| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $10: 37: 28$ |  |

Consolidated Abstract

Month of Account: 01/10/2020
Major Head: 2202 General Education
Grant Number: 30
Plan / Non Plan: N


| 03 | Voted <br> Charged <br> Total | $\begin{array}{r} 3,56,95,000.00 \\ .00 \\ 3,56,95,000.00 \end{array}$ | $21,17,775.00$ .00 $21,17,775.00$ | $1,41,60,263.00$ .00 $1,41,60,263.00$ |
| :---: | :---: | :---: | :---: | :---: |
| 04 |  |  |  |  |
|  | Voted | $5,70,000.00$ .00 | . 00 | . 00 |
|  | Total | 5,70,000.00 | . 00 | . 00 |
| 06 | Voted | 1,71,33,000.00 | 8,53,228.00 | 58,10,575.00 |
|  | Charged | 1,71,33,000.00 | , .00 | 58,10,575.00 |
|  | Total | 1,71,33,000.00 | 8,53,228.00 | 58,10,575.00 |
| 08 | Voted | 2,30,000.00 | . 00 | . 00 |
|  | Charged | . 00 | . 00 | . 00 |
|  | Total | 2,30,000.00 | . 00 | . 00 |
| 09 | Voted | 5,00,000.00 | . 00 | . 00 |
|  | Charged | 5,00,000.00 | . 00 | . 00 |
|  | Total | 5,00,000.00 | . 00 | . 00 |
| 11 | Voted | 50,000.00 | . 00 | . 00 |
|  | Charged | . 00 | . 00 | . 00 |
|  | Total | 50,000.00 | . 00 | . 00 |
| 20 | Voted | 3,30,000.00 | . 00 | . 00 |
|  | Charged | 3,30,000.00 | . 00 | . 00 |
|  | Total | 3,30,000.00 | . 00 | . 00 |
| 21 | Voted | 1,00,000.00 | . 00 | . 00 |
|  | Charged | . 00 | . 00 | . 00 |
|  | Total | 1,00,000.00 | . 00 | . 00 |
| 22 | Voted |  |  |  |
|  | Charged | 4,40,000.00 | . 00 | 16,736.00 |
|  | Total | 4,40,000.00 | . 00 | 16,736.00 |
| 25 | Voted | 2,50,000.00 | 9,892.00 | 9,892.00 |
|  | Charged | 2,50,000.00 | 9,892.00 | , 8.00 |
|  | Total | 2,50,000.00 | 9,892.00 | 9,892.00 |
| 27 | Voted | 2,00,000.00 | . 00 | 94,650.00 |
|  | Charged | 2,00,000.00 | . 00 | 94,650.00 |
|  | Total | 2,00,000.00 | . 00 | 94,650.00 |
| 40 | Voted | 4,00,000.00 | . 00 | . 00 |
|  | Charged | 4,00,000.00 | . 00 | . 00 |
|  | Total | 4,00,000.00 | . 00 | . 00 |
| Total: 01 | Voted | 19,86,77,000.00 | 1,54,43,204.00 | 10,34,26,878.00 |
|  | Charged | . 00 | . 00 | . 00 |
|  | Total | 19,86,77,000.00 | 1,54,43,204.00 | 10,34,26,878.00 |
| Total: 02 | Voted | 19,86,77,000.00 | 1,54,43,204.00 | 10,34,26,878.00 |
|  | Charged | . 00 | . 00 | . 00 |
|  | Total | 19,86,77,000.00 | 1,54,43,204.00 | 10,34,26,878.00 |
| Total: 10¢ | Voted | 19,86,77,000.00 | 1,54,43,204.00 | 10,34,26,878.00 |
|  | Charged | . 00 | . 00 | . 00 |
|  | Total | 19,86,77,000.00 | 1,54,43,204.00 | 10,34,26,878.00 |

2202021130101


56

## Voted Charged

$1,10,12,11,000.00$
1,10,12,11,000.00
Total: 01 $\begin{gathered}\text { Voted } \\ \text { Charged }\end{gathered} 1,10,12,11,000.00$
$1,10,12,11,000.00$
.00
.00

$$
\begin{array}{r}
20 \\
\hline
\end{array}
$$

19,44,48,123.00
$19,44,48,123.00$
19,44,48,123.00
$19,44,48,123.00$
$94,67,000.00$
.00
$94,67,000.00$
$94,67,000.00$
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$94,67,000.00$
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1,54,43,204.00
1,54,43,204.00
Voted Charged

94, 67,000.00
Total: 02 $\begin{gathered}\text { Voted } \\ \\ \\ \\ \text { Charged } \\ \text { Total }\end{gathered}$
94,67,000.00
.00
.00
.00
.00
.00
.00
23.00
.00
23.00
23.00
.00
23.00
01.00
.00
.01 .00

## 42 <br> Voted Charged Total

Total: 01 | Voted |
| :---: |
|  |
|  |
|  |
| Charged |
| Total |

1,11,06,78,000.00
1,11,06,78,000.00
$1,11,06,78,000.00$
1, 11, 06, 78, 00.00
$1,37,73,55,000.00$
$1,37,73,55,000.00$
$5,00,00,000.00$
$5,00,00,000.00$
$5,00,00,000.00$
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$5,00,00,000.00$
$5,00,00,000.00$
.00
$5,00,00,000.00$
$5,00,00,000.00$
.00
$5,00,00,000.00$

Total: 01 Voted Charged

Total: 001 Voted
Charged Total
$23,72,000.00$
$23,72,000.00$
$23,72,000.00$
.00
$23,72,000.00$
$23,72,000.00$
.00
$23,72,000.00$
$23,72,000.00$
.00
$23,72,000.00$

23,72,000.00
23,72,000.00
23,72,000.00
23,72,000.00

20,00,000.00
$20,00,000.00$

| .00 | .00 |
| :--- | :--- |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |



## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971?
3. Whether the classification of unclassified items of receipts has been checked as required in the CAG's secret letter no. 1107-TA.I/68-76 dated 16 December, 1976?
. Whether the proof sheet as prescribed in Art.3(6) and (7) of Account Code vol IV have been prepared in the Classified Abstract.
4. Wheter the respect of items of over Rs. 2500 and Rs 10,000 under any detailed Head of Account has been checked and the entries traced in the Classified Abstract by the SO and GO respectively as required under note 2 below Art. 15 of Account Code volume IV?
5. Whether the posting of voucher in teh compilation sheet of one major treasury each Head of Account have been checked by the SO as required in 00 No. TM/IV - 475(6)17 dated 12 June, 1961?
6. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each $A / C$ head has been checked by the SO as required in 00 No TMI/IV - $475(6) / 17$ dated 12 June, 1961?
7. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $10: 42: 17$ |  |

Consolidated Abstract

Month of Account: 01/11/2020
Major Head: 2202
General Education
Grant Number: 30
Plan / Non Plan: N



56 Voted Charged
Total
$1,10,12,11,000.00$ $1,10.00$ 1,10,12,11,000.00
Total: $01 \begin{gathered}\text { Voted } \\ \text { Charged }\end{gathered}$
1,10,12,11,000.00
1,10,12,11,000.00

Charged
.00
.00 .00

19, 4, 18,123.00
$19,44,48,123.00$
19,44,48,123.00
$19,44,48,123.00$
94, 67,000.00
94, 67,000.00
Total: 02 $\begin{gathered}\text { Voted } \\ \text { Charged } \\ \text { Total }\end{gathered}$
94,67,000.00
$94,67,000.00$

## Voted

 Total94,67,000.00

$$
\begin{aligned}
& .00 \\
& .00
\end{aligned}
$$

Total: 01 Voted
$1,11,06,78,000.00$
$1,11,06,78,000.00$
.00
.00
.00
.00
.00
.00
.00
.00
$19,44,48,123.00$
$19,44,48,123.00$
$19,44,48,123.00$
19,44,48,123.00
$19,44,48,123.00$
$31,05,89,983.00$
$31,05,89,983.00$

030010101
Total: $\left.\left.01 \begin{array}{cc}\text { Voted } \\ \text { Charged } \\ \text { Total }\end{array}\right\} \begin{array}{c}\text { Voted } \\ \text { Charged } \\ \text { Total }\end{array}\right\}$
$1,11,06,78,000.00$
$1,11,06,78,000.00$
$1,37,73,55,000.00$
$1,37,73,55,000.00$

$$
\begin{array}{r}
1,27,14,982.00 \\
.00 \\
1,27,14,982.00
\end{array}
$$

$$
31,05,89,983.00
$$

| $5,00,00,000.00$ | .00 |
| ---: | ---: |
| $5,00,00,000.00$ | .00 |
| $5,00,00,000.00$ | .00 |
| $5,00,00,000.00$ | .00 |
| $5,00,00,000.00$ | .00 |
| .00 | .00 |
| $5,00,00,000.00$ | .00 |
| $5,00,00,000.00$ | .00 |
| $5,00,00,000.00$ | .00 |
|  | .00 |

23,72,000.00
$23,72,000.00$
23,72,000.00
$23,72,000.00$
23,72,000.00
$23,72,000.00$
23,72,000.00
23,72,000.00

1030300

| 21 | Voted | 20,00,000.00 | 00 |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Charged | 20,00,000.00 | . 00 | . 00 |
|  | Total | 20,00,000.00 | . 00 | . 00 |
| 27 | Voted | 5,00,000.00 | . 00 | . 00 |
|  | Charged | . 00 | . 00 | . 00 |
|  | Total | 5,00,000.00 | . 00 | . 00 |
| 42 | Voted | ,00,000.00 |  |  |
|  | Charged | , | . 00 | . 00 |
|  | Total | 5,00,000.00 | . 00 | . 00 |
| Total: 00 | Voted | 30,00,000.00 | . 00 | . 00 |
|  | Charged | . 00 | . 00 | . 00 |
|  | Total | 30,00,000.00 | . 00 | . 00 |



## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971?
3. Whether the classification of unclassified items of receipts has been checked as required in the CAG's secret letter no. 1107-TA.I/68-76 dated 16 December, 1976?
. Whether the proof sheet as prescribed in Art.3(6) and (7) of Account Code vol IV have been prepared in the Classified Abstract.
4. Wheter the respect of items of over Rs. 2500 and Rs 10,000 under any detailed Head of Account has been checked and the entries traced in the Classified Abstract by the SO and GO respectively as required under note 2 below Art. 15 of Account Code volume IV?
5. Whether the posting of voucher in teh compilation sheet of one major treasury each Head of Account have been checked by the SO as required in 00 No. TM/IV - 475(6)17 dated 12 June, 1961?
6. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each $A / C$ head has been checked by the SO as required in 00 No TMI/IV - $475(6) / 17$ dated 12 June, 1961?
7. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $10: 43: 04$ |  |

Consolidated Abstract

Month of Account: 01/12/2020
Major Head: 2202
General Education
Grant Number: 30
Plan / Non Plan: N
1120101

| 42 | Voted <br> Charged <br> Total | $38,85,82,000.00$ |
| ---: | :---: | ---: |
| Total: 00Voted <br> Charged <br> Total | $38,85,82,000.00$ |  |
| Total: 03 | $38,85,82,000.00$ |  |
| Total:Voted <br> Charged <br> Total | $38,85,82,000.00$ |  |
|  | $38,85,82,000.00$ |  |
| Voted <br> Charged <br> Total | $38,85,82,000.00$ |  |

42,87,08,000.00
$42,87,08,000.00$
Total: 01 Voted Charged
Total
Charged Charged
Total
Total: 112 Voted Charged Total
Total: 01 Voted Charged Total

42,87,08,000.00 , 00 $42,87,08,000.00$
42,87,08,000.00 $42,87,08,000.00$
42,87,08,000.00
$42,87,08,000.00$
81,72,90,000.00
.00
$81,72,90,000.00$
$6,80,00,000.00$
6,80,00,000.00
$6,80,00,000.00$
$6,80,00,000.00$
6,80,00,000.00
$6,80,00,000.00$
$6,80,00,000.00$
6,80,00,000.00
$14,27,79,000.00$
.00 $14,27,79,000.00$

| .00 | .00 |
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| .00 | .00 |
| .00 | .00 |
| .00 | .00 |


| $19,38,53,000.00$ | $39,49,72,000.00$ |
| ---: | ---: |
| $19,38,53,000.00$ | $39,49,72,000.00$ |
| $19,38,53,000.00$ | $39,49,72,000.00$ |
| $19,38,53,000.00$ | .00 |
| $19,38,53,000.00$ | $39,49,72,000.00$ |
| $19,38,53,000.00$ | $39,49,72,000.00$ |
| $19,38,53,000.00$ | $39,49,72,000.00$ |
| $19,38,53,000.00$ | $39,49,72,000.00$ |
| $19,38,53,000.00$ | .00 |
| $19,38,53,000.00$ | $39,49,72,000.00$ |
|  | $39,49,72,000.00$ |
|  | .00 |
| $19,49,72,000.00$ |  |

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1090201
01

Voted
Total
$1,31,21,215.00$
.00
$1,31,21,215.00$
$10,68,43,012.00$
$10,68,43,012.00$

| 03 | Voted <br> Charged <br> Total | $\begin{array}{r} 3,56,95,000.00 \\ .00 \\ 3,56,95,000.00 \end{array}$ | $22,06,934.00$ .00 $22,06,934.00$ | $1,79,87,503.00$ .00 $1,79,87,503.00$ |
| :---: | :---: | :---: | :---: | :---: |
| 04 | Voted |  |  |  |
|  | Charged | $5,70,000.00$ .00 | . 00 | . 00 |
|  | Total | 5,70,000.00 | . 00 | . 00 |
| 06 | Voted | 1,71,33,000.00 | 8,96,830.00 | 73,67,584.00 |
|  | Charged | . 00 | . 00 | . 00 |
|  | Total | 1,71,33,000.00 | 8,96,830.00 | 73,67,584.00 |
| 08 | Voted | 2,30,000.00 | . 00 | . 00 |
|  | Charged | 2,30,000.00 | . 00 | . 00 |
|  | Total | 2,30,000.00 | . 00 | . 00 |
| 09 | Voted | 5,00,000.00 | . 00 | 40,462.00 |
|  | Charged | 5,00,000.00 | . 00 | , 00 |
|  | Total | 5,00,000.00 | . 00 | 40,462.00 |
| 11 | Voted | 50,000.00 | . 00 | . 00 |
|  | Charged | 50,000.00 | . 00 | . 00 |
|  | Total | 50,000.00 | . 00 | . 00 |
| 20 | Voted |  |  |  |
|  | Charged | $3,30,000.00$ .00 | 41,500.00 | 48,500.00 |
|  | Total | 3,30,000.00 | 41,500.00 | 48,500.00 |
| 21 | Voted | 1,00,000.00 | . 00 | . 00 |
|  | Charged | . 00 | . 00 | . 00 |
|  | Total | 1,00,000.00 | . 00 | . 00 |
| 22 | Voted | 4,40,000,00 | 22,674,00 |  |
|  | Charged | 4,40,000.00 | 22,674.00 | 39,410.00 |
|  | Total | 4,40,000.00 | 22,674.00 | 39,410.00 |
| 25 | Voted | 2,50,000.00 | . 00 | 9,892.00 |
|  | Charged | 2,50,000.00 | . 00 | , 0.00 |
|  | Total | 2,50,000.00 | . 00 | 9,892.00 |
| 27 | Voted | 00,000.00 | . 00 | 94,650.00 |
|  | Charged | , 0.00 | . 00 | 94,650.00 |
|  | Total | 2,00,000.00 | . 00 | 94,650.00 |
| 40 |  |  |  |  |
|  | Charged | 4,00,000.00 | . 00 | . 00 |
|  | Total | 4,00,000.00 | . 00 | . 00 |
| Total: 01 | Voted | 19,86,77,000.00 | 1,62,89,153.00 | 13,24,31,013.00 |
|  | Charged | . 00 | . 00 | . 00 |
|  | Total | 19,86,77,000.00 | 1,62,89,153.00 | 13,24,31,013.00 |
| Total: 02 | Voted | 19,86,77,000.00 | 1,62,89,153.00 | 13,24,31,013.00 |
|  | Charged | . 00 | . 00 | . 00 |
|  | Total | 19,86,77,000.00 | 1,62,89,153.00 | 13,24,31,013.00 |
| Total: 10¢ | Voted | 19,86,77,000.00 | 1,62,89,153.00 | 13,24,31,013.00 |
|  | Charged | . 00 | . 00 | . 00 |
|  | Total | 19,86,77,000.00 | 1,62,89,153.00 | 13,24,31,013.00 |

## 56 <br> Voted Charged Total

$1,10,12,11,000.00$
$1,10,12,11,000.00$
Total: $01 \begin{gathered}\text { Voted } \\ \text { Charged }\end{gathered}$
Charged
Total
1,10,12,11,000.00
$1,10,12,11,000.00$
94,67,000.00
94, $67,000.00$
94,67,000.00
94, 67,000.00
$6,99,45,000.00$
$6,99,45,000.00$
$6,99,45,000.00$
$6,99,45,000.00$
$26,43,93,123.00$ $26,43,93,123.00$ $26,43,93,123.00$ $26,43,93,123.00$

## .00 .00 <br> .00 .00 <br> .00 .00 <br> .00 .00

6,99,45,000.00
6,99,45,000.00
6,99,45,000.00
6. 0.00

8, 62,34,153.00
$8,62,34,153.00$
.00
.00
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.00
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.00
.00
$26,43,93,123.00$
$26,43,93,123.00$
$26,43,93,123.00$
$26,43,93,123.00$
39,68,24,136.00
$39,68,24,136.00$

## 42 <br> Voted Charged

$5,00,00,000.00$
$5,00,00,000.00$
$5,00,00,000.00$
.00
$5,00,00,000.00$
$5,00,00,000.00$
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$5,00,00,000.00$
$5,00,00,000.00$
$5,00,00,000.00$
$23,72,000.00$
$23,72,000.00$
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$23,72,000.00$
$23,72,000.00$
$23,72,000.00$
$23,72,000.00$
.00
23,72,000.00

20,00,000.00
$20,00,000.00$

| .00 | .00 |
| :--- | :--- |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |


| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 $10: 43: 04$ |


|  |  |  |
| :--- | :--- | :--- |
| Head of Account | Budget Provision | Current Month |



## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971?
3. Whether the classification of unclassified items of receipts has been checked as required in the CAG's secret letter no. 1107-TA.I/68-76 dated 16 December, 1976?
. Whether the proof sheet as prescribed in Art.3(6) and (7) of Account Code vol IV have been prepared in the Classified Abstract.
4. Wheter the respect of items of over Rs. 2500 and Rs 10,000 under any detailed Head of Account has been checked and the entries traced in the Classified Abstract by the SO and GO respectively as required under note 2 below Art. 15 of Account Code volume IV?
5. Whether the posting of voucher in teh compilation sheet of one major treasury each Head of Account have been checked by the SO as required in 00 No. TM/IV - 475(6)17 dated 12 June, 1961?
6. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each $A / C$ head has been checked by the SO as required in 00 No TMI/IV - $475(6) / 17$ dated 12 June, 1961?
7. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $10: 43: 49$ |  |

Consolidated Abstract

Month of Account: 01/10/2020
Major Head: 2203 Technical Education
Grant Number: 30
Plan / Non Plan: N


## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971?
3. Whether the classification of unclassified items of receipts has been checked as required in the CAG's secret letter no. 1107-TA.I/68-76 dated 16 December, 1976?
. Whether the proof sheet as prescribed in Art.3(6) and (7) of Account Code vol IV have been prepared in the Classified Abstract.
4. Wheter the respect of items of over Rs. 2500 and Rs 10,000 under any detailed Head of Account has been checked and the entries traced in the Classified Abstract by the SO and GO respectively as required under note 2 below Art. 15 of Account Code volume IV?
5. Whether the posting of voucher in teh compilation sheet of one major treasury each Head of Account have been checked by the SO as required in 00 No. TM/IV - 475(6)17 dated 12 June, 1961?
6. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each $A / C$ head has been checked by the SO as required in 00 No TMI/IV - $475(6) / 17$ dated 12 June, 1961?
7. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $10: 44: 17$ |  |

Consolidated Abstract

Month of Account: 01/11/2020
Major Head: 2203 Technical Education
Grant Number: 30
Plan / Non Plan: N


## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
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8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $10: 44: 47$ |  |

Consolidated Abstract

Month of Account: 01/12/2020
Major Head: 2203 Technical Education
Grant Number: 30
Plan / Non Plan: N


## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971?
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8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $10: 45: 33$ |  |

Month of Account: 01/10/2020
Major Head: 2204
Sports and Youth Services
Grant Number: 30
Plan / Non Plan: N


## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971?
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7. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $10: 46: 58$ |  |

Consolidated Abstract

Month of Account: 01/11/2020
Major Head: 2204 Sports and Youth Services
Grant Number: 30
Plan / Non Plan: N


## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
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7. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $10: 47: 22$ |  |

Consolidated Abstract

Month of Account: 01/12/2020
Major Head: 2204 Sports and Youth Services
Grant Number: 30
Plan / Non Plan: N


## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

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8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $10: 47: 54$ |  |

Consolidated Abstract

Month of Account: 01/10/2020
Major Head: 2205
Art and Culture
Grant Number: 30
Plan / Non Plan: N


## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $10: 48: 17$ |  |

Consolidated Abstract

Month of Account: 01/11/2020
Major Head: 2205
Art and Culture
Grant Number: 30
Plan / Non Plan: N


## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $10: 48: 40$ |  |

Consolidated Abstract

Month of Account: 01/12/2020
Major Head: 2205
Art and Culture
Grant Number: 30
Plan / Non Plan: N


## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $10: 49: 12$ |  |

Consolidated Abstract

Month of Account: 01/10/2020
Major Head: 2210 Medical and Public Health
Grant Number: 30
Plan / Non Plan: N


| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 $10: 49: 12$ |

Consolidated Abstract
Head of Account

| 2210 | 103 | 03 | 00 | 26 | Voted |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Charged | 1,000.00 | . 00 | . 00 |
|  |  |  |  |  | Total | $\text { . } 00$ | . 00 | . 00 |
|  |  |  |  |  |  | 1,000.00 | . 00 | . 00 |
|  |  |  |  | 29 | Voted | 1,000.00 | . 00 | . 00 |
|  |  |  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  |  |  | Total | 1,000.00 | . 00 | . 00 |
|  |  |  |  | 40 | Voted | 1,000.00 | . 00 | 00 |
|  |  |  |  |  | Charged | 1,000.00 | . 00 | . 00 |
|  |  |  |  |  | Total | 1,000.00 | . 00 | . 00 |
|  |  |  |  | 42 | Voted | 1,000.00 | . 00 | . 00 |
|  |  |  |  |  | Charged | 1,000 00 | . 00 | . 00 |
|  |  |  |  |  | Total | 1,000.00 | . 00 | . 00 |
|  |  |  |  | 43 | Voted | 1,000.00 | . 00 | . 00 |
|  |  |  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  |  |  | Total | 1,000.00 | . 00 | . 00 |
|  |  |  |  | Total: 00 | Voted | 15,000.00 | . 00 | . 00 |
|  |  |  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  |  |  | Total | 15,000.00 | . 00 | . 00 |
|  |  |  |  | Total: 03 | Voted | 15,000.00 | . 00 | . 00 |
|  |  |  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  |  |  | Total | 15,000.00 | . 00 | . 00 |
|  |  |  |  | Total: 10 | Voted | 15,000.00 | . 00 | . 00 |
|  |  |  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  |  |  | Total | 15,000.00 | . 00 | . 00 |
|  | 110 | 01 | 01 | 56 | Voted |  |  |  |
|  |  |  |  |  | Charged | 60,00,00, 000.00 | .00 .00 | 60,00,00,000.00 |
|  |  |  |  |  | Total | 60,00,00,000.00 | . 00 | 60,00,00,000.00 |
|  |  |  |  | Total: 01 | Voted | 60,00,00,000.00 | . 00 | 60,00,00,000.00 |
|  |  |  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  |  |  | Total | 60,00,00,000.00 | . 00 | 60,00,00,000.00 |
|  |  |  | 02 | 42 | Voted | 1,000.00 |  | . 00 |
|  |  |  |  |  | Charged | 1,000.00 | . 00 | . 00 |
|  |  |  |  |  | Total | 1,000.00 | . 00 | . 00 |
|  |  |  |  | Total: 02 | Voted | 1,000.00 | . 00 | . 00 |
|  |  |  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  |  |  | Total | 1,000.00 | . 00 | . 00 |
|  |  |  |  | Total: 01 | Voted | 60,00,01,000.00 | . 00 | 60,00,00,000.00 |
|  |  |  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  |  |  | Total | 60,00,01,000.00 | . 00 | 60,00,00,000.00 |
|  |  |  |  | Total: 11 | Voted | 60,00,01,000.00 | . 00 | 60,00,00,000.00 |
|  |  |  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  |  |  | Total | 60,00,01,000.00 | . 00 | 60,00,00,000.00 |
|  |  |  |  | Total: 03 | Voted | 60,00,16,000.00 | . 00 | 60,00,00,000.00 |
|  |  |  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  |  |  | Total | 60,00,16,000.00 | . 00 | 60,00,00,000.00 |



## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $10: 49: 43$ |  |

Consolidated Abstract

Month of Account: 01/11/2020
Major Head: 2210
Medical and Public Health
Grant Number: 30
Plan / Non Plan: N


| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 $10: 49: 43$ |

Consolidated Abstract
Head of Account

| 2210 | 103 | 03 | 00 | 26 | Voted |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Charged | 1,000.00 | . 00 | . 00 |
|  |  |  |  |  | Total | $\text { . } 00$ | . 00 | . 00 |
|  |  |  |  |  |  | 1,000.00 | . 00 | . 00 |
|  |  |  |  | 29 | Voted | 1,000.00 | . 00 | . 00 |
|  |  |  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  |  |  | Total | 1,000.00 | . 00 | . 00 |
|  |  |  |  | 40 | Voted | 1,000.00 | . 00 | 00 |
|  |  |  |  |  | Charged | 1,000.00 | . 00 | . 00 |
|  |  |  |  |  | Total | 1,000.00 | . 00 | . 00 |
|  |  |  |  | 42 | Voted | 1,000.00 | . 00 | . 00 |
|  |  |  |  |  | Charged | 1,000 00 | . 00 | . 00 |
|  |  |  |  |  | Total | 1,000.00 | . 00 | . 00 |
|  |  |  |  | 43 | Voted | 1,000.00 | . 00 | . 00 |
|  |  |  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  |  |  | Total | 1,000.00 | . 00 | . 00 |
|  |  |  |  | Total: 00 | Voted | 15,000.00 | . 00 | . 00 |
|  |  |  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  |  |  | Total | 15,000.00 | . 00 | . 00 |
|  |  |  |  | Total: 03 | Voted | 15,000.00 | . 00 | . 00 |
|  |  |  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  |  |  | Total | 15,000.00 | . 00 | . 00 |
|  |  |  |  | Total: 10 | Voted | 15,000.00 | . 00 | . 00 |
|  |  |  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  |  |  | Total | 15,000.00 | . 00 | . 00 |
|  | 110 | 01 | 01 | 56 | Voted |  |  |  |
|  |  |  |  |  | Charged | 60,00,00, 000.00 | .00 .00 | 60,00,00,000.00 |
|  |  |  |  |  | Total | 60,00,00,000.00 | . 00 | 60,00,00,000.00 |
|  |  |  |  | Total: 01 | Voted | 60,00,00,000.00 | . 00 | 60,00,00,000.00 |
|  |  |  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  |  |  | Total | 60,00,00,000.00 | . 00 | 60,00,00,000.00 |
|  |  |  | 02 | 42 | Voted | 1,000.00 |  | . 00 |
|  |  |  |  |  | Charged | 1,000.00 | . 00 | . 00 |
|  |  |  |  |  | Total | 1,000.00 | . 00 | . 00 |
|  |  |  |  | Total: 02 | Voted | 1,000.00 | . 00 | . 00 |
|  |  |  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  |  |  | Total | 1,000.00 | . 00 | . 00 |
|  |  |  |  | Total: 01 | Voted | 60,00,01,000.00 | . 00 | 60,00,00,000.00 |
|  |  |  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  |  |  | Total | 60,00,01,000.00 | . 00 | 60,00,00,000.00 |
|  |  |  |  | Total: 11 | Voted | 60,00,01,000.00 | . 00 | 60,00,00,000.00 |
|  |  |  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  |  |  | Total | 60,00,01,000.00 | . 00 | 60,00,00,000.00 |
|  |  |  |  | Total: 03 | Voted | 60,00,16,000.00 | . 00 | 60,00,00,000.00 |
|  |  |  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  |  |  | Total | 60,00,16,000.00 | . 00 | 60,00,00,000.00 |



## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971?
3. Whether the classification of unclassified items of receipts has been checked as required in the CAG's secret letter no. 1107-TA.I/68-76 dated 16 December, 1976?
. Whether the proof sheet as prescribed in Art.3(6) and (7) of Account Code vol IV have been prepared in the Classified Abstract.
4. Wheter the respect of items of over Rs. 2500 and Rs 10,000 under any detailed Head of Account has been checked and the entries traced in the Classified Abstract by the SO and GO respectively as required under note 2 below Art. 15 of Account Code volume IV?
5. Whether the posting of voucher in teh compilation sheet of one major treasury each Head of Account have been checked by the SO as required in 00 No. TM/IV - 475(6)17 dated 12 June, 1961?
6. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each $A / C$ head has been checked by the SO as required in 00 No TMI/IV - $475(6) / 17$ dated 12 June, 1961?
7. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $10: 50: 16$ |  |

Consolidated Abstract

Month of Account: 01/12/2020
Major Head: 2210 Medical and Public Health
Grant Number: 30
Plan / Non Plan: N


| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 $10: 50: 16$ |

Consolidated Abstract
Head of Account



## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971?
3. Whether the classification of unclassified items of receipts has been checked as required in the CAG's secret letter no. 1107-TA.I/68-76 dated 16 December, 1976?
. Whether the proof sheet as prescribed in Art.3(6) and (7) of Account Code vol IV have been prepared in the Classified Abstract.
4. Wheter the respect of items of over Rs. 2500 and Rs 10,000 under any detailed Head of Account has been checked and the entries traced in the Classified Abstract by the SO and GO respectively as required under note 2 below Art. 15 of Account Code volume IV?
5. Whether the posting of voucher in teh compilation sheet of one major treasury each Head of Account have been checked by the SO as required in 00 No. TM/IV - 475(6)17 dated 12 June, 1961?
6. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each $A / C$ head has been checked by the SO as required in 00 No TMI/IV - $475(6) / 17$ dated 12 June, 1961?
7. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $10: 50: 48$ |  |

Consolidated Abstract

Month of Account: 01/10/2020
Major Head: 2211 Family Welfare

Grant Number: 30
Plan / Non Plan: N

| 2211001010101 | 01 | Voted <br> Charged <br> Total |  | $\begin{array}{r} 61,29,795.00 \\ .00 \end{array}$ | $\begin{array}{r} 4,36,81,112.00 \\ .00 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 03 |  |  |  |  |
|  |  | Voted | 1,90,48,000.00 | 10,34,001.00 | 74,03,805.00 |
|  |  | Charged | . 00 | . 00 | . 00 |
|  |  | tal | 1,90,48,000.00 | 10,34,001.00 | 74,03,805.00 |
|  | 04 | Voted | 2,00,000.00 | . 00 | . 00 |
|  |  | Charged | 2,00,000.00 | . 00 | . 00 |
|  |  | Total | 2,00,000.00 | . 00 | . 00 |
|  | 06 | Voted | 91,43,000.00 | 3,70,010.00 | 25,07,266.00 |
|  |  | Charged | . 00 | . 00 | . 00 |
|  |  | Total | 91,43,000.00 | 3,70,010.00 | 25,07,266.00 |
|  | 09 | Voted | 1,50,000.00 | . 00 | . 00 |
|  |  | Charged | 1,50,000.00 | . 00 | . 00 |
|  |  | Total | 1,50,000.00 | . 00 | . 00 |
|  | Total: 01 | Voted | 11,15,41,000.00 | 75,33,806.00 | 5,35,92,183.00 |
|  |  | Charged | . 00 | . 00 | . 00 |
|  |  | Total | 11,15,41,000.00 | 75,33,806.00 | 5,35,92,183.00 |
|  | Total: 01 | Voted | 11,15,41,000.00 | 75,33,806.00 | 5,35,92,183.00 |
|  |  | Charged | . 00 | . 00 | . 00 |
|  |  | Total | 11,15,41,000.00 | 75,33,806.00 | 5,35,92,183.00 |
|  | Total: 101 | Voted | 11,15,41,000.00 | 75,33,806.00 | 5,35,92,183.00 |
|  |  | Charged | . 00 | . 00 | . 00 |
|  |  | Total | 11,15,41,000.00 | 75,33,806.00 | 5,35,92,183.00 |
|  | Total: 00 | Voted | 11,15,41,000.00 | 75,33,806.00 | 5,35,92,183.00 |
|  |  | Charged | . 00 | . 00 | . 00 |
|  |  | Total | 11,15,41,000.00 | 75,33,806.00 | 5,35,92,183.00 |
|  | Total: 2211 | Voted | 11,15,41,000.00 | 75,33,806.00 | 5,35,92,183.00 |
|  |  | Charged | . 00 | . 00 | . 00 |
|  |  | Total | 11,15,41,000.00 | 75,33,806.00 | 5,35,92,183.00 |
|  | Grand | Voted | 11,15,41,000.00 | 75,33,806.00 | 5,35,92,183.00 |
|  | Total: | Charged | . 00 | . 00 | . 00 |
|  |  | Total | 11,15,41,000.00 | 75,33,806.00 | 5,35,92,183.00 |

## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971?
3. Whether the classification of unclassified items of receipts has been checked as required in the CAG's secret letter no. 1107-TA.I/68-76 dated 16 December, 1976?
. Whether the proof sheet as prescribed in Art.3(6) and (7) of Account Code vol IV have been prepared in the Classified Abstract.
4. Wheter the respect of items of over Rs. 2500 and Rs 10,000 under any detailed Head of Account has been checked and the entries traced in the Classified Abstract by the SO and GO respectively as required under note 2 below Art. 15 of Account Code volume IV?
5. Whether the posting of voucher in teh compilation sheet of one major treasury each Head of Account have been checked by the SO as required in 00 No. TM/IV - 475(6)17 dated 12 June, 1961?
6. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each $A / C$ head has been checked by the SO as required in 00 No TMI/IV - $475(6) / 17$ dated 12 June, 1961?
7. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $10: 51: 16$ |  |

Consolidated Abstract

Month of Account: 01/11/2020
Major Head: 2211 Family Welfare

Grant Number: 30
Plan / Non Plan: N

| 2211001010101 | 01 | Voted <br> Charged <br> Total |  | $\begin{array}{r} 47,81,444.00 \\ .00 \end{array}$ | $4,84,62,556.00$ $.00$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 03 |  |  |  |  |
|  |  | Voted | 1,90,48,000.00 | 7,21,174.00 | 81,24,979.00 |
|  |  | Charged | . 00 | . 00 | 81, 00 |
|  |  | Total | 1,90,48,000.00 | 7,21,174.00 | 81,24,979.00 |
|  | 04 | Voted | 2,00,000.00 | . 00 | . 00 |
|  |  | Charged | 2,00,000.00 | . 00 | . 00 |
|  |  | Total | 2,00,000.00 | . 00 | . 00 |
|  | 06 | Voted | 91,43,000.00 | 2,46,910.00 | 27,54,176.00 |
|  |  | Charged | . 00 | . 00 | . 00 |
|  |  | Total | 91,43,000.00 | 2,46,910.00 | 27,54,176.00 |
|  | 09 | Voted | 1,50,000.00 | . 00 | . 00 |
|  |  | Charged | 1,50,000.00 | . 00 | . 00 |
|  |  | Total | 1,50,000.00 | . 00 | . 00 |
|  | Total: 01 | Voted | 11,15,41,000.00 | 57,49,528.00 | 5,93,41,711.00 |
|  |  | Charged | . 00 | . 00 | . 00 |
|  |  | Total | 11,15,41,000.00 | 57,49,528.00 | 5,93,41,711.00 |
|  | Total: 01 | Voted | 11,15,41,000.00 | 57,49,528.00 | 5,93,41,711.00 |
|  |  | Charged | . 00 | . 00 | . 00 |
|  |  | Total | 11,15,41,000.00 | 57,49,528.00 | 5,93,41,711.00 |
|  | Total: 101 | Voted | 11,15,41,000.00 | 57,49,528.00 | 5,93,41,711.00 |
|  |  | Charged | . 00 | . 00 | . 00 |
|  |  | Total | 11,15,41,000.00 | 57,49,528.00 | 5,93,41,711.00 |
|  | Total: 00 | Voted | 11,15,41,000.00 | 57,49,528.00 | 5,93,41,711.00 |
|  |  | Charged | . 00 | . 00 | . 00 |
|  |  | Total | 11,15,41,000.00 | 57,49,528.00 | 5,93,41,711.00 |
|  | Total: 2211 | Voted | 11,15,41,000.00 | 57,49,528.00 | 5,93,41,711.00 |
|  |  |  | . 00 | . 00 | . 00 |
|  |  | Total | 11,15,41,000.00 | 57,49,528.00 | 5,93,41,711.00 |
|  | Grand | Voted | 11,15,41,000.00 | 57,49,528.00 | 5,93,41,711.00 |
|  | Total: | Charged | . 00 | . 00 | . 00 |
|  |  | Total | 11,15,41,000.00 | 57,49,528.00 | 5,93,41,711.00 |

## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971?
3. Whether the classification of unclassified items of receipts has been checked as required in the CAG's secret letter no. 1107-TA.I/68-76 dated 16 December, 1976?
. Whether the proof sheet as prescribed in Art.3(6) and (7) of Account Code vol IV have been prepared in the Classified Abstract.
4. Wheter the respect of items of over Rs. 2500 and Rs 10,000 under any detailed Head of Account has been checked and the entries traced in the Classified Abstract by the SO and GO respectively as required under note 2 below Art. 15 of Account Code volume IV?
5. Whether the posting of voucher in teh compilation sheet of one major treasury each Head of Account have been checked by the SO as required in 00 No. TM/IV - 475(6)17 dated 12 June, 1961?
6. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each $A / C$ head has been checked by the SO as required in 00 No TMI/IV - $475(6) / 17$ dated 12 June, 1961?
7. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $10: 51: 41$ |  |

Consolidated Abstract

Month of Account: 01/12/2020
Major Head: 2211 Family Welfare

Grant Number: 30
Plan / Non Plan: N

| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 $10: 51: 41$ |

Consolidated Abstract


## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971?
3. Whether the classification of unclassified items of receipts has been checked as required in the CAG's secret letter no. 1107-TA.I/68-76 dated 16 December, 1976?
. Whether the proof sheet as prescribed in Art.3(6) and (7) of Account Code vol IV have been prepared in the Classified Abstract.
4. Wheter the respect of items of over Rs. 2500 and Rs 10,000 under any detailed Head of Account has been checked and the entries traced in the Classified Abstract by the SO and GO respectively as required under note 2 below Art. 15 of Account Code volume IV?
5. Whether the posting of voucher in teh compilation sheet of one major treasury each Head of Account have been checked by the SO as required in 00 No. TM/IV - 475(6)17 dated 12 June, 1961?
6. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each $A / C$ head has been checked by the SO as required in 00 No TMI/IV - $475(6) / 17$ dated 12 June, 1961?
7. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $10: 53: 36$ |  |

Consolidated Abstract

Month of Account: 01/10/2020
Major Head: 2215 Water Supply and Sanitation
Grant Number: 30
Plan / Non Plan: N


1. Whether the vouchers have been compared with the schedule of payment on their eceipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971 ?
3. Whether the classification of unclassified items of receipts has been checked as required in the CAG's secret letter no. 1107-TA.I/68-76 dated 16 December, 1976?
4. Whether the proof sheet as prescribed in Art.3(6) and (7) of Account Code vol IV have been prepared in the Classified Abstract.
5. Whether the Classified Abstract has been examined by the SO?
6. Whether the correctness of posting in the compilation sheet in respect of items of over Rs. 2500 and Rs 10,000 under any detailed Head of Account has been checked nd the entries traced in the Classified Abstract by the SO and GO respectively as equired under note 2 below Art. 15 of Account Code volume IV?
7. Whether the posting of voucher in teh compilation sheet of one major treasury each Head of Account have been checked by the SO as required in 00 No. TM/IV - $475(6) 17$ , dated 12 June, 1961?
8. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each $A / C$ head has been checked by the SO as required in 00 No TMI/IV $-475(6) / 17$ dated 12 June, 1961?
9. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
10. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by so?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $10: 54: 08$ |  |

Consolidated Abstract

Month of Account: 01/11/2020
Major Head: 2215 Water Supply and Sanitation
Grant Number: 30
Plan / Non Plan: N


1. Whether the vouchers have been compared with the schedule of payment on their eceipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971 ?
3. Whether the classification of unclassified items of receipts has been checked as required in the CAG's secret letter no. 1107-TA.I/68-76 dated 16 December, 1976?
4. Whether the proof sheet as prescribed in Art.3(6) and (7) of Account Code vol IV have been prepared in the Classified Abstract.
5. Whether the Classified Abstract has been examined by the SO?
6. Whether the correctness of posting in the compilation sheet in respect of items of over Rs. 2500 and Rs 10,000 under any detailed Head of Account has been checked nd the entries traced in the Classified Abstract by the SO and GO respectively as equired under note 2 below Art. 15 of Account Code volume IV?
7. Whether the posting of voucher in teh compilation sheet of one major treasury each Head of Account have been checked by the SO as required in 00 No. TM/IV - $475(6) 17$ , dated 12 June, 1961?
8. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each $A / C$ head has been checked by the SO as required in 00 No TMI/IV $-475(6) / 17$ dated 12 June, 1961?
9. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
10. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by so?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $10: 54: 33$ |  |

Consolidated Abstract

Month of Account: 01/12/2020
Major Head: 2215 Water Supply and Sanitation
Grant Number: 30
Plan / Non Plan: N


1. Whether the vouchers have been compared with the schedule of payment on their eceipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971 ?
3. Whether the classification of unclassified items of receipts has been checked as required in the CAG's secret letter no. 1107-TA.I/68-76 dated 16 December, 1976?
4. Whether the proof sheet as prescribed in Art.3(6) and (7) of Account Code vol IV have been prepared in the Classified Abstract.
5. Whether the Classified Abstract has been examined by the SO?
6. Whether the correctness of posting in the compilation sheet in respect of items of over Rs. 2500 and Rs 10,000 under any detailed Head of Account has been checked nd the entries traced in the Classified Abstract by the SO and GO respectively as equired under note 2 below Art. 15 of Account Code volume IV?
7. Whether the posting of voucher in teh compilation sheet of one major treasury each Head of Account have been checked by the SO as required in 00 No. TM/IV - $475(6) 17$ , dated 12 June, 1961?
8. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each $A / C$ head has been checked by the SO as required in 00 No TMI/IV $-475(6) / 17$ dated 12 June, 1961?
9. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
10. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by so?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $10: 55: 00$ |  |


| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 $10: 55: 00$ |

Consolidated Abstract

|  |  |  |
| :--- | :--- | :--- |
| Head of Account Budget Provision Current Month Progressive |  |  |



## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971?
3. Whether the classification of unclassified items of receipts has been checked as required in the CAG's secret letter no. 1107-TA.I/68-76 dated 16 December, 1976?
. Whether the proof sheet as prescribed in Art.3(6) and (7) of Account Code vol IV have been prepared in the Classified Abstract.
4. Wheter the respect of items of over Rs. 2500 and Rs 10,000 under any detailed Head of Account has been checked and the entries traced in the Classified Abstract by the SO and GO respectively as required under note 2 below Art. 15 of Account Code volume IV?
5. Whether the posting of voucher in teh compilation sheet of one major treasury each Head of Account have been checked by the SO as required in 00 No. TM/IV - 475(6)17 dated 12 June, 1961?
6. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each $A / C$ head has been checked by the SO as required in 00 No TMI/IV - $475(6) / 17$ dated 12 June, 1961?
7. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $10: 55: 28$ |  |

Consolidated Abstract

Month of Account: 01/11/2020
Major Head: 2217
Urban Development
Grant Number: 30
Plan / Non Plan: N

| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 $10: 55: 28$ |

Consolidated Abstract

|  |  |  |
| :--- | :--- | :--- |
| Head of Account Budget Provision Current Month Progressive |  |  |



## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971?
3. Whether the classification of unclassified items of receipts has been checked as required in the CAG's secret letter no. 1107-TA.I/68-76 dated 16 December, 1976?
. Whether the proof sheet as prescribed in Art.3(6) and (7) of Account Code vol IV have been prepared in the Classified Abstract.
4. Wheter the respect of items of over Rs. 2500 and Rs 10,000 under any detailed Head of Account has been checked and the entries traced in the Classified Abstract by the SO and GO respectively as required under note 2 below Art. 15 of Account Code volume IV?
5. Whether the posting of voucher in teh compilation sheet of one major treasury each Head of Account have been checked by the SO as required in 00 No. TM/IV - 475(6)17 dated 12 June, 1961?
6. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each $A / C$ head has been checked by the SO as required in 00 No TMI/IV - $475(6) / 17$ dated 12 June, 1961?
7. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $10: 55: 49$ |  |

Consolidated Abstract

Month of Account: 01/12/2020
Major Head: 2217
Urban Development
Grant Number: 30
Plan / Non Plan: N

| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 $10: 55: 49$ |

Consolidated Abstract

|  |  |  |
| :--- | :--- | :--- |
| Head of Account Budget Provision Current Month Progressive |  |  |



## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971?
3. Whether the classification of unclassified items of receipts has been checked as required in the CAG's secret letter no. 1107-TA.I/68-76 dated 16 December, 1976?
. Whether the proof sheet as prescribed in Art.3(6) and (7) of Account Code vol IV have been prepared in the Classified Abstract.
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7. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $12: 00: 19$ |  |

Consolidated Abstract

Month of Account: 01/10/2020
Major Head: 2220 Information and Publicity
Grant Number: 30
Plan / Non Plan: N


## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $12: 00: 50$ |  |

Consolidated Abstract

Month of Account: 01/11/2020
Major Head: 2220
Information and Publicity
Grant Number: 30
Plan / Non Plan: N


## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $12: 01: 19$ |  |

Consolidated Abstract

Month of Account: 01/12/2020
Major Head: 2220 Information and Publicity
Grant Number: 30
Plan / Non Plan: N


## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |  |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 $12: 01: 49$ |

Month of Account: 01/10/2020
Major Head: 2225
Welfare of Scheduled Castes, Scheduled Tribes, Other Backward Classes and Miniorities
Grant Number: 30
Plan / Non Plan: N



Head of Account Budget Provision Current Month Progressive


| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 12:01:49 |
|  | Consolidated Abstract |  |

Consolidated Abstract
Head of Account








| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 12:01:49 |
|  | Consolidated Abstract |  |

Consolidated Abstract



| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
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| Draft |  | PRINTED ON: 03/02/2021 12:01:49 |
|  | Consolidated Abstract |  |

Consolidated Abstract


| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 12:01:49 |
|  | Consolidated Abstract |  |

Consolidated Abstract



## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
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8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |  |
| :--- | :--- | :--- |
| Draft |  |  |
|  |  |  |

Month of Account: 01/11/2020
Major Head: 2225
Welfare of Scheduled Castes, Scheduled Tribes, Other Backward Classes and Miniorities
Grant Number: 30
Plan / Non Plan: N



Head of Account Budget Provision Current Month


| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 12:02:17 |
|  | Consolidated Abstract |  |

Consolidated Abstract
Head of Account


| 2225 | 01102 | 05 | 00 | Total: 00 | Voted | 25,00,000.00 | . 00 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  |  |  | Total | 25,00,000.00 | . 00 | . 00 |
|  |  |  |  | Total: 05 | Voted | 25,00,000.00 | . 00 | . 00 |
|  |  |  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  |  |  | Total | 25,00,000.00 | . 00 | . 00 |
|  |  | 06 | 00 | 42 | Voted | 2,50,000,00 |  |  |
|  |  |  |  |  | Charged | ,000.00 | . 00 | . 00 |
|  |  |  |  |  | Total | ,50,000.00 | . 00 | . 00 |
|  |  |  |  |  |  | 2,50,000.00 |  | . 00 |
|  |  |  |  | 56 | Voted | 1,50,00,000.00 | . 00 | 26,88,750,00 |
|  |  |  |  |  | Charged | , $\quad .00$ | . 00 | 26,88,750.00 |
|  |  |  |  |  | Total | 1,50,00,000.00 | . 00 | 26,88,750.00 |
|  |  |  |  | Total: 00 | Voted | 1,52,50,000.00 | . 00 | 26,88,750.00 |
|  |  |  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  |  |  | Total | 1,52,50,000.00 | . 00 | 26,88,750.00 |
|  |  |  |  | Total: 06 | Voted | 1,52,50,000.00 | . 00 | 26,88,750.00 |
|  |  |  |  |  | Charged |  | . 00 | . 00 |
|  |  |  |  |  | Total | 1,52,50,000.00 | . 00 | 26,88,750.00 |
|  |  | 07 | 00 | 56 |  |  |  |  |
|  |  |  |  |  | Charged | 20,00,00,000.00 | .00 .00 | .00 .00 |
|  |  |  |  |  | Total | 20,00,00,000.00 | . 00 | . 00 |
|  |  |  |  | Total: 00 | Voted | 20,00,00,000.00 | . 00 | . 00 |
|  |  |  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  |  |  | Total | 20,00,00,000.00 | . 00 | . 00 |
|  |  |  |  | Total: 07 | Voted | 20,00,00,000.00 | . 00 | . 00 |
|  |  |  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  |  |  | Total | 20,00,00,000.00 | . 00 | . 00 |
|  |  | 08 | 00 | 56 | Voted | 000.00 |  |  |
|  |  |  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  |  |  | Total | 1,000.00 | . 00 | . 00 |
|  |  |  |  | Total: 00 | Voted | 1,000.00 | . 00 | . 00 |
|  |  |  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  |  |  | Total | 1,000.00 | . 00 | . 00 |
|  |  |  |  | Total: 08 | Voted | 1,000.00 | . 00 | . 00 |
|  |  |  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  |  |  | Total | 1,000.00 | . 00 | . 00 |
|  |  |  |  | Total: 102 | Voted | 24,91,30,000.00 | 21,967.00 | 31,21,657.00 |
|  |  |  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  |  |  | Total | 24,91,30,000.00 | 21,967.00 | 31,21,657.00 |
|  | 277 | 01 | 01 | 45 | Voted |  |  |  |
|  |  |  |  |  | Charged | 25,00,00,000.00 | . 00 | . 00 |
|  |  |  |  |  | Total | 25,00,00,000.00 | . 00 | . 00 |
|  |  |  |  | Total: 01 | Voted | 25,00,00,000.00 | . 00 | . 00 |
|  |  |  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  |  |  | Total | 25,00,00,000.00 | . 00 | . 00 |




Page No. 9




| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 $12: 02: 17$ |

Consolidated Abstract



| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 $12: 02: 17$ |

Consolidated Abstract


| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 $12: 02: 17$ |

Consolidated Abstract


## Voted Charged <br> Total

Total: 00 | Voted |
| :---: |
| Charged |
| Total |

Total: $20 \begin{gathered}\text { Voted } \\ \text { Charged } \\ \text { Total }\end{gathered}$
20,00,000.00
$20,00,000.00$
$20,00,000.00$
$20,00,000.00$
$20,00,000.00$
$20,00,000.00$
Total: 277 Voted
$1,95,97,73,000.00$
$1,95,97,73,000.00$

4,00,00,000.00
.00
$4,00,00,000.00$
4,00,00,000.00
4,00,00,000.00
Total: 02 Voted
4,00,00,000.00
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4,00,00,000.00
4,00,00,000.00

| $1,00,000.00$ | $1,00,000.00$ |
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| $1,00,000.00$ | $1,00,000.00$ |
| $1,00,000.00$ | .00 |
| .00 | $1,00,000.00$ |
| $1,00,000.00$ | $1,00,000.00$ |
| $67,79,638.00$ | .00 |
| .00 | $1,00,000.00$ |
| $67,79,638.00$ | $5,49,51,258.00$ |
|  | $5,49,51,258.00$ |

2830200
56 $\left.\left.\begin{array}{cc}\text { Voted } \\ \text { Charged } \\ \text { Total }\end{array} \right\rvert\, \begin{array}{cc}\text { Voted } \\ \text { Charged } \\ \text { Total }\end{array}\right\}$
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$1,60,00,000.00$
Iotal: 06 $\begin{gathered}\text { Voted } \\ \text { Charged }\end{gathered}$
Charged
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$1,60,00,000.00$
$1,60,00,000.00$
$2,28,56,23,000.00$
$2,28,56,23,000.00$
2,28,56,23,000.00
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73,71,318.00
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6,57,09,008.00
73,71,318.00 6,57,09,008.00
73,71,318.00
$73,71,318.00$
6,57,09,008.00
$73,71,318.00$
6,57,09,008.00
Grand Voted
Total: Charged
Total
.00
$73,71,318.00$
6,57,09,008.00
6,57,09,008.00

## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971?
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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |  |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 $12: 02: 36$ |
|  |  |  |

Month of Account: 01/12/2020
Major Head: 2225
Welfare of Scheduled Castes, Scheduled Tribes, Other Backward Classes and Miniorities
Grant Number: 30
Plan / Non Plan: N

## REPORT ID:

|  |  |  |
| :--- | :--- | :--- |
| Head of Account |  |  |




Head of Account Budget Provision Current Month Progressive


| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 $12: 02: 36$ |
|  | Consolidated Abstract |  |

Consolidated Abstract

|  |  |  |
| :--- | :--- | :--- |
| Head of Account Budget Provision | Current Month |  |






Page No. 9




| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 $12: 02: 36$ |

Consolidated Abstract



| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 $12: 02: 36$ |

Consolidated Abstract


$222501 \quad 277 \quad 20 \quad 00$

2830200

| 42 | Voted <br> Charged <br> Total | $20,00,000.00$ |
| :---: | :---: | ---: |
| Total: 00Voted <br> Charged <br> Total | $20,00,000.00$ |  |
| Total: 20Voted <br> Charged <br> Total | $20,00,000.00$ |  |
| Voted <br> Charged <br> Total | $20,00,000.00$ |  |


| .00 | $1,00,000.00$ |
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| .00 | $1,00,000.00$ |
| .00 | $1,00,000.00$ |
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| .00 | $1,00,000.00$ |
| .00 | $1,00,000.00$ |
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| .00 | $1,00,000.00$ |
| $1,56,20,799.00$ | $7,05,72,057.00$ |
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| $1,56,20,799.00$ | $7,05,72,057.00$ |

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| .00 | .00 |
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| .00 | .00 |
| .00 | .00 |

$2,20,69,782.00$
8,77,78,790.00
. . 00
.00
$8,77,78,790.00$
Total: 2225 Voted
Charged
Total
Grand Voted
Total: Charged
Total
1,60,00,000.00
$1,60,00,000.00$
$1,60,00,000.00$
1, 60,00,000.00
$1,60,00,000.00$
1, $60,00,000.00$
$1,60,00,000.00$
$1,60,00,000.00$
$2,28,56,23,000.00$
$2,28,56,23,000.00$
$2,20,69,782.00$
8,77,78,790.00
$2,20,69,782.00$
$8,77,78,790.00$
2, 20, 69, 782.00
$2,20,69,782.00$
$8,77,78,790.00$
$2,20,69,782.00$
$8,77,78,790.00$

## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971?
3. Whether the classification of unclassified items of receipts has been checked as required in the CAG's secret letter no. 1107-TA.I/68-76 dated 16 December, 1976?
. Whether the proof sheet as prescribed in Art.3(6) and (7) of Account Code vol IV have been prepared in the Classified Abstract.
4. Wheter the respect of items of over Rs. 2500 and Rs 10,000 under any detailed Head of Account has been checked and the entries traced in the Classified Abstract by the SO and GO respectively as required under note 2 below Art. 15 of Account Code volume IV?
5. Whether the posting of voucher in teh compilation sheet of one major treasury each Head of Account have been checked by the SO as required in 00 No. TM/IV - 475(6)17 dated 12 June, 1961?
6. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each $A / C$ head has been checked by the SO as required in 00 No TMI/IV - $475(6) / 17$ dated 12 June, 1961?
7. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $12: 03: 03$ |  |

Consolidated Abstract

Month of Account: 01/10/2020
Major Head: 2230 Labour and Employment
Grant Number: 30
Plan / Non Plan: N

| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 $12: 03: 03$ |

Consolidated Abstract


| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 $12: 03: 03$ |

Consolidated Abstract



## Annexure to Consolidated Abstract

## Questionnaire

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each month by saying 'Yes' or 'No' as the case may be).

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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $12: 03: 25$ |  |

Consolidated Abstract

Month of Account: 01/11/2020
Major Head: 2230 Labour and Employment
Grant Number: 30
Plan / Non Plan: N

| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 $12: 03: 25$ |

Consolidated Abstract


| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 12:03:25 |
|  | Consolidated Abstract |  |

Consolidated Abstract
Head of Account



## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $12: 03: 51$ |  |

Consolidated Abstract

Month of Account: 01/12/2020
Major Head: 2230 Labour and Employment
Grant Number: 30
Plan / Non Plan: N

| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 $12: 03: 51$ |

Consolidated Abstract


| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 12:03:51 |
|  | Consolidated Abstract |  |

Consolidated Abstract
Head of Account



## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

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8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $12: 04: 20$ |  |

Consolidated Abstract

Month of Account: 01/10/2020
Major Head: 2235 Social Security and Welfare
Grant Number: 30
Plan / Non Plan: N





## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

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7. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $12: 04: 45$ |  |

Consolidated Abstract

Month of Account: 01/11/2020
Major Head: 2235 Social Security and Welfare
Grant Number: 30
Plan / Non Plan: N





## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $12: 05: 03$ |  |

Consolidated Abstract

Month of Account: 01/12/2020
Major Head: 2235 Social Security and Welfare
Grant Number: 30
Plan / Non Plan: N




| REPORT ID: |  | TC4615 | OFFICE OF THE ACCOUNTANT GENERAL |  |  | PRINTED BY: VLCMSTR |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Draft |  |  |  |  |  | PRINTED ON: 03/02/2021 12:05:03 |  |
| Consolidated Abstract |  |  |  |  |  |  |  |
| Head of Account |  |  |  |  | Budget Provision | Current Month | Progressive |
| 2235 | 03102 |  | Total: 10 | V Voted | 5,94,73,000.00 | 6,20,000.00 | 1,43,09,700.00 |
|  |  |  |  | Charged | $.00$ | $.00$ | $\text { . } 00$ |
|  |  |  |  | Total | 5,94,73,000.00 | 6,20,000.00 | $1,43,09,700.00$ |
|  |  |  | Total: 03 | Voted | 26,69,73,000.00 | 6,44,166.00 | 9,12,99,898.00 |
|  |  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  |  | Total | 26,69,73,000.00 | 6,44,166.00 | 9,12,99,898.00 |
|  | 6010202 | 01 | 42 | Voted |  |  |  |
|  |  |  |  | Charged | $20,00,000.00$ .00 | .00 .00 | .00 .00 |
|  |  |  |  | Total | 20,00,000.00 | . 00 | . 00 |
|  |  |  | 57 | Voted | 1,10,00,00,000.00 | 5,90,58,200.00 | 61,75,74,300.00 |
|  |  |  |  | Charged | 1,10,00,00,000.00 | 5,90,58,200.00 | 61,75,74,300.00 |
|  |  |  |  | Total | 1,10,00,00,000.00 | 5,90,58,200.00 | 61,75,74,300.00 |
|  |  |  | Total: 01 | Voted | 1,10,20,00,000.00 | 5,90,58,200.00 | 61,75,74,300.00 |
|  |  |  |  | Charged | , . 00 | . 00 | . 00 |
|  |  |  |  | Total | 1,10,20,00,000.00 | 5,90,58,200.00 | 61,75,74,300.00 |
|  |  |  | Total: 02 | Voted | 1,10,20,00,000.00 | 5,90,58,200.00 | 61,75,74,300.00 |
|  |  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  |  | Total | 1,10,20,00,000.00 | 5,90,58,200.00 | $61,75,74,300.00$ |
|  | 03 | 00 | 57 | Voted | 8,40,00,000.00 | 61,16,000.00 |  |
|  |  |  |  | Charged | , $\begin{array}{r}\text {. } 00\end{array}$ | 1,16,000.00 | ,26,84,000.00 |
|  |  |  |  | Total | 8,40,00,000.00 | 61,16,000.00 | 2,26,84,000.00 |
|  |  |  | Total: 00 | Voted | 8,40,00,000.00 | $61,16,000.00$ | 2,26,84,000.00 |
|  |  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  |  | Total | 8,40,00,000.00 | $61,16,000.00$ | 2,26,84,000.00 |
|  |  |  | Total: 03 | Voted | 8,40,00,000.00 | $61,16,000.00$ | 2,26,84,000.00 |
|  |  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  |  | Total | 8,40,00,000.00 | 61,16,000.00 | 2,26,84,000.00 |
|  |  |  | Total: 10 | 2 Voted | 1,18,60,00,000.00 | 6,51,74,200.00 | 64, 02,58,300.00 |
|  |  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  |  | Total | 1,18,60,00,000.00 | 6,51,74,200.00 | 64,02,58,300.00 |
|  |  |  | Total: 60 | Voted | 1,18,60,00,000.00 | 6,51,74,200.00 | 64,02,58,300.00 |
|  |  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  |  | Total | 1,18,60,00,000.00 | 6,51,74,200.00 | 64,02,58,300.00 |
|  |  |  | Total: 2235 | Voted | 2,74,75,06,000.00 | 14,39,92,607.00 | 1,35,93,60,927.00 |
|  |  |  |  | Charged | , 74, 75,06,000.00 | 14,39,92,607.00 | , 35,93,60,927.00 |
|  |  |  |  | Total | 2,74,75,06,000.00 | 14,39,92,607.00 | 1,35,93,60,927.00 |
|  |  |  | Grand <br> Total: | Voted | 2,74,75,06,000.00 | 14,39,92,607.00 | 1,35,93,60,927.00 |
|  |  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  |  | Total | $2,74,75,06,000.00$ | 14,39,92,607.00 | 1,35,93,60,927.00 |

## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $12: 05: 36$ |  |

Consolidated Abstract

Month of Account: 01/10/2020
Major Head: 2401
Crop Husbandry
Grant Number: 30
Plan / Non Plan: N





| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 $12: 05: 36$ |
|  | Consolidated Abstract |  |

Consolidated Abstract



## Annexure to Consolidated Abstract

## Questionnaire

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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $12: 06: 02$ |  |

Consolidated Abstract

Month of Account: 01/11/2020
Major Head: 2401
Crop Husbandry
Grant Number: 30
Plan / Non Plan: N





| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 12:06:02 |

Consolidated Abstract



## Annexure to Consolidated Abstract

## Questionnaire

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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $12: 08: 11$ |  |

Consolidated Abstract

Month of Account: 01/12/2020
Major Head: 2401
Crop Husbandry
Grant Number: 30
Plan / Non Plan: N

| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 $12: 08: 11$ |

Consolidated Abstract





Page No. 5

| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 $12: 08: 11$ |

Consolidated Abstract



## Annexure to Consolidated Abstract

## Questionnaire

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each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971?
3. Whether the classification of unclassified items of receipts has been checked as required in the CAG's secret letter no. 1107-TA.I/68-76 dated 16 December, 1976?
. Whether the proof sheet as prescribed in Art.3(6) and (7) of Account Code vol IV have been prepared in the Classified Abstract.
4. Wheter the respect of items of over Rs. 2500 and Rs 10,000 under any detailed Head of Account has been checked and the entries traced in the Classified Abstract by the SO and GO respectively as required under note 2 below Art. 15 of Account Code volume IV?
5. Whether the posting of voucher in teh compilation sheet of one major treasury each Head of Account have been checked by the SO as required in 00 No. TM/IV - 475(6)17 dated 12 June, 1961?
6. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each $A / C$ head has been checked by the SO as required in 00 No TMI/IV - $475(6) / 17$ dated 12 June, 1961?
7. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $12: 08: 37$ |  |

Consolidated Abstract

Month of Account: 01/10/2020
Major Head: 2402 Soil and Water Conservation
Grant Number: 30
Plan / Non Plan: N


1. Whether the vouchers have been compared with the schedule of payment on their eceipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971 ?
3. Whether the classification of unclassified items of receipts has been checked as required in the CAG's secret letter no. 1107-TA.I/68-76 dated 16 December, 1976?
4. Whether the proof sheet as prescribed in Art.3(6) and (7) of Account Code vol IV have been prepared in the Classified Abstract.
5. Whether the Classified Abstract has been examined by the SO?
6. Whether the correctness of posting in the compilation sheet in respect of items of over Rs. 2500 and Rs 10,000 under any detailed Head of Account has been checked nd the entries traced in the Classified Abstract by the SO and GO respectively as equired under note 2 below Art. 15 of Account Code volume IV?
7. Whether the posting of voucher in teh compilation sheet of one major treasury each Head of Account have been checked by the SO as required in 00 No. TM/IV - $475(6) 17$ , dated 12 June, 1961?
8. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each $A / C$ head has been checked by the SO as required in 00 No TMI/IV $-475(6) / 17$ dated 12 June, 1961?
9. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
10. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by so?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $12: 09: 01$ |  |

## Soil and Water Conservation

Grant Number: 30
Plan / Non Plan: N


1. Whether the vouchers have been compared with the schedule of payment on their eceipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971 ?
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5. Whether the Classified Abstract has been examined by the SO?
6. Whether the correctness of posting in the compilation sheet in respect of items of over Rs. 2500 and Rs 10,000 under any detailed Head of Account has been checked nd the entries traced in the Classified Abstract by the SO and GO respectively as equired under note 2 below Art. 15 of Account Code volume IV?
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9. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
10. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by so?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $12: 09: 19$ |  |



1. Whether the vouchers have been compared with the schedule of payment on their eceipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971 ?
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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $12: 09: 48$ |  |



| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |  |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 $12: 09: 48$ |
|  | Consolidated Abstract |  |

Consolidated Abstract
Head of Account Budget Provision Current Month Progressive



## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
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7. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $12: 10: 10$ |  |

Consolidated Abstract

Month of Account: 01/11/2020
Major Head: 2403
Animal Husbandry
Grant Number: 30
Plan / Non Plan: N


## REPORT ID:

|  |  |  |
| :--- | :--- | :--- |
| Head of Account |  |  |



| 2403 | 00106 | 02 | 10 | Total: 10 | Voted | 71,19,000.00 | 3,15,000.00 | 3,15,000.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  |  |  | Total | 71,19,000.00 | 3,15,000.00 | 3,15,000.00 |
|  |  |  | 11 | 42 |  |  |  |  |
|  |  |  |  |  | Voted | 2,08,44,000.00 | 47,16,000.00 | 56,16,000.00 |
|  |  |  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  |  |  | Total | 2,08,44,000.00 | 47,16,000.00 | 56,16,000.00 |
|  |  |  |  | Total: 11 | Voted | 2,08,44,000.00 | 47,16,000.00 | 56,16,000.00 |
|  |  |  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  |  |  | Total | 2,08,44,000.00 | 47,16,000.00 | 56,16,000.00 |
|  |  |  |  | Total: 02 | Voted | 5,48,64,000.00 | 1,17,09,000.00 | 1,35,54,000.00 |
|  |  |  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  |  |  | Total | 5,48,64,000.00 | 1,17,09,000.00 | 1,35,54,000.00 |
|  |  |  |  | Total: 10¢ | Voted | 5,48,64,000.00 | 1,17,09,000.00 | 1,35,54,000.00 |
|  |  |  |  |  | Charged Total | . 00 | . 00 | . 00 |
|  |  |  |  |  |  | 5,48,64,000.00 | 1,17,09,000.00 | 1,35,54,000.00 |
|  | 113 | 01 | 01 | 42 | Voted <br> Charged <br> Total | 8,50,000.00 | . 00 | . 00 |
|  |  |  |  |  |  | , 000 | . 00 | . 00 |
|  |  |  |  |  |  | 8,50,000.00 | . 00 | . 00 |
|  |  |  |  | Total: 01 | Voted | 8,50,000.00 | . 00 | . 00 |
|  |  |  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  |  |  | Total | 8,50,000.00 | . 00 | . 00 |
|  |  |  |  | Total: 01 | Voted | 8,50,000.00 | . 00 | . 00 |
|  |  |  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  |  |  | Total | 8,50,000.00 | . 00 | . 00 |
|  |  |  |  | Total: 113 | Voted | 8,50,000.00 | . 00 | . 00 |
|  |  |  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  |  |  | Total | 8,50,000.00 | . 00 | . 00 |
|  |  |  |  | Total: 00 | Voted | 11,22,36,000.00 | 1,17,09,000.00 | 1,35,54,000.00 |
|  |  |  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  |  |  | Total | 11,22,36,000.00 | 1,17,09,000.00 | 1,35,54,000.00 |
|  |  |  |  | Total: 2403 | Voted | 11,22,36,000.00 | 1,17,09,000.00 | 1,35,54,000.00 |
|  |  |  |  |  |  | . 00 | . 00 | . 00 |
|  |  |  |  |  | Total | 11,22,36,000.00 | 1,17,09,000.00 | 1,35,54,000.00 |
|  |  |  |  | GrandTotal | Voted | 11,22,36,000.00 | 1,17,09,000.00 | 1,35,54,000.00 |
|  |  |  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  |  |  | Total | 11,22,36,000.00 | 1,17,09,000.00 | 1,35,54,000.00 |

## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971?
3. Whether the classification of unclassified items of receipts has been checked as required in the CAG's secret letter no. 1107-TA.I/68-76 dated 16 December, 1976?
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5. Whether the posting of voucher in teh compilation sheet of one major treasury each Head of Account have been checked by the SO as required in 00 No. TM/IV - 475(6)17 dated 12 June, 1961?
6. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each $A / C$ head has been checked by the SO as required in 00 No TMI/IV - $475(6) / 17$ dated 12 June, 1961?
7. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $12: 10: 31$ |  |

Consolidated Abstract

Month of Account: 01/12/2020
Major Head: 2403
Animal Husbandry
Grant Number: 30
Plan / Non Plan: N

| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 $12: 10: 31$ |

Consolidated Abstract
Head of Account Budget Provision Current Month Progressive




## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

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3. Whether the classification of unclassified items of receipts has been checked as required in the CAG's secret letter no. 1107-TA.I/68-76 dated 16 December, 1976?
. Whether the proof sheet as prescribed in Art.3(6) and (7) of Account Code vol IV have been prepared in the Classified Abstract.
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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $12: 10: 57$ |  |

Consolidated Abstract

Month of Account: 01/10/2020
Major Head: 2404 Dairy Development
Grant Number: 30
Plan / Non Plan: N


## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971?
3. Whether the classification of unclassified items of receipts has been checked as required in the CAG's secret letter no. 1107-TA.I/68-76 dated 16 December, 1976?
. Whether the proof sheet as prescribed in Art.3(6) and (7) of Account Code vol IV have been prepared in the Classified Abstract.
4. Wheter the respect of items of over Rs. 2500 and Rs 10,000 under any detailed Head of Account has been checked and the entries traced in the Classified Abstract by the SO and GO respectively as required under note 2 below Art. 15 of Account Code volume IV?
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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $12: 11: 19$ |  |

Consolidated Abstract

Month of Account: 01/11/2020
Major Head: 2404 Dairy Development
Grant Number: 30
Plan / Non Plan: N

| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 $12: 11: 19$ |

Consolidated Abstract


## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971?
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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $12: 11: 38$ |  |

Consolidated Abstract

Month of Account: 01/12/2020
Major Head: 2404 Dairy Development
Grant Number: 30
Plan / Non Plan: N

| 24040010201 | 01 | 42 | Voted Charged Total | $\begin{array}{r} 2,00,00,000.00 \\ .00 \\ 2,00,00,000.00 \end{array}$ | $\begin{aligned} & .00 \\ & .00 \\ & .00 \end{aligned}$ | $\begin{aligned} & .00 \\ & .00 \\ & .00 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Total: 01 | Voted | 2,00,00,000.00 | . 00 | . 00 |
|  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  | Total | 2,00,00,000.00 | . 00 | . 00 |
|  |  | Total: 01 | Voted | 2,00,00,000.00 | . 00 | . 00 |
|  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  | Total | 2,00,00,000.00 | . 00 | . 00 |
| 02 | 01 | 42 | Voted | 1,00,00,000.00 | . 00 | . 00 |
|  |  |  | Charged | , . 00 | . 00 | . 00 |
|  |  |  | Total | 1,00,00,000.00 | . 00 | . 00 |
|  |  | Total: 01 | Voted | 1,00,00,000.00 | . 00 | . 00 |
|  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  | Total | 1,00,00,000.00 | . 00 | . 00 |
|  | 02 | 56 | Voted |  |  |  |
|  |  |  | Charged | 67,01,000.00 | $43,979.00$ .00 | 22,85,386.00 |
|  |  |  | Total | 67,01,000.00 | 43,979.00 | 22,85,386.00 |
|  |  | Total: 02 | Voted | 67,01,000.00 | 43,979.00 | 22,85,386.00 |
|  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  | Total | 67,01,000.00 | 43,979.00 | 22,85,386.00 |
|  | 04 | 56 |  |  |  |  |
|  |  |  | Charged | 2,00,00,000.00 | .00 .00 | . 00 |
|  |  |  | Total | 2,00,00,000.00 | . 00 | . 00 |
|  |  | Total: 04 | Voted | 2,00,00,000.00 | . 00 | . 00 |
|  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  | Total | 2,00,00,000.00 | . 00 | . 00 |
|  |  | Total: 02 | Voted | 3,67,01,000.00 | 43,979.00 | 22,85,386.00 |
|  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  | Total | 3,67,01,000.00 | 43,979.00 | 22,85,386.00 |
|  |  | Total: 102 | Voted | 5,67,01,000.00 | 43,979.00 | 22,85,386.00 |
|  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  | Total | 5,67,01,000.00 | 43,979.00 | 22,85,386.00 |
|  |  | Total: 00 | Voted | 5,67,01,000.00 | 43,979.00 | 22,85,386.00 |
|  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  | Total | 5,67,01,000.00 | 43,979.00 | 22,85,386.00 |
|  |  | Total: 2404 | Voted | 5,67,01,000.00 | 43,979.00 | 22,85,386.00 |
|  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  | Total | 5,67,01,000.00 | 43,979.00 | 22,85,386.00 |
|  |  | Grand | Voted | 5,67,01,000.00 | 43,979.00 | 22,85,386.00 |
|  |  | Total: | Charged | . 00 | . 00 | . 00 |
|  |  |  | Total | 5,67,01,000.00 | 43,979.00 | 22,85,386.00 |

## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
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5. Whether the posting of voucher in teh compilation sheet of one major treasury each Head of Account have been checked by the SO as required in 00 No. TM/IV - 475(6)17 dated 12 June, 1961?
6. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each $A / C$ head has been checked by the SO as required in 00 No TMI/IV - $475(6) / 17$ dated 12 June, 1961?
7. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $12: 12: 05$ |  |

Consolidated Abstract

Month of Account: 01/10/2020
Major Head: 2405 Fisheries
Grant Number: 30
Plan / Non Plan: N


## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971?
3. Whether the classification of unclassified items of receipts has been checked as required in the CAG's secret letter no. 1107-TA.I/68-76 dated 16 December, 1976?
. Whether the proof sheet as prescribed in Art.3(6) and (7) of Account Code vol IV have been prepared in the Classified Abstract.
4. Wheter the respect of items of over Rs. 2500 and Rs 10,000 under any detailed Head of Account has been checked and the entries traced in the Classified Abstract by the SO and GO respectively as required under note 2 below Art. 15 of Account Code volume IV?
5. Whether the posting of voucher in teh compilation sheet of one major treasury each Head of Account have been checked by the SO as required in 00 No. TM/IV - 475(6)17 dated 12 June, 1961?
6. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each $A / C$ head has been checked by the SO as required in 00 No TMI/IV - $475(6) / 17$ dated 12 June, 1961?
7. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $12: 12: 24$ |  |

Consolidated Abstract

Month of Account: 01/11/2020
Major Head: 2405 Fisheries
Grant Number: 30
Plan / Non Plan: N


## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971?
3. Whether the classification of unclassified items of receipts has been checked as required in the CAG's secret letter no. 1107-TA.I/68-76 dated 16 December, 1976?
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6. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each $A / C$ head has been checked by the SO as required in 00 No TMI/IV - $475(6) / 17$ dated 12 June, 1961?
7. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $12: 12: 44$ |  |

Consolidated Abstract

Month of Account: 01/12/2020
Major Head: 2405 Fisheries
Grant Number: 30
Plan / Non Plan: N


## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971?
3. Whether the classification of unclassified items of receipts has been checked as required in the CAG's secret letter no. 1107-TA.I/68-76 dated 16 December, 1976?
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7. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $12: 13: 22$ |  |

Consolidated Abstract

Month of Account: 01/10/2020
Major Head: 2406
Forestry and Wild Life
Grant Number: 30
Plan / Non Plan: N




## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971?
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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $12: 13: 42$ |  |

Consolidated Abstract

Month of Account: 01/11/2020
Major Head: 2406
Forestry and Wild Life
Grant Number: 30
Plan / Non Plan: N




## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $12: 14: 00$ |  |


| 24060110101 | 0103 | 10 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 10 |  | 1,000.00 | . 00 | . 00 |
|  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  | Total | 1,000.00 | . 00 | . 00 |
|  |  | 20 | Voted |  | . 0 |  |
|  |  |  | Charged | 1,000.00 | . 00 | . 00 |
|  |  |  | Total | 1,000.00 | . 00 | . 00 |
|  |  | 26 | Voted |  |  |  |
|  |  |  |  | 1,000.00 | . 00 | . 00 |
|  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  | Total | 1,000.00 | . 00 | . 00 |
|  |  | 40 | Voted | 1,000.00 | . 00 | . 00 |
|  |  |  | Charged | 1,000.00 | . 00 | . 00 |
|  |  |  | Total | 1,000.00 | . 00 | . 00 |
|  |  | 42 | Voted | 1,000.00 |  |  |
|  |  |  | Charged | 1,000.00 | . 00 | . 00 |
|  |  |  | Total | 1,000.00 | . 00 | . 00 |
|  |  | 51 | Voted | 50,00,000.00 | . 00 | . 00 |
|  |  |  | Charged | , . 00 | . 00 | . 00 |
|  |  |  | Total | 50,00,000.00 | . 00 | . 00 |
|  |  | 52 | Voted | 1.000 .00 |  |  |
|  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  | Total | 1,000.00 | . 00 | . 00 |
|  |  | Total: 03 | Voted | 50,06,000.00 | . 00 | . 00 |
|  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  | Total | 50,06,000.00 | . 00 | . 00 |
|  |  | Total: 01 | Voted | 50,06,000.00 | . 00 | . 00 |
|  |  |  | Charged |  | . 00 | . 00 |
|  |  |  | Total | 50,06,000.00 | . 00 | . 00 |
| 02 | 00 | 46 | Voted | 70,00,000.00 | 5,51,094.00 | 9,87,368.00 |
|  |  |  | Charged | , . 00 | 5,51,094.00 | -87,368.00 |
|  |  |  | Total | 70,00,000.00 | 5,51,094.00 | 9,87,368.00 |
|  |  | 51 | Voted | 1,000.00 | . 00 | 00 |
|  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  | Total | 1,000.00 | . 00 | . 00 |
|  |  | 52 |  |  |  |  |
|  |  |  | Charged | 2,00,00,000.00 | 16,30,500.00 | 84,61,790.00 |
|  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  | Total | 2,00,00,000.00 | 16,30,500.00 | 84,61,790.00 |
|  |  | Total: 00 | Voted | 2,70,01,000.00 | 21,81,594.00 | 94,49,158.00 |
|  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  | Total | 2,70,01,000.00 | 21,81,594.00 | 94,49,158.00 |
|  |  | Total: 02 | Voted | 2,70,01,000.00 | 21,81,594.00 | 94,49,158.00 |
|  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  | Total | 2,70,01,000.00 | 21,81,594.00 | 94,49,158.00 |
|  |  | Total: 101 | 1 Voted | 3,20,07,000.00 | 21,81,594.00 | 94,49,158.00 |
|  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  | Total | 3,20,07,000.00 | 21,81,594.00 | 94,49,158.00 |




## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971?
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7. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $12: 14: 32$ |  |

Consolidated Abstract

Month of Account: 01/10/2020
Major Head: 2425 Co-operation
Grant Number: 30
Plan / Non Plan: N


## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
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7. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $12: 14: 52$ |  |

Consolidated Abstract

Month of Account: 01/11/2020
Major Head: 2425 Co-operation
Grant Number: 30
Plan / Non Plan: N


## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
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7. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $12: 15: 12$ |  |

Consolidated Abstract

Month of Account: 01/12/2020
Major Head: 2425 Co-operation
Grant Number: 30
Plan / Non Plan: N


## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $12: 15: 35$ |  |

Consolidated Abstract

Month of Account: 01/10/2020
Major Head: 2501 Special Programmes for Rural Development
Grant Number: 30
Plan / Non Plan: N


1. Whether the vouchers have been compared with the schedule of payment on their eceipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971 ?
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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $12: 15: 58$ |  |

Consolidated Abstract

Month of Account: 01/11/2020
Major Head: 2501 Special Programmes for Rural Development
Grant Number: 30
Plan / Non Plan: N


1. Whether the vouchers have been compared with the schedule of payment on their eceipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $12: 16: 16$ |  |

Consolidated Abstract

Month of Account: 01/12/2020
Major Head: 2501 Special Programmes for Rural Development
Grant Number: 30
Plan / Non Plan: N


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10. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by so?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $12: 16: 42$ |  |

Consolidated Abstract

Month of Account: 01/10/2020
Major Head: 2515 Other Rural Development Programmes
Grant Number: 30
Plan / Non Plan: N


|  | 42 | Voted Charged Total | $\begin{array}{r} 8,97,00,000.00 \\ .00 \\ 8,97,00,000.00 \end{array}$ |
| :---: | :---: | :---: | :---: |
| Total: | 01 | Voted | 8,97,00,000.00 |
|  |  | Charged | . 00 |
|  |  | Total | 8,97,00,000.00 |
|  | 42 | Voted | 6,84,00,000.00 |
|  |  | Charged | , .00 |
|  |  | Total | 6,84,00,000.00 |
| Total: | 02 | Voted | 6,84,00,000.00 |
|  |  | Charged | . 00 |
|  |  | Total | 6,84,00,000.00 |
|  | 42 | Voted |  |
|  |  | Charged | 11,56,00,000.00 |
|  |  | Total | 11,56,00,000.00 |
| Total: | 03 | Voted | 11,56,00,000.00 |
|  |  | Charged | . 00 |
|  |  | Total | 11,56,00,000.00 |
|  | 42 | Voted | 11,40,00,000.00 |
|  |  | Charged | , . 00 |
|  |  | Total | 11,40,00,000.00 |
| Total: | 04 | Voted | 11,40,00,000.00 |
|  |  | Charged | . 00 |
|  |  | Total | 11,40,00,000.00 |
|  | 42 | Voted | 10,54,00,000.00 |
|  |  | Charged | , . 00 |
|  |  | Total | 10,54,00,000.00 |
| Total: | 05 | Voted | 10,54,00,000.00 |
|  |  | Charged | . 00 |
|  |  | Total | 10,54,00,000.00 |
|  | 42 | Voted | 6,79,00,000.00 |
|  |  | Charged | 6,79,00,000.00 |
|  |  | Total | 6,79,00,000.00 |
| Total: | 06 | Voted | 6,79,00,000.00 |
|  |  | Charged | . 00 |
|  |  | Total | 6,79,00,000.00 |
|  | 42 | Voted | 8,56,00,000.00 |
|  |  | Charged | 8,56,00,000.00 |
|  |  | Total | 8,56,00,000.00 |
| Total: | 07 | Voted | 8,56,00,000.00 |
|  |  | Charged | . 00 |
|  |  | Total | 8,56,00,000.00 |
|  | 42 | Voted | 13,62,00,000,00 |
|  |  | Charged | 13,62,00, 000 |
|  |  | Total | 13,62,00,000.00 |


|  | 42 | Voted Charged Total | $\begin{array}{r} 8,97,00,000.00 \\ .00 \\ 8,97,00,000.00 \end{array}$ |
| :---: | :---: | :---: | :---: |
| Total: | 01 | Voted | 8,97,00,000.00 |
|  |  | Charged | . 00 |
|  |  | Total | 8,97,00,000.00 |
|  | 42 | Voted | 6,84,00,000.00 |
|  |  | Charged | , .00 |
|  |  | Total | 6,84,00,000.00 |
| Total: | 02 | Voted | 6,84,00,000.00 |
|  |  | Charged | . 00 |
|  |  | Total | 6,84,00,000.00 |
|  | 42 | Voted |  |
|  |  | Charged | 11,56,00,000.00 |
|  |  | Total | 11,56,00,000.00 |
| Total: | 03 | Voted | 11,56,00,000.00 |
|  |  | Charged | . 00 |
|  |  | Total | 11,56,00,000.00 |
|  | 42 | Voted | 11,40,00,000.00 |
|  |  | Charged | , . 00 |
|  |  | Total | 11,40,00,000.00 |
| Total: | 04 | Voted | 11,40,00,000.00 |
|  |  | Charged | . 00 |
|  |  | Total | 11,40,00,000.00 |
|  | 42 | Voted | 10,54,00,000.00 |
|  |  | Charged | , . 00 |
|  |  | Total | 10,54,00,000.00 |
| Total: | 05 | Voted | 10,54,00,000.00 |
|  |  | Charged | . 00 |
|  |  | Total | 10,54,00,000.00 |
|  | 42 | Voted | 6,79,00,000.00 |
|  |  | Charged | 6,79,00,000.00 |
|  |  | Total | 6,79,00,000.00 |
| Total: | 06 | Voted | 6,79,00,000.00 |
|  |  | Charged | . 00 |
|  |  | Total | 6,79,00,000.00 |
|  | 42 | Voted | 8,56,00,000.00 |
|  |  | Charged | 8,56,00,000.00 |
|  |  | Total | 8,56,00,000.00 |
| Total: | 07 | Voted | 8,56,00,000.00 |
|  |  | Charged | . 00 |
|  |  | Total | 8,56,00,000.00 |
|  | 42 | Voted | 13,62,00,000,00 |
|  |  | Charged | 13,62,00, 000 |
|  |  | Total | 13,62,00,000.00 |

## Voted Charged Total Total

Charged Total

| 21,79,195.00 | 2,82,02,943.00 |
| :---: | :---: |
| . 00 | . 00 |
| 21,79,195.00 | 2,82,02,943.00 |
| 21,79,195.00 | 2,82,02,943.00 |
| . 00 | . 00 |
| 21,79,195.00 | 2,82,02,943.00 |
| 58,75,164.00 | 2,41,80,762.00 |
| . 00 | . 00 |
| 58,75,164.00 | 2,41,80,762.00 |
| 58,75,164.00 | 2,41,80,762.00 |
| . 00 | . 00 |
| 58,75,164.00 | $2,41,80,762.00$ |
| 99,17,945.00 | 4,66,35,660.00 |
| . 00 | . 00 |
| 99,17,945.00 | 4,66,35,660.00 |
| 99,17,945.00 | 4,66,35,660.00 |
| . 00 | . 00 |
| 99,17,945.00 | 4,66,35,660.00 |
| 1,25,84,470.00 | 4,51,02,970.00 |
| . 00 | . 00 |
| 1,25,84,470.00 | 4,51,02,970.00 |
| 1,25,84,470.00 | 4,51,02,970.00 |
| . 00 | . 00 |
| 1,25,84,470.00 | 4,51,02,970.00 |
| 56,28,840.00 | 3,94,73,792.00 |
| . 00 | . 00 |
| 56,28,840.00 | 3,94,73,792.00 |
| 56,28,840.00 | 3,94,73,792.00 |
| . 00 | . 00 |
| 56,28,840.00 | 3,94,73,792.00 |
| 37,93,909.00 | 3,19,49,195.00 |
| . 00 | . 00 |
| 37,93,909.00 | 3,19,49,195.00 |
| 37,93,909.00 | 3,19,49,195.00 |
| . 00 | . 00 |
| 37,93,909.00 | 3,19,49,195.00 |
| 27,66,777.00 | 1,95,50,672.00 |
| . 00 | . 00 |
| 27,66,777.00 | 1,95,50,672.00 |
| 27,66,777.00 | 1,95,50,672.00 |
| . 00 | . 00 |
| 27,66,777.00 | 1,95,50,672.00 |
| 91,42,739.00 | 5,56,17,059.00 |
| . 00 | . 00 |
| 91,42,739.00 | 5,56,17,059.00 |


| 2515 | 00 | 102 | 91 | 08 |
| :--- | :--- | :--- | :--- | :--- | 11,92,00,000.00

11,92,00,000.00
$11,92,00,000.00$
7,30,00,000.00
7,30,00,000.00
7,30,00,000.00
7,30,00,000.00
9,34,00,000.00
9,34,00,000.00
9,34,00,000.00
, 0.00
$1,26,45,00,000.00$
$1,26,45,00,000.00$
$97 \quad 02$

Total: 08 | Voted |
| :---: |
|  |
|  |
|  |
| Charged |
| Total | Total

| 42 | Voted <br> Charged <br> Total |
| :--- | :--- |
| Total: 10 | Voted |

Total: 11 | Voted |
| :---: |
| Charged |
| Total |

Voted
Charged Total

42 Voted Charged Total

42

## Voted Charged Total

Total: 12 | Voted |  |
| :---: | :---: |
|  | Charged |
|  | Total | Charged Total

Total: $13 \quad \begin{gathered}\text { Voted } \\ \text { Charged }\end{gathered}$ Charged

Total: 91 Voted
Charged Total

56

## Voted Charged

 TotalTotal: 02 Voted Charged Total Charged
Total
Total: 97

13,62,00,000.00 $13,62,00,000.00$ $10,02,00,000.00$ , .00 $10,02,00,000.00$ $10,02,00,000.00$

9,59,00,000.00
9,59,00,000.00
9,59,00,000.00
9,59,00,000.00
$2,70,00,000.00$

$$
5,56,17,059.00
$$

| 91,42,739.00 | 5,56,17,059.00 |
| :---: | :---: |
| . 00 | . 00 |
| 91,42,739.00 | 5,56,17,059.00 |
| 46,93,340.00 | 2,70,29,340.00 |
| . 00 | . 00 |
| 46,93,340.00 | 2,70,29,340.00 |
| 46,93,340.00 | 2,70,29,340.00 |
| . 00 | . 00 |
| 46,93,340.00 | 2,70,29,340.00 |
| 44,07,435.00 | 2,09,18,178.00 |
| . 00 | . 00 |
| 44,07,435.00 | 2,09,18,178.00 |
| 44,07,435.00 | 2,09,18,178.00 |
| . 00 | . 00 |
| 44,07,435.00 | 2,09,18,178.00 |
| 1,38,09,000.00 | 2,99,81,984.00 |
| . 00 | . 00 |
| 1,38,09,000.00 | 2,99,81,984.00 |
| 1,38,09,000.00 | 2,99,81,984.00 |
| . 00 | . 00 |
| 1,38,09,000.00 | 2,99,81,984.00 |
| 26,67,160.00 | 3,52,18,236.00 |
| . 00 | . 00 |
| 26,67,160.00 | 3,52,18,236.00 |
| 26,67,160.00 | 3,52,18,236.00 |
| . 00 | . 00 |
| 26,67,160.00 | 3,52,18,236.00 |
| 62,91,972.00 | 2,48,33,002.00 |
| . 00 | . 00 |
| 62,91,972.00 | 2,48,33,002.00 |
| 62,91,972.00 | 2,48,33,002.00 |
| . 00 | . 00 |
| 62,91,972.00 | 2,48,33,002.00 |
| 8,37,57,946.00 | 42,86,93,793.00 |
| . 00 | . 00 |
| 8,37,57,946.00 | 42,86,93,793.00 |

$$
5,56,17,059.00
$$

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2,70,29,340.00
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2,70,29,340.00
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2,70,29,340.00 \\
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2,70,29,340.00
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2,09,18,178.00
\end{array}
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2,09,18,178.00
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2,09,18,178.00
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2,99,81,984.00
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2,99,81,984.00
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.00 \\
2,99,81,984.00
\end{array}
$$

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3,52,18,236.00
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3,52,18,236.00
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3,52,18,236.00
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3,52,18,236.00
$$

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2,48,33,002.00
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2,70,00,000.00
$2,70,00,000.00$
$2,70,00,000.00$
$2,48,33,002.00$
$2,48,33,002.00$

42,86,93,793.00
$42,86,93,793.00$

1,50,00,000.00
1,50,00,000.00
1,50,00,000.00
1,50,00,000.0
1,50,00,000.00
1,50,00,000.00
1,50,00,000.00
$2,70,00,000.00$
2,70,00,000.00
1,50,00,000.00
$1,50,00,000.00$
1,50,00,000.00


## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971?
3. Whether the classification of unclassified items of receipts has been checked as required in the CAG's secret letter no. 1107-TA.I/68-76 dated 16 December, 1976?
. Whether the proof sheet as prescribed in Art.3(6) and (7) of Account Code vol IV have been prepared in the Classified Abstract.
4. Wheter the respect of items of over Rs. 2500 and Rs 10,000 under any detailed Head of Account has been checked and the entries traced in the Classified Abstract by the SO and GO respectively as required under note 2 below Art. 15 of Account Code volume IV?
5. Whether the posting of voucher in teh compilation sheet of one major treasury each Head of Account have been checked by the SO as required in 00 No. TM/IV - 475(6)17 dated 12 June, 1961?
6. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each $A / C$ head has been checked by the SO as required in 00 No TMI/IV - $475(6) / 17$ dated 12 June, 1961?
7. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $12: 17: 25$ |  |

Consolidated Abstract

Month of Account: 01/11/2020
Major Head: 2515
Other Rural Development Programmes
Grant Number: 30
Plan / Non Plan: N



| 2515 | 00 | 102 | 91 | 08 |
| :--- | :--- | :--- | :--- | :--- |

11,92,00,000.00
$11,92,00,000.00$

09

10
Voted
Charged
Total

42
Voted Total

Total: 12 | Voted |
| :---: |
| Charged |
| Total |

42

## Voted Charged Total

Total: $13 \quad \begin{gathered}\text { Voted } \\ \text { Charged }\end{gathered}$ Charged

Total: 91 Voted Charged Total
$13,62,00,000.00$ $13,62,00,000.00$
$10,02,00,000.00$ $10,02,00,000.00$ $10,02,00,000.00$ $10,02,00,000.00$

9,59,00,000.00
9,59,00,000.00
9,59,00,000.00
9,59,00,000.00
11,92,00,000.00
11,92,00,000.00

7,30,00,000.00
7,30,00,000.00
7,30,00,000.00
7,30,00,000.00
9,34,00,000.00
9,34,00,000.00
9,34,00,000.00
, 0.00
$1,26,45,00,000.00$
$1,26,45,00,000.00$
2,70,00,000.00
$2,70,00,000.00$
2,70,00,000.00
2,70,00,000.00
Total: 97 Charged Total

| 1,36,81,436.00 | 6,92,98,495.00 |
| :---: | :---: |
| . 00 | . 00 |
| 1,36,81,436.00 | 6,92,98,495.00 |
| 62,17,630.00 | 3,32,46,970.00 |
| . 00 | . 00 |
| 62,17,630.00 | 3,32,46,970.00 |
| 62,17,630.00 | 3,32,46,970.00 |
| . 00 | . 00 |
| 62,17,630.00 | 3,32,46,970.00 |
| 72,17,573.00 | 2,81,35,751.00 |
| . 00 | . 00 |
| 72,17,573.00 | 2,81,35,751.00 |
| 72,17,573.00 | 2,81,35,751.00 |
| . 00 | . 00 |
| 72,17,573.00 | 2,81,35,751.00 |
| 1,07,77,840.00 | 4,07,59,824.00 |
| . 00 | . 00 |
| 1,07,77,840.00 | 4,07,59,824.00 |
| 1,07,77,840.00 | 4,07,59,824.00 |
| . 00 | . 00 |
| 1,07,77,840.00 | 4,07,59,824.00 |
| 70,48,240.00 | 4,22,66,476.00 |
| . 00 | . 00 |
| 70,48,240.00 | 4,22,66,476.00 |
| 70,48,240.00 | 4,22,66,476.00 |
| . 00 | . 00 |
| 70,48,240.00 | 4,22,66,476.00 |
| 2,83,09,392.00 | 5,31,42,394.00 |
| . 00 | . 00 |
| 2,83,09,392.00 | 5,31,42,394.00 |
| 2,83,09,392.00 | 5,31,42,394.00 |
| . 00 | . 00 |
| 2,83,09,392.00 | 5,31,42,394.00 |
| 11,89,35,690.00 | 54,76,29,483.00 |
| . 00 | . 00 |
| 11,89,35,690.00 | 54,76,29,483.00 |
| . 00 | 1,50,00,000.00 |
| . 00 | . 00 |
| . 00 | 1,50,00,000.00 |
| . 00 | 1,50,00,000.00 |
| . 00 | . 00 |
| . 00 | 1,50,00,000.00 |
| . 00 | 1,50,00,000.00 |
| . 00 | . 00 |
| . 00 | 1,50,00,000.00 |


| REPORT ID: TC4615 |  |  |
| :--- | :--- | :--- |
| Draft |  | PRFICE OF THE ACCOUNTANT GENERAL |


| Head of Account |  | Budget Provision | Current Month | Progressive |
| :---: | :---: | :---: | :---: | :---: |
| 251500102 | Total: 102 Voted | 2,27,49,91,000.00 | 14,07,42,690.00 | 81,38,37,038.00 |
|  | Charged |  | . 00 | . 00 |
|  | Total | 2,27,49,91,000.00 | 14,07,42,690.00 | 81,38,37,038.00 |
|  | Total: 00 Voted | 2,27,49,91,000.00 | 14,07,42,690.00 | 81,38,37,038.00 |
|  | Charged | . 00 | . 00 | . 00 |
|  | Total | 2,27,49,91,000.00 | 14,07,42,690.00 | 81,38,37,038.00 |
|  | Total: 2515 Voted | 2,27,49,91,000.00 | 14,07,42,690.00 | 81,38,37,038.00 |
|  | Charged | , 07.00 | 14, $07,42,690.00$ | 81,38,37,038.00 |
|  | Total | 2,27,49,91,000.00 | 14,07,42,690.00 | 81,38,37,038.00 |
|  | Grand Voted | 2,27,49,91,000.00 | 14,07,42,690.00 | 81,38,37,038.00 |
|  | Total: Charged |  | . 00 | . 00 |
|  | Total | 2,27,49,91,000.00 | 14,07,42,690.00 | 81,38,37,038.00 |

## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971?
3. Whether the classification of unclassified items of receipts has been checked as required in the CAG's secret letter no. 1107-TA.I/68-76 dated 16 December, 1976?
. Whether the proof sheet as prescribed in Art.3(6) and (7) of Account Code vol IV have been prepared in the Classified Abstract.
4. Wheter the respect of items of over Rs. 2500 and Rs 10,000 under any detailed Head of Account has been checked and the entries traced in the Classified Abstract by the SO and GO respectively as required under note 2 below Art. 15 of Account Code volume IV?
5. Whether the posting of voucher in teh compilation sheet of one major treasury each Head of Account have been checked by the SO as required in 00 No. TM/IV - 475(6)17 dated 12 June, 1961?
6. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each $A / C$ head has been checked by the SO as required in 00 No TMI/IV - $475(6) / 17$ dated 12 June, 1961?
7. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $12: 26: 04$ |  |

Consolidated Abstract

Month of Account: 01/12/2020
Major Head: 2515
Other Rural Development Programmes
Grant Number: 30
Plan / Non Plan: N


|  | 42 |  |  |
| :---: | :---: | :---: | :---: |
|  |  | Voted | 8,97,00,000.00 |
|  |  | Charged | . 00 |
|  |  | Total | 8,97,00,000.00 |
| Total: | 01 | Voted | 8,97,00,000.00 |
|  |  | Charged | . 00 |
|  |  | Total | 8,97,00,000.00 |
|  | 42 | Voted | 6,84,00,000.00 |
|  |  | Charged | , |
|  |  | Total | 6,84,00,000.00 |
| Total: | 02 | Voted | 6,84,00,000.00 |
|  |  | Charged | . 00 |
|  |  | Total | 6,84,00,000.00 |
|  | 42 | Voted |  |
|  |  | Charged | 11,56,00,000.00 |
|  |  | Total | 11,56,00,000.00 |
| Total: | 03 | Voted | 11,56,00,000.00 |
|  |  | Charged | . 00 |
|  |  | Total | 11,56,00,000.00 |
|  | 42 | Voted | 11,40,00,000.00 |
|  |  | Charged | 11,40,00,000.00 |
|  |  | Total | 11,40,00,000.00 |
| Total: | 04 | Voted | 11,40,00,000.00 |
|  |  | Charged | . 00 |
|  |  | Total | 11,40,00,000.00 |
|  | 42 | Voted | 10,54,00,000.00 |
|  |  | Charged | - . 00 |
|  |  | Total | 10,54,00,000.00 |
| Total: | 05 | Voted | 10,54,00,000.00 |
|  |  | Charged | . 00 |
|  |  | Total | 10,54,00,000.00 |
|  | 42 | Voted | 6,79,00,000.00 |
|  |  | Charged | . 00 |
|  |  | Total | 6,79,00,000.00 |
| Total: | 06 | Voted | 6,79,00,000.00 |
|  |  | Charged | . 00 |
|  |  | Total | 6,79,00,000.00 |
|  | 42 | Voted |  |
|  |  | Charged | ,56,00,000.00 |
|  |  | Total | 8,56,00,000.00 |
| Total: | 07 | Voted | 8,56,00,000.00 |
|  |  | Charged | . 00 |
|  |  | Total | 8,56,00,000.00 |
|  | 42 | Voted |  |
|  |  | Charged | 13,62,00,000.00 |
|  |  | Total | 13,62,00,000.00 |


| 85,75,387.00 | 4,08,41,843.00 |
| :---: | :---: |
| . 00 | . 00 |
| 85,75,387.00 | 4,08,41,843.00 |
| 85,75,387.00 | 4,08,41,843.00 |
| . 00 | . 00 |
| 85,75,387.00 | 4,08,41,843.00 |
| 1,70,35,449.00 | 4,85,50,112.00 |
| . 00 | . 00 |
| 1,70,35,449.00 | 4, 85,50,112.00 |
| 1,70,35,449.00 | 4,85,50,112.00 |
| . 00 | . 00 |
| 1,70,35,449.00 | 4,85,50,112.00 |
| 2,21,30,927.00 | 7,83,08,256.00 |
| . 00 | . 00 |
| 2,21,30,927.00 | 7,83,08,256.00 |
| 2,21,30,927.00 | 7,83,08,256.00 |
| . 00 | . 00 |
| 2,21,30,927.00 | 7,83,08,256.00 |
| 2,34,94,095.00 | 7,39,58,950.00 |
| . 00 | . 00 |
| 2,34,94,095.00 | 7,39,58,950.00 |
| 2,34,94,095.00 | 7,39,58,950.00 |
| . 00 | . 00 |
| 2,34,94,095.00 | 7,39,58,950.00 |
| 3,71,95,564.00 | 8,15,17,063.00 |
| . 00 | . 00 |
| 3,71,95,564.00 | 8,15,17,063.00 |
| 3,71,95,564.00 | 8,15,17,063.00 |
| . 00 | . 00 |
| 3,71,95,564.00 | 8,15,17,063.00 |
| 1,26,53,466.00 | 4,95,05,736.00 |
| . 00 | . 00 |
| 1,26,53,466.00 | 4,95,05,736.00 |
| 1,26,53,466.00 | 4,95,05,736.00 |
| . 00 | . 00 |
| 1,26,53,466.00 | 4,95,05,736.00 |
| 2,78,99,224.00 | 5,70,81,725.00 |
| . 00 | . 00 |
| 2,78,99,224.00 | 5,70,81,725.00 |
| 2,78,99,224.00 | 5,70,81,725.00 |
| . 00 | . 00 |
| 2,78,99,224.00 | 5,70,81,725.00 |
| 2,62,82,624.00 | 9,55,81,119.00 |
| . 00 | . 00 |
| 2,62,82,624.00 | 9,55,81,119.00 |


$13,62,00,000.00$
.00
$13,62,00,000.00$
$10,02,00,000.00$ $10,02,00.00$ 10,02,00,000.00 10,02,00,000.00

9,59,00,000.00
9,59,00,000.00
9,59,00,000.00
9,59,00,000.00
$11,92,00,000.00$
$11,92,00,000.00$
11,92,00,000.00
11,92,00,000.00
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7,30,00,000.00
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$1,26,45,00,000.00$
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2,70,00,000.00
$2,70,00,000.00$
2,70,00,000.00
2,70,00,000.00
2,70,00,000.00

| 2,62,82,624.00 | 9,55,81,119.00 |
| :---: | :---: |
| . 00 | . 00 |
| 2,62,82,624.00 | 9,55,81,119.00 |
| 2,83,16,352.00 | 6,15,63,322.00 |
| . 00 | . 00 |
| 2,83,16,352.00 | 6,15,63,322.00 |
| 2,83,16,352.00 | 6,15,63,322.00 |
| . 00 | . 00 |
| 2,83,16,352.00 | 6,15,63,322.00 |
| 2,38,82,723.00 | 5,20,18,474.00 |
| . 00 | . 00 |
| 2,38,82,723.00 | 5,20,18,474.00 |
| 2,38,82,723.00 | 5,20,18,474.00 |
| . 00 | . 00 |
| 2,38,82,723.00 | 5,20,18,474.00 |
| 2,71,53,202.00 | 6,79,13,026.00 |
| . 00 | . 00 |
| 2,71,53,202.00 | 6,79,13,026.00 |
| 2,71,53,202.00 | 6,79,13,026.00 |
| . 00 | . 00 |
| 2,71,53,202.00 | 6,79,13,026.00 |
| 80,25,196.00 | 5,02,91,672.00 |
| . 00 | . 00 |
| 80,25,196.00 | 5,02,91,672.00 |
| 80,25,196.00 | 5,02,91,672.00 |
| . 00 | . 00 |
| 80,25,196.00 | 5,02,91,672.00 |
| 56,62,135.00 | 5,88,04,529.00 |
| . 00 | . 00 |
| 56,62,135.00 | 5,88,04,529.00 |
| 56,62,135.00 | 5,88,04,529.00 |
| . 00 | . 00 |
| 56,62,135.00 | 5,88,04,529.00 |
| $26,83,06,344.00$ | 81,59,35,827.00 |
| . 00 | . 00 |
| 26,83,06,344.00 | 81,59,35,827.00 |
| . 00 | 1,50,00,000.00 |
| . 00 | . 00 |
| . 00 | 1,50,00,000.00 |
| . 00 | 1,50,00,000.00 |
| . 00 | . 00 |
| . 00 | 1,50,00,000.00 |
| . 00 | 1,50,00,000.00 |
| . 00 | . 00 |
| . 00 | 1,50,00,000.00 |


| REPORT ID: TC4615 |  |  |
| :--- | :--- | :--- |
| Draft |  | PRFICE OF THE ACCOUNTANT GENERAL |



## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971?
3. Whether the classification of unclassified items of receipts has been checked as required in the CAG's secret letter no. 1107-TA.I/68-76 dated 16 December, 1976?
. Whether the proof sheet as prescribed in Art.3(6) and (7) of Account Code vol IV have been prepared in the Classified Abstract.
4. Wheter the respect of items of over Rs. 2500 and Rs 10,000 under any detailed Head of Account has been checked and the entries traced in the Classified Abstract by the SO and GO respectively as required under note 2 below Art. 15 of Account Code volume IV?
5. Whether the posting of voucher in teh compilation sheet of one major treasury each Head of Account have been checked by the SO as required in 00 No. TM/IV - 475(6)17 dated 12 June, 1961?
6. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each $A / C$ head has been checked by the SO as required in 00 No TMI/IV - $475(6) / 17$ dated 12 June, 1961?
7. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $12: 26: 27$ |  |

Grant Number: 30
Plan / Non Plan: N


1. Whether the vouchers have been compared with the schedule of payment on their eceipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971 ?
3. Whether the classification of unclassified items of receipts has been checked as required in the CAG's secret letter no. 1107-TA.I/68-76 dated 16 December, 1976?
4. Whether the proof sheet as prescribed in Art.3(6) and (7) of Account Code vol IV have been prepared in the Classified Abstract.
5. Whether the Classified Abstract has been examined by the SO?
6. Whether the correctness of posting in the compilation sheet in respect of items of over Rs. 2500 and Rs 10,000 under any detailed Head of Account has been checked nd the entries traced in the Classified Abstract by the SO and GO respectively as equired under note 2 below Art. 15 of Account Code volume IV?
7. Whether the posting of voucher in teh compilation sheet of one major treasury each Head of Account have been checked by the SO as required in 00 No. TM/IV - $475(6) 17$ , dated 12 June, 1961?
8. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each $A / C$ head has been checked by the SO as required in 00 No TMI/IV $-475(6) / 17$ dated 12 June, 1961?
9. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
10. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by so?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $12: 26: 53$ |  |

Consolidated Abstract

Month of Account: 01/11/2020
Major Head: 2801 Power
Grant Number: 30
Plan / Non Plan: N


1. Whether the vouchers have been compared with the schedule of payment on their eceipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971 ?
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8. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each $A / C$ head has been checked by the SO as required in 00 No TMI/IV $-475(6) / 17$ dated 12 June, 1961?
9. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
10. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by so?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $12: 27: 11$ |  |

Consolidated Abstract

Month of Account: 01/12/2020
Major Head: 2801 Power
Grant Number: 30
Plan / Non Plan: N


1. Whether the vouchers have been compared with the schedule of payment on their eceipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971 ?
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9. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
10. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by so?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
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| Draft |  |
| PRINTED ON: 03/02/2021 $12: 27: 38$ |  |

Consolidated Abstract

Month of Account: 01/10/2020
Major Head: 2810
New and Renewable Energy
Grant Number: 30
Plan / Non Plan: N


## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $12: 27: 59$ |  |

Consolidated Abstract

Month of Account: 01/11/2020
Major Head: 2810
New and Renewable Energy
Grant Number: 30
Plan / Non Plan: N


## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
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| Draft |  |
| PRINTED ON: 03/02/2021 $12: 32: 52$ |  |

Consolidated Abstract

Month of Account: 01/12/2020
Major Head: 2810
New and Renewable Energy
Grant Number: 30
Plan / Non Plan: N


## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
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| Draft |  |
| PRINTED ON: 03/02/2021 $12: 33: 19$ |  |

Consolidated Abstract

Month of Account: 01/10/2020
Major Head: 2851 Village and Small Industries
Grant Number: 30
Plan / Non Plan: N

| REPORT ID: TC4615 |  |  |
| :--- | :--- | :--- |
| Draft |  | PFRINTED BY: VLCMSTR |
|  |  | PRINTED ON: 03/02/2021 $12: 33: 19$ |

PRINTED ON: 03/02/2021 12:33:19
Consolidated Abstract

|  |  |  |
| :--- | :--- | :--- |
| Head of Account |  |  |



## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
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| Draft |  |
| PRINTED ON: 03/02/2021 $12: 33: 40$ |  |

Consolidated Abstract

Month of Account: 01/11/2020
Major Head: 2851 Village and Small Industries
Grant Number: 30
Plan / Non Plan: N


## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
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| Draft |  |
| PRINTED ON: 03/02/2021 $12: 34: 00$ |  |

Consolidated Abstract

Month of Account: 01/12/2020
Major Head: 2851 Village and Small Industries
Grant Number: 30
Plan / Non Plan: N

| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 $12: 34: 00$ |


|  |  |  |
| :--- | :--- | :--- |
| Head of Account |  |  |



## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $12: 34: 32$ |  |

Consolidated Abstract

Month of Account: 01/10/2020
Major Head: 4059

## Capital Outlay on Public Works

Grant Number: 30
Plan / Non Plan: N


1. Whether the vouchers have been compared with the schedule of payment on their eceipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
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8. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each $A / C$ head has been checked by the SO as required in 00 No TMI/IV $-475(6) / 17$ dated 12 June, 1961?
9. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
10. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by so?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $12: 34: 53$ |  |

Consolidated Abstract

Month of Account: 01/11/2020
Major Head: 4059

## Capital Outlay on Public Works

Grant Number: 30
Plan / Non Plan: N


1. Whether the vouchers have been compared with the schedule of payment on their eceipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971 ?
3. Whether the classification of unclassified items of receipts has been checked as required in the CAG's secret letter no. 1107-TA.I/68-76 dated 16 December, 1976?
4. Whether the proof sheet as prescribed in Art.3(6) and (7) of Account Code vol IV have been prepared in the Classified Abstract.
5. Whether the Classified Abstract has been examined by the SO?
6. Whether the correctness of posting in the compilation sheet in respect of items of over Rs. 2500 and Rs 10,000 under any detailed Head of Account has been checked nd the entries traced in the Classified Abstract by the SO and GO respectively as equired under note 2 below Art. 15 of Account Code volume IV?
7. Whether the posting of voucher in teh compilation sheet of one major treasury each Head of Account have been checked by the SO as required in 00 No. TM/IV - $475(6) 17$ , dated 12 June, 1961?
8. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each $A / C$ head has been checked by the SO as required in 00 No TMI/IV $-475(6) / 17$ dated 12 June, 1961?
9. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
10. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by so?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $12: 35: 15$ |  |

Month of Account: 01/12/2020
Major Head: 4059

## Capital Outlay on Public Works

Grant Number: 30
Plan / Non Plan: N


1. Whether the vouchers have been compared with the schedule of payment on their eceipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971 ?
3. Whether the classification of unclassified items of receipts has been checked as required in the CAG's secret letter no. 1107-TA.I/68-76 dated 16 December, 1976?
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9. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
10. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by so?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $12: 35: 50$ |  |

Consolidated Abstract

Month of Account: 01/10/2020
Major Head: 4202
Capital Outlay on Education, Sports, Art and Culture
Grant Number: 30
Plan / Non Plan: N

| 53 | Voted <br> Charged <br> Total | $40,00,00,000.00$ |
| :---: | :---: | ---: |
| Total: 01 | Voted <br> Charged <br> Total | $40,00,00,000.00$ |
| Total: 01 | $40,00,00,000.00$ |  |
| Voted <br> Charged <br> Total | $40,00,00,000.00$ |  |
|  | $40,00,00,000.00$ |  |


| . 00 | 10,00,00,000.00 |
| :---: | :---: |
| . 00 | . 00 |
| . 00 | 10,00,00,000.00 |
| . 00 | 10,00,00,000.00 |
| . 00 | . 00 |
| . 00 | 10,00,00,000.00 |
| . 00 | 10,00,00,000.00 |
| . 00 | . 00 |
| . 00 | 10,00,00,000.00 |
| . 00 | . 00 |
| . 00 | . 00 |
| . 00 | . 00 |
| . 00 | . 00 |
| . 00 | . 00 |
| . 00 | . 00 |
| . 00 | . 00 |
| . 00 | . 00 |
| . 00 | . 00 |
| . 00 | 10,00,00,000.00 |
| . 00 | . 00 |
| . 00 | 10,00,00,000.00 |
| . 00 | 10,00,00,000.00 |
| . 00 | . 00 |
| . 00 | 10,00,00,000.00 |

$02 \quad 104 \quad 03 \quad 00$

| 53 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Voted | 1,00,00,000.00 | . 00 | . 00 |
|  | Charged | . 00 | . 00 | . 00 |
|  | Total | 1,00,00,000.00 | . 00 | . 00 |
| Total: 00 | Voted | 1,00,00,000.00 | . 00 | . 00 |
|  | Charged | . 00 | . 00 | . 00 |
|  | Total | 1,00,00,000.00 | . 00 | . 00 |
| Total: 03 | Voted | 1,00,00,000.00 | . 00 | . 00 |
|  | Charged | . 00 | . 00 | . 00 |
|  | Total | 1,00,00,000.00 | . 00 | . 00 |
| Total: $10 \leq$ | Voted | 1,00,00,000.00 | . 00 | . 00 |
|  | Charged | . 00 | . 00 | . 00 |
|  | Total | 1,00,00,000.00 | . 00 | . 00 |
| 55 | Voted | 50,00,000,00 |  |  |
|  | Charged | 50,00,000.00 | . 00 | . 00 |
|  | Total |  | . 00 | . 00 |
|  |  | 50,00,000.00 | . 00 | . 00 |
| Total: 00 | Voted | 50,00,000.00 | . 00 | . 00 |
|  | Charged | . 00 | . 00 | . 00 |
|  | Total | 50,00,000.00 | . 00 | . 00 |
| Total: 03 | Voted | 50,00,000.00 | . 00 | . 00 |
|  | Charged | . 00 | . 00 | . 00 |
|  | Total | 50,00,000.00 | . 00 | . 00 |


| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 $12: 35: 50$ |

Consolidated Abstract
Head of Account



## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971?
3. Whether the classification of unclassified items of receipts has been checked as required in the CAG's secret letter no. 1107-TA.I/68-76 dated 16 December, 1976?
. Whether the proof sheet as prescribed in Art.3(6) and (7) of Account Code vol IV have been prepared in the Classified Abstract.
4. Wheter the respect of items of over Rs. 2500 and Rs 10,000 under any detailed Head of Account has been checked and the entries traced in the Classified Abstract by the SO and GO respectively as required under note 2 below Art. 15 of Account Code volume IV?
5. Whether the posting of voucher in teh compilation sheet of one major treasury each Head of Account have been checked by the SO as required in 00 No. TM/IV - 475(6)17 dated 12 June, 1961?
6. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each $A / C$ head has been checked by the SO as required in 00 No TMI/IV - $475(6) / 17$ dated 12 June, 1961?
7. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $12: 36: 26$ |  |

Consolidated Abstract

Month of Account: 01/11/2020
Major Head: 4202 Capital Outlay on Education, Sports, Art and Culture

Grant Number: 30
Plan / Non Plan: N

| 53 | Voted <br> Charged <br> Total | $40,00,00,000.00$ |
| :---: | :---: | ---: |
| Total: 01 | Voted <br> Charged <br> Total | $40,00,00,000.00$ |
| Total: 01 | $40,00,00,000.00$ |  |
|  | Voted <br> Charged <br> Total | $40,00,00,000.00$ |
|  | $40,00,00,000.00$ |  |


| .00 | $10,00,00,000.00$ |
| ---: | ---: |
| .00 | .00 |
| .00 | $10,00,00,000.00$ |
| .00 | $10,00,00,000.00$ |
| .00 | .00 |
| .00 | $10,00,00,000.00$ |
| .00 | $10,00,00,000.00$ |
| .00 | .00 |
| .00 | $.00,00,000.00$ |
|  |  |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |
| .00 | $10,00,00,000.00$ |
| .00 | .00 |
| .00 | $10,00,00,000.00$ |
| .00 | $10,00,00,000.00$ |
| .00 | .00 |
| .00 |  |
| .00 |  |
| .00 |  |

$02 \quad 104 \quad 03 \quad 00$

| 53 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Voted | 1,00,00,000.00 | . 00 | . 00 |
|  | Charged | . 00 | . 00 | . 00 |
|  | Total | 1,00,00,000.00 | . 00 | . 00 |
| Total: 00 | Voted | 1,00,00,000.00 | . 00 | . 00 |
|  | Charged | . 00 | . 00 | . 00 |
|  | Total | 1,00,00,000.00 | . 00 | . 00 |
| Total: 03 | Voted | 1,00,00,000.00 | . 00 | . 00 |
|  | Charged | . 00 | . 00 | . 00 |
|  | Total | 1,00,00,000.00 | . 00 | . 00 |
| Total: $10 \leq$ | Voted | 1,00,00,000.00 | . 00 | . 00 |
|  | Charged | . 00 | . 00 | . 00 |
|  | Total | 1,00,00,000.00 | . 00 | . 00 |
| 55 | Voted | $50,00,000.00$ |  |  |
|  | Charged | 50,00,000.00 | . 00 | . 00 |
|  | Total | . 00 | . 00 | . 00 |
|  | Total | 50,00,000.00 | . 00 | . 00 |
| Total: 00 | Voted | 50,00,000.00 | . 00 | . 00 |
|  | Charged | . 00 | . 00 | . 00 |
|  | Total | 50,00,000.00 | . 00 | . 00 |
| Total: 03 | Voted | 50,00,000.00 | . 00 | . 00 |
|  | Charged | . 00 | . 00 | . 00 |
|  | Total | 50,00,000.00 | . 00 | . 00 |




## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971?
3. Whether the classification of unclassified items of receipts has been checked as required in the CAG's secret letter no. 1107-TA.I/68-76 dated 16 December, 1976?
. Whether the proof sheet as prescribed in Art.3(6) and (7) of Account Code vol IV have been prepared in the Classified Abstract.
4. Wheter the respect of items of over Rs. 2500 and Rs 10,000 under any detailed Head of Account has been checked and the entries traced in the Classified Abstract by the SO and GO respectively as required under note 2 below Art. 15 of Account Code volume IV?
5. Whether the posting of voucher in teh compilation sheet of one major treasury each Head of Account have been checked by the SO as required in 00 No. TM/IV - 475(6)17 dated 12 June, 1961?
6. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each $A / C$ head has been checked by the SO as required in 00 No TMI/IV - $475(6) / 17$ dated 12 June, 1961?
7. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $12: 36: 56$ |  |

Consolidated Abstract

Month of Account: 01/12/2020
Major Head: 4202
Capital Outlay on Education, Sports, Art and Culture
Grant Number: 30
Plan / Non Plan: N


| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 $12: 36: 56$ |
|  | Consolidated Abstract |  |

Consolidated Abstract
Head of Account Budget Provision Current Month Progressive



## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971?
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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $12: 37: 23$ |  |

Consolidated Abstract

Month of Account: 01/10/2020
Major Head: 4210

## Capital Outlay on Medical and Public Health

Grant Number: 30
Plan / Non Plan: N

| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 12:37:23 |

Consolidated Abstract


| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 12:37:23 |

Consolidated Abstract



## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $12: 37: 55$ |  |

Consolidated Abstract

Month of Account: 01/11/2020
Major Head: 4210

## Capital Outlay on Medical and Public Health

Grant Number: 30
Plan / Non Plan: N

| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 12:37:55 |

Consolidated Abstract


| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 $12: 37: 55$ |

Consolidated Abstract



## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $12: 38: 20$ |  |

Consolidated Abstract

Month of Account: 01/12/2020
Major Head: 4210

## Capital Outlay on Medical and Public Health

Grant Number: 30
Plan / Non Plan: N

| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 12:38:20 |

Consolidated Abstract


| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 12:38:20 |
|  | Consolidated Abstract |  |

Consolidated Abstract
Head of Account


| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |  |
| :--- | :---: | :---: | :---: |
| Draft |  |  |  |
|  | Consolidated Abstract |  |  |
|  |  |  |  |

## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $12: 38: 47$ |  |

Consolidated Abstract

Month of Account: 01/10/2020
Major Head: 4211
Capital Account of Family Welfare
Grant Number: 30
Plan / Non Plan: N


## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
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7. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $12: 44: 21$ |  |

Consolidated Abstract

Month of Account: 01/11/2020
Major Head: 4211
Capital Account of Family Welfare
Grant Number: 30
Plan / Non Plan: N


## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971?
3. Whether the classification of unclassified items of receipts has been checked as required in the CAG's secret letter no. 1107-TA.I/68-76 dated 16 December, 1976?
. Whether the proof sheet as prescribed in Art.3(6) and (7) of Account Code vol IV have been prepared in the Classified Abstract.
4. Wheter the respect of items of over Rs. 2500 and Rs 10,000 under any detailed Head of Account has been checked and the entries traced in the Classified Abstract by the SO and GO respectively as required under note 2 below Art. 15 of Account Code volume IV?
5. Whether the posting of voucher in teh compilation sheet of one major treasury each Head of Account have been checked by the SO as required in 00 No. TM/IV - 475(6)17 dated 12 June, 1961?
6. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each $A / C$ head has been checked by the SO as required in 00 No TMI/IV - $475(6) / 17$ dated 12 June, 1961?
7. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
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| Draft |  |
| PRINTED ON: 03/02/2021 $12: 44: 46$ |  |

Consolidated Abstract

Month of Account: 01/12/2020
Major Head: 4211
Capital Account of Family Welfare
Grant Number: 30
Plan / Non Plan: N


## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971?
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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
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| Draft |  |
| PRINTED ON: 03/02/2021 $12: 45: 32$ |  |

Consolidated Abstract

Month of Account: 01/10/2020
Major Head: 4217

## Capital Outlay on Urban Development

Grant Number: 30
Plan / Non Plan: N

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |  |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 $12: 45: 32$ |

Head of Account Budget Provision Current Month Progressive


## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
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8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
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| Draft |  |
| PRINTED ON: 03/02/2021 $12: 46: 22$ |  |

Month of Account: 01/11/2020
Major Head: 4217

## Capital Outlay on Urban Development

Grant Number: 30
Plan / Non Plan: N

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |  |
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| Draft |  | PRINTED ON: 03/02/2021 $12: 46: 22$ |

PRINTED ON: 03/02/2021 12:46:22
Consolidated Abstract

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| Head of Account Budget Provision | Current Month |  |



## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
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| Draft |  |
| PRINTED ON: 03/02/2021 $12: 47: 10$ |  |

Month of Account: 01/12/2020
Major Head: 4217

## Capital Outlay on Urban Development

Grant Number: 30
Plan / Non Plan: N

| REPORT ID: TC4615 |  |  |
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|  |  | PRINTED ON: 03/02/2021 $12: 47: 10$ |


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| Head of Account Budget Provision | Current Month |  |



## Annexure to Consolidated Abstract

## Questionnaire

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each month by saying 'Yes' or 'No' as the case may be).

