Voted: | 5.00 | 0.00 | 0.00 | 5.0 | 0 +5.00 | 0.00 | 0.00 | +5.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Economic Assistance to local Residents of province for their | Voted: | 10.00 | 0.00 | 0.00 | 10.0 | 0 +10.00 | 0.00 | 0.00 | +10.00 | +0.00 |
| religious voyages | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Financial Assistance for organising Customary Fair Committees & | Voted: | 100.00 | 0.00 | 0.00 | 100.0 | 0 +100.00 | 0.00 | 0.00 | +100.00 | +0.00 |
| Other fairs | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Audio-Visual Recordings on various Dimensions of Sanskrit | Voted: | 6.00 | 0.00 | 0.00 | 6.0 | 0 +6.00 | 0.00 | 0.00 | +6.00 | +0.00 |
| Language | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 39 Organizing of Herala Festival | Voted: | 0.01 | 0.00 | 0.00 | 0.0 | 1 +0.01 | 0.00 | 0.00 | +0.01 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Preservation and Promotion of Intangible Cultural Heritage of State | Voted: | 20.00 | 0.00 | 0.00 | 20.0 | 0 +20.00 | 5.45 | 5.45 | +14.55 | +27.25 |
| conservation | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Rajayotsav (Organizing of State- level folk music / folk art cometition) | Voted: | 5.00 | 0.00 | 0.00 | 5.0 | | 0.00 | 0.00 | +5.00 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 44 | Voted: | 211.00 | 0.00 | 0.00 | 211.0 | 0 +211.00 | 0.00 | 0.00 | +211.00 | +0.00 |

Total Grant or Appropriation

95

For the month of 05-2024 Government of UTTARANCHAL

Voted:

50.00

0.00

0.00

(Rupees in Lakhs) %of expenditure Total Grant or Appropriation Available(+)/over Actual Progressive Available Sl Head Expenditure Expenditure (Col6)to total spent(-) balance Balance (+) Amount at the for the upto the Over Spent Grant or 0 S R beginning of the Current Montcurrent month Total amount(-) Appropriation Month(Col7 in pre 2 3 4 5 6 7 8 Annual maintenance of Himalayn Cultural Center Dehradun Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 48 Maintenance / operation of Nehru 0.00 0.00 13.01 0.00 +0.00 Voted: 13.01 +13.01 0.00 +13.01 Heritage Center Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 49 Operating the art gallery 14.50 0.00 0.00 14.50 +14.50 0.81 0.81 +13.69 +5.59 Voted: Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 50 Assistance to Poor per formers and 0.00 0.00 Voted: 0.10 0.00 0.10 +0.10 0.00 +0.10 +0.00 their Dependents of Art and other Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 51 Operation of auditorium homes 0.00 0.00 Voted: 2.01 0.00 2.01 +2.01 0.00 +2.01 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 52 Late H. N. B. operation of the 0.01 0.00 0.00 0.01 +0.01 0.00 0.00 +0.01 +0.00 Voted: Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 95 State Share in CSS 0.01 0.00 0.00 0.01 +0.01 0.00 0.00 +0.01 +0.00 Voted: Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 103 Archaoelogy 02 Implementation 0f Antiquities and Voted: 14.77 0.00 0.00 14.77 +14.77 0.59 0.59 +14.18 +4.01 Valuable Artwork Act 1972 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 03 Archeological Establishment Voted: 289.29 0.00 0.00 289.29 +278.45 20.45 31.30 +257.99 +10.82 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 104 Archives 03 State Archives Voted: 175.94 0.00 0.00 175.94 +166.91 20.14 29.17 +146.77 +16.58 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 105 Public Libraries 03 Central State Library 290.38 0.00 0.00 290.38 +274.24 15.52 31.65 +258.73 +10.90 Voted: Charged: 0.00 0.00 0.00 0.00 0.00 +0.00 +0.00 0.00 +0.00

50.00

+50.00

0.00

0.00

+50.00

For the month of 05-2024 Government of UTTARANCHAL

| Head | | 0 | Total Grant | or Appropri | sṛ An Total be | railable(+)/over pent(-) balance nount at the eginning of the onth(Col7 in pre | Expenditure for the | Progressive Expenditure upto the current month | Available Balance (+) Over Spent amount(-) | %of expenditu (Col6)to tota Grant or Appropriation |
|---|--|---------------------------------|------------------------------|------------------------------|---------------------------------|--|------------------------------|--|--|---|
| 2 | | | | 3 | | 4 | 5 | 6 | 7 | 8 |
| | | | | | | | | | | |
| State Share in CSS | | | | | | | | | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 107 Museums | | | | | | | | | | |
| 03 Establishment Expenses | Voted: | 161.83 | 0.00 | 0.00 | 161.83 | +155.59 | 15.50 | 21.74 | +140.09 | +13.43 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 4202 Capital Outlay on Education, Sports, Art and Culture | | | | | | | | | | |
| 01 General Education | | | | | | | | | | |
| 201 Elementary Education Buildings | | | | | | | | | | |
| 03 Strengthening and Development of Primary Schools | Voted: | 1500.00 | 0.00 | 0.00 | 1500.00 | +1500.00 | 0.00 | 0.00 | +1500.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 202 Secondary Education | | | | | | | | | | |
| 01 Central Plan/Centrally Sponsored Schemes | Voted: | 17500.00 | 0.00 | 0.00 | 17500.00 | +16430.74 | 1738.20 | 2807.46 | +14692.54 | +16.04 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Construction of Building for Government Higher Secondary | Voted: | 2000.00 | 0.00 | 0.00 | 2000.00 | +2000.00 | 0.00 | 0.00 | +2000.00 | +0.00 |
| 61 1 16 417161 | | | | | | | | | | . 0 00 |
| Schools and Government High Scho | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Schools and Government High Scho 16 Construction of Buildings for Rajeev Gandhi Navodya Vidyalaya | Charged: Voted: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | | +0.00 | |
| 16 Construction of Buildings for | | | | | | | | 0.00 | | +0.00 |
| 16 Construction of Buildings for | Voted: | 100.00 | 0.00 | 0.00 | 100.00 | +100.00 | 0.00 | 0.00 | +100.00 | +0.00 |
| Construction of Buildings for Rajeev Gandhi Navodya Vidyalaya | Voted: Charged: | 100.00 | 0.00 | 0.00 | 100.00 | +100.00 | 0.00 | 0.00 0.00 0.00 | +100.00 | +0.00 |
| 16 Construction of Buildings for Rajeev Gandhi Navodya Vidyalaya 18 Construction of Library Buildings 20 Up-gradation of Kasturba Gandhi Girls Boarding Schools upto High | Voted: Charged: Voted: | 100.00 0.00 50.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 100.00 0.00 50.00 | +100.00 +0.00 +50.00 | 0.00 0.00 | 0.00 0.00 0.00 0.00 | +100.00 +0.00 +50.00 | +0.00 +0.00 +0.00 +0.00 |
| 16 Construction of Buildings for Rajeev Gandhi Navodya Vidyalaya 18 Construction of Library Buildings 20 Up-gradation of Kasturba Gandhi | Voted: Charged: Voted: Charged: | 100.00 0.00 50.00 0.00 | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | 100.00 0.00 50.00 0.00 | +100.00 +0.00 +50.00 +0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | +100.00 +0.00 +50.00 +0.00 | +0.00 +0.00 +0.00 +0.00 |
| 16 Construction of Buildings for Rajeev Gandhi Navodya Vidyalaya 18 Construction of Library Buildings 20 Up-gradation of Kasturba Gandhi Girls Boarding Schools upto High | Voted: Charged: Voted: Charged: Voted: | 100.00 0.00 50.00 0.00 | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | 100.00 0.00 50.00 0.00 | +100.00 +0.00 +50.00 +0.00 | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | +100.00 +0.00 +50.00 +0.00 | +0.00 +0.00 +0.00 +0.00 +0.00 |

17

For the month of 05-2024 Government of UTTARANCHAL

Voted:

400.00

0.00

0.00

(Rupees in Lakhs) Total Grant or Appropriation Available(+)/over Actual Progressive Available %of expenditure Sl Head (Col6)to total spent(-) balance Expenditure Expenditure Balance (+) Amount at the for the upto the Over Spent Grant or 0 S R beginning of the Current Montcurrent month Total amount(-) Appropriation Month(Col7 in pre 2 3 4 5 6 7 8 32 Building construction of Voted: 0.01 0.00 0.00 0.01 +0.01 0.00 0.00 +0.01 +0.00 Uttarakhand residential School Jaiharikhal Charged: 0.00 0.00 0.00 +0.00 +0.00 0.00 0.00 +0.00 0.00 37 4000.00 0.00 0.00 0.00 +0.00 Voted: 4000.00 +4000.00 0.00 +4000.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 95 State Share in CSS 2000.00 0.00 0.00 2000.00 +1881.19 193.13 311.94 +1688.06 +15.60 Voted: Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 98 NABARD funded Voted: 6500.00 0.00 0.00 6500.00 +6500.00 0.00 0.00 +6500.00 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 203 University and Higher Education 01 Central Plan/Centrally Sponsored 2500.00 0.00 2500.00 +2500.00 0.00 0.00 +2500.00 +0.00 Voted: 0.00 Scheme Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 03 Completion of under construction 3000.00 0.00 0.00 3000.00 +3000.00 552.09 552.09 +2447.91 +18.40 Voted: Buildings of Government Degree Colleges Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 04 Purchase of Land/Buildings for Voted: 200.00 0.00 0.00 200.00 +200.00 200.00 200.00 +0.00 +100.00 ☐ Government Degree Colleges Charged: 0.00 0.00 0.00 0.00 0.00 0.00 +0.00 +0.00 +0.00 05 Construction of Building for Voted: 0.01 0.00 0.00 0.01 +0.01 0.00 0.00 +0.01 +0.00 Directorate of Higher Education Haldwani, Uttarakhand Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 13 Operation of Self-financed B.Ed 0.01 0.00 0.00 0.01 +0.01 0.00 0.00 +0.01 +0.00 Voted: Classes under Society Mode Charged: 0.00 0.00 0.00 0.00 0.00 0.00 +0.00 +0.00 +0.00 14 Kumaon University Voted: 300.00 0.00 0.00 300.00 +300.00 0.00 0.00 +300.00 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 15 Doon University Voted: 0.01 0.00 0.00 0.01 +0.01 0.00 0.00 +0.01 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 16 Sanskrit University Voted: 200.00 0.00 0.00 200.00 +200.00 0.00 0.00 +200.00 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00

400.00

+400.00

0.00

0.00

+400.00

For the month of 05-2024 Government of UTTARANCHAL

(Rupees in Lakhs) Total Grant or Appropriation Available(+)/over Actual Progressive Available %of expenditure Sl Head Expenditure Expenditure (Col6)to total spent(-) balance Balance (+) Amount at the for the upto the Over Spent Grant or 0 S R beginning of the Current Montcurrent month Total amount(-) Appropriation Month(Col7 in pre 2 3 4 5 6 7 8 Open University Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 18 Affiliated University 50.00 0.00 0.00 50.00 0.00 +0.00 Voted: +50.00 0.00 +50.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 19 National Law University 0.01 0.00 0.00 0.01 +0.01 0.00 0.00 +0.01 +0.00 Voted: Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 23 Almora Residential University 0.00 0.00 Voted: 500.00 0.00 500.00 +500.00 0.00 +500.00 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 27 Establishment of skill development 0.00 0.00 Voted: 0.01 0.00 0.01 +0.01 0.00 +0.01 +0.00 center in the college under Nai Shikha policy Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 95 State Share in CSS 250.00 0.00 0.00 250.00 +250.00 0.00 0.00 +250.00 +0.00 Voted: Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 205 Languages Development 04 Construction of Building for 200.00 0.00 0.00 200.00 +200.00 0.00 0.00 +200.00 +0.00 Voted: Language Institution and Hindi Academy Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 08 Construction of Building of 0.01 0.00 0.00 0.01 +0.01 0.00 0.00 +0.01 +0.00 Voted: Government Sanskrit Model Residential Schoool Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 600 General 02 Construction of NCC training 100.00 0.00 100.00 +100.00 0.00 +100.00 Voted: 0.00 0.00 +0.00 []] Academy Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 03 Voted: 50.00 0.00 0.00 50.00 +50.00 0.00 0.00 +50.00 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 02 Technical Education 104 Polytechnics 16 Purchase of Land/construction of Voted: 2000.00 0.00 0.00 2000.00 +2000.00 0.00 0.00 +2000.00 +0.00 Buildings for Three new Polytechnics Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00

For the month of 05-2024 Government of UTTARANCHAL

Voted:

500.00

0.00

0.00

(Rupees in Lakhs) %of expenditure Total Grant or Appropriation Available(+)/over Actual Progressive Available Sl Head spent(-) balance Expenditure Expenditure (Col6)to total Balance (+) Amount at the for the upto the Over Spent Grant or 0 S R beginning of the Current Montcurrent month Total amount(-) Appropriation Month(Col7 in pre 1 2 3 4 5 6 7 8 98 NABARD Funded 3500.00 3500.00 +3500.00 +0.00 Voted: 0.00 0.00 +3500.00 0.00 0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 105 Engineering/Technical Colleges and Instiutes 05 Engineering College Dwarahat +0.00 Voted: 500.00 0.00 0.00 500.00 +500.00 0.00 0.00 +500.00 (Almora) Charged: 0.00 0.00 0.00 +0.00 +0.00 +0.00 0.00 0.00 0.00 Pant College of Technology, Pant Nagar 100.00 0.00 100.00 0.00 0.00 Voted: 0.00 +100.00 +100.00 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 14 200.00 0.00 0.00 200.00 +200.00 0.00 0.00 +200.00 +0.00 Voted: Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 03 Sports and Youth Services 102 Sports Stadium 01 Central Plan/Centrally Sponsored 500.00 0.00 500.00 +500.00 0.00 +500.00 +0.00 Voted: 0.00 0.00 Scheme Charged: 0.00 0.00 0.00 0.00 0.00 +0.00 +0.00 +0.00 0.00 04 Pradeshikh Vikas Dal and yuva Kalyan Voted: 800.00 0.00 0.00 800.00 +800.00 0.00 0.00 +800.00 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 05 Construction of Sports Stadium Voted: 4000.00 0.00 0.00 4000.00 +4000.00 0.00 0.00 +4000.00 +0.00 (Running Work) Charged: 0.00 +0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 06 Establishment of Civil Services Voted: 0.01 0.00 0.00 0.01 +0.01 0.00 0.00 +0.01 +0.00 ☐ Institute Charged: 0.00 0.00 0.00 0.00 0.00 0.00 +0.00 +0.00 +0.00 08 Establishment of Directorate of Voted: 200.00 0.00 0.00 200.00 +200.00 0.00 0.00 +200.00 +0.00 Sports Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 09 Maintenance of Sewarage Facility Voted: 517.00 0.00 0.00 517.00 +517.00 0.00 0.00 +517.00 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 13

500.00

+500.00

0.00

0.00

+500.00

For the month of 05-2024 Government of UTTARANCHAL

(Rupees in Lakhs)

| Head | | 0 | Total Grant S | or Appropri | iation Total | Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre | | Actual Progressive ExpenditureExpenditure for the upto the Current Moncurrent month | | Available Balance (+) Over Spent amount(-) | % of expenditus (Col6) to total Grant or Appropriation |
|---|----------|---------|------------------|-------------|-----------------|---|----------|---|------|--|---|
| 2 | | | | 3 | | | 4 | 5 | 6 | 7 | 8 |
| Construction of Dehradun Sports Building | | | | | | | | | | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Construction of Sports College Building, Pithoragarh | Voted: | 200.00 | 0.00 | 0.00 | 200 | .00 | +200.00 | 0.00 | 0.00 | +200.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 15 Mini Stadium in Rural Areas | Voted: | 1500.00 | 0.00 | 0.00 | 1500 | .00 | +1500.00 | 0.00 | 0.00 | +1500.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Construction of Outdoor Fields, Indoor Halls and Mini Stadium | Voted: | 500.00 | 0.00 | 0.00 | 500 | .00 | +500.00 | 0.00 | 0.00 | +500.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 18 Special Plan Assistance | Voted: | 0.03 | 0.00 | 0.00 | 0 | .03 | +0.03 | 0.00 | 0.00 | +0.03 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 19 Haldwani Stadium (Phase-2) | Voted: | 0.01 | 0.00 | 0.00 | 0 | .01 | +0.01 | 0.00 | 0.00 | +0.01 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 20 Construction of Pavillion Ground | Voted: | 0.01 | 0.00 | 0.00 | 0 | .01 | +0.01 | 0.00 | 0.00 | +0.01 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 21 Maintenance/construction of Residential Buildings | Voted: | 10.00 | 0.00 | 0.00 | 10 | .00 | +10.00 | 0.00 | 0.00 | +10.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 22 Establishment of TripenSingh Negi Youth Development Centre at State | Voted: | 100.00 | 0.00 | 0.00 | 100 | .00 | +100.00 | 0.00 | 0.00 | +100.00 | +0.00 |
| Level | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Pt. NainSing Surveyor Mountaineering Traininig Centre | Voted: | 20.00 | 0.00 | 0.00 | 20 | .00 | +20.00 | 0.00 | 0.00 | +20.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 26 Organizing of 38th National Game | Voted: | 1000.00 | 0.00 | 0.00 | 1000 | .00 | +1000.00 | 0.00 | 0.00 | +1000.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Grant to Nehru Institute of Mountaineering | Voted: | 0.01 | 0.00 | 0.00 | 0 | .01 | +0.01 | 0.00 | 0.00 | +0.01 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 96 Top up against Central Schemes | Voted: | 200.00 | 0.00 | 0.00 | 200 | .00 | +200.00 | 0.00 | 0.00 | +200.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |

800 Other Expenditure

| For the month of | 05-2024 | Government of UTTARANCHAL | (Rupees in Lakhs) |
|------------------|---------|---------------------------|-------------------|
|------------------|---------|---------------------------|-------------------|

| Head | | | Total Grant or Appropriation | | iation | Available(+)/over spent(-) balance Amount at the | | Actual Expenditure for the | Progressive Expenditure upto the | Available Balance (+) Over Spent | <pre>% of expenditure (Col6) to total Grant or</pre> |
|---|----------|------------|------------------------------|------|-----------|--|-------------|----------------------------------|--|--|--|
| | | 0 | S | R | Total | beginning of the Month(Col7 in pre | | Current Mor | dcurrent month | amount(-) | Appropriation |
| 2 | | | | 3 | | | 4 | 5 | 6 | 7 | 8 |
| 03 (Constrution maintenance of | Voted: | 25.00 | 0.00 | 0.00 | 25 | .00 | +25.00 | 0.00 | 0.00 | +25.00 | +0.00 |
| Adventure Training Center in Kaudiyala and Gulbarbhoj | Charged: | 0.00 | 0.00 | 0.00 | | .00 | +0.00 | 0.00 | | | |
| 04 Art and Culture | | 0.00 | 0.00 | 0.00 | | | | 0.00 | 3 0:00 | J +0.0 | |
| 106 Musiums | | | | | | | | | | | |
| O1 Central Plan/Centrally Sponsored Scheme | Voted: | 100.00 | 0.00 | 0.00 | 100 | .00 | +100.00 | 0.00 | 0.00 | +100.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 03 Construction of Museum Building | Voted: | 100.00 | 0.00 | 0.00 | 100 | .00 | +100.00 | 0.00 | 0.00 | +100.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| O 4 Construction of Monuments/Statues of Renowned Persons | Voted: | 150.00 | 0.00 | 0.00 | 150 | .00 | +150.00 | 0.00 | 0.00 | +150.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 08 Culture village | Voted: | 0.01 | 0.00 | 0.00 | 0 | .01 | +0.01 | 0.00 | 0.00 | +0.01 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 95 State Share in CSS | Voted: | 20.00 | 0.00 | 0.00 | 20 | .00 | +20.00 | 0.00 | 0.00 | +20.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 800 Other Expenditure | | | | | | | | | | | |
| 03 Art & Culture Promotion | Voted: | 400.00 | 0.00 | 0.00 | 400 | .00 | +400.00 | 0.00 | 0.00 | +400.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Total of Voted: | | 1124481.38 | 0.00 | 0.00 | 1124481.3 | 38 | +1050094.19 | 95319.6 | 8 169706.88 | +954774.50 | +15.09 |
| Cotal of Charged: | | 0.00 | 0.00 | 0.00 | 0.0 | 00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |

| Note: | | | | | | | | | | | | | | | | | |
|----------|--------|---------|---------|--------|--------|--------|-----------|----------|-------|-------|--------|---------|-----|-----------|--------|------|--------|
| 1 | | _ Treas | ury, | | PWI | D and | | F | orest | accou | ınts l | nave be | een | excluded | in thi | s mc | onthly |
| account | due to | their | belated | non-re | ceipt | from | the | accounts | rende | ering | units | s. The | tra | nsactions | throu | gh t | hese |
| accounts | are no | at incl | uded in | the bo | oked 6 | expend | 4 i + 117 | re | | | | | | | | | |

For the month of 05-2024 Government of UTTARANCHAL (Rupees in Lakhs)

| Head | | 0 | Total Grant | or Appropri | ation Total | spent Amour begir | lable(+)/over t(-) balance nt at the nning of the h(Col7 in pre | ExpenditureE | pto the | Available Balance (+) Over Spent amount(-) | % of expenditu (Col6)to tota Grant or Appropriation |
|---|----------|----------|-------------|-------------|----------------|-------------------------|---|--------------|---------|--|--|
| 2 | | | | 3 | | | 4 | 5 | 6 | 7 | 8 |
| 210 Medical and Public Health | | | | | | | | | | | |
| 01 Urban Health Services-Allopathy | | | | | | | | | | | |
| 001 Direction and Administration | | | | | | | | | | | |
| 03 Headquarters Establishment | Voted: | 3423.87 | 0.00 | 0.00 | 3423 | .87 | +2981.60 | 253.90 | 696.16 | +2727.71 | +20.33 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 110 Hospital and Dispensaries | | | | | | | | | | | |
| O1 Central Plan/Centrally Sponsored Scheme | Voted: | 0.01 | 0.00 | 0.00 | 0 | .01 | +0.01 | 0.00 | 0.00 | +0.01 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 03 Integrated Allopathy Hospital & Dispensaries | Voted: | 40611.73 | 0.00 | 0.00 | 40611 | .73 | +36701.48 | 3845.69 | 7755.94 | +32855.79 | +19.10 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 05 T.B. Clinics | Voted: | 3312.63 | 0.00 | 0.00 | 3312 | .63 | +3026.46 | 255.73 | 541.90 | +2770.73 | +16.36 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Establishment of Clinic in Hon'ble High Court Campus | Voted: | 153.27 | 0.00 | 0.00 | 153 | .27 | +145.41 | 9.65 | 17.51 | +135.76 | +11.42 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 11 Establishment of Blood Bank | Voted: | 295.27 | 0.00 | 0.00 | 295 | .27 | +260.32 | 29.58 | 64.53 | +230.74 | +21.85 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 14 Establishment of Government Allopathy Dispensary in Uttarakhand Vidhan Sabha | Voted: | 131.40 | 0.00 | 0.00 | 131 | | +124.66 | 6.42 | 13.16 | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Grant to Government Aided Hospitals | Voted: | 4000.00 | 0.00 | 0.00 | 4000 | .00 | +4000.00 | 0.00 | 0.00 | +4000.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 16 Establishment of Government Allopathy Dispensary in Uttarakhand Secretariat and Uttara | Voted: | 153.52 | 0.00 | 0.00 | 153 | .52 | +142.70 | 10.24 | 21.06 | +132.46 | +13.72 |
| Ottaraknanu Secretariat and Uttara | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Establishment of Chief Medical Officer | Voted: | 3763.10 | 0.00 | 0.00 | 3763 | .10 | +3352.02 | 296.98 | 708.05 | +3055.05 | +18.82 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |

For the month of 05-2024 Government of UTTARANCHAL

(Rupees in Lakhs)

| Head | | 0 | Total Grant | or Appropri | Total | Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev | for the | Progressive Expenditure upto the current month | Available Balance (+) Over Spent amount(-) | %of expenditur (Col6)to total Grant or Appropriation |
|--|-----------------|----------|-------------|-------------|---------|--|---------|--|--|---|
| 2 | | | | 3 | | 4 | 5 | 6 | 7 | 8 |
| 20 Medical arrangement for Hon'ble Governor & Chief Minister's Residence | Voted: | 143.41 | 0.00 | 0.00 | 143.4 | | 8.20 | | +126.59 | |
| 23 Establishment of Gandhi Century Eye Science Center | Voted: | 176.51 | 0.00 | 0.00 | 176.5 | 1 +176.51 | 1.66 | 1.66 | | +0.94 |
| 24 Uttarakhand Medical Services Selection Board | Voted: | 458.51 | 0.00 | 0.00 | 458.5 | 1 +455.02 | 21.07 | 24.55 | +433.96 | +5.36 |
| Biomedical waste disposal in Hospitals | Voted: | 250.00 | 0.00 | 0.00 | 250.0 | 0 +250.00 | 0.00 | 0.00 | +250.00 | +0.00 |
| 97 External Aided Projects | Voted: | 10574.01 | 0.00 | 0.00 | 10574.0 | 1 +10574.01 | 0.00 | 0.00 | +10574.01 | +0.00 |
| 200 Other Health Schemes | - Oliul you | 0.00 | 0.00 | 0.00 | 0.0 | 0 10.00 | 0.00 | 0.00 | 10.00 | 10.00 |
| 01 Central Plan/Centrally Sponsored Schemes | Voted: | 173.53 | 0.00 | 0.00 | 173.5 | | 9.89 | | +144.24 | |
| 03 Prevention of Blindness in the State | Voted: | 526.01 | 0.00 | 0.00 | 526.0 | 1 +445.47 | 93.81 | 174.35 | +351.66 | +33.15 |
| 05 Mental Hospital Authority | Voted: | 64.00 | 0.00 | 0.00 | 64.0 | 0 +64.00 | 0.24 | 0.24 | +63.76 | +0.37 |
| 07 Establishment of State Mental Health Institute | Charged: Voted: | 0.00 | 0.00 | 0.00 | 413.4 | 6 +383.51 | 31.68 | 61.62 | +351.84 | +14.90 |
| 800 Other Expenditure | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| O 6 Cleanliness/medical Facility at Piligrims Way | Voted: | 181.01 | 0.00 | 0.00 | 181.0 | | 60.85 | | | |
| 16 Procurement Corporation under Health Department | Voted: | 0.00 | 0.00 | 0.00 | 0.0 | 1 +0.01 | 0.00 | 0.00 | +0.01 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |

02 Urban Health Services-Other systems of Medicine

For the month of 05-2024 Government of UTTARANCHAL

(Rupees in Lakhs)

| Head | | 0 | Total Grant | or Appropria | ation Total | Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre | Expenditure E for the u | Progressive Expenditure upto the current month | Available Balance (+) Over Spent amount(-) | %of expenditur (Col6)to total Grant or Appropriation |
|---|----------|----------|-------------|--------------|----------------|---|----------------------------|---|--|---|
| 2 | | | | 3 | | 4 | 5 | 6 | 7 | 8 |
| 101 Ayurveda | | | | | | | | | | |
| 01 Central Plan/Centrally Sponsored Schemes | Voted: | 8000.00 | 0.00 | 0.00 | 8000. | 00 +6921.88 | 0.00 | 1078.13 | +6921.88 | +13.48 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 03 Direction & Administration | Voted: | 2142.10 | 0.00 | 0.00 | 2142. | 10 +1954.57 | 131.07 | 318.60 | +1823.50 | +14.87 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 04 Herbs Manufacturing Department | Voted: | 538.87 | 0.00 | 0.00 | 538. | 87 +498.48 | 0.70 | 41.09 | +497.78 | +7.63 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 05 Hospitals and Clinics | Voted: | 100.00 | 0.00 | 0.00 | 100. | | 0.00 | 0.00 | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| O 6 Grant-in-Aid to Non-Government Bodies (Ayurved) | Voted: | 84.63 | 0.00 | 0.00 | 84. | 63 +84.63 | 0.00 | 0.00 | +84.63 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 08 Ayurvedic | Voted: | 24949.26 | 0.00 | 0.00 | 24949. | 26 +22304.66 | 1383.02 | 4027.62 | +20921.64 | +16.14 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 11 Grant-in-Aid to Ayurvedic University | Voted: | 5100.00 | 0.00 | 0.00 | 5100. | 00 +5100.00 | 0.00 | 0.00 | +5100.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 95 State Share in CSS | Voted: | 400.00 | 0.00 | 0.00 | 400. | 00 +280.21 | 0.00 | 119.79 | +280.21 | +29.95 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 102 Homeopathy | | | | | | | | | | |
| 0 3 Establishment of Homeopathic Dispensaries | Voted: | 271.71 | 0.00 | 0.00 | 271. | 71 +240.19 | 19.25 | 50.77 | +220.94 | +18.69 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 04 Hospitals & Dispensaries | Voted: | 1417.24 | 0.00 | 0.00 | 1417. | 24 +1316.82 | 98.27 | 198.68 | +1218.56 | +14.02 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 05 Other Expenses | Voted: | 0.01 | 0.00 | 0.00 | 0. | 01 +0.01 | 0.00 | 0.00 | +0.01 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |

⁰³ Rural Health Services-Allopathy

¹⁰¹ Health Sub-centres

For the month of 05-2024 Government of UTTARANCHAL (Rupees in Lakhs)

| Head | | 0 | Total Grant | or Appropri R | ation Total | spent(Amount beginn | ble(+)/over -) balance at the ing of the Col7 in pre | for the | Progressive Expenditure upto the ncurrent month | Available Balance (+) Over Spent amount(-) | % of expenditure (Col6) to total Grant or Appropriation |
|---|-----------------|------------------|-------------|------------------|----------------|----------------------------|--|---------|--|--|---|
| 2 | | | | 3 | | | 4 | 5 | 6 | 7 | 8 |
| Arrangement of Pharmacists in Sub-centres of Remote Areas | Voted: | 6939.77 | 0.00 | 0.00 | 6939. | . 77 | +6390.96 | 574.4 | 2 1123.24 | +5816.53 | +16.19 |
| 103 Primary Health Centres | Charged: | 0.00 | 0.00 | 0.00 | 0. | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 03 Establishment of Primary Health Centres | Voted: | 14415.89 | 0.00 | 0.00 | 14415. | . 89 | +13443.73 | 1370.0 | 7 2342.23 | +12073.66 | +16.25 |
| 104 Community Health Centres | Charged: | 0.00 | 0.00 | 0.00 | 0. | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 0 3 Establishment of Community Health Centres | Voted: | 18464.43 | 0.00 | 0.00 | 18464. | | +17070.49 | 1641.4 | | | |
| 110 Hospitals and Dispensaries | Charged: | 0.00 | 0.00 | 0.00 | 0. | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 01 Central Plan/Centrally Sponsored Schemes | Voted: | 72500.00 | 0.00 | 0.00 | 72500. | .00 | +72500.00 | 0.0 | 0.00 | +72500.00 | +0.00 |
| 17 Establishment of Government | Charged: Voted: | 0.00 15456.24 | 0.00 | 0.00 | 0. 15456. | .00 | +0.00 | 1269.6 | | | |
| Allopathic Hospitals | Charged: | 0.00 | 0.00 | 0.00 | | . 00 | +0.00 | 0.0 | | | |
| 95 State Share in CSS | Voted: | 7950.02 | 0.00 | 0.00 | 7950. | | +7950.02 | 0.0 | | | |
| 96 | Charged: Voted: | 0.00 | 0.00 | 0.00 | | .00 | +0.00 | 0.0 | | | |
| | Charged: | 0.00 | 0.00 | 0.00 | | . 00 | +0.00 | 0.0 | | | |
| 800 Other Expenditure | | | | | | | | | | | |
| 01 Central Plan/Centrally Sponsored Schemes | Voted: | 155.17 | 0.00 | 0.00 | 155. | | +131.94 | 15.8 | | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | . 0 0 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |

⁰⁴ Rural Health Services-Other Systems of Medicine

03

¹⁰² Homeopathy

| For the month of | 05-2024 | Government of UTTARANCHAL | (Rupees in Lakhs) |
|------------------|---------|---------------------------|---------------------|
| | | | (Rapeeb III Laninb) |

| Head | | 0 | Total Grant | or Appropri | ation Total | spen Amou begi | lable(+)/over at(-) balance at the aning of the h(Col7 in pre | for the | Progressive Expenditure upto the ncurrent month | Available Balance (+) Over Spent amount(-) | %of expenditu (Col6)to tota Grant or Appropriation |
|---|----------|----------|-------------|-------------|----------------|----------------------|---|---------|--|--|---|
| 2 | | | | 3 | | | 4 | 5 | 6 | 7 | 8 |
| Hospitals & Dispensaries | | | | | | | | | | | |
| Troophalo de Dispensarios | Voted: | 3115.31 | 0.00 | 0.00 | 3115 | | +2839.24 | 215.6 | | +2623.55 | |
| 05 Medical Education, Training and Research | Charged: | 0.00 | 0.00 | 0.00 | C | 0.00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 105 Allopathy | | | | | | | | | | | |
| 04 Medical College | Voted: | 57009.46 | 0.00 | 0.00 | 57009 | .46 | +55290.82 | 3461.1 | 7 5179.81 | +51829.65 | +9.09 |
| | Charged: | 0.00 | 0.00 | 0.00 | C | 0.00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 05 Nursing and Paramedical Education | Voted: | 3291.84 | 0.00 | 0.00 | 3291 | .84 | +3214.66 | 185.1 | 4 262.32 | +3029.52 | +7.97 |
| | Charged: | 0.00 | 0.00 | 0.00 | C | 0.00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 09 Directorate of Medical Education | Voted: | 358.85 | 0.00 | 0.00 | 358 | 8.85 | +345.61 | 5.8 | 5 19.09 | +339.76 | +5.32 |
| | Charged: | 0.00 | 0.00 | 0.00 | C | 0.00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 10 Medical Education University | Voted: | 250.00 | 0.00 | 0.00 | 250 | 0.00 | +250.00 | 0.0 | 0.00 | +250.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | C | 0.00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 06 Public Health | | | | | | | | | | | |
| 003 Training | | | | | | | | | | | |
| 03 Divisional Health and Family Planning Training Centres | Voted: | 415.41 | 0.00 | 0.00 | 415 | 5.41 | +385.85 | 54.8 | 7 84.43 | +330.98 | +20.32 |
| | Charged: | 0.00 | 0.00 | 0.00 | C | 0.00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 101 Prevention and Control of diseases | | | | | | | | | | | |
| 01 Central Plan/Centrally Sponsored Scheme | Voted: | 97.26 | 0.00 | 0.00 | 97 | 7.26 | +85.32 | 7.1 | 8 19.12 | +78.14 | +19.66 |
| | Charged: | 0.00 | 0.00 | 0.00 | C | 0.00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 03 Public Health | Voted: | 52254.01 | 0.00 | 0.00 | 52254 | 1.01 | +52096.09 | 30109.2 | 4 30267.16 | +21986.85 | +57.92 |
| | Charged: | 0.00 | 0.00 | 0.00 | C | 0.00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 05 Maternity and Child Welfare | Voted: | 5875.01 | 0.00 | 0.00 | 5875 | 5.01 | +5460.54 | 364.1 | 9 778.66 | +5096.35 | +13.25 |
| | Charged: | 0.00 | 0.00 | 0.00 | C | 0.00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 06 | Voted: | 1025.76 | 0.00 | 0.00 | 1025 | 5.76 | +944.67 | 66.7 | 3 147.82 | +877.94 | +14.41 |

For the month of 05-2024 Government of UTTARANCHAL

| Head | | 0 | Total Grant | or Appropri | Total | Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre | for the | Progressive Expenditure upto the Current month | Available Balance (+) Over Spent amount(-) | % of expenditur (Col6) to total Grant or Appropriation |
|---|----------|---------|-------------|-------------|--------|---|---------|---|--|---|
| 2 | | | | 3 | | 4 | 5 | 6 | 7 | 8 |
| | | | | | | | | | | |
| Assistance to Leprosy Patients | | | | | | | | | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 08 Assistance under State Aids Scheme | Voted: | 100.00 | 0.00 | 0.00 | 100.0 | 0 +100.00 | 0.00 | 0.00 | +100.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 10 | Voted: | 20.00 | 0.00 | 0.00 | 20.0 | 0 +20.00 | 0.00 | 0.00 | +20.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 12 Establishment of Appelllate Tribunal under food Protection Act | Voted: | 150.50 | 0.00 | 0.00 | 150.5 | 0 +140.67 | 9.99 | 19.81 | +130.69 | +13.16 |
| Titounal under rood Protection Act | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 13 Treatment of a patients suffering from a rare disease | Voted: | 50.00 | 0.00 | 0.00 | 50.0 | 0 +50.00 | 0.00 | 0.00 | +50.00 | +0.00 |
| nom a rare disease | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 14 Eja-Boi Shagun Scheme for Maternity in the State | Voted: | 800.00 | 0.00 | 0.00 | 800.0 | 0 +800.00 | 0.00 | 0.00 | +800.00 | +0.00 |
| Management and Same | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 99 Various Health Schemes Organised by the State Government under | Voted: | 1500.00 | 0.00 | 0.00 | 1500.0 | 0 +1500.00 | 0.00 | 0.00 | +1500.00 | +0.00 |
| Public Co-relation | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 102 Prevention of Food Adulteration | | | | | | | | | | |
| 04 Uttharakhand food safety and drug administrarion establishment | Voted: | 1321.01 | 0.00 | 0.00 | 1321.0 | 1 +1174.45 | 24.04 | 170.60 | +1150.41 | +12.91 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 95 State Share in CSS | Voted: | 56.07 | 0.00 | 0.00 | 56.0 | 7 +56.07 | 0.00 | 0.00 | +56.07 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 104 Drug Control | | | | | | | | | | |
| 01 CSS | Voted: | 0.01 | 0.00 | 0.00 | 0.0 | 1 +0.01 | 0.00 | 0.00 | +0.01 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | | 0.00 | | | |
| 95 State Share in CSS | Voted: | 0.01 | 0.00 | 0.00 | 0.0 | | 0.00 | | | |
| | voleu. | 0.01 | 0.00 | 0.00 | 0.0 | T TU.UI | 0.00 | , 0.00 | +0.01 | . +0.00 |

(Rupees in Lakhs)

¹¹³ Public Health
Publicity

For the month of 05-2024 Government of UTTARANCHAL

| (Rupees | in | Lakhs) |
|---------|----|--------|

| Head | | 0 | Total Grant | or Appropri | ation Total | Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre | ExpenditureE | pto the | Available Balance (+) Over Spent amount(-) | % of expenditure (Col6) to total Grant or Appropriation |
|---|--------------------|---------------|-------------|-------------|----------------|---|--------------|---------|--|---|
| 2 | | | | 3 | | 4 | 5 | 6 | 7 | 8 |
| 03 Publicity of Public Health in the | TT 1 1. | 05.50 | 0.00 | 0.00 | 05.1 | .05.50 | 0.00 | 0.00 | .05.50 | |
| State | Voted: Charged: | 85.50 0.00 | 0.00 | 0.00 | 85. | | 0.00 | 0.00 | | |
| 800 Other expenditure | - Chargea | 0.00 | 0.00 | 0.00 | 0.0 | 70.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 01 Central Plan/Centrally Sponsored Schemes | Voted: | 0.07 | 0.00 | 0.00 | 0.0 | +0.07 | 0.00 | 0.00 | +0.07 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Extra Honorarium to Part-time Wet-nurse | Voted: | 4562.68 | 0.00 | 0.00 | 4562.6 | 58 +4562.68 | 0.70 | 0.70 | +4561.98 | +0.02 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 17 Incentive amount to increase female sex ratio in districts | Voted: | 5.00 | 0.00 | 0.00 | 5.0 | +5.00 | 0.00 | 0.00 | +5.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 18 Schoolarship for D.N.B course | Voted: | 0.01 | 0.00 | 0.00 | 0.0 | +0.01 | 0.00 | 0.00 | +0.01 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Onetime Incentive to N.H.M Personnel | Voted: | 0.01 | 0.00 | 0.00 | 0.0 | +0.01 | 0.00 | 0.00 | +0.01 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 2211 Family Welfare | | | | | | | | | | |
| 00 | | | | | | | | | | |
| 001 Direction and Administration | | | | | | | | | | |
| 01 Central Plan/Centrally Sponsored Schemes | Voted: | 1636.73 | 0.00 | 0.00 | 1636. | 73 +1572.14 | 36.45 | 101.04 | +1535.69 | +6.17 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 003 Training | | | | | | | | | | |
| 01 Central Plan/Centrally Sponsored Schemes | Voted: | 355.84 | 0.00 | 0.00 | 355.8 | +333.83 | 24.06 | 46.07 | +309.77 | +12.95 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 101 Rural Family Welfare | | | | | | | | | | |
| Services | | | | | | | | | | |
| | Voted: | 16114.01 | 0.00 | 0.00 | 16114.0 |)1 +15042.40 | 1034.16 | 2105.77 | +14008.24 | +13.07 |

For the month of 05-2024 Government of UTTARANCHAL (Rupees in Lakhs)

| Head | | 0 | Total Grant S | or Appropri R | Lation Total | Available(spent(-) k Amount at beginning Month(Col7 | the of the | for the | Progressive eExpenditure upto the ncurrent month | Available Balance (+) Over Spent amount(-) | %of expenditur (Col6)to total Grant or Appropriation |
|---|----------|---------|------------------|------------------|-----------------|--|---------------|---------|--|--|---|
| 2 | | | | 3 | | 4 | | 5 | 6 | 7 | 8 |
| 102 Urban Family Welfare Services | | | | | | | | | | | |
| 01 Central Plan/Centrally Sponsored Schemes | Voted: | 505.01 | 0.00 | 0.00 | 505. | 01 | +477.64 | 26.4 | 2 53.79 | +451.22 | +10.65 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 4210 Capital Outlay on Medical and Public Health | | | | | | | | | | | |
| 01 Urban Health Services | | | | | | | | | | | |
| 110 Hospital and Dispensaries | | | | | | | | | | | |
| 03 Contruction of Morturies | Voted: | 0.01 | 0.00 | 0.00 | 0. | 01 | +0.01 | 0.0 | 0 0.00 | +0.01 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| O 4 Construction of Blood Bank, ICU etc | Voted: | 50.00 | 0.00 | 0.00 | 50. | 00 | +50.00 | 0.0 | 0.00 | +50.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| Arrangement for Residential Buildings | Voted: | 700.00 | 0.00 | 0.00 | 700. | 00 | +700.00 | 0.0 | 0.00 | +700.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| High level maintenance, Extension and Construction of Non-residential Buildings | Voted: | 1000.00 | 0.00 | 0.00 | 1000. | | +1000.00 | 0.0 | | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| Construction of Base Hospital-Pithoragarh | Voted: | 500.00 | 0.00 | 0.00 | 500. | | +500.00 | 0.0 | | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 30 Mental Hospital Selakuin | Voted: | 300.00 | 0.00 | 0.00 | 300. | | +300.00 | 0.0 | | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 97 External Aided Project | Voted: | 0.02 | 0.00 | 0.00 | | 02 | +0.02 | 0.0 | | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |

⁰² Rural Health Services

¹⁰³ Primary Health Centres

| For the month of | 05-2024 | Government of UTTARANCHAL | (Rupees in Lakhs) |
|------------------|---------|---------------------------|-------------------|
|------------------|---------|---------------------------|-------------------|

| Head | | 0 | Total Grant S | or Appropri | ation Total | Available(+)/ov spent(-) balance Amount at the beginning of the Month(Col7 in p | e Expenditu for the ne Current Mo | Progressive reExpenditure upto the oncurrent month | Available Balance (+) Over Spent amount(-) | % of expendit (Col6) to tot Grant or Appropriatio |
|--|------------------------------|-------------------------|------------------|-------------|----------------|---|---|---|--|--|
| 2 | | | | 3 | | 4 | 5 | 6 | 7 | 8 |
| 03 Construction of Primary Health | | | | | | | | | | |
| Centres Building (State Schemes) | Voted: | 500.00 | 0.00 | 0.00 | 500. | +500 | 00 | 0.00 | +500.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 00 +0. | 00 0. | 0.00 | +0.00 | +0.00 |
| O 4 Purchase of land for construction of primary health center | Voted: | 0.01 | 0.00 | 0.00 | 0.0 | +0 | 01 | 0.00 | +0.01 | +0.0 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 00 +0. | 00 | 0.00 | +0.00 | +0.0 |
| 104 Community Health Centres | | | | | | | | | | |
| 03 Establishment of Community Health Centres | Voted: | 500.00 | 0.00 | 0.00 | 500. | 00 +500 | 00 0. | 0.00 | +500.00 | +0.0 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | +0. | 00 0.0 | 0.00 | +0.00 | +0.0 |
| 05 Purchase of land for construction of | Voted: | 0.01 | 0.00 | 0.00 | 0.0 |)1 +0. | 01 0.0 | 0.00 | +0.01 | +0.0 |
| community health center | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | | | | | |
| 101 Ayurveda | | | | | | | | | | |
| O5 Construction of building of Government Auyrvedic Clinics | Voted: | 300.00 | 0.00 | 0.00 | 300. | +300 | 00 | 0.00 | +300.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | +0. | 00 | 0.00 | +0.00 | +0.00 |
| 105 Allopathy | | | | | | | | | | |
| 01 Central Plan/Centrally Sponsored Scheme | Voted: | 2336.28 | 0.00 | 0.00 | 2336. | 28 +2336 | 28 0.0 | 0.00 | +2336.28 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 00 +0 | 00 0. | 0.00 | +0.00 | +0.0 |
| 03 Establishment of Medical College at | Voted: | 500.00 | 0.00 | 0.00 | 500. | +500 | 00 0.0 | 0.00 | +500.00 | +0.00 |
| Srinagar Srinagar | | 0.00 | 0.00 | 0.00 | 0.0 | 00 +0. | 00 | 0.00 | +0.00 | +0.0 |
| Srinagar | Charged: | | | | | | 0.1 | 0.00 | +0.01 | +0.0 |
| ULand acquisition/compensatory Plantation and payment of NPV for | Charged: Voted: | 0.01 | 0.00 | 0.00 | 0.0 | 1 +0 | 01 | 0.00 | | |
| 0.4 LLand acquisition/compensatory | | | 0.00 | 0.00 | 0.0 | | | | +0.00 | +0.00 |
| ULand acquisition/compensatory Plantation and payment of NPV for construction Works O 8 Establishment of Doon Medical | Voted: | 0.01 | | | | +0 | 00 0. | 0.00 | | |
| ULand acquisition/compensatory Plantation and payment of NPV for construction Works | Voted: Charged: | 0.01 | 0.00 | 0.00 | 0.0 | 00 +0.00 +2500 | 00 0. | 0.00 | +2500.00 | +0.00 |
| ULand acquisition/compensatory Plantation and payment of NPV for construction Works O 8 Establishment of Doon Medical | Voted: Charged: Voted: | 0.01 0.00 2500.00 | 0.00 | 0.00 | 2500. | 00 +0 00 +2500 00 +0 | 00 0.1 | 0.00 0.00 0.00 0.00 0.00 | +2500.00 | +0.00 |

For the month of 05-2024 Government of UTTARANCHAL

(Rupees in Lakhs)

| Head | | | Total Grant | or Appropri | lation | sper | llable(+)/over nt(-) balance nnt at the | Actual Expenditure for the | Progressive eExpenditure upto the | Available Balance (+) Over Spent | %of expenditure (Col6)to total Grant or |
|--|----------|---------|-------------|-------------|--------|------|---|----------------------------|---|----------------------------------|---|
| | | 0 | S | R | Total | begi | nning of the ch(Col7 in pre | | ncurrent month | - | Appropriation |
| 2 | | | | 3 | | | 4 | 5 | 6 | 7 | 8 |
| | | | | | | | | | | | |
| Establishment of Nursing Colleges | Voted: | 1000.00 | 0.00 | 0.00 | 1000 | .00 | +1000.00 | 0.0 | 0.00 | +1000.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 11 Establishment of Nursing School | Voted: | 100.00 | 0.00 | 0.00 | 100 | .00 | +100.00 | 0.0 | 0.00 | +100.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 12 Establishment of Nursing College Almora | Voted: | 10.00 | 0.00 | 0.00 | 10 | .00 | +10.00 | 0.0 | 0.00 | +10.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 13 Establishment of Nursing Colleges (Champawat, Bajpur and Guptkashi) | Voted: | 500.00 | 0.00 | 0.00 | 500 | .00 | +500.00 | 0.0 | 0.00 | +500.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 14 Medical Education University Building construction | Voted: | 11.18 | 0.00 | 0.00 | 11 | .18 | +11.18 | 0.0 | 0.00 | +11.18 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 19 | Voted: | 2500.00 | 0.00 | 0.00 | 2500 | .00 | +2500.00 | 2500.0 | 0 2500.00 | +0.00 | +100.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 95 State Share in CSS | Voted: | 441.70 | 0.00 | 0.00 | 441 | .70 | +441.70 | 0.0 | 0.00 | +441.70 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |

4 4211 Capital Account of Family Welfare

00

101 Rural Family Welfare Service

| O 3 Construction of Buildings for Subcentres | Voted: | 0.01 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | +0.00 |
|--|--------|-----------|------|------|-----------|------------|----------|----------|------------|--------|
| Total of Voted: | | 413195.21 | 0.00 | 0.00 | 413195.21 | +395617.68 | 49565.20 | 67142.73 | +346052.48 | +16.25 |
| Total of Charged: | | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |

Report on Expenditure of Grant Number 0012 For the month of 05-2024 Government of UTTARANCHAL

| | For the month of 0 | 05-2024 | Government o | of UTTARANC | CHAL | | (Rupees in Lakhs) | | | | | | |
|----|--------------------|---------|--------------|-------------|--------------|----------------|---|-----------|-------------------------------------|----------------------------------|---|--|--|
| sl | Head | | То | tal Grant | or Appropria | ation Total | Available(+)/over spent(-) balance Amount at the beginning of the | for the | Progressive ureExpenditure upto the | Available Balance (+) Over Spent | %of expenditure (Col6)to total Grant or Appropriation | | |
| | | | G | ٥ | | 10041 | Month(Col7 in pre | current . | ionicuri incircir | amoure () | TIPPE OPE EXCELLEN | | |
| 1 | 2 | | | | 2 | | 1 | E | 6 | 7 | 0 | | |

Note:

1._____ Treasury, _____ PWD and _____ Forest accounts have been excluded in this monthly account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

For the month of 05-2024 Government of UTTARANCHAL (Rupees in Lakhs)

| Head | | 0 | Total Grant | or Appropri | ation Total | spen Amou begi | lable(+)/over t(-) balance nt at the nning of the h(Col7 in pre | ExpenditureEx | to the | Available Balance (+) Over Spent amount(-) | %of expenditu (Col6)to tota Grant or Appropriation |
|---|----------|----------|-------------|-------------|----------------|----------------------|---|---------------|----------|--|---|
| 2 | | | | 3 | | | 4 | 5 | 6 | 7 | 8 |
| 2215 Water Supply and Sanitation | | | | | | | | | | | |
| 01 Water Supply | | | | | | | | | | | |
| 001 Direction and Administration | | | | | | | | | | | |
| 02 Drinking Water Advisory Committee | Voted: | 0.01 | 0.00 | 0.00 | C | .01 | +0.01 | 0.00 | 0.00 | +0.01 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | C | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| O3 Consultancy, remote sensing and master Plan | Voted: | 0.01 | 0.00 | 0.00 | C | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | C | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 04 Grant for rainwater harvesting | Voted: | 1000.00 | 0.00 | 0.00 | 1000 | .00 | +1000.00 | 0.00 | 0.00 | +1000.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | C | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 005 Survey and Investigation | | | | | | | | | | | |
| DPR construction of Song and Jamrani | Voted: | 100.00 | 0.00 | 0.00 | 100 | .00 | +100.00 | 0.00 | 0.00 | +100.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | C | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 052 Machinery and Equipment | | | | | | | | | | | |
| 02 Water meters in urban areas | Voted: | 500.00 | 0.00 | 0.00 | 500 | .00 | +500.00 | 0.00 | 0.00 | +500.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | C | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 03 Installation of energy efficient pumps in pumping drinking water | Voted: | 220.00 | 0.00 | 0.00 | 220 | .00 | +220.00 | 0.00 | 0.00 | +220.00 | +0.00 |
| schemes | Charged: | 0.00 | 0.00 | 0.00 | C | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 101 Urban Water Supply Programmes | | | | | | | | | | | |
| 05 Water Supply-Urban | Voted: | 36290.01 | 0.00 | 0.00 | 36290 | 0.01 | +36290.01 | 15720.60 | 15720.60 | +20569.41 | +43.32 |
| | Charged: | 0.00 | 0.00 | 0.00 | C | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 06 Providing Drinking Water facility at Chardham/Tourist's Voyage | Voted: | 990.00 | 0.00 | 0.00 | 990 | .00 | +990.00 | 990.00 | 990.00 | +0.00 | +100.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | C | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 95 | Voted: | 100.00 | 0.00 | 0.00 | 100 | .00 | +100.00 | 0.00 | 0.00 | +100.00 | +0.00 |