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Date initails of the Section Officer

| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
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Month of Account: 01/10/2020
Major Head: 4225 Capital Outlay on Welfare of Scheduled Castes, Scheduled Tribes, other Backward Classes \& Minorities

Grant Number: 30
Plan / Non Plan: N

| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
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| Draft |  | PRINTED ON: 03/02/2021 $12: 47: 41$ |
|  | Consolidated Abstract |  |

Consolidated Abstract
Head of Account Budget Provision Current Month Progressive



## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
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Date initails of the Section Officer

| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
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| Draft |  | PRINTED ON: 03/02/2021 12:48:09 |
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Month of Account: 01/11/2020
Major Head: 4225 Capital Outlay on Welfare of Scheduled Castes, Scheduled Tribes, other Backward Classes \& Minorities

Grant Number: 30
Plan / Non Plan: N

| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 $12: 48: 09$ |

Consolidated Abstract
Head of Account Budget Provision Current Month Progressive



## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

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Date initails of the Section Officer

| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
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| Draft |  | PRINTED ON: 03/02/2021 $12: 48: 52$ |
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Month of Account: 01/12/2020
Major Head: 4225 Capital Outlay on Welfare of Scheduled Castes, Scheduled Tribes, other Backward Classes \& Minorities

Grant Number: 30
Plan / Non Plan: N

| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 $12: 48: 52$ |

Consolidated Abstract
Head of Account Budget Provision Current Month Progressive



## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
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| Draft |  |
| PRINTED ON: 03/02/2021 $13: 11: 56$ |  |

Consolidated Abstract

Month of Account: 01/10/2020
Major Head: 4235
Capital Outlay on Social Security and Welfare
Grant Number: 30
Plan / Non Plan: N


## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
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| Draft |  |
| PRINTED ON: 03/02/2021 $13: 12: 26$ |  |

Consolidated Abstract

Month of Account: 01/11/2020
Major Head: 4235 Capital Outlay on Social Security and Welfare

Grant Number: 30
Plan / Non Plan: N


## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $13: 12: 46$ |  |

Consolidated Abstract

Month of Account: 01/12/2020
Major Head: 4235 Capital Outlay on Social Security and Welfare

Grant Number: 30
Plan / Non Plan: N


## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
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| Draft |  |
| PRINTED ON: 03/02/2021 $13: 13: 15$ |  |

Consolidated Abstract

Month of Account: 01/10/2020
Major Head: 4403 Capital Outlay on Animal Husbandry

Grant Number: 30
Plan / Non Plan: N


1. Whether the vouchers have been compared with the schedule of payment on their eceipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971 ?
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9. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
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| Draft |  |
| PRINTED ON: 03/02/2021 $13: 13: 35$ |  |

Consolidated Abstract

Month of Account: 01/11/2020
Major Head: 4403

## Capital Outlay on Animal Husbandry

Grant Number: 30
Plan / Non Plan: N


1. Whether the vouchers have been compared with the schedule of payment on their eceipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
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| Draft |  |
| PRINTED ON: 03/02/2021 $13: 13: 57$ |  |

Consolidated Abstract

Month of Account: 01/12/2020
Major Head: 4403

## Capital Outlay on Animal Husbandry

Grant Number: 30
Plan / Non Plan: N

| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |  |
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| Draft |  |  |  |
|  | Consolidated Abstract |  |  |
|  |  | PRINTED ON: 03/02/2021 13:13:57 |  |
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3. Whether the classification of unclassified items of receipts has been checked as required in the CAG's secret letter no. 1107-TA.I/68-76 dated 16 December, 1976?
4. Whether the proof sheet as prescribed in Art.3(6) and (7) of Account Code vol IV have been prepared in the Classified Abstract.
5. Whether the Classified Abstract has been examined by the SO?
6. Whether the correctness of posting in the compilation sheet in respect of items of over Rs. 2500 and Rs 10,000 under any detailed Head of Account has been checked nd the entries traced in the Classified Abstract by the SO and GO respectively as equired under note 2 below Art. 15 of Account Code volume IV?
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9. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
10. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by so?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $13: 14: 23$ |  |

Consolidated Abstract

Month of Account: 01/10/2020
Major Head: 4406

## Capital Outlay on Forestry and Wild Life

Grant Number: 30
Plan / Non Plan: N

| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 $13: 14: 23$ |

Consolidated Abstract

|  |  |  |
| :--- | :--- | :--- |
| Head of Account Budget Provision | Current Month |  |



## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
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7. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $13: 14: 44$ |  |

Consolidated Abstract

Month of Account: 01/11/2020
Major Head: 4406

## Capital Outlay on Forestry and Wild Life

Grant Number: 30
Plan / Non Plan: N


## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $13: 15: 04$ |  |

Consolidated Abstract

Month of Account: 01/12/2020
Major Head: 4406

## Capital Outlay on Forestry and Wild Life

Grant Number: 30
Plan / Non Plan: N

| REPORT ID: TC4615 |  |  |
| :--- | :--- | :--- |
| Draft |  | PFFICE OF THE ACCOUNTANT GENERAL |

Head of Account Budget Provision Current Month


## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
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7. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $13: 15: 30$ |  |

Consolidated Abstract

Month of Account: 01/10/2020
Major Head: 4408
Capital Outlay on Food Storage and Warehousing
Grant Number: 30
Plan / Non Plan: N


1. Whether the vouchers have been compared with the schedule of payment on their eceipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971 ?
3. Whether the classification of unclassified items of receipts has been checked as required in the CAG's secret letter no. 1107-TA.I/68-76 dated 16 December, 1976?
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9. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $13: 15: 54$ |  |

Consolidated Abstract

Month of Account: 01/11/2020
Major Head: 4408
Capital Outlay on Food Storage and Warehousing
Grant Number: 30
Plan / Non Plan: N


1. Whether the vouchers have been compared with the schedule of payment on their eceipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $13: 16: 13$ |  |

Consolidated Abstract

Month of Account: 01/12/2020
Major Head: 4408
Capital Outlay on Food Storage and Warehousing
Grant Number: 30
Plan / Non Plan: N


1. Whether the vouchers have been compared with the schedule of payment on their eceipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
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Date initails of the Section Officer

| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 $13: 16: 49$ |

Month of Account: 01/10/2020
Major Head: 4515

## Capital Outlay on other Rural Development Programmes

Grant Number: 30
Plan / Non Plan: N



## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $13: 17: 13$ |  |

Consolidated Abstract

Month of Account: 01/11/2020
Major Head: 4515

## Capital Outlay on other Rural Development Programmes

Grant Number: 30
Plan / Non Plan: N



## Annexure to Consolidated Abstract

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Date initails of the Section Officer

| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 $13: 17: 37$ |
|  | Consolidated Abstract |  |

Month of Account: 01/12/2020
Major Head: 4515

## Capital Outlay on other Rural Development Programmes

Grant Number: 30
Plan / Non Plan: N



## Annexure to Consolidated Abstract

## Questionnaire

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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $13: 18: 02$ |  |

Month of Account: 01/10/2020
Major Head: 4700

## Capital Outlay on Major Irrigation(1)

Grant Number: 30
Plan / Non Plan: N

| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 $13: 18: 02$ |

Consolidated Abstract



## Annexure to Consolidated Abstract

## Questionnaire

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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $13: 18: 24$ |  |

Month of Account: 01/11/2020
Major Head: 4700

## Capital Outlay on Major Irrigation(1)

Grant Number: 30
Plan / Non Plan: N

| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 $13: 18: 24$ |

Consolidated Abstract



## Annexure to Consolidated Abstract

## Questionnaire

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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $13: 18: 44$ |  |

Month of Account: 01/12/2020
Major Head: 4700

## Capital Outlay on Major Irrigation(1)

Grant Number: 30
Plan / Non Plan: N



## Annexure to Consolidated Abstract

## Questionnaire

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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $13: 19: 08$ |  |

Month of Account: 01/10/2020
Major Head: 4702

## Capital Outlay on Minor Irrigation

Grant Number: 30
Plan / Non Plan: N


| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 $13: 19: 08$ |

Consolidated Abstract

| Head of Account Budget Provision Current Month Progressive |  |  |
| :--- | :--- | :--- |

470200

| Total: 00 | Voted | 15,50,00,000.00 | 14,72,205.00 | 15,87,142.00 |
| :---: | :---: | :---: | :---: | :---: |
|  | Charged | . 00 | . 00 | . 00 |
|  | Total | 15,50,00,000.00 | 14,72,205.00 | 15,87,142.00 |
| Total: 4702 | Voted | 15,50,00,000.00 | 14,72,205.00 | 15,87,142.00 |
|  | Charged | . 00 | . 00 | . 00 |
|  | Total | 15,50,00,000.00 | 14,72,205.00 | 15,87,142.00 |
| Grand | Voted | 15,50,00,000.00 | 14,72,205.00 | 15,87,142.00 |
| Total: | Charged | . 00 | . 00 | . 00 |
|  | Total | 15,50,00,000.00 | 14,72,205.00 | 15,87,142.00 |

## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971?
3. Whether the classification of unclassified items of receipts has been checked as required in the CAG's secret letter no. 1107-TA.I/68-76 dated 16 December, 1976?
. Whether the proof sheet as prescribed in Art.3(6) and (7) of Account Code vol IV have been prepared in the Classified Abstract.
4. Wheter the respect of items of over Rs. 2500 and Rs 10,000 under any detailed Head of Account has been checked and the entries traced in the Classified Abstract by the SO and GO respectively as required under note 2 below Art. 15 of Account Code volume IV?
5. Whether the posting of voucher in teh compilation sheet of one major treasury each Head of Account have been checked by the SO as required in 00 No. TM/IV - 475(6)17 dated 12 June, 1961?
6. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each $A / C$ head has been checked by the SO as required in 00 No TMI/IV - $475(6) / 17$ dated 12 June, 1961?
7. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

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| Draft |  |
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Consolidated Abstract

Month of Account: 01/11/2020
Major Head: 4702

## Capital Outlay on Minor Irrigation

Grant Number: 30
Plan / Non Plan: N



## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971?
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6. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each $A / C$ head has been checked by the SO as required in 00 No TMI/IV - $475(6) / 17$ dated 12 June, 1961?
7. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $13: 20: 00$ |  |

Month of Account: 01/12/2020
Major Head: 4702

## Capital Outlay on Minor Irrigation

Grant Number: 30
Plan / Non Plan: N



## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971?
3. Whether the classification of unclassified items of receipts has been checked as required in the CAG's secret letter no. 1107-TA.I/68-76 dated 16 December, 1976?
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6. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each $A / C$ head has been checked by the SO as required in 00 No TMI/IV - $475(6) / 17$ dated 12 June, 1961?
7. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

Month of Account: 01/10/2020
Major Head: 4711 Capital Outlay on Flood Control Projects

Grant Number: 30
Plan / Non Plan: N


## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971?
3. Whether the classification of unclassified items of receipts has been checked as required in the CAG's secret letter no. 1107-TA.I/68-76 dated 16 December, 1976?
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6. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each $A / C$ head has been checked by the SO as required in 00 No TMI/IV - $475(6) / 17$ dated 12 June, 1961?
7. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

Month of Account: 01/11/2020
Major Head: 4711 Capital Outlay on Flood Control Projects

Grant Number: 30
Plan / Non Plan: N


## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
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| Draft |  |
| PRINTED ON: 03/02/2021 $14: 45: 16$ |  |

Consolidated Abstract

Month of Account: 01/12/2020
Major Head: 4711
Capital Outlay on Flood Control Projects
Grant Number: 30
Plan / Non Plan: N


## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
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| Draft |  |
| PRINTED ON: 03/02/2021 $14: 47: 19$ |  |

Consolidated Abstract

Month of Account: 01/10/2020
Major Head: 4801 Capital Outlay on Power Projects
Grant Number: 30
Plan / Non Plan: N

| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
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| Draft |  | PRINTED ON: 03/02/2021 $14: 47: 19$ |

Consolidated Abstract
Head of Account


## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971?
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6. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each $A / C$ head has been checked by the SO as required in 00 No TMI/IV - $475(6) / 17$ dated 12 June, 1961?
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8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
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| Draft |  |
| PRINTED ON: 03/02/2021 $14: 47: 56$ |  |

Consolidated Abstract

Month of Account: 01/11/2020
Major Head: 4801

## Capital Outlay on Power Projects

Grant Number: 30
Plan / Non Plan: N

| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
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Consolidated Abstract
Head of Account


## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
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1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
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6. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each $A / C$ head has been checked by the SO as required in 00 No TMI/IV - $475(6) / 17$ dated 12 June, 1961?
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8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
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| Draft |  |
| PRINTED ON: 03/02/2021 $14: 48: 17$ |  |

Consolidated Abstract

Month of Account: 01/12/2020
Major Head: 4801

## Capital Outlay on Power Projects

Grant Number: 30
Plan / Non Plan: N

| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
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| Draft |  | PRINTED ON: 03/02/2021 $14: 48: 17$ |

Consolidated Abstract
Head of Account


## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
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6. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each $A / C$ head has been checked by the SO as required in 00 No TMI/IV - $475(6) / 17$ dated 12 June, 1961?
7. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
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| Draft |  |
| PRINTED ON: 03/02/2021 $14: 53: 14$ |  |

Consolidated Abstract

Month of Account: 01/10/2020
Major Head: 5052 Capital Outlay on Shipping
Grant Number: 30
Plan / Non Plan: N


1. Whether the vouchers have been compared with the schedule of payment on their eceipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971 ?
3. Whether the classification of unclassified items of receipts has been checked as required in the CAG's secret letter no. 1107-TA.I/68-76 dated 16 December, 1976?
4. Whether the proof sheet as prescribed in Art.3(6) and (7) of Account Code vol IV have been prepared in the Classified Abstract.
5. Whether the Classified Abstract has been examined by the SO?
6. Whether the correctness of posting in the compilation sheet in respect of items of over Rs. 2500 and Rs 10,000 under any detailed Head of Account has been checked nd the entries traced in the Classified Abstract by the SO and GO respectively as equired under note 2 below Art. 15 of Account Code volume IV?
7. Whether the posting of voucher in teh compilation sheet of one major treasury each Head of Account have been checked by the SO as required in 00 No. TM/IV - $475(6) 17$ , dated 12 June, 1961?
8. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each $A / C$ head has been checked by the SO as required in 00 No TMI/IV $-475(6) / 17$ dated 12 June, 1961?
9. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
10. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by so?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $14: 54: 25$ |  |

Consolidated Abstract

Month of Account: 01/11/2020
Major Head: 5052 Capital Outlay on Shipping

Grant Number: 30
Plan / Non Plan: N


1. Whether the vouchers have been compared with the schedule of payment on their eceipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971 ?
3. Whether the classification of unclassified items of receipts has been checked as required in the CAG's secret letter no. 1107-TA.I/68-76 dated 16 December, 1976?
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10. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by so?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $14: 54: 57$ |  |

Consolidated Abstract

Month of Account: 01/12/2020
Major Head: 5052 Capital Outlay on Shipping
Grant Number: 30
Plan / Non Plan: N


1. Whether the vouchers have been compared with the schedule of payment on their eceipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971 ?
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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
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| Draft |  |
| PRINTED ON: 03/02/2021 $14: 48: 54$ |  |

Consolidated Abstract

Month of Account: 01/10/2020
Major Head: 5054 Capital Outlay on Roads and Bridges
Grant Number: 30
Plan / Non Plan: N


## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $14: 49: 19$ |  |

Consolidated Abstract

Month of Account: 01/11/2020
Major Head: 5054

## Capital Outlay on Roads and Bridges

Grant Number: 30
Plan / Non Plan: N


## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $14: 49: 48$ |  |

Consolidated Abstract

Month of Account: 01/12/2020
Major Head: 5054

## Capital Outlay on Roads and Bridges

Grant Number: 30
Plan / Non Plan: N


## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
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1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971?
3. Whether the classification of unclassified items of receipts has been checked as required in the CAG's secret letter no. 1107-TA.I/68-76 dated 16 December, 1976?
. Whether the proof sheet as prescribed in Art.3(6) and (7) of Account Code vol IV have been prepared in the Classified Abstract.
4. Wheter the respect of items of over Rs. 2500 and Rs 10,000 under any detailed Head of Account has been checked and the entries traced in the Classified Abstract by the SO and GO respectively as required under note 2 below Art. 15 of Account Code volume IV?
5. Whether the posting of voucher in teh compilation sheet of one major treasury each Head of Account have been checked by the SO as required in 00 No. TM/IV - 475(6)17 dated 12 June, 1961?
6. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each $A / C$ head has been checked by the SO as required in 00 No TMI/IV - $475(6) / 17$ dated 12 June, 1961?
7. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

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| Draft |  |
| PRINTED ON: 03/02/2021 $14: 50: 22$ |  |

Consolidated Abstract

Month of Account: 01/10/2020
Major Head: 5055
Capital Outlay on Road Transport
Grant Number: 30
Plan / Non Plan: N


## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971?
3. Whether the classification of unclassified items of receipts has been checked as required in the CAG's secret letter no. 1107-TA.I/68-76 dated 16 December, 1976?
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6. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each $A / C$ head has been checked by the SO as required in 00 No TMI/IV - $475(6) / 17$ dated 12 June, 1961?
7. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

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| PRINTED ON: 03/02/2021 $14: 50: 50$ |  |

Consolidated Abstract

Month of Account: 01/11/2020
Major Head: 5055

## Capital Outlay on Road Transport

Grant Number: 30
Plan / Non Plan: N

| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
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Consolidated Abstract

|  |  |  |
| :--- | :--- | :--- |
| Head of Account Budget Provision | Current Month |  |



Page No. 2

## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971?
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6. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each $A / C$ head has been checked by the SO as required in 00 No TMI/IV - $475(6) / 17$ dated 12 June, 1961?
7. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

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| Draft |  |
| PRINTED ON: 03/02/2021 $14: 51: 17$ |  |

Consolidated Abstract

Month of Account: 01/12/2020
Major Head: 5055

## Capital Outlay on Road Transport

Grant Number: 30
Plan / Non Plan: N


## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
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7. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
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| Draft |  |
| PRINTED ON: 03/02/2021 $10: 57: 20$ |  |

Consolidated Abstract

Month of Account: 01/10/2020
Major Head: 2202 General Education
Grant Number: 31
Plan / Non Plan: N




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|  |  |  |  |
|  | Consolidated Abstract |  |  |
| Head of Account |  |  |  |

## Annexure to Consolidated Abstract

## Questionnaire

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6. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each $A / C$ head has been checked by the SO as required in 00 No TMI/IV - $475(6) / 17$ dated 12 June, 1961?
7. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

Month of Account: 01/11/2020
Major Head: 2202
General Education
Grant Number: 31
Plan / Non Plan: N





## Annexure to Consolidated Abstract

## Questionnaire

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each month by saying 'Yes' or 'No' as the case may be).

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7. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

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Consolidated Abstract

Month of Account: 01/12/2020
Major Head: 2202 General Education
Grant Number: 31
Plan / Non Plan: N





## Annexure to Consolidated Abstract

## Questionnaire

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each month by saying 'Yes' or 'No' as the case may be).

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7. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

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Consolidated Abstract

Month of Account: 01/10/2020
Major Head: 2203 Technical Education
Grant Number: 31
Plan / Non Plan: N

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|  | Consolidated Abstract |  |

Consolidated Abstract
Head of Account



## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

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6. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each $A / C$ head has been checked by the SO as required in 00 No TMI/IV - $475(6) / 17$ dated 12 June, 1961?
7. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

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| PRINTED ON: 03/02/2021 $11: 01: 02$ |  |

Consolidated Abstract

Month of Account: 01/11/2020
Major Head: 2203 Technical Education
Grant Number: 31
Plan / Non Plan: N

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Consolidated Abstract
Head of Account



## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

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6. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each $A / C$ head has been checked by the SO as required in 00 No TMI/IV - $475(6) / 17$ dated 12 June, 1961?
7. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

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Consolidated Abstract

Month of Account: 01/12/2020
Major Head: 2203 Technical Education
Grant Number: 31
Plan / Non Plan: N

| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
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Consolidated Abstract



## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

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Date initails of the Section Officer

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| Draft |  |
| PRINTED ON: 03/02/2021 $11: 01: 43$ |  |

Consolidated Abstract

Month of Account: 01/10/2020
Major Head: 2204 Sports and Youth Services
Grant Number: 31
Plan / Non Plan: N


## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971?
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7. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
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| Draft |  |
| PRINTED ON: 03/02/2021 $11: 02: 11$ |  |

Consolidated Abstract

Month of Account: 01/11/2020
Major Head: 2204 Sports and Youth Services
Grant Number: 31
Plan / Non Plan: N


## Annexure to Consolidated Abstract

## Questionnaire

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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
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| Draft |  |
| PRINTED ON: 03/02/2021 $11: 02: 35$ |  |

Consolidated Abstract

Month of Account: 01/12/2020
Major Head: 2204 Sports and Youth Services
Grant Number: 31
Plan / Non Plan: N


## Annexure to Consolidated Abstract

## Questionnaire

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Date initails of the Section Officer

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| Draft |  |
| PRINTED ON: 03/02/2021 $11: 02: 58$ |  |

Consolidated Abstract

Month of Account: 01/10/2020
Major Head: 2205 Art and Culture
Grant Number: 31
Plan / Non Plan: N

| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
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| Draft |  | PRINTED ON: 03/02/2021 11:02:58 |

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## Annexure to Consolidated Abstract

## Questionnaire

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4. Wheter the respect of items of over Rs. 2500 and Rs 10,000 under any detailed Head of Account has been checked and the entries traced in the Classified Abstract by the SO and GO respectively as required under note 2 below Art. 15 of Account Code volume IV?
5. Whether the posting of voucher in teh compilation sheet of one major treasury each Head of Account have been checked by the SO as required in 00 No. TM/IV - 475(6)17 dated 12 June, 1961?
6. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each $A / C$ head has been checked by the SO as required in 00 No TMI/IV - $475(6) / 17$ dated 12 June, 1961?
7. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $11: 03: 34$ |  |

Consolidated Abstract

Month of Account: 01/11/2020
Major Head: 2205
Art and Culture
Grant Number: 31
Plan / Non Plan: N


## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971?
3. Whether the classification of unclassified items of receipts has been checked as required in the CAG's secret letter no. 1107-TA.I/68-76 dated 16 December, 1976?
. Whether the proof sheet as prescribed in Art.3(6) and (7) of Account Code vol IV have been prepared in the Classified Abstract.
4. Wheter the respect of items of over Rs. 2500 and Rs 10,000 under any detailed Head of Account has been checked and the entries traced in the Classified Abstract by the SO and GO respectively as required under note 2 below Art. 15 of Account Code volume IV?
5. Whether the posting of voucher in teh compilation sheet of one major treasury each Head of Account have been checked by the SO as required in 00 No. TM/IV - 475(6)17 dated 12 June, 1961?
6. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each $A / C$ head has been checked by the SO as required in 00 No TMI/IV - $475(6) / 17$ dated 12 June, 1961?
7. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $11: 03: 49$ |  |

Consolidated Abstract

Month of Account: 01/12/2020
Major Head: 2205
Art and Culture
Grant Number: 31
Plan / Non Plan: N

| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 11:03:49 |

$\qquad$


## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971?
3. Whether the classification of unclassified items of receipts has been checked as required in the CAG's secret letter no. 1107-TA.I/68-76 dated 16 December, 1976?
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6. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each $A / C$ head has been checked by the SO as required in 00 No TMI/IV - $475(6) / 17$ dated 12 June, 1961?
7. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $11: 04: 19$ |  |

Consolidated Abstract

Month of Account: 01/10/2020
Major Head: 2210 Medical and Public Health
Grant Number: 31
Plan / Non Plan: N



| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 11:04:19 |

Consolidated Abstract


| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 $11: 04: 19$ |

Consolidated Abstract
Head of Account


| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 $11: 04: 19$ |

Consolidated Abstract
Head of Account Budget Provision Current Month Progressive



## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971?
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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $11: 04: 47$ |  |

Consolidated Abstract

Month of Account: 01/11/2020
Major Head: 2210
Medical and Public Health
Grant Number: 31
Plan / Non Plan: N



| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 $11: 04: 47$ |
|  | Consolidated Abstract |  |

Consolidated Abstract


| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 $11: 04: 47$ |

Consolidated Abstract
Head of Account


| 221004102 |  | 02 | 00 | 40 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | 15,000.00 | . 00 | . 00 |
|  |  |  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  |  |  | Total | 15,000.00 | . 00 | . 00 |
|  |  |  |  | 42 | Voted |  |  |  |
|  |  |  |  |  | Charged | 50,000.00 | . 00 | . 00 |
|  |  |  |  |  | Total | 50,000.00 | . 00 | . 000 |
|  |  |  |  | 43 |  |  |  |  |
|  |  |  |  |  | Voted | 1,00,000.00 | . 00 | 49,987.00 |
|  |  |  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  |  |  | Total | 1,00,000.00 | . 00 | 49,987.00 |
|  |  |  |  | Total: 00 | Voted | 30,10,000.00 | 6,48,391.00 | 19,69,174.00 |
|  |  |  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  |  |  | Total | 30,10,000.00 | 6,48,391.00 | 19,69,174.00 |
|  |  |  |  | Total: 02 | Voted | $30,10,000.00$ | 6,48,391.00 | 19,69,174.00 |
|  |  |  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  |  |  | Total | $30,10,000.00$ | 6,48,391.00 | 19,69,174.00 |
|  |  |  |  | Total: 102 | Voted | 30,10,000.00 | 6,48,391.00 | 19,69,174.00 |
|  |  |  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  |  |  | Total | 30,10,000.00 | 6,48,391.00 | 19,69,174.00 |
|  |  |  |  | Total: 04 | Voted | $30,10,000.00$ | 6,48,391.00 | 19,69,174.00 |
|  |  |  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  |  |  | Total | 30,10,000.00 | 6,48,391.00 | 19,69,174.00 |
| 06 | 101 | 99 | 00 | 56 | Voted | 2,00,00,000.00 |  |  |
|  |  |  |  |  | Charged | , | . 00 | . .00 |
|  |  |  |  |  | Total | 2,00,00,000.00 | . 00 | . 00 |
|  |  |  |  | Total: 00 | Voted | 2,00,00,000.00 | . 00 | . 00 |
|  |  |  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  |  |  | Total | 2,00,00,000.00 | . 00 | . 00 |
|  |  |  |  | Total: 99 | Voted | 2,00,00,000.00 | . 00 | . 00 |
|  |  |  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  |  |  | Total | 2,00,00,000.00 | . 00 | . 00 |
|  |  |  |  | Total: 101 | Voted | 2,00,00,000.00 | . 00 | . 00 |
|  |  |  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  |  |  | Total | 2,00,00,000.00 | . 00 | . 00 |
|  | 800 | 02 | 00 | 07 |  |  |  |  |
|  |  |  |  |  | Charged | 2,00,000.00 | .00 .00 | . 00 |
|  |  |  |  |  | Total | 2,00,000.00 | . 00 | . 00 |
|  |  |  |  | Total: 00 | Voted | 2,00,000.00 | . 00 | . 00 |
|  |  |  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  |  |  | Total | 2,00,000.00 | . 00 | . 00 |
|  |  |  |  | Total: 02 | Voted | 2,00,000.00 | . 00 | . 00 |
|  |  |  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  |  |  | Total | 2,00,000.00 | . 00 | . 00 |
|  |  |  |  | Total: 800 | Voted | 2,00,000.00 | . 00 | . 00 |
|  |  |  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  |  |  | Total | 2,00,000.00 | . 00 | . 00 |



## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971?
3. Whether the classification of unclassified items of receipts has been checked as required in the CAG's secret letter no. 1107-TA.I/68-76 dated 16 December, 1976?
. Whether the proof sheet as prescribed in Art.3(6) and (7) of Account Code vol IV have been prepared in the Classified Abstract.
4. Wheter the respect of items of over Rs. 2500 and Rs 10,000 under any detailed Head of Account has been checked and the entries traced in the Classified Abstract by the SO and GO respectively as required under note 2 below Art. 15 of Account Code volume IV?
5. Whether the posting of voucher in teh compilation sheet of one major treasury each Head of Account have been checked by the SO as required in 00 No. TM/IV - 475(6)17 dated 12 June, 1961?
6. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each $A / C$ head has been checked by the SO as required in 00 No TMI/IV - $475(6) / 17$ dated 12 June, 1961?
7. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $11: 05: 03$ |  |

Consolidated Abstract

Month of Account: 01/12/2020
Major Head: 2210 Medical and Public Health
Grant Number: 31
Plan / Non Plan: N




| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 $11: 05: 03$ |

Consolidated Abstract

|  |  |  |
| :--- | :--- | :--- |
| Head of Account |  |  |



| 221004102 |  | 02 | 00 | 40 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | 15,000.00 | . 00 | . 00 |
|  |  |  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  |  |  | Total | 15,000.00 | . 00 | . 00 |
|  |  |  |  | 42 | Voted |  |  |  |
|  |  |  |  |  | Charged | 50,000.00 | . 00 | . 00 |
|  |  |  |  |  | Total | 50,000.00 | . 000 | . 00 |
|  |  |  |  | 43 |  |  |  |  |
|  |  |  |  |  | Voted | 1,00,000.00 | . 00 | 49,987.00 |
|  |  |  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  |  |  | Total | 1,00,000.00 | . 00 | 49,987.00 |
|  |  |  |  | Total: 00 | Voted | 30,10,000.00 | 2,11,525.00 | 21,80,699.00 |
|  |  |  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  |  |  | Total | 30,10,000.00 | 2,11,525.00 | 21,80,699.00 |
|  |  |  |  | Total: 02 | Voted | $30,10,000.00$ | 2,11,525.00 | 21,80,699.00 |
|  |  |  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  |  |  | Total | $30,10,000.00$ | 2,11,525.00 | 21,80,699.00 |
|  |  |  |  | Total: 102 | Voted | 30,10,000.00 | 2,11,525.00 | 21,80,699.00 |
|  |  |  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  |  |  | Total | 30,10,000.00 | 2,11,525.00 | 21,80,699.00 |
|  |  |  |  | Total: 04 | Voted | $30,10,000.00$ | 2,11,525.00 | 21,80,699.00 |
|  |  |  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  |  |  | Total | 30,10,000.00 | 2,11,525.00 | 21,80,699.00 |
| 06 | 101 | 99 | 00 | 56 | Voted | 2,00,00,000.00 |  |  |
|  |  |  |  |  | Charged | , 0.00 | . 00 | . 00 |
|  |  |  |  |  | Total | 2,00,00,000.00 | . 00 | . 00 |
|  |  |  |  | Total: 00 | Voted | 2,00,00,000.00 | . 00 | . 00 |
|  |  |  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  |  |  | Total | 2,00,00,000.00 | . 00 | . 00 |
|  |  |  |  | Total: 99 | Voted | 2,00,00,000.00 | . 00 | . 00 |
|  |  |  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  |  |  | Total | 2,00,00,000.00 | . 00 | . 00 |
|  |  |  |  | Total: 101 | Voted | 2,00,00,000.00 | . 00 | . 00 |
|  |  |  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  |  |  | Total | 2,00,00,000.00 | . 00 | . 00 |
|  | 800 | 02 | 00 | 07 | Voted | 2,00,000,00 |  |  |
|  |  |  |  |  | Charged | 2,00,000.00 | . 00 | . 00 |
|  |  |  |  |  | Total | 2,00,000.00 | . 00 | . 00 |
|  |  |  |  | Total: 00 | Voted | 2,00,000.00 | . 00 | . 00 |
|  |  |  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  |  |  | Total | 2,00,000.00 | . 00 | . 00 |
|  |  |  |  | Total: 02 | Voted | 2,00,000.00 | . 00 | . 00 |
|  |  |  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  |  |  | Total | 2,00,000.00 | . 00 | . 00 |
|  |  |  |  | Total: 800 | Voted | 2,00,000.00 | . 00 | . 00 |
|  |  |  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  |  |  | Total | 2,00,000.00 | . 00 | . 00 |



## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971?
3. Whether the classification of unclassified items of receipts has been checked as required in the CAG's secret letter no. 1107-TA.I/68-76 dated 16 December, 1976?
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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $11: 05: 20$ |  |

Consolidated Abstract

Month of Account: 01/10/2020
Major Head: 2211 Family Welfare

Grant Number: 31
Plan / Non Plan: N


## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971?
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4. Wheter the respect of items of over Rs. 2500 and Rs 10,000 under any detailed Head of Account has been checked and the entries traced in the Classified Abstract by the SO and GO respectively as required under note 2 below Art. 15 of Account Code volume IV?
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6. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each $A / C$ head has been checked by the SO as required in 00 No TMI/IV - $475(6) / 17$ dated 12 June, 1961?
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8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $11: 05: 38$ |  |

Consolidated Abstract

Month of Account: 01/11/2020
Major Head: 2211 Family Welfare

Grant Number: 31
Plan / Non Plan: N


## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971?
3. Whether the classification of unclassified items of receipts has been checked as required in the CAG's secret letter no. 1107-TA.I/68-76 dated 16 December, 1976?
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4. Wheter the respect of items of over Rs. 2500 and Rs 10,000 under any detailed Head of Account has been checked and the entries traced in the Classified Abstract by the SO and GO respectively as required under note 2 below Art. 15 of Account Code volume IV?
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6. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each $A / C$ head has been checked by the SO as required in 00 No TMI/IV - $475(6) / 17$ dated 12 June, 1961?
7. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $11: 05: 52$ |  |

Consolidated Abstract

Month of Account: 01/12/2020
Major Head: 2211 Family Welfare

Grant Number: 31
Plan / Non Plan: N


## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971?
3. Whether the classification of unclassified items of receipts has been checked as required in the CAG's secret letter no. 1107-TA.I/68-76 dated 16 December, 1976?
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4. Wheter the respect of items of over Rs. 2500 and Rs 10,000 under any detailed Head of Account has been checked and the entries traced in the Classified Abstract by the SO and GO respectively as required under note 2 below Art. 15 of Account Code volume IV?
5. Whether the posting of voucher in teh compilation sheet of one major treasury each Head of Account have been checked by the SO as required in 00 No. TM/IV - 475(6)17 dated 12 June, 1961?
6. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each $A / C$ head has been checked by the SO as required in 00 No TMI/IV - $475(6) / 17$ dated 12 June, 1961?
7. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $11: 06: 14$ |  |

Consolidated Abstract

Month of Account: 01/10/2020
Major Head: 2215 Water Supply and Sanitation
Grant Number: 31
Plan / Non Plan: N


1. Whether the vouchers have been compared with the schedule of payment on their eceipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971 ?
3. Whether the classification of unclassified items of receipts has been checked as required in the CAG's secret letter no. 1107-TA.I/68-76 dated 16 December, 1976?
4. Whether the proof sheet as prescribed in Art.3(6) and (7) of Account Code vol IV have been prepared in the Classified Abstract.
5. Whether the Classified Abstract has been examined by the SO?
6. Whether the correctness of posting in the compilation sheet in respect of items of over Rs. 2500 and Rs 10,000 under any detailed Head of Account has been checked nd the entries traced in the Classified Abstract by the SO and GO respectively as equired under note 2 below Art. 15 of Account Code volume IV?
7. Whether the posting of voucher in teh compilation sheet of one major treasury each Head of Account have been checked by the SO as required in 00 No. TM/IV - $475(6) 17$ , dated 12 June, 1961?
8. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each $A / C$ head has been checked by the SO as required in 00 No TMI/IV $-475(6) / 17$ dated 12 June, 1961?
9. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
10. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by so?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $11: 06: 39$ |  |

Consolidated Abstract

Month of Account: 01/11/2020
Major Head: 2215
Water Supply and Sanitation
Grant Number: 31
Plan / Non Plan: N


1. Whether the vouchers have been compared with the schedule of payment on their eceipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971 ?
3. Whether the classification of unclassified items of receipts has been checked as required in the CAG's secret letter no. 1107-TA.I/68-76 dated 16 December, 1976?
4. Whether the proof sheet as prescribed in Art.3(6) and (7) of Account Code vol IV have been prepared in the Classified Abstract.
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9. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
10. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by so?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $11: 07: 13$ |  |

Consolidated Abstract

Month of Account: 01/12/2020
Major Head: 2215 Water Supply and Sanitation
Grant Number: 31
Plan / Non Plan: N


1. Whether the vouchers have been compared with the schedule of payment on their eceipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971 ?
3. Whether the classification of unclassified items of receipts has been checked as required in the CAG's secret letter no. 1107-TA.I/68-76 dated 16 December, 1976?
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8. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each $A / C$ head has been checked by the SO as required in 00 No TMI/IV $-475(6) / 17$ dated 12 June, 1961?
9. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
10. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by so?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $11: 07: 43$ |  |

Consolidated Abstract

Month of Account: 01/10/2020
Major Head: 2217
Urban Development
Grant Number: 31
Plan / Non Plan: N

| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 11:07:43 |

Consolidated Abstract

|  |  |  |
| :--- | :--- | :--- |
| Head of Account Budget Provision | Current Month |  |



## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971?
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6. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each $A / C$ head has been checked by the SO as required in 00 No TMI/IV - $475(6) / 17$ dated 12 June, 1961?
7. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $11: 07: 57$ |  |

Consolidated Abstract

Month of Account: 01/11/2020
Major Head: 2217
Urban Development
Grant Number: 31
Plan / Non Plan: N

| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 $11: 07: 57$ |

Consolidated Abstract
Head of Account Budget Provision Current Month Progressive

| 2217 | 03 | 191 | 03 | 05 | 56 | Voted Charged Total | $1,00,00,000.00$ .00 $1,00,00,000.00$ | $38,10,000.00$ .00 $38,10,000.00$ | $38,10,000.00$ .00 $38,10,000.00$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Total: 05 | Voted | 1,00,00,000.00 | 38,10,000.00 | 38,10,000.00 |
|  |  |  |  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  |  |  |  | Total | 1,00,00,000.00 | 38,10,000.00 | 38,10,000.00 |
|  |  |  |  |  | Total: 03 | Voted | 1,00,00,000.00 | 38,10,000.00 | 38,10,000.00 |
|  |  |  |  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  |  |  |  | Total | 1,00,00,000.00 | 38,10,000.00 | 38,10,000.00 |
|  |  |  |  |  | Total: 191 | Voted | 1,00,00,000.00 | 38,10,000.00 | $38,10,000.00$ |
|  |  |  |  |  |  | Charged |  | . 00 | . 00 |
|  |  |  |  |  |  | Total | 1,00,00,000.00 | 38,10,000.00 | 38,10,000.00 |
|  |  | 800 | 01 | 08 | 56 | Voted |  |  |  |
|  |  |  |  |  |  | Charged | 1,00,00,000.00 | . 00 | .00 .00 |
|  |  |  |  |  |  | Total | 1,00,00,000.00 | . 00 | . 00 |
|  |  |  |  |  | Total: 08 | Voted | 1,00,00,000.00 | . 00 | . 00 |
|  |  |  |  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  |  |  |  | Total | 1,00,00,000.00 | . 00 | . 00 |
|  |  |  |  |  | Total: 01 | Voted | 1,00,00,000.00 | . 00 | . 00 |
|  |  |  |  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  |  |  |  | Total | 1,00,00,000.00 | . 00 | . 00 |
|  |  |  |  |  | Total: 80C | Voted | 1,00,00,000.00 | . 00 | . 00 |
|  |  |  |  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  |  |  |  | Total | 1,00,00,000.00 | . 00 | . 00 |
|  |  |  |  |  | Total: 03 | Voted | 2,00,00,000.00 | 38,10,000.00 | 38,10,000.00 |
|  |  |  |  |  |  | Charged |  | . 00 | . 00 |
|  |  |  |  |  |  | Total | 2,00,00,000.00 | 38,10,000.00 | 38,10,000.00 |
|  |  |  |  |  | Total: 2217 | Voted | 2,00,00,000.00 | 38,10,000.00 | 38,10,000.00 |
|  |  |  |  |  |  | Charged |  |  | $\text { . } 00$ |
|  |  |  |  |  |  | Total | 2,00,00,000.00 | 38,10,000.00 | 38,10,000.00 |
|  |  |  |  |  | Grand <br> Total: | Voted | 2,00,00,000.00 | 38,10,000.00 | 38,10,000.00 |
|  |  |  |  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  |  |  |  | Total | 2,00,00,000.00 | 38,10,000.00 | 38,10,000.00 |

## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971?
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6. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each $A / C$ head has been checked by the SO as required in 00 No TMI/IV - $475(6) / 17$ dated 12 June, 1961?
7. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $11: 08: 12$ |  |

Consolidated Abstract

Month of Account: 01/12/2020
Major Head: 2217
Urban Development
Grant Number: 31
Plan / Non Plan: N


## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
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7. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $11: 08: 43$ |  |

Consolidated Abstract

Month of Account: 01/10/2020
Major Head: 2220 Information and Publicity
Grant Number: 31
Plan / Non Plan: N


## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971?
3. Whether the classification of unclassified items of receipts has been checked as required in the CAG's secret letter no. 1107-TA.I/68-76 dated 16 December, 1976?
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7. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $11: 09: 24$ |  |

Consolidated Abstract

Month of Account: 01/11/2020
Major Head: 2220
Information and Publicity
Grant Number: 31
Plan / Non Plan: N


## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971?
3. Whether the classification of unclassified items of receipts has been checked as required in the CAG's secret letter no. 1107-TA.I/68-76 dated 16 December, 1976?
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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $11: 10: 22$ |  |

Consolidated Abstract

Month of Account: 01/12/2020
Major Head: 2220 Information and Publicity
Grant Number: 31
Plan / Non Plan: N


## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |  |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 $11: 11: 22$ |

Month of Account: 01/10/2020
Major Head: 2225
Welfare of Scheduled Castes, Scheduled Tribes, Other Backward Classes and Miniorities
Grant Number: 31
Plan / Non Plan: N



| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 $11: 11: 22$ |

Consolidated Abstract





| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 $11: 11: 22$ |

Consolidated Abstract
Head of Account














## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |  |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 $11: 11: 41$ |
|  |  |  |

Month of Account: 01/11/2020
Major Head: 2225
Welfare of Scheduled Castes, Scheduled Tribes, Other Backward Classes and Miniorities
Grant Number: 31
Plan / Non Plan: N





| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 $11: 11: 41$ |

Consolidated Abstract



| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 11:11:41 |
|  | Consolidated Abstract |  |

Consolidated Abstract







| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 $11: 11: 41$ |

Consolidated Abstract


| 22250227704 | 00 | 44 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 44 |  | 1,60,00,000.00 | . 00 | . 00 |
|  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  | Total | 1,60,00,000.00 | . 00 | . 00 |
|  |  | 46 | Voted |  | . 00 |  |
|  |  |  | Charged | 1,60,000.00 | . 00 | . 00 |
|  |  |  | Total | 1,60,000.00 | . 000 | . 00 |
|  |  | 51 |  |  |  |  |
|  |  |  | Voted | 5,00,000.00 | . 00 | . 00 |
|  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  | Total | 5,00,000.00 | . 00 | . 00 |
|  |  | 52 | Voted | 1,000.00 | . 00 | . 00 |
|  |  |  | Charged | 1,000.00 | . 00 | . 00 |
|  |  |  | Total | 1,000.00 | . 00 | . 00 |
|  |  | Total: 00 | Voted | 31,12,56,000.00 | 1,28,89,047.00 | 9,72,71,393.00 |
|  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  | Total | 31,12,56,000.00 | 1,28,89,047.00 | 9,72,71,393.00 |
|  |  | Total: 04 | Voted | 31,12,56,000.00 | 1,28,89,047.00 | 9,72,71,393.00 |
|  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  | Total | 31,12,56,000.00 | 1,28,89,047.00 | 9,72,71,393.00 |
|  | 07 | 45 | Voted | 3,50,00,000.00 | . 00 | . 00 |
|  |  |  | Charged | , . 00 | . 00 | . 00 |
|  |  |  | Total | 3,50,00,000.00 | . 00 | . 00 |
|  |  | Total: 07 | Voted | 3,50,00,000.00 | . 00 | . 00 |
|  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  | Total | 3,50,00,000.00 | . 00 | . 00 |
|  |  | Total: 05 | Voted | 3,50,00,000.00 | . 00 | . 00 |
|  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  | Total | 3,50,00,000.00 | . 00 | . 00 |
|  | 00 | 01 | Voted |  |  |  |
|  |  |  | Charged | 1,80,00,000.00 | 14,97,732.00 | 1,08,11,073.00 |
|  |  |  | Total | 1,80,00,000.00 | 14,97,732.00 | 1,08,11,073.00 |
|  |  | 02 | Voted | 1,50,000.00 | 59,809.00 | 1,21,577.00 |
|  |  |  | Charged | 1,50,000 | 5, 00 | 1,21,577.00 |
|  |  |  | Total | 1,50,000.00 | 59,809.00 | 1,21,577.00 |
|  |  | 03 | Voted | 39,87,000.00 | 2,22,428.00 |  |
|  |  |  | Charged | 3, $\quad .00$ | 2,22,428.00 | 18,18,062.00 |
|  |  |  | Total | 39,87,000.00 | 2,22,428.00 | 18,18, 062.00 |
|  |  | 04 | Voted | 2,50,000.00 | . 00 | . 00 |
|  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  | Total | 2,50,000.00 | . 00 | . 00 |
|  |  | 06 | Voted | 19,14,000.00 | 59,880.00 | 4,91,158.00 |
|  |  |  | Charged | , 00 | 5,880.00 | 4,91,158.00 |
|  |  |  | Total | 19,14,000.00 | 59,880.00 | 4,91,158.00 |
|  |  | 07 | Voted | 1,000.00 | . 00 | . 00 |
|  |  |  | Charged | . 000 | . 00 | . 00 |
|  |  |  | Total | 1,000.00 | . 00 | . 00 |






| REPORT ID: <br> Draft | TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR <br> PRINTED ON: 03/02/2021 11:11:41 |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
|  |  | Consolidated Abstract |  |  |
| Head of | unt | Budget Provision | Current Month | Progressive |
|  | Grand <br> Total: | Tottadd  <br> Charged $1,40,42,12,000.00$ <br> .00  | $4,81,21,450.00$ .00 | 27,08,71,284.00 .00 |
|  |  | 1,40,42,12,000.00 | 4,81,21,450.00 | 27,08,71,284.00 |

## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971?
3. Whether the classification of unclassified items of receipts has been checked as required in the CAG's secret letter no. 1107-TA.I/68-76 dated 16 December, 1976?
. Whether the proof sheet as prescribed in Art.3(6) and (7) of Account Code vol IV have been prepared in the Classified Abstract.
4. Wheter the respect of items of over Rs. 2500 and Rs 10,000 under any detailed Head of Account has been checked and the entries traced in the Classified Abstract by the SO and GO respectively as required under note 2 below Art. 15 of Account Code volume IV?
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6. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each $A / C$ head has been checked by the SO as required in 00 No TMI/IV - $475(6) / 17$ dated 12 June, 1961?
7. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |  |
| :--- | :--- | :--- |
| Draft |  |  |
|  |  |  |

Month of Account: 01/12/2020
Major Head: 2225
Welfare of Scheduled Castes, Scheduled Tribes, Other Backward Classes and Miniorities
Grant Number: 31
Plan / Non Plan: N



| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 $11: 12: 00$ |

Consolidated Abstract





| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 11:12:00 |
|  | Consolidated Abstract |  |

Consolidated Abstract
Head of Account





| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
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| Draft |  | PRINTED ON: 03/02/2021 $11: 12: 00$ |

Consolidated Abstract









| TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR <br> PRINTED ON: 03/02/2021 11:12:00 |  |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
| Draft | Consolidated Abstract |  |  |
| Head of Account | Budget Provision | Current Month | Progressive |
| Grand <br> Total: | Tebtedd <br> Charged$\quad 1,40,42,12,000.00$ | $\begin{array}{r} 1,89,73,564.00 \\ .00 \end{array}$ | $\begin{array}{r} 28,98,44,848.00 \\ .00 \end{array}$ |
|  | 1,40,42,12,000.00 | 1,89,73,564.00 | $28,98,44,848.00$ |

## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971?
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5. Whether the posting of voucher in teh compilation sheet of one major treasury each Head of Account have been checked by the SO as required in 00 No. TM/IV - 475(6)17 dated 12 June, 1961?
6. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each $A / C$ head has been checked by the SO as required in 00 No TMI/IV - $475(6) / 17$ dated 12 June, 1961?
7. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer
Major Head: 2230
Labour and Employment

Grant Number: 31
Plan / Non Plan: N


Page No. 2

| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 $11: 12: 22$ |

Consolidated Abstract
Head of Account Budget Provision Current Month Progressive





## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
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| Draft |  |
| PRINTED ON: 03/02/2021 $11: 15: 36$ |  |

Consolidated Abstract

Month of Account: 01/11/2020
Major Head: 2230 Labour and Employment
Grant Number: 31
Plan / Non Plan: N






## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
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| Draft |  |
| PRINTED ON: 03/02/2021 $11: 15: 59$ |  |

Consolidated Abstract

Month of Account: 01/12/2020
Major Head: 2230 Labour and Employment
Grant Number: 31
Plan / Non Plan: N

| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 $11: 15: 59$ |

Consolidated Abstract






## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $11: 20: 48$ |  |

Consolidated Abstract

Month of Account: 01/10/2020
Major Head: 2235 Social Security and Welfare
Grant Number: 31
Plan / Non Plan: N



Head of Account
$2235 \quad 02 \quad 200 \quad 02$



## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

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7. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $11: 21: 14$ |  |

Consolidated Abstract

Month of Account: 01/11/2020
Major Head: 2235 Social Security and Welfare
Grant Number: 31
Plan / Non Plan: N



Head of Account
$223502 \quad 200 \quad 02$



## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $11: 21: 33$ |  |

Consolidated Abstract

Month of Account: 01/12/2020
Major Head: 2235 Social Security and Welfare
Grant Number: 31
Plan / Non Plan: N


$2235 \quad 02 \quad 200 \quad 02$



## Annexure to Consolidated Abstract

## Questionnaire

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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $11: 21: 57$ |  |

Consolidated Abstract

Month of Account: 01/10/2020
Major Head: 2401 Crop Husbandry

Grant Number: 31
Plan / Non Plan: N

| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 $11: 21: 57$ |
|  | Consolidated Abstract |  |

Consolidated Abstract
Head of Account





| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
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| Draft |  | PRINTED ON: 03/02/2021 11:21:57 |
|  | Consolidated Abstract |  |

Consolidated Abstract





## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $11: 22: 20$ |  |

Consolidated Abstract

Month of Account: 01/11/2020
Major Head: 2401 Crop Husbandry

Grant Number: 31
Plan / Non Plan: N

| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 $11: 22: 20$ |
|  | Consolidated Abstract |  |

Consolidated Abstract





| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
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| Draft |  | PRINTED ON: 03/02/2021 11:22:20 |
|  | Consolidated Abstract |  |

Consolidated Abstract

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 15,000.00 | . 00 | . 00 |
|  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  | Total | 15,000.00 | . 00 | . 00 |
|  |  | 24 | Voted |  | 00 | 00 |
|  |  |  | Charged | 12,000.00 | . 00 | .00 .00 |
|  |  |  | Total | 12,000.00 | . 00 | .00 .00 |
|  |  | 42 | Voted | 27,000.00 |  | 00 |
|  |  |  | Charged | 27,000.00 | . 00 | . 00 |
|  |  |  | Total | 27,000.00 | . 00 | . 00 |
|  |  | 44 | Voted | 1,000.00 | . 00 | . 00 |
|  |  |  | Charged | . 1.00 | . 00 | . 00 |
|  |  |  | Total | 1,000.00 | . 00 | . 00 |
|  |  | 45 | Voted | 1,05,000 00 |  |  |
|  |  |  | Charged | 1,05,000.00 | .00 .00 | .00 .00 |
|  |  |  | Total | 1,05,000.00 | . 00 | . 00 |
|  |  | 56 | Voted | 10,40,000.00 | . 00 | 70,000.00 |
|  |  |  | Charged | 10,40,000.00 | . 00 | 10,000.00 |
|  |  |  | Total | 10,40,000.00 | . 00 | 70,000.00 |
|  |  | Total: 00 | Voted | 12,00,000.00 | . 00 | 70,000.00 |
|  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  | Total | 12,00,000.00 | . 00 | 70,000.00 |
|  |  | Total: 06 | Voted | 12,00,000.00 | . 00 | 70,000.00 |
|  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  | Total | 12,00,000.00 | . 00 | 70,000.00 |
| 07 | 00 | 56 | Voted | 4,00,000.00 |  |  |
|  |  |  | Charged | 4,00,000.00 | . 00 | 2,00,000.00 |
|  |  |  | Total | 4,00,000.00 | . 00 | 2,00,000.00 |
|  |  | Total: 00 | Voted | 4,00,000.00 | . 00 | 2,00,000.00 |
|  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  | Total | 4,00,000.00 | . 00 | 2,00,000.00 |
|  |  | Total: 07 | Voted | 4,00,000.00 | . 00 | 2,00,000.00 |
|  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  | Total | 4,00,000.00 | . 00 | 2,00,000.00 |
| 08 | 00 | 02 | Voted | 2,50,000.00 | . 00 | 49,140.00 |
|  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  | Total | 2,50,000.00 | . 00 | 49,140.00 |
|  |  | 44 | Voted | 2,50,000.00 |  |  |
|  |  |  | Charged | 2,50,000.00 | . 00 | $67,580.00$ .00 |
|  |  |  | Total | 2,50,000.00 | . 00 | 67,580.00 |
|  |  | 56 | Voted |  |  |  |
|  |  |  | Charged | 50,000.00 | . 00 | . 00 |
|  |  |  | Total | 50,000.00 | . 00 | .00 .00 |
|  |  | Total: 00 | Voted | 5,50,000.00 | . 00 | 1,16,720.00 |
|  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  | Total | 5,50,000.00 | . 00 | 1,16,720.00 |





## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971?
3. Whether the classification of unclassified items of receipts has been checked as required in the CAG's secret letter no. 1107-TA.I/68-76 dated 16 December, 1976?
. Whether the proof sheet as prescribed in Art.3(6) and (7) of Account Code vol IV have been prepared in the Classified Abstract.
4. Wheter the respect of items of over Rs. 2500 and Rs 10,000 under any detailed Head of Account has been checked and the entries traced in the Classified Abstract by the SO and GO respectively as required under note 2 below Art. 15 of Account Code volume IV?
5. Whether the posting of voucher in teh compilation sheet of one major treasury each Head of Account have been checked by the SO as required in 00 No. TM/IV - 475(6)17 dated 12 June, 1961?
6. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each $A / C$ head has been checked by the SO as required in 00 No TMI/IV - $475(6) / 17$ dated 12 June, 1961?
7. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $11: 22: 34$ |  |

Consolidated Abstract

Month of Account: 01/12/2020
Major Head: 2401 Crop Husbandry
Grant Number: 31
Plan / Non Plan: N

| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 $11: 22: 34$ |

Consolidated Abstract
Head of Account Budget Provision Current Month Progressive


Page No. 2



| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |  |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 $11: 22: 34$ |

Consolidated Abstract


| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 11:22:34 |
|  | Consolidated Abstract |  |

Consolidated Abstract


| Head of Account |  |  |
| :--- | :--- | :--- |



Page No.



## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971?
3. Whether the classification of unclassified items of receipts has been checked as required in the CAG's secret letter no. 1107-TA.I/68-76 dated 16 December, 1976?
. Whether the proof sheet as prescribed in Art.3(6) and (7) of Account Code vol IV have been prepared in the Classified Abstract.
4. Wheter the respect of items of over Rs. 2500 and Rs 10,000 under any detailed Head of Account has been checked and the entries traced in the Classified Abstract by the SO and GO respectively as required under note 2 below Art. 15 of Account Code volume IV?
5. Whether the posting of voucher in teh compilation sheet of one major treasury each Head of Account have been checked by the SO as required in 00 No. TM/IV - 475(6)17 dated 12 June, 1961?
6. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each $A / C$ head has been checked by the SO as required in 00 No TMI/IV - $475(6) / 17$ dated 12 June, 1961?
7. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $11: 22: 58$ |  |



1. Whether the vouchers have been compared with the schedule of payment on their eceipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971 ?
3. Whether the classification of unclassified items of receipts has been checked as required in the CAG's secret letter no. 1107-TA.I/68-76 dated 16 December, 1976?
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5. Whether the Classified Abstract has been examined by the SO?
6. Whether the correctness of posting in the compilation sheet in respect of items of over Rs. 2500 and Rs 10,000 under any detailed Head of Account has been checked nd the entries traced in the Classified Abstract by the SO and GO respectively as equired under note 2 below Art. 15 of Account Code volume IV?
7. Whether the posting of voucher in teh compilation sheet of one major treasury each Head of Account have been checked by the SO as required in 00 No. TM/IV - $475(6) 17$ , dated 12 June, 1961?
8. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each $A / C$ head has been checked by the SO as required in 00 No TMI/IV $-475(6) / 17$ dated 12 June, 1961?
9. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
10. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by so?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $11: 23: 21$ |  |

Consolidated Abstract

Month of Account: 01/11/2020
Major Head: 2402 Soil and Water Conservation
Grant Number: 31
Plan / Non Plan: N


1. Whether the vouchers have been compared with the schedule of payment on their eceipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971 ?
3. Whether the classification of unclassified items of receipts has been checked as required in the CAG's secret letter no. 1107-TA.I/68-76 dated 16 December, 1976?
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7. Whether the posting of voucher in teh compilation sheet of one major treasury each Head of Account have been checked by the SO as required in 00 No. TM/IV - $475(6) 17$ , dated 12 June, 1961?
8. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each $A / C$ head has been checked by the SO as required in 00 No TMI/IV $-475(6) / 17$ dated 12 June, 1961?
9. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
10. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by so?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $11: 25: 11$ |  |

Consolidated Abstract

Month of Account: 01/12/2020
Major Head: 2402 Soil and Water Conservation
Grant Number: 31
Plan / Non Plan: N


1. Whether the vouchers have been compared with the schedule of payment on their eceipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971 ?
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9. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $11: 25: 44$ |  |

Consolidated Abstract

Month of Account: 01/10/2020
Major Head: 2403
Animal Husbandry
Grant Number: 31
Plan / Non Plan: N


Page No. 2



## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971?
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7. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $11: 27: 40$ |  |

Consolidated Abstract

Month of Account: 01/11/2020
Major Head: 2403
Animal Husbandry
Grant Number: 31
Plan / Non Plan: N

| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 11:27:40 |
|  | Consolidated Abstract |  |

Consolidated Abstract
Head of Account Budget Provision Current Month Progressive


Page No. 2



## Annexure to Consolidated Abstract

## Questionnaire

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7. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $11: 27: 58$ |  |


| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 11:27:58 |
|  | Consolidated Abstract |  |

Consolidated Abstract
Head of Account Budget Provision Current Month Progressive


Page No. 2



## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

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2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971?
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7. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $11: 28: 17$ |  |

Consolidated Abstract

Month of Account: 01/10/2020
Major Head: 2404 Dairy Development
Grant Number: 31
Plan / Non Plan: N


## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $11: 28: 37$ |  |

Consolidated Abstract

Month of Account: 01/11/2020
Major Head: 2404 Dairy Development
Grant Number: 31
Plan / Non Plan: N


## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $11: 28: 52$ |  |

Consolidated Abstract

Month of Account: 01/12/2020
Major Head: 2404 Dairy Development
Grant Number: 31
Plan / Non Plan: N


## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $11: 29: 55$ |  |

Consolidated Abstract

Month of Account: 01/10/2020
Major Head: 2405 Fisheries
Grant Number: 31
Plan / Non Plan: N


## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

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2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971?
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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $11: 30: 09$ |  |

Consolidated Abstract

Month of Account: 01/11/2020
Major Head: 2405 Fisheries
Grant Number: 31
Plan / Non Plan: N


## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $11: 30: 28$ |  |

Consolidated Abstract

Month of Account: 01/12/2020
Major Head: 2405 Fisheries
Grant Number: 31
Plan / Non Plan: N


## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971?
3. Whether the classification of unclassified items of receipts has been checked as required in the CAG's secret letter no. 1107-TA.I/68-76 dated 16 December, 1976?
. Whether the proof sheet as prescribed in Art.3(6) and (7) of Account Code vol IV have been prepared in the Classified Abstract.
4. Wheter the respect of items of over Rs. 2500 and Rs 10,000 under any detailed Head of Account has been checked and the entries traced in the Classified Abstract by the SO and GO respectively as required under note 2 below Art. 15 of Account Code volume IV?
5. Whether the posting of voucher in teh compilation sheet of one major treasury each Head of Account have been checked by the SO as required in 00 No. TM/IV - 475(6)17 dated 12 June, 1961?
6. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each $A / C$ head has been checked by the SO as required in 00 No TMI/IV - $475(6) / 17$ dated 12 June, 1961?
7. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $11: 30: 53$ |  |

Consolidated Abstract

Month of Account: 01/10/2020
Major Head: 2406 Forestry and Wild Life
Grant Number: 31
Plan / Non Plan: N



## Annexure to Consolidated Abstract

## Questionnaire

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8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $12: 01: 08$ |  |




## Annexure to Consolidated Abstract

## Questionnaire

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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $12: 02: 27$ |  |

Consolidated Abstract

Month of Account: 01/12/2020
Major Head: 2406
Forestry and Wild Life
Grant Number: 31
Plan / Non Plan: N



## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $12: 02: 54$ |  |

Consolidated Abstract

Month of Account: 01/10/2020
Major Head: 2425 Co-operation
Grant Number: 31
Plan / Non Plan: N


## Annexure to Consolidated Abstract

## Questionnaire

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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $12: 03: 12$ |  |

Consolidated Abstract

Month of Account: 01/11/2020
Major Head: 2425 Co-operation
Grant Number: 31
Plan / Non Plan: N


## Annexure to Consolidated Abstract

## Questionnaire

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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $12: 03: 31$ |  |

Consolidated Abstract

Month of Account: 01/12/2020
Major Head: 2425 Co-operation
Grant Number: 31
Plan / Non Plan: N


## Annexure to Consolidated Abstract

## Questionnaire

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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $12: 03: 59$ |  |

Consolidated Abstract

Month of Account: 01/10/2020
Major Head: 2501 Special Programmes for Rural Development
Grant Number: 31
Plan / Non Plan: N

| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 12:03:59 |
|  | Consolidated Abstract |  |

Consolidated Abstract

|  |  |  |
| :--- | :--- | :--- |
| Head of Account Budget Provision | Current Month |  |



## Annexure to Consolidated Abstract

## Questionnaire

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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $12: 04: 17$ |  |

Consolidated Abstract

Month of Account: 01/11/2020
Major Head: 2501 Special Programmes for Rural Development
Grant Number: 31
Plan / Non Plan: N


## Annexure to Consolidated Abstract

## Questionnaire

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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $12: 04: 34$ |  |

Consolidated Abstract

Month of Account: 01/12/2020
Major Head: 2501 Special Programmes for Rural Development
Grant Number: 31
Plan / Non Plan: N

| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 12:04:34 |

Consolidated Abstract

|  |  |  |
| :--- | :--- | :--- |
| Head of Account Budget Provision | Current Month |  |



## Annexure to Consolidated Abstract

## Questionnaire

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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $12: 05: 00$ |  |

Consolidated Abstract

Month of Account: 01/10/2020
Major Head: 2515 Other Rural Development Programmes
Grant Number: 31
Plan / Non Plan: N




## Annexure to Consolidated Abstract

## Questionnaire

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| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $12: 05: 26$ |  |

Consolidated Abstract

Month of Account: 01/11/2020
Major Head: 2515
Other Rural Development Programmes
Grant Number: 31
Plan / Non Plan: N



| 25150010291 | 10 | Total: 10 | Voted Charged Total | $\begin{array}{r} 2,27,00,000.00 \\ .00 \\ 2,27,00,000.00 \end{array}$ | $\begin{array}{r} 10,27,800.00 \\ .00 \\ 10,27,800.00 \end{array}$ | $\begin{array}{r} 67,21,315.00 \\ .00 \\ 67,21,315.00 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 11 | 42 | Voted <br> Charged <br> Total | $\begin{array}{r} 80,00,000.00 \\ .00 \\ 80,00,000.00 \end{array}$ | $\begin{array}{r} 10,90,400.00 \\ .00 \\ 10,90,400.00 \end{array}$ | $\begin{array}{r} 19,31,000.00 \\ .00 \\ 19,31,000.00 \end{array}$ |
|  |  | Total: 11 | Voted Charged Total | $\begin{array}{r} 80,00,000.00 \\ .00 \\ 80,00,000.00 \end{array}$ | $\begin{array}{r} 10,90,400.00 \\ .00 \\ 10,90,400.00 \end{array}$ | $\begin{array}{r} 19,31,000.00 \\ .00 \\ 19,31,000.00 \end{array}$ |
|  | 12 | 42 | Voted Charged Total | $\begin{array}{r} 9,00,000.00 \\ .00 \\ 9,00,000.00 \end{array}$ | .00 .00 .00 | $\begin{array}{r} 4,73,310.00 \\ .00 \\ 4,73,310.00 \end{array}$ |
|  |  | Total: 12 | Voted Charged Total | $\begin{array}{r} 9,00,000.00 \\ .00 \\ 9,00,000.00 \end{array}$ | $\begin{array}{r} .00 \\ .00 \\ .00 \end{array}$ | $\begin{array}{r} 4,73,310.00 \\ .00 \\ 4,73,310.00 \end{array}$ |
|  | 13 | 42 | Voted <br> Charged <br> Total | $\begin{array}{r} 22,00,000.00 \\ .00 \\ 22,00,000.00 \end{array}$ | $\begin{array}{r} 8,55,000.00 \\ .00 \\ 8,55,000.00 \end{array}$ | $\begin{array}{r} 8,55,000.00 \\ .00 \\ 8,55,000.00 \end{array}$ |
|  |  | Total: 13 | Voted Charged Total | $\begin{array}{r} 22,00,000.00 \\ .00 \\ 22,00,000.00 \end{array}$ | $\begin{array}{r} 8,55,000.00 \\ .00 \\ 8,55,000.00 \end{array}$ | $\begin{array}{r} 8,55,000.00 \\ .00 \\ 8,55,000.00 \end{array}$ |
|  |  | Total: 91 | Voted Charged Total | $\begin{array}{r} 19,96,00,000.00 \\ 19,96,00,000.00 \end{array}$ | $\begin{array}{r} 1,64,55,457.00 \\ .00 \\ 1,64,55,457.00 \end{array}$ | $\begin{array}{r} 6,67,69,774.00 \\ .00 \\ 6,67,69,774.00 \end{array}$ |
| 97 | 01 | 56 | Voted Charged Total | $\begin{array}{r} 37,00,000.00 \\ .00 \\ 37,00,000.00 \end{array}$ | .00 .00 .00 | $\begin{array}{r} 20,00,000.00 \\ .00 \\ 20,00,000.00 \end{array}$ |
|  |  | Total: 01 | Voted Charged Total | $\begin{array}{r} 37,00,000.00 \\ .00 \\ 37,00,000.00 \end{array}$ | $\begin{array}{r} .00 \\ .00 \\ .00 \end{array}$ | $\begin{array}{r} 20,00,000.00 \\ .00 \\ 20,00,000.00 \end{array}$ |
|  |  | Total: 97 | Voted Charged Total | $\begin{array}{r} 37,00,000.00 \\ .00 \\ 37,00,000.00 \end{array}$ | $\begin{aligned} & .00 \\ & .00 \\ & .00 \end{aligned}$ | $\begin{array}{r} 20,00,000.00 \\ .00 \\ 20,00,000.00 \end{array}$ |
|  |  | Total: 102 | Voted <br> Charged <br> Total | $\begin{array}{r} 41,07,53,000.00 \\ .00 \\ 41,07,53,000.00 \end{array}$ | $\begin{array}{r} 1,64,55,457.00 \\ .00 \\ 1,64,55,457.00 \end{array}$ |  |
|  |  | Total: 00 | Voted Charged Total | $\begin{array}{r} 41,07,53,000.00 \\ .00 \\ 41,07,53,000.00 \end{array}$ | $\begin{array}{r} 1,64,55,457.00 \\ .00 \\ 1,64,55,457.00 \end{array}$ |  |
|  |  | Total: 2515 | Voted <br> Charged Total | $\begin{array}{r} 41,07,53,000.00 \\ .00 \\ 41,07,53,000.00 \end{array}$ | $\begin{array}{r} 1,64,55,457.00 \\ .00 \\ 1,64,55,457.00 \end{array}$ | $\begin{array}{r} 7,26,69,774.00 \\ .00 \\ 7,26,69,774.00 \end{array}$ |
|  |  | Grand <br> Total: | Voted Charged Total | $\begin{array}{r} 41,07,53,000.00 \\ .00 \\ 41,07,53,000.00 \end{array}$ | $\begin{array}{r} 1,64,55,457.00 \\ .00 \\ 1,64,55,457.00 \end{array}$ |  |

## Annexure to Consolidated Abstract

## Questionnaire

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2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971?
3. Whether the classification of unclassified items of receipts has been checked as required in the CAG's secret letter no. 1107-TA.I/68-76 dated 16 December, 1976?
. Whether the proof sheet as prescribed in Art.3(6) and (7) of Account Code vol IV have been prepared in the Classified Abstract.
4. Wheter the respect of items of over Rs. 2500 and Rs 10,000 under any detailed Head of Account has been checked and the entries traced in the Classified Abstract by the SO and GO respectively as required under note 2 below Art. 15 of Account Code volume IV?
5. Whether the posting of voucher in teh compilation sheet of one major treasury each Head of Account have been checked by the SO as required in 00 No. TM/IV - 475(6)17 dated 12 June, 1961?
6. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each $A / C$ head has been checked by the SO as required in 00 No TMI/IV - $475(6) / 17$ dated 12 June, 1961?
7. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
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| PRINTED ON: 03/02/2021 $12: 05: 40$ |  |




| Total: 10 | Voted <br> Charged Total |
| :---: | :---: |
| 42 | Voted Charged Total |
| Total: 11 | Voted <br> Charged <br> Total |
| 42 | Voted <br> Charged <br> Total |
| Total: 12 | Voted Charged Total |
| 42 | Voted Charged Total |
| Total: 13 | Voted Charged Total |
| Total: 91 | Voted Charged |

2 Voted Charged Total

| Total: 10 | Voted <br> Charged Total |
| :---: | :---: |
| 42 | Voted Charged Total |
| Total: 11 | Voted <br> Charged <br> Total |
| 42 | Voted <br> Charged <br> Total |
| Total: 12 | Voted Charged Total |
| 42 | Voted Charged Total |
| Total: 13 | Voted Charged Total |
| Total: 91 | Voted Charged |

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## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971?
3. Whether the classification of unclassified items of receipts has been checked as required in the CAG's secret letter no. 1107-TA.I/68-76 dated 16 December, 1976?
. Whether the proof sheet as prescribed in Art.3(6) and (7) of Account Code vol IV have been prepared in the Classified Abstract.
4. Wheter the respect of items of over Rs. 2500 and Rs 10,000 under any detailed Head of Account has been checked and the entries traced in the Classified Abstract by the SO and GO respectively as required under note 2 below Art. 15 of Account Code volume IV?
5. Whether the posting of voucher in teh compilation sheet of one major treasury each Head of Account have been checked by the SO as required in 00 No. TM/IV - 475(6)17 dated 12 June, 1961?
6. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each $A / C$ head has been checked by the SO as required in 00 No TMI/IV - $475(6) / 17$ dated 12 June, 1961?
7. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $12: 06: 12$ |  |

Grant Number: 31
Plan / Non Plan: N


1. Whether the vouchers have been compared with the schedule of payment on their eceipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971 ?
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5. Whether the Classified Abstract has been examined by the SO?
6. Whether the correctness of posting in the compilation sheet in respect of items of over Rs. 2500 and Rs 10,000 under any detailed Head of Account has been checked nd the entries traced in the Classified Abstract by the SO and GO respectively as equired under note 2 below Art. 15 of Account Code volume IV?
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8. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each $A / C$ head has been checked by the SO as required in 00 No TMI/IV $-475(6) / 17$ dated 12 June, 1961?
9. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
10. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by so?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $12: 08: 45$ |  |

Consolidated Abstract

Month of Account: 01/11/2020
Major Head: 2801 Power
Grant Number: 31
Plan / Non Plan: N


1. Whether the vouchers have been compared with the schedule of payment on their eceipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971 ?
3. Whether the classification of unclassified items of receipts has been checked as required in the CAG's secret letter no. 1107-TA.I/68-76 dated 16 December, 1976?
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9. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
10. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by so?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
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| Draft |  |
| PRINTED ON: 03/02/2021 $12: 09: 03$ |  |

Grant Number: 31
Plan / Non Plan: N


1. Whether the vouchers have been compared with the schedule of payment on their eceipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971 ?
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9. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
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| Draft |  |
| PRINTED ON: 03/02/2021 $12: 09: 28$ |  |

Consolidated Abstract

Month of Account: 01/10/2020
Major Head: 2810
New and Renewable Energy
Grant Number: 31
Plan / Non Plan: N


## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
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| Draft |  |
| PRINTED ON: 03/02/2021 $12: 09: 52$ |  |

Consolidated Abstract

Month of Account: 01/11/2020
Major Head: 2810
New and Renewable Energy
Grant Number: 31
Plan / Non Plan: N


## Annexure to Consolidated Abstract

## Questionnaire

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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
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| Draft |  |
| PRINTED ON: 03/02/2021 $12: 10: 08$ |  |

Consolidated Abstract

Month of Account: 01/12/2020
Major Head: 2810
New and Renewable Energy
Grant Number: 31
Plan / Non Plan: N


## Annexure to Consolidated Abstract

## Questionnaire

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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
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| Draft |  |
| PRINTED ON: 03/02/2021 $12: 10: 31$ |  |

Consolidated Abstract

Month of Account: 01/10/2020
Major Head: 2851 Village and Small Industries
Grant Number: 31
Plan / Non Plan: N


## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
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| PRINTED ON: 03/02/2021 $12: 10: 52$ |  |

Consolidated Abstract

Month of Account: 01/11/2020
Major Head: 2851 Village and Small Industries
Grant Number: 31
Plan / Non Plan: N

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |  |
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| Draft |  | PRINTED ON: 03/02/2021 $12: 10: 52$ |

Consolidated Abstract

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| Head of Account |  |  |



## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

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| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
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| Draft |  |
| PRINTED ON: 03/02/2021 $12: 11: 06$ |  |

Consolidated Abstract

Month of Account: 01/12/2020
Major Head: 2851 Village and Small Industries
Grant Number: 31
Plan / Non Plan: N

| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
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## Consolidated Abstract

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| Head of Account |  |  |



## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
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| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
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| Draft |  |
| PRINTED ON: 03/02/2021 $12: 11: 31$ |  |

Month of Account: 01/10/2020
Major Head: 4059

## Capital Outlay on Public Works

Grant Number: 31
Plan / Non Plan: N


1. Whether the vouchers have been compared with the schedule of payment on their eceipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971 ?
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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $12: 11: 54$ |  |

Month of Account: 01/11/2020
Major Head: 4059

## Capital Outlay on Public Works

Grant Number: 31
Plan / Non Plan: N


1. Whether the vouchers have been compared with the schedule of payment on their eceipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971 ?
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4. Whether the proof sheet as prescribed in Art.3(6) and (7) of Account Code vol IV have been prepared in the Classified Abstract.
5. Whether the Classified Abstract has been examined by the SO?
6. Whether the correctness of posting in the compilation sheet in respect of items of over Rs. 2500 and Rs 10,000 under any detailed Head of Account has been checked nd the entries traced in the Classified Abstract by the SO and GO respectively as equired under note 2 below Art. 15 of Account Code volume IV?
7. Whether the posting of voucher in teh compilation sheet of one major treasury each Head of Account have been checked by the SO as required in 00 No. TM/IV - $475(6) 17$ , dated 12 June, 1961?
8. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each $A / C$ head has been checked by the SO as required in 00 No TMI/IV $-475(6) / 17$ dated 12 June, 1961?
9. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
10. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by so?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $12: 12: 14$ |  |

Consolidated Abstract

Month of Account: 01/12/2020
Major Head: 4059

## Capital Outlay on Public Works

Grant Number: 31
Plan / Non Plan: N


1. Whether the vouchers have been compared with the schedule of payment on their eceipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971 ?
3. Whether the classification of unclassified items of receipts has been checked as required in the CAG's secret letter no. 1107-TA.I/68-76 dated 16 December, 1976?
4. Whether the proof sheet as prescribed in Art.3(6) and (7) of Account Code vol IV have been prepared in the Classified Abstract.
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6. Whether the correctness of posting in the compilation sheet in respect of items of over Rs. 2500 and Rs 10,000 under any detailed Head of Account has been checked nd the entries traced in the Classified Abstract by the SO and GO respectively as equired under note 2 below Art. 15 of Account Code volume IV?
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8. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each $A / C$ head has been checked by the SO as required in 00 No TMI/IV $-475(6) / 17$ dated 12 June, 1961?
9. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
10. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by so?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $12: 12: 44$ |  |

Consolidated Abstract

Month of Account: 01/10/2020
Major Head: 4202
Capital Outlay on Education, Sports, Art and Culture
Grant Number: 31
Plan / Non Plan: N




## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971?
3. Whether the classification of unclassified items of receipts has been checked as required in the CAG's secret letter no. 1107-TA.I/68-76 dated 16 December, 1976?
. Whether the proof sheet as prescribed in Art.3(6) and (7) of Account Code vol IV have been prepared in the Classified Abstract.
4. Wheter the respect of items of over Rs. 2500 and Rs 10,000 under any detailed Head of Account has been checked and the entries traced in the Classified Abstract by the SO and GO respectively as required under note 2 below Art. 15 of Account Code volume IV?
5. Whether the posting of voucher in teh compilation sheet of one major treasury each Head of Account have been checked by the SO as required in 00 No. TM/IV - 475(6)17 dated 12 June, 1961?
6. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each $A / C$ head has been checked by the SO as required in 00 No TMI/IV - $475(6) / 17$ dated 12 June, 1961?
7. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $12: 13: 04$ |  |

Consolidated Abstract

Month of Account: 01/11/2020
Major Head: 4202 Capital Outlay on Education, Sports, Art and Culture

Grant Number: 31
Plan / Non Plan: N




## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971?
3. Whether the classification of unclassified items of receipts has been checked as required in the CAG's secret letter no. 1107-TA.I/68-76 dated 16 December, 1976?
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6. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each $A / C$ head has been checked by the SO as required in 00 No TMI/IV - $475(6) / 17$ dated 12 June, 1961?
7. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $12: 13: 17$ |  |

Consolidated Abstract

Month of Account: 01/12/2020
Major Head: 4202 Capital Outlay on Education, Sports, Art and Culture

Grant Number: 31
Plan / Non Plan: N

| 4202 | 01 | 202 | 01 | 01 | 55 | Voted <br> Charged <br> Total | $\begin{array}{r} 8,00,00,000.00 \\ .00 \\ 8,00,00,000.00 \end{array}$ | $1,18,72,000.00$ .00 $1,18,72,000.00$ | $\begin{array}{r} 2,56,19,778.00 \\ .00 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Total: 01 | Voted | 8,00,00,000.00 | 1,18,72,000.00 | 2,56,19,778.00 |
|  |  |  |  |  |  | Charged | 00 | . 00 | . 00 |
|  |  |  |  |  |  | Total | 8,00,00,000.00 | 1,18,72,000.00 | 2,56,19,778.00 |
|  |  |  |  |  | Total: 01 | Voted | 8,00,00,000.00 | 1,18,72,000.00 | 2,56,19,778.00 |
|  |  |  |  |  |  | Charged |  | . 00 | . 00 |
|  |  |  |  |  |  | Total | 8,00,00,000.00 | 1,18,72,000.00 | 2,56,19,778.00 |
|  |  |  | 02 | 00 | 53 | Voted |  |  |  |
|  |  |  | Charged |  |  | $2,50,00,000.00$ .00 | .00 .00 | .00 .00 |
|  |  |  | Total |  |  | 2,50,00,000.00 | . 00 | . 00 |
|  |  |  |  |  | Total: 00 | Voted | 2,50,00,000.00 | . 00 | . 00 |
|  |  |  |  |  |  | Charged | , . 00 | . 00 | . 00 |
|  |  |  |  |  |  | Total | 2,50,00,000.00 | . 00 | . 00 |
|  |  |  |  |  | Total: 02 | Voted | 2,50,00,000.00 | . 00 | . 00 |
|  |  |  |  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  |  |  |  | Total | 2,50,00,000.00 | . 00 | . 00 |
|  |  |  |  |  | Total: 202 | Voted | 10,50,00,000.00 | 1,18,72,000.00 | 2,56,19,778.00 |
|  |  |  |  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  |  |  |  | Total | 10,50,00,000.00 | 1,18,72,000.00 | 2,56,19,778.00 |
|  |  | 203 |  | 03 | 00 | 53 | Voted | 2,00,00,000.00 | 77,87,000.00 | 1,32,49,000.00 |
|  |  |  |  |  |  |  | Charged |  | , 0.00 | 1,32, 2,00 |
|  |  |  | Total |  |  |  | 2,00,00,000.00 | 77,87,000.00 | 1,32,49,000.00 |
|  |  |  | Total: 00 |  |  | Voted | 2,00,00,000.00 | 77,87,000.00 | 1,32,49,000.00 |
|  |  |  |  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  |  |  |  | Total | 2,00,00,000.00 | 77,87,000.00 | 1,32,49,000.00 |
|  |  |  | Total: 03 |  |  | Voted | 2,00,00,000.00 | 77,87,000.00 | 1,32,49,000.00 |
|  |  |  |  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  |  |  |  | Total | 2,00,00,000.00 | 77,87,000.00 | 1,32,49,000.00 |
|  |  |  | Total: 20ミ |  |  | Voted | 2,00,00,000.00 | 77,87,000.00 | 1,32,49,000.00 |
|  |  |  |  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  |  |  |  | Total | 2,00,00,000.00 | 77,87,000.00 | 1,32,49,000.00 |
|  |  |  | Total: 01 |  |  | Voted | 12,50,00,000.00 | 1,96,59,000.00 | 3,88,68,778.00 |
|  |  |  |  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  |  |  |  | Total | 12,50,00,000.00 | 1,96,59,000.00 | 3,88,68,778.00 |
|  | 02 | 104 | 03 | 00 | 53 | Voted | 1,00,00,000.00 |  |  |
|  |  |  |  |  |  | Charged |  | . 00 | . 00 |
|  |  |  |  |  |  | Total | 1,00,00,000.00 | . 00 | . 00 |
|  |  |  |  |  | Total: 00 | Voted | 1,00,00,000.00 | . 00 | . 00 |
|  |  |  |  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  |  |  |  | Total | 1,00,00,000.00 | . 00 | . 00 |
|  |  |  |  |  | Total: 03 | Voted | 1,00,00,000.00 | . 00 | . 00 |
|  |  |  |  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  |  |  |  | Total | 1,00,00,000.00 | . 00 | . 00 |




## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971?
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5. Whether the posting of voucher in teh compilation sheet of one major treasury each Head of Account have been checked by the SO as required in 00 No. TM/IV - 475(6)17 dated 12 June, 1961?
6. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each $A / C$ head has been checked by the SO as required in 00 No TMI/IV - $475(6) / 17$ dated 12 June, 1961?
7. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $12: 13: 43$ |  |

Consolidated Abstract

Month of Account: 01/10/2020
Major Head: 4210

## Capital Outlay on Medical and Public Health

Grant Number: 31
Plan / Non Plan: N


## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
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7. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $12: 14: 08$ |  |

Consolidated Abstract

Month of Account: 01/11/2020
Major Head: 4210

## Capital Outlay on Medical and Public Health

Grant Number: 31
Plan / Non Plan: N


## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971?
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7. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $12: 14: 25$ |  |

Consolidated Abstract

Month of Account: 01/12/2020
Major Head: 4210

## Capital Outlay on Medical and Public Health

Grant Number: 31
Plan / Non Plan: N


## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
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3. Whether the classification of unclassified items of receipts has been checked as required in the CAG's secret letter no. 1107-TA.I/68-76 dated 16 December, 1976?
. Whether the proof sheet as prescribed in Art.3(6) and (7) of Account Code vol IV have been prepared in the Classified Abstract.
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7. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $12: 14: 49$ |  |

Consolidated Abstract

Month of Account: 01/10/2020
Major Head: 4211
Capital Account of Family Welfare
Grant Number: 31
Plan / Non Plan: N


1. Whether the vouchers have been compared with the schedule of payment on their eceipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971 ?
3. Whether the classification of unclassified items of receipts has been checked as required in the CAG's secret letter no. 1107-TA.I/68-76 dated 16 December, 1976?
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9. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
10. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by so?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $12: 15: 46$ |  |

Consolidated Abstract

Month of Account: 01/11/2020
Major Head: 4211 Capital Account of Family Welfare

Grant Number: 31
Plan / Non Plan: N


1. Whether the vouchers have been compared with the schedule of payment on their eceipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971 ?
3. Whether the classification of unclassified items of receipts has been checked as required in the CAG's secret letter no. 1107-TA.I/68-76 dated 16 December, 1976?
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9. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
10. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by so?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $12: 16: 00$ |  |

Consolidated Abstract

Month of Account: 01/12/2020
Major Head: 4211
Capital Account of Family Welfare
Grant Number: 31
Plan / Non Plan: N


1. Whether the vouchers have been compared with the schedule of payment on their eceipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971 ?
3. Whether the classification of unclassified items of receipts has been checked as required in the CAG's secret letter no. 1107-TA.I/68-76 dated 16 December, 1976?
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9. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
10. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by so?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $12: 16: 26$ |  |

Consolidated Abstract

Month of Account: 01/10/2020
Major Head: 4217

## Capital Outlay on Urban Development

Grant Number: 31
Plan / Non Plan: N


1. Whether the vouchers have been compared with the schedule of payment on their eceipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971 ?
3. Whether the classification of unclassified items of receipts has been checked as required in the CAG's secret letter no. 1107-TA.I/68-76 dated 16 December, 1976?
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6. Whether the correctness of posting in the compilation sheet in respect of items of over Rs. 2500 and Rs 10,000 under any detailed Head of Account has been checked nd the entries traced in the Classified Abstract by the SO and GO respectively as equired under note 2 below Art. 15 of Account Code volume IV?
7. Whether the posting of voucher in teh compilation sheet of one major treasury each Head of Account have been checked by the SO as required in 00 No. TM/IV - $475(6) 17$ , dated 12 June, 1961?
8. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each $A / C$ head has been checked by the SO as required in 00 No TMI/IV $-475(6) / 17$ dated 12 June, 1961?
9. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
10. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by so?

Date initails of the Section Officer

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| Draft |  |
| PRINTED ON: 03/02/2021 $12: 16: 45$ |  |

Consolidated Abstract

Month of Account: 01/11/2020
Major Head: 4217

## Capital Outlay on Urban Development

Grant Number: 31
Plan / Non Plan: N


1. Whether the vouchers have been compared with the schedule of payment on their eceipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971 ?
3. Whether the classification of unclassified items of receipts has been checked as required in the CAG's secret letter no. 1107-TA.I/68-76 dated 16 December, 1976?
4. Whether the proof sheet as prescribed in Art.3(6) and (7) of Account Code vol IV have been prepared in the Classified Abstract.
5. Whether the Classified Abstract has been examined by the SO?
6. Whether the correctness of posting in the compilation sheet in respect of items of over Rs. 2500 and Rs 10,000 under any detailed Head of Account has been checked nd the entries traced in the Classified Abstract by the SO and GO respectively as equired under note 2 below Art. 15 of Account Code volume IV?
7. Whether the posting of voucher in teh compilation sheet of one major treasury each Head of Account have been checked by the SO as required in 00 No. TM/IV - $475(6) 17$ , dated 12 June, 1961?
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9. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
10. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by so?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
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| Draft |  |
| PRINTED ON: 03/02/2021 $12: 17: 24$ |  |

Consolidated Abstract

Month of Account: 01/12/2020
Major Head: 4217

## Capital Outlay on Urban Development

Grant Number: 31
Plan / Non Plan: N


1. Whether the vouchers have been compared with the schedule of payment on their eceipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971 ?
3. Whether the classification of unclassified items of receipts has been checked as required in the CAG's secret letter no. 1107-TA.I/68-76 dated 16 December, 1976?
4. Whether the proof sheet as prescribed in Art.3(6) and (7) of Account Code vol IV have been prepared in the Classified Abstract.
5. Whether the Classified Abstract has been examined by the SO?
6. Whether the correctness of posting in the compilation sheet in respect of items of over Rs. 2500 and Rs 10,000 under any detailed Head of Account has been checked nd the entries traced in the Classified Abstract by the SO and GO respectively as equired under note 2 below Art. 15 of Account Code volume IV?
7. Whether the posting of voucher in teh compilation sheet of one major treasury each Head of Account have been checked by the SO as required in 00 No. TM/IV - $475(6) 17$ , dated 12 June, 1961?
8. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each $A / C$ head has been checked by the SO as required in 00 No TMI/IV $-475(6) / 17$ dated 12 June, 1961?
9. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
10. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by so?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |  |
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| Draft |  | PRINTED ON: 03/02/2021 $12: 25: 34$ |
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Month of Account: 01/10/2020
Major Head: 4225 Capital Outlay on Welfare of Scheduled Castes, Scheduled Tribes, other Backward Classes \& Minorities Grant Number: 31

Plan / Non Plan: N

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| Draft |  | PRINTED ON: 03/02/2021 $12: 25: 34$ |

Consolidated Abstract
Head of Account Budget Provision Current Month Progressive



## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971?
3. Whether the classification of unclassified items of receipts has been checked as required in the CAG's secret letter no. 1107-TA.I/68-76 dated 16 December, 1976?
. Whether the proof sheet as prescribed in Art.3(6) and (7) of Account Code vol IV have been prepared in the Classified Abstract.
4. Wheter the respect of items of over Rs. 2500 and Rs 10,000 under any detailed Head of Account has been checked and the entries traced in the Classified Abstract by the SO and GO respectively as required under note 2 below Art. 15 of Account Code volume IV?
5. Whether the posting of voucher in teh compilation sheet of one major treasury each Head of Account have been checked by the SO as required in 00 No. TM/IV - 475(6)17 dated 12 June, 1961?
6. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each $A / C$ head has been checked by the SO as required in 00 No TMI/IV - $475(6) / 17$ dated 12 June, 1961?
7. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
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Month of Account: 01/11/2020
Major Head: 4225 Capital Outlay on Welfare of Scheduled Castes, Scheduled Tribes, other Backward Classes \& Minorities Grant Number: 31

Plan / Non Plan: N

| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 $12: 26: 05$ |

Consolidated Abstract
Head of Account Budget Provision Current Month Progressive



## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971?
3. Whether the classification of unclassified items of receipts has been checked as required in the CAG's secret letter no. 1107-TA.I/68-76 dated 16 December, 1976?
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6. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each $A / C$ head has been checked by the SO as required in 00 No TMI/IV - $475(6) / 17$ dated 12 June, 1961?
7. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
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Month of Account: 01/12/2020
Major Head: 4225 Capital Outlay on Welfare of Scheduled Castes, Scheduled Tribes, other Backward Classes \& Minorities Grant Number: 31

Plan / Non Plan: N



## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971?
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6. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each $A / C$ head has been checked by the SO as required in 00 No TMI/IV - $475(6) / 17$ dated 12 June, 1961?
7. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
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| Draft |  |
| PRINTED ON: 03/02/2021 $12: 26: 41$ |  |

Consolidated Abstract

Month of Account: 01/10/2020
Major Head: 4235
Capital Outlay on Social Security and Welfare
Grant Number: 31
Plan / Non Plan: N


1. Whether the vouchers have been compared with the schedule of payment on their eceipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971 ?
3. Whether the classification of unclassified items of receipts has been checked as required in the CAG's secret letter no. 1107-TA.I/68-76 dated 16 December, 1976?
4. Whether the proof sheet as prescribed in Art.3(6) and (7) of Account Code vol IV have been prepared in the Classified Abstract.
5. Whether the Classified Abstract has been examined by the SO?
6. Whether the correctness of posting in the compilation sheet in respect of items of over Rs. 2500 and Rs 10,000 under any detailed Head of Account has been checked nd the entries traced in the Classified Abstract by the SO and GO respectively as equired under note 2 below Art. 15 of Account Code volume IV?
7. Whether the posting of voucher in teh compilation sheet of one major treasury each Head of Account have been checked by the SO as required in 00 No. TM/IV - $475(6) 17$ , dated 12 June, 1961?
8. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each $A / C$ head has been checked by the SO as required in 00 No TMI/IV $-475(6) / 17$ dated 12 June, 1961?
9. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
10. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by so?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
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| Draft |  |
| PRINTED ON: 03/02/2021 $12: 26: 57$ |  |

Consolidated Abstract

Month of Account: 01/11/2020
Major Head: 4235 Capital Outlay on Social Security and Welfare

Grant Number: 31
Plan / Non Plan: N


1. Whether the vouchers have been compared with the schedule of payment on their eceipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971 ?
3. Whether the classification of unclassified items of receipts has been checked as required in the CAG's secret letter no. 1107-TA.I/68-76 dated 16 December, 1976?
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7. Whether the posting of voucher in teh compilation sheet of one major treasury each Head of Account have been checked by the SO as required in 00 No. TM/IV - $475(6) 17$ , dated 12 June, 1961?
8. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each $A / C$ head has been checked by the SO as required in 00 No TMI/IV $-475(6) / 17$ dated 12 June, 1961?
9. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
10. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by so?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
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| Draft |  |
| PRINTED ON: 03/02/2021 $12: 27: 12$ |  |

Consolidated Abstract

Month of Account: 01/12/2020
Major Head: 4235 Capital Outlay on Social Security and Welfare

Grant Number: 31
Plan / Non Plan: N


1. Whether the vouchers have been compared with the schedule of payment on their eceipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971 ?
3. Whether the classification of unclassified items of receipts has been checked as required in the CAG's secret letter no. 1107-TA.I/68-76 dated 16 December, 1976?
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8. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each $A / C$ head has been checked by the SO as required in 00 No TMI/IV $-475(6) / 17$ dated 12 June, 1961?
9. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
10. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by so?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
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| Draft |  |
| PRINTED ON: 03/02/2021 $12: 27: 44$ |  |

Consolidated Abstract

Month of Account: 01/10/2020
Major Head: 4403 Capital Outlay on Animal Husbandry

Grant Number: 31
Plan / Non Plan: N


1. Whether the vouchers have been compared with the schedule of payment on their eceipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971 ?
3. Whether the classification of unclassified items of receipts has been checked as required in the CAG's secret letter no. 1107-TA.I/68-76 dated 16 December, 1976?
4. Whether the proof sheet as prescribed in Art.3(6) and (7) of Account Code vol IV have been prepared in the Classified Abstract.
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6. Whether the correctness of posting in the compilation sheet in respect of items of over Rs. 2500 and Rs 10,000 under any detailed Head of Account has been checked nd the entries traced in the Classified Abstract by the SO and GO respectively as equired under note 2 below Art. 15 of Account Code volume IV?
7. Whether the posting of voucher in teh compilation sheet of one major treasury each Head of Account have been checked by the SO as required in 00 No. TM/IV - $475(6) 17$ , dated 12 June, 1961?
8. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each $A / C$ head has been checked by the SO as required in 00 No TMI/IV $-475(6) / 17$ dated 12 June, 1961?
9. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
10. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by so?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
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| Draft |  |
| PRINTED ON: 03/02/2021 $12: 28: 01$ |  |

Consolidated Abstract

Month of Account: 01/11/2020
Major Head: 4403 Capital Outlay on Animal Husbandry

Grant Number: 31
Plan / Non Plan: N


1. Whether the vouchers have been compared with the schedule of payment on their eceipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971 ?
3. Whether the classification of unclassified items of receipts has been checked as required in the CAG's secret letter no. 1107-TA.I/68-76 dated 16 December, 1976?
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9. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
10. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by so?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
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| Draft |  |
| PRINTED ON: 03/02/2021 $14: 53: 46$ |  |

Consolidated Abstract

Month of Account: 01/12/2020
Major Head: 4403

## Capital Outlay on Animal Husbandry

Grant Number: 31
Plan / Non Plan: N


1. Whether the vouchers have been compared with the schedule of payment on their eceipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971 ?
3. Whether the classification of unclassified items of receipts has been checked as required in the CAG's secret letter no. 1107-TA.I/68-76 dated 16 December, 1976?
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9. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
10. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by so?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
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| Draft |  |
| PRINTED ON: 03/02/2021 $14: 54: 36$ |  |

Consolidated Abstract

Month of Account: 01/10/2020
Major Head: 4406 Capital Outlay on Forestry and Wild Life
Grant Number: 31
Plan / Non Plan: N


1. Whether the vouchers have been compared with the schedule of payment on their eceipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971 ?
3. Whether the classification of unclassified items of receipts has been checked as required in the CAG's secret letter no. 1107-TA.I/68-76 dated 16 December, 1976?
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9. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
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| Draft |  |
| PRINTED ON: 03/02/2021 $14: 55: 00$ |  |

Consolidated Abstract

Month of Account: 01/11/2020
Major Head: 4406

## Capital Outlay on Forestry and Wild Life

Grant Number: 31
Plan / Non Plan: N


1. Whether the vouchers have been compared with the schedule of payment on their eceipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971 ?
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| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
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| Draft |  |
| PRINTED ON: 03/02/2021 $14: 55: 23$ |  |

Consolidated Abstract

Month of Account: 01/12/2020
Major Head: 4406

## Capital Outlay on Forestry and Wild Life

Grant Number: 31
Plan / Non Plan: N


1. Whether the vouchers have been compared with the schedule of payment on their eceipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971 ?
3. Whether the classification of unclassified items of receipts has been checked as required in the CAG's secret letter no. 1107-TA.I/68-76 dated 16 December, 1976?
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10. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by so?

Date initails of the Section Officer

| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 $14: 56: 06$ |
|  | Consolidated Abstract |  |

Month of Account: 01/10/2020
Major Head: 4408
Capital Outlay on Food Storage and Warehousing
Grant Number: 31
Plan / Non Plan: N


1. Whether the vouchers have been compared with the schedule of payment on their eceipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971 ?
3. Whether the classification of unclassified items of receipts has been checked as required in the CAG's secret letter no. 1107-TA.I/68-76 dated 16 December, 1976?
4. Whether the proof sheet as prescribed in Art.3(6) and (7) of Account Code vol IV have been prepared in the Classified Abstract.
5. Whether the Classified Abstract has been examined by the SO?
6. Whether the correctness of posting in the compilation sheet in respect of items of over Rs. 2500 and Rs 10,000 under any detailed Head of Account has been checked nd the entries traced in the Classified Abstract by the SO and GO respectively as equired under note 2 below Art. 15 of Account Code volume IV?
7. Whether the posting of voucher in teh compilation sheet of one major treasury each Head of Account have been checked by the SO as required in 00 No. TM/IV - $475(6) 17$ , dated 12 June, 1961?
8. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each $A / C$ head has been checked by the SO as required in 00 No TMI/IV $-475(6) / 17$ dated 12 June, 1961?
9. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
10. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by so?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $14: 56: 36$ |  |

Consolidated Abstract

Month of Account: 01/11/2020
Major Head: 4408
Capital Outlay on Food Storage and Warehousing
Grant Number: 31
Plan / Non Plan: N


1. Whether the vouchers have been compared with the schedule of payment on their eceipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |  |
| :--- | :--- | :--- |
| Draft |  |  |
|  |  |  |
|  | Consolidated Abstract |  |

Month of Account: 01/12/2020
Major Head: 4408
Capital Outlay on Food Storage and Warehousing
Grant Number: 31
Plan / Non Plan: N


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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |  |
| :--- | :--- | :--- |
| Draft |  |  |
|  |  |  |
|  | Consolidated Abstract |  |

Month of Account: 01/10/2020
Major Head: 4515 Capital Outlay on other Rural Development Programmes

Grant Number: 31
Plan / Non Plan: N


| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 $14: 57: 47$ |


| Head of Account |  |  |
| :--- | :--- | :--- | :--- |


| $451500 \quad 79603$ | Total: 03 | Voted Charged Total | $\begin{array}{r} 2,47,63,000.00 \\ .00 \\ 2,47,63,000.00 \end{array}$ | $\begin{aligned} & .00 \\ & .00 \\ & .00 \end{aligned}$ | $\begin{aligned} & .00 \\ & .00 \\ & .00 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total: 79¢ | Voted | 2,47,63,000.00 | . 00 | . 00 |
|  |  | Charged | . 00 | . 00 | . 00 |
|  |  | Total | 2,47,63,000.00 | . 00 | . 00 |
|  | Total: 00 | Voted | 21,66,64,000.00 | 1,63,28,000.00 | 5,18,56,000.00 |
|  |  | Charged | . 00 | . 00 | . 00 |
|  |  | Total | $21,66,64,000.00$ | 1,63,28,000.00 | 5,18,56,000.00 |
|  | Total: 4515 | Voted | 21,66,64,000.00 | 1,63,28,000.00 | 5,18,56,000.00 |
|  |  | Charged | . 00 | . 00 | . 00 |
|  |  | Total | 21,66,64,000.00 | 1,63,28,000.00 | 5,18,56,000.00 |
|  | Grand | Voted | 21,66,64,000.00 | 1,63,28,000.00 | 5,18,56,000.00 |
|  | Total: | Charged | . 00 | . 00 | . 00 |
|  |  | Total | $21,66,64,000.00$ | 1,63,28,000.00 | 5,18,56,000.00 |

## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $14: 58: 10$ |  |

Consolidated Abstract

Month of Account: 01/11/2020
Major Head: 4515

## Capital Outlay on other Rural Development Programmes

Grant Number: 31
Plan / Non Plan: N


| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |  |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 $14: 58: 10$ |



## Annexure to Consolidated Abstract

## Questionnaire

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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $14: 58: 34$ |  |

Consolidated Abstract

Month of Account: 01/12/2020
Major Head: 4515 Capital Outlay on other Rural Development Programmes

Grant Number: 31
Plan / Non Plan: N


| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 $14: 58: 34$ |


| Head of Account |  |  |
| :--- | :--- | :--- |


| $451500 \quad 79603$ | Total: 03 | Voted Charged Total | $\begin{array}{r} 2,47,63,000.00 \\ .00 \\ 2,47,63,000.00 \end{array}$ | $\begin{aligned} & .00 \\ & .00 \\ & .00 \end{aligned}$ | $\begin{aligned} & .00 \\ & .00 \\ & .00 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total: 79¢ | Voted | 2,47,63,000.00 | . 00 | . 00 |
|  |  | Charged | . 00 | . 00 | . 00 |
|  |  | Total | 2,47,63,000.00 | . 00 | . 00 |
|  | Total: 00 | Voted | 21,66,64,000.00 | 1,56,00,000.00 | 8,82,56,000.00 |
|  |  | Charged | . 00 | . 00 | . 00 |
|  |  | Total | $21,66,64,000.00$ | 1,56,00,000.00 | 8,82,56,000.00 |
|  | Total: 4515 | Voted | 21,66,64,000.00 | 1,56,00,000.00 | 8,82,56,000.00 |
|  |  | Charged | . 00 | . 00 | . 00 |
|  |  | Total | 21,66,64,000.00 | 1,56,00,000.00 | 8,82,56,000.00 |
|  | Grand | Voted | 21,66,64,000.00 | 1,56,00,000.00 | 8,82,56,000.00 |
|  | Total: | Charged | . 00 | . 00 | . 00 |
|  |  | Total | $21,66,64,000.00$ | 1,56,00,000.00 | 8,82,56,000.00 |

## Annexure to Consolidated Abstract

## Questionnaire

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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $14: 58: 58$ |  |

Month of Account: 01/10/2020
Major Head: 4700

## Capital Outlay on Major Irrigation(1)

Grant Number: 31
Plan / Non Plan: N



## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $14: 59: 27$ |  |

Month of Account: 01/11/2020
Major Head: 4700

## Capital Outlay on Major Irrigation(1)

Grant Number: 31
Plan / Non Plan: N



## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 14:59:55 |  |

Month of Account: 01/12/2020
Major Head: 4700

## Capital Outlay on Major Irrigation(1)

Grant Number: 31
Plan / Non Plan: N



## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $15: 00: 20$ |  |

Month of Account: 01/10/2020
Major Head: 4702

## Capital Outlay on Minor Irrigation

Grant Number: 31
Plan / Non Plan: N



## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $15: 00: 42$ |  |

Consolidated Abstract

Month of Account: 01/11/2020
Major Head: 4702

## Capital Outlay on Minor Irrigation

Grant Number: 31
Plan / Non Plan: N

| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 $15: 00: 42$ |

Consolidated Abstract
Head of Account Budget Provision Current Month Progressive


Page No. 2


## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $15: 01: 01$ |  |

Month of Account: 01/12/2020
Major Head: 4702

## Capital Outlay on Minor Irrigation

Grant Number: 31
Plan / Non Plan: N



## Annexure to Consolidated Abstract

## Questionnaire

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8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

Month of Account: 01/10/2020
Major Head: 4711 Capital Outlay on Flood Control Projects

Grant Number: 31
Plan / Non Plan: N


## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

1. Whether the vouchers have been compared with the schedule of payment on their receipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
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8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

Month of Account: 01/11/2020
Major Head: 4711 Capital Outlay on Flood Control Projects

Grant Number: 31
Plan / Non Plan: N


## Annexure to Consolidated Abstract

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Date initails of the Section Officer

Month of Account: 01/12/2020
Major Head: 4711 Capital Outlay on Flood Control Projects

Grant Number: 31
Plan / Non Plan: N

| 47110110301 | 01 | 42 | Voted <br> Charged <br> Total | $\begin{array}{r} 1,000.00 \\ .00 \\ 1,000.00 \end{array}$ | $\begin{array}{r} .00 \\ .00 \\ .00 \end{array}$ | .00 .00 .00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Total: 01 | Voted | 1,000.00 | . 00 | . 00 |
|  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  | Total | 1,000.00 | . 00 | . 00 |
|  |  | Total: 01 | Voted | 1,000.00 | . 00 | . 00 |
|  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  | Total | 1,000.00 | . 00 | . 00 |
| 03 | 01 | 53 |  |  |  |  |
|  |  |  | Charged | 3,00,00,000.00 | 5,37,205.00 | 62,71,521.00 |
|  |  |  | Total | 3,00,00,000.00 | 5,37,205.00 | 62,71,521.00 |
|  |  | Total: 01 | Voted | 3,00,00,000.00 | 5,37,205.00 | 62,71,521.00 |
|  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  | Total | 3,00,00,000.00 | 5,37,205.00 | 62,71,521.00 |
|  |  | Total: 03 | Voted | 3,00,00,000.00 | 5,37,205.00 | 62,71,521.00 |
|  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  | Total | 3,00,00,000.00 | 5,37,205.00 | 62,71,521.00 |
|  |  | Total: 10ミ | Voted | 3,00,01,000.00 | 5,37,205.00 | 62,71,521.00 |
|  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  | Total | 3,00,01,000.00 | 5,37,205.00 | 62,71,521.00 |
|  |  | Total: 01 | Voted | 3,00,01,000.00 | 5,37,205.00 | 62,71,521.00 |
|  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  | Total | 3,00,01,000.00 | 5,37,205.00 | 62,71,521.00 |
|  |  | Total: 4711 | Voted | 3,00,01,000.00 | 5,37,205.00 | 62,71,521.00 |
|  |  |  | Charged | . 00 | . 00 | . 00 |
|  |  |  | Total | 3,00,01,000.00 | 5,37,205.00 | 62,71,521.00 |
|  |  | Grand | Voted | 3,00,01,000.00 | 5,37,205.00 | 62,71,521.00 |
|  |  | Total: | Charged | . 00 | . 00 | . 00 |
|  |  |  | Total | 3,00,01,000.00 | 5,37,205.00 | 62,71,521.00 |

## Annexure to Consolidated Abstract

## Questionnaire

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7. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $15: 02: 52$ |  |

Month of Account: 01/10/2020
Major Head: 4801

## Capital Outlay on Power Projects

Grant Number: 31
Plan / Non Plan: N

| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 $15: 02: 52$ |
|  | Consolidated Abstract |  |

Consolidated Abstract


## Annexure to Consolidated Abstract

## Questionnaire

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8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $15: 03: 18$ |  |

Consolidated Abstract

Month of Account: 01/11/2020
Major Head: 4801

## Capital Outlay on Power Projects

Grant Number: 31
Plan / Non Plan: N

| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 $15: 03: 18$ |
|  | Consolidated Abstract |  |

Consolidated Abstract


## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
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8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $15: 04: 09$ |  |

Month of Account: 01/12/2020
Major Head: 4801 Capital Outlay on Power Projects
Grant Number: 31
Plan / Non Plan: N

| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 $15: 04: 09$ |

Consolidated Abstract


## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $15: 04: 43$ |  |

Consolidated Abstract

Month of Account: 01/10/2020
Major Head: 5054 Capital Outlay on Roads and Bridges
Grant Number: 31
Plan / Non Plan: N


## Annexure to Consolidated Abstract

## Questionnaire

(Answers in respect of each column should be recorded by the auditors/s.o. in the column for
each month by saying 'Yes' or 'No' as the case may be).

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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $15: 05: 13$ |  |

Consolidated Abstract

Month of Account: 01/11/2020
Major Head: 5054

## Capital Outlay on Roads and Bridges

Grant Number: 31
Plan / Non Plan: N


## Annexure to Consolidated Abstract

## Questionnaire

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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $15: 05: 32$ |  |

Consolidated Abstract

Month of Account: 01/12/2020
Major Head: 5054

## Capital Outlay on Roads and Bridges

Grant Number: 31
Plan / Non Plan: N


## Annexure to Consolidated Abstract

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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $15: 37: 48$ |  |

Consolidated Abstract

Month of Account: 01/10/2020
Major Head: 5055 Capital Outlay on Road Transport
Grant Number: 31
Plan / Non Plan: N

| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 15:37:48 |

Consolidated Abstract

| Head of Account |  |  |
| :--- | :--- | :--- |



## Annexure to Consolidated Abstract

## Questionnaire

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Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $15: 38: 06$ |  |

Consolidated Abstract

Month of Account: 01/11/2020
Major Head: 5055 Capital Outlay on Road Transport

Grant Number: 31
Plan / Non Plan: N

| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 15:38:06 |

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## Annexure to Consolidated Abstract

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| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $15: 38: 27$ |  |

Consolidated Abstract

Month of Account: 01/12/2020
Major Head: 5055

## Capital Outlay on Road Transport

Grant Number: 31
Plan / Non Plan: N

| REPORT ID: TC4615 | OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- | :--- |
| Draft |  | PRINTED ON: 03/02/2021 15:38:27 |

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## Annexure to Consolidated Abstract

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6. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each $A / C$ head has been checked by the SO as required in 00 No TMI/IV - $475(6) / 17$ dated 12 June, 1961?
7. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
8. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by SO?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $15: 38: 53$ |  |

Consolidated Abstract

Month of Account: 01/10/2020
Major Head: 5052 Capital Outlay on Shipping

Grant Number: 31
Plan / Non Plan: N


1. Whether the vouchers have been compared with the schedule of payment on their eceipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971 ?
3. Whether the classification of unclassified items of receipts has been checked as required in the CAG's secret letter no. 1107-TA.I/68-76 dated 16 December, 1976?
4. Whether the proof sheet as prescribed in Art.3(6) and (7) of Account Code vol IV have been prepared in the Classified Abstract.
5. Whether the Classified Abstract has been examined by the SO?
6. Whether the correctness of posting in the compilation sheet in respect of items of over Rs. 2500 and Rs 10,000 under any detailed Head of Account has been checked nd the entries traced in the Classified Abstract by the SO and GO respectively as equired under note 2 below Art. 15 of Account Code volume IV?
7. Whether the posting of voucher in teh compilation sheet of one major treasury each Head of Account have been checked by the SO as required in 00 No. TM/IV - $475(6) 17$ , dated 12 June, 1961?
8. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each $A / C$ head has been checked by the SO as required in 00 No TMI/IV $-475(6) / 17$ dated 12 June, 1961?
9. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
10. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by so?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $15: 39: 15$ |  |

Consolidated Abstract

Month of Account: 01/11/2020
Major Head: 5052 Capital Outlay on Shipping

Grant Number: 31
Plan / Non Plan: N


1. Whether the vouchers have been compared with the schedule of payment on their eceipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971 ?
3. Whether the classification of unclassified items of receipts has been checked as required in the CAG's secret letter no. 1107-TA.I/68-76 dated 16 December, 1976?
4. Whether the proof sheet as prescribed in Art.3(6) and (7) of Account Code vol IV have been prepared in the Classified Abstract.
5. Whether the Classified Abstract has been examined by the SO?
6. Whether the correctness of posting in the compilation sheet in respect of items of over Rs. 2500 and Rs 10,000 under any detailed Head of Account has been checked nd the entries traced in the Classified Abstract by the SO and GO respectively as equired under note 2 below Art. 15 of Account Code volume IV?
7. Whether the posting of voucher in teh compilation sheet of one major treasury each Head of Account have been checked by the SO as required in 00 No. TM/IV - $475(6) 17$ , dated 12 June, 1961?
8. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each $A / C$ head has been checked by the SO as required in 00 No TMI/IV $-475(6) / 17$ dated 12 June, 1961?
9. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
10. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by so?

Date initails of the Section Officer

| REPORT ID: TC4615 OFFICE OF THE ACCOUNTANT GENERAL | PRINTED BY: VLCMSTR |
| :--- | :--- |
| Draft |  |
| PRINTED ON: 03/02/2021 $15: 39: 32$ |  |

Month of Account: 01/12/2020
Major Head: 5052 Capital Outlay on Shipping

Grant Number: 31
Plan / Non Plan: N


1. Whether the vouchers have been compared with the schedule of payment on their eceipts from the COMP (G) section and necessary action taken to obtain wanting wanting vouchers.
2. Whether the classiication recorded on the voucher by the drawing officer has been checked and the certificate of check of classification recorded as prescribed in O.O. No. TM I/IX - 37(IV)/423 dated 21 August 1971 ?
3. Whether the classification of unclassified items of receipts has been checked as required in the CAG's secret letter no. 1107-TA.I/68-76 dated 16 December, 1976?
4. Whether the proof sheet as prescribed in Art.3(6) and (7) of Account Code vol IV have been prepared in the Classified Abstract.
5. Whether the Classified Abstract has been examined by the SO?
6. Whether the correctness of posting in the compilation sheet in respect of items of over Rs. 2500 and Rs 10,000 under any detailed Head of Account has been checked nd the entries traced in the Classified Abstract by the SO and GO respectively as equired under note 2 below Art. 15 of Account Code volume IV?
7. Whether the posting of voucher in teh compilation sheet of one major treasury each Head of Account have been checked by the SO as required in 00 No. TM/IV - $475(6) 17$ , dated 12 June, 1961?
8. Whether the transcription of figures from the compilation sheet to group classification abstract for the treasury of each $A / C$ head has been checked by the SO as required in 00 No TMI/IV $-475(6) / 17$ dated 12 June, 1961?
9. Whether the totals of receipts and payments shown in the Consolidated Abstract checked and agreed with these shown in the Classified Abstract?
10. Whether the review of Consolidated Abstract prescribed in Art. 19 of the Account Code, Volume IV has been done by so?

Date initails of the Section Officer

## Voucher Details

Report Id:Voucher_detais_new.rdf
Grant No.: 30 DDO- 07004574 DIRECTOR DIRECTOR HIGHER EDUCATION HALDWANI
S.No

TREASURY $V / C \quad P / N P \quad V$ No. Ind

HALDWANI V N $29 \quad \mathrm{~N} \quad 220203001010142$ 01-OCT-20 016 -OCT-20

```
AMOUNT
\(23,72,000\)
```


## DDO- 12004502 FINANCE OFFICER MIDILE EDUCATION DEHRADUN

S.No
TREASURY V/C P/NP V No.

HEAD OF ACCOUNT
MOA VCH Dat
AMOUNT
2 SECRETRIAT $2 \mathrm{~N} \quad 126 \quad \mathrm{~N} \quad 220202113010156$ 01-DEC-20 30-DEC-20

$$
\begin{array}{r}
69,94,500 \\
6,29,50,500
\end{array}
$$

## DDO- 12004514 DISTRICT EDUCATIONAL OFFICER ELEMANTY EDUCATION DEHRADUN

 DDO- 36176400 headmaster head master ghss devipura ramnagar nainital

| S.No | treasury | v/c | P/NP | v No. | Ind | HEAD OF | ACCOU | UNT | MOA | vCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 7 | NAINITAL | v | N | 173 | N | 220202109 | 02 | 0101 | 01-NOV-20 | 18-NOV-20 | 27,632 |
| 8 | NAINITAL | V | N | 338 | N | 220202109 | 02 | 0101 | 01-NOV-20 | $30-\mathrm{NOV}-20$ | 6,37,260 |
| 9 | NAINITAL | V | N | 338 | N | 220202109 | 02 | 0103 | 01-NOV-20 | $30-\mathrm{NOV}-20$ | 1,08,103 |
| 10 | NAINITAL | V | N | 338 | N | 220202109 | 02 | 0106 | 01-NOV-20 | $30-\mathrm{NOV}-20$ | 40,810 |
| 11 | NAINITAL | V | N | 48 | N | 220202109 | 02 | 0101 | 01-NOV-20 | 04-NOV-20 | 5,64,680 |
| 12 | NAINITAL | V | N | 48 | N | 220202109 | 02 | 0103 | 01-NOV-20 | 04-NOV-20 | 95,846 |
| 13 | NAINITAL | V | N | 48 | N | 220202109 | 02 | 0106 | 01-NOV-20 | 04-NOV-20 | 36,480 |
| 14 | NAINITAL | V | N | 99 | N | 220202109 | 02 | 0101 | 01-NOV-20 | 12-NOV-20 | 5,187 |
| 15 | NAINITAL | V | N | 99 | N | 220202109 | 02 | 0103 | 01-NOV-20 | 12-NOV-20 | 882 |
| 16 | NAINITAL | V | N | 99 | N | 220202109 | 02 | 0106 | 01-NOV-20 | 12-NOV-20 | 419 |
| 17 | NAINITAL | V | N | 384 | N | 220202109 | 02 | 0101 | 01-DEC-20 | 31-DEC-20 | 7,07,460 |
| 18 | NAINITAL | V | N | 384 | N | 220202109 | 02 | 0103 | 01-DEC-20 | 31-DEC-20 | 1,20,037 |
| 19 | NAINITAL | V | N | 384 | N | 220202109 | 02 | 0106 | 01-DEC-20 | 31-DEC-20 | 45,140 |

DDO- 36176411 HEADMASTER GHDDCHUKAM


## Voucher Details

Report Id:Voucher_detais_new.rdf
Grant No.: $\mathbf{3 0}$

## DDO- 36176411 HEADMASTER GHDDCHUKAM



## DDO- 37006001 headmaster head master ghss petshal almora almora

| S.No | treasury | v/c | P/NP | V No. | Ind | head of | ACCOUNT | MOA | vCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 30 | ALMORA | V | N | 542 | N | 220202109 | 020101 | 01-OCT-20 | 31-OCT-20 | 10,44,100 |
| 31 | ALMORA | V | N | 542 | N | 220202109 | 020103 | 01-OCT-20 | 31-OCT-20 | 1,77,497 |
| 32 | ALMORA | V | N | 542 | N | 220202109 | 020106 | 01-OCT-20 | 31-OCT-20 | 67,170 |
| 33 | ALMORA | V | N | 374 | N | 220202109 | 020101 | 01-NOV-20 | 13-NOV-20 | 55,264 |
| 34 | ALMORA | v | N | 125 | N | 220202109 | 020101 | 01-DEC-20 | 01-DEC-20 | 10,44,100 |
| 35 | ALMORA | V | N | 125 | N | 220202109 | 020103 | 01-DEC-20 | 01-DEC-20 | 1,77,497 |
| 36 | ALMORA | V | N | 125 | N | 220202109 | 020106 | 01-DEC-20 | 01-DEC-20 | 67,170 |
| 37 | ALMORA | V | N | 769 | N | 220202109 | 020101 | 01-DEC-20 | 31-DEC-20 | 10,44,100 |
| 38 | ALMORA | V | N | 769 | N | 220202109 | 020103 | 01-DEC-20 | 31-DEC-20 | 1,77,497 |
| 39 | ALMORA | V | N | 769 | N | 220202109 | 020106 | 01-DEC-20 | 31-DEC-20 | 67,170 |

## DDO- 37086011 headmaster head master ghss dasholbadiyar danya almora



DDO- 37086016 headmaster ghss kafali
S.No
$\begin{array}{ll}\text { TREASURY } & \mathrm{V} / \mathrm{C} \\ \mathrm{P} / \mathrm{NP} \text { V No. Ind }\end{array}$
HEAD OF ACCOUNT
MOA
VCH Date
amount

## Voucher Details

Report Id:Voucher_detais_new.rdf
Grant No.: 30

| S.No | TREASURY | v/c | P/NP | v No. | Ind | HEAD OF | ACCOUNT |  | MOA | vCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 52 | ALMORA | V | N | 463 | N | 220202109 | 0201 | 01 | 01-OCT-20 | 31-OCT-20 | 3,91,100 |
| 53 | ALmora | V | N | 463 | N | 220202109 | 0201 | 03 | 01-OCT-20 | 31-OCT-20 | 66,487 |
| 54 | ALMORA | V | N | 463 | N | 220202109 | 0201 | 06 | 01-OCT-20 | 31-OCT-20 | 27,800 |
| 55 | ALmora | V | N | 272 | N | 220202109 | 0201 | 09 | 01-NOV-20 | 24-NOV-20 | 5,854 |
| 56 | ALMORA | V | N | 273 | N | 220202109 | 0201 | 09 | 01-NOV-20 | 24-NOV-20 | 34,608 |
| 57 | ALMORA | V | N | 333 | N | 220202109 | 0201 | 01 | 01-NOV-20 | 12-NOV-20 | 48,356 |
| 58 | ALMORA | V | N | 333 | N | 220202109 | 0201 | 01 | 01-DEC-20 | 05-DEC-20 | 3,91,100 |
| 59 | ALMORA | V | N | 333 | N | 220202109 | 0201 | 03 | 01-DEC-20 | 05-DEC-20 | 66,487 |
| 60 | ALMORA | V | N | 333 | N | 220202109 | 0201 | 06 | 01-DEC-20 | 05-DEC-20 | 27,800 |
| 61 | ALMORA | V | N | 623 | N | 220202109 | 0201 | 01 | 01-DEC-20 | 31-DEC-20 | 3,91,100 |
| 62 | ALMORA | V | N | 623 | N | 220202109 | 0201 | 03 | 01-DEC-20 | 31-DEC-20 | 66,487 |
| 63 | ALMORA | V | N | 623 | N | 220202109 | 0201 | 06 | 01-DEC-20 | 31-DEC-20 | 27,800 |

## DDO- 38006481 HEADMASTER HEAD MASTER GHSS BAUNKOT PITHORASARH

S.No

## treasury

PITHORAGARH

PITHORAGARH
PITHORAGARH PITHORAGARH PITHORAGARH PITHORAGARH PITHORAGARH PITHORAGARH PITHORAGARH PITHORAGARH


Ind
N 220202109
$020101 \quad 0$
0103 01-OCT-20 31-OCT-20

020106 01-OCT-20 31-OCT-20
$020101 \quad 01-N O V-20 \quad 23-N O V-20$
020101 01-DEC-20 01-DEC-20
020103 01-DEC-20 01-DEC-20
020106 01-DEC-20 01-DEC-20

020101 01-DEC-20 31-DEC-20
020103 01-DEC-20 31-DEC-20
020106 01-DEC-20 31-DEC-20

AMOUNT
$2,62,800$
44,676
19,850
13,816
$1,94,800$
33,116
15,000
$1,94,800$
33,116
15,000

DDO- 38016470 heAdMASter head master ghs kholageon

| S.No | TREASURY | v/c | P/NP | v No. | Ind | HEAD OF | ACCOUNT |  | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 74 | PITHORAGARH | V | N | 77 | N | 220202109 | 0201 | 01 | 01-OCT-20 | 05-OCT-20 | 3,85,800 |
| 75 | PITHORAGARH | V | N | 77 | N | 220202109 | 0201 | 03 | 01-OCT-20 | 05-OCT-20 | 65,586 |
| 76 | PITHORAGARH | V | N | 77 | N | 220202109 | 0201 | 06 | 01-OCT-20 | 05-OCT-20 | 27,990 |
| 77 | PITHORAGARH | V | N | 119 | N | 220202109 | 0201 | 01 | 01-NOV-20 | 05-NOV-20 | 3,85,800 |
| 78 | PITHORAGARH | V | N | 119 | N | 220202109 | 0201 | 03 | 01-NOV-20 | 05-NOV-20 | 65,586 |
| 79 | PITHORAGARH | V | N | 119 | N | 220202109 | 0201 | 06 | 01-NOV-20 | 05-NOV-20 | 27,990 |
| 80 | PITHORAGARH | V | N | 218 | N | 220202109 | 0201 | 01 | 01-NOV-20 | 17-NOV-20 | 48,356 |
| 81 | PITHORAGARH | V | N | 205 | N | 220202109 | 0201 | 01 | 01-DEC-20 | 04-DEC-20 | 3,85,800 |
| 82 | PITHORAGARH | v | N | 205 | N | 220202109 | 0201 | 03 | 01-DEC-20 | 04-DEC-20 | 65,586 |

## Voucher Details

Report Id:Voucher_detais_new.rdf
Printed On:


## DDO- 38036494 headmaster head master ghss bhingadi ganal gangoli pithoragarh

S.No

V/C P/NP V No. Ind
head of account
MOA
VCH Date
amount
10,500
1,785
968
$5,95,460$
$1,01,150$
42,990
55,264
$5,95,460$
$1,01,150$
42,990
$5,95,460$
$1,01,150$
42,990

## DDO- 38056495 headmaster head master ghss pilakhi gangolihat pithoragarh

s.No
treasury
V/C P/NP V No. Ind

HEAD OF ACCOUNT
MOA
VCH Date
97 PITHORAGARH
98 PITHORAGARH
01-OCT-20 07-OCT-20

AMOUNT
$4,00,500$
68,085
27,620
$4,00,500$
68,085
27,620
48,356
$4,35,580$
74,103
30,890

DDO- 38056496 HEADMASTER HEAD MASTER GHSS CHITGAL GANGOLIHAT PITHORAGARH


## Voucher Details

Report Id:Voucher_detais_new.rdf
Grant No.: 30 DDO- 38056496 HEADMASTER HEAD MASTER GHSS CHITGAL GANGOLIHAT PITHORAGARH

| 110 | PITHORAGARH | V | N | 144 | N | 220202109 | 02 | 01 | 01 | $01-\mathrm{NOV}-20$ | $02-\mathrm{NOV}-20$ | $4,31,500$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 111 | PITHORAGARH | V | N | 144 | N | 220202109 | 02 | 01 | 03 | $01-\mathrm{NOV}-20$ | $02-\mathrm{NOV}-20$ | 73,355 |
| 112 | PITHORAGARH | V | N | 144 | N | 220202109 | 02 | 01 | 06 | $01-\mathrm{NOV}-20$ | $02-\mathrm{NOV}-20$ | 32,130 |
| 113 | PITHORAGARH | V | N | 317 | N | 220202109 | 02 | 01 | 01 | $01-$ DEC-20 | $04-$ DEC-20 | $4,31,500$ |
| 114 | PITHORAGARH | V | N | 317 | N | 220202109 | 02 | 01 | 03 | $01-$ DEC-20 | $04-$ DEC-20 | 73,355 |
| 115 | PITHORAGARH | V | N | 317 | N | 220202109 | 02 | 01 | 06 | $01-$ DEC-20 | $04-$ DEC-20 | 32,130 |

## DDO- 38066525 headmaster head master ghss josha munsyari pithoragarh

| S.No | treasury | v/c | P/NP | V No. | Ind | HEAD OF | ACCOUN | UNT | MOA | vCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 116 | PITHORAGARH | V | N | 33 | N | 220202109 | 020 | 0101 | 01-OCT-20 | 01-OCT-20 | 3,11,300 |
| 117 | PITHORAGARH | V | N | 33 | N | 220202109 | 020 | 0103 | 01-OCT-20 | 01-OCT-20 | 52,921 |
| 118 | PITHORAGARH | V | N | 33 | N | 220202109 | 020 | 0106 | 01-OCT-20 | 01-OCT-20 | 26,580 |
| 119 | PITHORAGARH | V | N | 12 | N | 220202109 | 020 | 0101 | 01-NOV-20 | 02-NOV-20 | 3,11,300 |
| 120 | PITHORAGARH | V | N | 12 | N | 220202109 | 020 | 0103 | 01-NOV-20 | 02-NOV-20 | 52,921 |
| 121 | PITHORAGARH | V | N | 12 | N | 220202109 | 020 | 0106 | 01-NOV-20 | 02-NOV-20 | 26,580 |
| 122 | PITHORAGARH | V | N | 224 | N | 220202109 | 020 | 0101 | 01-DEC-20 | 05-DEC-20 | 41,448 |
| 123 | PITHORAGARH | V | N | 42 | N | 220202109 | 020 | 0101 | 01-DEC-20 | 01-DEC-20 | 3,11,300 |
| 124 | PITHORAGARH | V | N | 42 | N | 220202109 | 020 | 0103 | 01-DEC-20 | 01-DEC-20 | 52,921 |
| 125 | PITHORAGARH | V | N | 42 | N | 220202109 | 020 | 0106 | 01-DEC-20 | 01-DEC-20 | 26,580 |

DDO- 38076488 headmaster head master ghss dasholi pithoragarh

| S.No | TREASURY | v/c | P/NP | v No. | Ind | head of | ACCOU | UNT | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 126 | PITHORAGARH | V | N | 58 | N | 220202109 | 02 | 0101 | 01-OCT-20 | 03-OCT-20 | 3,06,000 |
| 127 | PITHORAGARH | V | N | 58 | N | 220202109 | 02 | 0103 | 01-OCT-20 | 03-OCT-20 | 52,020 |
| 128 | PITHORAGARH | V | N | 58 | N | 220202109 | 02 | 0106 | 01-OCT-20 | 03-OCT-20 | 23,680 |
| 129 | PITHORAGARH | V | N | 292 | N | 220202109 | 02 | 0101 | 01-NOV-20 | 27-NOV-20 | 41,448 |
| 130 | PITHORAGARH | V | N | 66 | N | 220202109 | 02 | 0101 | 01-NOV-20 | 03-NOV-20 | 3,06,000 |
| 131 | PITHORAGARH | V | N | 66 | N | 220202109 | 02 | 0103 | 01-NOV-20 | 03-NOV-20 | 52,020 |
| 132 | PITHORAGARH | V | N | 66 | N | 220202109 | 02 | 0106 | 01-NOV-20 | 03-NOV-20 | 23,680 |
| 133 | PITHORAGARH | V | N | 103 | N | 220202109 | 02 | 0101 | 01-DEC-20 | 01-DEC-20 | 3,06,000 |
| 134 | PITHORAGARH | V | N | 103 | N | 220202109 | 02 | 0103 | 01-DEC-20 | 01-DEC-20 | 52,020 |
| 135 | PITHORAGARH | V | N | 103 | N | 220202109 | 02 | 0106 | 01-DEC-20 | 01-DEC-20 | 23,680 |
| 136 | PITHORAGARH | V | N | 136 | N | 220202109 | 02 | 0122 | 01-DEC-20 | 24-DEC-20 | 3,070 |
| 137 | PITHORAGARH | V | N | 137 | N | 220202109 | 02 | 0120 | 01-DEC-20 | 24-DEC-20 | 7,500 |

DDO- 40006099 headmaster head master ghis gwad devaldhar gopeswar chamoli

## Voucher Details

Report Id:Voucher_detais_new.rdf
Grant No.: 30


## DDO- 41002053 GENERAL MANAGER GENERAL MANAGER DISTRICT INDUSTRIES CENTRE UTTARKASHI

| S.No | TREASURY | v/c | P/NP | v No. | Ind | head of | ACCOU | UNT |  | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 158 | UTTARKASHI | v | N | 36 | N | 220202109 | 02 | 01 | 01 | 01-OCT-20 | 01-OCT-20 | 3,36,700 |
| 159 | UTTARKASHI | V | N | 36 | N | 220202109 | 02 | 01 | 03 | 01-OCT-20 | 01-OCT-20 | 57,239 |
| 160 | UTTARKASHI | V | N | 36 | N | 220202109 | 02 | 01 | 06 | 01-OCT-20 | 01-OCT-20 | 27,980 |
| 161 | UTTARKASHI | v | N | 196 | N | 220202109 | 02 | 01 | 01 | 01-NOV-20 | 13-NOV-20 | 48,356 |
| 162 | UTTARKASHI | v | N | 93 | N | 220202109 | 02 | 01 | 01 | 01-NOV-20 | 02-NOV-20 | 3,36,700 |
| 163 | UTTARKASHI | V | N | 93 | N | 220202109 | 02 | 01 | 03 | 01-NOV-20 | 02-NOV-20 | 57,239 |
| 164 | UTTARKASHI | V | N | 93 | N | 220202109 | 02 | 01 | 06 | 01-NOV-20 | 02-NOV-20 | 27,980 |
| 165 | UTTARKASHI | V | N | 14 | N | 220202109 | 02 | 01 | 01 | 01-DEC-20 | 02-DEC-20 | 3,36,700 |
| 166 | UTTARKASHI | V | N | 14 | N | 220202109 | 02 | 01 | 03 | 01-DEC-20 | 02-DEC-20 | 57,239 |
| 167 | UTTARKASHI | V | N | 14 | N | 220202109 | 02 | 01 | 06 | 01-DEC-20 | 02-DEC-20 | 27,980 |
| 168 | UTTARKASHI | V | N | 62 | N | 220202109 | 02 | 01 | 20 | 01-DEC-20 | 14-DEC-20 | 7,500 |
| 169 | UTTARKASHI | V | N | 63 | N | 220202109 | 02 | 01 | 22 | 01-DEC-20 | 14-DEC-20 | 4,604 |

DDO- 41002053 GRANT MAJOR head mismatch general manager district industries centre uttarkashi

## Voucher Details

Report Id:Voucher_detais_new.rdf

| S.No | TREASURY | v/c | P/NP | v No. | Ind | HEAD OF | ACCOU | UNT |  | MOA | vch Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 170 | UTTARKASHI | V | N | 36 | N | 220202109 | 02 | 01 | 01 | 01-OCT-20 | 01-OCT-20 | 6,73,400 |
| 171 | UTTARKASHI | V | N | 36 | N | 220202109 | 02 | 01 | 03 | 01-OCT-20 | 01-OCT-20 | 1,14,478 |
| 172 | UTTARKASHI | V | N | 36 | N | 220202109 | 02 | 01 | 06 | 01-OCT-20 | 01-OCT-20 | 55,960 |
| 173 | UTTARKASHI | V | N | 196 | N | 220202109 | 02 | 01 | 01 | 01-NOV-20 | 13-NOV-20 | 96,712 |
| 174 | UTTARKASHI | V | N | 93 | N | 220202109 | 02 | 01 | 01 | 01-NOV-20 | 02-NOV-20 | 6,73,400 |
| 175 | UTTARKASHI | V | N | 93 | N | 220202109 | 02 | 01 | 03 | 01-NOV-20 | 02-NOV-20 | 1,14,478 |
| 176 | UTTARKASHI | V | N | 93 | N | 220202109 | 02 | 01 | 06 | 01-NOV-20 | 02-NOV-20 | 55,960 |
| 177 | UTTARKASHI | V | N | 14 | N | 220202109 | 02 | 01 | 01 | 01-DEC-20 | 02-DEC-20 | 6,73,400 |
| 178 | UTTARKASHI | V | N | 14 | N | 220202109 | 02 | 01 | 03 | 01-DEC-20 | 02-DEC-20 | 1,14,478 |
| 179 | UTTARKASHI | V | N | 14 | N | 220202109 | 02 | 01 | 06 | 01-DEC-20 | 02-DEC-20 | 55,960 |
| 180 | UTTARKASHI | V | N | 62 | N | 220202109 | 02 | 01 | 20 | 01-DEC-20 | 14-DEC-20 | 15,000 |
| 181 | UTTARKASHI | V | N | 63 | N | 220202109 | 02 | 01 | 22 | 01-DEC-20 | 14-DEC-20 | 9,208 |


| S.No | TREASURY | v/c | P/NP | v No. | Ind | head of | ACCOU | UNT |  | MOA | vCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 182 | ROORKEE | v | N | 167 | N | 220202109 | 02 | 01 | 01 | 01-OCT-20 | 31-OCT-20 | 4,13,600 |
| 183 | ROORKEE | v | N | 167 | N | 220202109 | 02 | 01 | 03 | 01-OCT-20 | 31-OCT-20 | 70,312 |
| 184 | ROORKEE | V | N | 167 | N | 220202109 | 02 | 01 | 06 | 01-OCT-20 | 31-OCT-20 | 31,320 |
| 185 | ROORKEE | V | N | 18 | N | 220202109 | 02 | 01 | 01 | 01-OCT-20 | 01-OCT-20 | 4,13,600 |
| 186 | ROORKEE | V | N | 18 | N | 220202109 | 02 | 01 | 03 | 01-OCT-20 | 01-OCT-20 | 70,312 |
| 187 | ROORKEE | v | N | 18 | N | 220202109 | 02 | 01 | 06 | 01-OCT-20 | 01-OCT-20 | 31,320 |
| 188 | ROORKEE | V | N | 149 | N | 220202109 | 02 | 01 | 01 | 01-NOV-20 | $30-\mathrm{NOV}-20$ | 4,13,600 |
| 189 | ROORKEE | V | N | 149 | N | 220202109 | 02 | 01 | 03 | 01-NOV-20 | $30-\mathrm{NOV}-20$ | 70,312 |
| 190 | ROORKEE | V | N | 149 | N | 220202109 | 02 | 01 | 06 | 01-NOV-20 | $30-\mathrm{NOV}-20$ | 31,320 |
| 191 | ROORKEE | V | N | 72 | N | 220202109 | 02 | 01 | 01 | 01-NOV-20 | 13-NOV-20 | 55,264 |

DDO- 55002053 GRANT MAJOR HEAD MISMATCH GENERAL MANAGER DISTRICT INDUSTRY CENTRE HARIDWAR ROORKEE


## Voucher Details

Report Id:Voucher_detais_new.rdf

 DDO- 55005566 PRINCIPAL PRINCIPAL GIC SIKANDERPUR BHAINSWAL


## DDO- 55006379 HEADMASTER HEAD MASTER GHSS BANSWAKHEDI MARSN

| S.No | Treasury | v/c | P/NP | v No. | Ind | HEAD OF | ACCOU | UNT |  | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 212 | ROORKEE | V | N | 1 | N | 220202109 | 02 | 01 | 01 | 01-OCT-20 | 05-OCT-20 | 5,16,600 |
| 213 | ROORKEE | V | N | 1 | N | 220202109 | 02 | 01 | 03 | 01-OCT-20 | 05-OCT-20 | 87,822 |
| 214 | ROORKEE | V | N | 1 | N | 220202109 | 02 | 01 | 06 | 01-OCT-20 | 05-OCT-20 | 32,430 |
| 215 | ROORKEE | V | N | 159 | N | 220202109 | 02 | 01 | 01 | 01-OCT-20 | 31-OCT-20 | 5,16,600 |
| 216 | ROORKEE | V | N | 159 | N | 220202109 | 02 | 01 | 03 | 01-OCT-20 | 31-OCT-20 | 87,822 |
| 217 | ROORKEE | V | N | 159 | N | 220202109 | 02 | 01 | 06 | 01-OCT-20 | 31-OCT-20 | 32,430 |
| 218 | ROORKEE | V | N | 47 | N | 220202109 | 02 | 01 | 25 | 01-OCT-20 | 19-OCT-20 | 9,892 |
| 219 | ROORKEE | V | N | 126 | N | 220202109 | 02 | 01 | 01 | 01-NOV-20 | $30-\mathrm{NOV}-20$ | 5,16,600 |
| 220 | ROORKEE | V | N | 126 | N | 220202109 | 02 | 01 | 03 | 01-NOV-20 | $30-\mathrm{NOV}-20$ | 87,822 |
| 221 | ROORKEE | V | N | 126 | N | 220202109 | 02 | 01 | 06 | 01-NOV-20 | 30-NOV-20 | 32,430 |
| 222 | ROORKEE | V | N | 78 | N | 220202109 | 02 | 01 | 01 | 01-NOV-20 | 19-NOV-20 | 34,540 |
| 223 | ROORKEE | V | N | 151 | N | 220202109 | 02 | 01 | 01 | 01-DEC-20 | 31-DEC-20 | 5,16,600 |
| 224 | ROORKEE | V | N | 151 | N | 220202109 | 02 | 01 | 03 | 01-DEC-20 | 31-DEC-20 | 87,822 |
| 225 | ROORKEE | V | N | 151 | N | 220202109 | 02 | 01 |  | 01-DEC-20 | 31-DEC-20 | 32,430 |
| 226 | ROORKEE | V | N | 65 | N | 220202109 | 02 | 01 |  | 01-DEC-20 | 19-DEC-20 | 7,000 |



## Voucher Details

Report Id:Voucher_detais_new.rdf Printed On:


## DDO- 55006389 headmaster head master latherdeva hun roorkee

| S.No | treasury | v/c | P/NP | V No. | Ind | HEAD OF | ACCO | UNT |  | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 237 | ROORKEE | V | N | 10 | N | 220202109 | 02 | 01 | 01 | 01-OCT-20 | 01-OCT-20 | 7,84,800 |
| 238 | ROORKEE | V | N | 10 | N | 220202109 | 02 | 01 | 03 | 01-OCT-20 | 01-OCT-20 | 1,33,416 |
| 239 | ROORKEE | V | N | 10 | N | 220202109 | 02 | 01 | 06 | 01-OCT-20 | 01-OCT-20 | 50,570 |
| 240 | ROORKEE | V | N | 137 | N | 220202109 | 02 | 01 | 01 | 01-OCT-20 | 31-OCT-20 | 7,84,800 |
| 241 | ROORKEE | V | N | 137 | N | 220202109 | 02 | 01 | 03 | 01-OCT-20 | 31-OCT-20 | 1,33,416 |
| 242 | ROORKEE | V | N | 137 | N | 220202109 | 02 | 01 | 06 | 01-OCT-20 | 31-OCT-20 | 50,570 |
| 243 | ROORKEE | V | N | 156 | N | 220202109 | 02 | 01 | 01 | 01-NOV-20 | $30-\mathrm{NOV}-20$ | 7,84,800 |
| 244 | ROORKEE | V | N | 156 | N | 220202109 | 02 | 01 | 03 | 01-NOV-20 | $30-\mathrm{NOV}-20$ | 1,33,416 |
| 245 | ROORKEE | V | N | 156 | N | 220202109 | 02 | 01 | 06 | 01-NOV-20 | $30-\mathrm{NOV}-20$ | 50,570 |
| 246 | ROORKEE | V | N | 17 | N | 220202109 | 02 | 01 | 20 | 01-NOV-20 | 04-NOV-20 | 7,000 |
| 247 | ROORKEE | V | N | 68 | N | 220202109 | 02 | 01 | 01 | 01-NOV-20 | 13-NOV-20 | 62,172 |
| 248 | ROORKEE | v | N | 124 | N | 220202109 | 02 | 01 | 01 | 01-DEC-20 | $31-$ EEC-20 | 7,84,800 |
| 249 | ROORKEE | V | N | 124 | N | 220202109 | 02 | 01 | 03 | 01-DEC-20 | 31-DEC-20 | 1,33,416 |
| 250 | ROORKEE | v | N | 124 | N | 220202109 | 02 | 01 | 06 | 01-DEC-20 | 31-DEC-20 | 50,570 |

DDO- 55006551 headmaster govt. higher secondary school lakhnautta roorkee

| S.No | treasury | v/c | P/NP | v No. | Ind | head of | ACCOUN | NT | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 251 | ROORKEE | v | N | 57 | N | 220202109 |  | 0122 | 01-DEC-20 | 17-DEC-20 | 10,000 |
| 252 | ROORKEE | V | N | 58 | N | 220202109 | 020 | 0120 | 01-DEC-20 | 17-DEC-20 | 7,000 |

DDO- 61006617 heAdMASTER heAD MASTER GHSS MANJKOT THAULDHAR TEHRI

| s.No | TREASURY |  | v/c | /NP | $v$ No. | Ind | HEAD OF | ACCOU | UNT |  | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 253 | TEHRI | GARHWAL | V | N | 158 | N | 220202109 | 02 | 01 | 01 | 01-OCT-20 | 08-OCT-20 | 5,10,789 |
| 254 | TEHRI | GARHWAL | V | N | 158 | N | 220202109 | 02 |  | 03 | 01-OCT-20 | 08-OCT-20 | 86,496 |

## Voucher Details

Report Id:Voucher_detais_new.rdf Printed On: FEB-02-21 03:05 PM

Grant No.: 30
DDO- 61006617 headmaster head master ghss manjkot thauldhar tehri

| S.No | TREASURY | v/c | P/NP | v No. | Ind | HEAD OF | ACCOUNT |  | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 255 | TEHRI GARHWAL | V | N | 158 | N | 220202109 | 0201 | 06 | 01-OCT-20 | 08-OCT-20 | 31,610 |
| 256 | TEHRI GARHWAL | V | N | 257 | N | 220202109 | 0201 | 01 | 01-NOV-20 | 17-NOV-20 | 55,264 |
| 257 | TEHRI GARHWAL | v | N | 91 | N | 220202109 | 0201 | 01 | 01-NOV-20 | 02-NOV-20 | 5,08,800 |
| 258 | TEHRI GARHWAL | V | N | 91 | N | 220202109 | 0201 | 03 | 01-NOV-20 | 02-NOV-20 | 86,496 |
| 259 | TEHRI GARHWAL | V | N | 91 | N | 220202109 | 0201 | 06 | 01-NOV-20 | 02-NOV-20 | 31,610 |
| 260 | TEHRI GARHWAL | V | N | 274 | N | 220202109 | 0201 | 01 | 01-DEC-20 | 02-DEC-20 | 5,08,800 |
| 261 | TEHRI GARHWAL | V | N | 274 | N | 220202109 | 0201 | 03 | 01-DEC-20 | 02-DEC-20 | 86,496 |
| 262 | TEHRI GARHWAL | V | N | 274 | N | 220202109 | 0201 | 06 | 01-DEC-20 | 02-DEC-20 | 31,610 |

## DDO- 65002003 ASSISTANT COMMISSIONER ASSISTANT COMMISSIONER STATE EXCISE DEPARTMENT ROSHAN BAG HARDWAR

| S.No | treasury | v/c | P/NP | v No. | Ind | head of | ACCOU | UNT |  | MOA | vch Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 263 | HARIDWAR | V | N | 216 | N | 220202109 | 02 | 01 | 01 | 01-OCT-20 | 31-OCT-20 | 5,72,500 |
| 264 | HARIDWAR | v | N | 216 | N | 220202109 | 02 | 01 | 03 | 01-OCT-20 | 31-OCT-20 | 97,325 |
| 265 | HARIDWAR | V | N | 216 | N | 220202109 | 02 | 01 | 06 | 01-OCT-20 | 31-OCT-20 | 37,860 |
| 266 | HARIDWAR | V | N | 35 | N | 220202109 | 02 | 01 | 01 | 01-NOV-20 | 13-NOV-20 | 48,356 |
| 267 | HARIDWAR | V | N | 188 | N | 220202109 | 02 | 01 | 01 | 01-DEC-20 | 31-DEC-20 | 5,76,400 |
| 268 | HARIDWAR | V | N | 188 | N | 220202109 | 02 | 01 | 03 | 01-DEC-20 | 31-DEC-20 | 97,988 |
| 269 | HARIDWAR | V | N | 188 | N | 220202109 | 02 | 01 | 06 | 01-DEC-20 | 31-DEC-20 | 37,860 |
| 270 | HARIDWAR | V | N | 25 | N | 220202109 | 02 | 01 | 01 | 01-DEC-20 | 01-DEC-20 | 5,76,400 |
| 271 | HARIDWAR | V | N | 25 | N | 220202109 | 02 | 01 | 03 | 01-DEC-20 | 01-DEC-20 | 97,988 |
| 272 | HARIDWAR | V | N | 25 | N | 220202109 | 02 | 01 | 06 | 01-DEC-20 | 01-DEC-20 | 37,860 |
| 273 | HARIDWAR | V | N | 76 | N | 220202109 | 02 | 01 | 01 | 01-DEC-20 | 23-DEC-20 | 29,267 |
| 274 | HARIDWAR | V | N | 76 | N | 220202109 | 02 | 01 | 03 | 01-DEC-20 | 23-DEC-20 | 5,090 |
| 275 | HARIDWAR | V | N | 76 | N | 220202109 | 02 | 01 | 06 | 01-DEC-20 | 23-DEC-20 | 10,020 |

DDO- 75002003 DISTRICT EXCISE OFFICER ASSISTANT EXICISE COMMISSIONER STATE EXCISE DEPARTMENT UDHAM SINGH NAGAR

| S.No | TREASURY | v/c | P/NP | v No. | Ind | HEAD OF | ACCO | UNT |  | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 276 | UDHAM SINGH NAGAR | v | N | 121 | N | 220202109 | 02 | 01 | 01 | 01-OCT-20 | 19-OCT-20 | 6,11,400 |
| 277 | UDHAM SINGH NAGAR | v | N | 121 | N | 220202109 | 02 | 01 | 03 | 01-OCT-20 | 19-OCT-20 | 1,03,938 |
| 278 | UDHAM SINGH NAGAR | V | N | 121 | N | 220202109 | 02 | 01 | 06 | 01-OCT-20 | 19-OCT-20 | 48,620 |
| 279 | UDHAM SINGH NAGAR | v | N | 12 | N | 220202109 | 02 | 01 | 01 | 01-NOV-20 | 02-NOV-20 | 6,11,400 |
| 280 | UDHAM SINGH NAGAR | v | N | 12 | N | 220202109 | 02 | 01 | 03 | 01-NOV-20 | 02-NOV-20 | 1,03,938 |
| 281 | UDHAM SINGH NAGAR | V | N | 12 | N | 220202109 | 02 | 01 | 06 | 01-NOV-20 | 02-NOV-20 | 48,620 |
| 282 | UDHAM SINGH | V | N | 150 | N | 220202109 | 02 | 01 | 01 | 01-NOV-20 | 12-NOV-20 | 41,448 |

## Voucher Details

| Report Id:Voucher_detais_new.rdf <br> Grant No.: 30 |  |  |  |  |  |  |  | Printed On: |  |  | FEB-02-21 03:05 PM |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DDO- 75002003 DIStrict excise officer assistant exicise commissioner state excise department udham Singh nagar |  |  |  |  |  |  |  |  |  |  |  |
| S.No | TREASURY | v/ | P/NP | v No. | Ind | HEAD OF | ACCOUNT |  | MOA | VCH Date | AMOUNT |
| 283 | UDHAM SINGH NAGAR | V | N | 31 | N | 220202109 | 0201 | 20 | 01-DEC-20 | 05-DEC-20 | 7,500 |
| 284 | UDHAM SINGH NAGAR | V | N | 42 | N | 220202109 | 0201 | 01 | 01-DEC-20 | 01-DEC-20 | 6,11,400 |
| 285 | UDHAM SINGH NAGAR | V | N | 42 | N | 220202109 | 0201 | 03 | 01-DEC-20 | 01-DEC-20 | 1,03,938 |
| 286 | UDHAM SINGH NAGAR | V | N | 42 | N | 220202109 | 0201 |  | 01-DEC-20 | 01-DEC-20 | 48,620 |
| Count: 286 |  |  |  |  |  |  |  |  |  |  |  |
| Total: | 703693 |  |  |  |  |  |  |  |  |  |  |

## Voucher Details

Report Id:Voucher_detais_new.rdf Printed On:

## DDO- 01002666 medical officer in-Charge m o i C Community health centre raipur dehradun

S.No

TREASURY V/C $\mathrm{P} / \mathrm{NP} \mathrm{V}$ No. Ind

DEHRADUN
DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN

| V | N | 2 | N | 221100101 | 01 | 01 | 01 | 01-OCT-20 | 01-OCT-20 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| V | N | 2 | N | 221100101 | 01 | 01 | 03 | 01-OCT-20 | 01-OCT-20 |
| V | N | 2 | N | 221100101 | 01 | 01 | 06 | 01-OCT-20 | 01-OCT-20 |
| V | N | 27 | N | 221100101 | 01 | 01 | 01 | 01-OCT-20 | 31-OCT-20 |
| V | N | 27 | N | 221100101 | 01 | 01 | 03 | 01-OCT-20 | 31-OСT-20 |
| V | N | 27 | N | 221100101 | 01 | 01 | 06 | 01-OCT-20 | $31-O C T-20$ |
| V | N | 30 | N | 221100101 | 01 | 01 | 01 | 01-NOV-20 | $30-\mathrm{NOV}-20$ |
| V | N | 30 | N | 221100101 | 01 | 01 | 03 | 01-NOV-20 | $30-N O V-20$ |
| V | N | 30 | N | 221100101 | 01 | 01 | 06 | 01-NOV-20 | $30-$ NOV-20 |
| V | N | 24 | N | 221100101 | 01 | 01 | 01 | 01-DEC-20 | $31-\mathrm{DEC}-20$ |
| V | N | 24 | N | 221100101 | 01 | 01 | 03 | 01-DEC-20 | $31-\mathrm{DEC}-20$ |
| V | N | 24 | N | 221100101 | 01 | 01 | 06 | 01-DEC-20 | $31-$ DEC-20 |

AMOUNT
43,600
7,412
1,620
43,600
7,412
1,620
43,600
7,412
1,620
43,600
7,412
1,620

DDO- 01052688 MEDICAL OFFICER IN-CHARGE MOIC PRIMARY HEALTH CENTRE KALSI DEHRADUN
TREASURY $V / C \quad P / N P \quad V$ NO Ind HEAD OF ACCOUNT

| TREASURY | v/C | P/NP | V No. | Ind | HEAD OF | ACCOUNT |  | MOA | VCH Date |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DEHRADUN | V | N | 21 | N | 221100101 | 0101 | 01 | 01-OCT-20 | 31-OCT-20 |
| DEHRADUN | V | N | 21 | N | 221100101 | 0101 | 03 | 01-OCT-20 | 31-OCT-20 |
| DEHRADUN | V | N | 21 | N | 221100101 | 0101 | 06 | 01-OCT-20 | 31-OCT-20 |
| DEHRADUN | V | N | 26 | N | 221100101 | 0101 | 01 | 01-NOV-20 | $30-$ NOV-20 |
| DEHRADUN | V | N | 26 | N | 221100101 | 0101 | 03 | 01-NOV-20 | $30-N O V-20$ |
| DEHRADUN | V | N | 26 | N | 221100101 | 0101 | 06 | 01-NOV-20 | $30-$ NOV-20 |
| DEHRADUN | V | N | 33 | N | 221100101 | 0101 | 01 | 01-DEC-20 | $31-\mathrm{DEC}-20$ |
| DEHRADUN | V | N | 33 | N | 221100101 | 0101 | 03 | 01-DEC-20 | $31-\mathrm{DEC}-20$ |
| DEHRADUN | V | N | 33 | N | 221100101 | 0101 | 06 | 01-DEC-20 | 31-DEC-20 |
| DEHRADUN | V | N | 8 | N | 221100101 | 0101 | 01 | 01-DEC-20 | 05-DEC-20 |

## AMOUNT

22,400
3,808
200
22,400
3,808
200
22,400
3,808
200
6,908

DDO- 36002687 MEDICAL OFFICER IN-CHARGE MOIC PRIMARY HEALTH CENTRE BHEEMTAL NAINITAL


## Voucher Details

Report Id:Voucher_detais_new.rdf Printed On: DDO- 36002687 medical officer in-Charge moic primary health centre bheemtal nainital


## DDO- 37002666 medical officer in-Charge moic primary health centre almora

| S.No | TREASURY | v/c | P/NP | v No. | Ind | HEAD OF | ACCOUNT | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 33 | ALMORA | v | N | 44 | N | 221100101 | 010101 | 01-OCT-20 | 31-ОСт-20 | 3,73,700 |
| 34 | ALMORA | v | N | 44 | N | 221100101 | 010103 | 01-OCT-20 | 31-OCT-20 | 63,529 |
| 35 | ALMORA | V | N | 44 | N | 221100101 | 010106 | 01-OCT-20 | 31-OCT-20 | 16,940 |
| 36 | ALMORA | V | N | 28 | N | 221100101 | 010101 | 01-NOV-20 | 17-NOV-20 | 34,540 |
| 37 | ALMORA | V | N | 18 | N | 221100101 | 010101 | 01-DEC-20 | 01-DEC-20 | 3,73,700 |
| 38 | ALMORA | V | N | 18 | N | 221100101 | 010103 | 01-DEC-20 | 01-DEC-20 | 63,529 |
| 39 | ALMORA | V | N | 18 | N | 221100101 | 010106 | 01-DEC-20 | 01-DEC-20 | 16,940 |
| 40 | ALMORA | V | N | 66 | N | 221100101 | 010101 | 01-DEC-20 | 31-DEC-20 | 2,97,200 |
| 41 | ALMORA | V | N | 66 | N | 221100101 | 010103 | 01-DEC-20 | 31-DEC-20 | 50,524 |
| 42 | ALMORA | V | N | 66 | N | 221100101 | 010106 | 01-DEC-20 | 31-DEC-20 | 15,260 |

DDO- 37002687 medical officer in-Charge medical officer in charge primary health centre hawalbagh almora


## DDO- 37012687 medical officer in-Charge moic primary health centre tarikhet ranikhet almora

| S.No | TREASURY | v/c | P/NP | v No. | Ind | HEAD OF | ACCOUNT | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53 | ALMORA | v | N | 40 | N | 221100101 | 010101 | 01-OCT-20 | 31-OCT-20 | 2,40,100 |
| 54 | ALMORA | V | N | 40 | N | 221100101 | 010103 | 01-OCT-20 | 31-OCT-20 | 40,817 |
| 55 | ALMORA | V | N | 40 | N | 221100101 | 010106 | 01-OCT-20 | 31-OCT-20 | 13,240 |
| 56 | ALMORA | V | N | 35 | N | 221100101 | 010101 | 01-NOV-20 | 20-NOV-20 | 34,540 |
| 57 | ALMORA | V | N | 59 | N | 221100101 | 010101 | 01-DEC-20 | 31-DEC-20 | 2,40,100 |
| 58 | ALMORA | V | N | 59 | N | 221100101 | 010103 | 01-DEC-20 | 31-DEC-20 | 40,817 |

## Voucher Details

Report Id:Voucher_detais_new.rdf Printed On: DDO- 37012687 medical officer in-Charge moic primary health centre tarikhet ranikhet almora

| S.No | treasury | v/c | P/NP | v No. | Ind | HEAD OF | ACCOUNT | MOA | vCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 59 | ALMORA | v | N | 59 | N | 221100101 | 010106 | 01-DEC-20 | 31-DEC-20 | 13,240 |
| 60 | ALMORA | V | N | 6 | N | 221100101 | 010101 | 01-DEC-20 | 01-DEC-20 | 2,40,100 |
| 61 | ALMORA | V | N | 6 | N | 221100101 | 010103 | 01-DEC-20 | 01-DEC-20 | 40,817 |
| 62 | ALMORA | V | N | 6 | N | 221100101 | 010106 | 01-DEC-20 | 01-DEC-20 | 13,240 |

## DDO- 37022666 medical officer in-Charge moic community health centre chaukhutia almora

| S.No | treasury | v/c | P/NP | v No. | Ind | HEAD OF | ACCOUNT | MOA | vCH Date | AMOUNT |
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| 63 | ALMORA | V | N | 8 | N | 221100101 | 010101 | 01-OCT-20 | 01-OCT-20 | 2,51,700 |
| 64 | ALMORA | V | N | 8 | N | 221100101 | 010103 | 01-OCT-20 | 01-OCT-20 | 42,789 |
| 65 | ALMORA | V | N | 8 | N | 221100101 | 010106 | 01-OCT-20 | 01-OCT-20 | 11,690 |
| 66 | ALMORA | V | N | 2 | N | 221100101 | 010101 | 01-NOV-20 | 02-NOV-20 | 2,51,700 |
| 67 | ALMORA | V | N | 2 | N | 221100101 | 010103 | 01-NOV-20 | 02-NOV-20 | 42,789 |
| 68 | ALMORA | V | N | 2 | N | 221100101 | 010106 | 01-NOV-20 | 02-NOV-20 | 11,690 |
| 69 | ALMORA | V | N | 21 | N | 221100101 | 010101 | 01-NOV-20 | 12-NOV-20 | 34,540 |
| 70 | ALMORA | V | N | 22 | N | 221100101 | 010101 | 01-DEC-20 | 01-DEC-20 | 2,51,700 |
| 71 | ALMORA | V | N | 22 | N | 221100101 | 010103 | 01-DEC-20 | 01-DEC-20 | 42,789 |
| 72 | ALMORA | V | N | 22 | N | 221100101 | 010106 | 01-DEC-20 | 01-DEC-20 | 11,690 |

## DDO- 37032666 medical officer in-Charge moic community health centre dwarahet almora

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TREASURY
V/C P/NP V No.


AMOUNT

## Voucher Details

Report Id:Voucher_detais_new.rdf $\quad$ Printed On: FEB-02-21 03:22 PM
Grant No.: $\mathbf{3 0}$ DDO- 37032666 medical officer in-Charge moic community health centre dwarahet almora

| S.No | treasury | v/c | P/NP | v No. | Ind | head of | ACCOUNT |  | MOA | vCH Date | AMOUNT |
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| 90 | ALMORA | V | N | 5 | N | 221100101 | 0101 | 06 | 01-DEC-20 | 01-DEC-20 | 32,260 |
| 91 | ALMORA | V | N | 9 | N | 221100101 | 0101 | 01 | 01-DEC-20 | 02-DEC-20 | 62,172 | DDO- 37042666 medical officer in-Charge moic primary health centre deghat almora


| S.No | TREASURY | v/c | P/NP | v No. | Ind | HEAD OF | Account | MOA | VCH Date | AMOUNT |
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| 92 | ALMORA | V | N | 17 | N | 221100101 | 010101 | 01-OCT-20 | 05-OCT-20 | 1,01,200 |
| 93 | ALMORA | V | N | 17 | N | 221100101 | 010103 | 01-OCT-20 | 05-OCT-20 | 17,204 |
| 94 | ALMORA | V | N | 17 | N | 221100101 | 010106 | 01-OCT-20 | 05-OCT-20 | 8,730 |
| 95 | ALMORA | V | N | 12 | N | 221100101 | 010101 | 01-NOV-20 | 03-NOV-20 | 1,01,200 |
| 96 | ALMORA | V | N | 12 | N | 221100101 | 010103 | 01-NOV-20 | 03-NOV-20 | 17,204 |
| 97 | ALMORA | V | N | 12 | N | 221100101 | 010106 | 01-NOV-20 | 03-NOV-20 | 8,730 |
| 98 | ALMORA | V | N | 23 | N | 221100101 | 010101 | 01-DEC-20 | 05-DEC-20 | 20,724 |
| 99 | ALMORA | V | N | 28 | N | 221100101 | 010101 | 01-DEC-20 | 08-DEC-20 | 78,800 |
| 100 | ALMORA | V | N | 28 | N | 221100101 | 010103 | 01-DEC-20 | 08-DEC-20 | 13,396 |
| 101 | ALMORA | V | N | 28 | N | 221100101 | 010106 | 01-DEC-20 | 08-DEC-20 | 5,530 |

DDO- 37052666 medical officer in-Charge moic primary health centre salt molekhal almora


## Voucher Details

Report Id:Voucher_detais_new.rdf $\quad$ Printed On: FEB-02-21 03:22 PM
Grant No.: 30 DDO- 37062666 medical officer in-Charge moic comm. health centre jainti lamgara almora

| S.No | treasury | v/c | P/NP | v No. | Ind | HEAD OF | account | MOA | VCH Date | AMOUNT |
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| 121 | ALMORA | V | N | 15 | N | 221100101 | 010101 | 01-OCT-20 | 01-OCT-20 | 5,15,200 |
| 122 | ALmora | V | N | 15 | N | 221100101 | 010103 | 01-OCT-20 | 01-OCT-20 | 87,584 |
| 123 | ALMORA | V | N | 15 | N | 221100101 | 010106 | 01-OCT-20 | 01-OCT-20 | 37,130 |
| 124 | ALMORA | V | N | 18 | N | 221100101 | 010101 | 01-NOV-20 | 02-NOV-20 | 5,15,200 |
| 125 | ALMORA | V | N | 18 | N | 221100101 | 010103 | 01-NOV-20 | 02-NOV-20 | 87,584 |
| 126 | ALMORA | V | N | 18 | N | 221100101 | 010106 | 01-NOV-20 | 02-NOV-20 | 37,130 |
| 127 | ALMORA | V | N | 26 | N | 221100101 | 010101 | 01-NOV-20 | 13-NOV-20 | 62,172 |
| 128 | ALMORA | V | N | 13 | N | 221100101 | 010101 | 01-DEC-20 | 01-DEC-20 | 5,15,200 |
| 129 | ALMORA | V | N | 13 | N | 221100101 | 010103 | 01-DEC-20 | 01-DEC-20 | 87,584 |
| 130 | ALMORA | V | N | 13 | N | 221100101 | 010106 | 01-DEC-20 | 01-DEC-20 | 37,130 |

DDO- 37072666 medical officer in-Charge moic primary health centre takula almora

| S.No | treasury | v/c | P/NP | v No. | Ind | head of | Account | MOA | vCH Date | AMOUNT |
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| 131 | ALMORA | V | N | 38 | N | 221100101 | 010101 | 01-OCT-20 | 31-OCT-20 | 4,30,300 |
| 132 | ALMORA | V | N | 38 | N | 221100101 | 010103 | 01-OCT-20 | 31-OCT-20 | 73,151 |
| 133 | ALMORA | V | N | 38 | N | 221100101 | 010106 | 01-OCT-20 | 31-OCT-20 | 30,740 |
| 134 | ALMORA | V | N | 5 | N | 221100101 | 010101 | 01-OCT-20 | 01-OCT-20 | 4,30,300 |
| 135 | ALMORA | V | N | 5 | N | 221100101 | 010103 | 01-OCT-20 | 01-OCT-20 | 73,151 |
| 136 | ALMORA | V | N | 5 | N | 221100101 | 010106 | 01-OCT-20 | 01-OCT-20 | 30,740 |
| 137 | ALMORA | V | N | 58 | N | 221100101 | 010101 | 01-NOV-20 | $30-\mathrm{NOV}-20$ | 4,30,300 |
| 138 | ALMORA | V | N | 58 | N | 221100101 | 010103 | 01-NOV-20 | $30-\mathrm{NOV}-20$ | 73,151 |
| 139 | ALMORA | V | N | 58 | N | 221100101 | 010106 | 01-NOV-20 | 30-NOV-20 | 30,740 |
| 140 | ALMORA | V | N | 29 | N | 221100101 | 010101 | 01-DEC-20 | 09-DEC-20 | 62,172 |
| 141 | ALMORA | V | N | 51 | N | 221100101 | 010101 | 01-DEC-20 | 31-DEC-20 | 4,30,300 |
| 142 | ALMORA | V | N | 51 | N | 221100101 | 010103 | 01-DEC-20 | 31-DEC-20 | 73,151 |
| 143 | ALMORA | V | N | 51 | N | 221100101 | 010106 | 01-DEC-20 | 31-DEC-20 | 30,740 |

DDO- 37082666 medical officer in-Charge moic primary health centre dhauladevi danya almora

| S.No | treasury | v/c | P/NP | v No. | Ind | head of | ACcount | MOA | vCH Date | AMOUNT |
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| 144 | ALMORA | V | N | 12 | N | 221100101 | 010101 | 01-OCT-20 | 03-OCT-20 | 2,95,800 |
| 145 | ALMORA | V | N | 12 | N | 221100101 | 010103 | 01-OCT-20 | 03-OCT-20 | 50,286 |
| 146 | ALMORA | V | N | 12 | N | 221100101 | 010106 | 01-OCT-20 | 03-OCT-20 | 18,610 |
| 147 | ALMORA | V | N | 15 | N | 221100101 | 010101 | 01-NOV-20 | 05-NOV-20 | 58,600 |
| 148 | ALMORA | V | N | 15 | N | 221100101 | 010103 | 01-NOV-20 | 05-NOV-20 | 9,962 |
| 149 | ALMORA | V | N | 15 | N | 221100101 | 010106 | 01-NOV-20 | 05-NOV-20 | 1,620 |
| 150 | ALMORA | V | N | 23 | N | 221100101 | 010101 | 01-NOV-20 | 12-NOV-20 | 41,448 |
| 151 | ALMORA | V | N | 4 | N | 221100101 | 010101 | 01-NOV-20 | 02-NOV-20 | 3,54,400 |

## Voucher Details

Report Id:Voucher_detais_new.rdf $\quad$ Printed On: FEB-02-21 03:22 PM
Grant No.: 30 DDO- 37082666 medical officer in-Charge moic primary health centre dhauladevi danya almora

| S.No | treasury | v/c | P/NP | v No. | Ind | head of | ACCOUNT | MOA | vCH Date | AMOUNT |
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| 152 | ALMORA | V | N | 4 | N | 221100101 | 010103 | 01-NOV-20 | 02-NOV-20 | 60,248 |
| 153 | ALMORA | V | N | 4 | N | 221100101 | 010106 | 01-NOV-20 | 02-NOV-20 | 20,230 |
| 154 | ALmora | V | N | 11 | N | 221100101 | 010101 | 01-DEC-20 | 02-DEC-20 | 3,54,400 |
| 155 | ALMORA | V | N | 11 | N | 221100101 | 010103 | 01-DEC-20 | 02-DEC-20 | 60,248 |
| 156 | ALmora | V | N | 11 | N | 221100101 | 010106 | 01-DEC-20 | 02-DEC-20 | 20,230 |
| 157 | ALMORA | V | N | 46 | N | 221100101 | 010101 | 01-DEC-20 | 31-DEC-20 | 3,54,400 |
| 158 | ALmora | V | N | 46 | N | 221100101 | 010103 | 01-DEC-20 | 31-DEC-20 | 60,248 |
| 159 | ALMORA | V | N | 46 | N | 221100101 | 010106 | 01-DEC-20 | 31-DEC-20 | 20,230 |

## DDO- 37092666 medical officer in-Charge moic community health centre bhikiyasain almora



## DDO- 38002661 Chief medical officer chief medical officer c.m.o. office pithoragarh



DDO- 38042666 medical officer in-Charge moic community health centre dharchula pithoragarh

## Voucher Details

Report Id:Voucher_detais_new.rdf

| S.No | TREASURY | v/C | P/NP | V No. | Ind | HEAD OF | ACCOUNT | MOA | VCH Date | AMOUNT |
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| 180 | PITHORAGARH | v | N | 2 | N | 221100101 | 010101 | 01-OCT-20 | 01-OCT-20 | 2,27,000 |
| 181 | PITHORAGARH | V | N | 2 | N | 221100101 | 010103 | 01-OCT-20 | 01-OCT-20 | 38,590 |
| 182 | PITHORAGARH | V | N | 2 | N | 221100101 | 010106 | 01-OCT-20 | 01-OCT-20 | 21,200 |
| 183 | PITHORAGARH | V | N | 2 | N | 221100101 | 010101 | 01-NOV-20 | 02-NOV-20 | 2,27,000 |
| 184 | PITHORAGARH | V | N | 2 | N | 221100101 | 010103 | 01-NOV-20 | 02-NOV-20 | 38,590 |
| 185 | PITHORAGARH | V | N | 2 | N | 221100101 | 010106 | 01-NOV-20 | 02-NOV-20 | 21,200 |
| 186 | PITHORAGARH | V | N | 2 | N | 221100101 | 010101 | 01-DEC-20 | 01-DEC-20 | 2,27,000 |
| 187 | PITHORAGARH | V | N | 2 | N | 221100101 | 010103 | 01-DEC-20 | 01-DEC-20 | 38,590 |
| 188 | PITHORAGARH | V | N | 2 | N | 221100101 | 010106 | 01-DEC-20 | 01-DEC-20 | 21,200 |

DDO- 38052666 medical officer in-Charge moic community health centre gangolihat pithoragarh



| 190 | PITHORAGARH | V | N | 5 | N | 221100101 | 01 | 01 | 01 | 01-OCT-20 | 06-OCT-20 | 60,400 |
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| 191 | PITHORAGARH | V | N | 5 | N | 221100101 | 01 | 01 | 03 | 01-OCT-20 | 06-OCT-20 | 10,268 |
| 192 | PITHORAGARH | V | N | 5 | N | 221100101 | 01 | 01 | 06 | 01-OCT-20 | 06-OCT-20 | 1,000 |
| 193 | PITHORAGARH | V | N | 8 | N | 221100101 | 01 | 01 | 01 | 01-NOV-20 | 09-NOV-20 | 60,400 |
| 194 | PITHORAGARH | V | N | 8 | N | 221100101 | 01 | 01 | 03 | 01-NOV-20 | 09-NOV-20 | 10,268 |
| 195 | PITHORAGARH | V | N | 8 | N | 221100101 | 01 | 01 | 06 | 01-NOV-20 | 09-NOV-20 | 1,000 |
| 196 | PITHORAGARH | V | N | 7 | N | 221100101 | 01 | 01 | 01 | 01-DEC-20 | 04-DEC-20 | 60,400 |
| 197 | PITHORAGARH | V | N | 7 | N | 221100101 | 01 | 01 | 03 | 01-DEC-20 | 04-DEC-20 | 10,268 |
| 198 | PITHORAGARH | V | N | 7 | N | 221100101 | 01 |  | 06 | 01-DEC-20 | 04-DEC-20 | 1,000 |

DDO- 41042666 medical officer in-Charge moiccommunity health center chinyalisaur dunda uttarkashi

| S.No | TREASURY | v/c | P/NP | V No. | Ind | HEAD OF | Account | MOA | VCH Date | AMOUNT |
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| 199 | UTTARKASHI | V | N | 11 | N | 221100101 | 010101 | 01-NOV-20 | 12-NOV-20 | 6,908 |
| 200 | UTTARKASHI | V | N | 7 | N | 221100101 | 010101 | 01-NOV-20 | 04-NOV-20 | 39,200 |
| 201 | UTTARKASHI | V | N | 7 | N | 221100101 | 010103 | 01-NOV-20 | 04-NOV-20 | 6,664 |
| 202 | UTTARKASHI | V | N | 7 | N | 221100101 | 010106 | 01-NOV-20 | 04-NOV-20 | 1,480 |
| 203 | UTTARKASHI | V | N | 1 | N | 221100101 | 010101 | 01-DEC-20 | 02-DEC-20 | 39,200 |
| 204 | UTTARKASHI | V | N | 1 | N | 221100101 | 010103 | 01-DEC-20 | 02-DEC-20 | 6,664 |
| 205 | UTTARKASHI | V | N | 1 | N | 221100101 | 010106 | 01-DEC-20 | 02-DEC-20 | 1,480 |

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## Voucher Details

Report Id:Voucher_detais_new.rdf Printed On:


| S.No | TREASURY | v/c | P/NP | v No. | Ind | HEAD OF | ACCOUNT |  | MOA | VCH Date | AMOUNT |
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| 206 | ROORKEE | V | N | 1 | N | 221100101 | 0101 | 01 | 01-OCT-20 | 07-OCT-20 | 76,500 |
| 207 | ROORKEE | V | N | 1 | N | 221100101 | 0101 | 03 | 01-OCT-20 | 07-OCT-20 | 13,005 |
| 208 | ROORKEE | V | N | 1 | N | 221100101 | 0101 | 06 | 01-OСт-20 | 07-OCT-20 | 1,680 |
| 209 | ROORKEE | V | N | 11 | N | 221100101 | 0101 | 01 | 01-OCT-20 | 31-OCT-20 | 76,500 |
| 210 | ROORKEE | V | N | 11 | N | 221100101 | 0101 | 03 | 01-OСт-20 | 31-OCT-20 | 13,005 |
| 211 | ROORKEE | V | N | 11 | N | 221100101 | 0101 | 06 | 01-OCT-20 | 31-OCT-20 | 1,680 |
| 212 | ROORKEE | V | N | 3 | N | 221100101 | 0101 | 01 | 01-OСт-20 | 07-OCT-20 | 76,500 |
| 213 | ROORKEE | V | N | 3 | N | 221100101 | 0101 | 03 | 01-OCT-20 | 07-OCT-20 | 13,005 |
| 214 | ROORKEE | V | N | 3 | N | 221100101 | 0101 | 06 | 01-OCT-20 | 07-OCT-20 | 1,680 |
| 215 | ROORKEE | V | N | 2 | N | 221100101 | 0101 | 01 | 01-NOV-20 | 24-NOV-20 | 6,908 |
| 216 | ROORKEE | V | N | 6 | N | 221100101 | 0101 | 01 | 01-NOV-20 | 30-NOV-20 | 76,500 |
| 217 | ROORKEE | V | N | 6 | N | 221100101 | 0101 | 03 | 01-NOV-20 | $30-\mathrm{NOV}-20$ | 13,005 |
| 218 | ROORKEE | V | N | 6 | N | 221100101 | 0101 | 06 | 01-NOV-20 | $30-\mathrm{NOV}-20$ | 1,680 |
| 219 | ROORKEE | V | N | 9 | N | 221100101 | 0101 | 01 | 01-DEC-20 | 31-DEC-20 | 76,500 |
| 220 | ROORKEE | V | N | 9 | N | 221100101 | 0101 | 03 | 01-DEC-20 | 31-DEC-20 | 13,005 |
| 221 | ROORKEE | V | N | 9 | N | 221100101 | 0101 | 06 | 01-DEC-20 | 31-DEC-20 | 1,680 |

DDO- 55002053 GRANT MAJOR HEAD MISMATCH GENERAL MANAGER DISTRICT INDUSTRY CENTRE HARIDWAR ROORKEE

| S.No | treasury | v/c | P/NP | v No. | Ind | HEAD OF | ACCOUNT |  | MOA | vCH Date | AMOUNT |
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| 222 | ROORKEE | V | N | 1 | N | 221100101 | 0101 | 01 | 01-OCT-20 | 07-OCT-20 | 1,53,000 |
| 223 | ROORKEE | V | N | 1 | N | 221100101 | 0101 | 03 | 01-OCT-20 | 07-OCT-20 | 26,010 |
| 224 | ROORKEE | V | N | 1 | N | 221100101 | 0101 | 06 | 01-OCT-20 | 07-OCT-20 | 3,360 |
| 225 | ROORKEE | V | N | 11 | N | 221100101 | 0101 | 01 | 01-OCT-20 | 31-OCT-20 | 1,53,000 |
| 226 | ROORKEE | V | N | 11 | N | 221100101 | 0101 | 03 | 01-OCT-20 | 31-OCT-20 | 26,010 |
| 227 | ROORKEE | V | N | 11 | N | 221100101 | 0101 | 06 | 01-OCT-20 | 31-OCT-20 | 3,360 |
| 228 | ROORKEE | V | N | 3 | N | 221100101 | 0101 | 01 | 01-OCT-20 | 07-OCT-20 | 1,53,000 |
| 229 | ROORKEE | V | N | 3 | N | 221100101 | 0101 | 03 | 01-OCT-20 | 07-OCT-20 | 26,010 |
| 230 | ROORKEE | V | N | 3 | N | 221100101 | 0101 | 06 | 01-OCT-20 | 07-OCT-20 | 3,360 |
| 231 | ROORKEE | v | N | 2 | N | 221100101 | 0101 | 01 | 01-NOV-20 | 24-NOV-20 | 13,816 |
| 232 | ROORKEE | V | N | 6 | N | 221100101 | 0101 | 01 | 01-NOV-20 | 30-NOV-20 | 1,53,000 |
| 233 | ROORKEE | V | N | 6 | N | 221100101 | 0101 | 03 | 01-NOV-20 | 30-NOV-20 | 26,010 |
| 234 | ROORKEE | V | N | 6 | N | 221100101 | 0101 | 06 | 01-NOV-20 | $30-\mathrm{NOV}-20$ | 3,360 |
| 235 | ROORKEE | v | N | 9 | N | 221100101 | 0101 | 01 | 01-DEC-20 | 31-DEC-20 | 1,53,000 |
| 236 | ROORKEE | v | N | 9 | N | 221100101 | 0101 | 03 | 01-DEC-20 | 31-DEC-20 | 26,010 |
| 237 | ROORKEE | V | N | 9 | N | 221100101 | 0101 | 06 | 01-DEC-20 | 31-DEC-20 | 3,360 |

DDO- 75012666 medical officer in-Charge moic community helth center jaspur us nagar
Report Id:Voucher_detais_new.rdf $\quad$ Printed On: FEB-02-21 03:22 PM
Grant No.: 30

## DDO- 75012666 MEDICAL OFFICER IN-CHARGE MOIC COMMUNITY HELTH CENTER JASPUR US NAGAR

| S.No | treasury | v/c | P/NP | v No. | Ind | head of | ACCOU | UNT |  | MOA | VCH Date | AMOUNT |
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| 238 | UDHAM SINGH NAGAR | V | N | 1 | N | 221100101 | 01 | 01 | 01 | 01-OCT-20 | 01-OCT-20 | 1,65,500 |
| 239 | UDHAM SINGH NAGAR | V | N | 1 | N | 221100101 | 01 | 01 | 03 | 01-OCT-20 | 01-OCT-20 | 28,135 |
| 240 | UDHAM SINGH NAGAR | V | N | 1 | N | 221100101 | 01 | 01 | 06 | 01-OCT-20 | 01-OCT-20 | 7,130 |
| 241 | UDHAM SINGH NAGAR | v | N | 27 | N | 221100101 | 01 | 01 | 01 | 01-NOV-20 | 13-NOV-20 | 27,632 |
| 242 | UDHAM SINGH NAGAR | V | N | 3 | N | 221100101 | 01 |  | 01 | 01-NOV-20 | 03-NOV-20 | 1,65,500 |
| 243 | UDHAM SINGH NAGAR | V | N | 3 | N | 221100101 | 01 |  | 03 | 01-NOV-20 | 03-NOV-20 | 28,135 |
| 244 | UDHAM SINGH NAGAR | v | N | 3 | N | 221100101 | 01 | 01 | 06 | 01-NOV-20 | 03-NOV-20 | 7,130 |
| 245 | UDHAM SINGH NAGAR | V | N | 14 | N | 221100101 | 01 |  | 01 | 01-DEC-20 | 04-DEC-20 | 1,65,500 |
| 246 | UDHAM SINGH NAGAR | V | N | 14 | N | 221100101 |  |  | 03 | 01-DEC-20 | 04-DEC-20 | 28,135 |
| 247 | UDHAM SINGH | v | N | 14 | N | 221100101 | 01 | 01 | 06 | 01-DEC-20 | 04-DEC-20 | 7,130 | DDO- 75032667 medical officer in-Charge moic primarry health centre kelakhera bajpur us nagar


| S.No | treasury | v/c | P/NP | v No. | Ind | HEAD OF | ACCOU | UNT |  | MOA | VCH Date | AMOUNT |
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| 248 | UDHAM SINGH NAGAR | v | N | 13 | N | 221100101 | 01 | 01 | 01 | 01-OCT-20 | 03-OCT-20 | 1,44,920 |
| 249 | UDHAM SINGH NAGAR | V | N | 13 | N | 221100101 | 01 | 01 | 03 | 01-OCT-20 | 03-OCT-20 | 24,565 |
| 250 | UDHAM SINGH NAGAR | v | N | 13 | N | 221100101 | 01 | 01 | 06 | 01-OCT-20 | 03-OCT-20 | 3,780 |
| 251 | UDHAM SINGH NAGAR | V | N | 21 | N | 221100101 | 01 | 01 | 01 | 01-NOV-20 | 12-NOV-20 | 13,816 |
| 252 | UDHAM SINGH NAGAR | V | N | 9 | N | 221100101 | 01 | 01 | 01 | 01-NOV-20 | 03-NOV-20 | 1,44,920 |
| 253 | UDHAM SINGH NAGAR | V | N | 9 | N | 221100101 | 01 | 01 | 03 | 01-NOV-20 | 03-NOV-20 | 24,565 |
| 254 | UDHAM SINGH NAGAR | V | N | 9 | N | 221100101 | 01 | 01 | 06 | 01-NOV-20 | 03-NOV-20 | 3,780 |
| 255 | UDHAM SINGH NAGAR | v | N | 9 | N | 221100101 | 01 | 01 | 01 | 01-DEC-20 | 01-DEC-20 | 1,44,920 |
| 256 | UDHAM SINGH NAGAR | v | N | 9 | N | 221100101 |  | 01 | 03 | 01-DEC-20 | 01-DEC-20 | 24,565 |
| 257 | UDHAM SINGH NAGAR | v | N | 9 | N | 221100101 | 01 | 01 | 06 | 01-DEC-20 | 01-DEC-20 | 3,780 |

DDO- 75052666 medical officer in-Charge moic community health centre kichia u.s.nagar

| S.No | treasury | v/c | P/NP | v No. | Ind | HEAD OF | account |  | MOA | vCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 258 | UDHAM SINGH <br> NAGAR | V | N | 4 | N | 221100101 | 0101 | 01 | 01-OCT-20 | 01-OCT-20 | 1,48,600 |
| 259 | UDHAM SINGH | V | N | 4 | N | 221100101 | 0101 |  | 01-OCT-20 | 01-OCT-20 | 25,262 |

## Voucher Details

Report Id:Voucher_detais_new.rdf Printed On:

S.No
TREASURY $V / C \quad P / N P \quad V$ No. Ind

HEAD OF ACCOUNT MOA
VCH Date
AMOUNT NAGAR

| 260 | UDHAM SINGH NAGAR | V | N | 4 | N | 221100101 | 01 | 01 | 06 | 01-OCT-20 | 01-OCT-20 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 261 | $\begin{gathered} \text { UDHAM SINGH } \\ \text { NAGAR } \end{gathered}$ | V | N | 1 | N | 221100101 | 01 | 01 | 01 | 01-NOV-20 | 02-NOV-20 |
| 262 | UDHAM SINGH NAGAR | V | N | 1 | N | 221100101 | 01 | 01 | 03 | 01-NOV-20 | 02-NOV-20 |
| 263 | UDHAM SINGH NAGAR | V | N | 1 | N | 221100101 | 01 | 01 | 06 | 01-NOV-20 | 02-NOV-20 |
| 264 | UDHAM SINGH NAGAR | V | N | 15 | N | 221100101 | 01 | 01 | 01 | 01-NOV-20 | $12-\mathrm{NOV}-20$ |
| 265 | UDHAM SINGH NAGAR | V | N | 2 | N | 221100101 | 01 | 01 | 01 | 01-DEC-20 | 01-DEC-20 |
| 266 | UDHAM SINGH NAGAR | V | N | 2 | N | 221100101 | 01 | 01 | 03 | 01-DEC-20 | 01-DEC-20 |
| 267 | UDHAM SINGH | V | N | 2 | N | 221100101 | 01 | 01 | 06 | 01-DEC-20 | 01-DEC-20 |

$$
\begin{array}{r}
3,780 \\
1,48,600 \\
25,262 \\
3,780 \\
13,816 \\
1,48,600 \\
25,262 \\
3,780
\end{array}
$$

DDO- 75062666 MEDICAL OFFICER IN-CHARGE MOIC COMMUNITY HEALTH CETRE SITARGANJ USNAGAR

| S.No | TREASURY | v/c | P/NP | V No. | Ind | HEAD OF | ACCO | UnT |  | MOA | vCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 268 | UDHAM SINGH NAGAR | v | N | 8 | N | 221100101 | 01 | 01 | 01 | 01-OCT-20 | 01-OCT-20 | 1,61,100 |
| 269 | UDHAM SINGH NAGAR | v | N | 8 | N | 221100101 | 01 | 01 | 03 | 01-OCT-20 | 01-OCT-20 | 27,387 |
| 270 | UDHAM SINGH NAGAR | v | N | 8 | N | 221100101 | 01 | 01 | 06 | 01-OCT-20 | 01-OCT-20 | 14,600 |
| 271 | UDHAM SINGH NAGAR | V | N | 16 | N | 221100101 | 01 | 01 | 01 | 01-NOV-20 | 12-NOV-20 | 34,540 |
| 272 | UDHAM SINGH NAGAR | v | N | 6 | N | 221100101 | 01 | 01 | 01 | 01-NOV-20 | 03-NOV-20 | 1,61,100 |
| 273 | UDHAM SINGH NAGAR | v | N | 6 | N | 221100101 | 01 | 01 | 03 | 01-NOV-20 | 03-NOV-20 | 27,387 |
| 274 | UDHAM SINGH NAGAR | V | N | 6 | N | 221100101 | 01 | 01 | 06 | 01-NOV-20 | 03-NOV-20 | 14,600 |
| 275 | UDHAM SINGH NAGAR | V | N | 21 | N | 221100101 | 01 | 01 | 01 | 01-DEC-20 | 30-DEC-20 | 9,300 |
| 276 | UDHAM SINGH NAGAR | V | N | 21 | N | 221100101 | 01 | 01 | 03 | 01-DEC-20 | 30-DEC-20 | 1,116 |
| 277 | UDHAM SINGH NAGAR | V | N | 21 | N | 221100101 | 01 | 01 | 06 | 01-DEC-20 | 30-DEC-20 | 1,320 |
| 278 | UDHAM SINGH NAGAR | V | N | 5 | N | 221100101 | 01 | 01 | 01 | 01-DEC-20 | 01-DEC-20 | 1,61,100 |
| 279 | UDHAM SINGH NAGAR | V | N | 5 | N | 221100101 | 01 | 01 | 03 | 01-DEC-20 | 01-DEC-20 | 27,387 |
| 280 | UDHAM SINGH NAGAR | v | N | 5 | N | 221100101 | 01 | 01 | 06 | 01-DEC-20 | 01-DEC-20 | 14,600 | DDO- 75072666 medical officer in-Charge moic community health centre khatima usnagar

S.No TREASURY $V / C$ P/NP $V$ No Ind

HEAD OF ACCOUNT
MOA
VCH Date
AMOUNT

## Voucher Details

Report Id:Voucher_detais_new.rdf $\quad$ Printed On: FEB-02-21 03:22 PM
Grant No.: $\mathbf{3 0}$ DDO- 75072666 medical officer in-Charge moic community health centre khatima usnagar


DDO- 89022666 medical officer in-Charge moic community health center kapkot bageswer
S.No
291
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| TREASURY | $\mathrm{V} / \mathrm{C}$ |
| :--- | :--- |
| $\mathrm{P} / \mathrm{NP}$ v No. |  |

Ind head of account
N 221100101010101 01-OCT-20 01 31-OCT-20

BAGESHWAR V N $12 \quad \mathrm{~N} \quad 221100101010103$
BAGESHWAR V N $12 \quad \mathrm{~N} \quad 221100101010106$ 01-OCT-20 $01-$ OCT-20
BAGESHWAR V N $5 \quad \mathrm{~N} \quad 22110010101010101-O C T-20 \quad 01-0 C T-20$ BAGESHWAR V N $5 \quad \mathrm{~N} 22110010101010301-O C T-20 \quad 01-O C T-20$ BAGESHWAR V N $5 \quad \mathrm{~N} 221100101010106$ 01-OCT-20 $01-O C T-20$ BAGESHWAR V N $\quad \mathrm{V} \quad \mathrm{N} \quad 22110010101010101$-NOV-20 01 -NOV-20 BAGESHWAR V N $16 \quad \mathrm{~N} \quad 221100101010101$ BAGESHWAR V N $16 \quad \mathrm{~N} \quad 221100101010103$ 01-DEC-20 31-DEC-20 BAGESHWAR $\quad \mathrm{V} \quad \mathrm{N} \quad 16 \quad \mathrm{~N} \quad 221100101010106$ 01-DEC-20 31-DEC-20 $\begin{array}{llllllllllll}\text { BAGESHWAR } & \mathrm{V} & \mathrm{N} & 6 & \mathrm{~N} & 221100101 & 01 & 01 & 01 & 01-D E C-20 & 03-D E C-20 \\ \text { BAGESHWAR } & \mathrm{V} & \mathrm{N} & 6 & \mathrm{~N} & 221100101 & 01 & 01 & 03 & 01-D E C-20 & 03-D E C-20\end{array}$ BAGESHWAR V N $\quad \mathrm{V} \quad \mathrm{N} \quad 221100101$ 01 0106 01-DEC-20 $03-D E C-20$

DDO- 89032666 MEDICAL SUPERINTENDENT MEDICAL SUPERINTENDENT COMMUNITY HEALTH CENTER KANDA
S.No
TREASURY V/C $P / N P \quad V$ No. Ind
head of account
MOA
VCH Date
$\begin{array}{lllll}01 & 01 & 01 & 01-\mathrm{NOV}-20 & 06-\mathrm{NOV}-20 \\ 01 & 01 & 03 & 01-\mathrm{NOV}-20 & 06-\mathrm{NOV}-20\end{array}$
AMOUNT
1,94,700
33,099
4,980

## Voucher Details

Report Id:Voucher_detais_new.rdf

DDO- 89032666 medical Superintendent medical superintendent community health center kanda
S.No


## DDO- 89042666 medical officer in-Charge moic community health centre garun bageswar

S.No

| treasury | v/c | P/NP | v No. | Ind | HEAD OF | account | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BAGESHWAR | V | N | 3 | N | 221100101 | 010101 | 01-OCT-20 | 01-OCT-20 | 72,100 |
| BAGESHWAR | V | N | 3 | N | 221100101 | 010103 | 01-OCT-20 | 01-OСт-20 | 12,257 |
| BAGESHWAR | V | N | 3 | N | 221100101 | 010106 | 01-OCT-20 | 01-OCT-20 | 1,660 |
| BAGESHWAR | v | N | 10 | N | 221100101 | 010101 | 01-NOV-20 | 12-NOV-20 | 6,908 |
| BAGESHWAR | V | N | 2 | N | 221100101 | 010101 | 01-NOV-20 | 02-NOV-20 | 72,100 |
| BAGESHWAR | V | N | 2 | N | 221100101 | 010103 | 01-NOV-20 | 02-NOV-20 | 12,257 |
| BAGESHWAR | V | N | 2 | N | 221100101 | 010106 | 01-NOV-20 | 02-NOV-20 | 1,660 |
| BAGESHWAR | V | N | 2 | N | 221100101 | 010101 | 01-DEC-20 | 01-DEC-20 | 72,100 |
| BAGESHWAR | V | N | 2 | N | 221100101 | 010103 | 01-DEC-20 | 01-DEC-20 | 12,257 |
| BAGESHWAR | V | N | 2 | N | 221100101 | 010106 | 01-DEC-20 | 01-DEC-20 | 1,660 |

## Count: 323

Total: 23652502

Report Id:Voucher_detais_new.rdf
S.No
TREASURY

| v/C | P/NP | V No. | Ind | HEAD OF | ACCO | UNT |  | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| V | N | 17 | N | 222501277 | 12 | 00 | 04 | 01-OCT-20 | 19-OCT-20 | 250 |
| V | N | 18 | N | 222501277 | 06 | 00 | 01 | 01-OCT-20 | $31-O C T-20$ | 2,42,200 |
| V | N | 18 | N | 222501277 | 06 | 00 | 03 | 01-OCT-20 | $31-O C T-20$ | 41,174 |
| V | N | 18 | N | 222501277 | 06 | 00 | 06 | 01-OCT-20 | 31-OCT-20 | 13,730 |
| V | N | 18 | N | 222501277 | 12 | 00 | 04 | 01-OCT-20 | 19-OCT-20 | 250 |
| V | N | 19 | N | 222501277 | 12 | 00 | 01 | 01-OCT-20 | 31-OCT-20 | 82,800 |
| V | N | 19 | N | 222501277 | 12 | 00 | 03 | 01-OCT-20 | $31-O C T-20$ | 14,076 |
| V | N | 19 | N | 222501277 | 12 | 00 | 06 | 01-OCT-20 | $31-O C T-20$ | 9,500 |
| V | N | 21 | N | 222501277 | 12 | 00 | 09 | 01-OCT-20 | 19-OCT-20 | 17,250 |
| V | N | 22 | N | 222501277 | 06 | 00 | 25 | 01-OCT-20 | 19-OCT-20 | 60,733 |
| V | N | 23 | N | 222501277 | 06 | 00 | 25 | 01-OCT-20 | 19-OCT-20 | 1,533 |
| V | N | 27 | N | 222501277 | 06 | 00 | 25 | 01-OCT-20 | 21-OCT-20 | 19,711 |
| V | N | 3 | N | 222501277 | 06 | 00 | 01 | 01-OCT-20 | 01-OCT-20 | 2,42,200 |
| V | N | 3 | N | 222501277 | 06 | 00 | 03 | 01-OCT-20 | 01-OCT-20 | 41,174 |
| V | N | 3 | N | 222501277 | 06 | 00 | 06 | 01-OCT-20 | 01-OCT-20 | 11,580 |
| V | N | 4 | N | 222501277 | 12 | 00 | 01 | 01-OCT-20 | 01-OCT-20 | 82,800 |
| V | N | 4 | N | 222501277 | 12 | 00 | 03 | 01-OCT-20 | 01-OCT-20 | 14,076 |
| V | N | 4 | N | 222501277 | 12 | 00 | 06 | 01-OCT-20 | 01-OCT-20 | 9,200 |
| V | N | 5 | N | 222501277 | 12 | 00 | 04 | $01-0 C T-20$ | 08-OCT-20 | 750 |
| V | N | 9 | N | 222501277 | 06 | 00 | 22 | 01-OCT-20 | 08-OCT-20 | 24,707 |
| V | N | 14 | N | 222501277 | 12 | 00 | 08 | $01-N O V-20$ | $13-N O V-20$ | 15,500 |
| V | N | 15 | N | 222501277 | 12 | 00 | 08 | $01-N O V-20$ | $13-N O V-20$ | 15,500 |
| V | N | 16 | N | 222501277 | 12 | 00 | 08 | $01-\mathrm{NOV}-20$ | $13-\mathrm{NOV}-20$ | 15,000 |
| V | N | 17 | N | 222501277 | 12 | 00 | 08 | $01-N O V-20$ | $13-\mathrm{NOV}-20$ | 15,500 |
| V | N | 29 | N | 222501277 | 06 | 00 | 08 | $01-N O V-20$ | $13-\mathrm{NOV}-20$ | 65,300 |
| V | N | 30 | N | 222501277 | 12 | 00 | 22 | $01-N O V-20$ | $18-\mathrm{NOV}-20$ | 4,970 |
| V | N | 31 | N | 222501277 | 06 | 00 | 25 | $01-\mathrm{NOV}-20$ | $19-\mathrm{NOV}-20$ | 4,199 |
| V | N | 4 | N | 222501277 | 06 | 00 | 06 | $01-N O V-20$ | $06-N O V-20$ | 2,150 |
| V | N | 1 | N | 222501277 | 12 | 00 | 01 | 01-DEC-20 | 01-DEC-20 | 82,800 |
| V | N | 1 | N | 222501277 | 12 | 00 | 03 | $01-$ DEC-20 | 01-DEC-20 | 14,076 |
| V | N | 1 | N | 222501277 | 12 | 00 | 06 | $01-$ DEC-20 | 01-DEC-20 | 9,500 |
| V | N | 12 | N | 222501277 | 06 | 00 | 06 | 01-DEC-20 | $11-\mathrm{DEC}-20$ | 2,150 |
| V | N | 2 | N | 222501277 | 06 | 00 | 01 | 01-DEC-20 | 01-DEC-20 | 2,42,200 |
| V | N | 2 | N | 222501277 | 06 | 00 | 03 | 01-DEC-20 | 01-DEC-20 | 41,174 |
| V | N | 2 | N | 222501277 | 06 | 00 | 06 | $01-$ DEC-20 | 01-DEC-20 | 14,230 |
| V | N | 27 | N | 222501277 | 06 | 00 | 25 | 01-DEC-20 | 08-DEC-20 | 9,440 |
| V | N | 29 | N | 222501277 | 12 | 00 | 01 | 01-DEC-20 | $31-\mathrm{DEC}-20$ | 82,800 |

## Voucher Details

Report Id:Voucher_detais_new.rdf

## DDO- 01004709 district social welfare officer distt social welfare officer social welfare dehradun

s.No
TREASURY
V/C P/NP V No.

HEAD OF ACCOUNT DEHRADUN

DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN | DEHRADUN | V | N | 74 |
| :--- | :--- | :--- | :--- | DEHRADUN V N 76 DEHRADUN V N 77 DEHRADUN V N 78 DEHRADUN V N 79 DEHRADUN V N 80

DEHRADUN $V \quad \mathrm{~N} \quad 81$
N 222501277

MOA
AMOUNT
$1200 \quad 030$
$1-D E C-20 \quad 31-D E C-20$

$$
\begin{array}{r}
14,076 \\
9,500 \\
26,043
\end{array}
$$

$$
2,42,200
$$

$$
41,174
$$

$$
16,730
$$

$$
26,850
$$

$$
9,440
$$

$$
20,724
$$

$$
15,000
$$

$$
67,500
$$

$$
3,05,888
$$

$$
1,36,300
$$

$$
4,477
$$

$$
41,448
$$

$$
2,44,990
$$

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50,000
$$

$$
19,992
$$

$$
16,400
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19,036
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19,490
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$$
14,609
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$$
4,12,500
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$$
4,12,500
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$$
24,200
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5,800
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2,00,000
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$$
50,000
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1,00,000
9,50,000
6,00,000
19,200

## DDO- 12002007 EXCISE COMMISSIONER EXCISE COMMISSIONER CPAO DEHRADUN

S.No

70
71

V/C P/NP $V$ No Tnd

| SECRETRIAT | V | N | 1 | N | 222501001 | 07 | 00 | 01 | $01-O C T-20$ | $01-O C T-20$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| SECRETRIAT | V | N | 1 | N | 222501001 | 07 | 00 | 03 | $01-O C T-20$ | $01-O C T-20$ |

## AMOUNT

$$
\begin{array}{r}
3,55,925 \\
60,507
\end{array}
$$

## Voucher Details

Report Id:Voucher_detais_new.rdf Printed On:

## DDO- 12002007 EXCISE COMMISSIONER EXCISE COMMISSIONER CPAO DEHRADUN

| S.No | TREASURY | v/c | P/NP | v No. | Ind | HEAD OF | ACCO | UNT |  | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 72 | SECRETRIAT | V | N | 1 | N | 222501001 | 07 | 00 | 06 | 01-OCT-20 | 01-OCT-20 | 48,490 |
| 73 | SECRETRIAT | V | N | 34 | N | 222501001 | 07 | 00 | 01 | 01-OCT-20 | 31-OCT-20 | 3,55,925 |
| 74 | SECRETRIAT | V | N | 34 | N | 222501001 | 07 | 00 | 03 | 01-OCT-20 | 31-OCT-20 | 60,507 |
| 75 | SECRETRIAT | V | N | 34 | N | 222501001 | 07 | 00 | 06 | 01-OCT-20 | 31-OCT-20 | 48,490 |
| 76 | SECRETRIAT | V | N | 38 | N | 222501001 | 07 | 00 | 29 | 01-OCT-20 | 15-OCT-20 | 15,344 |
| 77 | SECRETRIAT | V | N | 39 | N | 222501001 | 07 | 00 | 22 | 01-OCT-20 | 15-OCT-20 | 4,017 |
| 78 | SECRETRIAT | V | N | 40 | N | 222501001 | 07 | 00 | 08 | 01-OCT-20 | 15-OCT-20 | 25,219 |
| 79 | SECRETRIAT | V | N | 41 | N | 222501001 | 07 | 00 | 20 | 01-OCT-20 | 15-OCT-20 | 19,186 |
| 80 | SECRETRIAT | V | N | 42 | N | 222501001 | 07 | 00 | 29 | 01-OCT-20 | 15-OCT-20 | 6,111 |
| 81 | SECRETRIAT | V | N | 43 | N | 222501001 | 07 | 00 | 08 | 01-OCT-20 | 15-OCT-20 | 15,000 |
| 82 | SECRETRIAT | V | N | 44 | N | 222501001 | 07 | 00 | 29 | 01-OCT-20 | 15-OCT-20 | 18,448 |
| 83 | SECRETRIAT | V | N | 11 | N | 222501001 | 07 | 00 | 01 | 01 -NOV-20 | 24-NOV-20 | 27,632 |
| 84 | SECRETRIAT | V | N | 18 | N | 222501001 | 07 | 00 | 01 | 01-NOV-20 | 30-NOV-20 | 3,55,925 |
| 85 | SECRETRIAT | V | N | 18 | N | 222501001 | 07 | 00 | 03 | 01-NOV-20 | $30-\mathrm{NOV}-20$ | 60,507 |
| 86 | SECRETRIAT | V | N | 18 | N | 222501001 | 07 | 00 | 06 | 01-NOV-20 | $30-\mathrm{NOV}-20$ | 48,490 |
| 87 | SECRETRIAT | V | N | 69 | N | 222501001 | 07 | 00 | 22 | 01-NOV-20 | 24-NOV-20 | 2,500 |
| 88 | SECRETRIAT | V | N | 70 | N | 222501001 | 07 | 00 | 20 | 01-NOV-20 | 24-NOV-20 | 19,750 |
| 89 | SECRETRIAT | V | N | 71 | N | 222501001 | 07 | 00 | 08 | 01-NOV-20 | $24-N O V-20$ | 15,500 |
| 90 | SECRETRIAT | V | N | 72 | N | 222501001 | 07 | 00 | 22 | 01-NOV-20 | 24-NOV-20 | 11,664 |
| 91 | SECRETRIAT | V | N | 1 | N | 222501001 | 07 | 00 | 01 | 01-DEC-20 | 03-DEC-20 | 88,700 |
| 92 | SECRETRIAT | V | N | 1 | N | 222501001 | 07 | 00 | 03 | 01-DEC-20 | 03-DEC-20 | 15,076 |
| 93 | SECRETRIAT | V | N | 1 | N | 222501001 | 07 | 00 | 06 | 01-DEC-20 | 03-DEC-20 | 10,040 |
| 94 | SECRETRIAT | V | N | 1 | N | 222501001 | 07 | 00 | 08 | 01-DEC-20 | 03-DEC-20 | 15,049 |
| 95 | SECRETRIAT | V | N | 14 | N | 222501001 | 07 | 00 | 08 | 01-DEC-20 | 08-DEC-20 | 15,000 |
| 96 | SECRETRIAT | V | N | 15 | N | 222501001 | 07 | 00 | 08 | 01-DEC-20 | 08-DEC-20 | 15,059 |
| 97 | SECRETRIAT | V | N | 19 | N | 222501001 | 07 | 00 | 25 | 01-DEC-20 | 09-DEC-20 | 1,546 |
| 98 | SECRETRIAT | V | N | 20 | N | 222501001 | 07 | 00 | 01 | 01-DEC-20 | 31-DEC-20 | 3,55,925 |
| 99 | SECRETRIAT | V | N | 20 | N | 222501001 | 07 | 00 | 03 | 01-DEC-20 | 31-DEC-20 | 60,507 |
| 100 | SECRETRIAT | V | N | 20 | N | 222501001 | 07 | 00 | 06 | 01-DEC-20 | 31-DEC-20 | 48,490 |

DDO- 12004710 SECRETARY, bACKWARD CLASS COMMISSION SECRETARY STATE SCHEDULED CASTE COMMISSION DEHRADUN

| S.No | treasury | v/c | P/NP | v No. | Ind | head of | ACCO | UNT |  | MOA | vch Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101 | SECRETRIAT | V | N | 17 | N | 222501001 | 08 | 00 | 23 | 01-OCT-20 | 12-OCT-20 | 32,126 |
| 102 | SECRETRIAT | V | N | 21 | N | 222501001 | 08 | 00 | 22 | 01-OCT-20 | 09-OCT-20 | 6,287 |
| 103 | SECRETRIAT | V | N | 22 | N | 222501001 | 08 | 00 | 22 | 01-OCT-20 | 09-OCT-20 | 10,735 |
| 104 | SECRETRIAT | V | N | 29 | N | 222501001 | 08 | 00 | 22 | 01-OCT-20 | 13-OCT-20 | 283 |
| 105 | SECRETRIAT | V | N | 32 | N | 222501001 | 08 | 00 | 21 | 01-OCT-20 | 13-OСт-20 | 17,300 |

Report Id:Voucher_detais_new.rdf


| SECRETRIAT | V | N | 33 | N | 222501001 | 08 | 00 | 01 | 01-OCT-20 | $31-O C T-20$ | 1,29,200 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SECRETRIAT | V | N | 33 | N | 222501001 | 08 | 00 | 03 | 01-OCT-20 | 31-OCT-20 | 21,964 |
| SECRETRIAT | V | N | 33 | N | 222501001 | 08 | 00 | 06 | 01-OCT-20 | 31-OCT-20 | 13,860 |
| SECRETRIAT | V | N | 34 | N | 222501001 | 08 | 00 | 20 | 01-OCT-20 | 13-OCT-20 | 9,010 |
| SECRETRIAT | V | N | 4 | N | 222501001 | 08 | 00 | 07 | 01-OCT-20 | 09-OCT-20 | 15,000 |
| SECRETRIAT | V | N | 46 | N | 222501001 | 08 | 00 | 22 | 01-OCT-20 | 15-OCT-20 | 2,801 |
| SECRETRIAT | V | N | 47 | N | 222501001 | 08 | 00 | 29 | 01-OCT-20 | 16-OCT-20 | 11,283 |
| SECRETRIAT | V | N | 48 | N | 222501001 | 08 | 00 | 27 | 01-OCT-20 | 16-OCT-20 | 8,000 |
| SECRETRIAT | V | N | 49 | N | 222501001 | 08 | 00 | 02 | 01-OCT-20 | 16-OCT-20 | 5,000 |
| SECRETRIAT | V | N | 5 | N | 222501001 | 08 | 00 | 07 | 01-OCT-20 | 09-OCT-20 | 12,000 |
| SECRETRIAT | V | N | 50 | N | 222501001 | 08 | 00 | 08 | 01-OCT-20 | 16-OCT-20 | 30,500 |
| SECRETRIAT | V | N | 6 | N | 222501001 | 08 | 00 | 07 | 01-OCT-20 | 09-OCT-20 | 15,000 |
| SECRETRIAT | V | N | 6 | N | 222501001 | 08 | 00 | 08 | 01-OCT-20 | 01-OCT-20 | 16,205 |
| SECRETRIAT | V | N | 63 | N | 222501001 | 08 | 00 | 25 | 01-OCT-20 | 19-OCT-20 | 6,636 |
| SECRETRIAT | V | N | 64 | N | 222501001 | 08 | 00 | 22 | 01-OCT-20 | 19-OCT-20 | 10,220 |
| SECRETRIAT | V | N | 65 | N | 222501001 | 08 | 00 | 20 | 01-OCT-20 | 19-OCT-20 | 6,384 |
| SECRETRIAT | V | N | 7 | N | 222501001 | 08 | 00 | 07 | 01-OCT-20 | 09-OCT-20 | 40,000 |
| SECRETRIAT | V | N | 8 | N | 222501001 | 08 | 00 | 07 | 01-OCT-20 | 13-OCT-20 | 4,000 |
| SECRETRIAT | V | N | 9 | N | 222501001 | 08 | 00 | 07 | 01-OCT-20 | 13-OCT-20 | 6,000 |
| SECRETRIAT | V | N | 1 | N | 222501001 | 08 | 00 | 25 | 01-NOV-20 | 02-NOV-20 | 11,540 |
| SECRETRIAT | V | N | 6 | N | 222501001 | 08 | 00 | 08 | 01-NOV-20 | $06-N O V-20$ | 16,205 |
| SECRETRIAT | V | N | 21 | N | 222501001 | 08 | 00 | 01 | 01-DEC-20 | $31-D E C-20$ | 1,29,200 |
| SECRETRIAT | V | N | 21 | N | 222501001 | 08 | 00 | 03 | 01-DEC-20 | $31-\mathrm{DEC}-20$ | 21,964 |
| SECRETRIAT | V | N | 21 | N | 222501001 | 08 | 00 | 06 | 01-DEC-20 | 31-DEC-20 | 13,860 |
| SECRETRIAT | V | N | 4 | N | 222501001 | 08 | 00 | 01 | 01-DEC-20 | 17-DEC-20 | 27,632 |
| SECRETRIAT | V | N | 45 | N | 222501001 | 08 | 00 | 27 | 01-DEC-20 | 17-DEC-20 | 8,000 |
| SECRETRIAT | V | N | 46 | N | 222501001 | 08 | 00 | 08 | 01-DEC-20 | 17-DEC-20 | 16,205 |
| SECRETRIAT | V | N | 47 | N | 222501001 | 08 | 00 | 08 | 01-DEC-20 | 17-DEC-20 | 1,184 |
| SECRETRIAT | V | N | 6 | N | 222501001 | 08 | 00 | 22 | 01-DEC-20 | 03-DEC-20 | 614 |
| SECRETRIAT | V | N | 61 | N | 222501001 | 08 | 00 | 27 | 01-DEC-20 | 30-DEC-20 | 3,540 |
| SECRETRIAT | V | N | 62 | N | 222501001 | 08 | 00 | 20 | 01-DEC-20 | 30-DEC-20 | 16,500 |
| SECRETRIAT | V | N | 63 | N | 222501001 | 08 | 00 | 20 | 01-DEC-20 | 30-DEC-20 | 16,500 |
| SECRETRIAT | V | N | 64 | N | 222501001 | 08 | 00 | 29 | 01-DEC-20 | 30-DEC-20 | 10,835 |
| SECRETRIAT | V | N | 65 | N | 222501001 | 08 | 00 | 22 | 01-DEC-20 | 30-DEC-20 | 11,973 |
| SECRETRIAT | V | N | 66 | N | 222501001 | 08 | 00 | 29 | 01-DEC-20 | 30-DEC-20 | 17,154 |
| SECRETRIAT | V | N | 67 | N | 222501001 | 08 | 00 | 23 | 01-DEC-20 | 30-DEC-20 | 64,252 |
| SECRETRIAT | V | N | 68 | N | 222501001 | 08 | 00 | 25 | 01-DEC-20 | 30-DEC-20 | 1,699 |

Report Id:Voucher_detais_new.rdf

DDO- 12004710 SECRETARY, bACKWARD CLASS COMMISSION SECRETARY STATE SCHEDULED CASTE COMMISSION DEHRADUN
S.No
TREASURY
V/C P/NP V No. Ind
head of account
MOA
AMOUNT

| 143 | SECRETRIAT | V | N | 69 | N | 222501001 | 08 | 00 | 22 | 01-DEC-20 | 30-DEC-20 | 1,220 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 144 | SECRETRIAT | V | N | 7 | N | 222501001 | 08 | 00 | 01 | 01-DEC-20 | 15-DEC-20 | 1,29,200 |
| 145 | SECRETRIAT | V | N | 7 | N | 222501001 | 08 | 00 | 03 | 01-DEC-20 | 15-DEC-20 | 21,964 |
| 146 | SECRETRIAT | V | N | 7 | N | 222501001 | 08 | 00 | 06 | 01-DEC-20 | 15-DEC-20 | 13,860 |
| 147 | SECRETRIAT | V | N | 7 | N | 222501001 | 08 | 00 | 25 | 01-DEC-20 | 03-DEC-20 | 1,135 |
| 148 | SECRETRIAT | V | N | 70 | N | 222501001 | 08 | 00 | 25 | 01-DEC-20 | 30-DEC-20 | 8,832 |
| 149 | SECRETRIAT | V | N | 71 | N | 222501001 | 08 | 00 | 22 | 01-DEC-20 | 30-DEC-20 | 13,425 |

## DDO- 36004709 DIStRICT SOCIAL WELFARE OFFICER DISTRICT SOCIAL WELFARE OFFICER NAINITAL NAINItAL

S.No
TREASURY $V / C \quad P / N P \quad V$ No. Ind

| NAINITAL | V | N | 1 | N | 222501277 | 03 | 00 | 08 | 01-OCT-20 | 07-OCT-20 | 13,519 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAINITAL | V | N | 11 | N | 222501277 | 03 | 00 | 01 | 01-OCT-20 | $31-O C T-20$ | 8,44,360 |
| NAINITAL | V | N | 11 | N | 222501277 | 03 | 00 | 03 | 01-OCT-20 | 31-OCT-20 | 1,43,463 |
| NAINITAL | V | N | 11 | N | 222501277 | 03 | 00 | 06 | 01-OCT-20 | 31-OCT-20 | 57,500 |
| NAINITAL | V | N | 12 | N | 222501277 | 12 | 00 | 01 | 01-OCT-20 | 31-OCT-20 | 1,62,100 |
| NAINITAL | V | N | 12 | N | 222501277 | 12 | 00 | 03 | 01-OCT-20 | 31-OCT-20 | 27,557 |
| NAINITAL | V | N | 12 | N | 222501277 | 12 | 00 | 06 | 01-OCT-20 | $31-O C T-20$ | 13,960 |
| NAINITAL | V | N | 13 | N | 222501102 | 03 | 00 | 01 | 01-OCT-20 | $31-O C T-20$ | 27,600 |
| NAINITAL | V | N | 13 | N | 222501102 | 03 | 00 | 03 | 01-OCT-20 | 31-OCT-20 | 4,692 |
| NAINITAL | V | N | 13 | N | 222501102 | 03 | 00 | 06 | $01-O C T-20$ | $31-O C T-20$ | 2,850 |
| NAINITAL | V | N | 15 | N | 222501277 | 03 | 00 | 20 | 01-OCT-20 | 12-OCT-20 | 14,000 |
| NAINITAL | V | N | 16 | N | 222501277 | 03 | 00 | 43 | $01-O C T-20$ | 12-OCT-20 | 9,980 |
| NAINITAL | V | N | 17 | N | 222501277 | 03 | 00 | 08 | $01-O C T-20$ | 14-OCT-20 | 7,500 |
| NAINITAL | V | N | 18 | N | 222501277 | 03 | 00 | 08 | 01-OCT-20 | 14-OCT-20 | 13,425 |
| NAINITAL | V | N | 21 | N | 222501277 | 03 | 00 | 04 | 01-OCT-20 | 19-OCT-20 | 3,900 |
| NAINITAL | V | N | 26 | N | 222501277 | 12 | 00 | 08 | 01-OCT-20 | 26-OCT-20 | 25,219 |
| NAINITAL | V | N | 3 | N | 222501277 | 03 | 00 | 01 | 01-OCT-20 | 15-OCT-20 | 55,003 |
| NAINITAL | V | N | 3 | N | 222501277 | 03 | 00 | 03 | 01-OCT-20 | 15-OCT-20 | 9,351 |
| NAINITAL | V | N | 3 | N | 222501277 | 03 | 00 | 06 | 01-OCT-20 | 15-OCT-20 | 4,514 |
| NAINITAL | V | N | 4 | N | 222501102 | 03 | 00 | 08 | 01-OCT-20 | 07-OCT-20 | 25,219 |
| NAINITAL | V | N | 5 | N | 222501277 | 12 | 00 | 08 | 01-OCT-20 | 07-OCT-20 | 15,000 |
| NAINITAL | V | N | 16 | N | 222501277 | 12 | 00 | 08 | 01-NOV-20 | $13-\mathrm{NOV}-20$ | 15,500 |
| NAINITAL | V | N | 17 | N | 222501277 | 03 | 00 | 08 | 01-NOV-20 | $13-\mathrm{NOV}-20$ | 7,500 |
| NAINITAL | V | N | 19 | N | 222501277 | 12 | 00 | 08 | 01-NOV-20 | $13-\mathrm{NOV}-20$ | 15,059 |
| NAINITAL | V | N | 21 | N | 222501277 | 03 | 00 | 22 | 01-NOV-20 | $13-\mathrm{NOV}-20$ | 7,196 |
| NAINITAL | V | N | 22 | N | 222501277 | 03 | 00 | 08 | 01-NOV-20 | 21-NOV-20 | 7,104 |
| NAINITAL | V | N | 23 | N | 222501277 | 03 | 00 | 08 | 01-NOV-20 | $21-$ NOV-20 | 3,96,375 |

## Voucher Details

Report Id:Voucher_detais_new.rdf
Grant No.: 30
S.No

TREASURY V/C $P / N P \quad V$ No

| NAINITAL | V | N | 3 | N | 222501277 | 12 | 00 | 01 | 01-NOV-20 | 13-NOV-20 | 34,540 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAINITAL | V | N | 33 | N | 222501277 | 03 | 00 | 22 | 01-NOV-20 | 26-NOV-20 | 1,520 |
| NAINITAL | V | N | 34 | N | 222501277 | 12 | 00 | 22 | 01-NOV-20 | 26-NOV-20 | 6,546 |
| NAINITAL | V | N | 35 | N | 222501277 | 12 | 00 | 22 | 01-NOV-20 | 26-NOV-20 | 700 |
| NAINITAL | V | N | 4 | N | 222501277 | 03 | 00 | 01 | 01-NOV-20 | 13-NOV-20 | 1,58,884 |
| NAINITAL | V | N | 5 | N | 222501102 | 03 | 00 | 01 | 01-NOV-20 | 13-NOV-20 | 6,908 |
| NAINITAL | V | N | 7 | N | 222501102 | 03 | 00 | 08 | 01-NOV-20 | 09-NOV-20 | 15,059 |
| NAINITAL | V | N | 11 | N | 222501277 | 12 | 00 | 08 | 01-DEC-20 | 04-DEC-20 | 15,000 |
| NAINITAL | V | N | 12 | N | 222501102 | 03 | 00 | 08 | 01-DEC-20 | 04-DEC-20 | 15,059 |
| NAINITAL | V | N | 14 | N | 222501102 | 03 | 00 | 01 | 01-DEC-20 | 31-DEC-20 | 27,600 |
| NAINITAL | V | N | 14 | N | 222501102 | 03 | 00 | 03 | 01-DEC-20 | 31-DEC-20 | 4,692 |
| NAINITAL | V | N | 14 | N | 222501102 | 03 | 00 | 06 | 01-DEC-20 | $31-\mathrm{DEC}-20$ | 2,850 |
| NAINITAL | V | N | 15 | N | 222501277 | 03 | 00 | 22 | 01-DEC-20 | 08-DEC-20 | 2,000 |
| NAINITAL | V | N | 16 | N | 222501277 | 03 | 00 | 08 | 01-DEC-20 | 10-DEC-20 | 45,500 |
| NAINITAL | V | N | 16 | N | 222501277 | 12 | 00 | 01 | 01-DEC-20 | $31-\mathrm{DEC}-20$ | 1,60,961 |
| NAINITAL | V | N | 16 | N | 222501277 | 12 | 00 | 03 | 01-DEC-20 | 31-DEC-20 | 27,363 |
| NAINITAL | V | N | 16 | N | 222501277 | 12 | 00 | 06 | 01-DEC-20 | 31-DEC-20 | 13,852 |
| NAINITAL | V | N | 17 | N | 222501277 | 03 | 00 | 01 | 01-DEC-20 | 31-DEC-20 | 7,75,160 |
| NAINITAL | V | N | 17 | N | 222501277 | 03 | 00 | 03 | 01-DEC-20 | 31-DEC-20 | $1,31,699$ |
| NAINITAL | V | N | 17 | N | 222501277 | 03 | 00 | 06 | 01-DEC-20 | $31-\mathrm{DEC}-20$ | 54,360 |
| NAINITAL | V | N | 17 | N | 222501277 | 03 | 00 | 08 | 01-DEC-20 | 10-DEC-20 | 7,500 |
| NAINITAL | V | N | 18 | N | 222501277 | 03 | 00 | 08 | 01-DEC-20 | 10-DEC-20 | 89,235 |
| NAINITAL | V | N | 2 | N | 222501277 | 12 | 00 | 41 | 01-DEC-20 | 01-DEC-20 | 74,180 |
| NAINITAL | V | N | 3 | N | 222501102 | 03 | 00 | 01 | 01-DEC-20 | 01-DEC-20 | 27,600 |
| NAINITAL | V | N | 3 | N | 222501102 | 03 | 00 | 03 | 01-DEC-20 | 01-DEC-20 | 4,692 |
| NAINITAL | V | N | 3 | N | 222501102 | 03 | 00 | 06 | 01-DEC-20 | 01-DEC-20 | 2,850 |
| NAINITAL | V | N | 30 | N | 222501277 | 03 | 00 | 22 | 01-DEC-20 | 22-DEC-20 | 3,000 |
| NAINITAL | V | N | 33 | N | 222501277 | 03 | 00 | 04 | 01-DEC-20 | 23-DEC-20 | 3,030 |
| NAINITAL | V | N | 34 | N | 222501102 | 07 | 00 | 56 | 01-DEC-20 | 28-DEC-20 | 17,50,000 |
| NAINITAL | V | N | 4 | N | 222501277 | 03 | 00 | 08 | 01-DEC-20 | 02-DEC-20 | 2,27,430 |
| NAINITAL | V | N | 4 | N | 222501277 | 12 | 00 | 01 | 01-DEC-20 | 01-DEC-20 | 1,62,100 |
| NAINITAL | V | N | 4 | N | 222501277 | 12 | 00 | 03 | 01-DEC-20 | 01-DEC-20 | 27,557 |
| NAINITAL | V | N | 4 | N | 222501277 | 12 | 00 | 06 | 01-DEC-20 | 01-DEC-20 | 13,960 |
| NAINITAL | V | N | 5 | N | 222501277 | 03 | 00 | 01 | 01-DEC-20 | 01-DEC-20 | 8,03,960 |
| NAINITAL | V | N | 5 | N | 222501277 | 03 | 00 | 03 | 01-DEC-20 | 01-DEC-20 | 1,36,595 |
| NAINITAL | V | N | 5 | N | 222501277 | 03 | 00 | 06 | 01-DEC-20 | 01-DEC-20 | 57,130 |
| NAINITAL | V | N | 6 | N | 222501277 | 03 | 00 | 08 | 01-DEC-20 | 02-DEC-20 | 83,556 |

## Voucher Details

Report Id:Voucher_detais_new.rdf
Grant No.: 30


## DDO- 36154716 PRINCIPAL GOVT. ASHRAM PADHATI H.S.S BETALGHAT,NAINITAL

S.No
TREASURY $V / C \quad P / N P \quad V$ No. Ind

TREASURY
$V / C \quad P / N P \quad V$ No. Ind
HEAD OF ACCOUNT
MOA
VCH Date

| NAINITAL | V | N | 1 | N | 222501277 | 06 | 00 | 01 | 01-OCT-20 | 01-OCT-20 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAINITAL | V | N | 1 | N | 222501277 | 06 | 00 | 03 | 01-OCT-20 | 01-OCT-20 |
| NAINITAL | V | N | 1 | N | 222501277 | 06 | 00 | 06 | 01-OCT-20 | 01-OCT-20 |
| NAINITAL | V | N | 6 | N | 222501277 | 06 | 00 | 08 | 01-OCT-20 | 07-OCT-20 |
| NAINITAL | V | N | 7 | N | 222501277 | 06 | 00 | 02 | 01-OCT-20 | 07-OCT-20 |
| NAINITAL | V | N | 1 | N | 222501277 | 06 | 00 | 01 | $01-$ NOV-20 | 02-NOV-20 |

$\begin{array}{lllllllllll}\text { NAINITAL } & \mathrm{V} & \mathrm{N} & 1 & \mathrm{~N} & 222501277 & 06 & 00 & 03 & 01-N O V-20 & 02-N O V-20\end{array}$
$\begin{array}{llllllllllll}\text { NAINITAL } & \mathrm{V} & \mathrm{N} & 1 & \mathrm{~N} & 222501277 & 06 & 06 & 01-N O V-20 & 02-N O V-20\end{array}$
$\begin{array}{lllllllllll}\text { NAINITAL } & \mathrm{V} & \mathrm{N} & 12 & \mathrm{~N} & 222501277 & 06 & 22 & 01-N O V-20 & 11-N O V-20\end{array}$
$\begin{array}{lllllllllll}\text { NAINITAL } \mathrm{V} & \mathrm{N} & 13 & \mathrm{~N} & 222501277 & 08 & 01-N O V-20 & 11-N O V-20\end{array}$
$\begin{array}{lllllllllll}\text { NAINITAL } & \mathrm{V} & \mathrm{N} & 14 & \mathrm{~N} & 222501277 & 06 & 02 & 01-N O V-20 & 11-N O V-20\end{array}$
$0600 \quad 22 \quad 01-\mathrm{NOV}-20 \quad 23-\mathrm{NOV}-20$
$\begin{array}{lllllllllll}\text { NAINITAL } & \mathrm{V} & \mathrm{N} & 29 & \mathrm{~N} & 222501277 & 06 & 02 & 01-N O V-20 & 23-N O V-20\end{array}$
$\begin{array}{lllllllllll}\text { NAINITAL } & \mathrm{V} & \mathrm{N} & 30 & \mathrm{~N} & 222501277 & 06 & 08 & 01-N O V-20 & 23-N O V-20\end{array}$
$\begin{array}{llllllllllll}\text { NAINITAL } & \mathrm{V} & \mathrm{N} & 7 & \mathrm{~N} & 222501277 & 06 & 01 & 01-N O V-20 & 23-N O V-20\end{array}$
$\begin{array}{llllllllllll}\text { NAINITAL } & \mathrm{V} & \mathrm{N} & 1 & \mathrm{~N} & 222501277 & 06 & 00 & 01 & 01-D E C-20 & 01-D E C-20\end{array}$
$\begin{array}{lllllllllll}\text { NAINITAL } & \mathrm{V} & \mathrm{N} & 1 & \mathrm{~N} & 222501277 & 06 & 03 & 01-D E C-20 & 01-D E C-20\end{array}$
060006 01-DEC-20 01-DEC-20
060008 01-DEC-20 09-DEC-20
060041 01-DEC-20 09-DEC-20
060025 01-DEC-20 16-DEC-20
060022 01-DEC-20 16-DEC-20
060025 01-DEC-20 16-DEC-20
AMOUNT
$2,21,600$ 37,672 17,430 64,561 15,000
2,21,600 37,672 17,430

7,050 64,137 15,000
5,670
2,368
4,736
20,724
$2,21,600$
37,672
17,430
17,140
61,804
1,713
300
8, 000
49,970
11,639
5,837
2,212
25,200
46,278
15,000
DDO- 37004709 DISTRICT SOCIAL WELFARE OFFICER DISTT SOCIAL WELFARE OFFICER ALMORA ALMORA
S.No

TREASURY V/C P/NP V No. Ind
head of account
MOA
VCH Date
AMOUNT

Page 7 of 18

## Voucher Details

Report Id:Voucher_detais_new.rdf Printed On:

| S.No | TREASURY | v/c | P/NP | v No. | Ind | HEAD OF | ACCOU | UNT |  | MOA | vCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 245 | ALMORA | V | N | 1 | N | 222501277 | 06 | 00 | 08 | 01-OCT-20 | 03-OCT-20 | 78,500 |
| 246 | ALMORA | V | N | 10 | N | 222501102 | 06 | 00 | 56 | 01-OCT-20 | 12-OCT-20 | 1,20,000 |
| 247 | ALMORA | V | N | 2 | N | 222501277 | 06 | 00 | 08 | 01-OCT-20 | 03-OCT-20 | 26,850 |
| 248 | ALMORA | V | N | 5 | N | 222501277 | 12 | 00 | 01 | 01-OCT-20 | 31-OCT-20 | 1,10,710 |
| 249 | ALMORA | V | N | 5 | N | 222501277 | 12 | 00 | 03 | 01-OCT-20 | 31-OCT-20 | 30,301 |
| 250 | ALMORA | V | N | 5 | N | 222501277 | 12 | 00 | 06 | 01-OCT-20 | 31-OCT-20 | 8,810 |
| 251 | ALMORA | V | N | 6 | N | 222501277 | 06 | 00 | 01 | 01-OCT-20 | 31-OCT-20 | 1,52,000 |
| 252 | ALMORA | V | N | 6 | N | 222501277 | 06 | 00 | 03 | 01-OCT-20 | 31-OCT-20 | 25,840 |
| 253 | ALMORA | V | N | 6 | N | 222501277 | 06 | 00 | 06 | 01-OCT-20 | 31-OCT-20 | 9,670 |
| 254 | ALMORA | V | N | 9 | N | 222501277 | 01 | 06 | 56 | 01-OCT-20 | 12-OCT-20 | 1,20,000 |
| 255 | ALMORA | V | N | 1 | N | 222501277 | 06 | 00 | 08 | 01-NOV-20 | 04-NOV-20 | 13,425 |
| 256 | ALMORA | V | N | 1 | N | 222501277 | 12 | 00 | 01 | 01-NOV-20 | $13-\mathrm{NOV}-20$ | 20,724 |
| 257 | ALMORA | V | N | 2 | N | 222501277 | 06 | 00 | 01 | 01-NOV-20 | 13-NOV-20 | 27,632 |
| 258 | ALMORA | V | N | 3 | N | 222501277 | 06 | 00 | 08 | 01-NOV-20 | 04-NOV-20 | 15,500 |
| 259 | ALMORA | V | N | 4 | N | 222501277 | 12 | 00 | 25 | 01-NOV-20 | 05-NOV-20 | 16,556 |
| 260 | ALMORA | V | N | 6 | N | 222501277 | 06 | 00 | 08 | 01-NOV-20 | 05-NOV-20 | 30,500 |
| 261 | ALMORA | V | N | 1 | N | 222501277 | 06 | 00 | 08 | 01-DEC-20 | 04-DEC-20 | 13,425 |
| 262 | ALMORA | V | N | 2 | N | 222501277 | 06 | 00 | 01 | 01-DEC-20 | 01-DEC-20 | 1,52,000 |
| 263 | ALMORA | V | N | 2 | N | 222501277 | 06 | 00 | 03 | 01-DEC-20 | 01-DEC-20 | 25,840 |
| 264 | ALMORA | V | N | 2 | N | 222501277 | 06 | 00 | 06 | 01-DEC-20 | 01-DEC-20 | 9,670 |
| 265 | ALMORA | V | N | 3 | N | 222501277 | 06 | 00 | 08 | 01-DEC-20 | 04-DEC-20 | 30,000 |
| 266 | ALMORA | V | N | 3 | N | 222501277 | 12 | 00 | 01 | 01-DEC-20 | 01-DEC-20 | 1,02,900 |
| 267 | ALMORA | V | N | 3 | N | 222501277 | 12 | 00 | 03 | 01-DEC-20 | 01-DEC-20 | 17,493 |
| 268 | ALMORA | V | N | 3 | N | 222501277 | 12 | 00 | 06 | 01-DEC-20 | 01-DEC-20 | 8,640 |
| 269 | ALMORA | V | N | 8 | N | 222501277 | 06 | 00 | 01 | 01-DEC-20 | $31-$ DEC-20 | 1,52,000 |
| 270 | ALMORA | V | N | 8 | N | 222501277 | 06 | 00 | 03 | 01-DEC-20 | 31-DEC-20 | 25,840 |
| 271 | ALMORA | V | N | 8 | N | 222501277 | 06 | 00 | 06 | 01-DEC-20 | 31-DEC-20 | 9,670 |
| 272 | ALMORA | V | N | 9 | N | 222501277 | 12 | 00 | 01 | 01-DEC-20 | $31-$ EEC-20 | 1,10,710 |
| 273 | ALMORA | V | N | 9 | N | 222501277 | 12 | 00 | 03 | 01-DEC-20 | 31-DEC-20 | 30,301 |
| 274 | ALMORA | V | N | 9 | N | 222501277 | 12 | 00 | 06 | 01-DEC-20 | 31-DEC-20 | 8,810 |



## Voucher Details

Report Id:Voucher_detais_new.rdf

| S.No | TREASURY | v/c | $\mathrm{P} / \mathrm{NP}$ | v No. | Ind | HEAD OF | ACCO | UNT |  | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 279 | PITHORAGARH | v | N | 6 | N | 222501277 | 12 | 00 | 03 | 01-OCT-20 | 06-OCT-20 | 9,146 |
| 280 | PITHORAGARH | V | N | 6 | N | 222501277 | 12 | 00 | 06 | 01-OCT-20 | 06-OCT-20 | 5,510 |
| 281 | PITHORAGARH | V | N | 6 | N | 222501277 | 12 | 00 | 25 | 01-OCT-20 | 15-OCT-20 | 22,393 |
| 282 | PITHORAGARH | V | N | 7 | N | 222501277 | 12 | 00 | 25 | 01-OCT-20 | 15-OCT-20 | 4,810 |
| 283 | PITHORAGARH | V | N | 8 | N | 222501277 | 12 | 00 | 22 | 01-OCT-20 | 15-OCT-20 | 4,240 |
| 284 | PITHORAGARH | V | N | 9 | N | 222501277 | 12 | 00 | 41 | 01-OCT-20 | 15-OCT-20 | 1,54,134 |
| 285 | PITHORAGARH | V | N | 5 | N | 222501277 | 12 | 00 | 01 | 01-NOV-20 | $06-\mathrm{NOV}-20$ | 53,800 |
| 286 | PITHORAGARH | V | N | 5 | N | 222501277 | 12 | 00 | 03 | 01-NOV-20 | $06-\mathrm{NOV}-20$ | 9,146 |
| 287 | PITHORAGARH | V | N | 5 | N | 222501277 | 12 | 00 | 06 | 01-NOV-20 | $06-\mathrm{NOV}-20$ | 5,510 |
| 288 | PITHORAGARH | V | N | 9 | N | 222501277 | 12 | 00 | 01 | 01-NOV-20 | 23-NOV-20 | 13,816 |
| 289 | PITHORAGARH | V | N | 10 | N | 222501277 | 12 | 00 | 25 | 01-DEC-20 | 14-DEC-20 | 11,136 |
| 290 | PITHORAGARH | V | N | 11 | N | 222501277 | 12 | 00 | 08 | 01-DEC-20 | 14-DEC-20 | 53,700 |
| 291 | PITHORAGARH | V | N | 12 | N | 222501277 | 12 | 00 | 08 | 01-DEC-20 | 14-DEC-20 | 61,500 |
| 292 | PITHORAGARH | V | N | 17 | N | 222501277 | 19 | 00 | 56 | 01-DEC-20 | 16-DEC-20 | 25,43,244 |
| 293 | PITHORAGARH | V | N | 2 | N | 222501277 | 12 | 00 | 01 | 01-DEC-20 | 01-DEC-20 | 53,800 |
| 294 | PITHORAGARH | V | N | 2 | N | 222501277 | 12 | 00 | 03 | 01-DEC-20 | 01-DEC-20 | 9,146 |
| 295 | PITHORAGARH | V | N | 2 | N | 222501277 | 12 | 00 | 06 | 01-DEC-20 | 01-DEC-20 | 5,510 |

DDO-40004709 DISTRICT SOCIAL WELFARE OFFICER DISTRICT SOCIAL WELFARE OFFICER CHAMOLI CHAMOLI

| S.No | treasury | v/c | P/NP | v No. | Ind | head of | ACCOU | UNT |  | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 296 | CHAMOLI | V | N | 10 | N | 222501277 | 06 | 00 | 43 | 01-OCT-20 | 19-OCT-20 | 9,000 |
| 297 | CHAMOLI | V | N | 11 | N | 222501277 | 06 | 00 | 01 | 01-OCT-20 | 31-OCT-20 | 2,72,560 |
| 298 | CHAMOLI | V | N | 11 | N | 222501277 | 06 | 00 | 03 | 01-OCT-20 | 31-OCT-20 | 46,172 |
| 299 | CHAMOLI | V | N | 11 | N | 222501277 | 06 | 00 | 06 | 01-OCT-20 | 31-OCT-20 | 11,580 |
| 300 | CHAMOLI | V | N | 11 | N | 222501277 | 12 | 00 | 22 | 01-OCT-20 | 26-OCT-20 | 3,500 |
| 301 | CHAMOLI | V | N | 12 | N | 222501277 | 12 | 00 | 43 | 01-OCT-20 | 26-OCT-20 | 4,750 |
| 302 | CHAMOLI | V | N | 13 | N | 222501277 | 12 | 00 | 22 | 01-OCT-20 | 26-OCT-20 | 1,200 |
| 303 | CHAMOLI | V | N | 2 | N | 222501277 | 12 | 00 | 08 | 01-OCT-20 | 09-OCT-20 | 15,000 |
| 304 | CHAMOLI | V | N | 3 | N | 222501277 | 12 | 00 | 02 | 01-OCT-20 | 09-OCT-20 | 6,000 |
| 305 | CHAMOLI | V | N | 4 | N | 222501277 | 06 | 00 | 08 | 01-OCT-20 | 09-OCT-20 | 41,012 |
| 306 | CHAMOLI | V | N | 5 | N | 222501277 | 06 | 00 | 08 | 01-OCT-20 | 09-OCT-20 | 20,320 |
| 307 | CHAMOLI | V | N | 6 | N | 222501277 | 06 | 00 | 08 | 01-OCT-20 | 09-OCT-20 | 13,425 |
| 308 | CHAMOLI | V | N | 9 | N | 222501277 | 12 | 00 | 01 | 01-OCT-20 | 31-OCT-20 | 60,300 |
| 309 | CHAMOLI | V | N | 9 | N | 222501277 | 12 | 00 | 03 | 01-OCT-20 | 31-OCT-20 | 10,251 |
| 310 | CHAMOLI | V | N | 9 | N | 222501277 | 12 | 00 | 06 | 01-OCT-20 | 31-OCT-20 | 5,610 |
| 311 | CHAMOLI | V | N | 1 | N | 222501277 | 12 | 00 | 01 | 01-NOV-20 | 12-NOV-20 | 13,816 |
| 312 | CHAMOLI | V | N | 10 | N | 222501277 | 06 | 00 | 08 | 01-NOV-20 | 11-NOV-20 | 17,000 |

## Voucher Details

Report Id:Voucher_detais_new.rdf Printed On: FEB-02-21 03:23 PM
Grant No.: 30
DDO- 40004709 DISTRICT SOCIAL WELFARE OFFICER DISTRICT SOCIAL WELFARE OFFICER CHAMOLI CHAMOLI
s. No
TREASURY V/C P/NP V No In

| CHAMOLI | V | N | 11 | N | 222501277 | 20 | 00 | 42 | 01-NOV-20 | 10-NOV-20 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CHAMOLI | V | N | 12 | N | 222501277 | 12 | 00 | 08 | 01-NOV-20 | 12-NOV-20 |
| CHAMOLI | V | N | 13 | N | 222501277 | 12 | 00 | 08 | 01-NOV-20 | 12-NOV-20 |
| CHAMOLI | V | N | 14 | N | 222501277 | 12 | 00 | 08 | 01-NOV-20 | 12-NOV-20 |
| CHAMOLI | V | N | 15 | N | 222501277 | 12 | 00 | 08 | 01-NOV-20 | 12-NOV-20 |
| CHAMOLI | V | N | 16 | N | 222501277 | 12 | 00 | 08 | 01-NOV-20 | 12-NOV-20 |
| CHAMOLI | V | N | 17 | N | 222501277 | 12 | 00 | 08 | 01-NOV-20 | 12-NOV-20 |
| CHAMOLI | V | N | 3 | N | 222501277 | 06 | 00 | 01 | 01-NOV-20 | 20-NOV-20 |
| CHAMOLI | V | N | 4 | N | 222501277 | 06 | 00 | 08 | 01-NOV-20 | $06-\mathrm{NOV}-20$ |
| CHAMOLI | V | N | 5 | N | 222501277 | 06 | 00 | 08 | 01-NOV-20 | $06-\mathrm{NOV}-20$ |
| CHAMOLI | V | N | 7 | N | 222501277 | 12 | 00 | 01 | 01-NOV-20 | 30-NOV-20 |
| CHAMOLI | V | N | 7 | N | 222501277 | 12 | 00 | 03 | 01-NOV-20 | 30-NOV-20 |
| CHAMOLI | V | N | 7 | N | 222501277 | 12 | 00 | 06 | 01-NOV-20 | 30-NOV-20 |
| CHAMOLI | V | N | 8 | N | 222501277 | 12 | 00 | 08 | 01-NOV-20 | 12-NOV-20 |
| CHAMOLI | V | N | 9 | N | 222501277 | 06 | 00 | 08 | 01-NOV-20 | 11-NOV-20 |
| CHAMOLI | V | N | 10 | N | 222501277 | 06 | 00 | 01 | 01-DEC-20 | 31-DEC-20 |
| CHAMOLI | V | N | 10 | N | 222501277 | 06 | 00 | 03 | 01-DEC-20 | 31-DEC-20 |
| CHAMOLI | V | N | 10 | N | 222501277 | 06 | 00 | 06 | 01-DEC-20 | 31-DEC-20 |
| CHAMOLI | V | N | 12 | N | 222501277 | 12 | 00 | 01 | 01-DEC-20 | 31-DEC-20 |
| CHAMOLI | V | N | 12 | N | 222501277 | 12 | 00 | 03 | 01-DEC-20 | 31-DEC-20 |
| CHAMOLI | V | N | 12 | N | 222501277 | 12 | 00 | 06 | 01-DEC-20 | 31-DEC-20 |
| CHAMOLI | V | N | 15 | N | 222501277 | 06 | 00 | 08 | 01-DEC-20 | 17-DEC-20 |
| CHAMOLI | V | N | 3 | N | 222501277 | 06 | 00 | 01 | 01-DEC-20 | 02-DEC-20 |
| CHAMOLI | V | N | 3 | N | 222501277 | 06 | 00 | 03 | 01-DEC-20 | 02-DEC-20 |
| CHAMOLI | V | N | 3 | N | 222501277 | 06 | 00 | 06 | 01-DEC-20 | 02-DEC-20 |
| CHAMOLI | V | N | 7 | N | 222501277 | 06 | 00 | 08 | 01-DEC-20 | 09-DEC-20 |
| CHAMOLI | V | N | 8 | N | 222501277 | 06 | 00 | 08 | 01-DEC-20 | 09-DEC-20 |

AMOUNT

$$
\begin{array}{r}
1,00,000 \\
30,480 \\
7,939 \\
46,849 \\
8,500 \\
22,500 \\
15,000 \\
34,540 \\
13,425 \\
41,012 \\
60,300 \\
10,251 \\
5,610 \\
1,184 \\
30,000 \\
2,72,560 \\
46,172 \\
15,180 \\
60,300 \\
10,251 \\
5,610 \\
29,000 \\
72,560 \\
46,172 \\
15,180 \\
13,425 \\
41,012
\end{array}
$$

## DDO-41004709 DIStrict SOCIAL WELFARE OFFICER DISTRICT SOCIAL WELFARE OFFICER UTTARKASHI

| S.No | treasury | v/c | P/NP | v No. | Ind | HEAD OF | ACCO | UNT |  | MOA | vCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 340 | UTTARKASHI | V | N | 2 | N | 222501277 | 12 | 00 | 01 | 01-NOV-20 | 03-NOV-20 | 62,000 |
| 341 | UTTARKASHI | V | N | 2 | N | 222501277 | 12 | 00 | 03 | 01-NOV-20 | 03-NOV-20 | 10,540 |
| 342 | UTTARKASHI | V | N | 2 | N | 222501277 | 12 | 00 | 06 | 01-NOV-20 | 03-NOV-20 | 7,900 |
| 343 | UTTARKASHI | V | N | 2 | N | 222501277 | 12 | 00 | 22 | 01-NOV-20 | 12-NOV-20 | 3,940 |
| 344 | UTTARKASHI | V | N | 3 | N | 222501277 | 12 | 00 | 43 | 01-NOV-20 | 12-NOV-20 | 5,000 |
| 345 | UTTARKASHI | V | N | 4 | N | 222501277 | 12 | 00 | 01 | 01-NOV-20 | 12-NOV-20 | 13,816 |
| 346 | UTTARKASHI | V | N | 5 | N | 222501277 | 12 | 00 | 08 | 01-NOV-20 | 26-NOV-20 | 50,311 |

## Voucher Details

Report Id:Voucher_detais_new.rdf $\quad$ Printed On: FEB-02-21 03:23 PM
Grant No.: 30


## 

| PAURI | GARHWAL | V | N | 2 | N | 222501277 | 06 | 00 | 01 | 01-OCT-20 | 01-OCT-20 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PAURI | GARHWAL | V | N | 2 | N | 222501277 | 06 | 00 | 03 | 01-OCT-20 | 01-OCT-20 |
| PAURI | GARHWAL | V | N | 2 | N | 222501277 | 06 | 00 | 04 | 01-OCT-20 | 09-OCT-20 |
| PAURI | GARHWAL | V | N | 2 | N | 222501277 | 06 | 00 | 06 | 01-OCT-20 | 01-OCT-20 |
| PAURI | GARHWAL | V | N | 3 | N | 222501277 | 12 | 00 | 01 | 01-OCT-20 | 01-OCT-20 |
| PAURI | GARHWAL | V | N | 3 | N | 222501277 | 12 | 00 | 03 | 01-OCT-20 | 01-OCT-20 |
| PAURI | GARHWAL | V | N | 3 | N | 222501277 | 12 | 00 | 06 | 01-OCT-20 | 01-OCT-20 |
| PAURI | GARHWAL | V | N | 3 | N | 222501277 | 12 | 00 | 08 | 01-OCT-20 | 14-OCT-20 |
| PAURI | GARHWAL | V | N | 4 | N | 222501277 | 06 | 00 | 08 | 01-OCT-20 | 14-OCT-20 |
| PAURI | GARHWAL | V | N | 4 | N | 222501277 | 12 | 00 | 01 | 01-OCT-20 | 01-OCT-20 |
| PAURI | GARHWAL | V | N | 4 | N | 222501277 | 12 | 00 | 03 | 01-OCT-20 | 01-OCT-20 |
| PAURI | GARHWAL | V | N | 4 | N | 222501277 | 12 | 00 | 06 | 01-OCT-20 | 01-OCT-20 |
| PAURI | GARHWAL | V | N | 7 | N | 222501277 | 06 | 00 | 09 | 01-OCT-20 | 19-OCT-20 |
| PAURI | GARHWAL | V | N | 2 | N | 222501277 | 06 | 00 | 01 | 01-NOV-20 | 06-NOV-20 |
| PAURI | GARHWAL | V | N | 2 | N | 222501277 | 06 | 00 | 03 | 01-NOV-20 | 06-NOV-20 |
| PAURI | GARHWAL | V | N | 2 | N | 222501277 | 06 | 00 | 06 | 01-NOV-20 | 06-NOV-20 |
| PAURI | GARHWAL | V | N | 3 | N | 222501277 | 12 | 00 | 01 | 01-NOV-20 | 09-NOV-20 |
| PAURI | GARHWAL | V | N | 3 | N | 222501277 | 12 | 00 | 03 | 01-NOV-20 | 09-NOV-20 |
| PAURI | GARHWAL | V | N | 3 | N | 222501277 | 12 | 00 | 06 | 01-NOV-20 | 09-NOV-20 |
| PAURI | GARHWAL | V | N | 3 | N | 222501277 | 12 | 00 | 08 | 01-NOV-20 | 13-NOV-20 |

$1,28,200$
21,794
4,518
10,520
70,200
11,934
4,200
89,000
30,000
31,000
5,270
3,830
32,209
$1,28,200$
21,794
10,520
70,200
11,934
4,200
90,000

## Voucher Details

Report Id:Voucher_detais_new.rdf Printed On: FEB-02-21 03:23 PM
Grant No.: 30
DDO- 42004709 DISTRICT SOCIAL WELFARE OFFICER ZILA SAMAJ KALYAN ADHIKARI PAURI GARHWAL PAURI

| S.No | TREASURY | v/c | P/NP | v No. | Ind | HEAD OF | ACCO | UNT |  | MOA | vch Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 381 | PAURI GARHWAL | V | N | 4 | N | 222501277 | 06 | 00 | 08 | 01-NOV-20 | 13-NOV-20 | 30,000 |
| 382 | PAURI GARHWAL | V | N | 4 | N | 222501277 | 12 | 00 | 01 | 01-NOV-20 | 09-NOV-20 | 31,000 |
| 383 | PAURI GARHWAL | V | N | 4 | N | 222501277 | 12 | 00 | 03 | 01-NOV-20 | 09-NOV-20 | 5,270 |
| 384 | PAURI GARHWAL | V | N | 4 | N | 222501277 | 12 | 00 | 06 | 01-NOV-20 | 09-NOV-20 | 3,830 |
| 385 | PAURI GARHWAL | V | N | 5 | N | 222501277 | 06 | 00 | 01 | 01-NOV-20 | 13-NOV-20 | 34,540 |
| 386 | PAURI GARHWAL | V | N | 6 | N | 222501277 | 12 | 00 | 01 | 01-NOV-20 | 13-NOV-20 | 20,724 |
| 387 | PAURI GARHWAL | V | N | 1 | N | 222501277 | 12 | 00 | 01 | 01-DEC-20 | 01-DEC-20 | 31,000 |
| 388 | PAURI GARHWAL | V | N | 1 | N | 222501277 | 12 | 00 | 03 | 01-DEC-20 | 01-DEC-20 | 5,270 |
| 389 | PAURI GARHWAL | V | N | 1 | N | 222501277 | 12 | 00 | 06 | 01-DEC-20 | 01-DEC-20 | 3,830 |
| 390 | PAURI GARHWAL | V | N | 2 | N | 222501277 | 12 | 00 | 01 | 01-DEC-20 | 01-DEC-20 | 70,200 |
| 391 | PAURI GARHWAL | V | N | 2 | N | 222501277 | 12 | 00 | 03 | 01-DEC-20 | 01-DEC-20 | 11,934 |
| 392 | PAURI GARHWAL | V | N | 2 | N | 222501277 | 12 | 00 | 06 | 01-DEC-20 | 01-DEC-20 | 4,200 |
| 393 | PAURI GARHWAL | V | N | 3 | N | 222501277 | 06 | 00 | 01 | 01-DEC-20 | 01-DEC-20 | 1,28,200 |
| 394 | PAURI GARHWAL | V | N | 3 | N | 222501277 | 06 | 00 | 03 | 01-DEC-20 | 01-DEC-20 | 21,794 |
| 395 | PAURI GARHWAL | V | N | 3 | N | 222501277 | 06 | 00 | 06 | 01-DEC-20 | 01-DEC-20 | 10,520 |

## DDO- 55004715 PRINCIPAL A.A.V INTER COLLEGE MAKHANPUR ROORKEE

| S.No | treasury | v/c | P/NP | v No. | Ind | head of | ACCOU | UNT |  | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 396 | ROORKEE | V | N | 1 | N | 222501277 | 18 | 00 | 43 | 01-OCT-20 | 05-OCT-20 | 2,000 |
| 397 | ROORKEE | V | N | 10 | N | 222501277 | 18 | 00 | 08 | 01-OCT-20 | 16-OCT-20 | 43,218 |
| 398 | ROORKEE | V | N | 11 | N | 222501277 | 18 | 00 | 24 | 01-OCT-20 | 19-OCT-20 | 3,542 |
| 399 | ROORKEE | V | N | 12 | N | 222501277 | 18 | 00 | 43 | 01-OCT-20 | 21-OCT-20 | 2,100 |
| 400 | ROORKEE | V | N | 13 | N | 222501277 | 18 | 00 | 02 | 01-OCT-20 | 27-OCT-20 | 4,700 |
| 401 | ROORKEE | V | N | 14 | N | 222501277 | 18 | 00 | 11 | 01-OCT-20 | 27-OCT-20 | 610 |
| 402 | ROORKEE | V | N | 15 | N | 222501277 | 18 | 00 | 11 | 01-OCT-20 | 29-OCT-20 | 298 |
| 403 | ROORKEE | V | N | 2 | N | 222501277 | 18 | 00 | 43 | 01-OCT-20 | 05-OCT-20 | 3,600 |
| 404 | ROORKEE | V | N | 3 | N | 222501277 | 18 | 00 | 08 | 01-OCT-20 | 05-OCT-20 | 77,250 |
| 405 | ROORKEE | V | N | 4 | N | 222501277 | 18 | 00 | 42 | 01-OCT-20 | 07-OCT-20 | 32,827 |
| 406 | ROORKEE | V | N | 5 | N | 222501277 | 18 | 00 | 25 | 01-OCT-20 | 09-OCT-20 | 5,635 |
| 407 | ROORKEE | V | N | 6 | N | 222501277 | 18 | 00 | 42 | 01-OCT-20 | 12-OCT-20 | 5,670 |
| 408 | ROORKEE | V | N | 7 | N | 222501277 | 18 | 00 | 11 | 01-OCT-20 | 12-OCT-20 | 900 |
| 409 | ROORKEE | V | N | 8 | N | 222501277 | 18 | 00 | 27 | 01-OCT-20 | 13-OCT-20 | 5,310 |
| 410 | ROORKEE | V | N | 9 | N | 222501277 | 18 | 00 | 08 | 01-OCT-20 | 16-OCT-20 | 69,273 |
| 411 | ROORKEE | V | N | 1 | N | 222501277 | 18 | 00 | 01 | 01-NOV-20 | 07-NOV-20 | 5,93,580 |
| 412 | ROORKEE | V | N | 1 | N | 222501277 | 18 | 00 | 03 | 01-NOV-20 | 07-NOV-20 | 1,00,827 |
| 413 | ROORKEE | V | N | 1 | N | 222501277 | 18 | 00 | 06 | 01-NOV-20 | 07-NOV-20 | 40,200 |
| 414 | ROORKEE | V | N | 1 | N | 222501277 | 18 | 00 | 22 | 01-NOV-20 | 02-NOV-20 | 23,264 |

## Voucher Details

Report Id:Voucher_detais_new.rdf
Grant No.: 30

| S.No | treasury | v/c | P/NP | v No. | Ind | HEAD OF | ACCO | UNT |  | MOA | vCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 415 | ROORKEE | V | N | 10 | N | 222501277 | 18 | 00 | 42 | 01-NOV-20 | 10-NOV-20 | 7,290 |
| 416 | ROORKEE | V | N | 11 | N | 222501277 | 18 | 00 | 01 | 01-NOV-20 | $30-\mathrm{NOV}-20$ | 5,93,580 |
| 417 | ROORKEE | V | N | 11 | N | 222501277 | 18 | 00 | 03 | 01-NOV-20 | $30-\mathrm{NOV}-20$ | 1,00,827 |
| 418 | ROORKEE | V | N | 11 | N | 222501277 | 18 | 00 | 06 | 01-NOV-20 | 30-NOV-20 | 40,200 |
| 419 | ROORKEE | V | N | 11 | N | 222501277 | 18 | 00 | 08 | 01-NOV-20 | 10-NOV-20 | 73,840 |
| 420 | ROORKEE | V | N | 12 | N | 222501277 | 18 | 00 | 42 | 01-NOV-20 | 10-NOV-20 | 27,612 |
| 421 | ROORKEE | V | N | 13 | N | 222501277 | 18 | 00 | 42 | 01-NOV-20 | 10-NOV-20 | 56,640 |
| 422 | ROORKEE | V | N | 14 | N | 222501277 | 18 | 00 | 21 | 01-NOV-20 | 10-NOV-20 | 22,125 |
| 423 | ROORKEE | V | N | 15 | N | 222501277 | 18 | 00 | 21 | 01-NOV-20 | 13-NOV-20 | 7,976 |
| 424 | ROORKEE | V | N | 16 | N | 222501277 | 18 | 00 | 43 | 01-NOV-20 | 20-NOV-20 | 3,780 |
| 425 | ROORKEE | V | N | 17 | N | 222501277 | 18 | 00 | 43 | 01-NOV-20 | 20-NOV-20 | 2,360 |
| 426 | ROORKEE | V | N | 18 | N | 222501277 | 18 | 00 | 42 | 01-NOV-20 | 20-NOV-20 | 20,414 |
| 427 | ROORKEE | V | N | 19 | N | 222501277 | 18 | 00 | 42 | 01-NOV-20 | 20-NOV-20 | 12,390 |
| 428 | ROORKEE | V | N | 2 | N | 222501277 | 18 | 00 | 01 | 01-NOV-20 | 07-NOV-20 | 5,93,580 |
| 429 | ROORKEE | V | N | 2 | N | 222501277 | 18 | 00 | 03 | 01-NOV-20 | 07-NOV-20 | 1,00,827 |
| 430 | ROORKEE | V | N | 2 | N | 222501277 | 18 | 00 | 06 | 01-NOV-20 | 07-NOV-20 | 40,200 |
| 431 | ROORKEE | V | N | 2 | N | 222501277 | 18 | 00 | 42 | 01-NOV-20 | 02-NOV-20 | 3,820 |
| 432 | ROORKEE | V | N | 20 | N | 222501277 | 18 | 00 | 25 | 01-NOV-20 | 27-NOV-20 | 12,688 |
| 433 | ROORKEE | V | N | 3 | N | 222501277 | 18 | 00 | 01 | 01-NOV-20 | 13-NOV-20 | 6,908 |
| 434 | ROORKEE | V | N | 3 | N | 222501277 | 18 | 00 | 25 | 01-NOV-20 | 07-NOV-20 | 12,619 |
| 435 | ROORKEE | V | N | 4 | N | 222501277 | 18 | 00 | 01 | 01-NOV-20 | 13-NOV-20 | 6,908 |
| 436 | ROORKEE | V | N | 4 | N | 222501277 | 18 | 00 | 08 | 01-NOV-20 | 07-NOV-20 | 15,450 |
| 437 | ROORKEE | V | N | 5 | N | 222501277 | 18 | 00 | 01 | 01-NOV-20 | 13-NOV-20 | 6,908 |
| 438 | ROORKEE | V | N | 5 | N | 222501277 | 18 | 00 | 08 | 01-NOV-20 | 07-NOV-20 | 15,965 |
| 439 | ROORKEE | V | N | 6 | N | 222501277 | 18 | 00 | 01 | 01-NOV-20 | 13-NOV-20 | 6,908 |
| 440 | ROORKEE | V | N | 6 | N | 222501277 | 18 | 00 | 08 | 01-NOV-20 | 07-NOV-20 | 9,785 |
| 441 | ROORKEE | V | N | 7 | N | 222501277 | 18 | 00 | 01 | 01-NOV-20 | 13-NOV-20 | 6,908 |
| 442 | ROORKEE | V | N | 7 | N | 222501277 | 18 | 00 | 08 | 01-NOV-20 | 07-NOV-20 | 15,450 |
| 443 | ROORKEE | V | N | 8 | N | 222501277 | 18 | 00 | 01 | 01-NOV-20 | 13-NOV-20 | 6,908 |
| 444 | ROORKEE | V | N | 8 | N | 222501277 | 18 | 00 | 21 | 01-NOV-20 | 06-NOV-20 | 22,603 |
| 445 | ROORKEE | V | N | 9 | N | 222501277 | 18 | 00 | 01 | 01-NOV-20 | 13-NOV-20 | 6,908 |
| 446 | ROORKEE | V | N | 9 | N | 222501277 | 18 | 00 | 08 | 01-NOV-20 | 10-NOV-20 | 15,450 |
| 447 | ROORKEE | V | N | 1 | N | 222501277 | 18 | 00 | 01 | 01-DEC-20 | 02-DEC-20 | 64,100 |
| 448 | ROORKEE | V | N | 1 | N | 222501277 | 18 | 00 | 03 | 01-DEC-20 | 02-DEC-20 | 10,897 |
| 449 | ROORKEE | V | N | 1 | N | 222501277 | 18 | 00 | 06 | 01-DEC-20 | 02-DEC-20 | 4,480 |
| 450 | ROORKEE | V | N | 1 | N | 222501277 | 18 | 00 | 42 | 01-DEC-20 | 02-DEC-20 | 5,180 |
| 451 | ROORKEE | V | N | 10 | N | 222501277 | 18 | 00 | 44 | 01-DEC-20 | 11-DEC-20 | 21,263 |