For the month of 05-2024 Government of UTTARANCHAL (Rupees in Lakhs) %of expenditure Total Grant or Appropriation Available(+)/over Actual Progressive Available Sl Head Expenditure Expenditure (Col6)to total spent(-) balance Balance (+) Amount at the for the upto the Over Spent Grant or 0 S R beginning of the Current Monicurrent month amount(-) Total Appropriation Month(Col7 in pre 2 3 4 5 6 7 8 State Share in CSS Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 97 xternal / worldback supported 500.00 0.00 0.00 500.00 0.00 0.00 +0.00 Voted: +500.00 +500.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 102 Rural Water Supply Programmes 01 Central Plan/Centrally sponsored Voted: 0.01 0.00 0.00 +0.01 0.00 0.00 +0.01 +0.00 0.01 Schemes Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 04 Maintenance and Renovation of Voted: 100.00 0.00 0.00 100.00 +100.00 0.00 0.00 +100.00 +0.00 ☐ Water Resources Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 07 Payment of Departmental Fees 20000.00 20000.00 0.00 0.00 +20000.00 0.00 0.00 +20000.00 +0.00 Voted: payable at Centrally Sponsored Schemes Charged: 0.00 0.00 0.00 0.00 0.00 0.00 +0.00 +0.00 +0.00 09 Grant-in-Aid for renovation of 50.00 0.00 0.00 50.00 +50.00 0.00 0.00 +50.00 +0.00 Voted: deadly different source for River Bank Filitration Technique Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 10 Grant-in-Aid Scheme for Voted: 0.01 0.00 0.00 0.01 +0.01 0.00 0.00 +0.01 +0.00 renovation of Water filtration Machine under Rural Drinking Wat Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 14 Incentives on construction, Voted: 0.01 0.00 0.00 0.01 +0.01 0.00 0.00 +0.01 +0.00 development of Chal Khal and water bonus subsidy on water conser Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 15 Maintenance of Rural Drinking 2500.00 0.00 0.00 2500.00 +2500.00 0.00 0.00 +2500.00 +0.00 Voted: Water Schemes Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 95 State Share in CSS Voted: 300.00 0.00 0.00 300.00 +300.00 0.00 0.00 +300.00 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 97 External Aided Project Voted: 1000.00 0.00 0.00 1000.00 +1000.00 0.00 0.00 +1000.00 +0.00

190 Assistance to Public Sector and Other Undertakings Charged:

0.00

| 03 | Voted: | 2500.00 | 0.00 | 0.00 | 2500.00 | +2500.00 | 0.00 | 0.00 | +2500.00 | +0.00 |
|----|--------|---------|------|------|---------|----------|------|------|----------|-------|

0.00

0.00

0.00

+0.00

0.00

0.00

+0.00

For the month of 05-2024 Government of UTTARANCHAL

(Rupees in Lakhs)

| | | | | | | | • - | | | |
|--|----------|---------|-------------|-------------|-----------------|--|---------|---|--|---|
| Head | | 0 | Total Grant | or Appropri | lation Total | Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pres | for the | Progressive eExpenditure upto the ncurrent month | Available Balance (+) Over Spent amount(-) | %of expenditu (Col6)to tota Grant or Appropriation |
| 2 | | | | 3 | | 4 | 5 | 6 | 7 | 8 |
| Payment of Retirement benefits to the Staff of Water Corporation | | | | | | | | | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| O 4 Grant-in-Aid for Gartuity payment to Jal Nigam Employees | Voted: | 500.00 | 0.00 | 0.00 | 500. | +500.00 | 0.0 | 0.00 | +500.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| Grant of the Supply of gap wages of the payable to the drinking water | Voted: | 2000.00 | 0.00 | 0.00 | 2000. | +2000.00 | 0.0 | 0.00 | +2000.00 | +0.00 |
| corporation | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 06 Swajal Directorate and SWSM | Voted: | 800.00 | 0.00 | 0.00 | 800. | +800.00 | 800.0 | 0 800.00 | +0.00 | +100.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 07 Operation of KFW project | Voted: | 100.00 | 0.00 | 0.00 | 100. | +100.00 | 0.0 | 0.00 | +100.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 800 Other Expenditure | | | | | | | | | | |
| 08 Due to disaster overcrowding and cloud burst due to drinking water | Voted: | 500.00 | 0.00 | 0.00 | 500. | 00 +500.00 | 0.0 | 0 0.00 | +500.00 | +0.00 |
| schemes, grant for alternative arrang | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 02 Sewerage and Sanitation | | | | | | | | | | |
| 105 Sanitation Services | | | | | | | | | | |
| 01 Central Plan/Centrally Sponsored Schemes | Voted: | 108.82 | 0.00 | 0.00 | 108. | 82 +108.82 | 0.0 | 0 0.00 | +108.82 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 95 State Share in CSS | Voted: | 12.09 | 0.00 | 0.00 | 12. | 09 +12.09 | 0.0 | 0 0.00 | +12.09 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 106 Prevention of Air and Water Pollution | | | | | | | | | | |
| 03 Grant to Jal Nigam for Maintenance of Ganga under Ganga Action Plan | Voted: | 2200.00 | 0.00 | 0.00 | 2200. | 00 +2200.00 | 0.0 | 0 0.00 | +2200.00 | +0.00 |
| (phase 1, 2) | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 107 Sewerage Services | | | | | | | | | | |
| 02 Grant for operation of and | Voted: | 2000.00 | 0.00 | 0.00 | 2000. | 00 +2000.00 | 0.0 | 0 0.00 | +2000.00 | +0.00 |

Voted:

1050.00

0.00

0.00

09

For the month of 05-2024 Government of UTTARANCHAL

| | | | | | | | | | (Rupees | s in Lakns) | | |
|----|---|----------|---------|-------------|-------------|----------------|------------|---|---------|--|--|--|
| sl | Head | | 0 | Total Grant | or Appropri | ation Total | spe Amo | ailable(+)/over ent(-) balance bunt at the ginning of the nth(Col7 in pre | for the | Progressive Expenditure upto the ncurrent month | Available Balance (+) Over Spent amount(-) | %of expenditure (Col6)to total Grant or Appropriation |
| 1 | 2 | | | | 3 | | | 4 | 5 | 6 | 7 | 8 |
| | | | | | | | | | | | | |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.0 | 0 +0.00 |
| 2 | 2216 Housing | | | | | | | | | | | |
| | 80 General | | | | | | | | | | | |
| | 001 Direction and Administration | | | | | | | | | | | |
| | 02 Rajbhawan (Dehradun and Nainital) | Voted: | 207.56 | 0.00 | 0.00 | 207 | .56 | +201.64 | 5.6 | 3 11.56 | +196.0 | 0 +5.57 |
| | 000 Obban Funandibuna | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.0 | 0 +0.00 |
| | 800 Other Expenditure | | | | | | | | | | | |
| | 02 Bhagirathi Nadi Ghati Vikas Pradhikaran | Voted: | 100.00 | 0.00 | 0.00 | 100 | | +100.00 | 0.0 | | | 0 +0.00 |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | 0 +0.00 |
| | 04 Unity Mall/Plaza Construction | Voted: | 260.00 | 0.00 | 0.00 | 260 | .00 | +260.00 | 0.0 | 0.00 | +260.0 | 0 +0.00 |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | 0 +0.00 |
| | Establishment of Green field/ Brown field cities | Voted: | 1000.00 | 0.00 | 0.00 | 1000 | .00 | +1000.00 | 0.0 | 0.00 | +1000.0 | 0 +0.00 |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | 0 +0.00 |
| 3 | 2217 Urban Development | | | | | | | | | | | |
| | 03 Integrated Development of Small and Medium Towns | | | | | | | | | | | |
| | 001 Direction and Administration | | | | | | | | | | | |
| | 06 Establishment of Urban and Rural Development | Voted: | 720.80 | 0.00 | 0.00 | 720 | .80 | +688.84 | 44.4 | 0 76.36 | +644.4 | 4 +10.59 |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | 0 +0.00 |
| | Establishment of Prescribed Officers | Voted: | 26.05 | 0.00 | 0.00 | 26 | .05 | +23.66 | 1.2 | 3 3.62 | +22.4 | 3 +13.91 |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | 0 +0.00 |
| | ├ | | | | | | | | | | | |

(Rupees in Lakhs)

+100.00

+0.00

1050.00

+1050.00

1050.00

1050.00

For the month of 05-2024 Government of UTTARANCHAL

(Rupees in Lakhs)

| | 0 | Total Grant | or Appropri | ation Total | Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre | for the | upto the | Available Balance (+) Over Spent amount(-) | %of expenditur (Col6)to total Grant or Appropriation |
|------------|---|---|---|---|---|--|-----------------|--|---|
| | | | 3 | | 4 | 5 | 6 | 7 | 8 |
| Glavara da | | 2.00 | 0.00 | | | | | 2.00 | |
| Charged: | 0.00 | 0.00 | 0.00 | 0. | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| Voted: | 0.02 | 0.00 | 0.00 | | | | | | |
| Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| | | | | | | | | | |
| Voted: | 9296.00 | 0.00 | 0.00 | 9296. | 9296.00 | 0.0 | 0.00 | +9296.00 | +0.00 |
| Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| Voted: | 200.00 | 0.00 | 0.00 | 200. | 00 +200.00 | 0.0 | 0 0.00 | +200.00 | +0.00 |
| Charged: | | | | | | | | | |
| | | | | | | | | | |
| Voted: | 16003.00 | 0.00 | 0.00 | 16003. | +16003.00 | 0.0 | 0.00 | +16003.00 | +0.00 |
| Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| Voted: | 2070.00 | 0.00 | 0.00 | 2070. | 00 +2070.00 | 0.0 | 0.00 | +2070.00 | +0.00 |
| Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| Voted: | 50.00 | 0.00 | 0.00 | 50. | 00 +50.00 | 0.0 | 0.00 | +50.00 | +0.00 |
| Charged: | | | | | | | | | |
| Voted: | 20.00 | 0.00 | 0.00 | 20. | 00 +20.00 | 0.0 | 0 0.00 | +20.00 | +0.00 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| chargeu. | 0.00 | 0.00 | 0.00 | 0. | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| | Charged: Voted: Charged: Voted: Charged: Voted: Charged: Voted: Charged: Voted: | Charged: 0.00 Voted: 0.02 Charged: 0.00 Voted: 9296.00 Charged: 0.00 Voted: 200.00 Charged: 0.00 Voted: 2070.00 Charged: 0.00 Voted: 2070.00 Charged: 0.00 Voted: 2070.00 Charged: 0.00 Voted: 10.00 Voted: 20.00 Charged: 0.00 Voted: 50.00 Charged: 0.00 Voted: 20.00 Charged: 0.00 Voted: 50.00 Charged: 0.00 Voted: 10.00 Charged: 0.00 Voted: 10.00 Charged: 0.00 | Charged: 0.00 0.00 Voted: 0.02 0.00 Charged: 0.00 0.00 Voted: 9296.00 0.00 Charged: 0.00 0.00 Voted: 200.00 0.00 Charged: 0.00 0.00 Charged: 0.00 0.00 Charged: 0.00 0.00 Voted: 2070.00 0.00 Charged: 0.00 0.00 Voted: 50.00 0.00 Voted: 50.00 0.00 Voted: 20.00 0.00 Voted: 10.00 0.00 Voted: 20.00 0.00 Voted: 50.00 0.00 Voted: 10.00 0.00 Voted: 500.00 0.00 | Charged: 0.00 0.00 0.00 Voted: 2070.00 0.00 0.00 Charged: 0.00 0.00 0.00 0.00 0.00 Voted: 2070.00 0.00 0.00 0.00 0.00 0.00 0.00 0 | Charged: 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | Noted: 16003.00 0 | Charged: 0.00 | Charged: | Charmed |

03

For the month of 05-2024 Government of UTTARANCHAL

Voted:

2083.70

0.00

0.00

(Rupees in Lakhs) %of expenditure Total Grant or Appropriation Available(+)/over Actual Progressive Available Sl Head spent(-) balance Expenditure Expenditure Balance (+) (Col6)to total Amount at the for the upto the Over Spent Grant or 0 S R beginning of the Current Montcurrent month Total amount(-) Appropriation Month(Col7 in pre 2 3 4 5 6 7 8 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 95 State Share in CSS 2709.50 0.00 0.00 2709.50 +2376.10 0.00 333.40 +2376.10 +12.31 Voted: Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 96 Voted: 1000.00 0.00 0.00 1000.00 +1000.00 0.00 0.00 +1000.00 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 97 External Aided Projects 5475.00 0.00 0.00 5475.00 +5475.00 0.00 0.00 +5475.00 +0.00 Voted: 0.00 Charged: 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 800 Other Expenditure 12 Survey of Metro Train/DPR 100.00 0.00 0.00 100.00 +100.00 0.00 0.00 +100.00 +0.00 Voted: Charged: 0.00 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 +0.00 18 District level development authority Voted: 1350.00 0.00 0.00 1350.00 +1350.00 0.00 0.00 +1350.00 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 19 Refund of deposit amount to free Voted: 50.00 0.00 0.00 50.00 +50.00 0.00 0.00 +50.00 +0.00 hold nazul land Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 04 Slum Area Improvement 001 Direction and Administration 03 Establishment of Directorate of Voted: 608.15 0.00 0.00 608.15 +545.47 16.38 79.06 +529.09 +13.00 Urban Development Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 80 General 001 Direction and Administration 02 Temporary Establishment or +0.89 Voted: 469.11 0.00 0.00 469.11 +469.11 4.16 4.16 +464.95 Haridwar Kumbh / Ardh Kumbh Mela Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00

2083.70

+2064.12

49.11

68.69

+2015.01

+3.30

Charged:

0.00

0.00

0.00

For the month of 05-2024 Government of UTTARANCHAL

%of expenditure Total Grant or Appropriation Available(+)/over Actual Progressive Available Sl Head Balance (+) spent(-) balance Expenditure Expenditure (Col6)to total Amount at the for the upto the Over Spent Grant or 0 S R beginning of the Current Montcurrent month Total amount(-) Appropriation Month(Col7 in pre 2 3 4 5 6 7 8 Election in Nagar Panchayats Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 04 Sweeper Employees Commission Uttarakhand 89.59 0.00 0.00 89.59 +89.59 2.22 2.22 +87.37 +2.48 Voted: Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 05 Urban Land Border planting Voted: 19.88 0.00 0.00 19.88 +19.88 2.33 2.33 +17.55 +11.70 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 06 Uttarakhand Housing and 0.00 0.00 143.50 10.69 10.69 +7.45 Voted: 143.50 +143.50 +132.81 □ Development Board Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 07 Urban Environmental Protection 0.00 Voted: 3.10 0.00 3.10 +3.10 0.00 0.00 +3.10 +0.00 [⊥] Council Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 800 Other expenditure 10 Grant for organizing Kawad Mela Voted: 600.00 0.00 0.00 600.00 +600.00 0.00 0.00 +600.00 +0.00 Charged: +0.00 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 0.00 4215 Capital Account of Water Supply and Sanitation 01 Water Supply 101 Urban Water Supply 03 Drinking Water-Urban Voted: 10500.00 0.00 0.00 10500.00 +10500.00 0.00 0.00 +10500.00 +0.00 Charged: 0.00 0.00 0.00 0.00 0.00 0.00 +0.00 +0.00 +0.00 04 Almora-Saryu Seraghat Pumping Voted: 0.01 0.00 0.00 0.01 +0.01 0.00 0.00 +0.01 +0.00 Drinking Scheme (MPA) Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 05 Urban Drinking Water Voted: 1050.00 0.00 0.00 1050.00 +1050.00 90.01 90.01 +959.99 +8.57 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 07 Grant for drinking water/water Voted: 100.00 0.00 0.00 100.00 +100.00 0.00 0.00 +100.00 +0.00 conservation Schemes

(Rupees in Lakhs)

0.00

+0.00

0.00

0.00

+0.00

For the month of 05-2024 Government of UTTARANCHAL (Rupees in Lakhs)

| Head | | | Total Grant | or Appropri | ation | Available(+)/ove spent(-) balance Amount at the | | Progressive reExpenditure upto the | Available Balance (+) Over Spent | <pre>%of expenditu (Col6)to tota Grant or</pre> |
|--|----------|----------|-------------|-------------|--------|---|-----------|--|--|---|
| | | 0 | S | R | Total | beginning of the Month(Col7 in pr | Current M | oncurrent month | | Appropriation |
| 2 | | | | 3 | | 4 | 5 | 6 | 7 | 8 |
| 08 | Voted: | 1000.00 | 0.00 | 0.00 | 1000. | 00 +1000.0 | 0 0 | 00 0.00 | +1000.00 |) +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | | 00 +0.0 | | 00 0.00 | | |
| 97 External Aided Schemes | Voted: | 2000.00 | 0.00 | 0.00 | 2000. | | | 00 0.00 | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.0 | 0. | 0.00 | +0.00 | +0.00 |
| 102 Rural Water Supply | | | | | | | | | | |
| 01 Central Plan/centrally Sponsored Scheme | Voted: | 0.02 | 0.00 | 0.00 | 0. | 02 +0.0 | 0. | 00 0.00 | +0.02 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.0 | 0. | 0.00 | +0.00 | +0.00 |
| 03 Drinking Water Rural Sector | Voted: | 1500.00 | 0.00 | 0.00 | 1500. | 00 +1500.0 | 0. | 0.00 | +1500.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.0 | 0. | 0.00 | +0.00 | +0.00 |
| Establishment of hand pumps (Rural) | Voted: | 400.00 | 0.00 | 0.00 | 400. | 00 +400.0 | 0. | 0.00 | +400.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.0 | 0. | 0.00 | +0.00 | +0.00 |
| 95 State Share in CSS | Voted: | 3420.01 | 0.00 | 0.00 | 3420. | 01 +3420.0 | 0. | 0.00 | +3420.03 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.0 | 0. | 0.00 | +0.00 | +0.00 |
| 97 External/World Bank aided projects | Voted: | 13400.00 | 0.00 | 0.00 | 13400. | 00 +13310.1 | .4 0. | 00 89.86 | +13310.14 | +0.67 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.0 | 0. | 0.00 | +0.00 | +0.00 |
| 98 NABARD Funded | Voted: | 0.01 | 0.00 | 0.00 | 0. | 01 +0.0 | 0. | 0.00 | +0.03 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.0 | 0. | 0.00 | +0.00 | +0.00 |
| 02 Sewerage and Sanitation | | | | | | | | | | |
| 106 Sewerage Services | | | | | | | | | | |
| 01 CSS | Voted: | 5000.00 | 0.00 | 0.00 | 5000. | 00 +5000.0 | 0.0 | 00 0.00 | +5000.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.0 | 0. | 00 0.00 | +0.00 | +0.00 |
| 95 State Share in CSS | Voted: | 500.00 | 0.00 | 0.00 | 500. | 00 +500.0 | 0.00 | 00 0.00 | +500.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.0 | 0. | 0.00 | +0.00 | +0.00 |

⁴²¹⁶ Capital Outlay on Housing

Total of Voted:

5

For the month of 05-2024 Government of UTTARANCHAL (Rupees in Lakhs)

| Head | | | Total Grant | | sp Am | ailable(+)/over ent(-) balance ount at the | Expenditure for the | upto the | Available Balance (+) Over Spent | <pre>% of expenditu (Col6) to tota Grant or</pre> |
|--|---|--|--|--|--|--|--|--|--|---|
| | | 0 | S | R | | ginning of the nth(Col7 in pre | Current Mon | current month | amount(-) | Appropriation |
| 2 | | | | 3 | | 4 | 5 | 6 | 7 | 8 |
| 02 Urban Housing | | | | | | | | | | |
| 300 Other Expenditure | | | | | | | | | | |
| 01 | Voted: | 6700.00 | 0.00 | 0.00 | 6700.00 | +6700.00 | 0.00 | 0.00 | +6700.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 96 | Voted: | 5000.00 | 0.00 | 0.00 | 5000.00 | +5000.00 | 0.00 | 0.00 | +5000.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 80 General 300 Other Expenditure | | | | | | | | | | |
| 300 Other Expenditure 02 Development of infrastructure facilities | Voted: | 13000.00 | 0.00 | 0.00 | 13000.00 | +13000.00 | 0.00 | 0.00 | +13000.00 | +0.00 |
| 300 Other Expenditure 02 Development of infrastructure | Voted: Charged: | 13000.00 | 0.00 | 0.00 | 13000.00 | +13000.00 | 0.00 | | +13000.00 | +0.00 |
| 300 Other Expenditure 02 Development of infrastructure | | | | | | | | 0.00 | | |
| 02 Development of infrastructure facilities | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 02 Development of infrastructure facilities | Charged: Voted: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Development of infrastructure facilities O Developing Rishikesh as Yoga City To develop Haridwar as a tourist | Charged: Voted: Charged: | 0.00 0.01 0.00 | 0.00 | 0.00 | 0.00 0.01 0.00 | +0.00 +0.01 +0.00 | 0.00 | 0.00 0.00 0.00 0.00 | +0.00 +0.01 +0.00 | +0.00 +0.00 +0.00 |
| Development of infrastructure facilities O Developing Rishikesh as Yoga City To develop Haridwar as a tourist | Charged: Voted: Charged: Voted: | 0.00 0.01 0.00 0.01 | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.01 0.00 0.01 | +0.00 +0.01 +0.00 +0.01 | 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | +0.00 +0.01 +0.00 +0.01 | +0.00 +0.00 +0.00 +0.00 |
| Development of infrastructure facilities Developing Rishikesh as Yoga City To develop Haridwar as a tourist city General City / Brown City | Charged: Voted: Charged: Voted: Charged: | 0.00 0.01 0.00 0.01 0.00 | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | 0.00 0.01 0.00 0.01 0.00 | +0.00 +0.01 +0.00 +0.01 +0.00 | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | +0.00 +0.01 +0.00 +0.01 +0.00 | +0.00 +0.00 +0.00 +0.00 +0.00 +0.00 |
| Development of infrastructure facilities Developing Rishikesh as Yoga City To develop Haridwar as a tourist city General City / Brown City | Charged: Voted: Charged: Voted: Charged: Voted: | 0.00 0.01 0.00 0.01 0.00 2000.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.01 0.00 0.01 0.00 2000.00 | +0.00 +0.01 +0.00 +0.01 +0.00 +2000.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | +0.00 +0.01 +0.00 +0.01 +0.00 +2000.00 +0.00 | +0.00 +0.00 +0.00 +0.00 +0.00 +0.00 |
| Development of infrastructure facilities Developing Rishikesh as Yoga City To develop Haridwar as a tourist city Green City / Brown City Construction | Charged: Voted: Charged: Voted: Charged: Voted: Charged: | 0.00 0.01 0.00 0.01 0.00 2000.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.01 0.00 0.01 0.00 2000.00 0.00 | +0.00 +0.01 +0.00 +0.01 +0.00 +2000.00 +0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | +0.00 +0.01 +0.00 +0.01 +0.00 +2000.00 +0.00 | +0.00 +0.00 +0.00 +0.00 +0.00 +0.00 +0.00 |
| Development of infrastructure facilities Developing Rishikesh as Yoga City To develop Haridwar as a tourist city Green City / Brown City Construction | Charged: Voted: Charged: Voted: Charged: Voted: Charged: Voted: | 0.00 0.01 0.00 0.01 0.00 2000.00 0.00 4000.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.01 0.00 0.01 0.00 2000.00 0.00 4000.00 | +0.00 +0.01 +0.00 +0.01 +0.00 +2000.00 +0.00 +4000.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | +0.00 +0.01 +0.00 +0.01 +0.00 +2000.00 +0.00 +4000.00 | +0.00 +0.00 +0.00 +0.00 +0.00 +0.00 +0.00 +0.00 +0.00 |

4217 Capital Outlay on 6 Urban Development

> 01 State Capital Development

051 Construction

Total of Charged:

03 Construction of hightech toilets

97

Voted:

Charged:

500.00

0.00

0.00

0.00

0.00

0.00

| Head | | | Total Grant | or Appropri | ation | spen | lable(+)/over t(-) balance nt at the | Actual Expenditur for the | Progressive eExpenditure upto the | Available Balance (+) Over Spent | %of expendit (Col6)to tot Grant or |
|---|----------|----------|-------------|-------------|-------|------|--|---------------------------------|---|----------------------------------|--|
| | | 0 | S | R | Total | | nning of the h(Col7 in pre | Current Mo | ncurrent month | amount(-) | Appropriation |
| 2 | | | | 3 | | | 4 | 5 | 6 | 7 | 8 |
| 02 Construction of Metro Rail | Voted: | 1000.00 | 0.00 | 0.00 | 1000 | 0.0 | +1000.00 | 0.0 | 0 0.00 | +1000.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | | .00 | +0.00 | 0.0 | | +0.00 | |
| 03 Integrated Development of Small and Medimum Towns | | | | | | | | | | | |
| 051 Construction | | | | | | | | | | | |
| 01 CSS | Voted: | 13800.01 | 0.00 | 0.00 | 13800 | .01 | +13336.01 | 0.0 | 0 464.00 | +13336.01 | +3.36 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 0 3 Construction of Directorate Building for Urban Development | Voted: | 0.01 | 0.00 | 0.00 | 0 | .01 | +0.01 | 0.0 | 0.00 | +0.01 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 04 Intergrated development of towns | Voted: | 5400.00 | 0.00 | 0.00 | 5400 | .00 | +5400.00 | 0.0 | 0.00 | +5400.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 05 Infrastructure work in Garsain | Voted: | 2000.00 | 0.00 | 0.00 | 2000 | .00 | +2000.00 | 0.0 | 0.00 | +2000.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| Shelter construction for stray animals | Voted: | 1500.00 | 0.00 | 0.00 | 1500 | .00 | +1500.00 | 0.0 | 0.00 | +1500.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 94 | Voted: | 10.00 | 0.00 | 0.00 | 10 | .00 | +10.00 | 0.0 | 0.00 | +10.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 95 State Share in CSS | Voted: | 5580.01 | 0.00 | 0.00 | 5580 | .01 | +5120.01 | 0.0 | 0 460.00 | +5120.01 | +8.24 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 97 External aided projects | Voted: | 30000.00 | 0.00 | 0.00 | 30000 | .00 | +30000.00 | 0.0 | 0.00 | +30000.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |

500.00

0.00

+500.00

+0.00

0.00

0.00

0.00

0.00

+500.00

+0.00

+0.00

For the month of 05-2024 Government of UTTARANCHAL (Rupees in Lakhs)

| Head | | 0 | Total Grant | e or Appropr | iation Total | Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev | for the Current Mo | Progressive eExpenditure upto the ncurrent month | Available Balance (+) Over Spent amount(-) | <pre>%of expenditur (Col6)to total Grant or Appropriation</pre> |
|-------------------------|----------|-----------|-------------|--------------|-----------------|--|-----------------------|--|--|---|
| 2 | | | | 3 | | 4 | 5 | 6 | 7 | 8 |
| External Aided Projects | Voted: | 1200.00 | 0.00 | 0.00 | 1200 | .00 +1200.00 | 0.0 | 0 0.00 | +1200.00 |) +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 800 Other Expenditure | | | | | | | | | | |
| 07 | Voted: | 300.00 | 0.00 | 0.00 | 300 | .00 +300.00 | 0.0 | 0 0.00 | +300.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| | | 256534.03 | 0.00 | 0.00 | 256534.0 |)3 +255064.23 | 18786.7 | 20256.56 | +236277.4 | 7 +7.90 |
| | | 0.00 | 0.00 | 0.00 | 0.0 | 00.00 | 0.0 | 0.00 | +0.0 | 0.00 |

| Note: | | | | | | | | |
|----------------|----------------|--------------------|-----------------|--------------|-------------|------------|---------|---------|
| 1 | _ Treasury, | PWD and _ | Fore | st accounts | have been | excluded i | n this | monthly |
| account due to | their belated | non-receipt from t | the accounts re | ndering unit | ts. The tra | ansactions | through | these |
| accounts are n | ot included in | the booked expends | iture. | | | | | |

| For the month of | 05-2024 | Government of UTTARANCHAL | (Rupees in Lakhs) |
|------------------|---------|---------------------------|-------------------|
|------------------|---------|---------------------------|-------------------|

| | | | | | | (Rupees in Lakins) | | | | | |
|---|-----------|----------|-------------|-------------|-----------------------|--------------------|---|----------------|----------|--|---|
| Head | 0 | | Total Grant | or Appropri | Appropriation R Total | | lable(+)/over t(-) balance nt at the nning of the h(Col7 in pre | Expenditure Ex | oto the | Available Balance (+) Over Spent amount(-) | %of expenditur (Col6)to total Grant or Appropriation |
| 2 | | | | 3 | | | 4 | 5 | 6 | 7 | 8 |
| 2220 Information and Publicity | | | | | | | | | | | |
| 01 Films | | | | | | | | | | | |
| 105 Production of Films | | | | | | | | | | | |
| 03 Establishment | Voted: | 986.76 | 0.00 | 0.00 | 986 | .76 | +982.11 | 70.98 | 75.63 | +911.13 | +7.66 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 06 Establishment of Film Board | Voted: | 1100.00 | 0.00 | 0.00 | 1100 | .00 | +1100.00 | 0.56 | 0.56 | +1099.44 | +0.05 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 001 Direction and Administration 03 Establishment Expenses | Voted: | 2414.20 | 0.00 | 0.00 | 2414 | 20 | +2368.05 | 404.86 | 451.01 | +1963.19 | +18.68 |
| | Charged: | 0.00 | 0.00 | 0.00 | | .00 | +0.00 | 0.00 | 0.00 | | |
| 101 Advertising and visual Publicity | 5.141 gea | 0.00 | 0.00 | 0.00 | 0 | .00 | 10.00 | 0.00 | 0.00 | 10.00 | |
| 05 Establishment | Voted: | 27706.46 | 0.00 | 0.00 | 27706 | .46 | +27700.88 | 16944.34 | 16949.92 | +10756.54 | +61.18 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 102 Information Centres | | | | | | | | | | | |
| 03 Establishment of information Centre | Voted: | 87.66 | 0.00 | 0.00 | 87 | .66 | +83.87 | 7.24 | 11.03 | +76.63 | +12.58 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 04 Haldwani Media Centre | Voted: | 24.99 | 0.00 | 0.00 | 24 | .99 | +24.99 | 2.04 | 2.04 | +22.95 | +8.18 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 103 Press Information Services | | | | | | | | | | | |
| 04 Establishment of Journalists welfare Fund | Voted: | 10.00 | 0.00 | 0.00 | 10 | .00 | +10.00 | 0.00 | 0.00 | +10.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| | | | | | | | | | | | |

106 Field Publicity

For the month of 05-2024 Government of UTTARANCHAL

(Rupees in Lakhs)

| 1 | Head | | 0 | Total Gran | t or Appropri | Total | Available(+)/over spent(-) balance Amount at the beginning of the | Expenditure E | pto the | Available Balance (+) Over Spent amount(-) | %of expenditur (Col6)to total Grant or Appropriation |
|---|---|----------|----------|------------|---------------|----------|---|---------------|----------|--|---|
| 1 | 2 | | | | 2 | | Month(Col7 in pre | F | 6 | 7 | 0 |
| 1 | 2 | | | | 3 | | 4 | 5 | 6 | 7 | 8 |
| | 03 Establishment | Voted: | 693.65 | 0.00 | 0.00 | 693.6 | 5 +664.49 | 64.80 | 93.96 | +599.69 | +13.55 |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | | 0.00 | 0.00 | | |
| | 107 Song and Drama Services | | | | | | | | | | |
| | 02 Song and theatrical plan | Voted: | 100.00 | 0.00 | 0.00 | 100.0 | 0 +100.00 | 14.53 | 14.53 | +85.47 | +14.53 |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| | 109 Photo Services | | | | | | | | | | |
| | 03 Establishment | Voted: | 169.91 | 0.00 | 0.00 | 169.9 | 1 +166.14 | 17.92 | 21.69 | +148.22 | +12.77 |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| | 110 Publications | | | | | | | | | | |
| | 03 Establishment | Voted: | 3774.77 | 0.00 | 0.00 | 3774.7 | 7 +3771.40 | 1768.25 | 1771.62 | +2003.15 | +46.93 |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| | 800 Other Expenditure | | | | | | | | | | |
| | Expenditure on Independence and Republic Day etc. (except | Voted: | 200.00 | 0.00 | 0.00 | 200.0 | 0 +200.00 | 2.65 | 2.65 | +197.35 | +1.32 |
| | Uttarakhand Secretariat) | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| | 06 Reimbursement of Medical Expenses ShramJeevi Journalists | Voted: | 60.00 | 0.00 | 0.00 | 60.0 | 0 +60.00 | 4.56 | 4.56 | +55.44 | +7.60 |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| | 7 Formation of Advisory Media Committee in the State | Voted: | 50.00 | 0.00 | 0.00 | 50.0 | 0 +50.00 | 1.24 | 1.24 | +48.76 | +2.47 |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| | 4059 Capital Outlay on Public Works | | | | | | | | | | |
| | 60 Other Buildings | | | | | | | | | | |
| | 051 Construction | | | | | | | | | | |
| | 04 Residential/Non-residential Buildings | Voted: | 100.00 | 0.00 | 0.00 | 100.0 | 0 +100.00 | 0.00 | 0.00 | +100.00 | +0.00 |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| | Total of Voted: | | 37478.40 | 0.00 | 0.00 | 37478.40 | +37381.93 | 19303.97 | 19400.44 | +18077.96 | +51.76 |

Report on Expenditure of Grant Number 0014

For the month of 05-2024 Government of UTTARANCHAL

Total of Charged:

| | For the month of | 05-2024 | Government | of UTTARAN | NCHAL | | (Rupees in Lakhs) | | | | | |
|----|------------------|---------|------------|------------|-----------|---------|--|-----------------------|------------------------------|--------------------------|-----------------------------------|--|
| sl | Sl Head | | Тс | otal Grant | or Approp | riation | Available(+)/over spent(-) balance | | Progressive reExpenditure | Available Balance (+) | %of expenditure (Col6)to total | |
| | | | 0 | S | R | Total | Amount at the beginning of the Month(Col7 in pre | for the Current Mo | upto the oncurrent month | Over Spent amount(-) | Grant or Appropriation | |
| 1 | 2 | | | | 3 | | 4 | 5 | 6 | 7 | 8 | |
| | | | | | | | | | | | | |

0.00

+0.00

0.00

0.00

+0.00

+0.00

| Note: | | | | | | | |
|----------|-----------------------|----------------------|------------------|-----------------|--------------|---------|---------|
| 1 | Treasury, | PWD and | Forest | accounts have b | een excluded | in this | monthly |
| account | due to their belated | non-receipt from the | e accounts rende | ring units. The | transactions | through | these |
| accounts | s are not included in | the booked expenditu | ure | | | | |

0.00 0.00

0.00

For the month of 05-2024 Government of UTTARANCHAL (Rupees in Lakhs)

| Head | | 0 | Total Grant S | or Appropri R | lation Total | Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre | ExpenditureEx | to the | Available Balance (+) Over Spent amount(-) | % of expenditum (Col6) to total Grant or Appropriation |
|--|----------|---------|------------------|------------------|-----------------|---|---------------|---------|--|--|
| 2 | | | | 3 | | 4 | 5 | 6 | 7 | 8 |
| 2225 Welfare of Scheduled Castes, Scheduled Tribes, Other Backward Classes and Miniorities | | | | | | | | | | |
| 01 Welfare of Scheduled Castes | | | | | | | | | | |
| 001 Direction and Administration | | | | | | | | | | |
| Headquarter & Divisional Establishment | Voted: | 805.92 | 0.00 | 0.00 | 805. |)2 +731.14 | 40.12 | 114.90 | +691.02 | +14.2 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | +0.00 | 0.00 | 0.00 | +0.00 | +0.0 |
| 05 Establishment of District Offices | Voted: | 2031.31 | 0.00 | 0.00 | 2031. | +1912.15 | 153.69 | 272.85 | +1758.46 | +13.4 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | +0.00 | 0.00 | 0.00 | +0.00 | +0.0 |
| O6 Social Welfare Board-State (50 per cent centrally sponsored) | Voted: | 148.02 | 0.00 | 0.00 | 148. | +148.02 | 0.45 | 0.45 | +147.57 | +0.3 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | +0.00 | 0.00 | 0.00 | +0.00 | +0.0 |
| 03 Welfare of Backward Classes | | | | | | | | | | |
| 001 Direction and Administration | | | | | | | | | | |
| Organisation of Other Backward Classes in Uttarakhand | Voted: | 105.12 | 0.00 | 0.00 | 105. | .2 +100.06 | 2.73 | 7.79 | +97.33 | 3 +7.4 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | +0.00 | 0.00 | 0.00 | +0.00 | +0.0 |
| 05 OBC Welfare Council | Voted: | 59.22 | 0.00 | 0.00 | 59. | +59.22 | 0.00 | 0.00 | +59.22 | +0.0 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | +0.00 | 0.00 | 0.00 | +0.00 | +0.0 |
| 102 Economic Development | | | | | | | | | | |
| 01 Central Plan/centrally Sponsored Schemes | Voted: | 2509.63 | 0.00 | 0.00 | 2509. | +1052.63 | 0.00 | 1457.00 | +1052.63 | +58.0 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | +0.00 | 0.00 | 0.00 | +0.00 | +0.0 |
| 277 Education | | | | | | | | | | |
| | | | | | | | | | | |
| 01 Central Plan/Centrally Sponsored Schemes | Voted: | 214.50 | 0.00 | 0.00 | 214. | +214.50 | 0.00 | 0.00 | +214.50 | +0.00 |

For the month of 05-2024 Government of UTTARANCHAL (Rupees in Lakhs)

| Head | | 0 | Total Grant S | or Appropri | Total | Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre | Expenditure Ex | to the | Available Balance (+) Over Spent amount(-) | %of expenditure (Col6)to total Grant or Appropriation |
|---|----------|--------|---------------|-------------|-------|---|----------------|--------|--|--|
| 2 | | | | 3 | | 4 | 5 | 6 | 7 | 8 |
| 02 Corpus Fund for Shaheed Udham | | | | | | | | | | |
| Singh Kamboj Scholarship | Voted: | 0.01 | 0.00 | 0.00 | 0.0 | | 0.00 | 0.00 | +0.01 | |
| 06 Corpus fund for Raja Sohail Dev | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| scholarship scheme | Voted: | 0.01 | 0.00 | 0.00 | 0.0 | | 0.00 | 0.00 | +0.01 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 95 State Share in CSS | Voted: | 235.95 | 0.00 | 0.00 | 235.9 | 5 +235.95 | 0.00 | 0.00 | +235.95 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 800 Other expenditure | | | | | | | | | | |
| 07 Gorkha Welfare Council | Voted: | 59.23 | 0.00 | 0.00 | 59.2 | 3 +59.23 | 0.00 | 0.00 | +59.23 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 09 Baba Sahed Phule Sheme | Voted: | 0.01 | 0.00 | 0.00 | 0.0 | 1 +0.01 | 0.00 | 0.00 | +0.01 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0 +0.00 | 0.00 | 0.00 | +0.00 | |
| 04 Welfare of Minorities | | | | | | | | | | |
| 001 District | | | | | | | | | | |
| O 2 Assistance to Uttarakhand Waqf Board | Voted: | 200.00 | 0.00 | 0.00 | 200.0 | 0 +200.00 | 0.00 | 0.00 | +200.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 03 Grants to Provincial Haj Committee | Voted: | 115.55 | 0.00 | 0.00 | 115.5 | 5 +114.83 | 9.23 | 9.95 | +105.60 | +8.61 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 04 Establishment of Minorities Commission | Voted: | 116.90 | 0.00 | 0.00 | 116.9 | 0 +113.07 | 9.85 | 13.68 | +103.22 | +11.70 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 05 Minority Welfare Directorate | Voted: | 169.82 | 0.00 | 0.00 | 169.8 | 2 +154.14 | 10.60 | 26.28 | +143.54 | +15.48 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 06 Establishment of District Minority Welfare Offices | Voted: | 190.82 | 0.00 | 0.00 | 190.8 | 2 +181.33 | 15.71 | 25.20 | +165.62 | +13.21 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |

¹⁹⁰ Assistance to Public Sector and Other Undertakings

05 Minority Rights Day

06

For the month of 05-2024 Government of UTTARANCHAL

15.00

0.00

Voted: Charged:

0.00

0.00

0.00

0.00

(Rupees in Lakhs) Total Grant or Appropriation Available(+)/over Actual Progressive Available %of expenditure Sl Head (Col6)to total spent(-) balance Expenditure Expenditure Balance (+) Amount at the for the upto the Over Spent Grant or 0 S R Total beginning of the Current Monicurrent month amount(-) Appropriation Month(Col7 in pre 2 3 4 5 6 7 8 Assistance to Minority Finance and 220.02 Voted: 220.02 0.00 0.00 +220.02 0.00 0.00 +220.02 +0.00 Development Corporation for the operation development work Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 277 Education 01 CSS 239.78 0.00 0.00 239.78 +239.78 0.00 0.00 +239.78 +0.00 Voted: Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 02 Scholarship to minority community 203.00 0.00 0.00 203.00 +203.00 0.00 0.00 +203.00 +0.00 Voted: students from classes 1 to 10 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 03 CM minority Incentive Scheme 10.00 0.00 0.00 10.00 +10.00 0.00 0.00 +10.00 +0.00 Voted: Charged: 0.00 0.00 0.00 0.00 0.00 +0.00 +0.00 +0.00 0.00 04 Maulana Azad Education Finance 200.00 0.00 0.00 200.00 +200.00 0.00 0.00 Voted: +200.00 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 05 CM meritorius minority girls Voted: 376.10 0.00 0.00 376.10 +376.10 0.00 0.00 +376.10 +0.00 incentive scheme Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 06 Arabic Persian Madrasa Board 127.75 0.00 0.00 127.75 +126.17 5.36 6.94 +120.81 Voted: +5.43 Charged: 0.00 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 +0.00 95 State Share in CSS Voted: 10.00 0.00 0.00 10.00 +10.00 0.00 0.00 +10.00 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 800 Other Expenditure 02 Miscellaneous grant for Madrasa 200.00 0.00 Voted: 200.00 0.00 0.00 +200.00 0.00 +200.00 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 03 Expenditure on the implementation Voted: 17.00 0.00 0.00 17.00 +17.00 0.00 0.00 +17.00 +0.00 of the fifteen-point program Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 04 Minority Development Fund 500.00 0.00 0.00 500.00 +500.00 0.00 0.00 +500.00 +0.00 Voted: Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00

15.00

0.00

+15.00

+0.00

0.00

0.00

0.00

0.00

+15.00

+0.00

+0.00

For the month of 05-2024 Government of UTTARANCHAL

(Rupees in Lakhs)

| Head | 0 | | Total Grant or Appropriati S R | | ation Total | Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev | Actual Progressive ExpenditureExpenditure for the upto the Current Moncurrent month | | Available Balance (+) Over Spent amount(-) | %of expenditur (Col6)to total Grant or Appropriation |
|--|----------|--------|--------------------------------|------|----------------|--|---|-------|--|---|
| 2 | | | | 3 | | 4 | 5 | 6 | 7 | 8 |
| Operationalization of CM skills | Voted: | 300.00 | 0.00 | 0.00 | 300. | 00 +300.00 | 0.00 | 0.00 | +300.00 | +0.0 |
| scheme | Charged: | 0.00 | 0.00 | 0.00 | 0. | | 0.00 | 0.00 | | |
| 07 Uttarakhand Waqf Development Council | Voted: | 15.01 | 0.00 | 0.00 | 15. | | 0.00 | 0.00 | +15.01 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.0 |
| 08 Uttarakhand Minority skills council | Voted: | 6.75 | 0.00 | 0.00 | 6. | 75 +6.75 | 0.00 | 0.00 | +6.75 | +0.0 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.0 |
| 09 Assitance for the Waqf Tribunal | Voted: | 31.45 | 0.00 | 0.00 | 31. | 45 +31.45 | 0.22 | 0.22 | +31.23 | +0.7 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | +0.00 | 0.00 | 0.00 | +0.00 | +0.0 |
| 10 Grants to Arabia Madarasa | Voted: | 53.80 | 0.00 | 0.00 | 53. | +53.80 | 15.18 | 15.18 | +38.62 | +28.2 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00.00 | 0.00 | 0.00 | +0.00 | +0.0 |
| Organizing Minority Camps/Seminars | Voted: | 1.00 | 0.00 | 0.00 | 1. | 00 +1.00 | 0.00 | 0.00 | +1.00 | +0.0 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.0 |
| 2235 Social Security and Welfare | | | | | | | | | | |
| 01 Rehabilitation | | | | | | | | | | |
| 202 Other Rehabilitation Schemes | | | | | | | | | | |
| 02 Rehabilitation of Kashmiri migrants | Voted: | 4.59 | 0.00 | 0.00 | 4. | 59 +4.59 | 0.00 | 0.00 | +4.59 | +0.0 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00.00 | 0.00 | 0.00 | +0.00 | +0.0 |
| 02 Social Welfare | | | | | | | | | | |
| 101 Welfare of Handicapped | | | | | | | | | | |
| 01 Centrally Sponsored Scheme | Voted: | 0.02 | 0.00 | 0.00 | 0. | 02 +0.02 | 0.00 | 0.00 | +0.02 | +0.0 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | +0.00 | 0.00 | 0.00 | +0.00 | +0.0 |
| 04 Workshops & Training Centres for | | 150.45 | 0.00 | 0.00 | 150. | 45 +145.81 | 6.63 | 11.27 | +139.18 | +7.4 |
| different Classes of Handicapped | Voted: | 130.43 | 0.00 | 0.00 | 130. | +145.61 | 0.05 | 11.27 | . 133.10 | · · · · · |

Charged:

0.00

0.00

0.00

For the month of 05-2024 Government of UTTARANCHAL

(Rupees in Lakhs) Total Grant or Appropriation Available(+)/over Actual Progressive Available %of expenditure Sl Head spent(-) balance Expenditure Expenditure Balance (+) (Col6)to total Amount at the for the upto the Over Spent Grant or 0 R S Total beginning of the Current Monicurrent month amount(-) Appropriation Month(Col7 in pre 2 3 4 5 6 7 8 1 05 State Level Awards to Skilled Voted: 16.00 0.00 0.00 16.00 +16.00 0.00 0.00 +16.00 +0.00 Handicapped Workers and their Employees Charged: 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 0.00 0.00 07 Marriage Incentives to Handicapped 25.00 0.00 0.00 25.00 0.00 +0.00 Voted: +25.00 0.00 +25.00 ☐ Boys/Girls Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 08 Arrangement of Handicapped 5.00 0.00 0.00 5.00 +5.00 0.00 0.00 +5.00 +0.00 Voted: Camps/Seminars Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 09 Scholarship/stipend to Handicapped Voted: 10.00 0.00 0.00 10.00 +10.00 0.00 0.00 +10.00 +0.00 [⊥] Students Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 11 Programme for Implementation of Voted: 45.20 0.00 0.00 45.20 +45.20 2.85 2.85 +42.35 +6.31 ☐ Handicapped Act, 1995 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 13 Livelihood Incentive Scheme for 0.00 0.00 30.00 0.00 0.00 +0.00 Voted: 30.00 +30.00 +30.00 ☐ Handicapped Persons Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 16 District Handicapped Rehabilitation 150.00 0.00 0.00 150.00 +150.00 0.00 0.00 +150.00 +0.00 Voted: Centre in every District Headquarter of State Charged: +0.00 0.00 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 19 Financial assistance to disabled 50.00 0.00 0.00 50.00 +50.00 0.00 0.00 +50.00 +0.00 Voted: persons for purchase of Artificial Parts, Hearing Aid etc. Charged: 0.00 0.00 0.00 0.00 0.00 +0.00 +0.00 +0.00 0.00 20 Grant-in-Aid to Blind, Deaf, Dumb 12773.66 0.00 12773.66 +12773.66 559.04 559.04 Voted: 0.00 +12214.62 +4.38 and Handicapped person for their Livelihood Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 21 Barrier free transportation facility 0.00 0.00 0.02 +0.02 0.00 0.00 +0.00 Voted: 0.02 +0.02 under sugam Uttarakhand campaign Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 23 State Disabled Advisory Board Voted: 6.52 0.00 0.00 6.52 +6.52 0.00 0.00 +6.52 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 24 Voted: 50.00 0.00 0.00 50.00 +50.00 0.00 0.00 +50.00 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 102 Child Welfare 01 Central Plan/Centrally Sponsored 48035.28 2247.05 +45788.23 Voted: 48035.28 0.00 0.00 +46300.30 512.06 +4.68

0.00

+0.00

0.00

0.00

+0.00

For the month of 05-2024 Government of UTTARANCHAL

(Rupees in Lakhs)

| | | | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | | | | | | | | | | |
|--|----------|----------|--|--------------------------------|-------|----------------------|--|----------|---|--|--|--|--|
| Head | C | | Total Grant | Total Grant or Appropriat S R | | sper Amou beg: | ilable(+)/over nt(-) balance unt at the inning of the th(Col7 in pre | for the | Progressive Expenditure upto the current month | Available Balance (+) Over Spent amount(-) | %of expenditure (Col6)to total Grant or Appropriation | | |
| 2 | | | 3 | | | | 4 | 5 | 6 | 7 | 8 | | |
| 03 Nutrition, Fuel, Raw Material etc. | Voted: | 14138.87 | 0.00 | 0.00 | 14138 | 07 | +14138.87 | 14138.87 | 14138.87 | +0.00 | +100.00 | | |
| provided by the State Government under Nutrients Programe for Integra | Charged: | 0.00 | 0.00 | 0.00 | | .00 | +0.00 | 0.00 | | | | | |
| 04 Probation Service Group | Voted: | 407.06 | 0.00 | 0.00 | 407 | | +380.57 | 33.96 | | | | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | | |
| 05 Establishment of Child Welfare Court Board | Voted: | 57.56 | 0.00 | 0.00 | 57 | .56 | +55.58 | 3.07 | 5.06 | +52.50 | +8.79 | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | | |
| 06 Miscellaneous Schemes for Child Welfare | Voted: | 144.30 | 0.00 | 0.00 | 144 | | +144.30 | 9.05 | | | | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | | |
| 07 Direction to Institutions/homes | Voted: | 985.61 | 0.00 | 0.00 | 985 | | +929.09 | 90.44 | | | | | |
| OO "Tily Doutsli" State Arrend | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | | |
| 09 "Tilu Rauteli" State Award | Voted: | 35.00 | 0.00 | 0.00 | | .00 | +35.00 | 0.00 | | | | | |
| 10 Orphanage for Street Children | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | | |
| | Voted: | 0.01 | 0.00 | 0.00 | 0 | .01 | +0.01 | 0.00 | 0.00 | +0.01 | +0.00 | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | | |
| 12 Indira Women Consolidated Development Scheme (State Plan) | Voted: | 300.00 | 0.00 | 0.00 | 300 | .00 | +300.00 | 0.00 | 0.00 | +300.00 | +0.00 | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | | |
| Arrangement of Additional Staff for Directorate | Voted: | 2859.65 | 0.00 | 0.00 | 2859 | | +2708.65 | 129.31 | | | | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | | |
| Chief Minister's Child Nurtrition Mission Scheme (100 per cent State Assistance) | Voted: | 2847.35 | 0.00 | 0.00 | 2847 | | +2847.35 | 0.00 | | | | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | | |
| Establishment of Teenager Justise Fund | Voted: | 5.00 | 0.00 | 0.00 | 5 | .00 | +5.00 | 0.00 | 0.00 | +5.00 | +0.00 | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | | |
| 18 Mukhiyamantri Anchal Amrit Yojana | Voted: | 1000.00 | 0.00 | 0.00 | 1000 | | +1000.00 | 322.02 | | | | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | | |
| Assistance to physically disabled persons for buying artificial limbs, hearing aids etc. | Voted: | 2064.00 | 0.00 | 0.00 | 2064 | | +2064.00 | 0.00 | | | | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | | |
| 95 | Voted: | 5973.92 | 0.00 | 0.00 | 5973 | .92 | +5844.27 | 23.89 | 153.54 | +5820.38 | +2.57 | | |