## Voucher Details

Report Id:Voucher_detais_new.rdf
Grant No.: 30
S.No
TREASURY
ROORKEE ROORKEE ROORKEE ROORKEE ROORKEE ROORKEE ROORKEE ROORKEE ROORKEE ROORKEE ROORKEE ROORKEE ROORKEE ROORKEE ROORKEE ROORKEE ROORKEE ROORKEE ROORKEE ROORKEE ROORKEE ROORKEE ROORKEE ROORKEE ROORKEE ROORKEE ROORKEE ROORKEE ROORKEE ROORKEE ROORKEE ROORKEE ROORKEE ROORKEE ROORKEE ROORKEE ROORKEE

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V N 11
$\square$
12
N 222501277

| 18 | 00 | 42 | 0 |
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MOA VCH Date

AMOUNT

1,180
7,410
1,947
1,06,828
7,200
1,220
40,000
5,867
5,642
20,677
3,515
1,444
9,452
42,480
38,350
7,139
36,000
11,300
6,688
66,005
22,700
42,480
42,480
2,711
44,000
27,000
19,470
42,480
41,600
5,310
720
7,120
64,900
26,676
14,548
45,178
5,93,580

## Voucher Details

Report Id:Voucher_detais_new.rdf
Grant No.: 30

| S.No | TREASURY | v/C | P/NP | v No. | Ind | HEAD OF | ACCO | UNT |  | MOA | VCH Date | AMOUNT |
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| 489 | ROORKEE | V | N | 6 | N | 222501277 | 18 | 00 | 03 | 01-DEC-20 | 31-DEC-20 | 1,00,827 |
| 490 | ROORKEE | V | N | 6 | N | 222501277 | 18 | 00 | 06 | 01-DEC-20 | 31-DEC-20 | 40,200 |
| 491 | ROORKEE | V | N | 6 | N | 222501277 | 18 | 00 | 08 | 01-DEC-20 | 11-DEC-20 | 14,935 |
| 492 | ROORKEE | V | N | 7 | N | 222501277 | 18 | 00 | 08 | 01-DEC-20 | 11-DEC-20 | 14,420 |
| 493 | ROORKEE | V | N | 8 | N | 222501277 | 18 | 00 | 08 | 01-DEC-20 | 11-DEC-20 | 46,350 |
| 494 | ROORKEE | V | N | 9 | N | 222501277 | 18 | 00 | 40 | 01-DEC-20 | 11-DEC-20 | 18,526 |


| S.No | TRE | ASURY | v/c | P/NP | v No. | Ind | HEAD OF | Account |  | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 495 | TEHRI | GARHWAL | V | N | 2 | N | 222501277 | 1200 | 01 | 01-OCT-20 | 01-OCT-20 | 98,700 |
| 496 | TEHRI | GARHWAL | V | N | 2 | N | 222501277 | 1200 | 03 | 01-OCT-20 | 01-OCT-20 | 16,779 |
| 497 | TEHRI | GARHWAL | V | N | 2 | N | 222501277 | 1200 | 06 | 01-OCT-20 | 01-OCT-20 | 7,040 |
| 498 | TEHRI | GARHWAL | V | N | 6 | N | 222501102 | 0600 | 56 | 01-OCT-20 | 16-OCT-20 | 1,12,500 |
| 499 | TEHRI | GARHWAL | V | N | 7 | N | 222501277 | 0106 | 56 | 01-OCT-20 | 16-OCT-20 | 12,500 |
| 500 | TEHRI | GARHWAL | V | N | 2 | N | 222501277 | 1200 | 01 | 01-NOV-20 | 02-NOV-20 | 98,700 |
| 501 | TEHRI | GARHWAL | V | N | 2 | N | 222501277 | 1200 | 03 | 01-NOV-20 | 02-NOV-20 | 16,779 |
| 502 | TEHRI | GARHWAL | V | N | 2 | N | 222501277 | 1200 | 06 | 01-NOV-20 | 02-NOV-20 | 7,040 |
| 503 | TEHRI | GARHWAL | V | N | 4 | N | 222501277 | 1200 | 04 | 01-NOV-20 | 10-NOV-20 | 8,730 |
| 504 | TEHRI | GARHWAL | V | N | 1 | N | 222501277 | 1200 | 01 | 01-DEC-20 | 08-DEC-20 | 27,632 |
| 505 | TEHRI | GARHWAL | V | N | 10 | N | 222501102 | 0600 | 56 | 01-DEC-20 | 15-DEC-20 | 25,000 |
| 506 | TEHRI | GARHWAL | V | N | 11 | N | 222501102 | 0600 | 56 | 01-DEC-20 | 15-DEC-20 | 2,50,000 |
| 507 | TEHRI | GARHWAL | V | N | 12 | N | 222501277 | 1900 | 56 | 01-DEC-20 | 15-DEC-20 | 4,73,400 |
| 508 | TEHRI | GARHWAL | V | N | 13 | N | 222501277 | 0106 | 56 | 01-DEC-20 | 17-DEC-20 | 3,00,000 |
| 509 | TEHRI | GARHWAL | V | N | 3 | N | 222501277 | 1200 | 01 | 01-DEC-20 | 02-DEC-20 | 98,700 |
| 510 | TEHRI | GARHWAL | V | N | 3 | N | 222501277 | 1200 | 03 | 01-DEC-20 | 02-DEC-20 | 16,779 |
| 511 | TEHRI | GARHWAL | V | N | 3 | N | 222501277 | 1200 | 06 | 01-DEC-20 | 02-DEC-20 | 7,040 |
| 512 | TEHRI | GARHWAL | V | N | 4 | N | 222501277 | 1200 | 20 | 01-DEC-20 | 07-DEC-20 | 3,188 |
| 513 | TEHRI | GARHWAL | V | N | 5 | N | 222501277 | 1200 | 20 | 01-DEC-20 | 07-DEC-20 | 2,500 |
| 514 | TEHRI | GARHWAL | V | N | 6 | N | 222501277 | 1200 | 25 | 01-DEC-20 | 07-DEC-20 | 10,120 |
| 515 | TEHRI | GARHWAL | V | N | 8 | N | 222501102 | 0700 | 56 | 01-DEC-20 | 11-DEC-20 | 8,00,000 |
| 516 | TEHRI | GARHWAL | V | N | 9 | N | 222501102 | 0600 | 56 | 01-DEC-20 | 15-DEC-20 | 25,000 |

DDO- 65004709 DISTRICT SOCIAL WELFARE OFFICER zILA SAMAJ KALYAN ADHIKARI HARDWAR hardwar

| S.No | treasury | v/c | P/NP | v No. | Ind | HEAD OF | ACCOUNT |  | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 517 | HARIDWAR | V | N | 8 | N | 222501277 | 1200 | 01 | 01-OCT-20 | 31-OCT-20 | 89,100 |
| 518 | HARIDWAR | V | N | 8 | N | 222501277 | 1200 | 02 | 01-OCT-20 | 09-OCT-20 | 6,300 |
| 519 | HARIDWAR | V | N | 8 | N | 222501277 | 1200 | 03 | 01-OCT-20 | 31-OCT-20 | 15,147 |

## Voucher Details

Report Id:Voucher_detais_new.rdf


| S.No | treasury | v/c | P/NP | v No. | Ind | HEAD OF | ACCOU | UNT |  | MOA | vCH Date | AMOUNT |
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| 520 | HARIDWAR | v | N | 8 | N | 222501277 | 12 | 00 | 06 | 01-OCT-20 | 31-OCT-20 | 5,440 |
| 521 | HARIDWAR | V | N | 21 | N | 222501277 | 12 | 00 | 01 | 01-NOV-20 | $30-\mathrm{NOV}-20$ | 90,800 |
| 522 | HARIDWAR | V | N | 21 | N | 222501277 | 12 | 00 | 03 | 01-NOV-20 | $30-\mathrm{NOV}-20$ | 15,436 |
| 523 | HARIDWAR | V | N | 21 | N | 222501277 | 12 | 00 | 06 | 01-NOV-20 | $30-\mathrm{NOV}-20$ | 5,880 |
| 524 | HARIDWAR | V | N | 4 | N | 222501277 | 12 | 00 | 01 | 01-NOV-20 | 11 -NOV-20 | 20,724 |
| 525 | HARIDWAR | V | N | 12 | N | 222501277 | 12 | 00 | 01 | 01-DEC-20 | 31-DEC-20 | 90,800 |
| 526 | HARIDWAR | V | N | 12 | N | 222501277 | 12 | 00 | 03 | 01-DEC-20 | 31-DEC-20 | 15,436 |
| 527 | HARIDWAR | V | N | 12 | N | 222501277 | 12 | 00 | 06 | 01-DEC-20 | 31-DEC-20 | 5,880 | DDO- 75004709 district social welfare officer district social welfare officer udhamsingh nagar udham singh nagar


| S.No | treasury | v/c | P/NP | v No. | Ind | HEAD OF | ACCO | UNT |  | MOA | vCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 528 | UDHAM SINGH NAGAR | V | N | 19 | N | 222501277 | 06 | 00 | 25 | 01-OCT-20 | 27-OCT-20 | 2,270 |
| 529 | UDHAM SINGH NAGAR | V | N | 3 | N | 222501277 | 06 | 00 | 01 | 01-OCT-20 | 01-OCT-20 | 3,58,600 |
| 530 | UDHAM SINGH NAGAR | V | N | 3 | N | 222501277 | 06 | 00 | 03 | 01-OCT-20 | 01-OCT-20 | 61,302 |
| 531 | UDHAM SINGH NAGAR | V | N | 3 | N | 222501277 | 06 | 00 | 06 | 01-OCT-20 | 01-OCT-20 | 17,510 |
| 532 | UDHAM SINGH NAGAR | V | N | 17 | N | 222501277 | 06 | 00 | 01 | 01-NOV-20 | 13-NOV-20 | 55,264 |
| 533 | UDHAM SINGH NAGAR | V | N | 27 | N | 222501277 | 06 | 00 | 08 | 01-NOV-20 | 13-NOV-20 | 34,000 |
| 534 | UDHAM SINGH NAGAR | V | N | 5 | N | 222501277 | 06 | 00 | 01 | 01-NOV-20 | 03-NOV-20 | 3,60,600 |
| 535 | UDHAM SINGH NAGAR | V | N | 5 | N | 222501277 | 06 | 00 | 03 | 01-NOV-20 | 03-NOV-20 | 61,302 |
| 536 | UDHAM SINGH NAGAR | V | N | 5 | N | 222501277 | 06 | 00 | 06 | 01-NOV-20 | 03-NOV-20 | 17,510 |
| 537 | UDHAM SINGH NAGAR | V | N | 30 | N | 222501277 | 06 | 00 | 01 | 01-DEC-20 | 31-DEC-20 | 3,60,600 |
| 538 | UDHAM SINGH NAGAR | V | N | 30 | N | 222501277 | 06 | 00 | 03 | 01-DEC-20 | 31-DEC-20 | 61,302 |
| 539 | UDHAM SINGH NAGAR | V | N | 30 | N | 222501277 | 06 | 00 | 06 | 01-DEC-20 | 31-DEC-20 | 17,510 |
| 540 | UDHAM SINGH NAGAR | V | N | 5 | N | 222501277 | 06 | 00 | 01 | 01-DEC-20 | 03-DEC-20 | 3,60,600 |
| 541 | UDHAM SINGH NAGAR | V | N | 5 | N | 222501277 | 06 | 00 | 03 | 01-DEC-20 | 03-DEC-20 | 61,302 |
| 542 | UDHAM SINGH | V | N | 5 | N | 222501277 | 06 | 00 | 06 | 01-DEC-20 | 03-DEC-20 | 17,510 |

DDO- 88004709 DISTRICT SOCIAL WELFARE OFFICER DISTRICT SOCIAL WELFARE OFFICER CHAMPAWAT CHAMPAWAT

[^1]$120001 \quad 01$-NOV-20 02-NOV-2
83,500

## Voucher Details

Report Id:Voucher_detais_new.rdf Printed On:
S.No

TREASURY

| CHAMPAWAT | V | N | 2 | N | 222501277 | 12 | 00 | 03 | $01-\mathrm{NOV}-20$ | $02-\mathrm{NOV}-20$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| CHAMPAWAT | V | N | 2 | N | 222501277 | 12 | 00 | 06 | $01-\mathrm{NOV}-20$ | $02-\mathrm{NOV}-20$ |
| CHAMPAWAT | V | N | 4 | N | 222501277 | 12 | 00 | 01 | $01-\mathrm{NOV}-20$ | $20-\mathrm{NOV}-20$ |
| CHAMPAWAT | V | N | 8 | N | 222501277 | 12 | 00 | 01 | $01-\mathrm{NOV}-20$ | $30-\mathrm{NOV}-20$ |
| CHAMPAWAT | V | N | 8 | N | 222501277 | 12 | 00 | 03 | $01-\mathrm{NOV}-20$ | $30-\mathrm{NOV}-20$ |
| CHAMPAWAT | V | N | 8 | N | 222501277 | 12 | 00 | 06 | $01-\mathrm{NOV}-20$ | $30-\mathrm{NOV}-20$ |
| CHAMPAWAT | V | N | 10 | N | 222501277 | 12 | 00 | 22 | $01-\mathrm{DEC-20}$ | $19-\mathrm{DEC-20}$ |
| CHAMPAWAT | V | N | 12 | N | 222501277 | 12 | 00 | 25 | $01-\mathrm{DEC-20}$ | $21-\mathrm{DEC-20}$ |
| CHAMPAWAT | V | N | 4 | N | 222501277 | 12 | 00 | 01 | $01-\mathrm{DEC-20}$ | $31-\mathrm{DEC-20}$ |
| CHAMPAWAT | V | N | 4 | N | 222501277 | 12 | 00 | 03 | $01-\mathrm{DEC-20}$ | $31-\mathrm{DEC-20}$ |
| CHAMPAWAT | V | N | 4 | N | 222501277 | 12 | 00 | 06 | $01-\mathrm{DEC-20}$ | $31-\mathrm{DEC-20}$ |
| CHAMPAWAT | V | N | 6 | N | 222501277 | 12 | 00 | 25 | $01-\mathrm{DEC-20}$ | $18-\mathrm{DEC-20}$ |

AMOUNT
14,195
5,370
20,724
83,500
14,195
5,370
1,322
6,095
83,500
14,195
5,370
31,245

| DDO- 8 | DISTRICT |  | LFARE | OFFICE | DIST | ICT SOCIAL | WELFA | ARE |  | ER bAGESHW | R BAGESH |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S.No | treasury | v/c | P/NP | v No. | Ind | head of | ACCO | Unt |  | MOA | vCH Date | AMOUNT |
| 556 | BAGESHWAR | V | N | 4 | N | 222501277 | 03 | 00 | 01 | 01-OCT-20 | 31-ОСт-20 | 3,10,300 |
| 557 | BAGESHWAR | V | N | 4 | N | 222501277 | 03 | 00 | 03 | 01-OCT-20 | 31-OCT-20 | 52,751 |
| 558 | BAGESHWAR | V | N | 4 | N | 222501277 | 03 | 00 | 06 | 01-OCT-20 | 31-ОСт-20 | 16,360 |
| 559 | BAGESHWAR | V | N | 4 | N | 222501277 | 03 | 00 | 08 | 01-OCT-20 | 13-OCT-20 | 13,425 |
| 560 | BAGESHWAR | V | N | 2 | N | 222501277 | 03 | 00 | 01 | 01-NOV-20 | 13-NOV-20 | 48,356 |
| 561 | BAGESHWAR | V | N | 2 | N | 222501277 | 03 | 00 | 08 | 01-NOV-20 | 24-NOV-20 | 93,975 |
| 562 | BAGESHWAR | V | N | 3 | N | 222501277 | 03 | 00 | 22 | 01-NOV-20 | 26-NOV-20 | 14,868 |
| 563 | BAGESHWAR | V | N | 4 | N | 222501277 | 03 | 00 | 20 | 01-NOV-20 | 26-NOV-20 | 7,000 |
| 564 | BAGESHWAR | V | N | 5 | N | 222501277 | 03 | 00 | 20 | 01-NOV-20 | 26-NOV-20 | 4,956 |
| 565 | BAGESHWAR | V | N | 6 | N | 222501277 | 03 | 00 | 01 | 01-NOV-20 | 30-NOV-20 | 3,10,300 |
| 566 | BAGESHWAR | V | N | 6 | N | 222501277 | 03 | 00 | 03 | 01-NOV-20 | 30-NOV-20 | 52,751 |
| 567 | BAGESHWAR | V | N | 6 | N | 222501277 | 03 | 00 | 06 | 01-NOV-20 | 30-NOV-20 | 16,360 |
| 568 | BAGESHWAR | V | N | 6 | N | 222501277 | 03 | 00 | 24 | 01-NOV-20 | 26-NOV-20 | 4,977 |
| 569 | BAGESHWAR | V | N | 7 | N | 222501277 | 03 | 00 | 25 | 01-NOV-20 | 26-NOV-20 | 80,614 |
| 570 | BAGESHWAR | V | N | 1 | N | 222501277 | 19 | 00 | 05 | 01-DEC-20 | 07-DEC-20 | 2,03,652 |
| 571 | BAGESHWAR | V | N | 2 | N | 222501277 | 01 | 06 | 56 | 01-DEC-20 | 08-DEC-20 | 25,000 |
| 572 | BAGESHWAR | V | N | 3 | N | 222501102 | 06 | 00 | 56 | 01-DEC-20 | 08-DEC-20 | 25,000 |
| 573 | BAGESHWAR | V | N | 4 | N | 222501277 | 03 | 00 | 01 | 01-DEC-20 | 31-DEC-20 | 2,43,300 |
| 574 | BAGESHWAR | V | N | 4 | N | 222501277 | 03 | 00 | 03 | 01-DEC-20 | 31-DEC-20 | 41,361 |
| 575 | BAGESHWAR | V | N | 4 | N | 222501277 | 03 | 00 | 06 | 01-DEC-20 | 31-DEC-20 | 15,820 |
| 576 | BAGESHWAR | V | N | 4 | N | 222501277 | 03 | 00 | 08 | 01-DEC-20 | 10-DEC-20 | 5,11,260 |

DDO- 90004709 DIStRICT SOCIAL WELFARE OFFICER DISTRICT SOCIAL WELFARE OFFICER RUDRAPRAYAG RUDRAPRAYAG

## Voucher Details



## Voucher Details

Report Id:Voucher_detais_new.rdf

DDO- 01004637 PRINCIPAL PRINCIPAL GOVERNMENT ITI RAJPUR ROAD DEHRADUN
S.No

TREASURY V/C $P / N P$ V NO. Ind HEAD OF ACCOUNT

| MOA | VCH Date |
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amount
V $\quad \mathrm{N} \quad 61$

N 223003003
020144 01-DEC-20 15-DEC-20

$$
5,290
$$ DDO- 39004634 PRINCIPAL PRINCIPAL GOVERNMENT ITI MUNI KI RETI NARENDRA NAGAR TEHRI

S.No $\mathrm{V} / \mathrm{C} P / \mathrm{NP} \mathrm{V}$ No. Ind

MOA
VCH Date
AMOUNT

2 NARENDRA NAGAR V N 2 N 223003003 02 0144 12,986 DDO- 41034634 PRINCIPAL PRINCIPAL GOVERNMENT ITI BADKOT UTTARKASHI
S.No

TREASURY $V / C \quad P / N P \quad V$ No. Ind HEAD OF ACCOUNT
AMOUNT

3
UTTARKASHI
V N 26
N 223003003
020144
01-DEC-20 22-DEC-20
78,900 DDO- 61004633 DISTRICT EMPLOYMENT OFFICER DISTRICT EMPLOYMENT OFFICER NEW TEHRI TEHRI GARHWAL
S.No TREASURY V/C P/NP V No. Ind HEAD OF ACCOUNT MOA VCH Date AMOUNT
4 TEHRI GARHWAT N 11 N 223002101 02 0022 01-DEC-20 14-DFC-20

DDO- 61004637 PRINCIPAL PRINCIPAL GOVERNMENT ITI TEHRI

| S.No | TREASURY | v/C | P/NP | V No. | Ind | HEAD OF | ACCOUNT |  | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5 | TEHRI GARHWAL | V | N | 25 | N | 223003003 | 0201 | 44 | 01-OCT-20 | 14-OCT-20 | 6,041 |
| 6 | TEHRI GARHW | V | N | 28 | N | 30 | 02 | 26 | 01-OCT-20 | 0-OCT-20 | 3,600 |

DDO- 65004633 DISTRICT EMPLOYMENT OFFICER DISTRICT EMPLOYMENT OFFICER JAGJEET PUR HARDWAR

| S.No | TREASURY | v/C | P/NP | V No. | Ind | HEAD OF | ACCOU | UNT |  | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 7 | HARIDWAR | V | N | 17 | N | 223002101 | 02 | 00 | 01 | 01-NOV-20 | $30-$ NOV-20 | 50,500 |
| 8 | HARIDWAR | V | N | 17 | N | 223002101 | 02 | 00 | 03 | 01-NOV-20 | $30-\mathrm{NOV}-20$ | 8,585 |
| 9 | HARIDWAR | V | N | 17 | N | 223002101 | 02 | 00 | 06 | 01-NOV-20 | $30-\mathrm{NOV}-20$ | 460 |
| 10 | HARIDWAR | V | N | 5 | N | 223002101 | 02 | 00 | 01 | 01-NOV-20 | 12-NOV-20 | 6,908 |
| 11 | HARIDWAR | V | N | 1 | N | 223002101 | 02 | 00 | 01 | 01-DEC-20 | 07-DEC-20 | 50,500 |
| 12 | HARIDWAR | V | N | 1 | N | 223002101 | 02 | 00 | 03 | 01-DEC-20 | 07-DEC-20 | 8,585 |
| 13 | HARIDWAR | V | N | 1 | N | 223002101 | 02 | 00 | 06 | 01-DEC-20 | 07-DEC-20 | 460 |

DDO- 65004634 PRINCIPAL PRINCIPAL INDUSTRIAL TRAINING INSTITUTE HARDWAR

| S.No | TREASURY | v/c | P/NP | $v$ No. | Ind | HEAD OF | ACCOU | JNT |  | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 14 | HARIDWAR | V | N | 28 | N | 223003003 | 02 | 01 | 44 | 01-OCT-20 | 26-OCT-20 | 24,780 |
| 15 | HARIDWAR | V | N | 29 | N | 223003003 | 02 | 01 | 44 | 01-OCT-20 | 26-OCT-20 | 85,857 |

DDO- 75004634 PRINCIPAL PRINCIPAL INDUSTRIAL TRAINING INSTITUTE KASHIPUR UDHAM SINGH NAGAR

## Voucher Details

Report Id:Voucher_detais_new.rdf $\quad$ Printed On: FEB-02-21 03:31 PM
Grant No.: 30 DDO- 75004634 PRINCIPAL PRINCIPAL INDUSTRIAL TRAINING INSTITUTE KASHIPUR UDHAM SINGH NAGAR
 DDO- 88004633 DISTRICT EMPLOYMENT OFFICER DISST. SEWAYOJAN OFFICER, CHAMPAWAT CHAMPAWAT

| S.No | treasury | v/c | P/NP | v No. | Ind | HEAD OF | account |  | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 17 | CHAMPAWAT | V | N | 12 | N | 223002101 | 0200 | 01 | 01-NOV-20 | $30-$ NOV-20 | 31,000 |
| 18 | CHAMPAWAT | V | N | 12 | N | 223002101 | 0200 | 03 | 01-NOV-20 | $30-\mathrm{NOV}-20$ | 5,270 |
| 19 | CHAMPAWAT | V | N | 12 | N | 223002101 | 0200 | 06 | 01-NOV-20 | $30-\mathrm{NOV}-20$ | 3,950 |
| 20 | CHAMPAWAT | V | N | 3 | N | 223002101 | 0200 | 08 | 01-DEC-20 | 29-DEC-20 | 2,23,559 |

 DDO- 90004633 DISTRICT EMPLOYMENT OFFICER DISTRICT EMPLOYMENT OFFCIER RUDRAPRAYAG RUDRAPRAYAG

| S.No | TREASURY | v/c | P/NP | v No. | Ind | HEAD OF | Account |  | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 37 | RUDRAPRAYAG | V | N | 2 | N | 223002101 | 0200 | 22 | 01-OCT-20 | 06-OCT-20 | 1,000 |
| 38 | RUDRAPRAYAG | V | N | 3 | N | 223002101 | 0200 | 22 | 01-OCT-20 | 06-OCT-20 | 1,500 |
| 39 | RUDRAPRAYAG | V | N | 6 | N | 223002101 | 0200 | 08 | 01-NOV-20 | 30-NOV-20 | 3,58,551 |
| 40 | RUDRAPRAYAG | V | N | 2 | N | 223002101 | 0200 | 22 | 01-DEC-20 | 05-DEC-20 | 200 |
| 41 | RUDRAPRAYAG | v | N | 3 | N | 223002101 | 0200 | 22 | 01-DEC-20 | 17-DEC-20 | 4,720 |

Count: 41

## Voucher Details

## Voucher Details

Report Id:Voucher_detais_new.rdf
Printed On:

DDO- 01004151 PROJECT OFFICER CHILD DEVELOPMENT PROJECT OFFICER DEHRADUN

| S.No | TREASURY | v/c | P/NP | $v$ No. | Ind | head of | ACCOUN' |  | MOA | VCH Date | AMOUNT |
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| 1 | DEHRADUN | V | N | 109 | N | 223502102 | 0202 | 08 | 01-DEC-20 | 17-DEC-20 | 4,500 |

DDO- 01004153 PROJECT OFFICER CHILD DEVELOPMENT PROJECT OFFICER. DEHRADUN

| S.No | treasury | v/c | P/NP | v No. | Ind | head of | ACCOUNT |  | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3 | DEHRADUN | V | N | 24 | N | 223502102 | 0202 | 08 | 01-OCT-20 | 08-OCT-20 | 4,000 |
| 4 | DEHRADUN | V | N | 25 | N | 223502102 | 0202 | 08 | 01-OCT-20 | 08-OCT-20 | 4,000 |
| 5 | DEHRADUN | V | N | 72 | N | 223502102 | 0202 | 08 | 01-DEC-20 | 11-DEC-20 | 12,000 |
| 6 | DEHRADUN | V | N | 73 | N | 223502102 | 0202 | 08 | 01-DEC-20 | 11-DEC-20 | 6,000 |

DDO- 01004154 PROJECT OFFICER CHILD DEVELOPMENT PROJECT OFFICER DOIWALA DEHRADUN

| S.No | treasury | v/c | P/NP | v No. | Ind | head of | ACCOUNT |  | MOA | vCH Date | AMOUNT |
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| 7 | DEHRADUN | V | N | 37 | N | 223502102 | 0202 | 08 | 01-DEC-20 | 10-DEC-20 | 9,000 |
| 8 | DEHRADUN | V | N | 38 | N | 223502102 | 0202 | 08 | 01-DEC-20 | 10-DEC-20 | 18,000 |
| 9 | DEHRADUN | V | N | 39 | N | 223502102 | 0202 | 08 | 01-DEC-20 | 10-DEC-20 | 13,500 | DDO- 01004155 DISTRICT PROBATION OFFICER DISTRICT PROBATION OFFICER DEHRADUN


| S.No | treasury | v/c | P/NP | v No. | Ind | head of | Accoun |  |  | MOA | vCH Date | AMOUNT |
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| 10 | DEHRADUN | V | N | 142 | N | 223502103 |  | 01 | 57 | 01-DEC-20 | 28-DEC-20 | 29,97,600 |
| 11 | DEHRADUN | V | N | 145 | N | 223502103 | 020 | 01 | 57 | 01-DEC-20 | 28-DEC-20 | 7,30,800 |

DDO- 01004709 DIStrict social welfare officer distt social welfare officer social welfare dehradun


DDO- 01054151 PROJECT OFFICER CHILD DEVELOPMENT PROJECT OFFICER DEHRADUN


## Voucher Details

Report Id:Voucher_detais_new.rdf
Printed On:

DDO- 01054151 PROJECT OFFICER CHILD DEVELOPMENT PROJECT OFFICER DEHRADUN

| S.No | treasury | v/c | P/NP | v No. | Ind | HEAD OF | Account |  | MOA | vCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 22 | DEHRADUN | v | N | 48 | N | 223502102 | 0202 | 08 | 01-DEC-20 | 09-DEC-20 | 81,000 |
| 23 | DEHRADUN | V | N | 50 | N | 223502102 | 0101 | 44 | 01-DEC-20 | 10-DEC-20 | 6,98,850 | DDO- 01054153 PROJECT OFFICER CHILD DEVELOPMENT PROJECT OFFICER DEHRADUN



DDO- 07004153 ChIEF DEVELOPMENT OFFICER CHILD DEVELOPMENT PROJECT OFFICER. hALDWANI


DDO- 07004154 ChIEF DEVELOPMENT OFFICER CHILD DEVELOPMENT PROJECT OFFICER HALDWANI


DDO- 07004155 DISTRICT PROBATION OFFICER DISTRICT PROBATION OFFICER HALDWANI
S.No
TREASURY V/C P/NP V No.
head of account moa vch Date

AMOUNT

$$
81,21,600
$$

DDO- 36002003 ASSIStANT EXCISE COMMISSIONER ASSISTANT COMMISSIONER STATE EXCISE DEPARTMENT NAINItAL
S.No

TREASURY
V/C P/NP V No.

Ind
head of account
MOA
VCH Date
AMOUNT
NAINITAL V N 128

N 223502102
$01 \quad 01 \quad 44$
$1-O C T-20 \quad 19-O C T-20$
$6,63,344$
NAINITAI $V$ N 56 N 223502102 02 0208 01-OCT-20 06-0CT-20
$\begin{array}{llllllllllllll}\text { NAINITAL } & \mathrm{V} & \mathrm{N} & 57 & \mathrm{~N} & 223502102 & 02 & 08 & 01-O C T-20 & 06-O C T-20 & 000\end{array}$
$\begin{array}{llllllllllllllll}\text { NAINITAL } & \mathrm{V} & \mathrm{N} & 58 & \mathrm{~N} & 223502102 & 02 & 08 & 01-O C T-20 & 06-O C T-20\end{array}$
$\begin{array}{lllllllllllllllll}\text { NAINITAL } & \mathrm{V} & \mathrm{N} & \mathrm{N} & 223502102 & 08 & 01-O C T-20 & 06-O C T-20 & 000\end{array}$

$\begin{array}{llllllllllllll}\text { NAINITAL } & \mathrm{V} & \mathrm{N} & 66 & \mathrm{~N} & 223502102 & 01 & 01-O C T-20 & 06-O C T-20\end{array}$
NAINITAL $\mathrm{V} \quad \mathrm{N} \quad 67 \quad \mathrm{~N} \quad 223502102 \quad 010108$ 01-OCT-20 06-OCT-20 0
$\begin{array}{lllllllllllll}\text { NAINITAL } & \mathrm{V} & \mathrm{N} & 73 & \mathrm{~N} & 223502102 & 01 & 01-O C T-20 & 06-O C T-20\end{array}$
$\begin{array}{lllllllllllll}\text { NAINITAL } & \mathrm{V} & \mathrm{N} & 74 & \mathrm{~N} & 223502102 & 01 & 01 & 08 & 01-O C T-20 & 06-O C T-20 & 14,000 \\ \text { NAINITAL } & \mathrm{V} & \mathrm{N} & 75 & \mathrm{~N} & 223502102 & 01 & 01 & 08 & 01-O C T-20 & 06-0 C T-20\end{array}$
$\begin{array}{lllllllllll}\text { NAINITAL } & \mathrm{V} & \mathrm{N} & 76 & \mathrm{~N} & 223502102 & 01 & 01 & 08 & 01-O C T-20 & 06-O C T-20\end{array}$

Report Id:Voucher_detais_new.rdf Printed On:

## DDO- 36002003 ASSISTANT EXCISE COMMISSIONER ASSISTANT COMMISSIONER STATE EXCISE DEPARTMENT NAINITAL

S.No
TREASURY
V/C P/NP V No. Ind

HEAD OF ACCOUNT
MOA
VCH Date
AMOUNT

| NAINITAL | V | N | 82 | N | 223502102 | 02 | 02 | 08 | 01-OCT-20 | 06-OCT-20 | 5,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NAINITAL | V | N | 83 | N | 223502102 | 02 | 02 | 08 | 01-OCT-20 | 06-OCT-20 | 27,000 |
| NAINITAL | V | N | 84 | N | 223502102 | 02 | 02 | 08 | 01-OCT-20 | 06-OCT-20 | 30,000 |
| NAINITAL | V | N | 66 | N | 223502102 | 02 | 02 | 08 | 01-DEC-20 | 21-DEC-20 | 57,000 |
| NAINITAL | V | N | 67 | N | 223502102 | 02 | 02 | 08 | 01-DEC-20 | 21-DEC-20 | 10,000 |
| NAINITAL | V | N | 68 | N | 223502102 | 02 | 02 | 08 | 01-DEC-20 | 21-DEC-20 | 54,000 |
| NAINITAL | V | N | 69 | N | 223502102 | 02 | 02 | 08 | 01-DEC-20 | $21-\mathrm{DEC}-20$ | 60,000 |
| NAINITAL | V | N | 77 | N | 223502102 | 02 | 02 | 08 | 01-DEC-20 | 21-DEC-20 | 28,500 |

## DDO- 36004153 PRINCIPAL ELEMANTRY EDU NANITAL

| S.No | TREASURY | v/C | P/NP | V No. | Ind | HEAD OF | ACCO | UNT |  | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 51 | NAINITAL | V | N | 100 | N | 223502102 | 01 | 01 | 08 | 01-OCT-20 | 19-OCT-20 | 72,496 |
| 52 | NAINITAL | V | N | 99 | N | 223502102 | 01 | 01 | 08 | 01-OCT-20 | 19-OCT-20 | 14,000 |
| 53 | NAINITAL | V | N | 30 | N | 223502102 | 02 | 02 | 08 | 01-DEC-20 | 15-DEC-20 | 1,12,000 |
| 54 | NAINITAL | V | N | 32 | N | 223502102 | 02 | 02 | 08 | 01-DEC-20 | 15-DEC-20 | 2,00,100 |
| 55 | NAINITAL | V | N | 40 | N | 223502102 | 02 | 02 | 08 | 01-DEC-20 | 15-DEC-20 | 18,400 |

DDO- 36004154 PRINCIPAL ELEMANTRY EDU NANITAL
S.No

TREASURY V/C P/NP V No. Ind

HEAD OF ACCOUNT
MOA
AMOUNT
$3,53,409$
$1,98,000$
18,750
72,000
$1,30,500$ DDO- 36004709 DISTRICT SOCIAL WELFARE OFFICER DISTRICT SOCIAL WELFARE OFFICER NAINITAL NAINITAL

| S.No | TREASURY | v/C | P/NP | V | No. | Ind | HEAD OF | ACCOUNT |  | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 61 | NAINITAL | V | N |  | 1 | N | 223502101 | 0208 | 56 | 01-NOV-20 | 03-NOV-20 | 1,02,300 | DDO- 36154153 PRINCIPAL ELIMANTRY EDU NANITAL


| S.No | TREASURY | V/C | P/NP | V No. | Ind | HEAD OF | ACCOUNT |  | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 62 | NAINITAL | V | N | 31 | N | 223502102 | 0101 | 08 | 01-OCT-20 | 09-OCT-20 | 22,500 |
| 63 | NAINITAL | V | N | 32 | N | 223502102 | 0101 | 08 | 01-OCT-20 | 09-OCT-20 | 41,067 |
| 64 | NAINITAL | V | N | 33 | N | 223502102 | 0101 | 08 | 01-OCT-20 | 09-OCT-20 | 59,500 |
| 65 | NAINITAL | V | N | 34 | N | 223502102 | 0202 | 08 | 01-OCT-20 | 09-OCT-20 | 18,200 |
| 66 | NAINITAL | V | N | 35 | N | 223502102 | 0202 | 08 | 01-OCT-20 | 09-OCT-20 | 26,100 |

## Voucher Details

Report Id:Voucher_detais_new.rdf Grant No.: 30 DDO- 36154153 PRINCIPAL ELIMANTRY EDU NANITAL
S.No

TREASURY NAINITAL V N 39 NAINITAL V N 40 $\begin{array}{llll}\text { NAINITAL } & \text { V } & 45\end{array}$ $\begin{array}{llllllllllll}\text { NAINITAL } & \mathrm{V} & \mathrm{N} & 48 & \mathrm{~N} & 223502102 & 02 & 08 & 01-D E C-20 & 16-D E C-20\end{array}$ $\begin{array}{lllllllllll}\text { NAINITAL } & \mathrm{V} & \mathrm{N} & 49 & \mathrm{~N} & 223502102 & 02 & 02 & 08 & 01-D E C-20 & 16-D E C-20\end{array}$ $\begin{array}{llllllllllll}\text { NAINITAL } & \mathrm{V} & \mathrm{N} & 50 & \mathrm{~N} & 223502102 & 02 & 02 & 01-D E C-20 & 16-D E C-20\end{array}$
$\mathrm{V} \quad \mathrm{N} \quad 36$

V/C P/NP V No.
Ind

HEAD OF ACCOUNT

| N | 223502102 | 02 | 02 | 08 |
| :--- | :--- | :--- | :--- | :--- |
| N | 223502102 | 02 | 02 | 08 |
| N | 223502102 | 01 | 01 | 44 |
| N | 223502102 | 02 | 02 | 08 |
| N | 223502102 | 02 | 02 | 08 |
| N | 223502102 | 02 | 02 | 08 |
| N | 223502102 | 02 | 02 | 08 |

VCH Date

| $01-O C T-20$ | $09-O C T-20$ |
| :--- | :--- |
| $01-O C T-20$ | $09-O C T-20$ |
| $01-O C T-20$ | $09-O C T-20$ |
| $01-D E C-20$ | $16-D E C-20$ |
| $01-D E C-20$ | $16-D E C-20$ |
| $01-D E C-20$ | $16-D E C-20$ |
| $01-D E C-20$ | $16-D E C-20$ |

AMOUNT
14,500
19,550
$4,71,225$
43,500
78,300
54,600
58,650

DDO- 36174153 PRINCIPAL ELEMANTRY EDUCATION NANITAL
S.No

TREASURY $\mathrm{V} / \mathrm{C} P / \mathrm{NP} \mathrm{V}$ No. Ind

HEAD OF ACCOUNT
MOA
VCH Date
NAINITAL V N 11 NAINITAL V N 18 $\begin{array}{llll}\text { NAINITAL } & \text { V } & 19\end{array}$ NAINITAL $V \quad \mathrm{~N} \quad 2$ NAINITAL V N 20 NAINITAL V N 21 NAINITAL V N 3 $\begin{array}{llll}\text { NAINITAL } & \text { V } & \text { N }\end{array}$ $\begin{array}{llll}\text { NAINITAL } & \mathrm{V} & \mathrm{N} & 5\end{array}$ $\begin{array}{llll}\text { NAINITAL } & \text { V } & \text { N }\end{array}$ $\begin{array}{llll}\text { NAINITAL } & \mathrm{V} & \mathrm{N} & 1\end{array}$ $\begin{array}{llll}\text { NAINITAL } & \mathrm{V} & \mathrm{N} & 2\end{array}$ $\begin{array}{llll}\text { NAINITAL } & V & N & \end{array}$ $\begin{array}{llll}\text { NAINITAL } & \mathrm{V} & \mathrm{N} & 4\end{array}$ NAINITAL V N 5 $\begin{array}{llll}\text { NAINITAL } & \text { V } & 6\end{array}$
N 223502102
010108020208 01-OCT-20 08-OCT-20$020208 \quad 01$-OCT-20 $08-$ OCT-20
$010108 \quad 01$-OCT-20 08 08-OCT-20
020208 01-OCT-20 08 -OCT-20
$010144 \quad 01-O C T-20 \quad 08-O C T-20$
$010108 \quad 01$-OCT-20 08 -OCT-20
$010108 \quad 01-O C T-20 \quad 08-O C T-20$
$020208 \quad 01-$ OCT-20 $08-$ OCT-20
$020208 \quad 01$-OCT-20 08 -OCT-20
$020208 \quad 01-D E C-20 \quad 02-D E C-20$
$020208 \quad 01-D E C-20 \quad 02-D E C-20$
$020208 \quad 01-D E C-20 \quad 02-D E C-20$
020208 01-DEC-20 02-DEC-20
020208 01-DEC-20 02-DEC-20
01 -DEC-20 $02-$ DEC-20
01-DEC-20 02-DEC-20

## AMOUNT

$$
2,18,281
$$

DDO- 36194153 DISTRICT WELFARE OFFICER CHILDREN WELFARE PROJECT OFFICER DHARI NANITAL

| S.No | TREASURY | v/C | P/NP | V No. | Ind | HEAD OF | ACCOUNT |  |  | MOA | VCH Date | AMOUNT |
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| 91 | NAINITAL | V | N | 116 | N | 223502102 | 02 | 02 | 08 | 01-OCT-20 | 19-OCT-20 | 17,400 |
| 92 | NAINITAL | V | N | 117 | N | 223502102 | 02 | 02 | 08 | 01-OCT-20 | 19-OCT-20 | 22,400 |
| 93 | NAINITAL | V | N | 119 | N | 223502102 | 02 | 02 | 08 | 01-OCT-20 | 19-OCT-20 | 8,000 |

## Voucher Details

Report Id:Voucher_detais_new.rdf $\quad$ Printed On: FEB-02-21 03:36 PM
Grant No.: 30 DDO- 36194153 DISTRICT WELFARE OFFICER CHILDREN WELFARE PROJECT OFFICER DHARI NANItAL

| S.No | treasury | v/c | P/NP | v No. | Ind | head of | ACCOU | JT |  | MOA | VCH Date | AMOUNT |
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| 94 | NAINITAL | V | N | 12 | N | 223502102 | 02 | 02 | 08 | 01-DEC-20 | 07-DEC-20 | 17,400 |
| 95 | NAINITAL | V | N | 13 | N | 223502102 | 02 | 02 | 08 | 01-DEC-20 | 07-DEC-20 | 11,600 |
| 96 | NAINITAL | V | N | 14 | N | 223502102 | 02 | 02 | 08 | 01-DEC-20 | 07-DEC-20 | 34,800 |
| 97 | NAINITAL | V | N | 15 | N | 223502102 | 02 | 02 | 08 | 01-DEC-20 | 07-DEC-20 | 20,700 |
| 98 | NAINITAL | V | N | 16 | N | 223502102 |  |  | 08 | 01-DEC-20 | 07-DEC-20 | 22,400 | DDO- 37004153 PROJECT OFFICER CHILD DEVELOPMENT


| S.No | TREASURY | v/c | P/NP | v No. | Ind | HEAD OF | ACCOUNT |  | MOA | vCH Date | AMOUNT |
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| 99 | ALMORA | v | N | 49 | N | 223502102 | 0202 | 08 | 01-OCT-20 | 09-OCT-20 | 19,500 |
| 100 | ALMORA | V | N | 50 | N | 223502102 | 0101 | 08 | 01-OCT-20 | 09-OCT-20 | 1,08,000 |
| 101 | ALMORA | V | N | 52 | N | 223502102 | 0101 | 08 | 01-OCT-20 | 09-OCT-20 | 21,000 |
| 102 | ALMORA | V | N | 54 | N | 223502102 | 0202 | 08 | 01-OCT-20 | 09-OCT-20 | 84,000 |
| 103 | ALMORA | V | N | 55 | N | 223502102 | 0202 | 08 | 01-OCT-20 | 09-OCT-20 | 1,25,000 |
| 104 | ALMORA | V | N | 57 | N | 223502102 | 0101 | 08 | 01-OCT-20 | 09-OCT-20 | 2,28,150 |

DDO- 37004155 DIStRICT SOCIAL WELFARE OFFICER DISTRICT SOCIAL WELFARE OFFICER ALMORA ALMORA


DDO- 37004709 DIStrict social welfare officer distt social welfare officer almora almora


| S.No | TREASURY | v/C | $\mathrm{P} / \mathrm{NP}$ | v No. | Ind | HEAD OF | ACCOUNT |  | MOA | vCH Date | AMOUNT |
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| 109 | ALMORA | V | N | 103 | N | 223502102 | 0202 | 08 | 01-OCT-20 | 21-OCT-20 | 1,76,200 |
| 110 | ALMORA | V | N | 86 | N | 223502102 | 0202 | 08 | 01-OCT-20 | 20-OCT-20 | 74,850 |
| 111 | ALMORA | V | N | 87 | N | 223502102 | 0101 | 08 | 01-OCT-20 | 20-OCT-20 | 2,96,512 |
| 112 | ALMORA | V | N | 88 | N | 223502102 | 0202 | 08 | 01-OCT-20 | 20-OCT-20 | 43,100 |
| 113 | ALMORA | V | N | 93 | N | 223502102 | 0101 | 08 | 01-OCT-20 | 20-OCT-20 | 1,20,375 |
| 114 | ALMORA | V | N | 59 | N | 223502102 | 0202 | 08 | 01-NOV-20 | 25-NOV-20 | 37,800 |
| 115 | ALMORA | V | N | 60 | N | 223502102 | 0101 | 08 | 01-NOV-20 | 25-NOV-20 | 60,750 |
| 116 | ALMORA | V | N | 61 | N | 223502102 | 0202 | 08 | 01-NOV-20 | 25-NOV-20 | 88,100 |
| 117 | ALMORA | V | N | 63 | N | 223502102 | 0101 | 08 | 01-NOV-20 | 25-NOV-20 | 1,48,256 |

## Voucher Details

Report Id:Voucher_detais_new.rdf $\quad$ Printed On: FEB-02-21 03:36 PM
Grant No.: 30 DDO- 37014152 PROJECT OFFICER CHILD DEVELOPMENT PROJECT OFFICER RANIKHET ALMORA

| S.No | treasury | v/c | P/NP | v No. | Ind | HEAD OF | ACCOUNT |  | MOA | VCH Date | AMOUNT |
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| 118 | ALMORA | v | N | 20 | N | 223502102 | 0101 | 44 | 01-DEC-20 | 08-DEC-20 | 8,91,150 |
| 119 | ALMORA | V | N | 78 | N | 223502102 | 0101 | 08 | 01-DEC-20 | 22-DEC-20 | 1,48,224 |
| 120 | ALMORA | V | N | 79 | N | 223502102 | 0101 | 08 | 01-DEC-20 | 22-DEC-20 | 60,750 |
| 121 | ALMORA | V | N | 80 | N | 223502102 | 0202 | 08 | 01-DEC-20 | 22-DEC-20 | 88,100 |
| 122 | ALMORA | V | N | 81 | N | 223502102 | 0202 | 08 | 01-DEC-20 | 22-DEC-20 | 37,800 |

## DDO- 37024153 PROJECT OFFICER CHILD DEVELOPMENT



DDO- 37034153 PROJECT OFFICER CHILD DEVELOPMENT


DDO- 37044153 pROJECT OFFICER CHILD DEVELOPMENT PROJECR OFFICER SYALDE

| S.No | treasury | v/c | P/NP | v No. | Ind | head of | ACCOUN |  | MOA | VCH Date | AMOUNT |
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| 130 | ALMORA | V | N | 6 | N | 223502102 | 010 | 0108 | 01-OCT-20 | 06-OCT-20 | 41,000 |
| 131 | ALMORA | V | N | 7 | N | 223502102 | 020 | 0208 | 01-OCT-20 | 06-OCT-20 | 21,800 |



DDO- 37064153 PROJECT OFFICER CHILD DEVELOPMENT PROJECT OFFICER
S.No

TREASURY $V / C \quad P / N P \quad V$ No. Ind
HEAD OF ACCOUNT
MOA
VCH Date
AMOUNT

## Voucher Details

Report Id:Voucher_detais_new.rdf
Grant No.: 30

DDO- 37064153 PROJECT OFFICER CHILD DEVELOPMENT PROJECT OFFICER
 DDO- 37074153 PROJECT OFFICER CHILD DEVELOPMENT PROJECT OFFICER


DDO- 37084153 project officer child development.

| S.No | TREASURY | v/c | P/NP | v No. | Ind | HEAD OF | ACCOUNT |  | MOA | vCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 145 | ALMORA | V | N | 112 | N | 223502102 | 0101 | 08 | 01-OCT-20 | 22-OCT-20 | 63,000 |
| 146 | ALMORA | V | N | 113 | N | 223502102 | 0101 | 08 | 01-OCT-20 | 22-OCT-20 | 3,91,500 |
| 147 | ALMORA | V | N | 116 | N | 223502102 | 0101 | 08 | 01-OCT-20 | 22-OCT-20 | 2,09,250 |
| 148 | ALMORA | V | N | 117 | N | 223502102 | 0202 | 08 | 01-OCT-20 | 22-OCT-20 | 20,700 |
| 149 | ALMORA | V | N | 118 | N | 223502102 | 0202 | 08 | 01-OCT-20 | 22-OCT-20 | 1,30,200 |
| 150 | ALMORA | V | N | 119 | N | 223502102 | 0202 | 08 | 01-OCT-20 | 22-OCT-20 | 2,52,300 |

DDO- 37094152 PROJECT OFFICER CHILD DEVELOPMENT PROJECT OFFICER BHIKIYASAIN ALMORA

| S.No | TREASURY | v/C | P/NP | v No. | Ind | HEAD OF | ACCOUNT |  | MOA | VCH Date | AMOUNT |
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| 151 | ALMORA | v | N | 12 | N | 223502102 | 0202 | 08 | 01-NOV-20 | 09-NOV-20 | 60,800 |
| 152 | ALMORA | V | N | 16 | N | 223502102 | 0101 | 08 | 01-NOV-20 | 09-NOV-20 | 1,09,126 |
| 153 | ALMORA | V | N | 17 | N | 223502102 | 0101 | 44 | 01-NOV-20 | 09-NOV-20 | 55,900 |
| 154 | ALMORA | V | N | 41 | N | 223502102 | 0101 | 08 | 01-DEC-20 | 15-DEC-20 | 54,563 |
| 155 | ALMORA | V | N | 42 | N | 223502102 | 0202 |  | 01-DEC-20 | 15-DEC-20 | 30,400 |

DDO- 38004153 DISTRICT PROGRAMME OFFICER CHILD DEVELOPMENT PROJECT OFFICER bIN PITHORAGARH

| S.No | treasury | v/c | P/NP | v No. | Ind | HEAD OF | ACCOUNT |  | MOA | vCH Date | AMOUNT |
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| 156 | PITHORAGARH | V | N | 12 | N | 223502102 | 0202 | 08 | 01-DEC-20 | 17-DEC-20 | 1,47,900 |
| 157 | PITHORAGARH | V | N | 13 | N | 223502102 | 0202 | 08 | 01-DEC-20 | 17-DEC-20 | 84,000 |
| 158 | PITHORAGARH | V | N | 14 | N | 223502102 | 0202 | 08 | 01-DEC-20 | 17-DEC-20 | 11,100 |

DDO- 38004154 DISTRICT PROGRAMME OFFICER CHILD DEVELOPMENT PROJECT OFFICER MUNAKOT PITHORAGARH

| S.No | TREASURY | v/c | P/NP | v No. | Ind | head of | account | MOA | vch Date | AMOUNT |
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| 159 | PITHORAGARH | V | N | 3 | N | 223502102 | 0202 |  | 03-OCT-20 |  |

## Voucher Details

Report Id:Voucher_detais_new.rdf $\quad$ Printed On: FEB-02-21 03:36 PM
Grant No.: 30 DDO- 38004154 DISTRICT PROGRAMME OFFICER CHILD DEVELOPMENT PROJECT OFFICER MUNAKOT PITHORAGARH

| S.No | TREASURY | v/c | P/NP | v No. | Ind | head of | Account | MOA | VCH Date | AMOUNT |
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| 160 | PITHORAGARH | V | N | 4 | N | 223502102 | 010108 | 01-OCT-20 | 03-OCT-20 | 1,09,320 |
| 161 | PITHORAGARH | V | N | 2 | N | 223502102 | 010144 | 01-DEC-20 | 08-DEC-20 | 2,51,100 |
| 162 | PITHORAGARH | v | N | 3 | N | 223502102 | 020208 | 01-DEC-20 | 08-DEC-20 | 35,516 |
| 163 | PITHORAGARH | V | N | 4 | N | 223502102 | 010108 | 01-DEC-20 | 08-DEC-20 | 53,273 |

DDO- 38004155 DIStRICT PROBATION OFFICER DISTT PROBATION OFFICER PITHORAGARH PITHORAGARH

| S.No | treasury | v/c | P/NP | v No. | Ind | HEAD OF | ACCOU |  |  | MOA | VCH Date | AMOUNT |
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| 164 | PITHORAGARH | V | N | 18 | N | 223502103 |  | 01 | 57 | 01-DEC-20 | 18-DEC-20 | 90,00,000 |
| 165 | PITHORAGARH | V | N | 9 | N | 223502103 | 02 |  | 57 | 01-DEC-20 | 17-DEC-20 | 16,20,000 |

DDO- 38004709 DISTRICT SOCIAL WELFARE OFFICER AILA SAMAJ KALYAN ADHIKARI (SAMAJ KALYAN) PITHORAGARH

| S.No | TREASURY | v/c | P/NP | v No. | Ind | HEAD OF | ACCOUNT |  | MOA | vCH Date | AMOUNT |
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| 166 | PITHORAGARH | v | N | 23 | N | 223503102 | 0103 | 56 | 01-OCT-20 | 09-OCT-20 | 3,40,000 |
| 167 | PITHORAGARH | V | N | 19 | N | 223560102 | 0300 | 57 | 01-DEC-20 | 18-DEC-20 | 29,04,000 |



DDO- 38044153 ChIEF DEvelopment officer child development project officer dharchula pithoragar


DDO- 38054153 DISTRICT PROGRAMME OFFICER CHILD DEVELOPMENT PROJECT OFFICER GANGOLIHAT PITHORAGARH


## Voucher Details

Report Id:Voucher_detais_new.rdf
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| S.No | TREASURY | v/c | P/NP | $v$ No. | Ind | head of | Accoun | NT |  | MOA | VCH Date | AMOUNT |
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| 181 | PITHORAGARH | V | N | 21 | N | 223502102 | 010 | 01 | 08 | 01-NOV-20 | 10-NOV-20 | 63,000 |
| 182 | PITHORAGARH | V | N | 22 | N | 223502102 | 020 | 02 | 08 | 01-NOV-20 | 10-NOV-20 | 46,400 |
| 183 | PITHORAGARH | v | N | 23 | N | 223502102 | 010 | 01 | 08 | 01-NOV-20 | 10-NOV-20 | 36,000 |
| 184 | PITHORAGARH | V | N | 24 | N | 223502102 | 020 | 02 | 08 | 01-NOV-20 | 10-NOV-20 | 22,400 |
| 185 | PITHORAGARH | V | N | 32 | N | 223502102 | 020 | 02 | 08 | 01-NOV-20 | 10-NOV-20 | 4,800 |

## DDO- 38104153 PRINCIPAL ELEMANTRY EDUCATION PITHARAGARH

| S.No | treasury | v/c | P/NP | v No. | Ind | HEAD OF | ACCOUNT |  | MOA | vCH Date | AMOUNT |
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| 186 | PITHORAGARH | V | N | 10 | N | 223502102 | 0101 | 08 | 01-OCT-20 | 07-OCT-20 | 38,250 |
| 187 | PITHORAGARH | V | N | 11 | N | 223502102 | 0101 | 08 | 01-OCT-20 | 07-0Ст-20 | 28,000 |
| 188 | PITHORAGARH | V | N | 6 | N | 223502102 | 0202 | 08 | 01-OCT-20 | 07-0Ст-20 | 9,200 |
| 189 | PITHORAGARH | V | N | 7 | N | 223502102 | 0202 | 08 | 01-OCT-20 | 07-0Ст-20 | 55,100 |
| 190 | PITHORAGARH | V | N | 8 | N | 223502102 | 0202 | 08 | 01-OCT-20 | 07-0Ст-20 | 23,800 |
| 191 | PITHORAGARH | V | N | 9 | N | 223502102 | 0101 | 08 | 01-OCT-20 | 07-OCT-20 | 85,720 |
| 192 | PITHORAGARH | V | N | 25 | N | 223502102 | 0202 | 08 | 01-DEC-20 | 22-DEC-20 | 1,65,300 |
| 193 | PITHORAGARH | V | N | 26 | N | 223502102 | 0202 | 08 | 01-DEC-20 | 22-DEC-20 | 71,400 |
| 194 | PITHORAGARH | V | N | 27 | N | 223502102 | 0202 | 08 | 01-DEC-20 | 22-DEC-20 | 27,600 | DDO- 39002053 general manager general manager disst. industry center narendra nagar tehri garhwal


| S.No | treasury | v/C | P/NP | v No. | Ind | head of | ACCOUN |  |  | MOA | vCH Date | AMOUNT |
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| 195 | NARENDRA NAGAR | v | N | 3 | N | 223502103 |  | 01 | 57 | 01-DEC-20 | 24-DEC-20 | 39,80,400 |
| 196 | NARENDRA NAGAR | V | N | 7 | N | 223502103 | 020 | 01 | 57 | 01-DEC-20 | 24-DEC-20 | 22,53,600 |

DDO- 39002053 GRANT MAJOR HEAD MISMATCH GENERAL MANAGER DISST. INDUSTRY CENTER NARENDRA NAGAR tEHRI GARHWAL

| S.No | treasury | v/c | P/NP | $v$ No. | Ind | head of | Accoun | NT |  | MOA | vCH Date | AMOUNT |
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| 197 | NARENDRA NAGAR | V | N | 3 | N | 223502103 | 02 | 01 | 57 | 01-DEC-20 | 24-DEC-20 | 79,60,800 |
| 198 | NARENDRA NAGAR | V | N | 7 | N | 223502103 |  |  |  | 01-DEC-20 | 24-DEC-20 | 45,07,200 |

DDO- 39004153 project officer child development project officer n nagar


DDO- 40004155 DISTRICT SOCIAL WELFARE OFFICER DISTRICT SOCIAL WELFARE OFFICER CHAMOLI CHAMOLI


## Voucher Details

Report Id:Voucher_detais_new.rdf Printed On: FEB-02-21 03:36 PM

Grant No. : 30 DDO- 40004709 DIStrict social welfare officer district social welfare officer chamoli chamoli

| S.No | TREASURY | v/C | P/NP | v No. | Ind | HEAD OF | ACCOUN | UNT |  | MOA | VCH Date | AMOUNT |
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| 201 | CHAMOLI | V | N | 26 | N | 223560102 | 020 | 01 | 57 | 01-OCT-20 | 12-OCT-20 | 60,00,000 |
| 202 | CHAMOLI | V | N | 42 | N | 223502101 | 020 | 08 | 56 | 01-OCT-20 | 17-OCT-20 | 24,24,000 |
| 203 | CHAMOLI | V | N | 55 | N | 223502101 | 020 | 08 | 56 | 01-OCT-20 | 26-OCT-20 | 76,800 |
| 204 | CHAMOLI | V | N | 115 | N | 223502101 | 020 | 08 | 56 | 01-DEC-20 | 21-DEC-20 | 79,200 |
| 205 | CHAMOLI | V | N | 118 | N | 223560102 | 020 | 01 | 57 | 01-DEC-20 | 26-DEC-20 | 63,28,800 |
| 206 | CHAMOLI | V | N | 119 | N | 223502101 | 020 | 08 | 56 | 01-DEC-20 | 26-DEC-20 | 18,36,000 |
| 207 | CHAMOLI | V | N | 122 | N | 223560102 | 020 | 01 | 57 | 01-DEC-20 | 26-DEC-20 | 29,73,600 |
| 208 | CHAMOLI | V | N | 127 | N | 223560102 | 020 | 01 | 57 | 01-DEC-20 | 28-DEC-20 | 44,35,200 |
| 209 | CHAMOLI | V | N | 130 | N | 223560102 | 030 | 00 | 57 | 01-DEC-20 | 28-DEC-20 | 3,09,000 |
| 210 | CHAMOLI | V | N | 131 | N | 223502101 | 020 | 08 | 56 | 01-DEC-20 | 26-DEC-20 | 7,35,000 |
| 211 | CHAMOLI | V | N | 59 | N | 223503102 | 010 | 03 | 56 | 01-DEC-20 | 09-DEC-20 | 3,20,000 |

## DDO- 40014153 PRINCIPAL ELEMANTRY EDUCATION CHMOLI



DDO- 40034153 Chief development officer child development project officer karnprayag chamoli


DDO- 40044153 ChIEF Development officer child development project officer pokhari chamoli

| S.No | treasury | v/c | P/NP | v No. | Ind | head of | ACCOU | JTT |  | MOA | vch Date | AMOUNT |
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| 220 | CHAMOLI | V | N | 35 | N | 223502102 | 02 | 02 | 08 | 01-DEC-20 | 07-DEC-20 | 3,000 |
| 221 | CHAMOLI | V | N | 42 | N | 223502102 | 02 | 02 | 08 | 01-DEC-20 | 07-DEC-20 | 43,500 |
| 222 | CHAMOLI | V | N | 43 | N | 223502102 | 02 | 02 | 08 | 01-DEC-20 | 07-DEC-20 | 21,000 | DDO- 40054153 Chief development officer child development project officer gairsain chamoli



## Voucher Details

Report Id:Voucher_detais_new.rdf $\quad$ Printed On: FEB-02-21 03:36 PM
Grant No.: $\mathbf{3 0}$

DDO- 40064153 PROJECT OFFICER CHILD DEVELOPMENT PROJECT OFFICER tharali Chamoli

| S.No | treasury | v/c | P/NP | v No. | Ind | HEAD OF | account | MOA | VCH Date | AMOUNT |
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| 225 | CHAMOLI | V | N | 60 | N | 223502102 | 020208 | 01-DEC-20 | 11-DEC-20 | 33,000 |

DDO- 40074153 PRINCIPAL ELEMANTRY edUCATION ChMOLI

| S.No | TREASURY | v/c | P/NP | v No. | Ind | HEAD OF | ACCOUN |  |  | MOA | VCH Date | AMOUNT |
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| 227 | CHAMOLI | V | N | 102 | N | 223502102 | 020 | 02 | 08 | 01-DEC-20 | 17-DEC-20 | 18,000 |
| 228 | CHAMOLI | V | N | 103 | N | 223502102 | 020 | 02 | 08 | 01-DEC-20 | 17-DEC-20 | 36,000 |
| 229 | CHAMOLI | V | N | 104 | N | 223502102 |  |  | 08 | 01-DEC-20 | 17-DEC-20 | 10,000 |

DDO- 40084153 PRINCIPAL ELIMANTRY EDU CHMOLI

| S.No | TREASURY | v/C | $\mathrm{P} / \mathrm{NP}$ | V No. | Ind | head of | ACCOUNT |  | MOA | vCH Date | AMOUNT |
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| 230 | CHAMOLI | v | N | 44 | N | 223502102 | 0101 | 08 | 01-OCT-20 | 20-OCT-20 | 63,756 |
| 231 | CHAMOLI | V | N | 46 | N | 223502102 | 0202 | 08 | 01-OCT-20 | 20-OCT-20 | 60,900 |
| 232 | CHAMOLI | v | N | 47 | N | 223502102 | 0101 | 08 | 01-OCT-20 | 20-OCT-20 | 14,000 |
| 233 | CHAMOLI | V | N | 48 | N | 223502102 | 0101 | 08 | 01-OCT-20 | 20-OCT-20 | 31,500 |
| 234 | CHAMOLI | V | N | 49 | N | 223502102 | 0202 | 08 | 01-OCT-20 | 20-OCT-20 | 29,400 |
| 235 | CHAMOLI | V | N | 50 | N | 223502102 | 0202 | 08 | 01-OCT-20 | 20-OCT-20 | 13,800 |
| 236 | CHAMOLI | V | N | 51 | N | 223502102 | 0202 | 08 | 01-OCT-20 | 20-OCT-20 | 5,400 |
| 237 | CHAMOLI | V | N | 71 | N | 223502102 | 0202 | 08 | 01-DEC-20 | 11-DEC-20 | 60,900 |
| 238 | CHAMOLI | V | N | 72 | N | 223502102 | 0202 | 08 | 01-DEC-20 | 11-DEC-20 | 29,400 |
| 239 | CHAMOLI | V | N | 73 | N | 223502102 | 0202 | 08 | 01-DEC-20 | 11-DEC-20 | 13,800 |
| 240 | CHAMOLI | V | N | 74 | N | 223502102 | 0202 | 08 | 01-DEC-20 | 11-DEC-20 | 5,400 |

DDO- 40104153 chief development officer child development project officer ghat chamoli

| S.No | treasury | v/c | P/NP | v No. | Ind | HEAD OF | ACCOU | Jnt |  | MOA | VCH Date | AMOUNT |
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| 241 | CHAMOLI | V | N | 5 | N | 223502102 | 02 | 02 | 08 | 01-DEC-20 | 02-DEC-20 | 29,000 |
| 242 | CHAMOLI | v | N | 6 | N | 223502102 | 02 | 02 | 08 | 01-DEC-20 | 02-DEC-20 | 14,000 |
| 243 | CHAMOLI | V | N | 7 | N | 223502102 | 02 | 02 | 08 | 01-DEC-20 | 02-DEC-20 | 2,300 |
| 244 | CHAMOLI | V | N | 9 | N | 223502102 | 02 | 02 | 08 | 01-DEC-20 | 02-DEC-20 | 2,200 |

DDO-41004709 DISTRICT SOCIAL WELFARE OFFICER DISTRICT SOCIAL WELFARE OFFICER UTTARKASHI

| S.No | treasury | v/c | P/NP | v No. | Ind | HEAD OF | Account |  | MOA | VCH Date | AMOUNT |
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| 245 | UTTARKASHI | V | N | 1 | N | 223503102 | 0103 | 56 | 01-DEC-20 | 01-DEC-20 | 3,00,000 |
| 246 | UTTARKASHI | V | N | 25 | N | 223560102 | 0300 | 57 | 01-DEC-20 | 22-DEC-20 | 12,97,000 |
| 247 | UTTARKASHI | V | N | 29 | N | 223560102 | 0201 | 57 | 01-DEC-20 | 23-DEC-20 | 41,94,000 |
| 248 | UTTARKASHI | V | N | 34 | N | 223502101 | 0208 | 56 | 01-DEC-20 | 23-DEC-20 | 7,39,200 |

## Voucher Details

Report Id:Voucher_detais_new.rdf
Printed On:

DDO- 41014153 Chief development officer child development project officer purola uttarkashi

| S.No | TREASURY | v/C | P/NP | v No. | Ind | HEAD OF | ACCOUN | NT |  | MOA | VCH Date | AMOUNT |
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| 249 | UTTARKASHI | V | N | 10 | N | 223502102 | 020 | 02 | 08 | 01-NOV-20 | 13-NOV-20 | 92,800 |
| 250 | UTTARKASHI | V | N | 11 | N | 223502102 | 020 | 02 | 08 | 01-NOV-20 | 13-NOV-20 | 42,000 |
| 251 | UTTARKASHI | V | N | 12 | N | 223502102 | 020 | 02 | 08 | 01-NOV-20 | 13-NOV-20 | 39,100 |

DDO- 41014154 Chief development officer child development project officer mori, purola uttarkashi

| S.No | TREASURY | v/c | P/NP | v No. | Ind | head of | ACCOUNT |  | MOA | VCH Date | AMOUNT |
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| 252 | UTTARKASHI | v | N | 16 | N | 223502102 | 0202 | 08 | 01-OCT-20 | 15-OCT-20 | 22,400 |
| 253 | UTTARKASHI | V | N | 17 | N | 223502102 | 0202 | 08 | 01-OCT-20 | 15-OCT-20 | 8,700 |
| 254 | UTTARKASHI | V | N | 18 | N | 223502102 | 0101 | 44 | 01-OCT-20 | 15-OCT-20 | 1,69,800 |
| 255 | UTTARKASHI | V | N | 19 | N | 223502102 | 0101 | 44 | 01-OCT-20 | 15-OCT-20 | 3,48,481 |
| 256 | UTTARKASHI | V | N | 5 | N | 223502102 | 0202 | 08 | 01-OCT-20 | 15-OCT-20 | 18,400 |
| 257 | UTTARKASHI | V | N | 6 | N | 223502102 | 0202 | 08 | 01-OCT-20 | 15-OCT-20 | 75,400 |
| 258 | UTTARKASHI | V | N | 7 | N | 223502102 | 0101 | 08 | 01-OCT-20 | 15-OCT-20 | 36,000 |
| 259 | UTTARKASHI | V | N | 8 | N | 223502102 | 0101 | 08 | 01-OCT-20 | 15-OCT-20 | 1,17,000 |
| 260 | UTTARKASHI | V | N | 9 | N | 223502102 | 0101 | 08 | 01-OCT-20 | 15-OCT-20 | 56,000 |
| 261 | UTTARKASHI | V | N | 16 | N | 223502102 | 0101 | 08 | 01-NOV-20 | 13-NOV-20 | 24,750 |
| 262 | UTTARKASHI | V | N | 17 | N | 223502102 | 0202 | 08 | 01-NOV-20 | 13-NOV-20 | 15,400 |
| 263 | UTTARKASHI | V | N | 18 | N | 223502102 | 0202 | 08 | 01-NOV-20 | 13-NOV-20 | 18,400 |
| 264 | UTTARKASHI | V | N | 19 | N | 223502102 | 0101 | 08 | 01-NOV-20 | 13-NOV-20 | 28,000 |
| 265 | UTTARKASHI | V | N | 15 | N | 223502102 | 0202 | 08 | 01-DEC-20 | 09-DEC-20 | 25,200 |
| 266 | UTTARKASHI | V | N | 16 | N | 223502102 | 0202 | 08 | 01-DEC-20 | 09-DEC-20 | 9,200 |
| 267 | UTTARKASHI | V | N | 17 | N | 223502102 | 0202 | 08 | 01-DEC-20 | 09-DEC-20 | 1,13,100 |



DDO- 41034153 ChIEF development officer child development project officer naugaon barkot uttarkashi

| S.No | TREASURY | v/c | P/NP | v No. | Ind | head of | account |  | MOA | vCH Date | AMOUNT |
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| 273 | UTTARKASHI | V | N | 20 | N | 223502102 | 0101 | 44 | 01-OCT-20 | 16-OCT-20 | 4,18,074 |
| 274 | UTTARKASHI | V | N | 26 | N | 223502102 | 0202 | 08 | 01-NOV-20 | 19-NOV-20 | 66,000 |
| 275 | UTTARKASHI | V | N | 27 | N | 223502102 | 0202 | 08 | 01-NOV-20 | 19-NOV-20 | 36,000 |

## Voucher Details

Report Id:Voucher_detais_new.rdf
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DDO- 41034153 ChIEF DEVELOPMENT OFFICER CHILD DEVELOPMENT PROJECT OFFICER NAUGAON BARKOT UTTARKASHI

| S.No | TREASURY | v/c | P/NP | v No. | Ind | HEAD OF | ACCOU | UNT |  | MOA | VCH Date | AMOUNT |
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| 276 | UTTARKASHI | V | N | 28 | N | 223502102 | 02 | 02 | 08 | 01-NOV-20 | 19-NOV-20 | 55,250 |
| 277 | UTTARKASHI | V | N | 35 | N | 223502102 | 02 | 02 | 08 | 01-DEC-20 | 24-DEC-20 | 1,32,000 |
| 278 | UTTARKASHI | V | N | 36 | N | 223502102 | 02 | 02 | 08 | 01-DEC-20 | 24-DEC-20 | 89,750 |
| 279 | UTTARKASHI | V | N | 45 | N | 223502102 | 02 |  | 08 | 01-DEC-20 | 24-DEC-20 | 72,000 | DDO- 41044153 Chief development officer child development project officer dunda uttarkashi


| S.No | TREASURY | v/c | P/NP | v No. | Ind | HEAD OF | ACCOUN | NT |  | MOA | vCH Date | AMOUNT |
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| 280 | UTTARKASHI | V | N | 50 | N | 223502102 | 010 |  | 44 | 01-DEC-20 | 21-DEC-20 | 2,01,303 |
| 281 | UTTARKASHI | V | N | 51 | N | 223502102 | 020 | 02 | 08 | 01-DEC-20 | 21-DEC-20 | 1,74,000 |
| 282 | UTTARKASHI | V | N | 52 | N | 223502102 | 010 | 01 | 08 | 01-DEC-20 | 21-DEC-20 | 90,000 |
| 283 | UTTARKASHI | V | N | 53 | N | 223502102 | 020 | 02 | 08 | 01-DEC-20 | 21-DEC-20 | 96,600 |
| 284 | UTTARKASHI | V | N | 54 | N | 223502102 | 010 | 01 | 08 | 01-DEC-20 | 21-DEC-20 | 51,750 |
| 285 | UTTARKASHI | V | N | 55 | N | 223502102 | 020 | 02 | 08 | 01-DEC-20 | 21-DEC-20 | 17,250 |

DDO- 41044154 Chief development officer child development project officer chinyalisaur, dunda uttarkashi

| S.No | TREASURY | v/c | P/NP | $v$ No. | Ind | head of | ACCOU |  |  | MOA | vCH Date | AMOUNT |
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| 286 | UTTARKASHI | V | N | 24 | N | 223502102 | 02 | 02 | 08 | 01-DEC-20 | 18-DEC-20 | 92,400 |
| 287 | UTTARKASHI | V | N | 3 | N | 223502102 | 01 | 01 | 44 | 01-DEC-20 | 03-DEC-20 | 4,68,225 |

DDO- 42004150 PRINCIPAL ELEMANTRY EDU PORI


DDO- 42004151 PROJECT OFFICER CHILD DEVELOPMENT PROJECT OFFICER

| S.No | TREASURY | v/c | P/NP | V No. | Ind | HEAD OF | ACCOUNT | MOA | vCH Date | AMOUNT |
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| 290 | PAURI GARHWAL | V | N | 14 | N | 223502102 | 010144 | 01-NOV-20 | 12-NOV-20 | 13,911 |
| 291 | PAURI GARHWAL | V | N | 16 | N | 223502102 | 010144 | 01-NOV-20 | 12-NOV-20 | 11,200 |

DDO- 42004153 PROJECT OFFICER CHILD DEVLOPMENT PROJECT OFFICER PAURI

| S.No | treasury | v/c | P/NP | v No. | Ind | HEAD OF | ACCOUN |  | MOA | VCH Date | AMOUNT |
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| 292 | PAURI GARHWAL | V | N | 14 | N | 223502102 | 010 | 144 | 01-OCT-20 | 13-OCT-20 | 98,775 |
| 293 | PAURI GARHWAL | V | N | 15 | N | 223502102 | 010 | 144 | 01-OCT-20 | 13-OCT-20 | 22,200 |

DDO- 42004709 DISTRICT SOCIAL WELFARE OFFICER zILA SAMAJ KALYAN ADHIKARI PAURI GARHWAL PAURI

## Voucher Details

Report Id:Voucher_detais_new.rdf Printed On:


| S.No | TREASURY | v/c | P/NP | v No. | Ind | HEAD OF | ACCOUNT |  | MOA | vCH Date | AMOUNT |
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| 294 | PAURI GARHWAL | V | N | 17 | N | 223560102 | 0300 | 57 | 01-DEC-20 | 22-DEC-20 | 1,63,000 |
| 295 | PAURI GARHWAL | V | N | 22 | N | 223560102 | 0201 | 57 | 01-DEC-20 | 22-DEC-20 | 80,61,400 |
| 296 | PAURI GARHWAL | V | N | 23 | N | 223560102 | 0300 | 57 | 01-DEC-20 | 22-DEC-20 | 5,44,000 |
| 297 | PAURI GARHWAL | V | N | 24 | N | 223560102 | 0201 | 57 | 01-DEC-20 | 22-DEC-20 | 1,00,00,000 |
| 298 | PAURI GARHWAL | V | N | 28 | N | 223502101 | 0208 | 56 | 01-DEC-20 | 22-DEC-20 | 40,31,300 | DDO- 42014153 PROJECT OFFICER CHILD DEVLOPMENT OFFICER EKESHWAR PAURI


| S.No | TREASURY |  | v/c | P/NP | v No. | Ind | HEAD OF | ACCOUNT |  | MOA | vCH Date | AMOUNT |
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| 299 | PAURI | GARHWAL | V | N | 27 | N | 223502102 | 0101 | 44 | 01-OCT-20 | 08-OCT-20 | 1,96,428 |
| 300 | PAURI | GARHWAL | V | N | 3 | N | 223502102 | 0101 | 08 | 01-DEC-20 | 15-DEC-20 | 75,220 |
| 301 | PAURI | GARHWAL | V | N | 4 | N | 223502102 | 0202 | 08 | 01-DEC-20 | 15-DEC-20 | 1,65,200 | DDO- 42024153 PRINCIPAL ELEMANTRY EDU PORI


| S.No | TREASURY |  | v/C | P/NP | V No. | Ind | HEAD OF | ACCO | UNT |  | MOA | VCH Date |
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| 302 | PAURI | GARHWAL | V | N | 45 | N | 223502102 | 02 | 02 | 08 | 01-DEC-20 | 16-DEC-20 |
| 303 | PAURI | GARHWAL | V | N | 46 | N | 223502102 | 02 | 02 | 08 | 01-DEC-20 | 16-DEC-20 |
| 304 | PAURI | GARHWAL | V | N | 47 | N | 223502102 | 02 | 02 | 08 | 01-DEC-20 | 16-DEC-20 |
| 305 | PAURI | GARHWAL | V | N | 48 | N | 223502102 | 02 | 02 | 08 | 01-DEC-20 | 16-DEC-20 |
| 306 | PAURI | GARHWAL | V | N | 54 | N | 223502102 | 02 | 02 | 08 | 01-DEC-20 | 28-DEC-20 |

DDO- 55004149 PROJECT OFFICER CHILD DEVELOPMENT PROJECT OFFICER ROORKEE FIRST.

| S.No | TREASURY | V/C | P/NP | V No. | Ind | HEAD OF | ACCOUNT | MOA | VCh Date |  |  |
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| 307 | ROORKEE | V | N | 13 | N | 223502102 | 01 | 01 | 44 | $01-D E C-20$ | 15-DEC-20 |

## AMOUNT

9,85,056

| S.No | TREASURY | v/c | P/NP | v No. | Ind | HEAD OF | Account | MOA | VCH Date | AMOUNT |
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| 308 | ROORKEE | V | N | 16 | N | 223502102 | 010108 | 01-OCT-20 | 06-OCT-20 | 81,000 |
| 309 | ROORKEE | V | N | 17 | N | 223502102 | 010108 | 01-OCT-20 | 06-OCT-20 | 18,252 |
| 310 | ROORKEE | V | N | 18 | N | 223502102 | 010108 | 01-OCT-20 | 06-OCT-20 | 49,500 |
| 311 | ROORKEE | V | N | 19 | N | 223502102 | 010108 | 01-OCT-20 | 06-OCT-20 | 7,000 |
| 312 | ROORKEE | V | N | 20 | N | 223502102 | 020208 | 01-OCT-20 | 06-OCT-20 | 54,000 |
| 313 | ROORKEE | V | N | 21 | N | 223502102 | 020208 | 01-OCT-20 | 06-OCT-20 | 12,000 |
| 314 | ROORKEE | V | N | 22 | N | 223502102 | 020208 | 01-OCT-20 | 06-OCT-20 | 33,000 |
| 315 | ROORKEE | V | N | 23 | N | 223502102 | 020208 | 01-OCT-20 | 06-OCT-20 | 2,500 |
| 316 | ROORKEE | V | N | 4 | N | 223502102 | 010144 | 01-OCT-20 | 06-OCT-20 | 2,96,000 |

DDO- 55004154 PROJECT OFFICER CHILD DEVELOPMENT PROJECT OFFICER ROORKEE FIRST

## Voucher Details

Report Id:Voucher_detais_new.rdf
Grant No.: 30

## DDO- 55004154 PROJECT OFFICER CHILD DEVELOPMENT PROJECT OFFICER ROORKEE FIRST

| S.No | TREASURY | v/c | P/NP | v No. | Ind | HEAD OF | ACCOUN |  | MOA | VCH Date | AMOUNT |
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| 317 | ROORKEE | v | N | 1 | N | 223502102 | 010 | 0108 | 01-OCT-20 | 05-OCT-20 | 40,500 |
| 318 | ROORKEE | V | N | 2 | N | 223502102 | 020 | 0208 | 01-OCT-20 | 05-OCT-20 | 6,000 |
| 319 | ROORKEE | V | N | 30 | N | 223502102 | 010 | 0144 | 01-OCT-20 | 23-OCT-20 | 29,54,219 |

## DDO- 57004153 principal elemantry education lance down

| S.No | TREASURY | V/C | P/NP | V No. | Ind | HEAD OF | ACCOUNT | MOA | VCH Date | AMOUNT |  |  |
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| 320 | LANSDOWN | V | N | 9 | N | 223502102 | 01 | 01 | 44 | $01-$ OCT-20 | 19-OCT-20 | 13,763 |

DDO- 61002103 dIStRICt horticulture officer sub treasury officer new tehri new tehri

| S.No | treasury | v/c | P/NP | v No. | Ind | HEAD OF | ACCOUNT |  | MOA | vCH Date | AMOUNT |
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| 321 | TEHRI GARHWAL | v | N | 10 | N | 223502102 | 0101 | 08 | 01-OCT-20 | 01-OCT-20 | 4,531 |
| 322 | TEHRI GARHWAL | V | N | 11 | N | 223502102 | 0101 | 08 | 01-OCT-20 | 01-OCT-20 | 27,378 |
| 323 | TEHRI GARHWAL | v | N | 12 | N | 223502102 | 0101 | 08 | 01-OCT-20 | 01-OCT-20 | 35,000 |
| 324 | TEHRI GARHWAL | v | N | 13 | N | 223502102 | 0101 | 08 | 01-OCT-20 | 01-OCT-20 | 40,500 |
| 325 | TEHRI GARHWAL | V | N | 7 | N | 223502102 | 0101 | 44 | 01-OCT-20 | 01-OCT-20 | 2,71,477 |
| 326 | TEHRI GARHWAL | V | N | 9 | N | 223502102 | 0101 | 08 | 01-OCT-20 | 01-OCT-20 | 49,500 |
| 327 | TEHRI GARHWAL | v | N | 20 | N | 223502102 | 0202 | 08 | 01-DEC-20 | 14-DEC-20 | 99,000 |
| 328 | TEHRI GARHWAL | v | N | 21 | N | 223502102 | 0202 | 08 | 01-DEC-20 | 14-DEC-20 | 9,000 |
| 329 | TEHRI GARHWAL | v | N | 22 | N | 223502102 | 0202 | 08 | 01-DEC-20 | 14-DEC-20 | 54,000 |
| 330 | TEHRI GARHWAL | V | N | 23 | N | 223502102 | 0202 | 08 | 01-DEC-20 | 14-DEC-20 | 81,000 |
| 331 | TEHRI GARHWAL | v | N | 24 | N | 223502102 | 0202 | 08 | 01-DEC-20 | 14-DEC-20 | 37,500 |
| 332 | TEHRI GARHWAL | v | N | 32 | N | 223502102 | 0202 | 08 | 01-DEC-20 | 14-DEC-20 | 36,000 |
| 333 | TEHRI GARHWAL | V | N | 33 | N | 223502102 | 0202 | 08 | 01-DEC-20 | 14-DEC-20 | 30,000 |
| 334 | TEHRI GARHWAL | V | N | 34 | N | 223502102 | 0202 | 08 | 01-DEC-20 | 14-DEC-20 | 81,000 |

DDO- 61004154 Chief development officer child devlopment project officer thayur haldwani

| S.No | TREASURY | v/c | P/NP | V No. | Ind | head of | ACCOUNT | MOA | VCH Date | AMOUNT |
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| 335 | TEHRI GARHWAL | V | N | 25 | N | 223502102 | 010144 | 01-OCT-20 | 07-OCT-20 | 1,85,275 |

DDO- 61024153 PRINCIPAL ELEMANTRY EDU
 DDO- 65004709 DISTRICT SOCIAL WELFARE OFFICER ZILA SAMAJ KALYAN ADHIKARI HARDWAR hardWAR

## Voucher Details

Report Id:Voucher_detais_new.rdf $\quad$ Printed On: FEB-02-21 03:36 PM
Grant No. : 30

Grant No.: 30 DDO- 65004709 DISTRICT SOCIAL WELFARE OFFICER ZILA SAMAJ KALYAN ADHIKARI HARDWAR HARDWAR

| S.No | TREASURY | v/c | P/NP | v No. | Ind | head of | ACCOUNT |  | MOA | vCH Date | AMOUNT |
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| 340 | HARIDWAR | V | N | 41 | N | 223503101 | 0101 | 57 | 01-OCT-20 | 08-OCT-20 | 1,02,10,800 |
| 341 | HARIDWAR | V | N | 56 | N | 223560102 | 0201 | 57 | 01-0Ст-20 | 08-OCT-20 | 1,79,84,400 |
| 342 | HARIDWAR | V | N | 58 | N | 223560102 | 0201 | 57 | 01-OCT-20 | 08-OCT-20 | 1,78,69,800 |
| 343 | HARIDWAR | V | N | 59 | N | 223560102 | 0201 | 57 | 01-OCT-20 | 08-OCT-20 | 17,84,400 |
| 344 | HARIDWAR | V | N | 65 | N | 223502101 | 0208 | 56 | 01-OCT-20 | 13-OСТ-20 | 62,23,200 | DDO- 65014153 Chief development officer child development project officer bahadrabad ist haridwar


| S.No | treasury | v/c | P/NP | v No. | Ind | HEAD OF | ACCOUNT |  | MOA | vCH Date | AMOUNT |
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| 345 | HARIDWAR | V | N | 155 | N | 223502102 | 0101 | 08 | 01-OCT-20 | 26-OCT-20 | 4,23,000 |
| 346 | HARIDWAR | V | N | 156 | N | 223502102 | 0101 | 08 | 01-OCT-20 | 26-OCT-20 | 81,558 |
| 347 | HARIDWAR | V | N | 157 | N | 223502102 | 0101 | 08 | 01-OCT-20 | 26-OCT-20 | 63,882 |
| 348 | HARIDWAR | V | N | 158 | N | 223502102 | 0101 | 08 | 01-OCT-20 | 26-OCT-20 | 12,000 |
| 349 | HARIDWAR | V | N | 159 | N | 223502102 | 0101 | 08 | 01-OCT-20 | 26-OCT-20 | 1,26,000 |
| 350 | HARIDWAR | V | N | 161 | N | 223502102 | 0202 | 08 | 01-OCT-20 | 26-OCT-20 | 84,000 |
| 351 | HARIDWAR | V | N | 169 | N | 223502102 | 0101 | 08 | 01-OCT-20 | 26-OCT-20 | 13,500 |
| 352 | HARIDWAR | V | N | 180 | N | 223502102 | 0101 | 08 | 01-OCT-20 | 26-OCT-20 | 22,805 |
| 353 | HARIDWAR | V | N | 10 | N | 223502102 | 0202 | 08 | 01-DEC-20 | 08-DEC-20 | 10,000 |
| 354 | HARIDWAR | V | N | 11 | N | 223502102 | 0202 | 08 | 01-DEC-20 | 08-DEC-20 | 4,23,000 |
| 355 | HARIDWAR | V | N | 13 | N | 223502102 | 0202 | 08 | 01-DEC-20 | 08-DEC-20 | 2,52,000 |
| 356 | HARIDWAR | V | N | 18 | N | 223502102 | 0202 | 08 | 01-DEC-20 | 15-DEC-20 | 81,000 |
| 357 | HARIDWAR | V | N | 9 | N | 223502102 | 0202 | 08 | 01-DEC-20 | 08-DEC-20 | 54,000 |

DDO- 65024153 ChIEF Development officer child development project officer laksar haridwar

| S.No | treasury | v/c | P/NP | V No. | Ind | HEAD OF | ACCOUNT |  | MOA | vCH Date | AMOUNT |
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| 358 | HARIDWAR | V | N | 23 | N | 223502102 | 0101 | 44 | 01-OCT-20 | 03-OCT-20 | 16,60,564 |
| 359 | HARIDWAR | V | N | 25 | N | 223502102 | 0101 | 08 | 01-OCT-20 | 03-OCT-20 | 13,689 |
| 360 | HARIDWAR | V | N | 3 | N | 223502102 | 0101 | 08 | 01-OCT-20 | 03-OCT-20 | 4,77,000 |
| 361 | HARIDWAR | V | N | 4 | N | 223502102 | 0101 | 08 | 01-OCT-20 | 03-OCT-20 | 22,655 |
| 362 | HARIDWAR | V | N | 5 | N | 223502102 | 0101 | 08 | 01-OCT-20 | 03-OCT-20 | 2,56,500 |
| 363 | HARIDWAR | V | N | 6 | N | 223502102 | 0202 | 08 | 01-OCT-20 | 03-OCT-20 | 30,000 |
| 364 | HARIDWAR | V | N | 7 | N | 223502102 | 0202 | 08 | 01-OCT-20 | 03-OCT-20 | 18,000 |
| 365 | HARIDWAR | V | N | 8 | N | 223502102 | 0202 | 08 | 01-OCT-20 | 03-OCT-20 | 3,18,000 |
| 366 | HARIDWAR | V | N | 9 | N | 223502102 | 0202 | 08 | 01-OCT-20 | 03-OCT-20 | 1,71,000 |

## DDO- 65024154 Chief development officer child development project officer khanpur laksar

S. No
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## Voucher Details

Report Id:Voucher_detais_new.rdf
Printed On:
Grant No.: 30
DDO- 65024154 Chief development officer child development project officer khanpur laksar

| S.No | treasury | v/c | P/NP | v No. | Ind | head of | ACCOU | JNT |  | MOA | VCH Date | AMOUNT |
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| 367 | HARIDWAR | V | N | 61 | N | 223502102 | 01 | 01 | 44 | 01-OCT-20 | 12-OCT-20 | 5,60,017 |
| 368 | HARIDWAR | V | N | 30 | N | 223502102 | 02 | 02 | 08 | 01-DEC-20 | 17-DEC-20 | 98,400 |
| 369 | HARIDWAR | V | N | 31 | N | 223502102 | 02 | 02 | 08 | 01-DEC-20 | 17-DEC-20 | 79,000 |
| 370 | HARIDWAR | V | N | 32 | N | 223502102 | 02 | 02 | 08 | 01-DEC-20 | 17-DEC-20 | 77,700 |
| 371 | HARIDWAR | V | N | 33 | N | 223502102 |  |  | 08 | 01-DEC-20 | 17-DEC-20 | 34,400 | DDO- 75004153 PROJECT OFFICER CHILD DEVELOPMENT PROJECT OFFICER RUDRAPUR CITY


| S.No | treasury | v/c | P/NP | v No. | Ind | HEAD OF | ACCO | UNT |  | MOA | vCH Date | AMOUNT |
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| 372 | UDHAM SINGH NAGAR | V | N | 10 | N | 223502102 | 02 | 02 | 08 | 01-DEC-20 | 03-DEC-20 | 25,200 |
| 373 | UDHAM SINGH NAGAR | V | N | 2 | N | 223502102 | 01 | 01 | 08 | 01-DEC-20 | 03-DEC-20 | 40,500 |
| 374 | UDHAM SINGH NAGAR | V | N | 44 | N | 223502102 | 02 | 02 | 08 | 01-DEC-20 | 17-DEC-20 | 25,000 |
| 375 | UDHAM SINGH NAGAR | V | N | 45 | N | 223502102 | 02 | 02 | 08 | 01-DEC-20 | 17-DEC-20 | 60,000 |
| 376 | UDHAM SINGH NAGAR | V | N | 46 | N | 223502102 | 02 | 02 | 08 | 01-DEC-20 | 17-DEC-20 | 12,000 |
| 377 | UDHAM SINGH NAGAR | V | N | 47 | N | 223502102 | 02 | 02 | 08 | 01-DEC-20 | 17-DEC-20 | 12,000 |
| 378 | UDHAM SINGH NAGAR | V | N | 48 | N | 223502102 | 02 | 02 | 08 | 01-DEC-20 | 17-DEC-20 | 1,08,000 |
| 379 | UDHAM SINGH NAGAR | v | N | 49 | N | 223502102 | 01 | 01 | 44 | 01-DEC-20 | 17-DEC-20 | 8,82,775 |
| 380 | UDHAM SINGH | v | N | 9 | N | 223502102 | 02 | 02 | 08 | 01-DEC-20 | 03-DEC-20 | 46,400 |

DDO- 75004154 PROJECT OFFICER CHILD DEVELOPMENT PROJECT OFFICER RUDRAPUR CITY

| S.No | TREASURY | v/c | P/NP | v No. | Ind | HEAD OF | ACCOUN |  | MOA | VCH Date | AMOUNT |
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| 381 | UDHAM SINGH NAGAR | V | N | 50 | N | 223502102 | 020 | 0208 | 01-DEC-20 | 17-DEC-20 | 2,61,000 |
| 382 | UDHAM SINGH | v | N | 51 | N | 223502102 | 020 | 0208 | 01-DEC-20 | 17-DEC-20 | 1,26,000 |

DDO- 75004709 DISTRICT SOCIAL WELFARE OFFICER DISTRICT SOCIAL WELFARE OFFICER UDHAMSINGH NAGAR UDHAM SINGH NAGAR

| S.No | treasury | v/c | P/NP | v No. | Ind | HEAD OF | CCO | JNT |  | MOA | VCH Date | AMOUNT |
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| 383 | UDHAM SINGH NAGAR | V | N | 11 | N | 223503102 | 01 | 01 | 57 | 01-OCT-20 | 07-OCT-20 | 24,000 |
| 384 | UDHAM SINGH NAGAR | V | N | 51 | N | 223503102 | 01 | 03 | 56 | 01-OCT-20 | 31-OCT-20 | 3,60,000 |
| 385 | UDHAM SINGH | V | N | 111 | N | 223560102 | 03 | 00 | 57 | 01-DEC-20 | 31-DEC-20 | 3,27,000 | NAGAR

DDO- 75014153 PROJECT OFFICER CHILD DEVELOPMENT PROJECT OFFICER JASPUR RURAL

## Voucher Details

Report Id:Voucher_detais_new.rdf Printed On:

DDO- 75014153 PROJECT OFFICER CHILD DEVELOPMENT PROJECT OFFICER JASPUR RURAL

| S.No | treasury | v/c | P/NP | v No. | Ind | head of | ACCO | UNT |  | MOA | vCH Date | AMOUNT |
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| 386 | UDHAM SINGH NAGAR | v | N | 15 | N | 223502102 | 02 | 02 | 08 | 01-OCT-20 | 08-OCT-20 | 3,334 |
| 387 | UDHAM SINGH NAGAR | v | N | 16 | N | 223502102 | 01 | 01 | 08 | 01-OCT-20 | 08-OCT-20 | 1,334 |
| 388 | UDHAM SINGH NAGAR | v | N | 16 | N | 223502102 | 01 | 01 | 44 | 01-DEC-20 | 04-DEC-20 | 1,70,036 |
| 389 | UDHAM SINGH NAGAR | V | N | 81 | N | 223502102 | 02 | 02 | 08 | 01-DEC-20 | 22-DEC-20 | 15,000 |
| 390 | UDHAM SINGH NAGAR | V | N | 82 | N | 223502102 | 02 | 02 | 08 | 01-DEC-20 | 22-DEC-20 | 1,05,000 |
| 391 | UDHAM SINGH NAGAR | v | N | 84 | N | 223502102 | 02 | 02 | 08 | 01-DEC-20 | 22-DEC-20 | 2,40,000 |
| 392 | UDHAM SINGH NAGAR | v | N | 85 | N | 223502102 | 02 | 02 | 08 | 01-DEC-20 | $22-$ DEC-20 | 1,37,500 |

DDO- 75034153 PROJECT OFFICER CHILD DEVELOPMENT OFFICER

| S.No | treasury | v/c | P/NP | v No. | Ind | HEAD OF | Account | MOA | vCH Date | AMOUNT |
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| 393 | UDHAM SINGH | V | N | 21 | N | 223502102 | 010144 | 01-NOV-20 | 13-NOV-20 | 3,71,477 |



DDO- 75064153 PROJECT OFFICER CHILD DEVELOPMENT PROJECT OFFICER SITARGANJ

| S.No | TREASURY | v/C | P/NP | v No. | Ind | HEAD OF | ACCOU | UNT |  | MOA | VCH Date | AMOUNT |
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| 395 | UDHAM SINGH NAGAR | v | N | 9 | N | 223502102 | 01 | 01 | 44 | 01-NOV-20 | 09-NOV-20 | 5,35,400 |
| 396 | UDHAM SINGH NAGAR | V | N | 58 | N | 223502102 | 02 | 02 | 08 | 01-DEC-20 | 18-DEC-20 | 54,000 |
| 397 | UDHAM SINGH NAGAR | V | N | 59 | N | 223502102 | 02 | 02 | 08 | 01-DEC-20 | 18-DEC-20 | 15,000 |
| 398 | UDHAM SINGH NAGAR | v | N | 60 | N | 223502102 | 02 | 02 | 08 | 01-DEC-20 | 18-DEC-20 | 63,000 |
| 399 | UDHAM SINGH NAGAR | v | N | 61 | N | 223502102 | 02 | 02 | 08 | 01-DEC-20 | 18-DEC-20 | 45,000 |
| 400 | UDHAM SINGH NAGAR | v | N | 62 | N | 223502102 | 02 | 02 | 08 | 01-DEC-20 | 18-DEC-20 | 24,000 |

DDO- 75074153 PROJECT OFFICER CHILD DEVELOPMENT OFFICER

| s.No | treasury | v/c | P/NP | v No. | Ind | head of | ACCOUNT | MOA | VCH Date | AMOUNT |
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| 401 | UDHAM SINGH NAGAR | V | N | 3 | N | 223502102 | 010144 | 01-NOV-20 | 07-NOV-20 | 6,29,405 |

DDO- 88002003 DISTRICT EXCISE OFFICER ASSISTANT EXICISE COMMISSIONER CHAMPAWAT

## Voucher Details

Report Id:Voucher_detais_new.rdf
Printed On:

## DDO- 88002003 DISTRICT EXCISE OFFICER ASSISTANT EXICISE COMMISSIONER CHAMPAWAT



DDO- 88004153 CHIEF DEVELOPMENT OFFICER CHILD DEVELOPMENT PROJECT OFFICER CHAMPAWAT


DDO- 88004709 DISTRICT SOCIAL WELFARE OFFICER DISTRICT SOCIAL WELFARE OFFICER CHAMPAWAT CHAMPAWAT


DDO- 88024153 project officer child devlopment project officer lohaghat pauri garhwal

| S.No | treasury | v/c | P/NP | V No. | Ind | HEAD OF | ACCOU | UnT |  | MOA | vCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 408 | CHAMPAWAT | V | N | 21 | N | 223502102 | 02 | 02 | 08 | 01-NOV-20 | $30-\mathrm{NOV}-20$ | 58,000 |
| 409 | CHAMPAWAT | V | N | 22 | N | 223502102 | 02 | 02 | 08 | 01-NOV-20 | $30-\mathrm{NOV}-20$ | 28,000 |
| 410 | CHAMPAWAT | V | N | 23 | N | 223502102 | 02 | 02 | 08 | 01-NOV-20 | $30-\mathrm{NOV}-20$ | 28,000 |
| 411 | CHAMPAWAT | V | N | 24 | N | 223502102 | 02 | 02 | 08 | 01-NOV-20 | 30-NOV-20 | 20,700 |
| 412 | CHAMPAWAT | V | N | 25 | N | 223502102 | 02 | 02 | 08 | 01-NOV-20 | $30-\mathrm{NOV}-20$ | 20,700 |
| 413 | CHAMPAWAT | V | N | 26 | N | 223502102 | 02 | 02 | 08 | 01-NOV-20 | $30-$ NOV-20 | 58,000 |

DDO- 88024154 project officer child devlopment project officer lohaghat pauri gharwal


DDO- 88034153 ChIEF DEVELOPMENT OFFICER CHILD DEVELOPMENT PROJECT OFFICER PATI CHAMPAWAT
S.No

TREASURY $V / C \quad P / N P \quad V$ No. Ind
HEAD OF ACCOUNT
MOA
VCH Date
AMOUNT

## Voucher Details

Report Id:Voucher_detais_new.rdf
Printed On:
Grant No.: 30
DDO- 88034153 Chief development officer child development project officer pati champawat

| S.No | TREASURY | v/c | P/NP | $v$ No. | Ind | head of | ACCOUN |  | MOA | vCH Date | AMOUNT |
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| 423 | CHAMPAWAT | V | N | 35 | N | 223502102 | 010 | 144 | 01-OCT-20 | 06-OCT-20 | 87,908 |
| 424 | CHAMPAWAT | V | N | 37 | N | 223502102 | 010 | 0108 | 01-OCT-20 | 09-OCT-20 | 15,750 |
| 425 | CHAMPAWAT | V | N | 34 | N | 223502102 | 020 | 0208 | 01-DEC-20 | 24-DEC-20 | 29,400 |

DDO- 89002003 ASSIStANT EXCISE COMMISSIONER SAHAYAK AABKARI AYUKT STATE EXCISE DEPARTMENT bageshwar

| S.No | TREASURY | V/C | P/NP | V No. | Ind | HEAD OF | ACCOUNT | MOA | VCH Date | AMOUNT |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 426 | BAGESHWAR | V | N | 72 | N | 223502103 | 02 | 01 | 57 | $01-$ DEC-20 | $24-$ DEC-20 | $66,58,800$ |

DDO- 89004153 PRINCIPAL ELMANTRY EDU BAGESHWER


DDO- 89004709 DIStrict SOCIAL WELFARE OFFICER DIStrict SOCIAL WELFARE OFFICER bAGESHWAR bAGESHWAR

| S.No | treasury | v/c | P/NP | v No. | Ind | HEAD OF | ACCOUN |  | MOA | vCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 435 | BAGESHWAR | V | N | 12 | N | 223503101 | 010 | 142 | 01-NOV-20 | 19-NOV-20 | 16,632 |
| 436 | BAGESHWAR | V | N | 10 | N | 223503101 | 010 | 142 | 01-DEC-20 | 04-DEC-20 | 24,166 |
| 437 | BAGESHWAR | V | N | 76 | N | 223560102 | 0300 | 0057 | 01-DEC-20 | 23-DEC-20 | 2,03,000 |
| 438 | BAGESHWAR | V | N | 82 | N | 223560102 | 020 | 157 | 01-DEC-20 | 28-DEC-20 | 91,00,800 |
| 439 | BAGESHWAR | V | N | 83 | N | 223560102 | 020 | 157 | 01-DEC-20 | 28-DEC-20 | 89,18,400 |

DDO- 89024153 PROJECT OFFICER CHILDDEVELOPMENTPROJECTOFFICER


## DDO- 89044153 PRINCIPAL ELIMANTRY EDU BAGESHWER

## Voucher Details

Report Id:Voucher_detais_new.rdf
Grant No.: 30

## DDO- 89044153 PRINCIPAL ELIMANTRY EDU BAGESHWER

| S.No | treasury | v/c | P/NP | v No. | Ind | HEAD OF | ACCOUNT |  | MOA | vCH Date | AMOUNT |
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| 444 | BAGESHWAR | V | N | 1 | N | 223502102 | 0101 | 44 | 01-OCT-20 | 01-OCT-20 | 4,53,225 |
| 445 | BAGESHWAR | V | N | 10 | N | 223502102 | 0202 | 08 | 01-OCT-20 | 01-OCT-20 | 36,168 |
| 446 | BAGESHWAR | V | N | 3 | N | 223502102 | 0101 | 08 | 01-OCT-20 | 01-OCT-20 | 20,250 |
| 447 | BAGESHWAR | V | N | 4 | N | 223502102 | 0202 | 08 | 01-OCT-20 | 01-OCT-20 | 13,500 |
| 448 | BAGESHWAR | V | N | 5 | N | 223502102 | 0101 | 08 | 01-OCT-20 | 01-OCT-20 | 2,06,854 |
| 449 | BAGESHWAR | V | N | 6 | N | 223502102 | 0202 | 08 | 01-OCT-20 | 01-OCT-20 | 1,37,903 |
| 450 | BAGESHWAR | V | N | 7 | N | 223502102 | 0101 | 08 | 01-OCT-20 | 01-OCT-20 | 96,750 |
| 451 | BAGESHWAR | V | N | 8 | N | 223502102 | 0202 | 08 | 01-OCT-20 | 01-OCT-20 | 64,500 |
| 452 | BAGESHWAR | V | N | 9 | N | 223502102 | 0101 | 08 | 01-OCT-20 | 01-OCT-20 | 1,01,274 |
| 453 | BAGESHWAR | V | N | 2 | N | 223502102 | 0101 | 44 | 01-DEC-20 | 01-DEC-20 | 5,77,475 |
| 454 | BAGESHWAR | V | N | 20 | N | 223502102 | 0101 | 08 | 01-DEC-20 | 08-DEC-20 | 2,07,000 |
| 455 | BAGESHWAR | V | N | 21 | N | 223502102 | 0101 | 08 | 01-DEC-20 | 08-DEC-20 | 96,750 |
| 456 | BAGESHWAR | V | N | 22 | N | 223502102 | 0101 | 08 | 01-DEC-20 | 08-DEC-20 | 1,01,500 |
| 457 | BAGESHWAR | V | N | 23 | N | 223502102 | 0202 | 08 | 01-DEC-20 | 08-DEC-20 | 1,38,000 |
| 458 | BAGESHWAR | V | N | 24 | N | 223502102 | 0202 | 08 | 01-DEC-20 | 08-DEC-20 | 64,500 |
| 459 | BAGESHWAR | V | N | 25 | N | 223502102 | 0202 |  | 01-DEC-20 | 08-DEC-20 | 36,250 |

DDO- 90004155 DISTRICT PROBATION OFFICER DISTRICT PROBATION OFFICER RUDRAPRAYAG RUDRAPRAYAG

| S.No | TREASURY | V/C | P/NP | V No. | Ind | HEAD OF | ACCOUNT | MOA | VCH Date | AMOUNT |  |  |
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| 460 | RUDRAPRAYAG | V | N | 90 | N | 223502103 | 02 | 01 | 57 | $01-$ DEC-20 | $28-D E C-20$ | $44,46,000$ |

DDO- 90004709 DISTRICT SOCIAL WELFARE OFFICER DISTRICT SOCIAL WELFARE OFFICER RUDRAPRAYAG RUDRAPRAYAG

| S.No | TREASURY | v/c | P/NP | v No. | Ind | HEAD OF | Account |  | MOA | VCH Date | AMOUNT |
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| 461 | RUDRAPRAYAG | V | N | 100 | N | 223502101 | 0208 | 56 | 01-DEC-20 | 30-DEC-20 | 2,08,800 |
| 462 | RUDRAPRAYAG | V | N | 101 | N | 223502101 | 0208 | 56 | 01-DEC-20 | 30-DEC-20 | 1,65,600 |
| 463 | RUDRAPRAYAG | V | N | 103 | N | 223502101 | 0208 | 56 | 01-DEC-20 | 31-DEC-20 | 1,38,000 |
| 464 | RUDRAPRAYAG | V | N | 106 | N | 223502101 | 0208 | 56 | 01-DEC-20 | 31-DEC-20 | 2,56,600 |
| 465 | RUDRAPRAYAG | V | N | 88 | N | 223560102 | 0300 | 57 | 01-DEC-20 | 28-DEC-20 | 3,36,000 |
| 466 | RUDRAPRAYAG | V | N | 93 | N | 223560102 | 0201 | 57 | 01-DEC-20 | 28-DEC-20 | 50,46,000 |
| 467 | RUDRAPRAYAG | V | N | 95 | N | 223502101 | 0208 | 56 | 01-DEC-20 | 30-DEC-20 | 32,400 |
| 468 | RUDRAPRAYAG | V | N | 96 | N | 223502101 | 0208 | 56 | 01-DEC-20 | 30-DEC-20 | 66,000 |
| 469 | RUDRAPRAYAG | V | N | 97 | N | 223502101 | 0208 | 56 | 01-DEC-20 | 30-DEC-20 | 28,800 |
| 470 | RUDRAPRAYAG | V | N | 98 | N | 223502101 | 0208 | 56 | 01-DEC-20 | 30-DEC-20 | 1,00,800 |
| 471 | RUDRAPRAYAG | V | N | 99 | N | 223502101 | 0208 | 56 | 01-DEC-20 | 30-DEC-20 | 5,18,400 |

DDO- 90024153 PROJECT OFFICER CHILD DEVELOPMENT PROJECT OFFICER AGASTYAMUNI RUDRAPRAYAG

## Voucher Details



## Voucher Details

Report Id:Voucher_detais_new.rdf

DDO- 01002103 DISTRICT HORTICULTURE OFFICER DISTT. HORTICULTURE OFFICER DISTT HORTICULTURE OFFICE DEHRADUN
S.No

TREASURY
V/C P/NP V No. Ind

HEAD OF ACCOUNT
MOA VCH Date
AMOUNT

DEHRADUN V N $122 \quad \mathrm{~N} 240100119$ 02 16 56 01-OCT-20 15-OCT-20 $2,94,705$
$\begin{array}{llllllllllll}\text { DEHRADUN } & \mathrm{V} & \mathrm{N} & 126 & \mathrm{~N} & 240100119 & 02 & 10 & 44 & 01-N O V-20 & 13-N O V-20\end{array}$
79,977 DDO- 01002133 PROJECT OFFICER, AGRICULTURE AGRICULTURE \& SOIL CONSERVATION OFFICER RAIPUR DEHRADUN

| S.No | TREASURY | v/C | P/NP | V No. | Ind | HEAD OF | ACCO | UNT |  | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3 | DEHRADUN | V | N | 321 | N | 240100102 | 02 | 05 | 56 | 01-NOV-20 | 26-NOV-20 | 1,30,000 |
| 4 | DEHRADUN | V | N | 160 | N | 240100102 | 02 | 05 | 56 | 01-DEC-20 | 28-DEC-20 | 1,23,000 | DDO- 07002066 DEPUTY DIRECTOR, ELECTRICAL SAFETY DEPUTY DIRECTOR S E R I HALDWANI


| S.No | treasury | v/c | P/NP | V No. | Ind | head of | ACCOUNT |  | MOA | vCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5 | HALDWANI | V | N | 33 | N | 240100119 | 0212 | 40 | 01-OCT-20 | 17-OCT-20 | 4,350 |
| 6 | HALDWANI | V | N | 39 | N | 240100119 | 0212 | 44 | 01-OCT-20 | 17-OCT-20 | 2,596 |
| 7 | HALDWANI | V | N | 64 | N | 240100119 | 0213 | 44 | 01-OCT-20 | 19-OCT-20 | 4,000 |
| 8 | HALDWANI | V | N | 80 | N | 240100119 | 0212 | 02 | 01-OCT-20 | 19-OCT-20 | 5,103 |
| 9 | HALDWANI | V | N | 81 | N | 240100119 | 0212 | 56 | 01-OCT-20 | 19-OCT-20 | 5,070 |
| 10 | HALDWANI | V | N | 89 | N | 240100119 | 0213 | 02 | 01-OCT-20 | 29-OCT-20 | 7,215 |
| 11 | HALDWANI | V | N | 6 | N | 240100119 | 0212 | 44 | 01-DEC-20 | 09-DEC-20 | 2,404 |
| 12 | HALDWANI | V | N | 8 | N | 240100119 | 0212 | 56 | 01-DEC-20 | 09-DEC-20 | 4,930 |

DDO- 12002065 DIRECTOR DIRECTRATE OF SERICDITRUERE UTTRAKHAND D EHRA DUN

| S.No | treasury | v/c | P/NP | V No. | Ind | head of | ACCOUNT |  | MOA | vCH Date | AMOUNT |
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| 13 | SECRETRIAT | v | N | 103 | N | 240100119 | 0213 | 44 | 01-OCT-20 | 21-OCT-20 | 37,500 |
| 14 | SECRETRIAT | V | N | 34 | N | 240100119 | 0212 | 44 | 01-OCT-20 | 12-OCT-20 | 70,000 |
| 15 | SECRETRIAT | V | N | 6 | N | 240100119 | 0294 | 22 | 01-OCT-20 | 08-OCT-20 | 15,845 |
| 16 | SECRETRIAT | V | N | 7 | N | 240100119 | 0213 | 44 | 01-OCT-20 | 08-OCT-20 | 11,000 |
| 17 | SECRETRIAT | V | N | 75 | N | 240100119 | 0294 | 22 | 01-OCT-20 | 19-OCT-20 | 12,508 |
| 18 | SECRETRIAT | V | N | 62 | N | 240100119 | 0212 | 44 | 01-NOV-20 | 20-NOV-20 | 5,000 |
| 19 | SECRETRIAT | V | N | 63 | N | 240100119 | 0213 | 02 | 01-NOV-20 | 20-NOV-20 | 4,875 |
| 20 | SECRETRIAT | V | N | 64 | N | 240100119 | 0213 | 44 | 01-NOV-20 | 20-NOV-20 | 5,000 |
| 21 | SECRETRIAT | V | N | 65 | N | 240100119 | 0213 | 44 | 01-NOV-20 | 20-NOV-20 | 32,500 |
| 22 | SECRETRIAT | V | N | 69 | N | 240100119 | 0294 | 10 | 01-NOV-20 | 20-NOV-20 | 20,830 |
| 23 | SECRETRIAT | V | N | 73 | N | 240100119 | 0212 | 02 | 01-NOV-20 | 24-NOV-20 | 4,875 |
| 24 | SECRETRIAT | V | N | 28 | N | 240100119 | 0294 | 42 | 01-DEC-20 | 14-DEC-20 | 5,546 |
| 25 | SECRETRIAT | V | N | 40 | N | 240100119 | 0213 | 44 | 01-DEC-20 | 14-DEC-20 | 3,836 |
| 26 | SECRETRIAT | V | N | 62 | N | 240100119 | 0213 | 44 | 01-DEC-20 | 24-DEC-20 | 14,900 |
| 27 | SECRETRIAT | v | N | 66 | N | 240100119 | 0294 | 42 | 01-DEC-20 | 28-DEC-20 | 4,454 |

## Voucher Details

 DDO- 12002135 JOINT DIRECTOR AGRI. PLANNING AND MONITORING SECT. AGRI. UTTARAKHAND DEHRADUN

| S.No | treasury | v/c | P/NP | v No. | Ind | HEAD OF | ACCOUNT |  | MOA | vCH Date | AMOUNT |
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| 29 | SECRETRIAT | v | N | 52 | N | 240100001 | 0103 | 56 | 01-OCT-20 | 13-OCT-20 | 83,55,000 |
| 30 | SECRETRIAT | V | N | 93 | N | 240100001 | 0105 | 56 | 01-OCT-20 | 20-OCT-20 | 12,67,000 |
| 31 | SECRETRIAT | V | N | 77 | N | 240100001 | 0106 | 56 | 01-NOV-20 | 25-NOV-20 | 22,32,000 |
| 32 | SECRETRIAT | V | N | 80 | N | 240100001 | 0106 | 56 | 01-NOV-20 | 25-NOV-20 | 19,20,000 | DDO- 36002103 DISTRICT HORTICULTURE OFFICER DISTRICT HORICULTURE OFFICER NAINITAL


| S.No | treasury | v/C | P/NP | V No. | Ind | head of | ACCOUNT |  | MOA | vCH Date | AMOUNT |
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| 33 | NAINITAL | v | N | 41 | N | 240100119 | 0208 | 56 | 01-OCT-20 | 15-OCT-20 | 35,000 |
| 34 | NAINITAL | V | N | 57 | N | 240100119 | 0208 | 56 | 01-OCT-20 | 17-OCT-20 | 35,000 |
| 35 | NAINITAL | V | N | 80 | N | 240100119 | 0208 | 45 | 01-OCT-20 | 23-OCT-20 | 12,600 |

DDO- 36002133 PROJECT OFFICER, AGRICULTURE AGRICULTURE \& SOIL CONSERVATION OFFICER BHIMTAL NAINITAL

| S.No | treasury | v/c | P/NP | v No. | Ind | HEAD OF | ACCOU |  |  | MOA | VCH Date |
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| 36 | NAINITAL | v | N | 67 | N | 240100102 | 02 | 05 | 56 | 01-OCT-20 | 20-OСт-20 |
| 37 | NAINITAL | v | N | 72 | N | 240100102 | 02 | 05 | 56 | 01-OCT-20 | 21-OCT-20 |
| 38 | NAINITAL | V | N | 73 | N | 240100102 | 02 | 05 | 56 | 01-0Ст-20 | 21-ОСт-20 |
| 39 | NAINITAL | V | N | 74 | N | 240100102 | 02 | 05 | 56 | 01-OCT-20 | 21-OCT-20 |
| 40 | NAINITAL | V | N | 88 | N | 240100102 | 02 | 05 | 56 | 01-OCT-20 | 29-OCT-20 |
| 41 | NAINITAL | V | N | 89 | N | 240100102 | 02 | 05 | 56 | 01-OCT-20 | 29-OCT-20 |

AMOUNT

$$
\begin{array}{r}
10,650 \\
35,000 \\
74,800 \\
49,900 \\
5,590 \\
17,493
\end{array}
$$

## AMOUNT

$$
40,000
$$

$$
33,062
$$

$$
79,271
$$ DDO- 37002066 ASSISTANT DIRECTOR ASSISTANT DIRE SERICULTURE ALMORA ALMORA

| S.No | TREASURY | v/C | /NP | No. | Ind | HEAD OF | ACCOUNT |  | MOA | VCH Date | AMOUNT |
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| 45 | ALMORA | V | N | 8 | N | 240100119 | 0212 | 02 | 01-OCT-20 | 03-OCT-20 | 10,920 |

DDO- 37002135 SOIL CONSERVATION OFFICER AGRICULTURE \& SOIL CONSERVATION OFFICER BARECHHINA ALMORA

## Voucher Details

Report Id:Voucher_detais_new.rdf
Printed On:

DDO- 37002135 SOIL CONSERVATION OFFICER AGRICULTURE \& SOIL CONSERVATION OFFICER BARECHHINA ALMORA

| S.No | TREASURY | v/c | /nP | $v$ No. | Ind | HEAD OF | ACCOU | UnT |  | MOA | VCH Date | AMOUNT |
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| 46 | ALMORA | V | N | 22 | N | 240100102 |  | 05 | 56 | 01-OCT-20 | 09-OCT-20 | 1,89,616 |
| 47 | ALMORA | V | N | 23 | N | 240100102 | 02 | 05 | 56 | 01-OCT-20 | 09-OCT-20 | 35,384 |

DDO- 37012108 DIRECTOR, HORTICULTURE PROCESSING DIRECTOR HORTICULTURE \& FOOD PROCESSING CHAUBATIA ALMORA ALMORA

| S.No | treasury | v/c | P/NP | v No. | Ind | head of | Account |  | MOA | VCH Date | AMOUNT |
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| 48 | ALMORA | V | N | 47 | N | 240100119 | 0101 | 42 | 01-OCT-20 | 15-OCT-20 | 4,86,00,000 |
| 49 | ALMORA | V | N | 51 | N | 240100119 | 0102 | 56 | 01-OCT-20 | 19-OCT-20 | 19,00,000 |
| 50 | ALMORA | V | N | 50 | N | 240100119 | 0203 | 56 | 01-NOV-20 | 12-NOV-20 | 75,00,000 |
| 51 | ALMORA | V | N | 52 | N | 240100119 | 0101 | 42 | 01-NOV-20 | 12-NOV-20 | 54,00,000 |
| 52 | ALMORA | V | N | 200 | N | 240100119 | 0203 | 56 | 01-DEC-20 | 29-DEC-20 | 90,00,000 |

DDO- 37092133 SOIL CONSERVATION OFFICER AGRICULTURE \& SOIL CONSERVATION OFFICER BHIKIYASAIN ALMORA
S.No

TREASURY V/C P/NP V No. Ind
HEAD OF ACCOUNT
MOA
VCH Date
AMOUNT
53 ALMORA $5 \quad \mathrm{~N} \quad 14 \quad \mathrm{~N} \quad 240100102 \quad 02 \quad 05 \quad 56$ 01-DEC-20 09-DEC-20

DDO- 38022133 SOIL CONSERVATION OFFICER AGRICULTURE \&SOIL CONSERVATION OFFICER DIDIHAT PITHORAGARH

| S.No | TREASURY | v/c | P/NP | V No. | Ind | HEAD OF | ACCO | UNT |  | MOA | VCH Date | AMOUNT |
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| 54 | PITHORAGARH | V | N | 36 | N | 240100102 | 02 | 05 | 56 | 01-OCT-20 | 21-OCT-20 | 19,950 |
| 55 | P ITHORAGARH | V | N | 19 | N | 240100102 | 02 | 05 | 56 | 01-NOV-20 | $26-N O V-20$ | 70,000 |
| 56 | PITHORAGARH | V | N | 21 | N | 240100102 | 02 | 05 | 56 | 01-NOV-20 | 26-NOV-20 | 59,440 |

DDO- 39002053 GENERAL MANAGER GENERAL MANAGER DISST. INDUSTRY CENTER NARENDRA NAGAR TEHRI GARHWAL


DDO- 39002053 GRANT MAJOR HEAD MISMATCH GENERAL MANAGER DISST. INDUSTRY CENTER NARENDRA NAGAR TEHRI GARHWAL


DDO- 40002053 GENERAL MANAGER GENERAL MANAGER DISTRICT INDUSTRIES CENTRE CHAMOLI

| S.No | TREASURY | v/c | P/NP | v No. | Ind | HEAD OF | ACCOU | UnT |  | MOA | vCH Date | AMOUNT |
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| 59 | CHAMOLI | V | N | 35 | N | 240100102 | 02 | 05 | 56 | 01-OCT-20 | 08-OCT-20 | 3,00,000 |
| 60 | CHAMOLI | V | N | 36 | N | 240100102 | 02 | 05 | 56 | 01-OCT-20 | 08-OCT-20 | 29,794 |
| 61 | CHAMOLI | V | N | 51 | N | 240100102 | 02 | 05 | 56 | 01-OCT-20 | 20-OCT-20 | 9,998 |
| 62 | CHAMOLI | V | N | 85 | N | 240100102 | 02 | 05 | 56 | 01-OCT-20 | 29-OCT-20 | 689 |

## Voucher Details

Report Id:Voucher_detais_new.rdf
Printed On:

DDO- 40002053 GRANT MAJOR HEAD MISMATCH GENERAL MANAGER DISTRICT INDUSTRIES CENTRE CHAMOLI

| S.No | treasury | v/c | P/NP | v No. | Ind | HEAD OF | ACCOU | UNT |  | MOA | vCH Date | AMOUNT |
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| 63 | CHAMOLI | V | N | 35 | N | 240100102 | 02 | 05 | 56 | 01-OCT-20 | 08-OCT-20 | 6,00,000 |
| 64 | CHAMOLI | V | N | 36 | N | 240100102 | 02 | 05 | 56 | 01-0Ст-20 | 08-0Ст-20 | 59,588 |
| 65 | CHAMOLI | V | N | 51 | N | 240100102 | 02 | 05 | 56 | 01-0Ст-20 | 20-OCT-20 | 19,996 |
| 66 | CHAMOLI | V | N | 85 | N | 240100102 | 02 |  | 56 | 01-OCT-20 | 29-OCT-20 | 1,378 |

DDO- 40002066 ASSISTANT DIRECTOR ASSISTANT DIRECTOR INDUSTRIES [SERI] CHAMOLI
 DDO- 40002103 DISTRICT HORTICULTURE OFFICER DISTRICT HORTICULTURE OFFICER HORTICULTURE \& FOOD PROCESSING CHAMOLI

| S.No | TREASURY | V/C | P/NP | V No. | Ind | head of account | MOA | VCh Date | AMOUNT |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 68 | CHAMOLI | V | N | 82 | N | 240100119 | 02 | 16 | 56 | $01-\mathrm{NOV}-20$ | $24-\mathrm{NOV}-20$ | 25,000 | DDO- 40032133 SOIL CONSERVATION OFFICER AGRICULTURE\& SOIL CONSERVATION OFFICER KARNPRAYAG CHAMOLI


| S.No | TREASURY | v/c | P/NP | v No. | Ind | head of | account |  | MOA | vCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 69 | CHAMOLI | V | N | 48 | N | 240100102 | 0205 | 56 | 01-OCT-20 | 19-OCT-20 | 1,05,000 |
| 70 | CHAMOLI | V | N | 76 | N | 240100102 | 0205 | 56 | 01-OCT-20 | 22-OCT-20 | 31,977 |

DDO- 41002053 GENERAL MANAGER GENERAL MANAGER DISTRICT INDUSTRIES CENTRE UTTARKASHI

| S.No | treasury | V/C | P/NP | V No. | Ind | head of account | MOA | VCh Date | AMOUNT |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 71 | UTTARKASHI | V | N | 72 | N | 240100102 | 02 | 05 | 56 | $01-\mathrm{NOV}-20$ | $12-\mathrm{NOV}-20$ | $2,48,000$ |

DDO- 41002053 GRANT MAJOR HEAD MISMATCH GENERAL MANAGER DISTRICT INDUSTRIES CENTRE UTTARKASHI


DDO- 41002103 DISTRICT HORTICULTURE OFFICER DISTRICT HORTICULTURE OFFICER HORTICULTURE \& FOOD PROCESSING UTTARKASHI

| S.No | treasury | v/C | P/NP | v No. | Ind | head of | ACCOUNT |  | MOA | vCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 73 | UTTARKASHI | V | N | 100 | N | 240100119 | 0210 | 44 | 01-OCT-20 | 21-OCT-20 | 1,10,000 |

DDO- 42002135 SOIL CONSERVATION OFFICER AGRICULTURE \& SOIL CONSERVATION OFFICER PAURI GARHWAL PAURI GARHWAL

| S.No | TREASURY | v/c | P/NP | v No. | Ind | HEAD OF | ACCOUNT |  | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 74 | PAURI GARHWAL | V | N | 72 | N | 240100102 | 0205 | 56 | 01-OCT-20 | 19-OCT-20 | 1,62,393 |
| 75 | PAURI GARHWAL | V | N | 77 | N | 240100102 | 0205 | 56 | 01-OCT-20 | 19-OCT-20 | 30,000 | DDO- 42002136 soil conservation officer agriculture \&SOIL conservation officer p pauri garhwal pauri garhwal

## Voucher Details

Report Id:Voucher_detais_new.rdf
Printed On:
FEB-02-21 03:08 PM
Grant No.: 30
DDO- 42002136 SOIL CONSERVATION OFFICER AGRICULTURE \&SOIL CONSERVATION OFFICER P PAURI GARHWAL PAURI GARHWAL

| S.No | TREASURY | v/c | P/NP | V No. | Ind | HEAD OF | ACCOU | UNT |  | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 76 | PAURI GARHWAL | v | N | 105 | N | 240100102 | 02 | 05 | 56 | 01-NOV-20 | 25-NOV-20 | 19,989 |
| 77 | PAURI GARHWAL | V | N | 91 | N | 240100102 | 02 | 05 | 56 | 01-NOV-20 | 24-NOV-20 | 10,000 |
| 78 | PAURI GARHWAL | V | N | 84 | N | 240100102 | 02 | 05 | 56 | 01-DEC-20 | 22-DEC-20 | 25,075 |
| 79 | PAURI GARHWAL | V | N | 85 | N | 240100102 | 02 | 05 | 56 | 01-DEC-20 | 22-DEC-20 | 1,69,452 | DDO- 42012066 DEPUTY DIRECTOR SERICULTURE SRINAGAR PAURI GARHWAL


| S.No | treasury | v/c | P/NP | v No. | Ind | head of | ACCOUNT |  | MOA | vCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 80 | PAURI GARHWAL | V | N | 12 | N | 240100119 | 0213 | 44 | 01-OCT-20 | 07-OCT-20 | 5,000 |
| 81 | PAURI GARHWAL | V | N | 15 | N | 240100119 | 0212 | 02 | 01-OCT-20 | 09-OCT-20 | 10,000 |
| 82 | PAURI GARHWAL | V | N | 17 | N | 240100119 | 0212 | 40 | 01-OCT-20 | 09-OCT-20 | 5,000 |
| 83 | PAURI GARHWAL | V | N | 22 | N | 240100119 | 0213 | 02 | 01-OCT-20 | 09-OCT-20 | 5,000 |
| 84 | PAURI GARHWAL | V | N | 24 | N | 240100119 | 0213 | 44 | 01-OCT-20 | 09-OCT-20 | 3,000 |
| 85 | PAURI GARHWAL | V | N | 27 | N | 240100119 | 0212 | 02 | 01-OCT-20 | 09-OCT-20 | 5,000 |
| 86 | PAURI GARHWAL | V | N | 28 | N | 240100119 | 0213 | 02 | 01-OCT-20 | 09-OCT-20 | 5,000 |

DDO- 42032133 SOIL CONSERVATION OFFICER AGRICULTURE \& SOIL CONSERVATION OFFICER DHUMAKOT PAURI

| S.No | TREASURY |  | v/c | P/NP | v No. | Ind | HEAD OF | ACCO | UNT |  | MOA | vCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 87 | PAURI | GARHWAL | V | N | 11 | N | 240100102 | 02 | 05 | 56 | 01-NOV-20 | 06-NOV-20 | 58,454 |
| 88 | PAURI | GARHWAL | V | N | 2 | N | 240100102 | 02 | 05 | 56 | 01-NOV-20 | 05-NOV-20 | 7,839 |
| 89 | PAURI | GARHWAL | V | N | 4 | N | 240100102 | 02 | 05 | 56 | 01-NOV-20 | 05-NOV-20 | 23,568 |
| 90 | PAURI | GARHWAL | V | N | 5 | N | 240100102 | 02 | 05 | 56 | 01-NOV-20 | 05-NOV-20 | 9,246 |
| 91 | PAURI | GARHWAL | V | N | 6 | N | 240100102 | 02 | 05 | 56 | 01-NOV-20 | 05-NOV-20 | 9,246 |
| 92 | PAURI | GARHWAL | V | N | 7 | N | 240100102 | 02 | 05 | 56 | 01-NOV-20 | 05-NOV-20 | 2,946 |
| 93 | PAURI | GARHWAL | V | N | 8 | N | 240100102 | 02 | 05 | 56 | 01-NOV-20 | 05-NOV-20 | 54,375 |

DDO- 55002133 SOIL CONSERVATION OFFICER AGRICULTURE \& SOIL CONSERVATION OFFICER ROORKEE ROORKEE

| S.No | TREASURY | v/c | P/NP | v No. | Ind | HEAD OF | ACCOUNT |  | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 94 | ROORKEE | V | N | 1 | N | 240100102 | 0205 | 56 | 01-NOV-20 | 06-NOV-20 | 1,18,000 |
| 95 | ROORKEE | V | N | 2 | N | 240100102 | 0205 | 56 | 01-NOV-20 | 06-NOV-20 | 1,99,000 |

DDO- 61002135 SOIL CONSERVATION OFFICER AGRICULTURE \& SOIL CONSERVATION OFFICER Chamba tehri

| S.No | treasury | v/c | P/NP | v No. | Ind | head of | ACCOUN |  | MOA | VCH Date | AMOUNT |
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| 96 | TEHRI GARHWAL | V | N | 32 | N | 240100102 |  | 0556 | 01-NOV-20 | 11-NOV-20 | 50,000 |
| 97 | TEHRI GARHWAL | V | N | 34 | N | 240100102 | 020 | 0556 | 01-NOV-20 | 11-NOV-20 | 74,262 |

DDO- 61042133 SOIL CONSERVATION OFFICER AGRICULTURE \& SOIL CINSERVATION OFFICER KIRTINAGAR DEOPRAYAG TEHRI

## Voucher Details

Report Id:Voucher_detais_new.rdf
Printed On:

DDO- 61042133 SOIL CONSERVATION OFFICER AGRICULTURE \& SOIL CINSERVATION OFFICER KIRTINAGAR DEOPRAYAG TEHRI
 DDO- 65002103 DISTRICT HORTICULTURE OFFICER DISTRICT HORTICULTURE OFFICER STATE EXCISE DEPARTMENT HARDWAR

| S.No | TREASURY | v/c | /NP | $v$ No. | Ind | HEAD OF | account |  | MOA | vCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 99 | HARIDWAR | V | N | 5 | N | 240100119 | 0210 | 44 | 01-DEC-20 | 10-DEC-20 | 14,950 |
| 100 | HARIDWAR | V | N | 6 | N | 240100119 | 0210 | 44 | 01-DEC-20 | 10-DEC-20 | 13,800 |

DDO- 65002133 SOIL CONSERVATION OFFICER AGRICULTURE AND SOIL CONSERVATION bAharabad haridwar

| S.No | TREASURY | v/c | P/NP | V No. | Ind | head of | ACCO | UNT |  | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101 | HARIDWAR | V | N | 7 | N | 240100102 | 02 | 05 | 56 | 01-OCT-20 | 13-OCT-20 | 1,40,000 |
| 102 | HARIDWAR | V | N | 1 | N | 240100102 | 02 | 05 | 56 | 01-NOV-20 | $06-\mathrm{NOV}-20$ | 2,29,884 |

DDO- 75002003 DISTRICT EXCISE OFFICER ASSISTANT EXICISE COMMISSIONER STATE EXCISE DEPARTMENT UDHAM SINGH NAGAR

| S.No | TREASURY | V/C | P/NP | V No. | Ind | HEAD OF | ACCOUNT |  | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 103 | $\begin{gathered} \text { UDHAM S INGH } \\ \text { NAGAR } \end{gathered}$ | V | N | 44 | N | 240100102 | 0205 | 56 | 01-NOV-20 | $12-\mathrm{NOV}-20$ | 1,89,000 |

DDO- 75022133 SOIL CONSERVATION OFFICER AGRICULTURE\&SOIL CONSERVATION OFFICER KASHIPUR JASPUR US NAGAR

| S.No | TREASURY | v/c | P/NP | v No. | Ind | HEAD OF | ACCOUN |  |  | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 104 | UDHAM SINGH NAGAR | v | N | 53 | N | 240100102 | 020 | 05 | 56 | 01-NOV-20 | 18-NOV-20 | 1,80,420 |
| 105 | UDHAM SINGH NAGAR | V | N | 54 | N | 240100102 | 020 | 05 | 56 | 01-NOV-20 | 18-NOV-20 | 5,580 |

DDO- 90002103 DISTRICT HORTICULTURE OFFICER DISTRCIT HORTICULTURE OFFICER RUDRAPRAYAG RUDRAPRAYAG


DDO- 90022133 SOIL CONSERVATION OFFICER AGRICULTURE \& SOIL CONSERVATION OFFICER AGASTYAMUNI RUDRAPRAYAG

| S.No | TREASURY | v/c | P/NP | v No. | Ind | head of | ACCOU | UNT |  | MOA | vch Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 107 | RUDRAPRAYAG | v | N | 17 | N | 240100102 | 02 | 05 | 56 | 01-OCT-20 | 23-OCT-20 | 79,800 |
| 108 | RUDRAPRAYAG | V | N | 3 | N | 240100102 | 02 | 05 | 56 | 01-NOV-20 | 06-NOV-20 | 17,000 |
| 109 | RUDRAPRAYAG | V | N | 6 | N | 240100102 | 02 | 05 | 56 | 01-NOV-20 | 11-NOV-20 | 82,524 |

Count: 109
Total:
92446417

## Voucher Details

Report Id:Voucher_detais_new.rdf

DDO- 01002295 CHIEF VETERINARY OFFICER CHIEF VETENARY OFFICER DEHRADUN
S.No

TREASURY $V / C \quad P / N P \quad V$ No. Ind

1 DEHRADUN 1 V N $\quad 1 \quad \mathrm{~N} \quad 240300101 \quad 010642401-D E C-20 \quad 05-D E C-20$
AMOUNT

DDO- 12002291 DIRECTOR ANIMAL HUSBANDRY DEHRADUN
NO TREASURY V/C P/NP V No Ind

2 SECRETRIAT 2 N 2 N 240300101 01 13 42 01-DEC-20 11-DEC-20 DDO- 36002295 CHIEF VETERINARY OFFICER CHIEF VETERINERY OFFICER ANIMAL HUSBANDRY DEPARTMENT NAINITAL

| S.No | TREASURY | v/C | P/NP | v | No. | Ind | HEAD OF | ACCOUNT |  | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3 | NAINITAL | V | N |  | 16 | N | 240300106 | 0206 | 42 | 01-NOV-20 | 20-NOV-20 | 12, 60,000 |

DDO- 37002295 CHIEF VETERINARY OFFICER CHIEF VETENARY OFFICER ALMORA ALMORA

| S.No | TREASURY | v/C | P/NP | V No. | Ind | HEAD OF | ACCOUNT |  | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5 | ALMORA | V | N | 4 | N | 240300106 | 0211 | 42 | 01-NOV-20 | 06-NOV-20 | 6,84,000 |
| 6 | ALMORA | V | N | 5 | N | 240300106 | 0206 | 42 | 01-NOV-20 | $06-N O V-20$ | 17,64,000 |

DDO- 39002295 CHIEF VETERINARY OFFICER CHIEF VETENARY OFFICER NARENDRA NAGAR

| S.No | TREASURY | v/C | P/NP | V No. | Ind | HEAD OF | ACCO | UNT |  | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 7 | NARENDRA NAGAR | V | N | 6 | N | 240300106 | 02 | 10 | 42 | 01-DEC-20 | 04-DEC-20 | 6,30,000 |
| 8 | NARENDRA NAGAR | V | N | 7 | N | 240300106 | 02 | 11 | 42 | 01-DEC-20 | 04-DEC-20 | 12,96,000 |
| 9 | NARENDRA NAGAR | V | N | 8 | N | 240300106 | 02 | 06 | 42 | 01-DEC-20 | 04-DEC-20 | 13,86,000 |

DDO- 42002295 CHIEF VETERINARY OFFICER CHIEF VETENARI OFFICER ANIMAL HUSBANDRY DEPARTMENT PAURI

| S.No | TREASURY |  | v/C | P/NP |  | Ind | HEAD OF | ACCOUNT |  | MOA |  | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10 | PAURI | GARHWAL | V | N | 35 | N | 240300106 | 02 | 06 | 42 | 01-OCT-20 | 26-OCT-20 | 9,45,000 |
| 11 | PAURI | GARHWAL | V | N | 36 | N | 240300106 | 02 | 11 | 42 | 01-OCT-20 | 26-OCT-20 | 9,00,000 |

DDO- 75002295 CHIEF VETERINARY OFFICER CHIEF VETENARY OFFICER UDHAMSINGH NAGAR UDHAM SINGH NAGAR

| S.No | TREASURY | v/C | P/NP | $v$ No. | Ind | HEAD OF | ACCO | UNT |  | MOA | VCH Date |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12 | $\begin{gathered} \text { UDHAM S INGH } \\ \text { NAGAR } \end{gathered}$ | V | N | 18 | N | 240300106 | 02 | 11 | 42 | 01-NOV-20 | 12-NOV-20 |
| 13 | UDHAM SINGH NAGAR | V | N | 26 | N | 240300106 | 02 | 06 | 42 | 01-NOV-20 | $27-$ NOV-20 |

$$
\begin{aligned}
& \text { AMOUNT } \\
& 7,56,000 \\
& 8,82,000
\end{aligned}
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DDO- 88002295 CHIEF VETERINARY OFFICER CHIEF VETENERY OFFICER ANIMAL HUSBANDRY DEPARTMENT CHAMPAWAT
S.No TREASURY V/C P/NP V No. Ind HEAD OF ACCOUNT MOA VCH Date AMOUNT

## Voucher Details



## Voucher Details

Report Id:Voucher_detais_new.rdf

DDO- 01002353 ASSISTANT DIRECTOR ASSTTT. DIRECTOR DAIRY DEVEOPMENT, UA DEHRADUN

| S.No | TREASURY | v/C | P/NP | v No. | Ind | HEAD OF | ACCO | UNT |  | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | DEHRADUN | V | N | 17 | N | 240400102 | 02 | 02 | 56 | 01-OCT-20 | 21-OCT-20 | 18,450 |
| 2 | DEHRADUN | V | N | 18 | N | 240400102 | 02 | 02 | 56 | 01-OCT-20 | 21-OCT-20 | 3,768 |
| 3 | DEHRADUN | V | N | 2 | N | 240400102 | 02 | 02 | 56 | 01-OCT-20 | 03-OCT-20 | 3,006 |
| 4 | DEHRADUN | V | N | 1 | N | 240400102 | 02 |  |  | 01-DEC-20 | 10-DEC-20 | 6,908 |

DDO- 07002354 dAIRY development officer assistant director dairy development department haldwani nainital
 DDO- 41002353 ASSISTANT DIRECTOR ASSISTANT DIRECTOR DAIRY DEVELOPMENT DEPARTMENT UTTARKASHI
 DDO- 42002353 ASSISTANT DIRECTOR ASSISTANT DIRECTOR DAIRY DEVELOPMENT DEPARTMENT PAURI

| S.No | treasury |  | v/c | P/NP | v No. | Ind | HEAD OF | ACCOU | UNT |  | MOA | vCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 7 | PAURI | GARHWAL | V | N | 2 | N | 240400102 | 02 | 02 | 56 | 01-OCT-20 | 17-OCT-20 | 10,667 |
| 8 | PAURI | GARHWAL | V | N | 3 | N | 240400102 | 02 | 02 | 56 | 01-OCT-20 | 17-OCT-20 | 24,464 |
| 9 | PAURI | GARHWAL | V | N | 7 | N | 240400102 | 02 | 02 | 56 | 01-OCT-20 | 17-OCT-20 | 13,206 |
| 10 | PAURI | GARHWAL | V | N | 8 | N | 240400102 | 02 | 02 | 56 | 01-OCT-20 | 17-OCT-20 | 31,100 |
| 11 | PAURI | GARHWAL | V | N | 33 | N | 240400102 | 02 | 02 | 56 | 01-DEC-20 | 29-DEC-20 | 19,140 |
| 12 | PAURI | GARHWAL | V | N | 34 | N | 240400102 | 02 | 02 | 56 | 01-DEC-20 | 29-DEC-20 | 3,490 |
| 13 | PAURI | GARHWAL | V | N | 45 | N | 240400102 | 02 | 02 | 56 | 01-DEC-20 | 29-DEC-20 | 6,908 |
| 14 | PAURI | GARHWAL | V | N | 48 | N | 240400102 | 02 | 02 | 56 | 01-DEC-20 | 29-DEC-20 | 7,533 |

Count: 14
Total:
356960

## Voucher Details

| Report Id:Voucher_detais_new.rdf Grant No.: 30 |  |  |  |  |  |  |  | Printed On: |  |  | FEB-02-21 03:09 PM |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DDO- 37002366 ASSISTANT DIRECTOR ASSISTANT DIRECTOR FISHRIES DEPARTMENT ALMORA |  |  |  |  |  |  |  |  |  |  |  |
| S.No | TREASURY | v/c | P/NP | v No. | Ind | HEAD OF | ACCOUNT |  | MOA | VCH Date | AMOUNT |
| 1 | ALMORA | V | N | 1 | N | 240500101 | 0300 | 56 | 01-DEC-20 | 22-DEC-20 | 2,16,000 |
| DDO- 40002366 ASSIStant director assistant director fishries department chamoli |  |  |  |  |  |  |  |  |  |  |  |
| S.No | TREASURY | v/c | P/NP | V No. | Ind | HEAD OF | ACCOUNT |  | MOA | VCH Date | AMOUNT |
| 2 | CHAMOLI | V | N | 13 | N | 240500101 | 0300 | 56 | 01-DEC-20 | 23-DEC-20 | 72,000 |
| 3 | CHAMOLI | V | N | 14 | N | 240500101 | 0300 | 56 | 01-DEC-20 | 23-DEC-20 | 72,000 |
| 4 | CHAMOLI | V | N | 3 | N | 240500101 | 0300 | 56 | 01-DEC-20 | 22-DEC-20 | 72,000 |
| 5 | CHAMOLI | V | N | 9 | N | 240500101 | 0300 | 56 | 01-DEC-20 | 22-DEC-20 | 72,000 |
| DDO- 75004364 PRINCIPAL EEDU U S NAGER |  |  |  |  |  |  |  |  |  |  |  |
| S.No | treasury | v/c | P/NP | v No. | Ind | HEAD OF | ACCOUNT |  | MOA | VCH Date | AMOUNT |
| 6 | UDHAM SINGH NAGAR | V | N | 10 | N | 240500101 | 0300 |  | 01-DEC-20 | 21-DEC-20 | 1,02,000 |
| Count: 6 |  |  |  |  |  |  |  |  |  |  |  |
| Total: | 6000 |  |  |  |  |  |  |  |  |  |  |

## Voucher Details

Report Id:Voucher_detais_new.rdf Printed On:

## DDO- 01014258 divisional forest officer dFo chakarata forest division chakarata dehradun

S.No

TREASURY
V/C P/NP V No. Ind

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020052 01-OCT-20 27-OCT-20
020046 01-OCT-20 27-OCT-20
020046 01-OCT-20 27-OCT-20
020046 01-OCT-20 27-OCT-20
020052 01-DEC-20 23-DEC-20
020052 01-DEC-20 23-DEC-20
020046 01-DEC-20 23-DEC-20
020046 01-DEC-20 23-DEC-20
DDO- 01054258 DIVISIONAL FOREST OFFICER DFO SOIL CONSERVATION DIVISION KALSI KALSI DEHRADUN

| S.No | TREASURY | v/C | P/NP | V No. | Ind | HEAD OF | ACCO | UNT |  | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10 | DEHRADUN | V | N | 275 | N | 240601101 | 02 | 00 | 52 | 01-OCT-20 | 21-OCT-20 | 2,00,000 |
| 11 | DEHRADUN | V | N | 276 | N | 240601101 | 02 | 00 | 52 | 01-OCT-20 | 21-OCT-20 | 2,00,000 |
| 12 | DEHRADUN | V | N | 277 | N | 240601101 | 02 | 00 | 52 | 01-OCT-20 | 21-OCT-20 | 2,00,000 |
| 13 | DEHRADUN | V | N | 281 | N | 240601101 | 02 | 00 | 52 | 01-OCT-20 | 21-OCT-20 | 2,00,000 |

DDO- 36004323 DIVISIONAL FOREST OFFICER DFO SOIL CONSERVATION DIVISION NAINITAL NAINITAL

# S.No 

TREASURY
V/C P/NP V No. Ind

HEAD OF ACCOUNT
MOA
AMOUNT

NAINITAL V N $\quad \mathrm{N} \quad \mathrm{N} \quad \mathrm{N} 240601101 \quad 020046$
$\begin{array}{lllllllllllll}\text { NAINITAL } & \mathrm{V} & \mathrm{N} & 358 & \mathrm{~N} & 240601101 & 46 & 01-O C T-20 & 23-O C T-20 & 740\end{array}$
$\begin{array}{llllllllllll}\text { NAINITAL } \mathrm{V} & \mathrm{N} & 359 & \mathrm{~N} & 240601101 & 52 & 01-O C T-20 & 23-O C T-20 & 1,49,550\end{array}$
NAINITAL $\mathrm{V} \quad \mathrm{N} \quad 360 \quad \mathrm{~N} 240601101$ 02 00 52 01-OCT-20 23-OCT-20 $3,99,520$

$\begin{array}{llllllllllll}\text { NAINITAL } & \mathrm{V} & \mathrm{N} & 439 & \mathrm{~N} & 240601101 & 02 & 00 & 52 & 01-O C T-20 & 28-O C T-20\end{array}$
4,99,250
DDO- 36174250 DEPUTY DIRECTOR DY DIRECTOR CORBET TIGER RESERVE RAMNAGAR NAINITAL

| S.No | TREASURY | v/C | P/NP | V No. | Ind | HEAD OF | ACCOUNT |  | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 20 | NAINITAL | V | N | 227 | N | 240602110 | 0101 | 02 | 01-OCT-20 | 20-OCT-20 | 3,43,051 |
| 21 | NAINITAL | V | N | 214 | N | 240602110 | 0101 | 02 | 01-NOV-20 | 11-NOV-20 | 49,278 |
| 22 | NAINITAL | V | N | 249 | N | 240602110 | 0101 | 51 | 01-NOV-20 | 12-NOV-20 | 2,20,100 |
| 23 | NAINITAL | V | N | 250 | N | 240602110 | 0101 | 51 | 01-NOV-20 | 12-NOV-20 | 1,40,000 |
| 24 | NAINITAL | V | N | 251 | N | 240602110 | 0101 | 51 | 01-NOV-20 | 12-NOV-20 | 2,50,000 |
| 25 | NAINITAL | V | N | 10 | N | 240602110 | 0101 | 02 | 01-DEC-20 | 03-DEC-20 | 1,14,982 |
| 26 | NAINITAL | V | N | 327 | N | 240602110 | 0101 | 51 | 01-DEC-20 | 21-DEC-20 | $2,47,800$ |
| 27 | NAINITAL | V | N | 328 | N | 240602110 | 0101 | 51 | 01-DEC-20 | 21-DEC-20 | 2,14,760 |

## Voucher Details

Report Id:Voucher_detais_new.rdf
Printed On:

DDO- 36174250 DEPUTY DIRECTOR DY DIRECTOR CORBET tIGER RESERVE RAMNAGAR NAINITAL

| S.No | treasury | v/c | P/NP | v No. | Ind | HEAD OF | account | MOA | vCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 28 | NAINITAL | V | N | 34 | N | 240602110 | 010102 | 01-DEC-20 | 07-DEC-20 | 17,610 |
| 29 | NAINITAL | V | N | 37 | N | 240602110 | 010102 | 01-DEC-20 | 07-DEC-20 | 1,14,982 |
| 30 | NAINITAL | V | N | 7 | N | 240602110 | 010102 | 01-DEC-20 | 03-DEC-20 | 1,06,769 |
| 31 | NAINITAL | V | N | 9 | N | 240602110 | 010102 | 01-DEC-20 | 03-DEC-20 | 24,639 |

DDO- 36174252 divisional forest officer dfo tarai west forest division ramnagar nainital

| S.No | treasury | v/c | P/NP | v No. | Ind | HEAD OF | Account | MOA | vCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 32 | NAINITAL | V | N | 116 | N | 240602110 | 010151 | 01-NOV-20 | 09-NOV-20 | 63,500 |
| 33 | NAINITAL | V | N | 336 | N | 240602110 | 010151 | 01-NOV-20 | 13-NOV-20 | 79,000 |
| 34 | NAINITAL | V | N | 344 | N | 240602110 | 010151 | 01-NOV-20 | 17-NOV-20 | 1,02,000 |
| 35 | NAINITAL | V | N | 101 | N | 240602110 | 010151 | 01-DEC-20 | 11-DEC-20 | 5,500 |

DDO- 36174260 divisional forest officer dFo ramnagar forest division ramnagar nainital

| S.No | treasury | v/c | P/NP | v No. | Ind | HEAD OF | Account | MOA | vCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 36 | NAINITAL | V | N | 392 | N | 240602110 | 010151 | 01-DEC-20 | 28-DEC-20 | 71,400 |
| 37 | NAINITAL | V | N | 393 | N | 240602110 | 010151 | 01-DEC-20 | 28-DEC-20 | 2,04,400 |
| 38 | NAINITAL | V | N | 394 | N | 240602110 | 010151 | 01-DEC-20 | 28-DEC-20 | 71,400 |
| 39 | NAINITAL | V | N | 395 | N | 240602110 | 010151 | 01-DEC-20 | 28-DEC-20 | 2,00,200 |
| 40 | NAINITAL | V | N | 406 | N | 240602110 | 010151 | 01-DEC-20 | 28-DEC-20 | 94,640 |

DDO- 39004258 dIVISIONAL FOREST OFFICER DFO NARENRA NAGAR FOREST DIVISION NARENDRA NAGAR tehri
HEAD OF ACCOUNT

| 41 | NARENDRA NAGAR | V | N | 59 | N | 240601101 | 02 | 00 | 46 | $01-$ DEC-20 | $23-D E C-20$ | 60,060 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 42 | NARENDRA NAGAR | V | N | 60 | N | 240601101 | 02 | 00 | 46 | $01-D E C-20$ | $23-D E C-20$ | 60,060 |

DDO- 40002053 GENERAL MANAGER GENERAL MANAGER DISTRICT INDUSTRIES CENTRE CHAMOLI
S.No
TREASURY $V / C \quad P / N P \quad V$ No

N 240601101
N 240601101
N 240601101
$\begin{array}{lllllll}\mathrm{N} & 240601101 & 02 & 00 & 52 & 01-O C T-20 & 12-O C T-20\end{array}$
$\begin{array}{lllllll}\mathrm{N} & 240601101 & 02 & 00 & 52 & 01-O C T-20 & 12-O C T-20\end{array}$
N 240601101020046 01-DEC-20 14 -DEC-20

AMOUNT
$1,50,000$
$1,50,000$
$1,50,000$
$1,50,000$
$1,50,000$
45,800 DDO- 40002053 GRANT MAJOR head mismatch general manager district industries centre chamoli

## Voucher Details

Report Id:Voucher_detais_new.rdf $\quad$ Printed On: FEB-02-21 03:24 PM
Grant No. : 30

DDO- 40002053 GRANT MAJOR HEAD MISMATCH GENERAL MANAGER DISTRICT INDUSTRIES CENTRE CHAMOLI

| S.No | treasury | v/c | P/NP | v No. | Ind | HEAD OF | ACcount |  | MOA | vCH Date |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 49 | CHAMOLI | V | N | 34 | N | 240601101 | 0200 | 52 | 01-OCT-20 | 12-OCT-20 |
| 50 | CHAMOLI | V | N | 35 | N | 240601101 | 0200 | 52 | 01-OCT-20 | 12-OСт-20 |
| 51 | CHAMOLI | V | N | 36 | N | 240601101 | 0200 | 52 | 01-OCT-20 | 12-OCT-20 |
| 52 | CHAMOLI | V | N | 37 | N | 240601101 | 0200 | 52 | 01-OCT-20 | 12-OCT-20 |
| 53 | CHAMOLI | v | N | 38 | N | 240601101 | 0200 | 52 | 01-0Ст-20 | 12-OCT-20 |
| 54 | CHAMOLI | V | N | 25 | N | 240601101 | 0200 | 46 | 01-DEC-20 | 14-DEC-20 |

AMOUNT

$$
\begin{array}{r}
3,00,000 \\
3,00,000 \\
3,00,000 \\
3,00,000 \\
3,00,000 \\
91,600
\end{array}
$$

DDO- 41004255 divisional forest officer dFo soil conservation forest division uttarkashi
S.No

TREASURY
V/C P/NP V No. Ind head of account
MOA VCH Date
AMOUNT
1,99,000
1,99,000
1,65,217 DDO- 41004258 DIVISIONAL FOREST OFFICER DFO TEHRI DAM 2ND DIVISION UTTARKASHI

| S.No | treasury | v/c | P/NP | V No. | Ind | head of | ACCOU | UNT |  | MOA | vCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 58 | UTTARKASHI | V | N | 130 | N | 240601101 | 02 | 00 | 52 | 01-OCT-20 | 27-OCT-20 | 2,05,920 |
| 59 | UTTARKASHI | V | N | 102 | N | 240601101 | 02 | 00 | 46 | 01-NOV-20 | 25-NOV-20 | 13,900 |
| 60 | UTTARKASHI | V | N | 103 | N | 240601101 | 02 | 00 | 46 | 01-NOV-20 | 25-NOV-20 | 11,180 |
| 61 | UTTARKASHI | V | N | 108 | N | 240601101 | 02 | 00 | 46 | 01-NOV-20 | 25-NOV-20 | 16,500 |
| 62 | UTTARKASHI | V | N | 115 | N | 240601101 | 02 | 00 | 46 | 01-NOV-20 | 25-NOV-20 | 17,775 |
| 63 | UTTARKASHI | V | N | 117 | N | 240601101 | 02 | 00 | 46 | 01-NOV-20 | 25-NOV-20 | 35,940 |
| 64 | UTTARKASHI | V | N | 18 | N | 240601101 | 02 | 00 | 52 | 01-NOV-20 | 05-NOV-20 | 1,47,750 |
| 65 | UTTARKASHI | V | N | 19 | N | 240601101 | 02 | 00 | 52 | 01-NOV-20 | 05-NOV-20 | 1,77,300 |
| 66 | UTTARKASHI | V | N | 21 | N | 240601101 | 02 | 00 | 52 | 01-NOV-20 | 05-NOV-20 | 4,950 |
| 67 | UTTARKASHI | V | N | 84 | N | 240601101 | 02 | 00 | 46 | 01-NOV-20 | 17-NOV-20 | 17,900 |
| 68 | UTTARKASHI | V | N | 85 | N | 240601101 | 02 | 00 | 46 | 01-NOV-20 | 17-NOV-20 | 18,400 |
| 69 | UTTARKASHI | V | N | 88 | N | 240601101 | 02 | 00 | 46 | 01-NOV-20 | 17-NOV-20 | 9,800 |
| 70 | UTTARKASHI | V | N | 89 | N | 240601101 | 02 | 00 | 46 | 01-NOV-20 | 19-NOV-20 | 18,100 |
| 71 | UTTARKASHI | V | N | 91 | N | 240601101 | 02 | 00 | 46 | 01-NOV-20 | 25-NOV-20 | 15,800 |
| 72 | UTTARKASHI | V | N | 92 | N | 240601101 | 02 | 00 | 46 | 01-NOV-20 | 25-NOV-20 | 4,860 |
| 73 | UTTARKASHI | V | N | 99 | N | 240601101 | 02 | 00 | 46 | 01-NOV-20 | 25-NOV-20 | 15,500 |
| 74 | UTTARKASHI | V | N | 42 | N | 240601101 | 02 | 00 | 46 | 01-DEC-20 | 08-DEC-20 | 7,260 |
| 75 | UTTARKASHI | V | N | 48 | N | 240601101 | 02 | 00 | 46 | 01-DEC-20 | 08-DEC-20 | 21,585 |
| 76 | UTTARKASHI | v | N | 52 | N | 240601101 | 02 | 00 | 46 | 01-DEC-20 | 08-DEC-20 | 14,325 |
| 77 | UTTARKASHI | V | N | 54 | N | 240601101 | 02 | 00 | 46 | 01-DEC-20 | 08-DEC-20 | 18,150 |

[^2]
## Voucher Details

Report Id:Voucher_detais_new.rdf $\quad$ Printed On: FEB-02-21 03:24 PM
Grant No.: 30 DDO- 42004258 DIVISIONAL FOREST OFFICER DFO CIVIL \& SOIM FOREST DIVISION PAURI PAURI GARHWAL
S.No

TREASURY
V/C P/NP V No. Ind
HEAD OF ACCOUNT
MOA
VCH Date
AMOUNT

| PAURI | GARHWAL | V | N | 50 | N | 240601101 | 02 | 00 | 52 | 01-OCT-20 | 08-OCT-20 | 50,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PAURI | GARHWAL | V | N | 51 | N | 240601101 | 02 | 00 | 52 | 01-OCT-20 | 08-OCT-20 | 50,000 |
| PAURI | GARHWAL | V | N | 52 | N | 240601101 | 02 | 00 | 52 | 01-OCT-20 | 08-OCT-20 | 50,000 |
| PAURI | GARHWAL | V | N | 53 | N | 240601101 | 02 | 00 | 52 | 01-OCT-20 | 08-OCT-20 | 1,50,000 |
| PAURI | GARHWAL | V | N | 54 | N | 240601101 | 02 | 00 | 52 | 01-OCT-20 | 08-OCT-20 | 50,000 |
| PAURI | GARHWAL | V | N | 57 | N | 240601101 | 02 | 00 | 52 | 01-OCT-20 | 08-OCT-20 | 50,000 |
| PAURI | GARHWAL | V | N | 58 | N | 240601101 | 02 | 00 | 52 | 01-OCT-20 | 08-OCT-20 | 1,00,000 |
| PAURI | GARHWAL | V | N | 59 | N | 240601101 | 02 | 00 | 52 | 01-OCT-20 | 08-OCT-20 | 50,000 |
| PAURI | GARHWAL | V | N | 60 | N | 240601101 | 02 | 00 | 52 | 01-OCT-20 | 08-OCT-20 | 50,000 |
| PAURI | GARHWAL | V | N | 83 | N | 240601101 | 02 | 00 | 52 | 01-OCT-20 | 28-OCT-20 | 1,00,000 |

## DDO- 57004255 DIVISIONAL FOREST OFFICER DFO SOIL CONSERVATION DIVISION LANSDOWNE

| S.No | TREASURY | v/C | P/NP | v No. | Ind | HEAD OF | ACCO | UNT |  | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 88 | LANSDOWN | V | N | 120 | N | 240601101 | 02 | 00 | 52 | 01-DEC-20 | 09-DEC-20 | 1,20,000 |
| 89 | LANSDOWN | V | N | 121 | N | 240601101 | 02 | 00 | 52 | 01-DEC-20 | 09-DEC-20 | 1,20,000 |
| 90 | LANSDOWN | V | N | 122 | N | 240601101 | 02 | 00 | 52 | 01-DEC-20 | $09-$ DEC-20 | 1,20,000 |
| 91 | LANSDOWN | V | N | 123 | N | 240601101 | 02 | 00 | 52 | 01-DEC-20 | 09-DEC-20 | 1,20,000 |
| 92 | LANSDOWN | V | N | 161 | N | 240601101 | 02 | 00 | 46 | 01-DEC-20 | 18-DEC-20 | 1,19,287 |
| 93 | LANSDOWN | V | N | 165 | N | 240601101 | 02 | 00 | 46 | 01-DEC-20 | 22-DEC-20 | 22,190 |
| 94 | LANSDOWN | V | N | 74 | N | 240601101 | 02 | 00 | 52 | 01-DEC-20 | 05-DEC-20 | 1,40,000 |
| 95 | LANSDOWN | V | N | 75 | N | 240601101 | 02 | 00 | 52 | 01-DEC-20 | 05-DEC-20 | 1,20,000 |
| 96 | LANSDOWN | V | N | 76 | N | 240601101 | 02 | 00 | 52 | 01-DEC-20 | 05-DEC-20 | 1,20,000 |
| 97 | LANSDOWN | V | N | 77 | N | 240601101 | 02 | 00 | 52 | 01-DEC-20 | 05-DEC-20 | 1,20,000 |
| 98 | LANSDOWN | V | N | 78 | N | 240601101 | 02 | 00 | 52 | 01-DEC-20 | 05-DEC-20 | 1,20,000 |
| 99 | LANSDOWN | V | N | 79 | N | 240601101 | 02 | 00 | 52 | 01-DEC-20 | 05-DEC-20 | 1,20,000 |

DDO- 57004258 DIVISIONAL FOREST OFFICER DY FOREST CONSERVETER FOREST DIVISION LANSDOWN

| S.No | TREASURY | v/c | P/NP | $v$ No. | Ind | HEAD OF | ACCOUNT |  | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | LANSDOWN | V | N | 21 | N | 240602110 | 0101 | 02 | 01-DEC-20 | 03-DEC-20 | 3,20,307 |
| 101 | LANSDOWN | V | N | 49 | N | 240602110 | 0101 | 02 | 01-DEC-20 | 03-DEC-20 | 2,54,603 |
| 102 | LANSDOWN | V | N | 50 | N | 240602110 | 0101 | 02 | 01-DEC-20 | 03-DEC-20 | 73,917 |

DDO- 61004258 DIVISIONAL FOREST OFFICER DFO TEHRI DAM 1ST DIVISION TEHRI

| S.No | TREASURY |  | v/C | P/NP | V No. | Ind | HEAD OF | ACCOUNT |  | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 103 | TEHRI | GARHWAL | V | N | 25 | N | 240601101 | 0200 | 52 | 01-OCT-20 | 21-OCT-20 | 1,80,700 |
| 104 | TEHRI | GARHWAL | V | N | 26 | N | 240601101 | 0200 | 52 | 01-OCT-20 | 21-OCT-20 | 1,50,000 |

## Voucher Details

| Report Id:Voucher_detais_new.rdf Grant No.: 30 |  |  |  |  |  |  |  |  |  | Printed On: |  | FEB-02-21 03:24 PM |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| DDO- 61004258 divisional forest OFFICER DFO tehri dam 1St division tehri |  |  |  |  |  |  |  |  |  |  |  |  |
| S.No | treasury | v/c | P/NP | v No. | Ind | HEAD OF | ACCOU |  |  | MOA | vCH Date | AMOUNT |
| 105 | TEHRI GARHWAL | v | N | 27 | N | 240601101 | 02 | 00 | 52 | 01-OCT-20 | 21-OCT-20 | 1,75,000 |
| 106 | TEHRI GARHWAL | V | N | 28 | N | 240601101 | 02 | 00 | 52 | 01-OCT-20 | 21-OCT-20 | 2,00,000 |
| 107 | TEHRI GARHWAL | V | N | 29 | N | 240601101 | 02 | 00 | 52 | 01-OCT-20 | 21-OCT-20 | 1,54,300 |
| 108 | TEHRI GARHWAL | V | N | 30 | N | 240601101 | 02 | 00 | 52 | 01-OCT-20 | 21-OCT-20 | 1,50,000 |
| 109 | TEHRI GARHWAL | V | N | 38 | N | 240601101 | 02 | 00 | 46 | 01-NOV-20 | 20-NOV-20 | 65,340 |
| DDO- 65 | 256 DIVISIONAL |  | OFFICER | R PRABH |  | VANADHIKARI |  |  |  | HARDWAR |  |  |
| S.No | treasury | v/C | P/NP | v No. | Ind | HEAD OF | ACCOU |  |  | MOA | vCH Date | AMOUNT |
| 110 | HARIDWAR | V | N | 31 | N | 240601101 | 02 | 00 | 52 | 01-NOV-20 | 30-NOV-20 | 2,00,000 |
| 111 | HARIDWAR | V | N | 37 | N | 240601101 | 02 | 00 | 52 | 01-NOV-20 | $30-\mathrm{NOV}-20$ | 2,00,000 |
| 112 | HARIDWAR | V | N | 38 | N | 240601101 | 02 | 00 | 52 | 01-NOV-20 | $30-\mathrm{NOV}-20$ | 2,00,000 |
| 113 | HARIDWAR | V | N | 39 | N | 240601101 | 02 | 00 | 52 | 01-NOV-20 | $30-\mathrm{NOV}-20$ | 2,00,000 |
| 114 | HARIDWAR | V | N | 41 | N | 240601101 | 02 | 00 | 52 | 01-NOV-20 | 30-NOV-20 | 2,00,000 |
| 115 | HARIDWAR | V | N | 42 | N | 240601101 |  |  | 52 | 01-NOV-20 | $30-\mathrm{NOV}-20$ | 2,00,000 |
| Count: 115 |  |  |  |  |  |  |  |  |  |  |  |  |
| Total: 14425596 |  |  |  |  |  |  |  |  |  |  |  |  |

## Voucher Details

Report Id:Voucher_detais_new.rdf
Printed On:
FEB-02-21 03:16 PM
Grant No.: 30
DDO- 01002053 General manager general manager, district industries centre dehradun
S.No

TREASURY $V / C \quad P / N P \quad V$ No In

1 DFHRADUN V N 239
DEHRADUN V N 239 N 251500102 91 07 42 01 -DEC-20 30-DEC-20
AMOUNT DDO- 01002053 GRANT MAJOR HEAD MISMATCH GENERAL MANAGER, DISTRICT INDUSTRIES CENTRE DEHRADUN
 DDO- 01002103 DISTRICT HORTICULTURE OFFICER DISTT. HORTICULTURE OFFICER DISTT HORTICULTURE OFFICE DEHRADUN
S.No

TREASURY
V/C $P / N P \quad V$ No. Ind

| nd | HEAD OF | ACCOUNT | MOA | VCH Date |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
| N | 251500102 | 91 | 07 | 42 | $01-\mathrm{NOV}-20$ | $16-\mathrm{NOV}-20$ |
| N | 251500102 | 91 | 07 | 42 | $01-\mathrm{NOV}-20$ | $20-\mathrm{NOV}-20$ |
| N | 251500102 | 91 | 07 | 42 | $01-\mathrm{DEC}-20$ | $16-\mathrm{DEC}-20$ |
| N | 251500102 | 91 | 07 | 42 | $01-\mathrm{DEC}-20$ | $10-\mathrm{DEC-20}$ |

AMOUNT
$2,73,319$
$1,08,900$
46,067
3, 63,000 DDO- 01002132 CHIEF AGRI. OFFICER CHIEF AGRICULTURE OFFICER CHIEF AGRICULTURE OFFICE DEHRADUN

| S.No | TREASURY | v/C | P/NP | V No. | Ind | HEAD OF | ACCOUNT |  | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 7 | DEHRADUN | V | N | 15 | N | 251500102 | 9107 | 42 | 01-OCT-20 | 07-OCT-20 | 45,167 |
| 8 | DEHRADUN | V | N | 200 | N | 251500102 | 9107 | 42 | 01-DEC-20 | 24-DEC-20 | 1,00,000 |
| 9 | DEHRADUN | V | N | 208 | N | 251500102 | 9107 | 42 | 01-DEC-20 | 28-DEC-20 | 1,85,542 |
| 10 | DEHRADUN | V | N | 51 | N | 251500102 | 9107 | 42 | 01-DEC-20 | 08-DEC-20 | $2,60,000$ |
| 11 | DEHRADUN | V | N | 79 | N | 251500102 | 9107 | 42 | 01-DEC-20 | 08-DEC-20 | 58,260 | DDO- 01002289 zILA YUVA KALYAN ADHIKARI zILA YUVA KALYAN EVAM PRA. VIKAS DAL ADHIKARI DEHRADUN

S.No
TREASURY $V / C \quad P / N P \quad V$ No Ind

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DEHRADUN
251500102 DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN

| v/c | P/NP | v No. | Ind | HEAD OF | ACCOUNT |  | MOA | VCH Date |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| V | N | 59 | N | 251500102 | 9107 | 42 | 01-OCT-20 | 14-OCT-20 |
| V | N | 6 | N | 251500102 | 9107 | 42 | 01-OCT-20 | 06-OCT-20 |
| V | N | 71 | N | 251500102 | 9107 | 42 | 01-OCT-20 | 16-OCT-20 |
| V | N | 91 | N | 251500102 | 9107 | 42 | 01-OCT-20 | 19-OCT-20 |
| V | N | 93 | N | 251500102 | 9107 | 42 | 01-OCT-20 | 19-OCT-20 |
| V | N | 101 | N | 251500102 | 9107 | 42 | 01-NOV-20 | 13-NOV-20 |
| V | N | 103 | N | 251500102 | 9107 | 42 | 01-NOV-20 | 13-NOV-20 |
| V | N | 18 | N | 251500102 | 9107 | 42 | 01-NOV-20 | 04-NOV-20 |
| V | N | 99 | N | 251500102 | 9107 | 42 | 01-NOV-20 | 13-NOV-20 |
| V | N | 10 | N | 251500102 | 9107 | 42 | 01-DEC-20 | 02-DEC-20 |
| V | N | 102 | N | 251500102 | 9107 | 42 | 01-DEC-20 | 11-DEC-20 |
| V | N | 105 | N | 251500102 | 9107 | 42 | 01-DEC-20 | 11-DEC-20 |
| V | N | 224 | N | 251500102 | 9107 | 42 | 01-DEC-20 | 28-DEC-20 |

AMOUNT
$3,87,000$
$6,34,570$
$3,79,000$
$2,20,500$
$3,05,000$
$1,80,500$
$8,22,000$
$6,03,610$
$3,86,500$
$6,30,080$
$3,23,500$
$2,55,000$
1,240

## Voucher Details

Report Id:Voucher_detais_new.rdf
Printed On: DDO- 01002289 zILA yUVA KALYAN adhikari zila yuva kalyan evam pra. vikas dal adhikari dehradun
S.No

25

TREASURY
V/C $\mathrm{P} / \mathrm{NP} \mathrm{V}$ No.

DEHRADUN V N 99

HEAD OF ACCOUNT
MOA
VCH Date

N $251500102 \quad 910742$ 01-DEC-20 11-DEC-20
AMOUNT
$3,83,500$ DDO- 01002295 CHIEF VETERINARY OFFICER CHIEF VETENARY OFFICER DEHRADUN

| S.No | TREASURY | v/c | P/NP | V No. | Ind | HEAD OF | ACCOUNT |  | MOA | VCH Date | AMOUNT |
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| 26 | DEHRADUN | V | N | 171 | N | 251500102 | 9107 | 42 | 01-DEC-20 | 22-DEC-20 | 21,820 |
| 27 | DEHRADUN | V | N | 173 | N | 251500102 | 9107 | 42 | 01-DEC-20 | 22-DEC-20 | 16,63,000 |
| 28 | DEHRADUN | V | N | 179 | N | 251500102 | 9107 | 42 | 01-DEC-20 | 22-DEC-20 | 14,801 |
| 29 | DEHRADUN | V | N | 184 | N | 251500102 | 9107 | 42 | 01-DEC-20 | 22-DEC-20 | 3,88,729 |
| 30 | DEHRADUN | V | N | 65 | N | 251500102 | 9107 | 42 | 01-DEC-20 | 08-DEC-20 | 1,10,592 |
| 31 | DEHRADUN | V | N | 66 | N | 251500102 | 9107 | 42 | 01-DEC-20 | 08-DEC-20 | 99,984 |
| 32 | DEHRADUN | V | N | 68 | N | 251500102 | 9107 | 42 | 01-DEC-20 | 08-DEC-20 | 56,905 |
| 33 | DEHRADUN | V | N | 73 | N | 251500102 | 9107 | 42 | 01-DEC-20 | 08-DEC-20 | 1,03,512 |
| 34 | DEHRADUN | V | N | 75 | N | 251500102 | 9107 | 42 | 01-DEC-20 | 08-DEC-20 | 1,64,472 |

DDO- 01002353 ASSISTANT DIRECTOR ASSTT. DIRECTOR DAIRY DEVEOPMENT, UA DEHRADUN


DDO- 01004183 DISTRICT MAGISTRATE DISTRICT MAGISTRATE (FOR GRANT BILL) DEHRADUN

| S.No | TREASURY | v/C | P/NP | V No. | Ind | HEAD OF | ACCOUNT |  | MOA | VCH Date | AMOUNT |
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| 36 | DEHRADUN | V | N | 29 | N | 251500102 | 9107 | 42 | 01-DEC-20 | 05-DEC-20 | 9, 86, 120 |
| 37 | DEHRADUN | V | N | 96 | N | 251500102 | 9107 | 42 | 01-DEC-20 | 10-DEC-20 | 27,88,100 |

DDO- 01004234 EXECUTIVE ENGINEER EXECUTIVE ENGINEER CD PWD DEHRADUN


DDO- 01004257 DIVISIONAL FOREST OFFICER DIVISIONAL FOREST OFFICER DEHRADUN


DDO- 01004709 DISTRICT SOCIAL WELFARE OFFICER DISTT SOCIAL WELFARE OFFICER SOCIAL WELFARE DEHRADUN

| S.No | TREASURY | v/C | P/NP | V No. | Ind | HEAD OF | ACCOUNT |  | MOA | VCH Date | AMOUNT |
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| 40 | DEHRADUN | V | N | 129 | N | 251500102 | 9107 | 42 | 01-DEC-20 | 16-DEC-20 | 4,28,500 |
| 41 | DEHRADUN | V | N | 150 | N | 251500102 | 9107 | 42 | 01-DEC-20 | 18-DEC-20 | 3,20,500 |

## Voucher Details

Report Id:Voucher_detais_new.rdf
Printed On:

DDO- 01004802 SUPERINTENDENT ENGINEER EXECUTIVE ENGINEER S.E.I.\& P.CIRCLE 1ST. IRRIGATION DEPTT. DEHRADUN

| S.No | TREASURY | V/C | P/NP | V No. | Ind | HEAD OF | ACCOUNT | MOA | VCh Date | AMOUNT |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 42 | DEHRADUN | V | N | 4 | N | 251500102 | 91 | 07 | 42 | $01-\mathrm{NOV}-20$ | $03-\mathrm{NOV}-20$ | $10,71,000$ | DDO- 01014258 dIVISIONAL FOREST OFFICER DFO CHAKARATA FOREST DIVISION CHAKARATA DEHRADUN


| S.No | TREASURY | V/C | P/NP | V No. | Ind | HEAD OF | ACCOUNT | MOA | VCH Date | AMOUNT |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 43 | DEHRADUN | V | N | 15 | N | 251500102 | 91 | 07 | 42 | $01-\mathrm{NOV}-20$ | $05-\mathrm{NOV}-20$ | 86,000 | DDO- 01024256 dIVISIONAL FOREST OFFICER DFO MUSOORIE FOREST DIVISION MUSOORIE DEHRADUN



DDO- 01044227 executive engineer executive engineer td phd rishikesh dehradun


DDO- 01054805 executive engineer executive engineer irrigation construction division kalsi vikas nagar dehradun


DDO- 01054810 EXECUTIVE ENGINEER EXECUTIVE ENGINEER LAKHWAD DAM CONSTRUCT ION DIVISION DAKPATHAR VIKAS NAGAR DEHRADUN

| S.No | TREASURY | v/C | P/NP | V No. | Ind | HEAD OF | ACCOUNT |  | MOA | VCH Date | AMOUNT |
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| 48 | DEHRADUN | V | N | 55 | N | 251500102 | 9107 | 42 | 01-DEC-20 | 08-DEC-20 | 20,82,000 |
| 49 | DEHRADUN | V | N | 56 | N | 251500102 | 9107 | 42 | 01-DEC-20 | 08-DEC-20 | 18,04,000 |

DDO- 07002053 GENERAL MANAGER GENERAL MANAGER DISTRIC INDUSTRY CENTER HALDWANI

| S.No | treasury | v/C | P/NP | v No. | Ind | head of | ACCOUNT | MOA | VCH Date | AMOUNT |
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| 50 | HALDWANI | V | N | 30 | N | 251500102 | 910142 | 01-OCT-20 | 23-OCT-20 | 10,000 |
| 51 | HALDWANI | V | N | 30 | N | 251500102 | 910142 | 01-DEC-20 | 19-DEC-20 | 50,000 |
| 52 | HALDWANI | V | N | 34 | N | 251500102 | 910142 | 01-DEC-20 | 24-DEC-20 | 18,750 |
| 53 | HALDWANI | V | N | 35 | N | 251500102 | 910142 | 01-DEC-20 | 24-DEC-20 | 14,721 |

DDO- 07002053 GRANT MAJOR HEAD MISMATCH GENERAL MANAGER DISTRIC INDUSTRY CENTER HALDWANI

| S.No | TREASURY | v/c | P/NP | v No. | Ind | HEAD OF | ACCOUNT | MOA | VCH Date | AMOUNT |
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| 54 | HALDWANI | V | N | 30 | N | 251500102 | 910142 | 01-OCT-20 | 23-OCT-20 | 20,000 |
| 55 | HALDWANI | V | N | 30 | N | 251500102 | 910142 | 01-DEC-20 | 19-DEC-20 | 1,00,000 |

## Voucher Details

Report Id:Voucher_detais_new.rdf
Printed On:
Grant No.: 30
DDO- 07002053 GRANT MAJOR head mismatch general manager distric industry center haldwani


DDO- 07002066 DEPUTY DIRECTOR, ELECTRICAL SAFETY DEPUTY DIRECTOR S E $R$ I HALDWANI

| S.No | TREASURY | v/c | P/NP | $v$ No. | Ind | head of | ACCOUN |  |  | MOA | VCH Date | AMOUNT |
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| 58 | HALDWANI | v | N | 27 | N | 251500102 |  |  | 42 | 01-OCT-20 | 23-OCT-20 | 11,115 |
| 59 | HALDWANI | V | N | 34 | N | 251500102 |  |  | 42 | 01-OCT-20 | 29-OCT-20 | 12,480 |

DDO- 07002354 dAIRY development officer assistant director dairy development department haldwani nainital


DDO- 07002366 ASSISTANT DIRECTOR ASSISTANT DIRECTOR FISHERIES HALDWANI

| S.No | TREASURY | v/c | P/NP | v No. | Ind | head of | ACCOUNT | MOA | vCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 64 | HALDWANI | V | N | 3 | N | 251500102 | 910142 | 01-NOV-20 | 07-NOV-20 | 75,000 |

DDO- 07002443 ASSISTANT DIRECTOR ASSISTANT DIRECTOR SPORTS DEPARTMENT HALDWANI


DDO- 07004801 executive engineer executive engineer tubewell division haldwani


DDO- 07004804 EXECUTIVE ENGINEER EXECUTIVE ENGINEER IRRIGATION DIVISION HALDWANI


DDO- 12002065 DIRECTOR DIRECTRATE OF SERICDITRUERE UTTRAKHAND D EHRA DUN


## Voucher Details

Report Id:Voucher_detais_new.rdf $\quad$ Printed On: FEB-02-21 03:16 PM
Grant No.: 30 DDO- 36002103 DISTRICT HORTICULTURE OFFICER DISTRICT HORICULTURE OFFICER NAINITAL

| S.No | treasury | v/c | P/NP | v No. | Ind | HEAD OF | ACCOUNT | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 70 | NAINITAL | v | N | 18 | N | 251500102 | 910142 | 01-OCT-20 | 12-OCT-20 | 1,400 |
| 71 | NAINITAL | v | N | 33 | N | 251500102 | 910142 | 01-OCT-20 | 12-OCT-20 | 700 |
| 72 | NAINITAL | V | N | 102 | N | 251500102 | 910142 | 01-NOV-20 | 27-NOV-20 | 74,428 |
| 73 | NAINITAL | V | N | 104 | N | 251500102 | 910142 | 01-NOV-20 | 20-NOV-20 | 4,627 |
| 74 | NAINITAL | V | N | 106 | N | 251500102 | 910142 | 01-NOV-20 | 20-NOV-20 | 1,18,549 |
| 75 | NAINITAL | v | N | 151 | N | 251500102 | 910142 | 01-DEC-20 | 19-DEC-20 | 700 |
| 76 | NAINITAL | V | N | 154 | N | 251500102 | 910142 | 01-DEC-20 | 19-DEC-20 | 31,434 | DDO- 36002132 CHIEF AGRI. OFFICER CHIEF AGRICULTURE OFFICER AGRICULTURE DEPARTMENT NAINItAL

S.No

TREASURY $V / C \quad P / N P \quad V$ No. Ind
$\begin{array}{llllllllllll}\text { NAINITAL } & \mathrm{V} & \mathrm{N} & 64 & \mathrm{~N} & 251500102 & 91 & 01 & 42 & 01-D E C-20 & 11-D E C-20\end{array}$
$\begin{array}{lllllllllll}\text { NAINITAL } \mathrm{V} & \mathrm{N} & 65 & \mathrm{~N} & 251500102 & 91 & 01 & 42 & 01-D E C-20 & 11-D E C-20\end{array}$

AMOUNT

$$
\begin{aligned}
& 6,74,148 \\
& 3,56,000
\end{aligned}
$$ DDO- 36002235 EXECUTIVE ENGINEER EXE ENG MINOR IRRIGATION NAINITAL



DDO- 36002289 DISTRICT MAGISTRATE DISTRICT YOUTH WELFARE \& PVD OFFICER NAINITAL NAINITAL


DDO- 36002295 CHIEF VETERINARY OFFICER CHIEF VETERINERY OFFICER ANIMAL HUSBANDRY DEPARTMENT NAINITAL


Report Id:Voucher_detais_new.rdf
Printed On:
Grant No.: 30

## DDO- 36002295 Chief VEterinary officer chief veterinery officer animal husbandry department nainital

| S.No | treasury | v/c | P/NP | v No. | Ind | head of | ACCOUNT | MOA | vCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 94 | NAINITAL | V | N | 114 | N | 251500102 | 910142 | 01-DEC-20 | 19-DEC-20 | 90 |
| 95 | NAINITAL | V | N | 115 | N | 251500102 | 910142 | 01-DEC-20 | 19-DEC-20 | 1,39,620 |
| 96 | NAINITAL | V | N | 116 | N | 251500102 | 910142 | 01-DEC-20 | 19-DEC-20 | 3,38,154 |
| 97 | NAINITAL | V | N | 121 | N | 251500102 | 910142 | 01-DEC-20 | 22-DEC-20 | 1,86,120 |
| 98 | NAINITAL | V | N | 19 | N | 251500102 | 910142 | 01-DEC-20 | 04-DEC-20 | 2,77,650 |
| 99 | NAINITAL | V | N | 20 | N | 251500102 | 910142 | 01-DEC-20 | 04-DEC-20 | 39,000 |

DDO- 36004074 DEPUTY DIRECTOR DY DIRECTOR TOURISM OFFICE NAINITAL

| S.No | TREASURY | v/c | P/NP | v No. | Ind | HEAD OF | Account | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 | NAINITAL | V | N | 36 | N | 251500102 | 910142 | 01-NOV-20 | 12-NOV-20 | 12,00,000 |
| 101 | NAINITAL | V | N | 92 | N | 251500102 | 910142 | 01-DEC-20 | 16-DEC-20 | 2,00,000 | DDO- 36004183 DISTRICT MAGISTRATE DISTRICT MAGISTRATE NAINITAL (G) NAINITAL



DDO- 36174802 executive engineer executive engineer tubewell division ramnagar nainital

| S.No | TREASURY | V/C | P/NP | V No. | Ind | HEAD OF | ACCOUNT | MOA | VCh Date | AMOUNT |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 104 | NAINITAL | V | N | 81 | N | 251500102 | 91 | 01 | 42 | $01-D E C-20$ | $15-D E C-20$ | $1,67,000$ |

DDO- 36174803 executive engineer executive engineer kosi construction div ision itnd ramnagar nainital

| S.No | treasury | v/c | P/NP | $v$ No. | Ind | head of | ACCOUNT | MOA | vCH Date | AMOUNT |
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| 105 | NAINITAL | V | N | 94 | N | 251500102 | 910142 | 01-OCT-20 | 27-OCT-20 | 4,00,000 |

DDO- 37002103 DIStRICT HORTICULTURE OFFICER DISTRICT HORTICULTURE OFFICER HORTICULTURE ALMORA

| S.No | treasury | v/c | P/NP | v No. | Ind | head of | account |  | MOA | VCH Date | AMOUNT |
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| 106 | ALMORA | v | N | 110 | N | 251500102 | 9103 | 42 | 01-OCT-20 | 05-OCT-20 | 15,365 |
| 107 | ALMORA | V | N | 138 | N | 251500102 | 9103 | 42 | 01-NOV-20 | 05-NOV-20 | 33,600 |
| 108 | ALMORA | V | N | 44 | N | 251500102 | 9103 | 42 | 01-DEC-20 | 09-DEC-20 | 25,579 |
| 109 | ALMORA | V | N | 46 | N | 251500102 | 9103 | 42 | 01-DEC-20 | 08-DEC-20 | 1,49,632 |

DDO- 37002132 Chief agri. officer chief agri. officer almora almora
S.No

TREASURY V/C P/NP V No.
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amount
110
ALMORA V N 20
N 25150010
910342 01-OCT-20 09-OCT-20
6,940

## Voucher Details

Report Id:Voucher_detais_new.rdf
Grant No.: 30


DDO- 37002235 executive engineer exe eng minor irrigation almora

| S.No | TREASURY | v/c | P/NP | v No. | Ind | head of | ACCOUNT |  | MOA | VCH Date | AMOUNT |
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| 116 | ALMORA | V | N | 100 | N | 251500102 | 9103 | 42 | 01-OCT-20 | 19-OCT-20 | 4,24,000 |
| 117 | ALMORA | V | N | 55 | N | 251500102 | 9103 | 42 | 01-DEC-20 | 10-DEC-20 | 1,66,000 |


| DDO- 37 | zILA YUV | AN | HIKA | DIST |  | Uth welfare | OFFICER |  | MORA ALMORA |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S.No | TREASURY | v/c | P/NP | v No. | Ind | HEAD OF | Account |  | MOA | VCH Date | AMOUNT |
| 118 | ALMORA | v | N | 45 | N | 251500102 | 9103 | 42 | 01-OCT-20 | 13-OCT-20 | 2,22,500 |
| 119 | ALMORA | V | N | 46 | N | 251500102 | 9103 | 42 | 01-OCT-20 | 13-OCT-20 | 30,000 |
| 120 | ALMORA | V | N | 87 | N | 251500102 | 9103 | 42 | 01-DEC-20 | 15-DEC-20 | 1,69,500 |
| 121 | ALMORA | V | N | 90 | N | 251500102 | 9103 | 42 | 01-DEC-20 | 15-DEC-20 | 3,19,500 |
| 122 | ALMORA | V | N | 95 | N | 251500102 | 9103 | 42 | 01-DEC-20 | 15-DEC-20 | 4,15,000 |

DDO- 37002295 Chief veterinary officer chief vetenary officer almora almora

| S.No | TREASURY | v/c | P/NP | v No. | Ind | HEAD OF | ACCOUNT |  | MOA | vCH Date | AMOUNT |
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| 123 | ALMORA | V | N | 132 | N | 251500102 | 9103 | 42 | 01-OCT-20 | 23-OCT-20 | 96,683 |
| 124 | ALMORA | V | N | 49 | N | 251500102 | 9103 | 42 | 01-OCT-20 | 09-OCT-20 | 1,61,020 |
| 125 | ALMORA | V | N | 49 | N | 251500102 | 9103 | 42 | 01-NOV-20 | 10-NOV-20 | 75,000 |
| 126 | ALMORA | V | N | 98 | N | 251500102 | 9103 | 42 | 01-NOV-20 | 20-NOV-20 | 90,000 |
| 127 | ALMORA | V | N | 161 | N | 251500102 | 9103 | 42 | 01-DEC-20 | 22-DEC-20 | 10,67,000 |
| 128 | ALMORA | V | N | 175 | N | 251500102 | 9103 | 42 | 01-DEC-20 | 23-DEC-20 | 2,90,970 |
| 129 | ALMORA | V | N | 178 | N | 251500102 | 9103 | 42 | 01-DEC-20 | 23-DEC-20 | 1,45,500 | DDO- 37002353 ASSISTANT DIRECTOR ASSISTANT DIRECTOR DAIRY DEVELOPMENT ALMORA



## Voucher Details

Report Id:Voucher_detais_new.rdf $\quad$ Printed On: FEB-02-21 03:16 PM
Grant No.: 30 DDO- 37002353 ASSISTANT DIRECTOR ASSISTANT DIRECTOR DAIRY DEVELOPMENT ALMORA

| S.No | TREASURY | v/c | P/NP | v No. | Ind | head of | ACcount |  | MOA | vCH Date | AMOUNT |
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| 135 | ALMORA | V | N | 144 | N | 251500102 | 9103 | 42 | 01-DEC-20 | 21-DEC-20 | 10,600 |
| 136 | ALMORA | V | N | 145 | N | 251500102 | 9103 | 42 | 01-DEC-20 | 21-DEC-20 | 35,000 |
| 137 | ALMORA | V | N | 146 | N | 251500102 | 9103 | 42 | 01-DEC-20 | 21-DEC-20 | 34,000 |
| 138 | ALMORA | V | N | 147 | N | 251500102 | 9103 | 42 | 01-DEC-20 | 21-DEC-20 | 6,00,000 |
| 139 | ALMORA | V | N | 148 | N | 251500102 | 9103 | 42 | 01-DEC-20 | 21-DEC-20 | 60,000 |
| 140 | ALMORA | V | N | 149 | N | 251500102 | 9103 | 42 | 01-DEC-20 | 21-DEC-20 | 3,00,000 |



| S.No | TREASURY | v/c | P/NP | v No. | Ind | HEAD OF | account |  | MOA | VCH Date | AMOUNT |
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| 143 | ALMORA | V | N | 32 | N | 251500102 | 9103 | 42 | 01-OCT-20 | 09-OCT-20 | 43,500 |
| 144 | ALMORA | V | N | 5 | N | 251500102 | 9103 | 42 | 01-NOV-20 | 05-NOV-20 | 45,000 |
| 145 | ALMORA | V | N | 59 | N | 251500102 | 9103 | 42 | 01-DEC-20 | 10-DEC-20 | 43,500 |

DDO- 37002661 CHIEF MEDICAL OFFICER CHIEF MEDICAL OFFICER, ALMORA. ALMORA

| S.No | TREASURY | v/C | P/NP | V No. | Ind | HEAD OF | ACCOUNT |  | MOA | vCH Date | AMOUNT |
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| 146 | ALMORA | v | N | 102 | N | 251500102 | 9103 | 42 | 01-DEC-20 | 17-DEC-20 | 13,94,500 |
| 147 | ALMORA | v | N | 120 | N | 251500102 | 9103 | 42 | 01-DEC-20 | 19-DEC-20 | 2,60,512 |
| 148 | ALMORA | V | N | 123 | N | 251500102 | 9103 | 42 | 01-DEC-20 | 19-DEC-20 | 3,33,644 |
| 149 | ALMORA | V | N | 124 | N | 251500102 | 9103 | 42 | 01-DEC-20 | 19-DEC-20 | 15,390 |
| 150 | ALMORA | V | N | 125 | N | 251500102 | 9103 | 42 | 01-DEC-20 | 19-DEC-20 | 50,400 |

DDO- 37004074 zONAL TOURISM OFFICER REGISTRAR TOURISM OFFICE ALMORA

| S.No | TREASURY | V/C | P/NP | V No. | Ind | head of | ACCOUNT | MOA | VCh Date | AMOUNT |  |  |
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| 151 | ALMORA | V | N | 106 | N | 251500102 | 91 | 03 | 42 | $01-N O V-20$ | $23-N O V-20$ | $10,74,700$ |

DDO- 37004183 DISTRICT MAGISTRATE DISTT MAGISTRATE FOR GRANT IN AID ALMORA

| S.No | treasury | v/c | P/NP | v No. | Ind | HEAD OF | ACCount |  | MOA | VCH Date | AMOUNT |
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| 152 | ALMORA | v | N | 15 | N | 251500102 | 9103 | 42 | 01-OCT-20 | 05-OCT-20 | 22,00,000 |
| 153 | ALMORA | v | N | 146 | N | 251500102 | 9103 | 42 | 01-NOV-20 | $21-\mathrm{NOV}-20$ | 37,36,000 |
| 154 | ALMORA | V | N | 148 | N | 251500102 | 9103 | 42 | 01-NOV-20 | 27-NOV-20 | 10,00,000 |
| 155 | ALMORA | V | N | 55 | N | 251500102 | 9103 | 42 | 01-NOV-20 | 10-NOV-20 | 16,25,000 |

## Voucher Details

Report Id:Voucher_detais_new.rdf
Printed On:
Grant No.: 30 DDO- 37004183 DISTRICT MAGISTRATE DISTT MAGISTRATE FOR GRANT IN AID ALMORA

| S.No | treasury | v/c | P/NP | v No. | Ind | HEAD OF | account |  | MOA | VCH Date | AMOUNT |
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| 156 | ALMORA | V | N | 65 | N | 251500102 | 9103 | 42 | 01-DEC-20 | 10-DEC-20 | 3,53,000 |

157 ALMORA V N $73 \quad \mathrm{~N} \quad 251500102$ 91 0342 01-DEC-20 10 -DEC-20 $31,23,000$ DDO- 37004233 executive engineer excutive engineer pd pwd almora

| S.No | TREASURY | v/c | P/NP | v No. | Ind | head of | ACCOUN |  | MOA | vCH Date | AMOUNT |
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| 158 | ALMORA | V | N | 18 | N | 251500102 | 9103 | 42 | 01-DEC-20 | 08-DEC-20 | 19,00,000 |
| 159 | ALMORA | V | N | 32 | N | 251500102 | 9103 |  | 01-DEC-20 | 09-DEC-20 | 12,50,000 |

DDO- 37004234 executive engineer executive engineer pd phD almora

| S.No | treasury | v/c | P/NP | v No. | Ind | head of | ACCOUNT |  | MOA | VCH Date | AMOUNT |
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| 160 | ALMORA | V | N | 142 | N | 251500102 | 9103 | 42 | 01-OCT-20 | 24-OCT-20 | 35,00,000 |
| 161 | ALMORA | V | N | 4 | N | 251500102 | 9103 | 42 | 01-OCT-20 | 03-OCT-20 | 20,00,000 |
| 162 | ALmora | V | N | 133 | N | 251500102 | 9103 | 42 | 01-DEC-20 | 21-DEC-20 | 2,00,000 |
| 163 | ALMORA | V | N | 134 | N | 251500102 | 9103 | 42 | 01-DEC-20 | 21-DEC-20 | 2,00,000 |
| 164 | ALmora | V | N | 135 | N | 251500102 | 9103 | 42 | 01-DEC-20 | 21-DEC-20 | 1,50,000 |
| 165 | ALMORA | V | N | 136 | N | 251500102 | 9103 | 42 | 01-DEC-20 | 21-DEC-20 | 2,00,000 |
| 166 | ALmora | V | N | 20 | N | 251500102 | 9103 | 42 | 01-DEC-20 | 08-DEC-20 | 4,00,000 |
| 167 | ALMORA | V | N | 22 | N | 251500102 | 9103 | 42 | 01-DEC-20 | 08-DEC-20 | 4,50,000 |
| 168 | ALMORA | V | N | 25 | N | 251500102 | 9103 | 42 | 01-DEC-20 | 08-DEC-20 | 4,00,000 |
| 169 | ALmora | V | N | 57 | N | 251500102 | 9103 | 42 | 01-DEC-20 | 10-DEC-20 | 30,00,000 |

DDO- 37004504 FINANCE OFFICER FINANCE \& ACCOUNTS OFFICER SECONDARY EDUCATION ALMORA
S.No TREASURY V/C P/NP VNo. Ind head of ACCOUNT MOA VCh Date AMOUNT


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8,97,000
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DDO- 37004709 DISTRICT SOCIAL welfare officer distt social welfare officer almora almora
S.No

TREASURY V/C P/NP V No.
MOA VCH Date
AMOUNT

171
ALMORA
V N 115
N 251500102
910342 01-OCT-20 22-OCT-20
$3,35,000$
DDO- 37004801 EXECUTIVE ENGINEER EXE ENG KUMAON IRRIGATION DIVISION ALMORA

| S.No | TREASURY | V/C | P/NP | V | No. | Ind | HEAD OF | ACCOUNT |  | MOA | VCH Date | AMOUNT |
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| 172 | ALMORA | V | N |  | 21 | N | 251500102 | 9103 | 42 | 01-NOV-20 | 07-NOV-20 | 3,00,000 |

173 ALMORA $\mathrm{V} \quad \mathrm{N} \quad 14 \quad \mathrm{~N} \quad 251500102 \quad 910342$ 01-DEC-20 08-DEC-20 $\quad 11,50,000$

DDO- 37014233 EXECUTIVE ENGINEER EXECUTIVE ENGINEER CD PWD RANIKHET ALMORA

## Voucher Details

Report Id:Voucher_detais_new.rdf Printed On: DDO- 37014233 executive engineer executive engineer cd pWd ranikhet almora

| S.No | TREASURY | v/c | /nP | v No. | Ind | HEAD OF | Account |  | MOA | VCH Date | AMOUNT |
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| 174 | ALMORA | V | N | 150 | N | 251500102 | 9103 | 42 | 01-DEC-20 | 22-DEC-20 | 13,50,000 |
| 175 | ALMORA | V | N | 153 | N | 251500102 | 9103 | 42 | 01-DEC-20 | 22-DEC-20 | 12,50,000 | DDO- 38002053 general manager general manager department of industries pithoragarh



DDO- 38002053 GRANT MAJOR head mismatch general manager department of industries pithoragarh


DDO- 38002103 DISTRICT HORTICULTURE OFFICER ZILA UDYAN ADHIKARI AUDHIYANIK \& RESHAM DEPARTMENT PITHORAGARH

| S.No | TREASURY | v/C | P/NP | V No. | Ind | HEAD OF | ACCOUNT |  | MOA | VCH Date | AMOUNT |
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| 178 | PITHORAGARH | V | N | 66 | N | 251500102 | 9104 | 42 | 01-OCT-20 | 14-OCT-20 | 1,51,965 |
| 179 | PITHORAGARH | V | N | 67 | N | 251500102 | 9104 | 42 | 01-OCT-20 | 14-OCT-20 | 15,000 |
| 180 | PITHORAGARH | V | N | 95 | N | 251500102 | 9104 | 42 | 01-OCT-20 | 16-OCT-20 | 22,500 |
| 181 | PITHORAGARH | V | N | 45 | N | 251500102 | 9104 | 42 | $01-N O V-20$ | $07-\mathrm{NOV}-20$ | 10,530 |
| 182 | PITHORAGARH | V | N | 107 | N | 251500102 | 9104 | 42 | $01-$ DEC-20 | 21-DEC-20 | 6,28,275 |
| 183 | PITHORAGARH | V | N | 109 | N | 251500102 | 9104 | 42 | 01-DEC-20 | 21-DEC-20 | 5,45,080 | DDO- 38002132 CHIEF AGRI. OFFICER CHIEF AGRICULTURE OFFICER AGRICULTURE DEPARTMENT PITHORAGARH


| S.No | TREASURY | V/C | P/NP | V No. | Ind | HEAD OF | ACCOUNT |  | MOA | VCH Date | AMOUNT |
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| 184 | PITHORAGARH | V | N | 117 | N | 251500102 | 9104 | 42 | 01-OCT-20 | 19-OCT-20 | 42,500 |
| 185 | PITHORAGARH | V | N | 136 | N | 251500102 | 9104 | 42 | 01-OCT-20 | 22-OCT-20 | 35,000 |
| 186 | PITHORAGARH | V | N | 138 | N | 251500102 | 9104 | 42 | 01-OCT-20 | 22-OCT-20 | 42,500 |
| 187 | PITHORAGARH | V | N | 25 | N | 251500102 | 9104 | 42 | $01-\mathrm{NOV}-20$ | 07-NOV-20 | 35,000 |
| 188 | PITHORAGARH | V | N | 26 | N | 251500102 | 9104 | 42 | $01-\mathrm{NOV}-20$ | 07-NOV-20 | 42,500 |
| 189 | PITHORAGARH | V | N | 27 | N | 251500102 | 9104 | 42 | $01-\mathrm{NOV}-20$ | $07-\mathrm{NOV}-20$ | 42,500 |
| 190 | PITHORAGARH | V | N | 28 | N | 251500102 | 9104 | 42 | $01-N O V-20$ | 07-NOV-20 | 42,500 |
| 191 | PITHORAGARH | V | N | 29 | N | 251500102 | 9104 | 42 | $01-\mathrm{NOV}-20$ | 07-NOV-20 | 42,500 |
| 192 | PITHORAGARH | V | N | 95 | N | 251500102 | 9104 | 42 | $01-\mathrm{NOV}-20$ | $18-\mathrm{NOV}-20$ | 42,500 |
| 193 | PITHORAGARH | V | N | 96 | N | 251500102 | 9104 | 42 | $01-\mathrm{NOV}-20$ | $18-\mathrm{NOV}-20$ | 53,200 |
| 194 | PITHORAGARH | V | N | 97 | N | 251500102 | 9104 | 42 | $01-\mathrm{NOV}-20$ | 18-NOV-20 | 42,500 |
| 195 | PITHORAGARH | V | N | 126 | N | 251500102 | 9104 | 42 | 01-DEC-20 | 23-DEC-20 | 1,05,000 |
| 196 | PITHORAGARH | V | N | 140 | N | 251500102 | 9104 | 42 | 01-DEC-20 | 24-DEC-20 | 42,500 |
| 197 | PITHORAGARH | V | N | 31 | N | 251500102 | 9104 | 42 | 01-DEC-20 | 09-DEC-20 | 42,500 |

## Voucher Details

Report Id:Voucher_detais_new.rdf
Printed On: DDO- 38002132 Chief AGRI. officer Chief agriculture officer agriculture department pithoragarh
 DDO- 38002235 executive engineer exe eng minor irrigation division, pithoragarh

| S.No | TREASURY | v/c | P/NP | v No. | Ind | head of | account |  | MOA | VCH Date | AMOUNT |
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| 203 | PITHORAGARH | v | N | 158 | N | 251500102 | 9104 | 42 | 01-OCT-20 | 22-OCT-20 | 46,800 |
| 204 | PITHORAGARH | V | N | 131 | N | 251500102 | 9104 | 42 | 01-DEC-20 | 23-DEC-20 | 17,00,000 |

DDO- 38002289 DISTRICT MAGISTRATE COMMONDENT PRANTIYA RAKSHA DAL PITHORAGARH

| S.No | TREASURY | v/c | P/NP | v No. | Ind | head of | ACCOUNT |  | MOA | vCH Date | AMOUNT |
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| 205 | PITHORAGARH | V | N | 19 | N | 251500102 | 9104 | 42 | 01-OCT-20 | 07-OCT-20 | 20,27,500 |
| 206 | PITHORAGARH | V | N | 5 | N | 251500102 | 9104 | 42 | 01-NOV-20 | 05-NOV-20 | 2,04,000 |
| 207 | PITHORAGARH | V | N | 50 | N | 251500102 | 9104 | 42 | 01-NOV-20 | 11-NOV-20 | 16,21,500 | DDO- 38002295 Chief Veterinary officer chief verenory officer animal husbandry department pithoragarh


| S.No | treasury | v/c | P/NP | v No. | Ind | head of | ACCOUNT |  | MOA | VCH Date | AMOUNT |
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| 208 | PITHORAGARH | v | N | 131 | N | 251500102 | 9104 | 42 | 01-OCT-20 | 19-OCT-20 | 8,82,700 |
| 209 | PITHORAGARH | V | N | 142 | N | 251500102 | 9104 | 42 | 01-OCT-20 | 22-OCT-20 | 7,38,827 |
| 210 | PITHORAGARH | V | N | 143 | N | 251500102 | 9104 | 42 | 01-OCT-20 | 22-OCT-20 | 4,70,880 |
| 211 | PITHORAGARH | V | N | 144 | N | 251500102 | 9104 | 42 | 01-OCT-20 | 22-OCT-20 | 42,240 |
| 212 | PITHORAGARH | V | N | 30 | N | 251500102 | 9104 | 42 | 01-OCT-20 | 08-OCT-20 | 16,25,000 |
| 213 | PITHORAGARH | V | N | 33 | N | 251500102 | 9104 | 42 | 01-OCT-20 | 08-OCT-20 | 1,94,509 |
| 214 | PITHORAGARH | V | N | 34 | N | 251500102 | 9104 | 42 | 01-OCT-20 | 08-OCT-20 | 1,32,750 |
| 215 | PITHORAGARH | V | N | 132 | N | 251500102 | 9104 | 42 | 01-NOV-20 | 27-NOV-20 | 24,360 |
| 216 | PITHORAGARH | V | N | 133 | N | 251500102 | 9104 | 42 | 01-NOV-20 | 27-NOV-20 | 73,779 |
| 217 | PITHORAGARH | V | N | 135 | N | 251500102 | 9104 | 42 | 01-NOV-20 | 27-NOV-20 | 22,098 |
| 218 | PITHORAGARH | V | N | 145 | N | 251500102 | 9104 | 42 | 01-DEC-20 | 23-DEC-20 | 2,86,250 |
| 219 | PITHORAGARH | V | N | 149 | N | 251500102 | 9104 | 42 | 01-DEC-20 | 23-DEC-20 | 3,09,730 |



## Voucher Details

Report Id:Voucher_detais_new.rdf
Printed On:
Grant No.: 30 DDO- 38002353 ASSISTANT DIRECTOR ASSISTANT DIRECTOR DAIRY DEVELOPMENT DEPARTMENT PITHORAGARH

| S.No | TREASURY | v/c | P/NP | v No. | Ind | head of | ACCOUNT |  | MOA | VCH Date | AMOUNT |
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| 222 | PITHORAGARH | v | N | 94 | N | 251500102 | 9104 | 42 | 01-DEC-20 | 19-DEC-20 | 1,00,000 |
| 223 | PITHORAGARH | V | N | 95 | N | 251500102 | 9104 | 42 | 01-DEC-20 | 19-DEC-20 | 30,000 |
| 224 | PITHORAGARH | V | N | 96 | N | 251500102 | 9104 | 42 | 01-DEC-20 | 19-DEC-20 | 10,00,000 |

DDO- 38002371 ASSISTANT / DEPUTY REGISTRAR DIRECTOR DAIRY DEVELOPMENT DEPARTMENT PITHORAGARH


DDO- 38002442 SPORTS OFFICER DISTRICT SPORTS OFFICER SPORTS OFFICE PITHORAGARH


DDO- 38002661 Chief medical officer chief medical officer c.m.o. office pithoragarh


DDO- 38004183 DIStRICT MAGIStRATE DIStRICT MAGIStRATE PITHORAGARH PITHORAGARH

| S.No | treasury | v/c | P/NP | v No. | Ind | HEAD OF | ACCOUNT |  | MOA | vCH Date | AMOUNT |
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| 234 | PITHORAGARH | v | N | 168 | N | 251500102 | 9104 | 42 | 01-OCT-20 | 26-OCT-20 | 38,23,000 |
| 235 | PITHORAGARH | V | N | 80 | N | 251500102 | 9104 | 42 | 01-NOV-20 | 13-NOV-20 | 4,00,000 |
| 236 | PITHORAGARH | V | N | 21 | N | 251500102 | 9104 | 42 | 01-DEC-20 | 08-DEC-20 | 24,00,000 |
| 237 | PITHORAGARH | V | N | 63 | N | 251500102 | 9104 | 42 | 01-DEC-20 | 15-DEC-20 | 67,97,000 | DDO- 38004234 eXECUTIVE ENGINEER EXCUTIVE ENGINEER PD PWD PITHORAGARH

 DDO- 38004256 dIVISIONAL FOREST OFFICER DISTRICT FOREST OFFICER SOCIAL FORESTRY DIVISION PITHORAGARH
S.No TREASURY V/C $P / N P \quad V$ No. Ind HEAD OF ACCOUNT

MOA VCH Date
AMOUNT

## Voucher Details

Report Id:Voucher_detais_new.rdf
Printed On:
Grant No.: 30
DDO- 38004256 dIVISIONAL FOREST OFFICER DISTRICT FOREST OFFICER SOCIAL FORESTRY DIVISION PITHORAGARH

| S.No | TREASURY | v/c | /NP | v No. | Ind | head of | account |  | MOA | VCH Date | AMOUNT |
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| 239 | PITHORAGARH | V | N | 13 | N | 251500102 | 9104 | 42 | 01-DEC-20 | 08-DEC-20 | 28,00,000 | DDO- 38004364 DISTRICT EXCISE OFFICER ASSISTANT DIRECTOR FISHERIES PITHORAGARH



DDO- 38004504 finance officer finance \& accounts officer secondary education pithoragarh


DDO- 38004801 executive engineer exe eng irrigation construction division pithoragarh

| S.No | treasury | v/c | P/NP | v No. | Ind | HEAD OF | ACCOUN |  | MOA | vCH Date | AMOUNT |
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| 243 | PITHORAGARH | v | N | 44 | N | 251500102 | 910 | 42 | 01-OCT-20 | 09-OCT-20 | 14,49,000 |
| 244 | PITHORAGARH | V | N | 45 | N | 251500102 | 910 |  | 01-OCT-20 | 09-OCT-20 | 6,00,000 |

DDO- 38014229 executive engineer executive engineer td pwd berinag pithoragarh


DDO- 38024231 executive engineer executive engineer pd pwd didihat pithoragarh


DDO- 38062122 Chief development officer development officer potatao development munsyari pithoragarh

| S.No | TREASURY | v/C | P/NP | v No. | Ind | HEAD OF | ACCOUNT |  | MOA | vCH Date | AMOUNT |
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| 247 | PITHORAGARH | V | N | 176 | N | 251500102 | 9104 | 42 | 01-OCT-20 | 28-OCT-20 | 1,49,999 |
| 248 | PITHORAGARH | V | N | 19 | N | 251500102 | 9104 | 42 | 01-NOV-20 | 09-NOV-20 | 50,000 |

DDO- 39002132 ChIEF AGRI. OFFICER CHIEF AGRICULTURE OFFICER NARENDRA NAGAR tehri garhwal

| S.No | TREASURY | v/c | P/NP | v No. | Ind | HEAD OF | Account |  | MOA | VCH Date | AMOUNT |
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| 249 | NARENDRA NAGAR | V | N | 23 | N | 251500102 | 9109 | 42 | 01-DEC-20 | 15-DEC-20 | 1,03,223 |
| 250 | NARENDRA NAGAR | V | N | 25 | N | 251500102 | 9109 | 42 | 01-DEC-20 | 15-DEC-20 | 1,04,517 |
| 251 | NARENDRA NAGAR | V | N | 27 | N | 251500102 | 9109 | 42 | 01-DEC-20 | 19-DEC-20 | 33,000 |
| 252 | NARENDRA NAGAR | V | N | 29 | N | 251500102 | 9109 | 42 | 01-DEC-20 | 19-DEC-20 | 35,580 |

## Voucher Details

Report Id:Voucher_detais_new.rdf Printed On: DDO- 39002132 ChIEF AGRI. OFFICER CHIEF AGRICULTURE OFFICER NARENDRA NAGAR tehri GARHWAL

| S.No | TREASURY | v/c | P/NP | v No. | Ind | HEAD OF | account |  | MOA | vCH Date | AMOUNT |
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| 253 | NARENDRA NAGAR | v | N | 30 | N | 251500102 | 9109 | 42 | 01-DEC-20 | 19-DEC-20 | 55,080 |
| 254 | NARENDRA NAGAR | V | N | 31 | N | 251500102 | 9109 | 42 | 01-DEC-20 | 19-DEC-20 | 29,512 |
| 255 | NARENDRA NAGAR | V | N | 32 | N | 251500102 | 9109 | 42 | 01-DEC-20 | 19-DEC-20 | 2,30,254 |
| 256 | NARENDRA NAGAR | V | N | 38 | N | 251500102 | 9109 | 42 | 01-DEC-20 | 21-DEC-20 | 82,620 |
| 257 | NARENDRA NAGAR | v | N | 51 | N | 251500102 | 9109 | 42 | 01-DEC-20 | 21-DEC-20 | 2,43,928 |
| 258 | NARENDRA NAGAR | V | N | 52 | N | 251500102 | 9109 | 42 | 01-DEC-20 | 21-DEC-20 | 85,800 |
| 259 | NARENDRA NAGAR | V | N | 54 | N | 251500102 | 9109 | 42 | 01-DEC-20 | 21-DEC-20 | 55,080 |
| 260 | NARENDRA NAGAR | v | N | 55 | N | 251500102 | 9109 | 42 | 01-DEC-20 | 21-DEC-20 | 39,060 |
| 261 | NARENDRA NAGAR | V | N | 69 | N | 251500102 | 9109 | 42 | 01-DEC-20 | 28-DEC-20 | 37,098 | DDO- 39002281 DISTRICT PANCHAYATI RAJ OFFICER DISTRICT PANCHAYAT RAJ ADHIKARI NARENDRA NAGAR tehri GARHWAL



DDO- 39002295 ChIEF VETERINARY OFFICER CHIEF VETENARY OFFICER NARENDRA NAGAR

| S.No | treasury | v/c | P/NP | v No. | Ind | HEAD OF | ACCOUNT |  | MOA | VCH Date | AMOUNT |
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| 263 | NARENDRA NAGAR | v | N | 3 | N | 251500102 | 9109 | 42 | 01-OCT-20 | 07-OCT-20 | 15,380 |
| 264 | NARENDRA NAGAR | V | N | 7 | N | 251500102 | 9109 | 42 | 01-OCT-20 | 05-OCT-20 | 13,54,220 |
| 265 | NARENDRA NAGAR | V | N | 9 | N | 251500102 | 9109 | 42 | 01-OCT-20 | 13-OCT-20 | 10,36,800 |
| 266 | NARENDRA NAGAR | V | N | 17 | N | 251500102 | 9109 | 42 | 01-NOV-20 | 10-NOV-20 | 11,900 |
| 267 | NARENDRA NAGAR | V | N | 20 | N | 251500102 | 9109 | 42 | 01-NOV-20 | 10-NOV-20 | 3,02,022 |
| 268 | NARENDRA NAGAR | V | N | 21 | N | 251500102 | 9109 | 42 | 01-NOV-20 | 10-NOV-20 | 15,180 |
| 269 | NARENDRA NAGAR | V | N | 47 | N | 251500102 | 9109 | 42 | 01-NOV-20 | 21-NOV-20 | 12,29,508 |
| 270 | NARENDRA NAGAR | V | N | 49 | N | 251500102 | 9109 | 42 | 01-NOV-20 | 21 -NOV-20 | 55,944 |
| 271 | NARENDRA NAGAR | V | N | 50 | N | 251500102 | 9109 | 42 | 01-NOV-20 | 23-NOV-20 | 14,910 |
| 272 | NARENDRA NAGAR | V | N | 51 | N | 251500102 | 9109 | 42 | 01-NOV-20 | 23-NOV-20 | 11,127 |

DDO- 39004506 DISTRICT EDUCATION OFFICER DISTRICT INSPECTOR OF SCHOOL AIDDED SCHOOL NARENDRA NAGAR tehri GARHWAL


| S.No | TREASURY | v/c | P/NP | v No. | Ind | HEAD OF | Account | MOA | VCH Date | AMOUNT |
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| 274 | CHAMOLI | V | N | 220 | N | 251500102 | $91 \quad 1042$ | 01-OCT-20 | 28-OCT-20 | 2,26,695 |
| 275 | CHAMOLI | V | N | 169 | N | 251500102 | 911042 | 01-NOV-20 | 24-NOV-20 | 50,000 |
| 276 | CHAMOLI | V | N | 174 | N | 251500102 | 911042 | 01-NOV-20 | 26-NOV-20 | 2,42,720 |

## Voucher Details

Report Id:Voucher_detais_new.rdf
Printed On:

DDO- 40002053 general manager general manager district industries centre chamoli

| S.No | TREASURY | v/c | P/NP | v No. | Ind | HEAD OF | ACCOUNT |  | MOA | VCH Date | AMOUNT |
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| 277 | CHAMOLI | v | N | 31 | N | 251500102 | 9110 | 42 | 01-NOV-20 | 07-NOV-20 | 2,83,000 |
| 278 | CHAMOLI | V | N | 60 | N | 251500102 | 9110 | 42 | 01-DEC-20 | 11-DEC-20 | 13,00,000 |
| 279 | CHAMOLI | V | N | 61 | N | 251500102 | 9110 | 42 | 01-DEC-20 | 11-DEC-20 | 10,000 |

DDO- 40002053 GRANT MAJOR head mismatch general manager district industries centre chamoli

| S.No | treasury | v/c | P/NP | v No. | Ind | head of | ACCOUNT |  | MOA | VCH Date | AMOUNT |
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| 280 | CHAMOLI | V | N | 220 | N | 251500102 | 9110 | 42 | 01-OCT-20 | 28-OCT-20 | 4,53,390 |
| 281 | CHAMOLI | V | N | 169 | N | 251500102 | 9110 | 42 | 01-NOV-20 | 24-NOV-20 | 1,00,000 |
| 282 | CHAMOLI | V | N | 174 | N | 251500102 | 9110 | 42 | 01-NOV-20 | 26-NOV-20 | 4,85,440 |
| 283 | CHAMOLI | V | N | 31 | N | 251500102 | 9110 | 42 | 01-NOV-20 | 07-NOV-20 | 5,66,000 |
| 284 | CHAMOLI | V | N | 60 | N | 251500102 | 9110 | 42 | 01-DEC-20 | 11-DEC-20 | 26,00,000 |
| 285 | CHAMOLI | V | N | 61 | N | 251500102 | 9110 | 42 | 01-DEC-20 | 11-DEC-20 | 20,000 |

DDO- 40002066 ASSISTANT DIRECTOR ASSISTANT DIRECTOR INDUSTRIES [SERI] CHAMOLI

| S.No | treasury | v/c | P/NP | v No. | Ind | HEAD OF | ACCOUNT |  | MOA | vCH Date | AMOUNT |
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| 286 | CHAMOLI | v | N | 154 | N | 251500102 | 9110 | 42 | 01-OCT-20 | 26-OCT-20 | 16,380 |
| 287 | CHAMOLI | V | N | 155 | N | 251500102 | 9110 | 42 | 01-OCT-20 | 26-OCT-20 | 8,385 |
| 288 | CHAMOLI | V | N | 20 | N | 251500102 | 9110 | 42 | 01-OCT-20 | 08-OCT-20 | 13,650 |
| 289 | CHAMOLI | V | N | 27 | N | 251500102 | 9110 | 42 | 01-OCT-20 | 08-OCT-20 | 1,600 |
| 290 | CHAMOLI | V | N | 134 | N | 251500102 | 9110 | 42 | 01-NOV-20 | 17-NOV-20 | 4,992 |
| 291 | CHAMOLI | V | N | 166 | N | 251500102 | 9110 | 42 | 01-NOV-20 | 23-NOV-20 | 53,625 |
| 292 | CHAMOLI | V | N | 301 | N | 251500102 | 9110 | 42 | 01-DEC-20 | 30-DEC-20 | 5,460 | DDO- 40002103 DIStrict horticulture officer district horticulture officer horticulture \& food processing chamoli


| S.No | TREASURY | v/c | P/NP | v No. | Ind | head of | ACCOUNT |  | MOA | vCH Date | AMOUNT |
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| 293 | CHAMOLI | V | N | 172 | N | 251500102 | 9110 | 42 | 01-NOV-20 | 24-NOV-20 | 80,898 |
| 294 | CHAMOLI | V | N | 6 | N | 251500102 | 9110 | 42 | 01-NOV-20 | 03-NOV-20 | 1,11,693 |
| 295 | CHAMOLI | V | N | 66 | N | 251500102 | 9110 | 42 | 01-NOV-20 | 10-NOV-20 | 1,86,155 |
| 296 | CHAMOLI | V | N | 274 | N | 251500102 | 9110 | 42 | 01-DEC-20 | 28-DEC-20 | 2,92,560 |
| 297 | CHAMOLI | V | N | 290 | N | 251500102 | 9110 | 42 | 01-DEC-20 | 28-DEC-20 | 74,462 |

DDO- 40002235 executive engineer exe eng minor irrigation chamoli
TREASURY V/C P/NP V No. Ind HEAD OF ACCOUNT

MOA VCH Date

CHAMOLI V N $\quad \mathrm{V} \quad \mathrm{N} \quad 251500102 \quad 911042$ 01-OCT-20 06 -OCT-20 $\quad 1,94,000$
CHAMOLI V N $51 \quad \mathrm{~N} \quad 251500102 \quad 911042$ 01-NOV-20 10-NOV-20 6,76,000
CHAMOLI V N 67 N 251500102 911042 01-DEC-20 11-DEC-20 7,66,000

## Voucher Details

Report Id:Voucher_detais_new.rdf

| S.No | TREASURY | V/C | P/NP | V No. | Ind | HEAD OF | ACCOUNT | MOA | VCh Date | AMOUNT |  |  |
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| 301 | CHAMOLI | V | N | 116 | N | 251500102 | 91 | 10 | 42 | $01-\mathrm{NOV}-20$ | $16-\mathrm{NOV}-20$ | $2,25,000$ |

 DDO- 40002289 DISTRICT MAGISTRATE DISTRICT MAGISTRATE PVD CHAMOLI

| S.No | treasury | v/c | P/NP | v No. | Ind | head of | Account | MOA | VCH Date | AMOUNT |
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| 303 | CHAMOLI | v | N | 230 | N | 251500102 | $91 \quad 1042$ | 01-OCT-20 | 29-OCT-20 | 30,000 |
| 304 | CHAMOLI | V | N | 47 | N | 251500102 | 911042 | 01-OCT-20 | 05-OCT-20 | 6,35,500 |
| 305 | CHAMOLI | V | N | 71 | N | 251500102 | 911042 | 01-OCT-20 | 14-OCT-20 | 42,000 |
| 306 | CHAMOLI | V | N | 10 | N | 251500102 | $91 \quad 1042$ | 01-NOV-20 | 03-NOV-20 | 5,01,000 |
| 307 | CHAMOLI | V | N | 28 | N | 251500102 | 911042 | 01-DEC-20 | 04-DEC-20 | 6,28,500 |

DDO- 40002295 Chief veterinary officer chief vetenary officer chamoli chamoli

| S.No | treasury | v/c | P/NP | v No. | Ind | HEAD OF | ACCOUNT |  | MOA | vCH Date | AMOUNT |
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| 308 | CHAMOLI | V | N | 124 | N | 251500102 | 9110 | 42 | 01-OCT-20 | 21-OCT-20 | 72,912 |
| 309 | CHAMOLI | V | N | 128 | N | 251500102 | 9110 | 42 | 01-OCT-20 | 21-OCT-20 | 1,81,984 |
| 310 | CHAMOLI | V | N | 129 | N | 251500102 | 9110 | 42 | 01-OCT-20 | 21-OCT-20 | 48,384 |
| 311 | CHAMOLI | V | N | 133 | N | 251500102 | 9110 | 42 | 01-OCT-20 | 21-OCT-20 | 1,40,000 |
| 312 | CHAMOLI | V | N | 136 | N | 251500102 | 9110 | 42 | 01-OCT-20 | 21-OCT-20 | 72,300 |
| 313 | CHAMOLI | V | N | 156 | N | 251500102 | 9110 | 42 | 01-OCT-20 | 26-OCT-20 | 4,000 |
| 314 | CHAMOLI | V | N | 107 | N | 251500102 | 9110 | 42 | 01-NOV-20 | 12-NOV-20 | 47,400 |
| 315 | CHAMOLI | V | N | 22 | N | 251500102 | 9110 | 42 | 01-NOV-20 | 05-NOV-20 | 12,000 |
| 316 | CHAMOLI | V | N | 70 | N | 251500102 | 9110 | 42 | 01-NOV-20 | 10-NOV-20 | 36,000 |
| 317 | CHAMOLI | V | N | 74 | N | 251500102 | 9110 | 42 | 01-NOV-20 | 10-NOV-20 | 48,000 |
| 318 | CHAMOLI | V | N | 75 | N | 251500102 | 9110 | 42 | 01-NOV-20 | 10-NOV-20 | 64,000 |
| 319 | CHAMOLI | V | N | 100 | N | 251500102 | 9110 | 42 | 01-DEC-20 | 09-DEC-20 | 2,10,084 |
| 320 | CHAMOLI | V | N | 204 | N | 251500102 | 9110 | 42 | 01-DEC-20 | $22-D E C-20$ | 15,00,000 |
| 321 | CHAMOLI | V | N | 241 | N | 251500102 | 9110 | 42 | 01-DEC-20 | 23-DEC-20 | 96,336 |
| 322 | CHAMOLI | V | N | 242 | N | 251500102 | 9110 | 42 | 01-DEC-20 | 23-DEC-20 | 1,34,226 |
| 323 | CHAMOLI | V | N | 98 | N | 251500102 | 9110 |  | 01-DEC-20 | 09-DEC-20 | 77,280 |

DDO- 40002353 ASSISTANT DIRECTOR ASSISTANT DIRECTOR DAIRY DEVELOPMENT, UTTRANCHAL CHAMOLI

| S.No | TREASURY | V/C | P/NP | V No. | Ind | HEAD OF | ACCOUNT | MOA | VCH Date | AMOUNT |  |  |
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| 324 | CHAMOLI | V | N | 41 | N | 251500102 | 91 | 10 | 42 | $01-$ OCT-20 | $08-$ OCT-20 | $3,52,000$ |

DDO- 40002366 ASSISTANT DIRECTOR ASSISTANT DIRECTOR FISHRIES DEPARTMENT Chamoli
S.No TREASURY V/C P/NP V No. Ind HEAD OF ACCOUNT MOA VCH Date AMOUNT

## Voucher Details

Report Id:Voucher_detais_new.rdf Printed On:


| S.No | TREASURY | v/c | P/NP | v No. | Ind | HEAD OF | ACCOUNT |  | MOA | vCH Date | AMOUNT |
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| 325 | CHAMOLI | V | N | 29 | N | 251500102 | 9110 | 42 | 01-OCT-20 | 08-OCT-20 | 50,000 |
| 326 | CHAMOLI | V | N | 30 | N | 251500102 | 9110 | 42 | 01-OCT-20 | 08-OCT-20 | 50,000 |
| 327 | CHAMOLI | V | N | 129 | N | 251500102 | 9110 | 42 | 01-NOV-20 | 16-NOV-20 | 25,000 |
| 328 | CHAMOLI | V | N | 209 | N | 251500102 | 9110 | 42 | 01-DEC-20 | $22-$ DEC-20 | 25,000 |
| 329 | CHAMOLI | V | N | 3 | N | 251500102 | 9110 |  | 01-DEC-20 | 02-DEC-20 | 60,000 | DDO- 40002371 ASSISTANT / DEPUTY REGISTRAR ASSISTANT DIRECTOR CO-OPERATIVE SOCIETIES ChamOLI


| S.No | TREASURY | V/C | P/NP | V No. | Ind | head of account | MOA | VCh Date | AMOUNT |  |  |  |
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| 330 | CHAMOLI | V | N | 102 | N | 251500102 | 91 | 10 | 42 | $01-\mathrm{NOV}-20$ | $12-\mathrm{NOV}-20$ | $2,40,000$ |

DDO- 40002442 SPORTS OFFICER SPORTS OFFICER DISTRICT CONSUMER FORUM CHAMOLI

| S.No | TREASURY | v/c | P/NP | v No. | Ind | HEAD OF | ACCOUNT |  | MOA | vCH Date | AMOUNT |
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| 331 | CHAMOLI | V | N | 162 | N | 251500102 | 9110 | 42 | 01-DEC-20 | 15-DEC-20 | 6,10,000 |
| 332 | CHAMOLI | V | N | 293 | N | 251500102 | 9110 | 42 | 01-DEC-20 | 29-DEC-20 | 40,000 |
| 333 | CHAMOLI | V | N | 297 | N | 251500102 | 9110 |  | 01-DEC-20 | 29-DEC-20 | 49,815 |

DDO- 40002661 Chief medical officer chief medical officer chamoli chamoli

| S.No | treasury | v/c | P/NP | v No. | Ind | HEAD OF | ACCOUNT |  | MOA | vCH Date | AMOUNT |
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| 334 | CHAMOLI | V | N | 140 | N | 251500102 | 9110 | 42 | 01-NOV-20 | 20-NOV-20 | 5,00,000 |
| 335 | CHAMOLI | V | N | 141 | N | 251500102 | 9110 | 42 | 01-NOV-20 | 20-NOV-20 | 5,00,000 |
| 336 | CHAMOLI | V | N | 142 | N | 251500102 | 9110 | 42 | 01-NOV-20 | 20-NOV-20 | 4,00,000 |
| 337 | CHAMOLI | V | N | 143 | N | 251500102 | 9110 | 42 | 01-NOV-20 | 20-NOV-20 | 4,65,000 |

DDO- 40004183 DIStrict MAGISTRATE DISTRICT MAGISTRATE (NAGAR PANCHAYAT/LB/GOVT.OFFICES) CHAMOLI

| S.No | treasury | v/c | P/NP | v No. | Ind | HEAD OF | ACCOUNT |  | MOA | VCH Date | AMOUNT |
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| 338 | CHAMOLI | V | N | 170 | N | 251500102 | 9110 | 42 | 01-NOV-20 | 24-NOV-20 | 9,68,000 |
| 339 | CHAMOLI | V | N | 160 | N | 251500102 | 9110 | 42 | 01-DEC-20 | 14-DEC-20 | 32,29,000 |



## Voucher Details

Report Id:Voucher_detais_new.rdf
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| S.No | treasury | v/c | P/NP | v No. | Ind | HEAD OF | Account | MOA | VCH Date | AMOUNT |
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| 346 | CHAMOLI | V | N | 111 | N | 251500102 | $91 \quad 1042$ | 01-DEC-20 | 07-DEC-20 | 1,20,000 |
| 347 | CHAMOLI | V | N | 112 | N | 251500102 | 911042 | 01-DEC-20 | 07-DEC-20 | 1,20,000 |
| 348 | CHAMOLI | V | N | 113 | N | 251500102 | 911042 | 01-DEC-20 | 07-DEC-20 | 1,20,000 |
| 349 | CHAMOLI | V | N | 119 | N | 251500102 | 911042 | 01-DEC-20 | 07-DEC-20 | 1,20,000 |
| 350 | CHAMOLI | V | N | 138 | N | 251500102 | 911042 | 01-DEC-20 | 07-DEC-20 | 1,20,000 |
| 351 | CHAMOLI | V | N | 35 | N | 251500102 | 911042 | 01-DEC-20 | 07-DEC-20 | 55,77,000 |

DDO- 40004519 HEADMASTER CHAMOLI
S.No
TREASURY V/C P/

| 352 | CHAMOLI | V | N | 163 | N | 251500102 | 91 | 10 | 42 | 01-OCT-20 | 27-OCT-20 | 2,32,000 |
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| 353 | CHAMOLI | V | N | 166 | N | 251500102 | 91 | 10 | 42 | 01-OCT-20 | 27-OCT-20 | 5,000 |
| 354 | CHAMOLI | V | N | 169 | N | 251500102 | 91 | 10 | 42 | 01-OCT-20 | 27-OCT-20 | 20,000 |
| 355 | CHAMOLI | V | N | 173 | N | 251500102 | 91 | 10 | 42 | 01-OCT-20 | 27-OCT-20 | 5,000 |
| 356 | CHAMOLI | V | N | 184 | N | 251500102 | 91 | 10 | 42 | 01-OCT-20 | 27-OСт-20 | 3,50,000 |
| 357 | CHAMOLI | V | N | 195 | N | 251500102 | 91 | 10 | 42 | 01-OCT-20 | 27-OCT-20 | 5,000 |
| 358 | CHAMOLI | V | N | 205 | N | 251500102 | 91 | 10 | 42 | 01-OCT-20 | 27-OCT-20 | 30,000 |
| 359 | CHAMOLI | V | N | 51 | N | 251500102 | 91 | 10 | 42 | 01-DEC-20 | 09-DEC-20 | 3,00,000 |
| 360 | CHAMOLI | V | N | 53 | N | 251500102 | 91 | 10 | 42 | 01-DEC-20 | 09-DEC-20 | 4,00,000 |
| 361 | CHAMOLI | V | N | 54 | N | 251500102 | 91 | 10 | 42 | 01-DEC-20 | 09-DEC-20 | 3,03,000 |
| 362 | CHAMOLI | V | N | 58 | N | 251500102 | 91 | 10 | 42 | 01-DEC-20 | 09-DEC-20 | 4,00,000 |
| 363 | CHAMOLI | V | N | 73 | N | 251500102 | 91 | 10 | 42 | 01-DEC-20 | 09-DEC-20 | 1,00,000 |
| 364 | CHAMOLI | V | N | 74 | N | 251500102 | 91 |  | 42 | 01-DEC-20 | 09-DEC-20 | 30,000 |

 DDO- 40014801 executive engineer executive engineer irrigation constructi on divisio chamoli chamoli

| S.No | treasury | v/c | P/NP | v No. | Ind | HEAD OF | ACCOUNT | MOA | VCH Date | AMOUNT |
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| 367 | CHAMOLI | V | N | 244 | N | 251500102 | $91 \quad 1042$ | 01-DEC-20 | 24-DEC-20 | 11,00,000 |

DDO- 40032133 SOIL CONSERVATION OFFICER AGRICULTURE\& SOIL CONSERVATION OFFICER KARNPRAYAG CHAMOLI


## Voucher Details

Report Id:Voucher_detais_new.rdf
Printed On:

DDO- 40032133 SOIL CONSERVATION OFFICER AGRICULTURE\& SOIL CONSERVATION OFFICER KARNPRAYAG CHAMOLI

| S.No | treasury | v/c | P/NP | v No. | Ind | HEAD OF | Account | MOA | vch Date | AMOUNT |
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| 370 | CHAMOLI | V | N | 78 | N | 251500102 | $91 \quad 10 \quad 42$ | 01-OCT-20 | 15-OCT-20 | 50,272 |
| 371 | CHAMOLI | V | N | 79 | N | 251500102 | 911042 | 01-OCT-20 | 15-OCT-20 | 1,24,980 |
| 372 | CHAMOLI | V | N | 80 | N | 251500102 | $91 \quad 1042$ | 01-OCT-20 | 15-OCT-20 | 21,792 |
| 373 | CHAMOLI | V | N | 88 | N | 251500102 | 911042 | 01-NOV-20 | 11-NOV-20 | 30,000 |

DDO- 40034227 executive engineer executive engineer pd phd karnprayag chamoli

| S.No | treasury | v/c | P/NP | V No. | Ind | HEAD OF | ACCOUNT | MOA | VCH Date | AMOUNT |
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| 374 | CHAMOLI | V | N | 187 | N | 251500102 | 911042 | 01-DEC-20 | 19-DEC-20 | 5,30,000 | DDO- 40034233 executive engineer executive engineer td pwd gauchar karnprayag chamoli


| S.No | treasury | v/c | P/NP | v No. | Ind | head of | ACCOUNT |  | MOA | VCH Date | AMOUNT |
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| 375 | CHAMOLI | V | N | 21 | N | 251500102 | 9110 | 42 | 01-DEC-20 | 04-DEC-20 | 2,80,000 |
| 376 | CHAMOLI | V | N | 232 | N | 251500102 | 9110 | 42 | 01-DEC-20 | 23-DEC-20 | 7,92,000 |

DDO- 40044230 DIRECTOR ENGINEER EXE ENG. CONSTRUCTION DIVISION PWD POKHARI

| S.No | treasury | v/c | P/NP | V No. | Ind | HEAD OF | ACCOUNT |  | MOA | VCH Date | AMOUNT |
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| 377 | CHAMOLI | V | N | 37 | N | 251500102 | 9110 |  | 01-DEC-20 | 08-DEC-20 | 2,00,000 |

DDO- 40054229 PRINCIPAL ELEMANTRY EDUCATION CHAMOLI

| S.No | TREASURY | V/C | P/NP | V No. | Ind | head of account | MOA | VCh Date | AMOUNT |  |  |  |
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| 378 | CHAMOLI | V | N | 184 | N | 251500102 | 91 | 10 | 42 | $01-D E C-20$ | $19-D E C-20$ | $6,00,000$ |


| S.No | treasury | v/c | P/NP | v No. | Ind | HEAD OF | ACCOUNT |  | MOA | vCH Date | AMOUNT |
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| 379 | CHAMOLI | v | N | 59 | N | 251500102 | 9110 | 42 | 01-OCT-20 | 12-OCT-20 | 2,73,601 |
| 380 | CHAMOLI | V | N | 45 | N | 251500102 | 9110 | 42 | 01-NOV-20 | 07-NOV-20 | 26,399 |
| 381 | CHAMOLI | V | N | 46 | N | 251500102 | 9110 | 42 | 01-NOV-20 | 07-NOV-20 | 1,06,691 |
| 382 | CHAMOLI | v | N | 47 | N | 251500102 | 9110 | 42 | 01-NOV-20 | 07-NOV-20 | 50,000 |
| 383 | CHAMOLI | V | N | 85 | N | 251500102 | 9110 | 42 | 01-NOV-20 | 11-NOV-20 | 1,50,000 |
| 384 | CHAMOLI | v | N | 86 | N | 251500102 | 9110 | 42 | 01-NOV-20 | 11-NOV-20 | 10,000 |
| 385 | CHAMOLI | V | N | 287 | N | 251500102 | 9110 | 42 | 01-DEC-20 | 29-DEC-20 | 45,000 |

DDO- 40064228 executive engineer executive engineer td phd tharali chamoli
S.No

TREASURY $V / C$ P/NP $V$ No. Ind
HEAD OF ACCOUNT
MOA
VCH Date
AMOUNT

386
CHAMOLI
V N 285
N 25150010
$91 \quad 1042$ 01-DEC-20 29-DEC-20
$14,50,000$

Report Id:Voucher_detais_new.rdf
Printed On:

## DDO- 41002053 GENERAL MANAGER GENERAL MANAGER DISTRICT INDUSTRIES CENTRE UTTARKASHI



DDO- 41002053 GRANT MAJOR hEAD MISMATCH GENERAL MANAGER DISTRICT INDUSTRIES CENTRE UTTARKASHI

| S.No | treasury | v/c | P/NP | v No. | Ind | head of | Account | MOA | VCH Date | AMOUNT |
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| 390 | UTTARKASHI | v | N | 48 | N | 251500102 | 911142 | 01-NOV-20 | 12-NOV-20 | 4,00,000 |
| 391 | UTTARKASHI | V | N | 53 | N | 251500102 | 911142 | 01-NOV-20 | 12-NOV-20 | 40,000 |
| 392 | UTTARKASHI | V | N | 148 | N | 251500102 | 911142 | 01-DEC-20 | 29-DEC-20 | 32,00,000 | DDO- 41002103 DISTRICT HORTICULTURE OFFICER DISTRICT HORTICULTURE OFFICER HORTICULTURE \& FOOD PROCESSING UTTARKASHI


| S.No | treasury | v/c | P/NP | v No. | Ind | head of | ACCOUNT | MOA | vCH Date | AMOUNT |
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| 393 | UTTARKASHI | V | N | 38 | N | 251500102 | 911142 | 01-NOV-20 | 10-NOV-20 | 16,520 |
| 394 | UTTARKASHI | V | N | 95 | N | 251500102 | 911142 | 01-NOV-20 | 27-NOV-20 | 2,47,000 |
| 395 | UTTARKASHI | V | N | 100 | N | 251500102 | 911142 | 01-DEC-20 | 19-DEC-20 | 14,400 |
| 396 | UTTARKASHI | V | N | 104 | N | 251500102 | 911142 | 01-DEC-20 | 18-DEC-20 | 1,61,424 |
| 397 | UTTARKASHI | V | N | 55 | N | 251500102 | 911142 | 01-DEC-20 | 11-DEC-20 | 34,580 |
| 398 | UTTARKASHI | V | N | 98 | N | 251500102 | 911142 | 01-DEC-20 | 19-DEC-20 | 21,600 |
| 399 | UTTARKASHI | V | N | 99 | N | 251500102 | 911142 | 01-DEC-20 | 19-DEC-20 | 14,400 |

DDO- 41002235 EXECUTIVE ENGINEER EXE ENG EXECUTIVE ENGINEER MINOR IRRIGATION UTTARKASHI

| S.No | treasury | V/C | P/NP | V No. | Ind | head of | ACCOUNT | MOA | VCh Date | AMOUNT |  |  |
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| 400 | UTTARKASHI | V | N | 85 | N | 251500102 | 91 | 11 | 42 | $01-\mathrm{NOV}-20$ | $26-\mathrm{NOV}-20$ | $5,87,320$ | DDO- 41002253 DISTRICT DEVELOPMENT OFFICER DISTRICT DEVELOPMENT OFFICER RURAL DEVELOPMENT DEPARTMENT UTTARKASHI


| S.No | TREASURY | v/c | P/NP | v No. | Ind | head of | ACCOUNT | MOA | vCH Date | AMOUNT |
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| 401 | UTTARKASHI | V | N | 17 | N | 251500102 | 911142 | 01-OCT-20 | 08-OCT-20 | 2,16,500 |
| 402 | UTTARKASHI | V | N | 6 | N | 251500102 | 911142 | 01-OCT-20 | 05-OCT-20 | 2,16,500 | DDO- 41002289 DISTRICT MAGISTRATE D O PRANTIYA RAKSHADAL UTTARKASHI

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V/C P/NP $V$ NO Ind HEAD OF ACCOUNT
403
RKASHI V N

| UTTARKASHI | V | N | 30 | N | 251500102 | 91 | 11 | 42 | $01-\mathrm{OCT}-20$ | $13-O C T-20$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| UTTARKASHI | V | N | 30 | N | 251500102 | 91 | 11 | 42 | $01-\mathrm{NOV}-20$ | $10-\mathrm{NOV}-20$ |

$18,33,000$
$17,94,500$
$17,91,000$
$12,44,500$

Report Id:Voucher_detais_new.rdf
Printed On:
Grant No.: 30

## DDO- 41002295 CHIEF VETERINARY OFFICER CHIEF VETERINARY OFFICER ANIMAL HUSBANDRY DEPARTMENT UTTARKASHI

| S.No | TREASURY | v/C | P/NP | V No. | Ind | HEAD OF | ACCOUNT |  | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 407 | UTTARKASHI | V | N | 33 | N | 251500102 | 9111 | 42 | 01-OCT-20 | 13-OCT-20 | 1,69,500 |
| 408 | UTTARKASHI | V | N | 103 | N | 251500102 | 9111 | 42 | 01-DEC-20 | 19-DEC-20 | 2,27,600 |
| 409 | UTTARKASHI | V | N | 39 | N | 251500102 | 9111 | 42 | 01-DEC-20 | 11-DEC-20 | 1,05,000 |
| 410 | UTTARKASHI | V | N | 40 | N | 251500102 | 9111 | 42 | 01-DEC-20 | 11-DEC-20 | 2,71,006 |
| 411 | UTTARKASHI | V | N | 41 | N | 251500102 | 9111 | 42 | 01-DEC-20 | 11-DEC-20 | 6,45,248 |
| 412 | UTTARKASHI | V | N | 44 | N | 251500102 | 9111 | 42 | 01-DEC-20 | 11-DEC-20 | 11,795 |
| 413 | UTTARKASHI | V | N | 47 | N | 251500102 | 9111 | 42 | 01-DEC-20 | 11-DEC-20 | 9,15,752 |
| 414 | UTTARKASHI | V | N | 51 | N | 251500102 | 9111 | 42 | 01-DEC-20 | 11-DEC-20 | 85,120 | DDO- 41002353 ASSISTANT DIRECTOR ASSISTANT DIRECTOR DAIRY DEVELOPMENT DEPARTMENT UTTARKASHI


| S.No | TREASURY | v/C | P/NP | V No. | Ind | HEAD OF | ACCOUNT |  | MOA | VCH Date | AMOUNT |
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| 415 | UTTARKASHI | V | N | 75 | N | 251500102 | 9111 | 42 | 01-DEC-20 | 15-DEC-20 | 38,000 |
| 416 | UTTARKASHI | V | N | 76 | N | 251500102 | 9111 |  | 01-DEC-20 | 15-DEC-20 | 50,000 |

DDO- 41004183 DISTRICT MAGISTRATE DISTRICT MAGISTRATE UTTARKASHI

| S.No | TREASURY | v/C | P/NP | v No. | Ind | HEAD OF | ACCOUNT |  | MOA | VCH Date | AMOUNT |
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| 417 | UTTARKASHI | V | N | 105 | N | 251500102 | 9111 | 42 | 01-OCT-20 | 28-OCT-20 | 8,21,000 |
| 418 | UTTARKASHI | V | N | 106 | N | 251500102 | 9111 | 42 | 01-OCT-20 | 28-OCT-20 | 9,79,000 |
| 419 | UTTARKASHI | V | N | 107 | N | 251500102 | 9111 | 42 | 01-OCT-20 | 28-OCT-20 | 6,00,000 |
| 420 | UTTARKASHI | V | N | 108 | N | 251500102 | 9111 | 42 | 01-OCT-20 | 28-OCT-20 | 71,79,000 |
| 421 | UTTARKASHI | V | N | 155 | N | 251500102 | 9111 | 42 | 01-DEC-20 | $31-$ DEC-20 | 39,82,000 | DDO- 41004233 eXECUTIVE ENGINEER EXECUTIVE ENGINEER PD PWD UTTARKASHI


| S.No | TREASURY | v/C | P/NP | V | No. | Ind | HEAD OF | ACCOUNT |  | MOA | VCH Date | AMOUNT |
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| 422 | UTTARKASHI | V | N |  | 30 | N | 251500102 | 9111 | 42 | 01-DEC-20 | 09-DEC-20 | $21,03,000$ |
| 423 | UTTARKASHI | V | N |  | 32 | N | 251500102 | 9111 | 42 | 01-DEC-20 | 09-DEC-20 | 4,00,000 |

DDO- 41004234 executive engineer executive engineer cd pwd uttarkashi


DDO- 41004506 DISTRICT INSPECTOR OF SCHOOLS DISTRICT INSPECTOR OF SCHOOOL UTTARKASHI

| S.No | TREASURY | v/C | P/NP | v | No. | Ind | HEAD OF | ACCOUNT |  | MOA | VCH Date | AMOUNT |
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| 425 | UTTARKASHI | V | N |  | 4 | N | 251500102 | 9111 | 42 | 01-DEC-20 | 03-DEC-20 | 20,00,000 |
| 426 | UTTARKASHI | V | N |  | 5 | N | 251500102 | 9111 | 42 | 01-DEC-20 | 03-DEC-20 | 10,00,000 |

## Voucher Details

Report Id:Voucher_detais_new.rdf $\quad$ Printed On: FEB-02-21 03:16 PM
Grant No.: 30 DDO- 41004804 executive engineer executive engineer irrigation division uttarkashi

| S.No | treasury | v/c | P/NP | $v$ No. | Ind | HEAD OF | account | MOA | VCH Date | AMOUNT |
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| 427 | UTTARKASHI | V | N | 63 | N | 251500102 | 911142 | 01-DEC-20 | 14-DEC-20 | 4,59,000 |

DDO- 41012135 SOIL CONSERVATION OFFICER AGRICULTURE \& SOIL CONSERVATION OFF MORI PUROLA UTtARKASHI

| S.No | TREASURY | V/C | P/NP | V No. | Ind | head of | ACCOUNT | MOA | VCh Date | AMOUNT |  |  |
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| 429 | UTTARKASHI | V | N | 5 | N | 251500102 | 91 | 11 | 42 | $01-\mathrm{NOV}-20$ | $02-\mathrm{NOV}-20$ | 30,000 |
| 430 | UTTARKASHI | V | N | 6 | N | 251500102 | 91 | 11 | 42 | $01-\mathrm{NOV}-20$ | $02-\mathrm{NOV}-20$ | $11,00,000$ |

DDO- 41014229 executive engineer executive engineer cd phd purola uttarkashi

| S.No | treasury | v/c | P/NP | v No. | Ind | HEAD OF | ACCOUNT | MOA | VCH Date | AMOUNT |
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| 431 | UTTARKASHI | V | N | 86 | N | 251500102 | 911142 | 01-NOV-20 | 27-NOV-20 | 67,86,000 |
| 432 | UTTARKASHI | V | N | 67 | N | 251500102 | 911142 | 01-DEC-20 | 15-DEC-20 | 6,00,000 |
| 433 | UTTARKASHI | V | N | 68 | N | 251500102 | 911142 | 01-DEC-20 | 15-DEC-20 | 38,42,000 |

DDO- 41014801 EXECUTIVE ENGINEER IRRIGATION CONSTRUCTION DIVISION PUROLA UTTARKASHI

| S.No | TREASURY | v/c | P/NP | v No. | Ind | HEAD OF | ACCount | MOA | VCH Date | AMOUNT |
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| 434 | UTTARKASHI | v | N | 21 | N | 251500102 | 911142 | 01-DEC-20 | 07-DEC-20 | 1,00,000 |
| 435 | UTTARKASHI | V | N | 22 | N | 251500102 | 911142 | 01-DEC-20 | 07-DEC-20 | 13,00,000 |
| 436 | UTTARKASHI | V | N | 23 | N | 251500102 | 911142 | 01-DEC-20 | 07-DEC-20 | 6,00,000 | DDO- 41032133 SOIL CONSERVATION OFFICER SOIL CONSERVATION OFFICER BADKOT UTTARKASHI


| S.No | TREASURY | v/c | P/NP | V No. | Ind | HEAD OF | ACCOUNT | MOA | VCH Date | AMOUNT |
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| 437 | UTTARKASHI | V | N | 108 | N | 251500102 | 911142 | 01-DEC-20 | 22-DEC-20 | 30,000 |
| 438 | UTTARKASHI | V | N | 57 | N | 251500102 | 911142 | 01-DEC-20 | 11-DEC-20 | 25,777 |
| 439 | UTTARKASHI | V | N | 58 | N | 251500102 | 911142 | 01-DEC-20 | 11-DEC-20 | 1,84,800 |
| 440 | UTTARKASHI | V | N | 59 | N | 251500102 | 911142 | 01-DEC-20 | 11-DEC-20 | 3,15,200 |

DDO- 42002003 ASSISTANT COMMISSIONER ASSISTANT COMMISSIONR STATE EXCISE DEPARTMENT PAURI

| S.No | TREASURY |  | v/c | P/NP | v No. | Ind | head of | Account |  | MOA | vCH Date | AMOUNT |
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| 441 | PAURI | GARHWAL | V | N | 122 | N | 251500102 | 9108 | 42 | 01-DEC-20 | 16-DEC-20 | 3,69,000 |
| 442 | PAURI | GARHWAL | V | N | 123 | N | 251500102 | 9108 | 42 | 01-DEC-20 | 16-DEC-20 | 4,00,000 |
| 443 | PAURI | GARHWAL | V | N | 124 | N | 251500102 | 9108 | 42 | 01-DEC-20 | 16-DEC-20 | 23,65,000 | DDO- 42002132 CHIEF AGRI. OFFICER CHIEF AGRICUTURE OFFICER PAURI GWL.