For the month of 05-2024 Government of UTTARANCHAL

| Head | 0 | | Total Grant or Appropriat S R | | ation Total | Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev | | Actual Progressive ExpenditureExpenditure for the upto the Current Moncurrent month | | Available Balance (+) Over Spent a amount(-) | %of expenditure (Col6)to total Grant or Appropriation |
|---|----------|----------|-------------------------------|------|----------------|--|-----------|---|---------|--|--|
| 2 | | | 3 | | | | 4 | 5 | 6 | 7 | 8 |
| State Share in CSS | | | | | | | | | | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 103 Women's Welfare | | | | | | | | | | | |
| 01 Centrallly Plan/Center Sponsor Scheme | Voted: | 676.68 | 0.00 | 0.00 | 676 | .68 | +676.68 | 0.00 | 0.00 | +676.68 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 03 Scheme for Valuation of Women's Programs | Voted: | 0.01 | 0.00 | 0.00 | 0 | .01 | +0.01 | 0.00 | 0.00 | +0.01 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 0 9 Establishment of Additional Rehabilitation Organisations under Prostitution Abolition Act, 1956 | Voted: | 0.14 | 0.00 | 0.00 | 0 | .14 | +0.14 | 0.00 | 0.00 | +0.14 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 10 Establishment of State Women Commission | Voted: | 160.30 | 0.00 | 0.00 | 160 | .30 | +158.14 | 6.66 | 8.82 | +151.48 | +5.50 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Protection of women against molestation at working places , early marriage and domestic violence | Voted: | 50.00 | 0.00 | 0.00 | 50 | .00 | +50.00 | 0.00 | 0.00 | +50.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Establishment of Residential Home for Mentally Retarded Women | Voted: | 221.01 | 0.00 | 0.00 | 221 | .01 | +221.01 | 13.25 | 13.25 | +207.76 | +5.99 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Grant-in-Aid to Independent Widows for their Livelihood and Education to their Children | Voted: | 27207.70 | 0.00 | 0.00 | 27207 | .70 | +27207.70 | 1635.98 | 1635.98 | +25571.73 | +6.01 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Granr-in-Aid for Rehabilitation and Training to the Person freed from various Departmental Institutio | Voted: | 4.00 | 0.00 | 0.00 | 4 | .00 | +4.00 | 0.00 | 0.00 | +4.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 17 Scholarships to Women for Training | Voted: | 0.01 | 0.00 | 0.00 | 0 | .01 | +0.01 | 0.00 | 0.00 | +0.01 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Arrangement of Staff at Hostels of Working Women | Voted: | 0.01 | 0.00 | 0.00 | 0 | .01 | +0.01 | 0.00 | 0.00 | +0.01 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Headquarter of Probationay Services | Voted: | 257.89 | 0.00 | 0.00 | 257 | .89 | +240.16 | 11.46 | 29.19 | +228.70 | +11.32 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 20 Livelihood Grant to Divorcee/helpless Women and Wife | Voted: | 1115.06 | 0.00 | 0.00 | 1115 | .06 | +1115.06 | 62.86 | 62.86 | +1052.20 | +5.64 |
| of Mental Person | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |

Voted:

0.02

0.00

0.00

08

For the month of 05-2024 Government of UTTARANCHAL (Rupees in Lakhs) %of expenditure Total Grant or Appropriation Available(+)/over Actual Progressive Available Sl Head Expenditure Expenditure (Col6)to total spent(-) balance Balance (+) Amount at the for the upto the Over Spent Grant or 0 S R beginning of the Current Monicurrent month Total amount(-) Appropriation Month(Col7 in pre 1 2 3 4 5 6 7 8 21 Welfare Fund for Anganbari Voted: 0.01 0.00 0.00 0.01 +0.01 0.00 0.00 +0.01 +0.00 Workers (State Plan) Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 22 Grant to abondaned Womens for 50.00 0.00 0.00 50.00 +50.00 0.00 0.00 +0.00 Voted: +50.00 their daugher's marriage Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 24 Women Chief Minister's Life-time Voted: 100.00 0.00 0.00 100.00 +100.00 0.00 0.00 +100.00 +0.00 □ earning Scheme Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 27 Arrangement of sanitary napkins for 0.00 0.00 Voted: 100.00 0.00 100.00 +100.00 0.00 +100.00 +0.00 adolescent girls Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 29 Nanda Gaura Yojana Voted: 19500.00 0.00 0.00 19500.00 +19500.00 0.00 0.00 +19500.00 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 31 Uttarakhand Women and Child 30.00 0.00 0.00 30.00 +30.00 0.00 0.00 +0.00 Voted: +30.00 ☐ Development Society Scheme Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 32 Mukhiya Mantri Saubhagiyawati Voted: 3000.00 0.00 0.00 3000.00 +3000.00 0.00 0.00 +3000.00 +0.00 [⊥] Yojana Charged: +0.00 0.00 0.00 0.00 0.00 0.00 0.00 +0.00 +0.00 35 Mukh yamantri Mahila Poshan Voted: 1488.04 0.00 0.00 1488.04 +1488.04 0.00 0.00 +1488.04 +0.00 Yojana Charged: 0.00 0.00 0.00 0.00 0.00 +0.00 +0.00 +0.00 0.00 36 1000.00 0.00 0.00 1000.00 +1000.00 0.00 0.00 +1000.00 +0.00 Voted: Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 104 Welfare of Aged, Infirm and Destitute 01 CSS Voted: 208.18 0.00 0.00 208.18 +208.18 0.00 0.00 +208.18 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 03 Residences for Aged & Infirm Voted: 97.41 0.00 0.00 97.41 +95.85 2.94 4.49 +92.92 +4.61 Persons Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 04 Prevention of begging Voted: 113.97 0.00 0.00 113.97 +109.73 9.27 13.51 +100.46 +11.85 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00

0.02

+0.02

0.00

0.00

+0.02

+0.00

For the month of 05-2024 Government of UTTARANCHAL

| | 3 2021 | GOVETIMENT | OI OIIIIIII | | (Rupees in Lakhs) | | | | | | | |
|---|----------|------------|------------------|--------------|-------------------|----------------------------|--|----------------|---------|--|---|--|
| Head | | 0 | Fotal Grant S | or Appropria | ation Total | spent(Amount beginn | ble(+)/over -) balance at the ing of the Col7 in pre | Expenditure Ex | oto the | Available Balance (+) Over Spent amount(-) | %of expenditu (Col6)to tota Grant or Appropriation | |
| 2 | | | | 3 | | | 4 | 5 | 6 | 7 | 8 | |
| Assistance to voluntary organizations for the care of the elderly | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | |
| 107 Assistance to Voluntary Organisations | | | | | | | | | | | | |
| Grant to Recognised Technical Institutes | Voted: | 35.01 | 0.00 | 0.00 | | .01 | +35.01 | 0.00 | 0.00 | +35.01 | | |
| 06 Grant to Volunteer Organisation/Institutions for | Voted: | 5.00 | 0.00 | 0.00 | | .00 | +5.00 | 0.00 | 0.00 | +5.00 | | |
| cremation/burial of Orphans | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | |
| 07 Assistance to Voluntary organization for operation of residential Houses for mentally Chal | Voted: | 62.00 | 0.00 | 0.00 | | .00 | +62.00 | 0.00 | 0.00 | +62.00 | | |
| 200 Other Programmes | Chargeu. | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | |
| 01 CSS | Voted: | 604.76 | 0.00 | 0.00 | 604 | .76 | +120.28 | 0.00 | 484.48 | +120.28 | +80.11 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | |
| Grant for the marriage of the daughter of destitute widows | Voted: | 500.00 | 0.00 | 0.00 | | .00 | +500.00 | 0.00 | 0.00 | +500.00 | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | |
| Incentive for inter caste/inter-religious marriages | Voted: | 38.00 | 0.00 | 0.00 | 38 | .00 | +38.00 | 0.00 | 0.00 | +38.00 | +0.00 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | |
| Training scheme for Skill enhancement for education | Voted: | 8.01 | 0.00 | 0.00 | 8 | .01 | +8.01 | 0.00 | 0.00 | +8.01 | +0.00 | |
| unemployed Physically Disabled Per | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | |
| 07 Evaluation of Scheme, Publicity | Voted: | 10.00 | 0.00 | 0.00 | 10 | .00 | +10.00 | 0.00 | 0.00 | +10.00 | +0.00 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | |
| Senior citizens and aged peoples wefare committee | Voted: | 20.01 | 0.00 | 0.00 | 20 | .01 | +20.01 | 0.00 | 0.00 | +20.01 | +0.00 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | |
| Monitoring Committe of Social welfare schemes, | Voted: | 20.01 | 0.00 | 0.00 | | .01 | +20.01 | 0.00 | 0.00 | +20.01 | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | |
| 10 | Voted: | 0.01 | 0.00 | 0.00 | 0 | .01 | +0.01 | 0.00 | 0.00 | +0.01 | +0.00 | |
| | | | | | | | | | | | | |

For the month of 05-2024 Government of UTTARANCHAL

| Head | | 0 | Total Grant S | or Appropri R | ation Total | spent(- Amount beginn: | ble(+)/over -) balance at the ing of the Col7 in pre | for the | Progressive Expenditure upto the ncurrent month | Available Balance (+) Over Spent amount(-) | %of expenditu (Col6)to tota Grant or Appropriation |
|---|--------------------|----------|------------------|------------------|----------------|------------------------------|--|---------|--|--|---|
| 2 | | | | 3 | | | 4 | 5 | 6 | 7 | 8 |
| Implementation of Beggary Control | | | | | | | | | | | |
| Act | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 11 Advisor of Chief Ministers (Social Welfare) | Voted: | 10.01 | 0.00 | 0.00 | 10. | | +10.01 | 0.0 | | +10.01 | |
| , | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 13 | Voted: | 150.00 | 0.00 | 0.00 | 150. | 00 | +150.00 | 0.0 | 0.00 | +150.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 95 State Share in CSS | Voted: | 32.70 | 0.00 | 0.00 | 32. | 70 | +32.70 | 0.0 | 0.00 | +32.70 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | | +0.00 | 0.0 | | | |
| 800 Other expenditure | | | | | | | | | | | |
| 14 Implementation of Forest Rights Act , 2006 | Voted: | 9.72 | 0.00 | 0.00 | 9. | 72 | +9.72 | 0.0 | 0.00 | +9.72 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 03 National Social Assistance Programme 101 National Oldage | | | | | | | | | | | |
| pension scheme | | | | | | | | | | | |
| 01 CSS | Voted: | 7917.62 | 0.00 | 0.00 | 7917. | 62 | +6323.57 | 0.0 | 0 1594.05 | +6323.57 | +20.13 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 96 Top-up Against Previous Plan | Voted: | 27078.00 | 0.00 | 0.00 | 27078. | 00 | +27078.00 | 0.0 | 0.00 | +27078.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 60 Other Social Security and Welfare Programmes | | | | | | | | | | | |
| 110910 | | | | | | | | | | | |
| 102 Pensions under Social Security Schemes | | | | | | | | | | | |
| 102 Pensions under Social | Voted: | 52862.04 | 0.00 | 0.00 | 52862. | 04 | +52862.04 | 1913.7 | 4 1913.74 | +50948.30 | +3.62 |
| 102 Pensions under Social Security Schemes 05 Old Age Pension under Social | Voted: Charged: | 52862.04 | 0.00 | 0.00 | | 04 | +52862.04 | 1913.7 | | | |

| month of 05-2024 Government of UTTARANCHA |
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| Head | | 0 | Total Grant | or Appropri R | iation Total | spe Amo | ailable(+)/over ent(-) balance ount at the ginning of the nth(Col7 in pre | for the | Progressive eExpenditure upto the ncurrent month | Available Balance (+) Over Spent amount(-) | %of expenditur (Col6)to total Grant or Appropriation |
|---|----------|---------|-------------|------------------|-----------------|------------|---|---------|---|--|---|
| 2 | | | 3 | | | | 4 | 5 | 6 | 7 | 8 |
| Farmers Pension Scheme | | | | | | | | | | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0 0.00 | +0.00 | +0.00 |
| Pension Scheme for above Sixty Priests residing in Hilly Areas | Voted: | 50.00 | 0.00 | 0.00 | 50 | .00 | +50.00 | 0.0 | 0 0.00 | +50.00 | +0.00 |
| These residing in Timy Theas | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0 0.00 | +0.00 | +0.00 |
| Dangarion and jagerio monthly pension | Voted: | 10.00 | 0.00 | 0.00 | | .00 | +10.00 | 0.0 | | +10.00 | |
| pension | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0 0.00 | +0.00 | +0.00 |
| 200 Other Programmes | | | | | | | | | | | |
| 03 Welfare of Soldiers | Voted: | 4225.29 | 0.00 | 0.00 | 4225 | .29 | +4113.48 | 182.5 | 4 294.35 | +3930.94 | +6.97 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 05 Assistance to Riot affected Persons | Voted: | 0.40 | 0.00 | 0.00 | 0 | .40 | +0.40 | 0.0 | 0.00 | +0.40 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| Establishment of Corpus Fund for Pensionary Benefits to State | Voted: | 4800.00 | 0.00 | 0.00 | 4800 | .00 | +4800.00 | 0.0 | 0.00 | +4800.00 | +0.00 |
| Agitators | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 2251 Secretariat - Social Services | | | | | | | | | | | |
| 00 | | | | | | | | | | | |
| 092 Other Offices | | | | | | | | | | | |
| Grant-in-Aid to Freedom Fighters Birth Centenary etc. by Swantantra | Voted: | 0.01 | 0.00 | 0.00 | 0 | .01 | +0.01 | 0.0 | 0 0.00 | +0.01 | +0.00 |
| Sangram Sanai Sansthan | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 04 Economic Assistance to dependents of deceased freedom fighters for | Voted: | 3.00 | 0.00 | 0.00 | 3 | .00 | +3.00 | 0.0 | 0.00 | +3.00 | +0.00 |
| their cremation | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| Reward and Other Assistance to the Freedom Fighters | Voted: | 35.00 | 0.00 | 0.00 | 35 | .00 | +35.00 | 0.0 | 0.00 | +35.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| O 6 Freedom Fighters and their Heir's Welfare Board | Voted: | 0.07 | 0.00 | 0.00 | 0 | .07 | +0.07 | 0.0 | 0.00 | +0.07 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 08 | Voted: | 6.00 | 0.00 | 0.00 | 6 | .00 | +6.00 | 0.1 | 6 0.16 | +5.84 | +2.69 |
| | | | | | | | | | | | |

(Rupees in Lakhs)

For the month of 05-2024 Government of UTTARANCHAL (Rupees in Lakhs)

| | , <u>,</u> | | | | | | | | | | | |
|---|------------|-------|-------------|-------------|----------------|-------------------------|--|---------|--|--|---|--|
| Head | | 0 | Total Grant | or Appropri | ation Total | spent Amoun begin | able(+)/over (-) balance t at the ning of the (Col7 in pre | for the | Progressive Expenditure upto the acurrent month | Available Balance (+) Over Spent amount(-) | %of expenditur (Col6)to total Grant or Appropriation | |
| 2 | | | | 3 | | | 4 | 5 | 6 | 7 | 8 | |
| Re-imbursement of Medical Expenses to the Freedom fighters and their family | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.0 | 0 +0.00 | |
| 4225 Capital Outlay on Welfare of Scheduled Castes, Scheduled Tribes, other Backward Classes & Minorities | | | | | | | | | | | | |
| 03 Welfare of Backward Classes | | | | | | | | | | | | |
| 190 Investment in Public Sector and Other Undertakings | | | | | | | | | | | | |
| O 3 Share Capital for Backward Caste Finance and Development Corporation | Voted: | 0.02 | 0.00 | 0.00 | | .02 | +0.02 | 0.00 | | | | |
| 277 Education | | | | | | | | | | | | |
| 01 Central Plan/Centrally Sponsored Scheme | Voted: | 50.01 | 0.00 | 0.00 | 50 | .01 | +50.01 | 0.00 | 0.00 | +50.0 | 1 +0.00 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.0 | 0 +0.00 | |
| 95 State Share in CSS | Voted: | 5.01 | 0.00 | 0.00 | 5 | .01 | +5.01 | 0.00 | 0.00 | +5.0 | 1 +0.00 | |
| 04 Welfare of minorities | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.0 | 0 +0.00 | |
| 190 Assistance to Public Sector and other undertakings | | | | | | | | | | | | |
| O 2 Share Capital for Minority Finance and Development Corporation | Voted: | 1.00 | 0.00 | 0.00 | 1 | .00 | +1.00 | 0.00 | 0.00 | +1.0 | 0 +0.00 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.0 | 0 +0.00 | |
| 03 Share capital for National Minority Development and Finance Corporation | Voted: | 1.00 | 0.00 | 0.00 | | .00 | +1.00 | 0.00 | | | | |
| Corporation | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.0 | 0 +0.00 | |

For the month of 05-2024 Government of UTTARANCHAL

| Head | | | Total Grant or Ap | | Appropriation | | <pre>.able(+)/over (-) balance at at the</pre> | Actual Progressive ExpenditureExpenditure for the upto the | | Available Balance (+) Over Spent | <pre>%of expenditure (Col6)to total Grant or</pre> |
|---|----------|---------|-------------------|------|---------------|-----|--|--|---------------|----------------------------------|--|
| | | 0 | S | R | Total | | ning of the (Col7 in pre | Current Mon | current month | amount(-) | Appropriation |
| 2 | | | 3 | | | | 4 | 5 | 6 | 7 | 8 |
| 01 CSS | Voted: | 5100.00 | 0.00 | 0.00 | 5100 | .00 | +5100.00 | 0.00 | 0.00 | +5100.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | | .00 | +0.00 | 0.00 | | +0.00 | |
| 95 State Share in CSS | Voted: | 700.00 | 0.00 | 0.00 | 700 | .00 | +700.00 | 0.00 | | +700.00 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 300 Other Receipt | | | | | | | | | | | |
| 02 Construction of Haj House building | Voted: | 0.01 | 0.00 | 0.00 | 0 | .01 | +0.01 | 0.00 | 0.00 | +0.01 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| [03] Implementati on of master plan at Kaliyar Sharif complex | Voted: | 0.01 | 0.00 | 0.00 | 0 | .01 | +0.01 | 0.00 | 0.00 | +0.01 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 04 Minority Welfare Building | Voted: | 0.01 | 0.00 | 0.00 | | .01 | +0.01 | 0.00 | | +0.01 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Devolpment works in Minority-dominated areas | Voted: | 500.00 | 0.00 | 0.00 | 500 | .00 | +500.00 | 0.00 | 0.00 | +500.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| O6 Construction of boundary wall in cemeteries | Voted: | 0.01 | 0.00 | 0.00 | 0 | .01 | +0.01 | 0.00 | 0.00 | +0.01 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 07 Construction of Musafir Khana in Dehradun | Voted: | 0.01 | 0.00 | 0.00 | | .01 | +0.01 | 0.00 | | +0.01 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |

(Rupees in Lakhs)

4235 Capital Outlay on
Social Security and
Welfare

02 Social Welfare

101 Welfare of Handicapped

| 06 Constrction of houses for mentally treated or disabled men / women and | Voted: | 0.01 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | +0.00 |
|---|----------|------|------|------|------|-------|------|------|-------|-------|
| boys / girls | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |

102 Child Welfare

For the month of 05-2024 Government of UTTARANCHAL

| (Rupees | in | Lakhs) |
|---------|----|--------|

| Head | Total Grant or Appropriation O S R Total | | Total l | Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre | Actual Progressive Expenditure Expenditure for the upto the Current Moncurrent month | | Available Balance (+) Over Spent amount(-) | %of expenditure (Col6)to total Grant or Appropriation | | |
|---|---|---------|---------|---|--|-----------|--|--|----------|--------|
| 2 | | | | 3 | | 4 | 5 | 6 | 7 | 8 |
| | | | | | | | | | | |
| 01 Central Plan/Centrally Sponsored Scheme | Voted: | 50.03 | 0.00 | 0.00 | 50.0 | | 0.0 | | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| O 3 Construction of Home for Street Children | Voted: | 0.01 | 0.00 | 0.00 | 0.0 | | 0.0 | | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| O 4 Construction of State Level Rehabilitation Centres for Adolscence | Voted: | 200.00 | 0.00 | 0.00 | 200.0 | | 0.0 | | | |
| Addiscence | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| O5 Construction of Buildings for Anganbari Centres | Voted: | 2588.00 | 0.00 | 0.00 | 2588.0 | +2588.00 | 0.0 | 0.00 | +2588.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0 +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| Construction of Women Empowerment and Child Development Buildings | Voted: | 360.00 | 0.00 | 0.00 | 360.0 | +360.00 | 0.0 | 0.00 | +360.00 | +0.00 |
| Development Buildings | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0 +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 95 State Share in CSS | Voted: | 18.23 | 0.00 | 0.00 | 18.2 | +18.23 | 0.0 | 0.00 | +18.23 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0.00+0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 103 Women's Welfare | | | | | | | | | | |
| 01 | Voted: | 2133.34 | 0.00 | 0.00 | 2133.3 | +984.04 | 0.0 | 0 1149.30 | +984.04 | +53.87 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| O 6 Construction of Homes under Kishore Nyay Act, 2000 (Boys) | Voted: | 100.00 | 0.00 | 0.00 | 100.0 | +100.00 | 0.0 | 0.00 | +100.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 95 | Voted: | 200.00 | 0.00 | 0.00 | 200.0 | +72.30 | 0.0 | 0 127.70 | +72.30 | +63.85 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 104 Welfare of Aged, Infirm and Destitute | | | | | | | | | | |
| 08 Construction of Building of Govt. old age ashram | Voted: | 500.00 | 0.00 | 0.00 | 500.0 | +500.00 | 0.0 | 0 0.00 | +500.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| | | | | | | | | | | |

⁶⁰ Other Social Security and Welfare Programmes

⁸⁰⁰ Other Expenditure

| For the month of | 05-2024 | Government of UTTARANCHAL | (Rupees in Lakhs) |
|------------------|---------|---------------------------|-------------------|
|------------------|---------|---------------------------|-------------------|

| Head | Head | | | Total Grant or Appropriation | | | Available(+)/over spent(-) balance Amount at the | | Actual Progressive ExpenditureExpenditure for the upto the | | Available Balance (+) Over Spent | <pre>%of expenditure (Col6)to total Grant or</pre> | |
|-----------------------------|----------------------|----------|-----------|------------------------------|------|---------|--|-------------------------------|--|------------|--|--|--|
| | | | 0 | S | R | R Total | | nning of the h(Col7 in pre | Current Moncurrent month | | amount(-) | Appropriation | |
| 2 | | | | | 3 | | | 4 | 5 | 6 | 7 | 8 | |
| 03 Soilder Welfare | | | | | | | | | | | | | |
| 03 | | Voted: | 719.17 | 0.00 | 0.00 | | .17 | +719.17 | 0.0 | | +719.17 | | |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 | |
| 04 Gallantry | | Voted: | 3000.00 | 0.00 | 0.00 | 3000 | .00 | +3000.00 | 1500.0 | 0 1500.00 | +1500.00 | +50.00 | |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 | |
| 00 | ial Services | | | | | | | | | | | | |
| 203 Employmen | <u> </u> | | | | | | | | | | | | |
| O2 Self-employme minorities | nt scheme for | Voted: | 200.00 | 0.00 | 0.00 | 200 | .00 | +200.00 | 0.0 | 0.00 | +200.00 | +0.00 | |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 | |
| 800 Other Expe | enditure | | | | | | | | | | | | |
| 12 Implementation 2006 | of Forest Right Act, | Voted: | 0.01 | 0.00 | 0.00 | 0 | .01 | +0.01 | 0.0 | 0.00 | +0.01 | +0.00 | |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 | |
| Total of Voted | l: | | 275633.57 | 0.00 | 0.00 | 275633. | 57 | +268347.97 | 21600.5 | 9 28886.19 | +246747.38 | +10.48 | |
| Total of Charg | red: | | 0.00 | 0.00 | 0.00 | 0. | 00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 | |

Note:

1._____ Treasury, _____ PWD and _____ Forest accounts have been excluded in this monthly account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

Report on Expenditure of Grant Number 0016 For the month of 05-2024 Government of UTTARANCHAL

| For the month of | 05-2024 | Government of UTTARANCHAL | (Rupe | Rupees in Lakhs) | | | | |
|------------------|---------|------------------------------|-------------------|------------------|-------------|-------------|-------------|--|
| | | Total Grant or Appropriation | Available(+)/over | Actual | Progressive | Available | %of expendi | |
| Head | | | | T | T | Dolongo (I) | (0016)+0 +0 | |

| sl | Head | To | otal Grant | or Approp | priation | Available(+)/over spent(-) balance Amount at the | Actual Expenditu | Progressive areExpenditure upto the | Available Balance (+) Over Spent | %of expenditure (Col6)to total Grant or |
|----|---------------------------------------|----|------------|-----------|----------|--|---------------------|---|--|---|
| | | 0 | S | R | Total | beginning of the Month(Col7 in pre | | Moncurrent month | | Appropriation |
| 1 | 2 | | | 3 | | 4 | 5 | 6 | 7 | 8 |
| 1 | 2210 Medical and Public Health | | | | | | | | | |
| | 01 Urban Health Services-Allopathy | | | | | | | | | |

102 Employees State Insurance Scheme

| O1 Central Plan/Centrally Sponsored Schemes (88 per cent Central | Voted: | 16466.67 | 0.00 | 0.00 | 16466.67 | +16298.29 | 2412.65 | 2581.03 | +13885.64 | +15.67 |
|--|----------|----------|------|------|----------|-----------|---------|---------|-----------|--------|
| Assistance) | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |

2 2230 Labour and Employment

01 Labour

001 Direction and Administration

| 03 Establishment of Labor Court | Voted: | 499.55 | 0.00 | 0.00 | 499.55 | +475.46 | 50.50 | 74.60 | +424.95 | +14.93 |
|--|----------|---------|------|------|---------|----------|-------|--------|---------|--------|
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 101 Industrial Relations | | | | | | | | | | |
| 03 Enforcement of various Labor Act | Voted: | 1107.35 | 0.00 | 0.00 | 1107.35 | +1026.02 | 94.79 | 176.12 | +931.23 | +15.90 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 04 State Labour Advisory Contract Board | Voted: | 94.89 | 0.00 | 0.00 | 94.89 | +93.63 | 1.55 | 2.81 | +92.08 | +2.96 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 05 Establishment of Industrial Tribunal & Labour Court | Voted: | 473.71 | 0.00 | 0.00 | 473.71 | +447.53 | 53.27 | 79.45 | +394.26 | +16.77 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 102 Working Conditions and Safety | | | | | | | | | | |

103 General Labour Welfare

03 Inspection Establishment

Voted:

Charged:

209.95

0.00

0.00

0.00

0.00

0.00

209.95

0.00

+204.49

+0.00

+6.10

+0.00

12.81

0.00

7.35

0.00

+197.14

+0.00

For the month of 05-2024 Government of UTTARANCHAL

(Rupees in Lakhs) %of expenditure Total Grant or Appropriation Available(+)/over Actual Progressive Available Sl Head Expenditure Expenditure (Col6)to total spent(-) balance Balance (+) Amount at the for the upto the Over Spent Grant or 0 S R beginning of the Current Monicurrent month amount(-) Total Appropriation Month(Col7 in pre 2 3 4 5 6 7 8 01 Central Plan/Centrally Sponsored 25.00 +0.00 Voted: 25.00 0.00 0.00 +25.00 0.00 0.00 +25.00 Schemes Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 03 Various Schemes of Labor 75.60 0.00 0.00 75.60 +67.38 4.06 12.28 +63.32 +16.24 Voted: Welfare/welfare Centre Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 Online Registration and Renewal Under Deferent Adhiniyam Voted: 20.00 0.00 0.00 20.00 +20.00 0.00 0.00 +20.00 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 17 Return of funds of building and 0.00 500.00 500.00 +100.00 Voted: 500.00 0.00 500.00 +500.00 +0.00 other construction workers welfare cess Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 02 Employment Service 001 Direction and Administration 03 Establishment of Employment Voted: 1460.27 0.00 0.00 1460.27 +1351.03 97.06 206.30 +1253.97 +14.13 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 004 Research, Survey and Statistics 01 CSS Voted: 0.01 0.00 0.00 0.01 +0.01 0.00 0.00 +0.01 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 101 Employment Services 03 Establishment of educationl and Voted: 118.04 0.00 0.00 118.04 +113.56 12.55 17.03 +101.01 +14.43 **Guidance Centres** Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 04 Strenghting of Employment Career Counselling centers Voted: 8.81 0.00 0.00 8.81 +8.81 0.00 0.00 +8.81 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 08 Coaching arrangements of Voted: 4.00 0.00 0.00 4.00 +4.00 0.00 0.00 +4.00 +0.00 competitive examinations for talented students of poor class Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 09 Foreign Employment Cell 69.04 0.00 69.04 0.00 Voted: 0.00 +69.04 0.00 +69.04 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00

⁰³ Training

For the month of 05-2024 Government of UTTARANCHAL (Rupees in Lakhs)

| | | | | | | | | (Rupees 1 | , | | |
|---|----------|----------|------------------|--------------|----------------|-------------------------|---|---------------|---------|--|--|
| Head | | 0 | Total Grant S | or Appropria | ation Total | spent Amour begir | lable(+)/over t(-) balance nt at the nning of the n(Col7 in pre | Expenditure E | oto the | Available Balance (+) Over Spent amount(-) | %of expenditus (Col6)to tota Grant or Appropriation |
| 2 | | | | 3 | | | 4 | 5 | 6 | 7 | 8 |
| 001 Direction and Administration | | | | | | | | | | | |
| Training and Employment-related establishment | Voted: | 906.07 | 0.00 | 0.00 | 906 | .07 | +857.52 | 93.77 | 142.32 | +763.75 | +15.71 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 003 Training of Craftsmen and Supervisors | | | | | | | | | | | |
| O1 Central Plan/Centrally Sponsored Schemes | Voted: | 0.03 | 0.00 | 0.00 | 0 | .03 | +0.03 | 0.00 | 0.00 | +0.03 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Craftsman Training Scheme and Establishment | Voted: | 13368.01 | 0.00 | 0.00 | 13368 | | +12370.04 | 1096.77 | 2094.74 | +11273.27 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 08 Indutrial Training Advisory Committee | Voted: | 0.09 | 0.00 | 0.00 | 0 | .09 | +0.09 | 0.00 | 0.00 | +0.09 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 95 State Share in CSS | Voted: | 0.02 | 0.00 | 0.00 | 0 | .02 | +0.02 | 0.00 | 0.00 | +0.02 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 97 External assistance project | Voted: | 530.00 | 0.00 | 0.00 | 530 | .00 | +530.00 | 0.00 | 0.00 | +530.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 102 Apprenticeship Training | | | | | | | | | | | |
| 01 CSS | Voted: | 0.02 | 0.00 | 0.00 | 0 | .02 | +0.02 | 0.00 | 0.00 | +0.02 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 04 State Skill Development Programme | Voted: | 1600.00 | 0.00 | 0.00 | 1600 | .00 | +1600.00 | 0.00 | 0.00 | +1600.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 05 Chief minister shikshuta scheme | Voted: | 0.01 | 0.00 | 0.00 | 0 | .01 | +0.01 | 0.00 | 0.00 | +0.01 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 06 | Voted: | 0.01 | 0.00 | 0.00 | | .01 | +0.01 | 0.00 | 0.00 | +0.01 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |

4059 Capital Outlay on Public Works

3

Report on Expenditure of Grant Number 0016

For the month of 05-2024 Government of UTTARANCHAL

accounts are not included in the booked expenditure.

| Head | | | Total Grant | or Appropri | spen | <pre>lable(+)/over .t(-) balance .nt at the</pre> | Expenditure | Progressive Expenditure upto the | Available Balance (+) Over Spent | <pre>%of expendit (Col6)to tot Grant or</pre> |
|--|----------------------|---------|-------------|-------------|------------|---|-------------|----------------------------------|--|---|
| | | 0 | S | R | Total begi | nning of the h(Col7 in pre | | current month | amount(-) | Appropriation |
| 2 | | | | 3 | | 4 | 5 | 6 | 7 | 8 |
| 60 Other Buildings | | | | | | | | | | |
| 051 Construction | | | | | | | | | | |
| 97 External Aided schemes (SDMA) | Voted: | 0.01 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | +0. |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0. |
| 4216 Capital Outlay on | | | | | | | | | | |
| Housing | | | | | | | | | | |
| | | | | | | | | | | |
| Housing | | | | | | | | | | |
| Housing 80 General 001 Direction and Administration | h Voted: | 200.00 | 0.00 | 0.00 | 200.00 | +200.00 | 0.00 | 0.00 | +200.00 | +0. |
| Housing 80 General 001 Direction and Administration | h Voted: Charged: | 200.00 | 0.00 | 0.00 | 200.00 | +200.00 | 0.00 | | +200.00 | |
| Housing 80 General 001 Direction and Administration 07 Strengthening of Inter State Industrial Training Institutes (wi | 11 | | | | | | | | | |
| Housing 80 General 001 Direction and Administration O7 Strengthening of Inter State Industrial Training Institutes (wis SPA) | 11 | | | | | | | 0.00 | +0.00 | +0.(|
| Housing 80 General 001 Direction and Administration 07 Strengthening of Inter State Industrial Training Institutes (wi SPA) 003 Training | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +7500.00 | +0.0 |
| Housing 80 General 001 Direction and Administration 07 Strengthening of Inter State Industrial Training Institutes (wi SPA) 003 Training | Charged: Voted: | 7500.00 | 0.00 | 0.00 | 7500.00 | +7500.00 | 0.00 | 0.00 | +7500.00 | +0. |

account due to their belated non-receipt from the accounts rendering units. The transactions through these

For the month of 05-2024 Government of UTTARANCHAL (Rupees in Lakhs)

| sl | Head | Т | otal Grant | or Appropria | tion | Available(+)/over spent(-) balance | Actual Expenditu | Progressive reExpenditure | Available Balance (+) | %of expenditure (Col6)to total |
|----|------|---|------------|--------------|-------|---------------------------------------|---------------------|------------------------------|--------------------------|--------------------------------|
| | | | | | | Amount at the | for the | upto the | Over Spent | Grant or |
| | | 0 | S | R | Total | beginning of the Month(Col7 in pre | Current M | oncurrent month | amount(-) | Appropriation |
| 1 | 2 | | | 3 | | 4 | 5 | 6 | 7 | 8 |

1 2401 Crop Husbandry

00

001 Direction and Administration

| Administration | | | | | | | | | | |
|--|----------|----------|------|------|----------|-----------|---------|---------|-----------|--------|
| 01 CSS | Voted: | 15778.00 | 0.00 | 0.00 | 15778.00 | +15778.00 | 1011.41 | 1011.41 | +14766.59 | +6.41 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 0 4 General Establishment of Agriculture Department | Voted: | 13661.25 | 0.00 | 0.00 | 13661.25 | +12621.75 | 1082.82 | 2122.32 | +11538.93 | +15.54 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Trenghthening of Agricultural inputs godown and training centers | Voted: | 719.06 | 0.00 | 0.00 | 719.06 | +719.06 | 0.00 | 0.00 | +719.06 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 06 Watershed Management Directorate / PMKS | Voted: | 721.62 | 0.00 | 0.00 | 721.62 | +709.98 | 26.67 | 38.32 | +683.30 | +5.31 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 07 Creation of Farmers Friend Council | Voted: | 70.92 | 0.00 | 0.00 | 70.92 | +70.92 | 0.00 | 0.00 | +70.92 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 11 State Watershed Council | Voted: | 50.10 | 0.00 | 0.00 | 50.10 | +50.10 | 1.74 | 1.74 | +48.36 | +3.47 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Constitution of State Farmers Commission | Voted: | 55.50 | 0.00 | 0.00 | 55.50 | +55.50 | 0.00 | 0.00 | +55.50 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 15 Integrated agricultural Village Scheme | Voted: | 0.01 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 16 Doubling the income of farmers | Voted: | 0.01 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 18 Mukhiya Mantri Krishi Vikas Yojana | Voted: | 3500.00 | 0.00 | 0.00 | 3500.00 | +3500.00 | 0.00 | 0.00 | +3500.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 19 Agricultural production cost survey | Voted: | 9.25 | 0.00 | 0.00 | 9.25 | +9.25 | 0.00 | 0.00 | +9.25 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 20 | Voted: | 0.01 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | +0.00 |

Charged:

0.00

| For the month of (| 05-2024 | Governme | ent of UTTARAN | CHAL | | | | (Rupees | in Lakhs) | | |
|---|--------------------|----------|----------------|-------------|----------------|------------------------|---|---------------------|---|--|---|
| Head | | 0 | Total Grant | or Appropri | ation Total | spen Amour begin | lable(+)/over t(-) balance nt at the nning of the | Expenditure for the | Progressive Expenditure upto the current month | Available Balance (+) Over Spent amount(-) | %of expenditu (Col6)to tota Grant or Appropriation |
| | | | | | | Montl | h(Col7 in pre | | | | |
| 2 | | | | 3 | | | 4 | 5 | 6 | 7 | 8 |
| Farmer Producer Organisation | | | | | | | | | | | |
| (FPO) | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 22 millet mission | Voted: | 700.00 | 0.00 | 0.00 | 700 | | +700.00 | 0.00 | 0.00 | | |
| | Charged: | 0.00 | 0.00 | 0.00 | | .00 | +0.00 | 0.00 | 0.00 | | |
| 23 | Voted: | 1900.00 | 0.00 | 0.00 | 1900 | | +1900.00 | 0.00 | 0.00 | | |
| | Charged: | 0.00 | 0.00 | 0.00 | | .00 | +1900.00 | 0.00 | 0.00 | | |
| 95 State Share in CSS | | | | | | | | | | | |
| | Voted: Charged: | 1599.41 | 0.00 | 0.00 | 1599 | .00 | +1599.41 +0.00 | 112.38 | 112.38 | | |
| 96 Top up Against existing scheme | | | | | | | | | | | |
| | Voted: Charged: | 1000.00 | 0.00 | 0.00 | 1000 | | +1000.00 | 0.00 | 0.00 | | |
| 97 External Aided projects | | 0.00 | 0.00 | 0.00 | | .00 | +0.00 | 0.00 | 0.00 | | |
| 27) External Fraces projects | Voted: | 3825.52 | 0.00 | 0.00 | 3825 | | +3739.20 | 207.46 | 293.78 | | |
| 102 Food Grain Crops | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| | | | | | | | | | | | |
| 03 Incentive Scheme for Local Crops | Voted: | 575.00 | 0.00 | 0.00 | 575 | .00 | +575.00 | 0.00 | 0.00 | +575.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 103 Seeds | | | | | | | | | | | |
| 03 Experimental Sub-area Exhibition and Sub-area Seed Upgradation | Voted: | 55.00 | 0.00 | 0.00 | 55 | .00 | +55.00 | 0.00 | 0.00 | +55.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 105 Manures and Fertilizers | | | | | | | | | | | |
| 04 Strengthening of Bio-products Board | Voted: | 150.00 | 0.00 | 0.00 | 150 | .00 | +150.00 | 0.00 | 0.00 | +150.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 108 Commercial Crops | | | | | | | | | | | |
| Establishment of Sugar Industry and Sugarcane Development | Voted: | 2916.18 | 0.00 | 0.00 | 2916 | .18 | +2616.33 | 145.20 | 445.05 | +2471.13 | +15.26 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 05 Sugarcane Development Advisory Committee at State Level | Voted: | 0.01 | 0.00 | 0.00 | 0 | .01 | +0.01 | 0.00 | 0.00 | +0.01 | +0.00 |
| | | | | | | | | | | | |

0.00

0.00

0.00

+0.00

+0.00

+0.00

0.00

0.00

For the month of 05-2024 Government of UTTARANCHAL

| | | | | | | | | (Itapecb | III Lakiis/ | | |
|---|----------|---------|-------------|--------------|----------------|----------------------------|--|---------------------|---|--|---|
| Head | | 0 | Total Grant | or Appropria | ation Total | spent(Amount beginn | ble(+)/over -) balance at the ing of the Col7 in pre | Expenditure for the | Progressive Expenditure upto the current month | Available Balance (+) Over Spent amount(-) | %of expenditu: (Col6)to tota: Grant or Appropriation |
| 2 | | | | 3 | | | 4 | 5 | 6 | 7 | 8 |
| 07 Reimbursing Commission payment | Voted: | 0.01 | 0.00 | 0.00 | 0. | 0.1 | +0.01 | 0.00 | 0.00 | +0.01 | . +0.00 |
| against Sugarcane purchase | Charged: | 0.01 | 0.00 | 0.00 | | 00 | +0.01 | 0.00 | | | |
| 08 Payment of balance amount of Sugar Cane price | Voted: | 0.01 | 0.00 | 0.00 | 0. | | +0.01 | 0.00 | | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Payment of Incentive Bonus to Sugar Cane Farmer | Voted: | 0.01 | 0.00 | 0.00 | 0. | 01 | +0.01 | 0.00 | 0.00 | +0.01 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 10 Refund/Payment of Sale Tax | Voted: | 0.01 | 0.00 | 0.00 | 0. | | +0.01 | 0.00 | | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Workers of work Payments of Artificial road construction plans | Voted: | 110.00 | 0.00 | 0.00 | 110. | | +110.00 | 12.95 | | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 12 Grants for workers working in sugarcane development/training institute | Voted: | 300.00 | 0.00 | 0.00 | 300. | | +300.00 | 27.80 | | | |
| 109 Extension and Farmers' Training | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Ol Central Plan/centrally Sponsored Scheme | Voted: | 4190.40 | 0.00 | 0.00 | 4190. | 40 | +4190.40 | 145.67 | 145.67 | +4044.73 | +3.48 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 04 Strengthening Information Advisory Centres | Voted: | 12.37 | 0.00 | 0.00 | 12. | | +12.37 | 0.00 | | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 95 State Share in CSS | Voted: | 365.60 | 0.00 | 0.00 | 365. | | +365.60 | 16.19 | | | |
| 110 Crop Insurance | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| _ | | | | | | | | | | | |
| 01 Central Plan/Centrally Sponsored Schemes | Voted: | 0.02 | 0.00 | 0.00 | | 02 | +0.02 | 0.00 | | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 95 State Share in CSS | Voted: | 110.00 | 0.00 | 0.00 | 110. | | +110.00 | 0.00 | | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |

¹¹¹ Agricultural Economics and Statistics

Charged:

0.00

0.00

0.00

For the month of 05-2024 Government of UTTARANCHAL

(Rupees in Lakhs) %of expenditure Available(+)/over Actual Progressive Available Total Grant or Appropriation Sl Head spent(-) balance Expenditure Expenditure Balance (+) (Col6)to total Amount at the for the upto the Over Spent Grant or 0 S R Total beginning of the Current Moncurrent month amount(-) Appropriation Month(Col7 in pre 3 5 6 7 8 2 4 01 Central Plan/Centrally Sponsored 100.00 +0.00 Voted: 100.00 0.00 0.00 +100.00 0.00 0.00 +100.00 Schemes Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 02 Agricultural insurance survey 50.00 0.00 0.00 50.00 +50.00 0.00 0.00 +50.00 +0.00 Voted: Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 114 Development of Oil 01 Central Plan/Centrally Sponsored Voted: 86.00 0.00 0.00 86.00 +86.00 0.00 0.00 +86.00 +0.00 □ Schemes Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 95 State Share in CSS 0.00 0.00 2.00 0.00 0.00 +2.00 +0.00 Voted: 2.00 +2.00

2415 Agricultural Research and Education

80 General

120 Assistance to Other Institutions

| 03 Grant-in-Aid to Pantnagar Agriculture University, Uttarakhand | Voted: | 11000.00 | 0.00 | 0.00 | 11000.00 | +11000.00 | 0.00 | 0.00 | +11000.00 | +0.00 |
|---|----------|----------|------|------|----------|-----------|------|------|-----------|-------|
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 04 Uttrakhand Horticulture & Forestry University, Bharsar | Voted: | 3100.00 | 0.00 | 0.00 | 3100.00 | +3100.00 | 0.00 | 0.00 | +3100.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 08 Special Scheme for Strengthening of Agriculture University, | Voted: | 500.00 | 0.00 | 0.00 | 500.00 | +500.00 | 0.00 | 0.00 | +500.00 | +0.00 |
| Pantnagar | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 09 Establishing Institute of Organic Technology at Patwadagar | Voted: | 300.00 | 0.00 | 0.00 | 300.00 | +300.00 | 0.00 | 0.00 | +300.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 13 Hilly Agriculture Degree College, Jakholi | Voted: | 100.00 | 0.00 | 0.00 | 100.00 | +100.00 | 0.00 | 0.00 | +100.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Hilly Agriculture Degree College, Bharisain | Voted: | 155.50 | 0.00 | 0.00 | 155.50 | +155.50 | 0.00 | 0.00 | +155.50 | +0.00 |
| | | | | | | | | | | |

0.00

+0.00

0.00

0.00

+0.00

+0.00

For the month of 05-2024 Government of UTTARANCHAL

| Head | | 0 | Total Grant S | or Appropri R | ation Total | spen Amou begi | lable(+)/over t(-) balance nt at the nning of the h(Col7 in pre | Expenditure for the | Progressive Expenditure upto the current month | Available Balance (+) Over Spent amount(-) | % of expenditum (Col6) to total Grant or Appropriation |
|--|--------------------|---------|------------------|------------------|----------------|----------------------|---|---------------------|---|--|--|
| 2 | | | | 3 | | | 4 | 5 | 6 | 7 | 8 |
| | | | | | | | | | | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.0 |
| 15 Food Processing Institute, Doiwala | Voted: | 182.40 | 0.00 | 0.00 | 182 | .40 | +182.40 | 0.00 | 0.00 | +182.40 | +0.0 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.0 |
| Gardening Training Centre run by Bharsaar University at PratapNagar | Voted: | 10.00 | 0.00 | 0.00 | 10 | .00 | +10.00 | 0.00 | 0.00 | +10.00 | +0.0 |
| (Tehri) | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | |
| 21 Primises of Bharsaar University at | Voted: | 15.00 | 0.00 | 0.00 | 15 | .00 | +15.00 | 0.00 | 0.00 | +15.00 | +0.0 |
| Jkhinda (Tehri) | Charged: | 0.00 | 0.00 | 0.00 | | .00 | +0.00 | 0.00 | 0.00 | +0.00 | |
| 24 Flower seeds and training Centre | Voted: | 15.00 | 0.00 | 0.00 | | .00 | +15.00 | 0.00 | 0.00 | +15.00 | |
| Selequi | Charged: | 0.00 | 0.00 | 0.00 | | .00 | +0.00 | 0.00 | 0.00 | +0.00 | |
| 25 Assistance for Biotechnology | | | | | | | | | | | |
| Program | Voted: Charged: | 300.00 | 0.00 | 0.00 | | .00 | +300.00 | 0.00 | 0.00 | +300.00 | |
| | - Chargea | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.0 |
| 1401 Capital Outlay on Crop Husbandry | | | | | | | | | | | |
| | | | | | | | | | | | |
| 00 | | | | | | | | | | | |
| 103 Seeds | | | | | | | | | | | |
| Cost of Foodgrains/pulses/oilseeds with relevant Expenses | Voted: | 1500.00 | 0.00 | 0.00 | 1500 | .00 | +1627.65 | -60.26 | -187.91 | +1687.91 | -12.5 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.0 |
| 107 Plant Protection | | | | | | | | | | | |
| Purchase of Insecticides and cost of Micronutrients including Incidental | Voted: | 1500.00 | 0.00 | 0.00 | 1500 | .00 | +1566.78 | -59.67 | -126.45 | +1626.45 | -8.4 |
| Charges | Charged: | 0.00 | 0.00 | 0.00 | | .00 | +0.00 | 0.00 | 0.00 | +0.00 | |
| 108 Commercial Crops | | | | | | | | | | | |
| 03 Construction of Residential/non- | Voted: | 0.01 | 0.00 | 0.00 | n | .01 | +0.01 | 0.00 | 0.00 | +0.01 | +0.0 |
| residential Buildings for Sugarcane Development Department | Charged: | 0.00 | 0.00 | 0.00 | | .00 | +0.00 | 0.00 | 0.00 | +0.00 | |
| 04 Share Capital to Sugar Cane Mills | | | | | | | | | | | |
| | Voted: Charged: | 0.01 | 0.00 | 0.00 | | .01 | +0.01 | 0.00 | 0.00 | +0.01 | |
| | | | | | | .00 | | | | | |

For the month of 05-2024 Government of UTTARANCHAL

| (Rupees | ın | Lak | :hs) | |
|---------|----|-----|------|--|
|---------|----|-----|------|--|

| Head | | | Total Grant | or Appropri | sı | vailable(+)/over pent(-) balance mount at the | Actual Expenditure for the | Progressive Expenditure upto the | Available Balance (+) Over Spent | %of expending (Col6) to to Grant or |
|---|----------|---------|-------------|-------------|---------|---|----------------------------------|--|----------------------------------|-------------------------------------|
| | | 0 | S | R | | eginning of the onth(Col7 in pre | Current Mor | current month | amount(-) | Appropriatio |
| 2 | | | | 3 | | 4 | 5 | 6 | 7 | 8 |
| 05 Establishment of Water and Wind | Voted: | 0.01 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | L +0.0 |
| anti pollution machine in Public/Cooperative Sugar Mil | Charged: | 0.01 | 0.00 | 0.00 | 0.00 | +0.01 | 0.00 | | | |
| 06 VGF for PPP to cooperative, public and cooperative sector sugar mills | Voted: | 0.01 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | | | |
| und cooperative sector sugai mins | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.0 |
| 113 Agriculture | | | | | | | | | | |
| O2 Special grant for Govind Vallabh Pant University of Agriculture and | Voted: | 200.00 | 0.00 | 0.00 | 200.00 | +200.00 | 0.00 | 0.00 | +200.00 | +0.0 |
| Technology, Pantnagar | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.0 |
| 119 Horticulture and Vegetable Crops | | | | | | | | | | |
| 02 Development of infrastructure for the University Bharsar | Voted: | 500.00 | 0.00 | 0.00 | 500.00 | +500.00 | 0.00 | 0.00 | +500.00 | +0.0 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.0 |
| 800 Other Expenditure | | | | | | | | | | |
| O5 Construction and Maintenance of Departmental Buildings | Voted: | 50.00 | 0.00 | 0.00 | 50.00 | +50.00 | 0.00 | 0.00 | +50.00 | +0.0 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.0 |
| 10 | Voted: | 5000.00 | 0.00 | 0.00 | 5000.00 | +5000.00 | 0.00 | 0.00 | +5000.00 | +0.0 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.0 |
| 98 NABARD Funded | Voted: | 3000.00 | 0.00 | 0.00 | 3000.00 | +3000.00 | 0.00 | 0.00 | +3000.00 | +0.0 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.0 |

00

109 Commercial Crops

| 0 3 Loan for Construction of N.C.D.C Manure Godown Plan | Voted: | 0.01 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | +0.00 |
|---|----------|----------|------|------|----------|-----------|----------|----------|-----------|--------|
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Loan to Mills of Uttaraskhand Co- operative Sectors/Nigams | Voted: | 24500.00 | 0.00 | 0.00 | 24500.00 | +24500.00 | 13184.82 | 13184.82 | +11315.18 | +53.82 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |

| For the month of | 05-2024 | Government of UTTARANCHAL | (Rupees in Lakhs) |
|------------------|---------|---------------------------|---------------------|
| | | | (Rupees III Lakiis) |

| sl | Head | T (| otal Grant S | or Appro | priation Total | Available(+)/over spent(-) balance Amount at the beginning of the | ExpenditureE | pto the | Available Balance (+) Over Spent amount(-) | %of expenditure (Col6)to total Grant or Appropriation |
|----|-------------------|-----------|-----------------|----------|-------------------|--|--------------|--------------|--|--|
| | | Ŭ | S | 10 | 10041 | Month(Col7 in pre | Carrent Home | arrene monen | amourie () | прргоргіасіон |
| 1 | 2 | | | 3 | | 4 | 5 | 6 | 7 | 8 |
| | Total of Voted: | 104541.23 | 0.00 | 0.00 | 104541.23 | +103298.34 | 15855.18 | 17098.07 | +87443.16 | +16.36 |
| | Total of Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |

| Note: | | | | | | | | | | | | | | | | |
|----------|--------|---------|---------|-------|---------|--------|------|---------|--------|-------|------|-------|-------|------------|---------|---------|
| 1 | | _ Treas | ury, | | PW | D and | | | Forest | accoi | unts | have | been | excluded | in this | monthly |
| account | due to | their 1 | belated | non-r | receipt | from | the | account | s rend | ering | unit | s. Th | e tra | ansactions | throug | h these |
| accounts | are n | ot incl | uded in | the b | ooked | expend | ditu | re. | | | | | | | | |

For the month of 05-2024 Government of UTTARANCHAL (Rupees in Lakhs)

| Head | | 0 | Total Grant | or Appropri | ation Total | spent Amour begir | lable(+)/over t(-) balance nt at the nning of the n(Col7 in pre | for the | Progressive Expenditure upto the ncurrent month | Available Balance (+) Over Spent amount(-) | %of expenditur (Col6)to total Grant or Appropriation |
|--|----------|---------|-------------|-------------|----------------|-------------------------|---|---------|--|--|---|
| 2 | | | | 3 | | | 4 | 5 | 6 | 7 | 8 |
| 2425 Co-operation | | | | | | | | | | | |
| 00 | | | | | | | | | | | |
| 001 Direction and Administration | | | | | | | | | | | |
| General Establishment and Supervision | Voted: | 3884.01 | 0.00 | 0.00 | 3884 | .01 | +3541.50 | 342.4 | 9 685.00 | +3199.01 | +17.64 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 05 Tribunal Co-operative | Voted: | 187.55 | 0.00 | 0.00 | 187 | .55 | +176.89 | 11.4 | 8 22.14 | +165.41 | +11.80 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 06 Co-operative Election Authority | Voted: | 84.70 | 0.00 | 0.00 | 84 | .70 | +84.70 | 3.9 | 3 3.93 | +80.77 | +4.64 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 07 Creation and administration of Cooperative Council | Voted: | 40.00 | 0.00 | 0.00 | 40 | .00 | +40.00 | 0.0 | 0.00 | +40.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 003 Training | | | | | | | | | | | |
| 06 Grant-in-Aid for organising Cooperative Training Centre | Voted: | 20.00 | 0.00 | 0.00 | 20 | .00 | +20.00 | 0.0 | 0.00 | +20.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 106 Assistance to multipurpose rural co-operatives | | | | | | | | | | | |
| 02 Transport subsidy on fertilizers | Voted: | 125.00 | 0.00 | 0.00 | 125 | .00 | +125.00 | 0.0 | 0.00 | +125.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 03 Integrated Cooperative Development Project | Voted: | 730.30 | 0.00 | 0.00 | 730 | .30 | +730.30 | 350.0 | 0 350.00 | +380.30 | +47.93 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 06 | Voted: | 700.00 | 0.00 | 0.00 | 700 | .00 | +700.00 | 0.0 | 0.00 | +700.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 07 | Voted: | 0.01 | 0.00 | 0.00 | 0 | .01 | +0.01 | 0.0 | 0.00 | +0.01 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |

107 Assistance to Credit Co-operatives

For the month of 05-2024 Government of UTTARANCHAL

| Head | | 0 | Total Grant | or Appropri | s Total k | Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre | for the | Progressive Expenditure upto the current month | Available Balance (+) Over Spent amount(-) | %of expenditure (Col6)to total Grant or Appropriation |
|--|-----------------|---------|-------------|-------------|---------------|---|---------|---|--|--|
| 2 | | | | 3 | | 4 | 5 | 6 | 7 | 8 |
| 01 Special Component Plan for Scheduled Castes | Voted: | 277.02 | 0.00 | 0.00 | 277.02 | | 0.00 | | +277.02 | |
| 02 Special Component Plan for Scheduled Castes | Voted: | 20.00 | 0.00 | 0.00 | 20.00 | +20.00 | 0.00 | 0.00 | +20.00 | +0.00 |
| 95 | Voted: | 3.02 | 0.00 | 0.00 | 3.02 | 2 +3.02 | 0.00 | 0.00 | +3.02 | +0.00 |
| 108 Assistance to Other Co-operatives | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Subsidy for cooperative institutional services | Voted: | 20.00 | 0.00 | 0.00 | 20.00 | | 0.00 | | +20.00 | |
| 800 Other Expenditure | | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 10.00 | 10.00 |
| 05 Grant-in-Aid to Co-operative Societies under Co-operative Sale purpose Scheme | Voted: | 0.01 | 0.00 | 0.00 | 0.03 | | 0.00 | | +0.01 | |
| 28 Uttarakhand State Employee Welfare corporation | Voted: | 0.01 | 0.00 | 0.00 | 0.00 | +0.01 | 0.00 | 0.00 | +0.00 | +0.00 |
| 29 State aid on interest due to flood / heavy ain | Charged: Voted: | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | | +0.00 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Deen Dayal Upadhyaya Cooperative Farmer Welfare Scheme | Voted: Charged: | 6000.00 | 0.00 | 0.00 | 6000.00 | | 0.00 | | +6000.00 | |
| 32 Grants payable by National Cooperative Development Corporation | Voted: | 2000.00 | 0.00 | 0.00 | 2000.00 | | 0.00 | | +2000.00 | |
| 33 Miletus Mission Plan | Charged: Voted: | 0.00 | 0.00 | 0.00 | 0.00 67.03 | | 0.00 | | +0.00 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | | +0.00 | |
| 36 Subsidy for bike, taxi | Voted: | 25.00 | 0.00 | 0.00 | 25.00 | +25.00 | 0.00 | 0.00 | +25.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |

⁴⁴²⁵ Capital Outlay on Cooperation

For the month of 05-2024 Government of UTTARANCHAL

(Rupees in Lakhs)

| Head | | 0 | Cotal Grant | or Appropri | lation Total | Available(+)/over spent(-) balance Amount at the beginning of the | for the | Progressive reExpenditure upto the oncurrent month | Available Balance (+) Over Spent amount(-) | %of expenditure (Col6)to total Grant or Appropriation |
|---|----------|------|-------------|-------------|-----------------|--|---------|---|--|--|
| | | O | 5 | IC. | Iocai | Month(Col7 in pre | | oneur che monen | | Appropriacion |
| 2 | | | | 3 | | 4 | 5 | 6 | 7 | 8 |
| 00 200 Other Investments | | | | | | | | | | |
| 0 3 Investment in Capital Share of Societies (National Co-operative | Voted: | 0.01 | 0.00 | 0.00 | 0 | .01 +0.01 | 0. | 0.00 | +0.0 | 1 +0.00 |
| Development Corporation) | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 +0.00 | 0. | 0.00 | +0.0 | 0 +0.00 |
| 07 Registrar Office Building Construction | Voted: | 0.01 | 0.00 | 0.00 | 0 | .01 +0.01 | 0. | 0.00 | +0.0 | 1 +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 +0.00 | 0. | 0.00 | +0.0 | 0 +0.00 |

6425 Loans for Cooperation

00

3

108 Loans to Other Cooperatives

| 02 National Cooperative Development Corporation Funded loan | Voted: | 10000.00 | 0.00 | 0.00 | 10000.00 | +10000.00 | 10000.00 | 10000.00 | +0.00 | +100.00 |
|--|----------|----------|------|------|----------|-----------|----------|----------|-----------|---------|
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| One Time Working Capital of Consumer Cooperative Union | Voted: | 0.01 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | +0.00 |
| Limited | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Total of Voted: | | 24183.70 | 0.00 | 0.00 | 24183.70 | +23830.53 | 10707.90 | 11061.07 | +13122.63 | +45.74 |
| Total of Charged: | | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |

Note:

1._____ Treasury, _____ PWD and _____ Forest accounts have been excluded in this monthly account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

For the month of 05-2024 Government of UTTARANCHAL

(Rupees in Lakhs)

| S1 | Head | 0 | Total Gran S | t or Appi R | ropriation Total | Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre | for the | Progressive ureExpenditure upto the Moncurrent month | Available Balance (+) Over Spent amount(-) | %of expenditure (Col6)to total Grant or Appropriation |
|----|------|---|-----------------|----------------|---------------------|---|---------|---|--|--|
| 1 | 2 | | | 3 | | 4 | 5 | 6 | 7 | 8 |

2501 Special Programmes for Rural Development

06 Self employement
 programmes

102 national rural ajiwika mission

| 01 CSS | Voted: | 9475.00 | 0.00 | 0.00 | 9475.00 | +9475.00 | 98.56 | 98.56 | +9376.44 | +1.04 |
|---|----------|---------|------|------|---------|----------|-------|-------|----------|--------|
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 02 Cell constituted under National Rural Livelihood Mission Scheme | Voted: | 42.15 | 0.00 | 0.00 | 42.15 | +39.76 | 2.27 | 4.67 | +37.48 | +11.07 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 95 State Share in CSS | Voted: | 1034.00 | 0.00 | 0.00 | 1034.00 | +1034.00 | 10.95 | 10.95 | +1023.05 | +1.06 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |

- 2 2505 Rural Employment
 - 02 Rurual Employment
 - 101 National Rural Employment Programmes

| 01 CSS | Voted: | 23541.01 | 0.00 | 0.00 | 23541.01 | +23541.01 | 107.43 | 107.43 | +23433.58 | +0.46 |
|-----------------------|----------|----------|------|------|----------|-----------|--------|--------|-----------|-------|
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 95 State Share in CSS | Voted: | 5500.00 | 0.00 | 0.00 | 5500.00 | +5500.00 | 0.00 | 0.00 | +5500.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |

2515 Other Rural Development Programmes

00

001 Direction and Administration

03 Voted:

For the month of 05-2024 Government of UTTARANCHAL

23566.83

Voted:

0.00

0.00

Total Grant or Appropriation Available(+)/over Actual Progressive Available %of expenditure Sl Head spent(-) balance Expenditure Expenditure Balance (+) (Col6)to total Amount at the for the upto the Over Spent Grant or 0 S R Total beginning of the Current Monicurrent month amount(-) Appropriation Month(Col7 in pre 1 2 3 4 5 6 7 8 Rural Development/regional 599.52 0.00 0.00 599.52 +533.81 17.47 83.18 +516.34 +13.87 headquarter/regional Office Establishment Charged: 0.00 0.00 +0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 04 Establishment of Panchayati Raj 0.00 0.00 389.70 7.55 Voted: 389.70 +352.09 45.15 +344.55 +11.59 Directorate Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 05 Rural Engineering Services 6013.73 0.00 0.00 6013.73 +5525.67 515.89 1003.94 +5009.79 Voted: +16.69 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 003 Training 03 Training to Staff of (Regional/Zila 1300.08 0.00 0.00 1300.08 +1189.73 67.64 177.99 +1122.09 +13.69 Voted: Gram Vikas Sansthan) Charged: 0.00 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 +0.00 04 Training in Uttarakhand Rural 220.00 0.00 220.00 +220.00 100.00 100.00 +120.00 0.00 +45.45 Voted: ☐ Development Institute Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 101 Panchayati Raj 03 Establishment of Panchayati Raj Voted: 2129.75 0.00 0.00 2129.75 +2016.22 114.21 227.74 +1902.01 +10.69 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 09 Elected Representatives & Voted: 10.00 0.00 0.00 10.00 +10.00 0.00 0.00 +10.00 +0.00 Employee's Training Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 17 Van Panchayat Voted: 30.16 0.00 0.00 30.16 +28.58 1.50 3.08 +27.08 +10.21 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 18 Panchayat Monitoring Cell Voted: 109.89 0.00 0.00 109.89 +98.47 3.30 14.71 +95.18 +13.39 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 20 Panchyat (Village Panchyat officer, Voted: 9200.00 0.00 0.00 9200.00 +8554.57 611.23 1256.66 +7943.34 +13.66 Assistant Development officer Panchyat Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 22 65.00 0.00 0.00 65.00 +65.00 0.00 0.00 +65.00 +0.00 Voted: Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 102 Community Development 01

(Rupees in Lakhs)

23566.83

+23566.83

0.00

0.00

+23566.83

+0.00

Sl

For the month of 05-2024 Government of UTTARANCHAL

(Rupees in Lakhs)

Progressive

Available

%of expenditure

Actual

Available(+)/over

| Head | | 0 | S | R R | Total | spent(-) balance Amount at the beginning of the Month(Col7 in prev | ExpenditureEx for the up Current Monku | oto the | Balance (+) Over Spent amount(-) | (Col6) to total Grant or Appropriation |
|--|----------|----------|------|------|--------|--|--|---------|----------------------------------|--|
| 2 | | | | 3 | | 4 | 5 | б | 7 | 8 |
| G (IR) (G (II G | | | | | | | | | | |
| Central Plan/Centrally Sponsored Scheme | Charged: | 0.00 | 0.00 | 0.00 | 0 | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 03 Establishment | Voted: | 20353.64 | 0.00 | 0.00 | 20353. | | 1550.56 | 2986.45 | | |
| | Charged: | 0.00 | 0.00 | 0.00 | | 00 +0.00 | 0.00 | 0.00 | +0.00 | |
| 05 Establishment of Pradhanmantri Gram Sarak Yojna | Voted: | 8541.00 | 0.00 | 0.00 | 8541. | | 813.96 | 1419.50 | +7121.50 | |
| · | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 12 DeenDayal Uttarakhand Rural Housing Scheme | Voted: | 0.01 | 0.00 | 0.00 | 0. | 01 +0.01 | 0.00 | 0.00 | +0.01 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Grant to Publicity Training Centres for Training | Voted: | 0.01 | 0.00 | 0.00 | 0. | 01 +0.01 | 0.00 | 0.00 | +0.01 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 18 Establishment of State Level Monitoring Cell for Rashtriya Gramin Rojgar Guaranteed Yojna | Voted: | 49.78 | 0.00 | 0.00 | 49. | | 0.00 | 0.00 | +49.78 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| D.R.D.A Cell | Voted: | 72.44 | 0.00 | 0.00 | 72. | +68.49 | 3.77 | 7.72 | +64.72 | +10.66 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 28 Payment of subsidy under Indra Ama Bhojnalay (Restaurant) Scheme | Voted: | 100.00 | 0.00 | 0.00 | 100. | | 0.00 | 0.00 | +100.00 | |
| Scheme | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Establishment of Poverty eradication capacity development | Voted: | 1326.42 | 0.00 | 0.00 | 1326. | 42 +1237.64 | 77.45 | 166.23 | +1160.19 | +12.53 |
| and Employment Cell | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 34 Grmiya Vikas Avam Playan Ayog | Voted: | 175.04 | 0.00 | 0.00 | 175. | 04 +172.64 | 22.38 | 24.78 | +150.26 | +14.16 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Chief Minister Women Self Help Group Empowerment Scheme | Voted: | 500.00 | 0.00 | 0.00 | 500. | 00 +500.00 | 0.00 | 0.00 | +500.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Centage charge payment under PMGSY. SQCC, and PMC | Voted: | 2000.00 | 0.00 | 0.00 | 2000. | 00 +2000.00 | 0.00 | 0.00 | +2000.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 39 Rural business Incubator | Voted: | 1000.00 | 0.00 | 0.00 | 1000. | | 0.00 | 0.00 | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 40 | Voted: | 2500.00 | 0.00 | 0.00 | 2500. | 00 +2500.00 | 0.00 | 0.00 | +2500.00 | +0.00 |
| | | | | | | | | | | |

Total Grant or Appropriation

For the month of 05-2024 Government of UTTARANCHAL

| (Rupees | in | Lakhs) |
|-----------|----|-----------|
| (Itap CCD | | 1011110 / |

Progressive

Available

%of expenditure

Actual

Available(+)/over

| Head | | 0 | Total Grant | or Appropri | Total : | Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre | ExpenditureE for the u | rogressive xpenditure pto the urrent month | Available Balance (+) Over Spent amount(-) | % of expenditu (Col6) to tota Grant or Appropriation |
|---|----------|----------|-------------|-------------|---------|---|---------------------------|---|--|---|
| 2 | | | | 3 | | 4 | 5 | 6 | 7 | 8 |
| Repair of constructed roads under Pradhan Mantri Gram Sadak Yojana | | | | | | | | | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0 +0.00 | 0.00 | 0.00 | +0.00 | +0.0 |
| 41 Mukhiya Mantri Palayan Roktham Yojana | Voted: | 1000.00 | 0.00 | 0.00 | 1000.0 | +1000.00 | 0.00 | 0.00 | +1000.00 | +0.0 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 42 Village development master plan | Voted: | 0.01 | 0.00 | 0.00 | 0.0 | 1 +0.01 | 0.00 | 0.00 | +0.01 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 43 Marketing and Bonding of S.S.G Products | Voted: | 400.00 | 0.00 | 0.00 | 400.0 | 0 +400.00 | 0.00 | 0.00 | +400.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 44 Establishment of Border Area Development Authority | Voted: | 20.00 | 0.00 | 0.00 | 20.0 | 0 +20.00 | 0.00 | 0.00 | +20.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 95 State Share in CSS | Voted: | 2729.97 | 0.00 | 0.00 | 2729.9 | 7 +2729.97 | 0.00 | 0.00 | +2729.97 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 96 | Voted: | 2151.30 | 0.00 | 0.00 | 2151.3 | 0 +2151.30 | 0.00 | 0.00 | +2151.30 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 97 Eternal Aided Projects (IFED) | Voted: | 15000.00 | 0.00 | 0.00 | 15000.0 | 0 +15000.00 | 0.00 | 0.00 | +15000.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 4515 Capital Outlay on other Rural Development Programmes | | | | | | | | | | |
| 00 . | | | | | | | | | | |
| 101 Panchayati Raj | | | | | | | | | | |
| 02 Construction of Panchayat buildings | Voted: | 2500.00 | 0.00 | 0.00 | 2500.0 | 0 +2500.00 | 0.00 | 0.00 | +2500.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 102 Community Development | | | | | | | | | | |
| 01 Central Plan/Centrally Sponsored Scheme | Voted: | 92606.34 | 0.00 | 0.00 | 92606.3 | 4 +92606.34 | 2606.33 | 2606.33 | +90000.01 | +2.81 |

Total Grant or Appropriation

For the month of 05-2024 Government of UTTARANCHAL

| Head | | 0 | Total Grant S | c or Appropri | iation Total | spent(Amount beginn | able(+)/over -) balance at the ling of the Col7 in pre | for the | Progressive eExpenditure upto the ncurrent month | Available Balance (+) Over Spent amount(-) | %of expenditu (Col6)to tota Grant or Appropriation |
|--|----------|----------|------------------|---------------|-----------------|----------------------------|--|---------|--|--|---|
| 2 | | | | 3 | | | 4 | 5 | 6 | 7 | 8 |
| | | | | | | | | | | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| Repairing of Roads under construction of Prime Minster Gram | Voted: | 5000.00 | 0.00 | 0.00 | 5000. | .00 | +5000.00 | 0.0 | 0.00 | +5000.00 | +0.00 |
| Sarak Yojna | Charged: | 0.00 | 0.00 | 0.00 | 0. | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 04 Construction of Residiential/non-residential Buildings for Publicity | Voted: | 500.00 | 0.00 | 0.00 | 500. | .00 | +500.00 | 0.0 | 0.00 | +500.00 | +0.00 |
| Training Centres | Charged: | 0.00 | 0.00 | 0.00 | 0. | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 07 MLA's Fund | Voted: | 27690.00 | 0.00 | 0.00 | 27690. | .00 | +27690.00 | 0.0 | 0.00 | +27690.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 12 My Village my road | Voted: | 800.00 | 0.00 | 0.00 | 800. | .00 | +800.00 | 0.0 | 0.00 | +800.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| Construction of office Building of Uttarakhand Village Road Development Agency | Voted: | 200.00 | 0.00 | 0.00 | 200. | | +200.00 | 0.0 | | +200.00 | |
| Development Agency | Charged: | 0.00 | 0.00 | 0.00 | 0. | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| Construction of residential/non- residential buildings of Commissioner, Rural Development, | Voted: | 0.01 | 0.00 | 0.00 | | .01 | +0.01 | 0.0 | | +0.01 | |
| Commissioner, Kurai Development, | Charged: | 0.00 | 0.00 | 0.00 | 0. | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| Devlopment scheme for Chief Minister marginal Area | Voted: | 2000.00 | 0.00 | 0.00 | 2000. | .00 | +2000.00 | 0.0 | | +2000.00 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 21 Emergency fund Primeminister Village road scheme | Voted: | 1000.00 | 0.00 | 0.00 | 1000. | | +1000.00 | 0.0 | | +1000.00 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 95 State Share in CSS | Voted: | 10379.77 | 0.00 | 0.00 | 10379. | .77 | +10379.77 | 379.7 | 5 379.75 | +10000.02 | +3.66 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 96 Top Up relative to previous plans | Voted: | 0.01 | 0.00 | 0.00 | 0. | .01 | +0.01 | 0.0 | 0.00 | +0.01 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 98 NABARD Funded | Voted: | 0.01 | 0.00 | 0.00 | 0. | .01 | +0.01 | 0.0 | 0.00 | +0.01 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 103 Rural Development | | | | | | | | | | | |
| 02 Construction of residential/Non residential building of Rural works | Voted: | 200.00 | 0.00 | 0.00 | 200. | .00 | +200.00 | 0.0 | 0.00 | +200.00 | +0.00 |
| department | Charged: | 0.00 | 0.00 | 0.00 | 0. | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| | | | | | | | | | | | |

For the month of 05-2024 Government of UTTARANCHAL (Rupees in Lakhs)

| 1 | Head | | 0 | Total Grant | or Appropri | iation Total | Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pres | for the | Progressive Expenditure upto the ncurrent month | Available Balance (+) Over Spent amount(-) | %of expenditure (Col6)to total Grant or Appropriation |
|---|-----------------------------|----------|-----------|-------------|-------------|-----------------|--|---------|--|--|--|
| 1 | 2 | | | | 3 | | 4 | 5 | 6 | 7 | 8 |
| | 03 Rural Roads and Drainage | Voted: | 500.00 | 0.00 | 0.00 | 500 | .00 +500.00 | 0.00 | 0.00 | +500.00 |) +0.00 |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| | 98 NABARD Funded | Voted: | 6500.00 | 0.00 | 0.00 | 6500 | .00 +6500.00 | 0.00 | 0.00 | +6500.00 | +0.00 |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Т | otal of Voted: | | 291022.58 | 0.00 | 0.00 | 291022. | +287409.95 | 7112.2 | 0 10724.83 | +280297.7 | 5 +3.69 |
| T | otal of Charged: | | 0.00 | 0.00 | 0.00 | 0.0 | +0.00 | 0.0 | 0.00 | +0.00 | 0 +0.00 |

| Note: | | | | | | | |
|----------|-----------------------|----------------------|----------------|---------------|-----------------|---------|---------|
| 1 | Treasury, | PWD and | Forest | accounts have | e been excluded | in this | monthly |
| account | due to their belated | non-receipt from the | accounts rende | ring units. T | he transactions | through | these |
| accounts | s are not included in | the booked expenditu | re. | | | | |

For the month of 05-2024 Government of UTTARANCHAL (Rupees in Lakhs)

| Head | | | Total Grant | or Appropr | iation | Available(+)/over spent(-) balance Amount at the | Actual Expenditure for the | Progressive Expenditure upto the | Available Balance (+) Over Spent | <pre>%of expenditure (Col6)to total Grant or</pre> | |
|---|----------|----------|-------------|------------|--------|--|----------------------------------|--|----------------------------------|--|--|
| | | 0 | S | R | Total | beginning of the Month(Col7 in pre | | deurrent month | | Appropriation | |
| 2 | | | | 3 | | 4 | 5 | 6 | 7 | 8 | |
| 2700 Major Irrigation | | | | | | | | | | | |
| 80 General | | | | | | | | | | | |
| 001 Direction and Administration | | | | | | | | | | | |
| 0.2 Direction | Voted: | 5119.01 | 0.00 | 0.00 | 5119. | 01 +4571.97 | 384.29 | 931.33 | +4187.68 | +18.19 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | |
| 03 Executive Establishment | Voted: | 31023.00 | 0.00 | 0.00 | 31023. | 00 +28477.56 | 2268.5 | 4813.99 | +26209.01 | +15.52 | |
| | Charged: | 200.00 | 0.00 | 0.00 | 200. | 00 +200.00 | 0.00 | 0.00 | +200.00 | +0.00 | |
| Establishment for daily wages workers and workshops personals | Voted: | 150.00 | 0.00 | 0.00 | 150. | 00 +145.51 | 10.28 | 3 14.78 | +135.22 | +9.85 | |
| (Irrigation deptt.) one time | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | |
| 05 Establishment Irrigation Advisory Committee | Voted: | 13.50 | 0.00 | 0.00 | 13. | +13.50 | 0.00 | 0.00 | +13.50 | +0.00 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | |
| 06 Uttarakhand Water Resource Management and Regulatory | Voted: | 57.00 | 0.00 | 0.00 | 57. | 00 +57.00 | 0.00 | 0.00 | +57.00 | +0.00 | |
| Commission | Charged: | 0.00 | 0.00 | 0.00 | 0. | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | |
| 005 investigation | | | | | | | | | | | |
| 02 Construction for DPR | Voted: | 200.00 | 0.00 | 0.00 | 200. | 00 +200.00 | 0.00 | 0.00 | +200.00 | +0.00 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | |
| 2701 Medium Irrigation- 03 Medium Irrigation- Commercial | | | | | | | | | | | |

101 Maintenance and Repair Works

| 03 Maintenance work | Voted: | 11000.00 | 0.00 | 0.00 | 11000.00 | +11000.00 | 0.00 | 0.00 | +11000.00 | +0.00 |
|---------------------|----------|----------|------|------|----------|-----------|------|------|-----------|-------|
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |

15 Maintenance of Residential/nonresidential Buildings

| For the month of | 05-2024 | Governmen | t of UTTARAN | ICHAL | | (Rupees in Lakhs) | | | | | | | |
|--|----------|-----------|--------------|-------------|----------------|-------------------------|---|---------|---|--|---|--|--|
| Head | | 0 | Total Grant | or Appropri | ation Total | spent Amour begir | lable(+)/over c(-) balance nt at the nning of the n(Col7 in pre | for the | Progressive eExpenditure upto the ncurrent month | Available Balance (+) Over Spent amount(-) | %of expenditu (Col6)to tota Grant or Appropriation | | |
| 2 | | | | 3 | | | 4 | 5 | 6 | 7 | 8 | | |
| 101 Maintenance and Repair | | | | | | | | | | | | | |
| 02 Other Maintenance Expenditure | Voted: | 1000.00 | 0.00 | 0.00 | 1000 | .00 | +1000.00 | 0.0 | 0.00 | +1000.00 | +0.00 | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 | | |
| 16 maintenance of nainital lake and there adjoining drains/lakes | | | | | | | | | | | | | |
| 101 NA | | | | | | | | | | | | | |
| 02 | Voted: | 400.00 | 0.00 | 0.00 | 400 | .00 | +400.00 | 0.0 | 0.00 | +400.00 | +0.00 | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 | | |
| 17 Maintenance of Canals, Dams, Lake and drains conected withconected with lakes | | | | | | | | | | | | | |
| 101 Repairs and Maintenance | | | | | | | | | | | | | |
| 02 Other maintenance | Voted: | 5000.00 | 0.00 | 0.00 | 5000 | .00 | +5000.00 | 0.0 | 0.00 | +5000.00 | +0.00 | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 | | |
| 18 For Disaster Control under Central Dam Safety Act | | | | | | | | | | | | | |
| 101 Maintenance and Repairs | | | | | | | | | | | | | |
| 02 | Voted: | 1000.00 | 0.00 | 0.00 | 1000 | .00 | +1000.00 | 0.0 | 0.00 | +1000.00 | +0.00 | | |
| | | | | | | | | | | | | | |

⁸⁰ General

001 Direction and Administration

Charged:

0.00

0.00

0.00

0.00

+0.00

0.00

0.00

+0.00

+0.00

For the month of 05-2024 Government of UTTARANCHAL (Rupees in Lakhs)

| Head | | | Total Grant | | | spent Amour | lable(+)/over t(-) balance nt at the | Actual Expenditure for the | Progressive Expenditure upto the | Available Balance (+) Over Spent | %of expenditus (Col6)to tota: Grant or |
|---|----------|---------|-------------|------|-------|----------------|--|----------------------------------|--|----------------------------------|--|
| | | 0 | S | R | Total | | nning of the h(Col7 in pre | Current Mor | current month | amount(-) | Appropriation |
| 2 | | | | 3 | | | 4 | 5 | 6 | 7 | 8 |
| 02 Small construction works in tubewell, canal, lift scheme | Voted: | 100.00 | 0.00 | 0.00 | 100 | .00 | +100.00 | 0.00 | 0.00 | +100.00 |) +0.00 |
| tubewen, canar, mt scheme | Charged: | 0.00 | 0.00 | 0.00 | | .00 | +0.00 | 0.00 | | | |
| 2702 Minor Irrigation | | | | | | | | | | | |
| 02 Ground water | | | | | | | | | | | |
| 005 Investigation | | | | | | | | | | | |
| Estimate and Strengthening underground Water Survey | Voted: | 4485.00 | 0.00 | 0.00 | 4485 | | +4136.47 | 337.58 | | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Minor Irrigation Advisory Committee | Voted: | 22.40 | 0.00 | 0.00 | 22 | .40 | +22.40 | 0.00 | 0.00 | +22.40 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 06 For the construction of DPR | Voted: | 10.00 | 0.00 | 0.00 | | .00 | +10.00 | 0.00 | | | |
| 03 Maintenance | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 101 Water Tank | | | | | | | | | | | |
| 03 Private small irrigation schemes | Voted: | 700.00 | 0.00 | 0.00 | 700 | .00 | +700.00 | 0.00 | 0.00 | +700.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 80 General(1) | | | | | | | | | | | |
| 005 Investigation | | | | | | | | | | | |
| 01 CSS | Voted: | 385.00 | 0.00 | 0.00 | 385 | .00 | +376.53 | 4.12 | 2 12.60 | +372.40 | +3.27 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |

4 2711 Flood Control and Drainage

01 Flood Control

103 Civil Works

Voted:

300.00

0.00

0.00

03

| | For the month of 0 | 5-2024 | Governmer | nt of UTTARAN | CHAL | | | | (Rupees in | Lakhs) | | |
|---|--|--------------------|-----------|---------------|-------------|----------------|-------------------|--|-----------------|--------|--|---|
| | Head | | 0 | Total Grant | or Appropri | ation Total | spe Amo beg | ilable(+)/over nt(-) balance unt at the inning of the th(Col7 in pre | Expenditure Exp | to the | Available Balance (+) Over Spent amount(-) | %of expenditu (Col6)to tota Grant or Appropriation |
| | 2 | | | | 3 | | | 4 | 5 | 6 | 7 | 8 |
| f | 03 Civil Construction Work | | 1500.00 | 0.00 | 0.00 | 1.7.0.0 | 0.0 | .1500.00 | 0.00 | 0.00 | .1500.00 | |
| | | Voted: Charged: | 1700.00 | 0.00 | 0.00 | 1700 | .00 | +1700.00 | 0.00 | 0.00 | | |
| 4 | 700 Capital Outlay on Major Irrigation(1) 01 Major Irrigation- | | | 0.00 | | • | | | V.00 | 3,33 | | |
| | Commercial 001 District | | | | | | | | | | | |
| f | 01 CSS | Voted: | 63000.00 | 0.00 | 0.00 | 63000 | 0.0 | +63000.00 | 0.00 | 0.00 | +63000.00 | +0.00 |
| | | Charged: | 0.00 | 0.00 | 0.00 | | .00 | +0.00 | 0.00 | 0.00 | | |
| i | 95 State Share in CSS | Voted: | 7000.00 | 0.00 | 0.00 | 7000 | | +7000.00 | 0.00 | 0.00 | | |
| | | Charged: | 0.00 | 0.00 | 0.00 | | .00 | +0.00 | 0.00 | 0.00 | | |
| L | 02 Major Irrigation-Non- Commercial | | | | | | | | | | | |
| | 001 Direction and Administration | | | | | | | | | | | |
| [| 02 4State funded tube wells and canal construction | Voted: | 650.00 | 0.00 | 0.00 | 650 | .00 | +650.00 | 0.00 | 0.00 | +650.00 | +0.00 |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| į | 98 NABARD funded | Voted: | 18500.00 | 0.00 | 0.00 | 18500 | .00 | +18500.00 | 0.00 | 0.00 | +18500.00 | +0.00 |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| | 03 For Payment of Decretal Amount inherited for contracts in various projects of Irrigation Department | | | | | | | | | | | |

300.00

+300.00

0.00

+300.00

+0.00

0.00

For the month of 05-2024 Government of UTTARANCHAL (Rupees in Lakhs)

| Head | | | Total Grant | or Appropri | lation | spen | lable(+)/over t(-) balance nt at the | Actual Expenditur for the | Progressive eExpenditure upto the | Available Balance (+) Over Spent | %of expenditu (Col6)to tota Grant or |
|--|----------|----------|-------------|-------------|--------|------|--|---------------------------------|---|--|--|
| | | 0 | S | R | Total | | nning of the h(Col7 in pre | Current Mo | ncurrent month | amount(-) | Appropriation |
| 2 | | | | 3 | | | 4 | 5 | 6 | 7 | 8 |
| installation of solar panels | | | | | | | | | | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 13 Saung Dam Construction | | | | | | | | | | | |
| 001 Direction and Administration | | | | | | | | | | | |
| 02 Other maintenance expenses | Voted: | 30000.00 | 0.00 | 0.00 | 30000 | .00 | +30000.00 | 0.0 | 0 0.00 | +30000.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 18 Construction Barraze | | | | | | | | | | | |
| 001 District | | | | | | | | | | | |
| 02 Other maintenance expenses | Voted: | 1000.00 | 0.00 | 0.00 | 1000 | .00 | +1000.00 | 0.0 | 0 0.00 | +1000.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 80 General | | | | | | | | | | | |
| 001 District | | | | | | | | | | | |
| 01 | Voted: | 500.01 | 0.00 | 0.00 | 500 | .01 | +500.01 | 0.0 | 0.00 | +500.01 | L +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 04 Fund for Land Acquisition for Jamrani Dam Project | Voted: | 1000.00 | 0.00 | 0.00 | 1000 | .00 | +1000.00 | 0.0 | 0.00 | +1000.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 95 | Voted: | 0.01 | 0.00 | 0.00 | 0 | .01 | +0.01 | 0.0 | 0.00 | +0.01 | L +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |

6 4701 Capital Outlay on Medium Irrigation

80 General

001 Direction and Administration

For the month of 05-2024 Government of UTTARANCHAL

| Head | | 0 | Total Grant | or Appropri | ation Total | Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre | ExpenditureEx | to the | Available Balance (+) Over Spent amount(-) | %of expenditu (Col6)to tota Grant or Appropriation |
|--|--------------------|---------|-------------|-------------|----------------|---|---------------|--------|--|---|
| 2 | | | | 3 | | 4 | 5 | б | 7 | 8 |
| 02 Reserveand building fund for upper | | | | | | | | | | |
| yamuna river board | Voted: Charged: | 30.00 | 0.00 | 0.00 | 30. | | 0.00 | 0.00 | +30.00 | |
| 04 Flood Plain Zoning | | | | | | | | | | |
| | Voted: Charged: | 200.00 | 0.00 | 0.00 | 200. | | 0.00 | 0.00 | +200.00 | |
| 05 Inspection / office buildings | | 0.00 | 0.00 | 0.00 | 0. | | 0.00 | 0.00 | +0.00 | |
| construction | Voted: | 200.00 | 0.00 | 0.00 | 200. | | 0.00 | 0.00 | +200.00 | |
| 0.7 | Charged: | 0.00 | 0.00 | 0.00 | 0. | | 0.00 | 0.00 | +0.00 | |
| 07 | Voted: | 100.00 | 0.00 | 0.00 | 100. | | 0.00 | 0.00 | +100.00 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 08 | Voted: | 1000.00 | 0.00 | 0.00 | 1000. | +1000.00 | 0.00 | 0.00 | +1000.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 003 Training | | | | | | | | | | |
| 04 Upgradation for Traning Center | Voted: | 10.00 | 0.00 | 0.00 | 10. | +10.00 | 0.00 | 0.00 | +10.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 004 Research | | | | | | | | | | |
| 03 Construction Work | Voted: | 10.00 | 0.00 | 0.00 | 10. | 00 +10.00 | 0.00 | 0.00 | +10.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | | 0.00 | 0.00 | | |
| 005 Survey and Investigation | | | | | | | | | | |
| 03 Construction Work | Voted: | 100.00 | 0.00 | 0.00 | 100. | 100.00 | 0.00 | 0.00 | +100.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | +0.00 | 0.00 | 0.00 | +0.00 | |
| 1702 Capital Outlay on Minor Irrigation | | | | | | | | | | |
| 00 | | | | | | | | | | |
| 101 Surface Water | | | | | | | | | | |
| 01 CSS | Voted: | 7500.00 | 0.00 | 0.00 | 7500. | +7500.00 | 0.00 | 0.00 | +7500.00 | +0.00 |
| | | | | | | | | | | |

Voted:

500.00

0.00

0.00

For the month of 05-2024 Government of UTTARANCHAL

Actual Available %of expenditure Total Grant or Appropriation Available(+)/over Progressive Sl Head spent(-) balance Expenditure Expenditure Balance (+) (Col6)to total Amount at the for the upto the Over Spent Grant or 0 S R Total beginning of the Current Monicurrent month amount(-) Appropriation Month(Col7 in pre 5 1 2 3 4 6 7 8 02 Other maintenance expenses 200.00 200.00 +200.00 0.00 +200.00 +0.00 Voted: 0.00 0.00 0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 03 Preparation of recharge and storage Voted: 200.00 0.00 0.00 200.00 +200.00 0.00 0.00 +200.00 +0.00 plans for ground water Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 04 Voted: 100.00 0.00 0.00 100.00 +100.00 0.00 0.00 +100.00 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 95 State Share in CSS 800.00 0.00 0.00 800.00 +766.66 0.00 +766.66 Voted: 33.34 +4.17 0.00 0.00 0.00 Charged: 0.00 0.00 +0.00 0.00 +0.00 +0.00 102 Ground Water 01 CSS 500.00 0.00 0.00 500.00 +500.00 0.00 0.00 +500.00 +0.00 Voted: Charged: 0.00 0.00 0.00 0.00 0.00 0.00 +0.00 +0.00 +0.00 95 State Share in CSS Voted: 550.00 0.00 0.00 550.00 +550.00 0.00 0.00 +550.00 +0.00 Charged: +0.00 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 800 Other Expenditure 98 NABARD Voted: 4000.00 0.00 0.00 4000.00 +4000.00 0.00 0.00 +4000.00 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 4711 Capital Outlay on 8 Flood Control Projects 01 Flood Control 103 Civil Works 01 Central Plan/Centrally Sponsored 5000.00 0.00 5000.00 +5000.00 0.00 0.00 +5000.00 +0.00 Voted: 0.00 Scheme Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 07 Editing flood protection works +3000.00 3000.00 0.00 0.00 3000.00 0.00 +3000.00 +0.00 Voted: 0.00 during the monsoon period/Rebuilding damaged alliances Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 95

(Rupees in Lakhs)

500.00

+500.00

0.00

0.00

+500.00

+0.00

For the month of 05-2024 Government of UTTARANCHAL (Rupees in Lakhs)

| | | | | | | | (| , | | |
|---------------------------|----------|-----------|------------|-------------------|-----------------|---|---------|---|--|--|
| Head | | 0 | Total Gran | t or Appropr R | iation Total | Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre | for the | Progressive eExpenditure upto the ncurrent month | Available Balance (+) Over Spent amount(-) | %of expenditus (Col6)to tota Grant or Appropriation |
| 2 | | | | 3 | | 4 | 5 | 6 | 7 | 8 |
| State Share in CSS | | | | | | | | | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 98 NABARD Funded | Voted: | 4000.00 | 0.00 | 0.00 | 4000. | 00 +4000.00 | 0.0 | 0.00 | +4000.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 03 Drainage | | | | | | | | | | |
| 103 Civil Works | | | | | | | | | | |
| 02 Other maintenance work | Voted: | 250.00 | 0.00 | 0.00 | 250. | 00 +250.00 | 0.0 | 0.00 | +250.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| Total of Voted: | | 212564.93 | 0.00 | 0.00 | 212564.9 | 3 +209077.61 | 3004.8 | 6492.15 | +206072.78 | 3 +3.05 |
| Total of Charged: | | 200.00 | 0.00 | 0.00 | 200.0 | 0 +200.00 | 0.0 | 0.00 | +200.00 | 0.00 |
| | | | | | | | | | | |

| Note: | | | |
|----------|----------------------|----------------------|--|
| 1 | Treasury, | PWD and | Forest accounts have been excluded in this monthly |
| account | due to their belated | non-receipt from the | e accounts rendering units. The transactions through these |
| accounts | are not included in | the booked expenditu | re. |

For the month of 05-2024 Government of UTTARANCHAL (Rupees in Lakhs)

| Head | | | Total Grant | or Appropri | ation | Available(+)/over spent(-) balance Amount at the | Actual Expenditure for the | Progressive Expenditure upto the | Available Balance (+) Over Spent | %of expenditu (Col6)to tota Grant or | |
|--|----------|---------|-------------|-------------|--------|--|----------------------------------|--|--|--|--|
| | | 0 | S | R | Total | beginning of the Month(Col7 in pre | | ucurrent month | | Appropriation | |
| 2 | | | | 3 | | 4 | 5 | 6 | 7 | 8 | |
| 2810 New and Renewable Energy | | | | | | | | | | | |
| 00 | | | | | | | | | | | |
| 101 Grid Interactive and Distributed Renewable | | | | | | | | | | | |
| 03 | Voted: | 814.50 | 0.00 | 0.00 | 814.5 | 0 +814.50 | 0.00 | 0.00 | +814.50 | +0.00 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | |
| 102 Renewable Energy for Rural Applications | | | | | | | | | | | |
| 03 | Voted: | 800.00 | 0.00 | 0.00 | 800.0 | 0 +800.00 | 0.00 | 0.00 | +800.00 | +0.00 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | |
| 800 Other Expenditure | | | | | | | | | | | |
| 04 Administrative expenses | Voted: | 1454.00 | 0.00 | 0.00 | 1454.0 | 0 +1454.00 | 225.00 | 225.00 | +1229.00 | +15.47 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | |
| 05 Pirul based Yojana | Voted: | 0.01 | 0.00 | 0.00 | 0.0 | 1 +0.01 | 0.00 | 0.00 | +0.01 | +0.00 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | |
| 07 | Voted: | 660.00 | 0.00 | 0.00 | 660.0 | 0 +660.00 | 0.00 | 0.00 | +660.00 | +0.00 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | |

190 Investments in Public Sector and Other undertakings

| 01 CSS | Voted: | 20000.00 | 0.00 | 0.00 | 20000.00 | +20000.00 | 0.00 | 0.00 | +20000.00 | +0.00 |
|--------|----------|----------|------|------|----------|-----------|------|------|-----------|-------|
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 05 | Voted: | 500.00 | 0.00 | 0.00 | 500.00 | +500.00 | 0.00 | 0.00 | +500.00 | +0.00 |

Charged:

0.00

0.00

0.00

Sl

Head

For the month of 05-2024 Government of UTTARANCHAL

(Rupees in Lakhs)

Expenditure Expenditure

Progressive

Available

Balance (+)

%of expenditure

(Col6)to total

Actual

Available(+)/over

spent(-) balance

| | | 0 | S | R | Total } | amount at the beginning of the Month(Col7 in pre | for the up Current Monicu | to the rrent month | Over Spent amount(-) | Grant or Appropriation |
|---|----------|---------|------|------|---------|--|------------------------------|--------------------|----------------------|---------------------------|
| 2 | | | | 3 | | 4 | 5 | 6 | 7 | 8 |
| Investment in Energy Development Fund | | | | | | | | | | |
| rund | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 06 Investment in Uttaranchal Jal Vidyut Nigam Limited for Hydro- | Voted: | 2500.00 | 0.00 | 0.00 | 2500.00 | +2500.00 | 0.00 | 0.00 | +2500.00 | +0.00 |
| electric Projects | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 10 Investment in Kissou corporation Lt for hydropower projects | Voted: | 0.01 | 0.00 | 0.00 | 0.03 | | 0.00 | 0.00 | +0.01 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| For Hydro Project Investment in Lakhawar Corporation Limited | Voted: | 0.01 | 0.00 | 0.00 | 0.03 | | 0.00 | 0.00 | +0.01 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 12 Investment in Tuni Arakot Hydroelectric Project | Voted: | 1000.00 | 0.00 | 0.00 | 1000.00 | +1000.00 | 0.00 | 0.00 | +1000.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 13 | Voted: | 500.00 | 0.00 | 0.00 | 500.00 | +500.00 | 0.00 | 0.00 | +500.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 95 State share in CSS | Voted: | 5000.00 | 0.00 | 0.00 | 5000.00 | +5000.00 | 0.00 | 0.00 | +5000.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 96 | Voted: | 0.01 | 0.00 | 0.00 | 0.03 | +0.01 | 0.00 | 0.00 | +0.01 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 05 Transmission and Distribution | | | | | | | | | | |
| 190 Investments in Public Sector and other undertakings | | | | | | | | | | |
| 06 Investment for Transmission Projects | Voted: | 5000.00 | 0.00 | 0.00 | 5000.00 | +5000.00 | 0.00 | 0.00 | +5000.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 07 Investment in Uttarakhand Power Corporation Limited for | Voted: | 4000.00 | 0.00 | 0.00 | 4000.00 | +4000.00 | 0.00 | 0.00 | +4000.00 | +0.00 |
| transmission of Scheme | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 95 | Voted: | 300.00 | 0.00 | 0.00 | 300.00 | +300.00 | 0.00 | 0.00 | +300.00 | +0.00 |

Total Grant or Appropriation

0.00

+0.00

0.00

0.00

+0.00

+0.00

For the month of 05-2024 Government of UTTARANCHAL

(Rupees in Lakhs)

| Head | | 0 | Total Grant S | or Appropri R | ation Total | Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre | Expenditure Ex | pto the | Available Balance (+) Over Spent amount(-) | %of expenditur (Col6)to total Grant or Appropriation |
|---|----------|----------|------------------|------------------|----------------|---|----------------|---------|--|---|
| 2 | | | | 3 | | 4 | 5 | 6 | 7 | 8 |
| 97 External Aided Projects | | | | | | | | | | |
| | Voted: | 27040.98 | 0.00 | 0.00 | 27040. | | 0.00 | 0.00 | | |
| 800 Other Expenditure | Charged: | 0.00 | 0.00 | 0.00 | 0. | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 03 | Voted: | 10000.00 | 0.00 | 0.00 | 10000. | 10000.00 | 0.00 | 0.00 | +10000.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 97 Externally Aided Scheme | Voted: | 36000.00 | 0.00 | 0.00 | 36000. | +36000.00 | 0.00 | 0.00 | +36000.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 4810 Capital Outlay on Non-Conventional sources of Energy | | | | | | | | | | |
| 600 Others | | | | | | | | | | |
| O 2 Super Energy Conservation Building Model | Voted: | 100.00 | 0.00 | 0.00 | 100. | +100.00 | 0.00 | 0.00 | +100.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 03 | Voted: | 7800.00 | 0.00 | 0.00 | 7800. | +7800.00 | 0.00 | 0.00 | +7800.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 6801 Loans for Power Projects | | | | | | | | | | |
| 00 | | | | | | | | | | |
| 190 Loans to Public Sector and Other undertakings | | | | | | | | | | |
| 97 Externally aided scheme | Voted: | 7000.00 | 0.00 | 0.00 | 7000. | +7000.00 | 831.75 | 831.75 | +6168.25 | +11.88 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| | | | | _ | | | | | | |
| 98 NABARD Funded | Voted: | 0.01 | 0.00 | 0.00 | 0. | +0.01 | 0.00 | 0.00 | +0.01 | +0.00 |

Report on Expenditure of Grant Number 0021 For the month of 05-2024 Government

| Sl | Head | | Total Grant | or Appro | priation | Available(+)/over spent(-) balance | Actual Expenditur | Progressive reExpenditure | Available Balance (+) | %of expenditure (Col6)to total |
|----|------|---|-------------|----------|----------|---------------------------------------|----------------------|------------------------------|--------------------------|--------------------------------|
| | | | | | | Amount at the | for the | upto the | Over Spent | Grant or |
| | | 0 | S | R | Total | beginning of the Month(Col7 in pre | Current Mo | oncurrent month | amount(-) | Appropriation |
| 1 | 2 | | | 3 | | А | 5 | 6 | 7 | Ω |

(Rupees in Lakhs)

205 Transmission and

| Distribution | | | | | | | | | | |
|---|----------|-----------|------|------|-----------|------------|---------|---------|------------|-------|
| 03 Loan to PITICUL (8% of EAP Amount) | Voted: | 3000.00 | 0.00 | 0.00 | 3000.00 | +3000.00 | 0.00 | 0.00 | +3000.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 800 Other loans to Electricity Boards(1) | | | | | | | | | | |
| 03 U.P.C.L- (8% of EAP Amount) | Voted: | 4000.00 | 0.00 | 0.00 | 4000.00 | +4000.00 | 0.00 | 0.00 | +4000.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Total of Voted: | | 137469.53 | 0.00 | 0.00 | 137469.53 | +137469.53 | 1056.75 | 1056.75 | +136412.78 | +0.77 |
| Total of Charged: | | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |

Note:

Government of UTTARANCHAL

^{1.}_____ Treasury, _____ PWD and _____ Forest accounts have been excluded in this monthly account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

| For the month of | 05-2024 | Government of UTTARANCHAL | (Rupees in Lakhs) |
|------------------|---------|---------------------------|-------------------|
|------------------|---------|---------------------------|-------------------|

| Head | | 0 | Total Grant S | or Appropri R | ation Total | spen Amou begi | lable(+)/over t(-) balance nt at the nning of the h(Col7 in pre | Expenditure Ex | to the | Available Balance (+) Over Spent amount(-) | %of expenditu (Col6)to tota Grant or Appropriation |
|---|--------------|----------|------------------|------------------|----------------|----------------------|---|----------------|---------|--|---|
| 2 | | | | 3 | | | 4 | 5 | 6 | 7 | 8 |
| 2059 Public Works | | | | | | | | | | | |
| 01 Office Buildings | | | | | | | | | | | |
| 053 Maintenance and Repairs | | | | | | | | | | | |
| 03 Maintenance and Repairs (charge | vd) Voted: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| | Charged: | 420.00 | 0.00 | 0.00 | 420 | .00 | +420.00 | 0.00 | 0.00 | +420.00 | +0.00 |
| 80 General | | | | | | | | | | | |
| 001 Direction and Administration | | | | | | | | | | | |
| 03 Direction | Voted: | 6842.10 | 0.00 | 0.00 | 6842 | .10 | +6142.72 | 334.14 | 1033.52 | +5808.58 | +15.11 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Payment of Wages to Workcharg Employees | ed Voted: | 800.00 | 0.00 | 0.00 | 800 | .00 | +800.00 | 148.51 | 148.51 | +651.49 | +18.56 |
| Employees | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 051 Construction | | | | | | | | | | | |
| 03 Development/construction Work Division | Voted: | 56859.64 | 0.00 | 0.00 | 56859 | .64 | +52924.56 | 3720.18 | 7655.26 | +49204.38 | +13.46 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 053 Maintenance and Repairs | | | | | | | | | | | |
| O 2 Circuit House oversight building and maintenance of office building | yoted: | 457.00 | 0.00 | 0.00 | 457 | .00 | +457.00 | 0.00 | 0.00 | +457.00 | +0.00 |
| - Normal and special | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 2216 Housing 80 General | | | | | | | | | | | |
| 001 Direction and Administration | | | | | | | | | | | |
| 02 Rajbhawan (Dehradun and Nainit | tal) Voted: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| | | | | | | | | | | | |

For the month of 05-2024 Government of UTTARANCHAL (Rupees in Lakhs)

| Head | | 0 | Total Grant S | or Appropri R | ation Total | Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev | ExpenditureEx | oto the | Available Balance (+) Over Spent amount(-) | %of expenditur (Col6)to total Grant or Appropriation |
|--|--------------------|----------|------------------|------------------|----------------|--|---------------|----------|--|---|
| 2 | | | | 3 | | 4 | 5 | 6 | 7 | 8 |
| 03 Maintenance of Government Residential/ non residentional buildings | Voted: Charged: | 630.00 | 0.00 | 0.00 | 630.(| | 0.00 | 0.00 | | |
| 3054 Roads and Bridges | | | | | | | | | | |
| 01 National Highways | | | | | | | | | | |
| 337 Road Works | | | | | | | | | | |
| Ol Central Plan/Centrally Sponsored Schemes | Voted: | 4000.00 | 0.00 | 0.00 | 4000.0 | +4000.00 | 0.00 | 0.00 | +4000.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 337 Road Works O4 Arrangement of Outsourcing Staff for Maintaining Roadways Tasks | Voted: | 800.00 | 0.00 | 0.00 | 800.0 | | 0.00 | 0.00 | | |
| 05 Road safety | Voted: | 30000.00 | 0.00 | 0.00 | 30000.0 | +29989.52 | 4905.67 | 4916.15 | +25083.85 | +16.39 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 04 District and Other Roads (2) | | | | | | | | | | |
| 337 Road Works | | | | | | | | | | |
| 03 Maintenance and Repairs | Voted: | 55867.00 | 0.00 | 0.00 | 55867.0 | +54760.32 | 10854.21 | 11960.89 | +43906.11 | +21.41 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| O5 Arrangement of Outsourcing Staff for Maintaining Raodwys Tasks | Voted: | 300.00 | 0.00 | 0.00 | 300.0 | | 0.00 | 0.00 | +300.00 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Payment of Decree to courts (Charge) | Voted: | 0.00 | 0.00 | 0.00 | 0.0 | | 0.00 | 0.00 | | |
| | Charged: | 4105.00 | 0.00 | 0.00 | 4105.0 | 00 +4105.00 | 1994.93 | 1994.93 | +2110.07 | +48.60 |