MOA VCH Date
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## Voucher Details

Report Id:Voucher_detais_new.rdf
Grant No.: 30

| S.No | treasury |  | v/C | P/NP | V No. | Ind | head of | ACCOUNT |  | MOA | VCH Date | AMOUNT |
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| 444 | PAURI | GARHWAL | v | N | 130 | N | 251500102 | 9108 | 42 | 01-OCT-20 | 17-OCT-20 | 3,34,845 |
| 445 | PAURI | GARHWAL | V | N | 132 | N | 251500102 | 9108 | 42 | 01-OCT-20 | 17-OCT-20 | 2,44,610 |
| 446 | PAURI | GARHWAL | V | N | 133 | N | 251500102 | 9108 | 42 | 01-OCT-20 | 17-OCT-20 | 2,94,105 |
| 447 | PAURI | GARHWAL | V | N | 137 | N | 251500102 | 9108 | 42 | 01-OCT-20 | 17-OCT-20 | 2,91,005 |
| 448 | PAURI | GARHWAL | V | N | 9 | N | 251500102 | 9108 | 42 | 01-OCT-20 | 05-OCT-20 | 17,151 |
| 449 | PAURI | GARHWAL | V | N | 21 | N | 251500102 | 9108 | 42 | 01-NOV-20 | 05-NOV-20 | 41,205 |
| 450 | PAURI | GARHWAL | V | N | 230 | N | 251500102 | 9108 | 42 | 01-NOV-20 | 16 -NOV-20 | 29,500 |
| 451 | PAURI | GARHWAL | V | N | 262 | N | 251500102 | 9108 | 42 | 01-NOV-20 | 18-NOV-20 | 97,377 |
| 452 | PAURI | GARHWAL | V | N | 264 | N | 251500102 | 9108 | 42 | 01-NOV-20 | 18-NOV-20 | 94,539 |
| 453 | PAURI | GARHWAL | V | N | 183 | N | 251500102 | 9108 | 42 | 01-DEC-20 | 22-DEC-20 | 5,21,193 |
| 454 | PAURI | GARHWAL | V | N | 185 | N | 251500102 | 9108 | 42 | 01-DEC-20 | 22-DEC-20 | 5,20,105 |
| 455 | PAURI | GARHWAL | V | N | 193 | N | 251500102 | 9108 | 42 | 01-DEC-20 | 22-DEC-20 | 80,769 |



| S.No | TRE | ASURY | v/c | P/NP | v No. | Ind | head of | ACCOUNT |  | MOA | vCH Date | AMOUNT |
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| 458 | PAURI | GARHWAL | v | N | 68 | N | 251500102 | 9108 | 42 | 01-OCT-20 | 06-OCT-20 | 72,000 |
| 459 | PAURI | GARHWAL | V | N | 16 | N | 251500102 | 9108 | 42 | 01-NOV-20 | 06-NOV-20 | 6,01,500 |
| 460 | PAURI | GARHWAL | V | N | 17 | N | 251500102 | 9108 | 42 | 01-NOV-20 | 06-NOV-20 | 10,82,500 |
| 461 | PAURI | GARHWAL | V | N | 24 | N | 251500102 | 9108 | 42 | 01-NOV-20 | 06-NOV-20 | 5,10,000 |
| 462 | PAURI | GARHWAL | V | N | 25 | N | 251500102 | 9108 | 42 | 01-NOV-20 | 06-NOV-20 | 6,72,500 |
| 463 | PAURI | GARHWAL | V | N | 28 | N | 251500102 | 9108 | 42 | 01-DEC-20 | 02-DEC-20 | 3,90,000 |
| 464 | PAURI | GARHWAL | V | N | 75 | N | 251500102 | 9108 | 42 | 01-DEC-20 | 05-DEC-20 | 4,31,500 |
| 465 | PAURI | GARHWAL | V | N | 81 | N | 251500102 | 9108 | 42 | 01-DEC-20 | 05-DEC-20 | 12,93,000 |
| 466 | PAURI | GARHWAL | V | N | 87 | N | 251500102 | 9108 | 42 | 01-DEC-20 | 07-DEC-20 | 30, |

DDO- 42002295 Chief VEterinary officer chief vetenari officer animal husbandry department pauri

| S.No | treasury |  | v/c | /NP | v No. | Ind | head of | Account |  | MOA | vCH Date | AMOUNT |
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| 467 | PAURI | GARHWAL | V | N | 118 | N | 251500102 | 9108 | 42 | 01-OCT-20 | 16-OCT-20 | 1,05,000 |
| 468 | PAURI | GARHWAL | V | N | 120 | N | 251500102 | 9108 | 42 | 01-OCT-20 | 16-OCT-20 | 16,000 |
| 469 | PAURI | GARHWAL | V | N | 226 | N | 251500102 | 9108 | 42 | 01-OCT-20 | 26-OCT-20 | 5,500 |
| 470 | PAURI | GARHWAL | V | N | 72 | N | 251500102 | 9108 | 42 | 01-OCT-20 | 08-OCT-20 | 13,494 |

## Voucher Details

Report Id:Voucher_detais_new.rdf

| S.No | TRE | ASURY | v/C | P/NP | v No. | Ind | head of | ACCOUNT |  | MOA | vCH Date | AMOUNT |
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| 471 | PAURI | GARHWAL | V | N | 64 | N | 251500102 | 9108 | 42 | 01-NOV-20 | 10-NOV-20 | 31,945 |
| 472 | PAURI | GARHWAL | V | N | 65 | N | 251500102 | 9108 | 42 | 01-NOV-20 | 10-NOV-20 | 28,570 |
| 473 | PAURI | GARHWAL | V | N | 66 | N | 251500102 | 9108 | 42 | 01-NOV-20 | 10-NOV-20 | 32,000 |
| 474 | PAURI | GARHWAL | V | N | 150 | N | 251500102 | 9108 | 42 | 01-DEC-20 | 19-DEC-20 | 1,80,000 |
| 475 | PAURI | GARHWAL | V | N | 152 | N | 251500102 | 9108 | 42 | 01-DEC-20 | 19-DEC-20 | 23,479 |
| 476 | PAURI | GARHWAL | V | N | 154 | N | 251500102 | 9108 | 42 | 01-DEC-20 | 18-DEC-20 | 50,000 |
| 477 | PAURI | GARHWAL | V | N | 262 | N | 251500102 | 9108 | 42 | 01-DEC-20 | 23-DEC-20 | 1,20,000 |
| 478 | PAURI | GARHWAL | V | N | 332 | N | 251500102 | 9108 | 42 | 01-DEC-20 | 29-DEC-20 | 2,508 |
| 479 | PAURI | GARHWAL | V | N | 333 | N | 251500102 | 9108 | 42 | 01-DEC-20 | 29-DEC-20 | 10,648 |
| 480 | PAURI | GARHWAL | V | N | 56 | N | 251500102 | 9108 | 42 | 01-DEC-20 | 02-DEC-20 | 11,139 |
| 481 | PAURI | GARHWAL | V | N | 57 | N | 251500102 | 9108 | 42 | 01-DEC-20 | 02-DEC-20 | 6,670 |

DDO- 42004183 DISTRICT MAGISTRATE DISTRICT MAGISTRATE PAURI GARHWAL PAURI

| S.No | TREASURY |  | v/c | P/NP | v No. | Ind | HEAD OF | ACCOUNT |  | MOA | vCH Date | AMOUNT |
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| 482 | PAURI | GARHWAL | V | N | 41 | N | 251500102 | 9108 | 42 | 01-OCT-20 | 03-OCT-20 | 5,93,000 |
| 483 | PAURI | GARHWAL | V | N | 42 | N | 251500102 | 9108 | 42 | 01-OCT-20 | 03-OCT-20 | 1,57,000 |
| 484 | PAURI | GARHWAL | V | N | 43 | N | 251500102 | 9108 | 42 | 01-OCT-20 | 03-OCT-20 | 3,00,000 |
| 485 | PAURI | GARHWAL | V | N | 45 | N | 251500102 | 9108 | 42 | 01-OCT-20 | 03-OCT-20 | 3,00,000 |
| 486 | PAURI | GARHWAL | V | N | 46 | N | 251500102 | 9108 | 42 | 01-OCT-20 | 03-OCT-20 | 5,99,000 |
| 487 | PAURI | GARHWAL | V | N | 48 | N | 251500102 | 9108 | 42 | 01-OCT-20 | 03-OCT-20 | 2,54,000 |
| 488 | PAURI | GARHWAL | V | N | 51 | N | 251500102 | 9108 | 42 | 01-OCT-20 | 03-OCT-20 | 3,00,000 |
| 489 | PAURI | GARHWAL | V | N | 54 | N | 251500102 | 9108 | 42 | 01-OCT-20 | 03-OCT-20 | 2,46,000 |
| 490 | PAURI | GARHWAL | V | N | 58 | N | 251500102 | 9108 | 42 | 01-OCT-20 | 03-OCT-20 | 3,00,000 |
| 491 | PAURI | GARHWAL | v | N | 102 | N | 251500102 | 9108 | 42 | 01-NOV-20 | 12-NOV-20 | 6,50,000 |
| 492 | PAURI | GARHWAL | V | N | 104 | N | 251500102 | 9108 | 42 | 01-NOV-20 | 12-NOV-20 | 5,00,000 |
| 493 | PAURI | GARHWAL | V | N | 109 | N | 251500102 | 9108 | 42 | 01-NOV-20 | 12-NOV-20 | 5,00,000 |
| 494 | PAURI | GARHWAL | V | N | 111 | N | 251500102 | 9108 | 42 | 01-NOV-20 | 12-NOV-20 | 1,60,000 |
| 495 | PAURI | GARHWAL | V | N | 118 | N | 251500102 | 9108 | 42 | 01-NOV-20 | 12-NOV-20 | 1,00,000 |
| 496 | PAURI | GARHWAL | v | N | 137 | N | 251500102 | 9108 | 42 | 01-NOV-20 | 12-NOV-20 | 4,00,000 |
| 497 | PAURI | GARHWAL | V | N | 139 | N | 251500102 | 9108 | 42 | 01-NOV-20 | 12-NOV-20 | 75,000 |
| 498 | PAURI | GARHWAL | V | N | 141 | N | 251500102 | 9108 | 42 | 01-NOV-20 | 12-NOV-20 | 1,72,000 |
| 499 | PAURI | GARHWAL | V | N | 143 | N | 251500102 | 9108 | 42 | 01-NOV-20 | 12-NOV-20 | 2,28,000 |
| 500 | PAURI | GARHWAL | V | N | 144 | N | 251500102 | 9108 | 42 | 01-NOV-20 | 12-NOV-20 | 1,00,000 |
| 501 | PAURI | GARHWAL | V | N | 147 | N | 251500102 | 9108 | 42 | 01-NOV-20 | 12-NOV-20 | 1,00,000 |
| 502 | PAURI | GARHWAL | V | N | 152 | N | 251500102 | 9108 | 42 | 01-NOV-20 | 12-NOV-20 | 2,20,000 |
| 503 | PAURI | GARHWAL | V | N | 153 | N | 251500102 | 9108 | 42 | 01-NOV-20 | 12-NOV-20 | 2,00,000 |
| 504 | PAURI | GARHWAL | v | N | 154 | N | 251500102 | 9108 | 42 | 01-NOV-20 | 12-NOV-20 | 1,00,000 |

## Voucher Details

Report Id:Voucher_detais_new.rdf Printed On:

## DDO- 42004183 DISTRICT MAGISTRATE DISTRICT MAGISTRATE PAURI GARHWAL PAURI

S.No

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$910842 \quad 01-N O V-20 \quad 12-$ NOV-20
$910842 \quad 01-N O V-20 \quad 12-N O V-20$
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$910842 \quad 01-N O V-20 \quad 12-N O V-20$
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$910842 \quad 01-\mathrm{NOV}-20 \quad 12-\mathrm{NOV}-20$
$9108 \quad 42 \quad 01-N O V-20 \quad 12-N O V-20$
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$910842 \quad 01-N O V-20 \quad 13-N O V-20$
$9108 \quad 42 \quad 01-\mathrm{NOV}-20 \quad 13-N O V-20$
$910842 \quad 01-\mathrm{NOV}-20 \quad 13-\mathrm{NOV}-20$
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$910842 \quad 01-N O V-20 \quad 12-N O V-20$
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$910842 \quad 01-N O V-20 \quad 12-N O V-20$
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$9108 \quad 42$ 01-DEC-20 $22-$ DEC-20
910842 01-DEC-20 $22-$ DEC-20
$91 \quad 08 \quad 42 \quad 01$-DEC-20 $22-$ DEC-20
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910842 01-DEC-20 22-DEC-20
910842 01-DEC-20 22-DEC-20
910842 01-DEC-20 $22-$ DEC-20
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## Voucher Details

Report Id:Voucher_detais_new.rdf
Printed On:

| S.No | treasury | v/c | P/NP | v No. | Ind | HEAD OF | ACCOUNT |  | MOA | VCH Date | AMOUNT |
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| 542 | PAURI GARHWAL | v | N | 236 | N | 251500102 | 9108 | 42 | 01-DEC-20 | 22-DEC-20 | 1,00,000 |
| 543 | PAURI GARHWAL | V | N | 240 | N | 251500102 | 9108 | 42 | 01-DEC-20 | 22-DEC-20 | 1,00,000 |
| 544 | PAURI GARHWAL | V | N | 242 | N | 251500102 | 9108 | 42 | 01-DEC-20 | 22-DEC-20 | 1,00,000 |
| 545 | PAURI GARHWAL | V | N | 244 | N | 251500102 | 9108 | 42 | 01-DEC-20 | 22-DEC-20 | 1,00,000 |
| 546 | PAURI GARHWAL | V | N | 246 | N | 251500102 | 9108 | 42 | 01-DEC-20 | 22-DEC-20 | 1,00,000 |
| 547 | PAURI GARHWAL | V | N | 252 | N | 251500102 | 9108 | 42 | 01-DEC-20 | 22-DEC-20 | 3,00,000 |



DDO- 42004709 DISTRICT SOCIAL WELFARE OFFICER zILA SAMAJ KALYAN ADHIKARI PAURI GARHWAL PAURI


DDO- 42012066 DEPUTY DIRECTOR SERICULTURE SRINAGAR PAURI GARHWAL

| S.No | TREASURY |  | v/C | P/NP | v No. | Ind | HEAD OF | Accoun | JNT |  | MOA | VCH Date | AMOUNT |
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| 554 | PAURI | GARHWAL | v | N | 167 | N | 251500102 | 910 | 08 | 42 | 01-OCT-20 | 21-OCT-20 | 47,380 |
| 555 | PAURI | GARHWAL | V | N | 168 | N | 251500102 | 910 | 08 | 42 | 01-OCT-20 | 21-OCT-20 | 32,760 |
| 556 | PAURI | GARHWAL | V | N | 171 | N | 251500102 | 910 | 08 | 42 | 01-OCT-20 | 21-OCT-20 | 5,850 |
| 557 | PAURI | GARHWAL | V | N | 173 | N | 251500102 |  | 08 | 42 | 01-OCT-20 | 21-OCT-20 | 74,100 |
| 558 | PAURI | GARHWAL | V | N | 177 | N | 251500102 | 910 |  | 42 | 01-OCT-20 | 21-OCT-20 | 16,380 |

DDO- 42014227 executive engineer executive engineer cd pwd SRINAGAR pauri garhwal

| S.No | TREASURY | V/C | P/NP | V No. | Ind | HEAD OF | ACCOUNT | MOA | VCH Date | AMOUNT |  |  |
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| 559 | PAURI GARHWAL | V | N | 160 | N | 251500102 | 91 | 08 | 42 | $01-D E C-20$ | $22-D E C-20$ | $5,29,000$ |

DDO- 42014805 executive engineer executive engineer sfinagar pauri garhwal


DDO- 42024228 executive engineer executive engineer cd pwd baiJro thalisain pauri garhwal

## Voucher Details

Report Id:Voucher_detais_new.rdf
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Grant No.: 30
DDO- 42024228 executive engineer executive engineer Cd pWD baidro thalisain pauri garhwal


DDO- 55004233 executive engineer executive engineer cd phd roorkee roorkee

| S.No | TREASURY | V/C | P/NP | V No. | Ind | head of | ACCOUNT | MOA | VCh Date | AMOUNT |  |  |  |
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| 564 | ROORKEE | V | N | 5 | 5 | N | 251500102 | 91 | 13 | 42 | $01-\mathrm{NOV}-20$ | $20-\mathrm{NOV}-20$ | $21,83,000$ |

DDO- 55004801 executive engineer executive engineer tubewell division roorkee roorkee

| S.No | TREASURY | V/C | P/NP | V No. | Ind | HEAD OF | ACCOUNT | MOA | VCH Date | AMOUNT |  |
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| 565 | ROORKEE | V | N | 2 | N | 251500102 | 91 | 13 | 42 | $01-$ OCT-20 | 15-OCT-20 |

DDO- 55004808 executive engineer irrigation roorkee

| S.No | TREASURY | V/C | P/NP | V No. | Ind | HEAD OF | ACCOUNT | MOA | VCH Date | AMOUNT |  |  |
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| 566 | ROORKEE | V | N | 4 | N | 251500102 | 91 | 13 | 42 | $01-$ OCT-20 | $20-$ OCT-20 | $10,00,000$ |

DDO- 56002053 GENERAL MANAGER GENERAL MANAGER DISTRICT INDURSTIYAL CENTRE KOTDWAR DIST. PAURI GARHWAL


DDO- 56002053 GRANT MAJOR HEAD MISMATCH GENERAL MANAGER DISTRICT INDURSTIYAL CENTRE KOTDWAR DIST. PAURI GARHWAL

| S.No | treasury | v/c | P/NP | v No. | Ind | HEAD OF | ACCOUNT |  | MOA | vCH Date | AMOUNT |
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| 569 | KOTDWAR | V | N | 3 | N | 251500102 | 9108 | 42 | 01-DEC-20 | 08-DEC-20 | 11,580 |
| 570 | KOTDWAR | V | N | 45 | N | 251500102 | 9108 | 42 | 01-DEC-20 | 22-DEC-20 | 11,010 |

DDO- 56002103 DISTRICT HORTICULTURE OFFICER HORTICULTUREIST DISTRICT HORTICULTURE OFFICER, KOTDWRA DIST. PAURI GARHWAL

| S.No | TREASURY | v/c | P/NP | v No. | Ind | head of | ACCOUNT |  | MOA | VCH Date | AMOUNT |
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| 571 | KOTDWAR | V | N | 19 | N | 251500102 | 9108 | 42 | 01-OCT-20 | 12-OCT-20 | 16,875 |
| 572 | KOTDWAR | V | N | 27 | N | 251500102 | 9108 | 42 | 01-OCT-20 | 21-OCT-20 | 24,92,000 |
| 573 | KOTDWAR | V | N | 47 | N | 251500102 | 9108 | 42 | 01-OCT-20 | 22-OCT-20 | 4,14,684 |
| 574 | KOTDWAR | V | N | 20 | N | 251500102 | 9108 | 42 | 01-NOV-20 | 21-NOV-20 | 2,44,800 |
| 575 | KOTDWAR | V | N | 10 | N | 251500102 | 9108 | 42 | 01-DEC-20 | 08-DEC-20 | 1,08,612 |
| 576 | KOTDWAR | V | N | 11 | N | 251500102 | 9108 | 42 | 01-DEC-20 | 08-DEC-20 | 2,23,600 |
| 577 | KOTDWAR | V | N | 12 | N | 251500102 | 9108 | 42 | 01-DEC-20 | 08-DEC-20 | 2,10,000 |

## Voucher Details

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| S.No | TREASURY | v/c | P/NP | V No. | Ind | HEAD OF | ACCOUNT |  | MOA | VCH Date | AMOUNT |
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| 578 | KOTDWAR | V | N | 39 | N | 251500102 | 9108 | 42 | 01-DEC-20 | 10-DEC-20 | 2,49,400 |
| 579 | KOTDWAR | v | N | 40 | N | 251500102 | 9108 | 42 | 01-DEC-20 | 15-DEC-20 | 93,185 |
| 580 | KOTDWAR | V | N | 41 | N | 251500102 | 9108 | 42 | 01-DEC-20 | 15-DEC-20 | 13,150 |
| 581 | KOTDWAR | V | N | 42 | N | 251500102 | 9108 | 42 | 01-DEC-20 | 15-DEC-20 | 1,00,000 |
| 582 | KOTDWAR | V | N | 44 | N | 251500102 | 9108 | 42 | 01-DEC-20 | $22-$ DEC-20 | 1,04,834 |
| 583 | KOTDWAR | v | N | 48 | N | 251500102 | 9108 | 42 | 01-DEC-20 | 23-DEC-20 | 17,100 |
| 584 | KOTDWAR | V | N | 49 | N | 251500102 | 9108 | 42 | 01-DEC-20 | 23-DEC-20 | 7,930 |
| 585 | KOTDWAR | V | N | 51 | N | 251500102 | 9108 | 42 | 01-DEC-20 | 23-DEC-20 | 80,000 |
| 586 | KOTDWAR | V | N | 52 | N | 251500102 | 9108 | 42 | 01-DEC-20 | 23-DEC-20 | 35,857 |
| 587 | KOTDWAR | V | N | 53 | N | 251500102 | 9108 | 42 | 01-DEC-20 | 29-DEC-20 | 1,77,824 |
| 588 | KOTDWAR | V | N | 54 | N | 251500102 | 9108 | 42 | 01-DEC-20 | 29-DEC-20 | 10,64,826 |

## DDO- 56004228 executive engineer executive engineer cdpwd dugadda kotdwar

| S.No | TREASURY | v/c | P/NP | V No. | Ind | HEAD OF | ACCOUNT |  | MOA | vCH Date | AMOUNT |
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| 589 | KOTDWAR | V | N | 14 | N | 251500102 | 9108 | 42 | 01-DEC-20 | 10-DEC-20 | 5,34,000 |
| 590 | KOTDWAR | V | N | 15 | N | 251500102 | 9108 | 42 | 01-DEC-20 | 10-DEC-20 | 1,77,000 |
| 591 | KOTDWAR | V | N | 16 | N | 251500102 | 9108 | 42 | 01-DEC-20 | 10-DEC-20 | 2,00,000 |
| 592 | KOTDWAR | V | N | 17 | N | 251500102 | 9108 | 42 | 01-DEC-20 | 10-DEC-20 | 5,00,000 |
| 593 | KOTDWAR | V | N | 18 | N | 251500102 | 9108 | 42 | 01-DEC-20 | 10-DEC-20 | 5,00,000 |
| 594 | KOTDWAR | V | N | 19 | N | 251500102 | 9108 | 42 | 01-DEC-20 | 10-DEC-20 | 13,70,000 |
| 595 | KOTDWAR | V | N | 20 | N | 251500102 | 9108 | 42 | 01-DEC-20 | 10-DEC-20 | 7,11,000 |
| 596 | KOTDWAR | V | N | 21 | N | 251500102 | 9108 | 42 | 01-DEC-20 | 10-DEC-20 | 7,00,000 |
| 597 | KOTDWAR | V | N | 22 | N | 251500102 | 9108 | 42 | 01-DEC-20 | 10-DEC-20 | 6,36,000 |
| 598 | KOTDWAR | V | N | 23 | N | 251500102 | 9108 | 42 | 01-DEC-20 | 10-DEC-20 | 4,00,000 |

## DDO- 57004228 executive engineer exe eng provisional division p.W.d.Lansdown lansdown

| S.No | treasury | v/c | P/NP | v No. | Ind | HEAD OF | Account |  | MOA | vCH Date | AMOUNT |
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| 599 | LANSDOWN | V | N | 10 | N | 251500102 | 9108 | 42 | 01-DEC-20 | 18-DEC-20 | 2,00,000 |
| 600 | LANSDOWN | V | N | 6 | N | 251500102 | 9108 | 42 | 01-DEC-20 | 18-DEC-20 | 5,00,000 |
| 601 | LANSDOWN | V | N | 7 | N | 251500102 | 9108 | 42 | 01-DEC-20 | 18-DEC-20 | 13,00,000 |
| 602 | LANSDOWN | V | N | 8 | N | 251500102 | 9108 | 42 | 01-DEC-20 | 18-DEC-20 | 5,00,000 |
| 603 | LANSDOWN | V | N | 9 | N | 251500102 | 9108 | 42 | 01-DEC-20 | 18-DEC-20 | 5,00,000 |

DDO- 61002103 DIStRICT HORTICULTURE OFFICER SUB tREASURY OFFICER NEW tehri new tehri
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TREASURY V/C $P / N P$ V No. Ind
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604 TEHRI GARHWAL V N 68

N 251500102
910942 01-OCT-20 26-OCT-20
$2,97,440$

## Voucher Details

Report Id:Voucher_detais_new.rdf $\quad$ Printed On: FEB-02-21 03:16 PM
Grant No.: 30
DDO- 61002103 DISTRICT HORTICULTURE OFFICER SUB treasury officer new tehri new tehri

| S.No | TREASURY | v/c | P/NP | v No. | Ind | HEAD OF | ACCOUNT |  | MOA | VCH Date | AMOUNT |
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| 605 | TEHRI GARHWAL | v | N | 101 | N | 251500102 | 9109 | 42 | 01-NOV-20 | 17-NOV-20 | 80,385 |
| 606 | TEHRI GARHWAL | V | N | 113 | N | 251500102 | 9109 | 42 | 01-NOV-20 | 20-NOV-20 | 50,020 |
| 607 | TEHRI GARHWAL | V | N | 13 | N | 251500102 | 9109 | 42 | 01-NOV-20 | 05-NOV-20 | 2,99,100 |
| 608 | TEHRI GARHWAL | V | N | 15 | N | 251500102 | 9109 | 42 | 01-NOV-20 | 05-NOV-20 | 3,00,048 |
| 609 | TEHRI GARHWAL | V | N | 36 | N | 251500102 | 9109 | 42 | 01-NOV-20 | 11-NOV-20 | 1,66,214 |
| 610 | TEHRI GARHWAL | V | N | 37 | N | 251500102 | 9109 | 42 | 01-NOV-20 | 11-NOV-20 | 1,71,465 |
| 611 | TEHRI GARHWAL | V | N | 44 | N | 251500102 | 9109 | 42 | 01-NOV-20 | 17-NOV-20 | 54,307 |
| 612 | TEHRI GARHWAL | V | N | 113 | N | 251500102 | 9109 | 42 | 01-DEC-20 | 17-DEC-20 | 75,000 |
| 613 | TEHRI GARHWAL | V | N | 119 | N | 251500102 | 9109 | 42 | 01-DEC-20 | 18-DEC-20 | 1,80,000 |
| 614 | TEHRI GARHWAL | V | N | 121 | N | 251500102 | 9109 | 42 | 01-DEC-20 | 18-DEC-20 | 1,80,000 |
| 615 | TEHRI GARHWAL | V | N | 137 | N | 251500102 | 9109 | 42 | 01-DEC-20 | 21-DEC-20 | 75,000 |
| 616 | TEHRI GARHWAL | V | N | 146 | N | 251500102 | 9109 | 42 | 01-DEC-20 | 22-DEC-20 | 2,39,408 |
| 617 | TEHRI GARHWAL | V | N | 155 | N | 251500102 | 9109 | 42 | 01-DEC-20 | 24-DEC-20 | 42,000 |
| 618 | TEHRI GARHWAL | V | N | 168 | N | 251500102 | 9109 | 42 | 01-DEC-20 | 28-DEC-20 | 75,000 |
| 619 | TEHRI GARHWAL | V | N | 179 | N | 251500102 | 9109 | 42 | 01-DEC-20 | 28-DEC-20 | 640 |
| 620 | TEHRI GARHWAL | V | N | 21 | N | 251500102 | 9109 | 42 | 01-DEC-20 | 03-DEC-20 | 2,03,044 |
| 621 | TEHRI GARHWAL | V | N | 22 | N | 251500102 | 9109 | 42 | 01-DEC-20 | 04-DEC-20 | 2,25,000 |
| 622 | TEHRI GARHWAL | V | N | 28 | N | 251500102 | 9109 | 42 | 01-DEC-20 | 04-DEC-20 | 75,000 |
| 623 | TEHRI GARHWAL | V | N | 55 | N | 251500102 | 9109 | 42 | 01-DEC-20 | 09-DEC-20 | 1,91,815 |
| 624 | TEHRI GARHWAL | V | N | 87 | N | 251500102 | 9109 | 42 | 01-DEC-20 | 15-DEC-20 | 50,00,000 |
| 625 | TEHRI GARHWAL | V | N | 89 | N | 251500102 | 9109 | 42 | 01-DEC-20 | 14-DEC-20 | 45,693 |

## DDO- 61002235 executive engineer exe eng hydrem sprinler yojana new tehri



DDO- 61002289 zila yUVA Kalyan adhikari district youth welfare officer $P$ $R$ dehri garhwal new tehri

| S.No | TREASURY |  | v/c | P/NP | v No. | Ind | HEAD OF | ACCOUNT |  | MOA | vCH Date | AMOUNT |
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| 628 | TEHRI | GARHWAL | V | N | 26 | N | 251500102 | 9109 | 42 | 01-OCT-20 | 08-OCT-20 | 9,03,000 |
| 629 | TEHRI | GARHWAL | V | N | 35 | N | 251500102 | 9109 | 42 | 01-OCT-20 | 12-OCT-20 | 86,500 |
| 630 | TEHRI | GARHWAL | V | N | 48 | N | 251500102 | 9109 | 42 | 01-NOV-20 | 12-NOV-20 | 39,000 |
| 631 | TEHRI | GARHWAL | V | N | 55 | N | 251500102 | 9109 | 42 | 01-NOV-20 | 10-NOV-20 | 6,73,340 |
| 632 | TEHRI | GARHWAL | V | N | 57 | N | 251500102 | 9109 | 42 | 01-NOV-20 | 10-NOV-20 | 2,160 |
| 633 | TEHRI | GARHWAL | V | N | 130 | N | 251500102 | 9109 | 42 | 01-DEC-20 | 18-DEC-20 | 600 |
| 634 | TEHRI | GARHWAL | V | N | 132 | N | 251500102 | 9109 | 42 | 01-DEC-20 | 18-DEC-20 | 1,63,780 |
| 635 | TEHRI | GARHWAL | V | N | 56 | N | 251500102 | 9109 | 42 | 01-DEC-20 | 08-DEC-20 | 3,30,620 |

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| 636 | TEHRI GARHWAL | V | N | 69 | N | 251500102 | 9109 | 42 | 01-DEC-20 | 03-DEC-20 | 75,50,000 |
| 637 | TEHRI GARHWAL | V | N | 70 | N | 251500102 | 9109 | 42 | 01-DEC-20 | 03-DEC-20 | 4,50,000 | DDO- 61004235 executive engineer executive engineer pd pWd tehri


| S.No | treasury |  | v/c | /NP | v No. | Ind | head of | ACCO | UnT |  | MOA | VCH Date | AMOUNT |
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| 638 | TEHRI | GARHWAL | V | N | 124 | N | 251500102 | 91 | 09 | 42 | 01-NOV-20 | 26-NOV-20 | 10,00,000 |
| 639 | TEHRI | GARHWAL | V | N | 17 | N | 251500102 | 91 | 09 | 42 | 01-NOV-20 | 07-NOV-20 | 17,41,000 |
| 640 | TEHRI | GARHWAL | V | N | 148 | N | 251500102 | 91 | 09 | 42 | 01-DEC-20 | 23-DEC-20 | 17,59,000 |
| 641 | TEHRI | GARHWAL | V | N | 84 | N | 251500102 | 91 | 09 | 42 | 01-DEC-20 | 14-DEC-20 | 2,00,000 |
| 642 | TEHRI | GARHWAL | V | N | 85 | N | 251500102 | 91 |  | 42 | 01-DEC-20 | 14-DEC-20 | 3,00,000 |

DDO- 61004802 executive engineer exe eng irrigation division - I new tehri

| S.No | TREASURY |  | v/c | /NP | v No. | Ind | HEAD OF | ACCOUNT |  | MOA | VCH Date | AMOUNT |
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| 643 | TEHRI | GARHWAL | v | N | 50 | N | 251500102 | 9109 | 42 | 01-OCT-20 | 23-OCT-20 | 10,00,000 |
| 644 | TEHRI | GARHWAL | V | N | 44 | N | 251500102 | 9109 | 42 | 01-DEC-20 | 09-DEC-20 | 20,00,000 | DDO- 65002003 ASSISTANT COMMISSIONER ASSISTANT COMMISSIONER STATE EXCISE DEPARTMENT ROSHAN bAG hardWAR


| S.No | treasury | v/c | P/NP | v No. | Ind | head of | ACCOUNT |  | MOA | vCH Date | AMOUNT |
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| 645 | HARIDWAR | V | N | 94 | N | 251500102 | 9113 | 42 | 01-NOV-20 | 19-NOV-20 | 1,10,000 |
| 646 | HARIDWAR | V | N | 168 | N | 251500102 | 9113 | 42 | 01-DEC-20 | 18-DEC-20 | 5,604 |

DDO- 65002103 DISTRICT HORTICULTURE OFFICER DISTRICT HORTICULTURE OFFICER STATE EXCISE DEPARTMENT HARDWAR

| S.No | treasury | v/c | P/NP | v No. | Ind | head of | ACCount |  | MOA | vCH Date | AMOUNT |
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| 647 | HARIDWAR | V | N | 112 | N | 251500102 | 9113 | 42 | 01-OCT-20 | 22-OCT-20 | 50,000 |
| 648 | HARIDWAR | V | N | 116 | N | 251500102 | 9113 | 42 | 01-OCT-20 | 23-OCT-20 | 1,03,582 |
| 649 | HARIDWAR | V | N | 83 | N | 251500102 | 9113 | 42 | 01-OCT-20 | 16-OCT-20 | 88,960 |
| 650 | HARIDWAR | V | N | 22 | N | 251500102 | 9113 | 42 | 01-NOV-20 | 07-NOV-20 | 27,360 |
| 651 | HARIDWAR | V | N | 23 | N | 251500102 | 9113 | 42 | 01-NOV-20 | 07-NOV-20 | 26,634 |
| 652 | HARIDWAR | V | N | 215 | N | 251500102 | 9113 | 42 | 01-DEC-20 | 28-DEC-20 | 45,268 |
| 653 | HARIDWAR | V | N | 76 | N | 251500102 | 9113 | 42 | 01-DEC-20 | 11-DEC-20 | 2,23,762 |

DDO- 65002132 ChIEF AGRI. officer ChIEF AGRICULTURE OFFICER ROSHAN bAG hardwar

| S.No | treasury | v/c | P/NP | v No. | Ind | HEAD OF | Account | MOA | VCH Date | AMOUNT |
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| 654 | HARIDWAR | V | N | 121 | N | 251500102 | $91 \quad 1342$ | 01-NOV-20 | 24-NOV-20 | 3,49,940 |
| 655 | HARIDWAR | V | N | 122 | N | 251500102 | 911342 | 01-NOV-20 | $24-N O V-20$ | 3,49,088 |
| 656 | HARIDWAR | V | N | 118 | N | 251500102 | 911342 | 01-DEC-20 | 14-DEC-20 | 43,650 |

## Voucher Details

Report Id:Voucher_detais_new.rdf Printed On:

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| 657 | HARIDWAR | V | N | 119 | N | 251500102 | 9113 | 42 | 01-DEC-20 | 14-DEC-20 | 1,13,400 |
| 658 | HARIDWAR | V | N | 120 | N | 251500102 | 9113 | 42 | 01-DEC-20 | 14-DEC-20 | 1,57,500 |
| 659 | HARIDWAR | V | N | 121 | N | 251500102 | 9113 | 42 | 01-DEC-20 | 14-DEC-20 | 1,62,516 |
| 660 | HARIDWAR | V | N | 122 | N | 251500102 | 9113 | 42 | 01-DEC-20 | 14-DEC-20 | 1,71,000 |
| 661 | HARIDWAR | V | N | 123 | N | 251500102 | 9113 | 42 | 01-DEC-20 | 14-DEC-20 | 1,56,420 |
| 662 | HARIDWAR | V | N | 151 | N | 251500102 | 9113 | 42 | 01-DEC-20 | 17-DEC-20 | 58,536 |
| 663 | HARIDWAR | V | N | 152 | N | 251500102 | 9113 | 42 | 01-DEC-20 | 17-DEC-20 | 45,000 |
| 664 | HARIDWAR | V | N | 153 | N | 251500102 | 9113 | 42 | 01-DEC-20 | 17-DEC-20 | 71,049 |
| 665 | HARIDWAR | V | N | 157 | N | 251500102 | 9113 | 42 | 01-DEC-20 | 17-DEC-20 | 2,43,000 |

DDO- 65002235 executive engineer exe eng minor irrigation hardwar


DDO- 65002281 DISTRICT PANCHAYATI RAJ OFFICER zILA PANCHAYAT RAJ ADHIKARI vIKAS bHAWAN ROSHANBAGH HARDWAR

| S.No | TREASURY | V/C | P/NP | V No. | Ind | HEAD OF | ACCOUNT | MOA | VCH Date | AMOUNT |  |  |  |
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| 667 |  | HARIDWAR | V | N | 8 | N | 251500102 | 91 | 13 | 42 | $01-\mathrm{NOV}-20$ | $06-\mathrm{NOV}-20$ | $1,41,83,000$ |

DDO- 65002289 zILA YUVA KALYAN ADHIKARI yUVA KALYAN \& PRANTYA VIKASH DAL hardwar hardwar

| S.No | treasury | v/c | P/NP | V No. | Ind | HEAD OF | ACCOUNT |  | MOA | vCH Date | AMOUNT |
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| 668 | HARIDWAR | v | N | 16 | N | 251500102 | 9113 | 42 | 01-OCT-20 | 06-OCT-20 | 14,490 |
| 669 | HARIDWAR | V | N | 17 | N | 251500102 | 9113 | 42 | 01-OCT-20 | 06-OCT-20 | 14,990 |
| 670 | HARIDWAR | V | N | 4 | N | 251500102 | 9113 | 42 | 01-OCT-20 | 03-OCT-20 | 56,960 |
| 671 | HARIDWAR | V | N | 45 | N | 251500102 | 9113 | 42 | 01-OCT-20 | 14-OCT-20 | 14,990 |
| 672 | HARIDWAR | V | N | 5 | N | 251500102 | 9113 | 42 | 01-OCT-20 | 03-OCT-20 | 6,000 |
| 673 | HARIDWAR | V | N | 51 | N | 251500102 | 9113 | 42 | 01-OCT-20 | 14-OCT-20 | 18,480 |
| 674 | HARIDWAR | V | N | 75 | N | 251500102 | 9113 | 42 | 01-OCT-20 | 16-OCT-20 | 14,990 |
| 675 | HARIDWAR | V | N | 95 | N | 251500102 | 9113 | 42 | 01-OCT-20 | 19-OCT-20 | 8,530 |
| 676 | HARIDWAR | V | N | 71 | N | 251500102 | 9113 | 42 | 01-NOV-20 | 11-NOV-20 | 28,980 |
| 677 | HARIDWAR | V | N | 72 | N | 251500102 | 9113 | 42 | 01-NOV-20 | 11-NOV-20 | 46,470 |
| 678 | HARIDWAR | V | N | 90 | N | 251500102 | 9113 | 42 | 01-NOV-20 | 18-NOV-20 | 1,08,430 |
| 679 | HARIDWAR | V | N | 93 | N | 251500102 | 9113 | 42 | 01-NOV-20 | 18-NOV-20 | 14,490 |
| 680 | HARIDWAR | V | N | 11 | N | 251500102 | 9113 | 42 | 01-DEC-20 | 05-DEC-20 | 23,980 |
| 681 | HARIDWAR | V | N | 12 | N | 251500102 | 9113 | 42 | 01-DEC-20 | 05-DEC-20 | 39,470 |
| 682 | HARIDWAR | V | N | 138 | N | 251500102 | 9113 | 42 | 01-DEC-20 | 17-DEC-20 | 29,980 |
| 683 | HARIDWAR | V | N | 139 | N | 251500102 | 9113 | 42 | 01-DEC-20 | 16-DEC-20 | 29,980 |

## Voucher Details

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| 684 | HARIDWAR | V | N | 140 | N | 251500102 | 9113 | 42 | 01-DEC-20 | 16-DEC-20 | 26,000 |
| 685 | HARIDWAR | V | N | 141 | N | 251500102 | 9113 | 42 | 01-DEC-20 | 16-DEC-20 | 44,970 |
| 686 | HARIDWAR | V | N | 184 | N | 251500102 | 9113 | 42 | 01-DEC-20 | 22-DEC-20 | 11,490 |
| 687 | HARIDWAR | V | N | 213 | N | 251500102 | 9113 | 42 | 01-DEC-20 | 24-DEC-20 | 130 |
| 688 | HARIDWAR | V | N | 32 | N | 251500102 | 9113 | 42 | 01-DEC-20 | 10-DEC-20 | 15,490 |
| 689 | HARIDWAR | V | N | 35 | N | 251500102 | 9113 | 42 | 01-DEC-20 | 10-DEC-20 | 6,29,580 |
| 690 | HARIDWAR | V | N | 38 | N | 251500102 | 9113 | 42 | 01-DEC-20 | 10-DEC-20 | 3,49,760 |
| 691 | HARIDWAR | V | N | 39 | N | 251500102 | 9113 | 42 | 01-DEC-20 | 10-DEC-20 | 2,93,300 |
| 692 | HARIDWAR | V | N | 43 | N | 251500102 | 9113 | 42 | 01-DEC-20 | 10-DEC-20 | 1,64,890 |
| 693 | HARIDWAR | V | N | 44 | N | 251500102 | 9113 | 42 | 01-DEC-20 | 10-DEC-20 | 1,49,900 |
| 694 | HARIDWAR | V | N | 45 | N | 251500102 | 9113 | 42 | 01-DEC-20 | 10-DEC-20 | 74,950 |
| 695 | HARIDWAR | V | N | 46 | N | 251500102 | 9113 | 42 | 01-DEC-20 | 10-DEC-20 | 1,38,910 |
| 696 | HARIDWAR | V | N | 47 | N | 251500102 | 9113 | 42 | 01-DEC-20 | 10-DEC-20 | 66,950 |
| 697 | HARIDWAR | V | N | 49 | N | 251500102 | 9113 | 42 | 01-DEC-20 | 10-DEC-20 | 29,980 |
| 698 | HARIDWAR | V | N | 50 | N | 251500102 | 9113 | 42 | 01-DEC-20 | 10-DEC-20 | 56,460 |
| 699 | HARIDWAR | V | N | 51 | N | 251500102 | 9113 |  | 01-DEC-20 | 10-DEC-20 | 29,980 |

DDO- 65002295 Chief Veterinary officer chief vetenary officer vikas bhawan roshanbagh hardwar

| S.No | treasury | v/c | P/NP | v No. | Ind | HEAD OF | ACCOUNT |  | MOA | VCH Date | AMOUNT |
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| 700 | HARIDWAR | V | N | 98 | N | 251500102 | 9113 | 42 | 01-NOV-20 | 20-NOV-20 | 5,00,000 |
| 701 | HARIDWAR | V | N | 208 | N | 251500102 | 9113 | 42 | 01-DEC-20 | 28-DEC-20 | 14,800 |
| 702 | HARIDWAR | V | N | 209 | N | 251500102 | 9113 | 42 | 01-DEC-20 | 28-DEC-20 | 1,20,000 |
| 703 | HARIDWAR | V | N | 210 | N | 251500102 | 9113 | 42 | 01-DEC-20 | 28-DEC-20 | 2,600 |
| 704 | HARIDWAR | V | N | 211 | N | 251500102 | 9113 |  | 01-DEC-20 | 28-DEC-20 | 1,60,000 | DDO- 65002353 ASSISTANT DIRECTOR ASSISTANT DIRECTOR DIARY DEVELOPMENT, UTtrakhand hardwar


| S.No | TREASURY | v/c | P/NP | v No. | Ind | HEAD OF | ACcount | MOA | vCH Date | AMOUNT |
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| 705 | HARIDWAR | V | N | 15 | N | 251500102 | $91 \quad 1342$ | 01-NOV-20 | 06-NOV-20 | 4,76,000 |
| 706 | HARIDWAR | V | N | 16 | N | 251500102 | 911342 | 01-NOV-20 | 06-NOV-20 | 2,70,000 |
| 707 | HARIDWAR | V | N | 17 | N | 251500102 | $\begin{array}{llll}91 & 13 & 42\end{array}$ | 01-NOV-20 | 06-NOV-20 | 1,27,000 |
| 708 | HARIDWAR | V | N | 18 | N | 251500102 | 911342 | 01-NOV-20 | 06-NOV-20 | 14,000 |
| 709 | HARIDWAR | V | N | 19 | N | 251500102 | 911342 | 01-NOV-20 | 06-NOV-20 | 1,50,000 |



## Voucher Details

Report Id:Voucher_detais_new.rdf

DDO- 65002371 DISTRICT ASSISTANT REGISTRAR ASSISTANT REGISTRAR CO-OPERATIVE SOCIETIES HARDWAR

| S.No | treasury | v/c | P/NP | v No. | Ind | head of | ACCOUNT |  | MOA | vCH Date | AMOUNT |
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| 711 | HARIDWAR | V | N | 13 | N | 251500102 | 9113 | 42 | 01-DEC-20 | 07-DEC-20 | 50,000 |
| 712 | HARIDWAR | V | N | 14 | N | 251500102 | 9113 | 42 | 01-DEC-20 | 07-DEC-20 | 2,00,000 |

DDO- 65002453 DISTRICT CANE OFFICER ASSISTANT CANE COMMISSIONER GRAM SITAPUR JAWALAPUR HARDWAR

| S.No | TREASURY | v/c | P/NP | v No. | Ind | HEAD OF | account |  | MOA | vCH Date | AMOUNT |
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| 713 | HARIDWAR | V | N | 22 | N | 251500102 | 9113 | 42 | 01-DEC-20 | 10-DEC-20 | 20,090 |
| 714 | HARIDWAR | v | N | 54 | N | 251500102 | 9113 | 42 | 01-DEC-20 | 10-DEC-20 | 85,750 |
| 715 | HARIDWAR | V | N | 55 | N | 251500102 | 9113 | 42 | 01-DEC-20 | 10-DEC-20 | 96,040 | DDO- 65004183 DISTRICT MAGISTRATE DISTRICT MAGISTRAGE COLLECTRATE COMPOUND ROSHANBAG HARDWAR


| S.No | TREASURY | v/c | P/NP | v No. | Ind | HEAD OF | ACCOUNT | MOA | VCH Date | AMOUNT |
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| 716 | HARIDWAR | V | N | 10 | N | 251500102 | $91 \quad 1342$ | 01-OCT-20 | 03-OCT-20 | 10,00,000 |
| 717 | HARIDWAR | V | N | 121 | N | 251500102 | 911342 | 01-OСт-20 | 29-OCT-20 | 12,00,000 |
| 718 | HARIDWAR | V | N | 42 | N | 251500102 | 911342 | 01-OCT-20 | 13-OCT-20 | 5,00,000 |
| 719 | HARIDWAR | V | N | 43 | N | 251500102 | 911342 | 01-OCT-20 | 13-OCT-20 | 6,00,000 |
| 720 | HARIDWAR | V | N | 9 | N | 251500102 | 911342 | 01-OCT-20 | 03-OCT-20 | 10,00,000 |
| 721 | HARIDWAR | V | N | 126 | N | 251500102 | 911342 | 01-NOV-20 | 26-NOV-20 | 18,45,000 |

DDO- 65004803 executive engineer exe eng irrigation division hardwar

| S.No | TREASURY | v/c | P/NP | v No. | Ind | head of | Account |  | MOA | VCH Date | AMOUNT |
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| 722 | HARIDWAR | v | N | 28 | N | 251500102 | 9113 | 42 | 01-NOV-20 | 10-NOV-20 | 10,00,000 |
| 723 | HARIDWAR | V | N | 218 | N | 251500102 | 9113 | 42 | 01-DEC-20 | 30-DEC-20 | 4,00,000 |

DDO- 65004804 executive engineer exceutive engineer tubewell division haridwar
 DDO- 65024233 executive engineer excutive engineer construction division laksar haridwar


DDO- 75002003 DISTRICT EXCISE OFFICER ASSISTANT EXICISE COMMISSIONER STATE EXCISE DEPARTMENT UDHAM SINGH NAGAR


## Voucher Details

Report Id:Voucher_detais_new.rdf Printed On:

DDO- 75002053 general manager general manager district industary centre udham singh nagar


DDO- 75002053 GRANT MAJOR heAd miSmatch general manager district industary centre udham singh nagar

| S.No | TREASURY | V/C | P/NP | V No. | Ind | HEAD OF | ACCOUNT | MOA | VCh Date | AMOUNT |  |  |
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| 728 | UDHAM SINGH | V | N | 213 | N | 251500102 | 91 | 02 | 42 | $01-D E C-20$ | $29-D E C-20$ | $1,50,000$ |

DDO- 75002103 DISTRICT HORTICULTURE OFFICER DISTRICT HORTICULTURE OFFICER HORTICULTURE \& FOOD PROCESSING UDHAM SINGH NAGAR

| S.No | TREASURY | v/c | P/NP | v No. | Ind | head of | ACCOUNT |  | MOA | VCH Date | AMOUNT |
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| 729 | UDHAM SINGH NAGAR | v | N | 51 | N | 251500102 | 9102 | 42 | 01-OCT-20 | 19-OCT-20 | 11,120 |
| 730 | UDHAM SINGH NAGAR | V | N | 52 | N | 251500102 | 9102 | 42 | 01-OCT-20 | 19-OCT-20 | 43,105 |
| 731 | UDHAM SINGH NAGAR | V | N | 85 | N | 251500102 | 9102 | 42 | 01-NOV-20 | 12-NOV-20 | 5,560 |
| 732 | UDHAM SINGH NAGAR | V | N | 88 | N | 251500102 | 9102 | 42 | 01-NOV-20 | 12-NOV-20 | 16,680 |
| 733 | UDHAM SINGH NAGAR | v | N | 50 | N | 251500102 | 9102 | 42 | 01-DEC-20 | 09-DEC-20 | 2,19,420 |

DDO- 75002235 executive engineer executive engineer minor irrigation nainital udham singh nagar

| S.No | Treasury | v/c | P/NP | v No. | Ind | HEAD OF | ACCOUN | NT |  | MOA | vCH Date | AMOUNT |
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| 734 | UDHAM SINGH NAGAR | v | N | 121 | N | 251500102 | 910 | 02 | 42 | 01-OCT-20 | 29-OCT-20 | 12,85,000 |
| 735 | UDHAM SINGH NAGAR | v | N | 125 | N | 251500102 | 910 | 02 | 42 | 01-OCT-20 | 29-OCT-20 | 2,70,000 |
| 736 | UDHAM SINGH NAGAR | v | N | 130 | N | 251500102 | 910 | 02 | 42 | 01-OCT-20 | 29-OCT-20 | 45,000 |
| 737 | UDHAM SINGH NAGAR | v | N | 164 | N | 251500102 | 910 | 02 | 42 | 01-NOV-20 | 27-NOV-20 | 23,70,000 |
| 738 | UDHAM SINGH NAGAR | v | N | 166 | N | 251500102 | 910 | 02 | 42 | 01-NOV-20 | 27-NOV-20 | 2,30,000 |

DDO- 75002289 district welfare officer district youth welfare \& p v officer udham Singh nagar udham Singh nagar

| S.No | TREASURY | v/c | P/NP | v No. | Ind | HEAD OF | ACCOU | UNT |  | MOA | vCH Date | AMOUNT |
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| 739 | UDHAM SINGH NAGAR | V | N | 27 | N | 251500102 | 91 | 02 | 42 | 01-OCT-20 | 13-OCT-20 | 12,84,500 |
| 740 | UDHAM SINGH NAGAR | v | N | 5 | N | 251500102 | 91 | 02 | 42 | 01-OCT-20 | 06-OCT-20 | 5,52,000 |
| 741 | UDHAM SINGH NAGAR | v | N | 6 | N | 251500102 | 91 | 02 | 42 | 01-NOV-20 | 04-NOV-20 | 10,07,500 |
| 742 | UDHAM SINGH NAGAR | V | N | 99 | N | 251500102 | 91 | 02 | 42 | 01-NOV-20 | 10-NOV-20 | 3,71,000 |
| 743 | UDHAM SINGH | V | N | 30 | N | 251500102 | 91 | 02 | 42 | 01-DEC-20 | 05-DEC-20 | 9,08,000 |

## Voucher Details

Report Id:Voucher_detais_new.rdf Printed On:


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| 744 | UDHAM SINGH NAGAR | V | N | 71 | N | 251500102 | 910 | 02 | 42 | 01-OCT-20 | 20-OCT-20 | 20,460 |
| 745 | UDHAM SINGH NAGAR | V | N | 76 | N | 251500102 | 910 | 02 | 42 | 01-OCT-20 | 20-OCT-20 | 73,416 |
| 746 | UDHAM SINGH NAGAR | v | N | 77 | N | 251500102 | 910 | 02 | 42 | 01-OCT-20 | 20-OCT-20 | 82,500 |
| 747 | UDHAM SINGH NAGAR | v | N | 128 | N | 251500102 | 910 | 02 | 42 | 01-NOV-20 | 12-NOV-20 | 65,000 |
| 748 | UDHAM SINGH NAGAR | V | N | 129 | N | 251500102 | 910 | 02 | 42 | 01-NOV-20 | 12-NOV-20 | 2,17,800 |
| 749 | UDHAM SINGH <br> NAGAR | V | N | 216 | N | 251500102 | 910 | 02 | 42 | 01-DEC-20 | $31-$ DEC-20 | 6,60,000 | DDO- 75002353 DEPUTY DIRECTOR DY DIRECTOR DAIRY DEVELOPMENT HALDWANI


| S.No | TREASURY | v/c | P/NP | $v$ No. | Ind | HEAD OF | ACCOUN | NT |  | MOA | vCH Date | AMOUNT |
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| 750 | UDHAM SINGH <br> NAGAR | V | N | 172 | N | 251500102 | 910 | 02 | 42 | 01-NOV-20 | 27-NOV-20 | 1,38,000 |
| 751 | UDHAM SINGH NAGAR | v | N | 78 | N | 251500102 | 910 | 02 | 42 | 01-DEC-20 | 14-DEC-20 | 50,000 |
| 752 | UDHAM SINGH NAGAR | v | N | 80 | N | 251500102 |  | 02 | 42 | 01-DEC-20 | 14-DEC-20 | 99,999 | DDO- 75002453 ASSISTANT SUGAR COMMISSIONER ASSISTANT CANE COMMISSINOR U.S NAGAR


| S.No | TREASURY | v/c | P/NP | v No. | Ind | HEAD OF | ACCOU | UNT |  | MOA | VCH Date | AMOUNT |
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| 753 | UDHAM SINGH NAGAR | v | N | 58 | N | 251500102 | 91 | 02 | 42 | 01-DEC-20 | 09-DEC-20 | 4,50,000 |
| 754 | UDHAM SINGH NAGAR | V | N | 63 | N | 251500102 | 91 | 02 | 42 | 01-DEC-20 | 09-DEC-20 | 73,000 |
| 755 | UDHAM SINGH NAGAR | v | N | 96 | N | 251500102 | 91 | 02 | 42 | 01-DEC-20 | 16-DEC-20 | 15,000 |
| 756 | UDHAM SINGH NAGAR | v | N | 97 | N | 251500102 | 91 | 02 | 42 | 01-DEC-20 | 16-DEC-20 | 1,122 |
| 757 | UDHAM SINGH | v | N | 98 | N | 251500102 | 91 | 02 | 42 | 01-DEC-20 | 16-DEC-20 | 1,000 | DDO- 75002661 ChIEF medical officer chief medical officer udhamsingh nagar udham singh nagar


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| 758 | UDHAM SINGH NAGAR | v | N | 73 | N | 251500102 | 910 | 0242 | 01-DEC-20 | 11-DEC-20 | 5,94,000 |
| 759 | UDHAM SINGH NAGAR | V | N | 74 | N | 251500102 | 910 | 0242 | 01-DEC-20 | 11-DEC-20 | 4,93,400 |
| 760 | UDHAM SINGH NAGAR | V | N | 75 | N | 251500102 | 910 | 0242 | 01-DEC-20 | 11-DEC-20 | 4,90,000 |

## DDO- 75004364 PRINCIPAL EEDU U S NAGER

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| 761 | UDHAM SINGH NAGAR | V | N | 138 | N | 251500102 | 9102 | 42 | 01-NOV-20 | 19-NOV-20 | 16,000 |
| 762 | UDHAM SINGH NAGAR | V | N | 140 | N | 251500102 | 9102 | 42 | 01-NOV-20 | 19-NOV-20 | 30,000 |
| 763 | UDHAM SINGH NAGAR | V | N | 62 | N | 251500102 | 9102 | 42 | 01-NOV-20 | 12-NOV-20 | 60,000 |
| 764 | UDHAM SINGH NAGAR | v | N | 174 | N | 251500102 | 9102 | 42 | 01-DEC-20 | 16-DEC-20 | 4,50,000 |

DDO- 75004506 DIStRICT EDUCATIONAL OFFICER DISTRICT EDUCATION OFFICER REG.hIGHER EDU. OFICER UDHAMSINGH NAGAR

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| 765 | UDHAM SINGH <br> NAGAR | V | N | 156 | N | 251500102 | 910242 | 01-NOV-20 | 27-NOV-20 | 20,00,000 |

DDO- 75004633 DISTRICT EMPLOYMENT OFFICER DISTRICT EMPLOYMENT OFFICER UDHAMSINGH NAGAR UDHAM SINGH NAGAR

| S.No | TREASURY | v/c | P/NP | v No. | Ind | HEAD OF | ACCOUN |  |  | MOA | vCH Date | AMOUNT |
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| 766 | UDHAM SINGH NAGAR | v | N | 112 | N | 251500102 |  |  | 42 | 01-OCT-20 | 23-OCT-20 | 37,830 |
| 767 | UDHAM SINGH NAGAR | v | N | 91 | N | 251500102 | 910 | 02 | 42 | 01-NOV-20 | 13-NOV-20 | 12,170 |

DDO- 75004709 district social welfare officer district social welfare officer udhamsingh nagar udham singh nagar

| S.No | TREASURY | v/c | P/NP | V No. | Ind | HEAD OF | ACCOUNT | MOA | VCH Date | AMOUNT |
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| 768 | $\begin{gathered} \text { UDHAM SINGH } \\ \text { NAGAR } \end{gathered}$ | V | N | 22 | N | 251500102 | $91 \quad 02 \quad 42$ | 01-DEC-20 | 05-DEC-20 | 10,00,000 |

DDO- 75004801 EXECUTIVE ENGINEER EXE ENG IRRIGATION DIVISION UDHAMSINGH NAGAR

| S.No | TREASURY | v/c | P/NP | $v$ No. | Ind | HEAD OF | ACCOUNT |  | MOA | VCH Date | AMOUNT |
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| 769 | UDHAM SINGH | V | N | 11 | N | 251500102 | 9102 | 42 | 01-DEC-20 | 02-DEC-20 | 8,66,000 | NAGAR DDO- 75022133 SOIL CONSERVATION OFFICER AGRICULTURE\&SOIL CONSERVATION OFFICER KASHIPUR JASPUR US NAGAR


| S.No | TREASURY | V/C | P/NP | V No. | Ind | HEAD OF | ACCOU | UNT |  | MOA | VCH Date | AMOUNT |
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| 770 | $\begin{gathered} \text { UDHAM SINGH } \\ \text { NAGAR } \end{gathered}$ | V | N | 58 | N | 251500102 | 91 | 02 | 42 | 01-OCT-20 | 20-OCT-20 | 3,65,957 |
| 771 | $\begin{gathered} \text { UDHAM S INGH } \\ \text { NAGAR } \end{gathered}$ | V | N | 59 | N | 251500102 | 91 | 02 | 42 | 01-OCT-20 | 20-OCT-20 | 11,318 |
| 772 | UDHAM SINGH NAGAR | V | N | 71 | N | 251500102 | 91 | 02 | 42 | 01-NOV-20 | $12-\mathrm{NOV}-20$ | $5,32,329$ |
| 773 | UDHAM SINGH NAGAR | V | N | 72 | N | 251500102 | 91 | 02 | 42 | 01-NOV-20 | $12-\mathrm{NOV}-20$ | 12,026 |
| 774 | UDHAM SINGH NAGAR | V | N | 77 | N | 251500102 | 91 | 02 | 42 | 01-NOV-20 | $12-\mathrm{NOV}-20$ | 16,464 |
| 775 | UDHAM SINGH | V | N | 78 | N | 251500102 | 91 | 02 | 42 | 01-NOV-20 | $12-\mathrm{NOV}-20$ | 372 |

Report Id:Voucher_detais_new.rdf
Printed On:
Grant No. : 30

## DDO- 75022133 SOIL CONSERVATION OFFICER AGRICULTURE\&SOIL CONSERVATION OFFICER KASHIPUR JASPUR US NAGAR

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| NAGAR |  |  |  |  |  |  |  |  |  |  |  |  |
| 776 | $\begin{aligned} & \text { UDHAM SINGH } \\ & \text { NAGAR } \end{aligned}$ | V | N | 143 | N | 251500102 | 91 |  | 42 | 01-DEC-20 | 19-DEC-20 | 6,965 |
| 777 | UDHAM SINGH NAGAR | V | N | 144 | N | 251500102 | 91 |  | 42 | 01-DEC-20 | 19-DEC-20 | $2,25,187$ |
| 778 | $\begin{gathered} \text { UDHAM S INGH } \\ \text { NAGAR } \end{gathered}$ | V | N | 35 | N | 251500102 | 91 |  | 42 | 01-DEC-20 | 07-DEC-20 | 1,40,293 |
| 779 | $\begin{gathered} \text { UDHAM S INGH } \\ \text { NAGAR } \end{gathered}$ | V | N | 36 | N | 251500102 | 91 |  | 42 | 01-DEC-20 | 07-DEC-20 | 2,863 | DDO- 75024227 EXECUTIVE ENGINEER EXECUTIVE ENGINEER CD PWD KASHIPUR US NAGAR

 DDO- 75024801 EXECUTIVE ENGINEER EXECUTIVE ENGINEER LRRIGATION DIVISION KASHIPUR USNAGAR

| S.No | TREASURY | v/C | P/NP | v | No. | Ind | HEAD OF | ACCOUNT |  | MOA | VCH Date | AMOUNT |
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| 781 | UDHAM SINGH NAGAR | V | N |  | 13 | N | 251500102 | 9102 | 42 | 01-OCT-20 | 08-OCT-20 | 9,90,000 |
| 782 | $\begin{gathered} \text { UDHAM S INGH } \\ \text { NAGAR } \end{gathered}$ | V | N |  | 15 | N | 251500102 | 9102 | 42 | 01-OCT-20 | 08-OCT-20 | 3,00,000 |
| 783 | UDHAM SINGH NAGAR | V | N |  | 2 | N | 251500102 | 9102 | 42 | 01-DEC-20 | 01-DEC-20 | 11,74,000 |
| O-75064801 EXECUTIVE ENGINEER IRRIGATION DIVISION SItARGANJ |  |  |  |  |  |  |  |  |  |  |  |  |
| S.No | TREASURY | V/C | P/NP | V | No. | Ind | HEAD OF | ACCOUNT |  | MOA | VCH Date | AMOUNT |
| 784 | $\begin{aligned} & \text { UDHAM SINGH } \\ & \text { NAGAR } \end{aligned}$ | V | N |  | 7 | N | 251500102 | 9102 | 42 | 01-DEC-20 | 02-DEC-20 | $6,50,000$ |
| 785 | UDHAM SINGH NAGAR | V | N |  | 9 | N | 251500102 | 9102 | 42 | 01-DEC-20 | 02-DEC-20 | $4,10,000$ | DDO- 75074228 executive engineer executive engineer cd pwd khatima u. S. nagar



DDO- 88002053 GENERAL MANAGER GENERAL MANAGER DISTRICT INDUSTRY CENTRE CHAMPAWAT

| S.No | TREASURY | v/C | P/NP | V No. | Ind | HEAD OF | ACCOUNT |  | MOA | VCH Date | AMOUNT |
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| 787 | CHAMPAWAT | V | N | 50 | N | 251500102 | 9106 | 42 | 01-OCT-20 | 19-OCT-20 | 40,000 |
| 788 | CHAMP AWAT | V | N | 80 | N | 251500102 | 9106 | 42 | 01-DEC-20 | 11-DEC-20 | 50,000 |

DDO- 88002053 GRANT MAJOR HEAD MISMATCH GENERAL MANAGER DISTRICT INDUSTRY CENTRE CHAMPAWAT

## Voucher Details

Report Id:Voucher_detais_new.rdf
Printed On:
Grant No.: 30 DDO- 88002053 GRANT MAJOR head mismatch general manager district industry centre champawat


DDO- 88002103 DISTRICT HORTICULTURE OFFICER DISTRICT HORTICULTURE OFFICER DISTRICT HORTICULTURE OFFICER CHAMPAWAT

| S.No | TREASURY | v/c | P/NP | v No. | Ind | HEAD OF | ACCount |  | MOA | vCH Date | AMOUNT |
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| 791 | CHAMPAWAT | V | N | 24 | N | 251500102 | 9106 | 42 | 01-OCT-20 | 08-OCT-20 | 34,200 |
| 792 | CHAMPAWAT | V | N | 25 | N | 251500102 | 9106 | 42 | 01-OCT-20 | 08-OCT-20 | 8,340 |
| 793 | CHAMPAWAT | V | N | 26 | N | 251500102 | 9106 | 42 | 01-0Ст-20 | 08-OCT-20 | 12,000 |
| 794 | CHAMPAWAT | V | N | 42 | N | 251500102 | 9106 | 42 | 01-OCT-20 | 17-OCT-20 | 31,500 |
| 795 | CHAMPAWAT | V | N | 3 | N | 251500102 | 9106 | 42 | 01-DEC-20 | 02-DEC-20 | 10,400 |
| 796 | CHAMPAWAT | V | N | 60 | N | 251500102 | 9106 | 42 | 01-DEC-20 | 05-DEC-20 | 3,72,312 | DDO- 88002132 ChIEF AGRI. OFFICER CHIEF AGRICULTURE OFFICER CHAMPAWAT CHAMPAWAT

 DDO- 88002289 DISTRICT MAGISTRATE DISTRICT YOUTH WELFARE AND PRD OFFICER CHAMPAWAT CHAMPAWAT


| S.No | treasury | v/c | P/NP | v No. | Ind | head of | Account |  | MOA | vCH Date | AMOUNT |
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| 810 | CHAMPAWAT | v | N | 37 | N | 251500102 | 9106 | 42 | 01-OCT-20 | 16-OCT-20 | 8,000 |
| 811 | CHAMPAWAT | V | N | 38 | N | 251500102 | 9106 | 42 | 01-OCT-20 | 16-OCT-20 | 3,82,250 |
| 812 | CHAMPAWAT | V | N | 40 | N | 251500102 | 9106 | 42 | 01-OCT-20 | 16-OCT-20 | 8,000 |

Report Id:Voucher_detais_new.rdf
Printed On:

## DDO- 88002295 Chief Veterinary officer chief vetenery officer animal husbandry department champawat

| S.No | treasury | v/c | P/NP | v No. | Ind | head of | ACCOUNT | MOA | vCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 813 | CHAMPAWAT | V | N | 64 | N | 251500102 | 910642 | 01-OCT-20 | 23-OCT-20 | 82,500 |
| 814 | CHAMPAWAT | V | N | 116 | N | 251500102 | 910642 | 01-NOV-20 | 23-NOV-20 | 99,375 |
| 815 | CHAMP AWAT | v | N | 121 | N | 251500102 | 910642 | 01-DEC-20 | 16-DEC-20 | 16,000 |
| 816 | CHAMPAWAT | V | N | 122 | N | 251500102 | 910642 | 01-DEC-20 | 16-DEC-20 | 16,000 |
| 817 | CHAMPAWAT | V | N | 156 | N | 251500102 | 910642 | 01-DEC-20 | 24-DEC-20 | 7,80,654 |
| 818 | CHAMPAWAT | V | N | 18 | N | 251500102 | 910642 | 01-DEC-20 | 02-DEC-20 | 1,90,000 |


| S.No | treasury | v/c | P/NP | v No. | Ind | HEAD OF | ACCOUNT |  | MOA | vCH Date | AMOUNT |
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| 819 | CHAMPAWAT | V | N | 10 | N | 251500102 | 9106 | 42 | 01-DEC-20 | 01-DEC-20 | 2,00,000 |
| 820 | CHAMPAWAT | V | N | 11 | N | 251500102 | 9106 | 42 | 01-DEC-20 | 01-DEC-20 | 1,06,000 |
| 821 | CHAMPAWAT | V | N | 24 | N | 251500102 | 9106 | 42 | 01-DEC-20 | 02-DEC-20 | 2,70,000 |
| 822 | CHAMPAWAT | V | N | 9 | N | 251500102 | 9106 | 42 | 01-DEC-20 | 01-DEC-20 | 94,000 |

DDO- 88002371 DISTRICT ASSISTANT REGISTRAR DISTRICT ASSISTANT REGISTRAR CO-OPERATIVE SOCIETIES CHAMPAWAT

| S.No | TREASURY | v/c | P/NP | v No. | Ind | HEAD OF | Account |  | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 823 | CHAMPAWAT | v | N | 5 | N | 251500102 | 9106 | 42 | 01-OCT-20 | 06-OCT-20 | 1,90,000 |
| 824 | CHAMPAWAT | V | N | 6 | N | 251500102 | 9106 | 42 | 01-OCT-20 | 06-OCT-20 | 30,000 |
| 825 | CHAMPAWAT | v | N | 7 | N | 251500102 | 9106 | 42 | 01-OCT-20 | 06-OCT-20 | 30,000 |
| 826 | CHAMPAWAT | V | N | 165 | N | 251500102 | 9106 | 42 | 01-DEC-20 | 29-DEC-20 | 1,20,000 |
| 827 | CHAMPAWAT | V | N | 166 | N | 251500102 | 9106 | 42 | 01-DEC-20 | 29-DEC-20 | 2,00,000 |
| 828 | CHAMPAWAT | V | N | 67 | N | 251500102 | 9106 | 42 | 01-DEC-20 | 08-DEC-20 | 10,000 |

DDO- 88004183 dIStrict magistrate district magistrate, grant in aid champawat

| S.No | treasury | v/c | P/NP | v No. | Ind | head of | ACCOUNT |  | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 829 | CHAMPAWAT | v | N | 125 | N | 251500102 | 9106 | 42 | 01-NOV-20 | 26-NOV-20 | 8,00,000 |
| 830 | CHAMPAWAT | V | N | 126 | N | 251500102 | 9106 | 42 | 01-DEC-20 | 16-DEC-20 | 3,50,000 |
| 831 | CHAMPAWAT | V | N | 15 | N | 251500102 | 9106 | 42 | 01-DEC-20 | 02-DEC-20 | 1,00,000 |
| 832 | CHAMPAWAT | V | N | 26 | N | 251500102 | 9106 | 42 | 01-DEC-20 | 02-DEC-20 | 2,80,000 |
| 833 | CHAMPAWAT | V | N | 54 | N | 251500102 | 9106 | 42 | 01-DEC-20 | 05-DEC-20 | 12,00,000 |
| 834 | CHAMPAWAT | V | N | 97 | N | 251500102 | 9106 | 42 | 01-DEC-20 | 15-DEC-20 | 7,00,000 |
| 835 | CHAMPAWAT | V | N | 98 | N | 251500102 | 9106 | 42 | 01-DEC-20 | 15-DEC-20 | 9,00,000 |
| 836 | CHAMPAWAT | V | N | 99 | N | 251500102 | 9106 | 42 | 01-DEC-20 | 15-DEC-20 | 5,00,000 |

DDO- 88004227 executive engineer exe eng public works department champawat
S.No TREASURY V/C P/NP V No. Ind HEAD OF ACCOUNT MOA VCH Date AMOUNT

## Voucher Details

Report Id:Voucher_detais_new.rdf

## DDO- 88004227 executive engineer exe eng public works department champawat

| S.No | TREASURY | v/C | P/NP | v No. | Ind | HEAD OF | ACCOUNT |  | MOA | VCH Date | AMOUNT |
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| 837 | CHAMPAWAT | V | N | 75 | N | 251500102 | 9106 | 42 | 01-OCT-20 | 28-OCT-20 | 11,20,000 |
| 838 | CHAMPAWAT | V | N | 76 | N | 251500102 | 9106 | 42 | 01-OCT-20 | 28-OCT-20 | 9,00,000 |
| 839 | CHAMPAWAT | V | N | 29 | N | 251500102 | 9106 | 42 | 01-DEC-20 | 03-DEC-20 | 10,00,000 |

DDO- 88004633 DISTRICT EMPLOYMENT OFFICER DISST. SEWAYOJAN OFFICER, CHAMPAWAT CHAMPAWAT

| S.No | TREASURY | v/c | P/NP | V No. | Ind | HEAD OF | ACCO | UNT |  | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 840 | CHAMPAWAT | v | N | 31 | N | 251500102 | 91 | 06 | 42 | 01-OCT-20 | 09-OCT-20 | 505 |
| 841 | CHAMPAWAT | V | N | 12 | N | 251500102 | 91 | 06 | 42 | 01-NOV-20 | 03-NOV-20 | 10,900 |
| 842 | CHAMPAWAT | V | N | 13 | N | 251500102 | 91 | 06 | 42 | 01-NOV-20 | 03-NOV-20 | 24,300 |
| 843 | CHAMPAWAT | V | N | 9 | N | 251500102 | 91 | 06 | 42 | 01-NOV-20 | 03-NOV-20 | 5,000 |
| 844 | CHAMPAWAT | V | N | 105 | N | 251500102 | 91 | 06 | 42 | 01-DEC-20 | 16-DEC-20 | 9,350 |
| 845 | CHAMPAWAT | V | N | 110 | N | 251500102 | 91 | 06 | 42 | 01-DEC-20 | 16-DEC-20 | 24,950 |
| 846 | CHAMPAWAT | V | N | 111 | N | 251500102 | 91 | 06 | 42 | 01-DEC-20 | 16-DEC-20 | 8,200 |

DDO- 88004709 DIStrict SOCIAL WELFARE OFFICER DIStrict SOCIAL WELFARE OFFICER CHAMPAWAT CHAMPAWAT


DDO- 88024230 executive engineer executive engineer cd phd lohaghat champawat

| S.No | TREASURY | v/c | P/NP | v No. | Ind | head of | account |  | MOA | VCH Date | AMOUNT |
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| 848 | CHAMPAWAT | v | N | 18 | N | 251500102 | 9106 | 42 | 01-NOV-20 | 04-NOV-20 | 8,63,000 |
| 849 | CHAMPAWAT | V | N | 19 | N | 251500102 | 9106 | 42 | 01-NOV-20 | 04-NOV-20 | 5,74,000 |
| 850 | CHAMPAWAT | V | N | 89 | N | 251500102 | 9106 | 42 | 01-DEC-20 | 15-DEC-20 | 10,00,000 |

DDO- 88044801 EXECUTIVE ENGINEER TUBEWELL DIVISION IRRIGATION CHAMAWAT

| S.No | TREASURY | v/c | P/NP | v No. | Ind | head of | ACCOUNT |  | MOA | vch Date | AMOUNT |
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| 851 | CHAMPAWAT | V | N | 4 | N | 251500102 | 9106 | 42 | 01-NOV-20 | 03-NOV-20 | 16,00,000 |
| 852 | CHAMPAWAT | V | N | 63 | N | 251500102 | 9106 |  | 01-DEC-20 | 07-DEC-20 | 20,00,000 |

DDO- 89002053 GENERAL MANAGER MAHA PRABANDHAK. ZILA UDYOG KENDRA ZILA UDYOG KENDRA BAGESHWAR
S.No
TREASURY $\quad \mathrm{V} / \mathrm{C} \quad \mathrm{P} / \mathrm{NP} \mathrm{V}$ No.

| Ind | HEAD OF | ACCOUNT | MOA | VCH Date |  |  |
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|  |  |  |  |  |  |  |
| N | 251500102 | 91 | 05 | 42 | $01-O C T-20$ | $06-O C T-20$ |
| N | 251500102 | 91 | 05 | 42 | $01-\mathrm{OCT}-20$ | $06-\mathrm{OCT}-20$ |
| N | 251500102 | 91 | 05 | 42 | $01-\mathrm{NOV}-20$ | $10-\mathrm{NOV}-20$ |
| N | 251500102 | 91 | 05 | 42 | $01-\mathrm{DEC-20}$ | $10-\mathrm{DEC-20}$ |

AMOUNT
10,000
10,000
75,000
75,000

Report Id:Voucher_detais_new.rdf

## DDO- 89002053 GRANT MAJOR HEAD MISMATCH MAHA PRABANDHAK. ZILA UDYOG KENDRA ZILA UDYOG KENDRA BAGESHWAR

| S.No | TREASURY | v/C | P/NP | V No. | Ind | HEAD OF | ACCOUNT |  | MOA | VCH Date | AMOUNT |
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| 857 | BAGESHWAR | V | N | 10 | N | 251500102 | 9105 | 42 | 01-OCT-20 | 06-OCT-20 | 20,000 |
| 858 | BAGESHWAR | V | N | 7 | N | 251500102 | 9105 | 42 | 01-OCT-20 | 06-OCT-20 | 20,000 |
| 859 | BAGESHWAR | V | N | 22 | N | 251500102 | 9105 | 42 | 01-NOV-20 | 10-NOV-20 | 1,50,000 |
| 860 | BAGESHWAR | V | N | 77 | N | 251500102 | 9105 | 42 | 01-DEC-20 | 10-DEC-20 | 1,50,000 |

## DDO- 89002103 DISTRICT HORTICULTURE OFFICER DISTRICT HORTICULTURE OFFICER BAGESHWAR BAGESHWAR

| S.No | treasury | v/c | P/NP | V No. | Ind | HEAD OF | ACCOUNT | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 861 | BAGESHWAR | v | N | 56 | N | 251500102 | 910542 | 01-OCT-20 | 16-OCT-20 | 48,760 |
| 862 | BAGESHWAR | V | N | 57 | N | 251500102 | 910542 | 01-OCT-20 | 16-OCT-20 | 1,46,280 |
| 863 | BAGESHWAR | V | N | 46 | N | 251500102 | 910542 | 01-NOV-20 | 16-NOV-20 | 5,36,360 |
| 864 | BAGESHWAR | V | N | 47 | N | 251500102 | 910542 | 01-NOV-20 | 16-NOV-20 | 97,520 |
| 865 | BAGESHWAR | V | N | 74 | N | 251500102 | 910542 | 01-NOV-20 | 25-NOV-20 | 1,12,000 |
| 866 | BAGESHWAR | V | N | 35 | N | 251500102 | 910542 | 01-DEC-20 | 07-DEC-20 | 1,46,280 |
| 867 | BAGESHWAR | V | N | 42 | N | 251500102 | 910542 | 01-DEC-20 | 08-DEC-20 | 83,544 |
| 868 | BAGESHWAR | V | N | 43 | N | 251500102 | 910542 | 01-DEC-20 | 08-DEC-20 | 3,37,008 |

DDO- 89002132 CHIEF AGRI. OFFICER CHIEF AGRICULTURE OFFICER BAGEWHAWA BAGESHWAR


DDO- 89002289 zILA YUVA KALYAN ADHIKARI zILA YUVA KALYAN ADHIKARI P $V$ D bAGESHWAR

| S.No | treasury | v/c | P/NP | V No. | Ind | HEAD OF | ACCOUNT |  | MOA | vCH Date | AMOUNT |
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| 875 | BAGESHWAR | V | N | 21 | N | 251500102 | 9105 | 42 | 01-OCT-20 | 08-OCT-20 | 12,11,000 |
| 876 | BAGESHWAR | V | N | 23 | N | 251500102 | 9105 | 42 | 01-OCT-20 | 08-OCT-20 | 6,34,500 |
| 877 | BAGESHWAR | V | N | 36 | N | 251500102 | 9105 | 42 | 01-OCT-20 | 13-OCT-20 | 4,58,000 |
| 878 | BAGESHWAR | V | N | 29 | N | 251500102 | 9105 | 42 | 01-NOV-20 | 10-NOV-20 | 12,86,500 |
| 879 | BAGESHWAR | V | N | 30 | N | 251500102 | 9105 | 42 | 01-NOV-20 | 10-NOV-20 | 7,98,500 |
| 880 | BAGESHWAR | V | N | 50 | N | 251500102 | 9105 | 42 | 01-NOV-20 | 12-NOV-20 | 31,000 |
| 881 | BAGESHWAR | V | N | 28 | N | 251500102 | 9105 | 42 | 01-DEC-20 | 07-DEC-20 | 7,89,500 |
| 882 | BAGESHWAR | V | N | 30 | N | 251500102 | 9105 | 42 | 01-DEC-20 | 07-DEC-20 | 12,94,000 |

[^3]Report Id:Voucher_detais_new.rdf

| S.No | treasury | v/C | P/NP | V No. | Ind | HEAD OF | ACCOUNT |  | MOA | VCH Date | AMOUNT |
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| 883 | BAGESHWAR | V | N | 70 | N | 251500102 | 9105 | 42 | 01-OCT-20 | 22-OCT-20 | 1,50,000 |
| 884 | BAGESHWAR | V | N | 71 | N | 251500102 | 9105 | 42 | 01-OCT-20 | 22-OCT-20 | 1,50,300 |
| 885 | BAGESHWAR | V | N | 13 | N | 251500102 | 9105 | 42 | 01-NOV-20 | 07-NOV-20 | 3,83,494 |
| 886 | BAGESHWAR | V | N | 44 | N | 251500102 | 9105 | 42 | 01-NOV-20 | 16-NOV-20 | 1,32,160 |
| 887 | BAGESHWAR | V | N | 53 | N | 251500102 | 9105 | 42 | 01-NOV-20 | 11-NOV-20 | 3,880 |
| 888 | BAGESHWAR | V | N | 54 | N | 251500102 | 9105 | 42 | 01-NOV-20 | 11-NOV-20 | 955 |
| 889 | BAGESHWAR | V | N | 55 | N | 251500102 | 9105 | 42 | 01-NOV-20 | 11-NOV-20 | 1,493 |
| 890 | BAGESHWAR | V | N | 56 | N | 251500102 | 9105 | 42 | 01-NOV-20 | 11-NOV-20 | 28,845 |
| 891 | BAGESHWAR | V | N | 63 | N | 251500102 | 9105 | 42 | 01-NOV-20 | 19-NOV-20 | 4,50,000 |
| 892 | BAGESHWAR | V | N | 100 | N | 251500102 | 9105 | 42 | 01-DEC-20 | 05-DEC-20 | 2,25,000 |
| 893 | BAGESHWAR | V | N | 101 | N | 251500102 | 9105 | 42 | 01-DEC-20 | 05-DEC-20 | 2,07,000 |
| 894 | BAGESHWAR | V | N | 124 | N | 251500102 | 9105 | 42 | 01-DEC-20 | 24-DEC-20 | 8,063 |
| 895 | BAGESHWAR | V | N | 125 | N | 251500102 | 9105 | 42 | 01-DEC-20 | 24-DEC-20 | 6,700 |
| 896 | BAGESHWAR | V | N | 126 | N | 251500102 | 9105 | 42 | 01-DEC-20 | 24-DEC-20 | 2,01,802 |
| 897 | BAGESHWAR | V | N | 99 | N | 251500102 | 9105 |  | 01-DEC-20 | 05-DEC-20 | 86,979 |

## DDO- 89002353 ASSISTANT DIRECTOR DAIRY DEVELOPMENT BAGESHWAR

| S.No | TREASURY | v/c | P/NP | v No. | Ind | HEAD OF | ACCOUNT |  | MOA | vCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 898 | BAGESHWAR | v | N | 100 | N | 251500102 | 9105 | 42 | 01-OCT-20 | 26-OCT-20 | 21,000 |
| 899 | BAGESHWAR | v | N | 101 | N | 251500102 | 9105 | 42 | 01-OCT-20 | 26-OCT-20 | 97,000 |
| 900 | BAGESHWAR | V | N | 84 | N | 251500102 | 9105 | 42 | 01-OCT-20 | 26-OCT-20 | 1,81,000 |
| 901 | BAGESHWAR | v | N | 85 | N | 251500102 | 9105 | 42 | 01-OCT-20 | 26-OCT-20 | 74,000 |
| 902 | BAGESHWAR | V | N | 86 | N | 251500102 | 9105 | 42 | 01-OCT-20 | 26-OCT-20 | 27,000 |
| 903 | BAGESHWAR | V | N | 97 | N | 251500102 | 9105 | 42 | 01-OCT-20 | 26-OCT-20 | 18,000 |
| 904 | BAGESHWAR | V | N | 98 | N | 251500102 | 9105 | 42 | 01-OCT-20 | 26-OCT-20 | 21,000 |
| 905 | BAGESHWAR | V | N | 99 | N | 251500102 | 9105 | 42 | 01-OCT-20 | 26-OCT-20 | 11,000 |

DDO- 89002353 DAIRY DEVELOPMENT OFFICER ASSISTANT DIRECTOR DAIRY DEVELOPMENT BAGESHWAR


## Voucher Details

Report Id:Voucher_detais_new.rdf Printed On:
 DDO- 89004227 executive engineer exe eng provincial div. public works department bageshwar

| S.No | treasury | v/c | P/NP | v No. | Ind | head of | ACCOUNT |  | MOA | vCH Date | AMOUNT |
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| 925 | BAGESHWAR | V | N | 69 | N | 251500102 | 9105 | 42 | 01-DEC-20 | 10-DEC-20 | 3,68,120 |
| 926 | BAGESHWAR | V | N | 70 | N | 251500102 | 9105 | 42 | 01-DEC-20 | 10-DEC-20 | 10,76,000 |
| 927 | BAGESHWAR | V | N | 71 | N | 251500102 | 9105 | 42 | 01-DEC-20 | 10-DEC-20 | 50,00,000 |
| 928 | BAGESHWAR | V | N | 72 | N | 251500102 | 9105 | 42 | 01-DEC-20 | 10-DEC-20 | 20,00,000 |
| 929 | BAGESHWAR | V | N | 73 | N | 251500102 | 9105 | 42 | 01-DEC-20 | 10-DEC-20 | 10,46,000 |
| 930 | BAGESHWAR | V | N | 74 | N | 251500102 | 9105 | 42 | 01-DEC-20 | 10-DEC-20 | 2,58,000 |
| 931 | BAGESHWAR | V | N | 75 | N | 251500102 | 9105 | 42 | 01-DEC-20 | 10-DEC-20 | 46,07,000 |
| 932 | BAGESHWAR | V | N | 76 | N | 251500102 | 9105 | 42 | 01-DEC-20 | 10-DEC-20 | 10,00,000 |

DDO- 89004256 dIVISIONAL FOREST OFFICER DIVISIONAL FOREST OFFICER bAGESHWAR bAGESHWAR



DDO- 89004519 PRINCIPAL bAGESHWAR bAGESHWAR

Report Id:Voucher_detais_new.rdf

| S.No | TREASURY | v/C | P/NP | V No. | Ind | head of | ACCOUNT | MOA | vCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 939 | BAGESHWAR | V | N | 24 | N | 251500102 | 910542 | 01-DEC-20 | 07-DEC-20 | 4,00,000 |
| 940 | BAGESHWAR | V | N | 26 | N | 251500102 | 910542 | 01-DEC-20 | 07-DEC-20 | 10,19,700 |
| 941 | BAGESHWAR | V | N | 81 | N | 251500102 | 910542 | EC-20 | 14-DEC-20 | 10,81,000 |

DDO- 89004633 DIStrict employment officer district employment officer bageshwar bageshwar


DDO- 89004801 executive engineer exe eng irrigation division bageshwar

| S.No | TREASURY | v/c | P/NP | v No. | Ind | head of | ACCOUNT |  | MOA | vCH Date | AMOUNT |
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| 944 | BAGESHWAR | V | N | 117 | N | 251500102 | 9105 | 42 | 01-DEC-20 | 24-DEC-20 | 7,50,000 |
| 945 | BAGESHWAR | V | N | 121 | N | 251500102 | 9105 | 42 | 01-DEC-20 | 24-DEC-20 | 5,70,000 |

DDO- 90002053 GENERAL MANAGER GENERAL MANAGER DISTRICT INDUSTRY CENTRE RUDRAPRAYAG

| S.No | TREASURY | v/ | P/NP | v No. | Ind | head of | ACCOUNT | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 946 | RUDRAPRAYAG | V | N | 68 | N | 500102 | 9112 |  | 17-DEC-20 |  |

DDO- 90002053 GRANT MAJOR HEAD MISMATCH GENERAL MANAGER DISTRICT INDUSTRY CENTRE RUDRAPRAYAG

| S.No | TREASURY | v/C | P/NP | V No. | Ind | HEAD OF | ACCOUNT |  | MOA | vCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 947 | RUDRAPRAYAG | V | N | 68 | N | 251500102 | 9112 | 42 | 01-DEC-20 | 17-DEC-20 | 1,50,000 |

 DDO- 90002235 executive engineer exe eng minor irrigation rudraprayag

| S.No | TREASURY | V/C | P/NP | V No. | Ind | HEAD OF | ACCOUNT | MOA | VCH Date |  |  |
| :--- | :---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 950 | RUDRAPRAYAG | V | N | 99 | N | 251500102 | 91 | 12 | 42 | 01-DEC-20 | $23-$ DEC-20 |

AMOUNT
$24,00,000$ DDO- 90002289 zILA yUVA KALYAN ADHIKARI DISTRICT YOUTH WELFARE \& PVD OFFICER RUDRA PRAYAG RUDRAPRAYAG
S.No
TREASURY V/C P/NP V No.

| Ind | HEAD OF | ACCOUNT | MOA | VCH Date |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| N | 251500102 | 91 | 12 | 42 | $01-$ OCT-20 | 09 -OCT-20

AMOUNT

952 RUDRAPRAYAG $\mathrm{V} \quad \mathrm{N} \quad 32 \mathrm{~N} 251500102$ 91 1242 01-OCT-20 09-OCT-20 $4,79,170$

## Voucher Details

Report Id:Voucher_detais_new.rdf
Printed On:
Grant No.: 30 DDO- 90002289 zILA YUVA KALYAN ADHIKARI DISTRICT YOUTH WELFARE \& PVD OFFICER RUDRA PRAYAG RUDRAPRAYAG

| S.No | treasury | v/c | P/NP | v No. | Ind | HEAD OF | account | MOA | vCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 953 | RUDRAPRAYAG | V | N | 11 | N | 251500102 | $91 \quad 1242$ | 01-NOV-20 | 07-NOV-20 | 9,76,340 |
| 954 | RUDRAPRAYAG | V | N | 47 | N | 251500102 | $91 \quad 1242$ | 01-DEC-20 | 10-DEC-20 | 44,970 |
| 955 | RUDRAPRAYAG | V | N | 48 | N | 251500102 | 911242 | 01-DEC-20 | 10-DEC-20 | 59,960 |

DDO- 90002295 CHIEF VETERINARY OFFICER CHIEF VETENARY OFFICER ANIMAL HUSBANDRY DEPARTMENT RUDRAPRAYAG

| S.No | TREASURY | v/c | P/NP | v No. | Ind | head of | Account | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 956 | RUDRAPRAYAG | V | N | 10 | N | 251500102 | $91 \quad 1242$ | 01-DEC-20 | 07-DEC-20 | 1,79,976 |
| 957 | RUDRAPRAYAG | V | N | 106 | N | 251500102 | 911242 | 01-DEC-20 | 23-DEC-20 | 90,000 |
| 958 | RUDRAPRAYAG | V | N | 11 | N | 251500102 | 911242 | 01-DEC-20 | 07-DEC-20 | 2,40,000 |
| 959 | RUDRAPRAYAG | V | N | 3 | N | 251500102 | 911242 | 01-DEC-20 | 03-DEC-20 | 7,50,000 |
| 960 | RUDRAPRAYAG | V | N | 84 | N | 251500102 | 911242 | 01-DEC-20 | 18-DEC-20 | 26,100 |
| 961 | RUDRAPRAYAG | V | N | 9 | N | 251500102 | 911242 | 01-DEC-20 | 07-DEC-20 | 20,190 |

DDO- 90004183 DISTRICT MAGISTRATE DISTRICT MAGISTRATE RUDRAPRAYAG RUDRAPRAYAG

| S.No | TREASURY | v/c | P/NP | v No. | Ind | HEAD OF | ACCOUNT | MOA | vCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 962 | RUDRAPRAYAG | v | N | 20 | N | 251500102 | $91 \quad 1242$ | 01-OCT-20 | 06-OCT-20 | 1,00,000 |
| 963 | RUDRAPRAYAG | V | N | 118 | N | 251500102 | 911242 | 01-DEC-20 | 24-DEC-20 | 11,04,000 |
| 964 | RUDRAPRAYAG | V | N | 44 | N | 251500102 | 911242 | 01-DEC-20 | 10-DEC-20 | 4,00,000 |

DDO- 90004227 executive engineer exe eng provisional division p.w.d. rudraprayag

| S.No | TREASURY | v/c | P/NP | v No. | Ind | head of | ACCOUNT |  | MOA | vCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 965 | RUDRAPRAYAG | V | N | 30 | N | 251500102 | 9112 | 42 | 01-NOV-20 | 12-NOV-20 | 2,00,000 |
| 966 | RUDRAPRAYAG | V | N | 31 | N | 251500102 | 9112 | 42 | 01-NOV-20 | 12-NOV-20 | 33,72,000 |
| 967 | RUDRAPRAYAG | V | N | 82 | N | 251500102 | 9112 | 42 | 01-DEC-20 | 18-DEC-20 | 13,35,000 |

DDO- 90004256 DIVISIONAL FOREST OFFICER DIVISIONAL FOREST OFFICER RUDRA PRYAG FOREST DIVISION RUDRAPRAYAG



Count: 970
Total: 534421342

## Voucher Details

| Report Id:Voucher_detais_new.rdf <br> Grant No.: 30 |  |  |  |  |  |  |  | Printed On: |  |  | FEB-02-21 03:39 PM |
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|  |  |  |  |  |  |  |  |  |  |  |  |
| DDO- 12002052 DIRECTOR DEHRADUN U K |  |  |  |  |  |  |  |  |  |  |  |
| S.No | TREASURY | v/c | P/NP | v No. | Ind | HEAD OF | ACCOUNT |  | MOA | vCH Date | AMOUNT |
| 1 | SECRETRIAT | V | N | 3 | N | 285100103 | 0204 | 56 | 01-OCT-20 | 03-OCT-20 | 5,00,000 |
| Count: 1 |  |  |  |  |  |  |  |  |  |  |  |
| Total: | 0000 |  |  |  |  |  |  |  |  |  |  |

Page 1 of 1

## Voucher Details

| Report Id:Voucher_detais_new.rdf <br> Grant No.: 30 |  |  |  |  |  |  |  | Printed On: |  |  | FEB-02-21 03:26 PM |
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|  |  |  |  |  |  |  |  |  |  |  |  |
| DDO- 12002441 DIRECTOR SPORT DIERCTOR |  |  |  |  |  |  |  |  |  |  |  |
| S.No | TREASURY | v/c | P/NP | V No. | Ind | head of | ACCOUNT |  | MOA | VCH Date | AMOUNT |
| 1 | SECRETRIAT | v | N | 1 | N | 420203102 | 0300 | 53 | 01-NOV-20 | $30-\mathrm{NOV}-20$ | 30,00,000 |
| DDO- 12004502 FINANCE OFFICER MIDILE EDUCATION DEHRADUN |  |  |  |  |  |  |  |  |  |  |  |
| S.No | TREASURY | v/c | P/NP | v No. | Ind | HEAD OF | ACCOUNT |  | MOA | vCH Date | AMOUNT |
| 2 | SECRETRIAT | v | N | 9 | N | 420201202 | 0101 | 53 | 01-DEC-20 | 30-DEC-20 | 1,29,97,778 |
| Count: 2 |  |  |  |  |  |  |  |  |  |  |  |
| Total: | 997778 |  |  |  |  |  |  |  |  |  |  |

## Voucher Details



## Voucher Details

Report Id:Voucher_detais_new.rdf
Printed On:
Grant No.: 30
DDO- 01004182 CHIEF DEVELOPMENT OFFICER CHIEF DEVELOPMENT OFFICER (FOR GRANT BILL) DEHRADUN
S.No TREASURY $V / C \quad P / N P \quad V$ No.
$\begin{array}{llllllllllll}\text { DEHRADUN } & \mathrm{V} & \mathrm{N} & 2 & \mathrm{~N} & 451500102 & 04 & 00 & 55 & 01-N O V-20 & 03-N O V-20\end{array}$
AMOUNT $2,09,00,000$ DDO- 12002261 CHIEF ENGINEER LEVEL 2 D DUN

| S.No | TREASURY | v/C | P/NP | V No. | Ind | HEAD OF | ACCO | UNT |  | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | SECRETRIAT | V | N | 1 | N | 451500102 | 02 | 01 | 53 | 01-OCT-20 | 03-OCT-20 | 1,90,00,000 |
| 3 | SECRETRIAT | V | N | 6 | N | 451500102 | 02 | 01 | 53 | 01-OCT-20 | 13-OCT-20 | 95,00,000 |
| 4 | SECRETRIAT | V | N | 9 | N | 451500102 | 02 | 01 | 53 | 01-OCT-20 | 20-OCT-20 | 53,58,000 |
| 5 | SECRETRIAT | V | N | 3 | N | 451500102 | 02 | 01 | 53 | 01-NOV-20 | 26-NOV-20 | 1,90,00,000 |
| 6 | SECRETRIAT | V | N | 10 | N | 451500102 | 02 | 01 | 53 | 01-DEC-20 | $31-\mathrm{DEC}-20$ | 4,00,00,000 |
| 7 | SECRETRIAT | V | N | 3 | N | 451500102 | 02 | 01 | 53 | 01-DEC-20 | 11-DEC-20 | 76,00,000 |
| 8 | SECRETRIAT | V | N | 5 | N | 451500102 | 02 | 01 | 53 | 01-DEC-20 | 17-DEC-20 | 76,00,000 | DDO- 36004182 CHIEF DEVELOPMENT OFFICER CHIEF DEVELOPMENT OFFICER NAINITAL (G) NAINITAL

 DDO- 37004182 CHIEF DEVELOPMENT OFFICER CHIEF DEVELOPMENT OFFICER (SIYAD) ALMORA
 DDO- 38004182 CHIEF DEVELOPMENT OFFICER CHIEF DEVELOPMENT OFFICER PITHORAGARH PITHORAGARH
 DDO- 40004182 CHIEF DEVELOPMENT OFFICER CHIEF DEVELOPMENT OFFICER CHAMOLI CHAMOLI


DDO- 41004182 CHIEF DEVELOPMENT OFFICER CHEIF DEVELOPMENT OFFICER UTTARKASHI


DDO- 41004182 CHIEF DEVELOPMENT OFFICER CHIEF DEVELOPMENT OFFICER UTTARKASHI


## Voucher Details

Report Id:Voucher_detais_new.rdf
Grant No.: 30 DDO- 42004182 Chief development officer Chief development officer (For grants) PAuri
 DDO- 61004182 Chief development officer chief development officer tehri garhwal new tehri


DDO- 65004182 Chief development officer chief development officer roshanbag hardwar

| S.No | TREASURY | V/C | P/NP | V No. | Ind | HEAD OF | ACCOUNT | MOA | VCH Date | AMOUNT |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 17 | HARIDWAR | V | N | 1 | N | 451500102 | 04 | 00 | 55 | $01-\mathrm{NOV}-20$ | $04-\mathrm{NOV}-20$ | $2,09,00,000$ | DDO- 75004182 COMMISSIONER KUMAUN DIVISION NAINITAL

 DDO- 88004182 CHIEF DEVELOPMENT OFFICER CHIEF DEVELOPMENT OFFICER, GRANT IN AID CHAMPAWAT

| S.No | TREASURY | V/C | P/NP | V No. | Ind | HEAD OF | ACCOUNT | MOA | VCh Date | AMOUNT |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 19 | CHAMPAWAT | V | N | 1 | N | 451500102 | 04 | 00 | 55 | $01-$ NOV-20 | $07-$ NOV- 20 | $38,00,000$ |

DDO- 89004182 CHIEF DEVELOPMENT OFFICER CHIEF DEVELOPMENT OFFICER, GRANT IN AID bAGESHWAR


DDO- 90004182 ChIEF DEVELOPMENT OFFICER CHIEF DEVELOPMENT OFFICER, RUDRAPRAYAG RUDRAPRAYAG

| S.No | TREASURY | v/C | P/NP | v No. | Ind | HEAD OF | ACCOU |  |  | MOA | vCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 21 | RUDRAPRAYAG | V | N | 1 | N | 451500102 |  | 00 | 55 | 01-DEC-20 | 17-DEC-20 | 38,00,000 |

Count: 21
Total: 248658000

## Voucher Details

Report Id:Voucher_detais_new.rdf
Grant No.: 30

| S.No | TREASURY | v/c | P/NP | $v$ No. | Ind | head of | ACCOUNT |  | MOA | vCH Date | AMOUNT |
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| 1 | DEHRADUN | V | N | 23 | N | 470006001 | 0200 | 53 | 01-DEC-20 | 19-DEC-20 | 6,000 |
| 2 | DEHRADUN | V | N | 4 | N | 470006001 | 0200 | 53 | 01-DEC-20 | 01-DEC-20 | 1,95,079 | DDO- 38004801 executive engineer exe eng irrigation construction division pithoragarh

 DDO- 55004801 executive engineer executive engineer tubewell division roorkee roorkee

| S.No | treasury | v/c | P/NP | v No. | Ind | HEAD OF | ACCOU | UNT |  | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4 | ROORKEE | V | N | 1 | N | 470004001 | 02 | 00 | 53 | 01-DEC-20 | 17-DEC-20 | 45,558 |
| 5 | ROORKEE | V | N | 10 | N | 470004001 | 02 | 00 | 53 | 01-DEC-20 | 30-DEC-20 | 4,29,890 |
| 6 | ROORKEE | V | N | 11 | N | 470004001 | 02 | 00 | 53 | 01-DEC-20 | 30-DEC-20 | 2,93,608 |
| 7 | ROORKEE | V | N | 12 | N | 470004001 | 02 | 00 | 53 | 01-DEC-20 | 30-DEC-20 | 16,414 |
| 8 | ROORKEE | V | N | 13 | N | 470004001 | 02 | 00 | 53 | 01-DEC-20 | 30-DEC-20 | 2,49,540 |
| 9 | ROORKEE | V | N | 14 | N | 470004001 | 02 | 00 | 53 | 01-DEC-20 | 28-DEC-20 | 3,07,809 |
| 10 | ROORKEE | V | N | 15 | N | 470004001 | 02 | 00 | 53 | 01-DEC-20 | 30-DEC-20 | 25,525 |
| 11 | ROORKEE | V | N | 2 | N | 470004001 | 02 | 00 | 53 | 01-DEC-20 | 17-DEC-20 | 28,260 |
| 12 | ROORKEE | V | N | 3 | N | 470004001 | 02 | 00 | 53 | 01-DEC-20 | 17-DEC-20 | 2,89,428 |
| 13 | ROORKEE | V | N | 4 | N | 470004001 | 02 | 00 | 53 | 01-DEC-20 | 28-DEC-20 | 24,000 |
| 14 | ROORKEE | V | N | 5 | N | 470004001 | 02 | 00 | 53 | 01-DEC-20 | 30-DEC-20 | 2,94,344 |
| 15 | ROORKEE | V | N | 6 | N | 470004001 | 02 | 00 | 53 | 01-DEC-20 | 30-DEC-20 | 2,37,055 |
| 16 | ROORKEE | V | N | 7 | N | 470004001 | 02 | 00 | 53 | 01-DEC-20 | $30-$ DEC-20 | 4,33,456 |
| 17 | ROORKEE | V | N | 8 | N | 470004001 | 02 | 00 | 53 | 01-DEC-20 | 30-DEC-20 | 2,39,436 |
| 18 | ROORKEE | V | N | 9 | N | 470004001 | 02 |  | 53 | 01-DEC-20 | 30-DEC-20 | 36,223 |

Count: 18
Total: 3251625

## Voucher Details

Report Id:Voucher_detais_new.rdf $\quad$ Printed On: FEB-02-21 03:21 PM
Grant No.: 30 DDO- 38002235 EXECUTIVE ENGINEER EXE ENG MINOR IRRIGATION DIVISION, PITHORAGARH
S.No
TREASURY $V / C \quad \mathrm{P} / \mathrm{NP} \mathrm{V}$

MOA VCH Date
AMOUNT
$4,64,302$ DDO- 42002235 EXECUTIVE ENGINEER EXE ENG MINOR IRRIGATION PAURI
S.No
TREASURY $V / C \quad P / N P \quad V$ No. Ind

N 470200101
$01 \quad 01 \quad 53$
01-OCT-20 27-OCT-
$010153 \quad 01-N O V-20 \quad 12$-NOV-20
010153 01-DEC-20 03-DEC-20
010153 01-DEC-20 31-DEC-20
010153 01-DEC-20 31-DEC-20
010153 01-DEC-20 31-DEC-20
010153 01-DEC-20 31-DEC-20
010153 01-DEC-20 03-DEC-20

## GATION NAINITAL UDHAM SINGH NAGAR <br> DDO- 75002235 EXECUTIVE ENGINEER EXECUTIVE ENGINEER MINOR IRRIGATION NAINITAL UDHAM SINGH NAGAR

| S.No | TREASURY | V/C | P/NP | V No. | Ind | HEAD OF | ACCOU | UNT |  | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10 | $\begin{gathered} \text { UDHAM SINGH } \\ \text { NAGAR } \end{gathered}$ | V | N | 16 | N | 470200101 | 01 | 01 | 53 | 01-NOV-20 | $25-N O V-20$ | 13,565 |
| 11 | UDHAM SINGH NAGAR | V | N | 23 | N | 470200101 | 01 | 01 | 53 | 01-DEC-20 | 24-DEC-20 | 8,498 |
| 12 | UDHAM SINGH NAGAR | V | N | 35 | N | 470200101 | 01 | 01 | 53 | 01-DEC-20 | 23-DEC-20 | 3,257 |
| 13 | UDHAM SINGH NAGAR | V | N | 36 | N | 470200101 | 01 | 01 | 53 | 01-DEC-20 | 23-DEC-20 | 3,776 |
| 14 | $\begin{aligned} & \text { UDHAM SINGH } \\ & \text { NAGAR } \end{aligned}$ | V | N | 39 | N | 470200101 | 01 | 01 | 53 | 01-DEC-20 | 23-DEC-20 | 48,400 |
| 15 | UDHAM SINGH NAGAR | V | N | 40 | N | 470200101 | 01 | 01 | 53 | 01-DEC-20 | 23-DEC-20 | 46,630 |
| 16 | UDHAM SINGH NAGAR | V | N | 41 | N | 470200101 | 01 | 01 | 53 | 01-DEC-20 | 23-DEC-20 | 34,466 |
| 17 | UDHAM SINGH NAGAR | V | N | 43 | N | 470200101 |  | 01 | 53 | 01-DEC-20 | 23-DEC-20 | 13,402 |
| 18 | $\begin{gathered} \text { UDHAM SINGH } \\ \text { NAGAR } \end{gathered}$ | V | N | 8 | N | 470200101 | 01 | 01 | 53 | 01-DEC-20 | 19-DEC-20 | 32,006 |

DDO- 89002235 EXECUTIVE ENGINEER EXE ENG LAGHU CICHAIE (MINOR IRRIGATION) BAGESHWAR


## Voucher Details



## Voucher Details

Report Id:Voucher_detais_new.rdf
Grant No.: 30
DDO- 01054805 eXeCUTIVE ENGINEER EXECUTIVE ENGINEER IRRIGATION CONSTRUCTION DIVISION KALSI VIKAS NAGAR DEHRADUN
S.No
TREASURY $V / C \quad P / N P \quad V$ No

| DEHRADUN | V | N | 22 | N | 471101103 | 02 | 01 | 53 | $01-$ OCT-20 | $26-$ OCT-20 | $1,94,819$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | ---: |
| DEHRADUN | V | N | 23 | N | 471101103 | 02 | 01 | 53 | $01-$ OCT-20 | $26-$-OCT-20 | $2,00,205$ |
| DEHRADUN | V | N | 24 | N | 471101103 | 02 | 01 | 53 | $01-$ OCT-20 | $26-$ OCT-20 | 38,240 |
| DEHRADUN | V | N | 25 | N | 471101103 | 02 | 01 | 53 | $01-$ OCT-20 | $26-$ OCT-20 | 38,214 |
| DEHRADUN | V | N | 26 | N | 471101103 | 02 | 01 | 53 | $01-$ OCT-20 | $26-$ OCT-20 | $2,38,026$ |
| DEHRADUN | V | N | 27 | N | 471101103 | 02 | 01 | 53 | $01-$ OCT-20 | $26-$ OCT-20 | $1,85,695$ |
| DEHRADUN | V | N | 1 | N | 471101103 | 02 | 01 | 53 | $01-$ DEC-20 | $01-$ DEC-20 | 97,981 |

DDO- 41014801 executive engineer irrigation construction division purola uttarkashi
S.No
TREASURY V/C P/NP V No


AMOUNT

Count: 18
Total: 1911926

## Voucher Details

Report Id:Voucher_detais_new.rdf
Printed On:

DDO- 01004227 executive engineer executive engineer temp. divsion p.w.d.chakrata dehradun
S.No

TREASURY
V/C $P / N P \quad V$ No. In

| Ind | HEAD OF | ACCOUNT | MOA | VCH Date |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 005404337 | 02 | 01 | 53 | $01-\mathrm{NOV}-20$ | $13-\mathrm{NOV}-20$ |
| N | 505 |  |  |  |  |  |
| N | 505404337 | 02 | 01 | 53 | $01-\mathrm{DEC}-20$ | $08-\mathrm{DEC}-20$ |
| N | 505404337 | 02 | 01 | 53 | $01-\mathrm{DEC}-20$ | $15-\mathrm{DEC}-20$ |
| N | 505404337 | 02 | 01 | 53 | $01-\mathrm{DEC}-20$ | $15-\mathrm{DEC}-20$ |
| N | 505404337 | 02 | 01 | 53 | $01-\mathrm{DEC}-20$ | $15-\mathrm{DEC}-20$ |

AMOUNT

$$
\begin{aligned}
& 1,45,925 \\
& 1,62,374 \\
& 1,54,108 \\
& 3,30,105 \\
& 2,28,625
\end{aligned}
$$

DDO- 36004231 executive engineer executive engineer cd phd nainital

| S.No | treasury | v/c | P/NP | v No. | Ind | HEAD OF | ACCOUNT |  | MOA | VCH Date | AMOUNT |
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| 6 | NAINITAL | V | N | 31 | N | 505404337 | 0201 | 53 | 01-OCT-20 | 26-OCT-20 | 84,000 |
| 7 | NAINITAL | V | N | 4 | N | 505404337 | 0201 | 53 | 01-NOV-20 | 04-NOV-20 | 3,16,010 | DDO- 36004233 executive engineer executive engineer pd pwd bhawali nainital

S.No

TREASURY
V/C P/NP V No.
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VCH Date
AMOUNT

NAINITAL V N 34
N $505404337 \quad 020153 \quad 01-N O V-20 \quad 13-N O V-20$
$\begin{array}{llllllllllll}\text { NAINITAL } & \mathrm{V} & \mathrm{N} & 77 & \mathrm{~N} & 505404337 & 02 & 01 & 53 & 01-N O V-20 & 18-N O V-20\end{array}$
$\begin{array}{llllllllllll}\text { NAINITAL } & \mathrm{V} & \mathrm{N} & 85 & \mathrm{~N} & 505404337 & 02 & 01 & 53 & 01-N O V-20 & 27-N O V-20\end{array}$
$\begin{array}{lllllllllll}\text { NAINITAL } & \mathrm{V} & \mathrm{N} & 95 & \mathrm{~N} & 505404337 & 02 & 01 & 53 & 01-N O V-20 & 20-N O V-20\end{array}$
1,22,171
17,73,800
46,899
DDO- 37004233 executive engineer excutive engineer pd pWd almora


DDO- 37014228 executive engineer executive engineer pd pwd ranikhet almora

| S.No | TREASURY | v/c | P/NP | v No. | Ind | head of | ACCOUN |  | MOA | VCH Date | AMOUNT |
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| 16 | ALMORA | V | N | 31 | N | 505404337 | 0201 |  | 01-OCT-20 | 19-OCT-20 | 21,69,083 |
| 17 | ALMORA | V | N | 35 | N | 505404337 | 0201 |  | 01-OCT-20 | 19-OCT-20 | 49,940 |
| - 37014233 executive engineer executive engineer cd phd ranikhet almora |  |  |  |  |  |  |  |  |  |  |  |
| S.No | TREASURY | v/C | P/NP | v No. | Ind | HEAD OF | ACCOUN |  | MOA | VCH Date | AMOUNT |
| 18 | ALMORA | V | N | 43 | N | 505404337 | 0201 |  | 01-OCT-20 | 26-OCT-20 | 9,30,676 |
| 19 | ALMORA | V | N | 44 | N | 505404337 | 0201 | 53 | 01-OCT-20 | 26-OCT-20 | 12,32,000 |

DDO- 38004234 executive engineer excutive engineer pd pwd pithoragarh

## Voucher Details

Report Id:Voucher_detais_new.rdf
Grant No.: 30

| S.No | TREASURY | v/c | P/NP | v No. | Ind | head of | ACCOU | UNT |  | MOA | VCH Date | AMOUNT |
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| 20 | PITHORAGARH | v | N | 27 | N | 505404337 | 02 | 01 | 53 | 01-OCT-20 | 20-OCT-20 | 16,000 |
| 21 | PITHORAGARH | V | N | 28 | N | 505404337 | 02 | 01 | 53 | 01-OCT-20 | 20-OCT-20 | 12,000 |
| 22 | PITHORAGARH | V | N | 31 | N | 505404337 | 02 | 01 | 53 | 01-OCT-20 | 20-OCT-20 | 12,000 |
| 23 | PITHORAGARH | V | N | 45 | N | 505404337 | 02 | 01 | 53 | 01-OCT-20 | 20-OCT-20 | 8,47,169 |
| 24 | PITHORAGARH | V | N | 83 | N | 505404337 | 02 | 01 | 53 | 01-OCT-20 | 28-OCT-20 | 83,507 |
| 25 | PITHORAGARH | V | N | 37 | N | 505404337 | 02 | 01 | 53 | 01-NOV-20 | 13-NOV-20 | 1,98,599 |
| 26 | PITHORAGARH | V | N | 19 | N | 505404337 | 02 | 01 | 53 | 01-DEC-20 | 14-DEC-20 | 38,600 |
| 27 | PITHORAGARH | V | N | 24 | N | 505404337 | 02 | 01 | 53 | 01-DEC-20 | 17-DEC-20 | 1,80,631 |

## DDO- 38014229 executive engineer executive engineer td pwd berinag pithoragarh



DDO- 38024231 executive engineer executive engineer pd pwd didihat pithoragarh

| S.No | TREASURY | v/c | P/NP | v No. | Ind | head of | ACCOUNT | MOA | vch Date | AMOUNT |
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| 37 | PITHORAGARH | V | N | 54 | N | 505404337 | 020153 | 01-DEC-20 | 30-DEC-20 | 15,72,170 |

DDO- 40002053 general manager general manager district industries centre chamoli

| S.No | TREASURY | V/C | P/NP | V No. | Ind | HEAD OF | ACCOUNT | MOA | VCH Date | AMOUNT |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 38 | CHAMOLI | V | N | 41 | N | 505404337 | 02 | 01 | 53 | $01-$ OCT-20 | $21-$ OCT-20 | $1,98,703$ |

DDO- 40002053 GRANT MAJOR head mismatch general manager district industries centre chamoli

| S.No | TREASURY | V/C | P/NP | V No. | Ind | head of account | MOA | VCh Date | AMOUNT |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 39 | CHAMOLI | V | N | 41 | N | 505404337 | 02 | 01 | 53 | $01-$ OCT-20 | $21-$ OCT-20 | $3,97,406$ | DDO- 40034227 executive engineer executive engineer pd phD karnprayag chamoli



## Voucher Details

Report Id:Voucher_detais_new.rdf Printed On:


| S.No | treasury | v/c | P/NP | v No. | Ind | HEAD OF | ACCOU | JNT |  | MOA | VCH Date | AMOUNT |
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| 41 | CHAMOLI | V | N | 37 | N | 505404337 | 02 | 01 | 53 | 01-OCT-20 | 19-OCT-20 | 2,92,176 |
| 42 | CHAMOLI | v | N | 57 | N | 505404337 | 02 | 01 | 53 | 01-OCT-20 | 29-OCT-20 | 25,589 |
| 43 | CHAMOLI | V | N | 15 | N | 505404337 | 02 | 01 | 53 | 01-NOV-20 | 10-NOV-20 | 17,200 |
| 44 | CHAMOLI | V | N | 5 | N | 505404337 | 02 | 01 | 53 | 01-NOV-20 | 05-NOV-20 | 25,870 |
| 45 | CHAMOLI | V | N | 95 | N | 505404337 |  |  |  | 01-NOV-20 | 12-NOV-20 | 4,01,164 |

DDO- 40034233 executive engineer executive engineer td pwd gauchar karnprayag chamoli

| S.No | TREASURY | v/c | P/NP | v No. | Ind | HEAD OF | ACCOUNT |  | MOA | vCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 46 | CHAMOLI | V | N | 17 | N | 505404337 | 0201 | 53 | 01-OCT-20 | 14-OCT-20 | 5,36,256 |
| 47 | CHAMOLI | V | N | 146 | N | 505404337 | 0201 | 53 | 01-NOV-20 | 25-NOV-20 | 13,051 |
| 48 | CHAMOLI | V | N | 152 | N | 505404337 | 0201 | 53 | 01-NOV-20 | 27-NOV-20 | 17,038 | DDO- 40054229 PRINCIPAL ELEMANTRY EDUCATION CHAMOLI

S.No

49
TREASURY
$\mathrm{V} / \mathrm{C} \mathrm{P} / \mathrm{NP} \mathrm{V}$ No. Ind

CHAMOLI
V N
123
N 505404337
020153
02
DDO- 40064228 EXECUTIVE ENGINEER EXECUTIVE ENGINEER TD PWD THARALI CHAMOLI
S.No
TREASURY V/C P/NP V No

| 50 | CHAMOLI | V | N | 12 | N | 505404337 | 02 | 01 | 53 | 01-OCT-20 | 09-OCT-20 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 51 | CHAMOLI | V | N | 25 | N | 505404337 | 02 | 01 | 53 | 01-OCT-20 | 15-OCT-20 |
| 52 | CHAMOLI | V | N | 39 | N | 505404337 | 02 | 01 | 53 | 01-OCT-20 | 20-OCT-20 |
| 53 | CHAMOLI | V | N | 20 | N | 505404337 | 02 | 01 | 53 | 01-DEC-20 | 11-DEC-20 |
| 54 | CHAMOLI | V | N | 65 | N | 505404337 | 02 | 03 | 53 | 01-DEC-20 | 29-DEC-20 |
| 55 | CHAMOLI | V | N | 66 | N | 505404337 | 02 | 03 | 53 | 01-DEC-20 | 29-DEC-20 |
| 56 | CHAMOLI | V | N | 67 | N | 505404337 | 02 | 03 | 53 | 01-DEC-20 | 29-DEC-20 |

$$
\begin{array}{r}
30,74,707 \\
13,33,000 \\
15,93,861 \\
9,92,320 \\
55,000 \\
7,200 \\
23,400
\end{array}
$$ DDO- 41004233 EXECUTIVE ENGINEER EXECUTIVE ENGINEER PD PWD UTTARKASHI



DDO- 41004234 EXECUTIVE ENGINEER EXECUTIVE ENGINEER CD PWD UTTARKASHI


## Voucher Details

Report Id:Voucher_detais_new.rdf
Grant No.: 30

MOA VCH Date
AMOUNT
$1,43,811$
47,281
$1,90,943$
68,243
27,900
27,900

DDO- 41014229 EXECUTIVE ENGINEER EXECUTIVE ENGINEER CD PWD PUROLA UTTARKASHI
TREASURY V/C P/NP V No. Ind

## AMOUNT

$$
\begin{array}{r}
4,07,608 \\
2,23,020 \\
2,27,240 \\
3,89,921 \\
2,93,708 \\
8,848 \\
8,848 \\
8,848 \\
1,00,000 \\
49,036 \\
9,164 \\
9,164 \\
9,164 \\
39,98,400 \\
8,848 \\
8,848 \\
8,848
\end{array}
$$

## AMOUNT

3,780
2,000
36,800
17,480
31,190
11,841
10,992
72,817

## Voucher Details

Report Id:Voucher_detais_new.rdf Printed On:

## DDO- 41034233 executive engineer executive engineer cd pwd badkot uttarkashi

| S.No | treasury | v/c | P/NP | v No. | Ind | HEAD OF | ACCO | UNT |  | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 93 | UTTARKASHI | V | N | 42 | N | 505404337 | 02 | 01 | 53 | 01-NOV-20 | 09-NOV-20 | 3,62,439 |
| 94 | UTTARKASHI | V | N | 43 | N | 505404337 | 02 | 01 | 53 | 01-NOV-20 | 09-NOV-20 | 1,84,422 |
| 95 | UTTARKASHI | V | N | 44 | N | 505404337 | 02 | 01 | 53 | 01-NOV-20 | 09-NOV-20 | 27,949 |
| 96 | UTTARKASHI | V | N | 45 | N | 505404337 | 02 | 01 | 53 | 01-NOV-20 | 09-NOV-20 | 15,16,618 |
| 97 | UTTARKASHI | V | N | 57 | N | 505404337 | 02 | 01 | 53 | 01-NOV-20 | 09-NOV-20 | 35,305 |
| 98 | UTTARKASHI | V | N | 58 | N | 505404337 | 02 | 01 | 53 | 01-NOV-20 | 09-NOV-20 | 2,52,307 |
| 99 | UTTARKASHI | V | N | 59 | N | 505404337 | 02 | 01 | 53 | 01-NOV-20 | 09-NOV-20 | 4,62,590 |
| 100 | UTTARKASHI | V | N | 60 | N | 505404337 | 02 | 01 | 53 | 01-NOV-20 | 09-NOV-20 | 3,09,802 |
| 101 | UTTARKASHI | V | N | 61 | N | 505404337 | 02 | 01 | 53 | 01-NOV-20 | 09-NOV-20 | 6,89,536 |
| 102 | UTTARKASHI | V | N | 123 | N | 505404337 | 02 | 01 | 53 | 01-DEC-20 | 29-DEC-20 | 5,310 |
| 103 | UTTARKASHI | V | N | 124 | N | 505404337 | 02 | 01 | 53 | 01-DEC-20 | 29-DEC-20 | 37,170 |
| 104 | UTTARKASHI | V | N | 125 | N | 505404337 | 02 | 01 | 53 | 01-DEC-20 | 29-DEC-20 | 6,700 |
| 105 | UTTARKASHI | V | N | 95 | N | 505404337 | 02 | 01 | 53 | 01-DEC-20 | 18-DEC-20 | 11,859 |
| 106 | UTTARKASHI | V | N | 96 | N | 505404337 | 02 | 01 | 53 | 01-DEC-20 | 18-DEC-20 | 11,097 |
| 107 | UTTARKASHI | V | N | 97 | N | 505404337 | 02 |  |  | 01-DEC-20 | 18-DEC-20 | 9,480 |




| 109 | PAURI | GARHWAL | V | N | 105 | N | 505404337 | 02 | 01 | 53 | 01-OCT-20 | 23-OCT-20 | 4,66,265 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 110 | PAURI | GARHWAL | V | N | 110 | N | 505404337 | 02 | 01 | 53 | 01-OCT-20 | 26-OCT-20 | 6,14,064 |
| 111 | PAURI | GARHWAL | V | N | 111 | N | 505404337 | 02 | 01 | 53 | 01-OCT-20 | 26-OCT-20 | 6,72,384 |
| 112 | PAURI | GARHWAL | V | N | 18 | N | 505404337 | 02 | 01 | 53 | 01-NOV-20 | 12-NOV-20 | 3,70,282 |
| 113 | PAURI | GARHWAL | V | N | 252 | N | 505404337 | 02 | 01 | 53 | 01-NOV-20 | 25-NOV-20 | 3,15,618 |
| 114 | PAURI | GARHWAL | V | N | 253 | N | 505404337 | 02 | 01 | 53 | 01-NOV-20 | 25-NOV-20 | 7,69,675 |
| 115 | PAURI | GARHWAL | V | N | 255 | N | 505404337 | 02 | 01 | 53 | 01-NOV-20 | 25-NOV-20 | 11,11,049 |
| 116 | PAURI | GARHWAL | V | N | 256 | N | 505404337 | 02 | 01 | 53 | 01-NOV-20 | 25-NOV-20 | 5,33,345 |
| 117 | PAURI | GARHWAL | V | N | 257 | N | 505404337 | 02 | 01 | 53 | 01-NOV-20 | 25-NOV-20 | 8,91,976 |
| 118 | PAURI | GARHWAL | V | N | 4 | N | 505404337 | 02 | 01 | 53 | 01-NOV-20 | 10-NOV-20 | 10,71,168 |
| 119 | PAURI | GARHWAL | V | N | 17 | N | 505404337 | 02 | 01 | 53 | 01-DEC-20 | 19-DEC-20 | 99,008 |
| 120 | PAURI | GARHWAL | V | N | 35 | N | 505404337 | 02 | 01 | 53 | 01-DEC-20 | 30-DEC-20 | 31,050 |

[^4]
## Voucher Details

Report Id:Voucher_detais_new.rdf
Grant No.: 30

AMOUNT

31,338 DDO- 42014231 EXECUTIVE ENGINEER EXECUTIVE ENGINEER TD PWD SRINAGAR PAURI GARHWAL

| S.No | treasury | v/c | P/NP | v No. | Ind | HEAD OF | ACCOU | UNT |  | MOA | vCH Date | AMOUNT |
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| 122 | PAURI GARHWAL | V | N | 100 | N | 505404337 | 02 | 01 | 53 | 01-OCT-20 | 14-OCT-20 | 4,16,902 |
| 123 | PAURI GARHWAL | V | N | 101 | N | 505404337 | 02 | 01 | 53 | 01-OCT-20 | 14-OCT-20 | 4,275 |
| 124 | PAURI GARHWAL | V | N | 119 | N | 505404337 | 02 | 01 | 53 | 01-OCT-20 | 20-OCT-20 | 16,90,798 |
| 125 | PAURI GARHWAL | V | N | 143 | N | 505404337 | 02 | 01 | 53 | 01-OCT-20 | 22-OCT-20 | 1,53,000 |
| 126 | PAURI GARHWAL | V | N | 144 | N | 505404337 | 02 | 01 | 53 | 01-OCT-20 | 22-OCT-20 | 33,300 |
| 127 | PAURI GARHWAL | V | N | 145 | N | 505404337 | 02 | 01 | 53 | 01-OCT-20 | 22-OCT-20 | 43,578 |
| 128 | PAURI GARHWAL | V | N | 149 | N | 505404337 | 02 | 01 | 53 | 01-OCT-20 | 22-OCT-20 | 1,28,700 |
| 129 | PAURI GARHWAL | V | N | 150 | N | 505404337 | 02 | 01 | 53 | 01-OCT-20 | 22-OCT-20 | 85,000 |
| 130 | PAURI GARHWAL | V | N | 151 | N | 505404337 | 02 | 01 | 53 | 01-OCT-20 | 22-OCT-20 | 82,500 |
| 131 | PAURI GARHWAL | V | N | 157 | N | 505404337 | 02 | 01 | 53 | 01-OCT-20 | 22-OCT-20 | 3,49,410 |
| 132 | PAURI GARHWAL | V | N | 158 | N | 505404337 | 02 | 01 | 53 | 01-OCT-20 | 22-OCT-20 | 55,881 |
| 133 | PAURI GARHWAL | V | N | 159 | N | 505404337 | 02 | 01 | 53 | 01-OCT-20 | 22-OCT-20 | 7,55,497 |
| 134 | PAURI GARHWAL | V | N | 160 | N | 505404337 | 02 | 01 | 53 | 01-OCT-20 | 22-OCT-20 | 55,775 |
| 135 | PAURI GARHWAL | V | N | 161 | N | 505404337 | 02 | 01 | 53 | 01-OCT-20 | 27-OCT-20 | 11,32,157 |
| 136 | PAURI GARHWAL | V | N | 74 | N | 505404337 | 02 | 01 | 53 | 01-OCT-20 | 14-OCT-20 | 10,78,198 |
| 137 | PAURI GARHWAL | V | N | 122 | N | 505404337 | 02 | 01 | 53 | 01-NOV-20 | 10-NOV-20 | 10,80,418 |
| 138 | PAURI GARHWAL | V | N | 123 | N | 505404337 | 02 | 01 | 53 | 01-NOV-20 | 10-NOV-20 | 3,50,107 |
| 139 | PAURI GARHWAL | V | N | 124 | N | 505404337 | 02 | 01 | 53 | 01-NOV-20 | 10-NOV-20 | 4,00,732 |
| 140 | PAURI GARHWAL | V | N | 125 | N | 505404337 | 02 | 01 | 53 | 01-NOV-20 | 10-NOV-20 | 11,49,484 |

## DDO- 55004233 executive engineer executive engineer cd phd roorkee roorkee

| S.No | treasury | v/c | P/NP | v No. | Ind | HEAD OF | ACCOU |  |  | MOA | VCH Date | AMOUNT |
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| 142 | ROORKEE | v | N | 5 | N | 505404337 |  | 01 | 53 | 01-OCT-20 | 29-OCT-20 | 2,52,245 |
| 143 | ROORKEE | V | N | 30 | N | 505404337 | 02 | 01 | 53 | 01-NOV-20 | 13-NOV-20 | 7,98,245 |

DDO- 56004228 executive engineer executive engineer cdpwd dugadda kotdwar

| S.No | treasury | v/c | P/NP | v No. | Ind | head of | ACCO | UNT |  | MOA | vch Date | AMOUNT |
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| 144 | KOTDWAR | V | N | 14 | N | 505404337 | 02 | 01 | 53 | 01-OCT-20 | 12-OCT-20 | 9,05,874 |
| 145 | KOTDWAR | V | N | 24 | N | 505404337 | 02 | 01 | 53 | 01-OCT-20 | 23-OCT-20 | 2,00,000 |
| 146 | KOTDWAR | V | N | 51 | N | 505404337 | 02 | 01 | 53 | 01-NOV-20 | 11-NOV-20 | 2,96,800 |
| 147 | KOTDWAR | V | N | 10 | N | 505404337 | 02 | 01 | 53 | 01-DEC-20 | 24-DEC-20 | 10,42,688 |

## Voucher Details

Report Id:Voucher_detais_new.rdf

## DDO- 56004228 EXECUTIVE ENGINEER EXECUTIVE ENGINEER CDPWD DUGADDA KOTDWAR



DDO- 61004232 executive engineer executive engineer cd ped chamba tehri


| S.No | TREASURY | v/c | P/NP | v No. | Ind | head of | ACCOUNT | MOA | VCH Date | AMOUNT |
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| 155 | TEHRI GARHWAL | V | N | 1 | N | 505404337 | 020153 | 01-OCT-20 | 01-OCT-20 | 5,96,400 |
| 156 | TEHRI GARHWAL | V | N | 15 | N | 505404337 | 020153 | 01-NOV-20 | 05-NOV-20 | 28,320 |
| 157 | TEHRI GARHWAL | V | N | 221 | N | 505404337 | 020153 | 01-NOV-20 | 24-NOV-20 | 6,48,724 |
| 158 | TEHRI GARHWAL | V | N | 83 | N | 505404337 | 020153 | 01-DEC-20 | 11-DEC-20 | 13,95,739 |

DDO- 61024232 EXECUTIVE ENGINEER EXECUTIVE ENGINEER TD PWD THATYUR TEHRI

| S.No | treasury | v/c | P/NP | v No. | Ind | HEAD OF | Accoun |  |  | MOA | vCH Date | AMOUNT |
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| 159 | TEHRI GARHWAL | V | N | 91 | N | 505404337 | 02 |  | 53 | 01-OCT-20 | 20-OCT-20 | 7,62,653 |
| 160 | TEHRI GARHWAL | V | N | 1 | N | 505404337 | 02 |  | 53 | 01-NOV-20 | $06-\mathrm{NOV}-20$ | 47,445 |
| 161 | TEHRI GARHWAL | V | N | 29 | N | 505404337 | 02 | 01 | 53 | 01-NOV-20 | 10-NOV-20 | 7,98,194 |

DDO- 65004227 executive engineer exe eng provisional division pWd hardwar


DDO- 75024227 executive engineer executive engineer cd pwd kashipur us nagar

| S.No | TREASURY | v/c | P/NP | v No. | Ind | HEAD OF | ACCOUN |  | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 163 | UDHAM SINGH NAGAR | v | N | 5 | N | 505404337 | 020 | 53 | 01-OCT-20 | 17-OCT-20 | 39,714 |
| 164 | UDHAM SINGH | v | N | 1 | N | 505404337 | 020 |  | 01-NOV-20 | 05-NOV-20 | 45,519 |

## Voucher Details

Report Id:Voucher_detais_new.rdf $\quad$ Printed On: FEB-02-21 03:42 PM

Grant No.: 30 DDO- 75024227 executive engineer executive engineer cd phd kashipur us nagar



DDO- 89004227 executive engineer exe eng provincial div. public works department bageshwar

| S.No | TREASURY | v/c | P/NP | v No. | Ind | head of | account | MOA | vCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 169 | BAGESHWAR | V | N | 35 | N | 505404337 | 020153 | 01-NOV-20 | 13-NOV-20 | 7,68,748 |
| 170 |  | V | N | 12 | N | 505404337 | 020153 | 01-DEC-20 | 29-DEC-20 | 93,214 |

DDO- 89024227 CHIEF ENGINEER EXECUTIVE ENGINEER CD PWD KAPKOT KAPKOT

| S.No | TREASURY | v/c | P/NP | v No. | Ind | HEAD OF | ACCount |  | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 171 | BAGESHWAR | V | N | 12 | N | 505404337 | 0201 | 53 | 01-OCT-20 | 13-OCT-20 | 15,39,824 |
| 172 | BAGESHWAR | V | N | 13 | N | 505404337 | 0201 | 53 | 01-OCT-20 | 13-OCT-20 | 16,992 |
| 173 | BAGESHWAR | V | N | 14 | N | 505404337 | 0201 | 53 | 01-OCT-20 | 13-OCT-20 | 10,618 |
| 174 | BAGESHWAR | V | N | 16 | N | 505404337 | 0201 | 53 | 01-NOV-20 | 16-NOV-20 | 50,000 |
| 175 | BAGESHWAR | V | N | 17 | N | 505404337 | 0201 | 53 | 01-NOV-20 | 16-NOV-20 | 10,000 |
| 176 | BAGESHWAR | V | N | 2 | N | 505404337 | 0201 | 53 | 01-DEC-20 | 07-DEC-20 | 13,386 |
| 177 | BAGESHWAR | V | N | 3 | N | 505404337 | 0201 | 53 | 01-DEC-20 | 09-DEC-20 | 20,280 |

DDO- 90004227 EXECUTIVE ENGINEER EXE ENG PROVISIONAL DIVISION P.W.D. RUDRAPRAYAG


## Voucher Details



## Voucher Details

Report Id:Voucher_detais_new.rdf

## DDO- 01004504 FINANCE OFFICER ASSTt. ACCOUNTS OFFICER MADHYAMIK SHIKSHA DEHRADUN

S.No
TREASURY V/C P/NP V No Ind
DEHRADUN V N $77 \quad \mathrm{~N} \quad 220202001020008 \quad 01$-NOV-20 06 -NOV-20

34,435
34,435

## DDO- 01016227 HEADMASTER HEAD MASTER GHSS DASAU DEHRADUN

| S.No | TREASURY | v/c | P/NP | v No. | Ind | head of | ACCOU | UnT |  | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3 | DEHRADUN | V | N | 186 | N | 220202001 | 02 | 00 | 08 | 01-OCT-20 | 07-OCT-20 | 51,960 |
| 4 | DEHRADUN | V | N | 205 | N | 220202001 | 02 | 00 | 08 | 01-OCT-20 | 07-OCT-20 | 40 |
| 5 | DEHRADUN | V | N | 274 | N | 220202001 | 02 | 00 | 21 | 01-OCT-20 | 13-OCT-20 | 13,000 |
| 6 | DEHRADUN | V | N | 277 | N | 220202001 | 02 | 00 | 20 | 01-OCT-20 | 13-OCT-20 | 10,000 |
| 7 | DEHRADUN | V | N | 279 | N | 220202001 | 02 | 00 | 22 | 01-OCT-20 | 13-OCT-20 | 8,000 |
| 8 | DEHRADUN | V | N | 369 | N | 220202001 | 02 | 00 | 01 | 01-OCT-20 | 31-OCT-20 | 11,42,387 |
| 9 | DEHRADUN | V | N | 369 | N | 220202001 | 02 | 00 | 03 | 01-OCT-20 | $31-O C T-20$ | 1,95,534 |
| 10 | DEHRADUN | V | N | 369 | N | 220202001 | 02 | 00 | 06 | 01-OCT-20 | 31-OCT-20 | 85,700 |
| 11 | DEHRADUN | V | N | 48 | N | 220202001 | 02 | 00 | 01 | 01-OCT-20 | 07-OCT-20 | 1,238 |
| 12 | DEHRADUN | V | N | 48 | N | 220202001 | 02 | 00 | 03 | 01-OCT-20 | 07-OCT-20 | 210 |
| 13 | DEHRADUN | V | N | 48 | N | 220202001 | 02 | 00 | 06 | 01-OCT-20 | 07-OCT-20 | 969 |
| 14 | DEHRADUN | V | N | 49 | N | 220202001 | 02 | 00 | 01 | 01-OCT-20 | 07-OCT-20 | 11,065 |
| 15 | DEHRADUN | V | N | 49 | N | 220202001 | 02 | 00 | 03 | 01-OCT-20 | 07-OCT-20 | 1,881 |
| 16 | DEHRADUN | V | N | 49 | N | 220202001 | 02 | 00 | 06 | 01-OCT-20 | 07-OCT-20 | 917 |
| 17 | DEHRADUN | V | N | 357 | N | 220202001 | 02 | 00 | 01 | 01-NOV-20 | 27-NOV-20 | 92,106 |
| 18 | DEHRADUN | V | N | 592 | N | 220202001 | 02 | 00 | 01 | 01-NOV-20 | $30-\mathrm{NOV}-20$ | 10,64,800 |
| 19 | DEHRADUN | V | N | 592 | N | 220202001 | 02 | 00 | 03 | 01-NOV-20 | $30-\mathrm{NOV}-20$ | 1,82,291 |
| 20 | DEHRADUN | V | N | 592 | N | 220202001 | 02 | 00 | 06 | 01-NOV-20 | $30-\mathrm{NOV}-20$ | 80,430 |
| 21 | DEHRADUN | v | N | 254 | N | 220202001 | 02 | 00 | 08 | 01-DEC-20 | 18-DEC-20 | 51,960 |
| 22 | DEHRADUN | V | N | 298 | N | 220202001 | 02 | 00 | 08 | 01-DEC-20 | 25-DEC-20 | 40 |

DDO- 07004574 DIRECTOR DIRECTOR HIGHER EDUCATION HALDWANI


DDO- 12004502 FINANCE OFFICER MIDILE EDUCATION DEHRADUN

| S.No | TREASURY | v/c | P/NP | $v$ No. | Ind | HEAD OF | ACCOUNT |  | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 24 | SECRETRIAT | V | N | 125 | N | 220202113 | 0101 | 56 | 01-DEC-20 | 30-DEC-20 | 10,39,333 |
| 25 | SECRETRIAT | V | N | 26 | N | 220202113 | 0101 | 56 | 01-DEC-20 | 05-DEC-20 | 93,54,000 |

DDO- 12004514 DIStrict educational officer elemanty education dehradun

Page 1 of 2

## Voucher Details



## Voucher Details

Report Id:Voucher_detais_new.rdf Printed On:

DDO- 01002762 DISTRICT HOMOEOPATHIC MEDICAL OFFICER DISTRICT HOMEOPATHIC OFFICER DEHRADUN
S.No

TREASURY

DEHRADUN
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$\mathrm{V} / \mathrm{C} P / \mathrm{NP} \mathrm{V}$ No. Ind
HEAD OF ACCOUNT
MOA
VCH Date

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| 02 | 00 | 03 | $01-N O V-20$ | $07-N O V-20$ |
| 02 | 00 | 06 | $01-N O V-20$ | $07-N O V-20$ |
| 02 | 00 | 01 | $01-N O V-20$ | $07-N O V-20$ |
| 02 | 00 | 03 | $01-N O V-20$ | $07-N O V-20$ |
| 02 | 00 | 06 | $01-N O V-20$ | $07-N O V-20$ |
| 02 | 00 | 01 | $01-N O V-20$ | $30-N O V-20$ |
| 02 | 00 | 03 | $01-N O V-20$ | $30-N O V-20$ |
| 02 | 00 | 06 | $01-N O V-20$ | $30-N O V-20$ |
| 02 | 00 | 01 | $01-N O V-20$ | $12-$ NOV-20 |
| 02 | 00 | 01 | $01-D E C-20$ | $31-$ DEC-20 |
| 02 | 00 | 03 | $01-$ DEC-20 | $31-$ DEC-20 |
| 02 | 00 | 06 | $01-D E C-20$ | $31-$ DEC-20 | 29,030 11,730

1,70,765 29,030 11,730
1,70,765 29,030
11,730
13,816
1,70,765 29,030 11,730

## DDO- 01012687 MEDICAL OFFICER IN-CHARGE MOIC COMMUNITY HEALTH CENTRE SAHIYA CHAKARATA DEHRADUN

TREASURY $\mathrm{V} / \mathrm{C} \mathrm{P} / \mathrm{NP} \mathrm{V}$ No. Ind

HEAD OF ACCOUNT
MOA
VCH Date

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| V | N | 103 |
| V | N | 103 |
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| V | N | 18 |
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| V | N | 219 |
| V | N | 93 |
| V | N | 93 |
| V | N | 93 |
| V | N | 149 |
| V | N | 149 |
| V | N | 149 |
| V | N | 35 |
| V | N | 64 |
| V | N | 101 |
| V | N | 102 |
| V | N | 43 |
| V | N | 43 |


| N | 221003110 |
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| 02 | 00 | 01 | 01-OCT-20 | 01-OCT-20 |
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| 02 | 00 | 03 | 01-OCT-20 | 01-OCT-20 |
| 02 | 00 | 01 | 01-OCT-20 | 31-OCT-20 |
| 02 | 00 | 03 | 01-OCT-20 | 31-OCT-20 |
| 02 | 00 | 06 | 01-OCT-20 | 31-OCT-20 |
| 02 | 00 | 01 | 01-OCT-20 | 08-OCT-20 |
| 02 | 00 | 03 | 01-OCT-20 | 08-OCT-20 |
| 02 | 00 | 01 | 01 | 01-OCT-20 |
| 02 | 00 | 08 | 01 | 29-OCT-20 |
| 02 | 00 | 01 | 01 | 29-OCT-20 |
| 02 | 00 | 03 | 01-OCT-2 | 29-OCT-20 |
| 02 | 00 | 06 | 01-OCT-20 | 29-OCT-20 |
| 02 | 00 | 01 | 01-NOV-20 | $30-\mathrm{NOV}-20$ |
| 02 | 00 | 03 | 01-NOV-20 | $30-\mathrm{NOV}-20$ |
| 02 | 00 | 06 | 01-NOV-20 | $30-\mathrm{NOV}-20$ |
| 02 | 00 | 01 | 01-NOV-20 | 12-NOV-20 |
| 02 | 00 | 08 | 01-NOV-20 | 07-NOV-20 |
| 02 | 00 | 08 | 01-DEC-20 | 09-DEC-20 |
| 02 | 00 | 08 | 01-DEC-20 | 09-DEC-20 |
| 02 | 00 | 01 | 01-DEC-20 | 09-DEC-20 |

AMOUNT
$1,22,786$
11,907
$14,33,380$
$2,43,673$
75,420
$7,40,682$
84,168
$1,01,320$
$2,46,462$
70,074
11,913
7,927
$12,94,660$
$2,20,091$
69,840
41,448
82,154
25,599
82,154
67,320
11,444

## Voucher Details

Report Id:Voucher_detais_new.rdf DDO- 01012687 medical officer in-Charge moic community health centre sahiya chakarata dehradun

| S.No | treasury | v/c | P/NP | V No. | Ind | HEAD OF | ACCOUN | NT |  | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 35 | DEHRADUN | V | N | 43 | N | 221003110 | 02 | 00 | 06 | 01-DEC-20 | 09-DEC-20 | 5,040 |
| 36 | DEHRADUN | V | N | 44 | N | 221003110 |  | 00 | 01 | 01-DEC-20 | 09-DEC-20 | 31,500 | DDO- 01052688 medical officer in-Charge moic primary health centre kalsi dehradun


| S.No | TREASURY | v/c | P/NP | v No. | Ind | head of | ACCOU | UnT |  | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 37 | DEHRADUN | V | N | 130 | N | 221003110 | 03 | 00 | 01 | 01-OCT-20 | 31-OCT-20 | 1,74,520 |
| 38 | DEHRADUN | V | N | 130 | N | 221003110 | 03 | 00 | 03 | 01-OCT-20 | 31-OCT-20 | 29,668 |
| 39 | DEHRADUN | v | N | 130 | N | 221003110 | 03 | 00 | 06 | 01-OCT-20 | 31-OCT-20 | 10,360 |
| 40 | DEHRADUN | V | N | 148 | N | 221003110 | 03 | 00 | 01 | 01-NOV-20 | 30-NOV-20 | 1,74,520 |
| 41 | DEHRADUN | V | N | 148 | N | 221003110 | 03 | 00 | 03 | 01-NOV-20 | $30-\mathrm{NOV}-20$ | 29,668 |
| 42 | DEHRADUN | V | N | 148 | N | 221003110 | 03 | 00 | 06 | 01-NOV-20 | $30-\mathrm{NOV}-20$ | 10,360 |
| 43 | DEHRADUN | V | N | 3 | N | 221003110 | 03 | 00 | 08 | 01-NOV-20 | 02-NOV-20 | 16,662 |
| 44 | DEHRADUN | V | N | 132 | N | 221003110 | 03 | 00 | 08 | 01-DEC-20 | 05-DEC-20 | 16,662 |
| 45 | DEHRADUN | V | N | 135 | N | 221003110 | 03 | 00 | 08 | 01-DEC-20 | 05-DEC-20 | 40,278 |
| 46 | DEHRADUN | V | N | 188 | N | 221003110 | 03 | 00 | 01 | 01-DEC-20 | 31-DEC-20 | 1,74,520 |
| 47 | DEHRADUN | v | N | 188 | N | 221003110 | 03 | 00 | 03 | 01-DEC-20 | 31-DEC-20 | 29,668 |
| 48 | DEHRADUN | V | N | 188 | N | 221003110 | 03 | 00 | 06 | 01-DEC-20 | 31-DEC-20 | 10,360 |
| 49 | DEHRADUN | V | N | 196 | N | 221003110 | 03 | 00 | 25 | 01-DEC-20 | 22-DEC-20 | 93,794 |
| 50 | DEHRADUN | V | N | 55 | N | 221003110 | 03 | 00 | 01 | 01-DEC-20 | 14-DEC-20 | 13,816 |
| 51 | DEHRADUN | V | N | 75 | N | 221003110 | 03 | 00 | 08 | 01-DEC-20 | 07-DEC-20 | 16,662 |

DDO- 12002671 DIRECTOR GENERAL DIRECTOR GENERAL MEDICAL AND HEALTH CPAO DEHRADUN


DDO- 75042666 medical officer in-Charge moic community health centre gadarpur u.s.nagar

| S.No | TREASURY | v/C | P/NP | v No. | Ind | head of | ACCOU | UNT |  | MOA | vCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53 | UDHAM SINGH NAGAR | V | N | 107 | N | 221003110 | 02 | 00 | 01 | 01-OCT-20 | 31-OCT-20 | 92,500 |
| 54 | UDHAM SINGH NAGAR | V | N | 107 | N | 221003110 | 02 | 00 | 03 | 01-OCT-20 | 31-OCT-20 | 15,725 |
| 55 | UDHAM SINGH NAGAR | V | N | 107 | N | 221003110 | 02 | 00 | 06 | 01-OCT-20 | 31-OCT-20 | 6,090 |
| 56 | UDHAM SINGH NAGAR | v | N | 27 | N | 221003110 | 02 | 00 | 01 | 01-OCT-20 | 03-OCT-20 | 92,500 |
| 57 | UDHAM SINGH NAGAR | V | N | 27 | N | 221003110 | 02 | 00 | 03 | 01-OCT-20 | 03-OCT-20 | 15,725 |
| 58 | UDHAM SINGH NAGAR | v | N | 27 | N | 221003110 | 02 | 00 | 06 | 01-OCT-20 | 03-OCT-20 | 6,090 |
| 59 | UDHAM SINGH | v | N | 39 | N | 221003110 | 02 | 00 | 01 | 01-NOV-20 | 12-NOV-20 | 13,816 |

## Voucher Details



Report Id:Voucher_detais_new.rdf

## DDO- 75032667 MEDICAL OFFICER IN-CHARGE MOIC PRIMARRY HEALTH CENTRE KELAKHERA BAJPUR US NAGAR

S.No

| TREASURY | v/c | P/NP | v No. | Ind | HEAD OF | ACcount |  | MOA | VCH Date |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| UDHAM SINGH NAGAR | v | N | 12 | N | 221100101 | 0101 | 01 | 01-OCT-20 | 03-OCT-20 |
| UDHAM SINGH NAGAR | V | N | 12 | N | 221100101 | 0101 | 03 | 01-OCT-20 | 03-OCT-20 |
| UDHAM SINGH NAGAR | V | N | 12 | N | 221100101 | 0101 | 06 | 01-OCT-20 | 03-OCT-20 |
| UDHAM SINGH NAGAR | V | N | 20 | N | 221100101 | 0101 | 01 | 01-NOV-20 | 12-NOV-20 |
| UDHAM SINGH NAGAR | V | N | 8 | N | 221100101 | 0101 | 01 | 01-NOV-20 | 03-NOV-20 |
| UDHAM SINGH NAGAR | v | N | 8 | N | 221100101 | 0101 | 03 | 01-NOV-20 | 03-NOV-20 |
| UDHAM SINGH NAGAR | V | N | 8 | N | 221100101 | 0101 | 06 | 01-NOV-20 | 03-NOV-20 |
| UDHAM SINGH NAGAR | v | N | 7 | N | 221100101 | 0101 | 01 | 01-DEC-20 | 01-DEC-20 |
| UDHAM SINGH NAGAR | V | N | 7 | N | 221100101 | 0101 | 03 | 01-DEC-20 | 01-DEC-20 |
| UDHAM SINGH | v | N | 7 | N | 221100101 | 0101 | 06 | 01-DEC-20 | 01-DEC-20 |

AMOUNT
$1,62,400$
27,608
5,220
20,724
$1,62,400$
27,608
5,220
$1,62,400$
27,608
5,220

## amount

$$
\begin{array}{r}
7,47,300 \\
1,27,041 \\
35,810 \\
82,896 \\
7,47,300 \\
1,27,041 \\
35,810 \\
7,47,300 \\
1,27,041 \\
35,810
\end{array}
$$

DDO- 75072666 medical officer in-Charge moic community health centre khatima usnagar

| S.No | TREASURY | v/c | P/NP | v No. | Ind | HEAD OF | account | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 21 | UDHAM SINGH NAGAR | v | N | 5 | N | 221100101 | 010101 | 01-OCT-20 | 01-OCT-20 | 6,81,600 |
| 22 | UDHAM SINGH | v | N | 5 | N | 221100101 | 010103 | 01-OCT-20 | 01-OCT-20 | 1,15,872 |

## Voucher Details



Count: 30
Total: 6010967

Report Id:Voucher_detais_new.rdf

## DDO- 01004709 district social welfare officer distt social welfare officer social welfare dehradun

S.No
TREASURY
V/C $P / N P$ V No. Ind

HEAD OF ACCOUNT
MOA
AMOUNT

DEHRADUN
V N 38

| N | 222502277 | 10 | 00 | 56 | $01-D E C-20$ | $10-D E C-20$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $N$ | 222502277 | 10 | 00 | 56 | $01-D E C-20$ | $10-D E C-20$ |

$$
\begin{array}{r}
1,25,000 \\
1,75,000 \\
90,000
\end{array}
$$

DDO- 01014711 PRINCIPAL PRINCIPAL GOVT ASHRAM PADHATI GIRLS SCHOOL LANGA P

| S.No | TREASURY | v/C | P/NP | V No. | Ind | HEAD OF | ACCO | UNT |  | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4 | DEHRADUN | V | N | 22 | N | 222502277 | 04 | 00 | 01 | 01-OCT-20 | 31-OCT-20 | 8,96,700 |
| 5 | DEHRADUN | V | N | 22 | N | 222502277 | 04 | 00 | 03 | $01-O C T-20$ | 31-OCT-20 | 1,52,439 |
| 6 | DEHRADUN | V | N | 22 | N | 222502277 | 04 | 00 | 06 | 01-OCT-20 | 31-OCT-20 | 53,830 |
| 7 | DEHRADUN | V | N | 24 | N | 222502277 | 06 | 00 | 01 | 01-OCT-20 | 31-OCT-20 | 3,43,300 |
| 8 | DEHRADUN | V | N | 24 | N | 222502277 | 06 | 00 | 03 | 01-OCT-20 | 31-OCT-20 | 60,231 |
| 9 | DEHRADUN | V | N | 24 | N | 222502277 | 06 | 00 | 06 | 01-OCT-20 | 31-OCT-20 | 22,480 |
| 10 | DEHRADUN | V | N | 10 | N | 222502277 | 04 | 00 | 08 | $01-N O V-20$ | 12-NOV-20 | 1,01,500 |
| 11 | DEHRADUN | V | N | 11 | N | 222502277 | 04 | 00 | 08 | $01-N O V-20$ | 12-NOV-20 | 98,000 |
| 12 | DEHRADUN | V | N | 12 | N | 222502277 | 04 | 00 | 08 | 01-NOV-20 | 12-NOV-20 | 1,01,500 |
| 13 | DEHRADUN | V | N | 13 | N | 222502277 | 04 | 00 | 08 | $01-N O V-20$ | 12-NOV-20 | 28,000 |
| 14 | DEHRADUN | V | N | 17 | N | 222502277 | 04 | 00 | 01 | $01-$ NOV-20 | $27-$ NOV-20 | 96,712 |
| 15 | DEHRADUN | V | N | 26 | N | 222502277 | 04 | 00 | 01 | 01-NOV-20 | $30-$ NOV-20 | 8,96,700 |
| 16 | DEHRADUN | V | N | 26 | N | 222502277 | 04 | 00 | 03 | 01-NOV-20 | $30-\mathrm{NOV}-20$ | 1,52,439 |
| 17 | DEHRADUN | V | N | 26 | N | 222502277 | 04 | 00 | 06 | 01-NOV-20 | $30-\mathrm{NOV}-20$ | 53,830 |
| 18 | DEHRADUN | V | N | 28 | N | 222502277 | 06 | 00 | 01 | 01-NOV-20 | $30-$ NOV-20 | 3,43,300 |
| 19 | DEHRADUN | V | N | 28 | N | 222502277 | 06 | 00 | 03 | 01-NOV-20 | $30-$ NOV-20 | 60,231 |
| 20 | DEHRADUN | V | N | 28 | N | 222502277 | 06 | 00 | 06 | 01-NOV-20 | $30-\mathrm{NOV}-20$ | 22,480 |
| 21 | DEHRADUN | V | N | 34 | N | 222502277 | 04 | 00 | 22 | 01-NOV-20 | $27-N O V-20$ | 2,195 |
| 22 | DEHRADUN | V | N | 5 | N | 222502277 | 06 | 00 | 01 | 01-NOV-20 | 12-NOV-20 | 69,080 |
| 23 | DEHRADUN | V | N | 26 | N | 222502277 | 06 | 00 | 02 | 01-DEC-20 | 08-DEC-20 | 25,000 |

DDO- 01014712 PRINCIPAL PRINCIPAL GOVT ASHRAM PADHATI GIRLS SCHOOL LAKHA M

| S.No | TREASURY | v/c | P/NP | V No. | Ind | HEAD OF | ACCOUNT |  |  | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 24 | DEHRADUN | V | N | 18 | N | 222502277 | 04 | 00 | 01 | 01-NOV-20 | $27-$ NOV-20 | 55,264 |
| 25 | DEHRADUN | V | N | 2 | N | 222502277 | 04 | 00 | 01 | 01-NOV-20 | 03-NOV-20 | 4,14,000 |
| 26 | DEHRADUN | V | N | 2 | N | 222502277 | 04 | 00 | 03 | 01-NOV-20 | 03-NOV-20 | 70,720 |
| 27 | DEHRADUN | V | N | 2 | N | 222502277 | 04 | 00 | 06 | 01-NOV-20 | 03-NOV-20 | 11,590 |
| 28 | DEHRADUN | V | N | 29 | N | 222502277 | 04 | 00 | 01 | 01-NOV-20 | $30-\mathrm{NOV}-20$ | 4,14,000 |
| 29 | DEHRADUN | V | N | 29 | N | 222502277 | 04 | 00 | 03 | 01-NOV-20 | $30-\mathrm{NOV}-20$ | 70,720 |
| 30 | DEHRADUN | V | N | 29 | N | 222502277 | 04 | 00 | 06 | 01-NOV-20 | $30-\mathrm{NOV}-20$ | 11,590 |
| 31 | DEHRADUN | V | N | 10 | N | 222502277 | 04 | 00 | 02 | 01-DEC-20 | 02-DEC-20 | 13,000 |

## Voucher Details

Report Id:Voucher_detais_new.rdf Printed On:

DDO- 01014712 PRINCIPAL PRINCIPAL GOVT ASHRAM PADHATI GIRLS SCHOOL LAKHA M
S.No

TREASURY

DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN
$\mathrm{V} / \mathrm{C} P / \mathrm{NP} \mathrm{V}$ No. Ind
HEAD OF ACCOUNT
N 222502277

| 04 | 00 | 02 | $01-\mathrm{DEC}-20$ | $02-\mathrm{DEC}-20$ |
| :--- | :--- | :--- | :--- | :--- |
| 04 | 00 | 08 | $01-\mathrm{DEC}-20$ | $02-\mathrm{DEC}-20$ |
| 04 | 00 | 22 | $01-\mathrm{DEC}-20$ | $02-\mathrm{DEC}-20$ |
| 04 | 00 | 08 | $01-\mathrm{DEC}-20$ | $02-\mathrm{DEC}-20$ |
| 04 | 00 | 08 | $01-\mathrm{DEC}-20$ | $02-\mathrm{DEC}-20$ |
| 04 | 00 | 08 | $01-\mathrm{DEC}-20$ | $02-\mathrm{DEC}-20$ |
| 04 | 00 | 02 | $01-\mathrm{DEC}-20$ | $02-\mathrm{DEC}-20$ |

13,500
84,000
7,820
80,000
78,500
86,500
6,500

DDO- 01014713 SUPERINTENDENT SUPDT GOVT ASHRAM PADHATI BOYS SCHOOL BINSAUR
S.No

TREASURY V/C $\mathrm{P} / \mathrm{NP} \mathrm{V}$ No. Ind HEAD OF ACCOUNT

MOA
VCH Date

DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADU DEHRADU DEHRADU DEHRADU DEHRADUN DEHRADUN DEHRADU DEHRADU DEHRADUN DEHRADUN
V N
10
222502277
$0400 \quad 08$

1-OCT-20 09-OCT-
20

AMOUNT
17,140
14,000
$1,56,700$
26,639
11,170
20,724
$1,56,700$
26,639
11,170
17,140
1,184
17,140
70,000
72,500
37,500
56,000
70,000
17,140
69,000
13,000
2,900

DDO- 01034714 PRINCIPAL PRINCIPAL GOVT ASHRAM PADHATI BOYS SCHOOL TYUNI

| S.No | TREASURY | V/C | P/NP | V No. | Ind | HEAD OF | ACCO | UNT |  | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 60 | DEHRADUN | V | N | 1 | N | 222502277 | 04 | 00 | 01 | 01-OCT-20 | 03-OCT-20 | 6,22,298 |
| 61 | DEHRADUN | V | N | 1 | N | 222502277 | 04 | 00 | 03 | 01-OCT-20 | 03-OCT-20 | 1,02,860 |
| 62 | DEHRADUN | V | N | 1 | N | 222502277 | 04 | 00 | 06 | 01-OCT-20 | 03-OCT-20 | 31,684 |

## Voucher Details

Report Id:Voucher_detais_new.rdf
Grant No.: 31 DDO- 01034714 PRINCIPAL PRINCIPAL GOVT ASHRAM PADHATI BOYS SCHOOL TYUNI
S.No

TREASURY

DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN

V/C P/NP V No.
$\mathrm{V} \quad \mathrm{N}$

Ind HEAD OF ACCOUNT
N 222502277
$0400 \quad 08$
MOA
VCH Date
AMOUNT
42,500
9,480
9,480
$6,54,059$
$1,09,939$
31,920
52,000
8,840
460
7,268
9,480
9,480
8,848
39,000
43,500
42,000
48,000
46,700
$6,99,939$
31,920
52,000
8,840
460
69,080

## AMOUNT

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$2,06,329$
75,965
28,797
$12,13,700$
$2,06,329$
75,965
1,512
2,320
$1,45,068$

## Voucher Details

Report Id:Voucher_detais_new.rdf
Grant No.: 31

HEAD OF ACCOUNT

| DEHRADUN | V | N | 23 | N | 222502277 | 04 | 00 | 01 | 01-DEC-20 | 31-DEC-20 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DEHRADUN | V | N | 23 | N | 222502277 | 04 | 00 | 03 | 01-DEC-20 | $31-\mathrm{DEC}-20$ |
| DEHRADUN | V | N | 23 | N | 222502277 | 04 | 00 | 06 | 01-DEC-20 | $31-\mathrm{DEC}-20$ |
| DEHRADUN | V | N | 34 | N | 222502277 | 04 | 00 | 27 | 01-DEC-20 | 10-DEC-20 |
| DEHRADUN | V | N | 35 | N | 222502277 | 04 | 00 | 25 | 01-DEC-20 | 10-DEC-20 |
| DEHRADUN | V | N | 36 | N | 222502277 | 04 | 00 | 25 | 01-DEC-20 | 10-DEC-20 |
| DEHRADUN | V | N | 37 | N | 222502277 | 04 | 00 | 22 | 01-DEC-20 | 10-DEC-20 |
| DEHRADUN | V | N | 55 | N | 222502277 | 04 | 00 | 04 | 01-DEC-20 | 16-DEC-20 |
| DEHRADUN | V | N | 56 | N | 222502277 | 04 | 00 | 22 | 01-DEC-20 | 16-DEC-20 |
| DEHRADUN | V | N | 57 | N | 222502277 | 04 | 00 | 51 | 01-DEC-20 | 16-DEC-20 |
| DEHRADUN | V | N | 59 | N | 222502277 | 04 | 00 | 04 | 01-DEC-20 | 21-DEC-20 |
| DEHRADUN | V | N | 60 | N | 222502277 | 04 | 00 | 42 | 01-DEC-20 | 21-DEC-20 |
| DEHRADUN | V | N | 61 | N | 222502277 | 04 | 00 | 42 | 01-DEC-20 | 21-DEC-20 |
| DEHRADUN | V | N | 62 | N | 222502277 | 04 | 00 | 20 | 01-DEC-20 | 21-DEC-20 |
| DEHRADUN | V | N | 63 | N | 222502277 | 04 | 00 | 51 | 01-DEC-20 | 21-DEC-20 |
| DEHRADUN | V | N | 64 | N | 222502277 | 04 | 00 | 22 | 01-DEC-20 | 21-DEC-20 |
| DEHRADUN | V | N | 65 | N | 222502277 | 04 | 00 | 24 | 01-DEC-20 | 21-DEC-20 |
| DEHRADUN | V | N | 66 | N | 222502277 | 04 | 00 | 22 | 01-DEC-20 | 21-DEC-20 |
| DEHRADUN | V | N | 82 | N | 222502277 | 04 | 00 | 22 | 01-DEC-20 | 28-DEC-20 |
| DEHRADUN | V | N | 83 | N | 222502277 | 04 | 00 | 22 | 01-DEC-20 | 28-DEC-20 |
| DEHRADUN | V | N | 84 | N | 222502277 | 04 | 00 | 22 | 01-DEC-20 | 28-DEC-20 |
| DEHRADUN | V | N | 85 | N | 222502277 | 04 | 00 | 42 | 01-DEC-20 | 28-DEC-20 |
| DEHRADUN | V | N | 86 | N | 222502277 | 04 | 00 | 42 | 01-DEC-20 | 28-DEC-20 |
| DEHRADUN | V | N | 87 | N | 222502277 | 04 | 00 | 09 | 01-DEC-20 | 28-DEC-20 |
| DEHRADUN | V | N | 88 | N | 222502277 | 04 | 00 | 09 | 01-DEC-20 | 28-DEC-20 |
| DEHRADUN | V | N | 89 | N | 222502277 | 04 | 00 | 22 | 01-DEC-20 | 30-DEC-20 |

$$
\begin{array}{r}
12,13,700 \\
2,06,329
\end{array}
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$$
75,965
$$

$$
5,615
$$

$$
6,018
$$

$$
7,273
$$

$$
500
$$

$$
3,120
$$

$$
6,267
$$

$$
23,720
$$

$$
21,040
$$

$$
2,600
$$

$$
5,065
$$

$$
24,969
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$$
16,072
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$$
1,600
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$$
2,031
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$$
1,639
$$

$$
7,440
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$$
3,435
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3,957
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3,435
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3,900
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24,168
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14,627
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$$
250
$$

## Voucher Details

Report Id:Voucher_detais_new.rdf Printed On:

S.No
TREASURY $V / C \quad P / N P \quad V$ No. Ind

| DEHRADUN | V | N | 5 | N | 222502102 | 02 | 00 | 01 | 01-OCT-20 | 08-OCT-20 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DEHRADUN | V | N | 5 | N | 222502102 | 02 | 00 | 03 | 01-OCT-20 | 08-OCT-20 |
| DEHRADUN | V | N | 5 | N | 222502102 | 02 | 00 | 06 | 01-OCT-20 | 08-OCT-20 |
| DEHRADUN | V | N | 2 | N | 222502102 | 02 | 00 | 08 | 01-NOV-20 | 04-NOV-20 |
| DEHRADUN | V | N | 24 | N | 222502102 | 02 | 00 | 01 | 01-NOV-20 | 30-NOV-20 |
| DEHRADUN | V | N | 24 | N | 222502102 | 02 | 00 | 03 | 01-NOV-20 | 30-NOV-20 |
| DEHRADUN | V | N | 24 | N | 222502102 | 02 | 00 | 06 | 01-NOV-20 | $30-\mathrm{NOV}-20$ |
| DEHRADUN | V | N | 25 | N | 222502102 | 02 | 00 | 01 | 01-NOV-20 | $30-\mathrm{NOV}-20$ |
| DEHRADUN | V | N | 25 | N | 222502102 | 02 | 00 | 03 | 01-NOV-20 | 30-NOV-20 |
| DEHRADUN | V | N | 25 | N | 222502102 | 02 | 00 | 06 | 01-NOV-20 | $30-\mathrm{NOV}-20$ |
| DEHRADUN | V | N | 7 | N | 222502102 | 02 | 00 | 01 | 01-NOV-20 | 12-NOV-20 |
| DEHRADUN | V | N | 21 | N | 222502102 | 02 | 00 | 08 | 01-DEC-20 | 05-DEC-20 |
| DEHRADUN | V | N | 22 | N | 222502102 | 02 | 00 | 01 | 01-DEC-20 | 31-DEC-20 |
| DEHRADUN | V | N | 22 | N | 222502102 | 02 | 00 | 03 | 01-DEC-20 | 31-DEC-20 |
| DEHRADUN | V | N | 22 | N | 222502102 | 02 | 00 | 06 | 01-DEC-20 | 31-DEC-20 |
| DEHRADUN | V | N | 22 | N | 222502102 | 02 | 00 | 09 | 01-DEC-20 | 05-DEC-20 |
| DEHRADUN | V | N | 24 | N | 222502102 | 02 | 00 | 01 | 01-DEC-20 | 31-DEC-20 |
| DEHRADUN | V | N | 24 | N | 222502102 | 02 | 00 | 03 | 01-DEC-20 | 31-DEC-20 |
| DEHRADUN | V | N | 24 | N | 222502102 | 02 | 00 | 06 | 01-DEC-20 | 31-DEC-20 |

$1,48,000$
25,160
12,530
31,000
39,200
6,664
3,830
$1,48,000$
25,160
12,530
34,540
30,000
39,200
6,664
3,830
13,126
48,000
25,160
12,530

## DDO- 12004704 PRINCIPAL ELEMANTRY EDU D DUN

S.No

TREASURY
V/C P/NP V No.
Ind
HEAD OF ACCOUNT
MOA
AMOUNT

| SECRETRIAT | V | N | 19 |
| :--- | :---: | :---: | :---: |
| SECRETRIAT | V | N | 26 |
| SECRETRIAT | V | N | 28 |
| SECRETRIAT | V | N | 1 |
| SECRETRIAT | V | N | 2 |
| SECRETRIAT | V | N | 26 |
| SECRETRIAT | V | N | 28 |
| SECRETRIAT | V | N | 29 |
| SECRETRIAT | V | N | 33 |
| SECRETRIAT | V | N | 48 |
| SECRETRIAT | V | N | 5 |
| SECRETRIAT | V | N | 14 |
| SECRETRIAT | V | N | 56 |
| SECRETRIAT | V | N | 57 |
| SECRETRIAT | V | N | 58 |


| 222502001 | 04 | 00 | 08 | 01-OСт-20 | 12-OCT-20 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 222502001 | 04 | 00 | 29 | 01-0Ст-20 | 13-OCT-20 |
| 222502001 | 04 | 00 | 08 | 01-0ст-20 | 12-0ст-20 |
| 222502001 | 04 | 00 | 07 | 01-Nov-20 | 06-NOV-20 |
| 222502001 | 04 | 00 | 25 | 01-NOV-20 | 02-NOV-20 |
| 222502001 | 04 | 00 | 09 | 01-NOV-20 | 09-NOV-20 |
| 222502001 | 04 | 00 | 08 | 01-NOV-20 | 09-NOV-20 |
| 222502001 | 04 | 00 | 08 | 01-nov-20 | 09-NOV-20 |
| 222502001 | 04 | 00 | 29 | 01-NOV-20 | 10-NOV-20 |
| 222502001 | 04 | 00 | 08 | 01-nov-20 | 11-NOV-20 |
| 222502001 | 04 | 00 | 22 | 01-NOV-20 | 07-NOV-20 |
| 222502001 | 04 | 00 | 07 | 01-DEC-20 | 24-DEC-20 |
| 222502001 | 04 | 00 | 08 | 01-DEC-20 | 24-DEC-20 |
| 222502001 | 04 | 00 | 08 | 01-DEC-20 | 24-DEC-20 |
| 2225 | 04 | 00 | 08 | 01-DEC-20 | 24- |

56,474 20,970 30,000
8,000
847 15,247 15,000 36,154 17,088 31,000

3,805 24,000 36,154 15,000 30,000

## Voucher Details

Report Id:Voucher_detais_new.rdf Grant No.: 31 DDO- 12004704 PRINCIPAL ELEMANTRY EDU D DUN
S.No

TREASURY V/C $\mathrm{P} / \mathrm{NP} \mathrm{V}$ No. Ind HEAD OF ACCOUNT

| SECRETRIAT | V | N | 59 | N | 222502001 | 04 | 00 | 22 |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SECRETRIAT | V | N | 60 | N | 222502001 | 04 | 00 | 08 |
| SECRETRIAT | V | N | 72 | N | 222502001 | 04 | 00 | 04 |
| SECRETRIAT | V | N | 76 | N | 222502001 | 04 | 00 | 25 |
| SECRETRIAT | V | N | 77 | N | 222502001 | 04 | 00 | 04 |
| SECRETRIAT | V | N | 78 | N | 222502001 | 04 | 00 | 04 |
| SECRETRIAT | V | N | 8 | N | 222502001 | 04 | 00 | 07 |
| SECRETRIAT | V | N | 9 | N | 222502001 | 04 | 00 | 07 |

MOA VCH Date

AMOUNT
7,475
15,500
10,500
4,929
10,500
9,800
45,000
30,000 DDO- 12004706 DIRECTOR DIRECTOR TRIBAL WELFARE DEHRADUN CPAO

| S.No | treasury | v/c | P/NP | v No. | Ind | HEAD OF | ACCOU | UNT |  | MOA | vCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 173 | SECRETRIAT | V | N | 18 | N | 222502001 | 03 | 00 | 08 | 01-OCT-20 | 12-OCT-20 | 58,393 |
| 174 | SECRETRIAT | V | N | 2 | N | 222502001 | 03 | 00 | 08 | 01-OCT-20 | 06-OCT-20 | 90,000 |
| 175 | SECRETRIAT | V | N | 20 | N | 222502001 | 03 | 00 | 09 | 01-OCT-20 | 12-OCT-20 | 9,596 |
| 176 | SECRETRIAT | V | N | 3 | N | 222502001 | 03 | 00 | 02 | 01-OCT-20 | 06-OCT-20 | 9,480 |
| 177 | SECRETRIAT | V | N | 35 | N | 222502001 | 03 | 00 | 01 | 01-OCT-20 | 31-OCT-20 | 7,32,500 |
| 178 | SECRETRIAT | V | N | 35 | N | 222502001 | 03 | 00 | 03 | 01-OCT-20 | 31-OCT-20 | 1,24,525 |
| 179 | SECRETRIAT | V | N | 35 | N | 222502001 | 03 | 00 | 06 | 01-OCT-20 | 31-OCT-20 | 71,210 |
| 180 | SECRETRIAT | V | N | 4 | N | 222502001 | 03 | 00 | 08 | 01-OCT-20 | 06-OCT-20 | 13,425 |
| 181 | SECRETRIAT | V | N | 45 | N | 222502001 | 03 | 00 | 09 | 01-OCT-20 | 15-OCT-20 | 43,986 |
| 182 | SECRETRIAT | V | N | 5 | N | 222502001 | 03 | 00 | 08 | 01-OCT-20 | 07-OCT-20 | 16,205 |
| 183 | SECRETRIAT | V | N | 68 | N | 222502001 | 03 | 00 | 09 | 01-OCT-20 | 23-OCT-20 | 8,348 |
| 184 | SECRETRIAT | V | N | 69 | N | 222502001 | 03 | 00 | 09 | 01-OCT-20 | 23-OCT-20 | 11,097 |
| 185 | SECRETRIAT | V | N | 70 | N | 222502001 | 03 | 00 | 09 | 01-OCT-20 | 23-OCT-20 | 2,050 |
| 186 | SECRETRIAT | V | N | 10 | N | 222502001 | 05 | 00 | 07 | 01-NOV-20 | 23-NOV-20 | 2,00,000 |
| 187 | SECRETRIAT | V | N | 14 | N | 222502001 | 03 | 00 | 08 | 01-NOV-20 | 07-NOV-20 | 93,000 |
| 188 | SECRETRIAT | V | N | 15 | N | 222502001 | 03 | 00 | 08 | 01-NOV-20 | 06-NOV-20 | 13,425 |
| 189 | SECRETRIAT | V | N | 16 | N | 222502001 | 03 | 00 | 02 | 01-NOV-20 | 06-NOV-20 | 9,796 |
| 190 | SECRETRIAT | V | N | 17 | N | 222502001 | 03 | 00 | 08 | 01-NOV-20 | 09-NOV-20 | 16,205 |
| 191 | SECRETRIAT | V | N | 19 | N | 222502001 | 03 | 00 | 01 | 01-NOV-20 | $30-\mathrm{NOV}-20$ | 7,32,500 |
| 192 | SECRETRIAT | V | N | 19 | N | 222502001 | 03 | 00 | 03 | 01-NOV-20 | $30-\mathrm{NOV}-20$ | 1,24,525 |
| 193 | SECRETRIAT | V | N | 19 | N | 222502001 | 03 | 00 | 06 | 01-NOV-20 | $30-\mathrm{NOV}-20$ | 71,210 |
| 194 | SECRETRIAT | V | N | 27 | N | 222502001 | 03 | 00 | 08 | 01-NOV-20 | 09-NOV-20 | 38,073 |
| 195 | SECRETRIAT | V | N | 30 | N | 222502001 | 03 | 00 | 25 | 01-NOV-20 | 07-NOV-20 | 4,533 |
| 196 | SECRETRIAT | V | N | 31 | N | 222502001 | 03 | 00 | 25 | 01-NOV-20 | 07-NOV-20 | 18,672 |
| 197 | SECRETRIAT | V | N | 32 | N | 222502001 | 03 | 00 | 22 | 01-NOV-20 | 07-NOV-20 | 4,100 |
|  |  |  |  |  |  | 222502001 |  |  |  | 01-NOV-20 | 07-NOV-20 | 52,921 |

## Voucher Details

Report Id:Voucher_detais_new.rdf Printed On:
TREASURY $V / C \quad P / N P \quad V$ No. Ind
SECRETRIAT
SECRETRIAT

HEAD OF ACCOUNT
N 222502277
010856

MOAVCH Date

AMOUNT
$2,89,18,000$
4,277 10,700 14,900 71,980 52,392
9,800

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10,500
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10,500
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1,21,540
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16,866
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45,000
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75,988
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16,205
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7,32,500
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1,24,525
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71,210
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12,430
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9,480
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1,05,000
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5,785
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13,425
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$$
38,073
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4,830
5,000
5,000
4,765
13,835
15,780 DDO- 36004709 DIStRICT SOCIAL welfare officer district social welfare officer nainital nainital


[^5]
## Voucher Details

Report Id:Voucher_detais_new.rdf $\quad$ Printed On: FEB-02-21 04:06 PM
Grant No.: 31
DDO- 38044709 PRINCIPAL PRINCIPAL GOVT ASHRAM PADHATI SCHOOL BALUWAKOT PITHORAGARH

| S.No | TREASURY | v/c | P/NP | v No. | Ind | head of | ACCOU | Unt |  | MOA | vCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 232 | PITHORAGARH | V | N | 1 | N | 222502277 | 03 | 00 | 01 | 01-OCT-20 | 01-OCT-20 | 79,500 |
| 233 | PITHORAGARH | V | N | 1 | N | 222502277 | 03 | 00 | 03 | 01-OCT-20 | 01-OCT-20 | 13,515 |
| 234 | PITHORAGARH | V | N | 1 | N | 222502277 | 03 | 00 | 06 | 01-OCT-20 | 01-OCT-20 | 8,670 |
| 235 | PITHORAGARH | V | N | 1 | N | 222502277 | 04 | 00 | 08 | 01-OCT-20 | 06-OCT-20 | 24,016 |
| 236 | PITHORAGARH | V | N | 2 | N | 222502277 | 04 | 00 | 01 | 01-OCT-20 | 01-OCT-20 | 2,30,600 |
| 237 | PITHORAGARH | V | N | 2 | N | 222502277 | 04 | 00 | 03 | 01-OCT-20 | 01-OCT-20 | 39,202 |
| 238 | PITHORAGARH | V | N | 2 | N | 222502277 | 04 | 00 | 06 | 01-OCT-20 | 01-OCT-20 | 21,670 |
| 239 | PITHORAGARH | V | N | 2 | N | 222502277 | 04 | 00 | 01 | 01-NOV-20 | 02-NOV-20 | 1,59,500 |
| 240 | PITHORAGARH | V | N | 2 | N | 222502277 | 04 | 00 | 03 | 01-NOV-20 | 02-NOV-20 | 27,115 |
| 241 | PITHORAGARH | V | N | 2 | N | 222502277 | 04 | 00 | 06 | 01-NOV-20 | 02-NOV-20 | 15,870 |
| 242 | PITHORAGARH | V | N | 3 | N | 222502277 | 03 | 00 | 01 | 01-NOV-20 | 02-NOV-20 | 79,500 |
| 243 | PITHORAGARH | V | N | 3 | N | 222502277 | 03 | 00 | 03 | 01-NOV-20 | 02-NOV-20 | 13,515 |
| 244 | PITHORAGARH | V | N | 3 | N | 222502277 | 03 | 00 | 06 | 01-NOV-20 | 02-NOV-20 | 8,670 |
| 245 | PITHORAGARH | V | N | 8 | N | 222502277 | 03 | 00 | 01 | 01-NOV-20 | 23-NOV-20 | 20,724 |
| 246 | PITHORAGARH | V | N | 14 | N | 222502277 | 04 | 00 | 22 | 01-DEC-20 | 17-DEC-20 | 5,050 |
| 247 | PITHORAGARH | V | N | 15 | N | 222502277 | 04 | 00 | 25 | 01-DEC-20 | 17-DEC-20 | 12,947 |
| 248 | PITHORAGARH | V | N | 25 | N | 222502277 | 04 | 00 | 27 | 01-DEC-20 | 22-DEC-20 | 2,100 |
| 249 | PITHORAGARH | V | N | 26 | N | 222502277 | 04 | 00 | 04 | 01-DEC-20 | 22-DEC-20 | 2,568 |
| 250 | PITHORAGARH | V | N | 27 | N | 222502277 | 04 | 00 | 04 | 01-DEC-20 | 22-DEC-20 | 2,568 |
| 251 | PITHORAGARH | V | N | 37 | N | 222502277 | 03 | 00 | 42 | 01-DEC-20 | 29-DEC-20 | 3,000 |
| 252 | PITHORAGARH | V | N | 6 | N | 222502277 | 04 | 00 | 01 | 01-DEC-20 | 07-DEC-20 | 1,59,500 |
| 253 | PITHORAGARH | V | N | 6 | N | 222502277 | 04 | 00 | 03 | 01-DEC-20 | 07-DEC-20 | 27,115 |
| 254 | PITHORAGARH | V | N | 6 | N | 222502277 | 04 | 00 | 06 | 01-DEC-20 | 07-DEC-20 | 15,870 |
| 255 | PITHORAGARH | V | N | 7 | N | 222502277 | 03 | 00 | 01 | 01-DEC-20 | 07-DEC-20 | 79,500 |
| 256 | PITHORAGARH | V | N | 7 | N | 222502277 | 03 | 00 | 03 | 01-DEC-20 | 07-DEC-20 | 13,515 |
| 257 | PITHORAGARH | V | N | 7 | N | 222502277 | 03 | 00 | 06 | 01-DEC-20 | 07-DEC-20 | 8,670 |
| 258 | PITHORAGARH | V | N | 7 | N | 222502277 | 04 | 00 | 08 | 01-DEC-20 | 14-DEC-20 | 35,076 |
| 259 | PITHORAGARH | V | N | 8 | N | 222502277 | 04 | 00 | 01 | 01-DEC-20 | 09-DEC-20 | 27,632 |
| 260 | PITHORAGARH | V | N | 8 | N | 222502277 | 04 | 00 | 08 | 01-DEC-20 | 14-DEC-20 | 17,140 |
| 261 | PITHORAGARH | V | N | 9 | N | 222502277 | 04 | 00 | 08 | 01-DEC-20 | 14-DEC-20 | 68,560 |



## Voucher Details

Report Id:Voucher_detais_new.rdf Grant No.: 31 DDO- 38044711 PRINCIPAL GOVT.ASHRAM PADHATI GIRLS SCHOOL PITHORAGARH
S.No
treasury
V/C P/NP V No.
Ind HEAD OF ACCOUNT


AMOUNT

$$
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1,29,500 \\
3,97,700 \\
51,192 \\
67,609 \\
27,090 \\
38,570 \\
740 \\
1,200 \\
3,000 \\
1,800 \\
2,810 \\
1,85,000 \\
9,735 \\
2,568 \\
4,198 \\
92,500 \\
3,97,700 \\
67,609 \\
27,090 \\
40,500 \\
34,280
\end{array}
$$

DDO- 38064354 PRINCIPAL PRINCIPAL GOVT ASHRAM PADHATI SCHOOL MUNSYARI PITHORAGARH

| S.No | treasury | v/c | P/NP | v No. | Ind | head of | ACCOU | UnT |  | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 287 | PITHORAGARH | v | N | 10 | N | 222502277 | 04 | 00 | 02 | 01-OCT-20 | 22-OCT-20 | 4,000 |
| 288 | PITHORAGARH | V | N | 11 | N | 222502277 | 04 | 00 | 25 | 01-OCT-20 | 28-OCT-20 | 14,238 |
| 289 | PITHORAGARH | V | N | 2 | N | 222502277 | 04 | 00 | 25 | 01-OСт-20 | 14-OCT-20 | 7,011 |
| 290 | PITHORAGARH | V | N | 4 | N | 222502277 | 04 | 00 | 01 | 01-OCT-20 | 01-OCT-20 | 2,48,500 |
| 291 | PITHORAGARH | V | N | 4 | N | 222502277 | 04 | 00 | 03 | 01-OCT-20 | 01-OCT-20 | 42,245 |
| 292 | PITHORAGARH | V | N | 4 | N | 222502277 | 04 | 00 | 06 | 01-OCT-20 | 01-OCT-20 | 13,930 |
| 293 | PITHORAGARH | V | N | 7 | N | 222502277 | 04 | 00 | 01 | 01-OCT-20 | 09-OCT-20 | 6,300 |
| 294 | PITHORAGARH | V | N | 7 | N | 222502277 | 04 | 00 | 03 | 01-OCT-20 | 09-OCT-20 | 1,071 |
| 295 | PITHORAGARH | V | N | 7 | N | 222502277 | 04 | 00 | 06 | 01-OCT-20 | 09-OCT-20 | 813 |
| 296 | PITHORAGARH | V | N | 8 | N | 222502277 | 04 | 00 | 01 | 01-OCT-20 | 09-OCT-20 | 21,700 |
| 297 | PITHORAGARH | V | N | 8 | N | 222502277 | 04 | 00 | 03 | 01-OCT-20 | 09-OCT-20 | 3,689 |
| 298 | PITHORAGARH | V | N | 8 | N | 222502277 | 04 | 00 | 06 | 01-OCT-20 | 09-OCT-20 | 2,800 |
| 299 | PITHORAGARH | V | N | 1 | N | 222502277 | 04 | 00 | 01 | 01-NOV-20 | 02-NOV-20 | 2,70,200 |

## Voucher Details

Report Id:Voucher_detais_new.rdf Printed On:

## DDO- 38064354 PRINCIPAL PRINCIPAL GOVT ASHRAM PADHATI SCHOOL MUNSYARI PITHORAGARH

| S.No | TREASURY | v/C | P/NP | v No. | Ind | HEAD OF | ACCOU | UNT |  | MOA | vCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 300 | PITHORAGARH | V | N | 1 | N | 222502277 | 04 | 00 | 03 | 01-NOV-20 | 02-NOV-20 | 45,934 |
| 301 | PITHORAGARH | V | N | 1 | N | 222502277 | 04 | 00 | 06 | 01-NOV-20 | 02-NOV-20 | 16,730 |
| 302 | PITHORAGARH | V | N | 1 | N | 222502277 | 04 | 00 | 08 | 01-DEC-20 | 07-DEC-20 | 1,02,500 |
| 303 | PITHORAGARH | V | N | 13 | N | 222502277 | 04 | 00 | 04 | 01-DEC-20 | 15-DEC-20 | 23,540 |
| 304 | PITHORAGARH | V | N | 16 | N | 222502277 | 04 | 00 | 24 | 01-DEC-20 | 18-DEC-20 | 2,787 |
| 305 | PITHORAGARH | V | N | 2 | N | 222502277 | 04 | 00 | 02 | 01-DEC-20 | 07-DEC-20 | 30,652 |
| 306 | PITHORAGARH | V | N | 28 | N | 222502277 | 04 | 00 | 22 | 01-DEC-20 | 29-DEC-20 | 300 |
| 307 | PITHORAGARH | V | N | 29 | N | 222502277 | 04 | 00 | 04 | 01-DEC-20 | 29-DEC-20 | 2,200 |
| 308 | PITHORAGARH | V | N | 3 | N | 222502277 | 04 | 00 | 01 | 01-DEC-20 | 01-DEC-20 | 2,70,200 |
| 309 | PITHORAGARH | V | N | 3 | N | 222502277 | 04 | 00 | 03 | 01-DEC-20 | 01-DEC-20 | 45,934 |
| 310 | PITHORAGARH | V | N | 3 | N | 222502277 | 04 | 00 | 06 | 01-DEC-20 | 01-DEC-20 | 16,730 |
| 311 | PITHORAGARH | V | N | 3 | N | 222502277 | 04 | 00 | 08 | 01-DEC-20 | 07-DEC-20 | 1,02,840 |
| 312 | PITHORAGARH | V | N | 30 | N | 222502277 | 04 | 00 | 22 | 01-DEC-20 | 29-DEC-20 | 1,200 |
| 313 | PITHORAGARH | V | N | 31 | N | 222502277 | 04 | 00 | 51 | 01-DEC-20 | 29-DEC-20 | 8,000 |
| 314 | PITHORAGARH | V | N | 32 | N | 222502277 | 04 | 00 | 42 | 01-DEC-20 | 29-DEC-20 | 4,000 |
| 315 | PITHORAGARH | V | N | 33 | N | 222502277 | 04 | 00 | 42 | 01-DEC-20 | 29-DEC-20 | 3,000 |
| 316 | PITHORAGARH | V | N | 34 | N | 222502277 | 04 | 00 | 51 | 01-DEC-20 | 29-DEC-20 | 12,000 |
| 317 | PITHORAGARH | V | N | 4 | N | 222502277 | 04 | 00 | 08 | 01-DEC-20 | 07-DEC-20 | 39,208 |
| 318 | PITHORAGARH | V | N | 5 | N | 222502277 | 04 | 00 | 01 | 01-DEC-20 | 07-DEC-20 | 20,724 |
| 319 | PITHORAGARH | V | N | 9 | N | 222502277 | 04 | 00 | 01 | 01-DEC-20 | 14-DEC-20 | 19,742 |
| 320 | PITHORAGARH | V | N | 9 | N | 222502277 | 04 | 00 | 03 | 01-DEC-20 | 14-DEC-20 | 3,356 |
| 321 | PITHORAGARH | V | N | 9 | N | 222502277 | 04 | 00 | 06 | 01-DEC-20 | 14-DEC-20 | 1,408 |

DDO-40004709 DIStRICT SOCIAL WELFARE OFFICER DISTRICT SOCIAL WELFARE OFFICER CHAMOLI CHAMOLI

| S.No | TREASURY | v/c | P/NP | v No. | Ind | head of | ACCO | UNT |  | MOA | vCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 322 | CHAMOLI | v | N | 7 | N | 222502277 | 03 | 00 | 01 | 01-OCT-20 | 31-OCT-20 | 1,34,620 |
| 323 | CHAMOLI | V | N | 7 | N | 222502277 | 03 | 00 | 03 | 01-OCT-20 | 31-OCT-20 | 22,865 |
| 324 | CHAMOLI | V | N | 7 | N | 222502277 | 03 | 00 | 06 | 01-OCT-20 | 31-OCT-20 | 4,260 |
| 325 | CHAMOLI | V | N | 7 | N | 222502277 | 03 | 00 | 25 | 01-OCT-20 | 16-OCT-20 | 29,440 |
| 326 | CHAMOLI | V | N | 8 | N | 222502277 | 03 | 00 | 25 | 01-OCT-20 | 16-OCT-20 | 86,587 |
| 327 | CHAMOLI | V | N | 9 | N | 222502277 | 03 | 00 | 22 | 01-OCT-20 | 16-OCT-20 | 1,088 |
| 328 | CHAMOLI | V | N | 8 | N | 222502277 | 03 | 00 | 01 | 01-NOV-20 | 30-NOV-20 | 1,34,620 |
| 329 | CHAMOLI | v | N | 8 | N | 222502277 | 03 | 00 | 03 | 01-NOV-20 | 30-NOV-20 | 22,865 |
| 330 | CHAMOLI | V | N | 8 | N | 222502277 | 03 | 00 | 06 | 01-NOV-20 | 30-NOV-20 | 4,260 |
| 331 | CHAMOLI | V | N | 17 | N | 222502277 | 03 | 00 | 08 | 01-DEC-20 | 23-DEC-20 | 15,000 |
| 332 | CHAMOLI | V | N | 18 | N | 222502277 | 03 | 00 | 08 | 01-DEC-20 | 23-DEC-20 | 15,000 |
| 333 | CHAMOLI | V | N | 19 | N | 222502277 | 03 | 00 | 08 | 01-DEC-20 | 23-DEC-20 | 8,000 |

## Voucher Details

Report Id:Voucher_detais_new.rdf Printed On:


| S.No | treasury | v/c | P/NP | v No. | Ind | HEAD OF | ACCOU | UnT |  | MOA | vCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 334 | CHAMOLI | v | N | 4 | N | 222502277 | 03 | 00 | 01 | 01-DEC-20 | 23-DEC-20 | 27,632 |
| 335 | CHAMOLI | V | N | 8 | N | 222502277 | 03 | 00 | 01 | 01-DEC-20 | 31-DEC-20 | 1,34,620 |
| 336 | CHAMOLI | V | N | 8 | N | 222502277 | 03 | 00 | 03 | 01-DEC-20 | 31-DEC-20 | 22,865 |
| 337 | CHAMOLI | V | N | 8 | N | 222502277 | 03 | 00 | 06 | 01-DEC-20 | 31-DEC-20 | 4,260 |

## DDO- 40024711 PRINCIPAL PRINCIPAL GOVT ASTRAM PADHATI bOYS SCHOO JOSHIMATH CHAMOLI

| S.No | TREASURY | v/c | P/NP | V No. | Ind | head of | ACCO | UNT |  | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 338 | CHAMOLI | V | N | 1 | N | 222502277 | 04 | 00 | 01 | 01-OCT-20 | 01-OCT-20 | 2,80,700 |
| 339 | CHAMOLI | V | N | 1 | N | 222502277 | 04 | 00 | 03 | 01-OCT-20 | 01-OCT-20 | 47,719 |
| 340 | CHAMOLI | V | N | 1 | N | 222502277 | 04 | 00 | 06 | 01-OCT-20 | 01-OCT-20 | 20,300 |
| 341 | CHAMOLI | V | N | 1 | N | 222502277 | 04 | 00 | 41 | 01-OCT-20 | 03-OCT-20 | 2,40,900 |
| 342 | CHAMOLI | V | N | 10 | N | 222502277 | 04 | 00 | 01 | 01-OCT-20 | 31-OCT-20 | 2,80,700 |
| 343 | CHAMOLI | V | N | 10 | N | 222502277 | 04 | 00 | 03 | 01-OCT-20 | 31-OCT-20 | 47,719 |
| 344 | CHAMOLI | V | N | 10 | N | 222502277 | 04 | 00 | 06 | 01-OCT-20 | 31-OCT-20 | 20,300 |
| 345 | CHAMOLI | V | N | 1 | N | 222502277 | 04 | 00 | 01 | 01-DEC-20 | 01-DEC-20 | 34,540 |
| 346 | CHAMOLI | V | N | 1 | N | 222502277 | 04 | 00 | 08 | 01-DEC-20 | 01-DEC-20 | 57,500 |
| 347 | CHAMOLI | V | N | 10 | N | 222502277 | 04 | 00 | 04 | 01-DEC-20 | 11-DEC-20 | 13,117 |
| 348 | CHAMOLI | V | N | 11 | N | 222502277 | 04 | 00 | 51 | 01-DEC-20 | 11-DEC-20 | 4,600 |
| 349 | CHAMOLI | V | N | 12 | N | 222502277 | 04 | 00 | 04 | 01-DEC-20 | 11-DEC-20 | 15,291 |
| 350 | CHAMOLI | V | N | 13 | N | 222502277 | 04 | 00 | 42 | 01-DEC-20 | 11-DEC-20 | 8,000 |
| 351 | CHAMOLI | V | N | 14 | N | 222502277 | 04 | 00 | 51 | 01-DEC-20 | 11-DEC-20 | 17,100 |
| 352 | CHAMOLI | V | N | 2 | N | 222502277 | 04 | 00 | 01 | 01-DEC-20 | 01-DEC-20 | 2,80,700 |
| 353 | CHAMOLI | V | N | 2 | N | 222502277 | 04 | 00 | 03 | 01-DEC-20 | 01-DEC-20 | 47,719 |
| 354 | CHAMOLI | V | N | 2 | N | 222502277 | 04 | 00 | 06 | 01-DEC-20 | 01-DEC-20 | 20,300 |
| 355 | CHAMOLI | V | N | 2 | N | 222502277 | 04 | 00 | 08 | 01-DEC-20 | 01-DEC-20 | 86,675 |
| 356 | CHAMOLI | V | N | 3 | N | 222502277 | 04 | 00 | 08 | 01-DEC-20 | 01-DEC-20 | 1,26,061 |
| 357 | CHAMOLI | V | N | 4 | N | 222502277 | 04 | 00 | 08 | 01-DEC-20 | 01-DEC-20 | 45,890 |
| 358 | CHAMOLI | V | N | 5 | N | 222502277 | 04 | 00 | 08 | 01-DEC-20 | 01-DEC-20 | 2,368 |
| 359 | CHAMOLI | V | N | 6 | N | 222502277 | 04 | 00 | 08 | 01-DEC-20 | 01-DEC-20 | 65,500 |



## Voucher Details

Report Id:Voucher_detais_new.rdf Printed On:

S. No
TREASURY
V/C P/NP V No. Ind
Ind head of Account

MOA VCH Date
AMOUNT

| HARIDWAR | V | N | 18 | N | 222502277 | 04 | 00 | 01 | 01-NOV-20 | $30-\mathrm{NOV}-20$ | 2,77,700 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HARIDWAR | V | N | 18 | N | 222502277 | 04 | 00 | 03 | 01-NOV-20 | 30-NOV-20 | 47,209 |
| HARIDWAR | V | N | 18 | N | 222502277 | 04 | 00 | 06 | 01-NOV-20 | $30-\mathrm{NOV}-20$ | 11,780 |
| HARIDWAR | V | N | 19 | N | 222502277 | 04 | 00 | 01 | 01-NOV-20 | $30-\mathrm{NOV}-20$ | 3,87,700 |
| HARIDWAR | V | N | 19 | N | 222502277 | 04 | 00 | 03 | 01-NOV-20 | $30-\mathrm{NOV}-20$ | 65,909 |
| HARIDWAR | V | N | 19 | N | 222502277 | 04 | 00 | 06 | 01-NOV-20 | 30-NOV-20 | 19,480 |
| HARIDWAR | V | N | 2 | N | 222502277 | 04 | 00 | 01 | 01-NOV-20 | 02-NOV-20 | 2,77,700 |
| HARIDWAR | V | N | 2 | N | 222502277 | 04 | 00 | 03 | 01-NOV-20 | 02-NOV-20 | 47,209 |
| HARIDWAR | V | N | 2 | N | 222502277 | 04 | 00 | 06 | 01-NOV-20 | 02-NOV-20 | 11,780 |
| HARIDWAR | V | N | 3 | N | 222502277 | 04 | 00 | 01 | 01-NOV-20 | 02-NOV-20 | 3,86,900 |
| HARIDWAR | V | N | 3 | N | 222502277 | 04 | 00 | 03 | 01-NOV-20 | 02-NOV-20 | 65,773 |
| HARIDWAR | V | N | 3 | N | 222502277 | 04 | 00 | 06 | 01-NOV-20 | 02-NOV-20 | 19,480 |
| HARIDWAR | V | N | 15 | N | 222502277 | 04 | 00 | 01 | 01-DEC-20 | 31-DEC-20 | 3,87,700 |
| HARIDWAR | V | N | 15 | N | 222502277 | 04 | 00 | 03 | 01-DEC-20 | 31-DEC-20 | 65,909 |
| HARIDWAR | V | N | 15 | N | 222502277 | 04 | 00 | 06 | 01-DEC-20 | 31-DEC-20 | 19,480 |
| HARIDWAR | V | N | 16 | N | 222502277 | 04 | 00 | 01 | 01-DEC-20 | 31-DEC-20 | 2,17,300 |
| HARIDWAR | V | N | 16 | N | 222502277 | 04 | 00 | 03 | 01-DEC-20 | 31-DEC-20 | 36,941 |
| HARIDWAR | V | N | 16 | N | 222502277 | 04 | 00 | 06 | 01-DEC-20 | 31-DEC-20 | 11,300 |
| HARIDWAR | V | N | 4 | N | 222502277 | 04 | 00 | 01 | 01-DEC-20 | 17-DEC-20 | 60,400 |
| HARIDWAR | V | N | 4 | N | 222502277 | 04 | 00 | 03 | 01-DEC-20 | 17-DEC-20 | 10,268 |
| HARIDWAR | V | N | 4 | N | 222502277 | 04 | 00 | 06 | 01-DEC-20 | 17-DEC-20 | 480 |
| HARIDWAR | V | N | 5 | N | 222502277 | 04 | 00 | 01 | 01-DEC-20 | 17-DEC-20 | 60,400 |
| HARIDWAR | V | N | 5 | N | 222502277 | 04 | 00 | 03 | 01-DEC-20 | 17-DEC-20 | 10,268 |
| HARIDWAR | V | N | 5 | N | 222502277 | 04 | 00 | 06 | 01-DEC-20 | 17-DEC-20 | 480 |
| HARIDWAR | V | N | 6 | N | 222502277 | 04 | 00 | 01 | 01-DEC-20 | 17-DEC-20 | 62,200 |
| HARIDWAR | V | N | 6 | N | 222502277 | 04 | 00 | 03 | 01-DEC-20 | 17-DEC-20 | 10,574 |
| HARIDWAR | V | N | 6 | N | 222502277 | 04 | 00 | 06 | 01-DEC-20 | 17-DEC-20 | 480 |

DDO- 75004709 district social welfare officer district social welfare officer udhamsingh nagar udham singh nagar

| S.No | TREASURY | V/C | P/NP | V No. | Ind | HEAD OF | ACCOUNT | MOA | VCh Date | AMOUNT |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 392 | UDHAM SINGH | V | N | 14 | N | 222502277 | 10 | 00 | 56 | $01-D E C-20$ | $09-D E C-20$ | $5,80,000$ |

DDO- 75042671 PRINCIPAL PRINCIPAL GOVT ASHRAM PADHATI SCHOOL GULARBHOJ GADARPUR U.S.NAGAR

| S.No | TREASURY | v/c | P/NP | v No. | Ind | head of | ACCOUNT |  | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 393 | UDHAM SINGH NAGAR | v | N | 15 | N | 222502277 | 0600 | 01 | 01-OCT-20 | 05-OCT-20 | 5,28,300 |
| 394 | UDHAM SINGH | v | N | 15 | N | 222502277 | 0600 | 03 | 01-OCT-20 | 05-OCT-20 | 89,811 |

Report Id:Voucher_detais_new.rdf

## DDO- 75042671 PRINCIPAL PRINCIPAL GOVT ASHRAM PADHATI SCHOOL GULARBHOJ GADARPUR U.S.NAGAR

S.No TREASURY V/C P/NP V No. Ind HEAD OF ACCOUNT

MOA VCH Date

AMOUNT NAGAR

| UDHAM SINGH NAGAR | V | N | 15 |
| :---: | :---: | :---: | :---: |
| UDHAM SINGH NAGAR | V | N | 26 |
| UDHAM SINGH NAGAR | V | N | 26 |
| UDHAM SINGH NAGAR | V | N | 26 |
| UDHAM SINGH NAGAR | V | N | 4 |
| UDHAM SINGH NAGAR | V | N | 5 |
| UDHAM SINGH NAGAR | V | N | 10 |
| UDHAM SINGH NAGAR | V | N | 10 |
| UDHAM SINGH NAGAR | V | N | 10 |
| UDHAM SINGH NAGAR | V | N | 15 |
| UDHAM SINGH NAGAR | V | N | 16 |
| UDHAM SINGH <br> NAGAR | V | N | 24 |
| UDHAM SINGH NAGAR | V | N | 25 |
| UDHAM SINGH NAGAR | V | N | 26 |
| UDHAM SINGH NAGAR | V | N | 32 |
| UDHAM SINGH NAGAR | V | N | 33 |
| UDHAM SINGH NAGAR | V | N | 43 |
| UDHAM SINGH <br> NAGAR | V | N | 44 |
| UDHAM SINGH <br> NAGAR | V | N | 45 |
| UDHAM SINGH NAGAR | V | N | 5 |
| UDHAM SINGH NAGAR | V | N | 13 |
| $\begin{gathered} \text { UDHAM SINGH } \\ \text { NAGAR } \end{gathered}$ | V | N | 13 |
| UDHAM SINGH NAGAR | V | N | 13 |
| UDHAM SINGH <br> NAGAR | V | N | 14 |
| UDHAM SINGH NAGAR | V | N | 14 |
| UDHAM SINGH | V | N | 14 |


| N | 222502277 | 06 | 00 | 06 | 01-OCT-20 | 05-OCT-20 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| N | 222502277 | 04 | 00 | 01 | 01-OCT-20 | $31-O C T-20$ |
| N | 222502277 | 04 | 00 | 03 | 01-OCT-20 | $31-O C T-20$ |
| N | 222502277 | 04 | 00 | 06 | 01-OCT-20 | $31-O C T-20$ |
| N | 222502277 | 06 | 00 | 08 | 01-OCT-20 | 13-OCT-20 |
| N | 222502277 | 06 | 00 | 22 | 01-OCT-20 | 13-OCT-20 |
| N | 222502277 | 06 | 00 | 01 | 01-NOV-20 | $06-N O V-20$ |
| N | 222502277 | 06 | 00 | 03 | 01-NOV-20 | $06-N O V-20$ |
| N | 222502277 | 06 | 00 | 06 | 01-NOV-20 | $06-N O V-20$ |
| N | 222502277 | 04 | 00 | 01 | 01-NOV-20 | $13-\mathrm{NOV}-20$ |
| N | 222502277 | 06 | 00 | 01 | 01-NOV-20 | $13-\mathrm{NOV}-20$ |
| N | 222502277 | 04 | 00 | 02 | 01-NOV-20 | $13-\mathrm{NOV}-20$ |
| N | 222502277 | 04 | 00 | 08 | 01-NOV-20 | $13-\mathrm{NOV}-20$ |
| N | 222502277 | 06 | 00 | 02 | 01-NOV-20 | $13-\mathrm{NOV}-20$ |
| N | 222502277 | 06 | 00 | 08 | 01-NOV-20 | $18-\mathrm{NOV}-20$ |
| N | 222502277 | 04 | 00 | 08 | 01-NOV-20 | $18-\mathrm{NOV}-20$ |
| N | 222502277 | 04 | 00 | 22 | 01-NOV-20 | $26-N O V-20$ |
| N | 222502277 | 04 | 00 | 09 | 01-NOV-20 | $26-N O V-20$ |
| N | 222502277 | 04 | 00 | 09 | 01-NOV-20 | $26-$ NOV-20 |
| N | 222502277 | 06 | 00 | 25 | 01-NOV-20 | 09-NOV-20 |
| N | 222502277 | 04 | 00 | 01 | 01-DEC-20 | $11-\mathrm{DEC}-20$ |
| N | 222502277 | 04 | 00 | 03 | 01-DEC-20 | $11-\mathrm{DEC}-20$ |
| N | 222502277 | 04 | 00 | 06 | 01-DEC-20 | 11-DEC-20 |
| N | 222502277 | 04 | 00 | 01 | 01-DEC-20 | $11-\mathrm{DEC}-20$ |
| N | 222502277 | 04 | 00 | 03 | 01-DEC-20 | $11-\mathrm{DEC}-20$ |
| N | 222502277 | 04 | 00 | 06 | 01-DEC-20 | 11-DEC-20 |

## Voucher Details

Report Id:Voucher_detais_new.rdf Printed On:

DDO- 75042671 PRINCIPAL PRINCIPAL GOVT ASHRAM PADHATI SCHOOL GULARBHOJ GADARPUR U.S.NAGAR
S.No TREASURY $\mathrm{V} / \mathrm{C} P / \mathrm{NP} \mathrm{V}$ No. Ind
head of account
MOA
VCH Date
AMOUNT NAGAR
UDHAM SINGH
NAGAR

| V | N | 15 |
| :--- | :--- | :--- |


| N | 222502277 | 04 | 00 | 02 | 01-DEC-20 | 11-DEC-20 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| N | 222502277 | 06 | 00 | 01 | 01-DEC-20 | 01-DEC-20 |
| N | 222502277 | 06 | 00 | 03 | 01-DEC-20 | 01-DEC-20 |
| N | 222502277 | 06 | 00 | 06 | 01-DEC-20 | 01-DEC-20 |
| N | 222502277 | 04 | 00 | 01 | 01-DEC-20 | 01-DEC-20 |
| N | 222502277 | 04 | 00 | 03 | 01-DEC-20 | 01-DEC-20 |
| N | 222502277 | 04 | 00 | 06 | 01-DEC-20 | 01-DEC-20 |
| N | 222502277 | 04 | 00 | 22 | 01-DEC-20 | $21-$ DEC-20 |
| N | 222502277 | 06 | 00 | 25 | 01-DEC-20 | $24-$ DEC-20 |
| N | 222502277 | 06 | 00 | 04 | 01-DEC-20 | $24-$ DEC-20 |
| N | 222502277 | 06 | 00 | 04 | 01-DEC-20 | $24-$ DEC-20 |
| N | 222502277 | 06 | 00 | 40 | 01-DEC-20 | $24-$ DEC-20 |
| N | 222502277 | 06 | 00 | 44 | 01-DEC-20 | $24-$ DEC-20 |
| N | 222502277 | 06 | 00 | 51 | 01-DEC-20 | $24-$ DEC-20 |
| N | 222502277 | 06 | 00 | 40 | 01-DEC-20 | $24-$ DEC-20 |
| N | 222502277 | 06 | 00 | 44 | 01-DEC-20 | $24-$ DEC-20 |
| N | 222502277 | 06 | 00 | 44 | 01-DEC-20 | $24-$ DEC-20 |
| N | 222502277 | 06 | 00 | 08 | 01-DEC-20 | $28-$ DEC-20 |

$\left.\begin{array}{r}17,696 \\ 5,28,300 \\ 89,811 \\ 16,280 \\ 8,58,300 \\ 1,45,911 \\ 47,060 \\ 7,140 \\ 97,488 \\ 3,456 \\ 2,612 \\ 21,210 \\ 23,400 \\ 39,664 \\ 22,700 \\ 12,997 \\ 1,06,264 \\ 20\end{array}\right\}$

HAM SINGH
V $N$ NAGAR
UDHAM SINGH
V N 2 NAGAR

| V | N | 2 |
| :--- | :--- | :--- | NAGAR

UDHAM SINGH NAGAR
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TREASURY $V / C \quad P / N P \quad V$ No. Ind

| $\begin{gathered} \text { UDHAM SINGH } \\ \text { NAGAR } \end{gathered}$ | V | N | 16 | N | 222502277 | 04 | 00 | 01 | 01-OCT-20 | 06-OCT-20 | 7,44,500 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} \text { UDHAM S INGH } \\ \text { NAGAR } \end{gathered}$ | V | N | 16 | N | 222502277 | 04 | 00 | 03 | 01-OCT-20 | 06-OCT-20 | 1,26,565 |
| UDHAM SINGH NAGAR | V | N | 16 | N | 222502277 | 04 | 00 | 06 | 01-OCT-20 | 06-OCT-20 | 41,870 |
| UDHAM SINGH NAGAR | V | N | 17 | N | 222502277 | 04 | 00 | 01 | 01-OCT-20 | 14-OCT-20 | 18,200 |
| UDHAM SINGH <br> NAGAR | V | N | 17 | N | 222502277 | 04 | 00 | 03 | 01-OCT-20 | 14-OCT-20 | 3,094 |

Report Id:Voucher_detais_new.rdf

S.No
TREASUR
V/C P/NP V No.

| UDHAM SINGH NAGAR | V | N | 17 | N | 222502277 | 04 | 00 | 06 | 01-OCT-20 | 14-OCT-20 | 120 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| UDHAM SINGH <br> NAGAR | V | N | 20 | N | 222502277 | 03 | 00 | 25 | 01-OCT-20 | 28-OCT-20 | 757 |
| $\begin{gathered} \text { UDHAM S INGH } \\ \text { NAGAR } \end{gathered}$ | V | N | 27 | N | 222502277 | 03 | 00 | 01 | 01-OCT-20 | $31-O C T-20$ | 1,74,100 |
| UDHAM SINGH NAGAR | V | N | 27 | N | 222502277 | 03 | 00 | 03 | 01-OCT-20 | $31-O C T-20$ | 29,597 |
| UDHAM SINGH NAGAR | V | N | 27 | N | 222502277 | 03 | 00 | 06 | 01-OCT-20 | $31-O C T-20$ | 12,390 |
| $\begin{gathered} \text { UDHAM SINGH } \\ \text { NAGAR } \end{gathered}$ | V | N | 7 | N | 222502277 | 04 | 00 | 22 | 01-OCT-20 | 14-OCT-20 | 600 |
| UDHAM SINGH NAGAR | V | N | 8 | N | 222502277 | 04 | 00 | 08 | 01-OCT-20 | 14-OCT-20 | 18,500 |
| UDHAM SINGH NAGAR | V | N | 9 | N | 222502277 | 04 | 00 | 25 | 01-OCT-20 | 14-OCT-20 | 1,214 |
| UDHAM SINGH NAGAR | V | N | 1 | N | 222502277 | 04 | 00 | 22 | $01-$ NOV-20 | $04-$ NOV-20 | 542 |
| UDHAM SINGH NAGAR | V | N | 2 | N | 222502277 | 04 | 00 | 08 | $01-$ NOV-20 | $04-$ NOV-20 | 10,000 |
| UDHAM SINGH NAGAR | V | N | 22 | N | 222502277 | 04 | 00 | 01 | $01-$ NOV-20 | $18-\mathrm{NOV}-20$ | 69,080 |
| UDHAM SINGH NAGAR | V | N | 34 | N | 222502277 | 04 | 00 | 25 | $01-$ NOV-20 | $18-\mathrm{NOV}-20$ | 1,214 |
| UDHAM SINGH NAGAR | V | N | 4 | N | 222502277 | 04 | 00 | 01 | $01-$ NOV-20 | 03-NOV-20 | 7,62,700 |
| UDHAM SINGH NAGAR | V | N | 4 | N | 222502277 | 04 | 00 | 03 | $01-$ NOV-20 | $03-$ NOV-20 | 1,29,659 |
| UDHAM SINGH NAGAR | V | N | 4 | N | 222502277 | 04 | 00 | 06 | $01-$ NOV-20 | 03-NOV-20 | 41,990 |
| UDHAM SINGH NAGAR | V | N | 1 | N | 222502277 | 03 | 00 | 25 | 01-DEC-20 | 05-DEC-20 | 757 |
| UDHAM SINGH NAGAR | V | N | 11 | N | 222502277 | 03 | 00 | 01 | 01-DEC-20 | 05-DEC-20 | 1,74,100 |
| UDHAM SINGH NAGAR | V | N | 11 | N | 222502277 | 03 | 00 | 03 | 01-DEC-20 | 05-DEC-20 | 29,597 |
| UDHAM SINGH NAGAR | V | N | 11 | N | 222502277 | 03 | 00 | 06 | 01-DEC-20 | 05-DEC-20 | 12,390 |
| UDHAM SINGH NAGAR | V | N | 12 | N | 222502277 | 03 | 00 | 01 | 01-DEC-20 | 05-DEC-20 | 34,540 |
| UDHAM SINGH NAGAR | V | N | 2 | N | 222502277 | 03 | 00 | 02 | 01-DEC-20 | 05-DEC-20 | 39,816 |
| UDHAM SINGH NAGAR | V | N | 22 | N | 222502277 | 03 | 00 | 01 | 01-DEC-20 | $31-$ DEC-20 | 1,74,100 |
| UDHAM SINGH NAGAR | V | N | 22 | N | 222502277 | 03 | 00 | 03 | 01-DEC-20 | $31-$ DEC-20 | 29,597 |
| UDHAM SINGH NAGAR | V | N | 22 | N | 222502277 | 03 | 00 | 06 | 01-DEC-20 | $31-$ DEC-20 | 12,390 |
| UDHAM SINGH NAGAR | V | N | 3 | N | 222502277 | 04 | 00 | 01 | 01-DEC-20 | 01-DEC-20 | 7,52,993 |
| UDHAM SINGH NAGAR | V | N | 3 | N | 222502277 | 04 | 00 | 03 | 01-DEC-20 | 01-DEC-20 | 1,28,009 |

## Voucher Details

Report Id:Voucher_detais_new.rdf Printed On:


| S.No | TREASURY | v/c | P/NP | V No. | Ind | HEAD OF | ACCO | UNT |  | MOA | vCH Date |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 470 | UDHAM SINGH NAGAR | v | N | 3 | N | 222502277 | 04 | 00 | 06 | 01-DEC-20 | 01-DEC-20 |
| 471 | UDHAM SINGH NAGAR | V | N | 3 | N | 222502277 | 04 | 00 | 24 | 01-DEC-20 | 05-DEC-20 |
| 472 | UDHAM SINGH NAGAR | V | N | 4 | N | 222502277 | 04 | 00 | 51 | 01-DEC-20 | 05-DEC-20 |
| 473 | UDHAM SINGH NAGAR | v | N | 42 | N | 222502277 | 04 | 00 | 25 | 01-DEC-20 | 19-DEC-20 |
| 474 | UDHAM SINGH NAGAR | V | N | 43 | N | 222502277 | 03 | 00 | 22 | 01-DEC-20 | 19-DEC-20 |
| 475 | UDHAM SINGH NAGAR | V | N | 44 | N | 222502277 | 03 | 00 | 22 | 01-DEC-20 | 19-DEC-20 |
| 476 | UDHAM SINGH NAGAR | V | N | 45 | N | 222502277 | 03 | 00 | 25 | 01-DEC-20 | 19-DEC-20 |
| 477 | UDHAM SINGH NAGAR | V | N | 46 | N | 222502277 | 03 | 00 | 51 | 01-DEC-20 | 19-DEC-20 |
| 478 | UDHAM SINGH NAGAR | V | N | 47 | N | 222502277 | 03 | 00 | 24 | 01-DEC-20 | 19-DEC-20 |
| 479 | UDHAM SINGH NAGAR | V | N | 48 | N | 222502277 | 03 | 00 | 22 | 01-DEC-20 | 19-DEC-20 |
| 480 | UDHAM SINGH NAGAR | V | N | 49 | N | 222502277 | 03 | 00 | 04 | 01-DEC-20 | 19-DEC-20 |
| 481 | UDHAM SINGH NAGAR | v | N | 5 | N | 222502277 | 04 | 00 | 08 | 01-DEC-20 | 05-DEC-20 |
| 482 | UDHAM SINGH NAGAR | V | N | 50 | N | 222502277 | 03 | 00 | 04 | 01-DEC-20 | 19-DEC-20 |
| 483 | UDHAM SINGH NAGAR | V | N | 6 | N | 222502277 | 04 | 00 | 22 | 01-DEC-20 | 05-DEC-20 |
| 484 | UDHAM SINGH NAGAR | V | N | 7 | N | 222502277 | 04 | 00 | 51 | 01-DEC-20 | 05-DEC-20 |
| 485 | UDHAM SINGH NAGAR | v | N | 85 | N | 222502277 | 03 | 00 | 25 | 01-DEC-20 | 30-DEC-20 |

41,926
2,389
13,468
1,214
4,695
2,040
1,514
9,971
2,787
8000
5,204
14,000
2,542
805

DDO- 75064325 PRINCIPAL PRINCIPAL GOVERNMENT ASHRAM PADHATI SCHO OL BIDORA SITARGANJ US NAGAR

| S.No | TREASURY | v/c | P/NP | v No. | Ind | HEAD OF | ACCOU | UNT |  | MOA | vCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 486 | UDHAM SINGH NAGAR | v | N | 1 | N | 222502277 | 04 | 00 | 01 | 01-OCT-20 | 01-OCT-20 | 7,71,724 |
| 487 | UDHAM SINGH NAGAR | v | N | 1 | N | 222502277 | 04 | 00 | 03 | 01-OCT-20 | 01-OCT-20 | 1,31,546 |
| 488 | UDHAM SINGH NAGAR | v | N | 1 | N | 222502277 | 04 | 00 | 06 | 01-OCT-20 | 01-OCT-20 | 41,990 |
| 489 | UDHAM SINGH NAGAR | V | N | 1 | N | 222502277 | 04 | 00 | 01 | 01-NOV-20 | 03-NOV-20 | 7,13,400 |
| 490 | UDHAM SINGH NAGAR | v | N | 1 | N | 222502277 | 04 | 00 | 03 | 01-NOV-20 | 03-NOV-20 | 1,21,278 |
| 491 | UDHAM SINGH NAGAR | V | N | 1 | N | 222502277 | 04 | 00 | 06 | 01-NOV-20 | 03-NOV-20 | 41,110 |
| 492 | UDHAM SINGH NAGAR | V | N | 14 | N | 222502277 | 04 | 00 | 01 | 01-NOV-20 | 12-NOV-20 | 69,080 |
| 493 | UDHAM SINGH | V | N | 18 | N | 222502277 | 04 | 00 | 08 | 01-NOV-20 | 11 -NOV-20 | 1,19,000 |

## Voucher Details

Report Id:Voucher_detais_new.rdf

S.No TREASURY V/C P/NP V No Ind $\begin{array}{llllll}\mathrm{N} & 222502277 & 04 & 00 & 02 & 0\end{array}$ N 222502277040001 01-DEC-20 01 -DEC-20 $0400 \quad 03$ 01-DEC-20 01-DEC-20 040006 01-DEC-20 01-DEC-20 $040051 \quad 01-D E C-20 \quad 09-D E C-20$ 040022 01-DEC-20 09-DEC-20 040022 01-DEC-20 09-DEC-20 $040051 \quad 01-$ DEC-20 $09-$ DEC-20 040020 01-DEC-20 15-DEC-20 $040004 \quad 01-D E C-20 \quad 18-D E C-20$ 040004 01-DEC-20 18-DEC-20 $0400 \quad 04 \quad 01$-DEC-20 18-DEC-20 040004 01-DEC-20 18-DEC-20 040008 01-DEC-20 18-DEC-20 $040004 \quad 01-D E C-20 \quad 22-D E C-20$ $0400 \quad 02$ 01-DEC-20 23-DEC-20 040042 01-DEC-20 29-DEC-20 $0400 \quad 02 \quad 01-D E C-20 \quad 29-D E C-20$

AMOUNT

27,808
7,13,400
$1,21,278$
41,110
24,980
2,960
5,630
24,922
16,425
470
2,090
3,450
17,000
29,000
1,137
7,290
4,545
2,835
AMOUNT
$8,10,380$
$1,37,717$
59,060
$8,10,380$
$1,37,717$
59,060

## Voucher Details

Report Id:Voucher_detais_new.rdf

| S.No | TREASURY | v/C | $\mathrm{P} / \mathrm{NP}$ | v No. | Ind | head of | ACCO | UNT |  | MOA | vCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 518 | UDHAM SINGH NAGAR | V | N | 13 | N | 222502277 | 04 | 00 | 08 | 01-OCT-20 | 17-OCT-20 | 77,476 |
| 519 | UDHAM SINGH <br> NAGAR | V | N | 13 | N | 222502277 | 06 | 00 | 01 | 01-OCT-20 | 05-OCT-20 | 8,400 |
| 520 | UDHAM SINGH NAGAR | V | N | 13 | N | 222502277 | 06 | 00 | 03 | 01-OCT-20 | 05-OCT-20 | 1,428 |
| 521 | UDHAM SINGH NAGAR | V | N | 13 | N | 222502277 | 06 | 00 | 06 | 01-OCT-20 | 05-OCT-20 | 387 |
| 522 | UDHAM SINGH NAGAR | v | N | 14 | N | 222502277 | 06 | 00 | 01 | 01-OCT-20 | 05-OCT-20 | 4,25,800 |
| 523 | UDHAM SINGH NAGAR | v | N | 14 | N | 222502277 | 06 | 00 | 03 | 01-OCT-20 | 05-OCT-20 | 72,386 |
| 524 | UDHAM SINGH NAGAR | V | N | 14 | N | 222502277 | 06 | 00 | 06 | 01-OCT-20 | 05-OCT-20 | 21,120 |
| 525 | UDHAM SINGH NAGAR | v | N | 18 | N | 222502277 | 03 | 00 | 01 | 01-OCT-20 | 14-OCT-20 | 1,30,300 |
| 526 | UDHAM SINGH NAGAR | V | N | 18 | N | 222502277 | 03 | 00 | 03 | 01-OCT-20 | 14-OCT-20 | 22,151 |
| 527 | UDHAM SINGH NAGAR | V | N | 18 | N | 222502277 | 03 | 00 | 06 | 01-OCT-20 | 14-OCT-20 | 12,250 |
| 528 | UDHAM SINGH NAGAR | V | N | 19 | N | 222502277 | 04 | 00 | 06 | 01-OCT-20 | 17-OCT-20 | 1,900 |
| 529 | UDHAM SINGH NAGAR | V | N | 2 | N | 222502277 | 04 | 00 | 01 | 01-OCT-20 | 01-OCT-20 | 5,49,300 |
| 530 | UDHAM SINGH NAGAR | V | N | 2 | N | 222502277 | 04 | 00 | 03 | 01-OCT-20 | 01-OCT-20 | 93,381 |
| 531 | UDHAM SINGH NAGAR | v | N | 2 | N | 222502277 | 04 | 00 | 06 | 01-OCT-20 | 01-OCT-20 | 32,170 |
| 532 | UDHAM SINGH NAGAR | V | N | 3 | N | 222502277 | 06 | 00 | 08 | 01-OCT-20 | 08-OCT-20 | 1,42,003 |
| 533 | UDHAM SINGH NAGAR | V | N | 10 | N | 222502277 | 03 | 00 | 02 | 01-NOV-20 | 09-NOV-20 | 9,480 |
| 534 | UDHAM SINGH NAGAR | v | N | 11 | N | 222502277 | 03 | 00 | 02 | 01-NOV-20 | 09-NOV-20 | 9,164 |
| 535 | UDHAM SINGH NAGAR | v | N | 11 | N | 222502277 | 04 | 00 | 01 | 01-NOV-20 | 04-NOV-20 | 7,32,580 |
| 536 | UDHAM SINGH NAGAR | v | N | 11 | N | 222502277 | 04 | 00 | 03 | 01-NOV-20 | 04-NOV-20 | 1,24,491 |
| 537 | UDHAM SINGH NAGAR | V | N | 11 | N | 222502277 | 04 | 00 | 06 | 01-NOV-20 | 04-NOV-20 | 52,830 |
| 538 | UDHAM SINGH NAGAR | V | N | 12 | N | 222502277 | 03 | 00 | 01 | 01-NOV-20 | 09-NOV-20 | 1,25,300 |
| 539 | UDHAM SINGH NAGAR | V | N | 12 | N | 222502277 | 03 | 00 | 03 | 01-NOV-20 | 09-NOV-20 | 22,151 |
| 540 | UDHAM SINGH NAGAR | V | N | 12 | N | 222502277 | 03 | 00 | 06 | 01-NOV-20 | 09-NOV-20 | 12,250 |
| 541 | UDHAM SINGH NAGAR | V | N | 12 | N | 222502277 | 03 | 00 | 08 | 01-NOV-20 | 09-NOV-20 | 13,519 |
| 542 | UDHAM SINGH NAGAR | V | N | 13 | N | 222502277 | 03 | 00 | 08 | 01-NOV-20 | 09-NOV-20 | 30,118 |
| 543 | UDHAM SINGH | V | N | 13 | N | 222502277 | 04 | 00 | 01 | 01-NOV-20 | 11 -NOV-20 | 48,356 |

## Voucher Details

Report Id:Voucher_detais_new.rdf
Printed On:

| S.No | TREASURY | v/C | $\mathrm{P} / \mathrm{NP}$ | v No. | Ind | HEAD OF | ACCO | UNT |  | MOA | vCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 544 | UDHAM SINGH NAGAR | V | N | 14 | N | 222502277 | 03 | 00 | 08 | 01-NOV-20 | 09-NOV-20 | 10,160 |
| 545 | UDHAM SINGH NAGAR | V | N | 15 | N | 222502277 | 03 | 00 | 25 | 01-NOV-20 | 09-NOV-20 | 92,358 |
| 546 | UDHAM SINGH NAGAR | V | N | 16 | N | 222502277 | 06 | 00 | 02 | 01-NOV-20 | 09-NOV-20 | 29,361 |
| 547 | UDHAM SINGH NAGAR | V | N | 17 | N | 222502277 | 06 | 00 | 09 | 01-NOV-20 | 10-NOV-20 | 26,359 |
| 548 | UDHAM SINGH NAGAR | v | N | 19 | N | 222502277 | 03 | 00 | 01 | 01-NOV-20 | 12-NOV-20 | 27,632 |
| 549 | UDHAM SINGH NAGAR | v | N | 2 | N | 222502277 | 06 | 00 | 01 | 01-NOV-20 | 02-NOV-20 | 4,25,800 |
| 550 | UDHAM SINGH NAGAR | V | N | 2 | N | 222502277 | 06 | 00 | 03 | 01-NOV-20 | 02-NOV-20 | 72,386 |
| 551 | UDHAM SINGH NAGAR | V | N | 2 | N | 222502277 | 06 | 00 | 06 | 01-NOV-20 | 02-NOV-20 | 21,120 |
| 552 | UDHAM SINGH NAGAR | V | N | 20 | N | 222502277 | 04 | 00 | 01 | 01-NOV-20 | 12-NOV-20 | 75,988 |
| 553 | UDHAM SINGH NAGAR | V | N | 20 | N | 222502277 | 04 | 00 | 02 | 01-NOV-20 | 11-NOV-20 | 86,268 |
| 554 | UDHAM SINGH NAGAR | V | N | 21 | N | 222502277 | 04 | 00 | 25 | 01-NOV-20 | 11-NOV-20 | 55,386 |
| 555 | UDHAM SINGH NAGAR | V | N | 21 | N | 222502277 | 06 | 00 | 01 | 01-NOV-20 | 12-NOV-20 | 62,172 |
| 556 | UDHAM SINGH NAGAR | V | N | 29 | N | 222502277 | 06 | 00 | 08 | 01-NOV-20 | 12-NOV-20 | 91,205 |
| 557 | UDHAM SINGH NAGAR | v | N | 3 | N | 222502277 | 04 | 00 | 01 | 01-NOV-20 | 02-NOV-20 | 5,49,300 |
| 558 | UDHAM SINGH NAGAR | V | N | 3 | N | 222502277 | 04 | 00 | 03 | 01-NOV-20 | 02-NOV-20 | 93,381 |
| 559 | UDHAM SINGH NAGAR | V | N | 3 | N | 222502277 | 04 | 00 | 06 | 01-NOV-20 | 02-NOV-20 | 32,170 |
| 560 | UDHAM SINGH NAGAR | v | N | 30 | N | 222502277 | 04 | 00 | 02 | 01-NOV-20 | 12-NOV-20 | 62,884 |
| 561 | UDHAM SINGH NAGAR | v | N | 31 | N | 222502277 | 04 | 00 | 08 | 01-NOV-20 | 12-NOV-20 | 30,119 |
| 562 | UDHAM SINGH NAGAR | v | N | 6 | N | 222502277 | 06 | 00 | 02 | 01-NOV-20 | 07-NOV-20 | 5,800 |
| 563 | UDHAM SINGH NAGAR | V | N | 7 | N | 222502277 | 03 | 00 | 20 | 01-NOV-20 | 09-NOV-20 | 3,179 |
| 564 | UDHAM SINGH NAGAR | V | N | 8 | N | 222502277 | 03 | 00 | 24 | 01-NOV-20 | 09-NOV-20 | 1,000 |
| 565 | UDHAM SINGH NAGAR | V | N | 9 | N | 222502277 | 03 | 00 | 02 | 01-NOV-20 | 09-NOV-20 | 9,796 |
| 566 | UDHAM SINGH NAGAR | V | N | 10 | N | 222502277 | 04 | 00 | 01 | 01-DEC-20 | 02-DEC-20 | 7,32,580 |
| 567 | UDHAM SINGH NAGAR | V | N | 10 | N | 222502277 | 04 | 00 | 03 | 01-DEC-20 | 02-DEC-20 | 1,24,491 |
| 568 | UDHAM SINGH NAGAR | V | N | 10 | N | 222502277 | 04 | 00 | 06 | 01-DEC-20 | 02-DEC-20 | 52,830 |
| 569 | UDHAM SINGH | V | N | 16 | N | 222502277 | 04 | 00 | 02 | 01-DEC-20 | 07-DEC-20 | 26,544 |

## Voucher Details

Report Id:Voucher_detais_new.rdf

| S.No | treasury | v/C | $\mathrm{P} / \mathrm{NP}$ | v No. | Ind | head of | ACCOU | UnT |  | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 570 | UDHAM SINGH NAGAR | V | N | 17 | N | 222502277 | 04 | 00 | 25 | 01-DEC-20 | 07-DEC-20 | 32,240 |
| 571 | UDHAM SINGH <br> NAGAR | V | N | 18 | N | 222502277 | 04 | 00 | 25 | 01-DEC-20 | 07-DEC-20 | 2,37,589 |
| 572 | UDHAM SINGH NAGAR | V | N | 19 | N | 222502277 | 04 | 00 | 24 | 01-DEC-20 | 07-DEC-20 | 2,389 |
| 573 | UDHAM SINGH NAGAR | V | N | 20 | N | 222502277 | 04 | 00 | 22 | 01-DEC-20 | 07-DEC-20 | 1,500 |
| 574 | UDHAM SINGH NAGAR | V | N | 21 | N | 222502277 | 03 | 00 | 01 | 01-DEC-20 | 30-DEC-20 | 50,336 |
| 575 | UDHAM SINGH NAGAR | V | N | 21 | N | 222502277 | 03 | 00 | 03 | 01-DEC-20 | 30-DEC-20 | 11,044 |
| 576 | UDHAM SINGH NAGAR | V | N | 21 | N | 222502277 | 04 | 00 | 02 | 01-DEC-20 | 07-DEC-20 | 1,980 |
| 577 | UDHAM SINGH NAGAR | V | N | 22 | N | 222502277 | 06 | 00 | 08 | 01-DEC-20 | 15-DEC-20 | 91,205 |
| 578 | UDHAM SINGH NAGAR | V | N | 23 | N | 222502277 | 04 | 00 | 08 | 01-DEC-20 | 15-DEC-20 | 30,119 |
| 579 | UDHAM SINGH NAGAR | V | N | 25 | N | 222502277 | 04 | 00 | 04 | 01-DEC-20 | 16-DEC-20 | 1,324 |
| 580 | UDHAM SINGH NAGAR | V | N | 26 | N | 222502277 | 04 | 00 | 04 | 01-DEC-20 | 16-DEC-20 | 192 |
| 581 | UDHAM SINGH NAGAR | v | N | 27 | N | 222502277 | 04 | 00 | 04 | 01-DEC-20 | 16-DEC-20 | 3,380 |
| 582 | UDHAM SINGH NAGAR | V | N | 28 | N | 222502277 | 04 | 00 | 04 | 01-DEC-20 | 16-DEC-20 | 1,068 |
| 583 | UDHAM SINGH NAGAR | V | N | 29 | N | 222502277 | 04 | 00 | 04 | 01-DEC-20 | 16-DEC-20 | 2,396 |
| 584 | UDHAM SINGH NAGAR | V | N | 30 | N | 222502277 | 04 | 00 | 04 | 01-DEC-20 | 16-DEC-20 | 5,774 |
| 585 | UDHAM SINGH NAGAR | V | N | 31 | N | 222502277 | 04 | 00 | 22 | 01-DEC-20 | 16-DEC-20 | 3,360 |
| 586 | UDHAM SINGH NAGAR | V | N | 32 | N | 222502277 | 04 | 00 | 22 | 01-DEC-20 | 16-DEC-20 | 280 |
| 587 | UDHAM SINGH NAGAR | V | N | 33 | N | 222502277 | 03 | 00 | 04 | 01-DEC-20 | 17-DEC-20 | 2,580 |
| 588 | UDHAM SINGH NAGAR | v | N | 34 | N | 222502277 | 03 | 00 | 04 | 01-DEC-20 | 17-DEC-20 | 1,554 |
| 589 | UDHAM SINGH NAGAR | V | N | 35 | N | 222502277 | 03 | 00 | 04 | 01-DEC-20 | 17-DEC-20 | 2,462 |
| 590 | UDHAM SINGH NAGAR | V | N | 36 | N | 222502277 | 03 | 00 | 04 | 01-DEC-20 | 17-DEC-20 | 3,388 |
| 591 | UDHAM SINGH NAGAR | V | N | 63 | N | 222502277 | 04 | 00 | 51 | 01-DEC-20 | 24-DEC-20 | 3,550 |
| 592 | UDHAM SINGH NAGAR | v | N | 65 | N | 222502277 | 04 | 00 | 04 | 01-DEC-20 | 28-DEC-20 | 14,666 |
| 593 | UDHAM SINGH NAGAR | V | N | 66 | N | 222502277 | 04 | 00 | 04 | 01-DEC-20 | 28-DEC-20 | 15,732 |
| 594 | UDHAM SINGH NAGAR | V | N | 67 | N | 222502277 | 06 | 00 | 40 | 01-DEC-20 | 28-DEC-20 | 52,750 |
| 595 | UDHAM SINGH | V | N | 68 | N | 222502277 | 04 | 00 | 04 | 01-DEC-20 | 28-DEC-20 | 9,250 |

## Voucher Details

Report Id:Voucher_detais_new.rdf
Printed On:

| S.No | treasury | v/c | P/NP | v No. | Ind | head of | ACCOU | UNT |  | MOA | VCH Date | AMOUNT |
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| 596 | UDHAM SINGH NAGAR | v | N | 69 | N | 222502277 | 04 | 00 | 04 | 01-DEC-20 | 28-DEC-20 | 2,480 |
| 597 | UDHAM SINGH NAGAR | v | N | 7 | N | 222502277 | 06 | 00 | 01 | 01-DEC-20 | 02-DEC-20 | 4,25,800 |
| 598 | UDHAM SINGH NAGAR | v | N | 7 | N | 222502277 | 06 | 00 | 03 | 01-DEC-20 | 02-DEC-20 | 72,386 |
| 599 | UDHAM SINGH NAGAR | v | N | 7 | N | 222502277 | 06 | 00 | 06 | 01-DEC-20 | 02-DEC-20 | 21,120 |
| 600 | UDHAM SINGH NAGAR | V | N | 70 | N | 222502277 | 04 | 00 | 25 | 01-DEC-20 | 29-DEC-20 | 11,700 |
| 601 | UDHAM SINGH NAGAR | v | N | 73 | N | 222502277 | 03 | 00 | 20 | 01-DEC-20 | 30-DEC-20 | 5,355 |
| 602 | UDHAM SINGH NAGAR | v | N | 74 | N | 222502277 | 03 | 00 | 51 | 01-DEC-20 | 30-DEC-20 | 6,230 |
| 603 | UDHAM SINGH NAGAR | V | N | 75 | N | 222502277 | 03 | 00 | 51 | 01-DEC-20 | 30-DEC-20 | 3,658 |
| 604 | UDHAM SINGH NAGAR | v | N | 76 | N | 222502277 | 03 | 00 | 22 | 01-DEC-20 | 30-DEC-20 | 6,230 |
| 605 | UDHAM SINGH NAGAR | v | N | 77 | N | 222502277 | 03 | 00 | 42 | 01-DEC-20 | 30-DEC-20 | 1,400 |
| 606 | UDHAM SINGH NAGAR | v | N | 78 | N | 222502277 | 03 | 00 | 22 | 01-DEC-20 | 30-DEC-20 | 1,150 |
| 607 | UDHAM SINGH NAGAR | v | N | 79 | N | 222502277 | 03 | 00 | 22 | 01-DEC-20 | 30-DEC-20 | 6,800 |
| 608 | UDHAM SINGH NAGAR | V | N | 8 | N | 222502277 | 04 | 00 | 01 | 01-DEC-20 | 01-DEC-20 | 5,49,300 |
| 609 | UDHAM SINGH NAGAR | v | N | 8 | N | 222502277 | 04 | 00 | 03 | 01-DEC-20 | 01-DEC-20 | 93,381 |
| 610 | UDHAM SINGH NAGAR | v | N | 8 | N | 222502277 | 04 | 00 | 06 | 01-DEC-20 | 01-DEC-20 | 32,170 |
| 611 | UDHAM SINGH NAGAR | v | N | 8 | N | 222502277 | 06 | 00 | 25 | 01-DEC-20 | 05-DEC-20 | 2,75,124 |
| 612 | UDHAM SINGH NAGAR | V | N | 80 | N | 222502277 | 03 | 00 | 42 | 01-DEC-20 | 30-DEC-20 | 5,047 |
| 613 | UDHAM SINGH NAGAR | v | N | 81 | N | 222502277 | 03 | 00 | 02 | 01-DEC-20 | 30-DEC-20 | 2,400 |
| 614 | UDHAM SINGH NAGAR | v | N | 82 | N | 222502277 | 03 | 00 | 02 | 01-DEC-20 | 30-DEC-20 | 1,240 |
| 615 | UDHAM SINGH NAGAR | v | N | 83 | N | 222502277 | 03 | 00 | 02 | 01-DEC-20 | 30-DEC-20 | 1,050 |
| 616 | UDHAM SINGH NAGAR | v | N | 84 | N | 222502277 | 03 | 00 | 42 | 01-DEC-20 | 30-DEC-20 | 2,150 |
| 617 | UDHAM SINGH NAGAR | v | N | 9 | N | 222502277 | 03 | 00 | 01 | 01-DEC-20 | 03-DEC-20 | 1,25,300 |
| 618 | UDHAM SINGH NAGAR | V | N | 9 | N | 222502277 | 03 | 00 | 03 | 01-DEC-20 | 03-DEC-20 | 22,151 |
| 619 | UDHAM SINGH NAGAR | V | N | 9 | N | 222502277 | 03 | 00 | 06 | 01-DEC-20 | 03-DEC-20 | 12,250 |
| 620 | UDHAM SINGH | v | N | 9 | N | 222502277 | 06 | 00 | 41 | 01-DEC-20 | 05-DEC-20 | 3,04,524 |

Count: 620
Total:

## Voucher Details

Grant No.: 31
83107961

## Voucher Details

Report Id:Voucher_detais_new.rdf Printed On:

## DDO- 01054633 eXeCutive officer asst employment officer kalsi dehradun

| S.No | TREASURY | v/c | P/NP | v No. | Ind | HEAD OF | Accou | UnT |  | MOA | vCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | DEHRADUN | V | N | 2 | N | 223002101 | 02 | 00 | 01 | 01-NOV-20 | 04-NOV-20 | 91,100 |
| 2 | DEHRADUN | V | N | 2 | N | 223002101 | 02 | 00 | 03 | 01-NOV-20 | 04-NOV-20 | 15,487 |
| 3 | DEHRADUN | V | N | 2 | N | 223002101 | 02 | 00 | 06 | 01-NOV-20 | 04-NOV-20 | 6,450 |
| 4 | DEHRADUN | V | N | 65 | N | 223002101 | 02 | 00 | 01 | 01-NOV-20 | $30-\mathrm{NOV}-20$ | 91,100 |
| 5 | DEHRADUN | V | N | 65 | N | 223002101 | 02 | 00 | 03 | 01-NOV-20 | $30-\mathrm{NOV}-20$ | 15,487 |
| 6 | DEHRADUN | V | N | 65 | N | 223002101 | 02 | 00 | 06 | 01-NOV-20 | $30-\mathrm{NOV}-20$ | 6,450 |
| 7 | DEHRADUN | V | N | 45 | N | 223002101 | 02 | 00 | 01 | 01-DEC-20 | 31-DEC-20 | 91,100 |
| 8 | DEHRADUN | V | N | 45 | N | 223002101 | 02 | 00 | 03 | 01-DEC-20 | 31-DEC-20 | 15,487 |
| 9 | DEHRADUN | V | N | 45 | N | 223002101 | 02 | 00 | 06 | 01-DEC-20 | 31-DEC-20 | 6,450 |
| 10 | DEHRADUN | V | N | 51 | N | 223002101 | 02 | 00 | 08 | 01-DEC-20 | 11-DEC-20 | 44,500 |
| 11 | DEHRADUN | V | N | 97 | N | 223002101 | 02 | 00 | 22 | 01-DEC-20 | 29-DEC-20 | 11,178 |

DDO- 01054635 DIStrict employment officer special employment officer tribal kalsi vikas nagar dehradun

| S.No | treasury | v/C | P/NP | V No. | Ind | head of | ACCO | UNT |  | MOA | vCH Date | AMOUNT |
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| 12 | DEHRADUN | V | N | 53 | N | 223002001 | 02 | 00 | 08 | 01-NOV-20 | 12-NOV-20 | 30,119 |
| 13 | DEHRADUN | V | N | 66 | N | 223002001 | 02 | 00 | 01 | 01-NOV-20 | 30-NOV-20 | 1,39,320 |
| 14 | DEHRADUN | V | N | 66 | N | 223002001 | 02 | 00 | 03 | 01-NOV-20 | 30-NOV-20 | 23,613 |
| 15 | DEHRADUN | V | N | 66 | N | 223002001 | 02 | 00 | 06 | 01-NOV-20 | 30-NOV-20 | 10,390 |
| 16 | DEHRADUN | V | N | 67 | N | 223002001 | 02 | 00 | 01 | 01-NOV-20 | 30-NOV-20 | 1,39,320 |
| 17 | DEHRADUN | V | N | 67 | N | 223002001 | 02 | 00 | 03 | 01-NOV-20 | 30-NOV-20 | 23,613 |
| 18 | DEHRADUN | V | N | 67 | N | 223002001 | 02 | 00 | 06 | 01-NOV-20 | 30-NOV-20 | 10,390 |
| 19 | DEHRADUN | V | N | 68 | N | 223002001 | 02 | 00 | 01 | 01-NOV-20 | 30-NOV-20 | 1,39,320 |
| 20 | DEHRADUN | V | N | 68 | N | 223002001 | 02 | 00 | 03 | 01-NOV-20 | $30-\mathrm{NOV}-20$ | 23,613 |
| 21 | DEHRADUN | V | N | 68 | N | 223002001 | 02 | 00 | 06 | 01-NOV-20 | 30-NOV-20 | 10,390 |
| 22 | DEHRADUN | V | N | 14 | N | 223002001 | 02 | 00 | 01 | 01-DEC-20 | 29-DEC-20 | 6,908 |
| 23 | DEHRADUN | V | N | 46 | N | 223002001 | 02 | 00 | 01 | 01-DEC-20 | 31-DEC-20 | 1,39,320 |
| 24 | DEHRADUN | V | N | 46 | N | 223002001 | 02 | 00 | 03 | 01-DEC-20 | $31-$ DEC-20 | 23,613 |
| 25 | DEHRADUN | V | N | 46 | N | 223002001 | 02 | 00 | 06 | 01-DEC-20 | 31-DEC-20 | 10,390 |
| 26 | DEHRADUN | V | N | 70 | N | 223002001 | 02 | 00 | 08 | 01-DEC-20 | 17-DEC-20 | 80,558 |
| 27 | DEHRADUN | V | N | 96 | N | 223002001 | 02 | 00 | 22 | 01-DEC-20 | 29-DEC-20 | 5,942 |
| 28 | DEHRADUN | V | N | 98 | N | 223002001 | 02 | 00 | 25 | 01-DEC-20 | 28-DEC-20 | 15,848 |

DDO- 38044633 DIRECTOR ASST EMPLOYMENT OFFICER DHARCHULA PITHORAGARH

| S.No | TREASURY | V/C | P/NP | V No. | Ind | HEAD OF | ACCOUNT | MOA | VCH Date | AMOUNT |  |  |
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| 29 | PITHORAGARH | V | N | 13 | N | 223002101 | 02 | 00 | 08 | $01-$ DEC-20 | $22-D E C-20$ | $1,98,545$ |

DDO- 41002053 GENERAL MANAGER GENERAL MANAGER DISTRICT INDUSTRIES CENTRE UTTARKASHI

## Voucher Details

Report Id:Voucher_detais_new.rdf

DDO- 41002053 GENERAL MANAGER GENERAL MANAGER DISTRICT INDUSTRIES CENTRE UTTARKASHI


DDO- 41002053 GRANT MAJOR heAd mISMATCH GENERAL MANAGER DISTRICT INDUSTRIES CENTRE UTtARKASHI


DDO- 41034634 PRINCIPAL PRINCIPAL GOVERNMENT ITI BADKOT UTTARKASHI

| S.No | TREASURY | v/c | P/NP | v No. | Ind | HEAD OF | ACCOUN |  | MOA | vCH Date | AMOUNT |
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| 38 | UTTARKASHI | V | N | 3 | N | 223003003 |  | 0126 | 01-OCT-20 | 12-OCT-20 | 4,248 |
| 39 | UTTARKASHI | v | N | 9 | N | 223003003 |  | 0126 | 01-NOV-20 | 06-NOV-20 | 4,366 |
| 40 | UTTARKASHI | V | N | 24 | N | 223003003 | 030 | 0144 | 01-DEC-20 | 22-DEC-20 | 21,830 |

DDO- 75034634 PRINCIPAL PRINCIPAL GOVERNMENT ITI BAJPUR U.S.NAGAR

| S.No | treasury | v/c | P/NP | v No. | Ind | HEAD OF | ACCO | UNT |  | MOA | VCH Date | AMOUNT |
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| 41 | UDHAM SINGH NAGAR | v | N | 59 | N | 223003003 | 03 | 01 | 26 | 01-OCT-20 | 26-OCT-20 | 529 |
| 42 | UDHAM SINGH NAGAR | v | N | 65 | N | 223003003 | 03 | 01 | 26 | 01-OCT-20 | 26-OCT-20 | 2,047 |
| 43 | UDHAM SINGH NAGAR | v | N | 66 | N | 223003003 | 03 | 01 | 44 | 01-OCT-20 | 26-OCT-20 | 4,852 |
| 44 | UDHAM SINGH NAGAR | v | N | 11 | N | 223003003 | 03 | 01 | 44 | 01-NOV-20 | 09-NOV-20 | 5,546 |
| 45 | UDHAM SINGH NAGAR | v | N | 14 | N | 223003003 | 03 | 01 | 44 | 01-NOV-20 | 09-NOV-20 | 3,540 |
| 46 | UDHAM SINGH NAGAR | v | N | 12 | N | 223003003 | 03 | 01 | 44 | 01-DEC-20 | 10-DEC-20 | 2,600 |
| 47 | UDHAM SINGH | v | N | 9 | N | 223003003 | 03 | 01 | 26 | 01-DEC-20 | 10-DEC-20 | 44,500 |

DDO- 75044633 DISTRICT EMPLOYMENT OFFICER ASST EMPLOYMENT OFFICER DINESHPUR GADARPUR U.S.NAGAR
S.No

TREASURY V/C $P / N P$ NO Tn

| Ind | HEAD OF | ACCOUNT | MOA | VCH Date |  |
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| N | 223002101 | 0200 | 22 | $01-$ NOV-20 | $26-$-NOV-20 |
| N | 223002101 | 0200 | 08 | $01-$ DEC-20 | $07-$ DEC-20 |

AMOUNT

12,351
1,57,238

## Voucher Details

Report Id:Voucher_detais_new.rdf
Grant No. : 31
Count: 49
Total: 1881648

## Voucher Details

Report Id:Voucher_detais_new.rdf

DDO- 01004155 DISTRICT PROBATION OFFICER DISTRICT PROBATION OFFICER DEHRADUN
S.No
TREASURY V/C P/NP V No.

| HEAD OF | ACCOUNT | MOA | VCH Date |
| :---: | :---: | :---: | :---: |
| 223502103 | 020057 | 01-DEC-20 | 28-DEC-20 |

AMOUNT
DEHRADUN V N 143 N 223502103 0200 57 01-DEC-20 28-DEC-20 25,52,200
DEHRADUN $\mathrm{V} \quad \mathrm{N} \quad 144 \quad \mathrm{~N} \quad 223502103$ 02 00 57 01-DEC-20 28-DEC-20 $46,08,000$ DDO- 01004709 DISTRICT SOCIAL WELFARE OFFICER DISTT SOCIAL WELFARE OFFICER SOCIAL WELFARE DEHRADUN

| S.No | TREASURY | v/C | P/NP | $v$ No. | Ind | HEAD OF | ACCOUNT |  | MOA | VCH Date | AMOUNT |
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| 3 | DEHRADUN | V | N | 31 | N | 223502104 | 0200 | 57 | 01-OCT-20 | 12-OCT-20 | 1,16,80,200 |
| 4 | DEHRADUN | V | N | 44 | N | 223502104 | 0200 | 57 | 01-NOV-20 | 13-NOV-20 | 2,30,400 |
| 5 | DEHRADUN | V | N | 116 | N | 223502200 | 0200 | 56 | 01-DEC-20 | 18-DEC-20 | 2,37,000 |

DDO- 01014152 CHIEF DEVELOPMENT OFFICER CHILD DEVELOPMENT PROJECT OFFICER CHAKARATA DEHRADUN

| S.No | treasury | v/c | P/NP | v No. | Ind | HEAD OF | ACCOUNT | MOA | VCH Date | AMOUNT |
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| 6 | DEHRADUN | V | N | 19 | N | 223502102 | 010144 | 01-OCT-20 | 07-OCT-20 | 36,24,022 |
| 7 | DEHRADUN | V | N | 16 | N | 223502102 | 010101 | 01-DEC-20 | 02-DEC-20 | 34,540 |
| 8 | DEHRADUN | V | N | 6 | N | 223502102 | 010123 | 01-DEC-20 | 03-DEC-20 | 1,44,000 |

DDO- 01054153 PROJECT OFFICER CHILD DEVELOPMENT PROJECT OFFICER DEHRADUN
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TREASURY $V / C$ P/NP $V$ No. Ind HEAD OF ACCOUNT

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| $01-D E C-20$ | $14-D E C-20$ |
| $01-D E C-20$ | $14-D E C-20$ |

AMOUNT

$$
\begin{array}{r}
12,48,111 \\
13,90,431 \\
32,643
\end{array}
$$

DDO- 01054154 PROJECT OFFICER CHILD DEVELOPMENT PROJECT OFFICER KALSI DEHRADUN

| S.No | TREASURY | v/C | P/NP | V No. | Ind | HEAD OF | ACCOUNT |  | MOA | VCH Date | AMOUNT |
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| 12 | DEHRADUN | V | N | 14 | N | 223502102 | 0101 | 44 | 01-NOV-20 | 10-NOV-20 | 30,82,520 |
| 3 | DFH | V | N | 52 | N | 223502102 | 0101 | 44 |  | 10 | 13 |

DDO- 07004155 DISTRICT PROBATION OFFICER DISTRICT PROBATION OFFICER HALDWANI
 DDO- 36004709 DISTRICT SOCIAL WELFARE OFFICER DISTRICT SOCIAL WELFARE OFFICER NAINITAL NAINITAL


DDO- 37004155 DISTRICT SOCIAL WELFARE OFFICER DISTRICT SOCIAL WELFARE OFFICER ALMORA ALMORA

## Voucher Details

Report Id:Voucher_detais_new.rdf $\quad$ Printed On: FEB-02-21 04:09 PM
Grant No.: 31 DDO- 37004155 DISTRICT SOCIAL WELFARE OFFICER DISTRICT SOCIAL WELFARE OFFICER ALMORA ALMORA

| S.No | TREASURY | v/C | P/NP | v No. | Ind | head of | account | MOA | VCH Date | AMOUNT |
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| 16 | ALMORA | v | N | 14 | N | 223503102 | 010242 | 01-DEC-20 | 07-DEC-20 | 5,000 |
| 17 | OR | V | N | 39 | N | 223502103 | 020057 | 01-DEC-20 | 14-DEC-20 | 21 |

DDO- 38004155 DISTRICT PROBATION OFFICER DIStT PROBATION OFFICER PITHORAGARH PITHORAGARH


DDO- 38004709 DISTRICT SOCIAL WELFARE OFFICER AILA SAMAJ KALYAN ADHIKARI (SAMAJ KALYAN) PITHORAGARH

| S.No | TREASURY | v/C | P/NP | V No. | Ind | HEAD OF | ACCOUNT |  | MOA | VCH Date | AMOUNT |
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| 19 | PITHORAGARH | V | N | 24 | N | 223503102 | 0103 | 56 | 01-OCT-20 | 09-OCT-20 | 2,40,000 |
| 20 | PITHORAGARH | V | N | 20 | N | 223502200 | 0200 | 56 | 01-DEC-20 | 18-DEC-20 | 9,50,000 |
| 21 | PITHORAGARH | V | N | 30 | N | 223503102 | 0103 | 56 | 01-DEC-20 | 21-DEC-20 | 60,000 |

DDO- 38044153 CHIEF DEVELOPMENT OFFICER CHILD DEVELOPMENT PROJECT OFFICER DHARCHULA PITHORAGAR
 DDO- 38064153 DISTRICT PROGRAMME OFFICER CHILD DEVELOPENT PROJECT OFFICER MUNSYERI PITHORAGARH

| S.No | treasury | v/c | P/NP | v No. | Ind | HEAD OF | ACCount |  | MOA | VCH Date | AMOUNT |
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| 23 | PITHORAGARH | V | N | 25 | N | 223502102 | 0101 | 08 | 01-NOV-20 | 10-NOV-20 | 90,000 |
| 24 | PITHORAGARH | V | N | 26 | N | 223502200 | 0300 | 08 | 01-NOV-20 | 10-NOV-20 | 58,000 |
| 25 | PITHORAGARH | V | N | 27 | N | 223502102 | 0101 | 08 | 01-NOV-20 | 10-NOV-20 | 40,500 |
| 26 | PITHORAGARH | V | N | 28 | N | 223502200 | 0300 | 08 | 01-NOV-20 | 10-NOV-20 | 25,200 |
| 27 | PITHORAGARH | V | N | 33 | N | 223502200 | 0300 | 08 | 01-NOV-20 | 10-NOV-20 | 5,700 |

DDO- 40004155 DISTRICT SOCIAL WELFARE OFFICER DISTRICT SOCIAL WELFARE OFFICER CHAMOLI CHAMOLI



| 29 | CHAMOLI | V | N | 33 | N | 223502104 | 02 | 00 | 57 | 01-OCT-20 | 14-OCT-20 | 24,76,200 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 30 | CHAMOLI | V | N | 120 | N | 223502104 | 02 | 00 | 57 | 01-DEC-20 | 26-DEC-20 | 15,08,400 |
| 31 | CHAMOLI | V | N | 121 | N | 223502101 | 02 | 00 | 56 | 01-DEC-20 | 26-DEC-20 | 5,50,800 |
| 32 | CHAMOLI | V | N | 123 | N | 223502104 | 02 | 00 | 57 | 01-DEC-20 | 26-DEC-20 | 1,29,600 |

## Voucher Details

Report Id:Voucher_detais_new.rdf
Printed On:

DDO- 40024153 Chief development officer child development project officer joshimath chamoli

| S.No | treasury | v/c | P/NP | v No. | Ind | head of | ACCOUN |  | MOA | vCH Date | AMOUNT |
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| 33 | CHAMOLI | v | N | 88 | N | 223502102 | 010 | 0108 | 01-DEC-20 | 16-DEC-20 | 78,750 |
| 34 | CHAMOLI | V | N | 90 | N | 223502102 | 010 | 0108 | 01-DEC-20 | 16-DEC-20 | 7,000 |
| 35 | CHAMOLI | V | N | 91 | N | 223502102 | 010 | 0108 | 01-DEC-20 | 16-DEC-20 | 1,57,563 | DDO-41004709 DISTRICT SOCIAL WELFARE OFFICER DISTRICT SOCIAL WELFARE OFFICER UTTARKASHI

 DDO- 41024153 ChIEF DEVELOPMENT OFFICER CHILD DEVELOPMENT PROJECT OFFICER bHATWARI UTtARKASHI

| S.No | TREASURY | v/c | P/NP | v No. | Ind | head of | ACCOUNT | MOA | vch Date | AMOUNT |
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| 37 | UTTARKASHI | V | N | 10 | N | 223502102 | 010144 | 01-DEC-20 | 02-DEC-20 | 19,200 |
| 38 | UTTARKASHI | V | N | 11 | N | 223502102 | 010144 | 01-DEC-20 | 02-DEC-20 | 19,866 |
| 39 | UTTARKASHI | V | N | 5 | N | 223502102 | 010108 | 01-DEC-20 | 03-DEC-20 | 18,000 |

DDO- 41044153 Chief development officer child development project officer dunda uttarkashi


DDO- 42004709 DISTRICT SOCIAL WELFARE OFFICER zILA SAMAJ KALYAN ADHIKARI PAURI GARHWAL PAURI

 DDO- 75004709 dIStrict social welfare officer district social welfare officer udhamsingh nagar udham singh nagar

| S.No | TREASURY | v/c | P/NP | $v$ No. | Ind | HEAD OF | ACCOU | UNT |  | MOA | VCH Date | Amount |
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| 44 | UDHAM SINGH NAGAR | v | N | 10 | N | 223503102 | 01 | 01 | 57 | 01-OCT-20 | 07-OCT-20 | 19,200 |
| 45 | UDHAM SINGH NAGAR | v | N | 14 | N | 223502104 | 02 | 00 | 57 | 01-OCT-20 | 07-OCT-20 | 28,27,200 |
| 46 | UDHAM SINGH NAGAR | v | N | 35 | N | 223502104 | 02 | 00 | 57 | 01-OCT-20 | 19-OCT-20 | 3,54,000 |
| 47 | UDHAM SINGH NAGAR | v | N | 52 | N | 223503102 | 01 | 03 | 56 | 01-OCT-20 | 31-OCT-20 | 2,00,000 |

## Voucher Details

Report Id:Voucher_detais_new.rdf
Printed On:
Grant No.: 31
DDO- 75004709 DISTRICT SOCIAL WELFARE OFFICER DISTRICT SOCIAL WELFARE OFFICER UDHAMSINGH NAGAR UDHAM SINGH NAGAR

| S.No | treasury | v/c | P/NP | v No. | Ind | head of | ACCO | UNT |  | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 48 | UDHAM SINGH NAGAR | v | N | 8 | N | 223502104 | 02 | 00 | 57 | 01-OCT-20 | 07-OCT-20 | 19,92,000 |
| 49 | UDHAM SINGH NAGAR | v | N | 9 | N | 223502104 | 02 | 00 | 57 | 01-OCT-20 | 07-OCT-20 | 1,80,07,200 |
| 50 | UDHAM SINGH | V | N | 110 | N | 223502200 | 02 | 00 | 56 | 01-DEC-20 | $31-$ EEC-20 | 3,05,000 |

DDO- 75034153 PROJECT OFFICER CHILD DEVELOPMENT OFFICER


DDO- 75044153 PROJECT OFFICER CHILD DEVELOPMENT OFFICER

| s.No | TREASURY | v/c | P/NP | v No. | Ind | HEAD OF | ACCOUNT | MOA | vCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 52 | UDHAM SINGH NAGAR | v | N | 28 | N | 223502102 | 010144 | 01-DEC-20 | 07-DEC-20 | 9,73,092 |

DDO- 75064153 PROJECT OFFICER CHILD DEVELOPMENT PROJECT OFFICER SItARGANJ

| S.No | TREASURY | V/C | P/NP | V No. | Ind | HEAD OF | ACCOUNT | MOA | VCH Date | AMOUNT |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53 | UDHAM SINGH | V | N | 57 | N | 223502102 | 01 | 01 | 44 | $01-D E C-20$ | $18-D E C-20$ | $16,00,000$ |



DDO- 89004153 PRINCIPAL ELMANTRY EDU BAGESHWER


DDO- 89004709 DISTRICT SOCIAL wELFARE OFFICER DISTRICT SOCIAL WELFARE OFFICER bAGESHWAR bAGESHWAR

| S.No | TREASURY | v/c | P/NP | V No. | Ind | HEAD OF | account | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 57 | BAGESHWAR | V | N | 71 | N | 223503101 | 0101 | DEC | $24-$ EEC-20 | 1 |

Count: 57

## Voucher Details

## Voucher Details

Report Id:Voucher_detais_new.rdf Printed On:

DDO- 01002103 DISTRICT HORTICULTURE OFFICER DISTT. HORTICULTURE OFFICER DISTT HORTICULTURE OFFICE DEHRADUN
S.No
TREASURY
V/C P/NP V No. In

HEAD OF ACCOUNT
MOA VCH Date
AMOUNT

DEHRADUN
DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN
V N
V N $\quad 40 \quad$ N 240100102

| 02 | 02 | 56 | $01-N O V-20$ | $10-N O V-20$ |
| :--- | :--- | :--- | :--- | :--- |
| 02 | 02 | 56 | $01-N O V-20$ | $10-N O V-20$ |
| 02 | 02 | 56 | $01-N O V-20$ | $10-N O V-20$ |
| 02 | 02 | 56 | $01-D E C-20$ | $28-D E C-20$ |
| 02 | 02 | 56 | $01-D E C-20$ | $28-D E C-20$ |

$$
\begin{array}{r}
2,17,560 \\
99,857 \\
1,02,500 \\
1,35,000 \\
70,000
\end{array}
$$

DDO- 07002066 DEPUTY DIRECTOR, ELECTRICAL SAFETY DEPUTY DIRECTOR S E R I HALDWANI

| S.No | TREASURY | v/C | P/NP | V No. | Ind | HEAD OF | ACCO | UNT |  | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 13 | HALDWANI | V | N | 27 | N | 240100119 | 09 | 00 | 02 | 01-OCT-20 | 17-OCT-20 | 8,580 |
| 14 | HALDWANI | V | N | 30 | N | 240100119 | 08 | 00 | 44 | 01-OCT-20 | 17-OCT-20 | 2,580 |
| 15 | HALDWANI | V | N | 7 | N | 240100119 | 09 | 00 | 02 | 01-OCT-20 | 08-OCT-20 | 10,140 |
| 16 | HALDWANI | V | N | 8 | N | 240100119 | 08 | 00 | 02 | 01-OCT-20 | 08-OCT-20 | 19,500 |
| 17 | HALDWANI | V | N | 88 | N | 240100119 | 09 | 00 | 02 | 01-OCT-20 | 29-OCT-20 | 2,730 |
| 18 | HALDWANI | V | N | 5 | N | 240100119 | 09 | 00 | 44 | 01-DEC-20 | 09-DEC-20 | 15,000 |
| 19 | HALDWANI | V | N | 9 | N | 240100119 | 08 | 00 | 56 | 01-DEC-20 | 09-DEC-20 | 5,000 |

DDO- 12002065 DIRECTOR DIRECTRATE OF SERICDITRUERE UTTRAKHAND D EHRA DUN

| S.No | TREASURY | v/c | P/NP | v No. | Ind | HEAD OF | ACCOU | UNT |  | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 20 | SECRETRIAT | V | N | 105 | N | 240100119 | 12 | 00 | 22 | 01-OCT-20 | 21-OCT-20 | 5,549 |
| 21 | SECRETRIAT | V | N | 35 | N | 240100119 | 08 | 00 | 44 | 01-OCT-20 | 12-OCT-20 | 65,000 |
| 22 | SECRETRIAT | V | N | 74 | N | 240100119 | 12 | 00 | 22 | 01-OCT-20 | 19-OCT-20 | 24,544 |
| 23 | SECRETRIAT | V | N | 66 | N | 240100119 | 09 | 00 | 44 | 01-NOV-20 | 20-NOV-20 | 24,720 |
| 24 | SECRETRIAT | V | N | 25 | N | 240100119 | 12 | 00 | 42 | 01-DEC-20 | 14-DEC-20 | 11,995 |
| 25 | SECRETRIAT | V | N | 26 | N | 240100119 | 12 | 00 | 22 | 01-DEC-20 | 14-DEC-20 | 8,333 |
| 26 | SECRETRIAT | V | N | 27 | N | 240100119 | 12 | 00 | 10 | 01-DEC-20 | 14-DEC-20 | 16,575 |

DDO- 12002135 JOINT DIRECTOR AGRI. PLANNING AND MONITORING SECT. AGRI. UTTARAKHAND DEHRADUN

## Voucher Details

Report Id:Voucher_detais_new.rdf
Grant No.: 31

DDO- 12002135 JOINT DIRECTOR AGRI. PLANNING AND MONITORING SECT. AGRI. UTTARAKHAND DEHRADUN

| S.No | TREASURY | v/c | P/NP | v No. | Ind | head of | ACCOUNT |  | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 27 | SECRETRIAT | V | N | 51 | N | 240100001 | 0102 | 56 | 01-OCT-20 | 13-OCT-20 | 11,60,000 |
| 28 | SECRETRIAT | V | N | 90 | N | 240100001 | 0104 | 56 | 01-OCT-20 | 20-OCT-20 | 2,00,000 |
| 29 | SECRETRIAT | V | N | 78 | N | 240100001 | 0105 | 56 | 01-NOV-20 | 25-NOV-20 | 11,16,000 |
| 30 | SECRETRIAT | V | N | 82 | N | 240100001 | 0105 | 56 | 01-NOV-20 | 25-NOV-20 | 9,60,000 |
| 31 | SECRETRIAT | V | N | 7 | N | 240100001 | 0102 | 56 | 01-DEC-20 | 02-DEC-20 | 1,29,000 |

DDO- 36002103 DISTRICT HORTICULTURE OFFICER DISTRICT HORICULTURE OFFICER NAINITAL

| S.No | treasury | v/c | P/NP | v No. | Ind | HEAD OF | ACCOUNT |  | MOA | vCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 32 | NAINITAL | V | N | 5 | N | 240100119 | 0600 | 56 | 01-OCT-20 | 09-OCT-20 | 70,000 |

DDO- 37002066 ASSIStANT DIRECTOR ASSISTANT DIRE SERICULTURE ALMORA ALMORA

| S.No | TREASURY | v/C | P/NP | V No. | Ind | HEAD OF | ACCOUN |  |  | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 33 | ALMORA | V | N | 10 | N | 240100119 | 090 | 00 | 02 | 01-OCT-20 | 03-OCT-20 | 9,750 |
| 34 | ALMORA | V | N | 9 | N | 240100119 | 080 |  | 02 | 01-OCT-20 | 03-OCT-20 | 14,625 |

DDO- 37012108 DIRECTOR, HORTICULTURE PROCESSING DIRECTOR HORTICULTURE \& FOOD PROCESSING CHAUBATIA ALMORA ALMORA

| S.No | treasury | v/C | P/NP | v No. | Ind | head of | ACCOUN | UNT |  | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 35 | ALMORA | V | N | 48 | N | 240100119 |  | 01 | 42 | 01-OCT-20 | 19-OCT-20 | 81,00,000 |
| 36 | ALMORA | V | N | 52 | N | 240100119 | 160 | 00 | 56 | 01-OCT-20 | 19-OCT-20 | 3,00,000 |
| 37 | LMORA | V | N | 53 | N | 240100119 | 01 | 01 | 42 | 01-NOV-20 | 12-NOV-20 | 9,00 |

DDO- 38022133 SOIL CONSERVATION OFFICER AGRICULTURE \&SOIL CONSERVATION OFFICER DIDIHAT PITHORAGARH

| S.No | TREASURY | v/c | P/NP | v No. | Ind | HEAD OF | ACCOU | UNT |  | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 38 | PITHORAGARH | V | N | 37 | N | 240100102 | 02 | 02 | 56 | 01-OCT-20 | 21-OCT-20 | 20,221 |
| 39 | PITHORAGARH | V | N | 20 | N | 240100102 | 02 | 02 | 56 | 01-NOV-20 | 26-NOV-20 | 2,97,000 |
| 40 | PITHORAGARH | V | N | 110 | N | 240100102 | 02 | 02 | 56 | 01-DEC-20 | 24-DEC-20 | 15,162 |

DDO- 38062122 CHIEF DEVELOPMENT OFFICER DEVELOPMENT OFFICER POTATAO DEVELOPMENT MUNSYARI PITHORAGARH

| S.No | TREASURY | v/c | P/NP | v No. | Ind | head of | ACCOUNT |  | MOA | vch Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 41 | PITHORAGARH | V | N | 50 | N | 240100119 | 0500 | 21 | 01-OCT-20 | 28-OCT-20 | 4,000 |
| 42 | PITHORAGARH | V | N | 59 | N | 240100119 | 0500 | 20 | 01-OCT-20 | 28-OCT-20 | 6,900 |
| 43 | PITHORAGARH | V | N | 60 | N | 240100119 | 0500 | 20 | 01-OCT-20 | 28-OCT-20 | 2,095 |

DDO- 40002053 GENERAL MANAGER GENERAL MANAGER DISTRICT INDUSTRIES CENTRE CHAMOLI
S. No

TREASURY $V / C \quad P / N P \quad V$ No. Ind
HEAD OF ACCOUNT
MOA
VCH Date
AMOUNT

## Voucher Details

Report Id:Voucher_detais_new.rdf
Printed On:

DDO- 40002053 general manager general manager district industries centre chamoli

| S.No | treasury | v/c | P/NP | v No. | Ind | head of | ACCOU | UnT |  | MOA | vCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 44 | CHAMOLI | v | N | 84 | N | 240100102 | 02 | 02 | 56 | 01-OCT-20 | 28-OCT-20 | 4,00,110 |
| 45 | CHAMOLI | V | N | 59 | N | 240100102 | 02 | 02 | 56 | 01-DEC-20 | 24-DEC-20 | 29,817 |
| 46 | CHAMOLI | V | N | 60 | N | 240100102 | 02 | 02 | 56 | 01-DEC-20 | 24-DEC-20 | 1,21,732 |

DDO- 40002053 GRANT MAJOR head mismatch general manager district industries centre chamoli

| S.No | treasury | v/c | P/NP | v No. | Ind | HEAD OF | ACCOUN |  |  | MOA | VCH Date | AMOUNT |
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| 47 | CHAMOLI | V | N | 84 | N | 240100102 | 020 | 02 | 56 | 01-OCT-20 | 28-OCT-20 | 8,00,220 |
| 48 | CHAMOLI | V | N | 59 | N | 240100102 | 020 | 02 | 56 | 01-DEC-20 | 24-DEC-20 | 59,634 |
| 49 | CHAMOLI | V | N | 60 | N | 240100102 | 020 | 02 | 56 | 01-DEC-20 | 24-DEC-20 | 2,43,464 |

DDO- 40002103 DIStrict horticulture officer district horticulture officer horticulture \& food processing chamoli


DDO- 41002103 DISTRICT HORTICULTURE OFFICER DISTRICT HORTICULTURE OFFICER HORTICULTURE \& FOOD PROCESSING UTTARKASHI
s.No

TREASURY V/C P/NP V No. Ind HEAD OF ACCOUNT MOA VCH Date AMOUNT
58 UTTARKASHI $\quad \mathrm{V} \quad \mathrm{N} \quad 101 \quad \mathrm{~N} \quad 240100119 \quad 140044$ 01-OCT-20 21-OCT-20 47,000
DDO- 75002003 DISTRICT EXCISE OFFICER ASSISTANT EXICISE COMMISSIONER STATE EXCISE DEPARTMENT UDHAM SINGH NAGAR
s.No
TREASURY $\quad \mathrm{V} / \mathrm{C} \quad \mathrm{P} / \mathrm{NP} \mathrm{V}$ No

| Ind | HEAD OF | ACCOUNT | MOA | VCH Date |  |
| :---: | ---: | :---: | :---: | :---: | :---: |
| N | 240100102 | 020256 | $01-$ NOV-20 | $12-$ NOV-20 |  |
| N | 240100102 | 020256 | $01-\mathrm{NOV}-20$ | $12-$ NOV-20 |  |
| N | 240100102 | 02 | 0256 | $01-\mathrm{NOV}-20$ | $12-\mathrm{NOV}-20$ |

amount
$2,75,000$
$1,40,000$
$1,36,000$

HAM SINGH
7 N 240100102
1,36,000
61 UDHAM SINGH $\mathrm{V} \quad \mathrm{N} \quad 47 \quad \mathrm{~N} \quad 240100102 \quad 020256$

DDO- 75002103 DISTRICT HORTICULTURE OFFICER DISTRICT HORTICULTURE OFFICER HORTICULTURE \& FOOD PROCESSING UDHAM SINGH NAGAR
s.No
TREASURY V/C P/NP V No.