80 General

797 Transfers to/from

For the month of 05-2024 Government of UTTARANCHAL

| Head | | 0 | Total Grant S | or Appropria | ation Total | spen Amou begi | lable(+)/over ct(-) balance cnt at the nning of the h(Col7 in pre | Expenditure I for the | Progressive Expenditure upto the current month | Available Balance (+) Over Spent amount(-) | %of expenditur (Col6)to total Grant or Appropriation |
|---|----------|----------|------------------|--------------|----------------|----------------------|---|-----------------------|---|--|---|
| 2 | | | | 3 | | | 4 | 5 | 6 | 7 | 8 |
| Reserve Funds and Deposit Acounts | | | | | | | | | | | |
| 01 | Voted: | 0.01 | 0.00 | 0.00 | 0 | .01 | +0.01 | 0.00 | 0.00 | +0.01 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | |
| 4059 Capital Outlay on Public Works | | | | | | | | | | | |
| 80 General | | | | | | | | | | | |
| 051 Construction | | | | | | | | | | | |
| 02 Board Assembly House, Construction of Guest houses etc. | Voted: | 10.00 | 0.00 | 0.00 | 10 | . 0 0 | +10.00 | 0.00 | 0.00 | +10.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Construction of Legislative assembly during summer in Gairsen | Voted: | 200.00 | 0.00 | 0.00 | 200 | .00 | +200.00 | 0.00 | 0.00 | +200.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 5054 Capital Outlay on Roads and Bridges | | | | | | | | | | | |
| 03 State Highways | | | | | | | | | | | |
| 101 Bridges | | | | | | | | | | | |
| Construction and Strengthening of Bridges | Voted: | 5000.00 | 0.00 | 0.00 | 5000 | . 0 0 | +5000.00 | 547.44 | 547.44 | +4452.56 | +10.95 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 04 District & Other Roads | | | | | | | | | | | |
| 337 Road Works | | | | | | | | | | | |
| 01 CSS | Voted: | 25000.00 | 0.00 | 0.00 | 25000 | . 0 0 | +25000.00 | 3918.85 | 3918.85 | +21081.15 | +15.68 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | . 0 0 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 03 State Sector | Voted: | 72700.00 | 0.00 | 0.00 | 72700 | . 0 0 | +72461.30 | 6243.56 | 6482.26 | +66217.74 | +8.92 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |

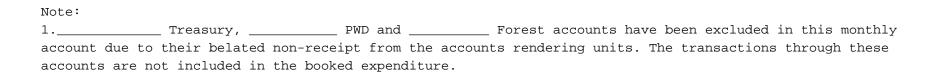
(Rupees in Lakhs)

Total of Charged:

For the month of 05-2024 Government of UTTARANCHAL

(Rupees in Lakhs)

| | | | | | | | | · - | | | |
|---|----------|-----------|------------|--------------|-----------------|-------------------------|--|---------------|----------|--|---|
| Head | 0 | | Total Gran | t or Appropr | iation Total | spent Amoun begin | able(+)/over (-) balance t at the ning of the (Col7 in pre | Expenditure E | pto the | Available Balance (+) Over Spent amount(-) | %of expenditu (Col6)to tota Grant or Appropriation |
| 2 | | | | 3 | | | 4 | 5 | 6 | 7 | 8 |
| Reconstruction of roads damaged from floods and landslides | Voted: | 1500.00 | 0.00 | 0.00 | 1500 | .00 | +1500.00 | 0.00 | 0.00 | +1500.00 |) +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Provision for the treatment of chronic Slip Zone | Voted: | 1000.00 | 0.00 | 0.00 | 1000 | .00 | +1000.00 | 0.00 | 0.00 | +1000.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 97 Strengthening under external aided project /ADB/World Bank aided | Voted: | 20.00 | 0.00 | 0.00 | 20 | .00 | +20.00 | 0.00 | 0.00 | +20.00 | +0.00 |
| project | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 98 NABARD Funded | Voted: | 35000.00 | 0.00 | 0.00 | 35000 | | +34995.20 | 899.47 | 904.27 | +34095.73 | +2.58 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 902 | | | | | | | | | | | |
| 01 | Voted: | -0.01 | 0.00 | 0.00 | -0 | .01 | -0.01 | 0.00 | 0.00 | -0.01 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 05 Roads | | | | | | | | | | | |
| 337 Road Works | | | | | | | | | | | |
| Construction of bridges/roads under SPA | Voted: | 0.01 | 0.00 | 0.00 | 0 | .01 | +0.01 | 0.00 | 0.00 | +0.01 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| otal of Voted: | | 296985.75 | 0.00 | 0.00 | 296985. | 75 | +290990.63 | 31572.03 | 37567.15 | +259418.60 |) +12.65 |
| | | 4540 | | | 4.7.4.0 | | 4740 | 1004 00 | 1001 00 | 0745 | |



0.00 0.00

4740.00

4740.00

+4740.00

1994.93

1994.93

+2745.07

+42.09

Report on Expenditure of Grant Number 0023 For the month of 05-2024 Government of UTTARANCHAL

Charged:

Voted:

Charged:

Voted:

Establishment of Uttarakhand
Tourism and International Trade

Office

19

0.00

0.11

0.00

25.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

| For the month of (|)5-2024 | Government of UTTARANCHAL | | | | | (Rupees in Lakhs) | | | | | |
|---|----------|---------------------------|-------------|-------------|-----------------|--------------|--|---------------|---------|--|--|--|
| Head | | 0 | Total Grant | or Appropri | iation Total | sper Amou | ilable(+)/over nt(-) balance unt at the inning of the | Expenditure E | oto the | Available Balance (+) Over Spent amount(-) | %of expenditu (Col6)to tota Grant or Appropriation | |
| | | | | | | | ch(Col7 in pre | | | , | | |
| 2 | | | | 3 | | | 4 | 5 | 6 | 7 | 8 | |
| 2058 Stationery and Printing | | | | | | | | | | | | |
| 00 | | | | | | | | | | | | |
| 001 Direction and Administration | | | | | | | | | | | | |
| 03 Roorkee Establishment- Government Press | Voted: | 1126.15 | 0.00 | 0.00 | 1126 | .15 | +1065.55 | 109.94 | 170.55 | +955.60 |) +15.14 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | |
| 104 Cost of Printing by Other Sources | | | | | | | | | | | | |
| 03 Printing Cost | Voted: | 35.00 | 0.00 | 0.00 | 35 | .00 | +35.00 | 10.34 | 10.34 | +24.66 | 5 +29.53 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | |
| 2851 Village and Small Industries | | | | | | | | | | | | |
| 00 | | | | | | | | | | | | |
| 101 Industrial Estates(3)1 | | | | | | | | | | | | |
| 04 Grant under Mega Industrial / Mega Textile Policy | Voted: | 3500.00 | 0.00 | 0.00 | 3500 | .00 | +3500.00 | 0.00 | 0.00 | +3500.00 | +0.00 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | |
| 05 Conciliation Committee of Independent Experts (Office/ | Voted: | 20.00 | 0.00 | 0.00 | 20 | .00 | +20.00 | 0.00 | 0.00 | +20.00 | +0.00 | |
| Secretariat) | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | |
| 102 Small Scale Industries | | | | | | | | | | | | |
| 03 Establishment Expenses | Voted: | 3500.50 | 0.00 | 0.00 | 3500 | .50 | +3292.49 | 297.87 | 505.88 | +2994.62 | +14.4 | |

0.00

0.11

0.00

25.00

+0.00

+0.11

+0.00

+25.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

+0.00

+0.11

+0.00

+25.00

+0.00

+0.00

+0.00

+0.00

Sl

For the month of 05-2024 Government of UTTARANCHAL

(Rupees in Lakhs)

Actual

Progressive

Available

%of expenditure

Available(+)/over

| Head | | 0 | S | R | s F Total k | spent(-) balance amount at the beginning of the Month(Col7 in pre | ExpenditureExp | to the | Available Balance (+) Over Spent amount(-) | (Col6)to total Grant or Appropriation |
|--|----------|---------|------|------|-------------------|--|----------------|--------|--|---------------------------------------|
| 2 | | | | 3 | | 4 | 5 | 6 | 7 | 8 |
| Assistance to Rajya Udyog Mitra | | | | | | | | | | |
| and Udyamita Vikas Parishad | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 21 Cluster Development Scheme | Voted: | 50.00 | 0.00 | 0.00 | 50.00 | | 0.00 | 0.00 | +50.00 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | +0.00 | |
| 23 Special State Capital Upadan assistance to Remote Areas | Voted: | 150.00 | 0.00 | 0.00 | 150.00 | +150.00 | 0.00 | 0.00 | +150.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Establishment of Chief Investment Commissioner, New Delhi | Voted: | 41.87 | 0.00 | 0.00 | 41.87 | +41.87 | 5.08 | 5.08 | +36.79 | +12.13 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 27 Grant-in-Aid for Clay Art Board | Voted: | 0.01 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| M.S.M.E Establishment Development Fund | Voted: | 100.00 | 0.00 | 0.00 | 100.00 | +100.00 | 0.00 | 0.00 | +100.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Special Incentive Scheme for Women Entrepreneurs | Voted: | 500.00 | 0.00 | 0.00 | 500.00 | +500.00 | 0.00 | 0.00 | +500.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Assistance Scheme for Micro, Small and Medium Industries | Voted: | 5000.00 | 0.00 | 0.00 | 5000.00 | +5000.00 | 0.00 | 0.00 | +5000.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Exhibition Industrial fair/National and international symposium, | Voted: | 300.00 | 0.00 | 0.00 | 300.00 | +300.00 | 0.00 | 0.00 | +300.00 | +0.00 |
| seminars and publicity | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Award scheme to encourage enterprenurs | Voted: | 6.00 | 0.00 | 0.00 | 6.00 | +6.00 | 0.00 | 0.00 | +6.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Grant to various industrial for different Police | Voted: | 1000.00 | 0.00 | 0.00 | 1000.00 | +1000.00 | 0.00 | 0.00 | +1000.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 50 Mukhiya Mantri Swarojgar Yojana | Voted: | 4000.00 | 0.00 | 0.00 | 4000.00 | +4000.00 | 0.00 | 0.00 | +4000.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 51 Incentives under export policy | Voted: | 50.00 | 0.00 | 0.00 | 50.00 | +50.00 | 0.00 | 0.00 | +50.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 52 | Voted: | 500.00 | 0.00 | 0.00 | 500.00 | +500.00 | 0.00 | 0.00 | +500.00 | +0.00 |
| | | | | | | | | | | |

Total Grant or Appropriation

For the month of 05-2024 Government of UTTARANCHAL (Rupees in Lakhs)

| | | | | | | | (Kupee | s III Lakiis) | | |
|--|----------|---------|-------------|-------------|----------------|--|-----------------------|--|--|---|
| Head 2 | | 0 | Total Grant | or Appropri | ation Total | Available(+)/over spent(-) balance Amount at the beginning of the | for the Current Mo | Progressive eExpenditure upto the oncurrent month | Available Balance (+) Over Spent amount(-) | %of expenditu (Col6)to tota Grant or Appropriation |
| 2 | | | | 3 | | Month(Col7 in prev | 5 | 6 | 7 | 8 |
| | | | | | | | | | | |
| Prime Minister National Gati Shakti Program | | | | | | | | | | |
| | Charged: | 0.00 | 0.00 | 0.00 0. | | .00 +0.00 | 0.0 | 0.00 | +0.00 | 0.00 |
| Promotion of Investment, Startup and Entrepreneurship Scheme | Voted: | 3000.00 | 0.00 | 0.00 | 3000 | .00 +1500.00 | 0.0 | 1500.00 | +1500.00 | +50.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 95 State shere in CSS | Voted: | | | 0.00 | 200.00 +2 | .00 +200.00 | 0.0 | 0.00 | | 0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 103 Handloom Industries | | | | | | | | | | |
| 07 Assistance to Uttarakhand Handloom and Handicrafts | Voted: | 200.00 | 0.00 | 0.00 | 200 | .00 +200.00 | 0.0 | 0.00 | +200.00 | 0 +0.00 |
| Development Board | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 12 Pension Scheme for Craftsman | Voted: | 15.00 | 0.00 | 0.00 | 15 | .00 +15.00 | 0.0 | 0.00 | +15.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 14 Uttarakhand Rajya shilp Ratna award scheme | Voted: | 8.00 | 0.00 | 0.00 | 8 | .00 +8.00 | 0.0 | 0.00 | +8.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 105 Khadi and Village Industries | | | | | | | | | | |
| 03 Assistance to Khadi & Gramodyog Board | Voted: | 1400.00 | 0.00 | 0.00 | 1400 | .00 +0.00 | 0.0 | 1400.00 | +0.00 | +100.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 21 Discount on sales of Khadi clothes | Voted: | 400.00 | 0.00 | 0.00 | 400 | .00 +400.00 | 0.0 | 0.00 | +400.00 | 0 +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |

2853 Non-ferrous Mining and Metallurgical Industries

02 Regulation and Development of Mines

001 Direction and Administration

| L | | | | | | | | | | | |
|---|----|--------|---------|------|------|---------|----------|--------|--------|----------|--------|
| | 03 | Voted: | 2646.51 | 0.00 | 0.00 | 2646.51 | +2527.17 | 201.19 | 320.53 | +2325.98 | +12.11 |

| 0 | | Total Grant | or Appropri | Total | Amount at the beginning of the | for the | upto the | Available Balance (+) Over Spent amount(-) | %of expenditum (Col6)to total Grant or Appropriation |
|--------------------|---|---|---|--|--|-----------------|-----------------|--|---|
| | | | 3 | | 4 | 5 | 6 | 7 | 8 |
| | | | | | | | | | |
| Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Voted: | 20.00 | 0.00 | 0.00 | 20.0 | 0 +20.00 | 0.00 | 0.00 | +20.00 | +0.00 |
| Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| | | | | | | | | | |
| Voted: | 15.00 | 0.00 | 0.00 | 15.0 | 0 +15.00 | 0.00 | 0.00 | +15.00 | +0.00 |
| Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Voted: | 2557.52 | 0.00 | 0.00 | 2557.5 | 2 +2557.52 | 0.00 | 0.00 | +2557.52 | +0.00 |
| Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| | | | | | | | | | |
| | | | | | | | | | |
| Voted: | 402.20 | 0.00 | 0.00 | | | | | | |
| Charged: | 0.00 | 0.00 | 0.00 | 0.0 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Voted: | 1410.00 | 0.00 | 0.00 | 1410.0 | 0 +1410.00 | 810.00 | 810.00 | +600.00 | +57.45 |
| Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Voted: | 535.00 | 0.00 | 0.00 | 535.0 | 0 +535.00 | 287.00 | 287.00 | +248.00 | +53.64 |
| Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Voted: | 210.00 | 0.00 | 0.00 | 210.0 | 0 +210.00 | 160.00 | 160.00 | +50.00 | +76.19 |
| Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| | | | | | | | | | |
| | | | | | | | | | |
| Voted: | 2190.00 | 0.00 | 0.00 | 2190.0 | 0 +2050.00 | 0.00 | 140.00 | +2050.00 | +6.39 |
| Voted: Charged: | 2190.00 | 0.00 | 0.00 | 2190.0 | | 0.00 | | +2050.00 | |
| | Voted: Charged: Voted: Charged: Voted: Charged: Voted: Charged: Voted: Charged: Voted: Charged: Charged: | Charged: 0.00 Voted: 20.00 Charged: 0.00 Voted: 15.00 Charged: 0.00 Voted: 2557.52 Charged: 0.00 Voted: 402.20 Charged: 0.00 Voted: 1410.00 Charged: 0.00 Voted: 535.00 Charged: 0.00 | Charged: 0.00 0.00 Voted: 20.00 0.00 Charged: 0.00 0.00 Voted: 15.00 0.00 Charged: 0.00 0.00 Voted: 2557.52 0.00 Charged: 0.00 0.00 Voted: 0.00 0.00 Voted: 1410.00 0.00 Voted: 1410.00 0.00 Charged: 0.00 0.00 Voted: 535.00 0.00 Charged: 0.00 0.00 | Charged: 0.00 0.00 0.00 Voted: 20.00 0.00 0.00 Charged: 0.00 0.00 0.00 Voted: 15.00 0.00 0.00 Charged: 0.00 0.00 0.00 Voted: 2557.52 0.00 0.00 Charged: 0.00 0.00 0.00 Charged: 0.00 0.00 0.00 Voted: 402.20 0.00 0.00 Charged: 0.00 0.00 0.00 Voted: 1410.00 0.00 0.00 Voted: 535.00 0.00 0.00 Charged: 0.00 0.00 0.00 | Charged: 0.00 0.00 0.00 0.00 20.0 Voted: 20.00 0.00 0.00 0.00 20.0 Charged: 0.00 0.00 0.00 0.00 15.0 Charged: 0.00 0.00 0.00 0.00 0.00 Voted: 2557.52 0.00 0.00 2557.5 Charged: 0.00 0.00 0.00 0.00 0.00 Voted: 0.00 0.00 0.00 0.00 0.00 Voted: 1410.00 0.00 0.00 0.00 1410.0 Charged: 0.00 0.00 0.00 0.00 0.00 Voted: 1410.00 0.00 0.00 0.00 Voted: 535.00 0.00 0.00 0.00 535.0 Charged: 0.00 0.00 0.00 0.00 | Charged: 0.00 | Charged: 0.00 | Charged: 0.00 | Charged: |

| For the month | | | Government of UTTA | ARANCHAL | (Rupees | in Lakhs) |
|---------------|--|--|--------------------|----------|---------|-----------|
|---------------|--|--|--------------------|----------|---------|-----------|

| Sl | Head | | 0 | Total Grant | or Appropri | iation Total | Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev | ExpenditureEx | to the | Available Balance (+) Over Spent amount(-) | %of expenditur (Col6)to total Grant or Appropriation |
|----|---|----------|---------|-------------|-------------|-----------------|--|---------------|--------|--|---|
| 1 | 2 | | | | 3 | | 4 | 5 | 6 | 7 | 8 |
| | Implementation of SWAN | | | | | | | | | | |
| 5 | 4851 Capital Outlay on Village and Small Industries | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| | 00 | | | | | | | | | | |
| | 102 Small Scale Industries | | | | | | | | | | |
| | 11 Operation of Growth Center | Voted: | 10.00 | 0.00 | 0.00 | 10. | 00 +10.00 | 0.00 | 0.00 | +10.00 | +0.00 |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| | 95 State Share in CSS | Voted: | 1700.00 | 0.00 | 0.00 | 1700. | 1700.00 | 0.00 | 0.00 | +1700.00 | +0.00 |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0. | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| | 103 Handloom Industries | | | | | | | | | | |
| | Establishment and assistance to Hariram Tamta traditional craft upgradation Institute | Voted: | 50.00 | 0.00 | 0.00 | 50. | 00 +50.00 | 0.00 | 0.00 | +50.00 | +0.00 |
| | upgradation institute | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 6 | 4859 Capital Outlay on Telecommunication and Electronic Industries | | | | | | | | | | |
| | 02 Electronics | | | | | | | | | | |
| | 004 Research and Development | | | | | | | | | | |
| | 02 Science Centre Champavat | Voted: | 300.00 | 0.00 | 0.00 | 300. | +300.00 | 0.00 | 0.00 | +300.00 | +0.00 |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| | 03 | Voted: | 1000.00 | 0.00 | 0.00 | 1000. | +1000.00 | 0.00 | 0.00 | +1000.00 | +0.00 |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| | 95 State Share in CSS | Voted: | 2000.00 | 0.00 | 0.00 | 2000. | +2000.00 | 0.00 | 0.00 | +2000.00 | +0.00 |

| Sl | Head | 0 | Total Grant S | or Approp | riation Total | Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre | for the | Progressive reExpenditure upto the oncurrent month | Available Balance (+) Over Spent amount(-) | <pre>%of expenditure (Col6)to total Grant or Appropriation</pre> |
|----|------|---|------------------|-----------|------------------|---|---------|---|--|--|
| 1 | 2 | | | 3 | | 4 | 5 | 6 | 7 | 8 |

| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
|--|----------|----------|------|------|----------|-----------|---------|---------|-----------|--------|
| 800 Other Expenditure | | | | | | | | | | |
| 16 Strengthening Information Technology / ITDA grant in the | Voted: | 0.01 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | +0.00 |
| state | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Total of Voted: | | 41973.88 | 0.00 | 0.00 | 41973.88 | +38545.93 | 2481.42 | 5909.37 | +36064.51 | +14.08 |
| Total of Charged: | | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |

| Note: | | | | | | | | |
|---------------|-----------------|------------------------|-----------------|---------------|----------|------------|--------|---------|
| 1 | Treasury, | PWD and | Forest a | accounts hav | e been e | xcluded in | this | monthly |
| account due t | o their belated | non-receipt from the a | accounts render | ring units. ' | The tran | sactions t | hrough | these |
| accounts are | not included in | the booked expenditure | 2. | | | | | |

Report on Expenditure of Grant Number 0024

For the month of 05-2024 Government of UTTARANCHAL

| For the month of | 05-2024 | Government of UTTARANCHAL | | | | | (Rupees in Lakhs) | | | | | | |
|--|----------|---------------------------|-------------|-------------|----------------|----------------|--|-------------|--|--|---|--|--|
| Head | | 0 | Total Grant | or Appropri | ation Total | spent Amour | able(+)/over (-) balance nt at the nning of the | for the | Progressive Expenditure upto the current month | Available Balance (+) Over Spent amount(-) | %of expenditu (Col6)to tota Grant or Appropriation | | |
| | | O | 5 | IX | iocai | | n(Col7 in pre | Cullenc Mon | Cullent monen | amourie() | Appropriacion | | |
| 2 | | | | 3 | | | 4 | 5 | 6 | 7 | 8 | | |
| 2041 Taxes on Vehicles | | | | | | | | | | | | | |
| 00 | | | | | | | | | | | | | |
| 800 Other Expenditure | | | | | | | | | | | | | |
| 03 Establishment of State Transport Appellate | Voted: | 101.84 | 0.00 | 0.00 | 101 | .84 | +99.69 | 10.10 | 12.26 | +89.58 | +12.03 | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | | |
| 3053 Civil Aviation | | | | | | | | | | | | | |
| 02 Air Ports | | | | | | | | | | | | | |
| 102 Aerodromes | | | | | | | | | | | | | |
| 09 Uttarakhand Civil Aviation Development Authority | Voted: | 2500.00 | 0.00 | 0.00 | 2500 | .00 | +1000.00 | 0.00 | 1500.00 | +1000.00 | +60.00 | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | | |
| Grant by State Govt.under UDAN scheme | Voted: | 1013.28 | 0.00 | 0.00 | 1013 | .28 | +1013.28 | 0.00 | 0.00 | +1013.28 | +0.00 | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | | |
| 95 State Share in CSS | Voted: | 1700.00 | 0.00 | 0.00 | 1700 | .00 | +1000.00 | 0.00 | 700.00 | +1000.00 | +41.18 | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | | |
| 80 General | | | | | | | | | | | | | |
| 003 Training and Education | | | | | | | | | | | | | |
| 03 Civil Aviation | Voted: | 135.20 | 0.00 | 0.00 | 135 | .20 | +124.47 | 0.61 | 11.34 | +123.86 | 5 +8.39 | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | | |
| 3055 Road Transport | | | | | | | | | | | | | |
| 00 | | | | | | | | | | | | | |
| 001 Direction and Administration | | | | | | | | | | | | | |
| 03 | Voted: | 6896.80 | 0.00 | 0.00 | 6896 | 80 | +6372.77 | 418.85 | 942.89 | +5953.91 | +13.67 | | |

For the month of 05-2024 Government of UTTARANCHAL

(Rupees in Lakhs)

| Head | | 0 | Total Grant S | or Appropri | iation Total | Available(+)/over spent(-) balance Amount at the beginning of the | for the | Progressive eExpenditure upto the ncurrent month | Available Balance (+) Over Spent amount(-) | <pre>%of expenditu (Col6)to tota Grant or Appropriation</pre> |
|---|----------|---------|------------------|-------------|-----------------|--|------------|--|--|---|
| | | O | | | IOCAL | Month(Col7 in pre | Cullenc Mo | meditene monen | amoure () | Appropriacion |
| 2 | | | | 3 | | 4 | 5 | 6 | 7 | 8 |
| Transportation Establishment | | | | | | | | | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.0 | 0 0.00 | +0.00 | +0.00 |
| 09 Grant to the committee for implementation of Uttarakhand road | Voted: | 2314.00 | 0.00 | 0.00 | 2314. | 00 +2314.00 | 0.0 | 0 0.00 | +2314.00 | +0.00 |
| safety fund | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 10 | Voted: | 60.00 | 0.00 | 0.00 | 60. | +60.00 | 0.0 | 0.00 | +60.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 11 | Voted: | 1000.00 | 0.00 | 0.00 | 1000. | +1000.00 | 0.0 | 0.00 | +1000.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 190 Assistance to Public Sector and Other Undertakings | | | | | | | | | | |
| 03 Payment of Surcharge to Corporation for the facility of Free | Voted: | 2600.00 | 0.00 | 0.00 | 2600. | 00 +2600.00 | 0.0 | 0 0.00 | +2600.00 | +0.00 |
| Travelling by Buses of Transport Co | Charged: | 0.00 | 0.00 | 0.00 | 0. | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| Reimbursement of equivalent amount of loss due to Bus Operation | Voted: | 3000.00 | 0.00 | 0.00 | 3000. | +3000.00 | 0.0 | 0.00 | +3000.00 | +0.00 |
| in Mountain Routes by Uttarkhand tı | Charged: | 0.00 | 0.00 | 0.00 | 0. | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| Rest, medical and other facilities for drivers on Chardham Yatra routes | Voted: | 1000.00 | 0.00 | 0.00 | 1000. | +1000.00 | 158.5 | 7 158.57 | +841.43 | +15.86 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 14 Promotion of electric vehicles | Voted: | 0.01 | 0.00 | 0.00 | 0. | 01 +0.01 | 0.0 | 0.00 | +0.01 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| Transfer of amount received from Green Cess | Voted: | 1000.00 | 0.00 | 0.00 | 1000. | +1000.00 | 0.0 | 0.00 | +1000.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |

4 5053 Capital Outlay or Civil Aviation

02 Air Ports

102 Aerodromes

| 03 Construction of Helipad and hangar | Voted: | 4000.00 | 0.00 | 0.00 | 4000.00 | +3897.17 | 0.00 | 102.83 | +3897.17 | +2.57 | |
|---------------------------------------|--------|---------|------|------|---------|----------|------|--------|----------|-------|--|
| | | | | | | | | | | | |

| Head | | 0 | Total Grant | or Appropri | iation Total | Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre | Expenditure Ex | pto the | Available Balance (+) Over Spent amount(-) | %of expenditur (Col6)to total Grant or Appropriation |
|--|-----------------|----------|-------------|-------------|-----------------|---|----------------|---------|--|---|
| 2 | | | | 3 | | 4 | 5 | 6 | 7 | 8 |
| | | | | | | | | | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 04 Purchase of Helicopter/Plane | | | | | | | | | | |
| | Voted: | 0.01 | 0.00 | 0.00 | 0. | | 0.00 | 0.00 | | |
| 07 Payment of compensation for the | Charged: | 0.00 | 0.00 | 0.00 | 0. | | 0.00 | 0.00 | | |
| land acauistion / acquire /NPV for the construction of the Runway | Voted: | 10400.00 | 0.00 | 0.00 | 10400. | | 0.00 | 0.00 | | |
| the construction of the Runway | Charged: | 0.00 | 0.00 | 0.00 | 0. | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 5055 Capital Outlay on Road Transport | | | | | | | | | | |
| 00 | | | | | | | | | | |
| 050 Lands and Buildings | | | | | | | | | | |
| Purchase of Land for Non- residential Buildings for Transport | Voted: | 700.00 | 0.00 | 0.00 | 700. | +700.00 | 0.00 | 0.00 | +700.00 | +0.00 |
| Commissioner/District Office | Charged: | 0.00 | 0.00 | 0.00 | 0. | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 05 Surcharge of Land acquisition for construction of Broad Guage | Voted: | 0.01 | 0.00 | 0.00 | 0. | +0.01 | 0.00 | 0.00 | +0.01 | +0.00 |
| Railway Tracks in Kiccha, Khatima | Charged: | 0.00 | 0.00 | 0.00 | 0. | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| O6 Construction of Muzzafarnagar- Roorkee Railway Line | Voted: | 0.01 | 0.00 | 0.00 | 0. | +0.01 | 0.00 | 0.00 | +0.01 | +0.00 |
| Toomer running 2me | Charged: | 0.00 | 0.00 | 0.00 | 0. | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 10 Establishment of ISBT at Haldwani | Voted: | 1000.00 | 0.00 | 0.00 | 1000. | +1000.00 | 0.00 | 0.00 | +1000.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 13 Establishment of International Bus | Voted: | 0.01 | 0.00 | 0.00 | 0. | +0.01 | 0.00 | 0.00 | +0.01 | . +0.00 |
| Dipo in Ram Nagar | Charged: | 0.00 | 0.00 | 0.00 | 0. | | 0.00 | 0.00 | | |
| 15 Construction of buses Stops | | | | | | | | | | |
| | Voted: Charged: | 4000.00 | 0.00 | 0.00 | 4000. | | 0.00 | 0.00 | | |
| 16 Construction of bus stand at | Charged. | 0.00 | 0.00 | 0.00 | 0. | | 0.00 | 0.00 | | |
| Narendra Nagar | Voted: | 250.00 | 0.00 | 0.00 | 250. | | 0.00 | 0.00 | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Center Construction of Vehicle Testing | Voted: | 2000.00 | 0.00 | 0.00 | 2000. | +2000.00 | 0.00 | 0.00 | +2000.00 | +0.00 |
| | | | | | | | | | | |

| | | (Kupees III Daklis) | | | | | | | | | | | |
|--|----------|---------------------|-------------|-------------|----------------|-------------------------|--|--------------|---------|--|---|--|--|
| Head | | 0 | Total Grant | or Appropri | ation Total | spent Amoun begin | able(+)/over (-) balance t at the ning of the | ExpenditureE | pto the | Available Balance (+) Over Spent amount(-) | %of expenditur (Col6)to total Grant or Appropriation | | |
| 2 | | | | 3 | | | 4 | 5 | 6 | 7 | 8 | | |
| 18 | Voted: | 1000.00 | 0.00 | 0.00 | 1000 | 0.0 | +1000.00 | 0.00 | 0.00 | +1000.00 | +0.00 | | |
| | Charged: | 0.00 | 0.00 | 0.00 | | .00 | +0.00 | 0.00 | 0.00 | | | | |
| 19 | Voted: | 1000.00 | 0.00 | 0.00 | 1000 | .00 | +1000.00 | 0.00 | 0.00 | +1000.00 | +0.00 | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | | |
| 20 | Voted: | 1000.00 | 0.00 | 0.00 | 1000 | .00 | +1000.00 | 0.00 | 0.00 | +1000.00 | +0.00 | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | | |
| 98 NABARD funded | Voted: | 0.01 | 0.00 | 0.00 | 0 | .01 | +0.01 | 0.00 | 0.00 | +0.01 | +0.00 | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | | |
| 800 Other Expenditure | | | | | | | | | | | | | |
| O3 Scheduled Caste candidate's free Training in Driver Testing Institute | Voted: | 1000.00 | 0.00 | 0.00 | 1000 | .00 | +1000.00 | 0.00 | 0.00 | +1000.00 | +0.00 | | |
| at Dehradun | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | | |
| 7055 Loans for Road Transport | | | | | | | | | | | | | |
| 101 Loans in Perpetuity to Road Transport Corporations | | | | | | | | | | | | | |

| Grants for payment of interest on loan for purchase of buses | Voted: | 1000.00 | 0.00 | 0.00 | 1000.00 | +1000.00 | 0.00 | 0.00 | +1000.00 | +0.00 |
|--|----------|----------|------|------|----------|-----------|--------|---------|-----------|-------|
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 07 Loan to Uttarakhand Transport Corporation | Voted: | 0.01 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Total of Voted: | | 50671.19 | 0.00 | 0.00 | 50671.19 | +47831.45 | 588.14 | 3427.88 | +47243.31 | +6.76 |
| Total of Charged: | | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |

Report on Expenditure of Grant Number 0024

For the month of 05-2024 Government of UTTARANCHAL

| | For the month of | 05-2024 | Governmen | t of UTTARAN | ICHAL | | | (Rupe | es in Lakhs) | | |
|----|------------------|---------|-----------|--------------|--------|-------------|--|-----------------------|------------------------------|--------------------------|--------------------------------|
| sl | Head | | | Total Grant | or App | propriation | Available(+)/over spent(-) balance | Actual Expenditu | Progressive reExpenditure | Available Balance (+) | %of expenditure (Col6)to total |
| | | | 0 | S | R | Total | Amount at the beginning of the Month(Col7 in pre | for the Current Mo | upto the oncurrent month | Over Spent amount(-) | Grant or Appropriation |

| Note: | | | |
|-----------|-----------------------|-----------------------|--|
| 1 | Treasury, | PWD and | Forest accounts have been excluded in this monthly |
| account d | ue to their belated i | non-receipt from the | accounts rendering units. The transactions through these |
| accounts | are not included in | the booked expenditur | |

| | Head | | 0 | Total Grant S | or Appropri | ation Total | spen Amou begi | lable(+)/over t(-) balance nt at the nning of the h(Col7 in pre | ExpenditureE | pto the | Available Balance (+) Over Spent amount(-) | %of expenditu (Col6)to tota Grant or Appropriation |
|----|--|----------|---------|------------------|-------------|----------------|----------------------|---|--------------|---------|--|---|
| | 2 | | | | 3 | | | 4 | 5 | 6 | 7 | 8 |
| 24 | 108 Food Storage and Warehousing | | | | | | | | | | | |
| | 01 Food | | | | | | | | | | | |
| C | 001 Direction and Administration | | | | | | | | | | | |
| | O 3 Establishment Expenses (Food & Supply) | Voted: | 6159.04 | 0.00 | 0.00 | 6159 | .04 | +5715.01 | 577.58 | 1021.61 | +5137.43 | +16.59 |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| | 04 State Food Commission | Voted: | 53.07 | 0.00 | 0.00 | 53 | .07 | +53.07 | 4.15 | 4.15 | +48.92 | +7.82 |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| ľ | .Food ware houses / building repair and maintenance | Voted: | 300.00 | 0.00 | 0.00 | 300 | .00 | +300.00 | 0.00 | 0.00 | +300.00 | +0.00 |
| L | | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| | 06 Consumer Awareness Scheme | Voted: | 10.25 | 0.00 | 0.00 | 10 | .25 | +9.73 | 0.51 | 1.03 | +9.22 | +10.01 |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| | 07 Annapurti ATM Purchase | Voted: | 0.01 | 0.00 | 0.00 | 0 | .01 | +0.01 | 0.00 | 0.00 | +0.01 | +0.00 |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| ŀ | 08 | Voted: | 3436.02 | 0.00 | 0.00 | 3436 | .02 | +3436.02 | 0.00 | 0.00 | +3436.02 | +0.00 |
| L | | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 1 | LO2 Food Subsidies | | | | | | | | | | | |
| | 01 Central Plan/Centrally Sponsored Scheme | Voted: | 8180.01 | 0.00 | 0.00 | 8180 | .01 | +8180.01 | 0.00 | 0.00 | +8180.01 | +0.00 |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| L | Payment of Transportation and Tax under Distribution of Sugar Scheme | Voted: | 200.00 | 0.00 | 0.00 | 200 | .00 | +200.00 | 0.00 | 0.00 | +200.00 | +0.00 |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| F | 06 State Food Scheme | Voted: | 2000.00 | 0.00 | 0.00 | 2000 | .00 | +2000.00 | 0.00 | 0.00 | +2000.00 | +0.00 |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| | 07 | Voted: | 10.00 | 0.00 | 0.00 | 10 | .00 | +10.00 | 0.00 | 0.00 | +10.00 | +0.00 |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| | 95 | Voted: | 2720.01 | 0.00 | 0.00 | 2720 | .01 | +2718.00 | 0.00 | 2.01 | +2718.00 | +0.07 |
| | | | | | | | | | | | | |

| For the month of | 05-2024 | Government of UTTARANCHAL | (Rupees in Lakhs) |
|------------------|---------|---------------------------|-------------------|
|------------------|---------|---------------------------|-------------------|

| sl | Head | | 0 | Total Grant | or Appropri | ation Total | spent(- Amount beginni | ole(+)/over b) balance at the ong of the colf in prev | for the | Progressive eExpenditure upto the ncurrent month | Available Balance (+) Over Spent amount(-) | %of expenditur (Col6)to total Grant or Appropriation |
|----|--|----------|---------|-------------|-------------|----------------|------------------------------|---|---------|--|--|---|
| 1 | 2 | | | | 3 | | 11011011(0 | 4 | 5 | 6 | 7 | 8 |
| | | | | | | | | | | | | |
| | State Share in CSS | | | | | | | | | | | |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| | 96 | Voted: | 2300.00 | 0.00 | 0.00 | 2300. | 00 | +2300.00 | 0.0 | 0 0.00 | +2300.00 | +0.00 |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 2 | 3456 Civil Supplies | | | | | | | | | | | |
| | 00 | | | | | | | | | | | |
| | 001 Direction and Administration | | | | | | | | | | | |
| | 0 4 Establishment of Directorate under Consumer Protection Program | Voted: | 1507.25 | 0.00 | 0.00 | 1507. | 25 | +1415.30 | 117.0 | 8 209.04 | +1298.21 | +13.87 |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| | 102 Civil Supplies Scheme | | | | | | | | | | | |
| | O2 Grant to poor families for cooking gas | Voted: | 5500.00 | 0.00 | 0.00 | 5500. | 00 | +5500.00 | 0.0 | 0 0.00 | +5500.00 | +0.00 |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 3 | 3475 Other General Economic Services | | | | | | | | | | | |
| | 00 | | | | | | | | | | | |
| | 106 Regulation of Weights and Measures | | | | | | | | | | | |
| | 0 3 Establishment Expenses | Voted: | 792.51 | 0.00 | 0.00 | 792. | 51 | +743.90 | 65.4 | 0 114.01 | +678.50 | +14.39 |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |

4 4408 Capital Outlay on Food Storage and Warehousing

01 Food

101 Procurement and

| For the month of | 05-2024 | Government of UTTARANCHAL | (Rupees in Lakhs) |
|------------------|---------|---------------------------|-------------------|
|------------------|---------|---------------------------|-------------------|

| Head | | | | | | Available(+)/over spent(-) balance Amount at the | for the | Expenditure Expenditure for the upto the | | %of expenditure (Col6)to total Grant or | |
|---|----------|----------|------|------|---------|--|-------------|--|-----------|---|--|
| | | 0 | S | R | Total | beginning of the Month(Col7 in pre | Current Mor | ncurrent month | amount(-) | Appropriation | |
| 2 | | | | 3 | | 4 | 5 | 6 | 7 | 8 | |
| Supply | | | | | | | | | | | |
| 01 CSS | Voted: | 61200.00 | 0.00 | 0.00 | 61200 | 00 +61207.91 | 0.00 | 0 -7.91 | +61207.91 | -0.01 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 . | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | |
| 02 Storage and Warehousing | | | | | | | | | | | |
| 800 Other Expenditure | | | | | | | | | | | |
| O 6 Construction of Godowns for new Public Distribution System in | Voted: | 100.00 | 0.00 | 0.00 | 100. | +100.00 | 0.00 | 0.00 | +100.00 | +0.00 | |
| Uttarakhand | Charged: | 0.00 | 0.00 | 0.00 | 0 . | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | |
| Total of Voted: | | 94468.17 | 0.00 | 0.00 | 94468.1 | +93888.95 | 764.7 | 2 1343.94 | +93124.23 | +1.42 | |
| Total of Charged: | | 0.00 | 0.00 | 0.00 | 0.0 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 | |

| Note: | | | | | | | | |
|-------------|--------------------|----------------------|----------------|--------------|---------|------------|---------|---------|
| 1 | Treasury, | PWD and | Forest | accounts hav | re been | excluded | in this | monthly |
| account due | e to their belated | non-receipt from the | accounts rende | ering units. | The tra | ansactions | through | these |
| accounts a | re not included in | the booked expenditu | ıre. | | | | | |

| | For the month of 05-2024 | Government | of UTTARAI | ICHAL | | | (Rupe | es in Lakhs) | | | |
|----|----------------------------------|------------|---------------------------------|-------|--|---|--|--------------|--|--|--|
| Sl | Head | 0 | Total Grant or Appropr O S R | | | Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre | Actual Progressive Expenditure Expenditure for the upto the Current Moncurrent month | | Available Balance (+) Over Spent amount(-) | %of expenditure (Col6)to total Grant or Appropriation | |
| 1 | 2 | | | 3 | | 4 | 5 | 6 | 7 | 8 | |
| 1 | 3452 Tourism | | | | | | | | | | |
| | 80 General | | | | | | | | | | |
| | 001 Direction and Administration | | | | | | | | | | |

| 03 Uttarakhand State Tourism Development Board | Voted: | 9300.00 | 0.00 | 0.00 | 9300.00 | +9199.18 | 797.36 | 898.18 | +8401.82 | +9.66 |
|--|----------|---------|------|------|---------|----------|--------|--------|----------|--------|
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| O 4 Establishment of Travelling Administration Organisation | Voted: | 156.50 | 0.00 | 0.00 | 156.50 | +153.09 | 6.33 | 9.74 | +146.76 | +6.22 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Government Employees Establishment (Headquarter) | Voted: | 401.00 | 0.00 | 0.00 | 401.00 | +356.46 | 31.66 | 76.20 | +324.80 | +19.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 09 KedarNath and Tehri Tourist Special Area Development | Voted: | 2055.00 | 0.00 | 0.00 | 2055.00 | +2052.24 | 310.68 | 313.44 | +1741.56 | +15.25 |
| Authority | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 11 Dindayal Matri-Pitri Tirthatan Yojana | Voted: | 100.00 | 0.00 | 0.00 | 100.00 | +100.00 | 0.00 | 0.00 | +100.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 12 Hotel Management Institute, New Tehri | Voted: | 300.00 | 0.00 | 0.00 | 300.00 | +275.42 | 14.79 | 39.37 | +260.63 | +13.12 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Shri Kedarnath Uthan Charitable Trausat | Voted: | 800.00 | 0.00 | 0.00 | 800.00 | +800.00 | 92.58 | 92.58 | +707.42 | +11.57 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 17 Grant to IHM Ramnagar | Voted: | 200.00 | 0.00 | 0.00 | 200.00 | +200.00 | 0.00 | 0.00 | +200.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Grant to Food Craft Institute Almora | Voted: | 200.00 | 0.00 | 0.00 | 200.00 | +200.00 | 0.00 | 0.00 | +200.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 104 Promotion and Publicity | | | | | | | | | | |
| 07 Loan/self employment Scheme (District Plan) | Voted: | 1200.00 | 0.00 | 0.00 | 1200.00 | +1200.00 | 0.00 | 0.00 | +1200.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 18 | Voted: | 445.56 | 0.00 | 0.00 | 445.56 | +426.73 | 29.97 | 48.80 | +396.76 | +10.95 |
| | | | | | | | | | | |

For the month of 05-2024 Government of UTTARANCHAL

| (Rupees | in | Lakhs) |) |
|---------|----|--------|---|
| | | | |

| Head | | 0 | Total Grant | or Appropri | ation Total | Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev | ExpenditureEx | to the | Available Balance (+) Over Spent amount(-) | %of expenditu (Col6)to tota Grant or Appropriation |
|---|----------|---------|-------------|-------------|----------------|--|---------------|--------|--|---|
| 2 | | | | 3 | | 4 | 5 | 6 | 7 | 8 |
| Establishment of Government Hote Management & Catering Institute | 1 | | | | | | | | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.0 |
| 24 Uttarakhand's Yoga Festiva | Voted: | 200.00 | 0.00 | 0.00 | 200 | 00 +200.00 | 0.00 | 0.00 | +200.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 25 Deen Dayal Upadhyay (Home stay) Development Plan | Voted: | 1000.00 | 0.00 | 0.00 | 1000 | 00 +1000.00 | 0.00 | 0.00 | +1000.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 26 Grant to Uttarakhand Tourism Policy 2018 | Voted: | 600.00 | 0.00 | 0.00 | 600 | 00 +600.00 | 0.00 | 0.00 | +600.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 27 Infrastructure Under Tourism Development | Voted: | 150.00 | 0.00 | 0.00 | 150 | 00 +150.00 | 0.00 | 0.00 | +150.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 97 External aided project | Voted: | 1200.00 | 0.00 | 0.00 | 1200 | 00 +1200.00 | 0.00 | 0.00 | +1200.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 5452 Capital Outlay on Tourism | | | | | | | | | | |
| 01 Tourist Infrarastructure | | | | | | | | | | |
| 101 Tourist Centre | | | | | | | | | | |
| 03 Eco Tourism | Voted: | 300.00 | 0.00 | 0.00 | 300 | 00 +300.00 | 0.00 | 0.00 | +300.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 102 Tourist Accommodation | | | | | | | | | | |
| 02 | Voted: | 0.01 | 0.00 | 0.00 | 0 | 01 +0.01 | 0.00 | 0.00 | +0.01 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| | | | | | | | | | | |
| 80 General | | | | | | | | | | |
| 80 General 104 Promotion and Publicity | | | | | | | | | | |

| Sl | Head | T | otal Grant | or Approp | priation | Available(+)/over spent(-) balance | | Progressive are Expenditure | Available Balance (+) | %of expenditure (Col6)to total |
|----|------|---|------------|-----------|----------|--|----------------------|--------------------------------|-----------------------|--------------------------------|
| | | 0 | S | R | Total | Amount at the beginning of the Month(Col7 in pre | for the Current M | upto the Mon'current month | Over Spent amount(-) | Grant or Appropriation |
| 1 | 2 | | | 3 | | 4 | 5 | 6 | 7 | 8 |
| | | | | | | | | | | |

| State Sector | | | | | | | | | | |
|---|----------|----------|------|------|----------|-----------|---------|---------|-----------|-------|
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 09 Uttarakhand Gramin Uthan (Ekal Gram Avem culster Gram) Yojana | Voted: | 100.00 | 0.00 | 0.00 | 100.00 | +100.00 | 0.00 | 0.00 | +100.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 95 State Share in CSS | Voted: | 100.00 | 0.00 | 0.00 | 100.00 | +100.00 | 0.00 | 0.00 | +100.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 97 External Aided Projects | Voted: | 1000.00 | 0.00 | 0.00 | 1000.00 | +1000.00 | 0.00 | 0.00 | +1000.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Total of Voted: | | 39083.08 | 0.00 | 0.00 | 39083.08 | +38823.99 | 1697.90 | 1956.99 | +37126.09 | +5.01 |
| Total of Charged: | | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |

| Note: | | | |
|----------------|-----------------|-------------------------|---|
| 1 | Treasury, | PWD and | Forest accounts have been excluded in this monthly |
| account due to | their belated | non-receipt from the ac | ccounts rendering units. The transactions through these |
| accounts are r | not included in | the booked expenditure. | |

| Head | | 0 | Total Grant | or Appropri | ation Total | Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev | Expenditure Exp | to the | Available Balance (+) Over Spent amount(-) | %of expenditur (Col6)to total Grant or Appropriation |
|--|----------|----------|-------------|-------------|----------------|--|-----------------|---------|--|---|
| 2 | | | | 3 | | 4 | 5 | 6 | 7 | 8 |
| 2406 Forestry and Wild Life | | | | | | | | | | |
| 01 Forestry | | | | | | | | | | |
| 001 Direction and Administration | | | | | | | | | | |
| 03 General Administration | Voted: | 62430.01 | 0.00 | 0.00 | 62430. | 01 +57508.18 | 4723.74 | 9645.58 | +52784.43 | +15.45 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 05 Creation of Uttarakhand Forest Development Fund | Voted: | 250.00 | 0.00 | 0.00 | 250. | +250.00 | 0.00 | 0.00 | +250.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 101 Forest Conservation, Developm ent and Regeneration | | | | | | | | | | |
| 01 CSS | Voted: | 3800.01 | 0.00 | 0.00 | 3800. | 01 +3800.01 | 0.00 | 0.00 | +3800.01 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Protection of forests from fire (state sector) | Voted: | 6200.00 | 0.00 | 0.00 | 6200. | 00 +6191.25 | 845.34 | 854.09 | +5345.91 | +13.78 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Multipurpose plantation and protection of forests | Voted: | 3500.00 | 0.00 | 0.00 | 3500. | | 0.00 | 0.00 | +3500.00 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 |) +0.00 |
| Strengthening of forest motorways, track routes and earth routes | Voted: | 1600.00 | 0.00 | 0.00 | 1600. | +1600.00 | 0.00 | 0.00 | +1600.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Strengthening of forest Residential /non-residential buildings | Voted: | 455.00 | 0.00 | 0.00 | 455. | | 0.00 | 0.00 | +455.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 95 State Share in CSS | Voted: | 569.51 | 0.00 | 0.00 | 569. | +569.51 | 0.00 | 0.00 | +569.51 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 102 Social and Farm Forestry | | | | | | | | | | |
| 07 Uttarakhand Bamboo and Fibre Development Board | Voted: | 1800.00 | 0.00 | 0.00 | 1800. | 00 +1800.00 | 0.00 | 0.00 | +1800.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |

Report on Expenditure of Grant Number 0027

For the month of 05-2024 Government

| For the month of (| 05-2024 | Governmen | t of UTTARANG | CHAL | | (Rupees in Lakhs) | | | | | |
|---|----------|-----------|---------------|-------------|-----------------|--|---------------|---------|--|---|--|
| Head | | 0 | Total Grant | or Appropri | iation Total | Available(+)/over spent(-) balance Amount at the beginning of the | Expenditure E | pto the | Available Balance (+) Over Spent amount(-) | %of expenditu (Col6)to tota Grant or Appropriation | |
| 2 | | | | 3 | | Month(Col7 in prev | 5 | 6 | 7 | 8 | |
| | | | | | | | | | | | |
| 97 Forestry Projects (sponsored by World Bank) | Voted: | 5000.00 | 0.00 | 0.00 | 5000. | 00 +5000.00 | 0.00 | 0.00 | +5000.00 | +0.00 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | |
| 02 Environmental Forestry and Wild Life | | | | | | | | | | | |
| 110 Wild Life Preservation | | | | | | | | | | | |
| 01 Central Plan/Centrally Sponsored Schemes | Voted: | 3985.00 | 0.00 | 0.00 | 3985. | 00 +3985.00 | 0.00 | 0.00 | +3985.00 | +0.00 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | |
| Remedial Measures against Human Wild Animals Encounter | Voted: | 2090.00 | 0.00 | 0.00 | 2090. | 00 +2090.00 | 0.00 | 0.00 | +2090.00 | +0.00 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | |
| 09 Development of habitat sites | Voted: | 850.00 | 0.00 | 0.00 | 850. | 00 +850.00 | 0.00 | 0.00 | +850.00 | +0.00 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | |
| 95 State Share in CSS | Voted: | 916.79 | 0.00 | 0.00 | 916. | 79 +916.79 | 0.00 | 0.00 | +916.79 | +0.00 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | |
| 04 Deforestation and Ecology Development | | | | | | | | | | | |
| 103 State Compensatory afforesation Deposite | | | | | | | | | | | |
| 0 3 Net present value and penal net present value under CAMPA | Voted: | 34300.03 | 0.00 | 0.00 | 34300. | 03 +34300.03 | 85.60 | 85.60 | +34214.43 | +0.25 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | |
| 902 Deduct Amount Recouped from the State Compensatory Afforestation Fund | | | | | | | | | | | |
| 70 deduct refund | Voted: | -34300.03 | 0.00 | 0.00 | -34300. | 03 -34300.03 | 0.00 | 0.00 | -34300.03 | +0.00 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | |
| | | | | | | | | | | | |

³⁴³⁵ Ecology and Environment

For the month of 05-2024 Government of UTTARANCHAL (Rupees in Lakhs)

| sl | Head | Tot | | | | Available(+)/over spent(-) balance Amount at the | Actual Expenditu for the | Progressive reExpenditure upto the | Available Balance (+) Over Spent | %of expenditure (Col6)to total Grant or |
|----|------|-----|---|---|-------|--|--------------------------------|--|----------------------------------|---|
| | | 0 | S | R | Total | beginning of the Month(Col7 in prev | | oncurrent month | - | Appropriation |
| 1 | 2 | | | 3 | | 4 | 5 | 6 | 7 | 8 |

03 Environment Research and Ecological Regeneration

102 Environmental
Planning and
Coordination

| 02 Environment Directorate | Voted: | 114.12 | 0.00 | 0.00 | 114.12 | +114.12 | 9.82 | 9.82 | +104.30 | +8.60 |
|-----------------------------------|----------|--------|------|------|--------|---------|------|------|---------|-------|
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 03 Uttarakhand Biodiversity Board | Voted: | 150.00 | 0.00 | 0.00 | 150.00 | +150.00 | 0.00 | 0.00 | +150.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 04 | Voted: | 20.00 | 0.00 | 0.00 | 20.00 | +20.00 | 0.00 | 0.00 | +20.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 05 | Voted: | 8.00 | 0.00 | 0.00 | 8.00 | +8.00 | 0.00 | 0.00 | +8.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 06 wetland authority | Voted: | 10.00 | 0.00 | 0.00 | 10.00 | +10.00 | 0.00 | 0.00 | +10.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |

4406 Capital Outlay on Forestry and Wild Life

01 Forestry

3

101 Forest Conservation,
Development and
Regeneration

| 03 Strengthening of Forest Motor Roads | Voted: | 500.00 | 0.00 | 0.00 | 500.00 | +500.00 | 0.00 | 0.00 | +500.00 | +0.00 |
|--|----------|---------|------|------|---------|----------|------|------|----------|-------|
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 04 Construction of Residential/non-residential Buildings of Forest | Voted: | 200.00 | 0.00 | 0.00 | 200.00 | +200.00 | 0.00 | 0.00 | +200.00 | +0.00 |
| Department | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 07 Plantation by Eco Task Force | Voted: | 2070.00 | 0.00 | 0.00 | 2070.00 | +2070.00 | 0.00 | 0.00 | +2070.00 | +0.00 |