62 UDHAM SINGH
N 240100119
50044 01-OCT-20 19-OCT-20

$$
11,813
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## Voucher Details

Report Id:Voucher_detais_new.rdf
Printed On:
TREASURY $V / C \quad P / N P \quad V$ No. Ind

| UDHAM SINGH NAGAR | V | N | 50 | N | 240100119 | 05 | 00 | 29 | 01-OCT-20 | 19-OCT-20 | 28,492 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| UDHAM SINGH NAGAR | v | N | 51 | N | 240100119 | 05 | 00 | 44 | 01-OCT-20 | 19-OCT-20 | 24,977 |
| UDHAM SINGH NAGAR | V | N | 52 | N | 240100119 | 05 | 00 | 44 | 01-OCT-20 | 19-OCT-20 | 32,133 |
| UDHAM SINGH NAGAR | v | N | 53 | N | 240100119 | 05 | 00 | 44 | 01-OCT-20 | 19-OCT-20 | 4,797 |
| UDHAM SINGH NAGAR | v | N | 54 | N | 240100119 | 05 | 00 | 29 | 01-OCT-20 | 19-OCT-20 | 8,200 |
| UDHAM SINGH NAGAR | v | N | 55 | N | 240100119 | 05 | 00 | 42 | 01-OCT-20 | 19-OCT-20 | 32,775 |
| UDHAM SINGH NAGAR | v | N | 57 | N | 240100119 | 05 | 00 | 44 | 01-OCT-20 | 19-OCT-20 | 19,688 |
| UDHAM SINGH NAGAR | v | N | 58 | N | 240100119 | 05 | 00 | 44 | 01-OCT-20 | 19-OCT-20 | 25,600 |
| UDHAM SINGH NAGAR | v | N | 59 | N | 240100119 | 05 | 00 | 44 | 01-OCT-20 | 19-OCT-20 | 47,389 |
| UDHAM SINGH NAGAR | v | N | 60 | N | 240100119 | 05 | 00 | 02 | 01-OCT-20 | 19-OCT-20 | 48,780 |
| UDHAM SINGH NAGAR | v | N | 74 | N | 240100119 | 05 | 00 | 44 | 01-OCT-20 | 20-OCT-20 | 4,864 |
| UDHAM SINGH NAGAR | v | N | 25 | N | 240100119 | 05 | 00 | 20 | 01-NOV-20 | 12-NOV-20 | 4,584 |
| UDHAM SINGH NAGAR | V | N | 27 | N | 240100119 | 05 | 00 | 44 | 01-NOV-20 | 12-NOV-20 | 8,625 |
| UDHAM SINGH NAGAR | V | N | 28 | N | 240100119 | 05 | 00 | 29 | 01-NOV-20 | 12-NOV-20 | 2,780 |
| UDHAM SINGH NAGAR | V | N | 29 | N | 240100119 | 05 | 00 | 29 | 01-NOV-20 | 12-NOV-20 | 6,210 |
| UDHAM SINGH NAGAR | V | N | 30 | N | 240100119 | 05 | 00 | 42 | 01-NOV-20 | 12-NOV-20 | 47,000 |
| UDHAM SINGH NAGAR | V | N | 31 | N | 240100119 | 05 | 00 | 02 | 01-NOV-20 | 12-NOV-20 | 21,460 |
| UDHAM SINGH NAGAR | V | N | 32 | N | 240100119 | 05 | 00 | 02 | 01-NOV-20 | 12-NOV-20 | 64,273 |
| UDHAM SINGH NAGAR | V | N | 33 | N | 240100119 | 05 | 00 | 02 | 01-NOV-20 | 12-NOV-20 | 1,38,210 |
| UDHAM SINGH NAGAR | V | N | 34 | N | 240100119 | 05 | 00 | 29 | 01-NOV-20 | 12-NOV-20 | 4,366 |
| UDHAM SINGH NAGAR | V | N | 35 | N | 240100119 | 05 | 00 | 44 | 01-NOV-20 | 12-NOV-20 | 2,686 |
| UDHAM SINGH NAGAR | V | N | 36 | N | 240100119 | 05 | 00 | 44 | 01-NOV-20 | 12-NOV-20 | 24,000 |
| UDHAM SINGH NAGAR | V | N | 37 | N | 240100119 | 05 | 00 | 42 | 01-NOV-20 | 12-NOV-20 | 10,620 |
| UDHAM SINGH NAGAR | V | N | 61 | N | 240100119 | 05 | 00 | 02 | 01-NOV-20 | 19-NOV-20 | 58,700 |
| UDHAM SINGH NAGAR | V | N | 25 | N | 240100119 | 05 | 00 | 02 | 01-DEC-20 | 17-DEC-20 | 45,528 |
| UDHAM SINGH | V | N | 28 | N | 240100119 | 05 | 00 | 24 | 01-DEC-20 | 17-DEC-20 | 7,168 |

## Voucher Details

Report Id:Voucher_detais_new.rdf
Grant No.: 31


| S.No | TREASURY | v/c | P/NP | v No. | Ind | HEAD OF | ACCO | UNT |  | MOA | VCH Date | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 89 | UDHAM SINGH NAGAR | V | N | 29 | N | 240100119 | 05 | 00 | 44 | 01-DEC-20 | 17-DEC-20 | 18,000 |
| 90 | UDHAM SINGH NAGAR | v | N | 30 | N | 240100119 | 05 | 00 | 20 | 01-DEC-20 | 17-DEC-20 | 4,000 |
| 91 | UDHAM SINGH NAGAR | v | N | 31 | N | 240100119 | 05 | 00 | 44 | 01-DEC-20 | 17-DEC-20 | 11,000 |
| 92 | UDHAM SINGH NAGAR | v | N | 32 | N | 240100119 | 05 | 00 | 02 | 01-DEC-20 | 17-DEC-20 | 33,600 |
| 93 | UDHAM SINGH NAGAR | V | N | 33 | N | 240100119 | 05 | 00 | 44 | 01-DEC-20 | 17-DEC-20 | 3,877 |
| 94 | UDHAM SINGH NAGAR | v | N | 34 | N | 240100119 | 05 | 00 | 44 | 01-DEC-20 | 17-DEC-20 | 80,548 |
| 95 | UDHAM SINGH NAGAR | v | N | 35 | N | 240100119 | 05 | 00 | 29 | 01-DEC-20 | 17-DEC-20 | 12,833 |
| 96 | UDHAM SINGH NAGAR | V | N | 36 | N | 240100119 | 05 | 00 | 29 | 01-DEC-20 | 17-DEC-20 | 7,000 |
| 97 | UDHAM SINGH | V | N | 37 | N | 240100119 | 05 | 00 | 02 | 01-DEC-20 | 17-DEC-20 | 4,000 | NAGAR

DDO- 75022133 SOIL CONSERVATION OFFICER AGRICULTURE\&SOIL CONSERVATION OFFICER KASHIPUR JASPUR US NAGAR

| S.No | treasury | v/C | P/NP | v No. | Ind | head of | ACCO | UNT |  | MOA | vCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 98 | UDHAM SINGH NAGAR | v | N | 39 | N | 240100102 | 02 | 02 | 56 | 01-DEC-20 | 19-DEC-20 | 2,96,005 |
| 99 | UDHAM SINGH NAGAR | V | N | 40 | N | 240100102 | 02 | 02 | 56 | 01-DEC-20 | 19-DEC-20 | 9,155 |
| 100 | UDHAM SINGH NAGAR | V | N | 43 | N | 240100102 | 02 | 02 | 56 | 01-DEC-20 | 23-DEC-20 | 2,60,775 |
| 101 | UDHAM SINGH | v | N | 44 | N | 240100102 | 02 | 02 | 56 | 01-DEC-20 | 23-DEC-20 | 8,065 |

Count: 101
Total:
18357902

Report Id:Voucher_detais_new.rdf
Grant No.: 31
DDO- 12002291 DIRECTOR ANIMAL HUSBANDRY DEHRADUN
S.No TREASURY V/C P/NP V No. Ind

1 SECRETRIAT V 3 N 240300101-01 0942 01-DEC-20 11-DEC-20
DDO- 38002295 Chief veterinary officer chief verenory officer animal husbandry department pithoragarh

| S.No | TREASURY | v/c | P/NP | v No. | Ind | HEAD OF | ACCOUNT | MOA | vCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | PITHORAGARH | V | N | 1 | N | 240300101 | 010942 | 01-OCT-20 | 08-OCT-20 | 3,51,000 |

3 PITHORAGARH $3 \quad \mathrm{~N} \quad 1 \quad \mathrm{~N} \quad 240300101 \quad 010942$ 01-NOV-20 05-NOV-20 $\quad 1,77,000$ DDO- 39002295 ChIEF VETERINARY OFFICER CHIEF VETENARY OFFICER NARENDRA NAGAR

| S.No | treasury | v/c | P/NP | v No. | Ind | HEAD OF | ACCOU | UnT |  | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4 | NARENDRA NAGAR | V | N | 3 | N | 240300106 | 04 | 00 | 42 | 01-DEC-20 | 04-DEC-20 | 1,80,000 |
| 5 | NARENDRA NAGAR | V | N | 4 | N | 240300106 | 03 | 00 | 42 | 01-DEC-20 | 04-DEC-20 | 1,26,000 |
| 6 | NARENDRA NAGAR | V | N | 5 | N | 240300106 | 02 | 00 | 42 | 01-DEC-20 | 04-DEC-20 | 1,89,000 | DDO- 75002295 CHIEF veterinary officer chief vetenary officer udhamsingh nagar udham singh nagar

 NAGAR DDO- 89002295 Chief veterinary officer chief vetenary officer animal husbandry department bageshwar
S.No TREASURY V/C P/NP V No. Ind HEAD OF ACCOUNT MOA VCH Date AMOUNT
10 BAGESHWAR $\mathrm{V} \quad \mathrm{N} \quad 6 \quad \mathrm{~N} \quad 240300101$ 01 0942 01-DEC-20 05-DEC-20

Count: 10
Total:
2220000

## Voucher Details



## Voucher Details

Report Id:Voucher_detais_new.rdf

## DDO- O1054258 DIVISIONAL FOREST OFFICER DFO SOIL CONSERVATION DIVISION KALSI KALSI DEHRADUN

S.No

TREASURY
V/C P/NP V No. Ind

DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADU DEHRADUN DEHRADUN DEHRADUN

| V | N | 273 |
| :---: | :---: | :---: |
| V | N | 291 |
| V | N | 292 |
| V | N | 293 |
| V | N | 294 |
| V | N | 295 |
| V | N | 296 |
| V | N | 297 |
| V | N | 298 |
| V | N | 299 |
| V | N | 300 |
| V | N | 301 |
| V | N | 302 |
| V | N | 303 |
| V | N | 304 |
| V | N | 305 |
| V | N | 306 |
| V | N | 307 |
| V | N | 177 |
| V | N | 178 |
| V | N | 179 |
| V | N | 180 |
| V | N | 181 |
| V | N | 182 |
| V | N | 183 |
| V | N | 184 |
| V | N | 185 |
| V | N | 186 |
| V | N | 187 |
| V | N | 188 |
| V | N | 190 |
| V | N | 191 |
| V | N | 192 |
| V | N | 460 |

HEAD OF
$20046 \quad 01$-OCT-20 21 -OCT-20
22,93 12,348

9,878
99,348 34,237

1,11,097
64,194
14,814
51, 660
24,696
21,175
24,696
16,464
57,678
31,167
41,160
8,232
4,116
85,429
42,771
27,466
16,464
17,032
17,582
16,647
1,916
5,733
16,181
9,383
35,725
16,464
16, 460
8,232
8,415
DDO- 36174250 DEPUTY DIRECTOR DY DIRECTOR CORBET TIGER RESERVE RAMNAGAR NAINITAL
S.No TREASURY V/C P/NP V No. Ind HEAD OF ACCOUNT MOA VCH Date AMOUNT

## Voucher Details

Report Id:Voucher_detais_new.rdf

## DDO- 36174250 DEPUTY DIRECTOR DY DIRECTOR CORBET tiger reserve ramnagar nainital

S.No
TREASURY $V / C \quad P / N P \quad V$ No


36
NAINITAL V N 229
N 240602110 01 0102 01-OCT-20 20-OCT-20
5, 03,520 DDO- 36174252 DIVISIONAL FOREST OFFICER DFO TARAI WEST FOREST DIVISION RAMNAGAR NAINITAL


DDO- 36174260 DIVISIONAL FOREST OFFICER DFO RAMNAGAR FOREST DIVISION RAMNAGAR NAINITAL

| S.No | TREASURY | V/C | P/NP | V No. | Ind | HEAD OF | ACCOUNT |  | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 38 | NAINITAL | V | N | 396 | N | 240602110 | 0101 | 51 | 01-DEC-20 | 28-DEC-20 | 24,999 |
| 39 | NAINITAL | V | N | 397 | N | 240602110 | 0101 | 51 | 01-DEC-20 | 28-DEC-20 | 24,999 |
| 40 | NAINITAL | V | N | 398 | N | 240602110 | 0101 | 51 | 01-DEC-20 | 28-DEC-20 | 24,999 |
| 41 | NAINITAL | V | N | 399 | N | 240602110 | 0101 | 51 | 01-DEC-20 | 28-DEC-20 | 50,000 |
| 42 | NAINITAL | V | N | 400 | N | 240602110 | 0101 | 51 | 01-DEC-20 | 28-DEC-20 | 50,000 |

DDO- 38004256 DIVISIONAL FOREST OFFICER DISTRICT FOREST OFFICER SOCIAL FORESTRY DIVISION PITHORAGARH

S No
TREASURY
V/C $P / N P \quad V$ No. Ind
HEAD OF ACCOUNT
$200 \quad 4$
60
,
DDO- 57004258 DIVISIONAL FOREST OFFICER DY FOREST CONSERVETER FOREST DIVISION LANSDOWN


Count: 53
Total: 3538538

AMOUNT

59,400

## Voucher Details

Report Id:Voucher_detais_new.rdf
Grant No.: 31
DDO- 42002257 COMMISSIONER ASST COMMISSIONER RURAL DEVELOPMENT PAURI GARHWAL PAURI GARHWAL


Count: 1
Total: 20821406

Report Id:Voucher_detais_new.rdf
Printed On:
FEB-02-21 04:18 PM
Grant No. : 31
DDO- 01002103 DISTRICT HORTICULTURE OFFICER DISTT. HORTICULTURE OFFICER DISTT HORTICULTURE OFFICE DEHRADUN
S.No

TREASURY
V/C $P / N P V$ No. Ind HEAD OF ACCOUNT
MOA VCH Date
AMOUNT

DEHRADUN
DEHRADUN
DEHRADUN
V N 125

| N | 251500102 | 91 | 07 | 42 | $01-\mathrm{OCT}-20$ | $26-\mathrm{OCT}-20$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| N | 251500102 | 91 | 07 | 42 | $01-\mathrm{NOV}-20$ | $18-\mathrm{NOV}-20$ |
| N | 251500102 | 91 | 07 | 42 | $01-\mathrm{NOV}-20$ | $24-\mathrm{NOV}-20$ |
| N | 251500102 | 91 | 07 | 42 | $01-\mathrm{DEC}-20$ | $16-\mathrm{DEC}-20$ |

$$
\begin{array}{r}
33,360 \\
2,32,750 \\
84,000 \\
97,893
\end{array}
$$

DDO- 01002132 CHIEF AGRI. OFFICER CHIEF AGRICULTURE OFFICER CHIEF AGRICULTURE OFFICE DEHRADUN

| S.No | treasury | v/c | P/NP | v No. | Ind | HEAD OF | ACCOUNT |  | MOA | vCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5 | DEHRADUN | v | N | 155 | N | 251500102 | 9107 | 42 | 01-DEC-20 | 19-DEC-20 | 12,925 |
| 6 | DEHRADUN | V | N | 209 | N | 251500102 | 9107 | 42 | 01-DEC-20 | 28-DEC-20 | 50,000 |
| 7 | DEHRADUN | V | N | 52 | N | 251500102 | 9107 | 42 | 01-DEC-20 | 08-DEC-20 | 3,00,000 | DDO- 01002289 zILA YUVA KALYAN ADHIKARI ZILA YUVA KALYAN EVAM PRA. VIKAS DAL ADHIKARI DEHRADUN

S.No

TREASURY
V/C P/NP V No. Ind HEAD OF ACCOUNT

MOA VCH Date
AMOUNT
DEHRADUN

| V | N | 7 | $\mathrm{~N} \quad 251500102$ |
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910742 01-OCT-20 06-OCT-20
$2,99,800$
$3,09,300$
$1,60,000$
600
$2,99,800$

DDO- 01002295 CHIEF VETERINARY OFFICER CHIEF VETENARY OFFICER DEHRADUN

| S.No | treasury | v/c | P/NP | V No. | Ind | HEAD OF | ACCOUNT |  | MOA | vCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 13 | DEHRADUN | V | N | 172 | N | 251500102 | 9107 | 42 | 01-DEC-20 | 22-DEC-20 | 10,00,000 |
| 14 | DEHRADUN | V | N | 176 | N | 251500102 | 9107 | 42 | 01-DEC-20 | 22-DEC-20 | 1,82,080 |
| 15 | DEHRADUN | V | N | 178 | N | 251500102 | 9107 | 42 | 01-DEC-20 | 22-DEC-20 | 34,452 |
| 16 | DEHRADUN | V | N | 182 | N | 251500102 | 9107 | 42 | 01-DEC-20 | 22-DEC-20 | 2,951 |
| 17 | DEHRADUN | V | N | 226 | N | 251500102 | 9107 | 42 | 01-DEC-20 | 30-DEC-20 | 1,56,975 |
| 18 | DEHRADUN | V | N | 26 | N | 251500102 | 9107 | 42 | 01-DEC-20 | 05-DEC-20 | 99,990 |
| 19 | DEHRADUN | V | N | 64 | N | 251500102 | 9107 | 42 | 01-DEC-20 | 08-DEC-20 | 34,290 |
| 20 | DEHRADUN | V | N | 69 | N | 251500102 | 9107 | 42 | 01-DEC-20 | 08-DEC-20 | 89,850 | DDO- 01002353 ASSISTANT DIRECTOR ASSTT. DIRECTOR DAIRY DEVEOPMENT, UA DEHRADUN


| S.No | TREASURY | v/C | P/NP | V No. | Ind | HEAD OF | ACCOUNT |  | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 21 | DEHRADUN | V | N | 52 | N | 251500102 | 9107 | 42 | 01-OCT-20 | 12-OCT-20 | 1,55,000 | DDO- 01002661 DISTRICT ADMINISTRATIVE OFFICER CHIEF MEDICAL OFFICER DEHRADUN

S.No

TREASURY V/C $P / N P$ V No. Ind
HEAD OF ACCOUNT
MOA
VCH Date
AMOUNT

## Voucher Details

Report Id:Voucher_detais_new.rdf

DDO- 01002661 DISTRICT ADMINISTRATIVE OFFICER CHIEF MEDICAL OFFICER DEHRADUN
S.No

22

TREASURY

DEHRADUN V N 218

Ind HEAD OF ACCOUNT

N 251500102

MOA VCH Date 910742 01-DEC-20 28-DEC-20

AMOUNT
$1,68,463$ DDO- 01004183 DISTRICT MAGISTRATE DISTRICT MAGISTRATE (FOR GRANT BILL) DEHRADUN

| S.No | TREASURY | v/C | P/NP | V No. | Ind | HEAD OF | ACCOUNT |  | MOA | VCH Date |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 23 | DEHRADUN | V | N | 30 | N | 251500102 | 9107 | 42 | 01-DEC-20 | 05-DEC-20 |
| 24 | DEHRADUN | V | N | 93 | N | 251500102 | 9107 | 42 | 01-DEC-20 | 10-DEC-20 |
| 25 | DEHRADUN | V | N | 94 | N | 251500102 | 9107 | 42 | 01-DEC-20 | 10-DEC-20 |
| 26 | DEHRADUN | V | N | 98 | N | 251500102 | 9107 | 42 | 01-DEC-20 | 10-DEC-20 |

AMOUNT
$6,00,000$
$49,84,300$
10,00,000
61,00,000 DDO- 01004809 EXECUTIVE ENGINEER EXECUTIVE ENGINEER TUBEWELL DIVISION DEHRADUN DEHRADUN
 DDO- 01014227 EXECUTIVE ENGINEER EXECUTIVE ENGINEER TD PWD CHAKARATA
 DDO- 01014233 EXECUTIVE ENGINEER EXECUTIVE ENGINEER TD PWD SAHIYA CHAKARATA


DDO- 01014258 DIVISIONAL FOREST OFFICER DFO CHAKARATA FOREST DIVISION CHAKARATA DEHRADUN

| S.No | TREASURY | V/C | P/NP | V No. | Ind | HEAD OF | ACCOUNT |  | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 30 | DEHRADUN | V | N | 16 | N | 251500102 | 9107 | 42 | 01-NOV-20 | 05-NOV-20 | 3,00,000 |
| 31 | DEHRADUN | V | N | 17 | N | 251500102 | 9107 | 42 | 01-NOV-20 | $05-$ NOV-20 | 6,14,000 |

DDO- 01024256 DIVISIONAL FOREST OFFICER DFO MUSOORIE FOREST DIVISION MUSOORIE DEHRADUN
S.No

TREASURY V/C P/NP V No. Ind
HEAD OF ACCOUNT
MOA
VCH Date
AMOUNT

32
DEHRADUN
V N 42
N 251500102
$910742 \quad 01-$ NOV-20 $07-$ NOV-20
$1,20,000$
DDO- 01044227 EXECUTIVE ENGINEER EXECUTIVE ENGINEER TD PWD RISHIKESH DEHRADUN
S.No

TREASURY V/C P/NP V No.
Ind HEAD OF ACCOUNT
MOA VCH Date
AMOUNT

33
DEHRADUN V N 22
N 251500102
910742 01-DEC-20 05-DEC-20
$10,00,000$
DDO- O1054258 DIVISIONAL FOREST OFFICER DFO SOIL CONSERVATION DIVISION KALSI KALSI DEHRADUN

## Voucher Details

Report Id:Voucher_detais_new.rdf
Printed On:

DDO- 01054258 divisional forest officer dFo soil conservation division kalsi kalsi dehradun

| S.No | TREASURY | v/C | P/NP | v No. | Ind | HEAD OF | ACCOUNT |  | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 34 | DEHRADUN | V | N | 85 | N | 251500102 | 9107 | 42 | 01-NOV-20 | 12-NOV-20 | 4,00,000 |
| 35 | DEHRADUN | V | N | 86 | N | 251500102 | 9107 | 42 | 01-NOV-20 | 12-NOV-20 | 5,00,000 |

DDO- 01054805 executive engineer executive engineer irrigation construction division kalsi vikas nagar dehradun


DDO- 01054810 executive engineer executive engineer lakhwad dam construct ion division dakpathar vikas nagar dehradun


DDO- 07002354 dAIRY development officer assistant director dairy development department haldwani nainital
 DDO- 12002065 DIRECTOR DIRECTRATE OF SERICDITRUERE UTTRAKHAND D EHRA DUN
S.No TREASURY V/C P/NP V No. Ind HEAD OF ACCOUNT MOA VCH Date AMOUNT

| 41 | SECRETRIAT | V | N | 15 | N | 251500102 | 91 | 07 | 42 | $01-$ OCT-20 | $13-$ OCT-20 | $1,64,580$ |
| ---: | ---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 42 | SECRETRIAT | V | N | 26 | N | 251500102 | 91 | 07 | 42 | $01-$ NOV-20 | $13-\mathrm{NOV}-20$ | $1,12,320$ |
| 43 | SECRETRIAT | V | N | 21 | N | 251500102 | 91 | 07 | 42 | $01-$ DEC-20 | $28-$ DEC-20 | 23,400 |

DDO- 36002103 DISTRICT HORTICULTURE OFFICER DISTRICT HORICULTURE OFFICER NAINITAL
S.No

44
NAINITAL V N 101

Ind
$\begin{array}{llllll}\mathrm{N} & 251500102 \quad 91 & 01 & 42 & 01-N O V-20 & 27-N O V-20\end{array}$
AMOUNT

$$
62,522
$$

DDO- 36002289 DISTRICT MAGISTRATE DISTRICT YOUTH WELFARE \& PVD OFFICER NAINITAL NAINITAL
 DDO- 36002295 CHIEF VETERINARY OFFICER CHIEF VETERINERY OFFICER ANIMAL HUSBANDRY DEPARTMENT NAINITAL

| S.No | TREASURY | V/C | P/NP | V No. | Ind | HEAD OF | ACCOUNT | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 46 | NAINITAL | V | N | 29 | N | 251500102 | 910142 | 01-NOV-20 | 11-NOV-20 | 75,413 |
| 47 | NAINITAL | V | N | 32 | N | 251500102 | 910142 | 01-NOV-20 | 11-NOV-20 | 1,38,211 |

## Voucher Details

Report Id:Voucher_detais_new.rdf DDO- 36002295 Chief veterinary officer chief veterinery officer animal husbandry department nainital
S.No

TREASURY $V / C$ $P / N P V$ No. Ind HEAD OF ACCOUNT
MOA VCH Date
AMOUNT

48
NAINITAL V N 123
$\begin{array}{llllll}\mathrm{N} & 251500102 & 91 & 01 & 42 & 01-D E C-20 \\ 22-D E C-20\end{array}$

$$
1,31,583
$$ DDO- 36004633 DISTRICT EMPLOYMENT OFFICER DISTRICT EMPLOYMENT OFFICER EMPLOYMENT OFFICE NAINITAL

S.No

TREASURY V/C P/NP V No. Ind HEAD OF ACCOUNT MOA VCH Date

49
NAINITAL V N 26
N 251500102
$910142 \quad 01-\mathrm{NOV}-20 \quad 06-$ NOV-20

$$
3,583
$$ DDO- 36174802 EXECUTIVE ENGINEER EXECUTIVE ENGINEER TUBEWELL DIVISION RAMNAGAR NAINITAL

S.No TREASURY V/C P/NP V No.
HEAD OF ACCOUNT $c c$ MOA $\quad$ VCH Date

AMOUNT

$$
8,33,000
$$ DDO- 37002289 ZILA YUVA KALYAN ADHIKARI DISTRICT YOUTH WELFARE OFFICER ALMORA ALMORA

| S.No | TREASURY | V/C | P/NP | V No. | Ind | HEAD OF | ACCOUNT |  | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 51 | ALMORA | V | N | 41 | N | 251500102 | 9103 | 42 | 01-OCT-20 | 13-OCT-20 | 15,000 |
| 52 | ALMORA | V | N | 44 | N | 251500102 | 9103 | 42 | 01-OCT-20 | 13-OCT-20 | 30,000 |
| 53 | ALMORA | V | N | 109 | N | 251500102 | 9103 | 42 | 01-NOV-20 | 23-NOV-20 | 46,500 |
| 54 | ALMORA | V | N | 88 | N | 251500102 | 9103 | 42 | 01-DEC-20 | 15-DEC-20 | 15,000 |

DDO- 37002295 CHIEF VETERINARY OFFICER CHIEF VETENARY OFFICER ALMORA ALMORA

| S.No | TREASURY | v/C | P/NP | V No. | Ind | HEAD OF | ACCOUNT |  | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 55 | ALMORA | V | N | 176 | N | 251500102 | 9103 | 42 | 01-DEC-20 | 23-DEC-20 | 4,500 |
| 56 | ALMORA | V | N | 177 | N | 251500102 | 9103 | 42 | 01-DEC-20 | 23-DEC-20 | 33,000 |
| 57 | ALMORA | V | N | 41 | N | 251500102 | 9103 | 42 | 01-DEC-20 | 09-DEC-20 | 8,995 |
| 58 | ALMORA | V | N | 63 | N | 251500102 | 9103 | 42 | 01-DEC-20 | 10-DEC-20 | 24,730 |

DDO- 37004074 ZONAL TOURISM OFFICER REGISTRAR TOURISM OFFICE ALMORA

| S.No | TREASURY | V/C | P/NP |  | No. | Ind | HEAD OF | ACCOUNT |  | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 59 | ALMORA | V | N |  | 08 | N | 251500102 | 9103 | 42 | $01-$ NOV-20 | $23-N O V-20$ | 1,25,300 |
| O-37004183 DISTRICT |  | STRA | E DIS | T | MAGI | RATE | FOR GRANT | IN AID | ALMOR |  |  |  |
| S.No | TREASURY | V/C | P/NP | V | No. | Ind | HEAD OF | ACCOUNT |  | MOA | VCH Date | AMOUNT |
| 60 | ALMORA | V | N |  | 50 | N | 251500102 | 9103 | 42 | 01-NOV-20 | $27-$ NOV-20 | $3,00,000$ |

DDO- 37004234 EXECUTIVE ENGINEER EXECUTIVE ENGINEER PD PWD ALMORA


## DDO- 38002053 general manager general manager department of industries pithoragarh

| S.No | TREASURY | v/C | P/NP | v No. | Ind | HEAD OF | ACCOUNT | MOA | vCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 62 | PITHORAGARH | V | N | 165 | N | 251500102 | 910442 | 01-OCT-20 | 26-OCT-20 | 38,571 |
| 63 | PITHORAGARH | V | N | 4 | N | 251500102 | 910442 | 01-DEC-20 | 04-DEC-20 | 1,958 | DDO- 38002053 GRANT MAJOR HEAD MISMATCH GENERAL MANAGER DEPARTMENT OF INDUSTRIES PITHORAGARH


| S.No | TREASURY | v/c | P/NP | $v$ No. | Ind | HEAD OF | Account |  | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 64 | PITHORAGARH | v | N | 165 | N | 251500102 | 9104 | 42 | 01-OCT-20 | 26-OCT-20 | 77,142 |
| 65 | PITHORAGARH | V | N | 4 | N | 251500102 | 9104 | 42 | 01-DEC-20 | 04-DEC-20 | 3,916 |

DDO- 38002103 DISTRICT HORTICULTURE OFFICER zILA UDYAN ADHIKARI AUDHIYANIK \& RESHAM DEPARTMENT PITHORAGARH

| S.No | treasury | v/c | P/NP | v No. | Ind | head of | ACCOUNT |  | MOA | vCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 66 | PITHORAGARH | V | N | 96 | N | 251500102 | 9104 | 42 | 01-OCT-20 | 16-OCT-20 | 56,250 |
| 67 | PITHORAGARH | V | N | 97 | N | 251500102 | 9104 | 42 | 01-OCT-20 | 16-OCT-20 | 7,500 |
| 68 | PITHORAGARH | V | N | 122 | N | 251500102 | 9104 | 42 | 01-NOV-20 | 27-NOV-20 | 12,270 |
| 69 | PITHORAGARH | V | N | 123 | N | 251500102 | 9104 | 42 | 01-NOV-20 | 27-NOV-20 | 8,220 |
| 70 | PITHORAGARH | V | N | 46 | N | 251500102 | 9104 | 42 | 01-NOV-20 | 07-NOV-20 | 4,470 |
| 71 | PITHORAGARH | V | N | 70 | N | 251500102 | 9104 | 42 | 01-NOV-20 | 11-NOV-20 | 6,780 |
| 72 | PITHORAGARH | V | N | 108 | N | 251500102 | 9104 | 42 | 01-DEC-20 | 21-DEC-20 | 2,93,195 |
| 73 | PITHORAGARH | V | N | 110 | N | 251500102 | 9104 | 42 | 01-DEC-20 | 21-DEC-20 | 2,91,235 |

DDO- 38002132 CHIEF AGRI. OFFICER CHIEF AGRICULTURE OFFICER AGRICULTURE DEPARTMENT PITHORAGARH

| S.No | treasury | v/c | P/NP | v No. | Ind | HEAD OF | Account |  | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 74 | PITHORAGARH | V | N | 125 | N | 251500102 | 9104 | 42 | 01-DEC-20 | 23-DEC-20 | 1,05,000 |
| 75 | PITHORAGARH | V | N | 30 | N | 251500102 | 9104 | 42 | 01-DEC-20 | 09-DEC-20 | 42,500 |
| 76 | PITHORAGARH | V | N | 32 | N | 251500102 | 9104 | 42 | 01-DEC-20 | 09-DEC-20 | 42,500 |
| 77 | PITHORAGARH | V | N | 83 | N | 251500102 | 9104 | 42 | 01-DEC-20 | 19-DEC-20 | 44,500 |
| 78 | PITHORAGARH | V | N | 85 | N | 251500102 | 9104 | 42 | 01-DEC-20 | 19-DEC-20 | 89,000 | DDO- 38002235 EXECUTIVE ENGINEER EXE ENG MINOR IRRIGATION DIVISION, PITHORAGARH


| S.No | TREASURY | v/c | P/NP | $v$ No. | Ind | HEAD OF | ACCOUNT | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 79 | PITHORAGARH | V | N | 115 | N | 251500102 | 9104 | -DEC-20 | $22-D E C-20$ | 4,00,000 |



Report Id:Voucher_detais_new.rdf
Printed On:
FEB-02-21 04:18 PM
Grant No.: 31

## DDO- 38002295 ChIEF VETERINARY OFFICER CHIEF VERENORY OFFICER ANIMAL HUSBANDRY DEPARTMENT PITHORAGARH

| S.No | TREASURY | v/C | P/NP | v No. | Ind | HEAD OF | ACCOUNT |  | MOA | VCH Date | AMOUNT |
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| 83 | PITHORAGARH | V | N | 132 | N | 251500102 | 9104 | 42 | 01-OCT-20 | 19-OCT-20 | 1,35,800 |
| 84 | PITHORAGARH | V | N | 31 | N | 251500102 | 9104 | 42 | 01-OCT-20 | 08-OCT-20 | 2,50,000 |
| 85 | PITHORAGARH | V | N | 125 | N | 251500102 | 9104 | 42 | 01-NOV-20 | 27-NOV-20 | 7,84,700 |
| 86 | PITHORAGARH | V | N | 129 | N | 251500102 | 9104 | 42 | 01-NOV-20 | 27-NOV-20 | 21,937 |
| 87 | PITHORAGARH | V | N | 130 | N | 251500102 | 9104 | 42 | 01-NOV-20 | 27-NOV-20 | 1,35,100 |
| 88 | PITHORAGARH | V | N | 131 | N | 251500102 | 9104 | 42 | 01-NOV-20 | 27-NOV-20 | 99,360 |
| 89 | PITHORAGARH | V | N | 147 | N | 251500102 | 9104 | 42 | 01-DEC-20 | 23-DEC-20 | 88,207 |
| 90 | PITHORAGARH | V | N | 150 | N | 251500102 | 9104 | 42 | 01-DEC-20 | 23-DEC-20 | 99,550 |
| 91 | PITHORAGARH | V | N | 156 | N | 251500102 | 9104 | 42 | 01-DEC-20 | 23-DEC-20 | 62,218 |

DDO- 38002442 SPORTS OFFICER DISTRICT SPORTS OFFICER SPORTS OFFICE PITHORAGARH

| S.No | TREASURY | v/c | P/NP | v No. | Ind | HEAD OF | ACCOUNT |  | MOA | VCH Date | AMOUNT |
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| 92 | PITHORAGARH | V | N | 14 | N | 251500102 | 9104 | 42 | 01-OCT-20 | 07-OCT-20 | 15,000 |
| 93 | PITHORAGARH | V | N | 89 | N | 251500102 | 9104 | 42 | 01-OCT-20 | 15-OCT-20 | 15,000 |
| 94 | PITHORAGARH | V | N | 73 | N | 251500102 | 9104 | 42 | 01-NOV-20 | 13-NOV-20 | 15,000 |
| 95 | PITHORAGARH | V | N | 34 | N | 251500102 | 9104 | 42 | 01-DEC-20 | 09-DEC-20 | 15,000 |

DDO- 38004183 DISTRICT MAGISTRATE DISTRICT MAGISTRATE PITHORAGARH PITHORAGARH
S.No

TREASURY V/C P/NP V No.
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| 96 | PITHORAGARH | V | N | 81 | N | 251500102 | 91 | 04 | 42 | $01-\mathrm{NOV}-20$ | $13-\mathrm{NOV}-20$ | $3,00,000$ |
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| 97 | PITHORAGARH | V | N | 22 | N | 251500102 | 91 | 04 | 42 | $01-$ DEC-20 | $08-$ DEC-20 | $5,00,000$ |
| 98 | PITHORAGARH | V | N | 60 | N | 251500102 | 91 | 04 | 42 | $01-$ DEC-20 | $15-D E C-20$ | $24,14,000$ | DDO- 38004256 dIVISIONAL FOREST OFFICER DISTRICT FOREST OFFICER SOCIAL FORESTRY DIVISION PITHORAGARH

 DDO- 38004504 FINANCE OFFICER FINANCE \& ACCOUNTS OFFICER SECONDARY EDUCATION PITHORAGARH


DDO- 38024231 executive engineer executive engineer pd phd didihat pithoragarh

| S.No | TREASURY | v/C | P/NP | v No. | Ind | HEAD OF | ACCOUNT |  | MOA | VCH Date | AMOUNT |
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| 101 | PITHORAGARH | V | N | 148 | N | 251500102 | 9104 | 42 | 01-DEC-20 | $30-$ DEC-20 | 2,18,000 |

DDO- 38062122 ChiEf development officer development officer potatao development munsyari pithoragarh

Report Id:Voucher_detais_new.rdf
Printed On:
Grant No.: 31 DDO- 38062122 ChIEF DEVELOPMENT OFFICER DEVELOPMENT OFFICER POTATAO DEVELOPMENT MUNSYARI PITHORAGARH

| S.No | TREASURY | v/c | P/NP | v No. | Ind | head of | ACCOUNT |  | MOA | vCH Date | AMOUNT |
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| 102 | PITHORAGARH | V | N | 172 | N | 251500102 | 9104 | 42 | 01-OCT-20 | 28-OCT-20 | 99,984 |
| 103 | PITHORAGARH | V | N | 177 | N | 251500102 | 9104 | 42 | 01-OCT-20 | 28-OCT-20 | 77,165 | DDO- 39002371 DISTRICT ASSISTANT REGISTRAR DISTT ASSISTANT REGISTRAR CO-OPERATIVE SOCIETIES NARENDRA NAGAR



DDO- 40002053 GENERAL MANAGER GENERAL MANAGER DISTRICT INDUSTRIES CENTRE CHAMOLI

| S.No | treasury | v/c | P/NP | v No. | Ind | HEAD OF | ACCOUNT |  | MOA | vCH Date | AMOUNT |
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| 105 | CHAMOLI | V | N | 17 | N | 251500102 | 9110 | 42 | 01-OCT-20 | 08-OCT-20 | 1,800 |
| 106 | CHAMOLI | V | N | 248 | N | 251500102 | 9110 | 42 | 01-DEC-20 | 24-DEC-20 | 2,02,720 |
| 107 | CHAMOLI | V | N | 62 | N | 251500102 | 9110 | 42 | 01-DEC-20 | 11-DEC-20 | 9,90,000 | DDO- 40002053 GRANT MAJOR HEAD MISMATCH GENERAL MANAGER DISTRICT INDUSTRIES CENTRE CHAMOLI


| S.No | treasury | v/c | P/NP | v No. | Ind | HEAD OF | ACCOUNT |  | MOA | vch Date | AMOUNT |
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| 108 | CHAMOLI | V | N | 17 | N | 251500102 | 9110 | 42 | 01-OCT-20 | 08-OCT-20 | 3,600 |
| 109 | CHAMOLI | V | N | 248 | N | 251500102 | 9110 | 42 | 01-DEC-20 | 24-DEC-20 | 4,05,440 |
| 110 | CHAMOLI | V | N | 62 | N | 251500102 | 9110 | 42 | 01-DEC-20 | 11-DEC-20 | 19,80,000 | DDO- 40002103 DISTRICT HORTICULTURE OFFICER DISTRICT HORTICULTURE OFFICER HORTICULTURE \& FOOD PROCESSING CHAMOLI


| S.No | TREASURY | v/c | P/NP | v No. | Ind | HEAD OF | ACCOUNT |  | MOA | vCH Date | AMOUNT |
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| 111 | CHAMOLI | V | N | 199 | N | 251500102 | 9110 | 42 | 01-DEC-20 | 19-DEC-20 | 2,23,386 |
| 112 | CHAMOLI | V | N | 43 | N | 251500102 | 9110 | 42 | 01-DEC-20 | 09-DEC-20 | 1,48,924 |
| 113 | CHAMOLI | V | N | 44 | N | 251500102 | 9110 | 42 | 01-DEC-20 | 09-DEC-20 | 2,60,617 |

DDO- 40002235 executive engineer exe eng minor irrigation chamoli

| S.No | TREASURY | V/C | P/NP | V No. | Ind | HEAD OF | ACCOUNT | MOA | VCH Date | AMOUNT |  |  |
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| 114 | CHAMOLI | V | N | 64 | N | 251500102 | 91 | 10 | 42 | $01-$ DEC-20 | 11-DEC-20 | $3,89,000$ |

DDO- 40002253 DISTRICT DEVELOPMENT OFFICER DISTRICT DEVELOPMENT OFFICER CHAMOLI CHAMOLI

| S.No | TREASURY | V/C | P/NP | V No. | Ind | HEAD OF | ACCOUNT | MOA | VCH Date | AMOUNT |  |  |
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| 115 | CHAMOLI | V | N | 123 | N | 251500102 | 91 | 10 | 42 | $01-\mathrm{NOV}-20$ | $16-\mathrm{NOV}-20$ | $2,00,000$ |

DDO- 40002289 DIStrict magistrate district magistrate pvd chamoli
S.No TREASURY V/C P/NP V No. Ind HEAD OF ACCOUNT MOA DCH Date AMOUNT

## Voucher Details

Report Id:Voucher_detais_new.rdf Printed On: DDO- 40002289 DISTRICT MAGISTRATE DISTRICT MAGISTRATE PVD CHAMOLI

| S.No | TREASURY | v/c | P/NP | v No. | Ind | head of | ACCOUNT |  | MOA | VCH Date | AMOUNT |
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| 116 | CHAMOLI | V | N | 73 | N | 251500102 | 9110 | 42 | 01-OCT-20 | 14-OCT-20 | 23,500 |
| 117 | CHAMOLI | V | N | 101 | N | 251500102 | 9110 | 42 | 01-NOV-20 | 12-NOV-20 | 23,000 |
| 118 | CHAMOLI | V | N | 30 | N | 251500102 | 9110 | 42 | 01-DEC-20 | 04-DEC-20 | 1,39,000 |

DDO- 40002295 Chief veterinary officer chief vetenary officer chamoli chamoli

| S.No | treasury | v/c | P/NP | V No. | Ind | head of | Account |  | MOA | VCH Date | AMOUNT |
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| 119 | CHAMOLI | V | N | 122 | N | 251500102 | 9110 | 42 | 01-OCT-20 | 21-OCT-20 | 12,499 |
| 120 | CHAMOLI | V | N | 126 | N | 251500102 | 9110 | 42 | 01-OCT-20 | 21-OCT-20 | 92,200 |
| 121 | CHAMOLI | V | N | 130 | N | 251500102 | 9110 | 42 | 01-OCT-20 | 21-OCT-20 | 20,160 |
| 122 | CHAMOLI | V | N | 131 | N | 251500102 | 9110 | 42 | 01-OCT-20 | 21-OCT-20 | 4,500 |
| 123 | CHAMOLI | V | N | 134 | N | 251500102 | 9110 | 42 | 01-OCT-20 | 21-OCT-20 | 42,000 |
| 124 | CHAMOLI | V | N | 109 | N | 251500102 | 9110 | 42 | 01-NOV-20 | 12-NOV-20 | 31,200 |
| 125 | CHAMOLI | V | N | 23 | N | 251500102 | 9110 | 42 | 01-NOV-20 | 05-NOV-20 | 3,600 |
| 126 | CHAMOLI | V | N | 71 | N | 251500102 | 9110 | 42 | 01-NOV-20 | 10-NOV-20 | 10,800 |
| 127 | CHAMOLI | V | N | 76 | N | 251500102 | 9110 | 42 | 01-NOV-20 | 10-NOV-20 | 19,200 |
| 128 | CHAMOLI | V | N | 238 | N | 251500102 | 9110 | 42 | 01-DEC-20 | 23-DEC-20 | 35,157 |
| 129 | CHAMOLI | V | N | 97 | N | 251500102 | 9110 | 42 | 01-DEC-20 | 09-DEC-20 | 15,680 |
| 130 | CHAMOLI | V | N | 99 | N | 251500102 | 9110 | 42 | 01-DEC-20 | 09-DEC-20 | 82,184 |

DDO- 40002366 ASSISTANT DIRECTOR ASSISTANT DIRECTOR FISHRIES DEPARTMENT CHAMOLI

| S.No | TREASURY | v/c | P/NP | v No. | Ind | HEAD OF | account |  | MOA | VCH Date | AMOUNT |
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| 131 | CHAMOLI | v | N | 13 | N | 251500102 | 9110 | 42 | 01-DEC-20 | 02-DEC-20 | 85,000 |
| 132 | CHAMOLI | V | N | 15 | N | 251500102 | 9110 |  | 01-DEC-20 | 02-DEC-20 | 1,45,000 |

DDO- 40002442 SPORTS OFFICER SPORTS OFFICER DISTRICT CONSUMER FORUM CHAMOLI


DDO- 40002661 CHIEF MEDICAL OFFICER CHIEF MEDICAL OFFICER CHAMOLI CHAMOLI

| S.No | TREASURY | V/C | P/NP | V No. | Ind | head of | ACCOUNT | MOA | VCh Date | AMOUNT |  |  |
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| 135 | CHAMOLI | V | N | 145 | N | 251500102 | 91 | 10 | 42 | $01-\mathrm{NOV}-20$ | $20-\mathrm{NOV}-20$ | $7,40,000$ |

DDO- 40004183 DISTRICT MAGISTRATE DISTRICT MAGISTRATE (NAGAR PANCHAYAT/LB/GOVT.OFFICES) CHAMOLI


Report Id:Voucher_detais_new.rdf
Printed On:
Grant No. : 31


DDO- 40004709 DISTRICT SOCIAL WELFARE OFFICER DISTRICT SOCIAL WELFARE OFFICER CHAMOLI CHAMOLI

| S.No | TREASURY | V/C | P/NP | V No. | Ind | HEAD OF | ACCOUNT | MOA | VCH Date | AMOUNT |  |  |
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| 141 | CHAMOLI | V | N | 54 | N | 251500102 | 91 | 10 | 42 | $01-$ OCT-20 | 12-OCT-20 | $1,20,000$ |

DDO- 40034227 executive engineer executive engineer pd phd karnprayag chamoli

| S.No | TREASURY | v/c | P/NP | v No. | Ind | head of | ACCOUNT |  | MOA | vCH Date | AMOUNT |
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| 142 | CHAMOLI | V | N | 188 | N | 251500102 | 9110 | 42 | 01-DEC-20 | 19-DEC-20 | 4,00,000 |

DDO- 40034233 executive engineer executive engineer td pwd gauchar karnprayag chamoli


DDO- 41002053 general manager general manager district industries centre uttarkashi
 DDO- 41002053 GRANT MAJOR HEAD MISMATCH GENERAL MANAGER DISTRICT INDUSTRIES CENTRE UTTARKASHI

| S.No | TREASURY | v/c | P/NP | v No. | Ind | head of | ACCOUNT | MOA | vCH Date | AMOUNT |
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| 147 | UTTARKASHI | V | N | 51 | N | 251500102 | 911142 | 01-NOV-20 | 12-NOV-20 | 16,00,000 |
| 148 | UTTARKASHI | V | N | 83 | N | 251500102 | 911142 | 01-NOV-20 | 26-NOV-20 | 20,000 |
| 149 | UTTARKASHI | V | N | 149 | N | 251500102 | 911142 | 01-DEC-20 | 29-DEC-20 | 4,00,000 |

DDO- 41002103 DISTRICT horticulture officer district horticulture officer horticulture \& food processing uttarkashi


Report Id:Voucher_detais_new.rdf
Printed On:
FEB-02-21 04:18 PM
Grant No.: 31
DDO- 41002103 DISTRICT HORTICULTURE OFFICER DISTRICT HORTICULTURE OFFICER HORTICULTURE \& FOOD PROCESSING UTTARKASHI

| S.No | TREASURY | v/C | P/NP | V No. | Ind | HEAD OF | ACCOUNT | MOA | VCH Date | AMOUNT |
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| 151 | UTTARKASHI | V | N | 42 | N | 251500102 | 911142 | 01-NOV-20 | 11-NOV-20 | 12,900 |
| 152 | UTTARKASHI | V | N | 96 | N | 251500102 | 911142 | 01-NOV-20 | $27-$ NOV-20 | 1,23,500 |

DDO- 41002253 DISTRICT DEVELOPMENT OFFICER DISTRICT DEVELOPMENT OFFICER RURAL DEVELOPMENT DEPARTMENT UTTARKASHI


DDO- 41002289 DISTRICT MAGISTRATE D O PRANTIYA RAKSHADAL UTTARKASHI

| S.No | TREASURY | v/C | P/NP | v No. | Ind | HEAD OF | ACCOUNT |  | MOA | VCH Date | AMOUNT |
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| 154 | UTTARKASHI | V | N | 37 | N | 251500102 | 9111 | 42 | 01-OCT-20 | 14-OCT-20 | 1,50,000 |
| 155 | UTTARKASHI | V | N | 34 | N | 251500102 | 9111 | 42 | $01-N O V-20$ | 10-NOV-20 | 1,28,000 |
| 156 | UTTARKASHI | V | N | 123 | N | 251500102 | 9111 | 42 | 01-DEC-20 | 23-DEC-20 | 51,000 |

DDO- 41002295 CHIEF VETERINARY OFFICER CHIEF VETERINARY OFFICER ANIMAL HUSBANDRY DEPARTMENT UTTARKASHI

| S.No | TREASURY | v/c | P/NP | V No. | Ind | HEAD OF | ACCOUNT |  | MOA | VCH Date | AMOUNT |
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| 157 | UTTARKASHI | V | N | 45 | N | 251500102 | 9111 | 42 | 01-DEC-20 | 11-DEC-20 | 29,750 |
| 158 | UTTARKASHI | V | N | 49 | N | 251500102 | 9111 |  | 01-DEC-20 | 11-DEC-20 | 5,152 |

DDO- 41004183 DISTRICT MAGISTRATE DISTRICT MAGISTRATE UTTARKASHI

| S.No | TREASURY | V/C | P/NP | V No. | Ind | HEAD OF | ACCOUNT |  | MOA | VCH Date | AMOUNT |
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| 159 | UTTARKASHI | V | N | 120 | N | 251500102 | 9111 | 42 | 01-DEC-20 | 22-DEC-20 | 5,95,000 |
| 160 | UTTARKASHI | V | N | 92 | N | 251500102 | 9111 | 42 | 01-DEC-20 | 18-DEC-20 | 80,000 | DDO- 41004233 exECUTIVE ENGINEER EXECUTIVE ENGINEER PD PWD UTTARKASHI


| S.No | TREASURY | v/C | P/NP | v | No. | Ind | HEAD OF | ACCOUNT | MOA | VCH Date | AMOUNT |
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| 161 | UTTARKASHI | V | N |  | 1 | N | 251500102 | 911142 | 01-DEC-20 | 03-DEC-20 | 5,27,000 |
| - 41024229 EXECUTIVE ENGINEER EXECUTIVE ENGINEER PD PWD BHATWARI UTTARKASHI |  |  |  |  |  |  |  |  |  |  |  |
| S.No | TREASURY | V/C | P/NP | V | No. | Ind | HEAD OF | ACCOUNT | MOA | VCH Date | AMOUNT |
| 162 | UTTARKASHI | V | N |  | 80 | N | 251500102 | $91 \quad 1142$ | 01-DEC-20 | 17-DEC-20 | 6,95,000 | DDO- 42002257 COMMISSIONER ASST COMMISSIONER RURAL DEVELOPMENT PAURI GARHWAL PAURI GARHWAL


| S.No | TREASURY | V/C | P/NP | V No. | Ind | HEAD OF | ACCO | UNT |  | MOA | VCH Date | AMOUNT |
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| 163 | PAURI GARHWAL | V | N | 112 | N | 251500102 | 97 | 01 | 56 | 01-OCT-20 | 17-OCT-20 | 20,00,000 | DDO- 42004183 DISTRICT MAGISTRATE DISTRICT MAGISTRATE PAURI GARHWAL PAURI

## Voucher Details

Report Id:Voucher_detais_new.rdf
 DDO- 42014227 executive engineer executive engineer cd pwd srinagar pauri garhwal
 DDO- 42014805 executive engineer executive engineer srinagar pauri garhwal



DDO- 65004183 DISTRICT MAGISTRATE DISTRICT MAGISTRAGE COLLECTRATE COMPOUND ROSHANBAG HARDWAR

| S.No | TREASURY | V/C | P/NP | V No. | Ind | head of | ACCOUNT | MOA | VCh Date | AMOUNT |  |  |
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| 168 | HARIDWAR | V | N | 125 | N | 251500102 | 91 | 13 | 42 | $01-\mathrm{NOV}-20$ | $26-\mathrm{NOV}-20$ | $8,55,000$ |

DDO- 75002003 DIStrict excise officer assistant exicise commissioner state excise department udham singh nagar


DDO- 75002053 general manager general manager district industary centre udham singh nagar


DDO- 75002053 GRANT MAJOR heAD mismatch general manager district industary centre udham singh nagar

| S.No | TREASURY | v/c | P/NP | V No. | Ind | HEAD OF | ACCOUNT |  | MOA | VCH Date | AMOUNT |
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| 171 | UDHAM SINGH | v | N | 214 | N | 251500102 | 9102 | 42 | 01-DEC-20 | 29-DEC-20 | 1,50,000 | NAGAR

DDO- 75002103 DISTRICT HORTICULTURE OFFICER DISTRICT HORTICULTURE OFFICER HORTICULTURE \& FOOD PROCESSING UDHAM SINGH NAGAR
S.No

| TREASURY | V/C | P/NP | V No. | Ind | heAd OF ACCOUNT | MOA | VCH Date | AMOUNT |  |  |  |
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| UDHAM SINGH <br> NAGAR | V | N | 53 | N | 251500102 | 91 | 02 | 42 | $01-$ OCT-20 | 19-OCT-20 | 22,240 |

Report Id:Voucher_detais_new.rdf
Printed On:

 DDO- 75002132 Chief agri. officer chief agriculture officer udhamsingh nagar udham singh nagar

| S.No | treasury | v/c | P/NP | v No. | Ind | head of | ACCOUN |  |  | MOA | VCH Date | AMOUNT |
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| 176 | UDHAM SINGH NAGAR | V | N | 104 | N | 251500102 | 910 | 02 | 42 | 01-DEC-20 | 16-DEC-20 | 17,024 |
| 177 | UDHAM SINGH NAGAR | v | N | 105 | N | 251500102 | 910 | 02 | 42 | 01-DEC-20 | 16-DEC-20 | 17,024 |
| 178 | UDHAM SINGH NAGAR | V | N | 106 | N | 251500102 | 910 | 02 | 42 | 01-DEC-20 | 16-DEC-20 | 17,480 |
| 179 | UDHAM SINGH NAGAR | V | N | 109 | N | 251500102 |  | 02 | 42 | 01-DEC-20 | 16-DEC-20 | 92,896 |
| 180 | UDHAM SINGH NAGAR | V | N | 112 | N | 251500102 |  | 02 | 42 | 01-DEC-20 | 16-DEC-20 | 3,32,120 |
| 181 | UDHAM SINGH NAGAR | V | N | 116 | N | 251500102 | 910 | 02 | 42 | 01-DEC-20 | 16-DEC-20 | 3,23,456 | DDO- 75002235 executive engineer executive engineer minor irrigation nainital udham singh nagar


| S.No | TREASURY | v/c | P/NP | v No. | Ind | HEAD OF | ACCOUN | UNT |  | MOA | VCH Date | AMOUNT |
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| 182 | UDHAM SINGH NAGAR | v | N | 122 | N | 251500102 | 910 | 02 | 42 | 01-OCT-20 | 29-OCT-20 | 5,70,000 |
| 183 | UDHAM SINGH NAGAR | v | N | 123 | N | 251500102 | 910 | 02 | 42 | 01-OCT-20 | 29-OCT-20 | 12,00,000 |
| 184 | UDHAM SINGH NAGAR | v | N | 129 | N | 251500102 | 910 | 02 | 42 | 01-OCT-20 | 29-OCT-20 | 12,40,420 |
| 185 | UDHAM SINGH NAGAR | V | N | 162 | N | 251500102 | 910 | 02 | 42 | 01-NOV-20 | 27-NOV-20 | 3,30,000 |
| 186 | UDHAM SINGH NAGAR | v | N | 165 | N | 251500102 | 910 | 02 | 42 | 01-NOV-20 | 27-NOV-20 | 16,59,580 |
| 187 | UDHAM SINGH NAGAR | v | N | 167 | N | 251500102 | 910 | 02 | 42 | 01-NOV-20 | 27-NOV-20 | 9,00,000 | DDO- 75002289 district welfare officer district youth welfare \& p d officer udham singh nagar udham singh nagar


| S.No | treasury | v/C | P/NP | v No. | Ind | HEAD OF | ACCOUNT |  | MOA | VCH Date | AMOUNT |
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| 188 | UDHAM SINGH NAGAR | v | N | 10 | N | 251500102 | 9102 | 42 | 01-OCT-20 | 07-OCT-20 | 3,99,500 |
| 189 | UDHAM SINGH NAGAR | V | N | 26 | N | 251500102 | 9102 | 42 | 01-OCT-20 | 13-OCT-20 | 3,88,000 |
| 190 | UDHAM SINGH NAGAR | V | N | 101 | N | 251500102 | 9102 | 42 | 01-NOV-20 | 10-NOV-20 | 46,500 |
| 191 | UDHAM SINGH | V | N | 5 | N | 251500102 | 9102 | 42 | 01-NOV-20 | 04-NOV-20 | 4,48,500 |

Report Id:Voucher_detais_new.rdf
Printed On:
FEB-02-21 04:18 PM
Grant No. : 31 DDO- 75002289 DISTRICT WELFARE OFFICER DISTRICT YOUTH WELFARE \& P V D OFFICER UDHAM SINGH NAGAR UDHAM SINGH NAGAR
 DDO- 75002295 CHIEF VETERINARY OFFICER CHIEF VETENARY OFFICER UDHAMSINGH NAGAR UDHAM SINGH NAGAR

| S.No | treasury | v/c | P/NP | V No. | Ind | HEAD OF | ACCO | UNT |  | MOA | vCH Date | AMOUNT |
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| 193 | UDHAM SINGH NAGAR | v | N | 72 | N | 251500102 | 91 | 02 | 42 | 01-OCT-20 | 20-OCT-20 | 59,593 |
| 194 | UDHAM SINGH NAGAR | V | N | 78 | N | 251500102 | 91 | 02 | 42 | 01-OCT-20 | 20-OCT-20 | 7,27,520 |
| 195 | UDHAM SINGH NAGAR | V | N | 79 | N | 251500102 | 91 | 02 | 42 | 01-OCT-20 | 20-OCT-20 | 37,500 |
| 196 | UDHAM SINGH NAGAR | V | N | 126 | N | 251500102 | 91 | 02 | 42 | 01-NOV-20 | 12-NOV-20 | 99,000 |
| 197 | UDHAM SINGH NAGAR | v | N | 127 | N | 251500102 | 91 | 02 | 42 | 01-NOV-20 | 12-NOV-20 | 2,59,380 |
| 198 | UDHAM SINGH NAGAR | V | N | 131 | N | 251500102 | 91 | 02 | 42 | 01-NOV-20 | 12-NOV-20 | 65,000 |
| 199 | UDHAM SINGH NAGAR | V | N | 131 | N | 251500102 | 91 | 02 | 42 | 01-DEC-20 | 17-DEC-20 | 10,73,600 |
| 200 | UDHAM SINGH NAGAR | V | N | 217 | N | 251500102 | 91 | 02 | 42 | 01-DEC-20 | 31-DEC-20 | 5,50,000 |

## DDO- 75002353 DEPUTY DIRECTOR DY DIRECTOR DAIRY DEVELOPMENT HALDWANI



DDO- 75002453 ASSISTANT SUGAR COMMISSIONER ASSISTANT CANE COMMISSINOR U.S NAGAR

| S.No | TREASURY | v/c | P/NP | v No. | Ind | head of | Accoun | UnT |  | MOA | VCH Date | AMOUNT |
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| 204 | UDHAM SINGH NAGAR | V | N | 100 | N | 251500102 |  | 02 | 42 | 01-DEC-20 | 16-DEC-20 | 3,361 |
| 205 | UDHAM SINGH NAGAR | v | N | 64 | N | 251500102 | 91 | 02 | 42 | 01-DEC-20 | 09-DEC-20 | 6,72,000 |
| 206 | UDHAM SINGH NAGAR | V | N | 99 | N | 251500102 | 91 | 02 | 42 | 01-DEC-20 | 16-DEC-20 | 1,000 |

DDO- 75004183 DIStRICT MAGISTRATE DISTRICT MAGISTRATE, UDHAMSING NAGAR.

| S.No | TREASURY | v/c | P/NP | V No. | Ind | HEAD OF | ACCOUN |  | MOA | VCH Date | AMOUNT |
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| 207 | UDHAM SINGH NAGAR | V | N | 101 | N | 251500102 | 9102 | 2242 | 01-OCT-20 | 23-OCT-20 | 11,86,000 |
| 208 | UDHAM SINGH | v | N | 103 | N | 251500102 | 9102 | 2242 | 01-OCT-20 | 23-OCT-20 | 7,50,000 |

## Voucher Details

Report Id:Voucher_detais_new.rdf Printed On: DDO- 75004183 DISTRICT MAGISTRATE DISTRICT MAGISTRATE, UDHAMSING NAGAR.

| S.No | TREASURY | v/c | P/NP | v No. | Ind | HEAD OF | ACCOUN |  | MOA | VCH Date | AMOUNT |
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| 209 | UDHAM SINGH NAGAR | v | N | 107 | N | 251500102 |  | 0242 | 01-NOV-20 | 18-NOV-20 | 2,00,000 |
| 210 | UDHAM SINGH | v | N | 18 | N | 251500102 | 910 | 0242 | 01-DEC-20 | 02-DEC-20 | 8,50,000 | NAGAR

DDO- 75004227 executive engineer provisional division public works department rudrapur udhamsingh nagar

| S.No | TREASURY | v/c | P/NP | V No. | Ind | HEAD OF | ACCOUN |  | MOA | vCH Date | AMOUNT |
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| 211 | UDHAM SINGH | V | N | 71 | N | 251500102 | 9102 | 242 | 01-DEC-20 | 15-DEC-20 | 9,15,000 |

DDO- 75004364 PRINCIPAL EEDU U S NAGER

| S.No | TREASURY | v/c | P/NP | v No. | Ind | HEAD OF | ACCOUN |  | MOA | VCH Date | AMOUNT |
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| 212 | UDHAM SINGH NAGAR | v | N | 139 | N | 251500102 | 910 | 0242 | 01-NOV-20 | 19-NOV-20 | 15,000 |
| 213 | UDHAM SINGH NAGAR | V | N | 63 | N | 251500102 | 910 | 0242 | 01-NOV-20 | 12-NOV-20 | 75,000 |
| 214 | UDHAM SINGH NAGAR | v | N | 148 | N | 251500102 | 910 | 0242 | 01-DEC-20 | 09-DEC-20 | 4,050 |
| 215 | UDHAM SINGH NAGAR | v | N | 173 | N | 251500102 | 910 | 0242 | 01-DEC-20 | 16-DEC-20 | 3,37,500 |

DDO- 75004506 DISTRICT EDUCATIONAL OFFICER DISTRICT EDUCATION OFFICER REG.hIGHER EDU. OFICER UDHAMSINGH NAGAR


DDO- 75022133 SOIL CONSERVATION OFFICER AGRICULTURE\&SOIL CONSERVATION OFFICER KASHIPUR JASPUR US NAGAR

| S.No | TREASURY | v/c | P/NP | v No. | Ind | HEAD OF | ACCO | UnT |  | MOA | VCH Date | AMOUNT |
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| 217 | UDHAM SINGH NAGAR | v | N | 56 | N | 251500102 | 91 | 02 | 42 | 01-OCT-20 | 20-OCT-20 | 3,50,337 |
| 218 | UDHAM SINGH NAGAR | v | N | 57 | N | 251500102 | 91 | 02 | 42 | 01-OCT-20 | 20-OCT-20 | 10,835 |
| 219 | UDHAM SINGH NAGAR | v | N | 136 | N | 251500102 | 91 | 02 | 42 | 01-DEC-20 | 19-DEC-20 | 1,07,085 |
| 220 | UDHAM SINGH NAGAR | v | N | 137 | N | 251500102 | 91 | 02 | 42 | 01-DEC-20 | 19-DEC-20 | 3,312 |
| 221 | UDHAM SINGH NAGAR | v | N | 142 | N | 251500102 | 91 | 02 | 42 | 01-DEC-20 | 19-DEC-20 | 1,62,697 |
| 222 | UDHAM SINGH NAGAR | V | N | 145 | N | 251500102 | 91 |  | 42 | 01-DEC-20 | 19-DEC-20 | 5,032 |
| 223 | UDHAM SINGH NAGAR | v | N | 186 | N | 251500102 | 91 | 02 | 42 | 01-DEC-20 | 23-DEC-20 | 1,53,792 |
| 224 | UDHAM SINGH NAGAR | v | N | 187 | N | 251500102 | 91 | 02 | 42 | 01-DEC-20 | 23-DEC-20 | 4,756 |
| 225 | UDHAM SINGH | V | N | 37 | N | 251500102 | 91 | 02 | 42 | 01-DEC-20 | 07-DEC-20 | 20,051 |

Report Id:Voucher_detais_new.rdf
Printed On:
FEB-02-21 04:18 PM
Grant No. : 31
DDO- 75022133 soil conservation officer agriculture\&soil conservation officer kashipur jaspur us nagar
 DDO- 75024227 executive engineer executive engineer cd phd kashipur us nagar
 DDO- 75024801 executive engineer executive engineer lrrigation division kashipur usnagar

| S.No | TREASURY | v/c | P/NP | v No. | Ind | head of | ACCOUN |  | MOA | VCH Date | AMOUNT |
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| 228 | UDHAM SINGH NAGAR | V | N | 16 | N | 251500102 | 9102 | 0242 | 01-OCT-20 | 08-OCT-20 | 2,00,000 |
| 229 | UDHAM SINGH | V | N | 1 | N | 251500102 | 9102 | 0242 | 01-DEC-20 | 01-DEC-20 | 3,26,000 |

DDO- 75064801 executive engineer irrigation division sitarganj

 DDO- 88002132 CHIEF AGRI. OFFICER CHIEF AGRICULTURE OFFICER CHAMPAWAT CHAMPAWAT

| S.No | TREASURY | v/c | P/NP | v No. | Ind | HEAD OF | Accoun |  | MOA | vCH Date | AMOUNT |
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| 233 | CHAMPAWAT | V | N | 67 | N | 251500102 | 910 | 0642 | 01-OCT-20 | 23-OCT-20 | 1,219 |
| 234 | CHAMPAWAT | V | N | 69 | N | 251500102 | 910 | 0642 | 01-OCT-20 | 23-OCT-20 | 10,000 | DDO- 88002295 ChIEF VETERINARY OFFICER CHIEF VETENERY OFFICER ANIMAL hUSBANDRY DEPARTMENT CHAMPAWAT


| S.No | TREASURY | v/c | P/NP | v No. | Ind | HEAD OF | ACCOUNT |  | MOA | vCH Date | AMOUNT |
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| 235 | CHAMPAWAT | v | N | 39 | N | 251500102 | 9106 | 42 | 01-OCT-20 | 16-OCT-20 | 34,750 |
| 236 | CHAMPAWAT | V | N | 41 | N | 251500102 | 9106 | 42 | 01-OCT-20 | 16-OCT-20 | 24,000 |
| 237 | CHAMPAWAT | V | N | 65 | N | 251500102 | 9106 | 42 | 01-OCT-20 | 23-OCT-20 | 7,500 |
| 238 | CHAMPAWAT | V | N | 123 | N | 251500102 | 9106 | 42 | 01-DEC-20 | 16-DEC-20 | 14,058 |
| 239 | CHAMPAWAT | V | N | 19 | N | 251500102 | 9106 |  | 01-DEC-20 | 02-DEC-20 | 14,500 |

## Voucher Details

Report Id:Voucher_detais_new.rdf Printed On:

Grant No.: 31 DDO- 88024230 executive engineer executive engineer Cd pWd lohaghat champawat

| S.No | TREASURY | V/C | P/NP | V No. | Ind | heAd of | ACCOUNT | MOA | VCh Date | AMOUNT |  |  |
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| 240 | CHAMPAWAT | V | N | 17 | N | 251500102 | 91 | 06 | 42 | $01-N O V-20$ | $04-N O V-20$ | 50,000 | DDO- 89002053 GENERAL MANAGER MAHA PRABANDHAK. ZILA UDYOG KENDRA ZILA UDYOG KENDRA bAGESHWAR

 DDO- 89002053 GRANT MAJOR head mismatch maha prabandhak. zila udyog kendra zila udyog kendra bageshwar

| S.No | TREASURY | V/C | P/NP | V No. | Ind | HEAD OF | ACCOUNT | MOA | VCH Date | AMOUNT |  |  |
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| 242 | BAGESHWAR | V | N | 174 | N | 251500102 | 91 | 05 | 42 | $01-D E C-20$ | $28-D E C-20$ | 20,000 |

DDO- 89002103 DISTRICT HORTICULTURE OFFICER DISTRICT HORTICULTURE OFFICER BAGESHWAR BAGESHWAR


DDO- 89002132 ChIEF AGRI. officer Chief agriculture officer bagewhawa bageshwar


DDO- 89002289 zILA yUVA KALYAN ADHIKARI zILA yUVA KALYAN ADHIKARI $P$ v bageshwar

| S.No | TREASURY | v/c | P/NP | v No. | Ind | HEAD OF | ACcoun |  | MOA | VCH Date | AMOUNT |
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| 245 | BAGESHWAR | v | N | 20 | N | 251500102 | 910 | 542 | 01-OCT-20 | 08-OCT-20 | 72,500 |
| 246 | BAGESHWAR | V | N | 28 | N | 251500102 | 910 | 542 | 01-NOV-20 | 10-NOV-20 | 80,500 |
| 247 | BAGESHWAR | V | N | 32 | N | 251500102 | 9105 | 542 | 01-DEC-20 | 07-DEC-20 | 84,000 |

DDO- 89002295 Chief veterinary officer chief vetenary officer animal husbandry department bageshwar

| S.No | treasury | v/c | P/NP | v No. | Ind | head of | ACCOUNT |  | MOA | vCH Date | AMOUNT |
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| 248 | BAGESHWAR | V | N | 69 | N | 251500102 | 9105 | 42 | 01-OCT-20 | 22-OCT-20 | 6,000 |
| 249 | BAGESHWAR | V | N | 57 | N | 251500102 | 9105 | 42 | 01-NOV-20 | 11-NOV-20 | 1,321 |
| 250 | BAGESHWAR | V | N | 102 | N | 251500102 | 9105 | 42 | 01-DEC-20 | 05-DEC-20 | 4,320 |
| 251 | BAGESHWAR | V | N | 80 | N | 251500102 | 9105 | 42 | 01-DEC-20 | 10-DEC-20 | 1,05,974 |

DDO- 89002353 ASSISTANT DIRECTOR DAIRY DEVELOPMENT BAGESHWAR
S.No

| TREASURY | v/c | P/NP | $v$ No. | Ind | HEAD OF | ACCOUNT |  | MOA | VCH Date |
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| BAGESHWAR | v | N | 89 | N | 251500102 | 9105 | 42 | 01-OCT-20 | 26-OCT-20 |
| BAgeshwa | V |  | 90 |  | 251500102 | 91 |  | 01-0Ст-20 | 6-0 |

AMOUNT

2,000
2,000

## Voucher Details

Report Id:Voucher_detais_new.rdf Printed On:

| S.No | TREASURY | v/c | P/NP | V No. | Ind | HEAD OF | ACCOUNT |  | MOA | VCH Date | AMOUNT |
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| 254 | BAGESHWAR | v | N | 91 | N | 251500102 | 9105 | 42 | 01-OCT-20 | 26-OCT-20 | 2,000 |
| 255 | BAGESHWAR | v | N | 92 | N | 251500102 | 9105 | 42 | 01-OCT-20 | 26-OCT-20 | 2,000 |
| 256 | BAGESHWAR | V | N | 93 | N | 251500102 | 9105 | 42 | 01-OCT-20 | 26-OCT-20 | 3,000 |
| 257 | BAGESHWAR | V | N | 94 | N | 251500102 | 9105 | 42 | 01-OCT-20 | 26-OCT-20 | 4,000 |
| 258 | BAGESHWAR | V | N | 95 | N | 251500102 | 9105 | 42 | 01-OCT-20 | 26-OCT-20 | 1,000 |
| 259 | BAGESHWAR | V | N | 96 | N | 251500102 | 9105 | 42 | 01-OCT-20 | 26-OCT-20 | 2,000 |

DDO- 89002353 DAIRY DEVELOPMENT OFFICER ASSISTANT DIRECTOR DAIRY DEVELOPMENT bAGESHWAR


DDO- 89004183 DIStRICT MAGIStRATE DIStRICT MAGIStRATE, GRANT IN AID BAGESHWAR

| S.No | TREASURY | v/c | P/NP | v No. | Ind | HEAD OF | ACCOUNT |  | MOA | VCH Date | AMOUNT |
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| 268 | BAGESHWAR | V | N | 38 | N | 251500102 | 9105 | 42 | 01-NOV-20 | 10-NOV-20 | 50,000 |

dDO- 89004227 executive engineer exe eng provincial div. public works department bageshwar


DDO- 89004506 DISTRICT EDUCATIONAL OFFICER DISTRICT EDUCATION OFFICER I.O.S.U.S NAGAR bAGESHWAR

| S.No | TREASURY | v/c | P/NP | v No. | Ind | head of | ACCOUN |  | MOA | vCH Date | AMOUNT |
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| 271 | BAGESHWAR | V | N | 10 | N | 251500102 | 910 | 542 | 01-DEC-20 | 07-DEC-20 | 5,28,960 |
| 272 | BAGESHWAR | V | N | 20 | N | 251500102 | 910 | 542 | 01-DEC-20 | 07-DEC-20 | 5,83,620 |

DDO- 89004801 executive engineer exe eng irrigation division bageshwar

| S.No | TREASURY | V/C | P/NP | V No. | Ind | HEAD OF | ACCOUNT | MOA | VCh Date | AMOUNT |  |  |
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| 273 | BAGESHWAR | V | N | 119 | N | 251500102 | 91 | 05 | 42 | $01-D E C-20$ | $24-D E C-20$ | $3,00,000$ |

## Voucher Details

Report Id:Voucher_detais_new.rdf
Grant No.: 31
DDO- 90004183 DISTRICT MAGISTRATE DISTRICT MAGISTRATE RUDRAPRAYAG RUDRAPRAYAG

| S.No | treasury | v/c | P/NP | v No. | Ind | HEAD OF | account |  | MOA | vCH Date | AMOUNT |
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| 274 | RUDRAPRAYAG | v | N | 120 | N | 251500102 | 9112 | 42 | 01-DEC-20 | 24-DEC-20 | 1,35,270 |
| 275 | RUDRAPRAYAG | V | N | 45 | N | 251500102 | 9112 | 42 | 01-DEC-20 | 10-DEC-20 | 1,35,270 |

Count: 275
Total: 92277712

## Voucher Details

| Report Id:Voucher_detais_new.rdf <br> Grant No.: 31 |  |  |  |  |  |  |  | Printed On: |  |  | FEB-02-21 04:20 PM |
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| DDO- 12002052 DIRECTOR DEHRADUN U K |  |  |  |  |  |  |  |  |  |  |  |
| S.No | TREASURY | v/C | P/NP | v No. | Ind | HEAD OF | ACCOUNT |  | MOA | vCH Date | AMOUNT |
| 1 | SECRETRIAT | v | N | 1 | N | 285100103 | 0400 | 56 | 01-OCT-20 | 03-OCT-20 | 5,00,000 |
| Count: 1 |  |  |  |  |  |  |  |  |  |  |  |
| Total: | 0000 |  |  |  |  |  |  |  |  |  |  |

Page 1 of 1

## Voucher Details

| Report Id:Voucher_detais_new.rdf Grant No.: 31 |  |  |  |  |  |  |  | Printed On: |  |  | FEB-02-21 04:24 PM |
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| DDO- 07004574 DIRECTOR DIRECTOR HIGHER EDUCATION HALDWANI |  |  |  |  |  |  |  |  |  |  |  |
| S.No | TREASURY | v/C | P/NP | v No. | Ind | HEAD OF | ACCOUNT |  | MOA | VCH Date | AMOUNT |
| 1 | HALDWANI | V | N | 2 | N | 420201203 | 0300 | 53 | 01-DEC-20 | 28-DEC-20 | 77,87,000 |
| DDO- 12004502 FINANCE OFFICER MIDILE EDUCATION DEHRADUN |  |  |  |  |  |  |  |  |  |  |  |
| S.No | treasury | v/c | P/NP | v No. | Ind | HEAD OF | ACCOUNT |  | MOA | vCH Date | AMOUNT |
| 2 | SECRETRIAT | v | N | 8 | N | 420201202 | 0101 | 55 | 01-DEC-20 | $30-$ DEC-20 | 1,18,72,000 |
| Count: 2 |  |  |  |  |  |  |  |  |  |  |  |
| Total: | 659000 |  |  |  |  |  |  |  |  |  |  |

## Voucher Details



## Voucher Details

Report Id:Voucher_detais_new.rdf
Printed On:
Grant No.: 31
DDO- 01004182 CHIEF DEVELOPMENT OFFICER CHIEF DEVELOPMENT OFFICER (FOR GRANT BILL) DEHRADUN
S.No

TREASURY

DEHRADUN V N 1
$\begin{array}{lllllll}\text { N } & 451500102 & 04 & 00 & 55 & 01-N O V-20 & 03-N O V-20\end{array}$
AMOUNT
$44,00,000$ DDO- 12002261 Chief engineer level 2 d dun
S.No TREASURY V/C P/NP V No.

| TREASURY | v/c | P/NP | v No. | Ind | HEAD OF | ACCOUNT |  | MOA | VCH Date |
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| SECRETRIAT | v | N | 10 | N | 451500102 | 0500 | 53 | 01-OCT-20 | 20-OCT-20 |
| SECRETRIAT | V | N | 2 | N | 451500102 | 0500 | 53 | 01-OCT-20 | 03-OCT-20 |
| SECRETRIAT | V | N | 8 | N | 451500102 | 0500 | 53 | 01-OCT-20 | 13-OCT-20 |
| SECRETRIAT | v | N | 4 | N | 451500102 | 0500 | 53 | 01-NOV-20 | $26-N O V-20$ |
| SECRETRIAT | V | N | 2 | N | 451500102 | 0500 | 53 | 01-DEC-20 | 11-DEC-20 |
| SECRETRIAT | v | N | 6 | N | 451500102 | 0500 | 53 | 01-DEC-20 | 17-DEC-20 |
| SECRETRIAT | V | N | 8 | N | 451500102 | 0500 | 53 | 01-DEC-20 | 31-DEC-20 |

AMOUNT
$11,28,000$
$40,00,000$
$20,00,000$
$40,00,000$
$16,00,000$
$16,00,000$
$1,00,00,000$ DDO- 36004182 Chief development officer chief development officer nainital (G) nainital

| S.No | TREASURY | V/C | P/NP | V No. | Ind | HEAD OF | ACCOUNT | MOA | VCh Date |  |  |  |
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| 9 | NAINITAL | V | N | 3 | 3 | N | 451500102 | 04 | 00 | 55 | $01-\mathrm{NOV}-20$ | $05-\mathrm{NOV}-20$ |

AMOUNT
$24,00,000$ DDO- 37004182 CHIEF DEVELOPMENT OFFICER CHIEF DEVELOPMENT OFFICER (SIYAD) ALMORA

| S.No | TREASURY | V/C | P/NP | V No. | Ind | HEAD OF | ACCOUNT | MOA | VCh Date | AMOUNT |  |  |  |
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| 10 | ALMORA | V | N | 4 | 4 | N | 451500102 | 04 | 00 | 55 | $01-\mathrm{NOV}-20$ | $10-\mathrm{NOV}-20$ | $24,00,000$ | DDO- 38004182 ChIEF DEVELOPMENT OFFICER CHIEF DEVELOPMENT OFFICER PITHORAGARH PITHORAGARH

 DDO- 40004182 Chief development officer chief development officer chamoli chamoli


DDO- 41004182 Chief development officer cheif development officer uttarkashi


DDO- 41004182 Chief development officer chief development officer uttarkashi


## Voucher Details

Report Id:Voucher_detais_new.rdf

 DDO- 61004182 Chief development officer chief development officer tehri garhwal new tehri
 DDO- 65004182 Chief development officer chief development officer roshanbag hardwar
 DDO- 75004182 COMMISSIONER KUMAUN DIVISION NAINITAL
 DDO- 88004182 CHIEF DEVELOPMENT OFFICER CHIEF DEVELOPMENT OFFICER, GRANT IN AID CHAMPAWAT

| S.No | TREASURY | V/C | P/NP | V No. | Ind | HEAD OF | ACCOUNT | MOA | VCh Date | AMOUNT |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 19 | CHAMPAWAT | V | N | 2 | N | 451500102 | 04 | 00 | 55 | $01-$ NOV-20 | $07-$ NOV- 20 | $8,00,000$ |

DDO- 89004182 CHIEF DEVELOPMENT OFFICER CHIEF DEVELOPMENT OFFICER, GRANT IN AID bAGESHWAR


DDO- 90004182 ChIEF DEVELOPMENT OFFICER CHIEF DEVELOPMENT OFFICER, RUDRAPRAYAG RUDRAPRAYAG


Count: 21
Total: 53928000

## Voucher Details

Report Id:Voucher_detais_new.rdf Printed On:
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2,45,596
1,68, 372
2,33,488
2, 32, 627 53, 319 54,709
2,45,730
53,264
54,783
54,743
51, 687
41,838
68,078
34,987
2, 39,311
2, 39,095
2,38,955
9,000
9,000
13,229
$2,46,456$

DDO- 88044801 executive engineer tubewell division irrigation chamawat

| S.No | treasury | v/c | P/NP | v No. | Ind | HEAD OF | ACCOUNT |  | MOA | vCH Date | AMOUNT |
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| 23 | CHAMPAWAT | v | N | 1 | N | 470004001 | 0200 | 53 | 01-NOV-20 | 05-NOV-20 | 76,500 |
| 24 | CHAMPAWAT | V | N | 10 | N | 470004001 | 0200 | 53 | 01-NOV-20 | 30-NOV-20 | 1,90,590 |
| 25 | CHAMPAWAT | V | N | 11 | N | 470004001 | 0200 | 53 | 01-NOV-20 | 30-NOV-20 | 1,90,479 |
| 26 | CHAMPAWAT | V | N | 12 | N | 470004001 | 0200 | 53 | 01-NOV-20 | 30-NOV-20 | 2,05,526 |
| 27 | CHAMPAWAT | V | N | 9 | N | 470004001 | 0200 | 53 | 01-NOV-20 | 11-NOV-20 | 9,58,261 |
| 28 | CHAMPAWAT | V | N | 5 | N | 470004001 | 0200 | 53 | 01-DEC-20 | 30-DEC-20 | 2,46,384 |
| 29 | CHAMPAWAT | V | N | 6 | N | 470004001 | 0200 | 53 | 01-DEC-20 | 30-DEC-20 | 1,91,346 |
| 30 | CHAMPAWAT | V | N | 7 | N | 470004001 | 0200 | 53 | 01-DEC-20 | 30-DEC-20 | 1,91,620 |
| 31 | CHAMPAWAT | V | N | 8 | N | 470004001 | 0200 | 53 | 01-DEC-20 | 30-DEC-20 | 1,94,794 |

Count: 31

## Total:

5132085

## Voucher Details



## Voucher Details

Report Id:Voucher_detais_new.rdf Printed On:

FEB-02-21 04:31 PM Grant No.: 31

DDO- 01054805 EXECUTIVE ENGINEER EXECUTIVE ENGINEER IRRIGATION CONSTRUCTION DIVISION KALSI VIKAS NAGAR DEHRADUN
S.No TREASURY DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN DEHRADUN
$\mathrm{V} / \mathrm{C} \mathrm{P} / \mathrm{NP} \mathrm{V}$ No. Ind

| V | N | 13 | N | 471101103 | 03 | 01 | 53 | 01-OCT-20 | 16-OCT-20 | 1,38,955 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| V | N | 14 | N | 471101103 | 03 | 01 | 53 | 01-OCT-20 | 16-OCT-20 | 1,03,382 |
| V | N | 10 | N | 471101103 | 03 | 01 | 53 | 01-NOV-20 | 13-NOV-20 | 1,07,457 |
| V | N | 11 | N | 471101103 | 03 | 01 | 53 | 01-NOV-20 | 13-NOV-20 | 1,32,464 |
| V | N | 12 | N | 471101103 | 03 | 01 | 53 | 01-NOV-20 | $13-\mathrm{NOV}-20$ | 94,208 |
| V | N | 13 | N | 471101103 | 03 | 01 | 53 | 01-NOV-20 | $13-\mathrm{NOV}-20$ | 1,35,139 |
| V | N | 14 | N | 471101103 | 03 | 01 | 53 | 01-NOV-20 | $13-\mathrm{NOV}-20$ | 1,24,753 |
| V | N | 15 | N | 471101103 | 03 | 01 | 53 | 01-NOV-20 | $13-\mathrm{NOV}-20$ | 1,05,912 |
| V | N | 16 | N | 471101103 | 03 | 01 | 53 | 01-NOV-20 | $13-\mathrm{NOV}-20$ | 1,29,053 |
| V | N | 17 | N | 471101103 | 03 | 01 | 53 | 01-NOV-20 | $13-\mathrm{NOV}-20$ | 1,36,177 |
| V | N | 18 | N | 471101103 | 03 | 01 | 53 | 01-NOV-20 | 13-NOV-20 | 1,38,429 |
| V | N | 19 | N | 471101103 | 03 | 01 | 53 | 01-NOV-20 | $13-\mathrm{NOV}-20$ | 1,24,185 |
| V | N | 2 | N | 471101103 | 03 | 01 | 53 | 01-NOV-20 | $13-\mathrm{NOV}-20$ | 1,26,295 |
| V | N | 20 | N | 471101103 | 03 | 01 | 53 | 01-NOV-20 | $13-N O V-20$ | 1,15,816 |
| V | N | 21 | N | 471101103 | 03 | 01 | 53 | 01-NOV-20 | $13-\mathrm{NOV}-20$ | 1,16,159 |
| V | N | 22 | N | 471101103 | 03 | 01 | 53 | 01-NOV-20 | $13-\mathrm{NOV}-20$ | 1,28,549 |
| V | N | 23 | N | 471101103 | 03 | 01 | 53 | 01-NOV-20 | $13-N O V-20$ | 1,32,816 |
| V | N | 3 | N | 471101103 | 03 | 01 | 53 | 01-NOV-20 | $13-\mathrm{NOV}-20$ | 1,28,300 |
| V | N | 4 | N | 471101103 | 03 | 01 | 53 | 01-NOV-20 | $13-\mathrm{NOV}-20$ | 1,29,487 |
| V | N | 5 | N | 471101103 | 03 | 01 | 53 | 01-NOV-20 | 13-NOV-20 | 97,985 |
| V | N | 6 | N | 471101103 | 03 | 01 | 53 | 01-NOV-20 | $13-\mathrm{NOV}-20$ | 1,28,012 |
| V | N | 7 | N | 471101103 | 03 | 01 | 53 | 01-NOV-20 | $13-\mathrm{NOV}-20$ | 1,28,046 |
| V | N | 8 | N | 471101103 | 03 | 01 | 53 | 01-NOV-20 | $13-\mathrm{NOV}-20$ | 1,08,857 |
| V | N | 9 | N | 471101103 | 03 | 01 | 53 | 01-NOV-20 | $13-\mathrm{NOV}-20$ | 1,21,416 |
| V | N | 10 | N | 471101103 | 03 | 01 | 53 | 01-DEC-20 | 19-DEC-20 | 7,000 |
| V | N | 12 | N | 471101103 | 03 | 01 | 53 | 01-DEC-20 | 19-DEC-20 | 22,050 |
| V | N | 13 | N | 471101103 | 03 | 01 | 53 | 01-DEC-20 | 19-DEC-20 | 29,507 |
| V | N | 16 | N | 471101103 | 03 | 01 | 53 | 01-DEC-20 | 28-DEC-20 | 88,722 |
| V | N | 17 | N | 471101103 | 03 | 01 | 53 | 01-DEC-20 | 28-DEC-20 | 86,684 |
| V | N | 5 | N | 471101103 | 03 | 01 | 53 | 01-DEC-20 | 10-DEC-20 | 2,96,242 |
| V | N | 8 | N | 471101103 | 03 | 01 | 53 | 01-DEC-20 | 19-DEC-20 | 7,000 |

Count: 31
Total:
3469057

Page 1 of 1

## Voucher Details

Report Id:Voucher_detais_new.rdf Grant No.: 31 DDO- 01014227 executive engineer executive engineer td pwd chakarata
S.No

| S.No | TREASURY | v/c | P/NP | v No. | Ind | HEAD OF | ACCO | UNT |  | MOA | VCH Date | AMOUNT |
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| 1 | DEHRADUN | V | N | 108 | N | 505404337 | 03 | 00 | 53 | 01-OCT-20 | 28-OCT-20 | 3,37,270 |
| 2 | DEHRADUN | V | N | 109 | N | 505404337 | 03 | 00 | 53 | 01-OCT-20 | 28-OCT-20 | 4,10,911 |
| 3 | DEHRADUN | V | N | 110 | N | 505404337 | 03 | 00 | 53 | 01-OCT-20 | 28-OCT-20 | 1,19,661 |
| 4 | DEHRADUN | V | N | 111 | N | 505404337 | 03 | 00 | 53 | 01-OCT-20 | 28-OCT-20 | 6,04,800 |
| 5 | DEHRADUN | V | N | 112 | N | 505404337 | 03 | 00 | 53 | 01-OCT-20 | 28-OCT-20 | 2,45,577 |
| 6 | DEHRADUN | V | N | 113 | N | 505404337 | 03 | 00 | 53 | 01-OCT-20 | 28-OCT-20 | 5,09,596 |
| 7 | DEHRADUN | V | N | 114 | N | 505404337 | 03 | 00 | 53 | 01-OCT-20 | 28-OCT-20 | 1,00,949 |
| 8 | DEHRADUN | V | N | 115 | N | 505404337 | 03 | 00 | 53 | 01-OCT-20 | 28-OCT-20 | 4,75,884 |
| 9 | DEHRADUN | V | N | 116 | N | 505404337 | 03 | 00 | 53 | 01-OCT-20 | 28-OCT-20 | 1,16,715 |
| 10 | DEHRADUN | V | N | 122 | N | 505404337 | 03 | 00 | 53 | 01-OCT-20 | 28-OCT-20 | 1,80,880 |
| 11 | DEHRADUN | V | N | 24 | N | 505404337 | 03 | 00 | 53 | 01-OCT-20 | 07-OCT-20 | 71,588 |
| 12 | DEHRADUN | V | N | 28 | N | 505404337 | 03 | 00 | 53 | 01-OCT-20 | 08-OCT-20 | 10,856 |
| 13 | DEHRADUN | V | N | 30 | N | 505404337 | 03 | 00 | 53 | 01-OCT-20 | 08-OCT-20 | 7,00,100 |
| 14 | DEHRADUN | V | N | 63 | N | 505404337 | 03 | 00 | 53 | 01-OCT-20 | 16-OCT-20 | 1,98,746 |
| 15 | DEHRADUN | V | N | 64 | N | 505404337 | 03 | 00 | 53 | 01-OCT-20 | 16-OCT-20 | 3,21,724 |
| 16 | DEHRADUN | V | N | 65 | N | 505404337 | 03 | 00 | 53 | 01-OCT-20 | 16-OCT-20 | 2,76,079 |
| 17 | DEHRADUN | V | N | 71 | N | 505404337 | 03 | 00 | 53 | 01-OCT-20 | 16-OCT-20 | 1,30,711 |
| 18 | DEHRADUN | V | N | 72 | N | 505404337 | 03 | 00 | 53 | 01-OCT-20 | 16-OCT-20 | 1,29,197 |
| 19 | DEHRADUN | V | N | 74 | N | 505404337 | 03 | 00 | 53 | 01-OCT-20 | 16-OCT-20 | 1,34,564 |
| 20 | DEHRADUN | V | N | 75 | N | 505404337 | 03 | 00 | 53 | 01-OCT-20 | 16-OCT-20 | 49,500 |
| 21 | DEHRADUN | V | N | 76 | N | 505404337 | 03 | 00 | 53 | 01-OCT-20 | 16-OCT-20 | 1,61,860 |
| 22 | DEHRADUN | V | N | 77 | N | 505404337 | 03 | 00 | 53 | 01-OCT-20 | 16-OCT-20 | 8,270 |
| 23 | DEHRADUN | V | N | 78 | N | 505404337 | 03 | 00 | 53 | 01-OCT-20 | 16-OCT-20 | 999 |
| 24 | DEHRADUN | V | N | 79 | N | 505404337 | 03 | 00 | 53 | 01-OCT-20 | 16-OCT-20 | 11,990 |
| 25 | DEHRADUN | V | N | 80 | N | 505404337 | 03 | 00 | 53 | 01-OCT-20 | 16-OCT-20 | 4,110 |
| 26 | DEHRADUN | V | N | 81 | N | 505404337 | 03 | 00 | 53 | 01-OCT-20 | 16-OCT-20 | 2,785 |
| 27 | DEHRADUN | V | N | 82 | N | 505404337 | 03 | 00 | 53 | 01-OCT-20 | 16-OCT-20 | 832 |
| 28 | DEHRADUN | V | N | 83 | N | 505404337 | 03 | 00 | 53 | 01-OCT-20 | 19-OCT-20 | 99,225 |
| 29 | DEHRADUN | V | N | 88 | N | 505404337 | 03 | 00 | 53 | 01-OCT-20 | 20-OCT-20 | 28,674 |
| 30 | DEHRADUN | V | N | 89 | N | 505404337 | 03 | 00 | 53 | 01-OCT-20 | 20-OCT-20 | 3,47,812 |
| 31 | DEHRADUN | V | N | 90 | N | 505404337 | 03 | 00 | 53 | 01-OCT-20 | 20-OCT-20 | 1,95,852 |
| 32 | DEHRADUN | V | N | 91 | N | 505404337 | 03 | 00 | 53 | 01-OCT-20 | 20-OCT-20 | 5,49,653 |
| 33 | DEHRADUN | V | N | 33 | N | 505404337 | 03 | 00 | 53 | 01-DEC-20 | 15-DEC-20 | 3,53,239 |
| 34 | DEHRADUN | V | N | 34 | N | 505404337 | 03 | 00 | 53 | 01-DEC-20 | 15-DEC-20 | 14,231 |
| 35 | DEHRADUN | V | N | 35 | N | 505404337 | 03 | 00 | 53 | 01-DEC-20 | 15-DEC-20 | 17,700 |
| 36 | DEHRADUN | V | N | 37 | N | 505404337 | 03 | 00 | 53 | 01-DEC-20 | 15-DEC-20 | 60,000 |
| 37 | DEHRADUN | V | N | 39 | N | 505404337 | 03 | 00 | 53 | 01-DEC-20 | 15-DEC-20 | 30,000 | $\mathrm{V} / \mathrm{C} P / \mathrm{NP} \mathrm{V}$ No. Ind HEAD OF ACCOUNT

Page 1 of 5

## Voucher Details

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| 38 | DEHRADUN | V | N | 1 | N | 505404337 | 03 | 00 | 53 | 01-OCT-20 | 01-OCT-20 | 1,500 |
| 39 | DEHRADUN | V | N | 100 | N | 505404337 | 03 | 00 | 53 | 01-OCT-20 | 26-OCT-20 | 43,809 |
| 40 | DEHRADUN | V | N | 101 | N | 505404337 | 03 | 00 | 53 | 01-OCT-20 | 26-OCT-20 | 36,000 |
| 41 | DEHRADUN | V | N | 102 | N | 505404337 | 03 | 00 | 53 | 01-OCT-20 | 26-OCT-20 | 16,955 |
| 42 | DEHRADUN | V | N | 105 | N | 505404337 | 03 | 00 | 53 | 01-OCT-20 | 28-OCT-20 | 15,659 |
| 43 | DEHRADUN | V | N | 107 | N | 505404337 | 03 | 00 | 53 | 01-OCT-20 | 28-OCT-20 | 12,55,810 |
| 44 | DEHRADUN | V | N | 11 | N | 505404337 | 03 | 00 | 53 | 01-OCT-20 | 01-OCT-20 | 73,119 |
| 45 | DEHRADUN | V | N | 117 | N | 505404337 | 03 | 00 | 53 | 01-OCT-20 | 28-OCT-20 | 25,93,304 |
| 46 | DEHRADUN | V | N | 118 | N | 505404337 | 03 | 00 | 53 | 01-OCT-20 | 28-OCT-20 | 39,53,822 |
| 47 | DEHRADUN | V | N | 119 | N | 505404337 | 03 | 00 | 53 | 01-OCT-20 | 28-OCT-20 | 1,77,000 |
| 48 | DEHRADUN | V | N | 12 | N | 505404337 | 03 | 00 | 53 | 01-OCT-20 | 01-OCT-20 | 3,450 |
| 49 | DEHRADUN | V | N | 120 | N | 505404337 | 03 | 00 | 53 | 01-OCT-20 | 28-OCT-20 | 1,97,699 |
| 50 | DEHRADUN | V | N | 13 | N | 505404337 | 03 | 00 | 53 | 01-OCT-20 | 01-OCT-20 | 24,000 |
| 51 | DEHRADUN | V | N | 14 | N | 505404337 | 03 | 00 | 53 | 01-OCT-20 | 01-OCT-20 | 1,67,332 |
| 52 | DEHRADUN | V | N | 15 | N | 505404337 | 03 | 00 | 53 | 01-OCT-20 | 01-OCT-20 | 12,000 |
| 53 | DEHRADUN | V | N | 2 | N | 505404337 | 03 | 00 | 53 | 01-OCT-20 | 01-OCT-20 | 9,685 |
| 54 | DEHRADUN | V | N | 3 | N | 505404337 | 03 | 00 | 53 | 01-OCT-20 | 01-OCT-20 | 4,789 |
| 55 | DEHRADUN | V | N | 4 | N | 505404337 | 03 | 00 | 53 | 01-OCT-20 | 01-OCT-20 | 94,950 |
| 56 | DEHRADUN | V | N | 5 | N | 505404337 | 03 | 00 | 53 | 01-OCT-20 | 01-OCT-20 | 43,78,501 |
| 57 | DEHRADUN | V | N | 52 | N | 505404337 | 03 | 00 | 53 | 01-OCT-20 | 14-OCT-20 | 1,46,592 |
| 58 | DEHRADUN | V | N | 53 | N | 505404337 | 03 | 00 | 53 | 01-OCT-20 | 14-OCT-20 | 2,399 |
| 59 | DEHRADUN | V | N | 54 | N | 505404337 | 03 | 00 | 53 | 01-OCT-20 | 14-OCT-20 | 4,177 |
| 60 | DEHRADUN | V | N | 55 | N | 505404337 | 03 | 00 | 53 | 01-OCT-20 | 14-OCT-20 | 53,840 |
| 61 | DEHRADUN | V | N | 56 | N | 505404337 | 03 | 00 | 53 | 01-OCT-20 | 14-OCT-20 | 1,98,540 |
| 62 | DEHRADUN | V | N | 57 | N | 505404337 | 03 | 00 | 53 | 01-OCT-20 | 14-OCT-20 | 75,761 |
| 63 | DEHRADUN | V | N | 58 | N | 505404337 | 03 | 00 | 53 | 01-OCT-20 | 14-OCT-20 | 3,10,696 |
| 64 | DEHRADUN | V | N | 66 | N | 505404337 | 03 | 00 | 53 | 01-OCT-20 | 16-OCT-20 | 1,94,161 |
| 65 | DEHRADUN | V | N | 68 | N | 505404337 | 03 | 00 | 53 | 01-OCT-20 | 16-OCT-20 | 7,19,013 |
| 66 | DEHRADUN | V | N | 69 | N | 505404337 | 03 | 00 | 53 | 01-OCT-20 | 16-OCT-20 | 6,16,564 |
| 67 | DEHRADUN | V | N | 7 | N | 505404337 | 03 | 00 | 53 | 01-OCT-20 | 01-OCT-20 | 8,354 |
| 68 | DEHRADUN | V | N | 70 | N | 505404337 | 03 | 00 | 53 | 01-OCT-20 | 16-OCT-20 | 48,909 |
| 69 | DEHRADUN | V | N | 8 | N | 505404337 | 03 | 00 | 53 | 01-OCT-20 | 01-OCT-20 | 12,67,985 |
| 70 | DEHRADUN | V | N | 9 | N | 505404337 | 03 | 00 | 53 | 01-OCT-20 | 01-OCT-20 | 2,45,780 |
| 71 | DEHRADUN | V | N | 92 | N | 505404337 | 03 | 00 | 53 | 01-OCT-20 | 21-OCT-20 | 1,46,288 |
| 72 | DEHRADUN | V | N | 93 | N | 505404337 | 03 | 00 | 53 | 01-OCT-20 | 21-OCT-20 | 24,000 |
| 73 | DEHRADUN | V | N | 94 | N | 505404337 | 03 | 00 | 53 | 01-OCT-20 | 21-OCT-20 | 12,000 |
| 74 | DEHRADUN | V | N | 99 | N | 505404337 | 03 | 00 | 53 | 01-OCT-20 | 26-OCT-20 | 23,446 |

## Voucher Details

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| 75 | DEHRADUN | V | N | 111 | N | 505404337 | 03 | 00 | 53 | 01-NOV-20 | 13-NOV-20 | 1,64,469 |
| 76 | DEHRADUN | V | N | 112 | N | 505404337 | 03 | 00 | 53 | 01-NOV-20 | 13-NOV-20 | 9,59,922 |
| 77 | DEHRADUN | V | N | 113 | N | 505404337 | 03 | 00 | 53 | 01-NOV-20 | 12-NOV-20 | 3,24,000 |
| 78 | DEHRADUN | V | N | 114 | N | 505404337 | 03 | 00 | 53 | 01-NOV-20 | 13-NOV-20 | 12,000 |
| 79 | DEHRADUN | V | N | 115 | N | 505404337 | 03 | 00 | 53 | 01-NOV-20 | 13-NOV-20 | 27,900 |
| 80 | DEHRADUN | V | N | 188 | N | 505404337 | 03 | 00 | 53 | 01-NOV-20 | 19-NOV-20 | 1,90,585 |
| 81 | DEHRADUN | V | N | 189 | N | 505404337 | 03 | 00 | 53 | 01-NOV-20 | 20-NOV-20 | 3,36,787 |
| 82 | DEHRADUN | V | N | 190 | N | 505404337 | 03 | 00 | 53 | 01-NOV-20 | 20-NOV-20 | 2,65,279 |
| 83 | DEHRADUN | V | N | 191 | N | 505404337 | 03 | 00 | 53 | 01-NOV-20 | 20-NOV-20 | 1,98,132 |
| 84 | DEHRADUN | V | N | 192 | N | 505404337 | 03 | 00 | 53 | 01-NOV-20 | 20-NOV-20 | 28,353 |
| 85 | DEHRADUN | V | N | 36 | N | 505404337 | 03 | 00 | 53 | 01-NOV-20 | 10-NOV-20 | 4,88,379 |
| 86 | DEHRADUN | V | N | 37 | N | 505404337 | 03 | 00 | 53 | 01-NOV-20 | 10-NOV-20 | 8,94,081 |
| 87 | DEHRADUN | V | N | 38 | N | 505404337 | 03 | 00 | 53 | 01-NOV-20 | 10-NOV-20 | 11,56,865 |
| 88 | DEHRADUN | V | N | 39 | N | 505404337 | 03 | 00 | 53 | 01-NOV-20 | 10-NOV-20 | 2,26,845 |
| 89 | DEHRADUN | v | N | 40 | N | 505404337 | 03 | 00 | 53 | 01-NOV-20 | 10-NOV-20 | 2,36,600 |
| 90 | DEHRADUN | V | N | 42 | N | 505404337 | 03 | 00 | 53 | 01-NOV-20 | 10-NOV-20 | 4,94,436 |
| 91 | DEHRADUN | V | N | 43 | N | 505404337 | 03 | 00 | 53 | 01-NOV-20 | 10-NOV-20 | 5,457 |
| 92 | DEHRADUN | V | N | 44 | N | 505404337 | 03 | 00 | 53 | 01-NOV-20 | 10-NOV-20 | 26,137 |
| 93 | DEHRADUN | V | N | 45 | N | 505404337 | 03 | 00 | 53 | 01-NOV-20 | 10-NOV-20 | 18,480 |
| 94 | DEHRADUN | V | N | 46 | N | 505404337 | 03 | 00 | 53 | 01-NOV-20 | 10-NOV-20 | 24,800 |
| 95 | DEHRADUN | V | N | 47 | N | 505404337 | 03 | 00 | 53 | 01-NOV-20 | 10-NOV-20 | 10,135 |
| 96 | DEHRADUN | V | N | 48 | N | 505404337 | 03 | 00 | 53 | 01-NOV-20 | 10-NOV-20 | 16,570 |
| 97 | DEHRADUN | V | N | 49 | N | 505404337 | 03 | 00 | 53 | 01-NOV-20 | 10-NOV-20 | 7,000 |
| 98 | DEHRADUN | V | N | 1 | N | 505404337 | 03 | 00 | 53 | 01-DEC-20 | 01-DEC-20 | 41,618 |
| 99 | DEHRADUN | V | N | 15 | N | 505404337 | 03 | 00 | 53 | 01-DEC-20 | 08-DEC-20 | 16,060 |
| 100 | DEHRADUN | V | N | 16 | N | 505404337 | 03 | 00 | 53 | 01-DEC-20 | 08-DEC-20 | 2,64,854 |
| 101 | DEHRADUN | V | N | 2 | N | 505404337 | 03 | 00 | 53 | 01-DEC-20 | 01-DEC-20 | 1,87,488 |
| 102 | DEHRADUN | V | N | 20 | N | 505404337 | 03 | 00 | 53 | 01-DEC-20 | 10-DEC-20 | 7,645 |
| 103 | DEHRADUN | V | N | 21 | N | 505404337 | 03 | 00 | 53 | 01-DEC-20 | 10-DEC-20 | 9,188 |
| 104 | DEHRADUN | V | N | 22 | N | 505404337 | 03 | 00 | 53 | 01-DEC-20 | 10-DEC-20 | 5,03,296 |
| 105 | DEHRADUN | V | N | 23 | N | 505404337 | 04 | 00 | 53 | 01-DEC-20 | 10-DEC-20 | 88,464 |
| 106 | DEHRADUN | V | N | 24 | N | 505404337 | 04 | 00 | 53 | 01-DEC-20 | 10-DEC-20 | 30,000 |
| 107 | DEHRADUN | V | N | 25 | N | 505404337 | 03 | 00 | 53 | 01-DEC-20 | 10-DEC-20 | 1,98,132 |
| 108 | DEHRADUN | V | N | 3 | N | 505404337 | 03 | 00 | 53 | 01-DEC-20 | 01-DEC-20 | 20,02,830 |
| 109 | DEHRADUN | V | N | 4 | N | 505404337 | 03 | 00 | 53 | 01-DEC-20 | 01-DEC-20 | 1,46,355 |
| 110 | DEHRADUN | V | N | 54 | N | 505404337 | 03 | 00 | 53 | 01-DEC-20 | 18-DEC-20 | 24,000 |
| 111 | DEHRADUN | V | N | 55 | N | 505404337 | 03 | 00 | 53 | 01-DEC-20 | 18-DEC-20 | 24,000 |

## Voucher Details

Report Id:Voucher_detais_new.rdf
Grant No.: 31 DDO- 01014233 executive engineer executive engineer td pwd sahiya chakarata

| S.No | treasury | v/c | P/NP | v No. | Ind | HEAD OF | ACCOUN |  |  | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 112 | DEHRADUN | V | N | 56 | N | 505404337 | 030 | 00 | 53 | 01-DEC-20 | 18-DEC-20 | 12,000 |
| 113 | DEHRADUN | V | N | 58 | N | 505404337 | 040 | 00 | 53 | 01-DEC-20 | 18-DEC-20 | 98,720 |
| 114 | DEHRADUN | V | N | 60 | N | 505404337 | 030 | 00 | 53 | 01-DEC-20 | 18-DEC-20 | 12,91,120 |
| 115 | DEHRADUN | V | N | 76 | N | 505404337 | 030 |  | 53 | 01-DEC-20 | 30-DEC-20 | 8,884 |

DDO- 38024231 executive engineer executive engineer pd phd didihat pithoragarh

| S.No | treasury | v/c | P/NP | v No. | Ind | head of | ACCOU | UNT |  | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 116 | PITHORAGARH | v | N | 47 | N | 505404337 | 03 | 00 | 53 | 01-OCT-20 | 23-OCT-20 | 36,946 |
| 117 | PITHORAGARH | v | N | 48 | N | 505404337 | 03 | 00 | 53 | 01-OCT-20 | 23-OCT-20 | 72,700 |
| 118 | PITHORAGARH | V | N | 49 | N | 505404337 | 03 | 00 | 53 | 01-OCT-20 | 23-OCT-20 | 17,877 |
| 119 | PITHORAGARH | V | N | 51 | N | 505404337 | 03 | 00 | 53 | 01-OCT-20 | 23-OCT-20 | 7,09,778 |
| 120 | PITHORAGARH | v | N | 55 | N | 505404337 | 03 | 00 | 53 | 01-OCT-20 | 23-OCT-20 | 4,44,333 |
| 121 | PITHORAGARH | V | N | 20 | N | 505404337 | 03 | 00 | 53 | 01-NOV-20 | 12-NOV-20 | 8,57,870 |

DDO- 40002053 GENERAL MANAGER GENERAL MANAGER DISTRICT INDUSTRIES CENTRE CHAMOLI


DDO- 40002053 GRANT MAJOR HEAD MISMATCH GENERAL MANAGER DISTRICT INDUSTRIES CENTRE CHAMOLI

| S.No | TREASURY | v/C | P/NP | V No. | Ind | HEAD OF | ACCOUNT |  | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 123 | CHAMOLI | V | N | 56 | N | 505404337 | 0300 | 53 | 01-OCT-20 | 26-OCT-20 | 24,28,516 |

DDO- 75074228 exECUTIVE ENGINEER EXECUTIVE ENGINEER CD PWD KHATIMA U. S. NAGAR

| S.No | treasury | v/c | P/NP | v No. | Ind | HEAD OF | ACCO | UNT |  | MOA | VCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 124 | UDHAM SINGH NAGAR | v | N | 11 | N | 505404337 | 03 | 00 | 53 | 01-OCT-20 | 27-OCT-20 | 7,00,000 |
| 125 | UDHAM SINGH NAGAR | V | N | 12 | N | 505404337 | 03 | 00 | 53 | 01-OCT-20 | 27-OCT-20 | 3,352 |
| 126 | UDHAM SINGH NAGAR | V | N | 15 | N | 505404337 | 03 | 00 | 53 | 01-OCT-20 | 27-OCT-20 | 20,719 |
| 127 | UDHAM SINGH NAGAR | V | N | 7 | N | 505404337 | 03 | 00 | 53 | 01-OCT-20 | 26-OCT-20 | 3,714 |
| 128 | UDHAM SINGH NAGAR | V | N | 103 | N | 505404337 | 03 | 00 | 53 | 01-NOV-20 | 26-NOV-20 | 20,70,000 |
| 129 | UDHAM SINGH NAGAR | V | N | 33 | N | 505404337 | 03 | 00 | 53 | 01-NOV-20 | 09-NOV-20 | 23,89,896 |
| 130 | UDHAM SINGH NAGAR | v | N | 35 | N | 505404337 | 03 | 00 | 53 | 01-NOV-20 | 09-NOV-20 | 7,87,859 |
| 131 | UDHAM SINGH NAGAR | V | N | 47 | N | 505404337 | 03 | 00 | 53 | 01-NOV-20 | 11-NOV-20 | 77,550 |

## Voucher Details

Report Id:Voucher_detais_new.rdf
Grant No.: 31

| S.No | TREASURY | v/c | P/NP | V No. | Ind | HEAD OF | ACCO | UNT |  | MOA | vCH Date | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 132 | UDHAM SINGH NAGAR | v | N | 48 | N | 505404337 | 03 | 00 | 53 | 01-NOV-20 | 11-NOV-20 | 54,253 |
| 133 | UDHAM SINGH <br> NAGAR | v | N | 49 | N | 505404337 | 03 | 00 | 53 | 01-NOV-20 | 11-NOV-20 | 21,240 |
| 134 | UDHAM SINGH NAGAR | v | N | 50 | N | 505404337 | 03 | 00 | 53 | 01-NOV-20 | 11-NOV-20 | 21,240 |
| 135 | UDHAM SINGH NAGAR | v | N | 89 | N | 505404337 | 03 | 00 | 53 | 01-NOV-20 | 12-NOV-20 | 2,17,945 |
| 136 | UDHAM SINGH NAGAR | v | N | 98 | N | 505404337 | 03 | 00 | 53 | 01-NOV-20 | 19-NOV-20 | 4,15,729 |
| 137 | UDHAM SINGH NAGAR | v | N | 10 | N | 505404337 | 03 | 00 | 53 | 01-DEC-20 | 04-DEC-20 | 13,00,000 |
| 138 | UDHAM SINGH NAGAR | v | N | 41 | N | 505404337 | 03 | 00 | 53 | 01-DEC-20 | 24-DEC-20 | 49,390 |
| 139 | UDHAM SINGH NAGAR | v | N | 42 | N | 505404337 | 03 | 00 | 53 | 01-DEC-20 | 24-DEC-20 | 50,288 |
| 140 | UDHAM SINGH NAGAR | v | N | 50 | N | 505404337 | 03 | 00 | 53 | 01-DEC-20 | 24-DEC-20 | 29,551 |
| 141 | UDHAM SINGH NAGAR | v | N | 51 | N | 505404337 | 03 | 00 | 53 | 01-DEC-20 | 24-DEC-20 | 8,370 |
| 142 | UDHAM SINGH NAGAR | v | N | 52 | N | 505404337 | 03 | 00 | 53 | 01-DEC-20 | 24-DEC-20 | 95,294 |
| 143 | UDHAM SINGH NAGAR | v | N | 56 | N | 505404337 | 03 | 00 | 53 | 01-DEC-20 | 29-DEC-20 | 2,05,468 |
| 144 | UDHAM SINGH | V | N | 9 | N | 505404337 | 03 | 00 | 53 | 01-DEC-20 | 04-DEC-20 | 20,00,000 |

Count: 144
Total: 51542431


[^0]:    DDO- 55002053 GENERAL MANAGER GENERAL MANAGER DISTRICT INDUSTRY CENTRE HARIDWAR ROORKEE

[^1]:    N 222501277

[^2]:    DDO- 42004258 dIVISIONAL FOREST OFFICER DFO CIVIL \& SOIM FOREST DIVISION PAURI PAURI GARHWAL

[^3]:    DDO- 89002295 Chief veterinary officer chief vetenary officer animal husbandry department bageshwar

[^4]:    DDO- 42004235 executive engineer executive engineer pd pWD pauri garhwai

[^5]:    DDO- 38044709 PRINCIPAL PRINCIPAL GOVT ASHRAM PADHATI SCHOOL BALUWAKOT PITHORAGARH