For the month of 05-2024 Government of UTTARANCHAL

| | For the month of 05-2024 | Government | of UTTARA | NCHAL | | (Rupees in Lakhs) | | | | | | |
|----|--------------------------|------------|-----------|-----------|-------|--|-----------|------------------|--|---|--|--|
| Sl | Head | | | or Approp | | Available(+)/over spent(-) balance Amount at the | for the | _ | Available Balance (+) Over Spent | %of expenditure (Col6)to total Grant or | | |
| | | 0 | S | R | Total | beginning of the Month(Col7 in pre | Current 1 | Monœurrent month | amount(-) | Appropriation | | |
| 1 | 2 | | | 3 | | 4 | 5 | 6 | 7 | 8 | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |

| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
|--|----------|---------|------|------|---------|----------|------|------|----------|-------|
| 08 Protection of forests from fire | Voted: | 700.00 | 0.00 | 0.00 | 700.00 | +700.00 | 0.00 | 0.00 | +700.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Multipurpose tree planting and conservation of forests | Voted: | 5343.00 | 0.00 | 0.00 | 5343.00 | +5343.00 | 0.00 | 0.00 | +5343.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |

02 Environmental Forestry and Wild Life

110 Wild Life

| 04 Development of habitat sites | Voted: | 2550.00 | 0.00 | 0.00 | 2550.00 | +2550.00 | 0.00 | 0.00 | +2550.00 | +0.00 |
|------------------------------------|------------|-----------|------|------|-----------|------------|---------|----------|-----------|-------|
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| | - CHAI GCA | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Human Wildlife Conflict Prevention | Voted: | 1000.00 | 0.00 | 0.00 | 1000.00 | +1000.00 | 0.00 | 0.00 | +1000.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Total of Voted: | | 106111.44 | 0.00 | 0.00 | 106111.44 | +101180.86 | 5664.50 | 10595.08 | +95516.36 | +9.98 |
| Total of Charged: | | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |

Note:

1._____ Treasury, _____ PWD and _____ Forest accounts have been excluded in this monthly account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.

| | Head | | 0 | Total Grant | or Appropri | ation Total | spe Amo beg | ilable(+)/over nt(-) balance unt at the inning of the th(Col7 in pre | ExpenditureEx | to the | Available Balance (+) Over Spent amount(-) | %of expenditu (Col6)to tota Grant or Appropriation |
|----|--|----------|----------|-------------|-------------|----------------|-------------------|--|---------------|---------|--|---|
| | 2 | | | | 3 | | | 4 | 5 | 6 | 7 | 8 |
| 24 | 103 Animal Husbandry | | | | | | | | | | | |
| | 00 | | | | | | | | | | | |
| C | 001 Direction and Administration | | | | | | | | | | | |
| F | 03 Directorate | Voted: | 31357.16 | 0.00 | 0.00 | 31357 | .16 | +28788.14 | 2371.43 | 4940.46 | +26416.70 | +15.76 |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 1 | 101 Veterinary Services and Animal Health | | | | | | | | | | | |
| | 01 Central Plan/Centrally Sponsored Schemes | Voted: | 1707.02 | 0.00 | 0.00 | 1707 | .02 | +1707.02 | 0.00 | 0.00 | +1707.02 | +0.00 |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| | Livestock Insurance Scheme under State Sector Scheme | Voted: | 0.01 | 0.00 | 0.00 | | .01 | +0.01 | 0.00 | 0.00 | +0.01 | |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| F | 12 Nakul Health Patra / Pashudhan Sanjeevani | Voted: | 13.30 | 0.00 | 0.00 | 13 | .30 | +13.30 | 3.32 | 3.32 | +9.98 | +24.95 |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| F | Operation of BAF centers for artificial insemination | Voted: | 323.06 | 0.00 | 0.00 | 323 | .06 | +323.06 | 14.40 | 14.40 | +308.66 | +4.46 |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| | 95 State Share in CSS | Voted: | 689.47 | 0.00 | 0.00 | | .47 | +689.47 | 0.00 | 0.00 | +689.47 | |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 1 | LO2 Cattle and Buffalo Development | | | | | | | | | | | |
| | Grant For sex classifieds semen to cattlemen | Voted: | 2500.00 | 0.00 | 0.00 | 2500 | .00 | +2500.00 | 0.00 | 0.00 | +2500.00 | +0.00 |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| F | 10 Protection from Parasitic worms | Voted: | 500.00 | 0.00 | 0.00 | 500 | .00 | +500.00 | 43.49 | 43.49 | +456.51 | +8.70 |
| L | | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| F | Artificial Insemination Scheme of Paravat | Voted: | 200.00 | 0.00 | 0.00 | | .00 | +200.00 | 11.18 | 11.18 | +188.82 | |
| L | | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| | 95 | Voted: | 0.01 | 0.00 | 0.00 | 0 | .01 | +0.01 | 0.00 | 0.00 | +0.01 | +0.00 |
| | | | | | | | | | | | | |

06

For the month of 05-2024 Government of UTTARANCHAL

Voted:

100.00

0.00

0.00

(Rupees in Lakhs) Total Grant or Appropriation Available(+)/over Actual Progressive Available %of expenditure Sl Head (Col6)to total spent(-) balance Expenditure Expenditure Balance (+) Amount at the for the upto the Over Spent Grant or 0 R S Total beginning of the Current Monicurrent month amount(-) Appropriation Month(Col7 in pre 1 2 3 4 5 6 7 8 State Share in CSS Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 106 Other Live Stock Development 06 Scheme for protection of Animals +0.00 Voted: 20.00 0.00 0.00 20.00 +20.00 0.00 0.00 +20.00 from Infectious Diseases Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 07 Establishment of Cow Shed 2957.96 0.00 2957.96 +2957.96 0.00 0.00 +2957.96 +0.00 Voted: 0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 14 Womb goat rearing scheme 105.00 0.00 0.00 105.00 +105.00 0.00 0.00 +105.00 +0.00 Voted: Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 18 Goat farming scheme 0.00 409.50 409.50 +409.50 0.00 Voted: 0.00 0.00 +409.50 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 Establishment of Mother Poultry
Unit 900.00 0.00 0.00 900.00 +900.00 0.00 0.00 +900.00 +0.00 Voted: Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 20 pig lashes pig cubs to be given one Voted: 0.01 0.00 0.00 0.01 +0.01 0.00 0.00 +0.01 +0.00 Charged: 0.00 0.00 0.00 0.00 0.00 0.00 +0.00 +0.00 +0.00 22 Voted: 3831.03 0.00 0.00 3831.03 +3831.03 0.00 0.00 +3831.03 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 23 800.00 0.00 0.00 800.00 +800.00 0.00 0.00 +800.00 +0.00 Voted: Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 98 NABARD Funded Voted: 0.01 0.00 0.00 0.01 +0.01 0.00 0.00 +0.01 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 107 Fodder and Feed Development 03 Establishment of Fodder Bank Voted: 0.01 0.00 0.00 0.01 +0.01 0.00 0.00 +0.01 +0.00 (store room/distribution house) (State Sector) Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00

100.00

+100.00

0.00

0.00

+100.00

+0.00

| | Head | | 0 | Total Grant | or Appropri | iation Total | Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev | Expenditure Ex | oto the | Available Balance (+) Over Spent amount(-) | %of expenditur (Col6)to total Grant or Appropriation |
|---|---|--------------------|---------|-------------|-------------|-----------------|--|----------------|---------|--|---|
| | 2 | | | | 3 | | 4 | 5 | 6 | 7 | 8 |
| | Fodder Seed Distribution Scheme | | | | | | | | | | |
| | 113 Administrative Investigation and Statistics | Charged: | 0.00 | 0.00 | 0.00 | 0. | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| | 01 Central Plan/Centrally Sponsored Schemes | Voted: | 184.92 | 0.00 | 0.00 | 184. | | 11.81 | 26.13 | | |
| 2 | 404 Dairy Development | Charged: | 0.00 | 0.00 | 0.00 | 0. | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| | 00 | | | | | | | | | | |
| | 001 Direction and Administration | | | | | | | | | | |
| | 03 Establishment of Milk Supply | Voted: | 1550.70 | 0.00 | 0.00 | 1550. | 70 +1382.29 | 125.69 | 294.10 | +1256.60 | +18.97 |
| | 102 Dairy Development Projects | Charged: | 0.00 | 0.00 | 0.00 | 0. | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| | 03 Dairy Development Scheme | Voted: | 500.00 | 0.00 | 0.00 | 500. | | 0.00 | 0.00 | | |
| | 04 Women Dairy Development Scheme | Voted: | 400.00 | 0.00 | 0.00 | 400. | +400.00 | 0.00 | 0.00 | +400.00 | +0.00 |
| | 08 Establishment of Co-operative Dairy Training Institute | Charged: Voted: | 15.00 | 0.00 | 0.00 | 15. | | 0.00 | 0.00 | | |
| | 10 Strengthening Dairy | Charged: | 0.00 | 0.00 | 0.00 | 0. | | 0.00 | 0.00 | | |
| | | Voted: Charged: | 100.00 | 0.00 | 0.00 | 100. | | 0.00 | 0.00 | | |
| | 11 Milk price Incentive to Milk producers | Voted: | 3000.00 | 0.00 | 0.00 | 3000. | | 0.00 | 0.00 | | |
| | 12 Ganga Gaay Women Diary | Charged: | 0.00 | 0.00 | 0.00 | 0. | | 0.00 | 0.00 | | |
| | Development Scheme | Voted: Charged: | 500.00 | 0.00 | 0.00 | 500. | | 0.00 | 0.00 | | |

For the month of 05-2024 Government of UTTARANCHAL (Rupees in Lakhs)

| 2 3 4 5 6 7 8 | Head | | 0 | Total Grant | or Appropri | iation Total | spen Amou begi | lable(+)/over t(-) balance nt at the nning of the h(Col7 in pre | for the | Progressive eExpenditure upto the ncurrent month | Available Balance (+) Over Spent amount(-) | % of expenditu (Col6) to tota Grant or Appropriation |
|--|---|----------|---------|-------------|-------------|-----------------|----------------------|---|---------|--|--|---|
| Charged: 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | 2 | | | | 3 | | | | 5 | 6 | 7 | 8 |
| Chargest Shakes | 15 Sailase & Milch Animal Nutrition | | | | | | | | | | | |
| Tell Cuttle transport grant scheme | Scheme Scheme | | | | | | | | | | | |
| Charged: 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| Voted: 300.00 | 16 Cattle transport grant scheme | Voted: | 300.00 | 0.00 | 0.00 | 300 | .00 | +300.00 | 0.0 | 0.00 | +300.00 | +0.0 |
| Charged: 0.00 0.0 | | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| State Share in CSS | 17 | Voted: | 300.00 | 0.00 | 0.00 | 300 | .00 | +300.00 | 0.0 | 0.00 | +300.00 | +0.00 |
| Charged: 200.00 0.00 0.00 200.00 +0.00 0.00 0.00 | | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.0 |
| 2405 Fisheries 00 001 Direction and Administration 03 Establishment Voted: 2040.01 0.00 0.00 2040.01 +1875.06 88.12 253.07 +1786.94 + Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 0. | 95 State Share in CSS | Voted: | 200.00 | 0.00 | 0.00 | 200 | .00 | +200.00 | 0.0 | 0 0.00 | +200.00 | +0.0 |
| 001 Direction and Administration O3 | | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| Charged: | 00 001 Direction and | | | | | | | | | | | |
| Charged: 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | 03 Establishment | Woted: | 2040 01 | 0.00 | 0 00 | 2040 | 0.1 | ±1975 06 | 00 1 | 2 252 07 | ±1786 0 <i>1</i> | +12.4 |
| 101 Inland Fisheries O1 Central Plan/Centrally Sponsored Schemes (75 per cent Central Assistance) | | | | | | | | | | | | |
| Schemes (75 per cent Central Assistance) Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 0. | 101 Inland Fisheries | | 0.00 | 0.00 | 0.00 | | .00 | 10.00 | 0.0 | 0.00 | 70.00 | 10.0 |
| Charged: 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 0.00 +0.00 0.00 +0.00 0.00 +0.00 0.00 +0.00 0.00 +0.00 0.00 0.00 +0.00 0.00 +0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 0.00 0.00 0.00 +0.00 0.00 0.00 0.00 +0.00 | 01 Central Plan/Centrally Sponsored Schemes (75 per cent Central | Voted: | 5100.01 | 0.00 | 0.00 | 5100 | .01 | +5100.01 | 0.0 | 0 0.00 | +5100.01 | +0.0 |
| Charged: 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 0.00 +0.00 0.00 +0.00 | Assistance) | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.0 |
| OF State Share in CSS | 06 | Voted: | 700.00 | 0.00 | 0.00 | 700 | .00 | +700.00 | 0.0 | 0.00 | +700.00 | +0.0 |
| 95 State Share in CSS Voted: 550.02 0.00 0.00 550.02 +550.02 0.00 0.00 +550.02 | | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| | 95 State Share in CSS | Voted: | | | | | | | | | | |

4 4403 Capital Outlay on Animal Husbandry

00

101 Veterinary Services and Animal Health

Charged:

0.00

0.00

0.00

0.00

+0.00

0.00

0.00

+0.00

+0.00

| For the month of | 05-2024 | Government of UTTARANCHAL | (Rupees in Lakhs) |
|------------------|---------|---------------------------|-------------------|
|------------------|---------|---------------------------|-------------------|

| Head | | 0 | Total Grant | or Appropri | ation Total | spen Amou begi | lable(+)/over t(-) balance nt at the nning of the h(Col7 in pre | ExpenditureE | pto the | Available Balance (+) Over Spent amount(-) | %of expenditur (Col6)to total Grant or Appropriation |
|--|----------|---------|-------------|-------------|----------------|----------------------|---|--------------|---------|--|---|
| 2 | | | | 3 | | | 4 | 5 | 6 | 7 | 8 |
| Different Constructive Work under Animal Husbandry Department (State Sector) | Voted: | 400.00 | 0.00 | 0.00 | 400. | | +400.00 | 0.00 | 0.00 | +400.00 | |
| 106 Other Live Stock Development | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 98 NABARD Funded | Voted: | 6100.00 | 0.00 | 0.00 | 6100. | 00 | +6100.00 | 0.00 | 0.00 | +6100.00 | |
| 4404 Capital Outlay on Dairy Development | <u>J</u> | 0.00 | 0.00 | 0.00 | 0. | | 10.00 | 0.00 | 0.00 | 10.00 | 10.00 |
| 00 | | | | | | | | | | | |
| 102 Dairy Development Projects | | | | | | | | | | | |
| O 4 Construction work in Dairy Development Directorate | Voted: | 100.00 | 0.00 | 0.00 | 100. | | +100.00 | 0.00 | 0.00 | +100.00 | |
| 98 | Voted: | 4000.00 | 0.00 | 0.00 | 4000. | | +0.00 | 0.00 | 0.00 | +4000.00 | +0.00 |
| 4405 Capital Outlay on Fisheries | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 00 | | | | | | | | | | | |
| 001 Direction and Administration | | | | | | | | | | | |
| Construction of Residential/non-residential Buildings for Fishery Department | Voted: | 0.01 | 0.00 | 0.00 | | 01 | +0.01 | 0.00 | 0.00 | +0.01 | |
| 101 Inland Fisheries | Charged: | 0.00 | 0.00 | 0.00 | 0. | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 01 Central Plan/Centrally Sponsored Schemes | Voted: | 2000.00 | 0.00 | 0.00 | 2000. | 00 | +2000.00 | 0.00 | 0.00 | +2000.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 95 | Voted: | 200.00 | 0.00 | 0.00 | 200. | 00 | +200.00 | 0.00 | 0.00 | +200.00 | +0.00 |

| sl | Head | 0 | Total Grant | or Appropri | ation Total | Available(+)/over spent(-) balance Amount at the beginning of the | for the | Progressive ureExpenditure upto the Moncurrent month | Available Balance (+) Over Spent amount(-) | %of expenditure (Col6)to total Grant or Appropriation |
|----|------|---|-------------|-------------|----------------|---|---------|---|--|--|
| 1 | 2 | | | 3 | | Month(Col7 in pre | 5 | 6 | 7 | 8 |

| State Share in CSS | | | | | | | | | | |
|--------------------|----------|----------|------|------|----------|-----------|---------|---------|-----------|-------|
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 98 NABARD | Voted: | 1500.00 | 0.00 | 0.00 | 1500.00 | +1500.00 | 0.00 | 0.00 | +1500.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Total of Voted: | | 79154.22 | 0.00 | 0.00 | 79154.22 | +76237.51 | 2669.44 | 5586.15 | +73568.07 | +7.06 |
| Total of Charged: | | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |

| Note: | | | | | | | |
|----------|-----------------------|----------------------|----------------|---------------|-----------------|---------|---------|
| 1 | Treasury, | PWD and | Forest | accounts have | e been excluded | in this | monthly |
| account | due to their belated | non-receipt from the | accounts rende | ring units. T | he transactions | through | these |
| accounts | s are not included in | the booked expenditu | re. | | | | |

For the month of 05-2024 Government of UTTARANCHAL (Rupees in Lakhs)

| sl | Head | | Total Gran | t or Appro | oriation | Available(+)/over spent(-) balance Amount at the | Actual Expenditu for the | Progressive reExpenditure upto the | Available Balance (+) Over Spent | %of expenditure (Col6)to total Grant or |
|----|------|---|------------|------------|----------|--|--------------------------------|--|----------------------------------|---|
| | | 0 | S | R | Total | beginning of the Month(Col7 in pre | | oncurrent month | - | Appropriation |
| 1 | 2 | | | 3 | | 4 | 5 | 6 | 7 | 8 |

1 2401 Crop Husbandry

00

119 Horticulture and Vegetable Crops

| Vegetable Crops | | | | | | | | | | |
|---|----------|----------|------|------|----------|-----------|---------|---------|-----------|--------|
| 01 Central Plan/Centrally Sponsored Scheme | Voted: | 5317.61 | 0.00 | 0.00 | 5317.61 | +5317.61 | 0.00 | 0.00 | +5317.61 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 03 Horticulture Development | Voted: | 21439.53 | 0.00 | 0.00 | 21439.53 | +20106.51 | 1274.90 | 2607.92 | +18831.61 | +12.16 |
| | Charged: | 317.36 | 0.00 | 0.00 | 317.36 | +317.36 | 93.03 | 93.03 | +224.33 | +29.31 |
| 06 Tea Development Scheme | Voted: | 1873.25 | 0.00 | 0.00 | 1873.25 | +1873.25 | 0.00 | 0.00 | +1873.25 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 07 Mulberry Agriculture and Silk Development | Voted: | 2180.22 | 0.00 | 0.00 | 2180.22 | +2043.81 | 162.80 | 299.21 | +1881.01 | +13.72 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 08 Import of Fruit Plants for Dense Plantation | Voted: | 0.02 | 0.00 | 0.00 | 0.02 | +0.02 | 0.00 | 0.00 | +0.02 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 09 Grant-in-Aid to Herb Research Institute | Voted: | 800.00 | 0.00 | 0.00 | 800.00 | +800.00 | 300.00 | 300.00 | +500.00 | +37.50 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 10 Bee-farming Scheme | Voted: | 45.80 | 0.00 | 0.00 | 45.80 | +45.80 | 0.00 | 0.00 | +45.80 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Mushroom Production and Marketing Scheme | Voted: | 69.01 | 0.00 | 0.00 | 69.01 | +69.01 | 0.00 | 0.00 | +69.01 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Mehal & Other Fruits transplanting Structure (annwla and Mango) | Voted: | 0.01 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | +0.00 |
| Scheme | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Human Resources Development Scheme | Voted: | 8.00 | 0.00 | 0.00 | 8.00 | +8.00 | 0.00 | 0.00 | +8.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 18 Herb Development Crops | Voted: | 50.00 | 0.00 | 0.00 | 50.00 | +50.00 | 0.00 | 0.00 | +50.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 26 | Voted: | 2450.00 | 0.00 | 0.00 | 2450.00 | +2450.00 | 50.00 | 50.00 | +2400.00 | +2.04 |
| | | | | | | | | | | |

For the month of 05-2024 Government of UTTARANCHAL (Rupees in Lakhs)

| Sl | Head | О | tal Grant S | or Appropriat | tion Total | Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev | for the | Progressive reExpenditure upto the lon'current month | Available Balance (+) Over Spent amount(-) | %of expenditure (Col6)to total Grant or Appropriation |
|----|------|---|----------------|---------------|---------------|--|---------|---|--|--|
| 1 | 2 | | | 3 | | 4 | 5 | 6 | 7 | 8 |

| Grant to Sagandh Tree Center and Development of Tree cluster | | | | | | | | | | |
|--|----------|---------|------|------|---------|----------|------|------|----------|-------|
| (Transfer to 09) | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 31 Mission Apple Scheme | Voted: | 3500.00 | 0.00 | 0.00 | 3500.00 | +3500.00 | 0.00 | 0.00 | +3500.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 34 Mukhiya Mantri Ekikrit Bagwani Vikas Yoja | Voted: | 1000.00 | 0.00 | 0.00 | 1000.00 | +1000.00 | 0.00 | 0.00 | +1000.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 36 Haulage of Horticultural Products | Voted: | 5.00 | 0.00 | 0.00 | 5.00 | +5.00 | 0.00 | 0.00 | +5.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 95 State Share in CSS | Voted: | 1028.58 | 0.00 | 0.00 | 1028.58 | +1028.58 | 0.00 | 0.00 | +1028.58 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 96 | Voted: | 2137.43 | 0.00 | 0.00 | 2137.43 | +2137.43 | 0.00 | 0.00 | +2137.43 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 97 External Aided Scheme | Voted: | 2000.00 | 0.00 | 0.00 | 2000.00 | +2000.00 | 0.00 | 0.00 | +2000.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 98 NABARD Funded | Voted: | 500.01 | 0.00 | 0.00 | 500.01 | +500.01 | 0.00 | 0.00 | +500.01 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |

4401 Capital Outlay on Crop Husbandry

00

119 Horticulture and Vegetable Crops

| 04 Diseaseless Potato Seeds/cost of Insecticides | Voted: | 900.00 | 0.00 | 0.00 | 900.00 | +937.41 | -48.25 | -85.66 | +985.66 | -9.52 |
|--|----------|--------|------|------|--------|---------|--------|--------|---------|-------|
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 13 Strengthening of State Horticulture Gardens | Voted: | 200.00 | 0.00 | 0.00 | 200.00 | +200.00 | 0.00 | 0.00 | +200.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 14 | Voted: | 100.00 | 0.00 | 0.00 | 100.00 | +100.00 | 0.00 | 0.00 | +100.00 | +0.00 |

For the month of 05-2024 Government of UTTARANCHAL (Rupees in Lakhs)

| Sl | Head | О | otal Grant S | or Appropr | riation Total | Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre | for the | Progressive reExpenditure upto the concurrent month | Available Balance (+) Over Spent amount(-) | <pre>%of expenditure (Col6)to total Grant or Appropriation</pre> |
|----|------|---|-----------------|------------|------------------|---|---------|---|--|--|
| 1 | 2 | | | 3 | | 4 | 5 | 6 | 7 | 8 |

| Construction of Ropeway/Trolle | у | | | | | | | | | |
|--------------------------------|----------|----------|------|------|----------|-----------|---------|---------|-----------|--------|
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 15 | Voted: | 400.00 | 0.00 | 0.00 | 400.00 | +400.00 | 0.00 | 0.00 | +400.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 97 External Aided Schemes | Voted: | 2000.00 | 0.00 | 0.00 | 2000.00 | +2000.00 | 0.00 | 0.00 | +2000.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 98 NABARD | Voted: | 9500.00 | 0.00 | 0.00 | 9500.00 | +9500.00 | 0.00 | 0.00 | +9500.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Total of Voted: | | 57504.47 | 0.00 | 0.00 | 57504.47 | +56072.46 | 1739.45 | 3171.46 | +54333.01 | +5.52 |
| Total of Charged: | | 317.36 | 0.00 | 0.00 | 317.36 | +317.36 | 93.03 | 93.03 | +224.33 | +29.31 |

| Note: | | | |
|----------------|-----------------|--------------------------|---|
| 1 | Treasury, | PWD and | Forest accounts have been excluded in this monthly |
| account due to | o their belated | non-receipt from the acc | ounts rendering units. The transactions through these |
| accounts are | not included in | the booked expenditure. | |

| Head | 0 | | Total Grant S | or Appropriation R Total | | Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre | | Actual Progressive ExpenditureExpenditure for the upto the Current Moncurrent month | | Available Balance (+) Over Spent amount(-) | % of expenditure (Col6) to total Grant or Appropriation | |
|--|----------|----------|---------------|---------------------------|-------|---|-----------|---|--------|--|---|--|
| 2 | | | | 3 | | | 4 | 5 | 6 | 7 | 8 | |
| 202 General Education | | | | | | | | | | | | |
| 01 Elementary Education | | | | | | | | | | | | |
| 102 Assistance to Non Government Primary Schools | | | | | | | | | | | | |
| Reimbursement under Right to Education Act | Voted: | 2970.00 | 0.00 | 0.00 | 2970 | .00 | +2970.00 | 0.00 | 0.00 | +2970.00 | +0.00 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | |
| 112 National programe of mid day meals in schools | | | | | | | | | | | | |
| 01 CSS | Voted: | 3320.10 | 0.00 | 0.00 | 3320 | .10 | +3320.10 | 0.00 | 0.00 | +3320.10 | +0.00 | |
| | Charged: | 0.00 | 0.00 | 0.00 | | .00 | +0.00 | 0.00 | 0.00 | +0.00 | | |
| 95 State Share in CSS | Voted: | 328.42 | 0.00 | 0.00 | 328 | .42 | +328.42 | 0.00 | 0.00 | +328.42 | | |
| | Charged: | 0.00 | 0.00 | 0.00 | | .00 | +0.00 | 0.00 | 0.00 | +0.00 | | |
| 02 Secondary Education | | | | | | | | | | | | |
| 106 Text Books | | | | | | | | | | | | |
| Free textbook to 9th to 12th Scheduled Caste students | Voted: | 1140.00 | 0.00 | 0.00 | 1140 | .00 | +1140.00 | 0.00 | 0.00 | +1140.00 | +0.00 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | |
| 109 Government Secondary Schools | | | | | | | | | | | | |
| O2 Special Component Plan for Scheduled Castes | Voted: | 2477.05 | 0.00 | 0.00 | 2477 | .05 | +2216.58 | 190.92 | 451.39 | +2025.66 | +18.22 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | |
| 113 samagra shiksha | | | | | | | | | | | | |
| 01 CSS | Voted: | 10072.00 | 0.00 | 0.00 | 10072 | .00 | +10072.00 | 0.00 | 0.00 | +10072.00 | +0.00 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | |
| 95 State Share in CSS | Voted: | 1008.00 | 0.00 | 0.00 | 1008 | | +1008.00 | 0.00 | 0.00 | +1008.00 | | |
| | Charged: | 0.00 | 0.00 | 0.00 | | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | |

For the month of 05-2024 Government of UTTARANCHAL (Rupees in Lakhs)

| Head | | 0 | Total Grant | or Appropri | Total | Available(+)/over spent(-) balance Amount at the beginning of the | for the | Progressive Expenditure upto the ncurrent month | Available Balance (+) Over Spent amount(-) | % of expenditum (Col6) to total Grant or Appropriation | |
|---|----------|--------|-------------|-------------|-------|---|---------|---|--|--|--|
| 2 | | | | 3 | | Month(Col7 in prev | 5 6 | | 7 | 8 | |
| | | | | | | - | | | , | | |
| 800 Other expenditure | | | | | | | | | | | |
| Ol Central Plan/Centrally Sponsored Scheme | Voted: | 625.00 | 0.00 | 0.00 | 625.0 | 0 +371.47 | 0.0 | 0 253.53 | +371.47 | +40.5 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0 +0.00 | 0.0 | 0.00 | +0.00 | +0.00 | |
| 95 State Share in CSS | Voted: | 69.44 | 0.00 | 0.00 | 69.4 | 4 +41.27 | 0.0 | 0 28.17 | +41.27 | +40.57 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0 +0.00 | 0.0 | 0.00 | +0.00 | +0.00 | |
| 03 University and Higher Education | | | | | | | | | | | |
| 001 Direction and Administration | | | | | | | | | | | |
| 01 CSS | Voted: | 270.00 | 0.00 | 0.00 | 270.0 | 0 +270.00 | 0.0 | 0.00 | +270.00 | +0.00 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0 +0.00 | 0.0 | 0.00 | +0.00 | +0.00 | |
| 95 State Share in CSS | Voted: | 30.00 | 0.00 | 0.00 | 30.0 | 0 +30.00 | 0.0 | 0.00 | +30.00 | +0.00 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0 +0.00 | 0.0 | 0.00 | +0.00 | +0.00 | |
| 103 Government Colleges and Institutes | | | | | | | | | | | |
| Training for Competative Examinations | Voted: | 30.90 | 0.00 | 0.00 | 30.9 | 0 +30.90 | 0.0 | 0.00 | +30.90 | +0.00 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0 +0.00 | 0.0 | 0.00 | +0.00 | +0.00 | |
| 2203 Technical Education | | | | | | | | | | | |
| 00 | | | | | | | | | | | |
| 112 Engineering/Technical Colleges and Institute | | | | | | | | | | | |
| Grant-in-Aid to Pant College of Technology, Pant Nagar | Voted: | 100.00 | 0.00 | 0.00 | 100.0 | 0 +100.00 | 0.0 | 0 0.00 | +100.00 | +0.00 | |
| 637 Mark M. 100-100 | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0 +0.00 | 0.0 | 0.00 | +0.00 | +0.00 | |
| O4 Grant-in-Aid to Engineering College Dwarahat (Almora) | Voted: | 50.00 | 0.00 | 0.00 | 50.0 | | 0.0 | | | | |
| 1 | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0 +0.00 | 0.0 | 0.00 | +0.00 | +0.00 | |

| | For the month of | 05-2024 | Governmen | t of UTTARAN | CHAL | | | | (Rupees in | Lakhs) | | |
|---|---|----------|-----------|--------------------------------|------|----------------|-------------------------|--|-----------------|--------|--|---|
| 1 | Head | | 0 | Total Grant or Appropri S R | | ation Total | spent Amoun begin | able(+)/over (-) balance t at the ning of the (Col7 in pre | Expenditure Exp | to the | Available Balance (+) Over Spent amount(-) | %of expenditur (Col6)to total Grant or Appropriation |
| 1 | 2 | | | | 3 | | | 4 | 5 | 6 | 7 | 8 |
| | O5 Grant-in-Aid to Engineering College Ghur Dauri (Pauri) | Voted: | 50.00 | 0.00 | 0.00 | 50 | .00 | +50.00 | 0.00 | 0.00 | +50.00 | +0.00 |
| | Conlege Onth Daum (Faum) | Charged: | 0.00 | 0.00 | 0.00 | | .00 | +0.00 | 0.00 | 0.00 | +0.00 | |
| 3 | 2204 Sports and Youth Services | | | | | | | | | | | |
| | 00 | | | | | | | | | | | |
| | 001 Direction and Administration | | | | | | | | | | | |
| | O 2 Special Component Plan for Scheduled Castes | Voted: | 600.00 | 0.00 | 0.00 | 600 | | +600.00 | 0.00 | 0.00 | +600.00 | |
| | 104 Sports and Games | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| | | | | | | | | | | | | |
| | O2 Special Component Plan for Scheduled Castes | Voted: | 30.00 | 0.00 | 0.00 | | .00 | +30.00 | 0.00 | 0.00 | +30.00 | |
| 1 | 2205 Art and Culture | Charged: | 0.00 | 0.00 | 0.00 | U | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| | 00 | | | | | | | | | | | |
| | 102 Promotion of Arts and Culture | | | | | | | | | | | |
| | O 2 Special Component Plan for Scheduled Castes | Voted: | 50.00 | 0.00 | 0.00 | 50 | .00 | +50.00 | 0.00 | 0.00 | +50.00 | +0.00 |
| | Scheduled Custes | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 5 | 2210 Medical and Public Health | | | | | | | | | | | |
| | 01 Urban Health Services-Allopathy | | | | | | | | | | | |
| | 110 Hospital and Dispensaries | | | | | | | | | | | |
| | 03 | Voted: | 0.01 | 0.00 | 0.00 | | .01 | +0.01 | 0.00 | 0.00 | +0.01 | +0.00 |

| For the month of | 05-2024 | Government of UTTARANCHAL | (Rupees in Lakhs) |
|------------------|---------|---------------------------|-------------------|
|------------------|---------|---------------------------|-------------------|

| Head | | 0 | Total Grant S | or Appropri | lation Total | sper Amor beg | ilable(+)/over nt(-) balance unt at the inning of the th(Col7 in pre | for the | Progressive eExpenditure upto the ncurrent month | Available Balance (+) Over Spent amount(-) | % of expendite (Col6) to tota Grant or Appropriation |
|---|----------|----------|------------------|-------------|-----------------|---------------------|--|---------|--|--|---|
| 2 | | | | 3 | | | 4 | 5 | 6 | 7 | 8 |
| Integrated Allopathy Hospital & Dispensaries | | | | | | | | | | | |
| 02 Urban Health Services-Other | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.0 |
| systems of Medicine | | | | | | | | | | | |
| 789 Special Component Plan for SC | | | | | | | | | | | |
| 01 CSS | Voted: | 800.00 | 0.00 | 0.00 | 800 | .00 | +800.00 | 0.0 | 0 0.00 | +800.00 | +0.0 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.0 |
| 95 State Share in CSS | Voted: | 80.00 | 0.00 | 0.00 | 80 | .00 | +80.00 | 0.0 | 0.00 | +80.00 | +0.0 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.0 |
| 03 Rural Health Services-Allopathy | | | | | | | | | | | |
| 103 Primary Health Centres | | | | | | | | | | | |
| 03 Establishment of Primary Health Centres | Voted: | 0.01 | 0.00 | 0.00 | 0 | .01 | +0.01 | 0.0 | 0 0.00 | +0.01 | +0.0 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.0 |
| 110 Hospitals and Dispensaries | | | | | | | | | | | |
| 01 Central Plan/Centrally Sponsored Schemes | Voted: | 18000.01 | 0.00 | 0.00 | 18000 | .01 | +18000.01 | 0.0 | 0.00 | +18000.01 | +0.0 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 95 State Share in CSS | Voted: | 1800.01 | 0.00 | 0.00 | 1800 | .01 | +1800.01 | 0.0 | 0.00 | +1800.01 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.0 |
| 06 Public Health | | | | | | | | | | | |
| 101 Prevention and Control of diseases | | | | | | | | | | | |
| 02 | Voted: | 552.03 | 0.00 | 0.00 | 552 | .03 | +552.03 | 0.0 | 0 0.00 |) +552.03 | 3 +0.0 |
| | | | | | | | | | | | |

Charged:

0.00

0.00

0.00

For the month of 05-2024 Government of UTTARANCHAL (Rupees in Lakhs)

| 1 | Head | | 0 | Total Grant | or Appropri | iation Total | Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre | Expenditure for the | Progressive Expenditure upto the current month | Available Balance (+) Over Spent amount(-) | %of expenditus (Col6)to total Grant or Appropriation |
|---|---|----------|---------|-------------|-------------|-----------------|---|---------------------|---|--|---|
| 1 | 2 | | | | 3 | | 4 | 5 | 6 | 7 | 8 |
| | Eja-Boi Shagun Scheme for | | | | | | | | | | |
| | Maternity in the State | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| | 99 Various Health Schemes Organised by the State Government under | Voted: | 309.71 | 0.00 | 0.00 | 309. | 71 +309.71 | 0.00 | 0.00 | +309.71 | +0.00 |
| | Public Co-relation | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 5 | 2211 Family Welfare | | | | | | | | | | |
| | 00 | | | | | | | | | | |
| | 101 Rural Family Welfare Services | | | | | | | | | | |
| | 01 Central Plan/Centrally Sponsored Schemes | Voted: | 1255.01 | 0.00 | 0.00 | 1255. | 01 +1191.60 | 71.07 | 134.48 | +1120.53 | +10.72 |

- 7 2217 Urban Development
 - 03 Integrated
 Development of Small
 and Medium Towns
 - 191 Assistance to Local bodies COorporations, Urban Development Authorities, Town Improvement Boards etc.

| O1 Central Plan/Centrally Sponsored Schemes | Voted: | 4380.00 | 0.00 | 0.00 | 4380.00 | +4380.00 | 0.00 | 0.00 | +4380.00 | +0.00 |
|---|----------|---------|------|------|---------|----------|------|-------|----------|-------|
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 95 State Share in CSS | Voted: | 850.00 | 0.00 | 0.00 | 850.00 | +799.50 | 0.00 | 50.50 | +799.50 | +5.94 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 97 External Aided Projects | Voted: | 525.00 | 0.00 | 0.00 | 525.00 | +525.00 | 0.00 | 0.00 | +525.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |

0.00

0.00

0.00

+0.00

+0.00

+0.00

800 Other Expenditure

For the month of 05-2024 Government of UTTARANCHAL

Actual Available %of expenditure Total Grant or Appropriation Available(+)/over Progressive Sl Head spent(-) balance Expenditure Expenditure Balance (+) (Col6)to total Amount at the for the upto the Over Spent Grant or 0 R beginning of the Current Moncurrent month amount(-) S Total Appropriation Month(Col7 in pre 5 7 2 3 4 6 8 01 Central Plan/Centrally Sponsored 80.00 Voted: 0.00 0.00 80.00 +80.00 0.00 0.00 +80.00 +0.00 Scheme Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 95 State Share in CSS 0.00 0.00 Voted: 10.00 0.00 10.00 +10.00 0.00 +10.00 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 2220 Information and Publicity 60 Others 107 Song and Drama Services 02 Song and theatrical plan +6.67 Voted: 100.00 0.00 0.00 100.00 +100.00 6.67 6.67 +93.33 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 2225 Welfare of Scheduled Castes, Scheduled Tribes, Other Backward Classes and Miniorities 01 Welfare of Scheduled Castes 001 Direction and Administration 06 Social Welfare Board-State (50 per Voted: 0.02 0.00 0.00 0.02 +0.02 0.00 0.00 +0.02 +0.00 cent centrally sponsored) Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 07 Establishment of SCP/TSP Planning Cell Voted: 94.40 0.00 0.00 94.40 +82.42 6.24 18.23 +76.17 +19.31 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 08 Establishment Expenditure of Voted: 136.76 0.00 0.00 136.76 +132.90 5.87 9.73 +127.03 +7.11 Scheduled Castes, Tribes Commission +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00

(Rupees in Lakhs)

102 Economic Development

Students of Industrial Training Instit

Charged:

0.00

0.00

0.00

For the month of 05-2024

Government of UTTARANCHAL (Rupees in Lakhs) Total Grant or Appropriation Available(+)/over Actual Progressive Available %of expenditure Sl Head spent(-) balance Expenditure Expenditure Balance (+) (Col6)to total Amount at the for the upto the Over Spent Grant or 0 R Total beginning of the Current Monicurrent month amount(-) Appropriation Month(Col7 in pre 2 3 4 5 6 7 8 01 CSS 1185.00 Voted: 1185.00 0.00 0.00 +1185.00 0.00 0.00 +1185.00 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 03 Private Industrial Incentive 17.62 0.00 0.22 0.22 Voted: 0.00 17.62 +17.62 +17.40 +1.28 Schemes for Scheduled Caste persons Trained from Industrial Trai Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 04 Ajivika Awasar Protsahan scheme 40.00 0.00 0.00 40.00 +40.00 0.00 0.00 Voted: +40.00 +0.00 for Scheduled Castes Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 05 Shilpi Gram Scheme Voted: 25.00 0.00 0.00 25.00 +25.00 0.00 0.00 +25.00 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 07 Financial Assistance to Scheduled 2700.00 0.00 0.00 2700.00 +2700.00 0.00 0.00 +2700.00 +0.00 Voted: Caste Individuals for Illness and marriage of daughters of Applicants Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 08 Grant on death of sweepers while 0.00 0.00 0.00 +0.00 40.00 40.00 +40.00 0.00 +40.00 Voted: cleaning Sewerage and Spectic tanks Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 95 State Share in CSS 185.00 0.00 0.00 185.00 +185.00 0.00 0.00 +185.00 +0.00 Voted: Charged: 0.00 0.00 0.00 0.00 0.00 0.00 +0.00 +0.00 +0.00 277 Education 01 Central Plan/Centrally Sponsored 0.03 0.00 0.00 0.03 +0.03 0.00 0.00 +0.03 +0.00 Voted: Scheme Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 0.00 +0.00 03 Running of Industrial Training Voted: 381.34 0.00 0.00 381.34 +381.34 51.83 51.83 +329.51 +13.59 Centres Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 06 Running of Aashram System Voted: 628.98 0.00 0.00 628.98 +608.13 48.12 68.97 +560.01 +10.97 Schools for Scheduled Castes Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 07 Examination Training Plan before Voted: 1100.00 0.00 0.00 1100.00 +1100.00 0.00 0.00 +1100.00 +0.00 Examination of State Services for Scheduled Caste Students Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 12 Hostels for Scheduled Castes Voted: 604.19 0.00 0.00 604.19 +593.30 49.85 60.74 +543.45 +10.05 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 16 Scholarships to the Students Voted: 1265.00 0.00 0.00 1265.00 +1265.00 0.00 0.00 +1265.00 +0.00 studying in class 1 to 10 and

0.00

+0.00

0.00

0.00

+0.00

+0.00

For the month of 05-2024 Government of UTTARANCHAL

(Rupees in Lakhs)

| Head | | 0 | Total Grant S | or Appropri | ation Total | Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev | for the | Progressive eExpenditure upto the ncurrent month | Available Balance (+) Over Spent amount(-) | % of expenditure (Col6) to total Grant or Appropriation |
|--|----------|---------|------------------|-------------|----------------|--|---------|---|--|---|
| 2 | | | | 3 | | 4 | 5 | 6 | 7 | 8 |
| | | | | | | | | | | |
| Establishment of Aadarsh Residential School for Scheduled | Voted: | 269.12 | 0.00 | 0.00 | 269. | +266.20 | 18.2 | 5 21.16 | +247.96 | +7.86 |
| Tribes Students | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 00.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 19 Grant to Library, Hostels and Schools | Voted: | 166.50 | 0.00 | 0.00 | 166. | +166.50 | 0.0 | 0.00 | +166.50 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 20 Conducting seminars / workshop / surveys / research / Promotion for | Voted: | 10.00 | 0.00 | 0.00 | 10. | +10.00 | 0.0 | 0.00 | +10.00 | +0.00 |
| Scheduled Caste and Scheduled Trib | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 00 +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 95 State Share in CSS | Voted: | 2968.20 | 0.00 | 0.00 | 2968. | +2968.20 | 0.0 | 0 0.00 | +2968.20 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 00 +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 283 Housing | | | | | | | | | | |
| 02 Atal Awas Yojna | Voted: | 670.80 | 0.00 | 0.00 | 670.8 | +670.80 | 0.0 | 0 0.00 | +670.80 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 00 +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 793 Special Central Assistance for Scheduled Castes Component Plan | | | | | | | | | | |
| Ol Central Plan/Centrally Sponsored Scheme | Voted: | 500.00 | 0.00 | 0.00 | 500. | +500.00 | 0.0 | 0 0.00 | +500.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 00 +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 2230 Labour and Employment | | | | | | | | | | |
| 02 Employment Service | | | | | | | | | | |
| 101 Employment Services | | | | | | | | | | |
| 02 Education and Guidance Centres | Voted: | 79.62 | 0.00 | 0.00 | 79. | 52 +76.94 | 8.6 | 6 11.33 | +68.29 | +14.24 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 00 +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 03 Training | | | | | | | | | | |
| 003 Training of Craftsmen and Supervisors | | | | | | | | | | |
| 02 | Voted: | 100.70 | 0.00 | 0.00 | 100. | 70 +100.70 | 0.0 | 0 0.00 | +100.70 | +0.00 |

For the month of 05-2024 Government of UTTARANCHAL (Rupees in Lakhs)

| Head | | | Total Grant | or Appropri | ation | Available(+)/over spent(-) balance Amount at the | Actual Expenditure for the | Progressive Expenditure upto the | Available Balance (+) Over Spent | <pre>%of expenditu (Col6)to tota Grant or</pre> |
|--|---|--|--------------------------------------|--------------------------------------|----------------------------------|---|---|--|--|---|
| | | 0 | S | R | Total | beginning of the Month(Col7 in pre | | current month | | Appropriation |
| 2 | | | | 3 | | 4 | 5 | 6 | 7 | 8 |
| | | | | | | | | | | |
| Welfare of Scheduled Castes | | | | | | | | | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 102 Apprenticeship Training | | | | | | | | | | |
| 01 CSS | Voted: | 0.01 | 0.00 | 0.00 | 0. | 01 +0.01 | 0.00 | 0.00 | +0.01 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Welfare 02 Social Welfare | | | | | | | | | | |
| | | | | | | | | | | |
| 02 Social Welfare 101 Welfare of | Voted: | 2855.00 | 0.00 | 0.00 | 2855. | 00 +2855.00 | 121.84 | 121.84 | +2733.17 | +4.27 |
| 02 Social Welfare 101 Welfare of Handicapped 02 Special Component Plan for | Voted: Charged: | 2855.00 0.00 | 0.00 | 0.00 | 2855. 0. | | 121.84 | | | |
| 02 Social Welfare 101 Welfare of Handicapped 02 Special Component Plan for | | | | | | | | | | |
| 02 Social Welfare 101 Welfare of Handicapped 02 Special Component Plan for Scheduled Castes 102 Child Welfare 01 Central Plan/Centrally Sponsored | | | | | | +0.00 | | 0.00 | +0.00 | +0.00 |
| 02 Social Welfare 101 Welfare of Handicapped 02 Special Component Plan for Scheduled Castes 102 Child Welfare | Charged: | 0.00 | 0.00 | 0.00 | 0. | +0.00 +6471.94 | 0.00 | 0.00 | +0.00 | +0.00 |
| 02 Social Welfare 101 Welfare of Handicapped 02 Special Component Plan for Scheduled Castes 102 Child Welfare 01 Central Plan/Centrally Sponsored | Charged: | 4750.59 | 0.00 | 0.00 | 4750. | +0.00 59 +6471.94 00 +0.00 | 0.00 | 0.00 | +6471.94 | +0.00 |
| 02 Social Welfare 101 Welfare of Handicapped 02 Special Component Plan for Scheduled Castes 102 Child Welfare 01 Central Plan/Centrally Sponsored Scheme 02 Special Component Plan for | Charged: Voted: Charged: | 0.00 4750.59 0.00 | 0.00 | 0.00 | 4750. 0. | +0.00 59 +6471.94 00 +0.00 93 +1654.93 | 0.00 | 0.00 0.00 0.00 0.00 1654.93 | +0.00 +6471.94 +0.00 +0.00 | +0.00 +0.00 +0.00 +100.00 |
| 02 Social Welfare 101 Welfare of Handicapped 02 Special Component Plan for Scheduled Castes 102 Child Welfare 01 Central Plan/Centrally Sponsored Scheme 02 Special Component Plan for | Charged: Voted: Charged: Voted: | 0.00 4750.59 0.00 1654.93 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 4750. 0. 1654. | +0.00 59 +6471.94 00 +0.00 93 +1654.93 00 +0.00 | 0.00 0.00 0.00 1654.93 | 0.00 0.00 0.00 0.00 0.00 0.00 | +0.00 +6471.94 +0.00 +0.00 +0.00 | +0.00 +0.00 +0.00 +100.00 +0.00 |
| 02 Social Welfare 101 Welfare of Handicapped 02 Special Component Plan for Scheduled Castes 102 Child Welfare 01 Central Plan/Centrally Sponsored Scheme 02 Special Component Plan for Scheduled Castes | Charged: Voted: Charged: Voted: Charged: | 0.00 4750.59 0.00 1654.93 0.00 | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | 4750. 0. 1654. | +0.00 +0.00 59 +6471.94 00 +0.00 93 +1654.93 00 +0.00 93 +564.93 | 0.00 0.00 0.00 1654.93 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | +0.00 +6471.94 +0.00 +0.00 +0.00 +564.93 | +0.00 +0.00 +0.00 +100.00 +0.00 +0.00 |
| 02 Social Welfare 101 Welfare of Handicapped 02 Special Component Plan for Scheduled Castes 102 Child Welfare 01 Central Plan/Centrally Sponsored Scheme 02 Special Component Plan for Scheduled Castes | Charged: Voted: Charged: Voted: Charged: Voted: | 0.00 4750.59 0.00 1654.93 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0. 4750. 0. 1654. 0. | +0.00 +0.00 59 +6471.94 00 +0.00 93 +1654.93 00 +0.00 93 +564.93 | 0.00 0.00 0.00 1654.93 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | +0.00 +6471.94 +0.00 +0.00 +0.00 +564.93 | +0.00 +0.00 +0.00 +100.00 +0.00 +0.00 |
| 101 Welfare of Handicapped 102 Special Component Plan for Scheduled Castes 102 Child Welfare 101 Central Plan/Centrally Sponsored Scheme 102 Special Component Plan for Scheduled Castes | Charged: Voted: Charged: Voted: Charged: Voted: | 0.00 4750.59 0.00 1654.93 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0. 4750. 0. 1654. 0. | +0.00 +0.00 59 +6471.94 00 +0.00 93 +1654.93 00 +564.93 00 +0.00 | 0.00 0.00 0.00 1654.93 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | +0.00 +6471.94 +0.00 +0.00 +0.00 +564.93 +0.00 | +0.00 +0.00 +0.00 +100.00 +0.00 +0.00 +0.00 |

⁰³ National Social Assistance Programme

789 Special Component Plan for SC

For the month of 05-2024 Government of UTTARANCHAL (Rupees in Lakhs)

| | | | | | | | , | , | | |
|---|----------|---------|-------------|-------------|--------|--|-------------|--|----------------------------------|--|
| Head | | | Total Grant | or Appropri | iation | Available(+)/over spent(-) balance Amount at the | Expenditure | Progressive Expenditure upto the | Available Balance (+) Over Spent | %of expenditur (Col6)to total Grant or |
| | | 0 | S | R | Total | beginning of the Month(Col7 in prev | Current Mon | current month | | Appropriation |
| 2 | | | | 3 | | 4 | 5 | 6 | 7 | 8 |
| 01 | | | | | | | | | | |
| 01 | Voted: | 2899.98 | 0.00 | 0.00 | 2899. | | 0.00 | | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 96 Top-up Against Previous Plan | Voted: | 9597.73 | 0.00 | 0.00 | 9597. | 73 +9597.73 | 0.00 | 0.00 | +9597.73 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 60 Other Social Security and Welfare Programmes | | | | | | | | | | |
| 102 Pensions under Social Security Schemes | | | | | | | | | | |
| 02 Special Component Plan for Scheduled Castes | Voted: | 8916.73 | 0.00 | 0.00 | 8916. | 73 +8916.73 | 402.38 | 402.38 | +8514.36 | 5 +4.51 |
| 20000000 | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 03 Kisan Pension scheme | Voted: | 840.00 | 0.00 | 0.00 | 840. | 00 +840.00 | 17.72 | 17.72 | +822.28 | 3 +2.11 |
| | Charged: | 0.00 | 0.00 | 0.00 | | 00 +0.00 | 0.00 | | | |
| 2401 Crop Husbandry | | | | | | | | | | |
| 00 | | | | | | | | | | |
| 001 Direction and Administration | | | | | | | | | | |
| 01 CSS | Voted: | 3313.31 | 0.00 | 0.00 | 3313. | 31 +3313.31 | 0.00 | 0.00 | +3313.31 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 95 State Share in CSS | Voted: | 548.43 | 0.00 | 0.00 | 548. | 43 +548.43 | 0.00 | 0.00 | +548.43 | 3 +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 102 Food Grain Crops | | | | | | | | | | |
| 02 Special Component Plan for Scheduled Castes | Voted: | 500.00 | 0.00 | 0.00 | 500. | 00 +500.00 | 0.00 | 0.00 | +500.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |

109 Extension and Farmers' Training

01

01 Central Plan/Centrally Sponsored Schemes

Voted:

Charged:

442.43

0.00

0.00

0.00

0.00

0.00

For the month of 05-2024 Government of UTTARANCHAL

| Head | | 0 | Total Grant | or Appropri | s A Total b | vailable(+)/over pent(-) balance mount at the eginning of the onth(Col7 in pre | Expenditure Exp | to the | Available Balance (+) Over Spent amount(-) | %of expendita (Col6)to tota Grant or Appropriation |
|---|--------------------|---------|-------------|-------------|------------------------|--|----------------------|--------|--|---|
| 2 | | | | 3 | | 4 | 5 | 6 | 7 | 8 |
| Central Plan/centrally Sponsored | | | | | | | | | | |
| Scheme | Voted: | 1180.21 | 0.00 | 0.00 | 1180.21 | | 39.48 | 39.48 | +1140.73 | |
| 95 State Share in CSS | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 95 State Share III CSS | Voted: | 196.80 | 0.00 | 0.00 | 196.80 | | 4.39 | 4.39 | +192.41 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 114 Development of Oil Seeds | | | | | | | | | | |
| 01 Central Plan/Centrally Sponsored Schemes | Voted: | 19.00 | 0.00 | 0.00 | 19.00 | +19.00 | 0.00 | 0.00 | +19.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 95 State Share in CSS | Voted: | 2.00 | 0.00 | 0.00 | 2.00 | +2.00 | 0.00 | 0.00 | +2.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 119 Horticulture and Vegetable Crops | | | | | | | | | | |
| 01 Central Plan/Centrally Sponsored Scheme | Voted: | 1372.72 | 0.00 | 0.00 | 1372.72 | +1372.72 | 0.00 | 0.00 | +1372.72 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 0.2 Special Component Plan for | 1. | 128.01 | 0.00 | 0.00 | 128.01 | +128.01 | 0.00 | 0.00 | +128.01 | +0.00 |
| Scheduled Castes | Voted: | 120.01 | | | | | | | | |
| O 2 Special Component Plan for Scheduled Castes | Voted: Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Scheduled Castes 95 State Share in CSS | Charged: | 0.00 | 0.00 | | | | | | | |
| | | | | 0.00 | 0.00 171.75 0.00 | +171.75 | 0.00 0.00 0.00 | 0.00 | +0.00 +171.75 +0.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 171.75 | +171.75 +0.00 | 0.00 | 0.00 | +171.75 | +0.00 |

(Rupees in Lakhs)

+0.00

+0.00

442.43

0.00

+442.43

+0.00

0.00

0.00

0.00

0.00

+442.43

+0.00

For the month of 05-2024 Government of UTTARANCHAL

(Rupees in Lakhs)

| sl | Head | | 0 | Total Grant | or Appropr | iation Total | Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre | Expenditure Ex | oto the | Available Balance (+) Over Spent amount(-) | %of expenditur (Col6)to total Grant or Appropriation |
|----|--|----------|---------|-------------|------------|-----------------|---|----------------|---------|--|---|
| 1 | 2 | | | | 3 | | 4 | 5 | 6 | 7 | 8 |
| | 95 State Share in CSS | Voted: | 49.16 | 0.00 | 0.00 | 49. | 16 +49.16 | 0.00 | 0.00 | +49.16 | +0.00 |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0. | | 0.00 | 0.00 | | |
| | 102 Cattle and Buffalo Development | | 0.00 | 0.00 | 0.00 | 0. | 30 10.00 | 0.00 | 0.00 | 70.00 | 10.00 |
| | 95 State Share in CSS | Voted: | 0.01 | 0.00 | 0.00 | 0. | 01 +0.01 | 0.00 | 0.00 | +0.01 | +0.00 |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| | 106 Other Live Stock Development | | | | | | | | | | |
| | O 2 Special Component Plan for Scheduled Castes | Voted: | 749.70 | 0.00 | 0.00 | 749. | 70 +749.70 | 0.00 | 0.00 | +749.70 | +0.00 |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| | 113 Administrative Investigation and Statistics | | | | | | | | | | |
| | 01 Central Plan/Centrally Sponsored Schemes | Voted: | 16.00 | 0.00 | 0.00 | 16. | 00 +16.00 | 0.00 | 0.00 | +16.00 | +0.00 |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 14 | 2404 Dairy Development | | | | | | | | | | |
| | 00 | | | | | | | | | | |
| | 102 Dairy Development Projects | | | | | | | | | | |
| | O2 Special Component Plan for Scheduled Castes | Voted: | 385.00 | 0.00 | 0.00 | 385. | 00 +385.00 | 0.00 | 0.00 | +385.00 | +0.00 |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 15 | 2405 Fisheries | | | | | | | | | | |
| | 00 | | | | | | | | | | |
| | 101 Inland Fisheries | | | | | | | | | | |
| | Ol Central Plan/Centrally Sponsored Schemes (75 per cent Central | Voted: | 1025.10 | 0.00 | 0.00 | 1025. | 10 +1025.10 | 0.00 | 0.00 | +1025.10 | +0.00 |
| | Assistance) | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |

For the month of 05-2024 Government of UTTARANCHAL (Rupees in Lakhs)

| Head | | 0 | Total Grant S | or Appropri | ation Total | spent(Amount beginn | ble(+)/over -) balance at the ing of the Col7 in pre | Expenditure Exp | to the | Available Balance (+) Over Spent amount(-) | %of expenditur (Col6)to total Grant or Appropriation |
|--|----------------------------|------------------------|------------------|-------------|----------------|----------------------------|--|-----------------|--------|--|---|
| 2 | | | | 3 | | | 4 | 5 | 6 | 7 | 8 |
| 05 | Voted: | 306.00 | 0.00 | 0.00 | 306 | | +306.00 | 0.00 | 0.00 | +306.00 | |
| 95 State Share in CSS | Charged: Voted: Charged: | 0.00 113.90 0.00 | 0.00 | 0.00 | 113 | .90 | +0.00 +113.90 +0.00 | 0.00 | 0.00 | +0.00 +113.90 +0.00 | +0.00 |
| 2406 Forestry and Wild Life | 01.02.3.00 | 0.00 | 0.00 | 0.00 | 0 | . 00 | 10.00 | 0.00 | 0.00 | 10.00 | 10.00 |
| 01 Forestry | | | | | | | | | | | |
| 101 Forest Conservation, Developm ent and Regeneration | | | | | | | | | | | |
| 01 CSS | Voted: | 135.00 | 0.00 | 0.00 | 135 | .00 | +135.00 | 0.00 | 0.00 | +135.00 | |
| 02 Multipurpose plantation and conservation of forests | Voted: | 140.00 | 0.00 | 0.00 | 140 | | +140.00 | 0.00 | 0.00 | +140.00 | +0.00 |
| 95 State Share in CSS | Voted: | 15.00 | 0.00 | 0.00 | 15 | .00 | +15.00 | 0.00 | 0.00 | +15.00 | +0.00 |
| 102 Social and Farm Forestry | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 01 CSS | Voted: | 142.50 | 0.00 | 0.00 | 142 | | +142.50 | 0.00 | 0.00 | | |
| O4 Plantation of Bamboo and Bio-fuel Breeds | Voted: | 200.00 | 0.00 | 0.00 | 200 | | +0.00 | 0.00 | 0.00 | +200.00 | +0.00 |
| 95 State Share in CSS | Charged: Voted: | 0.00 | 0.00 | 0.00 | | . 25 | +0.00 | 0.00 | 0.00 | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |

02 Environmental Forestry and Wild Life

For the month of 05-2024 Government of UTTARANCHAL (Rupees in Lakhs)

| Неас | Ē | | | Total Grant | or Appropri | ation | | le(+)/over balance | Actual Expenditu for the | Progressive reExpenditure upto the | Available Balance (+) Over Spent | % of expenditure (Col6) to total Grant or |
|----------|---|----------|---------|-------------|-------------|-------|----------|--------------------|--------------------------------|--|----------------------------------|---|
| | | | 0 | S | R | Total | beginnir | ng of the | | oncurrent month | | Appropriation |
| 2 | | | | | 3 | | | 4 | 5 | 6 | 7 | 8 |
| 110 Wild | d Life servation | | | | | | | | | | | |
| 01 Centr | ral Plan/Centrally Sponsored | Voted: | 392.00 | 0.00 | 0.00 | 392. | 00 | +392.00 | 0.0 | 0.00 | +392.00 | +0.00 |
| Schei | mes | Charged: | 0.00 | 0.00 | 0.00 | | 00 | +0.00 | 0.0 | | | |
| 95 State | Share in CSS | Voted: | 110.00 | 0.00 | 0.00 | 110. | 00 | +110.00 | 0.0 | 0.00 | +110.00 | +0.00 |
| | | Charged: | 0.00 | 0.00 | 0.00 | | 00 | +0.00 | 0.0 | | | |
| | orestation and logy Development | | | | | | | | | | | |
| Eco | ional orestation and logy Development gramme | | | | | | | | | | | |
| 01 CSS | | Voted: | 831.61 | 0.00 | 0.00 | 831. | 61 | +831.61 | 0.0 | 0.00 | +831.61 | +0.00 |
| | | Charged: | 0.00 | 0.00 | 0.00 | | 00 | +0.00 | 0.0 | | | |
| 95 State | Share in CSS | Voted: | 92.41 | 0.00 | 0.00 | 92. | 41 | +92.41 | 0.0 | 0.00 | +92.41 | +0.00 |
| | | Charged: | 0.00 | 0.00 | 0.00 | | 00 | +0.00 | 0.0 | | | |
| 2425 Co- | operation | | | | | | | | | | | |
| | - | | | | | | | | | | | |
| 00 | | | | | | | | | | | | |
| 800 Oth | er Expenditure | | | | | | | | | | | |
| 08 Deen | Dayal Upadhyaya Derative Farmer Welfare | Voted: | 1800.00 | 0.00 | 0.00 | 1800. | 00 | +1800.00 | 0.0 | 0.00 | +1800.00 | +0.00 |
| Schei | | Charged: | 0.00 | 0.00 | 0.00 | | 00 | +0.00 | 0.0 | | | |

18 2501 Special Programmes for Rural Development

06 Self employement programmes

Charged:

0.00

0.00

0.00

102 national rural ajiwika mission

0.00

+0.00

0.00

0.00

+0.00

+0.00

For the month of 05-2024 Government of UTTARANCHAL

Actual Available %of expenditure Total Grant or Appropriation Available(+)/over Progressive Sl Head spent(-) balance Expenditure Expenditure Balance (+) (Col6)to total Amount at the for the upto the Over Spent Grant or 0 R S Total beginning of the Current Montcurrent month amount(-) Appropriation Month(Col7 in pre 5 7 1 2 3 4 6 8 01 CSS 56.70 0.00 0.00 56.70 +56.70 0.00 0.00 +56.70 +0.00 Voted: Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 95 State Share in CSS 0.00 0.00 6.30 0.00 6.30 +6.30 0.00 +6.30 +0.00 Voted: Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 19 2505 Rural Employment 02 Rurual Employment 101 National Rural Employment Programmes 01 CSS Voted: 5000.00 0.00 0.00 5000.00 +5000.00 0.00 0.00 +5000.00 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 95 State Share in CSS 3000.00 0.00 0.00 3000.00 +3000.00 0.00 0.00 +3000.00 +0.00 Voted: Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 2515 Other Rural Development Programmes 00 101 Panchayati Raj 03 Establishment of Panchayati Raj 112.00 112.00 +112.00 0.00 +112.00 +0.00 Voted: 0.00 0.00 0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 102 Community Development 01 Central Plan/Centrally Sponsored Voted: 28549.12 0.00 0.00 28549.12 +28549.12 0.00 0.00 +28549.12 +0.00 Scheme Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 03 Establishment 1349.00 1349.00 +1349.00 Voted: 0.00 0.00 0.00 0.00 +1349.00 +0.00 Charged: 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 0.00 +0.00 91 Voted: 19001.10 0.00 0.00 19001.10 +19001.10 0.00 0.00 +19001.10 +0.00

(Rupees in Lakhs)

For the month of 05-2024 Government of UTTARANCHAL (Rupees in Lakhs)

| sl | Head | | | Total Grant | or Appropri | lation | spen | lable(+)/over t(-) balance nt at the | Actual Expenditur for the | Progressive eExpenditure upto the | Available Balance (+) Over Spent | %of expenditure (Col6)to total Grant or |
|----|---|----------|---------|-------------|-------------|--------|------|--|---------------------------------|---|----------------------------------|---|
| | | | 0 | S | R | Total | | nning of the h(Col7 in pre | Current Mo | ncurrent month | amount(-) | Appropriation |
| 1 | 2 | | | | 3 | | | 4 | 5 | 6 | 7 | 8 |
| | District Plan | | | | | | | | | | | |
| | | Charged: | 0.00 | 0.00 | 0.00 | C | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| | 95 State Share in CSS | Voted: | 3172.12 | 0.00 | 0.00 | 3172 | | +3172.12 | 0.0 | | | |
| | | Charged: | 0.00 | 0.00 | 0.00 | C | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| | 96 | Voted: | 791.40 | 0.00 | 0.00 | 791 | .40 | +791.40 | 0.0 | 0.00 | +791.40 | +0.00 |
| | | Charged: | 0.00 | 0.00 | 0.00 | C | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 21 | 2701 Medium Irrigation- | | | | | | | | | | | |
| | 80 General | | | | | | | | | | | |
| | 001 Direction and Administration | | | | | | | | | | | |
| | 03 Small construction works in tubewell, canal, lift scheme | Voted: | 100.00 | 0.00 | 0.00 | 100 | 0.00 | +100.00 | 0.0 | 0.00 | +100.00 | +0.00 |
| | tuoo non, canan, my seneme | Charged: | 0.00 | 0.00 | 0.00 | C | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 22 | 2711 Flood Control and Drainage | | | | | | | | | | | |
| | 01 Flood Control | | | | | | | | | | | |
| | 103 Civil Works | | | | | | | | | | | |
| | 03 Civil Construction Work | Voted: | 400.00 | 0.00 | 0.00 | 400 | 0.00 | +400.00 | 0.0 | 0.00 | +400.00 | +0.00 |
| | | Charged: | 0.00 | 0.00 | 0.00 | С | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| | 04 For flood protection operations | Voted: | 50.00 | 0.00 | 0.00 | 50 | .00 | +50.00 | 0.0 | 0.00 | +50.00 | +0.00 |

23 2810 New and Renewable Energy

00

101 Grid Interactive and
Distributed Renewable

Charged:

0.00

0.00

0.00

0.00

+0.00

0.00

0.00

+0.00

+0.00

| For the month of | 05-2024 | Government of UTTARANCHAL | (Rupees in Lakhs) |
|------------------|---------|---------------------------|-------------------|
|------------------|---------|---------------------------|-------------------|

| Head | | 0 | Total Grant | or Appropri | ation Total | Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre | for the | Progressive eExpenditure upto the ncurrent month | Available Balance (+) Over Spent amount(-) | %of expenditure (Col6)to total Grant or Appropriation |
|---|-----------------|--------|-------------|-------------|----------------|---|---------|---|--|--|
| 2 | | | | 3 | | 4 | 5 | 6 | 7 | 8 |
| 03 | Voted: | 162.00 | 0.00 | 0.00 | 162. | 00 +162.00 | 0.0 | 0 0.00 | +162.00 |) +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 102 Renewable Energy for Rural Applications | | | | | | | | | | |
| 0.2 | Voted: | 359.56 | 0.00 | 0.00 | 359. | 56 +359.56 | 0.0 | 0 0.00 | +359.56 | 5 +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 1 2851 Village and Small Industries 00 | | | | | | | | | | |
| 103 Handloom Industries | | | | | | | | | | |
| O 2 Special Component Plan for Scheduled Castes | Voted: | 20.00 | 0.00 | 0.00 | 20. | +20.00 | 0.0 | 0.00 | +20.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 3452 Tourism | | | | | | | | | | |
| 80 General | | | | | | | | | | |
| 104 Promotion and Publicity | | | | | | | | | | |
| 02 Veer Chandra Singh Garhwali tourism self employment scheme | Voted: | 80.00 | 0.00 | 0.00 | 80. | 00 +80.00 | 0.0 | 0 0.00 | +80.00 | +0.00 |
| | | | | | • | | 0.0 | 0 00 | +0.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 03 Establishment | Charged: Voted: | 0.00 | 0.00 | 0.00 | 150. | | 0.0 | | | |

26 4202 Capital Outlay on
Education, Sports,
Art and Culture

01 General Education

202 Secondary Education

|--|

| Head | | 0 | Total Grant S | or Appropri | iation Total | Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre | for the | Progressive Expenditure upto the Current month | Available Balance (+) Over Spent amount(-) | %of expenditure (Col6)to total Grant or Appropriation | |
|--|----------|---------|------------------|-------------|-----------------|---|---------|---|--|---|--|
| 2 | | | | 3 | | 4 | 5 | 6 | 7 | 8 | |
| 01 Central Plan/Centrally Sponsored Schemes | Voted: | 7600.00 | 0.00 | 0.00 | 7600.0 | +7132.37 | 0.00 |) 467.63 | +7132.37 | +6.15 | |
| Schemes | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | | 0.00 | | | | |
| 02 Special Component Plan for Scheduled Castes | Voted: | 200.00 | 0.00 | 0.00 | 200.0 | | 0.00 | | | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | |
| 95 State Share in CSS | Voted: | 844.45 | 0.00 | 0.00 | 844.4 | +792.49 | 0.00 | 51.96 | +792.49 | +6.15 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | |
| 104 Polytechnics | | | | | | | | | | | |
| 03 Strengthening /Construction of Buildings for Government | Voted: | 200.00 | 0.00 | 0.00 | 200.0 | +200.00 | 0.00 | 0.00 | +200.00 | +0.00 | |
| Polytechnic Institution (Boys/Girls) | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | |
| 105 Engineering/Technical Colleges and Instiutes | | | | | | | | | | | |
| Pant College of Technology, Pant Nagar | Voted: | 50.00 | 0.00 | 0.00 | 50.0 | +50.00 | 0.00 | 0.00 | +50.00 | +0.00 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | |
| O4 Grant-in-Aid to Technical University | Voted: | 50.00 | 0.00 | 0.00 | 50.0 | +50.00 | 0.00 | 0.00 | +50.00 | +0.00 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | |
| 05 Engineering College Dwarahat (Almora) | Voted: | 100.00 | 0.00 | 0.00 | 100.0 | | 0.00 | | | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | |
| 03 Sports and Youth Services | | | | | | | | | | | |
| 102 Sports Stadium | | | | | | | | | | | |
| O 3 Construction of Indoor Hall and Hostel | Voted: | 50.00 | 0.00 | 0.00 | 50.0 | +50.00 | 0.00 | 0.00 | +50.00 | +0.00 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | |

(Rupees in Lakhs)

04 Art and Culture

800 Other Expenditure

| | For the month of (| 05-2024 | Governmen | t of UTTARAN | ICHAL | | | | (Rupees | s in Lakhs) | | |
|----|--|----------|-----------|--------------|-------------|----------------|----------------|--|---------|--|--|---|
| 1 | Head | | 0 | Total Grant | or Appropri | ation Total | spent Amoun | able(+)/over (-) balance t at the ning of the | for the | Progressive Expenditure upto the ncurrent month | Available Balance (+) Over Spent amount(-) | %of expenditus (Col6)to total Grant or Appropriation |
| | | | | | | | Month | (Col7 in pre | | | | |
| 1 | 2 | | | | 3 | | | 4 | 5 | 6 | 7 | 8 |
| | 03 Art & Culture Promotion | Voted: | 20.00 | 0.00 | 0.00 | 20 | .00 | +20.00 | 0.00 | 0.00 | +20.00 | +0.00 |
| | | Charged: | 0.00 | 0.00 | 0.00 | | .00 | +0.00 | 0.00 | | +0.00 | |
| 27 | 4210 Capital Outlay on Medical and Public Health | | | | | | | | | | | |
| | 02 Rural Health Services | | | | | | | | | | | |
| | 104 Community Health Centres | | | | | | | | | | | |
| | 03 Establishment of Community Health Centres | Voted: | 0.01 | 0.00 | 0.00 | C | .01 | +0.01 | 0.00 | 0.00 | +0.01 | +0.00 |
| | | Charged: | 0.00 | 0.00 | 0.00 | C | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| | 110 Hospitals and Dispensaries | | | | | | | | | | | |
| | 02 Special Component Plan for Scheduled Castes | Voted: | 0.01 | 0.00 | 0.00 | C | .01 | +0.01 | 0.00 | 0.00 | +0.01 | +0.00 |
| | | Charged: | 0.00 | 0.00 | 0.00 | C | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| | 03 Construction of Morturies | Voted: | 0.01 | 0.00 | 0.00 | C | .01 | +0.01 | 0.00 | 0.00 | +0.01 | +0.00 |
| | | Charged: | 0.00 | 0.00 | 0.00 | C | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| | 0 4 Construction of Non-residential Buildings | Voted: | 0.01 | 0.00 | 0.00 | C | .01 | +0.01 | 0.00 | 0.00 | +0.01 | +0.00 |
| | | Charged: | 0.00 | 0.00 | 0.00 | C | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 28 | 4211 Capital Account of Family Welfare | | | | | | | | | | | |
| | 00 | | | | | | | | | | | |
| | 101 Rural Family Welfare Service | | | | | | | | | | | |
| | 03 Construction of Buildings for Subcentres | Voted: | 0.01 | 0.00 | 0.00 | С | .01 | +0.01 | 0.00 | 0 0.00 | +0.01 | +0.00 |
| | | Charged: | 0.00 | 0.00 | 0.00 | C | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |

4215 Capital Account of Water Supply and

29

For the month of 05-2024 Government of UTTARANCHAL (Rupees in Lakhs)

| Head | Total Grant or Appropriation | | | | | | - | | Progressive reExpenditure upto the | Available Balance (+) Over Spent | <pre>% of expenditure (Col6) to total Grant or</pre> | |
|---|------------------------------|---------|------|------|-------|----------|-------------------------|-----------------------|--|----------------------------------|--|--|
| | | 0 | S | R | Total | beginnin | ng of the ol7 in pre | for the Current Mo | oncurrent month | | Appropriation | |
| 2 | | | | 3 | | | 4 | 5 | 6 | 7 | 8 | |
| Sanitation | | | | | | | | | | | | |
| 01 Water Supply | | | | | | | | | | | | |
| 101 Urban Water Supply | | | | | | | | | | | | |
| 05 Urban Drinking Water | Voted: | 220.00 | 0.00 | 0.00 | 220 | .00 | +220.00 | 0.0 | 0.00 | +220.00 | +0.00 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 | |
| 102 Rural Water Supply | | | | | | | | | | | | |
| 01 Central Plan/centrally Sponsored Scheme | Voted: | 0.01 | 0.00 | 0.00 | 0 | .01 | +0.01 | 0.0 | 0.00 | +0.01 | . +0.00 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0. | 0.00 | +0.00 | +0.00 | |
| Multipurpose plantation and conservation of forests | Voted: | 500.00 | 0.00 | 0.00 | 500 | .00 | +500.00 | 0.0 | 0.00 | +500.00 | +0.00 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 | |
| 95 State Share in CSS | Voted: | 1140.00 | 0.00 | 0.00 | 1140 | .00 | +1140.00 | 0.0 | 0.00 | +1140.00 | +0.00 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 | |

106 Sewerage Services

| 01 CSS | Voted: | 2394.04 | 0.00 | 0.00 | 2394.04 | +2394.04 | 0.00 | 0.00 | +2394.04 | +0.00 |
|-----------------------|----------|---------|------|------|---------|----------|------|------|----------|-------|
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 95 State Share in CSS | Voted: | 266.00 | 0.00 | 0.00 | 266.00 | +266.00 | 0.00 | 0.00 | +266.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |

30 4225 Capital Outlay on
Welfare of Scheduled
Castes, Scheduled
Tribes, other
Backward Classes &
Minorities

01 Welfare of Scheduled Castes

For the month of 05-2024 Government of UTTARANCHAL (Rupees in Lakhs)

| Head | | | Total Grant | or Appropri | ation | spen Amou | lable(+)/over t(-) balance nt at the | Actual Expenditure for the | Progressive eExpenditure upto the | Available Balance (+) Over Spent | %of expenditu (Col6)to tota Grant or |
|---|----------|---------|-------------|-------------|-------|--------------|--|----------------------------------|---|--|--|
| | | 0 | S | R | Total | | nning of the h(Col7 in pre | Current Mo | ncurrent month | amount(-) | Appropriation |
| 2 | | | | 3 | | | 4 | 5 | 6 | 7 | 8 |
| 190 Investment in Public Sector and Other Undertakings. | | | | | | | | | | | |
| 0 3 Scheduled Castes Development Corporation Share Capital for Self Employment | Voted: | 30.01 | 0.00 | 0.00 | | .01 | +30.01 | 0.0 | | | |
| 277 Education | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 01 Central Plan/Centrally Sponsored Scheme | Voted: | 731.25 | 0.00 | 0.00 | 731 | .25 | +731.25 | 0.0 | 0.00 | +731.25 | 5 +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| O 3 Construction of Industrial Training Centre Building for Scheduled | Voted: | 0.02 | 0.00 | 0.00 | 0 | .02 | +0.02 | 0.0 | 0.00 | +0.02 | +0.00 |
| Castes | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| O 5 Construction of Residential School in every District for Scheduled Caste Boys/girls | Voted: | 200.01 | 0.00 | 0.00 | | .01 | +200.01 | 0.0 | | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 06 Building Construction Rajkiya Ashram Paddti Vidhiyalaya | Voted: | 0.01 | 0.00 | 0.00 | | .01 | +0.01 | 0.0 | | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 95 State Share in CSS | Voted: | 0.01 | 0.00 | 0.00 | 0 | .01 | +0.01 | 0.0 | 0.00 | +0.01 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 96 | Voted: | 1005.32 | 0.00 | 0.00 | 1005 | .32 | +1005.32 | 0.0 | 0.00 | +1005.32 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 283 Housing | | | | | | | | | | | |
| 02 | Voted: | 200.01 | 0.00 | 0.00 | 200 | .01 | +200.01 | 0.0 | 0 0.00 | +200.03 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 800 Other Expenditure | | | | | | | | | | | |
| O 3 Swerage Development Facilities in Scheduled Castes Dominated Areas | Voted: | 6000.00 | 0.00 | 0.00 | 6000 | .00 | +6000.00 | 0.0 | 0 0.00 | +6000.00 | +0.00 |
| | | | | | | | | | | | |

⁴²³⁵ Capital Outlay on Social Security and Welfare

Charged:

0.00

0.00

0.00

0.00

+0.00

0.00

0.00

+0.00

+0.00

⁰² Social Welfare

| For the month of | 05-2024 | Government of UTTARANCHAL | (Rupees in Lakhs) |
|------------------|---------|---------------------------|-------------------|
|------------------|---------|---------------------------|-------------------|

| Head | | Total Grant or Appropriation O S R Total | | | spent Amoun Total begin | able(+)/over (-) balance t at the ning of the (Col7 in pre | Actual Progressive Expenditure Expenditure for the upto the Current Moncurrent month | | Available Balance (+) Over Spent a mount(-) | %of expenditure (Col6)to total Grant or Appropriation |
|---|--------------------|---|------|------|-------------------------------|--|--|------|---|--|
| 2 | | | | 3 | MOHEN | 4 | 5 | 6 | 7 | 8 |
| | | | | | | | | | | |
| 102 Child Welfare | | | | | | | | | | |
| 01 Central Plan/Centrally Sponsored Scheme | Voted: | 0.01 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 95 State Share in CSS | Voted: | 0.01 | 0.00 | 0.00 | 0.01 | +0.01 | 0.00 | 0.00 | +0.01 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 800 Other Expenditure | | | | | | | | | | |
| 0 3 Construction of Directorate Building | Voted: | 0.02 | 0.00 | 0.00 | 0.02 | +0.02 | 0.00 | 0.00 | +0.02 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Fisheries 00 101 Inland Fisheries | | | | | | | | | | |
| | | | | | | | | | | |
| 01 Central Plan/Centrally Sponsored | Voted: | 360.00 | 0.00 | 0.00 | 360.00 | +360.00 | 0.00 | 0.00 | +360.00 | +0.00 |
| 01 Central Plan/Centrally Sponsored Schemes | Voted: | 360.00 | 0.00 | 0.00 | 360.00 | +360.00 | 0.00 | 0.00 | +360.00 | |
| O1 Central Plan/Centrally Sponsored Schemes 95 State Share in CSS | | | | | | | | | | +0.00 |
| Schemes | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Schemes | Charged: Voted: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 95 State Share in CSS 4406 Capital Outlay on Forestry and Wild | Charged: Voted: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 95 State Share in CSS 4406 Capital Outlay on Forestry and Wild Life | Charged: Voted: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 95 State Share in CSS 4406 Capital Outlay on Forestry and Wild Life 01 Forestry 101 Forest Conservation, Development and | Charged: Voted: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |

For the month of 05-2024 Government of UTTARANCHAL (Rupees in Lakhs)

| TOT CITE MOTTER OF | 05 2021 | | | | | | | (Rupees i | n Lakhs) | | |
|--|----------|---------|------------------|-------------|----------------|------------------------------|--|---------------|----------|--|---|
| Head | | 0 | Total Grant S | or Appropri | ation Total | spent(- Amount beginn: | ole(+)/over -) balance at the ing of the Col7 in pre | ExpenditureEx | oto the | Available Balance (+) Over Spent amount(-) | %of expenditu (Col6)to tota Grant or Appropriation |
| 2 | | | | 3 | | | 4 | 5 | 6 | 7 | 8 |
| other Rural Development Programmes | | | | | | | | | | | |
| 00 . | | | | | | | | | | | |
| 102 Community Development | | | | | | | | | | | |
| O2 Special Component Plan for Scheduled Castes | Voted: | 1000.01 | 0.00 | 0.00 | 1000 | .01 | +1000.01 | 0.00 | 0.00 | +1000.01 | +0.0 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| O 4 Construction of Residiential/non- residential Buildings for Publicity Training Centres | Voted: | 6745.00 | 0.00 | 0.00 | 6745 | .00 | +6745.00 | 0.00 | 0.00 | +6745.00 | +0.00 |
| Training Centres | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.0 |
| 96 Top Up relative to previous plans | Voted: | 0.01 | 0.00 | 0.00 | | .01 | +0.01 | 0.00 | 0.00 | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.0 |
| 4700 Capital Outlay on Major Irrigation(1) | | | | | | | | | | | |
| 04 Construction of Tube- wells | | | | | | | | | | | |
| 001 Direction and Administration | | | | | | | | | | | |
| 02 Other maintenance expenses | Voted: | 200.00 | 0.00 | 0.00 | 200 | .00 | +200.00 | 0.00 | 0.00 | +200.00 | +0.0 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.0 |
| 06 Irrigation Canals under Construction/Other Schemes | | | | | | | | | | | |
| 001 Direction and Administration | | | | | | | | | | | |
| | | | | | | | | | | | |
| 02 Construction Work | Voted: | 300.00 | 0.00 | 0.00 | 300 | .00 | +300.00 | 0.00 | 0.00 | +300.00 | +0.00 |

36

| For the month of | 05-2024 | Government of UTTARANCHAL | (Rupees in Lakhs) |
|------------------|---------|---------------------------|-------------------|
|------------------|---------|---------------------------|-------------------|

| sl | Head | | 0 | Total Grant | or Appropri | Total | Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre | for the | Progressive Expenditure upto the current month | Available Balance (+) Over Spent amount(-) | %of expenditur (Col6)to total Grant or Appropriation |
|----|---|----------|---------|-------------|-------------|--------|---|---------|--|--|---|
| 1 | 2 | | | | 3 | | 4 | 5 | 6 | 7 | 8 |
| | Minor Irrigation | | | | | | | | | | |
| | 00 | | | | | | | | | | |
| | 101 Surface Water | | | | | | | | | | |
| | 01 Css | Voted: | 1260.00 | 0.00 | 0.00 | 1260.0 | | 0.00 | | | |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| | 02 Other maintenance expenses | Voted: | 450.00 | 0.00 | 0.00 | 450.0 | 0 +450.00 | 0.00 | 0.00 | +450.00 | +0.00 |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| | 95 State Share in CSS | Voted: | 140.00 | 0.00 | 0.00 | 140.0 | 0 +140.00 | 0.00 | 0.00 | +140.00 | +0.00 |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0 +0.00 | 0.00 | 0.00 | +0.00 | |
| | 102 Ground Water | | | | | | | | | | |
| | 02 Special Component Plan for SCs | Voted: | 0.01 | 0.00 | 0.00 | 0.0 | 1 +0.01 | 0.00 | 0.00 | +0.01 | +0.00 |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 37 | 4711 Capital Outlay on Flood Control Projects | | | | | | | | | | |
| | 01 Flood Control | | | | | | | | | | |
| | 103 Civil Works | | | | | | | | | | |
| | 0 2 Special Component Plan for Scheduled Castes | Voted: | 350.00 | 0.00 | 0.00 | 350.0 | 0 +350.00 | 0.00 | 0.00 | +350.00 | +0.00 |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 38 | 4810 Capital Outlay on Non-Conventional | | | | | | | | | | |
| | sources of Energy | | | | | | | | | | |
| | 00 | | | | | | | | | | |
| | 600 Others | | | | | | | | | | |
| | 03 | Voted: | 1900.00 | 0.00 | 0.00 | 1900.0 | 0 +1900.00 | 0.00 | 0.00 | +1900.00 | +0.00 |

Report on Expenditure of Grant Number 0030 For the month of 05-2024 Government of UTTARANCHAL

| | For the month of C |)5-2024 | Governmer | nt of UTTARA | NCHAL | | (Rupees in Lakhs) | | | | | | |
|----|---|----------|-----------|--------------|-------------|-----------------|----------------------|---|---------------------|---|--|---|--|
| sl | Head | | 0 | Total Grant | or Appropri | iation Total | spen Amou begi | lable(+)/over t(-) balance nt at the nning of the h(Col7 in pre | Expenditure for the | Progressive Expenditure upto the current month | Available Balance (+) Over Spent amount(-) | %of expenditur (Col6)to total Grant or Appropriation | |
| 1 | 2 | | | | 3 | | MOITE | 4 | 5 | 6 | 7 | 8 | |
| | | | | | | | | | | | | | |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | |
| 39 | 5054 Capital Outlay on Roads and Bridges | | | | | | | | | | | | |
| | 04 District & Other Roads | | | | | | | | | | | | |
| | 337 Road Works | | | | | | | | | | | | |
| | 02 Special Component Plan for Scheduled Caste | Voted: | 2200.00 | 0.00 | 0.00 | 2200 | | +2200.00 | 85.18 | 85.18 | +2114.82 | | |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | |
| 40 | 5055 Capital Outlay on Road Transport | | | | | | | | | | | | |
| | 00 | | | | | | | | | | | | |
| | 190 Investments in Public Sector and Other Undertakings | | | | | | | | | | | | |
| | 03 Grant-in-Aid to Uttarakhand | Voted: | 500.00 | 0.00 | 0.00 | 500 | .00 | +500.00 | 0.00 | 0.00 | +500.00 | +0.00 | |
| | Transport Corporation for construction of Bus Stand | Charged: | 0.00 | 0.00 | 0.00 | | .00 | +0.00 | 0.00 | | | | |
| 41 | 5452 Capital Outlay on Tourism | | | | | | | | | | | | |
| | 80 General | | | | | | | | | | | | |
| | 104 Promotion and Publicity | | | | | | | | | | | | |
| | 04 State Sector | Voted: | 100.00 | 0.00 | 0.00 | 100 | .00 | +100.00 | 0.00 | 0.00 | +100.00 | +0.00 | |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | | |
| | Total of Voted: | | 218464.58 | 0.00 | 0.00 | 218464. | 58 | +218956.95 | 3085.42 | 2593.05 | +215871.53 | 3 +1.19 | |
| | Total of Charged: | | 0.00 | 0.00 | 0.00 | 0. | 00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 | |

| For the month of | 05-2024 | Government of UTTARANCHAL | (Rupees in Lakhs) |
|------------------|---------|---------------------------|-------------------|
|------------------|---------|---------------------------|-------------------|

| Sl | Head | 0 | Total Grant S | or Approp | oriation Total | Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre | for the | Progressive areExpenditure upto the Moncurrent month | Available Balance (+) Over Spent amount(-) | %of expenditure (Col6)to total Grant or Appropriation |
|----|------|---|------------------|-----------|-------------------|---|---------|---|--|--|
| 1 | 2 | | | 3 | | 4 | 5 | 6 | 7 | 8 |

| Note: | | | | | | | | |
|------------|---------------------|-------------------|--------------|-------------|-------------|--------------|-----------|---------|
| 1 | Treasury, | PWD and | F | orest accou | unts have b | een excluded | in this m | nonthly |
| account di | ue to their belated | non-receipt from | the accounts | rendering | units. The | transactions | through | these |
| accounts a | are not included in | the booked expend | liture. | | | | | |

For the month of 05-2024 Government of UTTARANCHAL (Rupees in Lakhs)

| | (Rupees III Daklis) | | | | | | | | | | | | |
|---|---------------------|---------|------|-------------|-------|---|-----------------------|---|----------------------------------|--|--|--|--|
| Head | | _ | | or Appropri | | Available(+)/ove spent(-) balance Amount at the | Expenditution for the | Progressive ureExpenditure upto the | Available Balance (+) Over Spent | %of expenditu (Col6)to tota Grant or | | | |
| | | 0 | S | R | Total | beginning of the Month(Col7 in pr | | Mon'current month | amount(-) | Appropriation | | | |
| 2 | | | | 3 | | 4 | 5 | 6 | 7 | 8 | | | |
| 2202 General Education | | | | | | | | | | | | | |
| 01 Elementary Education | | | | | | | | | | | | | |
| 102 Assistance to Non Government Primary Schools | | | | | | | | | | | | | |
| 02 Special Component Plan for Scheduled Castes | Voted: | 660.00 | 0.00 | 0.00 | 660. | 00 +660.0 | 00 0 | .00 0.00 | +660.00 | 0 +0.00 | | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.0 | 00 | .00 0.00 | +0.00 | +0.00 | | | |
| 112 National programe of mid day meals in schools | | | | | | | | | | | | | |
| 01 CSS | Voted: | 400.23 | 0.00 | 0.00 | 400. | 23 +400.2 | 23 0 | .00 0.00 | +400.23 | 3 +0.00 | | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.0 | 00 0 | .00 0.00 | +0.00 | +0.00 | | | |
| 95 State Share in CSS | Voted: | 39.59 | 0.00 | 0.00 | 39. | 59 +39.5 | 59 0 | .00 0.00 | +39.59 | 9 +0.00 | | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.0 | 00 0 | .00 0.00 | +0.00 | +0.00 | | | |
| 02 Secondary Education | | | | | | | | | | | | | |
| 001 Direction and Administration | | | | | | | | | | | | | |
| 02 Establishment of Government Secondary Schools | Voted: | 293.25 | 0.00 | 0.00 | 293. | 25 +254.9 | 96 1 | .22 39.51 | +253.74 | +13.47 | | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.0 | 00 0 | .00 0.00 | +0.00 | +0.00 | | | |
| 106 Text Books | | | | | | | | | | | | | |
| O 2 Free textbook to 9th to 12th Scheduled Caste students | Voted: | 145.00 | 0.00 | 0.00 | 145. | 00 +145.(| 00 0 | .00 0.00 | +145.00 |) +0.00 | | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.0 | 00 0 | .00 0.00 | +0.00 | +0.00 | | | |
| 113 samagra shiksha | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 01 CSS | Voted: | 4324.00 | 0.00 | 0.00 | 4324. | 00 +4324.0 | 00 | .00 0.00 | +4324.00 | +0.00 | | | |
| | Voted: | 4324.00 | 0.00 | 0.00 | | | | | | | | | |
| | | | | | | 00 +0.0 | 00 0 | | +0.00 | +0.00 | | | |

| For the month of 0 |)5-2024 | Government of UTTARANCHAL | | | | | (Rupees in Lakhs) | | | | | |
|--|----------|---------------------------|------------------|-------------|----------------|-------------------------|--|----------------|--------|--|---|--|
| Head | | 0 | Total Grant S | or Appropri | ation Total | spent Amoun begin | able(+)/over (-) balance at at the uning of the (Col7 in pre | ExpenditureExp | to the | Available Balance (+) Over Spent amount(-) | %of expendi (Col6)to to Grant or Appropriati | |
| 2 | | | | 3 | | | 4 | 5 | 6 | 7 | 8 | |
| 800 Other expenditure | | | | | | | | | | | | |
| 01 Central Plan/Centrally Sponsored Scheme | Voted: | 1710.00 | 0.00 | 0.00 | 1710 | | +1678.11 | 0.00 | 31.89 | +1678.11 | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0. | |
| 95 State Share in CSS | Voted: | 38.33 | 0.00 | 0.00 | 38 | .33 | +34.79 | 0.00 | 3.54 | +34.79 | +9.2 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.0 | |
| 03 University and Higher Education | | | | | | | | | | | | |
| 001 Direction and Administration | | | | | | | | | | | | |
| 02 Strengthening of colleges | Voted: | 10.40 | 0.00 | 0.00 | 10 | .40 | +10.40 | 0.00 | 0.00 | +10.40 | +0. | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.0 | |
| 103 Government Colleges and Institutes | | | | | | | | | | | | |
| 01 CSS | Voted: | 180.00 | 0.00 | 0.00 | 180 | .00 | +180.00 | 0.00 | 0.00 | +180.00 | +0. | |
| | Charged: | 0.00 | 0.00 | 0.00 | | .00 | +0.00 | 0.00 | 0.00 | +0.00 | | |
| 95 State Share in CSS | | | | | | | | | | | | |
| | Voted: | 20.00 | 0.00 | 0.00 | | .00 | +20.00 | 0.00 | 0.00 | +20.00 | | |
| 203 Technical Education | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.0 | |
| | | | | | | | | | | | | |
| 00 | | | | | | | | | | | | |
| 105 Polytechnics | | | | | | | | | | | | |
| 03 General Polytechnic | Voted: | 47.25 | 0.00 | 0.00 | 47 | .25 | +47.25 | 0.00 | 0.00 | +47.25 | +0.0 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.0 | |
| 112 Engineering/Technical Colleges and Institute | | | | | | | | | | | | |
| 04 | Voted: | 10.00 | 0.00 | 0.00 | 1 ∩ | .00 | +10.00 | 0.00 | 0.00 | +10.00 | +0.0 | |
| | votea. | 10.00 | 0.00 | 0.00 | 10 | .00 | +10.00 | 0.00 | 0.00 | +10.00 | +(| |

For the month of 05-2024 Government of UTTARANCHAL (Rupees in Lakhs)

| Head | | | Total Grant | or Appropri | ation | spent(| ble(+)/over -) balance at the | Actual Expenditure for the | Progressive Expenditure upto the | Available Balance (+) Over Spent | %of expenditu (Col6)to tota Grant or |
|--|----------|-------|-------------|-------------|-------|--------|-------------------------------|----------------------------------|--|----------------------------------|--------------------------------------|
| | | 0 | S | R | Total | beginn | ing of the Col7 in pre | | ncurrent month | | Appropriation |
| 2 | | | | 3 | | | 4 | 5 | 6 | 7 | 8 |
| Grant-in-Aid to Engineering College Dwarahat (Almora) | | | | | | | | | | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| O5 Grant-in-Aid to Engineering College Ghur Dauri (Pauri) | Voted: | 40.00 | 0.00 | 0.00 | | .00 | +40.00 | 0.0 | | +40.00 | |
| 2204 Sports and Youth | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| Services | | | | | | | | | | | |
| 00 | | | | | | | | | | | |
| 001 Direction and Administration | | | | | | | | | | | |
| 02 Special Component Plan for Scheduled Castes | Voted: | 15.00 | 0.00 | 0.00 | 15 | .00 | +15.00 | 0.0 | 0.00 | +15.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 03 Directorate of Sports | Voted: | 15.00 | 0.00 | 0.00 | 15 | .00 | +15.00 | 0.0 | 0.00 | +15.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 2205 Art and Culture | | | | | | | | | | | |
| 00 | | | | | | | | | | | |
| 001 Direction and Administration | | | | | | | | | | | |
| O 2 Scheme for documentation, conservation and | Voted: | 20.00 | 0.00 | 0.00 | 20 | .00 | +20.00 | 0.0 | 0.00 | +20.00 | +0.00 |
| Upgradation of art and Culture of Sc | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| | | | | | | | | | | | |
| 796 Tribal Area Sub-Plan | | | | | | | | | | | |
| 796 Tribal Area Sub-Plan O3 Purchase of Traditional Musical Instuments & Costumes | Voted: | 20.00 | 0.00 | 0.00 | 20 | .00 | +20.00 | 0.0 | 0.00 | +20.00 | +0.00 |

5 2210 Medical and Public Health

02 Urban Health Services-Other

| | | Total Crant or Appropriation | Arrailable(+)/orrar | 7 7 | Drogroggino | |
|------------------|---------|------------------------------|---------------------|-------|---------------|--|
| For the month of | 05-2024 | Government of UTTARANCHAL | | (Rupe | ees in Lakhs) | |

| Head | | 0 | Total Grant S | or Appropri R | ation Total | Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre | Expenditure E for the u Current Monk | rogressive expenditure pto the current month | Available Balance (+) Over Spent amount(-) | %of expendit (Col6)to tot Grant or Appropriatio |
|--|----------|---------|------------------|------------------|----------------|---|--|---|--|--|
| 2 | | | | 3 | | 4 | 5 | 6 | 7 | 8 |
| systems of Medicine | | | | | | | | | | |
| 796 Tribal Area Sub Plan | | | | | | | | | | |
| 01 | Voted: | 300.00 | 0.00 | 0.00 | 300. | | | 0.00 | +300.00 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.0 |
| 95 State Share in CSS | Voted: | 30.00 | 0.00 | 0.00 | 30. | 00 +30.00 | 0.00 | 0.00 | +30.00 | +0.0 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.0 |
| 03 Rural Health Services-Allopathy | | | | | | | | | | |
| 110 Hospitals and Dispensaries | | | | | | | | | | |
| 01 Central Plan/Centrally Sponsored Schemes | Voted: | 3209.87 | 0.00 | 0.00 | 3209. | 87 +3209.87 | 0.00 | 0.00 | +3209.87 | +0.0 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.0 |
| 02 Establishment of Community Health Centre | Voted: | 374.56 | 0.00 | 0.00 | 374. | +298.33 | 26.75 | 102.98 | +271.58 | +27.4 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.0 |
| 03 Establishment of Primary Health Centres | Voted: | 72.69 | 0.00 | 0.00 | 72. | 69 +69.51 | 4.29 | 7.47 | +65.22 | +10.2 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.0 |
| 95 State Share in CSS | Voted: | 356.65 | 0.00 | 0.00 | 356. | 65 +356.65 | 0.00 | 0.00 | +356.65 | +0.0 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.0 |
| 796 Tribal Area Sub-Plan | | | | | | | | | | |
| Establishment of Health Subcentres (State financed) | Voted: | 0.01 | 0.00 | 0.00 | 0. | 01 +0.01 | 0.00 | 0.00 | +0.01 | +0.0 |
| (| Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.0 |
| 04 Rural Health Services-Other Systems of Medicine | | | | | | | | | | |
| | | | | | | | | | | |
| 102 Homeopathy | | | | | | | | | | |
| 102 Homeopathy O2 Special Component Plan for Scheduled Castes | Voted: | 38.98 | 0.00 | 0.00 | 38. | 98 +36.41 | 2.58 | 5.15 | +33.83 | +13.2 |

Report on Expenditure of Grant Number 0031

For the month of 05-2024 Government of UTTARANCHAL

| For the month of 0 | 5-2024 | Government | of UTTARANO | CHAL | | (Rupees in Lakhs) | | | | | | |
|---|----------|--------------|------------------|-------------|----------------|---|-------------------------------------|---|--|--|--|--|
| Head | | 0 | Total Grant S | or Appropri | ation Total | Available(+)/ove spent(-) balance Amount at the beginning of the Month(Col7 in pr | Expenditur for the Current Mo | Progressive reExpenditure upto the oncurrent month | Available Balance (+) Over Spent amount(-) | %of expenditure (Col6)to total Grant or Appropriation | | |
| 2 | | | | 3 | | 4 | 5 | 6 | 7 | 8 | | |
| 06 Public Health | | | | | | | | | | | | |
| 101 Prevention and Control of diseases | | | | | | | | | | | | |
| Eja-Boi Shagun Scheme for Maternity in the State | Voted: | 113.22 | 0.00 | 0.00 | 113 | | | | | | | |
| 99 Various Health Schemes Organised by the State Government under | Voted: | 0.00 6.52 | 0.00 | 0.00 | | .52 +6.5 | | | | | | |
| Public Co-relation 800 Other expenditure | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 +0.0 | 0.0 | 0.00 | +0.00 | +0.00 | | |
| O2 Additional Honorarium Payment to Part-time Maids | Voted: | 0.01 | 0.00 | 0.00 | 0. | .01 +0.0 | 1 0.0 | 0.00 | +0.01 | +0.00 | | |
| rait-time maids | Charged: | 0.00 | 0.00 | 0.00 | | .00 +0.0 | | | | | | |
| 2211 Family Welfare | | | | | | | | | | | | |
| 101 Rural Family Welfare Services | | | | | | | | | | | | |
| 01 Central Plan/Centrally Sponsored Schemes | Voted: | 477.46 | 0.00 | 0.00 | 477 | | | | | | | |
| 2217 Urban Development | Charged: | 0.00 | 0.00 | 0.00 | 0 . | .00 +0.0 | 0 0.0 | 0.00 | +0.00 | +0.00 | | |
| 03 Integrated Development of Small and Medium Towns | | | | | | | | | | | | |
| 191 Assistance to Local bodies COorporations, Urban Development Authorities, Town Improvement Boards etc. | | | | | | | | | | | | |
| 01 Central Plan/Centrally Sponsored Schemes | Voted: | 730.00 | 0.00 | 0.00 | 730 | .00 +730.0 | 0.0 | 0.00 | +730.00 | +0.00 | | |

For the month of 05-2024 Government of UTTARANCHAL

| s1 | Head | O | otal Grant S | or Approp | riation Total | Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev | for the | Progressive reExpenditure upto the oncurrent month | Available Balance (+) Over Spent amount(-) | %of expenditure (Col6)to total Grant or Appropriation |
|----|------|---|-----------------|-----------|------------------|--|---------|---|--|--|
| 1 | 2 | | | 3 | | 4 | 5 | 6 | 7 | 8 |

(Rupees in Lakhs)

| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
|--|----------|--------|------|------|--------|---------|------|------|---------|-------|
| 95 State Share in CSS | Voted: | 140.00 | 0.00 | 0.00 | 140.00 | +140.00 | 0.00 | 0.00 | +140.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 97 External Aided Projects | Voted: | 100.00 | 0.00 | 0.00 | 100.00 | +100.00 | 0.00 | 0.00 | +100.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 800 Other Expenditure | | | | | | | | | | |
| 01 Central Plan/Centrally Sponsored Scheme | Voted: | 18.00 | 0.00 | 0.00 | 18.00 | +18.00 | 0.00 | 0.00 | +18.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 95 State Share in CSS | Voted: | 2.00 | 0.00 | 0.00 | 2.00 | +2.00 | 0.00 | 0.00 | +2.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |

8 2220 Information and Publicity

60 Others

107 Song and Drama Services

| 02 Song and theatrical plan | Voted: | 50.00 | 0.00 | 0.00 | 50.00 | +50.00 | 2.15 | 2.15 | +47.85 | +4.30 |
|-----------------------------|----------|-------|------|------|-------|--------|------|------|--------|-------|
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |

9 2225 Welfare of Scheduled
Castes, Scheduled
Tribes, Other
Backward Classes and
Miniorities

02 Welfare of Scheduled Tribes

001 Direction and Administration

03

For the month of 05-2024 Government of UTTARANCHAL

Total Grant or Appropriation Available(+)/over Actual Progressive Available %of expenditure Head (Col6)to total spent(-) balance Expenditure Expenditure Balance (+) Amount at the for the upto the Over Spent Grant or 0 S R beginning of the Current Montcurrent month Total amount(-) Appropriation Month(Col7 in pre 2 3 4 5 6 7 8 02 Operation of Eklavya residential 180.24 Voted: 180.24 0.00 0.00 +180.24 0.00 0.00 +180.24 +0.00 schools Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 03 Integrated Scheduled Tribes 297.16 0.00 0.00 297.16 +269.70 14.44 41.91 +255.25 Voted: +14.10 Development Co-operative Establishment Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 04 Establishment of Uttarakhand 93.86 0.00 0.00 93.86 +92.86 2.01 3.01 +90.85 +3.21 Voted: Scheduled Tribes Commission Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 05 Tribal Advisory Council 0.00 Voted: 38.50 0.00 0.00 38.50 +38.50 0.00 +38.50 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 06 Operation of Tribal Research Voted: 113.03 0.00 0.00 113.03 +111.64 7.21 8.59 +104.44 +7.60 Institute and Museum Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 102 Economic Development 01 CSS Voted: 800.00 0.00 0.00 800.00 +800.00 0.00 0.00 +800.00 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 02 Integrated Tribal Development 98.06 0.00 0.00 98.06 +93.35 4.71 9.41 +88.65 +9.60 Voted: → project Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 03 Career Opportunities Incentive 80.00 0.00 0.00 80.00 +80.00 0.00 0.00 +80.00 +0.00 Voted: Scheme Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 04 Shilpi Gram Yojana Voted: 0.01 0.00 0.00 0.01 +0.01 0.00 0.00 +0.01 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 05 Projects for development of Voted: 40.00 0.00 0.00 40.00 +40.00 0.00 0.00 +40.00 +0.00 Scheduled Tribes Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 06 Development of Buxa and Raji Voted: 30.00 0.00 0.00 30.00 +30.00 0.00 0.00 +30.00 +0.00 Tribes Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 277 Education 01 Hostels Maintenance for Scheduled 1570.00 0.00 0.00 1570.00 0.00 +1570.00 +0.00 Voted: +1570.00 0.00 Castes Scheduled Tribes Students Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00

(Rupees in Lakhs)

For the month of 05-2024 Government of UTTARANCHAL

(Rupees in Lakhs)

| | | GOVERNMENTE OF OTTHIRDWEINE | | | | (Rupees in Lakhs) | | | | | |
|--|-----------------|-----------------------------|---------------------------|------|-----------------|---|----------|---------------|---------|--|---|
| Head | | 0 | Total Grant or Appropriat | | iation Total | Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre | | ExpenditureEx | o the | Available Balance (+) Over Spent amount(-) | %of expenditur (Col6)to total Grant or Appropriation |
| 2 | | | | 3 | | | 4 | 5 | 6 | 7 | 8 |
| Government Aashram System School's Maintenance for Scheduled Tribes Students | Voted: | 257.81 | 0.00 | 0.00 | | 7.81 +250.90 0.00 +0.00 | 10.41 | | +240.50 | | |
| 04 Hostel's Maintenance for Scheduled Tribes Students | Voted: | 3283.91 | 0.00 | 0.00 | 3283 | | +3128.96 | 196.73 | 351.68 | +2932.23 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| O 5 Scholarship and Non-recurring assistance to the Scheduled Tribe Students of Class 1 to 10 | Voted: | 30.00 | 0.00 | 0.00 | 30 | .00 | +30.00 | 0.00 | 0.00 | +30.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| O 6 Establishment of Government Industrial Training Institutes O 7 Grant to Aided Libraries/hostels and Primary Schools | Voted: | 668.34 | 0.00 | 0.00 | | .34 | +642.49 | 28.20 | 54.05 | +614.29 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| | Voted: Charged: | 1100.00 | 0.00 | 0.00 | 1100 | .00 | +1100.00 | 0.00 | 0.00 | +1100.00 | |
| O 9 Free Laptop distribution Scheme to Scheduled Tribe Students under Medical and Engineering Training | Voted: | 0.00 | 0.00 | 0.00 | | .01 | +0.01 | 0.00 | 0.00 | +0.00 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Pre-examination coaching for civil & Allied Services for ST Students | Voted: | 70.00 | 0.00 | 0.00 | 70 | .00 | +70.00 | 0.00 | 0.00 | +70.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Maharaja Jagat Dev Education Fund for Buxa tribe | Voted: | 0.01 | 0.00 | 0.00 | | .01 | +0.01 | 0.00 | 0.00 | +0.01 | |
| 12 Chetak Siksha Protsahan Yojana for Tharu Tribes | Charged: Voted: | 0.00 | 0.00 | 0.00 | | .00 | +0.00 | 0.00 | 0.00 | +0.00 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 95 State Share in CSS | Voted: | 140.00 | 0.00 | 0.00 | | .00 | +140.00 | 0.00 | 0.00 | +140.00 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 283 Housing | | | | | | | | | | | |
| 02 Atal Awas Yojana | Voted: | 300.00 | 0.00 | 0.00 | 300 | .00 | +300.00 | 0.00 | 0.00 | +300.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 794 Special Central Assistance for Tribal Sub-Plan | | | | | | | | | | | |
| 01 | Voted: | 400.00 | 0.00 | 0.00 | 400 | .00 | +400.00 | 0.00 | 0.00 | +400.00 | +0.00 |
| - | | | | | | | | | | | |

For the month of 05-2024 Government of UTTARANCHAL

(Rupees in Lakhs)

| | | | | | | | | (1141-000 | | | |
|--|----------|--------|-------------|------------|-----------------|--|-----------------------|-----------|--|--|---|
| нead | | 0 | Total Grant | or Appropr | iation Total | Available(+ spent(-) ba Amount at t beginning o Month(Col7 | lance he of the | for the | Progressive Expenditure upto the acurrent month | Available Balance (+) Over Spent amount(-) | %of expenditur (Col6)to total Grant or Appropriation |
| 2 | | | | 3 | | 4 | | 5 | 6 | 7 | 8 |
| Central Plan/Centrally Sponsored Scheme | | | | | | | | | | | |
| 796 Tribal Area Sub-Plan | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 01 Central Plan/Centrally Sponsored Schemes | Voted: | 800.00 | 0.00 | 0.00 | 800 | | -800.00 | 0.00 | | | |
| 800 Other expenditure | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 01 Central Plan/Centrally Sponsored Scheme | Voted: | 120.00 | 0.00 | 0.00 | 120. | 00 + | -120.00 | 0.00 | 0.00 | +120.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 . | 00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Grant-in-Aid to Scheduled Tribes for their Daughter's Marriage | Voted: | 600.00 | 0.00 | 0.00 | 600. | 00 + | 600.00 | 0.00 | 0.00 | +600.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 . | 00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 25 | Voted: | 100.00 | 0.00 | 0.00 | 100. | 00 + | 100.00 | 0.00 | 0.00 | +100.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 . | 00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 26 | Voted: | 50.00 | 0.00 | 0.00 | 50. | 00 | +50.00 | 0.00 | 0.00 | +50.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 . | 00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 27 | Voted: | 100.00 | 0.00 | 0.00 | 100. | 00 + | 100.00 | 0.00 | 0.00 | +100.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 . | 00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 2230 Labour and Employment | | | | | | | | | | | |
| 02 Employment Service | | | | | | | | | | | |
| 001 Direction and Administration | | | | | | | | | | | |
| 02 (Establishment of Teaching guidance Centre | Voted: | 48.85 | 0.00 | 0.00 | 48. | 85 | +43.58 | 4.03 | 9.29 | +39.56 | +19.02 |
| 101 Emplement County | Charged: | 0.00 | 0.00 | 0.00 | 0 . | 00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 101 Employment Services | | | | | | | | | | | |
| 02 Education and Guidance Centres | Voted: | 62.26 | 0.00 | 0.00 | 62. | 26 | +60.62 | 6.57 | 8.21 | +54.05 | +13.19 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 . | 00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| | | | | | | | | | | | |

03 Training

For the month of 05-2024 Government of UTTARANCHAL (Rupees in Lakhs)

| | | | | | | | , | , | | |
|---|----------------------------|---------|------------------|-------------|----------------|--|---------------------|---|--|--|
| Head | | 0 | Total Grant S | or Appropri | ation Total | Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pres | Expenditure for the | Progressive Expenditure upto the current month | Available Balance (+) Over Spent amount(-) | %of expenditure (Col6)to total Grant or Appropriation |
| 2 | | | | 3 | | 4 | 5 | 6 | 7 | 8 |
| 003 Training of Craftsmen and Supervisors | | | | | | | | | | |
| Craftsman Training Scheme and Establishment | Voted: | 15.90 | 0.00 | 0.00 | 15. | 90 +15.90 | 0.00 | 0.00 | +15.90 | +0.00 |
| 102 Apprenticeship Training | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 01 CSS | Voted: | 0.01 | 0.00 | 0.00 | 0. | | 0.00 | 0.00 | | |
| 2235 Social Security and Welfare 02 Social Welfare 101 Welfare of Handicapped | | | | | | | | | | |
| O 2 Special Component Plan for Scheduled Castes | Voted: | 361.34 | 0.00 | 0.00 | 361. | | 10.83 | 10.83 | | |
| 03 Reimbursement of free travel expenses in the State Transport Corporation buses by the disabled | Charged: Voted: Charged: | 8.00 | 0.00 | 0.00 | 8. | 00 +8.00 | 0.00 | 0.00 | +8.00 | +0.00 |
| 102 Child Welfare | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 01 Central Plan/Centrally Sponsored Scheme | Voted: | 1391.32 | 0.00 | 0.00 | 1391. | | 10.38 | 26.35 | | |
| 95 State Share in CSS | Charged: Voted: | 154.34 | 0.00 | 0.00 | 154. | 00 +0.00 34 +154.34 | 0.00 | 0.00 | | |
| 103 Women's Welfare | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 02 Special Component Plan for Scheduled Castes | Voted: | 1029.84 | 0.00 | 0.00 | 1029. | | 75.66 | 75.66 | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |

104 Welfare of Aged,
Infirm and Destitute

For the month of 05-2024 Government of UTTARANCHAL (Rupees in Lakhs)

| Head | | 0 | Total Grant S | or Appropri | ation Total | spen Amou begi | lable(+)/over t(-) balance nt at the nning of the h(Col7 in pre | for the | Progressive Expenditure upto the acurrent month | Available Balance (+) Over Spent amount(-) | %of expenditu (Col6)to tota Grant or Appropriation |
|---|--------------------|---------|------------------|-------------|----------------|----------------------|---|---------|--|--|---|
| 2 | | | | 3 | | | 4 | 5 | 6 | 7 | 8 |
| 02 Old age pension | | | | | | | | | | | |
| OZ Old age pension | Voted: | 2500.00 | 0.00 | 0.00 | 2500 | | +2500.00 | 43.43 | | +2456.57 | |
| 200 Other Programmes | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 02 Kisan Pension Yojana | | | | | | | | | | | |
| Wisan Tension Tojana | Voted: | 95.00 | 0.00 | 0.00 | | .00 | +95.00 | 2.24 | | +92.76 | |
| 0.2 Integrated Child Day 1 | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 03 Integrated Child Development Schemes State Government Honorarium on Scheduled Tribal cer | Voted: | 586.48 | 0.00 | 0.00 | 586 | | +586.48 | 586.48 | | +0.00 | |
| 03 National Social Assistance Programme | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 796 Tribal Area Sub Plan | | F04 06 | | | 50.4 | 0.5 | 500 50 | 0.00 | 0.55 0.5 | 500 50 | 22.50 |
| | Voted: Charged: | 794.86 | 0.00 | 0.00 | 794 | .00 | +528.59 +0.00 | 0.00 | | +528.59 | |
| 96 Top-up Against Previous Plan | | | 0.00 | 0.00 | | | | | | +0.00 | |
| 30 | Voted: Charged: | 1781.98 | 0.00 | 0.00 | 1781 | | +1781.98 | 0.00 | | +1781.98 | |
| 2401 Crop Husbandry | Charged. | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 00 | | | | | | | | | | | |
| 001 Direction and Administration | | | | | | | | | | | |
| 01 CSS | Voted: | 551.11 | 0.00 | 0.00 | 551 | .11 | +551.11 | 0.00 | 0.00 | +551.11 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 95 State Share in CSS | Voted: | 62.91 | 0.00 | 0.00 | 62 | .91 | +62.91 | 0.00 | 0.00 | +62.91 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | | .00 | +0.00 | 0.00 | | +0.00 | |
| 102 Food Grain Crops | | | | | | | | | | | |
| 02 Special Component Plan for Scheduled Castes | Voted: | 200.00 | 0.00 | 0.00 | 200 | .00 | +200.00 | 0.00 | 0.00 | +200.00 | +0.00 |
| Scheduled Castes | | | | | | | | | | | |

Charged:

0.00

0.00

0.00

For the month of 05-2024 Government of UTTARANCHAL

%of expenditure Total Grant or Appropriation Available(+)/over Actual Progressive Available Sl Head Expenditure Expenditure (Col6)to total spent(-) balance Balance (+) Amount at the for the upto the Over Spent Grant or 0 S R beginning of the Current Mon'current month Total amount(-) Appropriation Month(Col7 in pre 1 2 3 4 5 6 7 8 109 Extension and Farmers' Training 01 Central Plan/centrally Sponsored Voted: 280.41 0.00 0.00 280.41 +280.41 16.84 16.84 +263.57 +6.01 Scheme Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 95 State Share in CSS +6.00 Voted: 31.15 0.00 0.00 31.15 +31.15 1.87 1.87 +29.28 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 +0.00 0.00 +0.00 114 Development of Oil Seeds 01 Central Plan/Centrally Sponsored Voted: 3.00 0.00 0.00 3.00 +3.00 0.00 0.00 +3.00 +0.00 Schemes Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 95 State Share in CSS Voted: 0.30 0.00 0.00 0.30 +0.30 0.00 0.00 +0.30 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 119 Horticulture and Vegetable Crops 01 Central Plan/Centrally Sponsored 275.48 +0.00 Voted: 275.48 0.00 0.00 +275.48 0.00 0.00 +275.48 Scheme Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 04 Human Resource Development 67.50 0.00 67.50 0.00 0.00 +0.00 Voted: 0.00 +67.50 +67.50 ☐ Scheme Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 05 Strengthening of state parks 127.46 0.00 0.00 127.46 +127.46 0.00 0.00 +127.46 +0.00 Voted: Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 06 Tea Development Scheme 13.70 0.00 0.00 Voted: 13.70 0.00 0.00 +13.70 +13.70 +0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 07 Mulberry Agriculture and Silk Development 7.00 0.00 0.00 7.00 +7.00 0.00 0.00 +7.00 +0.00 Voted: Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 08 Import of Fruit Plants for Dense 11.00 0.00 0.00 Voted: 11.00 0.00 0.00 +11.00 +11.00 +0.00 → Plantation Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 0.00 +0.00 +0.00 09 Grant-in-Aid to Herb Research 13.50 0.00 0.00 13.50 +13.50 0.00 0.00 +13.50 +0.00 Voted: [⊥] Institute

(Rupees in Lakhs)

0.00

0.00

+0.00

+0.00

+0.00

0.00

For the month of 05-2024 Government of UTTARANCHAL (Rupees in Lakhs)

| Head | | | Total Grant | or Appropri | ation | spent | able(+)/over (-) balance | Actual Expenditur for the | Progressive eExpenditure upto the | Available Balance (+) Over Spent | %of expenditure (Col6)to total Grant or |
|---|----------|-------|-------------|-------------|-------|-------|-----------------------------|---------------------------------|---|----------------------------------|---|
| | | 0 | S | R | Total | begin | ning of the (Col7 in pre | | ncurrent month | amount(-) | Appropriation |
| 2 | | | | 3 | | | 4 | 5 | 6 | 7 | 8 |
| 11 Silk textile development plan | Voted: | 11.00 | 0.00 | 0.00 | 11 | .00 | +11.00 | 0.0 | 0 0.00 | +11.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | | .00 | +0.00 | 0.0 | | | |
| Establishment/seminar for Food processing Industry in Uttarakhand | Voted: | 7.50 | 0.00 | 0.00 | | .50 | +7.50 | 0.0 | | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 13 Mushroom Production and Marketing Scheme | Voted: | 0.01 | 0.00 | 0.00 | 0 | .01 | +0.01 | 0.0 | 0.00 | +0.01 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 14 Renovation of Old Horticulture | Voted: | 8.50 | 0.00 | 0.00 | 8 | .50 | +8.50 | 0.0 | 0.00 | +8.50 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| Mehal & Other Fruits transplanting Structure (annwla and Mango) | Voted: | 40.00 | 0.00 | 0.00 | 40 | .00 | +40.00 | 0.0 | 0.00 | +40.00 | +0.00 |
| Scheme | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 17 Herbs Development Unit | Voted: | 60.00 | 0.00 | 0.00 | 60 | .00 | +60.00 | 0.0 | 0.00 | +60.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 95 State Share in CSS | Voted: | 27.02 | 0.00 | 0.00 | 27 | .02 | +27.02 | 0.0 | 0.00 | +27.02 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |
| 96 | Voted: | 60.00 | 0.00 | 0.00 | 60 | .00 | +60.00 | 0.0 | 0.00 | +60.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 |

13 2403 Animal Husbandry

00

101 Veterinary Services and Animal Health

| O1 Central Plan/Centrally Sponsored Schemes | Voted: | 161.81 | 0.00 | 0.00 | 161.81 | +161.81 | 0.00 | 0.00 | +161.81 | +0.00 |
|---|----------|--------|------|------|--------|---------|------|------|---------|-------|
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 95 State Share in CSS | Voted: | 17.98 | 0.00 | 0.00 | 17.98 | +17.98 | 0.00 | 0.00 | +17.98 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |

102 Cattle and Buffalo Development

| For the month of | 05-2024 | Government of UTTARANCHAL | (Rupees in Lakhs) |
|------------------|---------|---------------------------|-------------------|
|------------------|---------|---------------------------|-------------------|

| Sl | Head | | 0 | Total Grant | or Appropri | ation Total | spent Amoun begin | able(+)/over (-) balance t at the ning of the (Col7 in pre | ExpenditureEx | to the | Available Balance (+) Over Spent amount(-) | %of expenditure (Col6)to total Grant or Appropriation |
|----|---|----------|-------|-------------|-------------|----------------|-------------------------|--|---------------|--------|--|--|
| 1 | 2 | | | | 3 | | | 4 | 5 | 6 | 7 | 8 |
| | 95 State Share in CSS | | | | | | | | | | | |
| | JS sime simile in ess | Voted: | 0.01 | 0.00 | 0.00 | | .01 | +0.01 | 0.00 | 0.00 | +0.01 | |
| | 106 Other Live Stock Development | Charged: | 0.00 | 0.00 | 0.00 | 0. | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| | O 2 Special Component Plan for Scheduled Castes | Voted: | 70.56 | 0.00 | 0.00 | 70. | . 56 | +70.56 | 0.00 | 0.00 | +70.56 | +0.00 |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0. | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| | O3 State Animal Husbandry & Agriculture Areas | Voted: | 21.42 | 0.00 | 0.00 | 21. | . 42 | +21.42 | 0.00 | 0.00 | +21.42 | +0.00 |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0. | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| | 04 Cattle Rearing Scheme | Voted: | 45.36 | 0.00 | 0.00 | 45. | . 36 | +45.36 | 0.00 | 0.00 | +45.36 | +0.00 |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0. | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| | 113 Administrative Investigation and Statistics | | | | | | | | | | | |
| | 01 Central Plan/Centrally Sponsored Schemes | Voted: | 8.00 | 0.00 | 0.00 | 8. | .00 | +8.00 | 0.00 | 0.00 | +8.00 | +0.00 |
| | Schenes | Charged: | 0.00 | 0.00 | 0.00 | 0. | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 14 | 2404 Dairy Development | | | | | | | | | | | |
| | 00 | | | | | | | | | | | |
| | 102 Dairy Development Projects | | | | | | | | | | | |
| | O 2 Special Component Plan for Scheduled Castes | Voted: | 20.00 | 0.00 | 0.00 | 20. | .00 | +20.00 | 0.00 | 0.00 | +20.00 | +0.00 |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0. | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| | 03 Dairy Development Scheme | Voted: | 15.00 | 0.00 | 0.00 | 15. | .00 | +15.00 | 0.00 | 0.00 | +15.00 | +0.00 |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0. | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |

15 2405 Fisheries

00

101 Inland Fisheries

For the month of 05-2024 Government of UTTARANCHAL (Rupees in Lakhs)

| Head | | 0 | Total Grant | or Appropri | iation Total | Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in prev | Expenditure E | pto the | Available Balance (+) Over Spent amount(-) | %of expenditur (Col6)to total Grant or Appropriation |
|---|-----------------|--------|-------------|-------------|-----------------|--|---------------|---------|--|---|
| 2 | | | | 3 | | 4 | 5 | 6 | 7 | 8 |
| 01 Central Plan/Centrally Sponsored | ** | T0T 40 | 0.00 | 0.00 | F.0.F. | 40 | 0.00 | 0.00 | . 505 . 40 | |
| Schemes (75 per cent Central Assistance) | Voted: Charged: | 707.40 | 0.00 | 0.00 | 707. 0. | | 0.00 | 0.00 | +707.40 | |
| 04 Expansion and Strengthening of Manasi Mini Zoo | Voted: | 194.00 | 0.00 | 0.00 | 194. | | 0.00 | 0.00 | | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 95 State Share in CSS | Voted: | 78.60 | 0.00 | 0.00 | 78. | 60 +78.60 | 0.00 | 0.00 | +78.60 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 5 2406 Forestry and Wild Life | | | | | | | | | | |
| 01 Forestry | | | | | | | | | | |
| 101 Forest Conservation,Developm ent and Regeneration | ı | | | | | | | | | |
| 01 CSS | Voted: | 496.41 | 0.00 | 0.00 | 496. | 41 +496.41 | 0.00 | 0.00 | +496.41 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Multipurpose plantation and conservation of forests | Voted: | 350.00 | 0.00 | 0.00 | 350. | 00 +350.00 | 0.00 | 0.00 | +350.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 95 State Share in CSS | Voted: | 53.61 | 0.00 | 0.00 | 53. | 61 +53.61 | 0.00 | 0.00 | +53.61 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 102 Social and Farm Forestry | | | | | | | | | | |
| 01 CSS | Voted: | 22.50 | 0.00 | 0.00 | 22. | 50 +22.50 | 0.00 | 0.00 | +22.50 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 95 State Share in CSS | Voted: | 2.25 | 0.00 | 0.00 | 2. | 25 +2.25 | 0.00 | 0.00 | +2.25 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0. | 00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| | | | | | | | | | | |
| 02 Environmental Forestry and Wild Life | | | | | | | | | | |

For the month of 05-2024 Government of UTTARANCHAL (Rupees in Lakhs)

| | Head | | • | Total Grant | or Appropri | S | vailable(+)/over pent(-) balance mount at the | Actual Expenditure for the | Progressive Expenditure upto the | Available Balance (+) Over Spent | <pre>%of expenditur (Col6)to total Grant or</pre> |
|-----|---|--------------------|--------|-------------|-------------|--------|---|----------------------------------|--|----------------------------------|---|
| | | | 0 | S | R | | eginning of the onth(Col7 in pre | Current Mor | dcurrent month | amount(-) | Appropriation |
| | 2 | | | | 3 | | 4 | 5 | 6 | 7 | 8 |
| | 110 Wild Life Preservation | | | | | | | | | | |
| | Ol Central Plan/Centrally Sponsored Schemes | Voted: | 392.00 | 0.00 | 0.00 | 392.00 | +392.00 | 0.00 | 0.00 | +392.00 | +0.00 |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| | 95 State Share in CSS | Voted: | 205.00 | 0.00 | 0.00 | 205.00 | +205.00 | 0.00 | 0.00 | +205.00 | +0.00 |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| ' 2 | 00 | | | | | | | | | | |
| • | | | | | | | | | | | |
| • | 800 Other Expenditure 02 Special Component Plan for | Voted: | 700.00 | 0.00 | 0.00 | 700.00 | +700.00 | 0.00 | 0.00 | +700.00 | +0.00 |
| • | 00 800 Other Expenditure | Voted: Charged: | 700.00 | 0.00 | 0.00 | 700.00 | | 0.00 | | +700.00 | |
| | 800 Other Expenditure 02 Special Component Plan for | | | | | | | | | | |
| | 800 Other Expenditure 02 Special Component Plan for Scheduled Castes 2501 Special Programmes | | | | | | | | | | |
| . 2 | 800 Other Expenditure 02 Special Component Plan for Scheduled Castes 2501 Special Programmes for Rural Development 01 Integrated Rural | | | | | | | | | | |
| . 2 | 800 Other Expenditure O2 Special Component Plan for Scheduled Castes 2501 Special Programmes for Rural Development O1 Integrated Rural Development Programme O03 Training (will cover TRYSEM Training of Rural Youth for Self | | | | | | +0.00 | | 0.00 | | +0.00 |

06 Self employement programmes

512.81

0.00

Voted: Charged:

0.00

0.00

0.00

0.00

95 State Share in CSS

102 national rural ajiwika mission

512.81

0.00

+512.81

+0.00

0.00

0.00

0.00

0.00

+512.81

+0.00

+0.00

For the month of 05-2024 Government of UTTARANCHAL (Rupees in Lakhs)

| S1 Hea | ad | | 0 | Total Grant | or Appropri | ation Total | spe Amo beg | ilable(+)/over nt(-) balance unt at the inning of the th(Col7 in pre | Expenditure Ex | oto the | Available Balance (+) Over Spent amount(-) | %of expenditure (Col6)to total Grant or Appropriation |
|---------------|---|----------|---------|-------------|-------------|----------------|-------------------|--|----------------|---------|--|--|
| 1 2 | | | | | 3 | | | 4 | 5 | 6 | 7 | 8 |
| 01 CS. | S | Voted: | 51.30 | 0.00 | 0.00 | E 1 | 30 | +51.30 | 0.00 | 0.00 | +51.30 | +0.00 |
| | | Charged: | 0.00 | 0.00 | 0.00 | | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | |
| 95 Sta | te Share in CSS | Voted: | 5.70 | 0.00 | 0.00 | 5 | 5.70 | +5.70 | 0.00 | 0.00 | +5.70 | +0.00 |
| | | Charged: | 0.00 | 0.00 | 0.00 | С | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 19 2505 Ru | ral Employment | | | | | | | | | | | |
| 02 Ru | rual Employment | | | | | | | | | | | |
| | tional Rural ployment Programmes | | | | | | | | | | | |
| 01 CS | S | Voted: | 1616.48 | 0.00 | 0.00 | 1616 | | +1616.48 | 0.00 | 0.00 | +1616.48 | |
| | | Charged: | 0.00 | 0.00 | 0.00 | С | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 95 Sta | te Share in CSS | Voted: | 538.83 | 0.00 | 0.00 | 538 | 8.83 | +538.83 | 0.00 | 0.00 | +538.83 | +0.00 |
| | | Charged: | 0.00 | 0.00 | 0.00 | C | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| De | her Rural velopment ogrammes | | | | | | | | | | | |
| 00 | | | | | | | | | | | | |
| 101 Pa | nchayati Raj | | | | | | | | | | | |
| 02 Spe | cial Component Plan for reduled Castes | Voted: | 20.00 | 0.00 | 0.00 | 20 | .00 | +20.00 | 0.00 | 0.00 | +20.00 | +0.00 |
| | | Charged: | 0.00 | 0.00 | 0.00 | С | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 102 Co | mmunity Development | | | | | | | | | | | |
| 01 Cer Sch | ntral Plan/Centrally Sponsored neme | Voted: | 3353.27 | 0.00 | 0.00 | 3353 | 3.27 | +3353.27 | 0.00 | 0.00 | +3353.27 | +0.00 |
| | | Charged: | 0.00 | 0.00 | 0.00 | С | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 03 Est | ablishment | Voted: | 284.00 | 0.00 | 0.00 | 284 | .00 | +284.00 | 0.00 | 0.00 | +284.00 | +0.00 |
| | | Charged: | 0.00 | 0.00 | 0.00 | С | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 04 | | Voted: | 0.01 | 0.00 | 0.00 | C | .01 | +0.01 | 0.00 | 0.00 | +0.01 | +0.00 |

03 Maintenance

50.00

0.00

Voted:

Charged:

| | | | Total Grant | or Appropri | ation | Available(+)/over | Actual | Progressive | Available | %of expenditu |
|--|----------|---------|-------------|-------------|-------|------------------------------------|-------------|----------------------|------------------------|------------------------|
| Head | | | | | | spent(-) balance Amount at the | Expenditure | Expenditure upto the | Balance (+) Over Spent | (Col6)to tota Grant or |
| | | 0 | S | R | Total | beginning of the Month(Col7 in pre | | current month | | Appropriation |
| 2 | | | | 3 | | 4 | 5 | 6 | 7 | 8 |
| Member of Legislative Assembly Fund | | | | | | | | | | |
| Tund | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 91 District Plan | Voted: | 3000.70 | 0.00 | 0.00 | 3000 | .70 +3000.70 | 0.00 | 0.00 | +3000.70 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 95 State Share in CSS | Voted: | 372.60 | 0.00 | 0.00 | 372 | .60 +372.60 | 0.00 | 0.00 | +372.60 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 96 | Voted: | 121.80 | 0.00 | 0.00 | 121 | .80 +121.80 | 0.00 | 0.00 | +121.80 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 80 General 001 Direction and Administration | | | | | | | | | | |
| O 4 Small construction works in tubewell, canal, lift scheme | Voted: | 250.00 | 0.00 | 0.00 | 250 | .00 +250.00 | 0.00 | 0.00 | +250.00 | +0.00 |
| tubewen, canal, int scheme | Charged: | 0.00 | 0.00 | 0.00 | | .00 +0.00 | 0.00 | | | |
| 2711 Flood Control and Drainage | | | | | | | | | | |
| 01 Flood Control | | | | | | | | | | |
| 103 Civil Works | | | | | | | | | | |
| 02 For flood protection works | Voted: | 400.00 | 0.00 | 0.00 | 400 | .00 +400.00 | 0.00 | 0.00 | +400.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 80 other | | | | | | | | | | |

50.00

0.00

+50.00

+0.00

0.00

0.00

0.00

0.00

+50.00

+0.00

0.00

0.00

0.00

0.00

+0.00

Report on Expenditure of Grant Number 0031 For the month of 05-2024 Government of UTTARANCHAL

| | | | | | | | | | (Rupees 1 | n Lakns) | | |
|----|---|--------------------|--------|------------------|-------------|----------------|---|------------------|---------------|----------|--|--|
| sl | Head | | 0 | Total Grant S | or Appropri | ation Total | Available(+), spent(-) bala Amount at the beginning of | ance e the | Expenditure E | pto the | Available Balance (+) Over Spent amount(-) | %of expenditure (Col6)to total Grant or Appropriation |
| - | | | | | 2 | | Month(Col7 i | n pre | _ | _ | | 0 |
| 1 | 2 | | | | 3 | | 4 | | 5 | 6 | 7 | 8 |
| 23 | 2810 New and Renewable Energy | | | | | | | | | | | |
| | 00 | | | | | | | | | | | |
| | 796 | | | | | | | | | | | |
| | 03 | Voted: | 53.50 | 0.00 | 0.00 | 53 | .50 + | 53.50 | 0.00 | 0.00 | +53.50 | +0.00 |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| | 05 | Voted: | 92.00 | 0.00 | 0.00 | 92 | .00 + | 92.00 | 0.00 | 0.00 | +92.00 | +0.00 |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| | 103 Handloom Industries 04 Special Incentive Scheme for | Wat all | 10.00 | 0.00 | 0.00 | 10 | 00 | 10.00 | 0.00 | 0.00 | .10.00 | .0.00 |
| | Women of Tharoo Boxa and Other Tribes | Voted: Charged: | 10.00 | 0.00 | 0.00 | | | 10.00 +0.00 | 0.00 | 0.00 | +10.00 | |
| | 05 Re-establishment and VRS Scheme | | | | | | | | | | | |
| | for Sick Weaving Mills of Kashipur, Jaspur | Voted: Charged: | 50.00 | 0.00 | 0.00 | | | 50.00 +0.00 | 0.00 | 0.00 | +50.00 | |
| 25 | 3452 Tourism | _ | 0.00 | 0.00 | 0.00 | | | | 0.00 | 0.00 | | . 0 . 0 0 |
| | 80 General | | | | | | | | | | | |
| | 104 Promotion and Publicity | | | | | | | | | | | |
| | 02 Veer Chandra Singh Garhwali tourism self employment scheme | Voted: | 150.00 | 0.00 | 0.00 | 150 | .00 +1 | 50.00 | 0.00 | 0.00 | +150.00 | +0.00 |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 26 | 4202 Capital Outlay on Education, Sports, Art and Culture | | | | | | | | | | | |
| | Total of Charged: | | | 0.00 | 0.00 | 0.0 | 00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |

(Rupees in Lakhs)

Government of UTTARANCHAL

0.00

0.00

0.00

For the month of

%of expenditure Total Grant or Appropriation Available(+)/over Actual Progressive Available Sl Head spent(-) balance Expenditure Expenditure Balance (+) (Col6)to total Amount at the for the upto the Over Spent Grant or 0 S R Total beginning of the Current Moncurrent month amount(-) Appropriation Month(Col7 in pre 2 3 5 6 7 8 1 4 01 General Education 202 Secondary Education 01 Central Plan/Centrally Sponsored 3270.00 3270.00 +3211.18 0.00 58.82 +3211.18 +1.80 Voted: 0.00 0.00 [⊥] Schemes 0.00 +0.00 +0.00 +0.00 Charged: 0.00 0.00

(Rupees in Lakhs)

0.00

0.00

+0.00

+0.00

| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
|---|----------|--------|------|------|--------|---------|------|------|---------|-------|
| 02 Special Component Plan for Scheduled Castes | Voted: | 300.00 | 0.00 | 0.00 | 300.00 | +300.00 | 0.00 | 0.00 | +300.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 95 State Share in CSS | Voted: | 355.89 | 0.00 | 0.00 | 355.89 | +349.35 | 0.00 | 6.54 | +349.35 | +1.84 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 03 University and Higher Education | | | | | | | | | | |
| 03 Completion of under construction Buildings of Government Degree | Voted: | 100.00 | 0.00 | 0.00 | 100.00 | +100.00 | 0.00 | 0.00 | +100.00 | +0.00 |
| Colleges | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 02 Technical Education | | | | | | | | | | |
| 104 Polytechnics | | | | | | | | | | |
| O 3 Strengthening /Construction of Buildings for Government | Voted: | 300.00 | 0.00 | 0.00 | 300.00 | +300.00 | 0.00 | 0.00 | +300.00 | +0.00 |
| Polytechnic Institution (Boys/Girls) | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| .05 Engineering/Technical Colleges and Instiutes | | | | | | | | | | |
| Pant College of Technology, Pant Nagar | Voted: | 100.00 | 0.00 | 0.00 | 100.00 | +100.00 | 0.00 | 0.00 | +100.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 05 Engineering College Dwarahat (Almora) | Voted: | 50.00 | 0.00 | 0.00 | 50.00 | +50.00 | 0.00 | 0.00 | +50.00 | +0.00 |

⁰³ Sports and Youth Services

Charged:

02

0.00

¹⁰¹ Youth Hostels

For the month of 05-2024 Government of UTTARANCHAL

| Head | | O | Total Grant | or Appropria | Total l | Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre | ExpenditureEx | oto the | Available Balance (+) Over Spent amount(-) | % of expenditu (Col6) to tota Grant or Appropriation |
|--|-----------------------------------|----------------------------------|----------------------|----------------------|------------------------------|---|----------------------|------------------------------|---|---|
| 2 | | | | 3 | | 4 | 5 | 6 | 7 | 8 |
| Pradesik Vikas Dal | Voted: | 100.00 | 0.00 | 0.00 | 100.0 |) +100.00 | 0.00 | 0.00 | +100.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | | 0.00 | 0.00 | +0.00 | |
| 102 Sports Stadium | | 0.00 | 0.00 | 0.00 | 0.0 | , , , , , | 0.00 | 0.00 | 10.00 | 10.00 |
| O 3 Construction of Indoor Hall and Hostel | Voted: | 50.00 | 0.00 | 0.00 | 50.0 |) +50.00 | 0.00 | 0.00 | +50.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 04 Art and Culture | | | | | | | | | | |
| 800 Other Expenditure | | | | | | | | | | |
| Construction of Cultural Building in Tribal dominate Area / Jan Milan | Voted: | 40.00 | 0.00 | 0.00 | 40.0 |) +40.00 | 0.00 | 0.00 | +40.00 | +0.00 |
| Center etc. | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Water Supply and | | | | | | | | | | |
| Sanitation 01 Water Supply | | | | | | | | | | |
| Sanitation | | | | | | | | | | |
| Sanitation 01 Water Supply | Voted: | 0.01 | 0.00 | 0.00 | 0.0 | | 0.00 | 0.00 | | |
| Sanitation 01 Water Supply 102 Rural Water Supply 01 Central Plan/centrally Sponsored Scheme | Voted: Charged: | 0.01 | 0.00 | 0.00 | 0.0 | | 0.00 | 0.00 | | |
| Sanitation 01 Water Supply 102 Rural Water Supply 01 Central Plan/centrally Sponsored | Charged: Voted: | 0.00 | 0.00 | 0.00 | 133.0 | +0.00 +133.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Sanitation 01 Water Supply 102 Rural Water Supply 01 Central Plan/centrally Sponsored Scheme 02 Multipurpose plantation and conservation of forests | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | +0.00 +133.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| Sanitation 01 Water Supply 102 Rural Water Supply 01 Central Plan/centrally Sponsored Scheme | Charged: Voted: | 0.00 | 0.00 | 0.00 | 133.0 | +0.00 +133.00 +0.00 | 0.00 | 0.00 | +0.00 +133.00 +0.00 | +0.00 |
| Sanitation 01 Water Supply 102 Rural Water Supply 01 Central Plan/centrally Sponsored Scheme 02 Multipurpose plantation and conservation of forests | Charged: Voted: Charged: | 0.00 133.00 0.00 | 0.00 | 0.00 | 133.0 | +0.00 +133.00 +0.00 +190.00 | 0.00 | 0.00 0.00 0.00 | +0.00 +133.00 +0.00 +190.00 | +0.00 +0.00 +0.00 |
| Sanitation 01 Water Supply 102 Rural Water Supply 01 Central Plan/centrally Sponsored Scheme 02 Multipurpose plantation and conservation of forests | Charged: Voted: Charged: Voted: | 0.00 133.00 0.00 190.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.0 133.0 0.0 190.0 | +0.00 +133.00 +0.00 +190.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | +0.00 +133.00 +0.00 +190.00 | +0.00 +0.00 +0.00 |
| Ol Water Supply 102 Rural Water Supply Ol Central Plan/centrally Sponsored Scheme Ol Multipurpose plantation and conservation of forests State Share in CSS Ole Sewerage and | Charged: Voted: Charged: Voted: | 0.00 133.00 0.00 190.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.0 133.0 0.0 190.0 | +0.00 +133.00 +0.00 +190.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | +0.00 +133.00 +0.00 +190.00 | +0.00 +0.00 +0.00 |
| Sanitation 01 Water Supply 102 Rural Water Supply 01 Central Plan/centrally Sponsored Scheme 02 Multipurpose plantation and conservation of forests 95 State Share in CSS 02 Sewerage and Sanitation | Charged: Voted: Charged: Voted: | 0.00 133.00 0.00 190.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.0 133.0 0.0 190.0 | +0.00 +133.00 +0.00 +0.00 +190.00 +0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | +0.00 +133.00 +0.00 +190.00 +0.00 | +0.00 +0.00 +0.00 +0.00 |

(Rupees in Lakhs)

Report on Expenditure of Grant Number 0031 For the month of 05-2024 Government of UTTARANCHAL

| For the month of (|)5-2024 | Government of UTTARANCHAL (Rupees in Lakhs) | | | | | | | | | | |
|---|----------|---|------|-------------|-------|----------------|---|-------------|--|--|---|--|
| Head | | | | or Appropri | | spent Amoun | able(+)/over (-) balance t at the | for the | Progressive Expenditure upto the | Available Balance (+) Over Spent | %of expenditure (Col6)to total Grant or | |
| | | 0 | S | R | Total | | ning of the (Col7 in pre | Current Mon | ncurrent month | amount(-) | Appropriation | |
| 2 | | | 3 | 3 | | | 4 | 5 | 6 | 7 | 8 | |
| 95 State Share in CSS | Voted: | 48.36 | 0.00 | 0.00 | 4.0 | .36 | +48.36 | 0.0 | 0.00 | +48.36 | 5 +0.00 | |
| | Charged: | 0.00 | 0.00 | 0.00 | | .00 | +0.00 | 0.00 | | +0.00 | | |
| 4225 Capital Outlay on Welfare of Scheduled Castes, Scheduled Tribes, other Backward Classes & Minorities | | | | | | | | | | | | |
| 02 Walfare of Scheduled Tribes | | | | | | | | | | | | |
| 190 Investment in Public Sector and Other Undertakings | | | | | | | | | | | | |
| 03 Self-Employment Share Capital (49 Per cent Central Assistance) | Voted: | 0.01 | 0.00 | 0.00 | 0 | .01 | +0.01 | 0.0 | 0.00 | +0.03 | +0.00 | |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 | |
| 277 Education | | | | | | | | | | | | |
| Upgradation of Infrastructural facilities in Government Scheduled | Voted: | 150.00 | 0.00 | 0.00 | 150 | .00 | +150.00 | 0.0 | 0.00 | +150.00 | +0.00 | |
| Tribes Hostels | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 | |
| 06 Upgradation of Infrastructural Facilities in Government Aashram | Voted: | 300.00 | 0.00 | 0.00 | 300 | .00 | +300.00 | 0.0 | 0.00 | +300.00 | +0.00 | |
| System Hostels | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 | |
| 07 Infrastructure facilities in Government Industrial Training | Voted: | 150.00 | 0.00 | 0.00 | 150 | .00 | +150.00 | 0.0 | 0.00 | +150.00 | +0.00 | |
| Government industrial Training | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 | |
| Construction of the School of Ashram padhati for the boys School | Voted: | 0.01 | 0.00 | 0.00 | 0 | .01 | +0.01 | 0.0 | 0.00 | +0.01 | +0.00 | |
| Binson in Dehradun | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 | |
| 794 Special Central Assistance for Tribal Sub-Plan | | | | | | | | | | | | |
| 01 | Voted: | 250.00 | 0.00 | 0.00 | 250 | .00 | +250.00 | 0.0 | 0.00 | +250.00 | +0.00 | |
| | Charged: | 0.00 | 0.00 | 0.00 | | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 | |

For the month of 05-2024 Government of UTTARANCHAL (Rupees in Lakhs)

| her expenditure Intral Plan/Centrally Sponsored neme velopment of Infrastructural ility in Scheduled Tribes Areas | Voted: Charged: | 0 | Fotal Grant S | or Appropri | ation Total | spent Amour begir | lable(+)/over c(-) balance nt at the nning of the n(Col7 in prev | for the Current Mor | Progressive Expenditure upto the ncurrent month | Available Balance (+) Over Spent amount(-) | % of expenditu (Col6) to tota Grant or Appropriation |
|---|---|--|--|---|---|---|---|--|--|--|---|
| ntral Plan/Centrally Sponsored neme | | 0 | S | | Total | | n(Col7 in pre | | | amount(-) | Appropriatio |
| ntral Plan/Centrally Sponsored neme | | | | 3 | | | Δ | _ | _ | | |
| ntral Plan/Centrally Sponsored neme | | | | | | | | 5 | 6 | 7 | 8 |
| neme velopment of Infrastructural | | | | | | | | | | | |
| velopment of Infrastructural | Charged: | 1662.39 | 0.00 | 0.00 | 1662 | .39 | +1662.39 | 62.3 | 7 62.37 | +1600.02 | +3.75 |
| velopment of Infrastructural | 3 | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| | Voted: | 2000.00 | 0.00 | 0.00 | 2000 | .00 | +2000.00 | 0.00 | 0.00 | +2000.00 | +0.00 |
| · | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| rectorate of Welfare for neduled Tribes | Voted: | 0.01 | 0.00 | 0.00 | 0 | .01 | +0.01 | 0.00 | 0.00 | +0.01 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| te Share in CSS | Voted: | 0.01 | 0.00 | 0.00 | 0 | .01 | +0.01 | 0.00 | 0.00 | +0.01 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| pital Outlay on sheries | | | | | | | | | | | |
| | | | | | | | | | | | |
| land Fisheries | | | | | | | | | | | |
| ntral Plan/Centrally Sponsored | Voted: | 225.00 | 0.00 | 0.00 | 225 | .00 | +225.00 | 0.0 | 0.00 | +225.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| te Share in CSS | Voted: | 25.00 | 0.00 | 0.00 | 25 | .00 | +25.00 | 0.0 | 0.00 | +25.00 | +0.00 |
| | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | | | | |
| nt | sheries Land Fisheries tral Plan/Centrally Sponsored emes | Land Fisheries tral Plan/Centrally Sponsored emes Charged: e Share in CSS Voted: | Land Fisheries tral Plan/Centrally Sponsored emes Charged: 0.00 e Share in CSS Voted: 25.00 Charged: 0.00 | Land Fisheries tral Plan/Centrally Sponsored emes Charged: 0.00 0.00 e Share in CSS Voted: 25.00 0.00 Charged: 0.00 0.00 | Land Fisheries tral Plan/Centrally Sponsored emes Charged: 0.00 0.00 0.00 e Share in CSS Voted: 25.00 0.00 0.00 | Land Fisheries tral Plan/Centrally Sponsored emes Charged: 0.00 0.00 0.00 225 Charged: 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | Land Fisheries tral Plan/Centrally Sponsored emes Charged: 0.00 0.00 0.00 225.00 e Share in CSS Voted: 25.00 0.00 0.00 0.00 25.00 | Land Fisheries tral Plan/Centrally Sponsored emes Charged: 0.00 0.00 0.00 225.00 +225.00 e Share in CSS Voted: 25.00 0.00 0.00 0.00 25.00 +25.00 | Land Fisheries tral Plan/Centrally Sponsored emes Charged: 0.00 0.00 0.00 225.00 +225.00 0.00 Charged: 0.00 0.00 0.00 0.00 +0.00 0.00 e Share in CSS Voted: 25.00 0.00 0.00 25.00 +25.00 0.00 | Land Fisheries tral Plan/Centrally Sponsored emes | Land Fisheries tral Plan/Centrally Sponsored emes Charged: 0.00 0.00 0.00 225.00 +225.00 0.00 0.00 +225.00 eShare in CSS Voted: 25.00 0.00 0.00 25.00 +25.00 0.00 0.00 0.00 +25.00 eShare in CSS |

00 .

102 Community Development

| 04 Construction of Residiential/non-residential Buildings for Publicity | Voted: | 1065.00 | 0.00 | 0.00 | 1065.00 | +1065.00 | 0.00 | 0.00 | +1065.00 | +0.00 |
|---|----------|---------|------|------|---------|----------|------|------|----------|-------|
| Training Centres | Charged: | 0.00 | 0.00 | 0.00 | 0.00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |

796 Tribal Area Sub-Plan

Report on Expenditure of Grant Number 0031

For the month of 05-2024 Government of

| | For the month of | 05-2024 | Government of UTTARANCHAL (Rupees in Lakhs) | | | | | | | | | |
|----|---|----------|---|-------------|-------------|----------------|-------------------------|---|---------|--|--|---|
| Sl | Head | | 0 | Total Grant | or Appropri | ation Total | spent Amour begir | lable(+)/over t(-) balance nt at the nning of the h(Col7 in pre | for the | Progressive Expenditure upto the ncurrent month | Available Balance (+) Over Spent amount(-) | %of expenditur (Col6)to total Grant or Appropriation |
| 1 | 2 | | | | 3 | | | 4 | 5 | 6 | 7 | 8 |
| | 03 My Village My Road | Voted: | 186.42 | 0.00 | 0.00 | 186 | .42 | +186.42 | 0.00 | 0.00 | +186.42 | 2 +0.00 |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 31 | 4700 Capital Outlay on Major Irrigation(1) | | | | | | | | | | | |
| | 04 Construction of Tube- wells | | | | | | | | | | | |
| | 001 Direction and Administration | | | | | | | | | | | |
| | 02 Other maintenance expenses | Voted: | 200.00 | 0.00 | 0.00 | 200 | .00 | +200.00 | 0.00 | 0.00 | +200.00 | +0.00 |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| | 06 Irrigation Canals under Construction/Other Schemes | | | | | | | | | | | |
| | 001 Direction and Administration | | | | | | | | | | | |
| | 02 Construction Work | Voted: | 300.00 | 0.00 | 0.00 | 300 | .00 | +300.00 | 0.00 | 0.00 | +300.00 | +0.00 |
| | | Charged: | 0.00 | 0.00 | 0.00 | | .00 | +0.00 | 0.00 | | | |
| 32 | 4702 Capital Outlay on Minor Irrigation | | | | | | | | | | | |
| | 00 | | | | | | | | | | | |
| | 101 Surface Water | | | | | | | | | | | |
| | 01 CSS | Voted: | 1260.00 | 0.00 | 0.00 | 1260 | .00 | +1260.00 | 0.00 | 0.00 | +1260.00 | +0.00 |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| | 02 Other maintenance expenses | Voted: | 120.00 | 0.00 | 0.00 | 120 | .00 | +120.00 | 0.00 | 0.00 | +120.00 | +0.00 |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| | 95 | Voted: | 140.00 | 0.00 | 0.00 | 140 | .00 | +140.00 | 0.00 | 0.00 | +140.00 | +0.00 |
| | | | | | | | | | | | | |

| For the month of | 05-2024 | Government of UTTARANCHAL | (Rupees in Lakhs) |
|------------------|---------|---------------------------|-------------------|
|------------------|---------|---------------------------|-------------------|

| sl | Head | Head O | | Total Grant or Appropriation S R Total | | | Available(+)/over spent(-) balance Amount at the beginning of the | | for the | Progressive Expenditure upto the ncurrent month | Available Balance (+) Over Spent amount(-) | %of expenditure (Col6)to total Grant or Appropriation | |
|----|--|-----------|--------|---|------|-----|--|---------------------|---------|--|--|--|--|
| 1 | 2 | | | 3 | | | Mont. | h(Col7 in prev 4 | 5 | 6 | 7 | 8 | |
| | | | | | | | | | | | | | |
| | State Share in CSS | | | | | | | | | | | | |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 | |
| | 102 Ground Water | | | | | | | | | | | | |
| | 02 Special Component Plan for SCs | Voted: | 100.00 | 0.00 | 0.00 | 100 | .00 | +100.00 | 0.0 | 0.00 | +100.00 |) +0.00 | |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 | |
| | O 3 .C. o.n.s.tr.u. c.t.io.n of Gool, Hauz,Piplines in Tribal Areas | Voted: | 0.01 | 0.00 | 0.00 | 0 | .01 | +0.01 | 0.0 | 0.00 | +0.01 | +0.00 | |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 | |
| 33 | 4711 Capital Outlay on Flood Control Projects 01 Flood Control | | | | | | | | | | | | |
| | 103 Civil Works | | | | | | | | | | | | |
| | Unexpected Emergency Works, improvement and Erosion in Rivers | Voted: | 300.00 | 0.00 | 0.00 | 300 | .00 | +300.00 | 0.0 | 0.00 | +300.00 | +0.00 | |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 | |
| 34 | 4810 Capital Outlay on Non-Conventional sources of Energy | | | | | | | | | | | | |
| | 00 | | | | | | | | | | | | |
| | 600 Others | | | | | | | | | | | | |
| | 03 | Voted: | 300.00 | 0.00 | 0.00 | 300 | .00 | +300.00 | 0.0 | 0.00 | +300.00 | +0.00 | |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0 | .00 | +0.00 | 0.0 | 0.00 | +0.00 | +0.00 | |

35 5054 Capital Outlay on Roads and Bridges

04 District & Other Roads

| For the month of | 05-2024 | Government of UTTARANCHAL | (Rupees in Lakhs) |
|------------------|---------|---------------------------|-------------------|
|------------------|---------|---------------------------|-------------------|

| sl | Head | | 0 | Total Grant | or Appropri | Total | Available(+)/over spent(-) balance Amount at the beginning of the Month(Col7 in pre | for the | Progressive Expenditure upto the current month | Available Balance (+) Over Spent amount(-) | %of expenditure (Col6)to total Grant or Appropriation |
|----|---|----------|---------|-------------|-------------|--------|---|---------|---|--|--|
| 1 | 2 | | | | 3 | | 4 | 5 | 6 | 7 | 8 |
| | 337 Road Works | | | | | | | | | | |
| | 02 Special Component Plan for Scheduled Caste | Voted: | 5.00 | 0.00 | 0.00 | 5.0 | | 0.00 | | | |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| | 03 State Sector | Voted: | 1200.00 | 0.00 | 0.00 | 1200.0 | 0 +1200.00 | 0.00 | 0.00 | +1200.00 | +0.00 |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| | 0 4 Land acquistion for bridges/Road/Building etc | Voted: | 195.00 | 0.00 | 0.00 | 195.0 | 0 +195.00 | 0.00 | 0.00 | +195.00 | +0.00 |
| | | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | 0 +0.00 | 0.00 | 0.00 | +0.00 | +0.00 |
| 36 | 5055 Capital Outlay on Road Transport | | | | | | | | | | |
| | 190 Investments in Public Sector and Other Undertakings | | | | | | | | | | |
| | 03 Grant-in-Aid to Uttarakhand | Voted: | 485.00 | 0.00 | 0.00 | 485.0 | 0 +485.00 | 0.00 | 0.00 | +485.00 | +0.00 |
| | Transport Corporation for construction of Bus Stand | Charged: | 0.00 | 0.00 | 0.00 | 0.0 | | 0.00 | | | |
| 37 | 5452 Capital Outlay on Tourism | | | | | | | | | | |
| | 80 General | | | | | | | | | | |
| | 104 Promotion and Publicity | | | | | | | | | | |
| | | | | | | | | | | | |
| | 02 Special Component Plan ST/SC | Voted: | 50.00 | 0.00 | 0.00 | 50.0 | 0 +50.00 | 6.40 | 6.40 | +43.60 | +12.80 |

71789.71

0.00

Report on Expenditure of Grant Number 0031

For the month of 05-2024 Government of UTTARANCHAL

| | For the month of 05-2024 | Government | of UTTARAN | ICHAL | | (Rupees in Lakhs) | | | | | | |
|----|--------------------------|------------|------------|-----------|---------|--|--------------------------------|--|--|---|--|--|
| Sl | Head | Τ | otal Grant | or Approp | riation | Available(+)/over spent(-) balance Amount at the | Actual Expenditu for the | Progressive reExpenditure upto the | Available Balance (+) Over Spent | %of expenditure (Col6)to total Grant or | | |
| | | 0 | S | R | Total | beginning of the Month(Col7 in pre | Current Mo | oncurrent month | amount(-) | Appropriation | | |
| 1 | 2 | | | 3 | | 4 | 5 | 6 | 7 | 8 | | |

Note:

1._____ Treasury, _____ PWD and _____ Forest accounts have been excluded in this monthly account due to their belated non-receipt from the accounts rendering units. The transactions through these accounts are not included in the booked expenditure.